

**AGENDA
PUBLIC WORKS
COMMITTEE**

**MONDAY, AUGUST 5, 2013
ROOM 202
5:00 P.M.**

***Eric Haugaard, Chairman
Jan Michalski, Vice Chairman
Steve Bostrom***

***Scott N. Gordon
Patrick Juliana
G. John Ruffolo***

- A-1 Approval of minutes of regular meeting held on July 15, 2013.
- C-1 Preliminary Report/Final Resolution for Project 13-1012 Resurfacing Phase I (Lincoln Road Intersections, 70th Street - 39th Avenue to 40th Avenue). **(Districts 13 & 15) PUBLIC HEARING**
- C-2 Request from Anthony Perrine (5145 Sheridan Road) to pave lawn park area between the two driveways on Sheridan Road. **(District 2)**
- C-3 Resolution By the Mayor – To approve a three-lot Certified Survey Map to be located at 7701 Green Bay Road. (Meijer) **(District 14)** *(City Plan Commission approved 8-0) (referred on 7/15/13 Common Council agenda)*
- C-4 Ordinance By Alderperson LaMacchia – To Repeal and Recreate Subparagraph 17.05 G (of the Code of General Ordinances) Regarding the Number of Lots in Final Phase Plat. *(City Plan Commission approved 8-0) (referred on 7/15/13 Common Council agenda)*
- C-5 Ordinance By Stormwater Utility Committee – To Repeal, Recreate and Renumber Subsections 2.10 A. and B. (of the Code of General Ordinances) Regarding Special Assessments. *(also referred to Finance Committee) (referred on 7/15/13 Common Council agenda)*
- C-6 Approval of Request for Conveyance of Easement Rights to Carthage College for Installation of Fiber Network Extension Across Alford Park and Alford Park Drive. *(Park Commission approved 5-0)*
- C-7 Approval of Revisions to Snow Maps.

INFORMATIONAL: Project Status Report

CITIZENS COMMENTS/ALDERMAN COMMENTS RELATED ONLY TO JURISDICTION OF PUBLIC
WORKS COMMITTEE

IF YOU ARE DISABLED AND IN NEED OF ASSISTANCE CALL 653-4050 BEFORE NOON ON THE DATE INDICATED FOR THIS
MEETING.

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE MEMBERS OF THE COMMON COUNCIL MAY BE PRESENT AT THE
MEETING, AND ALTHOUGH THIS MAY CONSTITUTE A QUORUM OF THE COMMON COUNCIL, THE COUNCIL WILL NOT TAKE
ANY ACTION AT THIS MEETING.

PUBLIC WORKS COMMITTEE
- MINUTES -

MONDAY, JULY 15, 2013
5:00 P.M.

Eric Haugaard, Chairman
Jan Michalski, Vice Chairman
Steve Bostrom

Scott N. Gordon
Patrick Juliana
G. John Ruffolo

The regular meeting of the Public Works Committee was held on Monday, July 15, 2013 in Room 202 of the Municipal Building. The following members were present: Chairman Eric Haugaard, Vice Chairman Jan Michalski, Aldermen Steve Bostrom, Scott N. Gordon and Patrick Juliana. Alderman G. John Ruffolo was absent. The meeting was called to order at 5:41 PM. Staff members in attendance were Mike Lemens, Shelly Billingsley and Alderman Chris Schwartz.

- A-1 Approval of minutes of regular meeting held on July 1, 2013.
It was moved by Alderman Michalski, seconded by Alderman Gordon to approve. Motion passed 5-0.
- C-1 Preliminary Report/Final Resolution for Project 13-1024 60th Street Resurfacing (60th Street - 30th Avenue to 39th Avenue, 39th Avenue - 60th Street to 59th Street). **(Districts 3, 11, 15) PUBLIC HEARING**
A public hearing was held, no one spoke. It was moved by Alderman Michalski, seconded by Alderman Gordon to approve. Motion passed 5-0.
- C-2 Preliminary Report/Final Resolution for Project 11-1025 122nd Avenue Reconstruction (122nd Avenue - 71 st Street to 74th Street). **(District 16) PUBLIC HEARING**
A public hearing was held, no one spoke. It was moved by Alderman Gordon, seconded by Alderman Juliana to approve. Motion passed 5-0.
- C-3 Approval of request for use of HarborPark and Celebration Place by Kenosha Area Chamber of Commerce Foundation on August 23 & 24, 2013 for their 3rd Annual Grill Games event. **(District 2)**
A public hearing was held. Lou Molitor (Director of Kenosha Area Chamber of Commerce), 600 52nd St, Suite 130, and Alderman Chris Schwartz spoke. It was moved by Alderman Juliana, seconded by Alderman Michalski to approve. Motion passed 4-0-1 (with Alderman Bostrom abstaining).
- C-4 Ordinance by Alderperson Rocco LaMacchia - To Amend Various Sections of 10.076 (of the Code of General Ordinances for the City of Kenosha) Entitled "Outdoor Cafe of "Class B", "Class B" and/or "Class C" Licensed Premises in a Public Right-of-Way; and to Create Subsection 10.76 C.2.H. (referred on July 1, 2013 Common Council agenda) (L/P Committee approved 4-0 as amended)
Alderman Schwartz spoke. It was moved by Alderman Gordon, seconded by Alderman Juliana to approve. Motion passed 5-0.
- C-5 Award of Contract for Project 13-1019 Joint, Crack Cleaning and Sealing (Citywide Locations) to Fahrner Asphalt Sealers (Waunakee, Wisconsin) in the amount of \$135,000. **(All Districts)**
Shelly Billingsley spoke.

It was moved by Alderman Juliana, seconded by Alderman Michalski to approve. Motion passed 5-0.

- C-6 Award of Contract for Project 13-1024 60th Street Resurfacing (60th Street - 30th Avenue to 39th Avenue, 39th Avenue - 60th Street to 59th Street) to Cicchini Asphalt (Kenosha, Wisconsin) in the amount of \$1,255,000. (\$1,008,000 resurfacing funds) **(Districts 3,11,15)**
It was moved by Alderman Gordon, seconded by Alderman Michalski to approve. Motion passed 5-0.
- C-7 Award of Contract for Project 13-1527 Northside Library Parking Lot Resurfacing (1500 27th Avenue) to Cicchini Asphalt, LLC (Kenosha, Wisconsin) in the amount of \$143,000. (Library Funds Only) **(District 4)** *(Library Board approved 8-0)*
Lin Swartz-Truesdell (Interim Library Director) answered questions. It was moved by Alderman Bostrom, seconded by Alderman Juliana to approve. Motion passed 5-0.
- C-8 Project 13-1551 Fire Station #4 Administration Addition (4810 60th Street) recommendation to reject bid. **(District 11)**
It was moved by Alderman Juliana, seconded by Alderman Bostrom to concur with the recommendation to reject. Motion passed 5-0. Alderman Bostrom requested the specifications for the project.
- C-9 By Finance Committee - Resolution To Correct Resolution #7-13 for Hazardous Sidewalk and/or Driveway Approaches. **(District 13)** *(Project 12-1015 Lincoln Road Resurfacing) (also referred to Finance Committee)*
It was moved by Alderman Michalski, seconded by Alderman Juliana to approve. Motion passed 5-0.
- C-10 By Finance Committee - Resolution To Correct Resolution #56-13 for Hazardous Sidewalk and/or Driveway Approaches. *(Project 12-1208 Sidewalk & Curb/Gutter Program) (also referred to Finance Committee)*
It was moved by Alderman Gordon, seconded by Alderman Michalski to approve. Motion passed 5-0.
- C-11 By Public Works Committee - Resolution of Intent for Project 13-1012 Resurfacing Phase I (Lincoln Road Intersections, 70th Street - 39th Avenue to 40th Avenue) for Hazardous Sidewalk and/or Driveway Approaches. **(Districts 13 & 15)**
It was moved by Alderman Juliana, seconded by Alderman Gordon to approve. Motion passed 5-0.
- C-12 Acceptance of Project 12-2032 Underground Storage Tank Area Interim Action at Kenosha Engine Plant (5500 30th Avenue) which has been satisfactorily completed by Veit & Company (New Berlin, Wisconsin) in the amount of \$215,249.53. **(District 11)**
It was moved by Alderman Gordon, seconded by Alderman Juliana to approve. Motion passed 5-0.

INFORMATIONAL:

1. Website Presentation – Shelly Billingsley presented an updated draft version of the new website for Public Works. Alderman Bostrom commented on possibly having an icon link for reporting potholes. Alderman Gordon added traffic signs and graffiti for the icon link. Chairman Haugaard would like the phone number on every page. For example, for compost site, bulk site, yardwaste site or an update on bulk tickets call this number and get the hours. He would still like to have the SeeClickFix link on the website. Shelly commented that she is hoping to have the updated website up and running by the end of the year.

2. Project Status Report – *Shelly Billingsley spoke.*

ADJOURNMENT - *There being no further business to come before the Public Works Committee, it was moved, seconded and unanimously approved to adjourn the meeting at 6:09 PM.*

RESOLUTION NO. _____

BY: COMMITTEE ON PUBLIC WORKS

**TO ORDER THE COST OF PUBLIC SIDEWALK
AND/OR DRIVEWAY APPROACH CONSTRUCTION
AND/OR REPLACEMENT TO BE SPECIALLY
ASSESSED TO ABUTTING PROPERTY**

WHEREAS, on the **5th day of August, 2013,** the Common Council of the City of Kenosha, Wisconsin, held a properly noticed Public Hearing and heard all persons wishing to be heard regarding public sidewalk and/or driveway approach construction, and/or replacement, at the cost of owners of parcels of property listed in a report on file in the Office of the Department of Public Works for the City of Kenosha, Wisconsin, which abut the following Streets:

70th Street - 39th Avenue to 40th Avenue

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that pursuant to the authority of Section 5.05 of the Code of General Ordinances, and Section 66.0627, Wisconsin Statutes:

1. The owner of each parcel described on file may have the sidewalk and driveway approach abutting said parcel constructed, repaired or replaced ("Work") prior to the start of work on their block, upon obtaining a proper permit under Chapter 5 of the Code of General Ordinances.
2. If the owner fails to complete such Work within the time specified, the Common Council shall cause the Work to be done at the expense of the property owner by contract let to the lowest responsible bidder, and the Work will be paid for by assessing

the cost of the Work to the benefited property. Invoices for said Work will be sent out on or about the 1st of November. If the cost of Work is under One Hundred (\$100.00) Dollars, it shall be paid in its entirety within thirty (30) days of receipt of invoice. If the cost of Work is over One Hundred (\$100.00) Dollars, it may be paid in its entirety within thirty (30) days of receipt of invoice, and if not so paid, placed on the tax roll for a period of three (3) years at an interest rate of seven and one-half (7.5%) per annum. If not paid within the period fixed, such a delinquent special charge shall become a lien as provided in Section 66.0703(13), Wisconsin Statutes, as of the date of such delinquency, and shall automatically be extended upon the current or next tax roll as a delinquent tax against the property and all proceedings in relation to the collection, return and sale of property for delinquent real estate taxes shall apply to such special charge.

3. The Director of Public Works shall serve a copy of this Resolution on each property owner by publishing the same in the official newspaper, together with a mailing by first class mail to the owner, if their post office address is known or can be ascertained with reasonable diligence.

Adopted this 5th day of August, 2013.

APPROVED:

KEITH G. BOSMAN, MAYOR

ATTEST:

DEBRA L. SALAS, CITY CLERK/TREASURER

ASSESSED TOTAL
S.F./LN. ASSESSMENT

PARCEL NUMBER LOT
02-122-02-407-001-0

NUMBER OF SQUARES
NO WORK TO BE DONE

PROPERTY ADDRESS
TIMOTHY R BELL
3917 070 ST

MAIL TO ADDRESS
TIMOTHY R BELL
3917 70TH ST
KENOSHA, WI 53142-1701

LEGAL DESCRIPTION
LOT 12 PERSHING BLVD SUB PT
PF SE 1/4 SEC 2 T 1 R 22
V 739 P 91
DOC#1372374
DOC#1638017

PARCEL NUMBER LOT
02-122-02-407-002-0

91.000 \$518.70

PROPERTY ADDRESS
JULIO E ESTRADA
3921 070 ST

6" CONC R-R 25.00SF @ \$5.70 = \$142.50
6" DRV APP 66.00SF @ \$5.70 = \$376.20
NUMBER OF SQUARES 1

MAIL TO ADDRESS
JULIO E ESTRADA
3921 70TH ST
KENOSHA, WI 53142-1701

LEGAL DESCRIPTION
LOT 11 PERSHING BLVD SUB
PT SE 1/4 SEC 2 T 1 R 22
V 1064 P 364
DOC#1678324

ASSESSED TOTAL
S.F./LN. ASSESSMENT

PARCEL NUMBER LOT
02-122-02-407-003-0

NUMBER OF SQUARES
NO WORK TO BE DONE

PROPERTY ADDRESS
BRIAN PAUL BECKER
7005 040 AV

MAIL TO ADDRESS
BRIAN PAUL BECKER
7005 40TH AVE
KENOSHA, WI 53142

LEGAL DESCRIPTION
LOT 10 PERSHING BLVD SUB PT
SE 1/4 SEC 2 T 1 R 22
V 1530 P 940
DOC#1014262
DOC#1050692
DOC#1178147
DOC#1452773
DOC#1618596

PARCEL NUMBER LOT 138.000 \$786.60
02-122-02-407-014-0

6" DRV APP 138.00SF @ \$5.70 = \$786.60

PROPERTY ADDRESS
JAMES M & POLLY ANNA ARNOLD & CHAR
7002 039 AV

NUMBER OF SQUARES

MAIL TO ADDRESS
JAMES M & POLLY ANNA ARNOLD
7002 39TH AVE
KENOSHA, WI 53142-7131

LEGAL DESCRIPTION
LOT 6 PERSHING BLVD SUB BEING
PT OF SE 1/4 SEC 2 T 1 R 22
DOC#1019173
DOC#1385105

		ASSESSED S.F./LN.	TOTAL ASSESSMENT
PARCEL NUMBER	LOT	75.000	\$416.25
02-122-02-409-029-0			
PROPERTY ADDRESS		4" CONC R-R 75.00SF @ \$5.55 =	\$416.25
ALISA ANNE ADAMS		NUMBER OF SQUARES 3	
3922 070 ST			

MAIL TO ADDRESS	LEGAL DESCRIPTION
ALISA ANNE ADAMS	LOT 15 PERSHING BLVD SUB
3922 70TH ST	PT SE 1/4 SEC 2 T 1 R 22
KENOSHA, WI 53142	V 1600 P 932
	DOC#1107226
	DOC#1123371
	DOC#1191482
	DOC#1481222
	DOC#1703511

PARCEL NUMBER	LOT	66.000	\$376.20
02-122-02-409-030-0			
PROPERTY ADDRESS		6" DRV APP 66.00SF @ \$5.70 =	\$376.20
LARRY L & KATHLEEN A SAMPSON		NUMBER OF SQUARES	
3918 070 ST			

MAIL TO ADDRESS	LEGAL DESCRIPTION
LARRY L & KATHLEEN A SAMPSON	LOT 14 PERSHING BLVD SUB PT OF
3918 70TH ST	SE 1/4 SEC 2 T 1 R 22
KENOSHA, WI 53142-1700	

PARCEL NUMBER	LOT	ASSESSED S.F./LN.	TOTAL ASSESSMENT
02-122-02-409-031-0		128.000	\$725.85
PROPERTY ADDRESS		4" CONC R-R 25.00SF @ \$5.55 =	\$138.75
DOLORES J WIMMER		6" CONC R-R 25.00SF @ \$5.70 =	\$142.50
3914 070 ST		6" DRV APP 78.00SF @ \$5.70 =	\$444.60
		NUMBER OF SQUARES 2	

MAIL TO ADDRESS	LEGAL DESCRIPTION
DOLORES J WIMMER	LOT 13 PERSHING BLVD SUB PT OF
3914 70TH ST	SE 1/4 SEC 2 T 1 R 22
KENOSHA, WI 53142-1700	

PARCEL NUMBER	LOT	ASSESSED S.F./LN.	TOTAL ASSESSMENT
02-122-02-409-041-0		447.000	\$2,544.15
PROPERTY ADDRESS		4" CONC R-R 25.00SF @ \$5.55 =	\$138.75
BRIAN J & CONNIE MASSIE		6" CONC R-R 50.00SF @ \$5.70 =	\$285.00
6930 039 AV		6" DRV APP 372.00SF @ \$5.70 =	\$2120.40
		NUMBER OF SQUARES 3	

MAIL TO ADDRESS	LEGAL DESCRIPTION
BRIAN J & CONNIE MASSIE	LOTS 4 & 5 PERSHING BOULEVARD
6930 39TH AVE	SUB PT SE 1/4 SEC 2 T 1 R 22
KENOSHA, WI 53142	ALSO ALL OF 20 FT VAC ALLEY AS
	IN RES #266-84 1985
	DOC#1218306
	DOC#1385620

STREET TOTAL	945.00	\$5,367.75
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GRAND TOTALS	PARCELS 8	FOOTAGE 945.000	TOTAL COST \$5,367.75
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ENGINEERING DIVISION
SHELLY BILLINGSLEY, P.E.
CITY ENGINEER

PARK DIVISION
JEFF WARNOCK
SUPERINTENDENT

FLEET MAINTENANCE
MAURO LENCI
SUPERINTENDENT

STREET DIVISION
JOHN H. PRIJIC
SUPERINTENDENT

WASTE DIVISION
ROCKY BEDNAR
SUPERINTENDENT

DEPARTMENT OF PUBLIC WORKS

MICHAEL M. LEMENS, P.E., DIRECTOR
SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140
TELEPHONE (262) 653-4050 · FAX (262) 653-4056
EMAIL PUBLICWORKS@KENOSHA.ORG

August 2, 2013

To: Eric Haugaard, Chairman
Public Works Committee

From: Michael M. Lemens, P.E.
Director of Public Works

Subject: ***Request to pave Lawn Park Area on Sheridan Road n/o 52nd Street
Lou Perrine's Gas and Groceries***

BACKGROUND/ANALYSIS

Law park area (area between the sidewalk and curb) along Sheridan Road is relatively small and due to the high traffic volume at Lou Perrine's gas and convenience store there has been a chronic problem keeping grass growing. Traffic often runs over the median, and destroyed the sod as shown on the attached photos. The property owner is requesting that they be allowed to replace the sod in this are with a stamped concrete to improve the aesthetics and avoid the problems due to vehicular tire damage.

RECOMMENDATION

Recommend that the petition be approved for replacing the existing lawn park area with stamped concrete per the owner's request. Due to the potential for vehicles to run over the lawn park area, staff recommends that the property owner be ordered to pour the concrete a minimum of 8 inches thick to avoid it being cracked. Staff also recommends that the petitioner be allowed to pour the pattern and color selection of his choosing since there is not a previously established pattern for this corridor. The property owner would be responsible for any costs.

Cc: Ald. Schwartz, District 2

MML

7-26-13

Dear Mr. Michael Lemens

I am requesting to fill stamped concrete on my property. It would be London Cobble Pattern with slate color and it would be between my two drive-ways on Sheridan Road. Grass will no longer grow there because people park in that location when they purchase dump passes. Please allow me to fill that stretch of parkway.

Thank You,

Anthony Perrine

Lou Perrine's Gas and Groceries

262-654-7828



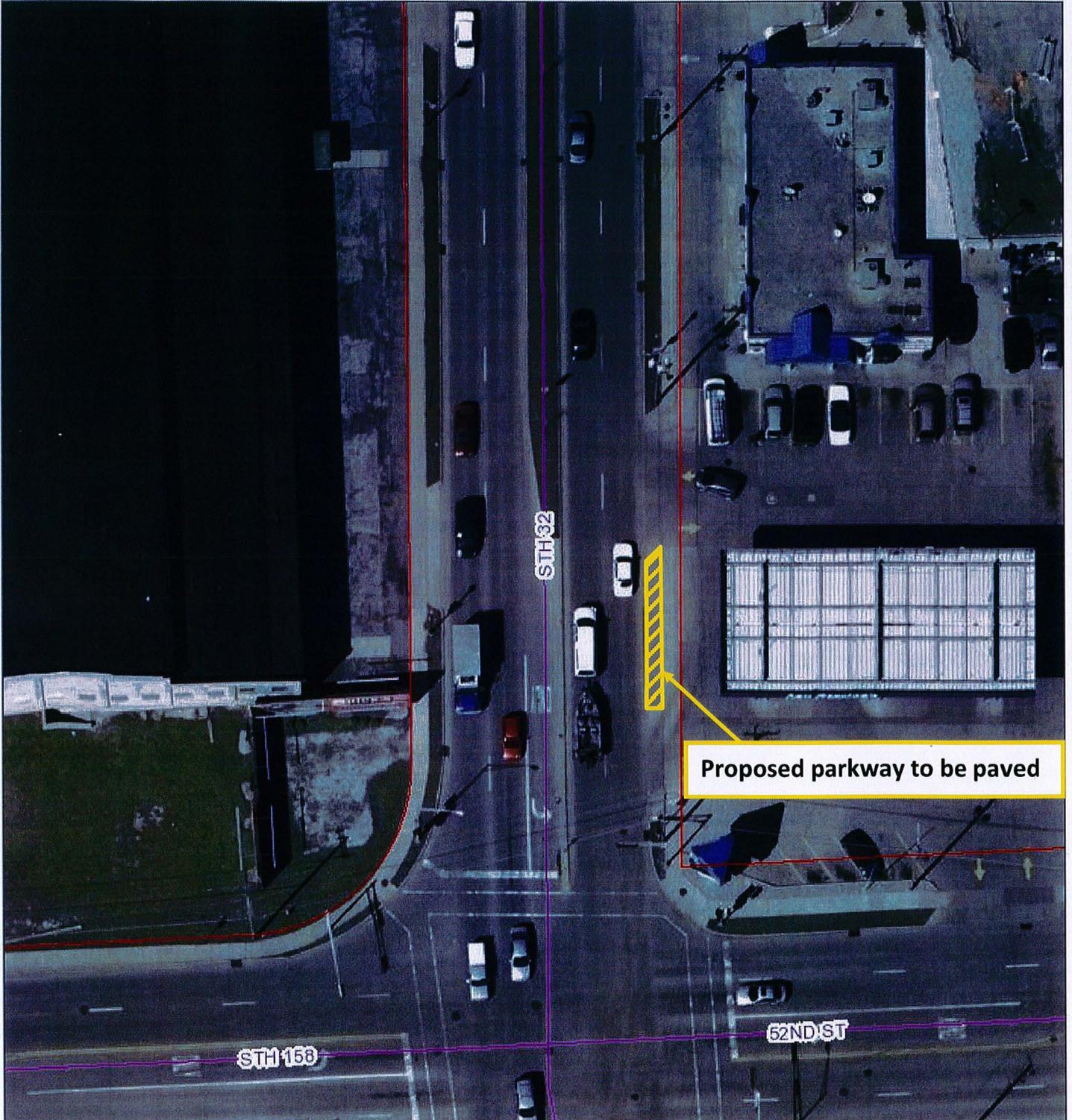


Lou Perrine's Proposed Paved Parkway

5145 Sheridan Road



1 inch = 40 feet
Date Printed: 7/31/2013



Proposed parkway to be paved

DISCLAIMER This map is neither a legally recorded map nor a survey and is not intended to be used as one. This drawing is a compilation of records, data and information located in various state, county and municipal offices and other sources affecting the area shown and is to be used for reference purposes only. Kenosha County is not responsible for any inaccuracies herein contained. If discrepancies are found, please contact Kenosha County.

Planning & Zoning Division 625 52 nd Street Kenosha, WI 53140 262.653.4030	Kenosha City Plan Commission FACT SHEET	July 18, 2013	Item 7
By the Mayor - Resolution to approve a three-lot Certified Survey Map to be located at 7701 Green Bay Road. (Meijer) (District #14) PUBLIC HEARING PUBLIC HEARING			

LOCATION/SURROUNDINGS:

Site: 7701 Green Bay Road
 Zoned: B-2 Community Business District / M-2 Heavy Manufacturing District / AIR-4 and AIR-5 Airport Overly District

NOTIFICATIONS/PROCEDURES:

The alderman of the district, Alderman Prozanski, has been notified. This item will also be reviewed by the Public Works Committee before final approval by the Common Council.

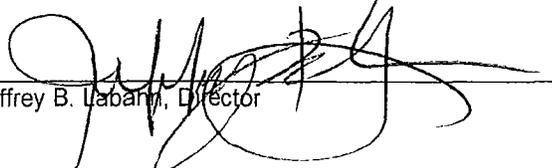
ANALYSIS:

- In relation to the Conditional Use Permit included on this same agenda for a 192,940 square foot grocery/retail store and a 2,509 square foot gas station/convenience store, the applicants have submitted the attached Certified Survey Map to divide the existing nine lots in to two lots with one outlot. The Certified Survey Map would also dedicate right-of-way for a new public road.
- Lot 1 is the proposed Meijer store and gas station. Lot 2 is the existing Ocean Spray property. It is included in this land division because a portion of the northwest corner of the property is being sold to Meijer. Outlot 1 is a proposed wetland mitigation area.
- A Developer's Agreement is required for the public improvements. The agreement will be on a future agenda.
- The Certified Survey Map was sent to City Departments for their review. Their comments are included in the attached Resolution.

RECOMMENDATION:

A recommendation is made to approve the Certified Survey Map, subject to the attached Resolution.


 Brian R. Wilke, Development Coordinator


 Jeffrey B. Labahn, Director

RESOLUTION NO: ____ - 13

BY: THE MAYOR

TO APPROVE A THREE-LOT CERTIFIED SURVEY MAP
Property located at 7701 Green Bay Road (Meijer)

BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that a Certified Survey Map relating to nine parcels generally located at 7701 Green Bay Road is herein and hereby approved subject to the following conditions:

1. Compliance with all applicable State and City codes and ordinances.
2. Payment of all applicable fees, including recording fees.
3. Payment of all taxes, special assessments and storm water utility fees prior to recording. The Owner shall provide the City Clerk-Treasurer, a certificate from the County Treasurer, stating that there are no past-due real estate taxes or special assessments on the parcel of real estate which is being divided.
4. The Certified Survey Map shall be null and void if not recorded within six (6) months of approval by the Common Council.
5. A digital copy of the Certified Survey Map shall be provided to the City prior to recording.
6. Sheets 4-7 incorrectly indicate a "CSM 33879" on the bottom of each page. Please revise.
7. Sheets 1 & 4 refer to the Chicago & Northwestern Railroad. This is currently owned by Union Pacific.
8. Sheet 6 indicates, Ocean Spray Cranberries certifies, "...in accordance with the ordinances of the Village of Mount Pleasant." Please indicate that the ordinances belong to the City of Kenosha.
9. There is additional discontinuous land to be dedicated for 76th Street (Dedication Detail 1; sheet 3). Since neither Meijer Stores Limited Partnership nor Ocean Spray Cranberries, Incorporated, is the owner of record for this property; an additional Owner's Certificate sheet must be included to indicate the assent of said property owner, or the land dedicated for 76th Street should be removed from the Certified Survey Map.
10. Sheets 1 & 2 show a series of curves notated as C9, C10 & C11. When replicating the line work in CAD, C9 does not constitute the combination of C10 & C11. If one substitutes C9 for C11, lines L38 & L39 fall into their proper places. Please correct the curve table.
11. Label the north/south portion of the new public road as 63rd Avenue.
12. Compliance with all the preceding conditions as a prerequisite for authorizing Mayor and City Clerk-Treasurer to sign the Certified Survey Map.
13. Applicant shall enter into a developer's agreement with the City and Kenosha Water Utility and submit all required exhibits prior to recording the Certified Survey Map.

Adopted this ____ day of _____, 2013.

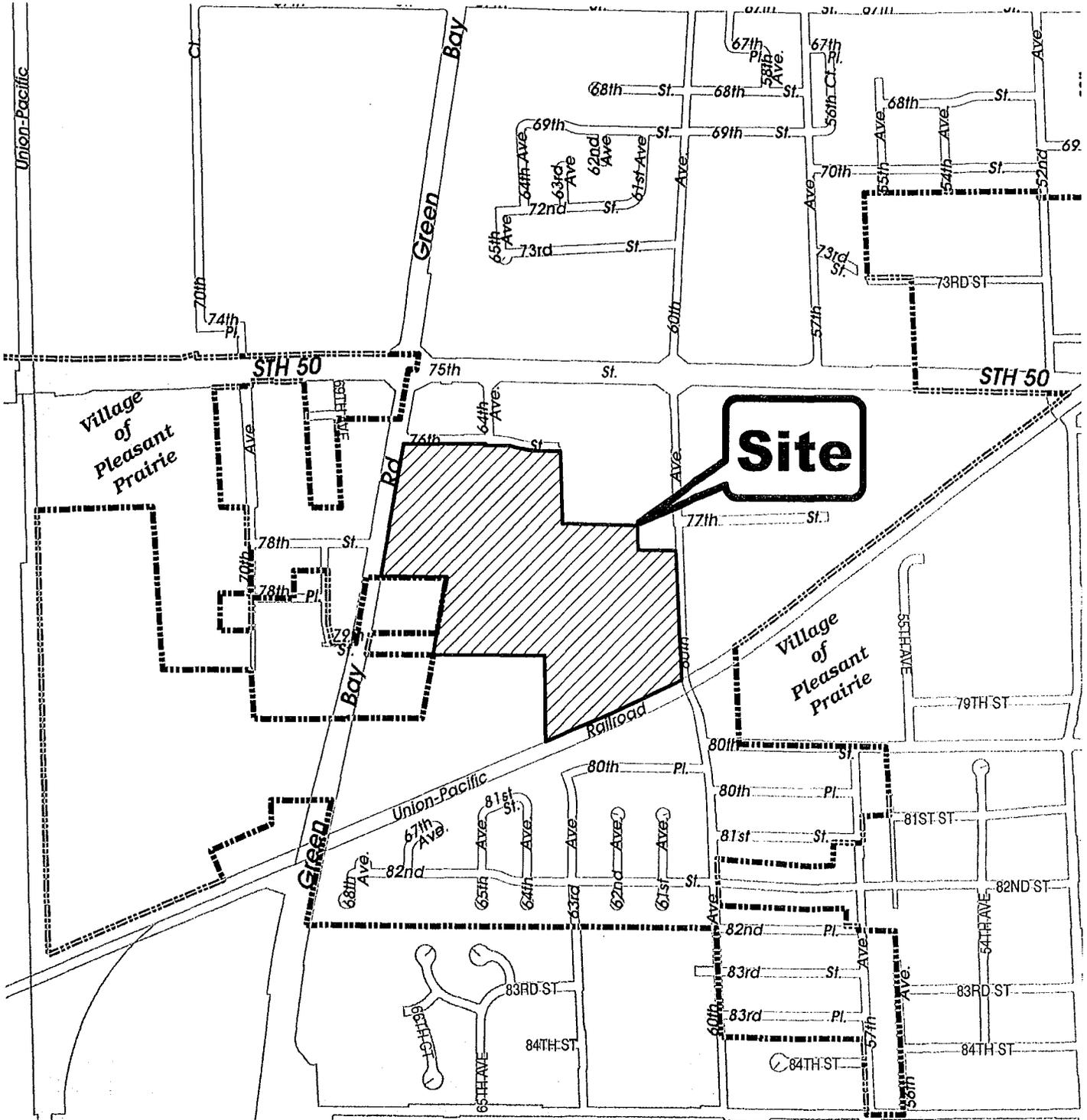
ATTEST: _____
Debra L. Salas, Deputy City Clerk

APPROVE: _____
Keith G. Bosman, Mayor

Drafted by the Department of Community Development & Inspections
July18/resol-csm-Meijer

City of Kenosha

Vicinity Map
Meijer CSM



Site

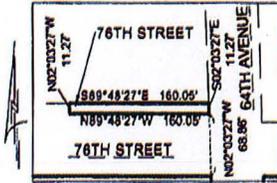
----- Municipal Boundary



0 200 400 600 800 1,000 Feet

CERTIFIED SURVEY MAP NO. _____

BEING A PART OF THE NORTHWEST ¼ AND THE SOUTHWEST ¼ OF THE NORTHEAST ¼ AND THE NORTHEAST ¼ AND THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 10, TOWN 1 NORTH, RANGE 22 EAST, IN THE CITY OF KENOSHA, KENOSHA COUNTY, WISCONSIN.



DEDICATION DETAIL 1
N.T.S.

BOUNDARY LINE TABLE

LINE	LENGTH	BEARING
L33	521.32'	S44°49'42\"W
L34	57.59'	S45°10'18\"E
L35	207.91'	N79°49'08\"W
L36	60.00'	S10°10'52\"W
L37	207.91'	N79°49'08\"W
L38	57.59'	S45°10'18\"E
L39	453.41'	N44°49'42\"E
L67	85.19'	N01°00'05\"E
L68	66.47'	N10°45'02\"W
L71	60.01'	S88°59'55\"E
L72	103.67'	S88°59'55\"E

BOUNDARY CURVE DATA

CURVE	LENGTH	RADIUS	CHORD	BEARING	DELTA
C1	157.82'	596.67'	157.36'	N82°13'47\"W	15°09'19\"
C2	164.43'	656.67'	164.00'	S81°49'31\"E	14°20'48\"
C6	424.12'	270.00'	381.84'	N89°49'42\"E	90°00'00\"
C7	169.32'	280.00'	166.75'	N62°29'43\"W	34°38'50\"
C8	133.04'	220.00'	131.02'	N62°29'43\"W	34°38'50\"
C9	421.87'	330.00'	393.72'	N81°27'06\"E	73°14'49\"
C10	96.49'	330.00'	96.15'	S53°32'54\"E	16°45'11\"
C11	403.42'	330.00'	378.76'	N79°51'00\"E	70°02'36\"
C12	51.84'	33.00'	46.67'	N43°59'55\"W	90°00'00\"
C13	57.43'	280.00'	57.33'	S04°52'28\"E	11°45'07\"
C14	203.71'	210.00'	195.81'	N17°02'20\"E	55°34'44\"

WETLAND LINE TABLE

LINE	LENGTH	BEARING
L1	10.45'	S05°37'45\"E
L2	30.80'	S22°05'01\"E
L3	27.64'	S29°14'19\"E
L4	32.27'	S66°58'45\"E
L5	22.86'	N84°03'48\"E
L6	24.85'	S66°36'15\"E
L7	22.22'	S58°25'12\"E
L8	18.51'	N59°43'10\"E
L9	22.38'	S57°18'15\"E
L10	9.94'	S75°47'29\"E
L11	14.80'	N27°47'41\"E
L12	18.27'	S80°56'47\"E
L13	33.83'	N86°07'04\"E
L14	33.26'	S85°03'04\"E
L15	57.67'	N39°18'10\"E
L16	33.39'	N71°37'13\"E
L17	18.73'	N52°24'01\"E
L18	33.08'	N78°36'48\"E
L19	36.04'	N42°18'42\"E
L20	27.49'	S89°56'48\"E
L21	16.01'	N18°25'34\"W
L22	28.21'	N21°44'17\"W
L23	26.86'	S77°50'58\"W
L24	21.89'	N07°00'03\"W
L25	16.38'	N28°27'03\"W
L26	7.65'	N68°48'21\"W
L27	17.02'	N16°00'00\"E
L28	14.57'	N60°10'57\"W
L29	17.12'	S13°30'00\"W
L30	24.00'	N47°55'31\"W
L31	20.46'	N63°23'25\"W
L42	17.43'	S84°18'11\"W
L43	22.59'	S37°51'01\"W
L44	29.94'	S64°33'27\"W
L45	25.20'	S15°01'26\"W
L46	28.85'	S17°41'34\"E
L47	22.75'	S53°55'13\"W
L48	25.21'	S34°42'38\"E
L49	22.07'	S02°52'56\"W
L50	25.21'	S50°43'44\"W
L51	12.08'	N52°46'41\"W
L52	30.55'	N60°01'43\"W
L53	17.00'	N74°43'47\"W
L54	12.07'	N10°31'37\"W
L55	20.15'	N55°49'23\"W
L56	25.91'	N89°18'50\"W
L57	16.42'	S46°20'23\"W
L58	36.84'	S84°22'36\"W
L59	35.27'	N76°35'22\"W
L60	16.45'	N65°36'16\"W
L61	9.41'	S83°03'17\"W
L62	10.40'	S11°10'36\"W
L63	13.00'	S84°56'57\"W
L64	17.12'	N87°28'57\"W
L65	9.74'	S10°17'11\"W
L66	130.24'	S10°17'11\"W



2554 N. 100th STREET
WAUWATOSA WI 53226
PHN 414-257-2212
FAX 414-257-2443

FREDERICK W. SHIBILSKI S - 1164

CERTIFIED SURVEY MAP NO. _____

BEING A PART OF THE NORTHWEST ¼ AND THE SOUTHWEST ¼ OF THE NORTHEAST ¼ AND THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 10, TOWN 1 NORTH, RANGE 22 EAST, IN THE CITY OF KENOSHA, KENOSHA COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE
STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS

I, Frederick W. Shibilski, a registered land surveyor do hereby certify:

That I have surveyed, divided and mapped a part of the Northwest ¼ and the Southwest ¼ of the Northeast ¼ and the Northeast ¼ and the Southeast ¼ of the Northwest ¼ of Section 10, Town 1 North, Range 22 East, in the City of Kenosha, Kenosha County, Wisconsin, bounded and described as follows: Commence at the Northeast corner of the Northwest ¼ of Section 10; thence North 89° 48' 27" West along the North line of said ¼ Section 748.16 feet; thence South 10° 17' 11" West, 541.33 feet; thence South 89° 48' 27" East, 66.02 feet to the point of beginning of the land to be described; thence South 89° 48' 27" East along the South right-of-way line of 76th Street, 588.75 feet to the intersection of the West line of 64th Avenue; thence South 02° 03' 27" East along said West line 11.15 feet to its' point of termination; then South 89° 48' 27" East, 60.00 feet to the East line of 64th Avenue; thence North 02° 03' 27" West along said East line, 11.16 feet to the point of intersection with the South line of 76th Street; thence Southeasterly 157.82 feet along said South line, said line being the arc of a curve having a radius of 596.67 feet, it's center point to the South with a central angle of 15° 09' 19" and a long chord that bears South 82° 13' 47" East, 157.37 feet to a point of reverse curvature; thence continue Southeasterly 164.43 feet along said South line, said line being the arc of a curve having a radius of 656.67 feet, it's center point to the North, a central angle of 14° 20' 48" and a long chord that bears South 81° 49' 31" East, 164.00 feet to a point of tangency; thence South 88° 59' 55" East along said South right-of-way line, 163.68 feet; thence South 02° 03' 27" East, 519.77 feet; thence South 88° 59' 55" East, 539.50 feet; thence South 02° 03' 55" East 175.00 feet; thence South 88° 59' 55" East, 269.94 feet to a point on the West right-of-way line of 60th Avenue; thence South 02° 03' 55" East along said West line, 937.48 feet; to a point on the Northerly line of the Chicago & Northwestern Railroad; thence Southwesterly 550.36 feet along said Northerly line, said line being the arc of a curve with a radius of 5679.65 feet and its' center point to the Northwest, a central angle of 05° 33' 07" and a long chord bearing South 64° 26' 41" West, 550.15 feet to a point of tangency; thence South 67° 02' 09" West along said Northerly line, 500.34 feet; thence North 01° 02' 02" West, 620.19 feet; thence North 88° 57' 25" West, 204.47 feet; thence North 88° 59' 55" West, 620.86 feet; thence North 10° 11' 35" East, 546.53 feet; thence North 89° 48' 27" West, 473.75 feet to a point on the Easterly right-of-way line of Green Bay Road; thence North 10° 10' 52" East along said Easterly line, 698.99 feet; thence North 10° 17' 11" East along said Easterly line 269.68 feet to the point of beginning. Containing 2,766,039 square feet (63.50 acres) of land. ALSO: That part of the Northeast ¼ of the Northwest ¼ of said Section 10 described as follows: Commencing at the intersection of the South right-of-way line of 76th Street with the West right-of-way line of 64th Avenue; thence North 02° 03' 27" West 68.86 feet to the point of beginning of the land to be described; thence North 89° 48' 27" West, 160.05 feet to a point on the North right-of-way line of 76th Street; thence North 02° 03' 27" West along said North line, 11.27 feet; thence South 89° 48' 27" East along said line, 160.05 feet to a point on the West right-of-way line of 64th Avenue; thence South 02° 03' 27" East, 11.27 feet to the point of beginning. Containing 1,802 square feet (0.04 acres) of land. Said land as described to be dedicated for public road purpose for 76th Street.

That I have made such survey, land division and map by the direction of Meijer Stores Limited Partnership, and Ocean Spray Cranberries, Inc., owners of said land.

That this map is a correct representation of all exterior boundaries of land surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236.34 of the Wisconsin State Statutes on certified surveys and the City of Kenosha Land Division and Platting Ordinance.

Dated this 10th day of June 2013.

Frederick W. Shibilski S-1154

CERTIFIED SURVEY MAP NO. _____

BEING A PART OF THE NORTHWEST ¼ AND THE SOUTHWEST ¼ OF THE NORTHEAST ¼ AND THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 10, TOWN 1 NORTH, RANGE 22 EAST, IN THE CITY OF KENOSHA, KENOSHA COUNTY, WISCONSIN.

CORPORATE OWNERS CERTIFICATE:

Meijer Stores Limited Partnership, A Michigan Limited Partnership duly organized and existing under and by virtue of the laws of the State of Michigan as owner, does hereby certify that said Limited Partnership caused the land described to be surveyed, divided, and mapped as represented on this map.

Meijer Stores Limited Partnership does further certify that this plat is required by s.236.10 or s.236.12 to be submitted to the following for approval or objection: City of Kenosha.

IN WITNESS WHEREOF, the said Meijer Stores Limited Partnership has caused these presents to be signed by _____, it's _____, at _____, on this _____ day of _____, 2013.

In the Presence of:

Meijer Stores Limited Partnership

By: Meijer Group, Inc.
Its: General Partner

STATE OF MICHIGAN)
) ss.
COUNTY OF KENT)

The forgoing instrument was acknowledged before me this _____ day of _____ 2013, by _____, the _____ of Meijer Group, Inc., a Michigan corporation, on behalf of said corporation, for and as the act of the General Partner of Meijer Stores Limited Partnership, a Michigan limited partnership, on behalf of said limited partnership.

Notary Public, State of Michigan, County of _____
My Commission expires: _____
Acting in the County of Kent.

CERTIFIED SURVEY MAP NO. _____

BEING A PART OF THE NORTHWEST ¼ AND THE SOUTHWEST ¼ OF THE NORTHEAST ¼ AND THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 10, TOWN 1 NORTH, RANGE 22 EAST, IN THE CITY OF KENOSHA, KENOSHA COUNTY, WISCONSIN.

CORPORATE OWNERS CERTIFICATE:

Ocean Spray Cranberries, Inc., as owner, does hereby certify that said company caused the land described on this map to be surveyed, divided, dedicated and mapped as represented on this map in accordance with the ordinances of the Village of Mount Pleasant.

IN WITNESS WHEREOF, Ocean Spray Cranberries, Inc., has caused these presents to be signed by _____ at _____, Wisconsin, on this _____ day of _____, 2013.

In the Presence of:

Ocean Spray Cranberries, Inc.

STATE OF WISCONSIN)
_____ COUNTY)SS

Personally came before me this _____ day of _____, 2013, the above named, _____, to me known to be the person who executed the foregoing instrument.

Notary Public, State of Wisconsin
My Commission expires _____
Wisconsin Reg. Land Surveyor

CERTIFIED SURVEY MAP NO. _____

BEING A PART OF THE NORTHWEST ¼ AND THE SOUTHWEST ¼ OF THE NORTHEAST ¼ AND THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 10, TOWN 1 NORTH, RANGE 22 EAST, IN THE CITY OF KENOSHA, KENOSHA COUNTY, WISCONSIN.

COMMON COUNCIL APPROVAL

The Certified Survey Map has been submitted and approved by the Common Council of the City of Kenosha on this _____ day of _____, 2013.

Keith G. Bosman, Mayor

COMMON COUNCIL RESOLUTION

I, Deb Salas, hereby certify that the forgoing is a copy of resolution number _____ adopted by the Common Council of the City of Kenosha.

Deb Salas, City Clerk/Treasurer

**SECTION 1
CERTIFIED SURVEY MAP**

Additional Information Required:	Number of Lots: <u>three</u> Zoning District: <u>B-2</u> Proposed Zoning Change, if any: _____
Submittal Requirements:	> Ten (10) copies of Certified Survey Map (Applicant to keep original) > Four (4) copies of Drainage Plan (when required) > Signed Checklist below
Fees:	> 2-Lot Certified Survey Map = \$750 > 3-Lot Certified Survey Map = \$800 > 4-Lot Certified Survey Map = \$850 > With a Developer's Agreement = \$1,500 > Re-submittals = \$400 Miscellaneous fees > All special assessments and taxes shall be paid prior to recording. The Department of Community Development and Inspections will record the map with the Kenosha County Register of Deeds and recording fees shall be paid at that time by the applicant.
Park Fees:	> Five percent (5%) of the value of the property, but not less than \$1,415 per lot. Note that park fees are only collected for residentially-zoned property and are due at the time of acquiring building permits. The City may require dedication of the land in lieu of fee.
Appendices to Review:	> D, E, F and G
Approximate Review Time:	> 45 - 60 days (Reviewed by City Plan Commission, Public Works Committee and Common Council)

The land division will be reviewed for compliance with Chapters 17 and 35 of the City Code of General Ordinances, City Zoning Ordinance, any neighborhood or master land use plans for the area, and Chapter 236 of the Wisconsin State Statutes.

The applicant shall be responsible for the costs of project engineering, design, construction, and inspection as follows (when applicable):

1. The applicant is responsible for installing all improvements and infrastructure, including but not limited to, utilities (water, sanitary and storm sewer), oversizing of utilities, sidewalks, streets, street lights and signs, retention/detention basins, street trees, etc.
2. The applicant is responsible for any off-site improvements for the development, including but not limited to, traffic signals and signs, median openings, and street improvements/widening.
3. Payment of inspection and engineering services performed by the City and Kenosha Water Utility for the project.
4. Applicant responsible for posting of all required assurance to cover required improvements.

Checklist to be completed and signed:

- ___ Scale and north arrow
- ___ Scale of plans less than or equal to 1" = 100'
- ___ Date of original and revisions noted
- ___ Certification from surveyor that Plat complies with Chapter 17
- ___ Reproducible paper less than 36" in width
- ___ Location of all existing structures and first floor elevations
- ___ Location of utility and drainage easements
- ___ Exact length and bearing of the centerline of all streets
- ___ Exact street width along the line of any obliquely intersecting street
- ___ Railway rights-of-way within and abutting the plat
- ___ Location and size of all lands to be dedicated for public use (when required)
- ___ Comprehensive drainage plan
- ___ Special restrictions relating to access control, planting strips, restrictive yard requirements, etc. (when required)
- ___ Major street setback or WisDOT setbacks (if applicable)
- ___ Map shows entirety of all parcels in proposed certified survey map

Checklist to be completed and signed:

- ___ Floodplain limits of the 100 year recurrence interval flood
- ___ Location of any wetlands, shoreland, or other environmental areas (if applicable)

Plans to be submitted (when applicable)

- ___ Street plans and profiles
- ___ Sanitary sewer plans and profiles
- ___ Storm sewer plans
- ___ Grading/drainage plans
- ___ Water main plans and profiles
- ___ Erosion control plans
- ___ Landscape plans

I hereby certify that I have reviewed the City ordinances and provided ten (10) full-sized sets of all required information.

Applicant's Signature

C-4

Planning & Zoning Division 625 52nd Street Kenosha, WI 53140 262.653.4030	Kenosha City Plan Commission FACT SHEET	July 18, 2013	Item 2
By Alderman LaMacchia - To Repeal and Recreate Subparagraph 17.05 G. of the Code of General Ordinances regarding the number of lots in Final Phase Plat. PUBLIC HEARING			

LOCATION/SURROUNDINGS:

Site: City-Wide

NOTIFICATIONS/PROCEDURES:

The Common Council is the final review authority. The Public Works Committee will also review the Ordinance amendment.

ANALYSIS:

- Chapter 17 of the Code of General Ordinances regulates land divisions in the City of Kenosha (i.e. Subdivisions, Certified Survey Maps or Lot Line Adjustment Surveys).
- One of those regulations is to require a minimum number of lots to be platted in each phase of a phased subdivision. Specifically, the current Ordinance requires a minimum of twenty-five (25) lots to be platted with each phase with the final phase to have any number of remaining lots.
- Staff is recommending reducing the minimum number of lots from twenty-five (25) to ten (10) for each phase, with the final phase still being any number of lots.
- Staff believes the minimum requirement of ten (10) lots will assist in developing existing and future subdivisions given the current economy, however, the minimum number will prevent segmented developments developed over many years.
- This minimum lot requirement will only apply to phased developments. A single-phase final plat can still be any number of lots.

RECOMMENDATION:

Staff recommends approval of the attached Ordinance amendment.


 Brian R. Wilke, Development Coordinator


 Jeffrey B. Labahn, Director

ORDINANCE NO. _____

SPONSOR: ALDERPERSON ROCCO J. LAMACCHIA SR.

**TO REPEAL AND RECREATE SUBPARAGRAPH 17.05 G.
OF THE CODE OF GENERAL ORDINANCES REGARDING
NUMBER OF LOTS IN FINAL PHASE PLAT**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Subparagraph 17.05 G. of the Code of General Ordinances for the City

of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

G. Phased Development. The approved Preliminary Plat may be Final Platted in phases with each phase encompassing only a portion of the approved Preliminary Plat. However, it is required that each such phase be Final Platted with a minimum of ~~twenty-five (25)~~ ten (10) lots, except for the final phase which may contain any number of lots, and be designated as a phase of the approved Preliminary Plat. In any phased Subdivision with two (2) or more streets that will connect to the existing street system, the first Final Plat must include a minimum of two (2) of the street connections.

Section Two: This Ordinance shall become effective upon passage and publication

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
EDWARD R. ANTARAMIAN
City Attorney

DRAFT 07/10/13

SPONSOR: STORMWATER UTILITY COMMITTEE

**TO REPEAL, RECREATE AND RENUMBER SUBSECTIONS
2.10 A. AND B. OF THE CODE OF GENERAL ORDINANCES
REGARDING SPECIAL ASSESSMENTS**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Subsection **2.10 A.** of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

A. Procedure. Any special assessment for special benefits conferred upon property due to municipal work or improvement shall be levied and collected in accordance with §66.0730703, Wis. Stats

Section Two: Subsection **2.10 B.** of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

B. Installments. The following public improvements are deemed to specially benefit the abutting property and are subject to a special assessment payable over the period of time herein specified, said time periods running from the date of notice of the special assessment to the abutting owner:

1. Paving of streets, curbs and gutters including any appurtenant infrastructure for stormwater conveyance is payable in ten (10) annual installments.

- 2. Construction, repair or replacement of sidewalks is payable:
 - a. in three (3) annual installments where the cost thereof exceeds One Hundred(\$100.00) Dollars.
 - b. in a lump sum of one (1) annual payment where the cost thereof is under One Hundred (\$100.00) Dollars.
 - c. in ten (10) annual installments when constructed in conjunction with street paving.

- 3. Grading and graveling streets is payable:
 - a. in three (3) annual installments.
 - b. in ten (10) annual installments when constructed in conjunction with street paving.

4. Correction of illegal sump pump discharge by the installation of a sump pump service lateral to storm sewer system is payable in three (3) annual installments.

45.All other public improvements authorized by law are payable in a lump sum in one (1) annual payment.

56. Special charges for current services in accordance with §66.0627, Wisconsin Statutes, in a

lump sum of one (1) annual payment.

Section Three: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
WILLIAM K. RICHARDSON
Assistant City Attorney



C-6

ENGINEERING DIVISION
SHELLY BILLINGSLEY, P.E.
CITY ENGINEER

PARK DIVISION
JEFF WARNOCK
SUPERINTENDENT

FLEET MAINTENANCE
MAURO LENCI
SUPERINTENDENT

STREET DIVISION
JOHN H. PRIJIC
SUPERINTENDENT

WASTE DIVISION
ROCKY BEDNAR
SUPERINTENDENT

DEPARTMENT OF PUBLIC WORKS

MICHAEL M. LEMENS, P.E., DIRECTOR
SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140
TELEPHONE (262) 653-4050 · FAX (262) 653-4056
EMAIL PUBLICWORKS@KENOSHA.ORG

July 26, 2013

To: Eric Haugaard, Chairman
Public Works Committee

Michael Orth, Chairman
Parks Commission

From: Michael M. Lemens, P.E.
Director of Public Works

Subject: *Approval of Request for Conveyance of Easement Rights to Carthage College
For Installation of Fiber Network Extension Across Alford Park and Alford Park Drive*

BACKGROUND/ANALYSIS

To accommodate an extension of their fiber network, Cathage College is requesting an easement for the installation of fiber cable across a portion of Alford Park and Alford Park Drive. A sketch of the easement location and path of the fiber is attached. The installation will be by directional boring, so very little surface disturbance will be required, and very little restoration will be necessary.

RECOMMENDATION

Approve the request for conveyance of rights to Carthage subject to preparation of the necessary easement document by the City Attorney's office, and recommend to the Common Council that the Mayor and City Clerk be authorized to execute the necessary documents upon completion.

MML

Exhibit B

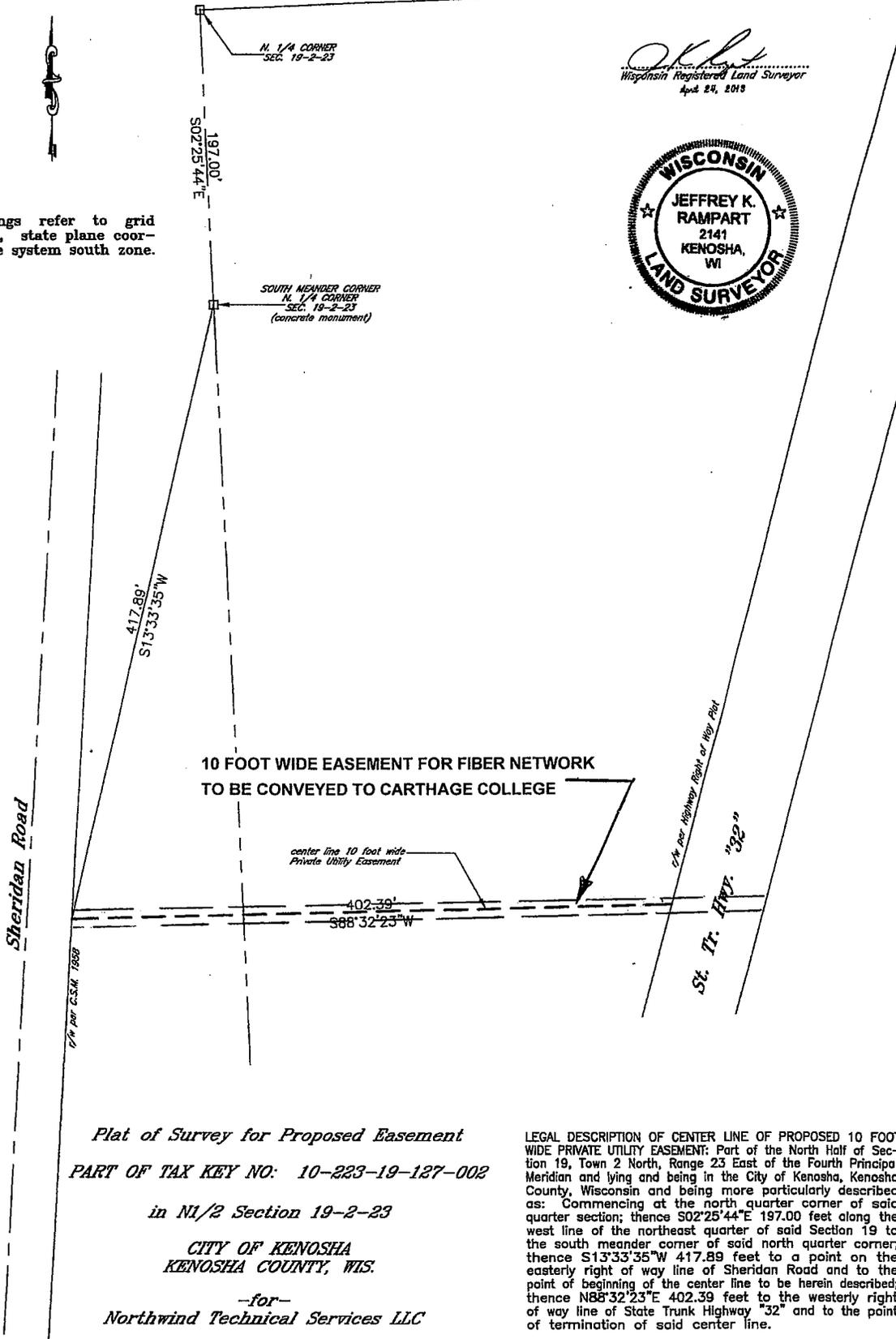
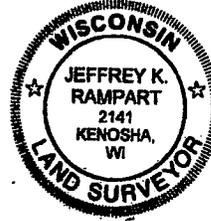
- surveyed, mapped & prepared by -
 J.K.R. SURVEYING, INC. 8121 22nd Avenue
 KENOSHA, WI 53143
 ph 262-652-8110 fax 262-652-9695

Scale
 1" = 60'



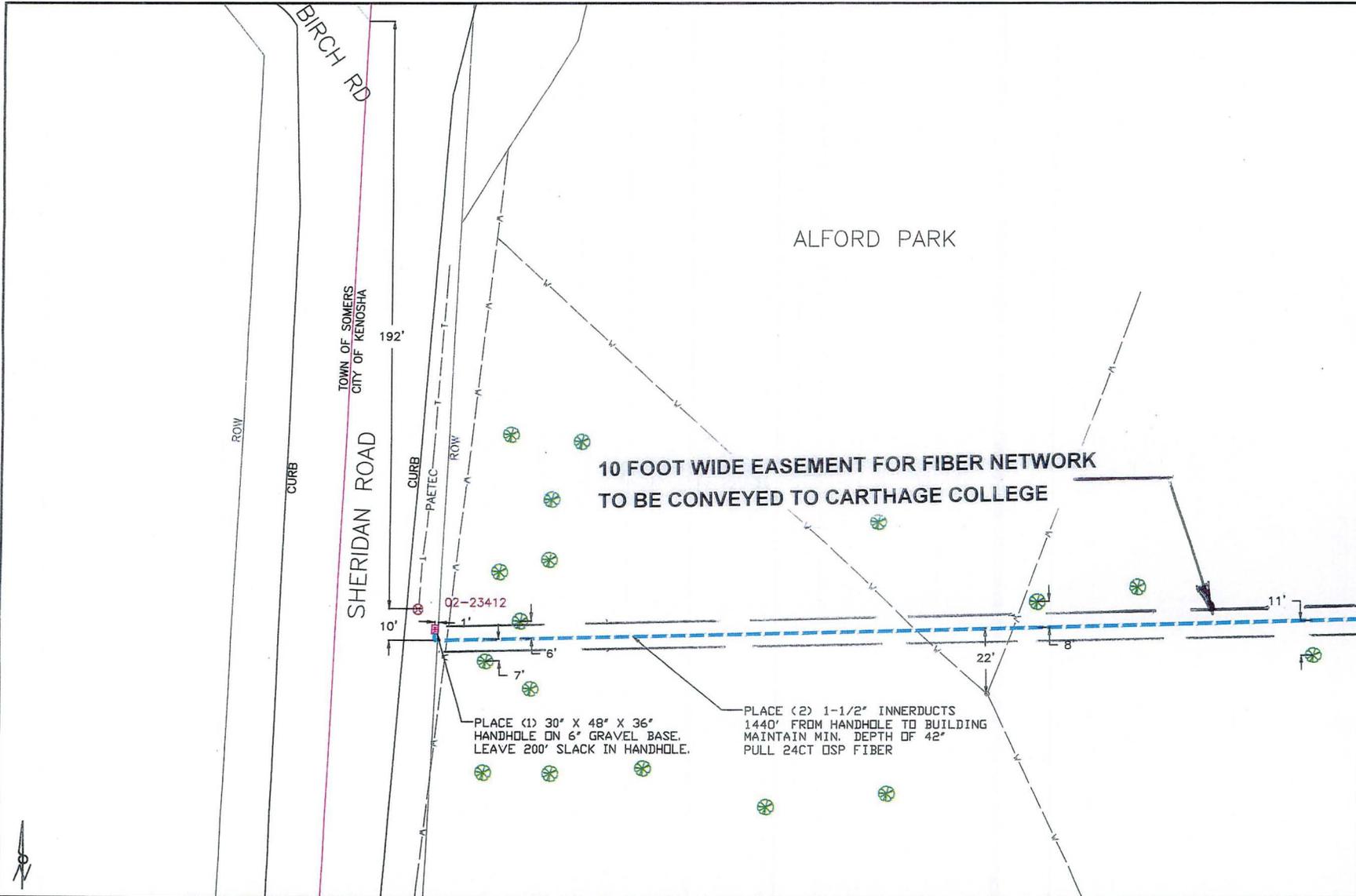
Bearings refer to grid north, state plane coordinate system south zone.

JKR
 Wisconsin Registered Land Surveyor
 April 24, 2018



Plat of Survey for Proposed Easement
 PART OF TAX KEY NO: 10-223-19-127-002
 in N1/2 Section 19-2-23
 CITY OF KENOSHA
 KENOSHA COUNTY, WIS.
 -for-
 Northwind Technical Services LLC

LEGAL DESCRIPTION OF CENTER LINE OF PROPOSED 10 FOOT WIDE PRIVATE UTILITY EASEMENT: Part of the North Half of Section 19, Town 2 North, Range 23 East of the Fourth Principal Meridian and lying and being in the City of Kenosha, Kenosha County, Wisconsin and being more particularly described as: Commencing at the north quarter corner of said quarter section; thence S02°25'44"E 197.00 feet along the west line of the northeast quarter of said Section 19 to the south meander corner of said north quarter corner; thence S13°33'35"W 417.89 feet to a point on the easterly right of way line of Sheridan Road and to the point of beginning of the center line to be herein described; thence N88°32'23"E 402.39 feet to the westerly right of way line of State Trunk Highway "32" and to the point of termination of said center line.



**10 FOOT WIDE EASEMENT FOR FIBER NETWORK
TO BE CONVEYED TO CARTHAGE COLLEGE**

PLACE (1) 30" X 48" X 36"
HANDHOLE ON 6" GRAVEL BASE.
LEAVE 200' SLACK IN HANDHOLE.

PLACE (2) 1-1/2" INNERDUCTS
1440' FROM HANDHOLE TO BUILDING
MAINTAIN MIN. DEPTH OF 42"
PULL 24CT DSP FIBER

SYMBOLS

2 x 1/2" DSP (OSP) Innerducts / Tracer Wire	Handhole / Building
Station Mark	Existing Handhole
Splice	Existing Manhole
Storage Loop	Electric Pole
Proposed Handhole	Water Valve / Meter
Proposed Area/On Guy	Tel Pole
Dead to Ground	Gas Valve / Meter
Grounded	Joint Use Pole
Fiber Locate Marker Post	Hydrant
Buried Cable Marker	Sign
New Aerial Fiber Cable	Mailbox
New Underground Fiber Cable	Street/Traffic Light
Neighborhood Line	Tel Pole
City Limits	TV Pole
R/W Line	Gas Pole/Transformer
River/Stream	Deed/Lease Tree
L. Road	Evergreen Tree
R/R Tracks	Evergreen Tree
Fence	Side City
Oil Pipeline	Common Line
Gas Pipeline	Side Aerial
Water Line	Fiber Cable
San. Sewer	Side UD
Storm Drain	Fiber Cable
Gas UD	Side UD
Telephone	Side UD
Data CATV	Side UD
Cable Meter	Power Line
Black Iron Pipe	
G.I.P.	
Conduit from Pipe	

MWFN CONTACT INFO
 OSP ENGINEER: RICHARD TROGVEG
 414-672-5612
 EMERGENCY NOTIFICATION NUMBER: 1-888-831-1881

DIGGERS HOTLINE
 CALL: (414) 259-1181
 OR
 TOLL FREE (800) 242-8511
 www.diggershotline.com

DRAWING DISCLAIMER
 Facility locations are general in nature. MWFN will not be held accountable for the accuracy of the information provided on these drawings.

PRELIMINARY

REVISIONS	
REV. NO.	DESCRIPTION

CABLE FIBER COUNT: 24 ct. POC	CABLE DESCRIPTION
CABLE INTEL. NO.	
SPLICE TO SPLICE CABLE LENGTH	
INNERDUCT & TYPE	PVC & INNERDUCT PLACEMENT
STEEL PIPE SIZE	
PVC PIPE SIZE	

HIDWESTFIBERNETWORKS

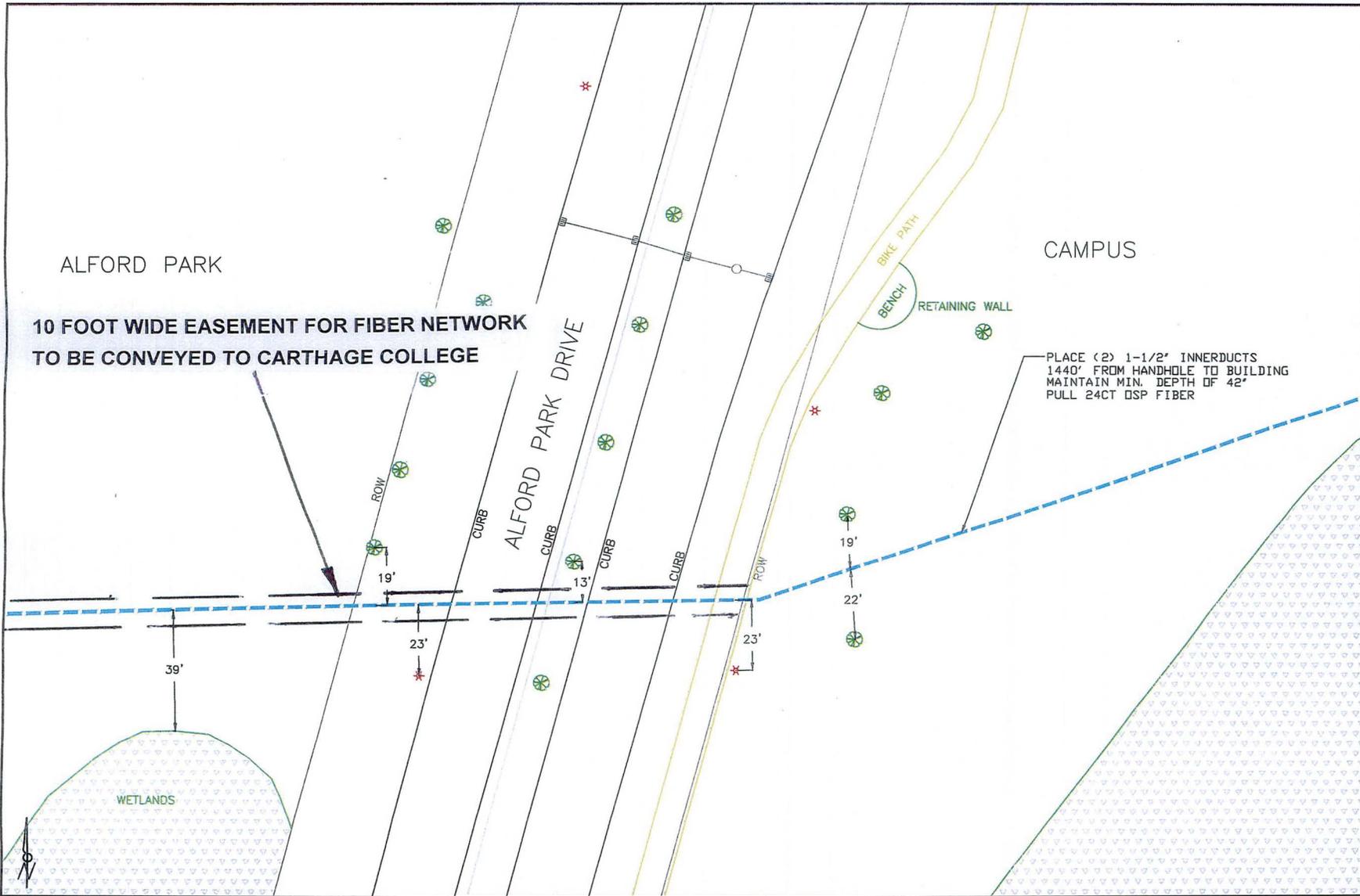
Midwest Fiber Networks, LLC
 414.672.5612
 3701 W Burnham Street
 Milwaukee, WI 53215

CARTHAGE COLLEGE
 1302047
 CAMPUS CONDUIT

DRAWN BY: Midwest Tech Serv LLC DATE: 12/21/13
 CHECKED BY: DATE:
 APPROVED BY 1: DATE:
 APPROVED BY 2: DATE:
 APPROVED BY 3: DATE:
 HORIZONTAL SCALE (GRID & PROJ): 1:30
 VERTICAL SCALE (GRID):
 VERTICAL SCALE (PROJ):
 DRAWING NUMBER: 04 OF 04

PROPRIETARY INFORMATION NOT FOR DISCLOSURE This set of plans contains confidential or proprietary information, and the recipient must not disclose, copy, re-create, or distribute the plans or the information contained therein, either directly or indirectly, to other entities or individuals without written or express permission from MWFN.

County: KENDSHA Municipality: CITY OF KENDSHA Section: 19 Township: 2 N Range: 23 E OR NUMBER: 007-030 B



SYMBOLS

2 x 1.25" HDPE 2011 Innerducts / Tracer Wire	House / Building
Station Mark	Existing Manhole
Splice	Existing Manhole
Storage Loop	Electric Pole
Proposed Handhole	Water Valve / Meter
Proposed Arc/On Guy	Tel Pole
Dead to Ground	Gas Valve / Meter
Grounded	Joint Use Pole
Fiber Locate Meter Post	Hydrant
Buried Cable Marker	Sign
New Aerial Fiber Cable	Mailbox
New Underground Fiber Cable	Street/Traffic Light
City Limits	Tel Ped
Township Line	TV Ped
R/W Line	Gas Ped/Transformer
River/Stream	Decision Tree
L Road	Overgrown Tree
RR Tracks	Gate City
Fence	Common Line
Oil Pipeline	Water Line
Gas Pipeline	Sink Sewer
Water Line	Storm Drain
Sink Sewer	Gas UC
Storm Drain	Telephone
Gas UC	Gas CATV
Telephone	Gas Mchd
Gas CATV	Black Iron Pipe
Gas Mchd	Galvanized Iron Pipe
B.I.P.	
G.I.P.	

MWFN CONTACT INFO
 OSP ENGINEER: RICHARD TROOVEC
 414-672-5612
 EMERGENCY NOTIFICATION NUMBER: 1-888-831-1881

DIGGERSHOTLINE
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PRELIMINARY

REVISIONS		
REV. NO.	DESCRIPTION	BY DATE

CABLE TRUNK COUNT: 24 ch. FOC	CABLE DESCRIPTION
CABLE REEL NO.	
SPLICE TO SPLICE CABLE LENGTH:	
INNERDUCT & TYPE:	PIPE & INNERDUCT PLACEMENT
STEEL PIPE SIZE:	
PVC PIPE SIZE:	

MIDWESTFIBERNETWORKS

Midwest Fiber Networks, LLC
 414.672.5612
 3701 W Burnham Street
 Milwaukee, WI 53215

CARTHAGE COLLEGE
 1302047
 CAMPUS CONDUIT

DRAWN BY : Northwind Tech Serv LLC	DATE : 12/21/15
CHECKED BY :	DATE :
APPROVED BY :	DATE :
APPROVED BY :	DATE :
HORIZONTAL SCALE (DWG & PROP) : 1:30	
VERTICAL SCALE (PROP) :	
DRAWING NUMBER : 03 OF 04	

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County: KENDSHA Municipality: CITY OF KENDSHA Section: 19 Township: 2 N Range: 23 E ORD NUMBER : 007-030 A



ENGINEERING DIVISION
SHELLY BILLINGSLEY, P.E.
CITY ENGINEER
PARK DIVISION
JEFF WARNOCK
SUPERINTENDENT
FLEET MAINTENANCE
MAURO LENCI
SUPERINTENDENT

STREET DIVISION
JOHN H. PRIJIC
SUPERINTENDENT
WASTE DIVISION
ROCKY BEDNAR
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DEPARTMENT OF PUBLIC WORKS
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August 2, 2013

To: Eric Haugaard, Chairman
Public Works Committee
From: Michael M. Lemens, P.E.
Director of Public Works
Subject: *Review of Staff Recommended Snow Plow Route Map Changes*

BACKGROUND/ANALYSIS

Public Works staff has previously presented the snow plow route maps for possible revisions, and posted the changes for review by the council members. Taking into consideration comments from committee members, staff revised the map accordingly and will present the full-size color map for approval at the meeting.

RECOMMENDATION

Recommend approval.

mml

August 2, 2013

TO: Michael M. Lemens, P.E.
Director of Public Works

FROM: Shelly Billingsley, P.E.
Deputy Director of Public Works / City Engineer

SUBJECT: Public Works Project Status Report

- Project #08-1443 – Bike Path Extensions** – Project design is nearly complete. City is waiting for WisDOT approval. (16)
- Project #09-1413 – Washington Park Velodrome Facility** – [Rasch] Railing is remaining. (6)
- Project #11-1416 - Petzke Park Mass Grading** – [BCF Construction] Final punchlist items. (1)
- Project #09-1121 - Forest Park Evaluation** – Staff has sent final comments to Strand for storm sewer section of report. (1)
- Project #10-1126 - Wetland Mitigation Bank** - [Wetlands and Waterways Consulting LLC] Staff is working with the DNR regarding comments with the recent submittal. (16)
- Project #10-1131 - River Crossing Swale Restoration** – [Applied Ecological Services] Maintenance has been performed. (17)
- Project #11-1128 - Multi-Plate Pipe Storm Sewer Inspection and Evaluation** – [Ruekert-Mielke] Staff is currently reviewing a draft report. (2 and 7)
- Project #11-1125 - Pennoyer Beach Outfall Stormwater Infiltration Basin (GLRI Grant)** – Punchlist Items remain.(1 and 6)
- Project #11-2013 - Harbor and Marina Dredging** – [Ruekert Mielke] Waiting for close out documents (2).
- Project #12-1420 - Shagbark Trail Development** – [SAA] Work will begin in early July. (10)
- Project #12-2032 - Underground Storage Tank Area Interim Action at KEP** – [Veit] Closeout Paperwork is being completed by contractor. (7)
- Project #12-1414 - Anderson Pool Splashpad** – [Sherrer] Waiting for close out paperwork. (9)
- Project #12-1013 - CDBG Resurfacing** – [Cicchini]. Project closed out August 1st, 2013. (2, 3, 8, 12)
- Project #12-1027 - Epoxy Pavement Markings** [Century Fence] Work is restarting. (City Wide)
- Project #12-1423/12-1427 Sunrise Park Trail and Phase I Development-** [BCF] Punchlist Items Remaining and Playground equipment is being installed. (5)
- Project #12-1430 - Alford Park Warehouse Demolition** – [Earth Construction] Site restoration is being completed. (1)
- Project #11-1025 - 122nd Avenue – 71st Street to 74th Street** – [AW Oakes] Construction to begin August 12, 2013. (Stormwater Utility funding also) (16)
- Project #13-1208 - Sidewalk and Curb and Gutter** – Project is about 60% complete. (Stormwater Utility funding also) (Citywide)
- Project #13-1417 - Tree Removal** – Project has begun. (Parks funding) (Citywide)
- Project #13-1016 Resurfacing III** – All saw cutting, removal, sidewalk, curb & gutter and the majority of driveway aprons have been completed on 40th Street, 44th Avenue and 87th Place. All saw cutting, removal and approximately half the concrete work has been completed on 34th Avenue. Only saw cutting and storm sewer have been completed on 26th Avenue. Roadway milling is scheduled for the week of August 5th, 2013 for 40th Street, 44th Avenue and 87th Place. [34th Ave from 86th Place to 88th Place, 44th Avenue Cul-de-Sac south of 87th Place, 87th Place Cul-de-Sac west of 42nd Avenue, 26th Avenue from 34th Street to 31st Street, 40th Street from Sheridan Road to 8th Avenue].
- Project #13-1412 Simmons Field** – [Camosy] Waiting for contract execution. (12)
- Design Work (Public Works)** – Staff is working the following projects: Website Design, GPS Data Forms, Resurfacing Phase I (Lincoln Road intersections at 22nd and 76th Street and 28th Avenue and 70th Street from 39th to 40th Avenue), III (34th Ave from 86th Place to 88th Street, 44th Avenue South of 87th Place and 87th Place West of 42nd Ave), and CDBG, Crackfilling 2013, 60th Street from 39th Avenue to 30th Avenue, 56th Street from Sheridan Road to 13th Avenue, 47th Avenue from Washington to 18th Street (Design), Pavement Markings 2013, Equipment Specifications, Simmon’s Library Limestone Repair & Construction, North Side Library Parking Lot Replacement, and Overpass Painting Phase III, including SWU Projects and Parks Projects.