

**AGENDA
LICENSING/PERMIT COMMITTEE
Kenosha Municipal Office Building – Room 202
Monday, December 1, 2014
5:00 p.m.**

****PLEASE NOTE TIME CHANGE****

**Chairman: Curt Wilson
Vice Chair: Patrick Juliana**

**Aldersperson: David Bogdala
Aldersperson: G. John Ruffolo
Aldersperson: Kurt Wicklund**

**CALL TO ORDER
ROLL CALL**

Approval of the minutes of the meetings held November 10th and the special meeting held November 17th, 2014.

NOTE: All licenses and permits are subject to withholding of issuance by the City Clerk as specified in Section 1.045 of the Code of General Ordinances.

1. Applications for new Operator's (Bartender) licenses, with a recommendation from the City Attorney to grant, subject to:
 - **0 demerit points:**
 - a. Patricia Watson
 - b. Adrianna Hernandez (deferred from the meeting on November 10, 2014)
 - **35 demerit points:**
 - c. Joshua Greene
 - **45 demerit points:**
 - d. Bernard Sanders.
 - **50 demerit points:**
 - e. Savannah Ingram
 - **55 demerit points:**
 - f. Marcela Amaya
 - **60 demerit points:**
 - g. Cody Schoen
 - **60 demerit points:**
 - h. Andrea Siler
 - **80 demerit points:**
 - i. Ryan Heller
2. Application of Antonio Scott for a new Taxi Driver's License, with a recommendation from the City Attorney to deny, based on material police record.
3. Application of Tamika Brooks for a new Taxi Driver's License, with a recommendation from the City Attorney to deny, based on material police record and false application.
4. Application of Manny's, LLC, for a Class "A" Beer/ "Class A" Liquor license located at 2121 – 45th Street (Lenci's Food & Deli), upon surrender of a similar license at the same location from Lenci's Food & Deli, Inc., to be effective December 19, 2014, with a recommendation from the City Attorney to grant, subject to 25 demerit points. (7th District)

5. Application of Mathew Jelinek for an Amusement & Recreation Enterprise Supervisor License located at 5301 22nd Avenue (8 Bit), with no adverse recommendations. (7th District)
6. Application of Kimberly Gersuch, for a Pet Fancier Permit located at 1614 87th Place, with no adverse recommendations. (9th District)

**CITIZENS COMMENTS/BUSINESS AS AUTHORIZED BY LAW
ALDERPERSON COMMENTS**

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE MEMBERS OF THE COMMON COUNCIL MAY BE PRESENT AT THE MEETING, AND ALTHOUGH THIS MAY CONSTITUTE A QUORUM OF THE COMMON COUNCIL, THE COUNCIL WILL NOT TAKE ANY ACTION AT THIS MEETING.

IF YOU ARE DISABLED AND IN NEED OF ASSISTANCE, PLEASE CALL 653-4020 BEFORE THIS MEETING.

Licensing/Permit Committee
Minutes of the Meeting Held November 10, 2014

A meeting of the Licensing/Permit Committee was held on November 10th, 2014, in Room 202 of the Kenosha Municipal Building.

The meeting was called to order at 6:30 p.m. by Chair Wilson.

At roll call, the following members were present: Alderpersons Juliana, Wicklund and Bogdala. Alderperson Ruffolo was absent. Deputy City Attorney Matt Knight was present.

Approval of the minutes of the special meeting held September 24th and the regular meeting held October 27th, 2014.

It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to approve. Motion carried unanimously.

1. Applications for new Operator's (Bartender) licenses, with a recommendation from the City Attorney to grant, subject to:
 - **10 demerit points:**
 - a. Felicia Krystavel
 - **30 demerit points:**
 - b. Kelsey Witmer
 - c. Ignazio DeBartolo
 - **75 demerit points:**
 - d. David Jansa – *Present and spoke*

It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to concur with the recommendation of the City Attorney. Motion carried unanimously.

2. Application of Naadia Garcia for a new Operator's (Bartender) license, with a recommendation from the City Attorney to deny, based on material police record and false application.
(Referred from the Common Council meeting on November 3, 2014)

It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to concur with the recommendation of the City Attorney. Motion carried unanimously.

3. Application of Rachel Stonis for a new Operator's (Bartender) license, with a recommendation from the City Attorney to deny, based on material police record.

Applicant was present and spoke. Alderperson Juliana spoke. It was moved by Alderperson Bogdala, seconded by Alderperson Juliana to concur with the recommendation of the City Attorney. Motion carried unanimously.

4. Application of Adrianna Hernandez for a new Operator's (Bartender) license, with a recommendation from the City Attorney to defer.

Applicant was present and spoke. Attorney Knight spoke. It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to defer to the meeting on November 24th, 2014. Motion carried unanimously.

5. Application of David Whitrock for a new Taxi Driver's license, with a recommendation from the City Attorney to deny, based on material police record. *(Referred from the Common Council meeting on November 3, 2014)*

Applicant was present and spoke. Attorney Knight and Alderpersons Bogdala, Wicklund, Juliana spoke. It was moved by Alderperson Wicklund, seconded by Alderperson Juliana to approve, subject to 50 demerit points. Motion carried 3-1, with Alderperson Bogdala voting nay.

6. Application of Joseph Michaelis for a new Taxi Driver's license, with a recommendation from the City Attorney to deny, based on material police record.
Applicant was present and spoke. Alderperson Bogdala and Attorneys Cain and Knight spoke. It was moved by Alderperson Bogdala, seconded by Alderperson Juliana to concur with the recommendation of the City Attorney. Motion carried unanimously.

7. Application of The Port, LLC, for a Yearly Cabaret License located at 714 – 50th Street (Port of Kenosha Beverage House), with no adverse recommendations. (2nd District)
It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to approve. Motion carried unanimously.

8. Application of Baseball Like It Oughta Be, LLC, for a Yearly Cabaret License located at 7817 Sheridan Road (Kenosha Kingfish), with no adverse recommendations. (12th District)
Applicant was present and spoke. It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to approve. Motion carried unanimously.

9. Applications for Pet Fancier Permits:

1. Angel Derby-Soules (5506 31st Ave., 11th District) – *Present and spoke*
2. Cassandra Brown (5032 14th Ave., 7th District)
3. Valarie Karas (6909 27th Ave., 8th District)

Alderperson Bogdala and Attorney Matt Knight spoke. It was moved by Alderperson Wicklund, seconded by Alderperson Juliana to approve. Motion carried unanimously.

10. Proposed Ordinance by Alderperson Jan Michalski – To Repeal and Recreate Section 13.01 Regarding Scrap Salvage Dealers and Scrap Salvage Collectors. (*Deferred from the meetings on September 29th and October 27th, 2014*)

Attorney Knight and Alderpersons Bogdala and Michalski spoke. It was moved by Alderperson Juliana, seconded by Alderperson Michalski to approve. Motion carried unanimously.

11. Discussion regarding the Cabaret License of HAPA, LLC, Edward Habel, Agent, located at 2200 – 60th Street (Pub 22). (2nd District)

Licensee was present and spoke. Chief Morrissey and Alderpersons Wilson, Juliana, Wicklund and Bogdala spoke. It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to receive and file. Motion carried unanimously.

Alderperson Bogdala left the meeting at 7:50 p.m. and did not vote on the remaining agenda items.

12. Complaint by the City Clerk seeking revocation of the Operator's (Bartender) License of Paula Rodgers.

Deputy City Attorney Matt Knight appeared on behalf of the City. The Licensing/Permit Committee was represented by special counsel, Steven Cain. Licensee appeared without counsel and stipulated to the facts presented by Attorney Knight. It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to go into closed session at 7:58 p.m. Motion carried unanimously. It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to

reconvene at 8:08 p.m. Motion carried unanimously. It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to defer to the meeting on November 24th, 2014. Motion carried unanimously.

13. Complaint by the City Clerk seeking revocation of the Operator's (Bartender) License of Taylor Cofield.

Deputy City Attorney Matt Knight appeared on behalf of the City. The Licensing/Permit Committee was represented by special counsel, Steven Cain. Licensee appeared without counsel and stipulated to the facts presented by Attorney Knight. It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to go into closed session at 8:14 p.m. Motion carried unanimously. It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to reconvene at 8:15 p.m. Motion carried unanimously. It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to defer to the meeting on November 24th, 2014. Motion carried unanimously.

14. Complaint by the City Clerk seeking revocation of the Operator's (Bartender) License of Julie DeFranco.

Deputy City Attorney Matt Knight appeared on behalf of the City. The Licensing/Permit Committee was represented by special counsel, Steven Cain. Licensee appeared without counsel and stipulated to the facts presented by Attorney Knight. It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to defer to the meeting on November 24th, 2014. Motion carried unanimously.

15. Complaint by the City Clerk seeking revocation of the Operator's (Bartender) License of Alexis Hoff. Deputy City Attorney Matt Knight appeared on behalf of the City. The Licensing/Permit Committee was represented by special counsel, Steven Cain. Licensee appeared without counsel and stipulated to the facts presented by Attorney Knight. It was moved by Alderperson Wicklund, seconded by Alderperson Juliana to go into closed session at 8:28 p.m. Motion carried unanimously. It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to reconvene at 8:37 p.m. Motion carried unanimously. It was moved by Alderperson Wicklund, seconded by Alderperson Juliana to suspend the Operator's (Bartender) License for ten (10) days, and reissue subject to 75 demerit points. Motion carried unanimously.

16. Complaint by the City Clerk seeking revocation of the Class "A" Retail Beer/ "Class A" Retail Liquor License of Mega Marts, LLC, d/b/a Pick 'n Save #6871, Kai Kleimola, Agent, 2811 – 18th Street. (4th District) (*Deferred from the meetings on September 24th, October 13th, and October 27, 2014*)

Deputy City Attorney Matt Knight appeared on behalf of the City. The Licensing/Permit Committee was represented by special counsel, Steven Cain. Attorneys Christopher Strohbahn and Steve McGaver appeared on behalf of Licensee and stipulated to the facts presented by Attorney Knight. It was moved by Alderperson Wicklund, seconded by Alderperson Juliana to go into closed session at 8:47 p.m. Motion carried unanimously. It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to reconvene at 8:58 pm. Motion carried unanimously. It was moved by Alderperson Wicklund, seconded by Alderperson Juliana to suspend the Class "A" Retail Beer/ "Class A" Retail Liquor License for thirty (30) days. Motion carried unanimously.

17. Findings of Fact, Conclusions of Law and Recommendation to suspend for thirty (30) days the Class "A" Retail Beer License of Koche, LLC, d/b/a Tom's BP, Sheryl John, Agent, 2528 – 7th Street. (8th District)

It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to approve. Motion carried unanimously.

CITIZEN COMMENTS: Janis Mendez spoke regarding Pub 22's Cabaret License and the negative effect it has on the neighborhood.

STAFF/ALDERMEN COMMENTS:

Chief Morrissey spoke and expressed his appreciation to the committee in addressing the issues at Pub 22 and stated that the safety of the officers was of the utmost importance.

Aldersperson Juliana spoke regarding the latitude of the Police Department to pull cabaret licenses. He also thanked Chief Morrissey for the department's participation in the recognition of POW/MIA Sgt. James VanBendegom.

Aldersperson Wilson spoke regarding Pub 22 and thanked Chief Morrissey for using his discretion in bringing it before the Licensing & Permit Committee. He further stated that the committee will uphold his decision.

Aldersperson Wicklund spoke to Janis Mendez regarding Pub 22 and expressed his belief that the situation will come to a head. He also thanked Chief Morrissey for his efforts.

There being no further business to come before the Licensing/Permit Committee, it was moved, seconded and unanimously carried to adjourn at 9:20 p.m.

Licensing/Permit Committee

Minutes of Special Meeting Held November 17, 2014

A special meeting of the Licensing/Permit Committee was held on November 17, 2014, in Room 204 of the Kenosha Municipal Building.

The meeting was called to order at 6:50 p.m. by Chair Wilson.

At roll call, the following members were present: Alderpersons Juliana, Wicklund, Bogdala and Ruffolo.

1. Findings of Fact, Conclusions of Law and Recommendation to suspend for thirty (30) days the Class "A" Retail Beer/ "Class A" Retail Liquor License of Mega Marts, LLC, d/b/a Pick 'n Save #6871, Kai Kleimola, Agent, 2811 – 18th Street. (4th District)
It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to approve. Motion carried unanimously.

CITIZEN COMMENTS: None.

STAFF/ALDERMEN COMMENTS: None.

There being no further business to come before the Licensing/Permit Committee, it was moved, seconded and unanimously carried to adjourn at 6:55 p.m.

| APPLICANT INFORMATION | | | |
|------------------------------|----------------------|--|-------------------------|
| Date of Application | Name of Applicant | Applicant's Date of Birth | Driver's License Status |
| 11/7/2014 | Patricia Watson | | Valid |
| License Number | Address of Applicant | Business (where license is to be used) | Business Address |
| N150799 | 11711-38th Street | Brat Stop | 12304-75th Street |

| DATE OF CHARGE | OFFENSE | CASE STATUS | OFFENSE LISTED ON APPLICATION | POINTS |
|----------------|-----------------|-------------|-------------------------------|--------|
| 4/26/2010 | IMPLIED CONSENT | GUILTY | N | N/A |
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| CITY ATTORNEY'S RECOMMENDATION | | |
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| Offense Demerit Points | 0 | |
| Were all offenses listed on the application? | Y | |
| TOTAL DEMERIT POINTS | 0 | |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION |
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| <input checked="" type="checkbox"/> GRANT, Subject to <input type="checkbox"/> Demerit Points |
| <input type="checkbox"/> DENY, based on material police record (substantially related to the license activity) |
| <input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application |

Police Record Report

| APPLICANT INFORMATION | | | |
|------------------------------|----------------------|--|-------------------------|
| Date of Application | Name of Applicant | Applicant's Date of Birth | Driver's License Status |
| 10/24/2014 | Adrianna Hernandez | | Suspended |
| License Number | Address of Applicant | Business (where license is to be used) | Business Address |
| N150778 | 4507-37th Avenue | Not Listed | |

| DATE OF CHARGE | OFFENSE | CASE STATUS | OFFENSE LISTED ON APPLICATION | POINTS |
|----------------|--|-------------|-------------------------------|----------------|
| | *APPLICANT LISTED A DISORDERLY CONDUCT CHARGE IN STEVENS POINT IN DECEMBER 2009. | | | >5 Years - N/A |
| | *APPLICANT LISTED AN ASSAULT/BATTERY CHARGE IN MILWAUKEE IN 2010 - <u>JUVENILE</u> | | | 0 |
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| CITY ATTORNEY'S RECOMMENDATION | | |
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| Offense Demerit Points | 0 | |
| Were all offenses listed on the application? | Y | |
| TOTAL DEMERIT POINTS | 0 | |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION |
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| <input checked="" type="checkbox"/> GRANT, Subject to <input type="checkbox"/> Demerit Points |
| <input type="checkbox"/> DENY, based on material police record (substantially related to the license activity) |
| <input type="checkbox"/> DEFER |

| APPLICANT INFORMATION | | | |
|------------------------------|----------------------|--|-------------------------|
| Date of Application | Name of Applicant | Applicant's Date of Birth | Driver's License Status |
| 11/17/2014 | Joshua E. Greene | | Valid |
| License Number | Address of Applicant | Business (where license is to be used) | Business Address |
| N150814 | 8015-48th Avenue | Shenanigan's | |

| DATE OF CHARGE | OFFENSE | CASE STATUS | OFFENSE LISTED ON APPLICATION | POINTS |
|----------------|---------------------------|-----------------------|-------------------------------|--------|
| 2/11/2012 | UNDERAGE LIQUOR VIOLATION | GUILTY | Y | 20 |
| 9/16/2013 | OPERATING W/O LICENSE | GUILTY | Y | 5 |
| 3/26/2012 | WEAPON/OTHER VIOLATION | GUILTY-AMENDED CHARGE | Y | 10 |
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| CITY ATTORNEY'S RECOMMENDATION | | |
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| Offense Demerit Points | 35 | |
| Were all offenses listed on the application? | Y | |
| TOTAL DEMERIT POINTS | 35 | |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION |
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| <input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="35"/> Demerit Points |
| <input type="checkbox"/> DENY , based on material police record (substantially related to the license activity) |
| <input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application |

BARTENDER License

Police Record Report

| APPLICANT INFORMATION | | | |
|------------------------------|----------------------|--|-------------------------|
| Date of Application | Name of Applicant | Applicant's Date of Birth | Driver's License Status |
| 11/13/2014 | Bernard Sanders | | ID Card Only |
| License Number | Address of Applicant | Business (where license is to be used) | Business Address |
| N150809 | 6823-27th Ave | Pizza Hut | 3905-52nd Street |

| DATE OF CHARGE | OFFENSE | CASE STATUS | OFFENSE LISTED ON APPLICATION | POINTS |
|----------------|-------------------------|--------------------|-------------------------------|--------|
| 8/20/2014 | CITY CODE VIOLATION | GUILTY | N/A | 0 |
| 1/31/2012 | DRUG/DELIVERY MARIJUANA | REF.CRIMINAL COURT | N/A | 0 |
| 7/2/2012 | DRUG/POSSESS MARIJUANA | GUILTY BY DEFAULT | N | 25 |
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| CITY ATTORNEY'S RECOMMENDATION | | |
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| Offense Demerit Points | 25 | |
| Were all offenses listed on the application? | N = 20 | |
| TOTAL DEMERIT POINTS | 45 | |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION |
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| <input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="45"/> Demerit Points |
| <input type="checkbox"/> DENY , based on material police record (substantially related to the license activity) |
| <input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application |

BARTENDER License

Police Record Report

| APPLICANT INFORMATION | | | |
|------------------------------|-----------------------------|---|--------------------------------|
| Date of Application | Name of Applicant | Applicant's Date of Birth | Driver's License Status |
| 11/13/2014 | Cody Schoen | | Valid |
| License Number | Address of Applicant | Business (where license is to be used) | Business Address |
| N150810 | 1914-18th Avenue | Not Listed | |

| DATE OF CHARGE | OFFENSE | CASE STATUS | OFFENSE LISTED ON APPLICATION | POINTS |
|-----------------------|-------------------------|--------------------|--------------------------------------|---------------|
| 5/18/2014 | RESIST/OBSTRUCT OFFICER | GUILTY BY DEFAULT | N | 25 |
| 10/30/2014 | PARKS - CLOSING HOURS | GUILTY | N | 10 |
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| CITY ATTORNEY'S RECOMMENDATION | | |
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| Offense Demerit Points | 35 | |
| Were all offenses listed on the application? | N = 20 | |
| TOTAL DEMERIT POINTS | 55 | |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION |
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| <input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="55"/> Demerit Points |
| <input type="checkbox"/> DENY , based on material police record (substantially related to the license activity) |
| <input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application |

BARTENDER License

Police Record Report

| APPLICANT INFORMATION | | | |
|-----------------------|----------------------|--|-------------------------|
| Date of Application | Name of Applicant | Applicant's Date of Birth | Driver's License Status |
| 11/10/2014 | Andrea Siler | | Valid |
| License Number | Address of Applicant | Business (where license is to be used) | Business Address |
| N150802 | 3314-86th Place | Shenanigan's on Sheridan | |

| DATE OF CHARGE | OFFENSE | CASE STATUS | OFFENSE LISTED ON APPLICATION | POINTS |
|----------------|---------------------------|-------------|-------------------------------|--------|
| 4/24/2013 | UNDERAGE LIQUOR VIOLATION | GUILTY | Y | 20 |
| 6/4/2011 | UNDERAGE LIQUOR VIOLATION | GUILTY | N | 20 |
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| CITY ATTORNEY'S RECOMMENDATION | | |
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| Offense Demerit Points | 40 | |
| Were all offenses listed on the application? | N = 20 | |
| TOTAL DEMERIT POINTS | 60 | |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION |
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| <input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="60"/> Demerit Points |
| <input type="checkbox"/> DENY, based on material police record (substantially related to the license activity) |
| <input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application |

| APPLICANT INFORMATION | | | |
|------------------------------|----------------------|--|-------------------------|
| Date of Application | Name of Applicant | Applicant's Date of Birth | Driver's License Status |
| 11/5/2014 | Ryan Heller | | Valid |
| License Number | Address of Applicant | Business (where license is to be used) | Business Address |
| N150792 | 224-56th Street | Finney's Lounge | |

| DATE OF CHARGE | OFFENSE | CASE STATUS | OFFENSE LISTED ON APPLICATION | POINTS |
|----------------|---------------------------------|-------------|-------------------------------|--------|
| 3/2/2010 | BLOOD ALCOHOL CONTENT | GUILTY | Y | |
| 3/2/2010 | OPERATING WHILE INTOXICATED 2ND | GUILTY | Y | 80 |
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| CITY ATTORNEY'S RECOMMENDATION | | |
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| Offense Demerit Points | 80 | |
| Were all offenses listed on the application? | Y | |
| TOTAL DEMERIT POINTS | 80 | |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION |
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| <input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="80"/> Demerit Points |
| <input type="checkbox"/> DENY , based on material police record (substantially related to the license activity) |
| <input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application |

TAXI DRIVER'S License

Police Record Report

| APPLICANT INFORMATION | | | |
|-----------------------|----------------------|--|-------------------------|
| Date of Application | Name of Applicant | Applicant's Date of Birth | Driver's License Status |
| 11/17/2014 | Antonio Scott | | Valid |
| License Number | Address of Applicant | Business (where license is to be used) | Business Address |
| N150043 | 7929-16th Street | My Way | |

| DATE OF CHARGE | OFFENSE | CASE STATUS | OFFENSE LISTED ON APPLICATION | POINTS |
|----------------|---|---------------|-------------------------------|--------|
| 9/11/2010 | OPERATING AFTER REVOCATION | GUILTY | Y | 50 |
| 9/11/2010 | OPERATING W/O LICENSE | GUILTY | Y | 50 |
| 6/13/2012 | SPEEDING | GUILTY | Y | 20 |
| 7/29/2014 | COMPULSORY NO INSURANCE | GUILTY | Y | N/A |
| 9/22/2014 | COMPULSORY NO INSURANCE | DISPO PENDING | Y | N/A |
| 12/8/2008 | POSSESS W/ INTENT -THC (<=200 GRAMS) FELONY I | GUILTY | Y | 100 |
| 2/24/1997 | VEH.OPERATOR FLEE/ELUDE OFFICER -FELONY U | GUILTY | Y | 100 |
| 2/17/1995 | MANUF/DELIVER COCAINE BASE (<=3G)-2ND+ - FELONY U | GUILTY | Y | 100 |
| 2/17/1995 | ESCAPE-CRIMINAL ARREST-FELONY D | GUILTY | Y | 100 |
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| CITY ATTORNEY'S RECOMMENDATION | | |
|--|------------|--|
| Offense Demerit Points | 520 | |
| Were all offenses listed on the application? | Y | |
| TOTAL DEMERIT POINTS | 520 | |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION |
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| <input type="checkbox"/> GRANT, Subject to <input type="checkbox"/> Demerit Points |
| <input checked="" type="checkbox"/> DENY, based on material police record (substantially related to the license activity) |
| <input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application |

SEE Attachment

Adverse



TAXI DRIVER'S LICENSE

Type: 144 Fee: \$30.00

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|----------------|---------|
| FILED | 11-7-14 |
| INITIALS | ST |
| ADVERSE/NO ADV | |
| LP | |
| CC | |

Expires: April 30, 2015

License # N150043

The undersigned requests that a license be granted in accordance with Chapter XIII, Section 13.07 G. of the Code of General Ordinances of the City of Kenosha, and certifies that the following information is true and correct to the best of his/her knowledge.

Last Name: Scott First Name: Antonio MI: A
(NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth: Gender: M Phone: 262-496-6569

Home Address: 7929th & 16th st

City/State/Zip: Kenosha WI

Email: (correspondence will be via email if address is given)

Driver's License or State ID Number STATE NUMBER

Name of Business Where License will be used My Way

ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:

1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No

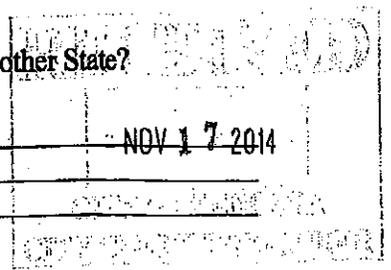
If yes, state: charge, year, result
1995, 1997, 2008, Fleeing, Resisting Officer, Possion Drugs
DUI, DWI
Please See Attached Report

2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:

All of the above

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes No If yes, explain:
child support, convictions



4. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending? Yes No

If yes, state: charge, year, result

Speeding, NO Insurance

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No

If yes, state: charge, year, result

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

NO

7. List all addresses at which you have lived in the past five (5) years:

1918-53rd St Kenosha WI, ~~7829-16th Ave Kenosha~~

8. I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so.

I also certify that:

- I am able to read and write the English language
- I am not addicted to the use of intoxicating liquor or drugs
- I am at least 18 years of age
- I have a valid Wisconsin Driver's License
- I have never been arrested, except as listed above

Applicant's Signature: 

Date: 11/13/14

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office

A-S
(Applicant's Initials)

After filing this application for a Taxi Driver's License with the City Clerk, you must go to the Safety Building at 1000 55th Street to have your picture and fingerprints taken. You must do this Monday through Friday between the hours of 1:00 and 3:00 pm only.

RECORD CHECK REPLY FORM

NAME: SCOTT, ANTONIO

DOB: _____

SEX: M

TYPE

| ARR-DATE | AGENCY | ARREST OFFENSE | DISPOSITION |
|------------|--------|----------------------------|----------------------|
| 02/22/1997 | KPD | BATTERY/DV | DISMISSED (1) |
| 02/22/1997 | KPD | DWI, ALCOHOL | SEE CITATION |
| 02/22/1997 | KPD | P & P VIOLATIONS | CUSTODY ONLY (1) |
| 02/22/1997 | KPD | TRE/FELONY ARREST | FOUND GUILTY (1) |
| 02/22/1997 | KPD | LIQ, POSSESSION BY UNDERAG | FOUND GUILTY (1) |
| 02/22/1997 | KPD | DRUG/POSSESS MARIJUANA | DISMISSED (1) |
| 02/22/1997 | KPD | RESIST/OBSTRUCT OFFICER | FOUND GUILTY (2) |
| 02/22/1997 | KPD | RESIST/OBSTRUCT OFFICER | DENIED PROSECUTION (|
| 04/06/2008 | KPD | DWI, ALCOHOL | SEE CITATION |
| 04/06/2008 | KPD | P & P VIOLATIONS | CUSTODY ONLY (1) |
| 12/05/2008 | KPD | DRUG/PWID MARIJUANA | FOUND GUILTY (1) |
| 12/05/2008 | KPD | DRUG/POSSESS HARD DRUGS | GLTY/REDUCE CHG |
| 12/05/2008 | KPD | P & P VIOLATIONS | CUSTODY ONLY (1) |
| 12/02/2012 | KPD | P & P VIOLATIONS | CUSTODY ONLY (1) |
| 11/10/2013 | KPD | P & P VIOLATIONS | CUSTODY ONLY (1) |

| CIT-DATE | AGENCY | CITATION CHARGE | DISPOSITION |
|----------|--------|-----------------|-------------|
|----------|--------|-----------------|-------------|

CAUTION IS RECOMMENDED IN THE USE OF THIS REPORT:

1) The accuracy of the information listed is subject to the data entry process, therefore inadvertent errors may exist. 2) Information listed is only as current as is on the computer. 3) THE INFORMATION LISTED MAY NOT REFLECT THE ACTUAL COURT CHARGES AND/OR DISPOSITIONS. 4) Wisconsin Laws prohibit discrimination based on arrest/conviction records (see WI Statute Sec. 111.335).

No wants CIB _____ No record located in Central Records _____
 No wants NCIC _____

Completed by: CLW180

Date: 11/14/2014

Prepared for: _____

PLEASE NOTE:

Based on limited information provided, this may not be the record requested.

Revised 01/02/2000

RECORD CHECK REPLY FORM

NAME: SCOTT, ANTONIO

DOB:

SEX: M

TYPE

| CIT-DATE | AGENCY | CITATION CHARGE | DISPOSITION |
|------------|--------|-----------------------|---------------------|
| 10/25/1993 | KPD | OAR/OAS STATE (2) | FOUND GUILTY (2) |
| 09/27/1993 | KPD | FTR ACCIDENT STATE | FOUND GUILTY (2) |
| 09/27/1993 | KPD | OAR/OAS STATE (2) | FOUND GUILTY (2) |
| 11/11/1993 | KPD | OTH LAMP EQ VIO STATE | FOUND GUILTY (2) |
| 11/11/1993 | KPD | OAR/OAS STATE (2) | FOUND GUILTY (2) |
| 09/10/1993 | KPD | OAR/OAS STATE (2) | FOUND GUILTY (2) |
| 07/06/1992 | KSD | NO DL STATE (2) | WITHDRWAN BY AGENCY |
| 05/04/1994 | KPD | OAR/OAS STATE (2) | DISMISSED BY COURT |
| 05/07/1994 | KPD | OAR/OAS STATE (2) | FOUND GUILTY (2) |
| 05/24/1994 | KPD | OAR/OAS STATE (2) | DISMISSED BY COURT |
| 05/17/1994 | KPD | OAR/OAS STATE (2) | FOUND GUILTY (2) |
| 10/04/1996 | KSD | REG EXPIRED STATE | DISMISSED BY COURT |
| 10/04/1996 | KSD | OAR/OAS STATE (2) | FOUND GUILTY (2) |
| 02/22/1997 | KPD | DWI STATE | BOND FORFEITURE (2) |
| 02/22/1997 | KPD | LEFT OF CENTER STATE | BOND FORFEITURE (2) |
| 02/22/1997 | KPD | OAR/OAS STATE (2) | UNKNOWN |

CAUTION IS RECOMMENDED IN THE USE OF THIS REPORT:

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No wants CIB _____ No record located in Central Records _____

No wants NCIC _____

Completed by: CLW180

Date: 11/14/2014

Prepared for: _____

PLEASE NOTE:

Based on limited information provided, this may not be the record requested.

Revised 01/02/2000

RECORD CHECK REPLY FORM

NAME: SCOTT, ANTONIO

DOB:

SEX: M

TYPE

| CIT-DATE | AGENCY | CITATION CHARGE | DISPOSITION |
|------------|--------|---------------------------------------|---------------------|
| 12/27/2006 | KPD | MANDATORY SEATBELTS STATE | FOUND GUILTY (1) |
| 04/06/2008 | KPD | DWI STATE | FOUND GUILTY (1) |
| 04/06/2008 | KPD | OPER M/V W/PAC STATE | FOUND GUILTY (1) |
| 04/06/2008 | KPD | IMP RIGHT TURN STATE | FOUND GUILTY (1) |
| 04/17/2012 | KPD | OPERATE LG.VEH. AFTER REV/SUSP OF REG | FOUND GUILTY (1) |
| 06/13/2012 | KPD | "EXCEEDING SPEED ZONES | FOUND GUILTY (1) |
| 07/29/2014 | KPD | OPERATE M/V WITHOUT LIABILITY INSURAN | FOUND GUILTY (1) |
| 09/22/2014 | KSD | OPER M/V WITHOUT INS | DISPOSITION PENDING |

NO WARRANT ON FILE

CAUTION IS RECOMMENDED IN THE USE OF THIS REPORT:

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No wants CIB _____ No record located in Central Records _____
 No wants NCIC _____

Completed by: CLW180

Date: 11/14/2014

Prepared for: _____

PLEASE NOTE:

Based on limited information provided, this may not be the record requested.

Revised 01/02/2000

TAXI DRIVER'S License

Police Record Report

| APPLICANT INFORMATION | | | |
|------------------------------|----------------------|---|-------------------------|
| Date of Application | Name of Applicant | Applicant's Date of Birth | Driver's License Status |
| 11/20/2014 | Tamika Brooks | | Valid |
| License Number | Address of Applicant | Business (where license is to be used) | Business Address |
| N150044 | 6036-25th Avenue | My Way Cab | |

| DATE OF CHARGE | OFFENSE | CASE STATUS | OFFENSE LISTED ON APPLICATION | POINTS |
|----------------|----------------------------|-------------|-------------------------------|--------|
| 9/14/2010 | SPEEDING INTERMEDIATE | GUILTY | N | 40 |
| 9/14/2010 | COMPULSORY INSURANCE | GUILTY | N | N/A |
| 9/14/2010 | NO BELT-CHILD UNDER 4 | GUILTY | N | N/A |
| 6/1/2011 | COMPULSORY INSURANCE | GUILTY | N | N/A |
| 6/1/2011 | FAILURE TO FASTEN SEATBELT | GUILTY | N | 10 |
| 1/25/2012 | OPERATING WHILE SUSPENDED | GUILTY | N | 50 |
| 4/2/2013 | OPERATING WHILE SUSPENDED | GUILTY | N | 50 |
| 4/2/2013 | COMPULSORY INSURANCE | GUILTY | Y | N/A |
| 9/30/2013 | OPERATING WHILE SUSPENDED | GUILTY | N | 50 |
| 9/30/2013 | COMPULSORY INSURANCE | GUILTY | Y | N/A |
| 9/30/2013 | FAILURE TO FASTEN SEATBELT | GUILTY | N | 10 |
| | | | | |

| CITY ATTORNEY'S RECOMMENDATION | | |
|--|------------|--|
| Offense Demerit Points | 210 | |
| Were all offenses listed on the application? | N=25 | |
| TOTAL DEMERIT POINTS | 235 | |

| CITY ATTORNEY'S COMMENTS |
|---------------------------------|
| |
| |
| |
| |
| |

| FINAL RECOMMENDATION |
|--|
| <input type="checkbox"/> GRANT, Subject to <input type="checkbox"/> Demerit Points |
| <input checked="" type="checkbox"/> DENY, based on material police record and false application |
| <input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application |

Adverse



TAXI DRIVER'S LICENSE

Type: 144 Fee: \$30.00

| | |
|----------------|-------|
| FILED | _____ |
| INITIALS | _____ |
| ADVERSE/NO ADV | _____ |
| LP | _____ |
| CC | _____ |

Expires: April 30, 2015

License # N150044

The undersigned requests that a license be granted in accordance with Chapter XIII, Section 13.07 G. of the Code of General Ordinances of the City of Kenosha, and certifies that the following information is true and correct to the best of his/her knowledge.

Last Name: Brooks First Name: Tamika MI: R
(NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth: _____ Gender: F Phone: 262-748-8312

Home Address: 6036 25th Ave

City/State/Zip: Kenosha WI 53143

Email: _____ (correspondence will be via email if address is given)

Driver's License or State ID Number _____
STATE NUMBER

Name of Business Where License will be used My way Cabs

ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:

1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No

If yes, state: charge, year, result
2009, 2008

2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State? Yes No If yes, explain:

Illions I was young and dumb But everyone grows up

4. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending? Yes No

If yes, state: charge, year, result

insurance without license
2013 ticket paid

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No

If yes, state: charge, year, result

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

NONE

7. List all addresses at which you have lived in the past five (5) years:

4907 B7 Ave #34905 47 Ave Apt 1
2011 65th St All Kenosha

8. I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so.

I also certify that:

- I am able to read and write the English language
- I am not addicted to the use of intoxicating liquor or drugs
- I am at least 18 years of age
- I have a valid Wisconsin Driver's License
- I have never been arrested, except as listed above

Applicant's Signature:

Janika Brooks

Date:

11.20.14

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office.


(Applicant's Initials)

After filing this application for a Taxi Driver's License with the City Clerk, you must go to the Safety Building at 1000 55th Street to have your picture and fingerprints taken. You must do this Monday through Friday between the hours of 1:00 and 3:00 pm only.

ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning Dec 19 2014 ending June 30 2015

TO THE GOVERNING BODY of the: Town of Village of City of Kenosha

County of Kenosha Aldermanic Dist. No. 7 (if required by ordinance)

1. The named INDIVIDUAL PARTNERSHIP LIMITED LIABILITY COMPANY CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (Individual/partners give last name, first, middle; corporations/limited liability companies give registered name): Manny's LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

| Title | Name | Home Address | Post Office & Zip Code |
|-----------------------|---------------------|--|------------------------|
| President/Member | <u>Yusuf, Naser</u> | <u>3123 55th Ct. #58 Kenosha, WI 53144</u> | <u>53144</u> |
| Vice-President/Member | <u>Yusuf, Manal</u> | <u>3123 55th Ct. #58 Kenosha, WI 53144</u> | <u>53144</u> |
| Secretary/Member | | | |
| Treasurer/Member | | | |
| Agent | <u>Manal Yusuf</u> | <u>3123 55th Ct. #58 Kenosha, WI 53144</u> | <u>53144</u> |
| Directors/Managers | | | |

3. Trade Name Lenci's Food & Deli Business Phone Number 262-657-7453

4. Address of Premises 2121-45th St. Kenosha 53140 Post Office & Zip Code Kenosha, 53140

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? Yes No
6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? Yes No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? Yes No
8. (a) Corporate/limited liability company applicants only: Insert state WI and date 2014 of registration.
- (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? Yes No
- (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? Yes No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) Walk in coolers + behind cash register, building consisting of

10. Legal description (omit if street address is given above): 5 door retail store with office and basement storage area.

11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No

(b) If yes, under what name was license issued? Lenci food & deli, inc.

12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 6830.5) before beginning business? [phone 1-800-937-8864] Yes No

13. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown in Section 2, above? [phone (608) 266-2776]. Yes No

14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME

this 13 day of November, 2014

Manal Yusuf
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)

[Signature]
(Clerk/Notary Public)

[Signature]
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner)

My commission expires 2-4-18

[Signature]
(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

| Applicant's Wisconsin Seller's Permit Number: <u>456-1029756290-02</u> | |
|--|------------------|
| Federal Employer Identification Number (FEIN): <u>47-291085</u> | |
| LICENSE REQUESTED | |
| TYPE | FEE |
| <input checked="" type="checkbox"/> Class A beer | \$ <u>292.00</u> |
| <input type="checkbox"/> Class B beer | \$ |
| <input type="checkbox"/> Class C wine | \$ |
| <input checked="" type="checkbox"/> Class A liquor | \$ <u>292.00</u> |
| <input type="checkbox"/> Class B liquor | \$ |
| <input type="checkbox"/> Reserve Class B liquor | \$ |
| Publication fee | \$ <u>46.00</u> |
| TOTAL FEE | \$ <u>630.00</u> |

TO BE COMPLETED BY CLERK

| | | | |
|--|--------------------------------|---------------------------------|-----------------------------------|
| Date received and filed with municipal clerk <u>11/14/14</u> | Date reported to council/board | Date provisional license issued | Signature of Clerk / Deputy Clerk |
| Date licenses granted <u>11/14/14</u> | Date license issued | License number issued | |

LICENSE SURRENDER

STATE OF WISCONSIN

KENOSHA COUNTY } SS

Dominic H. Lenci / Lenci's Food & Deli, Inc.

(Individual/Partners/Corporation Name)

being first duly sworn on oath, says that he/she is the holder of the following license(s) (check all that apply) issued by the City of Kenosha, Wisconsin:

- "Class B" Liquor
- Class "B" Beer (Fermented Malt Beverage)
- "Class A" Liquor
- Class "A" Beer (Fermented Malt Beverage)
- "Class C" Wine

#000223/50023203

Affiant will surrender said license #(s) 000223/50038202 to the City Clerk.

That this affidavit is made to inform the City Council that the affiant hereby intends not to apply for said license(s) for the ensuing year, and to propose to the said council that said license(s) be granted to:

Mannys LLC

to whom your affiant has sold his business and, to whom your affiant surrenders all of his privileges to apply for a license.

#000223/50023203

Affiant will surrender said license(s) # 000223/50038202, to the City Clerk

prior to the time a license is issued to Mannys LLC

and provide further that a license is granted to Mannys LLC the person herein designated.

Dominic H. Lenci
Individual/Partner/President of Corporation

Partner/Corporate Officer

Subscribed and sworn to before me this 14th day of November, 2014

Paul J. [Signature]
Notary Public
Kenosha County, Wisconsin
My Commission Expires: 3/15/15

**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT
APPLICATION FOR BEER AND OR LIQUOR LICENSE - CHECK ALL THAT APPLY:**

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | CLASS "A" BEER (GROCERY STORE, LIQUOR STORE, GAS STATION) |
| <input type="checkbox"/> | CLASS "B" BEER (RESTAURANT, BAR) |

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | "CLASS A" LIQUOR (GROCERY STORE, LIQUOR STORE, GAS STATION) |
| <input type="checkbox"/> | "CLASS B" LIQUOR (RESTAURANT, BAR) |

1. Applicant Name Manny's LLC, ~~Mamad Yusuf~~ Business Name Lenci's Food & Deli

2. Property Information: Address 2121 45th St. Owner Naser ~~Yusuf~~ LLC

If applicant is not owner, does applicant have a lease agreement with the owner? Yes or No (NOTE: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued.)

3. Square footage of building 4765 # Assessed value of property \$ 259,900-

4. Assessed value of personal property (furniture, fixtures, equipment to be used in the business) \$ 33,955-

5. If this application is for a "Class A" Liquor license, is the premises physically closed to customers during the hours in which sales are not permitted? Yes or No or Not Applicable (circle one)

6. Gross Monthly Revenue - According to Section 10.03, applicants must come within 70% of the estimate of gross monthly revenue for alcohol beverages after one full license term or the license may be subject to revocation.

FOR EACH PRODUCT, PROVIDE GROSS MONTHLY REVENUE AND BASIS FOR ESTIMATES:

BEER \$ 6,900.00

LIQUOR \$ 2,302.00

FOOD \$ 29,908.00

OTHER Lottery - \$ 10,959.00
(specify) MISC. HABA, paper goods, cigarettes + misc. non. food items

TOTAL GROSS MONTHLY REVENUE \$ 56,971.00

The basis for estimates is past and current sales data used to project a conservative and educated revenue analysis of future sales.

(OVER)

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT - PAGE TWO

Applicant Name Manny's LLC, Business Name Lenci's Food & Deli

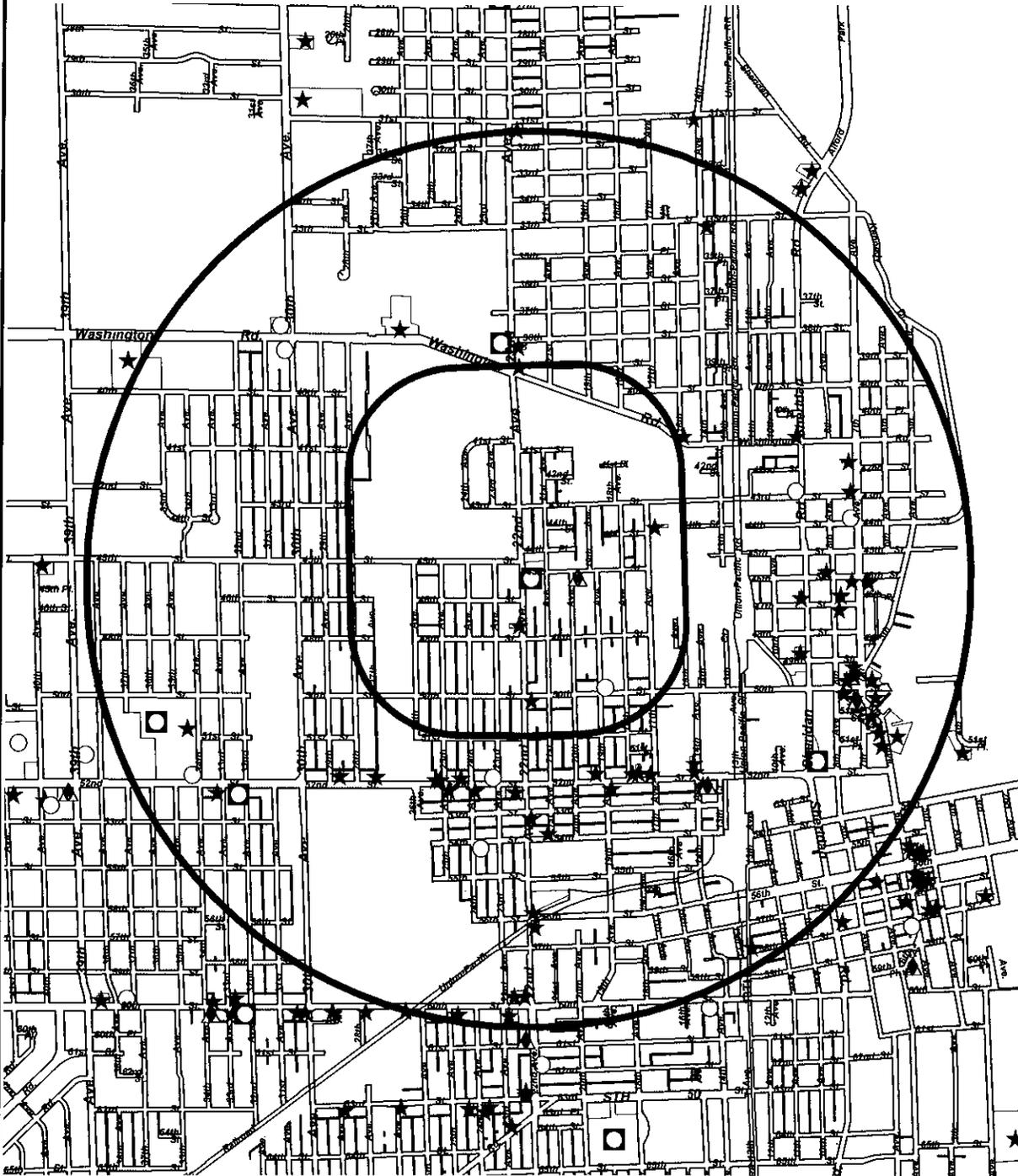
Property Information: Address 2121-45th Street Owner Naser Yusuf

7. Explain how the issuance of this license will benefit the City: The anticipated creation of new jobs as well as the preservation of existing ones. The increased economic stimulation in a n other neighborhood lacking in new business opportunities
8. Explain why the business will have a substantial positive impact upon the surrounding properties: The favorable qualities needed to assure a safe and profitable atmosphere for the existence of a retail store are already in place. Property values consistently stay strong when there is an anchor driving influence in a neighborhood. A clean, well managed and honest establishment will continue to strengthen an area in need of positive reinforcement.
9. Explain why the business have a significant, positive influence on the City economy: Additional revenue for the city with respect to increased sales taxes and personal property taxes in regards to the purchase of new equipment.
10. Has the applicant contacted the alderperson of the district where this business is located? yes
11. List other factors the Common Council should consider: The Lenci family has proven their commitment to the City of Kenosha by existing as a local retailer for 50 years. Our intention is to capitalize on their exemplary track record by continuing in the same spirit of hard work, honesty, friendship and community pride. Our desire is to be on-premise operators that live in the neighborhood where we work. The fact that we operate another local retail store is and a positive factor in continuing our experience as business owners. We have already displayed our commitment to the community as well as the ability to operate within the legal framework outlined by the city for the sale of alcoholic beverages. Our family is highly committed to succeeding in this new endeavor and becoming an integral part of our neighborhood at Lenci's.

Applicant's Signature Manal Yusuf

Class "A" Beer / "Class A" Liquor application

2121 45th Street



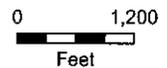
○ Class "A" ■ "Class A" ◆ Class "B" ★ Class "B" & "Class B" △ "Class C"

5,280 feet from applicant

| 5,280 ft. Radius | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | Class "C" |
|-----------------------|-----------|-----------|-----------|-----------------------|-----------|
| Residential Districts | 0 | 0 | 0 | 4 | 0 |
| Business Districts | 13 | 5 | 3 | 54 | 3 |
| Other Districts | 0 | 0 | 0 | 1 | 0 |

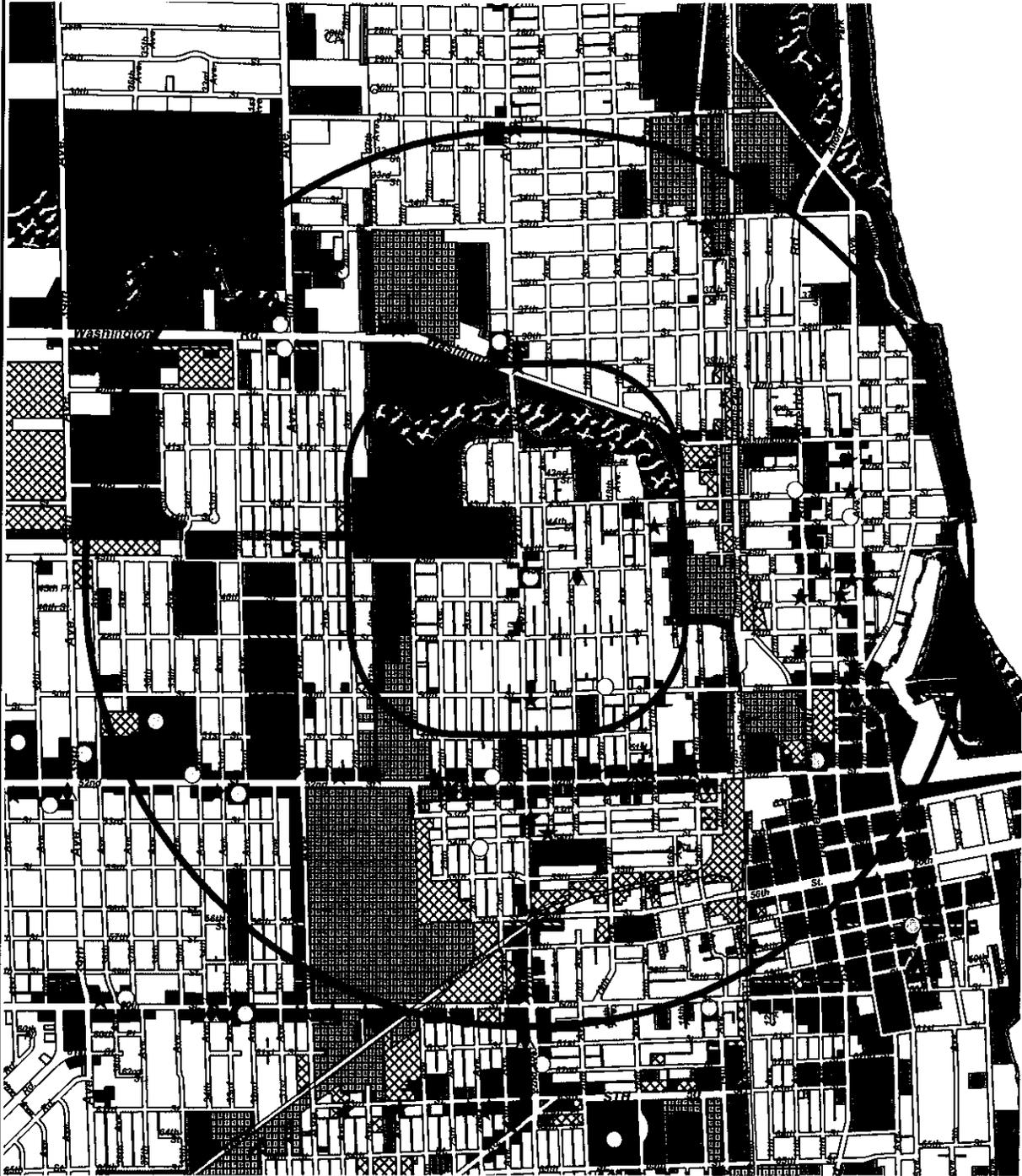
6 blocks from applicant

| 6 block Radius | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | Class "C" |
|-----------------------|-----------|-----------|-----------|-----------------------|-----------|
| Residential Districts | 0 | 0 | 0 | 2 | 0 |
| Business Districts | 2 | 1 | 1 | 2 | 1 |
| Other Districts | 0 | 0 | 0 | 0 | 0 |



Class "A" Beer / "Class A" Liquor application

2121 45th Street



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- △ "Class C"

Note: Residential districts are not colored.

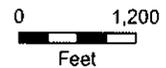
Note: Business districts are colored as follows: B-1

5,280 feet from applicant

| 5,280 ft. Radius | Class | | | | |
|-----------------------|-----------|-----------|-----------|-----------------------|-----------|
| | Class "A" | Class "A" | Class "B" | Class "B" & "Class B" | Class "C" |
| Residential Districts | 0 | 0 | 0 | 4 | 0 |
| Business Districts | 13 | 5 | 3 | 54 | 3 |
| Other Districts | 0 | 0 | 0 | 1 | 0 |

6 blocks from applicant

| 6 block Radius | Class | | | | |
|-----------------------|-----------|-----------|-----------|-----------------------|-----------|
| | Class "A" | Class "A" | Class "B" | Class "B" & "Class B" | Class "C" |
| Residential Districts | 0 | 0 | 0 | 2 | 0 |
| Business Districts | 2 | 1 | 1 | 2 | 1 |
| Other Districts | 0 | 0 | 0 | 0 | 0 |



AMUSEMENT & RECREATION ENTERPRISE SUPERVISOR LICENSE



(Chapter 12.01-City of Kenosha Code of General Ordinances)
Amusement & Recreation Facilities which include but are not limited to:
Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

| | |
|----------------|------|
| FILED | 11/4 |
| INITIALS | JJK |
| ADVERSE/NO ADV | |
| LP | 121 |
| CC | 121 |

Type: 123 Fee: \$25.00/year

Expires: May 31, 2015

Original Application Renewal Application

Name: MATHEW FELNER Date of Birth: _____
(must be 18 year old)

Address: 2575 11 place #102 53140 Phone Number: 262-808-7448

Email Address: _____
(correspondence will be via email if address is given)

Business Name of Amusement Enterprise: 6 NC Hook
(where this license will be used)

Please complete and attach an "Applicant's Report of Police Record". Attached? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must ; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

Matthew Felner 11/4/14
(Individual/Partner/Member) Date

(Partner/Member) Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office _____
(Applicant's Initials)

E-MAILED NOV 19 2014

No adverse

Letter mailed 11-20-14



PET FANCIER PERMIT
City Ordinances §14.013 D.

Type: 85 Fee: \$35.00/year

Expires: December 31, 2015
 NEW RENEWAL

FILED 11-11-14
INITIALS KS
LP 12-1-14

- 1. Name Kimberly Gersuch
- 2. Driver's License Number _____
- 3. Address 1614 87th Pl Kenosha WI District # 9
53143
- 4. Phone Number 630-479-1313 Email: kimgersuch1@aol.com
- 5. Number of dogs* 2 ^{Therapy} Dogs Number of cats 4
(limit of up to five (5) dogs, cats, or combination thereof.)

*Working dogs such as service dogs, medical alert dogs and certified therapy dogs are not included in the pet limit calculation. However, they must remain licensed in the City.

- 6. Are there any working, service, medical alert or certified therapy dogs included in #5?
If so, please attach accreditation. Check here if attached
- 7. Attach proof of current dog and/or cat licenses. Check here if attached.
- 8. Do you currently have, or have you had within the past two (2) years, a conviction for animal cruelty, neglect or mistreatment of an animal? no yes

If yes, please explain _____

[Signature]
Signature of Applicant

11-11-14
Date



**Therapy Dogs
International (TDI®)**

SUKI

Dog's Name
MIXED BREED

Breed
KIM GORSUCH



D # 10-2830

EXPIRES:
12/31/2018

Therapy Dogs International (TDI®)

This is to certify that the bearer of this card whose name appears on the front is an Associate Member of Therapy Dogs International.

The photo identifies a registered trained dog which is a Member of Therapy Dogs International, a N.J. Corporation, subject to the applicable laws of all 50 states. The dog handler assumes complete responsibility.



Therapy Dogs
International (TDI)[®]

ZENITH

Dog's Name
MINNIE BREED

Breed

Therapy Dogs International (TDI)[®]

This is to certify that the bearer of this card whose name appears on the front is an Associate Member of Therapy Dogs International.

The photo identifies a registered trained dog which is a Member of Therapy Dogs International, a N.J. Corporation, subject to the applicable laws of all 50 states. The dog handler assumes complete responsibility.



D # 104840

EXPIRES:

12/31/2015

2015 CAT LICENSE
LICENSE NUMBER 32 EXPIRES 12/31/15
DATE ISSUED: 11/07/14
RECEIPT NUMBER: JODI 4
OWNER: KIMBERLY GORSUCH
ADDRESS: 01614 087 PL
PHONE: 479-1313
CAT NAME: KATIA
RABIES EXPIRES: 10/31/15
BREED: MAIN COON COLOR: TABBY

SUBJECT TO PROVISIONS OF SECTION 14.01 OF THE CITY OF KENOSHA CODE OF GENERAL ORDINANCES.

CITY OF KENOSHA
2015 CAT LICENSE
LICENSE NUMBER 33 EXPIRES 12/31/15
DATE ISSUED: 11/07/14
RECEIPT NUMBER: JODI 4
OWNER: KIMBERLY GORSUCH
ADDRESS: 01614 087 PL
PHONE: 479-1313 LICENSE FEE: \$15.00

CAT NAME: MIA
RABIES EXPIRES: 10/31/15
BREED: DSH COLOR: TABBY

SUBJECT TO PROVISIONS OF SECTION 14.01 OF THE CITY OF KENOSHA CODE OF GENERAL ORDINANCES.

CITY OF KENOSHA
2015 CAT LICENSE
LICENSE NUMBER 34 EXPIRES 12/31/15
DATE ISSUED: 11/07/14
RECEIPT NUMBER: JODI 4
OWNER: KIMBERLY GORSUCH
ADDRESS: 01614 087 PL
PHONE: 479-1313 LICENSE FEE: \$15.00

CAT NAME: MIETTE
RABIES EXPIRES: 10/31/15
BREED: DSH COLOR: TORTOISE

SUBJECT TO PROVISIONS OF SECTION 14.01 OF THE CITY OF KENOSHA CODE OF GENERAL ORDINANCES.

CITY OF KENOSHA
2015 CAT LICENSE
LICENSE NUMBER 35 EXPIRES 12/31/15
DATE ISSUED: 11/07/14
RECEIPT NUMBER: JODI 4
OWNER: KIMBERLY GORSUCH
ADDRESS: 01614 087 PL
PHONE: 479-1313 LICENSE FEE: \$15.00

SUBJECT TO PROVISIONS OF SECTION 14.01 OF THE CITY OF KENOSHA CODE OF GENERAL ORDINANCES.

OG NAME: SUKI
RABIES EXPIRES: 7/22/15
BREED: RETRIEVER COLOR: BLACK
SEX: F-S

CITY OF KENOSHA
2015 DOG LICENSE
LICENSE NUMBER 792 EXPIRES 12/31/15
DATE ISSUED: 11/07/14
RECEIPT NUMBER: JODI 2
OWNER: KIMBERLY GORSUCH
ADDRESS: 01614 087 PL
PHONE: 479-1313 LICENSE FEE: \$0.00

SUBJECT TO PROVISIONS OF CHAPTER 174 OF THE STATE OF WISCONSIN
OG NAME: ZENITH (ZEE)
RABIES EXPIRES: 7/22/15
BREED: SHEPHERD COLOR: GOLD/BLK
SEX: M-F

CITY OF KENOSHA
2015 DOG LICENSE
LICENSE NUMBER 791 EXPIRES 12/31/15
DATE ISSUED: 11/07/14
RECEIPT NUMBER: JODI 2
OWNER: KIMBERLY GORSUCH
ADDRESS: 01614 087 PL
PHONE: 479-1313 LICENSE FEE: \$0.00