CAMPAIGN FINANCE REPORT
LOCAL COMMITTEES OF WISCONSIN

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JUL 15 2024
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Is This Report an Amendment: ☐ Yes ☑ No

Instructions for completing schedules are on the back of each schedule.

COMMITTEE IDENTIFICATION

Name of Committee
Cali Buchino for 4th District Alderperson

Street Address
3201 15th St APT 1B

City, State and Zip Code
Kenosha, WI 53144

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form. ☐

NAME OF REPORT

☐ January Continuing _____
☑ July Continuing 2024
☐ September Continuing _____
☐ Pre-Primary _____
☐ Pre-Election _____
☐ Spring ☐ Fall ☐ Special
☐ Termination Report *attach CF-13, Termination Request*

SUMMARY OF RECEIPTS AND DISBURSEMENTS	Column A This Period	Column B Calendar Year-To-Date
1. RECEIPTS		
1A. Contributions (Including Loans) from Individuals	$ 100	$ 2,450
1B. Contributions from Committees (Transfers-In)	$	$
1C. Other Income and Commercial Loans	$	$
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	$	$
2. DISBURSEMENTS		
2A. Gross Expenditures	$ 495.01	$ 2,664.64
2B. Contributions to Committees (Transfers-Out)	$	$
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	$	$

CASH SUMMARY	
Cash Balance Beginning of Report	$ 680.37
Total Receipts	$ 100
Subtotal	$ 780.37
Total Disbursements	$ 495.01
CASH BALANCE END OF REPORT	$ 285.36
INCURRED OBLIGATIONS (Balance at the Close of This Period-3A)	$
LOANS (Balance at the Close of This Period-3B)	$

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date: 07/15/2024
Cali Buchino	Cali Buchino Email buchinofor4th@gmail.com	Daytime Phone: (262) 995-3123

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

ETHCF-2L (Rev. 01/16) The Wisconsin Ethics Commission prescribes this form. Completed forms must be filed with your local clerk.

Monetary Contributions From Individuals (Including Loans From Individuals) YTD								
Date	Name	Address	City	State	Zip	Occupation	Comments	Amount
4/6/24	Dustin & Courtney Beth	8810 136th Ave	Kenosha	WI	53142	Business Owner		$100

Gross Monetary Expenditures								
Date	Name	Address	City	State	Zip	Purpose	Comments	Amount
4/6/24	Badger State Communications	8810 136th Ave	Kenosha	WI	53142	Mailers		-$495.01