

AGENDA
BOARD OF PARK COMMISSIONERS
Monday, September 13, 2010
Kenosha Municipal Building Room 202
5:00 pm

Chairman: Michael J. Orth
Vice Chair: Rocco J. LaMacchia, Sr.
Commissioners: Jesse L. Downing
Anthony Kennedy
Lawrence Green

Call to Order
Roll Call

A. APPROVAL OF MINUTES

A-1. Approval of minutes of regular meeting held on August 23, 2010 and the special meeting held on September 8, 2010.

B. DEFERRED

B-1. Request from the American Society of Interior Designers at Gateway Technical College for full sponsorship for an event held on November 19, 2010 at the Southport Beach House. *(District 3)*
(Deferred from the meeting held on August 23, 2010)

C. REFERRED TO COMMISSION

C-1. Request from Lauren Schlenker to have a bonfire on the Southport Beach on October 22, 2010.

C-2. Approval to use \$3,206.00 from the Anderson Park Cell Tower funds to purchase a line painter.

C-3. Request from Peace Learning Circles to waive fees for use of the Southport Beachhouse for various dates during the school year.

C-4. Request from KASL to place 2 signs on the west side of the pavilion at Anderson Park.

C-5. Approval of the proposed bike path location and alignment through Nash Park.

INFORMATIONAL ITEMS:

1. DNR suggestions for Poerio Pond and the Redswamp Crayfish
2. Southport Park ADA Ramp
3. Monthly Events

DIRECTOR AND/OR SUPERINTENDENT COMMENTS
CITIZEN COMMENTS/COMMISSIONER COMMENTS

OTHER BUSINESS AUTHORIZED BY LAW

IF YOU ARE DISABLED AND NEED ASSISTANCE PLEASE CALL 653-4052 BEFORE THIS MEETING
NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE MEMBERS OF THE COMMON COUNCIL MAY BE PRESENT AT THE MEETING, AND ALTHOUGH THIS MAY CONSTITUTE A QUORUM OF THE COMMON COUNCIL, THE COUNCIL WILL NOT TAKE ANY ACTION AT THIS MEETING.

CITY OF KENOSHA – BOARD OF PARK COMMISSIONERS
Meeting Minutes – August 23, 2010

A meeting of the Board of Park Commissioners was held on Monday, May 10, 2010, at the Kenosha Municipal Building in Room 202. The meeting was called to order at 5:04 pm. The following members were present: Chairman Orth, Commissioners LaMacchia, Downing, Kennedy, and Green. Staff members in attendance were Jeff Warnock, Shelly Billingsley and Mary Durkee.

It was moved by Commissioner Green, seconded by Commissioner Kennedy, to approve the minutes from the meeting held on Monday, August 9, 2010. Motion passed 5-0.

- C-1. Request from the Spanish Center of Racine, Kenosha and Walworth, Inc for permission to sell Fermented Malt Beverages for an event held on September 19, 2010 at Lincoln Park. *(District 12)*
Public Hearing: Ben Ortega, 901 Sheridan Road, was present to answer any questions.
Commissioners: Commissioner LaMacchia asked about security.
It was moved by Commissioner Green, seconded by Commissioner Kennedy, to approve. Motion passed 5-0.
- C-2. Request from the American Society of Interior Designers at Gateway Technical College for full sponsorship for an event held on November 19, 2010 at the Southport Beach House. *(District 3)*
Public Hearing: Rita Serpe, 7704 36th Avenue, was present to answer any questions.
Commissioners: Commissioner Kennedy asked about insurance. Commissioner Orth had concerns about alcohol.
It was moved by Commissioner Kennedy, seconded by Commissioner LaMacchia, to defer to the next meeting. Motion passed 5-0.
- C-3. Request from the Korean War Veterans Chapter 227 to place a memorial rock and plaque in Kenosha Veterans Park. *(District 2)*
Public Hearing: Paul Fredericksen, 8821 65th Street, was present to answer any questions.
It was moved by Commissioner Green, seconded by Commissioner Kennedy, to approve. Motion passed 5-0.
- C-4. Request from Kenosha Unified School District No. 1 to waive the park use fees for the fall athletic practices *(various locations and dates)*.
Public Hearing: Scott Lindgren, Coordinator of Athletics, was present to answer any questions.
It was moved by Commissioner Green, seconded by Commissioner Kennedy, to deny. Motion passed 5-0.
- C-5. Request from CYC/Boy's and Girl's Club Football to waive the park use fees for Anderson #1 for various dates. *(District 9)*
It was moved by Commissioner Green, seconded by Commissioner Kennedy, to approve. Motion passed 5-0.

INFORMATIONAL ITEMS:

1. CORP and Master Plan Public Information Meeting Summary – Shelly gave an update.
2. Washington Park Velodrome Restroom Status – Shelly gave an update.
3. Pool Status – Jeff gave an update.

DIRECTOR/SUPERINTENDENT COMMENTS: Mary and Jeff spoke on the Crayfish at Poerio Nature Center.

CITIZEN/COMMISSIONERS COMMENTS: Tom Riley, 5016 4th Avenue, was present and spoke. Budget meeting was set for Tuesday, October 26, 2010 at 5:00 pm.

There being no further business to come before the Board of Park Commissioners it was moved, seconded and unanimously carried to adjourn at 5:46 pm.

CITY OF KENOSHA – BOARD OF PARK COMMISSIONERS
Meeting Minutes – September 8, 2010

A meeting of the Board of Park Commissioners was held on Wednesday, September 8, 2010, at the Kenosha Municipal Building in Room 202. The meeting was called to order at 6:32 pm. The following members were present: Chairman Orth, Commissioners LaMacchia, Downing, Kennedy, and Green.

C-1. Request from the Kenosha Progress Fund, Inc. for an event to be held on September 10-11, 2010 at Sunnyside Park (Southfest) for the following:

- a. Permission to sell fermented malt beverages
- b. Approval to waive the fees

Public Hearing: Alderman Misner, 13th District, was present to answer any questions.

It was moved by Commissioner Kennedy, seconded by Commissioner Green, to approve. Motion passed 5-0.

There being no further business to come before the Board of Park Commissioners it was moved, seconded and unanimously carried to adjourn at 6:34 pm.



Engineering Division
Michael M. Lemens, P.E.
Director/City Engineer
Fleet Maintenance
Mauro Lenci
Superintendent
Administrative Supervisor
Janice D. Schroeder

Street Division
John H. Prijic
Superintendent
Waste Division
Rocky Bednar
Superintendent
Parks Division
Jeff Warnock
Superintendent

DEPARTMENT OF PUBLIC WORKS

Ronald L. Bursek, P.E., Director

Municipal Building · 625 52nd ST · RM 305 · Kenosha, WI 53140
Telephone (262) 653-4050 · Fax (262) 653-4056

July 29, 2010

TO: Michael Orth, Chairman
Board of Park Commissioners

FROM: Jeff Warnock, Park Superintendent *JW*

RE: Gateway Technical College

A request has been received from American Society of Interior Designers at Gateway Technical College to hold a charity fundraiser at the Southport Beachhouse. This event would take place on Friday, November 19, 2010 from 12 Noon – 10:00 pm. The beneficiary of this year's auction will be the Kenosha Boys and Girls Club.

The organization is requesting full sponsorship of the fees.

Deposit: \$300.00 Rental Fee: \$30.00 per hour (\$300.00)

Recommendation:
To approve the request for usage of the facility. Deny full sponsorship as per policy.



Bryan D. Albrecht
President

July 21, 2010

ADMINISTRATION CENTER

3520 30th Avenue
Kenosha, WI 53144 1690
262.564.3300
262.564.3301 FAX 262.564.2616 TTY

BURLINGTON CENTERS

380 McCanna Pkwy.
496 McCanna Pkwy.
Burlington, WI 53105 3622
262.767.5200
262.767.5201 FAX 262.767.5206 TTY

CENTER FOR ADVANCED TECHNOLOGY & INNOVATION

Renaissance Business Parc
2320 Renaissance Blvd.
Sturtevant, WI 53117
262.898.7500
262.898.7501 FAX

CENTER FOR BIOSCIENCE & INFORMATION TECHNOLOGY

3520 30th Avenue
Kenosha, WI 53144 1690
262.564.3600
262.564.3601 FAX

ELKHORN CAMPUS

400 County Road H
Elkhorn, WI 53121 2046
262.741.8200
262.741.8201 FAX 262.741.8206 TTY

HORIZON CENTER FOR TRANSPORTATION TECHNOLOGY

4940 88th Avenue
Kenosha, WI 53144 7467
262.564.3900
262.564.3901 FAX

KENOSHA CAMPUS

3520 30th Avenue
Kenosha, WI 53144 1690
262.564.2200
262.564.2201 FAX 262.564.2206 TTY

LAKEVIEW ADVANCED TECHNOLOGY CENTER

5449 88th Avenue Highway H1
Pleasant Prairie, WI 53158 2215
262.564.3400
262.564.3401 FAX

RACINE CAMPUS

1801 South Main Street
Racine, WI 53403 1582
262.619.6200
262.619.6201 FAX 262.619.6206 TTY

WGTD-FM/91.1

3520 30th Avenue
Kenosha, WI 53144 1690
262.564.3800
262.619.6800
262.564.3801 FAX

11200 FORT PLYMOUTH AVENUE
EPM CENTER BUILDING 100
1801 SOUTH MAIN STREET
RACINE, WI 53403

www.gtc.edu

Kenosha Parks Commissioners:

- Michael Orth, Chairman
- Rocco J. LaMacchia, Sr., Vice Chairman
- Jessie Downing
- Lawrence Green
- Anthony Kennedy

The student chapter of the American Society of Interior Designers (ASID) at Gateway Technical College will be holding a charity fundraiser at the Southport Beach House.

We are respectfully requesting that the fees totaling \$625 be waived for this event as it is a charity fundraiser. This includes the security deposit of \$300, the hall rental fee of \$300 and the beer permit of \$25. We are also asking that we be allowed to serve wine at our event much like a wedding.

Our **8th Annual Chair-ity Auction** will be held at the Southport Beach House on November 19th, 2010. The students have selected the **Kenosha Boys and Girls Club** to be the beneficiary of this year's auction.

The live auction will feature one-of-a-kind, student designed chairs. The silent auction will be made up of home décor items and gift certificates from many local restaurants, salons, galleries and retail businesses throughout our area.

For the past three years we have held the charity auction at the Rhode Center for the Arts but we have outgrown the space due to an increase in our success. Last year's benefitting charity was Women and Children's Horizons which received a check for \$2500 from proceeds of our student's auction. Hors d'oeuvres along with beer, wine and other refreshments were served at the previous events and we would like to keep the same atmosphere in order to maintain our high level of excellence to our contributors.

We look forward to hosting our event at the Kenosha landmark Beach House and providing support to a worth charity such as the Boys and Girls Club though the service learning project. All Department of Public Works rules and regulations will be abided by at all times.

Sincerely,

Rita J Serpe

Rita Serpe, Instructor
Gateway Technical College
ASID Student Chapter, Club Advisor
Cell: (262) 497-1874

Nancy Williams, Instructor
Gateway Technical College
ASID Student Chapter, Club Advisor
Cell: (262) 909-2433

Linda Murphy, Student
Gateway Technical College
ASID Student Chapter, Treasurer
2010 Chair-ity Auction, Chairperson
Cell: (262) 745-1506



GATEWAY
TECHNICAL COLLEGE
STUDENT CHAPTER

C-2

CITY OF KENOSHA – DEPARTMENT OF PUBLIC WORKS PARK USE AGREEMENT (PICNICS, WEDDINGS & BUILDING RENTALS)

625 - 52nd Street
Room 305
Kenosha, Wisconsin 53140

Phone: 653-4080
Fax: 653-4056

OFFICE HOURS: 8 AM – 4:30 PM MONDAY – FRIDAY

Make check payable to "City of Kenosha"

OFFICE USE ONLY			
Rental Fees: _____	Beer: _____	Deposit: _____	Total Due: _____
Date Paid: _____	Receipt #: _____	By: _____	Total Paid: _____
Park Calendar: _____	Zimbra: _____	Date Permit given: _____	

INSTRUCTIONS: (Please Print in blue or black ink)

Applicant Name: ASIS Gateway Technical College Individual Club, Organization, or Company

Name and Title (if any): Rita Sece
Individual authorized to sign this agreement on behalf of the applicant

Address: 3520-30th Ave City: Kenosha State: WI Zip: 53144

Daytime Phone: (262) 497-1874 Alternate Phone: _____

FACILITY REQUESTED Southport Beach House

Event Date November 19, 2010

Nature of Event: Charity Auction
(Be specific on type of event – i.e., 16th birthday party, graduation, baby/bridal shower, wedding reception, etc.)

Attendance: 130 (Number of people) **Time requested:** From: 12pm to 10pm
(INCLUDES SETUP AND TAKE DOWN)

PLEASE NOTE: PARK FACILITIES CLOSE AT 10 PM

Beer Permit (For Consumption Only – No Selling; MUST BE 21 OR OLDER) (Yes) or (No)
The above-named assumes responsibility for exercising control over attendees behavior at the event.
This person or designee must be present for the duration of the event.

Do you plan to have a DJ? (Yes) or (No)
Allowed only at Alford, Washington picnic shelters and Southport Beach House and Oribiletti Center.

Do you plan to have a Band? (Yes) or (No)
Allowed only at Southport Beach House and Oribiletti Center.

Do you plan to place any tents/bouncy houses in the park area? (Yes) or (No)
If yes, you must contact Diggers Hotline (1-800-242-8511) no later than three (3) business days prior to the event.

RESPONSIBILITIES OF THE DEPARTMENT OF PUBLIC WORKS – LIMITATIONS

The Department of Public Works, although responsible for the general maintenance of City parks, will not inspect the park area to be used immediately prior to the use to determine the suitability and safety of the use. In addition, it will not supervise such use.

Requesting Fees Be Waived

APPLICATION "A"

SPECIAL EVENT APPLICATION
CITY OF KENOSHA - PARK DIVISION

Please note that this application does not guarantee approval of your event or equipment requested. It will need to be approved by the Board of Park Commissioners and/or the Superintendent of Parks.

EVENT ORGANIZATION INFORMATION

Name of Responsible Organization ASD Gateway Technical College

Contact Person who is responsible for event: Rita Serpe or Linda Murphy

Address: 3520 - 30th Ave

City/State/Zip Kenosha WI 53144

Daytime # ²⁶² 97-1874 Rita cell Evening # Linda Murphy 262 745 1506 Cell#

Fax # _____ E-mail: _____

Is the Host Organization a 501(c)-3? Yes, provide ES# _____

EVENT INFORMATION

Name of the Event: Charity - Auction

Date Requested: Nov. 19 2010 Rain Date —

Location Requested: Southport Beach House Estimated Attendance 130

Charitable Event: No Yes, Proceeds donated to _____

Brief Description of the Event: auction of student work - Gateway Tech College

Set up date and time: Nov 19, 2010 @ ~~12:00pm~~ 12:00pm

Time of Event: 6:00pm

Take down date and time: Nov 19 2010 by 10:00pm (Make Sat Nov 20 by 12:00pm)

Will food be served: Yes No

Fermented malt Beverages: If Yes, Beer Wine (Sold or Served at no charge)

 **WISCONSIN** 

DRIVER LICENSE Regular

E 3610-7307-4510-08



Class D Endorsements
Sex F Hair BRN Eyes GRN Height 5'06" Weight 150

DOB 01-10-1974

Issued 06-28-2010
Expires 01-10-2017

**RITA J
SERPE**
7704 36TH AVE
KENOSHA, WI 53142

Rita J Serpe
DUPLICATE

**Engineering Division**

Michael M. Lemens, P.E.
Director/City Engineer

Fleet Maintenance

Mauro Lenci
Superintendent

Administrative Supervisor

Janice D. Schroeder

Street Division

John H. Prijic
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September 7, 2010

TO: Alderman Michael Orth, Chairman
Board of Park Commissioners

FROM: Jeff Warnock, Park Superintendent *Jw*

RE: Bonfire request

A request has been received from Lauren Schlenker to hold a bonfire on the beach at Southport Park. They have rented the building for their wedding reception on Friday, October 22, 2010. If approved, then the request will be forwarded to the Fire Department.

Recommendation: To approve the request and that all necessary permits be received from the Fire Department.

Zimbra

mdurkee@kenosha.org

± Font size :

Bonfire permission request

From : Lauren Schlenker
<aluren13@gmail.com>

Thu, Sep 02, 2010 02:18 PM

Subject : Bonfire permission request

To : mdurkee@kenosha.org

Mary-

I am writing to request permission to have a bonfire on the beach at the Southport Beach House.

I have the Beach House reserved for a Wedding reception on Friday Oct. 22nd.

Thank you. Please feel free to contact me if there are any questions or concerns.

Lauren Schlenker

(262) 331-3605

aluren13@gmail.com



Engineering Division

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Director/City Engineer

Fleet Maintenance

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Superintendent

Administrative Supervisor

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September 1, 2010

TO: Alderman Michael Orth, Chairman
Board of Park Commissioners

FROM: Jeff Warnock, Superintendent of Parks *JW*

RE: Authorization to use Cell Tower Funds

When the cell tower leases were approved for Simmons Field and Anderson Park, the commission had the funds designated to be placed in a special Park & Sport Field Fund. These funds are to be used for park maintenance, including equipment, for example, three(3) John Deere Gators purchased in 2009.

We are requesting to purchase a Toro Line Painter 1200 from this fund. Currently, we have one of these painters and it works efficiently in preparing athletic fields. Park Division staff, sets up several soccer, football and other fields at the same time, another machine would allow us to have each machine working at a different field.

A machine from Reinders is currently available, a price quotation is attached for your approval. We are requesting in to use \$3,206 from the Park and Sport Fund to purchase this machine, with your approval we can submit a purchase requisition and it will be delivered.

Thank you for your consideration on this matter.



Mark Robel, SCPS
Territory Manager
13400 Watertown Plank Rd.
Elm Grove, WI 53122
Cell #(414) 313-5296
Main Fax (262) 786-6111

For: Kenosha City Parks
3617 65th St.
Kenosha, WI 53140

Quote ID **Quote Good For**
Line Painter 30 Days
Quote Date **Tax Not Included**
9/1/10 In Quote

Acct. # 94406
Attn: Mike Pancheri / Dirk Nelson

Page 1 of 1

PRICE QUOTATION

<i>Qty</i>	<i>Model #</i>	<i>Description</i>	<i>MSRP</i>	<i>IPA Price</i>
1	42004	Toro Line Painter 1200	\$3,830	\$2,995
1	107-0572	Pressure Gauge Kit	\$198	\$155
1	107-0571	Hour Meter Kit	\$72	\$56
Total:			\$3,206	



FGL015A

GENERAL LEDGER CURRENT STATUS

01 SEP 10

09-01-10

08:29 PHKEP

FUND: 065 PARK & SPORT FIELD FUND	ORIGINAL BUDGET:	0.00
DEPT: 00	WORKING BUDGET:	0.00
ACCT: 47198 CELL TOWER LEASE	CURRENT MONTH:	0.00
OBJT: 000	YEAR TO DATE:	-30,685.95
PROJ: 000	ENCUMBERED:	0.00
DATE: 09-01-10	(OVER)UNDER BUDGET	30,685.95

DATE	SRC NUMBER	VENDOR	DESCRIPTION	AMOUNT	TYPE
08/06/10	DC 140240		08/04-05/10 RECEIPT	-1,050.90	EX
08/04/10	DC 140140		08/02-03/10 RECEIPT	-2,780.99	EX
07/12/10	DC 139170		07/08-09/10 RECEIPT	-3,841.89	EX
06/04/10	DC 137870		6/01-02/10 RECEIPTS	-3,841.89	EX
05/06/10	DC 136890		5/3-5/5/10 RECEIPTS	-2,153.63	EX
04/30/10	DC 136670		4/27-29/10	-1,688.26	EX
04/07/10	DC 135840		04/01-06/10 RECEIPT	-3,841.89	EX
03/09/10	DC 134700		03/04-05/10 RECEIPT	-3,841.89	EX
02/05/10	DC 133510		02/02-04/10 RECEIPTS	-3,841.89	EX
01/08/10	DC 132480		01/04/10 RECEIPTS	-3,792.72	EX

/ /
 F1=RETURN TO MENU F2=NEXT JRNL SCREEN F3=NEXT ACCOUNT F4=DETAIL []
 F6=JE LISTING F7=AP LISTING F11=OBJECT SUMMARY 12=COMMAND



Engineering Division

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Director/City Engineer

Fleet Maintenance

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September 7, 2010

TO: Alderman Michael Orth, Chairman
Board of Park Commissioners

FROM: Jeff Warnock, Park Superintendent *JW*

RE: Peace Learning Circles

A request has been received from Peace Learning Circles, a non-profit educational organization, and an affiliate of the University of Wisconsin- Parkside. They have conducted the Peacemakers Workshop at the Southport Beachhouse since 2007. The workshops are held during the week, on various dates throughout the school year. They use the building from 8:30 am – 2:30 pm during these workshops. They are requesting a waiver of the fee of \$30.00 per hour.

Recommendation: To approve the request for usage of the building. To deny the request for waiver of fees, as per policy.

SPECIAL EVENT APPLICATION
CITY OF KENOSHA - PARK DIVISION

Please note that this application does not guarantee approval of your event or equipment requested. It will need to be approved by the Board of Park Commissioners and/or the Superintendent of Parks.

EVENT ORGANIZATION INFORMATION

Name of Responsible Organization PLC - Peace Learning Circles - affiliate of UWP-CCP

Contact Person who is responsible for event: Sue Hollow

Address: 430 West Point Lane

City/State/Zip Racine WI 53402

Daytime # 262-939-1285 Evening # 262-939-1285 Cell# 262-939-1285

Fax # _____ E-mail: jsbollow12@yahoo.com

Is the Host Organization a 501(c)-3? Yes, provide ES# 40706

EVENT INFORMATION

Name of the Event: Peace Learning Circles - Peacemaker Workshops

Date Requested: to be determined Rain Date -

Location Requested: Southport Beach House Estimated Attendance 25-30

Charitable Event: No Yes, Proceeds donated to _____

Brief Description of the Event: PLC hosts 4th and 5th grade classes to a Peacemakers Workshop where the students learn values, communication skills & 6 peace tools that teach students how to resolve a conflict without violence or hurting someone.

Set up date and time: 1/2 hour before workshop

Time of Event: 9:00 - 2:00, depending on start & end time of each school.

Take down date and time: 1/2 hour after workshop

Will food be served: _____ Yes _____ No Students bring a lunch. PLC provides cheese or peanut butter crackers on blankets, picnic style, for a morning snack. Water is also provided

Fermented malt Beverages: _____ If Yes, (Sold or Served at no charge)

PLC has used a small space in the closet to store our posters, carpet squares, toolbox and easel.

on blankets, picnic style, for a morning snack. Water is also provided



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September 9, 2010

TO: Alderman Michael Orth, Chairman
 Board of Park Commissioners

FROM: Jeff Warnock, Park Superintendent *JW*

RE: Signs for KASL building at Anderson Park

A request has been received from KASL, Kenosha Area Soccer League, to place two permanent signs on the west side of the concession building at Anderson Park. The signs will be used to help identify their office location in that building. The signs are approximately 24" side by 28" long in a heart type shape.

Recommendation: To approve their request

Zimbra

jwarnock@kenosha.org

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KASL signs

From : Koessler.Roger <Roger.Koessler@we-energies.com>

Thu, Sep 09, 2010 07:09 AM

Subject : KASL signs**To :** parks@kenosha.org**Cc :** KASL <kasl@kenoshasoccer.com>

Jeff:

KASL (Kenosha Area Soccer League) is asking to place 2 signs onto west side of pavilion. One sign will be hung on west side up near building peak facing fields. The other sign will be placed on North face looking toward Tremper. Signs are approx. 24' wide by 28' long shape in a heart type shape (Can send pictures if needed). These signs will help people find our office location that are new to area or coming from out of town. Art Strong had approved the signs when building was built, KASL finally found a company that would donate them to us. The parks board approval would be greatly appreciated.

Sincerely
Roger Koessler
KASL
President



ENGINEERING DIVISION
MICHAEL M. LEMENS, P.E.
DIRECTOR/CITY ENGINEER

STREET DIVISION
JOHN H. PRIJIC
SUPERINTENDENT

FLEET MAINTENANCE
MAURO LENCI
SUPERINTENDENT

WASTE DIVISION
ROCKY BEDNAR
SUPERINTENDENT

PARK DIVISION
JEFF WARNOCK
SUPERINTENDENT

ADMINISTRATION SUPERVISOR
JANICE D. SCHROEDER

DEPARTMENT OF PUBLIC WORKS

RONALD L. BURSEK, P.E., DIRECTOR

MUNICIPAL BUILDING • 625 - 52ND ST. • RM. 305 • KENOSHA, WI 53140
TELEPHONE (262) 653-4050 • FAX (262) 653-4056

September 9, 2010

To: Michael Orth, Chairman
Park Commission

From: Ronald L. Bursek, P.E. 
Director of Public Works

CC: Jessie Downing
Alderman District 16

Subject: *Approval of the proposed bike path location and alignment through Nash Park.*

BACKGROUND INFORMATION

The Kenosha Park Division is requesting approval of the location and alignment of the Bike and Pedestrian path through Nash Park as shown on the attached map. The City received a CMAQ grant to aid in the design and construction of this extension. This bike path was initially brought to the commissions attention in April 2009 when staff suggested instead of installing a west nature trail in an area with designated wetlands that a bike/pedestrian path be constructed on the east side of the park to allow for connection to the County trail system. This approval is a requirement for the submittal of the plans to the Wisconsin Department of Transportation review process.

RECOMMENDATION

Approve the location and alignment of the bike path through Nash Park.



NASH PARK MAP

PROJECT ID 1693-30-78
BIKE TRAIL EXTENSION
(NASH PARK BIKE PATH)





ENGINEERING DIVISION
MICHAEL M. LEMENS, P.E.
DIRECTOR/CITY ENGINEER

STREET DIVISION
JOHN H. PRIJIC
SUPERINTENDENT

FLEET MAINTENANCE
MAURO LENCI
SUPERINTENDENT

WASTE DIVISION
ROCKY BEDNAR
SUPERINTENDENT

PARK DIVISION
JEFF WARNOCK
SUPERINTENDENT

ADMINISTRATION SUPERVISOR
JANICE D. SCHROEDER

DEPARTMENT OF PUBLIC WORKS

RONALD L. BURSEK, P.E., DIRECTOR

MUNICIPAL BUILDING • 625 - 52ND ST. • RM. 305 • KENOSHA, WI 53140
TELEPHONE (262) 653-4050 • FAX (262) 653-4056

September 10, 2010

To: Michael Orth, Chairman
Park Commission

From: Ronald L. Bursek, P.E.
Director of Public Works

CC: Jan Michalski
Alderman District 3

Subject: ***INFORMATIONAL ITEM – Southport Beach House ADA Ramp Status***

BACKGROUND INFORMATION

Staff has been developing plans for the ADA ramp for the Southport Beach House. This ramp will allow access from the parking lot to the lower level of the Beach House and to the beach itself. Staff has worked with the Historical Society and the Wisconsin Department of Natural Resources to develop the site plan that is attached. Staff has reviewed the schedule of events that have been reserved for the beach house through October and would recommend constructing the ramp in late April and early May as there are currently no reservations from April 24 through May 20th. We have tentatively put a note on the schedule to let any perspective renters know that there may be construction equipment near the parking lot however it will not impact any of the interior uses of the building.

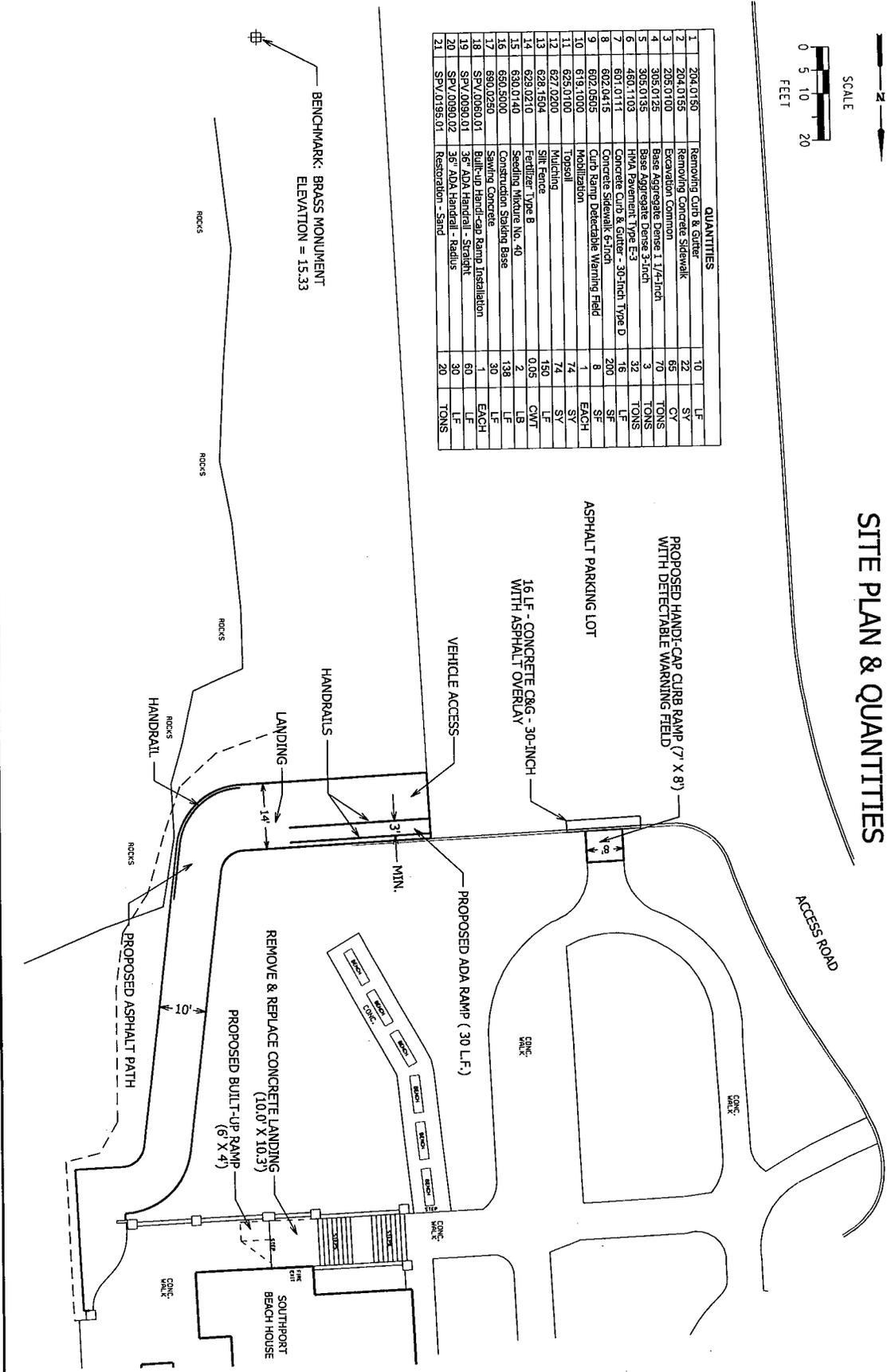
RECOMMENDATION

Informational Only – No Action Required

SOUTHPORT BEACH HOUSE ADA RAMP SITE PLAN & QUANTITIES



NO.	DESCRIPTION	QUANTITIES	UNIT
1	204.0150	Removing Curb & Gutter	10 LF
2	204.0155	Removing Concrete Sidewalk	22 SF
3	205.0160	Excavation Common	65 CY
4	305.0125	Base Aggregate Dense 1 1/4-Inch	70 TONS
5	305.0135	Base Aggregate Dense 3-Inch	3 TONS
6	460.1103	HMA Pavement Type E-3	32 TONS
7	601.0111	Concrete Curb & Gutter - 30-Inch Type D	16 LF
8	602.0415	Concrete Sidewalk 6-Inch	200 SF
9	602.0505	Curb Ramp Detectable Warning Field	8 SF
10	619.1000	Topsoil	1 EACH
11	625.0100	Malching	74 SF
12	627.0200	Silk Fence	74 LF
13	628.1504	Fertilizer Type B	150 CWT
14	629.0210	Seedling Mixture No. 40	0.95 LB
15	630.0140	Construction Staking Base	2 LF
16	650.5000	Sawing Concrete	138 LF
17	690.0250	Built-up Handi-cap Ramp Installation	30 LF
18	SPV.0090.01	36" ADA Handrail - Straight	1 EACH
19	SPV.0090.02	36" ADA Handrail - Radius	60 LF
20	SPV.0195.01	Restoration - Sand	30 TONS
21			20 TONS



<p>REVISIONS</p> <table border="1"> <tr><td>1</td><td></td><td></td><td></td></tr> </table>	1				<table border="1"> <tr><td>Survey By :</td><td>Date :</td></tr> <tr><td>Design By :</td><td>Date :</td></tr> <tr><td>Drawn By : R.P.S.</td><td>Date : June 2000</td></tr> <tr><td>Created By :</td><td>Date :</td></tr> <tr><td>Approved By :</td><td>Date :</td></tr> </table>	Survey By :	Date :	Design By :	Date :	Drawn By : R.P.S.	Date : June 2000	Created By :	Date :	Approved By :	Date :	<p>CITY OF KENOSHA DEPARTMENT OF PUBLIC WORKS - ENGINEERING</p> <p>625 52nd St. Room 302 Kenosha, Wisconsin 53140 ph (262) 653-4150 fax (262) 653-4056</p>	<p>SOUTHPORT BEACH HOUSE ADA RAMP SITE PLAN & QUANTITIES</p> <p>JOB NO. 10-1412 Sheet No. 1 of 5</p>
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Engineering Division
Michael M. Lemens, P.E.
Director/City Engineer
Fleet Maintenance
Mauro Lenci
Superintendent
Administrative Supervisor
Janice D. Schroeder

Street Division
John H. Prijic
Superintendent
Waste Division
Rocky Bednar
Superintendent
Park Division
Jeff Warnock
Superintendent

DEPARTMENT OF PUBLIC WORKS

Ronald L. Bursek, P.E., Director

Municipal Building · 625 52nd ST · RM 305 · Kenosha, WI 53140
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Sept. 10, 2010

TO: Ronald L. Bursek, P.E.
Director of Public Works

FROM: Jeff Warnock
Park Superintendent

SUBJECT: Monthly Event Report

- Sept. 5, 2010** Car Show – Simmons Island; 9 am – 4 pm
- Sept. 6, 2010** Laborfest – St Therese picnic grounds; 12 pm – 5 pm (Showmobile)
- Sept. 11, 2010** KUSD Back to School – Harbor Park; 4 pm – 6 pm (Old Showmobile)
- Sept. 12, 2010** North Shore Century Bike Ride – Lincoln Park Concession Bldg & Washington Velodrome; 8 am – 2 pm
- Sept. 18, 2010** Walk for Life – Eichelman/Wolfenbuttel Park; 8:00 am – 12:00 pm
- Sept. 25, 2010** Friends of the Poor Walk – St Therese picnic ground; 10:00 am - 10:00 pm (Old Showmobile)
- Sept. 25, 2010** US Navy Club – Navy Park; 9:30 am – 10:30 am