

AGENDA
KENOSHA COMMON COUNCIL
KENOSHA, WISCONSIN
Council Chambers – Room 200 – Kenosha Municipal Building
Monday, August 1, 2011
7:00 P.M.

CALL TO ORDER
ROLL CALL
INVOCATION
PLEDGE OF ALLEGIANCE

Matters referred to the Committees by the Mayor.

Presentation, Commendations and Awards by Mayor.

Awards and Commendations from Boards, Commissions, Authorities and Committees.

CITIZENS' COMMENTS

A. REFERRALS

TO THE COMMITTEE ON FINANCE

- A.1. Proposed Ordinance by Alderpersons Anthony Nudo & Michael Orth – To Repeal and Recreate Section 1.06(P) of the Code of General Ordinances Regarding the Legislative Commission.

TO THE CITY PLAN COMMISSION

- A.2. Zoning Ordinance to Create Subsection 18.02 h. of the Zoning Ordinance to adopt a new Comprehensive Outdoor Recreation Plan as referenced in the Comprehensive Plan for the City of Kenosha: 2035.

B. COMMUNICATIONS, PETITIONS, REPORTS OF DEPARTMENTS

- B.1. Approval of the following applications per list on file in the Office of the City Clerk:
- a. _____ Operator's (Bartenders) license(s).
 - b. _____ Transfer of Agent Status of Beer and/or Liquor license(s).
 - c. _____ Special Class "B" Beer and/or Special "Class B" Wine license(s).
 - d. _____ Taxi Driver License(s).

C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS

NOTE: All licenses and permits are subject to withholding of issuance by the City Clerk as specified in Section 1.045 of the Code of General Ordinances.

- C.1. Approve applications for new Operator's (Bartender) licenses:
- a. Dallas Kavina (*0 demerit points*)
 - b. Heather Thrasher (*20 demerit points*)
 - c. Adam Karaway (*60 demerit points*)
 - d. Angela Sutherland (*60 demerit points*)
 - e. Tanya Smith (*80 demerit points*)
- (L/P-Ayes 5: Noes 0) **HEARING** **Go to Backup**
- C.2. Approve application of Angela Parisi for a new Operator's (Bartender) license, subject to **20 demerit points**. (L/P-Ayes 5: Noes 0) **HEARING**
Go to Backup
- C.3. Approve application of Alejandra Estevez for a new Operator's (Bartender) license, subject to **20 demerit points**. (L/P-Ayes 5: Noes 0) **HEARING**
Go to Backup
- C.4. Approve applications for renewal Operator's (Bartender) licenses:
- a. Michael Hibbler (*0 demerit points*)
 - b. Jennifer Licary (*20 demerit points*)
 - c. Kimberly Cantrell (*40 demerit points*)
 - d. Michele Dechiara (*non-renewal revocation*)
- (L/P-Ayes 5: Noes 0) **HEARING** **Go to Backup**
- C.5. **DENIED** applications for new Operator's (Taxi Driver's) licenses:
- a. Bradley Eskola (*material police record and false application*)
 - b. Brandon Griffin (*material police record and false application*)
 - c. Patrick Stern (*material police record and false application*)
- (L/P-Ayes 5: Noes 0) **HEARING** **Go to Backup**
- C.6. **DENIED** application of Wisconsin CVS Pharmacy, LLC, Michael Martin, Agent, for a Class "A" Beer/"Class A" Liquor License located at 3710-57th Ave (CVS/Pharmacy #2933) (*to be effective August 2, 2011 with No Adverse Recommendation*). (16th District) (L/P-Ayes 5: Noes 0) **HEARING**
Go to Backup

- C.7. Approve application of NNW Kenosha, LLC, Tim Dorr, Agent, for a Class "B" Beer/"Class C" Wine License located at 7435 - 117th Ave., Ste. A, (*Nick-N-Willy's Pizza*), to be effective August 2, 2011, subject to **20 demerit points.** (*17th District*) (L/P-Ayes 5: Noes 0) **HEARING** **Go to Backup**
- C.8. Approve application of Peter Zekovic, (*Pete's Place, 4520-8th Ave*) for a change of the closing hours to midnight on the Outdoor Extension. (L/P-Ayes 4: Noes 0) **HEARING** **Go to Backup**
- C.9. Approve application of Captain Mike's Kenosha Tavern, LLC, (*Captain Mike's Lighthouse Pub, 5118-6th Ave*), for a change of the closing hours to midnight on the Outdoor Cafe Area. (L/P-Ayes 4: Noes 0) **HEARING** **Go to Backup**
- C.10. Approve application of Donna Landers for a Pet Fancier Permit. (L/P-Ayes 4: Noes 0) **HEARING** **Go to Backup**
- C.11. Application of Kevaron, Inc, (*Cooler Near the Lake, 506-56th St*) for an Outdoor Cafe Area License. (L/P-Recommendation Pending) **Go to Backup**
- C.12. Application of Washington Park Tavern, Inc, (*Stan's Place, 1510 Washington Rd*) for an Outdoor Cafe Area License. (L/P-Recommendation Pending) **Go to Backup**
- C.13. Application of Bonnie Mirkiewicz (*5000-7th Ave, Forever Grateful*) for a Public Entertainment License for Saturday, August 13, 2011. (L/P-Recommendation Pending) **Go to Backup**

D. ORDINANCES 1st READING

E. ZONING ORDINANCES 1st READING

- E.1. By Alderpersons Ray Misner & Steve Bostrom - To Repeal and Recreate Section 8.04 B. regarding Certificate of Occupancy Prohibitions, To Create Subsection 8.04 B.2 regarding owner's failure to obtain a required Certificate of Occupancy and to To Create Subsection 8.04 G. (*of the Zoning Ordinance for the City*) Entitled Penalties. (CP-Ayes 7: Noes 0; PSW-Ayes 5: Noes 0) **Go to Backup**
- E.2. By the Mayor - To Create Subsections 18.02 e. and 18.02 f. (*of the Zoning Ordinance*) to Amend the Land Use Plan Map for the City (*2035, District 16*). (CP-Ayes 7: Noes 0) **Go to Backup**

- E.3. By the Mayor - To rezone property at 3720 Roosevelt Road from B-2 Community Business District to RG-1 General Residential District in Conformance with Section 10.02 (*of the Zoning Ordinance, District #13*). (*Banks of Wisconsin*) (CP-DENIED-Ayes 7: Noes 0) (NOTE: A Valid Protest Petition has been filed, approval would require 3/4 vote of members of the Common Council voting) **Go to Backup**
- E.4. By the Mayor - To rezone properties at 2929 75th Street from M-1 Light Manufacturing District and RG-1 General Residential District to B-2 Community Business District in conformance with Section 10.02 (*of the Zoning Ordinance, District #13*). (*Southport Lumber Company*) (CP-Ayes 8: Noes 0) **Go to Backup**

F. ORDINANCES 2nd READING

- F.1. By the Alderpersons Daniel L. Prozanski, Jr., Jan Michalski, Lawrence F. Green, and Michael J. Orth - To Renumber Sections 7.201, 7.21, 7.22 and 7.23 as 7.23, 7.26, 7.25, and 7.24 Respectively and To Create 7.22 Entitled "Cell Phone use While Driving". (PSW-No Recommendation) **Go to Backup**
- F.2. By Alderperson Anthony Nudo - To Create Section 1.03 D.5 (*of the Code of General Ordinances*) Regarding Principal Sponsorship of Ordinances and Resolutions. (SWU-Ayes 4: Noes 0; PW-Ayes 4: Noes 0; L/P-Ayes 5: Noes 0) **Go to Backup**
- F.3. By Alderpersons Anthony Nudo, Michael J. Orth, Steve Bostrom - To Renumber Section 4.08 Regarding Penalties as Section 4.09 and to Create Section 4.08 (*of the Code of General Ordinances*) Regarding Disclosure of Health Care Costs. (PSW-No Recommendation) **Go to Backup**
- F.4. By Alderperson Ray Misner - To Create Section 2.22 Regarding Information to be Provided by Organizations Seeking Funding or Forbearance from the City of Kenosha. (Fin-No Recommendation) (*Deferred from the 7/6/11 & 7/18/11 meeting*) **PUBLIC HEARING** **Go to Backup**
- F.5. By the Mayor - To Create Chapter XXIX of the Code of General Ordinances Entitled "Statement of Economic Interest by City Officers, Employees and Candidates for Elective City Office"; To Repeal and Recreate Subsection 30.06 L. Regarding Not-for-Profit Affiliations and to Create Section 30.07 Entitled "Statement of Economic Interest" (PSW-No Recommendation, PW-No Recommendation, SWU-No Recommendation, LP-Recommendation Pending, Fin-Recommendation Pending) (*Deferred from the 7/6/11 meeting*) (*Referred back to the Finance Committee by Common Council on July 18, 2011 meeting*) **PUBLIC HEARING** **Go to Backup**

G. ZONING ORDINANCES 2nd READING

- G.1. By the City Plan Commission - To Create Subsection 18.02 d. (*of the Zoning Ordinance*) to Amend the Land Use Plan Map for the City (2035, District #16). (*Sai Ram Real Estate Management, LLC*) (CP-Ayes 8: Noes 0) **PUBLIC HEARING** **Go to Backup**
- G.2. By Alderperson Jesse L. Downing – To Create Section 3.12 E. (*of the Zoning Ordinance*) Regarding Class “A”/”Class A” License Locations. (CP-Ayes 5:Noes 1; L/P-Ayes 4:Noes 0) (*Deferred from 5/16/11 & 6/20/11 meeting*) **PUBLIC HEARING** **Go to Backup**
- G.3. By the Mayor - To Rezone Property at 11809 Burlington Road from A-2 Agricultural Land Holding District to B-2 Community Business District in Conformance with Section 10.05 (*of the Zoning Ordinance, District #16*). (*Sai Ram Real Estate Management, LLC*) (CP-Ayes 8: Noes 0) **PUBLIC HEARING** **Go to Backup**

H. RESOLUTIONS

- H.1. By the Mayor - To Amend Resolution #179-10 Approving a Three-Lot Certified Survey Map for Property on the East Side of 28th Avenue, South of 21st Street. (*District #5*) (*Kandathil-East*) (CP-Ayes 8:Noes 0; PW-DENIED-Ayes 3: Noes 1) **Go to Backup**
- H.2. By the Mayor - To Amend Resolution #180-10 Approving a Three-Lot Certified Survey Map for Property on the West Side of 28th Avenue, South of 21st Street. (*District #5*) (*Kandathil-West*) (CP-Ayes 8:Noes 0; PW-DENIED-Ayes 3: Noes 1) **Go to Backup**
- H.3. By the Mayor - To Adopt a Project Plan Amendment for Tax Incremental District #4, (*City of Kenosha, Wisconsin Under Section 66.1105(4)(h)l., Wisconsin Statutes*). (*Districts 2, 7, & 8*) (CP-Ayes 7; Noes 0; Fin-Recommendation Pending) **Go to Backup**
- H.4. By the Mayor - Resolution Awarding the Sale of \$13,000,000 General Obligation Promissory Notes, Series 2011. (Fin-Recommendation Pending) **Go to Backup**

I. APPOINTMENTS/REAPPOINTMENTS BY THE MAYOR

- I.1. Appointment of Alderman Theodore Ruffalo to the Lakeshore Business Improvement District Board of Directors for a term to expire November 18, 2011. **Go to Backup**

J. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS

K. OTHER CONTRACTS AND AGREEMENTS

- K.1. Proposed Consulting Agreement between the City and Street Piazza Marche, LLC regarding Wal-Mart. (Fin-Recommendation Pending) **Go to Backup**

L. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE

- L.1. Disbursement Record #13 – \$5,257,946.43. (Fin.-Recommendation Pending) **Go to Backup**
- L.2. Request to Rescind Re-Inspection Fees Special Assessment for Property 3408-3536 52nd Street (Parcel 09-222-36-254-001) in the Amount of \$740.00. (Fin.-Recommendation Pending) **HEARING** **Go to Backup**
- L.3. Request to Rescind Re-Inspection Fee for Property 2925-61st Street (Parcel 01-122-01-128-004) in the Amount of \$72.00. (Fin.-Recommendation Pending) **HEARING** **Go to Backup**
- L.4. Request to Rescind Special Assessment on Parcel 04-122-12-227-005 for Snow Removal (3521-75th St). (Fin.-Recommendation Pending) **HEARING** **Go to Backup**
- L.5. KABA 2nd Quarter Loan Report. (Fin.-Recommendation Pending) **Go to Backup**

M. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS

N. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC SAFETY & WELFARE

O. REPORTS AND RECOMMENDATIONS OF BOARDS AND COMMISSIONS

- O.1. Approve Conditional Use Permit Amendment for a 521 s.f. Kitchen Addition to the Existing Gas Station/Convenience Store at 3920 Washington Road. (District 5) (Kwik Trip) (CP-Ayes 7: Noes 0) **PUBLIC HEARING** **Go to Backup**

- O.2. Appointment of Larry Zarletti to the Director position of Kenosha Joint Services (*Common Council approval of the appointment by Joint Services Board is necessary pursuant to the Intergovernmental Cooperation Agreement*). **Go to Backup**

And such matters as are authorized by law or regular business.

LEGISLATIVE REPORT
MAYOR'S COMMENTS
ALDERMEN'S COMMENTS

IF YOU ARE DISABLED AND IN NEED OF ASSISTANCE,
PLEASE CALL 653-4020 BEFORE THIS MEETING
web site: www.kenosha.org



Operator (Bartender) License Police Record Report
Applicant Information

Date of Application:	Driver's License Status:	Name of Applicant:	Date of Birth:
7/19/11	VALID	Dallas M Kavina	5/6/72

Address of Applicant:	Business (where license is to be used):	Business Address:
7409 98th Ave Unit I		

License Number: N555

Expiration Date: 6/30/13

Date of Charge	Offense	Status	Was Offense Listed on Application? (Y/N)	Points
02-20-08	BATTERY/DV		No Pending Case	-

City Attorney Recommendation:

Offense Demerit Points (above)	0
Were all Offenses Listed on Application?	
Total Demerit Points	0

<input checked="" type="checkbox"/>	Grant, Subject to	0	Demerit Points
	DENY, based on material police record (substantially related to the license activity)		
	DENY, false application		

City Attorney Comments:

Operator (Bartender) License Police Record Report
Applicant Information

Date of Application:	Driver's License Status:	Name of Applicant:	Date of Birth:
7/18/11	EXPIRED	Heather R Thrasher	11/1/84

Address of Applicant:	Business (where license is to be used):	Business Address:
8757 Old Green Bay Rd, Pl Prairie, WI 53158	Bindelli's	2232 Roosevelt Rd

License Number: N551

Expiration Date: 6/30/13

Date of Charge	Offense	Status	Was Offense Listed on Application? (Y/N)	Points
08-29-08	OPERATING W/O A LICENSE	GUILTY	Y	20

City Attorney Recommendation:

Offense Demerit Points (above)	20
Were all Offenses Listed on Application?	
Total Demerit Points	20

X	Grant, Subject to	20	Demerit Points
	DENY, based on material police record (substantially related to the license activity)		
	DENY, false application		
City Attorney Comments:			

Operator (Bartender) License Police Record Report
Applicant Information

Date of Application:	Driver's License Status:	Name of Applicant:	Date of Birth:
07/05/11	VALID	Karaway, Adam J.	01/31/78

Address of Applicant:	Business (where license is to be used):	Business Address:
6524 8th Ave. Kenosha, WI 53143	Ashling on the Lough	125 56th St. Ste 102 Kenosha, WI 53140

License Number: N520

Expiration Date: 06/30/13

Date of Charge	Offense	Status	Was Offense Listed on Application? (Y/N)	Points
08-15-09	DC/OTHER	GUILTY	Y	20
04-19-11	POSSESS OF THC 2011CM556	PENDING	Y	20
04-19-11	POSSESS DRUG PARAPHERNALIA 2011CM556	PENDING	Y	20

City Attorney Recommendation:

Offense Demerit Points (above)	60
Were all Offenses Listed on Application?	
Total Demerit Points	60

X	Grant, Subject to	60	Demerit Points
	DENY, based on material police record (substantially related to the license activity)		
	DENY, false application		
City Attorney Comments:			

Operator (Bartender) License Police Record Report
Applicant Information

Date of Application:	Driver's License Status:	Name of Applicant:	Date of Birth:
6/29/11	VALID	Angela H Sutherland	8/25/71

Address of Applicant:	Business (where license is to be used):	Business Address:
3800-93rd St, Pl Prairie, WI 53158		

License Number:N507

Expiration Date:6/30/13

Date of Charge	Offense	Status	Was Offense Listed on Application? (Y/N)	Points
06-19-08	OPERATING WHILE SUSPENDED	GUILTY	Y	20
03-01-10	POSS DRUG PARAPHERNALIA	GUILTY	Y	20
06/15/10	BAIL JUMPING 2010CM915	GUILTY	Y	20

City Attorney Recommendation:

Offense Demerit Points (above)	60
Were all Offenses Listed on Application?	
Total Demerit Points	60

X	Grant, Subject to	60	Demerit Points
	DENY, based on material police record (substantially related to the license activity)		
	DENY, false application		

City Attorney Comments:

Operator (Bartender) License Police Record Report
Applicant Information

Date of Application:	Driver's License Status:	Name of Applicant:	Date of Birth:
07/08/11	VALID	Smith, Tanya K.	10/03/74

Address of Applicant:	Business (where license is to be used):	Business Address:
4220 21st Ave. Kenosha, WI 53143		

License Number: N531

Expiration Date: 06/30/13

Date of Charge	Offense	Status	Was Offense Listed on Application? (Y/N)	Points
01-04-07	LIQUOR, SELL TO MINOR	GUILTY	Y	20
01-04-07	LIQUOR, LICENSE VIOLATION	GUILTY	Y	20
01-04-07	LIQUOR, MINOR LOITER IN TAVERN	GUILTY	Y	40

City Attorney Recommendation:

Offense Demerit Points (above)	80
Were all Offenses Listed on Application?	
Total Demerit Points	80

X	Grant, Subject to	80	Demerit Points
	DENY, based on material police record (substantially related to the license activity)		
	DENY, false application		

City Attorney Comments:

Operator (Bartender) License Police Record Report
Applicant Information

Date of Application:	Driver's License Status:	Name of Applicant:	Date of Birth:
6/7/11	EXPIRED IL	Angela M Parisi	7/27/89

Address of Applicant:	Business (where license is to be used):	Business Address:
4502 8th Ave	CVS Pharmacy	3710 57th Ave

License Number: N546

Expiration Date: 6/30/13

Date of Charge	Offense	Status	Was Offense Listed on Application? (Y/N)	Points
	*APPLICANT LISTED A 2010 CRIMINAL DAMAGE COMPLAINT IN ILLINOIS			20

City Attorney Recommendation:

Offense Demerit Points (above)	20
Were all Offenses Listed on Application?	
Total Demerit Points	20

Grant, Subject to	Demerit Points
DENY, based on material police record (substantially related to the license activity)	
DENY, false application	

City Attorney Comments:

**DEFER OR GRANT SUBJECT TO 20 DEMERIT POINTS
IF DOCUMENTATION IS PROVIDED REGARDING 2010 CHARGE.**

**Operator (Bartender) License Police Record Report
Applicant Information**

Date of Application:	Driver's License Status:	Name of Applicant:	Date of Birth:
07/07/11	SUSPENDED	Estevez, Alejandra C.	05/15/90

Address of Applicant:	Business (where license is to be used):	Business Address:
1307 Blake Ave. Racine, WI 53404		

License Number: N526

Expiration Date: 06/30/13

Date of Charge	Offense	Status	Was Offense Listed on Application? (Y/N)	Points
	APPLICANT LISTED ON THE APPLICATION THAT SHE HAS A MISDEMEANOR RETAIL THEFT CHARGE PENDING.			?

City Attorney Recommendation:

Offense Demerit Points (above)	
Were all Offenses Listed on Application?	
Total Demerit Points	

Grant, Subject to	Demerit Points
DENY, based on material police record (substantially related to the license activity)	
DENY, false application	
City Attorney Comments: DEFER - NEED INFORMATION RELATED TO PENDING CHARGE	

RENEWAL - Operator (Bartender) License Police Record Report
Applicant Information

Date of Application:	Driver's License Status:	Name of Applicant:	Date of Birth:
06/28/11	VALID	Michael Hibbler	07/19/59

Address of Applicant:	Business (where license is to be used):	Business Address:
6804 30th Avenue	Big Shotz	3000 Roosevelt Rd

License Number: R502

Expiration Date: 06/30/2013

Date of Original Issuance: 10/20/09

Date of Charge	Offense	Status	Was Offense Listed on Application? (Y/N)	Points
	PER CITY CLERK - SEND ADVERSE DUE TO PREVIOUS POINTS	N/A		

City Attorney Recommendation:

Offense Demerit Points (above)	0
Were all Offenses Listed on Application?*	Y
Total Demerit Points	0

*Offense not listed = 25 demerit points.

<input checked="" type="checkbox"/>	Grant, Subject to	0	Demerit Points
	DENY, based on material police record (substantially related to the license activity)		
	DENY, based on material police record (substantially related to the license activity) & false application		

City Attorney Comments:

RENEWAL - Operator (Bartender) License Police Record Report
Applicant Information

Date of Application:	Driver's License Status:	Name of Applicant:	Date of Birth:
6/23/11	VALID	Jennifer R Licary	2/21/87

Address of Applicant:	Business (where license is to be used):	Business Address:
4410 19th Ave Apt 2	Bull & Bear Eatery & Tavern	4014 80th St

License Number: R478

Expiration Date: 6/30/13

Date of Original Issuance: 12/22/09

Date of Charge	Offense	Status	Was Offense Listed on Application? (Y/N)	Points
08-31-07	UNDERAGE LIQUOR VIOLATION	GUILTY	Y	20

City Attorney Recommendation:

Offense Demerit Points (above)	20
Were all Offenses Listed on Application?*	
Total Demerit Points	20

*Offense not listed = 25 demerit points.

X	Grant, Subject to	20	Demerit Points
	DENY, based on material police record (substantially related to the license activity)		
	DENY, based on material police record (substantially related to the license activity) & false application		
City Attorney Comments:			

RENEWAL - Operator (Bartender) License Police Record Report
Applicant Information

Date of Application:	Driver's License Status:	Name of Applicant:	Date of Birth:
6/7/11	VALID	Kimberly J Cantrell	7/2/78

Address of Applicant:	Business (where license is to be used):	Business Address:
8067 Sheridan Rd - Front	Main Event	3100 14th Ave

License Number: R381

Expiration Date: 6/30/13

Date of Original Issuance: 4/6/04

Date of Charge	Offense	Status	Was Offense Listed on Application? (Y/N)	Points
04-15-10	OPERATING W/O A LICENSE V416662	GUILTY	Y	20
	APPLICANT ALSO LISTED A MISDEMEANOR DISORDERLY CONDUCT CHARGE IN LAKE GENEVA FROM 2 YEARS AGO		Y	20

City Attorney Recommendation:

Offense Demerit Points (above)	40
Were all Offenses Listed on Application?*	
Total Demerit Points	40

*Offense not listed = 25 demerit points.

X	Grant, Subject to	40	Demerit Points
	DENY, based on material police record (substantially related to the license activity)		
	DENY, based on material police record (substantially related to the license activity) & false application		

City Attorney Comments:

RENEWAL - Operator (Bartender) License Police Record Report
Applicant Information

Date of Application:	Driver's License Status:	Name of Applicant:	Date of Birth:
6/24/11	VALID	Michele K Dechiara	2/19/81

Address of Applicant:	Business (where license is to be used):	Business Address:
6552 126th St, Pl. Prairie, WI 53158		

License Number:R484

Expiration Date:6/30/13

Date of Original Issuance: 2/2/10

Date of Charge	Offense	Status	Was Offense Listed on Application? (Y/N)	Points
07-13-10	DC/PERSON (Profane Language)	GUILTY	N	20

City Attorney Recommendation:

Offense Demerit Points (above)	
Were all Offenses Listed on Application?*	
Total Demerit Points	

*Offense not listed = 25 demerit points.

<input checked="" type="checkbox"/>	Grant, Subject to	Non-renewal revocation due to false application
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)	
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity) & false application	

City Attorney Comments:

Taxi Driver's License Police Record Report
Applicant Information

Date of Application:	Driver's License Status:	Name of Applicant:	Date of Birth:
7/5/11	VALID	Brandon J Griffin	11/19/83

Address of Applicant:	Business (where license is to be used):	Business Address:
5008 21st Ave	M & M Choice Taxi	

License Number: N31

Expiration Date: 4/30/12

Date of Charge	Offense	Status	Was Offense Listed on Application? (Y/N)	Points
02-12-08	OPERATING WHILE SUSPENDED	GUILTY	N	40
02-12-08	FAILURE TO OBEY SIGNAL	GUILTY	N	20
02-17-09	OPERATING AFTER REVOCATION	GUILTY	N	40
04-04-09	LICENSE NOT ON PERSON	GUILTY	N	20
03-02-11	COMPULSORY INSURANCE	GUILTY	N	N/A
	*APPLICANT ALSO LISTED POSSESSION OF STOLEN VEHICLE CHARGE IN ILLINOIS- SERVED 3 YEARS			TBD

City Attorney Recommendation:

Offense Demerit Points (above)	120
Were all Offenses Listed on Application?	N 25
Total Demerit Points	145

Grant, Subject to	Demerit Points
X DENY, based on material police record (substantially related to the license activity) and False Application	
DENY, false application	

City Attorney Comments:

**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT
APPLICATION FOR A NEW "CLASS A" RETAIL LIQUOR LICENSE**

1. Applicant Name Wisconsin CVS Pharmacy, LLC
2. Business Name CVS/pharmacy # 2933
3. Property Information
 a. Address 3710 57th Ave b. Owner Gendell Partners Kenosh, LLC
 c. If applicant is not owner, does applicant have a lease agreement with the owner? Yes No (Please note: proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued)
 d. Square footage of building 13,225 e. Assessed value of property \$ 3,074,142.00
 f. Assessed value of personal property (furniture, fixtures, equipment to be used in the business) \$ 350,000.00
4. Number of Employees (NOTE: A minimum of two (2) employees are required to be on premises during the hours in which the sale of "Class A" Liquor beverages are permitted)
 Number of Full Time Employees 8 Number of Part Time Employees 8
5. Is Premises physically closed to customers during the hours that the sale of "Class A" Liquor beverages are not permitted. Yes No
6. Gross Monthly Revenue - According to Section 10.03, applicants must come within 70% of the estimate of gross monthly revenue for alcohol beverages after one full license term or the license may be subject to revocation.

Product	Gross Monthly Revenue	Basis for Estimates
Beer	\$ 140,619.50	Averaged the other 2 stores located in Kenosha - see back of form
Liquor (including wine)	\$ 251,557.00	
Food	\$ 560,763.50	
Other (specify)	\$ 8,042,068.87	
Total Gross Monthly Revenue	\$ 8,869,830.36	

7. Explain how the issuance of this license will benefit the City:

Bring in more revenue for the city

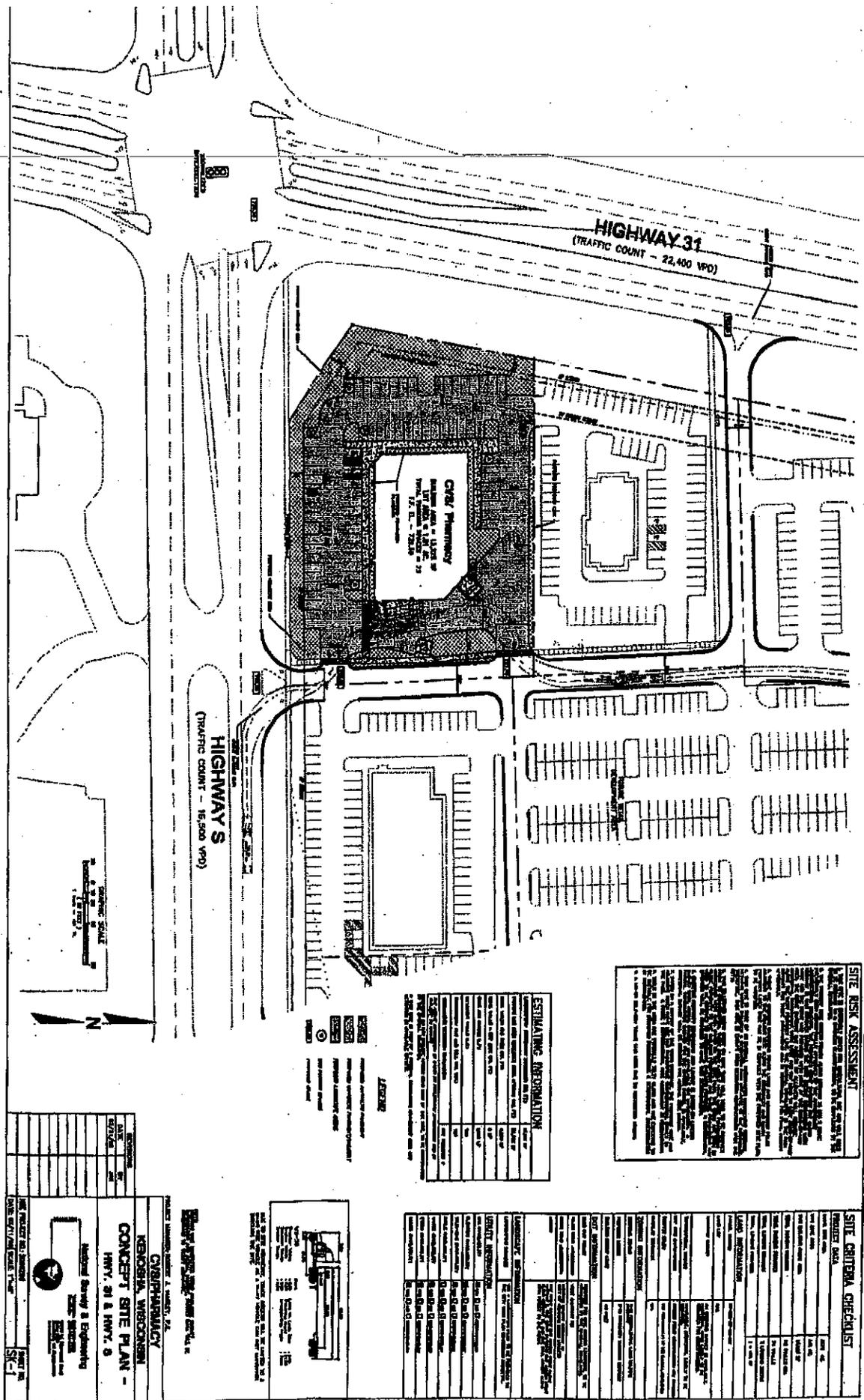
8. List other factors the Common Council should consider:

Having alcohol in our store would provide a convenience for the citizens of Kenosha, as a one stop shopping store.

Applicant Signature Bruce M. Lumbion

FOR OFFICE USE ONLY

Within 5,280 feet of the premises: Class "B" Beer only _____ "Class A" and "Class B" (Liquor) in residential district _____
 "Class A" and "Class B" (Liquor) in business district _____ Class "A" Beer _____ "Class C" Wine _____



SITE RISK ASSESSMENT

The site is a proposed parking area adjacent to an existing pharmacy building. The site is located in an urban area and is adjacent to a major highway. The site is not adjacent to any environmentally sensitive areas. The site is not adjacent to any floodplains. The site is not adjacent to any wetlands. The site is not adjacent to any archaeological resources. The site is not adjacent to any historic resources. The site is not adjacent to any cultural resources. The site is not adjacent to any other resources that may be affected by the proposed project.

ESTIMATING INFORMATION

Item	Quantity	Unit	Price	Total
Excavation	10,000	sq ft	1.00	10,000.00
Grading	10,000	sq ft	1.00	10,000.00
Asphalt	10,000	sq ft	1.00	10,000.00
Concrete	10,000	sq ft	1.00	10,000.00
Iron	10,000	sq ft	1.00	10,000.00
Steel	10,000	sq ft	1.00	10,000.00
Other	10,000	sq ft	1.00	10,000.00
Total				60,000.00

- LEGEND**
- Existing Building
 - Proposed Building
 - Proposed Parking
 - Proposed Driveway
 - Proposed Access Road
 - Proposed Storm Drain
 - Proposed Sewer
 - Proposed Water
 - Proposed Gas
 - Proposed Electric
 - Proposed Telephone
 - Proposed Cable
 - Proposed Fiber Optic
 - Proposed Other

SITE CRITERIA CHECKLIST

Criteria	Compliance
Site Location	Compliant
Site Access	Compliant
Site Easements	Compliant
Site Zoning	Compliant
Site Use	Compliant
Site Safety	Compliant
Site Security	Compliant
Site Environmental	Compliant
Site Historical	Compliant
Site Cultural	Compliant
Site Archaeological	Compliant
Site Other	Compliant

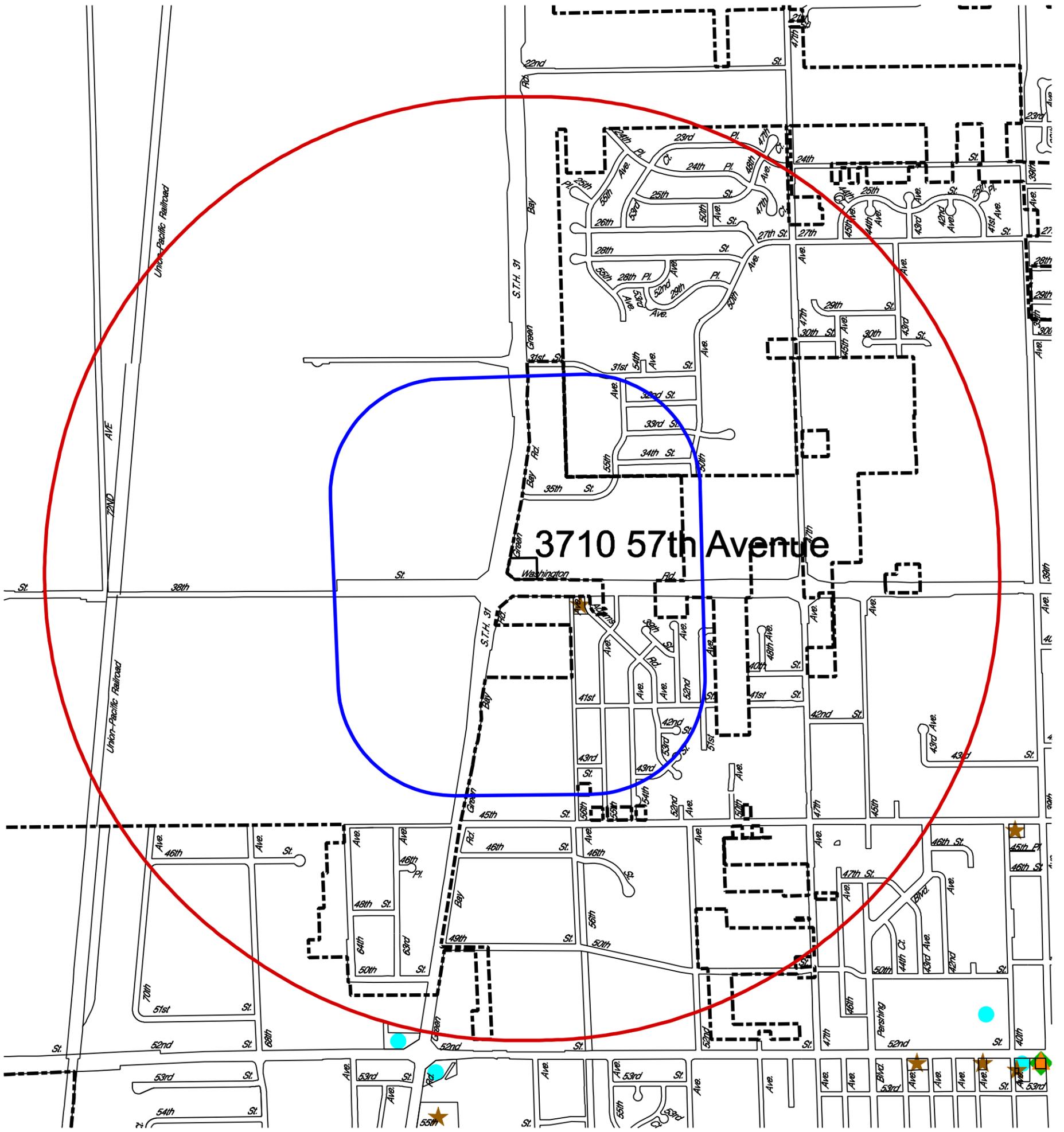
CONCEPT SITE PLAN -
HWY. 31 & HWY. 8

Medical Strategy & Engineering
ARCHITECTURE
LANDSCAPE ARCHITECTURE

DATE: 10/11/10
SCALE: 1" = 40'

PROJECT NO. 1000000000
SHEET NO. 1000000000

Class "A" Beer/"Class A" Liquor Combination Application
3710 57th Avenue



● Class "A" ■ "Class A" ◆ Class "B" ★ Class "B" & "Class B" ▲ "Class C"

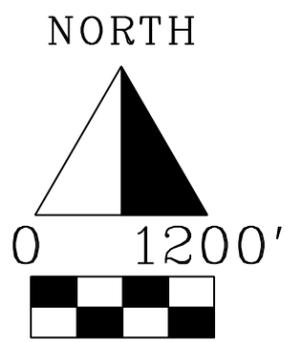
— 5,280 ft from Applicant

— 6 blocks from Applicant

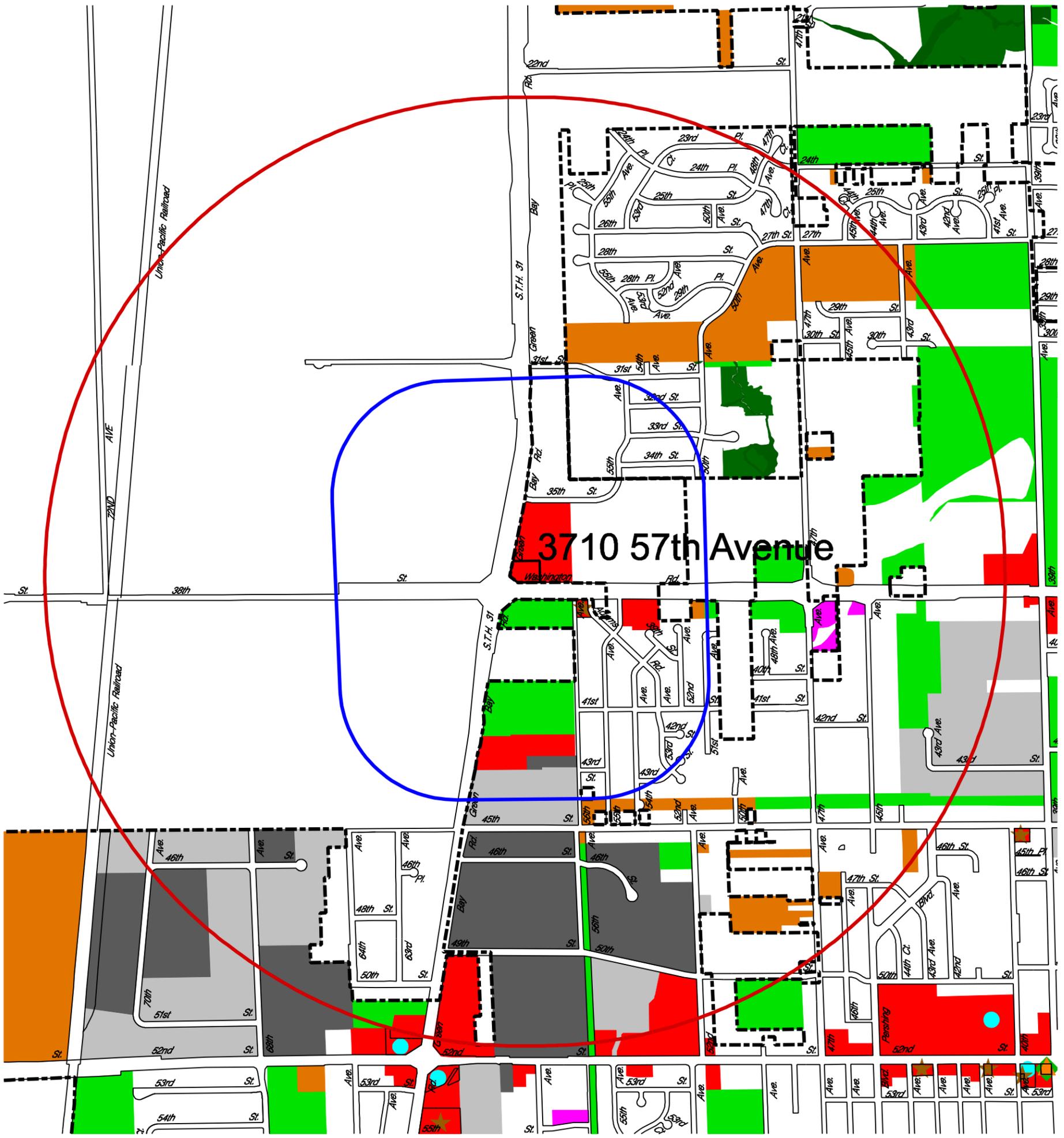
5,280 ft Radius	Class "A"				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	0	0	0	1	0
Other Districts	0	0	0	0	0

6 Block Radius	Class "A"				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	0	0	0	1	0
Other Districts	0	0	0	0	0

----- Municipal Boundary



Class "A" Beer/"Class A" Liquor Combination Application
3710 57th Avenue



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential Districts are not colored.

Note: Business Districts are colored as follows: B-1 B-2 B-3 B-4

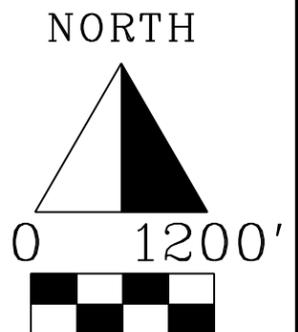
— 5,280 ft from Applicant

— 6 blocks from Applicant

5,280 ft Radius	Class "A"				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	0	0	0	1	0
Other Districts	0	0	0	0	0

6 Block Radius	Class "A"				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	0	0	0	1	0
Other Districts	0	0	0	0	0

----- Municipal Boundary



**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT
APPLICATION FOR A NEW BEER/LIQUOR LICENSE**

Check One:

<input type="checkbox"/>	Class "A" Retail Beer
<input checked="" type="checkbox"/>	Class "B" Beer Only
<input type="checkbox"/>	Class "B" Beer/"Class B" Liquor Combination

1. Applicant Name Tim Dorv
 2. Business Name Nick-N-Willy's Pizza

3. Property Information

a. Address 7435 117th Ave Suite A

b. Owner GSS Property, LLC

c. If applicant is not owner, does applicant have a lease agreement with the owner? yes no (Please note: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued)

d. Square Footage of Building 1267 Assessed Value of Property _____

e. Assessed Value of Personal Property (furniture, fixtures, equipment) to be used in the business \$43,000

4. Number of Full Time Employees 0 Number of Part Time Employees 7

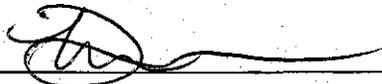
5. Gross Monthly Revenue
 According to Section 10.03, applicants must come within 70% of the estimate for alcohol beverages after one full license term or the license may be subject to revocation. Also, according to Section 4.05, smoking is prohibited in restaurants. However, restaurants and/or taverns holding a Class "B" Fermented Malt Beverage or "Class B" Intoxicating Liquor license may permit smoking in the entire establishment or full service bar area if beer/liquor gross receipts account for 33-50% (smoking limited to full service bar area) or more than 50% (smoking permitted in entire establishment). Licensees are required to file an affidavit at the time of license renewal as a condition of the operator permitting smoking in a restaurant or tavern.

	Gross Monthly Revenue
Alcoholic Beverages	<u>\$1,800</u>
Food	<u>\$26,800</u>
Other (specify)	
Total Gross Monthly Revenue	<u>\$28,600</u>

Basis for estimates
Based on current food sales plus other restaurant alcohol sales in the area.

6. Explain how the issuance of this license will benefit the City:
will aid in the a small business and help it to succeed.

7. List other factors the Common Council should consider:
Small businesses keep America working.

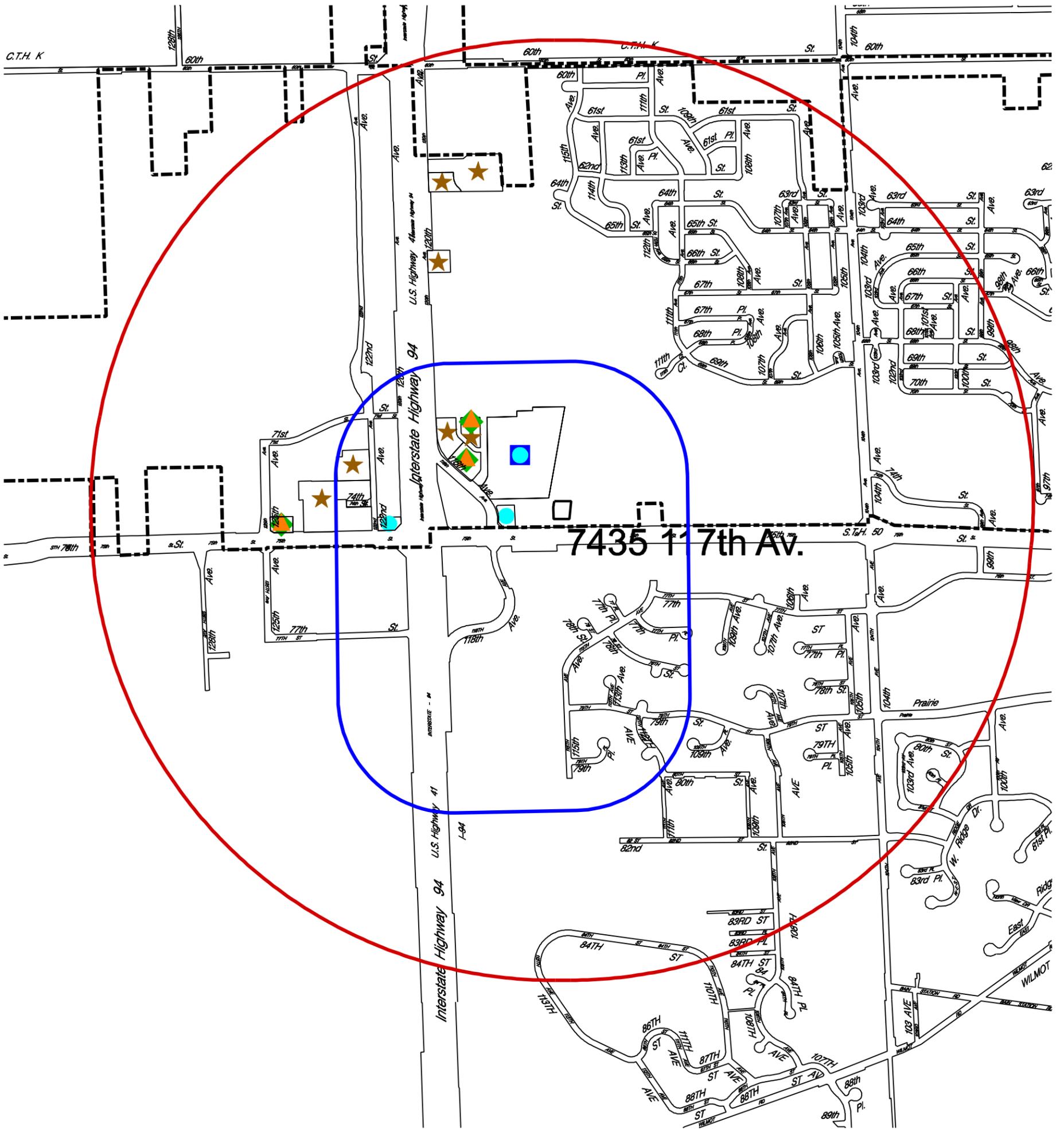
Applicant Signature 

FOR OFFICE USE ONLY

Within a 6 block radius:
 Class "B" Beer only _____ Class B Combination _____ Class "A" Beer _____ "Class A" Liquor _____ "Class C" Wine _____

City of Kenosha

Class "B" Beer / "Class C" Wine Application 7435 117th Avenue



● Class "A"
 ■ "Class A"
 ◆ Class "B"
 ★ Class "B" & "Class B"
 ▲ "Class C"

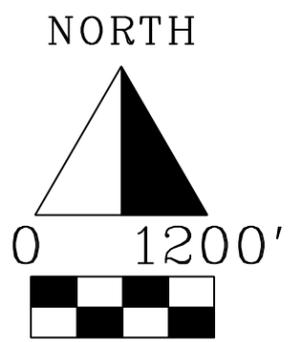
— 5,280 ft from Applicant

— 6 blocks from Applicant

5,280 ft Radius	Class "A"				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	3	1	3	7	3
Other Districts	0	0	0	0	0

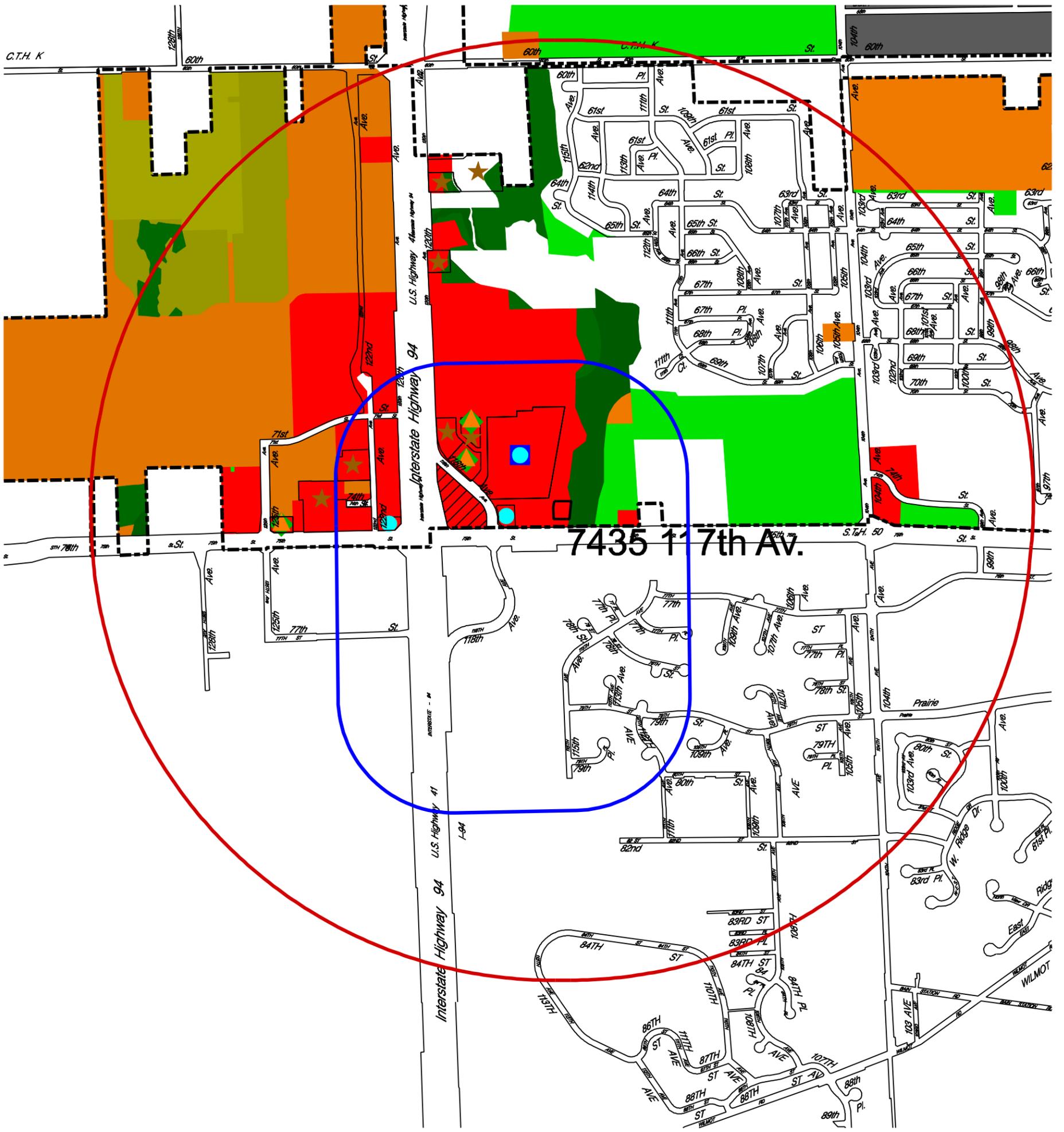
6 Block Radius	Class "A"				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	3	1	2	4	2
Other Districts	0	0	0	0	0

----- Municipal Boundary



City of Kenosha

Class "B" Beer / "Class C" Wine Application 7435 117th Avenue



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential Districts are not colored.

Note: Business Districts are colored as follows: B-1 B-2 B-3 B-4

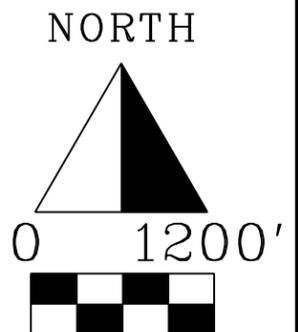
— 5,280 ft from Applicant

— 6 blocks from Applicant

5,280 ft Radius	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	3	1	3	7	3
Other Districts	0	0	0	0	0

6 Block Radius	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	3	1	2	4	2
Other Districts	0	0	0	0	0

----- Municipal Boundary



Beer/Liquor License Police Record Report
Applicant Information

Driver's License Status:	Name of Applicant & Agent:	Date of Birth:
VALID	NNW Kenosha, I.L.C, Tim Dorr, Agent	10/19/87

Trade Name & Address:	License Type:
Nick-N-Willy's Pizza, 7435 117th Ave Ste A	Class "B" Beer/"Class C" Wine

Date of Charge	Offense	Status	Was Offense Listed on Application? (Y/N)	Points
03-19-08	DRUG/POSSESS MARIJUANA	GUILTY	N	20

City Attorney Recommendation:

Offense Demerit Points (above)	20
Were all Offenses Listed on Application?*	Y
Total Demerit Points	20

*Offense not listed = 25 demerit points.

X	Grant, Subject to	20	Demerit Points
	DENY, based on material police record (substantially related to the license activity)		
	DENY, False application		

City Attorney Comments:

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**OUTDOOR EXTENSION
CITY ORDINANCE §10.075**

**REQUEST TO CHANGE CLOSING HOURS
TO 12:00 MIDNIGHT TO 8:00 AM**

Licensee Name Petar Zekovic
Trade Name Pete's Place
Trade Address 4520 8th Ave

The undersigned is hereby applying for a change of the closing hours of the outdoor extension of the Class "B" Beer/"Class B" Liquor Combination license in accordance with §10.075 of the Code of General Ordinances to 12:00 Midnight to 8:00 am.

In making this application, I understand that amplified music or sound otherwise permitted under Section 10.75 E.2. shall not be allowed after 10:00.

Pete Zekovic
(Individual/Partner/President of Corporation)

(Partner/Secretary of Corporation)

SUBSCRIBED TO AND SWORN TO BEFORE ME

THIS 6th OF JULY 2011

Dave J. [Signature]
Notary Public

My commission expires 3/15/15

OUTDOOR CAFE AREA
CITY ORDINANCE §10.076

REQUEST TO CHANGE CLOSING HOURS

Licensed Name Captain Mike's Kenosha Tavern LLC
Trade Name Captain Mike's Lighthouse Pub
Trade Address 5118-16th Ave Kenosha, WI 53140

Applicant must obtain the following verification by the Zoning Coordinator prior to filing this request:

The property on which the licensed premises is situated is zoned B-2, B-3 or B-4, and does not abut a property zoned RR-1, RR-2, RS-1, RS-2, RS-3, RD, RG-1, RG-2, RM-1, RM-2, or IP.

The undersigned is hereby applying for a change of the closing hours of the Outdoor Cafe Area of the Class "B" Beer/"Class B" Liquor Combination license in accordance with §10.076 of the Code of General Ordinances to 12:00 Midnight to 8:00 a.m.

In making this application, I understand that amplified music or sound otherwise permitted under Section 10.75 E.2. shall not be allowed after 10:00.

David Roberts / member, LLC
(Individual/Partner/President of Corporation)

(Partner/Secretary of Corporation)

SUBSCRIBED TO AND SWORN TO BEFORE ME

THIS 20th OF July, 2011

Karl J. Joburg
Notary Public

My commission expires 3/15/15

Type 85

Fee: \$35.00 (Non-Refundable)
Expires 12/31



CITY OF KENOSHA
City Ordinances §14.013 D.
PET FANCIER PERMIT

LICENSE PERIOD FROM January 1st to December 31st (No Pro-ration)

1. Name DONNA E. LANDERS
2. Address 2228 23RD AVE
3. Drivers License Number L536 1656 1929 08
4. Phone Number 262 551-7569
5. Number of dogs* 4 Number of cats 0 (limit of up to five (5) dogs, cats or combination thereof. *Working dogs such as service dogs, medical alert dogs and certified therapy dogs are not included in the pet limit calculation. However, they must remain licensed in the City.
6. Are there any working, service, medical alert or certified therapy dogs included in #5? If so, please attach accreditation. Check here if attached
7. Attach proof of current dog and/or cat licenses. Check here if attached
8. Do you currently have, or have you had within the past two (2) years, a conviction for animal cruelty, neglect or mistreatment of an animal? no yes
If yes, please explain _____

Donna Landers
Signature of Applicant

14 July 2011
Date

For Office Use Only

kkk
Clerk's Initials/Date Received

Date Granted by Licensing/Permit Committee

CITY OF KENOSHA
2011 DOG LICENSE
LICENSE NUMBER 2413 EXPIRES 12/31/11

C O P Y
DATE ISSUED: 07/14/11
RECEIPT NUMBER: DEBB 10
OWNER: DONNA LANDERS
ADDRESS: 02228 023 AVENUE
PHONE: 551-7569 LICENSE FEE: \$10.00

DOG NAME: DAISIE
RABIES EXPIRES: 4/08/12
BREED: CHIHUAHUA COLOR: BLACK/TAN SEX: F-S

SUBJECT TO PROVISIONS OF CHAPTER 174 OF THE STATE
SECTION 14.01 OF CITY ORDINANCES.

CITY OF KENOSHA
2011 DOG LICENSE
LICENSE NUMBER 2414 EXPIRES 12/31/11

C O P Y
DATE ISSUED: 07/14/11
RECEIPT NUMBER: DEBB 10
OWNER: DONNA LANDERS
ADDRESS: 02228 023 AVENUE
PHONE: 551-7569 LICENSE FEE: \$10.00

DOG NAME: COCOA
RABIES EXPIRES: 5/13/14
BREED: CHIHUAHUA COLOR: CHOCOLATE SEX: F-S

SUBJECT TO PROVISIONS OF CHAPTER 174 OF THE STATE
SECTION 14.01 OF CITY ORDINANCES.

CITY OF KENOSHA
2011 DOG LICENSE
LICENSE NUMBER 2415 EXPIRES 12/31/11

C O P Y
DATE ISSUED: 07/14/11
RECEIPT NUMBER: DEBB 10
OWNER: DONNA LANDERS
ADDRESS: 02228 023 AVENUE
PHONE: 551-7569 LICENSE FEE: \$10.00

DOG NAME: BABIE
RABIES EXPIRES: 5/13/14
BREED: CHIHUAHUA COLOR: FAWN/WHITE SEX: F-S

SUBJECT TO PROVISIONS OF CHAPTER 174 OF THE STATE
SECTION 14.01 OF CITY ORDINANCES.

CITY OF KENOSHA
2011 DOG LICENSE
LICENSE NUMBER 2416 EXPIRES 12/31/11

C O P Y
DATE ISSUED: 07/14/11
RECEIPT NUMBER: DEBB 10
OWNER: DONNA LANDERS
ADDRESS: 02228 023 AVENUE
PHONE: 551-7569 LICENSE FEE: \$10.00

DOG NAME: BUNNIE
RABIES EXPIRES: 6/05/12
BREED: RAT TERRIE COLOR: WHITE/BROW SEX: F-S

SUBJECT TO PROVISIONS OF CHAPTER 174 OF THE STATE
SECTION 14.01 OF CITY ORDINANCES.

CITY OF KENOSHA
CITY CLERK-625 - 52ND STREET, KENOSHA, WI 53140
262-653-4020
OUTDOOR CAFE AREA
CITY ORDINANCE §10.076

Type: 098

Fee: \$150.00

Expires: June 30th

Permits are not transferable or assignable

Original Application Renewal Application

1. Applicant Name (Corporation/Partnership/Individual) Kevaron, INC.
dba: Cooler Near the LAKE

DOB 2. If Corporation or Partnership, list names, address, date of birth, & phone number of all members:
11-19-54 Kevin McCarron - 6823-53rd St #153
6-8-55 Jody McCarron - Kenosha, WI 53144
(H) 262-652-6405

3. Applicant Address 506-56th St. Kenosha, WI 53140
(Address/City/ST/Zip)

4. Applicant Phone Number 262-652-6405

5. Business Name Cooler Near the LAKE

6. Business Address & Phone Number 506-56th St. Kenosha 53140
262-658-8005

7. What is the Zoning District of the business? B3 If business is not in a B-1, B-2 or B-3 Zoning District, do not continue with this application due to the property being in a non-conforming district.

8. What type of business will be conducted in the outdoor dining area?
 bakery candy and/or ice cream store coffee shop bar
 food store grocery store delicatessen restaurant

9. What are the maximum number of tables? 3
What are the maximum number of chairs? 12

Attach a detailed description of all the materials located with the Outdoor Cafe Area, by identifying the material(s) with which are constructed together with photographs.
*Check here if attached

10. Operational information: ^{12:00}
 a. Hours M-F 3:00-~~10:00~~ Days and months of operation 7 days a week
^{12:00}
 b. Planned capacity of outdoor dining area ~~12~~ 12

11. Please attach the following:
- a. Is outdoor cafe permanent? Yes _____ No X If yes attach specifications and proposal.
 *Check here if attached _____.
 - b. Lighting and signage plan.
 *Check here if lighting and signage plan is attached NONE
 - c. A scaled site plan indicating: The location and boundary of the proposed outdoor dining area; the dimension of the remaining width of the sidewalk outside the outdoor dining area; the dimension from the outdoor dining area to the curb and all buildings; and, the location of awnings, and Dining Appurtenances within the outdoor dining area. The plans shall also indicate: existing property lines; associated building(s) and entrance(s); adjacent building(s) and entrance(s); extent of sidewalk adjacent to business(es), face of curb, location of fire hydrants, bus shelters and/or stops, trees, planters, utility poles, signs, benches, light poles, waste receptacles, driveways, alleys, vaults and any other obstructions within the public right-of-way at proposed location of outdoor dining area and for an additional twenty (20') feet extending therefrom.
 *Check here if scaled site plan is attached ✓
 - d. Photograph(s), a minimum of four (4") by six (6") inches, showing the entire sidewalk and Major Street Setback Area with building facade proposed for the outdoor dining area.
 *Check here if photographs are attached ✓
 - e. Certificate of Liability Insurance, with Contractual Liability Endorsement, showing insurance in force and effect in the minimum amount of One Million (\$1,000,000.00) Dollar single limits, providing coverage for claims involving death, personal injury and property damage. The City of Kenosha shall be a named additional insured under the terms of this policy.
 *Check here if certificate of liability insurance is attached ✓
 - f. Does the Outdoor Cafe Area extend beyond the frontage of the business? Yes ~~✓~~ No ✓
 *If yes, a written statement signed by the owner(s) & tenant(s) of an adjacent business fronting the street approving the placement of the Outdoor Cafe Area in front of the business. *Check here if attached _____
 - g. List of all adjacent businesses including name, address and phone numbers. Submit Attachment #11g. *Check here if attached ✓

NOTE: Upon initial application and renewal of an Outdoor Cafe Area License, an applicant that proposes to serve alcoholic beverages shall not have their application approved when the applicant's business has accumulated fifty (50) or more demerit points under Section 10.063 D. of the Code of General Ordinances. FOR OFFICE USE ONLY: Applicant's business has currently accumulated 0 demerit points. IF NUMBER OF DEMERIT POINTS IS FIFTY (50) OR MORE, THIS APPLICATION SHALL NOT BE APPROVED, AND SHOULD NOT BE PROCESSED.

#9

Type of Table



Type of Chair



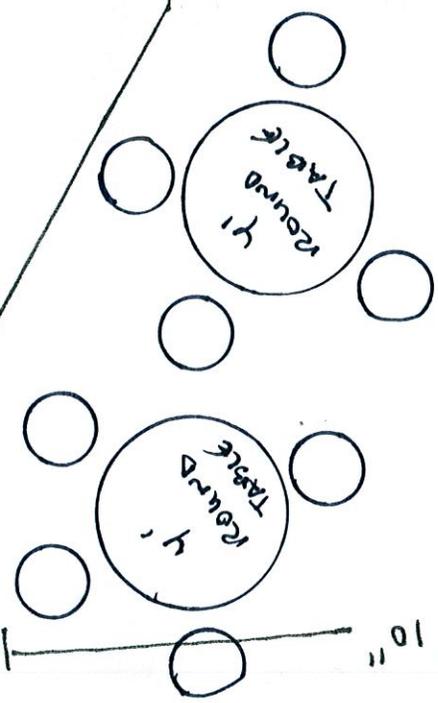
COVER NEAR
THE LAKE

PARKING LOT

#11C

510

506



16' 2"

20' 10"

8' OPEN
SIDEWALK

13' 1"



16' 2"

56TH STREET

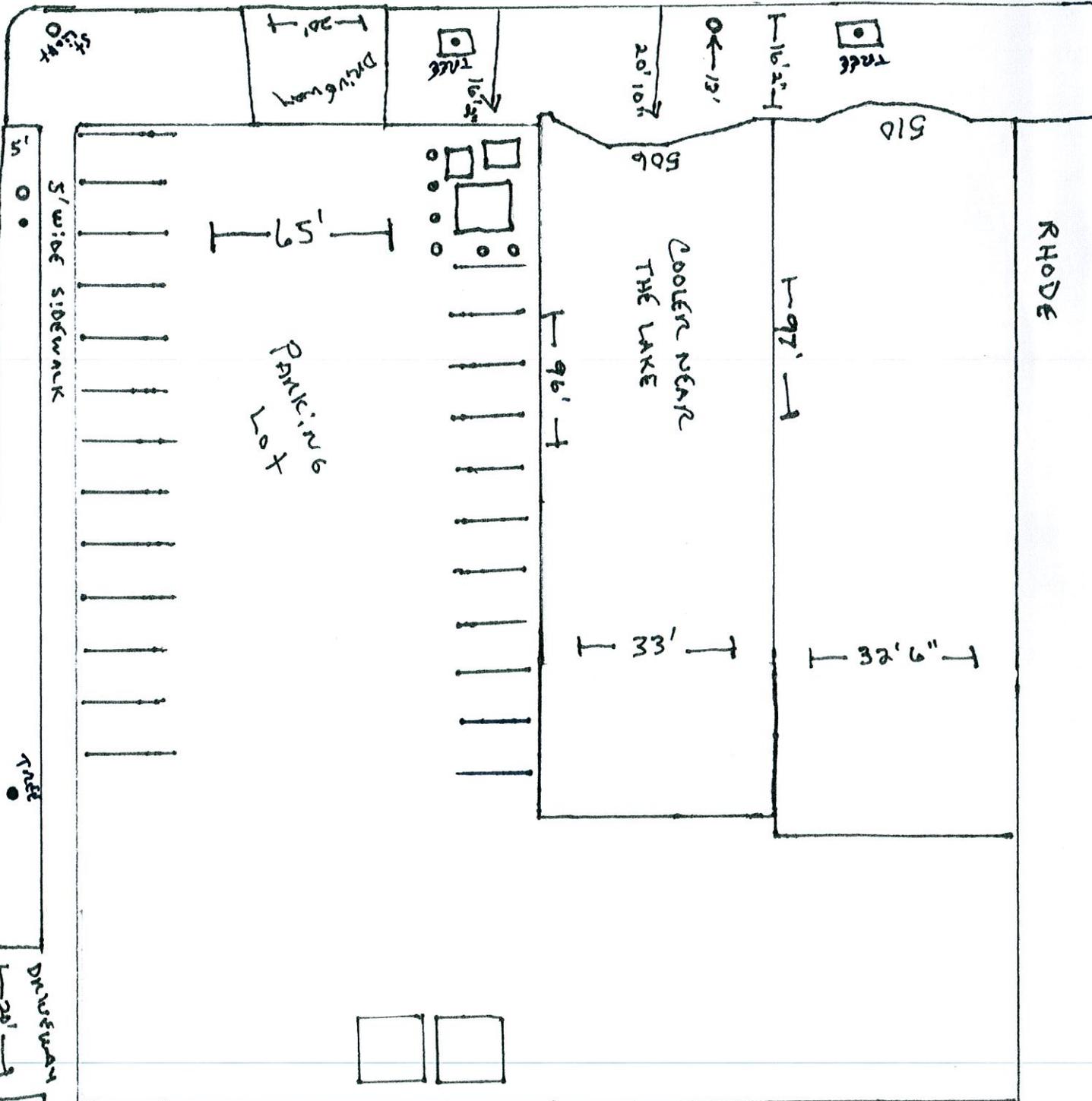
1/4" = 1 Foot

Trolley Tracks

30'

56th Street

#11C



#11d

Pictures of what this will look like- How darling!!!!!!



#11d

View of Front



Full View



#11d

Building to the West



Parking Lot to the East



ATTACHMENT #11g
LIST OF ALL ADJACENT BUSINESSES
OUTDOOR CAFE AREA
CITY ORDINANCE §10.076

Licensee Name KEVARON, INC
Trade Name COOLER NEAR THE LAKE
Trade Address 506-56th ST. KENOSHA, WI

Applicant has applied for an Outdoor Cafe Area of their Retail "Class B" Liquor, Class "B" Beer, and/or "Class C" Licenses in accordance with §10.076 of the Code of General Ordinances. Please find below a list of names, addresses, and phone numbers of all adjacent businesses to the boundaries of the outdoor cafe area.

Only one adjacent business that is
unoccupied. (NO tenants since 2007).

Address: 510-56th ST, Kenosha, WI 53140
owner: PAUL McDONOUGH
Man. Company: CLOVIS Point (Donna)
(262) 945-6824

K. McCann
(Individual/Partner/President of Corporation)

Jody McCann
(Partner/Secretary of Corporation)

SUBSCRIBED TO AND SWORN TO BEFORE ME

THIS 15th OF 2011, 2011.

[Signature]
Notary Public
My commission expires November 30th 2014



Department of City Development
625 52nd Street, Room 308
Kenosha, Wisconsin 53140
Tel. (262) 653-4030
Fax (262) 653-4045
www.kenosha.org



City Plan
Historic Preservation
Community Development Block Grant
Redevelopment
Real Estate

Jeffrey B. Labahn
Director of City Development

MEMO

TO: Licensing & Permit Committee

FROM: Michael Callovi, Planning Technician 

RE: Outdoor Cafe Application, *Cooler Near the Lake*, 506 56th Street

DATE: July 28, 2011

The Department of City Development has received the Outdoor Cafe application for **Cooler Near the Lake**, 506 56th Street. The application has been reviewed and approved by City departments.

The Outdoor Cafe application is for the use of the public sidewalk between the building and the public street. The plan indicates the use of 3 48-inch tables, each with 4 chairs in an two areas approximately 8 feet deep by 10 feet wide and 12 feet deep by 12 feet wide feet wide . The Outdoor Cafe area maintains both the required 4 feet pedestrian walkway and the required 2 feet curb clearance zone.

The application fulfills the requirements of Section 10.076 of the Code of General Ordinances. Therefore, the Department of City Development recommends approval of the application.

CITY OF KENOSHA
CITY CLERK-625 - 52ND STREET, KENOSHA, WI 53140
262-653-4020
OUTDOOR CAFE AREA
CITY ORDINANCE §10.076

Type: 098

Fee: \$150.00

Expires: June 30th

Permits are not transferable or assignable

Original Application Renewal Application

1. Applicant Name (Corporation/Partnership/Individual) WASHINGTON PARK TAVERN inc.

2. If Corporation or Partnership, list names, address, date of birth, & phone number of all members:

STANLEY A. LACER 4232-53 AVE W2-1331 (2/16/47)
Bernice M. Lacer " " " (1/7/47)

3. Applicant Address 1510 - WASH. RD. KENOSHA WISC. 53140
(Address/City/ST/Zip)

4. Applicant Phone Number 262-652-4630

5. Business Name STAN'S PLACE

6. Business Address & Phone Number 1510 - WASH. RD. 262652-4630

7. What is the Zoning District of the business? B2 If business is not in a B-1, B-2 or B-3 Zoning District, do not continue with this application due to the property being in a non-conforming district.

8. What type of business will be conducted in the outdoor dining area?
____ bakery ____ candy and/or ice cream store ____ coffee shop
____ food store ____ grocery store ____ delicatessen restaurant

9. What are the maximum number of tables? 3-2x4
What are the maximum number of chairs? 12-16

Attach a detailed description of all the materials located with the Outdoor Cafe Area, by identifying the material(s) with which are constructed together with photographs.

*Check here if attached

10. Operational information:

- a. Hours 11-Tue 10^{P.M.} Days and months of operation MAY-TILL SEPT.
- b. Planned capacity of outdoor dining area 12-16

11. Please attach the following:

- a. Is outdoor cafe permanent? Yes _____ No X If yes attach specifications and proposal.
*Check here if attached _____.

b. Lighting and signage plan.

*Check here if lighting and signage plan is attached _____

- c. A scaled site plan indicating: The location and boundary of the proposed outdoor dining area; the dimension of the remaining width of the sidewalk outside the outdoor dining area; the dimension from the outdoor dining area to the curb and all buildings; and, the location of awnings, and Dining Appurtenances within the outdoor dining area. The plans shall also indicate: existing property lines; associated building(s) and entrance(s); adjacent building(s) and entrance(s); extent of sidewalk adjacent to business(es), face of curb, location of fire hydrants, bus shelters and/or stops, trees, planters, utility poles, signs, benches, light poles, waste receptacles, driveways, alleys, vaults and any other obstructions within the public right-of-way at proposed location of outdoor dining area and for an additional twenty (20') feet extending therefrom.

*Check here if scaled site plan is attached X

- d. Photograph(s), a minimum of four (4") by six (6") inches, showing the entire sidewalk and Major Street Setback Area with building facade proposed for the outdoor dining area.

*Check here if photographs are attached X

- e. Certificate of Liability Insurance, with Contractual Liability Endorsement, showing insurance in force and effect in the minimum amount of One Million (\$1,000,000.00) Dollar single limits, providing coverage for claims involving death, personal injury and property damage. The City of Kenosha shall be a named additional insured under the terms of this policy.

*Check here if certificate of liability insurance is attached X

- f. Does the Outdoor Cafe Area extend beyond the frontage of the business? Yes _____ No X
*If yes, a written statement signed by the owner(s) & tenant(s) of an adjacent business fronting the street approving the placement of the Outdoor Cafe Area in front of the business. *Check here if attached _____

- g. List of all adjacent businesses including name, address and phone numbers. Submit Attachment #11g. *Check here if attached NONE

NOTE: Upon initial application and renewal of an Outdoor Cafe Area License, an applicant that proposes to serve alcoholic beverages shall not have their application approved when the applicant's business has accumulated fifty (50) or more demerit points under Section 10.063 D. of the Code of General Ordinances. FOR OFFICE USE ONLY: Applicant's business has currently accumulated _____ demerit points. IF NUMBER OF DEMERIT POINTS IS FIFTY (50) OR MORE, THIS APPLICATION SHALL NOT BE APPROVED, AND SHOULD NOT BE PROCESSED.

Dated at Kenosha, Wisconsin this _____ day of _____, _____

The following signatures are required: If Corporation: President and Secretary of Corporation; if Partnership: All Partners; if Individual: Individual

Stanley A. Lecce
Applicant Name (Please Print)

Sty & Leone
Applicant Name (Please Print)

Sty & Leone
Signature of Applicant

Bernice M. Lecce
Bernice M. Lecce
Signature of Applicant

Title: President

Title: Treasurer

Applicant Name (Please Print)

Applicant Name (Please Print)

Signature of Applicant

Signature of Applicant

Title: _____

Title: _____

#9



Tables:

- are wrought iron
- are 30" square
- can accommodate an umbrella
- can seat 2-4 persons each



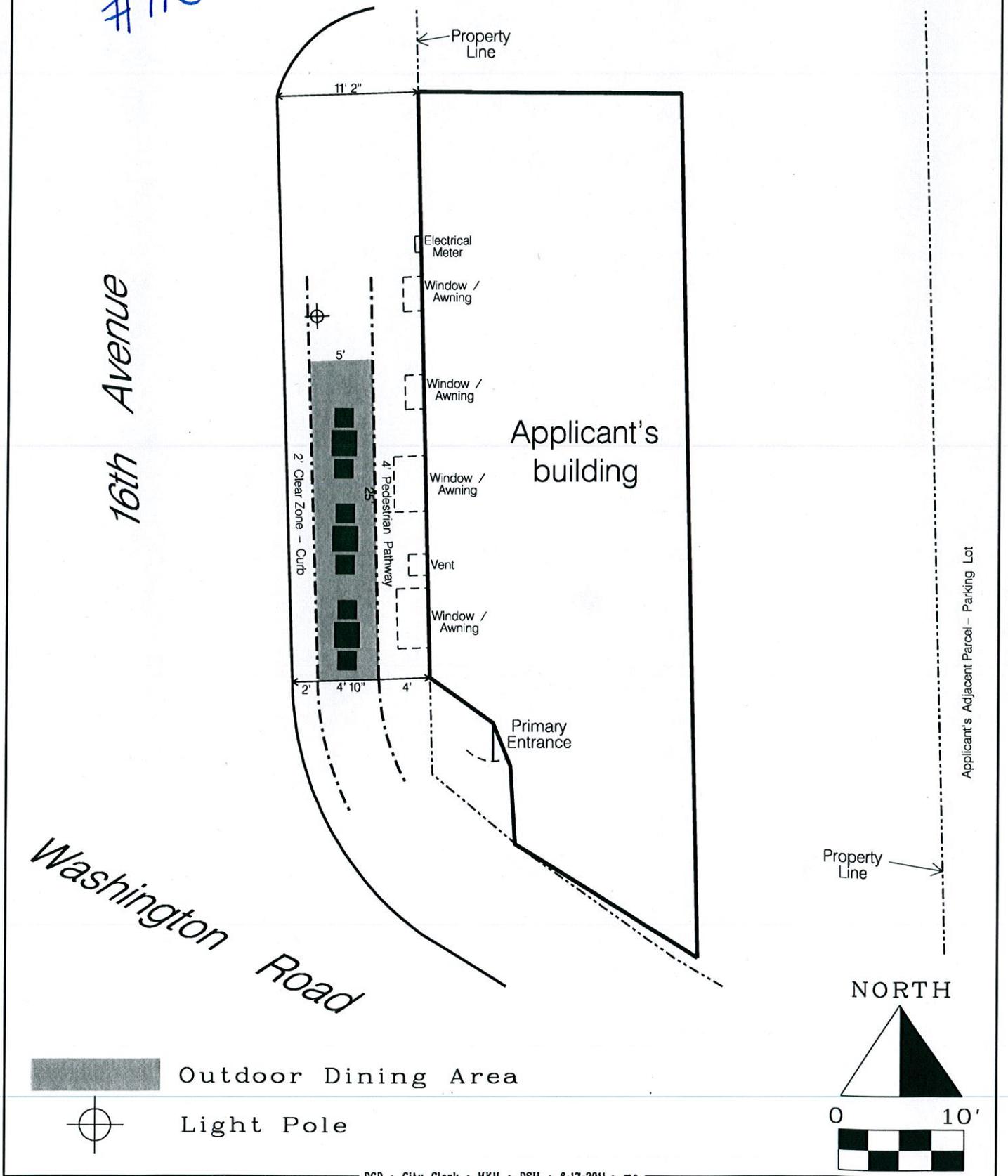
Chairs:

- match tables

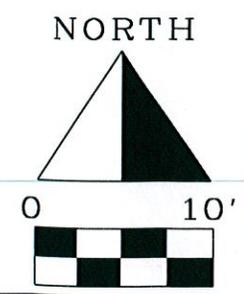
City of Kenosha

Site Plan for Stan's Place Outdoor Cafe Application

#11C



 Outdoor Dining Area
 Light Pole



#11d



Department of City Development
625 52nd Street, Room 308
Kenosha, Wisconsin 53140
Tel. (262) 653-4030
Fax (262) 653-4045
www.kenosha.org



City Plan
Historic Preservation
Community Development Block Grant
Redevelopment
Real Estate

Jeffrey B. Labahn
Director of City Development

MEMO

TO: Licensing & Permit Committee

FROM: Michael Callovi, Planning Technician 

RE: Outdoor Cafe Application, *Stan's Place*, 1510 Washington Road

DATE: July 25, 2011

The Department of City Development has received the Outdoor Cafe application for **Stan's Place**, 1510 Washington Road. The application has been reviewed and approved by City departments.

The Outdoor Dining application is for the use of the public sidewalk between the building and the 16th Avenue public street. The plan indicates the use of 4 30-inch tables, each with 4 chairs in an area approximately 5 feet wide by approximately 30 feet long. The Outdoor Cafe area is separated from the face of the building by the required 4 feet pedestrian walkway and is also the required 2 feet away from the curb.

The application fulfills the requirements of Section 10.076 of the Code of General Ordinances. Therefore, the Department of City Development recommends approval of the application.

9. If you previously held the license applied for, was it ever suspended or revoked? NO If yes, please explain:

10. Describe in detail the type of entertainment to be provided: Ukulele, piano, potter

NOTICE: If this application and/or attachments contain statements or information which are not true, correct and complete in all material respects, this license may be denied and you may be subject to criminal or civil penalties.

STATE OF WISCONSIN)

COUNTY OF KENOSHA)

The undersigned, being duly sworn says that (he/she)(is/they are) the applicant(s) named in the foregoing application that (he/she)(has/they have) read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

Benni Miller

Applicant's Signature (Individual/Partner/President)

Applicant's Signature (Other Partner/Officer of Corp.)

Subscribed and sworn to before me this 28 day of July, 2011

Misha Blynn
Notary Public

My commission expires 4/21/2013

FOR OFFICE USE ONLY

Date Filed/Received 7/28/11

PP _____

CERTIFICATION BY THE CITY CLERK'S OFFICE

I HEREBY state that the above application was granted by the Common Council on the _____ day of _____, _____, and applicant was issued license # _____ on the _____ day of _____.

Signature: _____

Title: _____

APPLICANT'S REPORT - POLICE RECORD

Name BOWIE MIRKIEWICZ

Address 7738 6th Ave

Date of Birth 7-8-1962

License/Permit Applied For Entertainment Public

Driver's License Number M 622-0726-2794 (Illinois)

(MUST INDICATE IF THIS IS NOT A WISCONSIN DL)

Applicant must truly, correctly and completely answer the following questions, or in the alternative, subject themselves to the penalties specified in §1.22 of the Code of General Ordinances, a copy of which is printed on the reverse side of this application. Applicant **must also be aware that the first twenty-five (\$25) dollars of the application fee for any license/permit shall be forfeited in the event of denial or withdrawal of the application for administrative and processing costs, as specified in §1.22 of the Code of General Ordinances, a copy of which is printed on the reverse side of this application.**

1. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State, or do you have such a charge pending at this time? Yes No If yes, state charge, year offense committed or alleged to be committed, and disposition:

2. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state, or do you have such a charge pending at this time? Yes No If yes, state charge and year offense committed or alleged to be committed, and disposition:

3. Have you, as an adult, ever served time, or been sentenced to serve time, in a jail or prison in Wisconsin or in any other State? Yes No If yes, explain:

4. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State? Yes No If yes, explain:

5. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years, or do you have any such citations pending? Yes No If yes, state charge, year offense committed or alleged to be committed, and disposition:

6. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges, or do you have such charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No If yes, state charge, year offense committed or alleged to be committed, and disposition:

7. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Rainbow Beach 7325 S. Exchange Ave. Chicago

8. List all addresses at which you have lived in the past five (5) years:

8825 W 92nd Place, Hickory Hills, IL 60457

Applicant's Signature

Bonnie Smiley

Date 7-28-11

PLEASE READ: §1.22 LICENSE/PERMIT APPLICATIONS - CODE OF GENERAL ORDINANCES

A. Prohibition It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

B. Penalty

1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days.

2) The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two (2) consecutive license/permit years.

Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten (10) days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

§1.225 ADMINISTRATIVE CHARGE FOR PROCESSING LICENSE/PERMIT APPLICATIONS

The first Twenty-five (\$25) Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five (\$25) Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

City Plan Division 625 52 nd Street Kenosha, WI 53140 262.653.4030	Kenosha City Plan Commission FACT SHEET	July 21, 2011	Item 7
To Repeal and Recreate Section 8.04 B. regarding Certificate of Occupancy Prohibitions, To Create Subsection 8.04 B.2 regarding owner's failure to obtain a required Certificate of Occupancy and to To Create Subsection 8.04 G. of the Zoning Code for the City of Kenosha entitled Penalties. PUBLIC HEARING			

LOCATION/SURROUNDINGS:

City-Wide

NOTIFICATIONS/PROCEDURES:

This item will also be reviewed by the Public Safety & Welfare Committee before final approval by the Common Council.

ANALYSIS:

Section 1

- The proposed Ordinance makes minor clerical corrections to the existing Ordinance
- The proposed Ordinance states the owner of the building is responsible to require any tenants occupying the building to obtain an Occupancy Permit.

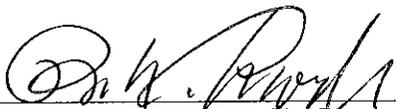
Section 2

- The proposed Ordinance establishes penalties for not obtaining an Occupancy Permit.

The Commission deferred action on this Ordinance at the June 9th and July 7th meetings because they had questions on the impacts of the Ordinance. Additional City Staff will be present at the meeting to answer questions on the Occupancy Permit process.

RECOMMENDATION:

For Commission review and recommendation.



Rich Schroeder, Assistant City Planner



Jeffrey B. Labahn, Director of City Development

/u2/acct/cp/ckays/1CPC/2011/July21/fact-zo-804b&g.odt

DRAFT 05.25.11

BY: ALDERPERSON RAY MISNER
ALDERPERSON STEVE BOSTROM

**TO REPEAL AND RECREATE SECTION 8.04 B. REGARDING
CERTIFICATE OF OCCUPANCY PROHIBITIONS , TO CREATE
SUBSECTION 8.04 B.2 REGARDING OWNER'S FAILURE TO OBTAIN
A REQUIRED CERTIFICATE OF OCCUPANCY AND TO CREATE
SUBSECTION 8.04 G. OF THE ZONING CODE FOR THE CITY OF
KENOSHA ENTITLED PENALTIES.**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Section 8.04 B. of the Zoning Code for the City of Kenosha is hereby

repealed and recreated as follows:

B. Prohibitions.

1. It shall be unlawful for any person to occupy a building, parcel of land, or portion thereof ~~without:~~
a1. ~~Without H~~having first obtained a Certificate of Occupancy where required, except where having
obtained a Temporary Certificate of Occupancy which has not expired or been terminated.

b2. Following the expiration or revocation of a Certificate of Occupancy.

c3. Following the expiration of a Temporary Certificate of Occupancy.

d4. Contrary to the terms, conditions and limitations of a Certificate of Occupancy, ~~or Temporary~~
~~Certificate of Occupancy.~~

e5. Contrary to the terms, conditions and limitations of a Temporary Certificate of Occupancy.

2. It shall be unlawful for the owner of any building, parcel of land, or portion thereof for which
a Certificate of Occupancy is required to permit any person to occupy said building, parcel of land, or
portion thereof without having first required that the person obtain a Certificate of Occupancy as required
herein.

Section Two: Section 8.04 G. of the Zoning Code for the City of Kenosha is hereby

created as follows:

G. PENALTIES

Any person, party, firm or corporation who violates any of the provisions of this Section shall upon conviction be subject to a forfeiture of not less than One Hundred Fifty (\$150.00) Dollars, nor more than Five Thousand (\$5,000.00) Dollars for each offense, plus the cost of prosecution. In default of payment thereof, the violator may be imprisoned in the Kenosha County Jail for a term not to exceed ninety (90) days or until such forfeiture and costs have been paid. Each day that a violation continues to exist shall constitute a separate offense. In cases where the above penalty conflicts with any other penalty established by this Ordinance, the most severe penalty shall apply.

Section Three:

This Ordinance shall become effective upon passage and

publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
MATTHEW A. KNIGHT
Deputy City Attorney

ORDINANCE NO. _____

BY: ALDERPERSON RAY MISNER
ALDERPERSON STEVE BOSTROM

**TO REPEAL AND RECREATE SECTION 8.04 B. REGARDING
CERTIFICATE OF OCCUPANCY PROHIBITIONS , TO CREATE
SUBSECTION 8.04 B.2 REGARDING OWNER'S FAILURE TO OBTAIN
A REQUIRED CERTIFICATE OF OCCUPANCY AND TO CREATE
SUBSECTION 8.04 G. OF THE ZONING CODE FOR THE CITY OF
KENOSHA ENTITLED PENALTIES**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Section 8.04 B. of the Zoning Code for the City of Kenosha is hereby

repealed and recreated as follows:

B. Prohibitions.

1. It shall be unlawful for any person to occupy a building, parcel of land, or portion thereof :
 - a. Without having first obtained a Certificate of Occupancy where required, except where having obtained a Temporary Certificate of Occupancy which has not expired or been terminated.
 - b. Following the expiration or revocation of a Certificate of Occupancy.
 - c. Following the expiration of a Temporary Certificate of Occupancy.
 - d. Contrary to the terms, conditions and limitations of a Certificate of Occupancy.
 - e. Contrary to the terms, conditions and limitations of a Temporary Certificate of Occupancy.

2. It shall be unlawful for the owner of any building, parcel of land, or portion thereof for which a Certificate of Occupancy is required to permit any person to occupy said building, parcel of land, or portion thereof without having first required that the person obtain a Certificate of Occupancy as required herein.

Section Two: Section 8.04 G. of the Zoning Code for the City of Kenosha is hereby

created as follows:

G. PENALTIES

Any person, party, firm or corporation who violates any of the provisions of this Section shall upon conviction be subject to a forfeiture of not less than One Hundred Fifty (\$150.00) Dollars, nor more than Five Thousand (\$5,000.00) Dollars for each offense, plus the cost of prosecution. In default of payment thereof, the violator may be imprisoned in the Kenosha County Jail for a term not to exceed ninety (90) days or until such forfeiture and costs have been paid. Each day that a violation continues to exist shall constitute a separate offense. In cases where the above penalty conflicts with any other penalty established by this Ordinance, the most severe penalty shall apply.

Section Three: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
MATTHEW A. KNIGHT
Deputy City Attorney

DEPARTMENT OF CITY DEVELOPMENT
625 - 52ND STREET - ROOM 308
KENOSHA, WISCONSIN 53140
(262) 653-4030
FAX (262) 653-4045
www.kenosha.org



CITY PLAN
REAL ESTATE
HISTORIC PRESERVATION
COMMUNITY DEVELOPMENT BLOCK GRANT
REDEVELOPMENT

JEFFREY B. LABAHN
Director of City Development

MEMO

TO: Mayor Bosman and Members of the Common Council

FROM: Rich Schroeder, Department of City Development 

RE: Zoning Ordinance to Create 18.02 e. and 18.02 f. of the Zoning Ordinance to amend the Land Use Plan Map for the City of Kenosha:2035.

DATE: July 27, 2011

The City Plan Commission reviewed the proposed Zoning Ordinance at their meeting on Thursday, July 7, 2011.

This Zoning Ordinance is to amend the Land Use Plan Map to include two (2) proposed rezonings. The City Plan Commission voted to recommend denial of the rezoning for 3720 Roosevelt Road and they voted to recommend approval of the rezoning for 2929 75th Street.

Since the City Plan Commission recommended denial of one of the rezonings, they also recommended that the Zoning Ordinance be amended by striking "18.02 f." and recreating "18.02 e." to read "By Map C4-11 on file with the Department of City Development".

RS:kas

City Plan Division 625 52 nd Street Kenosha, WI 53140 262.653.4030	Kenosha City Plan Commission FACT SHEET	July 7, 2011	Item 7
To Create Subsections 18.02 e. and 18.02 f. of the Zoning Ordinance to amend the Land Use Plan Map for the City of Kenosha: 2035. PUBLIC HEARING			

LOCATION/SURROUNDINGS:

Site: 3706 - 3720 Roosevelt Road (Banks of Wisconsin) and
2929 75th Street (Southport Lumber Company)

NOTIFICATIONS/PROCEDURES:

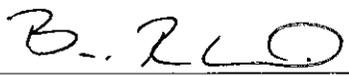
The alderman of the district, Alderman Misner, has been notified. The Common Council is the final review authority.

ANALYSIS:

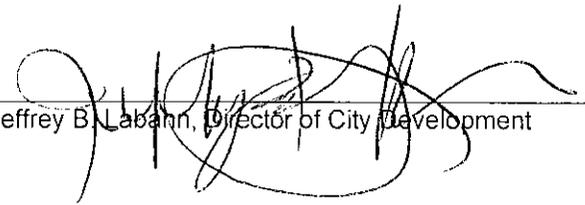
- The Common Council adopted a *Comprehensive Plan for the City of Kenosha: 2035* on April 19, 2010.
- Wisconsin Statutes require the Common Council to adopt an Ordinance for Amendments to the Comprehensive Plan.
- The attached Zoning Ordinance references Maps C3-11 and C4-11, which identifies the Amendment to the Land Use Plan in the Comprehensive Plan.
- The Amendment will change the land use designation for the referenced properties from Commercial to Medium-High Density Residential for the Banks of Wisconsin petition and Industrial to Commercial for the Southport Lumber Company petition.

RECOMMENDATION:

A recommendation is made to approve the proposed Zoning Ordinance.



Brian R. Wilke, Development Coordinator
/u2/acct/cp/ckays/1CPC/2011/July7/fact-zo-banks&southport.odt



Jeffrey B. Labahn, Director of City Development

ZONING ORDINANCE NO. _____

BY: CITY PLAN COMMISSION

TO CREATE SUBSECTIONS 18.02 e. and 18.02 f. OF THE
ZONING ORDINANCE TO AMEND THE LAND USE PLAN
MAP FOR THE CITY OF KENOSHA: 2035

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Subsections 18.02 e. and 18.02 f. of the Zoning Ordinance for the

City of Kenosha, Wisconsin, is hereby created as follows:

- 18.02** The comprehensive plan adopted in subsection 18.01 is amended by the following:
- a. By Common Council resolution 126-10 on file with the City Clerk.
 - b. By map C1-10 on file with the Department of City Development.
 - c. By map C1-11 on file with the Department of City Development.
 - d. By map C2-11 on file with the Department of City Development.
 - e. By map C3-11 on file with the Department of City Development.
 - f. By map C4-11 on file with the Department of City Development.

Section Two: This Ordinance shall become effective upon passage and

publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
MATTHEW A. KNIGHT
Deputy City Attorney

ZONING ORDINANCE NO. _____

BY: CITY PLAN COMMISSION

**TO CREATE SUBSECTIONS 18.02 e. and 18.02 f. OF THE
ZONING ORDINANCE TO AMEND THE LAND USE PLAN
MAP FOR THE CITY OF KENOSHA: 2035**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Subsections 18.02 e. and 18.02 f. of the Zoning Ordinance for the

City of Kenosha, Wisconsin, is hereby created as follows:

- 18.02** The comprehensive plan adopted in subsection 18.01 is amended by the following:
- a. By Common Council resolution 126-10 on file with the City Clerk.
 - b. By map C1-10 on file with the Department of City Development.
 - c. By map C1-11 on file with the Department of City Development.
 - d. By map C2-11 on file with the Department of City Development.
 - e. By map C3-11 on file with the Department of City Development.
 - f. By map C4-11 on file with the Department of City Development.

Section Two: This Ordinance shall become effective upon passage and
publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

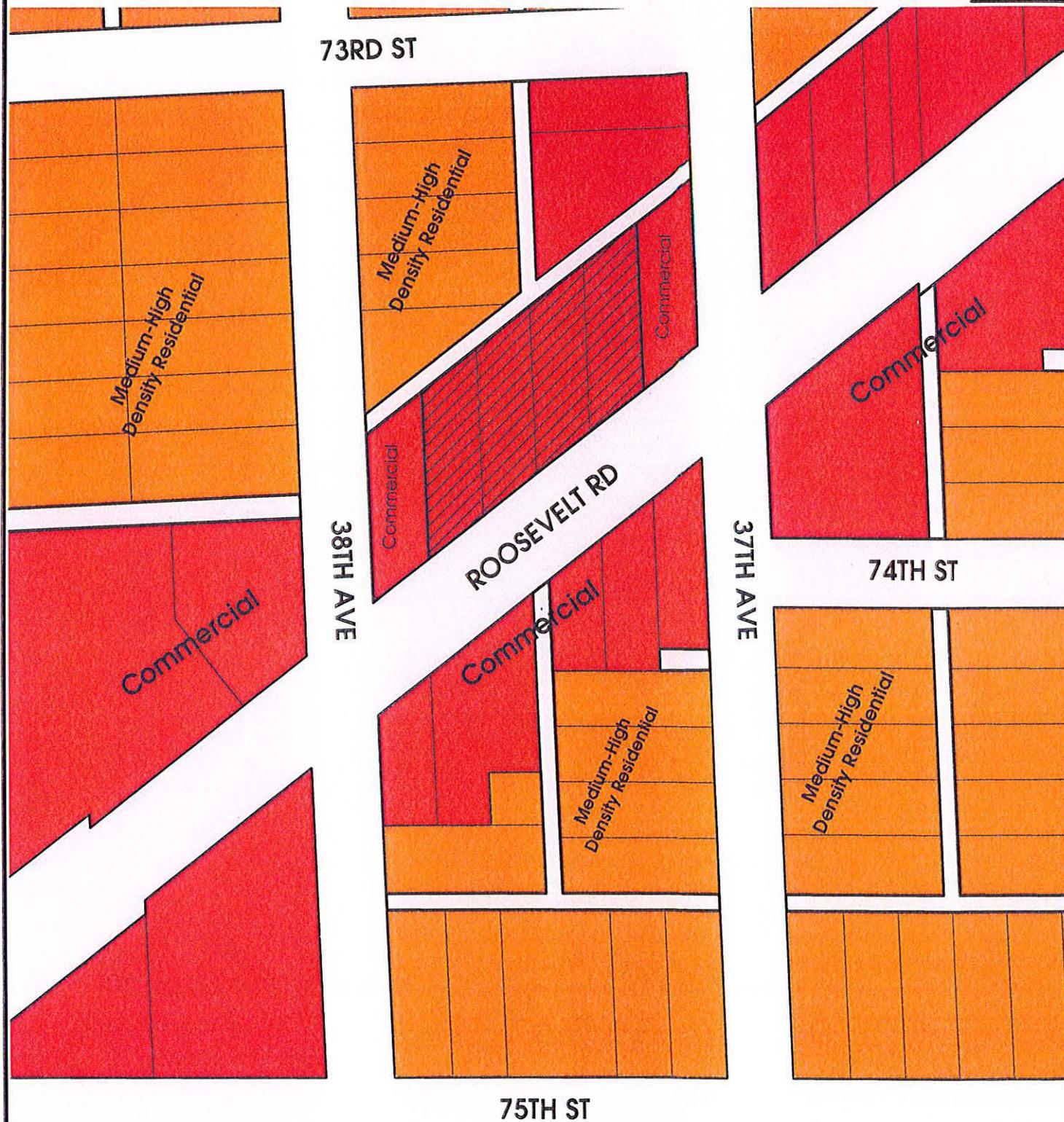
Drafted By:
MATTHEW A. KNIGHT
Deputy City Attorney

City of Kenosha

Comprehensive Plan Amendment

Banks of Wisconsin Petition

Supplement No. C3-11
Ordinance No. _____



Property requested to be changed from
Commercial to Medium-High Density Residential



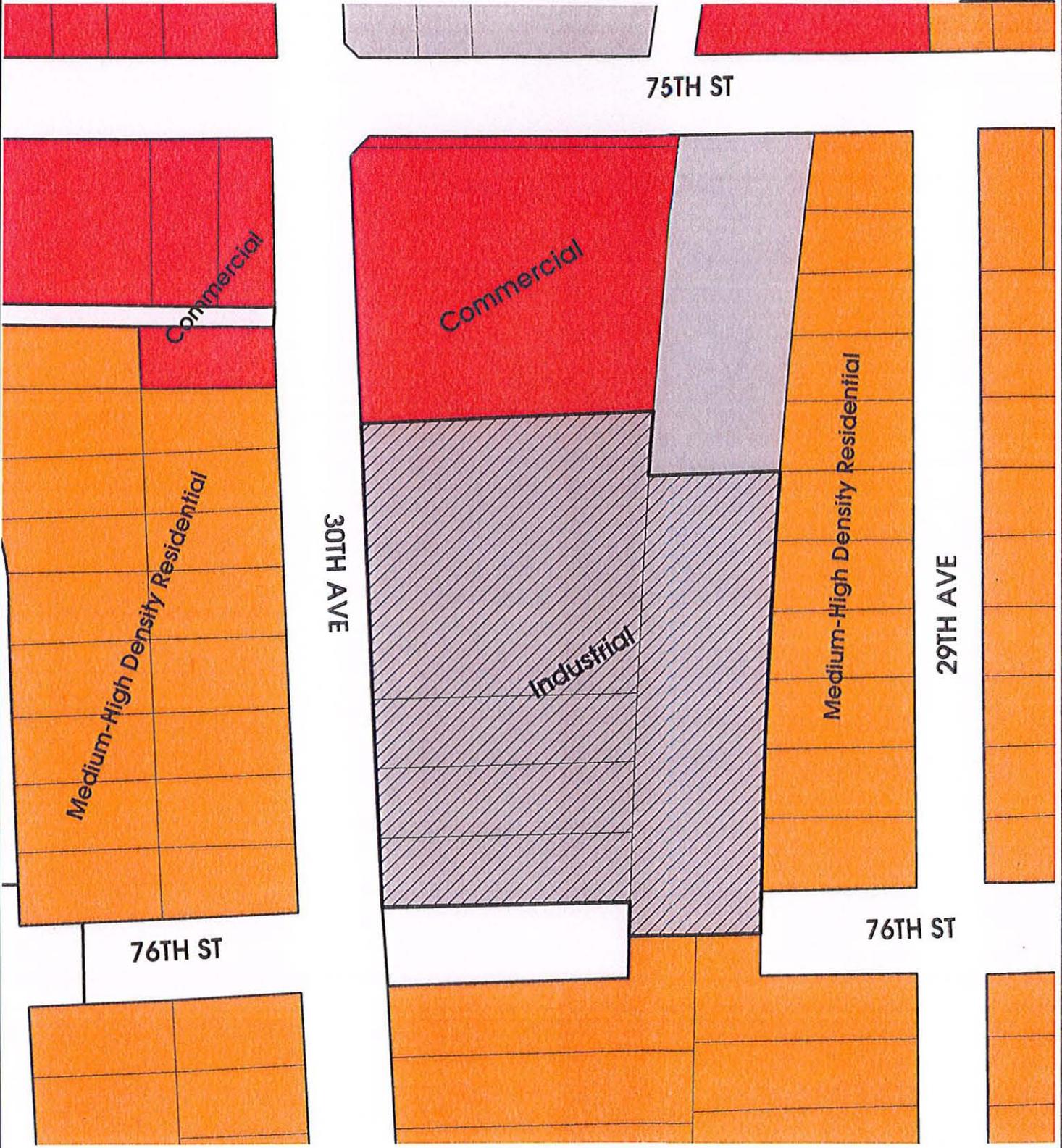
City of Kenosha

Comprehensive Plan Amendment

Southport Lumber Company Petition

Supplement No. C4-11

Ordinance No. _____



Property requested to be changed from Industrial to Commercial



City Plan Division 625 52 nd Street Kenosha, WI 53140 262.653.4030	Kenosha City Plan Commission FACT SHEET	July 7, 2011	Item 4
Petition to rezone property at 3720 Roosevelt Road from B-2 Community Business District to RG-1 General Residential in conformance with Section 10.02 of the Zoning Ordinance, District #13. (Banks of Wisconsin) PUBLIC HEARING			

LOCATION/SURROUNDINGS:

Site: 3720 Roosevelt Road
Neighborhood: Roosevelt

Vicinity Zoning/Land Use

North: RG-1/Mixed Residential
South: B-2/Commercial
East: B-2/Commercial
West: B-2/Commercial

NOTIFICATIONS/PROCEDURES:

The alderman of the district, Alderman Misner, has been notified. The Common Council is the final review authority.

ANALYSIS:

- The owner of the property has requested to rezone the property from B-2 Community Business District to RG-1 General Residential District. The purpose of the rezoning is to allow the existing building on the site to be used as a single-family residence. The Site had been used as a hair salon and other business uses in the past.
- Rezoning of the property to RG-1 General Residential is consistent with the existing land uses to the north of the property and the amended Comprehensive Land Use Plan.
- The final development will be required to be in compliance with the applicable City and State Ordinances, Codes and development standards.
- The rezoning will be compatible with the surrounding land uses and the amended Comprehensive Land Use Plan.

RECOMMENDATION:

A recommendation is made to approve the rezoning.



Brian R. Wilke, Development Coordinator
/u2/acct/cp/ckays/1CPC/2011/July7/fact-rezone-banks.odt



Jeffrey B. Labahn, Director of City Development

REZONING ORDINANCE NO. _____

BY: THE MAYOR

Zoning: TO REZONE PROPERTY LOCATED 3720 ROOSEVELT ROAD FROM B-2 COMMUNITY BUSINESS DISTRICT TO RG-1 GENERAL RESIDENTIAL IN CONFORMANCE WITH SECTION 10.02 OF THE ZONING ORDINANCE. DISTRICT #13. [BANKS OF WISCONSIN)

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: That the land shown on the attached Supplement Map No. Z3-11 be, and the same hereby is, zoned and districted as indicated on said map.

Section Two: This Ordinance shall be in full force and effect upon passage and the day after its publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor Date: _____

Passed:

Published:

Drafted By:
MATTHEW A. KNIGHT
Deputy City Attorney

CITY OF KENOSHA

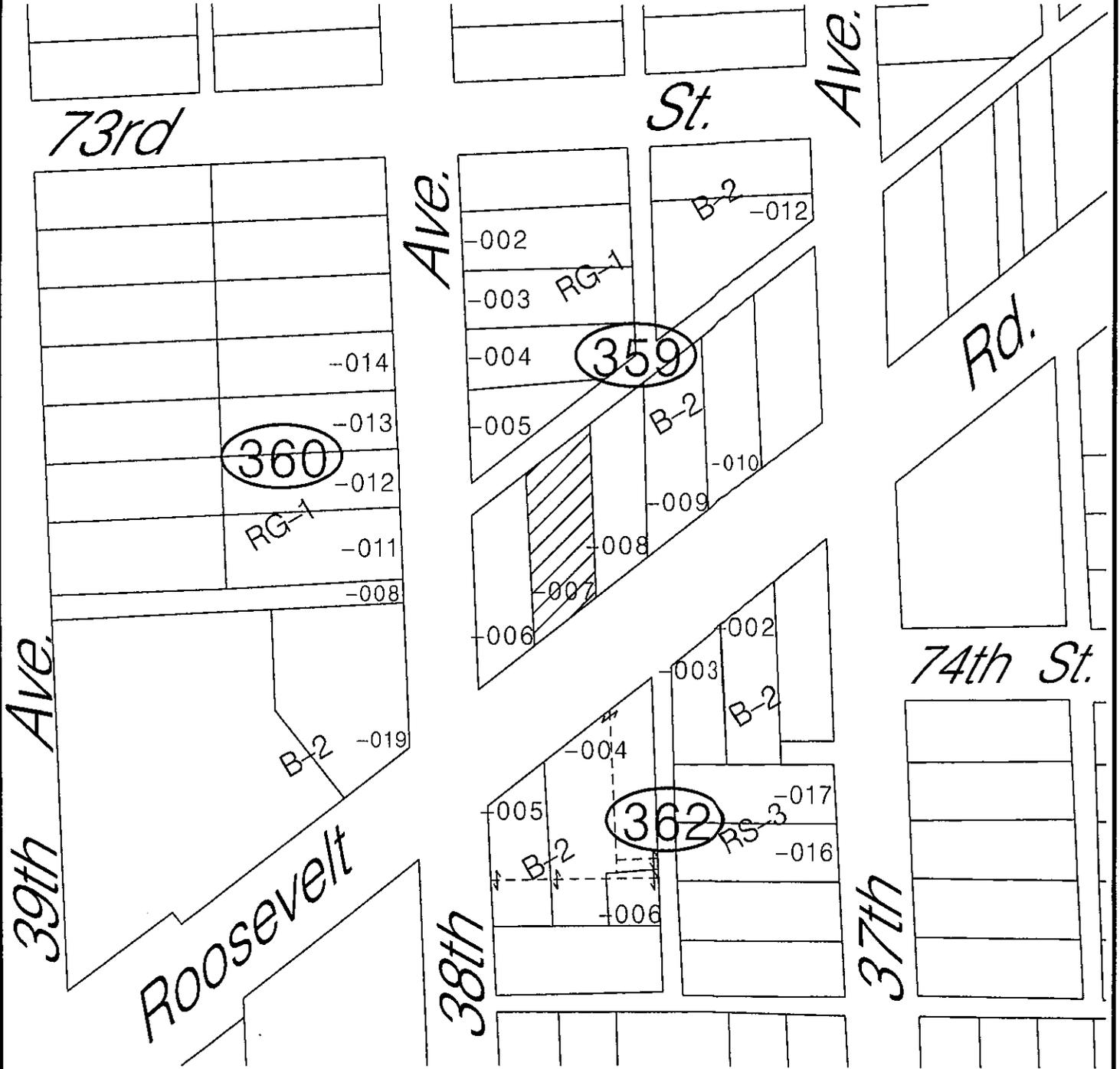
District Map

Rezoning

SUPPLEMENT NO. Z3-11

ORDINANCE NO. _____

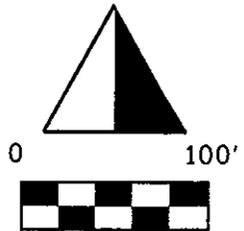
Banks of Wisconsin Petition



Property requested to be rezoned from:

-  B-2 Community Business to
-  RG-1 General Residential

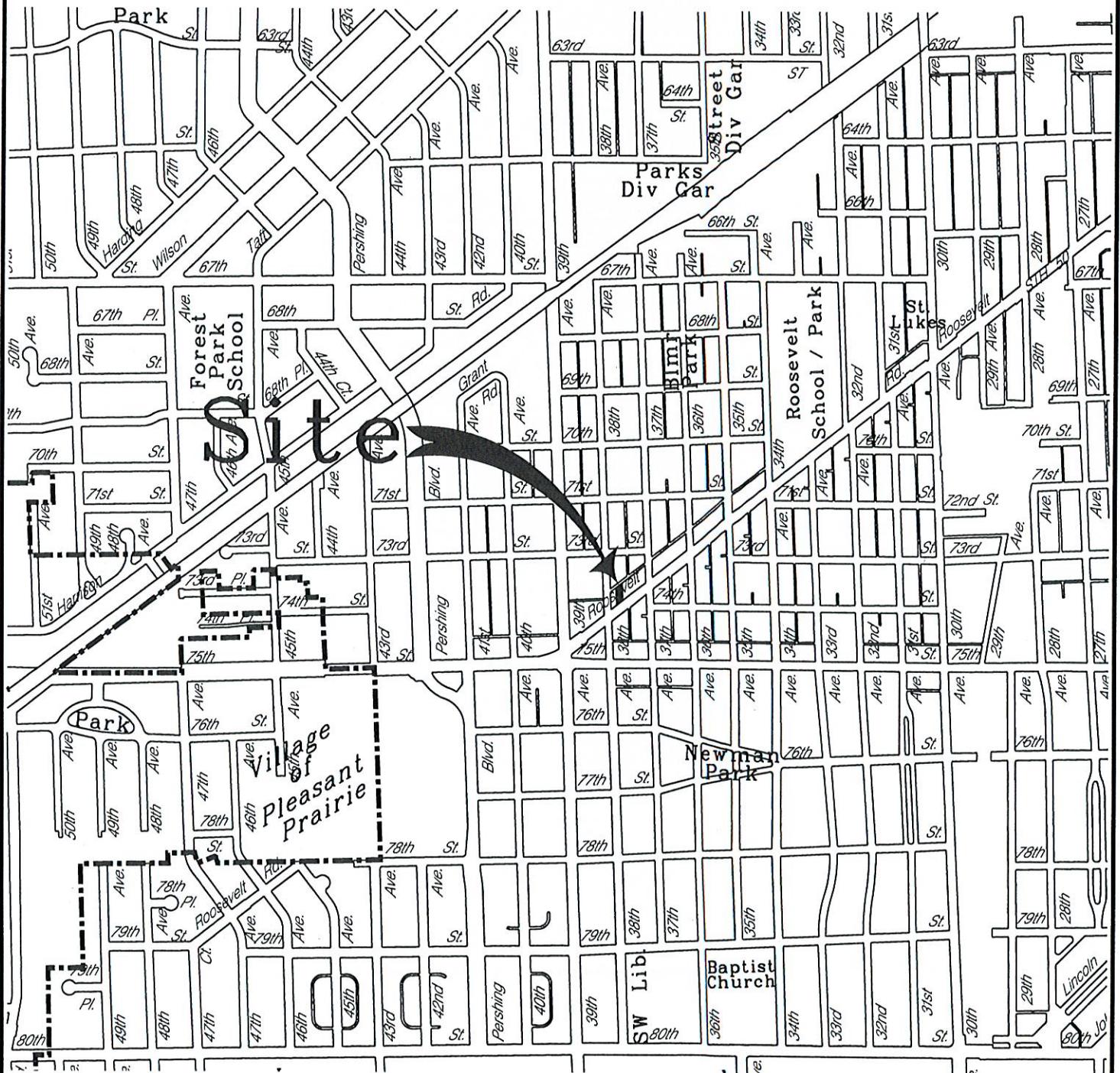
NORTH



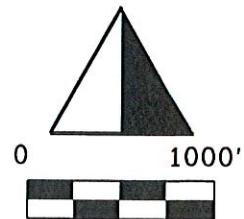
CITY OF KENOSHA

Vicinity Map

Banks of Wisconsin Rezoning



NORTH



May 20, 2011

The Honorable Mayor
and Members of the Common Council
625 52nd Street, Room 300
Kenosha, Wisconsin 53140

Dear Members of the Common Council:

It is requested that the Bank's property located at 3720 Roosevelt Road, Kenosha, WI be rezoned from B-2 to Single-family Residential. The purpose of the rezoning is to permit single family residential use of the property.

Attached is a receipt of the \$550 rezoning fee as required by Section 9 of the City of Kenosha Zoning Ordinance.

Please inform me of the date this item will be reviewed by the City Plan Commission. The meeting notice should be sent to Todd Schalinske at Bank of Kenosha, 5117 Green Bay Road, Kenosha, WI 53144. I can be reached at 262-842-0229 if there are any questions regarding my request for the rezoning.

Sincerely,



Todd Schalinske
Assistant Vice President

**SECTION 9
REZONING**

Additional Information Required:	Current Zoning District: <u>B-2</u>
	Proposed Zoning District: <u>Single Family R6-1</u>
	Proposed Type of Rezoning: (Check all applicable) <input checked="" type="checkbox"/> Single-family Residential <input type="checkbox"/> Two-family Residential <input type="checkbox"/> Multi-family Residential (3 or more units) <input type="checkbox"/> Institutional, Commercial or Industrial
Submittal Requirements:	<ul style="list-style-type: none"> ➤ Rezoning Petition (sample below) filled out according to the particular situation. The current owner(s) of the property must sign the petition. ➤ Building and Site Development Plans as indicated below.
Fees:	<ul style="list-style-type: none"> ➤ Rezoning Fee = \$550 (For projects that <i>do not</i> require building and site development plans) <u>OR</u> ➤ Rezoning with Concept Plan = \$1,150 (For projects that require building and site development plans) <p><i>The City retains the fee whether the rezoning is approved or denied. The applicant should contact City Development to verify the total fee before submitting the rezoning application.</i></p>
Appendices to Review:	➤ N/A
Approximate Review Time:	➤ 60 days (Reviewed by City Plan Commission and Common Council)

A rezoning request can be initiated by:

- The City Plan Commission
- The Common Council
- A petition of 50 percent or more of the owners of property within the area proposed to be rezoned

SAMPLE REZONING PETITION

The Honorable Mayor
and Members of the Common Council
Kenosha, WI

Dear Members of the Common Council:

It is requested that my property located at *(address or parcel number)* be rezoned from *(present zoning)* to *(proposed rezoning)*. The purpose of the rezoning is to permit *(proposed use of the property)*.

Attached is a conceptual development plan including building, site development, land use and operational plans as required by Section 10 of the City of Kenosha Zoning Ordinance, and a receipt of the rezoning fee. I understand that development of the referenced property proposed for rezoning is required to be consistent with the conceptual development plans submitted with my rezoning petition.

Please inform me of the date this item will be reviewed by the City Plan Commission. The meeting notice should be sent to *(list one name only)* at *(address)*. I can be reached at *(phone number)* if there are any questions regarding my request for the rezoning.

Sincerely,

Current Property Owner

*NUNZIO COVER
262 620-1197*

DEPARTMENT OF CITY DEVELOPMENT
625 - 52ND STREET - ROOM 308
KENOSHA, WISCONSIN 53140
(262) 653-4030
FAX (262) 653-4045
www.kenosha.org



CITY PLAN
REAL ESTATE
HISTORIC PRESERVATION
COMMUNITY DEVELOPMENT BLOCK GRANT
REDEVELOPMENT

JEFFREY B. LABAHN
Director of City Development

June 24, 2011

Notice of Public Hearing

Rezoning of property located at 3720 Roosevelt Road (Banks of Wisconsin)

The City Plan Commission will hold a public hearing on a petition submitted by Banks of Wisconsin to rezone their property at the 3720 Roosevelt Road. The proposed rezoning would amend the zoning on the property from B-2 Community Business District to RG-1 General Residential District. The purpose of the rezoning request is to allow the existing building on the site to be used as a single-family residence.

An Amendment to the City's adopted *Comprehensive Land Use Plan for the City of Kenosha: 2035* is also required. The Amendment will change the land use from *Commercial* to *Medium-High Density Residential*.

The public hearing will be held at the City Plan Commission meeting as follows:

Thursday, July 7, 2011 at 5:00 p.m.
Municipal Building
625 52nd Street - Room 202
Kenosha, WI 53140

You are being notified of these public hearings because, as the owner of property located within 100-feet of the proposed zoning change, you are eligible to file a protest petition pursuant to Wisconsin State Statutes. The proposed rezoning **will not** change the zoning of your property. The enclosed map identifies the boundaries of the proposed rezoning and the location of your property has been highlighted.

The City Plan Commission will make a recommendation to the Common Council on the zoning petition. The Common Council is tentatively scheduled to hold a public hearing and take final action on this item at their meeting on Monday, August 15, 2011 at 7:00 p.m. in Room 200 of the Municipal Building.

Additional information regarding this petition is on file with the Department of City Development in Room 308 of the Municipal Building. For additional information or related questions, please contact Brian Wilke via email at bwilke@kenosha.org or at 262.653.4049.

BW:kas
Enclosure

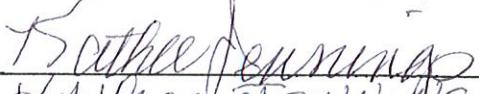
PETITION OF PROTEST

We, the undersigned and owners of property whose address follows our respective signatures, do hereby protest the change of zone or district from B-2 Community Business to Rg-1 General Res. of the property known as (or located at): 3720 Roosevelt Road

Names of Owners	Address of Property Owned	Date
Johanna M. Burmeister	3700 - Roosevelt Rd	6/30/11
Sydney Brunner	3700 - Roosevelt Rd	6/30/11
Kathleen P. ...	3706 - Roosevelt Rd	6/30/11
Kenneth ...	3706 Roosevelt Rd	6/30/11
Paulette Hughes (Trust)	3716 Roosevelt Rd	6-30-11
Peter J. Kalasche	3725 Roosevelt Rd	6-30-11
Margaret Halvick	3725 Roosevelt Rd	6-30-11
PETER KALASCH	3713 - Roosevelt Rd	6-30-11

For additional signatures and address, use reverse side.

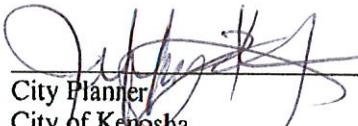
The undersigned, under oath, does swear that he/she personally circulated the above protest petition and that the parties whose signatures appear thereon personally signed said document in his/her presence.


 (Signature)
KATHLEEN JENNINGS
 (Print Name)

Subscribed and sworn to me this 30 day of June 2011.

Zuleima Rodriguez
 Notary Public, Kenosha, County, Wisconsin
 My Commission Expires/Is: April 6, 2014



For Office Use Only	
I hereby certify that:	
<input type="checkbox"/>	Owners of at least 20% of the area included in such proposed change, (and) (or)
<input checked="" type="checkbox"/>	Owners of at least 20% of the area of the land immediately adjacent to such proposed change and extending 100 feet therefrom (and) (or)
<input checked="" type="checkbox"/>	Owners of at least 20% of the land directly opposite of the proposed change extending 100 feet from the street frontage of such opposite land
have signed and acknowledged this protest and such proposed rezoning shall not become effective except by the favorable vote of three-fourth (3/4's) of the members of the Common Council voting on the proposed change.	
 City Planner City of Kenosha	7/1/11 Date

PETITION OF PROTEST

We, the undersigned and owners of property whose address follows our respective signatures, do hereby protest the change of zone or district from B-2 Community Business to Ry-1 General Res. of the property known as (or located at): 3720 Roosevelt Road

Names of Owners	Address of Property Owned	Date
<u>Roger Andreek & Sharon Andreek</u>	<u>7332 - 37th Ave</u>	<u>6-30-11</u>
<u>for Roger Andreek, Sharon Andreek Trust</u>		
<u>Jean Rozinski</u>	<u>7403 - 38th Ave</u>	<u>6-30-11</u>
<u>Gary + Rozinski</u>	<u>7403 - 38th Ave</u>	<u>6-30-11</u>
<u>Bruce + Jeanne Andreek</u>	<u>3726 - Roosevelt Rd.</u>	<u>6-30-11</u>
<u>Joanne Andreek</u>	<u>[Signature]</u>	

For additional signatures and address, use reverse side.

The undersigned, under oath, does swear that he/she personally circulated the above protest petition and that the parties whose signatures appear thereon personally signed said document in his/her presence.

[Signature] (Signature)
KATHIE JENNING (Print Name)

Subscribed and sworn to me this 30 day of June 2011.

Zuleima Rodriguez
 Notary Public, Kenosha, County, Wisconsin
 My Commission Expires/Is: April 6, 2014



For Office Use Only	
I hereby certify that:	
<input type="checkbox"/>	Owners of at least 20% of the area included in such proposed change, (and) (or)
<input checked="" type="checkbox"/>	Owners of at least 20% of the area of the land immediately adjacent to such proposed change and extending 100 feet therefrom (and) (or)
<input checked="" type="checkbox"/>	Owners of at least 20% of the land directly opposite of the proposed change extending 100 feet from the street frontage of such opposite land
have signed and acknowledged this protest and such proposed rezoning shall not become effective except by the favorable vote of three-fourth (3/4's) of the members of the Common Council voting on the proposed change.	
<u>[Signature]</u> City Planner City of Kenosha	<u>7/1/11</u> Date

City Plan Division 625 52 nd Street Kenosha, WI 53140 262.653.4030	Kenosha City Plan Commission FACT SHEET	July 7, 2011	Item 6
Petition to rezone properties at 2929 75th Street from M-1 Light Manufacturing District and RG-1 General Residential District to B-2 Community Business District in conformance with Section 10.02 of the Zoning Ordinance, District #13. (Southport Lumber Company) PUBLIC HEARING			

LOCATION/SURROUNDINGS:

Site: 2929 75th Street
Neighborhood: Sunnyside

Vicinity Zoning/Land Use
North: B-2, M-1/Commercial
South: RG-1/Residential
East: RG-1/Residential
West: RG-1/Residential

NOTIFICATIONS/PROCEDURES:

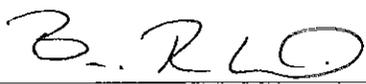
The alderman of the district, Alderman Misner, has been notified. The Common Council is the final review authority.

ANALYSIS:

- The owner of the properties has requested to rezone the properties from M-1 Light Manufacturing District and RG-1 General Residential District to B-2 Community Business District. The purpose of the rezoning is to allow the existing building on the site to be used for a retail store for St. Vincent DePaul.
- Rezoning of the property to B-2 Community Business District is compatible with the existing land uses in the area and the amended Comprehensive Land Use Plan.
- The final development will be required to be in compliance with the applicable City and State Ordinances, Codes and development standards.
- A Conditional Use Permit would not be needed for St. Vincent DePaul to occupy the existing building.
- The rezoning will be compatible with the surrounding land uses and the amended Comprehensive Land Use Plan.

RECOMMENDATION:

A recommendation is made to approve the rezoning.



Brian R. Wilke, Development Coordinator
/u2/acct/cp/ckays/1CPC/2011/July7/fact-rezone-southport.odt



Jeffrey B. Labahn, Director of City Development

REZONING ORDINANCE NO. _____

BY: THE MAYOR

Zoning: TO REZONE PROPERTIES AT 2929 75TH STREET FROM M-1 LIGHT MANUFACTURING DISTRICT AND RG-1 GENERAL RESIDENTIAL DISTRICT TO B-2 COMMUNITY BUSINESS DISTRICT IN CONFORMANCE WITH SECTION 10.02 OF THE ZONING ORDINANCE. DISTRICT #13. [SOUTHPORT LUMBER COMPANY]

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: That the land shown on the attached Supplement Map No. Z4-11 be, and the same hereby is, zoned and districted as indicated on said map.

Section Two: This Ordinance shall be in full force and effect upon passage and the day after its publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor Date: _____

Passed:

Published:

Drafted By:
MATTHEW A. KNIGHT
Deputy City Attorney

CITY OF KENOSHA

District Map

Rezoning

Southport Lumber Company Petition

SUPPLEMENT NO. Z4-11

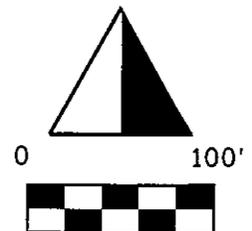
ORDINANCE NO. _____



Property requested to be rezoned from:

-  M-1 Light Manufacturing to B-2 Community Business
-  RG-1 General Residential to B-2 Community Business

NORTH



CITY OF KENOSHA

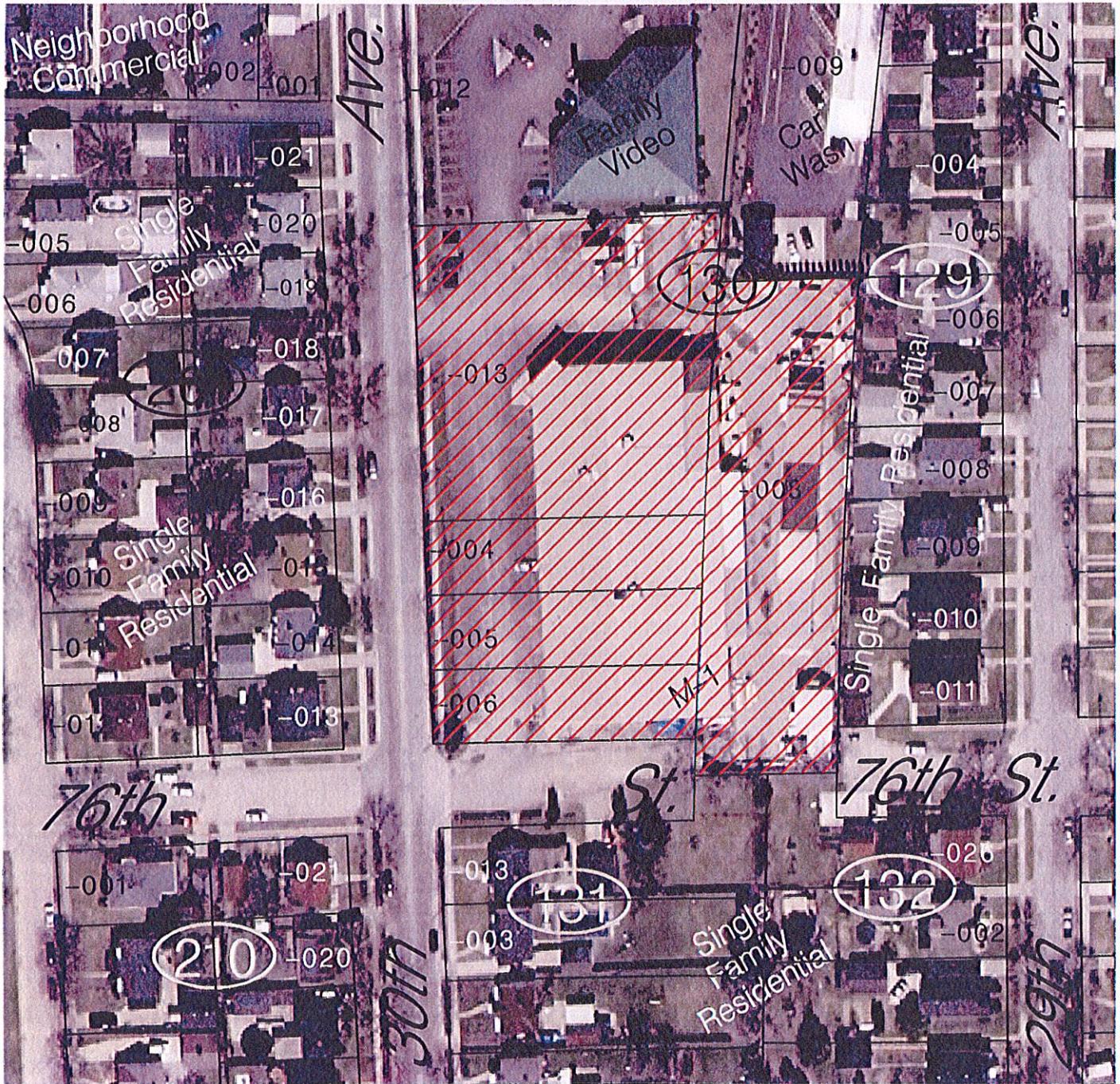
Land Use Map

Southport Lumber Rezoning

Southport Lumber Company Petition

SUPPLEMENT NO. Z4-11

ORDINANCE NO. _____



 *Property requested to be rezoned*

NORTH



0 100'



SOUTHPORT REAL ESTATE, INC.
C/O 31 W 524 DIEHL ROAD
NAPERVILLE, IL 60563

June 2, 2011

Department of City Development
625 52nd Street, Room 308
Kenosha, WI 53140

The Honorable Mayor and Members
of the Common Council
Kenosha, WI

RE: Rezoning of former Southport Lumber Retail Center

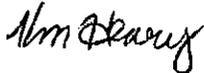
Dear Members of the Common Council:

It is requested that my property located at 2929 75th Street, Kenosha, Wisconsin be rezoned from M-1 Light Manufacturing to B-2 Community Business District. The purpose of the rezoning is to permit ~~Institutional, Commercial or Industrial.~~ *and facilitate a retail store for St. Vincent De Paul.*
A check in the amount of \$550.00 is enclosed in payment of the requisite fees.

Please inform me of the date this item will be reviewed by the City Plan Commission. The meeting notice should be sent to Katharine M. Henry, c/o Southport Real Estate, Inc. 31 W 524 Diehl Road, Naperville, IL 60563. I can be reached at 630-416-1010 if there are any questions regarding my request for the rezoning.

Sincerely,

SOUTHPORT REAL ESTATE, INC.



By: Katharine M. Henry
Its: President

Development Review Application City of Kenosha, Wisconsin

MAILING INFORMATION

NAME OF PROJECT: Rezoning of former Southport Lumber Retail Center

Check one (1) of the following boxes to indicate the recipient of all correspondence:

<input checked="" type="checkbox"/>	Name and Address of Applicant (Please print): Mary Lynn Madsen, Council President Society of St. Vincent de Paul of Kenosha 6201 14th Avenue Kenosha, WI 53143	Phone: (815) 861-7070 Fax: _____ E-Mail: customersfirst@yahoo.com
-------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------

<input type="checkbox"/>	Name and Address of Architect/Engineer (Please print): _____ _____ _____	Phone: _____ Fax: _____ E-Mail: _____
--------------------------	-----------------------------------------------------------------------------------	---------------------------------------------

<input checked="" type="checkbox"/>	Name and Address of Property Owner (if other than applicant) (Please print): Southport Lumber Company <u>Southport Real Estate, Inc.</u> 501 Columbine Lane West Chicago, IL 60185	Phone: <u>630-416-1010</u> Fax: <u>630-416-6874</u> E-Mail: <u>Khenry@northwestbuildingmaterial.com</u>
-------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------

PROJECT LOCATION

Location of Development (street address and / or parcel number): Former Southport Lumber retail center; the following five (5) parcels 04-122-12-130-004, 04-122-12-130-005, 04-122-12-130-006, 04-122-12-130-008 and 04-122-12-130-013

TYPE OF LAND DEVELOPMENT

Check all that apply. Note: Additional information may be required within individual Sections.

<input type="checkbox"/>	Certified Survey Map	Section 1	Page 3
<input type="checkbox"/>	Concept Review (Land Division)	Section 2	Page 4
<input type="checkbox"/>	Concept Review (Multi-Family Residential or Non-Residential)	Section 3	Page 5
<input type="checkbox"/>	Conditional Use Permit	Section 4	Pages 6 & 7
<input type="checkbox"/>	Developer's Agreement	Section 5	Page 8
<input type="checkbox"/>	Final Plat	Section 6	Pages 9 & 10
<input type="checkbox"/>	Lot Line Adjustment Survey	Section 7	Page 11
<input type="checkbox"/>	Preliminary Plat	Section 8	Pages 12 & 13
<input checked="" type="checkbox"/>	Rezoning	Section 9	Pages 14 & 15
<input type="checkbox"/>	Site Plan Review	Section 10	Pages 16 & 17

PRIOR TO SUBMITTING THIS APPLICATION TO THE DEPARTMENT OF CITY DEVELOPMENT, PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.

Submit this cover page, completed application, applicable section(s) and appendices along with ALL required plans, information and fees to:

Department of City Development
625 52nd Street, Room 308
Kenosha, WI 53140

Phone: 262.653.4030
Fax: 262.653.4045
Office Hours:
M - F 8:00 am - 4:30 pm

SECTION 9 REZONING	
Additional Information Required:	<p>Current Zoning District: <u>M-1 Light Manufacturing District</u></p> <p>Proposed Zoning District: <u>B-2 Community Business District</u></p> <p>Proposed Type of Rezoning: (Check all applicable)</p> <p><input type="checkbox"/> Single-family Residential</p> <p><input type="checkbox"/> Two-family Residential</p> <p><input type="checkbox"/> Multi-family Residential (3 or more units)</p> <p><input checked="" type="checkbox"/> Institutional, Commercial or Industrial</p> <p style="margin-left: 200px;"><i>To facilitate a retail store fore St. Vincent De Paul.</i></p>
Submittal Requirements:	<ul style="list-style-type: none"> > Rezoning Petition (sample below) filled out according to the particular situation. The current owner(s) of the property must sign the petition. > Building and Site Development Plans as indicated below.
Fees:	<ul style="list-style-type: none"> > Rezoning Fee = \$550 (For projects that <i>do not</i> require building and site development plans) <u>OR</u> > Rezoning with Concept Plan = \$1,150 (For projects that require building and site development plans) <p><i>The City retains the fee whether the rezoning is approved or denied. The applicant should contact City Development to verify the total fee before submitting the rezoning application.</i></p>
Appendices to Review:	> N/A
Approximate Review Time:	> 60 days (Reviewed by City Plan Commission and Common Council)
<p>A rezoning request can be initiated by:</p> <ul style="list-style-type: none"> > The City Plan Commission > The Common Council > A petition of 50 percent or more of the owners of property within the area proposed to be rezoned 	
SAMPLE REZONING PETITION	
<p>The Honorable Mayor and Members of the Common Council Kenosha, WI</p> <p>Dear Members of the Common Council:</p> <p>It is requested that my property located at <i>(address or parcel number)</i> be rezoned from <i>(present zoning)</i> to <i>(proposed rezoning)</i>. The purpose of the rezoning is to permit <i>(proposed use of the property)</i>.</p> <p>Attached is a conceptual development plan including building, site development, land use and operational plans as required by Section 10 of the City of Kenosha Zoning Ordinance, and a receipt of the rezoning fee. I understand that development of the referenced property proposed for rezoning is required to be consistent with the conceptual development plans submitted with my rezoning petition.</p> <p>Please inform me of the date this item will be reviewed by the City Plan Commission. The meeting notice should be sent to <i>(list one name only)</i> at <i>(address)</i>. I can be reached at <i>(phone number)</i> if there are any questions regarding my request for the rezoning.</p> <p style="text-align: center;">Sincerely,</p> <p style="text-align: center;">Current Property Owner</p>	

Society of St. Vincent de Paul of Kenosha County, Inc.
PLAN OF OPERATION
CITY OF KENOSHA

Address of Building we'd like to purchase: 2929 75th St, Kenosha, WI 53144
Current Business in the building: Various light manufacturing, storage, mixed use
Former Use of Building: Lumber yard/home center under the name of Southport Lumber

Tax Parcel IDs of Southport Lumber Building:

04-122-12-130-004 (0.21 Acres)
04-122-12-130-005 (0.20 Acres)
04-122-12-130-006 (0.20 Acres)
04-122-12-130-008 (0.77 Acres)
04-122-12-130-013 (0.91 Acres)

Current Zoning of Southport Lumber Building: M-1 Light Manufacturing
Current Owner of Southport Building: Southport Lumber Co
Address of Current Owner: SOUTHPORT LUMBER CO, 501 COLUMBINE LN WEST CHICAGO, IL 60185

Name of Our Business: Society of St. Vincent de Paul of Kenosha County, Inc.
Current Address: 6201 – 14th Avenue, Kenosha, WI 53143-4412
Business Phone Number: (262) 657-6366
Years in Operation: 71 Years
Previous Address of Business: 5519-13th Avenue, Kenosha
E-mail Address: svdpkenosha@hotmail.com

Current Tax Parcel ID: 05-4-0123-06-209-010
Zoning of Current Building: B-2 Community Business

Maximum # of Employees/volunteers: 50

Days of Operation: 6 days per week Monday through Saturday

Hours of Operation: Currently 8:00 to 5:15 PM; We may want to expand hours to include evenings no later than 8 PM

Proposed Use of Property:

Use A: Retail Thrift Store selling new and gently used products;
Use B: Filling vouchers for the needs of community poor by supplying clothing, furniture and household items
Use C: Lease office space to various community based organizations to assist less fortunate members of community.

DEPARTMENT OF CITY DEVELOPMENT
625 - 52ND STREET - ROOM 308
KENOSHA, WISCONSIN 53140
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CITY PLAN
REAL ESTATE
HISTORIC PRESERVATION
COMMUNITY DEVELOPMENT BLOCK GRANT
REDEVELOPMENT

JEFFREY B. LABAHN
Director of City Development

June 24, 2011

Notice of Public Hearing

Rezoning of property located at 2929 75th Street (Southport Lumber Company)

The City Plan Commission will hold a public hearing on a petition submitted by Southport Lumber Company to rezone their property located at 2929 75th Street. The proposed rezoning would amend the zoning on the property from M-1 Light Manufacturing to B-2 Community Business District. The purpose of the rezoning request is to allow the existing building on the site to be used as a retail store for St. Vincent DePaul.

An Amendment to the City's adopted *Comprehensive Land Use Plan for the City of Kenosha: 2035* is also required. The Amendment would change the land use from *Industrial* to *Commercial*.

The public hearing will be held at the City Plan Commission meeting as follows:

Thursday, July 7, 2011 at 5:00 p.m.
Municipal Building
625 52nd Street - Room 202
Kenosha, WI 53140

You are being notified of these public hearings because, as the owner of property located within 100-feet of the proposed zoning change, you are eligible to file a protest petition pursuant to Wisconsin State Statutes. The proposed rezoning **will not** change the zoning of your property. The enclosed map identifies the boundaries of the proposed rezoning and the location of your property has been highlighted.

The City Plan Commission will make a recommendation to the Common Council on the zoning petition. The Common Council is tentatively scheduled to hold a public hearing and take final action on this item at their meeting on Monday, August 15, 2011 at 7:00 p.m. in Room 200 of the Municipal Building.

Additional information regarding this petition is on file with the Department of City Development in Room 308 of the Municipal Building. For additional information or related questions, please contact Brian Wilke via email at bwilke@kenosha.org or at 262.653.4049.

BW:kas
Enclosure

CITY PLAN COMMISSION RESOLUTION # 03-11

By: City Plan Commission

*To Amend the Land Use Plan Map for the Comprehensive Plan for the City of Kenosha: 2035
Properties at 2929 75th Street (Southport Lumber Company)*

WHEREAS, the City of Kenosha, pursuant to Section 62.23 of the Wisconsin Statutes, has established the City Plan Commission; and

WHEREAS, the Common Council adopted "A Comprehensive Plan for the City of Kenosha: 2035" on April 19, 2010, following extensive public participation; and

WHEREAS, a property owner has submitted a request to amend the Land Use designation for the referenced properties from "Industrial" to "Commercial", as mapped on the attached Map C4-11 and on the Land Use Plan map adopted by the Common Council as part of the Comprehensive Plan; and

WHEREAS, the City Plan Commission finds that the Comprehensive Plan, with the proposed amendment, contains all of the required elements specified in Section 66.1001(2) of the Wisconsin Statutes and the Comprehensive Plan, with the proposed amendment, is internally consistent; and

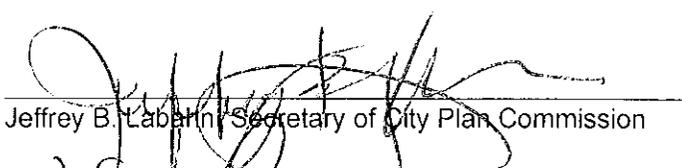
WHEREAS, the City has duly noticed and will hold a public hearing on the proposed amendment, following the procedures in Section 66.1001(4)(d) of the Wisconsin Statutes.

NOW, THEREFORE BE IT RESOLVED that pursuant to Section 66.1001(4)(b), the City Plan Commission for the City of Kenosha, Wisconsin, hereby approves the amendment to "A Comprehensive Plan for the City of Kenosha: 2035" as shown on the attached Map C4-11.

BE IT FURTHER RESOLVED, that the City Plan Commission, for the City of Kenosha, Wisconsin, does hereby recommend that the Common Council enact a Zoning Ordinance adopting the Comprehensive Plan Amendment.

Adopted this 7th day of July, 2011

ATTEST:


Jeffrey B. Labarini, Secretary of City Plan Commission

APPROVE:


Mayor Keith Bosman, Chairman of City Plan Commission

City of Kenosha

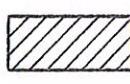
Comprehensive Plan Amendment

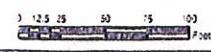
Southport Lumber Company Petition

Supplement No. C4-11

Ordinance No. _____



 Property requested to be changed from Industrial to Commercial



ORDINANCE NO. _____

**BY: ALDERPERSON DANIEL PROZANSKI, JR.
ALDERPERSON JAN MICHALSKI
ALDERPERSON LAWRENCE F. GREEN
ALDERPERSON MICHAEL ORTH**

**TO RENUMBER SECTIONS 7.201, 7.21, 7.22, AND
7.23 AS 7.23, 7.26, 7.25, AND 7.24 RESPECTIVELY
AND TO CREATE 7.22 ENTITLED “CELL PHONE
USE WHILE DRIVING”**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Sections 7.201, 7.21, 7.22, and 7.23 of the Code of General Ordinances for the City of Kenosha, Wisconsin, are hereby renumbered as Sections 7.23, 7.26, 7.25, and 7.24 respectively.

Section Two: Section 7.22 of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby created as follows:

7.22 CELL PHONE USE WHILE DRIVING

A. Definitions as used in this Section, the term:

1. “Electronic Sound-producing Device” means a portable media player, radio integral with a motor vehicle, or Wireless Telecommunications Device.

2. “Engage in a wireless communication” means talking; writing, sending, or reading a text-based communication, which text-based communications include, but are not limited to, text messaging, instant messaging, or emailing; or listening on a Wireless Telecommunications Device.

3. "Hands-free mode" means the use of a wireless communications device with a speaker phone, headset, or earpiece.

4. “Headphones” mean a pair of small loudspeakers with a means of holding them close to a user's ears and a means of connecting, either physically or remotely, to a signal source such as an audio amplifier, radio or compact disc player, which term headphone includes, but is not limited

to, stereophones, headsets, earphones, or earbuds.

5. “Wireless Telecommunications Device” means a cellular telephone, a text-messaging device, a personal digital assistant, a stand alone computer, or any other substantially similar wireless device that is used to initiate or receive a wireless communication with another person. It does not include hearing aids, citizens band radios, citizens band radio hybrids, commercial two-way radio communication devices, subscription-based emergency communications, in-vehicle security, navigation, and remote diagnostics systems or amateur or ham radio devices.

B. Prohibitions

1. No person may operate a moving motor vehicle on any highway within this City while holding a wireless communications device to his or her ear while either:

a. passing the school zones that are subject to regulation pursuant to §118.08(1) of the Wisconsin Statutes; or

b. passing through a construction area or a utility work area that would otherwise subject the operator of a motor vehicle to increased forfeitures for excessive speeds pursuant to § 346.60(3m) of the Wisconsin Statutes, regardless of the speed at which the person was traveling.

2. No person who has an instruction permit or who has a Class D license and is under 19 years of age may operate a motor vehicle on any highway within this City while engaging in a wireless communication using a Wireless Telecommunications Device, while engaging in Internet interaction, while engaging cell-phone applications, or while engaging an Electronic Sound-producing Device through the use of two headphones covering or within both ear canals.

3. No person may operate a transit or for-hire motor vehicle on any highway within this City while engaging in a wireless communication using a Wireless Telecommunications Device, engaging in Internet interaction, or engaging cell-phone applications.

C. Exceptions

1. The prohibitions of this Subsection B shall not apply to a person who engages in a wireless communication using a Wireless Telecommunications Device:

a. To report a traffic accident, medical emergency, or serious road hazard;

b. To report a situation in which the person believes his or her personal safety is in jeopardy;

c. To report or avert illegal activity; or

d. To engage in a wireless communication while the motor vehicle is lawfully parked; or

e. While operating an authorized emergency vehicle, or a tow truck that is responding to a disabled vehicle.

2. The prohibitions of paragraph B.1 shall not apply to a person who engages in a wireless communication using a Wireless Telecommunications Device:

a. in hands-free mode; or

b. to relay information that is time sensitive between a transit or for-hire operator and that operator's dispatcher, in which the device is permanently affixed to the vehicle.

D. Primary Enforcement Authorized

Upon probable cause, a law enforcement officer may stop a vehicle wherein a violation of this section has been occurring.

E. Penalties. Any person who violates this Section shall, upon conviction thereof, be subject to a forfeiture of One Hundred Fifty (\$150.00) Dollars for the first violation, and One Hundred Fifty (\$150.00) Dollars for the second and all subsequent violations, together with the costs of prosecution, surcharges, penalties, and fees and in default of payment thereof, shall be committed to the County Jail for a period not to exceed ninety (90) days. Any person who violates this Section, resulting in a traffic accident, shall, upon conviction, be subject to a forfeiture of Five Hundred (\$500.00) Dollars, together with costs of prosecution, surcharges, penalties, and fees and in default of payment thereof, shall be committed to the County Jail for a period not to exceed ninety (90) days.

Section 3: This Ordinance shall become effective on January 1, 2012, after passage and publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor Date: _____

Passed:

Published:

Drafted By:
EDWARD R. ANTARAMIAN
City Attorney

ORDINANCE NO. _____

**Amendments recommended
by the PSW at its meeting
on 6/27/11**

BY: ALDERPERSON ANTHONY NUDO

**Recommended amendment
by Ald. Nudo at the PW and
Stormwater Committee Mtgs.
on 6/29/11.**

**TO CREATE SECTION 1.03 D.5 OF THE CODE OF
GENERAL ORDINANCES REGARDING PRINCIPAL
SPONSORSHIP OF ORDINANCES AND RESOLUTIONS**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One:

Section 1.03 D.5 of the Code of General Ordinances for the City of

Kenosha, Wisconsin, is hereby created as follows:

Each ordinance and resolution shall have a Principal Sponsor, who is a person capable of sponsoring an ordinance or resolution and who directs and approves the language used in the ordinance or resolution proposed to the Common Council. In addition to a Principal Sponsor, each ordinance or resolution may have Co-sponsors who, in conjunction with the Principal Sponsor, agrees to support the passage of the legislation. Only the Principal Sponsor may direct changes to the text of the proposed ordinance or resolution prior to adoption by the Common Council, **which changes shall be communicated as soon as practicable by the City Attorney to the named Co-sponsors** except the Common Council may, by majority vote, amend the proposed ordinance or resolution at the time it is considered for action in any manner except the addition or removal of Principal Sponsor or Co-sponsors **unless said addition or removal is the Common Council**. The Principal Sponsor and the Co-sponsors shall be separately designated on the ordinance proposal. ~~Co-sponsors shall require approval from the Principal Sponsor.~~

Section Two:

This Ordinance shall become effective upon passage and

publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
EDWARD R. ANTARAMIAN
City Attorney

ORDINANCE NO. _____

BY: ALDERPERSON ANTHONY NUDO

**TO CREATE SECTION 1.03 D.5 OF THE CODE OF
GENERAL ORDINANCES REGARDING PRINCIPAL
SPONSORSHIP OF ORDINANCES AND RESOLUTIONS**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Section 1.03 D.5 of the Code of General Ordinances for the City of

Kenosha, Wisconsin, is hereby created as follows:

Each ordinance and resolution shall have a Principal Sponsor, who is a person capable of sponsoring an ordinance or resolution and who directs and approves the language used in the ordinance or resolution proposed to the Common Council. In addition to a Principal Sponsor, each ordinance or resolution may have Co-sponsors who, in conjunction with the Principal Sponsor, agrees to support the passage of the legislation. Only the Principal Sponsor may direct changes to the text of the proposed ordinance or resolution prior to adoption by the Common Council, which changes shall be communicated as soon as practicable by the City Attorney to the named Co-sponsors except the Common Council may, by majority vote, amend the proposed ordinance or resolution at the time it is considered for action in any manner except the addition or removal of Principal Sponsor or Co-sponsors unless said addition or removal is the Common Council. The Principal Sponsor and the Co-sponsors shall be separately designated on the ordinance proposal.

Section Two: This Ordinance shall become effective upon passage and

publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
EDWARD R. ANTARAMIAN
City Attorney

ORDINANCE NO. _____

BY: ALDERPERSON ANTHONY NUDO
ALDERPERSON MICHAEL J. ORTH
ALDERPERSON STEVE BOSTROM

**TO RENUMBER SECTION 4.08 REGARDING PENALTIES AS
SECTION 4.09 AND TO CREATE SECTION 4.08 OF THE CODE
OF GENERAL ORDINANCES REGARDING DISCLOSURE OF
HEALTH CARE COSTS**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Section 4.08 of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby renumbered as Section 4.09.

4.09 PENALTIES

Section Two: Section 4.08 of the Code of General Ordinances for the City of Kenosha, Wisconsin is hereby created as follows:

4.08 DISCLOSURE OF HEALTH CARE COSTS

The purpose of this section is to reduce the cost of Health Care by encouraging Consumer choice and business competition through the requirement of disclosing the cost of services and products offered by Health Care Providers to Consumers.

A. Definitions. Except as otherwise provided, the definitions of the terms in this section are as follows:

1. **City** means the City of Kenosha, Wisconsin.
2. **Consumer** means a person that receives Health Care from a Health Care Provider.
3. **Health Care** means the activity of identifying, preventing, and/or treating illness or disability, whether mental or physical.
4. **Health Care Provider** means a person, organization, company, party, firm, corporation, or other entity which engages in providing Health Care to Consumers for a fee.
5. **Medical Emergency** means a sudden, urgent, unexpected occurrence requiring immediate medical attention including, but not limited to severe bleeding, severe pain, temporary incapacitation, or any instance where severe bodily harm or death could result in the absence of immediate medical attention.

B. Disclosure of cost required. Health Care Providers shall disclose, in writing, the cost of services or products offered to Consumers prior to administering Health Care, and shall disclose any variations of cost to different Consumers or others that pay on behalf of Consumers without request or demand whatsoever from the Consumer. A posted menu of the various Health Care services or products offered

shall be sufficient for compliance with this provision provided that said menu is conspicuously posted at the point of sale and a copy of such can be provided to the Consumer on demand.

C. Exemption. Medical Emergencies are exempt from the regulations of this section.

D. Inspection and Enforcement. The City Police Department and City Fire Department shall have the authority to enforce the provisions of this section, including the power to enter locations to ensure compliance with this ordinance. Consumers may deliver written or verbal complaints of violations of this section to the City Police Department.

E. Penalties. Any person, organization, company, party, firm, corporation, or other entity violating any provision of this section shall, upon conviction thereof, be punished by payment of a forfeiture not less than One Thousand Dollars (\$1,000), nor more than Ten Thousand Dollars (\$10,000) per occurrence, and in default of such payment of forfeiture and costs, shall be committed to the County Jail for a period of not more than one hundred eighty (180) days.

Section Three: This Ordinance shall become effective on November 1, 2011 after passage and publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
ANTHONY NUDO
11TH DISTRICT ALDERMAN
CITY OF KENOSHA, STATE OF WISCONSIN

BY: ALDERPERSON RAY MISNER

**TO CREATE SECTION 2.22 REGARDING INFORMATION TO
BE PROVIDED BY ORGANIZATIONS SEEKING FUNDING OR
FOREBEARANCE FROM THE CITY OF KENOSHA**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Section 2.22 of the Code of General Ordinances for the City of

Kenosha, Wisconsin, is hereby created as follows:

2.22 MANAGEMENT IDENTIFICATION BY APPLICANTS FOR CITY FUNDING

A. Definitions.

1. **“City Property”** means all property, real or personal, tangible or intangible, owned or controlled by the City of Kenosha. The term “city property” includes park property owned by the City or administered pursuant to Wisconsin Statutes by the Parks Commission.
2. **“Funding”** for purposes of this section is broadly construed to include the provision by the City of anything of value greater than five dollars (\$5.00) for less than full consideration in return. The term specifically includes, but is not limited to, grants, loans for at interest rates at less than market rates, rents for city property at less than market rates, waivers of user fees for city property. The term “funding” specifically excludes the provision of parks for organized sports programs, library material or meeting rooms, museum meeting rooms, or the closure of streets, the temporary right to occupy the public right of way pursuant to Chapter 5 of the Code of General Ordinances, or trees for lawn park areas.
3. **“Management Identification”** means the provision of name, annual compensation, and benefit package description of all officers, directors, managers, members, partners, and employees who receive at least \$50,000.00 per year from the organization in annual income of the type reportable to the Internal Revenue Service.
4. **“Organization”** means any corporation, limited liability company, limited liability partnership, limited partnership, partnership, association, non-charitable company or any other legal entity other than a natural person.

B. Requirement.

Prior to deliberation on the request for funding by the City of Kenosha, an organization must first file management identification with the City.

C. Place of Filing Management Identification.

If an application is required by the City of the organization for funding, management identification shall be filed with the office receiving the application. If no application is required by the City of the organization for funding, management identification shall be filed with the City Clerk.

Section Two:

This Ordinance shall become effective upon passage and

publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
EDWARD R. ANTARAMIAN
City Attorney

ORDINANCE NO. _____

BY: THE MAYOR

TO CREATE CHAPTER XXIX OF THE CODE OF GENERAL ORDINANCES ENTITLED “STATEMENT OF ECONOMIC INTEREST BY CITY OFFICERS, EMPLOYEES, CANDIDATES AND NOMINEES”; TO REPEAL AND RECREATE SUBSECTION 30.06 L. REGARDING NOT-FOR-PROFIT AFFILIATIONS AND TO CREATE SECTION 30.07 ENTITLED “STATEMENT OF ECONOMIC INTEREST”

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Chapter XXIX of the Code of General Ordinances for the City of

Kenosha, Wisconsin, is hereby created as follows:

29.01 DECLARATION OF POLICY

The proper operation of democratic government requires that public officers and employees be independent, impartial and responsible; that government decisions and policy be made in the public interest; that public offices and employment not be used for personal gain; and that the public have confidence in the integrity of its government. In recognition of these goals, the following shall apply to the City officers, employees, candidates and nominees specified in this Chapter. Nothing contained in this Chapter is intended to deny to any person rights granted by the United States Constitution, the Constitution of the State of Wisconsin, the laws of the State of Wisconsin, or labor agreements negotiated with certified employee bargaining units.

29.02 DEFINITIONS

The following definitions shall apply in the interpretation and enforcement of this Chapter.

A. Officer means the Mayor, City Administrator, Alderpersons and Department Heads. Officer shall not include the Municipal Court Judge who is governed by State law.

B. Employee means any person employed by the City of Kenosha whose duties and responsibilities include awarding or executing contracts for:

1. The purchase of supplies, services, material or equipment for or on behalf of the City of Kenosha.
2. The construction of public works for or on behalf of the City of Kenosha.
3. The sale or leasing of real property for or on behalf of the City of Kenosha.

Employee shall also mean any other person employed by the City of Kenosha designated by the Mayor to file a Statement of Economic Interest.

C. Candidate means any person who files nomination papers and a declaration of candidacy for elective City office. Candidate shall not include any person seeking the office of Municipal Court Judge who is governed by State law.

D. Nominee means any person nominated to serve on a City board, commission, authority or committee

specified in Chapter I of the Code of General Ordinances.

E. Statement of Economic Interest means the City approved form denominated as the Statement of Economic Interest as may be amended from time to time which is required to be filed pursuant to this Chapter.

29.03 STATEMENT OF ECONOMIC INTEREST REQUIRED

The following persons shall file a completed Statement of Economic Interest with the City Clerk/Treasurer:

A. All officers of the City of Kenosha as defined in **Section 29.02 A.** of this Chapter.

B. All employees of the City of Kenosha as defined in **Section 29.02 B.** of this Chapter.

C. All candidates for elective City office as defined in **Section 29.02 C.** of this Chapter.

D. All nominees for a City board, commission, authority or committee as defined in **Section 29.02 D.** of this Chapter.

29.04 TIME FOR FILING

All City officers, employees, candidates and nominees required to file a completed Statement of Economic Interest pursuant to this Chapter shall do so within the following time limits:

A. New officers and employees within thirty (30) days after taking their office or position.

B. Current officers and employees within thirty (30) days after the effective date of this Ordinance.

C. Candidates for elective City office by 4:30 P.M. on the next working day following the last day for the filing of nomination papers.

D. Nominees for a City board, commission, authority or committee within ten (10) business days prior to consideration of the nomination by the Common Council.

29.05 INCOMPLETE STATEMENT OF ECONOMIC INTEREST

All information sought by the Statement of Economic Interest must be provided or alternatively contain an affirmative statement that the information sought does not apply. Failure to do so shall render the Statement of Economic Interest incomplete. The City Clerk/Treasurer shall refuse to accept for filing an incomplete Statement of Economic Interest. The City Clerk/Treasurer shall not be responsible for determining or verifying the accuracy of any of the information provided on the Statement of Economic Interest. Submission of any incomplete Statement of Economic Interest for filing with the City Clerk/Treasurer shall not satisfy the requirements of this Ordinance.

29.06 PENALTY

A. Any City officer or employee, other than the Mayor or an Alderperson, subject to this Chapter who fails to file a Statement of Economic Interest within the time provided in **Section 29.04** shall be notified in writing of their failure to do so by the City Clerk/Treasurer. The notice shall provide that the City officer or employee file a Statement of Economic Interest within ten (10) calendar days and that their failure to do so shall subject them to suspension without pay from their office or position until such time as compliance with this Chapter is achieved. The City Clerk/Treasurer shall report noncompliance to the Mayor who shall be responsible for suspending the non-compliant City officer or employee without pay from their office or position

until compliance is achieved. In addition, noncompliance with this Chapter may also constitute a violation of the Code of Ethics contained in Chapter XXX of the Code of General Ordinances subject to enforcement and penalty as provided in the Code of Ethics.

B. Any Mayor or Alderperson subject to this Chapter who fails to file a Statement of Economic Interest within the time provided in **Section 29.04** shall be notified in writing of their failure to do so by the City Clerk/Treasurer. The notice shall provide that the Mayor or Alderperson file a Statement of Economic Interest within ten (10) calendar days and that their failure to do so may constitute a violation of the Code of Ethics contained in Chapter XXX of the Code of General Ordinances subject to enforcement and penalty as provided in the Code of Ethics.

C. Any candidate for elective City office subject to this Chapter who fails to file a Statement of Economic Interest within the time provided in **Section 29.04** shall be precluded from having their name placed on the election ballot.

D. Any nominee for a City board, commission, authority or committee subject to this Chapter who fails to file a Statement of Economic Interest within the time provided in **Section 29.04** shall be precluded from having their nomination considered by the Common Council.

Section Two: Subsection **30.06 L.** of the Code of General Ordinances is repealed

and recreated as follows:

L. Not-For-Profit Affiliations. Any person covered under **Section 30.02 B.** of the Code of General Ordinances, especially members of the City Common Council, shall disclose in writing any and all affiliation(s) they may have with any not-for-profit organization seeking financial support from the City of Kenosha. Disclosure shall occur at the earliest time practicable and be made pursuant to **Section 30.05.** Any covered person shall refrain from voting on funding applications of organizations with which they, or an immediate family member, serve as a Director, officer or in any paid position. “Immediate Family” shall mean a spouse, cohabitant or domestic partner.

Section Three: **Section 30.07** of the Code of General Ordinances is created as follows:

30.07 STATEMENT OF ECONOMIC INTEREST

Any person covered under **Section 30.02 B.** of the Code of General Ordinances and who is subject to Chapter XXIX of the Code of General Ordinances shall file a true, correct and complete Statement of Economic Interest required thereunder. The failure to file a true, correct and complete Statement of Economic Interest shall be unlawful and constitute a violation of this Code of Ethics subject to enforcement and penalty as provided in this Code.

Section Four: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
JONATHAN A. MULLIGAN
Assistant City Attorney

City Plan Division 625 52 nd Street Kenosha, WI 53140 262.653.4030	Kenosha City Plan Commission FACT SHEET	May 19, 2011	Item 2
Zoning Ordinance to Create Subsection 18.02 d. of the Zoning Ordinance to Amend the Land Use Plan Map for the City of Kenosha: 2035, District #16. (Sai Ram Real Estate Management, LLC) PUBLIC HEARING			

LOCATION/SURROUNDINGS:

Site: 11809 Burlington Road, owned by Sai Ram Real Estate Management, LLC

NOTIFICATIONS/PROCEDURES:

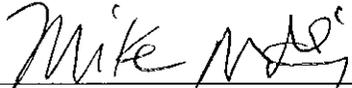
The alderman of the district, Alderman Downing, has been notified. The Common Council is the final review authority.

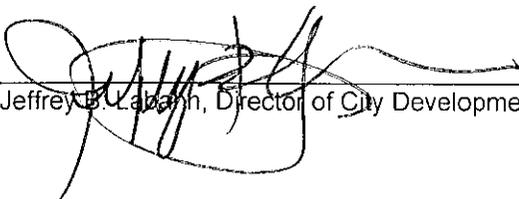
ANALYSIS:

- The Common Council adopted *A Comprehensive Plan for the City of Kenosha: 2035* on April 19, 2010.
- Wisconsin Statutes require the Common Council to adopt an Ordinance for Amendments to the Comprehensive Plan.
- The attached Zoning Ordinance references Map C2-11, which identifies the Amendment to the Land Use Plan located in the Comprehensive Plan. The Amendment will change the land use designation for the referenced properties from *Industrial* to *Commercial*.

RECOMMENDATION:

A recommendation is made to approve the proposed Zoning Ordinance.


Mike Maki, AICP, Planner
/u2/acct/cp/ckays/1CPC/2011/May19/fact-zo-sairam.odt


Jeffrey B. Laban, Director of City Development

ZONING ORDINANCE NO. _____

BY: CITY PLAN COMMISSION

**TO CREATE SUBSECTION 18.02 d. OF THE ZONING
ORDINANCE TO AMEND THE LAND USE PLAN MAP
FOR THE CITY OF KENOSHA: 2035**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Subsection 18.02 d. of the Zoning Ordinance for the City of

Kenosha, Wisconsin, is hereby created as follows:

18.02 The comprehensive plan adopted in subsection 18.01 is amended by the following:

- a. By Common Council resolution 126-10 on file with the City Clerk.
- b. By map C1-10 on file with the Department of City Development.
- c. By map C1-11 on file with the Department of City Development.
- d. By map C2-11 on file with the Department of City Development.

Section Two: This Ordinance shall become effective upon passage and

publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
MATTHEW A. KNIGHT
Deputy City Attorney

ZONING ORDINANCE NO. _____

DRAFT 050911

BY: CITY PLAN COMMISSION

**TO CREATE SUBSECTION 18.02 d. OF THE ZONING
ORDINANCE TO AMEND THE LAND USE PLAN MAP
FOR THE CITY OF KENOSHA: 2035**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Subsection 18.02 d. of the Zoning Ordinance for the City of

Kenosha, Wisconsin, is hereby created as follows:

18.02 The comprehensive plan adopted in subsection 18.01 is amended by the following:

- a.** By Common Council resolution 126-10 on file with the City Clerk.
- b.** By map C1-10 on file with the Department of City Development.
- c.** By map C1-11 on file with the Department of City Development.
- d.** By map C2-11 on file with the Department of City Development.

Section Two: This Ordinance shall become effective upon passage and

publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
MATTHEW A. KNIGHT
Deputy City Attorney

City of Kenosha Comprehensive Plan Amendment Map C2-11

Burlington Road

Future East Frontage Road



Property requested to be changed from INDUSTRIAL to COMMERCIAL



Industrial



Wetland



0 25 50 100 150 200 Feet

City Plan Division 625 52 nd Street Kenosha, WI 53140 262.653.4030	Kenosha City Plan Commission FACT SHEET	April 21, 2011	Item 1
To Create Subsection 3.12 E. of the Zoning Code for the City of Kenosha Regarding Class "A", "Class A" License Locations. PUBLIC HEARING			

LOCATION/SURROUNDINGS:

Site: City-Wide

NOTIFICATIONS/PROCEDURES:

The item was approved by the Licensing & Permit Committee on March 28, 2011 and will return to that Committee for approval of revisions. The Common Council is the final review authority.

ANALYSIS:

- The proposed Ordinance would require that a Class "A" Beer License business be at least one half (1/2) mile or 2,640 feet from another Class "A" business.
- The proposed Ordinance would also require that a "Class A" Liquor License business be at least one (1) mile or 5,280 feet from another "Class A" business.
- The Ordinance was drafted by the City Attorney's office.
- The Ordinance was deferred at the March 24, 2011 and April 7, 2011 meetings for review of questions from the Commissioners regarding the implementation of the Ordinance. The Ordinance, as originally drafted, would not allow for a license to be transferred unless the spacing requirement was met. Any relief to the Ordinance would require a variance from the Zoning Board of Appeals.
- The City Attorney made a recommendation to revise the language to allow transfers at an existing location. A recommendation was also made to allow the Common Council to grant special exceptions to the spacing requirements. Criteria to grant a special exception is included.

RECOMMENDATION:

This is for Commission review and recommendation.



Rich Schroeder, Assistant City Planner
 /u2/accl/cprckays/1CP/2011/Apr21/fact-zo-312E-040711.odt

Jeffrey B. Labahn, Director of City Development

BY: ALDERPERSON JESSE L. DOWNING

TO CREATE SUBSECTION 3.12 E. OF THE ZONING
ORDINANCE FOR THE CITY OF KENOSHA REGARDING
CLASS "A", "CLASS A" LICENSE LOCATIONS.

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Subsection 3.12 E. of the Zoning Ordinance for the City of Kenosha,

Wisconsin, is hereby created as follows:

E. Class "A", "Class A" License Locations.

1. Intent and Purpose. The proliferation and clustering of Class "A" Beer and "Class A" Liquor Licenses as detailed by Chapter 10 of the Code of General Ordinances in limited areas within the City creates an undesirable image of the vitality of the commercial districts and the community as a whole. A high density of licensed establishments within close proximity can result in negative impacts to the adjacent and surrounding residential areas where such businesses may be located. Because there are a limited amount of Licenses available the City desires to ensure that the entire community is subject to service.

2. Location.

a. No Class "A" License shall be located within 2,640 feet of any other City issued Class "A" License, unless the proposed location held a Class "A" License within the three hundred sixty-five (365) days preceding the application.

b. No "Class A" License shall be located within 5,280 feet of any other City issued "Class A" License, unless the proposed location held a "Class A" License within the three hundred sixty-five (365) days preceding the application.

c. Standards of Measurement. The distances identified in this Section shall be measured in a straight line, without regard to intervening structures or objects from the closest point of the structure proposed for occupancy by the licensed Class "A" or "Class A" business, whichever is applicable, to the nearest point of the structure licensed from which the proposed License is to be separated.

d. Special Exceptions.

(1) Procedure. Upon written determination of the Department of City Development that the proposed location for a new Class "A" or "Class A" License is prohibited pursuant the provisions of §3.12 E.2., a special exception request from the terms of §3.12 E.2. may be made in writing to the Department of City Development. The Common Council is designated the authority for granting a special exception from the requirements of §3.12 E.2. The City Plan Commission shall review each request for a special exception and after public hearing make a recommendation to the Common Council. Any special exception granted shall be considered unique to the project and will not set any precedent for future decisions. The special exception shall be limited to the terms of §3.12 E.2. and provides no licensing rights to the applicant. An applicant must qualify for a license pursuant to Wis. Stats. Chapter 125 and Chapter 10 of the Code of General Ordinances, City of Kenosha.

(2) Criteria. The City consider granting a special exception from the terms of §3.12 E.2. if:

(a) Whether the proposed development will have a substantial positive impact upon the surrounding properties, neighborhood within 5,280 feet of the development and the City of Kenosha.

(b) Whether the proposed development will have a significant, positive influence on the City economy;

and,

(c) Whether the proposed development is compatible with the overall purpose of the land use and consistent with the City and neighborhood plans.

Section Two: This Ordinance shall become effective upon passage and publication.

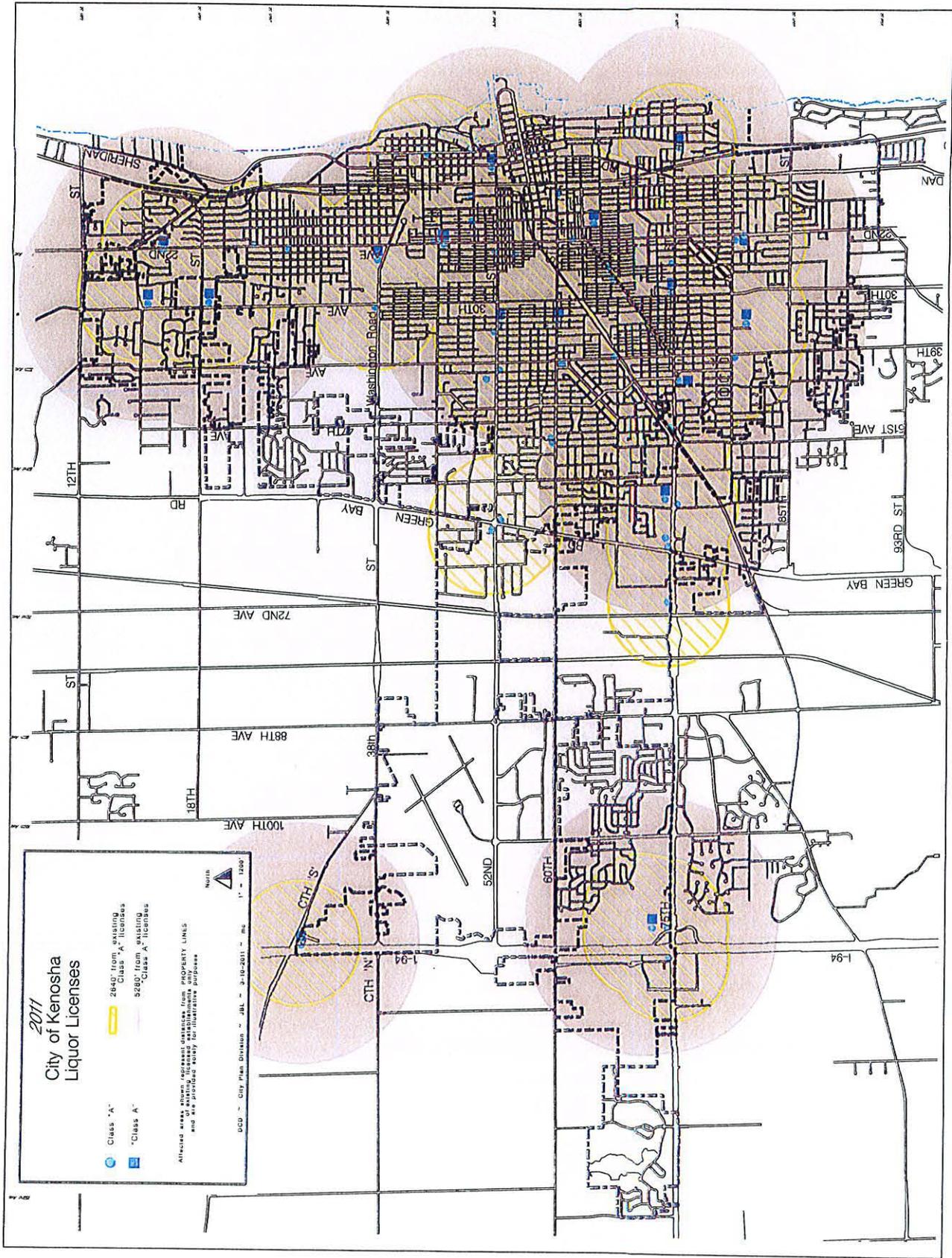
ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
MATTHEW A. KNIGHT
Deputy City Attorney



City Plan Division 625 52 nd Street Kenosha, WI 53140 262.653.4030	Kenosha City Plan Commission FACT SHEET	May 19, 2011	Item 3
Petition to rezone property at 11809 Burlington Road from A-2 Agricultural Land Holding District to B-2 Community Business District in conformance with Section 10.05 of the Zoning Ordinance, District #16. (Sai Ram Real Estate Management, LLC) PUBLIC HEARING			

LOCATION/SURROUNDINGS:

Site: 11809 Burlington Road
Neighborhood: West Corridor

Vicinity Zoning/Land Use

North: B-3, A-2 (Both County)/Commercial
South: A-2, C-2 /Vacant
East: A-2 (County) /Vacant
West: B-3 (County) /Commercial

NOTIFICATIONS/PROCEDURES:

The alderman of the district, Alderman Downing, has been notified. Property owners within 100 feet of the proposed rezoning were notified. The Common Council is the final review authority.

ANALYSIS:

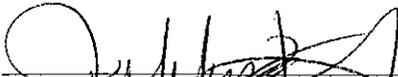
- The owner of the property has requested to rezone the property from A-2 Agricultural Land Holding to B-2 Community Business District. The purpose of the rezoning is to raze the existing gas station to construct a new gas station/convenience store.
- The property was attached to the City in November 2007 from the Town of Somers. In conformance with the City's established procedures, the site was assigned to the A-2 Agricultural Land Holding District. The A-2 Zoning allowed the continued use of the existing business. For the owner to be able to raze the existing building and construct a new building, a rezoning to B-2 Community Business District and a Conditional Use Permit from the Common Council are required.
- Rezoning of the property to B-2 Community Business District is not consistent with the adopted *Comprehensive Plan for the City of Kenosha: 2035*, which lists the site as Industrial. An Amendment to that Plan is required for the City to approve the rezoning. The Amendment has been included on this agenda as well.
- A Conceptual Plan for the new gas station/convenience store has been attached. The development of the property will have to be consistent with the attached plan dated April 27, 2010 and revised March 4, 2011. The City Plan Commission reviewed a similar Conceptual Plan on November 4, 2010. The formal Conditional Use Permit will be submitted at a future date.

RECOMMENDATION:

A recommendation is made to approve the rezoning.



Brian R. Wilke, Development Coordinator
/u2/acct/cp/ckays/1CPC/2011/May19/fact-rezone-sairam.odt



Jeffrey B. Labahn, Director of City Development

REZONING ORDINANCE NO. _____

BY: THE MAYOR

Zoning: TO REZONE PROPERTY LOCATED AT 11809 BURLINGTON ROAD FROM A-2 AGRICULTURAL LAND HOLDING DISTRICT TO B-2 COMMUNITY BUSINESS DISTRICT IN CONFORMANCE WITH SECTION 10.05 OF THE ZONING ORDINANCE, DISTRICT #16. [SAI RAM REAL ESTATE MANAGEMENT, LLC]

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: That the land shown on the attached Supplement Map No. Z2-11 be, and the same hereby is, zoned and districted as indicated on said map.

Section Two: The development of the property shall be consistent with the conceptual development plan for the property being rezoned, which plan was submitted by the property owner/developer, considered by the City Plan Commission on the 9th day of June, 2011, and is on file with the Department of City Development, as required in Section 10.02 A. of the Zoning Ordinance.

Section Three: This Ordinance shall be in full force and effect upon passage and the day after its publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor Date: _____

Passed:

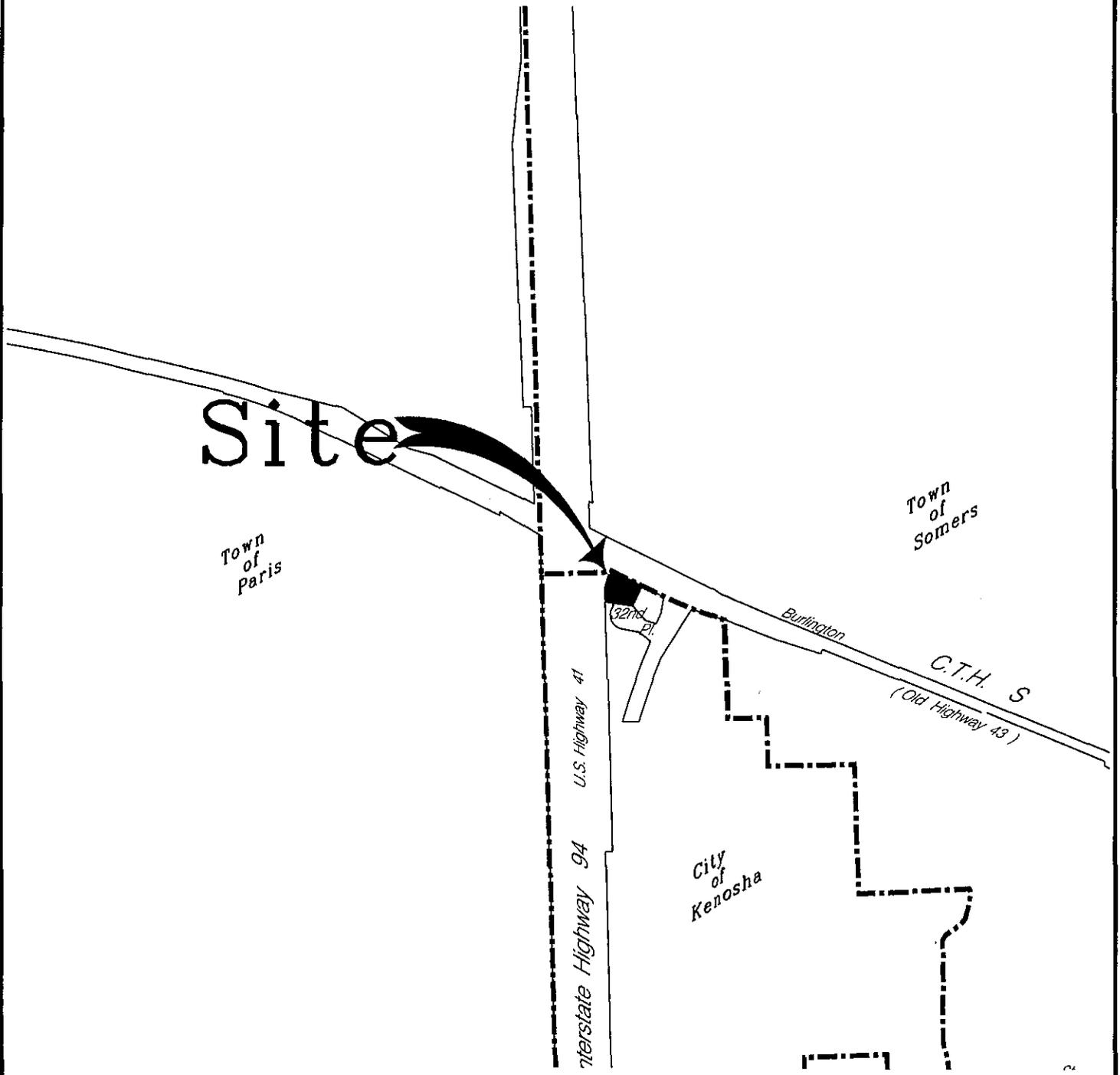
Published:

Drafted By:
Matthew A. Knight
Deputy City Attorney

CITY OF KENOSHA

Vicinity Map

Sai Ram Real Estate Management, LLC Rezoning



Site

Town of Paris

Town of Somers

Interstate Highway 94 U.S. Highway 41

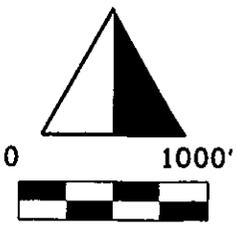
City of Kenosha

Burlington

C.T.H. S
(Old Highway 43)

32nd Pl.

NORTH

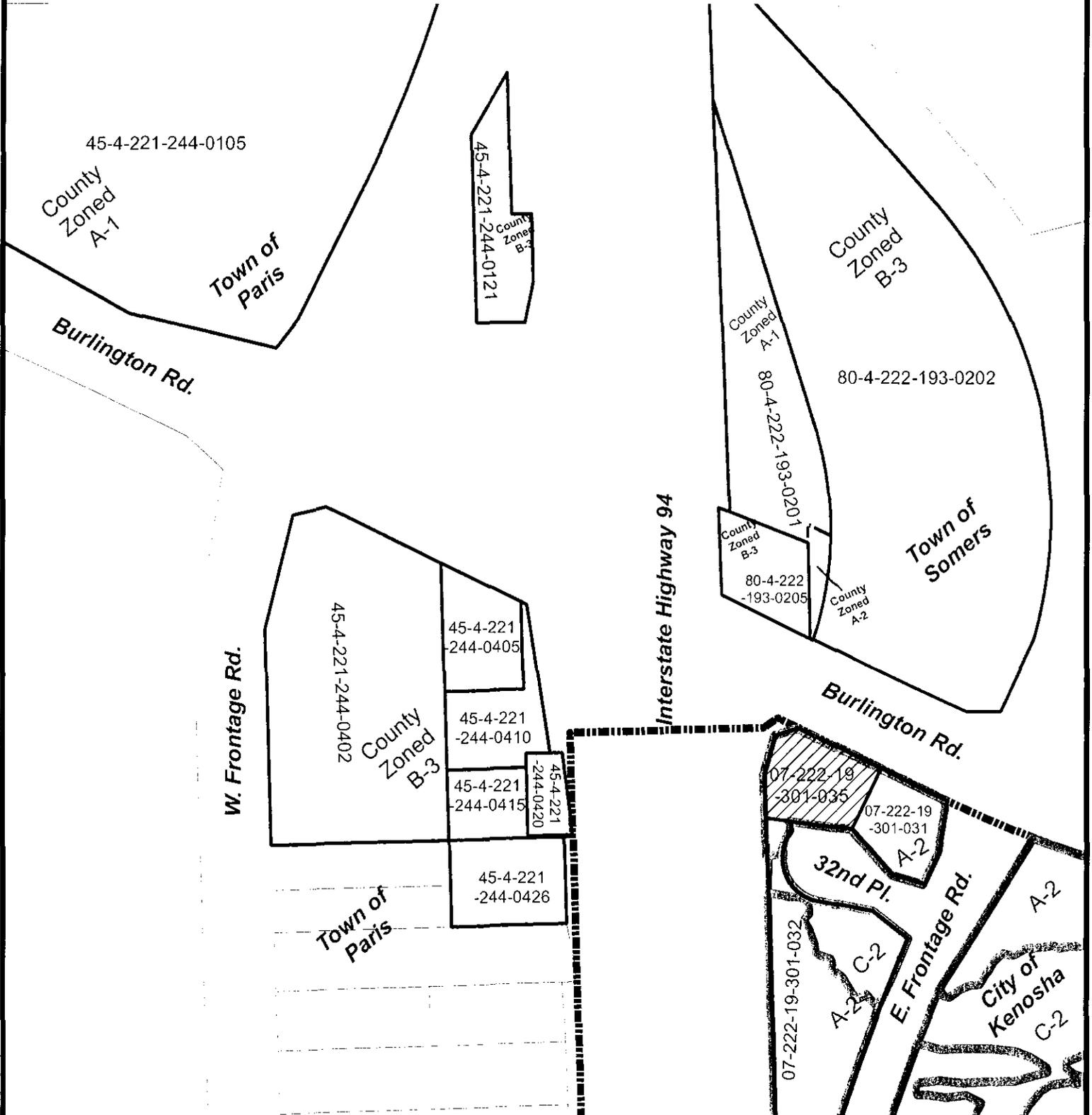


----- Municipal Boundary

District Map Rezoning

Supplement No. Z2-11
Ordinance No. _____

Sai Ram Real Estate Management, LLC petition



Property Requested to be Rezoned from:



A-2 Agricultural Land Holding to
B-2 Community Business



Municipal Boundaries

222-19-3;
221-13-4

Common Council Agend Item # G.3.

DCD - City Plan Division - JBL - BFR - 4-13-2011 - mc



0 37.5 75 150 225 300 Feet

Land Use Map

Sai Ram Real Estate Management, LLC Rezoning



Property Requested to be Rezoned:



Municipal Boundaries

222-19-3;
221-13-4

Common Council Agend Item # G.3.

DCD - City Plan Division - JBL - BFR - 4-13-2011 - mc



0 37.575 150 225 300
Feet

28 July 2010

Rezoning Petition

The Honorable Mayor
And Members of the Common Council
Kenosha, WI

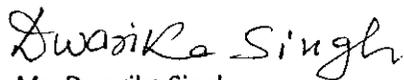
Dear Members of the Common Council:

It is requested that my property located at 11809 Burlington Road be rezoned from A-2 Agricultural Land Holding to B-2 Community Business. The purpose of the rezoning is to permit a Gas Station Convenience Store.

Attached is a conceptual development plan including building, site development, land use and operational plans as required by Section 10 of the City of Kenosha Zoning Ordinance, and a receipt of the rezoning fee. I understand that development of the referenced property proposed for rezoning is required to be consistent with the conceptual development plans submitted with my rezoning petition.

Please inform me of the date this item will be reviewed by the City Plan Commission. The meeting notice should be sent to Mr. Dwarika Singh at 3640 Pilgrim Road, Brookfield, WI 53005. I can be reached at 262-893-1967 if there are any questions regarding my request for the rezoning.

Sincerely,



Mr. Dwarika Singh
Sai Ram Real Estate Management, LLC

**SECTION 9
REZONING**

Additional Information Required:	Current Zoning District: <u>A-2 Agricultural</u> Proposed Zoning District: <u>B-2 Community Business</u> Proposed Type of Rezoning: (Check all applicable) <input type="checkbox"/> Single-family Residential <input type="checkbox"/> Two-family Residential <input type="checkbox"/> Multi-family Residential (3 or more units) <input checked="" type="checkbox"/> Institutional, Commercial or Industrial
Submittal Requirements:	<ul style="list-style-type: none"> ➤ Rezoning Petition (sample below) filled out according to the particular situation. The current owner(s) of the property must sign the petition. ➤ Building and Site Development Plans as indicated below.
Fees:	<ul style="list-style-type: none"> ➤ Rezoning Fee = \$550 (For projects that <i>do not</i> require building and site development plans) <u>OR</u> ➤ Rezoning with Concept Plan = \$1,150 (For projects that require building and site development plans) <p><i>The City retains the fee whether the rezoning is approved or denied. The applicant should contact City Development to verify the total fee before submitting the rezoning application.</i></p>
Appendices to Review:	<ul style="list-style-type: none"> ➤ N/A
Approximate Review Time:	<ul style="list-style-type: none"> ➤ 60 days (Reviewed by City Plan Commission and Common Council)
<p>A rezoning request can be initiated by:</p> <ul style="list-style-type: none"> ➤ The City Plan Commission ➤ The Common Council ➤ A petition of 50 percent or more of the owners of property within the area proposed to be rezoned 	
<p>SAMPLE REZONING PETITION</p>	
<p>The Honorable Mayor and Members of the Common Council Kenosha, WI</p> <p>Dear Members of the Common Council:</p> <p>It is requested that my property located at <i>(address or parcel number)</i> be rezoned from <i>(present zoning)</i> to <i>(proposed rezoning)</i>. The purpose of the rezoning is to permit <i>(proposed use of the property)</i>.</p> <p>Attached is a conceptual development plan including building, site development, land use and operational plans as required by Section 10 of the City of Kenosha Zoning Ordinance, and a receipt of the rezoning fee. I understand that development of the referenced property proposed for rezoning is required to be consistent with the conceptual development plans submitted with my rezoning petition.</p> <p>Please inform me of the date this item will be reviewed by the City Plan Commission. The meeting notice should be sent to <i>(list one name only)</i> at <i>(address)</i>. I can be reached at <i>(phone number)</i> if there are any questions regarding my request for the rezoning.</p> <p align="center">Sincerely,</p> <p align="center">Current Property Owner</p>	

Hernandez Architectural Designs
 4035 Mary Ln
 Kenosha, WI 53142
 Phone: 262.376.8186

Mr. City Council, 9/2/10
 Concept Review Plan
 Common Review 9/29/10
 Planning Review 10/11

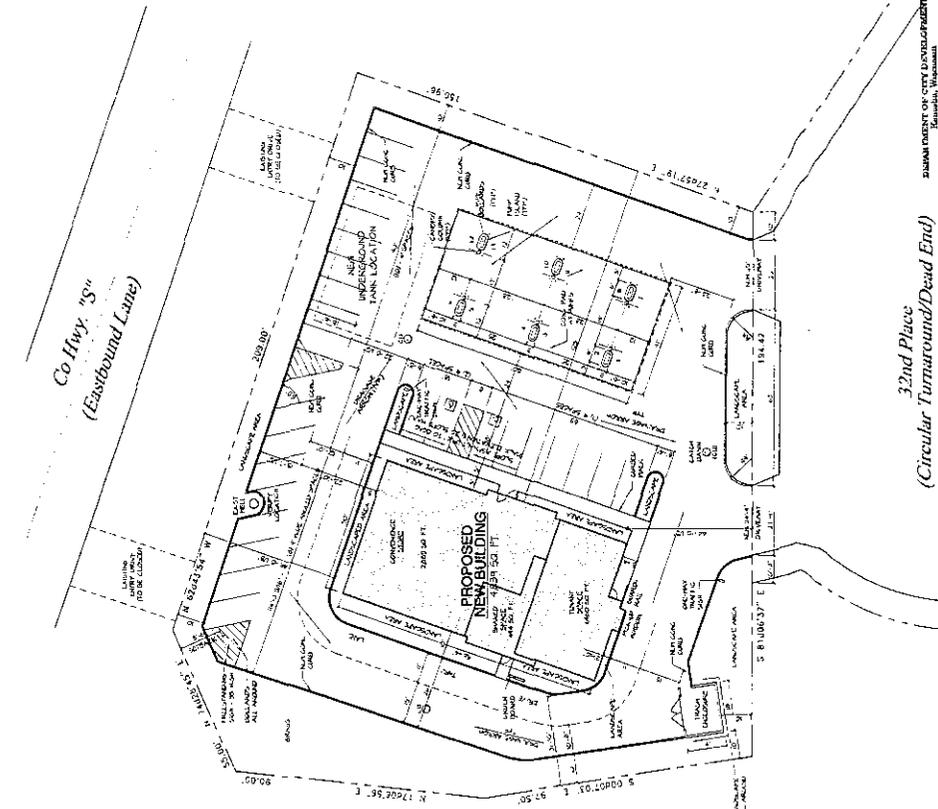
Sai Mart Mobil

11809 Burlington Road
 Kenosha, Wisconsin
 53142

Site Plan

DATE: 9/2/10
 DRAWN BY: JH
 CHECKED BY: JH
 PROJECT: 09-004

DATE: _____
 DRAWN BY: _____
 CHECKED BY: _____
 PROJECT: _____



Proposed Site Plan
 1" = 20'

Final Approval: _____
 Preliminary Approval: _____
 Recording Date: _____

INDEX TO DRAWINGS

SP1.0	Proposed Site Plan, Location Plan, Proposed Canopy Elevation
L1.0	Proposed Floor Plan
A2.0	Proposed Exterior Elevations

ARCHITECTURAL DESIGNER
 Hernandez Architectural Designs, LLC
 4035 Mary Ln
 Kenosha, WI 53142
 262-376-8186 (phone)
 Mr. Daniel Hernandez

OWNER
 Sai Mart Real Estate Management, LLC
 2460 Highway 1005
 Kenosha, WI 53142
 262-895-1967 (phone)
 Mr. Devraa Smyth

ISSUE RECORD

NO.	DATE	DESCRIPTION
1	9/2/10	ISSUE RECORD, PLANS, CONCEPT REVIEW
2	9/2/10	ISSUE RECORD, PLANS, CONCEPT REVIEW

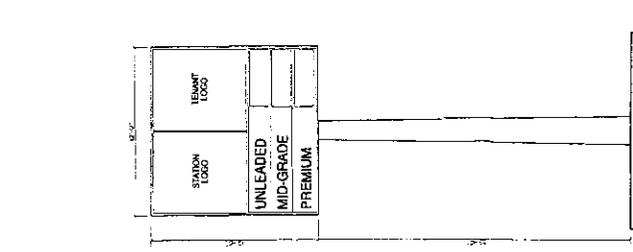
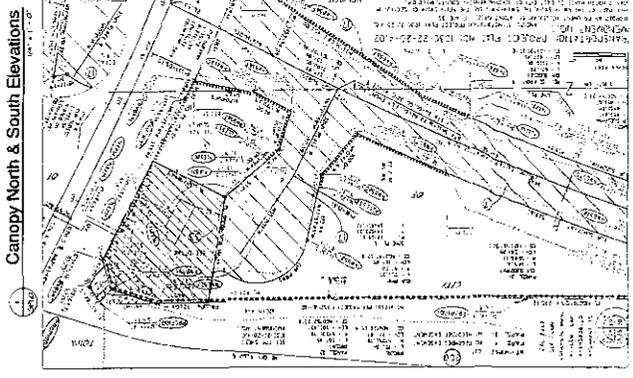
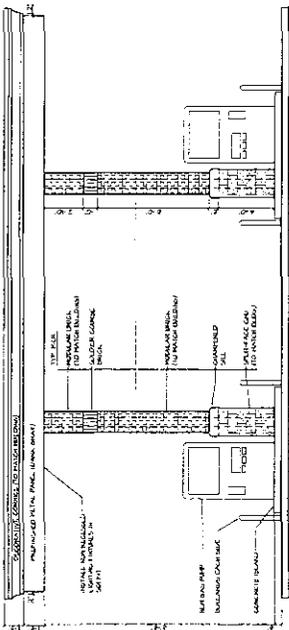
NOTES

Occupancy (Proposed): (Primary)
 Building: (Secondary)
 Group: S-1 (Secondary)

Construction Type: Type II-C
 Specialized per NFPA-13

Area Calculations:

Site:	41,902 sq ft (0.96 acres)
Building:	2,800 sq ft
Low-density zone:	975 sq ft
Shared Space:	4,825 sq ft (11.2%)
Total:	31,100 sq ft (0.71 acres)
Shared Space:	3,829 sq ft (0.09 acres)



Sign Elevation
 1" = 12'

Proposed Development:
Sai Mart Mobil

Location:
**11809 Burlington Rd.
 Kenosha, Wisconsin**

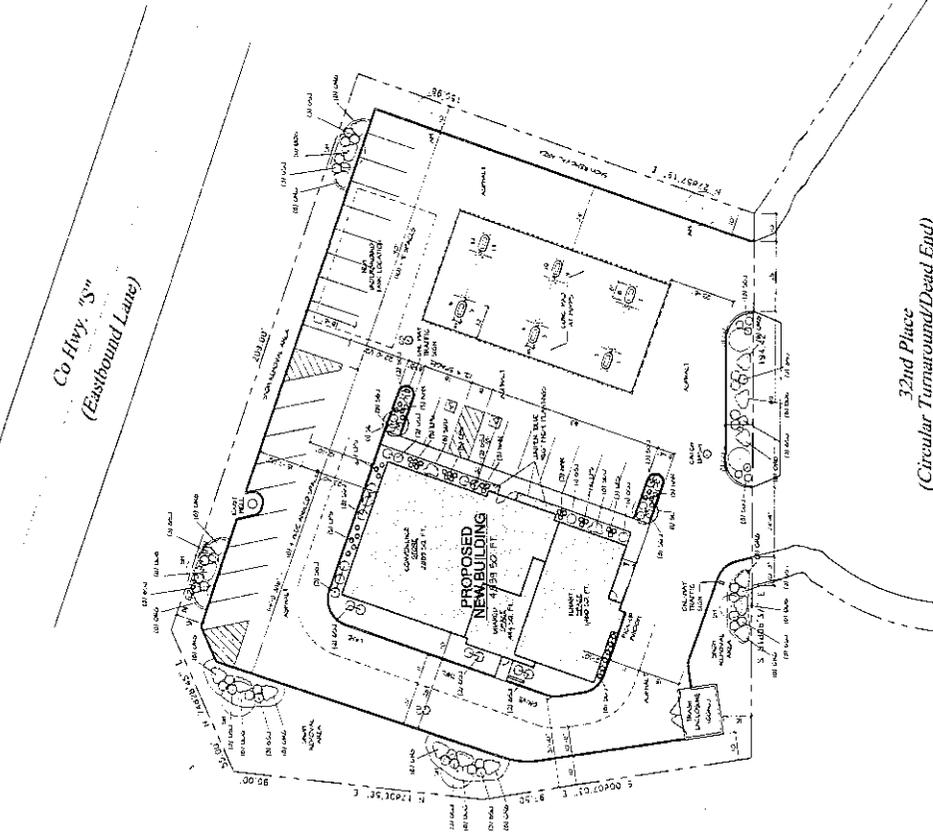
Project No: 09-004

Hernandez Architectural Designs
 4413 Mary Lane
 Kent, WA 98042
 Phone: 206.336.4414
 Fax: 206.336.4414
 Website: www.hernandezarchitect.com

Project: 32nd Place
 City: Seattle, WA
 Client: City of Seattle
 Date: 02/22/10
 Drawing: 32nd Place

Scale: 1" = 10'
 Date: 02/22/10
 Designer: S. Hernandez
 Checker: S. Hernandez

Sheet: L1.0
 Title: Landscape Plan

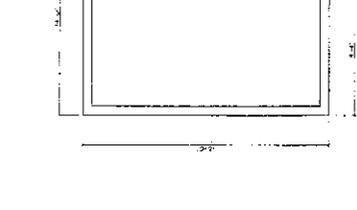
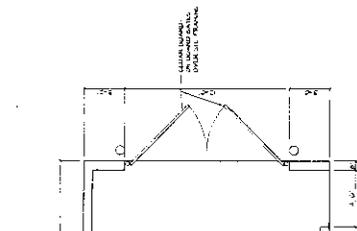
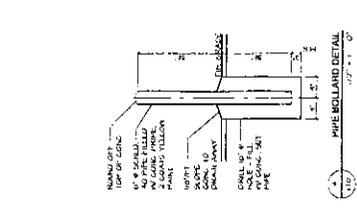
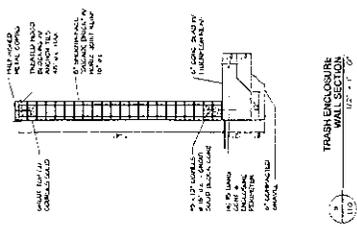


Proposed Landscape Plan
 1" = 10'

LANDSCAPING SCHEDULE

ITEM	DESCRIPTION	QUANTITY	SIZE	QUANTITY
1	1" x 6" x 12" PLANKS	2	24"	2
2	2" x 4" x 8" PLANKS	2	24"	2
3	4" x 4" x 8" PLANKS	2	24"	2
4	6" x 6" x 8" PLANKS	2	24"	2
5	8" x 8" x 8" PLANKS	2	24"	2
6	10" x 10" x 8" PLANKS	2	24"	2
7	12" x 12" x 8" PLANKS	2	24"	2
8	14" x 14" x 8" PLANKS	2	24"	2
9	16" x 16" x 8" PLANKS	2	24"	2
10	18" x 18" x 8" PLANKS	2	24"	2
11	20" x 20" x 8" PLANKS	2	24"	2
12	22" x 22" x 8" PLANKS	2	24"	2
13	24" x 24" x 8" PLANKS	2	24"	2
14	26" x 26" x 8" PLANKS	2	24"	2
15	28" x 28" x 8" PLANKS	2	24"	2
16	30" x 30" x 8" PLANKS	2	24"	2
17	32" x 32" x 8" PLANKS	2	24"	2
18	34" x 34" x 8" PLANKS	2	24"	2
19	36" x 36" x 8" PLANKS	2	24"	2
20	38" x 38" x 8" PLANKS	2	24"	2
21	40" x 40" x 8" PLANKS	2	24"	2
22	42" x 42" x 8" PLANKS	2	24"	2
23	44" x 44" x 8" PLANKS	2	24"	2
24	46" x 46" x 8" PLANKS	2	24"	2
25	48" x 48" x 8" PLANKS	2	24"	2
26	50" x 50" x 8" PLANKS	2	24"	2
27	52" x 52" x 8" PLANKS	2	24"	2
28	54" x 54" x 8" PLANKS	2	24"	2
29	56" x 56" x 8" PLANKS	2	24"	2
30	58" x 58" x 8" PLANKS	2	24"	2
31	60" x 60" x 8" PLANKS	2	24"	2
32	62" x 62" x 8" PLANKS	2	24"	2
33	64" x 64" x 8" PLANKS	2	24"	2
34	66" x 66" x 8" PLANKS	2	24"	2
35	68" x 68" x 8" PLANKS	2	24"	2
36	70" x 70" x 8" PLANKS	2	24"	2
37	72" x 72" x 8" PLANKS	2	24"	2
38	74" x 74" x 8" PLANKS	2	24"	2
39	76" x 76" x 8" PLANKS	2	24"	2
40	78" x 78" x 8" PLANKS	2	24"	2
41	80" x 80" x 8" PLANKS	2	24"	2
42	82" x 82" x 8" PLANKS	2	24"	2
43	84" x 84" x 8" PLANKS	2	24"	2
44	86" x 86" x 8" PLANKS	2	24"	2
45	88" x 88" x 8" PLANKS	2	24"	2
46	90" x 90" x 8" PLANKS	2	24"	2
47	92" x 92" x 8" PLANKS	2	24"	2
48	94" x 94" x 8" PLANKS	2	24"	2
49	96" x 96" x 8" PLANKS	2	24"	2
50	98" x 98" x 8" PLANKS	2	24"	2
51	100" x 100" x 8" PLANKS	2	24"	2

- NOTES:**
1. ALL PLANTING TO BE INSTALLED IN ACCORDANCE WITH THE CITY OF SEATTLE LANDSCAPING SPECIFICATIONS.
 2. ALL PLANTING TO BE INSTALLED IN ACCORDANCE WITH THE CITY OF SEATTLE LANDSCAPING SPECIFICATIONS.
 3. ALL PLANTING TO BE INSTALLED IN ACCORDANCE WITH THE CITY OF SEATTLE LANDSCAPING SPECIFICATIONS.
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 9. ALL PLANTING TO BE INSTALLED IN ACCORDANCE WITH THE CITY OF SEATTLE LANDSCAPING SPECIFICATIONS.
 10. ALL PLANTING TO BE INSTALLED IN ACCORDANCE WITH THE CITY OF SEATTLE LANDSCAPING SPECIFICATIONS.



Hernandez Architectural Designs
 403 Mary Lane
 Columbus, WI 53002
 Phone: 262.749.6126

© 2010 Hernandez Architectural Designs, LLC
 This drawing is the property of Hernandez Architectural Designs, LLC and may not be reproduced without the written consent of the owner.

PROJECT: **Resolving Review 32011**

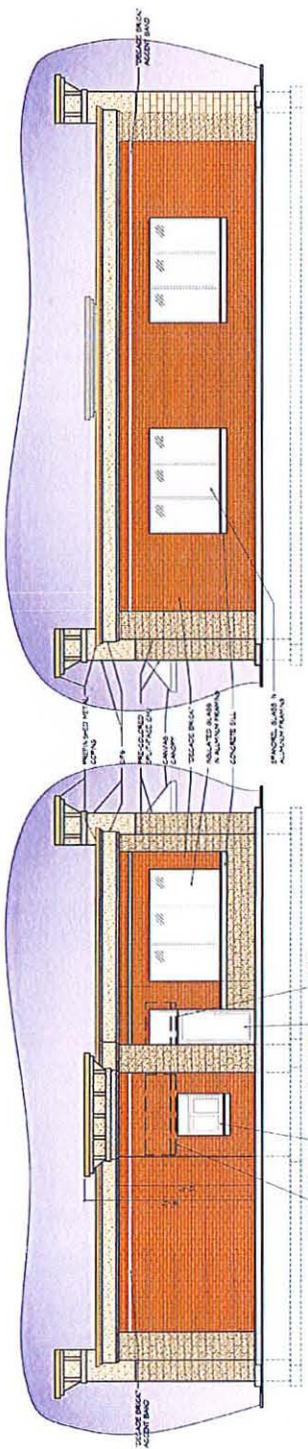
Prepared For: **Sai Mart Mobil**

1809 Badgerland Road
 Menasha, Wisconsin

SHEET TITLE: **Exterior Elevations - Color Rendering**

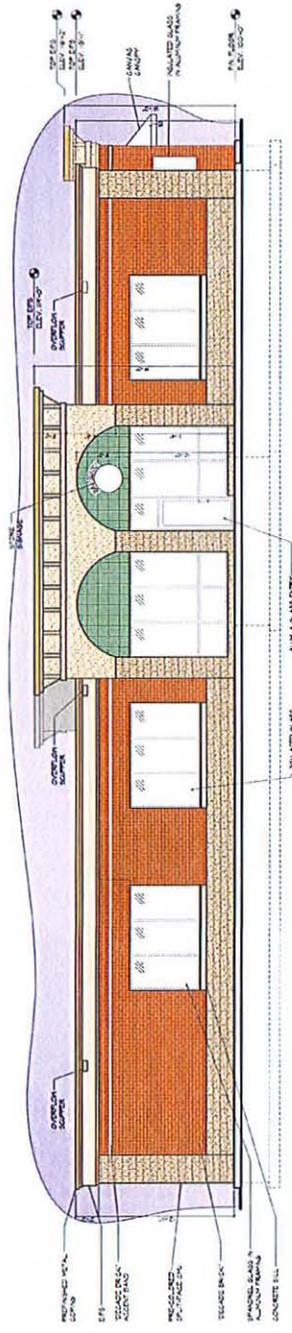
PROJECT NO: 09-004
 DATE: 27 April 2010
 SCALE: 3/16" = 1' - 0"
 DRAWN BY: BAH
 CHECKED BY: BAH

A2.1

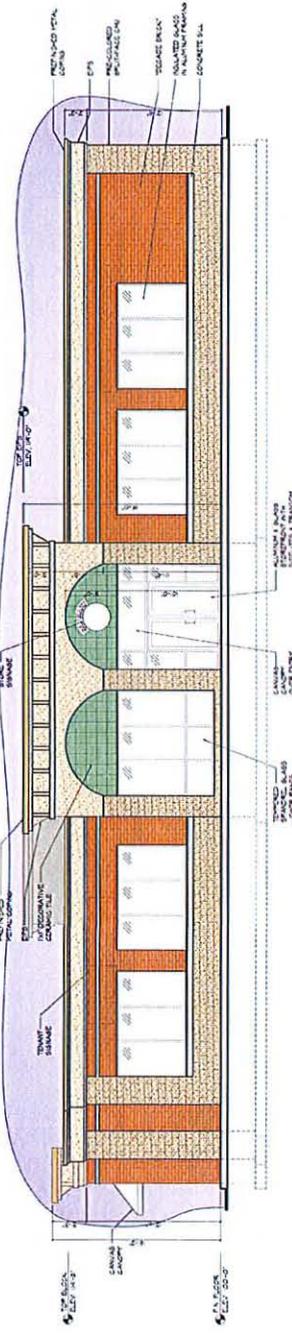


South (Side) Elevation
 3/16" = 1' - 0"

North (Side) Elevation
 3/16" = 1' - 0"



West (Rear) Elevation
 3/16" = 1' - 0"



East (Front) Elevation
 3/16" = 1' - 0"

City Plan Division 625 52 nd Street Kenosha, WI 53140 262.653.4030	Kenosha City Plan Commission FACT SHEET	June 9, 2011	Item 4
To Amend Resolution #179-10 approving a three-lot Certified Survey Map for property on the east side of 28th Avenue, south of 21st Street, District #5. (Kandathil-East) PUBLIC HEARING			

LOCATION/SURROUNDINGS:

Site: Future 28th Avenue, south of 21st Street
Zoned: RS-1 Single-Family Residential

NOTIFICATIONS/PROCEDURES:

The alderman of the district, Alderman LaMacchia, has been notified. This item will also be reviewed by the Public Works Committee before final approval by the Common Council.

ANALYSIS:

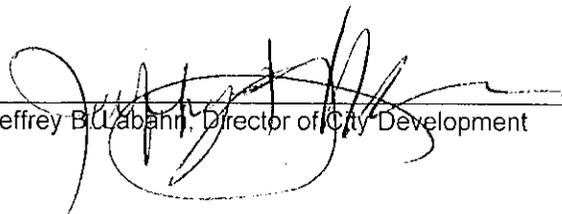
- The applicant received approval for a three-lot Certified Survey Map from the Common Council on December 20, 2010. The Code of General Ordinances requires the applicant to satisfy all Conditions of Approval and record the Certified Survey Map within six (6) months of Common Council approval.
- The applicant has been unable to satisfy all of the Conditions and has requested a six (6) month extension to the approval.
- All of the original Conditions of Approval in Resolution #179-10 still apply.
- The attached Resolution will amend the original Resolution and extend the recording time for an additional six (6) months.

RECOMMENDATION:

A recommendation is made to approve the attached Resolution, subject to the original Conditions of approval.



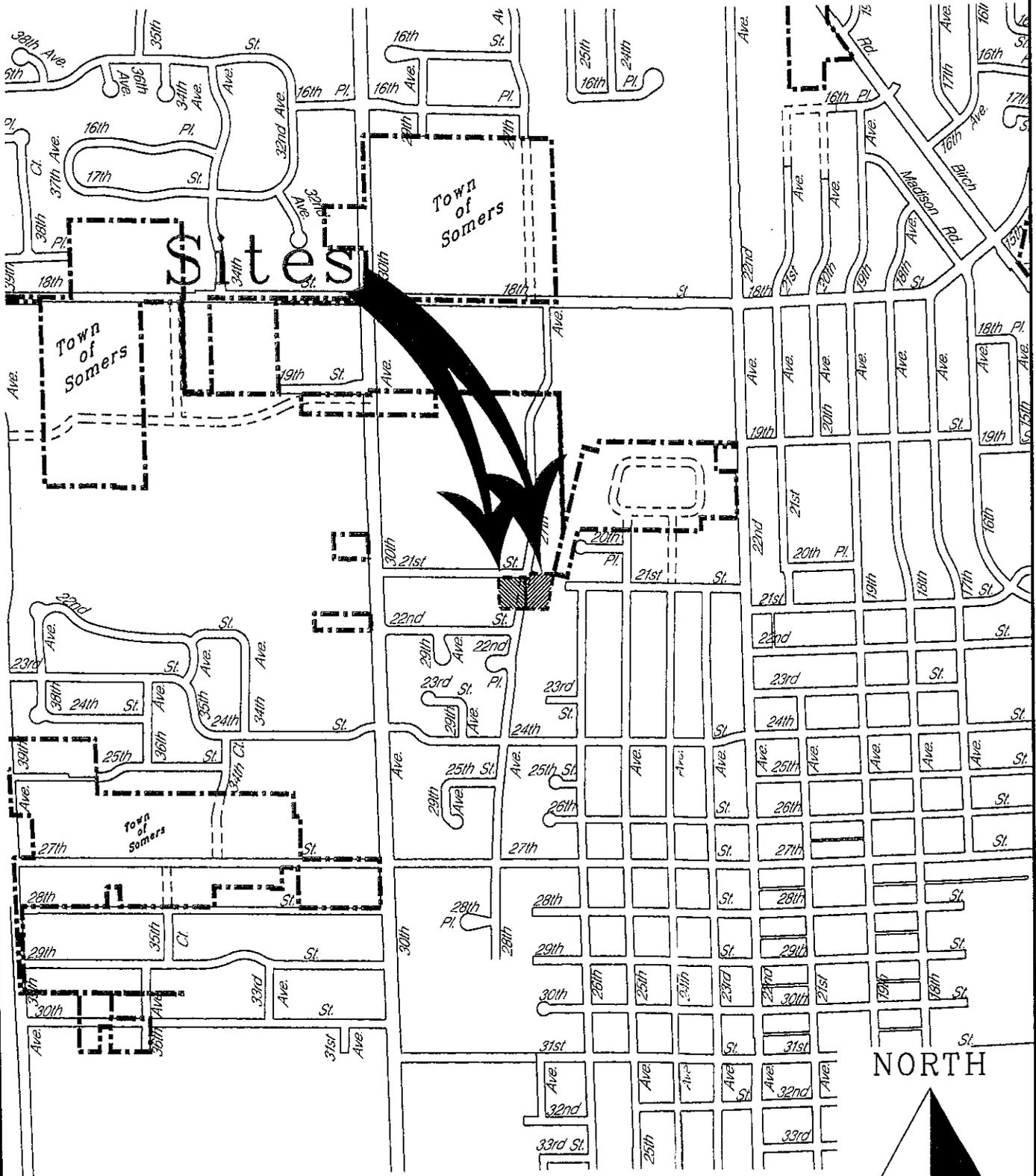
Brian R. Wilke, Development Coordinator
/u2/accl/cp/ckays/1CPC/2011/June9/fact-csm-kandathileast.odt



Jeffrey B. Labahn, Director of City Development

City of Kenosha

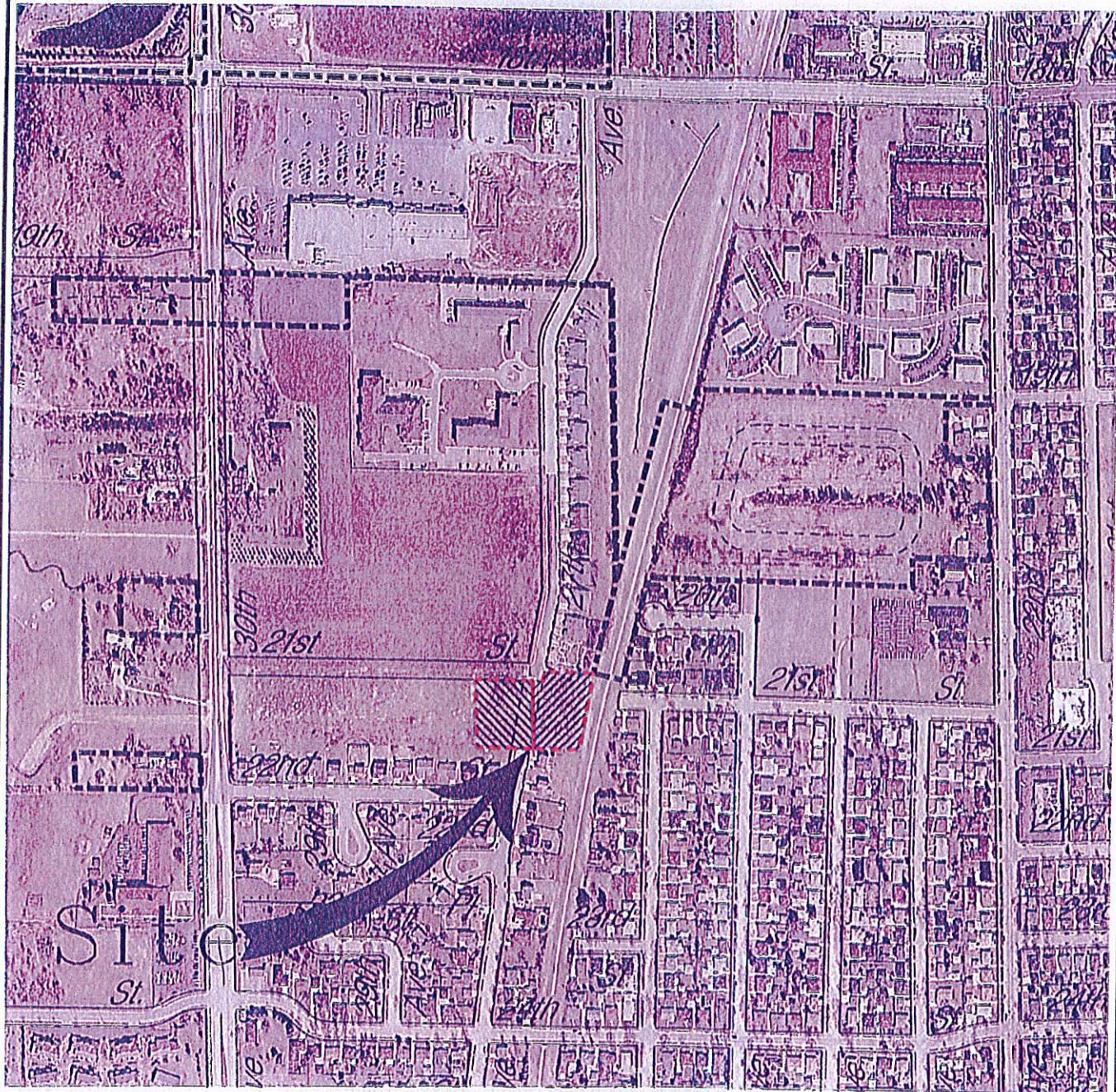
Vicinity Map Kandathil CSMS



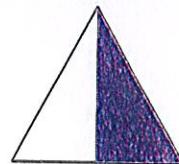
-  Subject Property
-  Municipal Boundary

City of Kenosha

Vicinity Map
Kandathil CSM



NORTH



0 500'



DCD ~ City Plan Division ~ JBL ~ RPS ~ 12-3-2010 ~ mc

RESOLUTION NO: ____ - 11

BY: THE MAYOR

**TO AMEND RESOLUTION #179-10 APPROVING A THREE-LOT CERTIFIED SURVEY MAP
Property located at 28th Avenue and 21st Street (Kandathil-East)**

WHEREAS, The Common Council of the City of Kenosha, Wisconsin approved Resolution #179-10 relating to a three-lot Certified Survey Map located at 28th Avenue and 21st Street; and

WHEREAS, The Owner of the property is unable to record the Certified Survey Map within the required six (6) month period permitted and has requested a six (6) month extension; and

BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that Condition #4 of Resolution #179-10 be amended to read that the Certified Survey Map shall be null and void if not recorded within six (6) months of approval of this Amendment by the Common Council.

Adopted this ____ day of _____, 2011

ATTEST: _____
Michael Higgins, City Clerk/Treasurer/Assessor

APPROVE: _____
Keith G. Bosman, Mayor

RESOLUTION NO: 179 - 10

BY: THE MAYOR

TO APPROVE A THREE-LOT CERTIFIED SURVEY MAP
Property located at 28th Avenue and 21st Street (Kandathil-East)

BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that a Certified Survey Map relating to one parcel located at 28th Avenue and 21st Street is herein and hereby approved subject to the following conditions:

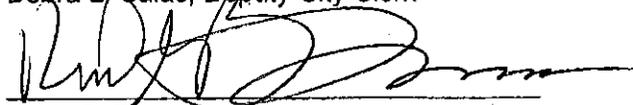
1. Compliance with all applicable State and City codes and ordinances.
2. Payment of all applicable fees, including recording fees. The stormwater basin fee in-lieu shall be paid prior to recording.
3. Payment of all taxes, special assessments and storm water utility fees prior to recording. The Owner shall provide the City Clerk-Treasurer, a certificate from the County Treasurer, stating that there are no past-due real estate taxes or special assessments on the parcel of real estate which is being divided.
4. The Certified Survey Map shall be null and void if not recorded within six (6) months of approval by the Common Council.
5. A digital copy of the Certified Survey Map shall be provided to the City prior to recording.
6. Lot 1 shall not be considered buildable until it is combined with Outlot 1 of the Certified Survey Map to the West. The applicant shall submit and sign a Parcel Combination Affidavit to be recorded with the Certified Survey Map.
7. Compliance with the Kenosha Water Utility memo dated November 10, 2010.
8. Remove the signature block on Sheet 4 of 4 for the "Planning Commission Approval".
9. Compliance with the Public Works memo dated November 29, 2010.
10. Applicant shall enter into a Developers Agreement with the City and Kenosha Water Utility and post all required escrows prior to the City signing the Certified Survey Map.
11. Compliance with all the preceding conditions as a prerequisite for authorizing Mayor and City Clerk-Treasurer to sign the Certified Survey Map.

Adopted this 20th day of December, 2010

ATTEST:


Debra L. Salas, Deputy City Clerk

APPROVE:


Keith G. Bosman, Mayor

Drafted by the Department of City Development
/u2/acct/clerk/cdebs/Desktop/link to 122010ordres/r179-10

Mr. Brian Wilkie
Director of City Development
City of Kenosha
625-52nd Street
Kenosha, WI 53140

May 20, 2011

CC: Mr. Rocco LaMacchia

Subject: Request for Extension - CSM submission to City Development for Review.

Dear Mr. Wilkie:

My wife and I own the vacant two acre parcel - 21st Street and 28th Avenue - (07-222-24-175-007 & -005).

By this memo I respectfully request you an Extension of ~~one year~~ ^{six months} for revised CSM submission to your office. This delay is due to unforeseen circumstances.

If you have any questions I will be happy to meet with you and discuss the reasons in detail.

I am also enclosing extension request fee of \$125.00 to your Office.

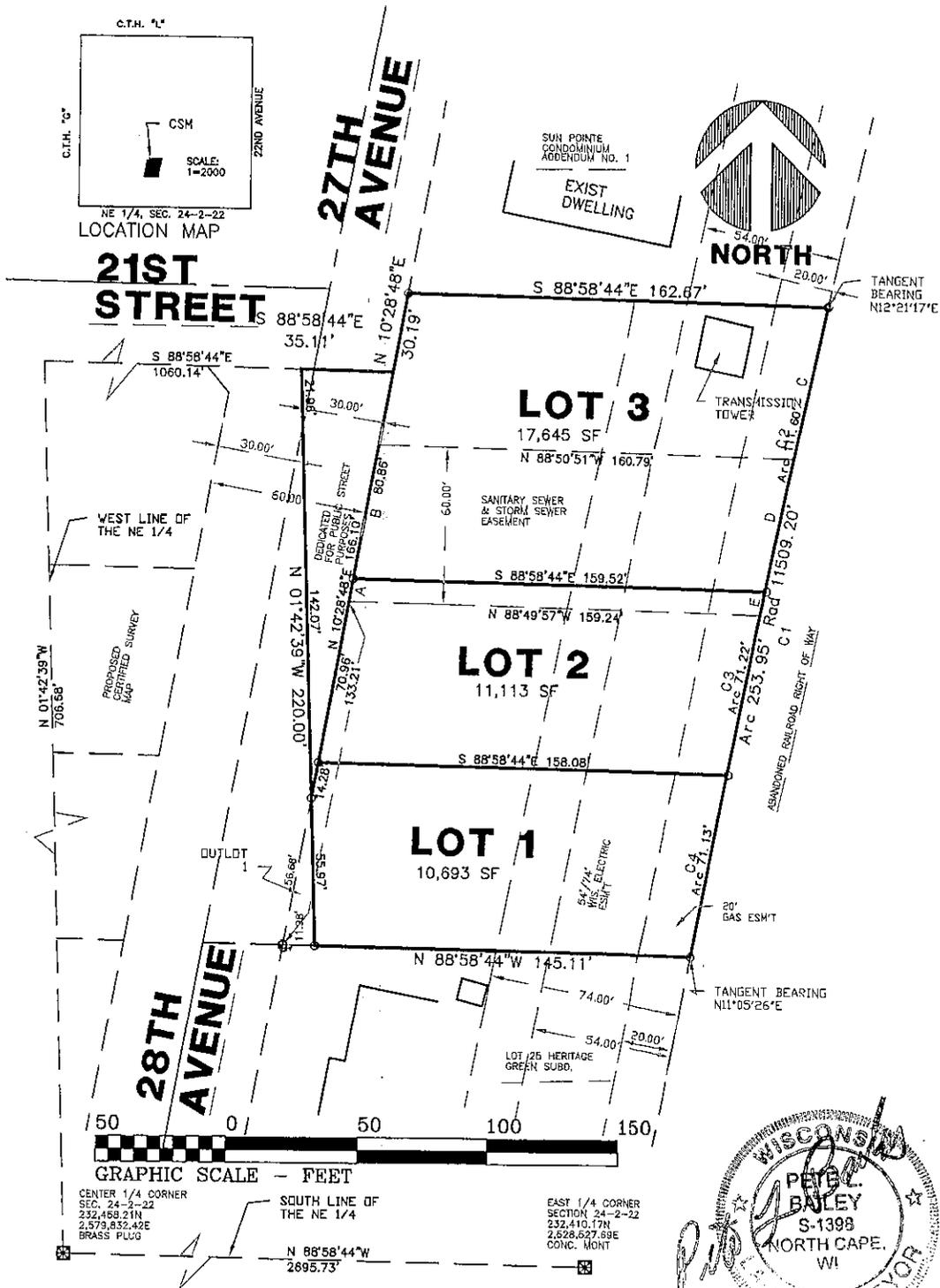
Thank you for your continued support of my project.

Respectfully Yours



Thomas V. Kandathil
5620 College Point Ct.
Racine, WI 53402
Tel. 262-631-2623 and 262-639-2722

CERTIFIED SURVEY MAP NO. _____ SHEET 2 OF 4
 BEING A PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWN 2 NORTH, RANGE 22 EAST, IN THE CITY OF KENOSHA, COUNTY OF KENOSHA, STATE OF WISCONSIN.



BEING A PART OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 24, TOWN 2 NORTH, RANGE 22 EAST, IN THE CITY OF KENOSHA, COUNTY OF KENOSHA, STATE OF WISCONSIN.

PREPARED BY:
AMERICAN SURVEYING COMPANY, INC.
12207 C.T.H. "K", NORTH CAPE
FRANKSVILLE, WI. 53126-9621
[262] 835-4774

OWNER'S ADDRESS:
THOMAS V. KANDATHIL
LUCY KANDATHIL
5620 COLLEGE POINT COURT
RACINE, WI 53402

LEGEND:
o-Denotes No. 6 Rebar, 24" Long, 3/4" Dia., 1.50 lbs/in.ft., w/cap
Ø-Denotes iron rod/pipe found and accepted
ALL BEARINGS ARE REFERENCED TO GRID NORTH OF THE WISCONSIN STATE PLANE COORDINATE SYSTEM, SOUTHERN ZONE.

PARCEL ID #
FROM: 07-222-24-175-005

TO: LOT 1 - 07-222-24- - -
LOT 2 - 07-222-24- - -
LOT 3 - 07-222-24- - -

SURVEYOR'S CERTIFICATE:
STATE OF WISCONSIN)
COUNTY OF RACINE)^{SS}

I, PETE L. BAILEY, Registered Land Surveyor, do hereby certify:

THAT I have surveyed, divided and mapped a tract of land being a part of the Southwest ¼ of Northeast ¼ of Section 24, Town 2 North, Range 22 East, in the City of Kenosha, County of Kenosha, State of Wisconsin, bounded and described as follows: Commence at the East ¼ corner of said Section; thence North 88 degrees 58'44" West for a distance of 2695.73 feet, along the South line of said ¼ Section, to a point being the Center ¼ corner of said Section; thence North 01 degrees 42'39" West for a distance of 706.68 feet, along the West line of said ¼ Section, to a point; thence South 88 degrees 58'44" East for a distance of 1060.14 feet, to the point of beginning; thence South 88 degrees 58'44" East for a distance of 35.11 feet, to a point; thence North 10 degrees 28'48" East for a distance of 30.19 feet, along the East line of 27th Avenue, to a point; thence South 88 degrees 58'44" East for a distance of 162.67 feet, along the South line of "Sun Pointe Condominiums", to a point; thence Southwesterly along a curve to the left with a radius of 11,209.20 and an arc length of 253.95 feet, being subtended by a chord of South 11 degrees 43'21" West for a distance of 253.95 feet, along the West line of abandoned rail road right of way, to a point; thence North 88 degrees 58'44" West for a distance of 145.11 feet, along the North line of Heritage Green Subdivision, to a point; thence North 01 degrees 42'39" West for a distance of 220.00 feet, to the point of beginning. Contains 0.97149 acres.

DEDICATING the Westerly portion, as illustrated, for public street purposes.

THAT such map is correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

THAT I have made such survey, land division and map at the direction of the owner of said lands.

THAT I have fully complied with the provision of Chapter 236 of the Wisconsin State Statutes and the requirements of the Land Division Ordinance, City of Kenosha, County of Kenosha, Wisconsin, in surveying, dividing and mapping the same.


AMERICAN SURVEYING COMPANY, INC.
PETE L. BAILEY, R.L.S. NO. 1398
DATED THIS 22ND DAY OF AUGUST, 2010
REVISED THIS 1ST DAY OF SEPTEMBER, 2010
REVISED THIS 26TH DAY OF SEPTEMBER, 2010
REVISED THIS 18TH DAY OF OCTOBER, 2010



CERTIFIED SURVEY MAP NO. _____ SHEET 3 OF 4
 BEING A PART OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 24, TOWN 2
 NORTH, RANGE 22 EAST, IN THE CITY OF KENOSHA, COUNTY OF KENOSHA, STATE OF
 WISCONSIN.

EASEMENT CALLS:

Course	Bearing	Distance
A	N 10°28'48" E	8.72'
B	N 10°28'48" E	52.04'
C	Rad: 11509.20' Tan: 29.85' Chd: N 12°12'22" E	Arc: 59.70' CA: 0°17'50" 59.70'
D	Rad: 11509.20' Tan: 25.95' Chd: S 11°55'42" W	Arc: 51.90' CA: 0°15'30" 51.90'
E	Rad: 11509.20' Tan: 4.58' Chd: S 11°46'35" W	Arc: 9.17' CA: 0°02'44" 9.17'

CURVE DATA:

Curve	Radius	Tangent	Length	Delta	Chord	Chord Bear.
C1	11509.20'	126.98'	253.95'	1°15'51"	253.95'	S 11°43'21" W
C2	11509.20'	55.80'	111.60'	0°33'20"	111.60'	S 12°04'37" W
C3	11509.20'	35.61'	71.22'	0°21'16"	71.22'	S 11°37'19" W
C4	11509.20'	35.57'	71.13'	0°21'15"	71.13'	S 11°16'03" W



CERTIFIED SURVEY MAP NO. _____ SHEET 4 OF 4

BEING A PART OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 24, TOWN 2 NORTH, RANGE 22 EAST, IN THE CITY OF KENOSHA, COUNTY OF KENOSHA, STATE OF WISCONSIN.

OWNER'S CERTIFICATE OF DEDICATION:

WE, AS OWNERS, hereby certify that we caused the land described on this map to be surveyed, divided, dedicated and mapped as represented on this map. We also certify that this map is required by s.236.34 to be submitted to the following for approval or objection: CITY OF KENOSHA

WITNESS the hand and seal of said owners this _____ day of _____, 2010.

IN PRESENCE OF:

THOMAS V. KANDATHIL

LUCY KANDATHIL

STATE OF WISCONSIN)
COUNTY OF RACINE)ss

Personally came before me this _____ day of _____, 2010, the above named, THOMAS V. KANDATHIL & LUCY KANDATHIL, to me known to be the persons who executed the foregoing instrument and acknowledge the same.

NOTARY PUBLIC
COUNTY OF RACINE, STATE OF WISCONSIN
My commission expires _____

PLANNING COMMISSION APPROVAL:

APPROVED by the Planning Commission of the City of Kenosha this _____ day of _____, 2010.

CHAIRMAN

SECRETARY

COMMON COUNCIL APPROVAL:

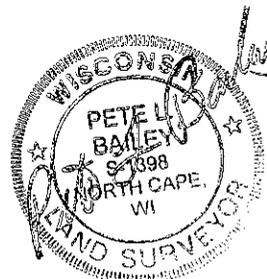
APPROVED by the Common Council of the City of Kenosha this _____ day of _____, 2010, by Resolution No. _____ /

MAYOR

CITY CLERK

This instrument was drafted by Pete L. Bailey.

G:\myfiles\wpcerts\KANDATHIL



**Development Review Application
City of Kenosha, Wisconsin**

MAILING INFORMATION

NAME OF PROJECT: KANDATHIL CSM

Check one (1) of the following boxes to indicate the recipient of all correspondence:

- | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Name and Address of Applicant [Please print]:
<u>THOMAS V. KANDATHIL</u>
<u>5620 College Point Ct</u>
<u>RACINE, WI - 53402</u> | Phone: <u>262-631-2623</u>
Fax: <u>262-639-1977</u>
E-Mail: <u>TKANDATHIL@AMERITECH.NET</u> |
| <input type="checkbox"/> Name and Address of Architect/Engineer [Please print]:
<u>AMERICAN SURVEY</u> | Phone: _____
Fax: _____
E-Mail: _____ |
| <input type="checkbox"/> Name and Address of Property Owner (if other than applicant)[Please print]:
<u>THOMAS V. KANDATHIL</u>
<u>5620 College Point Ct</u>
<u>RACINE, WI - 53402</u> | Phone: _____
Fax: _____
E-Mail: _____ |

PROJECT LOCATION

Location of Development (street address and / or parcel number): 21st St. 27th Ave

TYPE OF LAND DEVELOPMENT

Check all that apply. Note: Additional information may be required within individual Sections.

- | | | |
|---------------------------------------------------------------------------------------|------------|---------------|
| <input checked="" type="checkbox"/> Certified Survey Map | Section 1 | Page 2 |
| <input type="checkbox"/> Concept Review (Land Division) | Section 2 | Page 3 |
| <input type="checkbox"/> Concept Review (Multi-Family Residential or Non-Residential) | Section 3 | Page 4 |
| <input type="checkbox"/> Conditional Use Permit | Section 4 | Pages 5 & 6 |
| <input checked="" type="checkbox"/> Developer's Agreement | Section 5 | Page 7 |
| <input type="checkbox"/> Final Plat | Section 6 | Pages 8 & 9 |
| <input type="checkbox"/> Lot Line Adjustment Survey | Section 7 | Page 10 |
| <input type="checkbox"/> Preliminary Plat | Section 8 | Pages 11 & 12 |
| <input type="checkbox"/> Rezoning | Section 9 | Pages 13 & 14 |
| <input type="checkbox"/> Site Plan Review | Section 10 | Pages 15 & 16 |

**PRIOR TO SUBMITTING THIS APPLICATION TO THE DEPARTMENT OF CITY DEVELOPMENT,
PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.**

*Submit this cover page, completed application, applicable section(s) and appendices
along with ALL required plans, information and fees to:*

Department of City Development
625 52nd Street, Room 308
Kenosha, WI 53140

Phone: 262.653.4030
Fax: 262.653.4045

Office Hours:
M - F 8:00 am - 4:30 pm

Engineering Services
4401 Green Bay Road
Kenosha WI 53144

Phone (262) 653-4315
Fax (262) 653-4303



"Providing and Protecting Kenosha's Greatest Natural Resource"

MEMO

To: Brian Wilke, Development Coordinator

From: Curt Czarnecki, Water Engineer

Date: November 10, 2010

Subject: Kandathil CSM Engineering Plans Revised

Location: 21st Street and 28th Avenue

The Kenosha Water Utility (KWU) has reviewed the submittal for the above referenced project. Further information from the Developer is required before the Utility can complete this review. Please withhold the footing and foundation permit until the following information is incorporated into the design.

CSM

1. The existing easement referenced in the response letter was granted to the City of Kenosha when they held ownership of the sanitary sewer system. Since the date this easement was granted the sanitary sewer system transferred ownership to the Kenosha Water Utility. Because of this, an easement dedicated to the Kenosha Water Utility shall be provided for the existing sanitary sewer line running through Lot 3 on Parcel Number 07-224-175-005. In association with this easement, a separate easement document shall be submitted to KWU for review and approval. Upon approval of this document, it shall be recorded with Kenosha County. A copy of the standard easement language can be provided upon request.

Engineering Plans

1. The plans call for an air release assembly to be installed near the north limits of the proposed water main. The last phase of construction utilized a temporary 2" blow-off for testing and air release at this location. If encountered, this temporary blow-off can be used for testing. If not, a new 2" tap and temporary blow-off shall be installed in lieu of the air release.
2. The proposed slope on the sanitary sewer main does not correspond with the proposed invert elevations. Please revise this discrepancy to eliminate confusion during construction.

CC: Robert Carlson, Director of Engineering



Engineering Division
 Michael M. Lemens, P.E.
 Director/City Engineer

Street Division
 John H. Prijic
 Superintendent

Fleet Maintenance
 Mauro Lenci
 Superintendent

Waste Division
 Robert Bednar
 Superintendent

Park Division
 Jeff Warnock
 Superintendent

Administration Supervisor
 Janice D. Schroeder

DEPARTMENT OF PUBLIC WORKS

Ronald L. Bursek, P.E., Director

TO: Brian Wilke, Development Coordinator

FROM: Ronald L. Bursek, P.E.
 Director of Public Works

Michael M. Lemens, P.E.
 Director of Engineering/City Engineer

Handwritten signatures and dates:
 11/09/10
 11-29-10

DATE: November 29, 2010

SUBJECT: PLAN REVIEW COMMENTS

Project Description: Kandathil CSM Review

Location: 21st Street & 28th Avenue

Our staff has reviewed the plans for this project. The following comments are provided:

Parking Lot Ordinance Compliance	Sufficient	Deficient
Parking Lot Paved	N/A	
Standard Stall Width		
Parking Lot Layout		
Parking Lot Lighting Shown		
Parking Lot Lighting Adequate		
Handicapped Parking		
Driveway Locations		
Driveway Width		
Passing Blister or Accel/Decel Lanes		
Sidewalks Adequate		
Drive Thru Lane Design		

Public Streets	Sufficient	Deficient
Geometric Design	X	
Pavement Width	X	
Pavement Thickness Design	X	
Established Grades	X	
Plan Details	X	
Sidewalks	X	
Street Lights	X	

Site Grading/Drainage	Sufficient	Deficient
Drainage Plan		X
Storm Sewer		X
Storm Water Detention		X
Drainage Calculations	X	

Project Approval/Permits Needed	Yes	No
Project Approved for Permitting		X
Withhold Permits: See Comments		
Approve Footing/ Foundation Only (per condition)		
Parking Lot Permit Required		X
Driveway Permits Required	X	
Sidewalk Permit Required	X	
Street Opening Permit Required	X	
State Permit Required		

Other Comments:

cc: Randy LeClaire
 Bill Kohel
 Tara Zerzanek

November 24, 2010

**Plan Review—Kandathil Certified Survey Maps Engineering Plans --- 21st Street and 28th Avenue ---
Engineering Division City of Kenosha Public Works Department**

1. Plan sheet #7, Erosion Control Plan, shows proposed elevations that do not agree with the grading plan and does not appear to show any erosion control measures.
2. Plan sheet #9 is drawn to a scale of 1 inch equals 5 feet not the 1 inch equals 20 feet given.
3. On plan sheet #9 the proposed pitch is flat along the 21st Street centerline from the edge of mill line to the flange line. Maintain at least a 1.5% transverse pitch across this lane and a 0.7% slope along the gutter adding an extra inlet if necessary.
4. On plan sheet #6 the inlet east of lot 3 in the former railroad right of way should be over the storm sewer. Either the storm sewer or the inlet is drawn in the wrong location.
5. On plan sheet #6, grading plan, the proposed curb elevations opposite the lot corners and the existing curb elevations at all meet points, the end of the curb returns, opposite the lot corners and at 50 foot intervals are needed.
6. On the grading plan at the inlet in the westerly lots 3 and 2 the first two contours around the inlet both have a 621 elevation.
7. The grading plan shows no drainage swale along the north lot line of the easterly lot 3. You cannot just drain this water onto the adjacent lot.
8. The 621 foot contour in the street opposite the south lot line of the westerly lot 2 does not conform with the proposed sidewalk elevation which if the contour is right should be 621.5 not 621.63.
9. There still seem to be a general problem with the proposed contours. The 622 contour at the side lot swales in the front yards for both the easterly and westerly lot 2s does not cross the lot line swales at the correct proportional distance from the given proposed elevations. The same 622 contours along the south lot line of both the easterly and westerly lot 1s is shown as parallel to the lot line when there is a lot line swale which should require the contour line be at some angle to the lot line.
10. The inlet between the westerly lots 3 and 2 is 2.75 below the grade at the lot line (creating an unsightly hole) and 3.45 feet below the grade at the home foundations. Find a way to reduce these grades installing additional inlets in the back yards if necessary.
11. Show the proposed driveway locations on the grading plan. Some of the possible locations would result in a driveway grade close to the allowable 10% due to the height of the home above the sidewalk. The corner lot needs the driveway as far as possible from the corner with no driveway allowed on 21st Street.
12. On the grading plan the proposed grades along an existing developed lot must match those elevations established on that subdivision's grading plan. (except at an existing curb or sidewalk where the grade must match the as-built elevation.) The established lot corner elevation south of the westerly lot 1 is shown wrong. It should be 621.76. The elevation 622.34 is the elevation for the lot corner 75 feet further west.
13. On all plan sheets of the street show the extent of both the existing street pavement and the sidewalks. It appears that both are a little short of the property line.

14. On plan sheet #8 south of westerly lot 1 a note saying 6 ft. wide typical sidewalk should be 5 ft. sidewalk. The handicapped ramp area as shown on the westerly lot 3 is not acceptable.
15. Show the electrical transformer and electric service pedestal locations on the drainage plan making sure they are at least 5 feet off the centerline of any drainage swale.
16. The given elevation for the ditch in the former railroad right of way do not show that this area drains properly. The adjacent lots need a swale adjacent to the rear lot line draining to an inlet.
17. On plan sheet #2 the relative street grade table should have the high side of the sidewalk at +.5ft not +.4 ft.
18. On the grading plan the back yards of the easterly lots show poor drainage. Leaving the grade as existing is not acceptable but the Electric Company likely has some restrictions on how much the grade can be altered. Include any Electric Company conditions in the next submittal.
19. Generally the grade at the home foundation should be one foot above the high end of the sidewalk to avoid too steep driveways and excessive drop-to the side lot swale.

City Plan Division 625 52 nd Street Kenosha, WI 53140 262.653.4030	Kenosha City Plan Commission FACT SHEET	June 9, 2011	Item 5
To Amend Resolution #180-10 approving a three-lot Certified Survey Map for property on the west side of 28th Avenue, south of 21st Street, District #5. (Kandathil-West) PUBLIC HEARING			

LOCATION/SURROUNDINGS:

Site: Future 28th Avenue, south of 21st Street
Zoned: RS-1 Single-Family Residential

NOTIFICATIONS/PROCEDURES:

The alderman of the district, Alderman LaMacchia, has been notified. This item will also be reviewed by the Public Works Committee before final approval by the Common Council.

ANALYSIS:

- The applicant received approval for a three-lot Certified Survey Map from the Common Council on December 20, 2010. The Code of General Ordinances requires the applicant to satisfy all Conditions of Approval and record the Certified Survey Map within six (6) months of Common Council approval.
- The applicant has been unable to satisfy all of the Conditions and has requested a six (6) month extension to the approval.
- All of the original Conditions of Approval in Resolution #180-10 still apply.
- The attached Resolution will amend the original Resolution and extend the recording time for an additional six (6) months.

RECOMMENDATION:

A recommendation is made to approve the attached Resolution, subject to the original Conditions of Approval.

B. RLO

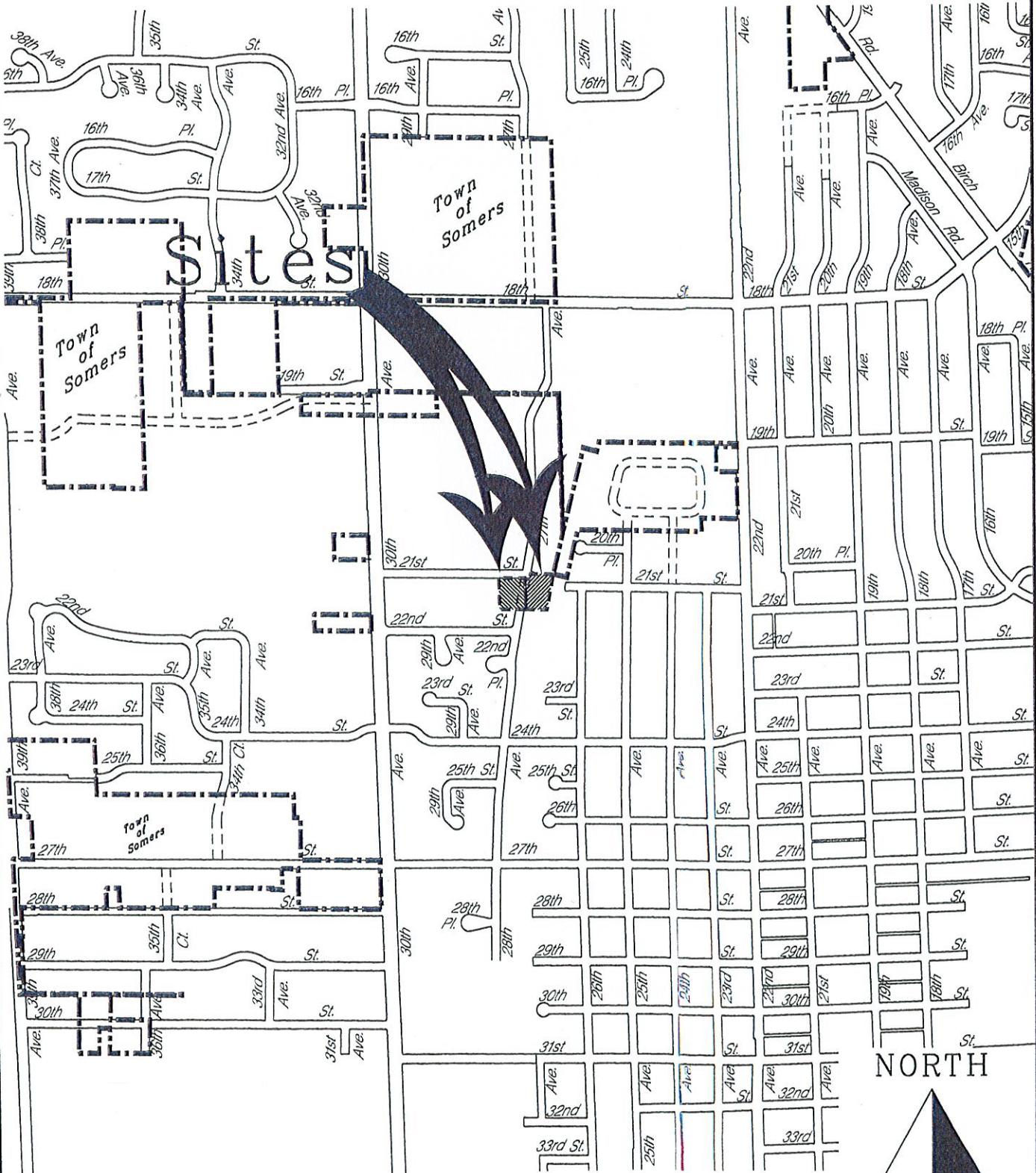
Brian R. Wilke, Development Coordinator
/u2/acct/cp/ckays/1CPC/2011/June9/fact-csm-kandathilwest.odt

Jeffrey B. Labahn

Jeffrey B. Labahn, Director of City Development

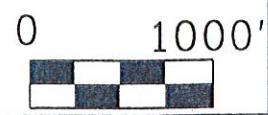
City of Kenosha

Vicinity Map
Kandathil CSMs



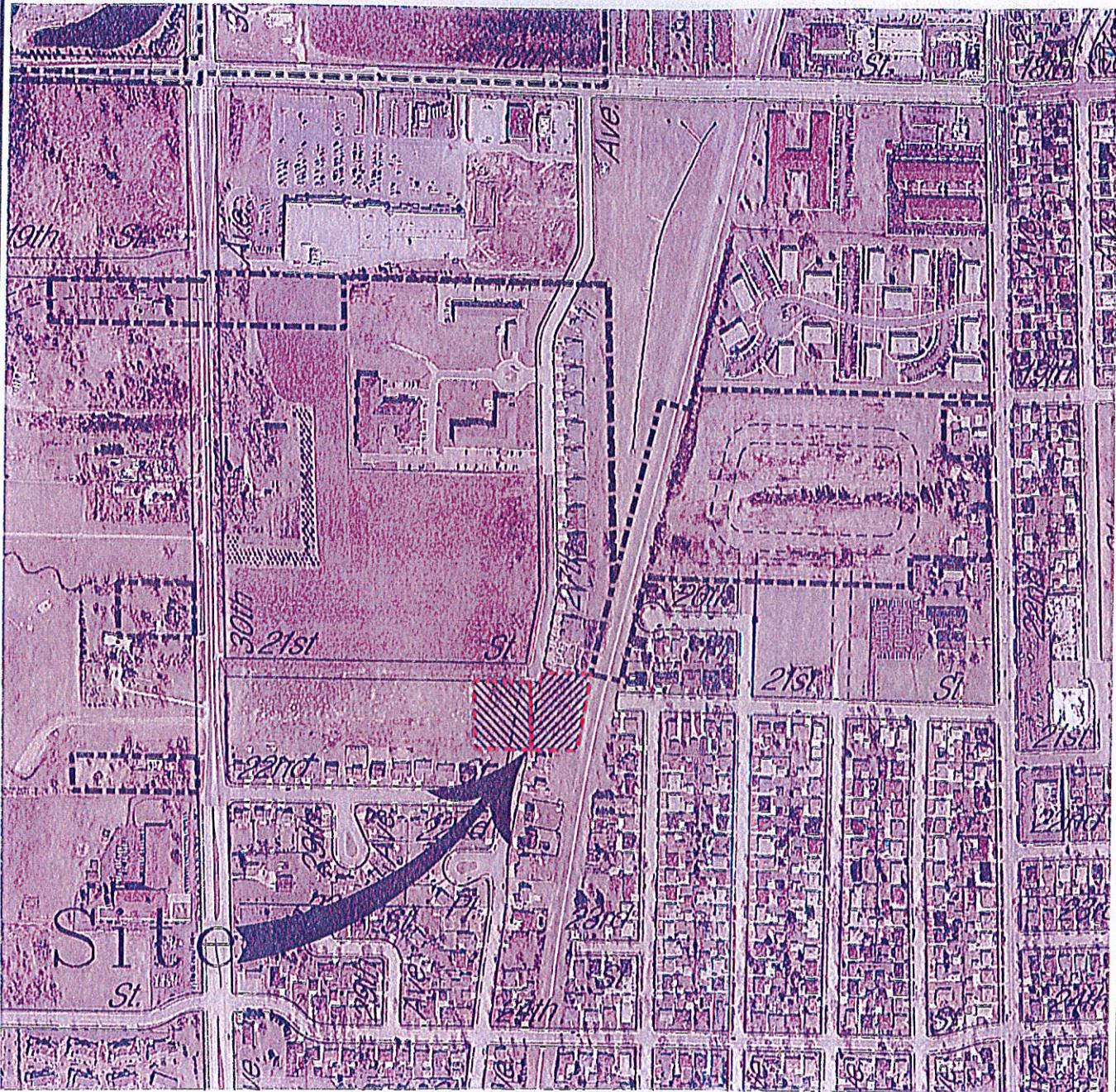
-  Subject Property
-  Municipal Boundary

NORTH



City of Kenosha

Vicinity Map
Kandathil CSM



NORTH



0 500



DCD ~ City Plan Division ~ JBL ~ RPS ~ 12-3-2010 ~ mc

RESOLUTION NO: ____ - 11

BY: THE MAYOR

**TO AMEND RESOLUTION #180-10 APPROVING A THREE-LOT CERTIFIED SURVEY MAP
Property located at 28th Avenue and 21st Street (Kandathil-West)**

WHEREAS, The Common Council of the City of Kenosha, Wisconsin approved Resolution #180-10 relating to a three-lot Certified Survey Map located at 28th Avenue and 21st Street; and

WHEREAS, The Owner of the property is unable to record the Certified Survey Map within the required six (6) month period permitted and has requested a six (6) month extension; and

BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that Condition #4 of Resolution #180-10 be amended to read that the Certified Survey Map shall be null and void if not recorded within six (6) months of approval of this Amendment by the Common Council.

Adopted this ____ day of _____, 2011

ATTEST:

Michael Higgins, City Clerk/Treasurer/Assessor

APPROVE:

Keith G. Bosman, Mayor

RESOLUTION NO: 180 - 10

BY: THE MAYOR

TO APPROVE A THREE-LOT CERTIFIED SURVEY MAP
Property located at 28th Avenue and 21st Street (Kandathil-West)

BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that a Certified Survey Map relating to one parcel located at 28th Avenue and 21st Street is herein and hereby approved subject to the following conditions:

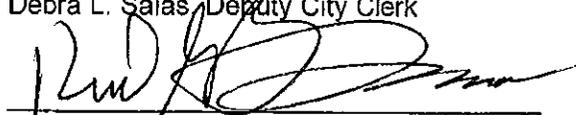
1. Compliance with all applicable State and City codes and ordinances.
2. Payment of all applicable fees, including recording fees. The stormwater basin fee in-lieu shall be paid prior to recording.
3. Payment of all taxes, special assessments and storm water utility fees prior to recording. The Owner shall provide the City Clerk-Treasurer, a certificate from the County Treasurer, stating that there are no past-due real estate taxes or special assessments on the parcel of real estate which is being divided.
4. The Certified Survey Map shall be null and void if not recorded within six (6) months of approval by the Common Council.
5. A digital copy of the Certified Survey Map shall be provided to the City prior to recording.
6. Outlot 1 shall not be considered buildable lot. The applicant shall submit and sign a Parcel Combination Affidavit to be recorded with the Certified Survey Map.
7. Compliance with the Kenosha Water Utility memo dated November 10, 2010.
8. Remove the signature block on Sheet 3 of 3 for the "Planning Commission Approval".
9. Compliance with the Public Works memo dated November 29, 2010.
10. The applicant shall enter into a Developers Agreement with the City and Kenosha Water Utility and post all required escrows prior to the City signing the Certified Survey Map.
11. Compliance with all the preceding conditions as a prerequisite for authorizing Mayor and City Clerk-Treasurer to sign the Certified Survey Map.

Adopted this 20th day of December, 2010

ATTEST:


Debra L. Salas, Deputy City Clerk

APPROVE:


Keith G. Bosman, Mayor

Drafted by the Department of City Development
/u2/acct/clerk/cdebs/Desktop/link to 122010ordres/r180-10

Mr. Brian Wilkie
Director of City Development
City of Kenosha
625-52nd Street
Kenosha, WI 53140

May 20, 2011

CC: Mr. Rocco LaMacchia

Subject: Request for Extension - CSM submission to City Development for Review.

Dear Mr. Wilkie:

My wife and I own the vacant two acre parcel - 21st Street and 28th Avenue - (07-222-24-175-007 & -005).

By this memo I respectfully request you an Extension of ~~one year~~ ^{Six months} for revised CSM submission to your office. This delay is due to unforeseen circumstances.

If you have any questions I will be happy to meet with you and discuss the reasons in detail.

I am also enclosing extension request fee of \$125.00 to your Office.

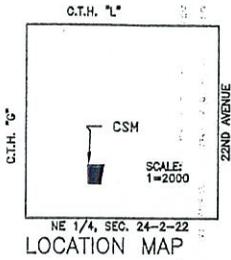
Thank you for your continued support of my project.

Respectfully Yours



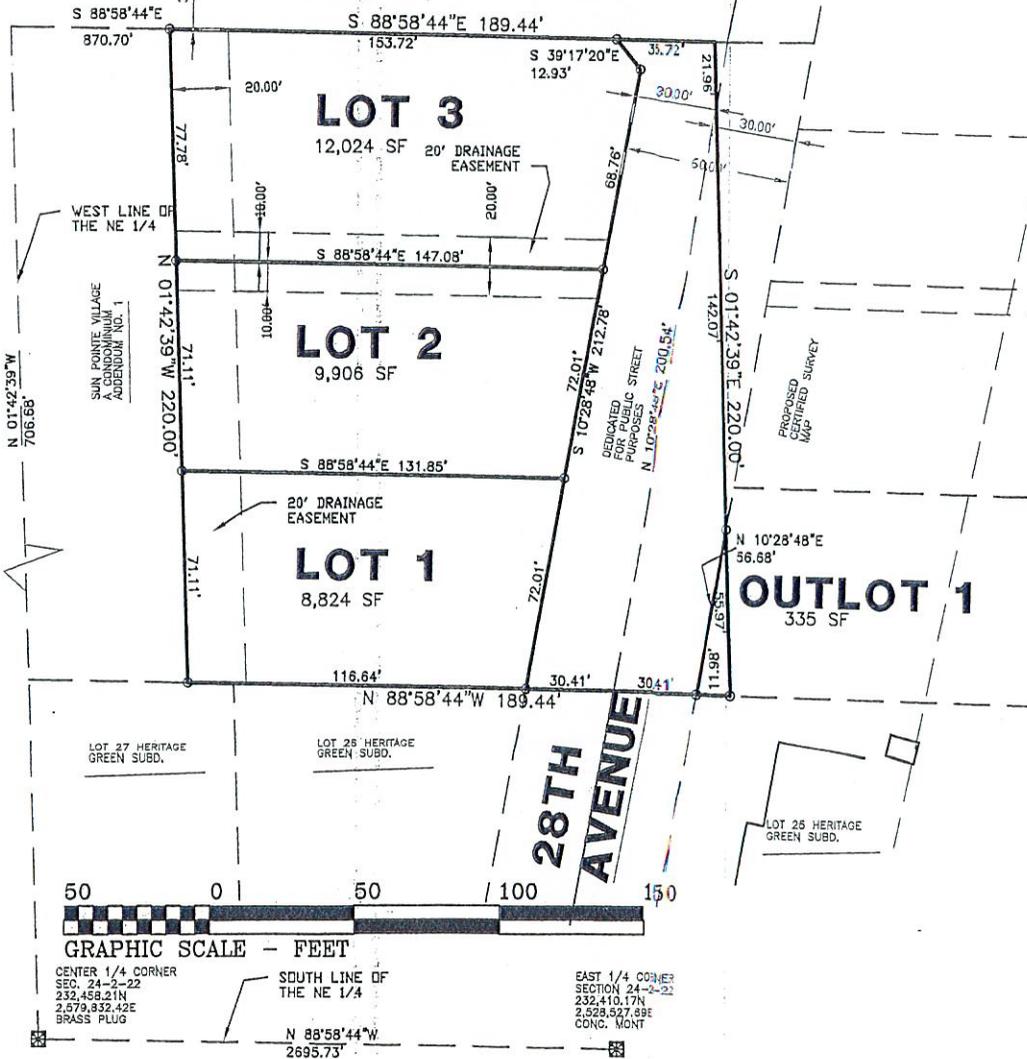
Thomas V. Kandathil
5620 College Point Ct.
Racine, WI 53402
Tel. 262-631-2623 and 262-639-2722

CERTIFIED SURVEY MAP NO. _____ SHEET 2 OF 3
 BEING A PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWN 2 NORTH, RANGE 22 EAST, IN THE CITY OF KENOSHA, COUNTY OF KENOSHA, STATE OF WISCONSIN.



27TH AVENUE

21ST STREET



BEING A PART OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 24, TOWN 2 NORTH, RANGE 22 EAST, IN THE CITY OF KENOSHA, COUNTY OF KENOSHA, STATE OF WISCONSIN.

PREPARED BY:
AMERICAN SURVEYING COMPANY, INC.
12207 C.T.H. "K", NORTH CAPE
FRANKSVILLE, WI. 53126-9621
[262] 835-4774

OWNER'S ADDRESS:
THOMAS V. KANDATHIL
LUCY KANDATHIL
5620 COLLEGE POINT COURT
RACINE, WI 53402

LEGEND:
o-Denotes No. 6 Rebar, 24" Long, 3/4" Dia., 1.50 lbs/ln.ft., w/cap
⊕- Denotes iron rod/pipe found and accepted
ALL BEARINGS ARE REFERENCED TO GRID NORTH OF THE WISCONSIN STATE PLANE COORDINATE SYSTEM, SOUTHERN ZONE.

PARCEL ID #
FROM: 07-222-24-175-007

TO: LOT 1 - 07-222-24-_____
LOT 2 - 07-222-24-_____
LOT 3 - 07-222-24-_____

SURVEYOR'S CERTIFICATE:
STATE OF WISCONSIN
COUNTY OF RACINE)^{ss}

I, PETE L. BAILEY, Registered Land Surveyor, do hereby certify:

THAT I have surveyed, divided and mapped a tract of land being a part of the Southwest ¼ of Northeast ¼ of Section 24, Town 2 North, Range 22 East, in the City of Kenosha, County of Kenosha, State of Wisconsin, bounded and described as follows: Commence at the East ¼ corner of said Section; thence North 88 degrees 58'44" West for a distance of 2695.73 feet, along the South line of said ¼ Section, to a point being the Center ¼ corner of said Section; thence North 01 degrees 42'39" West for a distance of 706.68 feet, along the West line of said ¼ Section, to a point; thence South 88 degrees 58'44" East for a distance of 870.70 feet, to a point being on the South line of 21st Street and the point of beginning; thence South 88 degrees 58'44" East for a distance of 189.44 feet, to a point; thence South 01 degrees 42'39" East for a distance of 220.00 feet, to a point; thence North 88 degree 58'44" West for a distance of 189.11 feet, along the North line of "Heritage Green Subdivision, to a point; thence North 01 degrees 42'39" West for a distance of 220.00 feet, along the East line of "Sun Pointe Village, A Condominium Addendum No. 1" to the point of beginning. Contains 0.95568 acres.

DEDICATING the Easterly portion, as illustrated, for public street purposes.

THAT such map is correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

THAT I have made such survey, land division and map at the direction of the owner of said lands.

THAT I have fully complied with the provision of Chapter 236 of the Wisconsin State Statutes and the requirements of the Land Division Ordinance, City of Kenosha, County of Kenosha, Wisconsin, in surveying, dividing and mapping the same.

AMERICAN SURVEYING COMPANY, INC.
PETE L. BAILEY, R.L.S. NO. 1398
DATED THIS 22ND DAY OF AUGUST, 2010
REVISED THIS 1ST DAY OF SEPTEMBER, 2010
REVISED THIS 26TH DAY OF SEPTEMBER, 2010
REVISED THIS 18TH DAY OF OCTOBER, 2010



BEING A PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWN 2 NORTH, RANGE 22 EAST, IN THE CITY OF KENOSHA, COUNTY OF KENOSHA, STATE OF WISCONSIN.

OWNER'S CERTIFICATE OF DEDICATION:

WE, AS OWNERS, hereby certify that we caused the land described on this map to be surveyed, divided, dedicated and mapped as represented on this map. We also certify that this map is required by s.236.34 to be submitted to the following for approval or objection: CITY OF KENOSHA

WITNESS the hand and seal of said owners this _____ day of _____, 2010.

IN PRESENCE OF:

THOMAS V. KANDATHIL

LUCY KANDATHIL

STATE OF WISCONSIN)
COUNTY OF RACINE)''

Personally came before me this _____ day of _____, 2010, the above named, THOMAS V. KANDATHIL & LUCY KANDATHIL, to me known to be the persons who executed the foregoing instrument and acknowledge the same.

NOTARY PUBLIC
COUNTY OF RACINE, STATE OF WISCONSIN
My commission expires _____

PLANNING COMMISSION APPROVAL:

APPROVED by the Planning Commission of the City of Kenosha this _____ day of _____, 2010.

CHAIRMAN

SECRETARY

COMMON COUNCIL APPROVAL:

APPROVED by the Common Council of the City of Kenosha this _____ day of _____, 2010, by Resolution No. _____ /

MAYOR

CITY CLERK

This instrument was drafted by Pete L. Bailey.

G:\myfiles\wpcerts\KANDATHIL1



**Development Review Application
City of Kenosha, Wisconsin**

MAILING INFORMATION

NAME OF PROJECT: KANDATHIL CSM

Check one (1) of the following boxes to indicate the recipient of all correspondence:

<input type="checkbox"/>	Name and Address of Applicant [Please print]: <u>THOMAS V. KANDATHIL</u> <u>5620 College Point Ct</u> <u>RACINE, WI - 53400</u>	Phone: <u>262-631-2623</u> Fax: <u>262-639-1977</u> E-Mail: <u>TVKANDATHIL@AMERITECH.NET</u>
<input type="checkbox"/>	Name and Address of Architect/Engineer [Please print]: <u>AMERICAN SURVEY</u>	Phone: _____ Fax: _____ E-Mail: _____
<input type="checkbox"/>	Name and Address of Property Owner (if other than applicant) [Please print]: <u>THOMAS V. KANDATHIL</u> <u>5620 College Point Ct</u> <u>RACINE, WI - 53400</u>	Phone: _____ Fax: _____ E-Mail: _____

PROJECT LOCATION

Location of Development (street address and / or parcel number): 21st St. 27th Ave

TYPE OF LAND DEVELOPMENT

Check all that apply. Note: Additional information may be required within individual Sections.

- | | | |
|---------------------------------------------------------------------------------------|------------|---------------|
| <input checked="" type="checkbox"/> Certified Survey Map | Section 1 | Page 2 |
| <input type="checkbox"/> Concept Review (<i>Land Division</i>) | Section 2 | Page 3 |
| <input type="checkbox"/> Concept Review (Multi-Family Residential or Non-Residential) | Section 3 | Page 4 |
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PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.**

*Submit this cover page, completed application, applicable section(s) and appendices
along with ALL required plans, information and fees to:*

Department of City Development
625 52nd Street, Room 308
Kenosha, WI 53140

Phone: 262.653.4030
Fax: 262.653.4045

Office Hours:
M - F 8:00 am - 4:30 pm

Engineering Services

4401 Green Bay Road
Kenosha WI 53144

Phone (262) 653-4315
Fax (262) 653-4303



"Providing and Protecting Kenosha's Greatest Natural Resource"

MEMO

To: Brian Wilke, Development Coordinator
From: Curt Czarnecki, Water Engineer
Date: November 10, 2010
Subject: Kandathil CSM Engineering Plans Revised
Location: 21st Street and 28th Avenue

The Kenosha Water Utility (KWU) has reviewed the submittal for the above referenced project. Further information from the Developer is required before the Utility can complete this review. Please withhold the footing and foundation permit until the following information is incorporated into the design.

CSM

1. The existing easement referenced in the response letter was granted to the City of Kenosha when they held ownership of the sanitary sewer system. Since the date this easement was granted the sanitary sewer system transferred ownership to the Kenosha Water Utility. Because of this, an easement dedicated to the Kenosha Water Utility shall be provided for the existing sanitary sewer line running through Lot 3 on Parcel Number 07-224-175-005. In association with this easement, a separate easement document shall be submitted to KWU for review and approval. Upon approval of this document, it shall be recorded with Kenosha County. A copy of the standard easement language can be provided upon request.

Engineering Plans

1. The plans call for an air release assembly to be installed near the north limits of the proposed water main. The last phase of construction utilized a temporary 2" blow-off for testing and air release at this location. If encountered, this temporary blow-off can be used for testing. If not, a new 2" tap and temporary blow-off shall be installed in lieu of the air release.
2. The proposed slope on the sanitary sewer main does not correspond with the proposed invert elevations. Please revise this discrepancy to eliminate confusion during construction.

CC: Robert Carlson, Director of Engineering



Engineering Division
 Michael M. Lemens, P.E.
 Director/City Engineer

Street Division
 John H. Prijic
 Superintendent

Fleet Maintenance
 Mauro Lenci
 Superintendent

Waste Division
 Robert Bednar
 Superintendent

Park Division
 Jeff Warnock
 Superintendent

Administration Supervisor
 Janice D. Schroeder

DEPARTMENT OF PUBLIC WORKS

Ronald L. Bursek, P.E., Director

TO: Brian Wilke, Development Coordinator

FROM: Ronald L. Bursek, P.E.
 Director of Public Works

Michael M. Lemens, P.E.
 Director of Engineering/City Engineer

[Handwritten signatures and dates: "11/29/10" and "11-29-10"]

DATE: November 29, 2010

SUBJECT: PLAN REVIEW COMMENTS

Project Description: Kandathil CSM Review

Location: 21st Street & 28th Avenue

Our staff has reviewed the plans for this project. The following comments are provided:

Parking Lot Ordinance Compliance	Sufficient	Deficient
Parking Lot Paved	N/A	
Standard Stall Width		
Parking Lot Layout		
Parking Lot Lighting Shown		
Parking Lot Lighting Adequate		
Handicapped Parking		
Driveway Locations		
Driveway Width		
Passing Blister or Accel/Decel Lanes		
Sidewalks Adequate		
Drive Thru Lane Design		

Public Streets	Sufficient	Deficient
Geometric Design	X	
Pavement Width	X	
Pavement Thickness Design	X	
Established Grades	X	
Plan Details	X	
Sidewalks	X	
Street Lights	X	

Site Grading/Drainage	Sufficient	Deficient
Drainage Plan		X
Storm Sewer		X
Storm Water Detention		X
Drainage Calculations	X	

Project Approval/Permits Needed	Yes	No
Project Approved for Permitting		X
Withhold Permits: See Comments		
Approve Footing/ Foundation Only (per condition)		
Parking Lot Permit Required		X
Driveway Permits Required	X	
Sidewalk Permit Required	X	
Street Opening Permit Required	X	
State Permit Required		

Other Comments:

cc: Randy LeClaire
Bill Kohel
Tara Zerzanek

November 24, 2010

**Plan Review—Kandathil Certified Survey Maps Engineering Plans -- 21st Street and 28th Avenue ---
Engineering Division City of Kenosha Public Works Department**

1. Plan sheet #7, Erosion Control Plan, shows proposed elevations that do not agree with the grading plan and does not appear to show any erosion control measures.
2. Plan sheet # 9 is drawn to a scale of 1 inch equals 5 feet not the 1 inch equals 20 feet given.
3. On plan sheet # 9 the proposed pitch is flat along the 21st Street centerline from the edge of mill line to the flange line. Maintain at least a 1.5% transverse pitch across this lane and a 0.7% slope along the gutter adding an extra inlet if necessary.
4. On plan sheet #6 the inlet east of lot 3 in the former railroad right of way should be over the storm sewer. Either the storm sewer or the inlet is drawn in the wrong location.
5. On plan sheet #6 , grading plan, the proposed curb elevations opposite the lot corners and the existing curb elevations at all meet points, the end of the curb returns, opposite the lot corners and at 50 foot intervals are needed.
6. On the grading plan at the inlet in the westerly lots 3 and 2 the first two contours around the inlet both have a 621 elevation.
7. The grading plan shows no drainage swale along the north lot line of the easterly lot 3. You cannot just drain this water onto the adjacent lot.
8. The 621 foot contour in the street opposite the south lot line of the westerly lot 2 does not conform with the proposed sidewalk elevation which if the contour is right should be 621.5 not 621.63.
9. There still seem to be a general problem with the proposed contours. The 622 contour at the side lot swales in the front yards for both the easterly and westerly lot 2s does not cross the lot line swales at the correct proportional distance from the given proposed elevations. The same 622 contours along the south lot line of both the easterly and westerly lot 1s is shown as parallel to the lot line when there is a lot line swale which should require the contour line be at some angle to the lot line.
10. The inlet between the westerly lots 3 and 2 is 2.75 below the grade at the lot line (creating an unsightly hole) and 3.45 feet below the grade at the home foundations. Find a way to reduce these grades installing additional inlets in the back yards if necessary.
11. Show the proposed driveway locations on the grading plan. Some of the possible locations would result in a driveway grade close to the allowable 10% due to the height of the home above the sidewalk. The corner lot needs the driveway as far as possible from the corner with no driveway allowed on 21st Street.
12. On the grading plan the proposed grades along an existing developed lot must match those elevations established on that subdivision's grading plan. (except at an existing curb or sidewalk where the grade must match the as-built elevation.) The established lot corner elevation south of the westerly lot 1 is shown wrong. It should be 621.76. The elevation 622.34 is the elevation for the lot corner 75 feet further west.
13. On all plan sheets of the street show the extent of both the existing street pavement and the sidewalks. It appears that both are a little short of the property line.

14. On plan sheet #8 south of westerly lot 1 a note saying 6 ft. wide typical sidewalk should be 5 ft. sidewalk. The handicapped ramp area as shown on the westerly lot 3 is not acceptable.
15. Show the electrical transformer and electric service pedestal locations on the drainage plan making sure they are at least 5 feet off the centerline of any drainage swale.
16. The given elevation for the ditch in the former railroad right of way do not show that this area drains properly. The adjacent lots need a swale adjacent to the rear lot line draining to an inlet.
17. On plan sheet #2 the relative street grade table should have the high side of the sidewalk at +.5ft not +.4 ft.
18. On the grading plan the back yards of the easterly lots show poor drainage. Leaving the grade as existing is not acceptable but the Electric Company likely has some restrictions on how much the grade can be altered. Include any Electric Company conditions in the next submittal.
19. Generally the grade at the home foundation should be one foot above the high end of the sidewalk to avoid too steep driveways and excessive drop-to the side lot swale.

City Plan Division 625 52 nd Street Kenosha, WI 53140 262.653.4030	Kenosha City Plan Commission FACT SHEET	July 21, 2011	Item 5
Resolution to adopt a Project Plan Amendment for Tax Incremental District #4, City of Kenosha, Wisconsin, Under Section 66.1105(4)(h)l., Wisconsin Statutes - City Plan Commission Resolution - Districts #2, #7 and #8. PUBLIC HEARING			

LOCATION/SURROUNDINGS:

Site: Area generally bounded by 52nd Street, Lake Michigan, 60th Street and 22nd Avenue.

NOTIFICATIONS/PROCEDURES:

The aldermen of the district, Aldermen Ruffalo, Juliana and Marks, have been notified. This item will also be reviewed by the TID #4 Joint Review Board before final approval by the Common Council. A notice announcing this hearing was published in the Kenosha Labor Paper on July 1 and 8, 2011 and sent to other local government units as required by Wisconsin Statute 66.1105

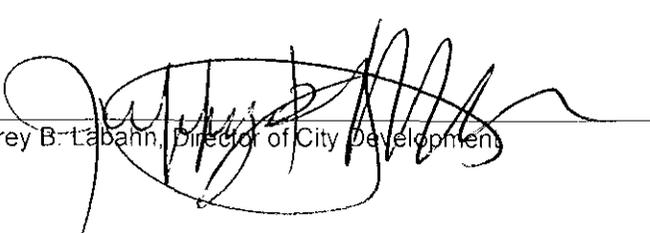
ANALYSIS:

- The purpose of the Project Plan Amendment is to transfer \$2,000,000 from a Development Grant for public utility improvements for the Chrysler Engine Plant to public administrative, legal, demolition, investigation, remediation and any other costs associated with the environmental clean-up of the former Chrysler Engine Plant located at 52nd Street and 30th Avenue.
- The purpose of the Project Plan Amendment is to also transfer \$2,000,000 from the Housing Rehabilitation and Public Facilities Loan Program to a Housing Rehabilitation and Commercial Loan Fund Program.
- Neither transfer will result in an increase in the TID budget because both are transfers of existing funds
- The amendment will not change the TID's termination date of January 1, 2031.

RECOMMENDATION:

A recommendation is made to approve the attached resolution adopting the Project Plan Amendment for Tax Incremental District #4.


A. Zohrab Khalifian, Development Specialist
/u2/facct/cp/ckays/CPC/2011/July21/fact-tid4.odt


Jeffrey B. Labahn, Director of City Development

CITY PLAN COMMISSION RESOLUTION # 05 -11

BY: THE CITY PLAN COMMISSION

TO ADOPT A PROJECT PLAN AMENDMENT FOR
TAX INCREMENTAL DISTRICT #4, CITY OF KENOSHA, WISCONSIN,
UNDER SECTION 66.1105(4)(h)1., WISCONSIN STATUTES

WHEREAS, Section 66.1105 of the Wisconsin Statutes, provides the authority and procedures for amending a project plan for a tax incremental district; and

WHEREAS, the City Plan Commission on July 21, 2011, at a duly authorized, noticed and convened meeting under Section 66.1105(4)(h)1., Wisconsin Statutes, held a public hearing which afforded interested parties a reasonable opportunity to express their views on the Project Plan Amendment for Tax Incremental District #4, City of Kenosha, Wisconsin; and

WHEREAS, the Project Plan Amendment involves transferring \$2,000,000 from a Development Grant for public utility improvements for the Chrysler Engine Plant to public administrative, legal, demolition, investigation, remediation and any other costs associated with the environmental cleanup of the former Chrysler Engine Plant at 52nd Street and 30th Avenue and transferring \$2,000,000 from Housing Rehabilitation and Public Facilities Loan Program to a Housing Rehabilitation and Commercial Loan Program as described in and attached hereto as Exhibit "A"; and

WHEREAS, the Project Plan Amendment is feasible and in conformity with the Master Plan of the City of Kenosha, Wisconsin.

NOW THEREFORE, BE IT RESOLVED by the City Plan Commission that it:

1. Finds the Project Plan Amendment for Tax Incremental District #4, City of Kenosha, Wisconsin, to be feasible and in conformity with the Master Plan of the City; and
2. Adopts the Project Plan Amendment for Tax Incremental District #4, City of Kenosha, Wisconsin, as described in and attached hereto as Exhibit "A".
3. Recommends that the Common Council of the City of Kenosha also adopts this Project Plan Amendment.

Adopted this 21st day of JULY, 2011

ATTEST:


Jeffrey B. Lujan, Secretary of City Plan Commission

APPROVE:


Keith G. Bosman, Chairman of City Plan Commission

Drafted by: Department of City Development
/u2/acct/cp/ckays/1CPC/2011/July21/resol-cpc-tid4.odt

EXHIBIT "A"

PROJECT PLAN AMENDMENT

TAX INCREMENTAL DISTRICT #4

The Project Plan Amendment is to transfer \$2,000,000 from a Development Grant for public utility improvements for the Chrysler Engine Plant to public administrative, legal, demolition, investigation, remediation and any other costs associated with the environmental cleanup of the former Chrysler Engine Plant at 52nd Street and 30th Avenue. The purpose of the Project Plan Amendment is to also transfer \$2,000,000 from Housing Rehabilitation and Public Facilities Loan Program to a Housing Rehabilitation and Commercial Loan Program.

Neither transfer will result in an increase in the TID budget because both are transfers of existing funds.

The Amendment will not change the TID's termination date of January 1, 2031.

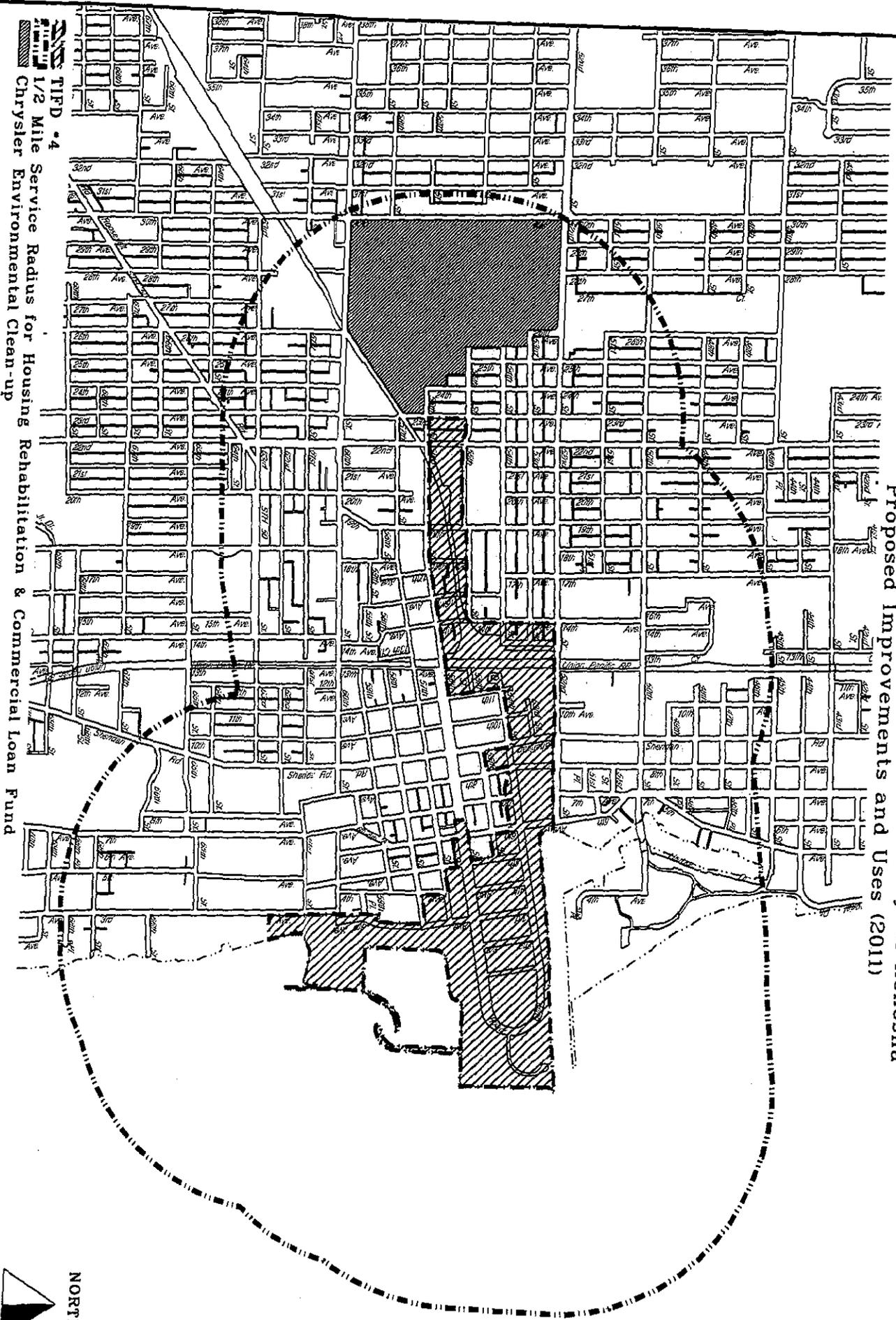
The Amendment will not change the boundaries of the TID.

The following map has been revised to reflect the Project Plan Amendment:

Proposed Improvements & Uses (2011)

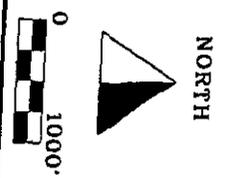
CITY OF KENOSHA

Tax Incremental District #4 for the City of Kenosha
Proposed Improvements and Uses (2011)



TFD #4
1/2 Mile Service Radius for Housing Rehabilitation & Commercial Loan Fund
Chrysler Environmental Clean-up

DCD - City Plan Division - JBL - ZK - 5-24-2011 - mc



City of Kenosha, Wisconsin

**Project Plan Amendment for
Tax Incremental District Number Four**

For Consideration by the Common Council on August 1, 2011

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GOALS OF THE KENOSHA TID PROGRAM

The City of Kenosha Tax Incremental District Program has been undertaken because of concern over the community's economic stability. As a result of numerous community meetings, the following goals have been identified:

- Encourage development in the City that will increase its tax base and reduce individual tax burdens
- Encourage development in the City that will increase the number and the variety of employment opportunities.
- Encourage development in the City that will diversify the economic mix of businesses.
- Encourage the efficient and economical use of land, buildings, and community facilities.
- Encourage private investment through an expanded community facilities program.
- Encourage reduction and/or elimination of economic and physical blight in the area.

CITY PLAN COMMISSION RESOLUTION # ____ -11

BY: THE CITY PLAN COMMISSION

TO ADOPT A PROJECT PLAN AMENDMENT FOR
TAX INCREMENTAL DISTRICT #4, CITY OF KENOSHA, WISCONSIN,
UNDER SECTION 66.1105(4)(h)1., WISCONSIN STATUTES

WHEREAS, Section 66.1105 of the Wisconsin Statutes, provides the authority and procedures for amending a project plan for a tax incremental district; and

WHEREAS, the City Plan Commission on July 21, 2011, at a duly authorized, noticed and convened meeting under Section 66.1105(4)(h)1., Wisconsin Statutes, held a public hearing which afforded interested parties a reasonable opportunity to express their views on the Project Plan Amendment for Tax Incremental District #4, City of Kenosha, Wisconsin; and

WHEREAS, the Project Plan Amendment involves transferring \$2,000,000 from a Development Grant for public utility improvements for the Chrysler Engine Plant to public administrative, legal, demolition, investigation, remediation and any other costs associated with the environmental cleanup of the former Chrysler Engine Plant at 52nd Street and 30th Avenue and transferring \$2,000,000 from Housing Rehabilitation and Public Facilities Loan Program to a Housing Rehabilitation and Commercial Loan Program as described in and attached hereto as Exhibit "A"; and

WHEREAS, the Project Plan Amendment is feasible and in conformity with the Master Plan of the City of Kenosha, Wisconsin.

NOW THEREFORE, BE IT RESOLVED by the City Plan Commission that it:

1. Finds the Project Plan Amendment for Tax Incremental District #4, City of Kenosha, Wisconsin, to be feasible and in conformity with the Master Plan of the City; and
2. Adopts the Project Plan Amendment for Tax Incremental District #4, City of Kenosha, Wisconsin, as described in and attached hereto as Exhibit "A".
3. Recommends that the Common Council of the City of Kenosha also adopts this Project Plan Amendment.

Adopted this _____ day of _____, 2011

ATTEST:

Jeffrey B. Labahn, Secretary of City Plan Commission

APPROVE:

Keith G. Bosman, Chairman of City Plan Commission

Drafted by: Department of City Development
/u2/acct/cp/ckays/1CPC/2011/July21/resol-cpc-tid4.odt

EXHIBIT "A"

PROJECT PLAN AMENDMENT

TAX INCREMENTAL DISTRICT #4

The Project Plan Amendment is to transfer \$2,000,000 from a Development Grant for public utility improvements for the Chrysler Engine Plant to public administrative, legal, demolition, investigation, remediation and any other costs associated with the environmental cleanup of the former Chrysler Engine Plant at 52nd Street and 30th Avenue. The purpose of the Project Plan Amendment is to also transfer \$2,000,000 from Housing Rehabilitation and Public Facilities Loan Program to a Housing Rehabilitation and Commercial Loan Program.

Neither transfer will result in an increase in the TID budget because both are transfers of existing funds.

The Amendment will not change the TID's termination date of January 1, 2031.

The Amendment will not change the boundaries of the TID.

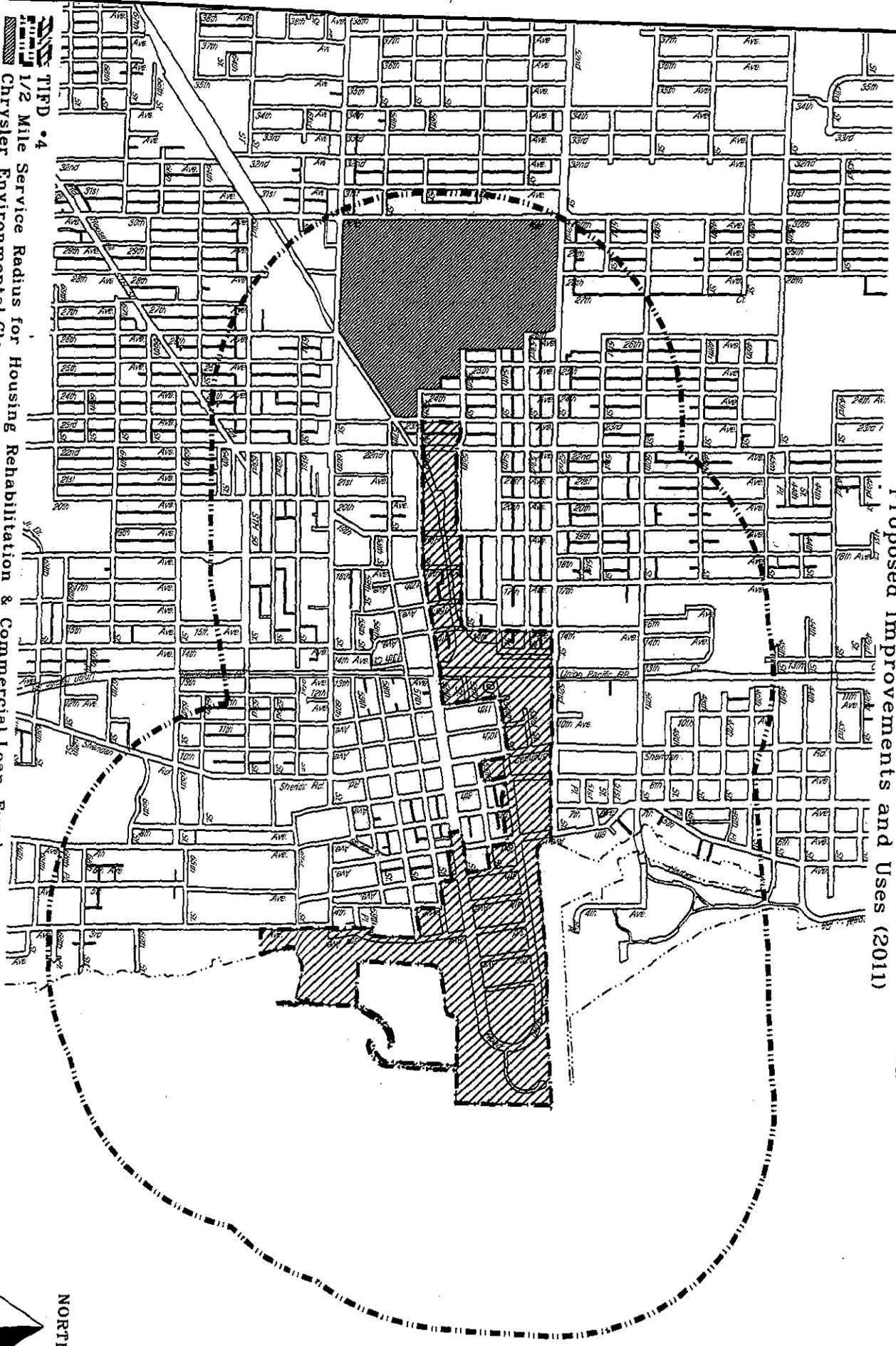
The following map has been revised to reflect the Project Plan Amendment:

Proposed Improvements & Uses (2011)

CITY OF KENOSHA

Tax Incremental District #4 for the City of Kenosha
Proposed Improvements and Uses (2011)

TIPD #4
1/2 Mile Service Radius for Housing Rehabilitation & Commercial Loan Fund
Chrysler Environmental Clean-up



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RESOLUTION #____-11

BY: THE MAYOR

TO ADOPT A PROJECT PLAN AMENDMENT FOR
TAX INCREMENTAL DISTRICT #4, CITY OF KENOSHA, WISCONSIN,
UNDER SECTION 66.1105(4)(h)1., WISCONSIN STATUTES

WHEREAS, Section 66.1105 of the Wisconsin Statutes, provides the authority and procedures for amending a project plan for a tax incremental district; and

WHEREAS, the City Plan Commission on July 21, 2011, at a duly authorized, noticed and convened meeting under Section 66.1105(4)(h)1., Wisconsin Statutes, held a public hearing which afforded interested parties a reasonable opportunity to express their views on the Project Plan Amendment for Tax Incremental District #4, City of Kenosha, Wisconsin; and

WHEREAS, the Project Plan Amendment involves transferring \$2,000,000 from a Development Grant for public utility improvements for the Chrysler Engine Plant to public administrative, legal, demolition, investigation, remediation and any other costs associated with the environmental cleanup of the former Chrysler Engine Plant at 52nd Street and 30th Avenue and transferring \$2,000,000 from Housing Rehabilitation and Public Facilities Loan Program to a Housing Rehabilitation and Commercial Loan Program as described in and attached hereto as Exhibit "A"; and

WHEREAS, at said meeting, The City Plan Commission, under Section 66.1105(4)(h) 1., Wisconsin Statutes found the Project Plan Amendment for Tax Incremental District #4, City of Kenosha, Wisconsin, to be feasible and in conformity with the Master Plan of the City of Kenosha, Wisconsin, adopted the Project Plan Amendment, and favorably recommended that the Common Council of the City of Kenosha adopt the Project Plan Amendment.

NOW THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that it:

1. Finds the Project Plan Amendment for Tax Incremental District #4, City of Kenosha, Wisconsin, to be feasible and in conformity with the Master Plan of the City; and
2. Deems the Project Plan Amendment for Tax Incremental District #4, City of Kenosha, Wisconsin, to be in the public interest and for a proper public purpose; and,
3. Finds that the improvement of such area is likely to enhance significantly the value of substantially all of the other real property in the District; and
4. Finds that the project costs relate directly to eliminating "blight" within the District consistent with the purpose for which the Tax Incremental District was created.

BE IT FURTHER RESOLVED, that the Common Council of the City of Kenosha, Wisconsin, adopts and approves the Project Plan Amendment for Tax Incremental District #4, City of Kenosha, Wisconsin, as recommended by the City Plan Commission and as described in and attached hereto as Exhibit "A".

Adopted this _____ day of _____, 2011

ATTEST:

Michael Higgins, City Clerk/Treasurer/Assessor

APPROVE:

Keith G. Bosman, Chairman of City Plan Commission

EXHIBIT "A"
PROJECT PLAN AMENDMENT
TAX INCREMENTAL DISTRICT #4

The Project Plan Amendment is to transfer \$2,000,000 from a Development Grant for public utility improvements for the Chrysler Engine Plant to public administrative, legal, demolition, investigation, remediation and any other costs associated with the environmental cleanup of the former Chrysler Engine Plant at 52nd Street and 30th Avenue. The purpose of the Project Plan Amendment is to also transfer \$2,000,000 from Housing Rehabilitation and Public Facilities Loan Program to a Housing Rehabilitation and Commercial Loan Program.

Neither transfer will result in an increase in the TID budget because both are transfers of existing funds.

The Amendment will not change the TID's termination date of January 1, 2031.

The Amendment will not change the boundaries of the TID.

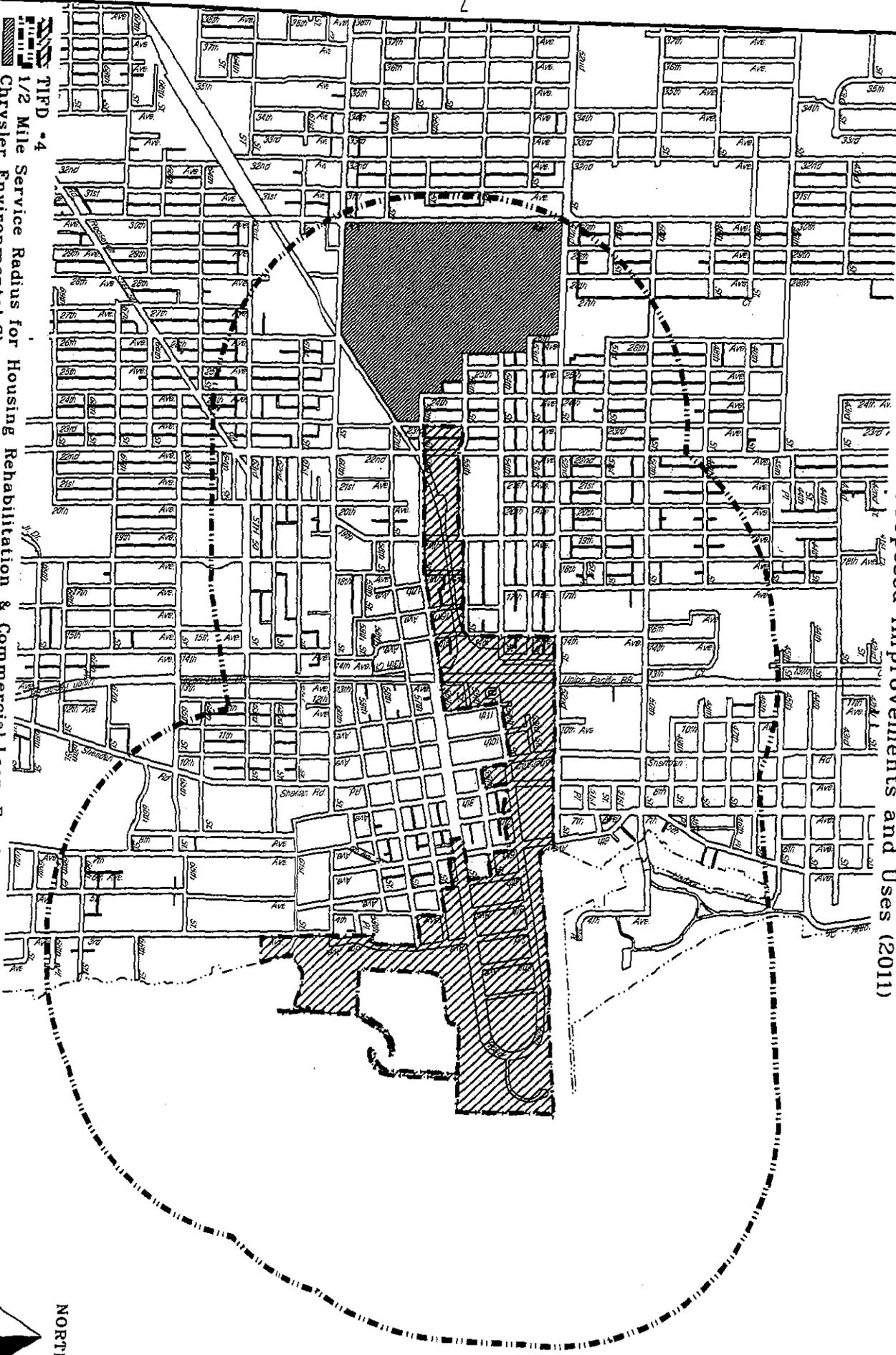
The following map has been revised to reflect the Project Plan Amendment:

Proposed Improvements & Uses (2011)

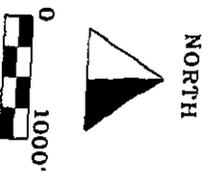
CITY OF KENOSHA

Tax Incremental District #4 for the City of Kenosha
Proposed Improvements and Uses (2011)

TIFD #4
1/2 Mile Service Radius for Housing Rehabilitation & Commercial Loan Fund
Chrysler Environmental Clean-up



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RESOLUTION NO. 11-1

**BY: THE JOINT REVIEW BOARD FOR
TAX INCREMENTAL DISTRICT NUMBER FOUR (4)**

**TO APPROVE THE PROJECT PLAN AMENDMENT FOR TAX INCREMENTAL
DISTRICT NUMBER FOUR (4), CITY OF KENOSHA, WISCONSIN**

WHEREAS, Section 66.1105, Wisconsin Statutes, provides the authority and procedure for amending a project plan for a tax incremental district; and,

WHEREAS, a Joint Review Board was convened under the authority of Section 66.1105(4m), Wisconsin Statutes, for the purpose of reviewing the public record, planning documents and the Resolution passed by the Common Council of the City of Kenosha, Wisconsin, under 66.1105(4)(h)1., Wisconsin Statutes relating to the proposed amendment of the Project Plan of Tax Incremental District Number Four (4) of the City of Kenosha, Wisconsin (the "Project Plan Amendment"); and,

WHEREAS, the Joint Review Board has completed its review.

NOW, THEREFORE, BE IT RESOLVED by the Joint Review Board for Tax Incremental District Number Four (4), City of Kenosha, Wisconsin, that it approves Resolution Number _____ adopted on August 1, 2011, by the Common Council of the City of Kenosha, Wisconsin, under Section 66.1105(4)(h)1., Wisconsin Statutes and the Project Plan Amendment, based on the following criteria:

1. That the development expected in the Tax Incremental District would not occur without the use of tax incremental financing as provided for in the Project Plan Amendment.
2. That the economic benefits of the Tax Incremental District, as measured by increased employment, business and personal income and property value are sufficient to compensate for the cost of improvements.
3. That the benefits of the Tax Incremental District outweigh the anticipated loss in tax increments to be paid by the owners of property in the overlying taxing districts.

Adopted this ____ day of _____, 2011.

ATTEST: _____, Staff

APPROVED: _____, Chairperson Date: _____

Amended (July, 2011)

STATEMENT OF KIND, NUMBER AND LOCATION OF ALL PROPOSED PUBLIC WORKS OR IMPROVEMENTS WITHIN THE DISTRICT AND A DETAILED LIST OF ESTIMATED PROJECT COSTS AND WHEN THE COSTS ARE EXPECTED TO BE INCURRED

Description of Project Costs	2010	2011	2012	2013	2014	Total
Public administrative, legal, demolition, investigation, remediation and any other costs associated with the environmental clean-up of the former Chrysler Engine Plant located at 52 nd Street and 30 th Avenue	---	\$2,000,000	---	---	---	\$2,000,000
Housing Rehabilitation and Commercial Loan Fund Program (throughout the TID and area included in the ½ mile service radius)	---	\$2,000,000	---	---	---	\$2,000,000
TOTAL	\$0	\$4,000,000	\$0	\$0	\$0	\$4,000,000

ECONOMIC FEASIBILITY STUDY

City of Kenosha
Cash Flow Projections - TID No. 4 - Blighted
Creation Date 07/03/09 - Expenditure Period 07/01/16
Dispositions Date 07/01/31 - Transfers Allowed Through 12/31/16 Without JRB Approval
Transfers Allowed Through 07/01/31 With JRB Approval

Date Prepared: 07/07/11

Calendar Year	Construction Takes Place	Collection Year	Taxable Incremental Value	Tax Rate	Tax Incremental Collections	Transfer From TID #1	Transfer From TID #5	Transfer From TID #6	Transfer From TID #8	Transfer From TID #9	Other Miscellaneous	Total Revenues	Less Existing Debt Service	Less Projected \$17.5M C.O. Ref. Bonds 09/01/15	Less Projected \$1.0M C.O. Bonds 04/01/15	Less Projected \$1.65M C.O. Ref. Bonds 02/01/17	Fund Balance 31 Dec	Collection Year	
2001		2001	9,172,200 (A)	26.150 (A)	242,030 (A)	1,168,088 (A)						1,410,118 (A)					(5,274,939) (A)	2001	
2002	1,476,400 (A)	2002	10,648,600 (A)	26.300 (A)	282,409 (A)	1,239,460 (A)						1,521,869 (A)					(4,090,208) (A)	2002	
2003	10,171,000 (A)	2003	20,819,600 (A)	25.350 (A)	534,019 (A)	1,281,178 (A)						1,815,197 (A)					(3,816,286) (A)	2003	
2004	17,253,900 (A)	2004	38,073,500 (A)	24.250 (A)	942,488 (A)	1,288,861 (A)						3,494,724 (A)	(2,309,989) (A)				(2,209,642) (A)	2004	
2005	14,301,900 (A)	2005	52,375,500 (A)	23.910 (A)	1,253,832 (A)	1,293,168 (A)						4,444,548 (A)	(2,445,846) (A)				(894,680) (A)	2005	
2006	22,703,200 (A)	2006	75,079,100 (A)	22.880 (A)	1,658,024 (A)	1,276,932 (A)						4,699,359 (A)	(2,389,501) (A)				652,037 (A)	2006	
2007	25,881,000 (A)	2007	100,960,100 (A)	21.350 (A)	2,166,582 (A)	1,313,317 (A)						4,260,413 (A)	(2,462,813) (A)				(915,047) (A)	2007	
2008	7,395,900 (A)	2008	108,356,000 (A)	21.360 (A)	2,314,155 (A)	1,431,818 (A)						5,012,078 (A)	(5,847,517) (A)				(4,060,800) (A)	2008	
2009	11,248,600 (A)	2009	119,604,600 (A)	22.100 (A)	2,643,137 (A)	1,594,071 (A)						4,194,834 (A)	(5,992,833) (A)				(4,413,003) (A)	2009	
2010	739,500 (A)	2010	120,344,100 (A)	23.020 (A)	2,770,048 (A)	1,669,718 (A)						4,207,350 (A)	(6,338,832) (A)				(1,143,850) (A)	2010	
2011	(23,940,100) (B)	2011	96,404,000 (A)	25.780 (B)	2,485,517 (A)	1,709,317 (A)						4,337,802 (A)	(5,453,676) (A)				388,735 (A)	2011	
2012	2,892,120 (B)	2012	98,296,120 (A)	25.780 (B)	2,485,295 (A)	1,777,946 (A)						9,726,578 (A)	(6,457,476) (A)				2,216,049 (A)	2012	
2013	2,978,884 (B)	2013	102,275,004 (A)	25.780 (B)	2,636,650 (A)	1,795,725 (A)						24,744,097 (A)	(6,010,512) (A)				388,735 (A)	2013	
2014	9,068,250 (B)	2014	111,343,254 (A)	25.780 (B)	2,870,429 (A)	1,813,682 (A)	1,755,010 (A)	2,374,104 (A)				11,657,740 (A)	(7,081,428) (A)	(75,000) (B)			2,216,049 (A)	2014	
2015	9,340,298 (B)	2015	120,683,553 (A)	25.780 (B)	3,111,222 (A)	1,831,819 (A)						9,651,277 (A)	(11,356,628) (A)	(825,000) (B)			891,000 (A)	2015	
2016	16,620,507 (B)	2016	137,304,058 (A)	25.780 (B)	3,339,699 (A)	1,850,137 (A)						8,152,084 (A)	(5,898,033) (A)	(825,000) (B)			3,943,722 (A)	2016	
2017	4,119,122 (B)	2017	141,423,180 (A)	25.780 (B)	3,645,890 (A)	1,868,639 (A)						8,306,523 (A)	(3,71,300) (B)	(50,000) (B)			1,166,366 (A)	2017	
2018	4,242,695 (B)	2018	145,665,875 (A)	25.780 (B)	3,755,266 (A)	1,887,325 (A)						8,831,393 (A)		(50,000) (B)			4,872,105 (A)	2018	
2019	19,369,976 (B)	2019	165,035,851 (A)	25.780 (B)	4,284,624 (A)	1,906,198 (A)						7,095,740 (A)		(1,025,000) (B)			11,070,488 (A)	2019	
2020	4,951,076 (B)	2020	169,986,927 (A)	25.780 (B)	4,382,263 (A)	1,906,198 (A)						7,258,382 (A)					18,491,728 (A)	2020	
2021	5,099,608 (B)	2021	175,086,535 (A)	25.780 (B)	4,513,731 (A)	1,906,198 (A)						7,421,241 (A)					26,080,164 (A)	2021	
2022	2,552,596 (B)	2022	180,339,131 (A)	25.780 (B)	4,699,143 (A)	1,906,198 (A)						7,588,436 (A)					33,840,257 (A)	2022	
2023	5,410,174 (B)	2023	185,749,305 (A)	25.780 (B)	4,988,617 (A)	1,906,198 (A)						7,760,093 (A)					41,776,394 (A)	2023	
2024	5,572,479 (B)	2024	191,321,784 (A)	25.780 (B)	4,932,276 (A)	1,906,198 (A)						7,936,349 (A)					49,843,303 (A)	2024	
2025	3,739,654 (B)	2025	197,061,437 (A)	25.780 (B)	5,080,244 (A)	1,906,198 (A)						8,113,133 (A)					58,197,036 (A)	2025	
2026	3,941,843 (B)	2026	202,974,280 (A)	25.780 (B)	5,232,651 (A)	1,906,198 (A)						8,300,133 (A)					66,630,994 (A)	2026	
2027	4,085,198 (B)	2027	209,062,479 (A)	25.780 (B)	5,389,631 (A)	1,906,198 (A)						8,498,957 (A)					75,380,917 (A)	2027	
2028	6,271,874 (B)	2028	215,334,353 (A)	25.780 (B)	5,551,520 (A)	1,906,198 (A)						8,699,923 (A)					84,272,097 (A)	2028	
2029	6,460,031 (B)	2029	221,794,484 (A)	25.780 (B)	5,717,859 (A)	1,906,198 (A)						8,894,180 (A)							2029
2030	6,653,832 (B)	2030	228,448,315 (A)	25.780 (B)	5,889,395 (A)	1,906,198 (A)						9,094,180 (A)							2030
2031		2031			102,278,298 (A)	31,729,654 (A)	0	1,755,010 (A)	2,374,104 (A)		23,168,682 (A)	213,781,633 (A)	(84,648,415) (A)	(21,559,000) (B)	(1,340,000) (B)	(1,980,000) (B)		2031	

Assumptions: Taxable incremental values for years 2011 through 2029 include a 3.0% increase in taxable incremental values.

- (A) Actual
- (B) Debt Per Schedule 3, 1942,210 + \$304,520 Including Proceeds 204C 12/02/04 - \$2,443,840 including debt paid 07/01/05
- (C) Transfer \$1,339,427 + \$170,165
- (D) Premium on \$2,576,800 portion of 2008B Notes of \$117,487 - \$180,198 to agree with City's Books - 331,536
- (E) Estimate
- (F) Excess premium on \$315,800 Notes 06/01/05 of \$1,234 plus \$25,872 to adjust to 12/31/09 audited balance
- (G) Transfer from Capital Project Fund
- (H) Represents proceeds from refinancing of 2005D CANS.
- (I) Represents proceeds from refinancing of 2017 maturity of 200-D Tsaible CANS.

Prepared by: Piper Jaffray - Milwaukee Public Finance - 3/4/2011, 1:16 PM

Give us the business
PiperJaffray

City of Kenosha
TID #4 Debt Service
CAN Issues with Accrued Values as of 12/31/11

Date Prepared: 04/19/11

Year	Date	TID #4 Portion - 88.1%			Total Debt Service	Total Debt	Total Debt Service	Total Debt
		Principal	Interest	Amortized				
2011	3/12/2010	156,000	2,748,720	137,436	2,886,156	2,886,156	2,886,156	
2012								
2013								
2014								
2015								
2016								
2017								
2018								
2019								

Year	Date	TID #4 Portion - 100%			Total Debt Service	Total Debt	Total Debt Service	Total Debt
		Principal	Interest	Amortized				
2011	3/12/2010	116,000	2,748,720	137,436	2,886,156	2,886,156	2,886,156	
2012								
2013								
2014								
2015								
2016								
2017								
2018								
2019								

Year	Date	TID #4 Portion - 75.25%			Total Debt Service	Total Debt	Total Debt Service	Total Debt
		Principal	Interest	Amortized				
2011	3/12/2010	84,000	2,061,540	102,826	2,144,366	2,144,366	2,144,366	
2012								
2013								
2014								
2015								
2016								
2017								
2018								
2019								

Year	Date	TID #4 Portion - 85.05%			Total Debt Service	Total Debt	Total Debt Service	Total Debt
		Principal	Interest	Amortized				
2011	3/12/2010	130,000	2,268,875	102,100	2,471,075	2,471,075	2,471,075	
2012								
2013								
2014								
2015								
2016								
2017								
2018								
2019								

Year	Date	TID #4 Portion - 2016 (82.23%)			Total Debt Service	Total Debt	Total Debt Service	Total Debt
		Principal	Interest	Amortized				
2011	3/12/2010	100,000	1,841,277	188,723	1,949,999	1,949,999	1,949,999	
2012								
2013								
2014								
2015								
2016								
2017								
2018								
2019								

Year	Date	TID #4 Portion - 55.95%			Total Debt Service	Total Debt	Total Debt Service	Total Debt
		Principal	Interest	Amortized				
2011	3/12/2010	65,000	1,012,120	42,614	1,054,734	1,054,734	1,054,734	
2012								
2013								
2014								
2015								
2016								
2017								
2018								
2019								

Year	Date	TID #4 Portion - 100%			Total Debt Service	Total Debt	Total Debt Service	Total Debt
		Principal	Interest	Amortized				
2011	3/12/2010	65,000	1,012,120	42,614	1,054,734	1,054,734	1,054,734	
2012								
2013								
2014								
2015								
2016								
2017								
2018								
2019								

Year	Date	TID #4 Portion - 100%			Total Debt Service	Total Debt	Total Debt Service	Total Debt
		Principal	Interest	Amortized				
2011	3/12/2010	65,000	1,012,120	42,614	1,054,734	1,054,734	1,054,734	
2012								
2013								
2014								
2015								
2016								
2017								
2018								
2019								

Year	Date	TID #4 Portion - 100%			Total Debt Service	Total Debt	Total Debt Service	Total Debt
		Principal	Interest	Amortized				
2011	3/12/2010	65,000	1,012,120	42,614	1,054,734	1,054,734	1,054,734	
2012								
2013								
2014								
2015								
2016								
2017								
2018								
2019								

Year	Date	TID #4 Portion - 100%			Total Debt Service	Total Debt	Total Debt Service	Total Debt
		Principal	Interest	Amortized				
2011	3/12/2010	65,000	1,012,120	42,614	1,054,734	1,054,734	1,054,734	
2012								
2013								
2014								
2015								
2016								
2017								
2018								
2019								

City of Kenosha

\$17,500,000.00 General Obligation Refunding Bonds - Dated 09/01/15

Projected Refinancing of 2005D Issue

TID No. 4

Debt Service Schedule

Year	Principal	Interest	Total P+i
2015	-	-	-
2016	1,000,000.00	875,000.00	1,875,000.00
2017	-	825,000.00	825,000.00
2018	-	825,000.00	825,000.00
2019	3,975,000.00	825,000.00	4,800,000.00
2020	10,870,000.00	626,250.00	11,496,250.00
2021	1,655,000.00	82,750.00	1,737,750.00
	\$17,500,000.00	\$4,059,000.00	\$21,559,000.00

Piper Jaffray & Co.
Milwaukee Public Finance

City of Kenosha

\$1,000,000.00 General Obligation Bonds - Dated 04/01/15

TID No. 4

Debt Service Schedule

Year	Principal	Interest	Total P+I
2015	-	-	-
2016	-	75,000.00	75,000.00
2017	-	50,000.00	50,000.00
2018	-	50,000.00	50,000.00
2019	-	50,000.00	50,000.00
2020	-	50,000.00	50,000.00
2021	1,000,000.00	25,000.00	1,025,000.00
	\$1,000,000.00	\$300,000.00	\$1,300,000.00

Piper Jaffray & Co.
Milwaukee Public Finance

City of Kenosha

\$1,650,000.00 Taxable G.O. Refunding Notes - Dated 02/01/17

Projected Refinancing of Series 2007B

TID No. 4

Debt Service Schedule

Year	Principal	Interest	Total P+I
2017	-	-	-
2018	-	123,750.00	123,750.00
2019	-	82,500.00	82,500.00
2020	-	82,500.00	82,500.00
2021	1,650,000.00	41,250.00	1,691,250.00
	\$1,650,000.00	\$330,000.00	\$1,980,000.00

Piper Jaffray & Co.
Milwaukee Public Finance

**CHANGES TO ZONING ORDINANCES, MASTER PLAN, MAP,
BUILDING CODES AND CITY ORDINANCES**

No changes to the City of Kenosha Zoning Ordinances, Master Plan, Map, Building Codes and City Ordinances are anticipated to accommodate any activities planned for this project plan amendment. The City of Kenosha Zoning Ordinances, Master Plan, Map, Building Codes and City Ordinances are readily available for public inspection and are incorporated herein by reference.

LIST OF ESTIMATED NON-PROJECT COSTS

There are no non-project costs.

**STATEMENT OF THE PROPOSED METHOD FOR THE
RELOCATION OF PERSONS TO BE DISPLACED**

Any individuals and businesses that are displaced as a result of the project plan amendment will be provided assistance in conformance with the relocation requirements set forth in Chapter 32, Wisconsin Statutes, and in conformance with any other state and federal rules and regulations as applicable.

STATEMENT OF CONFORMITY TO CITY OF KENOSHA MASTER PLANS

The development of this project plan amendment conforms to the original TID master plan by improving blighted properties and making public infrastructure improvements.

STATEMENT OF ORDERLY DEVELOPMENT

The project plan amendment promotes the orderly development of the City by improving blighted properties and making public infrastructure improvements.

OFFICE OF THE CITY ATTORNEY
MUNICIPAL BUILDING
625 - 52ND STREET, Room 201
Kenosha, Wisconsin 53140
PHONE (262) 653-4170
FAX (262) 653-4176



EDWARD R. ANTARAMIAN
CITY ATTORNEY
MATTHEW A. KNIGHT
DEPUTY CITY ATTORNEY
WILLIAM K. RICHARDSON
ASSISTANT CITY ATTORNEY
JONATHAN A. MULLIGAN
ASSISTANT CITY ATTORNEY

June 15, 2011

Honorable Mayor
and Common Council
City of Kenosha
Kenosha, Wisconsin 53140

Re: Project Plan Amendment for Tax Incremental
District Number 4 [TIF District No. 4]

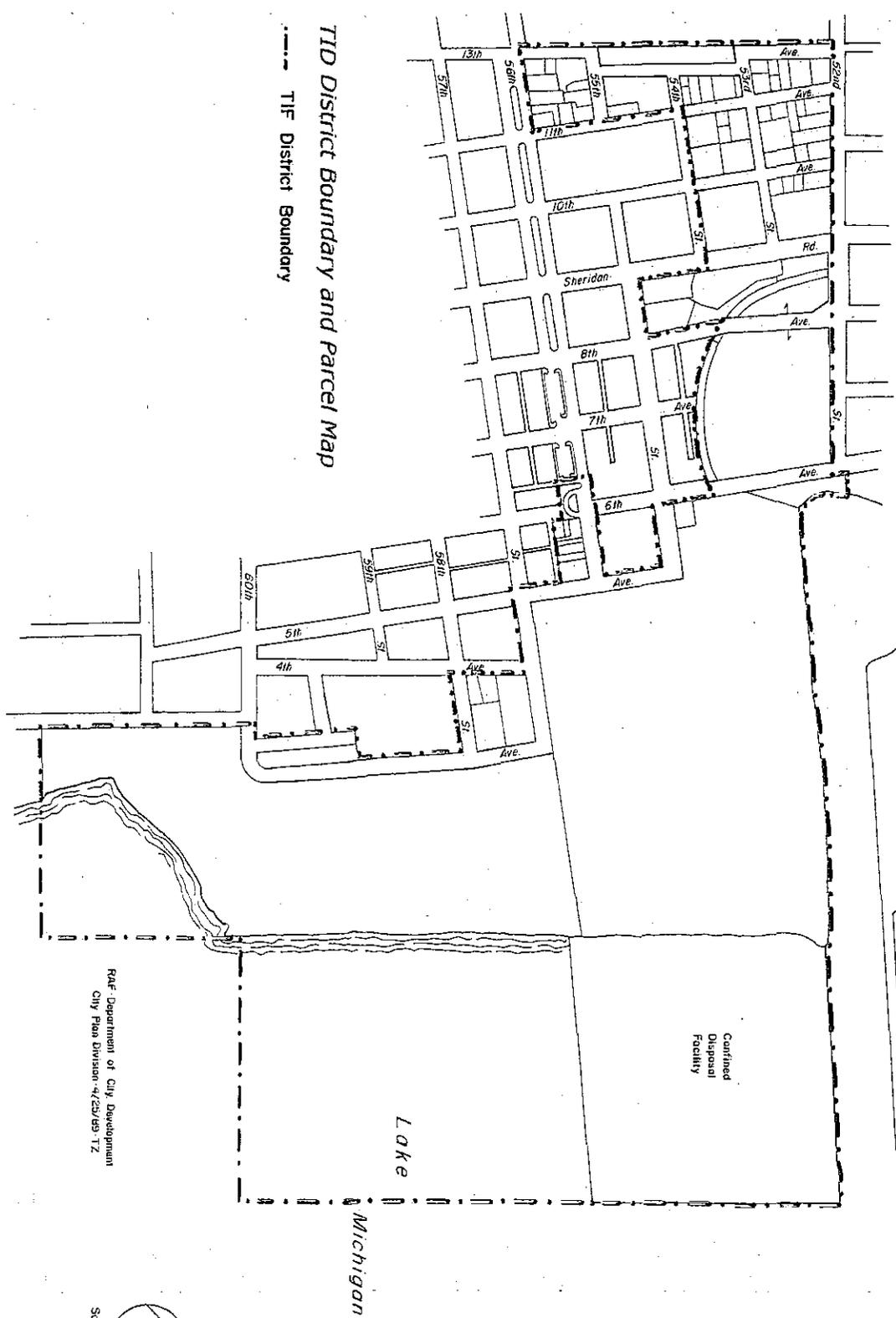
Dear Mayor and Members of the Common Council:

I have reviewed the above and conclude that it is complete and complies with Section 66.1105(4)(f), Wisconsin Statutes.

Respectfully submitted,

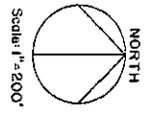

Edward R. Antaramian
City Attorney

PROPOSED TAX INCREMENTAL FINANCE DISTRICT #4
 FOR THE CITY OF KENOSHA

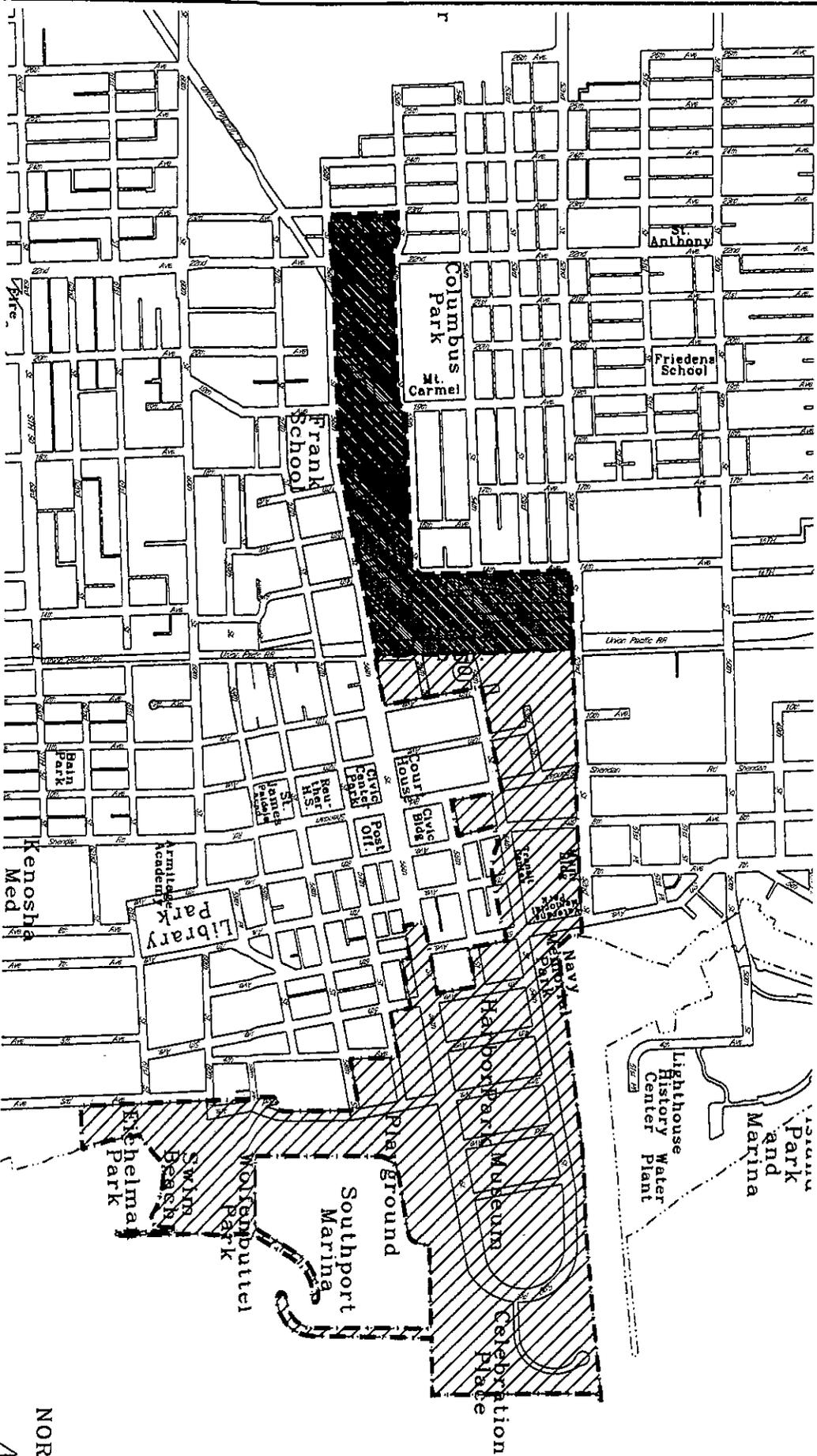


TID District Boundary and Parcel Map
 - - - - TIF District Boundary

RAF - Department of City Development
 City Plan Division - 475/49-172



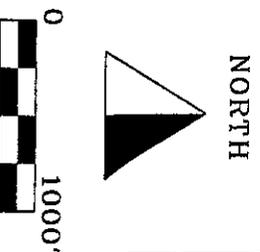
CITY OF KENOSHA
 Tax Incremental District #4
 for the City of Kenosha
 Amended Site Vicinity Map (2007)



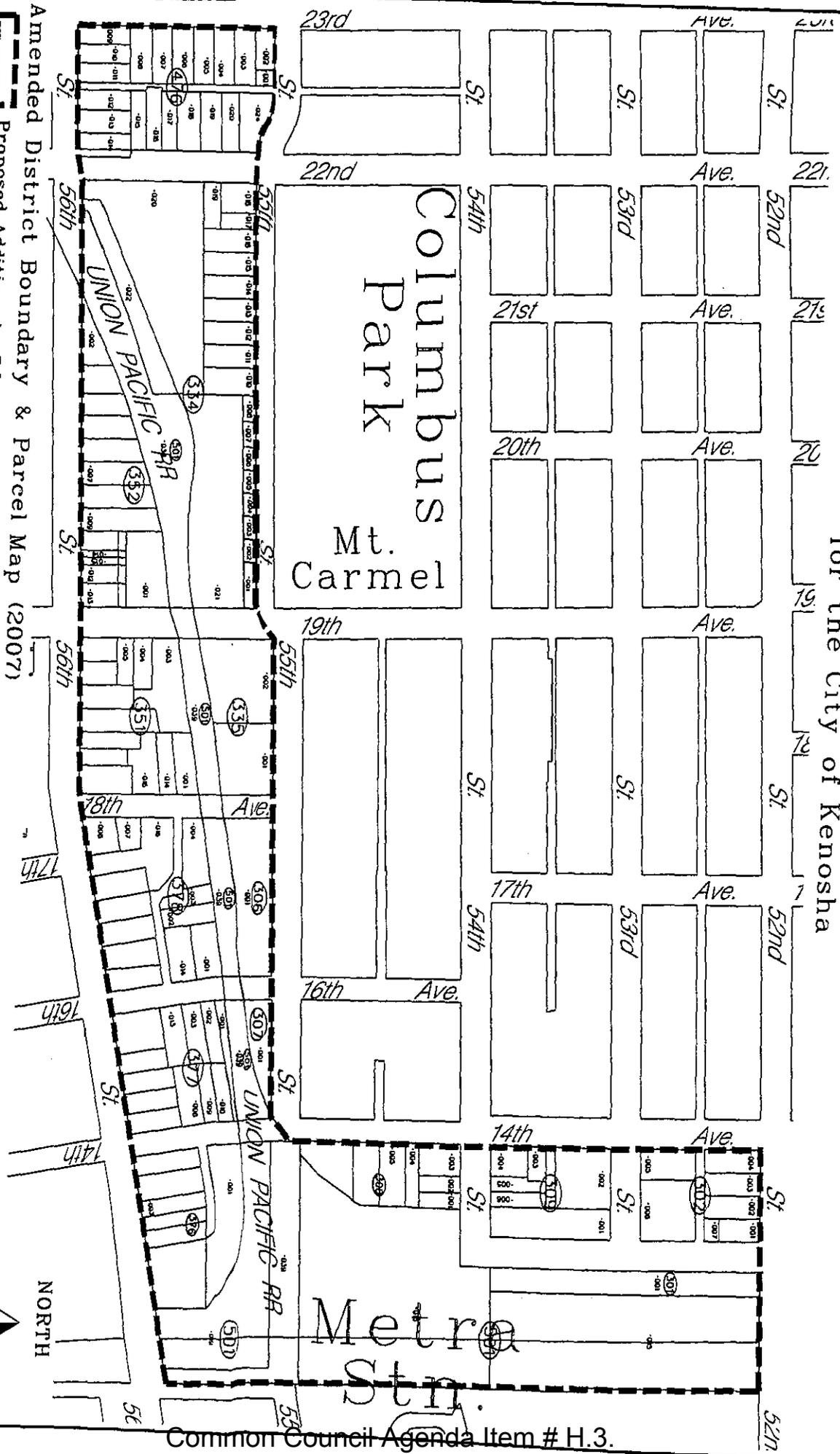
Existing T.I.D. Boundary
 Proposed Addition to T.I.D. #4

12-223-31

DCD ~ City Plan Division ~ JBL ~ ZK ~ 6/8/07 ~ mc



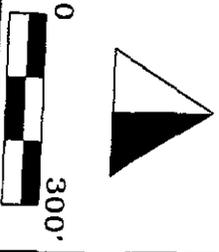
CITY OF KENOSHA
 Proposed Amendments to
 Tax Incremental District #4
 for the City of Kenosha



Amended District Boundary & Parcel Map (2007)
 Proposed Addition to T.I.D. #4

47B Block Number
 -012 Parcel Number

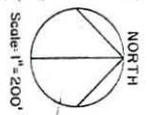
DCD - City Plan Division - JBL - ZK - 6/8/07 - mc



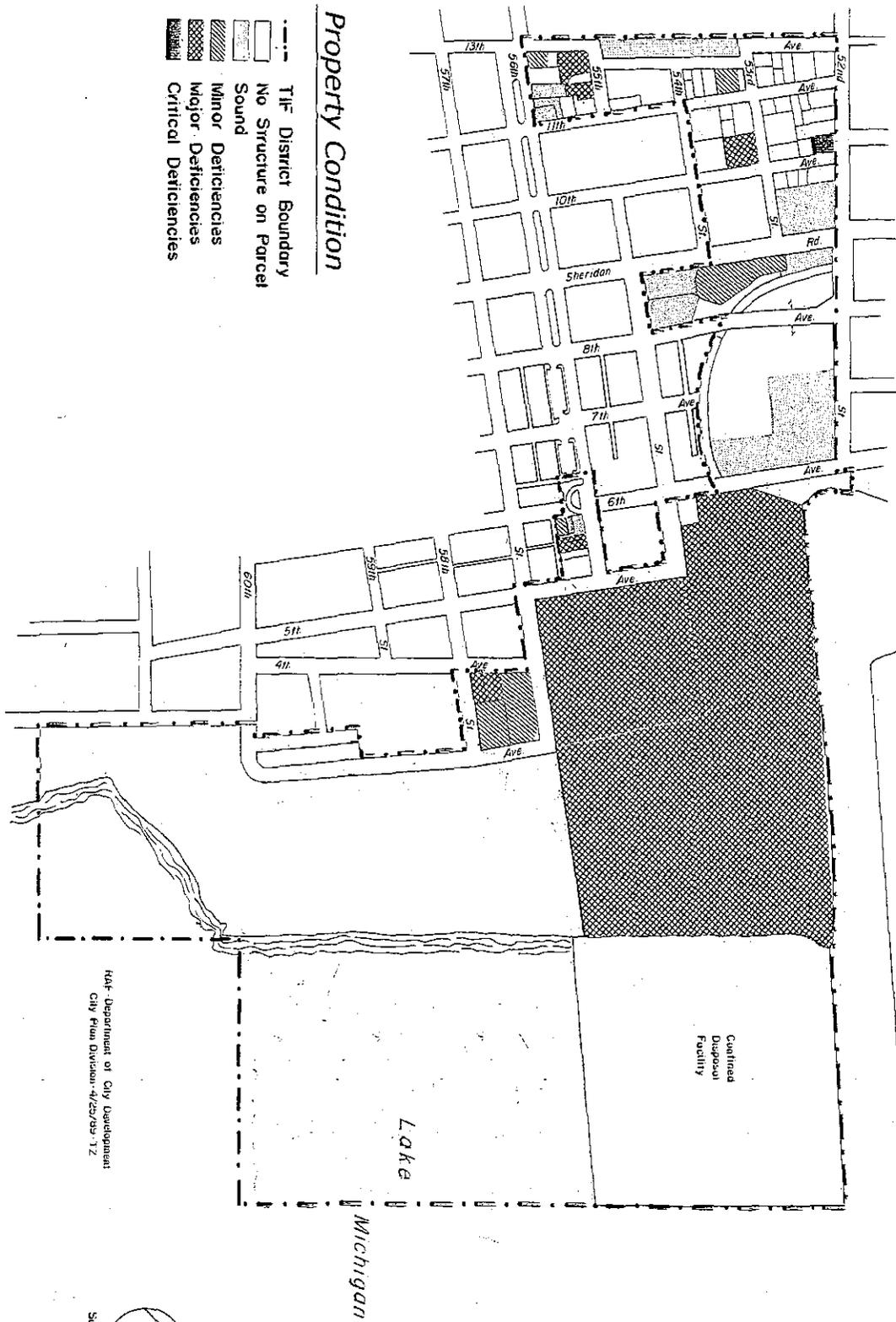
PROPOSED TAX INCREMENTAL FINANCE DISTRICT #4
FOR THE CITY OF KENOSHA



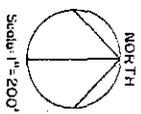
RAF Department of City Development
City Plan Division - 4/29/05 - 1Z



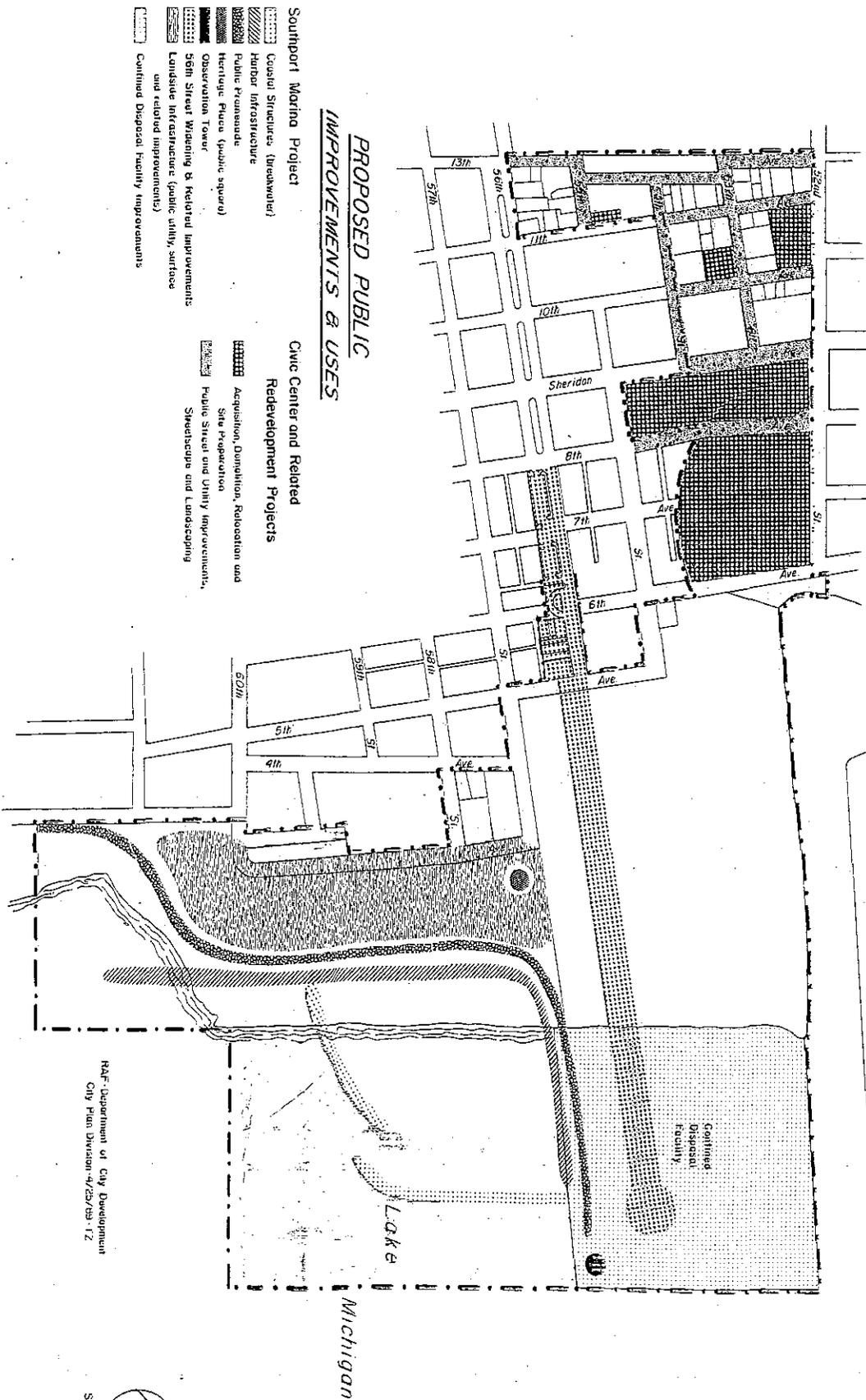
PROPOSED TAX INCREMENTAL FINANCE DISTRICT #4
FOR THE CITY OF KENOSHA



Staff - Department of City Development
City Plan Division - 4/20/05 172



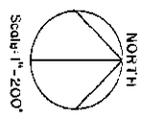
**PROPOSED TAX INCREMENTAL FINANCE DISTRICT #4
FOR THE CITY OF KENOSHA**



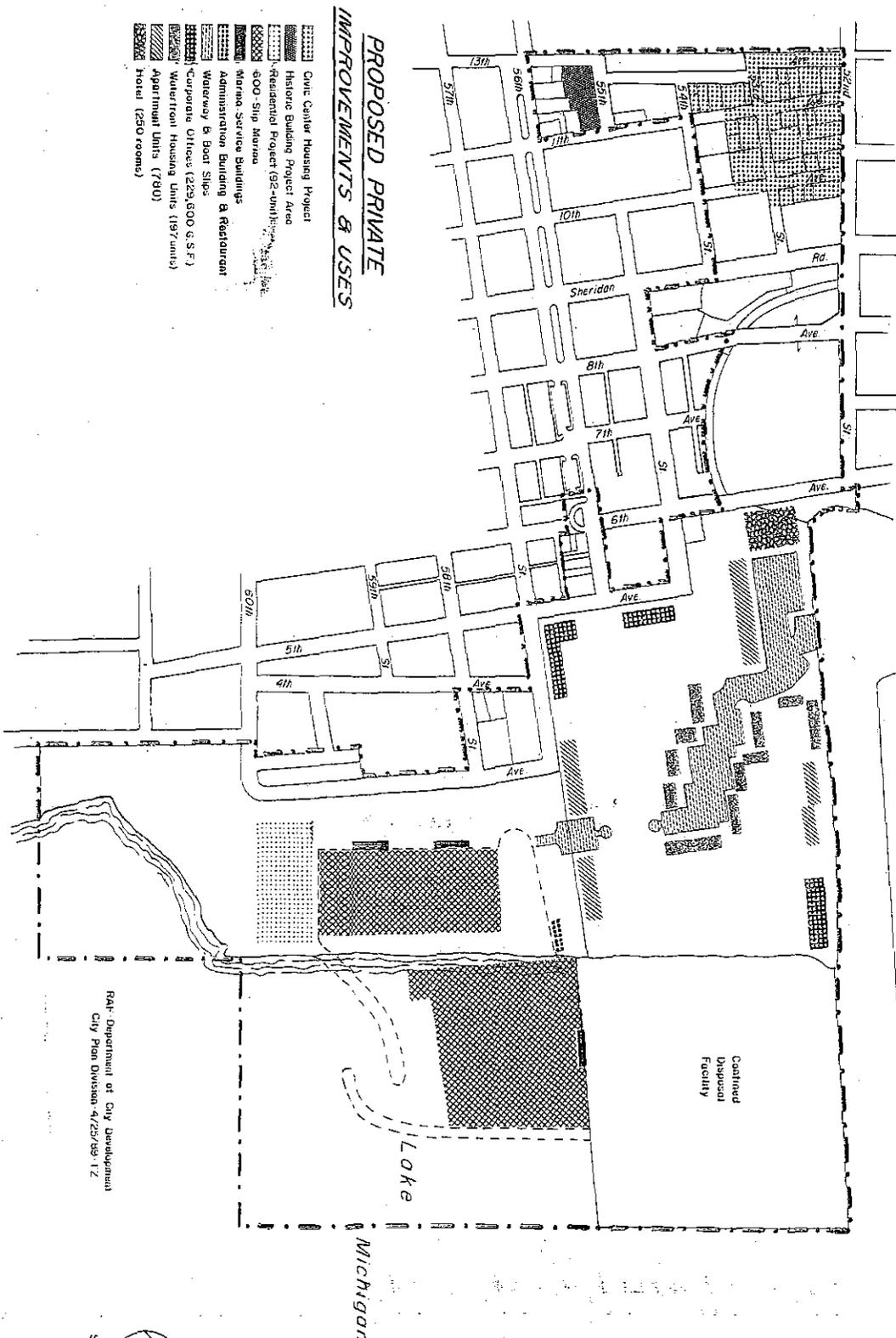
**PROPOSED PUBLIC
IMPROVEMENTS & USES**

- | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Southport Marina Project | Civic Center and Related
Redevelopment Projects |
| <ul style="list-style-type: none"> Coastal Structures (breakwater) Harbor Infrastructure Public Promenade Heritage Plaza (public square) Observation Tower 56th Street Widening & Related Improvements Landside Infrastructure (public utility, surface and related improvements) Continued Disposal Facility Improvements | <ul style="list-style-type: none"> Acquisition, Demolition, Relocation and Site Preparation Public Street and Utility Improvements, Streetscape and Landscaping |

RAF-Department of City Development
City Plan Division-4/23/09-172



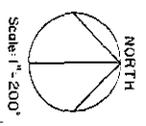
PROPOSED TAX INCREMENTAL FINANCE DISTRICT #4
FOR THE CITY OF KENOSHA



**PROPOSED PRIVATE
IMPROVEMENTS & USES**

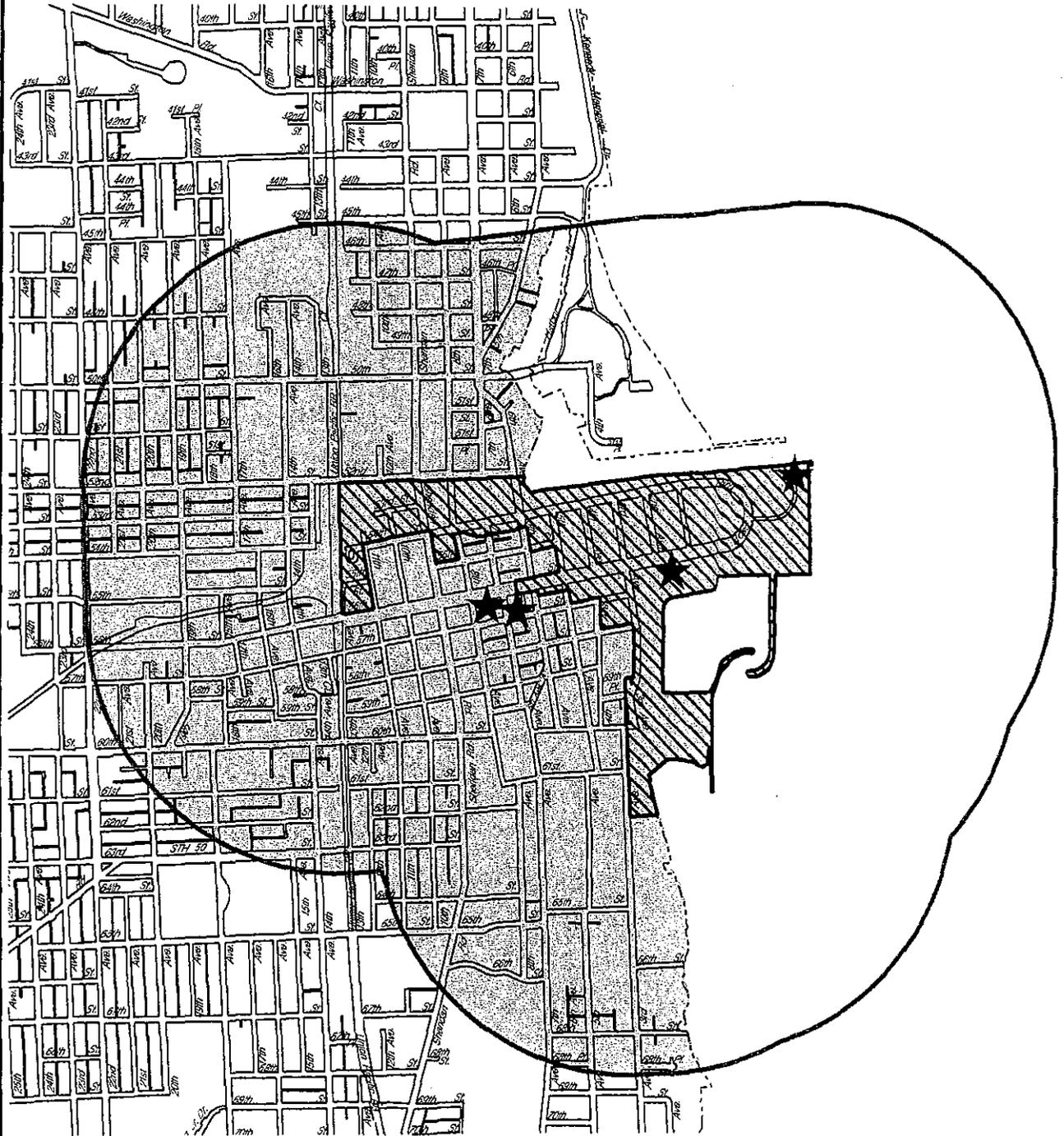
- Civic Center Housing Project
- Historic Building Project Area
- Residential Project (92-unit)
- 400-51st Marina
- Marina Service Buildings
- Administration Building & Restaurant
- Waterway & Boat Slips
- Corporate Offices (229,600 S.S.F.)
- Waterfront Housing Units (197 units)
- Apartment Units (700)
- Hotel (250 rooms)

RAT Department of City Development
City Plan Division 4/23/99 172



City of Kenosha

Tax Incremental Financing District #4
Amended Improvements and Uses (2006)



T.I.D. Boundary



1/2 Mile Service Radius

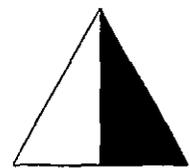


Housing Rehabilitation & Public Facilities Loan
Program Area (Private)



Public Parking, Street and Plaza Improvements

NORTH

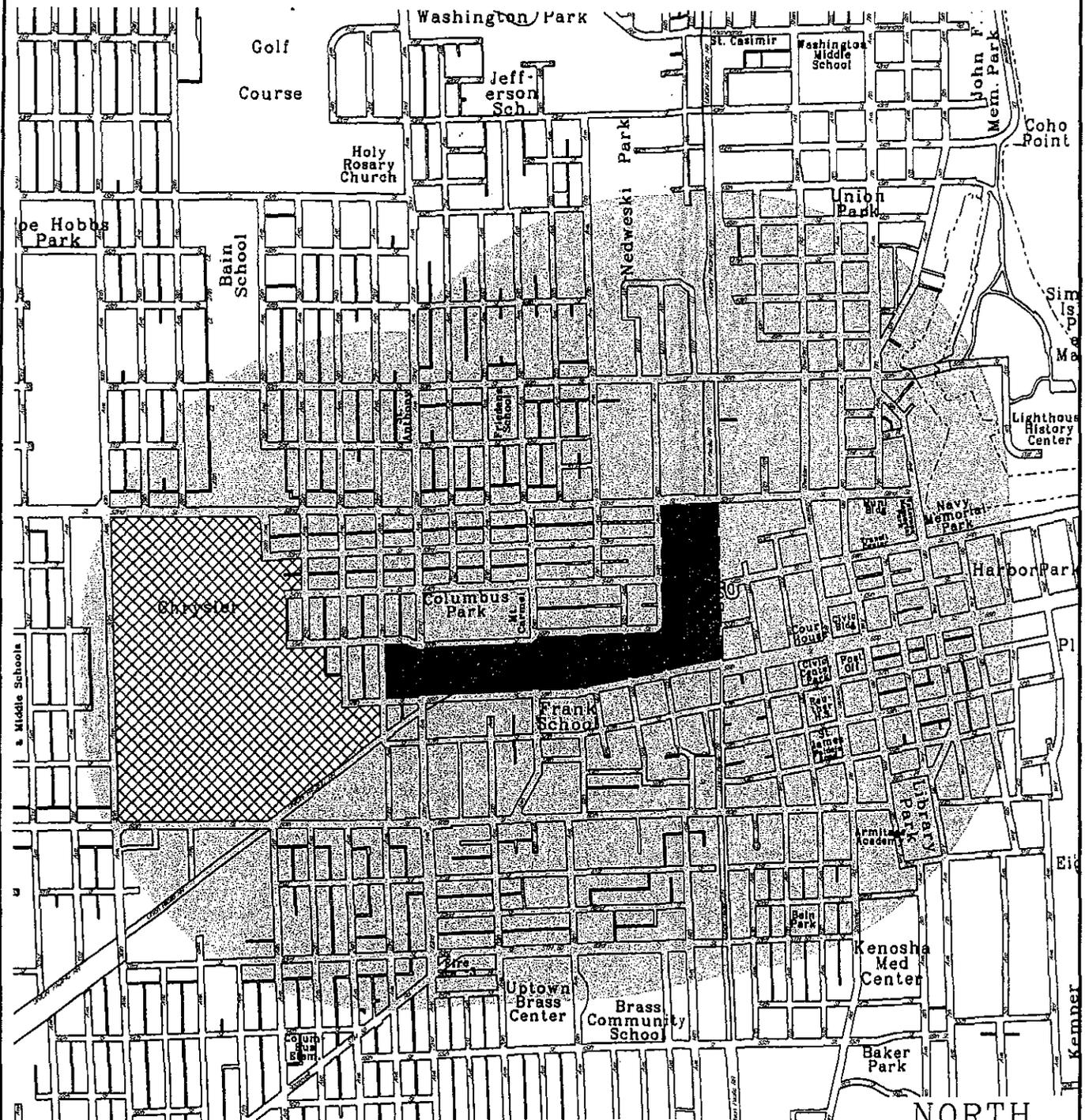


0 1500'



City of Kenosha

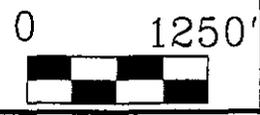
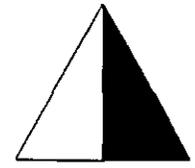
Tax Incremental District #4 for the City of Kenosha Amended Improvements and Uses (2007)



Proposed Improvements

-  Proposed Addition to T.I.D. #4
-  Public Utility Improvements
-  Housing Rehabilitation and Public Facilities Loan Program Area (Private)

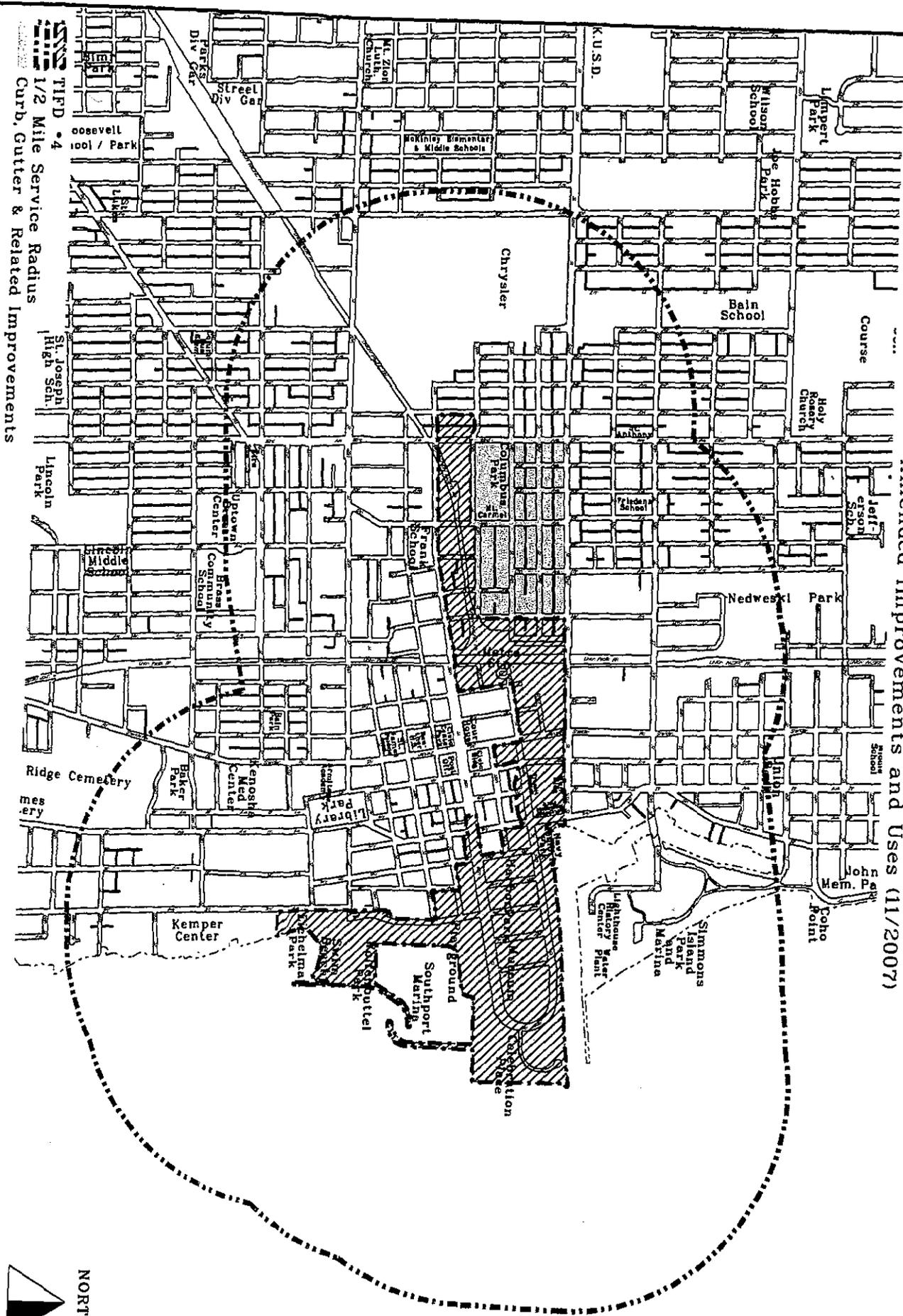
NORTH



DCD ~ City Plan Division ~ JBL ~ ZK ~ 8/3/07 ~ mc

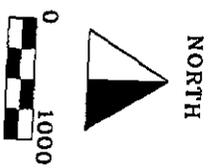
CITY OF KENOSHA

Tax Incremental District #4 for the City of Kenosha
Amended Improvements and Uses (11/2007)



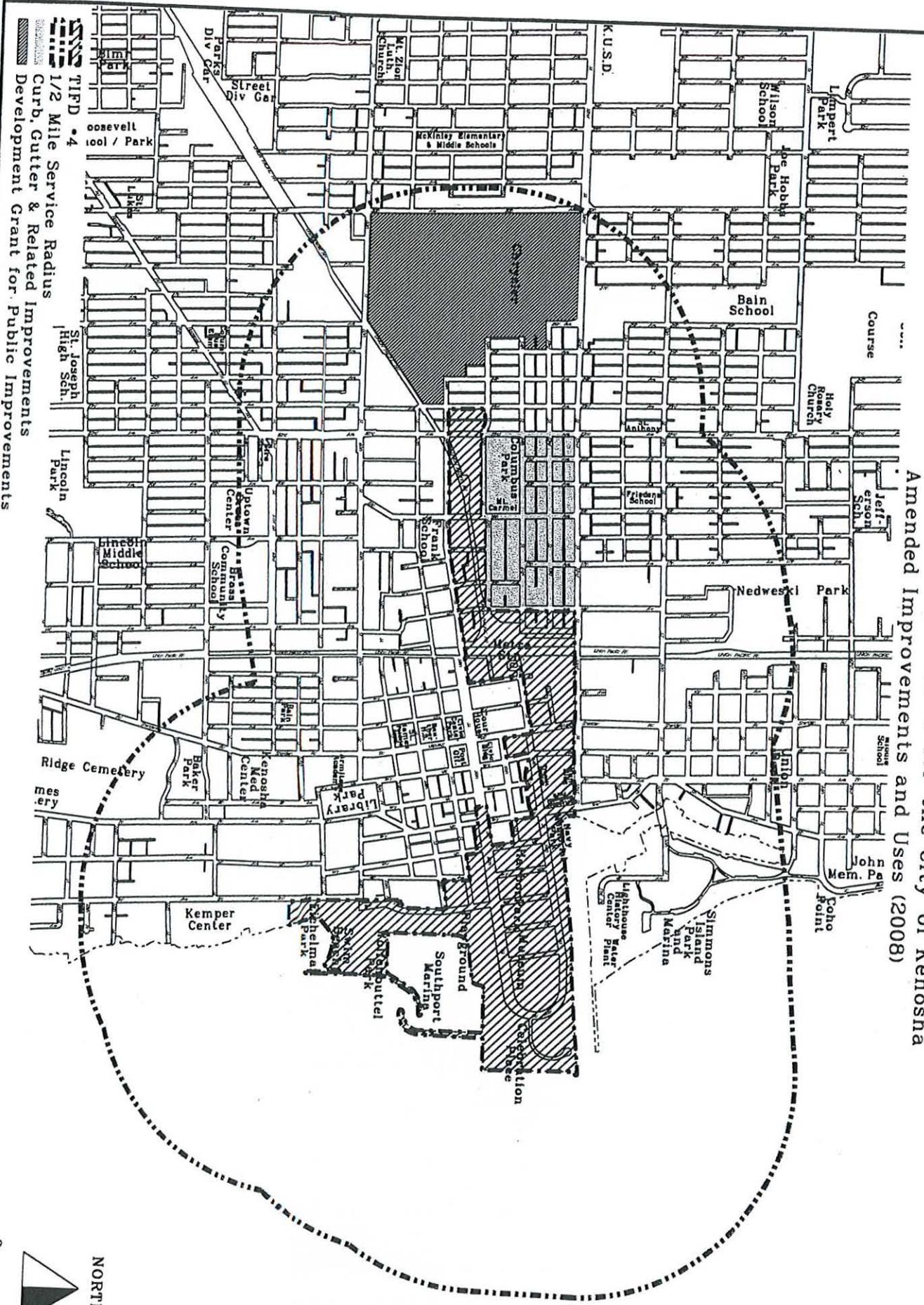
TIPD #4
1/2 Mile Service Radius
Curb, Gutter & Related Improvements

DD - City Plan Division - JBL - ZK - 10/6/07 - mc



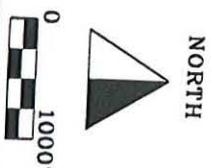
CITY OF KENOSHA

Tax Incremental District #4 for the City of Kenosha
Amended Improvements and Uses (2008)



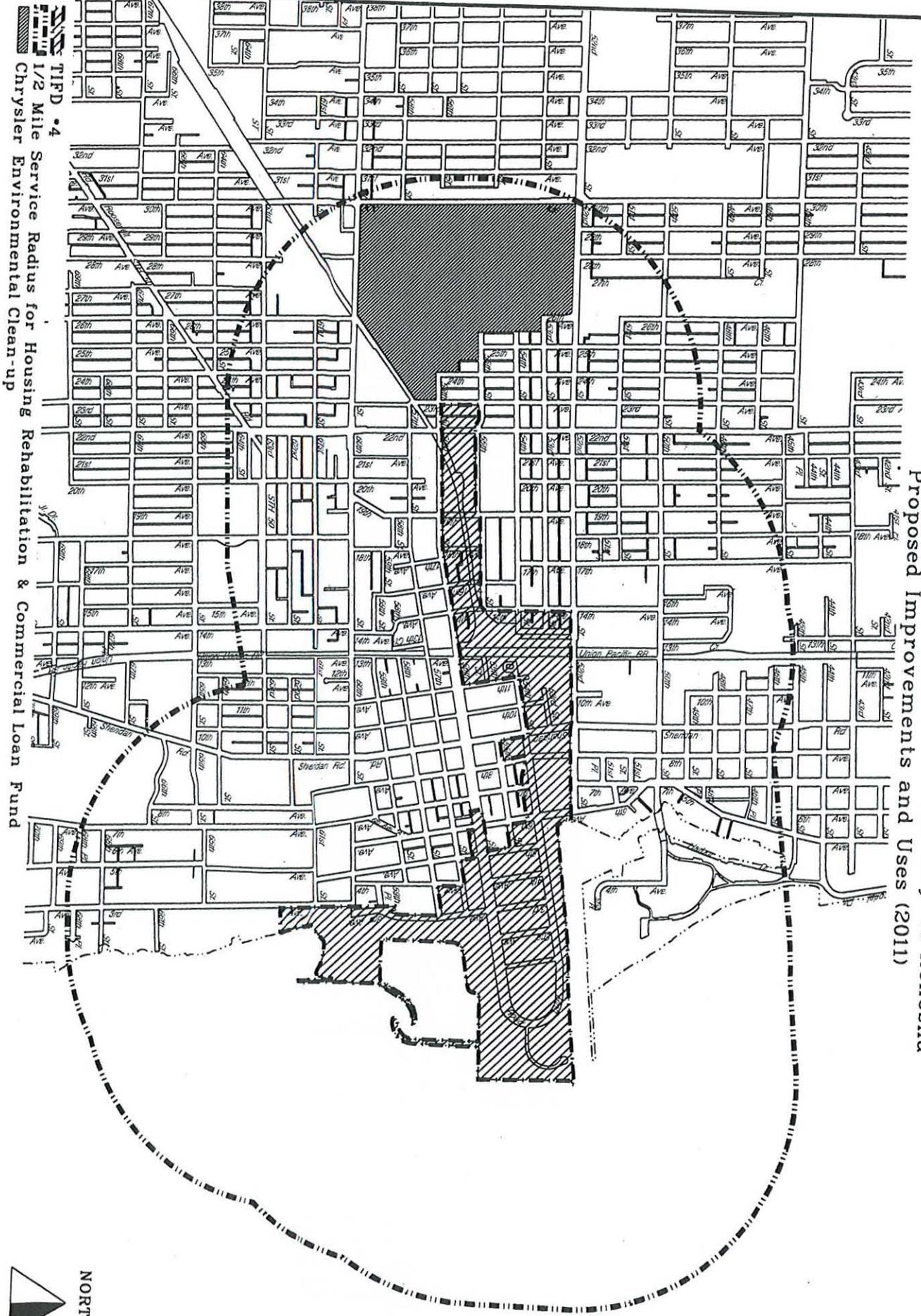
TIPD #4
1/2 Mile Service Radius
Curb, Gutter & Related Improvements
Development Grant for Public Improvements

DCD - City Plan Division - JBL - ZK - 10/9/07 - mc



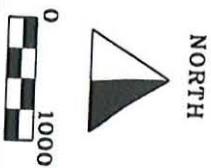
CITY OF KENOSHA

Tax Incremental District #4 for the City of Kenosha
Proposed Improvements and Uses (2011)



TIFD #4
1/2 Mile Service Radius for Housing Rehabilitation & Commercial Loan Fund
Chrysler Environmental Clean-up

DCD - City Plan Division - JBL - ZK - 5-24-2011 - mc



Accounts Payable
Accounts Receivable
Payroll
Purchasing
Risk Management



Main Line: (262) 653-4180
FAX: (262) 653-4190
Email: finance@kenosha.org

Carol L. Stancato
Director of Finance

CITY OF KENOSHA
DEPARTMENT OF FINANCE
625 - 52nd STREET
KENOSHA, WISCONSIN 53140

TO: Kenosha Common Council

FROM: Carol L. Stancato, Director of Finance 

DATE: July 27, 2011

SUBJECT: Resolution Awarding the Sale of \$13,000,000 General Obligation Promissory Notes, Series 2011

Included in your packet is the resolution referenced above. Please be advised that this resolution is for background reading and does not contain interest rates, etc. Due to timing of the note sale to the adoption of the resolution, all of our bond and/or note sales would work this way. The interest rates borne by these notes will not be known until the date of the sale which is Monday, August 1, 2011. A resolution containing the completed exhibits will be presented on Monday for your adoption.

(bondresexpl.7.27.11/MEMO11)

Resolution No. _____

By: the Mayor

RESOLUTION AWARDING THE SALE OF
\$13,000,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2011

WHEREAS, the Common Council of the City of Kenosha, Kenosha County, Wisconsin (the "City") has, by a resolution adopted on July 18, 2011 (the "Initial Resolution"), authorized the issuance of general obligation promissory notes pursuant to Section 67.12(12) of the Wisconsin Statutes for the public purpose of paying the cost of projects included in the City's adopted Capital Improvement Plans, including street improvement projects; storm water control projects; park improvements; police, fire, public works, parks and storm water utility equipment; City development projects; fire department, City Hall, park and library building improvements; and upgrading computer software for general City purposes (the "Project");

WHEREAS, the Common Council hereby finds and determines that the Project is within the City's power to undertake and therefore serves a "public purpose" as that term is defined in Section 67.04(1)(b), Wisconsin Statutes;

WHEREAS, cities are authorized by the provisions of Section 67.12(12), Wisconsin Statutes, to borrow money and issue general obligation promissory notes for such public purposes; and

WHEREAS, it is the finding of the Common Council that it is necessary, desirable and in the best interest of the City to sell its general obligation promissory notes (the "Notes") authorized by the Initial Resolution to Piper Jaffray & Co. (the "Purchaser"), pursuant to the terms and conditions of its note purchase proposal attached hereto as Exhibit A and incorporated herein by this reference (the "Proposal").

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City that:

Section 1. Authorization and Sale of the Notes. For the purpose of paying costs of the Project, there shall be borrowed pursuant to Section 67.12(12), Wisconsin Statutes, the principal sum of THIRTEEN MILLION DOLLARS (\$13,000,000) from the Purchaser in accordance with the terms and conditions of the Proposal. The Proposal is hereby accepted, and the Mayor and City Clerk or other appropriate officers of the City are authorized and directed to execute an acceptance of the Proposal on behalf of the City. To evidence the obligation of the City, the Mayor and City Clerk are hereby authorized, empowered and directed to make, execute, issue and sell to the Purchaser for, on behalf of and in the name of the City, the Notes aggregating the principal amount of THIRTEEN MILLION DOLLARS (\$13,000,000) for the sum set forth on the Proposal, plus accrued interest to the date of delivery.

Section 2. Terms of the Notes. The Notes shall be designated "General Obligation Promissory Notes, Series 2011"; shall be issued in the aggregate principal amount of \$13,000,000; shall be dated August 17, 2011; shall be in the denomination of \$5,000 or any integral multiple

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thereof; shall be numbered R-1 and upward; and shall bear interest at the rates per annum and mature on May 1 of each year, in the years and principal amounts as set forth on the Pricing Summary attached hereto as Exhibit B-1 and incorporated herein by this reference. Interest is payable semi-annually on May 1 and November 1 of each year commencing on May 1, 2012. Interest shall be computed upon the basis of a 360-day year of twelve 30-day months and will be rounded pursuant to the rules of the Municipal Securities Rulemaking Board. The schedule of principal and interest payments due on the Notes is set forth on the Debt Service Schedule attached hereto as Exhibit B-2 and incorporated herein by this reference (the "Schedule").

Section 3. Redemption Provisions. The Notes maturing on May 1, 2021 shall be subject to redemption prior to maturity, at the option of the City, on May 1, 2019 or on any date thereafter. Said Notes shall be redeemable as a whole or in part, and if in part, by lot, at the principal amount thereof, plus accrued interest to the date of redemption. If the Proposal specifies that any of the Notes are subject to mandatory redemption, the terms of such mandatory redemption are set forth on an attachment hereto as Exhibit MRP and incorporated herein by this reference.

Section 4. Form of the Notes. The Notes shall be issued in registered form and shall be executed and delivered in substantially the form attached hereto as Exhibit C and incorporated herein by this reference.

Section 5. Tax Provisions.

(A) Direct Annual Irrepealable Tax Levy. For the purpose of paying the principal of and interest on the Notes as the same becomes due, the full faith, credit and resources of the City are hereby irrevocably pledged, and there is hereby levied upon all of the taxable property of the City a direct annual irrepealable tax in the years 2011 through 2020 for the payments due in the years 2012 through 2021 in the amounts set forth on the Schedule.

(B) Tax Collection. So long as any part of the principal of or interest on the Notes remains unpaid, the City shall be and continue without power to repeal such levy or obstruct the collection of said tax until all such payments have been made or provided for. After the issuance of the Notes, said tax shall be, from year to year, carried onto the tax roll of the City and collected in addition to all other taxes and in the same manner and at the same time as other taxes of the City for said years are collected, except that the amount of tax carried onto the tax roll may be reduced in any year by the amount of any surplus money in the Debt Service Fund Account created below.

(C) Additional Funds. If at any time there shall be on hand insufficient funds from the aforesaid tax levy to meet principal and/or interest payments on said Notes when due, the requisite amounts shall be paid from other funds of the City then available, which sums shall be replaced upon the collection of the taxes herein levied.

Section 6. Segregated Debt Service Fund Account.

(A) Creation and Deposits. There be and there hereby is established in the treasury of the City, if one has not already been created, a debt service fund, separate and distinct from every other fund, which shall be maintained in accordance with generally accepted accounting principles. Debt service or sinking funds established for obligations previously issued by the City may be considered as separate and distinct accounts within the debt service fund.

Within the debt service fund, there hereby is established a separate and distinct account designated as the "Debt Service Fund Account for \$13,000,000 General Obligation Promissory Notes, Series 2011, dated August 17, 2011" (the "Debt Service Fund Account") and such account shall be maintained until the indebtedness evidenced by the Notes is fully paid or otherwise extinguished. The City Treasurer shall deposit in the Debt Service Fund Account (i) all accrued interest received by the City at the time of delivery of and payment for the Notes; (ii) any premium which may be received by the City above the par value of the Notes and accrued interest thereon; (iii) all money raised by the taxes herein levied and any amounts appropriated for the specific purpose of meeting principal of and interest on the Notes when due; (iv) such other sums as may be necessary at any time to pay principal of and interest on the Notes when due; (v) surplus monies in the Borrowed Money Fund as specified below; and (vi) such further deposits as may be required by Section 67.11, Wisconsin Statutes.

(B) Use and Investment. No money shall be withdrawn from the Debt Service Fund Account and appropriated for any purpose other than the payment of principal of and interest on the Notes until all such principal and interest has been paid in full and the Notes canceled; provided (i) the funds to provide for each payment of principal of and interest on the Notes prior to the scheduled receipt of taxes from the next succeeding tax collection may be invested in direct obligations of the United States of America maturing in time to make such payments when they are due or in other investments permitted by law; and (ii) any funds over and above the amount of such principal and interest payments on the Notes may be used to reduce the next succeeding tax levy, or may, at the option of the City, be invested by purchasing the Notes as permitted by and subject to Section 67.11(2)(a), Wisconsin Statutes, or in permitted municipal investments under the pertinent provisions of the Wisconsin Statutes ("Permitted Investments"), which investments shall continue to be a part of the Debt Service Fund Account. Any investment of the Debt Service Fund Account shall at all times conform with the provisions of the Internal Revenue Code of 1986, as amended (the "Code") and any applicable Treasury Regulations (the "Regulations").

(C) Remaining Monies. When all of the Notes have been paid in full and canceled, and all Permitted Investments disposed of, any money remaining in the Debt Service Fund Account shall be transferred and deposited in the general fund of the City, unless the Common Council directs otherwise.

Section 7. Proceeds of the Notes; Segregated Borrowed Money Fund. The proceeds of the Notes (the "Note Proceeds") (other than any premium and accrued interest which must be paid at the time of the delivery of the Notes into the Debt Service Fund Account created above) shall be deposited into a special fund separate and distinct from all other funds of the City and disbursed solely for the purposes for which borrowed or for the payment of the principal of and the interest on the Notes. Monies in the Borrowed Money Fund may be temporarily invested in Permitted Investments. Any monies, including any income from Permitted Investments, remaining in the Borrowed Money Fund after the purposes for which the Notes have been issued have been accomplished, and, at any time, any monies as are not needed and which obviously thereafter cannot be needed for such purposes shall be deposited in the Debt Service Fund Account.

Section 8. No Arbitrage. All investments made pursuant to this Resolution shall be Permitted Investments, but no such investment shall be made in such a manner as would cause the Notes to be "arbitrage bonds" within the meaning of Section 148 of the Code or the Regulations

and an officer of the City, charged with the responsibility for issuing the Notes, shall certify as to facts, estimates, circumstances and reasonable expectations in existence on the date of delivery of the Notes to the Purchaser which will permit the conclusion that the Notes are not "arbitrage bonds," within the meaning of the Code or Regulations.

Section 9. Compliance with Federal Tax Laws. (a) The City represents and covenants that the Project financed by the Notes and the ownership, management and use of the Project will not cause the Notes to be "private activity bonds" within the meaning of Section 141 of the Code. The City further covenants that it shall comply with the provisions of the Code to the extent necessary to maintain the tax-exempt status of the interest on the Notes including, if applicable, the rebate requirements of Section 148(f) of the Code. The City further covenants that it will not take any action, omit to take any action or permit the taking or omission of any action within its control (including, without limitation, making or permitting any use of the proceeds of the Notes) if taking, permitting or omitting to take such action would cause any of the Notes to be an arbitrage bond or a private activity bond within the meaning of the Code or would otherwise cause interest on the Notes to be included in the gross income of the recipients thereof for federal income tax purposes. The City Clerk or other officer of the City charged with the responsibility of issuing the Notes shall provide an appropriate certificate of the City certifying that the City can and covenanting that it will comply with the provisions of the Code and Regulations.

(b) The City also covenants to use its best efforts to meet the requirements and restrictions of any different or additional federal legislation which may be made applicable to the Notes provided that in meeting such requirements the City will do so only to the extent consistent with the proceedings authorizing the Notes and the laws of the State of Wisconsin and to the extent that there is a reasonable period of time in which to comply.

Section 10. Execution of the Notes; Closing; Professional Services. The Notes shall be issued in printed form, executed on behalf of the City by the manual or facsimile signatures of the Mayor and City Clerk, authenticated, if required, by the Fiscal Agent (defined below), sealed with its official or corporate seal, if any, or a facsimile thereof, and delivered to the Purchaser upon payment to the City of the purchase price thereof, plus accrued interest to the date of delivery (the "Closing"). The facsimile signature of either of the officers executing the Notes may be imprinted on the Notes in lieu of the manual signature of the officer but, unless the City has contracted with a fiscal agent to authenticate the Notes, at least one of the signatures appearing on each Note shall be a manual signature. In the event that either of the officers whose signatures appear on the Notes shall cease to be such officers before the Closing, such signatures shall, nevertheless, be valid and sufficient for all purposes to the same extent as if they had remained in office until the Closing. The aforesaid officers are hereby authorized and directed to do all acts and execute and deliver the Notes and all such documents, certificates and acknowledgements as may be necessary and convenient to effectuate the Closing. The City hereby authorizes the officers and agents of the City to enter into, on its behalf, agreements and contracts in conjunction with the Notes, including but not limited to agreements and contracts for legal, trust, fiscal agency, disclosure and continuing disclosure, and rebate calculation services. Any such contract heretofore entered into in conjunction with the issuance of the Notes is hereby ratified and approved in all respects.

Section 11. Payment of the Notes; Fiscal Agent. The principal of and interest on the Notes shall be paid by the City Clerk or City Treasurer (the "Fiscal Agent").

Section 12. Persons Treated as Owners; Transfer of Notes. The City shall cause books for the registration and for the transfer of the Notes to be kept by the Fiscal Agent. The person in whose name any Note shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes and payment of either principal or interest on any Note shall be made only to the registered owner thereof. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Note to the extent of the sum or sums so paid.

Any Note may be transferred by the registered owner thereof by surrender of the Note at the office of the Fiscal Agent, duly endorsed for the transfer or accompanied by an assignment duly executed by the registered owner or his attorney duly authorized in writing. Upon such transfer, the Mayor and City Clerk shall execute and deliver in the name of the transferee or transferees a new Note or Notes of a like aggregate principal amount, series and maturity and the Fiscal Agent shall record the name of each transferee in the registration book. No registration shall be made to bearer. The Fiscal Agent shall cancel any Note surrendered for transfer.

The City shall cooperate in any such transfer, and the Mayor and City Clerk are authorized to execute any new Note or Notes necessary to effect any such transfer.

Section 13. Record Date. The fifteenth day of each calendar month next preceding each interest payment date shall be the record date for the Notes (the "Record Date"). Payment of interest on the Notes on any interest payment date shall be made to the registered owners of the Notes as they appear on the registration book of the City at the close of business on the Record Date.

Section 14. Utilization of The Depository Trust Company Book-Entry-Only System. In order to make the Notes eligible for the services provided by The Depository Trust Company, New York, New York ("DTC"), the City agrees to the applicable provisions set forth in the Blanket Issuer Letter of Representations previously executed on behalf of the City and on file in the City Clerk's office.

Section 15. Official Statement. The Common Council hereby approves the Preliminary Official Statement with respect to the Notes and deems the Preliminary Official Statement as "final" as of its date for purposes of SEC Rule 15c2-12 promulgated by the Securities and Exchange Commission pursuant to the Securities and Exchange Act of 1934 (the "Rule"). All actions taken by officers of the City in connection with the preparation of such Preliminary Official Statement and any addenda to it or Final Official Statement are hereby ratified and approved. In connection with the Closing, the appropriate City official shall certify the Preliminary Official Statement and any addenda or Final Official Statement. The City Clerk shall cause copies of the Preliminary Official Statement and any addenda or Final Official Statement to be distributed to the Purchaser.

Section 16. Undertaking to Provide Continuing Disclosure. The City hereby covenants and agrees, for the benefit of the owners of the Notes, to enter into a written undertaking (the "Undertaking") required by the Rule to provide continuing disclosure of certain financial information and operating data and timely notices of the occurrence of certain events in accordance with the Rule. The Undertaking shall be enforceable by the owners of the Notes or by the Purchaser on behalf of such owners (provided that the rights of the owners and the Purchaser to

enforce the Undertaking shall be limited to a right to obtain specific performance of the obligations thereunder and any failure by the City to comply with the provisions of the Undertaking shall not be an event of default with respect to the Notes).

The City Clerk, or other officer of the City charged with the responsibility for issuing the Notes, shall provide a Continuing Disclosure Certificate for inclusion in the transcript of proceedings, setting forth the details and terms of the City's Undertaking.

Section 17. Record Book. The City Clerk shall provide and keep the transcript of proceedings as a separate record book (the "Record Book") and shall record a full and correct statement of every step or proceeding had or taken in the course of authorizing and issuing the Notes in the Record Book.

Section 18. Bond Insurance. If the Purchaser of the Notes determines to obtain municipal bond insurance with respect to the Notes, the officers of the City are authorized to take all actions necessary to obtain such municipal bond insurance. The Mayor and City Clerk are authorized to agree to such additional provisions as the bond insurer may reasonably request and which are acceptable to the Mayor and City Clerk including provisions regarding restrictions on investment of Note proceeds, the payment procedure under the municipal bond insurance policy, the rights of the bond insurer in the event of default and payment of the Notes by the bond insurer and notices to be given to the bond insurer. In addition, any reference required by the bond insurer to the municipal bond insurance policy shall be made in the form of Note provided herein.

Section 19. Conflicting Resolutions; Severability; Effective Date. All prior resolutions, rules or other actions of the Common Council or any parts thereof in conflict with the provisions hereof shall be, and the same are, hereby rescinded insofar as the same may so conflict. In the event that any one or more provisions hereof shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any other provisions hereof. The foregoing shall take effect immediately upon adoption and approval in the manner provided by law.

Adopted this 1st day of August, 2011.

Attest: _____, City Clerk
Michael Higgins

Approved: _____, Mayor
Keith G. Bosman

Dated: _____, 2011

EXHIBIT A

Note Purchase Proposal

To be provided by Piper Jaffray & Co. and incorporated into the Resolution.

(See Attached)

EXHIBIT B-1

Pricing Summary

To be provided by Piper Jaffray & Co. and incorporated into the Resolution.

(See Attached)

EXHIBIT B-2

Debt Service Schedule and Irrepealable Tax Levies

To be provided by Piper Jaffray & Co. and incorporated into the Resolution.

(See Attached)

EXHIBIT C

(Form of Note)

REGISTERED UNITED STATES OF AMERICA DOLLARS
STATE OF WISCONSIN
KENOSHA COUNTY
NO. R-____ CITY OF KENOSHA \$ _____
GENERAL OBLIGATION PROMISSORY NOTE, SERIES 2011

MATURITY DATE: ORIGINAL DATE OF ISSUE: INTEREST RATE: CUSIP:
May 1, _____ August 17, 2011 _____% _____

DEPOSITORY OR ITS NOMINEE NAME: CEDE & CO.

PRINCIPAL AMOUNT: _____ THOUSAND DOLLARS
(\$ _____)

FOR VALUE RECEIVED, the City of Kenosha, Kenosha County, Wisconsin (the "City"), hereby acknowledges itself to owe and promises to pay to the Depository or its Nominee Name (the "Depository") identified above (or to registered assigns), on the maturity date identified above, the principal amount identified above, and to pay interest thereon at the rate of interest per annum identified above, all subject to the provisions set forth herein regarding redemption prior to maturity. Interest is payable semi-annually on May 1 and November 1 of each year commencing on May 1, 2012 until the aforesaid principal amount is paid in full. Both the principal of and interest on this Note are payable to the registered owner in lawful money of the United States. Interest payable on any interest payment date shall be paid by wire transfer to the Depository in whose name this Note is registered on the Bond Register maintained by the City Clerk or City Treasurer (the "Fiscal Agent") or any successor thereto at the close of business on the 15th day of the calendar month next preceding the semi-annual interest payment date (the "Record Date"). This Note is payable as to principal upon presentation and surrender hereof at the office of the Fiscal Agent.

For the prompt payment of this Note together with interest hereon as aforesaid and for the levy of taxes sufficient for that purpose, the full faith, credit and resources of the City are hereby irrevocably pledged.

This Note is one of an issue of Notes aggregating the principal amount of \$13,000,000, all of which are of like tenor, except as to denomination, interest rate, maturity date and redemption provision, issued by the City pursuant to the provisions of Section 67.12(12), Wisconsin Statutes, for the public purpose of paying the cost of projects included in the City's adopted Capital Improvement Plans, including street improvement projects; storm water control

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projects; park improvements; police, fire, public works, parks and storm water utility equipment; City development projects; fire department, City Hall, park and library building improvements; and upgrading computer software for general City purposes, all as authorized by resolutions of the Common Council duly adopted by said governing body at meetings held on July 18, 2011 and August 1, 2011. Said resolutions are recorded in the official minutes of the Common Council for said dates.

The Notes maturing on May 1, 2021 are subject to redemption prior to maturity, at the option of the City, on May 1, 2019, or on any date thereafter. Said Notes are redeemable as a whole or in part, and if in part, by lot (as selected by the Depository), at the principal amount thereof, plus accrued interest to the date of redemption.

[The Notes maturing in the years _____, _____ and _____ are also subject to mandatory redemption by lot as provided in the resolution awarding the sale of the Notes at the redemption price of par plus accrued interest to the date of redemption and without premium.]

In the event the Notes are redeemed prior to maturity, as long as the Notes are in book-entry-only form, official notice of the redemption will be given by mailing a notice by registered or certified mail, overnight express delivery, facsimile transmission, electronic transmission or in any other manner required by the Depository, to the Depository not less than thirty (30) days nor more than sixty (60) days prior to the redemption date. If less than all of the Notes of a maturity are to be called for redemption, the Notes of such maturity to be redeemed will be selected by lot. Such notice will include but not be limited to the following: the designation, date and maturities of the Notes called for redemption, CUSIP numbers, and the date of redemption. Any notice provided as described herein shall be conclusively presumed to have been duly given, whether or not the registered owner receives the notice. The Notes shall cease to bear interest on the specified redemption date provided that federal or other immediately available funds sufficient for such redemption are on deposit at the office of the Depository at that time. Upon such deposit of funds for redemption the Notes shall no longer be deemed to be outstanding.

It is hereby certified and recited that all conditions, things and acts required by law to exist or to be done prior to and in connection with the issuance of this Note have been done, have existed and have been performed in due form and time; that the aggregate indebtedness of the City, including this Note and others issued simultaneously herewith, does not exceed any limitation imposed by law or the Constitution of the State of Wisconsin; and that a direct annual irrepealable tax has been levied sufficient to pay this Note, together with the interest thereon, when and as payable.

This Note is transferable only upon the books of the City kept for that purpose at the office of the Fiscal Agent, only in the event that the Depository does not continue to act as depository for the Notes, and the City appoints another depository, upon surrender of the Note to the Fiscal Agent, by the registered owner in person or his duly authorized attorney, upon surrender of this Note together with a written instrument of transfer (which may be endorsed hereon) satisfactory to the Fiscal Agent duly executed by the registered owner or his duly authorized attorney. Thereupon a new fully registered Note in the same aggregate principal amount shall be issued to the new

depository in exchange therefor and upon the payment of a charge sufficient to reimburse the City for any tax, fee or other governmental charge required to be paid with respect to such registration. The Fiscal Agent shall not be obliged to make any transfer of the Notes (i) after the Record Date, (ii) during the fifteen (15) calendar days preceding the date of any publication of notice of any proposed redemption of the Notes, or (iii) with respect to any particular Note, after such Note has been called for redemption. The Fiscal Agent and City may treat and consider the Depository in whose name this Note is registered as the absolute owner hereof for the purpose of receiving payment of, or on account of, the principal or redemption price hereof and interest due hereon and for all other purposes whatsoever. The Notes are issuable solely as negotiable, fully-registered Notes without coupons in the denomination of \$5,000 or any integral multiple thereof.

No delay or omission on the part of the owner hereof to exercise any right hereunder shall impair such right or be considered as a waiver thereof or as a waiver of or acquiescence in any default hereunder.

IN WITNESS WHEREOF, the City of Kenosha, Kenosha County, Wisconsin, by its governing body, has caused this Note to be executed for it and in its name by the manual or facsimile signatures of its duly qualified Mayor and City Clerk; and to be sealed with its official or corporate seal, if any, all as of the original date of issue specified above.

CITY OF KENOSHA,
KENOSHA COUNTY, WISCONSIN

By: _____
Keith G. Bosman
Mayor

(SEAL)

By: _____
Michael Higgins
City Clerk

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned sells, assigns and transfers unto

(Name and Address of Assignee)

(Social Security or other Identifying Number of Assignee)

the within Note and all rights thereunder and hereby irrevocably constitutes and appoints _____, Legal Representative, to transfer said Note on the books kept for registration thereof, with full power of substitution in the premises.

Dated: _____

Signature Guaranteed:

(e.g. Bank, Trust Company
or Securities Firm)

(Depository or Nominee Name)

NOTICE: This signature must correspond with the name of the Depository or Nominee Name as it appears upon the face of the within Note in every particular, without alteration or enlargement or any change whatever.

(Authorized Officer)

**KEITH G. BOSMAN
MAYOR**



*CITY OF KENOSHA
625 - 52nd Street
Kenosha, Wisconsin 53140
(262) 653-4000
Fax (262) 653-4010*

July 28, 2011

The Honorable Common Council
CITY OF KENOSHA
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby appoint Alderman Theodore Ruffalo, 5140 6th Avenue, #1, Kenosha to the Lakeshore Business Improvement District Board of Directors to fulfill an unexpired term which will expire November 18, 2011.

I am confident Alderman Ruffalo will be a hard-working member of the Lakeshore BID Board of Directors.

Sincerely,
CITY OF KENOSHA

A handwritten signature in black ink, appearing to read 'Keith G. Bosman', is written over the printed name below.

Keith G. Bosman
Mayor

KGB:jd

CONSULTING SERVICES AGREEMENT

THIS AGREEMENT is made as of the date last set forth below, by and between **Street Piazza Marche, L.L.C.**, a Wisconsin limited liability company, Wisconsin ("**Consultant**") and **the City of Kenosha**, a Wisconsin municipality ("**Client**").

RECITALS:

- A. **Client** desires assistance in review and recommendations for a proposed development of Wal-Mart Stores, Inc. locations within the City of Kenosha .
- B. **Client** desires to engage Consultant to perform consulting services to assist Client review and recommendations for the proposed development of Wal-Mart Stores, Inc. locations within the City of Kenosha.

Consultant and **Client** agree as follows:

1. **Services.** Subject to the terms and conditions of this Agreement, Client desires to engage Consultant to provide general consulting services related to the review and recommendations on design and facility integration into the surrounding neighborhoods and public participation for the proposed development of Wal-Mart Stores, Inc. locations within the City of Kenosha (the "**Services**").
2. **Consulting Services.** Consultant accepts such engagement and agrees to devote its best efforts to perform the Services, including, providing experienced qualified personnel to perform all Services; utilizing Consultant's relevant experience, and providing general consulting services in accordance with this Agreement.
3. **Client Representative.** All actions and directions from Client to and for Consultant shall be through the Client's Common Council. Consultant may rely on direction from Client representatives, Alderpersons of the 9th, 10th, 11th, 13th and 14th Aldermanic Districts for the City of Kenosha, but only to the extent that such directions are not inconsistent with or contrary to the provisions of this Agreement or with the directions of the Common Council.
4. **Compensation.** Consultant agrees to provide the services for an hourly rate of Two-Hundred (\$200.00) dollars per hour. Hourly billing will be recorded in tenths (1/10th) of hours. A minimum of 1/10th of one hour shall be billed for each entry, regardless of actual time spent. Total billing not to exceed \$12,500.00. Client shall pay all fees within thirty (30) days of receipt of each statement. Statements shall be issued monthly. In the event that Client should terminate this contract prior to December 31, 2011, Consultant shall be compensated for all services provided through the date notice of termination is received. Expenses of Consultant shall be reimbursable when authorized in advance by lead consultant, Emerging Communities Corp (ECC). Consultant also acknowledges that although the compensation paid to it as required hereunder may be paid by Client through funds obtained from the developer of the proposed shopping center or by one or more of the tenants or the proposed shopping center, Consultant's ethical responsibilities will be to Client.
5. **Relationship.** Consultant, its principals, employees, agents, and/or representatives provided to Client to render consulting services shall remain, at all times, in the employ of Consultant and shall not be deemed employees of Client for any purpose. Consultant agrees that in the performance of this Agreement it shall act as independent contractor for all purposes of any kind whatsoever, and all of its agents, consultants and employees, and agents and employees of its consultants, shall be subject

solely to the control, supervision and authority of Consultant or its consultants except as may otherwise be mutually agreed upon by the parties.

It is understood between parties that Client intends to utilize multiple consultants to assist Client in this matter. Consultant agrees to coordinate and cooperate with ECC as designated by Client. Consultant shall be subordinated to ECC.

Consultant agrees to be responsible for all employment withholding or other tax liability of any kind or nature arising in respect of Consultant employees or amounts paid pursuant to this Agreement.

Consultant acknowledges that it is not the agent of the Client, and has no authority to bind Client to any legal undertaking or to make representations on behalf of Client. Consultant will take no action and will make no representation contrary to this paragraph.

6. **Confidentiality and Indemnification.**

6.1 In addition to all duties of loyalty imposed on Consultant and Client by law, subject to the provisions of the Wisconsin Public Records Law, Consultant and Client shall protect, keep confidential, and not use or disclose any confidential information of Consultant or Client, its affiliates and/or customers including, but not limited to all business and technical information plans, programs, processes, products and other nonpublic information disclosed by Consultant or Client to the other, or otherwise learned by Consultant or Client as a result of this Agreement, regardless of whether the information is identified or marked as confidential or proprietary. Consultant and Client agree (a) to treat such information as strictly confidential, (b) not to use any such information for any purpose other than performance of the Agreement and (c) to cause its employees, agents and representatives to do the same. The foregoing obligations shall not, however, apply to confidential information that is generally known to within the industry or to the general public by means other than disclosure by Consultant or Client or to matters which must be disclosed by law.

6.2 Notwithstanding the foregoing, nothing contained in this Agreement shall prohibit Consultant from performing the same or similar consulting services for other clients.

7. **Warranty and Indemnity.**

7.1 Consultant warrants that the Services to be provided hereunder will be performed in a good and workerlike manner by Consultant principals and employees qualified to perform the same and will be of a quality conforming to standards generally accepted in the field.

7.2 Consultant shall indemnify, defend and save harmless Client from and against any and all liability, liens, claims, demands, damages, expenses, fees, costs, fines, penalties, suits, proceedings, actions and causes of action of any and every kind in nature (including, without limitation, all attorney's fees, costs and expenses) arising or in any way connected with the use, occupancy, management or control of the Services by Consultant, its agents, employees, contractors or invitees.

8. **Term.** Unless terminated earlier pursuant to paragraph 8, the consulting services required hereunder shall continue until Consultant has reached total compensation defined in paragraph 4 or December 31, 2011, whichever is sooner.

9. **Termination.** This Agreement may be terminated by either party by providing at least thirty (30) days prior written notice stating the extent and effective date of the termination. Prior to the

termination of this Agreement by Consultant, Consultant shall, at Client's option, complete any services contemplated herein. Sections 5, 6, 7, and 8 shall survive termination of this Agreement.

10. **Authority.** The persons who have executed this Agreement represent and warrant that they are duly authorized to execute this Agreement in their individual or representative capacity as indicated.

11. **Governing Law.** This Agreement is deemed to be made under and shall be governed and construed according to the laws of the State of Wisconsin. Each party agrees to submit its person and property to the jurisdiction of the courts of the State of Wisconsin.

12. **Notices.** Any notice required or permitted to be given hereunder shall be deemed sufficient if made in writing and deposited in the United States mail, postage prepaid, registered or certified mail, and addressed to the other party at the following address: .

City:	City Clerk/Treasurer 625 52 nd Street, RM 105 Kenosha, WI 53140	Street Piazza Marche, L.L.C. 8731 - 45 th Avenue Kenosha, WI 53142
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with copies to :

City Administrator
625 52nd Street, RM 300
Kenosha, WI 53140

City Attorney
625 52nd Street, RM 201
Kenosha, WI 53140

13. **Binding Effect.** This Agreement shall inure to the benefit of and shall be binding upon Consultant and Client and their respective successors and assigns.

IN WITNESS WHEREOF, Consultant and Client have caused this Agreement to be executed as of the day and year first above written.

CONSULTANT

CLIENT

By: _____
Ray Forgianni, Managing Member

By: _____

Print: Keith G. Bosman

Date: _____

Title: Mayor

Date: _____

**CITY OF KENOSHA
SCHEDULES OF DISBURSEMENTS**

Disbursement Record 13

Approved by Council _____

The Finance Committee reviewed the attached listing of disbursements for the period from 07/01/11 through 07/15/11 and have approved the disbursements as follows:

1. Checks numbered from 106947 through 107393 as shown on attached listing consisting of:

a. Debt Service	-0-
b. Investments	-0-
c. All Other Disbursements	3,950,437.50
SUBTOTAL	3,950,437.50

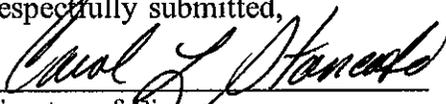
PLUS:

2. City of Kenosha Payroll Wire Transfers from the same period:	1,307,508.93
-----------------------------------------------------------------	--------------

TOTAL DISBURSEMENTS APPROVED	5,257,946.43
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David Bogdala	Daniel Prozanski Jr.
Katherine Marks	Eric Haugaard
Tod Ohnstad	Theodore Ruffalo

I have examined the vouchers listed on the attached sheets and have not found any unauthorized or improper payments. It must be understood that this statement in no way should be interpreted as a guarantee that errors do not exist. I have initially examined the attached vouchers for proper account classification. However, the account classifications as shown for the attached vouchers are subject to change upon subsequent review by both myself and respective department heads of the City of Kenosha.

Respectfully submitted,

 Director of Finance

(disbursementsblank.share.fin)

**FISCAL NOTE
CITY OF KENOSHA
DEPARTMENT OF FINANCE**

PREPARED FOR: Finance Committee

ITEM: Disbursement Record #13

ESTIMATED FINANCIAL IMPACT:

No additional fiscal note needed.

Date Prepared: 07/25/11

Prepared By: *MKS*

Reviewed By: *[Signature]*

START DATE FOR SUMMARY: 7/01 END DATE FOR SUMMARY: 7/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
106947	7/01	BINDELLI BROTHERS, INC	110-09-56501-259-569	06/11 1831 15TH AVE	254.00
			110-09-56501-259-569	06/11 4428 17TH AVE	176.00
				..... CHECK TOTAL	430.00
106948	7/01	ACCUTEMP MECHANICAL INC	633-09-50101-583-000	INSTALL COMPRESSOR	9,800.00
			633-09-50101-241-000	CIVIC CTR A/C SERVC	1,570.00
			633-09-50101-241-000	CIVIC CTR A/C SERVC	1,179.05
				..... CHECK TOTAL	12,549.05
106949	7/01	CLERK OF CIRCUIT COURT	110-01-50301-219-000	7 SMALL CLAIMS	43.75
106950	7/01	MACHINE SERVICES, INC.	520-09-50201-344-000	REBUILD GEAR BOX	725.00
106951	7/01	HWY C SERVICE	501-09-50105-361-000	6/11-SW SERVICE/PART	137.00
			206-02-52205-344-000	6/11-FD SERVICE/PART	104.30
			110-03-53116-246-000	6/11-WA SERVICE/PART	88.32
			110-03-53113-235-000	6/11-ST SERVICE/PART	72.81
			110-02-52203-344-000	6/11-FD SERVICE/PART	65.19
			110-03-53116-361-000	6/11-WA SERVICE/PART	63.96
			110-05-55109-344-000	6/11-PA SERVICE/PART	31.76
				..... CHECK TOTAL	563.34
106952	7/01	ICMA RETIREMENT TRUST	110-00-21572-000-000	6/16-30/11 CONTRIBS	50,306.37
			110-00-21599-000-000	6/16-30/11 CONTRIBS	3,250.00
				..... CHECK TOTAL	53,556.37
106953	7/01	INTERSTATE ELECTRIC SUPPLY	520-09-50201-347-000	6/11-TD ELECTRICAL S	60.00
			110-03-53109-361-000	6/11-ST ELECTRICAL S	14.97
			633-09-50101-246-000	6/11-LI ELECTRICAL S	7.33
			110-05-55109-248-000	6/11-PA ELECTRICAL S	2.27
				..... CHECK TOTAL	84.57
106954	7/01	CARDINAL HEALTH	206-02-52205-318-000	06/11 MEDICAL SUPPL	379.65
			206-02-52205-318-000	06/11 MEDICAL SUPPL	89.31
			206-02-52205-318-000	06/11 MEDICAL SUPPL	12.09
			206-02-52205-318-000	06/11 MEDICAL SUPPL	4.82
				..... CHECK TOTAL	485.87
106955	7/01	KENOSHA JOINT SERVICES	110-02-52111-251-000	07/11 JOINT SERVICES	255,366.00
			110-02-52202-251-000	07/11 JOINT SERVICES	63,840.75
				..... CHECK TOTAL	319,206.75

START DATE FOR SUMMARY: 7/01 END DATE FOR SUMMARY: 7/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
106956	7/01	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000	07/01/11 CITY HRLY	13,805.19
			110-00-21562-000-000	07/01/11 WATER HRLY	4,412.60
			110-00-21562-000-000	07/01/11 MUSEUM HRLY	205.00
				..... CHECK TOTAL	18,422.79
106957	7/01	LABOR PAPER, THE	110-01-50101-321-000	5/11-CC MINUTES	1,344.00
106958	7/01	UNITED HOSPITAL SYSTEMS INC	110-09-56405-161-000	5/16/11 J KUNZ	664.23
			110-09-56405-161-000	4/22/11 D MONSON	610.60
			110-09-56405-161-000	5/23/11 E TRAXLER	471.15
			110-02-52101-219-000	5/11-#11-059995 LAB	49.60
			110-02-52101-219-000	5/11-#11-057105 LAB	49.60
			110-02-52101-219-000	5/11-#11-057217 LAB	49.60
			110-02-52101-219-000	5/11-#11-056862 LAB	49.60
				..... CHECK TOTAL	1,944.38
106959	7/01	FIRST SUPPLY CO.	524-05-50101-249-000	06/11 GO-SUPPLIES	151.07
106960	7/01	SHOPKO DEPT. STORE	520-09-50101-389-000	6/11-TD MERCHANDISE	17.99
106961	7/01	LORENZ TOPSOIL	110-03-53107-353-000	6/11-ST TOPSOIL	55.00
106962	7/01	TRAFFIC & PARKING CONTROL CO	110-03-53110-372-000	SIGN POST	1,743.75
			110-03-53110-372-000	SIGN POST	522.50
				..... CHECK TOTAL	2,266.25
106963	7/01	WE ENERGIES	110-02-52203-221-000	#25 05/11-06/12	1,460.01
			110-03-53109-221-000	#25 05/16-06/15	1,092.34
			110-05-55109-221-000	#25 05/10-06/09	921.60
			110-03-53109-221-000	#25 05/11-06/12	820.36
			110-03-53109-221-000	#25 05/15-06/14	747.95
			110-03-53109-221-000	#25 05/09-06/09	546.18
			110-05-55102-221-000	#24 05/12-06/13	453.09
			110-05-55109-221-000	#25 05/16-06/15	416.26
			110-03-53109-221-000	#25 05/12-06/15	269.54
			110-03-53109-221-000	#25 05/13-06/15	269.38
			110-05-55109-221-000	#25 05/15-06/14	192.36
			110-03-53103-221-000	#25 05/10-06/09	157.56
			110-05-55102-221-000	#25 05/13-06/14	145.25
			110-03-53109-221-000	#25 05/10-06/09	128.28
			110-02-52203-222-000	#25 05/10-06/09	108.51
			110-03-53116-221-000	#25 05/16-06/15	107.24
			110-05-55109-221-000	#25 05/12-06/13	97.92
			110-02-52203-222-000	#25 05/11-06/12	69.84
			110-05-55109-221-000	#25 05/11-06/10	63.38
			110-05-55109-221-000	#25 05/13-06/14	50.68
			110-05-55109-221-000	#25 05/17-06/16	45.59
			632-09-50101-221-000	#25 05/16-06/15	40.15
			110-03-53109-221-000	#25 05/17-06/16	28.30

START DATE FOR SUMMARY: 7/01 END DATE FOR SUMMARY: 7/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			110-05-55109-222-000	#25 05/10-06/09	27.26
			110-05-55109-221-000	#25 05/09-06/08	23.44
			519-09-50106-221-000	#25 05/10-06/09	22.17
			110-01-51802-222-000	#25 912 35-PEPSI	16.64
			110-05-55109-222-000	#25 05/12-06/13	9.28
				..... CHECK TOTAL	8,330.56
106964	7/01	UNITED STATES TREASURY	110-00-21581-000-000	7/01/11 BOGDANOVICH	147.61
			110-00-21581-000-000	07/01/11 G GRANADO	100.00
				..... CHECK TOTAL	247.61
106965	7/01	PAYNE & DOLAN INC.	110-03-53103-355-000	6/11-ST ASPHALT MATE	2,151.37
106966	7/01	REINDERS INC.	110-05-55102-249-000	6/11-PA PARTS/SERVIC	367.76
			524-05-50101-249-000	6/11-PA PARTS/SERVIC	78.25
			110-05-55109-344-000	6/11-PA PARTS/SERVIC	55.86
				..... CHECK TOTAL	501.87
106967	7/01	AMERICAN BOTTLING CO.	524-05-50101-397-000	05/11 SOFT DRINKS	193.00
			524-05-50101-397-000	06/11 SOFT DRINKS	122.50
			524-05-50101-397-000	RETURNED-SOFT DRINKS	202.00CR
				..... CHECK TOTAL	113.50
106968	7/01	WEST GROUP	110-01-50301-322-000	5/11-LE SUBSCRIPTION	54.25
106969	7/01	WIS FUEL & HEATING INC	110-03-53116-341-000	6/11-WA LUBRICANTS/O	588.50
106970	7/01	C.J.W., INC.	524-05-50101-397-000	6/11-GO CONSUMABLE M	210.56
106971	7/01	PORT-A-JOHN, INC.	110-05-55108-282-000	6/11-SOUTHPORT PORTA	90.00
			110-05-55108-282-000	6/11-HARBORPARK PORT	90.00
			110-05-55108-282-000	6/11-ALFOTD PORTABLE	90.00
			110-05-55108-282-000	6/11-HOBBS PORTABLE	52.00
				..... CHECK TOTAL	322.00
106972	7/01	CARRICO AQUATIC RESOURCES	110-05-55111-361-000	LAMOTTE COLOR Q 7	145.00
			110-05-55111-361-000	LAMOTTE COLOR Q 7	145.00
				..... CHECK TOTAL	290.00
106973	7/01	LARK UNIFORM, INC.	110-02-52103-367-000	6/11-PD#501 UNIFORM	349.70

START DATE FOR SUMMARY: 7/01 END DATE FOR SUMMARY: 7/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
106974	7/01	BATTERIES PLUS LLC	206-02-52205-344-000	06/11 FD-BATTERIES	32.99
106975	7/01	CHASE BANK KENOSHA	110-00-21513-000-000	07/01/11 HRLY DEDCT	24,249.79
			110-00-21612-000-000	07/01/11 HRLY DEDCT	11,978.75
			110-00-21511-000-000	07/01/11 HRLY DEDCT	8,114.56
			110-00-21614-000-000	07/01/11 HRLY DEDCT	3,284.87
			110-00-21514-000-000	07/01/11 HRLY DEDCT	3,284.54
				..... CHECK TOTAL	50,912.51
106976	7/01	AT&T	520-09-50301-225-000	5/19-6/18 652-5104	38.75
106977	7/01	TDS METROCOM	110-01-51801-227-000	06/11 MAIN PHONE	3,930.50
			110-01-51801-225-000	06/11 MAIN PHONE	529.08
			110-00-15202-000-000	06/11 MAIN PHONE	480.96
			521-09-50101-227-000	06/11 MAIN PHONE	377.16
			110-00-14401-000-000	06/11 MAIN PHONE	376.89
			520-09-50301-225-000	06/11 MAIN PHONE	248.41
			110-03-53103-227-000	06/11 MAIN PHONE	247.18
			110-05-55109-227-000	06/11 MAIN PHONE	223.11
			520-09-50301-227-000	06/11 MAIN PHONE	189.09
			524-05-50101-227-000	06/11 MAIN PHONE	143.89
			520-09-50401-227-000	06/11 MAIN PHONE	142.16
			501-09-50101-227-000	06/11 MAIN PHONE	124.96
			632-09-50101-227-000	06/11 MAIN PHONE	103.14
			110-02-52203-227-000	06/11 MAIN PHONE	95.23
			110-02-52108-225-000	06/11 MAIN PHONE	78.04
			110-03-53103-225-000	06/11 MAIN PHONE	62.96
			110-02-52110-227-000	06/11 MAIN PHONE	53.89
			110-03-53116-227-000	06/11 MAIN PHONE	51.57
			206-02-52205-227-000	06/11 MAIN PHONE	34.38
			632-09-50101-225-000	06/11 MAIN PHONE	30.87
			110-05-55109-225-000	06/11 MAIN PHONE	21.79
			110-05-55111-227-000	06/11 MAIN PHONE	17.19
			520-09-50401-227-000	06/11 MAIN PHONE	14.01
			110-02-52108-225-000	06/11 MAIN PHONE	13.47
			501-09-50101-225-000	06/11 MAIN PHONE	12.95
			524-05-50101-225-000	06/11 MAIN PHONE	12.41
			110-02-52203-225-000	06/11 MAIN PHONE	6.82
			110-02-52110-225-000	06/11 MAIN PHONE	6.78
			110-03-53116-225-000	06/11 MAIN PHONE	5.74
			521-09-50101-225-000	06/11 MAIN PHONE	4.21
			206-02-52205-227-000	06/11 MAIN PHONE	.42
				..... CHECK TOTAL	7,639.26

START DATE FOR SUMMARY: 7/01 END DATE FOR SUMMARY: 7/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
106978	7/01	OFFICEMAX	110-01-50901-311-000	06/11 AS #1838 OFFC	545.04
			110-02-52601-311-000	06/10 DH #1840 OFFC	93.93
			110-02-52103-311-000	DRY ERASE BOARD	86.63
			611-09-50101-155-504	06/11 NURSE #1839	60.77
			110-02-52103-311-000	06/11 PD #1834 OFFC	59.20
			110-01-51701-311-000	06/11 CD #1841 OFFC	57.80
			110-02-52103-311-000	BULLETIN BOARD BARS	37.34
			611-09-50101-155-504	06/11 NURSE #1839	11.14
			110-01-51101-311-000	05/11 FN #1835 OFFC	4.50
			..... CHECK TOTAL	956.35	
106979	7/01	SHERRY'S CUSTOM T'S	222-09-50101-295-000	PARADE VOLUNTEER	114.00
106980	7/01	HOLLAND SUPPLY, INC.	630-09-50101-393-000	6/11-CE HYDRAULIC FI	777.67
			630-09-50101-393-000	6/11-CE HYDRAULIC FI	369.56
			630-09-50101-393-000	6/11-CE HYDRAULIC FI	210.80
			630-09-50101-393-000	6/11-CE HYDRAULIC FI	93.80
			630-09-50101-393-000	6/11-CE HYDRAULIC FI	76.80
			630-09-50101-393-000	6/11-CE HYDRAULIC FI	8.68
				..... CHECK TOTAL	1,537.31
106981	7/01	L & M MEATS	524-05-50101-397-000	6/11-GO MEAT PRODUCT	73.80
106982	7/01	SCHELBLE & HEMMER, S.C.	110-00-21581-000-000	07/01/11 B GARRETT	121.13
106983	7/01	WISCONSIN WOMEN'S BUSINESS	289-06-50302-259-000	REISSUE CK 104204	13,320.65
106984	7/01	JEFFREY MOTORS	717-09-50101-561-000	2005 CHRYSLER VAN	7,599.00
106985	7/01	CONCRETE SPECIALTIES CO.	501-09-50105-355-000	06/11 MERCHANDISE	385.00
106986	7/01	DELTA FOREMOST CHEMICAL	110-05-55109-353-000	WEED KILLER	4,462.77
106987	7/01	PACE ANALYTICAL	494-11-50201-219-000	5/11 LAB CHRYSLER	4,260.00
			494-11-50201-219-000	5/11 LAB CHRYSLER	3,629.00
			494-11-50201-219-000	5/11 LAB CHRYSLER	3,361.00
			494-11-50201-219-000	5/11 LAB CHRYSLER	3,347.00
			494-11-50201-219-000	5/11 LAB CHRYSLER	2,915.00
			494-11-50201-219-000	5/11 LAB CHRYSLER	2,838.00
			494-11-50201-219-000	5/11 LAB CHRYSLER	2,820.00
			494-11-50201-219-000	5/11 LAB CHRYSLER	2,507.00
			493-11-50101-219-000	3/11 LAB CHRYSLER	706.00
			494-11-50201-219-000	5/11 LAB CHRYSLER	495.00
			494-11-50201-219-000	6/11 LAB CHRYSLER	330.00
			494-11-50201-219-000	6/11 LAB CHRYSLER	165.00
			494-11-50201-219-000	5/11 LAB CHRYSLER	165.00
			494-11-50201-219-000	6/11 LAB CHRYSLER	110.00
			494-11-50201-219-000	5/11 LAB CHRYSLER	55.00
				..... CHECK TOTAL	27,703.00

START DATE FOR SUMMARY: 7/01 END DATE FOR SUMMARY: 7/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
106988	7/01	LAKESIDE INTERNATIONAL TRUCK	630-09-50101-393-000	5/11-PARTS-MATERIALS	1,136.50
			520-09-50201-347-000	5/11-BUS PARTS/MATER	858.66
				..... CHECK TOTAL	1,995.16
106989	7/01	HUMANA CLAIMS	611-09-50101-155-527	06/30/11 MED CLAIMS	128,518.44
			611-09-50101-155-527	06/29/11 MED CLAIMS	77,787.53
			611-09-50101-155-527	06/28/11 PHARMACY	4,911.32
			611-09-50101-155-527	06/30/11 PHARMACY	4,909.41
			611-09-50101-155-527	06/28/11 MED CLAIMS	2,189.78
			611-09-50101-155-527	06/19/11 PHARMACY	1,472.41
				..... CHECK TOTAL	219,788.89
106990	7/01	PIONEER COMMERCIAL CLEANING	110-01-51801-243-000	6/11 JANITORIAL SRVC	3,430.00
			110-01-51801-243-000	6/11 JANITORIAL SRVC	125.00
				..... CHECK TOTAL	3,555.00
106991	7/01	US CELLULAR	110-03-53103-226-000	06/11 ST-CELL AIRTM	151.68
			110-02-52601-226-000	06/11 DH-CELL AIRTM	131.37
			206-02-52205-226-000	06/11 FD-CELL SERVC	127.61
			110-01-51801-226-000	06/11 MB-CELL AIRTM	86.83
			631-09-50101-226-000	06/11 EN-CELL AIRTM	78.06
			110-05-55109-226-000	06/11 PA-CELL AIRTM	65.68
			206-02-52205-226-000	06/11 FD-CELL AIRTM	58.80
			110-05-55101-226-000	06/11 PA-CELL AIRTM	24.56
			110-02-52601-226-000	06/11 DH-CELL SERVC	24.00
			110-03-53103-226-000	06/11 ST-CELL SERVC	15.00
			110-05-55109-226-000	06/11 PA-CELL SERCV	11.06
			110-05-55111-226-000	06/11 PA-CELL AIRTM	7.35
			631-09-50101-226-000	06/11 EN-CELL SERVC	6.00
			110-01-51801-226-000	06/11 MB-CELL SERVC	6.00
			205-03-53119-226-000	06/11 ST-CELL AIRTM	5.88
			520-09-50401-227-000	06/11 TD-CELL SERVC	3.00
			205-03-53119-226-000	06/11 ST-CELL SERVC	3.00
			110-05-55111-226-000	06/11 PA-CELL SRVC	3.00
			110-05-55101-226-000	06/11 PA-CELL SERVC	3.00
			520-09-50401-227-000	06/11 TD-CELL AIRTM	1.40
206-02-52205-227-000	6/11 FD-RETURNS	156.27CR			
	..... CHECK TOTAL	657.01			
106992	7/01	CUMMINS NPOWER, LLC	110-03-53116-344-000	REPAIRS TO FLT. 2991	4,063.23
			110-03-53116-344-000	REPAIRS TO FLT. 2991	476.76
				..... CHECK TOTAL	4,539.99

START DATE FOR SUMMARY: 7/01 END DATE FOR SUMMARY: 7/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
106993	7/01	COREY OIL, LTD	520-09-50106-341-000	6/11 LUBRICANT/OILS	4,488.79
106994	7/01	DIVERSIFIED COLLECTION SVCS	110-00-21581-000-000	07/01/11 L SAYLOR	36.41
106995	7/01	MALLERY & ZIMMERMAN, SC	110-00-21581-000-000	7/01/11 CHRISTERSON	133.00
106996	7/01	BOARD STAR	761-09-50101-219-000	6/2/11 WORKSHOP	348.76
106997	7/01	GFOA	110-01-51101-219-000	2010 CAFR AWARD	580.00
106998	7/01	MALSACK, J	110-09-56501-259-570	6/11 42ND ST BASIN	3,830.40
			110-09-56501-259-570	6/11 2714 70 ST-GRS	328.22
			110-09-56501-259-570	6/11 2405 21 AV-GRS	204.25
			110-09-56501-259-570	6/11 1920 44 PL EAST	196.89
			110-09-56501-259-570	6/11 6919 SHER-GRAS	175.99
			110-09-56501-259-570	6/11 4305 TAFT-GRAS	157.70
			110-09-56501-259-570	6/11 5800 31 AV-GRS	152.00
			110-09-56501-259-570	6/11 2211 25 AV-GRS	147.25
			110-09-56501-259-570	6/11 6022 11 AV-GRS	141.79
			110-09-56501-259-570	6/11 1902 53 ST-GRS	136.69
			110-09-56501-259-570	6/11 5623 43 AV-GRS	134.19
			110-09-56501-259-570	6/11 7112 27 AV-GRS	125.16
			110-09-56501-259-570	6/11 6915 30 AV-GRS	117.09
			110-09-56501-259-570	6/11 4018 75 ST-GRS	95.24
			110-09-56501-259-570	6/11 1726 24 ST-GRS	66.97
			110-09-56501-259-570	6/11 704 75 ST-GRAS	65.31
			110-09-56501-259-570	611 5120 21 AV-GRAS	37.29
			110-09-56501-259-570	6/11 3000 23 AV-GRS	5.89
				..... CHECK TOTAL	6,118.32
106999	7/01	BARNES DISTRIBUTION	110-02-52203-344-000	5/11 FD-SUPPLIES	639.39
			520-09-50201-317-000	6/11 TD-SHOP SUPPLIE	186.95
			520-09-50201-317-000	6/11 TD-SHOP SUPPLIE	19.58
			110-02-52203-344-000	06/11 FD-RETURN SUPP	46.29CR
			110-02-52203-344-000	05/11 FD-RETURN SUPP	231.45CR
				..... CHECK TOTAL	568.18
107000	7/01	JENSEN TOWING	110-02-52103-219-000	6/11-#11-082708 TOW	45.00
107001	7/01	MONROE TRUCK EQUIPMENT	110-05-55109-344-000	REPLACE HOIST CRADLE	2,416.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107002	7/01	KENOSHA STARTER & ALTERNATOR	630-09-50101-393-000	6/11-SE#294ALT PARTS	417.97
107003	7/01	WISCONSIN LIFT TRUCK	110-05-55109-344-000	AXLE SHAFT - R	320.59
			110-05-55109-344-000	BRAKE DRUM/HU	98.33
				..... CHECK TOTAL	418.92
107004	7/01	INSTY-PRINTS	222-09-50101-295-000	PARADE SIGNS/BANNERS	978.77
107005	7/01	CEDARBERRY INN OF SAUK PR	110-02-52107-263-000	6/24-26/11 TORRES	187.20
			110-02-52107-263-000	6/24-26/11 NICHOLS	182.40
				..... CHECK TOTAL	369.60
107006	7/01	CDW-G	241-09-50101-524-000	MONITOR & COMPUTER	2,062.79
107007	7/01	ULINE	110-02-52601-311-000	POLY DOOR BAGS	82.57
107008	7/01	MENARDS (KENOSHA)	110-01-51801-246-984	6/11-MB REMODEL MERC	300.00
			110-05-55109-382-000	6/11-PA MERCHANDISE	299.97
			110-05-55109-361-000	6/11-PA BASEBALL MER	207.66
			110-05-55109-249-000	6/11-HARBORPARK MERC	131.37
			110-05-55109-361-000	6/11-PA MERCHANDISE	99.24
			110-01-51801-246-984	6/11-MB REMODEL MERC	99.00
			205-03-53119-389-000	6/11-ST MERCHANDISE	59.68
			110-03-53103-389-000	6/11-ST MERCHANDISE	45.93
			110-05-55109-382-000	6/11-PA MERCHANDISE	43.16
			501-09-50105-361-000	5/11-SW MERCHANDISE	22.93
			110-03-53116-382-000	6/11-WA MERCHANDISE	7.47
			110-02-52203-357-000	6/11-FD RETURN MERCH	83.04CR
				..... CHECK TOTAL	1,233.37
107009	7/01	SHERWIN INDUSTRIES	630-09-50101-393-000	6/11-SE#2894 PARTS/S	676.55
107010	7/01	DELL COMPUTERS	110-02-52103-311-000	TONER CARTRIDGE	185.24
			110-02-52103-311-000	TONER CARTRIDGE	185.24
			110-02-52103-311-000	TONER CARTRIDGE	185.24
			110-02-52103-311-000	TONER CARTRIDGE	101.64
			 CHECK TOTAL	657.36
107011	7/01	WIS SCTF	110-00-21581-000-000	07/01/11 HRLY DEDCT	1,107.51

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107012	7/01	WIS DEPT OF TRANSPORTATION	110-02-52103-311-000	120 CITATION BOOKS	120.00
107013	7/01	PREVOST CAR (US) INC	520-09-50201-347-000	05/11 BUS PARTS	158.23
			520-09-50201-347-000	06/11 BUS PARTS	53.60
				..... CHECK TOTAL	211.83
107014	7/01	GRAINGER	110-01-51801-389-000	6/11-MB PARTS/MATERI	167.76
			521-09-50101-246-000	6/11-AR PARTS/MATERI	128.66
				..... CHECK TOTAL	296.42
107015	7/01	TIME WARNER CABLE	110-01-51102-233-000	6/19-7/18 SE RR	139.95
107016	7/01	GESTRA ENGINEERING INC	409-11-51003-589-000	5/16-6/12-W FRONTAGE	783.30
107017	7/01	PROCESSWORKS INC.	110-00-21578-000-000	6/28/11 CHECK REG	1,388.16
107018	7/01	IAFF/NATIONWIDE	110-00-21574-000-000	6/16-30/11 CONTRIBS	20,005.66
107019	7/01	DESIGN CLEANING SERVICES INC	633-09-50101-246-000	CARPET CLEANING	345.00
107020	7/01	KENOSHA GROUNDS CARE	110-05-55102-249-000	BASEBALL IRRIGATION	76.50
107021	7/01	GREAT WEST RETIREMENT SERV.	110-00-21576-000-000	6/16-30/11 CONTRIBS	9,947.23
107022	7/01	CLARK DIETZ, INC	409-11-51116-589-000	5/11 38TH ST MGMT	13,659.59
107023	7/01	COMPREHENSIVE ORTHOPAEDICS	110-09-56405-161-000	4/22/11 D MONSON	3,497.75
107024	7/01	MEDICAL COLLEGE OF WI, INC.	110-09-56405-161-000	12/4/10 J PETERSON	673.75
107025	7/01	IOD INCORPORATED	110-09-56405-161-000	6/18/10 D PALMER	42.70
107026	7/01	IHC - KENOSHA RADIOLOGY LLC	110-09-56405-161-000	4/22/11 D MONSON	49.30
			110-09-56405-161-000	5/16/11 J KUNZ	37.40
				..... CHECK TOTAL	86.70
107027	7/01	KENOSHA EMERGENCY PHYSICIANS	110-09-56405-161-000	5/27/11 D MARIFERN	193.80
107028	7/01	AURORA HEALTH CARE	110-09-56405-161-000	3/21/11 T LEWIS	12,924.48
			110-09-56405-161-000	3/21/11 T LEWIS	11,718.96
			110-09-56405-161-000	3/21/11 T LEWIS	2,343.79
			110-09-56405-161-000	5/3/11 K BROWN	139.92
			 CHECK TOTAL	27,127.15

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107029	7/01	CHILDS, CRAIG D, PHD, S.C.	110-02-52103-219-000	5 EVALUATIONS	2,250.00
107030	7/01	CRAWFORD EVALUATION GROUP	110-09-56405-161-000	11/13/09 VILLALOBOS	1,065.00
107031	7/01	KRAMER, DANIEL	110-00-46394-000-000	APPLIANCE STICKER	15.00
107032	7/01	HASSLER, KEN	222-09-50101-295-000	CIVIC PARADE-DRIVER	20.00
107033	7/01	RICE, CHARLES	222-09-50101-295-000	CIVIC PARADE-DRIVER	20.00
107034	7/01	RICE, JOAN	222-09-50101-295-000	CIVIC PARADE-DRIVER	20.00
107035	7/01	HARBERT, JULIE	222-09-50101-295-000	CIVIC PARADE-DRIVER	20.00
107036	7/01	VERSER, RIC	222-09-50101-295-000	CIVIC PARADE-DRIVER	20.00
107037	7/01	KAUFFMAN, GEORGE	222-09-50101-295-000	CIVIC PARADE-DRIVER	20.00
107038	7/01	MALMBERG, DIANE	222-09-50101-295-000	CIVIC PARADE-DRIVER	20.00
107039	7/01	RIVERA, KARI	222-09-50101-295-000	CIVIC PARADE-DRIVER	20.00
107040	7/01	CHRISTIAN LIFE SCHOOL	110-00-46520-000-000	NASH 2011 ATHLETICS	120.00
			110-00-21905-000-000	NASH 2011 ATHLETICS	50.00
				..... CHECK TOTAL	170.00
107041	7/01	LIBERTY, BRANDON W	110-00-44709-000-000	REISSUE CK #106555	50.00
107042	7/01	DOVENMUEHLE	110-00-21106-000-000	RE TAX-6407 38 AVE	3.19
107043	7/01	LACKEY, TRACY	110-00-21905-000-000	BEACH HOUSE-6/26/11	300.00
107044	7/01	BELL, DAVID	222-09-50101-295-000	CIVIC PARADE-DRIVER	20.00
107045	7/01	NIXON, RODNEY	110-00-46501-000-000	ANDERSON#1-6/11/11	25.00
107046	7/01	BOBUSCH, JACKIE	110-00-46394-000-000	3 APPLIANCE STICKERS	45.00
107047	7/01	JOHNSON, THEODORE	110-00-21905-000-000	ORIBILETTI -6/25/11	100.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107048	7/01	SAFRANSKY, CYNTHIA	110-00-21905-000-000	BEACH HOUSE-6/24/11	100.00
107049	7/01	MACIK, RENEE	110-00-21905-000-000	BEACH HOUSE-6/25/11	300.00
107050	7/01	LARSEN, ERIC T.	110-01-51303-144-000	SPRING 2011 TUITION	506.54
107051	7/01	MAY, DAVID	110-02-52102-263-000	06/22/11 INVESTGTN	12.00
107052	7/01	DEN HARTOG, WARREN J.	110-02-52102-263-000	06/22/11 INVESTGTN	12.00
107053	7/01	TAPPA, NICHOLAS	110-02-52107-263-000	6/08-10 FT MCCOY	24.00
107054	7/01	SCHREI, ROBERT A	110-02-52107-263-000	6/08-10 FT MCCOY	24.00
107055	7/01	KREFT, FLORIAN	222-09-50101-295-000	CIVIC PARADE-DRIVER	20.00
107056	7/06	YAMAHA MOTOR CORP.	524-05-50101-282-000	07/11 GOLF CARS	2,386.53
107057	7/06	NEW FLYER	520-09-50201-347-000	06/11 BUS PARTS	413.70
107058	7/06	WE ENERGIES	110-03-53109-221-000	06/11 STREETLIGHTS	60,592.69
			110-05-55109-221-000	06/11 STREETLIGHTS	551.17
				..... CHECK TOTAL	61,143.86
107059	7/06	RNOW, INC.	630-09-50101-393-000	05/11 PARTS/MATERIAL	1,552.00
			630-09-50101-393-000	05/11 PARTS/MATERIAL	236.34
				..... CHECK TOTAL	1,788.34
107060	7/06	CHESTER ELECTRONICS SUPPLY	632-09-50101-389-000	06/11 SE-PARTS/MATRL	43.96
			110-01-51102-539-000	06/11 DP-PARTS/MATRL	6.99
				..... CHECK TOTAL	50.95
107061	7/06	VIKING ELECTRIC SUPPLY	110-03-53109-375-000	06/11 ST ELECTRICAL	152.38
			110-03-53109-375-000	06/11 ST ELECTRICAL	10.97
				..... CHECK TOTAL	163.35
107062	7/06	GENERAL COMMUNICATIONS, INC.	110-05-55109-231-000	RADIO MAINTENANCE	2,832.00
			110-02-52103-231-000	05/11 PD-MISC ITEMS	14.00
			110-05-55109-231-000	CREDIT-CONTRACT 6/11	472.00CR
			 CHECK TOTAL	2,374.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107063	7/06	CARDINAL HEALTH	206-02-52205-318-000	06/11 MEDICAL SUPPL	345.51
			206-02-52205-318-000	06/11 MEDICAL SUPPL	279.05
			206-02-52205-318-000	06/11 MEDICAL SUPPL	273.84
			206-02-52205-318-000	06/11 MEDICAL SUPPL	254.93
			206-02-52205-318-000	06/11 MEDICAL SUPPL	12.65
				..... CHECK TOTAL	1,165.98
107064	7/06	LABOR PAPER, THE	110-01-50101-321-000	06/11 TID #4 NTC	176.84
			110-01-51701-321-000	06/11 JOINT REV	14.02
				..... CHECK TOTAL	190.86
107065	7/06	UNITED HOSPITAL SYSTEMS INC	110-02-52101-219-000	05/11 11-067056 LAB	49.60
			110-02-52101-219-000	05/11 11-066276 LAB	49.60
			110-02-52101-219-000	05/11 11-063010 LAB	49.60
			110-02-52101-219-000	05/11 11-061037 LAB	49.60
				..... CHECK TOTAL	198.40
107066	7/06	LEAGUE OF WISCONSIN	110-01-50301-263-000	IN HOUSE ATTY LUNCH	15.00
107067	7/06	ROYALE HOUSE, INC.	724-00-21933-000-000	BRICKS YOUTH MEMRL	1,919.00
107068	7/06	KENOSHA COUNTY	110-02-52105-283-000	07/11 RENT SFTY/BLDG	11,661.00
107069	7/06	WILLKOMM INC., JERRY	630-09-50101-391-000	06/11 UNLEADED GAS	24,794.11
			521-09-50101-341-000	06/11 AR-FUEL	3,203.33
			521-09-50101-341-000	06/11 AR-FUEL	945.56
				..... CHECK TOTAL	28,943.00
107070	7/06	WE ENERGIES	633-09-50101-221-000	#26 05/25-06/24	3,194.20
			110-05-55111-221-000	#26 05/19-06/20	2,926.12
			110-03-53109-221-000	#26 05/23-06/22	1,859.37
			110-02-52203-221-000	#26 05/24-06/23	1,542.22
			632-09-50101-393-000	#26 05/25-06/27	1,083.62
			110-03-53109-221-000	#26 05/22-06/21	1,010.81
			110-03-53116-221-000	#26 05/19-06/20	799.51
			110-03-53103-221-000	#26 05/26-06/27	789.00
			110-03-53109-221-000	#26 05/24-06/23	680.78
			110-05-55109-221-000	#26 05/18-06/19	640.11
			110-05-55109-221-000	#26 05/24-06/22	573.67
			110-03-53109-221-000	#26 05/19-06/20	554.30
			110-03-53109-221-000	#26 05/20-06/21	531.88
			110-03-53109-221-000	#26 05/18-06/19	508.57
			522-05-50102-221-000	#26 05/18-06/20	488.45
			110-05-55109-221-000	#26 05/19-06/20	368.70
			110-05-55109-221-000	#26 05/18-06/20	334.55
			110-03-53109-221-000	#26 05/25-06/23	273.37
			110-03-53109-221-000	#26 05/25-06/26	125.98
			110-03-53103-221-000	#26 05/24-06/23	108.40
			110-05-55106-222-000	#26 05/20-06/23	75.19

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			110-05-55109-222-000	#26 05/25-06/26	71.95
			110-03-53109-221-000	#26 06/06-06/20	71.31
			110-03-53117-221-000	#26 05/19-06/20	60.03
			519-09-50103-221-000	#26 05/24-06/23	45.81
			110-05-55109-221-000	#26 05/22-06/21	40.39
			522-05-50102-221-000	#26 05/18-06/19	38.41
			522-05-50102-222-000	#26 05/18-06/19	25.46
			110-05-55109-222-000	#26 05/18-06/19	11.31
			110-05-55109-221-000	#26 05/24-06/23	10.97
			110-05-55109-222-000	#26 05/24-06/23	9.38
				..... CHECK TOTAL	18,853.82
107071	7/06	WE ENERGIES	758-09-50110-259-850	4/27-5/26 UTILITIES	31.64
			461-11-51001-581-000	4702 36 AV APT #1	23.14
			461-11-51001-581-000	2702 36 AV-APT #2	19.73
				..... CHECK TOTAL	74.51
107072	7/06	REINDERS INC.	524-05-50101-344-000	SPRINKER HEAD	1,929.60
			524-05-50101-344-000	SPRINKLER HEADS	1,256.64
			524-05-50101-344-000	SPRINKLER HEADS	804.00
			524-05-50101-344-000	BUSHING	29.76
			524-05-50101-344-000	PO 110637 PRICING	160.80CR
				..... CHECK TOTAL	3,859.20
107073	7/06	AMERICAN BOTTLING CO.	524-05-50101-397-000	06/11 DRINKS	332.50
107074	7/06	KENOSHA WATER UTILITY	758-09-50106-259-850	2/28-4/30 SWU	33.89
			758-09-50107-259-850	2/28-4/30 SWU	17.22
			463-11-50801-589-000	5915 SHER-STORMWTR	17.22
			758-09-50108-259-850	2/28-4/30 SWU	12.98
			758-09-50103-259-850	2/28-4/30 SWU	9.80
			463-11-50801-589-000	5510 22 AV-STORMWTR	9.80
			463-11-50801-589-000	2222 56 ST-STORMWTR	9.80
			463-11-50801-589-000	2217 55 ST-STORMWTR	9.80
			463-11-50801-589-000	6209 14 AV-STORMWTR	9.80
			463-11-50801-589-000	6731 14 AVE-STRMWTR	9.80
			463-11-50801-589-000	6733 14 AV-STORMWTR	6.62
				..... CHECK TOTAL	146.73
107075	7/06	WIS FUEL & HEATING INC	630-09-50101-392-000	06/11 DIESEL FUEL	25,866.00
			630-09-50101-393-000	06/11 CE LUBRICANTS/	3,410.20
			206-02-52205-344-000	05/11 FD LUBRICANTS/	731.15
			 CHECK TOTAL	30,007.35

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107076	7/06	C.J.W., INC.	524-05-50101-397-000	06/11 CONSUMABLE MER	175.64
107077	7/06	INLAND DETROIT DIESEL	110-02-52203-344-000	ENGINE REPAIR	1,365.23
107078	7/06	OFFICEMAX	110-01-52001-311-000	06/11 MC #1845 OFFC	311.04
			110-01-51102-311-000	06/11 DP #1842 OFFC	112.96
			110-02-52103-311-000	06/11 PD #1844 OFFC	69.93
			501-09-50101-311-000	06/11 ST #1836 OFFC	28.30
			501-09-50101-311-000	06/11 ST #1836 OFFC	23.98
			110-02-52103-311-000	06/11 PD #1843 OFFC	23.00
				..... CHECK TOTAL	569.21
107079	7/06	LINCOLN CONTRACTORS SUPPLY	501-09-50105-361-000	06/11 SW TOOLS AND S	278.08
			110-03-53103-235-000	06/11 ST REPAIRS TOO	191.44
				..... CHECK TOTAL	469.52
107080	7/06	CONCRETE SPECIALTIES CO.	501-09-50105-355-000	06/11 MERCHANDISE	310.00
107081	7/06	PITNEY BOWES	110-01-51306-282-000	06/11 MACHINE LEASE/	364.00
107082	7/06	SERWE IMPLEMENT	630-09-50101-393-000	PARTS FOR SWEEPER	9,362.57
			630-09-50101-393-000	06/11 #3094 PARTS/SE	191.62
				..... CHECK TOTAL	9,554.19
107083	7/06	BELLE COFFEE SERVICE	524-05-50101-397-000	06/11 COFFEE/SUPPLIE	112.00
107084	7/06	INVESTORS PROPERTY SERVICES	252-06-50468-259-000	#5293307 REHAB	3,166.00
			252-06-50468-259-000	#5289296 - REHAB	1,834.00
			463-11-50601-589-000	4613 19 AVE-REHAB	634.00
			463-11-50601-589-000	2016 52ND ST REHAB	450.00
				..... CHECK TOTAL	6,084.00
107085	7/06	CINTAS DOCUMENT MANAGEMENT	110-02-52101-219-000	PURGE SERVICE	17.50
107086	7/06	PAGEL HYDRAULIC SERVICE	630-09-50101-393-000	06/11 SERVICES/PART	1,658.22
			630-09-50101-393-000	06/11 #2744 PARTS	825.00
				..... CHECK TOTAL	2,483.22
107087	7/06	AUTO ZONE INC.	630-09-50101-393-000	06/11 #2410 PARTS	247.19
			630-09-50101-393-000	06/11 CORE RETURN	80.00CR
			 CHECK TOTAL	167.19

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107088	7/06	WISCONSIN HYDRAULICS	630-09-50101-393-000	05/11 #439CYL MATRLS	1,490.45
107089	7/06	VIDACARE CORPORATION	206-02-52205-318-000	05/11 NEEDLES	1,492.32
107090	7/06	MALSACK, J	758-09-50106-259-850	WEED/FEED 6615 15TH	36.00
107091	7/06	REMY BATTERY CO., INC.	630-09-50101-393-000	06/11 BATTERIES	224.25
107092	7/06	LETTERING MACHINE	501-09-50105-367-000	LONG SLEEVE SHIRT	189.90
			501-09-50105-367-000	LONG SLEEVE SHIRT	118.50
			501-09-50105-367-000	SHORT SLEEVE SHIRT	114.00
			501-09-50105-367-000	SHORT SLEEVE SHIRT	110.94
			501-09-50105-367-000	SHORT SLEEVE SHIRT	56.00
				..... CHECK TOTAL	589.34
107093	7/06	STARK ASPHALT	409-11-51006-589-000	EST 2 RECONST-PH IV	295,837.79
107094	7/06	INSTY-PRINTS	110-05-55111-311-000	6/11 POOL REVENUE	139.66
107095	7/06	KENOSHA COUNTY TREASURER	110-04-54101-252-000	07/11 HEALTH SERVICE	90,296.42
107096	7/06	FASTENAL COMPANY	110-03-53113-389-000	06/11 ST-TOOLS/MTRLs	131.43
107097	7/06	STEPP EQUIPMENT CO.	630-09-50101-393-000	06/11 PARTS/MATERIAL	51.61
107098	7/06	OSI ENVIRONMENTAL INC	110-03-53117-253-000	06/11 WA REMOVAL SER	822.50
			110-03-53117-253-000	06/11 WA REMOVAL SER	712.50
				..... CHECK TOTAL	1,535.00
107099	7/06	MOHAWK MFG. & SUPPLY CO.	520-09-50201-347-000	06/11 BUS PARTS	82.57
107100	7/06	NYBERG TROPHIES & AWARDS	222-09-50101-295-000	PARADE FLOAT AWARDS	104.58
107101	7/06	WAUSAU EQUIPMENT CO.	630-09-50101-393-000	06/11 PARTS & MATERI	753.00
107102	7/06	MENARDS (KENOSHA)	110-05-55109-357-000	06/11 PA MERCHANDISE	230.70
			110-05-55109-386-000	06/11 PA MERCHANDISE	154.34
			110-05-55109-357-000	06/11 PA MERCHANDISE	111.40
			110-02-52203-382-000	06/11 FD #3 MERCHAND	89.93
			110-01-51801-246-984	06/11 MB REMODEL	44.35
			110-03-53113-353-000	06/11 ST MERCHANDISE	42.94
			110-05-55109-249-000	06/11 PA GRAFITTI	39.98
			 CHECK TOTAL	713.64

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107103	7/06	DELL COMPUTERS	422-11-51105-561-000	AUTO/AIR/AC ADAPTER	841.39
107104	7/06	PREVOST CAR (US) INC	520-09-50201-347-000	06/11 BUS PARTS	282.65
			520-09-50201-347-000	06/11 BUS PARTS	49.17
				..... CHECK TOTAL	331.82
107105	7/06	BADGE-A-MINIT	110-02-52108-367-000	BADGE PARTS	60.26
			110-02-52108-367-000	PLASTIC ONLY	16.95
				..... CHECK TOTAL	77.21
107106	7/06	MILWAUKEE SPRING &	630-09-50101-393-000	06/11 #2273 PARTS	472.36
107107	7/06	BLUEGLOBES INC.	521-09-50101-375-000	06/11 LIGHTS/MISC	160.10
107108	7/06	YASIN, SHARIF	110-00-44709-000-000	BARTENDER LICENSE	50.00
107109	7/06	KNEIBLER, ELEANOR	110-00-46394-000-000	APPLIANCE STICKER	15.00
107110	7/06	MERCADO, MARY	110-00-46394-000-000	APPLIANCE STICKER	15.00
107111	7/06	MORALES, DOUGLAS	110-00-21905-000-000	ORIBILETTI CENTER	300.00
107112	7/06	KENOSHA RAPTORS LACROSSE	110-00-21905-000-000	2011 NASH PARK	50.00
107113	7/06	BUCHANAN, CHAD	110-02-52102-367-000	2011 CLOTHING ALLOW	400.00
107114	7/06	LABATORE, FELICIA	110-02-52102-367-000	2011 CLOTHING ALLOW	400.00
107115	7/06	WASHINGTON, AL	110-01-50901-261-000	06/11 133 MILES	67.83
107116	7/06	CRUEY, EDWARD	110-01-50901-261-000	06/11 99 MILES	50.49
107117	7/06	PETERSON, JULIE	110-09-56405-166-000	6/19-7/2/11 PENALTY	244.50
107118	7/06	HELD, MICHAEL	110-02-52103-263-000	6/19-20 WINNEBAGO	12.00
107119	7/06	VANG, STEPHAN M	110-02-52103-263-000	6/19-6/20 WINNEBAGO	12.00
107120	7/06	NICHOLS, DUSTY	110-02-52107-263-000	6/24-26 SAUK PRAIRIE	62.00
			110-02-52103-341-000	6/24-26 SAUK PRAIRIE	34.57
			 CHECK TOTAL	96.57

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107121	7/08	BINDELLI BROTHERS, INC	110-09-56501-259-569	06/11 921 43 ST	156.00
			110-09-56501-259-569	06/11 5507 22 AVE	140.00
				..... CHECK TOTAL	296.00
107122	7/08	RNOW, INC.	630-09-50101-393-000	6/11-SE PARTS/MATERI	1,171.69
			630-09-50101-393-000	6/11-SE PARTS/MATERI	832.68
			630-09-50101-393-000	6/11-SE PARTS/MATERI	85.86
			630-09-50101-393-000	6/11-SE PARTS/MATERI	62.15
				..... CHECK TOTAL	2,152.38
107123	7/08	COMSYS, INCORPORATED	110-01-51102-215-000	7/08-8/7/11 SERVICES	37,312.25
			501-09-50101-215-000	7/08-8/7/11 SERVICES	9,329.31
				..... CHECK TOTAL	46,641.56
107124	7/08	HWY C SERVICE	110-05-55109-344-000	6/11-PA SERVICE/PART	289.50
			110-03-53103-344-000	6/11-ST SERVICE/PART	227.69
			630-09-50101-393-000	6/11-SE#2501 PARTS	44.77
				..... CHECK TOTAL	561.96
107125	7/08	INTERSTATE ELECTRIC SUPPLY	110-03-53109-375-000	ELECTRICAL TAPE	352.80
			110-03-53109-375-000	06/11 ST-ELECTRICAL	26.57
			110-03-53109-375-000	06/11 ST-ELECTRICAL	17.70
			110-03-53109-375-000	06/11 ST-ELECTRICAL	10.31
				..... CHECK TOTAL	407.38
107126	7/08	CARDINAL HEALTH	206-02-52205-318-000	06/11 MEDICAL SUPPL	442.80
			206-02-52205-318-000	06/11 MEDICAL SUPPL	403.56
			206-02-52205-318-000	06/11 MEDICAL SUPPL	400.99
			206-02-52205-318-000	06/11 MEDICAL SUPPL	115.56
			206-02-52205-318-000	06/11 MEDICAL SUPPL	115.11
				..... CHECK TOTAL	1,478.02
107127	7/08	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000	07/08/11 CITY HRLY	13,805.19
			110-00-21562-000-000	07/08/11 WATER HRLY	4,362.60
			110-00-21562-000-000	07/08/11 MUSEUM HRLY	205.00
				..... CHECK TOTAL	18,372.79
107128	7/08	LABOR PAPER, THE	110-01-50101-321-000	06/11 BEER/LIQUOR	43.84
			409-11-50905-219-000	06/11 SPECIAL ASSMT	17.38
			110-01-50101-321-000	06/11 2ND READ ORDS	8.56
			 CHECK TOTAL	69.78

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107129	7/08	UNITED HOSPITAL SYSTEMS INC	110-09-56405-161-000	4/22/11 D MONSON	8,171.07
			110-09-56405-161-000	4/22/11 D MONSON	1,754.37
			110-09-56405-161-000	5/19/11 P PATTON	1,113.10
			110-09-56405-161-000	5/30/11 C APKER	532.40
			110-09-56405-161-000	6/19/11 J SCHRANDT	55.20
			110-02-52101-219-000	06/11 11-071204 LAB	49.60
			110-02-52101-219-000	05/11 11-070170 LAB	49.60
			110-02-52101-219-000	05/11 11-066783 LAB	49.60
				..... CHECK TOTAL	11,774.94
107130	7/08	WE ENERGIES	286-06-50302-259-000	#5289335 UTILITIES	84.75
			286-06-50212-259-000	#5289345 UTILITIES	66.35
			286-06-50203-259-000	#5289337 UTILITIES	51.93
			286-06-50202-259-000	#5289342 UTILITIES	42.47
			284-06-50302-259-000	#5289328 UTILITIES	38.72
			286-06-50205-259-000	#5289340 UTILITIES	36.28
			286-06-50210-259-000	#5289325 UTILITIES	36.15
			286-06-50213-259-000	#5289333 UTILITIES	29.85
			286-06-50211-259-000		26.37
				..... CHECK TOTAL	412.87
107131	7/08	UNITED STATES TREASURY	110-00-21581-000-000	7/08/11 BOGDANOVICH	105.34
			110-00-21581-000-000	07//08/11 G GRANADO	100.00
				..... CHECK TOTAL	205.34
107132	7/08	REINDERS INC.	110-05-55102-353-000	GRASS SEED	3,880.00
107133	7/08	KENOSHA WATER UTILITY	110-05-55109-224-000	HARBORPARK HYDRANT	86.00
			461-11-51001-581-000	1102 52 ST - SWU	56.44
			758-09-50110-259-850	2/23-4/25 SWU	33.89
			286-06-50205-259-000	#5289350 UTILITIES	28.59
			758-09-50105-259-850	2/28-4/30 SWU	12.98
			758-09-50104-259-850	2/28-4/30 SWU	12.98
			758-09-50109-259-850	2/28-4/30 SWU	9.80
				..... CHECK TOTAL	240.68
107134	7/08	BROOKS TRACTOR, INC.	630-09-50101-393-000	06/11 SE PARTS & MAT	199.79
107135	7/08	CAMOSY CONSTRUCTION CO., INC	405-11-51001-583-000	EST 1-SP BEACHHOUSE	24,996.31

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107136	7/08	HORNUNG'S PRO GOLF SALES	524-05-50101-398-000	ECONOMY RAKES	382.80
107137	7/08	LARK UNIFORM, INC.	110-02-52103-367-000	05/11 #510 UNIFORM I	340.75
			110-02-52103-367-000	06/11 #510 UNIFORM I	69.95
				..... CHECK TOTAL	410.70
107138	7/08	MEDICAL COLLEGE OF WISCONSIN	206-02-52205-219-000	6/11-MED DIR SERVICE	5,175.00
107139	7/08	CHASE BANK KENOSHA	110-00-21513-000-000	07/08/11 HRLY DEDCT	30,445.33
			110-00-21612-000-000	07/08/11 HRLY DEDCT	13,925.76
			110-00-21511-000-000	07/08/11 HRLY DEDCT	9,433.57
			110-00-21614-000-000	07/08/11 HRLY DEDCT	3,727.14
			110-00-21514-000-000	07/08/11 HRLY DEDCT	3,726.98
				..... CHECK TOTAL	61,258.78
107140	7/08	AT&T	110-01-51801-227-000	4/28-6/27 653-8297	279.02
			110-02-52203-225-000	6/22-7/21 REPEATER	199.72
				..... CHECK TOTAL	478.74
107141	7/08	LINCOLN CONTRACTORS SUPPLY	110-03-53109-361-000	6/11-ST TOOLS/SUPPLI	10.19
107142	7/08	SCHELBLE & HEMMER, S.C.	110-00-21581-000-000	07/08/11 B GARRETT	121.13
107143	7/08	NAPA AUTO PARTS CO.	630-09-50101-393-000	05/11 CE PARTS/FILTE	1,782.84
			110-05-55109-361-000	05/11 PA PARTS/FILTE	411.13
			110-05-55109-344-000	05/11 PA PARTS/FILTE	400.26
			110-02-52203-344-000	05/11 FD PARTS/FILTE	269.45
			520-09-50201-347-000	05/11 TD PARTS/FILTE	216.77
			206-02-52205-344-000	05/11 FD PARTS/FILTE	129.17
			110-03-53103-344-000	05/11 ST PARTS/FILTE	94.78
			521-09-50101-385-000	05/11 AR PARTS/FILTE	81.02
			521-09-50101-344-000	05/11 AR PARTS/FILTE	75.41
			520-09-50201-317-000	05/11 TD PARTS/FILTE	47.22
			110-02-52204-344-000	05/11 FD PARTS/FILTE	46.95
			632-09-50101-389-000	05/11 SE PARTS/FILTE	19.86
			524-05-50101-344-000	05/11 GO PARTS/FILTE	18.92
			110-03-53109-375-000	05/11 ST PARTS/FILTE	10.56
				..... CHECK TOTAL	3,604.34
107144	7/08	ACCURATE PRINTING CO., INC.	761-09-50101-311-000	POSTERS FOR KCM	35.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107145	7/08	CONCRETE SPECIALTIES CO.	501-09-50105-355-000	06/11 SW MERCHANDISE	75.00
107146	7/08	BENDLIN FIRE EQUIPMENT CO.	110-02-52203-344-000	06/11 FD PARTS/MATER	328.00
107147	7/08	VERMEER SALES & SERVICE	501-09-50106-344-000	CHIPPER KNIVES	135.02
107148	7/08	CICCHINI ASPHALT LLC	401-11-51101-585-000	EST 2-RESURF PHS I	148,937.08
			401-11-51101-585-000	EST 1-RESURF PHS II	37,238.28
				..... CHECK TOTAL	186,175.36
107149	7/08	LAB SAFETY SUPPLY INC	630-09-50101-393-000	SAFETY GLASSES	277.20
			630-09-50101-393-000	SAFETY GLASSES	274.68
			630-09-50101-393-000	SAFETY GLASSES	53.40
			630-09-50101-393-000	SAFETY GLASSES	37.80
			630-09-50101-393-000	SAFETY GLASSES	33.00
				..... CHECK TOTAL	676.08
107150	7/08	LIBERTY TIRE RECYCLING SVCS	205-03-53118-219-000	6/11-TIRE RECYCLING	1,891.91
107151	7/08	LEE PLUMBING, INC.	110-02-52203-246-000	6/11-FD#3 PLUMBING S	112.50
107152	7/08	HUMANA CLAIMS	611-09-50101-155-527	07/01/11 MED CLAIMS	131,026.36
			611-09-50101-155-527	07/06/11 MED CLAIMS	74,743.74
			611-09-50101-155-527	07/05/11 MED CLAIMS	32,574.81
			611-09-50101-155-527	07/05/11 PHARMACY	23,439.26
			611-09-50101-155-527	DENTAL RUN OUT FEE	16,353.00
			611-09-50101-155-527	07/01/11 PHARMACY	5,335.53
			611-09-50101-155-527	07/07/11 PHARMACY	4,261.61
			611-09-50101-155-527	07/06/11 PHARMACY	2,783.85
			611-09-50101-155-527	07/07/11 MED CLAIMS	1,532.70
				..... CHECK TOTAL	292,050.86
107153	7/08	PAUL CONWAY SHIELDS	110-02-52206-367-000	06/11 TURNOUT GEAR	957.00
			110-02-52206-367-000	06/11 TURNOUT GEAR	612.00
			110-02-52206-367-000	06/11 TURNOUT GEAR	316.50
				..... CHECK TOTAL	1,885.50
107154	7/08	EMERGING COMMUNITIES CORP	492-11-50301-219-000	07/11 CONSULTING SER	1,000.00
107155	7/08	DIVERSIFIED COLLECTION SVCS	110-00-21581-000-000	07/08/11 L SAYLOR	36.41

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107156	7/08	MALLERY & ZIMMERMAN, SC	110-00-21581-000-000	7/08/11 CHRISTERSON	133.78
107157	7/08	HOMETOWN INC.	520-09-50106-341-000	7/11-TD DIESEL FUEL	24,920.67
			520-09-50106-341-000	7/11-TD DIESEL FUEL	35.00
				..... CHECK TOTAL	24,955.67
107158	7/08	JENSEN TOWING	110-02-52103-219-000	5/11-#10-047424 TOWI	45.00
107159	7/08	OUR DESIGNS, INC	110-02-52206-367-000	6/11-COMMENDATION BA	808.99
107160	7/08	HAUGAARD, ERIC	110-01-50101-265-000	REISSUE CK #105562	130.00
107161	7/08	INSTY-PRINTS	110-01-51101-311-000	06/11 CAFR COVER/TAB	409.40
			524-05-50101-311-000	06/11 PA-CART RNTL	229.19
				..... CHECK TOTAL	638.59
107162	7/08	FAMILY PEDIATRICS, INC	110-02-52102-219-000	11-086371	27.70
			110-02-52102-219-000	11-086371	26.65
				..... CHECK TOTAL	54.35
107163	7/08	MARTIN PETERSEN COMPANY, INC.	520-09-50202-246-000	P.M. PROGRAM	2,808.00
107164	7/08	FASTENAL COMPANY	110-05-55109-344-000	05/11 PA TOOLS OR MA	154.00
			110-05-55109-344-000	05/11 PA TOOLS OR MA	144.09
			110-03-53103-344-000	06/11 ST TOOLS OR MA	140.34
			110-05-55109-344-000	05/11 PA TOOLS OR MA	138.70
			110-05-55109-344-000	05/11 PA TOOLS OR MA	132.01
			110-03-53103-344-000	06/11 ST TOOLS OR MA	125.40
			110-03-53103-344-000	06/11 ST TOOLS OR MA	81.71
			520-09-50201-317-000	05/11 TD TOOLS OR MA	22.65
				..... CHECK TOTAL	938.90
107165	7/08	LAKESIDE CLEANERS	110-02-52203-259-000	5/11-LAUNDRY SERVICE	1,545.35
107166	7/08	VULCAN SIGNS, INC	110-03-53110-372-000	SIGNS	2,500.60
			110-03-53110-372-000	SIGNS	746.80
				..... CHECK TOTAL	3,247.40
107167	7/08	WASTE MANAGEMENT	633-09-50101-253-000	7/11-LI WEEKLY PICK	82.61
			521-09-50101-219-000	7/11-AR PAPER RECYCL	54.08
			110-05-55109-246-000	7/11-PA PAPER RECYCL	39.00
			110-01-51801-246-000	7/11-MB PULL CHARGES	31.90
			 CHECK TOTAL	207.59

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107168	7/08	MENARDS (KENOSHA)	110-05-55111-246-000	6/11-POOL SUPPLIES	198.83
			110-05-55109-246-000	6/11-PA MERCHANDISE	88.33
			110-05-55109-244-000	6/11-PA MERCHANDISE	75.92
			631-09-50101-311-000	5/11-EN MERCHANDISE	25.86
			110-01-51801-246-984	6/11-FD#1 MERCHANDIS	20.52
			520-09-50201-249-000	6/11-TD MERCHANDISE	18.35
			501-09-50105-357-000	6/11-SW MERCHANDISE	9.90
			110-02-52203-344-000	6/11-FD#4 MERCHANDIS	7.68
			110-03-53103-344-000	6/11-ST MERCHANDISE	7.52
				..... CHECK TOTAL	452.91
107169	7/08	WIS SCTF	110-00-21581-000-000	07/08/11 HRLY DEDCT	1,105.82
107170	7/08	B & H PHOTO-VIDEO INC	411-11-51102-539-000	AMPLIFIER	118.55
			411-11-51102-539-000	AMPLIFIER	109.95
			411-11-51102-539-000	VIDEO CABLE	27.15
			411-11-51102-539-000	VIDEO CABLE	15.90
			411-11-51102-539-000	ADAPTER	8.60
	..... CHECK TOTAL	280.15			
107171	7/08	NEXTEL COMMUNICATIONS	110-02-52109-226-000	05/11 PHONE SERVICE	357.49
107172	7/08	AUTO GLASS SPECIALISTS, INC.	630-09-50101-393-000	06/11 SE GLASS & ACC	240.89
			110-02-52103-344-000	6/11 SQD 3075 GLASS	78.93
				..... CHECK TOTAL	319.82
107173	7/08	TIME WARNER CABLE	520-09-50301-233-000	7/11-TD-ROADRUNNER	139.95
			110-01-51102-233-000	7/11-AR-ROADRUNNER	139.95
				..... CHECK TOTAL	279.90
107174	7/08	ACCURINT	110-02-52101-219-000	5/11 SEARCHES/LOCATE	50.00
107175	7/08	CONSTRUCTION MANAGEMENT ASSC	110-00-44809-000-000	ESCROW AT 2807 21 ST	2,000.00
107176	7/08	PROCESSWORKS INC.	110-00-21578-000-000	07/05/11 CHECK REG	3,089.49
107177	7/08	GARDEN STAR LLC	110-05-55109-353-000	4' CONCRETE PLANTER	700.00
107178	7/08	PIEPER ELECTRIC	520-09-50401-249-000	6/11-TD MAINTENANCE	829.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107179	7/08	RED THE UNIFORM TAILOR	110-02-52103-367-000	06/11 POLICE UNIFORM	305.70
			110-02-52103-367-000	06/11 POLICE UNIFORM	297.85
			110-02-52103-367-000	06/11 POLICE UNIFORM	240.80
			110-02-52206-367-000	06/11 FIRE UNIFORMS	197.95
			110-02-52206-367-000	06/11 FIRE UNIFORMS	145.00
			110-02-52206-367-000	06/11 FIRE UNIFORMS	145.00
			110-02-52206-367-000	06/11 FIRE UNIFORMS	145.00
			110-02-52103-367-000	06/11 POLICE UNIFORM	81.90
			110-02-52103-367-000	04/11 POLICE UNIFORM	65.95
			110-02-52103-367-000	06/11 POLICE UNIFORM	59.95
			110-02-52103-367-000	06/11 POLICE UNIFORM	50.45
			..... CHECK TOTAL	1,735.55	
107180	7/08	MILWAUKEE TRANSPORT SERVICE	520-09-50201-347-000	TRANSMISSION	2,000.00
107181	7/08	CLARK DIETZ, INC	409-11-50903-219-000	05/11 CONSTR MNGMNT	14,618.89
107182	7/08	COMPREHENSIVE ORTHOPAEDICS	110-09-56405-161-000	4/22/11 D MONSON	149.60
107183	7/08	IHC - KENOSHA RADIOLOGY LLC	110-09-56405-161-000	4/22/11 D MONSON	293.25
			110-09-56405-161-000	5/19/11 P PATTON	36.55
				..... CHECK TOTAL	329.80
107184	7/08	KENOSHA EMERGENCY PHYSICIANS	110-09-56405-161-000	5/16/11 J KUNZ	527.00
			110-09-56405-161-000	5/19/11 P PATTON	318.75
			110-09-56405-161-000	5/30/11 C APKER	193.80
			110-09-56405-161-000	5/23/11 E TRAXLER	193.80
			110-09-56405-161-000	6/25/11 A LOPEZ	124.10
				..... CHECK TOTAL	1,357.45
107185	7/08	CHILDS, CRAIG D, PHD, S.C.	110-02-52103-219-000	2 EVALS	900.00
107186	7/08	NOVASIC, CHAD PT, LTD	110-09-56405-161-000	12/4/10 J PETERSON	359.80
107187	7/08	ALLIANT PHYSICAL THERAPY GRP	110-09-56405-161-000	12/4/10 J PETERSON	707.66
107188	7/08	GENEX SERVICES INC	110-09-56405-161-000	12/4/10 J PETERSON	506.28
107189	7/08	LGIP MUSEUM	110-00-21805-000-000	07/05/11 WIRE TRANS	139,200.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107190	7/08	BP EXPRESS KENOSHA LLC	110-00-44204-000-000	CLASS A LIQUOR LIC	83.00
107191	7/08	BAC TAX SERVICES CORP.	110-00-21106-000-000	2011 TAX-1631 22 AV	45.16
107192	7/08	CHAVEZ, AMANDA	110-00-44211-000-000	CLASS C WINE LICENSE	100.00
			110-00-44203-000-000	CLASS B BEER LICENSE	8.00
				..... CHECK TOTAL	108.00
107193	7/08	BRAGADOS BANQUETS, LLC	110-00-44203-000-000	CLASS B BEER/LIQUOR	150.00
107194	7/08	LA QUEMADA, INC	110-00-44211-000-000	CLASS C WINE	100.00
			110-00-44203-000-000	CLASS B BEER	100.00
				..... CHECK TOTAL	200.00
107195	7/08	BROWN, JOSHUA M	110-00-44401-000-000	PEDDLER LICENSE	225.00
107196	7/08	WILLIAMS, DOUG	110-00-44709-000-000	BARTENDER LICENSE	50.00
107197	7/08	THRASHER, HEATHER R	110-00-44709-000-000	BARTENDER LICENSE	50.00
107198	7/08	PASQUALI, ROBERT J	110-00-44709-000-000	BARTENDER LICENSE	50.00
107199	7/08	ESTATE OF JEREMIAH WILLIAMS	110-00-46501-000-000	ALFORD PARK#1-6/30	75.00
			110-00-46532-000-000	ALFORD PARK#1-6/30	25.00
				..... CHECK TOTAL	100.00
107200	7/08	STEBBINS, GAIL	110-00-21905-000-000	BEACH HOUSE-7/1/11	300.00
			110-00-46580-000-000	BEACH HOUSE-7/1/11	120.00
				..... CHECK TOTAL	420.00
107201	7/08	PEDERSON, SARAH	110-00-21905-000-000	BEACH HOUSE-7/2/11	300.00
			110-00-46580-000-000	BEACH HOUSE-7/2/11	140.00
				..... CHECK TOTAL	440.00
107202	7/08	TOOL STORAGE SOLUTIONS	110-00-21905-000-000	BEACH HOUSE-7/3/11	300.00
107203	7/08	FINDORFF, J.H & SON	110-00-44809-000-000	ESCROW-2001 ALFORD	2,000.00
107204	7/08	LARSEN, ERIC T.	110-01-51303-144-000	SPRING 2011 TUITION	137.88

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107205	7/08	MAY, DAVID	110-02-52102-263-000	7/4/11 RACINE	12.00
107206	7/08	MAKI, MICHAEL	286-06-50101-259-000	#5292448 -CONFERNCE	478.35
107207	7/08	TORRES, PABLO	110-02-52107-263-000	6/24-26 PRAIRIEDUSAC	62.00
107208	7/08	DEATES, PETER J	110-02-52103-341-000	5/6/11 MADISON	20.00
107209	7/08	RISCH, KEVIN	631-09-50101-261-000	6/11 167 MILES	85.17
107210	7/08	PACETTI, FRANK	110-01-51301-261-000	3-5/11 383.2 MILES	195.43
107211	7/08	KREIN, JAMES J	110-01-51303-144-000	SUMMER 2011 TUITION	720.00
107212	7/11	ARTHUR J GALLAGHER & CO, INS	110-00-14401-000-000	2011 CRIME PREMIUM	490.00
107213	7/13	NEW FLYER	520-09-50201-347-000	06/11 BUS PARTS	1,755.37
			520-09-50201-347-000	06/11 BUS PARTS	485.38
			520-09-50201-347-000	06/11 BUS PARTS	320.00
			520-09-50201-347-000	06/11 BUS PARTS	141.21
			520-09-50201-347-000	06/11 BUS PARTS	10.00
				..... CHECK TOTAL	2,711.96
107214	7/13	RNOW, INC.	630-09-50101-393-000	04/11 #2920 PARTS	1,395.00
			630-09-50101-393-000	06/11 PARTS/MATERIAL	181.57
				..... CHECK TOTAL	1,576.57
107215	7/13	KENOSHA AREA CONVENTION &	110-00-41204-999-000	7/15 3RD PROJ 2011	101,030.90
107216	7/13	HWY C SERVICE	501-09-50106-344-000	REPLACE DRIVE MOTOR	1,859.95
107217	7/13	UNITED HOSPITAL SYSTEMS INC	110-02-52101-219-000	05/11 11-068257 LAB	49.60
			110-02-52101-219-000	05/11 11-068480 LAB	49.60
			110-02-52101-219-000	06/11 11-072733 LAB	49.60
			110-02-52101-219-000	06/11 11-074914 LAB	49.60
			110-02-52101-219-000	06/11 11-072801 LAB	49.60
				..... CHECK TOTAL	248.00
107218	7/13	KENOSHA POPS BAND INC	222-09-50101-292-000	2011 CONCERT SERIES	36,000.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107219	7/13	SHERWIN WILLIAMS CO.	110-03-53103-389-000	06/11 ST PAINT/SUPPL	141.95
			110-01-51801-389-000	06/11 MB PAINT/SUPPL	39.93
				..... CHECK TOTAL	181.88
107220	7/13	MOSS & BARNETT	110-01-50701-219-000	10 AUDIT INFO REQ	46.50
107221	7/13	HAHN'S BADGER CARPET SERVICE	286-06-50302-259-000	#5294828 - FLOORING	7,892.00
107222	7/13	TRAFFIC & PARKING CONTROL CO	110-03-53110-372-000	06/11 NO PARKING	304.59
			110-03-53110-372-000	06/11 15 MIN PRKG	98.28
				..... CHECK TOTAL	402.87
107223	7/13	KENOSHA WATER UTILITY	521-09-50101-223-000	04-05/11 STORMWATER	22,112.36
			110-05-55109-223-000	04-05/11 STORMWATER	4,314.46
			110-03-53103-223-000	04-05/11 STORMWATER	2,541.94
			205-03-53119-223-000	04-05/11 STORMWATER	1,077.22
			461-11-51001-581-000	04-05/11 STORMWATER	198.18
			463-11-50801-589-000	04-05/11 STORMWATER	70.46
			110-01-51802-223-000	4-5/11 4710 47 AV	55.38
			110-01-51802-223-000	4-5/11 47TH AVE	43.72
			401-11-50612-581-000	04-05/11 STORMWATER	41.60
			110-01-51802-223-000	4-5/11 4722 47 AV	35.24
			520-09-50301-223-000	04-05/11 STORMWATER	4.50
				..... CHECK TOTAL	30,495.06
			107224	7/13	WELDCRAFT, INC.
110-05-55109-344-000	05/11 PA WELDING SER	94.59			
	..... CHECK TOTAL	833.59			
107225	7/13	WILLKOMM INC., JERRY	110-05-55109-235-000	PARTS WASHER	135.20
107226	7/13	WIS DEPT OF REVENUE	110-00-21512-000-000	6/16-30/11 DEDUCTS	116,982.64
107227	7/13	WE ENERGIES	110-01-51801-221-000	#27 05/27-06/28	6,710.20
			520-09-50301-221-000	#27 05/27-06/29	4,310.19
			520-09-50401-221-000	#27 05/25-06/24	2,146.46
			521-09-50101-221-000	#27 05/27-06/29	1,633.50
			521-09-50101-221-000	#27 05/31-06/29	1,523.75
			110-05-55111-221-000	#27 05/26-06/28	1,511.12
			110-05-55109-221-000	#27 05/25-06/27	1,180.05
			110-03-53103-221-000	#27 05/25-06/27	907.44
			110-02-52203-221-000	#27 05/31-06/29	869.91
			110-02-52203-221-000	#27 05/27-06/28	860.90
			110-01-51802-221-000	#27 05/26-06/27	736.67
			110-03-53109-221-000	#27 05/26-06/27	626.36
			110-03-53109-221-000	#27 05/30-06/28	602.54
			110-02-52203-221-000	#27 05/25-06/26	500.11
			110-03-53109-221-000	#27 05/25-06/26	414.36
			633-09-50101-222-000	#27 05/25-06/24	396.65

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			110-03-53109-221-000	#27 06/01-06/30	380.41
			110-01-51801-222-000	#27 05/26-06/27	370.87
			520-09-50301-222-000	#27 05/27-06/29	363.35
			110-03-53109-221-000	#27 05/27-06/28	305.13
			110-03-53103-222-000	#27 05/25-06/27	235.28
			110-05-55111-221-000	#27 05/26-06/27	231.47
			110-02-52110-221-000	#27 05/26-06/27	223.70
			110-03-53103-222-000	#27 05/25-06/26	199.82
			110-02-52203-222-000	#27 05/26-06/29	196.84
			110-02-52203-222-000	#27 05/25-06/23	153.62
			110-03-53116-222-000	#27 05/26-06/27	149.54
			110-03-53109-221-000	#27 05/31-06/29	108.11
			110-05-55109-222-000	#27 05/25-06/26	99.44
			632-09-50101-222-000	#27 05/25-06/26	87.94
			110-02-52203-222-000	#27 05/31-06/29	85.42
			110-05-55111-222-000	#27 05/26-06/27	83.82
			521-09-50101-222-000	#27 05/31-06/29	78.18
			110-03-53103-221-000	#27 05/25-06/26	77.74
			110-01-51802-221-000	#27 05/26-06/27	71.31
			110-02-52203-222-000	#27 05/25-06/26	51.49
			110-05-55109-221-000	#27 06/01-06/30	46.05
			110-05-55109-221-000	#27 05/25-06/26	43.86
			110-05-55109-221-000	#27 05/26-06/27	31.69
			520-09-50401-222-000	#27 05/24-06/23	31.25
			110-02-52110-222-000	#27 05/26-06/27	25.69
			110-05-55109-221-000	#27 05/30-06/28	19.14
			110-03-53103-221-000	#27 05/26-06/27	18.13
			110-05-55102-221-000	#27 05/30-06/28	10.98
			110-05-55109-222-000	#27 05/30-05/28	8.41
			110-02-52103-222-000	#27 06/01-06/30	8.41
				..... CHECK TOTAL	28,727.30
107228	7/13	STATE OF WISCONSIN	110-00-21901-999-000	5/11 COURT COSTS	21,418.55
			110-00-21911-999-000	5/11 COURT COSTS	14,978.50
			110-00-45104-999-000	5/11 COURT COSTS	10,807.26
				..... CHECK TOTAL	47,204.31
107229	7/13	MURRAY & TRETTEL INC.	110-03-53107-219-000	CONSULTING SERVICES	1,175.00
107230	7/13	PAYNE & DOLAN INC.	110-03-53103-355-000	06/11 ASPHALT MATRLS	1,129.09

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107231	7/13	REINDERS INC.	110-05-55102-249-000	06/11 SPORTS CMLX	430.69
			521-09-50101-344-000	06/11 AR MAINTENANCE	255.50
			110-05-55109-344-000	06/11 #2573 PARTS AN	84.58
			110-05-55102-249-000	06/11 PARTS AND SERV	17.98
			110-05-55109-344-000	06/11 #2573 PARTS AN	13.86
				..... CHECK TOTAL	802.61
107232	7/13	CAMOSY CONSTRUCTION CO., INC	501-00-21128-000-000	ESCROW 1330 52 ST	5,000.00
107233	7/13	RUGANI, LOUIS	222-09-50101-295-000	PARADE ANNOUCING	200.00
107234	7/13	LARK UNIFORM, INC.	110-02-52103-367-000	06/11 #516 UNIFORM I	290.80
107235	7/13	AT&T	206-02-52205-227-000	6/10-7/09 DSI SERVC	900.00
			206-02-52205-227-000	6/10-7/09 DSI SERVC	588.00
				..... CHECK TOTAL	1,488.00
107236	7/13	WISCONSIN LIFT TRUCK PARTS	520-09-50201-347-000	316896 HYD. MOTOR	479.12
107237	7/13	KENOSHA AREA CHAMBER	110-01-51301-263-000	6/27 LEGSLTV BRKFST	30.00
107238	7/13	CITIES & VILLAGES MUTUAL INS	110-09-56405-219-000	EXCESS W/C	4,668.00
107239	7/13	TDS METROCOM	110-01-51801-227-000	07/11 FIRE	174.08
			110-01-51801-225-000	07/11 FIRE	77.00
				..... CHECK TOTAL	251.08
107240	7/13	TDS METROCOM	110-01-51801-227-000	07/11 MAIN LINE	3,996.04
			110-01-51801-225-000	07/11 MAIN LINE	542.48
			110-00-14401-000-000	07/11 MAIN LINE	383.75
			110-00-15202-000-000	07/11 MAIN LINE	296.62
			520-09-50301-225-000	07/11 MAIN LINE	265.79
			110-05-55109-227-000	07/11 MAIN LINE	223.29
			521-09-50101-227-000	07/11 MAIN LINE	215.44
			110-03-53103-227-000	07/11 MAIN LINE	210.86
			520-09-50301-227-000	07/11 MAIN LINE	189.09
			520-09-50401-227-000	07/11 MAIN LINE	142.10
			501-09-50101-227-000	07/11 MAIN LINE	124.91
			632-09-50101-227-000	07/11 MAIN LINE	103.14
			524-05-50101-227-000	07/11 MAIN LINE	98.86
			110-02-52203-227-000	07/11 MAIN LINE	95.11
			110-02-52108-225-000	07/11 MAIN LINE	77.92
			110-03-53103-225-000	07/11 MAIN LINE	57.20
			110-02-52110-227-000	07/11 MAIN LINE	53.86
			110-03-53116-227-000	07/11 MAIN LINE	51.57
			110-05-55109-225-000	07/11 MAIN LINE	35.21
			206-02-52205-227-000	07/11 MAIN LINE	34.38
			632-09-50101-225-000	07/11 MAIN LINE	28.18
			501-09-50101-225-000	07/11 MAIN LINE	18.72

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			110-05-55111-227-000	07/11 MAIN LINE	17.19
			520-09-50401-227-000	07/11 MAIN LINE	15.30
			110-02-52108-225-000	07/11 MAIN LINE	14.38
			524-05-50101-225-000	07/11 MAIN LINE	14.14
			110-02-52110-225-000	07/11 MAIN LINE	11.67
			521-09-50101-225-000	07/11 MAIN LINE	8.19
			110-02-52203-225-000	07/11 MAIN LINE	7.30
			110-03-53116-225-000	07/11 MAIN LINE	5.04
			110-05-55111-225-000	07/11 MAIN LINE	2.31
			206-02-52205-227-000	07/11 MAIN LINE	.71
				..... CHECK TOTAL	7,340.75
107241	7/13	OFFICEMAX	110-02-52103-311-000	06/11 PD #1849 OFFC	213.30
			630-09-50101-393-000	06/11 CE REL #1837	194.77
			110-02-52601-311-000	06/11 DH #1852 OFFC	122.11
			110-01-51301-311-000	06/11 HR #1846 OFFC	102.79
			110-01-51201-311-000	06/11 CT #1851 OFFC	74.12
			110-01-51101-311-000	06/11 FN #1848 OFFC	59.41
			110-05-55109-311-000	06/11 PA #1850 OFFC	29.66
			524-05-50101-311-000	06/11 PA #1850 OFFC	25.72
			110-01-51101-311-000	06/11 FN #1848 OFFC	19.20
				..... CHECK TOTAL	841.08
107242	7/13	WIS DEPT OF TRANSPORTATION	110-02-52107-263-000	6/08-10 3 OFFICERS	280.65
107243	7/13	PREISS, IRENE	110-02-52203-165-000	7/11 BENEFITS	410.53
107244	7/13	ZAK, PAUL	110-02-52203-165-000	7/11 BENEFITS	861.97
107245	7/13	MAXIMUS PAINTING CO, LLC	286-06-50302-259-000	#5294799 - PAINTING	3,158.00
107246	7/13	REGISTRATION FEE TRUST	110-09-56519-909-000	RNWL FLEET #2417	75.00
107247	7/13	SWARTZ NURSERIES	501-09-50105-353-000	ROLLS OF SOD	70.00
107248	7/13	PAT'S SERVICES, INC.	205-03-53119-282-000	06/11 PORT. TOILET	65.80
107249	7/13	SHERRY'S CUSTOM T'S	222-09-50101-295-000	PARADE SHIRTS	57.00
107250	7/13	LINCOLN CONTRACTORS SUPPLY	501-09-50105-361-000	06/11 SW-TOOLS/SUPPL	159.06
			110-03-53103-361-000	06/11 ST-TOOLS/SUPPL	141.84
			501-09-50105-359-000	06/11 SW-TOOLS/SUPPL	11.10
			 CHECK TOTAL	312.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107251	7/13	EMS MEDICAL BILLING ASSOC.	206-02-52205-219-000	05/11 BILLING FEE	14,273.81
			110-00-46209-999-000	05/11 SERVICES	539.36
			206-02-52205-219-000	05/11 CERT COMM	409.07
				..... CHECK TOTAL	15,222.24
107252	7/13	JEFFREY MOTORS	717-09-50101-561-000	2005 DODGE CARAVAN	7,799.00
107253	7/13	KENOSHA TROPHY COMPANY	222-09-50101-311-000	ARTS/FLOWER RIBBONS	204.60
107254	7/13	MISNER, RAYMOND	110-01-50101-265-000	07/11 REIMBURSE	130.00
107255	7/13	PARTNERS IN DESIGN	520-00-18751-000-000	METRA STATION REHAB	7,133.04
107256	7/13	LIBERTY TIRE RECYCLING SVCS	205-03-53118-219-000	06/11 TIRE RECYCLING	1,892.75
107257	7/13	LEE PLUMBING, INC.	110-05-55109-219-000	06/11 BASEBALL CMLX	250.00
107258	7/13	NUDO, ANTHONY	110-01-50101-265-000	07/11 REIMBURSE	130.00
107259	7/13	LAKESIDE INTERNATIONAL TRUCK	110-05-55109-344-000	BRAKE SYSTEM REPAIRS	1,041.25
107260	7/13	HUMANA CLAIMS	611-09-50101-155-527	07/11/11 MED CLAIMS	143,459.09
			611-09-50101-155-527	07/08/11 PHARMACY	16,812.72
			611-09-50101-155-527	07/11/11 PHARMACY	13,667.38
			611-09-50101-155-527	07/08/11 MED CLAIMS	7,610.18
			611-09-50101-155-527	07/12/11 PHARMACY	3,553.49
			611-09-50101-155-527	07/12/11 MED CLAIMS	759.59
				..... CHECK TOTAL	185,862.45
107261	7/13	PAGEL HYDRAULIC SERVICE	630-09-50101-393-000	06/11 SERVICES/PART	1,270.00
107262	7/13	RUEKERT & MIELKE, INC.	409-11-51001-219-000	3/26-5/20 SERVICES	9,101.88
			409-11-51004-589-000	3/26-4/22 39TH AVE C	836.65
			409-11-51001-219-000	4/23-5/20 SERVICES	744.00
				..... CHECK TOTAL	10,682.53
107263	7/13	SCHMIDT IMPLEMENT CO. INC.	521-09-50101-344-000	06/11 AR SERVICE/PAR	273.18
107264	7/13	STERICYCLE, INC	611-09-50101-155-504	MAIL BACK PROG.	90.95

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107265	7/13	MALSACK, J	286-06-50302-259-000	#5294839 DEBRIS	175.00
			286-06-50302-259-000	#5294839 DEBRIS	26.00
				..... CHECK TOTAL	201.00
107266	7/13	BOGDALA, DAVID	110-01-50101-265-000	07/11 REIMBURSE	130.00
107267	7/13	GREEN, LAWRENCE	110-01-50101-265-000	07/11 REIMBURSE	130.00
107268	7/13	HAUGAARD, ERIC	110-01-50101-265-000	07/11 REIMBURSE	130.00
107269	7/13	JULIANA, PATRICK	110-01-50101-265-000	07/11 REIMBURSE	88.00
107270	7/13	KENNEDY, ANTHONY	110-01-50101-265-000	07/11 REIMBURSE	130.00
107271	7/13	LAMACCHIA, ROCCO	110-01-50101-265-000	07/11 REIMBURSE	130.00
107272	7/13	MICHALSKI, JAN	110-01-50101-265-000	07/11 REIMBURSE	88.00
107273	7/13	OHNSTAD, TOD	110-01-50101-265-000	07/11 REIMBURSE	110.00
107274	7/13	ORTH, MICHAEL	110-01-50101-265-000	07/11 REIMBURSE	130.00
107275	7/13	PROZANSKI, DANIEL	110-01-50101-265-000	07/11 REIMBURSE	130.00
107276	7/13	RUFFALO, THEODORE	110-01-50101-265-000	07/11 REIMBURSE	130.00
107277	7/13	RUFFOLO, G JOHN	110-01-50101-265-000	07/11 REIMBURSE	130.00
107278	7/13	WISCONSIN BUILDING SUPPLY	286-06-50302-259-000	#5294794 - MATERIALS	105.30
			286-06-50302-259-000	#5294801 - MATERIALS	74.40
			286-06-50302-259-000	#5294801 - MATERIALS	39.80
				..... CHECK TOTAL	219.50
107279	7/13	WE ENERGIES	110-09-56404-719-000	VAN DAMAGE 2/22/11	124.69
107280	7/13	PROFESSIONAL AMBULANCE	206-02-52205-323-000	2011 MEMBERSHIP	150.00
107281	7/13	CON-WAY FREIGHT, INC	403-11-50904-589-000	RET TRUCK WASH EQPMT	400.81
107282	7/13	NORTHERN LIGHTS & ELECTRIC	286-06-50302-259-000	#5294829 - MATERIALS	874.51

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107283	7/13	GAGLIARDI ELECTRIC CO., INC.	286-06-50302-259-000	#5294832 - ELECTRIC	500.00
107284	7/13	VULCAN SIGNS, INC	110-03-53110-372-000	SIGNS	12,560.20
			110-03-53110-372-000	SIGNS	1,762.17
				..... CHECK TOTAL	14,322.37
107285	7/13	MENARDS (KENOSHA)	110-03-53103-354-000	06/11 ST-MERCHANDISE	282.20
			110-03-53103-344-000	06/11 ST-MERCHANDISE	239.92
			286-06-50302-259-000	#5294798 -MATERIALS	177.93
			501-09-50105-353-000	06/11 SW-MERCHANDISE	119.97
			110-05-55109-249-000	06/11 BEAVER POND	116.81
			110-02-52203-382-000	06/11 FD#4 MERCHNDS	110.95
			110-03-53103-385-000	06/11 ST-MERCHANDISE	91.23
			520-09-50201-249-000	06/11 TD-MERCHANDISE	86.12
			521-09-50101-382-000	06/11 AR-MERCHANDISE	77.94
			501-09-50105-355-000	06/11 SW-MERCHANDISE	74.16
			110-02-52203-382-000	06/11 FD#5-MERCHNDS	67.54
			110-02-52206-344-000	06/11 FD#4-MERCHNDS	53.95
			110-05-55109-382-000	06/11 PA-MERCHANDISE	48.36
			110-05-55109-244-000	06/11 PA-MERCHANDISE	18.72
			521-09-50101-385-000	06/11 AR-MERCHANDISE	16.97
			110-03-53103-246-000	06/11 ST-MERCHANDISE	15.31
			110-03-53103-389-000	06/11 ST-MERCHANDISE	11.92
			521-09-50101-357-000	06/11 AR-MERCHANDISE	6.99
			286-06-50302-259-000	#5294798 -MATERIALS	5.55
			286-06-50302-259-000	#5294798 -MATERIALS	1.58
			286-06-50302-259-000	#5294798 -MATERIALS	1.94CR
				..... CHECK TOTAL	1,622.18
107286	7/13	BELLE CITY FIRE EXTINGUISHER	110-03-53116-246-000	06/11 WA EXTINGUISHE	294.55
			520-09-50401-246-000	06/11 TD EXTINGUISHE	81.60
				..... CHECK TOTAL	376.15
107287	7/13	KIEFER, ADOLPH & ASSOCIATES	110-05-55111-367-000	TWILL GUARD VISOR	138.42
			110-05-55111-389-000	NYLON LANYARDS	27.00
				..... CHECK TOTAL	165.42
107288	7/13	PREVOST CAR (US) INC	520-09-50201-347-000	06/11 BUS PARTS	64.70
107289	7/13	LENNYS POOL SERVICE	110-05-55111-359-000	DE FILTER POWDER	918.14

START DATE FOR SUMMARY: 7/01 END DATE FOR SUMMARY: 7/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107290	7/13	KENOSHA COUNTY TREASURER	110-00-21910-999-000	5/11 FEES COLLECTED	11,365.02
			110-00-21901-999-000	5/11 FEES COLLECTED	3,327.23
			110-00-21910-999-000	5/11 FEES COLLECTED	200.00
				..... CHECK TOTAL	14,892.25
107291	7/13	TIME WARNER CABLE	524-05-50101-219-000	07/11 MONTHLY CABLE	17.46
107292	7/13	CLAWZ AND PAWZ ANIMAL RESC	110-04-54102-254-000	06/11 399 CAPT/DISPL	15,541.25
			110-04-54102-254-000	07/11 SERVICE FEE	3,500.00
				..... CHECK TOTAL	19,041.25
107293	7/13	FOX VALLEY TECHNICAL COLLEGE	110-02-52107-264-000	K ANDREOLI 6/15-17	195.00
107294	7/13	PROCESSWORKS, INC.	110-09-56310-219-000	06/11 ADMIN CHRGS	594.92
107295	7/13	RIMKUS, JASON	761-09-50101-111-000	07/01-15/11 SERVICE	1,840.80
			761-00-21514-000-000	07/01-15/11 SERVICE	26.69CR
			761-00-21511-000-000	07/01-15/11 SERVICE	77.31CR
			761-00-21599-000-000	07/01-15/11 SERVICE	92.04CR
			761-00-21512-000-000	07/01-15/11 SERVICE	102.40CR
			761-00-21513-000-000	07/01-15/11 SERVICE	216.00CR
				..... CHECK TOTAL	1,326.36
107296	7/13	PIRO, RALPH	761-09-50101-111-000	07/01-15/11 SERVICE	872.31
			761-00-21514-000-000	07/01-15/11 SERVICE	12.65CR
			761-00-21599-000-000	07/01-15/11 SERVICE	25.00CR
			761-00-21511-000-000	07/01-15/11 SERVICE	36.64CR
			761-00-21512-000-000	07/01-15/11 SERVICE	37.30CR
			761-00-21513-000-000	07/01-15/11 SERVICE	74.00CR
	..... CHECK TOTAL	686.72			
107297	7/13	AURORA MEDICAL GROUP	110-01-51303-216-000	06/11 SCREENS	3,469.00
			110-02-52103-219-000	06/11 SCREENS	890.00
				..... CHECK TOTAL	4,359.00
107298	7/13	IOD INCORPORATED	110-02-52102-219-000	D HEMER 11058113	20.50
107299	7/13	LASKIS, SCOTT	110-00-46501-000-000	RENTAL FEE ALFORD#1	75.00
			110-00-46532-000-000	RENTAL FEE ALFORD#1	25.00
				..... CHECK TOTAL	100.00

START DATE FOR SUMMARY: 7/01 END DATE FOR SUMMARY: 7/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107300	7/13	PATRENETS, HEATHER R	110-02-52102-219-000	INTERPRET 11-068313	37.50
107301	7/13	P.C.W.	110-09-56402-219-000	ELLSWORTH DMG 7/3/11	89.00
107302	7/13	WALGREEN COMPANY	110-00-44202-000-000	CLASS A BEER LICENSE	133.00
			110-00-44202-000-000	CLASS A BEER LICENSE	133.00
			110-00-44202-000-000	CLASS A BEER LICENSE	133.00
			110-00-44202-000-000	CLASS A BEER LICENSE	133.00
			110-00-44202-000-000	CLASS A BEER LICENSE	133.00
				..... CHECK TOTAL	665.00
107303	7/13	FINDORFF, J.H & SON	501-00-21128-000-000	ESCRW 2001 ALFORD DR	5,000.00
107304	7/13	KVG BUILDING CORP	501-00-21128-000-000	ESCROW-3710 57 AVE	5,000.00
			110-00-44809-000-000	ESCROW-3710 57 AVE	4,000.00
				..... CHECK TOTAL	9,000.00
107305	7/13	ELLSWORTH, ASHLEY	110-09-56404-719-000	VEH DMG 7/03/11	2,500.00
107306	7/13	METROPOLITAN ASSOCIATES	110-09-56404-719-000	LAWM DMG 5/25/11	422.40
107307	7/13	LASKY LOEWEN, BERNADETTE	222-09-50101-295-000	PARADE ANNOUNCING	200.00
107308	7/13	KERN, PAUL	222-09-50101-295-000	PARADE ANNOUNCING	200.00
107309	7/13	RUIZ, AL & DIANE	401-11-51104-586-000	SIDEWALK REPAIR	822.50
107310	7/13	LENCI, MAURO	632-09-50101-261-000	05-06/11 77.6 MILES	39.58
107311	7/13	KREWSON, SHARON	110-02-52601-261-000	06/11 713 MILES	363.63
107312	7/13	LEMENS, MICHAEL	110-03-53101-261-000	5-6/11 270 MILES	137.70
107313	7/13	MILLSAPS, NINA M.	611-09-50102-259-000	BIKE/WALK PRIZES	549.50
107314	7/13	BLISE, PAULA	110-02-52601-261-000	6/11 683 MILES	348.33
107315	7/13	SOBBE, STACEY	110-02-52102-263-000	7/04/11 RACINE	12.00
107316	7/13	MORRISSEY, JOHN W.	110-02-52101-341-000	6/26-29 SUPERIOR	59.00

START DATE FOR SUMMARY: 7/01 END DATE FOR SUMMARY: 7/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107317	7/13	SWARTZ, MARTHA E.	110-02-52601-261-000	06/11 276 MILES	140.76
107318	7/13	HILLESLAND, RICHARD	110-02-52601-261-000	6/11 619 MILES	315.69
			110-02-52601-226-000	5/11 CELLPHONE	14.68
				..... CHECK TOTAL	330.37
107319	7/13	MIKOLAS, KEVIN	110-02-52601-261-000	6/11 543 MILES	276.93
107320	7/13	WILKE, BRIAN	110-01-51701-261-000	06/11 98 MILES	49.98
107321	7/13	CALLOVI, MICHAEL	110-01-51701-261-000	1-6/11 310 MILES	158.10
107322	7/13	CHIAPPETTA, LOUIS	110-02-52601-261-000	6/11 248 MILES	126.48
107323	7/13	DJUPLIN, WESLEY P	110-01-51303-144-000	SPRING 2011 TUITION	292.00
107324	7/13	DUMKE, JOHN E.	110-02-52601-261-000	6/11 333 MILES	169.83
107325	7/13	BOSMAN, KEITH	110-01-51301-263-000	AUTO RESEARCH/LUNCH	41.29
			110-01-51301-341-000	GAS PURCHASED	24.95
				..... CHECK TOTAL	66.24
107326	7/13	WALTON, KEN	110-00-21512-000-000	5/31 OVR STATE TAXES	39.50
107327	7/13	SANCHEZ, MARGARITO	110-02-52601-261-000	6/11 277 MILES	141.27
107328	7/15	A & B PRO HARDWARE	110-05-55109-246-000	06/11 PA SUPPLIES &	37.80
			520-09-50202-249-000	06/11 TD SUPPLIES &	23.00
			110-03-53103-389-000	06/11 ST SUPPLIES &	23.00
				..... CHECK TOTAL	83.80
107329	7/15	AMALGAMATED TRANSIT UN 998	110-00-21556-000-000	07/15/11 UNION DUES	2,427.44
107330	7/15	BINDELLI BROTHERS, INC	110-09-56501-259-569	06/11 5113 61 ST	84.24
107331	7/15	VIKING ELECTRIC SUPPLY	110-03-53109-375-000	6/11-ST ELECTRICAL M	62.40
107332	7/15	KENOSHA ANIMAL HOSPITAL	213-09-50101-381-000	6/11 SERVICES-CHICO	250.20
107333	7/15	KENOSHA JOINT SERVICES	110-02-52103-311-000	COMPUTER PAPER	85.62

START DATE FOR SUMMARY: 7/01 END DATE FOR SUMMARY: 7/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107334	7/15	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000	7/15/11 SAL DEDUCTS	63,881.24
			110-00-21562-000-000	CITY HRLY	13,775.19
			110-00-21562-000-000	WATER HRLY	4,412.60
			110-00-21562-000-000	MUSEUM HRLY	205.00
				..... CHECK TOTAL	82,274.03
107335	7/15	SCOUT LEADERS RESCUE SQUAD	222-09-50101-294-000	2ND QTR RETAINER	1,250.00
107336	7/15	UNITED WAY OF KENOSHA COUNTY	110-00-21541-000-000	7/15/11 SAL DEDUCTS	1,634.23
107337	7/15	KENOSHA POLICE & FIREMEN'S	110-00-21563-000-000	7/15/11 SAL DEDUCTS	90,734.00
107338	7/15	BUKACEK CONSTRUCTION, LLC	110-00-44809-000-000	ESCROW 4810 70TH AV	6,000.00
107339	7/15	MINNESOTA LIFE INSURANCE	110-00-21533-000-000	08/11 PREMIUM	12,865.84
			110-09-56304-156-000	08/11 PREMIUM	6,275.31
			110-00-15601-000-000	08/11 PREMIUM	1,574.04
			110-00-15201-000-000	08/11 PREMIUM	1,250.87
			520-09-50101-156-000	08/11 PREMIUM	616.92
			110-00-15202-000-000	08/11 PREMIUM	414.23
			631-09-50101-156-000	08/11 PREMIUM	245.40
			632-09-50101-156-000	08/11 PREMIUM	180.86
			110-00-14401-000-000	08/11 PREMIUM	114.60
			520-09-50201-156-000	08/11 PREMIUM	89.75
			521-09-50101-156-000	08/11 PREMIUM	85.15
			520-09-50301-156-000	08/11 PREMIUM	55.07
			520-09-50105-156-000	08/11 PREMIUM	49.21
			501-09-50101-156-000	08/11 PREMIUM	32.31
			501-09-50105-156-000	08/11 PREMIUM	28.54
			630-09-50101-156-000	08/11 PREMIUM	26.85
			520-09-50403-156-000	08/11 PREMIUM	14.52
			501-09-50103-156-000	08/11 PREMIUM	4.45
			520-09-50401-156-000	08/11 PREMIUM	2.74
				 CHECK TOTAL	23,926.66
107340	7/15	FIRST SUPPLY CO.	110-05-55111-246-000	06/11 PA SUPPLIES AN	53.71
			110-05-55104-249-000	06/11 PA SUPPLIES AN	29.40
			110-02-52203-344-000	06/11 FD #3 SUPPLIES	11.39
				..... CHECK TOTAL	94.50

START DATE FOR SUMMARY: 7/01 END DATE FOR SUMMARY: 7/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107341	7/15	AMERICAN STUDENT ASSISTANCE	110-00-21581-000-000	7/15/11 SAL DEDUCT	259.41
107342	7/15	LEITCH PRINTING CORPORATION	110-01-52001-311-000	6/11-MC COURT CARDS	876.69
107343	7/15	UNITED STATES TREASURY	110-00-21581-000-000	7/15/11 BOGDANOVICH	105.34
			110-00-21581-000-000	07/15/11 G GRANADO	100.00
				..... CHECK TOTAL	205.34
107344	7/15	BADGER OIL EQUIPMENT CO.	520-09-50201-246-000	REPAIR MONITOR	1,185.00
			520-09-50201-246-000	04/11 CREDIT	499.50CR
				..... CHECK TOTAL	685.50
107345	7/15	CURTIS INDUSTRIES, INC	630-09-50101-393-000	06/11 SE FASTENERS-V	169.23
			630-09-50101-393-000	06/11 SE FASTENERS-V	152.49
			630-09-50101-393-000	06/11 SE FASTENERS-V	55.43
			630-09-50101-393-000	06/11 SE FASTENERS-V	39.17
				..... CHECK TOTAL	416.32
107346	7/15	FABCO EQUIPMENT, INC.	630-09-50101-393-000	06/11 SE #2476 PARTS	1,734.75
			632-09-50101-322-000	CAT ET SUBSCRIPTION	1,035.00
			630-09-50101-393-000	07/11 SE #1994 PARTS	221.39
			630-09-50101-393-000	06/11 SE #2476 PARTS	43.89
			630-09-50101-393-000	06/11 SE CREDIT P	234.24CR
			630-09-50101-393-000	05/11 SE PARTS & MAT	1,559.70CR
				..... CHECK TOTAL	1,241.09
107347	7/15	KENOSHA WATER UTILITY	110-00-21914-000-000	6/11-BILL COLLECTION	13,630.59
			110-00-21913-000-000	6/11 TEMP PERMITS	2,413.44
				..... CHECK TOTAL	16,044.03
107348	7/15	AURORA EAP	611-09-50101-155-517	7-9/11 EAP 3RD QTR	3,265.56
107349	7/15	CHASE BANK KENOSHA	110-00-21513-000-000	7/15/11 DEDUCTS	247,418.27
			110-00-21612-000-000	7/15/11 DEDUCTS	85,083.16
			110-00-21511-000-000	7/15/11 DEDUCTS	57,637.28
			110-00-21514-000-000	7/15/11 DEDUCTS	25,203.19
			110-00-21614-000-000	7/15/11 DEDUCTS	25,202.93
				..... CHECK TOTAL	440,544.83
107350	7/15	DIGICORP COMMUNICATIONS	110-01-51801-227-000	06/11 CT PHONE SYSTE	235.48

START DATE FOR SUMMARY: 7/01 END DATE FOR SUMMARY: 7/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107351	7/15	FEDEX	110-01-51306-312-000	6/11-PW PLANS TO TMI	29.71
107352	7/15	KENOSHA FIREFIGHTER C.A.R.E.	110-00-21564-000-000	7/15/11 SAL DEDUCTS	729.00
107353	7/15	CARMICHAEL COMMUNICATIONS	222-09-50101-259-000	2010 PB&J CONCERTS	4,162.54
107354	7/15	SCHELBLE & HEMMER, S.C.	110-00-21581-000-000	07/15/11 B GARRETT	121.13
107355	7/15	DOWNING, JESSE	110-01-50101-265-000	7/11 REIMBURSE	130.00
107356	7/15	GORDIE BOUCHER FORD OF KENO	110-03-53116-344-000	PART BC3Z 16A550 FA	39.99
107357	7/15	AT CONFERENCE	110-01-51801-225-000	CONF CALL CHRYSLER	12.84
107358	7/15	SERWE IMPLEMENT	630-09-50101-393-000	MISC REPAIR PARTS	5,400.26
107359	7/15	MANDLIK & RHODES INFORMATION	501-09-50102-219-000	7/11 ADMIN-YW COUPON	350.00
107360	7/15	HOERNE LOCK & KEY, INC.	110-05-55111-246-000	6/11-PA LOCKS & KEYS	35.70
107361	7/15	CINTAS DOCUMENT MANAGEMENT	110-02-52101-219-000	07/11 PURGE SERVICE	35.00
107362	7/15	DROPRITE TREE & LANDSCAPE	401-11-51104-586-000	TREE REMOVAL	2,241.00
107363	7/15	DIVERSIFIED COLLECTION SVCS	110-00-21581-000-000	07/15/11 L SAYLOR	43.10
107364	7/15	MALLERY & ZIMMERMAN, SC	110-00-21581-000-000	7/15/11 CHRISTERSON	158.69
107365	7/15	BARNES DISTRIBUTION	110-02-52203-344-000	06/11 FD SUPPLIES/RE	380.33
107366	7/15	BOSTROM, STEVE	110-01-50101-265-000	7/11 REIMBURSE	130.00
107367	7/15	PELION BENEFITS, INC.	110-00-21517-000-000	7/1-15/11 DEDUCTS	7,414.57
107368	7/15	WIS DEPT OF REVENUE	761-00-21512-000-000	06/11 KCM DEDUCTS	279.40
107369	7/15	TDC GROUP, INC.	420-11-51103-519-000	FREEANCE SOFTWARE	39,900.00
			420-11-51103-519-000	DELL SERVER	7,791.00
				..... CHECK TOTAL	47,691.00

START DATE FOR SUMMARY: 7/01 END DATE FOR SUMMARY: 7/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107370	7/15	OSI ENVIRONMENTAL INC	110-03-53117-253-000	6/11-WA REMOVAL SERV	208.00
107371	7/15	CDW-G	110-02-52103-227-000	06/11 DP COMPUTER EQ	86.78
			110-01-51102-539-000	06/11 DP COMPUTER EQ	84.79
				..... CHECK TOTAL	171.57
107372	7/15	NORTHERN MIST LAWN SPRINKLER	110-05-55109-249-000	6/11-PA IRRIGATION R	277.02
			110-05-55109-249-000	6/11-PA IRRIGATION R	240.89
				..... CHECK TOTAL	517.91
107373	7/15	HUCKSTORF DIESEL INC.	630-09-50101-393-000	6/11-SE#2390 PARTS/M	1,075.89
			630-09-50101-393-000	3/11-SE CREDIT	250.00CR
				..... CHECK TOTAL	825.89
107374	7/15	CHAPTER 13 TRUSTEE	110-00-21581-000-000	7/15/11 B MIFFLIN	419.00
			110-00-21581-000-000	7/15/11-H DARBY	283.00
				..... CHECK TOTAL	702.00
107375	7/15	STATE BAR OF WISCONSIN	110-01-50301-322-000	06/11 LEGAL PUBLICAT	28.73
107376	7/15	DELL COMPUTERS	241-09-50101-524-000	MOBILE DATA COMPUTER	6,915.20
			241-09-50101-524-000	MOBILE DATA COMPUTER	3,312.99
			241-09-50101-524-000	MOBILE DATA COMPUTER	125.04
			241-09-50101-524-000	MOBILE DATA COMPUTER	46.89
				..... CHECK TOTAL	10,400.12
107377	7/15	WIS SCTF	110-00-21581-000-000	7/15/11 SAL DEDUCTS	9,534.80
			110-00-21581-000-000	07/15/11 HRLY DEDCT	1,388.28
				..... CHECK TOTAL	10,923.08
107378	7/15	HALLMAN LINDSAY	110-05-55104-249-000	6/11-PA PAINT/PRODUC	299.60
107379	7/15	KENOSHA COUNTY	110-09-56501-259-567	CH 26 ORD CLEAN UPS	8,426.24
107380	7/15	ILLINOIS DEPT OF PUBLIC AID	110-00-21581-000-000	7/15/11 SAL DEDUCT	278.00
107381	7/15	CARE-PLUS DENTAL PLANS, INC	611-09-50101-155-525	8/11 PREMIUM	51,567.12
			611-09-50101-155-525	7/11 PREMIUM	51,567.12
				..... CHECK TOTAL	103,134.24

START DATE FOR SUMMARY: 7/01 END DATE FOR SUMMARY: 7/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
107382	7/15	GRAINGER	521-09-50101-246-000	6/11-AR PARTS/MATERI	497.23
			110-05-55109-361-000	6/11-PA PARTS/MATERI	60.39
			524-05-50101-344-000	6/11-PA PARTS/MATERI	8.57
				..... CHECK TOTAL	566.19
107383	7/15	BOUND TREE MEDICAL, LLC	206-02-52205-318-000	06/11 FD MEDICAL SUP	21.24
107384	7/15	NICOLET NATURAL SE	761-09-50101-389-000	07/11 WATER COOLER	41.25
107385	7/15	MILWAUKEE SPRING &	630-09-50101-393-000	6/11-SE#2776 PARTS/L	650.10
107386	7/15	AIRGAS NORTH CENTRAL	206-02-52205-389-000	06/11 FD #3 OXYGEN C	77.10
			206-02-52205-389-000	06/11 FD #5 OXYGEN C	47.94
			110-03-53103-355-000	06/11 ST INDUSTRIAL	38.78
				..... CHECK TOTAL	163.82
107387	7/15	AURORA MEDICAL GROUP	110-01-51303-216-000	06/11 SCREENS	559.00
			520-09-50101-216-000	06/11 SCREENS	157.00
				..... CHECK TOTAL	716.00
107388	7/15	CORTESE, GIUSEPPE	110-00-44203-000-000	BEER/LIQUOR LICENSE	200.00
107389	7/15	BANK MUTUAL	110-00-21106-000-000	2010 TAX-101 56 ST	2,594.00
107390	7/15	MERCADILLO, JOSE	110-00-21109-000-000	COURT PYMT #V418543	19.00
107391	7/15	LEMAY, KEITH	110-00-44809-000-000	ESCROW PMT #145369	2,000.00
107392	7/15	LEMENS, MICHAEL	110-03-53101-263-000	APWA SNOW CONFRNCE	500.00
			110-03-53101-264-000	APWA SNOW CONFRNCE	425.00
				..... CHECK TOTAL	925.00
107393	7/15	FRANCIS, RONALD	110-02-52110-311-000	ON THE BEAT CARDS	187.95
GRAND TOTAL FOR PERIOD *****					3,950,437.50



DEPARTMENT OF
NEIGHBORHOOD SERVICES
AND
INSPECTIONS

JAMES M. SCHULTZ
Director

Building Inspection

Property Maintenance

Zoning Enforcement

TO: Members of the City of Kenosha Finance Committee
Members of the City of Kenosha Common Council

FROM: Paula A. Blise, Zoning Coordinator *(pb)*
Department of Neighborhood Services and Inspections

SUBJECT: Request to Rescind Re-inspection Fee Special Assessments Levied by
Resolution No. 48-11 in the Total Amount of \$740.00 Against
Parcel 09-222-36-254-001-0 (3408 - 3536 52nd Street)
Property Owner: Kenosha Associates
August 1, 2011 Finance Committee & Common Council Agenda Item

DATE: July 19, 2011

The applicant, Kenosha Associates, is requesting that the City of Kenosha waive re-inspection fees that were levied against the property due to the illegal occupancy of its tenant, CitiTrends.

Following please find the sequence of events associated with this issue:

- June 8, 2010 - A Business Certificate of Occupancy application is filed by Kenosha Associates, and its tenant, CitiTrends to operate a clothing store on Parcel 09-222-36-254-001 - 3500 52nd Street.
- June 9, 2010 - The application was reviewed and processed by the Zoning Coordinator. Please note that the Business Certificate of Occupancy permit that is signed by the owner and tenant stipulates the following: I understand that pursuant to Section 8.04 of the Zoning Ordinance for the City of Kenosha, Wisconsin, the building may not be occupied and/or business conducted until all requirements for the Certificate of Occupancy have been met and the Certificate has been issued by the City Department of Neighborhood Services and Inspections. (Exhibit 1)
- June 22, 2010 - \$180.00 permit fee is rendered to the City of Kenosha. Payment of the permit fee enables the applicant(s) to schedule the required building inspections.
- August 3, 2010 - CitiTrends operates without an approved Certificate of Occupancy permit.

625 52nd Street, Room 100 • Kenosha, WI 53140 • 262.653.4263 • Fax 262.653.4254

Common Council Agenda Item # L.2.

August 1, 2011 Page 246

- August 10, 2010 - Orders issued to Kenosha Associates and CitiTrends to obtain Certificate of Occupancy approvals no later than August 15, 2010, and that failure to comply would result in re-inspection fees to the property owner. (Exhibit 2)
- August 23, 2010 - Re-inspection conducted. Violation remains. \$72.00 re-inspection fee levied. Re-inspection fee paid by owner on January 3, 2011. (Exhibit 3)
- August 30, 2010 - Re-inspection conducted. Violation remains. \$90.00 re-inspection fee levied. Re-inspection fee paid by owner on January 3, 2011. (Exhibit 4)
- January 21, 2011 - Re-inspection conducted. Violation remains. \$180.00 re-inspection fee levied. Re-inspection fee unpaid; special assessment levied May 2, 2011 (Exhibit 5)
- January 27, 2011 - Re-inspection conducted. Violation remains. \$360.00 re-inspection fee levied. Re-inspection fee unpaid; special assessment levied May 2, 2011 (Exhibit 6)
- March 11, 2011 - Business Certificate of Occupancy permit approvals granted. (Exhibit 7 / 7a / 7b)

As illustrated above, after being formally notified of the illegal occupancy infraction on August 10, 2010, the property owner allowed the tenant to continue to operate illegally for an additional seven months. As evidenced by Exhibits 7a and 7b, in addition to the illegal occupancy issue, the public was allowed to occupy the facility without final building inspection approvals, related to electrical, plumbing and commercial alteration work.

:pab

HSS Management Company

4801 West Golf Road, Suite 200
Skokie, Illinois 60077
847-677-9100 Fax 847-677-9106



July 12, 2011

Ms. Paula Blise
City of Kenosha – Zoning Coordinator
625 - 52nd Street, Room 100
Kenosha, WI 53140

Re: **Sun Plaza – CitiTrends – Reinspection Fee Appeal**
Kenosha, Wisconsin

Dear Ms. Blise:

I am in receipt of an invoice related to the Certificate of Occupancy that was granted to us for the CitiTrends project at Sun Plaza on March 23, 2011. This project consisted of a major remodeling of a portion of the long vacant Food 4 Less store which resulted in the investment of hundreds of thousands of dollars.

We properly applied for and paid for a building permit in conjunction with this project (through our Wisconsin based general contractor). We also requested and received all of the appropriate inspections under the building permit and we passed all of these inspections. Unfortunately, we believed that the Certificate of Occupancy would be obtained by the occupying tenant, Cititrends. When that did not happen, we asked our general contractor to obtain the Certificate, which they did.

We fully complied with the building codes and we complied with the spirit of the zoning codes – even if we were technically late in obtaining the Certificate of Occupancy. Given the substantial investment we have made in this shopping center and the temporary jobs we helped create for local subcontractors, we kindly ask for a waiver of the Re-Inspection Fees and associated penalties.

Sincerely,

A handwritten signature in black ink, appearing to read 'Michael J. Horne', written over a white background.

Michael J. Horne
President

cc: Imelda Mercado, HSS

PARCEL NUMBER	LOT	ADMIN. FEE	PERMIT FEE	TOTAL ASSESSMENT
09-222-36-254-001-0	0	\$100.00	\$180.00	\$280.00

PROPERTY ADDRESS
 KENOSHA ASSOCIATES
 3408 052 ST

REINSPECTION FEE - ILLEGAL OCCUPANCY
 PERMIT #146793

MAIL TO ADDRESS
 KENOSHA ASSOCIATES
 4801 W GOLF RD, STE 200
 SKOKIE, IL 60077

LEGAL DESCRIPTION
 16955-37 THRU 49 16955-50-2
 51-2 52 -2 53A1A 16955-148
 THRU 150 NW 1/4 SEC 36 T 2 R
 22 BEG 120 FT N OF NW COR 34TH
 AVE & 52ND ST TH N 848.56 FT W
 809.34 FT S 176.4 FT ELY 139.7
 7 FT S 305.48 FT E 172.64 FT S
 486. 56 FT E 379.98FT N 120 FT
 E 120FT TO BEG INCL LOTS 95
 THRU 97 WILSON HGTS LOTS 37
 THRU 49 PTS OF LOTS 50 THRU 52
 MIDTOWN SUB

PARCEL NUMBER	LOT	\$100.00	\$360.00	\$460.00
09-222-36-254-001-0	0			

PROPERTY ADDRESS
 KENOSHA ASSOCIATES
 3408 052 ST

REINSPECTION FEE - ILLEGAL OCCUPANCY
 PERMIT #146825

MAIL TO ADDRESS
 KENOSHA ASSOCIATES
 4801 W GOLF RD, STE 200
 SKOKIE, IL 60077

LEGAL DESCRIPTION
 16955-37 THRU 49 16955-50-2
 51-2 52 -2 53A1A 16955-148
 THRU 150 NW 1/4 SEC 36 T 2 R
 22 BEG 120 FT N OF NW COR 34TH
 AVE & 52ND ST TH N 848.56 FT W
 809.34 FT S 176.4 FT ELY 139.7
 7 FT S 305.48 FT E 172.64 FT S
 486. 56 FT E 379.98FT N 120 FT
 E 120FT TO BEG INCL LOTS 95
 THRU 97 WILSON HGTS LOTS 37
 THRU 49 PTS OF LOTS 50 THRU 52
 MIDTOWN SUB



City of Kenosha
 Department of Neighborhood Services and Inspections
 625 52nd Street, Room 100, Kenosha, WI 53140
 Phone: 262.653.4263, Fax: 262.653.4254

Office Use Only:

Date 6/8/10
 Permit # 144006
 Needs Approval DP
 IP _____
 Fee'd Jan 6/9/10

1

**APPLICATION FOR
 BUSINESS OCCUPANCY PERMIT**

Permit Fee: \$180.00

This document must be legible or will be returned.

Please **print** all information, with the exception of signatures.

All signatures must be **original** (photocopies or facsimiles are not accepted).

Note: You will be notified when your permit is ready; please do not submit payment with permit application.

Address of Business 3500 52nd Street Suite # A

Business Name Citi Trends

Property Owner Kenosha Associates, LP

Intended Business Use store selling apparel

Tenant/Lessee Citi Trends, Inc.

Mailing Address 4801 W. Golf Rd #200

Tenant's/Lessee's Residence 104 Coleman Blvd.

City Skokie State IL Zip 60077

City Savannah State GA Zip 31408

Phone (847) 677-9100

Phone (912) 443-3925

Property Owner's Driver's license # 13-3401464
 FEIN _____

Check one:

If tenant is sole proprietor, attach a copy of driver's license with this application and list driver's license number:

If tenant is a Wisconsin corporation, partnership, or LLC, attach proof with this application and list the entity/name as tenant/lessee above.

Fax Number/ e-mail 847-677-9106
mhorne@hssmgmt.com

Fax Number/ e-mail 912-443-3085
scarter@ciritrends.com

I understand that pursuant to Section 8.04 of the Zoning Ordinance for the City of Kenosha, Wisconsin, the building may not be occupied and/or business conducted until all requirements for the Certificate of Occupancy have been met and the Certificate has been issued by the City Department of Neighborhood Services and Inspections.

[Signature]
 Signature of Property Owner

[Signature]
 Signature of Tenant/Lessee

Building permits may be required for alterations and additions.

NO ALTERATIONS OR SIGNS ARE AUTHORIZED BY THIS CERTIFICATE.

IT DOES NOT TAKE THE PLACE OF ANY LICENSE OR PERMIT REQUIRED BY LAW.

ANY CHANGE IN USE OR OCCUPANCY TYPE SHALL REQUIRE A NEW CERTIFICATE.

By _____ JUN 11 2010



DEPARTMENT OF
NEIGHBORHOOD SERVICES
AND
INSPECTIONS



JAMES M. SCHOLTZ
Director

Building Inspection

Property Maintenance

Zoning Enforcement

August 10, 2010

Kenosha Associates
4801 W. Golf road, STE 200
Skokie, IL 60077

CitiTrends
3500 52nd Street
Kenosha, WI 53140

Dear Kenosha Associates and CitiTrends:

SUBJECT: Certificate of Occupancy Requirements:: CitiTrends - 3500 52nd Street - 144006

Section 8.04 of the City of Kenosha Zoning Ordinance requires an approved Certificate of Occupancy prior to operating a business or occupying a building, parcel of land, or portion thereof. The above-referenced business has applied for a Certificate of Occupancy permit, however is occupying the property without an approved Certificate of Occupancy permit.

The following approval(s) are required:

Fire Prevention Bureau	262.653.4110
City Assessor	262.653-2545
Building Inspection	262.653.4263

Failure to obtain Certificate of Occupancy approvals by August 15, 2010, will result in the assessment of re-inspection fees to the property owner in accordance with Section(s) 11.01P and 11.04 of the City of Kenosha Zoning Ordinance. Re-inspections will be conducted on a weekly basis.

I look forward to your prompt attention to this matter.

Sincerely,

DEPARTMENT OF NEIGHBORHOOD
SERVICES AND INSPECTIONS

Paula A. Blise, MBA, CCEA
Zoning Coordinator

:PAB

7a

OCCMAINA

14 JUL 11 11:12 HPALAB

CITY OF KENOSHA

INTERDEPARTMENTAL OCCUPANCY PERMIT STATUS

Owner: KENOSHA ASSOCIATES, LP
Contact: CITI TRENDS, INC.

Address: 3500 052 S
(912) 443-3925

Permit# 144006

		LAST DATE	FINAL
AS	CITY ASSESSOR	APETEX 11/29/10	X
FR	FIRE INSPECTION	PAROOT 01/24/11	X
NSI	NEIGHBORHOOD SERVICES & INSPECTION	00/00/00	
	FAIL: NEEDS ELETRIC, PLUMBING PERMITS FINALID, NEED RESTROOMS LABELED, NEED 6" ADDRESS ON BUILDING	HRICKH 01/21/11	
	PASSED	HRICKH 01/21/11	
ZO	ZONING	HRICKH 03/18/11	X
	BASED ON HER INQUIRY/CITI TRENDS MANAGEMENT	HPALAB 03/21/11	X
	NOTIFIED STEPHANIE PHONE OF BI ISSUES 912.443.3925	HPALAB 02/03/11	

Esc/Exit F1/Prev F2/Next F3/Add F4/Update F5/Info F8/Track Quit/Cont (0)

76

HOINQIF

Neighborhood Services & Inspections
INSPECTION RESULT UPDATES - PAGE 1

P-REV.

Project Add: 03500 052S Contractor Name: REDMOND COMPANY
Permit#: 143985 Owner Name: CITI TRENDS

Type: CMAL
Status: ZZ
Assign. Insp: RDH

Permit Completion Indicator: C

	Init	Date	Desc	Pass	Fail	Comment
1)	PAB	6/ 8/10				PROCESSED 11:45 TO RDH BIN FLOOR AREA
2)	RDH	7/19/10		X		ROUGH
3)	GMR	10/26/10				DCEX PERMIT#144006
4)	RDH	3/18/11		X		FINAL
5)	/	/				
6)	/	/				
7)	/	/				
8)	/	/				
9)	/	/				
10)	/	/				
11)	/	/				
12)	/	/				

Function key usage: F2=Next F3=Prev ESC=Return





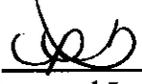
City of Kenosha
Department of Neighborhood Services and Inspections
625 52nd Street, Room 100, Kenosha, WI 53140
Phone: 262.653.4263, Fax: 262.653.4254

Building Inspection

Property Maintenance

Zoning Enforcement

TO: Members of the City of Kenosha Finance Committee
Members of the City of Kenosha Common Council

FROM: Paula A. Blise, Zoning Coordinator 
Department of Neighborhood Services and Inspections

SUBJECT: Request to Rescind Re-inspection Fees in the amount of \$72.00
for the property located at 2925 61st Street / Property Owner: Capen Properties, LLC
August 1, 2011 Finance Committee & Common Council Agenda Item

DATE: July 25, 2011

On June 15, 2011, a \$72.00 re-inspection fee was issued to the property owner, based on the illegal occupancy of Clearview Windows. Required approvals by the Building Inspector, Zoning and the Assessor had been filed, however the Fire Department had not granted approval.

On June 20, 2011, the tenant contacted the Department of Neighborhood Services and Inspections to dispute the fee, based on the assertion that the Fire Department had inspected and approved the occupancy, prior to the date that the re-inspection fee was levied.

I advised the tenant that, in order to rescind the fee, the Fire Department would be required to confirm his claim, in writing, to the Department of Neighborhood Services and Inspections.

On June 29, 2011, an e-mail (attached) was received from the Fire Department, which validates the tenant's statement. According to the e-mail, a fire inspection was conducted by Station #4 on May 19, 2011, however the inspection and approval was not entered into the occupancy permit approval system until June 20, 2011.

Based on the above, your consideration in rescinding the re-inspection fee would be appreciated.

:pab

Zimbra

pblise@kenosha.org

± Font size -

2925-61st

From : Patrick A. Ryan <pryan@kenosha.org> Wed, Jun 29, 2011 07:51 AM**Subject :** 2925-61st**To :** Paula Blise <pblise@kenosha.org>

Hello, the KFD, Station #4 completed an inspection of 2925-61st with no concerns noted on 5-19-11. The Ocex was signed off by me on 6-20-11.
Thanks, Pat

July 9, 2011

Robert C. Salituro
4707 Washington Rd
Kenosha, WI 53144
262.694.5858

Parcel number: 04-122-12-227-005

Public Work Director G. John Ruffalo:

I am appealing the assessment for the above parcel number.
The snow removal service that I used removed the snow from:
3515-75th Street
7515- 36th Avenue
3521- 75th Street

They removed the snow from all three properties. You can tell from the before pictures that some of the snow was removed, but the service had to put salt down at 3521- 75th Street address because the snow was packed down from people walking on the snow. When the service came back the next day the city had already removed the snow.

Sincerely,



Robert C. Salituro

**OFFICE OF THE CITY TREASURER
625-52ND STREET - ROOM 105
KENOSHA WI 53140
SPECIAL ASSESSMENT BILL**

620
3521

ROBERT C SALITURO
4707 WASHINGTON RD
KENOSHA, WI 53144

BILLING DATE: 07/01/11

<p>PARCEL NUMBER</p> <p>04-122-12-227-005</p>

PAYABLE TO CITY TREASURER ON OR BEFORE:

FOR: RESOLUTION: 062-11
INST. OF .000 FT. OF SNOW REMOVAL
PROPERTY LOCATED AT:

JULY 31, 2011
WITHOUT INTEREST

03521 075 ST

LOT 709 GREATER KENOSHA LAND
COMPANY'S 2ND SUB ALSO 1/2
VACATED ALLEY RES# 6123 7/58
NW 1/4 SEC 12 T 1 R 22
DOC#1117315
DOC#1222258

<p>PAY THIS AMOUNT</p> <p>250.00</p>

<u>tax roll</u>	<u>amount</u>	<u>tax roll</u>	<u>amount</u>
2011	259.38	0000	
0000		0000	
0000		0000	
0000		0000	
0000		0000	
TOTAL	259.38		

If this bill is not paid in full by November 30th of this year, this assessment will automatically be placed on your real estate tax bill for the year(s) and amount(s) shown above. Interest is included at 7.5%.

IF PAID BY CHECK, RECEIPT IS CONTINGENT ON CHECK BEING PAID BY BANK ON WHICH IT IS DRAWN.
PARTIAL PAYMENTS OF THIS BILL ARE NOT ALLOWED.
CITY TREASURER-CITY OF KENOSHA

IF YOU HAVE ANY QUESTIONS REGARDING THIS BILL, PLEASE CONTACT
THE DEPARTMENT OF PUBLIC WORKS AT 262-653-4050

MEMORANDUM

TO: Mr. Jeffrey Labahn, AICP
Director of City Development

Frank Pacetti
City Administrator

FROM: Richard H. Rodenbeck, Director of Business Finance
Kenosha Area Business Alliance, Inc.

WRH 7/18/11

DATE: July 18, 2011

SUBJECT: 2011 2nd Quarter Loan Reports

In accordance with the terms in KABA's current City/Federal assisted project contracts, we are pleased to provide you with the quarterly reports for the period ending June 30, 2011. The enclosed reports are for the following projects:

1. City RLF Loan Fund
2. UDAG Loan Fund

These reports have also been submitted to the City Finance Committee and all City Council Members. It is our understanding the reports will be reviewed and considered at the Finance Committee's Meeting on Monday, August 1, 2011 at 5:30pm.

Should you have any questions regarding the attached or desire additional information, please call me at your convenience.

Enclosures

cc: City Finance Director
Council Members

Kenosha Area Business Alliance, Inc. and Its Subsidiary
 Summary of Scheduled Maturity Dates
 For the Period Ending June 30, 2011

<u>CITY Revolving Loan Fund</u>	<u>Geographic Location</u>	<u>Business Type</u>	<u>Industry</u>	<u># of Employees</u>	<u>Principal Balance</u>	<u>Scheduled Maturity Date</u>
Bradshaw Medical, Inc.	BPOK	Manufacturer	Medical Instruments	113	\$ 201,482.25	01/01/17
Madson Investments, LLC	BPOK	Manufacturer	Reflective Lighting	34	\$ 448,207.37	10/01/28
Bradshaw Medical, Inc.	BPOK	Manufacturer	Medical Instruments	See Above	\$ 155,788.89	10/01/18
Centraleststate, Inc.	BPOK	Manufacturer	Centrifuges	73	\$ 305,902.62	05/01/25
Total					\$ 1,111,381.13	

<u>UDAG Revolving Loan Fund</u>	<u>Geographic Location</u>	<u>Business Type</u>	<u>Industry</u>	<u># of Employees</u>	<u>Principal Balance</u>	<u>Scheduled Maturity Date</u>
Monarch Plastics, Inc.	1205 65th Street	Manufacturer	Plastic Extrusion	91	\$ 636,555.95	08/01/22
Garetto Real Estate, LLC	1020 35th Street	Medical Services	Healthcare	25	\$ 436,435.94	01/01/28
Kenosha National, LLC	625 57th Street	Real Estate	Various	17	\$ 187,911.25	11/01/20
Xten Industries LLC	9600 55th Street	Manufacturer	Plastic Molding	87	\$ 244,085.74	03/01/21
Bradshaw Medical, Inc.	BPOK	Manufacturer	Medical Instruments	See Above	\$ 425,000.00	TBD
Total					\$ 1,929,988.88	

**KENOSHA AREA BUSINESS ALLIANCE
City Revolving Loan Fund
Quarterly Status Report**

Period April 1, 2011 through June 30, 2011

Bank Account Balance as of 4/1/11:	\$ 1,161,165.41
Plus Loan Principal & Interest Received:	\$ 30,995.82
Plus Bank Interest Income:	\$ 628.08
Plus CD Proceeds (Incl. Interest):	\$ -
Plus Loan & Service Income:	\$ 500.00
Less Loan Disbursements:	\$ -
Less CD Purchases:	\$ -
Less Bank/Loan/Service/Legal Expenses:	\$ 270.00
Less Administrative Allocation for 2011:	\$ -
Balance In Bank Account as of 6/30/11:	<u>\$ 1,193,019.31</u>
Balance of CDs as of 6/30/11:	\$ -
Less Outstanding Commitments as of 6/30/11:	\$ -
Less Approved Loans (Commitments Pending):	<u>\$ (300,000.00)</u>
Balance Available for Loans:	<u><u>\$ 893,019.31</u></u>

Narrative: There were no loans in arrears as of June 30, 2011. See attached summary for all active loans in this account as of June 30, 2011.

KENOSHA AREA BUSINESS ALLIANCE, INC. AND ITS SUBSIDIARY
LOAN FUNDS ANALYSIS SCHEDULE
For the Six Months Ended June 30, 2011

	Original Principal Balance	Principal Balance at 1/1/2011	Current Year Borrowings	Principal Receipts YTD 6/30/2011	Interest Receipts YTD 6/30/2011	Principal Balance 6/30/2011
City Revolving Loan Fund (CITY/RLF)						
Bradshaw Medical, Inc.	300,000.00	215,124.17		13,641.92	6,022.30	201,482.25
Madson Investments, LLC	500,000.00	457,994.86		9,787.49	6,808.93	448,207.37
Bradshaw Medical, Inc.	202,715.76	164,840.69		9,051.80	3,221.68	155,788.89
Centrealstate, Inc.	325,000.00	314,694.50		8,791.88	4,665.64	305,902.62
Total	1,327,715.76	1,152,654.22	0.00	41,273.09	20,718.55	1,111,381.13

**KENOSHA AREA BUSINESS ALLIANCE
Urban Development Action Grant Loan Fund
Quarterly Status Report**

Period April 1, 2011 through June 30, 2011

Bank Account Balance as of 4/1/11:	\$ 1,114,699.21
Plus Loan Principal & Interest Received:	\$ 41,133.60
Plus Bank Interest Income:	\$ 662.13
Plus CD Proceeds (Incl. Interest):	\$ -
Plus Loan & Service Income:	\$ -
Less Loan Disbursements:	\$ 425,000.00
Less CD Purchases:	\$ -
Less Bank/Loan/Service/Legal Expenses:	\$ 2,570.00
Less Administrative Allocation for 2011:	\$ -
Balance In Bank Account as of 6/30/11:	<u>\$ 728,924.94</u>
Balance of CDs as of 6/30/11:	\$ -
Less Outstanding Commitments as of 6/30/11:	\$ (175,000.00)
Less Approved Loans (Commitments Pending):	<u>\$ (500,000.00)</u>
Balance Available for Loans:	<u><u>\$ 53,924.94</u></u>

Narrative: There were no loans in arrears as of June 30, 2011. See attached summary for all active loans in this account as of June 30, 2011.

KENOSHA AREA BUSINESS ALLIANCE, INC. AND ITS SUBSIDIARY
LOAN FUNDS ANALYSIS SCHEDULE
 For the Six Months Ended June 30, 2011

	Original Principal Balance	Principal Balance at 1/1/2011	Current Year Borrowings	Principal Receipts YTD 6/30/2011	Interest Receipts YTD 6/30/2011	Principal Balance 6/30/2011
Urban Development Action Grant Revolving Loan Fund (UDAG)						
Monarch Plastics, Inc.	800,000.00	658,949.89		22,393.94	12,993.10	636,555.95
Garetto Real Estate, LLC	500,000.00	444,788.45		8,352.51	11,033.13	436,435.94
Kenosha National, LLC	197,500.00	195,631.02		7,719.77	4,810.75	187,911.25
Xien Industries LLC	250,000.00	0.00	250,000.00	5,914.26	1,567.74	244,085.74
Bradshaw Medical, Inc.	425,000.00	0.00	425,000.00	0.00	0.00	425,000.00
Total	2,172,500.00	1,299,369.36	675,000.00	44,380.48	30,404.72	1,929,988.88

City Plan Division 625 52 nd Street Kenosha, WI 53140 262.653.4030	Kenosha City Plan Commission FACT SHEET	July 21, 2011	Item 1
Conditional Use Permit Amendment for a 521 s.f. kitchen addition to the existing gas station/convenience store at 3920 Washington Road, District #5. (Kwik Trip) PUBLIC HEARING			

LOCATION/SURROUNDINGS:

Site: 3920 Washington Road
Zoned: B-2 Community Business District / Air-5 Airport Overlay District

NOTIFICATIONS/PROCEDURES:

The alderman of the district, Alderman LaMacchia, has been notified. The Common Council is the final review authority.

ANALYSIS:

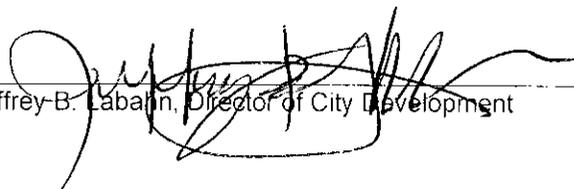
- The applicant is proposing to construct a 521 s.f. addition to the existing gas station/convenience store.
- The exterior material will be brick to match the existing primary structure. The existing pitched roof will continue on the addition.
- The applicant is not anticipating any new full-time positions being created with the addition.
- The anticipated value of the improvements is \$250,000.
- Plans were sent to the City Departments for their review. Their comments are included in the attached Conditions of Approval.
- The plans generally comply with Sections 4 and 14 of the Zoning Ordinance.

RECOMMENDATION:

A recommendation is made to approve the Conditional Use Permit Amendment, subject to the attached Conditions of Approval.



Brian R. Wilke, Development Coordinator
/u2/acct/cp/ckays/1CPC/2011/July21/fact-cupamd-kwiktrip.odt



Jeffrey B. Labahn, Director of City Development

City Plan Division
625 52nd Street
Kenosha, WI 53140
262.653.4030

**Kenosha City Plan
Commission
Conditions of Approval**

**Kwik Trip
3920 Washington Road**

July 21, 2011

1. The following Conditions of Approval will run with the land and shall be included in a document recorded with the Kenosha County Register of Deeds:
 - a. The applicant shall obtain all required construction permits from the Department of Neighborhood Services & Inspections. This includes, but is not limited to Erosion Control, Building, Plumbing, Electrical and Occupancy permits.
 - b. The applicant shall obtain a Parking Lot permit from the Department of Public Works.
 - c. All signs shall comply with Chapter 15 of the Code of General Ordinances and the applicant shall obtain sign permits for all new signs. A separate submission and permits are required for all signs. Sign information provided under the Conditional Use Permit is for reference only and does not constitute sign permit approval.
 - d. The development shall be constructed per the approved plans on file with the Department of City Development, Room 308, 625 52nd Street, Kenosha, WI 53140. Any changes to the approved plans shall require an amendment to the Conditional Use Permit. All changes shall be submitted to the Department of City Development for review and approval.
 - e. Prior to the issuance of any occupancy permits, all parking areas, drives and designated paved areas shall have the initial lift of asphalt installed. The building exterior shall be completed per the approved plans, the exterior lighting shall be installed and the Conditional Use Permit shall be recorded with the Kenosha County Register of Deeds. All improvements indicated on the plans, including landscaping, shall be installed prior to the issuance of a final Occupancy permit. The recording fees for the Conditional Use Permit shall be submitted by the applicant.
 - f. Compliance with City and State and/or Federal Codes and Ordinances. The buildings shall comply with the current Code standards in effect upon application for a building permit.
 - g. All roof top mechanicals shall be properly screened per Section 14.07 B.10 of the Zoning Ordinance.
 - h. All trash containers shall be stored within the enclosure or building. Applicant/owner shall be responsible for waste collection and removal for the development. The City of Kenosha shall not provide waste collection or removal services or incur any cost in this regard.
 - i. The applicant shall meet all applicable Conditions of Approval and obtain a building permit within six (6) months of Common Council approval of the Conditional Use Permit or the Conditional Use Permit shall be null and void.

City Plan Division
625 52nd Street
Kenosha, WI 53140
262.653.4030

**Kenosha City Plan
Commission
Conditions of Approval**

**Kwik Trip
3920 Washington Road**

July 21, 2011

- j. Outdoor display of products is prohibited.
 - k. All vehicles shall be parked within the designated paved areas.
 - l. All improvements, including landscaping, shall be maintained per the approved plans. Any damaged fencing, landscaping or building shall be replaced or reconstructed per the approved plans.
 - m. Cross access shall be provided to adjacent parcels if required at a future date by the City.
2. The following conditions of approval shall be satisfied with City Staff prior to the issuance of any construction permits.
- a. The Utility Plan shall be revised and resubmitted for review and approval addressing the comments listed in the Kenosha Water Utility Memo dated July 5, 2011.
 - b. The applicant shall provide the Department of City Development with a certificate from the County Treasurer stating that there are no past due real estate taxes or special assessments on the site per Section 2.02.B.8 of the Zoning Ordinance.
 - c. Provide a Drainage / Grading / Paving Plan showing existing and proposed elevations in the new construction areas.
 - d. The Landscape Plan shall be revised to show plantings in the four (4') setback area along the new angled parking stalls on the north end of the site.
 - e. The existing canopy supports shall be encased in a brick material that matches the primary structure.

/u2/acct/cp/ckays/1CPC/2011/July21/conditions-kwiktrip.odt

Engineering Services
4401 Green Bay Road
Kenosha WI 53144

Phone (262) 653-4315
Fax (262) 653-4303



"Providing and Protecting Kenosha's Greatest Natural Resource"

MEMO

To: Brian Wilke, Development Coordinator

From: Curt Czamecki, Water Engineer

Date: July 5, 2011

Subject: Kwik Trip Kitchen Addition

Location: 3920 Washington Road

The Kenosha Water Utility (KWU) has reviewed the submittal for the above referenced project. The plans are hereby approved subject to the following conditions.

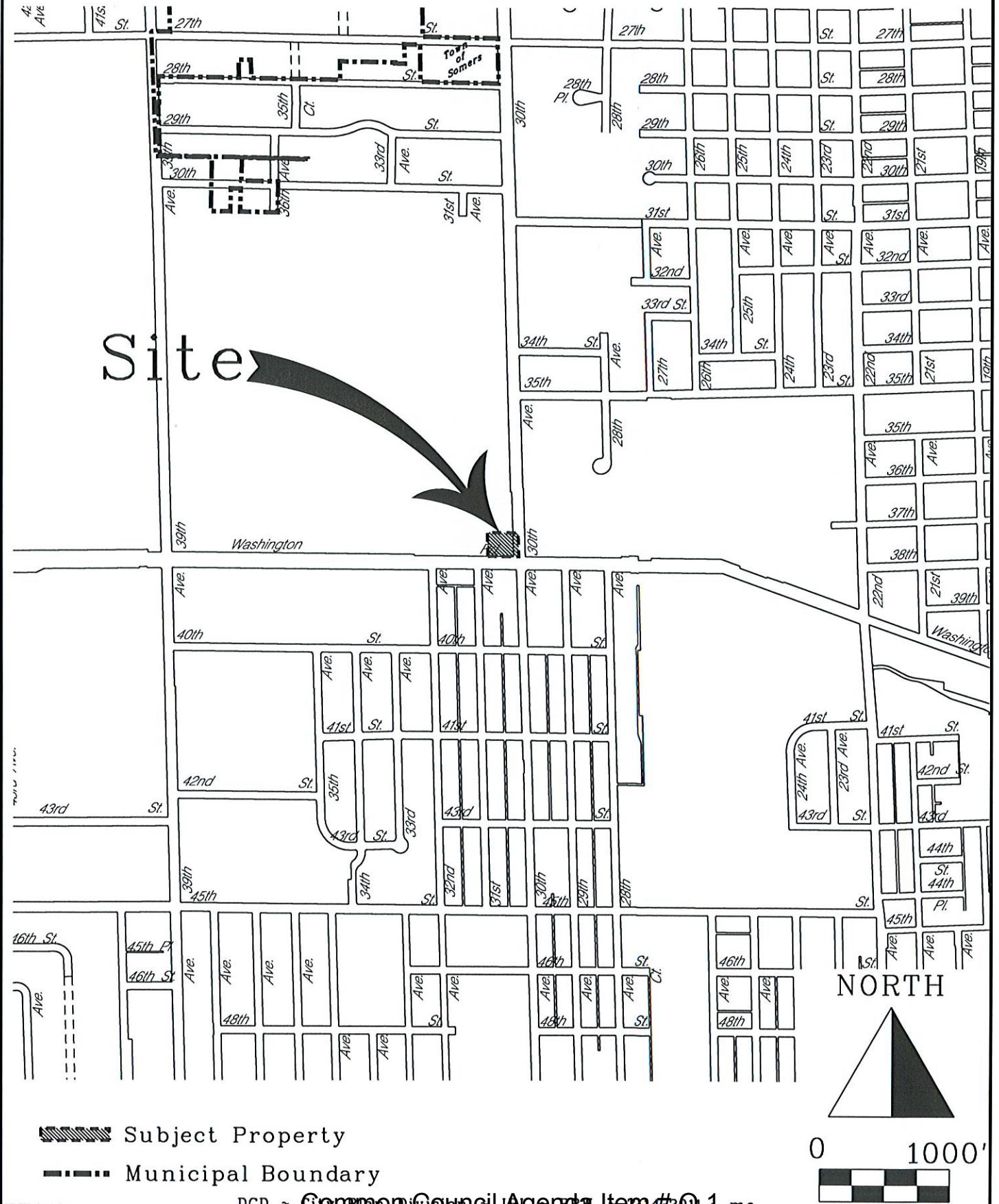
1. Rule 08-05(02) of Chapter XXXII of the Code of General Ordinances requires that all food service facilities shall construct and maintain one or more sampling manholes to facilitate observation, measurement and sampling of its wastewater. Based on our records there are currently two existing manholes on the private sewer main which serves the existing facility. The Kenosha Water Utility shall require the existing manhole in the northwest quadrant of the Washington Road and 39th Avenue intersection to be dedicated as a sampling manhole.

Please contact me with any questions or concerns you may have regarding this requirement.

CC: Mr. Robert Carlson, P.E., Director of Engineering Services

City of Kenosha

Vicinity Map
Kwik Trip Addition CUP



**Development Review Application
City of Kenosha, Wisconsin**

MAILING INFORMATION

NAME OF PROJECT: Kwik Trip #312 - Kitchen Addition

Check one (1) of the following boxes to indicate the recipient of all correspondence:

<input checked="" type="checkbox"/>	Name and Address of Applicant [Please print]: Convenience Store Investments - <u>LEAH BERLIN</u> 1626 Oak St. La Crosse, WI 54602	Phone: <u>(608) 793-6461</u> Fax: _____ E-Mail: <u>lberlin@kwiktrip.com</u>
<input type="checkbox"/>	Name and Address of Architect/Engineer [Please print]: Larson Architect 1924 Nakomis Ave. La Crosse, WI 54603	Phone: <u>(608) 784-6808</u> Fax: _____ E-Mail: _____
<input type="checkbox"/>	Name and Address of Property Owner (if other than applicant)[Please print]: Convenience Store Investments 1626 Oak St. La Crosse, WI 54602	Phone: <u>(608) 793-6189</u> Fax: _____ E-Mail: _____

PROJECT LOCATION

Location of Development (street address and / or parcel number): 3920 Washington Rd.

TYPE OF LAND DEVELOPMENT

Check all that apply. Note: Additional information may be required within individual Sections.

<input type="checkbox"/>	Certified Survey Map	Section 1	Page 3
<input type="checkbox"/>	Concept Review (<i>Land Division</i>)	Section 2	Page 4
<input type="checkbox"/>	Concept Review (Multi-Family Residential or Non-Residential)	Section 3	Page 5
<input checked="" type="checkbox"/>	Conditional Use Permit	Section 4	Pages 6 & 7
<input type="checkbox"/>	Developer's Agreement	Section 5	Page 8
<input type="checkbox"/>	Final Plat	Section 6	Pages 9 & 10
<input type="checkbox"/>	Lot Line Adjustment Survey	Section 7	Page 11
<input type="checkbox"/>	Preliminary Plat	Section 8	Pages 12 & 13
<input type="checkbox"/>	Rezoning	Section 9	Pages 14 & 15
<input type="checkbox"/>	Site Plan Review	Section 10	Pages 16 & 17

**PRIOR TO SUBMITTING THIS APPLICATION TO THE DEPARTMENT OF CITY DEVELOPMENT,
PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.**

*Submit this cover page, completed application, applicable section(s) and appendices
along with ALL required plans, information and fees to:*

Department of City Development
625 52nd Street, Room 308
Kenosha, WI 53140

Phone: 262.653.4030
Fax: 262.653.4045
Office Hours:
M - F 8:00 am - 4:30 pm

**SECTION 4
CONDITIONAL USE PERMIT**

Additional Information Required:	Building or Addition Square Footage: <u>521 sf</u> Existing Building Size: <u>3145 sf</u> Site Size: <u>1.2 acres</u>			
Submittal Requirements:	<ul style="list-style-type: none"> ➤ Ten (10) full size scaled copies of Specified Plans indicated below drawn at a standard engineering scale ➤ Developer Site Plan/Conditional Use Permit Checklist (Appendix A) 			
If Item to be Reviewed by Plan Commission/Common Council must Submit:	<ul style="list-style-type: none"> ➤ One (1) 8 1/2" x 11" reduction <i>or</i> forty (40) 11" x 17" reductions of the Site/Landscape Plan, Floor Plan and Colored Building Elevations (all sides) ➤ Sample Board containing colored samples of all exterior building materials 			
Fees:	Level 1	<u>Building or Addition Size</u> <= 10,000 sq. ft.	<u>Site size</u> <= 1 acre	<u>Review Fee</u> \$900 = City Plan Dept. <i>or</i> \$1,025 = CPC/CC
	Level 2	10,001 - 50,000 sq. ft.	1.01 - 10 acres	\$1,175 = City Plan Dept. <i>or</i> \$1,300 = CPC/CC
	Level 3	50,001 - 100,000 sq. ft.	10.01 - 25 acres	\$1,600 = City Plan Dept. <i>or</i> \$1,725 = CPC/CC
	Level 4	> 100,001 sq. ft.	> 25.01 acres	\$2,000 = City Plan Dept. <i>or</i> \$2,125 = CPC/CC
	<ul style="list-style-type: none"> ➤ If building size or addition and gross acreage of the site determine two (2) different fees, the greater of the two fees will be assessed. ➤ Application fee entitles applicant to an initial review and one re-submittal. ➤ Re-submittal fee = \$425 per re-submittal after two (2) permitted reviews. ➤ CUP Amendment = 50% of the applicable fee as determined above. 			
Appendices to Review:	➤ All			
Approximate Review Time:	<ul style="list-style-type: none"> ➤ 30 days for Staff Review ➤ 45-60 days for City Plan Commission/Common Council Review 			
The conditional use permit plans, <i>prepared to a standard engineering scale</i> , shall be submitted with this application & shall include the following information:				
Building Plan:	<ul style="list-style-type: none"> ➤ Layout of building(s) including size and layout of rooms ➤ Design and architecture ➤ Plans and details on fire suppression and/or standpipe ➤ Plans and details on fire detection, fire alarm and other safety devices 			
Site Plan (based on a plat of survey)	<ul style="list-style-type: none"> ➤ Legal description of property ➤ Location and footprint of building(s) and structure(s) ➤ Locations of existing and proposed streets, drives, alleys, easements, rights-of-way, parking as required, vehicular and pedestrian access points, and sidewalks ➤ Outline of any development stages ➤ Location and details on any required emergency access roads ➤ A calculation of square footage devoted to building, paving and sidewalks, and landscaped/open space 			
Drainage Plan	<ul style="list-style-type: none"> ➤ Existing topography, including spot elevations of existing buildings, structures, high points, and wet areas, with any previous flood elevations ➤ Floodplain boundaries, if applicable ➤ Soil characteristics, where applicable ➤ Proposed topography of the site denoting elevations and natural drainage after construction and any proposed stormwater retention areas 			
Landscape Plan	<ul style="list-style-type: none"> ➤ Existing trees and land form ➤ Location, extent and type of all proposed plantings ➤ Location, height, opaque characteristics and type of any required screening 			

CITY OF KENOSHA
REAL ESTATE INQUIRY
VALUES

CITY OF KENOSHA

PARCEL NUMBER: 08-222-26-176-002

ADDRESS KEY: RDWAS 03920

NAME KEY: CONVENIENCE STORE INVESTMENTS

OLD PARCEL:

PROPERTY
NAME CONVENIENCE STORE INVESTMENTS
ADDR 03920 WAS RD
CITY KENOSHA 53144

MAIL TO
CONVENIENCE STORE INVESTMENTS
1626 OAK ST

LACROSSE WI 54601

CLASS:COMMERCIAL
PROP USE: GAS GAS STATION
LAND USE:

TIFF: BID: ASMT YR:2011 INACTIVE:

ACRES:
LAND VALUE: 415,800
IMPROVMENTS: 894,800
TOTAL VALUE: 1,310,600
LAST UPDATED: 3/10/97

COUNTY NET TAX: .00
(Lottery Credit NOT Included in Net Tax)

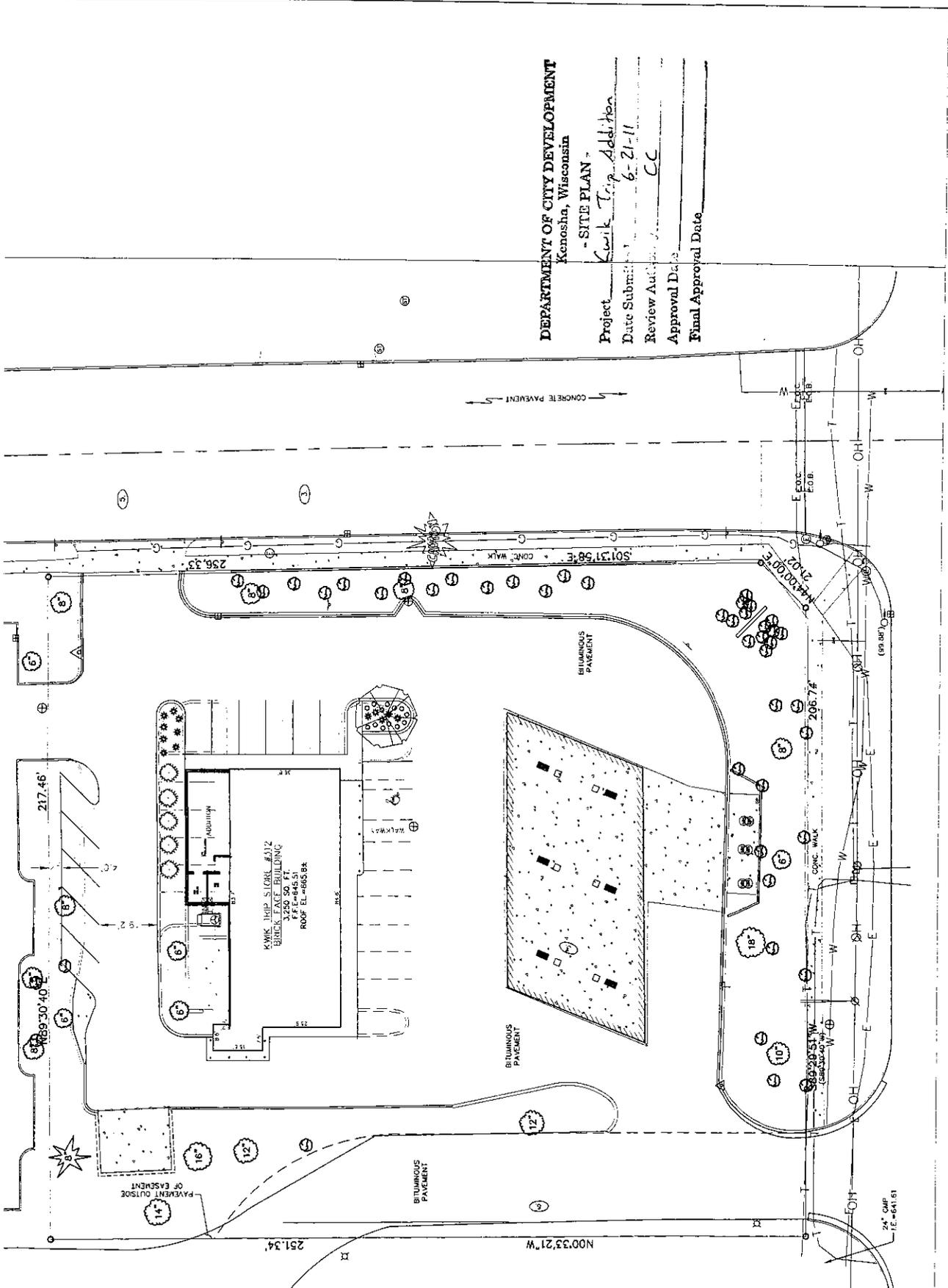
F1/PREV F2/NEXT F3/LEGAL F4/CAMA F6/OWNERS F7/PRINT F9/ZONE ESC/EXIT[_]



KWIK TRIP, Inc.
 P.O. BOX 2107
 1626 OAK STREET
 LACROSSE, WI 54602-2107
 (608) 781-9988
 FAX (608) 781-9990

SITE PLAN
 CONVENIENCE STORE 312
 KITCHEN ADDITION
 3920 WASHINGTON RD
 KENOSHA, WISCONSIN

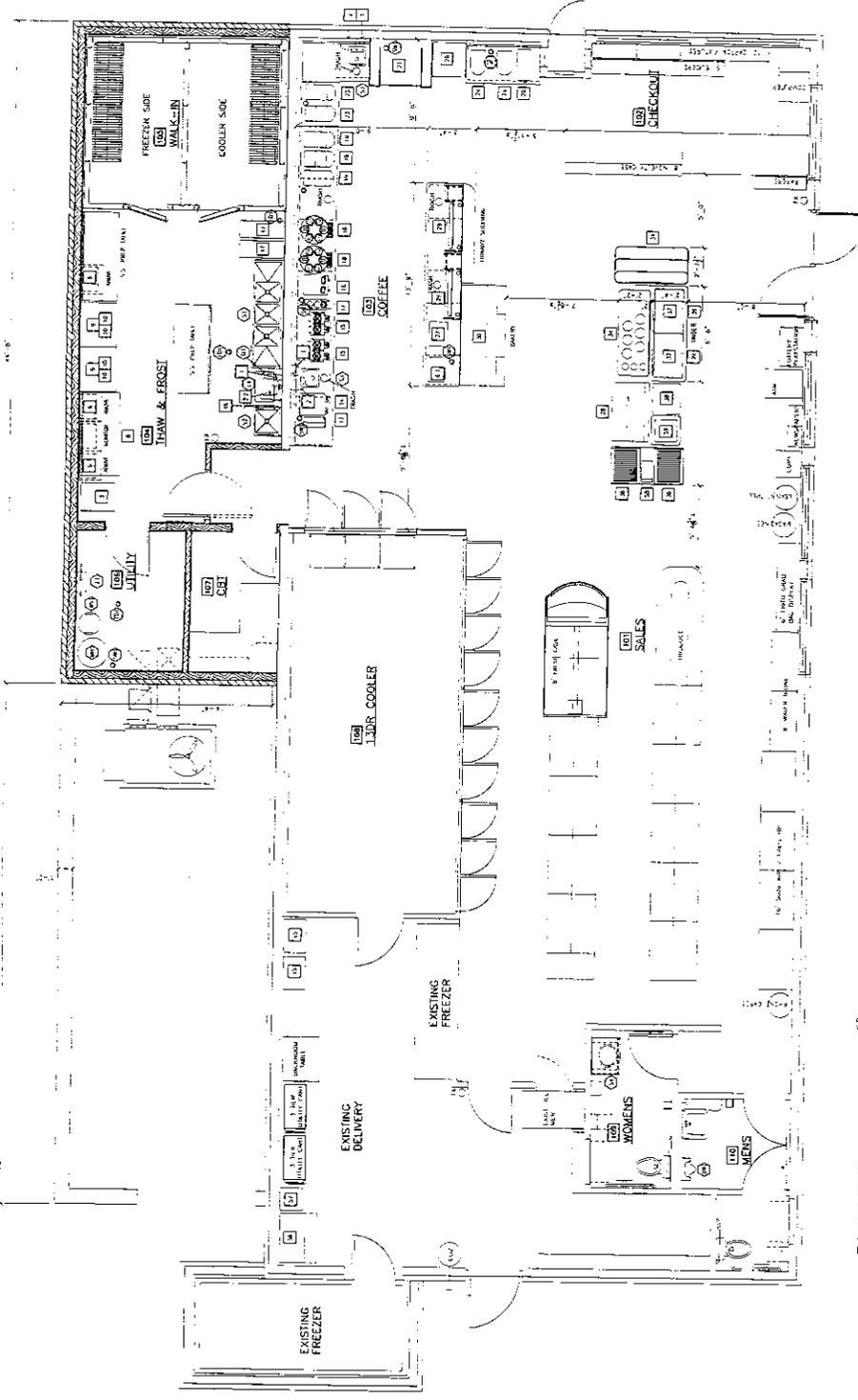
NO. DATE DESCRIPTION	
DRAWN BY	LINE
SCALE	1" = 30'-0"
PROJ. NO.	2005.32
DATE	2005.07.
SHEET	SP1



Common Council Agenda Item # O.1.

EQUIP. SCHEDULE

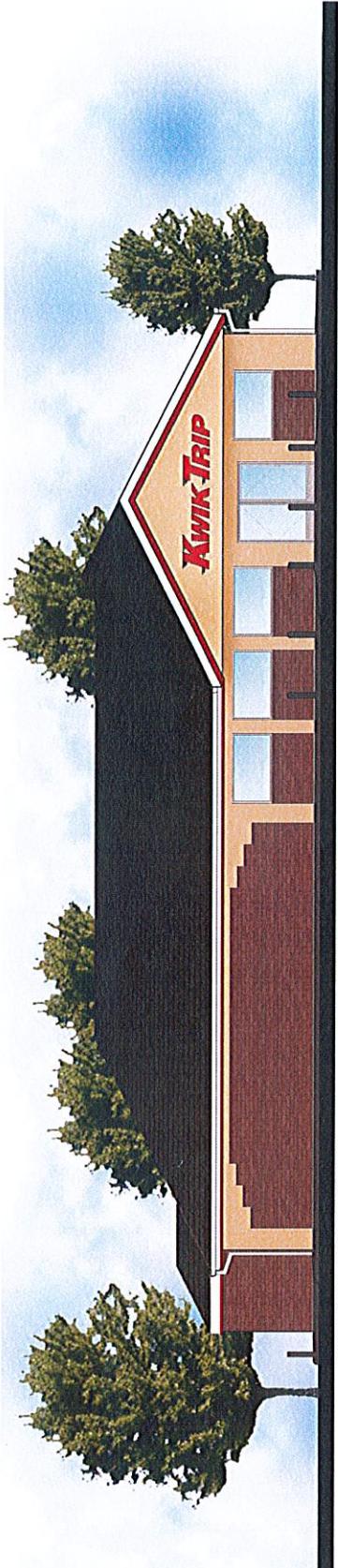
NO.	EQUIPMENT NAME
1	1/2" COMPRESSOR
2	1/2" COMPRESSOR
3	1/2" COMPRESSOR
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100	1/2" COMPRESSOR



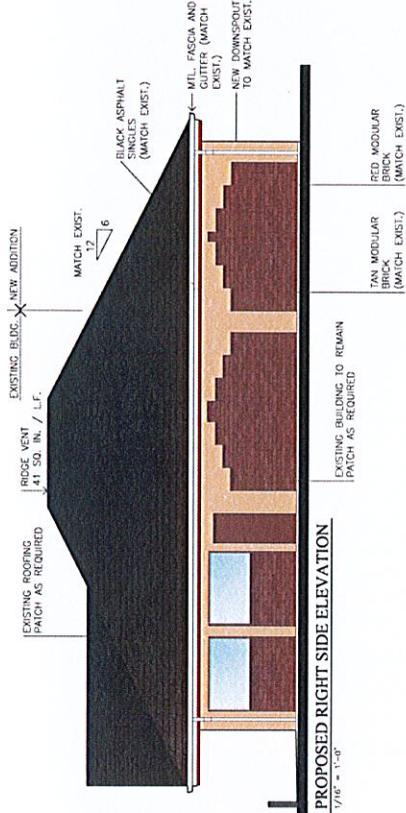
EQUIPMENT NOTES

1. GASKET ALL EXPOSED JOINTS AT FLOOR WALLS.
2. GASKET UNDER SUBMERSIBLES AT WALL.
3. GASKET/TIGHT BOND UNDER ALL OTHER FLOOR JOINTS.

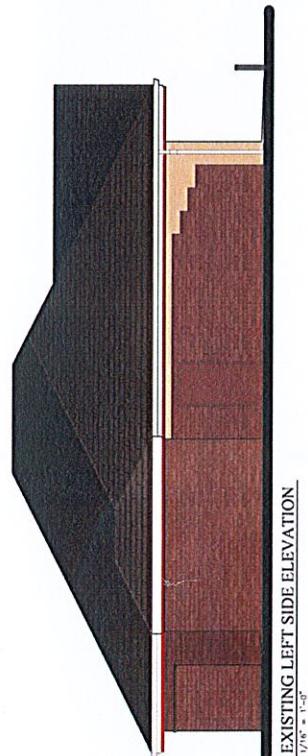
EQUIPMENT FLOOR PLAN
 1/8" = 1'-0"



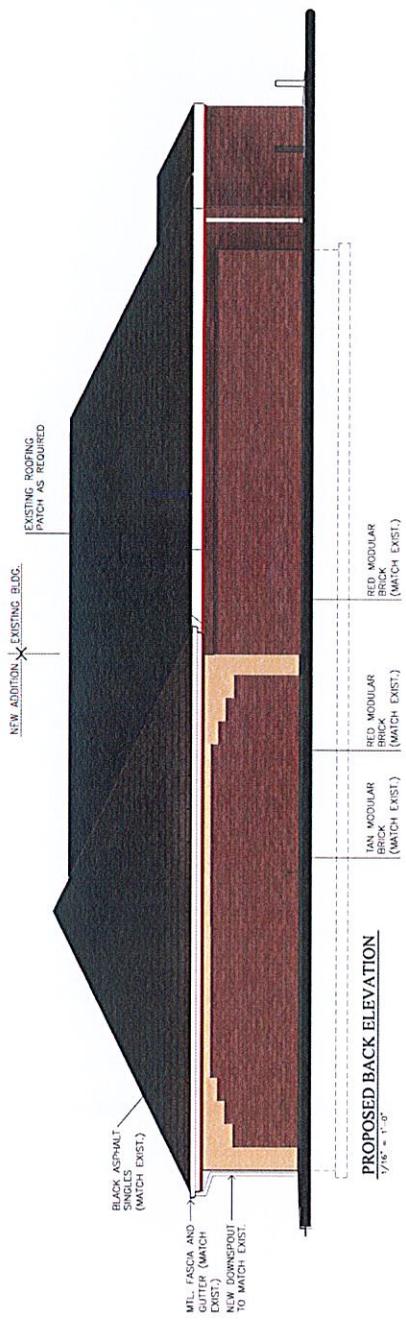
EXISTING FRONT ELEVATION
1/8" = 1'-0"



PROPOSED RIGHT SIDE ELEVATION
1/8" = 1'-0"



EXISTING LEFT SIDE ELEVATION
1/8" = 1'-0"



PROPOSED BACK ELEVATION
1/8" = 1'-0"

DLARSON
ARCHITECT
200 Mason Street #3
Onashaka, WI 54650
(608) 784-6888
info@dlarsonarch.com

Kwik Trip
STORES
Kwik Trip
STORES

KITCHEN REMODEL AND ADDITION
3920 WASHINGTON RD
KENOSHAW, WI
STORE #312

1. This drawing is the property of the architect and shall remain the property of the architect. No part of this drawing may be reproduced or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, or by any information storage and retrieval system, without the prior written permission of the architect.
BRICKWORK
The facing is 8 1/2" thick brick with a 1/2" mortar joint. The brick is to be laid in a running bond pattern. The brick is to be laid in a running bond pattern. The brick is to be laid in a running bond pattern.
DATE: 08/11
CHECKED: TFL
DRAWN: TFL

Prepared: APPROVAL
Checked: TFL
Drawn: TFL

A200

Letter of Intent

To: Joint Services Board of Directors, City of Kenosha, County of Kenosha

From: Larry C. Zarletti

Reference: Director of Joint Services Position

Please accept this letter of intent and the attached resume as my application for Director of Joint Services. I have the drive, determination and expertise needed to lead the 70 plus Joint Services employees in their efforts to provide professional services to our Police, Fire, EMS and Sheriff's Departments.

During my 30 years with the Kenosha County Sheriff's Department, I watched Joint Services grow into a team of working professionals that have made them the ultimate service providers they are today.

While serving 3 terms as Sheriff, I enjoyed hands-on experience working with Joint Services and their director. Together, we worked out ways to complete our joint mission to enhance public safety in a cost effective manner.

Directing joint services administration, communications, records, fleet maintenance and evidence/identification is a challenging job that I would embrace. If given the opportunity to serve as director, I would hit the ground running and work tirelessly to provide the best services possible in a fiscally responsible way, as my passion for public safety remains stronger than ever.

Sincerely,



Larry C. Zarletti

Larry C. Zarletti

7815 – 46th Avenue ~ Kenosha, WI 53142
262.818.5862 ~ ltlz101@yahoo.com

OVERVIEW OF QUALIFICATIONS

- Accomplished law enforcement officer encompassing 30 years of experience
- Highly skilled in management of personnel and public relations
- Adapts quickly to changing situations, with expert attention to detail
- Proficient troubleshooting skills

ACCOMPLISHMENTS

- Was one of two finalists considered by President Obama to serve as the United States Marshal for the Eastern District of Wisconsin 2010
- Elected to 3 consecutive terms as Kenosha County Sheriff 1996 to 2002
- Started The Federal Inmate Program that continues to bring in millions of dollars of revenue to Kenosha County
- Started the Sheriff's Citizen Academy to give citizens a better understanding of Sheriff's Department Operations
- Appointed by the U.S. Marshall of the Eastern District of Wisconsin as Special Deputy U.S. Marshall 1995-1996
- Appointed by Governor Tommy Thompson to the Governor's Commission on Racial Profiling establishing statewide guidelines for law enforcement 1999
- Appointed by the Office of Justice Assistance to the Violence Against Woman's Act Advisory Board
- Wisconsin Sheriffs' and Deputy Sheriffs' Association (1800 members) - Vice President - 2004 – 2006
- Entrepreneur
 - Video Headquarters 1986-1988
 - Zarletti's Yogurt Parlor 1988-1990
 - Built and sold two spec homes

EMPLOYMENT HISTORY

Realtor / Remax Elite 2007- Present

Kenosha County Sheriff's Department 1976 –2006

Lieutenant in Charge of Criminal Investigations 2002-2006

Responsibilities

- Institute daily assignments, review reports and supervise all criminal investigations, including but not limited to, homicide, suicide, sexual assault, burglary, robbery, and financial crimes
- Direct reports – 10

Kenosha County Sheriff 1997 - 2002

Responsibilities

- Prepare and administrate \$20 million budget
- Provide general law enforcement protection services for Kenosha County
- Responsible for criminal investigations and patrol
- Direct the services of criminal warrants and civil process
- Administrator of the Kenosha County Jail
- Provide service to the Kenosha County Courts System
- Direct reports – 300

Lieutenant in Charge of Criminal Investigations 1993 - 1997

Responsibilities – same as above Direct reports 17

Common Council Agenda Item # O.2.

- | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Detective | 1987 - 1993 |
| <i>Responsibilities</i> | |
| <ul style="list-style-type: none"> ○ Investigate criminal cases, interview suspects, witnesses, complete records ○ Assigned undercover on narcotics, vice and organized crime ○ Process crime scenes | |
|
 | |
| Deputy | 1979 - 1987 |
| <i>List of Duties</i> | |
| <ul style="list-style-type: none"> ○ General patrol duties | |
|
 | |
| Silver Lake, WI Police Officer | 1977 - 1979 |
| <i>List of Duties</i> | |
| <ul style="list-style-type: none"> ○ General Patrol duties | |
|
 | |
| Correctional Officer | 1976 -1979 |
| <i>List of Duties</i> | |
| <ul style="list-style-type: none"> ○ Monitor and supervise control of inmates | |

ACADEMIC BACKGROUND

Certifications and Education

- Licensed Realtor State of Wisconsin - 2007
- Rollins College / Certified in Major Case Management – 1996
- Northwestern University / Media Relations – 1996
- Northwestern University / Supervision of Police Personnel – 1994
- Wisconsin Department of Justice / Certified Death Investigator – 1990
- National Fire Academy Field Course / Certificate of Training - 1984
- George Nelson Tremper High School, Kenosha, WI - 1971

COMMUNITY SERVICE/PROFESSIONAL ASSOCIATIONS

- Kenosha County Deputy Sheriff's Association – Past President
- Boy's and Girl's Club Board of Directors
- Wisconsin Sheriff and Deputy Sheriff's Association - Vice President /Alt Member at Large
- Governor's Commission on Racial Profiling
- Village of Pleasant Prairie Plan Commission
- Italian Business and Professional Association Board of Directors

PERSONAL

- Married, children, U.S. citizen, excellent health
- Member of Kenosha First Assembly of God
- Professional vocalist, recorded CD 2005, 2008, 2010
- Enjoys fishing and golfing
- References available upon request