

AGENDA
BOARD OF PARK COMMISSIONERS
Kenosha Municipal Building - Room 202
Monday, September 26, 2011 - 5:00 pm

Chairman:	Michael J. Orth	Vice Chair:	Rocco J. LaMacchia, Sr.
Commissioner:	Jesse L. Downing	Commissioner:	Anthony Kennedy
Commissioner:	Lawrence Green		

Call to Order
Roll Call

A. APPROVAL OF MINUTES

A-1. Approval of the minutes of the meeting held on September 12, 2011.

C. REFERRED TO COMMISSION

C-1. Request from Peace Learning Circles to waive fees for use of the Southport Beach House.

INFORMATIONAL ITEMS:

Bike Path Maps
Monthly Events

DIRECTOR AND/OR SUPERINTENDENT COMMENTS
CITIZEN COMMENTS/COMMISSIONER COMMENTS/OTHER BUSINESS AS AUTHORIZED BY LAW

IF YOU ARE DISABLED AND NEED ASSISTANCE, PLEASE CALL 653-4052 BEFORE THIS MEETING

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE MEMBERS OF THE COMMON COUNCIL MAY BE PRESENT AT THE MEETING, AND ALTHOUGH THIS MAY CONSTITUTE A QUORUM OF THE COMMON COUNCIL, THE COUNCIL WILL NOT TAKE ANY ACTION AT THIS MEETING.

BOARD OF PARK COMMISSIONERS
Minutes of Meeting held Monday, September 12, 2011

A meeting of the Board of Park Commissioners held on Monday, September 12, 2011, in Room 202 of the Kenosha Municipal Building. The meeting was called to order at 5:01 pm by Chairman Orth.

At roll call, the following members were present: Commissioners LaMacchia, Downing, Kennedy and Green. Staff members in attendance were Jeff Warnock, Superintendent of Parks.

It was moved by Commissioner Kennedy, seconded by Commissioner LaMacchia, to approve the minutes from the meeting held on Monday, August 29, 2011. Motion passed unanimously.

- C-1. Request from Lemon Street Gallery to place additional Sculpture in Union Park.
Public Hearing: Melanie Hovey, 3719-14th Ave, spoke.
Staff: Jeff was present & spoke
It was moved by Commissioner Green, seconded by Commissioner LaMacchia, to approve.
Motion passed unanimously.

DIRECTOR/SUPERINTENDENT COMMENTS: Jeff Warnock updated the commission on the trees & stump from the Storm. The crews are finishing up the Golf Courses and will then start on the stumps. The sidewalks, curbs & gutters will be done by the sidewalk inspector.

CITIZEN/COMMISSIONERS COMMENTS: Chairman Orth stated that the Trees from the Golf Course need to be paid out the Golf Course money.

There being no further business to come before the Board of Park Commissioners it was moved, seconded and unanimously carried to adjourn at 5:14 pm.



Engineering Division
 Michael M. Lemens, P.E.
 Director/City Engineer
Fleet Maintenance
 Mauro Lenci
 Superintendent

Street Division
 John H. Prijic
 Superintendent
Waste Division
 Rocky Bednar
 Superintendent
Parks Division
 Jeff Warnock
 Superintendent

DEPARTMENT OF PUBLIC WORKS

Municipal Building · 625 52nd ST · RM 305 · Kenosha, WI 53140
 Telephone (262) 653-4050 · Fax (262) 653-4056

September 16, 2011

TO: Michael Orth, Chairman
 Board of Park Commissioners

FROM: Jeff Warnock, Park Superintendent

RE: Peace Learning Circles

A request has been received from Peace Learning Circles, a non-profit educational organization, and an affiliate of the University of Wisconsin- Parkside. They have conducted the Peacemakers Workshop at the Southport Beachhouse since 2007. The workshops are held during the week, on various dates throughout the school year. They use the building from 9:00 am – 3:00 pm during these workshops. They are requesting a waiver of the fee of \$30.00 per hour.

Daily usage: 9:00 am – 3:00 pm
 6 hours per day @ \$30.00 per hour = \$180.00 per day or \$90.00 per half day

A schedule has not been determined or times, it is dependent on the number of school classes that request their service.

Recommendation: To approve the request for usage of the building. To deny the request for waiver of fees, as per policy.

**SPECIAL EVENT APPLICATION
CITY OF KENOSHA – PARK DIVISION**

Please note that this application does not guarantee approval of your event or equipment requested. The event will need the approval of the Board of Park Commissioners and/or the Superintendent of Parks.

EVENT ORGANIZATION INFORMATION

Name of Responsible Organization PEACE LEARNING CIRCLES, INC. (PLC)

Contact Person who is responsible for event: SUE HOLLOW

Address: 430 WEST POINT LANE

City/State/Zip RACINE WI 53402

Daytime # 262-939-1285 Evening # 262-939-1285 Cell# 262-939-1285

Fax # _____ E-mail: jshollow12@yahoo.com

Is the Host Organization a 501(c)-3? Yes, provide ES# 30-0653420

EVENT INFORMATION

Name of the Event: PEACE LEARNING CIRCLES PEACEMAKERS WORKSHOPS

Date Requested: to be determined Rain Date tbd.

Location Requested: SOUTH PORT BEACH Estimated Attendance 25-30
HOUSE

Charitable Event: No _____ Yes, Proceeds donated to _____

Brief Description of the Event: PLC hosts 4th and 5th grade students to a five hour workshop where they learn values, communication skills, teamwork, inclusion, empathy & 6 peace tools that teach students how to resolve conflict without violence or hurting someone.

Set up date and time: 1/2 hour before workshop

Time of Event: 9:00 - 2:00 depending on start and end time of each school

Take down date and time: 1/2 hour after workshop ends, usually by 2:30 or 3:00 at the latest.

FOR OFFICE USE ONLY:

Application Packet Received _____

Administrative/Commission Approval _____

Copies sent to: Alderman _____

Dirk _____ Police _____

Other: _____

Zimbra

mdurkee@kenosha.org

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Peace Learning Circles request

From : Sue Hollow
<jshollow12@yahoo.com>

Mon, Aug 15, 2011 01:48 PM

Subject : Peace Learning Circles request

To : Mary Durkee
<mdurkee@kenosha.org>

Hi Mary,

The summer has gone so quickly it is hard to believe it is time to start to think about school starting.

On behalf of PLC, I would like to once again request that the Peacemakers Workshops for Kenosha schools be held at the Southport Beach House.

We are very grateful for the past support and look forward to our continued partnership.

Please send me an application for use of the Southport Beach House to:

Sue Hollow
430 West Point Lane
Racine, WI 53402

Do not hesitate to contact me if you have any questions.

Gratefully,

Sue

Sue Hollow

*Mailed
8/23*

Executive Director
Peace Learning Circles
Phone (262) 939-1285
peacelearningcircles.org

"Do not go where the path may lead.
Go instead where there is no path and leave a
trail"

Emerson



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DEPARTMENT OF PUBLIC WORKS
Michael M. Lemens, P.E., Interim Director

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September 20, 2011

To: Michael Orth, Chairman
Park Commission

G. John Ruffolo, Chairman
Public Works Committee

From: Shelly Billingsley, P.E. SB
Assistant City Engineer

Subject: ***INFORMATIONAL ITEM – Bike Path Map***

BACKGROUND INFORMATION

In December, staff submitted an application applying for funding to design and install Bicycle Trail mapping kiosks and maps through the request of the John J and Ruth F Kloss Charitable Trust. A letter received from the Trust Advisory Board requested that the City of Kenosha Park Division apply for \$12,500 to implement the design and installation of Bicycle Trail Maps within the City of Kenosha. The Park Division was awarded the funding in February and hired SAA to complete the map design work.

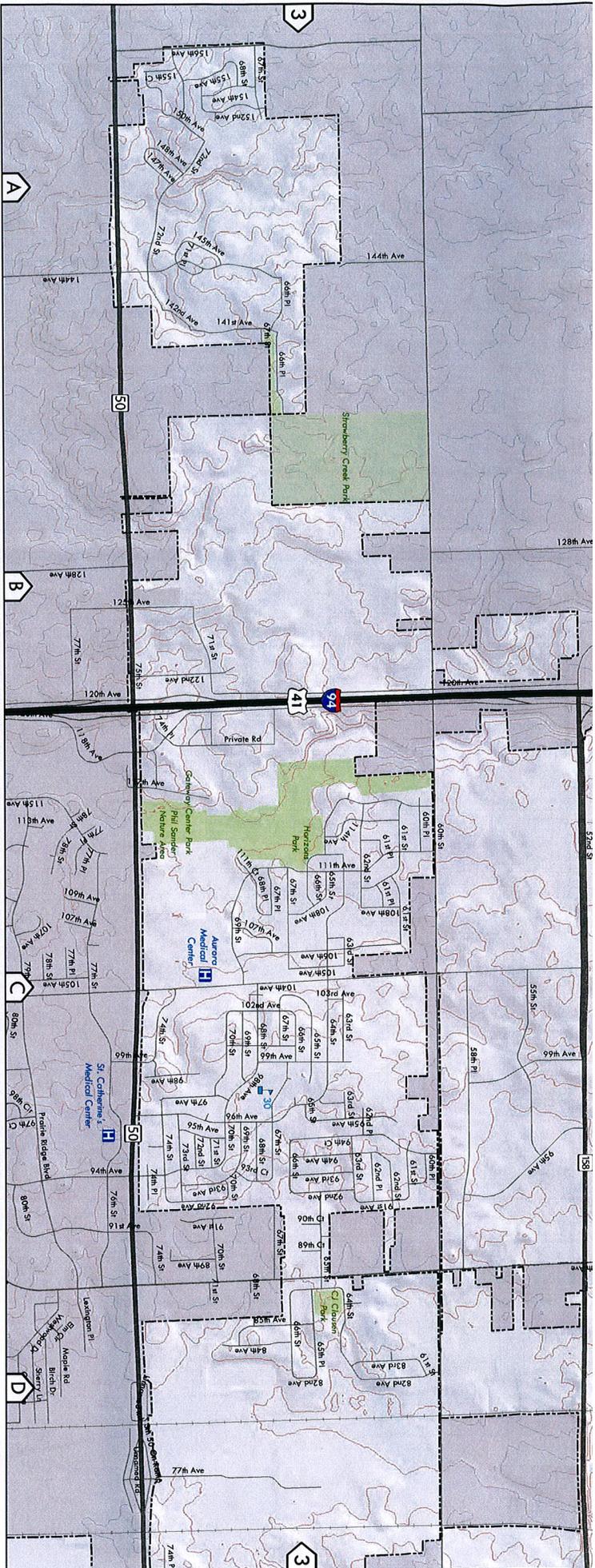
SAA has prepared the attached preliminary map for your review. It is staff's recommendation that future map updates could be sponsored by surrounding entities that would like advertising space on the map. These sponsorships could replace the photos around the border of the map.

Staff would appreciate any comments by Friday September 30th so that the maps can be printed and the kiosk designed as the project report is due to the trust by the end of the year.

Upon completion of the map design staff will be researching possible kiosk locations within the City.

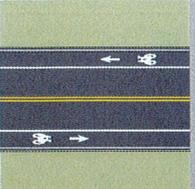
RECOMMENDATION

Informational Only – No Action Required



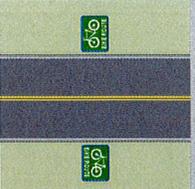
BIKE LANES

Marked space along the length of a roadway for exclusive use of cyclists. Bike lanes create separation between cyclists and automobiles.



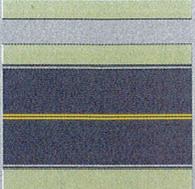
SIGNED ROUTE

Segments of a roadway system that are designated with appropriate directional and informational markers. These routes indicate a major route that most bicyclists will feel comfortable using.



BIKE PATH (MULTIUSE PATH)

Multifuse paths effectively maximize available right-of-way by combining uses. They accommodate several types of non-motorized users including bicyclists, pedestrians, joggers, and roller bladders.



HAND SIGNALS



OR



TURNING RIGHT



TURNING LEFT



SLOWING DOWN

CITY CONTACT INFO

Engineering Department..... 262.653.4150
 Streets Division..... 262.653.4070
 Parks Department..... 262.653.4080
 Police Dispatch..... 262.656.1234
 Emergency..... 911



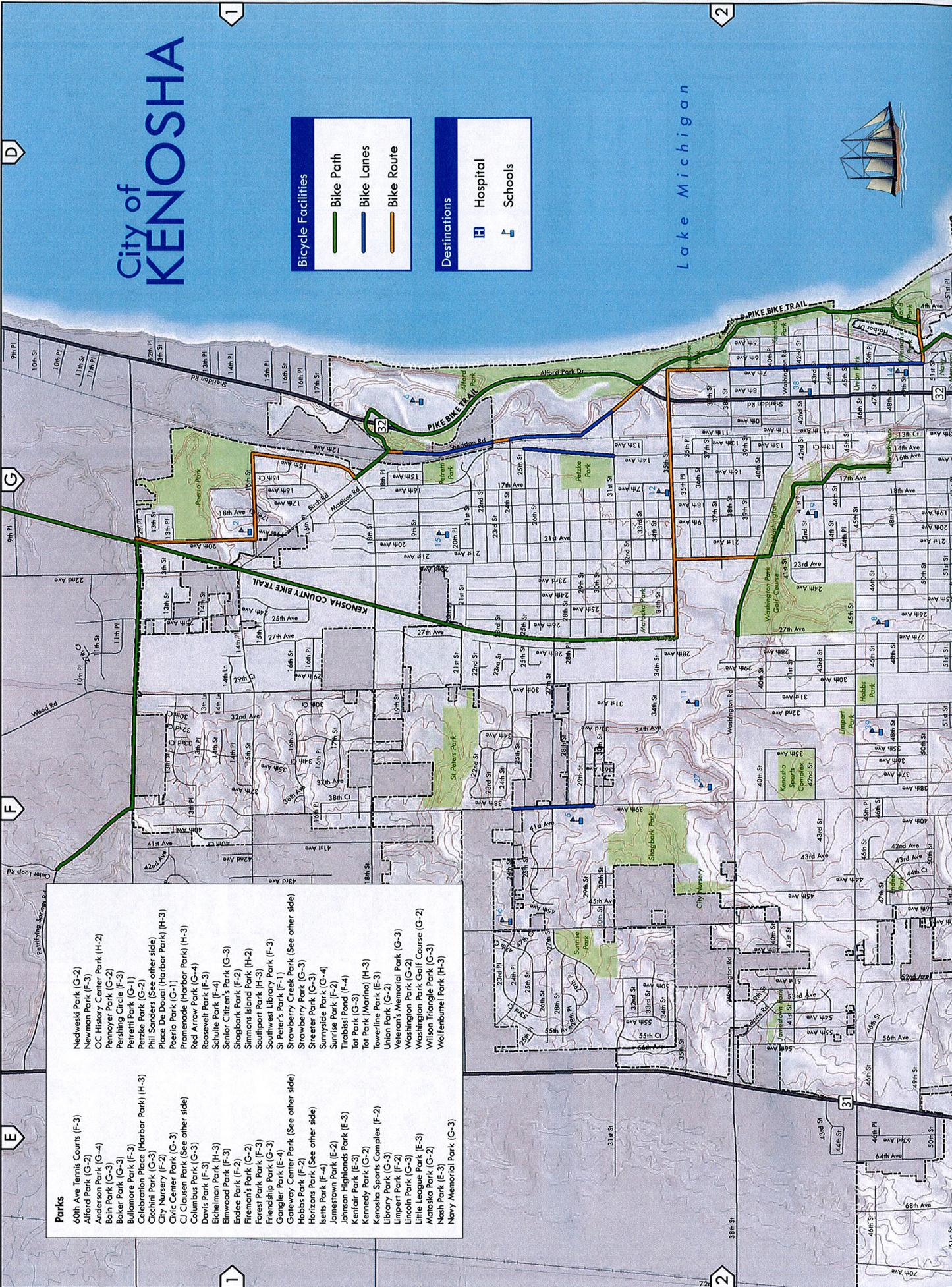
City of KENOSHA



BICYCLE Facilities and Information GUIDE

City of KENOSHA

Lake Michigan



- Parks**
- 60th Ave Tennis Courts (F-3)
 - Alford Park (G-2)
 - Anderson Park (G-4)
 - Bain Park (G-3)
 - Baker Park (G-3)
 - Bullamore Park (F-3)
 - Celebration Place (Harbor Park) (H-3)
 - Cicchini Park (G-3)
 - City Nursery (F-2)
 - Civic Center Park (G-3)
 - CJ Clausen Park (See other side)
 - Columbus Park (G-3)
 - Davis Park (F-3)
 - Eichelman Park (H-3)
 - Elmwood Park (F-3)
 - Endeavor Park (F-2)
 - Fireman's Park (G-2)
 - Friendship Park (F-3)
 - Friendship Park (G-3)
 - Gangler Park (E-4)
 - Gateway Center Park (See other side)
 - Hobbs Park (F-2)
 - Horizons Park (See other side)
 - Ibets Park (F-4)
 - Jameson Park (E-2)
 - Johnson Highlands Park (E-3)
 - Kentail Park (E-3)
 - Kennedy Park (G-2)
 - Kenosha Sports Complex (F-2)
 - Library Park (G-3)
 - Limpert Park (F-2)
 - Little League Park (E-3)
 - Mariozka Park (G-2)
 - Nash Park (E-3)
 - Navy Memorial Park (G-3)
 - Nedwesi Park (G-2)
 - Newman Park (F-3)
 - OC History Center Park (H-2)
 - Penoyer Park (G-2)
 - Pershing Circle (F-3)
 - Perotti Park (G-1)
 - Perseus Park (G-2)
 - Place De Douai (Harbor Park) (H-3)
 - Pogio Park (G-1)
 - Promenade (Harbor Park) (H-3)
 - Red Arrow Park (G-4)
 - Roosevelt Park (F-3)
 - Schulte Park (F-4)
 - Senior Citizen's Park (G-3)
 - Shagbark Park (F-2)
 - Stimmons Island Park (H-2)
 - Southport Park (H-3)
 - Southwest Library Park (F-3)
 - St Peter's Park (F-1)
 - Strawberry Creek Park (See other side)
 - Streeter Park (G-3)
 - Sunnyside Park (G-4)
 - Sunnyside Park (F-2)
 - Traillside Pond (F-4)
 - Tor Park (Morning) (H-3)
 - Towering Park (E-3)
 - Union Park (G-2)
 - Veteran's Memorial Park (G-3)
 - Washington Park Golf Course (G-2)
 - Wilson Triangle Park (G-3)
 - Wolfenbuttel Park (H-3)

Bicycle Facilities

- Bike Path
- Bike Lanes
- Bike Route

Destinations

- H Hospital
- S Schools



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September 16, 2011

TO: Chairman Michael Orth
 Board of Park Commissioners

FROM: Jeff Warnock, Park Superintendent

RE: October monthly events

The following is a summary of the events that will be held during October within the City park system:

Date	Event	Location	Time
October 15	Rosary Rally	Civic Center Park	12 Noon – 2:00 pm
October 15	Shelter them from the Storm Walk – Women's & Children's Horizon	Veteran's Memorial Park	10:00 am – 12 Noon
October 22	Hope's Halloween happening Pumpkin Roll – HOPE Council	Simmons Island Marina	1:00 pm – 5:00 pm
October 22	Out of Darkness Walk – American Foundation of Suicide Prevention	Veteran's Memorial Park	9:00 am – 11:00 am