

**AGENDA**  
**LICENSING/PERMIT COMMITTEE**  
**Kenosha Municipal Office Building – Room 202**  
**Monday, September 29, 2014**  
**6:30 p.m.**

**Chairman: Curt Wilson**  
**Vice Chair: Patrick Juliana**

**Aldersperson: David Bogdala**  
**Aldersperson: G. John Ruffolo**  
**Aldersperson: Kurt Wicklund**

**CALL TO ORDER**  
**ROLL CALL**

Approval of the minutes of the regular meeting held September 8<sup>th</sup>, 2014.

*NOTE: All licenses and permits are subject to withholding of issuance by the City Clerk as specified in Section 1.045 of the Code of General Ordinances.*

1. Applications for new Operator's (*Bartender*) licenses, with a recommendation from the City Attorney to grant, subject to:
  - **0 demerit points:**
    - a. Carla Sappington
    - b. Kathy Roe-Green
  - **20 demerit points:**
    - c. Catherine Suess
    - d. Samantha Schroeder
  - **25 demerit points:**
    - e. Emilia Cerdas
  - **45 demerit points:**
    - f. Amber Thieme
  - **50 demerit points:**
    - g. Eugene Mantuano
  - **80 demerit points:**
    - h. Samuel Schwalm
    - i. Manuel Ortiz
2. Application of Jennifer Doud for a new Operator's (*Bartender*) License, with a recommendation from the City Attorney to deny, based on material police record and false application.
3. Application of Will Darden for a new Taxi Driver's License, with a recommendation from the City Attorney to deny, based on material police record.
4. Application of Mickey Angelo's, LLC, Ernest M. Gallo, Agent, for a Class "B" Beer/ "Class B" Liquor License located at 4235 Green Bay Road (Mickey Angelo's), upon surrender of a similar license at the same location from ECW of Kenosha, Inc., to be effective October 7, 2014, with no adverse recommendations. (16<sup>th</sup> District)
5. Application of Westown Sheridan, LLC, for Permission to Maintain the Class "A" Retail Beer License for 90 days, located at 4222 Sheridan Road, (Sheridan Foods). (1<sup>st</sup> District)
6. Applications for Permission to Maintain the Class "B" Beer/ "Class B" Liquor License for 90 Days:
  - a. Judith Keller, (Pop's Place, 3214 – 60<sup>th</sup> Street, 11<sup>th</sup> District).
  - b. Mike's Kenosha Downtown Tavern, LLC, (Mike's Donuts & Chicken/Mike's Sportsbook, 707 – 56<sup>th</sup> Street, 2<sup>nd</sup> District).
  - c. Coco Moe's Management, Inc., (The Bull's Eye, 2717 – 60<sup>th</sup> Street, 3<sup>rd</sup> District).

7. Application of Dishes to Die For, Inc., for a Temporary Outdoor Extension of the Class "B" Beer/ "Class B" Liquor License located at 4120 – 7<sup>th</sup> Avenue, (TG's Restaurant & Pub), on October 11, 2014, with no adverse recommendations. (1<sup>st</sup> District)
8. Applications of Traci Peterson for Temporary Outdoor Extensions of the Class "B" Beer/ "Class B" Liquor License located at 2425 – 60<sup>th</sup> Street, (Hatatrix), on October 11, 2014, and October 18, 2014, with no adverse recommendations. (3<sup>rd</sup> District)
9. Application of Mickey Angelo's, LLC, Ernest M. Gallo, Agent, for a Permanent Outdoor Extension License located at 4235 Green Bay Road, (Mickey Angelo's), with requests to waive the fence requirement and to change the closing hours to 12:00 Midnight, with no adverse recommendations. (16<sup>th</sup> District)
10. Application of Boys & Girls Club of Kenosha, Inc., for a Daily Cabaret License located at Harbor Park Parcel J, on October 18, 2014, with no adverse recommendations. (2<sup>nd</sup> District)
11. Application of Mickey Angelo's, LLC, for a Probationary Cabaret License located at 4235 Green Bay Road, (Mickey Angelo's), with no adverse recommendations. (16<sup>th</sup> District)
12. Application of The Agave Luna Azul, LLC, for a Yearly Cabaret License located at 2227 – 60<sup>th</sup> Street, (The Agave Luna Azul), with no adverse recommendations. (3<sup>rd</sup> District)
13. Application of TK Kenosha, LLC, for a Yearly Cabaret License located at 7000 – 74<sup>th</sup> Place (Tilted Kilt), with no adverse recommendations. (16<sup>th</sup> District)
14. Application of GNC Hook, LLC, for an Amusement & Recreation Enterprise License located at 5301 – 22<sup>nd</sup> Avenue, (Art Bar), with a recommendation from the City Attorney to grant, subject to 50 demerit points. (7<sup>th</sup> District)
15. Application of Edward Lemay, for an Amusement & Recreation Enterprise Supervisor License located at 5301 – 22<sup>nd</sup> Avenue, (Art Bar), with a recommendation from the City Attorney to grant, subject to 0 demerit points. (7<sup>th</sup> District)
16. Application of Debra L. Davis, for a Pet Fancier Permit located at 1412 – 70<sup>th</sup> Street, with no adverse recommendations. (12<sup>th</sup> District)
17. Proposed Ordinance by Alderperson Jan Michalski – To Repeal and Recreate Section 13.01 Regarding Scrap Salvage Dealers and Scrap Salvage Collectors.

**CITIZENS COMMENTS/BUSINESS AS AUTHORIZED BY LAW  
ALDERPERSON/STAFF COMMENTS**

**NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE MEMBERS OF THE COMMON COUNCIL MAY BE PRESENT AT THE MEETING, AND ALTHOUGH THIS MAY CONSTITUTE A QUORUM OF THE COMMON COUNCIL, THE COUNCIL WILL NOT TAKE ANY ACTION AT THIS MEETING.**

**IF YOU ARE DISABLED AND IN NEED OF ASSISTANCE, PLEASE CALL 653-4020 BEFORE THIS MEETING.**

**Licensing/Permit Committee**  
**Minutes of the Meeting Held September 8, 2014**

A meeting of the Licensing/Permit Committee was held on September 8<sup>th</sup>, 2014, in Room 202 of the Kenosha Municipal Building.

The meeting was called to order at 6:30 p.m. by Chair Wilson.

At roll call, the following members were present: Alderpersons Juliana and Wicklund. Alderpersons Bogdala and Ruffolo were absent. Deputy City Attorney Matt Knight was present.

Approval of the minutes of the regular meeting held August 25<sup>th</sup> and special meeting held September 3, 2014.

**It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to approve. Motion carried unanimously.**

1. Applications for new Operator's (*Bartender*) licenses, with a recommendation from the City Attorney to grant, subject to:

- **0 demerit points:**

a. Brittanie Hood

- **10 demerit points:**

b. Tinesha Sifuentes

- **30 demerit points:**

c. Tim Tappa

- **40 demerit points:**

d. Jeanette Daniel

e. Kara Cahoy

f. Darianna Booker

- **65 demerit points:**

g. Jesus Badillo Tejada

**It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to concur with the recommendation of the City Attorney. Motion carried unanimously.**

2. Application of Stephanie Papenfuss for a new Operator's (*Bartender*) license, with a recommendation from the City Attorney to deny, based on material police record. (*Deferred from the meeting on August 11, 2014*)

**The applicant was present and spoke. Alderperson Juliana and Attorney Knight spoke. It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to defer to the meeting on October 13<sup>th</sup>, 2014. Motion carried unanimously.**

3. Application of Quo Vadis Lackland for a new Taxi Driver's License, with a recommendation from the City Attorney to grant, subject to 90 demerit points.

**Applicant was present and spoke. It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to concur with the recommendation of the City Attorney. Motion carried unanimously.**

4. Application of Misty Bestler for a Secondhand Article Dealer Mall or Flea Market License located at 720 – 58<sup>th</sup> Street, (M Again reMaks), with no adverse recommendations. (*2<sup>nd</sup> District*)

**Applicant was present and spoke. It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to approve. Motion carried unanimously.**

**CITIZEN COMMENTS: None.**

**STAFF/ALDERMEN COMMENTS: None.**

**There being no further business to come before the Licensing/Permit Committee, it was moved, seconded and unanimously carried to adjourn at 6:42 p.m.**

**Police Record Report**

<b>APPLICANT INFORMATION</b>			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
9/10/2014	Carla Sappington		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N150695	5502-35th Avenue	Speedway on 60th Street	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
10/23/2010	LIQUOR, LICENSE VIOLATION	DISMISSED		N/A

<b>CITY ATTORNEY'S RECOMMENDATION</b>	
Offense Demerit Points	0
Were all offenses listed on the application?	Y
<b>TOTAL DEMERIT POINTS</b>	<b>0</b>

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>
<input checked="" type="checkbox"/> <b>GRANT</b> , Subject to <input type="text" value="0"/> Demerit Points
<input type="checkbox"/> <b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/> <b>DEFER or GRANT subject to Non-Renewal Revocation due to False Application</b>





**Police Record Report**

<b>APPLICANT INFORMATION</b>			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
9/9/2014	Samantha Schroeder		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N150694	1747 Birch Rd #12	Bindelli's City Zoo	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
9/11/2010	DUTY UPON STRIKING PROPERTY	GUILTY	N	0
10/2/2012	LICENSE NOT ON PERSON	GUILTY	N	0

<b>CITY ATTORNEY'S RECOMMENDATION</b>		
Offense Demerit Points	0	
Were all offenses listed on the application?	N = 20	
<b>TOTAL DEMERIT POINTS</b>	<b>20</b>	

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>
<input checked="" type="checkbox"/> <b>GRANT</b> , Subject to <input type="text" value="20"/> Demerit Points
<input type="checkbox"/> <b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/> <b>DEFER or GRANT</b> subject to Non-Renewal Revocation due to False Application





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APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
9/11/2014	Eugene Mantuano		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N150709	7514-19th Avenue	Mangia's	5717 Sheridan Road

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
10/12/2012	BLOOD ALCOHOL CONTENT	GUILTY	Y	50
10/12/2012	OPERATING WHILE INTOXICATED	GUILTY	Y	

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	50	
Were all offenses listed on the application?	Y	
<b>TOTAL DEMERIT POINTS</b>	<b>50</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to 50 Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal/Revocation due to False Application



APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
9/8/2014	Manuel Ortiz		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N150689	1919-45th Street	Houston's Bar & Grill	1925-45th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
9/7/2009	OPERATING WHILE INTOXICATED-2ND OFFENSE	GUILTY	Y	5 YRS OLD
2/13/2010	BLOOD ALCOHOL CONTENT	GUILTY	Y	80
2/13/2010	OPERATING WHILE INTOXICATED 3RD OFFENSE	GUILTY	Y	

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	80	
Were all offenses listed on the application?	Y	
<b>TOTAL DEMERIT POINTS</b>	<b>80</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to 80 Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**Police Record Report**

<b>APPLICANT INFORMATION</b>			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
9/9/2014	Jennifer Doud		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N150693	6832-28th Avenue	Go Green Gas Station	2710 Roosevelt Rd.

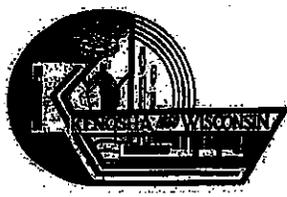
DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
4/15/2010	UNDERAGE LIQUOR VIOLATION	GUILTY	N	20
6/5/2011	BLOOD ALCOHOL CONTENT	GUILTY	Y	50
6/5/2011	OPERATING WHILE INTOXICATED	GUILTY	Y	
6/5/2011	OPERATING WHILE SUSPENDED	GUILTY	Y	
4/2/2013	OPERATING AFTER REVOCATION	UNKNOWN	Y	
8/15/2014	OPERATING WHILE REVOKED (REVOKED DUE TO ALC/CONTR SUBST/ REFUSAL)	DISPO PENDING	Y	MISDEMEANOR x 4 = 80
8/15/2014	IGNITION INTERLOCK DEVICE TAMPERING/FAILURE TO INSTALL	DISPO PENDING	N	
8/15/2014	BAIL JUMPING -2 COUNTS	DISPO PENDING	Y	

<b>CITY ATTORNEY'S RECOMMENDATION</b>		
Offense Demerit Points	170	
Were all offenses listed on the application?	N = 20	
<b>TOTAL DEMERIT POINTS</b>	<b>190</b>	

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>	
<input type="checkbox"/>	GRANT, Subject to <input type="checkbox"/> Demerit Points
<input checked="" type="checkbox"/>	DENY, based on material police record and False Application
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Adverse



# OPERATOR'S (BARTENDER) LICENSE

Type: 217 Fee: \$75.00

FILED	9-9-14
INITIALS	JAD
ADVERSE/NO ADV	
LP	
CC	

Beverage Course Completed  
 HOLD for Beverage Course

License # N150693  
 Provisional Issued: yes

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A", and/or "Class C" License in the City of Kenosha to and including the 30<sup>th</sup> day of June, 2016. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

Last Name: Doud First Name: Jennifer MI: E  
 (NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth: \_\_\_\_\_ Gender: F Phone: 262 344 6565

Home Address: 6832 28th Ave Kenosha WI 53143  
CITY STATE ZIP

Email: jenniferdoud08@yahoo.com  
(correspondence will be via email if address is given)

Driver's License or State ID Number WI \_\_\_\_\_  
STATE NUMBER

Name of Business Where License will be used Pro Green gas station 2710 Roosevelt Rd  
(PLEASE NOTE: license may be utilized in the City of Kenosha only.)

### ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:

1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time?  Yes  No If yes, state: **charge, year, result:**  
DUI, 2011, 2 counts Bail jumping  
paid fines 2014  
Insurance 2014 - payment plan driving after suspension 2014  
bonded out, paid tickets

2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State?  Yes  No If yes, explain:  
Bail jumping - paid tickets

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?  
 Yes  No If yes, explain:

DUI, 2011 - paid tickets

4. Have you received any traffic citations in Wisconsin or in any other state within the past five (5) years; or do you have any such citations pending?  Yes  No If yes, state: charge, year, result:

paid - Scatbelt, 2013 ~~paid~~ Insurance, Bail jumping, driving, after suspension 2014, - paid payment paid Insurance, 2013? Insurance 2011? - paid paid

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No  
If yes, state: charge, year, result:

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Sanmina Pleasant Prairie, Citgo 2710 Roosevelt Rd,  
family dollar 75th st, cherry Berry Green Bay Rd.

7. List all addresses at which you have lived in the past five (5) years:

16832 28th Ave, 7412 95th Ave

**READ CAREFULLY BEFORE SIGNING:** I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so. If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it may be denied.

Applicant's Signature: Jennifer David Date: 9/9/14

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office

JD  
(Applicant's Initials)

**Police Record Report**

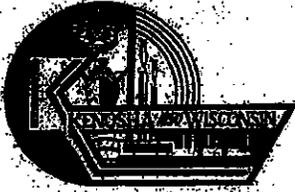
<b>APPLICANT INFORMATION</b>			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
9/9/2014	Will Darden		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N150029	1308-Villa Street, Racine, WI 53403	Not Listed	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
12/19/2009	SPEEDING INTERMEDIATE	GUILTY	Y	40
12/19/2009	OPERATING WHILE INTOXICATED	GUILTY	Y	75
7/7/2013	DC/LOUD MUSIC	GUILTY	Y	20
3/15/2002	FELONY B - HOMICIDE BY INTOXICATED USE OF VEHICLE	GUILTY	Y	100

<b>CITY ATTORNEY'S RECOMMENDATION</b>		
Offense Demerit Points	235	
Were all offenses listed on the application?	Y	
<b>TOTAL DEMERIT POINTS</b>	<b>235</b>	

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>	
<input type="checkbox"/>	GRANT, Subject to <input type="checkbox"/> Demerit Points
<input checked="" type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application



TAXI DRIVER'S LICENSE

Type: 144 Fee: \$30.00

27576 Adverse

FILED	9-9-14
INITIALS	RS
ADVERSE/NO ADV	
LP	
CC	

Expires: April 30, 2015

N License # 150029

The undersigned requests that a license be granted in accordance with Chapter XIII, Section 13.07 G. of the Code of General Ordinances of the City of Kenosha, and certifies that the following information is true and correct to the best of his/her knowledge.

Last Name: Darden First Name: Will MI: Jr  
(NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth: 1 Gender: male Phone: 262-456-9845

Home Address: 1308 Villa Street

City/State/Zip: Racine WI 53405

Email: Will.darden47@yahoo.com (correspondence will be via email if address is given)

Driver's License or State ID Number WI STATE NUMBER

Name of Business Where License will be used

ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:

1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time?  Yes  No

If yes, state: charge, year, result  
Homicide by intoxication of a motor vehicle March 2002  
Battery & bail jumping 2001

2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State?  Yes  No If yes, explain:

In 2002 Homicide by intoxication & battery and bail jumping

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?  Yes  No If yes, explain:

2009 DUI

4. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years, or do you have any such citations pending?  Yes  No

If yes, state: charge, year, result

Lowest music in 2014 a DUI 2009. Speeding 2009.

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No

If yes, state: charge, year, result

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

McDonalds, Walmart, Parcell Employment

7. List all addresses at which you have lived in the past five (5) years:

1146 Wisconsin Ave, 1130 Washington Ave  
1308 W. 11th

8. I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so.

I also certify that:

- I am able to read and write the English language
- I am not addicted to the use of intoxicating liquor or drugs
- I am at least 18 years of age
- I have a valid Wisconsin Driver's License
- I have never been arrested, except as listed above

Applicant's Signature: Will Darden

Date: 09-09-14

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office

WD  
(Applicant's Initials)

**\*After filing this application for a Taxi Driver's License with the City Clerk, you must go to the Safety Building at 1000 55<sup>th</sup> Street to have your picture and fingerprints taken. You must do this Monday through Friday between the hours of 1:00 and 3:00 pm only.**

# ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning October 20 14 ending June 30 20 15

TO THE GOVERNING BODY of the:  Town of  Village of  City of Kenosha

County of Kenosha Aldermanic Dist. No. 14 (if required by ordinance)

1. The named  INDIVIDUAL  PARTNERSHIP  LIMITED LIABILITY COMPANY  CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

(2) Name (Individual/partners give last name, first, middle; corporations/limited liability companies give registered name): Mickey Angelo's LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name	Home Address	Post Office & Zip Code
President/Member	<u>Ernest M. Gulla</u>	<u>805 40th St</u>	<u>Kenosha WI 53140</u>
Vice President/Member			
Secretary/Member			
Treasurer/Member			
Agent	<u>Ernest M. Gulla</u>	<u>805 40th St</u>	<u>Kenosha WI 53140</u>
Directors/Managers			

3. Trade Name Mickey Angelo's Business Phone Number 262-359-0407  
 4. Address of Premises 4235 Greenbay Rd Suite 748 Post Office & Zip Code Kenosha WI 53140

5. Is individual, partner or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period?  Yes  No *Completed 9/12/14*
6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant?  Yes  No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business?  Yes  No
8. (a) Corporate/limited liability company applicants only: Inset state WI and date 1-31-14 of registration 9-15-14 WIS  
 (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company?  Yes  No  
 (c) Does the corporation, or any officer, director, stockholder or agent of limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin?  Yes  No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 1-Story building food beverage, storage, outside being garden Michael smoking Banquet hall
10. Legal description (omit if street address is given above):
11. (a) Was this premises licensed for the sale of liquor or beer during the past license year?  Yes  No  
 (b) If yes, under what name was license issued? (Slice) FCW of Kenosha, WI, Inc.
12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864]  Yes  No
13. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown in Section 2, above? [phone (800) 266-2776]  Yes  No
14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs?  Yes  No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officers; members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME this 10th day of Sept 2014

[Signature] (Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)

[Signature] (Officer of Corporation/Member/Manager of Limited Liability Company/Partner)

My commission expires 6-6-17

LENAY R. JOHNSON  
Notary Public  
State of Wisconsin  
(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

TO BE COMPLETED BY CLERK			
Date received and filed with municipal clerk <u>9/15/14</u>	Date reported to council/board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted <u>my</u>	Date license issued	License number issued	

**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT  
APPLICATION FOR BEER AND OR LIQUOR LICENSE - CHECK ALL THAT APPLY:**

<input type="checkbox"/>	CLASS "A" BEER (GROCERY STORE, LIQUOR STORE, GAS STATION)	<input type="checkbox"/>	"CLASS A" LIQUOR (GROCERY STORE, LIQUOR STORE, GAS STATION)
<input checked="" type="checkbox"/>	CLASS "B" BEER (RESTAURANT, BAR)	<input checked="" type="checkbox"/>	"CLASS B" LIQUOR (RESTAURANT, BAR)

1. Applicant Name Mickey Angelo's LLC Business Name Mickey Angelo's

2. Property Information: Address 4235 Greenbay Rd Owner Edward Wamboldt  
53144

If applicant is not owner, does applicant have a lease agreement with the owner?  Yes or No (NOTE: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued.)

3. Square footage of building 5043 Assessed value of property 600,000<sup>00</sup>

4. Assessed value of personal property (furniture, fixtures, equipment to be used in the business) 35,000<sup>00</sup>

5. If this application is for a "Class A" Liquor license, is the premises physically closed to customers during the hours in which sales are not permitted? Yes or No or Not Applicable (circle one)

6. Gross Monthly Revenue - According to Section 10.03, applicants must come within 70% of the estimate of gross monthly revenue for alcohol beverages after one full license term or the license may be subject to revocation.

FOR EACH PRODUCT, PROVIDE GROSS MONTHLY REVENUE AND BASIS FOR ESTIMATES:

BEER 16,800

LIQUOR 16,800

FOOD 33,600

OTHER (specify) 500<sup>00</sup>

TOTAL GROSS MONTHLY REVENUE 62,700<sup>00</sup>

(OVER)

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT - PAGE TWO

Applicant Name Ernest M Gullo Business Name Mickey Angelo's

Property Information: Address 4235 Greenbay Rd Owner Ernest M Gullo

7. Explain how the issuance of this license will benefit the City: It will create jobs

8. Explain why the business will have a substantial positive impact upon the surrounding properties: located To A Developing Area Where People Can Have Great Food + Relax For Lunch Dinner Or A Night

9. Explain why the business have a significant, positive influence on the City economy: We will support local businesses for many of our products

10. Has the applicant contacted the alderperson of the district where this business is located? Yes

11. List other factors the Common Council should consider: Over the last 35+ years I have managed 7 different restaurants, 4 in Colorado + 3 in Kenosha. Since I moved back to Kenosha, I managed Maplecrest CC, The Station (Spaghetti Station) + Parkway Chateau. I think earned a good reputation with all the businesses above. I have been wanting to have my own restaurant for a long time. I think it's my time.

Applicant's Signature [Signature]

LICENSE SURRENDER

STATE OF WISCONSIN  
KENOSHA COUNTY } SS

ECW OF Kenosha WI, Inc  
(Individual/Partners/Corporation Name)

being first duly sworn on oath, says that he/she is the holder of the following license(s) (check all that apply) issued by the City of Kenosha, Wisconsin:

- "Class B" Liquor
- Class "B" Beer (Fermented Malt Beverage)
- "Class A" Liquor
- Class "A" Beer (Fermented Malt Beverage)
- "Class C" Wine

Affiant will surrender said license #(s) 022632-14007020 to the City Clerk.

That this affidavit is made to inform the City Council that the affiant hereby intends not to apply for said license(s) for the ensuing year, and to propose to the said council that said license(s) be granted to:

(Ernest Gullo) Mickey Angelo's LLC

to whom your affiant has sold his business and, to whom your affiant surrenders all of his privileges to apply for a license.

Affiant will surrender said license(s) # 022632-140070201, to the City Clerk

prior to the time a license is issued to Mickey Angelo's LLC. ECW Inc of Kenosha Wisconsin 9-15-14

and provide further that a license is granted to Mickey Angelo's LLC the person herein designated.

[Signature]  
Individual/Partner/President of Corporation

Partner/Corporate Officer

Subscribed and sworn to before me this 15<sup>th</sup> day of SEPTEMBER, 2014.

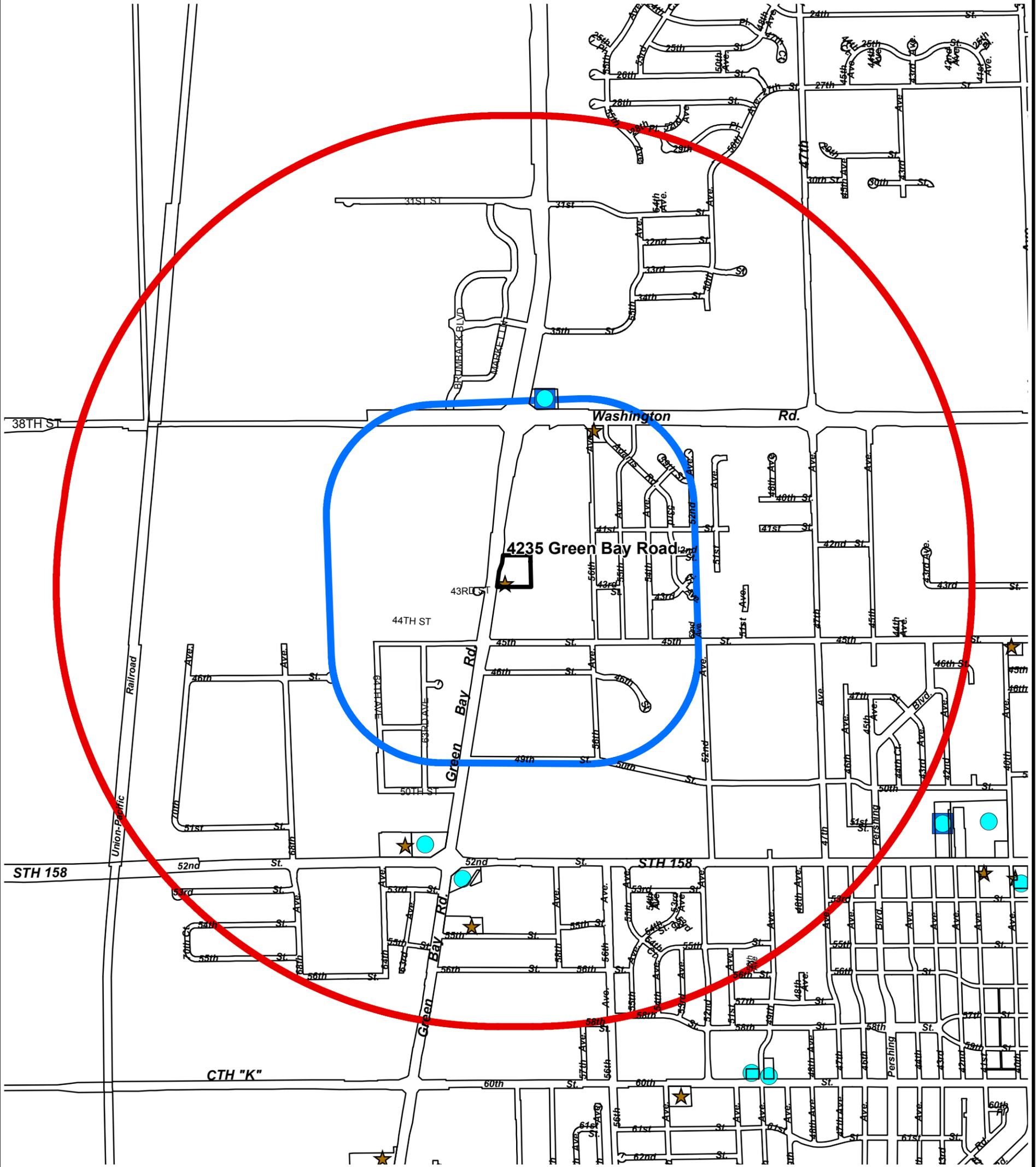
[Signature]  
Notary Public

Kenosha County, Wisconsin

My Commission Expires: 03/20/2016

# Class "B" Beer / "Class B" Liquor application

## 4235 Green Bay Road



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

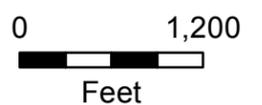
Note: Residential districts are not colored.

— 5,280 feet from applicant

5,280 ft. Radius	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	3	1	0	4	0
Other Districts	0	0	0	0	0

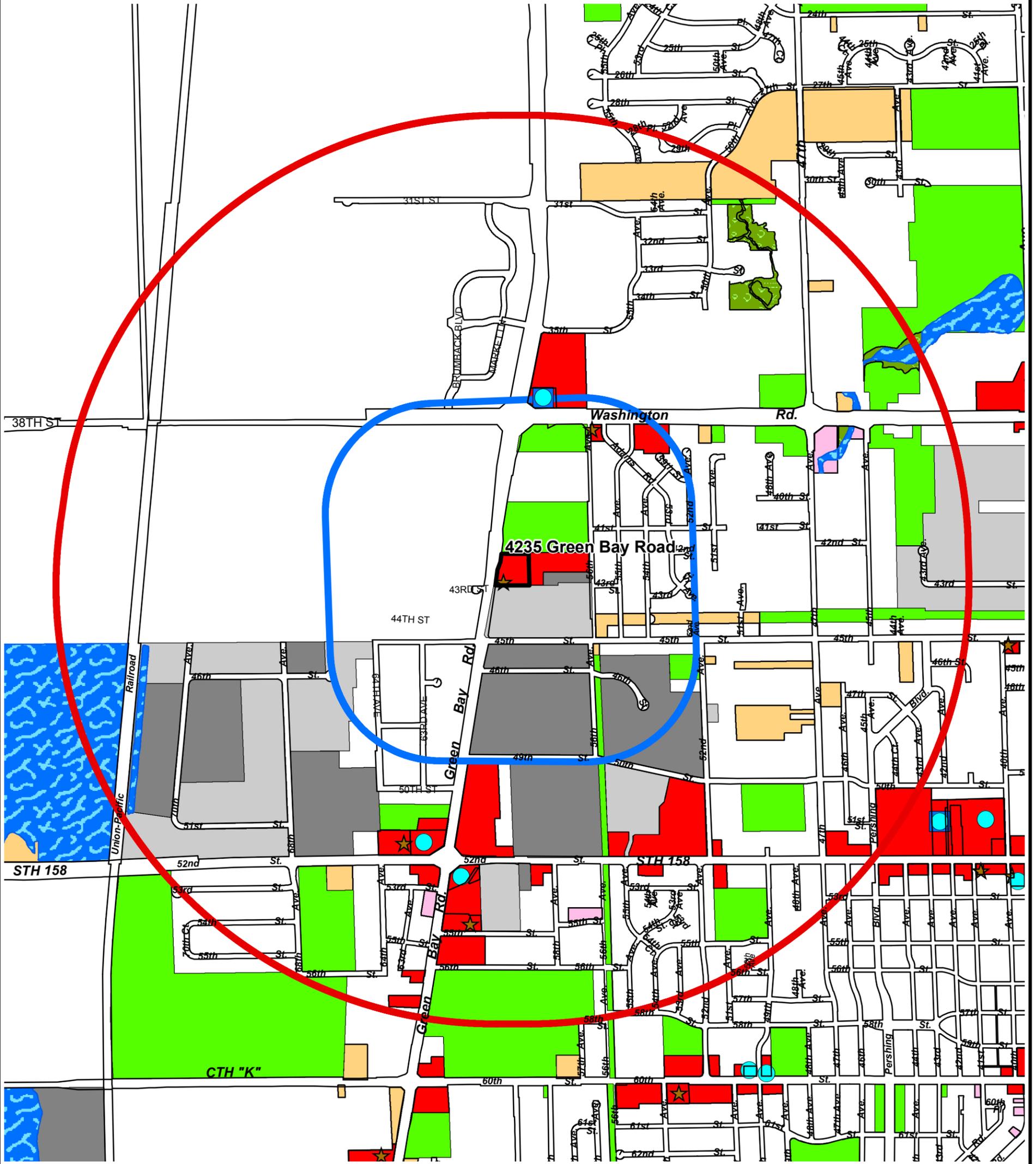
— 6 blocks from applicant

6 block Radius	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	1	1	0	2	0
Other Districts	0	0	0	0	0



# Class "B" Beer / "Class B" Liquor application

## 4235 Green Bay Road



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential districts are not colored.

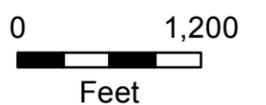
Note: Business districts are colored as follows: B-1 B-2 B-3 B-4

5,280 ft. Radius

	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	3	1	0	4	0
Other Districts	0	0	0	0	0

6 block Radius

	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	1	1	0	2	0
Other Districts	0	0	0	0	0





FILED	9/18
INITIALS	ymn
LP	9/29

PERMISSION FOR "CLASS A", CLASS "A", "CLASS B", CLASS "B" LICENSE, OR COMBINATION THEREOF, TO MAINTAIN THE LICENSE WHILE NOT BEING OPEN FOR BUSINESS AND STOCKED WITH EQUIPMENT WITHIN 90 DAYS FROM ISSUANCE/GRANTING OF LICENSE OR CEASE BEING OPEN FOR BUSINESS FOR 90 CONSECUTIVE DAYS OR MORE.

Westown Sheridan LLC

LICENSEE: ~~Hani Ali~~ <sup>H.A. 9/18/14</sup> TRADE NAME: Sheridan Foods

TRADE ADDRESS: 4222 Sheridan Rd DISTRICT # 1

BEST CONTACT # 262-994-3565 EMAIL: hani.ali.28@yahoo.com

CONDITION OF LICENSED PREMESIS (damaged building, razed building, vacant land, standing and functional building, other): Standing & functional building

HAS LICENSED PREMISES BEEN OPEN FOR BUSINESS WITH STOCK AND EQUIPMENT SINCE JULY 1ST? NO  
 IF NOT, PLEASE EXPLAIN: Waiting on bank for closing date and being delayed due to some problems involving the building.

DO YOU PLAN TO EQUIP AND OPEN THE LICENSED PREMESIS FOR BUSINESS: Yes

IF YES, WHEN? Before Jan 1st IF NO, EXPLAIN: \_\_\_\_\_

ARE YOU PLANNING TO TRANSFER THE LICENSE TO ANOTHER PREMISES OR PARTY? NO  
 IF YES, WHEN? \_\_\_\_\_ IF YES, AND THERE IS NO PROPOSED DATE OF TRANSFER, EXPLAIN WHAT STEPS YOU HAVE TAKEN TO TRANSFER THE LICENSE SINCE JULY 1ST:

H.A.A. 28.  
 APPLICANT SIGNATURE

9/18/14  
 DATE

60a



FILED	9/17
INITIALS	mn
LP	9/29

PERMISSION FOR "CLASS A", CLASS "A", "CLASS B", CLASS "B" LICENSE, OR COMBINATION THEREOF, TO MAINTAIN THE LICENSE WHILE NOT BEING OPEN FOR BUSINESS AND STOCKED WITH EQUIPMENT WITHIN 90 DAYS FROM ISSUANCE/GRANTING OF LICENSE OR CEASE BEING OPEN FOR BUSINESS FOR 90 CONSECUTIVE DAYS OR MORE.

LICENSEE: Judith Keller TRADE NAME: Pop's Place

TRADE ADDRESS: 3214 - 60<sup>th</sup> St, Kenosha, WI 53144 DISTRICT # 11

BEST CONTACT # 262-945-3586 EMAIL: \_\_\_\_\_

CONDITION OF LICENSED PREMESIS (damaged building, razed building, vacant land, standing and functional building, other): standing and functional building

HAS LICENSED PREMISES BEEN OPEN FOR BUSINESS WITH STOCK AND EQUIPMENT SINCE JULY 1ST?  
No IF NOT, PLEASE EXPLAIN: I live up north and am working on the place but it's been a gradual process.

DO YOU PLAN TO EQUIP AND OPEN THE LICENSED PREMESIS FOR BUSINESS: SEP 16 2014

IF YES, WHEN? \_\_\_\_\_ IF NO, EXPLAIN: \_\_\_\_\_

We plan to in the next 90 days and we are working out details with our bank. we are planning on selling it.

ARE YOU PLANNING TO TRANSFER THE LICENSE TO ANOTHER PREMISES OR PARTY?  
 IF YES, WHEN? \_\_\_\_\_ IF YES, AND THERE IS NO PROPOSED DATE OF TRANSFER, EXPLAIN WHAT STEPS YOU HAVE TAKEN TO TRANSFER THE LICENSE SINCE JULY 1ST:

Property is for sale.

Judith L Keller  
 APPLICANT SIGNATURE

9/15/2014  
 DATE

6B  
LP 9/29

**APPLICATION FOR PERMISSION FOR RETAIL CLASS "A" OR CLASS "B" LIQUOR AND/OR FERMENTED MALT BEVERAGE LICENSE HOLDER TO MAINTAIN LICENSE WHILE NOT BEING OPEN FOR BUSINESS AND STOCKED WITH EQUIPMENT WITHIN NINETY (90) DAYS FROM ISSUANCE/GRANTING OF LICENSE**

1. Name of License Holder: Mike's Kenosha Downtown Tavern, LLC

2. Trade Name: Mike's Donuts and chicken / Mike's Sportsbook

3. Address of Licensed Premises: 707 - 56<sup>ST</sup> Kenosha, WI District #2

4. Condition of Licensed Premises (damaged building, razed building, vacant land, standing and functional building, other):

Standing but under construction + remodel.

5. Has licensed premises been open for business with stock and equipment since July 1<sup>st</sup>? \_\_\_\_\_

If not, explain: NO, The current building is being remodelled and under construction.

6. Do you plan to equip and open the licensed premises for business? Yes If yes when? \_\_\_\_\_

October 1<sup>st</sup> 2014 December 20, 2014

If not, explain: \_\_\_\_\_

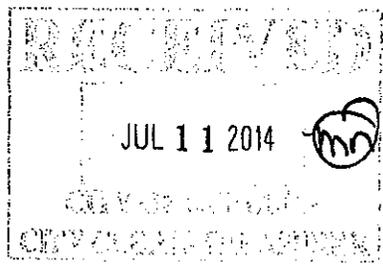
7. Are you planning to transfer the license to another premises or party? NO If yes, when? \_\_\_\_\_

\_\_\_\_\_ If yes, and there is no proposed date of transfer, explain what steps you have taken to transfer the license since July 1<sup>st</sup>: \_\_\_\_\_

APPLICANT: David Schutte

DATE: 7/1/14

Revised - DD 9/18/14



60C LP 9/1/14

**APPLICATION FOR PERMISSION FOR RETAIL CLASS "A" OR CLASS "B" LIQUOR AND/OR FERMENTED MALT BEVERAGE LICENSE HOLDER TO MAINTAIN LICENSE WHILE NOT BEING OPEN FOR BUSINESS AND STOCKED WITH EQUIPMENT WITHIN NINETY (90) DAYS FROM ISSUANCE/GRANTING OF LICENSE**

1. Name of License Holder: COCO MOE'S MANAGEMENT INC. ScottCardinal@aol.com yaLoo.com

2. Trade Name: The Bull's Eye

3. Address of Licensed Premises: 2717 60th St. District # 3

4. Condition of Licensed Premises (damaged building, razed building, vacant land, standing and functional building, other):  
standing Building

5. Has licensed premises been open for business with stock and equipment since July 1<sup>st</sup>? No

If not, explain: wanting to get occupancy permit have to do some electrical work

6. Do you plan to equip and open the licensed premises for business? yes If yes when? \_\_\_\_\_

As soon as possible hopefully by Nov. 1st

If not, explain: \_\_\_\_\_

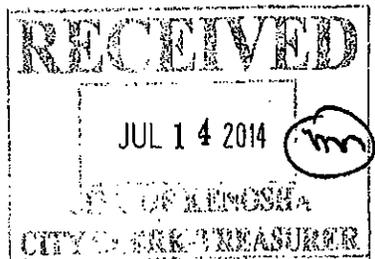
7. Are you planning to transfer the license to another premises or party? No If yes, when? \_\_\_\_\_

\_\_\_\_\_ If yes, and there is no proposed date of transfer, explain what steps you have taken to transfer the license since July 1<sup>st</sup>: \_\_\_\_\_

APPLICANT: [Signature]

DATE: 7-14-14

Amended 9/16/14 (m)  
S.L.





Temporary
OUTDOOR EXTENSION
of Class "B", "Class B", and/or "Class C" License(s)

CITY ORDINANCE §10.075

FILED 9/17
INITIALS mn
ADVERSE/NO ADV
LP
CC

Type: 211 Fee: \$ 50.00/app Date(s) of Event: 10/11/14
(Limit 3 days/year)

1. Licensee: Dishes to Die For, Inc. District # 7

Note: must be same name as beer/liquor license

2. Trade Name & Address: tg's Restaurant + Pub Kenosha 4120-7 Ave

3. Contact Person: Theresa K Plev Phone: 658-8080 Email: tgbar@gmail.com
(correspondence will be via email if address is given)

4. Type of activity planned for the outdoor area: Zombie Ride, Handlebars + Bars

5. A detailed map (site plan) of the outdoor area is required. [X] map
If assistance is needed, contact Mike Callovi (Community Development & Inspections) at 653-4032 to schedule an appointment. (see example attached to this application)

6. Will a fence surround the proposed temporary outdoor area? [X] yes [ ] no
[ ] Request for Common Council to waive the fence requirement of Subsection D.3. of the Ordinance.

7. The closing hours for a temporary outdoor extension are 10:00 P.M. TO 8:00 A.M. You may request to change these hours to 12:00 midnight to 8:00 am. [ ] application attached N/A

To be completed by The Community Development & Inspections Department:

Zoning Classification: B-2 if SFR, choose: Waiver [ ] B1 (institutional), [ ] B2 (restaurant), [ ] B3 (outdoor dining), or [ ] N/A

The outdoor area sought is ±45 ft from any single-family dwelling. If less than 25ft from single family, choose:

Waiver [ ] B1 (institutional), [ ] B2 (restaurant), [ ] B3 (outdoor dining), or [ ] N/A if dwelling is two-family, multi-family, zoned B-1, B-2, B-3, B-4 districts; or dwelling within twenty-five (25') feet of said boundary is occupied by the applicant and/or his/her immediate family and no others.

The outdoor area has a boundary:

[X] within 750 ft of any residentially zoned property.

Live music/entertainment is allowed in outdoor area 10:00am to 10:00pm with a cabaret license. (Amplified music is allowed without a cabaret license subject to the same time restrictions.)

[ ] greater than 750 ft of any residentially zoned property.

Live music/entertainment is allowed in outdoor area 10:00am to 1:00am (or earlier in accordance with the closing time of the outdoor extension) with a cabaret license. (Amplified music is allowed without a cabaret license subject to the same time restrictions.)

Recommendation:

Approval

CDI Staff Member:

[Handwritten signature]

Date: September 19, 2014



**“WAIVER B”  
WAIVER OF PROHIBITIONS SET FORTH  
IN §10.075 D.1 AND D.3 OF THE CODE OF GENERAL ORDINANCES**

**OUTDOOR EXTENSION**

Dishes to Die For Inc

Licensee Name

ta's Restaurant + Pub

Trade Name

4120-7 Ave Kenosha

Trade Address

Applicant has applied for an extension of their Retail Class "B" Fermented Malt Beverage, "Class B" Liquor, and/or "Class C" Wine Licenses in accordance with §10.075 of the Code of General Ordinances and requests a waiver of all of the prohibitions set forth in Section D(1) and D(3) thereof because the licensed premises, including the outdoor area:

- B1.**  is located wholly within an area in the City zoned Institutional.
- B2.**  is operating as a restaurant, with the sale of alcoholic beverages accounting for less than fifty (50%) percent of the establishment's gross receipts in the B-1, B-2, B-3, or B-4 Zoning Districts (as defined by Section 5.046 A.10 Of the Code of General Ordinances).
- B3.**  is licensed by the City of Kenosha for Outdoor Dining.

Please find below a list of names and addresses of all property owners residing within 25 feet of the boundaries of the outdoor area sought to be included within the description of the Retail Class "B" Beer, "Class B" Liquor, and/or "Class C" Wine licensed premises.

**This list will be forwarded to the Building Inspector for verification.**

No RESIDENTIAL properties with 25 feet of proposed outdoor area.

\_\_\_\_\_  
(Partner/Member)

\_\_\_\_\_  
Date

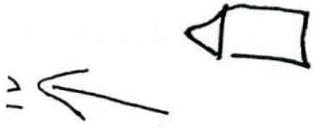
\_\_\_\_\_  
(Partner/Member)

\_\_\_\_\_  
Date

**Received by Building Inspector** Michael Callovi

**Date** September 19, 2014

7th Ave



End of snow fence to Nouse = 30ft



88ft

Temp. Fence

30 ft

side Door

Front Door

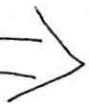
Restaurant

Back Door

10 ft

Backyard Beer Garden

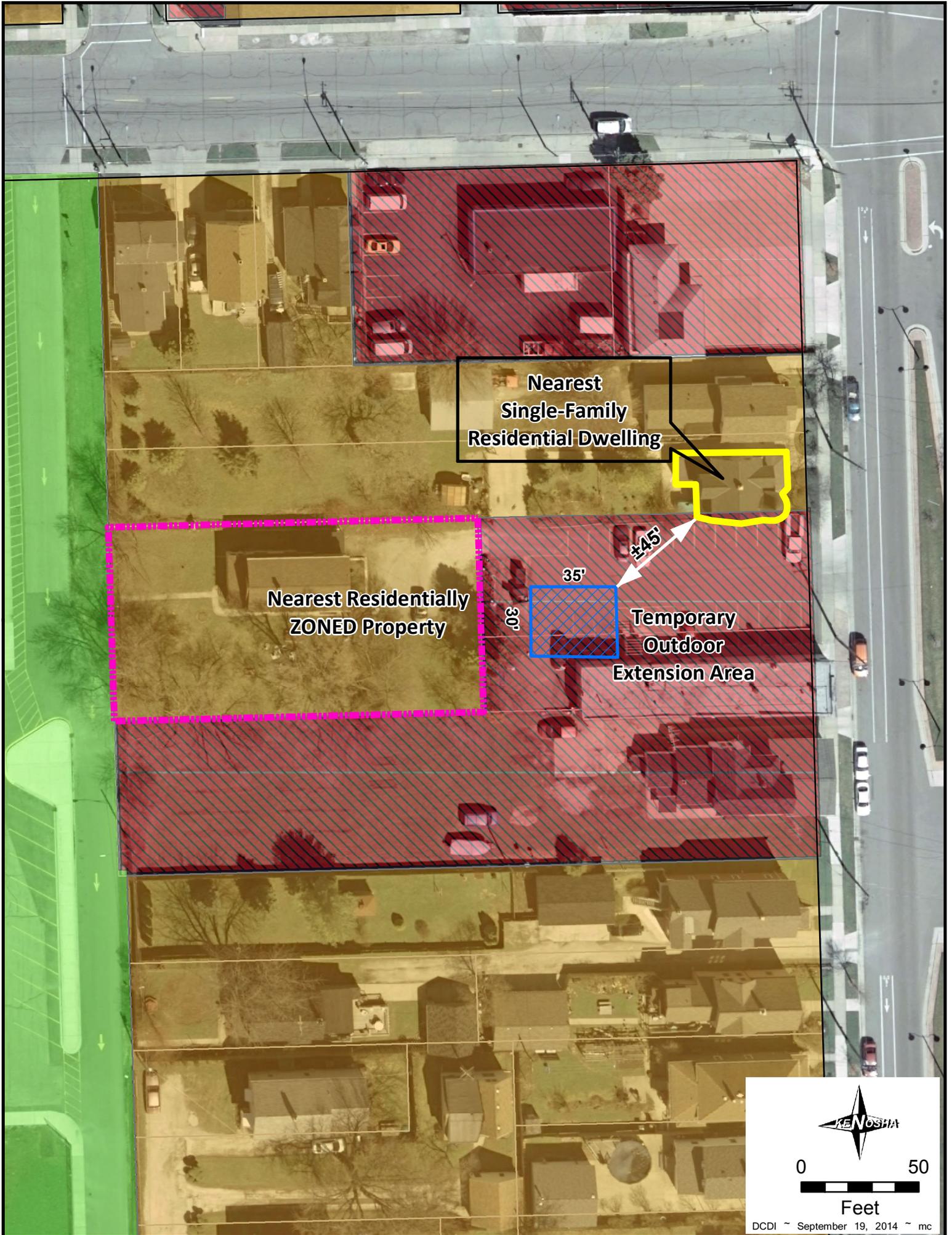
Temporary outdoor extension



Temp. Fence 35 ft

Band

Temp. outdoor ext to property line.



Nearest  
Single-Family  
Residential Dwelling

Nearest Residentially  
ZONED Property

35'

±45'

Temporary  
Outdoor  
Extension Area



0 50



Feet



Temporary OUTDOOR EXTENSION

of Class "B", "Class B", and/or "Class C" License(s)

CITY ORDINANCE §10.075

FILED 9-22-14 INITIALS JS ADVERSE/NO ADV LP 9/29 CC

Type: 211 Fee: \$ 50.00/app Date(s) of Event: 10/11/2014 (Limit 3 days/year)

1. Licensee: Traci Peterson District # 3

Note: must be same name as beer/liquor license

2. Trade Name & Address: Hatrix 2425-60th St Kenosha, WI 53140

3. Contact Person: Traci Peterson Phone: 262-496-5306 Email: hatrix2425@gmail.com (correspondence will be via email if address is given)

4. Type of activity planned for the outdoor area: Stop For Bicycle Ride with Music

5. A detailed map (site plan) of the outdoor area is required. [X] map If assistance is needed, contact Mike Callovi (Community Development & Inspections) at 653-4032 to schedule an appointment. (see example attached to this application)

6. Will a fence surround the proposed temporary outdoor area? [ ] yes [X] no [ ] Request for Common Council to waive the fence requirement of Subsection D.3. of the Ordinance.

7. The closing hours for a temporary outdoor extension are 10:00 P.M. TO 8:00 A.M. You may request to change these hours to 12:00 midnight to 8:00 am. [ ] application attached n/a

To be completed by The Community Development & Inspections Department:

Zoning Classification: \_\_\_\_\_ if SFR, choose: Waiver [ ] B1 (institutional), [ ] B2 (restaurant), [ ] B3 (outdoor dining), or [ ] N/A

The outdoor area sought is \_\_\_\_\_ ft from any single-family dwelling. If less than 25ft from single family, choose:

Waiver [ ] B1 (institutional), [ ] B2 (restaurant), [ ] B3 (outdoor dining), or [ ] N/A if dwelling is two-family, multi-family, zoned B-1, B-2, B-3, B-4 districts; or dwelling within twenty-five (25') feet of said boundary is occupied by the applicant and/or his/her immediate family and no others.

The outdoor area has a boundary:

[ ] within 750 ft of any residentially zoned property.

Live music/entertainment is allowed in outdoor area 10:00am to 10:00pm with a cabaret license. (Amplified music is allowed without a cabaret license subject to the same time restrictions.)

[ ] greater than 750 ft of any residentially zoned property.

Live music/entertainment is allowed in outdoor area 10:00am to 1:00am (or earlier in accordance with the closing time of the outdoor extension) with a cabaret license. (Amplified music is allowed without a cabaret license subject to the same time restrictions.)

Recommendation:

CDI Staff Member: \_\_\_\_\_

Date: \_\_\_\_\_





City of Kenosha  
Site Plan for  
Outdoor Extension

*Public Street*

Applicant's  
Property

Applicant's  
Building

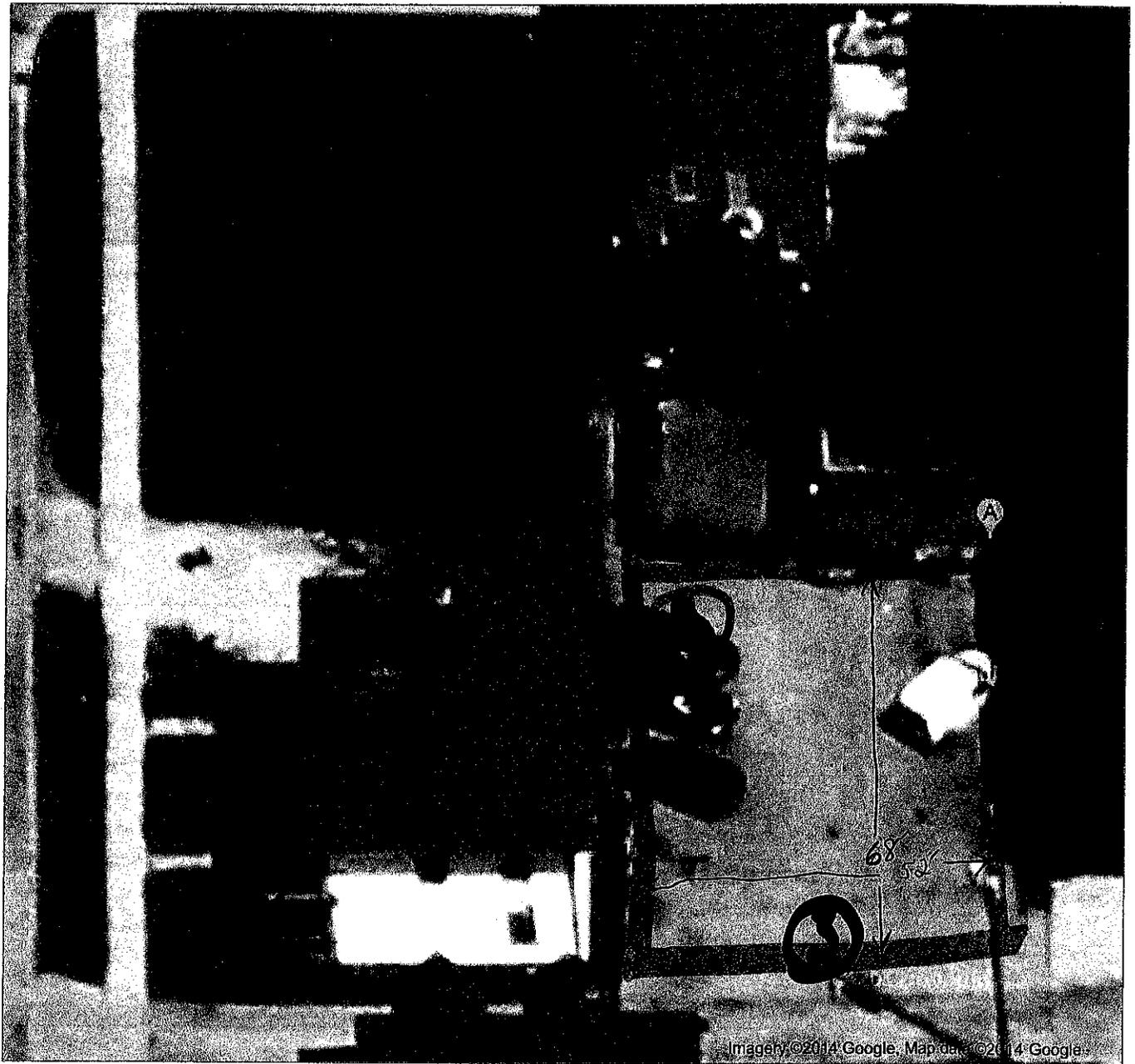
*Public Street / Public Alley / Private Property  
(Circle One)*

*Public Street / Public Alley / Private Property  
(Circle One)*

*Public Street / Public Alley / Private Property  
(Circle One)*

Draw the location of all fences, tents, entrances/exits, security measures, bars, and music stages.  
Also provide measurements where appropriate.

To see all the details that are visible on the screen, use the "Print" link next to the map.



- 1. Stage
  - 2. Temp Bar Station
  - 3 Entrance
- Barricades For Highlighted Areas

Zimbra

mnelson@kenosha.org

---

**Outdoor Extension**

---

**From :** Kelly Andreoli <kma360@kenoshapolice.com> Tue, Sep 23, 2014 03:34 PM  
**Subject :** Outdoor Extension

**To :** Michelle Nelson (mnelson@kenosha.org)  
<mnelson@kenosha.org>, Lisa May  
(lmay@kenosha.org) <lmay@kenosha.org>

Temporary Outdoor Extension

**No Adverse – October 11 & October 18**

Hatrix

2425-60<sup>th</sup> Street

***Kelly M. Andreoli***

***Clerical Supervisor***

***Kenosha Police Department***

***(262) 605-5237***

***kma360@kenoshapolice.com***

---

Debra L. Salas  
City Clerk – Treasurer

Karen J. Forsberg  
Deputy City Clerk-Treasurer



CITY OF KENOSHA  
Department of  
City Clerk/Treasurer

September 23, 2014

Traci Peterson  
2425 60<sup>th</sup> Street  
Kenosha, WI 53140  
hatrix2425@gmail.com

RE: Application Temporary Outdoor Extensions~ Hatrix (10/11/14 & 10/18/14)

Dear Applicant:

Your license application will be presented to the Licensing/Permit Committee on:

**Date: Monday, September 29, 2014**  
**Time: 6:30 pm**  
**Location: Kenosha Municipal Building, 625-52<sup>nd</sup> Street, Room 202**

and the Common Council meeting scheduled for:

**Date: Monday, October 6, 2014**  
**Time: 7:00 pm**  
**Location: Kenosha Municipal Building, 625-52<sup>nd</sup> Street, Room 200**

**It is recommended that you attend these meetings; however, meeting dates and times are subject to change. Please check the current agenda at [www.kenosha.org](http://www.kenosha.org) to ensure you attend the correct meeting.** Additionally, please read the reverse side of this notice regarding an advisory recommendation from the Licensing/Permit Committee.

If you have questions or need additional information, feel free to email [mnelson@kenosha.org](mailto:mnelson@kenosha.org) or call 653-4271.

Sincerely,

A handwritten signature in black ink, appearing to read 'Michelle Nelson'.

Michelle Nelson  
Information Coordinator  
City Clerk's Office

c: Ald. Michalski



E-MAILED SEP 22 REC'D

### Temporary OUTDOOR EXTENSION

of Class "B", "Class B", and/or "Class C" License(s)

CITY ORDINANCE §10.075

FILED	9-22-14
INITIALS	TS
ADVERSE	NO ADV
LP	9/29
CC	

Type: 211 Fee: \$ 50.00/app Date(s) of Event: 10/18/14  
(Limit 3 days/year)

1. Licensee: Traci Peterson District # 3

Note: must be same name as beer/liquor license

2. Trade Name & Address: Hatrix 2425-60th St Kenosha, WI 53140

3. Contact Person: Traci Peterson Phone: 262-496-5306 Email: hatrix2425@gmail.com  
(correspondence will be via email if address is given)

4. Type of activity planned for the outdoor area: Music And Art Show

5. A detailed map (site plan) of the outdoor area is required.  map  
If assistance is needed, contact Mike Callovi (Community Development & Inspections) at 653-4032 to schedule an appointment. (see example attached to this application)

6. Will a fence surround the proposed temporary outdoor area?  yes  no  
 Request for Common Council to waive the fence requirement of Subsection D.3. of the Ordinance.

7. The closing hours for a temporary outdoor extension are 10:00 P.M. TO 8:00 A.M. You may request to change these hours to 12:00 midnight to 8:00 am.  application attached  
n/a

**To be completed by The Community Development & Inspections Department:**

Zoning Classification: \_\_\_\_\_ if SFR, choose: Waiver  B1 (institutional),  B2 (restaurant),  B3 (outdoor dining), or  N/A

The outdoor area sought is \_\_\_\_\_ ft from any single-family dwelling. If less than 25ft from single family, choose:

Waiver  B1 (institutional),  B2 (restaurant),  B3 (outdoor dining), or  N/A if dwelling is two-family, multi-family, zoned B-1, B-2, B-3, B-4 districts; or dwelling within twenty-five (25') feet of said boundary is occupied by the applicant and/or his/her immediate family and no others.

The outdoor area has a boundary:

within 750 ft of any residentially zoned property.

*Live music/entertainment is allowed in outdoor area 10:00am to 10:00pm with a cabaret license. (Amplified music is allowed without a cabaret license subject to the same time restrictions.)*

greater than 750 ft of any residentially zoned property.

*Live music/entertainment is allowed in outdoor area 10:00am to 1:00am (or earlier in accordance with the closing time of the outdoor extension) with a cabaret license. (Amplified music is allowed without a cabaret license subject to the same time restrictions.)*

**Recommendation:**

CDI Staff Member: \_\_\_\_\_

Date: \_\_\_\_\_

PLEASE NOTE: Be sure to include appropriate attachments/waivers and file with the City Clerk's office no later than fourteen (14) days before final action of the Common Council. Meetings are held the 1<sup>st</sup> and 3<sup>rd</sup> Mondays of each month. Pursuant to Section 10.063, accumulation of more than 50 demerit points shall be a basis for denial, revocation or suspension of the outdoor area.

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Travis Peterson                      9-22-14  
(Individual/Partner/Member)                      Date

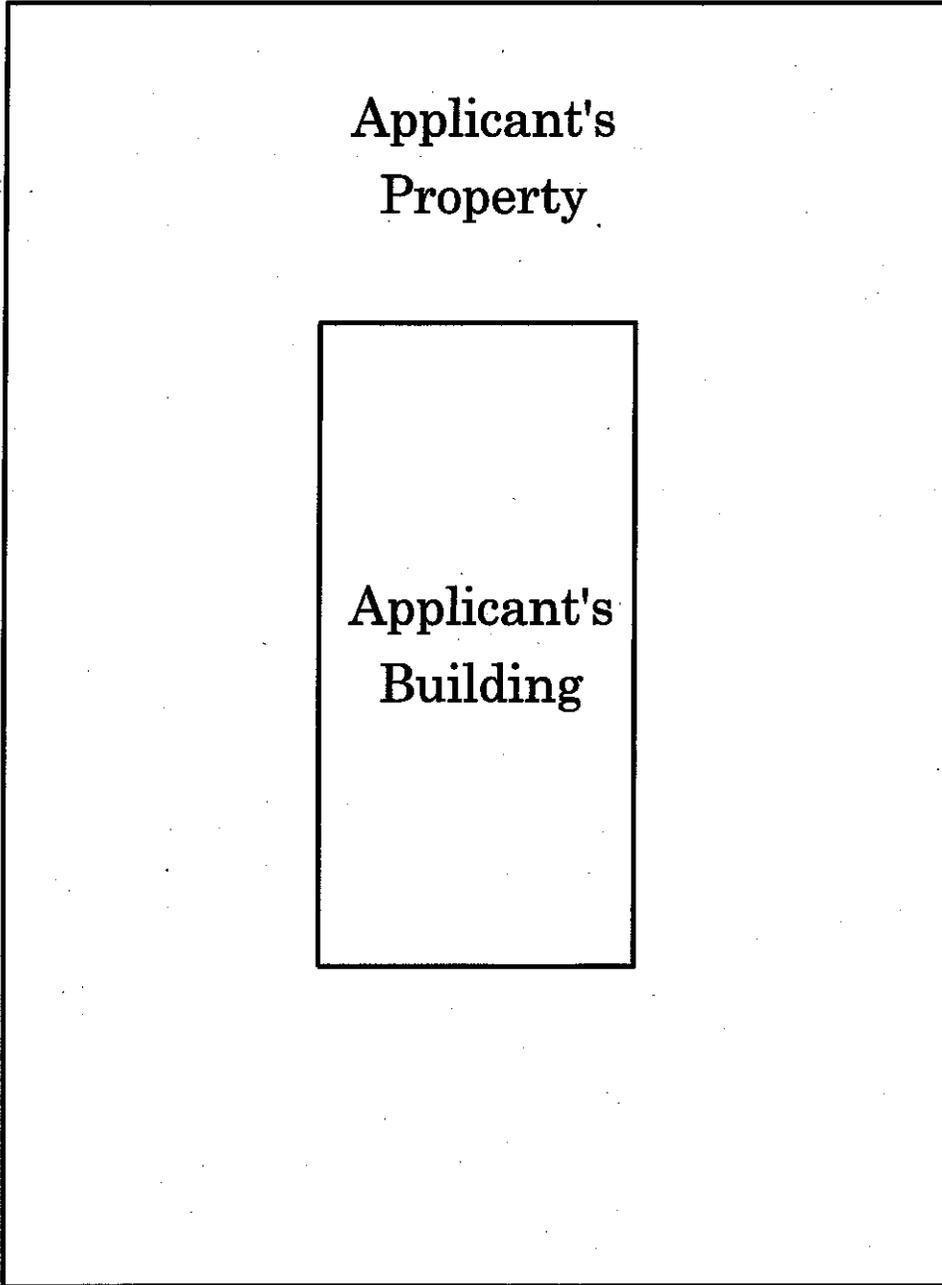
\_\_\_\_\_  
(Partner/Member)                      Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office df  
(Applicant's Initials)



City of Kenosha  
Site Plan for  
Outdoor Extension

*Public Street*

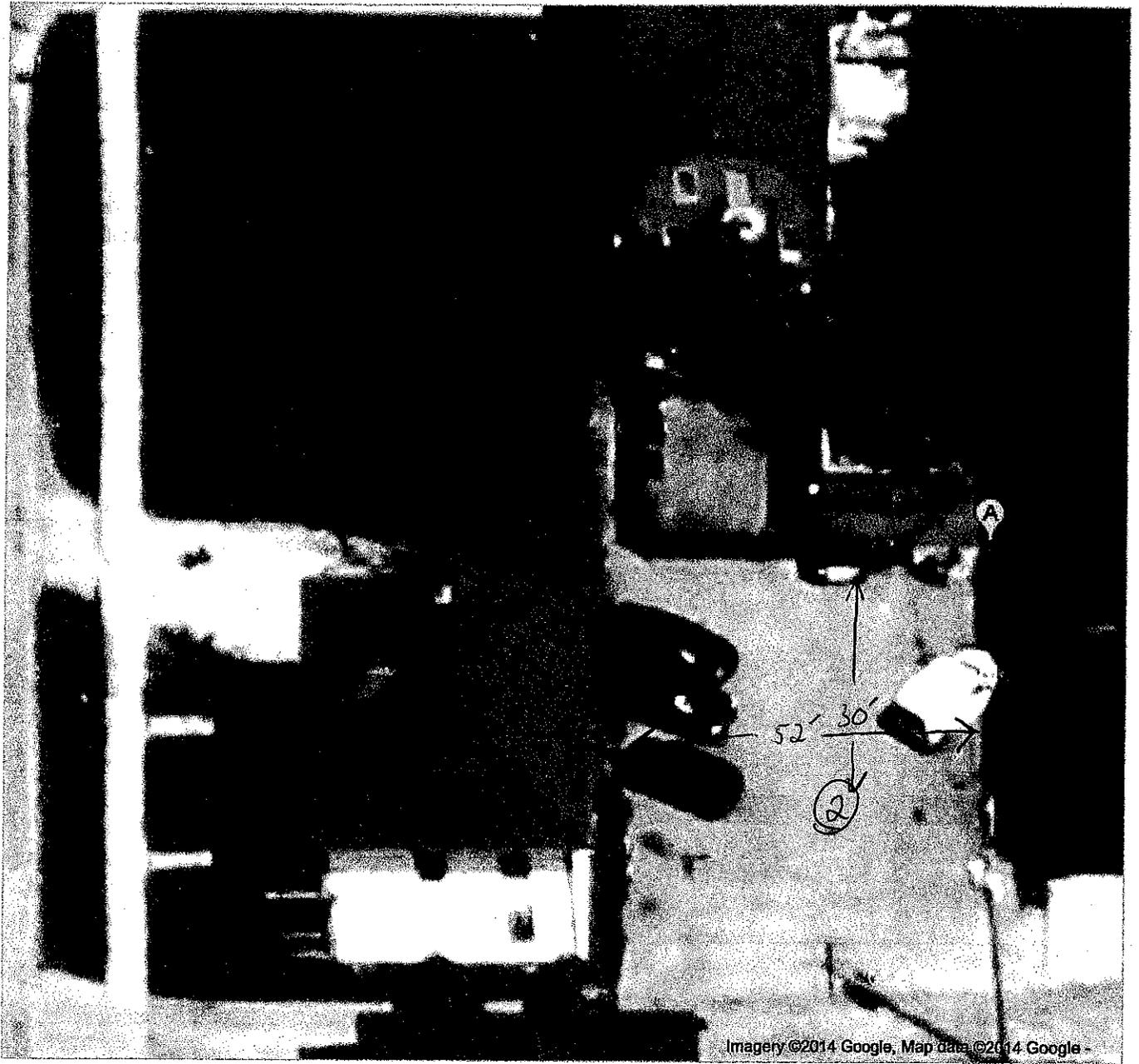


*Public Street / Public Alley / Private Property  
(Circle One)*

*Public Street / Public Alley / Private Property  
(Circle One)*

*Public Street / Public Alley / Private Property  
(Circle One)*

Draw the location of all fences, tents, entrances/exits, security measures, bars, and music stages.  
Also provide measurements where appropriate.



1. Stage

2 Entrance

Highlighted Area will Be Barricaded

Zimbra

mnelson@kenosha.org

---

**Outdoor Extension**

---

**From :** Kelly Andreoli <kma360@kenoshapolice.com> Tue, Sep 23, 2014 03:34 PM  
**Subject :** Outdoor Extension  
**To :** Michelle Nelson (mnelson@kenosha.org)  
<mnelson@kenosha.org>, Lisa May  
(lmay@kenosha.org) <lmay@kenosha.org>

Temporary Outdoor Extension

**No Adverse – October 11 & October 18**

Hatrix

2425-60<sup>th</sup> Street

***Kelly M. Andreoli***

***Clerical Supervisor***

***Kenosha Police Department***

***(262) 605-5237***

***kma360@kenoshapolice.com***

---

Debra L. Salas  
City Clerk – Treasurer

Karen J. Forsberg  
Deputy City Clerk-Treasurer



CITY OF KENOSHA  
Department of  
City Clerk/Treasurer

September 23, 2014

Traci Peterson  
2425 60<sup>th</sup> Street  
Kenosha, WI 53140  
hatrix2425@gmail.com

RE: Application Temporary Outdoor Extensions~ Hatrix (10/11/14 & 10/18/14)

Dear Applicant:

Your license application will be presented to the Licensing/Permit Committee on:

**Date: Monday, September 29, 2014**  
**Time: 6:30 pm**  
**Location: Kenosha Municipal Building, 625-52<sup>nd</sup> Street, Room 202**

and the Common Council meeting scheduled for:

**Date: Monday, October 6, 2014**  
**Time: 7:00 pm**  
**Location: Kenosha Municipal Building, 625-52<sup>nd</sup> Street, Room 200**

**It is recommended that you attend these meetings; however, meeting dates and times are subject to change. Please check the current agenda at [www.kenosha.org](http://www.kenosha.org) to ensure you attend the correct meeting.** Additionally, please read the reverse side of this notice regarding an advisory recommendation from the Licensing/Permit Committee.

If you have questions or need additional information, feel free to email [mnelson@kenosha.org](mailto:mnelson@kenosha.org) or call 653-4271.

Sincerely,

A handwritten signature in black ink, appearing to read 'mnelson'.

Michelle Nelson  
Information Coordinator  
City Clerk's Office

c: Ald. Michalski



PERMANENT  
OUTDOOR EXTENSION

of Class "B", "Class B", and/or "Class C" License(s)

CITY ORDINANCE §10.075

FILED	9/15
INITIALS	mm
ADVERSE/NO ADV	
LP	9/29
CC	10/6

Type: 210 Fee: \$150.00

1. Licensee: ~~Ernest M. Gulla~~ Mickey Angela <sup>Allen</sup> District # 16  
Note: must be same name as beer/liquor license

2. Trade Name & Address: Mickey Angela's 4235 Green Bay Rd

3. Contact Person: Mickey Gulla<sup>262</sup> Phone: 3590407 Email: ek0114@sbeglobal.net  
*Nickname* (correspondence will be via email if address is given)

4. Type of activity planned for the outdoor area: Food & Bar Service, limited Smoking

5. A detailed map (scaled site plan) and two (2) pictures describing the outdoor area is required.  
 map  pictures attached. If assistance is needed, contact Mike Calovi (Community Development & Inspections) at 653-4032 to schedule an appointment. (see example attached to this application)

6. A fence not less than four (4') feet high and no greater than six (6') feet high is required to surround the outdoor area within the description of the Class "B", "Class B" and/or "Class C" licensed premises.  
 A fence will surround the outdoor area. Complete the Fence Permit Application in Room 100 (CDI) and attach a copy to this application. -OR- Currently exists  
 The Common Council may waive the fence requirement where the licensed premises is operated as a RESTAURANT within the meaning of Section 5.3046 A.10 (of the Code of General Ordinances): Complete "Waiver A" Fence Waiver.  attached

7. The closing hours for an outdoor extension are 10:00 P.M. TO 8:00 A.M. You may request to change these hours to 12:00 midnight to 8:00 am .  application attached

To be completed by The Community Development & Inspections Department:

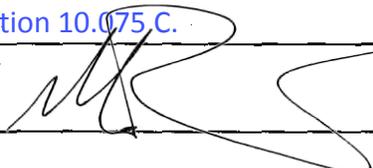
Zoning Classification: B-2 if SFR, choose: Waiver  B1 (institutional),  B2 (restaurant),  B3 (outdoor dining), or  N/A

The outdoor area sought is ±1,050 ft from any single-family dwelling. If less than 25ft from single family, choose: Waiver  B1 (institutional),  B2 (restaurant),  B3 (outdoor dining), or  N/A if dwelling is two-family, multi-family, zoned B-1, B-2, B-3, B-4 districts; or dwelling within twenty-five (25') feet of said boundary is occupied by the applicant and/or his/her immediate family and no others.

The outdoor area has a boundary:  
 within 750 ft of any residentially zoned property.  
*Live music/entertainment is allowed in outdoor area 10:00am to 10:00pm with a cabaret license. (Amplified music is allowed without a cabaret license subject to the same time restrictions.)*

greater than 750 ft of any residentially zoned property.  
*Live music/entertainment is allowed in outdoor area 10:00am to 1:00am (or earlier in accordance with the closing time of the outdoor extension) with a cabaret license. (Amplified music is allowed without a cabaret license subject to the same time restrictions.)*

**Recommendation:**  
 Approval; conditional upon opinion of City Attorney regarding compliance with City of Kenosha Code of General Ordinances Section 10.075.C.

CDI Staff Member:  Date: September 17, 2014

PLEASE NOTE: Be sure to include appropriate attachments/waivers and file with the City Clerk's office no later than fourteen (14) days before final action of the Common Council. Meetings are held the 1<sup>st</sup> and 3<sup>rd</sup> Mondays of each month. Pursuant to Section 10.063, accumulation of more than 50 demerit points shall be a basis for denial, revocation or suspension of the outdoor area.

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. Applicant acknowledges receiving a copy of Ordinance 10.075 and agrees to comply with its terms and conditions should this application be approved. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign)

 9-10-14  
\_\_\_\_\_  
(Individual/Partner/Member) Date

\_\_\_\_\_  
(Partner/Member) Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office

  
(Applicant's Initials)

**"WAIVER A"**

**FENCE WAIVER:  
for RESTAURANTS only**

**OUTDOOR EXTENSION  
CITY ORDINANCE §10.075**

Ernest M. Gallo Mickey Angelo's LLC Ellis  
Licensee Name

Applicant has applied for an extension of their Retail Class "B" Fermented Malt Beverage, "Class B" Liquor, and/or "Class C" Wine Licenses in accordance with §10.075 of the Code of General Ordinances and requests a waiver of the fencing requirement contained in Section D (3) thereof. In making this request, the applicant states, they are operating as a restaurant as defined by Section 5.046 A.10. "Restaurant" shall mean any building or room where, as the establishment's primary business, food and/or beverages are prepared, or served or sold to transients or the general public, and where the sale of Alcohol Beverages account for less than fifty (50%) percent of the establishment's gross receipts in the B-1, B-2, B-3, or B-4 Zoning Districts.

Ernest M. Gallo      9-16-14  
(Individual/Partner/Member)      Date

\_\_\_\_\_  
(Partner/Member)      Date

**"WAIVER B"**  
**WAIVER OF PROHIBITIONS SET FORTH**  
**IN §10.075 D.1 AND D.3 OF THE CODE OF GENERAL ORDINANCES**

**OUTDOOR EXTENSION**

Licensee Name Ernest M Gatto Micky Angelo's LLC  
*Callie G*

Applicant has applied for an extension of their Retail Class "B" Fermented Malt Beverage, "Class B" Liquor, and/or "Class C" Wine Licenses in accordance with §10.075 of the Code of General Ordinances and requests a waiver of all of the prohibitions set forth in Section D(1) and D(3) thereof because the licensed premises, including the outdoor area:

- B1.**  is located wholly within an area in the City zoned Institutional.
- B2.**  is operating as a restaurant, with the sale of alcoholic beverages accounting for less than fifty (50%) percent of the establishment's gross receipts in the B-1, B-2, B-3, or B-4 Zoning Districts (as defined by Section 5.046 A.10. Of the Code of General Ordinances).
- B3.**  is licensed by the City of Kenosha for Outdoor Dining.

Please find below a list of names and addresses of all property owners residing within 25 feet of the boundaries of the outdoor area sought to be included within the description of the Retail Class "B" Beer, "Class B" Liquor, and/or "Class C" Wine licensed premises.

**This list will be forwarded to the Building Inspector for verification.**

None Within 900 ft.

(No RESIDENTIAL properties within 25 feet of proposed Outdoor Area. - mc )

*[Signature]* 9-10-14  
(Individual/Partner/Member) Date

\_\_\_\_\_  
(Partner/Member) Date

Received by Building Inspector Michael Callovi Date September 19, 2014



REQUEST TO CHANGE CLOSING HOURS OF  
**OUTDOOR EXTENSION**  
CITY ORDINANCE §10.075

TO  
**12:00 MIDNIGHT TO 8:00 AM**

FILED	9/15
INITIALS	mm
ADVERSE/NO ADV	
LP	9/29
CC	10/16

Licensee Name: Mickey Angelo's LLC  
 Trade Name: Mickey Angelo's  
 Trade Address: 4235 Greenbay Rd District # 16  
 Contact Person: Ernest Gullo Phone: 3590402 Email: ek0114@skglobal.net  
 (Mickey) J 262 (correspondence will be via email if address is given)

The undersigned is hereby applying for a change of the closing hours of the outdoor extension of the Class "B" Beer, "Class B" Liquor, and/or "Class C" Wine license(s) in accordance with §10.075 of the Code of General Ordinances to 12:00 Midnight to 8:00 am.

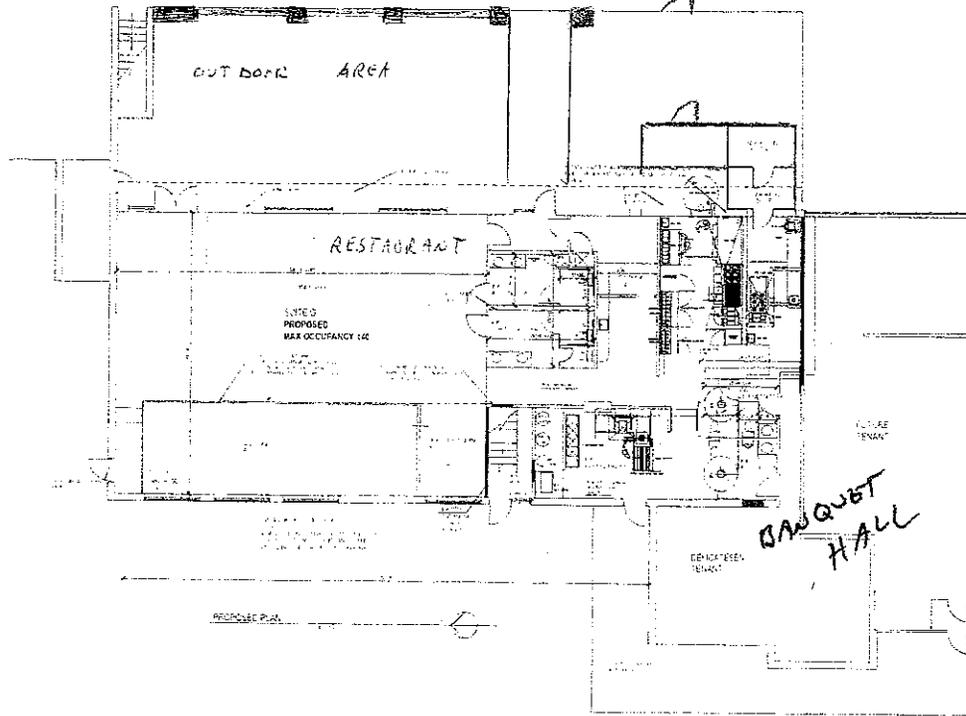
In making this application, I understand that amplified music or sound shall not be allowed after 10:00pm unless the Outdoor Area's boundaries are greater than seven hundred fifty feet (750) of any residentially zoned property. **In accordance with Section 10.076 J.3.f., cabaret licensed activities are prohibited in an Outdoor Dining Area w/Outdoor Extension.**

[Signature] 9-15-14  
 (Individual/Partner/Member) Date

\_\_\_\_\_  
 (Partner/Member) Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office [Signature]  
 (Applicant's Initials)

EXISTING COLUMNS WITH PLANTERS BETWEEN



WILLIAM A. MORRIS, ARCHITECT LLC  
5500 31ST AVENUE  
KENOSHA, WI 53144

REMODELING OF EXISTING BUILDING FOR  
WABOLDT ELECTRIC  
4237 GREENWAY ROAD  
KENOSHA, WI 53144

A

# Hangover Patio









# CABARET LICENSE DAILY

Type: 213 Fee: \$50.00/day

FILED	9/17
INITIALS	mn
ADVERSE/NO ADV	
LP	9/29
CC	10/6

**PLEASE NOTE:** This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good-moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

Date(s) of Event: 10-18-11 Explanation of Event: Octoberfest

1. Licensee Name: Boys & Girls Club of Kenosha District # 2  
Octoberfest (NOTE: must be same name as beer/liquor license)

at Parcel J - Behind Ashlin on the Lough  
2. Trade Name: Boys & Girl Club Trade Address: 1330 52nd St. Kenosha WI 53140

3. If license is in the name of a Corporation or LLC, Agent Name: Kathy Subastine

4. Date of Birth of Agent (if Corporation/LLC) or Individual \_\_\_\_\_

5. Address: 1330 52nd St. Phone: 262-654-6208 Email: KSubastine@logkenosha.org  
(correspondence will be via email if address is given)

6. Driver's License Number: \_\_\_\_\_  
(must indicate if this is not a Wisconsin DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time?  Yes  No  
If yes, state: charge, year, result

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time?  Yes  No  
If yes, state: charge, year, result

9. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State?  Yes  No If yes, explain: \_\_\_\_\_

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes  No If yes, explain:

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11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending?  Yes  No

If yes, state: charge, year, result

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12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No

If yes, state: charge, year, result

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13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Boys & Girls Club - 1330 52nd St. Kenosha, WI 53140

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14. List all addresses at which you have lived in the past five (5) years:

418 56th St. Unit 210, Kenosha, WI 53140

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READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Applicant's Signature: Karen A. Dubester  
(Individual/Agent of Corporation)

Date: 9/16/14

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office

BH  
(Applicant's Initials)



ENGINEERING DIVISION  
SHELLY BILLINGSLEY, P.E.  
CITY ENGINEER

PARK DIVISION  
JEFF WARNOCK  
SUPERINTENDENT

FLEET MAINTENANCE  
MAURO LENCI  
SUPERINTENDENT

STREET DIVISION  
JOHN H. PRIJIC  
SUPERINTENDENT

WASTE DIVISION  
ROCKY BEDNAR  
SUPERINTENDENT

**DEPARTMENT OF PUBLIC WORKS**  
MICHAEL M. LEMENS, P.E., DIRECTOR  
SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140  
TELEPHONE (262) 853-4050 · FAX (262) 853-4056  
EMAIL PUBLICWORKS@KENOSHA.ORG

September 11, 2014

To: Eric Haugaard, Chairman, Public Works Committee

From: Shelly Billingsley, P.E. *Shelly Billingsley*  
Deputy Director of Public Works/City Engineer

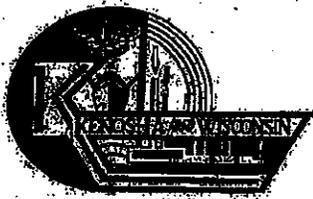
Subject: ***Request for use of City-Owned Vacant Land (Harbor Park Parcel J)***

**BACKGROUND/ANALYSIS**

Staff has received a request from Ashling on the Lough to use Harbor Park Parcel J for an Oktoberfest Celebration on Saturday, October 18, 2014. The request also includes permission for amplification of music and to sell fermented malt beverages.

Note: Once use of Parcel J is approved, the applicant can then apply to the City Clerk's office for a Temporary Class B Retailers License and a Temporary Cabaret License.

E-MAILED SEP 16 REC'D



# CABARET LICENSE PROBATIONARY

Type: 228 Fee: \$150/6 months

Effective: Oct 7, 2014 To: April 7, 2015  
(6 months)

FILED	<u>9/15</u>
INITIALS	<u>mm</u>
ADVERSE/NO ADV	<u>NO ADV</u>
LP	<u>9/29</u>
CC	<u>10/4</u>

PLEASE NOTE: This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

Mickey Angelo's LLC *Elle*

1. Licensee Name: Ernest M. Gullo District # 16  
 (NOTE: must be same name as beer/liquor license)

2. Trade Name: Mickey Angelo's Trade Address: 4235 Greenbay Rd

3. If license is in the name of a Corporation or LLC, Agent Name: Ernest M. Gullo

4. Date of Birth of Agent (if Corporation/LLC) or Individual: \_\_\_\_\_

5. Address: 805-40th St 202 Phone: 3590401 Email: ek0114@sbcglobal.net  
(correspondence will be via email if address is given)

6. Driver's License Number: \_\_\_\_\_  
(must indicate if this is not a Wisconsin DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time?  Yes  No *Elle*  
If yes, state: charge, year, result  
DWI 92? 14 days Huber, Fine & 6 mo Suspension

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time?  Yes  No  
If yes, state: charge, year, result

9. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State?  Yes  No If yes, explain:  
14 days 92? Above Violation

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes  No If yes, explain

DUI 92? 6 Months

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending?  Yes  No

If yes, state: charge, year, result

Recklt (Fine)

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No

If yes, state: charge, year, result

13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

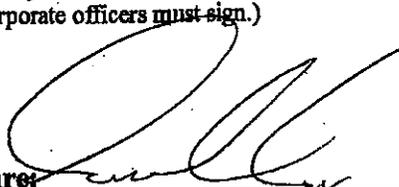
Parhway Chateau

14. List all addresses at which you have lived in the past five (5) years:

805 40th St Kenosha Wi.

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Applicant's Signature:



(Individual/Agent of Corporation)

Date:

9-10-14

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office

(Applicant's Initials)

E-MAILED SEP 09 REC'D E-MAILED SEP 09 REC'D



# CABARET LICENSE YEARLY

Type: 212 Fee: \$300/year

Expires: June 30, 2015

FILED	<u>9-9-14</u>
INITIALS	<u>RS</u>
ADVERSE/NO ADV	<u>(NO ADV)</u>
LP	<u>9/29</u>
CC	<u>10/6</u>

**PLEASE NOTE:** This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

1. Licensee Name: The Agave Luna Azul LLC District # 3

(NOTE: must be same name as beer/liquor license)

2. Trade Name & Address: THE ACAVE LUNA AZUL  
2227 60<sup>th</sup> Street Kenosha, WI 53140

3. If license is in the name of a Corporation or LLC, Agent Name: Jose Ochoa

4. Date of Birth of Agent (if Corporation/LLC) or Individual: \_\_\_\_\_

5. Address: 6111 31<sup>st</sup> Avenue Phone: (262) 344-9754 Email: \_\_\_\_\_  
Kenosha, WI 53142 (correspondence will be via email if address is given)

6. Driver's License Number: \_\_\_\_\_  
(must indicate if this is not a Wisconsin DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time?  Yes  No  
If yes, state: **charge, year, result**  
\_\_\_\_\_  
\_\_\_\_\_

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time?  Yes  No  
If yes, state: **charge, year, result**  
\_\_\_\_\_  
\_\_\_\_\_

9. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State?  Yes  No If yes, explain:  
\_\_\_\_\_  
\_\_\_\_\_

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes  No If yes, explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending?  Yes  No

If yes, state: charge, year, result

Speeding Racine Court 2014

\_\_\_\_\_  
\_\_\_\_\_

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No

If yes, state: charge, year, result

\_\_\_\_\_  
\_\_\_\_\_

13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Self Employed AI Auto Repair and Sales  
3301 60th Street Kenosha, WI

\_\_\_\_\_  
\_\_\_\_\_

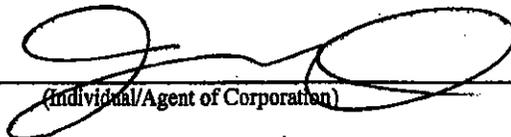
14. List all addresses at which you have lived in the past five (5) years:

6111 31<sup>st</sup> Avenue Kenosha, WI 53142

\_\_\_\_\_  
\_\_\_\_\_

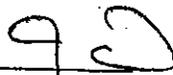
READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Applicant's Signature:

  
(Individual/Agent of Corporation)

Date: 09-9-14

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office

  
(Applicant's Initials)

E-MAILED SEP 19 2013



# CABARET LICENSE YEARLY

Type: 212 Fee: \$300/year

Expires: June 30, 2015

FILED	<u>9/19</u>
INITIALS	<u>man</u>
ADVERSE/NO ADV	<input checked="" type="checkbox"/>
LP	<u>9/29</u>
CC	<u>10/4</u>

**PLEASE NOTE:** This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

1. Licensee Name: TK KENOSHA LLC District# 10  
(NOTE: must be same name as beer/liquor license)

2. Trade Name: TILTED KILT Trade Address: 7000 74th Place

3. If license is in the name of a Corporation or LLC, Agent Name: MICHAEL E ROSCIOLI

4. Date of Birth of Agent (if Corporation/LLC) or Individual: \_\_\_\_\_

5. Address: 11211 14th Ave, P.O. 53158 Phone: 262-945-2659 Email: mroscioli@tiltedkilt.com  
(correspondence will be via email if address is given)

6. Driver's License Number: \_\_\_\_\_  
(must indicate if this is not a Wisconsin DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time?  Yes  No  
 If yes, state: charge, year, result

\_\_\_\_\_  
 \_\_\_\_\_

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time?  Yes  No  
 If yes, state: charge, year, result

\_\_\_\_\_  
 \_\_\_\_\_

9. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State?  Yes  No If yes, explain:

\_\_\_\_\_  
 \_\_\_\_\_

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?  
 Yes  No If yes, explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending?  Yes  No

If yes, state: charge, year, result

*Speeding 2004 Not guilty*  
*Speeding 2006 guilty*  
\_\_\_\_\_  
\_\_\_\_\_

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No

If yes, state: charge, year, result

\_\_\_\_\_  
\_\_\_\_\_

13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

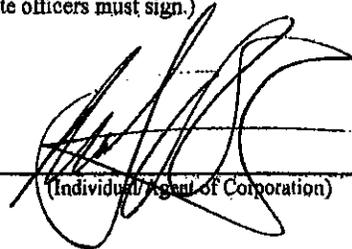
*Vernon Hills TRK LLC*  
\_\_\_\_\_  
\_\_\_\_\_

14. List all addresses at which you have lived in the past five (5) years:

*11211 14th Ave, PP 53158*  
\_\_\_\_\_  
\_\_\_\_\_

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Applicant's Signature:

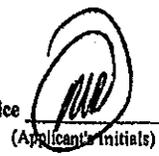


(Individual/Agent of Corporation)

Date:

*9/10/14*

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office

  
(Applicant's Initials)

E-MAILED SEP 19

### AMUSEMENT & RECREATION ENTERPRISE LICENSE



(Chapter 12.01-City of Kenosha Code of General Ordinances)  
Amusement & Recreation Facilities which include but are not limited to:  
Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

Type: 122 Fee: \$200.00/year

Expires: May 31, 2015

FILED	9-19-14
INITIALS	DAD
ADVERSE/NO ADV	
LP	9/29
CC	10/16
PP TAX	

Original Application  Renewal Application

Number of Amusement Devices: 24 Pool Tables: 0 Total: 24

Define all areas and rooms to be licensed: 2500 square foot 1st Floor, 5301 22nd Ave, Kenosha WI 53140

Licensee Name: RNC Hook LLC District # 7

Trade Name: ART BAR Trade Address: 5301 22nd Ave, Kenosha, WI 5314

Phone Number: (262) 748-7118 Email: Amit@artbarstyle.com, shawnt@artbarstyle.com

If Individual: list home address, phone number, date of birth: \_\_\_\_\_

If Partnership or Corporation: list home address, phone number, & date of birth of all partners/members:

AMIT KAPUR, 125 S. JEFFERSON ST., #1707, CHICAGO, IL 60661, DOB: \_\_\_\_\_  
TAMM CHOWDHURY, 6845 LANDING DR., #111, LAUDERHILL, FL 33319 DOB: \_\_\_\_\_

Agent (If Corporation): list name, home address, phone number, and date of birth:

KRISTAL RATLIFF, 4520 61st Street, Kenosha WI, 53142  
(person to assume charge of supervision of the licensed premises; must be 18 years of age or older and of good moral character)

Each applicant, including individual, all partners and the agent of any corporation, must fill out and attach an "Applicant's Report of Police Record". Attached?  Yes  No

#### Regulations Respecting Premesis:

a) Where in a building or structure, have at least one (1) window having a pane of transparent glass no less than one (1) square foot in size at a point of public access from which the interior of the licensed premises may be viewed? The base of said window shall be no higher than 68" from the viewed? The base of said window shall be no higher than 68" from the viewing floor.  Yes  No

b) Have a minimum of two (2) easily available, marked and useful exits from the building?  Yes  No

c) During hours of operation, have unlocked entrances and exits?  Yes  No

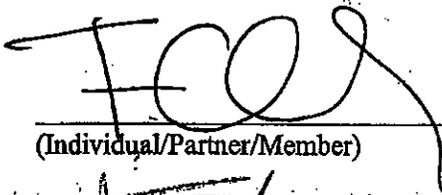
d) Have separate, clean, adequate and immediately accessible washrooms and toilets for each gender on the licensed premises?  Yes  No

If not, explain location of washrooms and toilets which will serve the licensed premises?  
\_\_\_\_\_

Have you obtained from the City Clerk a current copy of §12.01 of the Code of General Ordinances entitled "Amusement and Recreation Enterprises"?  Yes  No

**PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEROF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH.**

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

  
\_\_\_\_\_  
(Individual/Partner/Member)

9/14/14  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
(Partner/Member)

9/14/14  
\_\_\_\_\_  
Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office

  
\_\_\_\_\_  
(Applicant's Initials)

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
9/19/2014	Tamim Chowdhury		Virginia License Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	6845 Landings Dr., Ste 111, Lauderdale Hill, FL 33319	Art Bar	5301-22nd Ave

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
9/26/2010	LIQUOR, MINOR LOITER IN TAVERN	GUILTY	N	25

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	25	
Were all offenses listed on the application?	N = 25	
<b>TOTAL DEMERIT POINTS</b>	<b>50</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT, Subject to 50 Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application

# 8-bit

## Concept

8-bit Barcade—We are taking the traditional bar setting to the next level with an innovative concept that caters to the nostalgia and innocence of old-fashioned arcades. 8-bit offers a low maintenance night with high energy entertainment that separates itself from the typical nightlife/bar scene in Kenosha. 8-bit is quite simply a vintage arcade that also offers specialty crafted drinks that will illuminate the nostalgic mindset and spirit, all the while providing a form of entertainment that Kenosha has yet to see. When a patron walks in, we want to ignite the memory of their glory days of junior high/high school, when all they cared about was saving up their quarters to meet their friends at the nearest arcade!

## Product

8-bit will focus on vintage style video games to add a dimension to the nightlife industry that is currently saturated with DJs, dance floors and questionable music. When a patron walks into 8-bit, he or she will walk into classic arcade heaven, as we will load up the floor with popular 80s and 90s video games such as NBA Jam, John Madden Season 2, Donkey Kong, Mortal Kombat, Pacman, along with a wide array of other memory-toggling video games! The execution of this idea will also call for the removal of things such as DJs and dance floors, and create more of a necessity for nostalgic music devices, such as a juke box. We will be branding our employees with *8-bit*

clothing and accessories, and our drink menus will be craft drink menu will be categorized based on genres, original release dates and characters of specific classic video games. We want to engulf our patrons with arcade Eden the minute they walk through our doors!

#### **Venue**

The venue will be the old Art Bar location at 5301 22<sup>nd</sup> Avenue, Kenosha, WI 53140. We will still only be catering to the 21 and older crowd at all times, and our specific target market will be Wisconsin residents between the ages of 28-45. Our games will be representative of this demographic.







E-MAILED SEP 16 2014  
**PET FANCIER PERMIT**  
City Ordinances §14.013 D.

FILED	9-19-14
INITIALS	RS
LP	9/29

Type: 85 Fee: \$35.00/year

Expires: December 31, 2014  
 NEW  RENEWAL

- Name Debra & Davis
- Driver's License Number \_\_\_\_\_
- Address 1412 70<sup>th</sup> street District # 12
- Phone Number 262 995 5847 Email: ddrmd5765@yahoo.com
- Number of dogs\* 3 Number of cats 0  
(limit of up to five (5) dogs, cats, or combination thereof.)

\*Working dogs such as service dogs, medical alert dogs and certified therapy dogs are not included in the pet limit calculation. However, they must remain licensed in the City.

- Are there any working, service, medical alert or certified therapy dogs included in #5?  
If so, please attach accreditation. Check here if attached  N/A
- Attach proof of current dog and/or cat licenses. Check here if attached
- Do you currently have, or have you had within the past two (2) years, a conviction for animal cruelty, neglect or mistreatment of an animal?  no  yes

If yes, please explain \_\_\_\_\_

Debra L Davis  
Signature of Applicant

9/19/14  
Date

ORDINANCE NO. \_\_\_\_\_

SPONSOR: ALDERPERSON JAN MICHALSKI

**TO REPEAL AND RECREATE SECTION 13.01 REGARDING  
SCRAP SALVAGE DEALERS AND SCRAP SALVAGE COLLECTORS**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subsection 13.01 H.2 of the Code of General Ordinances for

the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**A. Purpose.** The Common Council of the City of Kenosha, Wisconsin makes the following findings:

1. "**Scrap Salvage**", as defined herein, is, or in the future may be, stored in a dangerous or unsanitary manner in yards, open areas or in other places within the City; and,

2. The places in which "Scrap Salvage", as defined herein, is stored, or in the future may be stored, tend to become overgrown with weeds, littered with rubbish and debris; and infested with rats, mice, insects, reptiles, and other vermin; and,

3. Such conditions tend to attract children and endanger their lives and health; spread disease; invite plundering; attract vagrants; create fire hazards and other safety and health hazards; create, extend, and aggravate urban blight; interfere with the enjoyment of and reduce the value of private property; and interfere with the comfort and well-being of the public; and,

4. Thieves and receivers of stolen property frequently attempt to dispose of stolen property by representing it to be legitimately acquired "Scrap Salvage".

Based upon said findings, it is determined that adequate protection of the public health, safety, and welfare requires that the business of handling and dealing in "Scrap Salvage" be regulated and controlled, and such is the purpose of this Ordinance.

**B. Definitions.** Except where otherwise indicated by the context, the following definitions shall apply in the interpretation and enforcement of this Ordinance:

~~41.~~ "**Person**" ~~shall~~ means any person, firm, partnership, association, corporation, company, or organization of any kind.

~~52.~~ "**Scrap Salvage**" ~~shall~~ means any of the following or combination thereof: old iron, steel, brass, copper, tin, lead or other base metals; used lumber, used conveyor belts, used barrels, used appliances not intended for resale as such; old cordage, ropes, rags, fibers or fabrics; old tires or rubber; old bottles or other glass; bones; wastepaper and other waste or discarded material which might be prepared to be used again in some other form; and motor vehicles, no longer used as such, to be used for scrap metal or for the stripping of parts. "Scrap Salvage" shall not include materials or objects accumulated by a manufacturer as by-products, waste, or scraps from their own manufacturing process or used as an integral part of its own manufacturing

process when stored upon manufacturer's premises, when "Scrap Salvage" is shielded from view by a fence meeting the requirements of Subsection K.1.o. of this Ordinance as to size and construction. "Scrap Salvage" shall not include used household furniture, used appliances taken in trade and held for less than thirty (30) days, used wearing apparel, railroad ties intended for landscaping purposes, used brick and tile which is stacked and bound, used plumbing fixtures, excluding pipes, used precious metal or metals, used jewelry, used tools and other used articles or personal property, which are bought and sold, without substantial alteration, as secondhand property to be used for the purpose for which originally manufactured or produced. "Scrap Salvage" shall not include aluminum cans collected for the purpose of recycling or returnable glass bottles collected for the purpose of refilling when either is stored in a wholly enclosed building or structure.

**83. "Scrap Salvage Yard"** ~~shall~~ means a yard, lot, or place, covered or uncovered, outdoors or in an enclosed building or structure, containing "Scrap Salvage", as defined above, upon which occurs one or more acts of buying, keeping, dismantling, crushing, recycling, chipping, reducing, stripping, reusing, processing, selling, or offering for sale any "Scrap Salvage", in whole units or by parts, for a business or commercial purpose, whether or not the proceeds from such act or acts are to be used for charitable purposes.

**74. "Scrap Salvage Dealer"** ~~shall~~ means a person who operates a "Scrap Salvage Yard", as defined above, within the City.

**65. "Scrap Salvage Collector"** ~~shall~~ means a person who buys, sells, collects, or delivers "Scrap Salvage" which is acquired from another person as a business or employment within the City, but who is not an operator of a "Scrap Salvage Yard"—within the City or an employee of such an operator.

**36. "Business Premises", "Licensed Premises" or "Premises"** ~~shall~~ means the area of a "Scrap Salvage Yard" as described in a "Scrap Salvage Dealer's" license ~~or application for license, as provided for in this Ordinance, and granted~~ approved by the Common Council. The term "Licensed Premises" also means the area described in an application filed with the City Clerk for a Scrap Salvage Yard license before such application has been finally considered by the Common Council.

**27. "Fire Lane"** ~~shall~~ means a roadway ~~which~~ that is accessible year round and of sufficient size, configuration and location so as to permit firefighting and emergency equipment access to all acres of the "Scrap Salvage Yard".

1. "Exterior Premises" has the definition given to the term in Chapter 16.

### **C. License Requirements/ Prohibitions/ Exceptions.**

**1. License Required.** It shall be unlawful for any person to act as a "Scrap Salvage Dealer" or "Scrap Salvage Collector" within the City whether personally, by agents or employees, singly, or along with some other business or enterprise, without first having obtained a license therefor from the Common Council in accordance with the provisions of this Ordinance.

**2. Separate Licenses.** A "Scrap Salvage Dealer" who operates more than one (1) "Scrap Salvage Yard" within the City shall be required to have in effect a separate license for each "Scrap Salvage Yard".

**3. Other Licenses And Permits.** A license issued hereunder shall not exempt the holder thereof from obtaining such other licenses and permits as may be relevant and otherwise required by the City or by any other governmental agency.

~~**4. Aluminum Cans.** No "Scrap Salvage Collector" or "Scrap Salvage Dealer" License is required hereunder for the collection of aluminum cans for the purpose of recycling thereof, as authorized by the Zoning Ordinance, where they are stored in a wholly enclosed building or structure.~~

**5. Compliance With License Requirements.** It shall be unlawful for any licensee to perform a licensed activity contrary to the terms of this Ordinance.

**46. Compliance With Order Of City Enforcing Departments.** It shall be unlawful for any licensee to fail to obey any final order of any enforcing department which was issued under the authority hereof.

**6. Exceptions to the Requirements of this Section**

**a7. Returnable Glass Bottles.** No "Scrap Salvage Collector" or "Scrap Salvage Dealer" License is required for the collection of returnable glass bottles for the purpose of the refilling thereof, when they are stored in a wholly enclosed building or structure.

**b. Aluminum Cans.** No Scrap Salvage Collector or Scrap Salvage Dealer License is required hereunder for the collection of aluminum cans for the purpose of recycling thereof, as authorized by the Zoning Ordinance, where they are stored in a wholly enclosed building or structure.

**8c. City Licensed Towers.** No "Scrap Salvage Collector" or "Scrap Salvage Dealer" License is required for a Tower licensed under §13.12 of the Code of General Ordinances while engaged in a licensed activity thereunder.

**d. NonProfit And Charitable Entities.** Nonprofit and charitable entities and persons acting on behalf thereof need not obtain a license hereunder where old newspapers, cardboard, aluminum cans or returnable glass bottles are collected solely for the purpose of fund raising and sold directly to a Scrap Salvage Dealer or Scrap Salvage Collector, and where such activity is conducted for no more than thirty (30) days, individually or consecutively, within any calendar year, and where Scrap Salvage is stored within a building or enclosed structure, and secured so as not to become litter.

It shall be unlawful for any unlicensed nonprofit or charitable entities or persons acting on behalf thereof to act in the capacity of a Scrap Salvage Dealer or Scrap Salvage Collector, except within the limitations above provided.

**9e. City.** The City of Kenosha is excluded from the licensing requirements hereof.

**D. Enforcement.** The Director of the Department of Community Development and Inspections, or designee thereof, shall have the primary responsibility to enforce this Ordinance through the coordination of inspections and shall be responsible for submitting inspection reports of all enforcing departments to the Common Council and its licensing committee.

Citizens may file complaints with any Department having enforcement powers, and it shall be the duty of any Department receiving a complaint which is not within their jurisdiction to take the complaint and refer it to the Department having proper jurisdiction. After normal City Municipal Building working hours, all complaints shall be made to the Police Department, who, where the complaint is outside of its jurisdiction, shall take the complaint and refer it to the Department having proper jurisdiction.

The Director of the Department of Community Development and Inspections, or designee thereof, shall have the responsibility of investigating complaints to the effect that some person is engaged in an activity requiring a license hereunder without first having obtained said license. Said investigation shall be sent to the City Attorney who shall make a final determination on said matter and issue cease and desist orders where appropriate.

This Ordinance shall be enforced by the following City Departments (enforcing departments) as follows:

1. By the Director of the Department of Community Development and Inspections or designee thereof, with respect to the Building (**Chapter IX**) and Sign (**Chapter XV**) Codes, the Zoning Code, and with respect to provisions of this Ordinance regulating fences and height of "Scrap Salvage" piles.

2. By the Fire Chief, or designee thereof with respect to the Fire (**Chapter III**) Code and with respect to the provisions of this Ordinance related to "Fire Lanes" and fire control, fire prevention and fire fighting.

3. By the Police Chief, or designee thereof, with respect to Good Order and Conduct (**Chapter XI**) and with respect to the crime prevention and detection provisions of this Ordinance.

4. By the Health Administrator, or designee thereof, with respect to the Health (**Chapter IV**) and Noise (**Chapter XXIII**) Codes, and with respect to the health and sanitation provisions of this Ordinance.

#### **E. Inspections.**

1. Scrap Salvage Dealers. Applicants and Licensees shall permit authorized representatives of any Department of the City having enforcement powers hereunder to inspect the ~~premises proposed to be licensed or licensed~~ Licensed Premises, with or without advance notice, as often as may be required to permit said Departments to perform their duties and assure compliance with this Ordinance, ~~without first obtaining a special inspection warrant~~. Inspections shall be made during normal hours of business operation in the absence of emergency circumstances ~~that~~ which require prompt action to protect the public health, safety ~~or~~ and welfare or to preserve evidence of noncompliance with this Ordinance. The ~~unreasonable~~ failure to permit inspections ~~shall be~~ is grounds for license denial, nonrenewal, suspension or revocation.

Applicants and Licensees shall permit authorized representatives of any Department of the City having enforcement powers hereunder to inspect the equipment associated with the operations of the Scrap Salvage Dealer or proposed to be used by an applicant for a Scrap Salvage Dealer license, with or without advance notice, as often as may be required to permit said Departments to perform their duties and assure compliance with this Ordinance.

~~Upon notice of application by the City Clerk to the enforcing departments, they shall inspect the premises/equipment of each new license applicant and licensee seeking license renewal, where they have duties with respect thereto, as part of the application/license renewal process and prior to application review. The Fire Chief, or designee thereof, shall make periodic inspections of Licensees premises/equipment during the license period and report apparent violations of this Ordinance over which it does not have jurisdiction to any enforcing department having jurisdiction thereover. Enforcing departments may also inspect the premises/equipment of any Licensee upon a complaint being made with respect thereto by any person.~~

2. Scrap Salvage Collectors. Applicants and Licensees shall permit authorized representatives of any Department of the City having enforcement powers hereunder to inspect the portions of the Exterior Premises of the residence of the licensee/applicant to which the licensee/applicant has legal authority to enter, with or without advance notice, as often as may be required to permit said Departments to perform their duties and assure compliance with this Ordinance, without the necessity of the authorized representative first obtaining a special inspection warrant. Inspections shall be made during daylight in the absence of emergency circumstances that require prompt action to protect the public health, safety or welfare or to preserve evidence of noncompliance with this Ordinance. The unreasonable failure to permit inspections is grounds for license denial, nonrenewal, suspension or revocation.

Applicants and Licensees shall permit authorized representatives of any Department of the City having enforcement powers hereunder to inspect the equipment associated with the operations of the Scrap Salvage Collector or proposed to be used by an applicant for a Scrap Salvage Collector license, with or without advance

notice, as often as may be required to permit said Departments to perform their duties and assure compliance with this Ordinance.

**F. Application.** An applicant for a license under this Ordinance shall file with the City Clerk a written application, which is true, correct and complete, signed by himself, if an individual, by all partners if a partnership, and by the president or chief officer of a corporation or other organization, upon forms provided by the City Clerk, together with a fee as hereinafter prescribed. The application shall be sworn to by each of its signers before a notary public or other officer authorized by law to administer oaths and shall include the following information or material:

**1. With respect to "Scrap Salvage Dealers":**

**a.** Exact address or location of the place where the business is or is proposed to be carried on, plus a sketch of the actual premises to be used in connection with the business, giving distances in feet and showing fire lanes, property lines, buildings, and abutting roads.

**b.** A description of the type of construction of any building and structure to be used in connection with the licensed business; a sketch showing the location of such buildings or structures on the business premises, with respect to their distance from roads and fire lanes and a diagram or plan giving distances and heights, showing floors, exits, entrances, windows, ventilators, and walls.

**c.** A description of any equipment or machinery which will be utilized to process "Scrap Salvage" and a description of motor vehicles which will be used to collect or haul "Scrap Salvage" in the operation of the licensed business, including their I.D., D.M.V. and L.C. numbers, where applicable.

**d.** Such other information as is reasonably necessary to effectuate the purposes of this Ordinance and to arrive at a fair determination of whether the terms of this Ordinance have been complied with.

**e.** Proof of insurance/financial responsibility for all motor vehicles which will be utilized in the operation of the licensed business, in accordance with the requirements of State law.

**f.** Proof that licensee's name is conspicuously and legibly printed on all motor vehicles to be used in the operation of the licensed business.

**g.** Proof of current registration of all motor vehicles to be used in the course of performing licensed activities.

**h.** A list of all persons who will operate motor vehicles in the course of performing licensed activities and proof of their possessing a valid and appropriate Wisconsin Driver's License.

**2. With respect to "Scrap Salvage Collectors":**

**a.** A photograph of all persons required to sign the application, taken within sixty (60) days immediately prior to the date of the filing of the application, which shall be at least 2" by 2", showing their head and shoulders in a clear and distinguishing manner.

**b.** A description of motor vehicles which will be used to collect or haul "Scrap Salvage" in the operation of the licensed business, including I.D., M.V.D. and L.C. numbers, where applicable.

**c.** Such other information as is reasonably necessary to effectuate the purposes of this Ordinance and to arrive at a fair determination of whether the terms of this Ordinance have been complied with.

**d.** Proof of insurance/financial responsibility for all motor vehicles which will be utilized in the operation of the licensed business, in accordance with the requirements of State law.

**e.** Proof that licensee's name is conspicuously and legibly printed on all motor vehicles to be used in the operation of the licensed business.

**f.** Proof of current registration of all motor vehicles to be used in the course of performing licensed activities.

**g.** A list of all persons who will operate motor vehicles in the course of performing licensed activities and proof of their possessing a valid and appropriate Wisconsin Driver's License.

**h.** the address of the residence of the applicant.

**G. Recommendation.** Upon receipt of any application, the City Clerk shall send copies thereof to the Department of Community Development and Inspections, Fire Department, Health Department and Police Department. The Department of Community Development and Inspections, Fire Department and Health Department, either jointly or severally, within ten (10) days of receiving such copies, shall make a report, in writing, as to whether the premises meet the requirements hereof, along with any other pertinent information. The Police Department shall report in writing, to the City Attorney, as to any police record of applicant which may reflect upon their good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation based thereon as to whether or not the license should be granted. Such reports shall be delivered to the City Clerk or clerk for the Committee on Licensing who, in turn, shall deliver them with the application, to the Committee on Licensing. Such Committee shall recommend to the Common Council either the granting or denial of the application or such other action as may be appropriate.

## **H. License.**

**1. Form.** The "Scrap Salvage Dealer's" License as issued, shall bear the following language on its face: "IMPORTANT - This license applies only to the described premises approved by the Common Council and authorizes the Licensee to operate a "Scrap Salvage Yard" in a lawful place and manner only; it is not a substitute for any Certificate of Occupancy, Building Permit, Conditional Use Permit or other licenses, certificates, or permits that might be required by law of the Licensee, and it does not relieve the Licensee of the responsibility of having all such required licenses, permits or certificates at all times and complying with all other laws, rules and regulations affecting the business premises".

### **2. Fee.**

- a. Scrap Salvage Dealer: \$350
- b. Scrap Salvage Collector: ~~\$75~~+50

### **3. Term.**

- a. Scrap Salvage Dealer: May 1 through April 30.
- b. Scrap Salvage Collector: May 1 through April 30.

**4. Renewal.** License renewal applications shall be the same as new license applications, except that Licensee's report of police record need only be updated, and except that renewal applications must be filed with the City Clerk by March 15th in order to provide for continuous licensing.

**5. Transfer/Assignment.** Licenses are not transferable or assignable, and may not be utilized and approved by the Common Council.

**I. Amendment/Correction.** Applicants and Licensees shall have the duty to amend and correct their application within ten (10) days of such time as any information stated therein is known by Applicant/Licensee to be untrue, incorrect or incomplete. However, no material change in personnel, scope of operation, or site of operation shall be effective without the advance approval thereof by the Common Council based upon a specific request for such approval.

~~———— J. NonProfit And Charitable Entities. Nonprofit and charitable entities and persons acting on behalf thereof need not obtain a license hereunder where old newspapers, cardboard, aluminum cans or returnable glass bottles are collected solely for the purpose of fund raising and sold directly to a "Scrap Salvage Dealer" or "Scrap Salvage Collector", and where such activity is conducted for no more than thirty (30) days, individually or consecutively, within any calendar year, and where "Scrap Salvage" is stored within a building or enclosed structure, and secured so as not to become litter.~~

~~———— It shall be unlawful for any unlicensed nonprofit or charitable entities or persons acting on behalf thereof to act in the capacity of a "Scrap Salvage Dealer" or "Scrap Salvage Collector", except within the~~

~~limitations above provided.~~

## **K. General Operating Requirements.**

**1. Scrap Salvage Dealers.** The following general operating requirements shall apply to all "Scrap Salvage Dealers" licensed in accordance with the provisions of this Ordinance:

- a. The license issued pursuant to this Ordinance shall be plainly displayed on the business premises.
- b. The "Scrap Salvage Yard" shall, at all times be maintained in as clean, sanitary and neat of a condition as such premises will reasonably permit.
- c. An area which is not described in the approved license application shall not be used in the conduct of licensed business.
- d. No water shall be allowed to stand on the premises in such manner as to, in the opinion of the Health Administrator, constitutes a breeding place for insects or disease which may endanger health.
- e. Grass and other ground cover on the premises shall be kept at a height of not more than eight (8) inches. The premises shall be substantially free of noxious weeds.
- f. No garbage, refuse or other waste liable to give off a foul odor or attract vermin shall be kept on the premises, except for domestic garbage which shall be kept in containers which are, in the opinion of the Health Administrator, rodentproof, and removed from the premises as often as is necessary to provide a sanitary environment, but at no less an interval than on a weekly basis.
- g. No "Scrap Salvage" which is stored on the premises shall be allowed to rest upon or protrude over any public street, walkway, or curb or become scattered about or blown off the premises.
- h. "Scrap Salvage" on the premises, which is not stored in racks or containers, shall be stored in piles not exceeding thirty (30) feet in height, at an angle of forty (40E) degrees or less from the ground, and shall be arranged so as to permit access to all such "Scrap Salvage" for firefighting purposes. "Scrap Salvage" which is stored in racks or containers shall not be stored at a height in excess of twenty-five (25) feet.
- i. No combustible material of any kind not necessary for the operation of the licensed business, whether within or without a building or structure, shall be kept on the premises, except with the written permission of the Fire Department. The premises shall not be allowed to become a fire hazard.
- j. "Scrap Salvage" may not be broken into smaller pieces on the premises through the use of a ball or object dropped from a crane or apparatus, without Licensee first obtaining a permit therefor from the Common Council which may be granted and issued only upon a showing by Licensee that such activity will be conducted in a manner which is safe and lawful and which will not injure the public health, safety or welfare. Licensee may be requested, as part of the application process, to conduct or arrange for a demonstration, on site if possible, of the acts which are subject to this permit requirement before the Building Inspector or other designee of the Common Council who may make appropriate observations and cause noise, vibration and other tests to be conducted. The Common Council may place reasonable restrictions on the permitted activity, regulating the time, place and manner of operation.
- k. Licensee shall not directly or indirectly purchase "Scrap Salvage" from any person that they know, or should know, cannot rightfully or lawfully sell it or deliver clear title thereto.  
~~l. Except for leaves and plant clippings which may be burned in accordance with §3.23 of the Fire Code, no "Scrap Salvage" or other material shall be burned on the premises.~~
- m. No process shall be utilized to reduce "Scrap Salvage" in size which causes vibrations which may damage the property of another or which may be injurious to the public health, safety and welfare. Complaints in this regard shall be processed by the Health Department, which may issue abatement orders, following notice and an opportunity to be heard.
- n. Chapter XXIII of the Code of General Ordinances, "Noise Control", shall be strictly complied with.
- o. The Exterior Premises of the Licensed Premises~~open area of the premises~~ whereupon "Scrap Salvage" is stored shall be enclosed with a solid, vertical wall or fence of a minimum height of six (6) feet measured from ground level, except where "Scrap Salvage" is shielded from view by an earthen berm of a minimum height of six (6) feet in which event the required fence need not shield "Scrap Salvage" from view. Entrances and exits shall not be

wider or more numerous than reasonably necessary for the conduct of the licensed business. Fences must be sturdily constructed, safe vertical straight, well maintained and must shield "Scrap Salvage" from view. Fences must be protected with paint or other preservatives. Fences must not create an appearance of patchwork which is indicative of a state of disrepair. Fences shall be of uniform color which will not detract from the value of abutting and neighboring real estate. No signs may be painted on or attached to any fence, except for a sign of not more than eight (8) square feet, located at an entranceway thereto which provides the name of the business. Fences must be constructed in such a fashion and of such materials and color as are approved by the Building Inspector prior to fence construction, repair or replacement. Chainlink fencing shall be appropriate where opaque strips are inserted in the fence. No fence may be constructed or replaced without the approval of the Building Inspector, or designee thereof, which approval may be denied if the above standards have not been complied with or if the construction of a proposed new fence or replacement fence would violate any other provision of law. No "Scrap Salvage" may be stored outside of said fence or may be stored so as to rest against said fence, protrude through it, or hang over it. Fence gates shall be kept closed when not required to be open for ingress or egress, except where a buffer fence is constructed in the vicinity of fence gates within the "Scrap Salvage Yard" which shields "Scrap Salvage" from view when the gates are open. In all other respects, fences shall be installed and constructed in accordance with City Ordinances.

p. No "Scrap Salvage Dealer" licensed hereunder or his agent or employee shall, except for aluminum cans, purchase or receive any "Scrap Salvage" for use in the licensed business from any person under the age of eighteen (18) years without the written consent of a parent or guardian of such person. Such writing shall be held available for inspection by any member, or representative, of the Police Department for one (1) year.

q. Each acquisition of such "Scrap Salvage" as is capable of being used for its original and intended purpose without repair or alteration, including all motor vehicle parts, except for bulk purchases from industrial and commercial concerns, shall be recorded in English in a permanent type register kept on the business premises, giving the name and residence address of the person from whom the acquisition was made, a description of the "Scrap Salvage" acquired, any identification or serial number, and the date of the transaction. Such data shall be held available for inspection by any member, or representative, of the Police Department for one (1) year. The identification of each seller of a motor vehicle or motor vehicle part shall be checked and the type of identification checked noted, except where the purchase is from a licensed motor vehicle dealer, an insurance company, a City licensed tower or an auction.

r. No "Scrap Salvage Yard" shall be allowed to become a public or attractive nuisance; nor shall any "Scrap Salvage Yard" be operated in such manner as to adversely affect the public health, safety, or welfare.

s. There shall be full compliance with the City Building, Fire and Health Codes and with all other City, County, State and Federal laws, rules or regulations which may be applicable.

t. The Fire Department may order Licensees to install fire lanes, following notice and opportunity to be heard, and upon providing a reasonable time for compliance.

u. The terms of a Conditional Use Permit which are not inconsistent with this Ordinance, shall be complied with at all times as a condition of license maintenance.

v. No "Scrap Salvage" shall be collected which is placed on a City right-of-way for City collection and no "Scrap Salvage" shall be deposited or sorted on a City right-of-way or removed from the property of any nonconsenting person or party.

w. The licensed premises must possess appropriate zoning for the licensed business or constitute a lawful nonconforming use.

x. Motor vehicles which are used in the licensed business shall hold and display an L.C. and M.V.D. number where such number is required by State law, rule or regulation, shall be insured or financially responsible in accordance with State law, shall be properly and currently registered with the State Motor Vehicle Department, and shall have the licensee's name conspicuously and legibly printed thereon.

**2. Scrap Salvage Collectors.** The following general operating requirements shall apply to all "Scrap Salvage Collectors" licensed in accordance with this Ordinance:

a. Licensees shall have the license issued to them under this Ordinance in their immediate possession at all times when acting as a "Scrap Salvage Collector" in the City and shall exhibit it to any person upon request.

b. Licensee, except for aluminum cans, shall not purchase or receive any "Scrap Salvage" from any person under the age of eighteen (18) years without the written consent of a parent or guardian of such person. Licensee shall retain such writing for a period of at least one (1) year, and shall produce it within a reasonable time upon the request of any member, or representative of a member of the Police Department.

c. Licensee shall record in English, in a permanent type register, each acquisition of such "Scrap Salvage" as is capable of being used for its original and intended purpose, including all motor vehicle parts, except for bulk purchases from industrial and commercial concerns, within the City, giving the name and residence address of the person from whom the acquisition was made, a description of the "Scrap Salvage" acquired, any identification or serial number, and the date of the transaction. Licensee shall retain such data for a period of at least one (1) year, and shall produce them within a reasonable time upon the request of any member or representative of the Police Department. The identification of each seller of a motor vehicle or motor vehicle part shall be checked, and the type of identification checked, noted, except where the purchase is from a licensed motor vehicle dealer, an insurance company, a City licensed tower or an auction.

d. Licensee shall not directly or indirectly purchase "Scrap Salvage" from any person that they know, or should know, cannot rightfully or lawfully sell it or deliver clear title thereto.

e. No "Scrap Salvage" shall be collected which is placed on a City right-of-way for City collection and no "Scrap Salvage" shall be deposited or sorted on a City right-of-way or removed from the property of any nonconsenting person or party.

f. Motor vehicles which are used in the licensed business shall hold and display an L.C. and M.V.D. number where such number is required by State law rule or regulation, shall be insured or financially responsible in accordance with State law, shall be properly and currently registered with the State Motor Vehicle Department, and shall have the licensee's name conspicuously and legibly printed thereon.

g. Scrap Salvage Collectors must notify the City Clerk in writing of any changes to the residence of the licensee or the equipment being used by the licensee, as soon as practicable

**L. Licensees/Responsibility.** "Scrap Salvage Dealers" and "Scrap Salvage Collectors" shall, with respect to the conduct of their business, have a duty to supervise their agents and employees and shall be responsible for the acts thereof.

**M. Suspected Stolen and Evidentiary Scrap Salvage.** The Police Department may order any licensee hereunder to retain any "Scrap Salvage" ~~upon the premises~~ which is suspected to be stolen, for a period not to exceed thirty (30) days pending an investigation. The Police Department, at any time, may seize ~~from the premises,~~ as evidence, any "Scrap Salvage" ~~that~~<sup>which</sup> they have probable cause to believe is stolen, ~~and may hold said "Scrap Salvage" for so long as it shall have evidentiary value. Any seized item shall be released within a reasonable time upon prosecution being denied by any prosecuting attorney.~~ Any enforcing department may order a Licensee to retain "Scrap Salvage" upon the premises which is suspected of being held in violation of this Ordinance for a period not to exceed thirty (30) days during which an investigation can be conducted. Any enforcing department may take samples of "Scrap Salvage" for purposes of testing or arrange for any other governmental agency to do so.

**N. Conditional Use Permits.** Conditional Use Permits, as required by the Zoning Ordinance, shall be required prior to any unlicensed premises being licensed and prior to the expansion of any existing licensed premises, and each license shall be conditioned upon obtaining and complying with the provisions of a Conditional Use Permit, where required. A Conditional Use Permit may contain requirements over and above the requirements of this Ordinance, but may not negate any of the

requirements of this Ordinance, and if it would do so, any conflicting provisions thereof shall be null and void.

**O. Appeals From Orders.** A Licensee, where the public health, safety and welfare is not in immediate jeopardy, may appeal to the Common Council any order issued by any enforcing Department under authority of this Ordinance by filing a written Notice of Appeal with said Department within ten (10) days of receipt of said order, or within the compliance period, whichever is shorter. The Common Council may direct that the appeal be heard by a Committee thereof.

**P. Revocation and Suspension Of Licenses.** The Common Council may, for just cause, suspend, revoke or not renew any license herein provided, upon serving such party written notice of the charges forming a basis for the proposed penalty, in the same manner as that for the service of a Summons in a civil action. Just cause shall include, but not be limited to:

1. Failing to maintain a status of good moral character and business responsibility.
2. Obtaining the license through fraud or misrepresentation.
3. Operating contrary to the terms of this Ordinance.
4. Failing to commence doing business within ninety (90) days of being granted a license or within ninety (90) days of the first day of the license term, whichever is longer, unless an extension of time is applied for and granted by the Finance Committee.
5. Suspending doing business for a period of ninety (90) consecutive days, unless permission is applied for and granted by the Finance Committee.

**Q. Disciplinary Hearings.** Disciplinary hearings, including nonrenewal, suspension and revocation hearings, may be held before the Common Council or before the Committee charged with license review responsibilities.

The Committee on Licensing, when it conducts a hearing, shall submit a report to the City Common Council, including findings of fact, conclusions of law and a recommendation as to what action, if any, the City Common Council should take with respect to the license. Said Committee shall provide the complainant and the licensee with a copy of the report. Either the complainant or Licensee may file an objection to the report and shall have the opportunity to present arguments supporting the objection to the Common Council. The City Common Council shall determine whether the arguments shall be presented orally or in writing, or both. If the City Common Council, after considering the Committee's report and any arguments presented by complainant or Licensee, finds the complaint to be true, or if there is no objection to a report recommending a suspension, revocation or nonrenewal of the license, it shall be suspended, revoked or not renewed as provided by law. If the City Common Council finds the complaint untrue, the proceedings shall be dismissed without cost to the accused. The City Clerk shall give notice of each suspension, revocation or nonrenewal to the party whose license is affected. The Common Council may also order corrective action to be taken within a specified time as a condition of license maintenance, at any time, following notice and an opportunity to be heard.

**R. Penalty.** Any person who shall violate any of the terms and conditions of this Ordinance shall, upon conviction thereof, forfeit not more than Five Hundred (\$500) Dollars, plus the costs of prosecution, and in default of the timely payment thereof be confined in the County Jail for a period not to exceed (30) days.

**S. Violations.** Each day of a violation of this Ordinance shall be considered a separate offense.

**Section Two:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney