

**AGENDA**  
**KENOSHA COMMON COUNCIL**  
**KENOSHA, WISCONSIN**  
**Council Chambers – Room 200 – Kenosha Municipal Building**  
**Monday, November 16, 2015**  
**7:00 PM**

**CALL TO ORDER**  
**ROLL CALL**  
**INVOCATION**  
**PLEDGE OF ALLEGIANCE**

Approval of the minutes of the meeting held November 2, 2015. **Pgs. 1-5**  
Matters referred to the Committees by the Mayor.  
Presentation, Commendations and Awards by Mayor.  
Awards and Commendations from Boards, Commissions, Authorities and Committees.

**CITIZENS' COMMENTS**

**A. REFERRALS**

TO THE COMMITTEE ON FINANCE

- A.1. Resolution by the Finance Committee - To Approve the 2016 Consolidated Plan - Annual Plan for the Community Development Block Grant/HOME Program. (CDBG portion referred to City Plan Commission)

TO THE PUBLIC WORKS COMMITTEE

- A.2. Resolution by the Mayor - To Amend the Official Map for the City of Kenosha, Wisconsin, to relocate designation of 23rd Street between 39th and 47th Avenues as a future street, pursuant to Section 62.23(6)(c), Wisconsin Statutes. (St. Peter's Neighborhood Plan) (District 5) (Also referred to City Plan Commission)
- A.3. Resolution by the Mayor - To Amend the Official Map for the City of Kenosha, Wisconsin, To include the Attachment of Parcel #80-4-222-234-0150 at 4128 24th Street in the Town of Somers, Kenosha County, Wisconsin, in accordance with the approved City of Kenosha/Town of Somers Cooperative Plan under Section 66.0307 of the Wisconsin Statutes and Create Ward 92. (Conforti) (District 5) (Also referred to City Plan Commission)
- A.4. Resolution by the Mayor - To Amend the Official Map for the City of Kenosha, Wisconsin, To include the Attachment of CTH G-30th Avenue Right-of-Way located South of 16th Place to 18th Street in the Town of Somers, Kenosha County, Wisconsin, in accordance with the approved City of Kenosha/Town of Somers Cooperative Plan under Section 66.0307 of the Wisconsin Statutes. (CTH G-30th Avenue ROW) (District 4) (Also referred to City Plan Commission)
- A.5. Resolution by the Mayor - To Amend the Official Map for the City of Kenosha, Wisconsin, To include the Attachment of CTH K-60th Street Right-of-Way located West of 60th Avenue to the Union Pacific Railroad in the Town of Somers, Kenosha County, Wisconsin, in accordance with the approved City of Kenosha/Town of Somers Cooperative Plan under Section 66.0307 of the Wisconsin Statutes. (CTH K-60th Street ROW) (District 15 & 16) (Also referred to City Plan Commission)

TO THE PUBLIC SAFETY AND WELFARE COMMITTEE

- A.6. Ordinance by Alderperson Curt Wilson - To Repeal and Recreate the Definition of "Responsible Person" in Chapter XVI (of the Code of General Ordinances for the City of Kenosha).

TO THE CITY PLAN COMMISSION

- A.7. Zoning Ordinance by the City Plan Commission - To Create Subsection 18.02 tt. of the Zoning Ordinance to Amend the St. Peter's Neighborhood Plan as Referenced in the Comprehensive Plan for the City of Kenosha: 2035. (St. Peter's Neighborhood Plan) (District 5)
- A.8. Conditional Use Permit for a 3,000 seat stadium to be located at 8730 22nd Avenue. (KUSD/Ameche Field) (District 9) (Also referred to Parks Commission)
- A.9. Conditional Use Permit for a 3,000 seat stadium to be located at 3700 Washington Road. (KUSD/Bradford High School) (District 6)
- A.10. Ordinance By The Mayor - To Repeal And Recreate Subparagraph 4.06 B. 22. A. Of The Zoning Ordinance Regarding Large Scale Commercial Development In The B-2, B-3 And B-4 Districts To Enable Additional Such Developments With Limitations.

**B. COMMUNICATIONS, PETITIONS, REPORTS OF DEPARTMENTS**

- B.1. Approval of the following applications (per list on file in the Office of the City Clerk):
- a. 13 Operator's (Bartender's) licenses.
  - b. 0 Transfer of Agent Status of Beer and/or Liquor licenses.
  - c. 1 Temporary Class "B" Beer license.
  - d. 0 Taxi Driver Licenses. **Pg. 6**

**C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS**

*NOTE: All licenses and permits are subject to withholding of issuance by the City Clerk as specified in Section 1.045 of the Code of General Ordinances.*

- C.1. Approve applications for new Operator's (Bartender's) licenses subject to:
- 0 demerit points:
    - a. Ashley N. Erb
  - 20 demerit points:
    - b. Casie Stauss
  - 30 demerit points:
    - c. Tyler Hughes
    - d. Lorenn Greenwell
  - 40 demerit points:
    - e. Brianne Berg
  - 45 demerit points:
    - f. James Studdard
    - g. Connor Meddaugh
  - 75 demerit points:
    - h. Austin Pauloni
    - i. Edward Kuzik
- (L/P - Ayes 4, Noes 0) **HEARING Pgs. 7-15**
- C.2. Approve applications for Class "A" Liquor (Cider Only) Licenses, with no adverse recommendations:
- a. Speedway, LLC (Andrew Sheahan, Agent, Speedway 2088, 3012 Washington Road, District 6).
  - b. Speedway, LLC (Joshua Brock, Agent, Speedway 7434, 5959 75th Street, District 14).
- (L/P - Ayes 4, Noes 0) **HEARING Pgs. 16-21**
- C.3. Approve application of Speedway, LLC (Michael Cobb, Agent, Speedway 4029, 3708 60<sup>th</sup> Street) for a Class "A" Liquor (Cider Only) License, subject to 0 demerit points. (District 11) (L/P - Ayes 4, Noes 0) **HEARING Pgs. 22-25**

**The Common Council may go into Closed Session pursuant to §§19.85(1)(a) and (b), Wisconsin Statutes to deliberate about the following three (3) disciplinary cases which were subjects of quasi-judicial hearings before the Committee. The Common Council will reconvene into open session.**

- C.4. Approve Findings of Fact, Conclusions of Law and Recommendation to revoke the Operator's (Bartender's) License of Jessi Weide. (L/P - Ayes 4, Noes 0) **HEARING Pgs. 26-28**
- C.5. Approve Findings of Fact, Conclusions of Law and Recommendation to revoke the Operator's (Bartender's) License of Amanda Jacquest. (L/P - Ayes 4, Noes 0) **HEARING Pgs. 29-32**
- C.6. Approve Findings of Fact, Conclusions of Law and Recommendation to revoke the Class "B" Beer/ "Class B" Liquor License of Mainview Sports Bar & Grill, LLC, d/b/a Mainview Sports Bar & Grill (Cynthia Riley, Agent, 3322 Sheridan Road). (District 1) (L/P - Ayes 4, Noes 0) **HEARING Pgs. 33-35**

**D. REPORTS AND RECOMMENDATIONS OF BOARDS AND COMMISSIONS**

**E. ORDINANCES 1<sup>st</sup> READING**

- E.1. Ordinance by Alderperson David F. Bogdala; Co-Sponsor: Alderperson Daniel L. Prozanski Jr. - To Amend Subsections 1.05 A and B (of the Code of General Ordinances for the City of Kenosha) to Require the Chief of Police and Fire Chief to Submit a Strategic Plan to the Common Council. (PSW - Ayes 3, Noes 1; Fin. - recommendation pending) **Pgs. 36-37**
- E.2. Ordinance by the Mayor - To Repeal and Recreate Section 1.27 (of The Code of General Ordinances for The City of Kenosha) Regarding Appointment of Election Officials. (Fin. - recommendation pending) **Pgs. 38-39**
- E.3. Ordinance by the Mayor - Attachment and Zoning District Classification Ordinance Under Section 66.0307, Wisconsin Statutes, City of Kenosha/Town of Somers State Approved Cooperative Plan for Parcel #80-4-222-234-0150 at 4128 24th Street, in the Town of Somers (Conforti). (District 5) **Pgs. 40-45**
- E.4. Ordinance by the Mayor - Attachment and Zoning District Classification Ordinance Under Section 66.0307, Wisconsin Statutes, City of Kenosha/Town of Somers State Approved Cooperative Plan for CTH G-30th Avenue Right-of-Way located South of 16th Place to 18th Street (CTH G-30th Avenue ROW). (District 4) **Pgs. 46-49**
- E.5. Ordinance by the Mayor - Attachment and Zoning District Classification Ordinance Under Section 66.0307, Wisconsin Statutes, City of Kenosha/Town of Somers State Approved Cooperative Plan for CTH K-60th Street Right-of-Way located West of 60th Avenue to the Union Pacific Railroad (CTH K-60th Street ROW). (Districts 15 & 16) **Pgs. 50-53**

- E.6. Ordinance by The Mayor - To Repeal and Recreate Subparagraph 1.01 D. 1. P. (of The Code of General Ordinances) Regarding the Fifth Aldermanic District for the Purpose of Adding Ward 92. (Fin. - recommendation pending) **Pg. 54**

#### **F. ZONING ORDINANCES 1<sup>st</sup> READING**

- F.1. Zoning Ordinance by the City Plan Commission - To Create Subsection 18.02 ss. (of the Zoning Ordinance) to Amend the Land Use Plan Map for the City of Kenosha: 2035 (Pav Properties, LLC). (District 6) (CP - Ayes 9, Noes 0) **Pgs. 55-57**
- F.2. Zoning Ordinance by the Mayor - To Rezone property at 1326 35th Street from M-2 Heavy Manufacturing District to B-2 Community Business District (in conformance with Section 10.02 of the Zoning Ordinance) (Pav Properties, LLC). (District 6) (CP - Ayes 9, Noes 0) **Pgs. 58-70**
- F.3. Zoning Ordinance by the City Plan Commission - To Create Subsection 18.02 rr. (of the Zoning Ordinance) to Amend the Land Use Plan Map for the City of Kenosha: 2035. (Demos Brothers, LLC) (District 10) (CP - Ayes 9, Noes 0) **Pgs. 71-77**
- F.4. Zoning Ordinance by the Mayor - To Rezone property at 4314 39th Avenue from M-1 Light Manufacturing District to IP Institutional Park District (in conformance with Section 10.02 of the Zoning Ordinance) (Demos Brothers, LLC). (District 10) (CP - Ayes 9, Noes 0) **Pgs. 78-93**

#### **G. ORDINANCES 2<sup>nd</sup> READING**

- G.1. Charter Ordinance No. 37 by the Mayor - Electing Not To Be Governed by the Provisions of Wis. Stat. § 66.0813(5m), and Establishing Limits on the City's Provision of Water and Sewer Service Outside of Its Municipal Boundaries. (Board of Water Comm. - Ayes 5, Noes 0) **PUBLIC HEARING Pgs. 94-95**
- G.2. Ordinance by the Mayor - To Create Subparagraph 1.055 12.a.(8) (of the Code of General Ordinances for the City of Kenosha) Regarding the Department of Municipal Court and Safe Ride Program Surcharge. (Fin. - Ayes 6, Noes 0) **PUBLIC HEARING Pg. 96**

#### **H. ZONING ORDINANCES 2<sup>nd</sup> READING**

#### **I. RESOLUTIONS**

- I.1. Resolution by Alderperson Curt Wilson; Co-Sponsor: Alderperson Dave Paff - Resolution To Amend the Schedule of Fees for the Department of Community Development and Inspections Adopted by Resolution No. 171-10 to Revise the Permit Fee for Vacant Commercial, Institutional, Manufacturing and Multi-Family Buildings. (PSW - Ayes 4, Noes 0; Fin. - recommendation pending) **Pg. 97**

- I.2. Resolution by the Mayor - Resolution to Amend the Official Map for the City of Kenosha, Wisconsin to include the Attachment of property in the Town of Somers, Kenosha County Wisconsin, in accordance with the approved City of Kenosha/Town of Somers Cooperative Plan (under Section 66.0307 of the Wisconsin Statutes) (CTH N - 38th Street ROW). (District 16) (PW - Ayes 4, Noes 0; CP - Ayes 9, Noes 0) (Deferred and public hearing held 11/02/15) **Pgs. 98-101**
- I.3. Resolution by the Mayor - Resolution To approve a Three-Lot Certified Survey Map for property at 7000 70th Court (Great Lakes Church/Kammerzelt). (District 16) (CP - Ayes 9, Noes 0; PW - recommendation pending) **Pgs. 102-110**
- I.4. Resolution by the Mayor - Resolution To Authorize the Nonrenewal of the Local Government Property Insurance Policy #140300 Effective January 1, 2016, and to Send Notice Thereof. (Fin. - recommendation pending) **Pgs. 111-112**

#### **J. APPOINTMENTS/REAPPOINTMENTS BY THE MAYOR**

- J.1. Reappointment of Bethany Ormseth (2041 27th Avenue, Kenosha) to the Mayor's Youth Commission for a term to expire November 1, 2017. **Pg. 113**
- J.2. Reappointment of Eric M. Migrin (6019 47th Avenue, Kenosha) to the Redevelopment Authority for a term to expire November 15, 2020. **Pg. 114**

#### **K. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS**

#### **L. OTHER CONTRACTS AND AGREEMENTS**

- L.1. Approval of Easement with WE Energies through Strawberry Creek Park for providing service to the Restroom Facility. (District 16) (Park Comm. - Ayes 4, Noes 0) **Pgs. 115-119**
- L.2. Fourth Amendment To Contingent Purchase Agreement by and between Gorman & Company, Inc. and the City of Kenosha, Wisconsin Regarding 5706 8th Avenue. (District 2) (Fin. - recommendation pending) **Pgs. 120-124**

#### **M. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE**

- M.1. Disbursement Record #20 - \$5,675,981.23. (Fin. - recommendation pending) **Pgs. 125-170**

#### **N. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS**

- N.1. Acceptance of Project 14-1141 Southport Park Shoreline Repair Phase 1 (South of 75th Street & 1st Avenue, which has been satisfactorily completed) by McMullen & Pitz Construction Co. (Manitowoc, Wisconsin). The final amount of the contract is \$1,106,708.87. (District 12) (Park Comm. - Ayes 4, Noes 0; PW and SWU - recommendations pending) **Pgs. 171-172**

- N.2. Request by R'Noggin Brewing on behalf of Mini P's, LLC for Sidewalk Requirement Exception at 6521 120th Avenue. (District 16) (PW - recommendation pending)  
**Pgs. 173-174**

**O. RECOMMENDATIONS FROM THE COMMITTEE ON  
PUBLIC SAFETY & WELFARE**

**P. AND SUCH MATTERS AS ARE AUTHORIZED BY LAW OR REGULAR BUSINESS**

- a. LEGISLATIVE REPORT
- b. MAYOR'S COMMENTS
- c. ALDERPERSON COMMENTS

IF YOU ARE DISABLED AND IN NEED OF ASSISTANCE,  
PLEASE CALL 653-4020 BEFORE THIS MEETING  
web site: [www.kenosha.org](http://www.kenosha.org)

**COMMON COUNCIL  
OFFICIAL PROCEEDINGS  
November 2, 2015**

**Keith G. Bosman, Mayor**

**Debra L. Salas, City Clerk**

**KENOSHA MUNICIPAL BUILDING  
COUNCIL CHAMBERS ROOM 200  
November 2, 2015**

At a meeting of the Common Council held this evening, Acting Mayor Prozanski, who indicated he would be voting as an Alderperson, presided. Alderperson LaMacchia was seated as Council President. The meeting was called to order at 7:06 pm.

On roll call, the following members of the Common Council were present: Alderpersons Jenkins, Michalski, Ruffolo, LaMacchia, Paff, Juliana, Wicklund, Rosenberg, Kennedy, Gordon, Bostrom, Wilson, Prozanski, Rose, Johnson and Bogdala. Alderperson Eric Haugaard was excused.

A moment of silence was observed in lieu of the invocation. Acting Mayor Prozanski then led the Council in the Pledge of Allegiance to the American Flag.

It was moved by Alderperson Michalski, seconded by Alderperson Rose, to approve the minutes of the meeting held October 19, 2015. Motion carried unanimously.

Acting Mayor Prozanski read a referral to the Committee on Finance and the Committee on Public Safety and Welfare regarding requiring the Chief of Police and Fire Chief to submit a strategic plan to the Common Council.

A commendation was presented by Acting Mayor Prozanski to Cheryl Hernandez, Executive Director of the Kenosha Literacy Council in honor of its 50<sup>th</sup> Anniversary. Several students of the program introduced themselves. At 7:14 pm, it was moved by Alderperson Wilson, seconded by Alderperson Juliana, to take a five minute recess. On a voice vote, motion carried. At 7:19 pm, it was moved by Alderperson Kennedy, seconded by Alderperson Wicklund, to reconvene the meeting. On a voice vote, motion carried.

Two citizens spoke during Citizens' Comments: Louis Rugani and Christopher Naumann.

Acting Mayor Prozanski called upon Jayne Herring, Chairperson of the Kenosha Commission on the Arts, to present four Commission on the Arts Award winners.

**A. REFERRALS  
TO THE COMMITTEE ON FINANCE**

A.1. Resolution by Alderperson Curt Wilson; Co-Sponsor: Alderperson Dave Paff - Resolution to Amend the Schedule of Fees for the Department of Community Development and Inspections Adopted by Resolution No. 171-10 to Revise the Permit Fee for Vacant Commercial, Institutional, Manufacturing and Multi-Family Buildings. (Also refer to Public Safety & Welfare Committee)

**TO THE PUBLIC WORKS COMMITTEE**

A.2. Resolution by Mayor - Resolution to approve a Three-Lot Certified Survey Map for property at 7000 70th Court (Great Lakes Church/Kammerzelt). (District 16) (Also refer to City Plan Commission)

A.3. First Amendment to the Development Agreement between the City of Kenosha and Keno Wells, LLC and 5th Avenue Lofts, LLC. (District 2) (Also refer to City Plan Commission and Stormwater Utility Committee)

**B. COMMUNICATIONS, PETITIONS, REPORTS OF DEPARTMENTS**

B.1. It was moved by Alderperson Wilson, seconded by Alderperson Paff, to approve the following per list on file in the office of the City Clerk:

- a. 24 applications for Operator's (Bartender's) licenses.
- b. 1 application for a transfer of agent status of Beer license.
- c. 1 application for a Temporary Class "B" Beer and "Class B" Wine license.
- d. There were no applications for a Taxi Driver's license.

On a voice vote, motion carried.

B.2. It was moved by Alderperson LaMacchia, seconded by Alderperson Juliana, to approve: Special Exception Request from Paul M. Gagliardi for Relief from the Six-foot Height Limitation to Add Twelve Inches (12") to the Height of the Fence in His Rear Yard at 6827 5th Avenue (Parcel #05-123-06-409-007) (Zoning: RS-3). A hearing was held. The applicant appeared. On a voice vote, motion carried.

**C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS**

C.1. It was moved by Alderperson Rose, seconded by Alderperson Juliana, to approve applications for new Operator's (Bartender's) licenses subject to:

- 0 demerit points:

- a. Traci Dabbs
- b. Loreen S. Greenwell
- c. John R. Quinn
- d. Alma R. Ruiz
- e. Laura Saarnio

- 10 demerit points:

- f. Kacee Smith

- 45 demerit points:

- g. Ashley A. Schoenwetter

A hearing was held. The applicants did not appear. On a voice vote, motion carried, with Alderperson

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November 2, 2015**

**Keith G. Bosman, Mayor**

**Debra L. Salas, City Clerk**

Ruffolo abstaining on C.1.a. due to a conflict of interest.

**D. REPORTS AND RECOMMENDATIONS OF BOARDS AND COMMISSIONS**

**E. ORDINANCES 1ST READING**

It was moved by Alderperson Kennedy, seconded by Alderperson Michalski, to send the following ordinances on their way:

E.1. Charter Ordinance No. 37 by the Mayor - Electing Not To Be Governed by the Provisions of Wis. Stat. § 66.0813(5m), and Establishing Limits on the City's Provision of Water and Sewer Service Outside of Its Municipal Boundaries.

E.2. Ordinance by the Mayor - To Create Subparagraph 1.055 12.a.(8) (of the Code of General Ordinances for the City of Kenosha) Regarding the Department of Municipal Court and Safe Ride Program Surcharge.

On a voice vote, motion carried.

**F. ZONING ORDINANCES 1ST READING**

**G. ORDINANCES 2ND READING**

Full text of ordinances are on file in the office of the City Clerk.

G.1. It was moved by Alderperson Juliana to approve Ordinance by Alderperson Bob Johnson; Co-Sponsors: Alderpersons Curt Wilson and Keith W. Rosenberg - To Repeal and Recreate Section 6.05 (of the Code of General Ordinances) Entitled "Permits" Relating to Permit Requirements for the Use of City Parks.

G.1.1. It was then moved by Alderperson Johnson, seconded by Alderperson Rosenberg, to defer for 30 days. A public hearing was held. No one spoke for or against said ordinance. On a voice vote, motion carried.

G.2. It was moved by Alderperson Gordon, seconded by Alderperson Wicklund, to adopt Ordinance 37-15. A public hearing was held. No one spoke. On roll call vote, motion carried unanimously and said ordinance was thereupon adopted:

**Ordinance 37-15**

**By Alderperson Curt Wilson; Co-Sponsors: Alderpersons Dave Paff, Scott N. Gordon, Bob Johnson, Patrick A. Juliana, Keith W. Rosenberg, Jack Rose, Kurt Wicklund and Jan Michalski - To Repeal and Recreate Section 28.03, and to Repeal and Recreate Subsections 28.04 B. and 28.05 A. (of the Code of General Ordinances for the City of Kenosha, Wisconsin) Regarding Vacant Building Code.**

**Approved: Keith G. Bosman, Mayor**

**Attest: Debra L. Salas, City Clerk-Treasurer**

**Passed: November 2, 2015**

**Published: November 6, 2015**

G.3. It was moved by Alderperson Juliana, seconded by Alderperson Wicklund, to approve Ordinance 38-15. A public hearing was held. No one spoke for or against said ordinance. On roll call vote, motion carried (13-3) with Alderpersons Kennedy, Bostrom and Ruffolo voting nay and said ordinance was thereupon adopted:

**Ordinance 38-15**

**By Alderperson Patrick Juliana – To Repeal and Recreate Subparagraph 10.03 C.2. (of the Code of General Ordinances for the City of Kenosha) Regarding License Investigation.**

**Approved: Keith G. Bosman, Mayor**

**Attest: Debra L. Salas, City Clerk-Treasurer**

**Passed: November 2, 2015**

**Published: November 6, 2015**

G.4. It was moved by Alderperson Juliana, seconded by Alderperson LaMacchia, to approve Ordinance 39-15. A public hearing was held. No one spoke for or against said ordinance. On roll call vote, motion carried (13-3) with Alderpersons Kennedy, Bostrom and Ruffolo voting nay and said ordinance was thereupon adopted:

**Ordinance 39-15**

**Ordinance by Alderperson Patrick Juliana – To Repeal Subparagraphs 10.03 D.2.; to Repeal and Recreate Subparagraph 10.03 D.3.; and to Renumber Subparagraphs 10.03 D.3.-D.6. (of the Code of General Ordinances for the City of Kenosha) Regarding License Investigation for Retail "Class A" Liquor Licenses.**

**Approved: Keith G. Bosman, Mayor**

**Attest: Debra L. Salas, City Clerk-Treasurer**

**Passed: November 2, 2015**

**Published: November 6, 2015**

G.5. It was moved by Alderperson Johnson, seconded by Alderperson Wicklund, to approve Ordinance 40-15. A public hearing was held. No one spoke for or against said ordinance. On roll call vote, motion carried unanimously and said ordinance was thereupon adopted:

**Ordinance 40-15**

**by the Mayor - Attachment and Zoning District Classification Ordinance Under Section 66.0307, Wisconsin Statutes, City of Kenosha/Town of Somers State Approved Cooperative Plan**

**COMMON COUNCIL  
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November 2, 2015**

**Keith G. Bosman, Mayor**

**Debra L. Salas, City Clerk**

(CTH N - 38th Street ROW).

**Approved: Keith G. Bosman, Mayor  
Attest: Debra L. Salas, City Clerk-Treasurer  
Passed: November 2, 2015  
Published: November 6, 2015**

**I. RESOLUTIONS**

Full text of resolutions are on file in the office of the City Clerk.

I.1. It was moved by Alderperson Gordon, seconded by Alderperson Paff, to approve Resolution 125-15. On a voice vote, motion carried and said resolution was thereupon approved:

**Resolution 125-15**

**Resolution by Alderperson Curt Wilson; Co-Sponsor Alderperson Dave Paff - Resolution to Amend the Schedule of Fees for the Department of Community Development and Inspections Adopted by Resolution No. 171-10 to Include a Permit Fee for Vacant Single-Family Residential Buildings.**

**Adopted: November 2, 2015**

I.2. It was moved by Alderperson Rose, seconded by Alderperson Juliana, to approve Resolution 126-15. On a voice vote, motion carried and said resolution was thereupon approved:

**Resolution 126-15**

**Resolution by Alderperson Rocco J. LaMacchia, Sr. - Resolution to Appoint Community Service Officers Timothy Katt and Michelle Schroeder as Humane Officers for the City of Kenosha.**

**Adopted: November 2, 2015**

I.3. It was moved by Alderperson Rose, seconded by Alderperson Rosenberg, to refer back to the Historic Preservation Commission Resolution by Alderperson Jan Michalski, Co-Sponsor Alderperson Patrick Juliana –Resolution to Retain the Services of a Qualified Architectural Firm to Provide the City of Kenosha a Comprehensive Plan for Historic Preservation and Rehabilitation of the Southport Beach House. On a voice vote, motion carried.

I.4. It was moved by Alderperson Kennedy, seconded by Alderperson Johnson, to defer for 30 days Resolution by Alderperson Bob Johnson - Resolution Urging the Mayor to Evaluate the Feasibility of Creating a Temporary Exhibit Presented Every Five Years and Facilitated By and Between the Kenosha Public Museum and the Kenosha History Center for the Purpose of Paying Homage to Our City's Rich Automotive History. On a voice vote, motion carried.

I.5. It was moved by Alderperson Kennedy, seconded by Alderperson Ruffolo, to defer for 30 days Resolution by Alderperson Bob Johnson - Resolution to Establish Guidelines for City Contributions for Recreational or Civic Events Held In The Parks. On a voice vote, motion carried.

I.6. It was moved by Alderperson Kennedy, seconded by Alderperson LaMacchia, to approve Resolution 127-15. On roll call vote, motion carried (14-2) with Alderpersons Bostrom and Bogdala voting nay and said resolution was thereupon approved:

**Resolution 127-15**

**Resolution by Alderperson Curt Wilson; Co-Sponsors: Alderpersons Jan Michalski , Dave Paff, Rocco J. LaMacchia, Sr., Patrick Juliana, Kurt Wicklund and Scott Gordon - Resolution in Opposition to the Extension of Disastrous Trade Policies.**

**Adopted: November 2, 2015**

I.7. It was moved by Alderperson Kennedy, seconded by Alderperson Gordon, to approve Resolution 128-15. On roll call vote, motion carried unanimously and said resolution was thereupon approved:

**Resolution 128-15**

**Resolution by the Board of Water Commissioners - Resolution to place special assessments against benefited parcels of property on the 2015 Real Estate Tax Roll for the construction of water/sewer mains, connection/lateral assessments, and delinquent water, sewerage and household hazardous waste bills, etc. in an amount not to exceed \$1,785,316.00.**

**Adopted: November 2, 2015**

I.8. It was moved by Alderperson Kennedy, seconded by Alderperson Gordon, to approve Resolution 129-15. On roll call vote, motion carried unanimously and said resolution was thereupon approved:

**Resolution 129-15**

**Resolution by the Mayor - Resolution to Place Special Assessments against Benefited Parcels of Property on the 2015 Real Estate Tax Roll for Delinquent Storm Water Bills in an Amount not to Exceed \$532,355.92**

**Adopted: November 2, 2015**

I.9. It was moved by Alderperson Kennedy, seconded by Alderperson Gordon, to approve Resolution 130-15. On roll call vote, motion carried unanimously and said resolution was thereupon approved:

**Resolution 130-15**

**Resolution by the Mayor - Resolution Providing for a Spring Primary for City Elections.**

**Adopted: November 2, 2015**

I.10. It was moved by Alderperson Ruffolo, seconded by Alderperson Wicklund, to defer to the next meeting Resolution by the Mayor - Resolution to Amend the Official Map for the City of Kenosha, Wisconsin to include the Attachment of property in the Town of Somers, Kenosha County Wisconsin, in accordance with the approved City of Kenosha/Town of Somers Cooperative Plan (under Section 66.0307 of the Wisconsin Statutes) (CTH N - 38th Street ROW). A public hearing was held. No one spoke for or

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OFFICIAL PROCEEDINGS  
November 2, 2015**

**Keith G. Bosman, Mayor**

**Debra L. Salas, City Clerk**

against said resolution. On a voice vote, motion carried.

I.11. **This item was pulled from the agenda.** Resolution by the Finance Committee - Resolution to Amend the City of Kenosha Capital Improvement Program for 2015 By Increasing OT10-003 "Site Remediation" in the Amount of \$386,940 With Outside Funding from a DNR Ready for Reuse Program and Old Carco Liquidation Trust Funds for the Kenosha Engine Plant for a Net Change of \$0.

I.12. **This item was pulled from the agenda.** Resolution by the Mayor - Resolution Authorizing the Borrowing of \$727,000.00; Providing for the Issuance and Sale of a Note Anticipation Note Therefor; and Execution of a Ready for Reuse Program Loan Agreement.

I.13. It was moved by Alderperson Kennedy, seconded by Alderperson Juliana, to approve Resolution 131-15. On a voice vote, motion carried and said resolution was thereupon approved:

**Resolution 131-15**

**Resolution by the Mayor - Resolution Authorizing the Submittal of a Wisconsin Ready for Reuse Grant Application.**

**Adopted: November 2, 2015**

**J. APPOINTMENTS/REAPPOINTMENTS BY THE MAYOR**

It was moved by Alderperson Bostrom, seconded by Alderperson Kennedy, to approve:

J.1. Appointment of John M. McTernan, Jr. (7115 3rd Avenue, Kenosha) to the Mayor's Youth Commission for a term to expire November 1, 2017.

J.1.1. It was then moved by Alderperson Gordon, seconded by Alderperson Kennedy, to open to a public hearing. On a voice vote, motion carried. John M. McTernan, Jr. spoke. On a voice vote, motion to approve carried.

It was moved by Alderperson Kennedy, seconded by Alderperson Michalski, to approve:

J.2. Appointments to the Commission on the Arts for a term to expire November 1, 2017:

a. Katie A. Walker (4950 St. Regis Drive, Mount Pleasant)

b. Candice M. Eisenhauer (7515 26th Avenue, Kenosha)

J.3. Reappointment of Lou Molitor (3805 30th Street, Kenosha) to the Commission on the Arts for a term to expire November 1, 2017.

On a voice vote, motion carried.

At this time, Alderperson Rosenberg stepped out of the meeting and did not vote on Item. J.4.

It was moved by Alderperson Kennedy, seconded by Alderperson Paff, to approve:

J.4. Reappointments to the Kenosha Lakeshore BID Board of Directors for a term to expire November 18, 2018:

a. Deanna Goodwin (812 56th Street, Kenosha)

b. Zohrab Khaligian (625 52nd Street, Kenosha)

c. Paul McDonough (625 57th Street, Kenosha)

It was moved by Alderperson Bogdala, seconded by Alderperson Bostrom, to separate a. On a voice vote motion carried.

J.4.1. It was moved by Alderperson Kennedy, seconded by Alderperson Gordon, to approve a. On a voice vote motion carried.

J.4.2. It was moved by Alderperson Kennedy, seconded by Alderperson Juliana, to approve b. and c. On a voice vote, motion carried.

Alderperson Rosenberg returned to the meeting.

**K. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS**

**L. OTHER CONTRACTS AND AGREEMENTS**

L.1. **This item was pulled from the agenda.** Ready For Reuse Program Loan Agreement Between the City of Kenosha and the State of Wisconsin Department of Natural Resources Regarding the Former Chrysler Kenosha Plant.

L.2. **This item was pulled from the agenda.** Ready For Reuse Program Grant Agreement Between the City of Kenosha and the State of Wisconsin Department of Natural Resources Regarding the Former Chrysler Kenosha Plant.

L.3. It was moved by Alderperson Kennedy, seconded by Alderperson Rose, to approve Intergovernmental Agreement between the City of Kenosha and the Village of Pleasant Prairie to pave 32nd Avenue from 93rd Street to approximately 9053 32nd Avenue. On a voice vote, motion carried.

**M. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE**

M.1. It was moved by Alderperson Kennedy seconded by Alderperson LaMacchia, to deny Request from Jacqueline and Elizabeth Slana to Rescind a 2X Penalty Fee in the Total Amount of \$384.00 for Work Performed Prior to Obtaining Alteration, Plumbing, and HVAC Permits for 7911 23rd Avenue (Parcel #04-122-12-188-003). A hearing was held. The applicant did not appear. On a voice vote, motion carried.

M.2. It was moved by Alderperson Michalski, seconded by Alderperson Juliana, to deny Request from Bernard Manske to Rescind a Reinspection Fee in the Amount of \$72.00 for a Property Maintenance Reinspection Fee for No Work Done at 7324 31st Avenue (Parcel #01-122-01-389-009). A hearing was held. The applicant did not appear. On a voice vote, motion carried.

M.3. It was moved by Alderperson Kennedy seconded by Alderperson Rose, to approve Disbursement Record #19 - \$3,472,840.78. On a voice vote, motion carried.

**COMMON COUNCIL  
OFFICIAL PROCEEDINGS  
November 2, 2015**

**Keith G. Bosman, Mayor**

**Debra L. Salas, City Clerk**

**N. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS**

N.1. It was moved by Alderperson Kennedy, seconded by Alderperson Paff, to approve Acceptance of drainage and street improvements abutting the Meijer Store (78th Street – Green Bay Road to 1242 Ft. East to 63rd Avenue, 63rd Avenue – 648 Ft. West of 76th Street). On a voice vote, motion carried.

**O. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC SAFETY & WELFARE**

**P. AND SUCH MATTERS ARE AUTHORIZED BY LAW OR REGULAR BUSINESS**

**ADJOURNMENT**

There being no further business to come before the Common Council, it was moved by Alderperson Kennedy, seconded by Alderperson Rose, to adjourn at 8:30 pm. On a voice vote, motion carried.

Approved:

**KEITH G. BOSMAN  
MAYOR**

Attest:

**DEBRA L. SALAS  
CITY CLERK-TREASURER  
November 2, 2015**

<b>B.1.</b>	<b>November 16, 2015</b>			<b>NO ADVERSE</b>
<b>a.</b>				<b>BARTENDERS</b>
	<b>First Name</b>	<b>Last Name</b>	<b>Address</b>	<b>Business Name</b>
<b>1</b>	Charlie	Bonner	6205 75 <sup>th</sup> St.	Walgreens
<b>2</b>	Myrtle	Franklin	6716 30 <sup>th</sup> Ave	Meijer
<b>3</b>	Ronald	Frederick	6038 34 <sup>th</sup> Ave	
<b>4</b>	Amanda	Gulbransen	5712 36 <sup>th</sup> Ave	Walgreens
<b>5</b>	Ellyn	Habel	6216 59 <sup>th</sup> Ave	Grab's Burger Bar
<b>6</b>	Gener	Jaimes	8353 27 <sup>th</sup> Ave	
<b>7</b>	Stephanie	Kamin	4016 Washington Rd #216	
<b>8</b>	Emily	Kamm	2006 43 <sup>rd</sup> St.	Pete's Place
<b>9</b>	Mitchell	Keeseey	5301 26 <sup>th</sup> St	Woodman's
<b>10</b>	Cody	Sikorski	8939 114 <sup>th</sup> Ave	Rivals
<b>11</b>	Sherry	Sorenson	6920 34 <sup>th</sup> Ave	Puzzle House
<b>12</b>	Frances	Stumpf	1517 Richard Ave - Mt. Pleasant, WI	CVS Pharmacy
<b>13</b>	Jacob	Williams	1393 30 <sup>th</sup> Ave #102	
	<b>TOTAL =</b>	<b>13</b>		
<b>b.</b>				<b>TRANSFER OF AGENT</b>
	<b>First Name</b>	<b>Last Name</b>	<b>Address</b>	<b>Business Name</b>
	<b>TOTAL =</b>	<b>0</b>		
<b>c.</b>				<b>TEMPORARY CLASS "B" BEER</b>
	<b>Event Date</b>	<b>Organization Name</b>	<b>Location of Event</b>	<b>Event</b>
<b>1</b>	11-28-15	Kenosha Blue Line Hockey Club	7727 60 <sup>th</sup> Ave	Ryan Knight Fundraiser
				<b>TEMPORARY CLASS "CLASS B" WINE</b>
	<b>Event Date</b>	<b>Organization Name</b>	<b>Location of Event</b>	<b>Event</b>
				<b>TEMPORARY CLASS "B" BEER &amp; "CLASS B" WINE</b>
	<b>Event Date</b>	<b>Organization Name</b>	<b>Location of Event</b>	<b>Event</b>
	<b>TOTAL =</b>	<b>1</b>		
<b>d.</b>				<b>TAXI DRIVERS</b>
	<b>First Name</b>	<b>Last Name</b>	<b>Address</b>	<b>Business Name</b>
	<b>TOTAL =</b>	<b>0</b>		





**Operator's (Bartender) License  
Police Record Report**

1c

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
10/26/2015	Tyler Hughes	8/12/1996	Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N160874	2410 Waukesha Rd, Caledonia/53108	Kwik Trip #371	6300 52nd Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
7/10/2014	DISORDERLY CONDUCT	GUILTY	N	10

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	10	
Were all offenses listed on the application?	N=20	
<b>TOTAL DEMERIT POINTS</b>	<b>30</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="30"/> Demerit Points	
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)	
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application	

**Operator's (Bartender) License  
Police Record Report**

1d

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
10/19/2015	Loirenn Greenwell		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N160864	6046 31st Avenue	Dolls Tavern	3014 Roosevelt Road

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
10/2/2014	THEFT/SHOPLIFTING \$50-199	GUILTY	N	10
4/15/2011	LIQUOR, POSSESSION BY UNDERAGE	DISPO PENDING	N	
9/28/2013	SPEEDING	GUILTY	N	0
1/15/2014	SPEEDING	GUILTY	N	0
4/27/2014	DEFECTIVE SPEEDOMETER	GUILTY	N	0

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	10	
Were all offenses listed on the application?	N=20	
<b>TOTAL DEMERIT POINTS</b>	<b>30</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	<b>GRANT</b> , Subject to <input type="text" value="30"/> Demerit Points
<input type="checkbox"/>	<b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/>	<b>DEFER or GRANT</b> subject to Non-Renewal Revocation due to False Application



**Operator's (Bartender) License**

**Police Record Report**

1f

<b>APPLICANT INFORMATION</b>			
<b>Date of Application</b>	<b>Name of Applicant</b>	<b>Applicant's Date of Birth</b>	<b>Driver's License Status</b>
10/19/2015	James Studdard		Suspended
<b>License Number</b>	<b>Address of Applicant</b>	<b>Business (where license is to be used)</b>	<b>Business Address</b>
N160862	815 8th Street, Racine/53404	Shenanigan's	

<b>DATE OF CHARGE</b>	<b>OFFENSE</b>	<b>CASE STATUS</b>	<b>OFFENSE LISTED ON APPLICATION</b>	<b>POINTS</b>
2/11/2015	OPERATING W/O A LICENSE (2ND W/IN 3 YRS)	GUILTY	Y	10
3/25/2011	THEFT	GUILTY DUE TO NO CONTEST PLEA	N	10

<b>CITY ATTORNEY'S RECOMMENDATION</b>		
<b>Offense Demerit Points</b>	<b>20</b>	
<b>Were all offenses listed on the application?</b>	<b>N=20</b>	
<b>TOTAL DEMERIT POINTS</b>	<b>40</b>	

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>
<input checked="" type="checkbox"/> <b>GRANT</b> , Subject to <input type="text" value="40"/> Demerit Points
<input type="checkbox"/> <b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/> <b>DEFER or GRANT</b> subject to Non-Renewal Revocation due to False Application





**Operator's (Bartender) License**

**Police Record Report**

11

<b>APPLICANT INFORMATION</b>			
<b>Date of Application</b>	<b>Name of Applicant</b>	<b>Applicant's Date of Birth</b>	<b>Driver's License Status</b>
10/16/2015	Edward Kuzik	2/24/1987	Valid
<b>License Number</b>	<b>Address of Applicant</b>	<b>Business (where license is to be used)</b>	<b>Business Address</b>
N160858	6634 62nd Avenue	Spanky's Bar & Grill	2325 52nd Street

<b>DATE OF CHARGE</b>	<b>OFFENSE</b>	<b>CASE STATUS</b>	<b>OFFENSE LISTED ON APPLICATION</b>	<b>POINTS</b>
4/7/2011	BLOOD ALCOHOL CONTENT	DISMISSED	Y	0
4/7/2011	OPERATING WHILE INTOXICATED	GUILTY	Y	50
9/13/2015	DRUG/POSSESS MARIJUANA	GUILTY BY DEFAULT	Y	25

<b>CITY ATTORNEY'S RECOMMENDATION</b>		
<b>Offense Demerit Points</b>	<b>75</b>	
<b>Were all offenses listed on the application?</b>	<b>Y</b>	
<b>TOTAL DEMERIT POINTS</b>	<b>75</b>	

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>
<input checked="" type="checkbox"/> <b>GRANT</b> , Subject to <input type="text" value="75"/> Demerit Points
<input type="checkbox"/> <b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/> <b>DEFER or GRANT</b> subject to Non-Renewal Revocation due to False Application

3a No AdV LP11a

**ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION**

Submit to municipal clerk.

For the license period beginning Nov 17 20 15 ;  
ending June 30 20 2016

TO THE GOVERNING BODY of the:  Town of }  
 Village of } Kenosha  
 City of }

County of Kenosha Aldermanic Dist. No. 6 (if required by ordinance)

1. The named  INDIVIDUAL  PARTNERSHIP  LIMITED LIABILITY COMPANY  
 CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): Speedway LLC

Applicant's WI Seller's Permit No.: 45600004854803		FEIN Number: 31-1551430	
<b>LICENSE REQUESTED</b>			
TYPE		FEE	
<input type="checkbox"/> Class A beer		\$	
<input type="checkbox"/> Class B beer		\$	
<input type="checkbox"/> Class C wine		\$	
<input type="checkbox"/> Class A liquor		\$	
<input checked="" type="checkbox"/> Class A liquor (cider only)		\$	N/A
<input type="checkbox"/> Class B liquor		\$	
<input type="checkbox"/> Reserve Class B liquor		\$	
<input type="checkbox"/> Class B (wine only) winery		\$	
Publication fee		\$	46.00
<b>TOTAL FEE</b>		\$	46.00

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name	Home Address	Post Office & Zip Code
President/Member President	Anthony Raymond Kenney	10823 Sunderland Woods Court, Centerville, OH 45458	
Vice President/Member VP Operations	Glenn Michael Plumby	281 Southwood Trail, Beevercreek, OH 45440	
Secretary/Member Secretary	David Eugene Ball	5580 Enon Xenia Pike, Fairborn, OH 45324	
Treasurer/Member Treasurer	Ronald Louis Edmiston	221 Old Springfield Rd., South Charleston, OH 45368	
Agent Agent	Andrew C. Sheahan	907 Park Circle, Union Grove, WI 53182	
Directors/Managers	N/A		

3. Trade Name Speedway 2088 Business Phone Number (262) 852-7035  
4. Address of Premises 3012 Washington Post Office & Zip Code Kenosha, WI 53144

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period?  Yes  No  
6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant?  Yes  No  
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business?  Yes  No  
8. (a) Corporate/limited liability company applicants only: Insert state Delaware and date 07/18/1997 of registration.  
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? Marathon Petroleum Company  Yes  No  
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? Speedway LLC holds many WI Class A Retailer Licenses  Yes  No  
(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) Entire Store

10. Legal description (omit if street address is given above):  
11. (a) Was this premises licensed for the sale of liquor or beer during the past license year?  Yes  No  
(b) If yes, under what name was license issued? Speedway #2088  
12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864]  Yes  No  
13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776].  Yes  No  
14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs?  Yes  No

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

**SUBSCRIBED AND SWORN TO BEFORE ME**

this 29<sup>th</sup> day of September, 20 15

Katherine L. Borgersaal  
(Clerk/Notary Public)

David E. Ball David E. Ball, Secretary Speedway LLC  
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)  
Ronald L. Edmiston Ronald L. Edmiston, Treasurer Speedway LLC  
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner)

My commission expires 3/16/2019

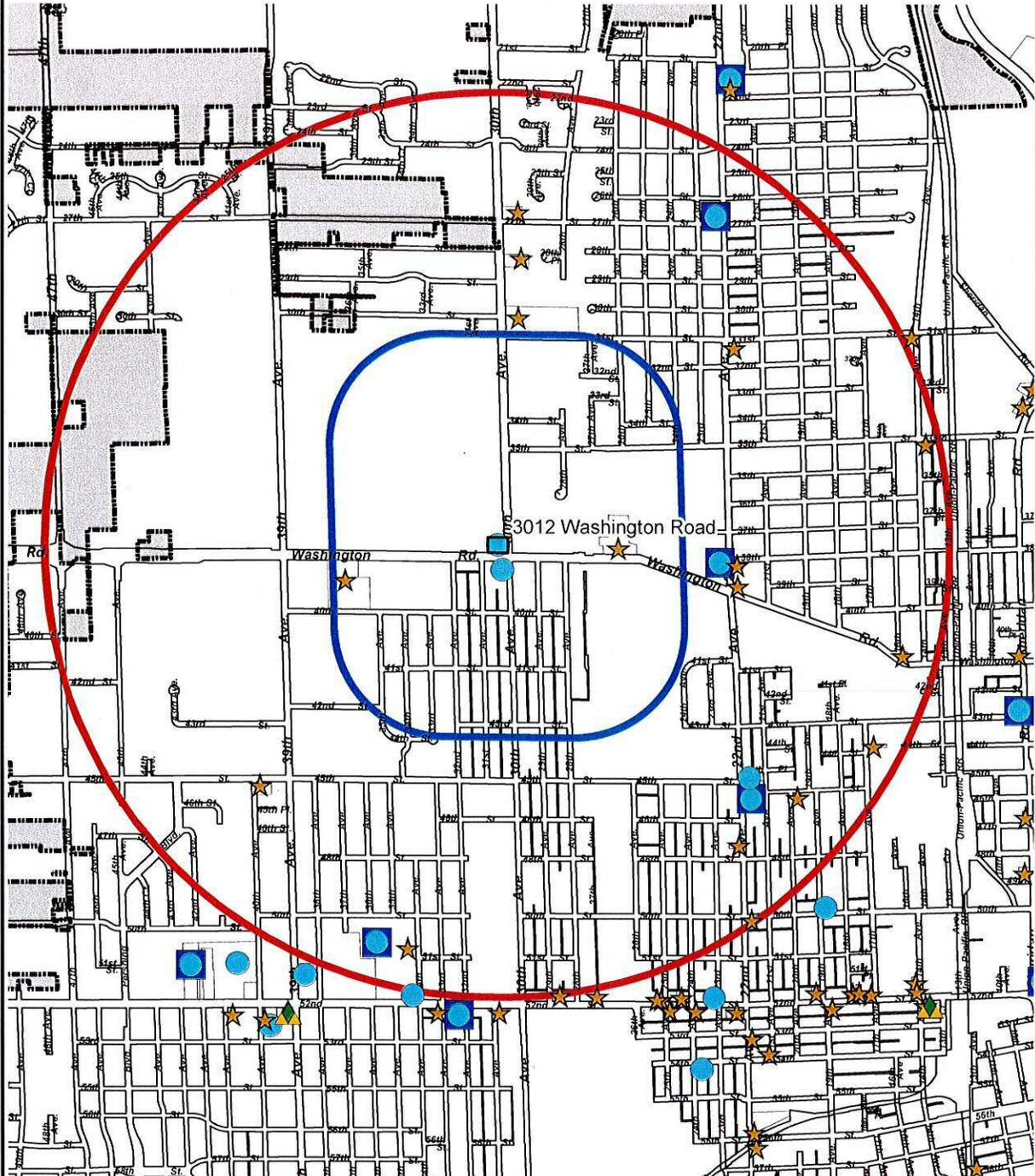
(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

**TO BE COMPLETED BY CLERK**

Date received and filed with municipal clerk <u>10/8/15</u>	Date reported to council/board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

# "Class A" - Cider ONLY

## 3012 Washington Road



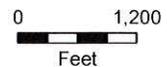
- Class " A
- "Class A Cider ONLY
- ◆ Class " B
- ★ Class " B & "Class B
- ▲ "Class C"

5,280 ft. Radius

	Class "A"	"Class A Cider ONLY	Class "B"	Class "B & B"	Class "C"
Residential Districts	0	0	0	2	0
Business Districts	8	4	0	14	0
Other Districts	0	0	0	2	0

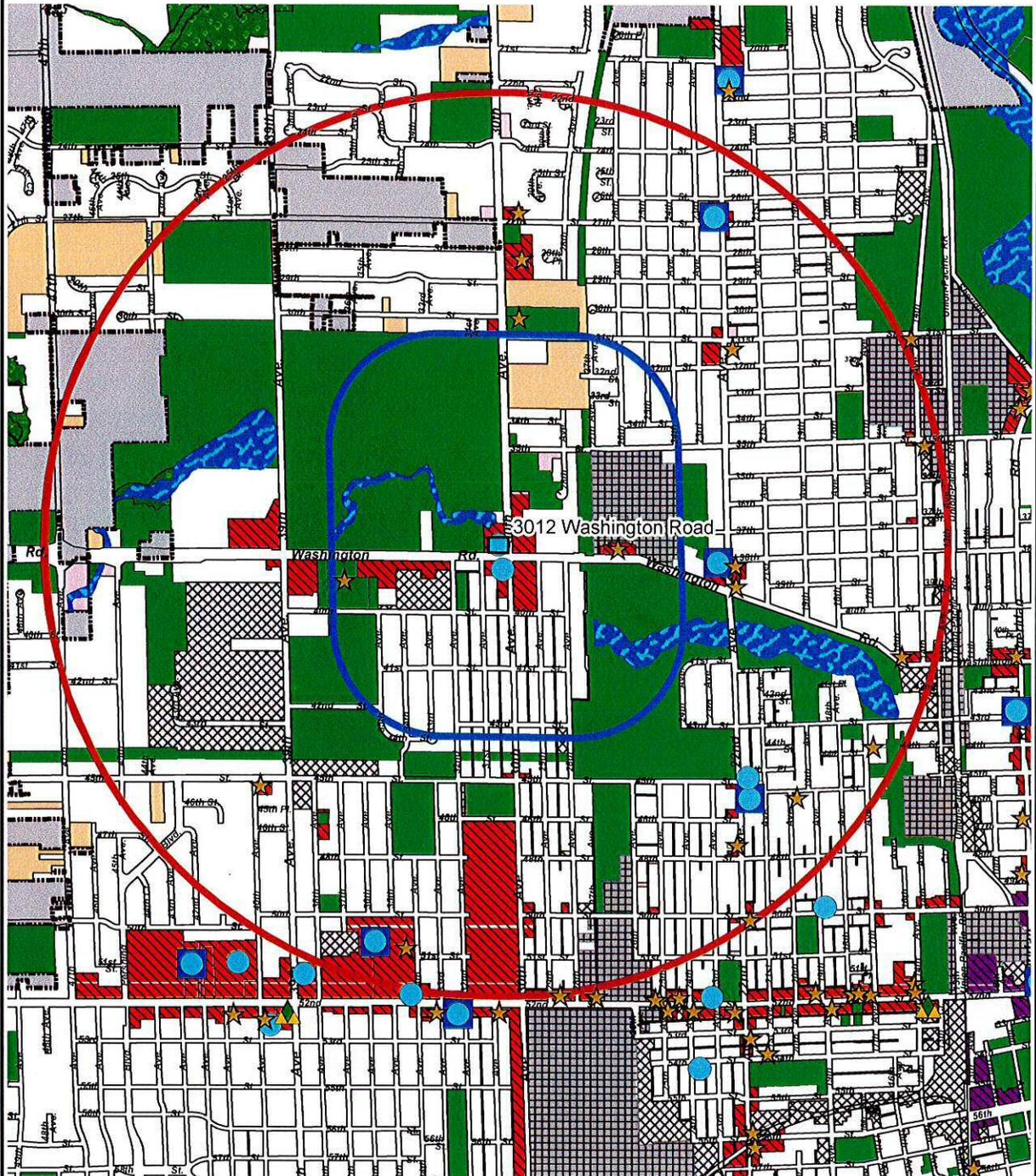
6 block Radius

	Class "A"	"Class A Cider ONLY	Class "B"	Class "B & B"	Class "C"
Residential Districts	0	0	0	0	0
Business Districts	2	0	0	0	1
Other Districts	0	0	0	0	1



# "Class A" - Cider ONLY

## 3012 Washington Road



- "Class A"
  - "Class A Cider ONLY"
  - ◆ "Class B"
  - ★ "Class B & Class B"
  - ▲ "Class C"
- Note: Residential districts are not colored.

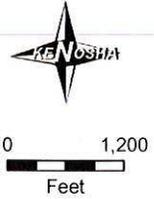
Note: Business districts are colored as follows: B-1 B-2 B-3 B-4

5,280 feet from applicant

	Class "A"	"Class A Cider ONLY"	Class "B"	Class "B & Class B"	Class "C"
Residential Districts	0	0	0	0	2
Business Districts	8	4	0	0	14
Other Districts	0	0	0	0	2

6 blocks from applicant

	Class "A"	"Class A Cider ONLY"	Class "B"	Class "B & Class B"	Class "C"
Residential Districts	0	0	0	0	0
Business Districts	2	0	0	0	1
Other Districts	0	0	0	0	1



36 No Adv LP 11/9

**ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION**

Submit to municipal clerk.

For the license period beginning Nov 17 20 15 ;  
ending June 30 20 2016

TO THE GOVERNING BODY of the:  Town of }  
 Village of } Kenosha  
 City of }

County of Kenosha Aldermanic Dist. No. 14 (if required by ordinance)

1. The named  INDIVIDUAL  PARTNERSHIP  LIMITED LIABILITY COMPANY  
 CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): Speedway LLC

Applicant's WI Seller's Permit No. 45600004854803		PERM Number: 31-1551430
LICENSE REQUESTED		
TYPE	FEE	
<input type="checkbox"/> Class A beer	\$	
<input type="checkbox"/> Class B beer	\$	
<input type="checkbox"/> Class C wine	\$	
<input type="checkbox"/> Class A liquor	\$	
<input checked="" type="checkbox"/> Class A liquor (cider only)	\$ N/A	
<input type="checkbox"/> Class B liquor	\$	
<input type="checkbox"/> Reserve Class B liquor	\$	
<input type="checkbox"/> Class B (wine only) winery	\$	
Publication fee	\$ 46.00	
<b>TOTAL FEE</b>	<b>\$ 46.00</b>	

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name	Home Address	Post Office & Zip Code
President/Member President	Anthony Raymond Kenney	10823 Sunderland Woods Court, Centerville, OH 45458	
Vice President/Member VP Operations	Glenn Michael Plumby	281 Southwood Trail, Beavercreek, OH 45440	
Secretary/Member Secretary	David Eugene Ball	5560 Enon Xenia Pike, Fairborn, OH 45324	
Treasurer/Member Treasurer	Ronald Louis Edmiston	221 Old Springfield Rd., South Charleston, OH 45368	
Agent Agent	Joshua Owen Brock	3444 Southwood Drive, Racine, WI 53406	
Directors/Managers	N/A		

3. Trade Name Speedway 7434 Business Phone Number (262) 697-9410

4. Address of Premises 5959 75th Street Post Office & Zip Code Kenosha, WI 53142

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period?  Yes  No
6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant?  Yes  No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business?  Yes  No
8. (a) Corporate/limited liability company applicants only: Insert state Delaware and date 07/18/1997 of registration.  
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? Martinez Petroleum Company  Yes  No  
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? Speedway LLC holds many WI Class A Retailer Licenses  Yes  No  
(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) Entire Store

10. Legal description (omit if street address is given above):

11. (a) Was this premises licensed for the sale of liquor or beer during the past license year?  Yes  No  
(b) If yes, under what name was license issued? Speedway #7434

12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864]  Yes  No

13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776]  Yes  No

14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs?  Yes  No

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME  
this 29th day of September, 20 15

Katherine J. Bergwald  
(Clerk/Notary Public)

David E. Ball David E. Ball, Secretary Speedway LLC  
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)

Ronald L. Edmiston Ronald L. Edmiston, Treasurer Speedway LLC  
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner)

My commission expires 3/16/2019

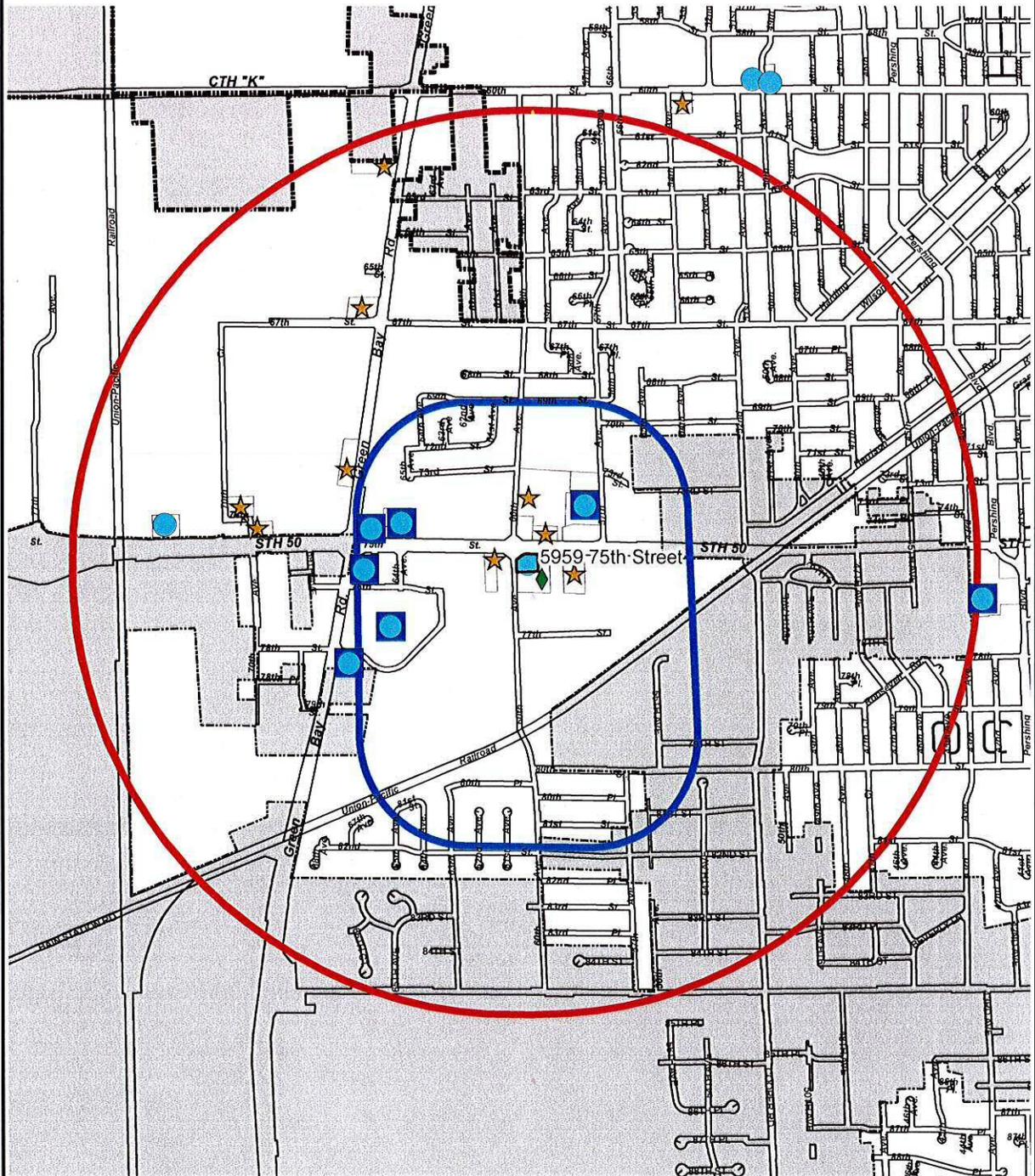
(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

**TO BE COMPLETED BY CLERK**

Date received and filed with municipal clerk <u>10/5/15</u>	Date reported to council/board <u>10</u>	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

"Class A" - Cider ONLY

5959 75th Street



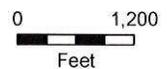
- Class "A"
- "Class A"
- Cider ONLY
- ◆ Class "B"
- ★ Class "B & C"
- ▲ "Class C"

5,280 feet from applicant

6 blocks from applicant

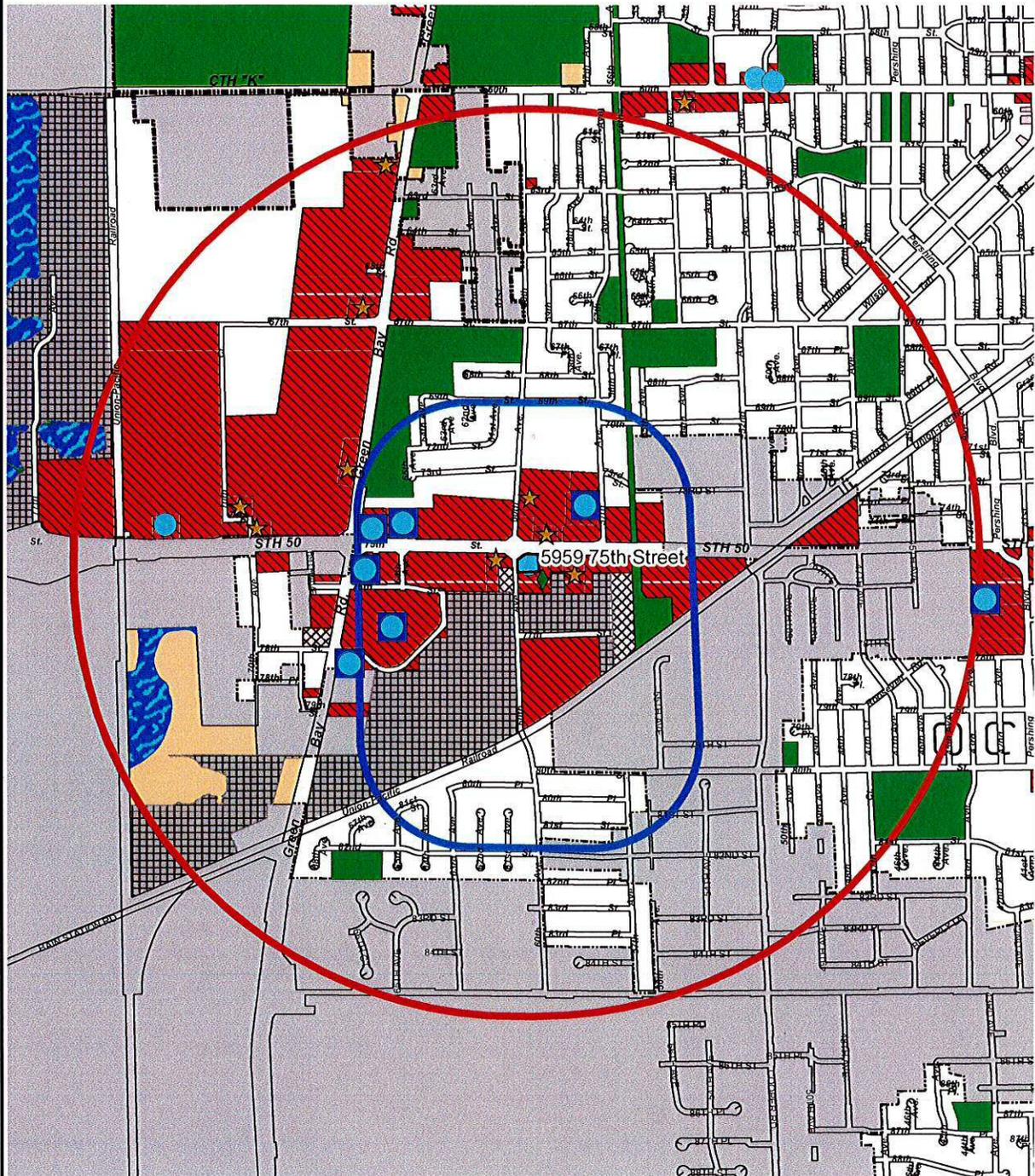
5,280 ft. Radius	Class "A"					
	Class "A"	Class "A"	Class "A" Cider ONLY	Class "B"	Class "B" & "C"	Class "C"
Residential Districts	0	0	0	0	0	0
Business Districts	9	7	0	1	9	0
Other Districts	0	0	0	0	0	0

6 block Radius	Class "A"					
	Class "A"	Class "A"	Class "A" Cider ONLY	Class "B"	Class "B" & "C"	Class "C"
Residential Districts	0	0	0	0	0	0
Business Districts	7	6	0	1	4	0
Other Districts	0	0	0	0	0	0



"Class A" - Cider ONLY

5959 75th Street



- "Class A"
  - "Class A"
  - "Class A Cider ONLY"
  - ◆ "Class B"
  - ★ "Class B & B"
  - ▲ "Class C"
- Note: Residential districts are not colored.

Note: Business districts are colored as follows: B-1 B-2 B-3 B-4

5,280 ft. Radius

	Class "A"	Class "A"	Class "A" Cider ONLY	Class "B"	Class "B" & "B"	Class "C"
Residential Districts	0	0	0	0	0	0
Business Districts	9	7	0	1	9	0
Other Districts	0	0	0	0	0	0

6 block Radius

	Class "A"	Class "A"	Class "A" Cider ONLY	Class "B"	Class "B" & "B"	Class "C"
Residential Districts	0	0	0	0	0	0
Business Districts	7	6	0	1	4	0
Other Districts	0	0	0	0	0	0



4  
Adv.  
WP 11/9

**ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION**

Submit to municipal clerk.

For the license period beginning Nov 17 20 15 ;  
ending June 30 20 2016

TO THE GOVERNING BODY of the:  Town of }  
 Village of } Kenosha  
 City of }

County of Kenosha Aldermanic Dist. No. 11 (if required by ordinance)

1. The named  INDIVIDUAL  PARTNERSHIP  LIMITED LIABILITY COMPANY  
 CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): Speedway LLC

Applicant's WI Seller's Permit No.: FEIN Number: 45600004854803 31-1551430	
LICENSE REQUESTED	
TYPE	FEE
<input type="checkbox"/> Class A beer	\$
<input type="checkbox"/> Class B beer	\$
<input type="checkbox"/> Class C wine	\$
<input type="checkbox"/> Class A liquor	\$
<input checked="" type="checkbox"/> Class A liquor (older only)	\$ N/A
<input type="checkbox"/> Class B liquor	\$
<input type="checkbox"/> Reserve Class B liquor	\$
<input type="checkbox"/> Class B (wine only) winery	\$
Publication fee	\$ 46.00
<b>TOTAL FEE</b>	<b>\$ 46.00</b>

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name	Home Address	Post Office & Zip Code
President/Member President	Anthony Raymond Kenney	10623 Sunderland Woods Court, Cantarville, OH 45458	
Vice President/Member VP Operations	Glenn Michael Plumby	281 Southwood Trail, Beavercreek, OH 45440	
Secretary/Member Secretary	David Eugene Ball	5560 Enon Xenia Pike, Fairborn, OH 45324	
Treasurer/Member Treasurer	Ronald Louis Edmiston	221 Old Springfield Rd., South Charleston, OH 45368	
Agent Agent	Michael Cobb	6017 37th Avenue, Kenosha, WI 53142	
Directors/Managers N/A			

3. Trade Name Speedway 4029 Business Phone Number (262) 658-3891

4. Address of Premises 6812 Washington 3708-60 St Post Office & Zip Code Kenosha, WI 53144

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period?  Yes  No
6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant?  Yes  No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business?  Yes  No
8. (a) Corporate/limited liability company applicants only: Insert state Delaware and date 07/18/1997 of registration.  
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? Marathon Petroleum Company  Yes  No  
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? Speedway LLC holds many WI Class A Retailer Licenses  Yes  No  
(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) Entire Store

10. Legal description (omit if street address is given above):
11. (a) Was this premises licensed for the sale of liquor or beer during the past license year?  Yes  No  
(b) If yes, under what name was license issued? Speedway # 4029
12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8884]  Yes  No
13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776].  Yes  No
14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs?  Yes  No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

**SUBSCRIBED AND SWORN TO BEFORE ME**

this 29<sup>th</sup> day of September, 20 15

Katherine L. Bergwald  
(Clerk/Notary Public)

David E. Ball David E. Ball, Secretary Speedway LLC  
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)  
Ronald L. Edmiston Ronald L. Edmiston, Treasurer Speedway LLC  
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner)

My commission expires 3/16/2019

(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

**TO BE COMPLETED BY CLERK**

Date received and filed with municipal clerk <u>10/9/15</u>	Date reported to council/board <u>mm</u>	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

**Alcohol Beverage License  
Police Record Report**

<b>APPLICANT INFORMATION</b>			
<b>Date of Application</b>	<b>Name of Applicant</b>	<b>Applicant's Date of Birth</b>	<b>Driver's License Status</b>
10/9/2015	Michael Cobb		Valid
<b>License Number</b>	<b>Address of Applicant</b>	<b>Business (where license is to be used)</b>	<b>Business Address</b>
	6017-37th Avenue	Speedway LLC	3708-60th Street

<b>DATE OF CHARGE</b>	<b>OFFENSE</b>	<b>CASE STATUS</b>	<b>OFFENSE LISTED ON APPLICATION</b>	<b>POINTS</b>
4/2/2014	LIQUOR, SELL TO MINOR	DISMISSED BY COURT		0

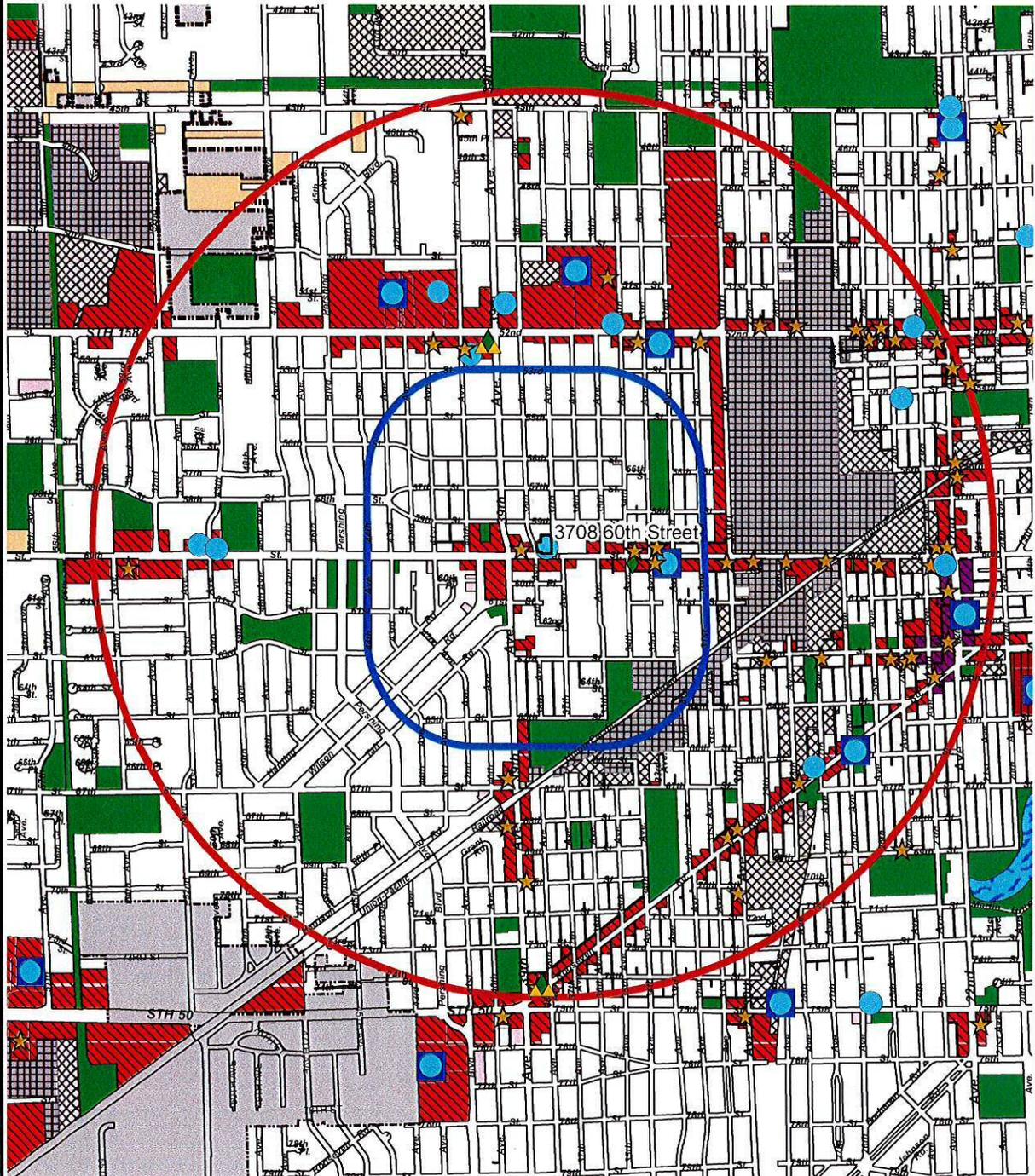
<b>CITY ATTORNEY'S RECOMMENDATION</b>	
<b>Offense Demerit Points</b>	<b>0</b>
<b>Were all offenses listed on the application?</b>	
<b>TOTAL DEMERIT POINTS</b>	<b>0</b>

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>
<input checked="" type="checkbox"/> <b>GRANT</b> , Subject to <input type="text" value="0"/> Demerit Points
<input type="checkbox"/> <b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/> <b>DEFER or GRANT</b> subject to Non-Renewal Revocation due to False Application

"Class A" - Cider ONLY

3708 60th Street



- Class " A
- "Class A
- "Class A Cider ONLY
- ◆ Class " B
- ★ Class " B & "Class B
- ▲ "Class C"

Note: Residential districts are not colored.

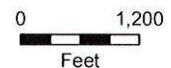
Note: Business districts are colored as follows: B-1 B-2 B-3 B-4

5,280 feet from applicant

6 blocks from applicant

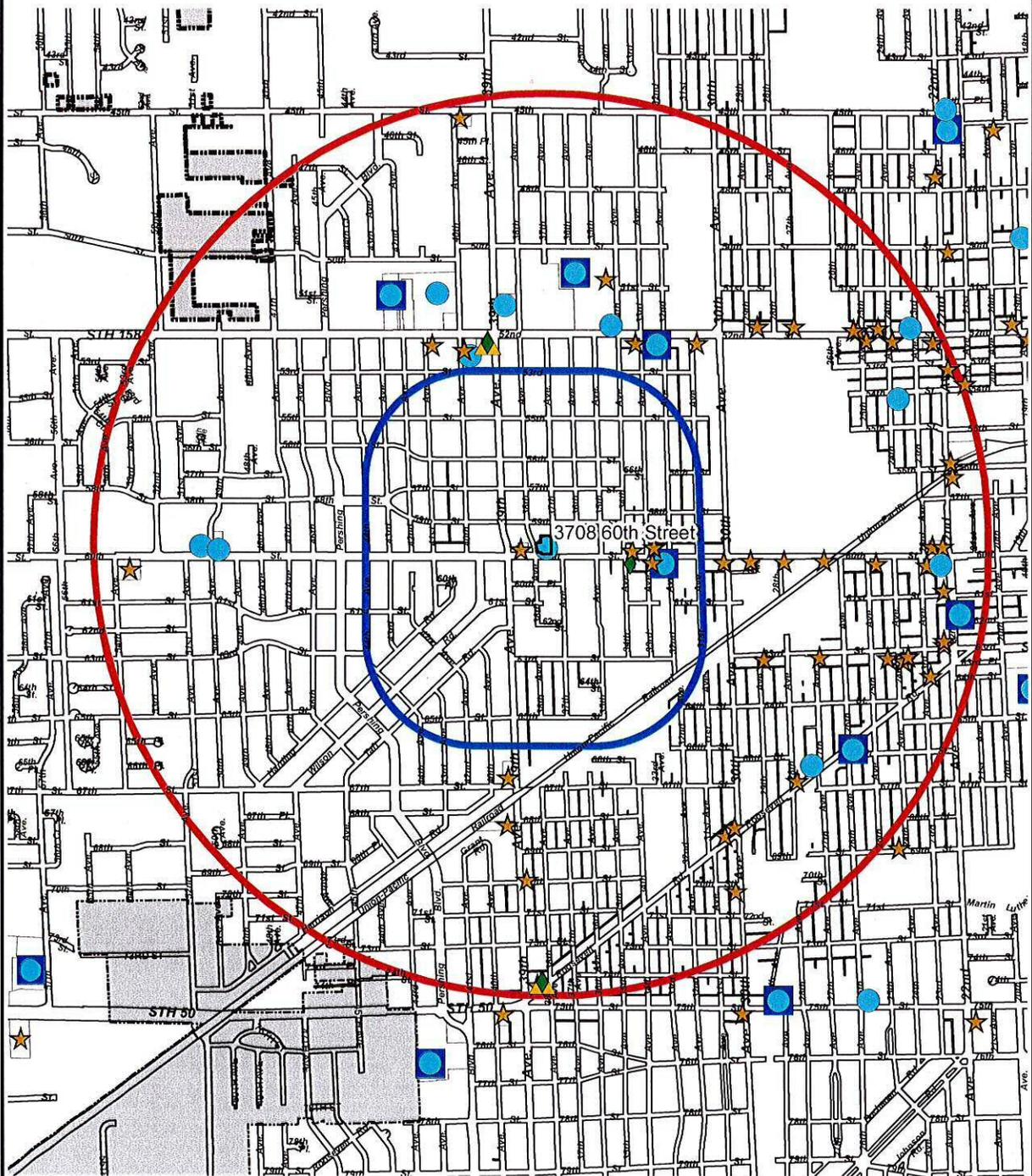
5,280 ft. Radius	Class "A	"Class A	"Class A Cider ONLY	Class "B	Class "B & Class B	Class "C"
Residential Districts	0	0	0	0	0	0
Business Districts	17	6	0	3	47	2
Other Districts	0	0	0	0	0	0

6 block Radius	Class "A	"Class A	"Class A Cider ONLY	Class "B	Class "B & Class B	Class "C"
Residential Districts	0	0	0	0	0	0
Business Districts	2	1	0	1	4	0
Other Districts	0	0	0	0	0	0



"Class A" - Cider ONLY

3708 60th Street



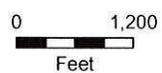
- Class "A"
- "Class A
- Cider ONLY
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

— 5,280 feet from applicant

— 6 blocks from applicant

5,280 ft. Radius	Classifications					
	Class "A"	"Class A	Cider ONLY	Class "B"	Class "B" & "Class B"	Class C"
Residential Districts	0	0	0	0	0	0
Business Districts	17	6	0	3	47	2
Other Districts	0	0	0	0	0	0

6 block Radius	Classifications					
	Class "A"	"Class A	Cider ONLY	Class "B"	Class "B" & "Class B"	Class C"
Residential Districts	0	0	0	0	0	0
Business Districts	2	1	0	1	4	0
Other Districts	0	0	0	0	0	0



**COMMON COUNCIL  
CITY OF KENOSHA, WISCONSIN  
LICENSING/PERMIT COMMITTEE**

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**In The Matter Of:**

**The Operator (Bartender's) License of JESSI WEIDE**

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**FINDINGS OF FACT, CONCLUSIONS OF LAW AND RECOMMENDATION**

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The Complaint of the City Clerk/Treasurer for the City of Kenosha seeking the revocation of the Operator (Bartender's) License of Jessi Weide came to the Committee for a hearing on October 26, 2015.

The members of the Licensing/Permit Committee present for the hearing were Chairman Curt Wilson, David Bogdala, G. John Ruffolo, Patrick Juliana, and Kurt Wicklund.

The Licensing/Permit Committee was represented by special counsel, Steven M. Cain.

The City Clerk/Treasurer was represented by Deputy City Attorney, Matthew A. Knight.

The Licensee, Jessi Weide appeared without counsel.

NOW THEREFORE, based on the testimony and evidence received at the hearing, the arguments of counsel for the City, the arguments of the Licensee, and the discussion by the members of the Licensing/Permit Committee, the Licensing/Permit Committee of the Common Council of the City of Kenosha makes the following Findings of Fact, Conclusions of Law and Recommendation:

**FINDINGS OF FACT**

1. Jessi Weide, hereinafter "Licensee", at all times relevant herein, was and is an adult resident of the City of Kenosha, Wisconsin, and as of May 27, 2015, lived at 9839 3<sup>rd</sup> Ave., Pleasant Prairie, Wisconsin.

2. Licensee was initially granted an Operator (Bartender's) License, hereinafter referred to as "License", by the Common Council for the City of Kenosha, Wisconsin, hereinafter referred

to as “Council”, September 5, 2007, pursuant to Section 10.063 of the Code of General Ordinances of the City of Kenosha, Wisconsin.

3. That Licensee filed a renewal application for renewal of her License on May 27, 2015.

4. That Licensee had her License renewed by the Council on June 15, 2015, subject to a non-renewal/revocation hearing.

5. That Licensee was assessed fifty (50) demerit points based on a conviction Operating With a Prohibited Alcohol Concentration, contrary to Wisconsin Statute Section 346.63(1)(b), pursuant to Sections 10.063 D.2.b. and 10.063 D.6. of the City of Kenosha Code of General Ordinances, said violation having occurred on March 21, 2010, and resulting in a conviction in the Village of Pleasant Prairie Municipal Court on July 28, 2010.

6. That Licensee was assessed eighty (80) demerit points based upon a conviction of Operating a Motor Vehicle While Intoxicated, 2<sup>nd</sup> Offense, contrary to Wisconsin Statutes Section 346.63(1)(a), pursuant to Sections 10.063 D.2.b. and 10.063 D.6 of the City of Kenosha Code of General Ordinances, said violation having occurred on September 9, 2010, and resulting in a conviction in the Kenosha County Circuit Court on June 23, 2011.

7. That Licensee was assessed eighty (80) demerit points based upon a conviction of Operating a Motor Vehicle While Intoxicated, 3<sup>rd</sup> Offense, contrary to Wisconsin Statutes Section 346.63(1)(a), pursuant to Sections 10.063 D.2.b. and 10.063 D.6 of the City of Kenosha Code of General Ordinances, said violation having occurred on January 24, 2014, and resulting in a conviction in the Racine County Circuit Court on July 17, 2014.

8. The Licensee has accumulated two hundred ten (210) demerit points within one thousand four hundred sixty (1,460) days under Section 10.063 of the Code of General Ordinances.

**CONCLUSIONS OF LAW**

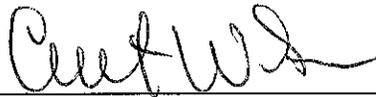
9. Under Section 10.063.D.2.b. of the Code of General Ordinances, the accumulation of one hundred (100) demerit points within one thousand four hundred sixty (1,460) days subjects the Licensee to the non-renewal, revocation, or suspension of said License, as determined by the Common Council.

**RECOMMENDATION**

Based on the allegations of the Complaint, the evidence and testimony received at the hearing, the arguments of Counsel for the City of Kenosha, the discussions by the members of the Licensing/Permit Committee, and the Findings of Fact and Conclusions of Law set forth above, the Licensing/Permit Committee recommends to the Common Council, by a vote of 5-0, that the Operator (Bartender's) License of Jessi Weide be revoked.

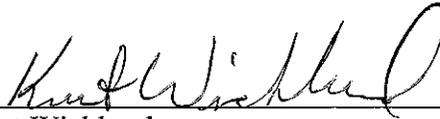
Dated at Kenosha, Wisconsin, on this 9<sup>th</sup> day of November, 2015.

LICENSING/PERMIT COMMITTEE

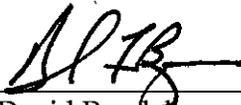


\_\_\_\_\_  
Curt Wilson, Chairperson

\_\_\_\_\_  
Patrick Juliana



\_\_\_\_\_  
Kurt Wicklund



\_\_\_\_\_  
David Bogdala



\_\_\_\_\_  
G. John Ruffalo

**COMMON COUNCIL  
CITY OF KENOSHA, WISCONSIN  
LICENSING/PERMIT COMMITTEE**

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**In The Matter Of:**

**The Operator (Bartender's) License of AMANDA JACQUEST**

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**FINDINGS OF FACT, CONCLUSIONS OF LAW AND RECOMMENDATION**

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The Complaint of the City Clerk/Treasurer for the City of Kenosha seeking the revocation of the Operator (Bartender's) License of Amanda Jacquest came to the Committee for a hearing on October 26, 2015.

The members of the Licensing/Permit Committee present for the hearing were Chairman Curt Wilson, David Bogdala, G. John Ruffolo, Patrick Juliana, and Kurt Wicklund.

The Licensing/Permit Committee was represented by special counsel, Steven M. Cain.

The City Clerk/Treasurer was represented by Deputy City Attorney, Matthew A. Knight.

The Licensee, Amanda Jacquest did not appear.

NOW THEREFORE, based on the testimony and evidence received at the hearing, the arguments of counsel for the City, the arguments of the Licensee, and the discussion by the members of the Licensing/Permit Committee, the Licensing/Permit Committee of the Common Council of the City of Kenosha makes the following Findings of Fact, Conclusions of Law and Recommendation:

**FINDINGS OF FACT**

1. Amanda Jacquest, hereinafter "Licensee", at all times relevant herein, was and is an adult resident of the City of Kenosha, Wisconsin, and as of June 16, 2015, lived at 1001 82<sup>nd</sup> Street, #110, Kenosha, Wisconsin.

2. Licensee was initially granted an Operator (Bartender's) License, hereinafter referred to as "License", by the Common Council for the City of Kenosha, Wisconsin, hereinafter referred to as "Council", November 15, 2013, pursuant to Section 10.063 of the Code of General Ordinances of the City of Kenosha, Wisconsin.

3. That Licensee filed a renewal application for renewal of her License on June 16, 2015.

4. That Licensee had her License renewed by the Council on July 6, 2015, subject to a non-renewal/revocation hearing.

5. That Licensee was assessed ten(10) demerit points based on a conviction of Operating a Motor Vehicle While Suspended, contrary to Wisconsin Statutes Section 343.44(1)(a), pursuant to Sections 10.063 D.2.b. and 10.063 D.6. of the City of Kenosha Code of General Ordinances, said violation having occurred on April 16, 2012, and resulting in a conviction in the City of Kenosha Municipal Court on May 8, 2012.

6. That Licensee was assessed twenty (20) demerit points based upon a conviction of Operating a Motor Vehicle While Suspended, contrary to Wisconsin Statutes Section 343.44(1)(a), pursuant to Sections 10.063 D.2.b., 10.063 D.6., and 10.063 D.8. of the City of Kenosha Code of General Ordinances, said violation having occurred on June 11, 2012, and resulting in a conviction in the City of Kenosha Municipal Court on July 2, 2012.

7. That Licensee was assessed twenty (20) demerit points based upon a conviction of Operating a Motor Vehicle While Suspended, contrary to Wisconsin Statutes Section 343.44(1)(a), pursuant to Sections 10.063 D.2.b., 10.063 D.6., and 10.063 D.8. of the City of Kenosha Code of General Ordinances, said violation having occurred on July 18, 2012, and resulting in a conviction in the City of Kenosha Municipal Court on August 8, 2012.

8. That Licensee was assessed ten (10) demerit points based upon a conviction Retail Theft, contrary to Section 11.053, pursuant to Section 10.063 D.2.b. and 10.063 D.6. of the Code of General Ordinances, said violation having occurred on September 25, 2012, and resulting in a conviction in the City of Kenosha Municipal Court on October 17, 2012.

9. That Licensee was assessed twenty-five (25) demerit points based upon a conviction of Sale of Alcohol to an Underage Person, contrary to Wisconsin Statute Section 125.07(1)(a), pursuant to Section 10.063 D.2.b. and 10.063 D.6. of the Code of General Ordinances, said violation having occurred on June 20, 2015, and resulting in a conviction in the City of Kenosha Municipal Court on August 7, 2015.

10. That Licensee was assessed fifteen (15) demerit points based upon a conviction Permitting Underage Person to Loiter on Licensed Premises, contrary to Wisconsin Statute Section 125.07(3)(b), pursuant to Section 10.063 D.2.b. and 10.063 D.6. of the Code of General Ordinances, said violation having occurred on June 20, 2015, and resulting in a conviction in the City of Kenosha Municipal Court on August 7, 2015.

11. That Licensee was assessed twenty (20) demerit points based upon a municipal citation issued to the Licensee on August 22, 2015, for Operating After Permitted Hours, contrary to Wisconsin Statute Section 125.32(3)(a), pursuant to Section 10.063 D.2.b. and 10.063 D.6. of the Code of General Ordinances. The citation is pending with a City of Kenosha Municipal Pretrial date scheduled for October 28, 2015.

12. The Licensee has accumulated one hundred twenty (120) demerit points within one thousand four hundred sixty (1,460) days under Section 10.063 of the Code of General Ordinances.

**CONCLUSIONS OF LAW**

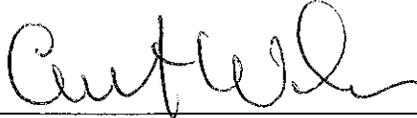
13. Under Section 10.063.D.2.b. of the Code of General Ordinances, the accumulation of one hundred (100) demerit points within one thousand four hundred sixty (1,460) days subjects the Licensee to the non-renewal, revocation, or suspension of said License, as determined by the Common Council.

**RECOMMENDATION**

Based on the allegations of the Complaint, the evidence and testimony received at the hearing, the arguments of Counsel for the City of Kenosha, the discussions by the members of the Licensing/Permit Committee, and the Findings of Fact and Conclusions of Law set forth above, the Licensing/Permit Committee recommends to the Common Council, by a vote of 5-0, that the Operator (Bartender's) License of Amanda Jacquest be revoked.

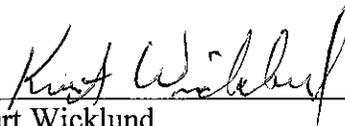
Dated at Kenosha, Wisconsin, on this 9<sup>th</sup> day of November, 2015.

LICENSING/PERMIT COMMITTEE

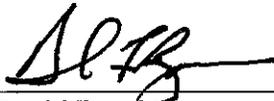


\_\_\_\_\_  
Curt Wilson, Chairperson

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Patrick Juliana



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Kurt Wicklund



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David Bogdala



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G. John Ruffolo

**COMMON COUNCIL  
CITY OF KENOSHA, WISCONSIN  
LICENSING/PERMIT COMMITTEE**

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**In The Matter Of:**

**The Class “B” Beer/“Class B” Liquor License of Mainview Sports Bar & Grill, LLC,  
Cynthia Riley, Agent**

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**FINDINGS OF FACT, CONCLUSIONS OF LAW AND RECOMMENDATION**

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The Complaint of the City Clerk/Treasurer for the City of Kenosha seeking the suspension or revocation of the above captioned license came before the Licensing/Permit Committee on October 26, 2015.

The members of the Licensing/Permit Committee present for the hearing on October 26, 2015, were Chairman Curt Wilson, Patrick Juliana, David Bogdala, G. John Ruffolo, and Kurt Wicklund.

The Licensing/Permit Committee was represented by special counsel, Steven M. Cain.

The City Clerk/Treasurer was represented by Deputy City Attorney Matthew A. Knight.

The Licensee’s agent did not appear.

NOW THEREFORE, based on the facts alleged in the Complaint, the arguments of counsel for the City, and the discussion by the members of the Licensing/Permit Committee, the Licensing/Permit Committee of the Common Council of the City of Kenosha makes the following Findings of Fact, Conclusions of Law and Recommendation:

**FINDINGS OF FACT**

1. At all times relevant herein, Mainview Sports Bar and Grill, LLC, hereinafter “Licensee”, was a business entity organized under the laws of the State of Wisconsin with a place

of business located at 3322 Sheridan Road, Kenosha, Wisconsin;

2. That Cynthia Riley, hereinafter “Agent”, is the named agent on the City of Kenosha Alcohol Beverage License Application, and was at all times relevant herein, an adult resident of the City of Kenosha, Wisconsin, and as of April 13, 2015, resided at 4024 23<sup>rd</sup> Avenue, Kenosha, Wisconsin 53140;

3. Licensee was initially granted a Class “B” Beer/“Class B” Liquor License, hereinafter “License”, by the Common Council for the City of Kenosha, Wisconsin, hereinafter “Council”, on May 4, 2015, subject to twenty (20) demerit points;

4. That the License was granted by the Common Council for the City of Kenosha to the Licensee for the premises located at 3322 Sheridan Road, City of Kenosha, Wisconsin;

5. That the Licensee’s License was renewed by the Council on June 1, 2015, for the licensing term commencing on July 1, 2015 and concluding on June 30, 2016;

6. That the Licensee has not been legally open for business at any time with stock and equipment at the licensed premises from July 1, 2015, through October 12, 2015, a period of more than ninety (90) consecutive days;

7. That the Licensee has failed to appear before the Licensing/Permit Committee at any meeting and has not completed an application for extension of time to maintain this License, despite written notice and request;

#### **CONCLUSIONS OF LAW**

8. That the Licensee has not been legally open for business with stock and equipment for a period of more than ninety (90) consecutive days subjects the License to a suspension or revocation by the Common Council for the City of Kenosha after public hearing pursuant to Section 10.05 G.

**RECOMMENDATION**

Based on the allegations of the Complaint, the evidence and testimony received at the hearing, the arguments of Counsel for the City of Kenosha, the discussions by the members of the Licensing/Permit Committee, and the Findings of Fact and Conclusions of Law set forth above, the Licensing/Permit Committee recommends to the Common Council, by a vote of 5-0, that the Class "B" Beer/"Class B" Liquor License of Mainview Sports Bar & Grill, LLC, be revoked.

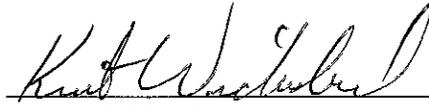
Dated at Kenosha, Wisconsin, on this 9<sup>th</sup> day of November, 2015.

LICENSING/PERMIT COMMITTEE

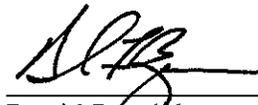


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Curt Wilson, Chairperson

\_\_\_\_\_  
Patrick Juliana



\_\_\_\_\_  
Kurt Wicklund



\_\_\_\_\_  
David Beggala



\_\_\_\_\_  
G. John Ruffolo

**ORDINANCE NO.**

**SPONSOR: ALDERPERSON DAVID F. BOGDALA**  
**CO-SPONSOR: ALDERPERSON DANIEL L. PROZANSKI JR.**

**TO AMEND SUBSECTIONS 1.05 A AND B OF THE CODE OF  
GENERAL ORDINANCES FOR THE CITY OF KENOSHA TO  
REQUIRE THE CHIEF OF POLICE AND FIRE CHIEF TO SUBMIT  
A STRATEGIC PLAN TO THE COMMON COUNCIL**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subsection 1.05 A is amended to include paragraph 5:

- 5. Annual Report.** At the first regularly scheduled meeting of the Common Council in October of each year, the Police Chief, or his or her designee, shall present a written report to the Common Council detailing a plan for the ensuing five years to address the following considerations:
- staffing levels to accommodate the growth of the City and the management of the Police Department, with any necessary phase-in milestones;
  - an equipment purchase/replacement portion of the report to coincide with the five-year Capital Improvement Plan required in Subsection 2.02 D.;
  - a real property portion of the report to address necessary improvement to existing police stations or satellite offices, to coincide with the five-year Capital Improvement Plan required in Subsection 2.02 D; and
  - options for siting a new police station or satellite police stations deemed necessary for the public safety of the citizens of the City.

**Section Two:** Subsection 1.05 B is amended to include paragraph 5:

- 5. Annual Report.** At the first regularly scheduled meeting of the Common Council in October of each year, the Fire Chief, or his or her designee, shall present a written report to the Common Council detailing a plan for the ensuing five years to address the following considerations:
- staffing levels to accommodate the growth of the City and the management of the Fire Department, with any necessary phase-in milestones;
  - an equipment purchase/replacement portion of the report to coincide with the five-year Capital Improvement Plan required in Subsection 2.02 D.;
  - a real property portion of the report to address necessary improvement to existing fire stations or satellite offices, to coincide with the five-year Capital Improvement Plan required in Subsection 2.02 D; and
  - options for siting a new fire station or fire stations deemed necessary for the public

safety of the citizens of the City.

**Section Three:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney

**ORDINANCE NO.**

**SPONSOR: MAYOR**

**TO REPEAL AND RECREATE SECTION 1.27 OF THE CODE  
OF GENERAL ORDINANCES FOR THE CITY OF KENOSHA  
REGARDING APPOINTMENT OF ELECTION OFFICIALS**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Section 1.27 of the Code of General Ordinances for the City of

Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**1.27 POLL WORKERS**

**A. Definitions.**

"Election official" or "official" means an individual who is charged with any duties relating to the conduct of an election. The terms include chief inspectors, inspectors, tabulators, greeters, and special registration deputies.

B. Pursuant to Section 7.30 of the Wisconsin Statutes, the City Clerk/Treasurer is authorized to select alternate officials, as that term is used by the statutes, in a number sufficient to maintain adequate staffing of polling places. The City Clerk/Treasurer may select two or more sets of officials to work at different times on election day and may establish different working hours for different officials assigned to the same polling place. Except for inspectors who are appointed under paragraph 7.30(1)(b) of the Wisconsin Statutes and officials who are appointed without regard to party affiliation under paragraph 7.30(4)(c), additional officials shall be appointed in such a manner that the total number of officials is an odd number and the predominant party under Subsection 7.30(2) is represented by one more official than the other party. The City Clerk/Treasurer may appoint one additional inspector to serve at each polling place without regard to party affiliation who shall serve as a greeter to answer questions and to direct electors to the proper locations for registration and voting and who shall be available to substitute for other election officials who must leave the room during the voting process.

C. Election Officials ~~Poll workers~~ shall not serve in such capacity at the polls in any ward of any aldermanic district under circumstances in which they are related by blood or marriage to the candidate for the office of Alderman for said district in the following capacity: Father (Step-Father); Mother (Step-Mother); Brother (Step-Brother); Sister (Step-Sister); Son (Step-Son); Daughter (Step-Daughter); Grandfather; Grandmother; Aunt; Uncle; Husband; or Wife.

**Section Two:**

This Ordinance shall become effective upon passage and

publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney

**ATTACHMENT AND ZONING DISTRICT CLASSIFICATION ORDINANCE**  
**Under Section 66.0307, Wisconsin Statutes,**  
**City of Kenosha/Town of Somers**  
**State Approved Cooperative Plan**

**Parcel No(s):        80-4-222-234-0150**

**Located at:         4128 24<sup>th</sup> Street**

**Town of Somers**  
**[Conforti, Property Owner]**

**ORDINANCE NO. \_\_\_\_\_**

**BY:    THE MAYOR**

Attaching to the City of Kenosha, Wisconsin, territory in the Town of Somers, Kenosha County, Wisconsin, and providing zoning district classifications under Section 66.0307, Wisconsin Statutes, City of Kenosha/Town of Somers State Approved Cooperative Plan:

The Common Council of the City of Kenosha, Wisconsin, does ordain as follows:

**Section One:**        **Territory Attached.** In accordance with City of Kenosha/Town of Somers Cooperative Plan under Section 66.0307 of the Wisconsin Statutes, approved by the Wisconsin Department of Administration, Intergovernmental Relations, Municipal Boundary Review, on August 8, 2005, the territory in the Town of Somers, Kenosha County, Wisconsin, with an associated population of one (1), described on the attached legal description, Exhibit "A", and map, Exhibit "B", is hereby attached to the City of Kenosha, Wisconsin, as hereinafter provided.

**Section Two: Effect of Attachment.** From and after December 7, 2015, the date of attachment, the territory described in Section One shall be a part of the City of Kenosha for any and all purposes provided by law, and all persons coming or residing within such territory shall be subject to all Ordinances, rules and regulations governing the City of Kenosha.

**Section Three: Zoning District Classifications.** The territory described in Section One, upon attachment, shall have the zoning district classifications shown on Exhibit "C". This zoning district classification shall be and remain in effect for the parcel of land described therein until this Zoning District Classification Ordinance is amended as prescribed in Section 62.23(7)(d), Wisconsin Statutes.

**Section Four: Connection To City Utilities.** The territory described in Section One shall, by submission of the Attachment Petition, require connection of existing and any future habitable buildings to municipal water and sewer, within the time limits established by Chapter 32 of the Code of General Ordinances for the City of Kenosha, Wisconsin.

**Section Five: Severability.** If any provision of this Ordinance is invalid or unconstitutional, or if the application of this Ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this Ordinance which can be given effect without the invalid or unconstitutional provision or application.

**Section Six: Effective Date.** This Ordinance, the Attachment, and the Zoning District Classifications shall take effect on December 11, 2015, after passage and publication, as provided by law.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor      Date: \_\_\_\_\_

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney

EXHIBIT A

PETITION OF PROPERTY OWNERS FOR ATTACHMENT TO THE CITY OF KENOSHA FROM THE TOWN OF SOMERS PURSUANT TO SECTION 66.0307; WISCONSIN STATUTES, STATE APPROVED COOPERATIVE PLAN

The undersigned, constituting all of the owners of certain real property within the Town of Somers, Kenosha County, Wisconsin, petition the Mayor and Common Council of the City of Kenosha, Wisconsin, to attach the territory described below and shown on the attached scale map to the City of Kenosha, Kenosha County, Wisconsin, pursuant to the Section 66.0307 Wisconsin Statutes, State Approved Cooperative Plan.

The current population of the territory to be attached as defined by Section 66.0217(5)(a) of the Wisconsin Statutes is 1.

Legal Description:

Parcel #80-4-222-234-0150

Exhibit drawing of land to be annexed by the CITY OF KENOSHA, Description of Record as follows:

Part of the Southeast 1/4 of Section 23, Town 2 North, Range 22 East of the Fourth Principal Meridian, more particularly described as follows: Beginning at a point 462 feet South of the Northeast corner of said Southeast 1/4 of said Section 23; and 1767.50 feet East of the West line of said Section, run thence North parallel with the West line of said 1/4, 241 feet; thence East parallel with the North line of said 1/4, 132 feet; thence South parallel with the West line of said 1/4, 216 feet; thence West parallel with the North line 56.50 feet; thence South parallel with the West line of said 1/4; 25 feet thence West parallel with the north line 75.50 feet to the Point of Beginning, lying and being in the Town of Somers, County of Kenosha and State of Wisconsin.

Date

Signature of Petition/Owner

Mailing Address/Phone Number

11-9-15

Dual Comfort

4128-24<sup>th</sup> St

262-705-3328

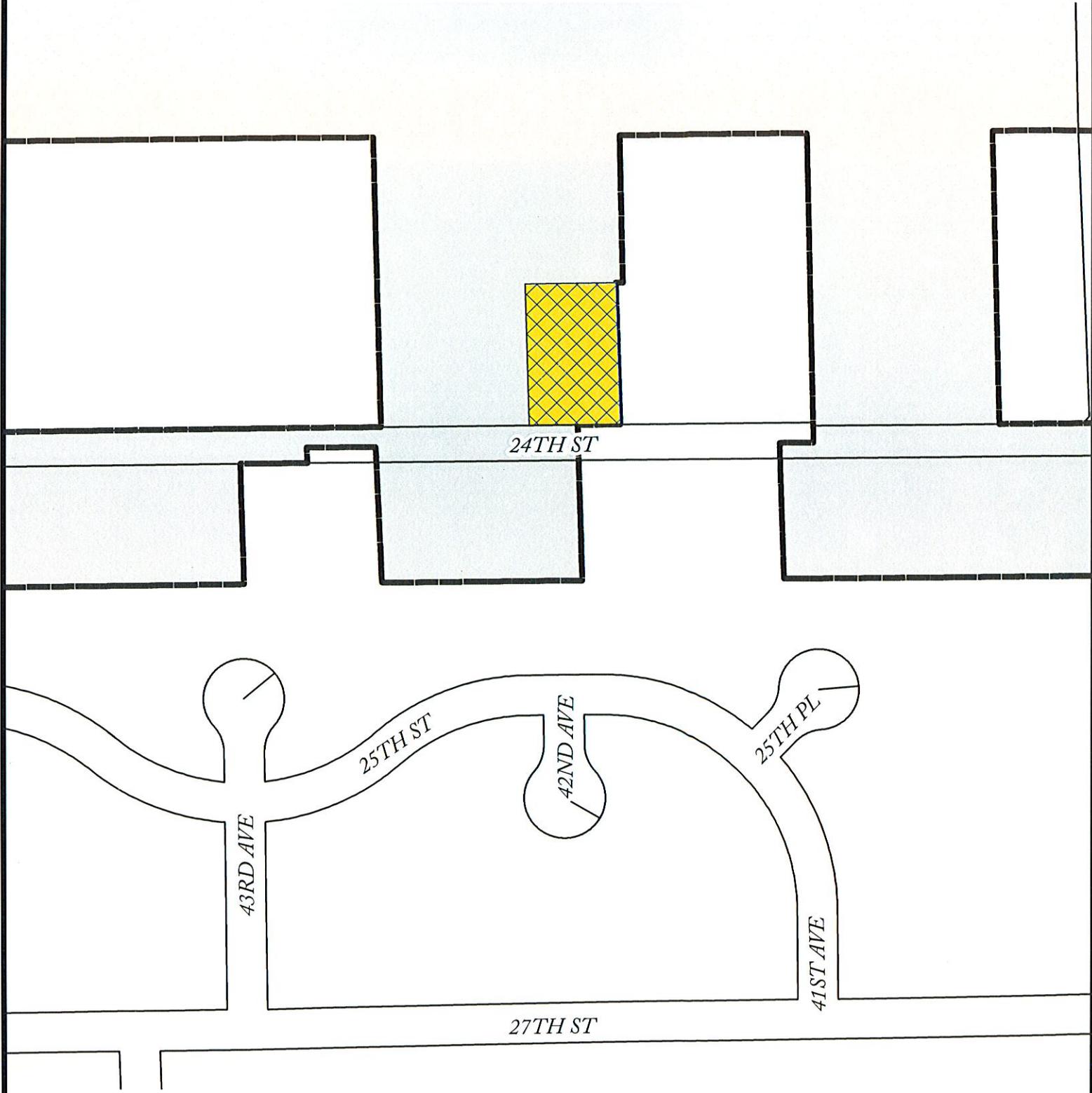
KENOSHA, WI 53144



City of Kenosha  
Zoning District Classification Map  
Exhibit "C"

Conforti petition

Supplement No. AT3-15  
Ordinance No. \_\_\_\_\_



**Property to be Zoned as:**

 RS-1 Single Family Residential



0 200  
November 16, 2015 Pg. 45  
Feet

**ATTACHMENT AND ZONING DISTRICT CLASSIFICATION ORDINANCE**  
**Under Section 66.0307, Wisconsin Statutes,**  
**City of Kenosha/Town of Somers**  
**State Approved Cooperative Plan**

**Property Name: CTH G – 30<sup>th</sup> Avenue Right-Of-Way**

**Located at: South of 16<sup>th</sup> Place to 18<sup>th</sup> Street**

**Town of Somers**  
**[CTH G – 30<sup>th</sup> Avenue Right-Of-Way]**

**ORDINANCE NO. \_\_\_\_\_**

**BY: THE MAYOR**

Attaching to the City of Kenosha, Wisconsin, territory in the Town of Somers, Kenosha County, Wisconsin, City of Kenosha/Town of Somers State Approved Cooperative Plan:

The Common Council of the City of Kenosha, Wisconsin, does ordain as follows:

**Section One:            Territory Attached.**    In accordance with City of Kenosha/Town of Somers Cooperative Plan under Section 66.0307 of the Wisconsin Statutes, approved by the Wisconsin Department of Administration, Intergovernmental Relations, Municipal Boundary Review, on August 8, 2005, and pursuant to the First Amendment to the City of Kenosha and Town of Somers Cooperative Boundary Plan as approved by the Wisconsin Department of Administration on September 14, 2015, the territory in the Town of Somers, Kenosha County, Wisconsin, road rights-of-way, described on the attached legal description, Exhibit "A", and map, Exhibit "B", is hereby attached to the City of Kenosha, Wisconsin, as hereinafter provided.

**Section Two:            Effect of Attachment.**    From and after the effective date

of this ordinance, the territory described in Section One shall be a part of the City of Kenosha for any and all purposes provided by law, and all persons coming or residing within such territory shall be subject to all Ordinances, rules and regulations governing the City of Kenosha.

**Section Three: Severability.** If any provision of this Ordinance is invalid or unconstitutional, or if the application of this Ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this Ordinance which can be given effect without the invalid or unconstitutional provision or application.

**Section Four: Effective Date.** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk  
Debra L. Salas

APPROVED: \_\_\_\_\_ Mayor      Date: \_\_\_\_\_  
Keith G. Bosman

Passed:

Published:

Drafted By:  
Edward R. Antaramian  
City Attorney

## Exhibit A

Part of the Southeast  $\frac{1}{4}$ , and part of the Southwest  $\frac{1}{4}$  of Section 13, Town 2 North, Range 22 East of the Fourth Principal Meridian described as follows: Commencing at the southwest corner of said  $\frac{1}{4}$  section said point being the place of beginning of described lands; thence S  $88^{\circ}50'57''$ E along the south line of said  $\frac{1}{4}$  section 50.05 feet to the place of beginning; thence N  $01^{\circ}26'36''$  W parallel with and 50.05 feet east of the west line of said  $\frac{1}{4}$  section 1,155 feet to the north line of Certified Survey Map 458 as recorded in the Kenosha County Register of Deeds Office as document number 623339 thence; N  $88^{\circ}50'57''$  W parallel to the south line of said section 50.05 feet to the west line of the Southeast  $\frac{1}{4}$  of said section; thence south along the west line of said Southeast  $\frac{1}{4}$  of said section to a point 652.05 feet North of the Southwest corner of the Southeast  $\frac{1}{4}$ ; thence N  $89^{\circ}00'01''$  W 50.05 feet; thence south parallel to the west line of the Southeast  $\frac{1}{4}$ , 295 feet thence S  $89^{\circ}00'01''$  E 50.05 feet to the west line of said Southwest  $\frac{1}{4}$  of said Section 13; thence south along the west line of said  $\frac{1}{4}$  section to place of beginning. Said land being in the Town of Somers, County of Kenosha, State of Wisconsin.

Part of the Northeast  $\frac{1}{4}$  and part of the Northwest  $\frac{1}{4}$  of Section 24 commencing at the North  $\frac{1}{4}$  corner of Section 24, Town 2 North, Range 22 East of the Fourth Principal Meridian; thence S  $1^{\circ}42'39''$  E along the east line of the Northwest  $\frac{1}{4}$  of said section 670.4 feet to the place of beginning; thence N  $89^{\circ}01'55''$  W 50 feet; thence south parallel with the east line of the Northwest  $\frac{1}{4}$  of said section 140 feet; thence S  $89^{\circ}01'55''$  E 50 feet to the east line of the Northwest  $\frac{1}{4}$  of said section thence south along the east line of the Northwest  $\frac{1}{4}$  of said section to a point being 814.5 feet south along the east line of the Northwest  $\frac{1}{4}$  from the North  $\frac{1}{4}$  corner of said section said point being the southwest corner of Certified Survey Map 473 as recorded in the Kenosha County Register of Deeds Office as document number 625232; thence S  $88^{\circ}50'51''$  E 50.06 feet to the east line of 30th Avenue thence north parallel with the east line of the Northwest  $\frac{1}{4}$  168 feet; thence N  $88^{\circ}50'51''$  W 50.06 feet to the East line of the Northwest  $\frac{1}{4}$  of said Section 24; thence South along said East line to the place of beginning. Said land being in the Town of Somers, County of Kenosha, State of Wisconsin.

Part of the Southwest  $\frac{1}{4}$  of Section 24 commencing at the southeast corner of the Southwest  $\frac{1}{4}$  of Section 24, Town 2 North, Range 22 East of the Fourth Principal Meridian; thence north along the east section line of the Southeast  $\frac{1}{4}$  1,026 feet to the north line of 28th Street extended easterly; thence west along the North line of 28th Street extended 50.05 feet; thence north parallel to the east line of the Southwest  $\frac{1}{4}$  68.24 feet; thence East parallel with the north line of 28th Street extended 50.05 feet; thence south along the east line of the Southwest  $\frac{1}{4}$  of said section to the place of beginning. Said land being in the Town of Somers, County of Kenosha, State of Wisconsin.



**ATTACHMENT AND ZONING DISTRICT CLASSIFICATION ORDINANCE**  
**Under Section 66.0307, Wisconsin Statutes,**  
**City of Kenosha/Town of Somers**  
**State Approved Cooperative Plan**

**Property Name: CTH K-60<sup>th</sup> Street Right-Of-Way**

**Located at: West of 60<sup>th</sup> Avenue to the  
Union Pacific Railroad**

**Town of Somers**  
**[CTH K – 60<sup>th</sup> Street Right-Of-Way]**

**ORDINANCE NO. \_\_\_\_\_**

**BY: THE MAYOR**

Attaching to the City of Kenosha, Wisconsin, territory in the Town of Somers, Kenosha County, Wisconsin, City of Kenosha/Town of Somers State Approved Cooperative Plan:

The Common Council of the City of Kenosha, Wisconsin, does ordain as follows:

**Section One:           Territory Attached.** In accordance with City of Kenosha/Town of Somers Cooperative Plan under Section 66.0307 of the Wisconsin Statutes, approved by the Wisconsin Department of Administration, Intergovernmental Relations, Municipal Boundary Review, on August 8, 2005, and pursuant to the First Amendment to the City of Kenosha and Town of Somers Cooperative Boundary Plan as approved by the Wisconsin Department of Administration on September 14, 2015, the territory in the Town of Somers, Kenosha County, Wisconsin, comprising road rights-of-way, described on the attached legal description, Exhibit "A", and map, Exhibit "B", is hereby attached to the City of Kenosha, Wisconsin, as hereinafter provided.

**Section Two:           Effect of Attachment.** From and after the effective date

of this ordinance, the territory described in Section One shall be a part of the City of Kenosha for any and all purposes provided by law, and all persons coming or residing within such territory shall be subject to all Ordinances, rules and regulations governing the City of Kenosha.

**Section Three: Severability.** If any provision of this Ordinance is invalid or unconstitutional, or if the application of this Ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this Ordinance which can be given effect without the invalid or unconstitutional provision or application.

**Section Four: Effective Date.** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk  
Debra L. Salas

APPROVED: \_\_\_\_\_ Mayor      Date: \_\_\_\_\_  
Keith G. Bosman

Passed:

Published:

Drafted By:  
Edward R. Antaramian  
City Attorney

## Exhibit A

Commencing at the intersection of the East line of the Union Pacific Railroad with the south line of the Southeast  $\frac{1}{4}$  of Section 33 Town 2 North, Range 22 East of the Fourth Principal Meridian; thence N 89°33'30" E along the south line of said section 656.68 feet to the southwest corner of the Southwest  $\frac{1}{4}$  of Section 34, Town 2 North, Range 22 East of the Fourth Principal Meridian; thence east along the South line of said Southwest  $\frac{1}{4}$  of Section 34 1337.08 feet to the east line of the Southwest  $\frac{1}{4}$  of said  $\frac{1}{4}$  section; thence continue east along the south line of said  $\frac{1}{4}$  section 782.68 feet; thence continue east along south line of said  $\frac{1}{4}$  section 300 feet; thence N 00°26'36" W 50 feet; thence East parallel with the south line of said Section 34, 100 feet; thence N 01°50'16" W 10 feet to a point being 60 feet North of the south line of said section; thence N 89°33'19" E 152.73 feet (recorded as 154.46 feet); thence N 89°40'04"E 162.37 feet (recorded as 160.7 feet); thence easterly to a point being 60.02 feet North of and 406.54 feet east of the centerline of State Trunk Highway 31 said distance of said lands being measured off of the south line of said section; thence S 01°50'18" E, 10 feet to a point 50 feet north of the south line of said section; thence East parallel with the south line of said section 383.35 feet; thence S 01°50'18" E, 50 feet to the south line of said section 34; thence east to a point being 61 feet west of and 50 feet north of the northwest corner of Certified Survey Map 1978 recorded in the Kenosha County Register of Deeds Office as document number 1062134; thence South to a point being 50 feet South of the south line of said section; thence westerly parallel with and 50 feet south of the south line of said Section 34, 400 feet; thence north to the south line of said section; thence west along the south line of said section to the S  $\frac{1}{4}$  corner of said Section 34; thence S 02°48'51" E along the east line of the Northwest  $\frac{1}{4}$  of Section 3, Town 1 North, Range 22 East of the Fourth Principal Meridian 60.06 feet; thence N 80°12'18" W 56.3 feet to a point that is 50 feet south of the north line of the Northwest  $\frac{1}{4}$  of Section 3; thence parallel with and 50 feet south of the north line of said section 501.48 feet; thence N 88°26'59" W being 50 feet south of the centerline of 60th Street 344.72 feet; thence S 89°33'19" W 1306.57 feet; thence N 02°48'49" W 2 feet; thence S 89°33'19" W 52.04 feet; thence S 02°48'49" E 2 feet; thence S 89°33'19" W 417.01 feet; thence S 87°33'31" W, 144.07 feet; thence S 87°33'31" W, 199.78 feet; thence S 89°33'31" W, 312.19 feet; thence S 01°10'48" E, 10 feet; thence S 89°33'31" W, 100.01 feet; thence N 01°10'48" W 120 feet; thence N 89°33'31" E 100.01 feet; thence S 01°10'48" E, 60 feet to the place of beginning. Said lands being in the Town of Somers, County of Kenosha, State of Wisconsin.



**ORDINANCE NO. \_\_\_\_\_**

**SPONSOR: THE MAYOR**

**TO REPEAL AND RECREATE SUBPARAGRAPH 1.01 D. 1. p. OF THE CODE OF GENERAL ORDINANCES REGARDING THE FIFTH ALDERMANIC DISTRICT FOR THE PURPOSE OF ADDING WARD 92**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subparagraph **1.01 D.1.p.** of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

e. Fifth District shall consist of that part of the City of Kenosha contained in Ward Seventeen (17), Ward Eighteen (18), Ward Twenty (20), Ward Twenty-One (21), ~~and~~ Ward Twenty-Two (22), and Ward Ninety-Two (92);

**Section Two:** A map depicting the aforesaid Ward and District boundary lines is on file in the Office of the City Clerk/Treasurer, Kenosha, Wisconsin

**Section Three:** This Ordinance shall become effective on \_\_\_\_\_ after passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney



CITY PLAN COMMISSION  
Staff Report - Item 2

Thursday, November 5, 2015 at 5:00 pm  
Municipal Building  
625 52nd Street - Room 202 - Kenosha, WI 53140

*By the City Plan Commission - To Create Subsection 18.02 ss. of the Zoning Ordinance to amend the Land Use Map for the City of Kenosha: 2035. (Pav Properties, LLC) (District 6) PUBLIC HEARING*

**NOTIFICATIONS AND APPROVAL REQUIREMENTS:**

Aldersperson Paff, District 6, has been notified. The Common Council is the final review authority.

**LOCATION AND ANALYSIS:**

**Site:** 1326 35th Street

1. The Common Council adopted *A Comprehensive Plan for the City of Kenosha: 2035* on April 19, 2010.
2. Wisconsin Statutes require the Common Council to adopt an Ordinance for Amendments to the Comprehensive Plan.
3. The attached Zoning Ordinance references Map C5-15, which identifies the Amendment to the Land Use Plan located in the Comprehensive Plan. The Amendment will change the land use designation for the referenced properties from *Industrial* to *Commercial*.

**RECOMMENDATION:**

A recommendation is made to approve the proposed Zoning Ordinance.

  
PaPhouala Vang, Land Use Planner

  
Jeffrey B. Labahn, Director

/u2/acct/cp/ckays/1CPC/2015/NOV5/2Staff-zo-1802ss-PavProp.doc

ORDINANCE NO. \_\_\_\_\_

**SPONSOR: CITY PLAN COMMISSION**

**TO CREATE SUBSECTION 18.02 ss. OF THE ZONING  
ORDINANCE TO AMEND THE LAND USE PLAN MAP  
FOR THE CITY OF KENOSHA: 2035**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subsection 18.02 ss. of the Zoning Ordinance for the City of Kenosha, Wisconsin, is hereby created as follows:

**ss.** By map C5-15 on file with the Department of Community Development and Inspections.

**Section Two:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
JONATHAN A. MULLIGAN  
Assistant City Attorney

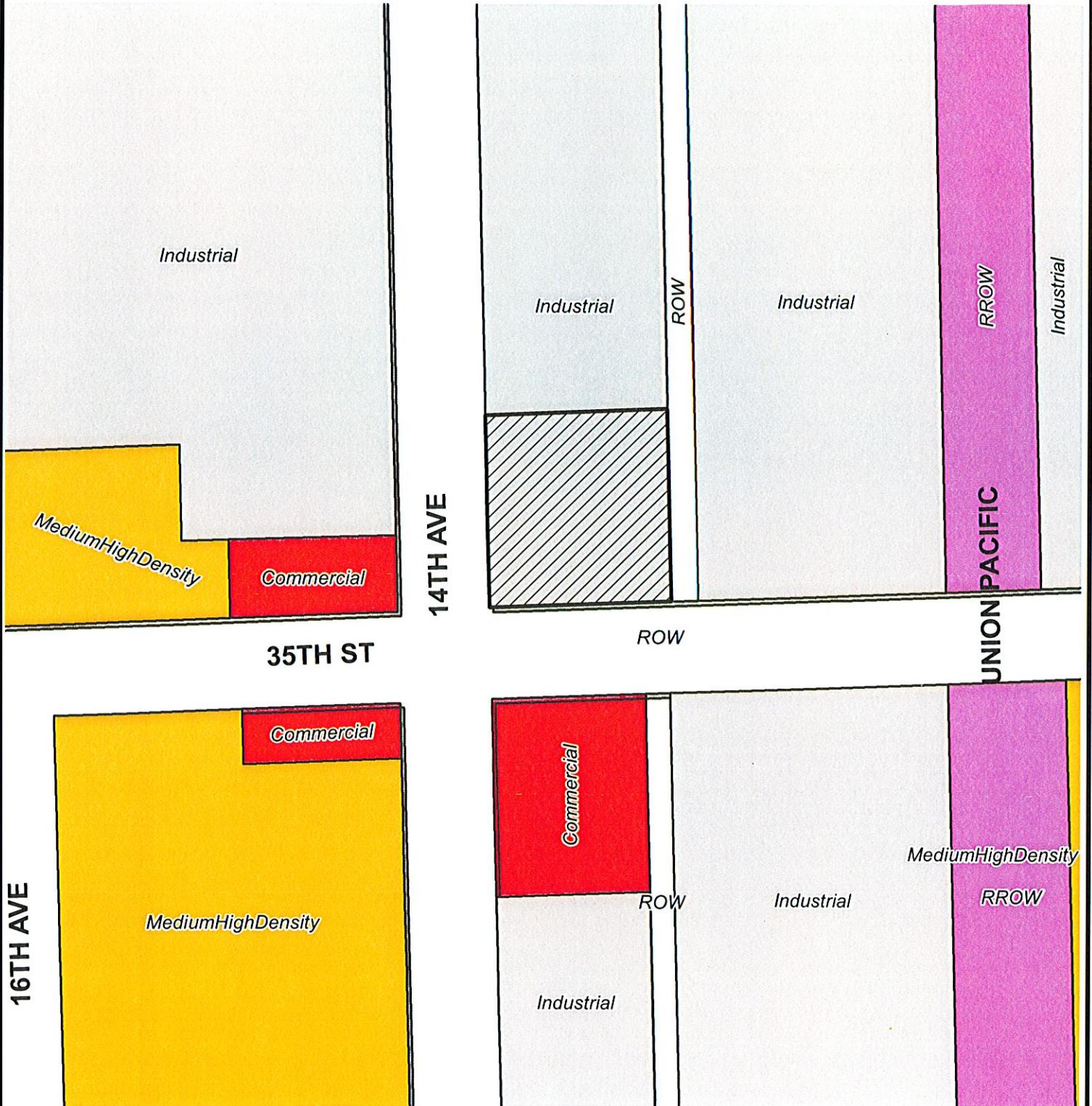
# City of Kenosha

## Comprehensive Plan Amendment

Pav Properties, LLC

Supplement No. C5-15

Ordinance No. \_\_\_\_\_



Property requested to be changed from Industrial to Commercial



Thursday, November 5, 2015 at 5:00 pm  
Municipal Building  
625 52nd Street - Room 202 - Kenosha, WI 53140

Zoning Ordinance by the Mayor - To Rezone property at 1326 35th Street from M-2 Heavy Manufacturing District to B-2 Community Business District in conformance with Section 10.02 of the Zoning Ordinance. (Pav Properties, LLC) (District 6) PUBLIC HEARING

**NOTIFICATIONS AND APPROVAL REQUIREMENTS:**

Aldersperson Paff, District 6, has been notified. Property owners within 100 feet of the proposed rezoning were notified. The Common Council is the final review authority.

**LOCATION AND ANALYSIS:** Site: 1326 35th Street

Vicinity Zoning/Land Use

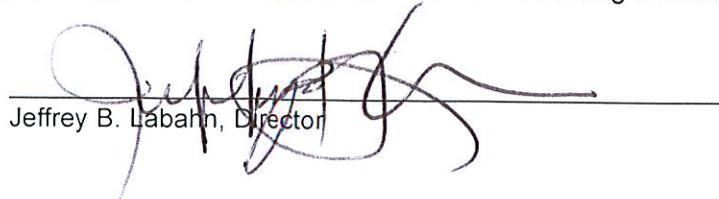
**North:** M-2 Heavy Manufacturing District    **East:** M-2 Heavy Manufacturing District  
**South:** B-3 Community Business District    **West:** B-2 Community Business District and  
M-2 Heavy Manufacturing District

1. The owner of the property is requesting to rezone the property from *M-2 Heavy Manufacturing District* to *B-2 Community Business District*. The purpose of the rezoning is to allow for the use of offices on the site.
2. Currently, a portion of the building is being utilized as a physical fitness center for Cross Fit. Upon a site visit to the property by Staff, it was apparent that the interior of vacant portions of the building are better suited for commercial uses, rather than heavy manufacturing. At one point, the building was used as office space in conjunction with manufacturing operations on the site.
3. Rezoning of the property to *B-2 Community Business District* is not consistent with the adopted *Comprehensive Plan for the City of Kenosha: 2035*, which designates the site as *Industrial*. However, properties to the west and south are currently zoned *B-2 Community Business District* and designated as *Commercial* on the Comprehensive Plan.
4. With the rezoning of this property, all properties on the corners of intersection 35th Street and 14th Avenue will be zoned *B-2 Community Business District*. An Amendment to the *Comprehensive Plan for the City of Kenosha: 2035* is required for the City to approve the rezoning.
5. The final development will also be required to be in compliance with the applicable City and State Ordinances, Codes and development standards. Any new business in the building must obtain an Occupancy Permit and possibly a Conditional Use Permit, depending on the proposed use.

**RECOMMENDATION:**

A recommendation is made to approve the rezoning in accordance with Section 10.05 of the Zoning Ordinance

  
PaPhouala Vang, Land Use Planner

  
Jeffrey B. Labahn, Director

REZONING ORDINANCE NO. \_\_\_\_\_

SPONSOR: THE MAYOR

**To Rezone Property at 1326 35<sup>th</sup> Street from M-2 Heavy Manufacturing District to B-2 Community Business District in Conformance with Section 10.02 of the Zoning Ordinance. (Pav Properties, LLC) (District #6)**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** That the land shown on the attached Supplement Map No. Z9-15 be, and the same hereby is, zoned and districted as indicated on said map.

**Section Two:** This Ordinance shall be in full force and effect upon passage and the day after its publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor                      Date: \_\_\_\_\_

Passed:

Published:

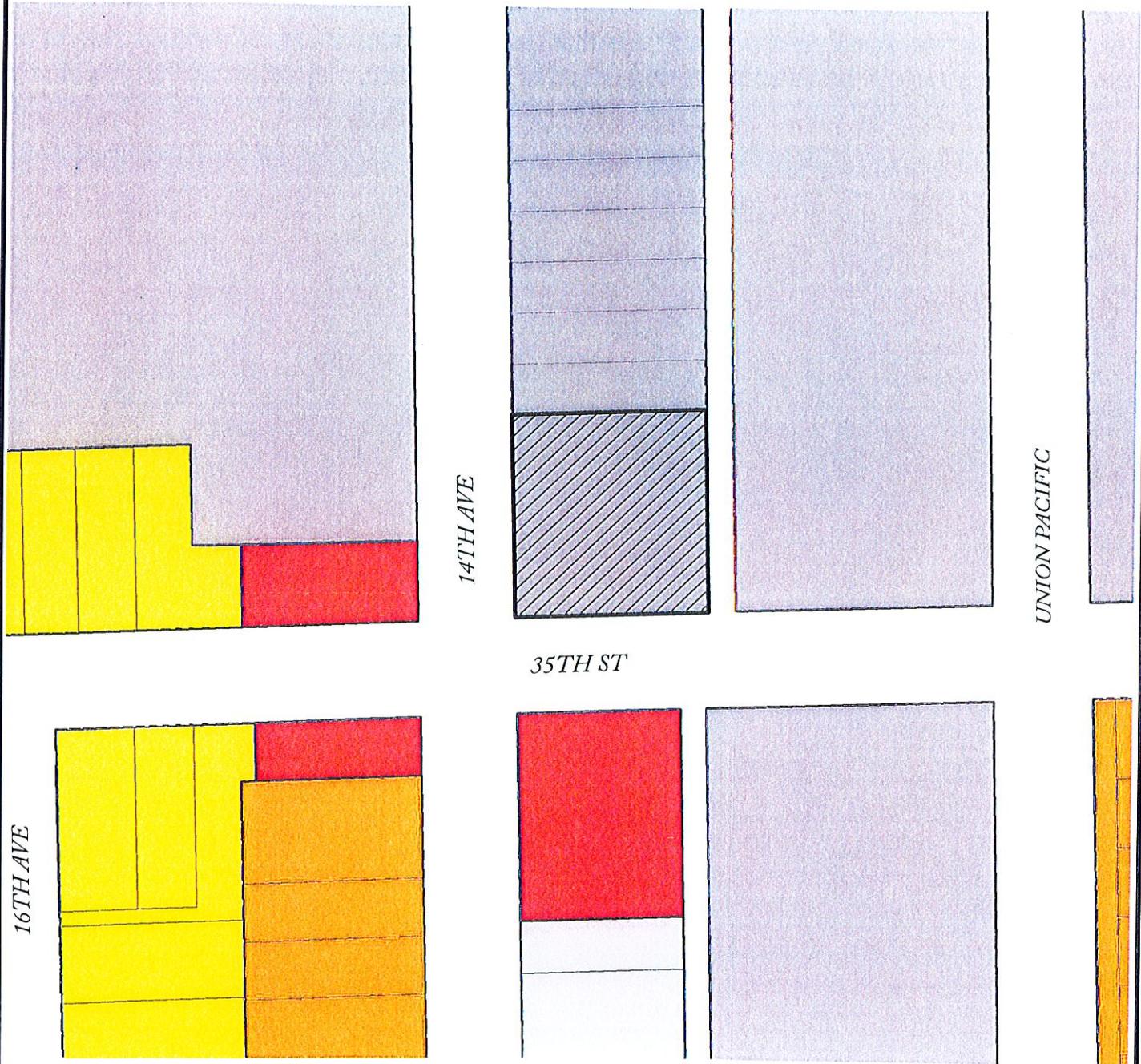
Drafted by:  
JONATHAN A. MULLIGAN  
Assistant City Attorney

# City of Kenosha

Pav Properties, LLC petition

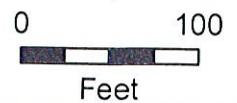
District Map  
Rezoning

Supplement No. Z9-15  
Ordinance No. \_\_\_\_\_



**Property Requested to be Rezoned from:**

 M-2 Heavy Manufacturing to B-2 Community Business



DCDI - Planning & Zoning Division - JBL - PV - September 28, 2015 - mc

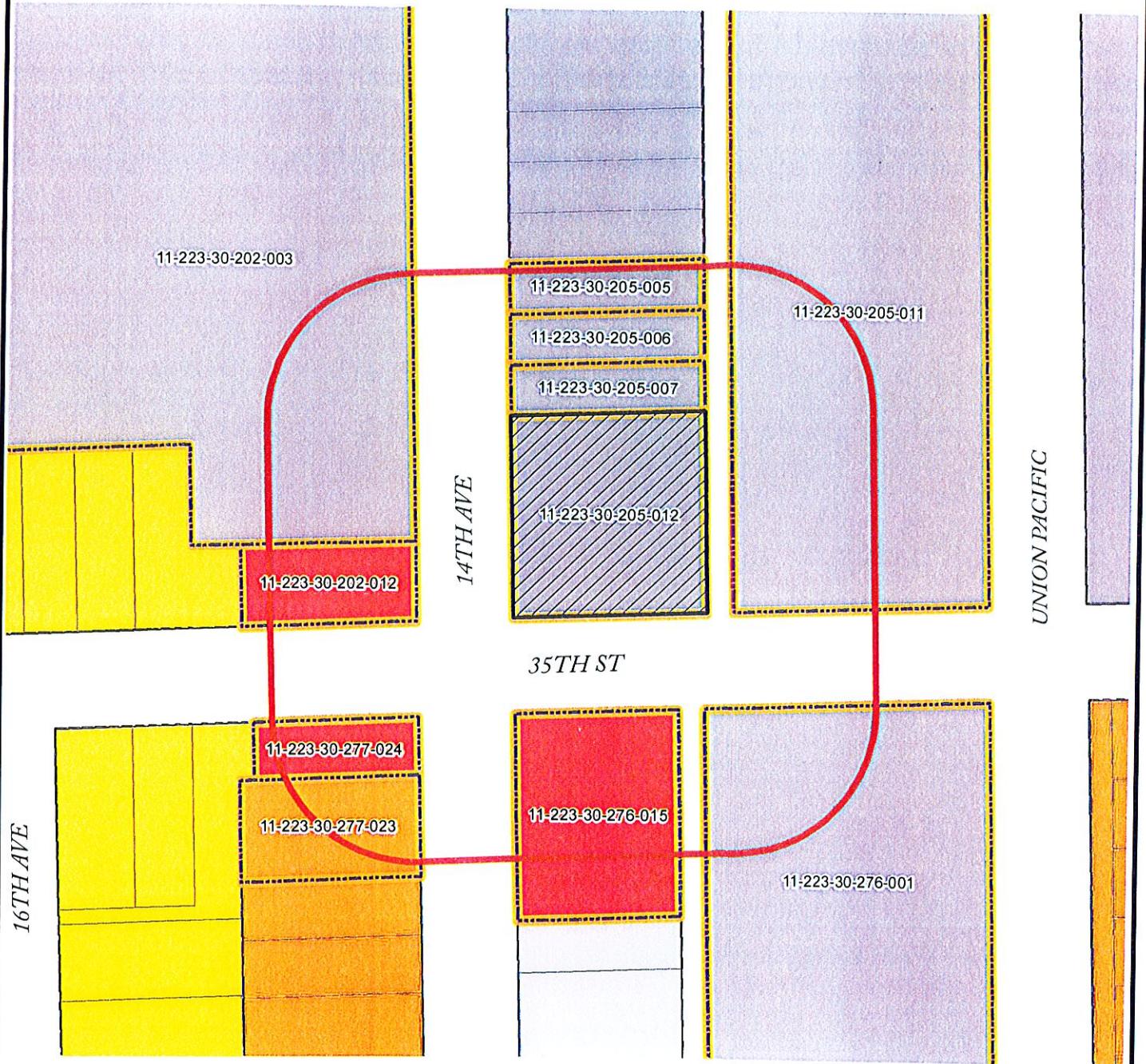
November 16, 2015 Pg. 60

# City of Kenosha

Pav Properties, LLC petition

District Map  
Rezoning

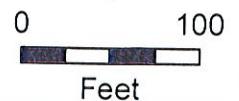
Supplement No.   Z9-15    
Ordinance No.                   



**Property Requested to be Rezoned from:**

 M-2 Heavy Manufacturing to B-2 Community Business

 100 foot Notification Area



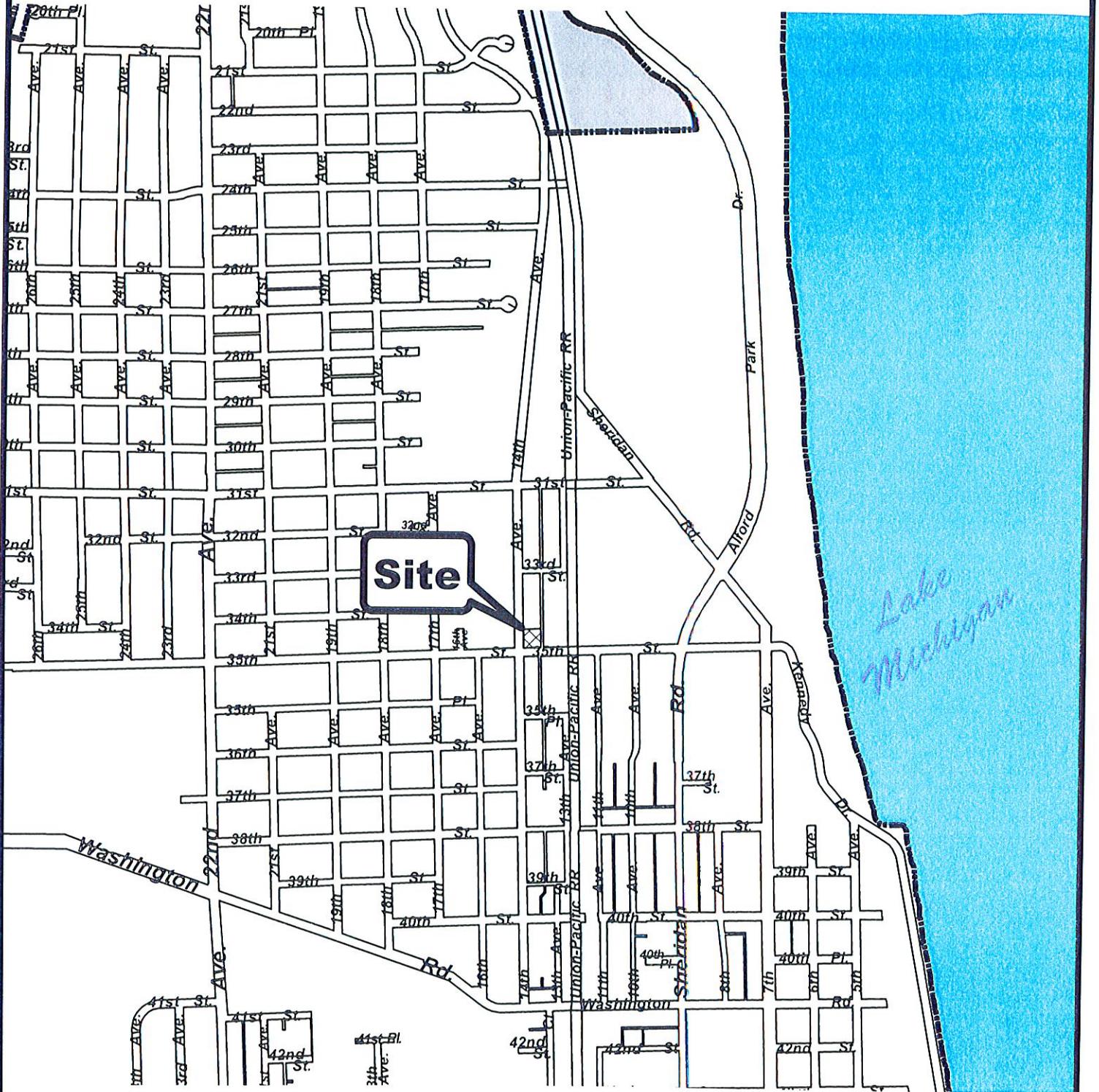
DCDI - Planning & Zoning Division - JBL - PV - September 28, 2015 - mc

November 16, 2015 Pg. 61

# City of Kenosha

## Vicinity Map

### Pav Properties, LLC rezoning



**Site**

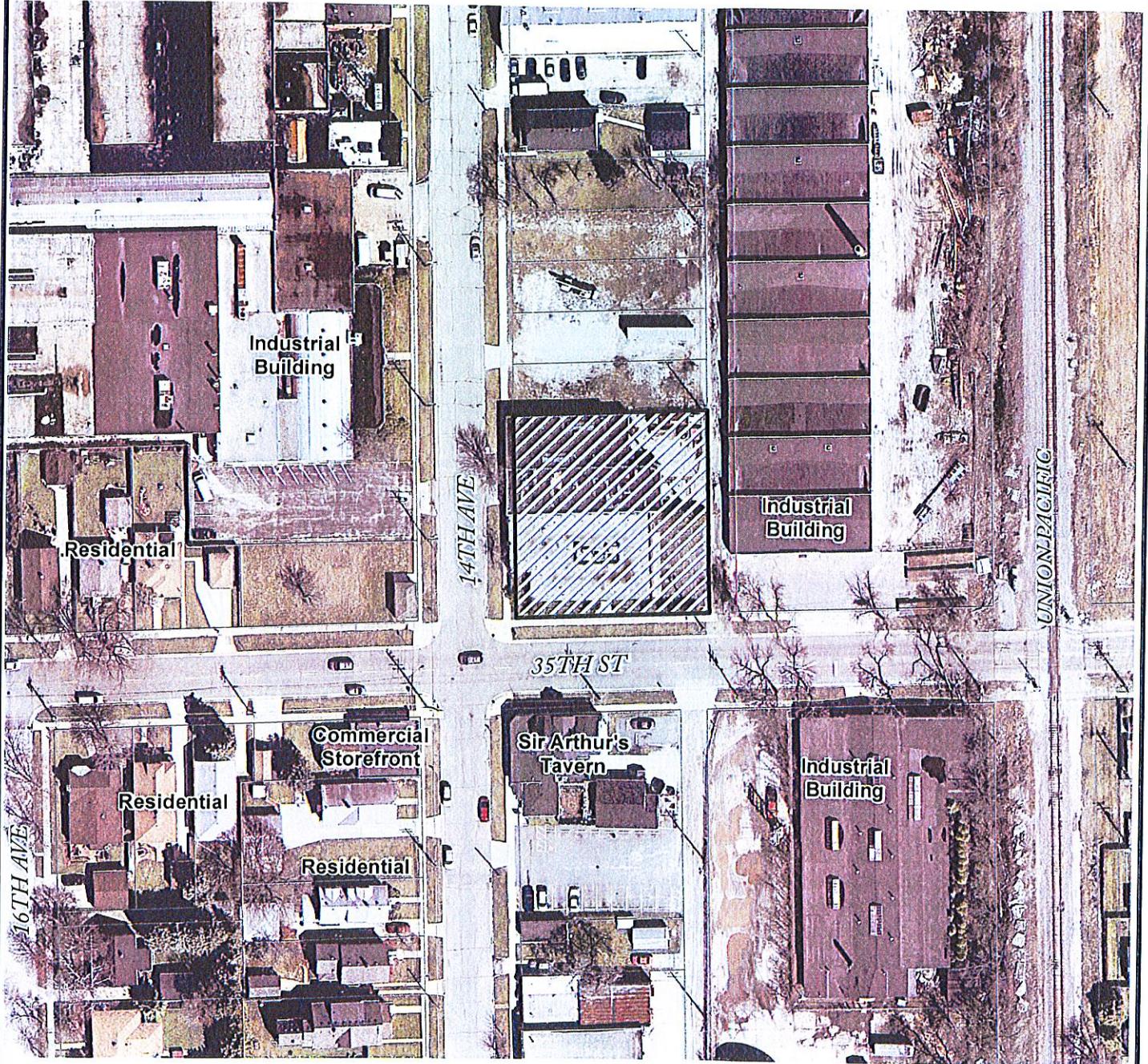


Property requested to be rezoned



# City of Kenosha

Land Use Map  
Pav Properties, LLC Rezoning



 Property Requested to be Rezoned



0 100  
Feet

DCDI - Planning & Zoning Division - JBL - PV - September 28, 2015 - mc

November 16, 2015 Pg. 63

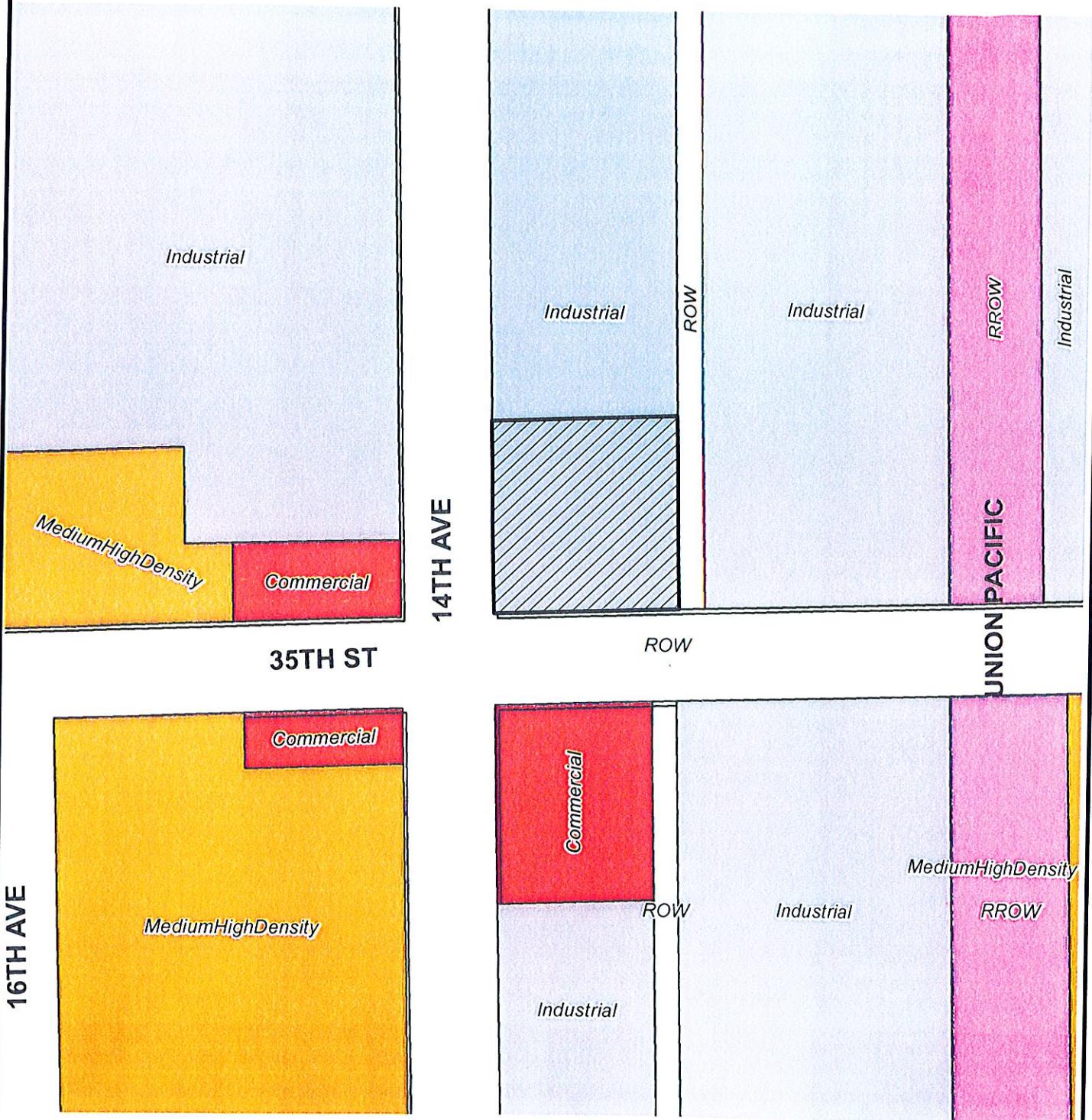
# City of Kenosha

## Comprehensive Plan Amendment

Pav Properties, LLC

Supplement No. C5-15

Ordinance No. \_\_\_\_\_



Property requested to be changed from Industrial to Commercial



DCD City Plan Division ~ JBL ~ PV ~ September 28, 2015 ~ mc

November 16, 2015 Pg. 64

Dear Members of the Common Council:

It is requested that my property located at 1326 35<sup>th</sup> St be rezoned from M-1 to B-2. The purpose of the rezoning is to permit business such as retail, physical therapy, insurance Agency or Chiropractic office.

Attached are a few drawings of the building inside and out showing the exterior of the building and how the interior is laid out as well as how perfect it is for B-2 zoning. Due to the physical fitness center next door and the Dream Playground that was just built down the road it has great potential. I understand that the existing building proposed for rezoning is required to be consistent with the conceptual development plans submitted with my rezoning petition.

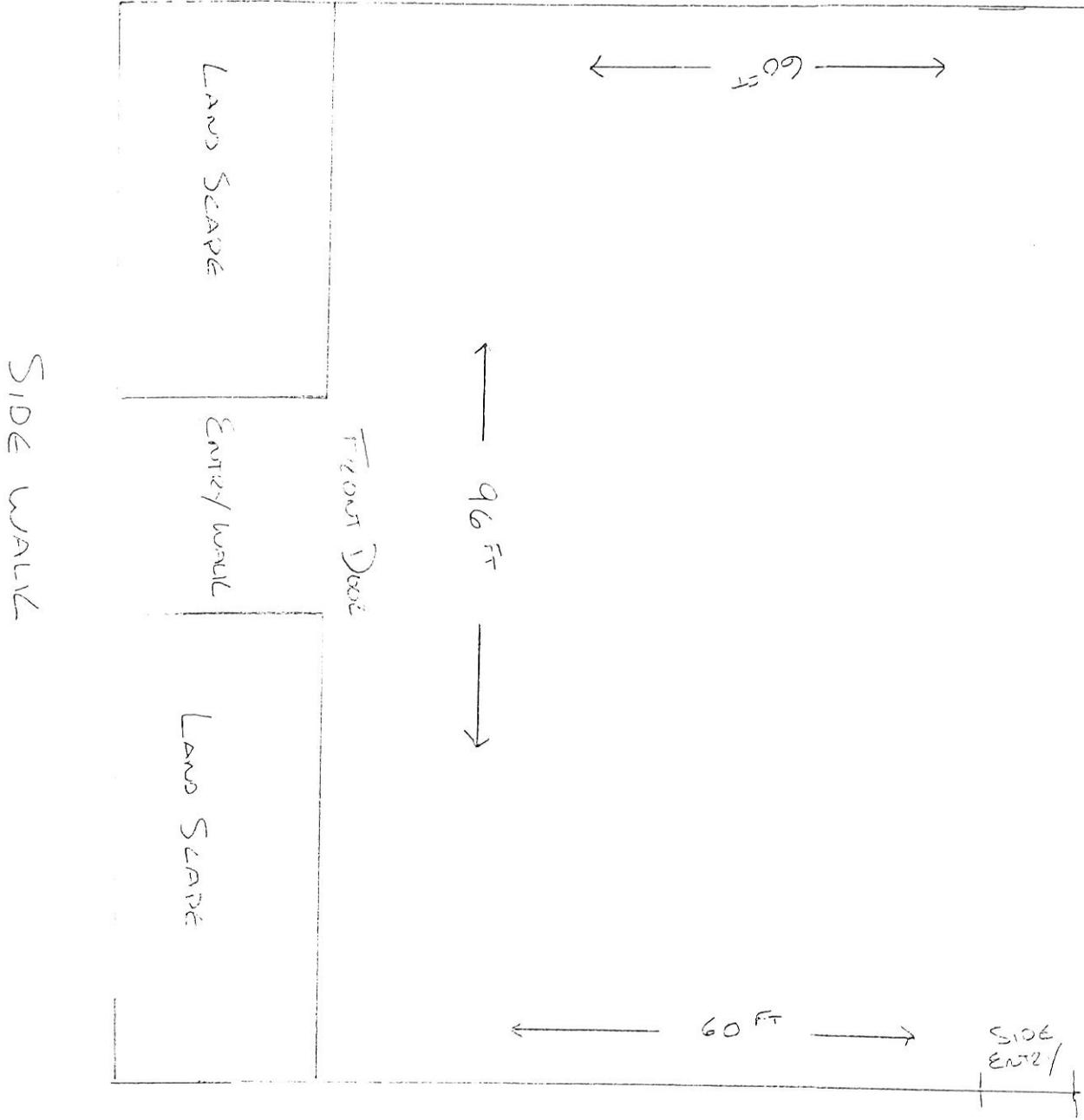
Please inform me of the date this item will be reviewed by the city plan commission. The meeting notice should be sent to Daniel Pavlica 4314 6<sup>th</sup> St Kenosha, WI 53144

I can be reached at 262-705-4774, if there are any questions regarding my request for the rezoning.

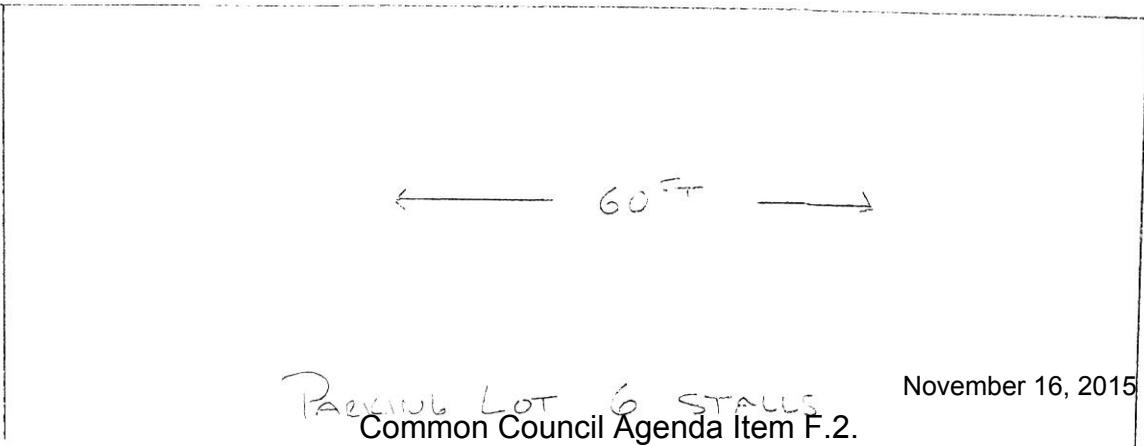
Sincerely Dan Pavlica

Current Property/ Owner Dan Pavlica

SIDE WALK



SIDE WALK



OFFICE  
AREA

2,831 sq. ft.

2,831 sq. ft.

14 x 11

14 x 11

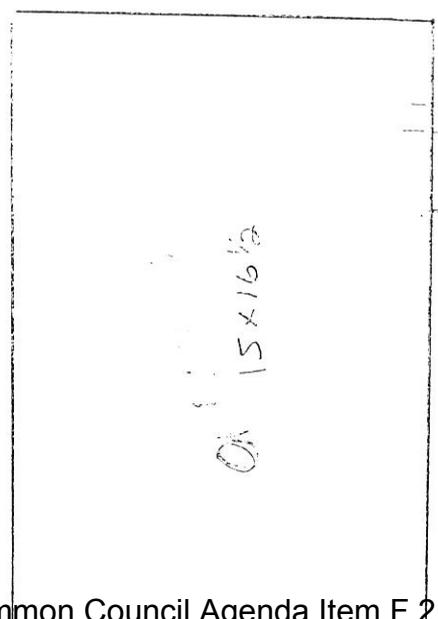


13,000 sq. ft.

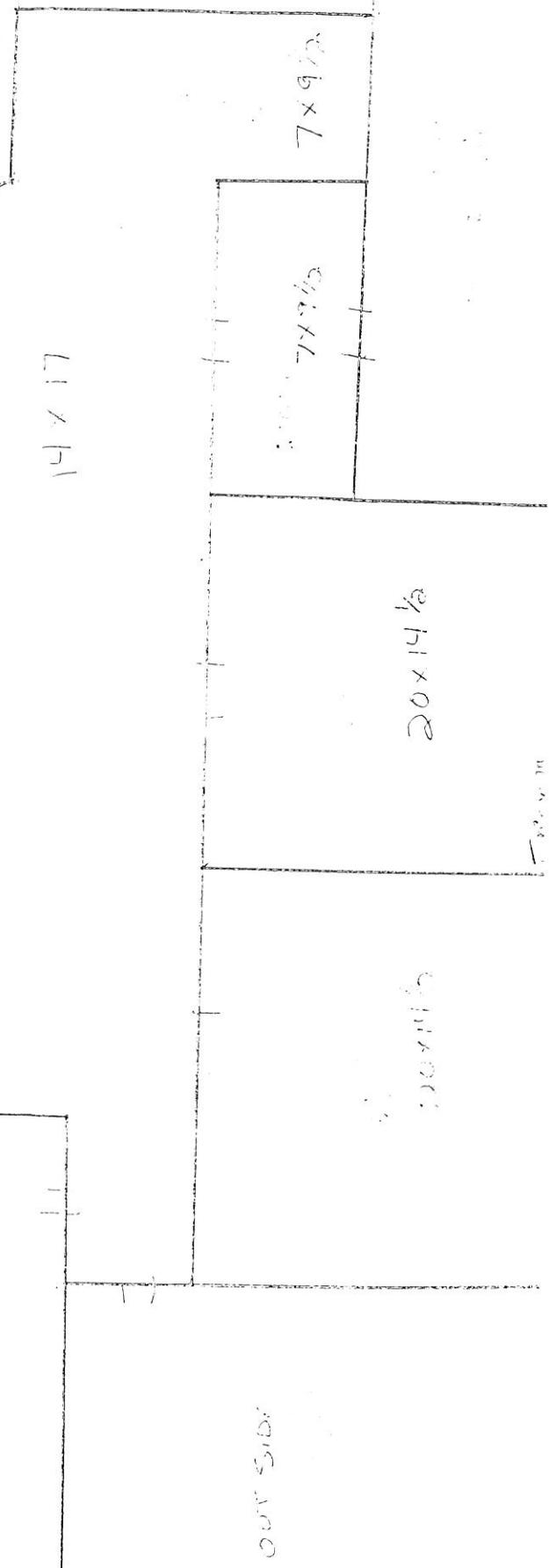
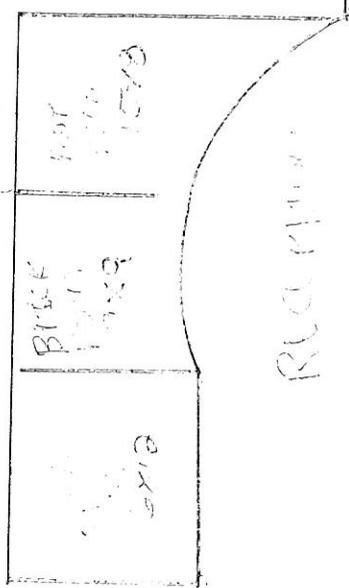
PAVING  
SIDE  
AREA

HALLWAY

HALLWAY



14 x 11  
25 x 27



**Development Review Application  
City of Kenosha, Wisconsin**

**MAILING INFORMATION**

**NAME OF PROJECT:** 1326 35<sup>th</sup> ST

*Check one (1) of the following boxes to indicate the recipient of all correspondence:*

Name and Address of Applicant [Please print]:  
DANIEL PAVLICA Phone: 262 705-4774  
4314 6<sup>th</sup> ST Fax: \_\_\_\_\_  
KENOSHA WI 53144 E-Mail: DPAVLICA@WI.RR.COM

Name and Address of Architect/Engineer [Please print]:  
 \_\_\_\_\_ Phone: \_\_\_\_\_  
 \_\_\_\_\_ Fax: \_\_\_\_\_  
 \_\_\_\_\_ E-Mail: \_\_\_\_\_

Name and Address of Property Owner (if other than applicant)[Please print]:  
 \_\_\_\_\_ Phone: \_\_\_\_\_  
 \_\_\_\_\_ Fax: \_\_\_\_\_  
 \_\_\_\_\_ E-Mail: \_\_\_\_\_

**PROJECT LOCATION**

Location of Development (street address and / or parcel number): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**TYPE OF LAND DEVELOPMENT**

**Check all that apply. Note: Additional information may be required within individual Sections.**

<input type="checkbox"/>	Certified Survey Map	Section 1	Page 3
<input type="checkbox"/>	Concept Review ( <i>Land Division</i> )	Section 2	Page 4
<input type="checkbox"/>	Concept Review (Multi-Family Residential or Non-Residential)	Section 3	Page 5
<input type="checkbox"/>	Conditional Use Permit	Section 4	Pages 6 & 7
<input type="checkbox"/>	Developer's Agreement	Section 5	Page 8
<input type="checkbox"/>	Final Plat	Section 6	Pages 9 & 10
<input type="checkbox"/>	Lot Line Adjustment Survey	Section 7	Page 11
<input type="checkbox"/>	Preliminary Plat	Section 8	Pages 12 & 13
<input checked="" type="checkbox"/>	Rezoning	Section 9	Pages 14 & 15
<input type="checkbox"/>	Site Plan Review	Section 10	Pages 16 & 17

**PRIOR TO SUBMITTING THIS APPLICATION TO THE DEPARTMENT OF CITY DEVELOPMENT,  
PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.**

*Submit this cover page, completed application, applicable section(s) and appendices  
along with ALL required plans, information and fees to:*

Department of Community Development & Inspections  
 Planning Division  
 625 52nd Street, Room 308  
 Kenosha, WI 53140

Phone: 262.653.4030  
 Fax: 262.653.4045  
 Office Hours:  
 M - F 8:00 am - 4:30 pm

**SECTION 9  
REZONING**

**Additional Information Required:**

Current Zoning District: M-2

Proposed Zoning District: B-2

Proposed Type of Rezoning: (Check all applicable)

- Single-family Residential
- Two-family Residential
- Multi-family Residential (3 or more units)
- Institutional, Commercial or Industrial

**Submittal Requirements:**

- Rezoning Petition (sample below) filled out according to the particular situation. The current owner(s) of the property must sign the petition.
- Building and Site Development Plans as indicated below.

**Fees:**

- Rezoning Fee = \$550 (For projects that *do not* require building and site development plans) OR
- Rezoning with Concept Plan = \$1,150 (For projects that require building and site development plans)

*The City retains the fee whether the rezoning is approved or denied. The applicant should contact Community Development and Inspections – Planning Division to verify the total fee before submitting the rezoning application.*

**Appendices to Review:**

- N/A

**Approximate Review Time:**

- 60-75 days (Reviewed by City Plan Commission and Common Council)

A rezoning request can be initiated by:

- The City Plan Commission
- The Common Council
- A petition of 50 percent or more of the owners of property within the area proposed to be rezoned

**SAMPLE REZONING PETITION**

The Honorable Mayor  
and Members of the Common Council  
Kenosha, WI

Dear Members of the Common Council:

It is requested that my property located at (address or parcel number) be rezoned from <sup>M-1</sup> (present zoning) to <sup>B-2</sup> (proposed rezoning). The purpose of the rezoning is to permit (proposed use of the property).

Attached is a conceptual development plan including building, site development, land use and operational plans as required by Section 10 of the City of Kenosha Zoning Ordinance, and a receipt of the rezoning fee. I understand that development of the referenced property proposed for rezoning is required to be consistent with the conceptual development plans submitted with my rezoning petition.

Please inform me of the date this item will be reviewed by the City Plan Commission. The meeting notice should be sent to (list one name only) at (address). I can be reached at (phone number) if there are any questions regarding my request for the rezoning.

Sincerely,

Current Property Owner



October 5, 2015

**NOTICE OF PUBLIC HEARING**

***Rezoning of property located at 1326 35th Street (Pavlica)***

The City Plan Commission will hold a public hearing on a Petition submitted by Dan Pavlica to rezone the property at 1326 35th Street. The proposed rezoning would amend the zoning on the property from *M-2 Heavy Manufacturing District* to *B-2 Community Business District*. The rezoning request is to allow for office uses.

An Amendment to the City's Adopted *Comprehensive Land Use Plan for the City of Kenosha: 2035* is also required. The Amendment would change the land use from *Industrial* to *Commercial*.

The public hearing will be held at the City Plan Commission meeting as follows:

***City Plan Commission - Thursday, October 22, 2015 at 5:00 p.m.  
Municipal Building, 625 52nd Street, Kenosha, Room 202***

You are being notified of these public hearings because, as the owner of property located within 100-feet of the proposed zoning change, you are eligible to file a Protest Petition pursuant to Wisconsin State Statutes. The proposed rezoning **will not** change the zoning of your property. The enclosed map identifies the boundaries of the proposed rezoning and the location of your property has been highlighted.

The City Plan Commission will make a recommendation to the Common Council on the Zoning Petition. A public hearing with final action on this item is scheduled as follows:

***Common Council - Monday, December 7, 2015 at 7:00 p.m.  
Municipal Building, 625 52nd Street, Kenosha, Room 200***

Additional information regarding this petition is on file with the Department of Community Development & Inspections in Room 308 of the Municipal Building. For additional information or related questions, please contact PaPhouala Vang via email at [pvang@kenosha.org](mailto:pvang@kenosha.org) or at 262.653.4037.

PPV:kas  
Enclosure

Thursday, November 5, 2015 at 5:00 pm  
Municipal Building  
625 52nd Street - Room 202 - Kenosha, WI 53140

Zoning Ordinance by the City Plan Commission - To Create Subsection 18.02 rr. of the Zoning Ordinance to Amend the *Land Use Plan Map for the City of Kenosha: 2035*. (Demos Brothers, LLC) (District 10) PUBLIC HEARING

**NOTIFICATIONS AND APPROVAL REQUIREMENTS:**

Aldersperson Kennedy, District 10, has been notified. The Common Council is the final review authority.

**LOCATION AND ANALYSIS:**

**Site:** 4314 39th Avenue

1. The Common Council adopted *A Comprehensive Plan for the City of Kenosha: 2035* on April 19, 2010.
2. Wisconsin Statutes require the Common Council to adopt an Ordinance for Amendments to the Comprehensive Plan.
3. The attached Zoning Ordinance references Map C3-15, which identifies the Amendment to the Land Use Plan located in the Comprehensive Plan. The Amendment will change the land use designation for the referenced properties from *Industrial* to *Government and Institutional*.
4. This item was deferred from the September 24, 2015 City Plan Commission meeting at the applicant's request. The applicant wanted to review construction estimates on the building before moving forward with the request.

**RECOMMENDATION:**

A recommendation is made to approve the proposed Zoning Ordinance.



\_\_\_\_\_  
Brian Wilke, Development Coordinator

  
\_\_\_\_\_  
Jeffrey B. Labahn, Director

/u2/acct/cp/ckays/1CPC/2015/NOV5/5Staff-zo1802rr-DemosBros.doc

## Shalom Center Update, Plan Commission Meeting-Nov. 5, 2015

Postponed from Sept. 24 meeting

### Board of Directors

#### Co-Chairs

Tom Aiello  
Terry Backmann

#### Treasurer

Wes Ricchio

#### Secretary

Judy Juliana

#### Member(s) at Large

Wayne Koessl

### Active Members

John Collins  
Gail Gentz  
Edna Highland  
Karen Johnson  
Richard Kauffman  
Mark Modory  
Ardis Mahone-Mosley  
Beth Ormseth  
Bob Riley  
Richard Selsberg  
Wilson Shierk  
Brad Weinstock  
Denis Wikel

### Honorary Board

**Members**  
Ellie Chemerow  
Lon Knoedler  
Greta Hansen  
(1933-2014)  
Founder

### Executive Director

Lynn Biese-Carroll

**Where we are at:** We have obtained architectural engineered drawings and initial bids for the remodeling of the 4314 39<sup>th</sup> St. Property from Kueney Architectural Firm and Rossi Construction. We believe these are fair and reasonable numbers, estimated to the high side at \$1.8M for complete remodel for inclusion of all of Shalom's programming except for Food Pantry. There is enough room on the 2.25 area front property for us to relocate the Food Pantry (currently at 8043 Sheridan) should the City ever need the property for Storm Water Retention Facility Expansion.

**What We've Done:** We have had Rossi Construction rebid the remodeling in 2 versions of Phase In remodeling, whereby just the INNS and Admin or just the Emergency Family Shelter would occupy the building and the other programs phased in later. Those costs are about \$1M, with the overall costs slightly higher due to duplication of phase-in process.

**Who we've hired:** We have had a Feasibility Study done in 2006 and in 2010 by 2 different independent companies whose sole purpose is Fund Raising and Capital Campaigns. Both Studies showed that the Shalom Center could raise \$1.5M to \$2M. with a stretch goal of \$2.5M. Those Feasibility Studies were done in a down economy, so the BOD of Shalom and ACB Consulting have determined that Shalom could certainly expect to raise at least that amount in this upturned economy. The BOD of The Shalom Center may hire ACB Company or a similar company to professionally set up the Capital Campaign and is expected to raise \$1.8M in the next 12 months.

**Andrea & Orndorff, CPA** has done a budget analysis comparing the existing overhead and the projected overhead on the proposed 39<sup>th</sup> Ave. property and have come to the conclusion that it is a budget



**Shalom Center Update, Plan Commission Meeting-Nov. 5, 2015**  
**(cont.)**

neutral endeavor, except for the addition of two staff personnel (one F/T security and one additional F/T case manager for the current INNS program)

**Our Plan:**

1. Shalom Center Sold the St. VdP building for a \$50,000 profit
  - a. \$22,000 was used for the Phase 1 Due Diligence on the 39<sup>th</sup> Ave. Property
  - b. \$12,000 was used to hire a grant writer to write for general overhead and capital expenses on the 39<sup>th</sup> Ave. building
2. Shalom Center has enough funds to buy the building and retain it for 24 months without construction or occupancy.
3. Shalom Center will consider selling off the west lot (.9 Acre parcel not included in the rezoning application) to Bane Nelson and use those proceeds to fund the Capital Campaign, orchestrated by ACB Consulting or similar company and to begin the organizational phase by Jan. 1, 2016. The Campaign is expected to last 9 months and construction will begin when the campaign is at 70% funded.
4. Construction is expected to take 6 months to complete, as almost all of the construction is interior remodeling, expect for addition of a new sewer line off 43<sup>rd</sup>. St.
5. Completion and opening of the **Shalom House, Emergency Housing Center for Families and Individuals** is expected to be Nov, 2017. If it is possible to phase in the projects, completion of one of the projects will be sooner.



Zimbra

bwilke@kenosha.org

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**Shalom Center/Planning Commision meeting Sept. 24**


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**From :** Lynn Biese <BieseL@shalomcenter.org> Wed, Sep 23, 2015 11:43 AM  
**Subject :** Shalom Center/Planning Commision meeting Sept. 24  1 attachment

**To :** 'mayor@kenosha.org' <mayor@kenosha.org>  
**Cc :** 'Brian Wilke' <bwilke@kenosha.org>, 'Anthony Kennedy' <anthonykennedykenosha@yahoo.com>, 'district7@kenosha.org' <district7@kenosha.org>, Thomas Aiello <ta@kenoshalaw.com>, Terry Backmann <terry@jordanfinancial.biz>

Dear Mayor and Members of the City Plan Commission:

1. The Shalom Center respectfully requests a 30 deferral for the Rezoning of 4314 39<sup>th</sup> Avenue property from Sept. 24, 2015 to Oct. 22, 2015 to allow time for the Shalom Center to more fully investigate funding for this property, as **we have now received engineered architectural estimates and are comfortable that the estimates given do in fact reflect reliable expectations;** however, we are not ready at this time to request rezoning.
2. We have done the other preliminary steps including:
  - a. Held the Neighborhood Meeting, Sept. 8, 2015
  - b. Addressed the 4 main concerns brought forth by the 5 citizens with concerns:
    - i. Safety of the Neighborhood
      1. Compiled full disclosure of all written police reports on our current location, willing to post them, with updates, on the Shalom Website
      2. Published the current rules and regulations for admittance into program
    - ii. What happens to clients who are dismissed, due to no-compliance
      1. Discussed with KPD
      2. outlined written policy
    - iii. Smoking on premise
      1. Developed policy with limitations
    - iv. Potential Impact on neighborhood property values

1. Working with Baer Realty Appraiser for this information
- 2.

To the best of our ability, we will notify the 5 citizens who voiced concerns about the Shalom Center in the 39<sup>th</sup> Ave. location about the deferral of this meeting.

Thank you for your consideration in this matter,

**Lynn A. Biese-Carroll**

Executive Director

Shalom Center, 1713 62<sup>nd</sup> Street, Kenosha, WI 53143-4469  
 Phone: 262-658-1713 / FAX: 262-657-6914  
[www.shalomcenter.org](http://www.shalomcenter.org)

1713 62<sup>nd</sup> Street  
 Kenosha, Wisconsin 53143-4469  
 Office: 262-658-1713, ext. 123 / FAX: 262-657-6914  
[www.shalomcenter.org](http://www.shalomcenter.org)



ORDINANCE NO. \_\_\_\_\_

SPONSOR: CITY PLAN COMMISSION

TO CREATE SUBSECTION 18.02 rr. OF THE ZONING  
ORDINANCE TO AMEND THE LAND USE PLAN MAP  
FOR THE CITY OF KENOSHA: 2035

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subsection 18.02 rr. of the Zoning Ordinance for the City  
of Kenosha, Wisconsin, is hereby created as follows:

**rr.** By map C3-15 on file with the Department of Community Development and  
Inspections.

**Section Two:** This Ordinance shall become effective upon passage and  
publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
JONATHAN A. MULLIGAN  
Assistant City Attorney

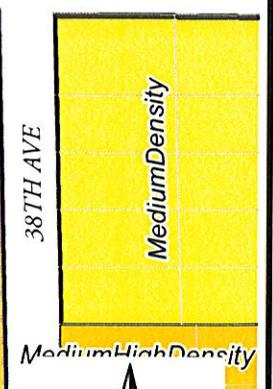
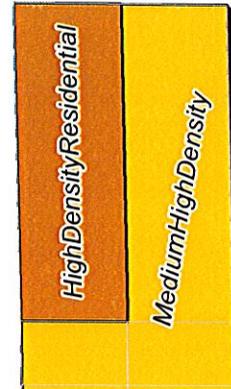
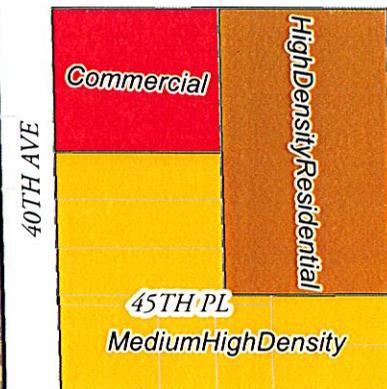
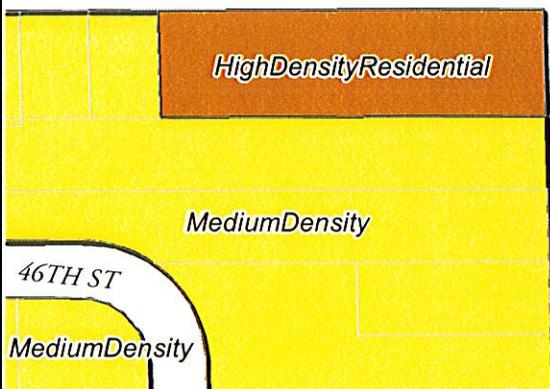
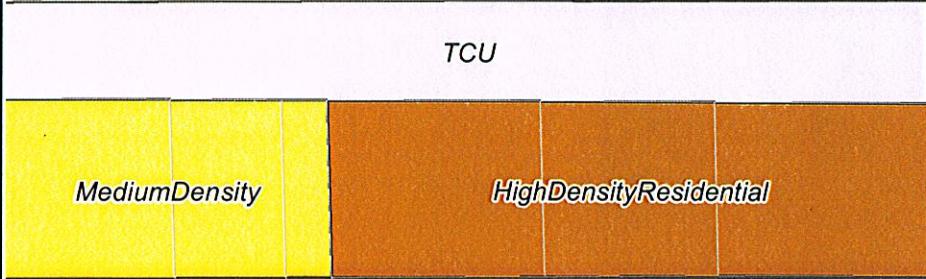
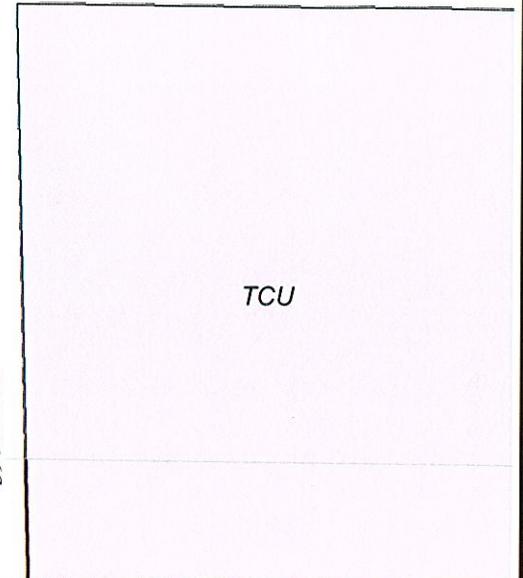
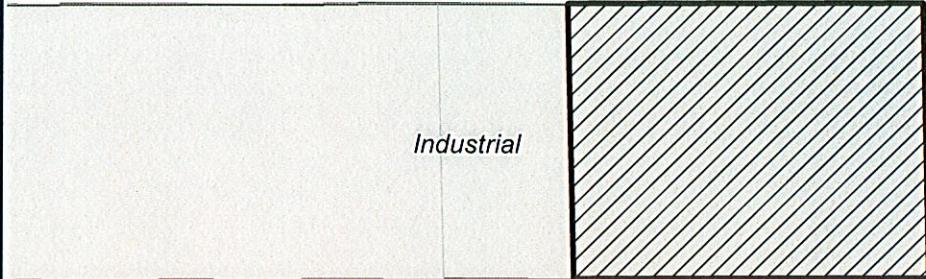
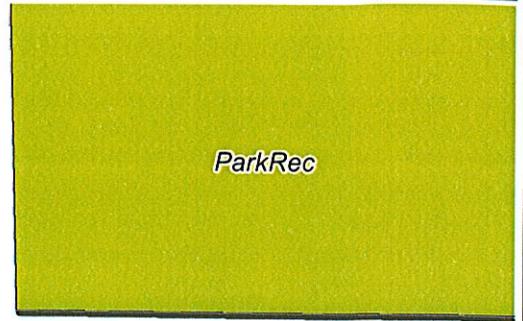
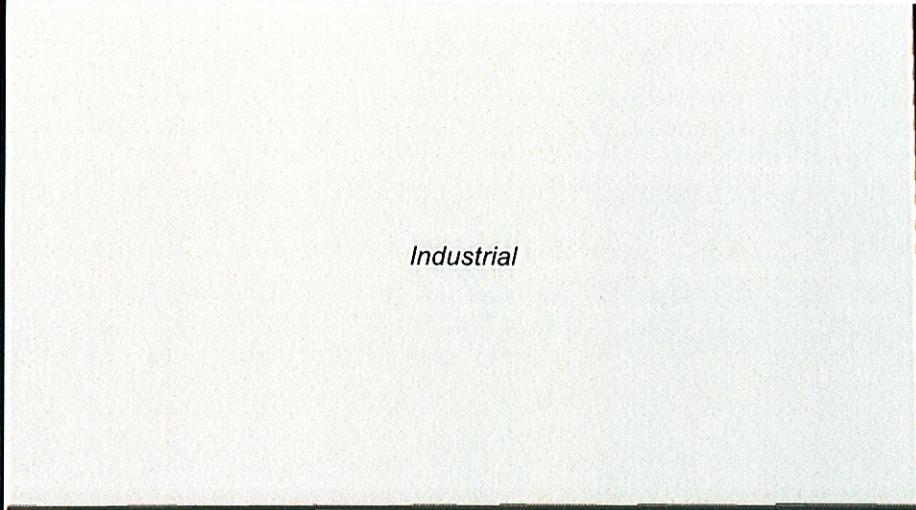
# City of Kenosha

## Comprehensive Plan Amendment

Demos Brothers, LLC Petition

Supplement No. C3-15

Ordinance No. \_\_\_\_\_



Property Requested to be changed from

 Industrial to Government and Institutional



Thursday, November 5, 2015 at 5:00 pm  
Municipal Building  
625 52nd Street - Room 202 - Kenosha, WI 53140

**Zoning Ordinance by the Mayor - To Rezone property at 4314 39th Avenue from M-1 Light Manufacturing District to IP Institutional Park District in conformance with Section 10.02 of the Zoning Ordinance. (Demos Brothers, LLC) (District 10) PUBLIC HEARING**

**NOTIFICATIONS AND APPROVAL REQUIREMENTS:**

Aldersperson Kennedy, District 10, has been notified. Property owners within 100 feet of the proposed rezoning were notified. The Common Council is the final review authority.

**LOCATION AND ANALYSIS:**

		<u>Vicinity Zoning/Land Use</u>		
<b>Site:</b>	4314 39th Avenue	<b>North:</b> M-1 / Industrial	<b>East:</b> IP / Transit Building	
<b>Neighborhood:</b>	Endee	<b>South:</b> IP / Utilities	<b>West:</b> M-1 / Industrial	

1. The owner of the property is requesting to rezone the property from *M-1 Light Manufacturing District* to *IP Institutional Park District*. The purpose of the rezoning is to construct a shelter facility for the Shalom Center.
2. Rezoning of the property to *IP Institutional Park District* is compatible with the existing land uses in the area and the amended Comprehensive Plan.
3. Prior to development, the applicant will also be required to obtain final approval through a Conditional Use Permit. The final development will also be required to be in compliance with the applicable City and State Ordinances, Codes and development standards. The Common Council is the final review authority for a shelter facility.
4. According to the attached "Initial Operational Plan" dated August 11, 2015, this proposed 80-bed facility would consolidate the Emergency Family Shelter and the INNS Program under one roof. It would also house the Soup Kitchen. Formal building plans have not yet been provided, but the Shalom Center indicated they are currently receiving construction estimates to determine if the building can be remodeled within their budget.
5. A neighborhood meeting was held by the Shalom Center and Aldersperson Kennedy and Aldersperson Juliana on September 8, 2015.
6. The rezoning will be compatible with the surrounding land uses and the amended Comprehensive Plan.
7. This item was deferred from the September 24, 2015 City Plan Commission meeting at the applicant's request. The applicant wanted to review construction estimates on the building before moving forward with the request.

**RECOMMENDATION:**

A recommendation is made to approve the rezoning in accordance with Section 10.05 of the Zoning Ordinance

  
\_\_\_\_\_  
Brian Wilke, Development Coordinator  
/u2/acct/cp/ckays/1CPC/2015/NOV5/6Staff-rezone-DemosBros.doc

  
\_\_\_\_\_  
Jeffrey B. Labahn, Director

## Shalom Center Update, Plan Commission Meeting-Nov. 5, 2015

Postponed from Sept. 24 meeting

### Board of Directors

#### Co-Chairs

Tom Aiello  
Terry Backmann

#### Treasurer

Wes Ricchio

#### Secretary

Judy Juliana

#### Member(s) at Large

Wayne Koessl

### Active Members

John Collins  
Gail Gentz  
Edna Highland  
Karen Johnson  
Richard Kauffman  
Mark Modory  
Ardis Mahone-Mosley  
Beth Ormseth  
Bob Riley  
Richard Selsberg  
Wilson Shierk  
Brad Weinstock  
Denis Wikel

### Honorary Board Members

Ellie Chemerow  
Lon Knoedler  
Greta Hansen  
(1933-2014)  
Founder

### Executive Director

Lynn Biese-Carroll

**Where we are at:** We have obtained architectural engineered drawings and initial bids for the remodeling of the 4314 39<sup>th</sup> St. Property from Kueney Architectural Firm and Rossi Construction. We believe these are fair and reasonable numbers, estimated to the high side at \$1.8M for complete remodel for inclusion of all of Shalom's programming except for Food Pantry. There is enough room on the 2.25 area front property for us to relocate the Food Pantry (currently at 8043 Sheridan) should the City ever need the property for Storm Water Retention Facility Expansion.

**What We've Done:** We have had Rossi Construction rebid the remodeling in 2 versions of Phase In remodeling, whereby just the INNS and Admin or just the Emergency Family Shelter would occupy the building and the other programs phased in later. Those costs are about \$1M, with the overall costs slightly higher due to duplication of phase-in process.

**Who we've hired:** We have had a Feasibility Study done in 2006 and in 2010 by 2 different independent companies whose sole purpose is Fund Raising and Capital Campaigns. Both Studies showed that the Shalom Center could raise \$1.5M to \$2M. with a stretch goal of \$2.5M. Those Feasibility Studies were done in a down economy, so the BOD of Shalom and ACB Consulting have determined that Shalom could certainly expect to raise at least that amount in this upturned economy. The BOD of The Shalom Center may hire ACB Company or a similar company to professionally set up the Capital Campaign and is expected to raise \$1.8M in the next 12 months.

**Andrea & Orndorff, CPA** has done a budget analysis comparing the existing overhead and the projected overhead on the proposed 39<sup>th</sup> Ave. property and have come to the conclusion that it is a budget



**Shalom Center Update, Plan Commission Meeting-Nov. 5, 2015**  
**(cont.)**

neutral endeavor, except for the addition of two staff personnel (one F/T security and one additional F/T case manager for the current INNS program)

**Our Plan:**

1. Shalom Center Sold the St. VdP building for a \$50,000 profit
  - a. \$22,000 was used for the Phase 1 Due Diligence on the 39<sup>th</sup> Ave. Property
  - b. \$12,000 was used to hire a grant writer to write for general overhead and capital expenses on the 39<sup>th</sup> Ave. building
2. Shalom Center has enough funds to buy the building and retain it for 24months without construction or occupancy.
3. Shalom Center will consider selling off the west lot (.9Acrea parcel not included in the rezoning application) to Bane Nelson and use those proceeds to fund the Capital Campaign, orchestrated by ACB Consulting or similar company and to begin the organizational phase by Jan. 1, 2016. The Campaign is expected to last 9 months and construction will begin when the campaign is at 70% funded.
4. Construction is expected to take 6 months to complete, as almost all of the construction is interior remodeling, expect for addition of a new sewer line off 43<sup>rd</sup>. St.
5. Completion and opening of the **Shalom House, Emergency Housing Center for Families and Individuals** is expected to be Nov, 2017. If it is possible to phase in the projects, completion of one of the projects will be sooner.



Zimbra

bwilke@kenosha.org

---

**Shalom Center/Planning Commision meeting Sept. 24**


---

**From :** Lynn Biese <BieseL@shalomcenter.org> Wed, Sep 23, 2015 11:43 AM  
**Subject :** Shalom Center/Planning Commision meeting Sept. 24  1 attachment

**To :** 'mayor@kenosha.org' <mayor@kenosha.org>  
**Cc :** 'Brian Wilke' <bwilke@kenosha.org>, 'Anthony Kennedy' <anthonykennedykenosha@yahoo.com>, 'district7@kenosha.org' <district7@kenosha.org>, Thomas Aiello <ta@kenoshalaw.com>, Terry Backmann <terry@jordanfinancial.biz>

Dear Mayor and Members of the City Plan Commission:

1. The Shalom Center respectfully requests a 30 deferral for the Rezoning of 4314 39<sup>th</sup> Avenue property from Sept. 24, 2015 to Oct. 22, 2015 to allow time for the Shalom Center to more fully investigate funding for this property, as **we have now received engineered architectural estimates and are comfortable that the estimates given do in fact reflect reliable expectations;** however, we are not ready at this time to request rezoning.
2. We have done the other preliminary steps including:
  - a. Held the Neighborhood Meeting, Sept. 8, 2015
  - b. Addressed the 4 main concerns brought forth by the 5 citizens with concerns:
    - i. Safety of the Neighborhood
      1. Compiled full disclosure of all written police reports on our current location, willing to post them, with updates, on the Shalom Website
      2. Published the current rules and regulations for admittance into program
    - ii. What happens to clients who are dismissed, due to no-compliance
      1. Discussed with KPD
      2. outlined written policy
    - iii. Smoking on premise
      1. Developed policy with limitations
    - iv. Potential Impact on neighborhood property values

1. Working with Baer Realty Appraiser for this information
- 2.

To the best of our ability, we will notify the 5 citizens who voiced concerns about the Shalom Center in the 39<sup>th</sup> Ave. location about the deferral of this meeting.

Thank you for your consideration in this matter,

**Lynn A. Biese-Carroll**

Executive Director

Executive Director of Jewish Human Concerns Network Inc.  
 Director of Jewish South Network

1713 62<sup>nd</sup> Street  
 Kenosha, Wisconsin 53143-4469  
 Office: 262-658-1713, ext. 123 / FAX: 262-657-6914  
[www.shalomcenter.org](http://www.shalomcenter.org)



REZONING ORDINANCE NO. \_\_\_\_\_

SPONSOR: THE MAYOR

**To Rezone Property at 4314 39th Avenue from M-1 Light Manufacturing District to I-P Institutional-Park District in Conformance with Section 10.02 of the Zoning Ordinance. (Demos Brothers, LLC) (District #10)**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** That the land shown on the attached Supplement Map No. Z6-15 be, and the same hereby is, zoned and districted as indicated on said map.

**Section Two:** This Ordinance shall be in full force and effect upon passage and the day after its publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor                      Date: \_\_\_\_\_

Passed:

Published:

Drafted by:  
JONATHAN A. MULLIGAN  
Assistant City Attorney



# City of Kenosha

Demos Brothers, LLC petition

District Map  
Rezoning

Supplement No. Z6-15  
Ordinance No. \_\_\_\_\_



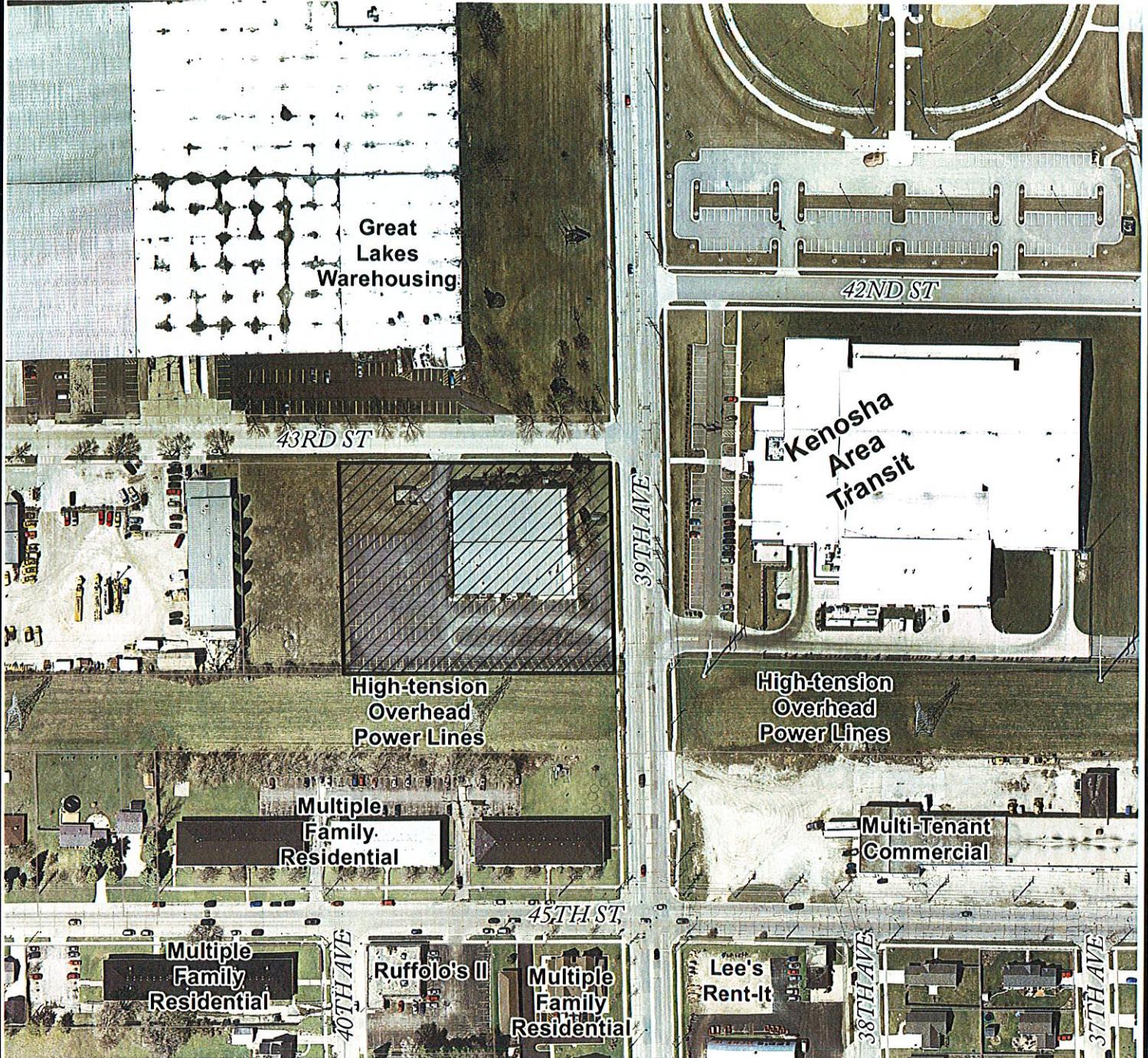
**Property Requested to be Rezoned from:**

 M-1 Light Industrial to IP Institutional Park



# City of Kenosha

Land Use Map  
Demos Brothers, LLC rezoning



 Property Requested to be Rezoned



0 200  

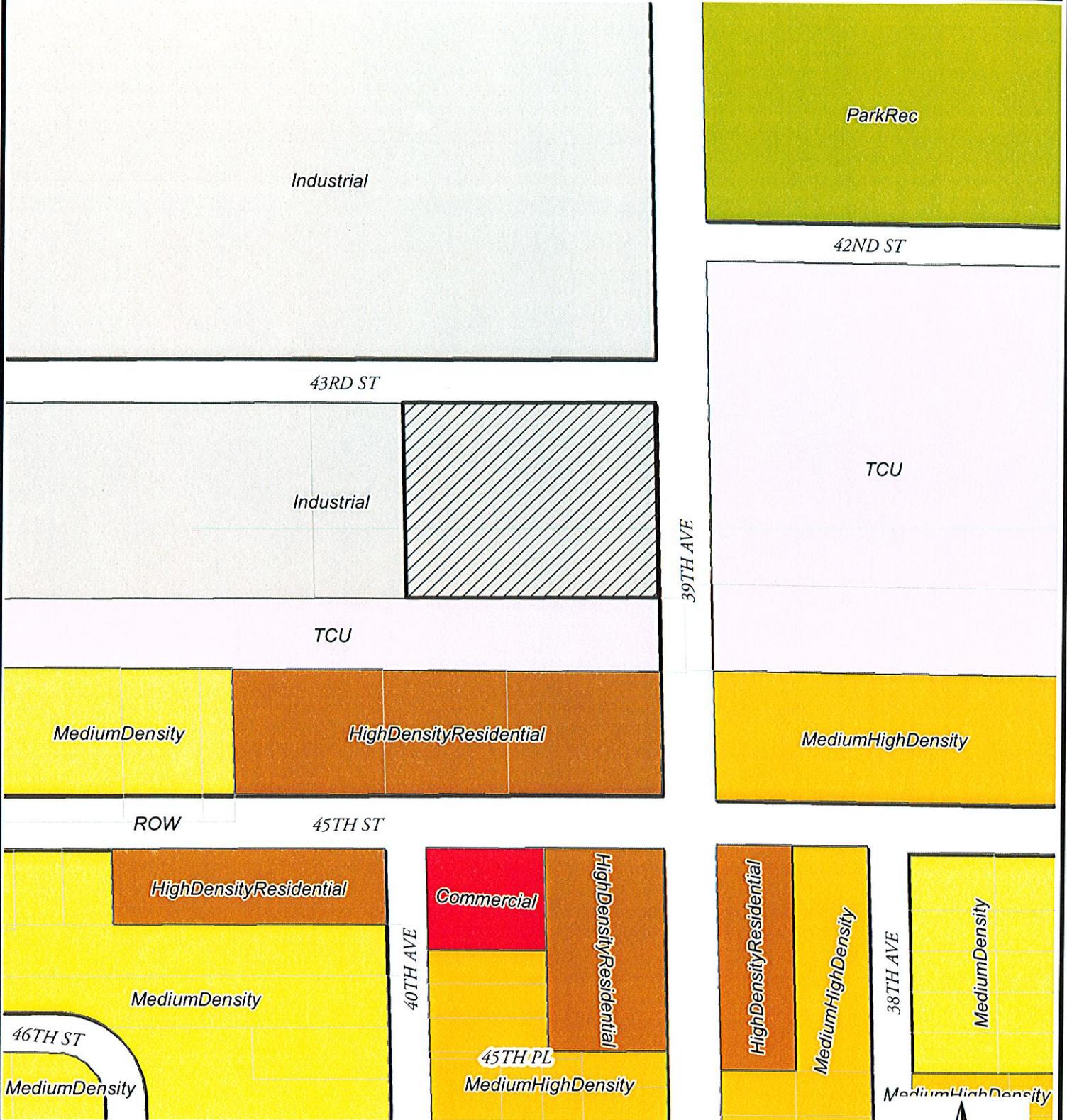

# City of Kenosha

## Comprehensive Plan Amendment

Demos Brothers, LLC Petition

Supplement No. C3-15

Ordinance No. \_\_\_\_\_



Property Requested to be changed from

 Industrial to Government and Institutional



August 11, 2015

The Honorable Mayor  
and Members of the Common Council  
Kenosha, WI

Dear Members of the Common Council:

It is requested that my property located at *4314 39<sup>th</sup> Avenue* be rezoned from *M1* to *IP*. The purpose of the rezoning is to permit *this property to be used as a IP Zoning*.

I understand that development of the referenced property proposed for rezoning is required to be consistent with the conceptual development plans submitted with my rezoning petition.

Please inform me of the date this item will be reviewed by the City Plan Commission. The meeting notice should be sent to *Lynn A. Biese-Carroll, Executive Director/Shalom Center* at *1713 62<sup>nd</sup> St. Kenosha, WI 53143*. They can be reached at *262-658-1713, ext 123*, if there are any questions regarding my request for the rezoning.

Sincerely,



Steve Demos / *George Demos*  
Current Property Owner

**Board of Directors**

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Terry Backmann

**Treasurer**

Wes Ricchio

**Secretary**

Judy Juliana

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Richard Selsberg

Wilson Shierk

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Denis Wikel

**Honorary Board  
Members**

Ellie Chemerow

Lon Knoedler

Greta Hansen

(1933-2014)

Founder

**Executive Director**

Lynn Biese-Carroll

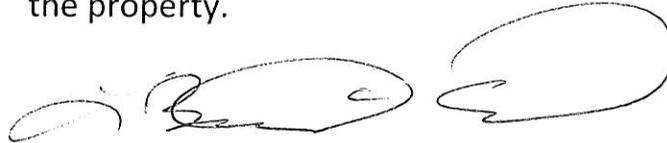
August 11, 2015

**Initial Operational Plan for 4314 39<sup>th</sup> Avenue, Kenosha, WI**

The above referenced property will be used to house an 80 bed (max.) temporary emergency shelter, which would replace the existing Emergency Family Shelter (EFS) and the INNS program (currently a traveling nightly shelter for homeless individuals and families not housed in the EFS.

Additionally, the referenced property would replace the current Shalom Nightly Soup Kitchen, house an industrial kitchen, and the Administrative Offices of the Shalom Center of the Interfaith Network of Kenosha.

The property is already a fully developed commercial site with extensive parking. No exterior structural changes will be made, except to possibly add an architecturally appropriate privacy wall on the south side of the property and a small enclosed playground, on the south side or the west side of the building, on the parking lot side of the property.



Lynn A. Biese-Carroll  
Executive Director, Shalom Center



**Development Review Application  
City of Kenosha, Wisconsin**

**MAILING INFORMATION**

**NAME OF PROJECT:** Shalom Center

*Check one (1) of the following boxes to indicate the recipient of all correspondence:*

<input checked="" type="radio"/>	Name and Address of Applicant [Please print]: <u>Shalom Center</u> <u>1713 62nd. St.</u> <u>Kenosha, WI 53143</u>	Phone: <u>262-658-1713</u> Fax: <u>262-6587-6914</u> E-Mail: <u>biesel@shalomcenter.org</u>
<input type="radio"/>	Name and Address of Architect/Engineer [Please print]: _____ _____ _____	Phone: _____ Fax: _____ E-Mail: _____
<input type="radio"/>	Name and Address of Property Owner (if other than applicant)[Please print]: _____ _____ _____	Phone: _____ Fax: _____ E-Mail: _____

**PROJECT LOCATION**

Location of Development (street address and / or parcel number): 4314 39th Avenue, Kenosha, WI

**TYPE OF LAND DEVELOPMENT**

**Check all that apply. Note: Additional information may be required within individual Sections.**

<input type="checkbox"/>	Certified Survey Map	Section 1	Page 3
<input type="checkbox"/>	Concept Review ( <i>Land Division</i> )	Section 2	Page 4
<input type="checkbox"/>	Concept Review (Multi-Family Residential or Non-Residential)	Section 3	Page 5
<input type="checkbox"/>	Conditional Use Permit	Section 4	Pages 6 & 7
<input type="checkbox"/>	Developer's Agreement	Section 5	Page 8
<input type="checkbox"/>	Final Plat	Section 6	Pages 9 & 10
<input type="checkbox"/>	Lot Line Adjustment Survey	Section 7	Page 11
<input type="checkbox"/>	Preliminary Plat	Section 8	Pages 12 & 13
<input checked="" type="checkbox"/>	Rezoning	Section 9	Pages 14 & 15
<input type="checkbox"/>	Site Plan Review	Section 10	Pages 16 & 17

**PRIOR TO SUBMITTING THIS APPLICATION TO THE DEPARTMENT OF CITY DEVELOPMENT,  
PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.**

*Submit this cover page, completed application, applicable section(s) and appendices  
along with ALL required plans, information and fees to:*

Department of Community Development & Inspections  
 Planning Division  
 625 52nd Street, Room 308  
 Kenosha, WI 53140

Phone: 262.653.4030  
 Fax: 262.653.4045  
 Office Hours:  
 M - F 8:00 am – 4:30 pm

**SECTION 9  
REZONING**

<b>Additional Information Required:</b>	<b>Current Zoning District:</b> <u>  M-1  </u>  <b>Proposed Zoning District:</b> <u>  IP  </u>  <b>Proposed Type of Rezoning: (Check all applicable)</b> <input type="checkbox"/> Single-family Residential <input type="checkbox"/> Two-family Residential <input type="checkbox"/> Multi-family Residential (3 or more units) <input checked="" type="checkbox"/> Institutional, Commercial or Industrial
<b>Submittal Requirements:</b>	<ul style="list-style-type: none"> <li>➤ <b>Rezoning Petition (sample below) filled out according to the particular situation. The current owner(s) of the property must sign the petition.</b></li> <li>➤ <b>Building and Site Development Plans as indicated below.</b></li> </ul>
<b>Fees:</b>	<ul style="list-style-type: none"> <li>➤ Rezoning Fee = \$550 (For projects that <i>do not</i> require building and site development plans) <u>  OR  </u></li> <li>➤ Rezoning with Concept Plan = \$1,150 (For projects that require building and site development plans)</li> </ul> <p><i>The City retains the fee whether the rezoning is approved or denied. The applicant should contact Community Development and Inspections – Planning Division to verify the total fee before submitting the rezoning application.</i></p>
<b>Appendices to Review:</b>	<ul style="list-style-type: none"> <li>➤ N/A</li> </ul>
<b>Approximate Review Time:</b>	<ul style="list-style-type: none"> <li>➤ <b>60-75 days (Reviewed by City Plan Commission and Common Council)</b></li> </ul>

A rezoning request can be initiated by:

- The City Plan Commission
- The Common Council
- A petition of 50 percent or more of the owners of property within the area proposed to be rezoned

**SAMPLE REZONING PETITION**

The Honorable Mayor  
and Members of the Common Council  
Kenosha, WI

Dear Members of the Common Council:

It is requested that my property located at *(address or parcel number)* be rezoned from *(present zoning)* to *(proposed rezoning)*. The purpose of the rezoning is to permit *(proposed use of the property)*.

Attached is a conceptual development plan including building, site development, land use and operational plans as required by Section 10 of the City of Kenosha Zoning Ordinance, and a receipt of the rezoning fee. I understand that development of the referenced property proposed for rezoning is required to be consistent with the conceptual development plans submitted with my rezoning petition.

Please inform me of the date this item will be reviewed by the City Plan Commission. The meeting notice should be sent to *(list one name only)* at *(address)*. I can be reached at *(phone number)* if there are any questions regarding my request for the rezoning.

Sincerely,

Current Property Owner

---

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**Co-Chairs**

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Terry Backmann

**Treasurer**

Wes Ricchio

**Secretary**

Judy Juliana

**Member(s) at Large**

Wayne Koessl

**Active Members**

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Ardis Mahone-Mosley

Beth Ormseth

Bob Riley

Richard Selsberg

Wilson Shierk

Brad Weinstock

Denis Wikel

**Honorary Board**

**Members**

Ellie Chemerow

Lon Knoedler

Greta Hansen

(1933-2014)

Founder

**Executive Director**

Lynn Biese-Carroll

«FMV»257.49

**For immediate release  
Sept. 4, 2015**

## Public meeting to discuss new Shalom Center site

**KENOSHA, WI**—Ald. Anthony Kennedy (Dist.10) and Ald. Patrick Juliana (Dist.7) have extended an invitation for the Shalom Center to meet Tuesday, Sept. 8, at the Transit Building, 4303 39<sup>th</sup> Ave, 7pm for a “community conversation” about the center’s use of the former JTH Building, a commercial site at 4314 39<sup>th</sup> Ave., for its future multipurpose facility.

“We’ve been working on an alternative site for a while and we are ready to share it at a public meeting,” said Shalom Executive Director Lynn Biese-Carroll. “We are looking to have our Inns program, Emergency Shelter and Soup Kitchen, along with the Administrative Offices, housed in a more modern, cost-effective site that is accessible to those with physical disabilities, unlike our current site. This newly proposed building is also accessible travel-wise via bus and has plenty of parking on site.”

She also said that along with extensive evaluation of the building by construction and architectural professionals, Shalom representatives are taking part in community information meetings, including neighbors, city and county officials, and other social service agencies, as part of the due diligence to ensure it is a good fit for the community and economically feasible for the center, a non-profit organization, to maintain.

“We have been doing our homework on this location and been in contact with a lot of people to make sure this plan meets with public satisfaction,” Biese-Carroll said. “We are looking forward to presenting information at our meeting.”

-30-

**For more information, please contact Biese-Carroll at (262) 658-1713, ext. 123 or at (262) 515-2168.**





September 16, 2015

**NOTICE OF PUBLIC HEARING**

***Rezoning of property located at 4314 39th Avenue (Demos Brothers, LLC)***

The City Plan Commission will hold a public hearing on a Petition submitted by the Shalom Center, Lynn Biese-Carroll, agent, to rezone their property at 4314 39th Avenue. The proposed rezoning would amend the zoning on the property from *M-1 Light Manufacturing District* to *IP Institutional Park District*. The rezoning request is to allow for construction of a new shelter facility for the Shalom Center. The public hearing will be held at the City Plan Commission meeting as follows:

***City Plan Commission - Thursday, September 24, 2015 at 5:00 p.m.  
Municipal Building, 625 52nd Street, Kenosha, Room 202***

You are being notified of these public hearings because, as the owner of property located within 100-feet of the proposed zoning change, you are eligible to file a Protest Petition pursuant to Wisconsin State Statutes. The proposed rezoning **will not** change the zoning of your property. The enclosed map identifies the boundaries of the proposed rezoning and the location of your property has been highlighted.

The City Plan Commission will make a recommendation to the Common Council on the Zoning Petition. A public hearing with final action on this item is scheduled as follows:

***Common Council - Monday, November 2, 2015 at 7:00 p.m.  
Municipal Building, 625 52nd Street, Kenosha, Room 200***

Additional information regarding this petition is on file with the Department of Community Development & Inspections in Room 308 of the Municipal Building. For additional information or related questions, please contact Brian Wilke via email at [bwilke@kenosha.org](mailto:bwilke@kenosha.org) or at 262.653.4049.

BW:kas  
Enclosure

**CHARTER ORDINANCE NO. 37**

**SPONSOR: MAYOR**

**ELECTING NOT TO BE GOVERNED BY THE PROVISIONS OF WIS. STAT. § 66.0813(5M), AND ESTABLISHING LIMITS ON THE CITY'S PROVISION OF WATER AND SEWER SERVICE OUTSIDE OF ITS MUNICIPAL BOUNDARIES**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** This Charter Ordinance is adopted pursuant to Article XI, Section 3, of the Wisconsin Constitution, and Section 66.0101 of the Wisconsin Statutes.

**Section Two:** The Common Council finds that:

- a. The City owns and operates a water system and a sewerage system for wastewater treatment operated through its Water Utility for the benefit of its residents.
- b. The taxpayers of the City have funded the creation of the water system and the sewerage system for the benefit of its residents.
- c. The City has entered into agreements with adjacent local governmental bodies pursuant to which the City has agreed to provide wholesale water and sewerage service to such local governmental bodies in accordance with the terms of the negotiated agreements.
- d. The City has designed and constructed its water and sewerage systems to serve its residents, and to meet the requirements of the negotiated agreements.
- e. The design, construction, and operation of the City's water and sewerage systems is a matter of paramount local concern.
- f. The need for the City to be able to rely upon the validity of its negotiated agreements with other governmental bodies is a matter of paramount local concern.
- g. Wisconsin Statute § 66.0813(5m), as created by 2015 Wisconsin Act 55, would authorize action contrary to the City's negotiated agreements with other governmental bodies.
- h. The provisions of Subsection 66.0813(5m) of the Wisconsin Statute do not apply uniformly to every city and village in the state.

**Section Three:** The provisions of Subsection 66.0813(5m) of the Wisconsin Statutes shall not apply to the City of Kenosha.

**Section Four:**

A. Limitation on Obligation to Serve Outside Municipal Boundaries. The City shall have no obligation to serve any property outside the corporate limits of the City with water or wastewater service

except as provided in this ordinance. This ordinance shall constitute a limitation on the City's obligation to provide water and wastewater service outside its municipal boundaries as allowed under Subsection 66.0813(3) of the Wisconsin Statutes.

B. Existing Retail Service Outside of Municipal Boundaries. The City will continue to provide retail water service and retail wastewater service to those properties located outside the municipal boundaries of the City that are receiving those retail services on the effective date of this ordinance. The City's obligation to provide retail service outside the City's municipal boundaries shall not extend beyond those properties provided retail service under this subsection. The City may authorize the provision of retail water or wastewater service to additional properties located outside of the City's municipal boundaries on a case-by-case basis.

C. Provision of Wholesale Service Outside of Municipal Boundaries. The City will provide wholesale water service or wholesale wastewater service outside the municipal boundaries of the City only pursuant to and in accordance with those written, wholesale service agreements that have been approved and signed by the City. The City may authorize the provision of wholesale water or wastewater service to additional properties located outside of the City's municipal boundaries through future, written, wholesale service agreements. The City's obligation to provide wholesale service outside the City's municipal boundaries shall not extend beyond the terms of the written, wholesale service agreements approved and signed by the City.

**Section Five:** This Ordinance shall be effective sixty (60) days after its passage by at least a two-thirds (2/3) vote of the members of the Common Council and its publication, unless, within such sixty (60) days, it be made subject to a referendum in the manner prescribed by Section 66.0101(5) of the Wisconsin Statutes.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:

Edward R. Antaramian  
City Attorney

ORDINANCE NO. \_\_\_\_\_

SPONSOR: THE MAYOR

**TO CREATE SUBPARAGRAPH 1.055 12.a.(8) OF THE CODE OF GENERAL ORDINANCES FOR THE CITY OF KENOSHA REGARDING THE DEPARTMENT OF MUNICIPAL COURT AND SAFE RIDE PROGRAM SURCHARGE**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subparagraph 1.055 12.a.(8) of the Code of General Ordinances

for the City of Kenosha, Wisconsin, is hereby created as follows:

(8) Any applicable safe ride program surcharge imposed as specified in §346.657, Wisconsin Statutes, and any amendments thereto. The safe ride program surcharge shall be collected by the City Treasurer and transmitted by the City as provided in Section 346.57(2)(b), Wisconsin Statutes.

**Section Two:** This Ordinance shall become effective upon passage and

publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Date: \_\_\_\_\_

Passed:

Published:

Drafted By:  
CHRISTINE GENTHNER  
Assistant City Attorney

**RESOLUTION \_\_\_\_\_**

**SPONSOR: ALDERPERSON CURT WILSON**  
**CO-SPONSOR: ALDERPERSON DAVE PAFF**

**TO AMEND THE SCHEDULE OF FEES FOR THE DEPARTMENT OF COMMUNITY DEVELOPMENT AND INSPECTIONS ADOPTED BY RESOLUTION NO. 171-10 TO REVISE THE PERMIT FEE FOR VACANT COMMERCIAL, INSTITUTIONAL, MANUFACTURING AND MULTI-FAMILY BUILDINGS**

**WHEREAS,** the Common Council of the City of Kenosha, Wisconsin adopted Resolution No. 171-10 on December 2, 2010, which established a Schedule of Fees for the Department of Community Development and Inspections for building permits, plan reviews, assessments, inspections, and services; and

**WHEREAS,** the Schedule of Fees contained a Vacant Building Permit section that applies to commercial, institutional, manufacturing, and multi-family units; and

**WHEREAS,** the Vacant Building Permit section is to be amended to revise the existing fee schedule.

**NOW, THEREFORE, BE IT RESOLVED,** by the Common Council of the City of Kenosha, Wisconsin, that the Vacant Building Permit section of the Schedule of Fees of the Department of Community Development and Inspections adopted by Resolution No. 171-10 is hereby revised:

Commercial, Institutional, Manufacturing and Multi-Family. . . . . \$360.00

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

ATTEST: \_\_\_\_\_  
Debra Salas, City Clerk/Treasurer

APPROVED: \_\_\_\_\_  
Keith G. Bosman, Mayor

Drafted By:  
Department of Community Development and Inspections

As Reviewed By:  
Edward R. Antaramian, City Attorney

Thursday, November 5, 2015 at 5:00 pm  
Municipal Building  
625 52nd Street - Room 202 - Kenosha, WI 53140

**Resolution by the Mayor - To Amend the Official Map for the City of Kenosha, Wisconsin to include the Attachment of property in the Town of Somers, Kenosha County Wisconsin, in accordance with the approved City of Kenosha/Town of Somers Cooperative Plan under Section 66.0307 of the Wisconsin Statutes. (CTH N - 38th Street ROW) (District 16) PUBLIC HEARING**

**NOTIFICATIONS AND APPROVAL REQUIREMENTS:**

Aldersperson Johnson, District 16, has been notified. A Class II Notice has been published. This item will also be reviewed by the Public Works Committee with final review by the Common Council.

**LOCATION AND ANALYSIS:**

**Site:** 38th Street Right-of-Way located east of I94 and CTH S

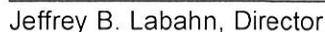
1. The City of Kenosha and Town of Somers Agreement calls for 38th Street right-of-way to be transferred into the City.
2. An Attachment Agreement is pending approval by the Common Council to attach the 38th Street right-of-way currently not located in the City.
3. This Resolution will amend the Official Map to include the right-of-way as being in the City. The Resolution also places the right-of-way in the adjoining district and wards.

**RECOMMENDATION:**

A recommendation is made to approve the attached Resolution.



Rich Schroeder, Deputy Director



Jeffrey B. Labahn, Director

/u2/acct/cp/ckays/1CPC/2015/NOV5/10Staff-res-map-38sROW.doc

RESOLUTION NO. \_\_\_\_\_

BY: THE MAYOR

TO AMEND THE OFFICIAL MAP FOR THE CITY OF KENOSHA, WISCONSIN, TO INCLUDE THE ATTACHMENT OF

Property Name: CTH N-38<sup>th</sup> ST ROW

Located at: East of I94 to CTH S

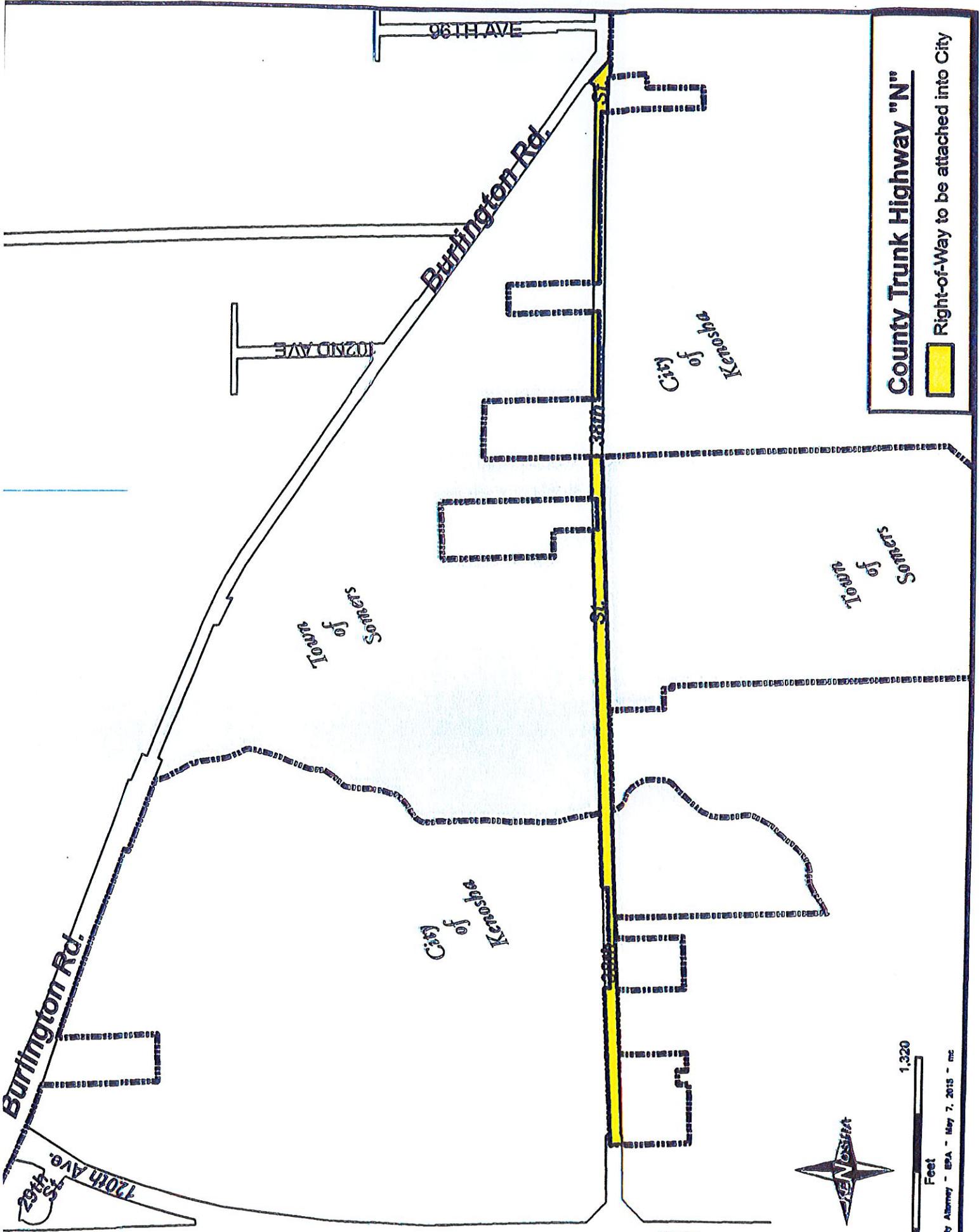
IN THE TOWN OF SOMERS, KENOSHA COUNTY, WISCONSIN, IN ACCORDANCE WITH THE APPROVED CITY OF KENOSHA/TOWN OF SOMERS COOPERATIVE PLAN UNDER SECTION 66.0307 OF THE WISCONSIN STATUTES [CTH N-38<sup>th</sup> ST ROW]

**WHEREAS**, the City of Kenosha, Wisconsin, has established an Official Map pursuant to Section 62.23(6), Wisconsin Statutes; and,

**WHEREAS**, the City of Kenosha, Wisconsin, and the Town of Somers, Wisconsin, entered into the City of Kenosha/Town of Somers Cooperative Plan Under Section 66.0307, Wisconsin Statutes, which was approved by the Wisconsin Department of Administration, Intergovernmental Relations, Municipal Boundary Review, on August 8, 2005; and the First Amendment to the City and Town of Somers Cooperative Boundary Plan was approved by the WI Department of Administration on September 14, 2015; and,

**WHEREAS**, it was in the best interest for the public health, safety, and welfare of the City of Kenosha/Town of Somers to attach territory known as CTH N-38<sup>th</sup> ST ROW located East of I94 to CTH S, in the Town of Somers, Kenosha County, Wisconsin, to the City of Kenosha, Wisconsin; and,





**County Trunk Highway "N"**

Right-of-Way to be attached into City

1,320

Feet

DCD - City Attorney - EPA - May 7, 2015 - inc

Thursday, November 5, 2015 at 5:00 pm  
Municipal Building  
625 52nd Street - Room 202 - Kenosha, WI 53140

Resolution by the Mayor - To approve a Three-Lot Certified Survey Map for property at 7000 70th Court. (Great Lakes Church/Kammerzelt) (District 16) PUBLIC HEARING

**NOTIFICATIONS AND APPROVAL REQUIREMENTS:**

Aldersperson Johnson, District 16, has been notified. This item will also be reviewed by the Public Works Committee before final approval by the Common Council.

**LOCATION AND ANALYSIS:**

**Site:** 7000 70th Court

1. The applicant is proposing to divide the existing parcel into two (2) lots and one (1) outlot. Great Lakes church is interested in purchasing and developing Lot 1 and Lot 2. The outlot may be used for stormwater control for a separate project.
2. The Certified Survey Map was sent to City Departments for their review. Their comments are included in the attached Resolution.
3. The Certified Survey Map generally complies with Chapter 17 of the Code of General Ordinances.

**RECOMMENDATION:**

A recommendation is made to approve the Certified Survey Map, subject to the attached Resolution.



Brian Wilke, Development Coordinator

  
Jeffrey B. Labahn, Director

/u2/acct/cp/ckays/1CPC/2015/NOV5/8Staff-csm-GreatLakes.doc

RESOLUTION # \_\_\_\_ - 15

BY: THE MAYOR

TO APPROVE A THREE-LOT CERTIFIED SURVEY MAP  
Property located at 7000 70th Court (Great Lakes Church/Kammerzelt)

**BE IT RESOLVED** by the Common Council of the City of Kenosha, Wisconsin, that a Certified Survey Map relating to one (1) parcel at 7000 70th Court is herein and hereby approved subject to the following conditions:

1. Compliance with all applicable State and City Codes and Ordinances.
2. Payment of all applicable fees, including recording fees, by the applicant.
3. Payment of all Storm Water Utility fees and delinquent taxes prior to recording.
4. A digital copy of the Certified Survey Map, in CAD format, shall be provided to the City prior to recording.
5. The Certified Survey Map shall be null and void if not recorded within six (6) months of approval by the Common Council.
6. A minimum thirty-foot (30') wide Access Easement shall be shown on the face of the Certified Survey Map from 70th Court to Outlot 1. If Outlot 1 is eliminated from the Certified Survey Map and all Lots have a minimum forty (40') feet of public street access, the Access Easement is not required.
7. Compliance with the Kenosha Water Utility memo dated October 23, 2015.
8. Revise the Surveyor's Certificate to read "Begin at the NE corner of the SE 1/4 of said Section 4...".
9. Compliance with all the preceding conditions as a prerequisite for authorizing Mayor and City Clerk-Treasurer to sign the Certified Survey Map.

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2015

ATTEST:

\_\_\_\_\_  
Debra L. Salas, City Clerk-Treasurer

APPROVE:

\_\_\_\_\_  
Keith G. Bosman, Mayor

Drafted by the Department of Community Development & Inspections  
/u2/acct/cp/ckays/1CPC/2015/NOV5/8RES-csm-GreatLakes.odt

**Engineering Services**

4401 Green Bay Road  
Kenosha, WI 53144  
Phone (262) 653-4315  
Fax (262) 653-4303



*“Providing and Protecting Kenosha’s Greatest Natural Resource. . .Water”*

MEMO

To: Brian Wilke, Development Coordinator

From: Ian C. Bagley, P.E., Water Engineer

Date: October 23, 2015

Subject: Great Lakes Church Certified Survey Map

Location: 7000 70<sup>th</sup> Court

The Kenosha Water Utility (KWU) has reviewed the submittal for the above referenced project. Further information from the Developer is required before the Utility can complete this review. Please withhold all permits until the following information is submitted.

1. Per KWU records, there is a 60’ temporary construction easement that runs along the east and south sides of the 25’/40’ sanitary sewer easement. This easement is to remain in place until the utility installations are completed.
2. Please note that this parcel is subject to the terms of a Certified Survey Map Agreement originally executed on June 26, 1996 and amended on November 3, 1999. This Agreement states the following:  
“SUBDIVIDER shall construct, furnish, install and provide, at its cost and expense, a complete sanitary sewerage system throughout REAL ESTATE, including the mains and appurtenances which abut land dedicated for any public purpose.” Any development of this property must include the installation of the sanitary sewer per the Agreement.

CC: Mr. Robert Carlson, P.E., Director of Engineering Services



**Development Review Application  
City of Kenosha, Wisconsin**

**MAILING INFORMATION**

**NAME OF PROJECT:** Great Lakes Church CSM

Check one (1) of the following boxes to indicate the recipient of all correspondence:

<input type="radio"/>	Name and Address of Applicant [Please print]: <u>Doug Stanich - Stanich Realty LLC</u> <u>9110 Prairie Village Dr</u> <u>Kenosha, WI 53142</u>	Phone: <u>262-925-3020</u> Fax: _____ E-Mail: <u>dstanich@tds.net</u>
<input checked="" type="radio"/>	Name and Address of Architect/Engineer [Please print]: <u>Mark D. Eberle, P.E.</u> <u>Nielsen Madsen &amp; Barber</u> <u>1458 Horizon Blvd., Suite 200</u> <u>Mt. Pleasant, WI 53406</u>	Phone: <u>(262) 634-5588</u> Fax: <u>(262) 634-5024</u> E-Mail: <u>mberle@nmbasc.net</u>
<input type="radio"/>	Name and Address of Property Owner (if other than applicant) [Please print]: <u>Kammerzelt Properties, Inc.</u> <u>6767 Frank Lloyd Wright Avenue</u> <u>Middleton, WI 53562</u>	Phone: <u>(414) 397-2141</u> Fax: _____ E-Mail: <u>ronkammerzelt@gmail.com</u>

**PROJECT LOCATION**

Location of Development (street address and / or parcel number): 7000 - 70th Court / 03-122-04-402-002

**TYPE OF LAND DEVELOPMENT**

Check all that apply. Note: Additional information may be required within individual Sections.

<input checked="" type="checkbox"/>	Certified Survey Map	Section 1	Page 3
<input type="checkbox"/>	Concept Review ( <i>Land Division</i> )	Section 2	Page 4
<input type="checkbox"/>	Concept Review (Multi-Family Residential or Non-Residential)	Section 3	Page 5
<input type="checkbox"/>	Conditional Use Permit	Section 4	Pages 6 & 7
<input type="checkbox"/>	Developer's Agreement	Section 5	Page 8
<input type="checkbox"/>	Final Plat	Section 6	Pages 9 & 10
<input type="checkbox"/>	Lot Line Adjustment Survey	Section 7	Page 11
<input type="checkbox"/>	Preliminary Plat	Section 8	Pages 12 & 13
<input type="checkbox"/>	Rezoning	Section 9	Pages 14 & 15
<input type="checkbox"/>	Site Plan Review	Section 10	Pages 16 & 17

**PRIOR TO SUBMITTING THIS APPLICATION TO THE DEPARTMENT OF CITY DEVELOPMENT,  
PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.**

*Submit this cover page, completed application, applicable section(s), and appendices  
along with ALL required plans, information and fees to:*

Department of Community Development & Inspections  
Planning Division  
625 52nd Street, Room 308  
Kenosha, WI 53140

Phone: 262.653.4030  
Fax: 262.653.4045

Office Hours:  
M - November 16, 2015 Pg. 106

**SECTION 1  
CERTIFIED SURVEY MAP**

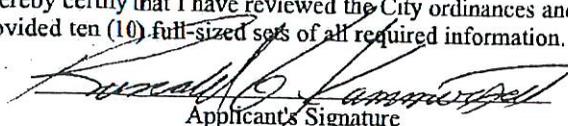
<b>Additional Information Required:</b>	<b>Number of Lots:</b> 3
	<b>Zoning District:</b>
	<b>Proposed Zoning Change, if any:</b>
<b>Submittal Requirements:</b>	<ul style="list-style-type: none"> <li>➤ Ten (10) copies of Certified Survey Map (Applicant to keep original)</li> <li>➤ Four (4) copies of Drainage Plan (when required)</li> <li>➤ Signed Checklist below</li> </ul>
<b>Fees:</b>	<ul style="list-style-type: none"> <li>➤ 2-Lot Certified Survey Map = \$750</li> <li>➤ 3-Lot Certified Survey Map = \$800</li> <li>➤ 4-Lot Certified Survey Map = \$850</li> <li>➤ With a Developer's Agreement = \$1,500</li> <li>➤ Re-submittals = \$400</li> </ul> <p><b>Miscellaneous fees</b></p> <ul style="list-style-type: none"> <li>➤ All special assessments and taxes shall be paid prior to recording. The Department of Community Development and Inspections will record the map with the Kenosha County Register of Deeds and recording fees shall be paid at that time by the applicant.</li> </ul>
<b>Park Fees:</b>	<ul style="list-style-type: none"> <li>➤ Five percent (5%) of the value of the property, but not less than \$1,415 per lot. Note that park fees are only collected for residentially-zoned property and are due at the time of acquiring building permits. The City may require dedication of the land in lieu of fee.</li> </ul>
<b>Appendices to Review:</b>	<ul style="list-style-type: none"> <li>➤ D, E, F and G</li> </ul>
<b>Approximate Review Time:</b>	<ul style="list-style-type: none"> <li>➤ 45 - 60 days (Reviewed by City Plan Commission, Public Works Committee and Common Council)</li> </ul>

The land division will be reviewed for compliance with Chapters 17 and 35 of the City Code of General Ordinances, City Zoning Ordinance, any neighborhood or master land use plans for the area, and Chapter 236 of the Wisconsin State Statutes.

The applicant shall be responsible for the costs of project engineering, design, construction, and inspection as follows (when applicable):

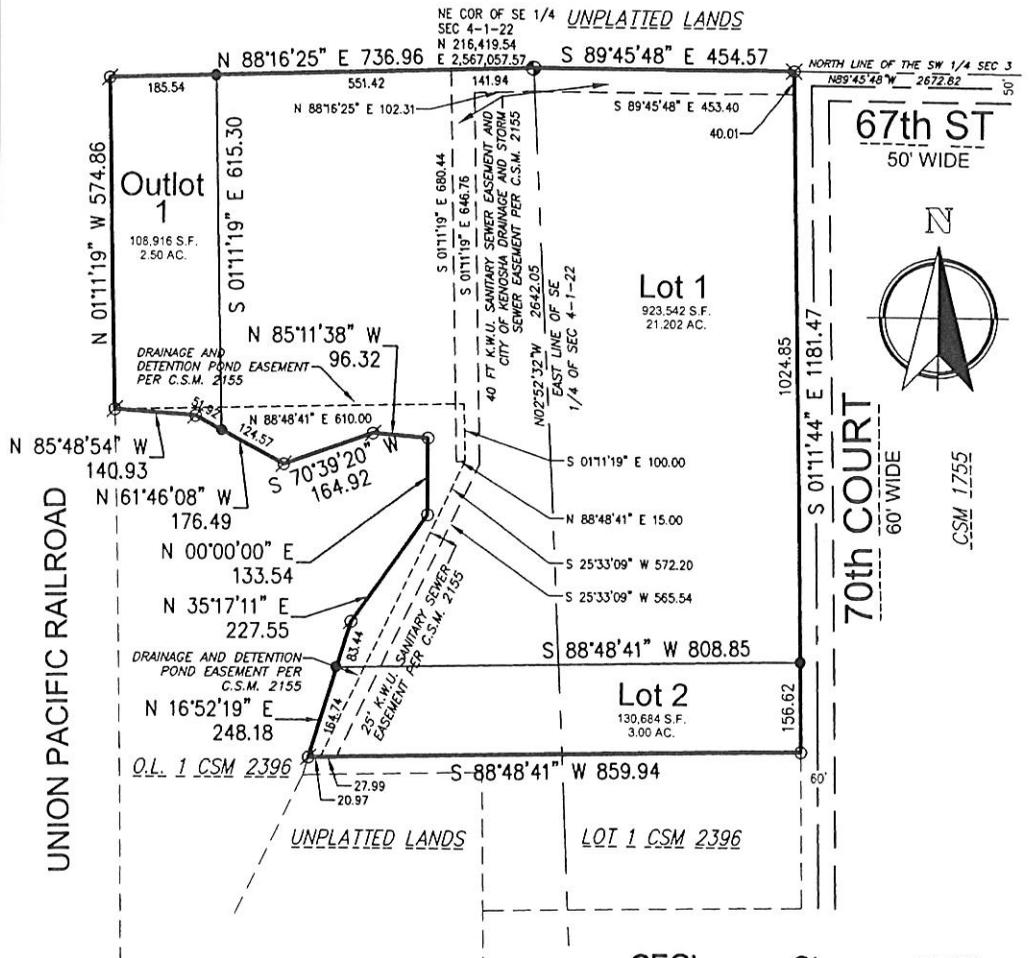
1. The applicant is responsible for installing all improvements and infrastructure, including but not limited to, utilities (water, sanitary and storm sewer), oversizing of utilities, sidewalks, streets, street lights and signs, retention/detention basins, street trees, etc.
2. The applicant is responsible for any off-site improvements for the development, including but not limited to, traffic signals and signs, median openings, and street improvements/widening.
3. Payment of inspection and engineering services performed by the City and Kenosha Water Utility for the project.
4. Applicant responsible for posting of all required assurance to cover required improvements.

<p><b>Checklist to be completed and signed:</b></p> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Scale and north arrow</li> <li><input checked="" type="checkbox"/> Scale of plans less than or equal to 1" = 100'</li> <li><input checked="" type="checkbox"/> Date of original and revisions noted</li> <li><input checked="" type="checkbox"/> Certification from surveyor that Plat complies with Chapter 17</li> <li><input checked="" type="checkbox"/> Reproducible paper less than 36" in width</li> <li><input type="checkbox"/> Location of all existing structures and first floor elevations</li> <li><input checked="" type="checkbox"/> Location of utility and drainage easements</li> <li><input checked="" type="checkbox"/> Exact length and bearing of the centerline of all streets</li> <li><input checked="" type="checkbox"/> Exact street width along the line of any obliquely intersecting street</li> <li><input checked="" type="checkbox"/> Railway rights-of-way within and abutting the plat</li> <li><input type="checkbox"/> Location and size of all lands to be dedicated for public use (when required)</li> <li><input type="checkbox"/> Comprehensive drainage plan</li> <li><input type="checkbox"/> Special restrictions relating to access control, planting strips, restrictive yard requirements, etc. (when required)</li> <li><input checked="" type="checkbox"/> Major street setback or WisDOT setbacks (if applicable)</li> <li><input checked="" type="checkbox"/> Map shows entirety of all parcels in proposed certified survey map</li> </ul>
---

<p><b>Checklist to be completed and signed:</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Floodplain limits of the 100 year recurrence interval flood</li> <li><input type="checkbox"/> Location of any wetlands, shoreland, or other environmental areas (if applicable)</li> </ul> <p><b>Plans to be submitted (when applicable)</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Street plans and profiles</li> <li><input type="checkbox"/> Sanitary sewer plans and profiles</li> <li><input type="checkbox"/> Storm sewer plans</li> <li><input type="checkbox"/> Grading/drainage plans</li> <li><input type="checkbox"/> Water main plans and profiles</li> <li><input type="checkbox"/> Erosion control plans</li> <li><input type="checkbox"/> Landscape plans</li> </ul> <p>I hereby certify that I have reviewed the City ordinances and provided ten (10) full-sized sets of all required information.</p> <p align="right">           Applicant's Signature       </p>
---

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

A DIVISION OF PARCEL 2 OF CERTIFIED SURVEY MAP NO. 2396 BEING PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 1 NORTH, RANGE 22 EAST, IN THE CITY OF KENOSHA, KENOSHA COUNTY, WISCONSIN.



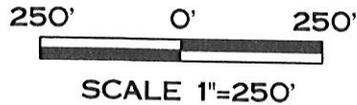
UNION PACIFIC RAILROAD

70th COURT  
60' WIDE



LOCATION MAP

NE 1/4 OF SE 1/4 SEC. 4 &  
NW 1/4 OF SW 1/4 SEC. 3-1-22



- NOTES:**  
 ZONING OF PARCELS IS B-2 COMMUNITY BUSINESS  
 OWNER/LAND SPLITTER:  
 KAMMERZEL PROPERTIES, INC.  
 ADDRESS: 6767 FRANK LLOYD AVENUE  
 MIDDLETON, WI. 53562  
 SURVEYOR: NIELSEN MADSEN & BARBER, S.C.  
 1458 HORIZON BLVD. SUITE 200, RACINE, WI 53406  
 BEARINGS BASE: GRID NORTH, WISCONSIN  
 COORDINATE SYSTEM, SOUTH ZONE.  
 BASED UPON NAD 1927. THE NORTH LINE OF  
 SECTION 3-1-22 IS ASSUMED TO BEAR  
 S 89°45'48" E.
- LEGEND:**  
 ○ 1" O.D. IRON PIPE FOUND  
 ⊗ 1.25" O.D. IRON PIPE FOUND  
 ⊗ 1/2" O.D. REBAR FOUND  
 ● 5/8" O.D. x 18" REBAR - 1.04 LBS/LIN FT. SET  
 ⊕ 6" CONC. MON. W / BRASS CAP FOUND

Date: October 5, 2015  
 This Instrument was drafted by Frank T. Hueller  
 2013.0048.03.DWG

**CERTIFIED SURVEY MAP NO. \_\_\_\_\_**

**A DIVISION OF PARCEL 2 OF CERTIFIED SURVEY MAP NO. 2396 BEING PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 1 NORTH, RANGE 22 EAST, IN THE CITY OF KENOSHA, KENOSHA COUNTY, WISCONSIN.**

SURVEYOR'S CERTIFICATE

I, FRANK T. HUELLER, Professional Land Surveyor, hereby certify:

THAT I have prepared this Certified Survey Map at the direction of the OWNERS. That I have surveyed, divided and mapped that part of the NE of the SE 1/4 of Section 4, and the NW of the SW 1/4 of Section 3, Township 1 North, Range 22 East, in the City of Kenosha, Kenosha County, Wisconsin described as follows: Begin at the NE1/4 of the SE1/4 of said Section 4; run thence S89°45'48"E 454.57 feet along the North line of the SW 1/4 of said Section 3 to the West line of 70th Court; thence S01°11'44"E 1181.47 feet along said West line; thence S88°48'41"W 859.94 feet; thence N16°52'19"E 248.18 feet; thence N35°17'11"E 227.55 feet; thence N00°00'00"E 133.54 feet; thence N85°11'38"W 96.32 feet; thence S70°39'20"W 164.92 feet; thence N61°46'08"W 176.49 feet; thence N85°48'54"W 140.93 feet to the East line of the Union Pacific Railroad Right-of-way; thence N01°11'19"W 574.86 feet along said East line to the North line of said NE1/4 of the SE1/4; thence N88°16'25"E 736.96 feet along said North line to the point of beginning. Containing 26.702 acres.

THAT said Certified Survey Map is a correct representation of all of the exterior boundaries of the land surveyed and the division thereof made and I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes and the City of Kenosha Land Division and Platting Ordinance.

October 5, 2015

*Frank T. Hueller* 10-5-2015  
Frank T. Hueller, S-2434  
Nielsen Madsen & Barber, S.C.  
1458 Horizon Blvd, Suite 200  
Racine, WI 53406  
(262) 634-5588



CORPORATE OWNER'S CERTIFICATE OF DEDICATION

Kammerzelt Properties, Inc., owner of said land, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, certify that said corporation caused the land described on this map to be surveyed, divided and mapped as represented on this map in accordance with the requirements of the City of Kenosha.

Kammerzelt Properties, Inc., owner of said land does further certify that this map is required by s.236.34 to be submitted to the following for approval or objection: City of Kenosha.

IN WITNESS WHEREOF, this \_\_\_\_ day of \_\_\_\_\_, 2015.

Kammerzelt Properties, Inc.

Witness: \_\_\_\_\_

Signed: \_\_\_\_\_  
Dennis J. Kammerzelt, Secretary

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

A DIVISION OF PARCEL 2 OF CERTIFIED SURVEY MAP NO. 2396 BEING PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 1 NORTH, RANGE 22 EAST, IN THE CITY OF KENOSHA, KENOSHA COUNTY, WISCONSIN.

STATE OF WISCONSIN)  
COUNTY OF KENOSHA ) SS

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2015, Dennis J. Kammerzelt, as Secretary of Kammerzelt Properties, Inc, to me known to be the person who executed the foregoing instrument and acknowledged the same.

\_\_\_\_\_  
Printed Name:

Notary Public, \_\_\_\_\_, WI

My commission expires: \_\_\_\_\_

CITY OF KENOSHA CERTIFICATE

Resolved that this Certified Survey Map has been submitted to and approved by the Common Council of the City of Kenosha on this \_\_\_\_\_ day of \_\_\_\_\_ 2015.

\_\_\_\_\_  
Mayor Keith G. Bosman

\_\_\_\_\_  
Debra L. Salas, Clerk/Treasurer



Date: October 5, 2015  
This Instrument was drafted by Frank T. Hueller  
2013.0048.03.DWG

SHEET 3 OF 3 SHEETS

**RESOLUTION NO. \_\_\_\_\_**

**BY: THE MAYOR**

**TO AUTHORIZE THE NONRENEWAL OF THE LOCAL GOVERNMENT  
PROPERTY INSURANCE POLICY #140300 EFFECTIVE JANUARY 1, 2016,  
AND TO SEND NOTICE THEREOF**

**WHEREAS**, the Local Government Property Insurance Fund (LGPIF) is a state-managed property fund providing insurance coverage for property owned or managed by municipalities, and is regulated by Chapter 605 of the Wisconsin Statutes; and

**WHEREAS**, the City has been provided coverage for its property through the LGPIF;  
and

**WHEREAS**, the current LGPIF policy of the City is policy number 140300, which unless renewed, has an expiration date of December 31, 2015; and

**WHEREAS**, the LGPIF has notified the City of Kenosha of a significant increase in premium for 2016, which increase was due to an actuarial review of the adopted valuation method of insured properties; and,

**WHEREAS**, the Municipal Property Insurance Company (MPIC) was formed by three municipal insurance companies — the Wisconsin Municipal Mutual Insurance Company, the Cities and Villages Mutual Insurance Company, and the League of Wisconsin Municipal Mutual Insurance — to provide a stable, long-term, alternative solution for property insurance for Wisconsin local government entities; and

**WHEREAS**, the City has received a quote from the MPIC for 2016 that is significantly less than the 2016 LGPIF premium; and

**WHEREAS**, subsection 605.21(3) of the Wisconsin State Statutes requires that for a local governmental unit to withdraw from the LGPIF and terminate its insurance by the LGPIF, action by the municipality must be taken by a majority vote, and then certification of such action must be made to the manager of the LGPIF.

**NOW, THEREFORE, BE IT RESOLVED**, that the Common Council for the City of Kenosha rescinds all actions previously taken by the City that would require that the City obtain insurance from the Local Government Property Insurance Fund, withdraws from the LGPIF, and terminates the City's insurance through the LGPIF upon the expiration of the current policy.

**BE IT FURTHER RESOLVED** that the City Clerk/Treasurer is directed to certify the action of the City to the manager of the Local Government Property Insurance Fund in a manner

consistent with subsection 605.21(3) of the Wisconsin State Statutes.

**BE IT FURTHER RESOLVED** that Administration is authorized to obtain property insurance from any insurance company authorized to conduct such business in the state, including from the MPIC, at an advantageous premium cost.

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2015

Approved: \_\_\_\_\_  
Keith G. Bosman, Mayor

Attest: \_\_\_\_\_  
Debra Salas, City Clerk/Treasurer

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney



KEITH G. BOSMAN  
Mayor

November 9, 2015

The Honorable Common Council  
CITY OF KENOSHA  
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby reappoint Bethany Ormseth, 2041-27th Avenue, Kenosha, to the Mayor's Youth Commission, for a term to expire November 1, 2017. Ms. Ormseth filed her Statement of Economic Interest on October 30, 2015.

I am confident Ms. Ormseth will continue to be a conscientious and hardworking member of the Mayor's Youth Commission.

Sincerely,  
CITY OF KENOSHA

Keith G. Bosman  
Mayor

KGB:pml



KEITH G. BOSMAN  
Mayor

November 9, 2015

The Honorable Common Council  
CITY OF KENOSHA  
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby reappoint Eric M. Migrin, 6019-47<sup>th</sup> Avenue, Kenosha, to the Redevelopment Authority, for a term to expire November 15, 2010. Mr. Migrin filed his Statement of Economic Interest October 26, 2015.

I am confident Mr. Migrin will continue to be a conscientious and hardworking member of the Redevelopment Authority.

Sincerely,  
CITY OF KENOSHA

Keith G. Bosman  
Mayor

KGB:pml



**Shelly Billingsley, P.E.**  
**Acting Director of Public Works**  
**City Engineer**

October 22, 2015

To: Rocco LaMacchia, Sr., Chairman,  
Public Safety & Welfare Commission

From: Shelly Billingsley, P.E. *Shelly Billingsley DM*  
Acting Director of Public Works

Subject: Approval of Easement with WE Energies through Strawberry Creek Park for  
providing service to the Restroom Facility. *(District 16)*

**BACKGROUND/ANALYSIS**

WE Energies is requesting an easement through Strawberry Creek Park to provide service to the Restroom Facility. Attached is an agreement with exhibit "A" and "B" provided to staff.

**RECOMMENDATION**

Approve easement agreement between the City of Kenosha and WE Energies (*Wisconsin Electric Power Company*)

SB/dm

DISTRIBUTION EASEMENT  
OVERHEAD/UNDERGROUND

Document Number

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, CITY OF KENOSHA, hereinafter referred to as "Grantor", owner of land, hereby grants and warrants to WISCONSIN ELECTRIC POWER COMPANY, a Wisconsin corporation doing business as We Energies, hereinafter referred to as "Grantee", a permanent easement upon, within, beneath, over and across a part of Grantor's land hereinafter referred to as "easement area"

The easement area is described on Exhibit "A" attached hereto and incorporated herein.

The location of the easement area with respect to Grantor's land is as shown on the drawing, marked Exhibit "B".

Return To:

William K. Richardson  
Office of the City Attorney  
625 52<sup>nd</sup> Street, RM 201  
Kenosha, Wisconsin 53140

1. Purpose: The purpose of this easement is to install, operate, maintain, repair, replace and extend overhead and underground utility facilities including: pole(s) along with the associated wires and riser equipment, conduit and cables, pad mounted transformers, pedestals, concrete slabs, together with all necessary and appurtenant equipment under and above ground as deemed necessary by Grantee, all to transmit electric energy, signals, television and telecommunication services, including the customary growth and replacement thereof. Trees, bushes, branches and roots may be trimmed or removed so as not to interfere with Grantee's use of the easement area.
2. Access: Grantee or its agents shall have the right to enter and use Grantor's land with full right of ingress and egress over and across the easement area and adjacent lands of Grantor for the purpose of exercising its rights in the easement area.
3. Buildings or Other Structures: Grantor agrees that no structures will be erected in the easement area or in such close proximity to Grantee's facilities as to create a violation of all applicable State of Wisconsin electric codes or any amendments thereto.
4. Elevation: Grantor agrees that the elevation of the ground surface existing as of the date of the initial installation of Grantee's facilities within the easement area will not be altered by more than 4 inches without the written consent of Grantee.
5. Restoration: Grantee agrees to restore or cause to have restored Grantor's land, as nearly as is reasonably possible, to the condition existing prior to such entry by Grantee or its agents. This restoration, however, does not apply to the initial installation of said facilities or any trees, bushes, branches or roots which may interfere with Grantee's use of the easement area.
6. Exercise of Rights: It is agreed that the complete exercise of the rights herein conveyed may be gradual and not fully exercised until sometime in the future, and that none of the rights herein granted shall be lost by non-use.
7. Binding on Future Parties: This grant of easement shall be binding upon and inure to the benefit of the heirs, successors and assigns of all parties hereto.

03-121-01-201-300

Parcel Identification Number

Grantor:  
CITY OF KENOSHA

By: \_\_\_\_\_  
Keith G. Bosman, Mayor

By: \_\_\_\_\_  
Debra Salas, City Clerk/Treasurer

Acknowledged before me in Kenosha County, State of Wisconsin, on \_\_\_\_\_, 2015  
by \_\_\_\_\_, the \_\_\_\_\_  
and by \_\_\_\_\_, the \_\_\_\_\_  
of the CITY OF KENOSHA, for the municipal corporation.

\_\_\_\_\_  
Notary Public Signature, State of Wisconsin

\_\_\_\_\_  
Notary Public Name (Typed or Printed)

(NOTARY STAMP/SEAL)

My commission expires \_\_\_\_\_

This instrument drafted by:

William K. Richardson  
Assistant City Attorney  
City of Kenosha  
625 52<sup>nd</sup> Street, Room 201  
Kenosha, Wisconsin 53140

EXHIBIT A

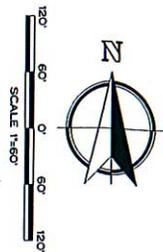
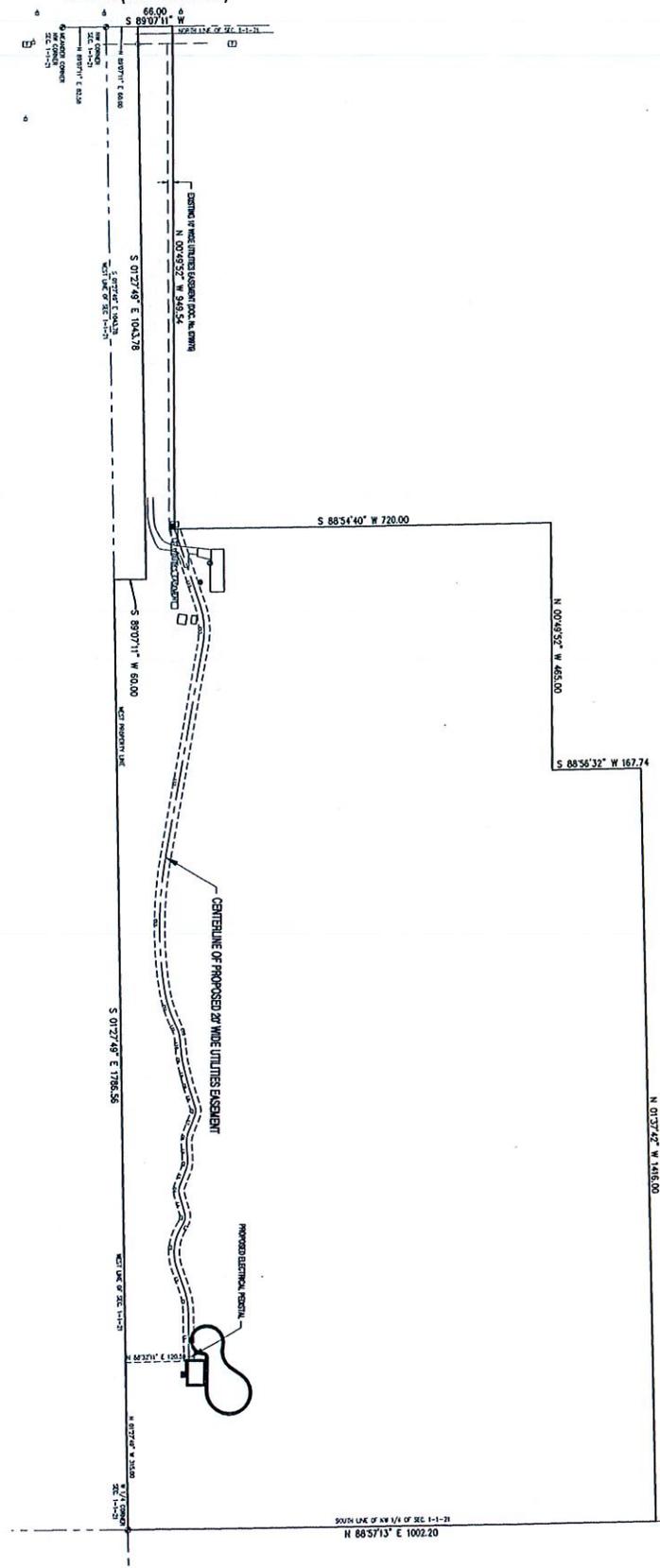
DESCRIPTION OF THE CENTERLINE OF A 20' WIDE UTILITIES EASEMENT

Part of the Northwest ¼ of Section 1, Township 1 North, Range 21 East in the City of Kenosha, Kenosha County, Wisconsin; bounded as follows: Commence at a point on the West line of said Section 1 located N01°27'49"W 315.00 feet from the West ¼ of said Section; thence N88°32'11"E 120.59 feet to the point of beginning of the description of the centerline of a 20' wide utilities easement; run thence N01°27'49"W 89.67 feet to the point of curvature of a curve of Easterly convexity whose radius is 150.00 feet and whose chord bears N10°45'00"W 48.41 feet; thence Northerly 48.62 feet along the arc of said curve; thence N20°02'11"W 40.40 feet to the point of curvature of a curve of Westerly convexity whose radius is 90.00 feet and whose chord bears N04°29'58"E 74.75 feet; thence Northerly 77.08 feet along the arc of said curve; thence N29°02'08"E 11.68 feet to the point of curvature of a curve of Easterly convexity whose radius is 25.00 feet and whose chord bears N06°11'00"E 19.42 feet; thence Northerly 19.94 feet along the arc of said curve; thence N16°40'07"W 36.77 feet to the point of curvature of a curve of Westerly convexity whose radius is 25.00 feet and whose chord bears N02°18'28"E 16.26 feet; thence Northerly 16.56 feet along the arc of said curve; thence N21°17'02"E 30.57 feet to the point of curvature of a curve of Easterly convexity whose radius is 50.00 feet and whose chord bears N08°21'20"E 22.37 feet; thence Northerly 22.56 feet along the arc of said curve; thence N04°34'21"W 27.68 feet to the point of curvature of a curve of Westerly convexity whose radius is 50.00 feet and whose chord bears N08°24'32"E 22.46 feet; thence Northerly 22.66 feet along the arc of said curve; thence N21°23'24"E 33.17 feet to the point of curvature of a curve of Easterly convexity whose radius is 25.00 feet and whose chord bears N01°22'15"E 17.12 feet; thence Northerly 17.47 feet along the arc of said curve; thence N18°38'53"W 37.73 feet to the point of curvature of a curve of Westerly convexity whose radius is 150.00 feet and whose chord bears N16°41'33"W 10.24 feet; thence Northerly 10.24 feet along the arc of said curve; thence N14°44'12"W 33.48 feet to the point of curvature of a curve of Easterly convexity whose radius is 150.00 feet and whose chord bears N10°33'12"W 21.88 feet; thence Northerly 21.90 feet along the arc of said curve; thence N06°22'12"W 31.20 feet to the point of curvature of a curve of Easterly convexity whose radius is 50.00 feet and whose chord bears N16°04'11"W 16.85 feet; thence Northerly 16.93 feet along the arc of said curve; thence N25°46'10"W 9.37 feet to the point of curvature of a curve of Westerly convexity whose radius is 250.00 feet and whose chord bears N17°34'19"W 71.29 feet; thence Northerly 71.54 feet along the arc of said curve to the point of curvature of a curve of Westerly convexity whose radius is 750.00 feet and whose chord bears N00°00'59"E 244.76 feet; thence Northerly 245.85 feet along the arc of said curve; thence N09°24'26"E 405.73 feet to the point of curvature of a curve of Easterly convexity whose radius is 150.00 feet and whose chord bears N05°00'05"W 74.65 feet; thence Northerly 75.44 feet along the arc of said curve; thence N19°24'36"W 150.97 feet to the point of terminus.

CTH K (60th STREET)

Line #	Length	Direction
L1	882.0	N 07°27'46" E
L2	48.6	N 07°27'46" E
L3	114.6	N 07°27'46" E
L4	80.2	N 07°27'46" E
L5	27.2	N 07°27'46" E
L6	31.3	N 07°27'46" E
L7	23.8	N 07°27'46" E
L8	87.2	N 07°27'46" E
L9	87.2	N 07°27'46" E
L10	158.2	N 07°27'46" E

Curve #	Delta	Radius	Arc Length	Chord Length	Chord Bearing	Triangle Bearing
C1	172.0°	100.0	157.08	100.00	N 07°27'46" E	88.11°
C2	172.0°	100.0	157.08	100.00	N 07°27'46" E	88.11°
C3	172.0°	100.0	157.08	100.00	N 07°27'46" E	88.11°
C4	172.0°	100.0	157.08	100.00	N 07°27'46" E	88.11°
C5	172.0°	100.0	157.08	100.00	N 07°27'46" E	88.11°
C6	172.0°	100.0	157.08	100.00	N 07°27'46" E	88.11°
C7	172.0°	100.0	157.08	100.00	N 07°27'46" E	88.11°
C8	172.0°	100.0	157.08	100.00	N 07°27'46" E	88.11°
C9	172.0°	100.0	157.08	100.00	N 07°27'46" E	88.11°
C10	172.0°	100.0	157.08	100.00	N 07°27'46" E	88.11°
C11	172.0°	100.0	157.08	100.00	N 07°27'46" E	88.11°
C12	172.0°	100.0	157.08	100.00	N 07°27'46" E	88.11°
C13	172.0°	100.0	157.08	100.00	N 07°27'46" E	88.11°
C14	172.0°	100.0	157.08	100.00	N 07°27'46" E	88.11°
C15	172.0°	100.0	157.08	100.00	N 07°27'46" E	88.11°
C16	172.0°	100.0	157.08	100.00	N 07°27'46" E	88.11°
C17	172.0°	100.0	157.08	100.00	N 07°27'46" E	88.11°
C18	172.0°	100.0	157.08	100.00	N 07°27'46" E	88.11°
C19	172.0°	100.0	157.08	100.00	N 07°27'46" E	88.11°
C20	172.0°	100.0	157.08	100.00	N 07°27'46" E	88.11°



**nielsen madsen & barber**  
 Civil Engineers and Land Surveyors  
 1458 Horizon Blvd, Suite 200, Racine, WI 53406  
 Phone: (262) 634-5588 Fax: (262) 634-5024  
 Website: www.nmbcsc.net

Call (608) 800-2428 ext 111  
 www.DigitalMailing.com

ISSUED DATE: 2015.06.17  
 DRAWN BY: SCS/CSJ  
 CHECKED BY: JMB  
 DATE: 2015.06.17

LEGEND:  
 ○ FOUND HOLE  
 □ FOUND TRENCH  
 ● FOUND WELL  
 ○ FOUND TRENCH

NO.	REVISION	BY	DATE
1	ALIGNMENT MODIFICATION	MDE	7-23-15

PROJECT NO: 2015.0057.03  
 SHEET 1 OF 1

**STRAWBERRY CREEK PARK  
 PUBLIC UTILITIES EASEMENT  
 DRAWING AND DESCRIPTION**  
 CITY OF KENOSHA, KENOSHA COUNTY, WISCONSIN

**Nielsen Madsen & Barber S.C.**  
 Civil Engineers and Land Surveyors  
 1458 Horizon Blvd, Suite 200, Racine, WI 53406  
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 Website www.nmbcsc.net



**FOURTH AMENDMENT TO CONTINGENT PURCHASE AGREEMENT**

**By and Between**

**GORMAN & COMPANY, INC.**  
**a Wisconsin Corporation**

**And**

**THE CITY OF KENOSHA, WISCONSIN**  
**a Municipal Corporation**

**WHEREAS**, Gorman & Company, Inc. ("**BUYER**") and the City of Kenosha, Wisconsin ("**CITY**" or "**SELLER**") entered into an agreement ("**Agreement**") whereby **BUYER** agreed to purchase from **CITY** the property commonly known as 5706 8th Ave., Kenosha, Wisconsin, which is described therein on **Exhibit "A"** ("Property") (capitalized terms used but not otherwise defined in this Amendment shall have the meaning given to them in the Agreement);

**WHEREAS**, pursuant to the terms of the Agreement **BUYER** was to satisfy all of the **BUYER'S** contingencies and provide an Exercise Notice at any time before October 31, 2014;

**WHEREAS**, the Agreement was amended on October 24, 2014, ("Amendment"); and

**WHEREAS**, pursuant to the Amendment the Financing Contingency Date, Buyer Due diligence Date and Exercise Notice Date were all changed to March 31, 2015; and

**WHEREAS**, a Second Amendment to the Agreement extending the Financing Contingency Date, Buyer Due Diligence Date and Exercise Notice Date to July 31, 2015, was executed on May 8, 2015; and

**WHEREAS**, a Third Amendment to the Agreement extending the Financing Contingency Date, Buyer Due Diligence Date and Exercise Notice Date to October 31, 2015, was executed on October 27, 2015; and

**WHEREAS**, **BUYER** needs additional time to obtain financing and close on the purchase of the Property.

**NOW, THEREFORE**, in consideration of the mutual promises and agreements contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, it is hereby agreed by and among the undersigned, each being represented by legal counsel, and intending to be legally bound hereby, as follows:

**1. Revised Buyer Diligence Date and Exercise Notice Date.** The date in which **BUYER** must provide **CITY** with an Exercise Notice and the Buyer Diligence Date shall be changed to June 1, 2016.

**2. Revised Financing Contingency Date.** Section 7.c.ii. of the Agreement is amended to change the Financing Contingency Date to June 30, 2016.

**3. Closing Date.** Notwithstanding anything to the contrary in the Agreement, Buyer may waive any remaining contingencies and establish a Closing Date by giving **CITY** written notice of such waiver and Closing Date no less than twenty (20) days before **BUYER'S** desired Closing Date which shall be no later than September 30, 2016.

**4. Remaining Terms.** All other terms of the Agreement shall remain the same.

*Signature pages follow*

**IN WITNESS WHEREOF**, the parties hereto have caused this Contract to be executed by their duly authorized officers, sealed, and delivered as of the day and year first above written.

**BUYER:**

**GORMAN & COMPANY, INC,  
A Wisconsin Corporation**

BY: \_\_\_\_\_  
JOYCE WUETRICH, Secretary

Date: \_\_\_\_\_

STATE OF WISCONSIN)  
  :SS.  
COUNTY OF DANE     )

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 2015, JOYCE WUETRICH, Secretary of GORMAN & COMPANY, INC. a Wisconsin corporation, to me known to be such Secretary of said corporation and acknowledged to me that he executed the foregoing instrument as such officer as the agreement of said corporation, by its authority.

Name \_\_\_\_\_  
Notary Public, \_\_\_\_\_ County, WI  
My Commission expires/is: \_\_\_\_\_

**CITY OF KENOSHA, WISCONSIN,  
A Municipal Corporation**

BY: \_\_\_\_\_  
KEITH BOSMAN, Mayor

Date: \_\_\_\_\_

BY: \_\_\_\_\_  
DEBRA L. SALAS  
City Clerk/Treasurer

Date: \_\_\_\_\_

STATE OF WISCONSIN )  
  :SS.  
COUNTY OF KENOSHA)

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_ 2015, KEITH G. BOSMAN, Mayor, and DEBRA L. SALAS, City Clerk/Treasurer, of the CITY OF KENOSHA, WISCONSIN, a Wisconsin municipal corporation, to me known to be such Mayor and City Clerk/Treasurer of said municipal corporation, and acknowledged to me that they executed the foregoing instrument as such officers as the agreement of said City, by its authority.

Name \_\_\_\_\_  
Notary Public, Kenosha County, WI  
My Commission expires/is: \_\_\_\_\_

**APPROVED AS TO FORM:**

BY: \_\_\_\_\_  
William K. Richardson, Assistant City Attorney

Date: \_\_\_\_\_

**CITY OF KENOSHA  
SCHEDULES OF DISBURSEMENTS**

Disbursement Record 20

Approved by Council \_\_\_\_\_

The Finance Committee reviewed the attached listing of disbursement for the period from 10/16/15 through 10/31/15 and have approved the disbursement as follows:

1. Checks numbered from 152992 through 153437 as shown on attached listing consisting of:

a. Debt Service	-0-
b. Investments	-0-
c. All Other Disbursements	4,303,376.81
<b>SUBTOTAL</b>	<b>4,303,376.81</b>

PLUS:

2. City of Kenosha Payroll Wire Transfers  
from the same period: 1,372,604.42

**TOTAL DISBURSEMENTS APPROVED** 5,675,981.23

\_\_\_\_\_  
Daniel Prozanski Jr.

\_\_\_\_\_  
Anthony Kennedy

\_\_\_\_\_  
Dave Paff

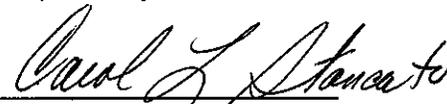
\_\_\_\_\_  
Rocco LaMacchia Sr.

\_\_\_\_\_  
Bob Johnson

\_\_\_\_\_  
Curt Wilson

I have examined the vouchers listed on the attached sheets and have not found any unauthorized or improper payments. It must be understood that this statement in no way should be interpreted as a guarantee that errors do not exist. I have initially examined the attached vouchers for proper account classification. However, the account classifications as shown for the attached vouchers are subject to change upon subsequent review by both myself and respective department heads of the City of Kenosha.

Respectively submitted,

  
\_\_\_\_\_  
Director of Finance

**FISCAL NOTE  
CITY OF KENOSHA  
DEPARTMENT OF FINANCE**

**PREPARED FOR:** Finance Committee  
**ITEM:** Disbursement Record #20

**ESTIMATED FINANCIAL IMPACT:**

No additional fiscal note needed.

**Date Prepared:** 11/10/15

**Prepared By:** *MKS*

**Reviewed By:** *[Signature]*

START DATE FOR SUMMARY: 10/16 END DATE FOR SUMMARY: 10/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
152992	10/16	A & B/ARO LOCK	110-03-53103-389-000 110-01-51801-389-000	09/15 ST SUPPLIES & 10/15 MB SUPPLIES & ..... CHECK TOTAL	56.00 6.00 62.00
152993	10/16	AMALGAMATED TRANSIT UN 998	110-00-21556-000-000	10/16/15 UNION DUES	2,685.80
152994	10/16	CHESTER ELECTRONICS SUPPLY	521-09-50101-375-000 521-09-50101-375-000	09/15 AR PARTS & MAT 09/15 AR PARTS & MAT ..... CHECK TOTAL	40.97 22.18 63.15
152995	10/16	WIS DEPT OF REVENUE	110-09-56507-259-999	09/15 SALES TAX	2,782.99
152996	10/16	KENOSHA JOINT SERVICES	110-02-52103-341-000 110-02-52103-345-000 110-02-52102-341-000 110-02-52102-345-000 110-02-52109-341-000 110-02-52103-341-000 110-02-52101-341-000 110-02-52109-345-000 110-02-52101-345-000	09/15 PATRL FLT GAS 09/15 PATRL FLT MNT 09/15 DETCV FLT GAS 09/15 DETCV FLT MNT 09/13 KSCU FLT GAS 09/15 MOTORCYCL GAS 09/15 ADMN FLT GAS 09/15 KSCU FLT MNT 09/15 ADMN FLT MNT ..... CHECK TOTAL	15,562.36 6,977.09 2,134.86 1,975.11 913.02 380.95 216.49 91.88 52.55 28,304.31
152997	10/16	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000 110-00-21562-000-000 110-00-21562-000-000	10/16/15 CITY HRLY 10/16/15 WATER HRLY 10/16/15 MUSEUM HRLY ..... CHECK TOTAL	8,551.50 3,065.62 15.00 11,632.12
152998	10/16	KENOSHA CO HUMANE SOCIETY	110-04-54102-254-000	10/15-ANIMAL CONTROL	12,271.98
152999	10/16	UNITED HOSPITAL SYSTEMS INC	110-09-56405-161-000 110-00-15202-000-000 110-00-15202-000-000 110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000	8/3-31/15 W/C 5/4-15/15 W/C 4/30/15 W/C 3/31/15 W/C 8/7/15 W/C 5/7/15 W/C ..... CHECK TOTAL	1,856.46 1,507.20 509.20 398.45 361.94 200.53 4,833.78
153000	10/16	LEAGUE OF WISCONSIN	110-01-50301-264-000	ANTARAMIAN 10/28-20	85.00

START DATE FOR SUMMARY: 10/16 END DATE FOR SUMMARY: 10/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT			
153001	10/16	MINNESOTA LIFE INSURANCE	110-00-21533-000-000	11/15 PREMIUM	12,676.16			
			110-09-56304-156-000	11/15 PREMIUM	6,426.52			
			110-00-15601-000-000	11/15 PREMIUM	1,591.59			
			110-00-15201-000-000	11/15 PREMIUM	909.47			
			520-09-50101-156-000	11/15 PREMIUM	425.96			
			110-00-15202-000-000	11/15 PREMIUM	357.91			
			631-09-50101-156-000	11/15 PREMIUM	175.81			
			520-09-50105-156-000	11/15 PREMIUM	131.33			
			110-00-14401-000-000	11/15 PREMIUM	103.87			
			632-09-50101-156-000	11/15 PREMIUM	91.90			
			521-09-50101-156-000	11/15 PREMIUM	65.87			
			520-09-50201-156-000	11/15 PREMIUM	47.52			
			630-09-50101-156-000	11/15 PREMIUM	32.20			
			501-09-50101-156-000	11/15 PREMIUM	31.02			
			520-09-50301-156-000	11/15 PREMIUM	30.21			
			520-09-50401-156-000	11/15 PREMIUM	28.22			
			520-09-50403-156-000	11/15 PREMIUM	26.68			
			501-09-50103-156-000	11/15 PREMIUM	7.40			
					..... CHECK TOTAL			23,159.64
			153002	10/16	BADGER TRUCK CENTER	630-09-50101-393-000	09/15 SE #2597 PARTS	621.99
630-09-50101-393-000	09/15 SE #2597 PARTS	278.02						
630-09-50101-393-000	09/15 SE #2597 PARTS	95.43						
630-09-50101-393-000	09/15 SE #2597 PARTS	92.59						
	..... CHECK TOTAL						1,088.03	
153003	10/16	SHOPKO STORES	206-02-52205-344-000	09/15-FD MERCHANDISE	22.98			
153004	10/16	LORENZ TOPSOIL	524-05-50101-353-000	07/15-GO PULVERIZED	90.00			
			110-05-55109-344-000	07/15-PA PULVERIZED	35.00			
			110-05-55109-249-000	07/15-PA PULVERIZED	35.00			
				..... CHECK TOTAL			160.00	
153005	10/16	TRAFFIC & PARKING CONTROL CO	110-03-53109-373-000	CONTROLL. PROGRAMMER	1,996.00			
153006	10/16	WILLKOMM INC., JERRY	521-09-50101-369-000	FLAT RATE ELECTRIC	290.00			
			521-09-50101-369-000	EMERGENCY VENT	143.00			
			521-09-50101-369-000	KING FILL ALARM	42.47			
				..... CHECK TOTAL			475.47	

START DATE FOR SUMMARY: 10/16 END DATE FOR SUMMARY: 10/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153007	10/16	OAKES & SON, INC., A. W.	402-11-51504-586-000 403-11-51401-219-000 403-11-51401-585-000	EST 2 THRU 9/25/15 EST 2 THRU 9/25/15 EST 2 THRU 9/25/15 ..... CHECK TOTAL	93,865.45 15,692.82 2,233.20 111,791.47
153008	10/16	BATTERIES PLUS LLC	520-09-50201-347-000 520-09-50201-347-000	09/15 TD BATTERIES & 09/15 TD BATTERIES & ..... CHECK TOTAL	359.98 63.00 422.98
153009	10/16	CHASE BANK KENOSHA	110-00-21513-000-000 110-00-21511-000-000 110-00-21612-000-000 110-00-21614-000-000 110-00-21514-000-000	10/16/15 HRLY DEDCT 10/16/15 HRLY DEDCT 10/16/15 HRLY DEDCT 10/16/15 HRLY DEDCT 10/16/15 HRLY DEDCT ..... CHECK TOTAL	19,928.66 11,265.44 11,265.26 3,015.26 3,015.10 48,489.72
153010	10/16	CHASE BANK KENOSHA	110-00-21513-000-000 110-00-21511-000-000 110-00-21612-000-000 110-00-21514-000-000 110-00-21614-000-000	10/15/15 SAL DEDUCTS 10/15/15 SAL DEDUCTS 10/15/15 SAL DEDUCTS 10/15/15 SAL DEDUCTS 10/15/15 SAL DEDUCTS ..... CHECK TOTAL	197,072.46 75,339.09 75,338.84 23,726.22 23,726.05 395,202.66
153011	10/16	SEFAC, INC.	520-09-50201-235-000 520-09-50201-235-000	LIFT INSPECTION LIFT INSPECTION ..... CHECK TOTAL	884.20 884.20 1,768.40
153012	10/16	CHEMSEARCH	110-03-53103-341-000 110-03-53103-341-000	MAXI-LUBE RED MAXI-LUBE RED ..... CHECK TOTAL	2,352.00 1,300.00 3,652.00
153013	10/16	RASCH CONST. & ENGINEERING	405-11-51417-589-831	EST 6 THRU 9/25/15	139,388.08
153014	10/16	HOLLAND SUPPLY, INC.	630-09-50101-393-000 630-09-50101-393-000 206-02-52205-344-000 630-09-50101-393-000 110-03-53116-235-000	09/15-CE HYDRAULIC F 09/15-CE HYDRAULIC F 09/15-FD HYDRAULIC F 09/15-CE#2593 HYDRAU 09/15-WA HYDRAULIC F ..... CHECK TOTAL	2,466.52 185.17 104.08 58.05 15.30 2,829.12

START DATE FOR SUMMARY: 10/16 END DATE FOR SUMMARY: 10/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153015	10/16	CONCRETE SPECIALTIES CO.	501-09-50105-355-000	09/15 ST MATERIALS/S	552.00
			501-09-50105-355-000	09/15 ST MATERIALS/S	376.00
				..... CHECK TOTAL	928.00
153016	10/16	BENDLIN FIRE EQUIPMENT CO.	110-02-52203-344-000	09/15 FD PARTS/MATER	432.00
			206-02-52205-344-000	09/15 FD PARTS/MATER	222.00
				..... CHECK TOTAL	654.00
153017	10/16	WIS DEPT OF ADMINSTRATION	110-02-52103-311-000	CITATIONS	597.92
153018	10/16	LEE PLUMBING, INC.	520-09-50201-344-000	RPZ TEST	1,186.00
153019	10/16	WASTE MANAGEMENT OF WI	110-03-53117-253-416	09/15 1160.08 TONS	28,920.79
			110-03-53117-253-416	09/15 WDNR TONNAGE	15,081.04
			501-09-50104-253-000	09/15 146.12 TONS	3,642.77
			110-03-53117-253-417	09/15 95.73 TONS	2,386.55
			110-03-53117-253-417	09/15 13 PULLS	2,327.13
			501-09-50104-253-000	09/15 WDNR TONNAGE	1,899.56
			110-03-53117-253-416	09/15 FUEL SURCHARGE	1,356.26
			110-03-53117-253-417	09/15 WDNR TONNAGE	1,244.49
			110-03-53117-253-417	09/15 COMPACTOR RNT	739.96
			110-03-53117-253-416	09/15 ENVIRO SURCHG	270.00
			110-03-53117-253-417	09/15 FUEL SURCHARGE	222.34
			501-09-50104-253-000	09/15 FUEL SURCHARGE	172.06
			501-09-50104-253-000	09/15 ENVIRO SURCHG	102.00
			110-03-53117-253-417	09/15 ENVIRO SURCHG	78.00
				..... CHECK TOTAL	58,442.95
153020	10/16	MALSACK, J	110-09-56501-259-570	10/15 3017 60TH ST	296.59
			110-09-56501-259-570	10/15 1740 BIRCH RD	248.66
			110-09-56501-259-570	10/15 5424 25TH AVE	230.47
			110-09-56501-259-570	10/15 6106 23RD AVE	222.85
			110-09-56501-259-570	10/15 1511 74TH ST	172.74
			110-09-56501-259-570	10/15 2320 52ND ST	142.50
			110-09-56501-259-570	10/15 2114 52ND ST	142.50
			110-09-56501-259-570	10/15 1830 55TH ST	134.14
			110-09-56501-259-570	10/15 2018 45TH ST	125.87
			110-09-56501-259-570	10/15 5224 25 AVE	95.15
			110-09-56501-259-570	10/15 2106 60TH ST	80.22
			110-09-56501-259-570	10/15 1342 57TH ST	48.29
				..... CHECK TOTAL	1,939.98

START DATE FOR SUMMARY: 10/16 END DATE FOR SUMMARY: 10/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153021	10/16	CRIVELLO-CARLSON	110-09-56405-212-000	7/15-8/12/15 W/C	2,012.54
153022	10/16	INSTY-PRINTS	110-01-51601-311-000 110-01-51101-311-000	9/15 CD-CIP 2016-20 9/15 FN-BUDGET CVR ..... CHECK TOTAL	2,037.85 753.59 2,791.44
153023	10/16	WIS DEPT OF REVENUE	761-00-21512-000-000	09/15 KCM DEDUCT	270.20
153024	10/16	AUTUMN SUPPLY	520-09-50201-246-000 520-09-50201-382-000	09/15 TD PARTS AND M 09/15 TD PARTS AND M ..... CHECK TOTAL	456.29 313.28 769.57
153025	10/16	JOHNSON BANK	110-00-21532-000-000 110-00-21532-000-000	10/16/15 CITY HRLY 10/16/15 WATER HRLY ..... CHECK TOTAL	1,122.38 489.62 1,612.00
153026	10/16	CHAPTER 13 TRUSTEE	110-00-21581-000-000 110-00-21581-000-000	10/16/15 DEDUCTION 10/16/15 DEDUCTION ..... CHECK TOTAL	104.00 87.00 191.00
153027	10/16	GLEASON REDI-MIX	403-11-51202-588-000 403-11-51202-588-000 403-11-51202-588-000 403-11-51202-588-000 403-11-51202-588-000 403-11-51202-588-000 403-11-51202-588-000 403-11-51202-588-000 403-11-51202-588-000	09/15-CONCRETE MATER 09/15-CONCRETE MATER 09/15-CONCRETE MATER 09/15-CONCRETE MATER CONCRETE MATERIALS 09/15-CONCRETE MATER 09/15-CONCRETE MATER 09/15-CONCRETE MATER 09/15-CONCRETE MATER ..... CHECK TOTAL	1,360.00 1,060.00 600.00 460.00 440.00 400.00 400.00 400.00 400.00 5,520.00
153028	10/16	MSC INDUSTRIAL SUPPLY	110-02-52203-385-000	09/15-FD SUPPLIES/RE	212.22
153029	10/16	SUTPHEN CORPORATION	110-02-52203-344-000 110-02-52203-344-000 110-02-52203-344-000	09/15-FD PARTS/SERVI 09/15-FD PARTS/SERVI 09/15-FD PARTS/SERVI ..... CHECK TOTAL	1,202.68 206.65 180.28 1,589.61
153030	10/16	WAUPACA SAND & SOLUTIONS	524-05-50101-354-000	SAND TOPDRESSING	1,221.68

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153031	10/16	WISCONSIN CHAPTER IAETI	110-01-51601-264-000	PAGOULATOS 11/6/15	100.00
153032	10/16	CPR, INC	402-11-51501-585-000	EST 2 THRU 10/2/15	262,520.65
153033	10/16	AFFORDABLE TREE CARE LLC	407-11-51502-219-000	TREE REMOVAL - 2015	3,661.80
153034	10/16	ACME GALVANIZING	405-11-51517-589-831 405-11-51517-589-831	MATL-DREAM PLAYGRD MATL-DREAM PLAYGRD ..... CHECK TOTAL	100.00 100.00 200.00
153035	10/16	WIS SCTF	110-00-21581-000-000	10/16/15 HRLY DEDCT	1,307.61
153036	10/16	ALL KOOL RADIATOR REPAIR	630-09-50101-393-000 630-09-50101-393-000	09/15-SE#2000 PARTS 09/15-SE RADIATOR RE ..... CHECK TOTAL	470.50 340.00 810.50
153037	10/16	CARE-PLUS DENTAL PLANS, INC	611-09-50101-155-525 611-09-50101-155-525	11/15 PREMIUM 10/15 ADJUSTMENT ..... CHECK TOTAL	51,239.84 398.48 51,638.32
153038	10/16	GRAINGER	521-09-50101-353-000 521-09-50101-353-000 521-09-50101-385-000 521-09-50101-344-000 521-09-50101-382-000 521-09-50101-382-000 521-09-50101-382-000	09/15-AR PARTS/MATER 09/15-AR PARTS/MATER 09/15-AR PARTS/MATER 09/15-AR PARTS/MATER 09/15-AR PARTS/MATER 09/15-AR PARTS/MATER 09/15-AR PARTS/MATER ..... CHECK TOTAL	410.40 410.40 124.01 68.30 46.32 35.50 35.50 1,130.43
153039	10/16	BOUND TREE MEDICAL, LLC	206-02-52205-318-000	09/15 FD MEDICAL SUP	23.16
153040	10/16	RIMKUS, JASON	761-09-50101-155-000	09/15 WPS HEALTH	423.37
153041	10/16	RED THE UNIFORM TAILOR	110-02-52106-367-000 110-02-52106-367-000 110-02-52206-367-000 110-02-52106-367-000 110-02-52206-367-000 110-02-52206-367-000 110-02-52206-367-000 110-02-52106-367-000 110-02-52106-367-000 110-02-52206-367-000	08/15 PD-UNIFORMS 10/15 PD-UNIFORMS 09/15 FD-UNIFORMS 08/15 PD-UNIFORMS 09/15 FD-UNIFORMS 09/15 FD-UNIFORMS 09/15 FD-UNIFORMS 10/15 PD-UNIFORMS 08/15 PD-UNIFORMS 09/15 FD-UNIFORMS ..... CHECK TOTAL	372.04 223.50 160.70 107.95 77.30 77.30 52.94 52.94 38.95 1,163.62

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153042	10/16	MAGILL CONSTRUCTION CO., INC.	405-11-51517-589-831	EST 2 THRU 8/28/15	89,477.34
153043	10/16	FROEDTERT MEMORIAL HOSPITAL	110-09-56405-161-000	8/27/15 W/C	20,108.54
153044	10/16	KENOSHA EMERGENCY PHYSICIANS	110-09-56405-161-000	7/4/15 W/C	318.60
153045	10/16	AURORA HEALTH CARE	110-09-56405-161-000 110-09-56405-161-000	8/3-26/15 W/C 9/9/15 W/C	1,825.53 479.40
				..... CHECK TOTAL	2,304.93
153046	10/16	WISCONSIN SPECIALTY SURGERY	110-09-56405-161-000 110-09-56405-161-000	9/14/15 W/C 8/20/15 W/C	2,517.31 2,186.95
				..... CHECK TOTAL	4,704.26
153047	10/16	CADY, DR. CHARLES MD, SC	206-02-52205-219-000	09/15-MED DIR SRV	5,912.67
153048	10/16	KOHN LAW FIRM S.C.	110-00-21581-000-000	10/16/15 DEDUCTION	23.05
153049	10/16	PAGE, BRIAN	110-09-56405-161-000	LIFE INS 09/15	172.25
153050	10/16	LENCI, JOE	110-09-56405-161-000	REIMB RX'S OF 8-9/15	44.48
153051	10/16	FLIESS, ROBERT	110-09-56405-161-000	REIMB 9/29 EXPENSE	71.00
153052	10/21	RNOW, INC.	630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000	09/15 PARTS/MATERLS 09/15 PARTS/MATERLS 09/15 PARTS/MATERLS	2,714.34 998.28 624.64
				..... CHECK TOTAL	4,337.26
153053	10/21	VIKING ELECTRIC SUPPLY	524-05-50101-344-000 524-05-50101-246-000 110-03-53109-375-000 110-01-51801-389-000 110-03-53109-375-000	09/15 G0-ELECTRICAL 09/15 G0-ELECTRICAL 09/15 ST-ELECTRICAL 09/15 MB-ELECTRICAL 09/15 ST-ELECTRICAL	90.43 90.43 39.76 16.27 9.38
				..... CHECK TOTAL	246.27
153054	10/21	HWY C SERVICE	110-05-55109-344-000 630-09-50101-393-000 110-05-55109-344-000	09/15 PA #3121 PARTS 09/15 CE #3123 PARTS 09/15 PA-PARTS	668.46 50.46 34.78
				..... CHECK TOTAL	753.70

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153055	10/21	ICMA RETIREMENT TRUST	110-00-21572-000-000 110-00-21599-000-000 110-00-21524-000-000	10/01-15/15 CONTRIB 10/01-15/15 CONTRIB 10/01-15/15 CONTRIB ..... CHECK TOTAL	50,054.54 8,968.49 710.00 59,733.03
153056	10/21	UNITED HOSPITAL SYSTEMS INC	110-02-52101-219-000 110-02-52101-219-000	9/15 LAB #15-144413 9/15 LAB #15-144657 ..... CHECK TOTAL	99.20 49.60 148.80
153057	10/21	KENOSHA NEWS	110-01-50101-321-000 110-01-50101-321-000	09/15 CD-SHALOM ZONE 09/15 1ST READ ORDS ..... CHECK TOTAL	72.54 17.08 89.62
153058	10/21	M A TRUCK PARTS	501-09-50105-344-000 110-03-53107-344-000 110-03-53103-344-000 110-03-53103-361-000 520-09-50201-347-000	09/15 ST-MATL/SUPPL 09/15 ST-MATL/SUPPL 09/15 ST-MATRL/SUPL 09/15 ST-MATL/SUPPL 09/15 TD-REPAIR PRT ..... CHECK TOTAL	741.58 378.00 369.42 259.95 135.63 1,884.58
153059	10/21	RODE'S CAMERA	110-02-52206-388-000	09/15 FD-SUPPLIES/RE	53.47
153060	10/21	LORENZ TOPSOIL	501-09-50105-353-000 501-09-50105-353-000	08/15 PA-TOPSOIL 08/15 PA-TOPSOIL ..... CHECK TOTAL	132.00 110.00 242.00
153061	10/21	TRAFFIC & PARKING CONTROL CO	110-03-53109-375-000 110-03-53110-372-000	TRAFFIC STAND BASE 09/15 TRAFFIC SIGNS ..... CHECK TOTAL	1,380.00 185.82 1,565.82
153062	10/21	KENOSHA WATER UTILITY	110-05-55109-223-000 461-11-51401-581-000 524-05-50101-223-000 110-03-53103-223-000 520-09-50301-223-000 110-01-51802-223-000 445-11-50901-589-000 463-11-51101-589-000 110-03-53116-223-000 110-02-52203-223-000 519-09-50124-223-000 519-09-50103-223-000 519-09-50106-223-000 110-01-51802-223-000 519-09-50109-223-000 110-09-56519-259-000 110-01-51802-223-000 519-09-50120-223-000 110-01-51802-223-000	06/30-08/31/15 SWU 06/30-08/31/15 SWU 06/30-08/31/15 SWU 06/30-08/31/15 SWU 06/30-08/31/15 SWU 2906 14TH AV-SWU 06/30-08/31/15 SWU 06/30-08/31/15 SWU 06/30-08/31/15 SWU 06/30-08/31/15 SWU 06/30-08/31/15 SWU 06/30-08/31/15 SWU 06/30-08/31/15 SWU 06/30-08/31/15 SWU 06/30-08/31/15 SWU 8927 SHER-SWU 06/30-08/31/15 SWU 06/30-08/31/15 SWU 6523 14TH AV-SWU 06/30-08/31/15 SWU 2916 SHER-SWU	7,602.46 611.54 608.66 454.74 416.18 409.00 298.52 253.50 229.26 149.44 112.74 108.70 85.68 73.62 62.86 55.18 54.98 45.32 44.02

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			519-09-50118-223-000	06/30-08/31/15 SWU	40.02
			519-09-50116-223-000	06/30-08/31/15 SWU	37.46
			519-09-50105-223-000	06/30-08/31/15 SWU	37.46
			110-01-51802-223-000	5512 19 AVE-SWU	36.36
			110-01-51802-223-000	1715 52ND ST-SWU	27.58
			110-01-51802-223-000	715 56TH ST-SWU	24.30
			110-01-51802-223-000	1710 53RD ST-SWU	15.54
			110-01-51802-223-000	801 52ND ST-SWU	13.34
			110-01-51802-223-000	822 53RD ST-SWU	12.24
			110-01-51802-223-000	1715 52ND ST-SWU	8.96
			110-01-51802-223-000	2401 14TH AV-SWU	8.96
			110-01-51802-223-000	1515 52ND ST-SWU	7.86
				..... CHECK TOTAL	11,946.48
153063	10/21	KENOSHA WATER UTILITY	110-05-55109-224-000	10/15 #1 WATER/STRM	17,236.97
			524-05-50101-224-000	10/15 #1 WATER/STRM	7,415.70
			110-05-55109-223-000	10/15 #1 WATER/STRM	6,903.80
			110-05-55111-224-000	10/15 #1 WATER/STRM	5,787.97
			110-05-55106-224-000	10/15 #1 WATER/STRM	1,926.23
			110-05-55104-224-000	10/15 #1 WATER/STRM	1,525.34
			110-01-51801-224-000	10/15 #4 WATER/STRM	1,398.31
			110-01-51802-223-000	10/15 #1 912 35TH	624.90
			524-05-50101-223-000	10/15 #1 WATER/STRM	469.28
			110-02-52203-223-000	10/15 #1 WATER/STRM	374.12
			110-01-51801-223-000	10/15 #4 WATER/STRM	344.24
			522-05-50102-224-000	10/15 #1 WATER/STRM	330.82
			110-05-55106-224-000	10/15 #1 WATER/STRM	235.20
			110-02-52203-224-000	10/15 #1 WATER/STRM	205.14
			633-09-50101-224-000	10/15 #1 WATER/STRM	168.57
			524-05-50101-224-000	10/15 #1 WATER/STRM	140.64
			520-09-50202-224-000	10/15 #1 WATER/STRM	132.68
			110-02-52203-224-000	10/15 #1 WATER/STRM	128.67
			110-02-52203-224-000	10/15 #1 WATER/STRM	124.68
			633-09-50101-223-000	10/15 #1 WATER/STRM	121.84
			520-09-50301-224-000	10/15 #1 WATER/STRM	118.11
			110-01-51802-224-000	10/15 #1 912 35TH	96.00
			110-03-53116-224-000	10/15 #1 WATER/STRM	92.01
			110-05-55109-224-000	10/15 #1 WATER/STRM	88.77
			110-02-52110-223-000	10/15 #1 WATER/STRM	79.10
			110-05-55102-224-000	10/15 #1 WATER/STRM	43.48
			110-05-55109-224-000	10/15 #1 WATER/STRM	36.15
			110-02-52110-224-000	10/15 #1 WATER/STRM	25.23
			110-05-55109-224-000	10/15 #1 WATER/STRM	16.28
			520-09-50301-223-000	10/15 #1 WATER/STRM	15.54
				..... CHECK TOTAL	46,205.77

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153064	10/21	WE ENERGIES	110-01-51801-221-000	#39 08/31-09/30	7,216.13
			520-09-50301-221-000	#39 09/01-10/01	4,117.79
			520-09-50401-221-000	#39 08/28-09/29	2,484.50
			521-09-50101-221-000	#39 09/01-10/01	2,289.46
			110-02-52203-221-000	#39 08/27-09/28	1,456.54
			521-09-50101-221-000	#39 09/02-10/02	1,382.23
			110-05-55109-221-000	#39 08/28-09/29	1,282.42
			110-03-53109-221-000	#39 08/31-09/30	1,132.58
			110-03-53103-221-000	#39 08/28-09/29	1,014.03
			110-02-52203-221-000	#39 09/01-10/01	947.75
			110-03-53109-221-000	#39 08/28-09/29	880.15
			110-01-51802-221-000	#39 912 35TH ST	872.49
			110-03-53109-221-000	#39 09/02-10/04	779.82
			110-03-53109-221-000	#39 09/01-10/01	765.67
			110-03-53109-221-000	#39 08/30-09/29	648.38
			110-03-53109-221-000	#39 08/27-09/28	366.85
			110-03-53109-221-000	#39 08/06-09/04	326.59
			110-05-55111-221-000	#39 08/28-09/29	242.59
			110-01-51801-222-000	#39 08/30-09/29	227.46
			110-05-55109-221-000	#39 08/30-09/29	126.71
			110-02-52110-221-000	#39 08/30-09/29	125.78
			110-02-52203-222-000	#39 08/27-09/28	111.92
			110-05-55111-221-000	#39 08/31-09/30	98.26
			110-05-55111-222-000	#39 08/30-09/29	88.27
			110-02-52203-222-000	#39 09/01-10/01	83.12
			110-05-55109-221-000	#39 08/16-09/15	81.28
			110-03-53103-221-000	#39 08/27-09/28	79.05
			633-09-50101-222-000	#39 08/28-09/29	70.25
			110-03-53103-222-000	#39 08/27-09/28	66.69
			110-05-55109-222-000	#39 08/27-09/28	59.82
			110-02-52203-222-000	#39 08/30-09/29	55.38
			110-05-55109-221-000	#39 09/02-10/04	53.96
			110-03-53103-222-000	#39 08/26-09/28	46.61
			520-09-50301-222-000	#39 08/31-09/30	41.79
			110-05-55109-221-000	#39 09/01-10/01	36.20
			110-03-53116-222-000	#39 08/30-09/29	31.81
			632-09-50101-222-000	#39 08/27-09/28	30.21
			520-09-50401-222-000	#39 08/26-09/27	28.07
			110-05-55102-221-000	#39 08/31-09/30	21.17
			110-01-51802-221-000	#39 2210 52ND ST	18.21
			110-02-52110-222-000	#39 08/30-09/29	14.73
			110-02-52103-222-000	#39 09/02-10/04	10.56
			110-05-55109-222-000	#39 08/31-09/30	9.90
			521-09-50101-222-000	#39 09/01-10/01	2.29
				..... CHECK TOTAL	29,825.47

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153065	10/21	STATE OF WISCONSIN	110-00-21901-999-000	09/15 COURT COSTS	15,005.92
			110-00-21911-999-000	09/15 COURT COSTS	10,197.95
			110-00-45104-999-000	09/15 COURT COSTS	3,155.00
				..... CHECK TOTAL	28,358.87
153066	10/21	PAYNE & DOLAN INC.	110-03-53103-355-000	09/15 ASPHALT MATRLS	953.02
			501-09-50105-354-000	09/15 AGGREGATE MTL	104.36
			110-05-55109-354-000	08/15 PA-SCREENINGS	100.24
				..... CHECK TOTAL	1,157.62
153067	10/21	REINDERS INC.	110-05-55102-344-000	09/15 PA-PARTS/SERV	324.46
			524-05-50101-344-000	9/14 GO-PARTS/SERV	105.75
			524-05-50101-369-000	9/15 GO-PARTS/SERV	56.52
				..... CHECK TOTAL	486.73
153068	10/21	WE ENERGIES	405-11-51317-589-823	ELECTRIC-STRAW CRK	13,424.46
153069	10/21	BADGER OIL EQUIPMENT CO.	520-09-50201-344-000	REBUILT NOZZLES	2,151.12
153070	10/21	HAWK ELECTRONICS	110-01-51201-311-000	09/15 RECPT PAPER	1,141.47
153071	10/21	OFFICEMAX	110-01-51601-311-000	09/15 CD-#3256 OFFC	295.05
			110-01-51601-311-000	09/15 CD #3266 OFFC	186.81
			110-01-51601-311-000	09/15 CD #3264 OFFC	115.99
			110-01-51101-311-000	09/15 FN #3268 OFFC	79.47
			110-03-53101-311-000	10/15 PW #3272 OFFC	32.91
			110-01-51201-311-000	09/15 CT #3267 OFFC	31.20
			110-01-51101-311-000	09/15 FN-#3265 OFFC	20.60
			110-01-51601-311-000	09/15 CD 3256 PRIC	97.93CR
				..... CHECK TOTAL	664.10
153072	10/21	GARDA CL GREAT LAKES, INC	110-01-51201-219-000	10/15 ARMORED CAR SR	306.31
153073	10/21	LINCOLN CONTRACTORS SUPPLY	110-05-55109-361-000	DRIVER T-POSTS	1,779.95
			110-03-53103-389-000	09/15 ST-TOOLS/SUPL	178.00
				..... CHECK TOTAL	1,957.95
153074	10/21	NATIONAL CONSTRUCTION RENTAL	110-09-56501-259-565	9/11-10/8 6415 28TH	293.88
153075	10/21	SIGN A RAMA	761-09-50101-311-000	3 BANNERS	295.50

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153076	10/21	SOUTHPORT HEATING & COOLING	633-09-50101-241-000	09/15 PREVENT MAINT.	440.00
153077	10/21	AECOM TECHNICAL SERVICES INC	420-11-51210-589-846 420-11-51210-589-847 420-11-51210-589-846 420-11-51210-589-847 497-11-50102-219-846 497-11-50102-219-847 497-11-50102-219-847	8/8-9/4 GW TREAT 7/25-9/4 REMED DOC 8/8-9/4 GW TREAT 8/8-9/4 GW TREAT 8/8-9/4 GW TREAT 7/25-9/4 REMED DOC 8/8-9/4 GW TREAT ..... CHECK TOTAL	36,389.42 31,404.37 22,383.62 9,521.86 7,456.66 6,908.96 2,094.81 116,159.70
153078	10/21	UNITED HOSPITAL SYSTEM	110-02-52102-219-000 110-02-52102-219-000	#15-113081 RECORDS #14-118620 RECORDS ..... CHECK TOTAL	69.76 34.93 104.69
153079	10/21	CICCHINI ASPHALT LLC	110-05-55109-249-000 110-05-55109-249-000 110-05-55109-249-000 110-05-55109-249-000 110-05-55109-249-000	WASHINGTON PARK PETRETTI PARK LIMPERT PARK BAKER PARK ROOSEVELT PARK ..... CHECK TOTAL	1,145.00 995.00 985.00 775.00 445.00 4,345.00
153080	10/21	HOERNEL LOCK & KEY, INC.	520-09-50106-389-000 110-05-55109-246-000	09/15 TD-LOCKS/SERV 10/15 PETZKE-KEYS ..... CHECK TOTAL	25.50 10.50 36.00
153081	10/21	US CELLULAR	110-01-51601-226-000	09/15 CD-CELL AIRTM	46.67
153082	10/21	LECC TRAINING FUND	110-02-52107-264-000	10/27/28 SGT SCHAAL	50.00
153083	10/21	HENRY SCHEIN	206-02-52205-318-000 206-02-52205-318-000	09/15 MEDICAL SUPPL 09/15 MEDICAL SUPPL ..... CHECK TOTAL	533.97 120.95 654.92
153084	10/21	ZEP MANUFACTURING CO.	630-09-50101-393-000	09/15 PRODUCTS,SUPL	615.94
153085	10/21	KENOSHA COUNTY TREASURER	501-00-41127-000-000 110-00-41124-000-000	OVERPAY SWU/SPL ASMT OVERPAY SWU/SPL ASMT ..... CHECK TOTAL	461.29 22.22 483.51

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153086	10/21	CARQUEST AUTO PARTS	520-09-50201-347-000	09/15 TD-PARTS/MTRL	1,228.27
153087	10/21	BG OF WISCONSIN	630-09-50101-393-000	09/15 CE-PROD/SERV	276.12
153088	10/21	AMERICAN HYDRAULICS	630-09-50101-393-000 630-09-50101-393-000	09/15 PARTS/SERVICES 09/15 #2598 PARTS/SE ..... CHECK TOTAL	4,585.41 1,409.00 5,994.41
153089	10/21	WRIGHT EXPRESS FSC	110-03-53109-341-000 110-03-53103-341-000	09/15 CNG PURCHASES 09/15 CNG PURCHASES ..... CHECK TOTAL	192.22 48.05 240.27
153090	10/21	SAE CUSTOMS INC.	110-02-52203-344-000 110-02-52203-344-000 110-02-52203-344-000 110-02-52203-344-000 110-02-52203-344-000 110-02-52203-344-000 110-02-52203-344-000 110-02-52203-344-000 110-02-52203-344-000	BYPASS REMOTE START BYPASS REMOTE START BYPASS REMOTE START LABOR LABOR LABOR T-HARNES T-HARNES T-HARNES ..... CHECK TOTAL	189.00 189.00 189.00 60.00 60.00 60.00 39.95 39.95 39.95 866.85
153091	10/21	MSC INDUSTRIAL SUPPLY	110-02-52203-344-000 520-09-50201-347-000 520-09-50201-347-000	09/15 FD-SUPL/REP 09/15 TD-SHOP SUPPL 09/15 TD-SHOP SUPPL ..... CHECK TOTAL	467.79 115.69 86.59 670.07
153092	10/21	STATE BAR OF WISCONSIN	110-01-50301-322-000	09/15 LEGAL PUBLCTN	25.63
153093	10/21	MENARDS (KENOSHA)	110-05-55109-357-000 405-11-51517-589-831 110-05-55109-357-000 405-11-51517-589-831 110-03-53109-389-000 110-05-55109-344-000 110-03-53113-389-000 520-09-50201-249-000 110-03-53109-389-000 110-03-53110-389-000	09/15 PA-MERCHANDISE 09/15 DREAM PLAYGRD 09/15 PA-MERCHANDISE 09/15 DREAM PLAYGRD 09/15 ST-MERCHANDISE 09/15 PA-MERCHANDISE 09/15 ST-MERCHANDISE 09/15 TD-MERCHANDISE 09/15 ST-MERCHANDISE 09/15 ST-MERCHANDISE ..... CHECK TOTAL	231.68 203.31 90.60 34.86 26.85 14.77 10.97 9.19 9.16 6.97 638.36

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153094	10/21	ARMANDO'S COLLISION CNTR, INC	110-02-52103-711-000	REPAIR SQUAD 3189	5,430.60
153095	10/21	DOCTORS OF LANDSCAPING	227-09-50101-249-000	09/15 GRASS CUTTING	4,400.00
153096	10/21	COUSIN'S SUBS	222-09-50101-259-000	LUNCH FALL FEST	52.75
153097	10/21	MP PRODUCTIONS	761-09-50101-219-000	AUDIO PROD 30 ANNIV	500.00
153098	10/21	WPLERA	110-01-51001-263-000	10/28 2015 FALL TRN	150.00
153099	10/21	TENANT RESOURCE CENTER	110-01-51601-264-000	M SWARTZ 11/4/15	125.00
153100	10/21	KENOSHA COUNTY TREASURER	110-00-21910-999-000	09/15 FEES COLLECTD	7,608.71
			110-00-21901-999-000	09/15 FEES COLLECTD	1,745.04
			110-00-21910-999-000	09/15 FEES COLLECTD	306.82
				..... CHECK TOTAL	9,660.57
153101	10/21	AUTO GLASS SPECIALISTS, INC.	630-09-50101-393-000	09/15 #3022 GLASS	98.99
153102	10/21	TIME WARNER CABLE	110-01-51102-233-000	10/9-11/8 FIRE RR	839.94
153103	10/21	TIME WARNER CABLE	761-09-50101-233-000	10/9-11/8 PHONE RR	69.62
			761-09-50101-225-000	10/9-11/8 PHONE RR	60.75
				..... CHECK TOTAL	130.37
153104	10/21	NICOLET NATURAL SE	761-09-50101-389-000	10/15 WATER COOLER	7.95
153105	10/21	PLEASANT PRAIRIE UTILITIES	110-03-53116-223-000	SPRINGBROOK RD (20)	104.99
			110-03-53103-223-000	09/15 80TH ST (6)	65.77
			110-03-53103-223-000	09/15 80TH ST (8)	16.23
				..... CHECK TOTAL	186.99
153106	10/21	CONSTRUCTION MANAGEMENT ASSC	110-00-21109-000-000	PERMIT 7300 125 AVE	10.00
153107	10/21	IAFF/NATIONWIDE	110-00-21574-000-000	10/01-15/15 CONTRIB	20,487.39
153108	10/21	PIEPER ELECTRIC	520-09-50401-246-000	09/15 MAINTENANCE	180.00
153109	10/21	APWA - WISCONSIN CHAPTER	631-09-50101-264-000	11/4-6 CHASE KUFFEL	225.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153110	10/21	BAYCOM	422-11-51501-511-000	RADIO ACCESSORIES	12,439.06
			422-11-51501-511-000	FIRMWARE UPGRADE	290.00
			422-11-51501-511-000	SERV. AGREEMENT	120.00
			422-11-51501-511-000	SERV. AGREEMENT	21.00
				..... CHECK TOTAL	12,870.06
153111	10/21	GREAT WEST RETIREMENT SERV.	110-00-21576-000-000	10/01-15/15 CONTRIB	7,819.33
			110-00-21539-000-000	10/01-15/15 CONTRIB	705.00
				..... CHECK TOTAL	8,524.33
153112	10/21	IOD INCORPORATED	110-09-56405-161-000	9/30/15 PLAISTED	442.12
153113	10/21	IHC - KENOSHA RADIOLOGY LLC	110-09-56405-161-000	8/27/15 D KEHR	63.00
			110-09-56405-161-000	8/23/15 HOOPER	54.90
			110-09-56405-161-000	8/24/15 A VALERI	49.50
				..... CHECK TOTAL	167.40
153114	10/21	UNITED OCC MEDICINE	110-09-56405-161-000	8/26/15 J LENCI	175.50
153115	10/21	OCCUCARE SYSTEMS & SOLUTION	110-09-56405-161-000	9/16/15 J LENCI	686.87
153116	10/21	KENOSHA HAND/PLASTIC SURGERY	110-09-56405-161-000	08/24/15 BRECHUE	165.00
153117	10/21	COMPREHENSIVE ORTHOPAEDICS	110-09-56405-161-000	8/20/15 LEIPZIG	191.80
153118	10/21	KELLY, JILL LLC	110-09-56405-161-000	9/15/15 FINLEY	310.17
153119	10/21	WOODLAKE MEDICAL MANAGEMENT	110-09-56405-161-000	9/25/15 JOHNSON	1,517.00
153120	10/21	PALMER, JEANELLE	110-00-21905-000-000	10/11/15 BEACHHOUSE	300.00
153121	10/21	ROBERTS, ERICKA	110-00-21905-000-000	10/9/15 BEACHHOUSE	100.00
153122	10/21	ROBINSON, DAVID	110-00-21905-000-000	10/10/15 BEACHHOUSE	300.00
153123	10/21	LIPNICKI, LISA	110-00-46394-000-000	APPLIANCE STICKER	15.00
153124	10/21	GRIESBACH, BRADLEY	110-00-44709-000-000	BARTENDER LICENSE	50.00
153125	10/21	WOODS, RL	520-00-47454-000-000	10/13/15 LOT 23 PMT	5.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153126	10/21	PSENICA, ROBERT	110-00-21902-000-000	FINE PYMNT V924182	68.80
153127	10/21	SWINTON, CALVIN D	110-00-21111-000-000	COURT PYMNT B251223	3.80
153128	10/21	ANTONIO-CRUZ, HOMERO	110-00-21904-000-000	CASH BOND P710515	136.60
153129	10/21	LABAHN, JEFFREY B.	110-01-51601-261-000	10/12/15 MADISON	144.25
153130	10/21	COX, THEONITA	110-02-52204-263-000	9/29-10/2 SUN PRAIR	100.00
			110-02-52204-322-000	9/29-10/2 SUN PRAIR	60.00
			110-02-52204-341-000	9/29-10/2 SUN PRAIR	28.59
				..... CHECK TOTAL	188.59
153131	10/21	SCHROEDER, RICHARD P.	110-01-51601-261-000	10/13/15 MADISON	145.80
153132	10/21	JOHNSON, ORVILLE C.	110-02-52101-219-000	10/12/15 COURT DUTY	65.28
153133	10/21	MORRISSEY, JOHN W.	245-09-50101-263-000	MEALS WIPEG CONF	714.51
153134	10/21	LINDQUIST, LEWIS T.	110-02-52107-263-000	10/7-8 SAUK CITY	40.00
153135	10/21	SWARTZ, MARTHA E.	110-01-51601-261-000	09/15 191 MILES	109.83
153136	10/21	MIKOLAS, KEVIN	110-01-51601-261-000	09/15 566 MILES	325.45
153137	10/21	WILKE, BRIAN	110-01-51601-261-000	09/15 44 MILES	25.30
153138	10/21	CHIAPPETTA, LOUIS	110-01-51601-261-000	09/15 270 MILES	155.25
153139	10/21	WASHINGTON, AL	110-01-50901-261-000	8-/15 369 MILES	212.18
153140	10/21	SHERWOOD, ERIC	520-09-50101-389-000	CDL RENEWAL	74.00
153141	10/21	ELM, MATTHEW G.	110-02-52103-263-000	10/8/15 WINNEBAGO	12.00
153142	10/21	HAMILTON, WILLIE	110-02-52103-263-000	10/8/15 WINNEBAGO	12.00
153143	10/21	SANCHEZ, MARGARITO	110-01-51601-261-000	09/15 318 MILES	182.85
153144	10/21	HECKER, JOSHUA	245-09-50101-263-000	9/21-25 TOMAH	60.00
			245-09-50101-263-000	9/14-18 TOMAH	60.00
				..... CHECK TOTAL	120.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153145	10/21	SCHAAL, TIMOTHY	110-02-52103-365-000	DELL HINGE KIT/REPR	75.80
153146	10/21	SCHRANDT, JONATHAN	110-02-52103-341-000	10/5-7 GREEN BAY	46.00
153147	10/21	KOCHMAN, KRIS	707-09-51501-311-000 222-09-50101-259-000	ARTS AWARD SUPPL FALL FEST SUPPL ..... CHECK TOTAL	36.91 33.56 70.47
153148	10/21	ISHMAEL, DAVID	520-09-50106-389-000	FLT #3077 KEY	36.93
153149	10/21	KATT, TIMOTHY	110-02-52106-365-000	WI TRAP & SM GM LIC	39.00
153150	10/21	KUKOWSKI, ERIC	110-02-52103-263-000	10/8/15 WINNEBAGO	12.00
153151	10/21	MOORE, MICHAEL	110-01-51601-261-000	09/15 722 MILES	415.15
153152	10/21	NEWHOUSE, ROBERT	110-01-51601-261-000	09/15 311 MILES	178.83
153153	10/21	PAGOULATOS, KOSTAS	110-01-51601-261-000	09/15 525 MILES	301.88
153154	10/21	VANG, PA PHOUALA	110-01-51601-263-000 110-01-51601-261-000 110-01-51601-261-000	10/9-13 MADISON 9/9-10/13 340 MILES 10/9-13 MADISON ..... CHECK TOTAL	291.08 195.50 24.00 510.58
153155	10/21	SCHROEDER, MICHELLE	245-09-50101-264-000	09/21/15 MADISON	125.00
153156	10/21	GONZALES, MARIO	110-01-51601-261-000	09/15 313 MILES	179.98
153157	10/21	KETTERHAGEN, STEVEN	110-01-51601-261-000	09/15 582 MILES	334.65
153158	10/23	ACE HARDWARE	110-05-55109-344-000 110-01-51801-389-000 110-05-55109-361-000 110-05-55109-244-000 110-03-53109-389-000 501-09-50105-344-000 630-09-50101-393-000 110-03-53103-235-000 110-02-52203-344-000 110-05-55106-246-000 524-05-50101-344-000 110-03-53103-389-000 110-03-53109-375-000	09/15 PA MERCHANDISE 09/15 MB MERCHANDISE 09/15 PA MERCHANDISE 09/15 PA MERCHANDISE 09/15 ST MERCHANDISE 09/15 SW MERCHANDISE 09/15 SE MERCHANDISE 09/15 ST MERCHANDISE 09/15 FD MERCHANDISE 09/15 PA MERCHANDISE 09/15 GO MERCHANDISE 09/15 ST MERCHANDISE 09/15 ST MERCHANDISE ..... CHECK TOTAL	94.87 83.28 77.03 50.39 44.13 34.95 34.77 10.65 8.49 7.98 7.49 3.98 3.39 461.40

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153159	10/23	BLONER, JOHN JR	761-00-13104-000-000	CHANGE/TICKET SALES	400.00
153160	10/23	CHESTER ELECTRONICS SUPPLY	110-02-52103-365-000 110-02-52103-365-000	09/15 PD PARTS & MAT 10/15 PD PARTS & MAT ..... CHECK TOTAL	9.99 7.99 17.98
153161	10/23	INTERSTATE ELECTRIC SUPPLY	521-09-50101-375-000 521-09-50101-375-000 110-03-53109-375-000 110-03-53109-375-000 110-03-53109-375-000 110-03-53109-375-000	10/15-AR ELECTRICAL 10/15-AR ELECTRICAL 10/15-ST ELECTRICAL 10/15-ST ELECTRICAL 10/15-ST ELECTRICAL 10/15-ST ELECTRICAL ..... CHECK TOTAL	414.75 324.95 114.64 37.69 24.50 12.25 928.78
153162	10/23	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000 110-00-21562-000-000 110-00-21562-000-000	10/23/15 CITY HRLY 10/23/15 WATER HRLY 10/23/15 HRLY DEDCT ..... CHECK TOTAL	8,551.50 3,065.62 15.00 11,632.12
153163	10/23	KENOSHA COUNTY SHERIFF DEPT	110-02-52108-256-000	09/15 PRISONER MAINT	447.00
153164	10/23	UNITED HOSPITAL SYSTEMS INC	110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000	8/17-31/15 W/C 6/19-30/15 W/C 8/24/15 W/C 6/16/15 W/C ..... CHECK TOTAL	2,298.71 2,154.70 712.71 211.20 5,377.32
153165	10/23	PALMEN BUICK	630-09-50101-393-000	09/15-CE PARTS/MATER	298.29
153166	10/23	WINGFOOT COMMERCIAL TIRE	630-09-50101-393-000 206-02-52205-344-000	09/15 FD TIRES & REP 09/15 FD TIRES & SER ..... CHECK TOTAL	11,885.74 1,365.77 13,251.51
153167	10/23	WILLKOMM INC., JERRY	521-09-50101-341-000	09/15 AR DIESEL FUEL	281.16
153168	10/23	WE ENERGIES	227-09-50101-221-000 227-09-50101-221-000 227-09-50101-221-000 227-09-50101-221-000	9/9-10/8 KEP #3 9/9-10/8 KEP #4 8/31-9/30 2599 53 ST 9/9-10/8 KEP #2 ..... CHECK TOTAL	354.54 58.70 35.16 20.88 469.28

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153169	10/23	KENOSHA WATER UTILITY	110-05-55109-224-000	55TH ST/2ND AVE	290.94
			110-05-55109-224-000	GARDEN WATERING	192.22
			205-03-53119-224-000	COMPOST SITE	33.06
			110-05-55109-224-000	LAKEFRONT	30.80
			110-05-55109-224-000	LAKEFRONT	21.56
				..... CHECK TOTAL	568.58
153170	10/23	WISCONSIN FUEL & HEATING	630-09-50101-391-000	10/15-CE UNLEADED GA	16,869.59
			630-09-50101-393-000	09/15-CE LUBRICANTS/	137.25
				..... CHECK TOTAL	17,006.84
153171	10/23	DON'S AUTO PARTS	110-05-55109-344-000	09/15 PA #2447 PARTS	71.47
153172	10/23	DOVER FLAG & MAP	110-05-55109-389-000	FLAG REPAIR	20.50
153173	10/23	AURORA EAP	611-09-50101-155-517	EAP 4TH QTR 2015	3,185.19
153174	10/23	LARK UNIFORM, INC.	110-02-52103-367-000	09/15 #284 UNIFORM I	184.90
			110-02-52103-367-000	09/15 #417 UNIFORM I	182.85
				..... CHECK TOTAL	367.75
153175	10/23	AT&T	110-01-51801-227-000	10/7-11/6 CIRCUITS	311.50
			110-02-52103-227-000	10/7-11/6 CIRCUITS	70.00
			110-02-52110-227-000	10/7-11/6 CIRCUITS	35.00
			110-02-52108-225-000	10/7-11/6 CIRCUITS	35.00
				..... CHECK TOTAL	451.50
153176	10/23	LOWE'S	405-11-51517-589-831	09/15 PW MERCHANDISE	402.03
			521-09-50101-344-000	09/15 AR MERCHANDISE	235.60
			461-11-51501-581-000	09/15 ST MERCHANDISE	225.00
			521-09-50101-353-000	09/15 AR MERCHANDISE	42.66
			521-09-50101-375-000	09/15 AR MERCHANDISE	9.25
			110-02-52203-382-000	09/15 FD MERCHANDISE	2.03CR
				..... CHECK TOTAL	912.51
153177	10/23	SEFAC, INC.	520-09-50201-344-000	REPAIR LIFTS	2,463.39
153178	10/23	WISCONSIN SCREEN PROCESS, INC	411-11-51502-219-000	WASTE DIV. DECALS	2,676.15
153179	10/23	KENOSHA AREA BUSINESS	110-01-50101-264-000	D PFAFF	90.00



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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			110-03-53116-226-000	09/15 PHONE SRV/AIR	57.73
			110-01-51801-226-000	09/15 PHONE SRV/AIR	57.73
			110-02-52102-226-000	09/15 CELL SRV/AIR	52.41
			110-02-52103-226-000	09/15 CELL AIR CHGS	39.96
			632-09-50101-226-000	09/15 PHONE SRV/AIRT	37.79
			205-03-53118-226-000	09/15 PHONE SRV/AIRT	33.04
			521-09-50101-226-000	09/15 CELL SRV/AIR	1.86CR
			110-03-53101-226-000	09/15 CELL RETURN	57.44CR
				..... CHECK TOTAL	2,980.74
153190	10/23	B & L OFFICE FURNITURE	110-01-51101-362-000	HON CHAIRS	2,600.00
153191	10/23	JENSEN TOWING	110-02-52103-219-000	09/15-#15-148589 TOW	45.00
			110-02-52103-219-000	09/15-#15-147421 TOW	15.00
			110-02-52103-219-000	09/15-#15-147421 TOW	15.00
				..... CHECK TOTAL	75.00
153192	10/23	CHULA VISTA RESORT	110-02-52204-263-000	T COX 10/25/15	82.00
153193	10/23	LETTERING MACHINE	110-01-51801-367-000	UNIFORM CLOTHING	285.50
153194	10/23	DWD	110-09-56308-157-000	GENERAL FUND	3,810.58
			110-00-15601-000-000	WATER	465.83
				..... CHECK TOTAL	4,276.41
153195	10/23	INSTY-PRINTS	110-02-52103-311-000	09/15 ANML BITE REP	146.64
153196	10/23	JOHNSON BANK	110-00-21532-000-000	10/23/15 CITY HRLY	1,122.38
			110-00-21532-000-000	10/23/15 WATER HRLY	489.62
				..... CHECK TOTAL	1,612.00
153197	10/23	REGNER VETERINARY CLINIC	110-02-52103-381-000	10/15-MIKEY VET SERV	244.38
153198	10/23	FASTENAL COMPANY	405-11-51517-589-831	09/15 DREAM PLYGRND	90.68
			110-05-55109-249-000	09/15 PA TOOLS/MATER	63.62
				..... CHECK TOTAL	154.30
153199	10/23	STEPP EQUIPMENT CO.	630-09-50101-393-000	09/15-SE#2483 PARTS/	361.21
153200	10/23	NIELSEN MADSEN & BARBER SC	405-11-51317-589-823	5/5-7/24 EASEMENT	4,180.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153201	10/23	SCHINDLER ELEVATOR CORP.	521-09-50101-242-000	10-12/15-ELEVATOR MA	132.60
153202	10/23	CHAPTER 13 TRUSTEE	110-00-21581-000-000 110-00-21581-000-000	10/23/15 DEDUCTION 10/23/15 DEDUCITON ..... CHECK TOTAL	104.00 87.00 191.00
153203	10/23	STAPLES	110-02-52103-311-000 110-02-52103-311-000 110-02-52103-311-000 110-01-51601-311-000 110-02-52103-311-000	TONER CARTRIDGE 09/15-PD OFFICE SUPP 09/15-PD OFFICE SUPP 09/15-CD OFFICE SUPP 09/15-PD OFFICE SUPP ..... CHECK TOTAL	2,280.72 498.75 332.03 204.99 36.66 3,353.15
153204	10/23	WEST ALLIS FIRE DEPT	110-02-52201-219-000	TEST CANDIDATES	2,850.00
153205	10/23	MENARDS (KENOSHA)	110-05-55109-244-000 110-03-53110-389-000 110-03-53103-357-000 501-09-50105-344-000 110-05-55109-357-000 110-05-55102-344-000 520-09-50201-249-000	10/15-PA MERCHANDISE 09/15-ST MERCHANDISE 09/15-ST MERCHANDISE 09/15-SW MERCHANDISE 09/15-PA MERCHANDISE 09/15-PA MERCHANDISE 09/15-TD MERCHANDISE ..... CHECK TOTAL	62.23 57.55 49.14 36.02 33.36 31.93 10.85 281.08
153206	10/23	KENOSHA COUNTY UW-EXTENSION	110-01-50101-264-000	10/1/15 K WICKLUND	40.00
153207	10/23	PETROLEUM TRADERS CORP.	520-09-50106-341-000	09/15-TD DIESEL FUEL	15,017.00
153208	10/23	RESOURCE RECOVERY SYSTEMS	205-03-53119-219-000	10/15-SCREENER RNTL	6,000.00
153209	10/23	CHUBB & SON	761-09-50101-219-000	WORKERS COMP INS	49.00
153210	10/23	ENVIRONMENT SYSTEMS DESIGN	412-11-51302-583-000 412-11-51302-583-000	07/15 HVAC PROF SRV 08/15 HVAC PROF SRV ..... CHECK TOTAL	20,812.00 6,938.00 27,750.00
153211	10/23	GENESIS EXCAVATORS, INC	405-11-51517-589-824 405-11-51217-589-825 405-11-51317-589-824 405-11-51417-589-824 405-11-51317-219-824	EST 1 THRU 9/30/15 EST 1 THRU 9/30/15 EST 1 THRU 9/30/15 EST 1 THRU 9/30/15 EST 1 THRU 9/30/15 ..... CHECK TOTAL	27,987.00 10,430.00 8,754.00 7,265.00 2,563.00 56,999.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153212	10/23	YASH ENTERPRISE	110-00-21112-000-000	MOTEL TAX	9.02
153213	10/23	KENOSHA PERFORMING ARTS ASSC	707-09-51501-259-000	ARTS AWARD/FRM COMM	250.00
153214	10/23	KENOSHA PERFORMING ARTS ASSC	707-09-51501-259-000	GRAND PRIZE/FRM COMM	1,000.00
153215	10/23	KENOSHA COMMUNITY FOUNDATION	707-09-51501-259-000	ARTS AWARD/FRM COMM	250.00
153216	10/23	WIS SCTF	110-00-21581-000-000	10/23/15 HRLY DEDCT	1,307.61
153217	10/23	HERO'S SALUTE AWARDS COMPANY	110-02-52203-389-000	10/15-FD RYAN PLAQUE	247.47
153218	10/23	HALLMAN LINDSAY	405-11-51517-589-831	09/15-DREAM PLAYGROU	61.17
153219	10/23	ALL KOOL RADIATOR REPAIR	630-09-50101-393-000	09/15 SE #2992 RADIA	420.75
153220	10/23	DECATUR ELECTRONICS	110-02-52103-235-000	GVP/GHD LCD DISPLAY	180.00
153221	10/23	ARAMARK	110-01-51801-246-000 110-03-53116-246-000 520-09-50201-246-000 632-09-50101-246-000	09/15 ENTRANCE MATS 09/15 WA ENTRANCE MA 09/15 TD ENTRANCE MA 09/15 SE ENTRANCE MA ..... CHECK TOTAL	153.12 56.64 41.64 15.10 266.50
153222	10/23	ENTRANCE SYSTEMS	521-09-50101-344-000	08/15 AR GATE REPAIR	161.00
153223	10/23	BOUND TREE MEDICAL, LLC	206-02-52205-318-000 206-02-52205-318-000	09/15 FD MEDICAL SUP 09/15 FD MEDICAL SUP ..... CHECK TOTAL	21.38 10.69 32.07
153224	10/23	UNITED STATES TREASURY	449-11-50501-219-000	ARB CALC 2005 C & D	7,291.45
153225	10/23	BUSCHE, JUDY LLC	110-01-50301-219-000 110-09-56501-259-565	09/15 LE SERVICES OF 09/15 CD SERVICES OF ..... CHECK TOTAL	250.00 70.00 320.00
153226	10/23	MILWAUKEE SPRING AND	630-09-50101-393-000	09/15 #2483 PARTS &	736.02
153227	10/23	GILLIG CORPORATION	520-09-50201-347-000	09/15-BUS PARTS	1,728.32

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153228	10/23	GESTRA ENGINEERING INC	405-11-51517-589-830	9/15 CONCRETE TEST	2,543.50
153229	10/23	RED THE UNIFORM TAILOR	110-02-52103-367-000	09/15 PD-UNIFORMS	333.78
			110-02-52103-367-000	09/15 PD-UNIFORMS	263.93
			110-02-52103-367-000	09/15 PD-UNIFORMS	261.80
			110-02-52103-367-000	10/15 PD-UNIFORMS	71.95
			110-02-52206-367-000	09/15 FD-UNIFORMS	40.15
			110-02-52206-367-000	09/15 FD-UNIFORMS	38.65
				..... CHECK TOTAL	1,010.26
153230	10/23	MAGILL CONSTRUCTION CO., INC.	405-11-51317-589-823	EST 6 THRU 9/25/15	21,193.87
153231	10/23	IOD INCORPORATED	110-09-56405-161-000	8/19/15 W/C	8.40
153232	10/23	KENOSHA EMERGENCY PHYSICIANS	110-09-56405-161-000	7/13/15 W/C	318.60
153233	10/23	UNITED OCC MEDICINE	110-09-56405-161-000	6/16/15 W/C	476.10
			110-09-56405-161-000	8/24/15 W/C	175.50
			110-09-56405-161-000	7/14/15 W/C	175.50
			110-09-56405-161-000	6/9/15 W/C	167.40
				..... CHECK TOTAL	994.50
153234	10/23	AURORA HEALTH CARE	110-09-56405-161-000	9/22/15 W/C	346.80
153235	10/23	JOINTS IN MOTION MEDICAL LLC	110-09-56405-161-000	8/12/15 W/C	2,380.39
153236	10/23	EQUIAN LLC	110-09-56405-161-000	9/15 BILL REVIEW	8,828.46
153237	10/23	COMPREHENSIVE ORTHOPAEDICS	110-09-56405-161-000	7/17/15 W/C	302.40
			110-09-56405-161-000	8/10/15 W/C	130.90
			110-09-56405-161-000	7/29/15 W/C	72.80
				..... CHECK TOTAL	506.10
153238	10/23	HEALTHPORT	110-09-56405-161-000	8/12/15 W/C	10.41
153239	10/23	COMPTODAY	110-09-56405-161-000	9/23/15 W/C	24.64
153240	10/23	AURORA HEALTH CARE	611-09-50102-259-000	2015 FLU VACCINES	8,899.48
153241	10/23	KOHN LAW FIRM S.C.	110-00-21581-000-000	10/23/15 DEDUCTION	23.05

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153242	10/23	HAMBROCK, ANNE	707-09-51501-259-000	ARTS AWARD/FRM COMM	250.00
153243	10/23	HENTSCHEL, MARK	110-00-21904-000-000	I497193 CASH BOND	136.60
153244	10/23	MUELLER, DAVID	110-00-21904-000-000	B243475 CASH BOND	56.70
153245	10/23	MAY, DAVID	110-02-52102-341-000	10/14-16 WI DELLS	21.50
153246	10/23	DEN HARTOG, WARREN J.	245-09-50101-264-000	10/14-16 WI DELLS	36.00
153247	10/23	SCHMIDT, BARBARA	520-09-50101-161-000	11/6/15 IME MILEAGE	38.76
153248	10/23	WALDSCHMIDT, JACOB	110-09-56405-166-000	10/4-11/2/15 PPD	1,395.33
153249	10/28	AFI DIRECT SERVICE INC	632-09-50101-389-000	09/15-SE HYDRAULIC R	437.07
153250	10/28	BINDELLI CONSTRUCTION INC	110-09-56501-259-569 110-09-56501-259-569	09/15-4404 52 ST BOA 09/15-5805 23 AVE BO ..... CHECK TOTAL	156.00 60.00 216.00
153251	10/28	BUMPER TO BUMPER	630-09-50101-393-000 520-09-50201-347-000 110-02-52203-344-000 520-09-50401-317-000 110-03-53103-389-000 110-05-55109-344-000 520-09-50106-341-000	09/15 CE-PARTS/MTRL 09/15 TD-PARTS/MTRL 09/15 FD-PARTS/MTRL 09/15 TD-PARTS/MTRL 09/15 ST-PARTS/MTRL 09/15 PA-PARTS/MTRL 09/15 TD-PARTS/MTRL ..... CHECK TOTAL	549.56 548.14 281.68 82.95 50.57 15.99 7.58CR 1,521.31
153252	10/28	INTERSTATE ELECTRIC SUPPLY	521-09-50101-375-000 521-09-50101-375-000	09/15 AR-ELECTRICAL 10/15 AR-RETURN ELC ..... CHECK TOTAL	444.00 249.99CR 194.01
153253	10/28	LAKESIDE STEEL & MFG. CO.	630-09-50101-393-000	09/15-CE#2231 MATERI	152.20
153254	10/28	M A TRUCK PARTS	630-09-50101-393-000	09/15-CE MATERIALS &	5,451.78
153255	10/28	MONROE TRUCK EQUIPMENT	630-09-50101-393-000	09/15-SE#2790 PARTS/	165.54
153256	10/28	WINGFOOT COMMERCIAL TIRE	520-09-50106-346-000	09/15-TD TIRE SERVIC	1,558.53

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153257	10/28	KENOSHA COUNTY INTERFAITH	288-06-50610-259-000	#5860304 SUBGR AGMT	2,037.77
153258	10/28	LORENZ TOPSOIL	110-05-55104-354-000	07/15-PA PULVERIZED	55.00
			110-05-55104-354-000	07/15-PA PULVERIZED	35.00
			110-05-55104-354-000	07/15-PA PULVERIZED	35.00
				..... CHECK TOTAL	125.00
153259	10/28	TRAFFIC & PARKING CONTROL CO	110-03-53110-372-000	10/15-PW TRAFFIC SIG	98.63
153260	10/28	WIS DEPT OF REVENUE	110-00-21512-000-000	10/01-15/15 DEDUCTS	103,415.53
153261	10/28	WE ENERGIES	110-05-55102-221-000	#40 09/01-10/01	1,734.94
			110-03-53109-221-000	#40 09/09-10/08	1,391.54
			110-05-55109-221-000	#40 09/09-10/08	1,009.11
			524-05-50101-221-000	#40 09/08-10/07	797.81
			110-03-53109-221-000	#40 09/08-10/07	725.59
			110-05-55102-221-000	#40 09/09-10/08	354.21
			110-03-53109-221-000	#40 09/03-10/05	349.99
			110-05-55109-221-000	#40 09/08-10/07	299.24
			110-03-53109-221-000	#40 09/07-10/06	180.63
			110-03-53109-221-000	#40 09/01-10/01	162.40
			110-03-53103-221-000	#40 09/03-10/05	137.95
			110-05-55102-221-000	#40 09/08-10/07	73.53
			110-05-55109-221-000	#40 09/10-10/11	57.50
			110-05-55109-221-000	#40 09/07-10/06	46.10
			110-03-53109-221-000	#40 09/02-10/04	44.58
			110-03-53109-221-000	#40 09/10-10/09	42.36
			524-05-50101-222-000	#40 09/08-10/07	38.28
			110-05-55109-221-000	#40 09/04-10/06	38.03
			110-05-55109-222-000	#40 09/08-10/07	25.23
			110-05-55108-221-000	#40 09/08-10/07	18.09
			110-05-55102-221-000	#40 09/10-10/09	17.14
			110-05-55108-221-000	#40 09/10-10/11	16.91
			110-05-55103-222-000	#40 09/03-10/05	13.61
			110-05-55109-222-000	#40 09/10-10/11	10.23
			110-05-55109-222-000	#40 05/11-10/08	9.98
				..... CHECK TOTAL	7,594.98
153262	10/28	WE ENERGIES	758-09-51608-259-000	8/30-9/29/15 UTILS	67.06
			758-09-51607-259-000	9/02-10/4/15 UTILS	34.19
			217-06-51613-259-000	#5856703 UTILITIES	32.59
				..... CHECK TOTAL	133.84

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153263	10/28	PAYNE & DOLAN INC.	110-03-53103-355-000	09/15-ASPHALT MATERI	1,057.81
153264	10/28	REINDERS INC.	110-05-55102-344-000	09/15-PA PARTS/SERVI	338.58
153265	10/28	WISCONSIN FUEL & HEATING	630-09-50101-393-000 110-03-53117-341-000 110-03-53103-341-000 630-09-50101-393-000	08/15-CE LUBRICANTS/ 10/15-WA LUBRICANTS/ 09/15-ST RETURN LUBR 08/15-CE CORRECTION ..... CHECK TOTAL	2,187.90 523.60 40.00CR 742.35CR 1,929.15
153266	10/28	LARK UNIFORM, INC.	110-02-52206-367-000 110-02-52103-367-000	10/15-FD PATCHES 10/15-PD#623 UNIFORM ..... CHECK TOTAL	465.00 285.80 750.80
153267	10/28	THREE T'S TRUCKING INC	461-11-51501-581-000	DEBRIS REMOVAL	4,790.00
153268	10/28	KENOSHA AREA BUSINESS	110-01-51301-264-000	2 REG FEES 11/5/15	200.00
153269	10/28	OFFICEMAX	110-02-52201-311-000 110-03-53101-311-000 110-01-50301-311-000 110-01-51301-311-000 521-09-50101-311-000	DRY ERASE BOARD 10/15 PW #3270 OFFC 10/15 LE #3274 OFFC 10/15 AD #3273 OFFC 09/15 AR #3269 OFFC ..... CHECK TOTAL	197.57 92.90 80.39 16.06 7.74 394.66
153270	10/28	LINCOLN CONTRACTORS SUPPLY	630-09-50101-393-000 501-09-50105-361-000 501-09-50105-361-000 501-09-50105-361-000 501-09-50105-361-000 110-05-55109-361-000	GENERATOR 06/15-SW TOOLS/SUPPL 06/15-SW TOOLS/SUPPL 07/15-SW TOOLS/SUPPL 07/15-SW TOOLS/SUPPL 09/15-PA TOOLS/SUPPL ..... CHECK TOTAL	2,794.51 299.00 259.00 258.00 138.00 85.74 3,834.25
153271	10/28	BOYS & GIRLS CLUB OF KENOSHA	288-06-50608-259-000	#5860301 SUBGR AGMT	6,209.14
153272	10/28	CARMICHAEL COMMUNICATIONS	222-09-50101-295-000	BATTLE OF BANDS AD	1,392.00
153273	10/28	PEAVEY COMPANY	110-02-52109-365-000 110-02-52109-365-000	09/15-PD EQUIPMENT 09/15-PD EQUIPMENT ..... CHECK TOTAL	446.95 130.00 576.95



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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			501-09-50104-253-000	10/15 FUEL SURCHARGE	138.78
			501-09-50104-253-000	10/15 ENVIRO SURCHG	126.00
			110-03-53117-253-417	10/15 ENVIRO SURCHG	72.00
				..... CHECK TOTAL	56,067.36
153284	10/28	HEALTHSTAT	611-09-50101-155-504	09/15 MID LVL PROV	14,425.99
			611-09-50101-155-504	09/15 PROG ADM FEE	10,615.10
			611-09-50101-155-504	09/15 REF LAB FEES	4,957.81
			611-09-50101-155-504	09/15 MED OFFC ASST	4,874.28
			611-09-50101-155-504	09/15 MED SUPPL	119.58
			611-09-50101-155-504	08/15 BANK FEES	45.60
			611-09-50101-155-504	9/01-30 CO-PAYMNTS	300.00CR
				..... CHECK TOTAL	34,738.36
153285	10/28	MALSACK, J	110-09-56501-259-570	10/15 6318 29TH AVE	314.45
			110-09-56501-259-570	10/15 4306 28TH AVE	256.50
			110-09-56501-259-570	10/15 921 44TH ST	254.53
			110-09-56501-259-570	10/15 1891 15TH AVE	139.03
			110-09-56501-259-570	10/15 4307 SHERIDAN	133.00
			110-09-56501-259-570	10/15 7504 36TH AVE	132.13
			110-09-56501-259-570	10/15 5710 22ND AVE	123.84
			110-09-56501-259-570	10/15 5318 61ST ST	119.67
			110-09-56501-259-570	10/15 6626 22ND AVE	117.28
			110-09-56501-259-570	10/15 6415 28TH AVE	112.29
			110-09-56501-259-570	10/15 4001 35TH AVE	102.60
			110-09-56501-259-570	10/15 1545 15TH ST	82.23
			110-09-56501-259-570	10/15 4101 35TH AVE	74.10
			110-09-56501-259-570	10/15 704 75TH ST	73.75
			110-09-56501-259-570	10/15 4221 35TH AVE	69.54
			110-09-56501-259-570	10/15 3410 44TH ST	69.54
			110-09-56501-259-570	10/15 2420 55TH ST	57.19
			110-09-56501-259-570	10/15 4605 8TH AVE	56.05
			110-09-56501-259-570	10/15 3404 44TH ST	42.75
			110-09-56501-259-570	10/15 434 43RD ST	38.47
			110-09-56501-259-570	10/15 2907 63RD ST	28.69
			110-09-56501-259-570	10/15 3326 44TH ST	28.50
			110-09-56501-259-570	10/15 2502 54TH ST	27.64
			110-09-56501-259-570	10/15 4112 30TH AVE	15.96
				..... CHECK TOTAL	2,469.73

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153286	10/28	RELADYNE	520-09-50106-341-000	08/15-TD DIESEL EXHA	586.25
153287	10/28	LETTERING MACHINE	110-02-52106-367-000	PATCHES SEWN/JACKET	32.00
153288	10/28	MAILCOM CONSULTING	110-01-51306-312-000 110-01-51901-311-000	10/15-DOG/CAT LICENS 10/15-DOG/CAT LICENS ..... CHECK TOTAL	834.24 458.35 1,292.59
153289	10/28	FIFTY STATES DIST.	110-02-52203-259-000	09/15-FD LAUNDRY SER	2,345.39
153290	10/28	ALIA, DUMEZ, DUNN & MCTERNAN	110-09-56402-219-000 110-09-56402-219-000 110-09-56402-219-000 110-09-56402-219-000 110-09-56402-219-000 110-09-56402-219-000	ARNOLD 7/20/12 MILLER 10/25/03 SEMENAS 6/09/14 CHILLUS 9/09/10 BEAL 3/05/08 WILSON 5/11/11 ..... CHECK TOTAL	2,453.00 847.00 539.00 198.00 66.00 34.66 4,137.66
153291	10/28	AMERICAN HIGHWAY PRODUCTS	501-09-50105-359-000	RUBBER ADJ. RINGS	4,401.36
153292	10/28	NIELSEN MADSEN & BARBER SC	405-11-51517-589-830 631-09-50101-219-000 631-09-50101-219-000 631-09-50101-219-000	09/15 SERV-VELODROME EASEMENT 122ND AVE ANNEX MAP ANNEX MAP RTE 142 ..... CHECK TOTAL	6,176.47 1,470.50 891.20 173.50 8,711.67
153293	10/28	SHOPKEEP.COM INC	524-05-50101-233-000	10/14-11/13/15 RNWL	588.00
153294	10/28	J EWENS DESIGN INC	110-02-52103-344-000	WHITE SQUAD NUMBERS	51.25
153295	10/28	CARLSON DETTMAN CONSULTING	411-11-51404-219-000	CLASSIFICATION REV	500.00
153296	10/28	DISPLAY SALES	110-01-50101-311-000	CITY FLAG	124.00
153297	10/28	KENOSHA ACHIEVEMENT CENTER	724-00-21933-000-000	BRICK FOR KDPP	100.00
153298	10/28	SNAP-ON INDUSTRIAL	632-09-50101-369-000 501-09-50104-389-000	09/15-SE TOOLS/REPAI 10/15-ST TOOLS/REPAI ..... CHECK TOTAL	374.19 24.76 398.95

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153299	10/28	ARBITRAGE REBATE COMPANY	449-11-50501-219-000	FINAL-ARB CALC05C&D	6,150.00
153300	10/28	BOUND TREE MEDICAL, LLC	206-02-52205-318-000 206-02-52205-318-000	09/15 MEDICAL SUPPL 10/15 MEDICAL SUPPL ..... CHECK TOTAL	71.94 22.83 94.77
153301	10/28	HAPPENINGS MAGAZINE	524-05-50101-326-000 524-05-50101-326-000	2015 CHEESE/PALOOZA 2015 GOLF CRSE ADS ..... CHECK TOTAL	92.00 79.00 171.00
153302	10/28	CONSTRUCTION MANAGEMENT ASSC	110-00-21119-000-000 501-00-21128-000-000	2840 21 ST ESCROW 2820 21 ST-ESCROW ..... CHECK TOTAL	34,000.00 5,000.00 39,000.00
153303	10/28	RIMKUS, JASON	761-09-50101-111-000 761-00-21514-000-000 761-00-21599-000-000 761-00-21512-000-000 761-00-21511-000-000 761-00-21513-000-000	10/16-31/15 SERVICE 10/16-31/15 SERVICE 10/16-31/15 SERVICE 10/16-31/15 SERVICE 10/16-31/15 SERVICE 10/16-31/15 SERVICE ..... CHECK TOTAL	1,971.70 28.59CR 98.56CR 98.60CR 122.25CR 227.00CR 1,396.70
153304	10/28	PIRO, RALPH	761-09-50101-111-000 761-00-21514-000-000 761-00-21599-000-000 761-00-21512-000-000 761-00-21511-000-000 761-00-21513-000-000	10-16/31/15 SERVICE 10-16/31/15 SERVICE 10-16/31/15 SERVICE 10-16/31/15 SERVICE 10-16/31/15 SERVICE 10-16/31/15 SERVICE ..... CHECK TOTAL	934.78 13.56CR 25.00CR 31.50CR 57.96CR 78.00CR 728.76
153305	10/28	MUNCIE TRANSIT SUPPLY	520-09-50201-347-000	09/15-TD COACH PARTS	8.55
153306	10/28	BRUCE MUNICIPAL EQUIPMENT	630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000	10/15 PARTS/MATERLS 09/15 #2894 PARTS 10/15 #2895 PARTS ..... CHECK TOTAL	198.61 181.33 163.79 543.73
153307	10/28	UNITED HEALTHCARE INSURANCE	611-09-50101-155-517 611-09-50101-155-518 611-09-50101-155-519 611-09-50101-155-519 611-09-50101-155-518 611-09-50101-155-517	11/15 PREMIUM 11/15 PREMIUM 11/15 PREMIUM 10/15 ADJUSTMENTS 10/15 ADJUSTMENTS 10/15 ADJUSTMENTS ..... CHECK TOTAL	121,553.76 36,397.80 3,924.48 17.92CR 166.20CR 555.04CR 161,136.88

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153308	10/28	NORTHWAY FENCING, INC.	110-03-53103-249-000	FENCE REPAIR	270.00
153309	10/28	DOUBLE D CONSTRUCTION INC	217-06-51603-259-000	#5856719 FINAL	2,685.00
			217-06-51615-259-000	#5856719 FINAL	2,550.00
			217-06-51611-259-000	#5856719 FINAL	1,330.00
			217-06-51610-259-000	#5856719 FINAL	950.00
			217-06-51602-259-000	#5856719 FINAL	860.00
			217-06-51612-259-000	#5856719 FINAL	735.00
				..... CHECK TOTAL	9,110.00
153310	10/28	KD PLUMBING	463-11-50601-589-000	RERHAB 7941 47 AV	200.00
153311	10/28	IOD INCORPORATED	110-02-52102-219-000	#14-129808 RECORDS	30.59
153312	10/28	WALKIN' IN MY SHOES	288-06-50604-259-000	#5860316 SUBGR AGMT	1,056.00
153313	10/28	BAILEY, SEARIA	110-00-21901-000-000	FINE PYMT N1378139	52.00
			110-00-45104-000-000	FINE PYMT N1378139	15.00
			110-00-21911-000-000	FINE PYMT N1378139	13.00
				..... CHECK TOTAL	80.00
153314	10/28	HAMM, THOMAS R.	110-02-52107-261-000	10/13/15 MILWAUKEE	12.00
153315	10/28	DUFFY, KENNETH T.	245-09-50101-264-000	10/14-16 WIS DELLS	36.00
153316	10/28	MAY, DAVID	245-09-50101-264-000	10/14-16 WIS DELLS	36.00
153317	10/28	SCHRANDT, JONATHAN	245-09-50101-264-000	10/5-7 GREEN BAY	75.00
153318	10/28	HILL, RYAN	110-02-52103-263-000	10/15/15 WINNEBAGO	12.00
153319	10/28	WALTERS, BRADLEY G	110-02-52103-263-000	10/15/15 WINNEBAGO	12.00
153320	10/28	HOWARD, MARTIN	110-02-52103-263-000	10/14/15 WINNEBAGO	12.00
153321	10/28	NICHOLS, DUSTY	245-09-50101-264-000	10/5-7 GREEN BAY	75.00
153322	10/29	KROENING, DOUG	110-01-51601-261-000	09/15 197 MILES	113.28
153323	10/30	BINDELLI CONSTRUCTION INC	110-09-56501-259-569	10/15 6300 10 AVE	160.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153324	10/30	RNOW, INC.	630-09-50101-393-000	10/15-SE PARTS/MATER	1,303.43
			630-09-50101-393-000	10/15-SE PARTS/MATER	755.72
			630-09-50101-393-000	10/15-SE PARTS/MATER	49.48
			630-09-50101-393-000	10/15-SE PARTS/MATER	35.14
				..... CHECK TOTAL	2,143.77
153325	10/30	VIKING ELECTRIC SUPPLY	110-01-51801-361-000	10/15-MB ELECTRICAL	181.90
			110-03-53109-361-000	09/15-ST ELECTRICAL	37.39
			110-03-53116-246-000	10/15-WA ELECTRICAL	11.81
				..... CHECK TOTAL	231.10
153326	10/30	HWY C SERVICE	110-05-55109-344-000	10/15-PA SERVICE/PAR	809.81
			110-05-55103-353-000	10/15-PA SERVICE/PAR	314.00
			110-03-53113-235-000	10/15-ST SERVICE/PAR	6.43
				..... CHECK TOTAL	1,130.24
153327	10/30	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000	10/30/15 CITY SAL	31,160.63
			110-00-21562-000-000	10/30/15 CITY HRLY	8,551.50
			110-00-21562-000-000	10/30/15 WATER SAL	6,611.00
			110-00-21562-000-000	10/30/15 LIBRARY SAL	4,648.50
			110-00-21562-000-000	10/30/15 WATER HRLY	3,065.62
			110-00-21562-000-000	10/30/15 MUSEUM HRLY	15.00
				..... CHECK TOTAL	54,052.25
153328	10/30	KENOSHA CITY EMPLOYEE'S	110-00-21553-000-000	10/30/15 DEDUCTION	15.00
153329	10/30	UNITED WAY OF KENOSHA COUNTY	110-00-21541-000-000	10/30/15 CITY HRLY	32.00
			110-00-21541-000-000	10/30/15 WATER HRLY	17.00
			110-00-21541-000-000	10/30/15 MUSEUM HRLY	12.00
				..... CHECK TOTAL	61.00
153330	10/30	UNITED HOSPITAL SYSTEMS INC	110-09-56405-161-000	7/13/15 W/C	904.99
			110-09-56405-161-000	8/23/15 W/C	356.05
				..... CHECK TOTAL	1,261.04
153331	10/30	KENOSHA NEWS	110-01-51601-321-000	10/15 CD-CDBG FUNDS	78.71
			110-01-50101-321-000	10/15 CD-KENO WELLS	38.34
				..... CHECK TOTAL	117.05
153332	10/30	KENOSHA POLICE & FIREMEN'S	110-00-21563-000-000	10/30/15 CITY SAL	85,261.00
			110-00-21563-000-000	10/30/15 WATER SAL	40.00
				..... CHECK TOTAL	85,301.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153333	10/30	M A TRUCK PARTS	206-02-52205-344-000 110-02-52203-344-000	09/15 FD MATERIALS & 09/15 FD MATERIALS & ..... CHECK TOTAL	408.74 28.30 437.04
153334	10/30	BADGER TRUCK CENTER	630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000	10/15 SE #3286 PARTS 09/15 SE #2597 PARTS 09/15 SE #2597 PARTS 10/15 SE #1992 PARTS ..... CHECK TOTAL	87.31 85.99 46.49 40.41 260.20
153335	10/30	FIRST SUPPLY CO.	110-01-51801-389-000 110-01-51801-389-000	10/15 MB SUPPLIES AN 10/15 MB SUPPLIES AN ..... CHECK TOTAL	104.10 17.35 121.45
153336	10/30	SHOPKO STORES	110-02-52203-382-000	09/15 FD #3 MERCHAND	159.60
153337	10/30	SIMPLEX GRINNELL	521-09-50101-246-000	MONITORING SERVICES	467.33
153338	10/30	WILLKOMM INC., JERRY	630-09-50101-392-000 630-09-50101-392-000	10/15-CE DIESEL 09/15-CE DIESEL FUEL ..... CHECK TOTAL	17,126.21 14,385.60 31,511.81
153339	10/30	WIS RETIREMENT SYSTEM	110-00-21625-000-000 110-00-21622-000-000 110-02-52203-153-000 110-00-21521-000-000	09/15 PENSION 09/15 PENSION 09/15 PENSION 09/15 PENSION ..... CHECK TOTAL	416,511.22 283,645.93 6,554.84 4,610.00 711,321.99
153340	10/30	AMERICAN STUDENT ASSISTANCE	110-00-21581-000-000	10/30/15 DEDUCTION	240.40
153341	10/30	WEST GROUP	110-01-50301-322-000 110-01-50301-322-000	09/15 ONLINE MATERIA 09/15 SUBSCRIPTIONS ..... CHECK TOTAL	752.00 423.09 1,175.09
153342	10/30	BADGER PRESS, INC.	110-01-50101-311-000 110-02-52103-311-000	10/15 AD PRINT SERV/ 10/15 PD PRINT SERV/ ..... CHECK TOTAL	252.01 135.58 387.59
153343	10/30	LARK UNIFORM, INC.	110-02-52103-367-000	10/15-PD#455 UNIFORM	657.60

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153344	10/30	CHASE BANK KENOSHA	110-00-21513-000-000	10/23/15 HRLY DEDCT	19,792.34
			110-00-21511-000-000	10/23/15 HRLY DEDCT	11,326.36
			110-00-21612-000-000	10/23/15 HRLY DEDCT	11,326.27
			110-00-21614-000-000	10/23/15 HRLY DEDCT	3,016.70
			110-00-21514-000-000	10/23/15 HRLY DEDCT	3,016.50
				..... CHECK TOTAL	48,478.17
153345	10/30	CHASE BANK KENOSHA	110-00-21513-000-000	10/30/15 DEDUCTIONS	224,484.10
			110-00-21511-000-000	10/30/15 DEDUCTIONS	89,156.96
			110-00-21612-000-000	10/30/15 DEDUCTIONS	89,156.44
			110-00-21614-000-000	10/30/15 DEDUCTIONS	27,418.14
			110-00-21514-000-000	10/30/15 DEDUCTIONS	27,417.89
				..... CHECK TOTAL	457,633.53
153346	10/30	KENOSHA AREA BUSINESS	110-01-50101-264-000	RUFFOLO/BOGDALA	200.00
153347	10/30	FIREFIGHTERS LOCAL 414	110-00-21554-000-000	10/30/15 DEDUCT	11,302.20
153348	10/30	PAT'S SERVICES, INC.	110-05-55108-282-000	9/10-10/7 HARBOR PK	140.00
			110-05-55108-282-000	9/10-10/7 SO PIER	140.00
			110-05-55108-282-000	9/2-29 SOUTHPORT	140.00
				..... CHECK TOTAL	420.00
153349	10/30	WIS DEPT OF REVENUE	110-00-21581-000-000	10/15 DEDUCTIONS	582.00
			110-00-21581-000-000	10/15 DEDUCTIONS	367.52
				..... CHECK TOTAL	949.52
153350	10/30	INDUSTRIAL MARKETING	630-09-50101-393-000	10/15 SWEEPER PARTS	195.71
153351	10/30	DATA GRAPHICS, INC.	110-01-51101-311-000	A/P CHECKS (LASER)	470.67
			110-01-51101-311-000	FINANCE COPIES	343.75
				..... CHECK TOTAL	814.42
153352	10/30	HOLLAND SUPPLY, INC.	205-03-53119-389-000	10/15-ST HYDRAULIC F	56.25
153353	10/30	KPSOA	110-00-21552-000-000	10/30/15 SAL DEDUCT	1,650.00
153354	10/30	KENOSHA PROFESSIONAL POLICE	110-00-21557-000-000	10/30/15 SAL DEDUCT	9,299.36
153355	10/30	LEE'S RENT IT	110-03-53103-282-000	10/15-ST SUPPLIES/RE	98.67

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153356	10/30	NAPA AUTO PARTS CO.	630-09-50101-393-000	09/15-CE PARTS/FILTE	2,592.61
			520-09-50201-347-000	09/15-TD PARTS/FILTE	566.57
			110-05-55109-344-000	09/15-PA PARTS/FILTE	396.56
			206-02-52205-344-000	09/15-FD PARTS/FILTE	150.33
			110-03-53103-235-000	09/15-ST PARTS/FILTE	52.95
			632-09-50101-389-000	09/15-SE PARTS/FILTE	35.12
			501-09-50105-344-000	09/15-SW PARTS/FILTE	33.98
			110-03-53113-389-000	09/15-ST PARTS/FILTE	19.80
			110-02-52203-344-000	09/15-FD PARTS/FILTE	8.02
				..... CHECK TOTAL	3,855.94
153357	10/30	PEAVEY COMPANY	110-02-52109-365-000	POLICE EQUIPMENT	265.05
			110-02-52109-365-000	POLICE EQUIPMENT	185.25
			110-02-52109-365-000	POLICE EQUIPMENT	40.85
				..... CHECK TOTAL	491.15
153358	10/30	CONCRETE SPECIALTIES CO.	501-09-50105-355-000	10/15 ST MATERIALS/S	564.00
153359	10/30	MG TRUST COMPANY	761-09-50101-151-000	10/15 PIRO/RIMKUS	247.12
			761-00-21599-000-000	10/15 PIRO/RIMKUS	247.12
				..... CHECK TOTAL	494.24
153360	10/30	KENOSHA HOUSING AUTHORITY	217-06-51632-259-000	#5862450 10 & 11/15	30,227.00
153361	10/30	BELLE COFFEE SERVICE	524-05-50101-397-000	10/15-GO COFFEE/SUPP	75.00
153362	10/30	MANDLIK & RHODES	501-09-50102-219-000	10/15 YW COUPON PRG	117.51
153363	10/30	JAMES IMAGING SYSTEMS, INC.	110-01-51601-232-000	10-12/15 CD-COPIER	974.18
			110-01-50101-232-000	10/15 CT-COPIER MNT	572.67
			110-01-51601-232-000	7-10/15 CD-OVERAGES	459.37
			110-02-52201-232-000	09/15 FD-OVERAGES	419.29
			110-02-52201-232-000	10/15 MANGD PRINTER	281.83
			110-01-51101-232-000	10-12/15 FN-COPIER M	224.96
			110-01-51601-232-000	10/15 MANGD PRINTER	201.60
			110-01-50101-232-000	09/15 CT-OVERAGES	177.53
			501-09-50101-232-000	10/15 PW-COPIER CHG	172.22
			631-09-50101-232-000	10/15 PW-COPIER CHG	172.09
			110-03-53101-232-000	10/15 PW-COPIER CHG	172.09
			110-02-52201-232-000	10/15 FD-COPIER MNT	151.94
			110-02-52101-232-000	9/12-10/11 PD-SERV	124.15
			110-01-51201-232-000	10/15 MANGD PRINTER	120.96
			110-01-51101-232-000	10/15 MANGD PRINTER	120.96
			110-02-52103-232-000	9/12-10/11 PD-SERV	103.10
			520-09-50301-232-000	10/15 MANGD PRINTER	100.80
			110-05-55101-232-000	10/15 MANGD PRINTER	100.80
			110-01-51102-232-000	10/15 MANGD PRINTER	100.80
			632-09-50101-232-000	10/15 MANGD PRINTER	80.64
			110-03-53103-232-000	10/15 MANGD PRINTER	80.64

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			110-01-52001-232-000	10/15 MANGD PRINTER	80.64
			110-01-50901-232-000	10/15 MANGD PRINTER	80.64
			110-01-51301-232-000	09/15 AD-OVERAGES	73.50
			110-01-51303-232-000	10/15 PE-COPIER SRV	66.24
			631-09-50101-232-000	10/15 MANGD PRINTER	60.48
			110-01-51303-232-000	10/15 MANGD PRINTER	60.48
			110-01-50301-232-000	10/15 MANGD PRINTER	60.48
			110-01-51601-232-000	10/15 CD-COPIER MNT	56.24
			110-01-50301-232-000	09/15 LE-OVERAGES	51.73
			632-09-50101-232-000	10/15 SE-COPIER MNT	48.60
			521-09-50101-232-000	10/15 MANGD PRINTER	40.32
			110-03-53116-232-000	10/15 MANGD PRINTER	40.32
			110-02-52103-232-000	10/15 MANGD PRINTER	40.32
			110-01-51301-232-000	10/15 MANGD PRINTER	40.32
			520-09-50301-232-000	10/15 TD-COPIER MNT	39.37
			110-01-51301-232-000	10/15 AD-COPIER MNT	37.50
			110-01-51101-232-000	7-9/15 FN-OVERAGES	36.56
			110-05-55101-232-000	10/15 PA-COPIER MNT	36.45
			110-01-50901-232-000	10/15 AS-COPIER MNT	35.00
			501-09-50105-232-000	09/15 ST-COPIER MNT	25.27
			520-09-50301-232-000	09/15 TD-OVERAGES	21.93
			110-01-52001-232-000	10/15 MC-COPIER MNT	21.42
			110-03-53101-232-000	10/15 MANGD PRINTER	20.16
			110-02-52201-232-000	10/15 MANGD PRINTER	20.16
			110-03-53103-232-000	10/15 ST-COPIER MNT	15.49
			521-09-50101-232-000	10/15 AR-COPIER MNT	15.16
				..... CHECK TOTAL	6,037.40
153364	10/30	5 ALARM FIRE & SAFETY EQUIP.	110-02-52203-235-000	10/15 FD PARTS & MAI	241.00
153365	10/30	CARLINO'S ROOFING	289-06-50531-259-000	#5862070 REHAB	4,000.00
153366	10/30	KESSINGER, NANCY	110-01-51301-311-000	10/15 REPLENISH	74.03
			707-09-50101-259-000	10/15 REPLENISH	58.79
			724-00-21933-000-000	10/15 REPLENISH	27.03
			110-02-52201-311-000	10/15 REPLENISH	21.36
			110-01-51301-263-000	10/15 REPLENISH	16.57
			110-02-52203-382-000	10/15 REPLENISH	11.35
			222-09-50101-259-000	10/15 REPLENISH	8.69
			110-01-51306-312-000	10/15 REPLENISH	7.45
			206-02-52205-389-000	10/15 REPLENISH	4.50
				..... CHECK TOTAL	229.77

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153367	10/30	PIONEER COMMERCIAL CLEANING	110-01-51801-243-000 110-02-52203-243-000 632-09-50101-243-000	10/15-MB JANITORIAL 10/15-FD JANITORIAL 10/15-SE CLEANING SE ..... CHECK TOTAL	3,847.00 700.00 226.60 4,773.60
153368	10/30	CONCRETE SOLUTIONS	405-11-51517-589-831	DREAM PLAYGROUND	336.00
153369	10/30	RUEKERT & MIELKE, INC.	501-09-50102-219-000	8/1-9/4 PROF SERVICE	6,195.00
153370	10/30	US CELLULAR	631-09-50101-226-000 206-02-52205-226-000 206-02-52205-226-000 110-01-51601-226-000 206-02-52205-226-000 501-09-50103-226-000 501-09-50106-226-000 205-03-53119-226-000 110-03-53103-226-000 205-03-53118-226-000	10/15 EN-CELL AIRTM 10/15 FD- DATA SRVC 10/15 FD-CELL SERVC 10/15 CD-CELL AIRTM 10/15 FD-CELL AIRTM 10/15 SW-CELL AIRTM 10/14 SW-CELL AIRTM 10/15 ST-CELL AIRTM 10/15 ST-CELL AIRTM 10/15 WA-CELL AIRTM ..... CHECK TOTAL	158.40 155.82 76.80 31.85 22.38 14.50 6.25 2.00 1.30 1.25 470.55
153371	10/30	CUMMINS NPOWER, LLC	630-09-50101-393-000	10/15 SE PARTS/SERVI	787.20
153372	10/30	NICK'S ROOFING OF KENOSHA	289-06-50530-259-000 463-11-50601-589-000	#5862092 REHAB 6409 46TH AVE-REHAB ..... CHECK TOTAL	5,000.00 1,465.00 6,465.00
153373	10/30	GETUM, INC.	501-09-50105-359-000	PRO-RING ADJUSTMENT	9,846.00
153374	10/30	HENRY SCHEIN	206-02-52205-318-000 206-02-52205-318-000 206-02-52205-318-000 206-02-52205-318-000 206-02-52205-318-000	10/15-FD MED SUPPLIE 10/15-FD MED SUPPLIE 10/15-FD MED SUPPLIE 10/15-FD MED SUPPLIE 10/15-FD MED SUPPLIE ..... CHECK TOTAL	673.30 598.09 347.15 242.07 39.21 1,899.82
153375	10/30	WISCONSIN COUNCIL 40	110-00-21553-000-000	10/30/15 CITY HRLY	165.50
153376	10/30	JENSEN TOWING	110-02-52103-219-000	09/15-#15-145201 TOW	45.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153377	10/30	PELION BENEFITS, INC.	110-00-21517-000-000	10/30/15 DEDUCTIONS	6,593.58
153378	10/30	APPLIED ECOLOGICAL SERVICES	403-11-51110-589-000	EST 2 THRU 9/30/15	25,832.83
153379	10/30	AUTUMN SUPPLY	520-09-50201-382-000 520-09-50201-246-000	10/15 TD PARTS AND M 10/15 TD PARTS AND M ..... CHECK TOTAL	270.34 72.53 342.87
153380	10/30	JOHNSON BANK	110-00-21532-000-000 110-00-21532-000-000 110-00-21532-000-000 110-00-21532-000-000 110-00-21532-000-000	10/30/15 CITY SAL 10/30/15 WATER SAL 10/30/15 LIBRARY SAL 10/30/15 CITY HRLY 10/30/15 WATER HRLY ..... CHECK TOTAL	26,854.77 3,340.25 1,125.00 1,122.38 489.62 32,932.02
153381	10/30	FASTENAL COMPANY	110-01-51801-389-000 630-09-50101-393-000 630-09-50101-393-000	10/15 MB TOOLS/MATER 10/15 SE TOOLS/MATER 10/15 SE #2231 TOOLS ..... CHECK TOTAL	67.35 59.87 15.47 142.69
153382	10/30	CARQUEST AUTO PARTS	520-09-50201-347-000 520-09-50201-347-000 520-09-50201-347-000 520-09-50201-347-000	10/15 TD FREON RECOV 09/15 TD FREON RECOV 10/15 TD FREON RECOV 10/15 TD FREON RECOV ..... CHECK TOTAL	739.44 369.72 8.58 6.07 1,123.81
153383	10/30	CDW-G	110-01-51102-539-000 110-01-51102-539-000 110-01-51102-539-000 110-01-51102-539-000 110-01-51102-539-000 110-01-51102-539-000 110-01-51102-539-000 110-01-51102-539-000 110-01-51102-539-000 110-01-51102-539-000 110-01-51102-539-000 110-01-51102-539-000 110-01-51102-539-000 110-01-51102-539-000 110-01-51102-539-000 110-01-51102-539-000	09/15 COMPUTER EQPMT 09/15 COMPUTER EQPMT 09/15 HARD DRV REPL 09/15 COMPUTER EQPMT 10/15 MONITOR/STAND 09/15 COMPUTER EQPMT 09/15 COMPUTER EQPMT 09/15 COMPUTER EQPMT 09/15 COMPUTER EQPMT 09/15 LED MONITORS 09/15 HP PRINTER 09/15 COMPUTER EQPMT 09/15 CAMERA MOUNT ..... CHECK TOTAL	482.07 441.73 369.03 365.73 349.40 344.53 320.59 291.44 290.24 238.42 233.06 27.12 3,753.36

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153384	10/30	CHAPTER 13 TRUSTEE	110-00-21581-000-000	10/30/15 DEDUCTION	743.00
			110-00-21581-000-000	10/30/15 DEDUCTION	400.00
			110-00-21581-000-000	10/30/15 DEDUCTION	104.00
			110-00-21581-000-000	10/30/15 DEDUCTION	87.00
				..... CHECK TOTAL	1,334.00
153385	10/30	STAPLES	110-02-52103-311-000	10/15 PD MISC OFFICE	117.78
153386	10/30	LOGISTICS PLUS	205-03-53118-219-000	10/15-TIRE RECYCLING	1,300.00
			205-03-53118-219-000	10/15-TIRE RECYCLING	1,300.00
				..... CHECK TOTAL	2,600.00
153387	10/30	OLIVER ADJUSTMENT COMPANY	110-00-21581-000-000	10/30/15 DEDUCTION	933.42
153388	10/30	MSC INDUSTRIAL SUPPLY	520-09-50201-347-000	09/15 TD SHOP SUPPLI	27.48
153389	10/30	MENARDS (KENOSHA)	501-09-50105-382-000	10/15 ST MERCHANDISE	69.99
			110-05-55109-244-000	10/15 PA MERCHANDISE	51.52
			110-03-53109-375-000	10/15 ST MERCHANDISE	7.74
				..... CHECK TOTAL	129.25
153390	10/30	HERBST OIL, INC.	520-09-50106-341-000	10/15-TD DIESEL FUEL	15,718.50
153391	10/30	RED WING SHOE CO	110-05-55109-367-000	09/15-PW SAFETY BOOT	200.00
			110-03-53116-367-000	09/15-PW SAFETY BOOT	100.00
				..... CHECK TOTAL	300.00
153392	10/30	DOBBERSTEIN LAW FIRM, LLC	110-00-21581-000-000	10/30/15 DEDUCTION	252.14
153393	10/30	GIG MASTERS.COM, INC.	761-09-50101-219-000	10/24/15 BOOKING FEE	39.95
153394	10/30	WIS SCTF	110-00-21581-000-000	10/30/15 SAL DEDUCT	10,249.12
			110-00-21581-000-000	10/30/15 HRLY DEDCT	1,326.18
				..... CHECK TOTAL	11,575.30
153395	10/30	ILLINOIS DEPT OF PUBLIC AID	110-00-21581-000-000	10/30/15 DEDUCTION	375.00
153396	10/30	GRAINGER	110-01-51801-389-000	10/15-MB PARTS/MATER	89.27
			110-01-51801-389-000	10/15-MB PARTS/MATER	25.46
				..... CHECK TOTAL	114.73

START DATE FOR SUMMARY: 10/16 END DATE FOR SUMMARY: 10/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153397	10/30	TIME WARNER CABLE	110-01-51102-233-000 110-01-51102-233-000	10/17-11/16 CITY HAL 10/19-11/18 STORES G ..... CHECK TOTAL	786.00 139.95 925.95
153398	10/30	EZ PACK N SHIP ETC, INC	110-01-51306-312-000 110-01-51102-232-000 520-09-50106-311-000	09/15 FD-UPS SERVICE 09/15 DP-UPS SERVICE 09/15 TD-UPS SERVICE ..... CHECK TOTAL	147.55 28.60 7.04 183.19
153399	10/30	SCHMITT PROTECTIVE SERVICES	110-01-51801-246-000	09/15 SECURITY CHECK	76.50
153400	10/30	SAFETY-KLEEN INC	520-09-50201-389-000	10/15-TD SOLVENT	172.06
153401	10/30	CLEANCO	633-09-50101-243-000	10/15 JANITORIAL SER	970.25
153402	10/30	GILLIG CORPORATION	520-09-50201-347-000 520-09-50201-347-000 520-09-50201-347-000	10/15-BUS PARTS 10/15-BUS PARTS 09/15-BUS PARTS ..... CHECK TOTAL	6,678.11 898.89 589.32 8,166.32
153403	10/30	SAFEGWAY PEST CONTROL CO., INC	110-02-52203-246-000 521-09-50101-246-000 110-01-51801-246-000 520-09-50201-246-000 521-09-50101-246-000 110-03-53116-246-000 110-05-55109-246-000 520-09-50401-246-000 110-02-52110-246-000	09/15-FD EXTERMINATI 09/15-AR EXTERMINATI 09/15-MB EXTERMINATI 09/15-TD EXTERMINATI 09/15-AR EXTERMINATI 09/15-WA EXTERMINATI 09/15-PA EXTERMINATI 09/15-TD EXTERMINATI 09/15-PD EXTERMINATI ..... CHECK TOTAL	152.00 60.00 59.00 55.00 50.00 30.00 26.00 24.00 24.00 480.00
153404	10/30	FOX VALLEY CHEMICAL CO	110-02-52203-382-000 110-02-52203-382-000 110-02-52203-382-000	10/15 FD #3 CONSUMAB 09/15 FD #4 CONSUMAB 10/15 FD #3 CONSUMAB ..... CHECK TOTAL	232.90 174.30 74.70 481.90
153405	10/30	FAHRNER ASPHALT SEALERS LLC	402-11-51501-585-000	EST 1 THRU 9/30/15	139,417.80
153406	10/30	GARDEN STAR LLC	110-05-55103-353-000	URN, LARGE	700.00

START DATE FOR SUMMARY: 10/16 END DATE FOR SUMMARY: 10/31

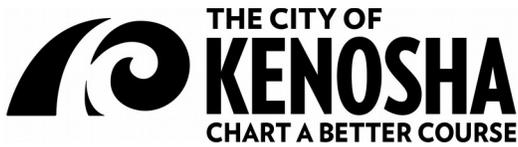
CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153407	10/30	AIRGAS NORTH CENTRAL	632-09-50101-389-000	09/15 SE INDUSTRIAL	292.24
			110-03-53103-355-000	10/15 ST INDUSTRIAL	257.79
			632-09-50101-389-000	10/15 SE INDUSTRIAL	124.48
			110-03-53103-389-000	10/15 ST INDUSTRIAL	113.93
			110-05-55109-235-000	09/15 PA INDUSTRIAL	108.46
			206-02-52205-389-000	10/15 FD #4 INDUSTRI	24.01
				..... CHECK TOTAL	920.91
153408	10/30	RED THE UNIFORM TAILOR	110-02-52206-367-000	07/15 FD-UNIFORMS	123.55
			110-02-52206-367-000	07/15 FD-UNIFORMS	83.40
			110-02-52206-367-000	10/15 FD-UNIFORMS	80.30
			110-02-52206-367-000	09/15 FD-UNIFORMS	40.15
			110-02-52206-367-000	10/15 FD-UNIFORMS	40.15
			110-02-52206-367-000	09/15 FD-UNIFORMS	12.95
				..... CHECK TOTAL	380.50
153409	10/30	SOUTHPORT MARINA	110-05-55109-221-000	01-07/15 EMON MTR	9,882.77
153410	10/30	BAYCOM	521-09-50101-344-000	RADIO REPAIR VEHICLE	90.00
153411	10/30	SECURE PRODUCTS CORP	520-09-50106-311-000	10/15-TD SECURITY BA	72.24
153412	10/30	HEUER LAW OFFICES, S.C.	110-00-21581-000-000	10/30/15 DEDUCTION	474.26
153413	10/30	KD PLUMBING	463-11-50601-589-000	8067 SHER RD-REHAB	1,350.72
			289-06-50531-259-000	#5862072 REHAB	1,000.00
				..... CHECK TOTAL	2,350.72
153414	10/30	FROEDTERT MEMORIAL HOSPITAL	110-09-56405-161-000	9/9/15 W/C	591.30
			110-09-56405-161-000	9/9/15 W/C	304.20
				..... CHECK TOTAL	895.50
153415	10/30	MEDICAL COLLEGE OF WISCONSIN	110-09-56405-161-000	8/27/15 W/C	2,725.92
			110-09-56405-161-000	8/27/15 W/C	1,550.02
			110-09-56405-161-000	9/9/15 W/C	72.96
				..... CHECK TOTAL	4,348.90
153416	10/30	IHC - KENOSHA RADIOLOGY LLC	110-09-56405-161-000	9/15/15 W/C	414.00
			110-09-56405-161-000	7/13/15 W/C	54.90
				..... CHECK TOTAL	468.90

START DATE FOR SUMMARY: 10/16 END DATE FOR SUMMARY: 10/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153417	10/30	KENOSHA EMERGENCY PHYSICIANS	110-09-56405-161-000	7/4/15 W/C	513.00
			110-09-56405-161-000	5/23/15 W/C	477.00
			110-09-56405-161-000	6/20/15 W/C	337.00
			110-09-56405-161-000	8/23/15 W/C	318.60
				..... CHECK TOTAL	1,645.60
153418	10/30	UNITED OCC MEDICINE	110-09-56405-161-000	9/10/15 W/C	175.50
			110-09-56405-161-000	9/1/15 W/C	175.50
				..... CHECK TOTAL	351.00
153419	10/30	ATHLETIC & THERAPEUTIC INST.	110-09-56405-161-000	9/17/15 W/C	484.07
			110-09-56405-161-000	9/16/15 W/C	484.07
			110-09-56405-161-000	9/17/15 W/C	426.64
			110-09-56405-161-000	9/11/15 W/C	425.19
			110-09-56405-161-000	9/14/15 W/C	422.50
			110-09-56405-161-000	9/15/15 W/C	416.32
			110-09-56405-161-000	9/23/15 W/C	376.73
			110-09-56405-161-000	9/22/15 W/C	328.17
				..... CHECK TOTAL	3,363.69
			153420	10/30	LAKESHORE MEDICAL CLINIC
153421	10/30	JOINTS IN MOTION MEDICAL LLC	110-09-56405-161-000	9/15/15 W/C	532.00
153422	10/30	GENEX SERVICES INC	110-09-56405-161-000	9/11-10/22/15 W/C	573.04
153423	10/30	OCCUCARE SYSTEMS & SOLUTION	110-09-56405-161-000	10/2/15 W/C	871.74
			110-09-56405-161-000	9/30/15 W/C	791.74
			110-09-56405-161-000	9/23/15 W/C	742.24
			110-09-56405-161-000	9/25/15 W/C	678.47
				..... CHECK TOTAL	3,084.19
153424	10/30	COMPREHENSIVE CLINICAL AND	110-09-56405-161-000	9/23/15 W/C	101.26
153425	10/30	COMPREHENSIVE ORTHOPAEDICS	110-09-56405-161-000	5/27/15 W/C	1,465.80
			110-09-56405-161-000	6/19/15 W/C	72.80
			110-09-56405-161-000	5/27/15 W/C	72.80
				..... CHECK TOTAL	1,611.40
153426	10/30	WISCONSIN VISION	110-09-56402-164-000	09/15-SAFETY GLASSES	40.00

START DATE FOR SUMMARY: 10/16 END DATE FOR SUMMARY: 10/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
153427	10/30	KOHN LAW FIRM S.C.	110-00-21581-000-000	10/30/15 DEDUCTION	17.93
153428	10/30	RUFFALO, MARTIN & PHYLLIS	713-00-21997-000-000	MCCONNEL BENCH-OVER	5.00
153429	10/30	SCHROEDER, RICHARD P.	110-01-51601-261-000	6-9/15 184 MILES	105.80
153430	10/30	REINING, BRIAN F.	110-01-51601-263-000	10/12-13 MADISON	183.00
			110-01-51601-261-000	10/12-13 MADISON	134.55
				..... CHECK TOTAL	317.55
153431	10/30	HIGGINS, MICHAEL	110-01-50901-261-000	9/29-10/2 ELKHART LK	120.75
			110-01-50901-263-000	9/29-10/2 ELKHART LK	83.39
			110-01-50901-261-000	7-8/15 58 MILES	33.35
				..... CHECK TOTAL	237.49
153432	10/30	KRYSTOWIAK, PETER	110-01-50901-261-000	4-9/15 412 MILES	236.90
153433	10/30	HECKEL, EUGENE W.	110-02-52107-263-000	PREPAID LODGING	873.00
			245-09-50101-263-000	REGISTRATION FEE	632.00
			110-02-52107-263-000	PREPAID LODGING	534.00
			110-02-52107-263-000	PREPAID LODGING	459.20
			110-02-52107-264-000	REGISTRATION FEE	250.00
			110-02-52107-263-000	PREPAID LODGING	178.00
			110-02-52107-263-000	PREPAID LODGING	140.00
				..... CHECK TOTAL	3,066.20
153434	10/30	KAISER, JERALD	245-09-50101-263-000	10/14-16 WI DELLS	36.00
153435	10/30	HAMILTON, WILLIE	110-02-52103-263-000	10/18/15 WINNEBAGO	12.00
153436	10/30	KREIN, JAMES J	110-02-52103-263-000	10/14/15 WINNEBAGO	12.00
153437	10/30	SORENSEN, DANIEL	110-02-52103-263-000	10/18/15 WINNEBAGO	12.00
GRAND TOTAL FOR PERIOD *****					4,303,376.81



SHELLY BILLINGSLEY, MBA, PE  
Acting Director of Public Works  
City Engineer

November 4, 2015

To: Eric Haugaard, Chairman, Public Works Committee  
Patrick Juliana, Chairman, Stormwater Utility Committee  
Scott N. Gordon, Chairman, Park Commission

From: Shelly Billingsley, P.E. shelly Billingsley  
Acting Director of Public Works/City Engineer

Subject: Acceptance of Project 14-1141 Southport Park Shoreline Repair – Phase 1

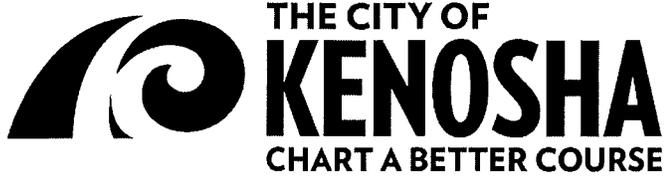
Location: South of 75<sup>th</sup> Street & 1<sup>st</sup> Avenue

Please be advised that the above referenced project has been satisfactorily completed by McMullen & Pitz Construction Company, Manitowoc, Wisconsin. This project consisted of removal and replacement of two storm sewer outfall structures, stockpiling existing stone from from revetment wall, rebuilding of approximately 449 feet of the revetment wall, and installing and maintaining all erosion and sediment control measures.

It is recommended that the project be accepted in the final amount of \$1,106,708.97. Original contract amount was \$1,128,571.80 plus \$169,228.20 for contingency for a total of \$1,297,800. A change order was approved on July 6, 2015 to reduce the amount of the contract by \$55,000 for disposal of low level contaminated soil bring the amount of the contract to \$1,242,800. Funding of \$538,150.00 is from CIP Line Item PK-15-002 and funding of \$759,650.00 is from CIP Line Item SW-15-004 for a total of \$1,297,800.00 less \$55,000 for change order.

SAB/kjb





Shelly Billingsley, P.E.  
Acting Director of Public Works  
City Engineer

November 12, 2015

To: Eric Haugaard, Chairman  
Public Works Committee

From: Shelly Billingsley, P.E. *Shelly Billingsley*  
Acting Director of Public Works

CC: Alderman Johnson  
District Alderman

Subject: Sidewalk Requirement Exception Request  
R' Noggin Brewery  
6521 120<sup>th</sup> Avenue

**BACKGROUND/ANALYSIS**

Section 5.05(C)(4) of the General Code of Ordinances provides that sidewalks are not required when the abutting roadway is of a rural cross-section. This particular property is unique as south of the driveway is urban cross section (approximately 65 feet) and north of the driveway is rural cross section (approximately 415 feet).

The petitioner is requesting an exception to the sidewalk requirement along 120<sup>th</sup> Avenue per the attached letter.

**RECOMMENDATION**

Approve the request for a Sidewalk Requirement Exception along 120<sup>th</sup> Avenue and recommend to the Common Council that the application for exception to the sidewalk requirement be approved when and or so long as not deemed necessary in accordance with Section 5.05(C) of the Code of General Ordinances.

November 2, 2015

RE: Sidewalk Exception – 6521 120<sup>th</sup> Avenue

To: Ms. Shelly Billingsley, P.E.  
Director of Public Works  
625 52<sup>nd</sup> Street – Room 302  
Kenosha, WI 53140

Dear Ms. Billingsley,

R’Noggin Brewery, the proposed tenant for the property owned by Mini P’s, LLC located at 6521 120<sup>th</sup> Avenue (East Frontage Road), received comments back from Public Works dated October 14, 2015, related to their permit application, which noted that a sidewalk is required to be installed for their permitting and occupancy of the building on the site. We hereby authorize R’Noggin Brewing and their representatives to act as agent for Mini P’s, LLC in their request /petition to the Common Council and Public works committee for an exception to the General Ordinance 5.05 – Construction Sidewalk and Driveway Approaches. The justification for such a request is as follows:

1. *Currently no property along that portion of 120<sup>th</sup> Avenue, from 60th Street on the north to 68<sup>th</sup> Street on the south, has a sidewalk installed. I assume this is mostly due to the “Rural Type Section” (roadway with pavement and roadside ditch) that fronts the properties along the East Frontage Road.*
2. *Our property line is currently set back roughly +/- 75’ from the frontage road and the grade along our frontage drops severely, which would require a substantial amount of fill in the public right of way area, in an area that is immediately adjacent to a primary environmental Corridor and runs through both an Upland and Lowland Conservancy Zoning.*

Please consider our request for an exception at your November 16, 2015 Public Works Committee and Common Council meetings.

Please let us know if there is any further information you may require from Mini P’s, LLC.

Thank you in advance for your consideration.

Sincerely,



Michael Pitts, Jr.  
Mini P’s, LLC, Managing Member

cc: Bob Johnson, District 16 Alderman – City of Kenosha  
Jeff, Kevin & Dan Bridleman – R’Noggin Brewery Owners

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