

AGENDA
KENOSHA COMMON COUNCIL
KENOSHA, WISCONSIN
Council Chambers – Room 200 – Kenosha Municipal Building
Monday, December 6, 2010
7:00 P.M.

CALL TO ORDER
ROLL CALL
INVOCATION
PLEDGE OF ALLEGIANCE

Approval of the minutes of the meetings held November 15 and 29, 2010.
Matters referred to the Committees by the Mayor.
Presentation, Commendations and Awards by Mayor.
Awards and Commendations from Boards, Commissions, Authorities and Committees.

CITIZENS' COMMENTS

A. REFERRALS

TO THE COMMITTEE ON FINANCE

- A.1. Approval of Contract by and Between the City of Kenosha and Macemon and Sons, Inc. to Raze Building at 2018 45th Street (*in the amount of \$8,600.00*).
- A.2. Agreement for Purchase and Sale of Real Estate for Fee Acquisition and Easements for the West Frontage Road Project - Property at 7015 122nd Avenue, District #17. (CBOCS, Inc./Cracker Barrel) (Also refer to Public Works Committee)

TO THE PUBLIC WORKS COMMITTEE

- A.3. Resolution to approve a three-lot Certified Survey Map for property on the east side of 28th Avenue, south of 21st Street, District #5. (Kandathil) (Also refer to City Plan Commission)
- A.4. Resolution to approve a three-lot Certified Survey Map for property on the west side of 28th Avenue, south of 21st Street, District #5. (Kandathil) (Also refer to City Plan Commission)
- A.5. Developers Agreement by and between Thomas V. and Lucy T. Kandathil and the City of Kenosha and the Kenosha Water Utility for property on 28th Avenue, south of 21st Street, District #5. (Kandathil) (Also refer to City Plan Commission and Board of Water Commissioners)

TO THE PUBLIC SAFETY AND WELFARE COMMITTEE

TO THE CITY PLAN COMMISSION

- A.6. To Create Subsection 18.02 b. of the Zoning Ordinance to Amend the Land Use Plan Map for the City of Kenosha: 2035, District #17.
- A.7. Petition to rezone property at 3217 34th Avenue from A-2 Agricultural Land Holding to IP Institutional Park and C-2 Lowland Resource Conservancy, District #5. (Gateway Technical College)
- A.8. Petition to rezone properties at 6419, 6441 and 6515 Green Bay Road from IP Institutional Park to B-2 Community Business, District #17. (T Properties, LLC; Bravo Realty, LLC and Shout, LLC)

- A.9. A Conditional Use Permit for an expansion to a truck/freight terminal at 4801 68th Avenue, District #16. (Expedited Freight Systems) PUBLIC HEARING

B. COMMUNICATIONS, PETITIONS, REPORTS OF DEPARTMENTS

- B.1. Approval of the following applications per list on file in the Office of the City Clerk:
- a. _____ Operator's (Bartenders) license(s).
 - b. _____ Transfer of Agent Status of Beer and/or Liquor license(s).
 - c. _____ Special Class "B" Beer and/or Special "Class B" Wine license(s).
 - d. _____ Taxi Driver License(s).

C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS

NOTE: All licenses and permits are subject to withholding of issuance by the City Clerk as specified in Section 1.045 of the Code of General Ordinances.

- C.1. Applications for new Operator's (Bartender) licenses, subject to:
-20 demerit points:
a. Nathon Lamendola
b. Desiree Vasquez
c. Amanda Spersrud
d. Mark Soto
-80 demerit points:
e. Amanda Demicchi
(Recommendation Pending) **HEARING** Go to Backup
- C.2. **DENY** application of Ashley Shoop for a new Operator's (Bartender) license, based on **-material police record**. (Recommendation Pending) **HEARING**
Go to Backup
- C.3. **DENY** the following applications for a new Taxi Driver's license, subject to:
-material police record & false application:
a. Lawrence Ratliff
b. Matthew Buttera
(Recommendation Pending) **HEARING** Go to Backup
- C.4. Application of Kmart Corporation, Glenn Pflugradt, Agent, for a Class "A" Retail Beer License located at 4100 - 52nd Street (Kmart #3088), to be effective December 7, 2010. (10th District) (Deferred from the meeting of October 18, 2010) (Recommendation Pending) **HEARING** Go to Backup
- C.5. Application of La Fogata, LLC, Miguel B. Aguirre, Agent, for a Class "B" Beer/"Class B" Liquor License located at 3300 Sheridan Road, (La Fogata), to be effective December 7, 2010. (1st District) (Recommendation Pending) **HEARING** Go to Backup

- C.6. Application of 504 Place, LLC, Ronald R. Slaght, Agent, for a Class "B" Beer/"Class B" Liquor License located at 504 57th Street, (Grant's Saloon & Eatery), to be effective December 7, 2010. (2nd District) (Recommendation Pending) **HEARING** [Go to Backup](#)
- C.7. Application of GH Holdings, LLC, Michael Honold, Agent, for a Class "B" Beer/"Class B" Liquor License located at 6325 - 120th Ave., (The Hub), to be effective December 7, 2010. (17th District) (Recommendation Pending) **HEARING** [Go to Backup](#)
- C.8. Application of Bragados Banquets, LLC, Marco A. Mendez, Agent, for a Class "B" Beer/"Class C" Wine License located at 4820 75th Street, (Bragados Banquets), to be effective December 7, 2010. (15th District) (Recommendation Pending) **HEARING** [Go to Backup](#)
- C.9. Application of Washington Park Tavern, Inc., for a Request to Change Closing Hours to 12:00 AM of the Outdoor Extension of the Class "B" Beer/"Class B" Liquor License located at 1510 Washington Road, (Stan's Place). (Recommendation Pending) **HEARING** [Go to Backup](#)
- C.10. Application of Kathleen A. Bezotte, for a Request to Change Closing Hours to 12:00 AM of the Outdoor Extension of the Class "B" Beer/"Class B" Liquor License located at 4619 - 8th Avenue (Cheers). (Recommendation Pending) **HEARING** [Go to Backup](#)
- C.11. Application of S&V Partnership, LLP, For Transfer of Licenses For Sale of Fermented Malt Beverages and/or Intoxicating Liquor From One Premises To Another, located at 2830 - 75th Street (American Plaza Liquor). (Recommendation Pending) **HEARING** [Go to Backup](#)
- C.12. Application of Timothy C. Gascoigne, for an Amusement and Recreation Enterprise Supervisor License located at 1714 52nd Street (Coin's Sports Bar), with no adverse recommendations. (Recommendation Pending) **HEARING** [Go to Backup](#)
- C.13. Application of Amanda Murphy, for an Amusement and Recreation Enterprise Supervisor License located at 4237 Green Bay Road (Monkey Joe's), with no adverse recommendations. (Recommendation Pending) **HEARING** [Go to Backup](#)

- C.14. Application of Maria Castanuela, for a Secondhand Article and Jewelry Dealer License located at 6310 - 24th Avenue (Las Hermanitas 2ndhand Store), with no adverse recommendations (Recommendation Pending) **HEARING** [Go to Backup](#)
- C.15. Application of Janet Steinmetz, for a Secondhand Article and Jewelry Dealer License located at 6223 22nd Avenue (A Piece of Mine Resale Shoppe), with no adverse recommendations. (Recommendation Pending) **HEARING** [Go to Backup](#)

D. ORDINANCES 1st READING

- D.1. By Common Council - To Renumber Various Sections and Create Section 11.147 in Chapter 11 of the Code of General Ordinances Entitled "Synthetic Marijuana" (11.147 to 11.148; 11.148 to 11.149; 11.149 to 11.15; 11.15 to 11.16; 11.16 to 11.17 and to Create Section 11.147). (PSW-Ayes 5: Noes 0) [Go to Backup](#)
- D.2. By Licensing/Permit Committee - To Repeal and Recreate Various Sections and Subsections of the Code of General Ordinances Regarding Fees for Class "A" Beer, Peddler and Taxicab Licenses and Lodging House Permits (Subsection 10.02 B.2.b. Regarding Class "A" Beer License Fee; Section 13.03 G. Regarding Peddler License Fee; Section 13.07 B. Regarding Taxicab License Permit Fee, and Section 16.14 Regarding Lodging House Permit Fee). (Fin. & LP-Recommendation Pending) [Go to Backup](#)
- D.3. By Alderperson Ray Misner - To Renumber Section 12.05 Entitled "Penalties" to 12.06; To Create Section 12.05 (of the Code of General Ordinances) Entitled "Public Entertainment Licenses". (L/P-Recommendation Pending) [Go to Backup](#)

E. ZONING ORDINANCES 1st READING

F. ORDINANCES 2nd READING

- F.1. By Alderpersons Anthony Kennedy and Michael Orth - To Repeal and Recreate Section 11.026 B. Entitled "Prohibiting the Drinking of Intoxicants on Public Streets and Sidewalks, or Within Any Parked Motor Vehicle"; To Create Section 11.026 D., (of the Code of General Ordinances) Entitled "Underage Persons Under the Influence Prohibited". (PSW- Ayes 5: Noes 0) **PUBLIC HEARING** [Go to Backup](#)

- F.2. By Alderpersons Anthony Nudo and Michael Orth - To Create Subsection 11.148 C. (*of the Code of General Ordinances*) Entitled "Enforcement". (PSW-Ayes 5: Noes 0) **PUBLIC HEARING** Go to Backup
- F.3. By the Mayor - To Create Section 13.0112 (*of the Code of General Ordinances*) Entitled Non-Structural Demolition. (PSW- Ayes 5: Noes 0) **PUBLIC HEARING** Go to Backup
- F.4. By the Mayor - To Repeal and Recreate Various Sections of Chapter 15 (*of the Code of General Ordinances*) Related to Off-Premise Signs. (PSW-Ayes 5: Noes 0) **PUBLIC HEARING** Go to Backup
- F.5. By Alderperson G. John Ruffolo - To Repeal and Recreate Subsection 1.03 B. paragraph 2, (*of the Code of General Ordinances*) Regarding Majority. (Fin-Recommendation Pending) **PUBLIC HEARING** Go to Backup

G. ZONING ORDINANCES 2nd READING

- G.1. By the Mayor - To Create and Repeal and Recreate Various Sections of the Zoning Ordinance Regarding Off-Premises Signs (*Subsection 2.02 E.4 prohibiting off-premises signs and to Repeal and Recreate various sections of the Zoning Ordinance, removing off-premise signs as a conditional use in the B-2, M-1 and M-2 Districts; and To Create a limitation on the maintenance of non-conforming off-premises signs; and to Create a definition of "off-premises signs" in Section 12 of the Zoning Ordinance.*) (CP-No Recommendation-Ayes 7: Noes 0) **PUBLIC HEARING** Go to Backup
- G.2. By the Mayor - To Create and Repeal and Recreate Various Paragraphs and Table in Various Sections of the Zoning Ordinance Regarding Scrap Salvage Metals (*Paragraph 2.02 D.11.; To Repeal Paragraph 3.18 A. 2-17; To Create Paragraph 3.18 C. 22-37; To Create Paragraph 3.18 C.3 K-ee, and to Repeal and Recreate 4.02 B. Group 3 Table of the Zoning Ordinance for the City of Kenosha, Wisconsin Regarding Scrap Salvage Metals.*) (CP-Ayes 7: Noes 0) **PUBLIC HEARING** Go to Backup

H. RESOLUTIONS

- H.1. By Finance Committee - To Amend the City of Kenosha Capital Improvement Program for 2010 for Additional Funding Needed for Engineering Time Relating to the CORP and Master Plans (*By Increasing Line PK10-005 "Parks Master Plan" in the Amount of \$15,000 and Reducing Line PK03-001 "Park Renovations" in the Amount of \$15,000 For a Net Change of \$0*) (Fin.-Recommendation Pending; Park Commission – Ayes 5: Noes 0) Go to Backup

- H.2. By Alderperson Theodore Ruffalo – To Direct City Administration to Prepare a Report Regarding the Potential Implementation of a Combination of the Departments of City Development and Neighborhood Services and Inspections. Go to Backup
- H.3. By the Mayor - To Approve a Modification to the 2010 – 2011 Labor Agreement Between the City of Kenosha and AFSCME, AFL-CIO, Local #71. (Fin.-Recommendation Pending) Go to Backup
- H.4. By the Mayor - To Extend the Moratorium on the Issuance of Zoning Permits, Conditional Use Permits, Site Plan Review and Sign Permits for any Off-Premise Sign, to Provide the Development, Passage and Implementation of Requirements for Off-Premise Signs. Go to Backup

I. APPOINTMENTS/REAPPOINTMENTS BY THE MAYOR

Go to Backup

- I.1. Appointment of Helen Schumacher to the Police and Fire Commission for a term to expire the first Monday in May, 2014.
- I.2. Appointment of Barbara Micheln, to the Library Board for a term to expire July 1, 2011.

J. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS

K. OTHER CONTRACTS AND AGREEMENTS

- K.1. Approve Second Amendment of Contract of Purchase and Sale By and Between Brookstone Homes, Inc and the City of Kenosha, Wisconsin. (10th District)(KAT Subdivision) (Fin.-Ayes 6: Noes 0) (*Deferred November 1 and 15, 2010*) Go to Backup
- K.2. Approve Hold Harmless Agreement with the Town of Somers for 39th Avenue -18th Street to 24th Street for Right-of-Way Acquisition. (Fin.-Recommendation Pending; PW-Ayes 4: Noes 0) Go to Backup

L. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE

- L.1. Disbursement Record # #21 which totals \$4,520,697.05.. (Fin.-Recommendation Pending) Go to Backup

M. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS

**N. RECOMMENDATIONS FROM THE COMMITTEE ON
PUBLIC SAFETY & WELFARE**

O. REPORTS AND RECOMMENDATIONS OF BOARDS AND COMMISSIONS

And such matters as are authorized by law or regular business.

LEGISLATIVE REPORT

[Go to Backup](#)

- **Letter from State Representative Peter W. Barca (64th District) to Alderpersons Nudo and Misner Regarding Energy Efficiency Improvement Assistance Resources**

MAYOR'S COMMENTS

ALDERMEN'S COMMENTS

IF YOU ARE DISABLED AND IN NEED OF ASSISTANCE,
PLEASE CALL 653-4020 BEFORE THIS MEETING
web site: www.kenosha.org



**COMMON COUNCIL
OFFICIAL PROCEEDINGS**

November 15, 2010

Keith G. Bosman, Mayor

Michael K. Higgins, City Clerk

**KENOSHA MUNICIPAL
BUILDING COUNCIL
CHAMBERS ROOM 200**

November 15, 2010

At a meeting of the Common Council held this evening, His Honor, Mayor Keith G. Bosman presided. The meeting was called to order at 7:03 p.m.

On roll call, the following members of the Common Council were present: Alderpersons Haugaard, Ruffalo, Michalski, Ruffolo, LaMacchia, Ohnstad, Juliana, Marks, Green, Kennedy, Nudo, Bostrom, Misner, Prozanski, Orth, Downing and Bogdala.

A moment of silence was observed in lieu of the invocation.

Mayor Bosman then led the Council in the Pledge of Allegiance to the American Flag.

It was moved by Alderperson Michalski, seconded by Alderperson Juliana, to approve the minutes of the meeting held November 1, 2010.

Motion carried unanimously.

The Mayor recognized Weebelo Troop 567 in attendance at this meeting.

Eight (8) Citizens spoke during Citizen's Comments: Phyllis McNab, Dawn Bench, Carl Berquist, John O'Leksy, Mary Lou Christiansen, Matt Thompson, Diane Pearson and Louis Rugani.

**A. REFERRALS
TO THE COMMITTEE ON FINANCE**

A.1.

A.2.A.1. Proposed Ordinance by Alderman Patrick Juliana - To Create Section 1.036, of the Code of General Ordinances, Entitled "Communications During Meetings of the Common Council and Committees of the Common Council". (Also refer to Public Works Committee, Public Safety and Welfare Committee, and Licensing/Permit Committee)

A.3.A.2. Proposed Ordinance by the Licensing/Permit Committee - To Repeal and Recreate Subsection 10.02 B.2B Regarding Class "A" Beer License Fee; Section 13.03 G. Regarding Peddler License Fee; Section 13.07 B. Regarding Taxicab License Permit Fee, and Section 16.14 Regarding Lodging Housing Permit Fee, of the Code of General Ordinances. (Also refer to Licensing/Permit Committee)

A.4.A.3. Amendment to the 2010-2011 labor agreement between the City of Kenosha and AFSCME, Local #71 to include the representation of permanent part-time employees.

TO THE PUBLIC SAFETY COMMITTEE

A.5. To Renumber Sections 11.147 to 11.148; 11.148 to 11.149; 11.149 to 11.15; 11.15 to 11.16; 11.16 to 11.17 and To Create Section 11.147, of the Code of General Ordinances, Entitled "Synthetic Marijuana".

**B. COMMUNICATIONS,
PETITIONS, REPORTS
OF DEPARTMENTS**

B.1. It was moved by Alderperson Nudo, seconded by Alderperson Green, to approve:

- a. 9 applications for an Operator's (Bartenders) license, per list on file in the office of the City Clerk.
- b. There were no application(s) for a transfer of agent status of Beer and/or Liquor licenses, per list on file in the office of the City Clerk.
- c. application(s) for a special Class "B" Beer and/or "Class B" Wine license per list on file in the office of the City Clerk.
- d. 1 application(s) for a Taxi Driver's license per list on file in the office of the City Clerk.

On a voice vote, motion carried.

B.2. It was moved by Alderperson Kennedy, seconded by Alderperson Juliana, to approve a Special Exception Request to Maintain a Non-conforming Sign Located at 5411 Green Bay Road (Guttormsen Realty, LLC)

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Keith G. Bosman, Mayor

Michael K. Higgins, City Clerk

B.2.1. It was then moved by Alderperson Downing, seconded by Alderperson Green to amend the motion by conditioning the approval upon payment of the \$364.00 permit fee. On a voice vote, motion carried. The Mayor held a public hearing. Neil Guttormsen and Jeff Ewens spoke in favor of the request. On roll call vote, motion to approve with condition carried (16-0; 1 abstain (Kennedy))

C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS

C.1. It was moved by Alderperson Downing, seconded by Alderperson Green, to approve the following applications for new Operator's (Bartender) licenses, subject to:

-20 demerit points:

- a. Christina Ruane
- b. Brandon Manske

-40 demerit points:

- c. Sasha Mika
- d. Atalie Ward

A hearing was held. The applicants did not appear. On a voice vote, motion carried.

C.2. It was moved by Alderperson Prozanski, seconded by Alderperson Green, to DENY application of Ashley Shoop for a new Operator's (Bartender) license, based on -material police record. A hearing was held. The applicant did not appear.

C.2.1. It was then moved by Alderperson Kennedy, seconded by Alderperson Michalski to refer back to the Licensing/Permit Committee. On a voice vote, motion failed.

On a voice vote, motion to deny carried.

C.3. It was moved by Alderperson Michalski, seconded by Alderperson LaMacchia, to approve application of Aimee Crucianelli for a new Taxi Driver's license, subject to -10 demerit points. A hearing was held. The applicant did not appear. On a voice vote, motion carried.

C.4. It was moved by Alderperson Green, seconded by Alderperson LaMacchia, to approve application of Kryn Inc., for a new 1-day cabaret license (David K. Hamelink, Sr.) located at 7517 22nd Avenue, (Sunnyside Club), for November 20, 2010 with no adverse recommendations. A hearing was held. The applicant did not appear. On a voice vote, motion carried.

C.5. It was moved by Alderperson Nudo seconded by Alderperson LaMacchia, to approve application of Gerbers Pub of Kenosha, Inc., (Mark T. Gerber, Agent) located at 719 50th Street, (Champions Sports Bar) for a Cabaret License (1- year term) with no adverse recommendations. A hearing was held. The applicant did not appear. On a voice vote, motion carried.

C.6. It was moved by Alderperson Downing, seconded by Alderperson Green, to approve Findings of Fact and Proposed Order with respect to the recurring pattern of disorderly conduct at 2506 - 52nd Street, (Gerolmo's Tavern, Inc.).

A hearing was held. The applicant was present and spoke.

C.6.1. It was moved by Alderperson Nudo, seconded by Alderperson Bogdala to add the order to mandate a closing time of 8:00 pm.

C.6.2. After much discussion, the maker changed his motion to mandate the closing time to Midnight with the understanding that any future incidents and/or police calls reported by the Police Chief would require additional review and possible changes to the orders. The seconder agreed. On roll call vote, motion carried (10-7) with Alderpersons Haugaard, Kennedy, Downing, LaMacchia, Ohnstad, Juliana and Marks voting nay.

On roll call vote, motion to approve orders as amended carried (13-4) with Alderpersons Kennedy, Downing, Juliana and Marks voting nay.

C.7. It was moved by Alderperson Nudo, seconded by Alderperson Kennedy, to concur with the recommendation to approve Findings of Fact, Conclusions of Law and Recommendation in the Matter of the Operator's (Bartender's) License of (to revoke) Sallie McMillan. A hearing was held. The applicant was present and spoke. On roll call vote motion carried (16-1) with Alderperson Kennedy voting nay.

C.8. It was moved by Alderperson Nudo, seconded by Alderperson Juliana, to concur with the

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OFFICIAL PROCEEDINGS
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Keith G. Bosman, Mayor

Michael K. Higgins, City Clerk

recommendation to approve Findings of Fact, Conclusions of Law and Recommendation in the Matter of the Operator's (Bartender's) License (suspend for 15 days) of Andrew Hawbaker. A hearing was held. The applicant did not appear. On a voice vote, motion carried.

C.9. It was moved by Alderperson Nudo, seconded by Alderperson Downing, to concur with the recommendation to approve Findings of Fact, Conclusions of Law and Recommendation (to revoke) in the Matter of the Operator's (Bartender's) License of Danielle Plante. A hearing was held. The applicant did not appear. On a voice vote, motion carried.

C.10. It was moved by Alderperson Green, seconded by Alderperson Ruffalo to concur with the recommendation to approve Findings of Fact, Conclusions of Law and Recommendation (to revoke) in the Matter of the Class "B" Beer/"Class B" Liquor License of Hernandez, Hernandez, LLC, Jose D. Hernandez, Agent (Nortap Tequila Lounge). A hearing was held. The applicant did not appear. On roll call vote, motion carried (15-2) with Alderpersons Kennedy and Downing voting nay.

D. ORDINANCES 1ST READING

It was moved by Alderperson Prozanski, seconded by Alderperson Ruffolo to send the following ordinances on their way after being read:

D.1. By Alderpersons Anthony Kennedy and Michael Orth - To Repeal and Recreate Section 11.026 B. Entitled "Prohibiting the Drinking of Intoxicants on Public Streets and Sidewalks, or Within Any Parked Motor Vehicle"; To Create Section 11.026 D., (of the Code of General Ordinances) Entitled "Underage Persons Under the Influence Prohibited".

D.2. By Alderpersons Anthony Nudo and Michael Orth - To Create Subsection 11.148 C. (of the Code of General Ordinances) Entitled "Enforcement".

D.3. By the Mayor - To Create Section 13.0112 (of the Code of General Ordinances) Entitled Non-Structural Demolition.

D.4. By the Mayor - To Repeal and Recreate Various Sections of Chapter 15 (of the Code of General Ordinances) Related to Off-Premise Signs.

D.5. By Alderperson G. John Ruffolo - To Repeal and Recreate Subsection 1.03 B. paragraph 2, (of the Code of General Ordinances) Regarding Majority.

On a voice vote, motion carried.

E. ZONING ORDINANCES 1ST READING

It was moved by Alderperson Prozanski, seconded by Alderperson Ruffolo, to send the following ordinances on their way:

E.1. By the Mayor - To Create and Repeal and Recreate Various Sections of the Zoning Ordinance Regarding Off-Premises Signs (Subsection 2.02 E.4 prohibiting off-premises signs and to Repeal and Recreate various sections of the Zoning Ordinance, removing off-premise signs as a conditional use in the B-2, M-1 and M-2 Districts; and To Create a limitation on the maintenance of non-conforming off-premises signs; and to Create a definition of "off-premises signs" in Section 12 of the Zoning Ordinance.)

E.2. By the Mayor - To Create and Repeal and Recreate Various Paragraphs and Table in Various Sections of the Zoning Ordinance Regarding Scrap Salvage Metals (Paragraph 2.02 D.11.; To Repeal Paragraph 3.18 A. 2-17; To Create Paragraph 3.18 C. 22-37; To Create Paragraph 3.18 C.3 K-ee, and to Repeal and Recreate 4.02 B. Group 3 Table of the Zoning Ordinance for the City of Kenosha, Wisconsin Regarding Scrap Salvage Metals.)

On a voice vote, motion carried.

F. ORDINANCES 2ND READING

F.1. Alderperson Misner withdrew his sponsorship from the proposed ordinance by Alderperson Ray Misner – To Create Paragraph 5.11 B.5. (*of the Code of General Ordinances*) Regarding Sidewalks and Alleys to be Kept Clean by Responsible Party.

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Keith G. Bosman, Mayor

Michael K. Higgins, City Clerk

G. ZONING ORDINANCES 2ND READING

G.1. It was moved by Alderperson Nudo, seconded by Alderperson Bogdala to adopt ordinance 81-10. On roll call vote, motion carried (11-6) with Alderpersons Haugaard, Kennedy, Michalski, Juliana, Marks and Downing voting nay and said ordinance was thereupon adopted as follows:

ZONING ORDINANCE NO. 81.10

BY: ALDERPERSON DAVID BOGDALA

ALDERPERSON ANTHONY NUDO

**TO REPEAL AND RECREATE VARIOUS SECTIONS OF THE ZONING ORDINANCE
REPLACING "CITY PLAN COMMISSION" WITH "COMMON COUNCIL".**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Paragraph 3.29 H.3 of the Zoning Ordinance for the City of Kenosha,

Wisconsin, is hereby repealed and recreated as follows:

3. City Plan Commission. The City Plan Commission will review the development application using the standards referenced in this Section after considering the recommendation from the Harborpark Management Team and recommend to the Common Council that it either approve, deny or modify the application. The City Plan Commission, during the review process, may request the applicant or City departments or agents to furnish additional information and reports relevant to the scope and standard of review.

Section Two: Subsection 3.30 H. of the Zoning Ordinance for the City of Kenosha,

Wisconsin is hereby repealed and recreated as follows:

H. Review and Decision Process. City Plan Division and City Department Review. The City Plan Division and applicable City departments will review the development application using the standards referenced in this Section, make a written recommendation and forward the recommendation to the Common Council.

Section Three: Paragraphs 3.31 M.1 and M.2 (introduction) of the Zoning Ordinance for the City of Kenosha, Wisconsin, are hereby repealed and recreated as follows:

M. Special Exceptions.

1. Procedure. Special exception requests shall be made in writing to the Department of City Development. Any special exception granted shall be considered unique to the project and will not set any precedent for future decisions. The Common Council is designated the authority for granting a special exception from the requirements of the District. The special exception shall only be granted to the minimum extent practical in order to provide relief to the requirements of the District.

2. Criteria. The Common Council may consider granting a special exception from the requirements of the District, provided that all of the following criteria are met:

Section Four: To eliminate City Plan Commission from the title of Section 4.02 of the Zoning Ordinance for the City of Kenosha, Wisconsin, as follows:

4.02 REVIEW AUTHORITY - CITY PLAN DIVISION OR COMMON COUNCIL

Section Five: Paragraph 4.05 A.1 of the Zoning Ordinance for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

A. General Provisions.

1. These Development Standards are minimum standards and additional standards or conditions may be required for individual developments when such have a unique set of circumstances. The Common Council may establish and adopt additional standards or conditions for conditional uses, and a copy of such additional standards and conditions shall be on file in the City Plan Division office and available to the public.

Section Six: Subparagraph 4.06 D.13.g.(5) of the Zoning Ordinance for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

(5) New Communication Towers Utilizing Stealth Design. New Communication Towers utilizing Stealth Design, which do not meet the yard requirements or spacing requirements of Sections 4.06 D.13.g.(1) through (4) may be constructed when so authorized by the Common Council. All equipment facilities

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constructed under authorization of this Section shall be located underground or within the principal structure on the Site.

Section Seven: Subparagraph 6.02 A.4.b. of the Zoning Ordinance for the City of Kenosha, Wisconsin, is repealed and recreated as follows:

b. New construction within the B-3 District requires loading spaces equal to fifty (50%) percent of the loading requirements of 6.02 D. of this Ordinance, unless reduced loading requirements are authorized by the Common Council through the approval of a Conditional Use Permit. (Refer to Section 4.0 of this Ordinance for the conditional use review procedures.) New construction shall be defined as any new principal building or structure, or any addition to an existing building or structure which exceeds fifty (50%) percent of the total assessed value of the existing building or structure.

Section Eight: Subparagraph 6.02 A.5.a. of the Zoning Ordinance for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

a. New construction within the B-4 District requires loading spaces equal to fifty (50%) percent of the loading requirements of Section 6.02 D. of this Ordinance, unless reduced loading requirements are authorized by the Common Council through the Conditional Use Permit.

Section Nine: Section 6.03 of the Zoning Ordinance for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

6.03 RELIEF FROM PARKING AND LOADING REQUIREMENTS Reduced parking and loading requirements may be approved under a Conditional Use Permit or Site Plan Review, when so authorized by the Common Council. The Common Council shall hold a public hearing on the request and all owners within one hundred (100') feet of the property, excluding street right-of-ways, shall be notified by mail of the hearing.

Section Ten: Subsection 10.05 A. of the Zoning Ordinance for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

10.05 COMMON COUNCIL'S ACTIONS A. Common Council Action. Following such hearing and after careful consideration of the City Plan Commission's recommendations, the Common Council shall vote on the passage of the proposed rezoning. Rezonings, except where a valid protest petition is filed, shall require a simple majority vote of the members of the Common Council voting on the proposed rezoning.

Section Eleven: Subsection 14.06 K. of the Zoning Ordinance for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

K. Appeals. Any petitioner/applicant objecting to any decision of Review Authority - City Plan Division-CPD related to Site Plan Review may appeal the decision to the Common Council. Such appeals shall be filed, accompanied by the fee therefor established by the Common Council, from time to time, by Resolution, with the City Clerk/Treasurer within thirty (30) days of the decision with the City Plan Division. The Common Council shall hold a hearing of an appeal within forty-five (45) days of the filing of the appeal. The Common Council shall notify the appellant of the hearing by mail. At the hearing, the appellant shall appear in person or by agent or attorney.

Section Twelve: Paragraph 14.07 B.12. of the Zoning Ordinance for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

12. Industrial buildings authorized to be constructed within the City shall conform with the design guidelines hereinafter set forth:

a. Building exteriors of all new industrial buildings shall be constructed entirely of architectural masonry, Exterior Insulated Finish System, architectural composite aluminum or steel panels, glass, or any combination of these materials. Other decorative and textured materials may also be used to meet these requirements when authorized by the Common Council. Aviation related buildings located at the Kenosha Regional Airport are exempt from these requirements.

b. Additions to industrial buildings shall be constructed entirely with materials that are comparable with the materials of the existing building. On an existing industrial building that does not have architectural masonry, Exterior Insulated Finish System, architectural composite aluminum or steel panels, glass, or any combination of these materials on a minimum of two-thirds (2/3rds) of the exterior of any side which

**COMMON COUNCIL
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Keith G. Bosman, Mayor

Michael K. Higgins, City Clerk

abuts a public street or residential district, building additions shall comply with the following requirements:

(1) Any addition to an existing building which creates an exterior side which abuts a public street or a residential district shall consist of architectural masonry, Exterior Insulated Finish System, architectural composite aluminum or steel panels, glass, or any combination of these materials on a minimum of the lower two-thirds (2/3rds) of the building exterior sides of both the addition and existing building which abuts a public street or a residential district. Exceptions to the two-thirds (2/3rds) requirement for any existing building exterior side which abuts a public street or residential district that has less than two-thirds (2/3rds), but at least one-third (1/3rd) architectural masonry, Exterior Insulated Finish System, architectural composite aluminum or steel panels, glass or any combination of these materials, may be granted when so authorized by the Common Council .

(2) Any additions to existing buildings which are subject to the requirements of Paragraph 12.b.(1) above, and have an exterior side which abuts an interior side lot line and is adjacent to the front exterior shall be constructed with architectural masonry, Exterior Insulated Finish System, architectural composite aluminum or steel panels, glass, or any combination of these materials on the lower two-thirds (2/3rds) of the building exterior for a minimum of twenty (20') feet from the building front or to a natural dividing point approved by the City Plan Department. Exceptions to the twenty (20') foot requirement for any existing building exterior side which abuts an interior side lot line and is adjacent to the front exterior that has less than two-thirds (2/3rds), but at least one-third (1/3rd) architectural masonry, Exterior Insulated Finish System, architectural composite aluminum or steel panels, glass or any combination of these materials on the front twenty (20') feet may be granted when so authorized by the Common Council .

Section Thirteen: This Ordinance shall become effective upon passage and publication.

APPROVED:

KEITH G. BOSMAN, MAYOR

ATTEST:

DEBRA L. SALAS, DEPUTY CITY CLERK

G.2. It was moved by Alderperson Michalski, seconded by Alderperson Kennedy to adopt Ordinance 82-10. On roll call vote, motion carried (16-1) with Alderperson Juliana voting nay and said ordinance was thereupon adopted as follows:

ZONING ORDINANCE NO. 82-10

BY: MAYOR

**TO REPEAL AND RECREATE THE DEFINITION IN SECTION 12 OF "SHELTER FACILITY"
AND TO CREATE PARAGRAPH 3.19 A.24 AND AMEND
SUBSECTION 12.0 B. OF THE ZONING ORDINANCE TO INCLUDE "REFUGE CENTER"**

The Common Council of the City of Kenosha, Wisconsin, does ordain as follows:

Section One: The definition of Shelter Facility in Section 12 of the Zoning Ordinance for the City of Kenosha, Wisconsin, is hereby repealed and re-created as follows:

Shelter Facility. As defined in §560.9808(1)d., Wisconsin Statutes, if operated by a nonprofit organization or governmental agency.

Section Two: Paragraph 3.19 A24 of the Zoning Ordinance for the City of Kenosha, Wisconsin, is hereby created as follows:

24. Refuge Center, licensed in accordance with Chapter 13 of the Code of General Ordinances.

Section Three: Subsection 12.0 B of the Zoning Ordinance for the City of Kenosha, Wisconsin, is hereby amended to include:

Refuge Center. A facility that is licensed in accordance with Chapter 13 of the Code of General Ordinances which provides accommodation principally for homeless persons, where the temporary accommodation may include the provision of food, clothing, employment or other support services, but shall exclude lodging.

Section Four: This Ordinance shall take effect after passage and publication, as provided by law.

APPROVED:

**COMMON COUNCIL
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November 15, 2010

Keith G. Bosman, Mayor

Michael K. Higgins, City Clerk

KEITH G. BOSMAN, MAYOR

ATTEST:

DEBRA L. SALAS, DEPUTY CITY CLERK

H. RESOLUTIONS

It was moved by Alderperson Nudo, seconded by Alderperson Green to concur with recommendations to adopt Resolutions 162-10 through 165-10 (items H.1. (H.2. Denied) through H.5.) On roll call vote, motion carried unanimously and said resolutions were thereupon adopted as follows:

H.1. RESOLUTION NO. 162-10

By: The Mayor

To Place Special Assessments against Benefited Parcels of Property on the 2010

Real Estate Tax Roll for Delinquent Storm Water Bills in an Amount not to

Exceed \$392,292.27 Plus 10% Penalty

BE IT RESOLVED that assessments in an amount not to exceed \$392,292.27 plus 10% penalty be levied against benefited parcels of property as shown by the report on file in the Office of the City Clerk of the City of Kenosha for the year 2010.

Adopted this 15th day of November, 2010

APPROVED:

KEITH G. BOSMAN, MAYOR

ATTEST:

DEBRA L. SALAS, DEPUTY CITY CLERK

H.2. The proposed resolution by Public Safety and Welfare Committee – To Remove the Existing “No Parking, Standing or Stopping, 7:30 A.M. - 4:30 P.M., on School Days”, Restriction on the East Side of 8th Avenue North of 49th Street Approximately One Hundred Sixty Feet was denied.

H.3. RESOLUTION 163-10

By: BOARD OF WATER COMMISSIONERS

**TO PLACE SPECIAL ASSESSMENTS AGAINST BENEFITED PARCELS OF PROPERTY ON
THE 2010 REAL ESTATE TAX ROLL FOR THE CONSTRUCTION OF WATER/SEWER
MAINS, CONNECTION/ LATERAL ASSESSMENTS, DELINQUENT WATER, SEWERAGE
AND HOUSEHOLD HAZARDOUS WASTE BILLS, ETC., IN THE AMOUNT OF \$1,906,344.00**

BE IT RESOLVED that the attached assessments (construction of water/sewer mains, connection/lateral, and delinquent water, sewerage and household hazardous waste bills, etc., in the amount of One million nine hundred six thousand three hundred forty-four and no/100 dollars (\$1,906,344.00) be levied against benefited parcels of property as shown by the report of the General Manager of the Kenosha Water Utility and filed in the office of the City Clerk of the City of Kenosha for the year 2010 as follows:

Delinquent Water and Sewerage Bills,

Fireline Charges, and Household

Hazardous Waste Bills \$1,881,282.00

Water/Sewer Main and Connection/Lateral Assessments \$25,062.00

Total \$1,906,344.00

APPROVED:

KEITH G. BOSMAN, MAYOR

ATTEST:

DEBRA L. SALAS, DEPUTY CITY CLERK

H.4. RESOLUTION # 164-10

BY: THE MAYOR

**Resolution to Authorize the Submittal of a State Grant Application by the City of Kenosha and the
Subsequent Appropriation of City of Kenosha funds for the Brownfield Site Assessment Grants
(SAG)**

WHEREAS, the City of Kenosha, Wisconsin, recognizes that environmental assessment of brownfield

**COMMON COUNCIL
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November 15, 2010**

Keith G. Bosman, Mayor

Michael K. Higgins, City Clerk

sites is an important part of protection of Wisconsin's resources; and
WHEREAS, the City of Kenosha declares its intent to complete the Brownfield Site Assessment Grant Award Activities described in the application if awarded funds in this action; and
WHEREAS, the City of Kenosha will maintain appropriate records documenting all expenditures made during the Brownfield Site Assessment Grant award period; and
WHEREAS, the City of Kenosha will allow employees from the Department of Natural Resources (DNR) access to inspect the award site or facility and the award records; and
WHEREAS, the City of Kenosha will submit a final report to the DNR which will accompany the final payment request.

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Kenosha, that the City of Kenosha requests funds and assistance available from the DNR under the Brownfield Site Assessment Grant program and will comply with the State rules for the program.

BE IT FURTHER RESOLVED, that the Common Council of the City of Kenosha, Wisconsin, authorizes Frank Pacetti, City Administrator, to act on behalf of the City of Kenosha to submit an application to the DNR for financial aid, to sign documents and to take necessary action to undertake, direct and complete approved grant activities.

Adopted this 15th day of November, 2010.

APPROVED:

KEITH G. BOSMAN, MAYOR

ATTEST:

DEBRA L. SALAS, DEPUTY CITY CLERK

H.5. RESOLUTION # 165-10

BY: THE MAYOR

To Amend Resolution #71-10 regarding the Relocation Order for 122nd Avenue from 60th Street South to 71st Street

for Right-of-Way Improvements and to Authorize Other Actions

Necessary to Acquire Fee Title and Interest and Possession of Certain Property

WHEREAS, the Common Council of the City of Kenosha, Wisconsin approved Resolution #10-10 on February 1, 2010, relating to a Relocation Order for 122nd Avenue, from 60th Street south to 71st Street; and

WHEREAS, the Common Council of the City of Kenosha, Wisconsin approved Resolution #71-10 on May 3, 2010, relating to a Relocation Order for 122nd Avenue, from 60th Street south to 71st Street; and

WHEREAS, the Fee Title and Interest, Limited and Permanent Easements were revised as shown by the legal descriptions labeled Exhibit "A" and the maps labeled as Exhibit "B";

BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin that Resolution #71-10 be amended to include the revisions described in Exhibit "A" and Exhibit "B" (on file in the Office of the City Clerk).

Adopted this 15th day of November, 2010.

APPROVED:

KEITH G. BOSMAN, MAYOR

ATTEST:

DEBRA L. SALAS, DEPUTY CITY CLERK

**I. APPOINTMENTS/
REAPPOINTMENTS BY THE MAYOR**

I.1. It was moved by Alderperson Nudo, seconded by Alderperson Green, to approve:

I.1. Reappointment of the following persons to the Mayor's Youth Commission for a term to expire November 1, 2012:

- a. Alderman G. J. Ruffolo
- b. Kacie Cecchi

**COMMON COUNCIL
OFFICIAL PROCEEDINGS
November 15, 2010**

Keith G. Bosman, Mayor

Michael K. Higgins, City Clerk

c. Michael Wamboldt

On roll call vote, motion carried unanimously.

I.2. It was moved by Alderperson Nudo, seconded by Alderperson Green to separate action on the reappointment of the following persons to the Redevelopment Authority for a term to expire November 15, 2015:

a. Bruce McCurdy

b. Eric Migrin

On roll call vote, motion carried (9-8) with Alderpersons Haugaard, Kennedy, Downing, Michalski, LaMacchia, Ohnstad, Juliana and Marks voting nay.

I.2.1. It was moved by Alderperson Nudo, seconded by Alderperson Bogdala to deny the reappointment of Bruce McCurdy. On roll call vote, motion carried (9-8) with Alderpersons Haugaard, Kennedy, Prozanski, Michalski, LaMacchia, Ohnstad, Juliana and Marks voting nay.

I.2.2. It was moved by Alderperson Nudo, seconded by Alderperson Green to approve I.2.b. On a voice vote, motion carried.

I.3. It was moved by Alderperson Bogdala, seconded by Alderperson Green to approve reappointment of Ron Frederick to the Community Development Block Grant committee for a term to expire November 15, 2013. On a voice vote, motion carried.

I.4. It was moved by Alderperson Orth, seconded by Alderperson Misner to defer the appointment of James D. Hawkins to the Police and Fire Commission for a term to expire the first Monday in May, 2014. On roll call vote, motion carried (12-5) with Alderpersons Kennedy, Michalski, LaMacchia, Ohnstad and Juliana voting nay.

J. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS

K. OTHER CONTRACTS AND AGREEMENTS

At this time Alderperson Juliana left the meeting.

K.1. It was moved by Alderperson Nudo, seconded by Alderperson Bostrom, to defer Second Amendment of Contract of Purchase and Sale By and Between Brookstone Homes, Inc and the City of Kenosha, Wisconsin. (10th District)(KAT Subdivision) On a voice vote, motion carried.

It was moved by Alderperson Bogdala, seconded by Alderperson Ohnstad to approve:

K.2. Amendment to Professional Service Agreement with Graef for Architectural Services at Washington Park for the Velodrome Restroom. (6th District)

K.3. Access Agreement by and between Carthage College and the City of Kenosha to allow soil testing for parking and related improvements on a portion of the MacWhyte Redevelopment Site.

On roll call vote, motion carried unanimously.

L. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE

L.1. It was moved by Alderperson Bogdala, seconded by Alderperson Ohnstad to deny request to rescind Trash & Debris Removal Special Assessment, 820-65th Street (Parcel 05-123-06-177-020) in the Amount of \$160.00. (2nd District) A hearing was held. The owners did not appear. On roll call vote, motion carried unanimously.

L.2. The request from United Way of Kenosha County for a Contribution from the City to Contract with American City Bureau, Inc. to Provide Professional Fundraising Consulting Services was withdrawn by the sponsor.

L.3. It was moved by Alderperson Bogdala, seconded by Alderperson Ohnstad to approve Disbursement Record #20 – \$5,383,676.85. On roll call vote, motion carried unanimously.

L.4. It was moved by Alderperson Bogdala, seconded by Alderperson Misner to go into closed session pursuant to §19.85(1)(g), Wisconsin Statutes regarding Claim of Bear Development, LLC. Alderperson Nudo was not present in the closed session.

It was moved by Alderperson Bogdala, seconded by Alderperson LaMacchia to concur with the

**COMMON COUNCIL
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November 15, 2010**

Keith G. Bosman, Mayor

Michael K. Higgins, City Clerk

recommendation of the Finance Committee to deny the claim. It was then moved by Alderperson Bogdala, seconded by Alderperson Green to allow Alderperson Nudo to abstain from voting on this item. On a voice vote, motion carried.

On roll call vote, motion to concur with recommendation to deny the claim carried (15-0; 1 abstain (Nudo))

M. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS

M.1. It was moved by Alderperson Ruffolo, seconded by Alderperson Green to approve Final Acceptance of Project 10-1012 Resurfacing Phase I (33rd Avenue – 75th Street to Roosevelt Rd, 40th Avenue – 65th Street to Taft Rd, 45th Avenue – 87th Place to 86th Street, 38th Avenue – 73rd Street to 71st Street) completed by Cicchini Asphalt, LLC, (Kenosha, Wisconsin), in the amount of \$341,068.14.

On roll call vote, motion carried unanimously.

**N. RECOMMENDATIONS FROM THE COMMITTEE ON
PUBLIC SAFETY & WELFARE**

O. REPORTS AND RECOMMENDATIONS OF BOARDS AND COMMISSIONS

O.1. It was moved by Alderperson Ruffolo, seconded by Alderperson Green to approve Conditional Use Permit for a non-conforming residential use located at 6321 24th Avenue. (12th District) (Ogren)

ADJOURNMENT

There being no further business to come before the Common Council, it was moved by Alderperson Green, seconded by Alderperson Nudo, to adjourn at 10:30 p.m.

On a voice vote, motion carried.

Approved:

**KEITH G. BOSMAN
MAYOR**

Attest:

**DEBRA L. SALAS
DEPUTY CITY CLERK**

**COMMON COUNCIL
OFFICIAL PROCEEDINGS
Monday, November 29, 2010**

Keith G. Bosman, Mayor Michael K. Higgins, City Clerk

**KENOSHA MUNICIPAL
BUILDING COUNCIL
CHAMBERS ROOM 200**

Monday, November 29, 2010

At a meeting of the Common Council held this evening, His Honor, Mayor Keith G. Bosman presided.

The meeting was called to order at 6:20 p.m.

On roll call, the following members of the Common Council were present: Alderpersons Ruffalo, Michalski, Ruffolo, LaMacchia, Ohnstad, Juliana, Marks, Green, Kennedy, Nudo, Bostrom, Misner, Orth, Downing and Bogdala. Excused: Alderpersons Haugaard and Prozanski.

A moment of silence was observed in lieu of the invocation.

Mayor Bosman then led the Council in the Pledge of Allegiance to the American Flag.

One (1) Citizen spoke during Citizen's Comments: Carolyn Kirkby.

C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS

1. It was moved by Alderperson Green, seconded by Alderperson Ohnstad, to approve the Special "Class B" Retailer's License Application of the Sharing Center for an Event to be Held on November 30, 2010. (17th District)

On a voice vote, motion carried.

2. It was moved by Alderperson Green, seconded by Alderperson Misner, to Approve the Temporary Theatre License Application of Carolyn's Coffee Connection West, LLC (Carolyn's Coffee Connection) Located at 1351-52nd Street. (7th District)

On a voice vote, motion carried.

ADJOURNMENT

There being no further business to come before the Common Council, it was moved by Alderperson Ruffalo, seconded by Alderperson Nudo, to adjourn at 6:30 p.m.

On a voice vote, motion carried.

Approved:

**KEITH G. BOSMAN
MAYOR**

Attest:

**DEBRA L. SALAS
DEPUTY CITY CLERK**

**Operator (Bartender) License Police Record Report
Applicant Information**

| | | | |
|----------------------|--------------------------|--------------------|----------------|
| Date of Application: | Driver's License Status: | Name of Applicant: | Date of Birth: |
| 10/29/10 | VALID | Nathon D Lamendola | 7/5/83 |

| | | |
|-----------------------|---|-------------------|
| Address of Applicant: | Business (where license is to be used): | Business Address: |
| 404A 55th St | | |

License Number: N90

Expiration Date: 6/30/12

| Date of Charge | Offense | Status | Was Offense Listed on Application? (Y/N) | Points |
|----------------|---------------------------|--------|--|--------|
| 02-02-06 | OPERATING WHILE SUSPENDED | GUILTY | Y | 20 |
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City Attorney Recommendation:

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|---|----|
| Offense Demerit Points (above) | 20 |
| Were all Offenses Listed on Application?* | |
| Total Demerit Points | 20 |

*Offense not listed = 25 demerit points.

| | | | |
|---|---|----|----------------|
| X | Grant, Subject to | 20 | Demerit Points |
| | DENY, based on material police record (substantially related to the license activity) | | |
| | DENY, based on material police record (substantially related to the license activity) & false application | | |

City Attorney Comments:

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Operator (Bartender) License Police Record Report
Applicant Information

| | | | |
|----------------------|--------------------------|--------------------|----------------|
| Date of Application: | Driver's License Status: | Name of Applicant: | Date of Birth: |
| 10/29/10 | VALID | Desiree Vasquez | 4/22/83 |

| | | |
|-----------------------|---|-------------------|
| Address of Applicant: | Business (where license is to be used): | Business Address: |
| 3833 16th Ave | Carl & Doug's Bar | |

License Number: N92

Expiration Date: 6/30/12

| Date of Charge | Offense | Status | Was Offense Listed on Application? (Y/N) | Points |
|----------------|-------------------------|--------|--|--------|
| 11-17-09 | OPERATING W/O A LICENSE | GUILTY | Y | 20 |
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City Attorney Recommendation:

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|---|----|
| Offense Demerit Points (above) | 20 |
| Were all Offenses Listed on Application?* | |
| Total Demerit Points | 20 |

*Offense not listed = 25 demerit points.

| | | | |
|---|---|----|----------------|
| X | Grant, Subject to | 20 | Demerit Points |
| | DENY, based on material police record (substantially related to the license activity) | | |
| | DENY, based on material police record (substantially related to the license activity) & false application | | |

City Attorney Comments:

Operator (Bartender) License Police Record Report
Applicant Information

| | | | |
|----------------------|--------------------------|--------------------|----------------|
| Date of Application: | Driver's License Status: | Name of Applicant: | Date of Birth: |
| 11/1/10 | VALID | Amanda L Spersrud | 8/17/86 |

| | | |
|-----------------------|---|-------------------|
| Address of Applicant: | Business (where license is to be used): | Business Address: |
| 7112 43rd Ave | House of Gerhard's | 3927 75th St |

License Number: N97

Expiration Date: 6/30/12

| Date of Charge | Offense | Status | Was Offense Listed on Application? (Y/N) | Points |
|----------------|----------------------------|--------|--|--------|
| 04-22-08 | LIQUOR, INTOXICANT IN PARK | GUILTY | Y | 20 |
| 10-05-05 | NO VALID DRIVER'S LICENSE | GUILTY | Y | N/A |
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City Attorney Recommendation:

| | |
|---|----|
| Offense Demerit Points (above) | 20 |
| Were all Offenses Listed on Application?* | |
| Total Demerit Points | 20 |

*Offense not listed = 25 demerit points.

| | | | |
|---|---|----|----------------|
| X | Grant, Subject to | 20 | Demerit Points |
| | DENY, based on material police record (substantially related to the license activity) | | |
| | DENY, based on material police record (substantially related to the license activity) & false application | | |

City Attorney Comments:

Operator (Bartender) License Police Record Report
Applicant Information

| | | | |
|----------------------|--------------------------|--------------------|----------------|
| Date of Application: | Driver's License Status: | Name of Applicant: | Date of Birth: |
| 11/10/10 | VALID | Mark A Soto | 6/21/81 |

| | | |
|-----------------------|---|-------------------|
| Address of Applicant: | Business (where license is to be used): | Business Address: |
| 7943 32nd Ave | Cooler Near the Lake | 506 56th St |

License Number: N104

Expiration Date: 6/30/12

| Date of Charge | Offense | Status | Was Offense Listed on Application? (Y/N) | Points |
|----------------|----------------|------------------|--|--------|
| 05-15-08 | VANDALISM/AUTO | DISPO PENDING | Y | 20 |
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City Attorney Recommendation:

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|---|----|
| Offense Demerit Points (above) | 20 |
| Were all Offenses Listed on Application?* | |
| Total Demerit Points | 20 |

*Offense not listed = 25 demerit points.

| | | | |
|---|---|----|----------------|
| X | Grant, Subject to | 20 | Demerit Points |
| | DENY, based on material police record (substantially related to the license activity) | | |
| | DENY, based on material police record (substantially related to the license activity) & false application | | |

City Attorney Comments:

Operator (Bartender) License Police Record Report
Applicant Information

| | | | |
|----------------------|--------------------------|--------------------|----------------|
| Date of Application: | Driver's License Status: | Name of Applicant: | Date of Birth: |
| 11/9/10 | VALID | Amanda S Demicchi | 7/5/89 |

| | | |
|-----------------------|---|-------------------|
| Address of Applicant: | Business (where license is to be used): | Business Address: |
| 1826 30th St | Buffalo Wild Wings | 7127 120th Ave |

License Number: N101

Expiration Date: 6/30/12

| Date of Charge | Offense | Status | Was Offense Listed on Application? (Y/N) | Points |
|----------------|------------------------------|-----------------------|--|--------|
| 07-04-07 | UNDERAGE LIQUOR VIOLATION | GUILTY | Y | 20 |
| 07-23-08 | AGG ASSAULT/BLUNT INSTRUMENT | GUILTY-AMENDED CHARGE | Y | 20 |
| 07-23-08 | VANDALISM/PRIVATE PROPERTY | GUILTY | Y | 40 |
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City Attorney Recommendation:

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|---|----|
| Offense Demerit Points (above) | 80 |
| Were all Offenses Listed on Application?* | |
| Total Demerit Points | 80 |

*Offense not listed = 25 demerit points.

| X | Grant, Subject to | 80 | Demerit Points |
|-------------------------|---|----|----------------|
| | DENY, based on material police record (substantially related to the license activity) | | |
| | DENY, based on material police record (substantially related to the license activity) & false application | | |
| City Attorney Comments: | | | |

Operator (Bartender) License Police Record Report
Applicant Information

| | | | |
|----------------------|--------------------------|--------------------|----------------|
| Date of Application: | Driver's License Status: | Name of Applicant: | Date of Birth: |
| 11/18/10 | VALID | Ashley A Shoop | 4/5/89 |

| | | |
|-----------------------|---|-------------------|
| Address of Applicant: | Business (where license is to be used): | Business Address: |
| 6433 235th Ave | Lou Perrine's | 5145 Sheridan Rd |

License Number: N110

Expiration Date: 6/30/12

| Date of Charge | Offense | Status | Was Offense Listed on Application? (Y/N) | Points |
|----------------|--|--------|--|--------|
| 06-10-07 | INTOXICANT IN VEHICLE -OPERATOR 2007TR6509 | GUILTY | Y | 20 |
| 06-10-07 | UNDERAGE LIQUOR VIOLATION 2007FO845 | GUILTY | Y | 20 |
| 05-11-08 | OPERATING WHILE SUSPENDED | GUILTY | Y | 40 |
| 06-14-07 | DC/ANNOYING PHONE CALLS 2007FO598 | GUILTY | Y | 40 |
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City Attorney Recommendation:

| | |
|---|-----|
| Offense Demerit Points (above) | 120 |
| Were all Offenses Listed on Application?* | |
| Total Demerit Points | 120 |

*Offense not listed = 25 demerit points.

| Grant, Subject to | Demerit Points |
|---|----------------|
| X DENY, based on material police record (substantially related to the license activity) | |
| DENY, based on material police record (substantially related to the license activity) & false application | |

City Attorney Comments:

Taxi Driver's License Police Record Report
Applicant Information

| | | | |
|----------------------|--------------------------|--------------------|----------------|
| Date of Application: | Driver's License Status: | Name of Applicant: | Date of Birth: |
| 11/10/10 | VALID | Lawrence C Ratliff | 2/15/69 |

| | | |
|-----------------------|---|-------------------|
| Address of Applicant: | Business (where license is to be used): | Business Address: |
| 2810 63rd St | | |

License Number: N11

Expiration Date: 4/30/11

| Date of Charge | Offense | Status | Was Offense Listed on Application? (Y/N) | Points |
|----------------|-------------------------------------|------------------------------|--|--------|
| 04-20-06 | OPERATING WHILE SUSPENDED | GUILTY | N | 50 |
| 04-20-06 | LICENSE NOT ON PERSON | GUILTY | N | 20 |
| 07-13-08 | FAILURE TO OBEY SIGN/SIGNAL | GUILTY | N | 20 |
| 12-08-06 | CHILD ABUSE | GUILTY/ REDUCED CHARGE | N | 20 |
| 07-31-10 | DRUG/POSSESS MARIJUANA } \ | GUILTY | N | 20 |
| 12-01-05 | FAILURE TO WEAR SEAT BELT } 5 YEARS | GUILTY | N | |
| 12-01-05 | OPERATE W/O CARRYING LICENSE } / | GUILTY | N | |
| | | | | |

City Attorney Recommendation:

| | |
|---|------|
| Offense Demerit Points (above) | 130 |
| Were all Offenses Listed on Application?* | N 25 |
| Total Demerit Points | 155 |

*Offense not listed = 25 demerit points.

| Grant, Subject to | Demerit Points |
|-------------------------|---|
| | DENY, based on material police record (substantially related to the license activity) |
| X | DENY, based on material police record (substantially related to the license activity) & false application |
| City Attorney Comments: | |

Taxi Driver's License Police Record Report
Applicant Information

| | | | |
|----------------------|--------------------------|--------------------|----------------|
| Date of Application: | Driver's License Status: | Name of Applicant: | Date of Birth: |
| 11/23/10 | VALID | Matthew S. Buttera | 11/5/88 |

| | | |
|-----------------------|---|-------------------|
| Address of Applicant: | Business (where license is to be used): | Business Address: |
| 6218 37th Ave | | |

License Number: N13

Expiration Date: 4/30/11

| Date of Charge | Offense | Status | Was Offense Listed on Application? (Y/N) | Points |
|----------------|----------------------------|--------|--|--------|
| 08-15-06 | UNDERAGE LIQUOR VIOLATIONS | GUILTY | Y | 20 |
| 04-05-07 | UNDERAGE LIQUOR VIOLATIONS | GUILTY | N | 20 |
| 07-15-07 | UNDERAGE LIQUOR VIOLATIONS | GUILTY | N | 20 |
| 02-02-08 | UNDERAGE LIQUOR VIOLATIONS | GUILTY | N | 20 |
| 02-02-08 | UNDERAGE ID | GUILTY | N | 20 |
| 08-16-08 | UNDERAGE LIQUOR VIOLATION | GUILTY | N | 20 |
| 05-05-09 | UNDERAGE LIQUOR VIOLATION | GUILTY | N | 20 |
| 05-11-09 | UNDERAGE LIQUOR VIOLATION | GUILTY | N | 20 |

***APPLICANT ALSO LISTED DAMAGE TO PROPERTY, BURGLARY, & DISORDERLY CONDUCT VIOLATIONS.**

City Attorney Recommendation:

| | |
|---|------|
| Offense Demerit Points (above) | 160 |
| Were all Offenses Listed on Application?* | N 25 |
| Total Demerit Points | 185 |

*Offense not listed = 25 demerit points.

| | | |
|---|---|----------------|
| | Grant, Subject to | Demerit Points |
| | DENY, based on material police record (substantially related to the license activity) | |
| X | DENY, based on material police record (substantially related to the license activity) & false application | |

City Attorney Comments:

ORIGINAL ALCOHOL BEVERAGE LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning _____ 20 _____ ;
 ending 6/30 20 11

TO THE GOVERNING BODY of the: Town of } Kenosha
 Village of }
 City of }

County of Kenosha Aldermanic Dist. No. 10th (if required by ordinance)

1. The named INDIVIDUAL PARTNERSHIP LIMITED LIABILITY COMPANY
 CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): Kmart Corporation

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

| Title | Name | Home Address | Post Office & Zip Code |
|-----------------------|--|--|------------------------|
| President/Member | <u>President & CEO; William Bruce Johnson;</u> | <u>1310 N. Astor St. Chicago, IL 60610</u> | |
| Vice President/Member | <u>VP and Treasurer; Alfred Jasser;</u> | <u>951 Drake Rd. Glenview IL 60025</u> | |
| Secretary/Member | <u>DVP, Asst Treasurer, Secretary; Lawrence Meerschaert;</u> | <u>4950 Pickford Dr. Troy, MI 48098</u> | |
| Treasurer/Member | <u>SVP Controller / Director; William Phelan;</u> | <u>1450 Teal Ct. Hoffman Estates, IL 60192</u> | |
| Agent | <u>Assistant Store Manager; Glenn Pflugrad;</u> | <u>2304 32nd St., Kenosha, WI 53140</u> | |
| Directors/Managers | <u>SVP Controller / Director; William Phelan;</u> | <u>1450 Teal Ct. Hoffman Estates, IL 60192</u> | |

3. Trade Name Kmart #3088 Business Phone Number 262-658-1636
 4. Address of Premises 4100 52nd St. Post Office & Zip Code Kenosha, 53144

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? Yes No
 6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? Yes No
 7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? Yes No
 8. (a) Corporate/limited liability company applicants only: Insert state Michigan and date 03/09/16 of registration.
 (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? Yes No
 (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? Yes No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 1st floor of Kmart Store #3088 of 106941 square foot retail store

10. Legal description (omit if street address is given above): N/A

11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No
 (b) If yes, under what name was license issued?

12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864]. Yes No

13. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown in Section 2, above? [phone (608) 266-2776] Yes No

14. Is the applicant indebted to any wholesaler for more than 15 days for beer or 30 days for liquor? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to the laws that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership, and each officer, director, stockholder or agent of a corporation, members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will constitute a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME
 this 10th day of May, 2010
Donna R. Merrithew
 (Clerk/Notary Public)
 My commission expires April 17, 2012

William Bruce Johnson
 (Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)
 (Officer of Corporation/Member/Manager of Limited Liability Company/Partner)
 (Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

| TO BE COMPLETED BY CLERK | | | |
|--|--------------------------------|---------------------------------|-----------------------------------|
| Date received and filed with municipal clerk | Date reported to council/board | Date provisional license issued | Signature of Clerk / Deputy Clerk |
| Date license granted | Date license issued | License number issued | |

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT
APPLICATION FOR A NEW BEER/LIQUOR LICENSE

Check One:

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Class "A" Retail Beer |
| <input type="checkbox"/> | Class "B" Beer Only |
| <input type="checkbox"/> | Class "B" Beer/"Class B" Liquor Combination |

1. Applicant Name Kmart Corporation
 2. Business Name Kmart # 3088

3. Property Information

a. Address 4100 52nd Street, Kenosha, WI 53144

b. Owner KM Express LLC c/o Kmart Corporation

c. If applicant is not owner, does applicant have a lease agreement with the owner? yes no (Please note: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued)
08-222-35177004 - \$ 588,700; 08-222-35177015 - \$1,258,800

d. Square Footage of Building 106,941 *08-222-35177016 - \$3,538,300*
 Assessed Value of Property \$ 5,385,800 total

e. Assessed Value of Personal Property (furniture, fixtures, equipment) to be used in the business 303,800

4. Number of Full Time Employees 38 Number of Part Time Employees 50

5. Gross Monthly Revenue
 According to Section 10.03, applicants must come within 70% of the estimate for alcohol beverages after one full license term or the license may be subject to revocation. Also, according to Section 4.05, smoking is prohibited in restaurants. However, restaurants and/or taverns holding a Class "B" Fermented Malt Beverage or "Class B" Intoxicating Liquor license may permit smoking in the entire establishment or full service bar area if beer/liquor gross receipts account for 33-50% (smoking limited to full service bar area) or more than 50% (smoking permitted in entire establishment). Licensees are required to file an affidavit at the time of license renewal as a condition of the operator permitting smoking in a restaurant or tavern.

| Gross Monthly Revenue | |
|------------------------------------|-------------------|
| Alcoholic Beverages | \$ 1,250 |
| Food | \$ 45,580 |
| Other (specify) | \$ 819,000 |
| Total Gross Monthly Revenue | \$ 865,830 |

Basis for estimates
previous numbers + surrounding stores (alcohol)

6. Explain how the issuance of this license will benefit the City:
The license will provide a customer convenience in selecting their merchandise; it will help to preserve and perhaps add jobs at the store and for the community

7. List other factors the Common Council should consider:
Kmart has a comprehensive training program covering alcohol sales and other restricted products. All store employees are required to take this course annually. The focus is to prevent illegal sales to minors

Applicant Signature *James J. Marshall*

FOR OFFICE USE ONLY

Within a 6 block radius:
 Class "B" Beer only _____ Class B Combination _____ Class "A" Beer _____ "Class A" Liquor _____ "Class C" Wine _____

**KENOSHA POLICE DEPARTMENT
M E M O R A N D U M**

DATE : SEPTEMBER 23, 2010
TO : CITY CLERK MIKE HIGGINS
FROM : ASSISTANT CHIEF WILLIAM BRYDGES
SUBJECT : CLASS "A" RETAIL BEER LICENSE
NO ADVERSE RECOMMENDATIONS

Based on available information, there are no adverse recommendations on the following listed applicant:

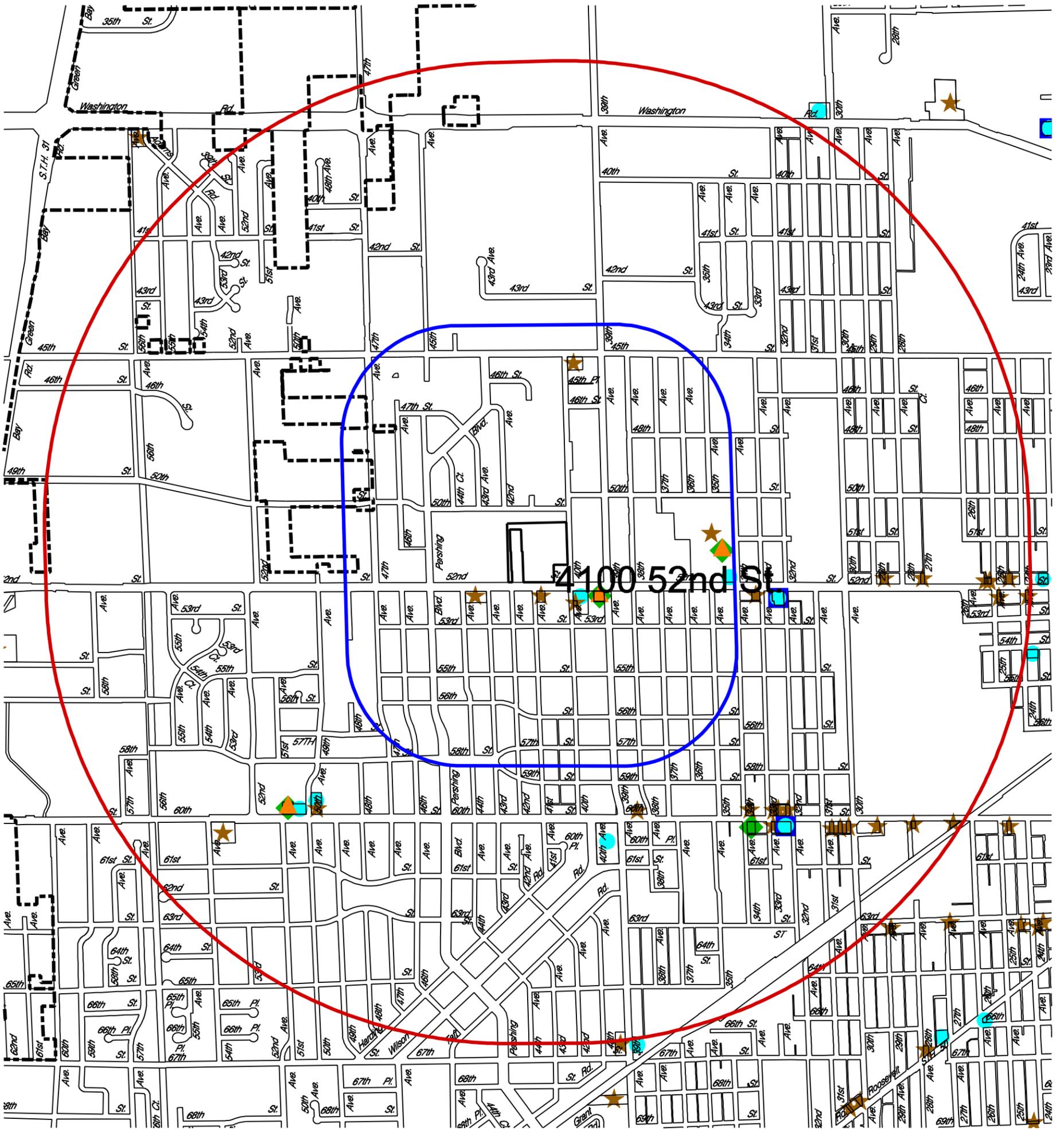
AGENT GLENN PFLUGRADT, DOB 03-18-66
TRADE NAME KMART CORPORATION
PREMISE ADDRESS 4100-52ND STREET

For your information.

Assistant Chief William Brydges
ASSISTANT CHIEF WILLIAM BRYDGES
WB:ka

City of Kenosha

Class "A" Retail Beer Application 4100 52nd Street



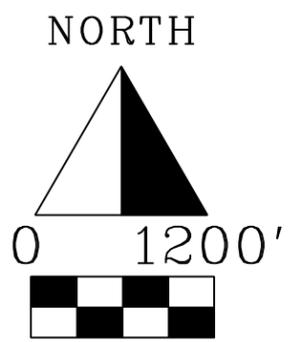
- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

— 5,280 ft from Applicant

— 6 blocks from Applicant

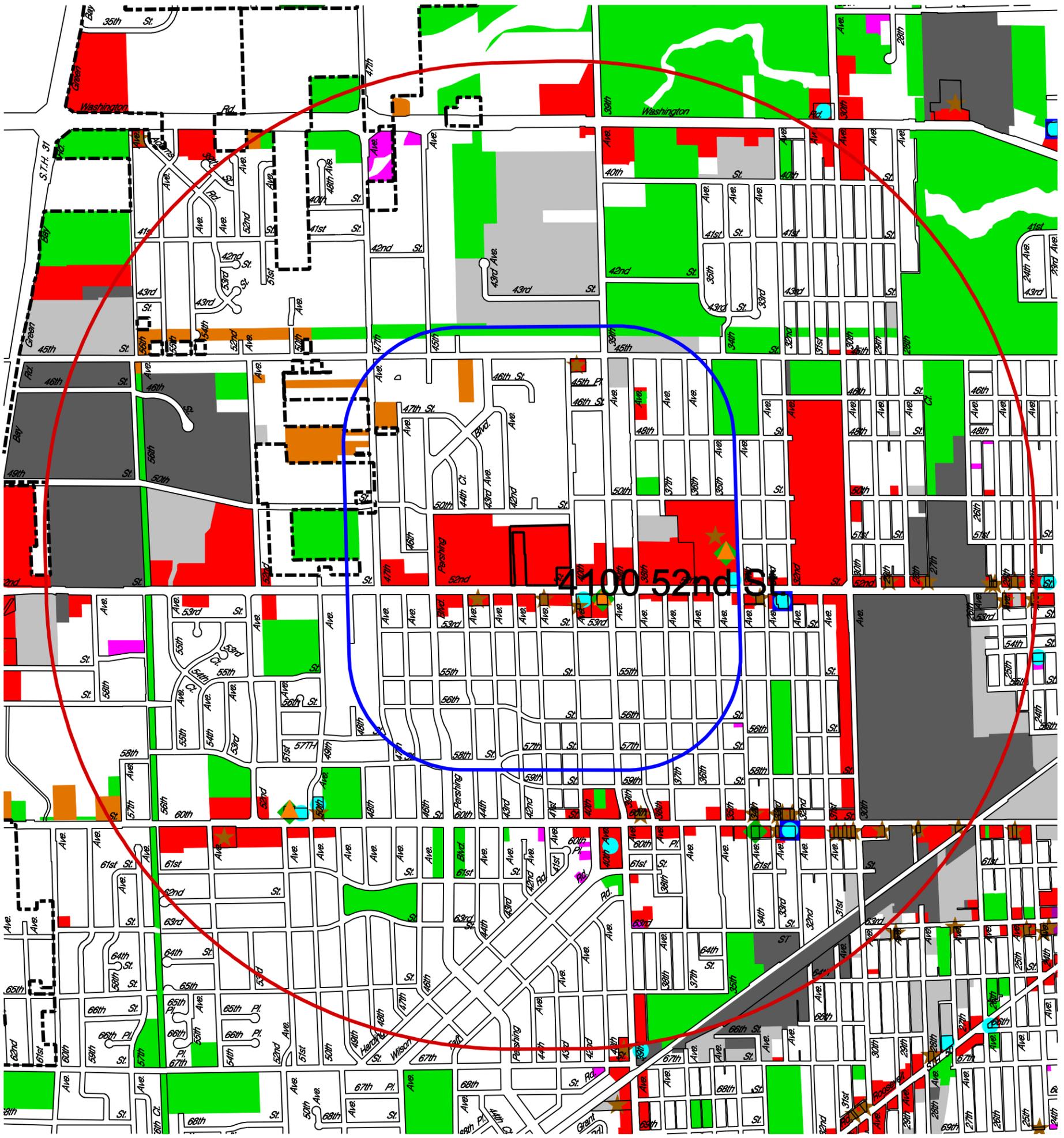
| 5,280 ft Radius | Class "A" | | | | |
|-----------------------|-----------|-----------|-----------|-----------------------|-----------|
| | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | "Class C" |
| Residential Districts | 0 | 0 | 0 | 0 | 0 |
| Business Districts | 8 | 2 | 4 | 28 | 3 |
| Other Districts | 0 | 0 | 0 | 0 | 0 |

| 6 Block Radius | Class "A" | | | | |
|-----------------------|-----------|-----------|-----------|-----------------------|-----------|
| | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | "Class C" |
| Residential Districts | 0 | 0 | 0 | 0 | 0 |
| Business Districts | 2 | 0 | 2 | 5 | 2 |
| Other Districts | 0 | 0 | 0 | 0 | 0 |



City of Kenosha

Class "A" Retail Beer Application 4100 52nd Street



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential Districts are not colored.

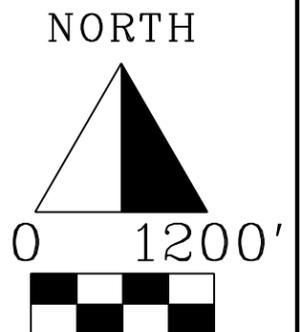
Note: Business Districts are colored as follows: B-1 B-2 B-3 B-4

— 5,280 ft from Applicant

— 6 blocks from Applicant

| 5,280 ft Radius | Class "A" | | | | |
|-----------------------|-----------|-----------|-----------|-----------------------|-----------|
| | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | "Class C" |
| Residential Districts | 0 | 0 | 0 | 0 | 0 |
| Business Districts | 8 | 2 | 4 | 28 | 3 |
| Other Districts | 0 | 0 | 0 | 0 | 0 |

| 6 Block Radius | Class "A" | | | | |
|-----------------------|-----------|-----------|-----------|-----------------------|-----------|
| | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | "Class C" |
| Residential Districts | 0 | 0 | 0 | 0 | 0 |
| Business Districts | 2 | 0 | 2 | 5 | 2 |
| Other Districts | 0 | 0 | 0 | 0 | 0 |



ORIGINAL ALCOHOL BEVERAGE LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning _____ 20 _____
ending June 30 20 11

TO THE GOVERNING BODY of the: Town of } KENOSHA
 Village of }
 City of }
County of KENOSHA Aldermanic Dist. No. 2nd (if required by ordinance)

| Applicant's Wisconsin Seller's Permit Number: | |
|--|------------------|
| Federal Employer Identification Number (FEIN): | |
| LICENSE REQUESTED | |
| TYPE | FEE |
| <input type="checkbox"/> Class A beer | \$ |
| <input checked="" type="checkbox"/> Class B beer | \$ <u>500.00</u> |
| <input type="checkbox"/> Wholesale beer | \$ |
| <input type="checkbox"/> Class C wine | \$ |
| <input type="checkbox"/> Class A liquor | \$ |
| <input checked="" type="checkbox"/> Class B liquor | \$ |
| <input type="checkbox"/> Reserve Class B liquor | \$ |
| Publication fee | \$ <u>43.00</u> |
| TOTAL FEE | \$ <u>543.00</u> |

1. The named INDIVIDUAL PARTNERSHIP LIMITED LIABILITY COMPANY
 CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): La Fogata LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

| | Title | Name | Home Address | Post Office & Zip Code |
|-----------------------|---------|---|-----------------------|------------------------|
| President/Member | Manager | Miguel B (Jesse) Aguirre | 365 S Elmwood | Burlington WI 53105 |
| Vice President/Member | Manager | Konstantinos C Karris | 1757 Evergreen Ct | Lincolnwood IL 60046 |
| Secretary/Member | Manager | Helen Chiappetta | 1061 Painted Lakes Ct | Lake Villa IL 60046 |
| Treasurer/Member | | | | |
| Agent | | Miguel B (Jesse) Aguirre | | |
| Directors/Managers | | Konstantinos C Karris, Helen Chiappetta | Miguel B Aguirre | |

3. Trade Name LA Fogata Business Phone Number _____
4. Address of Premises 3300 Sheridan Rd Kenosha WI Post Office & Zip Code 53140

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? Yes No
6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? Yes No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? Yes No
8. (a) Corporate/limited liability company applicants only: Insert state WI and date _____ of registration.
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? Yes No
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? Yes No
(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) walk in coolers, office, refrigerators

10. Legal description (omit if street address is given above): _____
11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No
(b) If yes, under what name was license issued? _____
12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? (phone 1-800-937-8864) Yes No
13. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown in Section 2, above? (phone (608) 266-2776) Yes No
14. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME
this 2nd day of August, 20 10
[Signature]
(Clerk/Notary Public)
My commission expires 8-14-2011

[Signature]
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)
[Signature]
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner)
[Signature]
(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

| TO BE COMPLETED BY CLERK | | | |
|--|--|---------------------------------------|---|
| Date received and filed with municipal clerk <u>8/3/10</u> | Date reported to council/board <u>8/3/10</u> | Date provisional license issued _____ | Signature of Clerk / Deputy Clerk _____ |
| Date license granted _____ | Date license issued _____ | License number issued _____ | |

8 Miguel B. (Jesse) Aguirre holds a Beer & wine license for
Lucky Star Restaurant ^{LLC} in Burlington, WI 53105, Racine Co.

**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT
APPLICATION FOR A NEW BEER/LIQUOR LICENSE**

Check One:

| | |
|-------------------------------------|---|
| <input type="checkbox"/> | Class "A" Retail Beer |
| <input type="checkbox"/> | Class "B" Beer Only |
| <input checked="" type="checkbox"/> | Class "B" Beer/"Class B" Liquor Combination |

1. Applicant Name Miguel B. Aguirre

2. Business Name LA Fogata

3. Property Information

a. Address 3300 Sheridan rd Kenosha WI 53140

b. Owner Miguel B Aguirre

c. If applicant is not owner, does applicant have a lease agreement with the owner? yes no (Please note: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued)

d. Square Footage of Building 3300 Assessed Value of Property 397,000

e. Assessed Value of Personal Property (furniture, fixtures, equipment) to be used in the business \$150,000

4. Number of Full Time Employees 10 Number of Part Time Employees 5

5. Gross Monthly Revenue

According to Section 10.03, applicants must come within 70% of the estimate for alcohol beverages after one full license term or the license may be subject to revocation. Also, according to Section 4.05, smoking is prohibited in restaurants. However, restaurants and/or taverns holding a Class "B" Fermented Malt Beverage or "Class B" Intoxicating Liquor license may permit smoking in the entire establishment or full service bar area if beer/liquor gross receipts account for 33-50% (smoking limited to full service bar area) or more than 50% (smoking permitted in entire establishment). Licensees are required to file an affidavit at the time of license renewal as a condition of the operator permitting smoking in a restaurant or tavern.

| Gross Monthly Revenue | |
|------------------------------------|-------------------------|
| Alcoholic Beverages | <u>29,000.00</u> |
| Food | <u>40,000.00</u> |
| Other (specify) | |
| Total Gross Monthly Revenue | <u>69,000.00</u> |

Basis for estimates
Present Business experience
we have 3 other locations

6. Explain how the issuance of this license will benefit the City: Please refer to Back pg. #

7. List other factors the Common Council should consider:

Applicant Signature Miguel B. Aguirre

FOR OFFICE USE ONLY

Within a 6 block radius:
Class "B" Beer only _____ Class B Combination _____ Class "A" Beer _____ "Class A" Liquor _____ "Class C" Wine _____

* With this license we will be able to fulfill the needs of this business to run properly. Which in return will allow us to spend money on renovations to beautify the building inside & out, create jobs, and a revenue stream that will benefit both La Fogata and the City of Kenosha. We are excited to provide Kenosha with a clean, modern, and delicious dining experience.

City of Kenosha

Class "B" Beer Application 3300 Sheridan Road



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

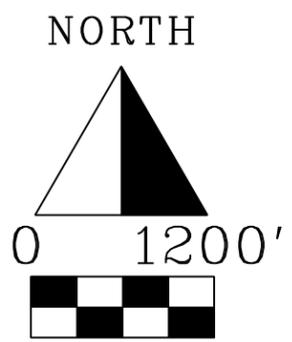
— 5,280 ft from Applicant

— 6 blocks from Applicant

| 5,280 ft Radius | Municipal Boundary | | | | |
|-----------------------|--------------------|-----------|-----------|-----------------------|-----------|
| | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | "Class C" |
| Residential Districts | 0 | 0 | 0 | 2 | 0 |
| Business Districts | 4 | 1 | 0 | 13 | 0 |
| Other Districts | 0 | 0 | 0 | 2 | 0 |

| 6 Block Radius | Municipal Boundary | | | | |
|-----------------------|--------------------|-----------|-----------|-----------------------|-----------|
| | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | "Class C" |
| Residential Districts | 0 | 0 | 0 | 0 | 0 |
| Business Districts | 0 | 0 | 0 | 3 | 0 |
| Other Districts | 0 | 0 | 0 | 0 | 0 |

----- Municipal Boundary



City of Kenosha

Class "B" Beer Application 3300 Sheridan Road



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential Districts are not colored.

Note: Business Districts are colored as follows: B-1 B-2 B-3 B-4

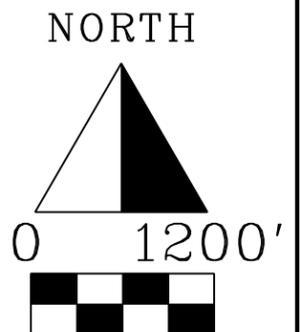
— 5,280 ft from Applicant

— 6 blocks from Applicant

| 5,280 ft Radius | Class "A" | | | | |
|-----------------------|-----------|-----------|-----------|-----------------------|-----------|
| | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | "Class C" |
| Residential Districts | 0 | 0 | 0 | 2 | 0 |
| Business Districts | 4 | 1 | 0 | 13 | 0 |
| Other Districts | 0 | 0 | 0 | 2 | 0 |

| 6 Block Radius | Class "A" | | | | |
|-----------------------|-----------|-----------|-----------|-----------------------|-----------|
| | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | "Class C" |
| Residential Districts | 0 | 0 | 0 | 0 | 0 |
| Business Districts | 0 | 0 | 0 | 3 | 0 |
| Other Districts | 0 | 0 | 0 | 0 | 0 |

----- Municipal Boundary



ORIGINAL ALCOHOL BEVERAGE LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning 20
 ending June 30 20 11

TO THE GOVERNING BODY of the: Town of
 Village of } KENOSHA
 City of

County of KENOSHA Aldermanic Dist. No. 2A (if required by ordinance)

| Applicant's Wisconsin Seller's Permit Number: | |
|--|------------------|
| Federal Employer Identification Number (FEIN): | |
| LICENSE REQUESTED ▶ | |
| TYPE | FEE |
| <input type="checkbox"/> Class A beer | \$ |
| <input checked="" type="checkbox"/> Class B beer | \$ <u>350.00</u> |
| <input type="checkbox"/> Wholesale beer | \$ |
| <input type="checkbox"/> Class C wine | \$ |
| <input type="checkbox"/> Class A liquor | \$ |
| <input checked="" type="checkbox"/> Class B liquor | \$ |
| <input type="checkbox"/> Reserve Class B liquor | \$ |
| Publication fee | \$ <u>43.00</u> |
| TOTAL FEE | \$ <u>393.00</u> |

1. The named INDIVIDUAL PARTNERSHIP LIMITED LIABILITY COMPANY
 CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): 504 PIAKE LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

| Title | Name | Home Address | Post Office & Zip Code |
|-----------------------|-----------------------|--------------------------|--|
| President/Member | <u>member</u> | <u>Ronald R. SLAUGHT</u> | <u>10209-33 AVE Pleasant Prairie, WI 53158</u> |
| Vice President/Member | | | |
| Secretary/Member | | | |
| Treasurer/Member | | | |
| Agent ▶ | <u>Ronald Slought</u> | | |
| Directors/Managers | | | |

3. Trade Name ▶ GRADIS SALOON Business Phone Number (262) 498-6936
 4. Address of Premises ▶ 504-57TH ST Post Office & Zip Code ▶

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? Yes No
6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? Yes No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? Yes No
8. (a) Corporate/limited liability company applicants only: Insert state and date of registration.
 (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? Yes No
 (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? Yes No
- (NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 504-57 STREET TAX PARCEL 12-223-31-408-01

10. Legal description (omit if street address is given above): Parcel 12-
11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No
 (b) If yes, under what name was license issued?
12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864] Yes No
13. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown in Section 2, above? [phone (608) 266-2776] Yes No
14. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME

this 19 day of November, 20 10

Kayna Bachochian
 (Clerk/Notary Public)

My commission expires 12-16-2012

Ronald R. Slought
 (Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)

 (Officer of Corporation/Member/Manager of Limited Liability Company/Partner)

 (Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

TO BE COMPLETED BY CLERK

| | | | |
|--|--------------------------------|---------------------------------|-----------------------------------|
| Date received and filed with municipal clerk | Date reported to council/board | Date provisional license issued | Signature of Clerk / Deputy Clerk |
| Date license granted | Date license issued | License number issued | |

**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT
APPLICATION FOR A NEW BEER/LIQUOR LICENSE**

Check One:

| | |
|-------------------------------------|---|
| <input type="checkbox"/> | Class "A" Retail Beer |
| <input type="checkbox"/> | Class "B" Beer Only |
| <input checked="" type="checkbox"/> | Class "B" Beer/"Class B" Liquor Combination |

1. Applicant Name RONALD R. SLAUGHT
 2. Business Name CRANTS SALOON AND Eatery

3. Property Information

a. Address 504-57th STREET

b. Owner RONALD SLAUGHT / 504 PLACE LLC
MEMBERS

c. If applicant is not owner, does applicant have a lease agreement with the owner? yes no (Please note: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued)

d. Square Footage of Building 1365 sqft Assessed Value of Property \$167,400.-

e. Assessed Value of Personal Property (furniture, fixtures, equipment) to be used in the business \$30,000

4. Number of Full Time Employees 1-2 Number of Part Time Employees 1-2

5. Gross Monthly Revenue
 According to Section 10.03, applicants must come within 70% of the estimate for alcohol beverages after one full license term or the license may be subject to revocation. Also, according to Section 4.05, smoking is prohibited in restaurants. However, restaurants and/or taverns holding a Class "B" Fermented Malt Beverage or "Class B" Intoxicating Liquor license may permit smoking in the entire establishment or full service bar area if beer/liquor gross receipts account for 33-50% (smoking limited to full service bar area) or more than 50% (smoking permitted in entire establishment). Licensees are required to file an affidavit at the time of license renewal as a condition of the operator permitting smoking in a restaurant or tavern.

| Gross Monthly Revenue | |
|-----------------------------|---------------------|
| Alcoholic Beverages | <u>\$ 9,110.00</u> |
| Food | <u>\$ 13,665.00</u> |
| Other (specify) | <u>\$ 1,667.00</u> |
| Total Gross Monthly Revenue | <u>\$ 24,442.00</u> |

Basis for estimates
SEE EXHIBIT "A"

6. Explain how the issuance of this license will benefit the City:
CRANTS SALOON & Eatery will be a family oriented and museum
we will work with THE CIVIL WAR MUSEUM bringing traffic to AREA

7. List other factors the Common Council should consider:
My LLC owns Building. THIS Building has been a Tavern 50 years.
I have a bigger mortgage than building is now worth. IT NEEDS TO SANCTION.

Applicant Signature RONALD R. SLAUGHT

FOR OFFICE USE ONLY

Within a 6 block radius:
 Class "B" Beer only Class B Combination Class "A" Beer "Class A" Liquor "Class C" Wine

**KENOSHA POLICE DEPARTMENT
M E M O R A N D U M**

DATE : NOVEMBER 22, 2010
TO : CITY CLERK MIKE HIGGINS
FROM : ASSISTANT CHIEF WILLIAM BRYDGES
SUBJECT : CLASS "B" BEER/CLASS "B" LIQUOR LICENSE
NO ADVERSE RECOMMENDATIONS

Based on available information, there are no adverse recommendations on the following listed applicant:

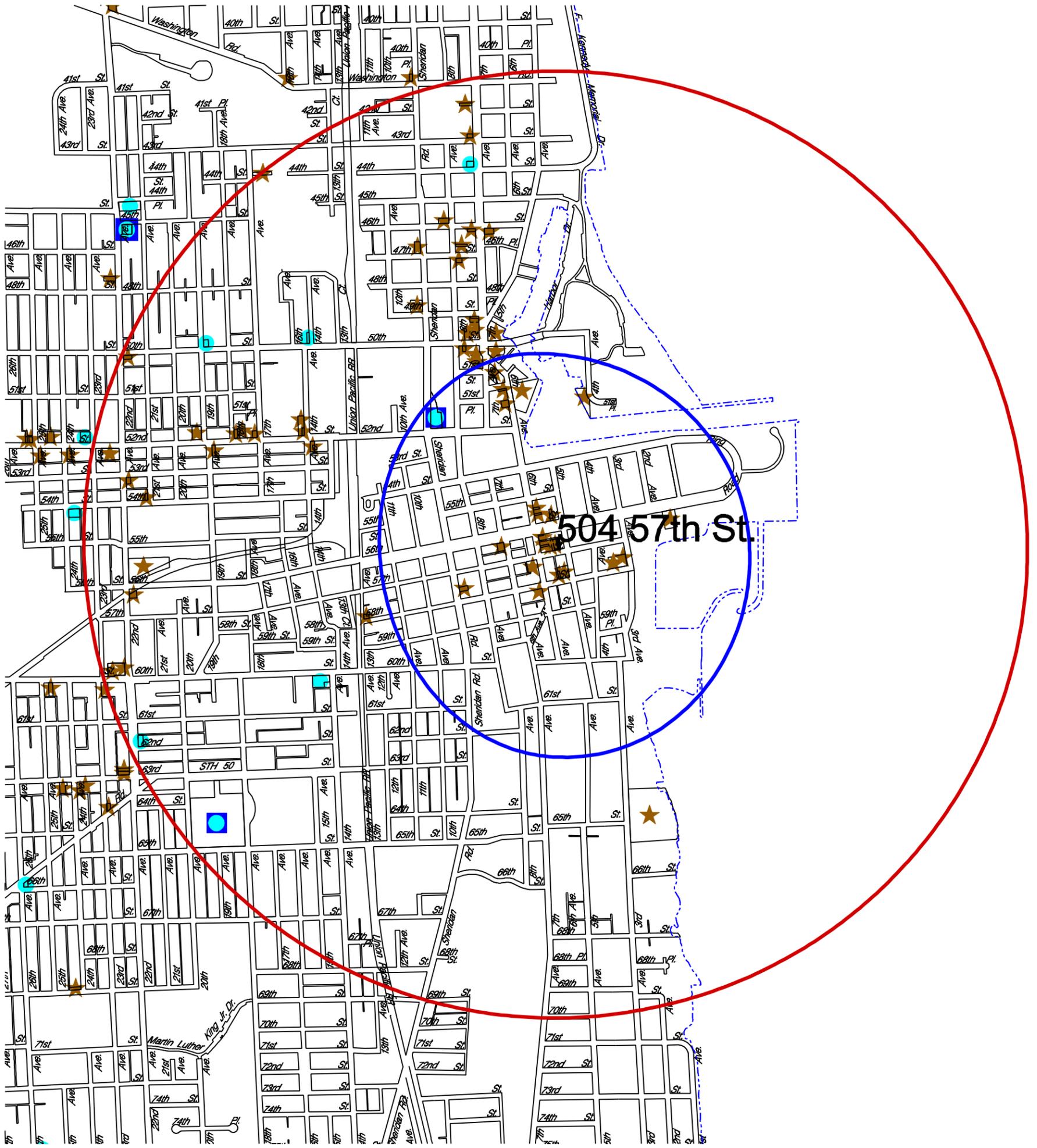
AGENT RONALD SLAGHT, DOB 06-10-43
TRADE NAME 504 PLACE, LLC
PREMISE ADDRESS 504-57TH STREET

For your information.

Assistant Chief William Brydges
ASSISTANT CHIEF WILLIAM BRYDGES
WB:ka

City of Kenosha

Class "B" Beer/"Class B" Liquor Combination Application 504 57th Street



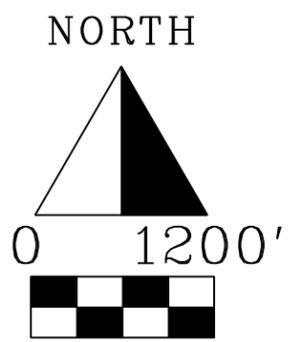
- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

— 5,280 ft from Applicant

— 6 blocks from Applicant

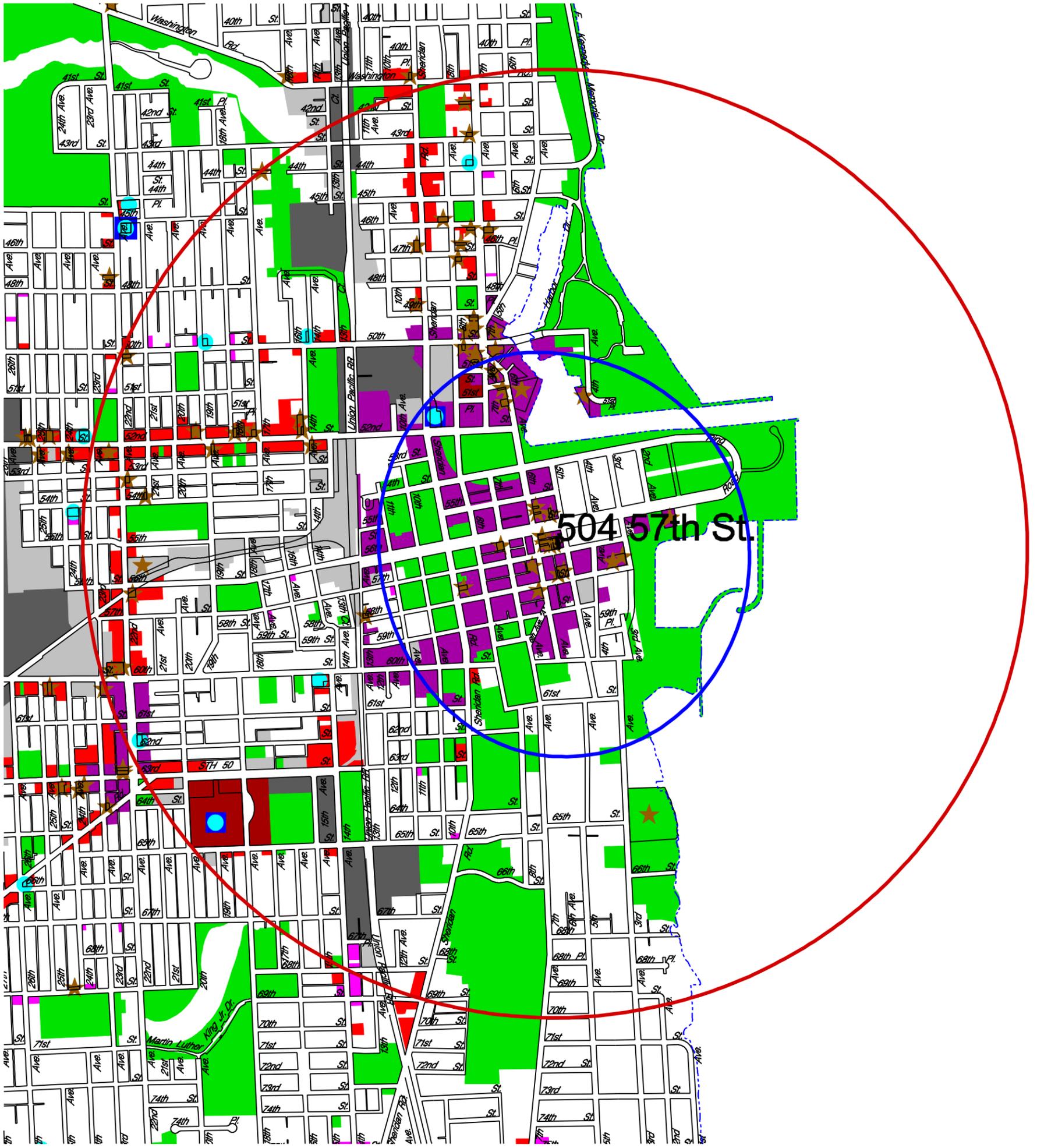
| 5,280 ft Radius | Class "A" | | | | |
|-----------------------|-----------|-----------|-----------|-----------------------|-----------|
| | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | "Class C" |
| Residential Districts | 0 | 0 | 0 | 3 | 0 |
| Business Districts | 7 | 2 | 0 | 54 | 0 |
| Other Districts | 0 | 0 | 0 | 1 | 0 |

| 6 Block Radius | Class "A" | | | | |
|-----------------------|-----------|-----------|-----------|-----------------------|-----------|
| | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | "Class C" |
| Residential Districts | 0 | 0 | 0 | 0 | 0 |
| Business Districts | 1 | 1 | 0 | 21 | 0 |
| Other Districts | 0 | 0 | 0 | 0 | 0 |



City of Kenosha

Class "B" Beer/"Class B" Liquor Combination Application 504 57th Street



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential Districts are not colored.

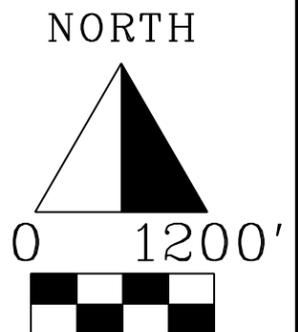
Note: Business Districts are colored as follows: B-1 B-2 B-3 B-4

— 5,280 ft from Applicant

— 6 blocks from Applicant

| 5,280 ft Radius | Class "A" | | | | |
|-----------------------|-----------|-----------|-----------|-----------------------|-----------|
| | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | "Class C" |
| Residential Districts | 0 | 0 | 0 | 3 | 0 |
| Business Districts | 7 | 2 | 0 | 54 | 0 |
| Other Districts | 0 | 0 | 0 | 1 | 0 |

| 6 Block Radius | Class "A" | | | | |
|-----------------------|-----------|-----------|-----------|-----------------------|-----------|
| | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | "Class C" |
| Residential Districts | 0 | 0 | 0 | 0 | 0 |
| Business Districts | 1 | 1 | 0 | 21 | 0 |
| Other Districts | 0 | 0 | 0 | 0 | 0 |



**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT
APPLICATION FOR A NEW BEER/LIQUOR LICENSE**

Check One:

| | |
|-------------------------------------|---|
| <input type="checkbox"/> | Class "A" Retail Beer |
| <input type="checkbox"/> | Class "B" Beer Only |
| <input checked="" type="checkbox"/> | Class "B" Beer/"Class B" Liquor Combination |

1. Applicant Name GH Holdings, LLC.
 2. Business Name THE HUB

3. Property Information

a. Address 6325 120th AVE. KENOSHA, WI 53142

b. Owner THE LANDRI HUB, LLC.

c. If applicant is not owner, does applicant have a lease agreement with the owner? yes no (Please note: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued)

d. Square Footage of Building 4300 Assessed Value of Property \$442,300

e. Assessed Value of Personal Property (furniture, fixtures, equipment) to be used in the business \$15,000

4. Number of Full Time Employees 5 Number of Part Time Employees 4

5. Gross Monthly Revenue
 According to Section 10.03, applicants must come within 70% of the estimate for alcohol beverages after one full license term or the license may be subject to revocation. Also, according to Section 4.05, smoking is prohibited in restaurants. However, restaurants and/or taverns holding a Class "B" Fermented Malt Beverage or "Class B" Intoxicating Liquor license may permit smoking in the entire establishment or full service bar area if beer/liquor gross receipts account for 33-50% (smoking limited to full service bar area) or more than 50% (smoking permitted in entire establishment). Licensees are required to file an affidavit at the time of license renewal as a condition of the operator permitting smoking in a restaurant or tavern.

| Gross Monthly Revenue | |
|-----------------------------|-----------------|
| Alcoholic Beverages | <u>\$16,000</u> |
| Food | <u>\$ 8,000</u> |
| Other (specify) | <u>—</u> |
| Total Gross Monthly Revenue | <u>\$24,000</u> |

Basis for estimates
PREVIOUS OWNER'S
ACCOUNTING RECORDS

6. Explain how the issuance of this license will benefit the City: WILL HELP CITY BY TAKING A VACANT

BUSINESS AND BUILDING AND PREVENTING IT FROM FALLING INTO DISREPAIR. THIS WILL HELP MAXIMIZE THE CITY'S POTENTIAL FOR TAX REVENUE. WE WILL ALSO PROVIDE

7. List other factors the Common Council should consider: LICENSE LAPSED ON ERROR. 8-12 NEW JOBS.

Applicant Signature Michael Arnold

FOR OFFICE USE ONLY

Within a 6 block radius:
 Class "B" Beer only _____ Class B Combination _____ Class "A" Beer _____ "Class A" Liquor _____ "Class C" Wine _____

KENOSHA POLICE DEPARTMENT
M E M O R A N D U M

DATE : NOVEMBER 18, 2010
TO : CITY CLERK MIKE HIGGINS
FROM : ASSISTANT CHIEF WILLIAM BRYDGES
SUBJECT : CLASS "B" BEER/CLASS "B" LIQUOR LICENSE
NO ADVERSE RECOMMENDATIONS

Based on available information, there are no adverse recommendations on the following listed applicant:

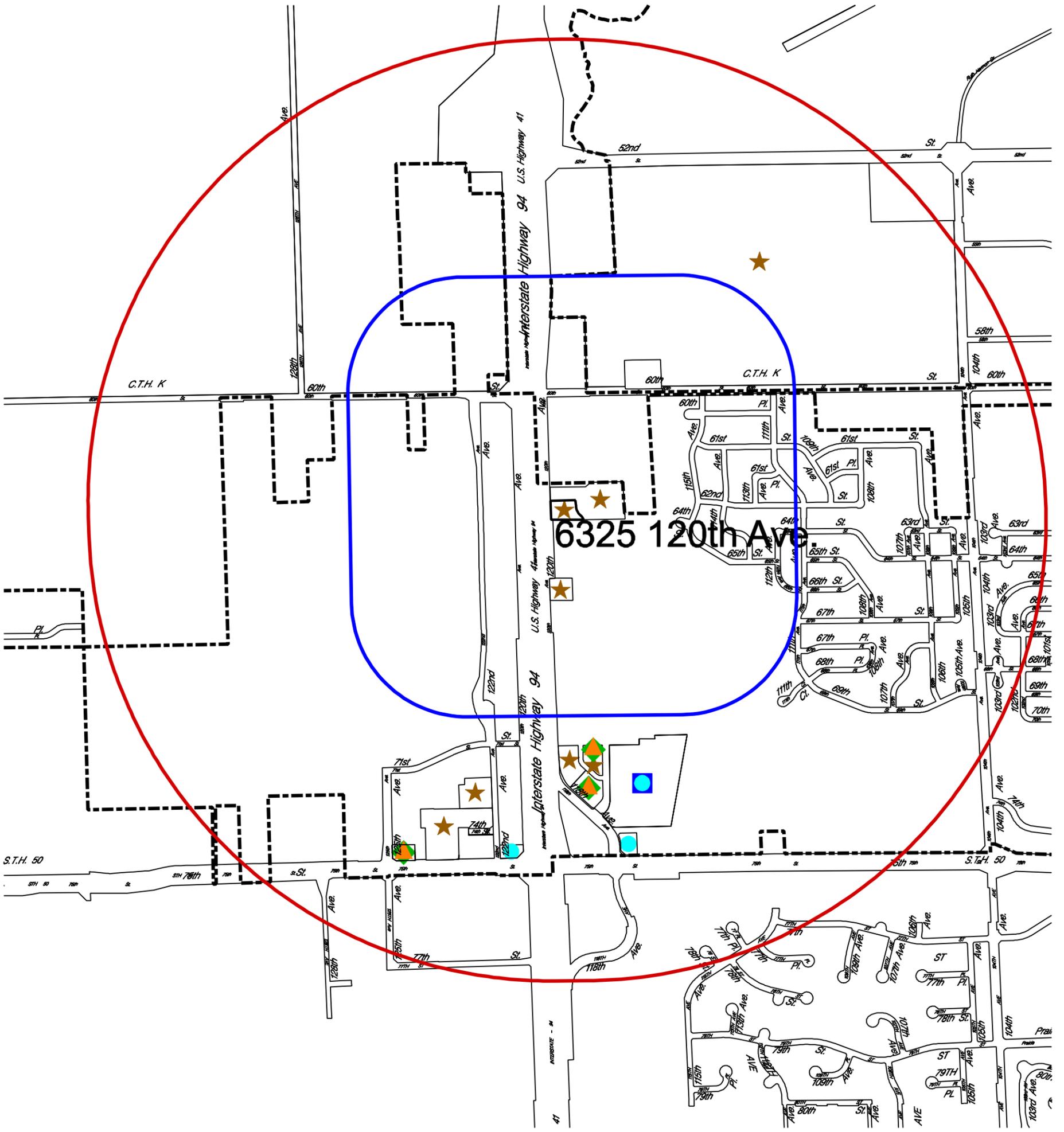
AGENT MICHAEL HONOLD, DOB 03-22-75
TRADE NAME GH HOLDINGS LLC (THE HUB)
PREMISE ADDRESS 6325-120TH AVENUE

For your information.

Assistant Chief William Brydges
ASSISTANT CHIEF WILLIAM BRYDGES
WB:ka

City of Kenosha

Class "B" Beer / "Class B" Liquor Combination Application 6325 120th Avenue



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

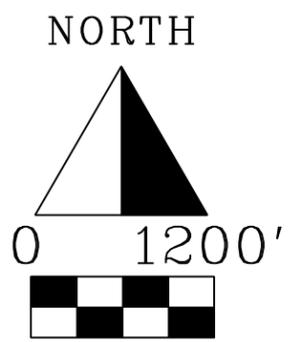
— 5,280 ft from Applicant

— 6 blocks from Applicant

| 5,280 ft Radius | Class "A" | | | | |
|-----------------------|-----------|-----------|-----------|-----------------------|-----------|
| | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | "Class C" |
| Residential Districts | 0 | 0 | 0 | 0 | 0 |
| Business Districts | 3 | 1 | 3 | 7 | 3 |
| Other Districts | 0 | 0 | 0 | 1 | 0 |

| 6 Block Radius | Class "A" | | | | |
|-----------------------|-----------|-----------|-----------|-----------------------|-----------|
| | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | "Class C" |
| Residential Districts | 0 | 0 | 0 | 0 | 0 |
| Business Districts | 0 | 0 | 0 | 3 | 0 |
| Other Districts | 0 | 0 | 0 | 1 | 0 |

----- Municipal Boundary



City of Kenosha

Class "B" Beer / "Class B" Liquor Combination Application 6325 120th Avenue



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential Districts are not colored.

Note: Business Districts are colored as follows: B-1 B-2 B-3 B-4

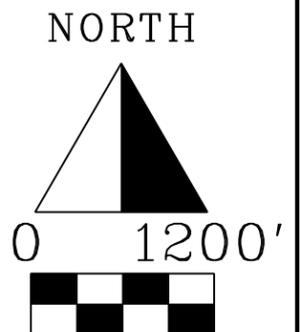
— 5,280 ft from Applicant

— 6 blocks from Applicant

| 5,280 ft Radius | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | "Class C" |
|-----------------------|-----------|-----------|-----------|-----------------------|-----------|
| Residential Districts | 0 | 0 | 0 | 0 | 0 |
| Business Districts | 3 | 1 | 3 | 7 | 3 |
| Other Districts | 0 | 0 | 0 | 1 | 0 |

| 6 Block Radius | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | "Class C" |
|-----------------------|-----------|-----------|-----------|-----------------------|-----------|
| Residential Districts | 0 | 0 | 0 | 0 | 0 |
| Business Districts | 0 | 0 | 0 | 3 | 0 |
| Other Districts | 0 | 0 | 0 | 1 | 0 |

----- Municipal Boundary



NOTE: Applicant, or Agent of Corporation/LLC must be resident of WI for at least 90 days prior to filing

Beverage Server Course Requirement OK?

| Applicant's Wisconsin Seller's Permit Number: | |
|--|------------------|
| Federal Employer Identification Number (FEIN): | |
| LICENSE REQUESTED | |
| TYPE | FEE |
| <input type="checkbox"/> Class A beer | \$ |
| <input checked="" type="checkbox"/> Class B beer | \$ 58.00 |
| <input type="checkbox"/> Wholesale beer | \$ |
| <input checked="" type="checkbox"/> Class C wine | \$ 100.00 |
| <input type="checkbox"/> Class A liquor | \$ |
| <input type="checkbox"/> Class B liquor | \$ |
| <input type="checkbox"/> Reserve Class B liquor | \$ |
| Publication fee | \$ 13.00 |
| TOTAL FEE | \$ 201.00 |

ORIGINAL ALCOHOL BEVERAGE LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning 6/30 2011 ;
ending 6/30 2011

TO THE GOVERNING BODY of the: Town of } Kenosha
 Village of }
 City of }

County of Kenosha Aldermanic Dist. No. 15 (if required by ordinance)

1. The named INDIVIDUAL PARTNERSHIP LIMITED LIABILITY COMPANY
 CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): Bragados Banquets, LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

| Title | Name | Home Address | Post Office & Zip Code |
|-----------------------|-----------------------|-------------------------|---|
| President/Member | <u>Member</u> | <u>Marco A. Mendez,</u> | <u>11402 - 11th Avenue, Pleasant Prairie,</u> |
| Vice President/Member | | | <u>WI 53158</u> |
| Secretary/Member | | | |
| Treasurer/Member | | | |
| Agent | <u>Marco A Mendez</u> | | |
| Directors/Managers | | | |

3. Trade Name Bragados Banquets Business Phone Number 847-668-2406
4. Address of Premises 4820 - 75th Street Post Office & Zip Code Kenosha, WI 53142

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? Yes No
6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? Yes No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? Yes No
8. (a) Corporate/limited liability company applicants only: Insert state WI and date 5/7/09 of registration.
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? Yes No
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? Yes No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) BAR AREA

10. Legal description (omit if street address is given above):
11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No
(b) If yes, under what name was license issued?

12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864] Yes No
13. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown in Section 2, above? [phone (608) 266-2776] Yes No
14. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME

this 3 day of March, 20 10
[Signature]
(Clerk/Notary Public)
My commission expires permanent

Marco A Mendez
(Officer of Corporation/Member/Manager of Limited Liability Company /Partner/Individual)
Marco A. Mendez
(Officer of Corporation/Member/Manager of Limited Liability Company /Partner)
(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

TO BE COMPLETED BY CLERK

| | | | |
|--|--------------------------------|---------------------------------|-----------------------------------|
| Date received and filed with municipal clerk <u>11/3/10</u> | Date reported to council/board | Date provisional license issued | Signature of Clerk / Deputy Clerk |
| Date license granted | Date license issued | License number issued | |

**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT
APPLICATION FOR A NEW BEER/LIQUOR LICENSE**

Check One:

| | |
|---|---|
| | Class "A" Retail Beer |
| x | Class "B" Beer Only |
| | Class "B" Beer/"Class B" Liquor Combination |

1. Applicant Name Bragados Banquets, LLC
 2. Business Name Bragados Banquets

3. Property Information

a. Address 4820 - 75th Street, Kenosha, WI 53142

b. Owner Kathleen Evana

c. If applicant is not owner, does applicant have a lease agreement with the owner? yes no *(Please note: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued)*

d. Square Footage of Building 10,000 sq. Assessed Value of Property \$1,466,100
ft.

e. Assessed Value of Personal Property (furniture, fixtures, equipment) to be used in the business \$10,000.00

4. Number of Full Time Employees 7 Number of Part Time Employees 15

5. Gross Monthly Revenue
 According to Section 10.03, applicants must come within 70% of the estimate for alcohol beverages after one full license term or the license may be subject to revocation. Also, according to Section 4.05, smoking is prohibited in restaurants. However, restaurants and/or taverns holding a Class "B" Fermented Malt Beverage or "Class B" Intoxicating Liquor license may permit smoking in the entire establishment or full service bar area if beer/liquor gross receipts account for 33-50% (smoking limited to full service bar area) or more than 50% (smoking permitted in entire establishment). Licensees are required to file an affidavit at the time of license renewal as a condition of the operator permitting smoking in a restaurant or tavern.

| Gross Monthly Revenue | |
|-----------------------------|-------------------------|
| Alcoholic Beverages | See attached |
| Food | \$435,120.00 |
| Other (specify) <u>Ø</u> | \$134,400.00 |
| Total Gross Monthly Revenue | \$569,520.00 |

Basis for estimates
Business Plan attached

6. Explain how the issuance of this license will benefit the City: creation of jobs

7. List other factors the Common Council should consider: will be open for not-for-profit groups for fund raising events.

Applicant Signature Memo A. Weneberg

FOR OFFICE USE ONLY

Within a 6 block radius:
 Class "B" Beer only Class B Combination Class "A" Beer "Class A" Liquor "Class C" Wine

**KENOSHA POLICE DEPARTMENT
M E M O R A N D U M**

DATE : NOVEMBER 4, 2010
TO : CITY CLERK MIKE HIGGINS
FROM : ASSISTANT CHIEF WILLIAM BRYDGES
SUBJECT : CLASS "B" BEER/CLASS "C" WINE LICENSE
NO ADVERSE RECOMMENDATIONS

Based on available information, there are no adverse recommendations on the following listed applicant:

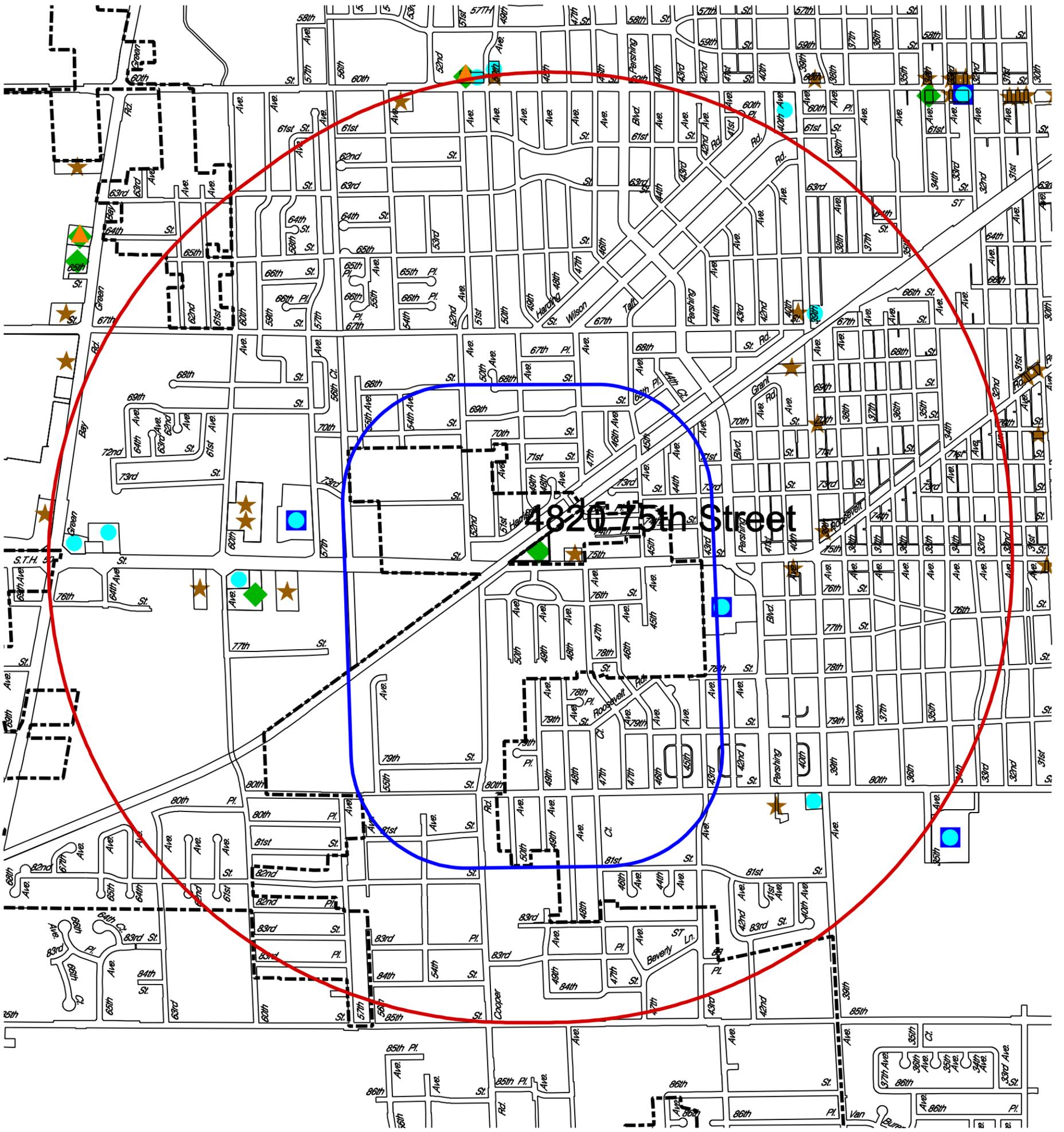
AGENT MARCO MENDEZ, DOB 11-27-73
TRADE NAME BRAGADOS BANQUETS, LLC
PREMISE ADDRESS 4820-75TH STREET

For your information.

Assistant Chief William Brydges
ASSISTANT CHIEF WILLIAM BRYDGES
WB:ka

City of Kenosha

Class "B" Beer/"Class C" Wine Application 4820 75th Street



● Class "A"
 ■ "Class A"
 ◆ Class "B"
 ★ Class "B" & "Class B"
 ▲ "Class C"

— 5,280 ft from Applicant

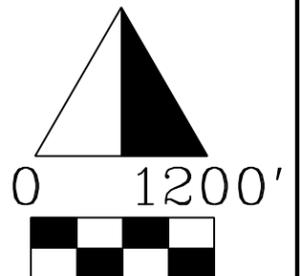
— 6 blocks from Applicant

| 5,280 ft Radius | Municipal Boundary | | | | |
|-----------------------|--------------------|-----------|-----------|-----------------------|-----------|
| | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | "Class C" |
| Residential Districts | 0 | 0 | 0 | 0 | 0 |
| Business Districts | 11 | 3 | 2 | 14 | 0 |
| Other Districts | 0 | 0 | 0 | 0 | 0 |

| 6 Block Radius | Municipal Boundary | | | | |
|-----------------------|--------------------|-----------|-----------|-----------------------|-----------|
| | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | "Class C" |
| Residential Districts | 0 | 0 | 0 | 0 | 0 |
| Business Districts | 1 | 1 | 1 | 1 | 0 |
| Other Districts | 0 | 0 | 0 | 0 | 0 |

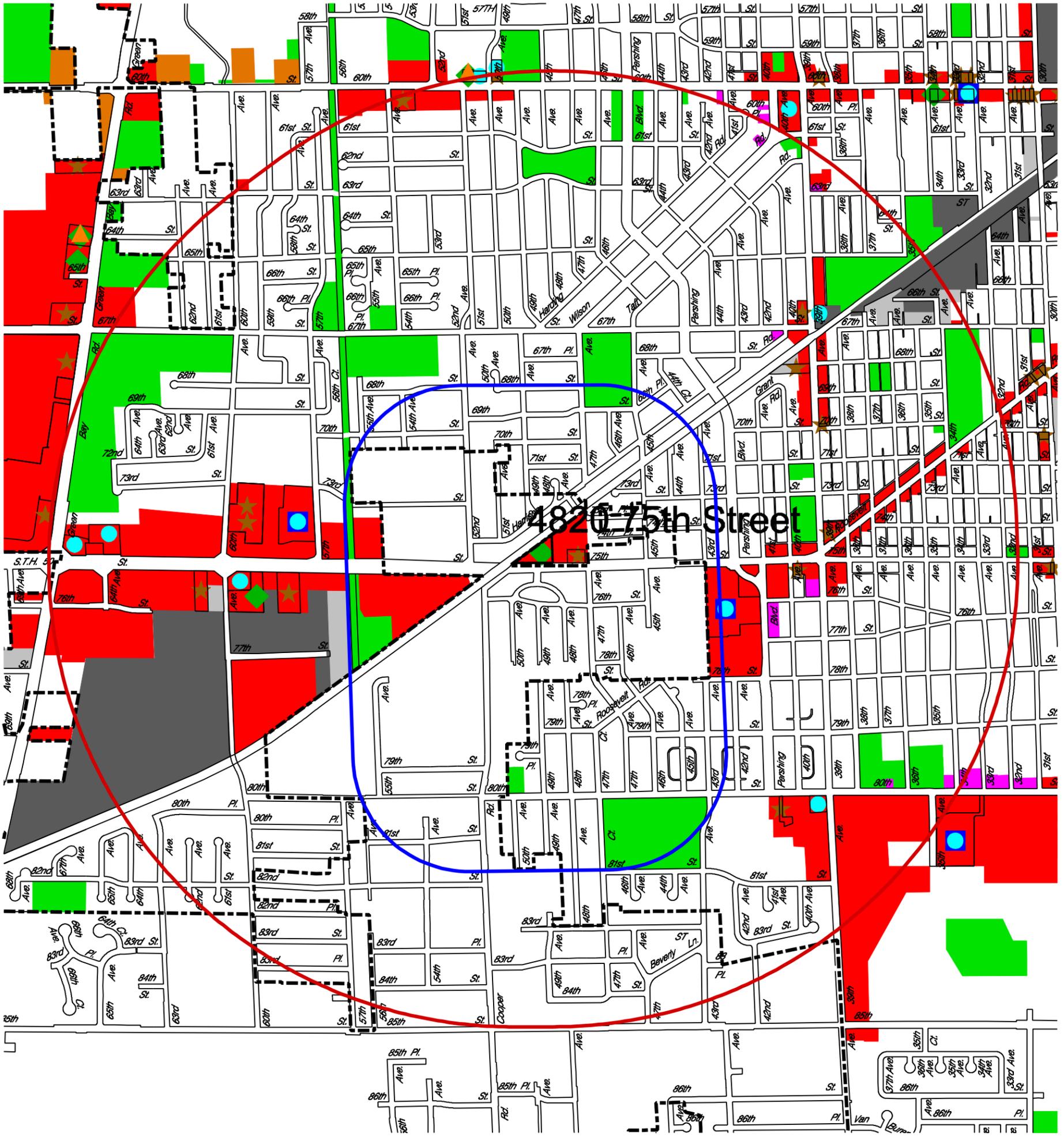
----- Municipal Boundary

NORTH



City of Kenosha

Class "B" Beer/"Class C" Wine Application 4820 75th Street



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential Districts are not colored.

Note: Business Districts are colored as follows: B-1 B-2 B-3 B-4

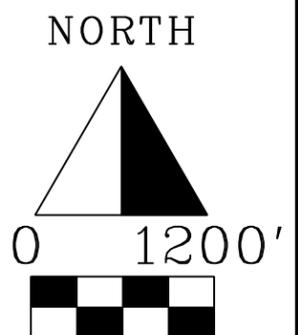
— 5,280 ft from Applicant

— 6 blocks from Applicant

| 5,280 ft Radius | Municipal Boundary | | | | |
|-----------------------|--------------------|-----------|-----------|-----------------------|-----------|
| | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | "Class C" |
| Residential Districts | 0 | 0 | 0 | 0 | 0 |
| Business Districts | 11 | 3 | 2 | 14 | 0 |
| Other Districts | 0 | 0 | 0 | 0 | 0 |

| 6 Block Radius | Municipal Boundary | | | | |
|-----------------------|--------------------|-----------|-----------|-----------------------|-----------|
| | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | "Class C" |
| Residential Districts | 0 | 0 | 0 | 0 | 0 |
| Business Districts | 1 | 1 | 1 | 1 | 0 |
| Other Districts | 0 | 0 | 0 | 0 | 0 |

----- Municipal Boundary



OUTDOOR EXTENSION
CITY ORDINANCE §10.075

REQUEST TO CHANGE CLOSING HOURS
TO 12:00 MIDNIGHT TO 8:00 AM

Licensee Name WASHINGTON PAST TAPROR INC.

Trade Name STAN'S PLACE

Trade Address 1570 - WASH. RD. 53140

The undersigned is hereby applying for a change of the closing hours of the outdoor extension of the Class "B" Beer/"Class B" Liquor Combination license in accordance with §10.075 of the Code of General Ordinances to 12:00 Midnight to 8:00 am.

In making this application, I understand that amplified music or sound otherwise permitted under Section 10.75 E.2. shall not be allowed after 10:00.

[Signature]
(Individual/Partner/President of Corporation)

(Partner/Secretary of Corporation)

SUBSCRIBED TO AND SWORN TO BEFORE ME

THIS 15th OF November, 2010.

[Signature]
Notary Public

My commission expires 6/19/2011

OUTDOOR EXTENSION
CITY ORDINANCE §10.075

REQUEST TO CHANGE CLOSING HOURS

REJECTED
Blise
RESIDENTIAL
ZONING
11-4-10

Licensee Name Kathleen A. Bezotte

Trade Name Cheers

Trade Address 4619 8th Ave.

Applicant must obtain the following verification by the Zoning Coordinator prior to filing this request:

The property on which the licensed premises is situated is zoned B-2, B-3 or B-4, and does not abut a property zoned RR-1, RR-2, RS-1, RS-2, RS-3, RD, RG-1, RG-2, RM-1, RM-2, or IP.

Signature: _____

Title: ZONING COORDINATOR, PAULA BLISE

The undersigned is hereby applying for a change of the closing hours of the outdoor extension of the Class "B" Beer/"Class B" Liquor Combination license in accordance with §10.075 of the Code of General Ordinances to 12:00 Midnight to 8:00 a.m.

In making this application, I understand that amplified music or sound otherwise permitted under Section 10.75 E.2. shall not be allowed after 10:00.

Kathleen A. Bezotte
(Individual/Partner/President of Corporation)

(Partner/Secretary of Corporation)

SUBSCRIBED TO AND SWORN TO BEFORE ME

THIS 3rd OF November, 2010

Karl J. Folsberg
Notary Public

My commission expires 12/12/10

Zimbra

dhoff@kenosha.org

± Font size -

Change in closing hours - Cheers

From : Paula Blise <pblise@kenosha.org>

Wed, Dec 01, 2010 10:16 AM

Subject: Change in closing hours - Cheers**To :** Diane Hoff <dhoff@kenosha.org>, Debbie Salas <dsalas@kenosha.org>**Cc :** Matthew Knight <mknight@kenosha.org>, Theodore Ruffalo <theodore.ruffalo@me.com>**Reply To :** Paula Blise <pblise@kenosha.org>

Good Morning,

In light of the recent ordinance change, the change in hours request by Cheers can now be approved by Zoning.

Have a good day,

Paula
Paula A. Blise, MBA, CCEA
City of Kenosha Zoning Coordinator
Dept. of Neighborhood Services & Inspections
625-52nd Street, Room 100, Kenosha, WI 53140
Phone: 262.653.4263 Fax: 262.653.4254

----- Forwarded Message -----

From: "Matthew Knight" <mknight@kenosha.org>

To: "Paula Blise" <pblise@kenosha.org>

Sent: Wednesday, December 1, 2010 9:46:10 AM

Subject: outdoor extensions

Paula:

FYI. The outdoor extension ordinance has been amended. Now any business, regardless of location, can request extended closing hours.

I just got your not on Cheers bar. They are eligible under the new rule regardless of the residential zoning.

MK

RETAIL LICENSE TRANSFER – PREMISES TO PREMISES

Wisconsin Department of Revenue

FEE \$ 10.00

APPLICATION FOR TRANSFER OF LICENSES FOR SALE OF FERMENTED MALT BEVERAGES AND/OR INTOXICATING LIQUOR FROM ONE PREMISES TO ANOTHER

KENOSHA, Wisconsin

11-23, 20 10

To the governing body of the City Village Town of KENOSHA

County of KENOSHA Wisconsin.

The undersigned hereby applies for a transfer of Class A license from 2828 75th St

_____ to 2830 75th St
(present location) (proposed location)

on or about 11-23-10
(date)

1. APPLICANT: (print name and address plainly)

(a) Full name of applicant S & V Partnership LLP

(b) Address 2828 75th St Kenosha, WI 53143

2. LOCATION AND DESCRIPTION OF PREMISES TO WHICH APPLICATION FOR TRANSFER IS MADE: Describe building or buildings where alcohol beverages are to be sold, served and stored.

(a) Street number 2830 75th St

(b) Trade name of establishment American Plaza Liquor

(c) Physical description of building, buildings and/or land area comprising licensed premises.
2830 75th St

(d) Legal description (omit if street address is given above.) _____

(e) Is any other business conducted on same premises? Yes No If so, what? _____

(f) Was this location licensed for beer or liquor during the past year? Yes No

(g) Give name and address of previous licensee. N/A

(h) Will the previous licensee surrender its license? Yes No N/A

11/23/10
44

ALL APPLICANTS FOR TRANSFER OF CLASS B LICENSES MUST ANSWER THE FOLLOWING:

3. If granted, state any interest, directly or indirectly, that any brewer, bottler, wholesaler, manufacturer, or rectifier will hold in the premises for which you are applying

None

4. If you do not own the fixtures, state the manner, terms and conditions under which said fixtures are held

N/A

Justin
(Signature)

State of Wisconsin }
County of KENOSHA } ss.

(I) (We), JASDEET SINGH and _____
being first duly sworn on oath says that (he/she is) (they are) the person(s) above named and that the answers to the questions in each instance are complete and true.

Justin

Subscribed and sworn to before me this
23rd day of November, 2010
Rau J. Asberg
Notary Public, Kenosha County, Wis.
My Commission Expires 12/12/10

CLASS OF BUSINESS

| | |
|-------------------------------|------------------|
| Name | _____ |
| Original Location | _____ |
| Ward | _____ |
| Proposed Location | _____ |
| Ward | _____ |
| License No. | _____ |
| Treasurer's Receipt No. | _____ |
| Filed | _____ |
| Submitted to Council or Board | _____ |
| Approved | _____ Date _____ |
| Denied | _____ Date _____ |

**APPLICATION FOR AMUSEMENT AND RECREATION
ENTERPRISE SUPERVISOR LICENSE**

(Includes: Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries, and Public Dance)

Type: 123

Fee: \$25.00

Expires: May 31st

Check One: Original Application Renewal Application

PLEASE PRINT

Name Timothy C Coscoigne

Address 10555 88th place Pl-PR 53158

Date of Birth 7-12-60

(must be at least 18 years of age)

Home Phone 262-652-7847 Cell - 262 909-4394

Trade Name of Amusement Enterprise (where this license will be used):

Coin's Sports Bar

Please fill out the attached "Applicant's Report - Police Record"
(Be sure to include your middle initial)

Applicant's Signature Timothy C Coscoigne

Date 11-8-10

Subscribed and Sworn to before me this
8th day of November, 2010

Jane L. George
Notary Public

My Commission Expires March 25, 2011

FOR OFFICE USE ONLY

License # A-04

Clerk Initials DL

Date Received/Filed 11/12/10 Dian

Date License Granted by Council _____

**KENOSHA POLICE DEPARTMENT
MEMORANDUM**

TO : CITY CLERK MIKE HIGGINS
FROM : ASSISTANT CHIEF WILLIAM BRYDGES
SUBJECT : AMUSEMENT & RECREATION SUPERVISOR LICENSE
NO ADVERSE RECOMMENDATIONS
DATE : NOVEMBER 15, 2010

Based on available information, there are no adverse recommendations regarding the following applicant:

AGENT: TIMOTHY GASCOIGNE, DOB 07-12-60
TRADE NAME: COIN'S SPORTS BAR

For your information.

ASSISTANT CHIEF WILLIAM BRYDGES
WB:ka

**APPLICATION FOR AMUSEMENT AND RECREATION
ENTERPRISE SUPERVISOR LICENSE**

(Includes: Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries, and Public Dance)

Type: 123
Fee: \$25.00
Expires: May 31st
Check One: Original Application Renewal Application

PLEASE PRINT

Name Amanda Murphy

Address 2104 57th St

Date of Birth 01-11-79
(must be at least 18 years of age)

Home Phone 262-837-1314

Trade Name of Amusement Enterprise (where this license will be used):

Monkey Joes

Please fill out the attached "Applicant's Report - Police Record"
(Be sure to include your middle initial)

Applicant's Signature [Signature]

Date 11/12/10
~~8-24-10~~

Subscribed and Sworn to before me this
12 day of November, 2010.

[Signature]
Notary Public

My Commission Expires July 13, 2014



FOR OFFICE USE ONLY

License # 11/12/10

Clerk Initials DDD

Date Received/Filed 11/12/10

Date License Granted by Council _____

APPLICATION
SECONDHAND ARTICLE DEALER LICENSE
Chapter 13.02, Code of General Ordinances

License Fee: \$27.50 License Type: 164
License Period: January 1st through December 31st
Check One: Original Application Renewal Application
How would you like to receive your license? pick up mail
The Named (check one):

- INDIVIDUAL (Complete Sections 1, 4, 5, 6 and 7)
- PARTNERSHIP (Complete Sections 2, 4, 5, 6 and 7)
- CORPORATION/LIMITED LIABILITY COMPANY (Complete Sections 3, 4, 5, 6 and 7)

hereby makes application for the Secondhand Article Dealer License checked above

(SECTION 1) INDIVIDUAL INFORMATION

Name of Applicant Castañuela Maria Torres
Residence Address 6901-18th AVE Kenosha WI 53143
Date of Birth and Place 01-26-53 UValde TEXAS
Phone Number 262-605-9654
 Business Cell Home

(SECTION 2) PARTNERSHIP INFORMATION

Partnership Name _____
List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Partners: (Attach Additional Sheets if necessary) _____

(SECTION 3) CORPORATE INFORMATION

Corporation Name _____ State of Incorporation _____
List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Officers and Directors: (Attach additional sheets if necessary) _____

(SECTION 4) BUSINESS INFORMATION

Business Name, Street Address, State, Zip Code and Business Number: Las Hermanitas 2nd hand 6310-24th AVE WI 53143 262-496-0881
Building Owner's Name, Home Address, State, Zip, Phone Number: Sampillizi Sr. 2909-23rd St WI-53140-262-657-3749
Manager or Proprietor of Business, Home Address, State, Zip, Phone Number: 262 605 9654 6901-18th AVE Kenosha WI 53143

(SECTION 5) APPLICANT'S REPORT OF POLICE RECORD (ATTACHMENT)

Each applicant, including an individual, a partner or an officer, director or agent of any corporation must fill out and attach an "Applicant's Report of Police Record". (This form may be duplicated if more copies are needed)
Attached? Yes No

(SECTION 6) GENERAL INFORMATION

Have you obtained from the City Clerk a current copy of S. 13.02 of the Code of General Ordinances entitled "Secondhand Article and Jewelry Dealers"? Yes No

Do you understand that it is your responsibility to obtain your own supply of "Property Transaction Record" forms? Yes No (Note: The Clerk will supply you with a sample of this form of which you may copy or you may order a supply from the Department of Justice)

(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH).

(SECTION 7) LICENSE REVOCATION

The undersigned, understand that this license may be denied or revoked by the Common Council for fraud, misrepresentation or false statement contained in the application or for any violation of §943.34 (receiving stolen property), 948.62 (receiving stolen property from a child) or 948.63 (receiving property from a child), Wisconsin Statutes. The undersigned, being first duly sworn on oath, disposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

maria Castanuela
Individual/Partner Maria Castanuela

Partner/Corporate Officer

Corporate Officer/Director

Corporate Officer/Director

Subscribed and sworn to before me this 17th day of November, 2010.

[Signature]
Notary Public

My commission expires 11/19/2011

Office Use Only

Date Filed/Received: 11/18/10 Initials: ddd

Granted: _____

Personal Property Taxes Paid: Yes No Amount Due _____

APPLICANT'S REPORT - POLICE RECORD

Name maria castañuela

Address 6901-18th AVE Kenosha WI 53143

Date of Birth 01-26-53

License/Permit Applied For 2nd hand Article Dealer Lic

Driver's License Number C235-5445-3526-02
(MUST INDICATE IF THIS IS NOT A WISCONSIN DL)

Applicant must truly, correctly and completely answer the following questions, or in the alternative, subject themselves to the penalties specified in §1.22 of the Code of General Ordinances, a copy of which is printed on the reverse side of this application. Applicant must also be aware that the first twenty-five (\$25) dollars of the application fee for any license/permit shall be forfeited in the event of denial or withdrawal of the application for administrative and processing costs, as specified in §1.22 of the Code of General Ordinances, a copy of which is printed on the reverse side of this application.

1. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State, or do you have such a charge pending at this time? Yes No If yes, state charge, year offense committed or alleged to be committed, and disposition:

2. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state, or do you have such a charge pending at this time? Yes No If yes, state charge and year offense committed or alleged to be committed, and disposition:

WI Shoplifting - 1973

3. Have you, as an adult, ever served time, or been sentenced to serve time, in a jail or prison in Wisconsin or in any other State? Yes No If yes, explain:

4. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State? Yes No If yes, explain:

5. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years, or do you have any such citations pending? Yes No If yes, state charge, year offense committed or alleged to be committed, and disposition:

6. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges, or do you have such charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No If yes, state charge, year offense

committed or alleged to be committed, and disposition:

7. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

NONE

8. List all addresses at which you have lived in the past five (5) years:

6901-18th AVE Kenosha WI 53143

Applicant's Signature _____

Date _____

PLEASE READ: §1.22 LICENSE/PERMIT APPLICATIONS - CODE OF GENERAL ORDINANCES

A. Prohibition It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

B. Penalty

1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars; plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days.

2) The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two (2) consecutive license/permit years.

Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten (10) days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

§1.225 ADMINISTRATIVE CHARGE FOR PROCESSING LICENSE/PERMIT APPLICATIONS

The first Twenty-five (\$25) Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five (\$25) Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

**APPLICATION
SECONDHAND JEWELRY DEALER LICENSE
Chapter 13.02, Code of General Ordinances**

License Fee: \$30.00 License Type: 165
License Period: January 1st through December 31st
Check One: Original Application Renewal Application
How would you like to receive your license? pick up mail

The Named (check one):

- INDIVIDUAL (Complete Sections 1, 4, 5, 6 and 7)
- PARTNERSHIP (Complete Sections 2, 4, 5, 6 and 7)
- CORPORATION/LIMITED LIABILITY COMPANY (Complete Sections 3, 4, 5, 6 and 7)

hereby makes application for the Secondhand Article Dealer License checked above

(SECTION 1) INDIVIDUAL INFORMATION

Name of Applicant Castaneda Maria Torres
Residence Address 6901-18th AVE Kenosha WI 53143
Date of Birth and Place 01-26-53 Uvalde Texas
Phone Number 262-605-9654 Kenosha WI Business Cell Home

(SECTION 2) PARTNERSHIP INFORMATION

Partnership Name _____

List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Partners: (Attach Additional Sheets if necessary) _____

(SECTION 3) CORPORATE INFORMATION

Corporation Name _____ State of Incorporation _____

List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Officers and Directors: (Attach additional sheets if necessary) _____

(SECTION 4) BUSINESS INFORMATION

Business Name, Street Address, State, Zip Code and Business Number: Las Hermanitas 2nd Hand Store
6310-24th AVE Kenosha WI 53143 cell-262-496-6881

Building Owner's Name, Home Address, State, Zip, Phone Number: Sam Pillizi, Jr
2909-23rd St. Kenosha WI 53140-262-657-13749

Manager or Proprietor of Business, Home Address, State, Zip, Phone Number: 262-605-9654
6901-18th AVE Kenosha WI 53143

(SECTION 5) APPLICANT'S REPORT OF POLICE RECORD (ATTACHMENT)

Each applicant, including an individual, a partner or an officer, director or agent of any corporation must fill out and attach an "Applicant's Report of Police Record". (This form may be duplicated if more copies are needed) Attached? Yes No

(SECTION 6) GENERAL INFORMATION

Have you obtained from the City Clerk a current copy of S. 13.02 of the Code of General Ordinances entitled "Secondhand Article and Jewelry Dealers"? Yes No

Do you understand that it is your responsibility to obtain your own supply of "Property Transaction Record" forms? Yes No (Note: The Clerk will supply you with a sample of this form of which you may copy or you may order a supply from the Department of Justice)

(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH).

(SECTION 7) LICENSE REVOCATION

The undersigned, understand that this license may be denied or revoked by the Common Council for fraud, misrepresentation or false statement contained in the application or for any violation of §943.34 (receiving stolen property), 948.62 (receiving stolen property from a child) or 948.63 (receiving property from a child), Wisconsin Statutes. The undersigned, being first duly sworn on oath, disposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

Maria Castañuela Maria Castañuela
Individual/Partner Partner/Corporate Officer

Corporate Officer/Director Corporate Officer/Director

Subscribed and sworn to before me this 17th day of November, 2010

[Signature]
Notary Public

My commission expires 6/19/2011

Office Use Only

Date Filed/Received: 11/17/10 Initials: ddl

Granted: _____

Personal Property Taxes Paid: Yes No Amount Due _____

APPLICANT'S REPORT - POLICE RECORD

53143

Name Maria Castanuela

Address 6901-18th AVE Kenosha WI

Date of Birth 01-26-53

License/Permit Applied For 2nd Hand Store Dealer L.C

Driver's License Number 235-5445-3526-02

(MUST INDICATE IF THIS IS NOT A WISCONSIN DL)

Applicant must truly, correctly and completely answer the following questions, or in the alternative, subject themselves to the penalties specified in §1.22 of the Code of General Ordinances, a copy of which is printed on the reverse side of this application. Applicant must also be aware that the first twenty-five (\$25) dollars of the application fee for any license/permit shall be forfeited in the event of denial or withdrawal of the application for administrative and processing costs, as specified in §1.22 of the Code of General Ordinances, a copy of which is printed on the reverse side of this application.

1. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State, or do you have such a charge pending at this time? Yes No If yes, state charge, year offense committed or alleged to be committed, and disposition:

2. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state, or do you have such a charge pending at this time? Yes No If yes, state charge and year offense committed or alleged to be committed, and disposition:

WI Shoplifting - 1973

3. Have you, as an adult, ever served time, or been sentenced to serve time, in a jail or prison in Wisconsin or in any other State? Yes No If yes, explain:

4. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State? Yes No If yes, explain:

5. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years, or do you have any such citations pending? Yes No If yes, state charge, year offense committed or alleged to be committed, and disposition:

6. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges, or do you have such charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No If yes, state charge, year offense

committed or alleged to be committed, and disposition:

7. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

NONE

8. List all addresses at which you have lived in the past five (5) years:

6901-18th AVE Kenosha WI 53143

Applicant's Signature _____

Date _____

PLEASE READ: §1.22 LICENSE/PERMIT APPLICATIONS - CODE OF GENERAL ORDINANCES

A. Prohibition It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

B. Penalty

- 1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days.
- 2) The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two (2) consecutive license/permit years.

Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten (10) days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

§1.225 ADMINISTRATIVE CHARGE FOR PROCESSING LICENSE/PERMIT APPLICATIONS

The first Twenty-five (\$25) Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five (\$25) Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

**KENOSHA POLICE DEPARTMENT
MEMORANDUM**

DATE : NOVEMBER 22, 2010
TO : CITY CLERK MIKE HIGGINS
FROM : ASSISTANT CHIEF WILLIAM BRYDGES
SUBJECT : **SECONDHAND ARTICLE & JEWELRY DEALER
NO ADVERSE RECOMMENDATIONS**

Based on available information, there are no adverse recommendations regarding the following applicant:

LICENSEE **MARIA T. CASTANUELA, DOB 01-26-53**

TRADE NAME **LAS HERMANITAS 2NDHAND STORE
6310-24TH AVENUE**

Assistant Chief William Brydges

Assistant Chief William Brydges

APPLICATION
SECONDHAND ARTICLE DEALER LICENSE
Chapter 13.02, Code of General Ordinances

License Fee: \$27.50 License Type: 164
License Period: January 1st through December 31st
Check One: Original Application Renewal Application
How would you like to receive your license? pick up mail
The Named (check one):

- INDIVIDUAL (Complete Sections 1, 4, 5, 6 and 7)
- PARTNERSHIP (Complete Sections 2, 4, 5, 6 and 7)
- CORPORATION/LIMITED LIABILITY COMPANY (Complete Sections 3, 4, 5, 6 and 7)

hereby makes application for the Secondhand Article Dealer License checked above

(SECTION 1) INDIVIDUAL INFORMATION

Name of Applicant Steinmetz Janet L.
Residence Address 1341 1st St Racine WI 53403
Date of Birth and Place 7/26/1957 Kenosha WI
Phone Number 262 620 4347 Business Cell Home

(SECTION 2) PARTNERSHIP INFORMATION

Partnership Name _____
List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Partners: (Attach Additional Sheets if necessary) _____

(SECTION 3) CORPORATE INFORMATION

Corporation Name _____ State of Incorporation _____
List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Officers and Directors: (Attach additional sheets if necessary) _____

(SECTION 4) BUSINESS INFORMATION

Business Name, Street Address, State, Zip Code and Business Number: a piece of mine
Ke Sale Shoppe 6223 22nd Ave Kenosha WI 53143
Building Owner's Name, Home Address, State, Zip, Phone Number: Kevin Janet Steinmetz (we are the owners)
1341 1st Street Racine (Somers) WI 53403
Manager or Proprietor of Business, Home Address, State, Zip, Phone Number: Janet Steinmetz
1341 1st St Racine WI 53403

Each applicant, including an individual, a partner or an officer, director or agent of any corporation must fill out and attach an "Applicant's Report of Police Record". (This form may be duplicated if more copies are needed)
Attached? Yes No

*Some
yes it is
attached! 9/5/3*

(SECTION 6) GENERAL INFORMATION

Have you obtained from the City Clerk a current copy of S. 13.02 of the Code of General Ordinances entitled "Secondhand Article and Jewelry Dealers"? Yes No

Do you understand that it is your responsibility to obtain your own supply of "Property Transaction Record" forms? Yes No (Note: The Clerk will supply you with a sample of this form of which you may copy or you may order a supply from the Department of Justice)

(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH).

(SECTION 7) LICENSE REVOCATION

The undersigned, understand that this license may be denied or revoked by the Common Council for fraud, misrepresentation or false statement contained in the application or for any violation of §943.34 (receiving stolen property), 948.62 (receiving stolen property from a child) or 948.63 (receiving property from a child), Wisconsin Statutes. The undersigned, being first duly sworn on oath, disposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

[Signature]
Individual/Partner

Partner/Corporate Officer

Corporate Officer/Director

Corporate Officer/Director

Subscribed and sworn to before me this 4th day of November, 2010.

[Signature]
Notary Public

My commission expires 12/12/10

Office Use Only

Date Filed/Received: _____ Initials: _____

Granted: _____

Personal Property Taxes Paid: Yes No Amount Due _____

APPLICANT'S REPORT - POLICE RECORD

Name Janet L. Steinmetz Address 1341 1st St. Raine WI 53403

Date of Birth 7/26/1957 License/Permit Applied For Second hand article Dealer License

Driver's License Number _____

(MUST INDICATE IF THIS IS NOT A WISCONSIN DL)

Applicant must truly, correctly and completely answer the following questions, or in the alternative, subject themselves to the penalties specified in §1.22 of the Code of General Ordinances, a copy of which is printed on the reverse side of this application. Applicant must also be aware that the first twenty-five (\$25) dollars of the application fee for any license/permit shall be forfeited in the event of denial or withdrawal of the application for administrative and processing costs, as specified in §1.22 of the Code of General Ordinances, a copy of which is printed on the reverse side of this application.

1. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State, or do you have such a charge pending at this time? Yes No If yes, state charge, year offense committed or alleged to be committed, and disposition:

2. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state, or do you have such a charge pending at this time? Yes No If yes, state charge and year offense committed or alleged to be committed, and disposition:

3. Have you, as an adult, ever served time, or been sentenced to serve time, in a jail or prison in Wisconsin or in any other State? Yes No If yes, explain:

4. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State? Yes No If yes, explain:

5. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years, or do you have any such citations pending? Yes No If yes, state charge, year offense committed or alleged to be committed, and disposition:

6. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges, or do you have such charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No If yes, state charge, year offense

7. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

None

8. List all addresses at which you have lived in the past five (5) years:

only application address: 1341 1st Street Racine WI
(11+ years)

Applicant's Signature *Joseph H. Stutz*

Date 11-1-2010

PLEASE READ: §1.22 LICENSE/PERMIT APPLICATIONS - CODE OF GENERAL ORDINANCES

A. Prohibition It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

B. Penalty

1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days.

2) The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two (2) consecutive license/permit years.

Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten (10) days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

§1.225 ADMINISTRATIVE CHARGE FOR PROCESSING LICENSE/PERMIT APPLICATIONS

The first Twenty-five (\$25) Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five (\$25) Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

APPLICATION
SECONDHAND JEWELRY DEALER LICENSE
Chapter 13.02, Code of General Ordinances

License Fee: \$30.00 License Type: 165
License Period: January 1st through December 31st
Check One: Original Application Renewal Application
How would you like to receive your license? pick up mail
The Named (check one):

- INDIVIDUAL (Complete Sections 1, 4, 5, 6 and 7)
- PARTNERSHIP (Complete Sections 2, 4, 5, 6 and 7)
- CORPORATION/LIMITED LIABILITY COMPANY (Complete Sections 3, 4, 5, 6 and 7)

hereby makes application for the Secondhand Article Dealer License checked above

(SECTION 1) INDIVIDUAL INFORMATION

Name of Applicant Steinmetz Janet L.
Residence Address 1341 1st Street Racine WI 53403
Date of Birth and Place 7/26/1957 Kenosha WI
Phone Number 262 620 4347 Business Cell Home

(SECTION 2) PARTNERSHIP INFORMATION

Partnership Name _____
List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Partners: (Attach Additional Sheets if necessary) _____

(SECTION 3) CORPORATE INFORMATION

Corporation Name _____ State of Incorporation _____
List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Officers and Directors: (Attach additional sheets if necessary) _____

(SECTION 4) BUSINESS INFORMATION

Business Name, Street Address, State, Zip Code and Business Number: A piece of mine, Resale Shoppe 6223 22nd Ave Kenosha WI 53443
Building Owner's Name, Home Address, State, Zip, Phone Number: Kevin + Janet Steinmetz (us) 1341 1st Street Racine WI 53403
Manager or Proprietor of Business, Home Address, State, Zip, Phone Number: Janet Steinmetz 1341 1st Street Racine WI 53403

APPLICANT'S REPORT - POLICE RECORD

Name Janet L Steinmetz

Address 1341 1st Street Racine WI 53403

Date of Birth 7/26/1957

License/Permit Applied For Second hand Resale jewelry dealer license

Driver's License Number _____

(MUST INDICATE IF THIS IS NOT A WISCONSIN DL)

Applicant must truly, correctly and completely answer the following questions, or in the alternative, subject themselves to the penalties specified in §1.22 of the Code of General Ordinances, a copy of which is printed on the reverse side of this application. Applicant must also be aware that the first twenty-five (\$25) dollars of the application fee for any license/permit shall be forfeited in the event of denial or withdrawal of the application for administrative and processing costs, as specified in §1.22 of the Code of General Ordinances, a copy of which is printed on the reverse side of this application.

1. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State, or do you have such a charge pending at this time? Yes No If yes, state charge, year offense committed or alleged to be committed, and disposition:

2. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state, or do you have such a charge pending at this time? Yes No If yes, state charge and year offense committed or alleged to be committed, and disposition:

3. Have you, as an adult, ever served time, or been sentenced to serve time, in a jail or prison in Wisconsin or in any other State? Yes No If yes, explain:

4. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State? Yes No If yes, explain:

5. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years, or do you have any such citations pending? Yes No If yes, state charge, year offense committed or alleged to be committed, and disposition:

6. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges, or do you have such charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No If yes, state charge, year offense

committed or alleged to be committed, and disposition:

7. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

None

8. List all addresses at which you have lived in the past five (5) years:

same as application address (11 + years)

Applicant's Signature

David H. Stumpf

Date 11-1-2010

PLEASE READ: §1.22 LICENSE/PERMIT APPLICATIONS - CODE OF GENERAL ORDINANCES

A. Prohibition It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

B. Penalty

1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days.

2) The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two (2) consecutive license/permit years.

Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten (10) days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

§1.225 ADMINISTRATIVE CHARGE FOR PROCESSING LICENSE/PERMIT APPLICATIONS

The first Twenty-five (\$25) Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five (\$25) Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

KENOSHA POLICE DEPARTMENT
M E M O R A N D U M

TO : CITY CLERK MIKE HIGGINS
FROM : ASSISTANT CHIEF WILLIAM BRYDGES
SUBJECT : SECONDHAND ARTICLE & JEWELRY DEALER LICENSE
NO ADVERSE RECOMMENDATIONS
DATE : SEPTEMBER 10, 2010

Based on available information, there are no adverse recommendations regarding:

A PIECE OF MINE RESALE SHOP
JANET STEINMETZ, DOB 07-26-57

TRADE ADDRESS: 6223-22ND AVENUE

For your information.

Assistant Chief William Brydges

ASSISTANT CHIEF WILLIAM BRYDGES

ORDINANCE NO. _____

BY: COMMON COUNCIL

**TO RENUMBER SECTIONS 11.147 TO 11.148; 11.148 TO 11.149;
11.149 TO 11.15; 11.15 TO 11.16; 11.16 TO 11.17 AND TO CREATE
SECTION 11.147 OF THE CODE OF GENERAL ORDINANCES
ENTITLED “SYNTHETIC MARIJUANA”**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: The following Sections of the Code of General Ordinances for the City of Kenosha, Wisconsin are hereby renumbered as: Section 11.147 to 11.148; Section 11.148 to 11.149; Section 11.149 to 11.15; Section 11.15 to 11.16; and Section 11.16 to 11.17:

Section Two: Section 11.147 of the Code of General Ordinances for the City of Kenosha, Wisconsin is hereby created as follows:

11.147 SYNTHETIC MARIJUANA – SYNTHETIC CANNABINOID

A. Possession, Sale and Use Prohibited. No person shall possess, purchase, display for sale, attempt to sell, sell, give back or use any chemical derivative of marijuana, or any other substance, designed to mimic the physical, psychological, intoxicating, narcotic or other effects of marijuana. Common street or trade names of said substances which are prohibited include, but are not limited to, “Spice”, “K-2”, “Genie”, “Yucatan Fire”, “Blaze”, “Red Dawn X”, “Zohia”, “Dancing Monkey”, “Spike Diamond”, “Route 69”, “Smoke XXXX” and “fake” or “new” marijuana, or by any other name, label or description:

1. (6aR, 10aR)-9-(hydroxymethyl)-6,6-dimethyl-3-(2-methyloctan-2-yl)-6a, 7, 10, 10a-tetrahydrobenzo[c]chromen-1-ol - some trade or other names: HU-210;
2. 1-Pentyl-3-(1-naphthoyl) indole - some trade or other names: JWH-018\spice;
3. 1-Butyl-3-(1-naphthoyl) indole - some trade or other names: JWH-073;
4. 1-(3 {trifluoromethylphenyl}) piperazine - some trade or other names: TFMPP;
5. 2-(3-hydroxycyclohexyl)-5-(2-methyloctan-2-yl)phenol - some trade or other names: CP 47, 497;
6. 1-(2-(4-(morpholinyl)ethyl))-3-(1-naphthoyl) indole – some trade or other names: JWH-200;
7. 1-hexyl-3-(1-naphthoyl)indole – some trade or other names: JWH-019;
8. 1-pentyl-3-(2-methoxyphenylacetyl)indole – some trade or other names: JWH-250;
9. 1-pentyl-3-(4-chloro-1-naphthoyl)indole – some trade or other names: JWH-398;
10. (2-methyl-1-propyl-1H-indol-3-yl)-1-naphthalenyl-methanone – or some trade or other names: JWH-015;
11. Dexanabinol, (6aS,10aS)-9-(hydroxymethyl)-6,6-dimethyl-3-(2-methyloctan-2-yl)-6a,7,10,10a-tetrahydrobenzo[c]chromen-1-ol – or some trade or other names: HU-211;
12. or any similar structural analogs.

B. Medical and Dental Use Allowed. Acts prohibited under sub A. shall not be unlawful if done by or under the direction or prescription of a licensed physician, dentist, or other health professional authorized to direct or prescribe such acts, provided use is permitted under state and federal laws.

C. Penalties. Persons violating this section shall forfeit not less than \$100.00 nor more than \$750.00 for each offense, plus the cost of prosecution, and upon default shall be imprisoned in the county jail or house of correction for a period not to exceed ninety (90) days.

Section Three: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
MATTHEW A. KNIGHT
Deputy City Attorney

ORDINANCE NO. _____

DRAFT 11.08.10

BY: LICENSING/PERMIT COMMITTEE

**TO REPEAL AND RECREATE SUBSECTION 10.02 B.2b
REGARDING CLASS "A" BEER LICENSE FEE; SECTION
13.03 G. REGARDING PEDDLER LICENSE FEE; SECTION
13.07 B. REGARDING TAXICAB LICENSE PERMIT FEE, AND
SECTION 16.14 REGARDING LODGING HOUSING PERMIT
FEE, OF THE CODE OF GENERAL ORDINANCES**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Section 10.02 B. 2 b. of the Code of General Ordinances for the

City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

10.02 B. 2 Fermented Malt Beverages.

1. Wholesaler's License. The fee for a Wholesaler's License is Twenty-Five (\$25.00) Dollars.
2. Class "A" License. The annual fee for a Class "A" License is ~~Two~~ Five Hundred (~~\$2~~500.00) Dollars.
3. Class "B" License. The annual fee for a Class "B" License is One Hundred (\$100.00) Dollars, which shall be payable on or before the 15th day of June of each license year.

Section Two: Section 13.03 G. of the Code of General Ordinances for the

City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

13.03 G. License Fee. The license fee shall be ~~One~~ Two Hundred ~~Fifty~~ (~~\$150~~250.00) Dollars per person, per license period, or any portion thereof. The full license fee must be submitted with the application in reasonable denominations of lawful United States tender.

Section Three: Section 13.07 B. of the Code of General Ordinances for the

City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

13.07 B. Permit Fees and Term. Every person, firm or corporation who shall engage in taxicab business shall pay a permit fee of ~~Fifty~~ Seventy-five (~~\$50~~75.00) Dollars per ~~year for the first~~ vehicle operated in such business, ~~and a further fee of Thirty (\$30) Dollars per year for each additional vehicle so operated.~~

~~Every person, firm or corporation who shall engage in the business of operating Special Taxicabs as defined in §13.07 I. shall pay a permit fee of Thirty-five (\$35.00) Dollars per year for the first vehicle operated in such business and a further fee of Twenty-five (\$25.00) Dollars per year for each additional vehicle so operated. All permits issued shall expire on the 30th day of June following their issue and may~~

~~be renewed upon payment of the above fees.~~

Section Four: Section 16.14 C. of the Code of General Ordinances for the

City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

C. Permit. No person may operate a lodging house unless he/she holds a valid Lodging Housing Permit or Temporary Lodging House Permit issued by City in the name of the operator or owner and for the specific dwelling or dwelling unit. The annual fee for Lodging House Permits shall be Two Hundred Fifty (\$250.00 Dollars). ~~shall be Two Hundred (\$200.00) Dollars with facilities for eleven (11) or more occupants with facilities for ten (10) or less occupants shall be One Hundred (\$100.00) Dollars. The annual fee for Lodging House Permits.~~ The fee for a Temporary Lodging House Permit for all lodging houses shall be Fifty (\$50.00) Dollars. The fees provided herein are not subject to proration. The operator or owner shall apply to the City Clerk for such permit, which shall be issued by the City Clerk, or designee, upon compliance by the operator or owner with the applicable provisions of this Ordinance. Any unexpired permit shall be displayed in a conspicuous place within the lodging house at all times. No such permit shall be transferable. Every Lodging House Permit shall expire on the 31st day of August. Every Temporary Lodging House Permit shall expire thirty (30) days after issuance.

Section Five: This Ordinance shall become effective upon passage and

publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
MATTHEW A. KNIGHT
Deputy City Attorney

BY: ALDERPERSON RAY MISNER

**TO RENUMBER SECTION 12.05 ENTITLED “PENALTIES”
TO 12.06; TO CREATE SECTION 12.05 OF THE CODE OF
GENERAL ORDINANCES ENTITLED “PUBLIC ENTERTAINMENT
LICENSES”**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Section 12.05 of the Code of General Ordinances for the City of

Kenosha, Wisconsin, is hereby renumbered as follows:

12.0506 PENALTIES

Section Two: Section 12.05 of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby created as follows:

12.05 PUBLIC ENTERTAINMENT LICENSE

A. License Required. No commercial enterprise shall perform, engage in, or permit, the following activity by employees, patrons, or hired performers upon the business premises without first having obtained a Public Entertainment License from the City Clerk:

1. Live music performances;
2. Live entertainment, including, but not limited to, the performance of any act, play or stunt, dramatic reading, monologue, amateur talent contest, or disc jockey show.

B. Application. Upon application to the City Clerk and the payment of the fee therefor, a Public Entertainment License will be issued subject to the conditions and regulations set forth in this Section. An application for a license provided for in this Section shall be made to the City Clerk in writing, accompanied by the required fee. Applications shall be on City forms; and shall be true, correct and complete in all respects. No application for such license shall be accepted unless accompanied by the appropriate fee. In determining whether a Public Entertainment License should be granted, the Common Council shall consider the following factors, giving to each whatever weight is appropriate in the particular factual circumstances:

1. Whether the proposed license will have a substantial negative impact upon the surrounding properties or the neighborhood within 5,280 feet of the licensed premises, in terms of increasing noise, as defined in Chapter 23 of the Code of General Ordinances, and/or traffic congestion.
2. The availability and type of parking on or off the proposed licensed premises.
3. The existing or planned character of the neighborhood.

4. Applicant's compliance and past performance with any/all licensing laws.

C. License Term.

1. **Annual License.** The Annual License shall expire on June 30th following its issuance. The Annual License is a one (1) term license which is nonrenewable. A new Annual License application shall be filed for review for each subsequent license term.

2. **One (1) Day License.** A One Day License may be issued for one (1) day only. The One (1) Day License application shall designate the date the One (1) Day License will be utilized.

D. License Fees.

1. **Annual Licenses.** The Annual License Fee shall be Three Hundred (\$300.00) Dollars.

2. **One (1) Day License.** The One (1) Day License fee shall be Fifty (\$50.00) Dollars.

E. License Application Review and Recommendation. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application.

F. Regulations.

1. Good order shall be maintained at all times.

2. The management shall obey all reasonable orders or directions of any police officer.

3. Adequate parking accommodations may be deemed necessary by the Police Department and/or Licensing/Permit Committee for safety reasons; lighted parking facilities may be maintained so as to accommodate anticipated capacities.

4. No license holder personally or through his agent or employee shall permit any patron to participate in any performance with performers who are under the auspices or furnished by the management.

5. No patron shall participate in any performance by performers who appear under the auspices of the management.

6. No Licensee, agent, or employee of the licensee shall permit any person under the age of eighteen (18) years to be present on the licensed premises between the hours of 8:00 A.M. and 2:30 P.M. on days which said minors are scheduled to be in school, unless the students' school has authorized an absence from school for a specified date and time. The Licensee shall post notice of this prohibition at the entrance of the licensed premises.

7. No alcoholic beverages shall be served, consumed, or permitted on the licensed premises without an appropriate license.

8. There shall be compliance with local, County and State ~~and County~~ Obscenity laws.

9. There shall be no controlled substances permitted on the licensed premises.

10. The Licensee shall comply with City, County, State or Federal laws, rules and regulations which are applicable to the licensed premises.

11. Strict compliance with Chapter XXIII of the Code of General Ordinances, "NOISE CONTROL", shall be ~~strictly complied with~~required.

12. No Licensee, agent, supervisor or employee of the Licensee shall permit any minor person to be on the licensed premises in violation of **§11.05** of the Code of General Ordinances, entitled "Curfew", as said Ordinance now exists or may be amended in the future.

13. Annual License Framed, Posted.

a. **Frame.** An ~~a~~Annual ~~H~~License shall be enclosed in a frame having a transparent front which allows the license to be clearly read.

b. **Display.** All ~~a~~Annual ~~H~~Licenses under **Paragraph a.** shall be conspicuously displayed for public inspection at all times in the room or place where the activity subject to licensure is carried on.

G. Administrative Suspension. Upon written request made and filed with the City Clerk/Treasurer of the City of Kenosha by the Chief of Police, the Mayor may immediately suspend any license issued under this Section. A written order of administrative suspension shall be served upon the Licensee. All licensed activities shall remain suspended until completion of an administrative review hearing. Upon administrative suspension, an administrative review hearing shall be scheduled for license review within ten (10) days pursuant to the terms of ~~Subsection 10.07 H.~~Subsection 12.05 H. of this Ordinance.

H. Revocation of License.

1. Upon written charges made and filed with the City Clerk/Treasurer of Kenosha by the Chief of Police or any citizen, the Common Council may after a public hearing thereof revoke any license issued under this Section.

2. Conviction for the violation of any provision of the Wisconsin State Statutes materially related to the licensed activity, City of Kenosha Code of General Ordinances, Zoning Ordinance or sanitary codes shall be sufficient for the Common Council to revoke or suspend such license. In the event the license is revoked, no other Public Entertainment License shall be granted to such person for said location within twelve (12) months of the date of its revocation. A suspension shall not be for less than ten (10) days, nor more than ninety (90) days from the date of suspension. Any part of the money paid for any license ~~so~~ revoked or suspended shall be forfeited and not ~~be~~ refunded.

3. The Common Council may, after the hearing described in Subsection A.I., revoke ~~such~~the Public Entertainment License upon sufficient proof that the ~~holder~~Licensee has permitted or suffered the licensed premises to be conducted by himself, his employees, patrons or others in violation of health regulations or in a disorderly or improper manner, or in violation of the laws of the State, or rules and regulations of the Common Council, or for any reasons set forth in Subsection 212.05 H.2.

I. Severability. Should any section, paragraph, sentence, clause or phrase of this Section be declared unconstitutional or invalid, or be repealed, it shall not effect the validity of the Ordinance as a whole or any part thereof other than the part so declared to be invalid or repealed.

Section Three: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
MATTHEW A. KNIGHT
Deputy City Attorney

ORDINANCE NO. _____

**BY: ALDERPERSON ANTHONY KENNEDY
ALDERPERSON MICHAEL ORTH**

**TO REPEAL AND RECREATE SECTION 11.026 B.
ENTITLED “PROHIBITING THE DRINKING OF
INTOXICANTS ON PUBLIC STREETS AND SIDEWALKS,
OR WITHIN ANY PARKED MOTOR VEHICLE”; TO
CREATE SECTION 11.026 D. OF THE CODE OF GENERAL
ORDINANCES ENTITLED “UNDERAGE PERSONS UNDER
THE INFLUENCE PROHIBITED”**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Section 11.026 B. of the Code of General Ordinances for the City of

Kenosha, Wisconsin, is hereby repealed and recreated as follows:

B. Unless otherwise properly licensed, it shall be unlawful for any person to consume any fermented malt beverage or intoxicating liquor or to possess the same in other than a sealed container while upon any public walk, street, public park, other public place in the City or over which the City has any lease or jurisdiction, on any parking lot open to and available to the public, or within a parked vehicle located on any street within the City of Kenosha.

However, the sale, service, giving away and consumption of fermented malt beverages, where authorized under City and State law, is permitted upon City streets and sidewalks where said areas are blocked off and in use for a street party authorized under §5.04 B., Ordinances, or where said activity is associated with a community event and where a Special Class "B" Fermented Malt Beverage License has been granted and issued, and where a permit therefor is reviewed by the Committee on Licensing/Permits and approved by the Common Council. Any permit issued must particularly describe the area in which said activity will be permitted and temporary signs must be posted within the permit area informing the public of the terms and limitations of the permit.

Section Two: Section 11.026 D. of the Code of General Ordinances for the City

of Kenosha, Wisconsin, is hereby created as follows:

D. Underage Persons Under The Influence Prohibited.

1. No underage person as defined in Section 125.02(20m), Wisconsin Statutes, shall be under the influence of alcohol in the City of Kenosha. Such prohibition is subject to the exceptions in Section 125.07(4)(b), Wisconsin Statutes.

2. For the purpose of this section “under the influence” shall mean any underage person who exhibits one or more of the following indicators:

- (a) odor of intoxicants on the breath;
- (b) bloodshot eyes;
- (c) dilated pupils;
- (d) unstable balance;
- (e) slurred speech;
- (f) failure of Standard Field Sobriety Test; and
- (g) admission to consumption of alcohol

Section Three: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
MATTHEW A. KNIGHT
Deputy City Attorney

DRAFT 10.25.10

**Amended at PSW 11/8/10 BY: ALDERPERSON ANTHONY KENNEDY
ALDERPERSON MICHAEL ORTH**

**TO REPEAL AND RECREATE SECTION 11.026 B.
ENTITLED “PROHIBITING THE DRINKING OF
INTOXICANTS ON PUBLIC STREETS AND SIDEWALKS,
OR WITHIN ANY PARKED MOTOR VEHICLE”; TO
CREATE SECTION 11.026 D. OF THE CODE OF GENERAL
ORDINANCES ENTITLED “UNDERAGE PERSONS UNDER
THE INFLUENCE PROHIBITED”**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Section 11.026 B. of the Code of General Ordinances for the City of

Kenosha, Wisconsin, is hereby repealed and recreated as follows:

B. Unless otherwise properly licensed, it shall be unlawful for any person to consume any fermented malt beverage or intoxicating liquor or to possess the same in other than a sealed container while upon any public walk, street, public park, other public place in the City or over which the City has any lease or jurisdiction, on any parking lot open to and available to the public, or ~~sidewalk or~~ within a parked vehicle located on any street within the City of Kenosha.

However, the sale, service, giving away and consumption of fermented malt beverages, where authorized under City and State law, is permitted upon City streets and sidewalks where said areas are blocked off and in use for a street party authorized under **§5.04 B.**, Ordinances, or where said activity is associated with a community event and where a Special Class "B" Fermented Malt Beverage License has been granted and issued, and where a permit therefor is reviewed by the Finance Committee on Licensing/Permits and approved by the Common Council. Any permit issued must particularly describe the area in which said activity will be permitted and temporary signs must be posted within the permit area informing the public of the terms and limitations of the permit.

Section Two: Section 11.026 D. of the Code of General Ordinances for the City

of Kenosha, Wisconsin, is hereby created as follows:

D. Underage Persons Under The Influence Prohibited.

1. No underage person as defined in Section 125.02(20m), Wisconsin Statutes, shall be under the influence of alcohol in the City of Kenosha. Such prohibition is subject to the exceptions in Section 125.07(4)(b), Wisconsin Statutes.

2. For the purpose of this section “under the influence” shall mean any underage person who exhibits one or more of the following indicators:

- (a) odor of intoxicants on the breath;
- (b) bloodshot eyes;
- (c) dilated pupils;
- (d) unstable balance;
- (e) slurred speech;
- (f) failure of Standard Field Sobriety Test; and
- (g) admission to consumption of alcohol ~~within the City of Kenosha.~~

Section Three: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
MATTHEW A. KNIGHT
Deputy City Attorney

ORDINANCE NO. _____

BY: ALDERPERSON NUDO
ALDERPERSON ORTH

TO CREATE SUBSECTION 11.148 C. OF THE CODE OF
GENERAL ORDINANCES ENTITLED "ENFORCEMENT"

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Section 11.148 C. of the Code of General Ordinances for the City of

Kenosha, Wisconsin, is hereby created as follows:

11.148 RUMMAGE/GARAGE SALES

C. Enforcement. The City Departments of Neighborhood Services and Inspection and Police shall have the authority to enforce the provisions of this section.

Section Two: This Ordinance shall become effective upon passage and

publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
MATTHEW A. KNIGHT
Deputy City Attorney

December 2, 2010

Honorable Mayor
and Common Council,
City of Kenosha,
Kenosha, Wisconsin 53140

Re: Summary of Non-Structural Demolition Ordinance

Dear Mayor Bosman and Members of the Common Council:

During its consideration of the proposed ordinance to create Section 13.0112 of the Code of General Ordinances regarding nonstructural demolition, the Public Safety and Welfare Committee asked that I prepare a summary for you of this proposed ordinance.

BACKGROUND

The City has always been concerned about its vacant building stock. Buildings left vacant can have a blighting effect on the properties in close proximity to them, thereby reducing property values. Further, buildings left vacant tend to deteriorate. Many deteriorate to the point that the building needs to be razed. Frequently, razing comes at an initial cost to the taxpayers (e.g., the Roosevelt Theater). Sometimes, the cost of a raze places the project beyond the immediate ability of the City to address the building (e.g., the old Elks Club building).

In an effort to maintain vacant *commercial* buildings to avoid deterioration and possible raze costs, the City has taken a two-pronged approach: requiring a vacant building permit whereby the City can attempt to assure the buildings will not become fire hazards and hazards to firefighters and police in responding to events occurring at the buildings; and razing buildings which have become so dilapidated or out of repair so as to create a hazard to the public.

The problem is exacerbated with large *industrial* buildings. Such large industrial buildings and complexes such as those that exist at the Frank Wells facility and the former Chrysler engine facility will create an extreme financial challenge to the City should the City have to take actions to raze these structures. If the City is unable to raze the structures that become dilapidated, the blighting effects as exemplified by those seen in Detroit could occur in the City.

Although dilapidation occurs as a natural course of non-maintenance of a building, it is greatly accelerated through the removal of resources such as copper wiring formerly used in the building for electricity.

Moreover, if the building is stripped of its wiring, mechanicals, and architectural details, it can become less attractive to those interested in the potential reuse of the building. This is of special concern to the City with regard to industrial buildings as it remains the City's interest to increase job opportunities

Common Council Agenda Item # F.3.

available to its citizens.

Further still, stripping in older buildings can release into the environment hazardous substances such as asbestos, lead, and other toxic metals.

While the City would prefer to maintain vacant building stock in pristine, move-in ready condition, it is recognized that a building owner may make the decision to salvage what can be taken from the building. Through this ordinance, the City wants to be assured that should the salvage operation occur, the City will not be left with a building to raze the cost of which is great due to environmental contamination.

The City thus has a legitimate interest in manner in which demolition is to occur.

INTENT

It is not intent of this ordinance is to prohibit absolutely the stripping of a building. Clearly, what an owner does with his or her own real property or personal property is subject to the owner's discretion. Rather, this ordinance seeks to regulate the process and to regulate the manner through which third-party scrappers conduct the demolition.

Through the imposition of an amount for an irrevocable letter of credit, the Common Council will have the ability to delve into the credentials of the potential scrapper -- a scrapper of limited experience and limited means may have imposed upon it a higher irrevocable letter of credit amount than might otherwise be imposed on a scrapper of greater experience. This will protect the City in the event that the scrapper leaves environmental contamination (such as asbestos fibers) that the City will have to clean up in a subsequent raze operation.

WHAT BUILDINGS ARE AFFECTED

The direction of the ordinance is to address industrial use buildings that are vacated. Residential and commercial buildings are not affected.

The term “vacated” used in this ordinance is *not* synonymous with “vacant” as used in the Vacant Building Code. That latter code requires that a building be vacant for one year.

Rather, the use of the term “vacant” in the Non-Structural Demolition Ordinance requires only cessation of the business. In the industrial context, is is frequently the situation where the closures of operations are foreseen months, if not years, in advance of the actual cessation of business. Such was the case with the closure of the Chrysler engine plant. This time of winding down can be crucial. During the time that the occupying corporation is shutting down its operations, it could well have mobilized a scrapper to begin the scrapping process the day after the doors have closed for production.

WHAT REMOVAL IS BEING REGULATED

Being regulated are resources that were attached to the building and are being sold to third-parties.

By way of example, copper electrical wire has a scrap value calculated by the ton. Wire could be stripped from the building and be sold for melting and reuse (although removal for reuse is an admirable quality

during a raze process, divorced from the raze process, such removal leaves a nonuseable building.)

The removal of architectural detail would also be subject to regulation. Although not extensively used in industrial buildings, should there be crown molding or cornices, large oak baseboard, etc., the removal of these items would also be subject to the permit.

Further, there are some items of machinery that become fixtures to a building. Large conveyer systems, by way of example, can become a fixture in an operation. The same is true of boilers and heating systems. The removal of these items will substantially decrease the utility of the building.

TERM

The term for the permit is for one hundred eighty (180) days with renewal periods of sixty (60) days each.

The reason for the short initial term and a shorter renewal terms is two-fold. First, there is the expectation that most scrapping operations will be short term. Second, should there be any problems (e.g., excessive noise created by the operation) it will give the Common Council an opportunity to keep close tabs on the operation through periodic reviews of renewal applications.

OPERATIONAL ASPECTS

There are fifteen (15) listed regulations with regard to the operation. Among the more significant are the insurance provisions, the irrevocable letter of credit requirement, and the public safety and welfare requirements.

With regard to the insurance, there is specific requirement that the person doing the salvaging maintain pollution legal liability. This requirement of insurance is to help assure that adequate protections will be in place to avoid contamination through the scrapping process.

The letter of credit is an opportunity for the Common Council to impose a significant requirement on a scrapper (taking into consideration the experience and the capability of the applicants) in order to have further assurance that the City will be well-positioned should the salvaging permittee leave the site in a manner that is a potential detriment to the public safety and welfare.¹

There are a number of operating provisions which provide guidelines for the applicant to operate in a safe manner. These include compliance with noise laws, health codes, building codes, and fire codes.

INSPECTIONS

The Director of Neighborhood Services and Inspections is given an opportunity to conduct regular inspections of the facility to assure there is safe operation. In the event that the Director of Neighborhood

¹ There was some concern articulated at the committee level that this provision could otherwise provide immunity to the applicant. The presence of an irrevocable letter of credit does not relieve the salvaging licensee of any obligations but rather provides protection for the City should the salvaging entity not have the wherewithal to accomplish what is necessary to protect the public safety and welfare.

Services and Inspections determines that there is some concern with regard to the public safety and welfare, he or she can immediately shut down the operation through a summary suspension notice. In the event that such an summary suspension, an expedited appeal process is in place to allow the Public Safety and Welfare Committee to address the propriety of the suspension.

I hope that this summary has been beneficial.

Respectfully submitted,

/s/ Edward R. Antaramian

cc: Frank Pacetti
Jeff Labahn
Jim Schultz

ORDINANCE NO. _____

BY: MAYOR

**TO CREATE SECTION 13.0112 OF THE CODE OF GENERAL
ORDINANCES ENTITLED NON-STRUCTURAL DEMOLITION**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Section 13.0112 of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby created as follows:

13.0112 Non-Structural Demolition

A. Definitions.

Code Official. The Director of Neighborhood Services and Inspections Department or his/her designee.

Salvage. To remove salvageable material from a vacated building for other than personal re-use by the owner of the real estate from which it was removed.

Salvageable Material. Real or tangible personal property that:

1. was man-made;
2. was affixed with respect to real property;
3. is detachable from real property; and
4. has a resale value, either for re-use or as scrap.

Vacated Building. A building or structure that had a principal industrial use which principal or industrial use has ceased.

B. Permit. No person may salvage from a Vacated Building without first obtaining a permit therefor from the Common Council.

C. Permit Application.

1. Form. Application for a permit, whether initial or renewal, shall be filed with the City Clerk on forms created by the Code Official and provided by the City. The application for a permit shall at a minimum comply with Section 9.05 of the Code of General Ordinances for the City of Kenosha. The Code Official may require additional information of a specific applicant.

2. Fees. A permit fee must accompany the application. Permit fees shall be established by the Kenosha Common Council by resolution.

D. Permit Grant

The Common Council may consider the permit application only after receiving the recommendation of the Public Safety and Welfare Committee.

Prior to making its recommendation to grant or deny the application, the Public Safety and Welfare Committee shall consider: the application; the report, if any, of the Code Official; the expertise of the applicant; the effect of the proposed operation on the surrounding neighborhood; the effect on the City of having a stripped structure remain if the structure is not proposed to be immediately razed or immediately renovated; the presentation, if any, of the applicant; the comments of the public; and such other matters germane to the decision.

In making a recommendation to grant, the Public Safety and Welfare Committee shall address the following matters: the amount of the Irrevocable Letter of Credit to be required by the Common Council of the permittee as a condition of issuance of the permit and as a requirement of operation; other State or local permits as required by law, rule, or regulation that must be obtained as a condition of issuance of the permit or as a

condition of operation; reasonable special operating requirements to be required of the permittee in addition to those listed in subsection D, herein; and such other matters or limitations as the Public Safety and Welfare Committee determines is necessary to protect the public interest.

E. Irrevocable Letter of Credit.

As a condition of issuance by the City Clerk of the permit, the permittee shall post a Irrevocable Letter of Credit with the City in an amount required by the Common Council and in a form approved by the City Attorney. The Irrevocable Letter of Credit shall guarantee of performance by permittee. The Irrevocable Letter of Credit must be issued by a financial institution certified by the state to conduct such business within the state of Wisconsin, allowing for direct draw by the City on demand without court action and without approval by permittee, to complete work or to repair damage that was the obligation of the permittee. The Irrevocable Letter of Credit must contain as a part of its provisions that it remains as an obligation to the City for no less than one year after completion of the last act by permittee of salvage or after the expiration of a permit issued under this section to the permittee, whichever is later. In considering the amount of the Irrevocable Letter of Credit, the Common Council shall consider: the recommendation, if any, of the Code Official; the expertise of the applicant; the longevity of the applicant; the capitalization of the applicant; the scope of the proposed project; the possible environmental hazards that could be created; the effect of the proposed operation on the surrounding neighborhood; the cost of remediation on the City should the City have to address any matter due to the unwillingness or inability of the permittee to complete its obligations.

F. Permit Term.

1. Initial term. The initial term for permits issued under this section shall be valid for a period of one hundred eighty (180) days from the date of issue.

2. Renewal term. A permit issued to the applicant is personal to the applicant and limited to the term granted. The permittee may not have an expectation in the renewal of the permit. The permits may be renewed at the discretion of the Common Council upon application of a permit holder, filed with the City Clerk prior to expiration of the initial term or any renewal terms. Each renewal may be granted for up to sixty (60) additional days.

G. General Operating Requirements. The following general operating requirements shall apply to all permit holders in accordance with the provisions of the ordinance.

1. The permit issued pursuant to this ordinance shall be plainly displayed on the premises upon which the building is located.

2. The building and premises shall, at all times be maintained in as clean, neat, and sanitary of a condition as such premises will reasonably permit.

3. No garbage, refuse, or other waste liable to give off a foul odor or attract vermin shall be kept on the premises, except for domestic garbage which shall be kept in containers which are, in the opinion of the Code Official or the Health Administrator, rodent-proof, and removed from the premises as often as is necessary to provide a sanitary environment.

4. Work done under this permit is subject to inspection by the Code Official.

5. An applicant for a permit shall maintain proof of insurance policies in the following minimum amounts, naming the City as additional insured:

a. Automobile Liability (Owned, non-owned, leased)

(1) Bodily Injury:

\$2,000,000.00 each occurrence

(2) Property Damage:

\$2,000,000.00 each occurrence.

b. Pollution Legal Liability:

\$5,000,000.00 each loss where asbestos removal, environmental process, abatement, remediation, or dumping/disposal in a Federal or State regulated facility is required.

c. Workers' Compensation: Statutory Limits

(1) Employer's Liability

\$500,000.00 Each Accident

\$500,000.00 Disease, Each Employee

\$1,000,000.00 Disease, Policy Limit

d. Umbrella Liability

\$2,000,000.00 over the primary insurance coverages listed above.

6. No scrap salvage or debris which is temporarily stored on the premises shall be allowed to rest or protrude over any public street, walkway, or curb or become scattered about or blown off the premises.

7. No mechanized process whatsoever shall be utilized on premises to reduce salvageable material or debris in volume. Such prohibited mechanized processes include, but are not limited to, crushers or shredders.

8. There shall be strict compliance with Chapter XXII of the Code of General Ordinances, "Noise Control".

9. No premises or building subject to a permit shall be allowed to become a public nuisance or be operated in such a manner as to adversely affect the public health, safety, or welfare.

10. There shall be full compliance with City Building, Fire and Health Codes and with all other City, County, State and Federal laws, rules or regulations which may be applicable.

11. The permit holder shall, during the salvage process, maintain the work site in a safe and secure condition.

12. The permit holder shall dispose of building debris in a licensed landfill, except for salvaged materials. At any time, the permit holder shall produce to the Code Official receipts and/or an itemized list of debris disposed of by dumping or salvage.

13. The permit holder shall be responsible for disconnections of utilities, including plumbing and electrical, necessary for the salvaging process, and shall provide evidence that the necessary disconnections have been accomplished.

14. The Irrevocable Letter of Credit imposed as a condition of issuance of the permit shall be maintained.

15. Permittee shall comply with all orders of the Common Council imposed at the granting of the permit or at any other time.

H. Inspections. Permit holders and property owners shall permit authorized representatives of any Department of the City having enforcement powers to inspect the premises proposed to be permitted, with or without advanced notice, as often as may be required to permit said Departments to perform their duties and assure compliance with this ordinance, without first obtaining a special inspection warrant. Inspections shall be made during normal hours of business operation in the absence of emergency circumstances which require prompt action to protect the public health, safety and welfare or to preserve evidence of noncompliance with this ordinance. The unreasonable failure to permit inspections shall be grounds for permit denial, suspension or revocation.

I. Summary Suspension.

If in the opinion of the Code Official, the public is subject to imminent danger due to the violation by the permittee of any one or combination of more than one of the General Operating Requirements, the Code Official shall issue an order to the permittee requiring immediate cessation of those operations implicating the imminent danger. Pursuant to such order, the permittee shall cause such operations to cease as directed by the Code Official. Failure to maintain insurance as required, to maintain the Irrevocable Letter of Credit as required, or to permit inspection as required are each per se violations implicating imminent danger to the public necessitating an order to cease all operations.

In the event that an order to the permittee requiring immediate cessation is issued by the Code Official, such order shall be considered by the Public Safety and Welfare Committee of the Common Council no later than at its next regular meeting. The Public Safety and Welfare Committee, after hearing from the Code Official, the permittee, and the public, shall affirm the order, reverse the order, or modify the order. The decision of the Public Safety and Welfare Committee may be appealed to the Common Council by either the Code Official or the permittee.

J. Non-renewal or Revocation Disciplinary Hearings. Disciplinary hearings, including nonrenewal, suspension and revocation hearings, shall be held before the Public Safety and Welfare Committee, which shall submit a report to the Common Council, including Findings of Fact, Conclusions of Law and a recommendation as to what action, if any, the Common Council should take with respect to the Permit. The Public Safety and Welfare Committee shall provide the Code Official and the Permittee with a copy of the report. Either the Code Official or Permittee may make an objection, orally or in writing, to the report and shall have the opportunity to present arguments supporting the objection to the Common Council. The Common Council shall determine whether the arguments shall be presented orally or in writing, or both. If the Common Council, after considering the Committee's report and any arguments presented by the Code Official and Permittee, finds the complaint to be true, or if there is no objection to a report recommending a suspension, revocation or nonrenewal, the Permittee shall be suspended, revoked or not renewed as provided by law. If the Common Council finds the complaint untrue, the proceedings shall be dismissed without cost to the accused. The City Clerk shall give notice of each suspension, revocation or nonrenewal to the party whose Permit is affected.

K. Transferability. Permits issued hereunder are personal to the applicant and are not transferable from person to person. Permits issued hereunder are issued to a particular site and are not transferable from place to place.

L. Enforcement. The Director of the Department of Neighborhood Services and Inspections shall have the primary responsibility to enforce this ordinance.

Section Two: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
EDWARD R. ANTARAMIAN,
City Attorney

ORDINANCE NO. _____

DRAFT 11.04.10

BY: MAYOR

**TO REPEAL AND RECREATE VARIOUS SECTIONS OF
CHAPTER 15 OF THE CODE OF GENERAL ORDINANCES
RELATED TO OFF-PREMISE SIGNS.**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Repeal definitions of “off premise” and “on-premise” in Section 15.02 of the Code of General Ordinances for the City of Kenosha, Wisconsin.

Section Two: Definitions of “on-premise commercial sign” and “off-premise commercial sign” in Section 15.02 of the Code of General Ordinances for the City of Kenosha, Wisconsin are hereby created as follows:

Off-Premise Commercial Sign. A Sign identifying or advertising a business, owner, operator, product, service or commercial activity not located or available on the Premise where the Sign is located or directing persons to a different location from where the Sign is located.

On-Premise Commercial Sign. A Sign identifying or advertising a business, owner, operator, product, service or commercial activity located or available on the Premise where the Sign is located.

Section Three: Section 15.03 of the Code of General Ordinances for the City of Kenosha, Wisconsin is hereby repealed and recreated as follows:

15.03 PROHIBITION/~~PERMIT AND LICENSE REQUIREMENT~~

A. Sign Permit/License Requirement. It shall be unlawful for any person to erect, place, replace, move, establish, originally paint, construct, install, convert, substantially alter, rebuild, enlarge, remodel, relocate, illuminate, or maintain any Sign defined in this Ordinance in the City contrary to the applicable provisions, standards and requirements of this Ordinance. ~~without first obtaining a permit and/or license, where required by this Ordinance. A Sign Permit and/or license may be issued with reasonable conditions consistent with the purpose of this Ordinance.~~

B. Kenosha Water Utility Water Tower Signs Exempt. Signs placed or allowed on elevated water towers owned and maintained by the Kenosha Water Utility shall be exempt from the requirements and prohibitions proscribed in this Chapter.

Section Four: Section 15.04 of the Code of General Ordinances for the City of

Kenosha, Wisconsin is hereby repealed and recreated as follows:

15.04 PERMITTED AND PROHIBITED SIGNS

Signs shall be permitted or prohibited (not permitted) in the City in certain Zoning Districts in accordance with Table 1, attached hereto and incorporated herein. See Section 15.12 for Prohibited Signs ~~and Section 15.15 I. for Prohibited Off-Premise Signs.~~

Section Five: Section 15.07 of the Code of General Ordinances for the City of

Kenosha, Wisconsin is hereby repealed and recreated as follows:

15.07 SIGN PERMIT

A. Sign Permit Required. A Sign Permit from the Administrator shall be required for any Person to erect, place, replace, move, establish, originally paint, construct, install, convert, substantially alter, rebuild, enlarge, remodel, relocate, or illuminate any ~~On-Premise or Off-Premise~~ Sign upon private property, whether a Permanent or Portable Sign, unless exempted from this requirement by this Ordinance.

B. Exemptions.

1. Noncommercial signs that are:

a. less than 16 square feet

b. not permanent

2. Table 1 of this Ordinance identifies Signs which require or do not require a permit.

3. The repair, routine maintenance or repainting of any existing Sign shall not be considered a substantial alteration or other activity requiring a permit hereunder.

BC. **Application.** A Sign Permit for a Permanent or Portable Sign, except as otherwise provided in this Ordinance, shall not be granted or issued until after a fully completed application form has been filed with the Administrator by a licensed Sign erector showing the plans and specifications, dimensions, material, setback, elevation, projections, and details of the proposed Sign nor until all provisions of this Ordinance relating to such Sign shall be complied with, nor until after the payment of the prescribed fee for every such permit. The Administrator may prescribe the form of all applications for the various forms of permits herein required.

CD. **Fees.** The Common Council shall, from time to time, establish the permit fees. Permit fees shall be waived for any permit under this Chapter applied for by the City of Kenosha, City of Kenosha Redevelopment Authority, Library, or Museum.

DE. **Portable Sign Permits.** Portable Signs shall be permitted only upon the issuance of a Portable Sign Permit granted and issued by the Administrator subject to the following conditions and restrictions:

1. A Portable Sign Permit shall allow the use of a Portable Sign for a specified period of time, not to exceed thirty (30) consecutive days.

2. Only two (2) Portable Sign Permits shall be issued with respect to the same Premise in any calendar year.

3. All Portable Signs shall be anchored and supported in a manner which reasonably prevents the possibility of Signs becoming hazards to public health and safety. Any Portable Sign weighing in excess of fifty (50) pounds must conform to the requirements of the City Building Code.

4. Portable Signs shall not exceed thirty-two (32) square feet of Sign Face area per side.

F. Off-Premise Commercial Signs

Subject to the provisions of Wisconsin Statutes §§ 62.23 (7) (h) and (hc) no sign permit may be issued to erect, place, replace, move, establish, originally paint, construct, install, convert, substantially alter, rebuild, enlarge, remodel, or relocate any off-premise commercial sign.

Section Six

Section 15.12 of the Code of General Ordinances for the City of

Kenosha, Wisconsin is hereby repealed and recreated as follows:

15.12 PROHIBITED SIGNS

All Signs not expressly permitted are prohibited in any location in the City. The following Signs are specifically prohibited:

1. Signs containing statements, words or pictures of an obscene or pornographic nature.
2. A Sign, handbill, notice or poster affixed to a tree, fence, pole, Street Sign, Traffic Sign or other structure not constructed or intended for use as a Sign base, which is not authorized by this Ordinance.
3. Revolving Signs.
4. Roof Signs.
5. Signs which are structurally dangerous, or unsafe.
6. Abandoned/Obsolete Signs.
7. Flashing and Animated Signs.
8. Deteriorated Signs.
9. Signs used beyond time limits provided in this Ordinance.
10. Off-premise commercial signs.

Section Seven

Section 15.15 of the Code of General Ordinances for the City of

Kenosha, Wisconsin is hereby repealed and recreated as follows:

15.15 OFF-PREMISE SIGNS

A. Purpose. This Section is intended to protect the public health, safety and welfare by regulating the construction, materials, placement/location, size, height, spacing and maintenance of Off-Premise Commercial Signs. This Section is designed to ensure that Off-Premise Commercial Signs are

compatible with other Signs and land uses, and are not detrimental to the aesthetic quality of the community. All Off-Premise Commercial Signs permitted-existing in the City shall be maintained in accordance with the following conditions and restrictions:

B. Illumination. The light rays from any Off-Premise Commercial Sign which is externally illuminated shall be cast directly upon the Sign Face surface and shall not be visible to motor vehicle operators, except as may be reflected from the Sign Face. The illumination of Off-Premise Commercial Signs will not be permitted between 12:00 A.M. and 5:00 A.M. No Off-Premise Commercial Sign shall contain flashing elements or video displays.

C. Wind Load Requirement. Off-Premise Commercial Signs shall be maintained so as to withstand a wind load/pressure of not less than thirty (30) pounds to the square foot.

D. Nonconforming Off-Premise Commercial Signs. Any existing Off-Premise Commercial Sign constructed, erected and installed in accordance with applicable State and local laws, rules and regulations established on the effective date of this Ordinance and which Sign becomes Nonconforming by the provisions herein, shall be a Nonconforming use and any Sign which, as a result of subsequent amendments hereto becomes Nonconforming, shall also be a Nonconforming use and is to be subject to Section 7.0 of the Zoning Ordinance.

No Nonconforming Off-Premise Commercial Sign structure shall be altered or reconstructed, unless the alteration or reconstruction is in compliance with the provisions of Section 7.0 of the Zoning Ordinance. For the purpose of this Section only, the term "altered or reconstructed" shall not include painting, rustproofing or changing of advertising message.

Nonconforming Off-Premise Commercial Signs may continue in use only when in compliance with the following:

1. The Sign must have been actually in existence as of the effective date of this Ordinance.
2. The Sign may be sold, leased, or otherwise transferred without affecting its Nonconforming status, but its location may not be changed. ~~A Nonconforming Sign removed as a result of a Street Right-of-Way taking or for any other reason may be relocated only if the Sign is made to conform to this Ordinance.~~
3. The Sign must have been constructed, erected, and installed in accordance with applicable State and local laws, rules and regulations that were in effect at the time this Ordinance was enacted, and must continue to be maintained in accordance with this Ordinance. Failure to adhere to rules and regulations associated with construction, erection and installation of Off-Premise Signs, including failure to obtain permit approvals, shall render the Sign illegal.
4. In accordance with Section 62.23(7)(h), Wisconsin Statutes, the Sign must remain substantially the same as it was on the effective date of this Ordinance and may not be enlarged or expanded. Any extension, enlargement, rebuilding, changing the materials of the Sign structure, changing the size of the Sign structure materials, adding catwalks, adding guys or struts for stabilization of the Sign or structure, adding lights to a non illuminated Sign, changing the height of the Sign above ground or re-erection of the Sign is prohibited. The Sign may not be structurally altered so as to prolong the life of the Sign.
5. The Sign may continue in use as long as it is not destroyed, extended, expanded, abandoned, or discontinued. A Sign is deemed destroyed when it is rendered any or all of the following descriptions: dismantled, blown down, removed or modified from its original state. A Sign shall be deemed expanded if any or all of the following standards are met: increase in size, mass, volume or scope in any direction;

provide greater detail; to spread out; to increase or grow in extent; or, to increase in width or circumference. A Sign is deemed abandoned or discontinued if for a period of twelve (12) months or longer, it is composed of obsolete advertising matter, or is without advertising matter, or is in need of substantial repair provided that any period of involuntary discontinuance which occurs during the period a street is closed shall not be considered. A Sign is deemed abandoned or discontinued if the name of the owner does not appear thereon and if the name and address of the current owner is not readily ascertainable from records on file with the Department of Neighborhood Services and Inspections.

An unsafe to abandoned Sign is declared a public nuisance, which shall be abated by the owner within sixty (60) days of receiving notice from the Department. After sixty (60) days, the Sign may be removed by the Department, and the cost thereof shall be placed on the tax roll as a special assessment and become a lien against the benefited property, unless paid sooner.

E. Identification of Sign Erector. On every Off-Premise Sign erected, the erector shall, in a permanent manner, state the name and address of the Sign erector that erected the Sign, the permit number, and the date of its erection. Such information must be readable from a distance of at least one (1) foot.

F. Off-Premise Sign License.

1. License Required. An annual Off-Premise Sign License for each Off-Premise Sign Face.

2. Fees. The fee for such License shall be calculated for each Sign Face. License fees are not proratable. License fees shall be deposited in a special revenue fund, which shall be used to offset the City's cost associated with the annual inspection and licensing of each Sign Face. The Common Council shall, from time to time, establish the License Fees.

3. Term. Every License issued hereunder shall expire on the first (1st) day of July of the year following the date of issuance.

G. Replacement Sign Credits. Off-Premise Signs constructed as a result of Replacement Sign Credits granted prior to June 16, 2008, shall be subject to the Ordinance standards enacted March 6, 1995. An Off-Premise Sign Permit shall be obtained prior to the expiration of subject credits.

H. Off-Premise Signs in City Parks or Recreation Areas. This section does not apply to off-premise signs placed in City parks or recreational areas pursuant to authorization for non-permanent placement, from the Parks Commission.

Section Eight: To repeal and recreate the line pertaining to off-premises in Table 1

of Chapter 15 of the Code of General Ordinances for the City of Kenosha, Wisconsin as follows:

| SIGN DESCRIPTIONS | B-1/B2-/B-3 | IP | M-1/M-2 | RG/RS/RD/RR | RM |
|--|--|---------------|----------------------|---------------|---------------|
| Off-Premise <u>Commercial Signs</u> [Refer to Section 15.15] | PERMITTED ONLY IN B-2 <u>NOT PERMITTED</u> | NOT PERMITTED | <u>NOT PERMITTED</u> | NOT PERMITTED | NOT PERMITTED |

Section Nine: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
EDWARD R. ANTARAMIAN
City Attorney

ORDINANCE NO. _____

BY: MAYOR

**TO REPEAL AND RECREATE VARIOUS SECTIONS OF
CHAPTER 15 OF THE CODE OF GENERAL ORDINANCES
RELATED TO OFF-PREMISE SIGNS.**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Repeal definitions of “off premise” and “on-premise” in Section 15.02 of the Code of General Ordinances for the City of Kenosha, Wisconsin.

Section Two: Definitions of “on-premise commercial sign” and “off-premise commercial sign” in Section 15.02 of the Code of General Ordinances for the City of Kenosha, Wisconsin are hereby created as follows:

Off-Premise Commercial Sign. A Sign identifying or advertising a business, owner, operator, product, service or commercial activity not located or available on the Premise where the Sign is located or directing persons to a different location from where the Sign is located.

On-Premise Commercial Sign. A Sign identifying or advertising a business, owner, operator, product, service or commercial activity located or available on the Premise where the Sign is located.

Section Three: Section 15.03 of the Code of General Ordinances for the City of Kenosha, Wisconsin is hereby repealed and recreated as follows:

15.03 PROHIBITION

A. It shall be unlawful for any person to erect, place, replace, move, establish, originally paint, construct, install, convert, substantially alter, rebuild, enlarge, remodel, relocate, illuminate, or maintain any Sign defined in this Ordinance in the City contrary to the applicable provisions, standards and requirements of this Ordinance. .

B. Kenosha Water Utility Water Tower Signs Exempt. Signs placed or allowed on elevated water towers owned and maintained by the Kenosha Water Utility shall be exempt from the requirements and prohibitions proscribed in this Chapter.

Section Four: Section 15.04 of the Code of General Ordinances for the City of Kenosha, Wisconsin is hereby repealed and recreated as follows:

15.04 PERMITTED AND PROHIBITED SIGNS

Signs shall be permitted or prohibited (not permitted) in the City in certain Zoning Districts in accordance with Table 1, attached hereto and incorporated herein. See Section 15.12 for Prohibited Signs

Section Five: Section 15.07 of the Code of General Ordinances for the City of

Kenosha, Wisconsin is hereby repealed and recreated as follows:

15.07 SIGN PERMIT

A. Sign Permit Required. A Sign Permit from the Administrator shall be required for any Person to erect, place, replace, move, establish, originally paint, construct, install, convert, substantially alter, rebuild, enlarge, remodel, relocate, or illuminate any Sign upon private property, whether a Permanent or Portable Sign, unless exempted from this requirement by this Ordinance.

B. Exemptions.

1. Noncommercial signs that are:
 - a. less than 16 square feet
 - b. not permanent
2. Table 1 of this Ordinance identifies Signs which require or do not require a permit.
3. The repair, routine maintenance or repainting of any existing Sign shall not be considered a substantial alteration or other activity requiring a permit hereunder.

C. Application. A Sign Permit for a Permanent or Portable Sign, except as otherwise provided in this Ordinance, shall not be granted or issued until after a fully completed application form has been filed with the Administrator by a licensed Sign erector showing the plans and specifications, dimensions, material, setback, elevation, projections, and details of the proposed Sign nor until all provisions of this Ordinance relating to such Sign shall be complied with, nor until after the payment of the prescribed fee for every such permit. The Administrator may prescribe the form of all applications for the various forms of permits herein required.

D. Fees. The Common Council shall, from time to time, establish the permit fees. Permit fees shall be waived for any permit under this Chapter applied for by the City of Kenosha, City of Kenosha Redevelopment Authority, Library, or Museum.

E. Portable Sign Permits. Portable Signs shall be permitted only upon the issuance of a Portable Sign Permit granted and issued by the Administrator subject to the following conditions and restrictions:

1. A Portable Sign Permit shall allow the use of a Portable Sign for a specified period of time, not to exceed thirty (30) consecutive days.
2. Only two (2) Portable Sign Permits shall be issued with respect to the same Premise in any calendar year.
3. All Portable Signs shall be anchored and supported in a manner which reasonably prevents the

possibility of Signs becoming hazards to public health and safety. Any Portable Sign weighing in excess of fifty (50) pounds must conform to the requirements of the City Building Code.

4. Portable Signs shall not exceed thirty-two (32) square feet of Sign Face area per side.

F. Off-Premise Commercial Signs

Subject to the provisions of Wisconsin Statutes §§ 62.23 (7) (h) and (hc) no sign permit may be issued to erect, place, replace, move, establish, originally paint, construct, install, convert, substantially alter, rebuild, enlarge, remodel, or relocate any off-premise commercial sign.

Section Six Section 15.12 of the Code of General Ordinances for the City of

Kenosha, Wisconsin is hereby repealed and recreated as follows:

15.12 PROHIBITED SIGNS

All Signs not expressly permitted are prohibited in any location in the City. The following Signs are specifically prohibited:

1. Signs containing statements, words or pictures of an obscene or pornographic nature.
2. A Sign, handbill, notice or poster affixed to a tree, fence, pole, Street Sign, Traffic Sign or other structure not constructed or intended for use as a Sign base, which is not authorized by this Ordinance.
3. Revolving Signs.
4. Roof Signs.
5. Signs which are structurally dangerous, or unsafe.
6. Abandoned/Obsolete Signs.
7. Flashing and Animated Signs.
8. Deteriorated Signs.
9. Signs used beyond time limits provided in this Ordinance.
10. Off-premise commercial signs.

Section Seven Section 15.15 of the Code of General Ordinances for the City of

Kenosha, Wisconsin is hereby repealed and recreated as follows:

15.15 OFF-PREMISE SIGNS

A. Purpose. This Section is intended to protect the public health, safety and welfare by regulating the construction, materials, size, height, spacing and maintenance of Off-Premise Commercial Signs. This Section is designed to ensure that Off-Premise Commercial Signs are compatible with other Signs and land uses, and are not detrimental to the aesthetic quality of the community. All Off-Premise Commercial Signs existing in the City shall be maintained in accordance with the following conditions and restrictions:

B. Illumination. The light rays from any Off-Premise Commercial Sign which is externally illuminated shall be cast directly upon the Sign Face surface and shall not be visible to motor vehicle operators, except as may be reflected from the Sign Face. The illumination of Off-Premise Commercial

Signs will not be permitted between 12:00 A.M. and 5:00 A.M. No Off-Premise Commercial Sign shall contain flashing elements or video displays.

C. Wind Load Requirement. Off-Premise Commercial Signs shall be maintained so as to withstand a wind load/pressure of not less than thirty (30) pounds to the square foot.

D. Nonconforming Off-Premise Commercial Signs. Any existing Off-Premise Commercial Sign constructed, erected and installed in accordance with applicable State and local laws, rules and regulations established on the effective date of this Ordinance and which Sign becomes Nonconforming by the provisions herein, shall be a Nonconforming use and any Sign which, as a result of subsequent amendments hereto becomes Nonconforming, shall also be a Nonconforming use and is to be subject to Section 7.0 of the Zoning Ordinance.

No Nonconforming Off-Premise Commercial Sign structure shall be altered or reconstructed, unless the alteration or reconstruction is in compliance with the provisions of Section 7.0 of the Zoning Ordinance. For the purpose of this Section only, the term "altered or reconstructed" shall not include painting, rustproofing or changing of advertising message.

Nonconforming Off-Premise Commercial Signs may continue in use only when in compliance with the following:

1. The Sign must have been actually in existence as of the effective date of this Ordinance.
2. The Sign may be sold, leased, or otherwise transferred without affecting its Nonconforming status, but its location may not be changed.
3. The Sign must have been constructed, erected, and installed in accordance with applicable State and local laws, rules and regulations that were in effect at the time this Ordinance was enacted, and must continue to be maintained in accordance with this Ordinance. Failure to adhere to rules and regulations associated with construction, erection and installation of Off-Premise Signs, including failure to obtain permit approvals, shall render the Sign illegal.
4. In accordance with Section 62.23(7)(h), Wisconsin Statutes, the Sign must remain substantially the same as it was on the effective date of this Ordinance and may not be enlarged or expanded. Any extension, enlargement, rebuilding, changing the materials of the Sign structure, changing the size of the Sign structure materials, adding catwalks, adding guys or struts for stabilization of the Sign or structure, adding lights to a non illuminated Sign, changing the height of the Sign above ground or re-erection of the Sign is prohibited. The Sign may not be structurally altered so as to prolong the life of the Sign.
5. The Sign may continue in use as long as it is not destroyed, extended, expanded, abandoned, or discontinued. A Sign is deemed destroyed when it is rendered any or all of the following descriptions: dismantled, removed or modified from its original state. A Sign shall be deemed expanded if any or all of the following standards are met: increase in size, mass, volume or scope in any direction; provide greater detail; to spread out; to increase or grow in extent; or, to increase in width or circumference. A Sign is deemed abandoned or discontinued if for a period of twelve (12) months or longer, it is composed of obsolete advertising matter, or is without advertising matter, or is in need of substantial repair provided that any period of involuntary discontinuance which occurs during the period a street is closed shall not be considered. A Sign is deemed abandoned or discontinued if the name of the owner does not appear thereon and if the name and address of the current owner is not readily ascertainable from records on file with the Department of Neighborhood Services and Inspections.

An unsafe to abandoned Sign is declared a public nuisance, which shall be abated by the owner within sixty (60) days of receiving notice from the Department. After sixty (60) days, the Sign may be removed by the Department, and the cost thereof shall be placed on the tax roll as a special assessment and become a lien against the benefited property, unless paid sooner.

E. Identification of Sign Erector. On every Off-Premise Sign erected, the erector shall, in a permanent manner, state the name and address of the Sign erector that erected the Sign, the permit number, and the date of its erection. Such information must be readable from a distance of at least one (1) foot.

F. Off-Premise Sign License.

1. License Required. An annual Off-Premise Sign License for each Off-Premise Sign Face.

2. Fees. The fee for such License shall be calculated for each Sign Face. License fees are not pro-ratable. License fees shall be deposited in a special revenue fund, which shall be used to offset the City's cost associated with the annual inspection and licensing of each Sign Face. The Common Council shall, from time to time, establish the License Fees.

3. Term. Every License issued hereunder shall expire on the first (1st) day of July of the year following the date of issuance.

G. Replacement Sign Credits. Off-Premise Signs constructed as a result of Replacement Sign Credits granted prior to June 16, 2008, shall be subject to the Ordinance standards enacted March 6, 1995. An Off-Premise Sign Permit shall be obtained prior to the expiration of subject credits.

H. Off-Premise Signs in City Parks or Recreation Areas. This section does not apply to off-premise signs placed in City parks or recreational areas pursuant to authorization for non-permanent placement, from the Parks Commission.

Section Eight: To repeal and recreate the line pertaining to off-premises in Table 1 of Chapter 15 of the Code of General Ordinances for the City of Kenosha, Wisconsin as follows:

| SIGN DESCRIPTIONS | B-1/B2-/B-3 | IP | M-1/M-2 | RG/RS/RD/RR | RM |
|---|---------------|---------------|---------------|---------------|---------------|
| Off-Premise Commercial Signs [Refer to Section 15.15] | NOT PERMITTED |

Section Nine:

This Ordinance shall become effective upon passage and

publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
EDWARD R. ANTARAMIAN
City Attorney

ORDINANCE NO. _____

REDLINE 11/16/10

Amended by Sponsor 11/17/10

BY: ALDERPERSON G. JOHN RUFFOLO

**TO REPEAL AND RECREATE SUBSECTION 1.03 B. PARAGRAPH 2,
OF THE CODE OF GENERAL ORDINANCES REGARDING MAJORITY**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Subsection 1.03 B. Paragraph 2 of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby amended as follows:

If the Mayor is absent at the designated time of any meeting, the President of the Council shall preside, and during the absence or inability of the Mayor, shall have the powers and duties of the Mayor excepting that he/she shall not have the power to approve an act of the Council which the Mayor has disapproved by filing an objection with the Clerk. He/she shall, when so officiating, be styled "Acting Mayor". The President shall have a one (1) year term. The President shall be eligible to serve two (2) consecutive terms. The President shall be elected by the Common Council at the organizational meeting on the third Tuesday of April following a regular City Election; and, in off-election years, the President shall be ~~elected~~ **appointed** at the second regular meeting during the month of April. ~~Election will be by secret ballot. The ballot will contain the names of all eligible alderpersons. Voting will continue until either one candidate receives a majority of votes legally cast, or in the event of an equally divided Common Council, between only two candidates, the Mayor casts a tie-breaking vote to create a majority of those voting.~~ **Election may be by secret ballot upon the request of the nominated candidate. If the nominated candidate requests a secret ballot, the clerk shall be responsible for counting the votes.**

Section Two: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor Date: _____

Passed:

Published:

Drafted By:
MATTHEW A. KNIGHT
Deputy City Attorney

ORDINANCE NO. _____

BY: ALDERPERSON G. JOHN RUFFOLO

**TO REPEAL AND RECREATE SUBSECTION 1.03 B. PARAGRAPH 2,
OF THE CODE OF GENERAL ORDINANCES REGARDING MAJORITY**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Subsection 1.03 B. Paragraph 2 of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby amended as follows:

If the Mayor is absent at the designated time of any meeting, the President of the Council shall preside, and during the absence or inability of the Mayor, shall have the powers and duties of the Mayor excepting that he/she shall not have the power to approve an act of the Council which the Mayor has disapproved by filing an objection with the Clerk. He/she shall, when so officiating, be styled "Acting Mayor". The President shall have a one (1) year term. The President shall be eligible to serve two (2) consecutive terms. The President shall be elected by the Common Council at the organizational meeting on the third Tuesday of April following a regular City Election; and, in off-election years, the President shall be appointed at the second regular meeting during the month of April. Election may be by secret ballot upon the request of the nominated candidate. If the nominated candidate requests a secret ballot, the clerk shall be responsible for counting the votes.

Section Two: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor Date: _____

Passed:

Published:

Drafted By:
MATTHEW A. KNIGHT
Deputy City Attorney

City Plan Division
625 52nd Street
Kenosha, WI 53140
262.653.4030

Kenosha City Plan Commission

FACT SHEET

November 4, 2010

Item **L**

To Create Subsection 2.02 E.4 prohibiting off-premises signs and to Repeal and Recreate various sections of the Zoning Ordinance, removing off-premise signs as a conditional use in the B-2, M-1 and M-2 Districts; and To Create a limitation on the maintenance of non-conforming off-premises signs; and to Create a definition of "off-premises signs" in Section 12 of the Zoning Ordinance.
PUBLIC HEARING

LOCATION/SURROUNDINGS:

City-Wide

NOTIFICATIONS/PROCEDURES:

This item requires final approval by the Common Council.

ANALYSIS:

- **Section 1** - Makes off-premises signs a prohibited use.
- **Sections 2 thru- 6** - Removes references to off-premises signs as conditional uses in the B-2, M-1 and M-2 Sections of the Zoning Ordinance.
- **Section 7** - Lists off-premises signs under non-conforming use and provides rules for repairs, alteration and/or restoration of existing non-conforming off-premises signs.
- **Section 8** - Provides a definition for off-premises signs.
- The purpose of the Zoning Ordinance is to stipulate that no new off-premises signs can be constructed in the City. There will also be a separate Ordinance Amendment to the City Code of General Ordinances.

RECOMMENDATION:

For Commission review and recommendation.



Rich Schroeder, Assistant City Planner



Jeffrey B. Labahn, Director of City Development

/u2/acct/cp/ckays/1CPC/2010/Nov4/fact-zo-offpremise signs.odt

Common Council Agenda Item # G.1.

ZONING ORDINANCE NO. _____

DRAFT 10.29.10

BY: MAYOR

TO CREATE SUBSECTION 2.02 E.4 PROHIBITING OFF-PREMISES SIGNS AND TO REPEAL AND RECREATE VARIOUS SECTIONS OF THE ZONING ORDINANCE, REMOVING OFF-PREMISE SIGNS AS A CONDITIONAL USE IN THE B-2, M-1 AND M-2 DISTRICTS; AND TO CREATE A LIMITATION ON THE MAINTENANCE OF NON-CONFORMING OFF-PREMISES SIGNS; AND TO CREATE A DEFINITION OF "OFF-PREMISES SIGN" IN SECTION 12 OF THE ZONING ORDINANCE

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Section 2.02 E.4 of the Zoning Ordinance for the City of Kenosha,

Wisconsin, is hereby created as follows:

4. Any sales, rental, or leasing of a structure, or of space on a structure, for display on an off-premises sign.

Section Two: Section 3.14 C. 23 of the Zoning Ordinance for the City of

Kenosha, Wisconsin, is hereby repealed:

~~23. Off-Premise Signs, in conformance with Chapter 15 of the Code of General Ordinances.~~

Section Three: Section 3.17 C. 9 of the Zoning Ordinance for the City of

Kenosha, Wisconsin, is hereby repealed:

~~9. Off-Premise Signs, in conformance with Chapter 15 of the Code of General Ordinances.~~

Section Four: Section 3.18 C. 21 of the Zoning Ordinance for the City of

Kenosha, Wisconsin, is hereby repealed:

~~21. Off-Premise Signs, in conformance with Chapter 15 of the Code of General Ordinances.~~

Section Five: Group 4 of Table 4.01, Institutional and Other Conditional Uses, of

the Zoning Ordinance for the City of Kenosha, Wisconsin, is hereby repealed and recreated:

GROUP 4 INSTITUTIONAL AND OTHER CONDITIONAL USES

| <u>Development Type</u> | <u>Review Authority</u> |
|---|-------------------------|
| Accessory structures in the FW and FFO Districts | CC |
| Arena, auditorium, exhibition hall and stadium in the IP District | CC |
| Bed and breakfast establishments in the Rd, B-1, B-2, B-3, B-4 and IP Districts | CPD |
| Community living arrangements in the IP District | CC |
| Conditional uses within the C-2 Lowland Resource Conservancy District | CPD |
| Conference centers | CC |
| Filling within the FFO District | CC |
| Institutional structures in the FFO District | CC |
| Municipal water supply and sanitary sewerage systems in the FW and FFO Districts | CC |
| Open space & related uses in the FW District | CC |
| Penal, disciplinary, mental health and reform institutions in the IP District | CC |
| Rental or lease of pier or dock space in the Rg-2, Rm-1, Rm-2 and IP Districts | CC |
| Shelter facility in the IP District | CC |
| Storm Water Detention & Retention Basins | CPD |
| Utility substations | CPD |
| Financial institutions, including related drive-thru facilities in the IP District | CC |
| Communication towers and antennas in the IP District | CPD |
| Institutional development in the HRPO District | CC |
| Radio/Television/Relay Towers and Antenna in the IP District | CPD |
| Development consisting of 2 or more Buildings on a single parcel or contiguous parcels in the IP District | CC |
| A building with 20,000 gross sq. ft. or greater of floor area located in the IP District | CC |
| Off-Premise Signs in the B-2, M-1 or M-2 Districts | CPD |

Section Six: Section 4.06 D. 16 of the Zoning Ordinance for the City of

Kenosha, Wisconsin, is hereby repealed:

16. Off-Premise Signs in the B-2, M-1 or M-2 Districts:-

- ~~a. Site Plan as required in Sections 4.05 C. and 14.07 C. of the Zoning Ordinance.~~
- ~~b. Drainage Plan as required in Sections 4.05 D. and 14.07 E. of the Zoning Ordinance.~~
- ~~c. Landscape Plan as required in Sections 4.05 E. and 14.07 F. of the Zoning Ordinance.~~
- ~~d. Utility Plan as required in Sections 4.05 F. and 14.07 D. of the Zoning Ordinance.~~
- ~~e. The Off-Premise Sign shall meet all dimensional and locational requirements of Chapter 15 of the Code of General Ordinances.~~
- ~~f. The Review Authority shall require the paving of any areas defined as a Parking Facility in Chapter 5 of the Code of General Ordinances that are not paved on the site proposed for the Off-Premise Sign. Parking facility(ies) shall be landscaped in conformance with Section 14 of the Zoning Ordinance. Site lighting for the parking facility(ies) shall be installed in conformance with Section 14.07 D.11. of the Zoning Ordinance.~~
- ~~g. Other issues which may have an adverse social, economic or environmental impact or affecting the health, safety or welfare of abutting or neighboring properties or the City as a whole.~~

Section Seven: Section 7.03 E. of the Zoning Ordinance for the City of

Kenosha, Wisconsin, is hereby created as follows:

Subject to the provisions of Wisconsin Statutes §§ 62.23 (7) (h) and (hc), no nonconforming off-premises sign may be repaired, altered, or restored. Subject to the provision of Wisconsin Statutes §§ 62.23 (7) (h) and (hc), no sales, rental, or leasing of a structure, or sales, rental, or leasing of space on a structure, for display on an off-premises sign may occur.

Section Eight: Definition of “Off- Premises Sign” in Section 12 of the Zoning

Ordinance for the City of Kenosha, Wisconsin, is hereby created as follows:

Off-Premises Sign. A sign identifying or advertising a business, owner, operator, product, service or commercial activity neither located nor available on the lot or on the group of contiguous lots which functions as a unified business center, upon which lot or group of contiguous lots the sign is located. The term “off premise signs” specifically excludes signs placed on fences or backstops of athletic fields owned or operated by the City, Kenosha Unified Schools, any other governmental agency, or any bona fide educational, religious, or charitable institution. The term “off premises sign” specifically excludes an historical sign as that term is defined in Chapter 15 of the Code of General Ordinances.

Section Nine: This Ordinance shall become effective upon passage and

publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
EDWARD R. ANTARAMIAN
City Attorney

ZONING ORDINANCE NO. _____

BY: MAYOR

TO CREATE SUBSECTION 2.02 E.4 PROHIBITING OFF-PREMISES SIGNS AND TO REPEAL AND RECREATE VARIOUS SECTIONS OF THE ZONING ORDINANCE, REMOVING OFF-PREMISE SIGNS AS A CONDITIONAL USE IN THE B-2, M-1 AND M-2 DISTRICTS; AND TO CREATE A LIMITATION ON THE MAINTENANCE OF NON-CONFORMING OFF-PREMISES SIGNS AND TO CREATE A DEFINITION OF "OFF-PREMISES SIGNS" IN SECTION 12 OF THE ZONING ORDINANCE

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Section 2.02 E.4 of the Zoning Ordinance for the City of Kenosha,

Wisconsin, is hereby created as follows:

4. Any sales, rental, or leasing of a structure, or of space on a structure, for display on an off-premises sign.

Section Two: Section 3.14 C. 23 of the Zoning Ordinance for the City of

Kenosha, Wisconsin, is hereby repealed.

Section Three: Section 3.17 C. 9 of the Zoning Ordinance for the City of

Kenosha, Wisconsin, is hereby repealed.

Section Four: Section 3.18 C. 21 of the Zoning Ordinance for the City of

Kenosha, Wisconsin, is hereby repealed.

Section Five: Group 4 of Table 4.01, Institutional and Other Conditional Uses, of

the Zoning Ordinance for the City of Kenosha, Wisconsin, is hereby repealed and recreated:

GROUP 4 INSTITUTIONAL AND OTHER CONDITIONAL USES

| <u>Development Type</u> | <u>Review Authority</u> |
|---|--------------------------------|
| Accessory structures in the FW and FFO Districts | CC |
| Arena, auditorium, exhibition hall and stadium in the IP District | CC |
| Bed and breakfast establishments in the Rd, B-1, B-2, B-3, B-4 and IP Districts | CPD |
| Community living arrangements in the IP District | CC |
| Conditional uses within the C-2 Lowland Resource Conservancy District | CPD |
| Conference centers | CC |
| Filling within the FFO District | CC |

| <u>Development Type</u> | <u>Review Authority</u> |
|---|-------------------------|
| Institutional structures in the FFO District | CC |
| Municipal water supply and sanitary sewerage systems in the FW and FFO Districts | CC |
| Open space & related uses in the FW District | CC |
| Penal, disciplinary, mental health and reform institutions in the IP District | CC |
| Rental or lease of pier or dock space in the Rg-2, Rm-1, Rm-2 and IP Districts | CC |
| Shelter facility in the IP District | CC |
| Storm Water Detention & Retention Basins | CPD |
| Utility substations | CPD |
| Financial institutions, including related drive-thru facilities in the IP District | CC |
| Communication towers and antennas in the IP District | CPD |
| Institutional development in the HRPO District | CC |
| Radio/Television/Relay Towers and Antenna in the IP District | CPD |
| Development consisting of 2 or more Buildings on a single parcel or contiguous parcels in the IP District | CC |
| A building with 20,000 gross sq. ft. or greater of floor area located in the IP District | CC |

Section Six: Section 4.06 D. 16 of the Zoning Ordinance for the City of

Kenosha, Wisconsin, is hereby repealed:

Section Seven: Section 7.03 E. of the Zoning Ordinance for the City of

Kenosha, Wisconsin, is hereby created as follows:

E. Subject to the provisions of Wisconsin Statutes §§ 62.23 (7) (h) and (hc), no nonconforming off-premises sign may be repaired, altered, or restored. Subject to the provision of Wisconsin Statutes §§ 62.23 (7) (h) and (hc), no sales, rental, or leasing of a structure, or sales, rental, or leasing of space on a structure, for display on an off-premises sign may occur.

Section Eight: Definition of “Off- Premises Sign” in Section 12 of the Zoning

Ordinance for the City of Kenosha, Wisconsin, is hereby created as follows:

Off-Premises Sign. A sign identifying or advertising a business, owner, operator, product, service or commercial activity neither located nor available on the lot or on the group of contiguous lots which functions as a unified business center, upon which lot or group of contiguous lots the sign is located. The term “off premise signs” specifically excludes signs placed on fences or backstops of athletic fields owned or operated by the City, Kenosha Unified Schools, any other governmental agency, or any bona fide educational, religious, or charitable institution. The term “off premises sign” specifically excludes an historical sign as that term is defined in Chapter 15 of the Code of General Ordinances.

Section Nine: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
EDWARD R. ANTARAMIAN
City Attorney

City Plan Division
625 52nd Street
Kenosha, WI 53140
262.653.4030

Kenosha City Plan Commission

FACT SHEET

November 4, 2010

Item 5

To Repeal and Recreate Paragraph 2.02 D.11.; To Repeal Paragraph 3.18 A. 2-17; To Create Paragraph 3.18 C. 22-37; To Create Paragraph 3.18 C.3 K-ee, and to Repeal and Recreate 4.02 B. Group 3 Table of the Zoning Ordinance for the City of Kenosha, Wisconsin Regarding Scrap Salvage Metals. PUBLIC HEARING

LOCATION/SURROUNDINGS:

Industrial uses in the M-1 and M-2 Districts

NOTIFICATIONS/PROCEDURES:

This item requires approval by the Common Council.

ANALYSIS:

- **Section 1** - Establishes that a scrap salvage yard that engages in various operation will be classified as a "restricted use". This requires that these uses must be at least one half mile from any residentially zoned or used property, and from a school, hospital or medical /surgical clinic.
- **Section 2** - Removes various "permitted uses" in the M-2 District.
- **Sections 3 and 4** -Reclassifies the existing permitted uses in the M-2 Heavy Manufacturing District as conditional uses.
- **Section 5** - Designates the Common Council as the review authority for the industrial uses which were reclassified from permitted to conditional uses.

RECOMMENDATION:

For Commission review and recommendation.



Rich Schroeder, Assistant City Planner



Jeffrey B. Labahn, Director of City Development

/u2/acct/cp/ckays/1CPC/2010/Nov4/fact-zo-scrap.odt

ZONING ORDINANCE NO. _____

BY: THE MAYOR

DRAFT-10.29.10

**TO REPEAL AND RECREATE PARAGRAPH 2.02D.11.;
TO REPEAL PARAGRAPH 3.18 A.2-17; TO CREATE
PARAGRAPH 3.18 C.22-37; TO CREATE PARAGRAPH 3.18
C.3 K-ee, AND TO REPEAL AND RECREATE 4.02 B.
GROUP 3 TABLE OF THE ZONING ORDINANCE FOR THE
CITY OF KENOSHA, WISCONSIN REGARDING SCRAP
SALVAGE METALS**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Paragraph 2.02 D. 11 of the Zoning Ordinance for the City of Kenosha, Wisconsin, is repealed and recreated as follows:

~~11. Scrap salvage yard engaged in the crushing or reduction by shredding or chipping of metal~~

11. ~~Scrap salvage yard engaged in one or more of the following operations:~~
- ~~a. Crushing or reduction by shredding or chipping of metal.~~
 - ~~b. Reduction of scrap salvage into smaller pieces through the use of a ball or object dropped from a crane or apparatus.~~
 - ~~c. Reduction of scrap salvage in size which causes vibration which may damage the property of another of which may be injurious to public health, safety and welfare.~~

Section Two: Paragraph 3.18 A. 2-17 of the Zoning Ordinance for the City of Kenosha, Wisconsin, is hereby repealed.

Section Three: Paragraph 3.18 C. 22-37 of the Zoning Ordinance for the City of Kenosha, Wisconsin, is hereby created as follows:

- 22. Blast furnace or coke oven.
- 23. Boiler works.
- 24. Ceramic base and pottery material mixing.
- 25. Construction of Manufactured/Mobile Homes and modular buildings and structures.
- 26. Feed mill.
- 27. Foundry or forge plant
- 28. Grain storage and processing.
- 29. Machine or welding shop with presses over twenty (20) tons rated capacity and/or drop hammers
- 30. Metal and ore reduction and refinement, excluding smelting.
- 31. Planing mill, as a principal use.
- 32. Plating works.
- 33. Railroad repair or freight yard, shop or terminal.
- 34. Rolling mills.
- 35. Salt works.
- 36. Self-Service Storage Facilities
- 37. Ship building and repair.

Section Four: Paragraph 3.18 C.3 K-ee of the Zoning Ordinance for the City of Kenosha, is hereby created as follows:

- k. Abrasive and asbestos.
- l. Acetylene gas.
- m. Aircraft and aircraft supplies.
- n. Automobiles and automobile parts.
- o. Battery plant, only with previously processed acid and acidic products.
- p. Brick, tile, or terra cotta.
- q. Chemicals, soaps, alcohol, and vinegar products.
- r. Graphite.
- s. Household appliances.
- t. Insulating materials.
- u. Linoleum and other hard surface floor coverings. Ceramic floor and wall tile.
- v. Machinery, tools and dies.
- w. Motor vehicles and motor vehicle equipment.
- x. Paint and paint products.
- y. Paper and allied products, including potash and charcoal.
- z. Primary metals
- aa. Pyroxylin.
- bb. Rubber and miscellaneous plastic products.
- cc. Stone, glass, and concrete products, excluding cement line or gypsum.
- dd. Transportation equipment.
- ee. Wire, rope, cord, twine, and other cordage products.

Section Five: Sections 4.02 b. Group 3, Manufacturing Uses of the Zoning

Ordinance for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

GROUP 3 - MANUFACTURING USES

| Development Type | Review Authority |
|---|------------------|
| Acid manufacturing in the M-2 District | CC |
| Airports and commercial heliports in the M-1 and M-2 Districts | CC |
| Aluminum collection center in the M-1 and M-2 Districts | CPDCC |
| <u>Blast furnace or coke oven in the M-2 District</u> | CC |
| <u>Boiler works in the M-2 District</u> | CC |
| Cement, lime and gypsum manufacturing in the M-2 District | CC |
| <u>Ceramic base and pottery material mixing in the M-2 District</u> | CC |
| Communication towers and antennas in the M-1 and M-2 District | CPD |
| Concrete mixing plant in the M-2 District | CC |
| <u>Construction of manufactured/Mobile Homes and modular buildings and structures in the M-2 District</u> | CC |
| Explosives manufacturing in the M-2 District | CC |
| Fat & oil rendering & refining in the M-2 District | CC |
| <u>Feed mill in the M-2 District</u> | CC |
| Fertilizer manufacturing in the M-2 District | CC |
| <u>Foundry or forge plant in the M-2 District</u> | CC |
| Glue manufacturing in the M-2 District | CC |

| | |
|--|-------------------|
| <u>Grain storage and processing in the M-2 District</u> | <u>CC</u> |
| Hazardous waste sites and facilities in the M-2 District | CC |
| Incinerator in the M-2 District | CC |
| Leather tanning & finishing in the M-2 District | CC |
| <u>Machine or welding shop with presses over twenty (20) tons rated capacity and/or drop hammers in the M-2 District</u> | <u>CC</u> |
| Manufacturing structures in the FFO District | CC |
| <u>Manufacturing, processing and/or storage of the following in the M-2 District:</u> | <u>CC</u> |
| <u>a. Abrasive and asbestos.</u> | |
| <u>b. Acetylene gas.</u> | |
| <u>c. aircraft and aircraft supplies</u> | |
| <u>d. automobiles and automobile parts.</u> | |
| <u>e. Battery plant, only with previously processed acid and acidic products.</u> | |
| <u>f. Brick, tile or terra cotta.</u> | |
| <u>g. Chemicals, soaps, alcohol, and vinegar products.</u> | |
| <u>h. Graphite.</u> | |
| <u>i. Household appliances.</u> | |
| <u>j. Insulating materials.</u> | |
| <u>k. Linoleum, other hard surface floor coverings, ceramic floor and wall tile.</u> | |
| <u>l. Machinery, tools and dies.</u> | |
| <u>m. Motor vehicles and motor vehicle equipment.</u> | |
| <u>n. Paint and paint products.</u> | |
| <u>o. Paper and allied products, including potash and charcoal.</u> | |
| <u>p. Primary metals.</u> | |
| <u>q. Pyroxylin.</u> | |
| <u>r. Rubber and miscellaneous plastic products.</u> | |
| <u>s. Stone, glass and concrete products.</u> | |
| <u>t. Transportation equipment.</u> | |
| <u>u. wire, rope, cord, twine and other cordage products.</u> | |
| <u>Metal and ore reduction and refinement in the M-2 District</u> | <u>CC</u> |
| Mining operations in the M-2 District | CC |
| Petroleum manufacturing, refining and storage in the M-2 District | CC |
| <u>Planing mill, as a principal use in the M-2 District</u> | <u>CC</u> |
| <u>Plating works in the M-2 District</u> | <u>CC</u> |
| Power generating plant in the M-2 District | CC |
| Radio/Television/Relay Towers and Antenna in the M-1 and M-2 Districts | CPD |
| <u>Railroad repair or freight yard, shop or terminal in the M-2 District</u> | <u>CC</u> |
| Recycling collection center in the M-1 and M-2 Districts | CPD CC |
| Resource recovery plant in the M-2 Districts | CC |
| <u>Rolling Mills in the M-2 District</u> | <u>CC</u> |
| <u>Salt works in the M-2 District</u> | <u>CC</u> |
| Salvage dealers, shops and yards in the M-2 District | CC |
| Self-service storage facilities in the M-1 and M-2 Districts | CC |
| <u>Ship building and repair in the M-2 District</u> | <u>CC</u> |
| Smelting of metals, ores or alloys in the M-2 District | CC |
| Stockyards or slaughter houses in the M-2 District | CC |

| | |
|---|-----|
| Storage yard for construction equipment and materials used by a contractor in the M-1 and M-2 Districts | CC |
| Storm Water Detention & Retention Basins <u>in M-1 and M-2 Districts</u> | CPD |
| Tar and asphalt, including refining and batch plants in the M-2 District | CC |
| Truck or freight terminal and/or bulk intermodal distribution center related to air, water and/or land transportation <u>in the M-1 and M-2 Districts</u> | CC |
| Utility substations <u>in M-1 and M-2 Districts</u> | CPD |
| Waste disposal, treatment and transportation facility in the M-2 District | CC |

Section Six: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor Date: _____

Passed:

Published:

Drafted By:
EDWARD R. ANTARAMIAN,
City Attorney

ZONING ORDINANCE NO. _____

BY: THE MAYOR

TO REPEAL AND RECREATE PARAGRAPH 2.02D.11.;
TO REPEAL PARAGRAPH 3.18 A.2-17; TO CREATE
PARAGRAPH 3.18 C.22-37; TO CREATE PARAGRAPH 3.18
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24. Ceramic base and pottery material mixing.
25. Construction of Manufactured/Mobile Homes and modular buildings and structures.
26. Feed mill.
27. Foundry or forge plant
28. Grain storage and processing.
29. Machine or welding shop with presses over twenty (20) tons rated capacity and/or drop hammers
30. Metal and ore reduction and refinement, excluding smelting.
31. Planing mill, as a principal use.
32. Plating works.
33. Railroad repair or freight yard, shop or terminal.
34. Rolling mills.
35. Salt works.
36. Self-Service Storage Facilities
37. Ship building and repair.

Section Four: Paragraph 3.18 C.3 K-ee of the Zoning Ordinance for the City of Kenosha, is hereby created as follows:

- k. Abrasive and asbestos.
- l. Acetylene gas.
- m. Aircraft and aircraft supplies.
- n. Automobiles and automobile parts.
- o. Battery plant, only with previously processed acid and acidic products.
- p Brick, tile, or terra cotta.
- q. Chemicals, soaps, alcohol, and vinegar products.
- r. Graphite.
- s. Household appliances.
- t. Insulating materials.
- u. Linoleum and other hard surface floor coverings. Ceramic floor and wall tile.
- v. Machinery, tools and dies.
- w. Motor vehicles and motor vehicle equipment.
- x. Paint and paint products.
- y. Paper and allied products, including potash and charcoal.
- z. Primary metals
- aa. Pyroxylin.
- bb. Rubber and miscellaneous plastic products.
- cc. Stone, glass, and concrete products, excluding cement line or gypsum.
- dd. Transportation equipment.
- ee. Wire, rope, cord, twine, and other cordage products.

Section Five: Sections 4.02 b. Group 3, Manufacturing Uses of the Zoning

Ordinance for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

GROUP 3 - MANUFACTURING USES

| Development Type | Review Authority |
|--|-------------------------|
| Acid manufacturing in the M-2 District | CC |
| Airports and commercial heliports in the M-1 and M-2 Districts | CC |
| Aluminum collection center in the M-1 and M-2 Districts | CC |
| Blast furnace or coke oven in the M-2 District | CC |
| Boiler works in the M-2 District | CC |
| Cement, lime and gypsum manufacturing in the M-2 District | CC |
| Ceramic base and pottery material mixing in the M-2 District | CC |
| Communication towers and antennas in the M-1 and M-2 District | CPD |
| Concrete mixing plant in the M-2 District | CC |
| Construction of manufactured/Mobile Homes and modular buildings and structures in the M-2 District | CC |
| Explosives manufacturing in the M-2 District | CC |
| Fat & oil rendering & refining in the M-2 District | CC |
| Feed mill in the M-2 District | CC |
| Fertilizer manufacturing in the M-2 District | CC |
| Foundry or forge plant in the M-2 District | CC |
| Glue manufacturing in the M-2 District | CC |

| Development Type (continued) | Review Authority |
|---|-------------------------|
| Grain storage and processing in the M-2 District | CC |
| Hazardous waste sites and facilities in the M-2 District | CC |
| Incinerator in the M-2 District | CC |
| Leather tanning & finishing in the M-2 District | CC |
| Machine or welding shop with presses over twenty (20) tons rated capacity and/or drop hammers in the M-2 District | CC |
| Manufacturing structures in the FFO District | CC |
| Manufacturing, processing and/or storage of the following in the M-2 District: | CC |
| a. Abrasive and asbestos. | |
| b. Acetylene gas. | |
| c. aircraft and aircraft supplies | |
| d. automobiles and automobile parts. | |
| e. Battery plant, only with previously processed acid and acidic products. | |
| f. Brick, tile or terra cotta. | |
| g. Chemicals, soaps, alcohol, and vinegar products. | |
| h. Graphite. | |
| i. Household appliances. | |
| j. Insulating materials. | |
| k. Linoleum, other hard surface floor coverings, ceramic floor and wall tile. | |
| l. Machinery, tools and dies. | |
| m. Motor vehicles and motor vehicle equipment. | |
| n. Paint and paint products. | |
| o. Paper and allied products, including potash and charcoal. | |
| p. Primary metals. | |
| q. Pyroxylin. | |
| r. Rubber and miscellaneous plastic products. | |
| s. Stone, glass and concrete products. | |
| t. Transportation equipment. | |
| u. wire, rope, cord, twine and other cordage products. | |
| Metal and ore reduction and refinement in the M-2 District | CC |
| Mining operations in the M-2 District | CC |
| Petroleum manufacturing, refining and storage in the M-2 District | CC |
| Planing mill, as a principal use in the M-2 District | CC |
| Plating works in the M-2 District | CC |
| Power generating plant in the M-2 District | CC |
| Radio/Television/Relay Towers and Antenna in the M-1 and M-2 Districts | CPD |
| Railroad repair or freight yard, shop or terminal in the M-2 District | CC |
| Recycling collection center in the M-1 and M-2 Districts | CC |
| Resource recovery plant in the M-2 Districts | CC |
| Rolling Mills in the M-2 District | CC |
| Salt works in the M-2 District | CC |
| Salvage dealers, shops and yards in the M-2 District | CC |
| Self-service storage facilities in the M-1 and M-2 Districts | CC |
| Ship building and repair in the M-2 District | CC |
| Smelting of metals, ores or alloys in the M-2 District | CC |

| Development Type (continued) | Review Authority |
|--|-------------------------|
| Stockyards or slaughter houses in the M-2 District | CC |
| Storage yard for construction equipment and materials used by a contractor in the M-1 and M-2 Districts | CC |
| Storm Water Detention & Retention Basins in M-1 and M-2 Districts | CPD |
| Tar and asphalt, including refining and batch plants in the M-2 District | CC |
| Truck or freight terminal and/or bulk intermodal distribution center related to air, water and/or land transportation in the M-1 and M-2 Districts | CC |
| Utility substations in M-1 and M-2 Districts | CPD |
| Waste disposal, treatment and transportation facility in the M-2 District | CC |

Section Six: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor Date: _____

Passed:

Published:

Drafted By:
EDWARD R. ANTARAMIAN,
City Attorney

RESOLUTION NO. _____

BY: Finance Committee

To Amend the City of Kenosha Capital Improvement Program for 2010
By Increasing Line PK10-005 "Parks Master Plan" in the Amount of \$15,000
and Reducing Line PK03-001 "Park Renovations" in the Amount of \$15,000
For a Net Change of \$0

WHEREAS, it has been determined by Engineering that additional funding will be needed for engineering time relating to the CORP and Master Plans; and

WHEREAS, the above amendment to the Capital Improvement Program has been approved by the Park Commission on November 29, 2010 and the Finance Committee on December 6, 2010;

NOW, THEREFORE BE IT RESOLVED, by the Common Council of the City of Kenosha, Wisconsin that the Capital Improvement Program be, and hereby is amended as follows:

| <i>Line Item</i> | <i>Description</i> | <i>Authorization</i> | <i>Authorization Adjustment</i> | <i>Amended Authorization</i> |
|------------------|--------------------|----------------------|---------------------------------|------------------------------|
| PK 03-001 | Park Renovations | 100,000 | -15,000 | 85,000 |
| PK 10-005 | Parks Master Plan | 140,000 | 15,000 | 155,000 |

Adopted this _____ day of _____ 2010

Approved:

KEITH G. BOSMAN, MAYOR

Attest:

MICHAEL HIGGINS, CITY CLERK-TREASURER

(CIPPK10005.11.15.10/RES10)

RESOLUTION NO. _____

BY: ALDERPERSON THEODORE RUFFALO

TO DIRECT CITY ADMINISTRATION TO PREPARE A REPORT REGARDING THE POTENTIAL IMPLEMENTATION OF A COMBINATION OF THE DEPARTMENTS OF CITY DEVELOPMENT AND NEIGHBORHOOD SERVICES AND INSPECTIONS

WHEREAS, the City of Kenosha is interested in exploring opportunities to create greater efficiencies and productivity; and,

WHEREAS, the City recently realized such greater efficiencies and productivity with decreased costs when the City combined the departments of Public Works and Parks; and,

WHEREAS, the current departments of City Development and Neighborhood Services and Inspections have some similar functions which may result in decreased cost and greater productivity if consolidated.

NOW THEREFORE, BE IT RESOLVED that City Administration is directed to study the potential greater efficiencies and productivity by combining the departments of City Development and Neighborhood Services and Inspections, and bring forth to the Common Council by April 4, 2011, a report, which report shall include a potential table of organization, cost reductions, services impact, and consideration of civil service and collective bargaining issues, in a manner allowing for implementation by July 1, 2011.

Adopted this _____ day of _____, 2010.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor Date: _____

Drafted By:
EDWARD R. ANTARAMIAN,
City Attorney

MEMORANDUM

TO: Chairman and Members of the Finance Committee
FROM: Steve Stanczak, Director of Human Resources
SUBJ: Ratification of an Amendment to the 2010 Labor Agreement between AFSCME Local #71 and the City of Kenosha
DATE: November 18, 2010

Attached, you will find a resolution to approve an amendment to the 2010-2011 collective bargaining agreement between the City and AFSCME, Local #71. This amendment is a result of AFSCME's accretion of existing permanent part-time employees staffed throughout various City departments.

Approximately June of 2009, AFSCME provided notice to the City of its' interest in organizing the City's permanent part-time employees located throughout many departments. The union took more formal action in June, 2010 as they filed their intent with the State of Wisconsin to accrete these employees into their unit. Both parties subsequently met and agreed on the positions that would ultimately become represented (see attached). Upon this agreement, the City and Union negotiated language that would be eventually assimilated into the existing labor contract. The intent of both parties was to limit the fiscal impact to the City with this accretion. In this arrangement, AFSCME gains additional members and further protects the interests of their full-time positions. The City, we believe, made gains through the negotiated language by establishing a more flexible part-time workforce that no longer has to be concerned about performing AFSCME-protected "union" work.

Attached, you will find (1) the proposed resolution to adopt this amended 2010-2011 labor agreement; (2) the summary document of tentative agreements respecting language changes to be assimilated into the full-time labor agreement; (3) the subsequent fiscal note prepared by the Department of Finance; and (4) a list of those employees to be newly represented by AFSCME.

RESOLUTION # _____

BY: The Mayor

**Resolution to Approve a Modification to the
2010 – 2011 Labor Agreement
Between the City of Kenosha and AFSCME, AFL-CIO, Local #71**

WHEREAS, the Common Council has previously approved Resolution #68-10 to approve the 2010-2011 collective bargaining agreement between the City of Kenosha and AFSCME (“Union”), Local #71; and

WHEREAS, the Union has exercised its legal rights to organize employees and the City has recognized AFSCME as the legally authorized representative of mutually agreed upon permanent part-time employees; and

WHEREAS, the City and the Union have negotiated in good faith the wages, hours, benefits and working conditions for those newly represented permanent part-time employees; and

WHEREAS, such provisions are incorporated into the existing 2010-2011 collective agreement reached between the parties; and

WHEREAS, the Union has notified the City that their membership has ratified the terms and conditions affecting both full-time and permanent part-time employees as attached hereto as Appendix A.

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Kenosha, Wisconsin that the existing Agreement with AFSCME, Local #71 be amended in accordance with the tentative agreements as attached.

Dated this ____ day of _____, 2010.

ATTEST: _____, City Clerk
Mike Higgins

APPROVED: _____, Mayor
Keith G. Bosman

APPENDIX A

(Changes noted by strikeouts and highlights)

AFSCME PART-TIME EMPLOYEE ACCRETION

2010 - 2011
AGREEMENT

ARTICLE IV – SENIORITY

4.01 Method of Computation.

The seniority of a **regular full-time** employee is the status attained by the length of his/her continuous service following the successful completion of his/her probationary period computed in years, months, and days from the first day of his/her last regular employment and shall indicate time worked excluding unpaid leaves of absence exceeding thirty (30) days and layoffs, but including leaves of absence for United States military service.

4.02 New Employees.

New permanent **full-time** employees, and those hired after a break in service, will be regarded as probationary employees for the first six (6) calendar months of work. ~~except for~~ Employees in the classifications of Appraiser I, Sewage Plant Operator I and Water Plant Operator I **and employees classified as permanent part-time or seasonal** ~~who~~ shall serve a one (1) year probationary period. If a probationary employee is disciplined or dismissed during the probationary period, he/she shall not have recourse through the grievance procedure. When a probationary employee becomes a regular employee, he/she shall receive credits for seniority purposes for the time worked during such probationary period.

4.05 **Part-Time, Temporary or Seasonal Employees.**

A. A temporary employee is hereby defined as a person hired to fill a position which is purely temporary in character. Appointment shall be for a period not to exceed ninety (90) days, but may be extended by the Civil Service Commission to a specified date.

B. A seasonal employee is hereby defined as a person hired to fill a position in the competitive service, the need for which may be reasonably anticipated and is likely to recur periodically each year or within shorter periods. Appointments to the golf course shall be made in the same manner as for permanent employees and may exceed seven (7) months based upon the needs of the operation.

C. **A part-time employee is hereby defined as a person hired to perform work throughout the year and whose regular work schedule is a minimum of 20 hours per week (an average taken over two (2) weeks) and a maximum of 1664 hours per year for clerical, and 1820 hours per year for laborers. All permanent part-time, temporary or seasonal employees will be laid off before any full-time employees within that given department or division.**

~~D. No part-time temporary or seasonal employee shall be retained if such retention should cause layoff of a permanent full-time employee who is qualified to do the work in the department or division in which the layoff occurs.~~

4.07 **Layoffs and Bumping Procedure.**

H. As it pertains to represented part-time employees covered under this agreement, the aforementioned procedures shall apply only within the part-time employee group.

5.05

Preference shall be given first to regular employees for posted jobs (by seniority), then to qualified part-time employee's (without regard for seniority), before seasonal, temporary or new hires are considered.

5.06

Employees working in a full-time position obtained through posting shall serve a sixty (60) calendar day probationary period except as follows:

ARTICLE VIII - LEAVES OF ABSENCE

8.05

Full-time employee's: In the event an employee is not successful in passing the Commercial Driver's License (CDL) exam, or loses the license, the employee will be placed on a leave of absence without pay for a period of up to 60 calendar days and will be returned to his/her former classification if the license is obtained during that time. If after 60 days the employee still does not have a CDL, the leave of absence without pay will continue for up to one year; however, if the license is obtained during this leave of absence, the employee will have to wait for the next available opening to return to a City position in his/her former classification. During this leave of absence, an employee may apply for any position that is posted for which the employee is qualified, and such application will be subject to the provisions contained in Article V. Leaves of absences exceeding thirty days shall result in an adjustment of the length of service date beginning on the first day of the leave of absence.

ARTICLE IX - SICK LEAVE

9.01

(Eligibility for sick leave benefits is for full-time employees.) Employees with regular full-time status shall earn paid sick leave at the rate of one (1) day for each month of employment during which they work the majority of their scheduled workdays. For purposes of this section, time paid for shall be considered time worked.

ARTICLE X - FUNERAL LEAVE

10.03 Part-Time Employees

In the event of the death in the employee's immediate family, paid funeral leave of two (2) regularly scheduled work days will be allowed to permit the employee to attend the funeral. As used in this section, the term "immediate" family" shall mean husband, wife, child, step-child, parent, step-parent, mother-in-law, father-in-law, grandparent, grandchild, brother or sister of the employee.

ARTICLE XI - VACATIONS

11.01 Earned Leave.

(Eligibility for vacation benefits is for full-time employees.) Employees with regular status who have completed the required number of years of continuous and satisfactory service shall earn annual leave for each month of employment during which they work at least half of their scheduled work days in accordance with the following tables based on anniversary dates of employment. If an employee's anniversary date of employment falls on or before the 15th of the month, he/she shall be credited for vacation under the higher vacation accumulation formula for that month. If the employee's anniversary date of employment falls on or after the 16th day of the month, he/she shall be credited for vacation under the lower vacation

accumulation formula for that month. In the latter case, vacation shall be accumulated under the higher formula beginning with the month following the employees anniversary date. For purposes of this section, time paid for shall be considered time worked.

ARTICLE XV - COMPENSATORY LEAVE

15.01 Earned Leave.

A. Salaried **full-time** employees shall earn compensatory leave for all work performed prior to or after the regular daily work hours and on Saturdays at one and a half (1-1/2) times the regular hours. Any work performed on Sundays or holidays shall be credited at two (2) times the regular work hours. Salaried employees working on a seven (7) day operation shall earn compensatory leave on the basis provided for in Sections 17.06 and 17.07 of this Agreement.

B. Employees called back outside of regular work hours to staff committee, commission, board and council meetings will receive a minimum of two (2) hours of compensatory time at time and a half. The guarantee of two (2) hours shall not apply when the committee meeting is contiguous with the regular days work, or starts within the 30 minutes following the end of the normal work day and the employee is paid at the normal rate for time between the end of the day and the start of the meeting.

C. Hourly **full-time** employees shall earn compensatory leave for all work performed prior to or after the regular daily work hours and on Saturdays at one and a half (1-1/2) times the regular hours. Any work performed on Sundays or holidays shall be credited at two (2) times the regular work hours. Hourly employees can earn a maximum of eighty (80) hours of compensatory leave in a twelve (12) month period. Hourly employees working on a seven (7) day operation shall earn compensatory leave on the basis provided for in Sections 17.06 and 17.07 of this Agreement.

D. Part-time employees called upon to perform any service following forty (40) hours of work performed in their normal work week will be compensated in the form of compensatory leave up to a maximum of 40 hours in a 12 month period at the rate of one and one-half (1-1/2) times the employee's time worked.

ARTICLE XVII - OVERTIME PAY - CALL-IN PAY

17.01 Overtime.

This Article shall not apply to salaried **full-time** employees and **full-time** employees of the Water and Sewage Treatment Plant and any other employees whose normal work schedule requires Saturday and Sunday work except as provided for in Paragraph 17.05, 17.06 and 17.07.

17.02 Daily and Saturday Overtime.

Full-time employees called upon to perform any service prior to or following his/her regular eight (8) hour shift, and on Saturdays, shall be compensated for at the rate of one and one-half (1-1/2) times the employee's regular rate of pay.

17.03 Sunday and Holiday Pay.

Full-time employees called upon to perform any service on a Sunday shall receive double his/her regular rate of pay. Employees called upon to perform any service on any day observed as a holiday, shall receive double his/her regular rate of pay, plus the holiday pay.

ARTICLE XVIII - PAY FOR WORK IN CERTAIN CLASSIFICATION

18.01

Except as provided in Section 2 below, an **full-time** employee working in a higher classification as an Equipment Operator, Water Equipment Operator, Construction and Maintenance Worker III, Arborist I or Waste Collector shall be paid at the top rate of pay for the higher classification provided he/she works at least one (1) full hour at the higher classification.

18.04 PERMANENT PART-TIME AND SEASONAL EMPLOYEE'S WORKING OUT OF CLASS

No permanent part-time or seasonal employee will work out of his/her job classification as identified in 18.01.

ARTICLE XXV - JURY DUTY

25.01

The employer agrees to pay any **full-time** employees who have been in the continuous employ of the City for thirty (30) calendar days or more, and who are required to serve as jurors, during the time they are required to be absent from their jobs, their straight time rate (excluding premiums or overtime) for the actual time necessarily required for such jury duty, less the compensation paid them for jury duty.

ARTICLE XXVII - WORK WEEK

27.01

All **full-time** employees covered by this Agreement shall have a guaranteed normal work day of eight (8) consecutive hours and a guaranteed work week of forty (40) hours. The normal work week shall consist of five (5) consecutive days, Monday through Friday, except for employees of the Water and Sewage Plants and other employees whose normal schedule shall include Saturday and Sunday work. Notwithstanding the exception contained in the preceding sentence, all such **full-time** employees shall be guaranteed a normal work week of forty (40) hours as provided above.

ARTICLE XXVIII - CLOTHING, PROTECTIVE EQUIPMENT, MEDICATION AND JOINT SAFETY COMMITTEE

28.01

The City agrees to furnish coveralls or shop coats for **full-time** employees while they are engaged in repairing, greasing, installing, painting, and/or maintaining equipment.

ARTICLE XXIX – WAGES

29.02 Longevity.

Longevity rates of \$5 per month after 5 years of service, \$10 per month after 10 years of service, \$15 per month after 15 years of service, \$20 per month after 20 years of service and \$25 per month after 25 years of service shall be paid to all regular full-time employees.

29.03 Shift Differential.

A. The City shall pay a shift differential of \$.50 per hour to all full-time employees, except Street Division employees operating street sweepers, whose regular shift starts between the hours of 2:00 P.M. and 9:59 P.M.

B. The City shall pay a third shift differential of \$.60 per hour to all full-time employees, except Street Division employees operating street sweepers, whose regular shift starts between the hours of 10:00 P.M. And 5:59 A.M.

C. Street Division employees operating street sweepers whose regular shift starts between 3:00 A.M. and 5:59 A.M. shall be paid a shift differential of \$1.17 per hour.

D. Full-time employees who work overtime by beginning work prior to the start of their regular shift time shall be eligible for shift differential pay based only on the starting time of their regular shift, not on the earlier starting time.

31.05 Special Provisions.

A. Employees in the full-time classification of Construction and Maintenance Worker I, Water Construction and Maintenance Worker I, Water Meter Maintainer I, Clerk Typist I, Laboratory Aide I or Secretary I who complete twelve (12) months in Step F of the classification shall, upon completion of said twelve (12) month period, be advanced to Construction and Maintenance Worker II, Water Construction and Maintenance Worker II, Water Meter Maintainer II, Account Clerk II, Clerk II, Clerk Typist II, Laboratory Aide II or Secretary II, Step F.

ARTICLE XXXII - PENSIONS - INSURANCE - DEATH BENEFITS

(This Article shall pertain only to full-time employees)

Classification and Compensation

AFSCME LOCAL 71 PART-TIME AND SEASONAL EMPLOYEE COMPENSATION PLAN Effective 01.01.2011

| Position Classification | 12 months Step A | 24 months | 36 months |
|--------------------------|---------------------|-----------|------------------|
| Account Clerk | | | \$21.06 |
| Airport Maintenance Tech | | | \$15.28 |
| Clerk Typist | | | \$14.56- \$18.20 |
| Clerk | | | \$11.27 |
| Guard Custodian | | | \$11.27 |
| Inspector – NSI | | | \$11.60 |
| Inspector -PW | | | \$17.11 |
| Laborer – PT | | | \$10.25 |
| Mechanic | | | \$18.10 |
| Waste Collector | | | \$12.72 |

Note: All employees classified in the aforementioned position titles shall have their current rates (as of the date of this signed agreement) red-circled for 2011. Adjustments of the aforementioned hourly rates will be negotiated by the City and Union upon the initiation of a successor labor agreement.

Side Letter of Agreement

Allowable Part-time Employee Staffing

The City of Kenosha and AFSCME, AFL-CIO, Local #71 agree to the following terms of a Side Letter of Agreement regarding the staffing of part-time employees:

The City cannot add more than three (3) part-time positions to each of the Public Works and Kenosha Water Utility divisions as well as to all other individual City departments to those budgeted position allocations in effect as of July 1, 2010 without adding at least one full-time AFSCME position to said division or City department. Any additional part-time positions that are to be added can occur with the mutual agreement of the City and Local #71.

This Side Letter of Agreement expires on December 31, 2011 and can only be extended or modified by agreement of both the City and the Union.

Signed this ____ day of _____, 2010.

FOR THE UNION

FOR THE CITY

Side Letter of Agreement

Part-time Employee's Eligible for Newly Created Full-time Vacancies

In the event that the Common Council approves the City's request to create a new full-time position represented by AFSCME, and the duties and functions of said position are presently performed by a permanent part-time employee covered under this labor agreement, the City may initially offer the part-time employee the vacancy created by the new position. Said offer shall be allowed to supersede the provisions contained in Section 5.05 of the labor agreement.

This Side Letter of Agreement expires on December 31, 2011 and can only be extended or modified by agreement of both the City and the Union.

Signed this ____ day of _____, 2010.

FOR THE UNION

FOR THE CITY

**FISCAL NOTE
CITY OF KENOSHA
DEPARTMENT OF FINANCE**

PREPARED FOR: Finance Committee

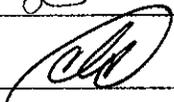
ITEM: Resolution regarding 2010-2011 AFSCME Permanent Part-Time Employee Accretion

A tentative agreement has been reached with AFSCME Local 71 regarding permanent part-time employee accretion covering 2010-2011.

- 1) The agreement includes various sections of the existing AFSCME contract distinguishing full-time employees and permanent part-time employees.
- 2) Article X – Funeral Leave – Section 10.03 provides new language regarding permanent part-time employees eligibility to receive paid funeral leave of two regularly scheduled work days as a new benefit. The potential fiscal impact including fringes for a 1,664 hour per year (32 hours per week) employee would be \$321 and the potential fiscal impact including fringes for a 1,820 hour employee (35 hours per week) would be \$302, in the event the employee qualifies for said leave.
- 3) Article XV – Compensatory Leave – Section 15.01 D new language provides a mechanism for work in excess of 40 hours. Based on the regular work schedule in Section 4.05C and management's assignment of duties, the need for compensatory leave accumulation would be a rare occurrence.

Date Prepared: 12/2/10

Prepared By: SC

Reviewed By: 

Common Council Agenda Item # H.3.

**PERMANENT PART-TIME &
RECURRING LONG-TERM SEASONAL
POSITIONS
as of November 29, 2010**

| Airport | |
|--------------------------------|-----------------------|
| Position | Incumbent |
| Airport Maintenance Technician | Frank Allds |
| Airport Maintenance Technician | Kile Kuhlmeier |
| Airport Maintenance Technician | Michael Purtee |
| Airport Maintenance Technician | James Smith |
| Clerk Typist | Denise Henry |
| City Clerk / Treasurer | |
| Position | Incumbent |
| Clerk Typist | Gemma Villaruz |
| Finance | |
| Position | Incumbent |
| Clerk Typist | Joan Gaudio |
| Housing Authority | |
| Position | Incumbent |
| Clerk Typist | Iris Leuck |
| Clerk Typist | Alexandra Bodganovich |
| Public Works | |
| Position | Incumbent |
| Clerk Typist | Jodi McKinney |
| Transportation | |
| Position | Incumbent |
| Clerk Typist | Kristina DelFrate |

**PERMANENT PART-TIME &
RECURRING LONG-TERM SEASONAL
POSITIONS
as of November 29, 2010**

Museum

| Position | Incumbent |
|-----------------|-------------------------|
| Clerk Typist | Laurie Bauman |
| Clerk Typist | Joanne Belotti |
| Clerk Typist | Shirley Carlson |
| Clerk Typist | Rochelle Heideman |
| Clerk Typist | Willa Jean Hoffmann |
| Clerk Typist | Theresa Shanahan-Gragen |
| Clerk Typist | Samantha Sullivan |
| Clerk Typist | Sarah Vines |
| Clerk Typist | Caroline Wheeler |
| Clerk Typist | Rona Wilson |
| Guard-Custodian | William Angelo |
| Guard-Custodian | James Erickson |
| Guard-Custodian | Bruce Knoll |
| Guard-Custodian | Paul Kosecki |
| Guard-Custodian | Harold Lucas |
| Guard-Custodian | Jerome McRae |
| Guard-Custodian | Curtis Robinson |
| Guard-Custodian | Vickie Stellato |
| Guard-Custodian | William Zimmer |

RESOLUTION NO. _____

DRAFT 11/29/10

BY: MAYOR

TO EXTEND THE MORATORIUM ON THE ISSUANCE OF ZONING PERMITS, CONDITIONAL USE PERMITS, SITE PLAN REVIEW AND SIGN PERMITS FOR ANY OFF-PREMISE SIGN, TO PROVIDE THE DEVELOPMENT, PASSAGE AND IMPLEMENTATION OF REQUIREMENTS FOR OFF-PREMISE SIGNS

WHEREAS, the Common Council for the City of Kenosha imposed a moratorium on March 1, 2010, on the issuance of any Zoning Permit, Conditional Use Permit, Site Plan Approval Review or Sign Permit for any off-premise sign(s) for a period not to exceed six (6) months or until new ordinances and standards are adopted by the Common Council with regard to sign regulation; and,

WHEREAS, the Common Council for the City of Kenosha extended the moratorium on August 16, 2010 until the period ending December 13, 2010; and,

WHEREAS, it was determined that the current City Code of General Ordinances and Zoning Ordinances do not deal adequately with the issue of off-premises signs; and,

WHEREAS, the Common Council has under consideration proposals to amend the current ordinances upon which the Common Council is to complete its investigation of the regulation by other communities in order to propose new ordinances and may not take final action prior to the expiration of the moratorium.

NOW THEREFORE, BE IT RESOLVED that the Common Council for the City of Kenosha does hereby extend the moratorium until January 31, 2011.

Adopted this _____ day of _____, 2010.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor Date: _____

Drafted By:
EDWARD R. ANTARAMIAN,
City Attorney

KEITH G. BOSMAN
MAYOR



CITY OF KENOSHA
625 - 52nd Street
Kenosha, Wisconsin 53140
(262) 653-4000
Fax (262) 653-4010

December 1, 2010

The Honorable Common Council
CITY OF KENOSHA
Kenosha, WI 53140

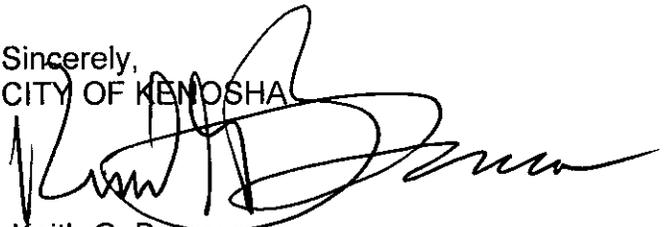
Dear Ladies and Gentlemen:

I hereby appoint Helen Schumacher, 5516 2nd Avenue, #2B, Kenosha to the Police and Fire Commission to fulfill an unexpired term which will expire the first Monday in May, 2014. Ms. Schumacher filed her Statement of Economic Interest form on November 16, 2010.

Ms. Schumacher attended local schools and graduated from St. Joseph High School. She graduated from UW-Parkside with a Bachelor's Degree, majoring in English/General Science and went on to complete New Agents Training at the FBI Academy in Virginia. Ms. Schumacher began her career with the FBI as a Special Agent in Baltimore, Maryland in 1975 as lead or co-lead investigator for bank fraud, applicant background investigations and securities fraud. She retired from the FBI in 2000 after twenty-five years as a Unit Chief in Washington DC where she was responsible for national and international investigative programs for securities, telemarketing, mail and computer frauds and supervised six Supervisory Special Agents and two professional support employees. At the present time, Ms. Schumacher is a Special Audit Coordinator for the Gavin Group, Inc. in Winthrop, MA and develops documents used in conducting program review of U.S. Catholic dioceses/eparchies to ensure compliance with the *Charter for the Protection of Children and Young People* adopted by the U.S. Conference of Bishops in 2002 and revised in 2005.

I am confident Ms. Schumacher will be a conscientious and efficient member of the Police and Fire Commission.

Sincerely,
CITY OF KENOSHA



Keith G. Bosman
Mayor

KGB:jd

**KEITH G. BOSMAN
MAYOR**



*CITY OF KENOSHA
625 - 52nd Street
Kenosha, Wisconsin 53140
(262) 653-4000
Fax (262) 653-4010*

December 1, 2010

The Honorable Common Council
CITY OF KENOSHA
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby appoint Barbara Micheln, 4811 Fifth Avenue, Kenosha to the Library Board to fulfill an unexpired term which will expire July 1, 2011. Ms. Micheln filed her Statement of Economic Interest form on November 17, 2010.

Ms. Micheln is currently an instructor of Interior Design and Marketing at Gateway Technical College in Kenosha. Ms. Micheln is very active in the community and previously served on the Kenosha Public Museum Board of Trustees as President. She is or has been a member of the Kenosha Symphony Association, the German Exchange Program at Gateway Technical College, the Penny Wise Thrift Shop Board, the Oshkosh Area School Board, the Oshkosh Public Library Board and the Wisconsin Association of School Boards.

I am confident Ms. Micheln will be a conscientious and hard-working member of the Kenosha Library Board.

Sincerely,
CITY OF KENOSHA

A handwritten signature in black ink, appearing to read 'Keith G. Bosman', written over the printed name below.

Keith G. Bosman
Mayor

KGB:jd

DEPARTMENT OF CITY DEVELOPMENT
625 - 52ND STREET - ROOM 308
KENOSHA, WISCONSIN 53140
(262) 653-4030
FAX (262) 653-4045
www.kenosha.org



CITY PLAN
REAL ESTATE
HISTORIC PRESERVATION
COMMUNITY DEVELOPMENT BLOCK GRANT
REDEVELOPMENT

JEFFREY B. LABAHN
Director of City Development
MEMO

TO: Mayor Keith Bosman
Members of the Common Council
Members of the Finance Committee

FROM: A. Zohrab Khaligian, Department of City Development ^{AZK}

RE: **Second Amendment to Contract of Purchase and Sale By and Between Brookstone Homes, Inc., and the City of Kenosha**

DATE: October 12, 2010

This memo is to request the adoption of the *Second Amendment to Contract of Purchase and Sale By and Between Brookstone Homes, Inc., and the City of Kenosha, Wisconsin*. If adopted, the Second Amendment would extend all remaining construction deadlines for the KAT Subdivision by one (1) year per Brookstone Home's attached request.

The original Contract of Purchase and Sale was executed on March 3, 2008 and designated that Brookstone Homes would construct a single-family home subdivision with 109 lots (Brookstone would construct 105 homes and the City would construct 4 homes) in accordance with Enclosure #1, Progress and Completion Schedule. The subdivision is located in Tax Incremental District #10 and is the only source of tax increment in the TID.

The First Amendment to the Contract was executed on November 10, 2008 due to a significant increase in Kenosha Water Utility impact fees that occurred after the original Contract was executed. To lessen the impact, the First Amendment designated that the City would construct the Phase I public infrastructure improvements instead of the Phase II public infrastructure improvements. In addition, the progress and completion schedule was modified as shown in Enclosure #2, Revised Progress and Completion Schedule.

As stated above, the Second Amendment to the Contract would extend all remaining construction deadlines of the First Amendment by one (1) year. Although the City has the right to repurchase the lots in those phases where construction has not been initiated, the Department of City Development recommends the adoption of the Second Amendment. City Development recommends adoption because it concurs with the problems that Brookstone Homes is experiencing and their proposed remedy, and the final completion date shown in Enclosure #3, Revised Progress and Completion Schedule, does not extend past the final completion date of the original progress and completion schedule.

Please contact me at 653-4030 if you have any questions.

AZK:kas
Attachment



Brookstone Homes

September 28, 2010

Mr. Zohrab Kaligian
City of Kenosha
625 52nd Street
Kenosha, WI 53140

1230 Corporate Center Drive
Suite 200
Oconomowoc, WI 53066
262.567.5700
1.800.NEW.HOME
FAX 262.567.7228

Re: Grandview Meadows (KAT)

Dear Zohrab,

As you have probably noticed, we are almost officially behind our schedule for sales and construction at Grandview Meadows. Our agreement with the City requires completion of the nineteen homes in Phase I by December 15, 2010. With six lots remaining in this phase, it is unlikely that we will complete the final homes by year end.

The problem we are facing at Grandview Meadows is that we have been unable to realize the sales prices that we need to successfully develop the entirety of this project. I believe that we have demonstrated a firm commitment to this project by keeping three to four spec homes in this development at all times. Although the homes are eventually selling, the sales have been aided by Brookstone's discounts and Kenosha's financing program.

Despite these problems, we are still optimistic that this project will rebound. We believe the most appropriate strategy is to continue selling spec homes into the market, albeit at a slower pace. We request an amendment to the Developers Agreement to move all deadlines back one year to help facilitate this strategy.

Please contact me with any questions or comments regarding this matter or to schedule a meeting to discuss our progress.

Sincerely,

Steve DeCleene
Executive Vice President
Brookstone Homes, Inc.
1230 Corporate Center Drive
Oconomowoc, WI 53066

www.brookstonehomes.com

Common Council Agenda Item # K.1.

ENCLOSURE #1

Original Contract Progress and Completion Schedule KAT Subdivision

| | Lots | Infrastructure | | Home Construction | |
|----------|------|----------------|----------|-------------------|----------|
| | | Start | Finish | Start | Finish |
| Phase #1 | 20 | 08/01/08 | 01/09/09 | 01/01/09 | 01/01/11 |
| Phase #2 | 20 | 07/01/10 | 12/01/10 | 01/01/11 | 01/01/13 |
| Phase #3 | 25 | 07/01/12 | 12/01/12 | 01/01/13 | 01/01/15 |
| Phase #4 | 34 | 07/01/14 | 12/01/14 | 01/01/15 | 01/01/18 |
| Phase #5 | 10 | 07/01/16 | 12/01/16 | 01/01/18 | 01/01/19 |
| Total | 109 | | | | |

ENCLOSURE #2

First Amendment
Revised Progress and Completion Schedule
KAT Subdivision

| | | Infrastructure | | Home Construction | |
|----------|------|----------------|----------|-------------------|----------|
| | Lots | Start | Finish | Start | Finish |
| Phase #1 | 19 | 04/15/09 | 08/15/09 | 09/01/09 | 12/15/10 |
| Phase #2 | 21 | 04/15/11 | 08/15/11 | 09/01/11 | 02/15/13 |
| Phase #3 | 25 | 12/15/12 | 04/15/13 | 04/15/13 | 12/15/14 |
| Phase #4 | 34 | 10/15/14 | 04/15/15 | 04/15/15 | 04/15/17 |
| Phase #5 | 10 | 02/15/17 | 04/15/17 | 04/15/17 | 12/15/17 |
| Total | 109 | | | | |

ENCLOSURE #3

Second Amendment
Revised Progress and Completion Schedule
KAT Subdivision

| | Lots | Infrastructure | | Home Construction | |
|----------|------|----------------|----------|-------------------|----------|
| | | Start | Finish | Start | Finish |
| Phase #1 | 19 | 04/15/09 | 08/15/09 | 09/01/09 | 12/15/11 |
| Phase #2 | 21 | 04/15/12 | 08/15/12 | 09/01/12 | 02/15/14 |
| Phase #3 | 25 | 12/15/13 | 04/15/14 | 04/15/14 | 12/15/15 |
| Phase #4 | 34 | 10/15/15 | 04/15/16 | 04/15/16 | 04/15/18 |
| Phase #5 | 10 | 02/15/18 | 04/15/18 | 04/15/18 | 12/15/18 |
| Total | 109 | | | | |

**SECOND AMENDMENT TO
CONTRACT OF PURCHASE AND SALE**

By And Between

**BROOKSTONE HOMES, INC
A Wisconsin Corporation**

And

**THE CITY OF KENOSHA, WISCONSIN,
A Wisconsin Municipal Corporation,**

THIS SECOND AMENDMENT is made and entered into by and between **BROOKSTONE HOMES, INC**, a Wisconsin corporation, and **THE CITY OF KENOSHA, WISCONSIN**, a Wisconsin municipal corporation.

WITNESSETH:

WHEREAS, a Contract of Purchase and Sale was entered into on March 3, 2008 ("**Contract**"), by and between **BROOKSTONE HOMES, INC** ("**BUYER**"), and **THE CITY OF KENOSHA, WISCONSIN**, ("**SELLER**"); and,

WHEREAS, pursuant to the terms of the Contract, **BUYER** was to purchase and develop certain real estate, as more particularly set forth in the Contract and further described in Exhibit "A" (the "**Property**"); and,

WHEREAS, on November 26, 2008, **BUYER** purchased the Property, with the exception of four (4) parcels to be developed by **SELLER**, for the sum of Eighty One Thousand (\$81,000.00) Dollars; and,

WHEREAS, prior to the purchase of the Property, a First Amendment to the Contract was executed by **BUYER** and **SELLER** with an effective date of November 10, 2008; and

WHEREAS, pursuant to the terms of the First Amendment, **BUYER** was to develop nineteen (19) single family homes by December 15, 2010 in accord with the Revised Progress and Completion Schedule attached as Exhibit "C" to the First Amendment to the Contract; and,

WHEREAS, development of Phase I was commenced but will not be completed by December 15, 2010; and,

WHEREAS, **SELLER** has the right to enforce various remedies under the Contract, including the right to repurchase parcels which were not developed in a timely manner, but has not to date asserted those rights; and,

WHEREAS, the parties are agreeable to an extension of time for **BUYER** to complete Phase I and all subsequent phases.

NOW, THEREFORE, in consideration of the mutual promises and agreements contained therein, together with other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, it is agreed by and between the undersigned as follows:

1. Extension. **BUYER** shall have until December 15, 2011, to complete the development of nineteen (19) single family homes in Phase I of the Progress and Completion Schedule. In addition, **BUYER** shall have one (1) additional year to complete subsequent phases.

The Progress and Completion Schedule attached as Exhibit "C" to the First Amendment of the Contract is deleted and replaced with the following:

| | Lots | Infrastructure | | Home Construction | |
|----------|------|----------------|----------|-------------------|----------|
| | | Start | Finish | Start | Finish |
| Phase #1 | 19 | 04/15/09 | 08/15/09 | 09/01/09 | 12/15/11 |
| Phase #2 | 21 | 04/15/12 | 08/15/12 | 09/01/12 | 02/15/14 |
| Phase #3 | 25 | 12/15/13 | 04/15/14 | 04/15/14 | 12/15/15 |
| Phase #4 | 34 | 10/15/15 | 04/15/16 | 04/15/16 | 04/15/18 |
| Phase #5 | 10 | 02/15/18 | 04/15/18 | 04/15/18 | 12/15/18 |
| Total | 109 | | | | |

2. Recording. The parties agree that this Second Amendment of the Contract, or a memorandum thereof, shall be recorded at the Office of the Register of Deeds for Kenosha County and the covenants and agreements contained herein shall run with the land and be binding upon heirs, assigns, legal representatives and successors to the parties hereto.

3. Exhibits. The following Exhibits are attached hereto and incorporated herein by reference:

- a. Exhibit "A" - General Property & Legal Description.
- b. Exhibit "B" - Phasing Map.
- c. Exhibit "C" - Revised Progress and Completion Schedule

4. Waiver. No extension of time, forbearance, neglect or waiver by a party to this Contract with respect to any one or more of the covenants, terms or conditions of this Contract shall be construed as a waiver of any of the other covenants, terms or conditions of this Contract, nor shall any extension of time, forbearance or waiver by a party hereto in any one or more instance or particulars to be a waiver or act as an estoppel with respect to any other instance or particular covered by this Contract.

5. Effective Date. This Amendment shall be effective on the date of last execution by a party hereto (the "Effective Date").

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by their duly authorized officers, sealed, and delivered as of the day and year first above written.

BROOKSTONE HOMES, INC.
A Wisconsin Corporation

By: _____
SCOTT B. THISTLE, President
Date: _____

STATE OF WISCONSIN)
 :SS.
COUNTY OF WAUKESHA)

Personally came before me this _____ day of November, 2010, **SCOTT B. THISTLE, the President of BROOKSTONE HOMES, INC,** a Wisconsin corporation, to me known to be such President of said corporation and acknowledged to me that he executed the foregoing instrument as such President as the agreement of said corporation, by its authority.

Notary Public, Waukesha County, WI.
My Commission expires/is: _____

PRELIMINARY PLAT OF K. A. T. SUBDIVISION

BEING A REDIVISION OF PART OF LOT 2 AND ALL OF LOT 3 OF CERTIFIED SURVEY MAP NO. 2490, RECORDED AS DOCUMENT NO. 14474521 OF PART OF PARCELS 1 AND 2 OF CERTIFIED SURVEY MAP NO. 1854, RECORDED AS DOCUMENT NO. 10055511 OF PART OF THE LAND RECORDED IN WARRANTY DEED, VOLUME 53, PAGE 141 ON FEBRUARY 10, 1931 AND OF ALL OF THE LAND RECORDED AS PARCEL 11 IN WARRANTY DEED, DOCUMENT 106618 ON NOVEMBER 9, 1959; ALL BEING RECORDED WITH THE KENOSHA COUNTY REGISTER OF DEEDS OFFICE, AND ALL BEING IN THE SOUTHWEST QUARTER OF SECTION 25, TOWN 2 NORTH, RANGE 22 EAST OF THE FOURTH PRINCIPAL MERIDIAN IN THE CITY OF KENOSHA, KENOSHA COUNTY, WISCONSIN



NORTH ARROW AND BEARINGS ON THIS PLAT REFER TO GRID NORTH, WISCONSIN STATE PLANE CO-ORDINATE SYSTEM, SOUTH ZONE 1440-271, AND ARE BASED ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 25, TOWN 2 NORTH, RANGE 22 EAST AS BEARING N 89° 30' 36" W

SEE LEGEND AND NOTES ON SHEET 3 OF 3

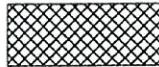
07-222-25-228-003 UNPLATTED LANDS
1522.00 TO W. LINE, SECTION 25

40TH STREET
N89°28'52"W

07-222-25-227-001
OWNED BY LOCAL UNION 72
U. A. W. BUILDING CORPORATION

REMAINDER OF WEST PART OF 35TH AVENUE RIGHT-OF-WAY IS BEING ACQUIRED BY THE CITY OF KENOSHA

EXHIBIT "A"

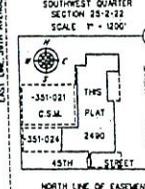


CROSS-HATCHING
DENOTES
LOTS 20, 40, 64, 90
AND
OUTLOTS 1, 2 AND 3
WHICH ARE TO
BE RETAINED BY THE
CITY OF KENOSHA

42ND STREET
S89°30'56"W

768.43' N89°30'56"W
07-222-25-351-024
OWNED BY CITY OF KENOSHA
(REVENUE WEST TO 38TH AVENUE) LOT

LOCATION SKETCH
SOUTHWEST QUARTER
SECTION 25-2-22
SCALE 1" = 100'



770.00' N89°30'56"W
1344.755 TO W. LINE, SECTION 25

07-222-25-351-002
OWNED BY WE (MERGES)

1344.755 TO W. LINE, SECTION 25
N89°30'56"W

07-222-25-351-003
UNPLATTED LANDS

BRASS MONUMENT
IN CONCRETE
N. 224.570.32
E. 2.877.374.43

1344.83 AS PER I RETIRED KENOSHA COUNTY SURVEYOR R. L. SMITH'S REVISED 4-21-72 SURVEY
2.887.41' N89°30'56"W SOUTH LINE, SOUTHWEST QUARTER, SECTION 25, TOWN 2 NORTH, RANGE 22 EAST

Exhibit "A"
Legal Description

Lots 1 thru 19, 21 thru 39, 41 thru 63, 65 thru 89, 91 thru 109 and Outlot 4 in K.A.T. Subdivision, being a redivision of all of Lot 2 and Lot 3 of Certified Survey Map No. 2490, recorded as Document No. 1447452; of part of Parcel I and all of Parcel II of Certified Survey Map No. 1854, recorded as Document No. 1006351; of part of the land recorded in Warranty Deed, Volume 53, page 141 on February 10, 1903; and all of the land recorded with the Kenosha Register of Deeds office, and being in the Northeast Quarter, the Northwest Quarter, the Southeast Quarter and the Southwest Quarter, all in the Southwest Quarter of Section 25, Town 2 North, Range 22 East of the Fourth Principal Meridian. Said land lying and being in the City of Kenosha, Kenosha County, Wisconsin.

109 Total Lots
KAT SUBDIVISION SITE PLAN

Exhibit B
 Revised Phase 4 map
 09/08/08 XZ
 Status: 09/25/08

PAGE INDEX

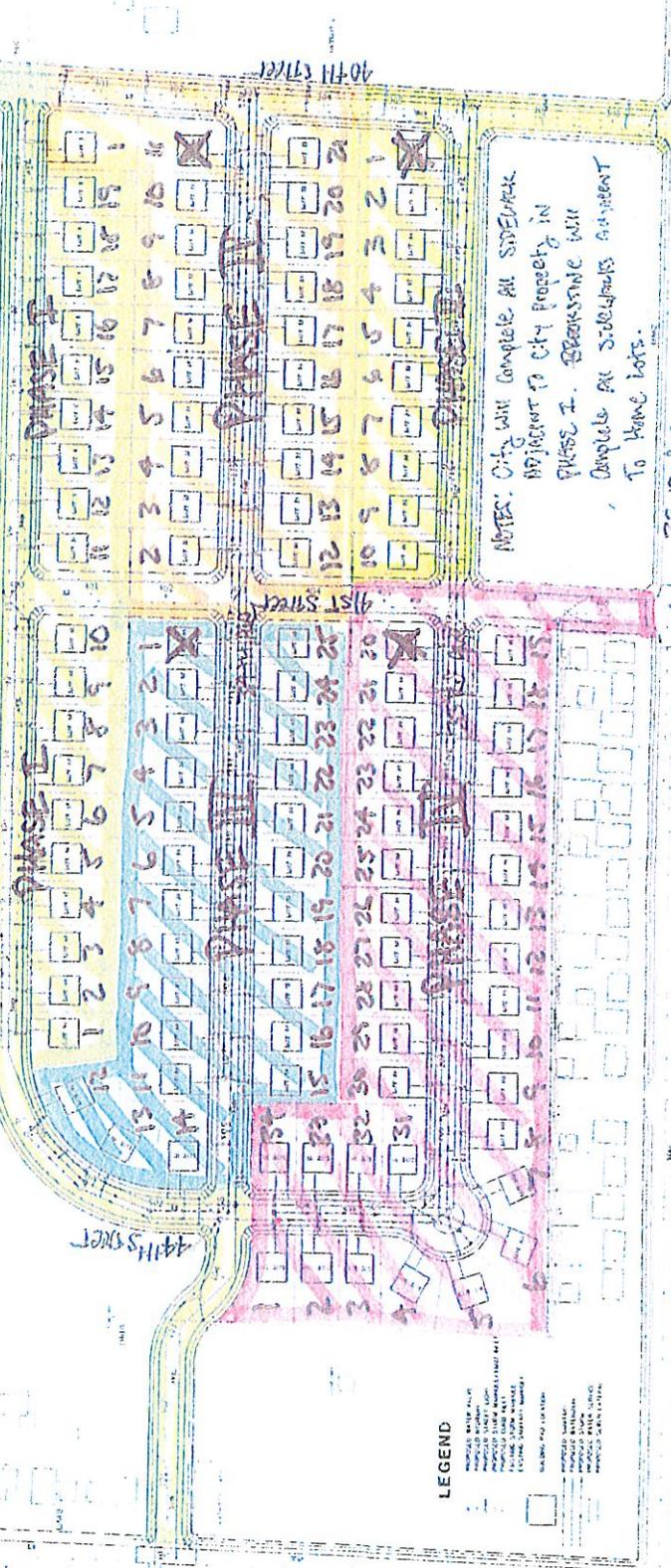
| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |

BENCHMARKS

- PHASE I 19 Lots
- PHASE II 21 Lots
- PHASE III 25 Lots
- PHASE IV 34 Lots
- PHASE V 10 Lots

X - City Owned Lots (Total 4)

35th Ave



NOTE: City will complete all streetwork adjacent to city property in Phase I. Breakdown will complete all subdivisions adjacent to Phase lots.

32ND AVE

LEGEND

- PROPOSED WATER MAIN
- PROPOSED SEWER
- PROPOSED STORM SEWER
- PROPOSED TRUNK WATER MAIN
- PROPOSED TRUNK SEWER
- PROPOSED TRUNK STORM SEWER
- PROPOSED TRUNK GAS
- PROPOSED TRUNK ELECTRIC
- PROPOSED TRUNK TELEPHONE
- PROPOSED TRUNK CABLE
- PROPOSED TRUNK FIBER OPTIC
- PROPOSED TRUNK RAILROAD
- PROPOSED TRUNK HIGHWAY
- PROPOSED TRUNK AIRPORT
- PROPOSED TRUNK CANAL
- PROPOSED TRUNK DRAINAGE
- PROPOSED TRUNK IRRIGATION
- PROPOSED TRUNK POWER LINE
- PROPOSED TRUNK TELEVISION
- PROPOSED TRUNK CABLE TV
- PROPOSED TRUNK INTERNET
- PROPOSED TRUNK MOBILE PHONE
- PROPOSED TRUNK SATELLITE
- PROPOSED TRUNK WIRELESS
- PROPOSED TRUNK OPTICAL FIBER
- PROPOSED TRUNK PLASMA
- PROPOSED TRUNK NANOTECHNOLOGY
- PROPOSED TRUNK BIOTECHNOLOGY
- PROPOSED TRUNK NANOMATERIALS
- PROPOSED TRUNK NANOELECTRONICS
- PROPOSED TRUNK NANOPHOTONICS
- PROPOSED TRUNK NANOMECHANICS
- PROPOSED TRUNK NANOCHEMISTRY
- PROPOSED TRUNK NANOBIOLOGY
- PROPOSED TRUNK NANOMEDICINE
- PROPOSED TRUNK NANOCOSMETICS
- PROPOSED TRUNK NANOCHEMICALS
- PROPOSED TRUNK NANOMATERIALS
- PROPOSED TRUNK NANOTECHNOLOGY
- PROPOSED TRUNK NANOELECTRONICS
- PROPOSED TRUNK NANOPHOTONICS
- PROPOSED TRUNK NANOMECHANICS
- PROPOSED TRUNK NANOCHEMISTRY
- PROPOSED TRUNK NANOBIOLOGY
- PROPOSED TRUNK NANOMEDICINE
- PROPOSED TRUNK NANOCOSMETICS
- PROPOSED TRUNK NANOCHEMICALS

Revised Exhibit "C"
 Progress and Completion Schedule
 KAT Subdivision

| | Lots | Infrastructure | | Home Construction | |
|----------|------|----------------|----------|-------------------|----------|
| | | Start | Finish | Start | Finish |
| Phase #1 | 19 | 04/15/09 | 08/15/09 | 09/01/09 | 12/15/11 |
| Phase #2 | 21 | 04/15/12 | 08/15/12 | 09/01/12 | 02/15/14 |
| Phase #3 | 25 | 12/15/13 | 04/15/14 | 04/15/14 | 12/15/15 |
| Phase #4 | 34 | 10/15/15 | 04/15/16 | 04/15/16 | 04/15/18 |
| Phase #5 | 10 | 02/15/18 | 04/15/18 | 04/15/18 | 12/15/18 |
| Total | 109 | | | | |



C-4

ENGINEERING DIVISION
MICHAEL M. LEMENS, P.E.
DIRECTOR/CITY ENGINEER

STREET DIVISION
JOHN H. PRIJIC
SUPERINTENDENT

FLEET MAINTENANCE
MAURO LENCI
SUPERINTENDENT

WASTE DIVISION
ROCKY BEDNAR
SUPERINTENDENT

PARK DIVISION
JEFF WARNOCK
SUPERINTENDENT

ADMINISTRATION SUPERVISOR
JANICE D. SCHROEDER

DEPARTMENT OF PUBLIC WORKS
RONALD L. BURSEK, P.E., DIRECTOR

MUNICIPAL BUILDING • 625 - 52ND ST. • RM. 305 • KENOSHA, WI 53140
TELEPHONE (262) 653-4050 • FAX (262) 653-4056

November 29, 2010

To: G. John Ruffolo, Chairman
Public Works Committee

From: Michael M. Lemens, P.E. *ML 11-24-10*
Director of Engineering/City Engineer

Subject: *39th Avenue from 18th Street to 24th Street*
R/W Acquisition - Hold Harmless Agreement with the Town of Somers

BACKGROUND/ANALYSIS

As part of the extension of 39th Avenue from 18th Street to 24th Street, the City of Kenosha will be acquiring the Right of Way for the remaining land needed for the construction to begin in 2011. Within these Right of Way limits there is one tract of land that still lies in the Town of Somers. The township has authorized the city to acquire this per the attached Resolution. However, since the city prepared the right of way plat for this corridor and will responsible for acquisition, the Town of Somers does not wish to be held liable for any the legalities involved with the acquisition process.

RECOMMENDATION

Approve Hold Harmless Agreement between the City of Kenosha and the Town of Somers.

CC: Ald. Rocco LaMacchia

KKR

**RESOLUTION # 10-030
WORK SESSION 11-4-10
TOWN BOARD 11-9-10**

RESOLUTION NO. 10-030

RESOLUTION AUTHORIZING THE CITY OF KENOSHA TO ACQUIRE FEE TITLE AND POSSESSION TO CERTAIN PROPERTY NEEDED FOR ROADWAY IMPROVEMENTS

WHEREAS, the City of Kenosha has embarked upon a road improvement project for 39th Avenue from 18th Street South to 27th Street which has required the acquisition of certain right-of-way improvements for the construction of roadway and related improvements; and

WHEREAS, a certain portion of the real property needed for street right-of-way to complete this project is located within the Town of Somers; and

WHEREAS, the property sought to be acquired by the City of Kenosha for road right-of-way is located within the City growth area as that term is defined under the City of Kenosha/Town of Somers Cooperative Plan Under Section 66.0307, Wis. Stats., dated March 10, 2005; and

WHEREAS, the City of Kenosha seeks approval of the Town of Somers of the proposed acquisition of right-of-way for 39th Avenue of lands located within the Town of Somers pursuant to Chapter 32 of the Wisconsin Statutes.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board of the Town of Somers, Kenosha County, Wisconsin, hereby declares its approval of the determination by the City of Kenosha that it is in the public interest to acquire fee title interest to certain property necessary for 39th Avenue which is described with more particularity on the attached Exhibit "A" pursuant to §32.05, Wis. Stats.;

BE IT FURTHER RESOLVED that the Town Administrator and the Town Attorney shall draft such documents as are necessary or desirable to require that all costs associated with the acquisition of right-of-way for 39th Avenue, where such lands are located within the Town of Somers, are borne by the City of Kenosha and that the City of Kenosha indemnify the Town of Somers for all actions or inactions associated with the City's efforts to acquire such lands.

Dated this _____ day of _____, 2010.

TOWN OF SOMERS

By: _____
James Smith, Chairperson

Attest: _____
Timothy Kitzman, Clerk/Treasurer

INDEMNIFICATION AND HOLD HARMLESS AGREEMENT

WHEREAS, the City of Kenosha (hereinafter the "City") has declared by Resolution that it is in the public interest to acquire fee simple title to certain real property necessary for the expansion of 39th Avenue from 18th Street South to 27th Street and certain portions of the road right-of-way needed for such property are located within the Town of Somers (hereinafter the "Town"); and

WHEREAS, the Town of Somers has, by Resolution, endorsed the request of the City to proceed to acquire certain lands located within the Town of Somers by eminent domain pursuant to Chapter 36 of the Wisconsin Statutes for the 39th Avenue road right-of-way, subject to obtaining certain assurances from the City that the Town will not be financially liable for any portion of such project.

NOW, THEREFORE, it is hereby understood and agreed between the City and the Town that all costs, whether direct or indirect, that are associated with the acquisition or attempted acquisition of all or portions of parcels by the City where such parcels are located within the Town shall be undertaken by the City and that the Town shall be responsible for no portion of the costs associated with acquiring or improving such properties. It is further agreed that the City shall indemnify and hold harmless the Town against any and all claims, demands, actions or causes of actions that may be asserted against the Town for, resulting from, or arising out of any injuries or damages sustained by any party as a result of the actions or inactions taken by the City related to the acquisition of real property for 39th Avenue right-of-way.

It is further understood and agreed that this Indemnification Agreement shall be a contract arising under the laws of the State of Wisconsin and that all questions or disputes arising under this Agreement shall be governed by and determined in accordance with the laws of the State of Wisconsin.

By executing this Agreement at the place indicated below, each of the signators to this Agreement affirmatively warrant and represent that they have full authority to bind their respective principles and that any and all approvals needed to be gained by any City or Town council, board, committee, commission or otherwise have been obtained by a majority vote(s) at a duly noticed meeting(s) at which a quorum was present.

Dated this _____ day of November, 2010.

CITY OF KENOSHA

By: _____
Keith G. Bosman, Mayor

Attest: _____
Michael Higgins, Clerk/Treasurer

Dated this _____ day of November, 2010.

TOWN OF SOMERS

By: _____
James Smith, Chairperson

Attest: _____
Timothy Kitzman, Clerk/Treasurer

**CITY OF KENOSHA
SCHEDULES OF DISBURSEMENTS**

Disbursement Record 21

Approved by Council _____

The Finance Committee reviewed the attached listing of disbursements for the period from 11/01/10 through 11/15/10 and have approved the disbursements as follows:

1. Checks numbered from 100115 through 100450 as shown on attached listing consisting of:

| | |
|----------------------------|---------------------|
| a. Debt Service | -0- |
| b. Investments | -0- |
| c. All Other Disbursements | 3,339,716.36 |
| SUBTOTAL | 3,339,716.36 |

PLUS:

2. City of Kenosha Payroll Wire Transfers from the same period: 1,180,980.69

TOTAL DISBURSEMENTS APPROVED **4,520,697.05**

David Bogdala

Daniel Prozanski Jr.

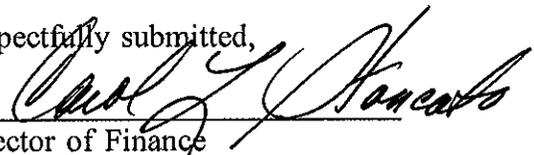
Katherine Marks

Eric Haugaard

Tod Ohnstad

Theodore Ruffalo

I have examined the vouchers listed on the attached sheets and have not found any unauthorized or improper payments. It must be understood that this statement in no way should be interpreted as a guarantee that errors do not exist. I have initially examined the attached vouchers for proper account classification. However, the account classifications as shown for the attached vouchers are subject to change upon subsequent review by both myself and respective department heads of the City of Kenosha.

Respectfully submitted,


Director of Finance

(disbursementsblank.share.fin)

**FISCAL NOTE
CITY OF KENOSHA
DEPARTMENT OF FINANCE**

PREPARED FOR: Finance Committee

ITEM: Disbursement Record #21

ESTIMATED FINANCIAL IMPACT:

No additional fiscal note needed.

Date Prepared: 11/24/10

Prepared By: *MKS*

Reviewed By: *[Signature]*

START DATE FOR SUMMARY: 11/01 END DATE FOR SUMMARY: 11/15

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|----------------------------|----------------------|----------------------|-----------|
| 100115 | 11/04 | WE ENERGIES | 110-03-53109-221-000 | 10/10 STREETLIGHTS | 59,224.48 |
| | | | 110-05-55109-221-000 | 10/10 STREETLIGHTS | 612.70 |
| | | | | CHECK TOTAL | 59,837.18 |
| 100116 | 11/04 | CHESTER ELECTRONICS SUPPLY | 520-09-50201-347-000 | 10/10 TD PARTS & MAT | 19.09 |
| | | | 110-02-52110-311-000 | 10/10 PD PARTS & MAT | 7.99 |
| | | | 110-02-52101-389-000 | 10/10 PD PARTS & MAT | 1.99 |
| | | | | CHECK TOTAL | 29.07 |
| 100117 | 11/04 | VIKING ELECTRIC SUPPLY | 110-03-53109-375-000 | 10/10-ST ELECTRICAL | 24.92 |
| | | | 110-05-55109-248-000 | 10/10-PA ELECTRICAL | 20.88 |
| | | | | CHECK TOTAL | 45.80 |
| 100118 | 11/04 | ALPHA TERRA SCIENCE, INC | 420-11-50706-589-000 | 9/10 ADDL ACTIVITIES | 1,473.70 |
| 100119 | 11/04 | GODFREY & KAHN, SC | 110-01-51301-219-000 | 9/10 CHRYSLER PLANT | 27,972.00 |
| 100120 | 11/04 | HWY C SERVICE | 110-05-55109-344-000 | 10/10-PA SERVICE/PAR | 288.64 |
| | | | 110-05-55109-344-000 | 10/10-PA SERVICE/PAR | 230.78 |
| | | | 110-05-55109-344-000 | 9/10-PA SERVICE/PART | 230.78 |
| | | | 110-05-55109-344-000 | 10/10-PA SERVICE/PAR | 203.80 |
| | | | 110-05-55109-344-000 | 10/10-PA SERVICE/PAR | 162.75 |
| | | | 110-05-55109-344-000 | 9/10-PA SERVICE/PART | 117.95 |
| | | | | CHECK TOTAL | 1,234.70 |
| 100121 | 11/04 | INTERSTATE ELECTRIC SUPPLY | 110-03-53109-361-000 | 10/10-ST ELECTRICAL | 121.97 |
| | | | 110-03-53109-375-000 | 10/10-ST ELECTRICAL | 15.89 |
| | | | 110-03-53109-375-000 | 10/10-ST ELECTRICAL | 7.98 |
| | | | 110-03-53109-361-000 | 10/10-ST ELECTRICAL | 3.65 |
| | | | | CHECK TOTAL | 149.49 |
| 100122 | 11/04 | CARDINAL HEALTH | 206-02-52205-318-000 | 10/10 FD #4 MEDICAL | 527.54 |
| | | | 206-02-52205-318-000 | 10/10 FD #7 MEDICAL | 440.91 |
| | | | 206-02-52205-318-000 | 10/10 FD #5 MEDICAL | 348.68 |
| | | | 206-02-52205-318-000 | 10/10 FD #3 MEDICAL | 300.90 |
| | | | 206-02-52205-318-000 | 10/10 FD #3 MEDICAL | 257.31 |
| | | | 206-02-52205-318-000 | 10/10 FD #5 MEDICAL | 160.58 |
| | | | 206-02-52205-318-000 | 10/10 FD #7 MEDICAL | 139.40 |
| | | | 206-02-52205-318-000 | 10/10 FD #3 MEDICAL | 51.04 |
| | | | | CHECK TOTAL | 2,226.36 |

START DATE FOR SUMMARY: 11/01 END DATE FOR SUMMARY: 11/15

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|-----------------------------|----------------------|----------------------|------------|
| 100123 | 11/04 | KENOSHA CITY/COUNTY | 110-02-52111-251-000 | 11/10 JOINT SERVICES | 258,078.50 |
| | | | 110-02-52202-251-000 | 11/10 JOINT SERVICES | 64,519.67 |
| | | | | CHECK TOTAL | 322,598.17 |
| 100124 | 11/04 | KENOSHA CITY EMPLOYEE'S | 110-00-21562-000-000 | 11/5/10 CITY HRLY | 15,733.50 |
| | | | 110-00-21562-000-000 | 11/5/10 WATER HRLY | 4,179.85 |
| | | | 110-00-21562-000-000 | 11/5/10 MUSEUM HRLY | 205.00 |
| | | | | CHECK TOTAL | 20,118.35 |
| 100125 | 11/04 | UNITED HOSPITAL SYSTEMS INC | 110-02-52101-219-000 | 10/10 10-149020 LAB | 49.60 |
| | | | 110-02-52101-219-000 | 9/10 10-144647 LAB | 49.60 |
| | | | 110-02-52101-219-000 | 9/10 #10-144209 LAB | 49.60 |
| | | | | CHECK TOTAL | 148.80 |
| 100126 | 11/04 | WINGFOOT COMMERCIAL TIRE | 630-09-50101-393-000 | 9/10-SE TIRES/TUBES | 8,778.18 |
| | | | 110-02-52203-344-000 | 9/10-FD TIRES/SERVIC | 1,656.38 |
| | | | | CHECK TOTAL | 10,434.56 |
| 100127 | 11/04 | SHOPKO DEPT. STORE | 110-02-52203-382-000 | 10/10-FD#4 MERCHANDI | 78.90 |
| | | | 520-09-50106-389-000 | 10/10-TD MERCHANDISE | 39.98 |
| | | | 110-02-52203-382-000 | 10/10-FD#1 MERCHANDI | 29.99 |
| | | | | CHECK TOTAL | 148.87 |
| 100128 | 11/04 | LORENZ TOPSOIL | 110-05-55109-353-000 | 10/10-PULVERIZED TOP | 200.00 |
| 100129 | 11/04 | VULCAN MATERIALS COMPANY | 501-09-50105-354-000 | 10/10 AGGREGATE MATE | 1,411.72 |
| 100130 | 11/04 | WILLKOMM INC., JERRY | 630-09-50101-392-000 | 10/10 DIESEL FUEL | 19,828.80 |
| 100131 | 11/04 | KENOSHA CO CIRCUIT COURT | 110-01-52001-219-000 | 15 JUDGEMENT DOCKETS | 150.00 |
| 100132 | 11/04 | PAYNE & DOLAN INC. | 110-03-53103-355-000 | 9/10 ASPHALT MATERIA | 1,091.23 |
| 100133 | 11/04 | REINDERS INC. | 630-09-50101-393-000 | 10/10-SE#2940 PARTS/ | 307.17 |
| | | | 630-09-50101-393-000 | 10/10-SE PARTS/SERVI | 247.79 |
| | | | 110-05-55109-344-000 | 10/10-PA PARTS/SERVI | 82.04 |
| | | | | CHECK TOTAL | 637.00 |
| 100134 | 11/04 | BOYS AND GIRLS CLUB | 289-06-50608-259-000 | #5185109 SUBGR AGRMT | 5,435.23 |

START DATE FOR SUMMARY: 11/01 END DATE FOR SUMMARY: 11/15

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|----------------------------|----------------------|----------------------|-----------|
| 100135 | 11/04 | KENOSHA WATER UTILITY | 205-03-53119-224-000 | HYDRANT-COMPOST SITE | 43.70 |
| 100136 | 11/04 | ELCA URBAN OUTREACH CENTER | 289-06-50609-259-000 | #5185182 SUBGR AGRMT | 14,560.81 |
| 100137 | 11/04 | C.J.W., INC. | 524-05-50101-397-000 | 10/10-GO CONSUMABLE | 54.58 |
| 100138 | 11/04 | A & R DOOR SERVICE | 110-02-52203-246-000 | 10/10 FD #3 DOOR REP | 209.00 |
| | | | 110-02-52203-246-000 | 10/10 FD #6 DOOR REP | 207.00 |
| | | | 110-02-52203-246-000 | 10/10 FD #4 DOOR REP | 69.00 |
| | | | | CHECK TOTAL | 485.00 |
| 100139 | 11/04 | AT&T | 206-02-52205-227-000 | 11/10-11/09 DS1 SRVC | 900.00 |
| | | | 206-02-52205-227-000 | 10/10-11/09 DS1 SRVC | 588.00 |
| | | | | CHECK TOTAL | 1,488.00 |
| 100140 | 11/04 | CHASE BANK KENOSHA | 110-00-21513-000-000 | 11/5/10 DEDUCTS | 21,537.17 |
| | | | 110-00-21511-000-000 | 11/5/10 DEDUCTS | 12,681.51 |
| | | | 110-00-21612-000-000 | 11/5/10 DEDUCTS | 12,681.34 |
| | | | 110-00-21614-000-000 | 11/5/10 DEDUCTS | 3,081.21 |
| | | | 110-00-21514-000-000 | 11/5/10 DEDUCTS | 3,081.15 |
| | | | | CHECK TOTAL | 53,062.38 |
| 100141 | 11/04 | AT&T | 110-02-52203-225-000 | 10/22-11/21 REPEATER | 199.72 |
| | | | 110-02-52203-225-000 | 10/19-11/18 652-5506 | 106.11 |
| | | | 501-09-50105-225-000 | 10/19-11/18 652-2605 | 76.65 |
| | | | 110-03-53103-225-000 | 10/19-11/18 652-2605 | 76.65 |
| | | | 521-09-50101-225-000 | 10/19-11/18 652-1332 | 64.75 |
| | | | 520-09-50301-225-000 | 10/19-11/18 652-6932 | 64.75 |
| | | | 520-09-50301-225-000 | 10/19-11/18 652-5104 | 32.38 |
| | | | 110-01-51801-225-000 | 10/19-11/18 652-4112 | 32.38 |
| | | | | CHECK TOTAL | 653.39 |
| 100142 | 11/04 | KENOSHA AREA BUSINESS | 110-01-51301-263-000 | AWARD DINNER-11/4/10 | 150.00 |
| 100143 | 11/04 | OFFICEMAX | 110-05-55109-311-000 | 10/10 PA 1641 OFFICE | 248.75 |
| | | | 110-02-52103-311-000 | 10/10 PD 1638 OFFICE | 214.60 |
| | | | 110-02-52103-311-000 | 10/10 PD 1639 OFFICE | 86.43 |
| | | | | CHECK TOTAL | 549.78 |
| 100144 | 11/04 | PAT'S SERVICES, INC. | 110-05-55108-282-000 | 10/6/10-HORIZON PARK | 80.00 |
| | | | 205-03-53119-282-000 | 9/11-10/8/10-COMPOST | 65.80 |
| | | | 110-05-55108-282-000 | 9/16-20 SOUTHPORT | 17.50 |
| | | | 110-05-55108-282-000 | 9/16-20 ALFORD#1 POR | 17.50 |
| | | | | CHECK TOTAL | 180.80 |

START DATE FOR SUMMARY: 11/01 END DATE FOR SUMMARY: 11/15

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|--|---|--|
| 100145 | 11/04 | DEPARTMENT OF CORRECTIONS | 110-00-21581-000-000 | 11/5/10 D FAFFORD | 30.00 |
| 100146 | 11/04 | HOLLAND SUPPLY, INC. | 630-09-50101-393-000 520-09-50201-347-000 | 10/10-SE HYDRAULIC F 10/10-TD HYDRAULIC F CHECK TOTAL | 231.18 58.05 289.23 |
| 100147 | 11/04 | SCHELBLE & HEMMER, S.C. | 110-00-21581-000-000 | 11/05/10 B GARRETT | 123.23 |
| 100148 | 11/04 | WISCONSIN WOMEN'S BUSINESS | 289-06-50302-259-000 | #5185147 SUBGR AGRMT | 9,183.13 |
| 100149 | 11/04 | CORPORATE EXPRESS | 110-01-52001-311-000 | LABELS | 116.95 |
| 100150 | 11/04 | NAPA AUTO PARTS CO. | 630-09-50101-393-000 520-09-50201-347-000 110-02-52203-344-000 110-03-53103-344-000 521-09-50101-385-000 501-09-50105-344-000 110-02-52206-344-000 110-02-52204-344-000 110-05-55109-249-000 632-09-50101-389-000 521-09-50101-344-000 110-03-53103-382-000 521-09-50101-341-000 206-02-52205-344-000 | 9/10-CE PARTS/FILTER 9/10-TD PARTS/FILTER 9/10-FD PARTS/FILTER 9/10-ST PARTS/FILTER 9/10-AR PARTS/FILTER 9/10-SW PARTS/FILTER 9/10-FD PARTS/FILTER 9/10-FD PARTS/FILTER 9/10-PA PARTS/FILTER 9/10-SE PARTS/FILTER 9/10-AR PARTS/FILTER 9/10-ST PARTS/FILTER 9/10-AR PARTS/FILTER 9/10-FD CREDIT PARTS CHECK TOTAL | 1,667.69 566.75 314.55 165.93 79.37 43.49 43.44 43.44 36.01 34.17 28.15 8.08 5.86 66.81CR 2,970.12 |
| 100151 | 11/04 | CONTINENTAL RESEARCH CORP | 110-05-55109-382-000 110-05-55109-382-000 | TRIPLE PLAY TRIPLE PLAY CHECK TOTAL | 326.00 163.00 489.00 |
| 100152 | 11/04 | PITNEY BOWES | 110-01-51306-311-000 | 9/10 SUPPLIES MAIL E | 87.54 |
| 100153 | 11/04 | VERMEER SALES & SERVICE | 630-09-50101-393-000 | 10/10 #3009 PARTS/SE | 60.71 |
| 100154 | 11/04 | MANDLIK & RHODES INFORMATION | 501-09-50102-219-000 501-09-50102-219-000 501-09-50102-219-000 501-09-50102-219-000 501-09-50102-219-000 | 10/10 COUPON REDMPTN 10/10 RETAIL INCNTV 10/10 POSTAGE 10/10 PER CHECK FEE 10/10 POSTAGE FEE CHECK TOTAL | 208.00 8.32 2.16 1.50 1.32 221.30 |

START DATE FOR SUMMARY: 11/01 END DATE FOR SUMMARY: 11/15

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|----------------------|----------------------|------------|
| 100155 | 11/04 | FLORIDA MICRO | 110-01-51102-539-000 | UPS - TRIPP LITE | 630.80 |
| 100156 | 11/04 | CICCHINI ASPHALT LLC | 501-09-50105-219-000 | 10/10 ST ASPHALT INS | 536.25 |
| 100157 | 11/04 | ECO/SAFE PLUS, LLC | 520-09-50201-382-000 | TOTAL RELEASE | 183.50 |
| 100158 | 11/04 | LIBERTY TIRE RECYCLING SVCS | 205-03-53118-219-000 | 10/10-TIRE RECYCLING | 1,733.70 |
| 100159 | 11/04 | AMERICAN POWER AND | 110-03-53109-374-000 | LIGHT POLES | 4,140.00 |
| 100160 | 11/04 | UNISOURCE | 630-09-50101-393-000 | 10/10 CE PAPER PRODU | 5,864.32 |
| | | | 110-01-51101-311-000 | 10/10 FN PAPER PRODU | 492.24 |
| | | | | CHECK TOTAL | 6,356.56 |
| 100161 | 11/04 | LAKESIDE INTERNATIONAL TRUCK | 206-02-52205-344-000 | REPAIR OF MED 4 | 1,624.15 |
| | | | 206-02-52205-344-000 | REPAIR OF MED 3 | 1,213.10 |
| | | | 206-02-52205-344-000 | 9/10-PARTS/MATERIALS | 960.93 |
| | | | | CHECK TOTAL | 3,798.18 |
| 100162 | 11/04 | HUMANA CLAIMS | 611-09-50101-155-527 | 11/1/10 MED CLAIMS | 166,577.61 |
| | | | 611-09-50101-155-527 | 11/1/10 PHARMACY | 17,084.86 |
| | | | | CHECK TOTAL | 183,662.47 |
| 100163 | 11/04 | PIONEER COMMERCIAL CLEANING | 110-01-51801-243-000 | 10/10 JANITORIAL SER | 3,460.00 |
| 100164 | 11/04 | MC CANN ASSOCIATES | 110-01-51303-219-000 | CUSTOMIZED TEST | 5,000.00 |
| | | | 110-02-52206-219-000 | CUSTOMIZED TEST | 213.00 |
| | | | | CHECK TOTAL | 5,213.00 |
| 100165 | 11/04 | PAUL CONWAY SHIELDS | 110-02-52206-367-000 | 9/10-TURNOUT GEAR | 1,460.95 |
| 100166 | 11/04 | DROPRITE TREE & LANDSCAPE | 407-11-51002-219-000 | TREE REMOVAL | 8,375.50 |
| 100167 | 11/04 | HILLSIDE TRUE VALUE | 110-05-55109-344-000 | 9/10-PA MISC. SUPPLI | 21.57 |
| 100168 | 11/04 | US CELLULAR | 501-09-50103-226-000 | 10/10 PW-CELL AIRTM | 16.02 |
| | | | 520-09-50401-226-000 | 10/10 TD-CELL SERVC | 3.70 |
| | | | 501-09-50103-226-000 | 10/10 PW-CELL SERVC | 3.70 |
| | | | 520-09-50401-226-000 | 10/10 TD-CELL AIRTM | .05 |
| | | | | CHECK TOTAL | 23.47 |

START DATE FOR SUMMARY: 11/01 END DATE FOR SUMMARY: 11/15

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|-------------------------------|----------------------|----------------------|-----------|
| 100169 | 11/04 | WISCONSIN HYDRAULICS | 630-09-50101-393-000 | HYDRAULIC SELECTOR | 139.77 |
| 100170 | 11/04 | SCHMIDT IMPLEMENT CO. INC. | 521-09-50101-344-000 | 10/10-AR SERVICE/PAR | 62.32 |
| 100171 | 11/04 | DIVERSIFIED COLLECTION SVCS | 110-00-21581-000-000 | 11/5/10 L SAYLOR | 34.83 |
| 100172 | 11/04 | URBAN LEAGUE RACINE/KENOSHA | 289-06-50408-259-000 | #5185115 SUBGR AGRMT | 15,000.00 |
| 100173 | 11/04 | KAR PRODUCTS | 520-09-50201-347-000 | MISC. PARTS | 636.36 |
| | | | 110-02-52203-344-000 | 10/10-FD SUPPLIES/RE | 208.86 |
| | | | | CHECK TOTAL | 845.22 |
| 100174 | 11/04 | MARTIN PETERSEN COMPANY, INC. | 403-11-50904-589-000 | EST 2-HEATING/VENTIL | 4,417.50 |
| 100175 | 11/04 | CDW-G | 110-01-51102-539-000 | 10/10 DP COMPUTER EQ | 2,036.80 |
| | | | 110-01-51102-539-000 | 10/10 DP COMPUTER EQ | 202.04 |
| | | | | CHECK TOTAL | 2,238.84 |
| 100176 | 11/04 | LAKESIDE CLEANERS | 110-02-52203-259-000 | 9/10 LAUNDRY SERVICE | 1,118.90 |
| 100177 | 11/04 | WIS DEPT OF NATURAL RESOURCE | 205-03-53118-219-000 | ANNUAL RENEWAL | 100.00 |
| 100178 | 11/04 | STATE BAR OF WISCONSIN | 110-01-50301-322-000 | 10/10 LEGAL PUBLICAT | 57.96 |
| 100179 | 11/04 | MENARDS (KENOSHA) | 110-02-52203-353-000 | 10/10 FD #5 MERCHAND | 61.93 |
| | | | 110-02-52203-246-000 | 10/10 FD #4 MERCHAND | 33.66 |
| | | | 110-03-53110-361-000 | 10/10 ST MERCHANDISE | 27.36 |
| | | | 521-09-50101-344-000 | 10/10 AR MERCHANDISE | 19.13 |
| | | | 521-09-50101-375-000 | 10/10 AR MERCHANDISE | 12.64 |
| | | | 521-09-50101-382-000 | 10/10 AR MERCHANDISE | 10.00 |
| | | | 521-09-50101-357-000 | 10/10 AR MERCHANDISE | 1.88 |
| | | | | CHECK TOTAL | 166.60 |
| 100180 | 11/04 | SUTPHEN CORPORATION | 110-02-52203-344-000 | 10/10-FD PARTS/SERVI | 237.06 |
| 100181 | 11/04 | BELLE CITY FIRE EXTINGUISHER | 110-02-52103-389-000 | 10/10 PD EXTINGUISHE | 37.50 |
| 100182 | 11/04 | PLATINUM SYSTEMS | 422-11-51001-579-000 | INSTALLATION | 2,040.00 |
| 100183 | 11/04 | WIS SCTF | 110-00-21581-000-000 | 11/5/10 HRLY DEDUCT | 1,502.88 |

START DATE FOR SUMMARY: 11/01 END DATE FOR SUMMARY: 11/15

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|-----------------------------|----------------------|----------------------|-----------|
| 100184 | 11/04 | HALLMAN LINDSAY | 110-05-55104-249-000 | 9/10-PA PAINT/PRODUC | 271.60 |
| | | | 110-05-55109-244-000 | 10/10-PA PAINT/PRODU | 76.47 |
| | | | 110-05-55109-244-000 | 10/10-PA PAINT/PRODU | 73.47 |
| | | | 110-05-55109-244-000 | 9/10-PA PAINT/PRODUC | 48.98 |
| | | | | CHECK TOTAL | 470.52 |
| 100185 | 11/04 | CARPENTERS HOME IMPRVMT INC | 289-06-50405-259-000 | #5185106 SUBGR AGRMT | 11,371.03 |
| 100186 | 11/04 | MOTION INDUSTRIES | 630-09-50101-393-000 | 10/10 #2445 MERCHAND | 24.78 |
| 100187 | 11/04 | ILLINOIS DEPT OF PUBLIC AID | 110-00-21581-000-000 | 11/5/10 J PETRILLO | 139.82 |
| 100188 | 11/04 | GRAINGER | 110-05-55109-361-000 | 9/10-PA PARTS/MATERI | 382.46 |
| | | | 110-02-52206-369-000 | ANTISKID TAPE | 258.12 |
| | | | 110-05-55109-361-000 | 9/10-PA PARTS/MATERI | 196.65 |
| | | | 110-02-52206-369-000 | NAVY GRAY PAINT | 124.56 |
| | | | 110-02-52206-369-000 | ANTI-SKID TAPE-BLACK | 98.19 |
| | | | 110-02-52206-369-000 | SAFETY RED PAINT | 56.79 |
| | | | 110-02-52206-369-000 | SAFE YELLOW PAINT | 56.79 |
| | | | 110-02-52206-369-000 | H G BLACK PAINT | 51.62 |
| | | | 521-09-50101-372-000 | 10/10-AR PARTS/MATER | 45.58 |
| | | | 110-02-52206-369-000 | YELLOW BARRIER TAPE | 26.88 |
| | | | 110-02-52206-369-000 | FIRE LINE TAPE | 20.28 |
| | | | | CHECK TOTAL | 1,317.92 |
| 100189 | 11/04 | ROCKFORD IND. WELDING | 632-09-50101-389-000 | 10/10 SUPPLIES/MATER | 30.20 |
| 100190 | 11/04 | TIME WARNER CABLE | 110-01-51102-233-000 | 10/17-11/16 MB CITY | 239.95 |
| 100191 | 11/04 | BOUND TREE MEDICAL, LLC | 206-02-52205-318-000 | 9/10 FD #5 MEDICAL S | 322.00 |
| 100192 | 11/04 | REESE RECREATION | 110-05-55109-386-000 | SPINNER BOWL | 362.00 |
| 100193 | 11/04 | AZAR L.L.C. | 401-11-51004-586-000 | EST 4-SIDEWALK PRGRM | 44,651.45 |
| | | | 403-11-51001-585-000 | EST 4-CURB/GUTTER PR | 7,802.14 |
| | | | | CHECK TOTAL | 52,453.59 |
| 100194 | 11/04 | PROCESSWORKS INC. | 110-00-21578-000-000 | 11/2/10 CHECK REG | 5,229.03 |
| 100195 | 11/04 | LAKESIDE OIL | 520-09-50106-341-000 | 10/10-TD DIESEL FUEL | 19,339.90 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|----------------------------|----------------------|----------------------|----------|
| 100196 | 11/04 | BRUCE MUNICIPAL EQUIPMENT | 630-09-50101-393-000 | 10/10 SE #2335 PARTS | 520.93 |
| 100197 | 11/04 | RUFFALO, G JOHN | 110-01-50101-261-000 | 9/10 98 MILES | 49.00 |
| 100198 | 11/04 | AIRGAS NORTH CENTRAL | 206-02-52205-389-000 | 10/10 FD #3 OXYGEN C | 74.30 |
| | | | 206-02-52205-344-000 | 9/10 FD #4 OXYGEN CY | 53.43 |
| | | | 206-02-52205-389-000 | 10/10 FD #5 OXYGEN C | 50.00 |
| | | | 206-02-52205-389-000 | 10/10 FD #5 OXYGEN C | 34.41 |
| | | | 206-02-52205-389-000 | 9/10 FD #7 OXYGEN CY | 20.55 |
| | | | 206-02-52205-389-000 | 9/10 FD #5 OXYGEN CY | 16.44 |
| | | | 206-02-52205-389-000 | 9/10 FD #3 OXYGEN CY | 16.44 |
| | | | 206-02-52205-344-000 | 9/10 FD #7 OXYGEN CY | 16.44 |
| | | | | CHECK TOTAL | 282.01 |
| 100199 | 11/04 | RED THE UNIFORM TAILOR | 110-02-52103-367-000 | 10/10 POLICE UNIFRMS | 420.00 |
| | | | 110-02-52103-367-000 | 10/10 POLICE UNIFRMS | 303.90 |
| | | | 110-02-52103-367-000 | 9/10 POLICE UNIFORMS | 296.75 |
| | | | 110-02-52103-367-000 | 10/10 POLICE UNIFRMS | 186.00 |
| | | | 110-02-52103-367-000 | 10/10 POLICE UNIFORM | 179.90 |
| | | | 110-02-52206-367-000 | 10/10 FD-UNIFORMS | 156.10 |
| | | | 110-02-52103-367-000 | 10/10 POLICE UNIFRMS | 134.00 |
| | | | 110-02-52103-367-000 | 10/10 POLICE UNIFRMS | 130.60 |
| | | | 110-02-52103-367-000 | 9/10 POLICE UNIFORMS | 97.90 |
| | | | 110-02-52103-367-000 | 10/10 POLICE UNIFRMS | 93.90 |
| | | | 110-02-52206-367-000 | 10/10 FD-UNIFORMS | 67.50 |
| | | | 110-02-52103-367-000 | 10/10 POLICE UNIFRMS | 59.70 |
| | | | 110-02-52206-367-000 | 10/10 FD-UNIFORMS | 44.50 |
| | | | 110-02-52103-367-000 | 9/10 POLICE UNIFORMS | 35.95 |
| | | | 110-02-52206-367-000 | 10/10 FD-UNIFORMS | 10.95 |
| | | | 110-02-52103-367-000 | 10/10 POLICE UNIFRMS | 9.95 |
| | | | 110-02-52206-367-000 | 9/10 FD-UNIFORMS | 8.50 |
| | | | | CHECK TOTAL | 2,236.10 |
| 100200 | 11/04 | AVI MIDWEST LLC | 761-09-50101-235-000 | 11/10-01/11 MAINT | 2,756.65 |
| 100201 | 11/04 | NORTHLAKE REMODELING, LLC | 257-06-50449-259-000 | REISSUE CHECK 99132 | 3,816.00 |
| 100202 | 11/04 | KENOSHA MEDICAL CTR CAMPUS | 206-02-52205-219-000 | ACLS RECERT-10/4-18 | 1,032.00 |
| 100203 | 11/04 | UNITED OCC MEDICINE | 110-09-56405-161-000 | 8/10/10 J VAN WIE | 130.05 |
| | | | 110-09-56405-161-000 | 6/23/09 P ROMANO | 53.25 |
| | | | | CHECK TOTAL | 183.30 |

START DATE FOR SUMMARY: 11/01 END DATE FOR SUMMARY: 11/15

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|-----------------------|----------------------|----------------------|------------|
| 100204 | 11/04 | AURORA HEALTH CARE | 110-09-56405-161-000 | 8/2/10 L RAZAA | 8,050.24 |
| | | | 110-09-56405-161-000 | 8/2/10 L RAZAA | 4,997.76 |
| | | | 110-09-56405-161-000 | 8/2/10 L RAZAA | 376.64 |
| | | | 110-09-56405-161-000 | 8/3/10 A GONZALES | 134.64 |
| | | | 110-09-56405-161-000 | 8/2/10 L RAZAA | 88.00 |
| | | | 110-09-56405-161-000 | 8/2/10 L RAZAA | 54.56 |
| | | | | CHECK TOTAL | 13,701.84 |
| 100205 | 11/04 | LGIP MUSEUM | 110-00-21805-000-000 | 11/01/10 WIRE TRANS | 144,000.00 |
| 100206 | 11/04 | LEWIS, ROSANN M | 110-00-21905-000-000 | BEACH HOUSE-10/22/10 | 350.00 |
| 100207 | 11/04 | WALKIN' IN MY SHOES | 289-06-50604-259-000 | #5185104 SUBGR AGRMT | 530.40 |
| 100208 | 11/04 | KOHN LAW FIRM S.C. | 110-00-21581-000-000 | 11/5/10 D LARSON | 173.07 |
| 100209 | 11/04 | WI STATE LABORTARY OF | 110-01-50301-219-000 | EXPRT WTNESSES 10/1 | 123.90 |
| 100210 | 11/04 | KUYKENDALL, KENNETH | 110-00-21904-000-000 | CASH BOND #1198425 | 303.00 |
| | | | 110-00-21904-000-000 | CASH BOND #1198426 | 121.00 |
| | | | | CHECK TOTAL | 424.00 |
| 100211 | 11/04 | KAUSS, MICHAEL | 110-00-45103-000-000 | FINE PMT #V643613 | 50.00 |
| | | | 110-00-45104-000-000 | FINE PMT #V643613 | 28.00 |
| | | | 110-00-21911-000-000 | FINE PMT #V643613 | 13.00 |
| | | | 110-00-21901-000-000 | FINE PMT #V643613 | 13.00 |
| | | | 110-00-21910-000-000 | FINE PMT #V643613 | 10.00 |
| | | | | CHECK TOTAL | 114.00 |
| 100212 | 11/04 | BEY, PATRICIA | 110-00-45103-000-000 | FINE PMT #1197507 | 50.00 |
| | | | 110-00-45104-000-000 | FINE PMT #1197507 | 28.00 |
| | | | 110-00-21911-000-000 | FINE PMT #1197507 | 13.00 |
| | | | 110-00-21901-000-000 | FINE PMT #1197507 | 13.00 |
| | | | 110-00-21910-000-000 | FINE PMT #1197507 | 10.00 |
| | | | | CHECK TOTAL | 114.00 |
| 100213 | 11/04 | KRUGER, ROXANNE M | 110-00-21904-000-000 | CASH BOND #1148520 | 366.00 |
| | | | 110-00-21904-000-000 | CASH BOND #1107790 | 366.00 |
| | | | | CHECK TOTAL | 732.00 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|---------------------------|----------------------|----------------------|----------|
| 100214 | 11/04 | FISCHER, KIM | 110-00-21109-000-000 | OVERPAY DOG LICENSE | 5.00 |
| 100215 | 11/04 | FINNEY, SARAH | 110-00-21905-000-000 | BEACHHOUSE 10/23/10 | 100.00 |
| 100216 | 11/04 | SPORER, KERRY | 110-00-21905-000-000 | BEACHHOUSE 10/24/10 | 300.00 |
| 100217 | 11/04 | GAEDE, LORI | 110-09-56405-166-000 | D GAEDE 7% SHOULDER | 9,870.00 |
| 100218 | 11/04 | GREINER, AMY | 110-00-21905-000-000 | BEACHHOUSE 10/29/10 | 300.00 |
| 100219 | 11/04 | HARBIN, GERALD | 110-00-46394-000-000 | APPLIANCE STICKER | 15.00 |
| 100220 | 11/04 | DEMICCHI, AMANDA S | 110-00-44709-000-000 | BARTEND LIC | 50.00 |
| 100221 | 11/04 | SHOOP, ASHLEY | 110-00-44709-000-000 | BARTENDER LIC | 50.00 |
| 100222 | 11/04 | CONSOLIDATED CONSTRUCTION | 501-00-21128-000-000 | ESCROW 5304 99 AVE | 5,000.00 |
| 100223 | 11/04 | STEWART, BRAD | 110-02-52601-219-000 | FINAL ELECTRICAL INS | 50.00 |
| 100224 | 11/04 | HAMM, THOMAS R. | 110-02-52107-263-000 | 10/17-22 PORT WASH | 125.00 |
| 100225 | 11/04 | BRYDGES, WILLIAM | 110-02-52107-261-000 | 10/22-27 ORLANDO | 152.00 |
| | | | 110-02-52107-263-000 | 10/22-27 ORLANDO | 137.00 |
| | | | | CHECK TOTAL | 289.00 |
| 100226 | 11/04 | LARSEN, GEORGE W. | 110-02-52103-263-000 | 10/24/10 WINNEBAGO | 8.00 |
| 100227 | 11/04 | COVELLI, PAUL | 110-01-50901-261-000 | 10/10 62 MILES | 31.00 |
| 100228 | 11/04 | WILKE, BRIAN | 110-01-51701-261-000 | 10/10 90 MILES | 45.00 |
| 100229 | 11/04 | FRANCIS, RONALD | 110-02-52103-367-000 | 2010 CLOTHING ALLOW | 400.00 |
| 100230 | 11/04 | WIENKE, DANIEL | 110-02-52110-367-000 | 2010 CLOTHING ALLOW | 212.99 |
| 100231 | 11/04 | FLAHIVE, CHRISTINE | 110-02-52107-263-000 | 10/18-19 MILWAUKEE | 16.00 |
| 100232 | 11/04 | WASHINGTON, AL | 110-01-50901-261-000 | 10/10 155 MILES | 77.50 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------|----------------------|----------------------|-----------|
| 100233 | 11/04 | ALLEMAND, STEVE | 110-02-52204-263-000 | SISTER CITY LUNCHEON | 194.06 |
| | | | 110-02-52204-383-000 | SISTER CITY LUNCHEON | 63.30 |
| | | | | CHECK TOTAL | 257.36 |
| 100234 | 11/04 | CRUEY, EDWARD | 110-01-50901-261-000 | 10/10 218 MILES | 109.00 |
| 100235 | 11/04 | MANTUANO, CATHERINE | 110-01-50602-389-000 | BEACH CLEAN UP | 24.05 |
| | | | 110-01-50602-389-000 | SEASON THANK YOU | 5.26 |
| | | | | CHECK TOTAL | 29.31 |
| 100236 | 11/04 | MARTI, JESUS | 520-09-50101-161-000 | 11/15/10 IME MILEAGE | 46.95 |
| 100237 | 11/10 | AFI DIRECT SERVICE INC | 630-09-50101-246-000 | 10/10 SE HYDRAULIC R | 97.48 |
| 100238 | 11/10 | BINDELLI BROTHERS, INC | 110-09-56501-259-000 | 10/10 2315 55 ST BOA | 352.00 |
| | | | 110-09-56501-259-000 | 10/10 2415 48 ST BOA | 184.24 |
| | | | 110-09-56501-259-000 | 10/10 1821 57 ST BOA | 172.12 |
| | | | 110-09-56501-259-000 | 10/10 5715 23 AVE BO | 140.00 |
| | | | 110-09-56501-259-000 | 10/10 1902 53 ST BOA | 98.00 |
| | | | 110-09-56501-259-000 | 10/10 1610 76 ST BOA | 72.12 |
| | | | 110-09-56501-259-000 | 10/10 2420 24 AVE | 72.12 |
| | | | 110-09-56501-259-000 | 10/10 7954 29 AVE BO | 72.12 |
| | | | 110-09-56501-259-000 | 10/10 1610 76ST BOAR | 60.00 |
| | | | 110-09-56501-259-000 | 10/10 6023 12 AVE BO | 60.00 |
| | | | | CHECK TOTAL | 1,282.72 |
| 100239 | 11/10 | RNOW, INC. | 630-09-50101-393-000 | 10/10-SE#2922 PARTS/ | 1,725.35 |
| | | | 630-09-50101-393-000 | 10/10-SE PARTS/MATER | 1,206.31 |
| | | | 630-09-50101-393-000 | 10/10-SE#2557 PARTS/ | 726.22 |
| | | | 630-09-50101-393-000 | 10/10-SE PARTS/MATER | 87.59 |
| | | | 630-09-50101-393-000 | 10/10-SE PARTS/MATER | 37.18 |
| | | | | CHECK TOTAL | 3,782.65 |
| 100240 | 11/10 | VIKING ELECTRIC SUPPLY | 110-03-53109-361-000 | 10/10-ST ELECTRICAL | 121.68 |
| | | | 110-03-53109-361-000 | 10/10-ST ELECTRICAL | 14.85 |
| | | | 110-03-53109-375-000 | 10/10-ST ELECTRICAL | 7.79 |
| | | | | CHECK TOTAL | 144.32 |
| 100241 | 11/10 | COMSYS, INCORPORATED | 110-01-51102-215-000 | 11/8-12/7/10 SERVICE | 36,013.76 |
| | | | 501-09-50101-215-000 | 11/8-12/7/10 SERVICE | 9,003.46 |
| | | | | CHECK TOTAL | 45,017.22 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|----------------------|----------------------|------------|
| 100242 | 11/10 | HWY C SERVICE | 110-05-55109-344-000 | 9/10-PA SERVICE & PA | 150.86 |
| | | | 501-09-50105-235-000 | 10/10-ST SERVICE/PAR | 56.24 |
| | | | | CHECK TOTAL | 207.10 |
| 100243 | 11/10 | KENOSHA NEWS | 110-00-21104-000-000 | 10/10 EAT WHAT-LICNS | 43.75 |
| | | | 110-00-21104-000-000 | 10/10 KMART-LICENSE | 40.83 |
| | | | 110-01-50101-321-000 | 10/10 ABSENTEE NOTC | 19.98 |
| | | | | CHECK TOTAL | 104.56 |
| 100244 | 11/10 | AMERICAN PLANNING ASSOC | 110-01-51701-323-000 | 2011 JEFF LABAHN | 470.00 |
| 100245 | 11/10 | SHOPKO DEPT. STORE | 110-02-52203-382-000 | 10/10-FD#4 MERCHANDI | 72.84 |
| 100246 | 11/10 | TRAFFIC & PARKING CONTROL CO | 110-03-53110-372-000 | 10/10-PW TRAFFIC SIG | 221.50 |
| 100247 | 11/10 | KENOSHA COUNTY | 110-02-52105-283-000 | 11/10 MONTHLY RENT | 8,156.17 |
| 100248 | 11/10 | WILLKOMM INC., JERRY | 630-09-50101-391-000 | 10/10-SE UNLEADED GA | 19,042.38 |
| 100249 | 11/10 | WIS DEPT OF REVENUE | 110-00-21512-000-000 | 10/16-31/10 DEDUCTS | 115,795.13 |
| 100250 | 11/10 | WE ENERGIES | 110-01-51801-221-000 | #42 09/28-10/27 | 3,964.11 |
| | | | 520-09-50301-221-000 | #42 09/29-10/28 | 3,516.74 |
| | | | 521-09-50101-221-000 | #42 09/29-10/28 | 2,987.01 |
| | | | 520-09-50401-221-000 | #42 08/25-10/26 | 1,281.49 |
| | | | 110-03-53109-221-000 | #42 09/28-10/27 | 928.25 |
| | | | 110-03-53109-221-000 | #42 09/28-10/28 | 778.43 |
| | | | 110-02-52203-221-000 | #42 09/29-10/28 | 768.68 |
| | | | 110-03-53109-221-000 | #42 09/29-10/28 | 699.72 |
| | | | 110-03-53109-221-000 | #42 09/30-10/31 | 667.28 |
| | | | 110-03-53109-221-000 | #42 09/27-10/27 | 664.88 |
| | | | 110-03-53109-221-000 | #42 10/04-11/03 | 609.16 |
| | | | 520-09-50301-222-000 | #42 09/28-10/27 | 597.48 |
| | | | 110-02-52203-221-000 | #42 09/28-10/27 | 578.44 |
| | | | 110-01-51802-221-000 | #42 912 35 ST | 529.94 |
| | | | 110-01-51801-222-000 | #42 09/27-10/27 | 440.14 |
| | | | 110-03-53116-222-000 | #42 09/27-10/26 | 269.04 |
| | | | 110-03-53109-221-000 | #42 10/03-11/01 | 238.96 |
| | | | 110-02-52110-221-000 | #42 09/27-10/26 | 201.97 |
| | | | 110-03-53103-221-000 | #42 10/03-11/01 | 192.47 |
| | | | 110-02-52203-222-000 | #42 09/29-10/26 | 189.56 |
| | | | 521-09-50101-222-000 | #42 09/29-10/28 | 133.27 |
| | | | 110-05-55109-221-000 | #42 10/05-11/03 | 97.99 |
| | | | 110-02-52203-222-000 | #42 09/29-10/28 | 83.33 |
| | | | 110-05-55111-221-000 | #42 09/28-10/27 | 72.81 |
| | | | 110-01-51802-221-000 | #42 2210 52 ST | 66.61 |
| | | | 110-05-55109-221-000 | #42 10/04-11/02 | 57.28 |
| | | | 110-03-53109-221-000 | #42 10/04-11/02 | 56.86 |
| | | | 110-05-55109-221-000 | #42 09/30-10/31 | 54.76 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|----------------------------|----------------------|----------------------|-----------|
| | | | 110-02-52110-222-000 | #42 09/27-10/26 | 25.36 |
| | | | 110-05-55111-222-000 | #42 09/27-10/26 | 24.65 |
| | | | 110-03-53103-221-000 | #42 09/28-10/27 | 20.81 |
| | | | 110-05-55109-221-000 | #42 09/28-10/27 | 18.51 |
| | | | 110-05-55102-221-000 | #42 09/28-10/27 | 12.93 |
| | | | 110-05-55103-222-000 | #42 10/03-11/01 | 12.84 |
| | | | 110-02-52103-222-000 | #42 09/30-10/31 | 10.25 |
| | | | 521-09-50101-221-000 | #42 09/30-10/29 | 9.17 |
| | | | 110-05-55109-222-000 | #42 10/04-11/02 | 8.41 |
| | | | 110-05-55109-222-000 | #42 09/28-10/27 | 8.41 |
| | | | | CHECK TOTAL | 20,878.00 |
| 100251 | 11/10 | PAYNE & DOLAN INC. | 110-03-53103-355-000 | 10/10-ASPHALT MATERI | 320.46 |
| 100252 | 11/10 | BADGER OIL EQUIPMENT CO. | 630-09-50101-235-000 | 10/10 REPAIR FUEL PU | 135.20 |
| | | | 630-09-50101-235-000 | 11/10 REPAIR FUEL PU | 40.45 |
| | | | | CHECK TOTAL | 175.65 |
| 100253 | 11/10 | R & J WINDOW CLEANING, CO. | 110-01-51801-243-000 | WINDOW CLEANING | 1,948.00 |
| 100254 | 11/10 | HOLY NATIVITY LUTHERAN | 110-01-51901-283-000 | 11/10 ELECTION | 25.00 |
| 100255 | 11/10 | LOWES OF KENOSHA | 110-02-52206-357-000 | VENT TRAINER MATLS | 1,517.70 |
| 100256 | 11/10 | ACTION TRAINING SYSTEMS | 110-02-52206-383-000 | DVD | 216.75 |
| | | | 110-02-52206-383-000 | DVD | 210.00 |
| | | | 110-02-52206-383-000 | DVD | 210.00 |
| | | | 110-02-52206-383-000 | DVD | 210.00 |
| | | | 110-02-52206-383-000 | HANDBOOK | 147.00 |
| | | | | CHECK TOTAL | 993.75 |
| 100257 | 11/10 | MOOSE LODGE #286 | 110-01-51901-283-000 | 11/10 ELECTION | 32.00 |
| 100258 | 11/10 | PAT'S SERVICES, INC. | 524-05-50101-382-000 | 9/16-10/13 GOLFCOURS | 98.00 |
| 100259 | 11/10 | SHERRY'S CUSTOM T'S | 521-09-50101-367-000 | AIRPORT SHIRTS | 749.00 |
| 100260 | 11/10 | KENOSHA BIBLE CHURCH | 110-01-51901-283-000 | 11/10 ELECTION | 25.00 |
| 100261 | 11/10 | PITNEY BOWES | 110-01-51306-282-000 | 10/10 MACHINE LEASE/ | 364.00 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|--|--|--|
| 100262 | 11/10 | GREAT LAKES FIRE PROTECTION | 110-02-52203-246-000 | HOOD CLEANING | 360.00 |
| 100263 | 11/10 | BENDLIN FIRE EQUIPMENT CO. | 110-02-52203-344-000 110-02-52206-369-000 | 10/10 FD PARTS/MATER CHARGING BOX CHECK TOTAL | 941.00 155.00 1,096.00 |
| 100264 | 11/10 | SERWE IMPLEMENT | 630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000 | 10/10-SE PARTS/SERVI 9/10-SE PARTS/SERVIC 7/10-RETURN PARTS/SE CHECK TOTAL | 415.74 131.21 153.62CR 393.33 |
| 100265 | 11/10 | ST JOHN'S LUTHERAN CHURCH | 110-01-51901-283-000 | 11/10 ELECTION | 25.00 |
| 100266 | 11/10 | AECOM TECHNICAL SERVICES INC | 492-11-50101-589-000 420-11-50804-219-000 492-11-50101-589-000 492-11-50101-589-000 492-11-50201-589-000 | 9/10 CHRYSLER 9/10 SITE SELECTION 9/10 PARRONE 9/10 PARRONE 9/10 2916 SHER RD CHECK TOTAL | 8,874.23 3,100.03 1,927.66 947.90 788.70 15,638.52 |
| 100267 | 11/10 | SELECT SOUND SERVICE INC. | 414-11-50906-589-000 | BALANCE-TONE ALERT | 5,696.63 |
| 100268 | 11/10 | LIBERTY BUILDERS, LLC | 267-06-51607-259-000 285-06-51604-259-000 | #5185112 - DRAW #1 #5185248 - CO #10 CHECK TOTAL | 87,494.96 112.50 87,607.46 |
| 100269 | 11/10 | POMP'S TIRE | 206-02-52205-344-000 | 10/10-FD MED#3 TIRES | 586.50 |
| 100270 | 11/10 | GROWER EQUIPMENT & SUPPLY CO | 110-05-55109-344-000 | 9/10-PA PARTS | 103.86 |
| 100271 | 11/10 | HOERNEL LOCK & KEY, INC. | 521-09-50101-344-000 | 10/10-AR LOCKS & KEY | 93.00 |
| 100272 | 11/10 | LEE PLUMBING, INC. | 110-03-53103-235-000 | 10/10 ST HVAC, PLUMB | 207.50 |
| 100273 | 11/10 | KESSINGER, NANCY | 110-01-51301-311-000 222-09-50101-311-000 110-01-51301-263-000 110-05-55109-341-000 110-01-50101-311-000 110-01-51101-263-000 110-02-52204-388-000 206-02-52205-318-000 110-01-51303-311-000 | 11/10 REPLENISH 11/10 REPLENISH 11/10 REPLENISH 11/10 REPLENISH 11/10 REPLENISH 11/10 REPLENISH 11/10 REPLENISH 11/10 REPLENISH 11/10 REPLENISH CHECK TOTAL | 22.79 15.60 14.00 12.41 11.25 7.50 4.18 2.98 1.99 92.70 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|----------------------|----------------------|------------|
| 100274 | 11/10 | HUMANA CLAIMS | 611-09-50101-155-527 | 11/05/10 MED CLAIMS | 182,888.47 |
| | | | 611-09-50101-155-527 | 11/03/10 MED CLAIMS | 118,589.01 |
| | | | 611-09-50101-155-527 | 11/08/10 MED CLAIMS | 84,284.45 |
| | | | 611-09-50101-155-527 | 11/08/10 PHARMACY | 14,442.85 |
| | | | 611-09-50101-155-527 | 11/04/10 PHARMACY | 13,273.61 |
| | | | 611-09-50101-155-527 | 11/05/10 PHARMACY | 9,802.11 |
| | | | 611-09-50101-155-527 | 11/03/10 PHARMACY | 5,370.95 |
| | | | 611-09-50101-155-527 | 11/04/10 MED CLAIMS | 487.37 |
| | | | | CHECK TOTAL | 429,138.82 |
| 100275 | 11/10 | PAUL CONWAY SHIELDS | 110-02-52206-367-000 | 10/10 TURNOUT GEAR | 271.75 |
| 100276 | 11/10 | FRONTIER | 110-02-52203-225-000 | 10/22-11/21/10 FIRE | 41.51 |
| 100277 | 11/10 | INDEPENDENT MACHINE COMPANY | 754-09-50102-579-000 | WHEEL LATHE | 11,835.00 |
| 100278 | 11/10 | TUPA CONCRETE, LLC | 253-06-50440-259-000 | #5184672 - REHAB | 3,250.00 |
| 100279 | 11/10 | LAW OFFICES OF TIMOTHY EVANS | 759-09-50101-219-000 | 10/23 PROF SERVE | 100.00 |
| 100280 | 11/10 | PAL STEEL | 206-02-52205-344-000 | 10/10 SHEET METAL | 234.94 |
| | | | 110-02-52203-344-000 | 10/10 SHEET METAL | 140.19 |
| | | | | CHECK TOTAL | 375.13 |
| 100281 | 11/10 | NATIONAL ASSOCIATION OF | 709-09-50101-323-000 | J POLTROCK/MEMBER | 160.00 |
| 100282 | 11/10 | KAISER'S PIZZA | 110-05-55101-263-000 | SISTER CITY LUNCH | 215.73 |
| 100283 | 11/10 | MALSACK, J | 110-09-56501-259-570 | 10/10 2819 63 ST-GRS | 315.00 |
| | | | 110-09-56501-259-570 | 10/10 5035 40 AV-GRS | 310.00 |
| | | | 110-09-56501-259-570 | 10/10 7954 29 AV-GRS | 275.00 |
| | | | 110-09-56501-259-570 | 10/10 2815 63 ST-GRS | 100.00 |
| | | | 110-09-56501-259-570 | 10/10 2502 54 ST-GRS | 55.00 |
| | | | 110-09-56501-259-570 | 10/10 6346 28 AV-GRS | 10.00 |
| | | | | CHECK TOTAL | 1,065.00 |
| 100284 | 11/10 | KIEFT BROTHERS INC. | 501-09-50105-359-000 | 10/10-STORM SEWER PI | 4,200.00 |
| 100285 | 11/10 | JANTZ'S YARD 4 AUTOMOTIVE | 110-02-52103-219-000 | 10/10-SQD#2903 TOWIN | 25.00 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|----------------------|----------------------|-----------|
| 100286 | 11/10 | WIS DEPT OF REVENUE | 761-00-21512-000-000 | 10/10 DEDUCTIONS | 265.00 |
| 100287 | 11/10 | KENOSHA COUNTY TREASURER | 110-04-54101-252-000 | 11/10 HEALTH SERVICE | 90,519.50 |
| 100288 | 11/10 | JP MORGAN CHASE BANK | 761-00-21513-000-000 | 10/10 DEDUCTIONS | 472.00 |
| | | | 761-00-21511-000-000 | 10/10 DEDUCTIONS | 326.64 |
| | | | 761-09-50101-152-000 | 10/10 DEDUCTIONS | 326.63 |
| | | | 761-09-50101-158-000 | 10/10 DEDUCTIONS | 76.40 |
| | | | 761-00-21514-000-000 | 10/10 DEDUCTIONS | 76.38 |
| | | | | CHECK TOTAL | 1,278.05 |
| 100289 | 11/10 | HUCKSTORF DIESEL INC. | 630-09-50101-393-000 | 10/10 #2453 PARTS & | 397.22 |
| 100290 | 11/10 | WASTE MANAGEMENT | 633-09-50101-253-000 | 11/10 LI WEEKLY PICK | 80.21 |
| | | | 521-09-50101-219-000 | 11/10 AR PAPER RECYC | 54.08 |
| | | | 110-01-51801-246-000 | 11/10 MB PULL CHARGE | 54.08 |
| | | | 110-05-55109-246-000 | 11/10 PA PAPER RECYC | 37.86 |
| | | | | CHECK TOTAL | 226.23 |
| 100291 | 11/10 | J & M RECOVERY & TOWING | 110-02-52103-219-000 | 10/10 SQD 2900 TOW | 25.00 |
| 100292 | 11/10 | MENARDS (KENOSHA) | 110-05-55109-357-000 | 10/10 PA MERCHANDISE | 65.17 |
| | | | 110-02-52203-353-000 | 10/10 FD #1 MERCHAND | 54.43 |
| | | | 110-05-55109-244-000 | 10/10 PA MERCHANDISE | 48.94 |
| | | | 110-05-55109-361-000 | 10/10 PA MERCHANDISE | 38.99 |
| | | | 521-09-50101-344-000 | 10/10 AR MERCHANDISE | 19.91 |
| | | | 110-02-52103-365-000 | 10/10 PD MERCHANDISE | 7.71 |
| | | | | CHECK TOTAL | 235.15 |
| 100293 | 11/10 | SUTPHEN CORPORATION | 110-02-52203-344-000 | 10/10 PARTS/SERVICE | 284.00 |
| 100294 | 11/10 | UKE'S HARLEY-DAVIDSON/BUELL | 110-02-52103-344-000 | 10/10 #3096 MOTORCYC | 316.95 |
| 100295 | 11/10 | BELLE CITY FIRE EXTINGUISHER | 110-05-55109-235-000 | 9/10 PA EXTINGUISHER | 165.10 |
| | | | 110-02-52203-389-000 | 10/10 FD #2 EXTINGUI | 25.40 |
| | | | 110-02-52203-389-000 | 10/10 FD #6 EXTINGUI | 23.65 |
| | | | | CHECK TOTAL | 214.15 |
| 100296 | 11/10 | HALLMAN LINDSAY | 110-05-55102-244-000 | 10/10-PA PAINT/PRODU | 271.60 |

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|---------|------------|------------------------------|----------------------|----------------------|----------|
| 100297 | 11/10 | FIRST ASSEMBLY OF GOD | 110-01-51901-283-000 | 11/10 ELECTION | 25.00 |
| 100298 | 11/10 | ALL KOOL RADIATOR REPAIR | 630-09-50101-393-000 | 10/10 RADIATOR REPR | 950.00 |
| | | | 630-09-50101-393-000 | 11/19 RADIATOR REPR | 935.00 |
| | | | | CHECK TOTAL | 1,885.00 |
| 100299 | 11/10 | ANAYA'S AUTO REPAIR | 630-09-50101-393-000 | 10/10 SE AUTOMOTIVE | 76.50 |
| 100300 | 11/10 | AUTO GLASS SPECIALISTS, INC. | 110-02-52103-344-000 | 10/10 PD GLASS & ACC | 238.90 |
| 100301 | 11/10 | PARCEL & BUSINESS SOLUTIONS | 110-01-51306-312-000 | 9/10 PD UPS SERVICES | 50.50 |
| | | | 110-01-51306-312-000 | 9/10 FD UPS SERVICES | 40.80 |
| | | | 520-09-50106-311-000 | 9/10 TD UPS SERVICES | 30.10 |
| | | | 520-09-50301-311-000 | 9/10 TD UPS SERVICES | 6.89 |
| | | | | CHECK TOTAL | 128.29 |
| 100302 | 11/10 | WHOLESALE DIRECT INC | 630-09-50101-393-000 | 10/10-SE#3091 PARTS/ | 217.63 |
| 100303 | 11/10 | MESSIAH LUTHERAN CHURCH | 110-01-51901-283-000 | 11/10 ELECTION | 40.00 |
| 100304 | 11/10 | MILWAUKEE TRUCK SALES INC | 630-09-50101-393-000 | 10/10-SE#3045 PARTS | 415.96 |
| 100305 | 11/10 | STEINER ELECTRIC | 401-11-50902-589-000 | LUMINAIRE | 4,177.80 |
| 100306 | 11/10 | SENIOR CITIZEN CENTER | 110-01-51901-283-000 | 11/10 ELECTION | 51.75 |
| 100307 | 11/10 | AIRGAS NORTH CENTRAL | 206-02-52205-389-000 | 10/10 FD#3 OXYGEN CY | 69.44 |
| | | | 206-02-52205-389-000 | 11/10 FD#5 OXYGEN CY | 51.50 |
| | | | 110-02-52203-344-000 | MLL ELECTRODE | 50.50 |
| | | | 110-02-52203-344-000 | SAFETY GLASSES | 33.54 |
| | | | 110-02-52203-344-000 | SHIELD CUP | 23.59 |
| | | | 110-02-52203-344-000 | TIP ICE 40C 40 AMP | 20.65 |
| | | | 110-02-52203-344-000 | SHIELD DRAG | 18.90 |
| | | | 206-02-52205-389-000 | 10/10 FD#5 OXYGEN CY | 16.99 |
| | | | 110-02-52203-344-000 | NOZZLE GEL | 11.90 |
| | | | 110-02-52203-344-000 | WELDERS GLOVE | 8.50 |
| | | | 110-02-52203-344-000 | HAZMAT CHARGE | 4.40 |
| | | | 110-02-52203-344-000 | POLY LENS | 1.90 |
| | | | 110-02-52203-344-000 | LEATHER SWEATBAND | 1.89 |
| | | | | CHECK TOTAL | 313.70 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|----------------------------|----------------------|----------------------|----------|
| 100308 | 11/10 | JANTZ CLUB | 110-01-51901-283-000 | 11/10 ELECTION | 25.00 |
| 100309 | 11/10 | SELECT FENCE | 110-00-44802-000-000 | PERMIT 7946 31 AVE | 40.00 |
| 100310 | 11/10 | GRUNDY, SCOTT | 110-00-21109-000-000 | CLASS B BEER & LIQUO | 50.00 |
| 100311 | 11/10 | JAM INVESTMENT PROOPERTIES | 110-00-21109-000-000 | SPECIAL ASSESSMENT | 4.00 |
| 100312 | 11/10 | CZARNECKI, TODD | 110-00-44809-000-000 | ESCROW-4304 7 AVE | 2,000.00 |
| 100313 | 11/10 | MCCLURE, LAURA | 407-00-47114-000-000 | 3 PARKWAY TREES | 284.37 |
| | | | 110-09-56507-259-000 | 3 PARKWAY TREES | 15.64 |
| | | | 110-00-49117-000-000 | 3 PARKWAY TREES | .01CR |
| | | | | CHECK TOTAL | 300.00 |
| 100314 | 11/10 | KENOSHA AREA NOON OPTIMIST | 110-00-21905-000-000 | ANDERSON SKATE-9/18 | 100.00 |
| 100315 | 11/10 | GAEDE, NICOLAS L | 110-00-44709-000-000 | BARTENDER LICENSE | 75.00 |
| 100316 | 11/10 | WELLS, JAMES | 110-00-46394-000-000 | APPLIANCE STICKER | 15.00 |
| 100317 | 11/10 | ENGEN, MITCH | 110-02-52601-261-000 | 10/10 198 MILES | 99.00 |
| | | | 110-02-52601-226-000 | 9/10 CELL PHONE | 14.68 |
| | | | | CHECK TOTAL | 113.68 |
| 100318 | 11/10 | TORCIVIA, NICK | 110-02-52601-261-000 | 10/10 323 MILES | 161.50 |
| 100319 | 11/10 | MACCARI, EDO J. | 110-02-52107-263-000 | 10/17-22/10-PT WASH | 125.00 |
| 100320 | 11/10 | BLISE, PAULA | 110-02-52601-261-000 | 10/10 653 MILES | 326.50 |
| 100321 | 11/10 | DRAKE, DARLENE A. | 110-01-51303-261-000 | 10/10 31 MILES | 15.50 |
| 100322 | 11/10 | SANTELLI, DANIEL | 110-02-52203-263-000 | CAPT PANEL INTERVIEW | 57.52 |
| 100323 | 11/10 | BAUMANN, RICHARD H. | 110-02-52601-261-000 | 10/10 709 MILES | 354.50 |
| 100324 | 11/10 | HILLESLAND, RICHARD | 110-02-52601-261-000 | 10/10 556 MILES | 278.00 |
| 100325 | 11/10 | MIKOLAS, KEVIN | 110-02-52601-261-000 | 10/10 494 MILES | 247.00 |

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|---------|------------|-------------------------|----------------------|----------------------|-----------|
| 100326 | 11/10 | CHIAPPETTA, LOUIS | 110-02-52601-261-000 | 10/10 270 MILES | 135.00 |
| 100327 | 11/10 | DUMKE, JOHN E. | 110-02-52601-261-000 | 10/10 300 MILES | 150.00 |
| 100328 | 11/10 | JANTZEN, DENNIS | 110-02-52601-261-000 | 10/10 651 MILES | 325.50 |
| 100329 | 11/10 | SANCHEZ, MARGARITO | 110-02-52601-261-000 | 10/10 361 MILES | 180.50 |
| 100330 | 11/10 | DODGE, HAROLD | 110-02-52601-261-000 | 10/10 267 MILES | 133.50 |
| 100331 | 11/12 | A & B PRO HARDWARE | 501-09-50105-246-000 | 10/10 ST SUPPLIES & | 124.00 |
| | | | 110-01-51801-361-000 | 10/10 MB SUPPLIES & | 78.76 |
| | | | 110-02-52103-365-000 | 10/10 PD SUPPLIES & | 69.71 |
| | | | 110-01-51801-389-000 | 10/10 MB SUPPLIES & | 61.22 |
| | | | 110-02-52203-382-000 | 10/10 FD SUPPLIES & | 32.25 |
| | | | 110-02-52203-344-000 | 10/10 FD SUPPLIES & | 13.09 |
| | | | 110-05-55109-246-000 | 10/10 PA SUPPLIES & | 7.20 |
| | | | | CHECK TOTAL | 386.23 |
| 100332 | 11/12 | ANIXTER WISCONSIN | 110-01-51102-539-000 | 10/10 DP MISC. COMPU | 31.50 |
| 100333 | 11/12 | CARDINAL HEALTH | 206-02-52205-318-000 | 10/10 FD MEDICAL SUP | 1,263.78 |
| | | | 206-02-52205-318-000 | 10/10 FD MEDICAL SUP | 1,048.47 |
| | | | 206-02-52205-318-000 | 10/10 FD MEDICAL SUP | 605.21 |
| | | | 206-02-52205-318-000 | 11/10 FD MEDICAL SUP | 603.28 |
| | | | 206-02-52205-318-000 | 10/10 FD MEDICAL SUP | 337.51 |
| | | | 206-02-52205-318-000 | 11/10 FD MEDICAL SUP | 279.46 |
| | | | 206-02-52205-318-000 | 10/10 FD MEDICAL SUP | 219.29 |
| | | | 206-02-52205-318-000 | 9/10 FD MEDICAL SUPP | 51.04 |
| | | | 206-02-52205-382-000 | HOUSEKEEPNG SUPPLIES | 27.16 |
| | | | 206-02-52205-318-000 | 10/10 FD MEDICAL SUP | 3.88 |
| | | | | CHECK TOTAL | 4,439.08 |
| 100334 | 11/12 | KINDY OPTICAL | 110-01-51303-164-000 | 9/10-10/10-SAFETY GL | 329.85 |
| 100335 | 11/12 | KENOSHA CITY EMPLOYEE'S | 110-00-21562-000-000 | 11/12/10 HRLY DEDCT | 15,767.50 |
| | | | 110-00-21562-000-000 | 11/12/10 HRLY DEDCT | 4,159.85 |
| | | | 110-00-21562-000-000 | 11/12/10 HRLY DEDCT | 205.00 |
| | | | | CHECK TOTAL | 20,132.35 |
| 100336 | 11/12 | KENOSHA CITY EMPLOYEE'S | 110-00-21562-000-000 | 11/15/10 CITY SAL | 49,473.02 |
| | | | 110-00-21562-000-000 | 11/15/10 LIBRARY SAL | 8,177.50 |
| | | | 110-00-21562-000-000 | 11/15/10 WATER SAL | 7,877.50 |
| | | | | CHECK TOTAL | 65,528.02 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|----------------------|----------------------|-----------|
| 100337 | 11/12 | KENOSHA CITY EMPLOYEE'S | 110-00-21553-000-000 | 11/15/10 SAL DEDUCT | 40.82 |
| 100338 | 11/12 | UNITED WAY OF KENOSHA COUNTY | 110-00-21541-000-000 | 11/15/10 CITY SAL | 1,550.43 |
| | | | 110-00-21541-000-000 | 11/15/10 LIBRARY SAL | 332.00 |
| | | | 110-00-21541-000-000 | 11/15/10 WATER SAL | 63.83 |
| | | | | CHECK TOTAL | 1,946.26 |
| 100339 | 11/12 | UNITED HOSPITAL SYSTEMS INC | 110-09-56405-161-000 | 10/6/10 M MADSEN | 567.68 |
| 100340 | 11/12 | KENOSHA NEWS | 761-09-50101-326-000 | 10/10 KCM ADS | 855.00 |
| 100341 | 11/12 | KENOSHA POLICE & FIREMEN'S | 110-00-21563-000-000 | 11/15/10 SAL DEDUCT | 95,533.00 |
| 100342 | 11/12 | GLC CORP DBA GREAT LAKES ELE | 403-11-50904-589-000 | EST 2-INTERIOR LIGHT | 16,000.50 |
| 100343 | 11/12 | AMERICAN STUDENT ASSISTANCE | 110-00-21581-000-000 | 11/15/10 H TOLBERT | 290.22 |
| 100344 | 11/12 | FEDERAL RESERVE BANK OF | 110-00-21561-000-000 | 11/10 SAVINGS BONDS | 250.00 |
| 100345 | 11/12 | REINDERS INC. | 110-05-55109-344-000 | 10/10-PA PARTS/SERVI | 98.08 |
| | | | 110-05-55109-344-000 | 10/10-PA PARTS/SERVI | 66.22 |
| | | | | CHECK TOTAL | 164.30 |
| 100346 | 11/12 | THELEN SAND & GRAVEL | 110-05-55102-354-000 | 10/10-PA BASEBALL MI | 323.37 |
| 100347 | 11/12 | WIS FUEL & HEATING INC | 630-09-50101-392-000 | 10/10-SE DIESEL FUEL | 20,292.91 |
| 100348 | 11/12 | BADGER OIL EQUIPMENT CO. | 520-09-50201-235-000 | SERVICE VEEDER ROOT | 1,066.00 |
| | | | 520-09-50201-235-000 | SERVICE VEEDER ROOT | 774.00 |
| | | | | CHECK TOTAL | 1,840.00 |
| 100349 | 11/12 | CURTIS INDUSTRIES, INC | 630-09-50101-393-000 | 10/10 SE FASTENERS-V | 303.89 |
| 100350 | 11/12 | DON'S AUTO PARTS | 630-09-50101-393-000 | 10/10 SE #2745 PARTS | 85.50 |
| | | | 630-09-50101-393-000 | 10/10 SE #2170 PARTS | 45.64 |
| | | | 520-09-50201-344-000 | 10/10 TD PARTS & MAT | 28.56 |
| | | | 630-09-50101-393-000 | 10/10 SE #2170 PARTS | 17.99 |
| | | | 630-09-50101-393-000 | 10/10 SE #2745 PARTS | 14.99 |
| | | | | CHECK TOTAL | 192.68 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|----------------------------|----------------------|----------------------|------------|
| 100351 | 11/12 | FABCO EQUIPMENT, INC. | 630-09-50101-393-000 | PARTS FOR FLT 2678 | 3,495.17 |
| | | | 630-09-50101-393-000 | 10/10 #2744 PARTS | 1,953.56 |
| | | | 630-09-50101-393-000 | 10/10 #2744 PARTS | 149.63 |
| | | | 630-09-50101-393-000 | 10/10 #2833 PARTS | 147.67 |
| | | | 630-09-50101-393-000 | 10/10 #2833 PARTS | 147.26 |
| | | | 630-09-50101-393-000 | 10/10 PARTS/MATRLS | 144.06 |
| | | | 630-09-50101-393-000 | 10/10 CORE RETURN | 416.65CR |
| | | | 630-09-50101-393-000 | 9/10 CORE RETURNS | 2,241.66CR |
| | | | CHECK TOTAL | 3,379.04 | |
| 100352 | 11/12 | GOODYEAR TIRE & RUBBER CO. | 520-09-50106-346-000 | 9/10-TIRE LEASE | 4,287.11 |
| 100353 | 11/12 | CHASE BANK KENOSHA | 110-00-21513-000-000 | 11/15/10 SAL DEDUCT | 191,267.82 |
| | | | 110-00-21511-000-000 | 11/15/10 SAL DEDUCT | 68,732.14 |
| | | | 110-00-21612-000-000 | 11/15/10 SAL DEDUCT | 68,732.10 |
| | | | 110-00-21614-000-000 | 11/15/10 SAL DEDUCT | 20,886.83 |
| | | | 110-00-21514-000-000 | 11/15/10 SAL DEDUCT | 20,886.82 |
| | | | 110-00-21513-000-000 | 11/12/10 HRLY DEDCT | 16,812.38 |
| | | | 110-00-21511-000-000 | 11/12/10 HRLY DEDCT | 10,645.96 |
| | | | 110-00-21612-000-000 | 11/12/10 HRLY DEDCT | 10,645.91 |
| | | | 110-00-21614-000-000 | 11/12/10 HRLY DEDCT | 2,598.53 |
| | | | 110-00-21514-000-000 | 11/12/10 HRLY DEDCT | 2,598.48 |
| | | | | | |
| 100354 | 11/12 | SAFE STEP | 401-11-51004-586-000 | FINAL-SIDEWALK HAZRD | 25,000.00 |
| 100355 | 11/12 | OFFICEMAX | 110-02-52601-311-000 | 10/10 DH #1646 OFFC | 682.42 |
| | | | 110-01-52001-311-000 | 10/10 MC #1636 OFFC | 194.05 |
| | | | 110-01-51701-311-000 | 10/10 CD #1643 OFFC | 189.18 |
| | | | 110-01-51101-311-000 | 10/10 FN #1644 OFFC | 161.39 |
| | | | 110-02-52103-311-000 | 10/10 PD #1642 OFFC | 128.62 |
| | | | 110-01-52001-311-000 | 10/10 MC #1636 OFFC | 20.49 |
| | | | | | |
| 100356 | 11/12 | PREISS, IRENE | 110-02-52203-165-000 | 11/10 BENEFITS | 410.53 |
| 100357 | 11/12 | HOLIDAY INN HARBORVIEW | 110-02-52107-263-000 | 5 OFFICERS 10/17-22 | 1,680.00 |
| 100358 | 11/12 | TUDJAN, EDWARD | 110-02-52203-165-000 | 11/10 BENEFITS | 941.50 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|----------------------|----------------------|----------|
| 100359 | 11/12 | ZAK, PAUL | 110-02-52203-165-000 | 11/10 BENEFITS | 861.97 |
| 100360 | 11/12 | ALFRED BENESCH & COMPANY | 448-11-50901-589-000 | 8/16-10/10 14TH AVE- | 6,489.57 |
| 100361 | 11/12 | WIS DEPT OF REVENUE | 110-00-21581-000-000 | 10/10 DEDUCTIONS | 247.70 |
| 100362 | 11/12 | DEPARTMENT OF CORRECTIONS | 110-00-21581-000-000 | 11/12/10 D PAFFORD | 30.00 |
| 100363 | 11/12 | STATE CHEMICAL MANUFACTURING | 632-09-50101-382-000 | 10/10-SE MATERIALS | 193.06 |
| 100364 | 11/12 | AT SYSTEMS GREAT LAKES | 110-01-51201-219-000 | 11/10 CT ARMORED CAR | 297.44 |
| 100365 | 11/12 | LINCOLN CONTRACTORS SUPPLY | 110-03-53103-361-000 | 10/10-ST TOOLS/SUPPL | 112.09 |
| | | | 501-09-50105-389-000 | 10/10-PW TOOLS/SUPPL | 13.91 |
| | | | | CHECK TOTAL | 126.00 |
| 100366 | 11/12 | APPERSON EDUCATION PRODUCTS | 110-02-52201-311-000 | 10/10 FD GRADE SHEET | 76.66 |
| 100367 | 11/12 | HOLLAND SUPPLY, INC. | 520-09-50201-347-000 | 10/10-TD HYDRAULIC F | 174.94 |
| | | | 520-09-50201-347-000 | 10/10-TD HYDRAULIC F | 116.31 |
| | | | 520-09-50201-347-000 | 11/10-TD HYDRAULIC F | 29.21 |
| | | | | CHECK TOTAL | 320.46 |
| 100368 | 11/12 | TOP CHOICE RENTALS/TENTS | 222-09-50101-295-000 | TENTS VET PARADE | 400.00 |
| 100369 | 11/12 | KENOSHA FIREFIGHTER C.A.R.E. | 110-00-21564-000-000 | 11/15/10 SAL DEDUCT | 729.00 |
| 100370 | 11/12 | SCHELBLE & HEMMER, S.C. | 110-00-21581-000-000 | 11/12/10 B GARRETT | 118.54 |
| 100371 | 11/12 | PETCO ANIMAL SUPPLIES | 110-02-52103-381-000 | 9/10-PETFOOD/SUPPLIE | 114.43 |
| | | | 110-02-52103-381-000 | 9/10-PET FOOD/SUPPLI | 84.96 |
| | | | | CHECK TOTAL | 199.39 |
| 100372 | 11/12 | HARRIS GOLF CARS SALES/SERV | 524-05-50101-344-000 | 10/10-REPAIR GOLFCAR | 291.24 |
| | | | 524-05-50101-344-000 | 10/10-REPAIR GOLFCAR | 66.34 |
| | | | | CHECK TOTAL | 357.58 |
| 100373 | 11/12 | ACCURATE PRINTING CO., INC. | 110-02-52103-311-000 | 10/10 PD-ENVELOPES | 173.83 |
| | | | 110-01-50901-311-000 | 10/10 AS-LETTERHEAD | 75.00 |
| | | | | CHECK TOTAL | 248.83 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|----------------------|----------------------|--------------|
| 100374 | 11/12 | CONCRETE SPECIALTIES CO. | 501-09-50105-355-000 | 10/10 ST MERCHANDISE | 476.00 |
| | | | 501-09-50105-355-000 | 10/10 SW MERCHANDISE | 272.50 |
| | | | 501-09-50105-355-000 | 10/10 SW MERCHANDISE | 160.00 |
| | | | | CHECK TOTAL | 908.50 |
| 100375 | 11/12 | MANDLIK & RHODES INFORMATION | 501-09-50102-219-000 | 11/10 COUPON REDEMPT | 1,686.00 |
| | | | 501-09-50102-219-000 | 11/10 COUPON REDEMPT | 420.00 |
| | | | 501-09-50102-219-000 | 11/10 MONTHLY ADMIN | 350.00 |
| | | | 501-09-50102-219-000 | 11/10 RETAIL INCNTV | 67.44 |
| | | | 501-09-50102-219-000 | 11/10 RETAIL INCNTV | 16.80 |
| | | | 501-09-50102-219-000 | 11/10 POSTAGE | 5.53 |
| | | | 501-09-50102-219-000 | 11/10 PER CHECK FEE | 2.50 |
| | | | 501-09-50102-219-000 | 11/10 POSTAGE FEE | 2.20 |
| | | | 501-09-50102-219-000 | 11/10 PER CHECK FEE | 1.50 |
| | | | 501-09-50102-219-000 | 11/10 POSTAGE FEE | 1.32 |
| | | | 501-09-50102-219-000 | 11/10 POSTAGE | .75 |
| | | | | CHECK TOTAL | 2,554.04 |
| | | | 100376 | 11/12 | IMAGE SUPPLY |
| 100377 | 11/12 | LIBERTY BUILDERS, LLC | 267-06-51608-259-000 | #5185235 DRAW #1 | 46,167.38 |
| | | | 217-06-51602-259-000 | #5185235 DRAW #1 | 41,035.00 |
| | | | | CHECK TOTAL | 87,202.38 |
| 100378 | 11/12 | BASSO BUILDERS, INC. | 286-06-51603-259-000 | FINAL-5504 22 AVE CO | 31,021.84 |
| 100379 | 11/12 | CICCHINI ASPHALT LLC | 401-11-51001-585-000 | EST 3-MOB PARKING LO | 18,345.19 |
| | | | 401-11-51004-586-000 | EST 3-MOB PARKING LO | 9,906.39 |
| | | | 420-11-50902-583-000 | EST 3-MOB PARKING LO | 8,579.84 |
| | | | 401-11-50902-589-000 | EST 3-MOB PARKING LO | 1,520.33 |
| | | | | CHECK TOTAL | 38,351.75 |
| 100380 | 11/12 | EXAMBUILDER | 709-09-50101-366-000 | SITE LICENSES | 1,625.00 |
| 100381 | 11/12 | MISDU | 110-00-21581-000-000 | 11/15/10 J JANDRON | 44.77 |
| 100382 | 11/12 | DAIMLER BUSES NORTH AMERICA | 520-09-50201-347-000 | 10/10 TD PARTS AND M | 55.99 |
| | | | 520-09-50201-347-000 | 10/10 TD PARTS AND M | 45.74 |
| | | | | CHECK TOTAL | 101.73 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|-----------------------------|----------------------|----------------------|-----------|
| 100383 | 11/12 | MICHELS CORPORATION | 409-11-51006-589-000 | EST 4-38TH ST RECONS | 40,357.22 |
| 100384 | 11/12 | LAB SAFETY SUPPLY INC | 110-05-55109-382-000 | LOTION SOAP | 232.59 |
| 100385 | 11/12 | CODEWEAVERS | 110-01-51102-539-000 | EXTENDED SUPPORT | 650.00 |
| 100386 | 11/12 | HUMANA CLAIMS | 611-09-50101-155-527 | 11/10/10 MED CLAIMS | 39,394.66 |
| | | | 611-09-50101-155-527 | 11/09/10 PHARMACY | 3,011.56 |
| | | | 611-09-50101-155-527 | 11/09/10 MED CLAIMS | 1,058.17 |
| | | | 611-09-50101-155-527 | 11/10/10 PHARMACY | 785.27 |
| | | | | CHECK TOTAL | 44,249.66 |
| 100387 | 11/12 | CUMMINS NPOWER, LLC | 520-09-50201-347-000 | MISC. BUS PARTS | 3,309.24 |
| | | | 520-09-50201-347-000 | 10/10 TD PARTS/SERVI | 546.21 |
| | | | 520-09-50201-347-000 | INSITE LITE RENEWAL | 500.00 |
| | | | 520-09-50201-347-000 | 10/10 TD PARTS/SERVI | 416.60 |
| | | | 520-09-50201-347-000 | 10/10 TD PARTS/SERVI | 293.15 |
| | | | 520-09-50201-347-000 | 10/10 TD PARTS/SERVI | 124.01 |
| | | | 520-09-50201-317-000 | 10/10 TD PARTS/SERVI | 32.97 |
| | | | 520-09-50201-347-000 | 10/10 TD PARTS/SERVI | 32.58 |
| | | | 520-09-50201-347-000 | 10/10 TD PARTS/SERVI | 24.98 |
| | | | | CHECK TOTAL | 5,279.74 |
| 100388 | 11/12 | EMERGING COMMUNITIES CORP | 492-11-50101-589-000 | 11/10 CONSULTING SER | 1,000.00 |
| 100389 | 11/12 | WFCA FIRE SERVICE BOOKSTORE | 110-02-52206-383-000 | HANDBOOK | 62.96 |
| | | | 110-02-52206-383-000 | FIRE AND EMERGENCY | 49.40 |
| | | | | CHECK TOTAL | 112.36 |
| 100390 | 11/12 | JAM FITNESS | 611-09-50101-155-504 | 11/16-23 CLASSES | 390.00 |
| 100391 | 11/12 | DIVERSIFIED COLLECTION SVCS | 110-00-21581-000-000 | 11/12/10 L SAYLOR | 34.83 |
| 100392 | 11/12 | ARECCO, JANINE | 761-09-50101-219-000 | 11/13 PERFORMANCE | 225.00 |
| 100393 | 11/12 | EXCEPTIONAL EVENTS | 761-09-50101-219-000 | 11/16 EVENT PRODCTN | 3,767.40 |
| 100394 | 11/12 | UW MADISON | 110-02-52107-264-000 | 9/13-15 D. BARFOTH | 40.00 |
| | | | 110-02-52107-264-000 | 9/13-15 J. MELICHAR | 40.00 |
| | | | | CHECK TOTAL | 80.00 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|----------------------|----------------------|----------|
| 100395 | 11/12 | ENRIGHT LAW OFFICE TRUST | 110-09-56404-719-000 | SADOWSKI VEH 2/1/10 | 1,931.80 |
| 100396 | 11/12 | MISNER, RAY | 110-01-50101-261-000 | 9/22/10 253 MILES | 126.50 |
| | | | 110-01-50101-261-000 | 9/22/10 PARKING | 10.00 |
| | | | | CHECK TOTAL | 136.50 |
| 100397 | 11/12 | MALSACK, J | 463-11-50802-219-000 | 10/10 WEED/GRASS-A | 1,017.45 |
| | | | 461-11-50902-581-000 | 10/10 WEED/GRASS-B | 895.37 |
| | | | 401-11-50712-581-000 | 10/10 WEED/GRASS-C | 863.71 |
| | | | 461-11-50902-581-000 | 10/10 4902 37 AV-GRS | 23.75 |
| | | | 461-11-50902-581-000 | 10/10 4621 38 AV-GRS | 23.75 |
| | | | 463-11-50802-219-000 | 10/10 5915 SHER-GRS | 17.10 |
| | | | | CHECK TOTAL | 2,841.13 |
| 100398 | 11/12 | KAR PRODUCTS | 110-02-52203-344-000 | 10/10-FD SUPPLIES/RE | 38.59 |
| 100399 | 11/12 | KENOSHA STARTER & ALTERNATOR | 520-09-50201-347-000 | 10/10-TD PARTS/LABOR | 336.96 |
| | | | 520-09-50201-347-000 | 10/10-TD PARTS/LABOR | 336.96 |
| | | | 630-09-50101-393-000 | 10/10-SE#282 PARTS/L | 90.70 |
| | | | | CHECK TOTAL | 764.62 |
| 100400 | 11/12 | CHAPTER 13 TRUSTEE | 110-00-21581-000-000 | 11/15/10 B MIFFLIN | 419.00 |
| | | | 110-00-21581-000-000 | 11/15/10 H DARBY | 283.00 |
| | | | | CHECK TOTAL | 702.00 |
| 100401 | 11/12 | MENARDS (KENOSHA) | 110-01-51801-246-984 | 10/10-FD REMODEL MER | 36.89 |
| | | | 205-03-53119-357-000 | 10/10-ST MERCHANDISE | 28.99 |
| | | | 110-05-55109-244-000 | 10/10-PA MERCHANDISE | 21.97 |
| | | | 110-02-52203-382-000 | 10/10-FD#1 MERCHANDI | 17.99 |
| | | | | CHECK TOTAL | 105.84 |
| 100402 | 11/12 | TOTAL CYCLERY | 110-02-52103-344-000 | 10/10-UNIT#556 BICYC | 18.68 |
| 100403 | 11/12 | WIS SCTF | 110-00-21581-000-000 | 11/12/10 ANL R & D | 130.00 |
| 100404 | 11/12 | WIS SCTF | 110-00-21581-000-000 | 11/12/10 HRLY DEDCT | 1,385.07 |
| 100405 | 11/12 | WIS SCTF | 110-00-21581-000-000 | 11/15/10 SAL DEDUCT | 7,883.45 |
| 100406 | 11/12 | WIS DEPT OF TRANSPORTATION | 110-02-52103-311-000 | 160 CITATION BOOKS | 160.00 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|-----------------------------|----------------------|-----------------------|----------|
| 100407 | 11/12 | ILLINOIS DEPT OF PUBLIC AID | 110-00-21581-000-000 | 11/15/10 M RIVERA | 278.00 |
| | | | 110-00-21581-000-000 | 11/12/10 J PETRILLO | 139.82 |
| | | | | CHECK TOTAL | 417.82 |
| 100408 | 11/12 | DECATUR ELECTRONICS | 110-02-52103-235-000 | LIGHTER PLUG W/LED | 34.90 |
| 100409 | 11/12 | ROCKFORD IND. WELDING | 632-09-50101-389-000 | 10/10-SUPPLIES/MATER | 43.96 |
| 100410 | 11/12 | TIME WARNER CABLE | 520-09-50301-233-000 | 11/10-TD-ROADRUNNER | 139.95 |
| | | | 110-01-51102-233-000 | 11/10-AR ROADRUNNER | 139.95 |
| | | | 524-05-50101-219-000 | 11/10-GOLF COURSE CAB | 17.58 |
| | | | | CHECK TOTAL | 297.48 |
| 100411 | 11/12 | WAAO | 110-01-50901-264-000 | 12/06-JOHNSON CREEK | 70.00 |
| 100412 | 11/12 | BOUND TREE MEDICAL, LLC | 206-02-52205-369-000 | TRAUMA BAG-ORANGE | 3,109.12 |
| | | | 206-02-52205-369-000 | TRAUMA BAG | 1,991.30 |
| | | | 206-02-52205-369-000 | TRAUMA BAG | 961.81 |
| | | | 206-02-52205-369-000 | CYLINDER SLEEVE | 959.20 |
| | | | 206-02-52205-369-000 | TRAUMA BAG | 911.05 |
| | | | 206-02-52205-369-000 | TRAUMA BAG | 398.26 |
| | | | 206-02-52205-369-000 | TRAUMA BAG | 364.42 |
| | | | 206-02-52205-369-000 | CYLINDER SLEEVE | 239.80 |
| | | | 206-02-52205-369-000 | ACCESSORY POUCH | 76.45 |
| | | | | CHECK TOTAL | 9,011.41 |
| 100413 | 11/12 | CMRS/PITNEY BOWES | 110-01-51306-312-000 | 10/10/10 WIRE TRANS | 5,000.00 |
| 100414 | 11/12 | J & L LANDSCAPING | 633-09-50101-249-000 | 10/10-SPRING/FALL CL | 254.12 |
| | | | 633-09-50101-249-000 | 10/10-LAWN MOWING, | 83.60 |
| | | | | CHECK TOTAL | 337.72 |
| 100415 | 11/12 | SAFETY-KLEEN INC | 520-09-50201-389-000 | 10/10-16105 SOLVENT | 137.76 |
| 100416 | 11/12 | GILLIG CORPORATION | 520-09-50201-347-000 | 10/10-BUS PARTS | 1,630.83 |
| | | | 520-09-50201-347-000 | 10/10-BUS PARTS | 349.44 |
| | | | 520-09-50201-347-000 | 10/10-BUS PARTS | 113.77 |
| | | | 520-09-50201-347-000 | 10/10-BUS PARTS | 76.44 |
| | | | | CHECK TOTAL | 2,170.48 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|----------------------------|----------------------|---------------------|-----------|
| 100417 | 11/12 | PROCESSWORKS INC. | 110-00-21578-000-000 | 11/9/10 CHECK REG | 3,789.16 |
| 100418 | 11/12 | MILWAUKEE TRUCK SALES INC | 630-09-50101-393-000 | 10/10-SE#3045 PARTS | 238.17 |
| 100419 | 11/12 | RIMKUS, JASON | 761-09-50101-111-000 | 11/01-15/10 SERVICE | 1,787.18 |
| | | | 761-00-21514-000-000 | 11/01-15/10 SERVICE | 25.91CR |
| | | | 761-00-21599-000-000 | 11/01-15/10 SERVICE | 89.35CR |
| | | | 761-00-21512-000-000 | 11/01-15/10 SERVICE | 98.70CR |
| | | | 761-00-21511-000-000 | 11/01-15/10 SERVICE | 110.81CR |
| | | | 761-00-21513-000-000 | 11/01-15/10 SERVICE | 187.00CR |
| | | | | CHECK TOTAL | 1,275.41 |
| 100420 | 11/12 | PIRO, RALPH | 761-09-50101-111-000 | 11/01-15/10 SERVICE | 846.96 |
| | | | 761-00-21514-000-000 | 11/01-15/10 SERVICE | 12.28CR |
| | | | 761-00-21512-000-000 | 11/01-15/10 SERVICE | 33.80CR |
| | | | 761-00-21513-000-000 | 11/01-15/10 SERVICE | 49.00CR |
| | | | 761-00-21599-000-000 | 11/01-15/10 SERVICE | 50.00CR |
| | | | 761-00-21511-000-000 | 11/01-15/10 SERVICE | 52.51CR |
| | | | | CHECK TOTAL | 649.37 |
| 100421 | 11/12 | RUFFALO, G JOHN | 110-01-50101-261-000 | 11/05/10 44 MILES | 22.00 |
| 100422 | 11/12 | RAY ALLEN MANUFACTURING CO | 110-02-52103-381-000 | SYNTEK MINI TUG/ | 74.85 |
| | | | 110-02-52103-381-000 | NYLON TRACKING LEAD | 34.95 |
| | | | 110-02-52103-381-000 | NYLON TRACKING LEAD | 29.95 |
| | | | | CHECK TOTAL | 139.75 |
| 100423 | 11/12 | SCHOOL-TECH INC | 110-02-52108-367-000 | LANYARDS | 54.98 |
| 100424 | 11/12 | J D BENEFITS, INC | 110-00-21517-000-000 | 11/01-15/10 DEDUCTS | 1,352.10 |
| 100425 | 11/12 | TAB PRODUCTS | 110-01-51801-246-984 | REINSTALL EQUIPMENT | 5,575.00 |
| | | | 110-01-51801-246-984 | INSTALL NEW EQUIP. | 4,500.00 |
| | | | 110-01-51801-246-984 | NEW EQUIPMENT | 3,683.00 |
| | | | | CHECK TOTAL | 13,758.00 |
| 100426 | 11/12 | COMPREHENSIVE ORTHOPAEDICS | 110-09-56405-161-000 | 7/8/10 P BRIETCHAFT | 184.45 |
| | | | 110-09-56405-161-000 | 3/15/10 B MILLER | 88.40 |
| | | | | CHECK TOTAL | 272.85 |

START DATE FOR SUMMARY: 11/01 END DATE FOR SUMMARY: 11/15

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|----------------------|----------------------|------------|
| 100427 | 11/12 | AURORA MEDICAL GROUP | 110-01-51303-216-000 | 10/10 SCREENS | 403.00 |
| | | | 520-09-50101-216-000 | 10/10 SCREENS | 225.00 |
| | | | | CHECK TOTAL | 628.00 |
| 100428 | 11/12 | MEA-AEA KENOSHA SC | 110-09-56405-161-000 | 8/26/10 R HILL | 288.00 |
| 100429 | 11/12 | UHS PHYSICIAN CLINIC | 110-09-56405-161-000 | 2/18/10 A DOBBE | 86.70 |
| 100430 | 11/12 | IOD INCORPORATED | 110-09-56405-161-000 | 8/3/10 A GONZALES | 14.78 |
| | | | 110-09-56405-161-000 | 7/12/10 N GIGLIOTTI | 8.72 |
| | | | | CHECK TOTAL | 23.50 |
| 100431 | 11/12 | TRUE COURSE MDCS LLC | 110-09-56405-161-000 | 8/2/10 L RAZAA | 777.37 |
| 100432 | 11/12 | IHC - KENOSHA RADIOLOGY LLC | 110-09-56405-161-000 | 6/12/10 J MENKE | 304.30 |
| 100433 | 11/12 | KENOSHA EMERGENCY PHYSICIANS | 110-09-56405-161-000 | 10/6/10 M MADSEN | 182.75 |
| 100434 | 11/12 | UNITED OCC MEDICINE | 110-09-56405-161-000 | 8/10/10 J VAN WIE | 130.05 |
| | | | 110-09-56405-161-000 | 8/10 10 J VAN WIE | 82.46 |
| | | | | CHECK TOTAL | 212.51 |
| 100435 | 11/12 | AURORA HEALTH CARE | 110-09-56405-161-000 | 8/2/10 L RAZAA | 976.36 |
| | | | 110-09-56405-161-000 | 8/2/10 L RAZAA | 696.08 |
| | | | 110-09-56405-161-000 | 8/26/10 R HILL | 680.96 |
| | | | 110-09-56405-161-000 | 8/6/10 G WALUS | 188.32 |
| | | | 110-09-56405-161-000 | 8/6/10 G WALUS | 88.00 |
| | | | | CHECK TOTAL | 2,629.72 |
| 100436 | 11/12 | STONERIVER PHARMACY SOLUTION | 110-09-56405-161-000 | 8/2/10 L RAZAA | 8.91 |
| 100437 | 11/12 | SUPER WESTERN | 409-11-50903-589-000 | EST 1-WEST FRONTAGE | 349,804.53 |
| 100438 | 11/12 | KOHN LAW FIRM S.C. | 110-00-21581-000-000 | 11/12/10 D LARSON | 217.40 |
| 100439 | 11/12 | AQUEEL, MEHWISH | 110-00-21905-000-000 | BEACH HOUSE-10/30/10 | 100.00 |
| 100440 | 11/12 | HOLTZ, THOMAS E | 110-00-44708-000-000 | TAXI DRIVER LICENSE | 5.00 |
| 100441 | 11/12 | WALGREEN COMPANY | 110-00-44202-000-000 | CLASS A BEER LICENSE | 348.00 |

START DATE FOR SUMMARY: 11/01 END DATE FOR SUMMARY: 11/15

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|------------------------------|------------|-----------------------|----------------------|----------------------|--------------|
| 100442 | 11/12 | LAMENDOLA, NATHON D | 110-00-44709-000-000 | BARTENDER LICENSE | 50.00 |
| 100443 | 11/12 | CANTWELL, DREW Z | 110-00-44709-000-000 | BARTENDER LICENSE | 50.00 |
| 100444 | 11/12 | WEITZEL, ROGER | 110-09-56404-719-000 | VEH DMG 9/20/10 | 250.00 |
| 100445 | 11/12 | LENCI, MAURO | 632-09-50101-261-000 | 9/15-10/29/10 350.2 | 175.10 |
| 100446 | 11/12 | DURKEE, MARY | 110-05-55111-263-000 | 10/02-05 LACROSSE | 54.72 |
| | | | 110-05-55109-341-000 | 10/02-05 LACROSSE | 26.00 |
| | | | | CHECK TOTAL | 80.72 |
| 100447 | 11/12 | BRYDGES, WILLIAM | 110-02-52101-367-000 | 2010 CLOTHING ALLOW | 400.00 |
| 100448 | 11/12 | SCHROEDER, KENNETH A. | 110-02-52203-263-000 | 11/02-05 VOLK FIELD | 75.00 |
| | | | 110-02-52203-341-000 | 11/02-05 VOLK FIELD | 50.00 |
| | | | | CHECK TOTAL | 125.00 |
| 100449 | 11/12 | SANTELLI, DANIEL | 110-02-52203-263-000 | LUNCH-PANEL INTERVIE | 70.99 |
| 100450 | 11/12 | HILLESLAND, RICHARD | 110-02-52601-226-000 | 9/10 CELLPHONE | 14.68 |
| GRAND TOTAL FOR PERIOD ***** | | | | | 3,339,716.36 |

Peter W. BARCA



Majority Caucus Chairman

Co-Chair, Joint Committee on Audit
Committee on Financial Institutions
Chair, Partnership for a Stronger Economy
Committee on Jobs, the Economy & Small Business

November 17, 2010

Anthony Nudo
4011 80th Street
Kenosha, WI 53142

Dear Alderman Nudo,

Earlier this fall you and Alderman Misner met with Matt Egerer from my staff and inquired about a number of different programs and had said the top priority would be information about state and federal grants and incentives for energy efficiency improvements. I will also work with Legislative Council to research the other issues that you both had inquired about and will provide you with that information as I receive it.

As I have researched this matter I have found that there are numerous opportunities for energy efficiency funding incentives and assistance, however most are very specific to the type of work that is being undertaken. I also am under the impression that the amount of work being considered is directly related to the amount of assistance that may be available. I have gathered a number of different resources below that I can direct you to and would gladly play a role in facilitating conversations between you and the relevant state organizations or assisting in any way I can be helpful.

The following are resources for finding and applying for energy efficiency assistance.

Focus on Energy - This is a state program that provides rebates and incentives for customers and businesses in areas of energy efficiency and renewables. They provide expert assistance, energy assessments, and financial incentives to cover the costs of energy-saving equipment upgrades. It is administered by the Wisconsin Energy Conservation Corp.

A direct link for funding assistance on a non-residential building is here:
<http://www.focusonenergy.com/Incentives/Business/>

Telephone: 800-969-9322 Website: <http://www.focusonenergy.com>

Office of Energy Independence - The OEI is a state program committed to advancing clean energy and bioproducts in our state. They have developed and maintain a list of state and federal grant and incentive opportunities at the link below, however please note that much of this is geared toward energy production, research and development, and other more specialized activities, rather than energy efficiency modifications to an existing building.

Link: <http://energyindependence.wi.gov/docview.asp?docid=12683&locid=160>

Telephone: 608-261-6609 Website: <http://energyindependence.wi.gov>

Database of State Incentives for Renewable and Efficiency (DSIRE) – DSIRE is a program funded by the US Department of Energy which tracks various state-based programs. This will link up to many of the same programs as the Focus on Energy and Office of Energy Independence, but offers a user-friendly interface and plain language summaries that may be helpful as you research what will work best for your purposes.

Website: <http://www.dsireusa.org/>

Federal & ARRA Stimulus Funding – A wide variety of tax credits and incentive opportunities are available through the federal government.

Wisconsin Recovery.gov – Wisconsin has developed a website to track all stimulus programs and projects.

Telephone: 608-266-7871

Website: <http://www.recovery.wisconsin.gov/>

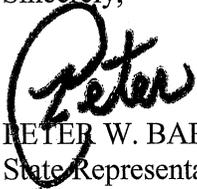
Tax Incentives Assistance Project - The Tax Incentives Assistance Project is sponsored by a coalition of public interest nonprofit groups, government agencies, and other organizations in the energy efficiency field, and is designed to give consumers and businesses information they need to make use of the federal income tax incentives for energy efficient products and technologies passed by Congress as part of the Energy Policy Act of 2005 and subsequently amended several times.

Website: <http://energytaxincentives.org/>

Grants.gov – Finally, the comprehensive database of federal grants, which explains requirements, provides contact information, and all other details about grants is www.grants.gov. This is the best way to get information directly from the federal government and to access grant opportunities, including programs passed as part of the ARRA program.

Again, I would like to thank you for contacting me. I hope that this information is helpful. If I can be of assistance on any matter before the legislature, please do not hesitate to contact me.

Sincerely,



PETER W. BARCA
State Representative
64th Assembly District