

AGENDA
BOARD OF PARK COMMISSIONERS
Kenosha Municipal Building - Room 204
Monday, July 27, 2015 - 5:00 pm

Chairman:	Scott N. Gordon	Vice Chairman:	Keith W. Rosenberg
Commissioner:	Kurt Wicklund	Commissioner:	Rocco J. LaMacchia, Sr.
Commissioner:	Jack Rose		

Call to Order
Roll Call

Approval of the minutes of the meeting held on July 13, 2015.

1. Request from Sherron Leggett to use his peddler stand business in Simmons Island Park five days a week. *(District 2)*
2. Request from Berenice Fajardo for a Baptism at the Southport Beach House on Saturday, August 29, 2015 to:
 - a. Extend the closing hours to midnight *(12:00am)*
 - b. Extend the Beer/Wine Permit to 11:30pm
 - c. Extend the Music Permit to 11:30pm *(District 12)*
3. Request from Michael Comstock for a School Year Kickoff at the Southport Beach House on Tuesday, August 18, 2015 to extend the opening hours to 8:00am. *(District 12)*
4. Request from Kenosha Library Foundation for the Simmons Library 115th Anniversary Celebration Event in Library Park on Saturday, September 26, 2015. *(District 2)*
5. Request from Greater Mt. Hebron Church/Kenosha County Gang Prevention to hold their "National Night Out" Event on Tuesday, August 4, 2015 at Lincoln Park from 12:00pm to 8:00pm. *(District 12)*
6. Request from Wisconsin Bike Fed to hold their "Ride Across Wisconsin" Event on Saturday, August 29, 2015 in Simmons Island Park. *(District 2)*
7. Acceptance of Project 14-1428 Washington Park Trail Improvements *(1901 Washington Road, which has been satisfactorily completed)* by Janke General Contractors *(Athens, Wisconsin)* in the amount of \$94,793.69. *(District 6) (Also referred to Public Works)*
8. Change Order *(Contract Deadline Only)* for Project 13-1414 Washington Velodrome Resurfacing *(1901 Washington Road)*. *(District 6) (Also referred to Public Works)*
9. Award of Contract of Project 14-1424 Southport Beach House Roof Replacement Rebid *(7825 1st Avenue)* to Carlson Racine Roofing & Sheet Metal, Inc. *(Racine, WI)* in the amount of \$316,000.00. *(District 12) (Deferred for 60 days & referred back to Parks from Common Council on 6/1/15) (Also referred to Public Works)*

10. Award of Contract for Project 15-1424 Southport Beach House Roof Repair Rebid (7825 1st Avenue) to Kinckerbocker Roofing and Paving Co. Inc. (Harvey, IL) in the amount of \$22,000.00. (District 12) (Also referred to Public Works)
11. Award of Contract for Project 15-1423 Anderson Park Paths (8730 22nd Avenue) to Genesis Excavators, Inc (Kenosha, WI) in the amount of \$66,000.00. (District 9) (Also referred to Public Works)
12. Change Requests

INFORMATIONAL ITEMS:

1. Project Status Report

**DIRECTOR AND/OR SUPERINTENDENT COMMENTS
CITIZEN COMMENTS/COMMISSIONER COMMENTS/OTHER BUSINESS PERTAINING TO
PARKS COMMISSION MATTERS AS AUTHORIZED BY LAW**

IF YOU ARE DISABLED AND NEED ASSISTANCE, PLEASE CALL 653-4052 BEFORE THIS MEETING

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE MEMBERS OF THE COMMON COUNCIL MAY BE PRESENT AT THE MEETING, AND ALTHOUGH THIS MAY CONSTITUTE A QUORUM OF THE COMMON COUNCIL, THE COUNCIL WILL NOT TAKE ANY ACTION AT THIS MEETING.

BOARD OF PARK COMMISSIONERS
Minutes of Meeting held Monday, July 13, 2015

A meeting of the Board of Park Commissioners was held on Monday, July 13, 2015 in Room 204 of the Kenosha Municipal Building. The meeting was called to order at 5 pm by Chairman Gordon.

At roll call, the following members were present: Commissioners Wicklund, Rose, LaMacchia and Rosenberg. Staff members in attendance were: Shelly Billingsley, Acting Director of Public Works/City Engineer; Jeff Warnock, Superintendent of Parks; Police Chief John Morrissey; Matthew Knight, Deputy City Attorney; Alderperson David Bogdala and Alderperson Curt Wilson.

It was moved by Commissioner LaMacchia, seconded by Commissioner Rose, to approve the minutes from the meeting held on Monday, June 29, 2015. Motion carried unanimously.

1. Request from Jeanelle Palmer for a Wedding Ceremony & Reception at the Southport Beach House on Sunday, October 11, 2015 to:
 - a. Extend the closing hours to midnight (12:00am)
 - b. Extend the Beer/Wine Permit to 11:00pm
 - c. Extend the Music Permit to 11:00pm (*District 12*)

Public Hearing: none

Staff: Jeff Warnock spoke.

It was moved by Commissioner LaMacchia, seconded by Commissioner Rose to approve. Motion carried unanimously.

2. Acceptance of Project 14-2013 Southport Marina Dredging (97 57th Street, which has been satisfactorily completed) by Morrish Wallace Construction d/b/a Ryba Marine Construction (*Cheboygan, Michigan*) in the amount of \$195,404.23. (*District 2*)

Public Hearing: none

Staff: Shelly Billingsley spoke.

It was moved by Commissioner Rose, seconded by Commissioner LaMacchia to approve. Motion carried unanimously.

3. Ordinance by Alderperson David F. Bogdala - To Repeal and Recreate Section 6.05 (*of the Code of General Ordinances*) Entitled "Permits" Relating to Permit Requirements for use of City Parks. (*Oral referral from Council 6/1/15*)

Public Hearing: Alderperson David Bogdala and Greg Kishline spoke.

Public Hearing closed.

Staff: Jeff Warnock spoke.

Chairman Gordon opened up another public hearing.

Public Hearing: Alderperson David Bogdala spoke.

It was moved by Commissioner LaMacchia, seconded by Commissioner Wicklund to defer for 30 days. Motion carried unanimously.

4. Change Requests.

Staff: Shelly Billingsley spoke.

It was moved by Commissioner Rose, seconded by Commissioner LaMacchia to approve. Motion carried unanimously.

INFORMATIONAL ITEMS:

1. Project Status Report – Shelly Billingsley spoke.
2. Southport Beach House Roof – Shelly Billingsley spoke.

SUPERINTENDENT COMMENTS: Jeff Warnock gave an update on the disc golf at Lincoln Park. There will be a grand opening within the next month. Parks Division is finishing up the bridge at Poerio and also has had numerous things going on with the storm damage. He also said that the 4th of July went really well this year.

DIRECTOR COMMENTS: Shelly Billingsley commented on the storm damage. She also stated that both Park and Street Divisions worked well together and they will continue to pickup branches from the parkway trees the next couple of days.

CITIZEN COMMENTS: Susan Andrea-Schlenker read an email she sent to Chairman Gordon regarding the Southport Beach House Roof. Lydia Spottswood handed out a packet of information. She commented first on how the 4th of July was awesome and how her neighborhood is just thrilled about the Southport Shoreline. Mrs. Spottswood also spoke about the Southport Beach House Roof. Christine Geliche, representing Stonefield/Walnut Grove Subdivision, stated that last week they established a neighborhood watch and how they are asking for help in Sunrise Park. She states that there is no lighting and how they have been having some issues in the area. Jane Maki spoke about her concern with the safety of the path at Kennedy and Pennoyer Parks. Ms. Maki also stated how the fireworks were great. She comments on how she agrees with what is going on with the other parks but wants to know how come nothing has been spent or concerned on with Kennedy and Pennoyer Parks. She continued on to read an article she had in the paper. Patrick Zuchowski spoke about the Southport Park fence for the dog park, how dogs are running all over the place not on leashes and nothing is being done about it. He asked "What happen with the fence?"

COMMISSIONER COMMENTS: Commissioner LaMacchia stated how the 4th of July was fantastic and that there were zero calls to the police department. He also told Mrs. Geliche that he is working with Mrs. Billingsley on Sunrise Park. Commissioner Wicklund said he received one complaint about the fireworks and that was that they started to early. He also commented on Sunrise Park and said "If we go into lighting, I hope we can convert to LED". Commissioner Rosenberg commented on Mr. Zuchowski's comments and questions. He stated to call the police department if dogs are off their leash because it's a safety concern and that is why the dog park is in Anderson Park. Commissioner Rose asked questions to Chief Morrissey about any Lincoln Park issues. He also stated how the 4th of July fireworks were fantastic and that the police were true embassers to the City during the event. Commissioner Rose stated how he stresses for everybody's district to have a neighborhood watch and that it works. He also commented how he would like signs to go up in parks about cleaning up after your dog. Chairman Gordon stated on Lincoln Park being very positive with what has been going on there. He asked Jeff Warnock to look into the quality of the water and odor from the lagoon. Chairman Gordon told people to please take a Dream Playground sign if you'd like for their yard. He continued to again ask Jeff Warnock if we could paint some cans blue with a clear bag and paint recycle on it at the Harbor Market and the Peanut Butter and Jam events. Chairman Gordon commented on the city park employees shirts and how they need to look professional with their appearances. He lastly commented on some concerns at Davis park with the equipment being broke and having holes.

ADJOURNMENT - There being no further business to come before the Board of Park Commissioners, it was moved, seconded and unanimously carried to adjourn at 5:56 pm.



July 25, 2015

TO: Scott N. Gordon, Chairman
Board of Park Commissioners

FROM: Jeff Warnock, Park Superintendent *JW*

SUBJECT: Request from Sherron Leggett to use his peddler stand business in Simmons Island Park five days a week. *(District 2)*

BACKGROUND/ANALYSIS

A request has been received from Sherron Leggett to use his peddler stand business in Simmons Island Park. He was approved for use of his peddler stand business on Tuesdays and Thursdays and Navy Memorial Park or Veterans Memorial Park on Fridays and Saturdays back at the May 18, 2015 meeting.

RECOMMENDATION

To approve the request.

JW/dm

To Board of Parks Commissioner

I am Sherron Leggett I was approved to operate my peddler stand Business at civic Center of pennoyer park on Tuesdays and Thursdays and Navy Memorial Park or Veterans Memorial Park on Fridays and Saturdays I would like to add an additional park Simmons Island park 5 days a week when no other event is taking place



A handwritten signature in blue ink, appearing to be "Sherron Leggett".

Sherron Leggett

5530 22nd Ave - 262-705-694
Kenosha WI 53140



THE CITY OF
KENOSHA
PUBLIC WORKS

July 23, 2015

Sherron Leggett
5530 22nd Ave
Kenosha, WI 53140

RE: Peddler Stand in Simmons Island Park 5 days a week

To whom it may concern:

Your request for a peddler stand in Simmons Island Park 5 days a week will be reviewed by the Board of Parks Commission. The meeting is scheduled for:

Monday, July 27, 2015
5:00 p.m.
Room 204
Kenosha Municipal Building, 625-52nd Street

You and/or your representative are required to appear.

If you have any questions, you may contact the Department of Public Works at 262-653-4050.

Sincerely,

Diane S. Miles
Secretary of the Parks Commission

cc: Board of Parks Commission
Shelly Billingsley, Acting Director of Public Works – w/a
Jeff Warnock, Superintendent of Parks – w/a



July 25, 2015

TO: Scott N. Gordon, Chairman
Board of Park Commissioners

FROM: Jeff Warnock, Park Superintendent *JW*

SUBJECT: Request from Berenice Fajardo for a Baptism at the Southport Beach House on Saturday, August 29, 2015 to:
a. Extend the closing hours to midnight (12:00am)
b. Extend the Beer/Wine Permit to 11:30pm
c. Extend the Music Permit to 11:30pm (District 12)

BACKGROUND/ANALYSIS

A request has been received from Berenice Fajardo to extend the closing hours to midnight, and the beer/wine and music permit to 11:30pm at the Southport Beach House on Saturday, August 29, 2015 for a Baptism.

RECOMMENDATION

To approve the request.

JW/dm

**CITY OF KENOSHA – DEPARTMENT OF PUBLIC WORKS
PARK USE AGREEMENT (PICNICS, WEDDINGS & BUILDING RENTALS)**

625 – 52nd Street
Room 305
Kenosha, Wisconsin 53140
OFFICE HOURS 8 AM – 4:30 PM MONDAY – FRIDAY

Phone: 653-4080
Fax: 653-4056

Make check payable to "City of Kenosha."

OFFICE USE ONLY			
Rental Fees: \$ <u>600</u>	Beer/Wine: \$ <u>25</u>	Deposit: \$ <u>300</u>	Total Due: \$ <u>925.00</u>
Receipt #: _____	By: <u>D Miles</u>	Zimbra: _____	Park Calendar: _____
Access Database: _____	Date Paid & Permit Issued: <u>7/15/15</u>		

INSTRUCTIONS:

- Please Print (blue or black ink)

Permittee Name: Berenice Fajardo
Person authorized to sign this agreement on behalf of the organization.

Organization Name: _____
Address: 38285 N. Sheridan rd lot #142 City: Beach Park State: IL Zip: 60087
Daytime Phone: (224) 538-0091 Alternate Phone: _____

FACILITY REQUESTED: Southport Beach House
Event Date: Saturday AUGUST 29 2015
Nature of Event: Baptism
(Be specific on what type of event – i.e., 16th birthday party, graduation, baby/bridal shower, wedding reception, etc.)
Attendance: 150 (Number of people) Time requested: From: 4pm to 12 AM
(INCLUDES SETUP AND TAKE DOWN)

PLEASE NOTE: PARK FACILITIES CLOSE AT 10 PM

Beer/Wine Permit (For Consumption Only – No Selling; MUST BE 21 OR OLDER) _____ (Yes or No)
The above-named assumes responsibility for exercising control over attendees behavior at the event.
This person or designee must be present for the duration of the event.

Do you plan to have a DJ? _____ (Yes or No)
Allowed only at Alford, Washington picnic shelters and Southport Beach House and Oribiletti Center.

Do you plan to have a Band? _____ (Yes or No)
Allowed only at Southport Beach House and Oribiletti Center.

Do you plan to place any tents/bouncy houses in the park area? _____ (Yes or No)
If yes, you must contact Diggers Hotline (1-800-242-8511) no later than five (5) **business** days prior to the event.

RESPONSIBILITIES OF THE DEPARTMENT OF PUBLIC WORKS – LIMITATIONS

The Department of Public Works, although responsible for the general maintenance of City parks, will not inspect the park area to be used immediately prior to the use to determine the suitability and safety of the use. In addition, it will not supervise such use.



THE CITY OF
KENOSHA
PUBLIC WORKS

July 23, 2015

Berenice Fajardo
38285 N Sheridan Rd Lot 142
Beach Park, IL 60087

RE: Request at the Southport Beach House on Saturday, August 29, 2015 to:

- a. Extend the closing hours to midnight (*12:00am*)
- b. Extend the Beer/Wine Permit to 11:30pm
- c. Extend the Music Permit to 11:30pm (*District 12*)

To whom it may concern:

Your request to extend the closing hours to midnight and the beer/wine and music permit to 11:30pm for a Baptism at the Southport Beach House on Saturday, August 29, 2015 will be reviewed by the Board of Parks Commission. The meeting is scheduled for:

Monday, July 27, 2015
5:00 p.m.
Room 204
Kenosha Municipal Building, 625-52nd Street

You and/or your representative are required to appear.

If you have any questions, you may contact the Department of Public Works at 262-653-4050.

Sincerely,

Diane S. Miles
Secretary of the Parks Commission

cc: Board of Parks Commission
Shelly Billingsley, Acting Director of Public Works – w/a
Jeff Warnock, Superintendent of Parks – w/a



July 25, 2015

TO: Scott N. Gordon, Chairman
Board of Park Commissioners

FROM: Jeff Warnock, Park Superintendent *JW*

SUBJECT: Request from Michael Comstock for a School Year Kickoff at the Southport Beach House on Tuesday, August 18, 2015 to extend the opening hours to 8:00am.
(District 12)

BACKGROUND/ANALYSIS

A request has been received from Michael Comstock to extend the opening hours to 8:00am at the Southport Beach House on Tuesday, August 18, 2015 for a School Year Kickoff.

RECOMMENDATION

To approve the request.

JW/dm

**CITY OF KENOSHA – DEPARTMENT OF PUBLIC WORKS
PARK USE AGREEMENT (PICNICS, WEDDINGS & BUILDING RENTALS)**

625 – 52nd Street
Room 305
Kenosha, Wisconsin 53140
OFFICE HOURS 8 AM – 4:30 PM MONDAY – FRIDAY

Phone: 653-4080
Fax: 653-4056

Make check payable to "City of Kenosha."

OFFICE USE ONLY			
Rental Fees: <u>200.00</u>	Beer/Wine: <u>—</u>	Deposit: <u>100.00</u>	Total Due: <u>300.00</u>
Receipt #: <u>170733</u>	By: <u>K3</u>	Zimbra: <u>K3</u>	Park Calendar: <u>K3</u>
Access Database: _____	Date Paid & Permit Issued: <u>7-20-15</u>		

INSTRUCTIONS:

- Please Print (blue or black ink)

Permitee Name: Michael Comstock
Person authorized to sign this agreement on behalf of the organization.

Organization Name: First Student

Address: ~~625~~ 52nd st City: Kenosha State: WI Zip: 53144

Daytime Phone: 2623253852 Alternate Phone: _____

FACILITY REQUESTED: Southport Beach House

Event Date: Tuesday, August 18th 2015

Nature of Event: School Year Kickoff KUSD
(Be specific on what type of event – i.e., 16th birthday party, graduation, baby/bridal shower, wedding reception, etc.)

Attendance: 100
(Number of people)

Time requested: From: 8 am to 12 pm
(INCLUDES SETUP AND TAKE DOWN)

PLEASE NOTE: PARK FACILITIES CLOSE AT 10 PM

Beer/Wine Permit (For Consumption Only – No Selling; MUST BE 21 OR OLDER) _____ (Yes or No)
The above-named assumes responsibility for exercising control over attendees behavior at the event.
This person or designee must be present for the duration of the event.

Do you plan to have a DJ? _____ (Yes or No)
Allowed only at Alford, Washington picnic shelters and Southport Beach House and Oribiletti Center.

Do you plan to have a Band? _____ (Yes or No)
Allowed only at Southport Beach House and Oribiletti Center.

Do you plan to place any tents/bouncy houses in the park area? _____ (Yes or No)
If yes, you must contact Diggers Hotline (1-800-242-8511) no later than five (5) business days prior to the event.

RESPONSIBILITIES OF THE DEPARTMENT OF PUBLIC WORKS – LIMITATIONS

The Department of Public Works, although responsible for the general maintenance of City parks, will not inspect the park area to be used immediately prior to the use to determine the suitability and safety of the use. In addition, it will not supervise such use.



THE CITY OF
KENOSHA
PUBLIC WORKS

July 23, 2015

Michael Comstock
6015 52nd St
Kenosha, WI 53144

RE: Extension of opening hours to 8am for a School Year Kickoff at the Southport Beach House on Tuesday, August 18, 2015. (District 12)

To whom it may concern:

Your request to extend the opening hours to 8am for a School Year Kickoff at the Southport Beach House on Tuesday, August 18, 2015. will be reviewed by the Board of Parks Commission. The meeting is scheduled for:

Monday, July 27, 2015
5:00 p.m.
Room 204
Kenosha Municipal Building, 625-52nd Street

You and/or your representative are required to appear.

If you have any questions, you may contact the Department of Public Works at 262-653-4050.

Sincerely,

Diane S. Miles
Secretary of the Parks Commission

cc: Board of Parks Commission
Shelly Billingsley, Acting Director of Public Works – w/a
Jeff Warnock, Superintendent of Parks – w/a



Keith G. Bosman
Mayor

July 20, 2015

TO: Chairman Scott Gordon, Board of Park Commissioners

FROM: Mayor Bosman

RE: Simmons Library 115th Anniversary Celebration

The Kenosha Public Library Foundation is requesting from the Parks Commission the use of Library Park for the Simmons Library 115th Anniversary Celebration to be held Sept. 26, 2015. Set up will take place beginning at 7 a.m. Sept. 26, and take down will be completed on Sept. 26, 2015.

Recommendation: Parks Commission approval of use of Library Park for the Simmons Library 115th Anniversary Celebration to be held Sept. 26, 2015.

SPECIAL EVENT APPLICATION
CITY OF KENOSHA - PARK DIVISION

Please note that this application does not guarantee approval of your event or equipment requested. The event will need the approval of the Board of Park Commissioners and/or the Superintendent of Parks .

EVENT ORGANIZATION INFORMATION

Name of Responsible Organization Kenosha Library Foundation

Contact Person who is responsible for event: Pat Demos

Address: 3600 52nd St

City/State/Zip Kenosha, WI 53144

Daytime # 359-2257 Evening # 552-8358 Cell# _____

Fax # _____ E-mail: pdemos@kUSD.edu

Is the Host Organization a 501(c)-3? Yes, provide ES# 43596

EVENT INFORMATION

Name of the Event: Simmons Library 115th Anniversary Celebration

Date Requested: 9-26-2015 Rain Date _____

Location Requested: Library Park Estimated Attendance 1,000

Charitable Event: No Yes, Proceeds donated to _____

Brief Description of the Event: games, library tours, music

Set up date and time: 9/26/15 morning hours

Time of Event: noon-5pm

Take down date and time: 9/26/15 after 5pm

FOR OFFICE USE ONLY:

Application Packet Received _____ Admin. Or Commission Approval _____

Copies sent to: Alderperson _____ Dirk _____ Police _____

Fire: _____ PW Admin _____ PW-Streets: _____ Kris _____

**TEMPORARY STRUCTURE
CITY OF KENOSHA - PARK DIVISION**

Please review Item #8 in the Policy/Procedure Manual

Name of Event Simmons Library 115th Anniversary Celebration
Park Requested Library Park Date of Event: 9-26-2015

**Structure location must be placed on site map.

Type of Temporary Structure

- Tent
- Staging
- Trailers
- Inflatables
- Dunk Tank
- Other, Please explain _____

Vendor Information

(Name of Company and/or individual providing temporary structure)

Name of Company/Individual: JOHNSON Financial Group
Work # 267-321-2314 Home # _____ Cell _____

Insurance

All vendors that are supplying the organization with a temporary structure must supply a Certificate of Insurance for product and premises insurance in the amount of \$1,000,000 in the aggregate naming the City of Kenosha as 'additional insured', unless all vendors are being insured as an umbrella under the organizer's. Copy to be attached or sent to the Park Division 30 days prior to the event.

Insurance Company The Continental Insurance Company

Signature

Vendor Signature Debra Dues Date 9-17-15

**PUBLIC AMPLIFICATION PERMIT APPLICATION
CITY OF KENOSHA – PARK DIVISION**

By ordinance, public amplification is not allowed in City Parks except by permission from the Board of Park Commissioners. Permission for amplification does not exempt a group from obeying Ordinance restrictions on the volume of sound. Please be considerate of park neighbors and other park users. When notifying the alderman and neighborhood association (if necessary) about your event, be sure to include detailed information about any plans you have for amplified sound.

Event Information:

Name of Event Simmons Library 115 Year Journey Through Time

Location of Event: Library Park Date of Event 9-26-15

Contact Person Barb Brattin

Type of Amplified Sound

- DJ
- Sound System
- Speeches/Announcements
- Karaoke
- Other (please specify) _____

Requested time of amplification: Start: noon Ending 3pm

Name of Company and/or Individual handling the amplification of the event:

Kenosha Public Library Foundation

Daytime # 564-1324 Evening # 970-903-8254 Cell # 970-903-8254

Aldersperson notification

Have you contacted the Aldersperson of the District in which the event will be held?

Yes No Date: 6-5-15

See Attachment D1 for an excerpt of the Noise Ordinance or go to the City of Kenosha web site at www.kenosha.org and click on General Ordinances and review Section 23.



July 23, 2015

Kenosha Library Foundation
Attn: Pat Demos
3600 52nd St
Kenosha, WI 53144

RE: Park use for Library Park

To whom it may concern:

Your request for park use at Library Park for the Simmons Library 115th Anniversary Celebration Bash event will be reviewed by the Board of Parks Commission. The meeting is scheduled for:

Monday, July 27, 2015
5:00 p.m.
Room 204
Kenosha Municipal Building, 625-52nd Street

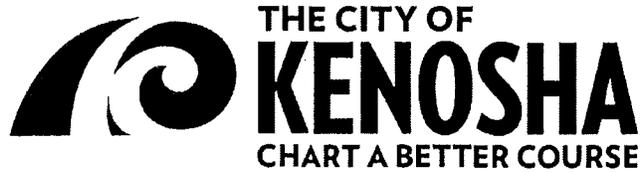
You and/or your representative are required to appear.

If you have any questions, you may contact the Community Relations Liaison Kris Kochman at 262-653-4177 or kkochman@kenosha.org.

Sincerely,

Diane S. Miles
Secretary of the Parks Commission

cc: Board of Parks Commission
Shelly Billingsley, Acting Director of Public Works – w/a
Jeff Warnock, Superintendent of Parks – w/a
Kris Kochman – via email
via email pdemos@kUSD.edu



Keith G. Bosman
Mayor

July 27, 2015

TO: Chairman Scott Gordon, Board of Park Commissioners

FROM: Mayor Bosman

RE: National Night Out

Greater Mt. Hebron Church, Kenosha County Gang Prevention and the City of Kenosha are partnering to present National Night Out, and are requesting from the Parks Commission the use of Lincoln Park for the event to be held August 4, 2015. Set up will take place beginning at 12 noon August 4, and take down will be completed by 10 p.m. August 4, 2015.

Recommendation: Parks Commission approval of use of Lincoln Park for the National Night Out to be held August 4, 2015.

SPECIAL EVENT APPLICATION
CITY OF KENOSHA – PARK DIVISION

Please note that this application does not guarantee approval of your event or equipment requested. The event will need the approval of the Board of Park Commissioners and/or the Superintendent of Parks .

EVENT ORGANIZATION INFORMATION

Name of Responsible Organization Greater Mt Hebron Church/Kenosha County Gang Prevention

Contact Person who is responsible for event: Donna Rhodes

Address: 8600 Sheridan Rd

City/State/Zip Kenosha, WI 53143

Daytime # 262-605-6635 Evening # _____ Cell# 262-412-6564

Fax # 262-697-4585 E-mail: donna.rhodes@kenoshacounty.org

Is the Host Organization a 501(c)-3? Yes, provide ES# _____

EVENT INFORMATION

Name of the Event: National Night Out

Date Requested: August 4, 2015 Rain Date _____

Location Requested: Lincoln Park Estimated Attendance 400

Charitable Event: No _____ Yes, Proceeds donated to _____

Brief Description of the Event: A community event to promote neighborhood camaraderie and heighten crime prevention awareness. A way to bring positive activity and energy to Lincoln Park.

Set up date and time: August 4, 2015 Noon

Time of Event: August 4, 2015

Take down date and time: August 4, 2015 8pm

FOR OFFICE USE ONLY:

Application Packet Received _____ Admin. Or Commission Approval _____

Copies sent to: Alderperson _____ Dirk _____ Police _____

Fire: _____ PW Admin _____ PW-Streets: _____ Kris _____

**EQUIPMENT RENTAL REQUEST
CITY OF KENOSHA – PUBLIC WORKS/PARKS**

Name of Event National Night Out

To assist you with your special event, the Public Works Department/Park Division does have equipment available for rent to your organization. The location of this equipment must be noted on the site and/or route plan you have attached to this application.

yes Electric: Service varies by location. The organization may be
yes/no required to provide their own generators in order to supply the level of service required for their event.

yes Water: Varies by location
yes/no

PARK DIVISION:

Various areas may already contain minimal equipment, please indicate the number of additional items you will need. DO NOT list "same as last year", Please also put a close accurate number in your request.

of Benches 10 # of Picnic Tables 15 # of extra trash containers 5

of Barricades _____ Any Bleachers _____ Any Reviewing Stands _____

Showmobile New if available Old if not available

Fencing: Snow Fencing # of feet _____ Portable fencing - # of feet/sections _____

Other Special Requests: We will need use of the kitchen

STREET CLOSURES: Contact Public Works at 653-4050 for any partial or full street closure

of Barricades _____ A map must be attached with the placement locations

of Parking Signs _____ Organization responsibility:

Approval must be received from the Public Works Department
The department will provide the organization with a sample of the sign that is to be posted.
It is the responsibility of the organization to have these signs printed in the form and color required
Organization is responsible to supply the stakes to attach the signs in the location approved.
Further information is in Item #14 of the procedures.

NOTE: The organization will be notified if equipment requested is available for the date of your event.

**TEMPORARY STRUCTURE
CITY OF KENOSHA - PARK DIVISION**

Please review Item #8 in the Policy/Procedure Manual

Name of Event National Night Out
Park Requested Lincoln Park Date of Event: August 4, 2015

**Structure location must be placed on site map.

Type of Temporary Structure

Tent

Staging

Trailers

Inflatables

Dunk Tank

Other, Please explain _____

Vendor Information

(Name of Company and/or individual providing temporary structure)

Name of Company/Individual: Greater Mt. Hebron Church/ Kenosha County Gang Prevention

Work # 262-605-6635 Home # _____ Cell 262-412-6564

Insurance

All vendors that are supplying the organization with a temporary structure must supply a Certificate of Insurance for product and premises insurance in the amount of \$1,000,000 in the aggregate naming the City of Kenosha as 'additional insured', unless all vendors are being insured as an umbrella under the organizer's. Copy to be attached or sent to the Park Division 30 days prior to the event.

Insurance Company _____

Signature

Vendor Signature _____ Date _____

**PUBLIC AMPLIFICATION PERMIT APPLICATION
CITY OF KENOSHA – PARK DIVISION**

By ordinance, public amplification is not allowed in City Parks except by permission from the Board of Park Commissioners. Permission for amplification does not exempt a group from obeying Ordinance restrictions on the volume of sound. Please be considerate of park neighbors and other park users. When notifying the alderman and neighborhood association (if necessary) about your event, be sure to include detailed information about any plans you have for amplified sound.

Event Information:

Name of Event National Night Out
Location of Event: Lincoln Park Date of Event August 4, 2015
Contact Person Donna Rhodes

Type of Amplified Sound

- DJ
- Sound System
- Speeches/Announcements
- Karaoke
- Other (please specify) _____

Requested time of amplification: Start: 5:00 Ending 8:00

Name of Company and/or Individual handling the amplification of the event:

Greater Mt Hebron Church
Daytime # 262-287-8526 Evening # _____ Cell # _____

Aldersperson notification

Have you contacted the Aldersperson of the District in which the event will be held?

_____ Yes No _____ Date: _____

See Attachment D1 for an excerpt of the Noise Ordinance or go to the City of Kenosha web site at www.kenosha.org and click on General Ordinances and review Section 23.



July 23, 2015

Greater Mt Hebron Church
Attn: Donna Rhodes
8600 Sheridan Rd
Kenosha, WI 53143

RE: Park use for Lincoln Park

To whom it may concern:

Your request for park use at Lincoln Park for the National Night Out event will be reviewed by the Board of Parks Commission. The meeting is scheduled for:

Monday, July 27, 2015
5:00 p.m.
Room 204
Kenosha Municipal Building, 625-52nd Street

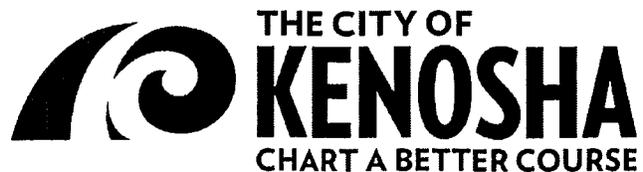
You and/or your representative are required to appear.

If you have any questions, you may contact the Community Relations Liaison Kris Kochman at 262-653-4177 or kkochman@kenosha.org.

Sincerely,

Diane S. Miles
Secretary of the Parks Commission

cc: Board of Parks Commission
Shelly Billingsley, Acting Director of Public Works – w/a
Jeff Warnock, Superintendent of Parks – w/a
Kris Kochman – via email
via email donna.rhodes@kenoshacounty.org



Keith G. Bosman
Mayor

July 27, 2015

TO: Chairman Scott Gordon, Board of Park Commissioners

FROM: Mayor Bosman

RE: Ride Across Wisconsin Finish Party

The Wisconsin Bike Federation and the City of Kenosha are partnering to present a Finish Party for the Ride Across Wisconsin, and are requesting from the Parks Commission the use of Simmons Island Park for the event to be held August 29, 2015. The event will include public amplification and sales of food. The Wisconsin Bike Federation plans to apply for a license to sell fermented malt beverages. Set up will take place beginning at 11 a.m. Aug. 29, and take down will be completed at 11 a.m. August 30, 2015.

Recommendation: Parks Commission approval of use of Simmons Island Park for the Finish Party for Ride Across Wisconsin to be held August 29, 2015.

SPECIAL EVENT APPLICATION
CITY OF KENOSHA - PARK DIVISION

Please note that this application does not guarantee approval of your event or equipment requested. The event will need the approval of the Board of Park Commissioners and/or the Superintendent of Parks .

EVENT ORGANIZATION INFORMATION

Name of Responsible Organization: Wisconsin Bike Fed
Contact Person who is responsible for event: David Schlabowske
Address: 3618 W Pierce Street
City/State/Zip: Milwaukee/WI/53208
Daytime #: 414-431-1798 Evening #: Cell#: 414-736-2209
Fax #: E-mail: dave.schlabowske@wisconsinbikefed.org
Is the Host Organization a 501(c)-3? Yes, provide ES#: 40758

EVENT INFORMATION

Name of the Event: Ride Across Wisconsin
Date Requested: Aug. 29th, 2015 Rain Date
Location Requested: Simmons Island Park Estimated Attendance: 800
Charitable Event: No [X] Yes, Proceeds donated to: Wisconsin Bike Fed
Brief Description of the Event: Finish party for the one-day, 175 mile Ride Across Wisconsin
The ride begins at 8am in Dubuque, IA and ends in Kenosha. It is a ride, not a race and all rules of the road apply to participants. The finish party will feature music, food and beverages in a large tent. Other city vendors are invited. The goal is to promote the best of Kenosha. Camping will be allowed for those who want to spend the night.

Set up date and time: 11am
Time of Event: 2 pm
Take down date and time: 11 am, Aug. 30th

FOR OFFICE USE ONLY:

Application Packet Received Admin. Or Commission Approval
Copies sent to: Alderperson Dirk Police
Fire: PW Admin PW-Streets: Kris

**EQUIPMENT RENTAL REQUEST
CITY OF KENOSHA – PUBLIC WORKS/PARKS**

Name of Event Ride Across Wisconsin Finish Party

To assist you with your special event, the Public Works Department/Park Division does have equipment available for rent to your organization. The location of this equipment must be noted on the site and/or route plan you have attached to this application.

yes Electric: Service varies by location. The organization may be
yes/no required to provide their own generators in order to supply the level of service required for their event.

yes Water: Varies by location
yes/no

PARK DIVISION:

Various areas may already contain minimal equipment, please indicate the number of additional items you will need. DO NOT list "same as last year", Please also put a close accurate number in your request.

of Benches _____ # of Picnic Tables 30 # of extra trash containers 20

of Barricades _____ Any Bleachers _____ Any Reviewing Stands _____

Showmobile New _____ Old _____

Fencing: Snow Fencing # of feet _____ Portable fencing - # of feet/sections _____

Other Special Requests: _____

STREET CLOSURES: Contact Public Works at 653-4050 for any partial or full street closure

of Barricades _____ A map must be attached with the placement locations

of Parking Signs _____ Organization responsibility:

Approval must be received from the Public Works Department
The department will provide the organization with a sample of the sign that is to be posted.
It is the responsibility of the organization to have these signs printed in the form and color required
Organization is responsible to supply the stakes to attach the signs in the location approved.
Further information is in Item #14 of the procedures.

NOTE: The organization will be notified if equipment requested is available for the date of your event.

**TEMPORARY STRUCTURE
CITY OF KENOSHA - PARK DIVISION**

Please review Item #8 in the Policy/Procedure Manual

Name of Event Ride Across Wisconsin Finish Party
Park Requested Simmons Island Date of Event: Aug. 29-30, 2015

**Structure location must be placed on site map.

Type of Temporary Structure

Tent

Staging

Trailers

Inflatables

Dunk Tank

Other, Please explain _____

Vendor Information

(Name of Company and/or individual providing temporary structure)

Name of Company/Individual: Wisconsin Bike Fed
Work # 414-431-1798 Home # _____ Cell 414-736-2209

Insurance

All vendors that are supplying the organization with a temporary structure must supply a Certificate of Insurance for product and premises insurance in the amount of \$1,000,000 in the aggregate naming the City of Kenosha as 'additional insured', unless all vendors are being insured as an umbrella under the organizer's. Copy to be attached or sent to the Park Division 30 days prior to the event.

Insurance Company David Insurance/USA Cycling

Signature

Vendor Signature Dave Schlabowski Digitally signed by Dave Schlabowski
Date: 2015.07.22 09:30:32 -05'00' Date 7/22/2015

**PUBLIC AMPLIFICATION PERMIT APPLICATION
CITY OF KENOSHA – PARK DIVISION**

By ordinance, public amplification is not allowed in City Parks except by permission from the Board of Park Commissioners. Permission for amplification does not exempt a group from obeying Ordinance restrictions on the volume of sound. Please be considerate of park neighbors and other park users. When notifying the alderman and neighborhood association (if necessary) about your event, be sure to include detailed information about any plans you have for amplified sound.

Event Information:

Name of
Event Ride Across Wisconsin Finish Party

Location of Event: Simmons Island Park Date of Event Aug. 29th, 2015

Contact Person Dave Schlabowske

Type of Amplified Sound

- DJ
- Sound System
- Speeches/Announcements
- Karaoke
- Other (please specify) live music

Requested time of amplification: Start: 2pm Ending 10pm

Name of Company and/or Individual handling the amplification of the event:

Wisconsin Bike Fed

Daytime # 414-431-1798 Evening # _____ Cell # 414-736-2209

Aldersperson notification

Have you contacted the Aldersperson of the District in which the event will be held?

X Yes _____ No Date: 7/22/2015

See Attachment D1 for an excerpt of the Noise Ordinance or go to the City of Kenosha web site at www.kenosha.org and click on General Ordinances and review Section 23.



THE CITY OF
KENOSHA
PUBLIC WORKS

July 23, 2015

Wisconsin Bike Fed
Attn: David Schlabowske
3618 W Pierce St
Milwaukee, WI 53208

RE: Park use for Simmons Island Park

To whom it may concern:

Your request for park use at Simmons Island Park for the Ride Across Wisconsin event will be reviewed by the Board of Parks Commission. The meeting is scheduled for:

Monday, July 27, 2015
5:00 p.m.
Room 204
Kenosha Municipal Building, 625-52nd Street

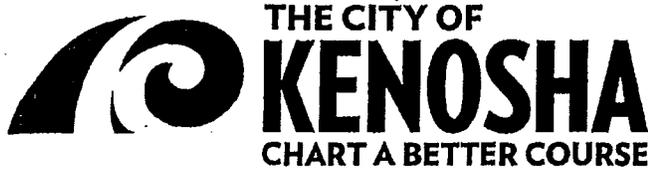
You and/or your representative are required to appear.

If you have any questions, you may contact the Community Relations Liaison Kris Kochman at 262-653-4177 or kkochman@kenosha.org.

Sincerely,

Diane S. Miles
Secretary of the Parks Commission

cc: Board of Parks Commission
Shelly Billingsley, Acting Director of Public Works – w/a
Jeff Warnock, Superintendent of Parks – w/a
Kris Kochman – via email
via email dave.schlabowske@wisconsinbikefed.org



Shelly Billingsley, P.E.
Acting Director of Public Works
City Engineer

July 22, 2015

To: Eric Haugaard, Chairman, Public Works Committee
Scott N. Gordon, Chairman, Park Commission

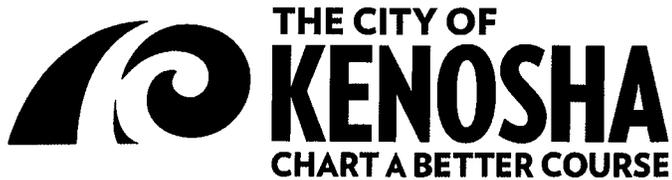
From: Shelly Billingsley, P.E. *Shelly Billingsley*
Acting Director of Public Works/City Engineer

Subject: Acceptance of Project 14-1428 Washington Park Trail Improvements
Location: 1901 Washington Road

Please be advised that the above referenced project has been satisfactorily completed by Janke General Contractors, Athens, Wisconsin. This project consisted of erosion control, demolition of concrete stairway, railings and dilapidated bridge, earthwork, and restoration; Alternate 1 also consists of asphalt pavement and bridge installation.

It is recommended that the project be accepted in the final amount of \$94,793.69. Original contract amount for the base bid amount of \$44,207.00 plus \$6,293.00 in contingency for unforeseen conditions (if needed) for a total of 50,500.00, funding is from CIP Line Item PK-11-001; Alternate 1 amount of \$48,345.00 plus \$7,155.00 in contingency for unforeseen conditions (if needed) for a total of 55,500.00, funding is from CIP Line Item OT-07-003; for total award amount of \$106,000.00.

SAB/kjb



Shelly Billingsley, MBA, PE
Acting Director of Public Works
City Engineer

July 24, 2015

To: Scott Gordon, Chairman
Park Commission

Eric Haugaard, Chairman
Public Works Committee

From: Shelly Billingsley, P.E. *Shelly Billingsley*
Acting Director of Public Works

CC: Dave Paff
District 6 Alderman

Subject: Change Order (Contract Deadline Only) for Project 13-1414 Washington Velodrome Resurfacing (1901 Washington Road)

BACKGROUND/ANALYSIS

This project experienced some delays as additional permitting was required as a result of the design changing of the side slopes, from the existing track to the reconstructed track, as the current track is located within the floodplain. Some of the permits were not able to be obtained until the Contractor was awarded the contract and specific information supplied to the permitting agencies. Due to the delays the initial contract called for the work to be completed within 189 days (pg 13) which was part of the initial bid. The initial contract specified a start date of October 27, 2014 with a completion of May 15, 2015.

The contractor was unable to start until May 8, 2015 due to the permitting and modeling requirements therefore an extension of the contract was sought. Therefore extending the contract the 189 days puts the completion date as November 20th by contract. However, the contractor still believes (weather dependent) that the work will be substantially completed by mid-September with a majority of the pavement being completed in August (weather dependent).

RECOMMENDATION

Approve the change order amending the contract deadline.

THE CITY OF KENOSHA

CHANGE ORDER

Project Name: Washington Velodrome Resurfacing

Project Number: 13-1414

C.I.P. Line Item: PK-11-001

Purchase Order #: **150348**

Contractor: Rasch Construction & Engineering

Public Works Committee Action: **8/3/15**

Finance Committee: **N/A**

Date of Common Council Action: **8/3/15**

City and contractor agree that the above contract is amended to specify that contract completion deadline will be extended 189 days. The project will be completed no later than **November 20, 2015**.

This change order is approved by:

CONTRACTOR

Larry Rasch

CITY OF KENOSHA, MAYOR

DATE

2/4/15

DATE



9/1/10

Shelly Billingsley, MBA, PE
Acting Director of Public Works
City Engineer

July 24, 2015

TO: Scott N. Gordon, Chairman
Board of Park Commissioners

Eric Haugaard, Chairman
Public Works Committee

FROM: Shelly Billingsley, MBA, PE *Shelly Billingsley*
Acting Director of Public Works

CC: Steve Bostrom, District 12

SUBJECT: Southport Beach House Roof
Contract 1: Award of Contract for Project 14-1424 Southport Beach House Roof Replacement Rebid (7825 1st Avenue) to Carlson Racine Roofing & Sheet Metal, Inc. (Racine, WI) in the amount of \$316,000.00.
Contract 2: Contract for Project 15-1424 Southport Beach House Roof Repair Rebid (7825 1st Avenue) to Knickerbocker Roofing and Paving Co. Inc (Harvey IL) in the amount of \$22,000.00.

BACKGROUND

There are currently two projects and bids that need to be acted on with regard to the Southport Beach House Roof. The following are the bids:

Contract 1. Project 14-1424 Southport Beach House Roof Replacement Rebid

Following is the list of bidders (November 19, 2014):

Contractor	Base Bid	Alternate 1	Alternate 2	Alternate 3	Alternate 4	Alternate 5
Carlson Racine Roofing, Racine, WI	\$45,000.00	\$210,000.00	No Bid	\$14,000.00	\$20,000.00	\$91,000.00
Langer Roofing, Milwaukee, WI	\$90,580.00	\$370,350.00	\$534,150.00	\$45,900.00	\$63,750.00	\$13,100.00
Kaschak Roofing, Milwaukee, WI	\$94,000.00	\$420,000.00	\$562,000.00	\$39,000.00	\$195,000.00	\$137,000.00

This project consists of (refer to attached map for corresponding color areas):

Base Bid – Copper Standing Seam (Red Cross Hatch)

Alternate 1 – Asphalt Shingles, Modified Bitumen (Blue Cross Hatch) and (4) chimney restoration and masonry work (Blue Area)

Alternate 2 – Salvaged/Reclaimed/New Slate Tiles, Modified Bitumen (Blue Cross Hatch) and (4) chimney restoration and masonry work (Blue Area)

Alternate 3 – Asphalt Shingles (3) West Facing Areas (Yellow Area)

Alternate 4 – Salvaged/Reclaimed/New Slate Tiles (3) West Facing Areas (Yellow Area)

Alternate 5 – Copper Roofing – North and South Standing Seam (Green Area)

Contract 2. Project 15-1424 Southport Beach House Roof Repair Rebid

Following is the list of bidders (July 1, 2015):

This project consists of repair approximately 640 slate roof tiles and any affected waterproofing underlayment in specified areas of the roof.

Following is the list of bidders:

Contractor	Base Bid	Total
Knickerbocker Roofing, Harvey, IL	\$19,800.00	\$19,800.00
Millen Roofing Corp. Milwaukee, WI	\$31,000.00	\$31,000.00
Mortenson Roofing Frankfort, IL	\$38,000.00	\$38,000.00

Refer to the attached map for Areas and the number of Slate Tiles identified by a letter to the City dated March 25, 2015 from Millen Roofing Company:

Slate Area	Number of Slate Tiles
1	60
2	20
3	10
4	110
5	65
6	20
7	50
8	50
9	35
10	85
11	100
12	10
13	35

RECOMMENDATION

Due to the nature of this project staff is deferring any recommendation as the aesthetic and historical qualities of the building are best decided by the Park Commission and Public Works Committee and Common Council. Even though the replacement project received State Historical Society concurrence staff understands the nature of the political environment around this project and therefore standard engineering principles and strict cost-benefit analysis may not be the only factors that should weigh in on this approval. Therefore staff believes there are 3 options that the Commission, Committee, and/or Council may want to evaluate.

Option 1: If the board would like to Repair the Roof and Reject the Replacement Bids

Contract 1: Reject the bids for Project 14-1424 Southport Beach House Roof Replacement Rebid as the project was referred to be re-scoped by the Board of Park Commission, Public Works Committee and Common Council.

AND

Contract 2: Accept the contract for Project 15-1424 Southport Beach House Roof Repair Rebid to Knickerbocker Roofing (Harvey, IL) for the base bid amount of \$19,800 plus \$2,200 in contingency for unforeseen conditions (if needed), for a total award amount of \$22,000. Funding would be from CIP Line Item PK-13-002.

If this option is chosen the chimneys will not be restored unless a separate bid package is prepared, advertised and bids received and contract awarded. Staff does have concerns that if this option is chosen, due to the condition/age of the remaining slate, several additional slate may be affected during the repair and another repair project may need to be made again in a short timeframe. Also staff would need to reevaluate brick restoration projects and the impact on existing flashing as the flashing will not be replaced under the repair bid.

Option 2: If the board would like to Replace the Roof and Reject the Repair Bids

Contract 1: Award the contract for Project 14-1424 Southport Beach House Roof Replacement Rebid to Carlson Racine Roofing & Sheet Metal Inc. (Racine, Wisconsin) for the base bid amount of \$45,000 plus \$210,000 for Alternate 1 plus \$20,000 for Alternate 4 for a total of \$275,000; plus \$41,000 in contingency for unforeseen conditions (if needed), for total award amount of \$316,000. Funding is from CIP Line Item PK-13-002.

Contractor	Base Bid	Alternate 1	Alternate 4	Total
Carlson Racine Roofing, Racine, WI	\$45,000.00	\$210,000.00	\$20,000.00	\$275,000.00
Langer Roofing, Milwaukee, WI	\$90,580.00	\$370,350.00	\$63,750.00	\$524,680.00
Kaschak Roofing, Milwaukee, WI	\$94,000.00	\$420,000.00	\$195,000.00	\$709,000.00

(PK-13-002 has approximately \$380,000 available this alternate could be awarded with no further action)

[Refer to Map attached → this option would award base bid (Red Cross Hatch) + Asphalt Shingles, (Blue Area), Modified Bitumen (Blue Cross Hatch) and Chimneys (Blue Dotted Area) + Salvaged/ Reclaimed/New Slate Tiles (Yellow Areas)]

AND

Contract 2: Reject the bids for Project 15-1424 Southport Beach House Roof Repair Rebid as the recommendation from Parks Commission and/or Public Works Committee is to replace the Southport Beach House Roof.

If this option is chosen the existing wind storm patch would be replaced with the shingles that the State Historical Society provided concurrence for. Project #14-1424 also included as the base bid to replace copper standing seam and included in the alternate was the modified bitumen and four chimney restorations and masonry work. This project would also replace sheet metal flashings at associated roof components with the replacement.

Option 3: If the board would like to revise the award of Project 14-1424 and choose a different option the following could be proposed relating to Item 2:

Contract 1:

- a. Award the contract for Project 14-1424 Southport Beach House Roof Replacement Rebid to Langer Roofing & Sheet Metal (Milwaukee, Wisconsin) for the base bid amount of \$90,580 plus \$534,150 for Alternate 2 plus \$63,750 for Alternate 4 for a total of \$688,480; plus \$68,520 in contingency for unforeseen conditions (if needed), for total award amount of \$757,000. Funding is from CIP Line Item PK-13-002.

Contractor	Base Bid	Alternate 2	Alternate 4	Total
Carlson Racine Roofing, Racine, WI	\$45,000.00	No Bid	\$20,000.00	No Bid
Langer Roofing, Milwaukee, WI	\$90,580.00	\$534,150.00	\$63,750.00	\$688,480.00
Kaschak Roofing, Milwaukee, WI	\$94,000.00	\$562,000.00	\$195,000.00	\$851,000.00

(PK-13-002 has approximately \$380,000 available this alternate would require further action for the additional funds)

[Refer to Map attached → this option would award base bid (Red Cross Hatch) + Salvaged/Reclaimed/New Slate Tiles (Blue Area), Modified Bitumen (Blue Cross Hatch) and Chimneys (Blue Dotted Area) + Salvaged/Reclaimed/New Slate Tiles (Yellow Areas)]

OR

- b. Award the contract for Project 14-1424 Southport Beach House Roof Replacement Rebid to Carlson Racine Roofing & Sheet Metal Inc. (Racine, Wisconsin) for the base bid amount of \$45,000 plus \$210,000 for Alternate 1 plus \$20,000 for Alternate 4 plus \$91,000 for Alternate 5 for a total of \$366,000; plus \$55,000 in contingency for unforeseen conditions (if needed), for total award amount of \$421,000. Funding is from CIP Line Item PK-13-002.

Contractor	Base Bid	Alternate 1	Alternate 4	Alternate 5	Total
Carlson Racine Roofing, Racine, WI	\$45,000.00	\$210,000.00	\$20,000.00	\$91,000.00	\$366,000.00
Langer Roofing, Milwaukee, WI	\$90,580.00	\$370,350.00	\$63,750.00	\$13,100.00	\$537,780.00
Kaschak Roofing, Milwaukee, WI	\$94,000.00	\$420,000.00	\$195,000.00	\$137,000.00	\$846,000.00

(PK-13-002 has approximately \$380,000 available this alternate would require further action for the additional funds)

[Refer to Map attached → this option would award base bid (Red Cross Hatch) + Asphalt Shingles (Blue Area), Modified Bitumen (Blue Cross Hatch) and Chimneys (Blue Dotted Area) + Salvaged/Reclaimed/New Slate Tiles (Yellow Areas) + Copper Roofing (Green Areas)]

OR

- c. Award the contract for Project 14-1424 Southport Beach House Roof Replacement Rebid to Langer Roofing & Sheet Metal (Milwaukee, Wisconsin) for the base bid amount of \$90,580 plus \$534,150 for Alternate 2 plus \$63,750 for Alternate 4 plus \$13,100 for Alternate 5 for a total of \$701,580; plus \$104,420 in contingency for unforeseen conditions (if needed), for total award amount of \$806,000. Funding is from CIP Line Item PK-13-002.

Contractor	Base Bid	Alternate 2	Alternate 4	Alternate 5	Total
Carlson Racine Roofing, Racine, WI	\$45,000.00	No Bid	\$20,000.00	\$91,000.00	No Bid
Langer Roofing, Milwaukee, WI	\$90,580.00	\$534,150.00	\$63,750.00	\$13,100.00	\$701,580.00
Kaschak Roofing, Milwaukee, WI	\$94,000.00	\$562,000.00	\$195,000.00	\$137,000.00	\$988,000.00

(PK-13-002 has approximately \$380,000 available this alternate would require further action for the additional funds)

[Refer to Map attached → this option would award base bid (Red Cross Hatch) + Salvaged/Reclaimed/New Slate Tiles(Blue Area), Modified Bitumen (Blue Cross Hatch) and Chimneys (Blue Dotted Area) + Salvaged/Reclaimed/New Slate Tiles (Yellow Areas) + Copper Roofing (Green Areas)]

AND

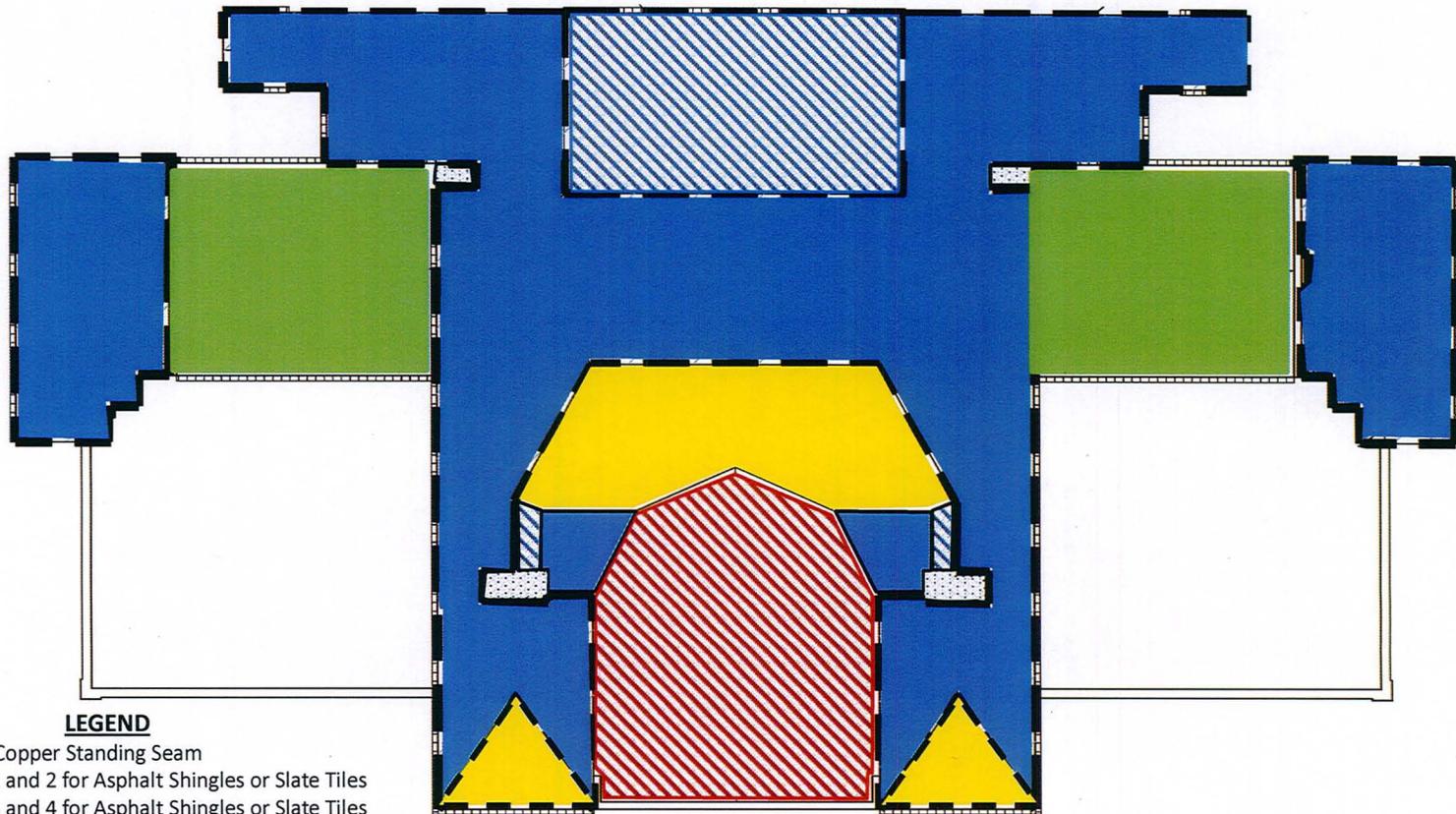
Contract 2: Reject the bids for Project 15-1424 Southport Beach House Roof Repair Rebid as the recommendation from Parks Commission and/or Public Works Committee is to not complete any work on the roof at this time.

Option 4: If the board would like to Reject both projects and not complete any work on the roof. However, of all the options presented above staff feels that the roof does need attention and therefore this would be the least preferable option of those above.

Contract 1: Reject the bids for Project 14-1424 Southport Beach House Roof Replacement Rebid as the recommendation from Parks and/or Public Works is to not complete any work on the roof at this time.

AND

Contract 2: Reject the bids for Project 15-1424 Southport Beach House Roof Repair Rebid as the recommendation from Parks and/or Public Works is to not complete any work on the roof at this time.



LEGEND

-  Base Bid – Copper Standing Seam
-  Alternates 1 and 2 for Asphalt Shingles or Slate Tiles
-  Alternates 3 and 4 for Asphalt Shingles or Slate Tiles
-  Future Work – Copper Standing Seam
-  Alternatives 1 and 2 Modified Bitumen – Low Slope
-  Alternates 1 and 2 Chimney Restoration

REPLACEMENT

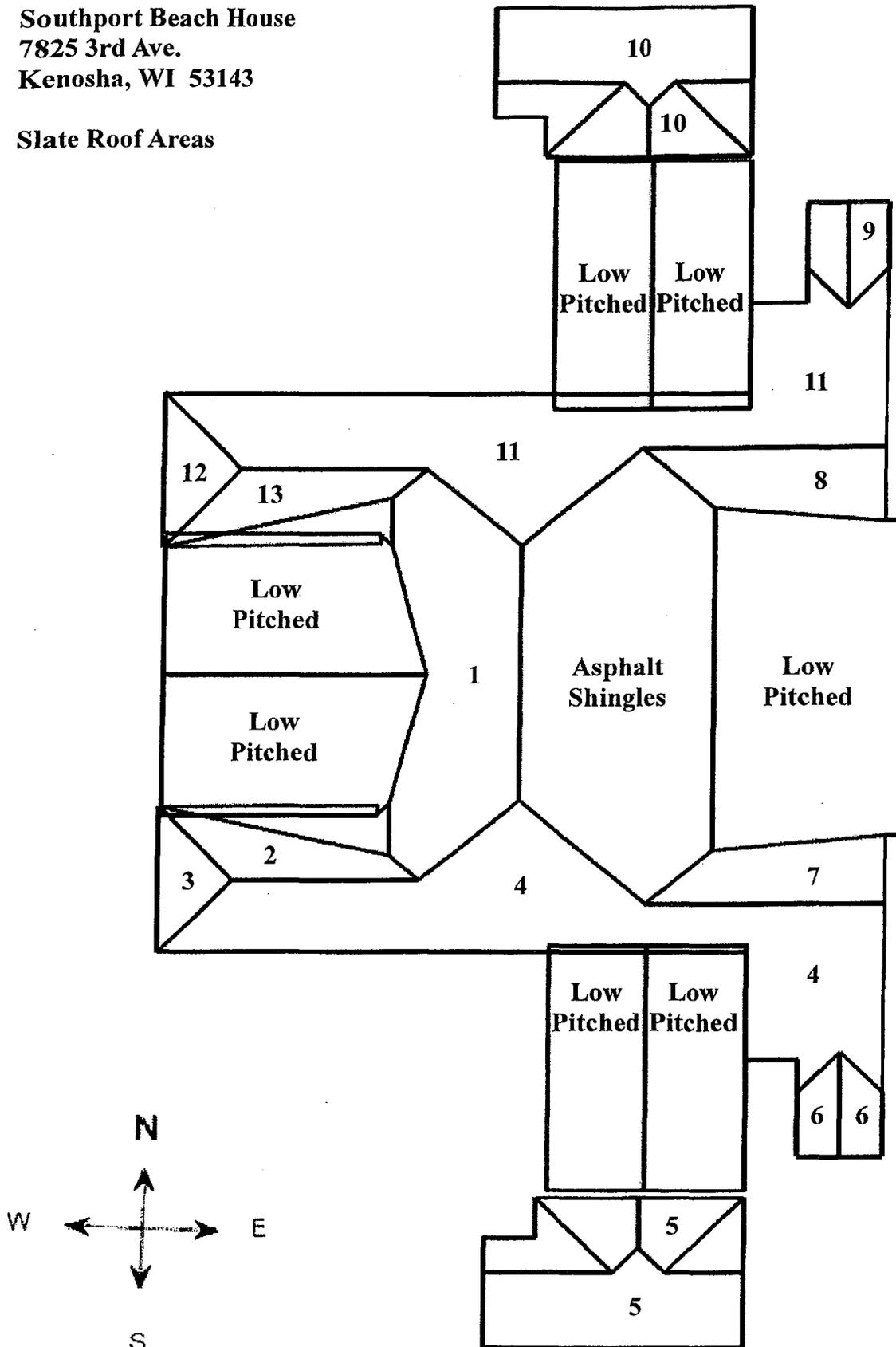
Roof Materials –
Summary of Alternates

SOUTHPORT BEACH HOUSE
ROOF REPLACEMENT
DATE: 03/18/2015

REPAIR

Southport Beach House
7825 3rd Ave.
Kenosha, WI 53143

Slate Roof Areas





Shelly Billingsley, P.E.
Acting Director of Public Works
City Engineer

July 23, 2015

To: Eric J. Haugaard, Chairman, Public Works Committee
Scott N. Gordon, Chairman, Park Commission

From: Shelly Billingsley, P.E. *Shelly Billingsley*
Acting Director of Public Works/City Engineer

Subject: Project: 15-1423 Anderson Park Paths
Location: 8730 22nd Avenue

The Department of Public Works, Engineering Division has opened bids for the above referenced project. Engineer's Estimate was \$45,000. Budget amount is \$66,000 with change requests.

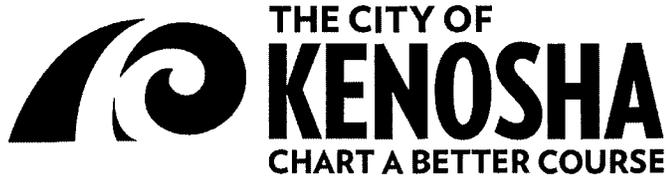
This project consists of excavation, installation of drain tile, base aggregate, paving of an asphalt path (approximately 100 tons), and pouring two segments of concrete paths (approximate total of 3200 SF).

Following is the list of bidders:

Contractor	Base Bid
Genesis Excavators, Inc., Kenosha, WI	\$60,920.00
Black Diamond Group, Inc., Oak Creek, WI	\$64,801.55
Cicchini Asphalt, LLC, Kenosha, WI	\$75,529.85

It is recommended that this contract be awarded to Genesis Excavators, Inc., Kenosha, Wisconsin, for the base bid amount of \$60,920.00 plus \$5,080.00 in contingency for unforeseen conditions (if needed), for total award amount of \$66,000.00. Funding is from CIP Line Item PK-11-001.

SAB/kjb



Shelly Billingsley, P.E.
Acting Director of Public Works
City Engineer

July 24, 2015

To: Scott Gordon, Chairman
Park Commission

From: Shelly Billingsley, P.E. *Shelly Billingsley*
Deputy Director of Public Works/ City Engineer

Cc: Rocco LaMacchia
District 5

Steve Bostrom
District 12

Subject: ***Change Requests – (Action Required / Not Receive and File)***

BACKGROUND INFORMATION

Staff has prepared the changes to the 2012 and 2014 CORP Implementation spreadsheets for funding for the following items:

- 2012: Reallocating \$10,430 to Anderson Park - Paths
- 2014: Reallocating \$3,570 to Anderson Park - Paths

The reallocation of this funding is being requested to allow for the construction of the Anderson Park paths. The proposed paths will give citizens access to the dog park, shelter, and the fishing pier from the north.

RECOMMENDATION

Staff recommends approval of the change request reducing the 2012 Sunrise Park - Phase 1 construction allocation by \$10,430 and increasing Anderson Park - Path construction by \$10,430 for a net change of \$0.

Staff recommends approval of the change request reducing the 2014 Lincoln Park – Council Ring Benches construction allocation by \$3,570 and increasing Anderson Park - Path construction by \$3,570 for a net change of \$0.

2012 Proposed Improvements

Revised July 24, 2015

MINI PARKS				
Park	Description	Construction	Design	Total
Bain	Planter (utilized an existing planter in stock)	\$0	\$0	\$0
Civic Center	Remove Pavers/base	\$1,500	\$150	\$1,650
	Replace Pavers/Base (800 sq.ft.)	\$4,000	\$400	\$4,400
	Patch Concrete	\$2,500	\$250	\$2,750
Johnson Highlands	Drinking Fountain	\$2,485	\$0	\$2,485
Newman	Spring Riders (2)	\$1,600	\$0	\$1,600
Southwest Library	Spring Riders (2)	\$1,600	\$0	\$1,600
Union	Spring Riders (2)	\$1,600	\$0	\$1,600
	CORP	\$15,285	\$800	
MINI PARKS SUBTOTAL		\$15,285	\$800	\$16,085

NEIGHBORHOOD PARKS				
Park	Description	Construction	Design	Total
Baker	Trash Receptacles	\$800	\$0	\$800
Forest	Field Improvement (West 1)	\$0	\$0	\$0
	Relocate/Upgrade Play Equipment	\$0	\$0	\$0
Hobbs (Change Request #1)	Ice Skating Rink (frame system)	\$0	\$0	\$0
Isetts (Change Request #1)	Trail (614')	\$0	\$0	\$0
	Mid-block Crossing (30th Ave)	\$0	\$0	\$0
Limpert	Climber	\$1,500	\$0	\$1,500
Alford	Soccer Goals (2)	\$5,000	\$0	\$5,000
Schulte	Spring Riders (2)	\$1,600	\$0	\$1,600
Sunrise (Master Plan)	Phase 1: (Mass Grading, Paths, Basketball Court, Shelter, Playground Equipment, Utility Connections, and Landscaping)	\$496,623	\$50,705	\$547,328
	CORP	\$8,900		
	Master Plans	\$496,623		
	CORP and Master Plan Design		\$50,705	
NEIGHBORHOOD PARKS SUBTOTAL		\$505,523	\$50,705	\$556,228

COMMUNITY PARKS				
Park	Description	Construction	Design	Total
Alford	Bike Racks	\$475	\$0	\$475
	Bike Racks	\$923	\$0	\$923
Anderson	Bridge with Fishing Platform	\$60,000	\$11,000	\$71,000
	Paths	\$10,430	\$0	\$10,430
	Pool Replacement	\$416,500	\$60,000	\$476,500
Kennedy (Change Request #1)	Soccer Fields (3)	\$0	\$0	\$0
	Rugby Pitch	\$0	\$0	\$0
	Backstop	\$0	\$0	\$0
	Playground Relocation	\$0	\$0	\$0
	Lawn Restoration	\$0	\$0	\$0
	Tree Identification Plaques (\$100 ea.)	\$1,000	\$0	\$1,000
Lincoln	Backstops for Field #3 and #4	\$7,900	\$0	\$7,900
	Skin Infields (Field #3 and #4) (With City Crews)	\$1,000	\$0	\$1,000
	Play Structure (5-12)	\$38,093	\$0	\$38,093
Pennoyer	Bike Racks	\$1,500	\$0	\$1,500
	Drinking Fountains	\$2,230	\$0	\$2,230
Poerio (Change Request #1)	Expansion of Parking Lot (Sports Complex)	\$0	\$0	\$0
Southport	Bike Parking (3 racks)	\$1,419	\$0	\$1,419
	Bike Racks (5)	\$2,500	\$0	\$2,500
Washington	Bridge Replacement (East)	\$30,000	\$3,000	\$33,000
	Replace Stairs (with bridge replacement)	\$40,000	\$4,000	\$44,000
	Modular Climber (Tot Lot - Washington Rd)	\$5,000	\$0	\$5,000
Wolffenbuttel	Bike Racks (5)	\$1,275	\$0	\$1,275
Poerio (Change Request #1 April 30, 2012)	Peorio Park Playground and Ice Rink	\$188,490	\$17,249	\$205,739
Simmons Island (Master Plan)	Playground	\$58,063	\$0	\$58,063
	CORP	\$392,235	\$35,249	\$427,484
	Master Plans	\$58,063	\$0	\$58,063
	Anderson Pool	\$416,500	\$60,000	
COMMUNITY PARKS SUBTOTAL		\$866,798	\$95,249	\$962,047

CONSERVANCY PARKS				
Park	Description	Construction	Design	Total
NONE				
	CORP	\$0	\$0	
CONSERVANCY PARKS SUBTOTAL		\$0	\$0	\$0

SPECIAL USE PARKS				
Park	Description	Construction	Design	Total
Kenosha Sports Complex	Play Structure (Toddler)	\$24,775	\$0	\$24,775
Promenade/HarborWalk (HarborPark)	Irrigation (CIP)	\$12,000	\$1,200	\$13,200
Veteran's Memorial	Bike Racks (2)	\$925	\$0	\$925
	Lighting	\$6,000	\$600	\$6,600
Washington Park Municipal Golf Course	Ski Trail Groomer	\$20,000	\$0	\$20,000
	CORP	\$43,700	\$1,800	
	Washington Park Municipal Golf Course	\$20,000		
SPECIAL USE PARKS SUBTOTAL		\$63,700	\$1,800	\$65,500

2012 Proposed Improvements (Continued)

YEAR SUMMARY - CORP			
Park Type	Construction	Design	Total
Mini Parks	\$15,285	\$800	\$16,085
Neighborhood Parks	\$8,900	\$50,705	\$59,605
Community Parks	\$392,235	\$35,249	\$427,484
Conservancy Parks	\$0	\$0	\$0
Special Use Parks	\$43,700	\$1,800	\$45,500
TOTAL	\$460,120	\$88,554	\$548,674

YEAR SUMMARY - OTHER			
Type	Construction	Design	Total
Sunrise Master Plan Construction	\$496,623	\$0	\$496,623
Anderson Pool	\$416,500	\$60,000	\$476,500
Simmons Island	\$58,063	\$0	\$58,063
Washington Park Municipal Golf Course	\$20,000	\$0	\$20,000
TOTAL	\$991,186	\$60,000	\$1,051,186

2012 CIP PK-10-005	
Type	Budget FY 2012
CORP	\$460,120
Anderson Pool (PK-12-001)	-\$66,500
Strawberry Creek	
Sunrise	\$496,623
Petzke	
Simmons Island	\$58,063
Design / Engineering	\$88,554
TOTAL	\$1,036,860

2014 Proposed Improvements

*(Assumes 5.0% Inflation)
DRAFT REVISIONS July 24, 2015*

MINI PARKS				
Park	Description	Construction	Design	Total
Endee	Play Structure (All Ages)	\$0	\$0	\$0
Streeter	Swing Set (Standard)	\$3,150	\$0	\$3,150
	CORP	\$3,150	\$0	
MINI PARKS SUBTOTAL		\$3,150	\$0	\$3,150

NEIGHBORHOOD PARKS				
Park	Description	Construction	Design	Total
Baker	Parking Lot Repairs	\$0	\$0	\$0
Columbus	Shelter/Restroom Replacement	\$0	\$0	\$0
Nedweski	Naturalization	\$0	\$0	\$0
Schulte	Trail (approx. 1100')	\$0	\$0	\$0
Sunrise Park	Soccer Goals	\$3,500	\$0	\$3,500
	ADA Playground (PK-13-005)	\$0	\$30,000	\$30,000
Petzke (Master Plan)	Phase 2: CONSTRUCT 2014 (Paths, Shelter with Restrooms, Splash Pad, Utility Connections, and Misc. Park Supplies)	\$561,400	\$28,070	\$589,470
	CORP Master Plans	\$0 \$564,900	\$0 \$30,000	\$0 \$594,900
	CORP and Master Plan Design		\$28,070	
NEIGHBORHOOD PARKS SUBTOTAL		\$564,900	\$28,070	\$622,970

COMMUNITY PARKS				
Park	Description	Construction	Design	Total
Alford	Shade Kite	\$21,000	\$0	\$21,000
	Improve Parking Lot (Area 2)	\$0	\$0	\$0
Anderson	Play Structure (All Ages)	\$42,000	\$0	\$42,000
	Paths	\$3,570	\$0	\$3,570
	Dog Park	\$14,375	\$0	\$14,375
Lincoln	Council Ring Benches (4)	\$4,830	\$0	\$4,830
	Arboretum and Naturalization Plan	\$1,375	\$0	\$1,375
Pennoyer	Regrade Turf Area (Ice Rink)	\$0	\$0	\$0
	Reconfigure Parking Lot (restrooms)	\$0	\$0	\$0
Southport	Extend Trail 8' wide 1175' long (Limestone)	\$0	\$0	\$0
Washington	Restroom Improvements (CIP)	\$0	\$0	\$0
Wolfenbuttel	Bike Racks (5)	\$1,050	\$0	\$1,050
Simmons Island (Master Plan)	Area 5 (Beachhouse Restoration Const 2016)	\$0	\$0	\$0
	CORP Master Plans	\$88,200 \$0	\$0	
COMMUNITY PARKS SUBTOTAL		\$88,200	\$0	\$88,200

CONSERVANCY PARKS				
Park	Description	Construction	Design	Total
Shagbark	Prairie Management Area	\$0	\$0	\$0
	8' Limestone Trail (8000')	\$0	\$0	\$0
	6' Wood Chip Trail (2850')	\$0	\$0	\$0
	CORP	\$0	\$0	
CONSERVANCY PARKS SUBTOTAL		\$0	\$0	\$0

SPECIAL USE PARKS				
Park	Description	Construction	Design	Total
Kenosha Sports Complex	Pave Existing Trail	\$0	\$0	\$0
	CORP	\$0	\$0	
SPECIAL USE PARKS SUBTOTAL		\$0	\$0	\$0

YEAR SUMMARY - CORP			
Park Type	Construction	Design	Total
Mini Parks	\$3,150	\$0	\$3,150
Neighborhood Parks	\$0	\$28,070	\$28,070
Community Parks	\$88,200	\$0	\$88,200
Conservancy Parks	\$0	\$0	\$0
Special Use Parks	\$0	\$0	\$0
TOTAL	\$91,350	\$28,070	\$119,420

YEAR SUMMARY - OTHER			
Type	Construction	Design	Total
Sunrise Park	\$3,500	\$0	\$3,500
Petzke (Master Plan)	\$561,400	\$30,000	\$591,400
Simmons Island (Master Plan)	\$0	\$0	\$0
TOTAL	\$564,900	\$30,000	\$594,900

2014 CIP PK-10-005	
Type	Budget FY 2014
CORP	\$91,350
Strawberry Creek	
Sunrise	\$3,500
Petzke	\$591,400
Simmons Island	\$0
Design / Engineering	\$28,070
TOTAL	\$714,320

July 24, 2015

TO: Shelly Billingsley, P.E.
Acting Director of Public Works

FROM: Cathy Austin, P.E.
Assistant City Engineer



SUBJECT: Project Status Report

- Project # 08-1443 Bike and Pedestrian Connections** - Plans have begun but a major focus on bike paths has been to complete the Bike Path crossing at Washington Road and the extension through Nash Park. Once these projects have been bid, design will be completed on this third phase. (Citywide)
- Project #11-1417 Strawberry Park Trail and Shelter (DNR Stewardship Grant)** [SAA Design Group] – Project has been awarded and construction has begun. Shelter is anticipated to be delivered to the contractor in October. (16)
- Project #12-1415 / 13-1415 / 14-1415 / 15-1415 CORP Implementations** – Continuing. (Citywide)
- Project #12-1430 Alford Park Warehouse Demolition** – [Earth Construction] Project close-out documents were sent to contractor. (1).
- Project #13-1413 - Petzke Park Phase II** [SAA Design Group] Construction began in April and is on schedule to be complete by the end of September. The roof has been placed and electric work has begun. Concrete sidewalk will begin the week of July 27th. (weather dependent). (1)
- Project #13-1414 - Washington Park Velodrome** [SAA Design Group] – Construction began in May and substantial completion is anticipated to be complete by mid-September, weather dependent. Grading of the track has begun, concrete pouring for the track is scheduled to begin early August. (6)
- Project #14-1120 – Eichelman Beach – Nutrient Improvements** – Construction has been complete and close out documents have been sent out. (2)
- Project #14-1141 – Southport Park Shoreline Repair Phase 1** – [Redbarn Design and Engineering] Revetment wall has been completed. Restoration and punch-list items remain. (12)
- Project #14-1417 – Tree Removal** – Contract nearing completion. Possible Phase 2 litigation is being discussed with Legal. (City wide)
- Project #14-1418 – Tree Planting** – Contract nearing completion. (City wide)
- Project #14-1421 – Simmons Island Phase 1B** – [SAA Design Group] Project has been put on hold due to budget. Plans for grading the playground area are being designed. (2)
- Project #14-1424 - Southport Beach House Roof Replacement** –Project is pending award. A construction schedule will be determined after award. (12)
- Project #14-1426 Petzke Park – Dream Playground** [SAA Design Group] – Construction is anticipated to start the beginning of August. (1)
- Project #14-1428 – Washington Park Trail Improvements** - Construction has been complete and close out documents have been sent out. (6)
- Project #15-1417 – Tree Removal** – Project has been awarded by Committee; however the contractor is refusing to sign and negotiate contract due to the requirement of the number of trees to be removed per week or month. Staff is working with Legal. (City Wide)
- Project #15-1419 – Park Division West Garage Roof Replacement** – Work is anticipated to begin in September.(12)
- Project #15-1423 – Anderson Park Paths** – Project is pending award. Recommend base bid.(9)
- Project #15-1424 - Southport Beach House Roof Repair** – Project is pending award. A construction schedule will be determined after award. (12)

Design Work- Misc. Park projects, ADA Accessible Playground, and finishing 2012, 2013, 2014 and 2015 CORP projects.