

**AGENDA**  
**LICENSING/PERMIT COMMITTEE**  
**Kenosha Municipal Office Building – Room 202**  
**Monday, July 28, 2014**  
**6:30 p.m.**

**Chairman: Curt Wilson**  
**Vice Chair: Patrick Juliana**

**Aldersperson: David Bogdala**  
**Aldersperson: G. John Ruffolo**  
**Aldersperson: Kurt Wicklund**

**CALL TO ORDER**  
**ROLL CALL**

Approval of the minutes of the regular meeting held July 14<sup>th</sup>, 2014.

*NOTE: All licenses and permits are subject to withholding of issuance by the City Clerk as specified in Section 1.045 of the Code of General Ordinances.*

1. Applications for new Operator's (*Bartender*) licenses, with a recommendation from the City Attorney to grant, subject to:
  - 10 demerit points:**
    - a. Matthew Madole
  - 20 demerit points:**
    - b. Jessica Schmidt
    - c. Catherine Sorensen
  - 40 demerit points:**
    - d. Shane Rutherford (*deferred from the meeting on July 14<sup>th</sup>, 2014*)
  - 45 demerit points:**
    - e. Chintan Patel
  - 75 demerit points:**
    - f. Heather Jennings
  
2. Applications for new Operator's (*Bartender*) licenses, with a recommendation from the City Attorney to deny, based on:
  - material police record:**
    - a. Raul Ortiz (*deferred from the meeting on July 14<sup>th</sup>, 2014*)
    - b. Christian Hoffman (*deferred from the meetings on June 9<sup>th</sup> and 30<sup>th</sup>, and July 14<sup>th</sup>, 2014*)
    - c. Ignacio Cervantes (*deferred from the meetings on June 9<sup>th</sup> and 30<sup>th</sup>, and July 14<sup>th</sup>, 2014*)
  
3. Renewal application of Rachel Krueger for an Operator's (*Bartender*) license, with a recommendation from the City Attorney to grant, subject to nonrenewal revocation. (*deferred from the meeting on July 14<sup>th</sup>, 2014*)
  
4. Renewal application of A-N-T Transportation, Inc.,(A-N-T Transportation), 6221 122<sup>nd</sup> Avenue for a Taxicab Permit, with a recommendation from the City Attorney to grant. (*16<sup>th</sup> District*)
  
5. Application of Frankie D's Vino & Pizzeria, LLC., (Frankie D's Vino & Pizzeria), for a Daily Cabaret License located at 6316 52<sup>nd</sup> Street on August 8, 2014, with no adverse recommendations. (*16<sup>th</sup> District*)
  
6. Application of Frankie D's Vino & Pizzeria, LLC., (Frankie D's Vino & Pizzeria), for a Temporary Outdoor Extension located at 6316 52<sup>nd</sup> Street, on August 8, 2014, with no adverse recommendations. (*16<sup>th</sup> District*)
  
7. Application of Swedish American Club, (Swedish American Club), for a Temporary Outdoor Extension located at 7002 30<sup>th</sup> Avenue., on September 13, 2014, with no adverse recommendations. (*8<sup>th</sup> District*)

8. Application of Saddlehorns Saloon, LLC, (Saddlehorns Saloon, LLC), for a Permanent Outdoor Extension located at 5006 7<sup>th</sup> Avenue with no adverse recommendations. (*2<sup>nd</sup> District*)
9. Application of Kathleen Bezotte for a Request to Change the Closing Hours of the Outdoor Extension located at 4619 8<sup>th</sup> Avenue (*Cheers*) to 1:30 a.m., with no adverse recommendations. (*2<sup>nd</sup> District*)
10. Application of Linnea Bakery LLC, (Linnea Bakery), for an Outdoor Dining Area License located at 512 56<sup>th</sup> Street. (*2<sup>nd</sup> District*)
11. Ordinance by Alderperson Anthony Kennedy – To Repeal and Recreate Subsection 1.025 C (of the Code of General Ordinances of the City of Kenosha) Regarding Attire for Members at Meetings of the Common Council.

**CITIZENS COMMENTS/BUSINESS AS AUTHORIZED BY LAW  
ALDERPERSON/STAFF COMMENTS**

**NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE MEMBERS OF THE COMMON COUNCIL MAY BE PRESENT AT THE MEETING, AND ALTHOUGH THIS MAY CONSTITUTE A QUORUM OF THE COMMON COUNCIL, THE COUNCIL WILL NOT TAKE ANY ACTION AT THIS MEETING.**

**IF YOU ARE DISABLED AND IN NEED OF ASSISTANCE, PLEASE CALL 653-4020 BEFORE THIS MEETING.**

**Licensing/Permit Committee**  
**Minutes of the Meeting Held July 14, 2014**

A meeting of the Licensing/Permit Committee was held on July 14, 2014, in Room 202 of the Kenosha Municipal Building.

The meeting was called to order at 6:32 p.m. by Chair Wilson.

At roll call, the following members were present: Alderpersons Juliana and Wicklund. Alderpersons Bogdala and Ruffolo were absent. Deputy City Attorney Matt Knight was present.

Approval of the minutes of the regular meeting held June 30<sup>th</sup>, 2014.

**It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to approve as amended. Motion carried unanimously.**

1. Applications for new Operator's (*Bartender*) licenses, with a recommendation from the City Attorney to grant, subject to:
  - **0 demerit points:**
    - a. Joshua Ruiz
  - **10 demerit points:**
    - b. Michael Perkins
  - **30 demerit points:**
    - c. Brittany Gidcumb – *present and spoke*
  - **40 demerit points:**
    - d. Timothy Carney
    - e. Christopher Parker

**It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to concur with the recommendation of the City Attorney. Motion carried unanimously.**

2. Applications for new Operator's (*Bartender*) licenses, with a recommendation from the City Attorney to deny, based on:
  - **material police record:**
    - a. Raul Ortiz – *present and spoke*
    - b. Brandy Hickey (*deferred from the meeting on June 30<sup>th</sup>, 2014*) – *present and spoke*

**It was moved by Alderperson Wicklund, seconded by Alderperson Juliana to separate. Motion carried unanimously. Alderperson Wicklund spoke regarding Raul Ortiz. Alderperson Juliana, Chief Morrissey and Attorney Knight spoke. It was moved by Alderperson Wicklund, seconded by Alderperson Juliana to defer a to the meeting on July 28, 2014. Motion carried unanimously. It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to concur with the recommendation of the City Attorney to deny b. Motion carried unanimously.**

***It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to take a 2 minute recess at 6:43 p.m. Motion carried unanimously. It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to reconvene at 6:46 p.m. Motion carried unanimously.***

3. Applications for new Operator's (*Bartender*) licenses, with a recommendation from the City Attorney to defer:
  - a. Christian Hoffman (*deferred from the meetings on June 9<sup>th</sup> and 30<sup>th</sup>, 2014*)
  - b. Ignacio Cervantes (*deferred from the meetings on June 9<sup>th</sup> and 30<sup>th</sup>, 2014*)
  - c. Shane Rutherford – *present and spoke.*

**It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to defer to the meeting on July 28, 2014. Motion carried unanimously.**

4. Renewal applications for Operator's (*Bartender*) licenses, with a recommendation from the City Attorney to grant, subject to:
  - **0 demerit points:**
    - a. Anthony Perrine
    - b. Brandon Manske
  - **10 demerit points:**
    - c. Rachel Rorie
  - **40 demerit points:**
    - d. Ricky Minor
  - **50 demerit points:**
    - e. Kelly Montague
  - **55 demerit points:**
    - f. Courtney Carls
  - **nonrenewal revocation:**
    - g. Priscella Gazda – *present and spoke*

**Aldersperson Juliana and Attorney Matt Knight spoke. It was moved by Aldersperson Juliana, seconded by Aldersperson Wicklund to concur with the recommendation of the City Attorney. Motion carried unanimously.**

5. Renewal application of Rachel Krueger for an Operator's (*Bartender*) license, with a recommendation from the City Attorney to defer.

**It was moved by Aldersperson Juliana, seconded by Aldersperson Wicklund to defer to the meeting on July 28, 2014. Motion carried unanimously.**

6. Application of Liora Lacey, for a new Taxi Driver License, with a recommendation from the City Attorney to grant, subject to 50 demerit points.

**It was moved by Aldersperson Juliana, seconded by Aldersperson Wicklund to approve. Motion carried unanimously.**

7. Application of Kenosha Performing Arts Association (*Donald Miller, Agent, Fusion, 5014 7<sup>th</sup> Avenue*), for a Class "B" Beer/"Class C" Wine License, to be effective July 22, 2014, with no adverse recommendations. (*2<sup>nd</sup> District*)

**Applicant was present and spoke. It was moved by Aldersperson Juliana, seconded by Aldersperson Wicklund to approve. Motion carried unanimously.**

8. Renewal application of Afije Mahmudi, (*Red Apple Restaurant, 3314 60<sup>th</sup> Street*), for a Class "B" Beer/"Class B" Liquor License, with no adverse recommendations. (*11<sup>th</sup> District*)

**Applicant was present and spoke. It was moved by Aldersperson Juliana, seconded by Aldersperson Wicklund to approve. Motion carried unanimously.**

9. Application of Public Craft Brewing Company, LLC, (*Public Craft Brewing, 716 58<sup>th</sup> Street*), for an Outdoor Cafe Area license, with no adverse recommendations. (*2<sup>nd</sup> District*)

**Applicant was present and spoke. It was moved by Aldersperson Juliana, seconded by Aldersperson Wicklund to approve. Motion carried unanimously.**

10. Application of Antonio's Pizza & Pasta, LLC, for a Yearly Cabaret License, (*Dale Rice, Agent, Snapfire Grill & Pub, 2410 52<sup>nd</sup> Street*), with no adverse recommendations. (*7<sup>th</sup> District*)

**It was moved by Aldersperson Juliana, seconded by Aldersperson Wicklund to approve. Motion carried unanimously.**

11. Applications for Probationary Cabaret Licenses, with no adverse recommendations:
  - a. Kenosha Performing Arts Association, (*Donald Miller, Agent, Fusion, 5014 – 7<sup>th</sup> Avenue, 2<sup>nd</sup> District*) – present and spoke
  - b. James M. Pruett, (*Interlude II Bar & Grill, 514 – 57<sup>th</sup> Street, 2<sup>nd</sup> District*)

**It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to approve. Motion carried unanimously.**

12. Applications for Public Entertainment Licenses, with no adverse recommendations:
  - a. Yolanda Green (*Children's Recreational Club DF8, 3010 Roosevelt Road, 8<sup>th</sup> District*)
  - b. Gighive, Inc. (*Charles Johnson, Agent, Gighive Independent Artists, 616 - 58<sup>th</sup> Street, 2<sup>nd</sup> District*)

**Applicants were present and spoke. Alderperson Juliana and Chief Morrissey spoke. It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to approve. Motion carried unanimously.**

13. Application of Sandra Wright (*3116 – 60<sup>th</sup> Street*), for a Pet Fancier Permit, with no adverse recommendations. (*11<sup>th</sup> District*)

**It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to approve. Motion carried unanimously.**

14. Findings of Fact, Conclusions of Law and Recommendation to revoke the Class "A" Beer License of Kenosha Gas Stop, Inc., d/b/a Kenosha Gas Stop, (*2207 – 60<sup>th</sup> Street, Dina Kattoum, Agent*). (*3<sup>rd</sup> District*) (*Referred from the Common Council meeting on July 7, 2014*)

**It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to approve. Motion carried unanimously.**

15. First Amended Findings of Fact, Conclusions of Law and Recommendation to revoke the Class "A" Beer License of PDQ Food Stores, Inc., d/b/a PDQ Store #351, (*8012 – 39<sup>th</sup> Avenue, Kathy Loberger, Agent*). (*14<sup>th</sup> District*) (*Deferred from the meeting on June 9, 2014*)

**Alderpersons Wilson, Juliana and Wicklund spoke. Attorney Knight spoke. It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to approve the Amended Findings of Fact, Conclusions of Law and Recommendation and suspend the Class "A" Beer License for 60 consecutive days. Motion carried unanimously.**

**CITIZEN COMMENTS: Shirley Willie spoke regarding the Tavern League.**

**STAFF/ALDERMEN COMMENTS: Chief Morrissey and Alderperson Juliana spoke regarding Cabaret Licenses for outdoor music and loud music complaints. Attorney Knight spoke regarding outdoor Cabaret Licenses and language on bartender applications.**

**There being no further business to come before the Licensing/Permit Committee, it was moved, seconded and unanimously carried to adjourn at 7:22 p.m.**





**Police Record Report**

<b>APPLICANT INFORMATION</b>			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
7/16/2014	Catherine Sorensen		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N150588	4305-53rd Street	Not Listed	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
6/30/2011	LICENSE NOT ON PERSON	GUILTY	N	0

<b>CITY ATTORNEY'S RECOMMENDATION</b>	
Offense Demerit Points	0
Were all offenses listed on the application?	No - 20
<b>TOTAL DEMERIT POINTS</b>	<b>20</b>

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="20"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application





14

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
7/16/2014	Heather Jennings		ID Card Only- SUS
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N150587	6824-27th Avenue	Festival Foods	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
11/8/2009	UNDERAGE LIQUOR VIOLATION	GUILTY	N	20
10/18/2013	OPERATING W/O LICENSE T534682	GUILTY	Y	5
2/2/2014	OPERATING WHILE SUSPENDED	GUILTY	Y	10
3/14/2012	BATTERY/DV 2012CF0318 Misdemeanor 940.19	GUILTY	Y	20

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	55	
Were all offenses listed on the application?	No-20	
<b>TOTAL DEMERIT POINTS</b>	<b>75</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	<b>GRANT</b> , Subject to <input type="text" value="75"/> Demerit Points
<input type="checkbox"/>	<b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/>	<b>DEFER or GRANT</b> subject to Non-Renewal Revocation due to False Application

2a

<b>APPLICANT INFORMATION</b>			
<b>Date of Application</b>	<b>Name of Applicant</b>	<b>Applicant's Date of Birth</b>	<b>Driver's License Status</b>
7/2/2014	Raul Ortiz		Valid
<b>License Number</b>	<b>Address of Applicant</b>	<b>Business (where license is to be used)</b>	<b>Business Address</b>
150545	6602-28th Avenue	Brat Stop II	

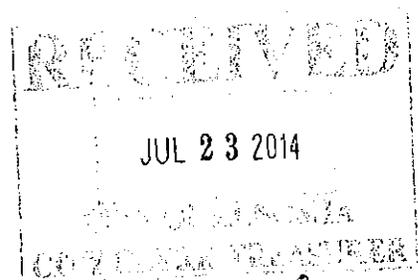
<b>DATE OF CHARGE</b>	<b>OFFENSE</b>	<b>CASE STATUS</b>	<b>OFFENSE LISTED ON APPLICATION</b>	<b>POINTS</b>
12/8/2011	OPERATING WHILE INTOXICATED	GUILTY	Y	50
11/23/2013	LIQUOR,SELL TO MINOR	GUILTY BY DEFAULT	Y	25
11/23/2013	LIQUOR, MINOR LOITER IN TAVERN	GUILTY	Y	15
4/28/2010	DISORDERLY CONDUCT	GUILTY DUE TO GUILTY PLEA	Y	10

<b>CITY ATTORNEY'S RECOMMENDATION</b>		
<b>Offense Demerit Points</b>	<b>100</b>	
<b>Were all offenses listed on the application?</b>	<b>Y</b>	
<b>TOTAL DEMERIT POINTS</b>	<b>100</b>	

<b>CITY ATTORNEY'S COMMENTS</b>
<b>ADDITIONAL INFORMATION ATTACHED SUBMITTED BY MR. ORTIZ 7/23/14</b>

<b>FINAL RECOMMENDATION</b>	
<input type="checkbox"/>	<b>GRANT</b> , Subject to <input type="checkbox"/> Demerit Points
<input checked="" type="checkbox"/>	<b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/>	<b>DEFER or GRANT</b> subject to Non-Renewal Revocation due to False Application

Hi my name is Raul Ortiz I am reaching out to you because I am in the proses of losing my license. Its not only my license its also how I support my family. I did get a copy of the police report that I am also sending you. On November 22 I was bartending when I saw two ladies getting carded at the door and they approach the bar. At that time I was talking to another bartender when my manger approach the two ladies and ask them about their ID's. Then I saw the manager go up to the bouncer. He then said ok and he sat back down. So I assumed that it was ok since the bouncer check the ID and manager talked to the ladies and bouncer. I did not check their ID's and I did end up serving them. I have learned not to trust anyone because at the end of the day it falls on me and no one else. So I am asking for a second chance and I promise I will not let you down .



*Raul Ortiz*

7-23-14

# KENOSHA POLICE DEPARTMENT

## Supplementary Report

DATE OF SUPPLEMENT:  
11/23/2013

DATE & TIME REPORTED:  
11/23/2013 @ 0026-Hours

PAGE NUMBER:  
1 of 2

CASE NUMBER:  
#13-172705

REPORTING OFFICER: Officer B. Heid #579

TYPE OF INCIDENT: SALE OF ALCOHOLIC BEVERAGE TO AN UNDERAGE PERSON 1<sup>ST</sup> OFFENSE; PERMIT UNDERAGE PERSON TO LOITER ON LICENSED PREMISES

### INVOLVED PERSON:

[REDACTED]

### INVOLVED PERSON:

NAME: ORTIZ, RAUL NMI

DOB: [REDACTED]-75

SEX/RACE: M/W

ADDRESS: [REDACTED]

PHONE: [REDACTED]

### INVOLVED PERSON:

NAME: LATESSA, ROBERT T.

DOB: [REDACTED]-53

SEX/RACE: M/W

ADDRESS: [REDACTED]

PHONE: [REDACTED]

On 11-22-13 at 0026 hrs I, Officer Heid 579 was assisting tavern unit and working with tavern decoy, [REDACTED] when she entered Brat Stop II at 5513 6 Av Kenosha, WI.

[REDACTED] and I entered the bar and were stopped by a m/u who asked to see our ID's. [REDACTED] and I both produced our ID's and the m/u took them, looked at them, and commented on the distance we had both traveled according to the address listed on each of our ID's. He allowed us to enter. [REDACTED] and I approached the bar and a m/w approached us and asked to see our ID's. I told him, "Another man looked at our ID's when we entered, but you can see them if you want". He told me, "No" and walked over to talk with the first m/u that looked at our ID's when we walked in.

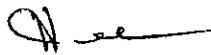
The bartender (later ID'd as: Ortiz, Raul NMI) asked [REDACTED] what she wanted. [REDACTED] told Raul, "Mike's Hard Lemonade", and he said, "Ok" and brought back a Mike's Hard Lemonade. Raul opened the bottle, and placed it in front of [REDACTED]. Stefanie gave Raul a \$5 bill and got \$1.50 in change. [REDACTED] did not drink the Mike's Hard Lemonade. At no time did Raul ask to see [REDACTED] ID and at no time did he ask her age.

I alerted tavern Officer's, Tetrick #560 and Cochran #548 that [REDACTED] had been served an alcoholic beverage by the bartender. Raul was issued a citation for: Sale of Alcoholic Beverage to Underage Person 1<sup>st</sup> Offense. Licensee, Robert Latessa, was issued citations for:

Reporting Officer:

2nd Officer:

Supervisor:

 B. HEID #579



\\kpdstorage\users\bmh579\my documents\13-172705lav.doc

RECORDS BUREAU

01/23/2014 10:00 AM

On 11-22-13 12:20 at Brat too, I saw and heard the following:

(In your own words, describe WHO did WHAT, WHERE, WHEN, WHY and HOW, be accurate and complete.)

PLEASE PRINT

[REDACTED] 20 years old, born [REDACTED] was assisting the Kenosha Police Department Tavern Unit on November 22nd 2013. At about 12:20pm officer Heid and I entered "Brat too" by the front entrance. We were carded by a tall guy, he gave us back our IDs, we walked toward the bar and the manager walked up to us and asked to see our IDs. We told him the other guy took the bartender, a shorter guy with a black shirt asked what I wanted. He served me a Mike's, I gave him 5\$ and he gave me \$1.50 back in change. The Tavern officers then entered and asked for my ID, and took me outside. At no time did I try to deceive the bouncer, manager, or bartender. At no time did I consume any alcohol.

I have made the above statement without any threats or promises. It is my desire to state the true facts as to this incident. I have read the above statement and find it is true and correct.

Witness: Alice Heid 579

Sign: [REDACTED]

Date: [REDACTED]

11/23/2014  
If your statement is not returned to our department at 1000 - 55th Street, Kenosha, Wisconsin 53140, in person or by mail within 5 days from the time of the complaint, your complaint will be cancelled.

To whom it may concern,

Raul Ortiz has been employed by The Brat Stop Inc. for about 2 years. In that time he has worked as a security guard, as a bartender, and as a manger. In his time as a security guard, Mr. Ortiz always carried himself in a highly professional and trust worthy manner. He perfectly balanced a friendly report with the customers, all while maintaining an awareness of his surroundings that led to a welcoming and safe environment.

On the night of November 22<sup>nd</sup> 2013 Mr. Ortiz was working as lead bartender at The Brat Stop Too. The security guard, Josh Grashen, was stationed that evening at the sole entrance to the premises. His job was to ID every person who comes through the door. When the underage person working with local law enforcement offered their ID to Mr. Grashen he failed to correctly identify them as underage. Mr. Grashen has since been let go from The Brat Stop Inc.'s employment for ineptitude.

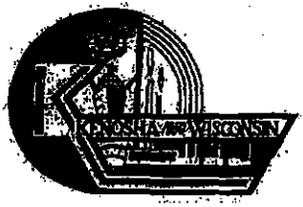
Law dictates that it is the bartender's responsibility for everyone they serve, and on the night of the 22<sup>nd</sup> Mr. Ortiz was punished for not meeting that responsibility. In this instance however, the fault did not lie with Mr. Ortiz, but with the security guard Mr. Grashen and on The Brat Stop Inc.'s systems of operation. To prevent this from happening again, we now have every customer ID'd at least twice; by the security guard when they enter, and by the bartender before they are served. We have posted signage throughout the establishment that serves to inform customers to have their ID ready, as well as a constant reminder for the staff to ID. Management also meets weekly where they are reminded to "Check ID's."

Raul Ortiz is a hard working responsible bartender who was let down by a coworker and the place of his employment. Please consider the circumstances of that night's incident as well as the implemented changes we have made as a company stated above and find in favor of Mr. Ortiz and allow him to keep his bartender license.

Sincerely,

Nick Klein  
GM The Brat Stop Inc.  
(262) 325-7652  
thebsmess@gmail.com

Adverse



# OPERATOR'S (BARTENDER) LICENSE

Type: 217 Fee: \$75.00

FILED	7-2-14
INITIALS	RS
ADVERSE/NO ADV	
LP	
CC	

Beverage Course Completed  
 HOLD for Beverage Course

License # 215009150645  
 Provisional Issued: yes no

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A", and/or "Class C" License in the City of Kenosha to and including the 30<sup>th</sup> day of June, 2014. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

Last Name: Ortiz First Name: Raul MI: N/A  
 (NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth: \_\_\_\_\_ Gender: m Phone: 262-412-5208

Home Address: 1002-28ave Kenosha WI 53143  
CITY STATE ZIP

Email: raortizm32@yahoo.com  
 (correspondence will be via email if address is given)

Driver's License or State ID Number \_\_\_\_\_  
STATE NUMBER

Name of Business Where License will be used Best Stop II  
 (PLEASE NOTE: license may be utilized in the City of Kenosha only.)

### ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:

1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time?  Yes  No If yes, state: charge, year, result:  
Child abuse, around 2010, misdemeanor

2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State?  Yes  No If yes, explain:  
 \_\_\_\_\_  
 \_\_\_\_\_

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes  No If yes, explain:

ONCE FOR A DUI, ONCE FOR UNPAID SEATBELT TICKET

4. Have you received any traffic citations in Wisconsin or in any other state within the past five (5) years; or do you have any such citations pending?  Yes  No If yes, state: charge, year, result:

SPEEDING 2009, OPERATING W/O INSURANCE 2011, SEATBELT & PARKING TICKETS

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No

If yes, state: charge, year, result:

SALE TO UNDERAGE PERSON 11-23-13

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

BRAT STOP TOO, BRAT STOP, TAILBENDERS, RUST-OLBUM, TEMP AGENCIES

7. List all addresses at which you have lived in the past five (5) years:

6602 28<sup>th</sup> Ave Kenosha, WI 53143

**READ CAREFULLY BEFORE SIGNING:** I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so. If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it may be denied.

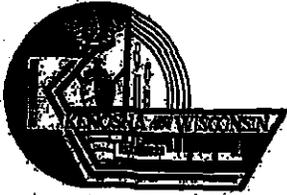
Applicant's Signature: \_\_\_\_\_

Date: 7-2-14

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office \_\_\_\_\_

(Applicant's Initials)





# OPERATOR'S (BARTENDER) LICENSE

Type: 217 Fee: \$75.00

Adverse

FILED	5/20/14
INITIALS	dkk
ADVERSE/NO ADV	
LP	
CC	

Beverage Course Completed  
 HOLD for Beverage Course

eff July 1

License # N150150  
 Provisional Issued: yes no

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A", and/or "Class C" License in the City of Kenosha to and including the 30<sup>th</sup> day of June, 2016. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

Last Name: Hoffman First Name: CHRISTIAN MI: A  
 (NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth: \_\_\_\_\_ Gender: M Phone: 224-730-1140

Home Address: 12920 W. 27th Place Beach Park IL 60099  
CITY STATE ZIP

Email: christian.hoffman74@gmail.com  
 (correspondence will be via email if address is given)

Driver's License or State ID Number \_\_\_\_\_  
STATE NUMBER

Name of Business Where License will be used HOUSTONS BAR & GRILL  
 (PLEASE NOTE: license may be utilized in the City of Kenosha only.)

### ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:

1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time?  Yes  No If yes, state: charge, year, result:

\* Felony - 2008 - time served 2010

2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State?  Yes  No If yes, explain:

maximum 2010 - 2012 - time served

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?  
 Yes  No If yes, explain:

---

---

---

4. Have you received any traffic citations in Wisconsin or in any other state within the past five (5) years; or do you have any such citations pending?  Yes  No If yes, state: charge, year, result:

---

---

---

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No  
If yes, state: charge, year, result:

---

---

---

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Fritz's Corner 1670 North Greenbay Zion IL 60099

---

---

---

7. List all addresses at which you have lived in the past five (5) years:

12920 W. 27th Place Beach Park IL 60099

---

---

---

**READ CAREFULLY BEFORE SIGNING:** I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so. If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it may be denied.

Applicant's Signature:



Date: 5-20-19

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office

CAH  
(Applicant's Initials)

**Police Record Report**

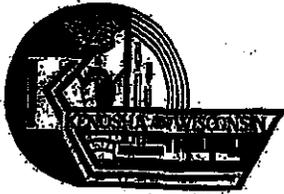
APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/30/2014	Ignacio Cervantes		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N150277	6601-99th Avenue	Gas BP	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
12/23/2012	OPERATING W/O LICENSE	GUILTY	N	5
6/26/2009	FALSE INFORMATION,GIVE	GUILTY	N	>5 yrs
3/11/2010	D.C.	GUILTY-AMENDED CHARGE	N	10
* ACTIVE WARRANT: PLEASANT PRAIRIE PD / DATE OF WARRANT: 03-19-14 -CONTEMPT OF COURT/ \$485 OR 10 DAYS JAIL-MULTIPLE COMMITMENTS ON FILE				

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points		
Were all offenses listed on the application?		
TOTAL DEMERIT POINTS		

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input type="checkbox"/>	GRANT, Subject to <input type="checkbox"/> Demerit Points
<input checked="" type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER



# OPERATOR'S (BARTENDER) LICENSE

Type: 217 Fee: \$75.00

Adverse

FILED	<u>5/30</u>
INITIALS	<u>AK</u>
ADVERSE/NO ADV	
LP	
CC	

Beverage Course Completed  
 HOLD for Beverage Course

eff. July 1

License # N 150277  
Provisional Issued: yes no

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A", and/or "Class C" License in the City of Kenosha to and including the 30<sup>th</sup> day of June, 2016. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

Last Name: Cervantes First Name: Ignacio MI: \_\_\_\_\_  
(NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth: \_\_\_\_\_ Gender: m Phone: 262-764-4190

Home Address: 6601 99<sup>th</sup> Ave Kenosha WI 53142  
CITY STATE ZIP

Email: \_\_\_\_\_  
(correspondence will be via email if address is given)

Driver's License or State ID Number \_\_\_\_\_  
STATE NUMBER

Name of Business Where License will be used Gas bP 1-94 & 122nd  
(PLEASE NOTE: license may be utilized in the City of Kenosha only.)

### ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:

1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time?  Yes  No If yes, state: charge, year, result:

NO

2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State?  Yes  No If yes, explain:

NO

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?  
 Yes  No If yes, explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Have you received any traffic citations in Wisconsin or in any other state within the past five (5) years; or do you have any such citations pending?  Yes  No If yes, state: charge, year, result:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No  
If yes, state: charge, year, result:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

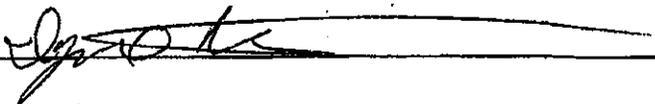
6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Wendy's 122 Ave Kenosha WI

7. List all addresses at which you have lived in the past five (5) years:

6601 99<sup>th</sup> Ave Kenosha WI 53142

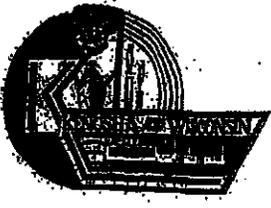
**READ CAREFULLY BEFORE SIGNING:** I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so. If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it may be denied.

Applicant's Signature:  Date: 5/30/14

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office I.C  
(Applicant's Initials)



Adverse



# OPERATOR'S (BARTENDER) LICENSE

Type: 217 Fee: \$75.00

FILED	6-30-14
INITIALS	JAD
ADVERSE/NO ADV	
LP	
CC	

Beverage Course Completed  
 HOLD for Beverage Course

License # 7-150538  
 Provisional Issued:

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A", and/or "Class C" License in the City of Kenosha to and including the 30<sup>th</sup> day of June, 2016. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed; and/or I may be subject to a civil forfeiture for non-compliance therewith.

Last Name: Krueger First Name: Rachel MI: A  
 (NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth: [REDACTED] Gender: F Phone: (262) 220 5018

Home Address: 2422 Johnson Rd Kenosha WI 53143  
CITY STATE ZIP

Email: \_\_\_\_\_  
 (correspondence will be via email if address is given)

Driver's License or State ID Number WI [REDACTED]  
STATE NUMBER

Name of Business Where License will be used BULL N BEAR EATERY  
 (PLEASE NOTE: License may be utilized in the City of Kenosha only.)

**ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:**

1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time?  Yes  No  
 If yes, state: **charge, year, result**  
1997 party to the crime of theft misdemeanor

2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State?  Yes  No If yes, explain:  
 \_\_\_\_\_  
 \_\_\_\_\_

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes  No If yes, explain:

15 + years ago

4. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending?  Yes  No

If yes, state: charge, year, result

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No

If yes, state: charge, year, result

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Bull N Bear Eatery & Tavern 4077 80<sup>th</sup> St Kenosha  
Hooligans Pub (former Jills Place) 1400 52<sup>nd</sup> St. Kenosha  
Paddy O's Pub 7<sup>th</sup> Ave Kenosha

7. List all addresses at which you have lived in the past five (5) years:

2422 Johnson Rd Kenosha, WI

**READ CAREFULLY BEFORE SIGNING:** I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so. If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it will be denied.

Applicant's Signature:

Rachel Kueger

Date:

5-21-14

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office

(Applicant's Initials)



E-MAILED JUL 18 REC'D

FILED 6/3/14

4

INITIALS RS

ADVERSE/NO ADV

LP 7/28

CC 8/4

PP TAX

TAXICAB PERMIT (\$13.07 City of Kenosha Code of General Ordinances)

Type: 143 Fee: \$75.00/per vehicle If this is a transfer, fee is \$20.00 per # of cabs listed on affidavit. [ ] New [x] Renewal

I hereby apply for permit to engage in the business of conveyance of persons for hire (taxicab) within the City of Kenosha to and including the 30th day of June, 2015

THE FOLLOWING QUESTIONS MUST BE ANSWERED (PLEASE PRINT).

Licensee Name ANT Transportation, Inc Business Name A-n-t Transportation Business Address 6221 - 122nd Ave (formally 5701 - 75th St) District# 16 Phone# 262-969-4113 cell# Email tterina8@aol.com How would you like to receive your license? [ ] pick up [x] mail

The following items must be attached to this application before filing:

- 1. Taxi cab listing, which identifies 1 number of cabs.
2. 'Applicant's Report of Police Record'. The Police Department will verify the information and forward their report to the City Attorney, who will make a recommendation as to whether or not applicant is of sufficient moral character to be entitled to the privilege of being awarded a taxicab permit. Check here if attached. [x]
3. Insurance policy providing coverage for liability of a minimum of Twenty-Five Thousand Dollars (\$25,000.00) for injury or death to any one person, and subject to the same limit per person, a maximum liability of Fifty Thousand Dollars (\$50,000.00) for the injury or death of any number of persons in any one accident and a maximum liability of Ten Thousand Dollars (\$10,000.00) for property damage in any one accident, containing the provision for Fifty Dollars (\$50.00) deductible insurance on the property damage only; or, a certificate of insurance acceptable to the State of Wisconsin. Said policy or certificate shall further provide that the same cannot be canceled until thirty (30) days notice of such cancellation shall be given to the City Clerk. Check here if attached. [ ]
4. CITY OF KENOSHA TAXICAB SAFETY AND PERFORMANCE CHECKLIST for each vehicle must be completed by an Automotive Service Excellence (A.S.E.) Certified Technician. A copy of the technician's certification, or proof of certification (i.e. business card) must be attached. Check here if attached. [x]
5. Section 13.07 G.4.h. of the Code of General Ordinances regulates rates and fares according to the City of Kenosha Zone Map and states that permit holders shall charge for tips beyond the zones according to a schedule of rates to be filed with the City Clerk/Treasurer's office.
a. Check here if you have received the City of Kenosha Zone Map. [x]
b. Check here if schedule of rates is attached. (required) [x]

THE UNDERSIGNED, BEING FIRST DULY SWORN ON OATH, deposes and says that (he/she) is the applicant named in the foregoing application and that (he/she) had read each and every questions and answered each and every questions truly, correctly, and completely, under penalty of law for failure to do so.

[Signature] Applicant

Subscribed and sworn to before me this 18 day of July, 2014 [Signature] Notary Public My Commission Expires 4-11-17

APPLICANT'S REPORT - POLICE RECORD

Name Aloysius Ali Nelson

Address 7225 150th Ave - Kenosha, WI

Date of Birth 3/13/1961

License/Permit Applied For TAXI

Driver's License Number N425-006-1093-04

53142

(MUST INDICATE IF THIS IS NOT A WISCONSIN DL)

Applicant must truly, correctly and completely answer the following questions, or in the alternative, subject themselves to the penalties specified in Â§1.22 of the Code of General Ordinances, a copy of which is printed on the reverse side of this application. In the event the information is untrue, incorrect, and/or incomplete it will be denied. Applicant must also be aware that the first twenty-five (\$25) dollars of the application fee for any license/permit shall be forfeited in the event of denial or withdrawal of the application for administrative and processing costs, as specified in Â§1.22 of the Code of General Ordinances, a copy is printed on the reverse side of this application.

Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State, or do you have such a charge pending at this time?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:

Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state, or do you have such a charge pending at this time?  Yes  No If yes, state charge and year offense committed or alleged to be committed, and disposition:

Have you, as an adult, ever served time, or been sentenced to serve time, in a jail or prison in Wisconsin or in any other State?  Yes  No If yes, explain:

Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?  Yes  No If yes, explain:

Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years, or do you have any such citations pending?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:

Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges, or do you have such charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:

List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

A-N-T TRANSPORTATION

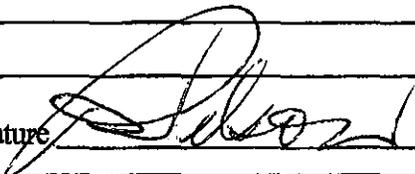
RACINE COUNTY

U.S. NAVY

List all addresses at which you have lived in the past five (5) years:

7225 150th AVE - KENOSHA, WI 53142

Applicant's Signature



Date

6/3/14

#### LEASE READ: §1.22 LICENSE/PERMIT APPLICATIONS - CODE OF GENERAL ORDINANCES

**Prohibition** It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be true, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

#### **Penalty**

Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days.

The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two (2) consecutive license/permit years.

Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten (10) days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

#### §1.225 ADMINISTRATIVE CHARGE FOR PROCESSING LICENSE/PERMIT APPLICATIONS

The first Twenty-five (\$25) Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five (\$25) Dollars, the entire application fee shall be retained by the City for administrative and processing costs.



INSURANCE NAME (OWNER) TERINA & Aloysius Nelson CITY LICENSE NO. \_\_\_\_\_

COMPANY NAME A-N-T TRANSPORTATION

TYPE OF INSPECTIONS (CHECK ONE): NEW \_\_\_\_\_ RENEWAL  6 MONTH \_\_\_\_\_

VEHICLE INSPECTED MAKE DODGE CARAVAN YEAR 2006

VEHICLE IDENTIFICATION NO. 1D46P24R26B617527 STATE LICENSE PLATE NO. \_\_\_\_\_

Operation of all exterior lights.	Check radiator for leaks/looseness.	Transmission/transaxle mounts.
All reflectors and lenses	Check nonelectric cooling fan for play.	Driveline/U-joints/support bearings.
Mirror mounts and glass.	Pressure test cooling system.	Engine exhaust system.
Vehicle body/paint.	Coolant hoses/recovery system.	Inspect rear axle for oil leaks (if applicable).
Bumpers.	Record coolant protection level.	Rear suspension.
Hood/door/truck hatch hinges.	Pressure test radiator cap.	Rear brakes and hydraulic lines.
Windshield/windows.	Tension/Condition of all belts.	Parking brake cables/operation.
Roof.	Power steering fluid level/hoses.	Record rear brake lining thickness.
	All accessory mounts/brackets.	Inspect rear brake drum/rotor condition.
Seats/seatbelts/shoulder harness	Fuel throttle linkage/cables.	Fuel tank/supports/lines/cap.
Door locks/latches/releases.	Check engine for major oil leaks.	
Floorboard and covering.	Integrity of air intake system	Operation of vehicle systems at normal.
Interior lighting.	Wiring/connections to electrical devices.	Engine throttle response & performance.
Instrument panel warning lights/gauges.	Battery area.	Observe exhaust for excessive smoke.
Engine operation.	Check/record battery state of charge and load.	Transmission/clutch operation.
Horn operation.	Ignition/distributor system.	Operation of all gauges & indicators.
Heater-A/C-Defroster controls.	Emissions related component-visual.	Steering wheel travel or bind.
Rear view mirror/sun visors.	Check all fluid levels.	Observe road handling.
Parking brake operation.		Test brake operation at various road speeds.
Windshield, door and rear glass.	Steering gear/rack & pinion mounts.	Parking brake operation.
Switches & accessories operation.	Steering shaft and linkage.	Listen for any unusual noises.
Steering wheel free travel.	Check ball joints for wear.	
Clutch pedal free travel (if applicable).	Check struts/shocks for leaks.	
	Front wheel bearing adjustments.	
Irregular wear (alignment).	C.V. Shafts and boots.	
Cuts and sidewall damage.	Front brakes and hydraulic lines.	
Inspect valve caps.	Front brake drum/rotor condition.	Wear limits, out of service criteria, and specifications are obtained by the vehicle or component manufacturer.  Accepted Industry standards, practices and methods should be followed while performing the inspections.
Inspect thread depth at three locations - 2/32"	Record front brake lining thickness	
Record thread depth for each tire.	Record front brake rotor thickness.	
Check/record tire pressure. Include spare tire.	Brake vacuum/hydroboost operation.	
Wheelnut torque.	Front springs and mounts.	
Missing or damaged axle studs.	Engine supports/cushions.	
Bent/damaged wheels.	Starter and cables.	
Check for spare & jack/lug wrench.	Check for under car fluid leaks.	

IS VEHICLE SATISFACTORY AND SAFE FOR USE? Yes

DATE OF INSPECTION 7-7-14

NAME OF BUSINESS PERFORMING INSPECTION Richlorn's tire and service center

NAME OF PERSON PERFORMING INSPECTION Bradley Moeller

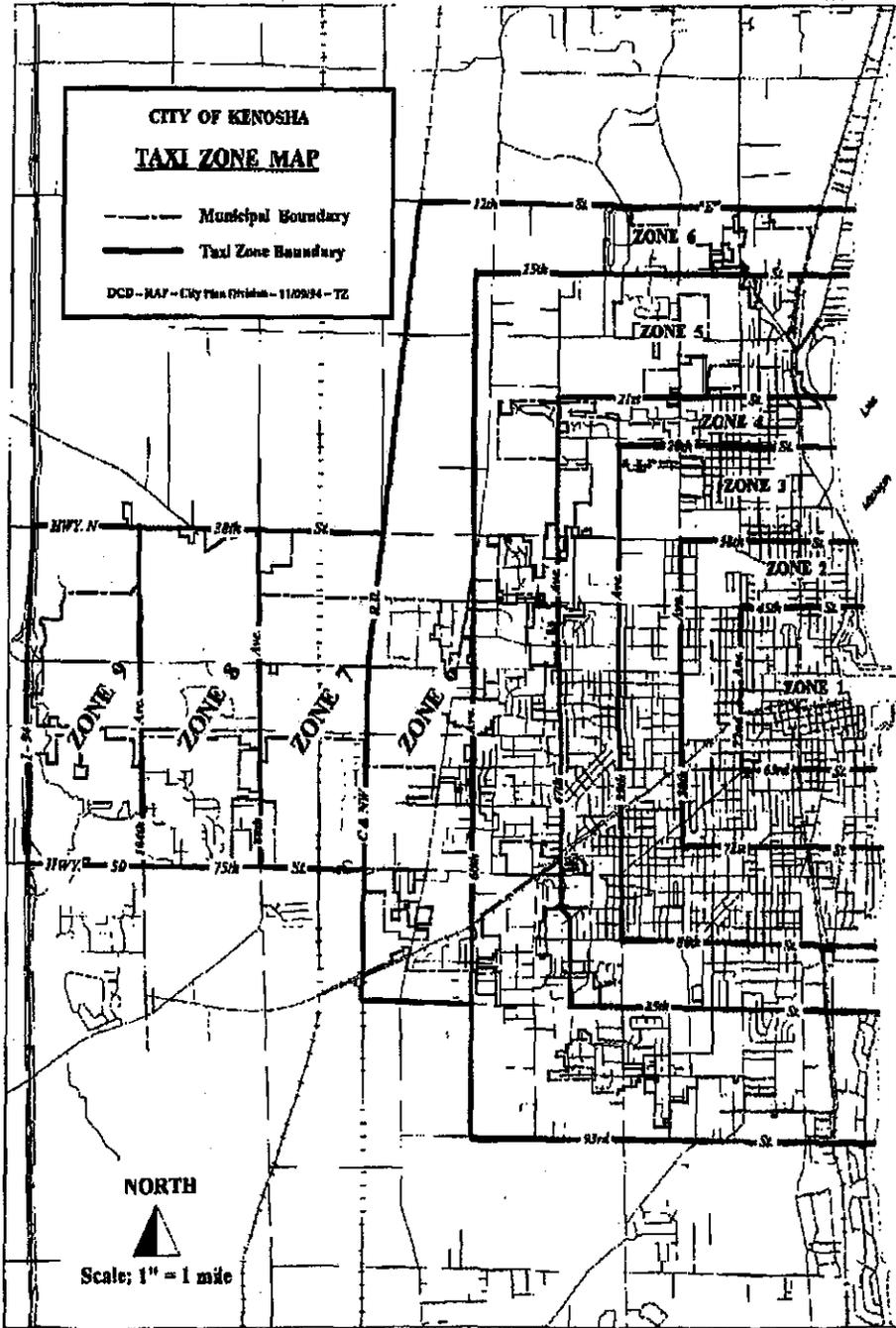
INSPECTOR'S AUTOMOTIVE SERVICE EXCELLENCE CERTIFICATE NUMBER ASE-5311-1602 EXPIRES 12/2016 ATTACH COPY

SIGNATURE OF INSPECTOR [Signature]

# A-N-T TRANSPORTATION, INC

## CODE OF GENERAL ORDINANCES, 2013 - KENOSHA, WISCONSIN

- ZONE FARE
- 1. \$5.25
  - 2. \$5.50
  - 3. 6.00
  - 4. 6.50
  - 5. 7.00
  - 6. 8.00
  - 7. 9.00
  - 8. 11.00
  - 9. 13.00
  - 10. 15.00
  - 11. 17.00



EFFECTIVE: July 24, 2013

XIII-53

Updated on July 18, 2011

*[Signature]*  
 Stephen D. Nelson

Zimbra

mnelson@kenosha.org

---

**Taxicab Permit**

---

**From :** Kelly Andreoli <kma360@kenoshapolice.com> Mon, Jul 21, 2014 11:16 AM**Subject :** Taxicab Permit**To :** Michelle Nelson (mnelson@kenosha.org)  
<mnelson@kenosha.org>, Lisa May  
(lmay@kenosha.org) <lmay@kenosha.org>**Adverse**

Aloysius Ali Nelson

***Kelly M. Andreoli******Clerical Supervisor******Kenosha Police Department******(262) 605-5237******kma360@kenoshapolice.com***

---

Debra L. Salas  
City Clerk – Treasurer

Karen J. Forsberg  
Deputy City Clerk-Treasurer



CITY OF KENOSHA  
Department of  
City Clerk/Treasurer

July 21, 2014

A-N-T Transportation, Inc.  
7225 150<sup>th</sup> Avenue  
Kenosha, WI 53142  
tterina8@aol.com

RE: Application for a TaxiCab License~  
6221 122<sup>nd</sup> Avenue (A-N-T Transportation)

Dear Applicant:

Your license application will be presented to the Licensing/Permit Committee on:

**Date:** Monday, July 28, 2014  
**Time:** 6:30 pm  
**Location:** Kenosha Municipal Building, 625-52<sup>nd</sup> Street, Room 202

and the Common Council meeting scheduled for:

**Date:** Monday, August 4, 2014  
**Time:** 7:00 pm  
**Location:** Kenosha Municipal Building, 625-52<sup>nd</sup> Street, Room 200

**It is recommended that you attend these meetings; however, meeting dates and times are subject to change. Please check the current agenda at [www.kenosha.org](http://www.kenosha.org) to ensure you attend the correct meeting.** Additionally, please read the reverse side of this notice regarding an advisory recommendation from the Licensing/Permit Committee.

If you have questions or need additional information, feel free to email [mnelson@kenosha.org](mailto:mnelson@kenosha.org) or call 653-4271.

Sincerely,

A handwritten signature in black ink, appearing to read "Michelle Nelson".

Michelle Nelson  
Information Coordinator  
City Clerk's Office

c: Ald. Johnson

E-MAILED JUL 21 REC'D

E-MAILED JUL 21 REC'D



# CABARET LICENSE DAILY

Type: 213 Fee: \$50.00/day

FILED 7/21  
INITIALS Mr  
ADVERSE NO ADV  
LP 7/28  
CC 8/4

PLEASE NOTE: This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

Date(s) of Event: 8-8-14 Explanation of Event: Class Reunion

Frankie D's Vino & Pizzeria, LLC

1. Licensee Name: Anthony J. DeBartolo District # 116  
(NOTE: must be same name as beer/liquor license)

2. Trade Name & Address: Frankie D's Vino & Pizzeria, LLC 6316-52 Street  
Kenosha WI 53144

3. If license is in the name of a Corporation or LLC, Agent Name: Anthony DeBartolo

4. Date of Birth of Agent (if Corporation/LLC) or Individual: [REDACTED]

5. Address: 1336 38 Ave Kenosha WI Phone: 658188669 Email: tony@prudentialkenosha.com  
(correspondence will be via email if address is given)

6. Driver's License Number: [REDACTED]  
(must indicate if this is not a Wisconsin DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time?  Yes  No  
If yes, state: charge, year, result

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time?  Yes  No  
If yes, state: charge, year, result

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State?  Yes  No If yes, explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes  No If yes, explain:

\_\_\_\_\_  
\_\_\_\_\_

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending?  Yes  No

If yes, state: charge, year, result

\_\_\_\_\_  
\_\_\_\_\_

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No

If yes, state: charge, year, result

\_\_\_\_\_  
\_\_\_\_\_

13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Prudential Sunco Properties, Kenosha  
Beav Realty, Kenosha

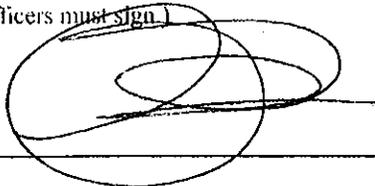
\_\_\_\_\_  
\_\_\_\_\_

14. List all addresses at which you have lived in the past five (5) years:

1336 - 38 Ave  
Kenosha WI 53144

\_\_\_\_\_  
\_\_\_\_\_

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)



Applicant's Signature: \_\_\_\_\_

Date: 7-21-14

(Individual/Agent of Corporation)

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office

AD  
(Applicant's Initials)

Zimbra

mnelson@kenosha.org

---

**Frankie D's Vino & Pizzeria**

---

**From :** Kelly Andreoli <kma360@kenoshapolice.com> Tue, Jul 22, 2014 11:09 AM**Subject :** Frankie D's Vino & Pizzeria**To :** Michelle Nelson (mnelson@kenosha.org)  
<mnelson@kenosha.org>, Lisa May  
(lmay@kenosha.org) <lmay@kenosha.org>**No Adverse**

Outdoor Extension &amp; Cabaret License

Frankie D's Vino &amp; Pizzeria

6316-52<sup>nd</sup> Street***Kelly M. Andreoli******Clerical Supervisor******Kenosha Police Department******(262) 605-5237******kma360@kenoshapolice.com***

---



Temporary OUTDOOR EXTENSION of Class "B", "Class B", and/or "Class C" License(s)

CITY ORDINANCE §10.075

FILED 7/21 INITIALS: mn ADVERSE: NO ADV LP: 7/28 CC: 8/4

Type: 211 Fee: \$ 50.00/app Date(s) of Event: 8/8/14 (Limit 3 days/year)

1. Licensee: Anthony J. DeBartolo Frankie D's Vino & Pizzeria LLC District # 16

Note: must be same name as beer/liquor license

2. Trade Name & Address: Frankie D's Vino & Pizzeria, LLC 6316 52nd Street Ken. WI 53141

3. Contact Person: Tony DeBartolo Phone: 818-8669 Email: Tony@prudentialkenosha.com (correspondence will be via email if address is given)

4. Type of activity planned for the outdoor area: Class Reunion

5. A detailed map (site plan) of the outdoor area is required. [X] map If assistance is needed, contact Mike Callovi (Community Development & Inspections) at 653-4032 to schedule an appointment. (see example attached to this application)

6. Will a fence surround the proposed temporary outdoor area? [ ] yes [X] no Tent [X] Request for Common Council to waive the fence requirement of Subsection D.3. of the Ordinance.

7. The closing hours for a temporary outdoor extension are 10:00 P.M. TO 8:00 A.M. You may request to change these hours to 12:00 midnight to 8:00 am. [ ] application attached

To be completed by The Community Development & Inspections Department:

Zoning Classification: \_\_\_\_\_ if SFR, choose: Waiver [ ] B1 (institutional), [ ] B2 (restaurant), [ ] B3 (outdoor dining), or [ ] N/A
The outdoor area sought is \_\_\_\_\_ ft from any single-family dwelling. If less than 25ft from single family, choose:
Waiver [ ] B1 (institutional), [ ] B2 (restaurant), [ ] B3 (outdoor dining), or [ ] N/A if dwelling is two-family, multi-family, zoned B-1, B-2, B-3, B-4 districts; or dwelling within twenty-five (25') feet of said boundary is occupied by the applicant and/or his/her immediate family and no others.
The outdoor area has a boundary:
[ ] within 750 ft of any residentially zoned property. Live music entertainment is allowed in outdoor area 10:00am to 10:00pm with a cabaret license (Amplified music is allowed without a cabaret license subject to the same time restrictions)
[ ] greater than 750 ft of any residentially zoned property. Live music entertainment is allowed in outdoor area 10:00am to 1:00am (or earlier in accordance with the closing time of the outdoor extension) with a cabaret license. (Amplified music is allowed without a cabaret license subject to the same time restrictions)
Recommendation:
CDI Staff Member: \_\_\_\_\_ Date: \_\_\_\_\_



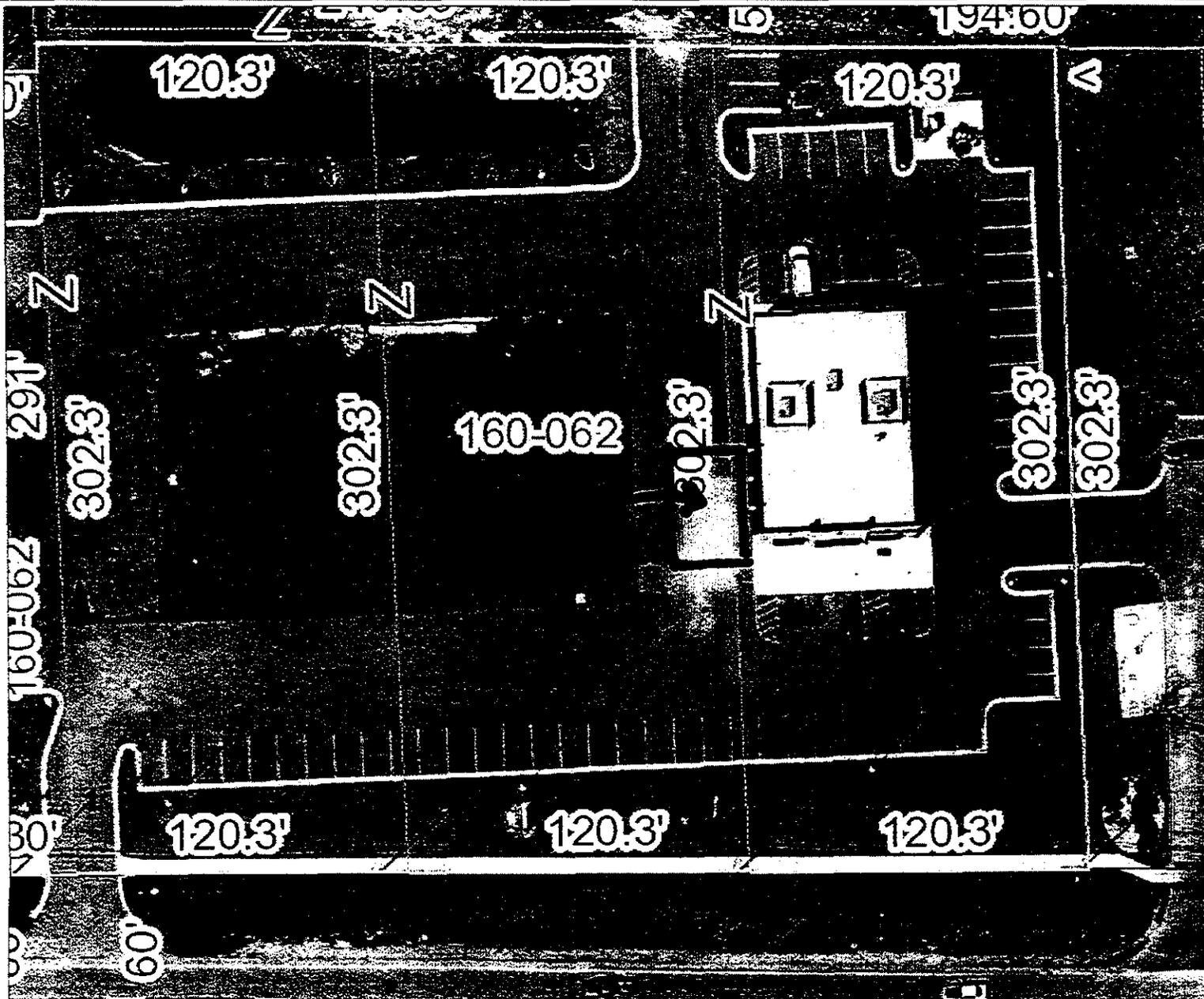
# KENOSHA COUNTY INTERACTIVE MAPPING

## Legend

- Street Centerlines
- Right-of-Ways
- Water Features
- ▭ Parcels
- ▭ Certified Survey Maps
- ▭ Condominiums
- ▭ Subdivisions
- Municipal Boundaries



1 inch = 53 feet



**DISCLAIMER** This map is neither a legally recorded map nor a survey and is not intended to be used as one. This drawing is a compilation of records, data and information located in various state, county and municipal offices and other sources affecting the area shown and is to be used for reference purposes only. Kenosha County is not responsible for any inaccuracies herein contained. If discrepancies are found, please contact Kenosha County.

Date Printed: 7/21/2014

**Zimbra****mnelson@kenosha.org**

---

**Frankie D's Vino & Pizzeria**

---

**From :** Kelly Andreoli <kma360@kenoshapolice.com> Tue, Jul 22, 2014 11:09 AM  
**Subject :** Frankie D's Vino & Pizzeria

**To :** Michelle Nelson (mnelson@kenosha.org)  
<mnelson@kenosha.org>, Lisa May  
(lmay@kenosha.org) <lmay@kenosha.org>

**No Adverse**

Outdoor Extension &amp; Cabaret License

Frankie D's Vino &amp; Pizzeria

6316-52<sup>nd</sup> Street***Kelly M. Andreoli******Clerical Supervisor******Kenosha Police Department******(262) 605-5237******kma360@kenoshapolice.com***

---



Temporary  
OUTDOOR EXTENSION  
of Class "B", "Class B", and/or "Class C" License(s)

CITY ORDINANCE §10.075

FILED	7/14
INITIALS	mm
ADVERSE/NO ADV	
LP	
CC	

Type: 211 Fee: \$ 50.00/app Date(s) of Event: 9-13-14  
(Limit 3 days/year)

1. Licensee: SWEDISH AMERICAN CLUB District # 8

Note: must be same name as beer/liquor license

2. Trade Name & Address: SWEDISH AMERICAN CLUB - 7002-30TH AVE.

3. Contact Person: SALA MUSAZEP Phone: 960-0935 Email: SMUSAZEP AT YAHOO .COM  
(correspondence will be via email if address is given)

4. Type of activity planned for the outdoor area: PICNIC

5. A detailed map (site plan) of the outdoor area is required.  map  
If assistance is needed, contact Mike Callovi (Community Development & Inspections) at 653-4032 to schedule an appointment. (see example attached to this application)

6. Will a fence surround the proposed temporary outdoor area?  yes  no  
 Request for Common Council to waive the fence requirement of Subsection D.3. of the Ordinance.

7. The closing hours for a temporary outdoor extension are 10:00 P.M. TO 8:00 A.M. You may request to change these hours to 12:00 midnight to 8:00 am.  application attached

To be completed by The Community Development & Inspections Department:

Zoning Classification: B-2 if SFR, choose: Waiver  B1 (institutional),  B2 (restaurant),  B3 (outdoor dining), or  N/A

The outdoor area sought is ± 45 ft from any single-family dwelling. If less than 25ft from single family, choose:

Waiver  B1 (institutional),  B2 (restaurant),  B3 (outdoor dining), or  N/A if dwelling is two-family, multi-family, zoned B-1, B-2, B-3, B-4 districts; or dwelling within twenty-five (25') feet of said boundary is occupied by the applicant and/or his/her immediate family and no others.

The outdoor area has a boundary:

within 750 ft of any residentially zoned property.  
*Live music/entertainment is allowed in outdoor area 10:00am to 10:00pm with a cabaret license. (Amplified music is allowed without a cabaret license subject to the same time restrictions.)*

greater than 750 ft of any residentially zoned property.  
*Live music/entertainment is allowed in outdoor area 10:00am to 1:00am (or earlier in accordance with the closing time of the outdoor extension) with a cabaret license. (Amplified music is allowed without a cabaret license subject to the same time restrictions.)*

Recommendation:

Approval

---

CDI Staff Member:  Date: July 14, 2014

Michael Callovi



**“WAIVER B”  
WAIVER OF PROHIBITIONS SET FORTH  
IN §10.075 D.1 AND D.3 OF THE CODE OF GENERAL ORDINANCES  
OUTDOOR EXTENSION**

SWEDISH AMERICAN CLUB  
Licensee Name

SWEDISH AMERICAN CLUB  
Trade Name

7002-30TH AVE  
Trade Address

Applicant has applied for an extension of their Retail Class "B" Fermented Malt Beverage, "Class B" Liquor, and/or "Class C" Wine Licenses in accordance with §10.075 of the Code of General Ordinances and requests a waiver of all of the prohibitions set forth in Section D(1) and D(3) thereof because the licensed premises, including the outdoor area:

- B1.**  is located wholly within an area in the City zoned Institutional.
- B2.**  is operating as a restaurant, with the sale of alcoholic beverages accounting for less than fifty (50%) percent of the establishment's gross receipts in the B-1, B-2, B-3, or B-4 Zoning Districts (as defined by Section 5.046 A.10 Of the Code of General Ordinances).
- B3.**  is licensed by the City of Kenosha for Outdoor Dining.

Please find below a list of names and addresses of all property owners residing within 25 feet of the boundaries of the outdoor area sought to be included within the description of the Retail Class "B" Beer, "Class B" Liquor, and/or "Class C" Wine licensed premises. **This list will be forwarded to the Building Inspector for verification.**

\_\_\_\_\_

\_\_\_\_\_

None

\_\_\_\_\_

\_\_\_\_\_

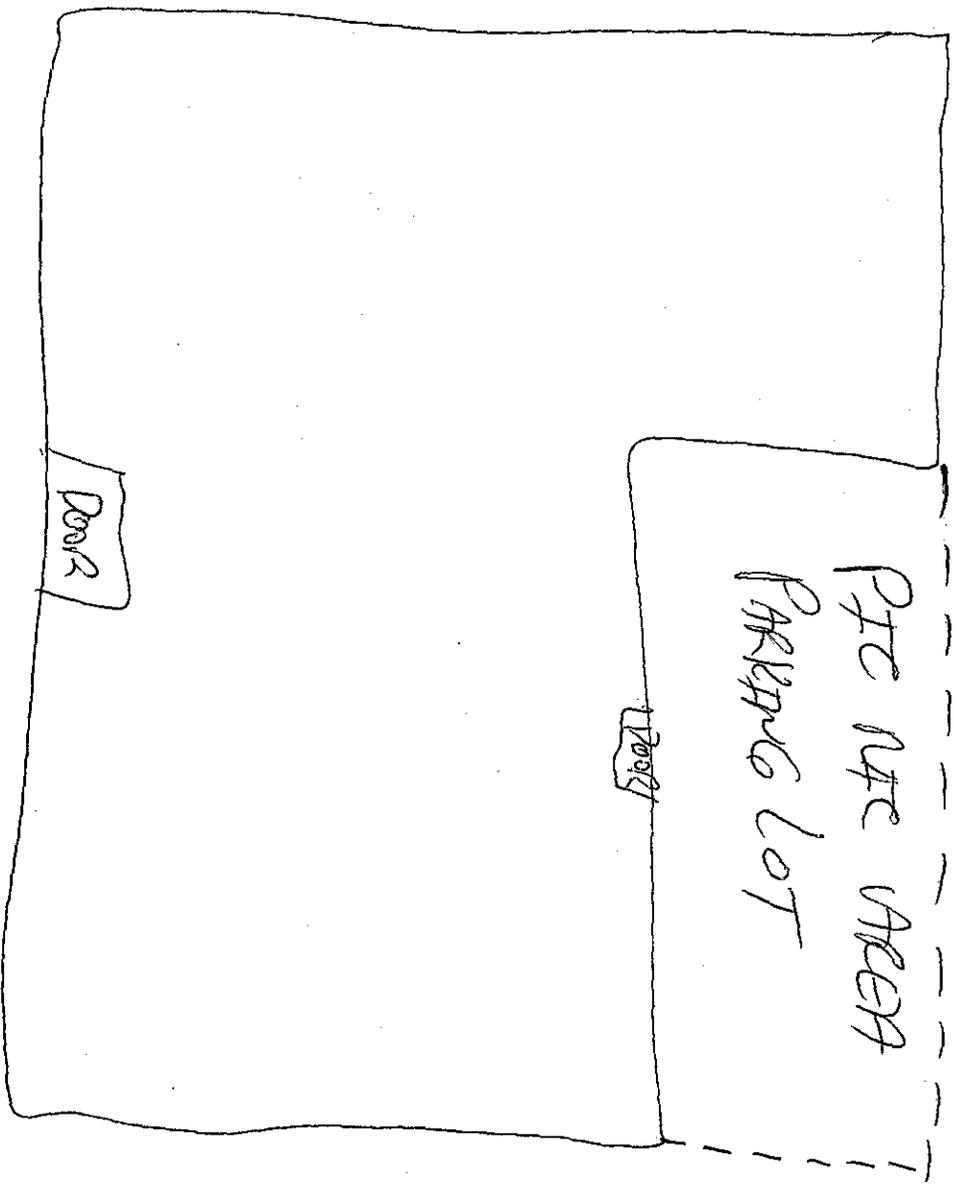
\_\_\_\_\_

\_\_\_\_\_

(Partner/Member)	Date	(Partner/Member)	Date
------------------	------	------------------	------

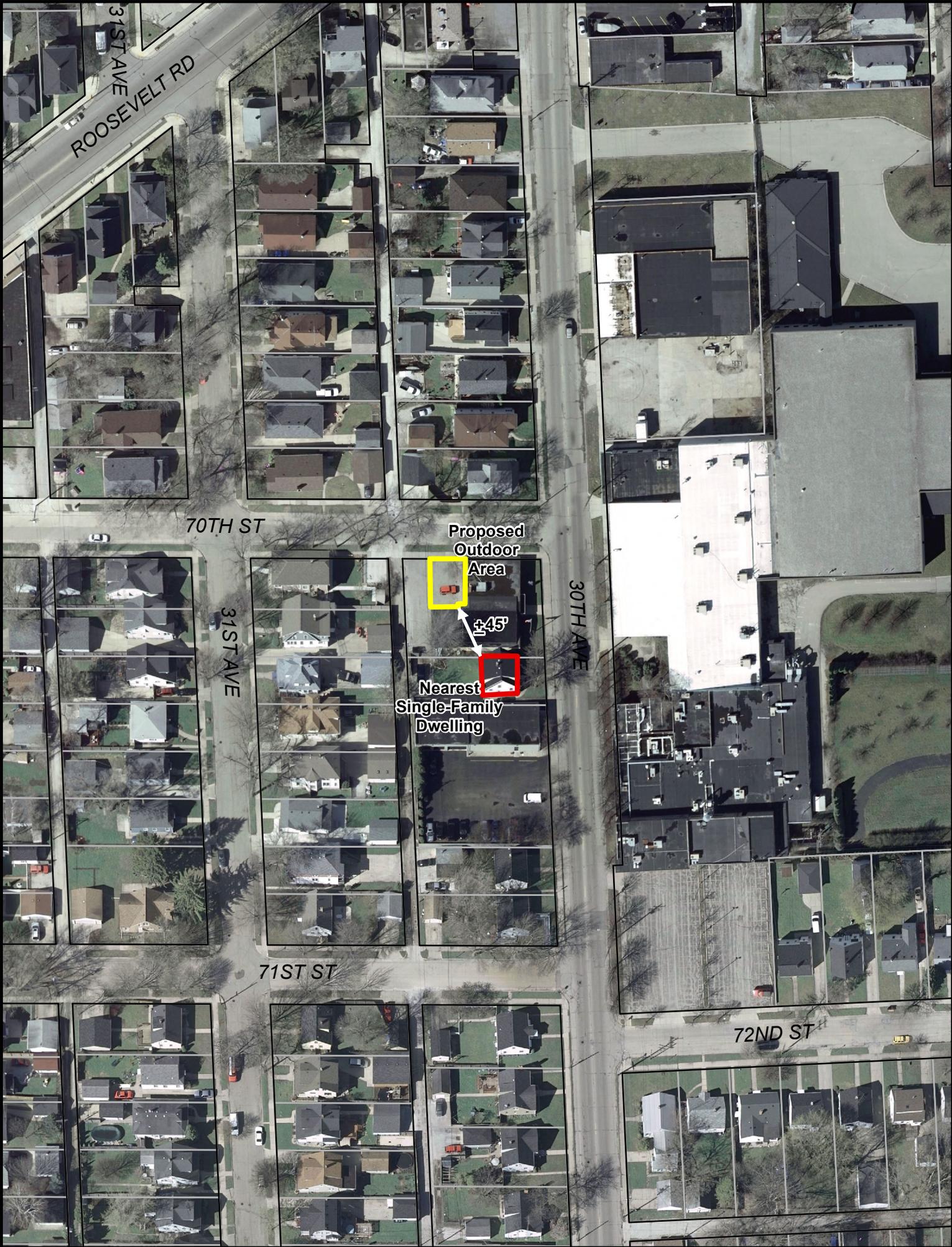
Received by Building Inspector <u>Michael Callovi</u>	Date <u>July 14, 2014</u>
---	---------------------------

ALLEY



S 30TH AVE N

E 70TH STREET W



31ST AVE  
ROOSEVELT RD

70TH ST

Proposed  
Outdoor  
Area

±45'

Nearest  
Single-Family  
Dwelling

31ST AVE

30TH AVE

71ST ST

72ND ST



PERMANENT E-MAILED JUL 03 REC'D  
**OUTDOOR EXTENSION**  
of Class "B", "Class B", and/or "Class C" License(s)

FILED 7-3-14  
INITIALS JAD  
ADVERSE/NO ADV  
LP \_\_\_\_\_  
CC \_\_\_\_\_

CITY ORDINANCE §10.075

Type: 210 Fee: \$150.00

1. Licensee: Saddlehorns Saloon LLC District # 2  
Note: must be same name as beer/liquor license

2. Trade Name & Address: Saddlehorns Saloon LLC

3. Contact Person: Matt Berg Phone: 224.588.7975 Email: mberg@rychow.com  
(correspondence will be via email if address is given)

4. Type of activity planned for the outdoor area: Smoking section

5. A detailed map (scaled site plan) and two (2) pictures describing the outdoor area is required.  
 map  pictures attached. If assistance is needed, contact Mike Callovi (Community Development & Inspections) at 653-4032 to schedule an appointment. (see example attached to this application)

6. A fence not less than four (4') feet high and no greater than six (6') feet high is required to surround the outdoor area within the description of the Class "B", "Class B" and/or "Class C" licensed premises.  
 A fence will surround the outdoor area. Complete the Fence Permit Application in Room 100 (CDI) and attach a copy to this application. -OR-  
 The Common Council may waive the fence requirement where the licensed premises is operated as a RESTAURANT within the meaning of Section 5.3046 A.10 (of the Code of General Ordinances): Complete "Waiver A" Fence Waiver.  attached

7. The closing hours for an outdoor extension are 10:00 P.M. TO 8:00 A.M. You may request to change these hours to 12:00 midnight to 8:00 am .  application attached

**To be completed by The Community Development & Inspections Department:**

Zoning Classification: B-3 if SFR, choose: **Waiver**  **B1** (institutional),  **B2** (restaurant),  **B3** (outdoor dining), or  N/A

The outdoor area sought is ±210 ft from any single-family dwelling. If less than 25ft from single family, choose: **Waiver**  **B1** (institutional),  **B2** (restaurant),  **B3** (outdoor dining), or  N/A if dwelling is two-family, multi-family, zoned B-1, B-2, B-3, B-4 districts; or dwelling within twenty-five (25') feet of said boundary is occupied by the applicant and/or his/her immediate family and no others.

The outdoor area has a boundary:  
 within 750 ft of any residentially zoned property.  
*Live music/entertainment is allowed in outdoor area 10:00am to 10:00pm with a cabaret license. (Amplified music is allowed without a cabaret license subject to the same time restrictions.)*

greater than 750 ft of any residentially zoned property.  
*Live music/entertainment is allowed in outdoor area 10:00am to 1:00am (or earlier in accordance with the closing time of the outdoor extension) with a cabaret license. (Amplified music is allowed without a cabaret license subject to the same time restrictions.)*

**Recommendation:**

Approval

CDI Staff Member: Michael Callovi Date: July 10, 2014

PLEASE NOTE: Be sure to include appropriate attachments/waivers and file with the City Clerk's office no later than fourteen (14) days before final action of the Common Council. Meetings are held the 1<sup>st</sup> and 3<sup>rd</sup> Mondays of each month. Pursuant to Section 10.063, accumulation of more than 50 demerit points shall be a basis for denial, revocation or suspension of the outdoor area.

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. Applicant acknowledges receiving a copy of Ordinance 10.075 and agrees to comply with its terms and conditions should this application be approved. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign)

Matt Bz 24 June 2014  
(Individual/Partner/Member) Date

\_\_\_\_\_  
(Partner/Member) Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office KRS  
(Applicant's Initials)

**“WAIVER B”  
WAIVER OF PROHIBITIONS SET FORTH  
IN §10.075 D.1 AND D.3 OF THE CODE OF GENERAL ORDINANCES**

**OUTDOOR EXTENSION**

*Saddlehorn Saloon II*

Licensee Name

Applicant has applied for an extension of their Retail Class "B" Fermented Malt Beverage, "Class B" Liquor, and/or "Class C" Wine Licenses in accordance with §10.075 of the Code of General Ordinances and requests a waiver of all of the prohibitions set forth in Section D(1) and D(3) thereof because the licensed premises, including the outdoor area:

**B1.**  is located wholly within an area in the City zoned Institutional.

**B2.**  is operating as a restaurant, with the sale of alcoholic beverages accounting for less than fifty (50%) percent of the establishment's gross receipts in the B-1, B-2, B-3, or B-4 Zoning Districts (as defined by Section 5.046 A.10. Of the Code of General Ordinances).

**B3.**  is licensed by the City of Kenosha for Outdoor Dining.

Please find below a list of names and addresses of all property owners residing within 25 feet of the boundaries of the outdoor area sought to be included within the description of the Retail Class "B" Beer, "Class B" Liquor, and/or "Class C" Wine licensed premises.

**This list will be forwarded to the Building Inspector for verification.**

<i>Rebecca &amp; Robert Venn</i>	<i>5000 7th Ave</i>	<i>262 652-9782</i>
<i>Don Miller</i>	<i>5014 7th Ave</i>	

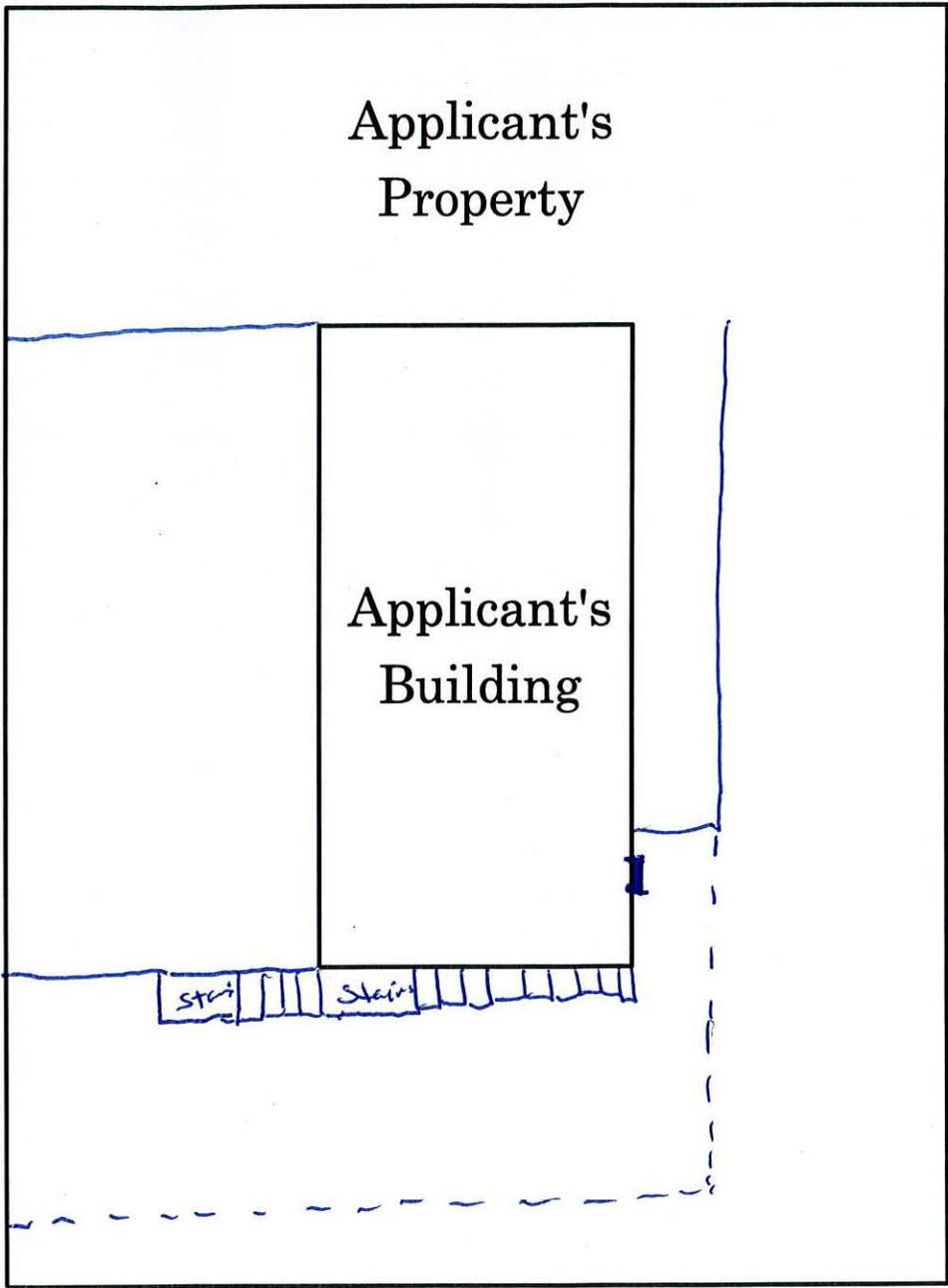
*[Signature]* \_\_\_\_\_ *3 July 2014*  
 (Individual/Partner/Member) Date

\_\_\_\_\_  
 (Partner/Member) Date

Received by Building Inspector <u>Michael Callovi</u> Date <u>July 10, 2014</u>
---

City of Kenosha  
Site Plan for  
Outdoor Extension

Public Street 7th AVE



Public Street / Public Alley / Private Property  
(Circle One)

Public Street / Public Alley / Private Property  
(Circle One)

Public Street / Public Alley / Private Property  
(Circle One)

Draw the location of all fences, tents, entrances/exits, security measures, bars, and music stages.  
Also provide measurements where appropriate.



**Nearest  
Single-Family  
Dwelling**

**Nearest  
Residentially  
ZONED  
Property**

**Outdoor  
Area**

SHERIDAN RD

8TH AVE

5TH AVE

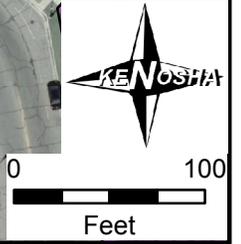
7TH AVE

E 210P

50TH ST

51ST ST

6TH AVE



E-MAILED JUL 11 2014



**OUTDOOR EXTENSION  
CITY ORDINANCE §10.075**

**REQUEST TO CHANGE CLOSING HOURS TO  
1:30 AM TO 8:00 AM**

FILED	7/11
INITIALS	mm
ADVERSE/NO ADV	
LP	7/28
CC	8/4

Licensee Name: Kathleen Bezotte

Trade Name: Cheers

Trade Address: 4619 8th Ave District # 2

Contact Person: Kathleen Bezotte Phone: 656-1314 Email: Packerbar@yahoo.com  
(correspondence will be via email if address is given)

**VERIFICATION BY CITY CLERK'S OFFICE:**

The outdoor hours of the above referenced outdoor extension were extended to 12:00 midnight to 8:00 am in the previous license term.

[Signature] 7/11/14  
Signature: City Clerk Staff Date

The undersigned is hereby applying for a change of the closing hours of the outdoor extension of the Class "B" Beer, "Class B" Liquor, and/or "Class C" Wine license(s) in accordance with §10.075 of the Code of General Ordinances to 1:30 am to 8:00 am. The licensed premises in the previous licensing term had its outdoor hours extended to 12:00 midnight to 8:00 am by Common Council.

In making this application, I understand that amplified music or sound shall not be allowed unless the Outdoor Area's boundaries are greater than seven hundred fifty feet (750) of any residentially zoned property. When a waiver is granted pursuant to Section 10.75 E.2., of the Code of General Ordinances, amplified music or sound shall not be allowed after 10:00pm.

Kathleen A. Bezotte 7/11/14  
(Individual/Partner/Member) Date

\_\_\_\_\_  
(Partner/Member) Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office Kathleen Bezotte  
(Applicant's Initials)

· Planning & Zoning  
· Community Development

262-653-4030  
262-653-4045 FAX  
Room 308



· Building Inspections  
· Property Maintenance

262-653-4263  
262-653-4254 FAX  
Room 100

## DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS

Municipal Building · 625 52<sup>nd</sup> Street · Kenosha, WI 53140

[www.kenosha.org](http://www.kenosha.org)

---

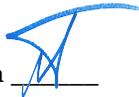
Jeffrey B. Labahn, Director

Richard Schroeder, Deputy Director

---

### PROJECT REVIEW

**TO:** Director of Public Works  
Fire Chief  
City Attorney  
Community Development and Inspections  
Deputy Police Chief  
Alder Jenkins

**FROM:** Michael Callovi, Planning Technician 

**DATE:** July 22, 2014

**SUBJECT:** Linnea Bakery LLC Outdoor Dining Area permit

---

**LOCATION:** 512 56th Street

**REVIEW AND COMMENT BY:** August 1, 2014

**CURRENT ZONING:** B-3 (Central Business)

**FOR COMPLIANCE WITH:** Outdoor Dining (Section 5.046, General Code)

**REVIEW AUTHORITY:** Licensing / Permitting Committee

---

- Approved
- Conditions to be met before permit is issued (comments attached)
- Denied (comments attached)

MBC:kfs

- Planning & Zoning
- Community Development

262-653-4030  
262-653-4045 FAX  
Room 308



- Building Inspections
- Property Maintenance

262-653-4263  
262-653-4254 FAX  
Room 100

## DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS

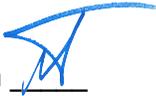
Municipal Building · 625 52<sup>nd</sup> Street · Kenosha, WI 53140  
[www.kenosha.org](http://www.kenosha.org)

Jeffrey B. Labahn, Director

Richard Schroeder, Deputy Director

### MEMO

**TO:** City Attorney  
Community Development and Inspections  
Public Works  
Fire Department  
Police Department  
Alder Rhonda Jenkins

**FROM:** Michael Callovi, Planning Technician 

**DATE:** July 22, 2014

**SUBJECT:** Outdoor Dining Application for **Linnea Bakery**, 512 56<sup>th</sup> Street

The Department of Community Development & Inspections has received an Outdoor Dining Area application for Linnea Bakery LLC, 512 56<sup>th</sup> Street. Section 5.046 of the Code of General Ordinances requires a permit to use the public right-of-way, a Major Street Setback Area or Public Property for an Outdoor Dining Area. The application is for the use of the public sidewalk within a public right-of-way. The outdoor dining areas are located adjacent to the south side of the building and near the street. The two areas adjacent to the building are about 5 feet wide by 5 feet long. The areas located near the street are about 6 feet by 6 feet.

The following information is noted from the application:

Applicant Name: Linnea Bakery, LLC  
Business Name: Linnea Bakery  
Address & Phone Number: 512 56<sup>th</sup> Street; (262) 484-4203  
Zoning: B-3  
Type of Business: Restaurant/Bakery/Coffee Shop  
Extent of dining area: Along side of business on public sidewalk  
Maximum # of tables/ chairs: 4 tables & 16 chairs, per site plan  
Non-permanent dining areas  
No additional lighting or signage

This application will be reviewed at the August 11, 2014, Licensing & Permit Committee meeting.



# OUTDOOR DINING AREA

CITY ORDINANCE §5.046

Type: 99 Fee: \$150.00

Expires: December 31, 2014

FILED	<u>7/18/14</u>
INITIALS	<u>mm</u>
ADVERSE/NO ADV	
LP	<u>7/28</u>

10

- Licensee: LINNEA BAKERY LLC District # 2
- Trade Name & Address: LINNEA BAKERY
- Contact Person: MARK RUTKOWSKI Phone 262-484-4203 Email: MARK@LINNEABAKERY.COM  
(correspondence will be via email if address is given)
- Complete "Attachment A" List of Adjacent Businesses (if dining area will extend in front of adjacent business).  attached
- Provide Specifications if the outdoor dining area is the subject of permanent improvements  attached  N/A  
(If applicable- must obtain a Street Encroachment Agreement from Public Works)
- The applicant is operating as a restaurant where the sale of Alcohol Beverages account for less than fifty (50%) percent of the establishment's gross receipts.  yes  no (if not, the applicant does not qualify for this license.)
- Complete "Attachment B" Description of Appurtenances and provide pictures.  attached  pictures
- The Business must be in one of the following Zoning Districts: B-1 B-2 B-3 B-4 (circle one)  
(if not, the applicant does not qualify for this license)
- Complete "Attachment C" Indemnity to Hold Harmless.  attached
- Operational Plan: Hours: 8-6 Days: TUES-SAT Months: ALL  
The Outdoor Dining Area's operating hours must be consistent with the operating hours of the associated business. If located adjacent to a Residential Zoning district: must be closed from 10:00 P.M. TO 7:00 A.M.  
Planned Capacity: 12 Lighting and Signage Plan:  attached  N/A
- Attach a Scaled Site Plan and at least 2 pictures.  site plan  pictures  
\*See Attached "Site Plan Sample" or contact Mike Callovi (Community Development & Inspections) at 653-4032 to schedule an appointment for assistance.
- Provide proof of Certificate of Liability Insurance.  attached
- Does the Outdoor Dining Area extend beyond the frontage of the business?  yes  no  
If yes, attach a written statement signed by the owner(s) and tenant(s) of an adjacent business fronting the street approving the placement of the Outdoor Dining Area in front of their business. Attach this statement to "Attachment A"  attached  N/A



“ATTACHMENT A”

LIST OF ALL ADJACENT BUSINESSES

OUTDOOR DINING AREA  
CITY ORDINANCE §5.046

LINNEA BAKERY LLC

Licensee Name

Applicant has applied for an Outdoor Dining Area of their Retail Class “B” Beer, “Class B” Liquor, and/or “Class C” Wine Licenses in accordance with §5.046 of the Code of General Ordinances. Please find below a list of names, addresses, and phone numbers of all adjacent businesses to the boundaries of the outdoor dining area.

RUSTIC ROAD → 510 56<sup>th</sup> STREET  
262-320-7623

LAKESIDE PLAYERS → 514 56<sup>th</sup> STREET  
262-657-7529

*Mc [Signature]*

7-17-14

(Individual/Partner/Member)

Date

(Partner/Member)

Date

“ATTACHMENT B”

DESCRIPTION OF APPURTENANCES

OUTDOOR DINING AREA  
CITY ORDINANCE §5.046

LINNEA BAKERY LLC

Licensee Name

According to §5.046 of the Code of General Ordinances, the applicant must provide a detailed description of all cafe appurtenances to be located within the Outdoor Dining Area, identifying the materials with which they are constructed together with photographs. They shall be of such construction and quality such that they are consistent with the business/neighborhood district. “Dining Appurtenances” shall mean tables, chairs, planters, barriers, railings, walls, signs, benches, waste receptacles, umbrellas and heaters.

☒ pictures attached

2 tables, 6 chairs → see attached (wrought iron)

*[Signature]*  
(Individual/Partner/Member)

7-17-14  
Date

(Partner/Member)

Date

Login or Register

Rebate Center

Order Tracker

Store Locator

My Account

My Cart



Promotions | Services | Project Center | How-To Center | Credit Center | Gift Registry | Gift Cards

Departments

Search All

Weekly Ad

Home » Outdoor » Patio Furniture & Benches

### Barrel Chair

**Recently Viewed**

- Barrel Chair
- 28" Table
- 42" Wrought Iron Dining Table



Click image for a larger view. Hover to zoom in.

#### Barrel Chair

Enter Your ZIP Code for Local Price & Status

#### Product Specifications:

Variation: Black  
Model Number: OCH008  
Menards® SKU: 2720699

**Online Availability**  
Not Available Online

**Store Availability**  
Enter Your ZIP Code for Local Price & Status

[Add to Wish List](#)  
[Add to Compare](#)  
[Printer Friendly](#)

#### Product Description:

Barrel Chair

- Wrought Iron

Vendor: Backyard Creations



#### Optional Accessories:

Leg Tip Replacement



**\$2.49** Online Price

Add to Cart



Please Note: Prices, promotions, styles and availability may vary by store and online. While we do our best to provide accurate item availability information, we cannot guarantee in-stock status and availability as item quantities are constantly changing throughout the day. Inventory last updated 7/20/2012 at 5:00am CST. Rebates are an in-store service; therefore online purchases do not qualify towards rebate redemption.

#### Sign Up & Save Big!

Receive exclusive offers and money saving emails. E-Mail Subscription >

#### Gift Cards

Give the perfect gift, a Menards® Gift Card! Shop Now >

#### We Are Here To Help You!

Your comments, suggestions and questions are important to us. Help > Let us know what you think >

#### Departments

- Summer Projects & Fun
- Appliances
- Bath
- Building Materials
- Doors, Windows & Millwork
- Electrical
- Flooring
- Home & Decor
- Kitchen
- Lawn & Garden
- Lighting & Fans
- Outdoor
- Paint
- Plumbing
- Storage & Organization
- Tools & Hardware
- Window Treatments
- See More

#### Services

- Guest Services
- Order Tracker
- Rebate Center
- Credit Programs
- Help
- Return Policies
- Contact Us
- Register Protection Plan
- Mobile App
- MSDS Lookup
- How-To Center**
- How-To Videos
- Garden Center
- Project Showcase

#### Forms

- Contractor Hauling Form
- Supplier Form

#### About Menards

- Careers
- New At Menards
- About Us
- Credit Programs
- SiteMap

#### Privacy & Terms

- Privacy & Terms
- Return Policies
- Security

#### Affiliated Websites

- Midwest Manufacturing
- Menards Racing
- Real Estate

Login or Register

Rebate Center

Order Tracker

Store Locator

My Account

My Cart



Promotions | Services | Project Center | How-To Center | Credit Center | Gift Registry | Gift Cards

Departments

Search All

Weekly Ad

Home » Outdoor » Patio Furniture & Benches

### 28" Table

Recently Viewed



28" Table



42" Wrought Iron Dining Table



Click image for a larger view. Hover to zoom in.

#### 28" Table

\$44.99

Enter Your ZIP Code for Local Price & Status

#### Product Specifications:

Variation: Black  
 Dimensions: 28" Table  
 Model Number: WTB28  
 Menards® SKU: 2720700  
 Ship Dim: 32.5 x 25.5 x 21.0  
 Shipping Weight: 15.0 lbs

#### Online Availability

Not Available Online

#### Store Availability

Enter Your ZIP Code for Local Price & Status

[Add to Wish List](#)

[Add to Compare](#)

[Printer Friendly](#)

#### Product Description:

28" Table

- Wrought Iron

Vendor: Backyard Creations



#### Optional Accessories:

Leg Tip Replacement



\$2.49 Online Price

Add to Cart



Please Note: Prices, promotions, styles and availability may vary by store and online. While we do our best to provide accurate item availability information, we cannot guarantee in-stock status and availability as item quantities are constantly changing throughout the day. Inventory last updated 7/20/2012 at 5:00am CST. Rebates are an in-store service; therefore online purchases do not qualify towards rebate redemption.

#### Sign Up & Save Big!

Receive exclusive offers and money saving emails. E-Mail Subscription >

#### Gift Cards

Give the perfect gift, a Menards® Gift Card! Shop Now >

#### We Are Here To Help You!

Your comments, suggestions and questions are important to us. Help > Let us know what you think >

#### Departments

- Summer Projects & Fun
- Appliances
- Bath
- Building Materials
- Doors, Windows & Millwork
- Electrical
- Flooring
- Home & Decor
- Kitchen
- Lawn & Garden
- Lighting & Fans
- Outdoor
- Paint
- Plumbing
- Storage & Organization
- Tools & Hardware
- Window Treatments
- See More

#### Services

- Guest Services
- Order Tracker
- Rebate Center
- Credit Programs
- Help
- Return Policies
- Contact Us
- Register Protection Plan
- Mobile App
- MSDS Lookup
- How-To Center
- How-To Videos
- Garden Center
- Project Showcase

#### Forms

- Contractor Hauling Form
- Supplier Form

#### About Menards

- Careers
- New At Menards
- About Us
- Credit Programs
- Sitemap

#### Privacy & Terms

- Privacy & Terms
- Return Policies
- Security

#### Affiliated Websites

- Midwest Manufacturing
- Menards Racing
- Real Estate

Login or Register

Rebate Center

Order Tracker

Store Locator

My Account

My Cart



Promotions | Services | Project Center | How-To Center | Credit Center | Gift Registry | Gift Cards

Departments

Search All

Weekly Ad

Home » Outdoor » Patio Furniture & Benches

### 42" Wrought Iron Dining Table

Recently Viewed



42" Wrought Iron Dining Table



#### 42" Wrought Iron Dining Table

Online Price   
**\$63.00**  
 List Price: \$79.00  
 You Save: \$16.00  
 Sale Price Good Through 07-28-2012

#### Product Specifications:

Dimensions: 42"L x 42"W x 28"H  
 Model Number: 4200500-0105001  
 Menards® SKU: 2720469  
 Shipping Weight: 28.9 lbs

#### Online Availability

Select a Store & Buy

#### Store Availability

Enter Your ZIP Code for Store Information

[Add to Wish List](#)

[Add to Compare](#)

[Printer Friendly](#)

Click image for a larger view. Hover to zoom in.

#### Product Description:

42" Wrought Iron Mesh Top Dining Table

- Wrought Iron Frame
- Durable Powder-Coated Finish
- Fully Welded Construction
- Black

Vendor: Backyard Creations



#### Optional Accessories:

Leg Tip Replacement

**\$2.49** Online Price 



Add to Cart

Wrought Iron Lounge Chair



Please enter your location to get pricing and status for your local store.

Wrought Iron Action Chair - Individual quantities may be purchased at your local Menards store

**\$54.00** Online Price   
List Price: \$65.00  
You Save: \$11.00



Add to Cart

Please Note: Prices, promotions, styles and availability may vary by store and online. While we do our best to provide accurate item availability information, we cannot guarantee in-stock status and availability as item quantities are constantly changing throughout the day. Inventory last updated 7/20/2012 at 5:00am CST. Rebates are an in-store service; therefore online purchases do not qualify towards rebate redemption.

#### Sign Up & Save Big!

Receive exclusive offers and money saving emails. E-Mail Subscription >

#### Gift Cards

Give the perfect gift, a Menards® Gift Card! Shop Now >

#### We Are Here To Help You!

Your comments, suggestions and questions are important to us. Help > Let us know what you think >

#### Departments

- Summer Projects & Fun
- Appliances
- Bath
- Building Materials
- Doors, Windows & Millwork
- Electrical
- Flooring
- Home & Decor
- Kitchen
- Lawn & Garden
- Lighting & Fans
- Outdoor

#### Services

- Guest Services
- New Tracker
- Rebate Center
- Credit Programs
- Help
- Return Policies
- Contact Us
- Register Protection Plan
- Mobile App
- MSDS Lookup
- How-To Center
- How-To Videos

#### About Menards

- Careers
- New At Menards
- About Us
- Credit Programs
- Sitemap

#### Privacy & Terms

- Privacy & Terms
- Return Policies
- Security

#### Affiliated Websites

- Midwest Manufacturing
- Menards Racing

**“ATTACHMENT C”**

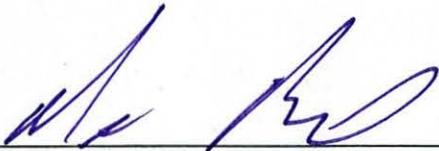
**INDEMNITY AND HOLD HARMLESS AGREEMENT**

OUTDOOR DINING AREA  
CITY ORDINANCE §5.046

LINNGA BAKERY LLC

Licensee Name

Applicant, in consideration of having the City of Kenosha, Wisconsin grant this application, herein and hereby agrees to indemnify and hold harmless the City of Kenosha, Wisconsin and its officers, employees and agents against any and all losses, claims, damages, costs, expenses, judgments, awards, attorney fees, or settlements which they may incur as a result of use of the public right-of-way or Major Street Setback Area for the Outdoor Dining Area which is the subject of this agreement.



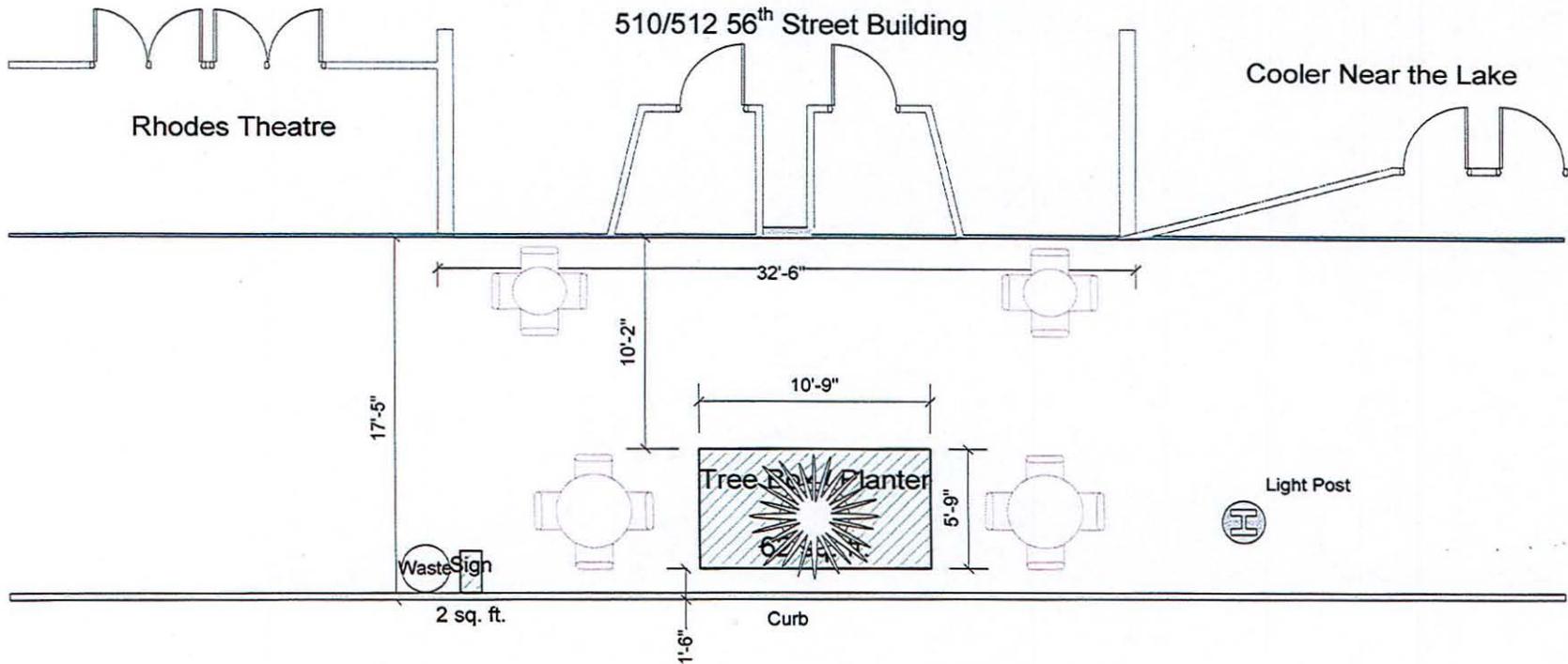
7-17-14

(Individual/Partner/Member)

Date

(Partner/Member)

Date



510/512 56 <sup>th</sup> Street Sidewalk Layout				
	SIZE	FSCM NO	DWG NO	REV
			1	1
7/30/2012	SCALE	1/8" = 1'-0"	SHEET	1 OF 1





DEPARTMENT OF COMMUNITY DEVELOPMENT  
AND INSPECTIONS - CITY PLAN DIVISION  
625 52<sup>ND</sup> STREET - ROOM 308  
KENOSHA, WISCONSIN 53140  
(262) 653 - 4030  
FAX (262) 653 - 4045  
[www.kenosha.org](http://www.kenosha.org)



**JEFFREY B. LABAHN**  
Director of Community Development and Inspections

REAL ESTATE  
HISTORIC PRESERVATION  
COMMUNITY DEVELOPMENT BLOCK GRANT  
REDEVELOPMENT

TO: Licensing & Permit Committee

FROM: Michael Callovi, Planning Technician 

RE: Outdoor Dining Application, *Linnea Bakery*, 512 56<sup>th</sup> Street

DATE: August 20, 2012

The Department of Community Development & Inspections has received an Outdoor Dining Area application for **Linnea Bakery**, 512 56<sup>th</sup> Street. The application has been reviewed and approved by City departments.

The Outdoor Dining Area application is for the use of the public sidewalk and paved lawn park area between the south side of the building and the 56<sup>th</sup> Street public street. The plan indicates the use of 2 48-inch tables and 2 28-inch tables, each with 4 chairs, in four areas. The areas nearest the street are each approximately 6 feet wide by approximately 6 feet long. The two areas adjacent to the building are each approximately 5 feet wide by approximately 5 feet deep. The Outdoor Dining areas are separated from each other by the required 4 feet pedestrian walkway and are also the required 2 feet away from the curb.

The application fulfills the requirements of Section 5.046 of the Code of General Ordinances. Therefore, the Department of Community Development & Inspections recommends approval of the application.



DEPARTMENT OF COMMUNITY DEVELOPMENT  
AND INSPECTIONS - CITY PLAN DIVISION  
625 52<sup>ND</sup> STREET - ROOM 308  
KENOSHA, WISCONSIN 53140  
(262) 653 - 4030  
FAX (262) 653 - 4045  
[www.kenosha.org](http://www.kenosha.org)



**JEFFREY B. LABAHN**  
Director of Community Development and Inspections

REAL ESTATE  
HISTORIC PRESERVATION  
COMMUNITY DEVELOPMENT BLOCK GRANT  
REDEVELOPMENT

TO: City Attorney  
Community Development and Inspections  
Public Works  
Fire Department  
Police Department  
Alderman Chris Schwartz

FROM: Michael Callovi, Planning Technician \_\_\_\_\_

DATE: August 6, 2012

SUBJECT: Outdoor Dining Application for **Linnea Bakery, LLC**, 512 56<sup>th</sup> Street

The Department of Community Development & Inspections has received an outdoor dining area application for Linnea Bakery, 512 56<sup>th</sup> Street. Section 5.046 of the General Code of Ordinances requires a permit for new or existing outdoor dining areas that are located within the public right-of-way, on publicly-owned land or within a major street setback area. The outdoor dining areas are located adjacent to the south side of the building and near the street. The two areas adjacent to the building are about 5 feet wide by 5 feet long. The areas located near the street are about 6 feet by 6 feet.

The following information is noted from the application:

Applicant Name: Linnea Bakery, LLC  
Business Name: Linnea Bakery  
Address & Phone Number: 512 56<sup>th</sup> Street; (262) 484-4203  
Zoning: B-3  
Type of Business: Restaurant/Bakery/Coffee Shop  
Extent of dining area: Along side of business on public sidewalk  
Maximum # of tables/ chairs: 4 tables & 16 chairs per site plan  
Non-permanent dining areas  
No additional lighting or signage

This application will be reviewed at the August 27, 2012, Licensing & Permit Committee meeting.



# CERTIFICATE OF LIABILITY INSURANCE

LINNE-1 OF 10. 2014

DATE (MM/DD/YYYY)

07/21/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Schlax/Christensen & Leo 5915 8th Ave. "A" Kenosha, WI 53140- MARK JOHNSON	CONTACT NAME:	
	PHONE (A/C No. Ext):	FAX (A/C, Mod):
	E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE	NAIC #
INSURED Linnea Bakery, LLC 512-56th Street Kenosha, WI 53140	INSURER A: <b>Acuity</b>	<b>14184</b>
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR.	TYPE OF INSURANCE	ADDITIONAL INSURED	POLICY NUMBER	POLICY EFF. (MM/DD/YYYY)	POLICY EXP. (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY	X	X58547	12/13/2013	12/13/2014	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OBOBIR					DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 6,000 PERSONAL & ADY INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG. \$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC					
	AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per schedule) \$ PROPERTY DAMAGE (PER ACCIDENT) \$
	ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> Hired AUTOS <input type="checkbox"/> NON-OWNED AUTOS					
	UMBRELLA LIAB <input type="checkbox"/> DISCR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE					EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input checked="" type="checkbox"/> PROPRIETARY PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Yes, describe under DESCRIPTION OF OPERATIONS PARA	Y/N	N/A			WC STATUS - TOBILIMITS <input type="checkbox"/> OTHER <input type="checkbox"/> P.L. EACH ACCIDENT \$ P.L. DISEASE - EA EMPLOYEE \$ P.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATION / VEHICLES (Attach ACORD 101, Additional Risks & Schedule, if more space is required)  
 Additional Insured  
 City of Kenosha  
 625 52nd St  
 Kenosha, WI 53140

**CERTIFICATE HOLDER**                      **CANCELLATION**

City of Kenosha 625 - 52nd Street Kenosha, WI 53140	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE MARK JOHNSON
---	---

**NOTEPAD**

INSURED'S NAME Linnea Bakery, LLC

LINNE-1  
OP ID: SCHU

PAGE 2  
Date 07/21/2014

City of Kenosha is listed as additional insured.  
The non-payment cancellation notice is 12 days.

**Zimbra****mnelson@kenosha.org**

---

**Outdoor Dining Area**

---

**From :** Kelly Andreoli <kma360@kenoshapolice.com> Tue, Jul 22, 2014 10:25 AM  
**Subject :** Outdoor Dining Area  
**To :** Michelle Nelson (mnelson@kenosha.org)  
<mnelson@kenosha.org>

Found Linnea's Bakery – it was on the Inspector's desk.

**No Adverse**

Linnea Bakery

512-56<sup>th</sup> Street

***Kelly M. Andreoli******Clerical Supervisor******Kenosha Police Department******(262) 605-5237******kma360@kenoshapolice.com***

---

## ORDINANCE NO. \_\_\_\_\_

**SPONSOR: ALDERPERSON ANTHONY KENNEDY**

TO REPEAL AND RECREATE SUBSECTION 1.025 C OF THE CODE  
OF GENERAL ORDINANCES OF THE CITY OF KENOSHA REGARDING  
ATTIRE FOR MEMBERS AT MEETINGS OF THE COMMON COUNCIL

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subsections 1.025 C of the Code of General Ordinances for the  
City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**C. Requirement.** All members of the Common Council shall wear proper attire to all regular meetings of the Common Council and Committee of the Whole meetings. **Business casual is optional attire for regular meetings of the Common Council and for meetings of the Committee of the Whole, during the months of June, July, August, and September.** During committee meetings of the Finance Committee, Public Works Committee, Board of Water Commissioners, Storm Water Utility Committee, Public Safety and Welfare Committee, Board of Park Commissioners, and License and Permit Committee, business casual attire shall be worn.

**Section Two:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney