

**AGENDA**  
**SPECIAL MEETING**  
**KENOSHA COMMON COUNCIL**  
**KENOSHA, WISCONSIN**  
**Council Chambers – Room 200 – Kenosha Municipal Building**  
**Thursday, August 29, 2013**  
**5:15 P.M.**

**CALL TO ORDER**  
**ROLL CALL**  
**INVOCATION**  
**PLEDGE OF ALLEGIANCE**

1. Application of Kenosha AFL-CIO Council for a temporary Class “B” Beer license for an event to be held on September 2, 2013, located at 2020-91<sup>st</sup> Street (St. Therese).

IF YOU ARE DISABLED AND IN NEED OF ASSISTANCE,  
PLEASE CALL 653-4020 BEFORE THIS MEETING  
web site: [www.kenosha.org](http://www.kenosha.org)



# Memorandum

## City Clerk-Treasurer

To:	Matt Knight, Deputy City Attorney
Copy:	Fire & Health Departments
From:	Michelle Nelson, City Clerk's Office
Date:	August 27, 2013
Subject:	Temporary Class "B" and/or "Class B" Retailer's License

Attached is Kenosha AFL-CIO Council's application for a Temporary Class "B" license for an event to be held on September 2, 2013; located at 2020 91<sup>st</sup> Street (St. Therese). The application will be presented to the Common Council on August 29, 2013.

### RECOMMENDATION

To Grant

To Deny

Other

Comments: \_\_\_\_\_

Matthew Knight, Deputy City Attorney

From the desk of...

Michelle Nelson  
Information Coordinator  
City of Kenosha  
625-52<sup>nd</sup> Street  
Kenosha, Wisconsin 53140

262-653-4271  
[mnelson@kenosha.org](mailto:mnelson@kenosha.org)

If the event that you are sponsoring is to be held in a school or on school grounds, you must provide a letter from the school principal before the license will be issued.

### APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8/27/2013

Town  Village  City of Kenosha County of Kenosha

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stat.

at the premises described below during a special event beginning SEPTEMBER 2, 2013 and ending SEPTEMBER 2, 2013 and agrees to comply with all law, resolution, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION (check appropriate box)  Bona fide Club  Church  Lodge/Society  Veteran's Organization  Fair Association

(a) Name KENOSHA AFL-CIO COUNCIL

(b) Address 3030 39TH AVENUE KENOSHA, WI, 53144  
(Street)  Town  Village  City

(c) Date organized 1940 Phone Number (including area code) 262-657-3808

(d) If corporation, give date of incorporation \_\_\_\_\_

(e) Names and addresses of all officers:

President ZACH STOWER

Vice President DALE SEIANAS

Secretary JEFF WEIDNER

Treasurer "

(f) Name and address of manager or person in charge of affair: DALE SEIANAS  
Phone Number: 262-939-7714

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD: ST. THERESE

(a) Street number 2020 - 91ST STREET KENOSHA, WISCONSIN 53143-0000

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? NO

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

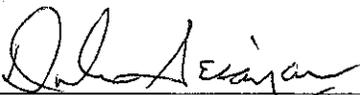
3. NAME OF EVENT

(a) List name of the event KENOSHA LABORFEST

(b) Dates of event 9/2/2013 - 9/2/2013

#### DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer   
(Signature/date)

KENOSHA AFL-CIO COUNCIL  
(Name of Organization)  
Officer \_\_\_\_\_  
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

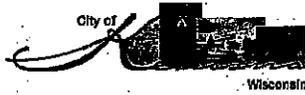
Date Filed with Clerk 8-27-13

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

How would you like to receive your license?  pick up  mail



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KENOSHA FIRE PREVENTION BUREAU

RECOMMENDATION  ACCEPTABLE

HOLD

DATE INSP. 8-27-13

INSP. BY: Paul A. [Signature]

KENOSHA FIRE PREVENTION BUREAU

X To Grant  
 \_\_\_\_\_ To Deny  
 \_\_\_\_\_ Other

Comments: \_\_\_\_\_

Matthew Knight, Deputy City Attorney

From the desk of...  
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 Information Coordinator  
 City of Kenosha  
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