

**AGENDA**  
**KENOSHA COMMON COUNCIL**  
**KENOSHA, WISCONSIN**  
**Council Chambers – Room 200 – Kenosha Municipal Building**  
**Monday, December 21, 2009**  
**7:00 P.M.**

**CALL TO ORDER**  
**ROLL CALL**  
**INVOCATION**  
**PLEDGE OF ALLEGIANCE**

Approval of the minutes of the meeting held December 1, 2, 7, and 15, 2009.

Matters referred to the Committees by the Mayor.

Presentation, Commendations and Awards by Mayor.

Awards and Commendations from Boards, Commissions, Authorities and Committees.

**CITIZENS' COMMENTS**

**A. REFERRALS**

TO THE COMMITTEE ON FINANCE

TO THE PUBLIC WORKS COMMITTEE

TO THE PUBLIC SAFETY AND WELFARE COMMITTEE

TO THE CITY PLAN COMMISSION

**B. COMMUNICATIONS, PETITIONS, REPORTS OF DEPARTMENTS**

- B.1. Approval of the following applications per list on file in the Office of the City Clerk:
- a. \_\_\_\_\_ Operator's (Bartenders) license(s).
  - b. \_\_\_\_\_ Transfer of Agent Status of Beer and/or Liquor license(s).
  - c. \_\_\_\_\_ Special Class "B" Beer and/or Special "Class B" Wine license(s).
  - d. \_\_\_\_\_ Taxi Driver License(s).
- B.2. Communication from the Director of Neighborhood Services and Inspections regarding action by the Public Safety & Welfare Committee to approve a request to install a YMCA off-premise noncommercial directional sign at 6818 53rd Street. (PSW-Ayes 4: Noes 0)      go to backup

**C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS**

*NOTE: All licenses and permits are subject to withholding of issuance by the City Clerk as specified in Section 1.045 of the Code of General Ordinances.*

**(Back-up Copies Provided by City Clerk)**

- C.1. Approve the following applications for New Operator's (Bartender) Licenses, subject to:
- 50 demerit points:**
- a. Jennifer Licary      go to backup
  - b. Kristine Montague   go to backup
  - c. Wendy Moravec      go to backup
  - d. Breanna Smith      go to backup
- 90 demerit points:**
- e. Christopher Kline    go to backup
- (Ayes 5: Noes 0) **HEARING**
- C.2. Approve application of Scott Larson for a New Taxi Driver license Subject to **40 Demerit Points**. (Ayes 5: Noes 0) **HEARING**    go to backup
- C.3. Application of Linda Acevedo for a New Taxi Cab license (*My Way Cabs*), Located at 6011 29<sup>th</sup> Avenue Suite L, with no adverse recommendations. (LP-Recommendation Pending) **HEARING**    go to backup
- C.4. Approve application of Bacchus Billiards, LLC, Brian D'Angelo, Agent, for a Class "B" Beer/"Class B" Liquor License located at 5010 7<sup>th</sup> Avenue, (*Bacchus Billiards*), to be effective December 22, 2009. (*2nd District*) (Ayes 3: Noes 2) **HEARING**    go to backup
- C.5. Approve application of Friends of Wisconsin, LLC, Timothy S. Krueger, Agent, for a Class "B" Beer/"Class B" Liquor License located at 7127 120<sup>th</sup> Avenue, (*Friends Restaurant and Deli*), to be effective December 22, 2009. (*17th District*) (Ayes 5: Noes 0) **HEARING**    go to backup
- C.6. Approve application of Muggshots, Inc., Michele Biundo, Agent, for a Class "B" Beer/"Class B" Liquor License located at 5513 6th Avenue, (*Muggshots*), with acceptance of a conditional surrender of a similar license at the same location from R&V Development, Inc., Robert LaTessa, Agent, to be effective December 22, 2009. (*2nd District*) (Ayes 4: Noes 0, Abstain 1) **HEARING** go to backup
- C.7. Approve application of KRYN, Inc., David K. Hamelink, Agent, for a 1-day cabaret license located at 7517 22<sup>nd</sup> Avenue, (*Sunnyside Club*) for December 31, 2009. (*3rd District*) (Ayes 5: Noes 0) **HEARING** go to backup

- C.8. Application of CD DVD Game, LLC, Candice Eisenhauer, for a new Secondhand Article Dealer License located at 3717 80<sup>th</sup> Street (*CD DVD Game Warehouse*). (13<sup>th</sup> District) (LP-Recommendation Pending) **HEARING** go to backup
- C.9. Application of Goldtronics, LLC, Abdelelah Mohammad, for a new Secondhand Article & Jewelry Dealer License located at 3105 60<sup>th</sup> Street, (*Jewelry & Electronics Exchange*) with no adverse recommendations. (11<sup>th</sup> District) (Ayes 5: Noes 0) **HEARING** go to backup
- C.10. Approve renewal applications for the following with no adverse recommendations per list on file in the Office of the City Clerk:  
8 Secondhand Article & Jewelry Dealers  
7 Commercial Kennel, Non-Commercial Kennel, Humane Society and Pet Shop  
1 Massage Therapist (Cunjun Wang)  
(Ayes 5: Noes 0) **HEARING** go to backup

#### **D. ORDINANCES 1<sup>st</sup> READING**

- D.1. By Alderperson David Bogdala, Anthony Nudo and Ray Misner - To Repeal and Recreate, Repeal and Renumber Various Sections of Chapter 2 (*Section 2.02 D.5.a.; To Repeal Section 2.02 D.5.b; and To Renumber Sections 2.02 D.5.c. Through 2.02 D.5.f. as 2.02 D.5.b. Through 2.02 D.5.e.*) Regarding the Review and Report of CIP City Plan Committee by the Common Council. (Fin.-Recommendation Pending; CP-DENY-Ayes 7: Noes 1: Abstain 1) go to backup
- D.2. By the Mayor - To Amend, Renumber, and Create Various Sections in Chapter 33 (*Section 33.07 by Adding the Definition of the Term Soil Stockpile thereto; to Renumber Sections 33.10 G., H., I. And J. as Sections 33.10 I., J., K., and L.; to Renumber Section 33.10 F. as Section 33.10 G.; to Create Section 33.10 F. Regarding Extensions of Time to Complete Work Regarding Erosion Control; and, to Create Section 33.10 H. Regarding Soil Stockpiles*) Regarding Extension of Time to Complete Work Regarding Erosion Control and Soil Stockpiles. (SWU-Recommendation Pending) go to backup

**E. ZONING ORDINANCES 1<sup>st</sup> READING**

- E.1. By Alderpersons Anthony Nudo, David Bogdala, Ray Misner, Jesse Downing - To Repeal and Recreate Section 4.02 of the Zoning Ordinance, Entitled Review Authority - City Plan Division, City Plan Commission or Common Council"; To Repeal and Recreate Section 4.04 F. of the Zoning Ordinance; To Repeal and Recreate the First Paragraph of Section 4.04 G. of the Zoning Ordinance; and, To Repeal and Recreate Section 4.04 H. of the Zoning Ordinance, Removing the City Plan Commission as a Decision-Making Authority. (Fin.-Recommendation Pending; CP-DENY-Ayes 8: Noes 1: Abstain 1) go to backup
- E.2. By the Mayor - To Rezone Properties Located at 5414, 5420 and 5422 22nd Avenue from B-2 Community Business District to RG-2 General Residential District, (*District #7*). (City of Kenosha) (CP-Ayes 9: Noes 0) go to backup
- E.3. By the Mayor - To Rezone Property Located at 5504 22nd Avenue from B-2 Community Business District to RG-2 General Residential District, (*District #7*). (Kenosha Housing Authority) (CP-Ayes 9: Noes 0) go to backup

**F. ORDINANCES 2<sup>nd</sup> READING**

- F.1. By Committee on Public Safety and Welfare - To Amend Section 7.12 C., by Rescinding Therefrom the Stop Signs on 66th Street at its Intersection with 111th Avenue; and, To Amend Section 7.12 B., to Include a Four Way Stop at the Intersection of 66th Street and 111th Avenue. (PSW- Ayes 4: Noes 0) **PUBLIC HEARING** go to backup
- F.2. By Committee on Public Safety and Welfare - To Amend Section 7.12 C., by Adding a Westbound Stop Sign on 65th Street Before Entering the Intersection with 92nd Avenue. (PSW- Ayes 4: Noes 0) **PUBLIC HEARING** go to backup
- F.3. By Committee on Public Safety and Welfare - To Amend Section 7.12 C. to Rescind the Stop Signs on 35th Avenue at its Intersection with 14th Street and, To Amend Section 7.125 to Include North/South Yield Signs on 35th Avenue Before Entering the Intersection with 14th Place. (PSW- Ayes 4: Noes 0) **PUBLIC HEARING** go to backup
- F.4. By Committee on Public Safety and Welfare - To Amend Section 7.125 entitled, "Streets Controlled by Yield Signs" to Include East/West Yield Signs on 26th Street Before Entering its Intersection with 25th Avenue. (PSW- Ayes 4: Noes 0) **PUBLIC HEARING** go to backup

- F.5. By the Mayor - To Repeal and Recreate Subsection 14.015 B., to Increase Fees for Kennel and Pet Shop Licenses (from \$100 to \$200). (Fin.-Ayes 4: Noes 0; LP-Recommendation Pending) **PUBLIC HEARING** go to backup
- F.6. By the Mayor - To Repeal and Recreate Subsection 13.10 C, Increasing the License Fee for the Storage, Sale or Display for Sale, of Christmas Trees (from \$40 to \$50). (Fin.-Ayes 3: Noes 1; LP-Recommendation Pending) **PUBLIC HEARING** go to backup
- F.7. By the Mayor - To Repeal and Recreate Paragraph 12.04 B.1 to Increase Fees for Theater Licenses (from \$150 to \$500). (Fin.-Ayes 4: Noe 0; LP-Recommendation Pending) **PUBLIC HEARING** go to backup
- F.8. By the Mayor - To Repeal and Recreate Paragraph 10.07 D.1, to Increase Fees for Annual Cabaret Licenses (from \$200 to \$300). (Fin.-Ayes 4: Noes 0; LP-Recommendation Pending) **PUBLIC HEARING** go to backup
- F.9. By the Mayor – To Repeal and Recreate Section 13.03 G. Regarding Increase of Peddler License Fee (from \$55.00 to \$100.00). (Committee of the Whole – Ayes 16: Noes 1) **PUBLIC HEARING** go to backup
- F.10. By the Mayor – To Repeal and Recreate Sections 14.01 A.3. And Section 14.01 B.3., Regarding Increase of Dog and Cat License Fees (from \$4.00 for neutered/spayed to \$10.00; from \$10.00 for un-neutered/un-spayed to \$25.00). (Committee of the Whole – Ayes 16: Noes 1) **PUBLIC HEARING** go to backup
- F.11. By the Mayor – To Renumber Section 12.01 H. and 12.01 I. and to Create Section 12.01 H. Regarding Amusement Device Fee (\$30.00 per device). (Committee of the Whole – Ayes 12: Noes 5) **PUBLIC HEARING** go to backup

## **G. ZONING ORDINANCES 2<sup>nd</sup> READING**

### **H. RESOLUTIONS**

- H.1. By Finance Committee - To Amend the City of Kenosha Capital Improvement Program to Upgrade Fire Radio Equipment (*by Creating Line FI-09-008 "Fire Radio Equipment" in the Amount of \$80,000 and Reducing Line FI-06-001 "Self-Contained Breathing Apparatus Equipment in the Amount of \$80,000 for a net change of \$0*). (Deferred from November 2, 2009 Common Council Meeting) (Fin.-Ayes 5: Noes 0; PSW-Ayes 4: Noes 0; CP-Ayes 6: Noes 0) go to backup

- H.2. By Finance Committee - To Amend the City of Kenosha Capital Improvement Program for Police Department Furniture (*by Creating line PD-09-009 "Police Furniture-Safety Building" in the Amount of \$250,000 and Reducing Line PD-009-002 "Wireless Surveillance Camera System" in the Amount of \$250,000 for a Net Change of \$0*). (*Deferred from November 2, 2009 Common Council Meeting*) (Fin.-Recommendation Pending; PSW-Ayes 4: Noes 0; CP-Ayes 5: Noes 1) go to backup
- H.3. By Alderman Casey - To Reestablish Relationship Between Neighborhood Housing Services of Southeast Wisconsin, Inc., and the City of Kenosha, Wisconsin. go to backup
- H.4. By the Mayor - Relocation Order for 27th Street from 43rd Avenue west to 47th Avenue for Right-of-Way Improvements and to Authorize other Actions Necessary to Acquire Fee Title and Interest and Possession of Certain Property. (*District 5*) (CP-Ayes 9: Noes 0, PW-Recommendation Pending) go to backup

**I. APPOINTMENTS/REAPPOINTMENTS BY THE MAYOR**  
**(Back-up Copies Provided by Administration)**

- I.1. Reappointment of Jennifer Heim, to the Transit Commission for a term to expire June 7, 2012. go to backup

**J. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS**

**K. OTHER CONTRACTS AND AGREEMENTS**

- K.1. WisDOT State/Municipal Agreement for Highway Improvement Project (*IH94 @ STH 50 Interchange*). (*District 17*) (PW-Recommendation Pending) go to backup
- K.2. Approval of Release of Easement Rights for WisDOT Construction Project I-94 East Frontage Road from STH 50 to the north. (PW-Recommendation Pending) go to backup
- K.3. Approve Proposed Extension of the Intergovernmental Agreement executed by the Menominee Indian Tribe of Wisconsin, the Menominee Kenosha Gaming Authority, City of Kenosha and the County of Kenosha on March 28, 2005 for 15 months. (Committee of the Whole-Ayes 14: Noes 1)
- K.4. Approval of Assignment and Assumption of Amended and Restated Development Financing Agreement. (Fin.-Recommendation Pending) go to backup

**L. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE**

- L.1. Disbursement Record #22 – \$16,183,640.17. (Fin.-Recommendation Pending) go to backup
- L.2. Request to Waive Special Assessment Balances on Certain Tax Deeded Parcels Acquired by the County of Kenosha. (Fin.-Recommendation Pending) go to backup

**M. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS**

- M.1. Acceptance of Projects:
  - a. 09-1209, completed by Dickow-Cyzak Tile Company, (Kenosha, Wisconsin), - \$33,550.00. (District 2) go to backup
  - b. 09-1016, completed by Cicchini Asphalt, LLC, (Kenosha, Wisconsin) - \$666,805.28. (Districts 6, 8, 13, 14) (Recommendation Pending) go to backup

**N. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC SAFETY & WELFARE**

**OTHER**

And such matters as are authorized by law or regular business.

LEGISLATIVE REPORT  
MAYOR'S COMMENTS  
ALDERMEN'S COMMENTS

IF YOU ARE DISABLED AND IN NEED OF ASSISTANCE,  
PLEASE CALL 653-4020 BEFORE THIS MEETING  
web site: [www.kenosha.org](http://www.kenosha.org)



**COMMON COUNCIL  
OFFICIAL PROCEEDINGS  
Tuesday, December 1 & 2, 2009**

**Keith G. Bosman, Mayor**

**Michael K. Higgins, City Clerk**

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**KENOSHA MUNICIPAL  
BUILDING COUNCIL  
CHAMBERS ROOM 200  
Tuesday, December 1, 2009**

At a meeting of the Common Council held this evening, His Honor, Mayor Keith G. Bosman presided.

The meeting was called to order at 5:05 p.m.

On roll call, the following members of the Common Council were present: Alderpersons Haugaard, Moldenhauer, Holland, Ruffolo, Carpenter, Ohnstad, Marks, Ruef, Nudo, Casey, Misner, Prozanski, Orth, Downing and Bogdala. Alderperson Kennedy arrived shortly after roll call. Alderperson Bogdala gave the invocation

Mayor Bosman then led the Council in the Pledge of Allegiance to the American Flag.

1. Public Hearing on the 2010 – 2014 Capital Improvement Plan. A public hearing was held. Three (3) people spoke: Norman Siler, Patty Hoffman and Mario Cicchini. The public hearing was closed.
2. Public Hearing on the 2010 City of Kenosha Budget. A public hearing was held. Eight (8) people spoke: Bob Danbeck, Jane Harrington-Heide, Jennifer Heim, Margaret Heller, Louis Rugani, Jeff Weidner, Janet Steinmetz and Carolyn Kirkby spoke. The public hearing was closed.

**ADJOURNMENT**

There being no further business to come before the Common Council, it was moved by Alderman Prozanski, seconded by Alderman Orth, to adjourn and convene the Committee of the Whole Meeting at 6:40 p.m.

On a voice vote, motion carried.

Approved:

**KEITH G. BOSMAN  
MAYOR**

Attest:

**DEBRA L. SALAS  
DEPUTY CITY CLERK**

**KENOSHA MUNICIPAL  
BUILDING COUNCIL  
CHAMBERS ROOM 200  
Tuesday, December 1, 2009**

At a meeting of the Committee of the Whole held this evening, His Honor, Mayor Keith G. Bosman presided.

On roll call, the following members of the Common Council were present: Alderpersons Haugaard, Moldenhauer, Holland, Ruffolo, Carpenter, Ohnstad, Marks, Ruef, Kennedy, Nudo, Casey, Misner, Prozanski, Orth, Downing and Bogdala.

1. 2010 - 2014 Capital Improvement Plan. It was moved by Alderperson Haugaard, seconded by Alderperson Ohnstad to approve as amended by the Committee on Finance.
  - 1.1 It was moved by Alderperson Orth, seconded by Alderperson Carpenter to add \$140,000 to the Parks Master Plan-Strawberry Creek, PK-10-005. On roll call vote, motion carried unanimously.
  - 1.2 It was moved by Alderperson Ruffolo, seconded by Alderperson Nudo to delete F1-09-001, Rural Water Equipment-\$19,000. On roll call vote, motion carried (10-7) with Alderpersons Kennedy, Prozanski, Downing, Moldenhauer, Ohnstad, Juliana and Marks voting nay.
  - 1.3 It was moved by Alderperson Casey, seconded by Alderperson Juliana to delete F1-09-006, Fire Station #2 Improvements-\$45,000. On roll call vote, motion failed (6-11) with Alderpersons Haugaard, Casey, Moldenhauer, Holland, Juliana and Ruef voting aye.
  - 1.4 It was moved by Alderperson Nudo, seconded by Alderperson Ohnstad to add \$12,710 to F1-09-002 for an additional imaging camera for the Fire Department. On roll call vote, motion carried (13-4) with Alderpersons Kennedy, Casey, Moldenhauer, and Marks voting nay.
  - 1.5 It was moved by Alderperson Bogdala, seconded by Alderperson Carpenter to reduce RA-95-001 by \$225,000 for 2010. On roll call vote, motion carried (9-8) with Alderpersons Haugaard, Kennedy, Casey, Moldenhauer, Holland, Ohnstad, Juliana and Marks voting nay.

**COMMON COUNCIL  
OFFICIAL PROCEEDINGS  
Tuesday, December 1 & 2, 2009**

**Keith G. Bosman, Mayor**

**Michael K. Higgins, City Clerk**

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1.6 It was moved by Alderperson Ohnstad, seconded by Alderperson Carpenter to recommend adoption of the 2010-2014 Capital Improvement Plan as amended. On roll call vote, motion carried (14-3) with Alderpersons Kennedy, Juliana and Marks voting nay.

At this time, approximately 7:42 p.m., it was moved by Alderperson Ruffolo, seconded by Alderperson Casey to recess. On a voice vote, motion carried. At approximately 7:55 p.m., it was moved by Alderperson Kennedy, seconded by Alderpersons Downing to reconvene. On a voice vote, motion carried.

2. 2010 City of Kenosha Operating Budget. It was moved by Alderperson Haugaard, seconded by Alderperson Carpenter to approve as amended by the Committee on Finance.

2.1 It was moved by Alderperson Marks, seconded by Alderperson Juliana to add the position of Deputy Fire Chief back in to the 2010 budget. Fire Chief Thomsen recommended reductions of numerous line items in the Fire Department budget to compensate for the addition, for a total reduction of \$45,150 (amount includes recommendations made to compensate for the addition of part-time clerk which occurred later in the discussion of budget) Alderperson Prozanski asked the maker and seconder of motion 2.1 to amend motion to include recommended reductions.

Alderpersons Marks and Juliana agreed. On roll call vote, motion carried unanimously.

2.2 It was moved by Alderperson Casey, seconded by Alderperson Marks to add the Keep Kenosha Beautiful Coordinator back into the 2010 budget.

Alderperson Carpenter asked the maker and seconder of motion 1.2 to amend the hours to 20 per week. Alderperson Casey and Marks agreed. At this time, approximately 7:40 pm, a brief recess was taken. The Committee reconvened at 7:42 pm.

Much discussion occurred.

2.3 It was moved by Alderperson Holland, seconded by Alderperson Juliana to move the previous question (1.2). On roll call vote, motion to move the previous question carried (14-3) with Alderpersons Casey, Misner and Prozanski voting nay.

On roll call vote, motion to add the Keep Kenosha Beautiful Coordinator back into the 2010 budget at 20 hours per week carried (9-8) with Alderpersons Nudo, Misner, Prozanski, Orth, Downing, Bogdala, Ruffolo and Ruef voting nay.

At this time, Alderperson Caesy left the meeting and returned during discussion of the part-time clerical position in the Fire Department.

2.4 It was moved by Alderperson Ruffolo, seconded by Alderperson Haugaard to remove \$107,943 from the Transit Budget, as other funds were available to support transit routes 6 and 36. On roll call vote, motion carried unanimously.

2.5 It was moved by Alderperson Prozanski, seconded by Alderperson Juliana to remove the \$500 stipend from the Keep Kenosha Beautiful budget. On roll call vote, motion carried unanimously.

2.6 It was moved by Alderperson Kennedy, seconded by Alderperson Marks to restore the part-time clerical position in the Fire Department. On roll call vote, motion failed (5-12) with Alderpersons Kennedy, Prozanski, Moldenhauer, Holland and Marks voting aye.

2.7 It was moved by Alderperson Bogdala, seconded by Alderperson Carpenter to delete the position of Real Estate agent from the 2010 budget. On roll call vote, motion carried (9-8) with Alderpersons Haugaard, Kennedy, Casey, Moldenhauer, Holland, Ohnstad, Juliana and Marks voting nay.

At this time, the Fire Chief recommended several reductions to the Fire budget in support of the part-time clerical position.

2.8 It was moved by Alderperson Marks, seconded by Alderperson Prozanski to add the part-time clerical position in the Fire Department back to the 2010 budget. On roll call vote, motion carried (14-3) with Alderpersons Misner, Ruffolo and Juliana voting nay.

2.9 It was moved by Alderperson Kennedy, seconded by Alderperson Haugaard to recommend approval of the 2010 Operating Budget as amended by the Committee of the Whole. On roll call vote, motion carried (13-4) with Alderpersons Casey, Holland, Ruffolo and Marks voting nay.

3. 2010 Special Revenue Fund – Recycling & Yard Waste. It was moved by Alderperson Haugaard, seconded by Alderperson Marks to approve as amended by the Committee on Finance. On roll call vote, motion carried unanimously.

4. 2010 Special Revenue Fund – Emergency Medical Services. It was moved by Alderperson Haugaard, seconded by Alderperson Kennedy to approve as recommended by the Committee on Finance. On roll call vote, motion carried unanimously.

5. 2010 Special Revenue Fund – Community Promotions. It was moved by Alderman Haugaard, seconded by Alderman

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OFFICIAL PROCEEDINGS  
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**Keith G. Bosman, Mayor**

**Michael K. Higgins, City Clerk**

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Kennedy, to approve as recommended by the Committee on Finance. On roll call vote, motion carried unanimously.

6. 2010 Public Library Tax Levy. It was moved by Alderman Haugaard, seconded by Alderman Ohnstad, to approve as recommended by the Committee on Finance. On roll call vote, motion carried unanimously.

7. 2010 Public Museum Budget. It was moved by Alderman Haugaard, seconded by Alderman Holland, to approve as amended by the Committee on Finance. On roll call vote, motion carried unanimously.

8. Resolution by the Mayor - To Approve the 2010 Budget and Operating Plan of the Kenosha Lakeshore Business Improvement District (BID) and to Levy Special Assessments. It was moved by Alderman Haugaard, seconded by Alderman Kennedy, to approve as recommended by the Committee on Finance. On roll call vote, motion carried unanimously.

9. Resolution by the Mayor -Resolution to Approve the Table of Organization for Various City Departments and Modify the 2010 Compensation Plans for Managerial, Supervisory, Professional and Confidential Employees and for Limited Term, Seasonal, Temporary and Part Time Employees. It was moved by Alderman Haugaard, seconded by Alderman Ohnstad, to recommend approval by the Committee of the Whole. On roll call vote, motion carried unanimously.

10. Resolution by the Mayor – To Amend Resolution No. 4-09, Adopted on January 5, 2009, Which Amended Emergency Medical Service User Fees Previously Established in Resolution No. 128-04, Adopted October 18, 2004 and Amended by Resolution 162-05 on November 21, 2005, in Accordance with Section 2.02 of the Code of General Ordinances. It was moved by Alderman Haugaard, seconded by Alderman Ohnstad, to recommend approval by the Committee of the Whole. On roll call vote, motion carried (16-1) with Alderperson Downing voting nay.

11. Resolution by the Mayor – To Establish Stormwater Utility Rates Within the City of Kenosha, Wisconsin. It was moved by Alderman Haugaard, seconded by Alderman Ohnstad, to approve as recommended by the Committee on Finance. On roll call vote, motion carried (16-1) with Alderperson Casey voting nay.

12. Resolution by the Mayor – To Increase Fee for Disposal of One Cubic Yard of Debris at Bulk Waste Drop Off Site from Five (\$5.00) Dollars to Seven (\$7.00) Dollars Effective January 1, 2010. It was moved by Alderman Haugaard, seconded by Alderman Ohnstad, to approve as recommended by the Committee on Finance. On roll call vote, motion carried (14-3) with Alderpersons Casey, Orth and Carpenter voting nay.

13. Resolution by the Mayor – To Establish a 2.5% Administrative Handling Fee for the Sale of City of Kenosha Bulk Waste Tickets by Independent Third Party Vendors. It was moved by Alderman Haugaard, seconded by Alderman Ohnstad, to approve as recommended by the Committee on Finance. On roll call vote, motion carried (16-1) with Alderperson Carpenter voting nay.

14. Resolution by the Mayor – To Establish a Schedule of Fees for Development Review Under Chapter XVII (of the Code of General Ordinances). It was moved by Alderman Haugaard, seconded by Alderman Ohnstad, to approve as recommended by the Committee on Finance. On roll call vote, motion carried unanimously.

15. Resolution by the City Plan Commission – To Establish a Schedule of Fees for Development Review Under Section 3.0, Section 4.0, Section 9.0, Section 10.0, Section 11.0, Section 13.0, Section 14.0 and Section 15.0 of the Zoning Ordinance (of the City of Kenosha, Wisconsin). It was moved by Alderman Haugaard, seconded by Alderman Ohnstad, to approve as recommended by the Committee on Finance. On roll call vote, motion carried (11-6) with Alderpersons Nudo, Misner, Downing, Bogdala, Carpenter and Ruef voting nay.

16. Resolution by the Mayor – To Establish a Schedule of Fees for the Department of Neighborhood Services and Inspections for Building Permits, Plan Review, Assessments, Inspections and Services. It was moved by Alderman Haugaard, seconded by Alderman Ohnstad, to approve as recommended by the Committee on Finance. On roll call vote, motion carried (13-4) with Alderpersons Nudo, Caesy, Downing and Bogdala voting nay.

17. Resolution by the Mayor – To Establish an Administrative Search Fee for Requests Made to the City Clerk's Office. It was moved by Alderman Haugaard, seconded by Alderman Ohnstad, to approve as recommended by the Committee on Finance. On roll call vote, motion carried (16-1) with Alderperson Nudo voting nay.

18. Ordinance by the Mayor – To Repeal and Recreate Section 13.03 G. (of the Code of General Ordinances) Regarding Increase of Peddler License Fee (from \$55.00 to \$100.00). It was moved by Alderman Haugaard, seconded by Alderman Ohnstad, to approve as recommended by the Committee on Finance. On roll call vote, motion carried (16-1) with Alderperson Orth voting nay.

19. Ordinance by the Mayor – To Repeal and Recreate Sections 14.01 A.3. And Section 14.01 B.3. (of the Code of General Ordinances), Regarding Increase of Dog and Cat License Fees (from \$4.00 for neutered/spayed to \$10.00; from \$10.00 for un-neutered/un-spayed to \$25.00) It was moved by Alderman Haugaard, seconded by Alderman Ohnstad, to

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**Keith G. Bosman, Mayor**

**Michael K. Higgins, City Clerk**

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approve as recommended by the Committee on Finance. On roll call vote, motion carried (16-1) with Alderperson Orth voting nay.

20. Ordinance by the Mayor – To Renumber Section 12.01 H. and 12.01 I. (of the Code of General Ordinances) and to Create Section 12.01 H. (of the Code of General Ordinances) Regarding Amusement Devices Fee. It was moved by Alderman Haugaard, seconded by Alderman Ohnstad, to approve as recommended by the Committee on Finance. On roll call vote, motion carried (12-5) with Alderpersons Haugaard, Nudo, Casey, Orth and Ruef voting nay.

Approved:

**KEITH G. BOSMAN  
MAYOR**

Attest:

**DEBRA L. SALAS  
DEPUTY CITY CLERK**

**KENOSHA MUNICIPAL  
BUILDING COUNCIL  
CHAMBERS ROOM 200  
Wednesday, December 2, 2009**

At a meeting of the Common Council held this evening, His Honor, Mayor Keith G. Bosman presided.

The meeting was called to order at 5:15 p.m.

On roll call, the following members of the Common Council were present: Alderpersons Haugaard, Moldenhauer, Holland, Ruffolo, Carpenter, Ohnstad, Marks, Ruef, Kennedy, Nudo, Casey, Misner, Prozanski, Orth, Downing and Bogdala.

A moment of silence was observed in lieu of the invocation.

Mayor Bosman then led the Council in the Pledge of Allegiance to the American Flag.

It was moved by Alderperson Casey, seconded by Alderperson Carpenter to waive the dress code (Section 1.025, Code of General Ordinances). On a voice vote, motion carried.

Alderperson Holland spoke to the Council.

**RESOLUTIONS**

1. It was moved by Alderman Haugaard, seconded by Alderman Ruffolo, to adopt Resolution 154-09, subject to amendments recommended by the Committee of the Whole. On roll call vote, motion carried unanimously and said resolution was thereupon adopted as follows:

**RESOLUTION NO. 154-09  
BY: FINANCE COMMITTEE  
RESOLUTION TO APPROVE**

**THE 2010 - 2014 CAPITAL IMPROVEMENT PLAN**

WHEREAS, the 2010 - 2014 Capital Improvement Plan was reviewed by the City Plan Commission on October 29, 2009; and WHEREAS, the 2010 – 2014 Capital Improvement Plan was reviewed by the Public Safety and Welfare Committee on November 9, 2009; and WHEREAS, the 2010 – 2014 Capital Improvement Plan was reviewed by the Public Works Committee on November 10, 2009; and WHEREAS, the 2010 - 2014 Capital Improvement Plan was reviewed by the Finance Committee on November 12, 2009; and WHEREAS, the 2010 - 2014 Capital Improvement Plan was reviewed by the Committee as a Whole on December 1, 2009; NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that the 2010 - 2014 Capital Improvement Plan is hereby approved with final adoption on December 2, 2009. Dated this 2nd day of December, 2009.

**APPROVED:**

**KEITH G. BOSMAN, MAYOR**

**ATTEST:**

**DEBRA L. SALAS, DEPUTY CITY CLERK**

2. It was moved by Alderperson Haugaard, seconded by Alderperson Casey to adopt Resolution 155-09 as amended by the Committee of the Whole.

2.1 It was then moved by Alderperson Haugaard, seconded by Alderperson Casey to reinstate the position of Real Estate

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Agent, and eliminate the part-time clerical position in the Fire Department. Alderperson Prozanski requested a separation of the motion. This motion was then withdrawn by the maker and seconder.

2.2 It was moved by Alderperson Haugaard, seconded by Alderperson Casey to reinstate the position of Real Estate Agent with adjustments to the budget recommended by Administration. On roll call vote, motion carried (16-1) with Alderperson Ruef voting nay.

2.3 It was moved by Alderperson Haugaard, seconded by Alderperson Casey to eliminate the part-time clerical position in the Fire Department. On roll call vote, motion carried (13-4) with Alderpersons Kennedy, Prozanski, Downing and Ruef voting nay.

On roll call vote, motion to adopt Resolution 155-09 as amended carried unanimously and said resolution was thereupon adopted as follows:

**RESOLUTION NO. 155-09**

**BY: Committee on Finance**

**ADOPTING BUDGETS, MAKING APPROPRIATIONS AND LEVYING 2009 PROPERTY TAXES**

WHEREAS, budgets have been presented to the Common Council of the City of Kenosha in accordance with law, setting forth estimated receipts and expenditures for the year 2010. THEREFORE, BE IT RESOLVED AS FOLLOWS: SECTION ONE That a tax be levied against all taxable property within the City of Kenosha for the purpose of defraying the expenditures of appropriations for the City General Fund as set forth, in the sum of \$43,130,074. Revenues for the City of Kenosha General Fund other than the General Property Tax for the Fiscal Year 2010 are hereby fixed and determined in the amount of \$27,857,259. SECTION TWO Appropriations for City General Fund Operation. That there be and hereby is appropriated out of the receipts of the City General Fund of the City of Kenosha for the Year 2010 to various accounts comprising the City General Fund Budget in the amount of \$70,987,333.

**EXPENDITURES**

**GENERAL GOVERNMENT**

Council	\$197,522
Legal	685,277
Board of Review	8,295
Keep Kenosha Beautiful	35,328
Mayor's Youth Commission	1,415
Independent Audit	49,100
Assessing	568,885
Labor Negotiations	16,200
Budget/Financial Services	740,417
Information Technology	731,288
Clerk-Treasurer	396,695
Administration	598,307
Human Resources & Labor Relations	610,228
Mail	113,537
Department of City Development	673,480
Municipal Building Facility	477,351
Other Facilities	24,800
Elections	118,200
Municipal Court	304,488

**TOTAL GENERAL**

**GOVERNMENT \$6,350,813**

**PUBLIC SAFETY**

**Police Department**

Police Administration	\$700,481	Investigations Division	4,051,765
Police Patrol	15,374,833		
Counter Services	259,470		
Safety Building			

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Occupancy Expense	97,874
Planning, Research & Training	596,077
Auxiliary Services	198,227
Kenosha Street Crimes Unit	1,257,726
Community Services	365,429
Police Share Joint Services Costs	3,096,942
<b>Total</b>	<b>\$25,998,824</b>

**Fire Department**

Fire Administration	\$444,328
Dispatching & Communications	774,236
Fire Suppression	10,075,134
Fire Prevention	406,534
Training & Education	327,789
<b>Total</b>	<b>\$12,028,021</b>

**Neighborhood Services and Inspections**

<b>Total</b>	<b>\$1,437,516</b>
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**TOTAL PUBLIC**

<b>SAFETY</b>	<b>\$39,464,361</b>
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**PUBLIC WORKS**

Public Works	
Administration	\$362,902
Engineering	350,000
Roadways & Bridges	1,337,532
Snow & Ice Removal	1,031,601
Electrical Maintenance and Service	1,633,971
Street Signs & Markings	248,665
Auxiliary Services	54,706
Waste Collections	2,248,507
Solid Waste Disposal	1,567,650

<b>TOTAL PUBLIC WORKS</b>	<b>\$8,835,534</b>
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**HEALTH SERVICES**

Health Administration- Professional Services	\$1,086,234
Animal Control	344,000

**TOTAL HEALTH**

<b>SERVICES</b>	<b>\$1,430,234</b>
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**PARKS**

Park Administration	\$218,646
Baseball Diamonds	246,212
Flower Gardens	121,496
Soccer	88,446
Beaches	66,774
Special Areas & Activities	138,165
General Maintenance	2,371,319
Swimming Pools	303,413

<b>TOTAL PARKS</b>	<b>\$3,554,471</b>
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**CONTRIBUTIONS TO**

**OTHER FUNDS**

Enterprise -Mass Transit	\$1,572,600
Enterprise – Airport	456,054

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I.S.F. - Central Stores 85,950

**TOTAL CONTRIBUTION TO**

**OTHER FUNDS \$2,114,604**

**EMPLOYEE FRINGE BENEFITS**

Group Life Insurance \$84,000

State Unemployment

Compensation 280,600

Personal Use of City Cars 760

Flex Benefit Program Costs 7,400

**TOTAL EMPLOYEE**

**FRINGE BENEFITS \$372,760**

**GENERAL INSURANCE**

General Insurance

Costs \$299,597

General Insurance-Administrative 104,911

General Insurance-Claims Paid 150,000

General Insurance-Worker's

Compensation 572,700

**TOTAL GENERAL**

**INSURANCE \$1,127,208**

**MISCELLANEOUS**

**NON-DEPARTMENTAL**

Tax Roll Refunds \$15,000

Sales Tax 10,000

Bad Debt Expense 40,000

Miscellaneous Expense 20,000

**TOTAL MISCELLANEOUS**

**NON-DEPARTMENTAL \$85,000**

**RESERVES**

Contingency \$250,000

Salary & Fringe Benefit (Productivity Pay)

(139,156)

**TOTAL RESERVES \$110,844**

**DEBT SERVICE -**

**NET OF REVENUES**

TOTAL DEBT SERVICE-

NET OF REVENUES \$7,541,504

**TOTAL EXPENDITURES \$70,987,333**

SECTION THREE Payment of Claims. That the Mayor, City Clerk-Treasurer and Director of Finance be and they hereby are authorized to draw the necessary orders from time to time for the payment of all claims and expenditures of all monies within the limitations of the above appropriations.

SECTION FOUR Recycling and Yardwaste Program Special Revenue Fund and Payment of Claims. That a tax in the amount of \$72,726 be levied for the Recycling and Yardwaste Special Revenue Fund and that the Mayor, City Clerk-Treasurer and Director of Finance be and they hereby are authorized to draw the necessary orders from time to time for the current expense of the operating system.

SECTION FIVE Tax Levy for Emergency Medical Services. That a tax in the amount of \$4,518,868 be levied for the Emergency Medical Services Special Revenue Fund and that the Mayor, City Clerk-Treasurer and Director of Finance be and they hereby are authorized to draw the necessary orders from time to time for the current expense of the operating system.

SECTION SIX Tax Levy for Community Promotion. That a tax in the amount of \$ 135,000 be levied for the Community Promotion Special Revenue Fund and that the Mayor, City Clerk-Treasurer and Director of Finance be and

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they hereby are authorized to draw the necessary orders from time to time for the current expense of the operating system.

SECTION SEVEN Tax Levy for Public Library. That a tax in the amount of \$5,034,139 be levied against all taxable property within the City of Kenosha, which sum shall be appropriated to the Library Board for the current expense of operating the Kenosha Library System.

SECTION EIGHT Tax Levy for Public Museum. That a tax in the amount of \$ 1,727,759 be levied against all taxable property within the City of Kenosha, which sum shall be appropriated to the Museum Board for the current expense of operating the Kenosha Museum.

SECTION NINE For TID No. 11. The Common Council appropriates to payment of the Tax Increment Project Revenue Bonds, Series A and Series B (First Industrial Investment, Inc. Project) (the "Bonds") the tax increment revenue ("Tax Increments") generated by the Property in Tax Incremental District No. 11 which is described in the Amended and Restated Development Financing Agreement (Tax Incremental District No. 11) dated as of April 21, 2008 between the City and First Industrial Investment, Inc., to the extent such Tax Increments are necessary to pay the debt service due on the Bonds in 2010. SECTION TEN For TID No. 13. The Common Council appropriates to payment of the Tax Increment Project Revenue Bonds, Series A and Series B (Gordon Food Service Project) (the "Bonds") the tax increment revenue ("Tax Increments") derived from the Developer's Property in Tax Incremental District No. 13 which is described in the Development Financing Agreement (Tax Incremental District No. 13) dated as of October 15, 2008 between the City and Chicagoland DC 2008 LLC, to the extent such Tax Increments are necessary to pay the debt service due on the Bonds in 2010. Adopted this 2nd day of December, 2009.

**APPROVED:**

**KEITH G. BOSMAN, MAYOR**

**ATTEST:**

**DEBRA L. SALAS, DEPUTY CITY CLERK**

3. It was moved by Alderperson Haugaard, seconded by Alderperson Ohnstad to adopt Resolution 156-09 as recommended by the Committee of the Whole. On roll call vote, motion carried unanimously and said resolution was thereupon adopted as follows:

**RESOLUTION NO. 156-09**

**BY: THE MAYOR**

**TO APPROVE THE 2010 BUDGET AND OPERATING PLAN OF THE  
KENOSHA LAKESHORE BUSINESS IMPROVEMENT DISTRICT (BID)  
AND TO LEVY SPECIAL ASSESSMENTS**

BE IT RESOLVED, by the Common Council of the City of Kenosha, Wisconsin, that the Kenosha Lakeshore Business Improvement District Budget and Operating Plan for 2010, which is on file in the office of the City Clerk, be, and is hereby, approved and said 2010 budget shall be funded by special assessments levied against each assessable property within the District at a mill rate per \$1,000 of assessed value which will equal a total special assessment levy for the Kenosha Lakeshore Business Improvement District of \$55,000. Adopted: December 2nd, 2009.

**APPROVED:**

**KEITH G. BOSMAN, MAYOR**

**ATTEST:**

**DEBRA L. SALAS, DEPUTY CITY CLERK**

4. It was moved by Alderperson Haugaard, seconded by Alderperson Ohnstad to adopt Resolution 157-09 as recommended by the Committee of the Whole. On roll call vote, motion carried unanimously and said resolution was thereupon adopted as follows:

**RESOLUTION NO. 157-09**

**BY: THE MAYOR**

**RESOLUTION TO APPROVE**

**THE TABLE OF ORGANIZATION FOR VARIOUS CITY DEPARTMENTS AND MODIFY THE 2010  
COMPENSATION PLANS FOR MANAGERIAL, SUPERVISORY, PROFESSIONAL AND CONFIDENTIAL  
EMPLOYEES AND FOR LIMITED TERM, SEASONAL, TEMPORARY AND PART TIME EMPLOYEES**

WHEREAS, the Common Council of the City of Kenosha has approved the 2010 operating budget; and WHEREAS, modifications to to the City's Table of Organization have been approved as it affects various City of Kenosha Departments; and WHEREAS, the managerial, supervisory, professional and confidential employees salary schedule and

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a reclassification for 2010 be approved; and WHEREAS, the limited term, seasonal, temporary and part time employees wage schedule for 2010 be approved; and WHEREAS, the modification to non-represented employee benefits for 2010 be approved; and WHEREAS, the City has taken into account the implementation of furlough days as part of its 2010 operating budget and is subsequently approved. NOW THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin that the changes to the Table of Organization, compensation plans, and non-represented employee benefits as indicated on Appendices A, B, C, D and E (on file in the Office of the City Clerk) be approved effective January 1, 2010. Adopted this 2nd day of December, 2009.

**APPROVED:**

**KEITH G. BOSMAN, MAYOR**

**ATTEST:**

**DEBRA L. SALAS, DEPUTY CITY CLERK**

5. It was moved by Alderperson Haugaard, seconded by Alderperson Juliana to adopt Resolution 158-09 as recommended by the Committee of the Whole. On roll call vote, motion carried unanimously and said resolution was thereupon adopted as follows:

**RESOLUTION NO. 158-09**

**BY: THE MAYOR**

**TO AMEND RESOLUTION NO. 4-09, ADOPTED ON JANUARY 5, 2009, WHICH AMENDED EMERGENCY MEDICAL SERVICE USER FEES PREVIOUSLY ESTABLISHED IN RESOLUTION NO. 128-04, ADOPTED OCTOBER 18, 2004 AND AMENDED BY RESOLUTION 162-05 ON NOVEMBER 21, 2005, IN ACCORDANCE WITH SECTION 2.02 OF THE CODE OF GENERAL ORDINANCES**

WHEREAS, on September 18, 2000, the Common Council of the City of Kenosha, Wisconsin, adopted Resolution No. 122-00, establishing Emergency Medical User Fees in accordance with Section 2.02 of the Code of General Ordinances for the City of Kenosha, Wisconsin; and, WHEREAS, on October 18, 2004, the Common Council of the City of Kenosha, Wisconsin, adopted Resolution No. 128-04, rescinding the Emergency Medical User Fees established by Resolution No. 122-00, and amended them to reflect the then current costs of services. WHEREAS, on November 21, 2005, the Common Council of the City of Kenosha, Wisconsin, adopted Resolution No. 162-05, rescinding the Emergency Medical User Fees established by Resolution No. 128-04, and amended them to reflect the then current costs of service. WHEREAS, on January 5, 2009 the Common Council of the City of Kenosha, Wisconsin, adopted Resolution No. 04-09, rescinding the Emergency Medical User Fees established by Resolution No. 162-05, and amended them to reflect the then current costs of services. WHEREAS, it has been determined that said Emergency Medical User Fees need to be reestablished to reflect current costs of service. NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that Resolution No. 04-09, adopted January 5, 2009, be and hereby is amended; in accordance with Section 2.02 of the Code of General Ordinances as specified in Attachment "A", which is attached hereto and incorporated herein by reference. Adopted this 2nd day of December, 2009.

**APPROVED:**

**KEITH G. BOSMAN, MAYOR**

**ATTEST:**

**DEBRA L. SALAS, DEPUTY CITY CLERK**

6. It was moved by Alderperson Haugaard, seconded by Alderperson Juliana to adopt Resolution 159-09 as recommended by the Committee of the Whole. On roll call vote, motion carried (16-1) with Alderperson Casey voting nay and said resolution was thereupon adopted as follows:

**RESOLUTION NO. 159-09**

**BY: MAYOR**

**TO ESTABLISH STORMWATER UTILITY RATES WITHIN THE CITY OF KENOSHA, WISCONSIN**

WHEREAS, on December 3, 2008, the Common Council established rates for the Stormwater Utility in Resolution 150-08 pursuant to the authorization in Chapter VIII of the Code of General Ordinances, entitled "Stormwater Utility," which established a Stormwater Utility within the City of Kenosha, Wisconsin; and, WHEREAS, in the establishment of the aforementioned Stormwater Utility, rate classes have been instituted; and, WHEREAS, such rates shall be composed of both a fixed portion per customer and a variable portion to be charged per EHU (Equivalent Hydraulic Unit); and, WHEREAS, the Finance Committee and the Stormwater Utility Committee have recommended approval of the Stormwater Utility budget to the Common Council, setting the proposed costs and anticipated revenues of the Stormwater

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Utility. NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, to reaffirm the 2009 rates for the 2010 calendar year, with no increase, to be effective January 1, 2010. Adopted this 2th day of December, 2009.

**APPROVED:**

**KEITH G. BOSMAN, MAYOR**

**ATTEST:**

**DEBRA L. SALAS, DEPUTY CITY CLERK**

7. It was moved by Alderperson Haugaard, seconded by Alderperson Ohnstad to adopt Resolution 160-09 as recommended by the Committee of the Whole. On roll call vote, motion carried (15-2) with Alderpersons Orth and Carpenter voting nay and said resolution was thereupon adopted as follows:

**RESOLUTION NO. 160-09**

**BY: MAYOR**

**TO INCREASE FEE FOR DISPOSAL OF ONE CUBIC YARD OF DEBRIS AT BULK WASTE DROP OFF  
SITE FROM FIVE (\$5.00) DOLLARS TO SEVEN (\$7.00) DOLLARS EFFECTIVE JANUARY 1, 2010.**

WHEREAS, on December 15, 1997, the Common Council established a volume based charge of \$2.00 per cubic yard as the bulk waste drop off site fee; and, WHEREAS, by resolution 167-05 the per cubic yard charge was increased from \$2.00 to \$5.00; and, WHEREAS, the Common Council has approved the 2010 annual Budget, including the increase of the per cubic yard charge from \$5.00 to \$7.00. NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that effective January 1, 2010, the per cubic yard charge for bulk waste at the bulk waste drop off site shall be \$7.00, replacing and superseding fees established by resolution 167-05, which is hereby rescinded. Adopted this 2nd day of December, 2009.

**APPROVED:**

**KEITH G. BOSMAN, MAYOR**

**ATTEST:**

**DEBRA L. SALAS, DEPUTY CITY CLERK**

8. It was moved by Alderperson Haugaard, seconded by Alderperson Ohnstad to adopt Resolution 161-09 as recommended by the Committee of the Whole. On roll call vote, motion carried (16-1) with Alderperson Carpenter voting nay and said resolution was thereupon adopted as follows:

**RESOLUTION NO. 161-09**

**BY: MAYOR**

**TO ESTABLISH A 2.5% ADMINISTRATIVE HANDLING FEE FOR THE SALE OF CITY OF KENOSHA  
BULK WASTE TICKETS  
BY INDEPENDENT THIRD PARTY VENDORS**

WHEREAS, the City of Kenosha through its Department of Public Works maintains a site for bulk waste deposit; and WHEREAS, the City of Kenosha requires the purchase of a "bulk waste ticket" in order to utilize its bulk waste deposit site; and WHEREAS, the City of Kenosha has contracts with independent third party vendors as outlets for the sale of bulk waste tickets to City of Kenosha residents; and WHEREAS, independent third party vendors, as sales outlets for bulk waste tickets provide a valuable and convenient service for the City of Kenosha and its citizenry; NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that, effective January 1, 2010, all approved independent third party vendors will receive an administrative handling fee calculated at a rate of 2.5% for each bulk waste ticket sold at their locations. Adopted this 3rd day of December, 2009.

**APPROVED:**

**KEITH G. BOSMAN, MAYOR**

**ATTEST:**

**DEBRA L. SALAS, DEPUTY CITY CLERK**

9. It was moved by Alderperson Haugaard, seconded by Alderperson Ohnstad to adopt Resolution 162-09 as recommended by the Committee of the Whole. On roll call vote, motion carried (15-2) with Alderpersons Casey and Nudo voting nay and said resolution was thereupon adopted as follows:

**RESOLUTION NO. 162-09**

**BY: THE MAYOR**

**TO ESTABLISH A SCHEDULE OF FEES FOR DEVELOPMENT REVIEW UNDER CHAPTER XVII OF THE**

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Michael K. Higgins, City Clerk

**CODE OF GENERAL ORDINANCES**

BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that the following schedule of fees for Development Review under Chapter XVII of the Code of General Ordinances, is hereby adopted effective January 1, 2010 replacing and superseding fees established for the same by prior resolution.

<b>CITY OF KENOSHA - DEPARTMENT OF CITY DEVELOPMENT REVIEW FEES</b>		
CERTIFIED SURVEY MAP CONCEPT	\$550	§17.04 A.
CERTIFIED SURVEY MAP WITHOUT DEVELOPER'S AGREEMENT		
- 2-LOT CERTIFIED SURVEY MAP	\$750	§17.04 K.
- 3-LOT CERTIFIED SURVEY MAP	\$800	§17.04 K.
- 4-LOT CERTIFIED SURVEY MAP	\$850	§17.04 K.
- RESUBMITTALS	\$400	§17.04 K.
CERTIFIED SURVEY MAP WITH DEVELOPER'S AGREEMENT	\$1,500	§17.04 K.
DEVELOPER'S AGREEMENT	\$1,250	§17.11 A.
DOCUMENT / PLAT / MAP RECORDING	\$40	§17.13 A.
LOT LINE ADJUSTMENT SURVEY	\$50	§17.04 L.
PARCEL COMBINATION	\$30	§17.13 A.
REPLAT	SAME AS FINAL	§17.04 N.
SUBDIVISION PLAT		
- CONCEPT	\$1,150+\$5/LOT	§17.04 A.
- PRELIMINARY PLAT	\$2,300+\$10/LOT	§17.04 F.
- FINAL WITH APPROVED PRELIMINARY	\$2,800+\$10/LOT	§17.04 H.
- FINAL WITHOUT APPROVED PRELIMINARY	\$3,300+\$10/LOT	§17.04 F.
- RESUBMITTALS (PER EACH SUBMITTAL)	\$725	§17.04 H.
SUBDIVISION INSPECTION FEES	AS ESTABLISHED BY DEVELOPER'S AGREEMENT	§17.11 A.

Adopted this 7th day of December, 2009.

**APPROVED:**

**KEITH G. BOSMAN, MAYOR**

**ATTEST:**

**DEBRA L. SALAS, DEPUTY CITY CLERK**

10. It was moved by Alderperson Haugaard, seconded by Alderperson Julaina to adopt Resolution 163-09 as recommended by the Committee of the Whole. On roll call vote, motion carried (15-2) with Alderpersons Casey and Nudo voting nay and said resolution was thereupon adopted as follows:

**RESOLUTION NO. 163-09**

**BY: THE MAYOR**

**TO ESTABLISH A SCHEDULE OF FEES FOR DEVELOPMENT REVIEW UNDER SECTION 3.0, SECTION 4.0, SECTION 9.0, SECTION 10.0, SECTION 11.0, SECTION 13.0, SECTION 14.0 AND SECTION 15.0 OF THE ZONING ORDINANCE OF THE CITY OF KENOSHA, WISCONSIN**

BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that the following schedule of fees for Development Review under Sections 3.0, 4.0, 9.0, 10.0, 11.0, 13.0, 14.0 and 15.0 of the Zoning Ordinance for the City of Kenosha, Wisconsin, is hereby adopted, effective January 1, 2010, replacing and superseding fees established for the same by prior resolution.

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**CITY OF KENOSHA - DEPARTMENT OF CITY DEVELOPMENT  
REVIEW FEES**

AIRPORT SITE PLAN REVIEW	\$540	§13.10 D.1.
ANNEXATION AGREEMENT	\$145	§11.01
AVIGATION EASEMENT	\$175	§13.05 D.1. & §13.09 B.
BOARD OF ZONING APPEALS ACTIONS - APPEALS, VARIANCES, AND REHEARINGS	\$350	§9.07 A.
CITY PLAN COMMISSION CONCEPT REVIEW	\$125	§11.01
CONCEPT PLAN (CUP / SITE PLAN REVIEW / REZONING)	\$600	§11.01
CONDITIONAL USE PERMIT / SITE PLAN REVIEW - LEVEL 1 (0 - 10,000 S.F. / 0 - 1 ACRE) - LEVEL 2 (10,001 - 50,000 S.F. / 1 - 10 ACRES) - LEVEL 3 (50,001 - 100,000 S.F. / 10 - 25 ACRES) - LEVEL 4 (100,001 + S.F. / 25 + ACRES) - PLAN AMENDMENTS - RESUBMITTAL FEE (PER EACH SUBMITTAL)	\$900 CPD \$1,025 CPC or CC \$1,175 CPD \$1,300 CPC or CC \$1,600 CPD \$1,725 CPC or CC \$2,000 CPD \$2,125 CPC or CC 50% OF APPLICABLE FEE \$425	§4.04 C. & §14.04  §4.03 C.1. & §14.05 §4.04 C. & §14.04
DEVELOPER'S AGREEMENT	\$1,250	§11.01
DOCUMENT RECORDING	\$40	§11.01
HISTORIC PRESERVATION COMMISSION REGULARLY SCHEDULED MEETING	\$0	§15.22
HISTORIC PRESERVATION COMMISSION SPECIAL MEETING	\$60	§15.22
MISC./MINOR REVIEW	\$100	§4.04 C. & §14.04
NEIGHBORHOOD PLANS - CONCEPT - PLAN AMENDMENT	\$1,200 \$1,150	§11.01 §11.01
PLANNED DEVELOPMENT OVERLAY (PDO) PETITION	\$525	§3.22 A.2.
REVIEW AUTHORITY APPEAL	\$350	§4.04 H. & §14.06 K.
REZONING - WITHOUT CONCEPT PLAN - WITH CONCEPT PLAN	\$550 \$1,150	§10.02 A.1. §10.02 A.1.
ZONING / FLOODPLAIN VERIFICATION LETTER	\$40	§11.01

Adopted this 7th day of December, 2009.

**APPROVED:**

**KEITH G. BOSMAN, MAYOR**

**ATTEST:**

**DEBRA L. SALAS, DEPUTY CITY CLERK**

11. It was moved by Alderperson Haugaard, seconded by Alderperson Juliana to adopt Resolution 164-09 as

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recommended by the Committee of the Whole. On roll call vote, motion carried (13-4) with Alderpersons Casey, Misner, Downing and Bogdala voting nay and said resolution was thereupon adopted as follows:

**RESOLUTION NO. 164-09**

**BY: MAYOR**

**TO ESTABLISH A SCHEDULE OF FEES FOR THE DEPARTMENT OF NEIGHBORHOOD SERVICES AND INSPECTIONS FOR BUILDING PERMITS, PLAN REVIEWS, ASSESSMENTS, INSPECTIONS, AND SERVICES**

BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that the attached Schedule of Fees (on file in the office of the City Clerk) of the Department of Neighborhood Services and Inspections for Building Permits, Plan Reviews, assessments, Inspections, and Services required by the Code of General Ordinances, is hereby adopted. Adopted this 2nd day of December, 2009.

**APPROVED:**

**KEITH G. BOSMAN, MAYOR**

**ATTEST:**

**DEBRA L. SALAS, DEPUTY CITY CLERK**

12. It was moved by Alderperson Haugaard, seconded by Alderperson Ohnstad to adopt Resolution 165-09 as recommended by the Committee of the Whole. On roll call vote, motion carried (15-2) with Alderpersons Nudo and Orth voting nay and said resolution was thereupon adopted as follows:

**RESOLUTION NO. 165-09**

**BY: THE MAYOR**

**TO ESTABLISH AN ADMINISTRATIVE SEARCH FEE FOR REQUESTS MADE TO THE CITY CLERK'S OFFICE**

WHEREAS, the City of Kenosha, Wisconsin, through the City Clerk's office maintains real estate property records which document among other things, real estate property taxes and real estate special assessments; and, WHEREAS, the City of Kenosha City Clerk's office frequently requires public inquiries with respect to the real estate records it maintains; and, WHEREAS, the City expends time, personnel and resources in processing the real estate inquiries; and, WHEREAS, the City Clerk would like to establish a policy to charge a Ten (\$10.00) dollar search fee for each special assessment search inquiry; NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that effective January 1, 2010, all real estate record inquiries made to the City Clerk will require a Ten(\$10.00) search fee per parcel to process each request. Adopted this 2nd day of December, 2009.

**APPROVED:**

**KEITH G. BOSMAN, MAYOR**

**ATTEST:**

**DEBRA L. SALAS, DEPUTY CITY CLERK**

**ADJOURNMENT**

There being no further business to come before the Common Council, it was moved by Alderman Casey, seconded by Alderman Rufolo, to adjourn at 5:40 p.m.

On a voice vote, motion carried.

**Approved:**

**KEITH G. BOSMAN  
MAYOR**

**Attest:**

**DEBRA L. SALAS  
DEPUTY CITY CLERK**

**COMMON COUNCIL  
OFFICIAL PROCEEDINGS  
Tuesday, December 1 & 2, 2009**

**Keith G. Bosman, Mayor**

**Michael K. Higgins, City Clerk**

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**COMMON COUNCIL  
OFFICIAL PROCEEDINGS  
Monday, December 7, 2009**

**Keith G. Bosman, Mayor**

**Michael K. Higgins, City Clerk**

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**KENOSHA MUNICIPAL  
BUILDING COUNCIL  
CHAMBERS ROOM 200  
Monday, December 7, 2009**

At a meeting of the Common Council held this evening, His Honor, Mayor Keith G. Bosman presided.

The meeting was called to order at 7:03 p.m.

On roll call, the following members of the Common Council were present: Alderpersons Haugaard, Moldenhauer, Holland, Juliana, Marks, Ruef, Kennedy, Nudo, Casey, Misner, Orth, and Bogdala.

A moment of silence was observed in lieu of the invocation.

Mayor Bosman then led the Council in the Pledge of Allegiance to the American Flag.

It was moved by Alderperson Haugaard, seconded by Alderperson Ruef, to approve the minutes of the meeting held November 16, 2009.

Motion carried unanimously.

Four Citizens spoke during Citizen's Comments: Bob Danbeck, Joe Rangel, Adelaida Perez, and Contina Hester.

**A. REFERRALS**

**TO THE PUBLIC WORKS COMMITTEE**

A.1. Petition to vacate a portion of 29th Avenue, north of 63rd Street, District #7. (Rovella/Juliana) (Also refer to City Plan Commission)

**TO THE PUBLIC SAFETY & WELFARE COMMITTEE**

A.2. By Alderpersons Michael J. Orth and Don Moldenhauer - To Repeal and Recreate Section 7.14, Entitled Bicycle, Tricycle, Unicycle, Skateboard, Scooter and Roller Skate Regulations".

**TO THE CITY PLAN COMMISSION**

A.3. Petition to rezone property located at 5504 22nd Avenue from B-2 Community Business District to RG-2 General Residential District, District #7. (Kenosha Housing Authority)

A.4. Petition to rezone properties located at 5414, 5420 and 5422 22nd Avenue from B-2 Community Business District to RG-2 General Residential District, District #7. (City of Kenosha)

**B. COMMUNICATIONS,  
PETITIONS, REPORTS  
OF DEPARTMENTS**

B.1. It was moved by Alderperson Nudo, seconded by Alderperson Kennedy, to approve:

a. 18 applications for an Operator's (Bartenders) license, per list on file in the office of the City Clerk.

b. There were no application(s) for a transfer of agent status of Beer and/or Liquor licenses, per list on file in the office of the City Clerk.

c. 2 application(s) for a special Class "B" Beer and/or "Class B" Wine license per list on file in the office of the City Clerk.

d. There were no application(s) for a Taxi Driver's license per list on file in the office of the City Clerk.

On a voice vote, motion carried.

It was moved by Alderman Nudo, seconded by Alderman Haugaard, to:

B.2. Approve communication Regarding Appointment of Election Officials – 2010 through 2011.

B.3. Receive and file communication Regarding the voluntary surrender of the Class "B" Beer/"Class B" Liquor and Cabaret licenses issued to Puerto Vallarta, 3300 Sheridan Road. (District 1)

On a voice vote, motion carried.

**C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS**

C.1. It was moved by Alderman Nudo, seconded by Alderman Kennedy, to approve the following Applications for New Operator's (Bartender) Licenses, subject to:

-25 demerit points:

**COMMON COUNCIL  
OFFICIAL PROCEEDINGS  
Monday, December 7, 2009**

**Keith G. Bosman, Mayor**

**Michael K. Higgins, City Clerk**

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a. Katie J. Lee

-50 demerit points:

b. Adelaida E. Perez

On a voice vote, motion carried.

C.2. It was moved by Alderman Kennedy, seconded by Alderman Casey, to refer the application of Contina S. Hestor back to the Licensing/Permit Committee.

On a voice vote, motion carried.

C.3. It was moved by Alderman Haugaard, seconded by Alderman Juliana, to approve Application of Mohammed I. Museitif for a New Taxi Driver License Subject to 40 Demerit Points.

A hearing was held. The applicant was present. On a voice vote, motion carried.

C.4. It was moved by Alderman Nudo, seconded by Alderman Juliana, to DENY Application of Brian Hokanson for a New Taxi Driver License, based on Material Police Record.

On a voice vote, motion carried.

C.5. It was moved by Alderman Casey, seconded by Alderman Juliana, to approve Application of M & M Choice Taxi for a New Taxi Cab License, Located at 3122 14th Avenue, operated by Mohammed Museitif, Subject to 40 Demerit Points.

A hearing was held. The applicant was present. On a voice vote, motion carried.

**D. ORDINANCES 1ST READING**

It was moved by Alderman Casey, seconded by Alderman Juliana, to send the following ordinances on their way:

D.1. By Committee on Public Safety and Welfare - To Amend Section 7.12 C., by Rescinding Therefrom the Stop Signs on 66th Street at its Intersection with 111th Avenue; and, To Amend Section 7.12 B., to Include a Four Way Stop at the Intersection of 66th Street and 111th Avenue.

D.2. By Committee on Public Safety and Welfare - To Amend Section 7.12 C., by Adding a Westbound Stop Sign on 65th Street Before Entering the Intersection with 92nd Avenue.

D.3. By Committee on Public Safety and Welfare - To Amend Section 7.12 C. to Rescind the Stop Signs on 35th Avenue at its Intersection with 14th Street and, To Amend Section 7.125 to Include North/South Yield Signs on 35th Avenue Before Entering the Intersection with 14th Place.

D.4. By Committee on Public Safety and Welfare - To Amend Section 7.125 entitled, "Streets Controlled by Yield Signs" to Include East/West Yield Signs on 26th Street Before Entering its Intersection with 25th Avenue.

D.5. By the Mayor - To Repeal and Recreate Subsection 14.015 B., to Increase Fees for Kennel and Pet Shop Licenses (from \$100 to \$200).

D.6. By the Mayor - To Repeal and Recreate Subsection 13.10 C, Increasing the License Fee for the Storage, Sale or Display for Sale, of Christmas Trees (from \$40 to \$50).

D.7. By the Mayor - To Repeal and Recreate Paragraph 12.04 B.1 to Increase Fees for Theater Licenses (from \$150 to \$500).

D.8. By the Mayor - To Repeal and Recreate Paragraph 10.07 D.1, to Increase Fees for Annual Cabaret Licenses (from \$200 to \$300).

D.9. By the Mayor – To Repeal and Recreate Section 13.03 G. Regarding Increase of Peddler License Fee (from \$55.00 to \$100.00).

D.10. By the Mayor – To Repeal and Recreate Sections 14.01 A.3. And Section 14.01 B.3., Regarding Increase of Dog and Cat License Fees (from \$4.00 for neutered/spayed to \$10.00; from \$10.00 for un-neutered/un-spayed to \$25.00).

D.11. By the Mayor – To Renumber Section 12.01 H. and 12.01 I. and to Create Section 12.01 H. Regarding Amusement Device Fee (\$30.00 per device).

On a voice vote, motion carried.

**E. ZONING ORDINANCES 1ST READING**

**F. ORDINANCES 2ND READING**

**G. ZONING ORDINANCES 2ND READING**

**COMMON COUNCIL  
OFFICIAL PROCEEDINGS  
Monday, December 7, 2009**

**Keith G. Bosman, Mayor**

**Michael K. Higgins, City Clerk**

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**H. RESOLUTIONS**

It was moved by Alderman Holland, seconded by Alderman Kennedy, to adopt Resolutions 166-09 thru 168-09. On roll call vote, motion carried unanimously and said resolutions were thereupon adopted as follows:

**H.1. RESOLUTION NO. 166-09**

**BY: FINANCE COMMITTEE**

**RESOLUTION TO CORRECT RESOLUTION #150-09 FOR SIDEWALKS AND/OR DRIVEWAY  
APPROACHES PROJECT #09-1208**

WHEREAS, Resolution #150-09 for Project #09-1208 Sidewalk & Curb/Gutter Program (67th Street to 71st Street - 47th Avenue to 49th Avenue and Miscellaneous Locations Citywide) in the amount of \$39,590.35 was passed by the Kenosha Common Council on November 16, 2009, WHEREAS, it has been determined that Parcel #02-122-02-376-014 was incorrectly billed in the amount of \$259.84, and should have been billed in the amount of \$224.00. NOW, THEREFORE, BE IT RESOLVED, by the Kenosha Common Council that the resolution be changed from \$39,590.35 to \$39,554.51. Passed this 7th day of December, 2009.

**APPROVED:**

**KEITH G. BOSMAN, MAYOR**

**ATTEST:**

**DEBRA L. SALAS, DEPUTY CITY CLERK**

**H.2. RESOLUTION NO. 167-09**

**BY: FINANCE COMMITTEE**

**RESOLUTION TO CORRECT RESOLUTION #148-09 FOR SIDEWALKS AND/OR DRIVEWAY  
APPROACHES PROJECT #09-1012**

WHEREAS, Resolution #148-09 for Project #09-1012 Resurfacing Phase I (55th Street - 14th Avenue to 22nd Avenue, 25th Avenue - 52nd Street to 55th Street, 54th Street - 23rd Avenue to 25th Avenue, 20th Avenue - 52nd Street to 53rd Street, 16th Avenue - 54th Street to 55th Street, 20th Avenue - 54th Street to 53rd Street, 53rd Street - 21st Avenue to 20th Avenue, 54th Street - 23rd Avenue to 22nd Avenue) in the amount of \$24,156.16 was passed by the Kenosha Common Council on November 16, 2009, WHEREAS, it has been determined that a special assessment against Parcel #12-223-31-336-027 in the amount of \$224.00 for sidewalk repair was levied in error, WHEREAS, it has been determined that a special assessment against Parcel #12-223-31-334-014 in the amount of \$107.52 for sidewalk repair was levied in error, NOW, THEREFORE, BE IT RESOLVED, by the Kenosha Common Council that the resolution be changed from \$24,156.16 to \$23,824.64. Passed this 7th day of December, 2009.

**APPROVED:**

**KEITH G. BOSMAN, MAYOR**

**ATTEST:**

**DEBRA L. SALAS, DEPUTY CITY CLERK**

**H.3. RESOLUTION NO. 168-09**

**BY: COMMITTEE ON FINANCE**

**TO LEVY A SPECIAL ASSESSMENT UNDER AUTHORITY OF CHARTER ORDINANCE NO. 26, AS  
AMENDED, UPON CERTAIN PARCELS OF LAND WITHIN THE CITY OF KENOSHA, WISCONSIN**

WHEREAS, trash and debris located on certain parcels of land in the City of Kenosha, Wisconsin, has been ordered removed by the Health Department of the County of Kenosha, pursuant to Charter Ordinance No. 26, as amended, of the City of Kenosha, Wisconsin; and, WHEREAS, pursuant to Subsection G., Charter Ordinance No. 26, as amended, the cost of abatement, including the cost of service, mailing and publication, and a Seventy-five (\$75.00) Dollar Administrative Fee, is to be specially assessed against the real estate upon which such debris and trash were located; and, WHEREAS, trash and debris has been removed by the City, through private contract, from various parcels of real estate at the costs of abatement and administration noted by a report from the Health Department dated November 19, 2009, for the City of Kenosha, a report on file in the Office of the City Clerk/Treasurer and incorporated herein by reference. NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that pursuant to Charter Ordinance No. 26, as amended, special assessments in the total amount of Four Thousand Twenty-five Dollars and seventy-two cents (\$4025.72) are levied against the respective parcels of property listed in the report of the Health Department on file in the Office of the City Clerk/Treasurer for the City of Kenosha, Wisconsin, with interest thereon to

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**Keith G. Bosman, Mayor**

**Michael K. Higgins, City Clerk**

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be charged at seven and one-half (7.5%) percent per annum from the date of passage of this Resolution. Adopted this 7th day of December, 2009.

H.4. It was moved by Alderman Marks, seconded by Alderman Nudo, to adopt Resolution 169-09. On roll call vote, motion carried unanimously and said resolution was thereupon adopted as follows:

**RESOLUTION NO. 169-09**

**BY: COMMITTEE ON PUBLIC WORKS**

**[UTILITY EASEMENT]**

**TO VACATE A PORTION OF AN ALLEY LOCATED NORTH OF 75TH STREET FROM 10TH AVENUE TO 11TH AVENUE, PURSUANT TO SECTION 66.1003(4), WISCONSIN STATUTES [Williamson/Holland]**

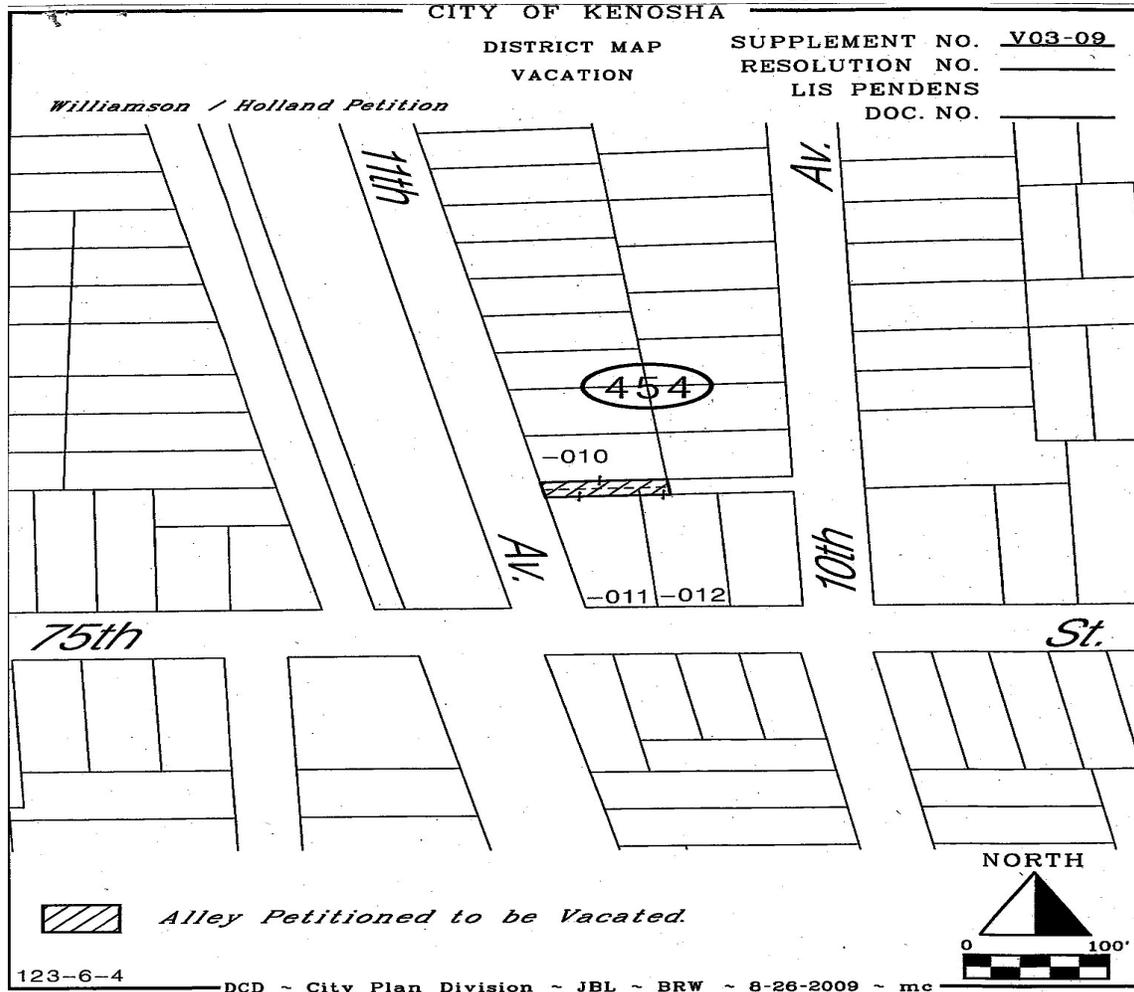
WHEREAS, the public interest requires the vacation of a portion of an alley located North of 75th Street from 10th Avenue to 11th Avenue. NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that pursuant to Section 66.1003(4), Wisconsin Statutes, and by direct action of said Council, an alley, described in Exhibit "A" and legally described as follows: Part of that certain sixteen (16) feet in width public alley which lies between 10th and 11th Avenues, and between 73rd and 75th Streets, in Block 3 of J. Butcher's Subdivision, a subdivision of record in the Southeast Quarter of Section 6, Town 1 North, Range 23 East of the Fourth Principal Meridian, said part of alley to be vacated being further described and bounded as follows: Bounded on the North by the south line, and its extension easterly, of Lot 15 in Block 3 of said subdivision; bounded on the East by the southeasterly extension of the centerline of the sixteen (16) feet in width public alley (now vacated), which ran northwesterly and southeasterly thru said Block; bounded on the South by the north line of Lots 18 and 19 in Block 3 of said subdivision and bounded on the West by the east line of said 11th Avenue. be, and hereby is, vacated, subject to the following easements which are herein and hereby granted, or created by a reservation of rights. Any and all Utilities, including the City, furnishing gas, sewer, water, electric, telephone and related services, and any City Cable T.V. Franchise Holder, shall have reserved to them or are hereby and herein given and granted, the right, permission, and authority to inspect, repair and maintain their respective existing installation and Utilities in, above and under the above described parcel of property for as long as said installations and facilities are being operated and utilized by them. Said Utilities and Franchise Holder are also given and granted the right, permission and authority to improve and expand the scope of the above easements in, above and under the above described parcel of property, and thereafter to inspect, repair and maintain said new additional installations and facilities. Among the specific beneficiaries of this easement shall be the City of Kenosha, City of Kenosha Water Utility, S.B.C. (formerly Ameritech), Wisconsin Electric Power Company, and any holder of a City Cable T.V. Franchise. Easement holders shall, at all times, have reasonable access to their respective installations and facilities, and owners of said parcel of land vacated by this Resolution, shall not interfere with easement rights herein specified or entitled to compensation for anything placed by owners upon said vacated property which may have to be destroyed or removed by easement holders to effectively use their easements, although easement holders shall have the obligation to restore the turf to its original condition should it be destroyed or damaged through the exercise of easement rights. However, any easement holder may waive their rights hereunder and consent to the construction of a building or structure upon vacated property. IT IS FURTHER UNDERSTOOD that the area vacated will accrue to the abutting property owners according to law. BE IT FURTHER RESOLVED that the City Clerk shall record a certified copy of this Resolution in the Office of the Kenosha County Register of Deeds and forward a copy of same to all listed Utilities and the City Assessor's Office. BE IT FURTHER RESOLVED that upon recordation of this Resolution, the City of Kenosha Official Map, as initially established by Resolution No. 122-06, adopted on November 6, 2006, and as subsequently amended to the time of recordation of this Resolution, will hereby be amended to include the closing of existing streets, highways, and right-of-ways, which changes are established in this Resolution. Adopted this 7th day of December, 2009.

Maps are available for viewing in the Office of the City Clerk.

COMMON COUNCIL  
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Keith G. Bosman, Mayor

Michael K. Higgins, City Clerk



APPROVED:

KEITH G. BOSMAN, MAYOR

ATTEST:

DEBRA L. SALAS, DEPUTY CITY CLERK

H.5. It was moved by Alderman Nudo, seconded by Alderman Juliana, to adopt Resolution 170-09. On roll call vote, motion carried unanimously and said resolution was thereupon adopted as follows:

**RESOLUTION NO. 170-09**

**BY: COMMITTEE ON PUBLIC WORKS**

**[UTILITY EASEMENT]**

**TO VACATE AN ALLEY LOCATED BETWEEN 46TH AND 48TH STREETS FROM 25TH AVENUE TO 26TH AVENUE, PURSUANT TO SECTION 66.1003(4), WISCONSIN STATUTES [Rangel/Juliana]**

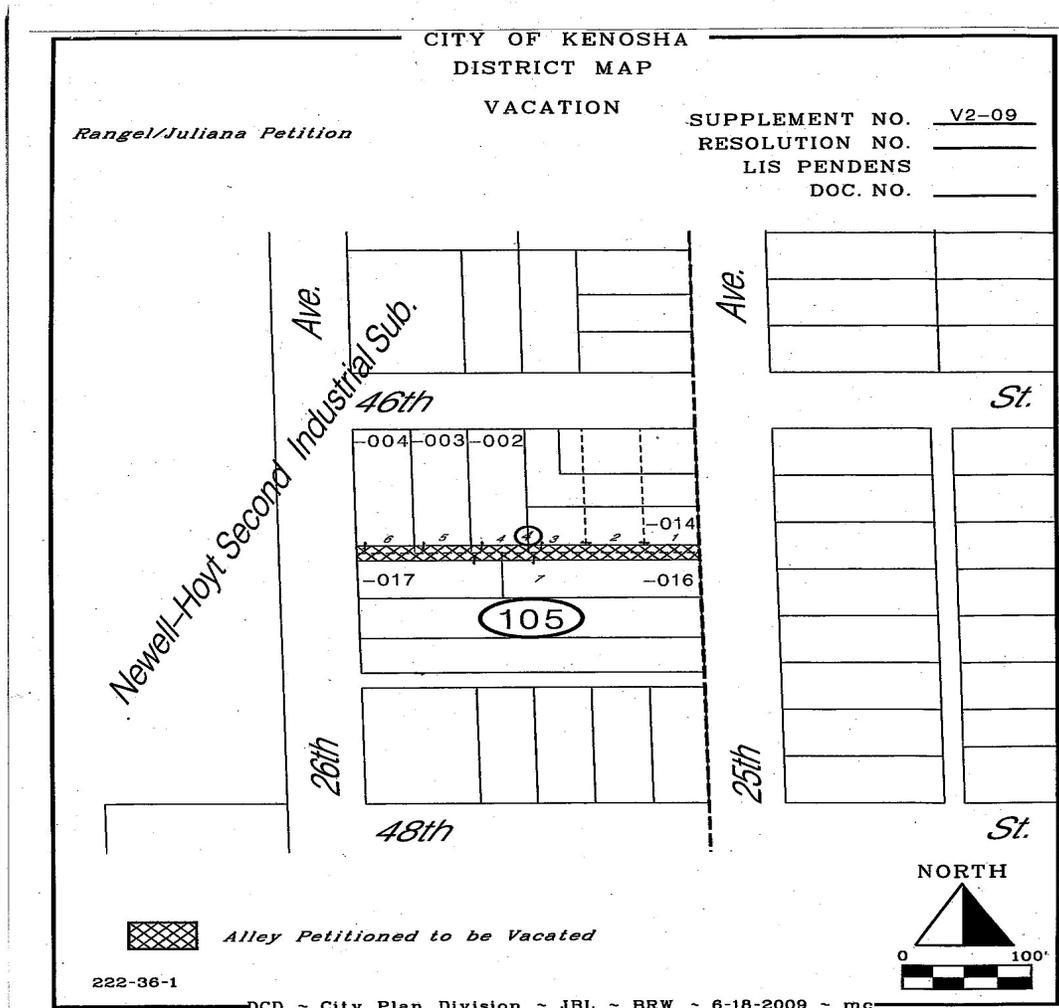
WHEREAS, the public interest requires the vacation of an alley located between 46th Street and 48th Street from 25th Avenue to 26th Avenue. NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that pursuant to Section 66.1003(4), Wisconsin Statutes, and by direct action of said Council, an alley, described in Exhibit "A" and legally described as follows: All of that certain sixteen (16) feet in width public alley which lies between 25th and 26th Avenues, and between 46th and 48th Streets, in the north half of Block 4 of Newell-Hoyt Second Industrial Subdivision, a subdivision of record in the Northeast Quarter of Section 36, Town 2 North, Range 22 East of the Fourth Principal Meridian, and being further described and bounded as follows: Bounded on the North by the south line of Lots 1 thru 6 in Block 4 of said subdivision; bounded on the East by the west line of said 25th Avenue; bounded on the South by the north line of Lot 7 in Block 4 of said subdivision and bounded on the West by the east line of said 26th Avenue. be, and hereby is, vacated, subject to the following easements which are herein and hereby granted, or created by a reservation of rights. Any and all Utilities, including the City, furnishing gas, sewer, water, electric,

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**Keith G. Bosman, Mayor**

**Michael K. Higgins, City Clerk**

telephone and related services, and any City Cable T.V. Franchise Holder, shall have reserved to them or are hereby and herein given and granted, the right, permission, and authority to inspect, repair and maintain their respective existing installation and Utilities in, above and under the above described parcel of property for as long as said installations and facilities are being operated and utilized by them. Said Utilities and Franchise Holder are also given and granted the right, permission and authority to improve and expand the scope of the above easements in, above and under the above described parcel of property, and thereafter to inspect, repair and maintain said new additional installations and facilities. Among the specific beneficiaries of this easement shall be the City of Kenosha, City of Kenosha Water Utility, S.B.C. (formerly Ameritech), Wisconsin Electric Power Company, and any holder of a City Cable T.V. Franchise. Easement holders shall, at all times, have reasonable access to their respective installations and facilities, and owners of said parcel of land vacated by this Resolution, shall not interfere with easement rights herein specified or entitled to compensation for anything placed by owners upon said vacated property which may have to be destroyed or removed by easement holders to effectively use their easements, although easement holders shall have the obligation to restore the turf to its original condition should it be destroyed or damaged through the exercise of easement rights. However, any easement holder may waive their rights hereunder and consent to the construction of a building or structure upon vacated property. IT IS FURTHER UNDERSTOOD that the area vacated will accrue to the abutting property owners according to law. BE IT FURTHER RESOLVED that the City Clerk shall record a certified copy of this Resolution in the Office of the Kenosha County Register of Deeds and forward a copy of same to all listed Utilities and the City Assessor's Office. BE IT FURTHER RESOLVED that upon recordation of this Resolution, the City of Kenosha Official Map, as initially established by Resolution No. 122-06, adopted on November 6, 2006, and as subsequently amended to the time of recordation of this Resolution, will hereby be amended to include the closing of existing streets, highways, and right-of-ways, which changes are established in this Resolution. Adopted this 7th day of December, 2009.



**COMMON COUNCIL  
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**Keith G. Bosman, Mayor**

**Michael K. Higgins, City Clerk**

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Maps are available for viewing in the Office of the City Clerk.

**APPROVED:**

**KEITH G. BOSMAN, MAYOR**

**ATTEST:**

**DEBRA L. SALAS, DEPUTY CITY CLERK** It was moved by Alderman Nudo, seconded by Alderman Kennedy, to adopt Resolutions 171-09 thru 173-09. On roll call vote, motion carried unanimously and said resolutions were thereupon adopted as follows:

**H.6. RESOLUTION NO. 171-09**

**BY: THE MAYOR**

**TO CREATE TAX INCREMENTAL DISTRICT #14, CITY OF KENOSHA, WI, UNDER SECTION 66.1105(4)  
(gm), WI STATUTES**

WHEREAS, Section 66.1105 of the Wisconsin Statutes, provides the authority and procedures for creating a Tax Incremental District; and WHEREAS, a public hearing was properly noticed and held by the City Plan Commission on November 5, 2009, wherein interested parties were afforded a reasonable opportunity to express their views on the proposed creation of a Tax Incremental District and the proposed boundaries thereof; and WHEREAS, pursuant to such procedure and after due reflection and consideration, the City Plan Commission has favorably recommended to the Common Council of the City of Kenosha the creation of Tax Incremental District #14, City of Kenosha, Wisconsin, the boundaries of which shown on Exhibit "A" and "B" (on file in the Office of the City Clerk). NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, WI, that it: 1. Deems the creation of the recommended Tax Incremental District to promote industrial development in the City of Kenosha to be in the public interest and for a proper public purpose; and, 2. Accepts and adopts as the district boundaries those recommended by the City Plan Commission, which boundaries generally lie within the City of Kenosha between 60th Street and 75th Street and between the Canadian Pacific Railroad line and Union Pacific Railroad line, and are more specifically defined in Exhibit "A" (on file in the Office of the City Clerk), which is attached hereto and incorporated herein by reference. The district boundaries include only those whole units of property as are assessed for general property tax purposes ; and, 3. Finds the Project Plan for Tax Incremental District #14 to be feasible and in conformity with the Master Plan of the City of Kenosha; and 4. Finds that not less than fifty (50%) percent by area of the real property within the District is suitable for "industrial sites" within the meaning of Section 66.1101, Wisconsin Statutes and has been zoned for industrial uses; and, 5. Finds that the improvement of such area is likely to enhance significantly the value of substantially all of the other real property in the District; and, 6. Finds that the project costs relate directly serve to promote industrial development within the District consistent with the purpose for which the Tax Incremental District was created; and, 7. Finds that the equalized value of taxable property of the District plus the value increment of all existing Districts does not exceed twelve (12%) percent of the total equalized value of taxable property within the City of Kenosha, Wisconsin; and, 8. Confirms that the real property within the District that has been found suitable for industrial sites, has been zoned for industrial use and will remain zoned for industrial use for the life of the tax incremental district; and 9. Declares that the District is an Industrial District based on the identification and classification of the property included within the District under Section 66.1105 (gm) 4.a. BE IT FURTHER RESOLVED that Tax Incremental District #14 is created effective January 1, 2010, upon passage and publication of this Resolution and review and approval of this Resolution by a Joint Review Board under Section 66.1105(4m), Wisconsin Statutes.

Adopted this 7th day of December, 2009.

**APPROVED:**

**KEITH G. BOSMAN, MAYOR**

**ATTEST:**

**DEBRA L. SALAS, DEPUTY CITY CLERK**

**H.7. RESOLUTION NO. 172-09**

**BY: THE MAYOR**

**TO ADOPT A PROJECT PLAN FOR TAX INCREMENTAL DISTRICT #14,  
CITY OF KENOSHA, WI, UNDER SECTION 66.1105(4)(g), WI STATUTES**

WHEREAS, Section 66.1105 of the Wisconsin Statutes, provides the authority and procedures for creating a Tax Incremental District; and WHEREAS, the Project Plan for Tax Incremental District #14, City of Kenosha, Wisconsin, has been developed in accordance with Section 66.1105(4)(f), Wisconsin Statutes; and WHEREAS, a public hearing was

**COMMON COUNCIL  
OFFICIAL PROCEEDINGS  
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**Keith G. Bosman, Mayor**

**Michael K. Higgins, City Clerk**

properly noticed and held by the City Plan Commission on November 5, 2009, under Section 66.1105(4)(e), Wisconsin Statutes, wherein interested parties were afforded a reasonable opportunity to express their views on the proposed Project Plan for Tax Incremental District #14, City of Kenosha, Wisconsin; and WHEREAS, the City Plan Commission, on November 5, 2009, at a duly authorized, noticed and convened meeting, adopted the Project Plan for Tax Incremental District #14, City of Kenosha, Wisconsin, under 66.1105(4)(f), Wisconsin Statutes. NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Kenosha, Wisconsin, that the Project Plan for Tax Incremental District #14, City of Kenosha, Wisconsin, is found to be feasible and in conformity with the Master Plan of the City of Kenosha, Wisconsin; and BE IT FURTHER RESOLVED, that the Project Plan for Tax Incremental District #14, City of Kenosha, Wisconsin, which is incorporated herein by reference and on file in the Office of the City Clerk/Treasurer, is adopted under Section 66.1105(4)(g), Wisconsin Statutes. Adopted this 7th day of December, 2009.

**APPROVED:**

**KEITH G. BOSMAN, MAYOR**

**ATTEST:**

**DEBRA L. SALAS, DEPUTY CITY CLERK**

**H.8. RESOLUTION NO. 173-09**

**BY: The Mayor**

**To Place Special Assessments against Benefited Parcels of Property On the 2009 Real Estate Tax Roll for  
Delinquent Storm Water Bill In the Amount of \$369,363.72**

BE IT RESOLVED that assessments in the amount of \$369,363.72 be levied against benefited parcels of property as shown by the report on file in the office of the City Clerk of the City of Kenosha for the year 2009. Adopted: 7th day of December, 2009.

**APPROVED:**

**KEITH G. BOSMAN, MAYOR**

**ATTEST:**

**DEBRA L. SALAS, DEPUTY CITY CLERK**

**I. APPOINTMENTS/  
REAPPOINTMENTS BY THE MAYOR**

It was moved by Alderperson Nudo, seconded by Alderperson Kennedy, to approve:

- I.1. Appointment of Geoffrey Dowse, to the Civil Service Commission for a term to expire June 7, 2015.
- I.2. Appointment of Kayla Schneiderman, to the Mayor's Youth Commission for a term to expire November 1, 2011.

On roll call vote, motion carried unanimously.

- I.3. It was moved by Alderman Kennedy, seconded by Alderman Juliana, to Reappointment to the Mayor's Youth Commission for terms to expire November 1, 2011:

- a. Alderman Kathy Carpenter
- b. Officer Jeff Wamboldt
- c. Ian Mahone

On a voice vote, motion carried.

- I.4. It was moved by Alderman Casey, seconded by Alderman Kennedy, to Reappointment of John F. Potente, to the Redevelopment Authority for a five-year term to expire November 15, 2014.

On roll call vote, motion carried unanimously.

**J. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS**

- J.1. It was moved by Alderperson Casey, seconded by Alderperson Kennedy, to approve Amendment #1 to Task Order #5 with HNTB Corporation.

On roll call vote, motion carried unanimously.

**K. OTHER CONTRACTS AND AGREEMENTS**

It was moved by Alderperson Casey, seconded by Alderperson Kennedy, to approve:

- K.1. Professional Service Agreements with:

- a. H.R. Stewart, Inc.

**COMMON COUNCIL  
OFFICIAL PROCEEDINGS  
Monday, December 7, 2009**

**Keith G. Bosman, Mayor**

**Michael K. Higgins, City Clerk**

---

b. HNTB Corporation for Task Order #7

K.2. Raze Contracts for the following properties:

a. 5210 - 58th Street

b. 6118 - 54th Avenue

On roll call vote, motion carried unanimously.

**L. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE**

It was moved by Alderperson Casey, seconded by Alderperson Kennedy, to approve:

L.1. Disbursement Record #21 – \$4,687,001.64.

On roll call vote, motion carried unanimously.

**M. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS**

M.1. It was moved by Alderperson Casey, seconded by Alderperson Kennedy, to approve Acceptance of:

a. 08-1015 New Road Construction – KAT Subdivision (34th Avenue - 45th Street to 44th Street, 35th Avenue - 44th Street to 40th Street, 44th Street - 34th Avenue to 35th Avenue), by Reesman's Excavating & Grading, (Burlington, Wisconsin), in the revised amount of \$935,079.77. (District 10)

b. 09-1021 Resurfacing Phase IV (64th Street - 26th Avenue to 24th Avenue, 69th Street - 18th Avenue to 16th Avenue, 26th Avenue - 80th Street to Lincoln Road), by Cicchini Asphalt, LLC, (Kenosha, Wisconsin), in the amount of \$231,401.73. (Districts 8, 12, 13)

c. 09-2013 Southport Marina and Kenosha Harbor Dredging, by McMullen & Pitz Construction Co., (Manitowoc, Wisconsin) in the amount of \$203,823.00. (Districts 1 & 2)

d. 09-1019 Joint, Crack Cleaning and Sealing (Citywide Locations), by Fahrner Asphalt Sealers, LLC, (Plover, Wisconsin), in the amount of \$118,000.00. (All Districts)

e. 07-2004 Southport Lighthouse Keeper's Dwelling Interior Rehabilitation (5117 4th Avenue), by Bane Nelson, Inc., (Kenosha, Wisconsin), in the amount of \$120,077.00. (District 2)

On roll call vote, motion carried unanimously.

**ADJOURNMENT**

There being no further business to come before the Common Council, it was moved by Alderperson Casey, seconded by Alderperson Nudo, to adjourn at 7:32 p.m.

On a voice vote, motion carried.

Approved:

**KEITH G. BOSMAN  
MAYOR**

Attest:

**DEBRA L. SALAS  
DEPUTY CITY CLERK**

**COMMON COUNCIL  
OFFICIAL PROCEEDINGS  
December 15, 2009**

**Keith G. Bosman, Mayor**

**Michael K. Higgins, City Clerk**

---

**KENOSHA MUNICIPAL  
BUILDING COUNCIL  
CHAMBERS ROOM 200  
December 15, 2009**

At a special meeting of the Common Council held this evening, His Honor, Mayor Keith G. Bosman presided.

The meeting was called to order at 6:30 p.m.

On roll call, the following members of the Common Council were present: Alderpersons Haugaard, Moldenhauer, Holland, Ruffolo, Carpenter, Ohnstad, Juliana, Ruef, Kennedy, Nudo, Casey, Prozanski, Downing and Bogdala. Excused: Alderperson Marks. Alderperson Misner arrived at approximately 7:00 pm and Alderperson Orth arrived at approximately 7:15 p.m. Alderperson Downing left the meeting at approximately 8:00 p.m.

Mayor Bosman then led the Council in the Pledge of Allegiance to the American Flag.

1. It was moved by Alderperson Juliana, seconded by Alderperson Holland to approve a 15 month extension of the Intergovernmental Agreement executed by the Menominee Indian Tribe of Wisconsin, the Menominee Kenosha Gaming Authority, City of Kenosha and the County of Kenosha on March 28, 2005.

A public hearing was held. Two (2) people spoke: Tom Risner and Eric Olson.

1.2 It was then moved by Alderperson Bogdala, seconded by Alderperson Nudo to enter into the Committee of the Whole. On roll call vote, motion carried unanimously (14-0, Misner, Orth not present).

1.3 It was moved by Alderperson Bogdala, seconded by Alderperson Nudo to go into closed session for purpose of deliberation under authority of §19.85 (1)(e)(g) and/or (i), Wisconsin Statutes. On roll call vote, motion carried (13-2, Orth not present) with Alderperson Casey and Carpenter voting nay.

1.4 It was moved by Alderperson Holland, seconded by Alderperson Juliana to go back into open session at approximately 8:38 p.m. On roll call vote, motion carried unanimously (15-0, Downing not present).

1.5 It was moved by Alderperson Holland, seconded by Alderperson Kennedy to grant the extension of the Intergovernmental Agreement executed by the Menominee Indian Tribe of Wisconsin, the Menominee Kenosha Gaming Authority, City of Kenosha and the County of Kenosha on March 28, 2005 for 15 months. On roll call vote, motion carried (14-1, Downing not present) with Alderperson Bogdala voting nay.

It was moved by Alderperson Ruffolo, seconded by Alderperson Juliana to rise. Motion carried unanimously (15-0, Downing not present)

Alderpersons Juliana and Holland withdrew motion #1.

**ADJOURNMENT**

There being no further business to come before the Common Council, it was moved by Alderperson Nudo, seconded by Alderperson Ruffolo, to adjourn at 8:55 p.m.

On a voice vote, motion carried.

Approved:

**KEITH G. BOSMAN  
MAYOR**

Attest:

**DEBRA L. SALAS  
DEPUTY CITY CLERK**



**DEPARTMENT OF  
NEIGHBORHOOD SERVICES  
AND  
INSPECTIONS**

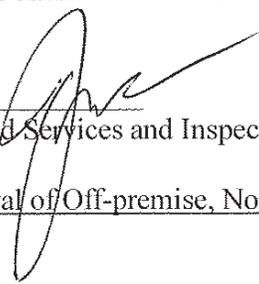
**JAMES M. SCHULTZ**  
Director

---

Building Inspection • Property Maintenance • Zoning Enforcement

---

TO: Honorable Mayor Keith G. Bosman and Members of the City of Kenosha Common Council

FROM: James M. Schultz, Director   
Department of Neighborhood Services and Inspections

SUBJECT: Informational Item: Approval of Off-premise, Noncommercial Directional Sign at 6818 53<sup>rd</sup> Street

DATE: December 17, 2009

---

Pursuant to Section 15.06(I) of the General Code of Ordinances, the Public Safety and Welfare Committee, on December 14, 2009, approved the application by the Kenosha YMCA to install an off-premise noncommercial directional sign at 6818 53<sup>rd</sup> Street.

Attached is the backup documentation previously distributed to the Public Safety and Welfare Committee.

JMS:kah  
Attachment



DEPARTMENT OF  
NEIGHBORHOOD SERVICES  
AND  
INSPECTIONS

JAMES M. SCHULTZ  
Director

Building Inspection

Property Maintenance

Zoning Enforcement

November 19, 2009

Mayor Keith G. Bosman  
Chairman Jesse L. Downing and  
Members of the Public Safety & Welfare Committee  
Members of the City of Kenosha Common Council

Dear Honorable Mayor, Public Safety & Welfare Committee Members, and  
Members of the Common Council:

SUBJECT: Request to Install a YMCA Off-premise Noncommercial Directional Sign  
at 6818 53<sup>rd</sup> Street

On November 3, 2008, the City of Kenosha Sign Code was amended to allow the installation of off-premise noncommercial directional signs subject to compliance with Section 15.06(l) of the Code of General Ordinances (attached), and pursuant to the authorization of the Committee on Public Safety and Welfare.

Attached please find the following for your review:

- Sign permit application
- Survey denoting location of the proposed sign
- Rendering of the proposed two-sided sign
- Sign material information
- Letter from Mary Jonker, granting permission to the YMCA to install the sign on property owned by the Indian Trail Estates Homeowners' Association.

Staff will be available to respond to any questions or concerns in this matter.

Sincerely,

DEPARTMENT OF NEIGHBORHOOD  
SERVICES AND INSPECTIONS

Paula A. Blise, MBA, CCEA  
Zoning Coordinator

PAB:kah  
Attachment



City of Kenosha  
 Department of Neighborhood Services and Inspections  
 625 52<sup>nd</sup> Street, Room 100, Kenosha, WI 53140  
 Phone: 262.653.4263, Fax: 262.653.4254

Office Use Only:

Date 10/23/09  
 Permit # 140970  
 Needs Approval   
 IP \_\_\_\_\_  
 Fee'd \_\_\_\_\_

6818 535 (per Rick Z.) APPLICATION FOR SIGN

This document must be legible or will be returned.

Note: You will be notified when your permit is ready; please do not submit payment with permit application.

A drawing or photo (size 8 1/2" x 11" or 11" x 17") is required for all signs indicating location on building wall surface.  
 A photo and site plan (size 8 1/2" x 11" or 11" x 17") are required for all ground signs denoting location and setbacks from property lines.

Project Address SW corner of HWY 158 & 68<sup>th</sup> Ave. Contractor's e-mail address scott@cdsign.com  
 Project Name Kenosha YMCA Directional Sign Contractor Creative Designs Custom Signs  
 Mailing Address 7101 53<sup>rd</sup> St Mailing Address 5901 1<sup>st</sup> Place  
 City Kenosha State WI Zip 53144 City Kenosha State WI Zip 53144  
 Phone (262) 564-6810 Phone (262) 652-9408

Estimated Cost \$ 460  
 (include structural / electrical costs)

City of Kenosha Sign Erector's License No.: 005851-0100  
 \*Applicant Signature [Signature] -100

Size 38" by 30" Sq. Ft. 7.92 sq. ft. Number of Sign Faces 2  
 (calculate total surface area for monument signs)

Setbacks (required for ground signs): Front 85' Rear 95' Left 500' Right 14' Height 6'

CHECK ONE (Sign Type): Wall \_\_\_\_\_ Pole/Ground Mounted  Monument \_\_\_\_\_ Projecting \_\_\_\_\_  
 Unified Business Center Sign \_\_\_\_\_ Canopy/Awning \_\_\_\_\_ Wall Banner \_\_\_\_\_

List all existing signs on subject property: none *This is a directional sign*

DESCRIPTION	PRICE PER UNIT	QUANTITY
PER SQ. FT. PER SIGN FACE	\$ 1.00 per sq. ft.	_____
SIGN MINIMUM FEE	\$ 75.00	<u>1</u>

CHECK ONE: Illuminated:  Yes  No Electrical Connections:  Yes  No

Indicate type of electrical work \_\_\_\_\_

Contractor Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Wisconsin Master Electrician's License No.: \_\_\_\_\_

\*Wisconsin Master Electrician's Signature: \_\_\_\_\_

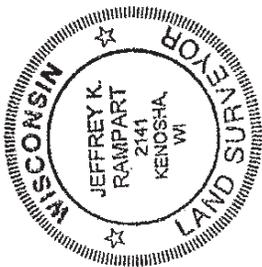
Print Name: \_\_\_\_\_

DESCRIPTION	PRICE PER UNIT	QUANTITY
MINIMUM ELECTRICAL FEE	\$ 75.00 Ea.	_____

\*I agree to comply with all applicable codes, statutes, and ordinances, and with the conditions of this permit; understand that the issuance of the permit creates no liability, express or implied, on the state or municipality; and, certify that all the above information is accurate. I expressly grant the building inspector, or inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

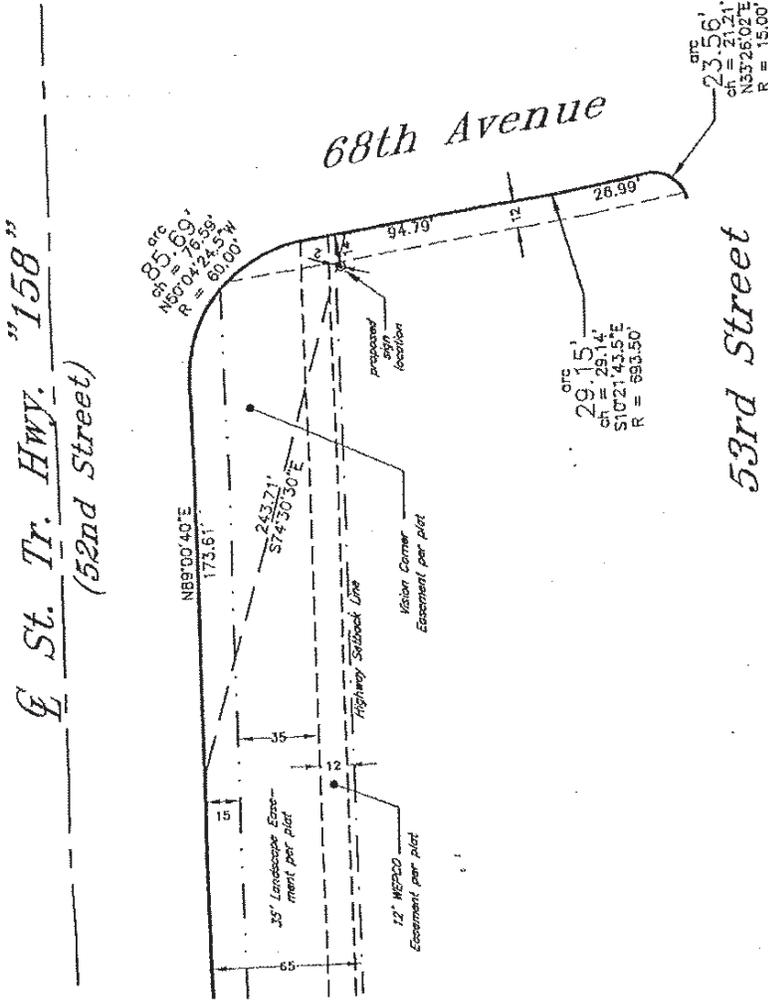
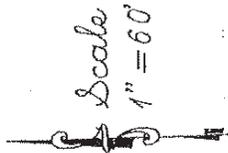
Common Council Agenda Item # B.2

J.K.R. SURVEYING, INC.  
 8121 22ND AVENUE  
 KENOSHA, WI 53143



I hereby certify that this property was surveyed under my direction and this plat is a true representation thereof.

*[Signature]*  
 Reg. Land Surveyor  
 July 7, 2009



Plat of Survey to Show  
 PROPOSED SIGN LOCATION IN  
 INDIAN TRAIL ESTATES CONDOMINIUM  
 in SW1/4 Section 34-2-22  
 CITY OF KENOSHA  
 KENOSHA COUNTY, WIS.

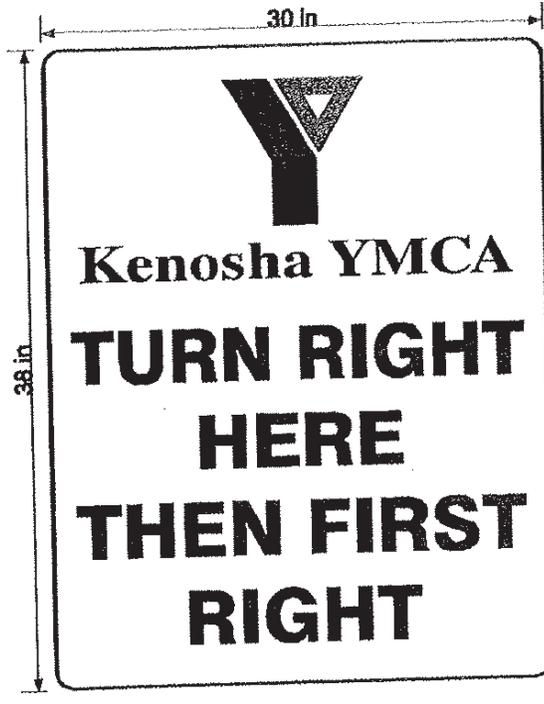
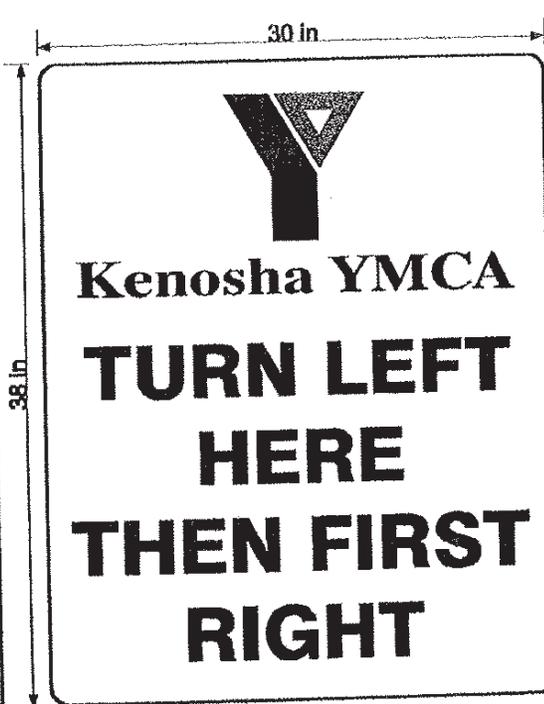
-for-  
 YMCA

(part of) tax key nos.: 08-222-84-841-011 thru -084  
 Refer to a current title report for easements or restrictions which may affect the use of this site that are not shown on the recorded subdivision plat.



# Creative Designs Custom Signs

Shop - 2822-52nd Street 53140    Mailing - 5901-1st Place 53144    Kenosha, WI  
Phone 262-652-9408    fax 262-652-9449    scott@cdesign.com    www.cdesign.com



This artwork is not a exact color match due to different screens & printers.  
For exact color ask for color samples.  
Please Read Carefully Before Signing.

DEPOSIT REQUIRED, BALANCE DUE UPON COMPLETION. CUSTOMER RESPONSIBLE FOR ANY & ALL PERMITS NEEDED.  
PLEASE CHECK ALL ARTWORK FOR SPELLING & COLORS OR ANYTHING ELSE. ANY CHANGES AFTER SIGNING WILL INCUR ADDITIONAL COST.  
This above does go artwork is the property of CREATIVE DESIGNS and may not be used for any reason without prior consent or payment of said services to CREATIVE DESIGNS.

Print Name \_\_\_\_\_ APPROVAL: \_\_\_\_\_ DATE: \_\_\_\_\_

②

**Cindy Altergott**

---

**From:** Scott Shumway [scott@cdsign.com]  
**Sent:** Wednesday, October 14, 2009 2:49 PM  
**To:** 'Cindy Altergott'  
**Subject:** sign

Sign material for YMCA sign  
4x4 treated post cemented in ground  
Sign face material is  
Dibond is an aluminum composite material made of two pre-painted sheets of .012" aluminum with a solid polyethylene core  
3ml thick.

Thanks

**Scott Shumway**  
**Creative Designs Custom Signs, LLC**  
**Shop - 2822-52nd St. Kenosha, WI 53140**  
**Mailing - 5901-1st Place Kenosha, WI 53144**  
**Phone 262-652-9408**  
**Fax 262-652-9449**  
**scott@cdsign.com**  
**www.cdsign.com**



September 1, 2009

Patrick P. Monaco  
Kenosha YMCA  
7101 53<sup>rd</sup> Street  
Kenosha, WI 53144

Dear Patrick:

The Indian Trail Estates Homeowner Association has agreed to give permission for the Kenosha YMCA to place a directional sign, as pictured in the attached document, on the corner of Hwy 158 and 68<sup>th</sup> Avenue at the surveyed location and in accordance with city ordinance

It is understood that the Kenosha YMCA will be solely responsible for pulling the proper permits to install the sign and maintain the sign once it is installed.

We appreciate any help that the YMCA can lend in reducing traffic speed and placement of speed limit signs along 53<sup>rd</sup> street.

Sincerely,

  
Mary Jonker  
(262)658-1224

Notary Susan M. Murphy  
10/23/09

Commission expires 2/2/10 Common Council Agenda Item # B.2.

4

**Operator (Bartender) License Police Record Report**  
**Applicant Information**

Date of Application:	Driver's License Status:	Name of Applicant:	Date of Birth:
11/23/09	VALID	Jennifer R Licary	2/21/87

Address of Applicant:	Business (where license is to be used):	Business Address:
1809 53rd St	Applebee's	
License Number:N791		Expiration Date:6/30/11

Date of Charge	Offense	Status	Was Offense Listed on Application? (Y/N)	Points
08-31-07	UNDERAGE LIQUOR VIOLATION	GUILTY	N	25

City Attorney Recommendation:

Offense Demerit Points (above)	25
Were all Offenses Listed on Application?*	NO 25
Total Demerit Points	50

\*Offense not listed = 25 demerit points.

X	Grant, Subject to	50	Demerit Points
	DENY, based on material police record (substantially related to the license activity)		
	DENY, based on material police record (substantially related to the license activity) & false application		
City Attorney Comments:			

**Operator (Bartender) License Police Record Report  
Applicant Information**

Date of Application:	Driver's License Status:	Name of Applicant:	Date of Birth:
12/4/09	VALID	Kristine J Montague	5/27/86

Address of Applicant:	Business (where license is to be used):	Business Address:
7835 36th Ave	Baker Street	6208 Green Bay Rd
License Number:N807		Expiration Date:6/30/11

Date of Charge	Offense	Status	Was Offense Listed on Application? (Y/N)	Points
07-22-06	UNDERAGE LIQUOR VIOLATION	GUILTY	N	25

City Attorney Recommendation:

Offense Demerit Points (above)	25
Were all Offenses Listed on Application?*	NO 25
Total Demerit Points	50

\*Offense not listed = 25 demerit points.

<input checked="" type="checkbox"/>	Grant, Subject to	50	Demerit Points
DENY, based on material police record (substantially related to the license activity)			
DENY, based on material police record (substantially related to the license activity) & false application			
City Attorney Comments:			

**Operator (Bartender) License Police Record Report**  
**Applicant Information**

Date of Application:	Driver's License Status:	Name of Applicant:	Date of Birth:
12/1/09	VALID	Wendy R Moravec	11/24/87

Address of Applicant:	Business (where license is to be used):	Business Address:
5103 21st Ave Upper		
License Number:N797		Expiration Date:6/30/11

Date of Charge	Offense	Status	Was Offense Listed on Application? (Y/N)	Points
08-09-08	THEFT/SHOPLIFTING \$1-49	GUILTY	Y	25
01-13-05	DRUG/POSESS MARIJUANA	GUILTY	Y	25
12-31-04	DRUG/POSESS MARIJUANA [5 YRS OLD 12/31/09]	GUILTY	N	

City Attorney Recommendation:

Offense Demerit Points (above)	50
Were all Offenses Listed on Application?*	0
Total Demerit Points	50

\*Offense not listed = 25 demerit points.

X	Grant, Subject to	50	Demerit Points
	DENY, based on material police record (substantially related to the license activity)		
	DENY, based on material police record (substantially related to the license activity) & false application		

City Attorney Comments:

**Operator (Bartender) License Police Record Report**  
**Applicant Information**

Date of Application:	Driver's License Status:	Name of Applicant:	Date of Birth:
8/31/09	EXPIRED	Breanna L Smith	7/10/88

Address of Applicant:	Business (where license is to be used):	Business Address:
3401 47th Ave	Speedway	3012 Washington Rd

License Number: N809

Expiration Date: 6/30/11

Date of Charge	Offense	Status	Was Offense Listed on Application? (Y/N)	Points
12-03-09	LIQUOR, LICENSE VIOLATION	DISPO PENDING	N	25
	*Actual filing Date of Application - 12/07/09			

City Attorney Recommendation:

Offense Demerit Points (above)	25
Were all Offenses Listed on Application?*	NO 25
Total Demerit Points	50

\*Offense not listed = 25 demerit points.

X	Grant, Subject to	50	Demerit Points
	DENY, based on material police record (substantially related to the license activity)		
	DENY, based on material police record (substantially related to the license activity) & false application		
City Attorney Comments:			

**Operator (Bartender) License Police Record Report**  
**Applicant Information**

Date of Application:	Driver's License Status:	Name of Applicant:	Date of Birth:
12/1/09	SUSPENDED	Christopher P Kline	1/28/70

Address of Applicant:	Business (where license is to be used):	Business Address:
440 W. State St, Burlington, WI 53105	Johhny Midnights & Shenanigans on 60th	

License Number: N798

Expiration Date: 6/30/11

Date of Charge	Offense	Status	Was Offense Listed on Application? (Y/N)	Points
09-12-08	OPERATING WHILE SUSPENDED	GUILTY	Y	25
03-03-09	OPERATING WHILE SUSPENDED	GUILTY	Y	25
03-25-09	LIQUOR, POSSESSION BY UNDERAGE [As Bartender]	DISPO PENDING	Y	25
03-25-09	LIQUOR, MINOR LOITER IN TAVERN	DISPO PENDING	Y	15
	[09-042874]			

City Attorney Recommendation:

Offense Demerit Points (above)	90
Were all Offenses Listed on Application?*	YES 0
Total Demerit Points	90

\*Offense not listed = 25 demerit points.

X	Grant, Subject to	90	Demerit Points
	DENY, based on material police record (substantially related to the license activity)		
	DENY, based on material police record (substantially related to the license activity) & false application		

City Attorney Comments:



**CITY OF KENOSHA**  
**APPLICATION FOR TAXICAB PERMIT**  
**(\$13.07 City of Kenosha Code of General Ordinances)**

Type: 143  
Fee: \$50.00 first cab, \$30.00 each additional cab  
If this is a transfer, fee is \$20.00 per # of cabs listed on affidavit.

I hereby apply for permit to engage in the business of conveyance of persons for hire (taxicab) within the City of Kenosha to and including the 30th day of June, \_\_\_\_\_.

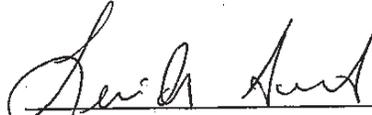
**THE FOLLOWING QUESTIONS MUST BE ANSWERED (PLEASE PRINT).**

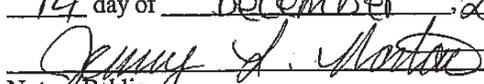
Licensee Name Linda Acevedo  
Business Name My Way Cabs  
Business Address 6011 - 29th Ave Suite C  
Phone # (262) 653-8500 or (262) 653-8520

The following items must be attached to this application before filing:

1. Taxi cab listing, which identifies 2 FAY4715X178 number of cabs.
2. "Applicant's Report of Police Record". The Police Department will verify the information and forward their report to the City Attorney, who will make a recommendation as to whether or not applicant is of sufficient moral character to be entitled to the privilege of being awarded a taxicab permit. Check here if attached .
3. Insurance policy providing coverage for liability of a minimum of Twenty-Five Thousand Dollars (\$25,000.00) for injury or death to any one person, and subject to the same limit per person, a maximum liability of Fifty Thousand Dollars (\$50,000.00) for the injury or death of any number of persons in any one accident and a maximum liability of Ten Thousand Dollars (\$10,000.00) for property damage in any one accident, containing the provision for Fifty Dollars (\$50.00) deductible insurance on the property damage only; or, a certificate of insurance acceptable to the State of Wisconsin. Said policy or certificate shall further provide that the same cannot be canceled until thirty (30) days notice of such cancellation shall be given to the City Clerk. Check here if attached .
4. CITY OF KENOSHA TAXICAB SAFETY AND PERFORMANCE CHECKLIST for each vehicle must be completed by an Automotive Service Excellence (A.S.E.) Certified Technician. A copy of the technician's certification, or proof of certification (i.e. business card) must be attached. Check here if attached .
5. Section 13.07 G.4.h. of the Code of General Ordinances regulates rates and fares according to the City of Kenosha Zone Map and states that permit holders shall charge for tips beyond the zones according to a schedule of rates to be filed with the City Clerk/Treasurer's office.
  - a. Check here if you have received the City of Kenosha Zone Map .
  - b. Check here if schedule of rates is attached .

THE UNDERSIGNED, BEING FIRST DULY SWORN ON OATH, deposes and says that (he/she) is the applicant named in the foregoing application and that (he/she) had read each and every questions and answered each and every questions truly, correctly, and completely, under penalty of law for failure to do so.

  
Applicant

Subscribed and sworn to before me this  
14 day of December, 2009.  
  
Notary Public  
My Commission Expires 8-7-11

APPLICANT'S REPORT - POLICE RECORD

Name Linda Acevedo Address 1001-42nd St Kenosha  
Date of Birth 11/25/59 License/Permit Applied For Taxicab Permit  
Driver's License Number A213-5395-992506  
(MUST INDICATE IF THIS IS NOT A WISCONSIN DL)

Applicant must truly, correctly and completely answer the following questions, or in the alternative, subject themselves to the penalties specified in §1.22 of the Code of General Ordinances, a copy of which is printed on the reverse side of this application. Applicant **must also be aware that the first twenty-five (\$25) dollars of the application fee for any license/permit shall be forfeited in the event of denial or withdrawal of the application for administrative and processing costs, as specified in §1.22 of the Code of General Ordinances, a copy of which is printed on the reverse side of this application.**

1. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State, or do you have such a charge pending at this time?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:  
\_\_\_\_\_  
\_\_\_\_\_

2. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state, or do you have such a charge pending at this time?  Yes  No If yes, state charge and year offense committed or alleged to be committed, and disposition:  
\_\_\_\_\_  
\_\_\_\_\_

3. Have you, as an adult, ever served time, or been sentenced to serve time, in a jail or prison in Wisconsin or in any other State?  Yes  No If yes, explain:  
\_\_\_\_\_  
\_\_\_\_\_

4. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?  Yes  No If yes, explain:  
\_\_\_\_\_  
\_\_\_\_\_

5. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years, or do you have any such citations pending?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:  
\_\_\_\_\_  
\_\_\_\_\_

6. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges, or do you have such charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No If yes, state charge, year offense  
\_\_\_\_\_

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five years: (Please include employment that is not related to the license applied for.)

Dream Makers Daycare, Nanny's Daycare

7. List all addresses at which you have lived in the past five years:

1001-42nd Street Kansas

8. I have read and understand the "Applicants Please Read" section of this application. I certify that I am the applicant named in the foregoing application, and that I have read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so. I also certify that:

- I am able to read and write the English language, and I am not addicted to the use of intoxicating liquors or drugs.
- I am at least 18 years of age and that I have a valid Wisconsin Driver's License.
- I have never been arrested, except as listed above.

Derek Acord

SIGNATURE

11/16/19

DATE

#### APPLICANTS PLEASE READ

NOTICE: If this application contains statements or information which is not true, correct and/or complete in any material respect, it may be denied. You may be subject to a forfeiture of five hundred (\$500) dollars, your license fee will be forfeited, you may be ineligible to reapply for this license for thirty days, and you may be subject to twenty-five demerit points. §1.22 of the Code of General Ordinances states the following:

A. **Prohibition** - It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

B. **Penalty** 1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days. 2) The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two consecutive license/permit years. Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

Per §1.225 of the Code of General Ordinances, "The first Twenty-five Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

**After filing this application for a Taxi Driver's License with the City Clerk, you must go to the Safety Building at 1000-55th Street, to have your picture and fingerprints taken. You must do this Monday through Friday between the hours of 1:00 and 3:00 p.m. ONLY.**



LICENSEE NAME (OWNER) Linda Acevedo

CITY LICENSE NO. 701 (FOR TAXI, TOWING, ICE CREAM TRUCK)

COMPANY NAME My Way Cabs

TYPE OF INSPECTIONS (CHECK ONE): NEW  RENEWAL  6 MONTH

VEHICLE INSPECTED: MAKE Ford Crown Vic YEAR 1999

VEHICLE IDENTIFICATION NO. 2FAEP915X173192 STATE LICENSE PLATE NO. 41CR3N

WALK AROUND INSPECTION		UNDER HOOD			
Operation of all exterior lights.		Check radiator for leaks/looseness.	OK	Transmission/transaxle mounts.	OK
All reflectors and lenses	OK	Check nonelectric cooling fan for play.		Driveline/U-joints/support bearings.	OK
Mirror mounts and glass.	OK	Pressure test cooling system.	OK	Engine exhaust system.	OK
Vehicle body/paint.	OK	Coolant hoses/recovery system.	OK	Inspect rear axle for oil leaks (if applicable).	
Bumpers.	OK	Record coolant protection level.	OK	Rear suspension.	OK
Hood/door/truck hatch hinges.	OK	Pressure test radiator cap.	OK	Rear brakes and hydraulic lines.	OK
Windshield/windows.	OK	Tension/Condition of all belts.	OK	Parking brake cables/operation.	OK
Roof.	OK	Power steering fluid level/hoses.	OK	Record rear brake lining thickness.	OK
INTERIOR		All accessory mounts/brackets.	OK	Inspect rear brake drum/rotor condition.	OK
Seats/seatbelts/shoulder harness	OK	Fuel throttle linkage/cables.	OK	Fuel tank/supports/lines/cap.	OK
Door locks/latches/releases.	OK	Check engine for major oil leaks.	OK	DRIVE TEST	
Floorboard and covering.	OK	Integrity of air intake system	OK	Operation of vehicle systems at normal.	OK
Interior lighting.	OK	Wiring/connections to electrical devices.	OK	Engine throttle response & performance.	OK
Instrument panel warning lights/gauges.	OK	Battery area.	OK	Observe exhaust for excessive smoke.	OK
Engine operation.	OK	Check/record battery state of charge and load.	OK	Transmission/clutch operation.	OK
Horn operation.	OK	Ignition/distributor system.	OK	Operation of all gauges & indicators.	OK
Heater/A/C-Defroster controls.	OK	Emissions related component-visual.	OK	Steering wheel travel or bind.	OK
Rear view mirror/sun visors.	OK	Check all fluid levels.	OK	Observe road handling.	OK
Parking brake operation.	OK	UNDER CAR/CHASSIS		Test brake operation at various road speeds.	OK
Windshield, door and rear glass.	OK	Steering gear/rack & pinion mounts.	OK	Parking brake operation.	OK
Switches & accessories operation.	OK	Steering shaft and linkage.	OK	Listen for any unusual noises.	OK
Steering wheel free travel.	OK	Check ball joints for wear.	OK		
Clutch pedal free travel (if applicable).		Check struts/shocks for leaks.	OK		
TIRES/WHEELS		Front wheel bearing adjustments.	OK	Wear limits, out of service criteria, and specifications are obtained by the vehicle or component manufacturer. Accepted industry standards, practices and methods should be followed while performing the inspections.	
Irregular wear (alignment).	OK	C.V. Shafts and boots.	NA		
Cuts and sidewall damage.	OK	Front brakes and hydraulic lines.	OK		
Inspect valve caps.	OK	Front brake drum/rotor condition.	OK		
Inspect thread depth at three locations - 2/32"	OK	Record front brake lining thickness.	OK		
Record thread depth for each tire. 4/32 4/32 4/32		Record front brake rotor thickness.	OK		
Check/record tire pressure. Include spare tire.	OK	Brake vacuum/hydroboost operation.	OK		
Wheelnut torque.	OK	Front springs and mounts.	OK		
Missing or damaged axle studs.	OK	Engine supports/cushions.	OK		
Bent/damaged wheels.	OK	Starter and cables.	OK		
Check for spare & jack/lug wrench.		Check for under car fluid leaks.	OK		

IS VEHICLE SATISFACTORY AND SAFE FOR USE? Yes

DATE OF INSPECTION 12-1-09

NAME OF BUSINESS PERFORMING INSPECTION Daves American Discount Muffler

NAME OF PERSON PERFORMING INSPECTION\* Michael Sutek

INSPECTOR'S AUTOMOTIVE SERVICE EXCELLENCE CERTIFICATE NUMBER IA6JPSV59 EXPIRES 06-10 (ATTACH COPY)

SIGNATURE OF INSPECTOR [Signature]

MUST BE CERTIFIED IN THE AREAS OF BRAKES AND SUSPENSION AND STEERING  
Common Council Agenda Item # C.3.



ALTERNATIVE FUEL  
SERVICE  
EXCHANGE OF MICHIGAN

It is known that

**MICHAEL A SUK**

has qualified as a **CERTIFIED**  
**AUTOMOBILE TECHNICIAN**  
having demonstrated competence in the Service  
Areas listed on the other side of this card.

*Ronald H. Weiner*  
RONALD H. WEINER, President

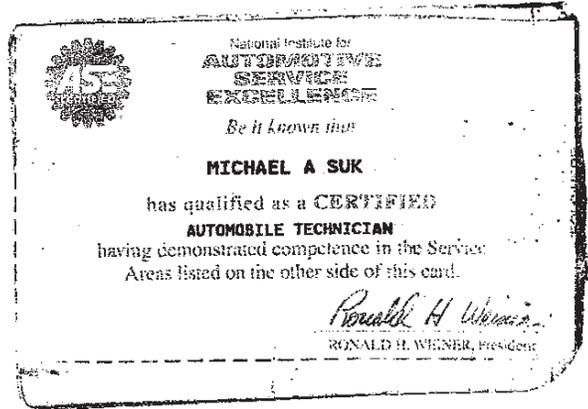
SUSPENSION AND STEERING		06/10
BRAKES		06/10
** ** ** ** ** ** ** ** ** ** ** ** ** ** ** **		
IR6JP5VJ9SUK	JUN 30, 2005	
<small>ID NUMBER</small>	<small>DATE ISSUED</small>	

06/10  
06/10

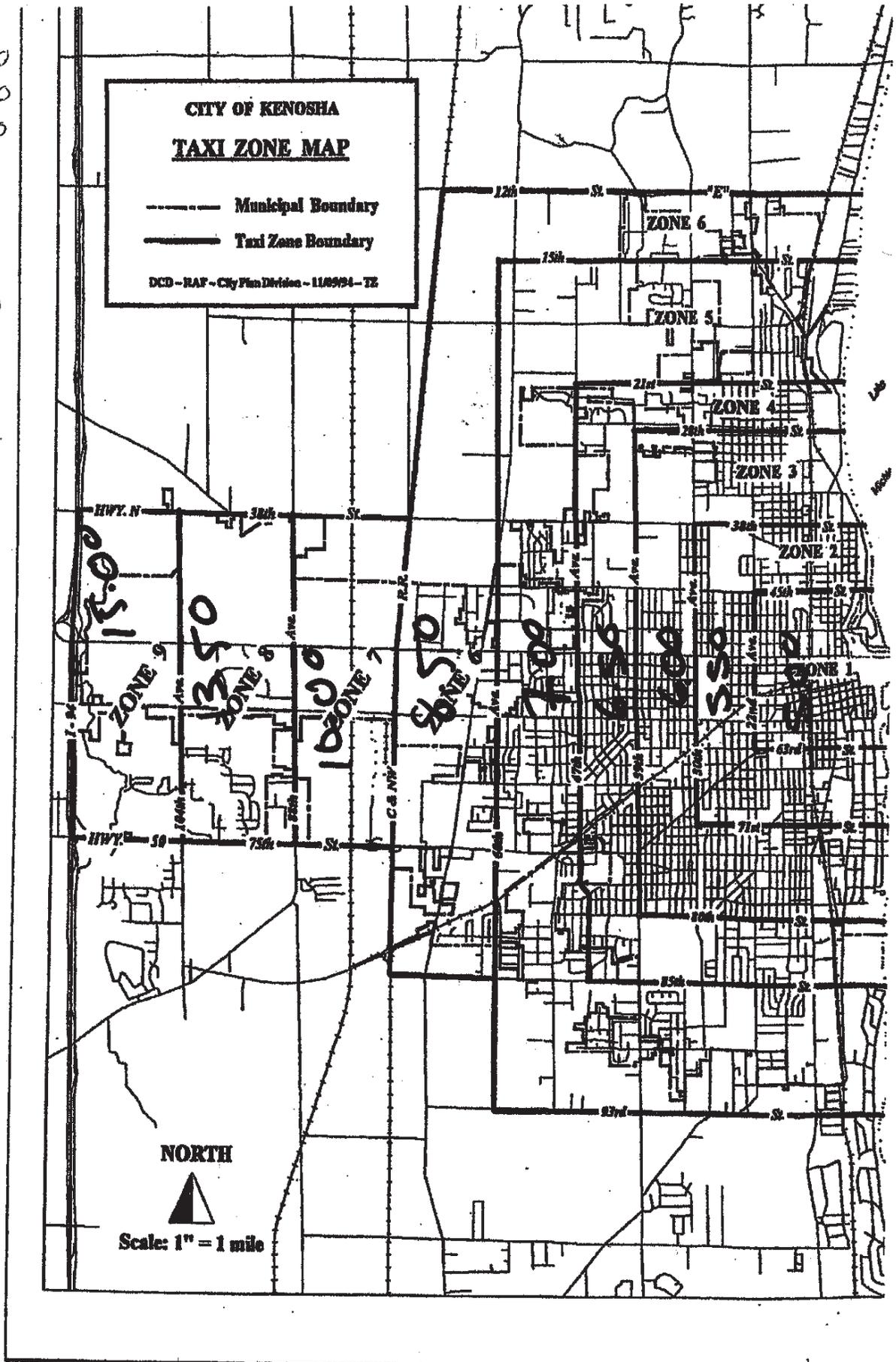
**SUSPENSION AND STEERING**  
**BRAKES**

\*\*\* \*\*

**IR6JP5VJ9SUK**      **JUN 30, 2005**  
ID NUMBER      DATE ISSUED



Zone 1 = 5.00  
 Zone 2 = 5.50  
 Zone 3 = 6.00  
 Zone 4 = 6.50  
 Zone 5 = 7.00  
 Zone 6 = 8.50  
 Zone 7 = 10.00  
 Zone 8 = 13.50  
 Zone 9 = 15.00



<b>SOUTH</b>			
<b>SOUTH SHERIDAN RD</b>			
JOB CENTER	\$6.50		
KENO OUT DOOR	\$7.00		
RV MOTEL	\$8.00		
HWY 165 104TH STREE	\$10.00		
STETSONS	\$11.00		
116TH ST.	\$12.00		
RAY RADIGANS	\$13.00		
STATELINE/RUSSELL RD	\$14.50		
<b>SOUTH SHERIDAN RD</b>			
<b>CAROL BEACH</b>			
85TH TO 90TH	\$7.50		
90TH TO 94TH	\$8.50		
94TH TO 98TH	\$9.50		
98TH TO 102TH	\$10.50		
102TH TO 106TH	\$11.00		
106TH TO 110TH	\$13.00		
110TH TO 116TH	\$14.00		
<b>SOUTH 22ND AVE.</b>			
PIGGLY WIGGLY	\$6.00		
ST THERESE CHURCH	\$6.50		
ST JOSEPH HOME	\$7.00		
<b>SOUTH 39TH AVE</b>			
JEFFERY EL SCHOOL	\$6.50		
93RD ST.	\$8.50		
ML/SPRINGBROOK	9.5		
104TH ST	\$11.00		
107TH ST. PLEASANT HOMES	\$17.00		
116TH ST	\$19.00		
128TH AVE/STATE LINE RUSS. RD	\$ 21. <sup>00</sup>		
<b>SOUTH GREENBAY RD</b>			
MUSIC CENTER	\$8.50		
KRAMER CONCRETE	\$9.00		
ROCK 95 RADIO STATEN	\$10.00		
P.P.POLICE	\$10.50		
INDUSTRIAL PARK N. 165	\$16.00		
INDUSTRIAL PARK S.165	\$18.00		
COUNTY ML	\$20.00		
RUSSELL RD	\$21.00		
TOWN OF RUSSULL	\$23.00		

<b>SOUTH I-94</b>			
FACTORY OUTLET MALL	\$16.00		
CARMAX	\$17.00		
COUNTY C	\$18.00		
HWY 165	\$19.00		
PRIME OUTLET	\$20.00		
RUSSELL RD	\$20.00		
RENISANSE FAIRE	\$20.00		
128THAVE R&R BAR	\$20.00		
<b>WEST</b>			
<b>WEST 75TH/HWY 50</b>			
ALDI'S	\$7.00		
TARGETS	\$11.00		
TINSEL TOWN	\$9.00		
MENARDS	\$9.50		
TOTAL FURNITURE	\$9.50		
WESTWOOD ESTATES	\$10.50		
WHIYE CAPS	\$12.00		
AURORA	\$13.00		
RIVERWOOD LUX. APT.	\$14.00		
EAST OF I-94	\$15.00		
WEST OF I-94	\$16.00		
THOMPSONS FARM	\$18.00		
BRISTOL OKAKS	\$20.00		
HWY 45	\$30.00		
PADDOCK LAKE	\$32.00		
HWY 83 OF PADDOCK LAKE	\$40.00		
<b>WEST 60TH ST</b>			
GREENBAY RD	\$7.50		
INDIAN TRAILS	\$8.50		
2ND SET R.R TRACKS	\$9.50		
88TH AVE/HWY H	\$10.00		
DAIRYLAND	\$14.00		
I-94 EAST	\$15.00		
I-94 WEST	\$16.00		
HWY 45	\$25.00		
HWY 75	\$30.00		
HWY B	\$35.00		
<b>WEST 52ND ST</b>			
KENOSHA GARDEN	\$8.00		
REHAB WEST	\$8.50		
88TH AVE/CITY H	\$10.00		
CORRECTIONAL CENTER	\$13.00		

<b>WEST 52ND ST</b>		
KENOSHA BUSINESS PARK	\$12.00	
KENOSHA AIRPORT	\$12.00	
DAIRYLAND GREYHOUND	\$13.00	
<b>WEST WASHINGTON RD</b>		
GREENBAY RD	\$8.50	
72ND AVE	\$9.50	
MIDDLE BRANCH	\$10.50	
HWYS FORK IN RD	\$14.00	
INTERSTATE MOBIL	\$20.00	
BIRCHWOOD MEATS	\$23.00	
HWY 45	\$33.00	
HWY 75	\$45.00	
<b>NORTH</b>		
<b>NORTH SHERIDAN RD</b>		
CARTHAGE COLLEGE	\$7.00	
PEG & LOU'S	\$7.50	
RED OAKS	\$10.00	
BEACHAIRE	\$10.00	
LIGHT HOUSE	\$10.00	
SANDS	\$10.50	
WHITE BRICK	\$10.50	
SURFSIDE BOWLING	\$10.50	
SHORE ACRES	\$11.00	
BLUE BIRD	\$11.00	
CITY A & SHERIDAN RD	\$12.50	
HOB NOB	\$13.50	
KR & SHERIDAN RD	\$15.00	
WI BEARING	\$19.50	
CHICKORY/ SHERIDAN RD	\$20.00	
CASE	\$25.00	
RACINE 6TH ST	\$25.00	
<b>NORTH GREENBAY RD</b>		
WI GAS&ELECTRIC	\$8.00	
WATER WAREHOUSE	\$8.00	
DENNY'S GREYHOUND	\$8.00	
HWY L/18TH ST	\$11.00	
JT FIELD HOUSE	\$15.00	
HWY A PETRIFYING SPING	\$15.00	
KR	\$18.00	
HWY 11	\$25.00	
HWY20	\$28.00	
HWY C	\$30.00	

<b>NORTH GREENBAY RD</b>		
3 MILE RD	\$35.00	
5 MILE RD	\$40.00	
7 MILE RD	\$45.00	
<b>NORTH 22ND AVE</b>		
SAXONY MANOR	\$6.50	
CASA CAPRI	\$7.00	
CAMELOT APTS	\$7.50	
COUNTY E	\$12.00	
KENOSHA COUNTRY CLUB	\$14.00	
KR	\$16.00	
<b>NORTH 30TH AVE</b>		
PIC N SAVE NORTH	\$7.50	
NORTH SIDE LIBRARY	\$8.50	
PIGGLY WIGGLY NORTH	\$8.50	
WOODCREEK TO 35TH AVE	\$9.50	
WOODCREEK TO W. OF 35TH	\$10.00	
MEADOW WOODS	\$10.00	
COUNTY E	\$11.00	
UW PARK SIDE	\$12.00	
7TH ST CITY A	\$14.00	
1ST ST CITY KR	\$16.00	
<b>NORTH 39TH AVE</b>		
BRADFORD	\$6.00	
BULLEN JR HIGH	\$6.50	
HILLCREST	\$7.50	
<b>NORTH I-94</b>		
HWY 142 EXIT 340	\$20.00	
HWY E EXIT 339	\$22.00	
HWY KR EXIT 337	\$26.00	
HWY 11 EXIT 335	\$30.00	
HWY 20 EXIT 333	\$34.00	
HWY 38 EXIT 329	\$42.00	
HWY G EXIT 327	\$44.00	
HWY 7 MILE RD EXIT 326	\$50.00	
THE BORDER BAR	\$55.00	





INSURANCE IDENTIFICATION CARD			
WI (STATE)			
COMPANY NUMBER	COMPANY	<input checked="" type="checkbox"/> COMMERCIAL	<input type="checkbox"/> PERSONAL
38237	American Country Insurance Company		
POLICY NUMBER	EFFECTIVE DATE	EXPIRATION DATE	
	12/04/2009	12/04/2010	
YEAR	MAKE/MODEL	VEHICLE IDENTIFICATION NUMBER	
1999	Ford Crown Victoria	2FAFP71W5XX173192	
AGENCY/COMPANY ISSUING CARD			
Venture Specialty Insurance, LLC			
PO Box 18026			
Richmond, VA 23226			
INSURED			
<input type="checkbox"/>	Linda Acevedo		
	1001 42nd Street		
	Kenosha, WI 53140		
SEE IMPORTANT NOTES ON REVERSE SIDE			
THIS CARD MUST BE KEPT IN THE INSURED VEHICLE AND PRESENTED UPON DEMAND			
IN CASE OF ACCIDENT: Report all accidents to your Agent/Company as			
soon as possible. Obtain the following information:			
1. Name and address of each driver, passenger and witness.			
2. Name of insurance Company and policy number for each			
vehicle involved.			

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT  
APPLICATION FOR A NEW BEER/LIQUOR LICENSE

Check One:

<input type="checkbox"/>	Class "A" Retail Beer
<input type="checkbox"/>	Class "B" Beer Only
<input checked="" type="checkbox"/>	Class "B" Beer/"Class B" Liquor Combination

1. Applicant Name Brian D'Angelo  
 2. Business Name Bacchus Billiards

3. Property Information

a. Address ~~2917 Green Tree Lane~~ 5010-7th Avenue

b. Owner Brian D'Angelo

c. If applicant is not owner, does applicant have a lease agreement with the owner?  yes  no (Please note: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued)

d. Square Footage of Building 3,020sq ft Assessed Value of Property 330,000

e. Assessed Value of Personal Property (furniture, fixtures, equipment) to be used in the business \$ 26,000

4. Number of Full Time Employees 0 Number of Part Time Employees \_\_\_\_\_

5. Gross Monthly Revenue  
 According to Section 10.03, applicants must come within 70% of the estimate for alcohol beverages after one full license term or the license may be subject to revocation. Also, according to Section 4.05, smoking is prohibited in restaurants. However, restaurants and/or taverns holding a Class "B" Fermented Malt Beverage or "Class B" Intoxicating Liquor license may permit smoking in the entire establishment or full service bar area if beer/liquor gross receipts account for 33-50% (smoking limited to full service bar area) or more than 50% (smoking permitted in entire establishment). Licensees are required to file an affidavit at the time of license renewal as a condition of the operator permitting smoking in a restaurant or tavern.

Gross Monthly Revenue	
Alcoholic Beverages	<u>3,000</u>
Food	<u>3,000</u>
Other (specify)	<u>3,000</u>
Total Gross Monthly Revenue	<u>9,000</u>

Basis for estimates  
Similar businesses

6. Explain how the issuance of this license will benefit the City:

It will sustain a 13-year business increasing profits and tax returns. Generate employment for 3-4 new employees.

7. List other factors the Common Council should consider:

Sophisticated establishment that the city would be proud of for entire families to enjoy

Applicant Signature Brian D'Angelo

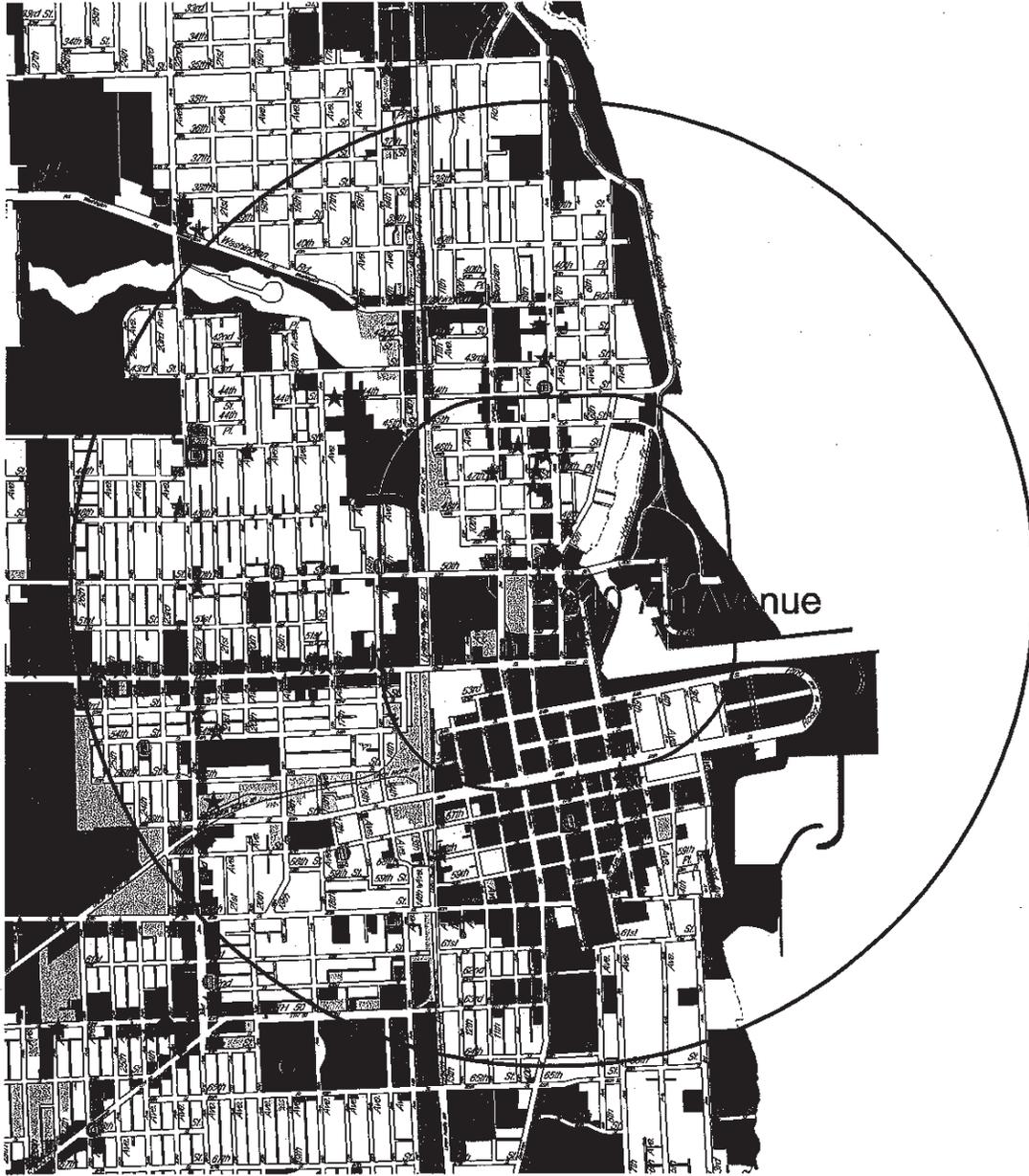
FOR OFFICE USE ONLY

Within a 6 block radius:  
 Class "B" Beer only \_\_\_\_\_ Class B Combination \_\_\_\_\_ Class "A" Beer \_\_\_\_\_ "Class A" Liquor \_\_\_\_\_ "Class C" Wine \_\_\_\_\_

Common Council Agenda Item # C.4.

City of Kenosha

Class "B" Beer/"Class B" Liquor Application  
5010 7th Avenue



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential Districts are not colored.

Note: Business Districts are colored as follows:

5,280 ft from Applicant

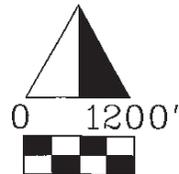
5,280 ft Radius	Districts				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	4	0
Business Districts	12	3	2	60	2
Other Districts	0	0	0	1	0

6 blocks from Applicant

6 Block Radius	Districts				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	1	0
Business Districts	3	1	1	23	1
Other Districts	0	0	0	0	0

----- Municipal Boundary

NORTH

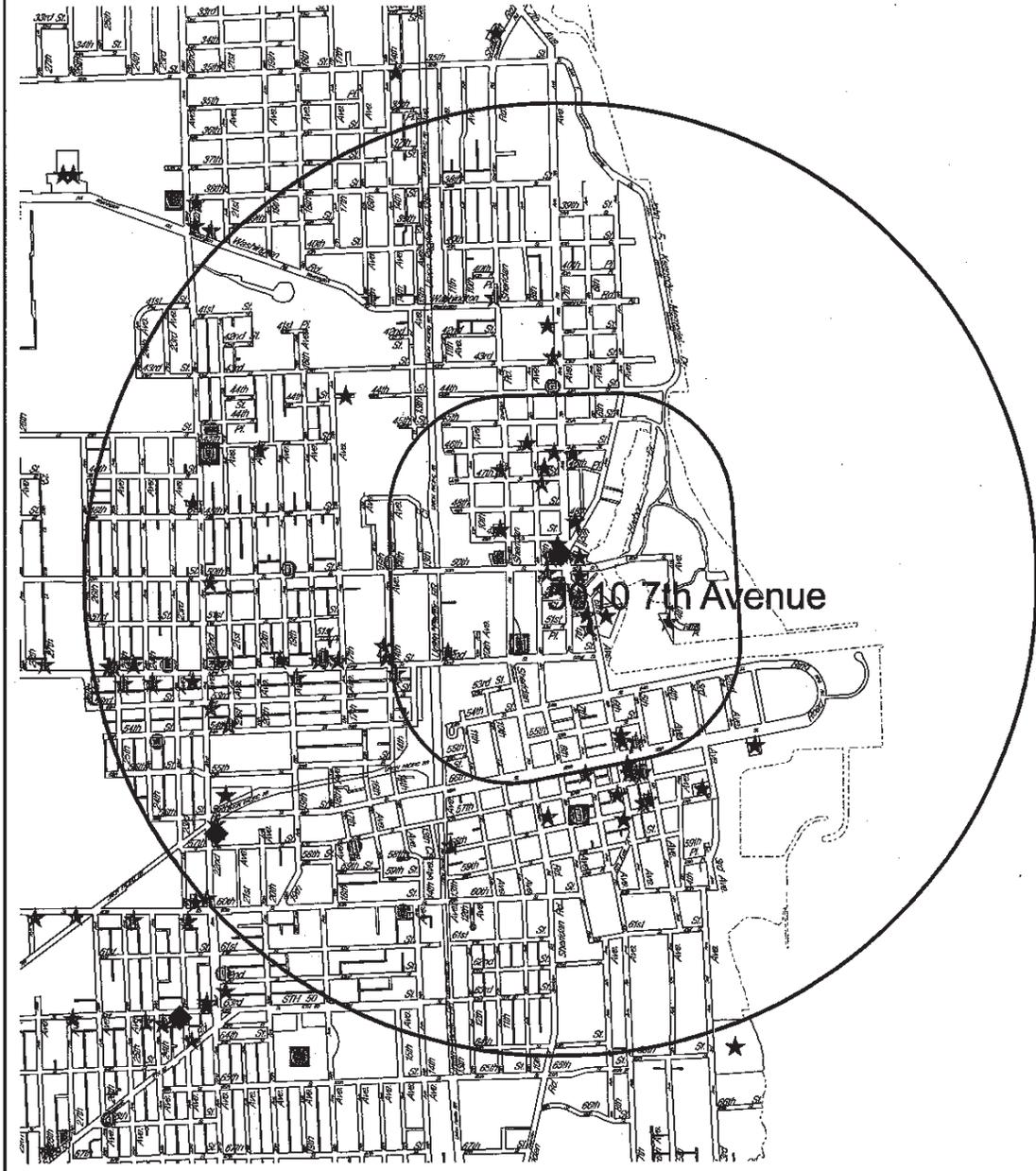


DCD ~ City Clerk ~ MH ~ KF ~ JN ~ 12-4-2009 ~ mc

Common Council Agenda Item # C.4.

City of Kenosha

Class "B" Beer/"Class B" Liquor Application  
5010 7th Avenue



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

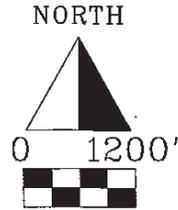
5,280 ft from Applicant

5,280 ft Radius	Class				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	4	0
Business Districts	12	3	2	60	2
Other Districts	0	0	0	1	0

6 blocks from Applicant

6 Block Radius	Class				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	1	0
Business Districts	3	1	1	23	1
Other Districts	0	0	0	0	0

----- Municipal Boundary



DCD ~ City Clerk ~ MH ~ KF ~ JN ~ 12-4-2009 ~ mc

Common Council Agenda Item # C.4.

**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT  
APPLICATION FOR A NEW BEER/LIQUOR LICENSE**

Check One:

<input type="checkbox"/>	Class "A" Retail Beer
<input type="checkbox"/>	Class "B" Beer Only
<input checked="" type="checkbox"/>	Class "B" Beer/"Class B" Liquor Combination

1. Applicant Name Timothy Kueger  
 2. Business Name Friends Restaurant + Deli

3. Property Information

a. Address 7122 120<sup>th</sup> Ave Kenosha WI 53140

b. Owner D & B Properties, LLC

c. If applicant is not owner, does applicant have a lease agreement with the owner?  yes  no (Please note: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued)

d. Square Footage of Building 2,575 Assessed Value of Property \_\_\_\_\_

e. Assessed Value of Personal Property (furniture, fixtures, equipment) to be used in the business \$90,000

4. Number of Full Time Employees 5 Number of Part Time Employees 5

5. Gross Monthly Revenue  
 According to Section 10.03, applicants must come within 70% of the estimate for alcohol beverages after one full license term or the license may be subject to revocation. Also, according to Section 4.05, smoking is prohibited in restaurants. However, restaurants and/or taverns holding a Class "B" Fermented Malt Beverage or "Class B" Intoxicating Liquor license may permit smoking in the entire establishment or full service bar area if beer/liquor gross receipts account for 33-50% (smoking limited to full service bar area) or more than 50% (smoking permitted in entire establishment). Licensees are required to file an affidavit at the time of license renewal as a condition of the operator permitting smoking in a restaurant or tavern.

Gross Monthly Revenue	
Alcoholic Beverages	<u>44,800</u>
Food	<u>\$30,000</u>
Other (specify) <u>shorts, tabs, <del>alcoholic beverages</del> <u>concess</u></u>	<u>500</u>
<b>Total Gross Monthly Revenue</b>	<b><u>\$75,300</u></b>

Basis for estimates  
Projections all new costs  
+ estimate traffic

6. Explain how the issuance of this license will benefit the City:  
We want to be a destination to people. We hope to grow to become a part of

The community drawing visitors to the area generating tax revenue in our establishments as well as those around us.

7. List other factors the Common Council should consider:  
we hope to work w/ the community, local churches, schools, & clubs to better the community we are trying to use.  
Local vendors as much as possible. We want to be a local gathering place for friends + family.

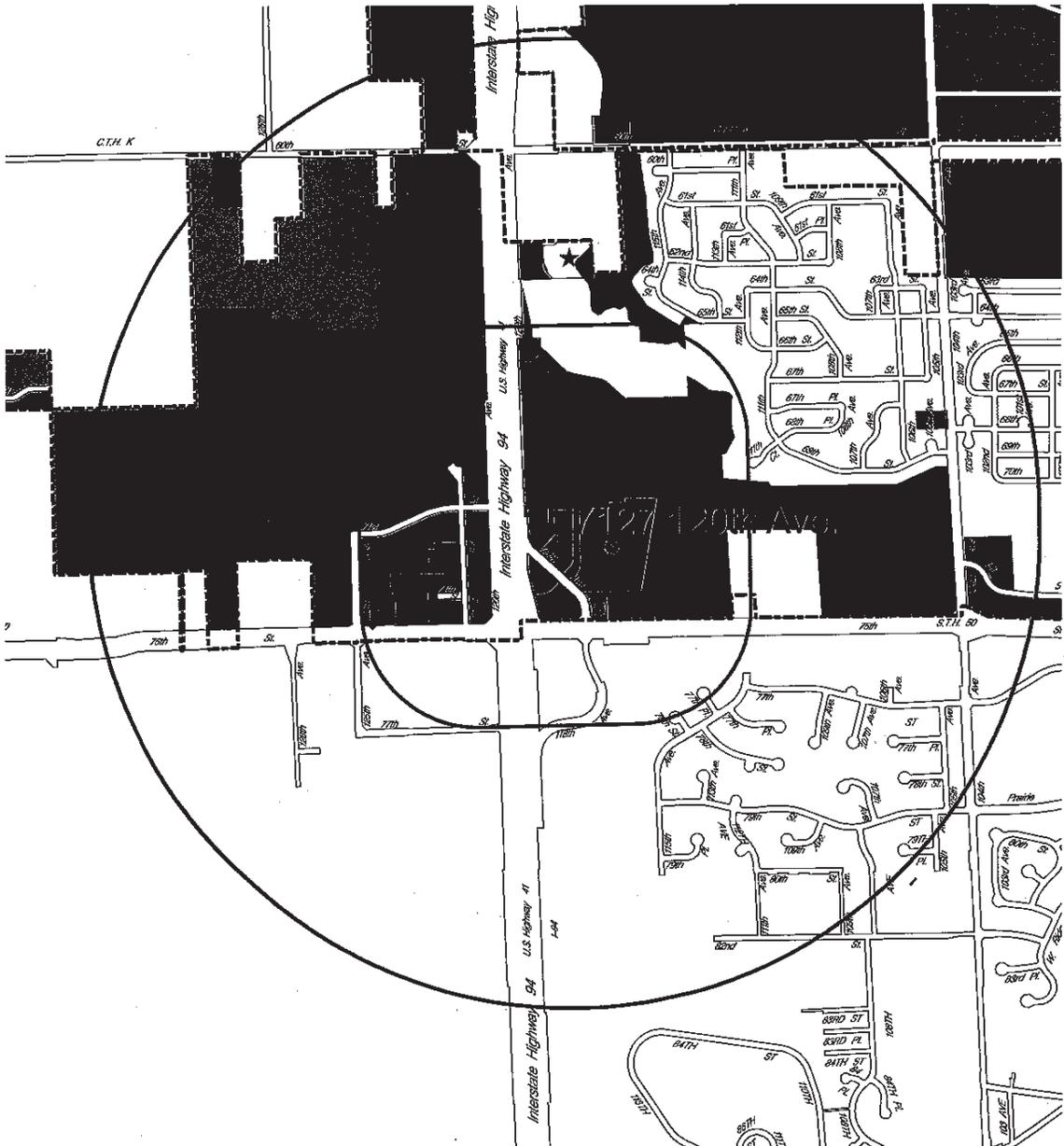
Applicant Signature [Signature]

FOR OFFICE USE ONLY

Within a 6 block radius:  
 Class "B" Beer only \_\_\_\_\_ Class B Combination \_\_\_\_\_ Class "A" Beer \_\_\_\_\_ "Class A" Liquor \_\_\_\_\_ "Class C" Wine \_\_\_\_\_

City of Kenosha

Class "B" Beer / "Class B" Liquor Application  
7127 120th Avenue



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

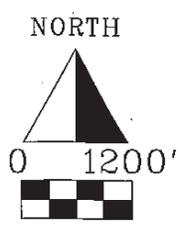
Note: Residential Districts are not colored.  
 Note: Business Districts are colored as follows: [B-1] [B-2] [B-3] [B-4]

———— 5,280 ft from Applicant

———— 6 blocks from Applicant

5,280 ft Radius	Class				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	2	1	4	7	3
Other Districts	0	0	0	1	0

6 Block Radius	Class				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	2	1	4	5	3
Other Districts	0	0	0	0	0

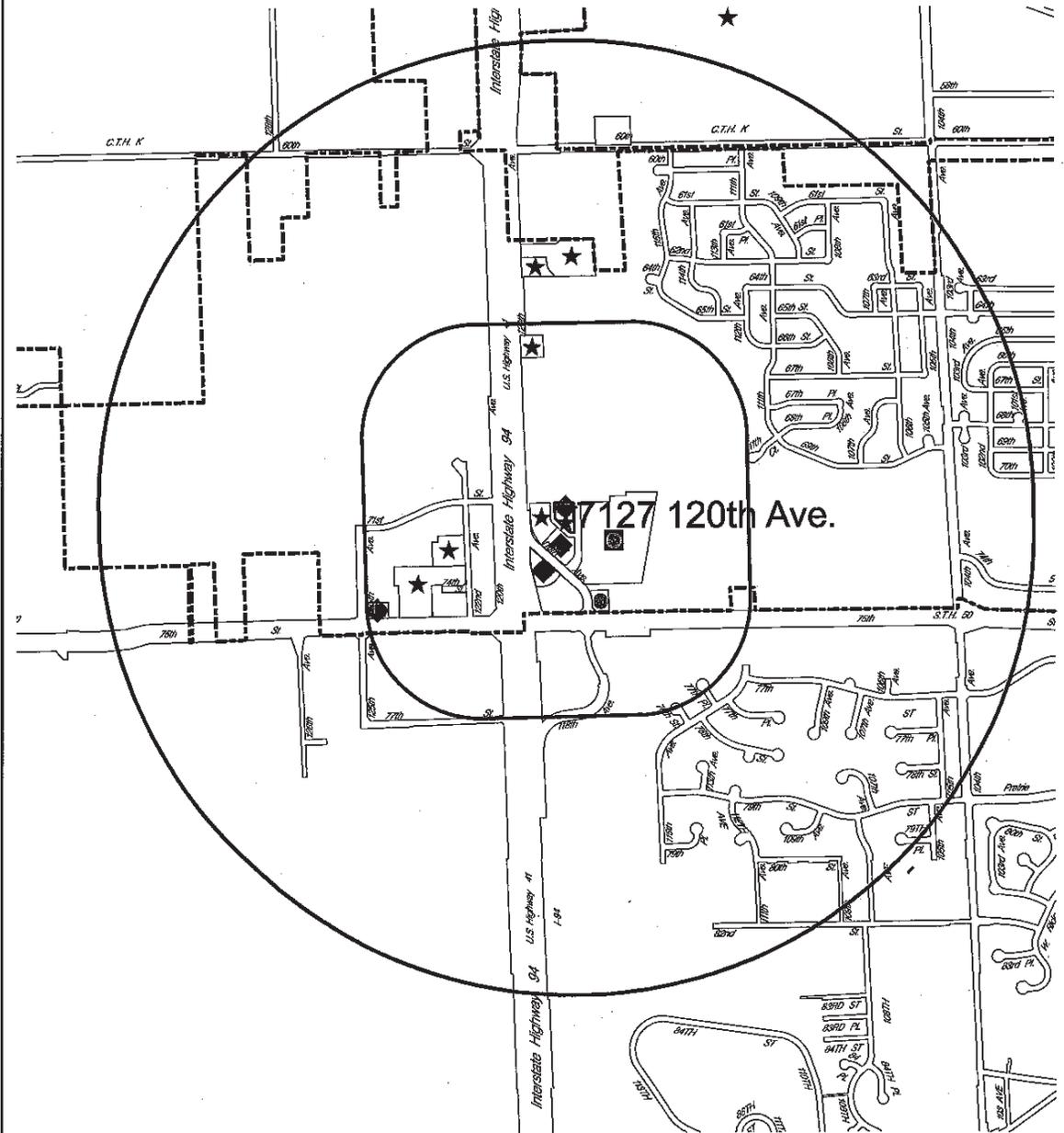


----- Municipal Boundary

DCD ~ City Clerk ~ MH ~ JN ~ KF ~ 12-4-2009 ~ mc  
 Common Council Agenda Item # C.5.

City of Kenosha

Class "B" Beer / "Class B" Liquor Application  
7127 120th Avenue



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

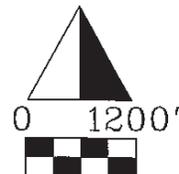
— 5,280 ft from Applicant

5,280 ft Radius	Class				
	Class "A"	"Class A"	Class "B"	Class "B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	2	1	4	7	3
Other Districts	0	0	0	1	0

— 6 blocks from Applicant

6 Block Radius	Class				
	Class "A"	"Class A"	Class "B"	Class "B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	2	1	4	5	3
Other Districts	0	0	0	0	0

NORTH



----- Municipal Boundary

DCD ~ City Clerk ~ MH ~ JN ~ KF ~ 12-4-2009 ~ mc  
Common Council Agenda Item # C.5.

**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT  
APPLICATION FOR A NEW BEER/LIQUOR LICENSE**

Check One:

<input type="checkbox"/>	Class "A" Retail Beer
<input type="checkbox"/>	Class "B" Beer Only
<input checked="" type="checkbox"/>	Class "B" Beer/"Class B" Liquor Combination

1. Applicant Name MUGGSHOTS, INC.

2. Business Name MUGGSHOTS

3. Property Information

a. Address 5515 - 6th Avenue, Kenosha, WI; 5515 - 6th Avenue, Kenosha, WI

b. Owner Gerald S. Rasmussen

c. If applicant is not owner, does applicant have a lease agreement with the owner?  yes  no (Please note: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued)

d. Square Footage of Building 4320 Assessed Value of Property \$215,300

e. Assessed Value of Personal Property (furniture, fixtures, equipment) to be used in the business \$4,000.00

4. Number of Full Time Employees 3 Number of Part Time Employees 4

5. Gross Monthly Revenue  
According to Section 10.03, applicants must come within 70% of the estimate for alcohol beverages after one full license term or the license may be subject to revocation. Also, according to Section 4.05, smoking is prohibited in restaurants. However, restaurants and/or taverns holding a Class "B" Fermented Malt Beverage or "Class B" Intoxicating Liquor license may permit smoking in the entire establishment or full service bar area if beer/liquor gross receipts account for 33-50% (smoking limited to full service bar area) or more than 50% (smoking permitted in entire establishment). Licensees are required to file an affidavit at the time of license renewal as a condition of the operator permitting smoking in a restaurant or tavern.

Gross Monthly Revenue	
Alcoholic Beverages	\$ 7,000.00
Food	\$ 6,000.00
Other (specify)	\$ 1,000.00
<b>Total Gross Monthly Revenue</b>	<b>\$ 14,000.00</b>

Basis for estimates  
From existing business and location

6. Explain how the issuance of this license will benefit the City: Improve an existing location. Give downtown another upscale bar and restaurant.

7. List other factors the Common Council should consider: This action will improve an existing bar in the downtown area.

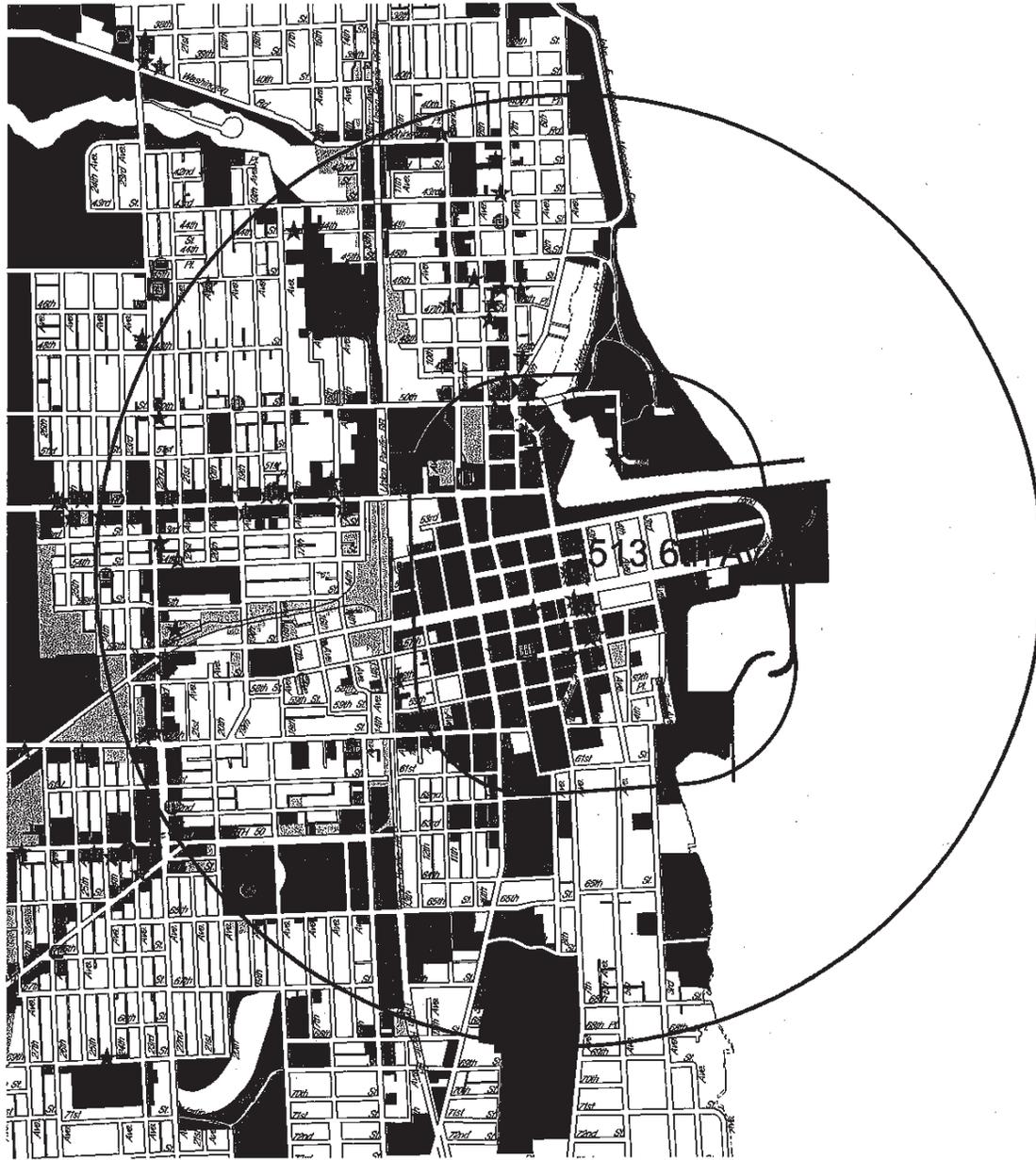
Applicant Signature *[Signature]*

FOR OFFICE USE ONLY

Within a 6 block radius:  
Class "B" Beer only \_\_\_\_\_ Class B Combination \_\_\_\_\_ Class "A" Beer \_\_\_\_\_ "Class A" Liquor \_\_\_\_\_ "Class C" Wine \_\_\_\_\_

City of Kenosha

Combination Class "B" Beer / "Class B" Liquor Application  
5513 6th Avenue



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential Districts are not colored.

Note: Business Districts are colored as follows: [Color swatches]

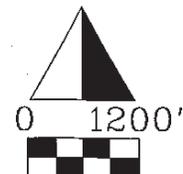
5,280 ft from Applicant

5,280 ft Radius	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	3	0
Business Districts	12	3	2	59	2
Other Districts	0	0	0	1	0

6 blocks from Applicant

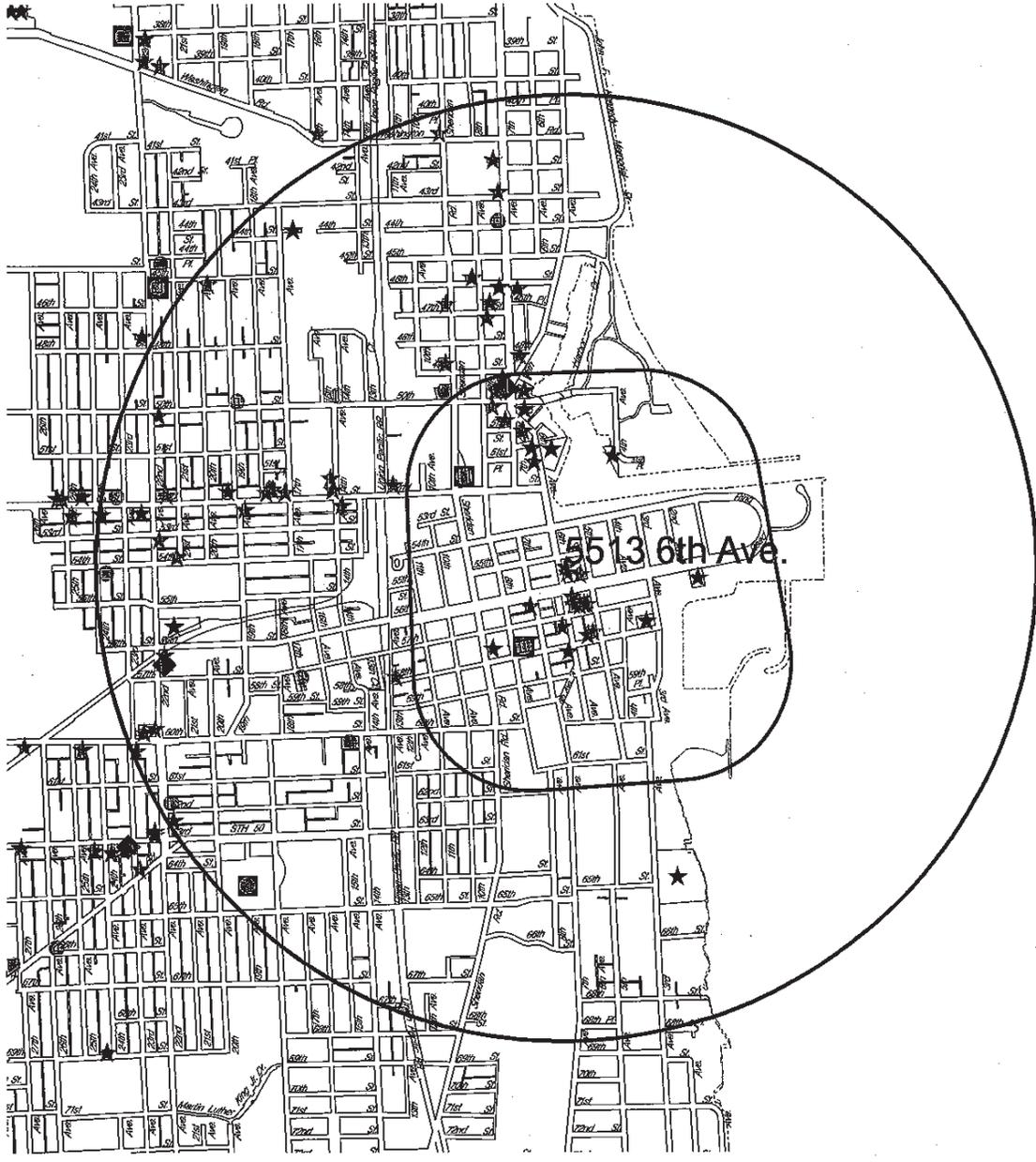
6 Block Radius	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	3	2	1	27	1
Other Districts	0	0	0	0	0

NORTH



City of Kenosha

Combination Class "B" Beer / "Class B" Liquor Application  
5513 6th Avenue



● Class "A"    ■ "Class A"    ◆ Class "B"    ★ Class "B" & "Class B"    ▲ "Class C"

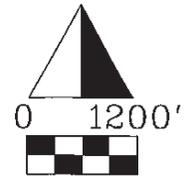
5,280 ft from Applicant

5,280 ft Radius	Class				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	3	0
Business Districts	12	3	2	59	2
Other Districts	0	0	0	1	0

6 blocks from Applicant

6 Block Radius	Class				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	0	0
Business Districts	3	2	1	27	1
Other Districts	0	0	0	0	0

NORTH



DCD ~ City Clerk ~ MH ~ DH ~ 11-25-2009 ~ mc  
Common Council Agenda Item # C.6.

**APPLICATION FOR DAILY CABARET LICENSE  
CITY OF KENOSHA**

**NOTE: ALLOW 15 DAYS FOR PROCESSING & APPROVAL**

**PLEASE NOTE: Fee must be paid in cash or certified check.** This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

Type: 213-Daily \$50.00/Day

Date of Application 11-18-09 Date of Event 12-31-2009

Explanation of Event WEDDING RECEPTION

1. Licensee Name KRYN INC.

(NOTE: must be same name as beer/liquor license)

2. Business Name & Address (DBA) - SUNNYSIDE CLUB 7517 22<sup>ND</sup> AVE KENOSHA WI 53143

3. If license is in the name of a Corporation or LLC, Agent Name DAVID R. HAMELINK SR.

**Licensee: Individual, or if Corporation/LLC, Agent completes following:**

4. Date of Birth of Agent (if Corporation/LLC) or Individual JULY 20, 1940

5. Address 7617 6<sup>TH</sup> AVE KENOSHA WI 53143

6. Driver's License Number: H545-1714-0260-05  
(MUST INDICATE IF THIS IS NOT A WISCONSIN DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State, or do you have such a charge pending at this time?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:  
\_\_\_\_\_

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state, or do you have such a charge pending at this time?  Yes  No If yes, state charge and year offense committed or alleged to be committed, and disposition:  
(PERMITTING MINOR TO LOITER) - (2008) (FINED)

9. Have you, as an adult, ever served time, or been sentenced to serve time, in a jail or prison in Wisconsin or in any other State?  Yes  No If yes, explain:  
\_\_\_\_\_

-OVER-

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes  No If yes, explain:

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years, or do you have any such citations pending?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges, or do you have such charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:

13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

KEYN INC. 7511-22<sup>ND</sup> AVE KENOSHA WI 53143

14. List all addresses at which you have lived in the past five (5) years:

7617 6<sup>TH</sup> AVE KENOSHA WI 53143

Applicant's Signature

*Ronald R. Handberg*

Date:

11-18-09

PLEASE READ: §1.22 LICENSE/PERMIT APPLICATIONS - CODE OF GENERAL ORDINANCES

A. Prohibition It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

B. Penalty 1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days.

2) The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two (2) consecutive license/permit years.

Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten (10) days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

§1.225 ADMINISTRATIVE CHARGE FOR PROCESSING LICENSE/PERMIT APPLICATIONS

The first Twenty-five (\$25) Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five (\$25) Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

**APPLICATION  
SECONDHAND ARTICLE DEALER LICENSE  
Chapter 13.02, Code of General Ordinances**

License Fee: \$27.50      License Type: 164  
License Period: January 1st through December 31st  
Check One:  Original Application     Renewal Application

**INSTRUCTIONS:**

*INDIVIDUAL LICENSE (Complete Sections 1, 4, 5, 6 and 7)*

*PARTNERSHIP LICENSE (Complete Sections 2, 4, 5, 6 and 7)*

*CORPORATE LICENSE (Complete Sections 3, 4, 5, 6 and 7)*

**(SECTION 1) INDIVIDUAL INFORMATION**

Name of Applicant EISENHAUER                      CANDICE                      W  
Residence Address 7515-26<sup>th</sup> AVE                      KENOSHA,                      WI                      53142  
Date of Birth and Place 10/27/1953                      KENOSHA,                      WI  
Home Phone Number 262-652-0127

**(SECTION 2) PARTNERSHIP INFORMATION**

Partnership Name AS OF JAN 1, 2009 - NO PARTNERS.

List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Partners: (Attach Additional Sheets if necessary) \_\_\_\_\_

**(SECTION 3) CORPORATE INFORMATION**

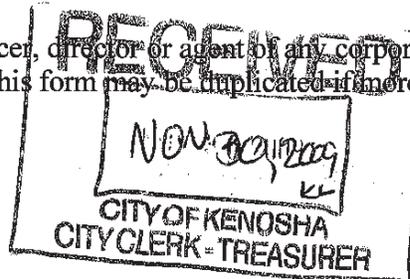
Corporation Name CDDUD GAME LLC                      State of Incorporation WI

List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Officers and Directors: (Attach additional sheets if necessary) \_\_\_\_\_

SEE ABOVE

**(SECTION 4) APPLICANT'S REPORT OF POLICE RECORD (ATTACHMENT)**

Each applicant, including an individual, a partner or an officer, director or agent of any corporation must fill out and attach an "Applicant's Report of Police Record". (This form may be duplicated if more copies are needed)  
Attached?  Yes     No



(SECTION 5) BUSINESS INFORMATION

Business Name, Street Address, State, Zip Code and Business Number: CD DVD GAME WAREHOUSE - 3717-80<sup>th</sup> ST, KENOSHA, WI 53142 - 262-942-9400

Building Owner's Name, Home Address, State, Zip, Phone Number: A+R. KATZ MANAGEMENT, 3175 COMMERCIAL AVE #100, NORTHBROOK, IL 60062 - 847-205-1200

Manager or Proprietor of Business, Home Address, State, Zip, Phone Number: CANDICE M. EISENHAUER, 7515-26<sup>th</sup> AVE, KENOSHA, WI 53142 - 262-652-0127

(SECTION 6) GENERAL INFORMATION

Have you obtained from the City Clerk a current copy of S. 13.02 of the Code of General Ordinances entitled "Secondhand Article and Jewelry Dealers"?  Yes  No

Do you understand that it is your responsibility to obtain your own supply of "Property Transaction Record" forms?  Yes  No (Note: The Clerk will supply you with a sample of this form of which you may copy or you may order a supply from the Department of Justice)

(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH).

(SECTION 7) LICENSE REVOCATION

The undersigned, understand that this license may be denied or revoked by the Common Council for fraud, misrepresentation or false statement contained in the application or for any violation of §943.34 (receiving stolen property), 948.62 (receiving stolen property from a child) or 948.63 (receiving property from a child), Wisconsin Statutes. The undersigned, being first duly sworn on oath, disposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

[Signature]  
Individual/Partner

\_\_\_\_\_  
Partner/Corporate Officer

\_\_\_\_\_  
Corporate Officer/Director

\_\_\_\_\_  
Corporate Officer/Director

Subscribed and sworn to before me this 24<sup>th</sup> day of November, 2009.

Patricia Hanson  
Notary Public



My commission expires 8/19/12

Office Use Only

Date Filed/Received 11-30-09 [Signature]

Granted \_\_\_\_\_

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## Secondhand Article Dealer License

---

**From :** Kelly Andreoli <kma360@kenoshapolice.com>

Wed, Dec 02, 2009 11:43 AM

**Subject :** Secondhand Article Dealer License

**To :** Karen Forsberg <ckarenf@kenosha.org>, Diane Hoff  
<cdianeh@kenosha.org>

Adverse (send form)  
CD DVD Game LLC  
Candice Eisenhauer  
06-15-09 City Code Violation Guilty  
(This was in reference to a transaction with a minor at CD Warehouse.)

Kelly M. Andreoli  
Clerical Supervisor  
Kenosha Police Department  
1000-55th Street  
Kenosha, WI 53140  
(262) 605-5237  
kma360@kenoshapolice.com

---



(SECTION 5) BUSINESS INFORMATION

Business Name, Street Address, State, Zip Code and Business Number: Jewelry & Electronics Exchange  
3105 60th St. Kenosha, WI 53142

Building Owner's Name, Home Address, State, Zip, Phone Number: \_\_\_\_\_

Manager or Proprietor of Business, Home Address, State, Zip, Phone Number: Amad Ofallah  
1727 Drexel Blvd South Milwaukee, WI 53122

(SECTION 6) GENERAL INFORMATION

Have you obtained from the City Clerk a current copy of S. 13.02 of the Code of General Ordinances entitled "Secondhand Article and Jewelry Dealers"?  Yes  No

Do you understand that it is your responsibility to obtain your own supply of "Property Transaction Record" forms?  Yes  No (Note: The Clerk will supply you with a sample of this form of which you may copy or you may order a supply from the Department of Justice)

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Individual/Partner \_\_\_\_\_

Partner/Corporate Officer \_\_\_\_\_

Amad Ofallah

[Signature]

Corporate Officer/Director

Corporate Officer/Director

Subscribed and sworn to before me this 13 day of November, 2009.

Genny L. Norton  
Notary Public

My commission expires 8-7-11

Office Use Only

Date Filed/Received 11/16/09 [Signature]

Granted \_\_\_\_\_



(SECTION 5) BUSINESS INFORMATION

Business Name, Street Address, State, Zip Code and Business Number: Jewelry & Electronics Exchange  
3105 60th St. Kenosha, WI 53144 - 262-652-2233

Building Owner's Name, Home Address, State, Zip, Phone Number: \_\_\_\_\_

Manager or Proprietor of Business, Home Address, State, Zip, Phone Number: Amad Otallah  
1727 Drexel Blvd, South Milwaukee, WI 53172 414-406-1199

(SECTION 6) GENERAL INFORMATION

Have you obtained from the City Clerk a current copy of S. 13.02 of the Code of General Ordinances entitled "Secondhand Article and Jewelry Dealers"?  Yes  No

Do you understand that it is your responsibility to obtain your own supply of "Property Transaction Record" forms?  Yes  No (Note: The Clerk will supply you with a sample of this form of which you may copy or you may order a supply from the Department of Justice)

(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH).

(SECTION 7) LICENSE REVOCATION

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Individual/Partner  
Amad Otallah  
Corporate Officer/Director

Partner/Corporate Officer  
[Signature]  
Corporate Officer/Director

Subscribed and sworn to before me this 13 day of November, 2009.

Jenny L. Norton  
Notary Public  
My commission expires 8-7-11

Office Use Only

Date Filed/Received 11/16/09 RL Granted \_\_\_\_\_

Term: 1/1/10-12/31/10

TYPE	TRADE	TRADE ADDRESS	LICENSEE	LICENSEE ADDRESS	CITY	ST	ZIP	Contact Person	Phone #
S/H ARTICLE DEALER	A & J COLLECTIBLES	5817-6TH AVE	JEROME FONFARA	2406-26TH ST	KENOSHA	WI	53140		
S/H ARTICLE DEALER	MONICAS THIRFT SHOP	1916-52ND ST	CHRISTINE A ISHAM	8743 SHERIDAN RD #87	KENOSHA	WI	53143		
S/H ARTICLE DEALER	MUSIC GO ROUND	7310 GREEN BAY RD	KEYNOTE INC	7310 GREEN BAY RD	KENOSHA	WI	53142		
S/H ARTICLE DEALER	MUSIC CENTER	7700 GREEN BAY RD	MUSIC CENTER INC	7700 GREEN BAY RD	KENOSHA	WI	53142		
S/H ARTICLE DEALER	NIFTY THRIFTY SHOP	2333 ROOSEVLET RD	NIFTY THRIFTY SHOP LLC	2333 ROOSEVLET RD	KENOSHA	WI	53143		
S/H JEWELRY DEALER	JEWELRY & ELECTRONICS EXCHANGE	6212-22ND AVE	GOLDTRONICS LLC	1727 DREXEL BLVD	S.MILWAUKEE	WI	53172		
S/H JEWELRY DEALER	JEWELRY EXCHANGE	2400 52ND ST	NOWSHAD IRANI	604-68TH ST	KENOSHA	WI	53143		
S/H JEWELRY DEALER	MONICAS THIRFT SHOP	1916-52ND ST	CHRISTINE A ISHAM	8743 SHERIDAN RD #87	KENOSHA	WI	53143		

Type	Trade Name	Address	Licensee Name	Licensee Address	City	St	Zip	Contact Person	Phone #
KENNEL (NON-COMMERCIAL)	KINDRED KITTIES	614-59TH ST	KINDRED KITTIES, LTD	614-59TH ST	KENOSHA	WI	53140	CAROLYN NEWTON	(262)605-0333
KENNEL (COMMERCIAL)	CENTRAL BARK DOGGY DAY CARE	7600-75TH ST, STE 202	HAPPY TAILS DOGGY DAY CARE	7600 75TH ST, STE 202	KENOSHA	WI	53142	LAURA KRIOFSKY	(262)697-3647
KENNEL (COMMERCIAL)	PUPPY TUB & MOTEL	2419-52ND STREET	PUPPY TUB & MOTEL, INC.	2419-52ND ST	KENOSHA	WI	53140	KEITH BUXTON	(262)654-4808
HUMANE SOCIETY	SAFE HARBOR HUMANE SOCIETY	7811-60TH AVE	KENOSHA COUNTY HUMANE SC	7811-60TH AVE	KENOSHA	WI	53142	FRANK CARMICHAEL	(262)694-4047
PET SHOP	JO'S EXOTIC BIRDS	7534 SHERIDAN RD	JO'S EXOTIC BIRDS, LTD	9936-29TH AVE	PLEASANT PRAIRIE	WI	53158	JO A. COLE	(262)697-1804
PET SHOP	JIM'S AQUARIUM & PETS	6205-75TH ST	LEMKE, JAMES F & LEMKE, LINDA	6318-48TH ST	KENOSHA	WI	53144	JAMES & LINDA LEMKE	(262)654-6164
PET SHOP	PETCO #618	6910 GREEN BAY RD	PETCO ANIMAL SUPPLIES, INC	9125 REHCO RD	SAN DIEGO	CA	92121	LAURA MOULTON	(858)453-7845
Message Therapist	Shatsu Massage	3717 - 52 <sup>nd</sup> ST	Cunjun Wang	4809 - 68 <sup>th</sup> ST	KENOSHA	WI	53142		(262)822-0237

<b>VOTE SHEET</b>	Kenosha City Plan Commission	Meeting of December 10, 2009	
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General Ordinance to Repeal and Recreate Section 2.02 D.5.a.; To Repeal Section 2.02 D.5.b.; and to Renumber Sections 2.02 D.5.c. through 2.02 D.5.f. as 2.02 D.5.b through 2.02 D.5.e. Regarding the Review and Report of CIP by the City Plan Committee and the Common Council.

<b>ACTION TAKEN</b>	<b>AYES</b>	<b>NOES</b>
APPROVE		
DENY	1 abstain (Lemens)	7
RECEIVE AND FILE		1
<b>FORWARD TO</b>	<b>DATE</b>	<b>COPIES</b>
COMMON COUNCIL	12/21/09 01/04/10	partial 1
FINANCE	12/21/09	
LEGAL		
PUBLIC WORKS		
PARKS		
WATER UTILITY		
EMAIL TO CLERKS IN .pdf FORM		
PUBLIC NOTICE		

Rich Schroeder  
Assistant City Planner

1CPC/2009/Dec10/action-go-cip

<b>FACT SHEET</b>	City Plan Division 625 - 52 <sup>nd</sup> Street Kenosha, WI 53140 (262) 653-4030	December 10, 2009	Item 10
Kenosha City Plan Commission			
General Ordinance to Repeal and Recreate Section 2.02 D.5.a.; To Repeal Section 2.02 D.5.b.; and to Renumber Sections 2.02 D.5.c. through 2.02 D.5.f. as 2.02 D.5.b through 2.02 D.5.e. Regarding the Review and Report of CIP by the City Plan Committee and the Common Council. PUBLIC HEARING			

**LOCATION/SURROUNDINGS:**

N/A

**NOTIFICATIONS/PROCEDURES:**

This item will also be reviewed by the Finance Committee before final action by the Common Council.

**ANALYSIS:**

- Section 2.02 D. of the Code of General Ordinances establishes the requirements and process for the presentation, review and approval of the Capital Improvement Plan (CIP).
- An Ordinance has been proposed by Aldermen Bogdala, Nudo and Misner that would alter the current review process for the CIP. Specifically, the City Plan Commission would be eliminated from the review process. Presently the City Plan Commission is involved in the initial review of the CIP and makes a recommendation to the Finance Committee.
- The involvement of the City Plan Commission in the CIP process has been prescribed by Ordinance for many years. This involvement has provided the Commission with a valuable understanding of the capital projects which may impact their decision making responsibilities. Section 62.23(4) of the Wisconsin Statutes, "Miscellaneous Power of the (City Plan) Commission" states: *It may recommend to the mayor or council, programs for public improvements and the financing thereof.*
- Therefore, there is no statutory mandate for the participation of the City Plan Commission in the CIP process and such decision is subject to the discretion of the Common Council.

**RECOMMENDATION:**

For review and comment.

  
 Jeffrey B. Labadie, Director of City Development  
 1CPC/2009/Dec 10/fact-go-cip

ORDINANCE NO. \_\_\_\_\_

BY: ALDERPERSON DAVID F. BOGDALA  
ALDERPERSON ANTHONY NUDO  
ALDERPERSON RAY MISNER

TO REPEAL AND RECREATE SECTION 2.02 D.5.a. OF THE  
CODE OF GENERAL ORDINANCES; TO REPEAL SECTION  
2.02 D.5.b; AND TO RENUMBER SECTIONS 2.02 D.5.c.  
THROUGH 2.02 D.5.f. AS 2.02 D.5.b. THROUGH 2.02 D.5.e.  
REGARDING THE REVIEW AND REPORT OF CIP CITY PLAN  
COMMITTEE BY THE COMMON COUNCIL

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Section 2.02 D.5 a. of the Code of General Ordinances for the City of  
Kenosha, Wisconsin, is repealed and recreated as follows:

a. **Submission By The Mayor.** On or before the first Monday in October of each year, the Mayor  
shall present a proposed Capital Improvement Plan to the Common Council.

**Section Two:** Section 2.02.D.5 b. of the Code of General Ordinances for the City  
of Kenosha, Wisconsin, is hereby repealed.

**Section Three:** Section 2.02 D.5.c. through Section 2.02 D.5.f. of the Code of  
General Ordinances for the City of Kenosha, Wisconsin, is hereby renumbered as Section 2.02  
D.5.b. through Section 2.02 D.5.e.

**Section Four:** The Ordinance shall become effective upon passage and  
publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Date: \_\_\_\_\_

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN,  
City Attorney

Common Council Agenda Item # D.1.

REDLINE VERSION

ORDINANCE NO. \_\_\_\_\_

BY: ALDERPERSON DAVID BOGDALA  
ALDERPERSON ANTHONY NUDO  
ALDERPERSON RAY MISNER

TO REPEAL AND RECREATE SECTION 2.02 D.5.a. OF THE CODE OF GENERAL ORDINANCES; TO REPEAL SECTION 2.02 D.5.b; AND TO RENUMBER SECTIONS 2.02 D.5.c. THROUGH 2.02 D.5.f. AS 2.02 D.5.b. THROUGH 2.02 D.5.e. REGARDING THE REVIEW AND REPORT OF CIP CITY PLAN COMMITTEE BY THE COMMON COUNCIL

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Section 2.02 D.5 a. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is repealed and recreated as follows:

a. **Submission By The Mayor.** On or before the first Monday in October of each year, the Mayor shall present a proposed Capital Improvement Plan to the Common Council ~~and the City Plan Commission.~~

**Section Two:** Section 2.02.D.5 b. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed.

**Section Three:** Section 2.02 D.5.c. through Section 2.02 D.5.f. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby renumbered as Section 2.02 D.5.b. through Section 2.02 D.5.e.

**Section Four:** The Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk  
\_\_\_\_\_

APPROVED: \_\_\_\_\_ Mayor  
\_\_\_\_\_

Date: \_\_\_\_\_

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN,  
City Attorney

Common Council Agenda Item # D.1.

**D. Capital Improvement Plan.**

**1. Purpose.** The City of Kenosha shall prepare and adopt a Capital Improvement Plan to:

**a.** Schedule public improvements to be constructed within a five (5) year period of time.

**b.** Establish an order of priority for proposed public improvements, with due consideration to established policies and long range plans.

**c.** Establish a framework for long-range financial planning and management.

**d.** Assist in stabilizing tax rates through professional debt management.

**e.** Coordinate major public improvement projects.

**f.** Create an opportunity for citizens and public interest groups to participate in the decision making process respecting major public improvements.

**2. Definition.** "Capital Improvement Plan" shall mean a schedule for constructing and financing public improvements to be made within a five (5) year period of time.

Projects to be included shall be new or improved sanitary sewers, storm water drainage improvements, streets, parks, public buildings, airport improvements, harbor or marina improvements, mass transportation equipment, fire trucks, blight elimination projects, redevelopment projects, and other improvements and equipment which are expected to have a physical life expectancy exceeding five (5) years. The plan shall not include items that are normally included in the annual operating budget such as office equipment and furniture, plans and studies, automobiles, and items of a similar nature.

**3. Submission of Capital Improvement Proposals.** On or before August 1st of each year, each City department, agency, commission, authority, board or office shall file with the City Plan Division of the Department of City Development their proposal for capital improvements to be constructed within the next five (5) years. Proposals shall be made on forms prepared by the City Planner and shall contain detailed information, including the name of the submitter, project title, type and description of work, location, year of project commencement, year of project conclusion, costs estimates, and funding by revenue source. Justification for the project shall be included, such as, documentation of need, comprehensive or master plan in which the project is recommended, the submitter's priority rating and the estimated annual operating costs or savings.

**4. Administrative Review.** On or before September 1st of each year, the City Planner shall forward a consolidated list of all Capital Improvement Plan proposals to an administrative committee,

composed of the Mayor, City Administrator, Finance Director and the City Planner.

**5. Review and Report by the City Plan Commission, Committees of Council; Adoption by the Common Council.**

**a. Submission By The Mayor.** On or before the first Monday in October of each year, the Mayor shall present a proposed Capital Improvement Plan to the Common Council and the City Plan Commission.

**b. Recommendation By The City Plan Commission.** On or before November 1 of each year, the City Plan Commission shall make recommendations to the Finance Committee regarding the proposed Capital Improvement Plan. The recommendation of the City Plan Commission to the Finance Committee shall also be directed to the Common Council's Committees on Finance, Public Safety and Welfare, and Public Works.

Prior to making its recommendation, the City Plan Commission shall seek the recommendations and assistance of the Departments of Finance and City Development, and shall hold a public hearing.

**c. Recommendation of The Committee on Public Safety and Welfare.** On or before November 15 of each year, the Committee on Public Safety and Welfare shall make recommendations to the Finance Committee regarding those portions of the proposed Capital Improvement Plan related to the Police Department, the Fire Department and/or the Department of Neighborhood Services and Inspections.

**d. Recommendation of The Public Works Committee.** On or before November 15 of each year, the Public Works Committee shall make recommendations to the Finance Committee regarding those portions of the proposed Capital Improvement Plan related to the Departments of Public Works, Airport and Transportation.

**e. Recommendation of Finance Committee.** On or before December 1 of each year, the Finance Committee shall make a recommendation to the Common Council regarding the proposed Capital Improvement Plan.

**f. Common Council Approval.** Prior to the adoption of the annual operating budget, but no later than its second regular meeting in December, and after holding a public hearing and considering the recommendations of the Finance Committee, the Common Council shall adopt the Capital Improvement Plan.

~~2.03 TAX AND APPROPRIATIONS~~

~~**A. Determination.** Upon adoption of the yearly budget, the Council shall determine the amount of money to be raised by taxation for all City purposes for the ensuing fiscal year, and shall appropriate for~~

the city provided, however, that in any county where a regional planning department has been established, areas outside the boundaries of a city may not be included in the master plan without the consent of the county board of supervisors. The master plan, with the accompanying maps, plats, charts, and descriptive and explanatory matter, shall show the commission's recommendations for such physical development, and shall, as described in sub. (3) (b), contain at least the elements described in s. 66.1001 (2). The commission may from time to time amend, extend, or add to the master plan or carry any part or subject matter into greater detail. The commission may adopt rules for the transaction of business and shall keep a record of its resolutions, transactions, findings, and determinations, which record shall be a public record.

(3) **THE MASTER PLAN.** (a) The master plan shall be made with the general purpose of guiding and accomplishing a coordinated, adjusted and harmonious development of the municipality which will, in accordance with existing and future needs, best promote public health, safety, morals, order, convenience, prosperity or the general welfare, as well as efficiency and economy in the process of development.

(b) The commission may adopt the master plan as a whole by a single resolution, or, as the work of making the whole master plan progresses, may from time to time by resolution adopt a part or parts of a master plan. Beginning on January 1, 2010, if the city engages in any program or action described in s. 66.1001 (3), the master plan shall contain at least all of the elements specified in s. 66.1001 (2). The adoption of the plan or any part, amendment, or addition, shall be by resolution carried by the affirmative votes of not less than a majority of all the members of the city plan commission. The resolution shall refer expressly to the elements under s. 66.1001 and other matters intended by the commission to form the whole or any part of the plan, and the action taken shall be recorded on the adopted plan or part of the plan by the identifying signature of the secretary of the commission, and a copy of the plan or part of the plan shall be certified to the common council, and also to the commanding officer, or the officer's designee, of any military base or installation, with at least 200 assigned military personnel or that contains at least 2,000 acres, that is located in or near the city. The purpose and effect of the adoption and certifying of the master plan or part of the plan shall be solely to aid the city plan commission and the council in the performance of their duties.

(4) **MISCELLANEOUS POWERS OF THE COMMISSION.** The commission may make reports and recommendations relating to the plan and development of the city to public officials and agencies, public utility companies, civic, educational, professional and other organizations, and citizens. It may recommend to the mayor or council, programs for public improvements and the financing thereof. All public officials shall, upon request, furnish to the commission, within a reasonable time, such available information as it may require for its work. The commission, its members and employees, in the performance of its functions, may enter upon any land, make examinations and surveys, and place and maintain necessary monuments and marks thereon. In general, the commission shall have such powers as may be necessary to enable it to perform its functions and promote municipal planning.

(5) **MATTERS REFERRED TO CITY PLAN COMMISSION.** The council, or other public body or officer of the city having final authority thereon, shall refer to the city plan commission, for its consideration and report before final action is taken by the council, public body or officer, the following matters: The location and architectural design of any public building; the location of any statue or other memorial; the location, acceptance, extension, alteration, vacation, abandonment, change of use, sale, acquisition of land for or lease of land for any street, alley or other public way, park, playground, airport, area for parking vehicles, or other memorial or public grounds; the location, extension, abandonment or authorization for any public utility whether publicly or privately owned; all plats of lands in the city or within the territory over which the

city is given platting jurisdiction by ch. 236; the location, character and extent or acquisition, leasing or sale of lands for public or semipublic housing, slum clearance, relief of congestion, or vacation camps for children; and the amendment or repeal of any ordinance adopted pursuant to this section. Unless such report is made within 30 days, or such longer period as may be stipulated by the common council, the council or other public body or officer, may take final action without it.

(6) **OFFICIAL MAP.** (a) As used in this subsection, "waterways" includes rivers, streams, creeks, ditches, drainage channels, watercourses, lakes, bays, ponds, impoundment reservoirs, retention and detention basins, marshes and other surface water areas, regardless of whether the areas are natural or artificial.

(am) 1. In this paragraph:

a. "Airport" means an airport as defined under s. 114.002 (7) which is owned or operated by a county, city, village or town either singly or jointly with one or more counties, cities, villages or towns.

b. "Airport affected area" means the area established by an agreement under s. 66.1009. If a county, city, village or town has not established such an agreement, "airport affected area" in that county, city, village or town means the area located within 3 miles of the boundaries of an airport.

2. If the council of any city which is not located in whole or in part in a county with a population of 500,000 or more has established an official map under par. (b), the map shall show the location of any part of an airport located within the area subject to zoning by the city and any part of an airport affected area located within the area subject to zoning by the city.

(b) The council of any city may by ordinance or resolution establish an official map of the city or any part thereof showing the streets, highways, historic districts, parkways, parks and playgrounds laid out, adopted and established by law. The city may also include the location of railroad rights-of-way, waterways and public transit facilities on its map. A city may include a waterway on its map only if the waterway is included in a comprehensive surface water drainage plan. The map is conclusive with respect to the location and width of streets, highways, waterways and parkways, and the location and extent of railroad rights-of-way, public transit facilities, parks and playgrounds shown on the map. The official map is declared to be established to conserve and promote the public health, safety, convenience or general welfare. The ordinance or resolution shall require the city clerk at once to record with the register of deeds of the county or counties in which the city is situated a certificate showing that the city has established an official map. An ordinance or resolution establishing any part of an official map enacted prior to June 16, 1965, which would be valid under this paragraph is hereby validated.

(c) The city council may amend the official map of the city so as to establish the exterior lines of planned new streets, highways, historic districts, parkways, railroad rights-of-way, public transit facilities, waterways, parks or playgrounds, or to widen, narrow, extend or close existing streets, highways, historic districts, parkways, railroad rights-of-way, public transit facilities, waterways, parks or playgrounds. No such change may become effective until after a public hearing concerning the proposed change before the city council or a committee appointed by the city council from its members, at which parties in interest and citizens shall have an opportunity to be heard. Notice of the public hearing shall be published as a class 2 notice under ch. 985. Before amending the map, the council shall refer the matter to the city plan commission for report, but if the city plan commission does not make its report within 60 days of reference, it forfeits the right to further suspend action. When adopted, amendments become a part of the official map of the city, and are conclusive with respect to the location and width of the streets, highways, historic districts, waterways and parkways and the location and extent of railroad rights-of-way, public transit facilities, parks and playgrounds shown on the map. The placing of any street, highway, waterway, parkway, railroad

*Text from the 2007-08 Wis. Stats. database updated by the Legislative Reference Bureau. Only printed statutes are certified under s. 35.18 (2), stats. Statutory changes effective prior to 9-1-09 are printed as if currently in effect. Statutory changes effective on or after 9-1-09 are designated by NOTES. Report errors at (608) 266-3561, FAX 264-6948, <http://www.legis.state.wi.us/rsb/stats.html>*

Common Council Agenda Item # D.1.



DEPARTMENT OF  
NEIGHBORHOOD SERVICES  
AND  
INSPECTIONS

JAMES M. SCHULTZ  
Director

Building Inspection

Property Maintenance

Zoning Enforcement

TO: Chairman G. John Ruffolo and Members of the Stormwater Utility Committee

FROM: James M. Schultz, Director  
Department of Neighborhood Services and Inspections

SUBJECT: Summary of Proposed Changes to Chapter 33 - Land-disturbing Erosion and Sediment Control

DATE: December 9, 2009

The proposed changes to the current ordinance address the ongoing issue of soil stockpiles. We also recognize and address the fact that it is increasingly difficult to find takers for the excess soil left after a construction project is completed.

Soil stockpiles when either left on site or graded out over the site compromise the approved grading and drainage plan; and, in either case, require an amendment to the grading and drainage plan as originally approved by the Department of Public Works, Engineering Division.

33.07-This section has a proposed definition of "Soil Stockpile" added.

33.10 (F) - This proposed change allows for a developer to submit for and after review and approval, obtain an extension to their Erosion Control Permit, for up to a year. This will allow the developer to take the additional time that may be required to facilitate either the removal of the stockpile or to regrade the site to meet the approved grading and drainage plan.

33.10 - This proposed change outlines the requirements to allow soil stockpiles to remain on site subject to the following conditions:

- ✓ Stockpiles shall only be allowed after review of plans and proper permitting; and, shall be located only as approved on the plan.
- ✓ Stockpiles cannot be located near a public street or alley. Any change from the approved location shall require re-submittal of plans and proper approval.
- ✓ All stockpiles shall be removed from the site or graded to meet the approved grading and drainage plan for the site prior to the expiration of the permit, or prior to occupancy of any building or project on the site - whichever occurs first.

Chairman Ruffolo and Members of the Stormwater Utility Committee  
Proposed Changes to Chapter 33  
December 9, 2009  
Page Two

33.10(G)(H)(I)(ZJ) - Renumbered to accommodate proposed changes and additions to Chapter 33

33.15 - This proposed change clarifies that the appeal authority would be the Stormwater Utility Committee, and not the Public Works Committee.

These proposed changes will allow the City to maintain control of any soil stockpiles and insure the removal or displacement of them in a timely manner by means of permit restrictions and available permit extensions and escrows, before they become unsightly or in any way disrupt the approved grading and drainage plans and patterns.

NT/kah

ORDINANCE NO. \_\_\_\_\_

BY: THE MAYOR

TO AMEND SECTION 33.07 BY ADDING THE DEFINITION OF THE TERM "SOIL STOCKPILE" THERETO; TO RENUMBER SECTIONS 33.10 G., H., I. AND J. AS SECTIONS 33.10 I., J., K., AND L.; TO RENUMBER SECTION 33.10 F. AS SECTION 33.10 G.; TO CREATE SECTION 33.10 F. REGARDING EXTENSIONS OF TIME TO COMPLETE WORK REGARDING EROSION CONTROL; AND, TO CREATE SECTION 33.10 H. REGARDING SOIL STOCKPILES

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Section 33.07 of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby amended by adding the following definition thereto:

Soil Stockpile means an artificially created accumulation of earth that materially affects water flow across the soil surface in a manner that is inconsistent with the permanent drainage plan.

**Section Two:** Sections 33.10 G., H., I. and J. of the Code of General Ordinances for the City of Kenosha, Wisconsin, are hereby renumbered as Sections 33.10 I., J., K. and L.

**Section Three:** Section 33.10 F. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby renumbered as Section 33.10 G.

**Section Four:** Section 33.10 F. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby created as follows:

**F. Extensions of Time To Complete Work.** Any applicant who obtains a permit and fails to complete the work in the time specified in Subsection 33.10 E., may apply to the Code Official for a time extension not to exceed one (1) year. Extensions may be granted if the work commenced has proceeded in a professional and workmanlike manner which exhibits reasonably progress. Extended permits shall not impose new conditions unless required by this Ordinance, or any other State or local law, rule or regulation. In the event that the Code Official denies the request for extension, such denial may be appealed to the Stormwater Utility Committee. Such appeal must be filed in the office of the City Clerk/Treasurer within thirty (30) days of the denial. There is no fee for this appeal. Upon a violation of Subsection 33.10 E., no new work may commence without the issuance of an approved extension or a new permit.

**Section Five:** Section 33.10 H. of the Code of General Ordinances for the

City of Kenosha, Wisconsin, is hereby created as follows:

**H. Soil Stockpiles.**

1. **Review and Approval Required.** Soil stockpiles are permitted only when reviewed and approved as part of an Erosion Control Permit for site mass grading or new building construction, or other approved land-disturbing activities.

2. **Location.** Soil stockpiles shall not be located in close proximity to any public street or alley, and in all cases shall be located as indicated on the approved plan. Requested changes of location shall require a revised plan and approval of the Code Official.

3. **Removal.** All soil stockpiles shall be removed from the site or graded to meet the approved drainage plan at the time the permit expires, or at the time a Temporary Occupancy Permit is issued to any project connected with that particular site, whichever occurs sooner.

**Section Six:** This Ordinance shall become effective upon passage and

publication.

ATTEST: \_\_\_\_\_ City Clerk  
\_\_\_\_\_

APPROVED: \_\_\_\_\_ Mayor      Date: \_\_\_\_\_  
\_\_\_\_\_

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN,  
City Attorney

REDLINE VERSION

ORDINANCE NO. \_\_\_\_\_

BY: THE MAYOR

TO AMEND SECTION 33.07 BY ADDING THE DEFINITION OF THE TERM "SOIL STOCKPILE" THERETO; TO RENUMBER SECTIONS 33.10 G., H., I. AND J. AS SECTIONS 33.10 I., J., K., AND L.; TO RENUMBER SECTION 33.10 F. AS SECTION 33.10 G.; TO CREATE SECTION 33.10 F. REGARDING EXTENSIONS OF TIME TO COMPLETE WORK REGARDING EROSION CONTROL; AND, TO CREATE SECTION 33.10 H. REGARDING SOIL STOCKPILES

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Section 33.07 of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby amended by adding the following definition thereto:

Soil Stockpile means an artificially created accumulation of earth that materially affects water flow across the soil surface in a manner that is inconsistent with the permanent drainage plan.

**Section Two:** Sections 33.10 G., H., I. and J. of the Code of General Ordinances for the City of Kenosha, Wisconsin, are hereby renumbered as Sections 33.10 I., J., K. and L.

**Section Three:** Section 33.10 F. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby renumbered as Section 33.10 G.

**Section Four:** Section 33.10 F. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby created as follows:

F. Extensions of Time To Complete Work. Any applicant who obtains a permit and fails to complete the work in the time specified in Subsection 33.10 E., may apply to the Code Official for a time extension not to exceed one (1) year. Extensions may be granted if the work commenced has proceeded in a professional and workmanlike manner which exhibits reasonably progress. Extended permits shall not impose new conditions unless required by this Ordinance, or any other State or local law, rule or regulation. In the event that the Code Official denies the request for extension, such denial may be appealed to the Stormwater Utility Committee. Such appeal must be filed in the office of the City Clerk/Treasurer within thirty (30) days of the denial. There is no fee for this appeal. Upon a violation of Subsection 33.10 E., no new work may commence without the issuance of an approved extension or a new permit.

**Section Five:** Section 33.10 H. of the Code of General Ordinances for the

City of Kenosha, Wisconsin, is hereby created as follows:

**H. Soil Stockpiles.**

1. **Review and Approval Required.** Soil stockpiles are permitted only when reviewed and approved as part of an Erosion Control Permit for site mass grading or new building construction, or other approved land-disturbing activities.

2. **Location.** Soil stockpiles shall not be located in close proximity to any public street or alley, and in all cases shall be located as indicated on the approved plan. Requested changes of location shall require a revised plan and approval of the Code Official.

3. **Removal.** All soil stockpiles shall be removed from the site or graded to meet the approved drainage plan at the time the permit expires, or at the time a Temporary Occupancy Permit is issued to any project connected with that particular site, whichever occurs sooner.

**Section Six:** This Ordinance shall become effective upon passage and

publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor      Date: \_\_\_\_\_

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN,  
City Attorney

<b>VOTE SHEET</b>	Kenosha City Plan Commission	Meeting of December 10, 2009	
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Zoning Ordinance to Repeal and Recreate Section 4.02, Entitled Review Authority "City Plan Division, City Plan Commission or Common Council"; To Repeal and Recreate Section 4.04 f.; To Repeal and Recreate the First Paragraph of Section 4.04 G.; and, To Repeal and Recreate Section 4.04 H., Removing the City Plan Commission as a Decision Making Authority.

<b>ACTION TAKEN</b>	<b>AYES</b>	<b>NOES</b>
APPROVE		
DENY                    1 abstain (Lemens)	8	1
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	<b>DATE</b>	<b>COPIES</b>
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LEGAL		
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WATER UTILITY		
EMAIL TO CLERKS IN .pdf FORM		
PUBLIC NOTICE		

Rich Schroeder  
Assistant City Planner

1CPC/2009/Dec10/action-zo-cup

<b>FACT SHEET</b>	City Plan Division 625 - 52 <sup>nd</sup> Street Kenosha, WI 53140 (262) 653-4030	December 10, 2009	Item 9
Kenosha City Plan Commission			
Zoning Ordinance to Repeal and Recreate Section 4.02, Entitled Review Authority "City Plan Division, City Plan Commission or Common Council"; To Repeal and Recreate Section 4.04 f.; To Repeal and Recreate the First Paragraph of Section 4.04 G.; and, To Repeal and Recreate Section 4.04 H., Removing the City Plan Commission as a Decision Making Authority. PUBLIC HEARING			

**LOCATION/SURROUNDINGS:**

City-wide

**NOTIFICATIONS/PROCEDURES:**

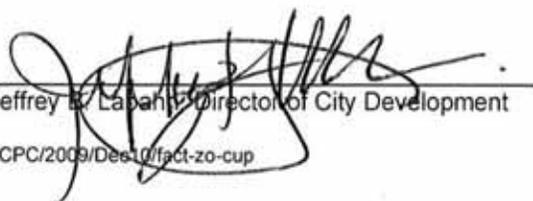
This item will also be reviewed by the Finance Committee before final action by the Common Council.

**ANALYSIS:**

- Chapter 4 of the Zoning Ordinance establishes the process for the submission, review and approval of developments requiring a Conditional Use Permit. The present ordinance reflects a "tiered" review authority framework which provides for decision making to occur at one of three pre-determined levels: City Development Staff, City Plan Commission or Common Council. The general premise is that the larger or more complex the projects, the higher the designated review authority. For example, an addition to an existing commercial building can be authorized by City Development Staff, while a power generating plant requires Common Council approval. This Conditional Use Permit framework was established in conjunction with the Zoning Ordinance adopted in 1984.
- The proposed Ordinance would modify the Conditional Use Permit approval process by eliminating the City Plan Commission as one of the three designated decision making authorities. Specifically, those Conditional Use Permits that are approved by the City Plan Commission will now require only Commission review with final action by the Common Council. Furthermore, any appeal of a decision made by City Staff would be acted on by the Common Council.
- The tiered review process for Conditional Use Permits has generally worked well and has been subject to only minor modifications over the years. The existing process was designed to be efficient and responsive to the development community. It should be noted that while the process is proposed to be revised, this would not change the applicable development requirements for a project requiring a Conditional Use Permit.

**RECOMMENDATION:**

For review and comment.

  
 Jeffrey B. Labahn, Director of City Development  
 1CPC/2009/Dec 10/fact-zo-cup

ORDINANCE NO. \_\_\_\_\_

BY: ALDERPERSON ANTHONY NUDO  
ALDERPERSON DAVID BOGDALA  
ALDERPERSON RAY MISNER  
ALDERPERSON JESSE DOWNING

TO REPEAL AND RECREATE SECTION 4.02 OF THE ZONING ORDINANCE, ENTITLED REVIEW AUTHORITY - CITY PLAN DIVISION, CITY PLAN COMMISSION OR COMMON COUNCIL"; TO REPEAL AND RECREATE SECTION 4.04 F. OF THE ZONING ORDINANCE; TO REPEAL AND RECREATE THE FIRST PARAGRAPH OF SECTION 4.04 G. OF THE ZONING ORDINANCE; AND, TO REPEAL AND RECREATE SECTION 4.04 H. OF THE ZONING ORDINANCE, REMOVING THE CITY PLAN COMMISSION AS A DECISION-MAKING AUTHORITY

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Section 4.02 of the Code of the Zoning Ordinance for

the City of Kenosha, Wisconsin, is repealed and recreated as follows:

**4.02 REVIEW AUTHORITY - CITY PLAN DIVISION,  
CITY PLAN COMMISSION OR COMMON COUNCIL**

**A. Review Authority.** Depending on the type of development, one of the following review authorities shall have final decision in the Development Standards Review of Conditional Use Permits.

**Development Standards Review Authority-City Plan Division-CPD:** Development Standards Review and decision by the City Plan Division.

**Development Standards Review Authority Common Council-CC:** Development Standards Review and decision by the Common Council.

**B. Classification of Conditional Uses.** Table 4.01 below, indicates the appropriate Review Authority, CPD or CC, for each development type.

**TABLE 4.01  
DEVELOPMENT STANDARDS REVIEW  
AUTHORITY - - CLASSIFICATION OF**

**CONDITIONAL USES**

**GROUP 1**

**RESIDENTIAL CONDITIONAL USES**

<b>Development Type</b>	<b>Review Authority</b>
Community living arrangements with a capacity for eight (8) persons in the Rs-1, Rs-2, Rs-3, Rd and Rg-1 Districts	CC
Community living arrangements with a capacity for greater than fifteen (15) persons in the Rg-2, Rm-1 and Rm-2 Districts	CC
Community living arrangements with a capacity for fifteen (15) or fewer persons in the RR-1, RR-2, A-1, and A-2 Districts	CC
Elderly Campus Housing in the Rm-3 District	CC
Manufactured/Mobile Home Parks in the Rm-1 & Rm-2 Districts	CC
Multiple-family 11 units or less in the Rm-1 District	CPD
Multiple-family 11 units or less in the Rm-2 District	CPD
Multiple-family 12 units or greater in the Rm-2 District	CC
Multiple-family 5 units or less in the Rg-2 District	CPD
Planned developments in the Rs-1, Rs-2, Rd, Rm-1, and Rm-2 Districts	CC
Residential structures in the FFO District	CC
Rooming and boarding houses in the Rg-1, Rg-2, Rm-1, and Rm-2 Districts	CC
Storm Water Detention & Retention Basins	CPD
Transitional parking for business, manufacturing and institutional uses in the Rs-3, Rg-1 and Rg-2 Districts	CPD
Transitional two-family residence in the Rs-3 District	CPD
Utility substations	CPD
Residential development in the HRPO District	CC
Residential development in the PCNO District	CC
Single Family attached residences in the B-4 District	CC

**GROUP 2**

**BUSINESS CONDITIONAL USES**

<b>Development Type</b>	<b>Review Authority</b>
Aluminum collection center in the B-1, B-2 and B-3 Districts	CC
Automobile body shop in the B-2 and B-3 Districts	CC
Automobile or truck wash in the B-2 and B-3 Districts	CC
Brewpub or winery, accessory for a restaurant tavern, cocktail lounge or package store in the B-2, B-3 and B-4 Districts	CPD
Business structure in the FFO District	CC
Community living arrangements in the B-1, B-2, B-3, and B-4 Districts	CC

Commercial developments, such as shopping centers and malls in the B-2 District:

- (a) New developments CC
- (b) Additions, enlargements or expansions CPD
- (c) Buildings detached from a principal building CPD
- (d) Unified Business District CC

Convention center in the B-3 and B-4 District CC

Drive-in theaters in the B-2 District CC

Drive-thru facilities in the B-2, B-3 and B-4 Districts CC

Hotel or motel in the B-2, B-3 and B-4 Districts CC

Multiple-family residences at or above the second story containing 4 units or less in the B-1 District CPD

Multiple-family residences at or above the second story containing 11 units or less in the B-2 District CPD

Multiple-family residences at or above the second story containing 12 units or greater in the B-2 District CC

Multiple-family residences at or above the second story containing 11 units or less in the B-3 District CPD

Multiple-family residences at or above the second story containing 12 units or greater in the B-3 District . CC

Outdoor commercial and recreational uses in the B-2 District CC

Recycling collection center in the B-1, B-2 and B-3 Districts CPD

Rooming and boarding houses in the B-1, B-2 and B-3 Districts CC

Storm Water Detention and Retention Basins CPD

Utility substations CPD

Communication towers and antennas in the B-2 District CPD

Self-service storage facilities in the B-2 District CC

Automobile fuel station or automobile fuel and service station, including combination convenience store in the B-2 and B-3 Districts CC

Commercial development in the HRPO District CC

Body-Piercing Establishment in the B-2 District CC

Tattoo Establishment in the B-2 District CC

Sexually-Oriented Business, as defined, in the B-2 District CC

Mixed-Use Development in B-4 District CC

Radio/Television/Relay Towers and Antennas in the B-2 and B-3 Districts CPD

Unified Business Center in the B-2, B-3 and B-4 Districts CC

Large Scale Commercial Development in the B-2, B-3 and B-4 Districts CC

Convenient Cash Businesses in the B-2 Districts CC

**GROUP 3  
MANUFACTURING USES**

<u>Development Type</u>	<u>Review Authority</u>
Acid manufacturing in the M-2 District	CC

Airports and commercial heliports in the M-1 and M-2 Districts	CC	
Aluminum collection center in M-1 and M-2 Districts	CPD	
Cement, lime and gypsum manufacturing in the M-2 District	CC	
Concrete mixing plant in the M-2 District	CC	
Explosives manufacturing in the M-2 District	CC	CC
Fat & oil rendering & refining in the M-2 District	CC	
Fertilizer manufacturing in the M-2 District	CC	CC
Glue manufacturing in the M-2 District	CC	
Hazardous waste sites and facilities in the M-2 District	CC	
Incinerator in M-2 District	CC	
Leather tanning & finishing in the M-2 District	CC	CC
Manufacturing structures in the FFO District	CC	CC
Mining operations in the M-2 District	CC	
Petroleum manufacturing, refining and storage in the M-2 District	CC	
Power generating plant in the M-2 District	CC	CC
Recycling collection center in the M-1 and M-2 Districts	CPD	
Resource recovery plant in the M-2 District	CC	CC
Salvage dealers, shops and yards in the M-2 District	CC	
Smelting of metals, ores or alloys in the M-2 District	CC	
Stockyards or slaughter houses in the M-2 District	CC	
Storage yard for construction equipment and materials used by a contractor in the M-1 and M-2 Districts	CC	
Storm Water Detention & Retention Basins	CPD	
Tar and asphalt, including refining and batch plants in M-2 Districts	CC	
Truck or freight terminal and/or bulk intermodal distribution center related to air, water and/or land transportation	CC	CC
Utility substations	CPD	
Waste disposal, treatment and transportation facility in the M-2 District	CC	
Communication towers and antennas in the M-1 and M-2 Districts	CPD	
Self-service storage facilities in the M-1 and M-2 Districts	CC	
Radio/Television/Relay Towers and Antennas in the M-1 and M-2 Districts	CPD	

**GROUP 4  
INSTITUTIONAL AND OTHER  
CONDITIONAL USES**

**Development Type**

**Review Authority**

Accessory structures in the FW  
 and FFO Districts      **CC**  
 Arena, auditorium, exhibition hall and stadium in the IP District   **CC**  
 Bed and breakfast establishments in the Rd, B-1,  
 B-2, B-3, B-4 and IP Districts   **CPD**  
 Community living arrangements in the  
 IP District      **CC**  
 Conditional uses within the C-2 Lowland  
 Resource Conservancy District   **CPD**  
 Conference centers      **CC**  
 Filling within the FFO District   **CC**  
 Institutional structures in the FFO District      **CC**  
 Municipal water supply and sanitary sewerage  
 systems in the FW and FFO Districts   **CC**  
 Open space & related uses  
 in the FW District      **CC**  
 Penal, disciplinary, mental health and  
 reform institutions in the IP District      **CC**  
 Rental or lease of pier or dock space in  
 the Rg-2, Rm-1, Rm-2 and IP Districts   **CC**  
 Shelter facility in the IP District   **CC**  
 Storm Water Detention & Retention Basins      **CPD**  
 Utility substations      **CPD**  
 Financial institutions, including related drive-thru  
 facilities in the IP District      **CC**  
 Communication towers and  
 antennas in the IP District      **CPD**  
 Institutional development in  
 the HRPO District      **CC**  
 Radio/Television/Relay Towers and Antenna in the IP District      **CPD**  
 Development consisting of 2 or more Buildings  
 on a single parcel or contiguous parcels in the IP District   **CC**  
 A building with 20,000 gross sq. ft. or greater of floor  
 area located in the IP District      **CC**  
 Off-Premise Signs in the B-2, M-1  
 or M-2 Districts   **CPD**

**GROUP 5**  
**AGRICULTURAL RELATED**  
**CONDITIONAL USES**

<u>Development Type</u>	<u>Review Authority</u>
Air strips, landing fields, & hangars for personal or agricultural related uses in the A-1 and A-2 Districts	<b>CC</b>
Community living arrangements with a capacity for greater than fifteen (15) persons in the A-1 and A-2 Districts	<b>CC</b>
Housing for farm laborers, seasonal or migratory farm workers in the A-1 and A-2 Districts	<b>CC</b>
Second single-family farm related residential dwellings in the A-1 and A-2 Districts	<b>CPD</b>
Storm Water Detention & Retention Basins	<b>CPD</b>

Utility substations CPD  
Wind energy conversion system CPD  
Communication towers and antennas  
in the A-1 and A-2 Districts CPD

**Section Two:** Section 4.04 F. of the Code of the Zoning Ordinance

for the City of Kenosha, Wisconsin, is repealed and recreated as follows:

**F. Review Authority Decision.** Depending on the type of development, the appropriate Review Authority will review the application and shall either approve or deny the application utilizing §4.05 "Development Standards" of this Ordinance as a review guide. Refer to **Table 4.01** of this Section for the appropriate Review Authority. The Review Authority shall use the following procedures in making its decision:

**1. Decision Authority.**

**a. Development Standards Review Authority-City Plan Division-CPD.** For developments with conditional uses designated as CPD in Table 4.01, the City Planner will consider the recommendation from the City Plan Division and either approve or deny the application.

**b. Development Standards Review Authority-Common Council-CC.** For developments with conditional uses designated as CC in Table 4.01, the Common Council will hold a public hearing, consider the recommendation from the City Plan Division and the City Plan Commission, and approve or deny the application. Final action on floodland conditional uses shall not be taken for thirty (30) days or until the Wisconsin DNR has given its recommendation, whichever comes first. Copies of all decisions on conditional uses in a floodland district shall be transmitted to the DNR within ten (10) days following the decision.

**2. Recommendations.**

**a. City Plan Division.** As a part of the review process for the application subject to approval consideration by the Common Council, the City Plan Division shall make a recommendation to the City Plan Commission.

**b. City Plan Commission.** As a part of the review process for the application subject to approval consideration by the Common Council, the City Plan Commission shall make a recommendation to the Common Council, which recommendation shall include reference to the recommendation of the City Plan Division.

A copy of the decision of the Review Authority shall be mailed to the applicant.

**Section Three:** The first paragraph of Section 4.04 G. of the Zoning

Ordinance for the City of Kenosha, Wisconsin, is repealed and recreated as follows:

**G. Approval.** No building or construction permits shall be issued by the Administrator until the appropriate Review Authority (City Council or City Plan Division) has reviewed and approved the Conditional Use Permit plan. Footing and foundation permits may only be granted if each of the following conditions are met:

**Section Four:** Section 4.04 H. of the Zoning Ordinance for the City

of Kenosha, Wisconsin, is repealed and recreated as follows:

**H. Appeals.** Any petitioner/applicant objecting to any decision of Review Authority-City Plan Division CPD related to the Conditional Use Permit may appeal the decision to the Common Council. Such appeals shall be filed with the City Clerk/Treasurer within thirty (30) days of the decision by the City Plan Division, and shall include the payment of the fee therefor established by the Common Council, from time to time, by Resolution.

The Common Council shall fix a reasonable time for the hearing of an appeal. The Common Council shall notify the appellant of the hearing by mail. At the hearing the appellant shall appear in person or by agent or attorney.

**Section Five:** This Ordinance shall become effective upon passage and publication for initial review and decision of Conditional Use Permit applications filed on or after the effective date of this Ordinance, and for appeals filed on or after the effective date of this Ordinance.

ATTEST: \_\_\_\_\_ City Clerk  
\_\_\_\_\_

APPROVED: \_\_\_\_\_ Mayor      Date: \_\_\_\_\_  
\_\_\_\_\_

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN,  
City Attorney

REDLINE VERSION

ORDINANCE NO. \_\_\_\_\_

BY: ALDERPERSON ANTHONY NUDO  
ALDERPERSON DAVID BOGDALA  
ALDERPERSON RAY MISNER  
ALDERPERSON JESSE DOWNING

TO REPEAL AND RECREATE SECTION 4.02 OF THE ZONING ORDINANCE, ENTITLED REVIEW AUTHORITY - CITY PLAN DIVISION, CITY PLAN COMMISSION OR COMMON COUNCIL"; TO REPEAL AND RECREATE SECTION 4.04 F. OF THE ZONING ORDINANCE; TO REPEAL AND RECREATE THE FIRST PARAGRAPH OF SECTION 4.04 G. OF THE ZONING ORDINANCE; AND, TO REPEAL AND RECREATE SECTION 4.04 H. OF THE ZONING ORDINANCE; REMOVING THE CITY PLAN COMMISSION AS A DECISION-MAKING AUTHORITY

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Section 4.02 of the Zoning Ordinance for the City of

Kenosha, Wisconsin, is repealed and recreated as follows:

**4.02 REVIEW AUTHORITY - CITY PLAN DIVISION,  
CITY PLAN COMMISSION OR COMMON COUNCIL**

**A. Review Authority.** Depending on the type of development, one of the following review authorities shall have final decision in the Development Standards Review of Conditional Use Permits.

**Development Standards Review Authority-City Plan Division-CPD:** Development Standards Review and decision by the City Plan Division.

~~**Development Standards Review Authority-City Plan Commission-CPC:** Development Standards Review and decision by the City Plan Commission.~~

**Development Standards Review Authority Common Council-CC:** Development Standards Review and decision by the Common Council.

**B. Classification of Conditional Uses.** Table 4.01 below, indicates the appropriate Review Authority, CPD or CC, for each development type.

**TABLE 4.01  
DEVELOPMENT STANDARDS REVIEW  
AUTHORITY - - CLASSIFICATION OF**

**CONDITIONAL USES**

**GROUP 1**

**RESIDENTIAL CONDITIONAL USES**

<u>Development Type</u>	<u>Review Authority</u>
Community living arrangements with a capacity for eight (8) persons in the Rs-1, Rs-2, Rs-3, Rd and Rg-1 Districts	CC
Community living arrangements with a capacity for greater than fifteen (15) persons in the Rg-2, Rm-1 and Rm-2 Districts	CC
Community living arrangements with a capacity for fifteen (15) or fewer persons in the RR-1, RR-2, A-1, and A-2 Districts	CC
Elderly Campus Housing in the Rm-3 District	CCCPC
Manufactured/Mobile Home Parks in the Rm-1 & Rm-2 Districts	CC
Multiple-family 11 units or less in the Rm-1 District	CPD
Multiple-family 11 units or less in the Rm-2 District	CPD
Multiple-family 12 units or greater in the Rm-2 District	CCCPC
Multiple-family 5 units or less in the Rg-2 District	CPD
Planned developments in the Rs-1, Rs-2, Rd, Rm-1, and Rm-2 Districts	CC
Residential structures in the FFO District	CCCPC
Rooming and boarding houses in the Rg-1, Rg-2, Rm-1, and Rm-2 Districts	CCCPC
Storm Water Detention & Retention Basins	CPD
Transitional parking for business, manufacturing and institutional uses in the Rs-3, Rg-1 and Rg-2 Districts	CPD
Transitional two-family residence in the Rs-3 District	CPD
Utility substations	CPD
Residential development in the HRPO District	CCCPC
Residential development in the PCNO District	CCCPC
Single Family attached residences in the B-4 District	CCCPC

**GROUP 2**

**BUSINESS CONDITIONAL USES**

<u>Development Type</u>	<u>Review Authority</u>
Aluminum collection center in the B-1, B-2 and B-3 Districts	CCCPC
Automobile body shop in the B-2 and B-3 Districts	CCCPC
Automobile or truck wash in the B-2 and B-3 Districts	CCCPC
Brewpub or winery, accessory for a restaurant tavern, cocktail lounge or package store in the B-2, B-3 and B-4 Districts	CPD
Business structure in the FFO District	CCCPC
Community living arrangements in the B-1, B-2, B-3, and B-4 Districts	CC

Commercial developments, such as shopping centers and malls in the B-2 District:

- (a) New developments CCCPC
- (b) Additions, enlargements or expansions CPD
- (c) Buildings detached from a principal building CPD
- (d) Unified Business District CCCPC
- Convention center in the B-3 and B-4 District CC
- Drive-in theaters in the B-2 District CCCPC
- Drive-thru facilities in the B-2, B-3 and B-4 Districts CCCPC
- Hotel or motel in the B-2, B-3 and B-4 Districts CCCPC
- Multiple-family residences at or above the second story containing 4 units or less in the B-1 District CPD
- Multiple-family residences at or above the second story containing 11 units or less in the B-2 District CPD
- Multiple-family residences at or above the second story containing 12 units or greater in the B-2 District CCCPC
- Multiple-family residences at or above the second story containing 11 units or less in the B-3 District CPD
- Multiple-family residences at or above the second story containing 12 units or greater in the B-3 District CCCPC
- Outdoor commercial and recreational uses in the B-2 District CCCPC
- Recycling collection center in the B-1, B-2 and B-3 Districts CPD
- Rooming and boarding houses in the B-1, B-2 and B-3 Districts CCCPC
- Storm Water Detention and Retention Basins CPD
- Utility substations CPD
- Communication towers and antennas in the B-2 District CPD
- Self-service storage facilities in the B-2 District CCCPC
- Automobile fuel station or automobile fuel and service station, including combination convenience store in the B-2 and B-3 Districts CCCPC
- Commercial development in the HRPO District CCCPC
- Body-Piercing Establishment in the B-2 District CCCPC
- Tattoo Establishment in the B-2 District CCCPC
- Sexually-Oriented Business, as defined, in the B-2 District CC
- Mixed-Use Development in B-4 District CCCPC
- Radio/Television/Relay Towers and Antennas in the B-2 and B-3 Districts CPD
- Unified Business Center in the B-2, B-3 and B-4 Districts CCCPC
- Large Scale Commercial Development in the B-2, B-3 and B-4 Districts CCCPC
- Convenient Cash Businesses in the B-2 Districts CCCPC

**GROUP 3  
MANUFACTURING USES**

<u>Development Type</u>	<u>Review Authority</u>
Acid manufacturing in the M-2 District	CC

Airports and commercial heliports in the M-1 and M-2 Districts	CC	
Aluminum collection center in M-1 and M-2 Districts	CPD	
Cement, lime and gypsum manufacturing in the M-2 District	CC	
Concrete mixing plant in the M-2 District	CC	
Explosives manufacturing in the M-2 District	CC	CC
Fat & oil rendering & refining in the M-2 District	CC	
Fertilizer manufacturing in the M-2 District	CC	CC
Glue manufacturing in the M-2 District	CC	
Hazardous waste sites and facilities in the M-2 District	CC	
Incinerator in M-2 District	CC	
Leather tanning & finishing in the M-2 District	CC	CC
Manufacturing structures in the FFO District	CC	CCCEP
Mining operations in the M-2 District	CC	
Petroleum manufacturing, refining and storage in the M-2 District	CC	
Power generating plant in the M-2 District	CC	CC
Recycling collection center in the M-1 and M-2 Districts	CPD	
Resource recovery plant in the M-2 District	CC	CC
Salvage dealers, shops and yards in the M-2 District	CC	
Smelting of metals, ores or alloys in the M-2 District	CC	
Stockyards or slaughter houses in the M-2 District	CC	
Storage yard for construction equipment and materials used by a contractor in the M-1 and M-2 Districts	CCCEP	
Storm Water Detention & Retention Basins	CPD	
Tar and asphalt, including refining and batch plants in M-2 Districts	CC	
Truck or freight terminal and/or bulk intermodal distribution center related to air, water and/or land transportation	CC	CC
Utility substations	CPD	
Waste disposal, treatment and transportation facility in the M-2 District	CC	
Communication towers and antennas in the M-1 and M-2 Districts	CPD	
Self-service storage facilities in the M-1 and M-2 Districts	CCCEP	
Radio/Television/Relay Towers and Antennas in the M-1 and M-2 Districts	CPD	

**GROUP 4  
INSTITUTIONAL AND OTHER  
CONDITIONAL USES**

**Development Type**

**Review Authority**

Accessory structures in the FW  
 and FFO Districts CCCPC  
 Arena, auditorium, exhibition hall and stadium in the IP District CC  
 Bed and breakfast establishments in the Rd, B-1,  
 B-2, B-3, B-4 and IP Districts CPD  
 Community living arrangements in the  
 IP District CC  
 Conditional uses within the C-2 Lowland  
 Resource Conservancy District CPD  
 Conference centers CCCPC  
 Filling within the FFO District CCCPC  
 Institutional structures in the FFO District CCCPC  
 Municipal water supply and sanitary sewerage  
 systems in the FW and FFO Districts CCCPC  
 Open space & related uses  
 in the FW District CCCPC  
 Penal, disciplinary, mental health and  
 reform institutions in the IP District CC  
 Rental or lease of pier or dock space in  
 the Rg-2, Rm-1, Rm-2 and IP Districts CC  
 Shelter facility in the IP District CC  
 Storm Water Detention & Retention Basins CPD  
 Utility substations CPD  
 Financial institutions, including related drive-thru  
 facilities in the IP District CCCPC  
 Communication towers and  
 antennas in the IP District CPD  
 Institutional development in  
 the HRPO District CCCPC  
 Radio/Television/Relay Towers and Antenna in the IP District CPD  
 Development consisting of 2 or more Buildings  
 on a single parcel or contiguous parcels in the IP District CC CPC  
 A building with 20,000 gross sq. ft. or greater of floor  
 area located in the IP District CC CPC  
 Off-Premise Signs in the B-2, M-1  
 or M-2 Districts CPD

**GROUP 5**  
**AGRICULTURAL RELATED**  
**CONDITIONAL USES**

<u>Development Type</u>	<u>Review Authority</u>
Air strips, landing fields, & hangars for personal or agricultural related uses in the A-1 and A-2 Districts	CCCPC
Community living arrangements with a capacity for greater than fifteen (15) persons in the A-1 and A-2 Districts	CC
Housing for farm laborers, seasonal or migratory farm workers in the A-1 and A-2 Districts	CCCPC
Second single-family farm related residential dwellings in the A-1 and A-2 Districts	CPD
Storm Water Detention & Retention Basins	CPD

Utility substations CPD  
Wind energy conversion system CPD  
Communication towers and antennas  
in the A-1 and A-2 Districts CPD

**Section Two:** Section 4.04 F. of the Zoning Ordinance for the City of

Kenosha, Wisconsin, is repealed and recreated as follows:

**F. Review Authority Decision.** Depending on the type of development, the appropriate Review Authority will review the application and shall either approve or deny the application utilizing §4.05 "Development Standards" of this Ordinance as a review guide. Refer to **Table 4.01** of this Section for the appropriate Review Authority. The Review Authority shall use the following procedures in making its decision:

**1. Decision Authority.**

**a. Development Standards Review Authority-City Plan Division-CPD.** For developments with conditional uses designated as CPD in Table 4.01, the City Planner will consider the recommendation from the City Plan Division and either approve or deny the application.

**b. ~~2. Development Standards Review Authority- City-Plan-Commission-CPC.~~ Common Council-CC.** For developments with conditional uses designated as CC in Table 4.01, the Common Council **City-Plan-Commission** will hold a public hearing, consider the recommendation from the City Plan Division and the City Plan Commission, and approve or deny the application. Final action on floodland conditional uses shall not be taken for thirty (30) days or until the Wisconsin DNR has given its recommendation, whichever comes first. Copies of all decisions on conditional uses in a floodland district shall be transmitted to the DNR within ten (10) days following the decision.

**~~3.-Development Standards Review Authority Common Council-CC.-The Common Council will hold a public hearing, consider the recommendation of the City Plan Division and the City Plan Commission, and either approve or deny the application.~~**

**2. Recommendations.**

**a. City Plan Division.** As a part of the review process for the application subject to approval consideration by the Common Council, the City Plan Division shall make a recommendation to the City Plan Commission.

**b. City Plan Commission.** As a part of the review process for the application subject to approval consideration by the Common Council, the City Plan Commission shall make a recommendation to the Common Council, which recommendation shall include reference to the recommendation of the City Plan Division.

A copy of the decision of the Review Authority shall be mailed to the applicant.

**Section Three:** The first paragraph of Section 4.04 G. of the Zoning

Ordinance for the City of Kenosha, Wisconsin, is repealed and recreated as follows:

**G. Approval.** No building or construction permits shall be issued by the Administrator until the appropriate Review Authority (City Council, **City-Plan-Commission** or City Plan Division) has reviewed and approved the Conditional Use Permit plan. Footing and foundation permits may only be granted if each of the following conditions are met:

**Section Four:** Section 4.04 H. of the Zoning Ordinance for the City

of Kenosha, Wisconsin, is repealed and recreated as follows:

**H. Appeals.** Any petitioner/applicant objecting to any decision of Review Authority-City Plan Division CPD related to the Conditional Use Permit may appeal the decision to the ~~City Plan Commission~~. ~~Any petitioner/applicant objecting to any decision of Review Authority-City Plan Commission-CPC related to the Conditional Use Permit may appeal the decision to the~~ Common Council. Such appeals shall be filed with the City Clerk/Treasurer within thirty (30) days of the decision by the City Plan Division ~~Review Authority~~, and shall include the payment of the fee therefor established by the Common Council, from time to time, by Resolution.

The ~~Plan Commission~~ or Common Council shall fix a reasonable time for the hearing of an appeal. The ~~Plan Commission~~ or Common Council shall notify the appellant of the hearing by mail. At the hearing the appellant shall appear in person or by agent or attorney.

**Section Five:** This Ordinance shall become effective upon passage

and publication for initial review and decision of Conditional Use Permit applications filed on or after the effective date of this Ordinance, and for appeals filed on or after the effective date of this Ordinance.

ATTEST: \_\_\_\_\_ City Clerk  
\_\_\_\_\_

APPROVED: \_\_\_\_\_ Mayor      Date: \_\_\_\_\_  
\_\_\_\_\_

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN,  
City Attorney

<b>VOTE SHEET</b>	Kenosha City Plan Commission	Meeting of December 10, 2009	
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Petition to rezone properties located at 5414, 5420 and 5422 22nd Avenue from B-2 Community Business District to RG-2 General Residential District, District #7. (City of Kenosha)

<b>ACTION TAKEN</b>	<b>AYES</b>	<b>NOES</b>
APPROVE	9	0
DENY		
RECEIVE AND FILE		
<b>FORWARD TO</b>		
	<b>DATE</b>	<b>COPIES</b>
COMMON COUNCIL	12/21/09 1/04/10	partial 1
FINANCE		
LEGAL	<b>NEW</b> OLD	ORD 1
PUBLIC WORKS		
PARKS		
WATER UTILITY		
<b>EMAIL TO CLERKS</b>		
PUBLIC NOTICE	12/18/09	12/25/09

  
 Rich Schroeder  
 Assistant City Planner

1CPC/2009/Dec10/action-rezone-city

<b>FACT SHEET</b>	City Plan Division 625 - 52 <sup>nd</sup> Street Kenosha, WI 53140 (262) 653-4030	December 10, 2009	Item <u>2</u>
Kenosha City Plan Commission			
Petition to rezone properties located at 5414, 5420 and 5422 22nd Avenue from B-2 Community Business District to RG-2 General Residential District, District #7. (City of Kenosha) PUBLIC HEARING			

**LOCATION/SURROUNDINGS:**

Site: 5414, 5420 and 5422 22nd Avenue  
 Neighborhood: Columbus West

Vicinity Zoning/Land Use

North: B-2/Mixed Residential  
 South: B-2, RG-2/Residential, Vacant  
 East: IP/Columbus Park  
 West: RG-2/Mixed Residential

**NOTIFICATIONS/PROCEDURES:**

The alderman of the district, Alderman Juliana, has been notified. Property owners within 100 feet of the proposed rezoning have also been notified. This item will also be reviewed by the Common Council.

**ANALYSIS:**

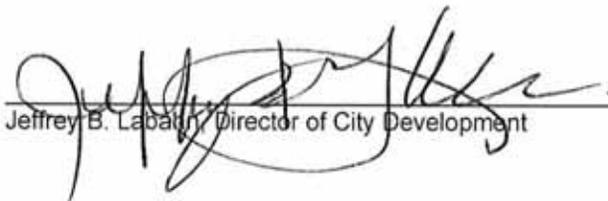
- The City has petitioned to rezone the City-owned property from B-2 Community Business District to RG-2 General Residential District. The purpose of the rezoning is to construct three (3) City single-family homes on the existing under utilized parking lot.
- Rezoning of the property to RG-2 General Residential is consistent with the existing land uses in the area and the adopted *Columbus Neighborhood Plan*. Per Section 10.05 of the Zoning Ordinance, the development of the property will be required to be consistent with the attached development plans. The three (3) City homes proposed for the site are attached for reference.
- The final development will be required to be in compliance with the applicable City and State Ordinances, Codes and development standards.
- The rezoning will be compatible with the surrounding land uses and the adopted *Columbus Neighborhood Plan*.

**RECOMMENDATION:**

A recommendation is made to approve the rezoning.



Brian Wilke, Development Coordinator  
 1CPC/2009/Dec10/fact-rezone-city

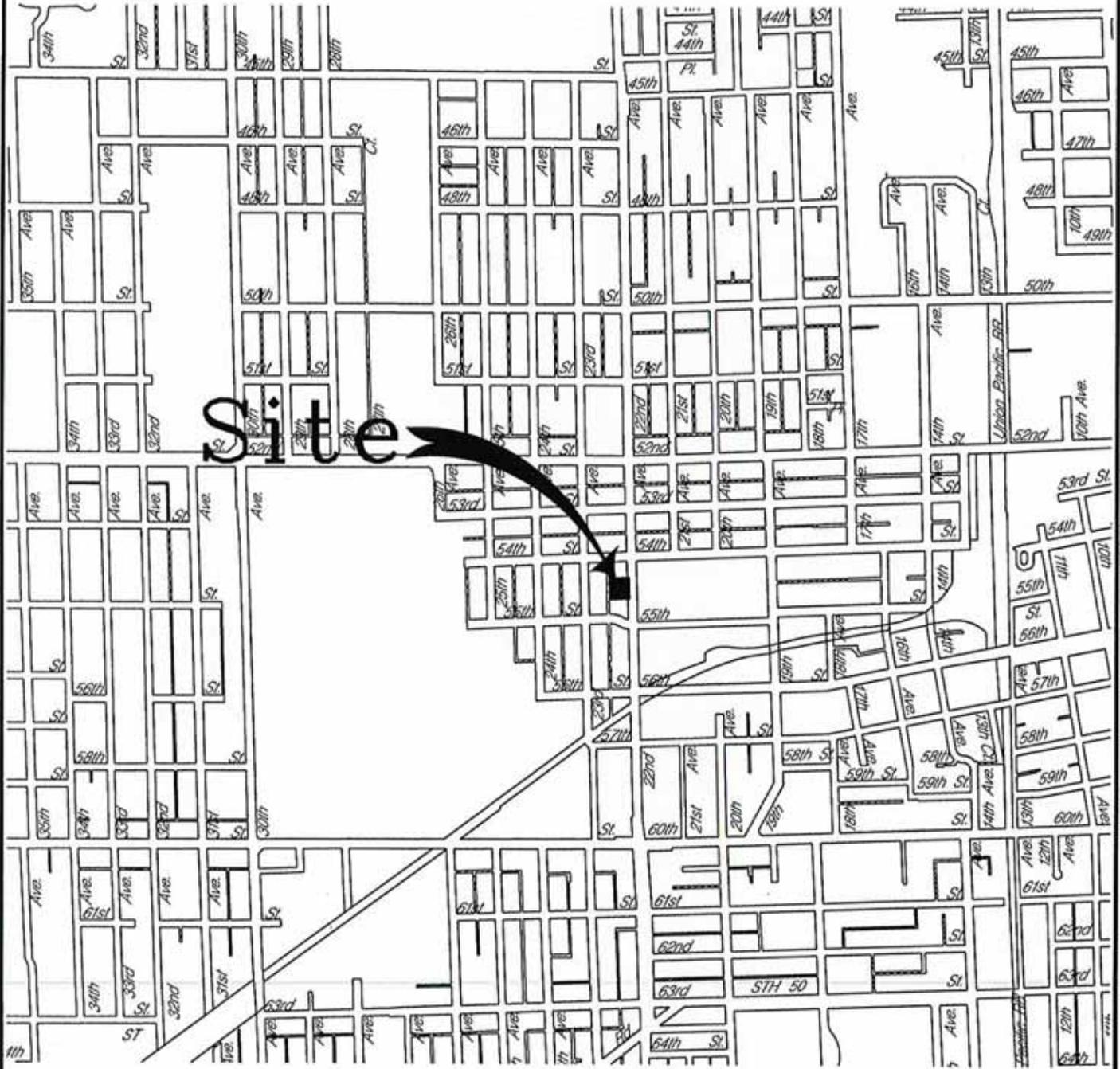


Jeffrey B. Labahn, Director of City Development

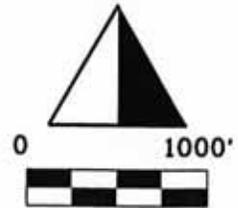
CITY OF KENOSHA

Vicinity Map

City of Kenosha Rezoning



NORTH



CITY OF KENOSHA

District Map

Rezoning

SUPPLEMENT NO. Z17-09

ORDINANCE NO. \_\_\_\_\_

City of Kenosha Petition



Property to be rezoned from:

 B-2 Community Business to  
 RG-2 General Residential

222-36-4  
223-31-3

DCD ~ City Plan Division ~ JBL ~ BRW ~ 11-11-2009 ~ mc

Common Council Agenda Item # E.2.

CITY OF KENOSHA

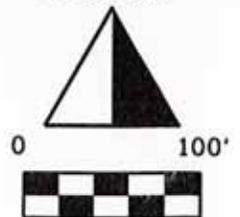
Land Use Map

City of Kenosha Rezoning



 *Property to be rezoned*

NORTH



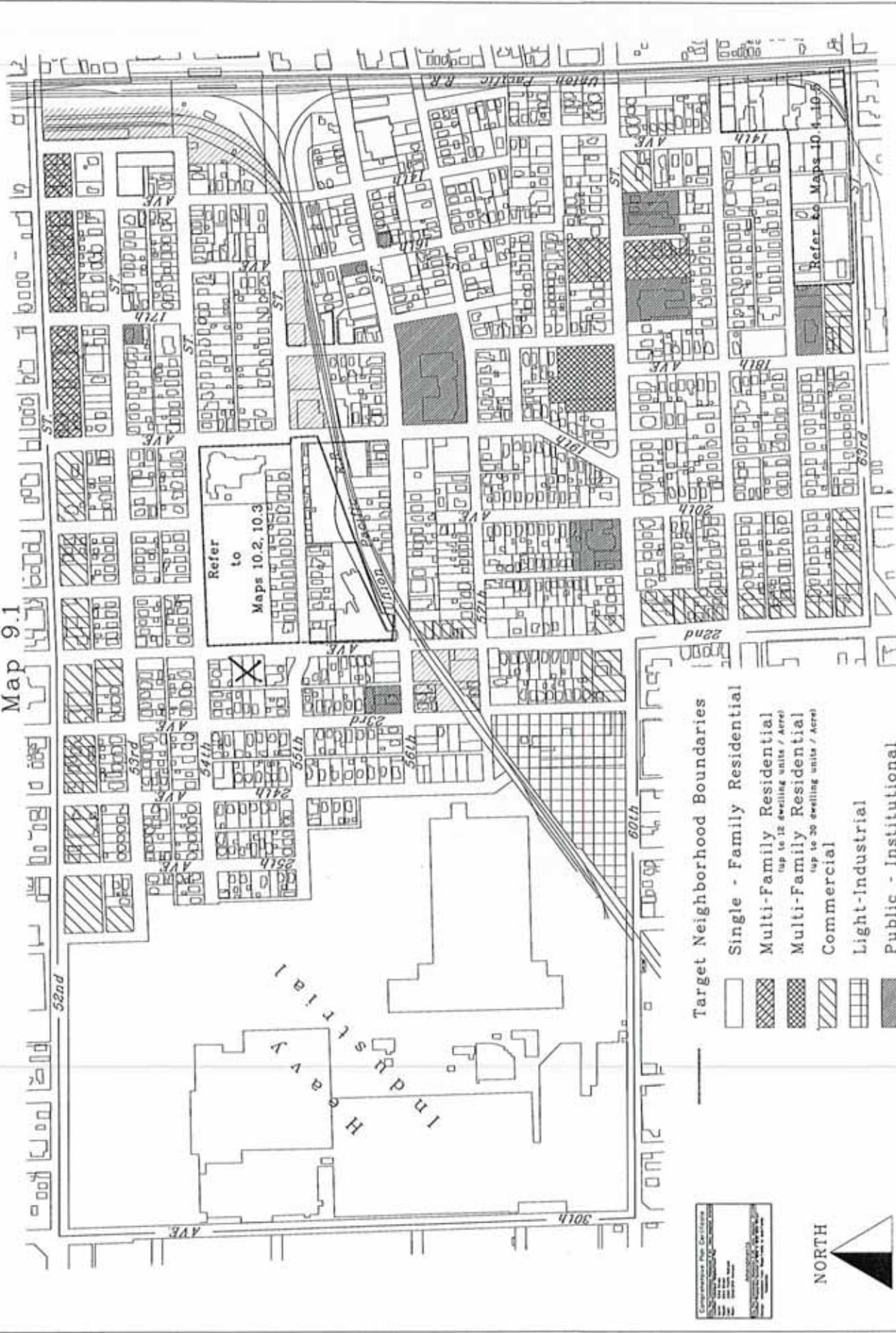
222-36-4  
223-31-3

DCD ~ City Plan Division ~ JBL ~ BRW ~ 11-11-2009 ~ mc  
Common Council Agenda Item # E.2.

# ADOPTED COLUMBUS NEIGHBORHOOD PLAN

## Recommended Land Use Plan

Map 9.1



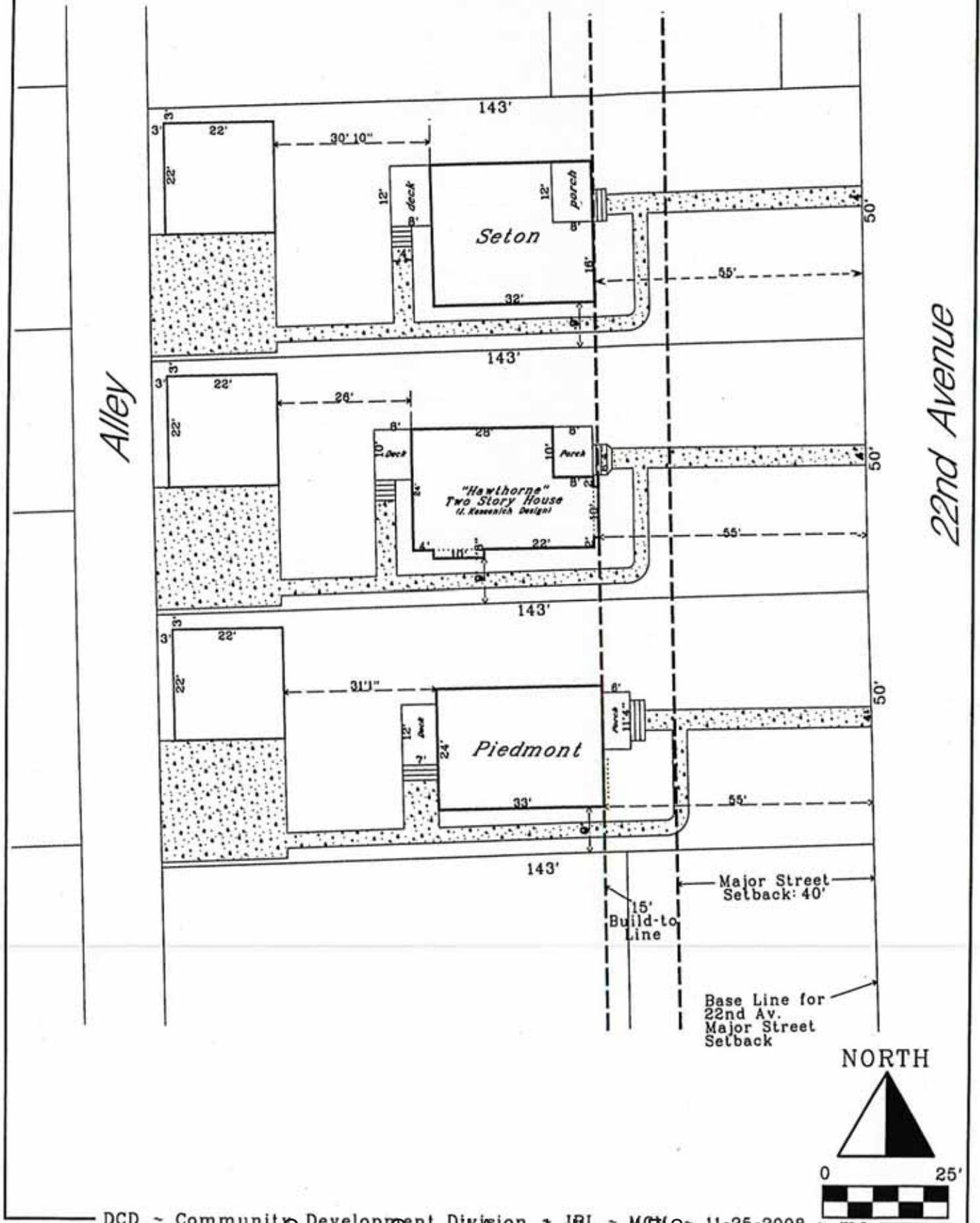
- Target Neighborhood Boundaries**
- Single - Family Residential
  - Multi-Family Residential (up to 12 dwelling units / Acre)
  - Multi-Family Residential (up to 30 dwelling units / Acre)
  - Commercial
  - Light-Industrial
  - Public - Institutional
  - Parks / Open Space

Comprehensive Map Guidelines  
 Date: 10/12/09  
 Prepared by: [illegible]  
 Approved by: [illegible]

NORTH  
  
 1" = 200'

Department of City Development • City Plan Division • City of Kansas, Wisconsin • JBL - RFE - ZK - 1-26-2009 - mc

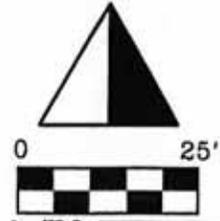
CITY OF KENOSHA  
 Proposed Housing Layout  
 5400 Block of 22nd Avenue



Alley

22nd Avenue

NORTH









<b>VOTE SHEET</b>	Kenosha City Plan Commission	Meeting of December 10, 2009	
-------------------	------------------------------	------------------------------	--

Petition to rezone property located at 5504 22nd Avenue from B-2 Community Business District to RG-2 General Residential District, District #7. (Kenosha Housing Authority)

<b>ACTION TAKEN</b>	<b>AYES</b>	<b>NOES</b>
APPROVE	9	0
DENY		
RECEIVE AND FILE		
<b>FORWARD TO</b>		
COMMON COUNCIL	12/21/09 1/04/10	partial 1
FINANCE		
LEGAL	<b>NEW</b> OLD	ORD 1
PUBLIC WORKS		
PARKS		
WATER UTILITY		
<b>EMAIL TO CLERKS</b>		
PUBLIC NOTICE	12/18/09	12/25/09

  
 Rich Schroeder  
 Assistant City Planner

1CPC/2009/Dec10/action-rezone-kha

<b>FACT SHEET</b>	City Plan Division 625 - 52 <sup>nd</sup> Street Kenosha, WI 53140 (262) 653-4030	December 10, 2009	Item 1
Kenosha City Plan Commission			
Petition to rezone property located at 5504 22nd Avenue from B-2 Community Business District to RG-2 General Residential District, District #7. (Kenosha Housing Authority) PUBLIC HEARING			

**LOCATION/SURROUNDINGS:**

Site: 5504 22nd Avenue  
Neighborhood: Columbus West

Vicinity Zoning/Land Use

North: RG-2, B-2/Residential, Vacant  
South: B-2/Commercial  
East: B-2/Commercial  
West: RG-2/Mixed Residential

**NOTIFICATIONS/PROCEDURES:**

The alderman of the district, Alderman Juliana, has been notified. Property owners within 100 feet of the proposed rezoning have also been notified. This item will also be reviewed by the Common Council.

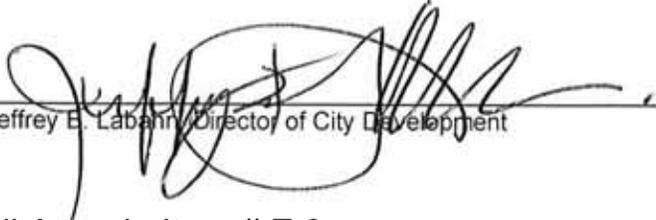
**ANALYSIS:**

- The owner of the property has requested to rezone the property from B-2 Community Business to RG-2 General Residential District. The purpose of the rezoning is to construct one single-family City home on the existing vacant lot.
- Rezoning of the property to RG-2 General Residential is consistent with the existing land uses in the area and the adopted *Columbus Neighborhood Plan*. Per Section 10.05 of the Zoning Ordinance, the development of the property will be required to be consistent with the attached development plans. The City home proposed for this site is attached for reference.
- The final development will also be required to be in compliance with the applicable City and State Ordinances, Codes and development standards.
- The rezoning will be compatible with the surrounding land uses and the adopted *Columbus Neighborhood Plan*.

**RECOMMENDATION:**

A recommendation is made to approve the rezoning.

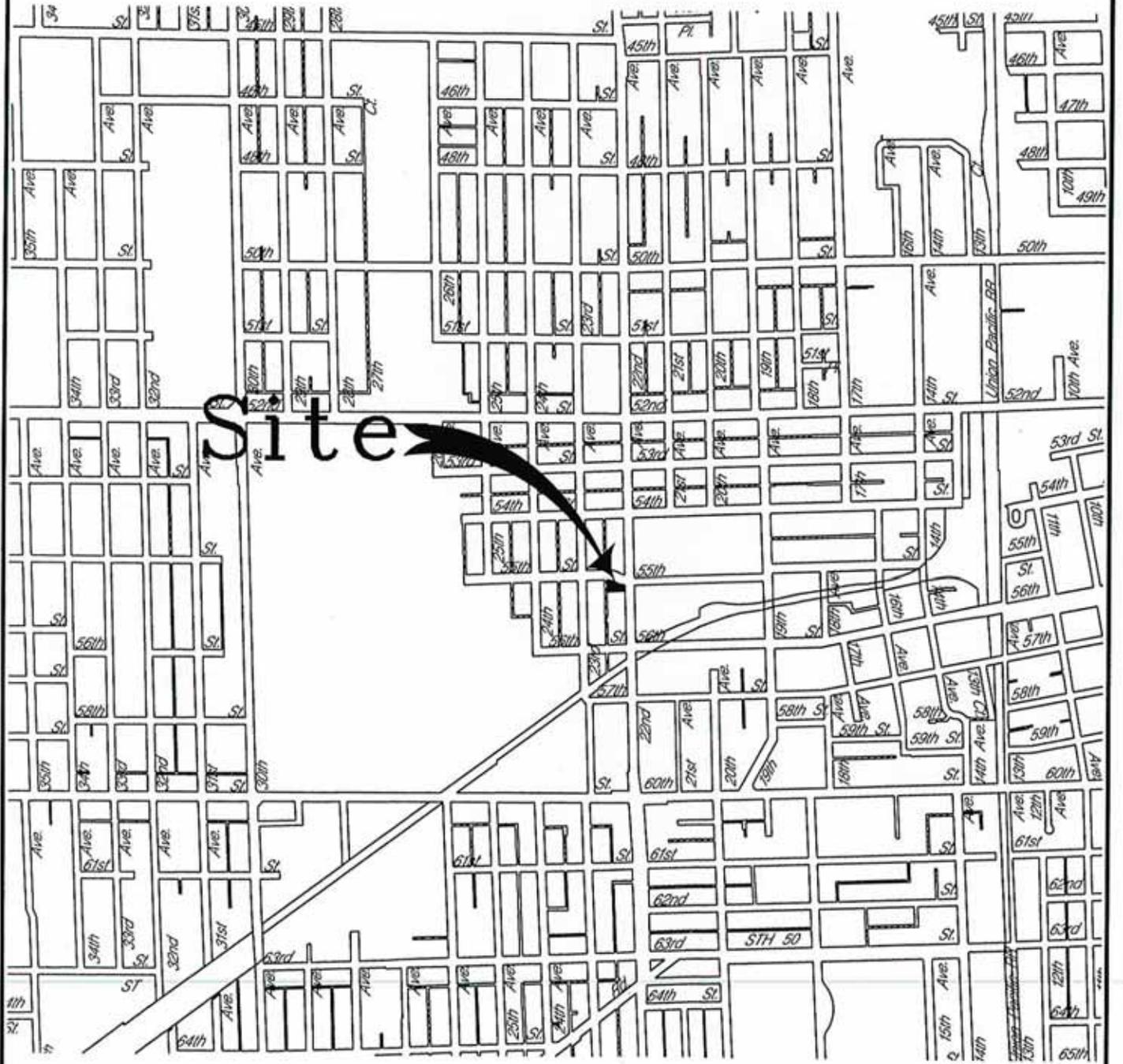
  
 Brian Wilke, Development Coordinator  
 1CPC/2009/Dec10/fact-rezone-kha

  
 Jeffrey E. Labahn, Director of City Development

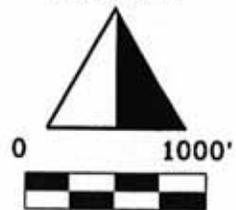
CITY OF KENOSHA

Vicinity Map

Kenosha Housing Authority Rezoning



NORTH



CITY OF KENOSHA

District Map

Rezoning

*Kenosha Housing Authority Petition*

SUPPLEMENT NO. Z16-09

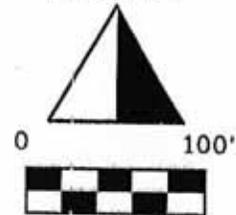
ORDINANCE NO. \_\_\_\_\_



*Property to be rezoned from:*

 B-2 Community Business to  
 RG-2 General Residential

NORTH



223-36-4  
223-31-3

DCD ~ City Plan Division ~ JBL ~ BRW ~ 11-10-2009 ~ mc

Common Council Agenda Item # E.3.

CITY OF KENOSHA

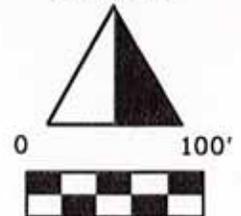
Land Use Map

Kenosha Housing Authority Rezoning



 *Property to be rezoned*

NORTH



223-36-4  
223-31-3

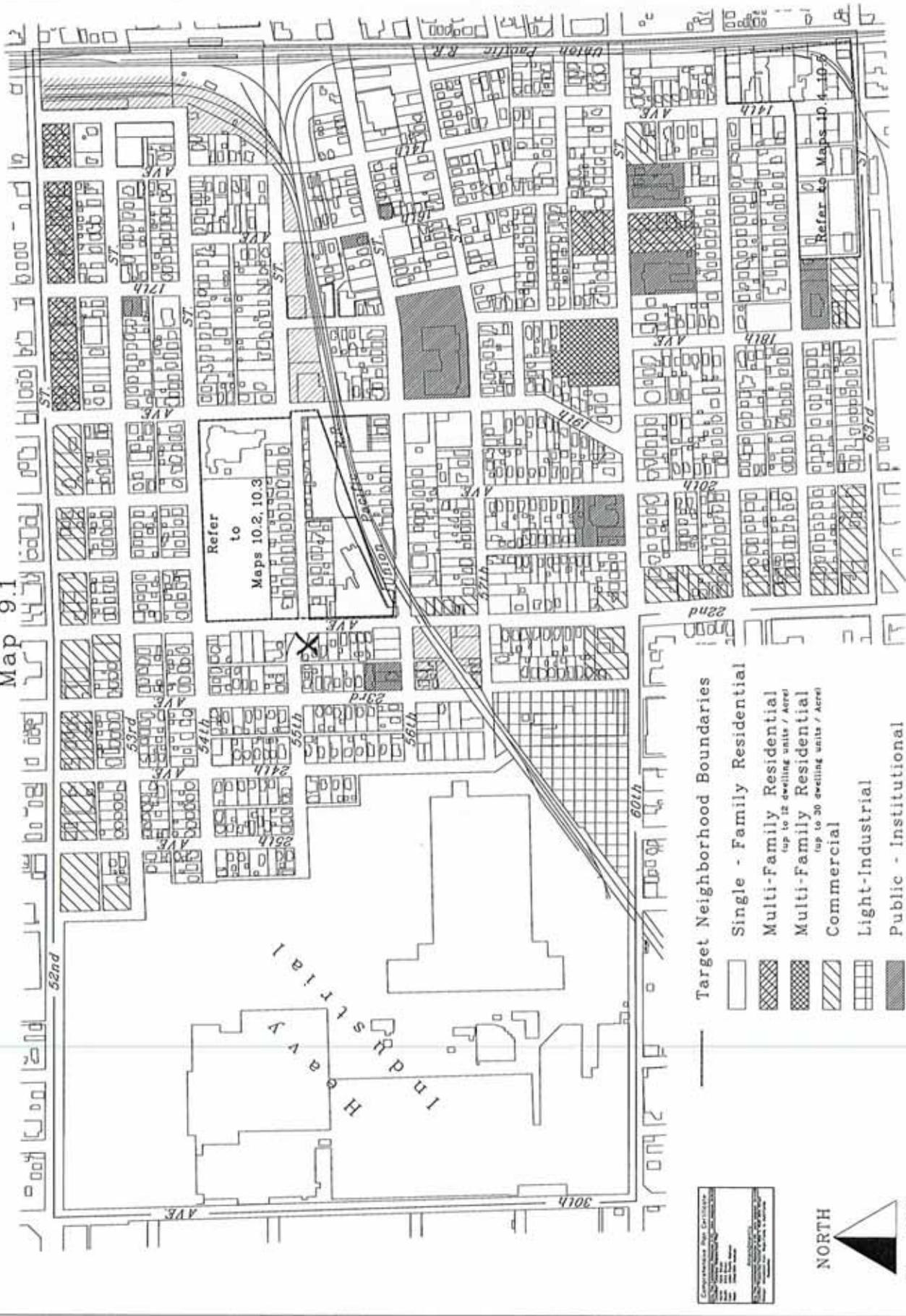
DCD ~ City Plan Division ~ JBL ~ BRW ~ 11-10-2009 ~ mc

Common Council Agenda Item # E.3.

# ADOPTED COLUMBUS NEIGHBORHOOD PLAN

## Recommended Land Use Plan

Map 9.1



Department of City Development • City Plan Division • City of Kenosha, Wisconsin • JRL • BPR - ZK - 1-20-2009 - mc



COMMISSIONERS

Edward Gray, Chair  
Thomas Hartley, Vice-Chair  
Aldus Gladney, Treasurer  
Shawnelle Gross,  
Commissioner  
David Robinson, Commissioner

November 11, 2009

The Honorable Mayor  
and Members of the Common Council  
Kenosha, WI 53140

Dear Mayor Keith Bosman and Member of the Common Council:

**RE: 5504 22<sup>nd</sup> Avenue - Kenosha Housing Authority Petition**

This letter is to request that our City of Kenosha Housing Authority property at 5504 22<sup>nd</sup> Avenue, Parcel #09-222-36-476-024 be rezoned from B-2 Community Business District to RG-2 Single Family Residential District. The purpose of the rezoning is to permit the construction of a single family home.

Enclosed is a conceptual development plan, including building and site development as required by Section 10 of the City of Kenosha Zoning Ordinance. I understand that development of the referenced property proposed for rezoning is required to be consistent with the conceptual development plans submitted with my rezoning petition.

Please inform me of the date this item will be reviewed by the City Plan Commission. The meeting notice should be sent to my attention at 625 52<sup>nd</sup> Street, Kenosha, WI 53140.

Sincerely,

Kenosha Housing Authority

A handwritten signature in black ink that reads "Donna Cook".

Donna Cook  
Executive Director

DK:kas  
Enclosure

**Kenosha Housing Authority**  
Minutes of November 17, 2009

MEMBERS PRESENT: Ed Gray / Chair  
Tom Hartley / Vice-Chair  
Aldus Gladney / Treasurer  
David Robinson / Commissioner

OTHERS PRESENT: Donna Cook  
Lyn Elvetici  
Sharon Krewson  
Mark McCarthy

ITEM #1 **REVIEW AND APPROVAL OF OCTOBER 20, 2009 MEETING MINUTES**

A motion to approve the October 20, 2009 Meeting Minutes as written was made by Mr. Robinson and seconded by Mr. Hartley. All were in favor and the motion carried.

ITEM #2 **RESIDENTIAL OFFER TO PURCHASE FOR THE PROPERTY LOCATED AT 6638-16<sup>TH</sup> AVENUE IN THE AMOUNT OF \$25,000 WITH THE KENOSHA HOUSING AUTHORITY AS THE BUYER**

Ms. Krewson informed the Board that an Offer to Purchase has been accepted from the Seller, Wells Fargo Bank, for the property located at 6638-16<sup>th</sup> Avenue for \$35,000. This is a residential, single family home that is vacant. It is in the Lincoln Neighborhood. This property is going to be razed and a new single family home will be built. This purchase will be funded with Neighborhood Stabilization Project funding and is assessed for \$125,200.

A motion to approve the Offer to Purchase in the amount of \$25,000 for the acquisition of the property at 6638-16<sup>th</sup> Avenue from Wells Fargo Bank was made by Mr. Hartley and seconded by Mr. Gladney. All were in favor and the motion carried.

ITEM #3 **AUTHORIZATION TO SUBMIT REZONING REQUEST TO CITY PLAN COMMISSION FOR 5504-22<sup>ND</sup> AVENUE (REZONED FROM B-2 COMMUNITY BUSINESS DISTRICT TO RG-2 SINGLE FAMILY RESIDENTIAL DISTRICT)**

Mr. McCarthy presented to the Board, a request that the City of Kenosha Housing Authority property at 5504-22<sup>nd</sup> Avenue Parcel #09-222-36-476-024 be rezoned from B-2 Community Business District to RG-2 Single Family

*Residential District. The purpose of the rezoning is to permit the construction of a single-family home.*

*A motion to approve the request to Submit a Rezoning Request to City Plan Commission for 5504-22<sup>nd</sup> Avenue (from B-2 Community Business to RG-2 Single Family Residential) was made by Mr. Robinson and seconded by Mr. Hartley. All were in favor and the motion carried.*

**ITEM #4     SEPTEMBER 2009 EXPENDITURE AND REVENUE REPORTS**

*Ms. Cook reviewed the September 2009 Expenditure and Revenue Reports.*

*A motion to approve the September 2009 Expenditure and Revenue Reports was made by Mr. Gladney and seconded by Mr. Robinson. All were in favor and the motion carried.*

**ITEM #5     OCTOBER 2009 ADMINISTRATIVE PAYMENTS**

*Ms. Cook explained the October 2009 Administrative Payments to the Board.*

*A motion to approve the October 2009 Administrative Payments was made by Mr. Hartley and seconded by Mr. Gladney. All were in favor and the motion carried.*

**ITEM #6     OCTOBER 2009 HOUSING ASSISTANCE PAYMENTS.**

*Ms. Cook explained the October 2009 Housing Assistance Payments to the Board.*

*A motion to approve the October 2009 Housing Assistance Payments was made by Mr. Robinson and seconded by Mr. Hartley. All were in favor and the motion carried.*

**ITEM #7     REPORT ON PROGRAM ACTIVITIES**

*Ms. Cook reviewed the Report on Program Activities. The 2009 year-to-date occupancy rate for all programs is at 97.98%. Ms. Cook presented the report for the FSS and HTW programs, and updates on the Section 8 and WHEDA Waiting Lists. Ms. Cook informed the Board that she and Ms. Elvetici would be attending a court hearing on the Norma Guerrero case on Thursday, November 19, 2009.*





ORDINANCE NO. \_\_\_\_\_

BY: COMMITTEE ON PUBLIC SAFETY AND WELFARE

TO AMEND SECTION 7.12 C. OF THE CODE OF GENERAL ORDINANCES, BY RESCINDING THEREFROM THE STOP SIGNS ON 66th STREET AT ITS INTERSECTION WITH 111TH AVENUE; AND, TO AMEND SECTION 7.12 B. OF THE CODE OF GENERAL ORDINANCES, TO INCLUDE A FOUR WAY STOP AT THE INTERSECTION OF 66TH STREET AND 111th AVENUE

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Section 7.12 C. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby amended by deleting the following therefrom:

All vehicles traveling East/West on 66th Street shall stop before entering the intersection with 111th Avenue.

**Section Two:** Section 7.12 B. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby amended by adding the following thereto:

66th Street and 111th Avenue.

**Section Three:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk  
\_\_\_\_\_

APPROVED: \_\_\_\_\_ Mayor      Date: \_\_\_\_\_  
\_\_\_\_\_

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN,  
City Attorney

ORDINANCE NO. \_\_\_\_\_

BY: COMMITTEE ON PUBLIC  
SAFETY AND WELFARE

TO AMEND SECTION 7.12 C. OF THE CODE OF GENERAL  
ORDINANCES FOR THE CITY OF KENOSHA, WISCONSIN, BY  
ADDING A WESTBOUND STOP SIGN ON 65TH STREET  
BEFORE ENTERING THE INTERSECTION WITH 92ND  
AVENUE

The Common Council of the City of Kenosha, Wisconsin, do ordain as  
follows:

**Section One:** Section 7.12 C. of the Code of General Ordinances  
for the City of Kenosha, Wisconsin, is hereby amended by adding the following thereto:

All vehicles traveling Westbound on 65th Street shall stop before entering the intersection with 111th  
Avenue.

**Section Two:** This Ordinance shall become effective upon passage  
and publication.

ATTEST: \_\_\_\_\_ City Clerk  
\_\_\_\_\_

APPROVED: \_\_\_\_\_ Mayor                      Date: \_\_\_\_\_  
\_\_\_\_\_

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN,  
City Attorney

ORDINANCE NO. \_\_\_\_\_

BY: COMMITTEE ON PUBLIC SAFETY AND WELFARE

TO AMEND SECTION 7.12 C. OF THE CODE OF GENERAL ORDINANCES TO RESCIND THE STOP SIGN ON 35TH AVENUE AT ITS INTERSECTION WITH 14TH STREET AND, TO AMEND SECTION 7.125 TO INCLUDE A NORTH/SOUTH YIELD SIGN ON 35TH AVENUE BEFORE ENTERING THE INTERSECTION WITH 14TH PLACE

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Section 7.12 C. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is amended by deleting therefrom:

All vehicles traveling Southbound on 35th Avenue shall stop before entering the intersection with 14th Place.

**Section Two:** Section 7.125 of the Code of General Ordinances for the City of Kenosha, Wisconsin, is amended by adding the following thereto: "**35th Avenue**" in Column A and "**14th Place**" in Column B.

**Section Three:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk  
\_\_\_\_\_

APPROVED: \_\_\_\_\_ Mayor Date: \_\_\_\_\_  
\_\_\_\_\_

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney

ORDINANCE NO. \_\_\_\_\_

BY: COMMITTEE ON PUBLIC  
SAFETY AND WELFARE

TO AMEND SECTION 7.125 OF THE CODE OF GENERAL  
ORDINANCE ENTITLED, "STREETS CONTROLLED BY  
YIELD SIGNS" TO INCLUDE EAST/WEST YIELD SIGNS  
ON 26TH STREET BEFORE ENTERING ITS  
INTERSECTION WITH 25TH AVENUE

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Section 7.125 of the Code of General Ordinances for the City of Kenosha, Wisconsin, is amended by including therein "**26th Street**" in Column A and "**25th Avenue**" in Column B.

**Section Two:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk  
\_\_\_\_\_

APPROVED: \_\_\_\_\_ Mayor                      Date: \_\_\_\_\_  
\_\_\_\_\_

Drafted By:  
EDWARD R. ANTARAMIAN,  
City Attorney

ORDINANCE NO. \_\_\_\_\_

**REDLINE VERSION**

**BY: THE MAYOR**

**TO REPEAL AND RECREATE SUBSECTION 14.015 B. OF THE  
CODE OF GENERAL ORDINANCES, TO INCREASE FEES FOR  
KENNEL AND PET SHOP LICENSES**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subsection 14.015 B. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**B. LICENSE REQUIRED/FEE.** It is unlawful for any person, party, firm or corporation to operate, keep or maintain within the City limits a kennel or pet shop without first having obtained a license from the City Common Council and being in compliance with all provisions of this Ordinance. License applications shall be reviewed, prior to action by the Common Council, by the Committee on Licenses/Permits. The City Clerk, or designee thereof, shall issue licenses which have been granted by the Common Council. The fee for a license issued hereunder or renewal thereof shall be ~~One Hundred~~ **Two Hundred** ~~(\$100)~~ **(\$200.00)** Dollars per calendar year or fraction thereof.

**Section Two:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

\_\_\_\_\_

APPROVED: \_\_\_\_\_ Mayor      Date: \_\_\_\_\_

\_\_\_\_\_

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN,  
City Attorney

ORDINANCE NO. \_\_\_\_\_

BY: THE MAYOR

**TO REPEAL AND RECREATE SUBSECTION 14.015 B. OF THE  
CODE OF GENERAL ORDINANCES, TO INCREASE FEES FOR  
KENNEL AND PET SHOP LICENSES**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subsection 14.015 B. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**B. LICENSE REQUIRED/FEE.** It is unlawful for any person, party, firm or corporation to operate, keep or maintain within the City limits a kennel or pet shop without first having obtained a license from the City Common Council and being in compliance with all provisions of this Ordinance. License applications shall be reviewed, prior to action by the Common Council, by the Committee on Licenses/Permits. The City Clerk, or designee thereof, shall issue licenses which have been granted by the Common Council. The fee for a license issued hereunder or renewal thereof shall be Two Hundred (\$200.00) Dollars per calendar year or fraction thereof.

**Section Two:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk  
\_\_\_\_\_

APPROVED: \_\_\_\_\_ Mayor      Date: \_\_\_\_\_  
\_\_\_\_\_

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN,  
City Attorney

ORDINANCE NO. \_\_\_\_\_

**REDLINE VERSION**

**BY: THE MAYOR**

**TO REPEAL AND RECREATE SUBSECTION 13.10 C OF THE  
CODE OF GENERAL ORDINANCES, INCREASING THE  
LICENSE FEE FOR THE STORAGE, SALE OR DISPLAY FOR  
SALE, OF CHRISTMAS TREES**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subsection 13.10 C of the Code of General Ordinances for the City of

Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**C. License Fee.** The license fee shall be the sum of ~~Forty~~ **Fifty** ~~(\$40.00)~~ **(\$50.00)** Dollars. Said license shall be valid only to the 3rd day of January following its issue. Each location at which Christmas Trees are stored, displayed or sold shall require a separate license. No license shall be transferable either person to person or place to place.

**Section Two:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk  
\_\_\_\_\_

APPROVED: \_\_\_\_\_ Mayor      Date: \_\_\_\_\_  
\_\_\_\_\_

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN,  
City Attorney

ORDINANCE NO. \_\_\_\_\_

BY: THE MAYOR

**TO REPEAL AND RECREATE SUBSECTION 13.10 C OF THE  
CODE OF GENERAL ORDINANCES, INCREASING THE  
LICENSE FEE FOR THE STORAGE, SALE OR DISPLAY FOR  
SALE, OF CHRISTMAS TREES**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subsection 13.10 C of the Code of General Ordinances for the City of

Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**C. License Fee.** The license fee shall be the sum of Fifty (\$50.00) Dollars. Said license shall be valid only to the 3rd day of January following its issue. Each location at which Christmas Trees are stored, displayed or sold shall require a separate license. No license shall be transferable either to person or person or place to place.

**Section Two:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk  
\_\_\_\_\_

APPROVED: \_\_\_\_\_ Mayor      Date: \_\_\_\_\_  
\_\_\_\_\_

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN,  
City Attorney

ORDINANCE NO. \_\_\_\_\_

**REDLINE VERSION**

**BY: THE MAYOR**

**TO REPEAL AND RECREATE PARAGRAPH 12.04 B.1 OF THE CODE OF GENERAL ORDINANCES TO INCREASE FEES FOR THEATER LICENSES.**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Paragraph 12.04 B.1 of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**1. License and Fee.** No person, party, firm or corporation shall operate or maintain any premises as a theater without first obtaining from the Common Council a license for the purpose. If the applicant be a firm or corporation, it shall appoint an agent, named in the application, who shall be subject to approval by the Common Council and who shall have all the qualifications of a person applying for a license. The fee for such a license, which shall be for a period of one (1) year, shall be ~~One Hundred Fifty (\$150)~~ **Five Hundred (\$500.00)** Dollars. The license period shall be June 1st through the following May 31st. Licensees and agents must be persons, eighteen (18) years of age or older, and of good moral character. The license shall be valid only with respect to the premises described in the application, as approved by the Common Council.

**Section Two:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk  
\_\_\_\_\_

APPROVED: \_\_\_\_\_ Mayor      Date: \_\_\_\_\_  
\_\_\_\_\_

Passed:

Published:

Drafted By:  
EDWARD R.ANTARAMIAN,  
City Attorney

ORDINANCE NO. \_\_\_\_\_

BY: THE MAYOR

**TO REPEAL AND RECREATE PARAGRAPH 12.04 B.1 OF THE CODE OF GENERAL ORDINANCES TO INCREASE FEES FOR THEATER LICENSES.**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Paragraph 12.04 B.1 of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**1. License and Fee.** No person, party, firm or corporation shall operate or maintain any premises as a theater without first obtaining from the Common Council a license for the purpose. If the applicant be a firm or corporation, it shall appoint an agent, named in the application, who shall be subject to approval by the Common Council and who shall have all the qualifications of a person applying for a license. The fee for such a license, which shall be for a period of one (1) year, shall be Five Hundred (\$500.00) Dollars. The license period shall be June 1st through the following May 31st. Licensees and agents must be persons, eighteen (18) years of age or older, and of good moral character. The license shall be valid only with respect to the premises described in the application, as approved by the Common Council.

**Section Two:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk  
\_\_\_\_\_

APPROVED: \_\_\_\_\_ Mayor      Date: \_\_\_\_\_  
\_\_\_\_\_

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN,  
City Attorney

ORDINANCE NO. \_\_\_\_\_

**REDLINE VERSION**

BY: MAYOR

**TO REPEAL AND RECREATE PARAGRAPH 10.07 D.1 OF THE  
CODE OF GENERAL ORDINANCES, TO INCREASE FEES FOR  
ANNUAL CABARET LICENSES**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Paragraph 10.07 D.1 of the Code of General Ordinances is repealed and recreated as follows:

- 1. Annual Licenses. The Annual License Fee shall be ~~Two Three~~ Hundred ~~(\$200.00)~~ (\$300.00) Dollars.

**Section Two:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk  
\_\_\_\_\_

APPROVED: \_\_\_\_\_ Mayor      Date: \_\_\_\_\_  
\_\_\_\_\_

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney

ORDINANCE NO. \_\_\_\_\_

BY: MAYOR

**TO REPEAL AND RECREATE PARAGRAPH 10.07 D.1 OF THE  
CODE OF GENERAL ORDINANCES, TO INCREASE FEES FOR  
ANNUAL CABARET LICENSES**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Paragraph 10.07 D.1 of the Code of General Ordinances is repealed and recreated as follows:

1. Annual Licenses. The Annual License Fee shall be Three Hundred (\$300.00) Dollars.

**Section Two:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk  
\_\_\_\_\_

APPROVED: \_\_\_\_\_ Mayor      Date: \_\_\_\_\_  
\_\_\_\_\_

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney

ORDINANCE NO. \_\_\_\_\_

**REDLINE VERSION**

**BY: THE MAYOR**

**TO REPEAL AND RECREATE SECTION 13.03G OF THE CODE OF GENERAL ORDINANCES, REGARDING INCREASE OF PEDDLER LICENSE FEE**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Section 13.03G of the Code of General Ordinances for the City of

Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**G. License Fee.** The license fee shall be ~~Fifty five (\$55.00)~~ **One Hundred (\$100.00)** Dollars per person, per license period, or any portion thereof. The full license fee must be submitted with the application in reasonable denominations of lawful United States tender.

**Section Two:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk  
\_\_\_\_\_

APPROVED: \_\_\_\_\_ Mayor      Date: \_\_\_\_\_  
\_\_\_\_\_

Passed:

Published:

Drafted By:  
MATTHEW A. KNIGHT,  
Deputy City Attorney

ORDINANCE NO. \_\_\_\_\_

BY: THE MAYOR

**TO REPEAL AND RECREATE SECTION 13.03G OF THE CODE OF GENERAL ORDINANCES, REGARDING INCREASE OF PEDDLER LICENSE FEE**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Section 13.03G of the Code of General Ordinances for the City of

Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**13.03 PEDDLERS**

**G. License Fee.** The license fee shall be One Hundred (\$100.00) Dollars per person, per license period, or any portion thereof. The full license fee must be submitted with the application in reasonable denominations of lawful United States tender.

**Section Two:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

\_\_\_\_\_

APPROVED: \_\_\_\_\_ Mayor

\_\_\_\_\_

Date: \_\_\_\_\_

Passed:

Published:

Drafted By:  
MATTHEW A. KNIGHT,  
Deputy City Attorney

**REDLINE VERSION**

**BY: THE MAYOR**

**TO REPEAL AND RECREATE SECTIONS 14.01 A.3 AND SECTION 14.01 B.3 OF THE CODE OF GENERAL ORDINANCES, REGARDING INCREASE OF DOG AND CAT LICENSE FEES**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Section 14.01 A.3 of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

3. **Fee.** ~~Effective January 1, 1992, the dog license tax shall be Three (\$3.00) Dollars for a neutered male dog or spayed female dog, upon presentation of evidence that the dog is neutered or spayed, and Eight (\$8.00) Dollars for an unneutered male dog or unspayed female dog, or one-half (1/2) of these amounts if the dog became five (5) months of age after July 1 of the license year. For the license term commencing January 1, 2003, the dog license tax shall be Four (\$4.00) Dollars for a neutered male dog or spayed female dog, upon presentation of evidence that the dog is neutered or spayed, and Ten (\$10.00) Dollars for an unneutered male dog or unspayed female dog, or one-half (1/2) of these amounts if the dog became five (5) months of age after July 1 of the license year.~~ **Effective January 1, 2010 the dog license tax shall be Ten (\$10.00) Dollars for a neutered male dog or spayed female dog, upon presentation of evidence that the dog is neutered or spayed, and Twenty-Five (\$25.00) Dollars for an unneutered male dog or unspayed female dog, or one-half (1/2) of these amounts if the dog became five (5) months of age after July 1 of the license year.**

**Section Two:** Section 14.01 B.3 of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

3. **License Fee.** ~~The cat license fee shall be Three (\$3.00) Dollars per year of each year of the license term for a neutered male cat or spayed female cat, upon presentation of evidence that the cat is neutered or spayed, and Eight (\$8.00) Dollars per year for each year of the license term for an unneutered male cat or unspayed female cat. License fees shall not be prorated or refunded when the license was effective for a portion of a license year. For the license term commencing January 1, 2003, the Cat License Fee shall be Four (\$4.00) Dollars per year for each year of the license term for a neutered male cat or spayed female cat, upon presentation of evidence that the cat is neutered or spayed, and Ten (\$10.00) Dollars per year for each year of the license term for an unneutered male cat or unspayed female cat.~~ **For the license term commencing January 1, 2010, the cat license fee shall be Ten (\$10.00) Dollars per year of each year of the license term for a neutered male cat or spayed female cat, upon presentation of evidence that the cat is neutered or spayed, and Twenty-Five (\$25.00) Dollars per year for each year of the license term for an unneutered male cat or unspayed female cat. License fees shall not be prorated or refunded when the license was effective for a portion of a license year.**

**Section Three:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk  
\_\_\_\_\_

APPROVED: \_\_\_\_\_ Mayor      Date: \_\_\_\_\_  
\_\_\_\_\_

Passed:

Published:

Drafted By:  
MATTHEW A. KNIGHT,  
Deputy City Attorney

ORDINANCE NO. \_\_\_\_\_

BY: MAYOR

**TO REPEAL AND RECREATE SECTIONS 14.01 A.3 AND  
SECTION 14.01 B.3 OF THE CODE OF GENERAL  
ORDINANCES, REGARDING INCREASE OF DOG AND CAT  
LICENSE FEES**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Section 14.01 A.3 of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

3. **Fee.** For the license term commencing January 1, 2003, the dog license tax shall be Four (\$4.00) Dollars for a neutered male dog or spayed female dog, upon presentation of evidence that the dog is neutered or spayed, and Ten (\$10.00) Dollars for an unneutered male dog or unspayed female dog, or one-half (1/2) of these amounts if the dog became five (5) months of age after July 1 of the license year. Effective January 1, 2010 the dog license tax shall be Ten (\$10.00) Dollars for a neutered male dog or spayed female dog, upon presentation of evidence that the dog is neutered or spayed, and Twenty-Five (\$25.00) Dollars for an unneutered male dog or unspayed female dog, or one-half (1/2) of these amounts if the dog became five (5) months of age after July 1 of the license year.

**Section Two:** Section 14.01 B.3 of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

3. **License Fee.** For the license term commencing January 1, 2003, the Cat License Fee shall be Four (\$4.00) Dollars per year for each year of the license term for a neutered male cat or spayed female cat, upon presentation of evidence that the cat is neutered or spayed, and Ten (\$10.00) Dollars per year for each year of the license term for an unneutered male cat or unspayed female cat. For the license term commencing January 1, 2010, the cat license fee shall be Ten (\$10.00) Dollars per year of each year of the license term for a neutered male cat or spayed female cat, upon presentation of evidence that the cat is neutered or spayed, and Twenty-Five (\$25.00) Dollars per year for each year of the license term for an unneutered male cat or unspayed female cat. License fees shall not be prorated or refunded when the license was effective for a portion of a license year.

**Section Three:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk  
\_\_\_\_\_

APPROVED: \_\_\_\_\_ Mayor      Date: \_\_\_\_\_  
\_\_\_\_\_

Passed:

Published:

Drafted By:  
MATTHEW A. KNIGHT,  
Deputy City Attorney

ORDINANCE NO. \_\_\_\_\_

**REDLINE VERSION**

**BY: THE MAYOR**

**TO RENUMBER SECTION 12.01H AS 12.01I OF THE CODE OF  
GENERAL ORDINANCES AND TO CREATE SECTION 12.01H  
OF THE CODE OF GENERAL ORDINANCES REGARDING  
AMUSEMENT DEVICES FEE**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Section 12.01H of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby renumbered as 12.01I as follows:

**12.01 AMUSEMENT AND RECREATION ENTERPRISES**

**H. I** Violations. Each calendar day of a violation of this Ordinance continues shall be considered a separate offense.

**Section Two:** Section 12.01 H of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby created as follows:

**H. AMUSEMENT DEVICE LICENSE**

**1. Definitions.** "Amusement device" means any machine, game, or similar device operated by coins, slugs, tokens, or similar items which permits a person or operator to use the device as a game or contest of skill or amusement, whether or not the device registers a score, which may cause a person or operator of the same to secure some amusement, enjoyment, or entertainment, and which is not a gambling machine as defined by Wis. Stats. §945.01(3). The term shall include, but not be limited to because of enumeration, jukebox, electronic, video, or mechanical game machines, pinball machines, shuffleboard, dart boards, and pool or billiard tables.

**2. Licensing of Amusement Devices.** Any person, corporation or other legal entity which has possessory control of any premises in which is located any amusement device available for play shall license said device with the City Clerk as described herein. The license fee for the amusement device operated by a coin of five cents (5¢), or more, shall be per annum; and shall be Two Hundred Fifty (\$250.00) Dollars per device. Said license fee shall be paid to the City Treasurer at the time of license. If the City Clerk is satisfied that the amusement device(s) should be entitled to be licensed, the Clerk shall issue a license and registration symbol for said device(s). The license shall be conspicuously displayed along with any other licenses issued to such registrant. The registration symbol(s) shall be conspicuously affixed to the device(s). The license application shall show the ownership of the device(s) for which license is sought. If the registrant does not own the device(s) so licensed, the owner of the device(s) shall permanently affix a tag or similar item showing the owner's name and address. Such license shall remain effective until the thirtieth (30<sup>th</sup>) of June following issuance at which time and must be renewed by

the first (1<sup>st</sup>) of July of each and every year thereafter. The license shall not be transferable.

a. It shall be unlawful for any person, corporation or other legal entity to have on premises under possessory control any unlicensed amusement device available for play. \_\_\_\_\_

3. **Counterfeiting Registration Symbol Prohibited.** Any person who shall counterfeit a registration symbol or who shall transfer such registration symbol from one amusement device to another, or who shall make any false statement in any application for a license or registration under this ordinance shall upon conviction be penalized in the manner and to the extent as provided in subsection (4) hereof and upon conviction said person, firm or corporation shall be disqualified from registering any further amusement devices for the current year.

4. **Penalty.** A violation of any of the provisions of this section shall be punishable by a fine of not less than twenty-five (\$25.00) dollars nor more than two hundred (\$200.00) dollars.

**Section Three:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk  
\_\_\_\_\_

APPROVED: \_\_\_\_\_ Mayor      Date: \_\_\_\_\_  
\_\_\_\_\_

Passed:

Published:

Drafted By:  
MATTHEW A. KNIGHT,  
Deputy City Attorney

ORDINANCE NO. \_\_\_\_\_

BY: THE MAYOR

**TO RENUMBER SECTION 12.01H AS 12.01I OF THE CODE OF  
GENERAL ORDINANCES AND TO CREATE SECTION 12.01H  
OF THE CODE OF GENERAL ORDINANCES REGARDING  
AMUSEMENT DEVICES FEE**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Section 12.01H of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby renumbered as 12.01I as follows:

**12.01 AMUSEMENT AND RECREATION ENTERPRISES**

I. Violations. Each calendar day of a violation of this Ordinance continues shall be considered a separate offense.

**Section Two:** Section 12.01 H of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby created as follows:

**H. AMUSEMENT DEVICE LICENSE**

1. **Definitions.** "Amusement device" means any machine, game, or similar device operated by coins, slugs, tokens, or similar items which permits a person or operator to use the device as a game or contest of skill or amusement, whether or not the device registers a score, which may cause a person or operator of the same to secure some amusement, enjoyment, or entertainment, and which is not a gambling machine as defined by Wis. Stats. §945.01(3). The term shall include, but not be limited to because of enumeration, jukebox, electronic, video, or mechanical game machines, pinball machines, shuffleboard, dart boards, and pool or billiard tables.

2. **Licensing of Amusement Devices.** Any person, corporation or other legal entity which has possessory control of any premises in which is located any amusement device available for play shall license said device with the City Clerk as described herein. The license fee for the amusement device operated by a coin of five cents (5¢), or more, shall be per annum; and shall be Two Hundred Fifty (\$250.00) Dollars per device. Said license fee shall be paid to the City Treasurer at the time of license. If the City Clerk is satisfied that the amusement device(s) should be entitled to be licensed, the Clerk shall issue a license and registration symbol for said device(s). The license shall be conspicuously displayed along with any other licenses issued to such registrant. The registration symbol(s) shall be conspicuously affixed to the device(s). The license application shall show the ownership of the device(s) for which license is sought. If the registrant does not own the device(s) so licensed, the owner of the device(s) shall permanently affix a tag or similar item showing the owner's name and address. Such license shall remain effective until the thirtieth (30<sup>th</sup>) of June following issuance at which time and must be renewed by

the first (1<sup>st</sup>) of July of each and every year thereafter. The license shall not be transferable.

a. It shall be unlawful for any person, corporation or other legal entity to have on premises under possessory control any unlicensed amusement device available for play.

3. **Counterfeiting Registration Symbol Prohibited.** Any person who shall counterfeit a registration symbol or who shall transfer such registration symbol from one amusement device to another, or who shall make any false statement in any application for a license or registration under this ordinance shall upon conviction be penalized in the manner and to the extent as provided in subsection (4) hereof and upon conviction said person, firm or corporation shall be disqualified from registering any further amusement devices for the current year.

4. **Penalty.** A violation of any of the provisions of this section shall be punishable by a fine of not less than twenty-five (\$25.00) dollars nor more than two hundred (\$200.00) dollars.

**Section Three:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk  
\_\_\_\_\_

APPROVED: \_\_\_\_\_ Mayor      Date: \_\_\_\_\_  
\_\_\_\_\_

Passed:

Published:

Drafted By:  
MATTHEW A. KNIGHT,  
Deputy City Attorney

<b>VOTE SHEET</b>	Kenosha City Plan Commission	Meeting of October 22, 2009	
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To Amend the City of Kenosha Capital Improvement Program for 2009 by Creating Line FI-09-008 "Fire Radio Equipment" in the Amount of \$80,000 and Reducing Line FI-06-001 "Self-Contained Breathing Apparatus Equipment in the Amount of \$80,000 for a Net Change of \$0.

<b>ACTION TAKEN</b>	<b>AYES</b>	<b>NOES</b>
APPROVE	6	0
DENY		
RECEIVE AND FILE		
<b>FORWARD TO</b>		
	<b>DATE</b>	<b>COPIES</b>
COMMON COUNCIL	11/02/09	20 & 1
FINANCE	11/02/09	
LEGAL		
PUBLIC WORKS		
PARKS		
PUBLIC SAFETY & WELFARE	10/26/09	1
<b>EMAIL TO CLERKS</b>		
PUBLIC NOTICE		

Rich Schroeder  
Assistant City Planner

1CPC/2009/Oct22/action-cip-amend-fire

<b>FACT SHEET</b>	City Plan Division 625 - 52 <sup>nd</sup> Street Kenosha, WI 53140 (262) 653-4030	October 22, 2009	Item 7
Kenosha City Plan Commission			

To Amend the City of Kenosha Capital Improvement Program for 2009 by Creating Line FI-09-008 "Fire Radio Equipment" in the Amount of \$80,000 and Reducing Line FI-06-001 "Self-Contained Breathing Apparatus Equipment in the Amount of \$80,000 for a Net Change of \$0.

**LOCATION/SURROUNDINGS:**

N/A

**NOTIFICATIONS/PROCEDURES:**

This item will also be reviewed by the Public Safety & Welfare Committee and the Finance Committee before final action by the Common Council.

**ANALYSIS:**

- The Fire Department needs to upgrade their radio equipment to ensure proper communication is maintained.
- Cost savings associated with the recent Self-Contained Breathing Apparatus Equipment is proposed to fund the radio project, resulting in a net change to the CIP of \$0.

**RECOMMENDATION:**

A recommendation is made to approve the attached Resolution for this CIP Amendment.

  
 \_\_\_\_\_  
 Jeffrey B. Labahr, Director of City Development

1CPC/2009/Oct22/fact-cip-amend-fire

RESOLUTION NO. \_\_\_\_\_

BY: FINANCE COMMITTEE

TO AMEND THE CITY OF KENOSHA CAPITAL IMPROVEMENT PROGRAM  
BY CREATING LINE FI-09-008 "FIRE RADIO EQUIPMENT"  
IN THE AMOUNT OF \$80,000 AND REDUCING LINE FI-06-001  
"SELF-CONTAINED BREATHING APPARATUS EQUIPMENT"  
IN THE AMOUNT OF \$80,000 FOR A NET CHANGE OF \$0

WHEREAS, the Kenosha Fire Department needs to upgrade their radio equipment; and

WHEREAS, there was a cost savings associated with the purchase of the Self-Contained Breathing Apparatus equipment; and

WHEREAS, the above Amendment to the Capital Improvement Program has been approved by the City Plan Commission on October 22, 2009, Public Safety & Welfare Committee on December 14, 2009 and the Finance Committee on December 21, 2009.

NOW, THEREFORE BE IT RESOLVED, by the Common Council of the City of Kenosha, Wisconsin that the Capital Improvement Program be, and hereby is, amended as follows:

<i>Line Item</i>	<i>Description</i>	<i>Available Authorization</i>	<i>Authorization Adjustment</i>	<i>Amended Authorization</i>
FI-06-001	Self-Contained Breathing Apparatus Equipment (2009)	\$552,900	(\$80,000)	\$442,900
FI-09-008	Fire Radio Equipment (2009)	0	\$80,000	\$80,000

Adopted this \_\_\_\_\_ day of \_\_\_\_\_ 2009

ATTEST: \_\_\_\_\_  
Debra L. Salas, Deputy City Clerk

APPROVE: \_\_\_\_\_  
Keith G. Bosman, Mayor

Drafted by: Department of City Development

lu2/acct/cp/ckays/1CPC/2009/Oct22/resol-cip-amend-fire.odt

<b>VOTE SHEET</b>	Kenosha City Plan Commission	Meeting of October 22, 2009	
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To Amend the City of Kenosha Capital Improvement Program for 2009 by Creating Line PD-09-009 "Police Furniture-Safety Building" in the Amount of \$250,000 and Reducing Line PD-09-002 "Wireless Surveillance Camera System" in the amount of \$250,000 for a Net Change of \$0.

<b>ACTION TAKEN</b>	<b>AYES</b>	<b>NOES</b>
APPROVE	5	1
DENY		
RECEIVE AND FILE		
<b>FORWARD TO</b>		
	<b>DATE</b>	<b>COPIES</b>
COMMON COUNCIL	11/02/09	20 & 1
FINANCE	11/02/09	
LEGAL		
PUBLIC WORKS		
PARKS		
PUBLIC SAFETY & WELFARE	10/26/09	1
<b>EMAIL TO CLERKS</b>		
<b>PUBLIC NOTICE</b>		

*Rich*

  
 Rich Schroeder  
 Assistant City Planner

1CPC/2009/Oct22/action-cip-amend-police

<b>FACT SHEET</b>	City Plan Division 625 - 52 <sup>nd</sup> Street Kenosha, WI 53140 (262) 653-4030	October 22, 2009	Item 8
Kenosha City Plan Commission			

To Amend the City of Kenosha Capital Improvement Program for 2009 by Creating Line PD-09-009 "Police Furniture-Safety Building" in the Amount of \$250,000 and Reducing Line PD-09-002 "Wireless Surveillance Camera System" in the amount of \$250,000 for a Net Change of \$0.

**LOCATION/SURROUNDINGS:**

Public Safety Building

**NOTIFICATIONS/PROCEDURES:**

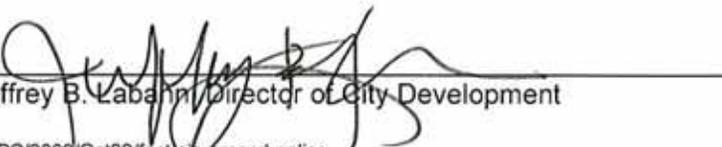
The alderman of the district, Alderman Moldenhauer, has been notified. This item will also be reviewed by the Public Safety & Welfare Committee and the Finance Committee before final action by the Common Council.

**ANALYSIS:**

- The Kenosha Police Department will need to purchase office furnishings for the Public Safety Building addition, which is currently under construction.
- Cost savings from the Wireless Surveillance Camera System is proposed to fund the \$250,000 furnishings purchase, resulting in a net change to the CIP of \$0.

**RECOMMENDATION:**

A recommendation is made to approve the attached Resolution for this CIP Amendment.

  
 Jeffrey B. Labahn, Director of City Development

1CPC/2009/Oct22/fact-cip-amend-police

RESOLUTION NO. \_\_\_\_\_

BY: FINANCE COMMITTEE

TO AMEND THE CITY OF KENOSHA CAPITAL IMPROVEMENT PROGRAM  
BY CREATING LINE PD-09-009 "POLICE FURNITURE-SAFETY BUILDING"  
IN THE AMOUNT OF \$250,000 AND REDUCING LINE PD-009-002  
"WIRELESS SURVEILLANCE CAMERA SYSTEM"  
IN THE AMOUNT OF \$250,000 FOR A NET CHANGE OF \$0

**WHEREAS**, it has been determined that the Kenosha Police Department will need furniture upon taking occupancy in the Safety Building addition; and

**WHEREAS**, the Kenosha Police Department determined a cost savings based on surveillance equipment needed; and

**WHEREAS**, the above Amendment to the Capital Improvement Program has been approved by the City Plan Commission on October 22, 2009, Public Safety & Welfare Committee on December 14, 2009 and the Finance Committee on December 21, 2009.

**NOW, THEREFORE BE IT RESOLVED**, by the Common Council of the City of Kenosha, Wisconsin that the Capital Improvement Program be, and hereby is, amended as follows:

<i>Line Item</i>	<i>Description</i>	<i>Available Authorization</i>	<i>Authorization Adjustment</i>	<i>Amended Authorization</i>
PD-09-002	Wireless Surveillance Camera System (2009)	\$300,000	(\$250,000)	\$50,000
PD-09-009	Police Furniture- Safety Building (2009)	0	\$250,000	\$250,000

Adopted this \_\_\_\_\_ day of \_\_\_\_\_ 2009

ATTEST:

\_\_\_\_\_  
Debra L. Salas, Deputy City Clerk

APPROVE:

\_\_\_\_\_  
Keith G. Bosman, Mayor

Drafted by: Department of City Development

/u2/acct/cp/ckays/1CPC/2009/Oct22/resol-cip-amend-police.odt

**RESOLUTION NO. \_\_\_\_\_**

**BY: ALDERMAN CASEY**

**TO REESTABLISH RELATIONSHIP BETWEEN  
NEIGHBORHOOD HOUSING SERVICES OF  
SOUTHEAST WISCONSIN, INC., AND  
THE CITY OF KENOSHA, WISCONSIN**

**WHEREAS**, Neighborhood Housing Services of Southeast Wisconsin (NHS), Inc. f/k/a Neighborhood Housing Services of Kenosha, Inc. was incorporated as a non-stock corporation on July 20, 1982; and,

**WHEREAS**, NHS is a community development organization, governed by a representative board of directors, that transforms lives by growing innovative reinvestment partnerships that revitalize affordable neighborhoods; and

**WHEREAS**, NHS provides valuable service to the community in which it works by building affordable housing; rehabilitating old and dilapidated housing; providing full cycle community lending, including mortgage assistance through managed, subordinated second mortgages; providing community building and organizing services; facilitating community-based economic development; and as a homebuyer counseling agency certified therefor by the United States Department of Housing and Urban Development, providing home buyer education; and

**WHEREAS** from 1994 through 2001, NHS entered into contracts with the City of Kenosha whereby NHS provided its services to citizens of the City of Kenosha through grant administration; and,

**WHEREAS** in 2002, the relationship between the City of Kenosha and NHS was severed, after which, NHS has continued to provide its services to the City of Racine, Wisconsin,

**NOW, THEREFORE, BE IT RESOLVED** that the City of Kenosha begin negotiations with NHS toward re-establishing its relationship through which the services of NHS, including, but not limited to assuming any and all home-building responsibilities of the City and

implementing a home-buyer education program, as well as providing neighborhood revitalization and community development services, may be provided to residents of the City of Kenosha.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

ATTEST: \_\_\_\_\_ City Clerk  
\_\_\_\_\_

APPROVED: \_\_\_\_\_ Mayor                      Date: \_\_\_\_\_  
\_\_\_\_\_

Drafted By:  
EDWARD R. ANTARAMIAN,  
City Attorney

<b>VOTE SHEET</b>	Kenosha City Plan Commission	Meeting of December 10, 2009	
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Relocation Order for 27th Street from 43rd Avenue west to 47th Avenue for Right-of-Way Improvements and to Authorize other Actions Necessary to Acquire Fee Title and Interest and Possession of Certain Property, District #5.

<b>ACTION TAKEN</b>	<b>AYES</b>	<b>NOES</b>
APPROVE	9	0
DENY		
RECEIVE AND FILE		
<b>FORWARD TO</b>		
	<b>DATE</b>	<b>COPIES</b>
COMMON COUNCIL	12/21/09	1
FINANCE		
LEGAL		
PUBLIC WORKS	12/14/09	1
PARKS		
WATER UTILITY		
<b>EMAIL TO CLERKS</b>		
PUBLIC NOTICE		



Rich Schroeder  
Assistant City Planner

1CPC/2009/Dec10/action-27s-row

<b>FACT SHEET</b>	City Plan Division 625 - 52 <sup>nd</sup> Street Kenosha, WI 53140 (262) 653-4030	December 10, 2009	Item 14
Kenosha City Plan Commission			
Relocation Order for 27th Street from 43rd Avenue west to 47th Avenue for Right-of-Way Improvements and to Authorize other Actions Necessary to Acquire Fee Title and Interest and Possession of Certain Property, District #5. PUBLIC HEARING			

**LOCATION/SURROUNDINGS:**

Site: 27th Street from 43rd Avenue west to 47th Avenue

**NOTIFICATIONS/PROCEDURES:**

The alderman of the district, Alderman Carpenter, has been notified. This item will also be reviewed by the Public Works Committee and Finance Committee before final approval by the Common Council.

**ANALYSIS:**

- The Resolution detailing the Relocation Order for 27th Street from 43rd Avenue west to 47th Avenue for the Right-of-Way Project is attached.
- The Resolution gives the City of Kenosha authority to acquire by Eminent Domain, Fee Title needed for the 27th Street Right-of-Way Project. Under Chapter 32.05 of the Wisconsin Statutes, the interest to be acquired is attached.

**RECOMMENDATION:**

A recommendation is made to approve the Relocation Order.

  
 Sharon Krewson, Real Estate Agent  
 1CPC/2009/Dec10/fac-27srow

  
 Jeffrey B. Zabarni, Director of City Development

Common Council Agenda Item # H.4.

RESOLUTION # \_\_\_\_\_

BY: THE MAYOR

**Relocation Order for 27<sup>th</sup> Street from 43<sup>rd</sup> Avenue West to 47<sup>th</sup> Avenue  
for Right-of-Way Improvements and to Authorize Other Actions  
Necessary to Acquire Fee Title and Interest and  
Possession of Certain Property**

**BE IT RESOLVED** by the Common Council of the City of Kenosha, Wisconsin that:

1. It is declared and determined to be in the public interest to acquire fee title interest to certain property necessary for 27<sup>th</sup> Street, approximately 1,096 feet from 43<sup>rd</sup> Avenue west to 47<sup>th</sup> Avenue under authority of Section 62.22, Wisconsin Statutes, shown on a map marked Exhibit "A", and legally described on Exhibit "B", which are on file in the office of the City Clerk, and incorporated herein by reference.
2. The Director of the Department of City Development, or designees thereof, on behalf of the City of Kenosha and upon compliance with Subsection (2), respecting Appraisal, and Subsection (2.a.) respecting negotiation, shall make and give notice of a Jurisdictional Offer under Subsections (3), (3.m.) and (4) of Section 32.05, Wisconsin Statutes. If any owner has not accepted the Jurisdictional Offer within the periods limited in Subsection (6) or fails to consummate an acceptance as provided therein, the City of Kenosha, through the Director of the Department of City Development, or designees thereof, shall make an award of damages in the manner and sequence of acts provided in Subsection (7) and obtain right to possession with respect to such property under Subsection (8) of Section 32.05, Wisconsin Statutes.
3. The City Attorney or other legal counsel retained by the City shall represent the City of Kenosha in any related actions or proceedings.
4. The Director of the Department of City Development, or designees, in accordance with Section 32.05(1)(a), Wisconsin Statutes, shall within twenty (20) days of the adoption of the Resolution/Relocation Order, file a copy thereof with the Kenosha County Clerk.

Adopted this \_\_\_\_ day of \_\_\_\_\_ 2009

ATTEST:

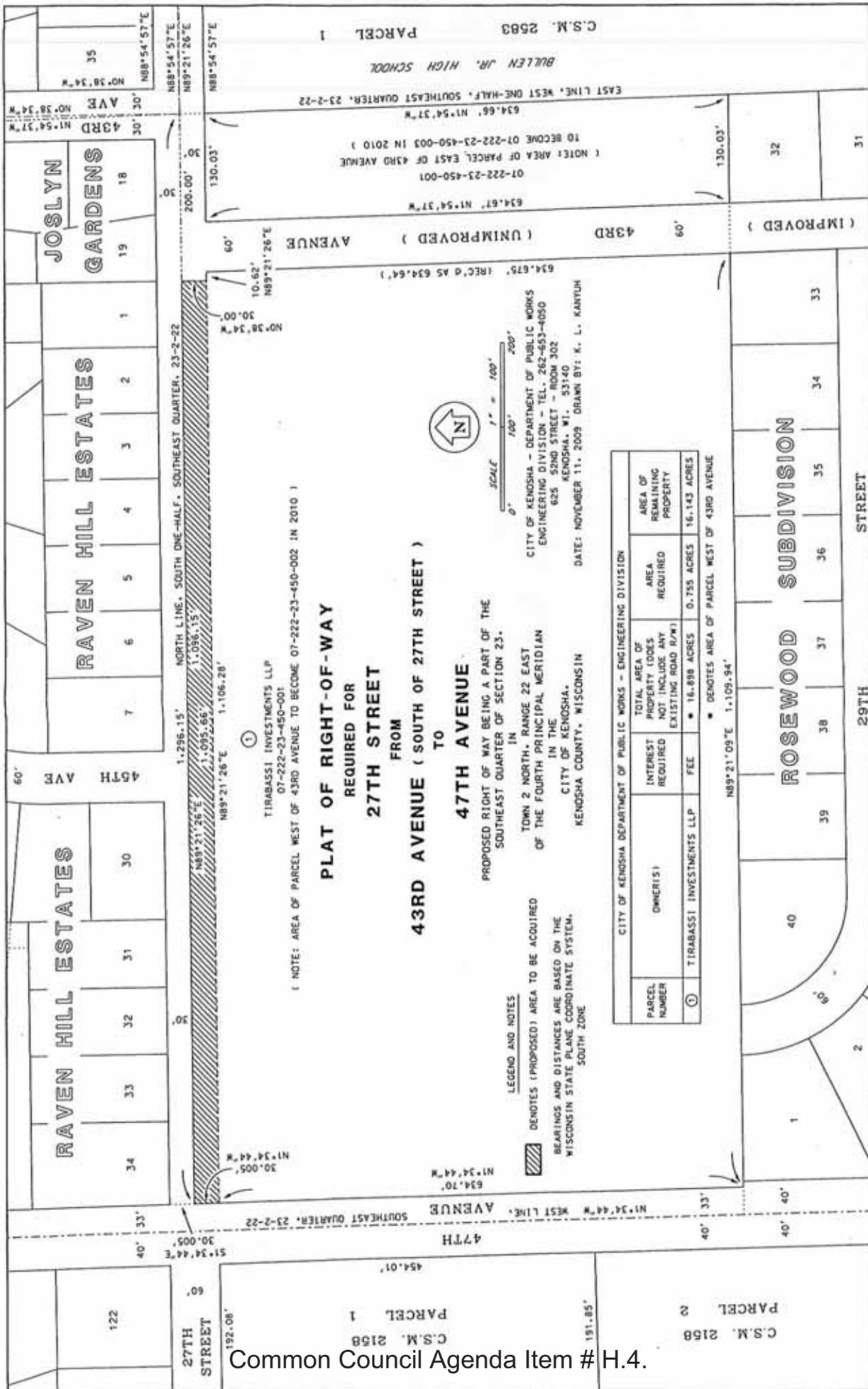
\_\_\_\_\_  
Debra L. Salas, Deputy City Clerk

APPROVE:

\_\_\_\_\_  
Keith G. Bosman, Mayor

Drafted by: Department of City Development  
1CPC/2009/Dec10/resol-27s-ow

Exhibit "A"



Common Council Agenda Item # H.4.

Warranty Deed or Quit Claim Deed

Parcel 1 Project \_\_\_\_\_ 27th Street R-O-W [ 43rd -47th Avenue ]  
Tirabassi Investments LLP

To

City of Kenosha, a Municipal Corporation

Part of Kenosha County Tax Parcel No. 07-222-23-450-001

( To become Kenosha County Tax Parcel No. 07-222-23-450-002 in 2010 )

Filename: Tirabassi 1.doc

e-mailed to [ssmith@kenosha.org](mailto:ssmith@kenosha.org) on December 2, 2009

Fee title in and to a part of the land described in a Warranty Deed recorded in Volume 1013, Page 279, Document 631873, on March 20, 1978 with the Kenosha County Register of Deeds Office, in the Southwest Quarter of the Southeast Quarter of Section 23, Town 2 North, Range 22 East of the Fourth Principal Meridian, in the City of Kenosha, Kenosha County, State of Wisconsin and being more particularly described as follows:

Commencing at the southwest corner of Lot 34 in Raven Hill Estates, a recorded subdivision, being here also the northeast corner of the intersection of 27th Street and 47th Avenue; thence South  $1^{\circ}34'44''$  East parallel to the west line of the Southeast Quarter of said Section 23, a distance of 30.005 feet to the point of beginning; thence North  $89^{\circ}21'26''$  East along the north line of the South One-half of said Quarter Section, 1,096.15 feet to the west line of the parcel of land acquired for street right-of-way and described in a Quit Claim Deed recorded in Volume 1384, Page 168, Document 837350, on February 22, 1990 with said land registry; thence South  $0^{\circ}38'34''$  East, at right angle to the last described course, 30.00 feet; thence South  $89^{\circ}21'26''$  West parallel to the north line of the South One-half of said Quarter Section, 1,095.66 feet to the east line of 47th Avenue; thence North  $1^{\circ}34'44''$  West along said east line, 30.005 feet to the point of beginning; containing 0.755 acres of land, more or less.

The above described is herein dedicated to the public as part of the 27th Street right-of-way.

**KEITH G. BOSMAN  
MAYOR**



*CITY OF KENOSHA  
625 - 52nd Street  
Kenosha, Wisconsin 53140  
(262) 653-4000  
Fax (262) 653-4010*

December 17, 2009

The Honorable Common Council  
CITY OF KENOSHA  
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby reappoint Jennifer Heim, 6104 3<sup>rd</sup> Avenue, Kenosha to the Transit Commission for a three-year term which will expire June 7, 2012.

I am confident Ms. Heim will continue to be a valuable member of the Transit Commission and will serve in an efficient and conscientious manner.

Sincerely,  
CITY OF KENOSHA

A handwritten signature in black ink, appearing to read 'Keith G. Bosman', written over the typed name below.

Keith G. Bosman  
Mayor

KGB:jd



C-2

**ENGINEERING DIVISION**  
MICHAEL M. LEMENS, P.E.  
DIRECTOR/CITY ENGINEER

**STREET DIVISION**  
JOHN H. PRIJIC  
SUPERINTENDENT

**FLEET MAINTENANCE**  
MAURO LENCI  
SUPERINTENDENT

**WASTE DIVISION**  
ROCKY BEDNAR  
SUPERINTENDENT

**PARK DIVISION**  
JEFF WARNOCK  
SUPERINTENDENT

**ADMINISTRATION SUPERVISOR**  
JANICE D. SCHROEDER

**DEPARTMENT OF PUBLIC WORKS**  
RONALD L. BURSEK, P.E., DIRECTOR

MUNICIPAL BUILDING • 625 - 52ND ST. • RM. 305 • KENOSHA, WI 53140  
TELEPHONE (262) 653-4050 • FAX (262) 653-4056

December 10, 2009

To: G. John Ruffolo, Chairman  
Public Works Committee

From: Ronald L. Bursek, P.E.   
Director of Public Works

Subject: *State/Municipal Project Agreement*  
*WisDOT Project I.D. 1032-10-00/70*  
*I-94 - STH 50 Interchange to the north*  
*Local Cost Share*

**BACKGROUND/ANALYSIS**

With the improvement of the Highway 50 interchange at I-94 and the relocation of the east side frontage road, certain portions of the area streets will be reconstructed for traffic safety and access. Improvements will include sidewalks, lighting, and other improvements that are either partially funded with State and Federal dollars, or are non-participating costs. This particular project agreement commits the city to fund the local share of the sidewalk elements of the construction project. These costs will be from the CIP.

Formal approval of the State/Municipal Project Agreement is required for authorization.

**RECOMMENDATION**

Approve the State/Municipal Project Agreement and authorize the Mayor to execute the necessary document on behalf of the City.



TERMS AND CONDITIONS:

1. The initiation and accomplishment of the improvement will be subject to the applicable Federal and State regulations.
2. The Municipality shall pay to the State all costs incurred by the State in connection with the improvement which exceed Federal/State financing commitments or are ineligible for Federal/State financing.
3. Funding of each project phase (preliminary engineering, real estate, construction, and other) is subject to inclusion in an approved program. Federal aid and/or State transportation fund financing will be limited to participation in the costs of the following items as specified in the estimate summary:
  - (a) The grading, base, pavement, and curb and gutter.
  - (b) Catch basins and inlets for surface water drainage of the improvement, with connections to the storm sewer main.
  - (c) Construction engineering incident to inspection and supervision of actual construction work.
  - (d) Signing and pavement marking, including detour routes.
  - (e) Storm sewer mains necessary for the surface water drainage.
  - (f) Construction of new sidewalks and driveways, replacement of sidewalks and private driveways resulting from roadway construction.
  - (g) New installations or alteration resulting from roadway construction of standard State street lighting and traffic signals or devices.
  - (h) Real Estate for the improvement.
  - (i) Preliminary engineering and state review services.
4. Work necessary to complete the improvement to be financed entirely by the Municipality or other utility or facility owner includes the following items:
  - (a) New installations of or alteration of sanitary sewers and connections, water, gas, electric, telephone, telegraph, fire or police alarm facilities, parking meters, and similar utilities.
5. As the work progresses, the Municipality will be billed for work completed which is not chargeable to Federal/State funds. Upon completion of the project, a final audit will be made to determine the final division of costs.
6. If the Municipality should withdraw the project, it shall reimburse the State for any costs incurred by the State in behalf of the project.
7. The work will be administered by the State and may include items not eligible for Federal/State participation.
8. The Municipality shall at its own cost and expense:
  - (a) Maintain all portions of the project that lie within its jurisdiction for such maintenance through statutory requirements, in a manner satisfactory to the State and shall make ample provision for such maintenance each year.
  - (b) Maintenance of sidewalks and landscaping features along the project.
  - (c) Maintenance of all features outside the travel lanes when additional pavement width is added at the request of the Municipality, with the exception of turn lanes.
9. Basis for local participation:

Funding for sidewalk, 80% Federal/State, 20% Municipal.

ID 1032-10-70

2

N-S Freeway Reconstruction  
 IH 94/STH 50 Interchange  
 Kenosha County  
 ID 1032-10-71/72

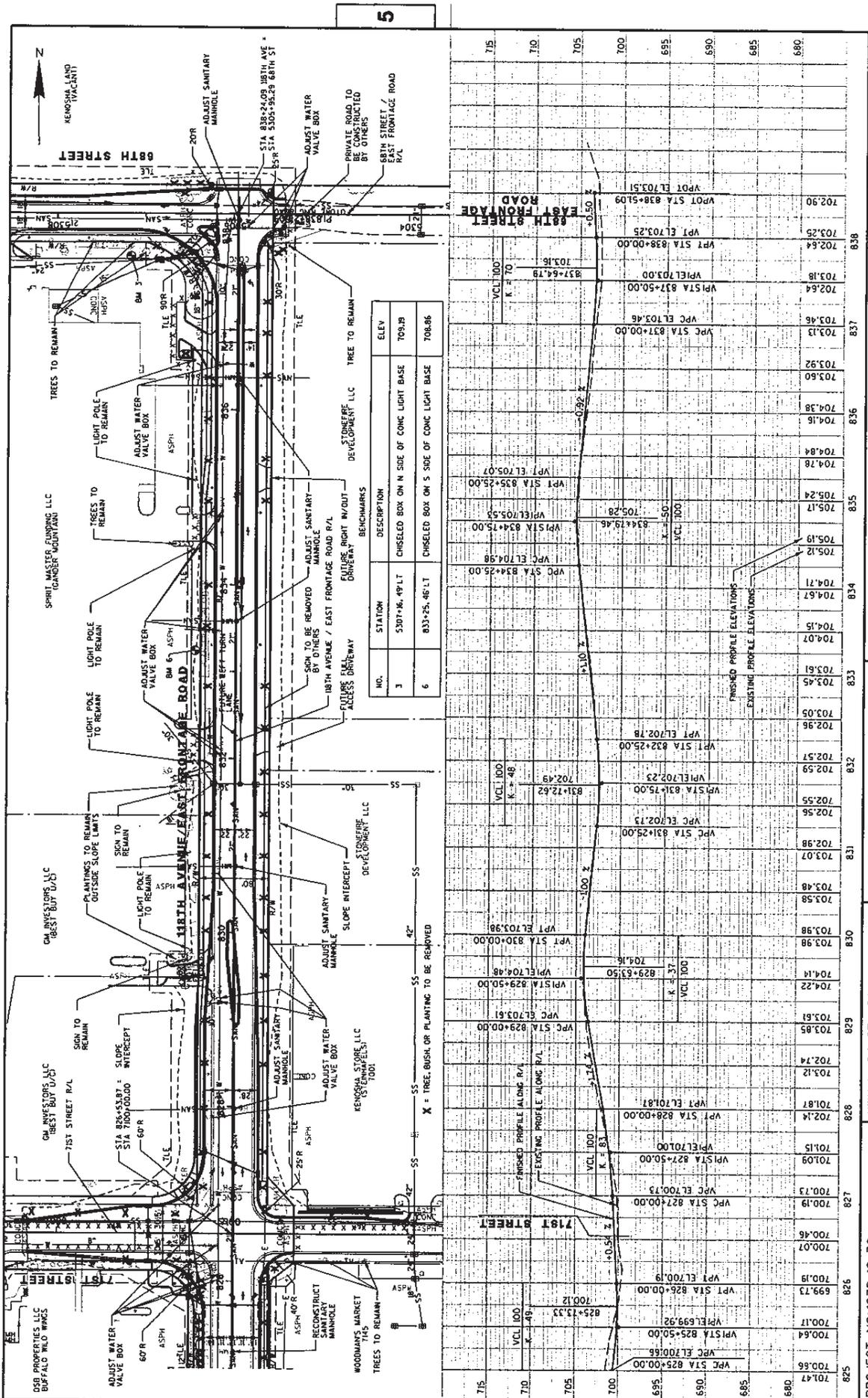
City of Kenosha Sidewalk Cost Estimate

[Pattern] = User Input

Note: Only Sidewalks within the City of Kenosha are included in this estimate.  
 Sidewalks within the Town of Bristol or Village of Pleasant Prairie are not included

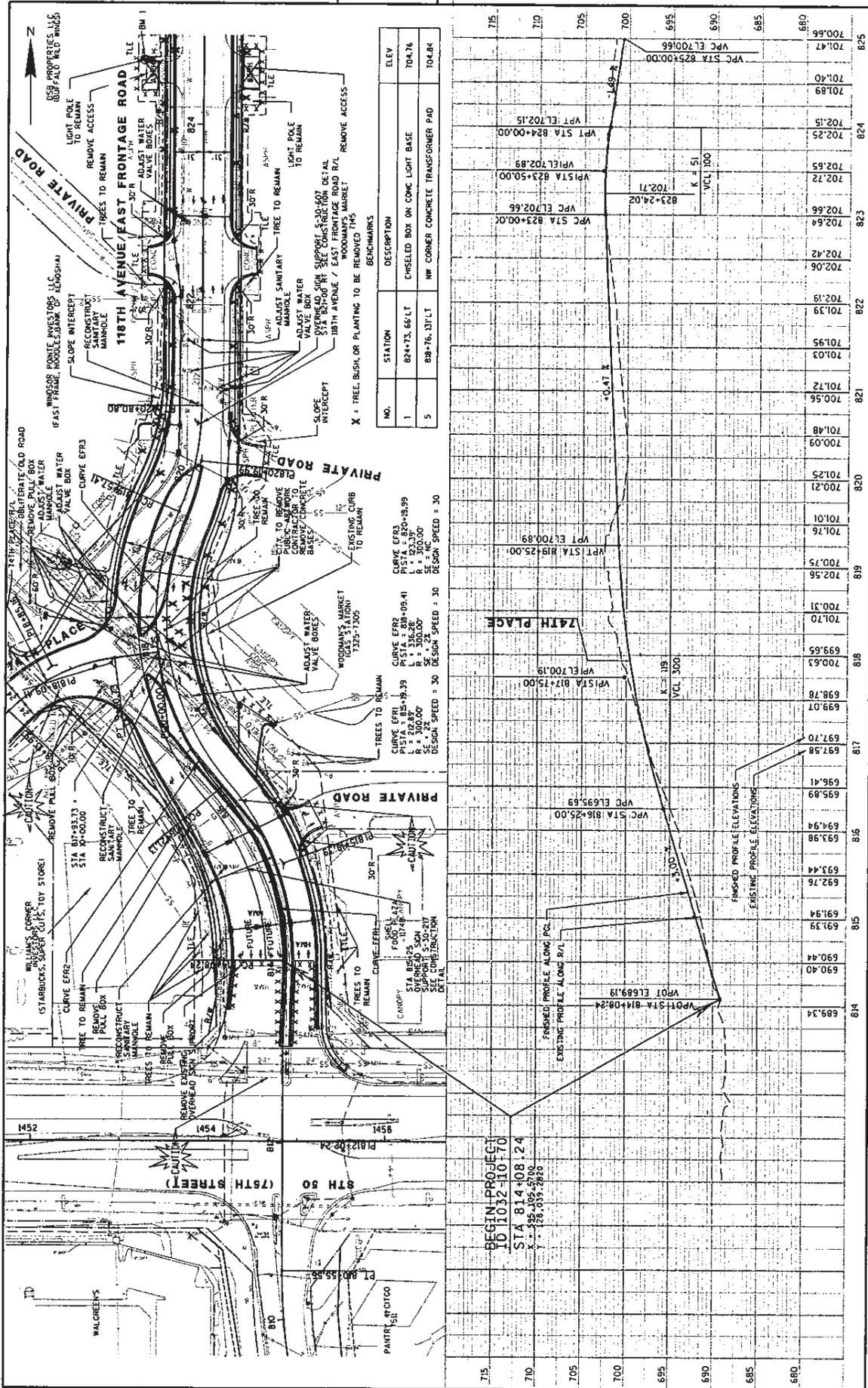
Project ID	Roadway	Sidewalk Area SF	Unit Cost \$	Base Aggregate Tons	Unit Cost \$	Warning Fields SF	Unit Cost \$	Total Cost \$	Cost Share Amounts			
									Federal 48%	State 32%	City 20%	
1032-10-71	STH 50 (N.Side)	17,100	\$4.00	486	\$20.00	496	\$35.00	\$95,472.80	\$45,826.94	\$30,551.30	\$19,094.56	
	125th Ave (N. of STH 50)	3,050	\$4.00	87	\$20.00	0	\$35.00	\$13,932.40	\$6,687.55	\$4,458.37	\$2,786.48	
	123rd Ave (N. of STH 50)	3,400	\$4.00	97	\$20.00	0	\$35.00	\$15,531.20	\$7,454.98	\$4,969.98	\$3,106.24	
	74th Street	3,850	\$4.00	109	\$20.00	24	\$35.00	\$18,426.80	\$8,844.86	\$5,896.58	\$3,685.36	
	122nd Ave	3,850	\$4.00	109	\$20.00	8	\$35.00	\$17,866.80	\$8,576.06	\$5,717.38	\$3,573.36	
	118th Ave (N. of STH 50)	1,250	\$4.00	36	\$20.00	0	\$35.00	\$5,710.00	\$2,740.80	\$1,827.20	\$1,142.00	
<b>1032-10-71 Totals</b>									\$166,940.00	\$80,131.20	\$53,420.80	\$33,388.00
1032-10-72	71st Street	14,136	\$4.00	401	\$20.00	240	\$35.00	\$72,973.25	\$35,027.16	\$23,351.44	\$14,594.65	
<b>1032-10-72 Totals</b>									\$72,973.25	\$35,027.16	\$23,351.44	\$14,594.65
<b>Grand Totals</b>									\$239,913.25	\$115,158.36	\$76,772.24	\$47,982.65

Notes:  
 Assume 4" Base Aggregate Dense  
 Base Aggregate Dense 3/4-Inch is calculated as 0.0284 Tons/SF  
 Assume 8 SF per warning field



PROJECT NO: 1032-10-70 HWY: IH 94/5TH 50 COUNTY: KENOSHA PLAN & PROFILE - 18TH AVENUE / EAST FRONTAGE ROAD SHEET E

FILE NAME: +1012108.WP088A70.50w\*PLANNING\050102.dwg PLOT DATE: 7/31/2009 PLOT BY: wpc PLOT NAME: +1012108.WP088A70.50w\*PLANNING\050102.dwg WSDOT/CADD5 SHEET 40



5

NO.	STATION	DESCRIPTION	ELEV
1	824+73.65/LT	CHISELED BOX ON CONC LIGHT BASE	704.76
5	888+76.19/LT	HP CORNER CONCRETE TRANSFORMER PAD	704.84

BENCHMARKS  
 X = TREE, BUSH OR PLANTING TO BE REMOVED (HS)

CURVE EPR3  
 L = 223.30  
 R = 300.00  
 DESIGN SPEED = 30

CURVE EPR2  
 L = 316.28  
 R = 300.00  
 DESIGN SPEED = 30

CURVE EPR1  
 L = 232.87  
 R = 300.00  
 DESIGN SPEED = 30

PROJECT NO: 1032-10-70  
 HWY: IH 94/5TH 50  
 COUNTY: KENOSHA  
 PLAN & PROFILE - 18TH AVENUE / EAST FRONTAGE ROAD  
 SHEET E  
 FILE NAME: F:\1032100\1032-10-70\94-5TH\PL\94-5TH-050101.dwg  
 PLOT DATE: 5/7/2009  
 PLOT BY: WEP  
 PLOT NAME: 18TH AVENUE / EAST FRONTAGE ROAD  
 PLOT SCALE: 1"=40'



**ENGINEERING DIVISION**  
MICHAEL M. LEMENS, P.E.  
DIRECTOR/CITY ENGINEER

**STREET DIVISION**  
JOHN H. PRIJIC  
SUPERINTENDENT

**FLEET MAINTENANCE**  
MAURO LENCI  
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TELEPHONE (262) 653-4050 • FAX (262) 653-4056

December 17, 2009

To: G. John Ruffolo, Chairman  
Public Works Committee

From: Michael M. Lemens, P.E.  
Director of Engineering/City Engineer

Subject: *Release Of Easement Rights for WisDOT Construction Project  
I-94 East Frontage Road from STH 50 to the north*

**BACKGROUND/ANALYSIS**

The Wisconsin Department of Transportation will be completing acquisitions of right-of-way for the I-94 East Frontage Road in the area now occupied by the private road(s) serving Woodman's and other stores. WisDOT has discovered that a number of easements for utility purposes were previously conveyed to the City by the developer of the commercial property at the time the land was platted. In order to clear the right-of-way for construction, WisDOT is requesting that the City formally release its easement rights to allow them to complete acquisition of right-of-way for pavement reconstruction.

**RECOMMENDATION**

Approve the conveyance of rights in land document and recommend to the Common Council that the Mayor and Clerk be authorized to execute the necessary document.

MML

**Document Number**  
**CONVEYANCE OF RIGHTS IN LAND**

Wisconsin Department of Transportation  
 Exempt from fee s.77.25(2r) Wis. Stats.  
 DT1660 12/2005 (Replaces ED660) s.84.09(1) Wis. Stats.

City of Kenosha GRANTOR, for and in consideration of the sum of One (\$1.00) and other good and valuable consideration, grants and conveys any and all rights and interest which, by virtue of prior title, easement, license, or other legal devices, GRANTOR holds in the land described below to the State of Wisconsin, Department of Transportation, GRANTEE, for the purposes of constructing, operating, and maintaining a public highway and appurtenant facilities on, over, under, or across the said land; provided, however that GRANTOR reserves to itself the subordinate right to cross, traverse, or otherwise occupy said land with its present and future overhead or underground transmission lines, appurtenant facilities, and supporting structures in a manner consistent with the purposes of this conveyance and in a manner which will not interfere with normal highway maintenance and operation; provided, further, that the costs of any relocation or alteration, now or in the future, of the transmission lines, appurtenant facilities, or supporting structures when required by the GRANTEE for any reason, including accommodating future expanded or additional highway facilities on, over, under or across said land, will be paid by the GRANTEE; provided, however, that the costs of such relocation or alteration, or of the installation of new or additional facilities when done at the instance of and for the purposes of the GRANTOR, will be defrayed by the GRANTOR.

This conveyance shall be binding on the GRANTOR, GRANTEE, and their respective successors and assigns.

Any person named in this conveyance may make an appeal from the amount of compensation within six months after the date of recording of this conveyance as set forth in s.32.05(2a) Wisconsin Statutes. For the purpose of any such appeal, the amount of compensation stated on the conveyance shall be treated as the award, and the date the conveyance is recorded shall be treated as the date of taking and the date of evaluation.

Other persons having an interest in record in the property: None

**Legal Description**

See attached

This space is reserved for recording data

Return to  
 Pat Stoetzel  
 SE Freeways Utility Coordinator  
 WisDOT SE Region  
 141 NW Barstow Street  
 Waukesha, WI. 53187-0798

Parcel Identification Number/Tax Key Number  
 See attached

The undersigned certify that this instrument is executed pursuant to a resolution of the Board of Directors (or shareholders, stockholders, or members, if authorized by law) of GRANTOR corporation or cooperative.

**Acknowledgement**

City of Kenosha  
 \_\_\_\_\_  
 (Grantor Name)  
 \_\_\_\_\_  
 (Signature)  
 \_\_\_\_\_  
 (Title)  
 \_\_\_\_\_  
 (Print Name)  
 \_\_\_\_\_  
 (Signature)  
 \_\_\_\_\_  
 (Title)  
 \_\_\_\_\_  
 (Print Name)

\_\_\_\_\_ (Date)  
 State of \_\_\_\_\_ )  
 \_\_\_\_\_ ) ss.  
 \_\_\_\_\_ County )  
 On the above date, this instrument was acknowledged before me by the named person(s).  
 \_\_\_\_\_  
 (Signature, Notary Public)  
 \_\_\_\_\_  
 (Print or Type Name, Notary Public)  
 \_\_\_\_\_  
 (Date Commission Expires)

**Legal Description  
City of Kenosha  
STH 50 & I-94 Interchange**

Those portions of the Grantor's easements for Sanitary Sewer and Water facilities that lie within the highway right-of-way limits and within permanent limited easement limits as shown on the plat of RW Project Number 1032-10-20, prepared by RA Smith & Associates, labeled "STH 50 & I-94 Interchange", dated 2/04/05, and all subsequent revisions thereto, as filed with the Kenosha County Office of the Register of Deeds, as follows:

Easement interest in lands located in parts of the Southwest Quarter (SW 1/4) and the Northwest Quarter (NW 1/4) of Section 6, in Township 1 North, Range 22 East, in the City of Kenosha and Town of Somers, Kenosha County, Wisconsin.

Said easement interests being further described as follows:

- Easements recorded in the Office of the Register of Deeds for Kenosha County, Wisconsin in Document No. 1098893
- Easement recorded in the Office of the Register of Deeds for Kenosha County, Wisconsin in Document No. 1187829.
- Easement recorded in the Office of the Register of Deeds for Kenosha County, Wisconsin in Document No. 11098784.

**Parcel Identification Number / Tax Key Numbers**

<u>Parcel ID's</u>	<u>Tax Key #'s</u>
28	03-122-06-353-006
29	03-122-06-353-002
30	03-122-06-353-102
30	03-122-06-353-103
52	03-122-06-251-005
129	03-122-06-353-002

CC 7

**ASSIGNMENT AND ASSUMPTION  
OF  
AMENDED AND RESTATED DEVELOPMENT FINANCING AGREEMENT**

**THIS AGREEMENT** made as of the 31st day of August, 2009, by and between FIRST INDUSTRIAL INVESTMENT, INC., a Maryland corporation (herein called "Assignor") and FIRST INDUSTRIAL INVESTMENT II, LLC, a Delaware limited liability company (herein collectively called "Assignee"):

**RECITALS:**

**WHEREAS**, Assignor entered into that certain Development Financing Agreement (Tax Incremental District No. 11) with the City of Kenosha, County of Kenosha, Wisconsin ("City") dated as of August 1, 2007 (the "2007 Agreement"), with respect to certain property in Tax Incremental District No. 11 (the "District") under which Assignor intended to develop for industrial uses as set forth in the 2007 Agreement and as described in Exhibit A and Exhibit B attached hereto and incorporated herein; and

**WHEREAS**, the City and Assignor entered into that certain Amended and Restated Development Financing Agreement (Tax Incremental District No. 11) as of April 21, 2008 (the "Amended and Restated Agreement"), in which the parties amended and restated the 2007 Agreement in order to encompass all of the Property owned or to be developed by Assignor and the Developer's Improvements; and

**WHEREAS**, the City issued to Assignor the Series A Bond dated October 1, 2007, in the original principal amount of \$4,906,000, which such principal amount is to be adjusted to an amount equal to the actual cost of the Developer's Improvements but not to exceed \$11,781,754, with such principal amount bearing interest from issue date at the rate of 9.5% per annum (the "Series A Bond"); and

**WHEREAS**, the Amended and Restated Agreement provides for the assignment of the Amended and Restated Agreement and Series A Bond subject to the consent of the City, which such consent is not to be unreasonably withheld, conditioned, or delayed, and the City consents to the assignments set forth in this Agreement as evidenced by the City's signatures hereto; and

**WHEREAS**, as part of a legal restructuring, Assignor will be merged into Assignee, and Assignee will be the successor to Assignor's assets and liabilities relative to the Amended and Restated Agreement; and

**WHEREAS**, Assignor and Assignee desire that the Assignor's right, title, and interest under the Amended and Restated Agreement and Series A Bond will be assigned to Assignee as part of the restructuring of Assignor.

**NOW, THEREFORE,** for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by the parties, it is agreed as follows:

1. **Assignment of Amended and Restated Agreement.** Assignor hereby grants, transfers, sets over, and assigns unto Assignee, and its successors and assigns, effective as of the date hereof, all of Assignor's right, title, and interest in and to the Amended and Restated Agreement and any and all documents related thereto (the "ARA Assignment"). Assignor and Assignee acknowledge the City's issuance of the Series B Bond (as defined in the Amended and Restated Agreement) is currently pending, and the parties shall direct the City to issue the Series B Bond directly to Assignee as part and as a result of this ARA Assignment.

2. **Assignment of Series A Bond.** Assignor hereby grants, sets over, transfers, and assigns to Assignee, and its successors and assigns, effective as of the date hereof, all of Assignor's right, title, and interest in and to the Series A Bond, including all of Assignor's right to receive payments of principal and interest under the Series A Bond (the "Bond Assignment"). Concurrently herewith, Assignor has endorsed to Assignee, the Series A Bond.

3. **Assumption.** Effective as of the date hereof, Assignee accepts and assumes the foregoing ARA Assignment and Bond Assignment, and Assignee agrees to promptly observe and comply with and perform all of the terms, covenants, conditions, and obligations of the Assignor when and as required under the Amended and Restated Agreement (including but not limited to, any warranty obligations associated with public improvement dedications to the City as part of the Developer Improvements set forth in Section 1.3 of the Amended and Restated Agreement) and the Series A Bond.

4. **Indemnification.** The Assignor hereby agrees to indemnify and hold the Assignee harmless from and against any and all damages, claims, liabilities, actions, or costs (including reasonable attorneys fees) that result from a failure on the part of the Assignor to comply with the terms, covenants, conditions, and obligations of Assignor as the "Developer" (as defined in the Amended and Restated Agreement) as they relate solely to the Amended and Restated Agreement arising prior to August 31, 2009.

5. **Representations, Warranties, and Covenants of Assignor.** Assignor hereby represents, warrants, and covenants to Assignee that (i) Assignor has delivered to Assignee a true and correct copy of the Amended and Restated Agreement, Series A Bond, and any amendments thereto, (ii) the Series A Bond is free and clear of all encumbrances, (iii) Assignor is the only party entitled to receive the payments due and owing under the Series A Bond, (iv) the Series A Bond is valid and existing according to its terms, and (v) Assignor has taken all necessary actions to authorize this Agreement and the persons signing this Agreement have been properly authorized to sign on behalf of the Assignor. Assignor hereby covenants to notify Assignee within two (2) business days of any default under the Series A Bond A or any event that, with the giving of notice and/or passage of time, would be a default under the Note arising prior to the effective date of this Agreement. Assignor hereby covenants not to assign, or otherwise transfer the Amended and Restated Agreement or the Series A Bond prior to the effective date of this Assignment.

6. **Representations and Warranties to City.** Assignor and Assignee, jointly and severally, represent and warrant to the City for the purposes of the City's consent, that as of the date hereof: (a) each are duly organized, existing, and in current status in their respective states of incorporation/organization; (b) each has the authority to enter into and perform the ARA Assignment, Bond Assignment, and Amended and Restated Agreement; (c) neither the ARA Assignment, Bond Assignment, or Amended and Restated Agreement conflict with other agreements or obligations of Assignor or Assignee, and the obligations of the same are valid, binding, and enforceable against each of them; (d) Assignor and Assignee do not have any actual knowledge that there are any lawsuits filed or threatened against either of them relating to, or that would materially affect, their obligations to the City under the ARA Assignment, Bond Assignment, or Amended and Restated Agreement; (e) Assignor prior to, and Assignee after, the ARA Assignment and Bond Assignment, are sufficiently capitalized to perform and pay their obligations under the ARA Assignment, Bond Assignment, and Amended and Restated Agreement documents; and (f) neither Assignor nor Assignee have any actual knowledge of any defenses, claims, rights of setoff, or rights of recoupment against any obligations to the City under the Amended and Restated Agreement or the Series A Bond.

7. **Successors And Assigns.** This Agreement shall be binding upon the successors and assigns of the parties; however, this provision shall not constitute an authorization for the Assignee to assign or transfer its rights and obligations under the Amended and Restated Agreement or Series A Bond, except as provided in the Amended and Restated Agreement and Series A Bond.

8. **Memorandum For Recording.** Upon the request of either party or the City, the parties and the City shall execute a mutually agreeable memorandum of this Agreement for the purposes of recording notice of this Agreement with the Kenosha County Register of Deeds. The City shall promptly record such memorandum after its execution.

9. **Captions.** The captions in this Agreement are inserted only as matters of convenience and for reference and in no way define or limit the scope or intent of the various provisions, terms or conditions hereof.

10. **Authority.** The parties and the City represent to each other that the execution of this Agreement has been properly authorized, and that the persons signing this Agreement have been properly authorized to sign this Agreement on behalf of the parties and the City.

11. **Capitalized Terms.** Capitalized terms not otherwise defined in this Agreement shall have the same meaning as those capitalized terms are defined in the Amended and Restated Agreement.

12. **Notices.** All notices, demands, certificates or other communications under this Agreement shall be sufficiently given and shall be deemed given when hand delivered or when mailed by certified mail, postage prepaid, or sent by recognized commercial courier properly addressed as indicated below:

To the Assignee: First Industrial Investment II, LLC  
311 South Wacker Drive  
Suite 4000  
Chicago, IL 60606

To the City: City of Kenosha  
ATTN: City Administrator  
625 – 52<sup>nd</sup> Street  
Kenosha, WI 53140

Any party may, by written notice to the other party, designate a change for notice purposes.

[Signatures begin on the next page.]

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as of the date and year first above written.

ASSIGNOR:

FIRST INDUSTRIAL INVESTMENT, INC.

By: [Signature]

Title: Executive V.P.

Date: 10-20-2009

ASSIGNEE:

FIRST INDUSTRIAL INVESTMENT II, LLC

By: [Signature]

Title: Executive V.P.

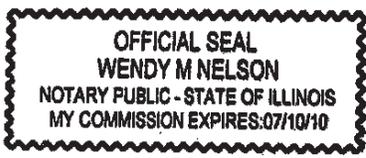
Date: 10-20-2009

ACKNOWLEDGMENT

Acknowledgment taken in the State of Illinois

STATE OF Illinois )  
 )ss.:  
COUNTY OF Cook )

On the 20th day of October, in the year 2009, before me, the undersigned, personally appeared David Harker, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the entity upon behalf of which the individual acted, executed the instrument.



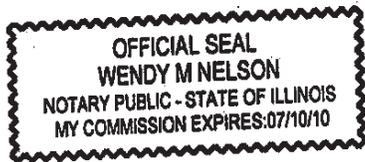
[Signature]  
Notary Public  
My commission expires: 07/10/10

ACKNOWLEDGMENT

Acknowledgment taken in the State of Illinois

STATE OF Illinois )  
 )ss.:  
COUNTY OF Cook )

On the 20th day of October, in the year 2009, before me, the undersigned, personally appeared David Harker, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the entity upon behalf of which the individual acted, executed the instrument.



Wendy M. Nelson  
Notary Public

My commission expires: 07/10/10

**CONSENT**

IN WITNESS WHEREOF, the Common Council of the City of Kenosha, Kenosha County, Wisconsin, (i) consents to this Agreement pursuant to Section 5 and Section 7 of the Amended and Restated Agreement, inclusive of the ARA Assignment and Bond Assignment, (ii) acknowledges and directs the Series B Bond to be issued directly to Assignee, and (iii) has directed its duly qualified and acting Mayor and City Clerk to sign this consent on behalf of said City and to have its corporate seal to be impressed hereon, all as of the date set forth above. Any further assignments of the Amended and Restated Agreement or Series A Bond remain subject to the City's consent rights as set forth in Section 5 and Section 7 of the Amended and Restated Agreement.

CITY OF KENOSHA,  
KENOSHA COUNTY, WISCONSIN

(SEAL)

By \_\_\_\_\_  
Mayor

By \_\_\_\_\_  
City Clerk

**EXHIBIT A**

(Description of Owned Property of Assignor/Developer)

**PARCEL I:**

PARCEL 2 OF CERTIFIED SURVEY MAP O. 1874 RECORDED IN THE KENOSHA COUNTY REGISTER OF DEEDS OFFICE MARCH 5, 1996 AS DOCUMENT NO. 1016402; BEING PART OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 22 EAST OF THE FOURTH PRINCIPAL MERIDIAN; IN THE CITY OF KENOSHA, KENOSHA COUNTY, WISCONSIN.

**PARCEL II:**

PART OF THE NORTHWEST QUARTER OF SECTION 33 IN TOWNSHIP 2 NORTH, RANGE 22 EAST OF THE FOURTH PRINCIPAL MERIDIAN, LYING AND BEING IN THE CITY OF KENOSHA, KENOSHA COUNTY, STATE OF WISCONSIN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING ON THE WEST LINE OF SAID QUARTER SECTION AT A POINT 225.36 FEET NORTHERLY FROM THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE NORTHERLY ALONG AND UPON THE WEST LINE OF SAID QUARTER SECTION 804 FEET; THENCE EASTERLY AND PARALLEL TO THE SOUTH LINE OF SAID QUARTER SECTION 499 FEET; THENCE SOUTHERLY AND PARALLEL TO THE WEST LINE OF SAID QUARTER SECTION 972.49 FEET AND TO THE NORTH LINE OF THE RIGHT-OF-WAY OF STATE HIGHWAY 158; THENCE WESTERLY ALONG AND UPON SAID NORTH RIGHT-OF-WAY LINE 339.56 FEET; THENCE NORTHWESTERLY ALONG AND UPON SAID NORTH HIGHWAY RIGHT-OF-WAY LINE 232.55 FEET AND TO THE POINT OF BEGINNING. SUBJECT TO A PUBLIC HIGHWAY OVER AND ACROSS THE WEST 33 FEET OF THE ABOVE DESCRIBED LANDS.

**EXHIBIT B**

Description of Developed Property  
(property developed by but not owned by Assignor/Developer)

**PARCEL A:**

PARCEL TWO (2) OF CERTIFIED SURVEY MAP NO. 2586, RECORDED SEPTEMBER 12, 2007 IN THE OFFICE OF THE REGISTER OF DEEDS FOR KENOSHA COUNTY, WISCONSIN AS DOCUMENT NUMBER 1533763; BEING A PART OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 22 EAST, CITY OF KENOSHA, KENOSHA COUNTY, WISCONSIN; AS SAID CERTIFIED SURVEY MAP NO. 2586 WAS CORRECTED BY AFFIDAVIT OF CORRECTION RECORDED SEPTEMBER 19, 2007 AS DOCUMENT NUMBER 1534512.

**PARCEL B:**

PARCEL TWO (2) OF CERTIFIED SURVEY MAP NO. 2219, RECORDED OCTOBER 23, 2000 IN THE OFFICE OF THE REGISTER OF DEEDS FOR KENOSHA COUNTY, WISCONSIN AS DOCUMENT NUMBER 1197415; BEING A PART OF THE NW 1/4, NE 1/4, SE 1/4 AND SW 1/4 OF THE SW 1/4 OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 22 EAST, IN THE CITY OF KENOSHA COUNTY, WISCONSIN.

**PARCEL C:**

PARCEL "B" OF CERTIFIED SURVEY MAP NO. 362, RECORDED OCTOBER 27, 1976 IN THE OFFICE OF THE REGISTER OF DEEDS FOR KENOSHA COUNTY, WISCONSIN IN VOLUME 973 OF RECORDS, PAGES 991 AND 992, AS DOCUMENT NUMBER 607645; BEING PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 22 EAST OF THE FOURTH PRINCIPAL MERIDIAN, IN THE CITY OF KENOSHA, KENOSHA COUNTY, WISCONSIN.

**PARCEL D:**

PARCEL ONE (1) OF CERTIFIED SURVEY MAP NO. 2219, RECORDED OCTOBER 23, 2000 IN THE OFFICE OF THE REGISTER OF DEEDS FOR KENOSHA COUNTY, WISCONSIN AS DOCUMENT NUMBER 1197415; BEING A PART OF THE NW 1/4, NE 1/4, SE 1/4 AND SW 1/4 OF THE SW 1/4 OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 22 EAST, IN THE CITY OF KENOSHA COUNTY, WISCONSIN.

**CITY OF KENOSHA  
SCHEDULES OF DISBURSEMENTS**

Disbursement Record 22

Approved by Council \_\_\_\_\_

The Finance Committee reviewed the attached listing of disbursements for the period from 11/16/09 through 11/30/09 and have approved the disbursements as follows:

1. Checks numbered from 090086 through 090453 as shown on attached listing consisting of:

a. Debt Service	-0-
b. Investments	13,211.19
c. All Other Disbursements	14,961,327.87
<b>SUBTOTAL</b>	<b>14,974,539.06</b>

PLUS:

2. City of Kenosha Payroll Wire Transfers from the same period:	1,209,101.11
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<b>TOTAL DISBURSEMENTS APPROVED</b>	<b>16,183,640.17</b>
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\_\_\_\_\_  
Eric Haugaard

\_\_\_\_\_  
Katherine Marks

\_\_\_\_\_  
Anthony Kennedy

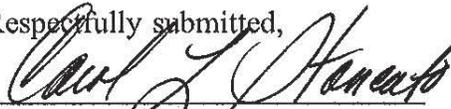
\_\_\_\_\_  
Daniel Prozanski Jr.

\_\_\_\_\_  
Tod Ohnstad

\_\_\_\_\_  
David Bogdala

I have examined the vouchers listed on the attached sheets and have not found any unauthorized or improper payments. It must be understood that this statement in no way should be interpreted as a guarantee that errors do not exist. I have initially examined the attached vouchers for proper account classification. However, the account classifications as shown for the attached vouchers are subject to change upon subsequent review by both myself and respective department heads of the City of Kenosha.

Respectfully submitted,



Director of Finance

(disbursementsblank.share.fin)

Common Council Agenda Item # L.1.

**FISCAL NOTE  
CITY OF KENOSHA  
DEPARTMENT OF FINANCE**

**PREPARED FOR:** Finance Committee

**ITEM:** Disbursement Record #22

**ESTIMATED FINANCIAL IMPACT:**

No additional fiscal note needed.

**Date Prepared:** 12/08/09

**Prepared By:**

*MCS*  
*CLW*

**Reviewed By:**

START DATE FOR SUMMARY: 11/16 END DATE FOR SUMMARY: 11/30

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90454	11/18	HOTSY CLEANING SYSTEMS INC	110-03-53116-235-000	PRES. WASHER REPAIR	136.19
90455	11/18	VIKING ELECTRIC SUPPLY	110-05-55109-248-000	10/09-PA ELECTRICAL	16.71
90456	11/18	GENERAL COMMUNICATIONS, INC.	110-03-53116-235-000	10/09-PW MISC. ITEMS	153.45
90457	11/18	GODFREY & KAHN, SC	110-01-51301-219-000	9/09 SERVICES	3,352.00
90458	11/18	ICMA RETIREMENT TRUST	110-00-21572-000-000	11/1-15/09 CONTRIBS	54,926.70
90459	11/18	LABOR PAPER, THE	110-01-50101-321-000	2010 BUDGET PUB	261.82
			110-01-51701-321-000	10/09 TID #14 HRG	74.92
			110-01-50101-321-000	10/23 1ST & 2ND ORDS	25.36
				..... CHECK TOTAL	362.10
90460	11/18	UNITED HOSPITAL SYSTEMS INC	206-02-52205-318-000	10/09 DRUGS	1,204.75
90461	11/18	LANDMARK TITLE CORPORATION	461-11-50902-581-000	1320/1323 50TH	65.00
90462	11/18	AMERICAN PLANNING ASSOC	110-02-52601-322-000	J. SCHULTZ RENEWAL	75.00
90463	11/18	LORENZ TOPSOIL	110-03-53113-353-000	9/09-TOPSOIL	85.50
			110-03-53113-353-000	9/09-TOPSOIL	47.50
				..... CHECK TOTAL	133.00
90464	11/18	WILLKOMM INC., JERRY	520-09-50106-341-000	10/09-TD DIESEL FUEL	17,952.09
			630-09-50101-392-000	10/09-DIESEL FUEL	17,723.94
				..... CHECK TOTAL	35,676.03
90465	11/18	WE ENERGIES	284-06-51608-259-000	#5019303 UTILITIES	64.83
			285-06-51603-259-000	#5026966 UTILITIES	61.89
			284-06-50302-259-000	#5026972 UTILITIES	44.57
			231-06-51610-259-000	#5026967 UTILITIES	36.27
			231-06-51611-259-000	#5026964 UTILITIES	27.78
			284-06-50202-259-000	#5019306 UTILITIES	26.13
			283-06-50208-259-000	#5019305 UTILITIES	24.53
			284-06-51607-259-000	#5019304 UTILITIES	24.40
			283-06-51609-259-000	#5018779 UTILS/FINAL	22.54
				..... CHECK TOTAL	332.94

START DATE FOR SUMMARY: 11/16 END DATE FOR SUMMARY: 11/30

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90466	11/18	TRAK ENGINEERING.INC.	520-09-50201-233-000	MAINT. AGREEMENT	2,408.00
90467	11/18	WE ENERGIES	409-11-50801-581-000	7505-20 AVE-CABINET	562.16
90468	11/18	KENOSHA WATER UTILITY	449-11-50501-589-000	JULY 2009 INSPECT	220.61
			449-11-50501-589-000	JULY 2009 INSPECT	220.61
			461-11-50902-581-000	8-9/09 STORM WATER	30.22
			231-06-51610-259-000	#5018783 UTILITIES	28.60
			285-06-51603-259-000	#5018784 UTILITIES	27.52
			461-11-50902-581-000	8-9/09 STORM WATER	25.24
			461-11-50902-581-000	8-9/09 WATER/SW/PF	12.62
			461-11-50902-581-000	8-9/09 STORM WATER	6.28
				..... CHECK TOTAL	571.70
90469	11/18	TOWN N COUNTRY LAUNDROMAT	110-02-52203-259-000	10/09 CLEAN TURN-OUT	135.00
90470	11/18	ZARNOTH BRUSH WORKS, INC.	501-09-50104-344-000	10/09-SWEEPER PARTS/	1,079.75
90471	11/18	KENOSHA WATER UTILITY	501-09-50105-259-000	9/09 DIGGERS HOTLINE	292.22
			110-03-53113-259-000	9/09 DIGGERS HOTLINE	292.21
				..... CHECK TOTAL	584.43
90472	11/18	A & R DOOR SERVICE	110-02-52203-246-000	10/09 FD #6 DOOR REP	614.20
			110-02-52203-246-000	10/09 FD #1 DOOR REP	564.50
			110-02-52203-246-000	10/09 FD #6 DOOR REP	55.00
				..... CHECK TOTAL	1,233.70
90473	11/18	KENOSHA YMCA	259-06-50617-259-000	#5029772 SUBGR AGRMT	17,054.00
90474	11/18	BATTERIES PLUS COMMERCIAL	110-02-52204-385-000	10/09 FD BATTERIES &	368.97
			110-02-52103-385-000	10/09 PD BATTERIES &	31.16
			632-09-50101-389-000	10/09 SE BATTERIES &	13.98
				..... CHECK TOTAL	414.11
90475	11/18	AT&T	110-01-51801-227-000	10/29-11/27/09 MAIN	2,873.12
			110-01-51801-225-000	10/29-11/27/09 MAIN	741.55
			110-00-14401-000-000	10/29-11/27/09 MAIN	271.18
			110-00-15202-000-000	10/29-11/27/09 MAIN	214.17
			520-09-50301-227-000	10/29-11/27/09 MAIN	184.40
			110-05-55109-227-000	10/29-11/27/09 MAIN	142.35
			110-02-52108-225-000	10/29-11/27/09 MAIN	139.00
			110-03-53103-227-000	10/29-11/27/09 MAIN	120.45
			521-09-50101-227-000	10/29-11/27/09 MAIN	99.10
			110-03-53103-225-000	10/29-11/27/09 MAIN	98.92
			110-05-55109-225-000	10/29-11/27/09 MAIN	75.87
			632-09-50101-227-000	10/29-11/27/09 MAIN	65.70
			110-02-52110-227-000	10/29-11/27/09 MAIN	56.90
			520-09-50401-227-000	10/29-11/27/09 MAIN	54.75
			501-09-50101-227-000	10/29-11/27/09 MAIN	54.75

START DATE FOR SUMMARY: 11/16 END DATE FOR SUMMARY: 11/30

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			520-09-50301-225-000	10/29-11/27/09 MAIN	53.80
			632-09-50101-225-000	10/29-11/27/09 MAIN	44.58
			110-02-52103-227-000	10/29-11/27/09 MAIN	35.00
			524-05-50101-227-000	10/29-11/27/09 MAIN	33.40
			110-03-53116-227-000	10/29-11/27/09 MAIN	32.85
			206-02-52205-227-000	10/29-11/27/09 MAIN	21.90
			110-02-52110-225-000	10/29-11/27/09 MAIN	21.53
			110-03-53116-225-000	10/29-11/27/09 MAIN	14.19
			524-05-50101-225-000	10/29-11/27/09 MAIN	13.92
			520-09-50301-327-000	10/29-11/27/09 MAIN	11.50
			110-05-55111-227-000	10/29-11/27/09 MAIN	10.95
			110-02-52203-227-000	10/29-11/27/09 MAIN	10.95
			110-01-51701-227-000	10/29-11/27/09 MAIN	10.95
			501-09-50101-225-000	10/29-11/27/09 MAIN	10.42
			521-09-50101-225-000	10/29-11/27/09 MAIN	9.60
			206-02-52205-225-000	10/29-11/27/09 MAIN	6.36
			520-09-50401-227-000	10/29-11/27/09 MAIN	2.88
			110-05-55111-225-000	10/29-11/27/09 MAIN	1.91
			110-02-52203-225-000	10/29-11/27/09 MAIN	.72
				..... CHECK TOTAL	5,539.62
90476	11/18	AT&T	110-01-51801-225-000	10/28-11/27 653-7213	595.36
			110-02-52108-225-000	11/04-12/03 656-1234	172.86
			110-01-51801-227-000	10/28-11/27 653-8297	102.57
			110-02-52110-225-000	11/10-12/09 657-3937	59.63
			206-02-52205-225-000	10/28-11/27 653-9156	28.71
			521-09-50101-225-000	11/10-12/09 658-0870	27.59
			521-09-50101-225-000	11/04-12/03 656-1586	27.59
			110-02-52201-225-000	11/10-12/09 657-6133	27.59
			110-01-51801-225-000	11/01-11/30 605-9294	27.59
			110-01-51801-225-000	10/28-11/27 942-8834	27.55
			110-05-55111-225-000	10/28-11/27 942-3781	25.27
				..... CHECK TOTAL	1,122.31
90477	11/18	DWD-UI	110-09-56308-157-000	10/09 UNEMPLOYMENT	7,116.50
			520-09-50101-157-000	10/09 UNEMPLOYMENT	4,750.04
			110-09-56308-157-000	10/09 UNEMPLOYMENT	472.57CR
				..... CHECK TOTAL	11,393.97
90478	11/18	FEDEX	110-01-51306-312-000	10/20 PW-PLANS/SHIP	20.81

START DATE FOR SUMMARY: 11/16 END DATE FOR SUMMARY: 11/30

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90479	11/18	OFFICEMAX	520-09-50106-311-000	10/09 TD #1318 OFFC	248.90
			110-01-52001-311-000	10/09 MC #1320 OFFC	130.14
			110-01-50301-311-000	10/09 LE #1321 OFFC	105.52
				..... CHECK TOTAL	484.56
90480	11/18	PAT'S SERVICES, INC.	110-02-52206-282-000	PORTABLE TOILET	90.00
90481	11/18	UNIVERSAL MASONRY	252-06-50427-259-000	#5026954 MASONRY	5,000.00
			463-11-50601-589-000	#5026954 MASONRY	519.00
				..... CHECK TOTAL	5,519.00
90482	11/18	WISCONSIN WOMEN'S BUSINESS	255-06-50356-259-000	#5029769 SUBGR AGMT	8,535.20
90483	11/18	DURRANT GROUP, THE	415-11-50901-583-000	10/09 ARCHITECTURAL	1,750.00
90484	11/18	ACCURATE PRINTING CO., INC.	110-05-55101-311-000	10/09 PW LTHD RECPT	55.00
90485	11/18	CONCRETE SPECIALTIES CO.	403-11-50901-588-000	10/09 STRUCTURES	100.00
90486	11/18	SOUTHPORT HEATING & COOLING	521-09-50101-241-000	INSPECTION	175.75
90487	11/18	MANDLIK & RHODES INFORMATION	501-09-50102-219-000	11/09 COUPON REDEMPT	630.00
			501-09-50102-219-000	11/09 RETAIL INCNTV	25.20
			501-09-50102-219-000	11/09 POSTAGE	3.19
			501-09-50102-219-000	11/09 PER CHECK FEE	1.50
			501-09-50102-219-000	11/09 POSTAGE FEE	1.32
				..... CHECK TOTAL	661.21
90488	11/18	SELECT SOUND SERVICE INC.	414-11-50906-589-000	TONE ALERT SYSTEMS	29,638.62
90489	11/18	POTTER'S CENTER	259-06-50610-259-000	#5029793 SUBGR AGRMT	121.63
90490	11/18	CENTER FOR PUBLIC SAFETY	110-02-52206-264-000	MATTHEW HAERTER	375.00
90491	11/18	URBAN LEAGUE OF RACINE AND	259-06-50402-259-000	#5029778 SUBGR AGRMT	1,427.44
90492	11/18	HOERNEL LOCK & KEY, INC.	110-05-55109-246-000	10/09-PW LOCKS/KEYS	21.00
			521-09-50101-344-000	10/09-AR LOCKS/KEYS	12.60
				..... CHECK TOTAL	33.60

START DATE FOR SUMMARY: 11/16 END DATE FOR SUMMARY: 11/30

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90493	11/18	LEE PLUMBING, INC.	110-02-52203-241-000	HVAC REPAIR	474.16
			110-02-52203-241-000	STA 4 BOILER STARTUP	218.00
				..... CHECK TOTAL	692.16
90494	11/18	HILLSIDE TRUE VALUE	110-03-53109-361-000	10/09-ST MISC. SUPPL	44.97
			110-02-52203-344-000	10/09-FD MISC. SUPPL	41.75
			521-09-50101-344-000	10/09-AR MISC. SUPPL	5.97
				..... CHECK TOTAL	92.69
90495	11/18	US CELLULAR	205-03-53118-226-000	10/09 WA-CELL SERVC	16.00
			205-03-53118-226-000	10/09 WA-CELL AIRTM	3.26
				..... CHECK TOTAL	19.26
90496	11/18	CUMMINS NPOWER, LLC	630-09-50101-393-000	PARTS FOR FLEET 2386	3,100.03
			630-09-50101-393-000	10/09 SE PARTS/SERVI	242.78
				..... CHECK TOTAL	3,342.81
90497	11/18	PALMEN MOTORS	405-11-50920-579-000	2009 DODGE DAKOTA	26,000.00
			405-11-50920-934-560	TRADE - FLEET #2171	500.00CR
				..... CHECK TOTAL	25,500.00
90498	11/18	MALSACK, J	461-11-50902-581-000	4915 37 AV-SECURE	147.25
			463-11-50602-219-000	1417 58 ST-WINTERIZE	47.50
			463-11-50602-219-000	5541 24 AV-WINTERIZE	47.50
			463-11-50602-219-000	6121 18 AV-WINTERIZE	47.50
			463-11-50602-219-000	6115 18 AV-WINTERIZE	47.50
			463-11-50602-219-000	6111 18 AV-WINTERIZE	47.50
			463-11-50602-219-000	6105 18 AV-GRASS	47.50
			463-11-50602-219-000	5803 16 AV-GRASS	47.50
				..... CHECK TOTAL	479.75
90499	11/18	HOMETOWN INC.	520-09-50106-341-000	11/09-TD DIESEL FUEL	18,241.83
90500	11/18	ALTEC INDUSTRIES, INC.	630-09-50101-393-000	10/09 #2168 PARTS/SE	120.22
90501	11/18	KUEMMERLING, INC., KARL	110-03-53113-389-000	10/09-ST MISC SUPPLI	365.43
90502	11/18	CDW-G	110-01-51102-539-000	10/09 MEMORY/PD CMP	389.10
			110-01-51102-539-000	10/09 CABLE/DVD CLN	347.37
			110-01-51102-539-000	10/09 19" MONITOR	118.81
			110-01-51102-539-000	10/09 MEMORY/RETURN	332.90CR
				..... CHECK TOTAL	522.38

START DATE FOR SUMMARY: 11/16 END DATE FOR SUMMARY: 11/30

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90503	11/18	DAVISON & MULLIGAN, LTD	110-00-21109-000-000	ACEVEDO ZONING APP'L	3,422.50
90504	11/18	HANSMANN PRINTING	110-02-52103-311-000	10/09 PD-BC'S/RADAR	164.00
			110-01-50101-311-000	10/09 BC'S/KENNEDY	56.00
			110-02-52103-311-000	10/09 MC-STAMP	25.00
				..... CHECK TOTAL	245.00
90505	11/18	AT&T	110-01-51801-225-000	10/09 653-8297	36.21
			206-02-52205-225-000	10/09 653-9156	31.25
				..... CHECK TOTAL	67.46
90506	11/18	KENOSHA AREA FAMILY & AGING	259-06-50601-259-000	#5029774 SUBGR AGMT	1,250.00
90507	11/18	FORCE AMERICA	630-09-50101-393-000	10/09 PARTS/MATERIAL	378.30
90508	11/18	MENARDS (KENOSHA)	110-05-55109-246-000	10/09-GO MERCHANDISE	83.98
			521-09-50101-375-000	10/09-AR MERCHANDISE	59.73
			521-09-50101-344-000	10/09-AR MERCHANDISE	40.46
			205-03-53119-389-000	10/09-ST MERCHANDISE	9.98
			524-05-50101-244-000	10/09-GO MERCHANDISE	8.24
				..... CHECK TOTAL	202.39
90509	11/18	J & J BEARING & TRUCK, INC	630-09-50101-393-000	10/09-SE REPLACEMENT	51.24
90510	11/18	DELL COMPUTERS	110-01-51102-539-000	SHARP 32" MONITOR	483.12
			110-01-51102-539-000	EXTENDED WARRANTY	29.00
				..... CHECK TOTAL	512.12
90511	11/18	RESOURCE RECOVERY SYSTEMS	205-03-53119-219-000	10/09-COMPOST SCREEN	4,010.00
90512	11/18	BELLE CITY FIRE EXTINGUISHER	110-02-52103-389-000	10/09 PD EXTINGUISHE	120.25
90513	11/18	FREEDOM HYDRAULICS	630-09-50101-393-000	10/09 #2235 REPAIRS/	626.50
90514	11/18	BJS SYSTEMS INC	632-09-50101-235-000	REPAIRS TO HOIST	485.30
90515	11/18	CARPENTERS HOME IMPRVMT INC	259-06-50405-259-000	#5029767 SUBGR AGMT	10,842.03
90516	11/18	CITY OF KENOSHA - TREASURER	285-06-51603-259-000	#5021892 SIDEWALK	1,393.60

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90517	11/18	NEXTEL COMMUNICATIONS	110-02-52109-226-000	11/09-PD PHONE SERVI	319.19
90518	11/18	TALL GUY PRODUCTIONS	110-01-51102-233-000	10/09-WEBSITE MAINT	56.25
90519	11/18	ROCKFORD IND. WELDING	632-09-50101-389-000	10/09-SE SUPPLIES/MA	66.40
			632-09-50101-389-000	10/09-SE SUPPLIES/MA	47.87
				..... CHECK TOTAL	114.27
90520	11/18	TIME WARNER CABLE	761-09-50101-225-000	11/09-12/08 PHONE	56.13
90521	11/18	WOMEN AND CHILDRENS HORIZONS	259-06-50607-259-000	#5029764 SUBGR AGRMT	7,668.00
90522	11/18	BOUND TREE MEDICAL, LLC	206-02-52205-318-000	10/09 MEDICAL SUPPLI	1,388.10
			206-02-52205-318-000	10/09 MEDICAL SUPPLI	184.10
			206-02-52205-318-000	10/09 MEDICAL SUPPLI	78.90
				..... CHECK TOTAL	1,651.10
90523	11/18	J & L LANDSCAPING	633-09-50101-249-000	10/09-LAWN MOWING, E	167.20
90524	11/18	NICOLET NATURAL SE	761-09-50101-389-000	11/09 WATER COOLER	7.95
90525	11/18	HAPPENINGS MAGAZINE	222-09-50101-259-000	7/09 P B & J ADS	413.00
90526	11/18	VERSANT, INC	520-09-50301-219-000	9/09-MARKETING SERVI	1,170.00
			520-09-50301-219-000	9/09-MARKETING SERVI	660.00
				..... CHECK TOTAL	1,830.00
90527	11/18	IAFF/NATIONWIDE	110-00-21574-000-000	11/1-15/09 CONTRIBS	21,639.49
90528	11/18	GREENMAN TECHNOLOGIES	205-03-53118-219-000	10/09 SERVICE AGRMT	1,678.80
			205-03-53118-219-000	10/09 SERVICE AGRMNT	1,678.80
				..... CHECK TOTAL	3,357.60
90529	11/18	TREMPER HIGH SCHOOL	110-00-21905-000-000	BEACH HOUSE-11/8/09	100.00
90530	11/18	BLADE SHOP	110-02-52203-344-000	10/09 REPLACE/REPAIR	177.25
90531	11/18	NEW SONG MINISTRIES	259-06-50614-259-000	#5029787 SUBGR AGMT	625.00
90532	11/18	GREAT WEST RETIREMENT SERV.	110-00-21576-000-000	11/1-15/09 CONTRIBS	12,316.25

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90533	11/18	APEX ALARM SYSTEMS INC.	284-06-50202-259-000	#5028608 ALARM	92.90
90534	11/18	AURORA MEDICAL GROUP	520-09-50101-216-000	10/09 SCREENS	309.00
			110-02-52103-219-000	10/09 SCREENS	270.00
				..... CHECK TOTAL	579.00
90535	11/18	MEDINA, ROSE	110-00-46394-000-000	APPLIANCE STICKER	15.00
90536	11/18	NELSON, LAURIE	110-00-21905-000-000	ORIBILETTI-11/7/09	150.00
90537	11/18	SNIATYNSKI, ROSEMARY	110-00-46394-000-000	APPLIANCE STICKER	15.00
90538	11/18	WILSON, BOB	110-09-56305-166-000	PPD INITIAL INSTLMNT	11,786.70
90539	11/20	AMALGAMATED TRANSIT UN 998	110-00-21556-000-000	11/20/09 UNION DUES	1,917.48
90540	11/20	NEW FLYER	520-09-50201-347-000	10/09-BUS PARTS	633.56
			520-09-50201-347-000	10/09-BUS PARTS	162.44
				..... CHECK TOTAL	796.00
90541	11/20	TEAMSTERS LOCAL UNION 43	110-00-21555-000-000	11/20/09 UNION DUES	338.01
90542	11/20	GENERAL COMMUNICATIONS, INC.	520-09-50201-347-000	10/09-TD MISC. ITEMS	53.00
90543	11/20	WIS DEPT OF REVENUE	110-09-56507-259-999	10/09 SALES TAX	5,854.54
90544	11/20	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000	11/20/09 HRLY DEDUCT	21,349.72
90545	11/20	KENOSHA COUNTY SHERIFF DEPT	110-02-52108-256-000	10/09 PRISONER MAINT	3,211.00
90546	11/20	UNITED HOSPITAL SYSTEMS INC	110-09-56405-161-000	10/27/09,S DESCHLER	8.40
90547	11/20	LEMAY BUICK PONTIAC GMC	630-09-50101-393-000	10/09 CE PARTS & MAT	581.75
90548	11/20	M A TRUCK PARTS	520-09-50201-347-000	10/09-TD MATERIALS/S	1,694.44
			630-09-50101-393-000	10/09-CE MATERIALS/S	1,058.51
				..... CHECK TOTAL	2,752.95
90549	11/20	MODERN BUILDING MATERIALS	501-09-50105-355-000	10/09-MERCHANDISE	272.50

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90550	11/20	RAGAN, BRAD/WINGFOOT	520-09-50106-346-000	10/09-TD TIRE REPAIR	946.50
90551	11/20	RODE'S CAMERA	717-09-50101-369-000	NIKON DIGITAL CAMERA	1,099.95
			717-09-50101-369-000	STORM CASE 2100	108.95
			717-09-50101-369-000	8GB SD CARD (HC)	44.95
			110-02-52204-388-000	SUPPLIES/PROC/REPAIR	40.00
				..... CHECK TOTAL	1,293.85
90552	11/20	COPIES PLUS	110-09-56402-219-000	BADURA DOL 1/7/08	71.32
90553	11/20	TRAFFIC & PARKING CONTROL CO	110-03-53109-373-000	REPAIR CONTROLLERS	595.00
90554	11/20	KENOSHA WATER UTILITY	110-05-55102-224-000	#2 11/01/09 WTR/STRM	1,616.06
			110-05-55109-223-000	#2 11/01/09 WTR/STRM	1,474.50
			110-05-55109-224-000	#2 11/01/09 WTR/STRM	1,283.72
			110-03-53103-224-000	#2 11/01/09 WTR/STRM	1,038.50
			520-09-50301-224-000	#2 11/01/09 WTR/STRM	970.67
			520-09-50301-223-000	#2 11/01/09 WTR/STRM	918.44
			110-01-51801-224-000	#4 11/01/09 WTR/STRM	755.12
			110-02-52203-224-000	11/01/09 WTR/STRM	534.97
			110-03-53116-223-000	#5 11/01/09 WTR/STRM	498.28
			521-09-50101-224-000	#5 11/01/09 WTR/STRM	446.00
			110-01-51801-223-000	#4 11/01/09 WTR/STRM	338.46
			110-05-55103-224-000	#2 11/01/09 WTR/STRM	325.09
			110-01-51801-223-000	11/1/09 2210 52-BAIN	290.70
			110-02-52203-223-000	#2 11/01/09 WTR/STRM	273.02
			110-03-53103-223-000	#5 11/01/09 WTR/STRM	197.88
			110-05-55109-224-000	#5 11/01/09 WTR/STRM	195.04
			521-09-50101-224-000	#2 11/01/09 WTR/STRM	161.36
			520-09-50301-224-000	#5 11/01/09 WTR/STRM	118.00
			632-09-50101-224-000	#2 11/01/09 WTR/STRM	103.98
			110-02-52203-224-000	#5 11/01/09 WTR/STRM	92.00
			110-03-53116-224-000	#5 11/01/09 WTR/STRM	72.00
			401-11-50612-581-000	#2 11/01/09 WTR/STRM	46.38
			632-09-50101-224-000	#5 11/01/09 WTR/STRM	46.00
			110-05-55102-224-000	#5 11/01/09 WTR/STRM	46.00
			110-01-51802-223-000	11/1/09 715 56 ST	22.24
			110-05-55109-223-000	#5 11/01/09 WTR/STRM	11.26
			110-03-53103-224-000	#5 11/01/09 WTR/STRM	5.04
			110-01-51802-224-000	11/1/09 2210 52-BAIN	5.04
			110-01-51802-224-000	11/1/09 715 56 ST	5.04
				..... CHECK TOTAL	11,890.79

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90555	11/20	WELDCRAFT, INC.	110-05-55109-357-000	10/09-PA WELDING SER	193.60
			630-09-50101-393-000	10/09-CE WELDING SER	70.18
				..... CHECK TOTAL	263.78
90556	11/20	WE ENERGIES	110-03-53109-221-000	#43 10/05-11/03	1,214.78
			110-02-52203-221-000	#43 10/07-11/05	811.36
			110-03-53109-221-000	#43 10/06-11/04	691.66
			110-03-53109-221-000	#43 10/08-11/08	560.11
			110-03-53109-221-000	#43 10/14-11/10	537.47
			110-03-53103-221-000	#43 10/07-11/04	478.84
			110-02-52203-221-000	#43 10/08-11/08	449.48
			110-03-53109-221-000	#43 10/08-11/08	429.54
			110-05-55109-221-000	#43 10/07-11/05	387.20
			110-05-55109-221-000	#43 10/05-11/03	295.47
			110-05-55102-221-000	#43 10/12-11/10	140.84
			110-02-52203-222-000	#43 10/07-11/05	123.04
			110-05-55109-221-000	#43 10/06-11/04	118.09
			110-03-53109-221-000	#43 10/07-11/05	112.45
			110-05-55109-221-000	#43 10/02-11/02	95.87
			110-02-52203-222-000	#43 10/08-11/08	90.14
			110-05-55102-221-000	#43 10/11-11/09	84.91
			110-05-55102-221-000	#43 10/05-11/03	76.68
			110-03-53109-221-000	#43 10/01-11/01	59.14
			110-05-55109-221-000	#43 10/08-11/06	57.86
			110-05-55109-221-000	#43 10/12-11/10	49.58
			110-05-55102-221-000	#43 10/07-11/05	48.66
			110-05-55109-221-000	#43 10/11-11/09	47.07
			110-05-55109-221-000	#43 10/01-11/01	32.68
			519-09-50106-221-000	#43 10/07-11/05	24.80
			110-05-55108-221-000	#43 10/07-11/05	21.09
			110-05-55102-221-000	#43 10/08-11/06	17.55
			110-05-55108-221-000	#43 10/06-11/04	15.24
			110-05-55109-222-000	#43 10/05-11/03	11.62
			110-05-55109-222-000	#43 10/01-11/01	8.68
			110-05-55109-222-000	#43 10/11-11/09	8.12
			110-05-55109-222-000	#43 10/06-11/04	8.12
			110-05-55102-221-000	#43 10/04-11/02	7.85
			110-05-55108-221-000	#43 08/04-11/02	6.59
				..... CHECK TOTAL	7,122.58

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90557	11/20	STATE OF WISCONSIN	110-00-21901-999-000	10/09 COURT COSTS	20,222.12
			110-00-21911-999-000	10/09 COURT COSTS	13,200.29
			110-00-45104-999-000	10/09 COURT COSTS	10,291.71
				..... CHECK TOTAL	43,714.12
90558	11/20	WETTENGEL CAMPAGNA	110-01-50301-311-000	10/09 LE REPAIRS/SUP	78.00
90559	11/20	GOODYEAR TIRE & RUBBER CO.	520-09-50106-346-000	10/09-TIRE LEASE	4,192.88
			520-09-50106-346-000	10/09-CREDIT	244.90CR
				..... CHECK TOTAL	3,947.98
90560	11/20	KENOSHA WATER UTILITY	110-00-21913-000-000	10/09-TEMP PERMITS	22,832.13
			110-00-21914-000-000	10/09 BILL COLLECT	19,026.88
				..... CHECK TOTAL	41,859.01
90561	11/20	AMERICAN RED CROSS	110-09-56402-219-000	ADULT CPR 8/27/09	1,312.50
90562	11/20	INLAND DETROIT DIESEL	520-09-50201-347-000	10/09-TD PARTS/MATER	89.98
90563	11/20	UNITED HEALTHCARE INSURANCE	611-09-50101-155-524	6/09 SHARED SAVE PRG	706.64
			611-09-50101-155-518	4-6/09 COBRA PREM	363.75
			611-09-50101-155-524	2/09 SHARED SAVE PRG	273.00
			611-09-50101-155-524	9/09 PREMIUM	200.42
			611-09-50101-155-517	9/09 PREMIUM	68.01
			611-09-50101-155-518	9/09 PREMIUM	31.00
			611-09-50101-155-519	9/09 PREMIUM	8.50
			611-09-50101-155-525	9/09 PREMIUM	3.25
			611-09-50101-155-517	9/09 PREMIUM	1.00CR
				..... CHECK TOTAL	1,653.57
90564	11/20	UNITED HEALTHCARE CLAIMS	611-09-50101-155-527	10/09 MED CLAIMS	24,820.00
			611-09-50101-155-525	10/09 DENTAL CLAIMS	4,472.00
				..... CHECK TOTAL	29,292.00
90565	11/20	CHASE BANK KENOSHA	110-00-21513-000-000	11/20/09 HRLY DEDUCT	19,988.54
			110-00-21612-000-000	11/20/09 HRLY DEDUCT	12,275.18
			110-00-21511-000-000	11/20/09 HRLY DEDUCT	12,275.16
			110-00-21614-000-000	11/20/09 HRLY DEDUCT	3,012.30
			110-00-21514-000-000	11/20/09 HRLY DEDUCT	3,011.97
				..... CHECK TOTAL	50,563.15

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90566	11/20	BROWN & JONES REPORTING, INC	110-09-56402-219-000	WILMOT DOL 7/4/08	231.00
90567	11/20	REGISTRATION FEE TRUST	110-09-56519-909-000	FLT 2157 TRANSFER	5.00
90568	11/20	REGISTRATION FEE TRUST	110-09-56519-909-000	FLT 2656 PLATE RNWL	75.00
			110-09-56519-909-000	FLT 2524 PLATE RNWL	75.00
				..... CHECK TOTAL	150.00
90569	11/20	LALONDE CONTRACTORS INC	409-11-50906-589-000	EST 4-STREET RECNSTR	135,013.93
90570	11/20	FORESTRY SUPPLIERS INC.	110-05-55109-361-000	SAFETY GLASSES	40.07
			110-05-55109-361-000	SAFETY GLASSES	34.50
				..... CHECK TOTAL	74.57
90571	11/20	NEENAH FOUNDRY CO. (K0363)	630-09-50101-393-000	MANHOLE GRATE	4,311.52
			630-09-50101-393-000	BEEHIVE GRATE	3,110.00
			630-09-50101-393-000	DET. WARNING PLATES	2,400.00
				..... CHECK TOTAL	9,821.52
90572	11/20	HOLLAND SUPPLY, INC.	501-09-50105-344-000	11/09-ST HYDRAULIC F	10.49
90573	11/20	SCHELBLE & HEMMER, S.C.	110-00-21581-000-000	11/20/09 B.GARRETT	115.36
90574	11/20	BENEFICIAL WISCONSIN, INC	110-00-21581-000-000	11/20/09 JURKIEWICZ	142.23
90575	11/20	RAMAKER & ASSOCIATES	110-05-55111-219-000	INSPECTION	2,475.00
90576	11/20	HALMA-JILIK REPORTING INC	110-09-56405-219-000	MIKOLAS V. CINCINNAT	129.55
			110-09-56405-161-000	MIKOLAS SURVEILLANCE	127.75
				..... CHECK TOTAL	257.30
90577	11/20	AETNA CLAIMS	611-09-50101-155-527	11/13/09 MED CLAIMS	337,041.76
			611-09-50101-155-527	11/17/09 MED CLAIMS	53,648.31
				..... CHECK TOTAL	390,690.07
90578	11/20	CONNEY SAFETY PRODUCTS	110-09-56402-367-000	BASEBALL CAP	109.82
90579	11/20	AETNA HEALTH INSURANCE PREM.	611-09-50101-155-517	11/09 PREMIUM	70,073.28
			611-09-50101-155-518	11/09 PREMIUM	31,561.28
			611-09-50101-155-519	11/09 PREMIUM	7,934.40
			611-09-50101-155-525	11/09 PREMIUM	3,367.68
			611-09-50101-155-518	11/09 PREMIUM	784.16
				..... CHECK TOTAL	113,720.80

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90580	11/20	MESSERLI & KRAMER P.A.	110-00-21581-000-000	11/20/09 T.BOYD	135.06
90581	11/20	IMAGE SUPPLY	722-00-21988-000-000	PRINTABLE DVD	319.50
			722-00-21988-000-000	DYMO DISCPAINTER	249.00
			722-00-21988-000-000	INK CARTRIDGE	195.00
				..... CHECK TOTAL	763.50
90582	11/20	LIVING WELL HEALTH SOLUTIONS	611-09-50101-155-000	HEALTH RISK ASSESMT	13,015.38
			611-09-50101-155-000	PROGRAM SETUP FEES	12,664.94
				..... CHECK TOTAL	25,680.32
90583	11/20	KISER, JOSEPH	110-09-56305-166-000	FULL/FINAL SETTLMNT	4,920.00
90584	11/20	JAMES IMAGING SYSTEMS, INC.	213-09-50101-525-000	COPIER	7,200.00
			110-01-51901-525-000	COPIER	2,928.00
			110-01-50101-525-000	COPIER	2,500.00
			110-01-51701-232-000	8/7-11/6 CD-OVERAGE	902.99
			110-01-51701-232-000	11/7-12/31 CD-SERV	216.00
			110-05-55101-311-000	STAPLES	186.06
			110-02-52101-232-000	11/09 PD-SERVICE AGR	168.00
			110-02-52103-232-000	11/09 PD-SERVICE AGR	100.00
			110-01-51303-232-000	11/09 PE-SERVICE AGR	62.00
			110-01-51301-232-000	11/09 AD-SERVICE CON	62.00
			520-09-50301-232-000	10/13-11/12 TD-OVERS	44.11
			501-09-50105-232-000	11/09 ST-MAINTENANCE	34.50
			110-03-53103-232-000	11/09 ST-MAINTENANCE	34.50
			520-09-50301-232-000	11/13-12/12 TD-SERVI	32.10
			110-01-50301-232-000	11/09 LE-COPIER MNT	31.00
			110-01-51303-232-000	10/09 PE-OVERAGES	12.82
				..... CHECK TOTAL	14,514.08
90585	11/20	LAKESIDE INTERNATIONAL TRUCK	501-09-50105-344-000	REAR REPAIRS #2816	1,878.25
90586	11/20	HILLSIDE TRUE VALUE	520-09-50202-249-000	10/09-TD MISC. SUPPL	70.00
90587	11/20	US CELLULAR	110-03-53103-226-000	11/09 ST-CELL AIRTM	217.56
			110-02-52101-226-000	10/09 PD-CELL AIRTM	107.28
			110-02-52109-226-000	11/09 PD-CELL AIRTM	66.24
			110-03-53103-226-000	11/09 ST-CELL SERVC	40.00
			110-02-52109-226-000	11/09 PD-CELL AIRTM	40.00
			110-02-52103-226-000	11/09 PD-CELL SERVC	40.00
			110-02-52101-226-000	11/09 PD-CELL SERVC	40.00
			110-02-52103-226-000	11/09 PD-CELL AIRTM	33.04
			110-02-52102-226-000	11/09 PD-CELL SERVC	32.00
			110-02-52108-226-000	11/09 PD-CELL AIRTM	21.91
			110-02-52102-226-000	11/09 PD-CELL AIRTM	21.30
			632-09-50101-226-000	11/09 SE-CELL SERVC	16.00
			205-03-53119-226-000	11/09 ST-CELL SERVC	8.00
			110-02-52108-226-000	11/09 PD-CELL SERVC	8.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			205-03-53119-226-000	11/09 ST-CELL AIRTM	5.63
			632-09-50101-226-000	11/09 SE-CELLAIRTIM	1.52
				..... CHECK TOTAL	698.48
90588	11/20	CUMMINS NPOWER, LLC	520-09-50201-347-000	10/09 TD PARTS/SERVI	427.31
			630-09-50101-393-000	11/09 SE PARTS/SERVI	271.38
			520-09-50201-347-000	10/09 TD PARTS/SERVI	201.73
			520-09-50201-344-000	10/09 TD PARTS/SERVI	169.33
			520-09-50201-347-000	10/09 TD PARTS/SERVI	103.99
			520-09-50201-347-000	10/09 TD PARTS/SERVI	83.70
				..... CHECK TOTAL	1,257.44
90589	11/20	WASTE MANAGEMENT OF WI	110-03-53117-253-416	10/09 1089.44 TONS	36,146.82
			110-03-53117-253-416	10/09 169.33 TONS	5,715.10
			501-09-50105-253-000	10/09 118.65 TONS	4,001.94
			110-03-53117-253-417	10/09 22 CMPCT PULLS	3,388.00
			501-09-50104-253-000	10/09 32.42 TONNAGE	1,116.90
				..... CHECK TOTAL	50,368.76
90590	11/20	GFOA	110-01-51101-264-000	8/19/09 INTERNET TRN	76.50
			110-01-51101-264-000	8/19/09 INTERNET TRN	76.50
			110-01-51101-264-000	8/19/09 INTERNET TRN	76.50
				..... CHECK TOTAL	229.50
90591	11/20	JENSEN TOWING	110-02-52103-219-000	10/09-#09-163129 TOW	45.00
90592	11/20	WASTE MGMT OF MILWAUKEE	110-03-53117-253-418	10/09 COMPACTR RENT	615.25
90593	11/20	DAVIS & KUELTHAU, S.C.	110-01-51303-212-000	10/09 SERVICES	5,247.50
			110-01-51001-212-000	10/09 SERVICES	2,017.12
			110-09-56306-219-000	10/09 SERVICES	159.00
				..... CHECK TOTAL	7,423.62
90594	11/20	KNIGHT-BARRY TITLE, INC.	758-09-50106-259-000	ACQ 6638 16TH AVE	24,320.25
90595	11/20	PRIMA	110-09-56402-323-000	8/09-7/10 SHAMSIPOUR	350.00
90596	11/20	HANSMANN PRINTING	110-01-52001-311-000	10/09-MC ENVELOPES	770.15
90597	11/20	O'CONNOR, DUMEZ,	110-09-56405-212-000	7/18/07 K MIKOLAS	957.00
			110-09-56402-219-000	HARDY DOL 10/6/06	792.00
			110-09-56402-219-000	WILMOT DOL 7/4/08	704.00
			110-09-56402-219-000	BADURA DOL 1/7/08	253.00
			110-09-56402-219-000	JANKOVICH DOL 12/06	99.00
				..... CHECK TOTAL	2,805.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90598	11/20	MENARDS (KENOSHA)	501-09-50105-344-000	10/09-ST MERCHANDISE	102.95
			110-02-52203-357-000	10/09-FD#4 MERCHANDI	58.18
			205-03-53119-357-000	10/09-ST MERCHANDISE	53.78
			205-03-53119-357-000	10/09-ST MERCHANDISE	50.86
			521-09-50101-344-000	10/09-AR MERCHANDISE	39.72
			521-09-50101-344-000	10/09-AR MERCHANDISE	35.64
			501-09-50105-344-000	9/09-ST MERCHANDISE	25.06
			110-05-55109-361-000	10/09-PA MERCHANDISE	3.96
			521-09-50101-344-000	10/09-AR MERCHANDISE	3.42
				..... CHECK TOTAL	373.57
90599	11/20	SHERWIN INDUSTRIES	110-09-56402-367-000	ADMIN SAFETY VEST	34.75
90600	11/20	DELL COMPUTERS	717-09-50101-363-000	DESKTOP COMPUTER	1,728.75
90601	11/20	RESOURCE RECOVERY SYSTEMS	205-03-53119-219-000	RENTAL OF EQUIPMENT	975.00
90602	11/20	GUNTA & REAK, S.C.	110-09-56402-219-000	8/09 HARPER	5,160.00
			110-09-56402-219-000	9/09 HARPER	278.25
				..... CHECK TOTAL	5,438.25
90603	11/20	WIS SCTF	110-00-21581-000-000	11/20/09 HRLY DEDUCT	1,409.62
90604	11/20	PREVOST CAR-CREDIT DEPT	520-09-50201-347-000	10/09-BUS PARTS	241.70
			520-09-50201-347-000	10/09-BUS PARTS	210.59
				..... CHECK TOTAL	452.29
90605	11/20	ALARM DETECTION SYSTEMS INC	110-01-51801-246-000	EMERG SERVICE CALL	481.46
90606	11/20	ILLINOIS DEPT OF PUBLIC AID	110-00-21581-000-000	11/20/09 J.PETRILLO	139.82
90607	11/20	KENOSHA COUNTY TREASURER	110-00-21910-999-000	10/09 FEES COLLECTED	10,921.35
			110-00-21901-999-000	10/09 FEES COLLECTED	2,559.45
				..... CHECK TOTAL	13,480.80
90608	11/20	LOCAL GOVERNMENT PROPERTY	110-09-56401-271-000	ADDED '06 EXCAVATOR	123.00
90609	11/20	AUTO GLASS SPECIALISTS, INC.	630-09-50101-393-000	10/09 SE GLASS & ACC	194.95
90610	11/20	ROCKFORD IND. WELDING	110-03-53109-361-000	10/09-ST SUPPLIES/RE	23.88
			501-09-50105-344-000	10/09-ST SUPPLIES/RE	8.25
				..... CHECK TOTAL	32.13

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90611	11/20	TIME WARNER CABLE	110-01-51102-233-000	11/09-12/08 FD RR	74.95
90612	11/20	PARCEL & BUSINESS SOLUTIONS	110-01-51306-312-000	10/09-FD UPS SERVICE	46.15
			520-09-50106-311-000	10/09-TD UPS SERVICE	12.10
			520-09-50201-311-000	10/09-TD UPS SERVICE	7.70
				..... CHECK TOTAL	65.95
90613	11/20	BOUND TREE MEDICAL, LLC	206-02-52205-318-000	10/09 MEDICAL SUPPLI	944.75
90614	11/20	FABCO RENTS	403-11-50905-589-000	10/09 EQUIPMENT RENT	10,551.50
			403-11-50905-589-000	10/09 EQUIPMENT RENT	1,347.30
				..... CHECK TOTAL	11,898.80
90615	11/20	NICOLET NATURAL SE	761-09-50101-389-000	11.09 WATER/CUPS	28.80
90616	11/20	BUSCHE, JUDY L.L.C.	110-01-50301-219-000	10/09 PROCESS SERVC	200.00
			110-01-50101-219-000	10/09 PROCESS SERVC	60.00
				..... CHECK TOTAL	260.00
90617	11/20	GILLIG CORPORATION	520-09-50201-347-000	10/09-BUS PARTS	1,681.42
			520-09-50201-347-000	10/09-BUS PARTS	1,034.67
			520-09-50201-347-000	10/09-BUS PARTS	203.34
			520-09-50201-347-000	10/09-BUS PARTS	60.96
			520-09-50201-347-000	10/09-BUS PARTS	49.34
			520-09-50201-347-000	10/09-BUS PARTS	3.24
			520-09-50201-347-000	10/09-TD CREDIT	569.60CR
				..... CHECK TOTAL	2,463.37
90618	11/20	PLEASANT PRAIRIE UTILITIES	110-09-56519-259-000	SPRINGBROOK-WATER	87.16
90619	11/20	PROCESSWORKS INC.	110-00-21578-000-000	11/17/09 CK REG	4,422.01
90620	11/20	HUMMERT INTERNATIONAL	110-05-55103-353-000	OSMOCOTE	886.19
			110-05-55103-353-000	TREFLAN 5G	474.00
				..... CHECK TOTAL	1,360.19
90621	11/20	RIMKUS, JASON	761-09-50101-155-000	10/09 WPS HEALTH INS	203.79
			761-09-50101-155-000	9/09 WPS HEALTH INS	203.79
				..... CHECK TOTAL	407.58

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90622	11/20	MUNCIE TRANSIT SUPPLY	520-09-50201-347-000	10/09-TD COACH PARTS	1,171.60
			520-09-50201-347-000	10/09-TD COACH PARTS	72.77
				..... CHECK TOTAL	1,244.37
90623	11/20	PROULX PROFESSIONAL RESEARCH	110-09-56405-161-000	SCHMIDT SURVEILLANCE	722.00
90624	11/20	AIRGAS NORTH CENTRAL	632-09-50101-389-000	10/09 SE INDUSTRIAL	126.85
			206-02-52205-389-000	10/09 FD #4 OXYGEN C	49.10
			206-02-52205-389-000	11/09 FD OXYGEN CYLI	35.51
			206-02-52205-389-000	10/09 FD #7 OXYGEN C	20.47
			206-02-52205-344-000	10/09 FD #4 OXYGEN C	20.45
			206-02-52205-389-000	10/09 FD #5 OXYGEN C	16.37
			206-02-52205-389-000	10/09 FD #3 OXYGEN C	16.37
			206-02-52205-344-000	10/09 FD #7 OXYGEN C	16.36
			110-05-55109-282-000	10/09 PA INDUSTRIAL	12.36
			521-09-50101-344-000	10/09 AR INDUSTRIAL	12.27
				..... CHECK TOTAL	326.11
90625	11/20	JANI-KING OF MILWAUKEE	633-09-50101-243-000	11/09-JANITORIAL SVC	1,084.00
90626	11/20	RED THE UNIFORM TAILOR	520-09-50101-367-000	9/09 UNIFORM ITEMS	347.90
			110-02-52103-367-000	10/09 POLICE UNIFORM	263.65
			110-02-52103-367-000	10/09 POLICE UNIFORM	224.90
			520-09-50101-367-000	10/09 UNIFORM ITEMS	206.35
			520-09-50101-367-000	9/09 UNIFORM ITEMS	186.35
			110-02-52103-367-000	10/09 POLICE UNIFORM	179.00
			110-02-52103-367-000	9/09 POLICE UNIFORMS	167.40
			520-09-50101-367-000	10/09 UNIFORM ITEMS	147.10
			110-02-52103-367-000	10/09 POLICE UNIFORM	145.90
			520-09-50101-367-000	10/09 UNIFORM ITEMS	126.65
			520-09-50101-367-000	9/09 UNIFORM ITEMS	99.00
			110-02-52103-367-000	9/09 POLICE UNIFORMS	98.30
			520-09-50101-367-000	9/09 UNIFORM ITEMS	94.50
			110-02-52103-367-000	10/09 POLICE UNIFORM	89.50
			110-02-52103-367-000	8/09 POLICE UNIFORMS	87.90
			520-09-50101-367-000	10/09 UNIFORM ITEMS	86.15
			520-09-50101-367-000	9/09 UNIFORM ITEMS	60.30
			520-09-50101-367-000	10/09 UNIFORM ITEMS	56.85
			520-09-50101-367-000	10/09 UNIFORM ITEMS	47.00
			110-02-52103-367-000	9/09 POLICE UNIFORMS	44.95
			520-09-50101-367-000	10/09 UNIFORM ITEMS	39.20
			520-09-50101-367-000	10/09 UNIFORM ITEMS	37.90
			110-02-52103-367-000	10/09 POLICE UNIFORM	29.50
			110-02-52103-367-000	10/09 POLICE UNIFORM	20.00
			110-02-52103-367-000	10/09 POLICE UNIFORM	9.95
				..... CHECK TOTAL	2,896.20

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90627	11/20	STATE DISBURSEMENT	110-00-21581-000-000	11/20/09 S.WELLS	27.71
90628	11/20	HAWKS,QUINDEL,EHLKE & PERRY	110-09-56405-212-000	3/1/04 J KISER	1,080.00
90629	11/20	MAGILL CONSTRUCTION CO., INC.	415-11-50901-583-000	EST 3-RESTROOM ACCS	35,731.00
90630	11/20	AURORA MEDICAL GROUP	110-02-52103-219-000	9/09 SCREENS	633.00
			110-01-51303-216-000	69/09 SCREENS	546.00
			110-01-51303-216-000	9/09 SCREENS	265.00
			520-09-50101-216-000	69/09 SCREENS	261.00
			520-09-50101-216-000	9/09 SCREENS	150.00
			110-09-56306-161-000	9/09 SCREENS	35.00
				..... CHECK TOTAL	1,890.00
90631	11/20	VERITY MEDICAL INC	110-09-56405-161-000	4/16/07 J BELLER	1,675.00
90632	11/20	IOD INCORPORATED	110-02-52102-219-000	10/09 09-149524 REC	25.07
90633	11/20	IHC - KENOSHA RADIOLOGY LLC	110-09-56405-161-000	6/23/09 P ROMANO	312.80
			110-09-56405-161-000	9/3/09 D ALLEN	35.70
				..... CHECK TOTAL	348.50
90634	11/20	AURORA HEALTH CARE	110-09-56405-161-000	11/17/08 B WILSON	1,056.52
			110-09-56405-161-000	11/17/08 B WILSON	958.33
			110-09-56405-161-000	11/17/08 B WILSON	112.64
			110-09-56405-161-000	11/17/08 B WILSON	66.00
				..... CHECK TOTAL	2,193.49
90635	11/20	STONERIVER PHARMACY SOLUTION	110-09-56405-161-000	9/3/09 D ALLEN	19.42
			110-09-56405-161-000	9/3/09 D ALLEN	19.42
			110-09-56405-161-000	9/3/09 D ALLEN	18.53
				..... CHECK TOTAL	57.37
90636	11/20	CHIROPRACTIC ASSOCIATES OF	110-09-56405-161-000	8/17/09 N MIELOSZYK	61.12
90637	11/20	LGIP-INVESTMENTS CITY	110-00-11301-000-000	FINAL SHARED REVENUE	11,479,852.65
90638	11/20	KENOSHA NEW HOPE MISSION	110-00-44715-000-000	SECONDHAND DEALER	27.50
90639	11/20	SOENS, MICHAEL	401-00-12310-000-000	2009 SPEC ASSESSMENT	118.72

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90640	11/20	JILL'S PLACE, INC	110-00-44203-000-000	CLASS B BEER/LIQUOR	300.00
90641	11/20	QUIALA, ENRIQUE M	110-00-44708-000-000	TAXI DRIVER LICENSE	5.00
90642	11/20	GREEN, SUSAN M	110-00-21904-000-000	CASH BOND #1111417	429.00
			110-00-21904-000-000	CASH BOND #1111415	303.00
			110-00-21904-000-000	CASH BOND #J972018	25.80
				..... CHECK TOTAL	757.80
90643	11/20	BELTRAN, ISIDRO	110-09-56404-719-000	VEH DMG 10/20/09	67.20
90644	11/20	JOHNSON, ORVILLE C.	110-02-52102-367-000	2009 CLOTHING ALLOW	400.00
90645	11/20	HELD, MICHAEL	110-02-52103-263-000	11/12/09-WINNEBAGO	12.00
90646	11/20	WILSON, BOB	110-09-56405-161-000	11/08-10/09 MILEAGE	301.32
90647	11/20	SHAMSIPOUR, NICK	110-09-56402-261-000	8/09-MILEAGE	235.40
			110-09-56402-261-000	9/09 MILEAGE	57.20
			110-09-56402-219-000	10/09 MILEAGE	44.00
				..... CHECK TOTAL	336.60
90648	11/25	RNOW, INC.	630-09-50101-393-000	10/09-#2677 PARTS/MA	1,547.77
			630-09-50101-393-000	10/09-PARTS/MATERIAL	1,520.37
			630-09-50101-393-000	10/09-SE PARTS/MATER	25.70
				..... CHECK TOTAL	3,093.84
90649	11/25	CHESTER ELECTRONICS SUPPLY	110-02-52102-365-000	11/09 PD PARTS & MAT	23.98
			520-09-50201-347-000	10/09 TD PARTS & MAT	5.30
			520-09-50201-347-000	11/09 TD PARTS & MAT	3.97
				..... CHECK TOTAL	33.25
90650	11/25	VIKING ELECTRIC SUPPLY	110-03-53109-375-000	10/09-ST ELECTRICAL	25.23
			110-03-53109-375-000	10/09-ST ELECTRICAL	9.35
				..... CHECK TOTAL	34.58
90651	11/25	BUMPER TO BUMPER	630-09-50101-393-000	10/09 CE PARTS, MATE	2,477.75
			520-09-50201-317-000	10/09 TD PARTS, MATE	463.60
			521-09-50101-344-000	10/09 AR PARTS, MATE	373.09
			501-09-50105-344-000	10/09 ST PARTS, MATE	220.22
			501-09-50104-389-000	10/09 ST PARTS, MATE	107.25
			110-05-55109-344-000	10/09 PA PARTS, MATE	83.78
			520-09-50201-347-000	10/09 TD PARTS, MATE	39.22
				..... CHECK TOTAL	3,764.91

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90652	11/25	CARDINAL HEALTH	206-02-52205-318-000	11/09 MEDICAL SUPPLI	534.72
			206-02-52205-318-000	10/09 MEDICAL SUPPLI	420.38
			206-02-52205-318-000	10/09 MEDICAL SUPPLI	247.35
			206-02-52205-318-000	10/09 MEDICAL SUPPLI	96.70
			206-02-52205-318-000	11/09 MEDICAL SUPPLI	36.16
				..... CHECK TOTAL	1,335.31
90653	11/25	LAKESIDE STEEL & MFG. CO.	417-11-50702-589-000	CUSTOM HANDRAIL	710.00
90654	11/25	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000	11/27/09 CITY HRLY	16,928.42
			110-00-21562-000-000	11/27/09 WATER HRLY	4,268.00
			110-00-21562-000-000	11/27/09 MUSEUM HRLY	185.00
				..... CHECK TOTAL	21,381.42
90655	11/25	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000	11/30/09 CITY SAL	50,501.13
			110-00-21562-000-000	11/30/09 LIBRARY SAL	8,846.50
			110-00-21562-000-000	11/30/09 WATER SAL	8,708.50
				..... CHECK TOTAL	68,056.13
90656	11/25	KENOSHA CITY EMPLOYEE'S	110-00-21553-000-000	11/27/09 CITY HRLY	3,837.08
			110-00-21553-000-000	11/27/09 WATER HRLY	1,714.44
			110-00-21553-000-000	11/27/09 MUSEUM HRLY	81.64
				..... CHECK TOTAL	5,633.16
90657	11/25	KENOSHA CITY EMPLOYEE'S	110-00-21553-000-000	11/30/09 CITY SAL	1,918.54
			110-00-21553-000-000	11/30/09 WATER SAL	571.48
				..... CHECK TOTAL	2,490.02
90658	11/25	SCOUT LEADERS RESCUE SQUAD	222-09-50101-294-000	09 3RD QTR RETAINERW	1,250.00
90659	11/25	UNITED WAY OF KENOSHA COUNTY	110-00-21541-000-000	11/27/09 CITY HRLY	164.02
			110-00-21541-000-000	11/27/09 MUSEUM HRLY	92.02
			110-00-21541-000-000	11/27/09 WATER HRLY	90.77
				..... CHECK TOTAL	346.81
90660	11/25	LABOR PAPER, THE	110-01-50101-321-000	9/21/09 CC MINUTES	672.00
90661	11/25	KENOSHA NEWS	110-01-51303-326-000	10/09 LEGAL SECRTY	179.30
			110-01-51303-326-000	10/09 TD DIRECTOR	174.12
			110-01-51303-326-000	10/09 ASST ATTORNEY	140.80
				..... CHECK TOTAL	494.22

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90662	11/25	KENOSHA POLICE & FIREMEN'S	110-00-21563-000-000	11/30/09 SAL DEDUCT	95,820.00
90663	11/25	KENOSHA UNIFIED SCHOOL	110-05-55109-221-000	9/13-10/12 AMECHE	211.38
90664	11/25	JAZZ SPECTRUM	222-09-50101-259-908	TREE LITING 12/5/09	500.00
90665	11/25	LANDMARK TITLE CORPORATION	409-11-50804-581-000	3906 24 ST-LTR RPT	50.00
			409-11-50804-581-000	2615 39 AV-LTR RPT	50.00
			409-11-50804-581-000	3822 25 ST-LTR RPT	50.00
			409-11-50804-581-000	20TH PLACE-LTR RPT	50.00
			409-11-50804-581-000	3905 24 ST-LTR RPT	50.00
			409-11-50804-581-000	2233 47 AV-LTR RPT	50.00
			409-11-50804-581-000	3810 23 ST-LTR RPT	50.00
			409-11-50804-581-000	3809 23 ST-LTR RPT	50.00
			409-11-50804-581-000	2629 39 AV-LTR RPT	50.00
			409-11-50804-581-000	2197 39 AV-LTR RPT	50.00
			409-11-50804-581-000	3910 27 ST-LTR RPT	50.00
			409-11-50804-581-000	18TH STREET/LTR RPT	50.00
				..... CHECK TOTAL	600.00
90666	11/25	M A TRUCK PARTS	110-02-52203-361-000	SAND BLAST CABINET	1,374.05
			110-02-52203-344-000	10/09-FD MATERIALS/S	863.07
			206-02-52205-344-000	10/09-FD MATERIALS/S	73.52
			110-02-52204-344-000	10/09-FD MATERIALS/S	17.93
				..... CHECK TOTAL	2,328.57
90667	11/25	MONROE TRUCK EQUIPMENT	630-09-50101-393-000	10/09-#2790 PARTS	76.62
90668	11/25	FIRST SUPPLY CO.	110-01-51801-389-000	10/09 MB MERCHANDISE	18.70
90669	11/25	RAGAN, BRAD/WINGFOOT	630-09-50101-393-000	10/09-TIRES/TUBES SE	14,317.75
90670	11/25	SHOPKO DEPT. STORE	110-02-52203-382-000	11/09-FD#2 MERCHANDI	74.94
			110-09-56402-263-000	10/09-RM CPR TRAININ	29.07
			110-09-56402-263-000	10/09-RM CPR TRAININ	20.36
			110-09-56402-263-000	10/09-RM CPR TRAININ	8.98
				..... CHECK TOTAL	133.35
90671	11/25	KENOSHA WATER UTILITY	521-09-50101-223-000	8-9/09 STORMWATER	20,600.56
			110-05-55109-223-000	8-9/09 STORMWATER	4,068.22
			110-03-53103-223-000	8-9/09 STORMWATER	2,394.96
			205-03-53119-223-000	8-9/09 STORMWATER	1,014.26
			463-11-50601-589-000	8-9/09 STORMWATER	66.60
			401-11-50612-581-000	8-9/09 STORMWATER	39.20
			520-09-50301-223-000	8-9/09 STORMWATER	4.28
				..... CHECK TOTAL	28,188.08

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90672	11/25	WIS DEPT OF REVENUE	110-00-21512-000-000	11/01-15/09 DEDUCTS	120,466.64
90673	11/25	WE ENERGIES	110-03-53109-221-000	#44 10/19-11/17	3,039.91
			110-03-53109-221-000	#44 10/14-11/11	1,821.63
			110-03-53109-221-000	#44 10/15-11/15	1,220.69
			110-03-53109-221-000	#44 10/12-11/10	1,052.14
			110-05-55111-221-000	#44 10/19-11/17	747.18
			110-03-53116-221-000	#44 10/18-11/16	739.20
			110-03-53109-221-000	#44 10/16-11/13	647.42
			110-03-53109-221-000	#44 10/19-11/16	618.83
			110-03-53109-221-000	#44 10/14-11/12	476.59
			110-03-53109-221-000	#44 10/16-11/16	425.82
			110-05-55109-221-000	#44 10/18-11/16	394.23
			522-05-50102-221-000	#44 10/15-11/15	382.67
			110-05-55109-221-000	#44 10/15-11/15	353.47
			110-03-53109-221-000	#44 10/13-11/11	333.26
			110-05-55109-221-000	#44 10/13-11/11	307.28
			110-05-55109-221-000	#44 10/15-11/17	272.95
			110-03-53116-221-000	#44 10/13-11/11	217.15
			110-03-53109-221-000	#44 10/18-11/16	204.66
			110-05-55109-221-000	#44 10/12-11/10	169.23
			110-05-55109-221-000	#44 10/15-11/14	139.60
			522-05-50102-221-000	#44 10/15-11/14	59.92
			110-05-55109-221-000	#44 10/14-11/12	36.51
			632-09-50101-221-000	#44 10/13-11/11	36.33
			522-05-50102-222-000	#44 10/15-11/15	33.70
			110-05-55109-222-000	#44 10/15-11/15	32.13
			110-03-53117-221-000	#44 10/18-11/16	22.10
			110-05-55109-221-000	#44 10/19-11/17	19.47
				..... CHECK TOTAL	13,804.07
90674	11/25	WIS RETIREMENT SYSTEM	110-00-21625-000-000	10/09 PENSION	645,812.86
			110-02-52203-153-000	10/09 PENSION	13,975.02
			110-00-21521-000-000	10/09 PENSION	4,810.00
			110-02-52103-153-000	10/09 PENSION	2,791.13
				..... CHECK TOTAL	667,389.01
90675	11/25	AMERICAN STUDENT ASSISTANCE	110-00-21581-000-000	11/30/09 H.TOLBERT	254.46
90676	11/25	PAYNE & DOLAN INC.	110-03-53103-355-000	10/09 ASPHALT MATERI	391.08

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90677	11/25	KENOSHA WATER UTILITY	448-11-50901-589-000	2925 14 AV-STRMWTR	250.08
			448-11-50901-589-000	2906 14 AV-STRMWTR	234.08
			448-11-50901-589-000	2602 14 AV-STRMWTR	142.28
			257-06-50451-259-000	#5033283 UTILITIES	12.28
				..... CHECK TOTAL	638.72
90678	11/25	STREICHER'S POLICE EQUIPMENT	715-09-50101-367-000	JACKET	197.00
			715-09-50101-367-000	PATCH: POLICE BLACK	6.99
			715-09-50101-367-000	PATCH: POLICE BLACK	2.99
				..... CHECK TOTAL	206.98
90679	11/25	WETTENGEL CAMPAGNA	520-09-50106-311-000	8/09 TD TONER	191.98
			520-09-50106-311-000	8/09 TD REPAIR	49.00
				..... CHECK TOTAL	240.98
90680	11/25	WIS FUEL & HEATING INC	520-09-50106-341-000	11/09-TD LUBRICANTS/	3,090.00
90681	11/25	FABCO EQUIPMENT, INC.	630-09-50101-393-000	PARTS & MATERIAL	552.55
90682	11/25	JAY BEE AUTO BODY	110-02-52103-711-000	REPAIR SQUAD 2979	4,294.06
90683	11/25	AT&T	206-02-52205-227-000	11/10-12/09 DS1 SRVC	900.00
			206-02-52205-227-000	11/10-12/09 DS1 SRVC	588.00
				..... CHECK TOTAL	1,488.00
90684	11/25	KENOSHA AREA CHAMBER	761-09-50101-264-000	2010 EXPO/BOOTH	262.50
			110-01-51301-323-000	11/09-10/10 VAM DUES	75.00
				..... CHECK TOTAL	337.50
90685	11/25	CHASE BANK KENOSHA	110-00-21513-000-000	11/27/09 HRLY DEDUCT	20,759.66
			110-00-21612-000-000	11/27/09 HRLY DEDUCT	12,318.73
			110-00-21511-000-000	11/27/09 HRLY DEDUCT	12,318.57
			110-00-21514-000-000	11/27/09 HRLY DEDUCT	3,024.57
			110-00-21614-000-000	11/27/09 HRLY DEDUCT	3,024.48
				..... CHECK TOTAL	51,446.01
90686	11/25	CHASE BANK KENOSHA	110-00-21513-000-000	11/30/09 SAL DEDUCT	192,651.11
			110-00-21511-000-000	11/30/09 SAL DEDUCT	71,227.19
			110-00-21612-000-000	11/30/09 SAL DEDUCT	71,226.85
			110-00-21514-000-000	11/30/09 SAL DEDUCT	21,503.47
			110-00-21614-000-000	11/30/09 SAL DEDUCT	21,503.35
				..... CHECK TOTAL	378,111.97

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90687	11/25	NEHER ELECTRIC SUPPLY	630-09-50101-393-000	10/09-PHILLIPS LAMPS	77.20
90688	11/25	OFFICEMAX	110-02-52601-311-000	10/09 DH #1322 OFFC	538.06
			110-02-52103-311-000	10/09 PD #1324 OFFC	412.76
			110-01-51101-311-000	10/09 FN #1323 OFFC	242.02
			501-09-50101-311-000	11/09 PW #1327 OFFC	231.87
			110-01-52001-311-000	11/09 MC #1329 OFFC	95.42
			110-02-52103-311-000	10/09 PD #1317 OFFC	80.07
			110-01-51701-311-000	10/09 CD #1326 OFFC	53.95
			110-02-52601-311-000	11/09 DH #1328 OFFC	41.41
			110-09-56402-311-000	10/09 RN #1325 OFFC	39.29
			110-01-52001-311-000	11/09 MC #1319 OFFC	26.00
			110-01-51101-311-000	10/09 FN #1323 OFFC	17.10
			110-02-52601-311-000	11/09 DH #1322 OFFC	7.20
			110-01-51101-311-000	11/09 FN 1323 RETRN	32.92CR
				..... CHECK TOTAL	1,752.23
90689	11/25	FIRESIDE RESTAURANT	761-09-50101-263-000	24TH ANNV CELEBRATN	632.50
90690	11/25	FIREFIGHTERS ASSOC OF KENO	110-00-21515-000-000	11/30/09 SAL DEDUCT	4,270.00
90691	11/25	FIREFIGHTERS LOCAL 414	110-00-21554-000-000	11/30/09 SAL DEDUCT	10,961.75
90692	11/25	MADISON TRUCK EQUIPMENT	630-09-50101-393-000	10/09 #2446 PARTS AN	175.00
90693	11/25	LINCOLN CONTRACTORS SUPPLY	501-09-50105-282-000	12/8-1/4/10-SAW RNTL	266.33
			501-09-50105-282-000	10/09-GENERATOR RNTL	163.00
			501-09-50105-235-000	10/09-GENERATOR RPR	107.37
			110-05-55109-357-000	10/09-PA TOOLS/SUPPL	13.08
				..... CHECK TOTAL	549.78
90694	11/25	XEROX CORPORATION	110-02-52201-232-000	9/22-10/22 MAINTENAN	69.75
90695	11/25	HOLLAND SUPPLY, INC.	630-09-50101-393-000	10/09-CE HYDRAULIC F	521.02
			630-09-50101-393-000	10/09-CE HYDRAULIC F	20.96
				..... CHECK TOTAL	541.98
90696	11/25	KPSOA	110-00-21552-000-000	11/30/09 SAL DEDUCT	875.00
90697	11/25	KENOSHA PROFESSIONAL POLICE	110-00-21557-000-000	11/30/09 SAL DEDUCT	8,446.66

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90698	11/25	LOCAL 168	110-00-21551-000-000	11/30/09 SAL DEDUCT	59.00
90699	11/25	SCHELBLE & HEMMER, S.C.	110-00-21581-000-000	11/27/09 B.GARRETT	114.30
90700	11/25	BENEFICIAL WISCONSIN, INC	110-00-21581-000-000	11/27/09 JURKIEWICZ	143.44
90701	11/25	BENEFICIAL WISCONSIN, INC	110-00-21581-000-000	11/30/09 A.DETLOFF	160.19
90702	11/25	INTERSPIRO	110-02-52203-235-000	10/09-FD SCBA PARTS	24.69
90703	11/25	T-MOBILE	501-09-50103-226-000	10/08-11/07 T-MOBILE	42.19
90704	11/25	GOLD STANDARD LLP	110-02-52103-381-000	DOG SUPPLIES	225.00
90705	11/25	STANCATO, CAROL L.	110-01-51101-263-000	FINANCE MTG-PIZZA	220.00
90706	11/25	PITNEY BOWES	110-01-51306-282-000	11/09-MACHINE LEASE/	364.00
90707	11/25	BENDLIN FIRE EQUIPMENT CO.	110-02-52203-369-000	10/09 PARTS/MATERIAL	936.00
90708	11/25	MG TRUST COMPANY	761-09-50101-151-000	11/09 403B RIMKUS	173.51
			761-00-21599-000-000	11/09 403B RIMKUS	173.51
				..... CHECK TOTAL	347.02
90709	11/25	ARBOR IMAGES	407-11-50802-219-000	TREE REMOVAL-LIST 2	6,807.08
90710	11/25	PARKSIDE TRUE VALUE HARDWARE	110-01-51306-312-000	10/09-SERVICES/SUPPL	7.58
90711	11/25	KENOSHA COUNTY DIVISION OF	520-09-50301-258-000	6/7-9/5 ADMIN OVRST	6,112.78
90712	11/25	AETNA CLAIMS	611-09-50101-155-527	11/20/09 MED CLAIMS	362,520.55
90713	11/25	MESSERLI & KRAMER P.A.	110-00-21581-000-000	11/27/09 T.BOYD	135.67
90714	11/25	OHIO CHILD SUPP. PMT (CSPC)	110-00-21581-000-000	11/30/09 J.JOLLEY	201.05
90715	11/25	MANDLIK & RHODES INFORMATION	501-09-50102-219-000	11/09 COUPON REDMPTN	1,182.00
			501-09-50102-219-000	11/09 RETAIL INCENTV	47.28
			501-09-50102-219-000	11/09 POSTAGE	3.18
			501-09-50102-219-000	11/09 PER CHECK FEE	2.50
			501-09-50102-219-000	11/09 POSTAGE FEE	2.20
				..... CHECK TOTAL	1,237.16

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90716	11/25	LEONARD INC., A. M.	110-05-55103-361-000	WATER BREAKER	143.65
			110-05-55103-361-000	AT20 TRANSPLANTER	120.00
			110-05-55103-361-000	SHUTOFF VALVE	120.00
			110-05-55103-361-000	NEEDLENOSE SHEAR	64.00
			110-05-55103-361-000	HANDI-REACH	49.50
			110-05-55103-361-000	KNEELING PAD	48.00
			110-05-55103-361-000	9825 WEEDER	32.00
			110-05-55103-361-000	GLOVE	16.56
				..... CHECK TOTAL	593.71
90717	11/25	MCMaster-CARR SUPPLY CO	524-05-50101-249-000	WIRE FENCING	616.02
90718	11/25	CHICAGO SUBURBAN EXPRESS	524-05-50101-249-000	MCMaster FREIGHT CHG	69.50
90719	11/25	CICCHINI ASPHALT PAVING INC.	259-06-50407-259-000	EST 2-RESURF PHS IV	37,319.92
			401-11-50901-585-000	FINAL RESURF PHS II	24,887.56
			401-11-50901-585-000	EST 2-RESURF PHS IV	3,073.36
				..... CHECK TOTAL	65,280.84
90720	11/25	LEE PLUMBING, INC.	110-02-52203-241-000	8/09-FD#6 WATER LEAK	200.00
			110-05-55109-246-000	10/09-PA HVAC, PLUMB	166.00
			630-09-50101-393-000	10/09-CE HVAC, PLUMB	52.50
				..... CHECK TOTAL	418.50
90721	11/25	LAKESIDE INTERNATIONAL TRUCK	630-09-50101-393-000	10/09-CE PARTS-MATER	1,993.52
			520-09-50201-347-000	10/09-TD BUS PARTS/M	985.94
			206-02-52205-344-000	10/09-FD PARTS/MATER	29.11
				..... CHECK TOTAL	3,008.57
90722	11/25	PAUL CONWAY SHIELDS	110-02-52206-367-000	10/09 TURNOUT GEAR	610.00
90723	11/25	US CELLULAR	206-02-52205-226-000	11/09 FD-CELL SERVC	184.00
			206-02-52205-226-000	11/09 FD-CELL AIRTM	79.38
			206-02-52205-226-000	11/09 DATA SERVICE	68.65
			110-05-55109-226-000	11/09 PA-CELL AIRTM	63.60
			110-05-55102-226-000	11/09 PA-CELL AIRTM	27.43
			110-05-55109-226-000	11/09 PA-CELL SERVC	16.00
			110-05-55101-226-000	11/09 PA-CELL AIRTM	8.87
			283-06-52601-259-000	#5031392 11/09 CELL	8.00
			110-05-55111-226-000	11/09 PA-CELL SERVC	8.00
			110-05-55102-226-000	11/09 PA-CELL SERVC	8.00
			110-05-55101-226-000	11/09 PA-CELL SERVC	8.00
			110-05-55111-226-000	11/09 PA-CELL AIRTM	6.62
			283-06-52601-259-000	#5031392 11/09 AIRTI	3.46
				..... CHECK TOTAL	490.01

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90724	11/25	CUMMINS NPOWER, LLC	110-02-52203-344-000	GENERATOR SET REPAIR	1,161.37
			630-09-50101-393-000	11/09 SE #2386 PARTS	208.90
			630-09-50101-393-000	11/09 SE #2340 PARTS	56.36
			630-09-50101-393-000	11/09 CREDIT PARTS/S	825.00CR
				..... CHECK TOTAL	601.63
90725	11/25	MALSACK, J	110-09-56501-259-000	11/09 5821 5 AV-GRS	160.00
			110-09-56501-259-000	11/09 5825 4 AV-GRS	150.00
			110-09-56501-259-000	11/09 1814 20 AV-GRS	75.00
				..... CHECK TOTAL	385.00
90726	11/25	KIEFT BROTHERS INC.	501-09-50105-359-000	STORM SEWER PIPE,	14,056.50
90727	11/25	KUEMMERLING, INC., KARL	110-03-53113-361-000	SMALL TOOLS	746.46
90728	11/25	WIS DEPT OF REVENUE	761-00-21512-000-000	10/09 KCM DEDUCTS	262.00
90729	11/25	FASTENAL COMPANY	501-09-50104-389-000	10/09 ST TOOLS OR MA	99.76
			110-05-55109-357-000	10/09 PW TOOLS OR MA	35.73
			205-03-53119-357-000	10/09 ST TOOLS OR MA	11.25
				..... CHECK TOTAL	146.74
90730	11/25	TRADITIONAL CONCRETE PRODUCT	110-03-53109-374-000	CONCRETE LIGHT POLE	2,480.00
90731	11/25	LAKESIDE CLEANERS	110-02-52203-259-000	10/09-FD LAUNDRY SER	1,422.60
90732	11/25	MASTERCRAFT BUILDERS	110-00-44802-000-000	PERMIT 6918 155TH AV	564.90
			110-00-44802-000-000	PERMIT 6818 155 AV	523.20
			110-00-44802-000-000	PERMIT 6425 93RD AV	513.00
			110-00-44802-000-000	PERMIT 3109 50TH AV	491.10
			110-00-44802-000-000	PERMIT 4409 20TH PL	488.10
			110-00-44802-000-000	PERMIT 4310 20TH PL	451.52
			110-00-44802-000-000	PERMIT 5419 31ST ST	412.50
			110-00-44802-000-000	PERMIT 2016 46 AVE	406.80
			110-00-44802-000-000	PERMIT 4831 33RD ST	402.00
			110-00-44802-000-000	PERMIT 2017 46TH AV	400.50
			110-00-44802-000-000	PERMIT 15405 67TH ST	397.80
			110-00-44802-000-000	PERMIT 15431 67TH ST	377.10
			110-00-44802-000-000	PERMIT 6720 152ND AV	376.20
			110-00-44802-000-000	PERMIT 4318 20TH PL	360.60
			110-00-44802-000-000	PERMIT 2009 46TH AV	284.70
			110-00-44802-000-000	PERMIT 6822 152ND AV	280.20
			110-00-44802-000-000	PERMIT 15427 68TH ST	233.40
	..... CHECK TOTAL	6,963.62			

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90733	11/25	KENO'S COLLISIONTEK	110-02-52103-711-000	REPAIR SQUAD 2907	5,762.85
90734	11/25	MENARDS (KENOSHA)	110-05-55102-244-000	10/09 FIELD PAINT	270.80
			110-05-55102-244-000	10/09 FIELD PAINT M	270.80
			501-09-50105-361-000	10/09 ST MERCHANDISE	60.98
			110-05-55109-357-000	10/09 UNION PARK	60.39
			521-09-50101-344-000	10/09 AR MERCHANDISE	51.78
			110-01-51801-389-000	10/09 MB MERCHANDISE	49.83
			110-03-53116-382-000	10/09 WA MERCHANDISE	42.39
			632-09-50101-389-000	10/09 SE MERCHANDISE	42.23
			205-03-53119-353-000	10/09 ST MERCHANDISE	29.95
			501-09-50105-361-000	10/09 ST MERCHANDISE	27.62
			521-09-50101-344-000	10/09 AR MERCHANDISE	25.82
			501-09-50104-389-000	10/09 ST MERCHANDISE	24.92
			521-09-50101-382-000	10/09 AR MERCHANDISE	17.96
			110-02-52203-357-000	10/09 FD STA 4 MERCH	15.75
			630-09-50101-393-000	10/09 CE MERCHANDISE	12.58
			110-02-52203-344-000	10/09 FD STA 4 MERCH	2.38
				..... CHECK TOTAL	1,006.18
90735	11/25	SUTPHEN CORPORATION	110-02-52203-344-000	10/09-FD PARTS/SERVI	562.70
			110-02-52203-344-000	11/09-FD PARTS/SERVI	104.68
				..... CHECK TOTAL	667.38
90736	11/25	RESOURCE RECOVERY SYSTEMS	205-03-53119-219-000	RENTAL OF EQUIPMENT	1,170.00
90737	11/25	PLATINUM SYSTEMS	110-02-52103-311-000	10/09-TONER	218.00
90738	11/25	WIS SCTF	110-00-21581-000-000	11/27/09 HRLY DEDUCT	1,437.79
90739	11/25	WIS SCTF	110-00-21581-000-000	11/30/09 SAL DEDUCT	9,303.40
90740	11/25	NATIONAL PEN CO., LLC	110-02-52110-311-000	FLYERS & PENCILS	619.97
			110-02-52110-311-000	FLYERS & PENCILS	573.98
				..... CHECK TOTAL	1,193.95
90741	11/25	KENOSHA COUNTY JOB CTR	110-09-56501-259-567	2009 CH 26 CLEAN-UPS	975.00
90742	11/25	LASER NET INC	110-01-51101-314-000	10/09 MICROFICHE PRO	124.73

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90743	11/25	ILLINOIS DEPT OF PUBLIC AID	110-00-21581-000-000	11/27/09 J.PETRILLO	139.82
90744	11/25	ILLINOIS DEPT OF PUBLIC AID	110-00-21581-000-000	11/30/09 M.RIVERA	278.00
90745	11/25	GRAINGER	632-09-50101-361-000	10/09-SE PARTS/MATER	164.03
			632-09-50101-382-000	10/09-SE PARTS/MATER	161.52
				..... CHECK TOTAL	325.55
90746	11/25	TIME WARNER CABLE	110-01-51102-233-000	11/17-12/16 MB-RRNR	239.95
90747	11/25	DE VROOMEN BULB CO	110-01-50602-259-000	FLOWER BULBS	536.82
90748	11/25	SCHMITT PROTECTIVE SERVICES	110-01-51801-246-000	10/09-SECURITY CHECK	49.00
90749	11/25	LEE PLUMBING, HEATING AND	110-05-55109-249-000	EJECTOR PUMP	859.00
			110-05-55109-249-000	REINSTALL PUMP	688.00
			501-09-50105-241-000	REPAIR BOILERS	441.50
				..... CHECK TOTAL	1,988.50
90750	11/25	PLEASANT PRAIRIE UTILITIES	110-09-56519-259-000	80TH ST PROP-WATER	53.49
90751	11/25	PROCESSWORKS INC.	110-00-21578-000-000	11/24/09 CHECK REG	4,457.85
90752	11/25	STANDARD PRECAST	417-11-50702-589-000	PRECAST STEPS	2,375.00
90753	11/25	RIMKUS, JASON	761-09-50101-111-000	11/16-30/09 SERVICE	1,735.13
			761-00-21514-000-000	11/16-30/09 SERVICE	25.16CR
			761-00-21599-000-000	11/16-30/09 SERVICE	86.76CR
			761-00-21512-000-000	11/16-30/09 SERVICE	95.10CR
			761-00-21511-000-000	11/16-30/09 SERVICE	107.58CR
			761-00-21513-000-000	11/16-30/09 SERVICE	173.00CR
				..... CHECK TOTAL	1,247.53
90754	11/25	PIRO, RALPH	761-09-50101-111-000	11/16-30/09 SERVICE	822.29
			761-00-21514-000-000	11/16-30/09 SERVICE	11.92CR
			761-00-21512-000-000	11/16-30/09 SERVICE	35.90CR
			761-00-21513-000-000	11/16-30/09 SERVICE	50.00CR
			761-00-21511-000-000	11/16-30/09 SERVICE	50.98CR
				..... CHECK TOTAL	673.49

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90755	11/25	MUNCIE TRANSIT SUPPLY	520-09-50201-347-000	10/09 TRANSIT COACH	47.72
			520-09-50201-347-000	10/09 TRANSIT COACH	41.60
				..... CHECK TOTAL	89.32
90756	11/25	KENOSHA CAR SPA LLC	110-02-52204-344-000	10/09-FD AUTO WASH	19.90
90757	11/25	BRUCE MUNICIPAL EQUIPMENT	630-09-50101-393-000	10/09 SE #2170 PARTS	323.08
90758	11/25	PIEPER ELECTRIC	520-09-50401-246-000	ANNUAL INSPECTION	3,955.00
90759	11/25	AIRGAS NORTH CENTRAL	520-09-50201-317-000	10/09 TD INDUSTRIAL	49.11
90760	11/25	RED THE UNIFORM TAILOR	110-02-52103-367-000	10/09 POLICE UNIFORM	364.25
			110-02-52103-367-000	9/09 POLICE UNIFORMS	165.80
			110-02-52206-367-000	10/09 UNIFORMS	155.90
			110-02-52206-367-000	10/09 UNIFORMS	139.90
			110-02-52206-367-000	10/09 UNIFORMS	139.90
			110-02-52206-367-000	10/09 UNIFORMS	139.90
			110-02-52103-367-000	10/09 POLICE UNIFORM	131.90
			110-02-52103-367-000	11/09 POLICE UNIFORM	129.90
			110-02-52103-367-000	10/09 POLICE UNIFORM	97.90
			110-02-52206-367-000	10/09 UNIFORMS	69.95
			520-09-50101-367-000	10/09 UNIFORM ITEMS	48.00
			110-02-52103-367-000	10/09 POLICE UNIFORM	9.95
			110-02-52103-367-000	10/09 POLICE UNIFORM	9.95
				..... CHECK TOTAL	1,603.20
90761	11/25	STATE DISBURSEMENT	110-00-21581-000-000	11/27/09 S.WELLS	27.71
90762	11/25	PUBLIC POLICY FORUM	110-01-51301-264-000	BOSMAN/PACETTI	100.00
90763	11/25	HECKER, JOSHUA	110-09-56405-166-000	PPD FINAL PAYMENT	1,269.31
90764	11/25	MDI TRAFFIC CONTROL PRODUCTS	110-02-52103-365-000	TRAFFIC VEST	207.28
90765	11/25	J D BENEFITS, INC	110-00-21517-000-000	11/16-30/09 DEDUCTS	1,635.87
90766	11/25	AURORA MEDICAL GROUP	110-01-51303-216-000	10/09 SCREENS	523.00
90767	11/25	AMUNDSON, MICHELLE	110-00-21905-000-000	BEACH HOUSE-11/13/09	100.00

START DATE FOR SUMMARY: 11/16 END DATE FOR SUMMARY: 11/30

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90768	11/25	FREDERICK, EARLENE	761-09-50101-311-000	DISPLAY CASE	193.83
			761-09-50101-264-000	DISPLAY CASE	35.00
				..... CHECK TOTAL	228.83
90769	11/25	CLEVELAND, DALE	110-00-44709-000-000	BARTENDER LICENSE	50.00
90770	11/25	RULEFORD, PAUL SR.	110-09-56404-719-000	VEH DMG 10/16/09	1,081.00
90771	11/25	JARINA, CHRISTOPHER	110-00-46394-000-000	APPLIANCE STICKER	15.00
90772	11/25	MEHLEIS, IRENE	110-00-21905-000-000	ORIBILETTI-11/14/09	150.00
			110-00-46504-000-000	ORIBILETTI-11/14/09	50.00
				..... CHECK TOTAL	200.00
90773	11/25	RIVERA, KRISTINE	110-00-21905-000-000	BEACH HOUSE-11/14/09	100.00
90774	11/25	LEY, DAVID JR.	110-00-46394-000-000	APPLIANCE STICKER	15.00
90775	11/25	WESLEY UNITED METHODIST	110-00-46602-000-000	REZONING FEE	550.00
90776	11/25	HUXHOLD BUILDERS LLC	110-00-44802-000-000	PERMIT 1728 28TH ST	273.60
90777	11/25	KREWSON, SHARON	110-01-51701-264-000	R. ESTATE BROKER CL	380.00
90778	11/25	DUFFY, KENNETH T.	110-02-52102-263-000	11/12/09 GURNEE	12.00
90779	11/25	BRYDGES, WILLIAM	110-02-52101-367-000	2009 CLOTHING ALLOW	400.00
90780	11/25	ALFREDSON, DAVID G.	110-02-52109-367-000	2009 CLOTHING ALLOW	400.00
90781	11/25	KENDALL, JAMES K.	110-02-52102-367-000	2009 CLOTHING ALLOW	400.00
90782	11/25	DEN HARTOG, WARREN J.	110-02-52102-263-000	11/12/09 GURNEE	12.00
90783	11/25	SWARTZ, MARTHA E.	110-02-52601-263-000	UNITED WAY LUNCH	232.93
			110-02-52601-311-000	UNITED WAY LUNCH	10.11
				..... CHECK TOTAL	243.04
90784	11/25	WUNDER, JEFF C	110-02-52206-261-000	11/01-04/09 INDY	56.45
			110-02-52206-263-000	11/01-04/09 INDY	50.00
				..... CHECK TOTAL	106.45

START DATE FOR SUMMARY: 11/16 END DATE FOR SUMMARY: 11/30

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
90785	11/25	BILLINGSLEY, SHELLY	501-09-50103-261-000	11/4-6/09 WAUPACA	179.85
			501-09-50103-263-000	11/4-6/09 WAUPACA	140.00
			501-09-50103-261-000	11/09 MILEAGE	16.50
				..... CHECK TOTAL	336.35
90786	11/25	RICHTER, BRENT	110-02-52102-367-000	2009 CLOTHING ALLOW	400.00
90787	11/25	SCHUEFFNER, KAY	110-01-51701-263-000	MEETING SUPPLIES	82.69
			110-01-51701-311-000	MEETING SUPPLIES	21.14
				..... CHECK TOTAL	103.83
90788	11/25	ELM, MATTHEW G.	110-02-52103-263-000	11/12/09 WINNEBAGO	12.00
90789	11/25	HANSEN, TIMOTHY	110-09-56405-166-000	11/4-12/4/09 PPD	1,178.67
GRAND TOTAL FOR PERIOD *****					14,974,539.06



# Memorandum

## City Clerk-Treasurer

To:	Finance Committee
C:	
From:	Michael K. Higgins, City Clerk/Treasurer
Date:	December 16, 2009
Subject:	County Owned Properties

Attached for your consideration are the following documents on three Kenosha County properties:

1. Letter from Mary Schuch-Krebs, County Clerk
2. Tax and Special Assessment information on each parcel
3. Summary sheet with anticipated auction price

The properties referenced above will be available soon at the County auction. As indicated in Mary's letter to Mr. Pacetti, special assessments will be paid first from any money received at the auction. The County is asking the City to wave any special assessment over and above the price achieved at the auction.

Additionally, the sale of these properties will allow the City to start collecting property tax (based upon the timing of the sale).

From the desk of...

Michael K. Higgins  
City Clerk-Treasurer  
City of Kenosha  
625-52<sup>nd</sup> Street  
Kenosha, Wisconsin 53140

262-653-4020  
[amikeh@kenosha.org](mailto:amikeh@kenosha.org)

Common Council Agenda Item # L.2.



# COUNTY OF KENOSHA

# COUNTY CLERK

Mary T. Schuch-Krebs

1010 - 56th Street  
Kenosha WI 53140  
(262) 653-2552  
Fax: (262) 653-2564

December 14, 2009

City Administrator  
Frank J. Pacetti  
625 52<sup>nd</sup> St.  
Kenosha, WI 53140

Dear Mr. Pacetti,

This letter is in reference to a discussion that you had with Mr. Mike Higgins; City Clerk/Treasurer. Mr. Higgins and I have also had numerous discussions on the special assessments on tax deed properties that the County has acquired and how we can work together to pay off the specials. Some of these properties have extremely high specials; as there were houses that were razed. Some of these specials are more than the properties are assessed at.

If the County can sell these properties we would pay off the special assessments with the proceeds of the sale first. We would then pay on the taxes owed to the County before the interest and penalties. If there is not enough money to pay all the specials and taxes due we would like the City to waive the costs so the property can be sold and once again be a viable tax paying parcel.

I believe this would be a substantial benefit to both the City and the County if we can work together to put these properties again on the tax roll.

Sincerely,

Mary T. Schuch-Krebs  
Kenosha County Clerk

MTK/rdb

PUBAC SCRNO2 Version 3.2 KENOSHA COUNTY  
Municipality: 241 City of Kenosha  
Parcel Number: 05-123-06-129-004

12/07/09 11:59:17  
Property Ownership

Legal Name/Ownership Tax Deeded

COUNTY OF KENOSHA

Property Address  
6023 13TH AVE

Assessment as of : 1/01/2009 +  
Assessed Land : 18,600  
Assessed Improved: 0  
Assessment Total : 18,600

Mail-To Address

COUNTY OF KENOSHA  
ATTN COUNTY CLERK  
1010 56TH ST  
KENOSHA, WI 53140

Current as of : Last Posting  
Heated Square Foot:  
Garage Square Foot:  
Actual Frontage : 30.00  
Effective Frontage: 30.00  
Effective Depth : 67.00  
Total Acres : .05

Document # 1598429

Abbrev Metes/Bounds Legal Desc

PT OF NE 1/4 SEC 6 T 1 R23 COM  
20 RDS S & 2 RDS E OF NW COR  
OF 1/4 SEC TH S 30 FT E 67 FT  
N 30 FT W TO BEG

See recorded doc for complete legal

DOC#1522681

F1=Msg F2=Fmtd Legal F3=Exit F4=Addl Metes F5=Addl Owner F6=Addl Assmt

F7=Prior Parcel F8=Next Parcel F10=Prop Tax F11=Sales F12=Gen Bldg F14=Land

F17=Prop Hist F18=Pol Distr F21=Additional Msgs F15=Print Property

Taxes - 2912.94  
Specials - 15,471.04

---

Total 18,383.98

Does not include 2009 tax year

Kenosha County Treasurer  
 1010 56th Street  
 Kenosha, WI 53140-3738

Full Payment of:	<b>23,015.08</b>
If Paid On or Before:	<b>December 31, 2009</b>
Make Check Payable to:	Kenosha County Treasurer
Enter Amount of Payment:	<b>\$</b>

**COUNTY OF KENOSHA  
 ATTN COUNTY CLERK  
 1010 56TH ST  
 KENOSHA, WI 53140**

Tax Parcel Number  
**05-123-06-129-004**  
 241 City of Kenosha

**STATEMENT OF REAL PROPERTY TAXES FOR:**

**05-123-06-129-004**

CORRESPONDENCE SHOULD REFER  
 TO THIS TAX PARCEL NUMBER

Mail Payment to: Kenosha County Treasurer  
 1010 56th Street  
 Kenosha, WI 53140-3738

241 City of Kenosha

For return of receipt, please enclose stamped self-addressed envelope.

Tax Year	Certificate Number	Amount of Tax	Interest Charge	Penalty Charge	Total Due
2005	2410421	313.11	147.16	73.58	533.85
2006	2410531	1,088.53	380.99	190.49	1,660.01
2006	2410531 S	8.25	2.89	1.44	12.58
2007	2410658	1,115.42	256.55	128.27	1,500.24
2007	2410658 S	4,142.50	952.78	476.39	5,571.67
2008		395.88	43.55	21.77	461.20
2008	S	11,320.29	1,245.23	622.62	13,188.14

TAX DEED FEES 87.39

87.39

**Total Due If Paid By**

**December 31, 2009**

**23,015.08**

**PARTIAL LEGAL DESCRIPTION**  
 PT OF NE 1/4 SEC 6 T 1 R23 COM  
 20 RDS S & 2 RDS E OF NW COR  
 OF 1/4 SEC TH S 30 FT E 67 FT  
 N 30 FT W TO BEG  
 DOC#1522681  
 SEE DEED FOR MORE

**TERI JACOBSON KENOSHA COUNTY TREASURER**

**PROPERTY OWNER/ADDRESS**  
 COUNTY OF KENOSHA  
 6023 13TH AVE  
 05-123-06-129-004

Municipality: 24th City of Kenosha

Property Ownership

Parcel Number: 09-222-36-151-010

Legal Name/Ownership Tax Deeded

COUNTY OF KENOSHA

Property Address

5032 27TH CT

Assessment as of :	1/01/2009 +
Assessed Land :	27,500
Assessed Improved:	0
Assessment Total :	27,500

Mail-To Address

COUNTY OF KENOSHA

ATTN COUNTY CLERK

1010 56TH ST

KENOSHA, WI 53140

Current as of :	Last Posting
Heated Square Foot:	
Garage Square Foot:	
Actual Frontage :	50.00
Effective Frontage:	50.00
Effective Depth :	84.00
Total Acres :	.10

Document # 1598431

Abbrev Metes/Bounds Legal Desc +

E 84.2 FT OF LOT 7 BLK 18

BONNIE HAME 1ST SUB BEING

PT OF NE 1/4 SEC 36 T2 R22

DOC#1048691

DOC#1368915

See recorded doc for complete legal

F1=Msg F2=Fmtd Legal F3=Exit F4=Addl Metes F5=Addl Owner F6=Addl Assmt

F7=Prior Parcel F8=Next Parcel F10=Prop Tax F11=Sales F12=Gen Bldg F14=Land

F17=Prop Hist F18=Pol Distr F21=Additional Msgs F15=Print Property

Taxes -	4,427.23
Specials -	12,239.99
<u>Total</u>	<u>16,667.22</u>

Does NOT include 2009 tax year

Kenosha County Treasurer  
 1010 56th Street  
 Kenosha, WI 53140-3738

Full Payment of:	<b>21,686.00</b>
If Paid On or Before:	<b>December 31, 2009</b>
Make Check Payable to: Kenosha County Treasurer	
Enter Amount of Payment:	<b>\$</b>



**COUNTY OF KENOSHA  
 ATTN COUNTY CLERK  
 1010 56TH ST  
 KENOSHA, WI 53140**

Tax Parcel Number  
**09-222-36-151-010**  
 241 City of Kenosha

**STATEMENT OF REAL PROPERTY TAXES FOR:**

**09-222-36-151-010**



CORRESPONDENCE SHOULD REFER  
 TO THIS TAX PARCEL NUMBER

Mail Payment to: Kenosha County Treasurer  
 1010 56th Street  
 Kenosha, WI 53140-3738

241 City of Kenosha

For return of receipt, please enclose stamped self-addressed envelope.

Tax Year	Certificate Number	Amount of Tax	Interest Charge	Penalty Charge	Total Due
2005	2410813	1,138.97	535.32	267.66	1,941.95
2006	2411189	1,334.97	467.24	233.62	2,035.83
2006	2411189 S	319.42	111.80	55.90	487.12
2007	2411192	1,367.97	314.63	157.32	1,839.92
2007	2411192 S	4,159.94	956.79	478.39	5,595.12
2008		585.32	64.39	32.19	681.90
2008	S	7,760.63	853.67	426.83	9,041.13

TAX DEED FEES 63.03

63.03

**Total Due If Paid By**

**December 31, 2009**

**21,686.00**

**PARTIAL LEGAL DESCRIPTION**  
 E 84.2 FT OF LOT 7 BLK 18  
 BONNIE HAME 1ST SUB BEING  
 PT OF NE 1/4 SEC 36 T2 R22  
 DOC#1048691  
 DOC#1368915  
 SEE DEED FOR MORE

TERI JACOBSON KENOSHA COUNTY TREASURER

**PROPERTY OWNER/ADDRESS**  
 COUNTY OF KENOSHA  
 5032 27TH CT  
 09-222-36-151-010

RUBAC SCRNO2 Version 3.2 KENOSHA COUNTY  
Municipality: 241 City of Kenosha  
Parcel Number: 12-223-31-457-014

12/07/09 12:00:01  
Property Ownership

Legal Name/Ownership Tax Deeded

COUNTY OF KENOSHA

Property Address  
1006 59TH ST

Assessment as of : 1/01/2009 +  
Assessed Land : 18,500  
Assessed Improved: 0  
Assessment Total : 18,500

Mail-To Address

COUNTY OF KENOSHA  
ATTN COUNTY CLERK  
1010 56TH ST  
KENOSHA, WI 53140

Current as of : Last Posting  
Heated Square Foot:  
Garage Square Foot:  
Actual Frontage : 44.00  
Effective Frontage: 44.00  
Effective Depth : 44.00  
Total Acres : .04

Document # 1598430

Abbrev Metes/Bounds Legal Desc +

BEING PT OF BLK 51 SE 1/4 SEC  
31 T 2 R 23 COM ON N LINE OF  
59TH ST 44 FT W OF W LINE OF  
10TH AVE TH W 44 FT N 44 FT  
E 44 FT S 44 FT TO BEG

See recorded doc for complete legal

F1=Msg F2=Fmtd Legal F3=Exit F4=Addl Metes F5=Addl Owner F6=Addl Assmt  
F7=Prior Parcel F8=Next Parcel F10=Prop Tax F11=Sales F12=Gen Bldg F14=Land  
F17=Prop Hist F18=Pol Distr F21=Additional Msgs F15=Print Property

*Taxes - 8,027.96*  
*Specials - 15,648.50*  

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*23,676.46*

*Does not include 2009 tax year*

Kenosha County Treasurer  
 1010 56th Street  
 Kenosha, WI 53140-3738

SEE NEXT PAGE	
If Paid On or Before: <b>December 31, 2009</b>	
Make Check Payable to: Kenosha County Treasurer	
Enter Amount of Payment:	\$



**COUNTY OF KENOSHA  
 ATTN COUNTY CLERK  
 1010 56TH ST  
 KENOSHA, WI 53140**

Tax Parcel Number  
**12-223-31-457-014**  
 241 City of Kenosha

**STATEMENT OF REAL PROPERTY TAXES FOR:**



**12-223-31-457-014**

CORRESPONDENCE SHOULD REFER  
 TO THIS TAX PARCEL NUMBER

Mail Payment to: Kenosha County Treasurer  
 1010 56th Street  
 Kenosha, WI 53140-3738

241 City of Kenosha

For return of receipt, please enclose stamped self-addressed envelope.

Tax Year	Certificate Number	Amount of Tax	Interest Charge	Penalty Charge	Total Due
1997	2410876	491.66	703.07	351.54	1,546.27
1997	2410876 S	735.35	1,051.55	525.78	2,312.68
1998	2410955	616.77	807.97	403.98	1,828.72
1998	2410955 S	229.61	300.79	150.39	680.79
1999	2411012	184.36	219.39	109.69	513.44
2000	2411169	690.05	738.35	369.18	1,797.58
2000	2411169 S	222.49	238.06	119.03	579.58
2001	2411081	730.54	694.01	347.01	1,771.56
2001	2411081 S	1,145.66	1,088.38	544.19	2,778.23
2002	2411055	761.21	631.80	315.90	1,708.91
2002	2411055 S	703.99	584.31	292.16	1,580.46
2003	2411018	774.85	550.14	275.07	1,600.06
2003	2411018 S	422.45	299.94	149.97	872.36
2004	2411086	799.64	471.79	235.89	1,507.32
2004	2411086 S	976.23	575.98	287.99	1,840.20

SEE NEXT PAGE

**PARTIAL LEGAL DESCRIPTION**  
 BEING PT OF BLK 51 SE 1/4 SEC  
 31 T 2 R 23 COM ON N LINE OF  
 59TH ST 44 FT W OF W LINE OF  
 10TH AVE TH W 44 FT N 44 FT  
 E 44 FT S 44 FT TO BEG  
 SEE DEED FOR MORE

TERI JACOBSON KENOSHA COUNTY TREASURER

**PROPERTY OWNER/ADDRESS**  
 COUNTY OF KENOSHA  
 1006 59TH ST  
 12-223-31-457-014

Kenosha County Treasurer  
 1010 56th Street  
 Kenosha, WI 53140-3738

Full Payment of:	<b>41,169.10</b>
If Paid On or Before:	<b>December 31, 2009</b>
Make Check Payable to:	Kenosha County Treasurer
Enter Amount of Payment:	<b>\$</b>



**COUNTY OF KENOSHA  
 ATTN COUNTY CLERK  
 1010 56TH ST  
 KENOSHA, WI 53140**

Tax Parcel Number  
**12-223-31-457-014**  
 241 City of Kenosha

**STATEMENT OF REAL PROPERTY TAXES FOR:**

**12-223-31-457-014**

CORRESPONDENCE SHOULD REFER  
 TO THIS TAX PARCEL NUMBER

Mail Payment to: Kenosha County Treasurer  
 1010 56th Street  
 Kenosha, WI 53140-3738

241 City of Kenosha

For return of receipt, please enclose stamped self-addressed envelope.

Tax Year	Certificate Number	Amount of Tax	Interest Charge	Penalty Charge	Total Due
2005	2411143	792.28	372.37	186.19	1,350.84
2005	2411143	S 367.90	172.91	86.46	627.27
2006	2411590	878.77	307.57	153.78	1,340.12
2006	2411590	S 502.53	175.89	87.94	766.36
2007	2411617	914.07	210.24	105.12	1,229.43
2007	2411617	S 1,800.24	414.06	207.03	2,421.33
2008		393.76	43.31	21.66	458.73
2008		S 8,542.05	939.63	469.81	9,951.49

TAX DEED FEES 105.37

105.37

**Total Due If Paid By December 31, 2009**

**41,169.10**

**PARTIAL LEGAL DESCRIPTION**

BEING PT OF BLK 51 SE 1/4 SEC  
 31 T 2 R 23 COM ON N LINE OF  
 59TH ST 44 FT W OF W LINE OF  
 10TH AVE TH W 44 FT N 44 FT  
 E 44 FT S 44 FT TO BEG  
 SEE DEED FOR MORE

TERI JACOBSON KENOSHA COUNTY TREASURER

**PROPERTY OWNER/ADDRESS**  
 COUNTY OF KENOSHA

1006 59TH ST  
 12-223-31-457-014



**Engineering Division**  
Michael M. Lemens, P.E.  
Director/City Engineer  
**Fleet Maintenance**  
Mauro Lenci  
Superintendent  
**Administrative Supervisor**  
Janice D. Schroeder

**Street Division**  
John H. Prijic  
Superintendent  
**Waste Division**  
Rocky Bednar  
Superintendent  
**Parks Division**  
Jeff Warnock  
Superintendent

C-1

## DEPARTMENT OF PUBLIC WORKS

Ronald L. Bursek, P.E., Director

Municipal Building · 625 52<sup>nd</sup> ST · RM 305 · Kenosha, WI 53140  
Telephone (262) 653-4050 · Fax (262) 653-4056

December 11, 2009

To: G. John Ruffolo, Chairman,  
Public Works Committee

From: Michael M. Lemens, P.E.  
Director of Engineering/City Engineer

Subject: Acceptance of Project 09-1209 Municipal Office Building First Floor Tile Replacement

Location: 625 52<sup>nd</sup> Street

Please be advised that the above referenced project has been satisfactorily completed by Dickow-Cyzak Tile Company, Kenosha, Wisconsin. This project consisted of removal of approximately 4850 square feet of existing 9" x 9" asbestos floor tile and replacement with 12" x 12" vinyl composite tile.

It is recommended that the project be accepted in the final amount of \$33,550.00. Original contract amount was \$31,250.00 plus \$ 3,750.00 for contingency for a total contract amount of \$35,000.00.

MML/kjb



**Engineering Division**  
Michael M. Lemens, P.E.  
Director/City Engineer  
**Fleet Maintenance**  
Mauro Lenci  
Superintendent  
**Administrative Supervisor**  
Janice D. Schroeder

**Street Division**  
John H. Prijic  
Superintendent  
**Waste Division**  
Rocky Bednar  
Superintendent  
**Parks Division**  
Jeff Warnock  
Superintendent

C-5

## DEPARTMENT OF PUBLIC WORKS

Ronald L. Bursek, P.E., Director

Municipal Building · 625 52<sup>nd</sup> ST · RM 305 · Kenosha, WI 53140  
Telephone (262) 653-4050 · Fax (262) 653-4056

December 11, 2009

To: G. John Ruffolo, Chairman  
Public Works Committee

From: Michael M. Lemens, P.E.  
Director of Engineering/City Engineer

Subject: Acceptance of Project 09-1016 Resurfacing Phase III

*[Handwritten signature and date 12-11-09]*

Location: 38<sup>th</sup> Ave – Roosevelt Rd to 73<sup>rd</sup> St, 41<sup>st</sup> Place - 19<sup>th</sup> Ave to 100' E of 18<sup>th</sup> Ave, 65<sup>th</sup> Street -  
22<sup>nd</sup> Ave to 14<sup>th</sup> Ave, 87<sup>th</sup> Place - 35<sup>th</sup> Ave to 34<sup>th</sup> Ave, 18<sup>th</sup> Ave - 43<sup>rd</sup> St to 41<sup>st</sup> Pl

Please be advised that the above referenced project has been satisfactorily completed by Cicchini Asphalt, LLC, Kenosha, Wisconsin. This project consisted of removing and replacing concrete curb and gutter, repairing hazardous concrete sidewalk, driveways and handicap ramps, replacing cast metal pipe with concrete pipe, abandoning inactive storm sewer, resurfacing with asphaltic concrete and site restoration.

It is recommended that the project be accepted in the final amount of \$666,805.28. Original contract amount was \$675,903.31 plus \$69,096.69 for contingency for a total contract amount of \$745,000.00.

MML/kjb