

AGENDA
KENOSHA COMMON COUNCIL
KENOSHA, WISCONSIN
Council Chambers – Room 200 – Kenosha Municipal Building
Monday, July 20, 2015
7:00 PM

CALL TO ORDER
ROLL CALL
INVOCATION
PLEDGE OF ALLEGIANCE

Matters referred to the Committees by the Mayor.
Presentation, Commendations and Awards by Mayor.
Awards and Commendations from Boards, Commissions, Authorities and Committees.

CITIZENS' COMMENTS

A. REFERRALS

TO THE COMMITTEE ON FINANCE

TO THE PUBLIC WORKS COMMITTEE

TO THE PUBLIC SAFETY AND WELFARE COMMITTEE

TO THE CITY PLAN COMMISSION

B. COMMUNICATIONS, PETITIONS, REPORTS OF DEPARTMENTS

- B.1. Approval of the following applications per list on file in the Office of the City Clerk:
- a. 33 Operator's (Bartender's) license(s).
 - b. 0 Transfer of Agent Status of Beer and/or Liquor license(s).
 - c. 2 Temporary Class "B" Beer and/or "Class B" Wine license(s).
 - d. 0 Taxi Driver License(s). [Pages 1-2](#)

C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS

NOTE: All licenses and permits are subject to withholding of issuance by the City Clerk as specified in Section 1.045 of the Code of General Ordinances.

- C.1. Approve applications for new Operator's (Bartender) licenses, subject to:
- 0 demerit points:
 - a. Gertruida Vanderwalt
 - 20 demerit points:
 - b. Murat Mukam
 - 25 demerit points:
 - c. Mario Arceo
 - 40 demerit points:
 - d. Nina Rivera-Zuganelis
 - 65 demerit points:
 - e. Lauren Hanson
 - f. Glenn Pflugradt
- (Ayes 5, Noes 0) **HEARING** [Pages 3-8](#)

- C.2. Approve application of Zoei Mahaffy for a new Operator's (Bartender) license, subject to 10 demerit points. (Ayes 4, Noes 1) **HEARING** [Pages 9-12](#)
- C.3. Approve application of Dustin Renschin for a new Operator's (Bartender) license, subject to 50 demerit points. (Ayes 4, Noes 1) **HEARING** [Pages 13-15](#)
- C.4. Deny applications for new Operator's (Bartender) licenses, based on:
 - material police record:
 - a. Nikita Wallin
 - b. Deborah Charnota(Ayes 5, Noes 0) **HEARING** [Pages 16-21](#)
- C.5. Deny application of Gabriel Garcia for a new Operator's (Bartender) license, based on material police record. (Ayes 4, Noes 1) **HEARING** [Pages 22-24](#)
- C.6. Approve renewal applications for Operator's (Bartender) licenses, subject to:
 - 10 demerit points:
 - a. Joseph Hartnell
 - 25 demerit points:
 - b. Carole Walsh
 - 40 demerit points:
 - c. Jenna Cesario
 - 60 demerit points:
 - d. Jesse Glithero(Ayes 5, Noes 0) **HEARING** [Pages 25-28](#)
- C.7. Approve application of Brian Walraven for a new Taxi Driver's License, subject to 70 demerit points. (Ayes 5, Noes 0) **HEARING** [Page 29](#)
- C.8. Approve application for a Transfer of Taxi Cab License from Linda Acevedo to LA Transportation Services, Inc., (My Way Cabs, 1329 43rd St.), with no adverse recommendations. (District 6) (Ayes 5, Noes 0) **HEARING** [Pages 30-33](#)
- C.9. Deny application of Pragat, LLC, (Akshay Patel, Agent), for a Class "A" Beer/"Class A" Liquor License located at 1515 30th Ave., (Woodcreek BP), based on public safety and welfare and density. (District 4) (Ayes 4, Noes 1) **HEARING** [Pages 34-39](#)
- C.10. Approve renewal application of Afije Mahmudi for a Class "B" Beer/"Class B" Liquor License located at 3314 60th St., (Red Apple Restaurant), with no adverse recommendations. (District 11) (Ayes 5, Noes 0) **HEARING** [Pages 40-41](#)
- C.11. Approve application of Sir Arthur's Tavern – Camelot Catering, LLC, for a Daily Cabaret License on July 31, 2015, located at 3501 14th Ave., (Sir Arthur's Beer Gardens) with no adverse recommendations. (District 6) (Ayes 5, Noes 0) **HEARING** [Pages 42-43](#)

D. REPORTS AND RECOMMENDATIONS OF BOARDS AND COMMISSIONS

E. ORDINANCES 1st READING

- E.1. Ordinance by Alderperson Curt Wilson; Co-Sponsors: Alderpersons Patrick Juliana, Kurt Wicklund – To Repeal and Recreate Section 10.07 E. (of the Code of General Ordinances for the City of Kenosha) regarding Probationary and Annual Cabaret Licenses. (LP- Ayes 5, Noes 0) [Page 44](#)
- E.2. Ordinance by Alderperson David Bogdala; Co-sponsors: Alderpersons G. John Ruffolo, Rhonda Jenkins, Steve Bostrom, Curt Wilson – To Create Section 10.074 (of the Code of General Ordinances for the City of Kenosha) regarding Outdoor Open Container Entertainment District. (LP- Approve as Amended- Ayes 3, Noes 1) [Pages 45-48](#)
- E.3. Ordinance by the Mayor - To Annex 37.298 acres of land, more or less, located South of STH 142, West of I-94 and North of CTH N from the Town of Paris to the City of Kenosha. (Route 142, LLC/#2/State of Wisconsin) (District 16) (CP - Ayes 6, Noes 0; PW - recommendation pending) **Note: approval at 2nd reading will require 2/3 vote of full Council (12 votes).** [Pages 49-61](#)
- E.4. Ordinance by the Mayor - To Repeal and Recreate Subparagraph 1.01 C.1, Subsection 1.04, Paragraph 1, and Subsection 1.055 3. (of the Code of General Ordinances for the City of Kenosha) Regarding Mayor's Salary, Alderperson Compensation, and Municipal Judge Compensation (Fin. - recommendation pending) [Pages 62-63](#)

F. ZONING ORDINANCES 1st READING

- F.1. Zoning Ordinance by the Mayor - To Rezone property located at the Northwest Corner of 38th Street and Interstate 94 from A-2 Agricultural Land Holding District to M-2 Heavy Manufacturing District in Conformance with Section 10.02 (of the Zoning Ordinance). (Route 142, LLC/#2) (District 16) (CP - Ayes 6, Noes 0) [Pages 64-79](#)
- F.2. Zoning Ordinance by the Mayor - To Rezone properties located East of 128th Avenue and North of 38th Street from A-2 Agricultural Land Holding District to M-2 Heavy Manufacturing District in Conformance with Section 10.02 (of the Zoning Ordinance). (Route 142, LLC/#2) (District 16) (CP - Ayes 6, Noes 0) [Pages 80-95](#)
- F.3. Zoning Ordinance by the Mayor - To Rezone property located South of State Highway 142 and West of Interstate 94 from A-2 Agricultural Land Holding District to M-2 Heavy Manufacturing District in Conformance with Section 10.02 (of the Zoning Ordinance). (Route 142, LLC/#2) (District 16) (CP - Ayes 6, Noes 0) [Pages 96-111](#)

G. ORDINANCES 2nd READING

H. ZONING ORDINANCES 2nd READING

- H.1. Zoning Ordinance By the City Plan Commission - To Create Subsection 18.02 pp. (of the Zoning Ordinance) to Amend the Land Use Map for the City of Kenosha: 2035 (Strawberry Creek/FEMA). (District 16) (CP - Ayes 9, Noes 0) **PUBLIC HEARING** [Pages 112-114](#)
- H.2. Zoning Ordinance By the City Plan Commission - Rezoning to Remove and/or add Floodway (FW) for various properties North of State Trunk Highway 50 and East of County Trunk Highway MB (Strawberry Creek/FEMA). (District 16) (CP - Ayes 9, Noes 0) **PUBLIC HEARING** [Pages 115-135](#)
- H.3. Zoning Ordinance By the Mayor - To Repeal and Recreate Subparagraph 3.031 F. and 3.032 F. (of the Zoning Ordinance for the City of Kenosha), Wisconsin regarding Accessory Yard Requirements in the RR-1 Rural Single-Family Residential and RR-2 Suburban Single-Family Residential Districts. (CP - Ayes 8, Noes 0) **PUBLIC HEARING** [Pages 136-138](#)

I. RESOLUTIONS

- I.1. Resolutions by the Committee on Finance – Resolutions to Levy Special Charges Upon Various Parcels of Property Located in the City per List on File in the Office of the City Clerk:
- a. Boarding and Securing in the Total Amount of \$1,399.42
 - b. Grass and Weed Cutting in the Total Amount of \$29,435.85
 - c. Property Maintenance Reinspection Fees in the Total Amount of \$5,480.00
 - d. Trash and Debris Removal in the Total Amount of \$633.16
- (Fin. -recommendation pending) **HEARING** [Pages 139-162](#)
- I.2. Resolution by the Committee on Finance – Resolution to Rescind a Special Charge in the Amount of \$172.00 for a Property Maintenance Reinspection Fee for a Recurring Violation at 5603 31st Avenue (Parcel #09-222-36-376-002); Petitioner/Owner: Carole Jasso (Amends Resolution #084-15 passed on 6/15/15) (District 11) (Fin. -recommendation pending) **HEARING** [Pages 163-182](#)
- I.3. Resolution by the Committee on Public Works - Resolution to Vacate an Alley between 37th and 38th Avenues from 68 Street South 232 feet. (Gates/Wicklund) (Dist. 8) (CP - Ayes 7, Noes 0; PW - Deny- Ayes 4, Noes 2) (Deferred 05/18/15) **PUBLIC HEARING** [Pages 183-191](#)

J. APPOINTMENTS/REAPPOINTMENTS BY THE MAYOR

K. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS

L. OTHER CONTRACTS AND AGREEMENTS

M. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE

- M.1. Disbursement Record #12- \$4,936,091.68. (Fin. - recommendation pending)
[Pages 192-230](#)

N. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS

- N.1. Acceptance of Project 14-2013 Southport Marina Dredging (97 57th Street, which has been satisfactorily completed) by Morrish Wallace Construction d/b/a Ryba Marine Construction (Cheboygan, Michigan) in the amount of \$195,404.23. (District 2) (Parks- Ayes 5, Noes 0; PW- recommendation pending) [Page 231](#)

**O. RECOMMENDATIONS FROM THE COMMITTEE ON
PUBLIC SAFETY & WELFARE**

P. AND SUCH MATTERS AS ARE AUTHORIZED BY LAW OR REGULAR BUSINESS

- a. LEGISLATIVE REPORT
- b. MAYOR'S COMMENTS
- c. ALDERPERSON COMMENTS

IF YOU ARE DISABLED AND IN NEED OF ASSISTANCE,
PLEASE CALL 653-4020 BEFORE THIS MEETING
web site: www.kenosha.org

| B.1. | July 20, 2015 | | | NO ADVERSE |
|-------------|----------------------|--------------------------|---------------------------------------|--------------------------|
| a. | | | BARTENDERS | |
| | First Name | Last Name | Address | Business Name |
| 1 | Carly | Adams | 7727 37 th Ave | CVS |
| 2 | Michael | Bellagio | 2013 74 th Pl | Ron's Place |
| 3 | Christina | Berzin | 26969 103 rd Pl | Captain Mikes |
| 4 | Donna | Binger | 2124 89 th St #1 | |
| 5 | Hebel | Espinosa-Byrd | 5627 35 th Ave | Kwik Trip |
| 6 | Craig | Flatley | 7011 5 th Ave | House of Gerhard |
| 7 | Eva | Galarza | 1369 30 th Ave #104 | Speedway |
| 8 | Cathy | Garofalo | 2920 104 th St | Festival Foods |
| 9 | Katie | Harris | 8307 14 th Ave | |
| 10 | Quentin | Herr | 9914 28 th Ave | Speedway |
| 11 | Brian | Hoff | 8645 33 rd Ave | Danish Brotherhood Lodge |
| 12 | Mindy | Hymel | 7707 30 th Ave | American Liquor Store |
| 13 | Jermaine | Ivey | 2040 Thurston Ave - Racine, WI | Speedway |
| 14 | Elizabeth | Jones | 1719 15 th Ave #11 | BP |
| 15 | Faith | Larson | 923 Wood Rd #211 | |
| 16 | Mallory | Lepouce | 10711 Wilmot Rd | Speedway |
| 17 | Robert | Leto III | 6207 7 th Ave #22 | Chutes & Ladders |
| 18 | Samantha | Lucky | 3301 19 th St - Racine, WI | Bourbon Legends |
| 19 | Shyheim | McDonald | 6506 40 th Ave | Speedway |
| 20 | Cory | McHalfey | 6225 7 th Ave | Texas Roadhouse |
| 21 | Shirley | Nelson | 1455 Sheridan Rd | |
| 22 | Morgan | Pascual | 9047 17 th Ave | Lotus |
| 23 | Charlotte | Pautz | 2024 89 th St. #3 | Noodles & Co. |
| 24 | David | Platt | 6634 30 th Ave | PDQ |
| 25 | Carla | Podella | 4314 60 th St | Kwik Trip |
| 26 | Dane | Rasmussen | 115 S. Lakeshore Dr - Racine, WI | Wineknot |
| 27 | William | Ricchio | 8450 82 nd St #112 | Guttormsen Rec Center |
| 28 | Bradley | Runkel | 6417 96 th Ave | |
| 29 | Nancy | Schuster | 2922 43 rd St | Norm's So Seldom Inn |
| 30 | Jeffrey | Sharpe II | 7101 33 rd Ave | Brat Stop Too |
| 31 | Anthony | Soppa | 21205 119 th St | Stein's BP |
| 32 | John | Swanson | 7016 22 nd Ave | Shenanigan's |
| 33 | Anabel | Villalobos | 4103 50 th St #3 | Arandas Restaurant |
| | TOTAL = | 33 | | |
| b. | | | TRANSFER OF AGENT | |
| | First Name | Last Name | Address | Business Name |
| | TOTAL = | 0 | | |
| c. | | | TEMPORARY CLASS "B" BEER | |
| | Event Date | Organization Name | Location of Event | Event |
| | | | TEMPORARY CLASS "Class B" WINE | |
| | Event Date | Organization Name | Location of Event | Event |

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|-----------|-------------------|-----------------------------|--|---|
| 1 | 12/01/15 | Women & Children's Horizons | 7435 117 th Ave | Gemini Salon & Spa Holiday Open house & Food Drive |
| | | | TEMPORARY CLASS "B" BEER & "Class B" WINE | |
| | Event Date | Organization Name | Location of Event | Event |
| 2 | 8/7-9/15 | Our Lady of the Holy Rosary | 4400 22 nd Ave | Holy Rosary Festival |
| | TOTAL = | 2 | | |
| d. | | | TAXI DRIVERS | |
| | First Name | Last Name | Address | Business Name |
| | TOTAL = | 0 | | |
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1a

| APPLICANT INFORMATION | | | |
|-----------------------|-----------------------------|--|-------------------------|
| Date of Application | Name of Applicant | Applicant's Date of Birth | Driver's License Status |
| 7/1/2015 | Gertruida Vanderwalt | | Valid |
| License Number | Address of Applicant | Business (where license is to be used) | Business Address |
| N160609 | 8233-238th Ave, Salem 53168 | Speedway | |

| DATE OF CHARGE | OFFENSE | CASE STATUS | OFFENSE LISTED ON APPLICATION | POINTS |
|----------------|------------------|-------------|-------------------------------|--------|
| 9/30/2014 | JUV/TOBACCO VIOL | DISMISSED | N/A | 0 |
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| CITY ATTORNEY'S RECOMMENDATION | | |
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| Offense Demerit Points | 0 | |
| Were all offenses listed on the application? | Y | |
| TOTAL DEMERIT POINTS | 0 | |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION |
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| <input checked="" type="checkbox"/> GRANT, subject to <input type="text" value="0"/> Demerit Points |
| <input type="checkbox"/> DENY, based on material police record (substantially related to the license activity) |
| <input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application |

1b

| APPLICANT INFORMATION | | | |
|-----------------------|----------------------|--|-------------------------|
| Date of Application | Name of Applicant | Applicant's Date of Birth | Driver's License Status |
| 7/2/2015 | Murat Mukam | | Valid |
| License Number | Address of Applicant | Business (where license is to be used) | Business Address |
| N160613 | 4927-34th Avenue | | |

| DATE OF CHARGE | OFFENSE | CASE STATUS | OFFENSE LISTED ON APPLICATION | POINTS |
|----------------|-----------------------|-------------|-------------------------------|--------|
| 4/18/2014 | LICENSE NOT ON PERSON | GUILTY | N | 0 |
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| CITY ATTORNEY'S RECOMMENDATION | | |
|--|------|--|
| Offense Demerit Points | 0 | |
| Were all offenses listed on the application? | N=20 | |
| TOTAL DEMERIT POINTS | 20 | |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION | |
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| <input checked="" type="checkbox"/> | GRANT, subject to <input type="text" value="20"/> Demerit Points |
| <input type="checkbox"/> | DEFER or GRANT subject to Non-Renewal Revocation due to False Application |
| <input type="checkbox"/> | DENY, based on material police record (substantially related to the license activity) |

1c

| APPLICANT INFORMATION | | | |
|-----------------------|-----------------------------|--|-------------------------|
| Date of Application | Name of Applicant | Applicant's Date of Birth | Driver's License Status |
| 7/1/2015 | Mario Arceo | | Expired DL |
| License Number | Address of Applicant | Business (where license is to be used) | Business Address |
| N162610 | 1628 Phillips ,Racine 53403 | Red Iguana by Rosie's | |

| DATE OF CHARGE | OFFENSE | CASE STATUS | OFFENSE LISTED ON APPLICATION | POINTS |
|----------------|-----------------------|-------------|-------------------------------|--------|
| 10/22/2014 | OPERATING W/O LICENSE | GUILTY | N | 5 |
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| CITY ATTORNEY'S RECOMMENDATION | | |
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| Offense Demerit Points | 5 | |
| Were all offenses listed on the application? | N=20 | |
| TOTAL DEMERIT POINTS | 25 | |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION |
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| <input checked="" type="checkbox"/> GRANT, Subject to 25 Demerit Points |
| <input type="checkbox"/> DENY, based on material police record (substantially related to the license activity) |
| <input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application |

NEW OPERATOR'S (BARTENDER) License

Police Record Report

1d

| APPLICANT INFORMATION | | | |
|-----------------------|-----------------------|--|-------------------------|
| Date of Application | Name of Applicant | Applicant's Date of Birth | Driver's License Status |
| 6/26/2015 | Nina Rivera-Zuganelis | | Valid |
| License Number | Address of Applicant | Business (where license is to be used) | Business Address |
| N160578 | 7415 95th Avenue | Captain Mike's | 5118 6th Avenue |

| DATE OF CHARGE | OFFENSE | CASE STATUS | OFFENSE LISTED ON APPLICATION | POINTS |
|----------------|-------------------|-------------|-------------------------------|--------|
| 5/23/2012 | LITTERING | GUILTY | N | 10 |
| 4/6/2015 | DC/DOMESTIC ABUSE | GUILTY | N | 10 |
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| CITY ATTORNEY'S RECOMMENDATION | | |
|--|-----------|--|
| Offense Demerit Points | 20 | |
| Were all offenses listed on the application? | N=20 | |
| TOTAL DEMERIT POINTS | 40 | |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION | |
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| <input checked="" type="checkbox"/> | GRANT , Subject to <input type="text" value="40"/> Demerit Points |
| <input type="checkbox"/> | DENY , based on material police record (substantially related to the license activity) |
| <input type="checkbox"/> | DEFER or GRANT subject to Non-Renewal Revocation due to False Application |

1e

| APPLICANT INFORMATION | | | |
|-----------------------|-------------------------|--|-------------------------|
| Date of Application | Name of Applicant | Applicant's Date of Birth | Driver's License Status |
| 6/24/2015 | Lauren Hanson | | Valid |
| License Number | Address of Applicant | Business (where license is to be used) | Business Address |
| N160566 | 1011 46th Street, Lower | Not Listed | |

| DATE OF CHARGE | OFFENSE | CASE STATUS | OFFENSE LISTED ON APPLICATION | POINTS |
|----------------|--------------------------------|---------------|-------------------------------|--------|
| 5/19/2012 | OPERATING WHILE SUSPENDED | GUILTY | N | 10 |
| 7/24/2012 | BATTERY/DV | DISPO PENDING | N | 10 |
| 7/24/2012 | DC/DOMESTIC ABUSE DIS. CONDUCT | DISPO PENDING | N | |
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| CITY ATTORNEY'S RECOMMENDATION | | |
|--|-----------|--|
| Offense Demerit Points | 20 | |
| Were all offenses listed on the application? | N=20 | |
| TOTAL DEMERIT POINTS | 40 | |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION | |
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| <input checked="" type="checkbox"/> | GRANT, Subject to 40 Demerit Points |
| <input type="checkbox"/> | DENY, based on material police record (substantially related to the license activity) |
| <input type="checkbox"/> | DEFER or GRANT subject to Non-Renewal Revocation due to False Application |

NEW OPERATOR'S (BARTENDER) License

Police Record Report

1 f

| APPLICANT INFORMATION | | | |
|-----------------------|----------------------|--|-------------------------|
| Date of Application | Name of Applicant | Applicant's Date of Birth | Driver's License Status |
| 6/25/2015 | Glenn Pflugradt | | Valid |
| License Number | Address of Applicant | Business (where license is to be used) | Business Address |
| N151164 | 2304 32nd Street | Festival Foods | 3207 80th Street |

| DATE OF CHARGE | OFFENSE | CASE STATUS | OFFENSE LISTED ON APPLICATION | POINTS |
|----------------|------------------------|-------------|-------------------------------|--------|
| 8/9/2011 | LIQ, LICENSE VIOLATION | GUILTY | N | 20 |
| 8/9/2011 | LIQ, SELL TO MINOR | GUILTY | N | 25 |
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| CITY ATTORNEY'S RECOMMENDATION | | |
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| Offense Demerit Points | 45 | |
| Were all offenses listed on the application? | N=20 | |
| TOTAL DEMERIT POINTS | 65 | |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION | |
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| <input checked="" type="checkbox"/> | GRANT , Subject to <input type="text" value="65"/> Demerit Points |
| <input type="checkbox"/> | DENY , based on material police record (substantially related to the license activity) |
| <input type="checkbox"/> | DEFER or GRANT subject to Non-Renewal Revocation due to False Application |

2e

| APPLICANT INFORMATION | | | |
|-----------------------|----------------------|--|-------------------------|
| Date of Application | Name of Applicant | Applicant's Date of Birth | Driver's License Status |
| 7/2/2015 | Zoe Mahaffy | | Valid |
| License Number | Address of Applicant | Business (where license is to be used) | Business Address |
| N160615 | 5308-34th Avenue | Champions & Tenuta's Pizzeria | |

| DATE OF CHARGE | OFFENSE | CASE STATUS | OFFENSE LISTED ON APPLICATION | POINTS |
|----------------|---------------------------|-------------------|-------------------------------|--------|
| 5/20/2014 | OPERATING WHILE SUSPENDED | GUILTY | Y | 10 |
| 4/15/2002 | FORGERY-UTTERING-FELONY C | GUILTY/NO CONTEST | Y | 100 |
| 4/15/2002 | FORGERY-UTTERING-FELONY C | GUILTY/NO CONTEST | Y | 100 |
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| CITY ATTORNEY'S RECOMMENDATION | | |
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| Offense Demerit Points | 210 | |
| Were all offenses listed on the application? | Y | |
| TOTAL DEMERIT POINTS | 210 | |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION | |
|-------------------------------------|---|
| <input type="checkbox"/> | GRANT, subject to <input type="checkbox"/> Demerit Points |
| <input checked="" type="checkbox"/> | DENY, based on material police record (substantially related to the license activity) |
| <input type="checkbox"/> | DEFER or GRANT subject to Non-Renewal Revocation due to False Application |



Adverse

| | |
|----------------|----------|
| FILED | 07/20/15 |
| INITIALS | RZ |
| ADVERSE/NO ADV | |
| LP | |
| CC | |
| LETTER | |

OPERATOR'S (BARTENDER) LICENSE

Type: 217 Fee: \$75.00 new renewal

Beverage Course Completed
 HOLD for Beverage Course

License # N160615
Provisional Issued: yes no

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A", and/or "Class C" License in the City of Kenosha to and including the 30th day of June, 2017. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

Last Name: Mahaffy First Name: Zoe MI: A
(NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth: 4-1-1988 Gender: F Phone: 262-448-8813
Home Address: 5308-34th Ave Kenosha WI 53144
CITY STATE ZIP

Email: zmahaffy122@gmail.com
(correspondence will be via email if address is given)

Driver's License or State ID Number _____
STATE NUMBER

Name of Business Where License will be used Champions & Tenuta's Pizzeria
(PLEASE NOTE: license may be utilized in the City of Kenosha only.)

ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:

- Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No If yes, state: charge, year, result:
2002 - Cit # 02CF407 - Forgery - Class C - Guilty 2001 - Fraud / Worthless CK. - Guilty 2001 - In Park After Hours - Guilty/No Contest
2001 - Speeding - Guilty 2001 - OAS - Guilty 2008 - Imprudent Speed - Guilty 2008 - DWI - Guilty 2008 - Oper. M/V w/PAC - Guilty
 (continued on attachment)
- Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes No If yes, explain:

Yes. Due to unpaid tickets, then operated after suspension and revocation. Drove to and from work.

4. Have you received any traffic citations in Wisconsin or in any other state within the past five (5) years; or do you have any such citations pending? Yes No If yes, state: charge, year, result:

Listed on attached sheet for question #1. Last 5 years are entries 16-330 on same attachment. No pending citations.

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No

If yes, state: charge, year, result:

~~CRIMES~~ ~~CRIMES~~

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Kaisers Pizza - 510 - 57th St. Kenosha, WI 53140
Corner House - 1521 - Washington Ave. Racine, WI 53403
Rons Place - 3301 - 52nd St. Kenosha, WI 53144

7. List all addresses at which you have lived in the past five (5) years:

6400 - 38th Ave #3 Kenosha, WI 53142
5308 - 34th Ave. Kenosha, WI 53144

READ CAREFULLY BEFORE SIGNING: I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so. If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it may be denied.

Applicant's Signature:

Edward Mahaffy

Date:

7/2/15

bartender (operator), page 2

Zoei A. Mahaffy

*Continued past citations/convictions.

- ⑨ 2008 - Imprudent Speed - Guilty
- ⑩ 2008 - Deviate From Lane - Guilty
- ⑪ 2008 - OAR - Guilty Due To No Con.
- ⑫ 2008 - Veh. Reg. Susp. - Guilty
- ⑬ 2008 - OAR - Dismissed
- ⑭ 2008 - Veh. Reg. Susp. - Guilty
- ⑮ 2009 - OAR - Dismissed
- ⑯ 2010 - OAR - Guilty
- ⑰ 2010 - OAR - Guilty Due To No Con.
- ⑱ 2010 - OAR - Guilty
- ⑲ 2010 - Veh. Reg. Susp. - Guilty
- ⑳ 2011 - Operate Without Insurance - Guilty
- ㉑ 2011 - Operate Without Insurance - Guilty
- ㉒ 2012 - Deviating From Lane of Traffic - Guilty
- ㉓ 2012 - Operate M/V W/o liability Ins. - Guilty
- ㉔ 2013 - Exceeding Speed Zones - Guilty
- ㉕ 2013 - Operate M/V W/o liability Ins. - Guilty
- ㉖ 2014 - Exceeding Speed Zones - Guilty
- ㉗ 2014 - Operate M/V W/o liability Ins. - Guilty
- ㉘ 2014 - Exceeding Speed Zones - Guilty
- ㉙ 2014 - Operate M/V W/o liability Ins. - Guilty
- ㉚ 2014 - Operating While Suspended - Guilty
- ㉛ 2014 - Non-Registration of Auto - Guilty

* No pending charges or citations.

7/2/15

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes No If yes, explain:

see attached DWI 1-19-2003

4. Have you received any traffic citations in Wisconsin or in any other state within the past five (5) years; or do you have any such citations pending? Yes No If yes, state: charge, year, result:

see attached seatbelt 3-7-12 No insurance 3-7-12
seatbelt 8-31-12 no insurance 8-31-12

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No

If yes, state: charge, year, result:

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

DK doors and more Brewer contracting 3420 Washington
Ave Racine

7. List all addresses at which you have lived in the past five (5) years:

3919 57 St 6017 22 Ave

READ CAREFULLY BEFORE SIGNING: I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so. If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it may be denied.

Applicant's Signature: Dustin Bernhi

Date: 6-22-15

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office _____
(Applicant's Initials)

2a

| APPLICANT INFORMATION | | | |
|------------------------------|-----------------------|--|-------------------------|
| Date of Application | Name of Applicant | Applicant's Date of Birth | Driver's License Status |
| 6/30/2015 | Nikita Wallin | | Revoked |
| License Number | Address of Applicant | Business (where license is to be used) | Business Address |
| N160599 | 2920 Yout St., Racine | Club Bene's | |

| DATE OF CHARGE | OFFENSE | CASE STATUS | OFFENSE LISTED ON APPLICATION | POINTS |
|----------------|----------------------------------|-------------|-------------------------------|--------|
| 4/13/2011 | LICENSE NOT ON PERSON | GUILTY | Y | 0 |
| 4/30/2012 | LICENSE NOT ON PERSON | GUILTY | Y | 0 |
| 6/4/2012 | NON-COMPLIANT DRIVER SAFETY PLAN | | | 100 |
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| CITY ATTORNEY'S RECOMMENDATION | |
|--|------------|
| Offense Demerit Points | 100 |
| Were all offenses listed on the application? | |
| TOTAL DEMERIT POINTS | 100 |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION | |
|-------------------------------------|---|
| <input type="checkbox"/> | GRANT, Subject to <input type="checkbox"/> Demerit Points |
| <input checked="" type="checkbox"/> | DENY, based on material police record (substantially related to the license activity) |
| <input type="checkbox"/> | DEFER or GRANT subject to Non-Renewal Revocation due to False Application |



Adverse

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|----------------|------|
| FILED | 6/30 |
| INITIALS | WA |
| ADVERSE/NO ADV | |
| LP | |
| CC | |
| LETTER | |

OPERATOR'S (BARTENDER) LICENSE

Type: 217 Fee: \$75.00 new renewal

Beverage Course Completed
 HOLD for Beverage Course

License # N1160599
Provisional Issued: yes no

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A", and/or "Class C" License in the City of Kenosha to and including the 30th day of June, 2017. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

Last Name: Wallin First Name: Nikita MI: M
(NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth: _____ Gender: F Phone: 262-872-9605
Home Address: 2920 Yout St Racine WI 53404
CITY STATE ZIP

Email: rylee_jayce_n_momma@live.com
(correspondence will be via email if address is given)

Driver's License or State ID Number _____
STATE NUMBER

Name of Business Where License will be used Club Ben's
(PLEASE NOTE: license may be utilized in the City of Kenosha only.)

ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:

1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No If yes, state: charge, year, result:

2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes No If yes, explain:

not paying off an accident which I have made a payment of but with driving without a license

4. Have you received any traffic citations in Wisconsin or in any other state within the past five (5) years; or do you have any such citations pending? Yes No If yes, state: charge, year, result:

Driving without a license, Driving without insurance

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No

If yes, state: charge, year, result:

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

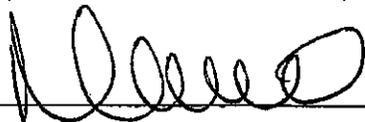
All Sports 3854 Rapids Dr, Douglas Howard 3212 Douglas Ave, Coaster
1301 N. Main St, 1300 Insurance Lane

7. List all addresses at which you have lived in the past five (5) years:

2920 You St, 1800 Shoup St, 37th Ave, Melvin Ave, Augusta St

READ CAREFULLY BEFORE SIGNING: I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so. If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it may be denied.

Applicant's Signature:



Date:

6/30/15

bartender (operator), page 2

NEW OPERATOR'S (BARTENDER) License

Police Record Report

2c

| APPLICANT INFORMATION | | | |
|-----------------------|----------------------------|--|-------------------------|
| Date of Application | Name of Applicant | Applicant's Date of Birth | Driver's License Status |
| 6/29/2015 | Deborah Charnota | | REV |
| License Number | Address of Applicant | Business (where license is to be used) | Business Address |
| N160585 | 9500 81st St. #303 Pl. Pr. | None Listed | |

| DATE OF CHARGE | OFFENSE | CASE STATUS | OFFENSE LISTED ON APPLICATION | POINTS |
|----------------|--------------------------------------|-------------|-------------------------------|--------|
| 7/22/2010 | OPERATING WHILE INTOXICATED | GUILTY | Y | 50 |
| 7/22/2010 | BLOOD ALCOHOL CONTENT | GUILTY | Y | |
| 11/1/2010 | NON-COMPLIANT W/ASSESSMENT INTERVIEW | | | 100 |
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| CITY ATTORNEY'S RECOMMENDATION | | |
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| Offense Demerit Points | 150 | |
| Were all offenses listed on the application? | Y | |
| TOTAL DEMERIT POINTS | 150 | |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION | |
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| <input type="checkbox"/> | GRANT, Subject to <input type="checkbox"/> Demerit Points |
| <input checked="" type="checkbox"/> | DEFY, based on material police record (substantially related to the license activity) |
| <input type="checkbox"/> | DEFER or GRANT subject to Non-Renewal Revocation due to False Application |



Adverse

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|----------------|------|
| FILED | 6/29 |
| INITIALS | dd |
| ADVERSE/NO ADV | |
| LP | |
| CC | |
| LETTER | |

OPERATOR'S (BARTENDER) LICENSE

Type: 217 Fee: \$75.00 new renewal
(copy 2014)

Beverage Course Completed
 HOLD for Beverage Course

License # N160585
 Provisional Issued: yes no

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A", and/or "Class C" License in the City of Kenosha to and including the 30th day of June, 2017. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

Last Name: Charnota First Name: Deborah MI: E
 (NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth: _____ Gender: Female Phone: 262-496-7905
 Home Address: 9500-81st St #303 Pleasant Prairie WI 53158
CITY STATE ZIP

Email: grammadork@wi.rr.com
 (correspondence will be via email if address is given)

Driver's License or State ID Number _____
STATE NUMBER

Name of Business Where License will be used Currently Looking for work / Last used @ UFW
 (PLEASE NOTE: license may be utilized in the City of Kenosha only.)

ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:

1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No If yes, state: charge, year, result:
OWI 2010 let Licenses expire got State ID - currently working on
Having Drivers License reinstated.

2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes No If yes, explain:

Currently revoked - in process of having reinstated (OWI 2010)
Did NOT HAVE MONEY @ TIME - am wkg p/t now trying to get
Life BACK IN order.

4. Have you received any traffic citations in Wisconsin or in any other state within the past five (5) years; or do you have any such citations pending? Yes No If yes, state: charge, year, result:

OWI July 2010 - guilty - paid fine - did NOT HAVE car or income
to reinstate. Working on it now.

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No

If yes, state: charge, year, result:

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

VFW Post 1865 Kenosha, WI - 2004-2013
Crossmark, Inc - currently - p/t @ Sam's club in Gurnee Food Demos

7. List all addresses at which you have lived in the past five (5) years:

9500-81st St #303 Pleasant Prairie, WI 53158 (Feb 2009-current)

READ CAREFULLY BEFORE SIGNING: I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so. If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it may be denied.

Applicant's Signature: Deborah E Charnita

Date: 6/29/2015

bartender (operator), page 2

NEW OPERATOR'S (BARTENDER) License

Police Record Report

2b

| APPLICANT INFORMATION | | | |
|-----------------------|--------------------------------|--|-------------------------|
| Date of Application | Name of Applicant | Applicant's Date of Birth | Driver's License Status |
| 6/29/2015 | Gabriel Garcia | | Valid |
| License Number | Address of Applicant | Business (where license is to be used) | Business Address |
| N160589 | 8330 82nd Street #109, Pl. Pr. | Not Listed | |

| DATE OF CHARGE | OFFENSE | CASE STATUS | OFFENSE LISTED ON APPLICATION | POINTS |
|----------------|------------------------------|---------------|-------------------------------|--------|
| 7/17/2013 | AGG ASSAULT/SHARP INSTRUMENT | DISPO PENDING | Y | 100 |
| 7/17/2013 | DC/PERSON | DISMISSED | Y | |
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| CITY ATTORNEY'S RECOMMENDATION | | |
|--|------------|--|
| Offense Demerit Points | 100 | |
| Were all offenses listed on the application? | Y | |
| TOTAL DEMERIT POINTS | 100 | |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION | |
|-------------------------------------|---|
| <input type="checkbox"/> | GRANT, Subject to <input type="checkbox"/> Demerit Points |
| <input checked="" type="checkbox"/> | DENY, based on material police record (substantially related to the license activity) |
| <input type="checkbox"/> | DEFER or GRANT subject to Non-Renewal Revocation due to False Application |

Adverse



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|----------------|------|
| FILED | 6/29 |
| INITIALS | mm |
| ADVERSE/NO ADV | |
| LP | |
| CC | |
| LETTER | |

OPERATOR'S (BARTENDER) LICENSE

Type: 217 Fee: \$75.00 new renewal

Beverage Course Completed
 HOLD for Beverage Course

License # N160589
Provisional issued: yes no

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A", and/or "Class C" License in the City of Kenosha to and including the 30th day of June, 2017. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

Last Name: GARCIA First Name: GABRIEL MI: C
(NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth: -- Gender: M Phone: 262-412-7559

Home Address: 8330 82nd Street, APT 109, Pleasant Prairie, WI, 53142-5318
CITY STATE ZIP

Email: gabegarcia55@yahoo.com
(correspondence will be via email if address is given)

Driver's License or State ID Number --- STATE NUMBER

Name of Business Where License will be used _____
(PLEASE NOTE: license may be utilized in the City of Kenosha only.)

ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:

1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No If yes, state: **charge, year, result:**
Wrongfully Accused of substantial battery-intend bodily harm (felony I) and disorderly conduct (misd. B) on 05-23-2013. Charges are to be dropped, to a disorderly conduct ordinance. Currently Awaiting district attorney to implement in court system database.
2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?
 Yes No If yes, explain:

4. Have you received any traffic citations in Wisconsin or in any other state within the past five (5) years; or do you have any such citations pending? Yes No If yes, state: charge, year, result:

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No
If yes, state: charge, year, result:

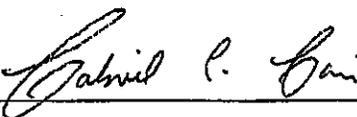
6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Baxter Healthcare Corporation, one Baxter Parkway, Deerfield, IL, 60015

7. List all addresses at which you have lived in the past five (5) years:

6324 86th Ave, Kenosha, WI, 53142
6527 40th Ave, Kenosha, WI, 53142

READ CAREFULLY BEFORE SIGNING: I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so. If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it may be denied.

Applicant's Signature:  Date: 29 Jun 2015

bartender (operator), page 2

3a

| APPLICANT INFORMATION | | | |
|------------------------------|-----------------------------|---|--------------------------------|
| Date of Application | Name of Applicant | Applicant's Date of Birth | Driver's License Status |
| 6/29/2015 | Joseph Hartnell | | Valid |
| License Number | Address of Applicant | Business (where license is to be used) | Business Address |
| R160591 | 2038 16th Avenue | Speedway | 3012 Washington Rd. |

| DATE OF CHARGE | OFFENSE | CASE STATUS | OFFENSE LISTED ON APPLICATION | POINTS |
|-----------------------|------------------------|-----------------------|--------------------------------------|---------------|
| 3/6/2013 | DRUG/POSSESS MARIJUANA | GUILTY-AMENDED CHARGE | Y | 10 |
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| CITY ATTORNEY'S RECOMMENDATION | | |
|---|-----------|--|
| Offense Demerit Points | 10 | |
| Were all offenses listed on the application? | Y | |
| TOTAL DEMERIT POINTS | 10 | |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION |
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| <input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="10"/> Demerit Points |
| <input type="checkbox"/> DENY , based on material police record (substantially related to the license activity) |
| <input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application |

RENEWAL OPERATOR'S (BARTENDER) License

Police Record Report

36

| APPLICANT INFORMATION | | | |
|-----------------------|----------------------|--|-------------------------|
| Date of Application | Name of Applicant | Applicant's Date of Birth | Driver's License Status |
| 6/29/2015 | Carole Walsh | | Valid Illinois DL |
| License Number | Address of Applicant | Business (where license is to be used) | Business Address |
| | 2722 25th Avenue | Smoke Shop | 52nd Street |

| DATE OF CHARGE | OFFENSE | CASE STATUS | OFFENSE LISTED ON APPLICATION | POINTS |
|----------------|---------------------------|-------------|-------------------------------|--------|
| 4/9/2015 | TOBACCO VIOLATION (ADULT) | GUILTY | N | 5 |
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| CITY ATTORNEY'S RECOMMENDATION | | |
|--|-----------|--|
| Offense Demerit Points | 5 | |
| Were all offenses listed on the application? | N = 20 | |
| TOTAL DEMERIT POINTS | 25 | |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION |
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| <input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="25"/> Demerit Points |
| <input type="checkbox"/> DENY , based on material police record (substantially related to the license activity) |
| <input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application |

RENEWAL OPERATOR'S (BARTENDER) License

Police Record Report

3C

| APPLICANT INFORMATION | | | |
|-----------------------|----------------------|--|-------------------------|
| Date of Application | Name of Applicant | Applicant's Date of Birth | Driver's License Status |
| 6/26/2015 | Jenna Cesario | | Valid |
| License Number | Address of Applicant | Business (where license is to be used) | Business Address |
| R160583 | 1422 73rd Street | Max's Pub | |

| DATE OF CHARGE | OFFENSE | CASE STATUS | OFFENSE LISTED ON APPLICATION | POINTS |
|----------------|-----------------------------|-------------|-------------------------------|--------|
| 11/15/2014 | LIQ, MINOR LOITER IN TAVERN | GUILTY | Y | 15 |
| 11/15/2014 | LIQ, SELL TO MINOR | GUILTY | Y | 25 |
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| CITY ATTORNEY'S RECOMMENDATION | | |
|--|-----------|--|
| Offense Demerit Points | 40 | |
| Were all offenses listed on the application? | Y | |
| TOTAL DEMERIT POINTS | 40 | |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION |
|--|
| <input checked="" type="checkbox"/> GRANT , subject to <input type="text" value="40"/> Demerit Points |
| <input type="checkbox"/> DENY , based on material police record (substantially related to the license activity) |
| <input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application |

3d

| APPLICANT INFORMATION | | | |
|-----------------------|----------------------|--|-------------------------|
| Date of Application | Name of Applicant | Applicant's Date of Birth | Driver's License Status |
| 6/30/2015 | Jesse Glithero | | Valid |
| License Number | Address of Applicant | Business (where license is to be used) | Business Address |
| R160603 | 2404-73rd St. | Clay's | 3810-Roosevelt Rd. |

| DATE OF CHARGE | OFFENSE | CASE STATUS | OFFENSE LISTED ON APPLICATION | POINTS |
|----------------|----------------------------|-------------|-------------------------------|--------|
| 9/24/2013 | OPERATING WHILE SUSPENDED | GUILTY | Y | 10 |
| 3/2/2013 | DC/DOM ABUSE - MISDEMEANOR | GUILTY | Y | 20 |
| 9/15/2014 | DISORDERLY CONDUCT | GUILTY | Y | 10 |
| 8/1/2013 | BAIL JUMPING-MISDEMEANOR | GUILTY | Y | 20 |
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| CITY ATTORNEY'S RECOMMENDATION | | |
|--|-----------|--|
| Offense Demerit Points | 60 | |
| Were all offenses listed on the application? | Y | |
| TOTAL DEMERIT POINTS | 60 | |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | GRANT, Subject to <input type="text" value="60"/> Demerit Points |
| <input type="checkbox"/> | DENY, based on material police record (substantially related to the license activity) |
| <input type="checkbox"/> | DEFER or GRANT subject to Non-Renewal Revocation due to False Application |

4

| APPLICANT INFORMATION | | | |
|-----------------------|----------------------|--|-------------------------|
| Date of Application | Name of Applicant | Applicant's Date of Birth | Driver's License Status |
| 6/10/2015 | Brian Walraven | | Valid |
| License Number | Address of Applicant | Business (where license is to be used) | Business Address |
| N160025 | 2118-84th St | Keno Cab | |

| DATE OF CHARGE | OFFENSE | CASE STATUS | OFFENSE LISTED ON APPLICATION | POINTS |
|----------------|-----------------------------------|-------------|-------------------------------|--------|
| 3/13/2012 | COMPULSORY INSURANCE-NO INSURANCE | GUILTY | Y | N/A |
| 5/7/2012 | ILLEGAL TURN | GUILTY | Y | 20 |
| 7/16/2012 | OBSTRUCTED VIEW OR CONTROL | GUILTY | Y | 20 |
| 9/18/2013 | COMPULSORY INSURANCE-NO INSURANCE | GUILTY | Y | N/A |
| 9/18/2013 | MISCELLANEOUS | GUILTY | Y | 20 |
| 4/28/2013 | BATTERY/SIMPLE ASSAULT | GUILTY | Y | 10 |
| | | | | |
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| CITY ATTORNEY'S RECOMMENDATION | | |
|--|-----------|--|
| Offense Demerit Points | 70 | |
| Were all offenses listed on the application? | Y | |
| TOTAL DEMERIT POINTS | 70 | |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION |
|--|
| <input checked="" type="checkbox"/> GRANT, subject to <input type="text" value="70"/> Demerit Points |
| <input type="checkbox"/> DENY, based on material police record (substantially related to the license activity) |
| <input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application |

FILED 7/1
INITIALS mm
ADVERSE/NO ADV (circled)
LP 7/13
CC 7/20
PP TAX ---
LETTER 7/6

5

E-MAILED JUL 01 2015

APPLICATION FOR TAXICAB PERMIT
(§13.07 City of Kenosha Code of General Ordinances)

*Transfer from
Linda Acevedo to
LA Transportation, Inc

Type: 143 Fee: \$75.00/per vehicle
If this is a transfer, fee is \$20.00 per # of cabs listed on affidavit.

I hereby apply for permit to engage in the business of conveyance of persons for hire (taxicab) within the City of Kenosha to and including the 30th day of June, 2016

THE FOLLOWING QUESTIONS MUST BE ANSWERED (PLEASE PRINT)

Licensee Name LA Transportant Services Inc Dist # 6
Business Name My Way Cabs (SBA)
Business Address 1329 - 43rd St
Phone # (262) 653-8500 Cell # (262) 755-8937 Email lina.rob@yahoo.com
How would you like to receive your license? pick up mail lina.rob@yahoo.com

The following items must be attached to this application before filing:

1. Taxi cab listing, which identifies 1 number of cabs.
2. "Applicant's Report of Police Record". The Police Department will verify the information and forward their report to the City Attorney, who will make a recommendation as to whether or not applicant is of sufficient moral character to be entitled to the privilege of being awarded a taxicab permit. Check here if attached.
3. Insurance policy providing coverage for liability of a minimum of Twenty-Five Thousand Dollars (\$25,000.00) for injury or death to any one person, and subject to the same limit per person, a maximum liability of Fifty Thousand Dollars (\$50,000.00) for the injury or death of any number of persons in any one accident and a maximum liability of Ten Thousand Dollars (\$10,000.00) for property damage in any one accident, containing the provision for Fifty Dollars (\$50.00) deductible insurance on the property damage only; or, a certificate of insurance acceptable to the State of Wisconsin. Said policy or certificate shall further provide that the same cannot be canceled until thirty (30) days notice of such cancellation shall be given to the City Clerk. Check here if attached.
4. CITY OF KENOSHA TAXICAB SAFETY AND PERFORMANCE CHECKLIST for each vehicle must be completed by an Automotive Service Excellence (A.S.E.) Certified Technician. A copy of the technician's certification, or proof of certification (i.e. business card) must be attached. Check here if attached.
5. Section 13.07 G.4.h. of the Code of General Ordinances regulates rates and fares according to the City of Kenosha Zone Map and states that permit holders shall charge for trips beyond the zones according to a schedule of rates to be filed with the City Clerk/Treasurer's office.
 - a. Check here if you have received the City of Kenosha Zone Map
 - b. Check here if schedule of rates is attached. (required)

THE UNDERSIGNED, BEING FIRST DULY SWORN ON OATH, deposes and says that (he/she) is the applicant named in the foregoing application and that (he/she) had read each and every questions and answered each and every questions truly, correctly, and completely, under penalty of law for failure to do so.

Linda Acevedo
Applicant

Subscribed and sworn to before me this
1 day of July, 2015
Michelle Johnson
Notary Public
My Commission Expires 4-11-17

TAXICAB SAFETY AND PERFORMANCE CHECKLIST

LAT Transportation Services, Inc
 LICENSEE NAME (OWNER) Linda Acevedo TAXICAB COMPANY NAME (DBA) My Way Cabs

TYPE OF INSPECTION (CHECK ONE): NEW RENEWAL 6 MONTH *Transfer
 VEHICLE INSPECTED: MAKE Ford Crown Victoria YEAR 2005

VEHICLE IDENTIFICATION NO. 2FAFP71W85X13082 STATE LICENSE PLATE NO. 938-XBI

| WALK AROUND INSPECTION | UNDER HOOD | |
|--|---|---|
| Operation of all exterior lights. ✓ | Check radiator for leaks/looseness. ✓ | Transmission/trans axle mounts. ✓ |
| All reflectors and lenses. ✓ | Check nonelectric cooling fan for play. ✓ | Drive line/U-joints/support bearings. ✓ |
| Mirror mounts and glass. ✓ | Pressure test cooling system. ✓ | Engine exhaust system. ✓ |
| Vehicle body/paint. ✓ | Coolant hoses/recovery system. ✓ | Inspect rear axle for oil leaks (if applicable). ✓ |
| Bumpers. ✓ | Record coolant protection level. ✓ | Rear suspension. ✓ |
| Hood/door/truck hatch hinges. ✓ | Pressure test radiator cap. ✓ | Rear brakes and hydraulic lines. ✓ |
| Windshield/windows. ✓ | Tension/Condition of all belts. ✓ | Parking brake cables/operation. ✓ |
| Roof. ✓ | Power steering fluid level/hoses. ✓ | Record rear brake lining thickness. ✓ |
| INTERIOR | All accessory mounts/brackets. ✓ | Inspect rear brake drum/rotor condition. ✓ |
| Seats/seat belts/shoulder harness. ✓ | Fuel throttle linkage/cables. ✓ | Fuel tank/supports/lines/cap. ✓ |
| Door locks/latches/releases. ✓ | Check engine for major oil leaks. ✓ | DRIVE TEST |
| Floorboard and covering. ✓ | Integrity of air intake system. ✓ | Operation of vehicle systems at normal operating temperature. ✓ |
| Interior lighting. ✓ | Wiring/connections to electrical devices. ✓ | Engine throttle response & performance. ✓ |
| Instrument panel warning lights/gauges. ✓ | Battery area. ✓ | Observe exhaust for excessive smoke emissions. ✓ |
| Engine operation. ✓ | Check/record battery state of charge and load test. ✓ | Transmission/clutch operation. ✓ |
| Horn operation. ✓ | Ignition/distributor system. ✓ | Operation of all gauges & indicators. ✓ |
| Heater/A/C-Defroster controls. ✓ | Emissions related component-visual. ✓ | Steering wheel travel or bind. ✓ |
| Rear view mirror/sun visors. ✓ | Check all fluid levels. ✓ | Observe road handling. ✓ |
| Parking brake operation. ✓ | UNDER CAR/CHASSIS | Test brake operation at various road speeds. ✓ |
| Windshield, door and rear glass. ✓ | Steering gear/rack & pinion mounts. ✓ | Parking brake operation. ✓ |
| Switches & accessories operation. ✓ | Steering shaft and linkage. ✓ | Listen for any unusual noises. ✓ |
| Steering wheel free travel. ✓ | Check ball joints for wear. ✓ | |
| Clutch pedal free travel (if applicable) ✓ | Check struts/shocks for leaks. ✓ | |
| TIRES/WHEELS | Front wheel bearing adjustment. ✓ | |
| Irregular wear (alignment). ✓ | C.V. shafts and boots. ✓ | |
| Cuts and sidewall damage. ✓ | Front brakes and hydraulic lines. ✓ | |
| Inspect valve caps. ✓ | Front brake drum/rotor condition. ✓ | Wear limits, out of service criteria, and specifications are obtained by the vehicle or component manufacturer. |
| Inspect thread depth at three locations - 2/32" min. ✓ | Record front brake lining thickness. ✓ | Accepted industry standards, practices and methods should be followed while performing the inspections. |
| Record thread depth for spare tire. ✓ | Record front brake rotor thickness. ✓ | |
| Check/record tire pressures, include spare tire. ✓ | Brake vacuum/hydro boost operation. ✓ | |
| Wheel nut torque. ✓ | Front springs and mounts. ✓ | |
| Missing or damaged axle studs. ✓ | Engine supports/cushions. ✓ | |
| Bent/damaged wheels. ✓ | Starter and cables. ✓ | |
| Check for spare & jack/tug wrench. ✓ | Check for under car fluid leaks. ✓ | |

NAME OF BUSINESS PERFORMING INSPECTION Bert + Rudy's Mobil DATE OF INSPECTION 5/11/17
 NAME OF PERSON PERFORMING INSPECTION [Signature] DATE OF INSPECTION 5-11-17
 A.S.E. CERTIFICATE NUMBER IX1HX8WJ1 EXPIRES 12/31/15 INSPECTOR'S SIGNATURE Scott Proft

(ATTACH COPY)

Zone 1 = 700
Zone 2 = 725
Zone 3 = 775
Zone 4 = 800
Zone 5 = 825
Zone 6 = 1050
Zone 7 = 11.50
Zone 8 = 13.50
Zone 9 = 1500

Somers After 88 Ave 1600
" " 104 Ave = 18.00

P.P. Above 60th = 1150

C & NW = 1600
Industrial Park ↑
88 Ave 1300 - 1400
104 Ave 16.00

6 LP 11/13 CC 7/25

ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning July 21 20 15 :
ending June 30 20 14

| Applicant's Wisconsin Seller's Permit Number: <u>456-1028290280-03</u> | |
|--|----------------|
| Federal Employer Identification Number (FEIN): <u>46-2722388</u> | |
| LICENSE REQUESTED | |
| TYPE | FEE |
| <input checked="" type="checkbox"/> Class A beer | \$ 500 |
| <input type="checkbox"/> Class B beer | \$ |
| <input type="checkbox"/> Class C wine | \$ |
| <input checked="" type="checkbox"/> Class A liquor | \$ 500 |
| <input type="checkbox"/> Class B liquor | \$ |
| <input type="checkbox"/> Reserve Class B liquor | \$ |
| Publication fee | \$ 46 |
| TOTAL FEE | \$ 1046 |

TO THE GOVERNING BODY of the: Town of Village of City of Kenosha

County of Kenosha Aldermanic Dist. No. 4 (if required by ordinance)

1. The named INDIVIDUAL PARTNERSHIP LIMITED LIABILITY COMPANY CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (Individual/partners give last name, first, middle; corporations/limited liability companies give registered name): PRAGAT LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

| Title | Name | Home Address | Post Office & Zip Code |
|-----------------------|------------------------------|-------------------------|-------------------------|
| President/Member | <u>Member Darshana Patel</u> | <u>1225 Foxdale dr.</u> | <u>Addison IL-60101</u> |
| Vice President/Member | | | |
| Secretary/Member | | | |
| Treasurer/Member | | | |
| Agent | <u>AKshay Patel</u> | <u>3233 Indiana St.</u> | <u>Racine WI-53401</u> |
| Directors/Managers | | | |

3. Trade Name Woodcreek bp Business Phone Number 262-324-8041
4. Address of Premises 1515 30th AVE Kenosha Post Office & Zip Code WI-53144

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? Yes No
6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? Yes No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? Yes No
8. (a) Corporate/limited liability company applicants only: Insert state May-07 and date 2013 of registration. Yes No
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? Yes No
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? Yes No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) Self and cooler and behind Register

10. Legal description (omit if street address is given above): 1515 30th AVE Kenosha WI-53144

11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No
(b) If yes, under what name was license issued?
12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 6630.5) before beginning business? [phone 1-800-937-8864] Yes No
13. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown in Section 2, above? [phone (808) 266-2776] Yes No
14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME
this 15 day of NOVEMBER, 20 14
[Signature]
Clerk/Notary Public
My commission expires 06/13/17

[Signature]
"OFFICIAL SEAL"
Notary Public, State of Illinois
My Commission Expires 06/13/17
(Additional Partner(s)/Member/Manager of Limited Liability Company If Any)

| | |
|--|-----------------------------------|
| TO BE COMPLETED BY CLERK | |
| Date received and file with municipal clerk: <u>6/24/15 ma</u> | Signature of Clerk / Deputy Clerk |
| Date license granted: _____ | License number issued: _____ |

AT-106 (R. 1-12) [Signature]

Wisconsin Department of Revenue

| APPLICANT INFORMATION | | | |
|------------------------------|--------------------------------|---|--------------------------------|
| Date of Application | Name of Applicant | Applicant's Date of Birth | Driver's License Status |
| 6/25/2015 | Akshay Patel | | Valid |
| License Number | Address of Applicant | Business (where license is to be used) | Business Address |
| | 3233 Indiana Street #5, Racine | Woodcreek BP | 1515 30th Ave. |

| DATE OF CHARGE | OFFENSE | CASE STATUS | OFFENSE LISTED ON APPLICATION | POINTS |
|-----------------------|---|--------------------|--------------------------------------|---------------|
| 12/23/2014 | LIQ, SELL TO MINOR | DISMISSED | | N/A |
| 4/2/2014 | TOBACCO VIOLATION (DARSHANA PATEL, MEMBER OF PRAGAT, LLC) | GUILTY | N | 5 |
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| CITY ATTORNEY'S RECOMMENDATION | | |
|---|-------------|--|
| Offense Demerit Points | 5 | |
| Were all offenses listed on the application? | N=20 | |
| TOTAL DEMERIT POINTS | 25 | |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION |
|--|
| <input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="25"/> Demerit Points |
| <input type="checkbox"/> DENY , based on material police record (substantially related to the license activity) |
| <input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application |

**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT
APPLICATION FOR BEER AND OR LIQUOR LICENSE – CHECK ALL THAT APPLY:**

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | CLASS "A" BEER (GROCERY STORE, LIQUOR STORE, GAS STATION) |
| <input type="checkbox"/> | CLASS "B" BEER (RESTAURANT, BAR) |

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | "CLASS A" LIQUOR (GROCERY STORE, LIQUOR STORE, GAS STATION) |
| <input type="checkbox"/> | "CLASS B" LIQUOR (RESTAURANT, BAR) |

1. Applicant Name Pragati LLC Business Name Woodcreek BP
Akshay Patel
2. Property Information: Address 1515 30th Ave Kenosha WI-53144 Owner 6314 Real Estate LLC
Darshana Patel
- If applicant is not owner, does applicant have a lease agreement with the owner? Yes or No (NOTE: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued.)
3. Square footage of building 4000 Assessed value of property \$600,000
4. Assessed value of personal property (furniture, fixtures, equipment to be used in the business) 80,000
5. If this application is for a "Class A" Liquor license, is the premises physically closed to customers during the hours in which sales are not permitted? Yes or No or Not Applicable (circle one)
6. Gross Monthly Revenue - According to Section 10.03, applicants must come within 70% of the estimate of gross monthly revenue for alcohol beverages after one full license term or the license may be subject to revocation.

FOR EACH PRODUCT, PROVIDE GROSS MONTHLY REVENUE AND BASIS FOR ESTIMATES:

BEER \$ 10,000

LIQUOR \$ 12,000

FOOD \$ 15,000

OTHER \$ 40,000 Grocery
 (specify)

TOTAL GROSS MONTHLY REVENUE \$ 77,000

(OVER)

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT - PAGE TWO

Applicant Name PRAGATI LLC Akshay Patel Business Name Woodcreek BP Pragati LLC

Property Information: Address 1515 30th Ave Kenosha WI-53144 Owner Darshana Patel

7. Explain how the issuance of this license will benefit the City: Improve the Economy in Kenosha Town.

8. Explain why the business will have a substantial positive impact upon the surrounding properties: one stop shopping for customer and bring more traffic for town and more

9. Explain why the business have a significant, positive influence on the City economy: we can collect more tax for the city and more job opening.

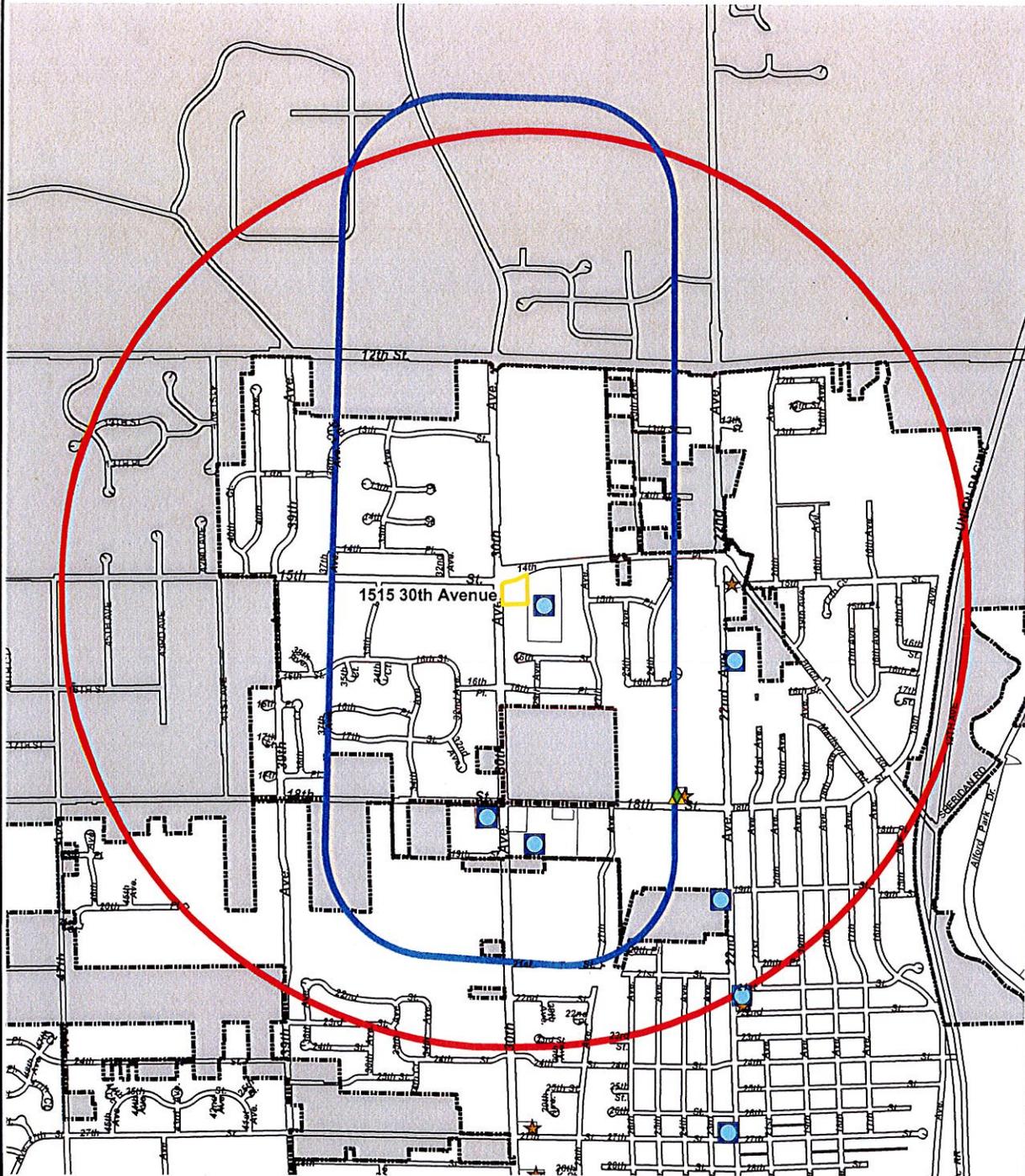
10. Has the applicant contacted the alderperson of the district where this business is located? yes

11. List other factors the Common Council should consider: Bring more traveler out side of town and bring customer for small bussines. If small bussines going up then Town economy up, and bring more sale tax and for town.

Applicant's Signature A Patel

Class "A" Retail Beer/ "Class A" Retail Liquor application

1515 30th Avenue



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

5,280 ft. Radius

| | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | "Class C" |
|-----------------------|-----------|-----------|-----------|-----------------------|-----------|
| Residential Districts | 0 | 0 | 0 | 0 | 0 |
| Business Districts | 6 | 6 | 1 | 3 | 1 |
| Other Districts | 0 | 0 | 0 | 0 | 0 |

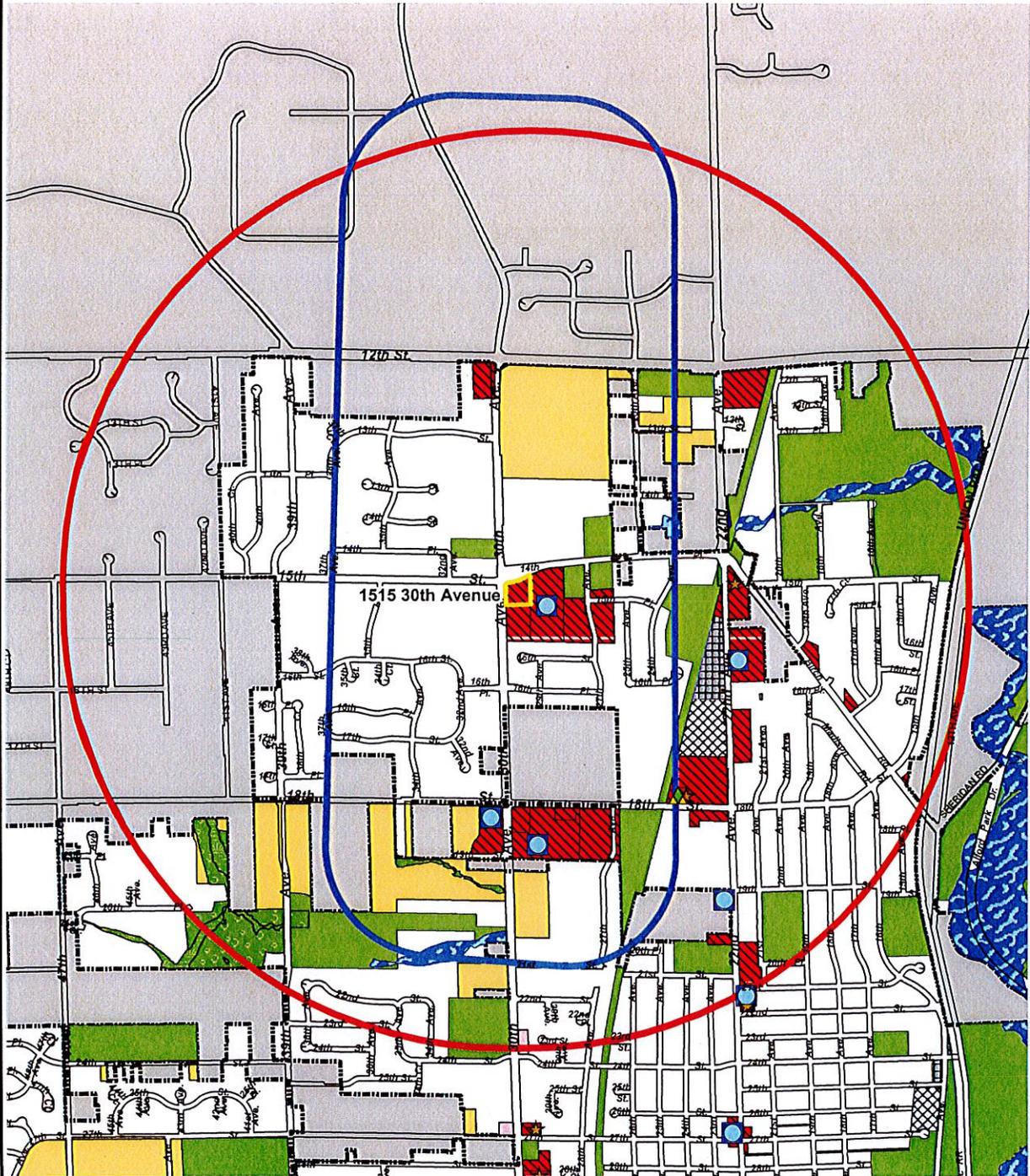
6 block Radius

| | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | "Class C" |
|-----------------------|-----------|-----------|-----------|-----------------------|-----------|
| Residential Districts | 0 | 0 | 0 | 0 | 0 |
| Business Districts | 3 | 3 | 1 | 1 | 1 |
| Other Districts | 0 | 0 | 0 | 0 | 0 |



Class "A" Retail Beer/ "Class A" Retail Liquor application

1515 30th Avenue



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential districts are not colored.

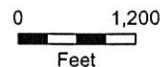
Note: Business districts are colored as follows: B-1 B-2 B-3 B-4

— 5,280 feet from applicant

— 6 blocks from applicant

| 5,280 ft. Radius | Class "A" | | | | |
|-----------------------|-----------|-----------|-----------|-----------------------|-----------|
| | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | Class "C" |
| Residential Districts | 0 | 0 | 0 | 0 | 0 |
| Business Districts | 6 | 6 | 1 | 3 | 1 |
| Other Districts | 0 | 0 | 0 | 0 | 0 |

| 6 block Radius | Class "A" | | | | |
|-----------------------|-----------|-----------|-----------|-----------------------|-----------|
| | Class "A" | "Class A" | Class "B" | Class "B" & "Class B" | Class "C" |
| Residential Districts | 0 | 0 | 0 | 0 | 0 |
| Business Districts | 3 | 3 | 1 | 1 | 1 |
| Other Districts | 0 | 0 | 0 | 0 | 0 |



RENEWAL ALCOHOL BEVERAGE LICENSE APPLICATION

Submit to municipal clerk. Read instructions on reverse side.

For the license period beginning: 7/01/2015 ending: 6/30/16

| Applicant's Wisconsin Seller's Permit Number: <u>456-1023679210-0</u> | |
|---|----------------|
| Federal Employer Identification Number (FEIN): <u>39-1281983</u> | |
| LICENSE REQUESTED | |
| TYPE | FEE |
| <input type="checkbox"/> Class A beer | \$ |
| <input checked="" type="checkbox"/> Class B beer | \$ <u>100-</u> |
| <input type="checkbox"/> Class C wine | \$ |
| <input type="checkbox"/> Class A liquor | \$ |
| <input checked="" type="checkbox"/> Class B liquor | \$ <u>500-</u> |
| <input type="checkbox"/> Reserve Class B liquor | \$ |
| Publication fee | \$ <u>46</u> |
| TOTAL FEE | \$ <u>646</u> |

TO THE GOVERNING BODY of the: Town of Village of City of } Kenosha

County of Kenosha Aldermanic Dist. No. 11 (If required by ordinance)

CHECK ONE Individual Partnership Limited Liability Company
 Corporation/Nonprofit Organization

Complete A or B. All must complete C.

A. Individual or Partnership:
 Full Name(s) (Last, First and Middle Name) Afiye Mahmud Home Address 7725 27th Ave Kenosha WI Post Office & Zip Code 53143

B. Full Name of Corporation/Nonprofit Organization/Limited Liability Company
 Address of Corporation/Limited Liability Company (if different from licensed premises)
 All Officer(s) Director(s) and Agent of Corporation and Members/Managers and Agent of Limited Liability Company:
 Title Name (Inc. Middle Name) Home Address Post Office & Zip Code
 President/Member
 Vice President/Member
 Secretary/Member
 Treasurer/Member
 Agent

C.1. Trade Name Red Apple Restaurant Business Phone Number 262 652 8337
 2. Address of Premises 3314 60th St Post Office & Zip Code Kenosha WI 53144

3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes No
4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) Red Apple Restaurant, Kitchen, seating area (Storage Room)
5. Legal description (omit if street address is given above):
6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, corporation licensee, or nonprofit organization licensee been convicted of any offenses (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? If yes, complete reverse side Yes No
- b. Are charges for any offenses presently pending (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? If yes, explain fully on reverse side Yes No
7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? If yes, explain. Yes No
8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? If not, explain. Yes No
9. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown under Section A or B above? [phone (608) 266-2776] Yes No
10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? Yes No
11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.)

SUBSCRIBED AND SWORN TO BEFORE ME
 this 30 day of June, 20 15
Nicholas LaBar
 (Clerk/Notary Public)
 My commission expires 4-11-17

Afiye Mahmud
 (Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)
Afiye Mahmud
 (Officer of Corporation/Member/Manager of Limited Liability Company/Partner)
 (Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

| | | |
|---|--------------------------------|-----------------------------------|
| Date received and filed with municipal clerk <u>filed & pd 6/30/15</u> | Date reported to council/board | Date license granted |
| License number issued | Date license issued | Signature of Clerk / Deputy Clerk |

INSTRUCTIONS FOR RENEWAL ALCOHOL BEVERAGE LICENSE APPLICATION (AT-115)

THIS RENEWAL FORM CANNOT BE USED IF:

1. There is a change in business entity (i.e., individual has changed to partnership or corporation/limited liability company; partnership changed to individual or corporation/limited liability company; corporation changed to individual, partnership or limited liability company) and if limited liability company has been dissolved.
2. Partners are added or dropped.
3. Application is made in a different municipality.

PARTNERSHIPS:

Indicate full name and home address of each partner. Each partner must sign application. **Reminder:** If partners have been added or dropped since your last application, you must use Form AT-106 (Original Beverage License Application).

CORPORATIONS:

The Officer(s) must sign application. Be sure to answer Question No. 7 by indicating any change of officers, directors, and/or changes in home address. If there are any changes in officers and/or directors each must complete Form AT-103 (Auxiliary Questionnaire). If there has been a change in agent since your last approved agent, he/she must complete Forms AT-104 (Schedule for Appointment of Agent) AND AT-103 (Auxiliary Questionnaire) in addition to this (AT-115) form.

Afije Mahmudi

LIMITED LIABILITY COMPANY:

Members/managers must sign application. Follow procedure under Corporations for any change of members or agent.

NOTE: Application must be signed where indicated on all copies in the presence of a notary public. Use ink or typewriter when filling in applications. Be sure to answer all questions fully and accurately. Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

DISCRIMINATION CLAUSE – (City of Milwaukee only)

The applicant shall not willfully refuse to provide those services offered under this license or refuse to employ or discharge any person otherwise qualified because of race, color, creed, sex, national origin or ancestry, the applicant shall not seek information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion solely on the basis of such information. The applicant also shall not discriminate against any member of the military service dressed in uniform by willfully refusing services offered under this license.

Complete, sign and return this form to the clerk.

If answer to Questions No. 6a and/or 6b on reverse side are "YES," outline details below:

CONVICTIONS None

| | | |
|---------------|-----------------------------------|--|
| 1. NAME _____ | STATUTE NO./LOCAL ORDINANCE _____ | |
| CHARGE _____ | WHERE CONVICTED _____ | |
| DATE _____ | PENALTY _____ | <input type="checkbox"/> MISDEMEANOR <input type="checkbox"/> FELONY |
| 2. NAME _____ | STATUTE NO./LOCAL ORDINANCE _____ | |
| CHARGE _____ | WHERE CONVICTED _____ | |
| DATE _____ | PENALTY _____ | <input type="checkbox"/> MISDEMEANOR <input type="checkbox"/> FELONY |
| 3. NAME _____ | STATUTE NO./LOCAL ORDINANCE _____ | |
| CHARGE _____ | WHERE CONVICTED _____ | |
| DATE _____ | PENALTY _____ | <input type="checkbox"/> MISDEMEANOR <input type="checkbox"/> FELONY |

PENDING CHARGE

| | | |
|----------------------|-----------------------------------|--|
| 1. NAME _____ | STATUTE NO./LOCAL ORDINANCE _____ | |
| PENDING CHARGE _____ | DATE _____ | |

E-MAILED JUL 07 2015



THE CITY OF KENOSHA CHART A BETTER COURSE

FILED 7-7-15 INITIALS TCS ADVERSE/NO ADV LP 7/13 CC 7/20 LETTER 7/7

8

CABARET LICENSE DAILY

Type: 213 Fee: \$50.00/day

PLEASE NOTE: This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility.

Date(s) of Event: 7/31/15 Explanation of Event: B-Day Party

1. Licensee Name: Sin Artisans Tru. - Condolet Catering LLC District # 6 (NOTE: must be same name as beer/liquor license)

2. Trade Name: Sin Artisans Beer Gardens Trade Address: 3501 - N Me.

3. If license is in the name of a Corporation or LLC, Agent Name: CHRISTINE RAYMOND

4. Date of Birth of Agent (if Corporation/LLC) or Individual:

5. Address: 1820 - 21st Ave Phone: 9453437 Email: KENNY S31ND @BMAIL.COM (correspondence will be via email if address is given)

6. Driver's License Number: (must indicate if this is not a Wisconsin DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time? No

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time? No

9. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State? Yes No If yes, explain:

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending? Yes No
If yes, state: charge, year, result

Spring / ???

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No
If yes, state: charge, year, result

13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

*Sin Artbars, Inc.
3501-14 Ave
Kenosha, WI 53140*

14. List all addresses at which you have lived in the past five (5) years:

1820-21st Ave

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Applicant's Signature:

[Handwritten Signature]
(Individual/Agent of Corporation)

Date:

7/7/15

ORDINANCE NO. _____

SPONSOR: ALDERPERSON CURT WILSON
CO-SPONSOR: ALDERPERSON PATRICK JULIANA
ALDERPERSON KURT WICKLUND

**TO REPEAL AND RECREATE SECTION 10.07 E. OF THE CODE
OF GENERAL ORDINANCES FOR THE CITY OF KENOSHA
REGARDING PROBATIONARY AND ANNUAL CABARET
LICENSES**

Section One: Section 10.07 E. of the Code of General Ordinances for the City

of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

E. License Review and Recommendation. Applications for Probationary and Annual Licenses shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. If the applicant has held a Cabaret License, the report should include information relative to the investigation of any complaints received by the Police Department concerning the applicant and/or past compliance with the terms of this ordinance. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application.

Applications for a One (1) Day License may be administratively approved by the City Clerk if the application is filed twenty-four (24) hours prior to the date for which the License is sought, not including weekends and holidays, commencing at 8:00 a.m. of the day following the date of which a properly completed application was filed with the City Clerk/Treasurer; if the application is sponsored by the Alderperson of the District in which the License will be located, or in the event that the Alderperson of the District is unavailable, sponsored by a member of the Committee on Licenses/Permits; and the Licensee/Applicant has not been issued a municipal citation for a violation of Chapter 10 of the Code of General Ordinances and/or Wisconsin Statute Chapter 125 within the three hundred sixty-five (365) days preceding the application date. Should the applicant not meet the preceding qualifications, the application shall be reviewed pursuant to the procedure applicable to Probationary and Annual Licenses.

Section Two: This Ordinance shall become effective upon passage and

publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor Date: _____

Passed:

Published:

Drafted By:
MATTHEW A. KNIGHT
Deputy City Attorney

ORDINANCE NO. _____

SPONSOR: ALDERPERSON DAVID BOGDALA
CO-SPONSOR: ALDERPERSON G. JOHN RUFFOLO
ALDERPERSON RHONDA JENKINS
ALDERPERSON STEVE BOSTROM
ALDERPERSON CURT WILSON

**TO CREATE SECTION 10.074 OF THE CODE OF GENERAL
ORDINANCES FOR THE CITY OF KENOSHA REGARDING
OUTDOOR OPEN CONTAINER ENTERTAINMENT DISTRICT**

Section One: Section 10.074 of the Code of General Ordinances for the City of

Kenosha, Wisconsin, is hereby created as follows:

10.074 OPEN CONTAINER ENTERTAINMENT DISTRICT

A. Definitions. The following terms and phrases, for purposes of this Ordinance, shall have the meanings provided:

1. “Alcoholic Beverages” shall mean all fermented malt beverages and intoxicating liquors.

2. “Fermented Malt Beverages” shall mean any beverage made by the alcohol fermentation of an infusion in potable water of barley malt and hops, with or without unmalted grains or decorticated and degerminated grains or sugar containing 0.5% or more of alcohol by volume.

3. “Intoxicating Liquor” shall mean all ardent, spirituous, distilled or vinous liquors, liquids or compounds, whether medicated, proprietary, patented or not, and by whatever name called, containing 0.5% or more of alcohol by volume, which are beverages, but does not include “fermented malt beverages.”

4. “Licensed Premises” shall mean premises issued a Class “B” License pursuant to Chapter 10 of the General Code of Ordinances and Chapter 125 Wisconsin Statutes, or issued a Brewer's Permit pursuant to Wisconsin Statute Section 125.29.

5. “Outdoor Open Container Entertainment District” shall mean any public area including the streets, sidewalks and right-of-ways located within the City of Kenosha designated by the Common Council by an authorizing resolution to permit the possession and consumption of fermented malt beverages from an open container subject to the regulations contained within this Ordinance and Chapter 125 of the Wisconsin State Statutes.

6. “Open Container” shall mean a paper or plastic cup which does not exceed 16 fluid ounces in size bearing a commercially printed name and/or logo of a Licensed Premises located within the Outdoor Open Container Entertainment District.

B. Outdoor Open Container Entertainment District Authority. Within areas of the city designated as Outdoor Open Container Entertainment Districts, the possession and consumption of Fermented Malt Beverages purchased from a Licensed Premises in an Open Container is permitted, notwithstanding **Section 11.026** of the General Code of Ordinances.

C. Authorizing Resolution. An Authorizing Resolution, subject to the procedural requirements for Resolutions contained within Chapter I of the General Code of Ordinances, shall establish an Outdoor Open Container Entertainment District upon passage. Said Resolution shall include a description of the proposed district, including a map delineating the boundaries of the district and the proposed days that the area will operate as an Outdoor Open Container Entertainment District. An Outdoor Open Container Entertainment District may be permanent if so designated.

D. Termination of Outdoor Open Container Entertainment District. An Outdoor Open Container Entertainment District shall terminate in accordance with the terms of the Authorizing Resolution or sooner upon passage of a Resolution terminating the Outdoor Open Container Entertainment District, subject to the procedural requirements for Resolutions contained with Chapter I of the General Code of Ordinances.

E. Operational Requirements. Outdoor Open Container Entertainment Districts shall be subject to the following regulations.

1. Sale For District Consumption. A Licensed Premises licensed to dispense Fermented Malt Beverages by the drink for consumption on the Licensed Premises is authorized to dispense Fermented Malt Beverages in an Open Container to a person of legal drinking age for removal from the Licensed Premises, provided however, that no Licensee shall dispense to any person more than one such Fermented Malt Beverage at a time for removal from the Licensed Premises, and no person shall remove at one time more than one such Fermented Malt Beverage from the Licensed Premises.

2. Source of Fermented Malt Beverage. Open Containers of Fermented Malt Beverages within an Outdoor Open Container Entertainment District must be purchased from a Licensee on the Licensed Premises within the Outdoor Open Container Entertainment District. Alcohol in an Open Container within an Outdoor Open Container Entertainment District which has not been purchased from a Licensed Premises is prohibited.

3. Open Container. No container in which a Fermented Malt Beverage is dispensed and removed from the Licensed Premises shall exceed 16 fluid ounces in size. The container shall bear the commercially printed name and/or logo of the Licensed Premises from which it was dispensed.

4. District Dates of Operation. Open Container Entertainment District dates of operation shall be Fridays and Saturdays from June 1st through September 30th.

5. Hours of Operation. Open Containers of Fermented Malt Beverages shall not be permitted within an Outdoor Open Container Entertainment District between the hours of 12:00 a.m. and 6:00 p.m. A Licensee shall not allow the removal of alcohol in an Open Container for the consumption of alcohol off a Licensed Premises between the hours of 12:00 a.m. and 6:00 p.m.

6. Possession or consumption of Open Containers of alcoholic beverages within or upon any parking lot, parking facility or motor vehicle within the Outdoor Open Container Entertainment District shall be prohibited unless otherwise permitted by Wisconsin State Statute.

7. Possession or consumption of alcoholic beverages by an underage person within an Outdoor Open Container Entertainment District is prohibited at all times. All individuals wishing to possess a Fermented Malt Beverage within an Outdoor Open Container District must have a wristband with a commercially printed name or logo issued by an authorized Licensee.

8. This Ordinance shall not be construed to prohibit the sale of alcoholic beverages in the original, unopened containers for off-premise consumption. However, consumption of alcoholic beverages sold in original, unopened containers for off-premise consumption shall not be permitted within the Outdoor Open Container Entertainment District.

9. Consumption of alcohol within an Outdoor Open Container Entertainment District from a can, bottle or a container which is not authorized pursuant to this Ordinance is prohibited.

10. Licensees shall not permit patrons to enter Licensed Premises with fermented malt beverages acquired at another Licensed Premise or outside the Outdoor Open Container Entertainment District.

11. Any Licensee permitting patrons to remove a Fermented Malt Beverage from the Licensed Premises for consumption within the Outdoor Open Container Entertainment District shall employ a person to monitor all exits of the Licensed Premises to ensure that all beverages are removed in accordance with this Ordinance.

12. Neither Licensees nor patrons shall refill an Open Container with alcoholic beverages not purchased from the Licensed Premises from which the Open Container originated.

13. No person shall exit a designated Outdoor Open Container Entertainment District with Fermented Malt Beverages purchased in an Open Container for consumption within the Outdoor Open Container Entertainment District.

14. Special events and areas temporarily licensed pursuant to Wisconsin Statutes Chapter 125, occurring within an Outdoor Open Container Entertainment District shall be subject to the provisions of this Ordinance.

E. Administrative Suspension of Open Container Entertainment District. Upon written request made and filed with the City Clerk/Treasurer of the City of Kenosha by the Chief of Police, the Mayor may immediately suspend an Outdoor Open Container Entertainment District. A written Order of Administrative Suspension shall be served upon all Licensees within the Outdoor Open Container Entertainment District. An administrative suspension may last no longer than fifteen (15) days.

F. Penalty. Any person, party, firm, corporation or licensee who violates any provision of this Ordinance shall, upon conviction, forfeit not less than Two Hundred Dollars (\$200.00) and not more than Five Hundred Dollars (\$500.00), plus the cost of prosecution, in addition to all applicable surcharges and assessments. A person may be incarcerated in the County Jail for not more than ninety (90) days for the nonpayment of their forfeiture.

Section Two: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor Date: _____

Passed:

Published:

Drafted By:
MATTHEW A. KNIGHT
Deputy City Attorney

Thursday, July 9, 2015 at 5:00 pm
Municipal Building
625 52nd Street - Room 202 - Kenosha, WI 53140

Ordinance by the Mayor - To Annex 37.298 acres of land, more or less, located South of STH 142, West of I-94 and North of CTH N from the Town of Paris to the City of Kenosha. (Route 142, LLC/#2/State of Wisconsin) (District 16) PUBLIC HEARING

NOTIFICATIONS AND APPROVAL REQUIREMENTS:

Aldersperson Johnson, District 16, has been notified. This item will be reviewed by by the Public Works Committee, with final review by the Common Council.

LOCATION AND ANALYSIS:

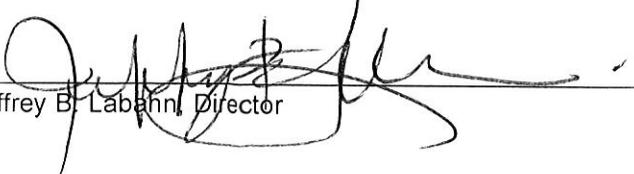
Site: Properties South of STH 142, West of I-94 and North of CTH N

1. The Annexation consists of five (5) separate parcels totaling 37.298 acres.
2. The Annexation Petition is by unanimous consent of all owners and is consistent with the Cooperative Agreement between the City and Town of Paris.
3. The site is being annexed for future development of Uline.

RECOMMENDATION:

A recommendation is made to approve the Annexation Ordinance.


Rich Schroeder, Deputy Director


Jeffrey B. Labahn, Director

/u2/acct/ep/ckays/ICPC/2015/JULY9/Staff-annex-Route142 LC#2.doc

ANNEXATION ORDINANCE

| Document Number | Document Title |
|-----------------|----------------|
|-----------------|----------------|

This space is reserved for recording data
Return to:

Jonathan A. Mulligan
Office of the City Attorney
City of Kenosha
625 52nd Street, Room 201
Kenosha, WI 53140

Parcel Identification Numbers

- 45-4-221-244-0201
- 45-4-221-251-0410
- 45-4-221-251-0305
- 45-4-221-251-0310
- 45-4-221-251-0315

ANNEXATION ORDINANCE

Ordinance No. _____

BY: THE MAYOR

TO ANNEX 37.298 ACRES OF LAND, MORE OR LESS,
LOCATED SOUTH OF STH 142, WEST OF I-94 AND
NORTH OF CTH N FROM THE TOWN OF PARIS TO THE
CITY OF KENOSHA [Route 142, LLC/State of Wisconsin]

Annexing to the City of Kenosha, Wisconsin, territory in the Town of Paris,
Kenosha County, Wisconsin:

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: **Territory Annexed.** In accordance with:

- a. Section 66.0217 of the Wisconsin Statutes; and,
- b. The petition for direct annexation filed with the City Clerk on the 2nd day of June, 2015, signed by all of the owners of property within such territory;

and it having been determined that such proposed annexation is in the public interest by:

- a. The City Plan Commission of Kenosha; and
- b. The Common Council of the City of Kenosha;

and it having been determined by the State of Wisconsin, Department of Administration, Municipal Boundary Review Section, that such proposed annexation is not against public policy, as shown by their determination of public interest; the territory in the Town of Paris, Kenosha County, Wisconsin, more fully described on Exhibit 1, attached hereto and incorporated herein by reference, is hereby annexed to the City of Kenosha, Wisconsin.

Section Two: **Effect of Annexation.** From and after the date of this Ordinance, the territory referred to Section One and more fully described on attached Exhibit 1 shall be a part of the City of Kenosha for any and all purposes provided by law, and all persons coming or residing within such territory shall be subject to all Ordinances, rules and regulations governing the City of Kenosha.

EXHIBIT 1
LEGAL DESCRIPTION

Route 142, LLC - Parcel 1 - Tax Key #45-4-221-244-0201
Legal Description

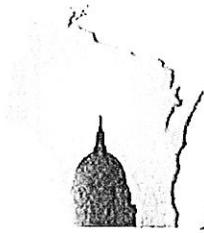
Part of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 2 North, Range 21 East of the Fourth Principal Meridian described as follows: Commencing at the Northwest corner of the Southeast 1/4 of Section 24; run thence S 01°52'22" E on the West line of the Section 156.68 feet to a point on the centerline of Burlington Road - STH "142" and the point of beginning of this description; continue thence S 01°52'22" E on said West line 1171.17 feet to the South line of the Northwest 1/4 of the Southeast 1/4 of said Section 24; thence N 89°29'42" E on said South line 1331.98 feet to the East line of the Northwest 1/4 of the Southeast 1/4 of said Section 24; thence N 01°47'36" W on said East line 720.85 feet to the centerline of said Burlington Road - STH "142" and a point on a curve of Northerly convexity whose radius is 8000.00 feet and whose chord bears N 71°59'01" W 1417.13 feet; thence Northwesterly on the arc of said curve 1418.99 feet to the West line of the Northwest 1/4 of the Southeast 1/4 of Section 24 and point of beginning; said land lying and being in the Township of Paris, County of Kenosha, State of Wisconsin. Containing 29.615 Acres.

Route 142, LLC - Parcel 2 - Tax Key #45-4-221-251-0410
Legal Description

Part of the Northeast 1/4 of Section 25, Township 2 North, Range 21 East of the Fourth Principal Meridian described as follows: Commencing at the Southeast corner of said Northeast 1/4 Section; run thence N 01°34'08" W on the East line of said Section 25 528.00 feet to the point of beginning of this description; continue thence N 01°34'08" W on said East line 528.00 feet; thence S 89°23'03" W, parallel with the South line of said Section 25 165.00 feet; thence S 01°34'08" E, parallel with the East line of said Section 25 528.00 feet; thence N 89°23'03" E, parallel with the South line of said Section 25 165.00 feet to the East line of said Section 25 and point of beginning; said land lying and being in the Township of Paris, County of Kenosha, State of Wisconsin. Containing 2.000 Acres.

Route 142, LLC - Parcel 3 - Tax Key #45-4-221-251-0305, #45-4-221-251-0310 and #45-4-221-251-0315
Legal Description

Part of the Northeast 1/4 of Section 25, Township 2 North, Range 21 East of the Fourth Principal Meridian described as follows: Commencing at the Southwest corner of said Northeast 1/4 Section 25; run thence N 89°23'03" E on the South line of said Section 25 305.00 feet to the point of beginning of this description; run thence N 00°36'57" W and being at a right angle to the South line of said Section 25 588.00 feet; thence N 89°23'03" E, parallel with the South line of said Section 25 421.00 feet; thence S 00°36'57" E and being at a right angle to the South line of said Section 25 588.00 feet to the South line of said Section 25; thence S 89°23'03" W on said South line 421.00 feet to the point of beginning; said land lying and being in the Township of Paris, County of Kenosha, State of Wisconsin. Containing 5.683 Acres.



WISCONSIN DEPARTMENT OF
ADMINISTRATION

SCOTT WALKER
GOVERNOR
SCOTT A. NEITZEL
SECRETARY

Municipal Boundary Review
PO Box 1645, Madison WI 53701
Voice (608) 264-6102 Fax (608) 264-6104
Email: wimunicipalboundaryreview@wi.gov
Web: <http://doa.wi.gov/municipalboundaryreview/>

June 23, 2015

PETITION FILE NO. 13858

DEBRA SALAS, CLERK
CITY OF KENOSHA
625 52ND ST #105
KENOSHA, WI 53140-3480

BEVERLY MCCUMBER, CLERK
TOWN OF PARIS
16607 BURLINGTON RD
UNION GROVE, WI 53182-9407

Subject: PHIL HUNT - ROUTE 142, LLC ANNEXATION

The proposed annexation submitted to our office on June 03, 2015, has been reviewed and found to be in the public interest. In determining whether an annexation is in the public interest, s. 66.0217 (6), Wis. Stats. requires the Department to examine "[t]he shape of the proposed annexation and the homogeneity of the territory with the annexing village or city and any other contiguous village or city..." so as unincorporated land transitions to city or village status, the resulting boundaries are rational and easy for jurisdictions and residents to follow. The subject petition is for territory that is reasonably shaped and contiguous to the **CITY OF KENOSHA**.

Note: Parcels 2 and 3 should be noted in the petition as being located in the Northeast 1/4 of section 25.

The Department reminds clerks of annexing municipalities of the requirements of s. 66.0217 (9)(a), Wis. Stats., which states:

"The clerk of a city or village which has annexed shall file immediately with the secretary of state a certified copy of the ordinance, certificate and plat, and shall send one copy to each company that provides any utility service in the area that is annexed. The clerk shall record the ordinance with the register of deeds and file a signed copy of the ordinance with the clerk of any affected school district..."

State and federal aids based on population and equalized value may be significantly affected through failure to file with the Secretary of State. Please file a copy of your annexing ordinance, including a statement certifying the population of the annexed territory. **Please also include the MBR number with your ordinance as this assists with record keeping. Your MBR number is: 13858**
The address of the Office of the Secretary of State is:

Annexations and Railroads
Division of Government Records
Office of the Secretary of State
PO Box 7848
Madison WI 53707-7848

Please call me at (608) 264-6102, should you have any questions concerning this annexation review.

Sincerely,

Erich Schmidtke, Municipal Boundary Review

cc: petitioner

General Location Map Route 142 LLC / State of Wisconsin Annexation



Lands to be Annexed



**PETITION OF ALL PROPERTY OWNERS FOR DIRECT ANNEXATION
BY UNANIMOUS APPROVAL TO THE CITY OF KENOSHA
FROM THE TOWN OF PARIS PURSUANT TO SECTION 66.0217(2) WISCONSIN STATUTES**

We, the undersigned, constituting all of the owners of real property in the territory of the Town of Paris, Kenosha County, Wisconsin, lying contiguous to the City of Kenosha, petition the honorable Mayor and Common Council of said City to annex the territory described below and shown on the attached scale map to the City of Kenosha, Kenosha County, Wisconsin.

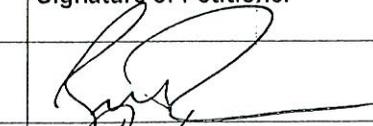
The current population of the territory to be annexed as defined by Section 66.0217(5)(a) of the Wisconsin Statutes is 0.

The undersigned elect that this Annexation shall take effect to the full extent consistent with outstanding priorities of another Annexation, incorporation, or consolidation proceeding, if any.

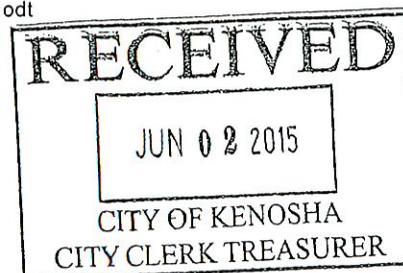
Special assessments are governed by City ordinances. See Section 1.155, 2.10 and 32.05 of the Code of General Ordinances.

Route 142, LLC - Parcel 1 - Tax Key #45-4-221-244-0201
Legal Description

Part of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 2 North, Range 21 East of the Fourth Principal Meridian described as follows: Commencing at the Northwest corner of the Southeast 1/4 of Section 24; run thence S 01°52'22" E on the West line of the Section 156.68 feet to a point on the centerline of Burlington Road - STH "142" and the point of beginning of this description; continue thence S 01°52'22" E on said West line 1171.17 feet to the South line of the Northwest 1/4 of the Southeast 1/4 of said Section 24; thence N 89°29'42" E on said South line 1331.98 feet to the East line of the Northwest 1/4 of the Southeast 1/4 of said Section 24; thence N 01°47'36" W on said East line 720.85 feet to the centerline of said Burlington Road - STH "142" and a point on a curve of Northerly convexity whose radius is 8000.00 feet and whose chord bears N 71°59'01" W 1417.13 feet; thence Northwesterly on the arc of said curve 1418.99 feet to the West line of the Northwest 1/4 of the Southeast 1/4 of Section 24 and point of beginning; said land lying and being in the Township of Paris, County of Kenosha, State of Wisconsin. Containing 29.615 Acres.

| Date | Signature of Petitioner | Mark with an "X" | | Address or Description of Property |
|---------|---|------------------|---------|------------------------------------|
| | | Owner | Elector | |
| 5/19/15 |  | ✓ | | State owned ROW |
| 5-28-15 |  | ✓ | | 45-4-221-244-0201 |
| | | | | |

/u2/acct/cp/ckays/2PLANNING/ANNEX/2015/ROUTE142LLC-ULINE/Petition1-0201.odt



**PETITION OF ALL PROPERTY OWNERS FOR DIRECT ANNEXATION
BY UNANIMOUS APPROVAL TO THE CITY OF KENOSHA
FROM THE TOWN OF PARIS PURSUANT TO SECTION 66.0217(2) WISCONSIN STATUTES**

We, the undersigned, constituting all of the owners of real property in the territory of the Town of Paris, Kenosha County, Wisconsin, lying contiguous to the City of Kenosha, petition the honorable Mayor and Common Council of said City to annex the territory described below and shown on the attached scale map to the City of Kenosha, Kenosha County, Wisconsin.

The current population of the territory to be annexed as defined by Section 66.0217(5)(a) of the Wisconsin Statutes is 0.

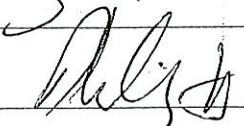
The undersigned elect that this Annexation shall take effect to the full extent consistent with outstanding priorities of another Annexation, incorporation, or consolidation proceeding, if any.

Special assessments are governed by City ordinances. See Section 1.155, 2.10 and 32.05 of the Code of General Ordinances.

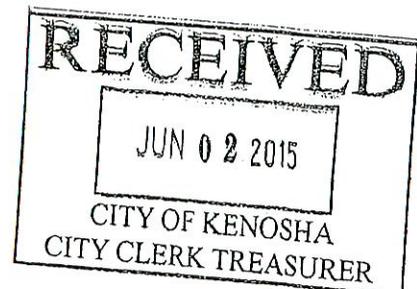
Route 142, LLC - Parcel 2 - Tax Key #45-4-221-251-0410

Legal Description

Part of the North^{east} West 1/4 of Section 25, Township 2 North, Range 21 East of the Fourth Principal Meridian described as follows: Commencing at the Southeast corner of said Northeast 1/4 Section; run thence N 01°34'08" W on the East line of said Section 25 528.00 feet to the point of beginning of this description; continue thence N 01°34'08" W on said East line 528.00 feet; thence S 89°23'03" W, parallel with the South line of said Section 25 165.00 feet; thence S 01°34'08" E, parallel with the East line of said Section 25.528.00 feet; thence N 89°23'03" E, parallel with the South line of said Section 25 165.00 feet to the East line of said Section 25 and point of beginning; said land lying and being in the Township of Paris, County of Kenosha, State of Wisconsin. Containing 2.000 Acres.

| Date | Signature of Petitioner | Mark with an "X" | | Address or Description of Property |
|---------|---|------------------|---------|------------------------------------|
| | | Owner | Elector | |
| 5/19/15 |  | ✓ | | STATE OWNED RIGHT-OF-WAY |
| 5-28-15 |  | ✓ | | 45-4-221-251-0410 |
| | | | | |

/u2/acct/cp/ckays/2PLANNING/ANNEX/2015/ROUTE142LLC-ULINE/Petition2-0410.odt



**PETITION OF ALL PROPERTY OWNERS FOR DIRECT ANNEXATION
BY UNANIMOUS APPROVAL TO THE CITY OF KENOSHA
FROM THE TOWN OF PARIS PURSUANT TO SECTION 66.0217(2) WISCONSIN STATUTES**

We, the undersigned, constituting all of the owners of real property in the territory of the Town of Paris, Kenosha County, Wisconsin, lying contiguous to the City of Kenosha, petition the honorable Mayor and Common Council of said City to annex the territory described below and shown on the attached scale map to the City of Kenosha, Kenosha County, Wisconsin.

The current population of the territory to be annexed as defined by Section 66.0217(5)(a) of the Wisconsin Statutes is 0.

The undersigned elect that this Annexation shall take effect to the full extent consistent with outstanding priorities of another Annexation, incorporation, or consolidation proceeding, if any.

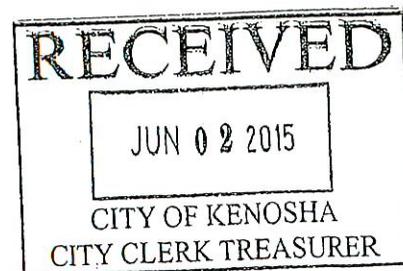
Special assessments are governed by City ordinances. See Section 1.155, 2.10 and 32.05 of the Code of General Ordinances.

Route 142, LLC - Parcel 3 - Tax Key #45-4-221-251-0305, #45-4-221-251-0310 and #45-4-221-251-0315
Legal Description

Part of the Northwest ^{cut} 1/4 of Section 25, Township 2 North, Range 21 East of the Fourth Principal Meridian described as follows: Commencing at the Southwest corner of said Northeast 1/4 Section 25; run thence N 89°23'03" E on the South line of said Section 25 305.00 feet to the point of beginning of this description; run thence N 00°36'57" W and being at a right angle to the South line of said Section 25 588.00 feet; thence N 89°23'03" E, parallel with the South line of said Section 25 421.00 feet; thence S 00°36'57" E and being at a right angle to the South line of said Section 25 588.00 feet to the South line of said Section 25; thence S 89°23'03" W on said South line 421.00 feet to the point of beginning; said land lying and being in the Township of Paris, County of Kenosha, State of Wisconsin. Containing 5.683 Acres.

| Date | Signature of Petitioner | Mark with an "X" | | Address or Description of Property |
|---------|-------------------------|------------------|---------|---|
| | | Owner | Elector | |
| 5-28-15 | | ✓ | | 45-4-221-251-0305 45-4-221-251-0310 45-4-221-251-0315 |
| | | | | |
| | | | | |

/u2/acct/cp/ckays/2PLANNING/ANNEX/2015/ROUTE142LLC-ULINE/Petition3-0305-0310-0315.odt



Annexation Exhibit Drawing for the City of Kenosha. In the South east 1/4 of Section 24, Township 2 North, Range 21 East, and in the Northeast 1/4 of Section 25, Township 2 North, Range 21 East, said Sections being in the Township of Paris, County of Kenosha, State of Wisconsin.

PARCEL 1:

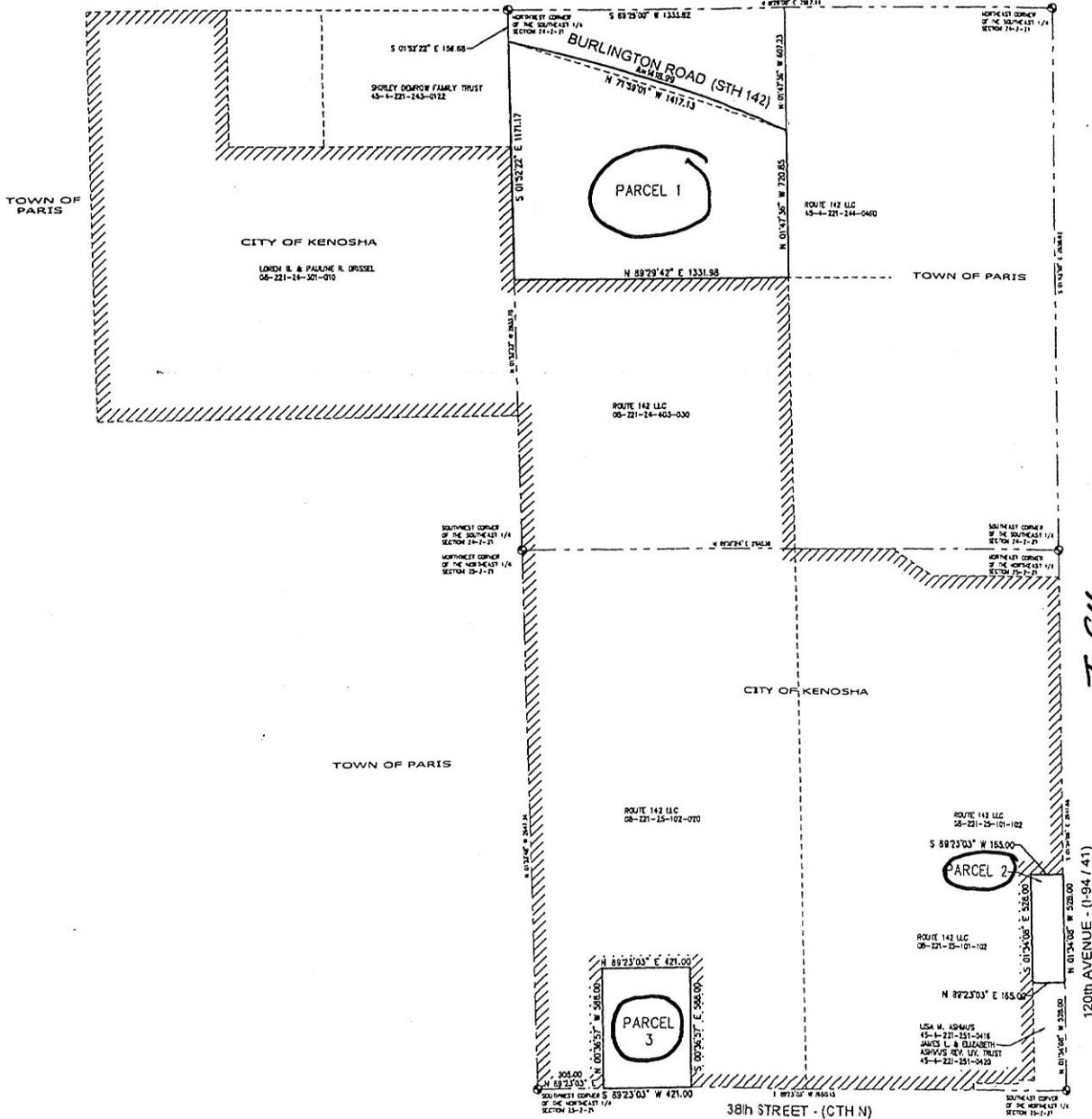
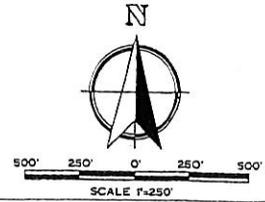
Part of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 2 North, Range 21 East of the Fourth Principal Meridian described as follows: Commencing at the Northwest corner of the Southeast 1/4 of Section 24 and thence S 01°32'27" E on said West line 1171.17 feet to the South line of the Northward 1/4 of the Southeast 1/4 of said Section 24; thence N 01°47'30" W on said East line 720.55 feet to the centerline of said Burlington Road - S.T.H. 142; and a point on a course of North-by survey whose radius is 8000.00 feet and whose chord bears N 71°59'01" W 1417.13 feet thence Northwesterly on the arc of said curve 1418.89 feet to the West line of the Northwest 1/4 of the Southeast 1/4 of Section 24 and point of beginning; said land lying and being in the Township of Paris, County of Kenosha, State of Wisconsin. Containing 28.815 Acres. Tax Key No.: 45-4-221-251-0270

PARCEL 2:

Part of the Northeast 1/4 of Section 25, Township 2 North, Range 21 East of the Fourth Principal Meridian described as follows: Commencing at the Southwest corner of said Northeast 1/4 Section; run thence N 01°34'08" W on the East line of said Section 25 278.00 feet to the point of beginning of this description; continue thence N 01°34'08" W on said East line 528.00 feet; thence S 88°23'03" W parallel with the South line of said Section 25 145.00 feet; thence S 01°34'08" E parallel with the East line of said Section 25 528.00 feet; thence N 89°23'03" E parallel with the South line of said Section 25 185.00 feet to the East line of said Section 25 and point of beginning; said land lying and being in the Township of Paris, County of Kenosha, State of Wisconsin. Containing 2.022 Acres. Tax Key No.: 45-4-221-251-0210

PARCEL 3:

Part of the Northeast 1/4 of Section 25, Township 2 North, Range 21 East of the Fourth Principal Meridian described as follows: Commencing at the Southwest corner of the Northeast 1/4 of Section 25; run thence N 89°23'03" E on the South line of said Section 25 325.00 feet to the point of beginning of this description; continue thence N 00°30'57" W and being at a right angle to the South line of said Section 25 568.00 feet; thence N 84°23'03" E parallel with the East line of said Section 25 421.00 feet; thence S 00°34'57" E and being at a right angle to the South line of said Section 25 568.00 feet to the South line of said Section 25; thence S 88°23'03" W on said South line 421.00 feet to the point of beginning; said land lying and being in the Township of Paris, County of Wisconsin. Containing 5.883 Acres. Tax Key No.: 45-4-221-251-0204, 45-4-221-251-0210 and 45-4-221-251-0215



| NO. | REVISION | BY | DATE |
|-----|----------|----|------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

2015.0057.02
 SHEET 1 OF 1

ANNEXATION EXHIBIT
ROUTE 142, LLC / ULINE
 FOR
CITY OF KENOSHA
 KENOSHA COUNTY, WISCONSIN

Nielsen Madsen & Barber S.C.
 Civil Engineers and Land Surveyors
 1458 Horizon Blvd, Suite 200, Racine, WI 53406
 Tele: (262)634-5588 Fax: (262)634-5024
 Website www.nmbarsc.net



ROUTE 142, LLC
CONSENT RESOLUTIONS
(Written Consent of Managers In Lieu of Special Meeting)

The undersigned, Richard E. Uihlein and Elizabeth A. Uihlein, being the Managers of Route 142, LLC, a Delaware limited liability company ("Route 142"), hereby consent and agree, in lieu of a special meeting, to the adoption of the following resolutions:

WHEREAS, in order to provide additional real property improvements for use by its lessee, Route 142 desires to acquire land in the City of Kenosha;

WHEREAS, pursuant to the Route 142 Operating Agreement, only the Managers of Route 142 (and not its Members) are authorized to enter into, or authorize another to enter into, the transactions contemplated in this Resolution.

IT IS THEREFORE RESOLVED, that the Managers are authorized and hereby authorize, ratify, and deem it appropriate and in the best interest of Route 142 to enter into and consummate that certain Purchase Agreement entered into July 31, 2014, along with all amendments thereto, between Route 165, LLC (subsequently assigned to Route 142) and Bridge Acquisition Company, LLC, an Illinois Limited Liability Company ("Bridge"), whereby Route 142 has agreed to purchase the real estate owned by or to be owned by Bridge (the "Bridge Property") on the terms and conditions as set forth in the Agreement (the "Sale");

FURTHER RESOLVED, that the Managers are authorized, and hereby authorize, and deem it appropriate and in the best interest of Route 142 to enter into and consummate additional agreements to purchase real estate adjacent to, surrounding, or in the vicinity of the Bridge Property;

FURTHER RESOLVED, that Stephen E. Uihlein (Vice-President), Phillip D. Hunt (Executive Vice President), and Frank Unick (Chief Financial Officer) and Laurence A. Barry (Senior Corporate Counsel) of Uline, Inc. are hereby appointed as agents of Route 142 and are authorized to act in their respective capacities in the name and on behalf of Route 142 in order to effectuate the preceding resolutions and to execute and deliver any and all agreements, financial statements, deeds and documents incidental thereto, including but not limited to: (a) letters of intent, (b) purchase agreements, (c) real estate broker agreements, and (d) any other documents necessary to transfer title of property to Route 142;

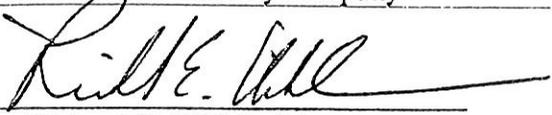
FURTHER RESOLVED, that each of the Managers and any of the above appointed agents of Route 142 are hereby authorized in the name and on behalf of Route 142 to execute and deliver any such other documents as may be necessary, from time to time, in order to effectuate the preceding resolutions and the Managers do hereby ratify, confirm, approve and adopt in all respects any documents heretofore executed and delivered by any such person in connection with the preceding resolutions.

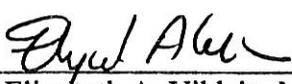
This consent shall have the same force and effect as a unanimous vote of all of the Managers and Members at a duly called meeting of Route 142.

[SIGNATURE PAGE TO FOLLOW]

Dated as of the ^{8th}~~2nd~~ day of October, 2014.

ROUTE 142, LLC,
a Delaware limited liability company

By: 
Richard E. Uihlein, Manager

By: 
Elizabeth A. Uihlein, Manager

ORDINANCE NO. _____

SPONSOR: THE MAYOR

TO REPEAL AND RECREATE SUBPARAGRAPH 1.01 C.1, SUBSECTION 1.04, PARAGRAPH 1, AND SUBSECTION 1.055 3. OF THE CODE OF GENERAL ORDINANCES FOR THE CITY OF KENOSHA REGARDING MAYOR'S SALARY, ALDERPERSON COMPENSATION, AND MUNICIPAL JUDGE COMPENSATION

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Subparagraph 1.01 C.1. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

1. Monthly Salary. Each Alderperson shall be paid a salary of Four Thousand One Hundred (\$4,100) Dollars per ~~A~~annum commencing on the third Tuesday of April, 1992. Commencing on the third Tuesday of April, 1996, each Alderperson shall be paid a salary of Five Thousand One Hundred (\$5,100) Dollars per annum. Commencing on the third Tuesday of April, 1998, each Alderperson shall be paid a salary of Five Thousand Five Hundred (\$5,500) Dollars per annum. **Commencing on the third Tuesday of April, 2016, each Alderperson shall be paid a salary of Six Thousand (\$6,000) Dollars per annum.**

Section Two: Subsection 1.04, Paragraph 1 of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

The Mayor shall be elected at the 2004 Spring election for a term of four (4) years, and every four (4) years thereafter. ~~On the third Tuesday of April of the following years, the salary of the Mayor shall be as hereinafter provided.~~ Effective ~~in 2004~~ **on the third Tuesday in April, 2016**, the Mayor shall receive a salary of ~~\$5,987.00~~ **6,738.00** per month. Effective ~~in 2005~~ **on the third Tuesday in April, 2017**, the Mayor shall receive a salary of ~~\$6,167.00~~ **6,873.00** per month. Effective ~~in 2006~~ **on the third Tuesday in April, 2018**, the Mayor shall receive a salary of ~~\$6,352.00~~ **7,010.00** per month. Effective ~~in 2007~~ **on the third Tuesday in April, 2019**, the Mayor shall receive a salary of ~~\$6,606.00~~ **7,150.00** per month. The salary shall be paid on the same schedule as provided for nonrepresented employees. The Mayor shall receive the same fringe benefits as Department Heads.

Section Three: Subsection 1.055 3. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

3. Compensation. The salary for the office of Municipal Judge in lieu of fees or costs shall be **\$63,000 per annum commencing on the third Tuesday in April, 2016. Effective on the third Tuesday in April, 2017, the Municipal Judge shall receive a salary of \$64,260.00 per annum. Effective on the third**

Tuesday in 2018, the Municipal Judge shall receive a salary of \$65,545.00 per annum. Effective on the third Tuesday in April, 2019, the Municipal Judge shall receive a salary of \$66,856.00 per annum. ~~25,503 per annum, commencing on the 1st day of May, 1989, and \$26,268 per annum commencing on the 1st day of May, 1990 to be increased each year thereafter as set by the Common Council within the classification and compensation plan for nonrepresented employees.~~ No compensation shall be paid to the Judge for any time during his term for which he **or she** has not executed and filed his **or her** official bond and oath as required by Subsection 4. No compensation shall be paid for any day for which Court is scheduled to be in session pursuant to 7.a. of this Ordinance for which the City Municipal Judge ~~shall~~ **is** not ~~be~~ in attendance except that said Municipal Judge shall be permitted two and one-half (2-1/2) working days off per full calendar month worked which time may be used as sick time vacation time or personal time. Where possible two (2) weeks advance notice of an off day or off days shall be submitted in writing to the City Administrator, the City Attorney and the City Police Chief. The Municipal Judge shall, as a condition precedent to receiving any compensation in the forthcoming month file an Affidavit with the City Treasurer on or before the last working day of each calendar month stating that "No case which has been submitted in final form to him in the past thirty (30) days, exclusive of time of total disability, if any, remains undecided."-

Section Four: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
EDWARD R. ANTARAMIAN
City Attorney

Thursday, July 9, 2015 at 5:00 pm
Municipal Building
625 52nd Street - Room 202 - Kenosha, WI 53140

Zoning Ordinance by the Mayor - To Rezone property located at the Northwest Corner of 38th Street and Interstate 94 from A-2 Agricultural Land Holding District to M-2 Heavy Manufacturing District in Conformance with Section 10.02 of the Zoning Ordinance. (Route 142, LLC/#2) (District 16) PUBLIC HEARING

NOTIFICATIONS AND APPROVAL REQUIREMENTS:

Aldersperson Johnson, District 16, has been notified. Property owners within 100 feet of the proposed rezoning were notified. The Common Council is the final review authority.

LOCATION AND ANALYSIS:

Site: Northwest corner of 38th Street and Interstate 94
Neighborhood: Paris

Vicinity Zoning/Land Use

North: M-2 /Vacant
South: M-2/Vacant
East: M-2 (Amazon)
West: M-2/Vacant

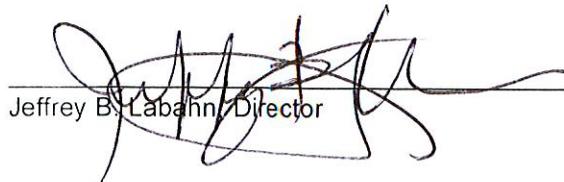
1. The owner of the property is requesting to rezone the property from A-2 Agricultural Land Holding District to M-2 Heavy Manufacturing District. The purpose of the rezoning is to construct a facility for ULINE. A similar rezoning request was reviewed by the City Plan Commission on April 9, 2015. This request is for an additional parcel that ULINE wants to annex and develop.
2. It is Uline's intention to develop the properties west of the West Frontage Road with manufacturing uses, likely a fulfillment/distribution center and office space. The property between the West Frontage Road and Interstate 94 will remain undeveloped. ULINE provided multiple photo examples of other facilities they have built around the country. The architecture of the new facilities when constructed, will be similar in design to the photos provided.
3. Rezoning of the property to M-2 Heavy Manufacturing District is consistent with the adopted *Comprehensive Plan for the City of Kenosha: 2035* which lists this site as Industrial.
4. The development of this property will have to be consistent with all City, State and Federal Ordinances and regulations. A Developer's Agreement will be required for all public improvements and a separate Site Plan Review or Conditional Use Permit will be required.

RECOMMENDATION:

A recommendation is made to approve the rezoning in accordance with Section 10.05 of the Zoning Ordinance



Brian Wilke, Development Coordinator



Jeffrey B. Labahn, Director

REZONING ORDINANCE NO. _____

BY: THE MAYOR

To Rezone Property Located at the Northwest Corner of 38th Street and Interstate 94 from A-2 Agricultural Land Holding District to M-2 Heavy Manufacturing District in Conformance With Section 10.02 of the Zoning Ordinance. (Route 142, LLC) (District #16)

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: That the land shown on the attached Supplement Map No. Z5c-15 be, and the same hereby is, zoned and districted as indicated on said map.

Section Two: The development of the property shall be consistent with the conceptual development plan for the property being rezoned, which plan was submitted by the property owner/developer, considered by the City Plan Commission on the 9th day of July, 2015, and is on file with the Department of Community Development and Inspections as required in Section 10.02 A. of the Zoning Ordinance.

Section Three: This Ordinance shall be in full force and effect upon passage and the day after its publication.

ATTEST: _____ City Clerk/Treasurer
Debra L. Salas

APPROVED: _____ Mayor Date: _____
Keith G. Bosman

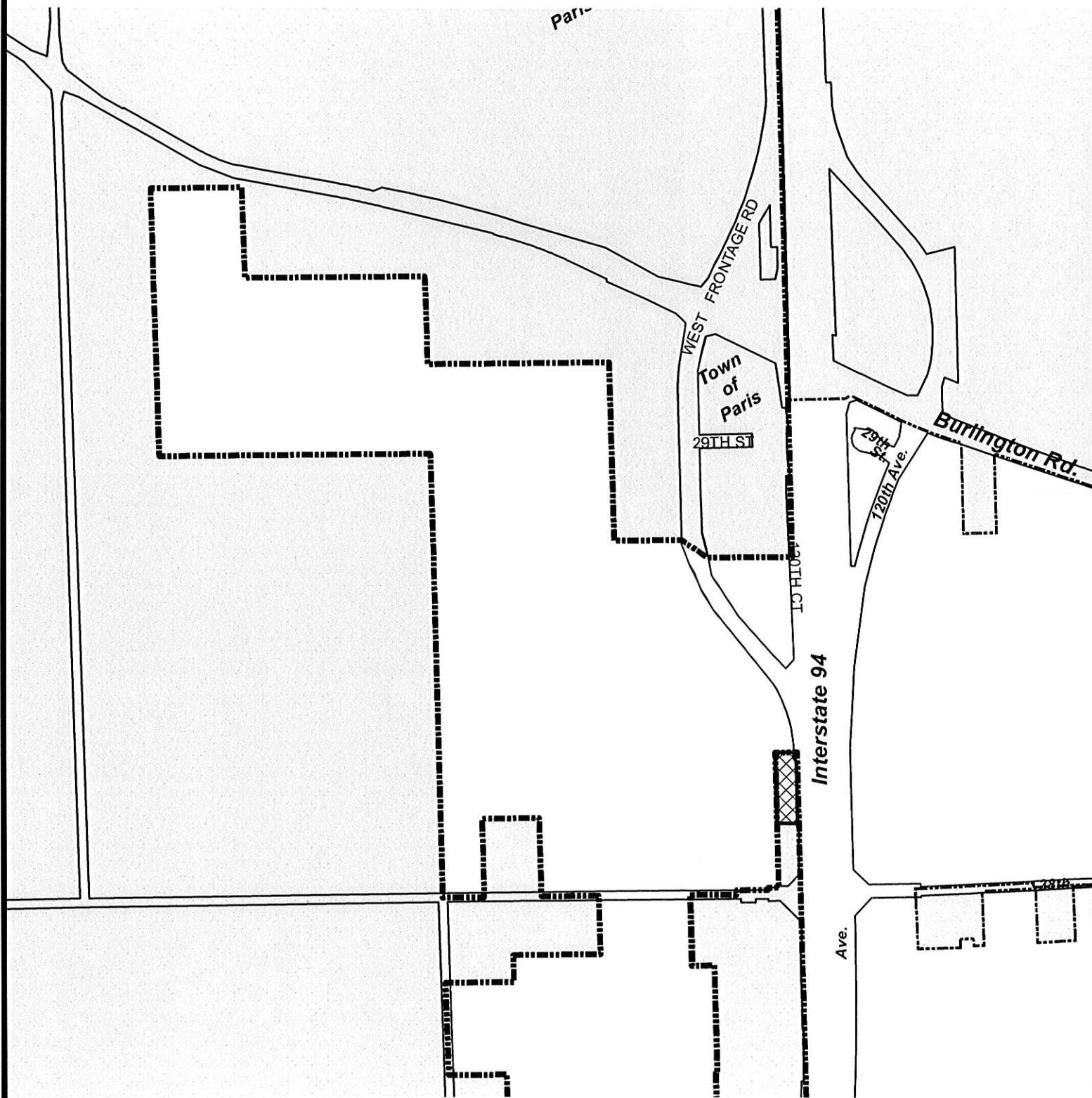
Passed:

Published:

Drafted By:
JONATHAN A. MULLIGAN
Assistant City Attorney

City of Kenosha

Vicinity Map
Route 142 LLC rezoning



Properties requested to be rezoned



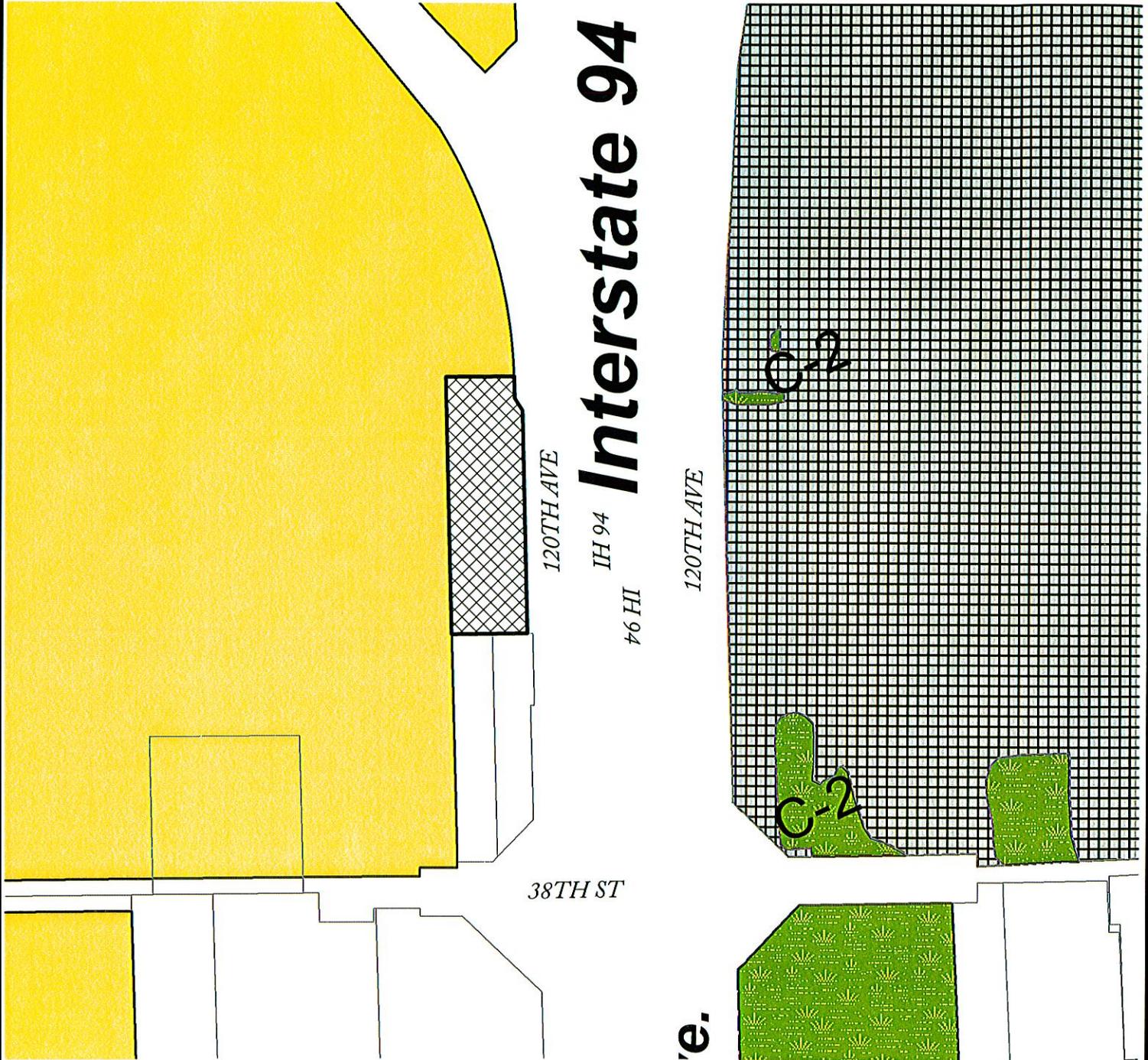
0 1,000
Feet

City of Kenosha

Route 142 LLC petition

District Map
Rezoning

Supplement No. Z5c-15
Ordinance No. _____



Interstate 94

120TH AVE

120TH AVE

38TH ST

'e.

Property Requested to be Rezoned from:

 A-2 Agricultural Land Holding to M-2 Heavy Manufacturing



0 300



Feet

City of Kenosha

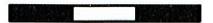
Land Use Map
Route 142 LLC rezoning



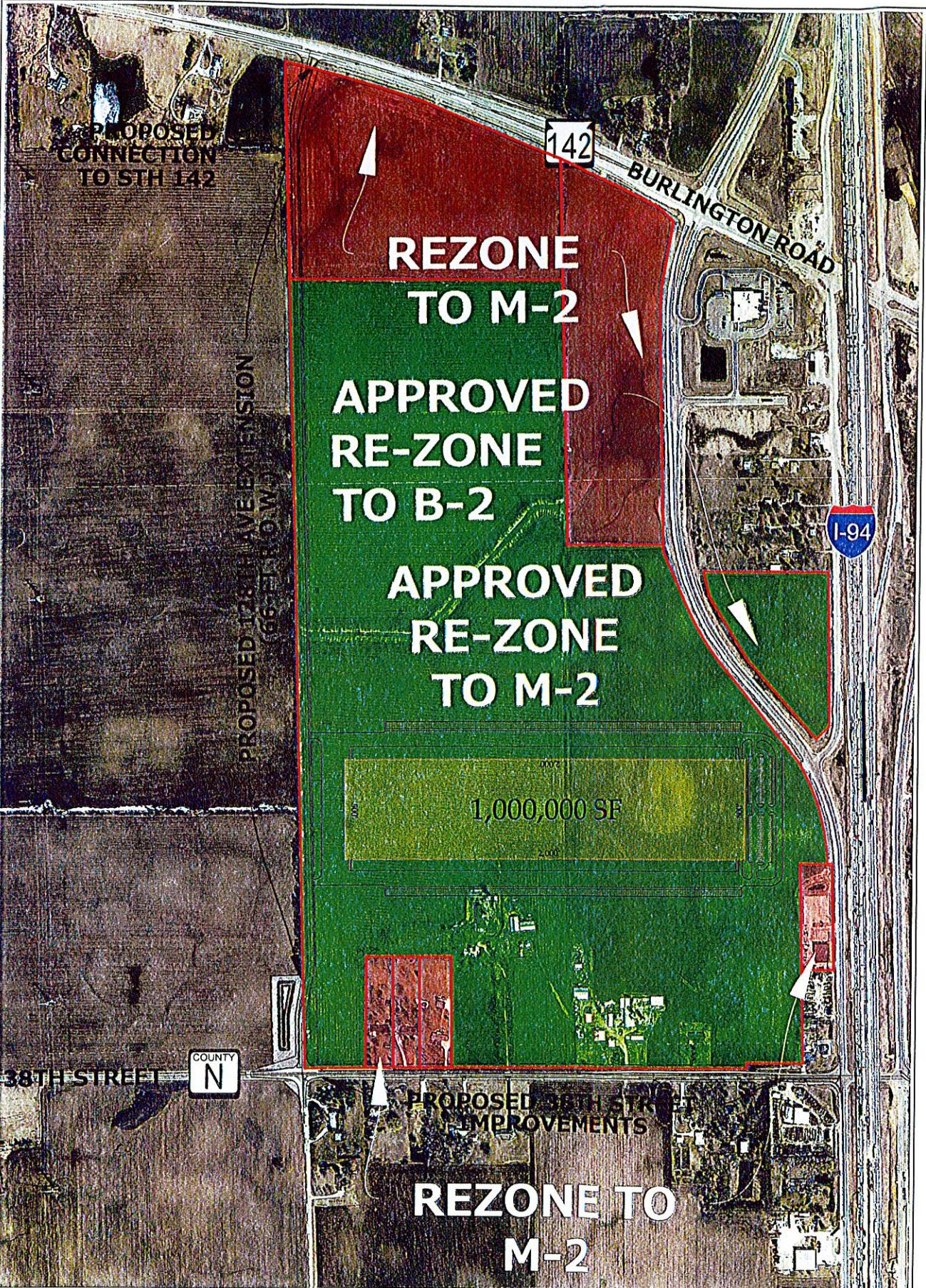
Property Requested to be Rezoned



0 300



Feet



TAX PARCEL NUMBERS:

- 45-4-221-251-0410
- 45-4-221-251-0315
- 45-4-221-251-0310
- 45-4-221-251-0305
- 45-4-221-244-0460
- 45-4-221-244-0201



ULINE - KENOSHA CAMPUS REZONE (PHASE I)
 PINNACLE ENGINEERING GROUP

EX-1



















12575 Uline Drive • Pleasant Prairie, WI 53158
Phone (262) 612-4200 • Web uline.com • Fax (262) 612-4270

May 5, 2015

The Honorable Mayor
and Members of the Common Council
625 52nd St #300
Kenosha, WI 53140

RECEIVED

MAY 08 2015

CITY OF KENOSHA
MAYOR'S OFFICE

Dear Members of the Common Council:

It is requested that my property (Parcel Numbers: 45-4-221-251-0410 | 45-4-221-251-0315 | 45-4-221-251-0310 | 45-4-221-251-0305 | 45-4-221-244-0460 | 45-4-221-244-0201) be rezoned from A-2 Agricultural Land Holding (present zoning) to M-2 Heavy Manufacturing District and B-2 Community Business District (proposed zoning).

The purpose of the rezoning is to permit the future construction of a facility as described in the attached conceptual development plan including building, site development, land use and operational plans as required by Section 10 of the City of Kenosha Zoning Ordinance, and a receipt of the rezoning fee. I understand that development of the referenced property proposed for rezoning is required to be consistent with the conceptual development plans submitted with my rezoning petition.

Please inform me of the date this item will be reviewed by the City Plan Commission. The meeting notice should be sent to:

Brad Folkert
Director of Construction
ULINE
12575 ULINE Drive
Pleasant Prairie, WI 53158

I can be reached at 262-612-4200 if there are any questions regarding my request for the rezoning.

Sincerely,

Phil Hunt
Executive Vice President



June 25, 2015

NOTICE OF PUBLIC HEARING

***Rezoning of properties at the Northwest Corner of 38th Street and I-94
(Route 142 LLC#2)***

The City Plan Commission will hold a public hearing on a Petition submitted by Route 142, LLC, Brad Folkert, Agent, to rezone their properties at the Northwest Corner of 38th Street and Interstate 94. The proposed rezoning would amend the zoning on the property from *A-2 Agricultural Land Holding District* to *M-2 Heavy Manufacturing District*. The rezoning request is to allow for the construction of a new facility for Uline.

The public hearing will be held at the City Plan Commission meeting as follows:

***City Plan Commission - Thursday, July 9, 2015 at 5:00 p.m.
Municipal Building, 625 52nd Street, Kenosha, Room 202***

You are being notified of these public hearings because, as the owner of property located within 100-feet of the proposed zoning change, you are eligible to file a Protest Petition pursuant to Wisconsin State Statutes. The proposed rezoning **will not** change the zoning of your property. The enclosed map identifies the boundaries of the proposed rezoning and the location of your property has been highlighted.

The City Plan Commission will make a recommendation to the Common Council on the Zoning Petition. A public hearing with final action on this item is scheduled as follows:

***Common Council - Monday, August 3, 2015 at 7:00 p.m.
Municipal Building, 625 52nd Street, Kenosha, Room 200***

Additional information regarding this petition is on file with the Department of Community Development & Inspections in Room 308 of the Municipal Building. For additional information or related questions, please contact Brian Wilke via email at bwilke@kenosha.org or at 262.653.4049.

BW:kas
Enclosure

Thursday, July 9, 2015 at 5:00 pm
Municipal Building
625 52nd Street - Room 202 - Kenosha, WI 53140

Zoning Ordinance by the Mayor - To Rezone properties located East of 128th Avenue and North of 38th Street from A-2 Agricultural Land Holding District to M-2 Heavy Manufacturing District in Conformance with Section 10.02 of the Zoning Ordinance. (Route 142, LLC/#2) (District 16) PUBLIC HEARING

NOTIFICATIONS AND APPROVAL REQUIREMENTS:

Aldersperson Johnson, District 16, has been notified. Property owners within 100 feet of the proposed rezoning were notified. The Common Council is the final review authority.

LOCATION AND ANALYSIS:

Site: North of 38th Street and East of 128th Ave
Neighborhood: Paris

Vicinity Zoning/Land Use

North: M-2 /Vacant
South: R-2 (County) Residential and Agricultural (Town of Paris)
East: M-2 (Amazon)
West: M-2/Vacant

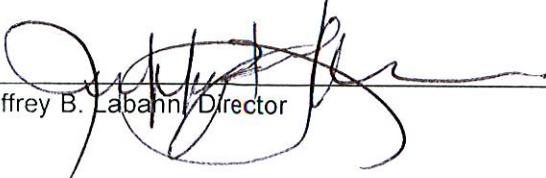
1. The owner of the property is requesting to rezone the property from A-2 Agricultural Land Holding District to M-2 Heavy Manufacturing District. The purpose of the rezoning is to construct a facility for ULINE. A similar rezoning request was reviewed by the City Plan Commission on April 9, 2015. This request is for an additional parcel that ULINE wants to annex and develop.
2. It is Uline's intention to develop the properties west of the West Frontage Road with manufacturing uses, likely a fulfillment/distribution center and office space. The property between the West Frontage Road and Interstate 94 will remain undeveloped. ULINE provided multiple photo examples of other facilities they have built around the country. The architecture of the new facilities when constructed, will be similar in design to the photos provided.
3. Rezoning of the property to M-2 Heavy Manufacturing District is consistent with the adopted *Comprehensive Plan for the City of Kenosha: 2035* which lists this site as Industrial.
4. The development of this property will have to be consistent with all City, State and Federal Ordinances and regulations. A Developer's Agreement will be required for all public improvements and a separate Site Plan Review or Conditional Use Permit will be required.

RECOMMENDATION:

A recommendation is made to approve the rezoning in accordance with Section 10.05 of the Zoning Ordinance



Brian Wilke, Development Coordinator



Jeffrey B. Labahn, Director

REZONING ORDINANCE NO. _____

BY: THE MAYOR

To Rezone Properties Located East of 128th Avenue and North of 38th Street from A-2 Agricultural Land Holding District to M-2 Heavy Manufacturing District in Conformance With Section 10.02 of the Zoning Ordinance. (Route 142, LLC) (District #16)

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: That the land shown on the attached Supplement Map No. Z5b-15 be, and the same hereby is, zoned and districted as indicated on said map.

Section Two: The development of the property shall be consistent with the conceptual development plan for the property being rezoned, which plan was submitted by the property owner/developer, considered by the City Plan Commission on the 9th day of July, 2015, and is on file with the Department of Community Development and Inspections as required in Section 10.02 A. of the Zoning Ordinance.

Section Three: This Ordinance shall be in full force and effect upon passage and the day after its publication.

ATTEST: _____ City Clerk/Treasurer
Debra L. Salas

APPROVED: _____ Mayor Date: _____
Keith G. Bosman

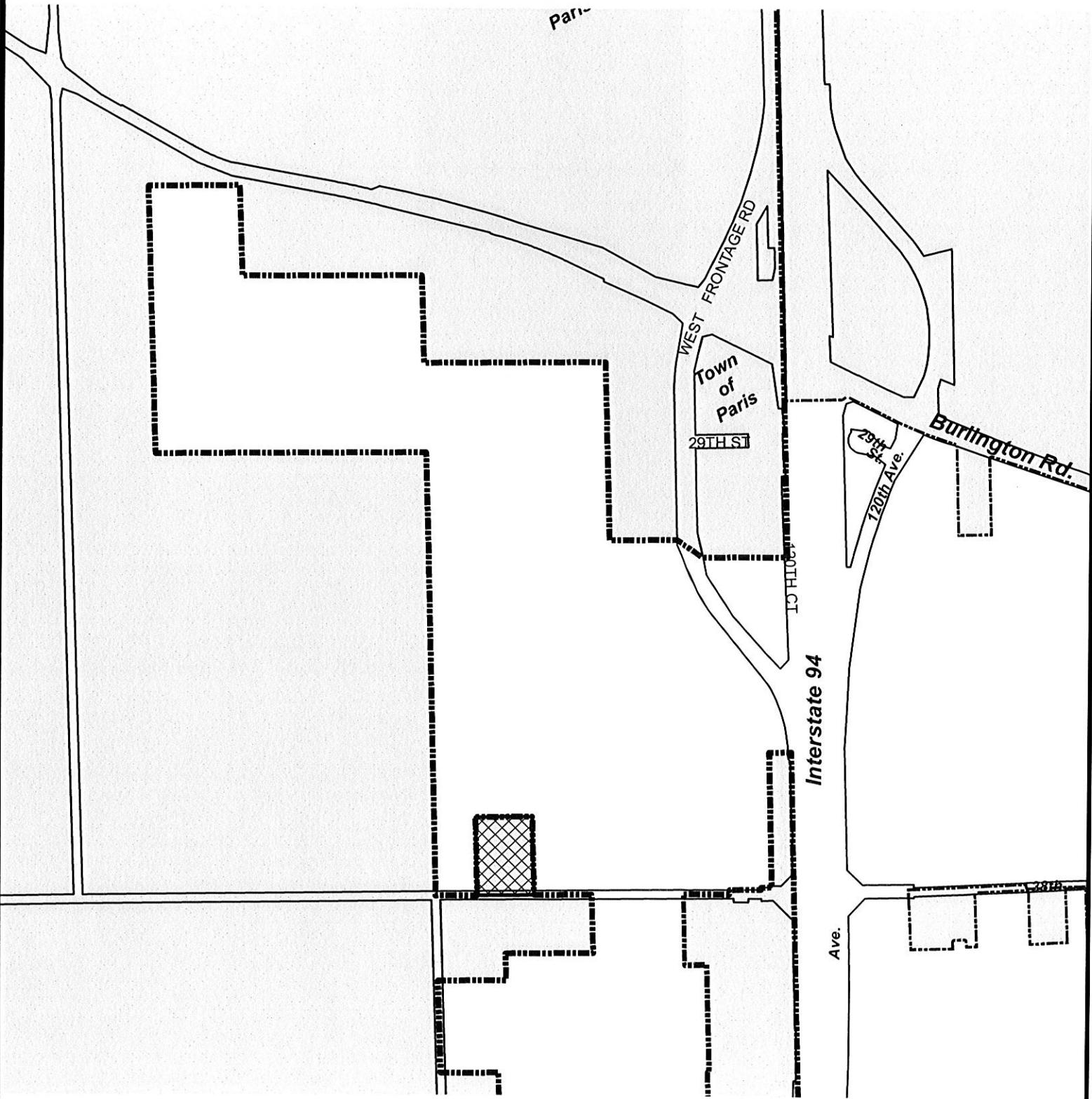
Passed:

Published:

Drafted By:
JONATHAN A. MULLIGAN
Assistant City Attorney

City of Kenosha

Vicinity Map
Route 142 LLC rezoning



Properties requested to be rezoned



City of Kenosha

Route 142 LLC petition

District Map
Rezoning

Supplement No. Z5b-15
Ordinance No. _____



Property Requested to be Rezoned from:

 A-2 Agricultural Land Holding to M-2 Heavy Manufacturing



Feet

City of Kenosha

District Map
Route 142 LLC Rezoning



Agricultural /
Undeveloped

Agricultural /
Undeveloped

38TH ST

Single
Family
Residential

128TH AVE

Agricultural /
Undeveloped



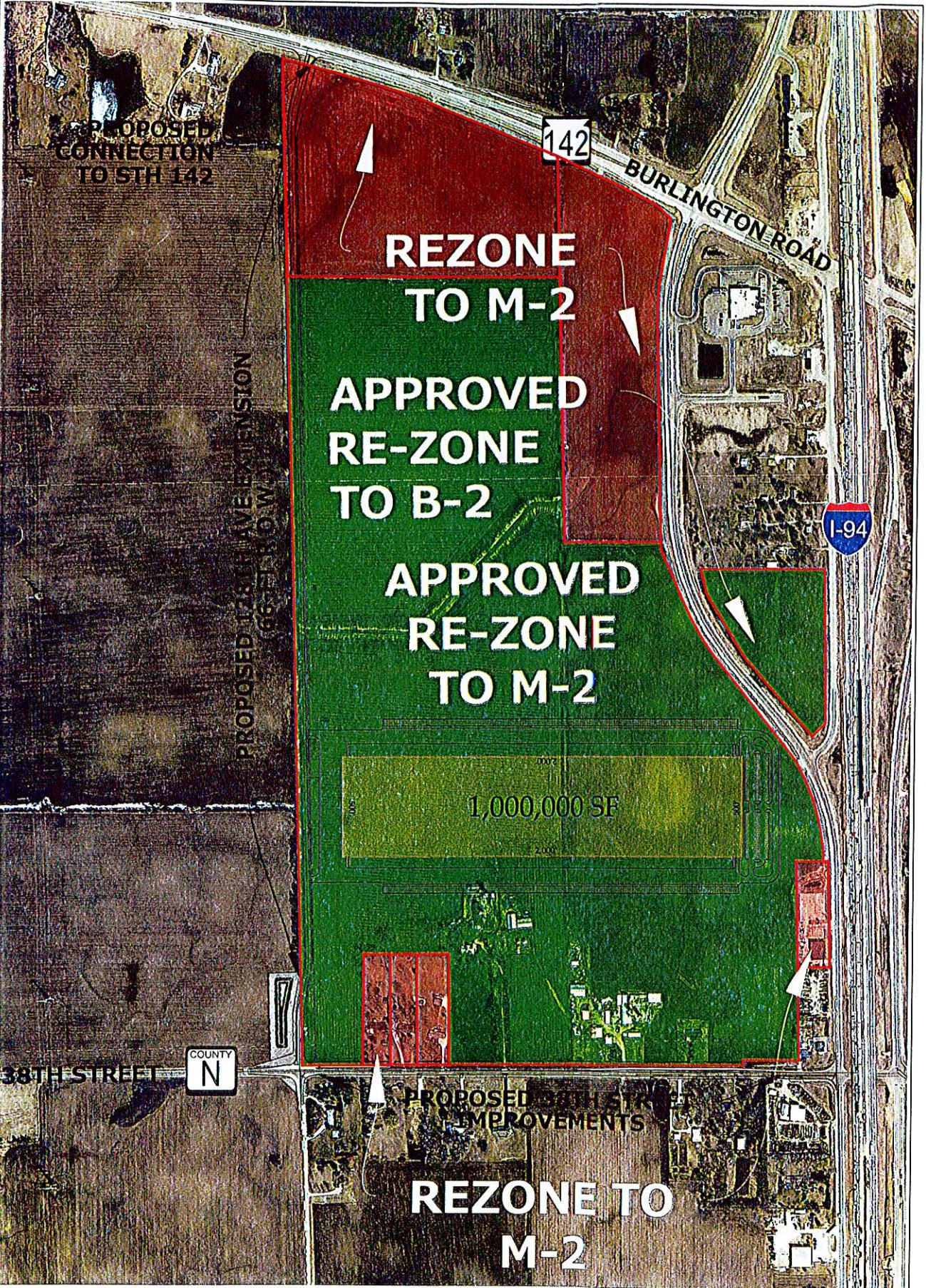
Property Requested to be Rezoned



0 300

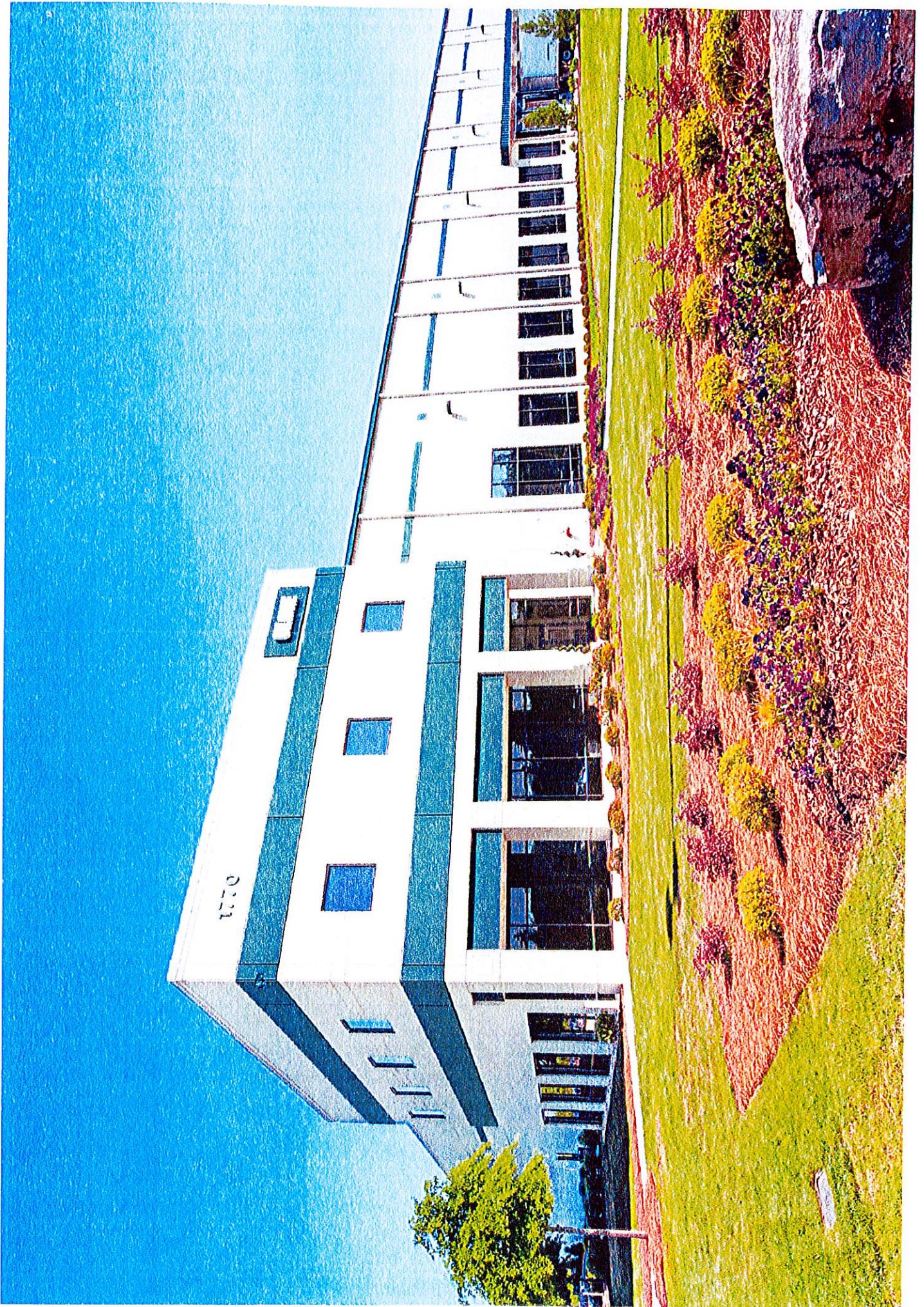


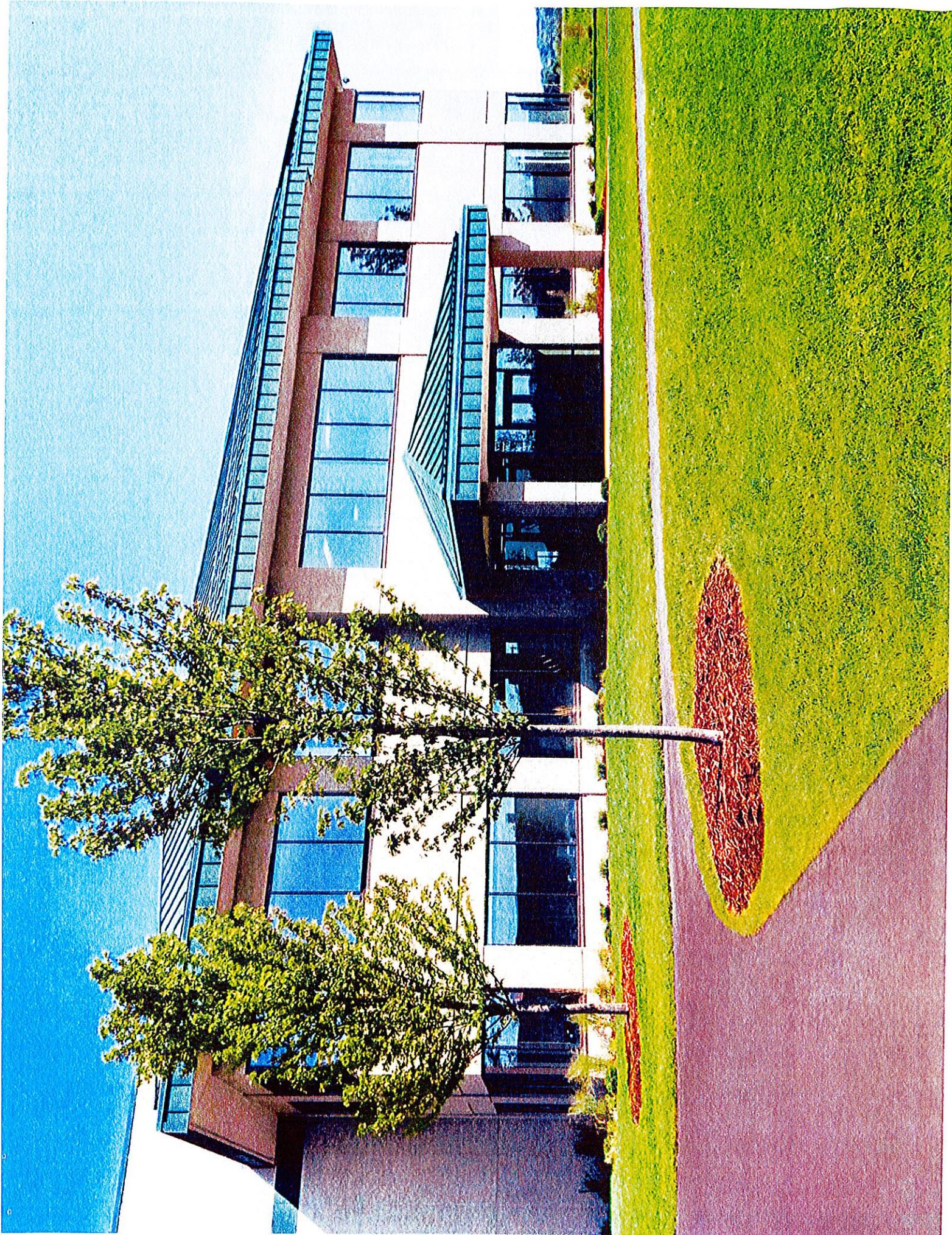
Feet



TAX PARCEL NUMBERS:
 45-4-221-251-0410
 45-4-221-251-0315
 45-4-221-251-0310
 45-4-221-251-0305
 45-4-221-244-0460
 45-4-221-244-0201





















12575 Uline Drive • Pleasant Prairie, WI 53158
Phone (262) 612-4200 • Web uline.com • Fax (262) 612-4270

May 5, 2015

The Honorable Mayor
and Members of the Common Council
625 52nd St #300
Kenosha, WI 53140

RECEIVED

MAY 08 2015

CITY OF KENOSHA
MAYOR'S OFFICE

Dear Members of the Common Council:

It is requested that my property (Parcel Numbers: 45-4-221-251-0410 | 45-4-221-251-0315 | 45-4-221-251-0310 | 45-4-221-251-0305 | 45-4-221-244-0460 | 45-4-221-244-0201) be rezoned from A-2 Agricultural Land Holding (present zoning) to M-2 Heavy Manufacturing District and B-2 Community Business District (proposed zoning).

The purpose of the rezoning is to permit the future construction of a facility as described in the attached conceptual development plan including building, site development, land use and operational plans as required by Section 10 of the City of Kenosha Zoning Ordinance, and a receipt of the rezoning fee. I understand that development of the referenced property proposed for rezoning is required to be consistent with the conceptual development plans submitted with my rezoning petition.

Please inform me of the date this item will be reviewed by the City Plan Commission. The meeting notice should be sent to:

Brad Folkert
Director of Construction
ULINE
12575 ULINE Drive
Pleasant Prairie, WI 53158

I can be reached at 262-612-4200 if there are any questions regarding my request for the rezoning.

Sincerely,

Phil Hunt
Executive Vice President



June 25, 2015

NOTICE OF PUBLIC HEARING

***Rezoning of properties East of 128th Avenue and North of 38th Street
(Route 142 LLC#2)***

The City Plan Commission will hold a public hearing on a Petition submitted by Route 142, LLC, Brad Folkert, Agent, to rezone their properties East of 128th Avenue and North of 38th Street. The proposed rezoning would amend the zoning on the property from *A-2 Agricultural Land Holding District* to *M-2 Heavy Manufacturing District*. The rezoning request is to allow for the construction of a new facility for Uline.

The public hearing will be held at the City Plan Commission meeting as follows:

***City Plan Commission - Thursday, July 9, 2015 at 5:00 p.m.
Municipal Building, 625 52nd Street, Kenosha, Room 202***

You are being notified of these public hearings because, as the owner of property located within 100-feet of the proposed zoning change, you are eligible to file a Protest Petition pursuant to Wisconsin State Statutes. The proposed rezoning **will not** change the zoning of your property. The enclosed map identifies the boundaries of the proposed rezoning and the location of your property has been highlighted.

The City Plan Commission will make a recommendation to the Common Council on the Zoning Petition. A public hearing with final action on this item is scheduled as follows:

***Common Council - Monday, August 3, 2015 at 7:00 p.m.
Municipal Building, 625 52nd Street, Kenosha, Room 200***

Additional information regarding this petition is on file with the Department of Community Development & Inspections in Room 308 of the Municipal Building. For additional information or related questions, please contact Brian Wilke via email at bwilke@kenosha.org or at 262.653.4049.

BW:kas
Enclosure

Thursday, July 9, 2015 at 5:00 pm
Municipal Building
625 52nd Street - Room 202 - Kenosha, WI 53140

Zoning Ordinance by the Mayor - To Rezone property located South of State Highway 142 and West of Interstate 94 from A-2 Agricultural Land Holding District to M-2 Heavy Manufacturing District in Conformance with Section 10.02 of the Zoning Ordinance. (Route 142, LLC/#2) (District 16) PUBLIC HEARING

NOTIFICATIONS AND APPROVAL REQUIREMENTS:

Aldersperson Johnson, District 16, has been notified. Property owners within 100 feet of the proposed rezoning were notified. The Common Council is the final review authority.

LOCATION AND ANALYSIS:

Site: South of State Highway 142 and West of Interstate 94
Neighborhood: Paris

Vicinity Zoning/Land Use

North: A-1 (County)/Agricultural (Town of Paris)
South: M-2/Vacant
East: B-3, A-1 and R-2 (County)/Commercial, Residential
West: A-2 (County)/Agricultural (Town of Paris)

1. The owner of the property is requesting to rezone the property from A-2 Agricultural Land Holding District to M-2 Heavy Manufacturing District. The purpose of the rezoning is to construct a facility for ULINE. A similar rezoning request was reviewed by the City Plan Commission on April 9, 2015. This request is for an additional parcel that ULINE wants to annex and develop.
2. It is Uline's intention to develop the properties west of the West Frontage Road with manufacturing uses, likely a fulfillment/distribution center and office space. The property between the West Frontage Road and Interstate 94 will remain undeveloped. ULINE provided multiple photo examples of other facilities they have built around the country. The architecture of the new facilities when constructed, will be similar in design to the photos provided.
3. Rezoning of the property to M-2 Heavy Manufacturing District is consistent with the adopted *Comprehensive Plan for the City of Kenosha: 2035* which lists this site as Industrial.
4. The development of this property will have to be consistent with all City, State and Federal Ordinances and regulations. A Developer's Agreement will be required for all public improvements and a separate Site Plan Review or Conditional Use Permit will be required.

RECOMMENDATION:

A recommendation is made to approve the rezoning in accordance with Section 10.05 of the Zoning Ordinance



Brian Wilke, Development Coordinator



Jeffrey B. Labahn, Director

REZONING ORDINANCE NO. _____

BY: THE MAYOR

To Rezone Property Located South of State Highway 142 and West of Interstate 94 from A-2 Agricultural Land Holding District to M-2 Heavy Manufacturing District in Conformance With Section 10.02 of the Zoning Ordinance. (Route 142, LLC) (District #16)

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: That the land shown on the attached Supplement Map No. Z5a-15 be, and the same hereby is, zoned and districted as indicated on said map.

Section Two: The development of the property shall be consistent with the conceptual development plan for the property being rezoned, which plan was submitted by the property owner/developer, considered by the City Plan Commission on the 9th day of July, 2015, and is on file with the Department of Community Development and Inspections as required in Section 10.02 A. of the Zoning Ordinance.

Section Three: This Ordinance shall be in full force and effect upon passage and the day after its publication.

ATTEST: _____ City Clerk/Treasurer
Debra L. Salas

APPROVED: _____ Mayor Date: _____
Keith G. Bosman

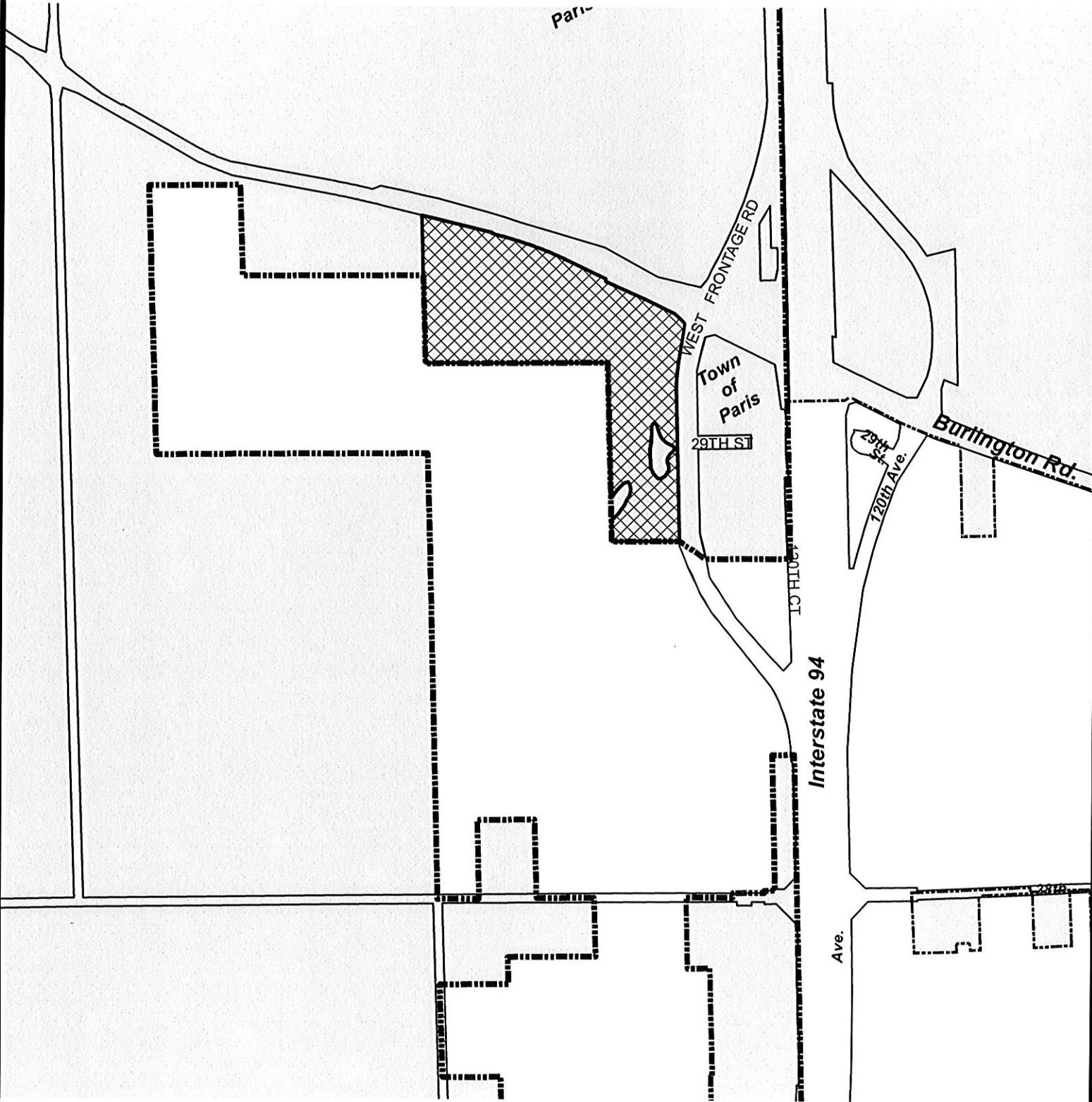
Passed:

Published:

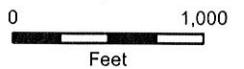
Drafted By:
JONATHAN A. MULLIGAN
Assistant City Attorney

City of Kenosha

Vicinity Map
Route 142 LLC rezoning



Properties requested to be rezoned

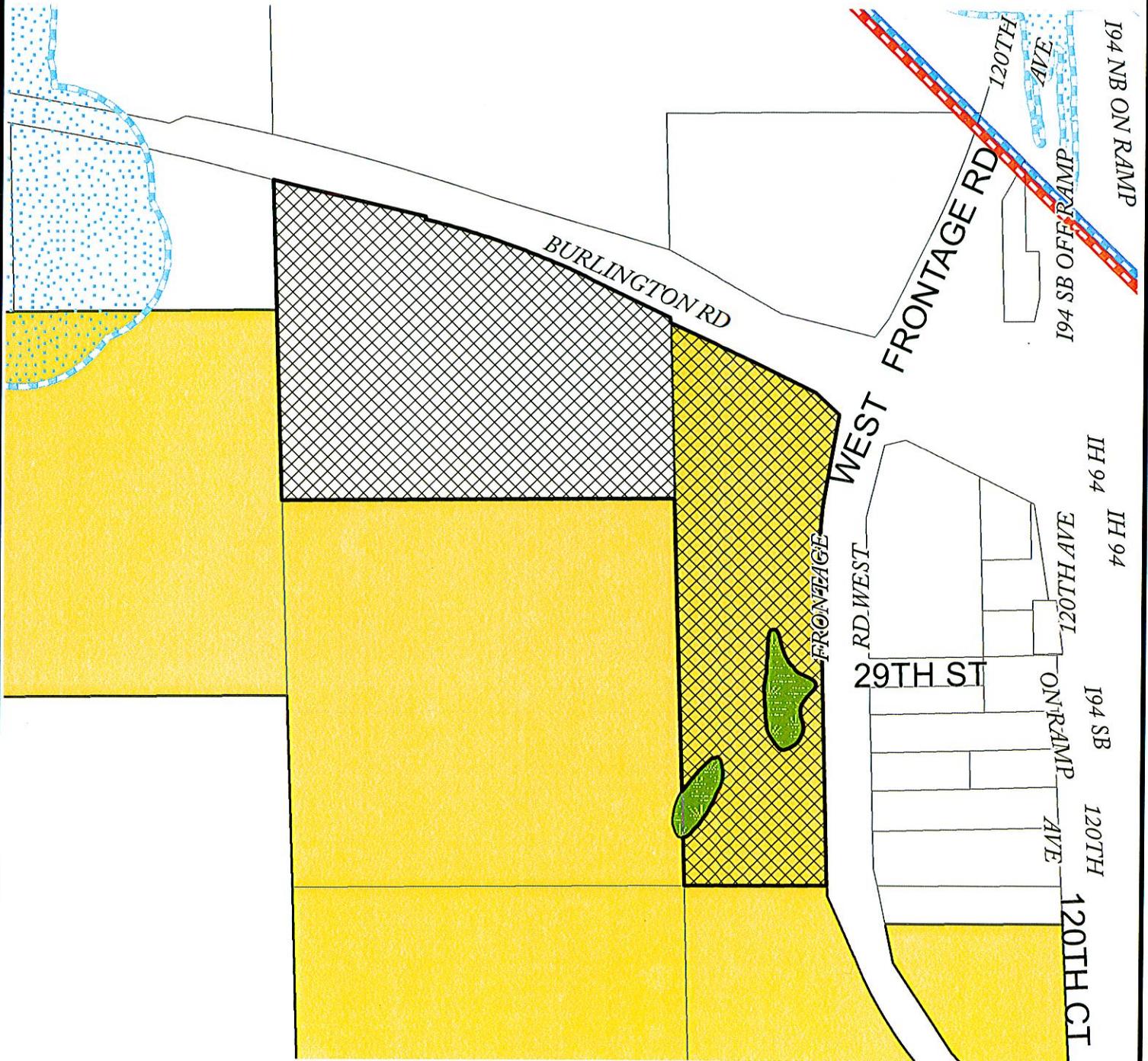


City of Kenosha

District Map
Rezoning

Supplement No. Z5a-15
Ordinance No. _____

Route 142 LLC petition



Property Requested to be Rezoned from:

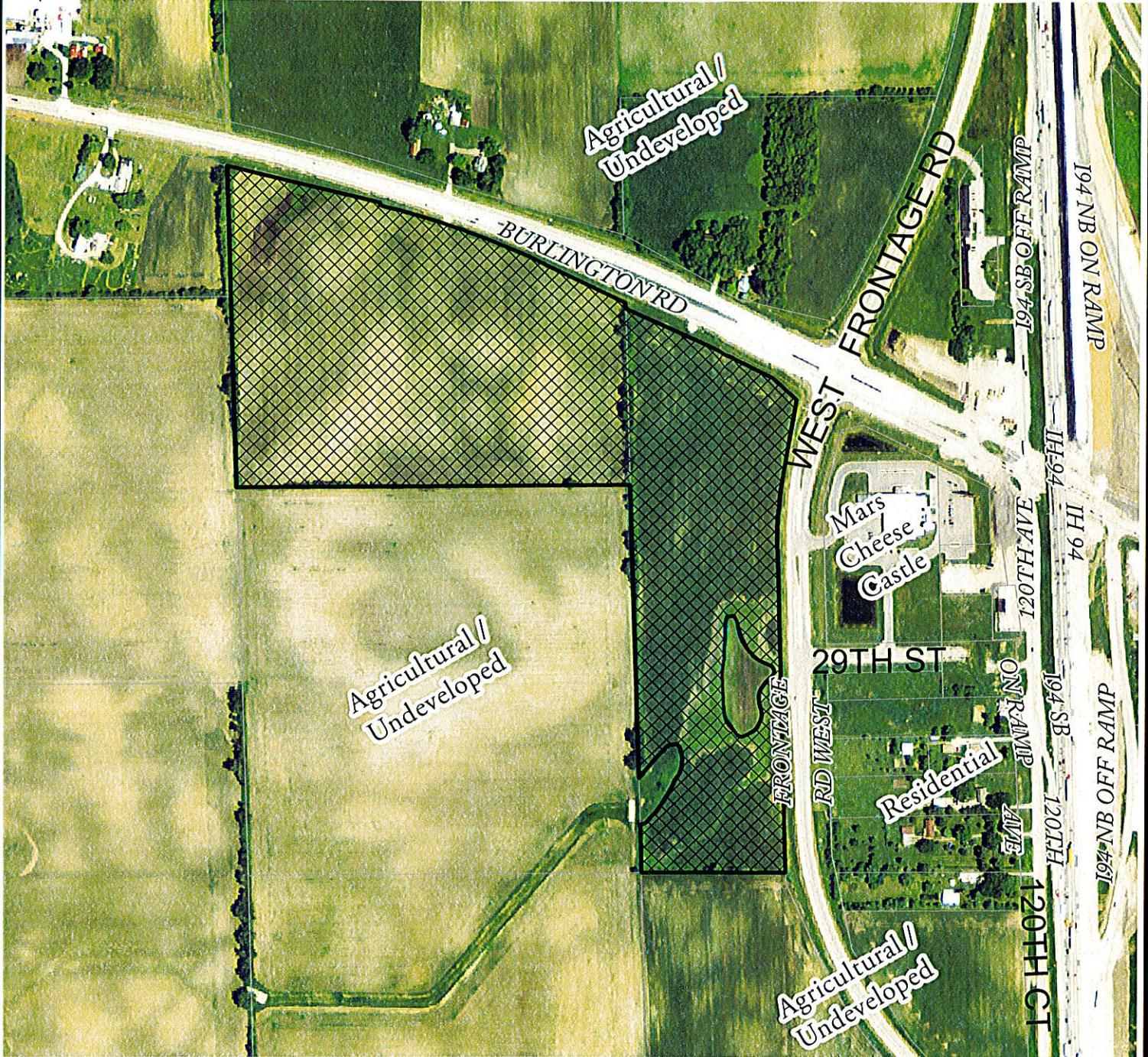
 A-2 Agricultural Land Holding to M-2 Heavy Manufacturing



Feet

City of Kenosha

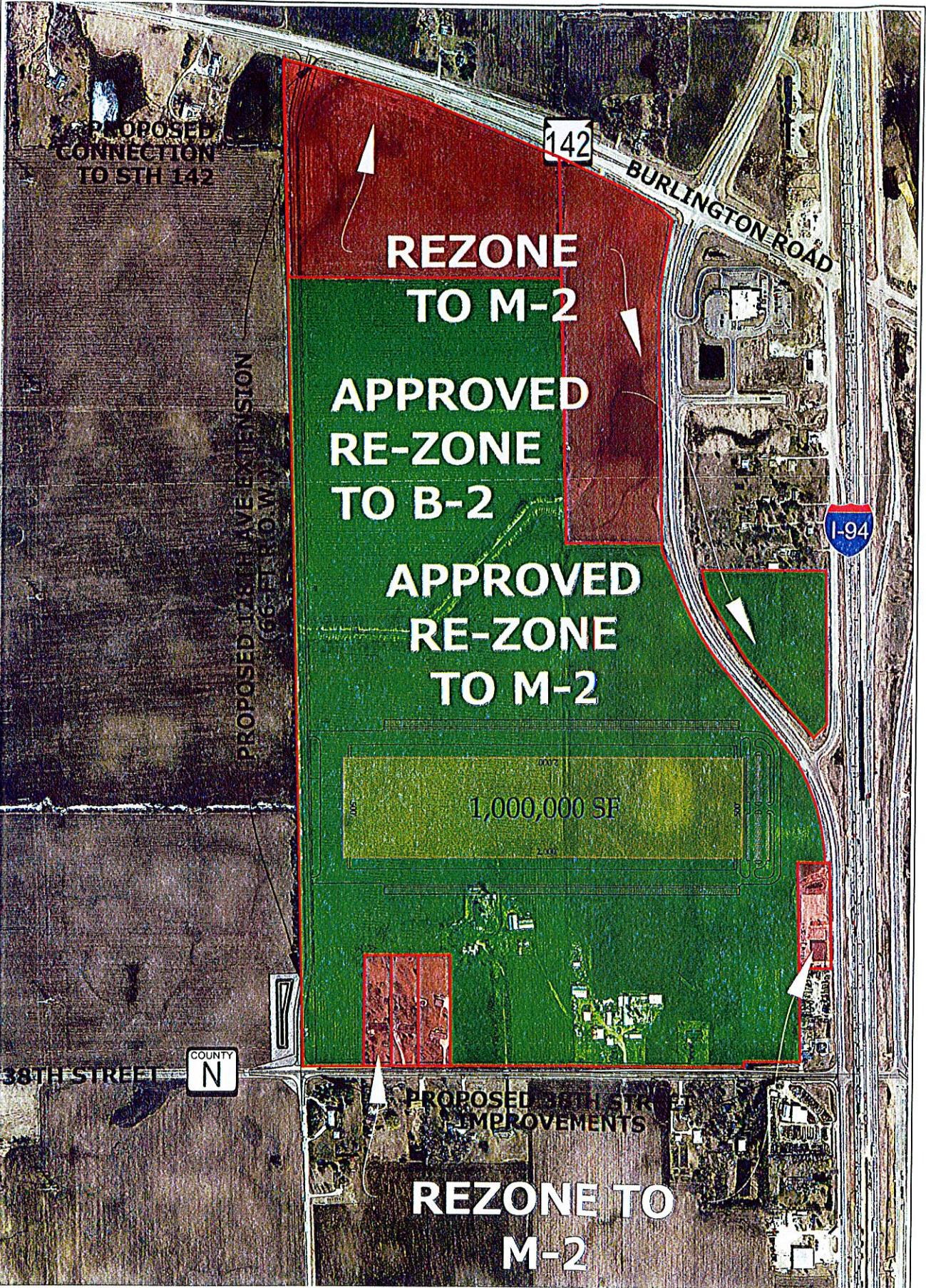
District Map
Route 142 LLC Rezoning



Property Requested to be Rezoned



0 500
Feet



PROPOSED CONNECTION TO STH 142

142

BURLINGTON ROAD

REZONE TO M-2

APPROVED RE-ZONE TO B-2

APPROVED RE-ZONE TO M-2

1,000,000 SF

I-94

38TH STREET

COUNTY N

PROPOSED 38TH STREET IMPROVEMENTS

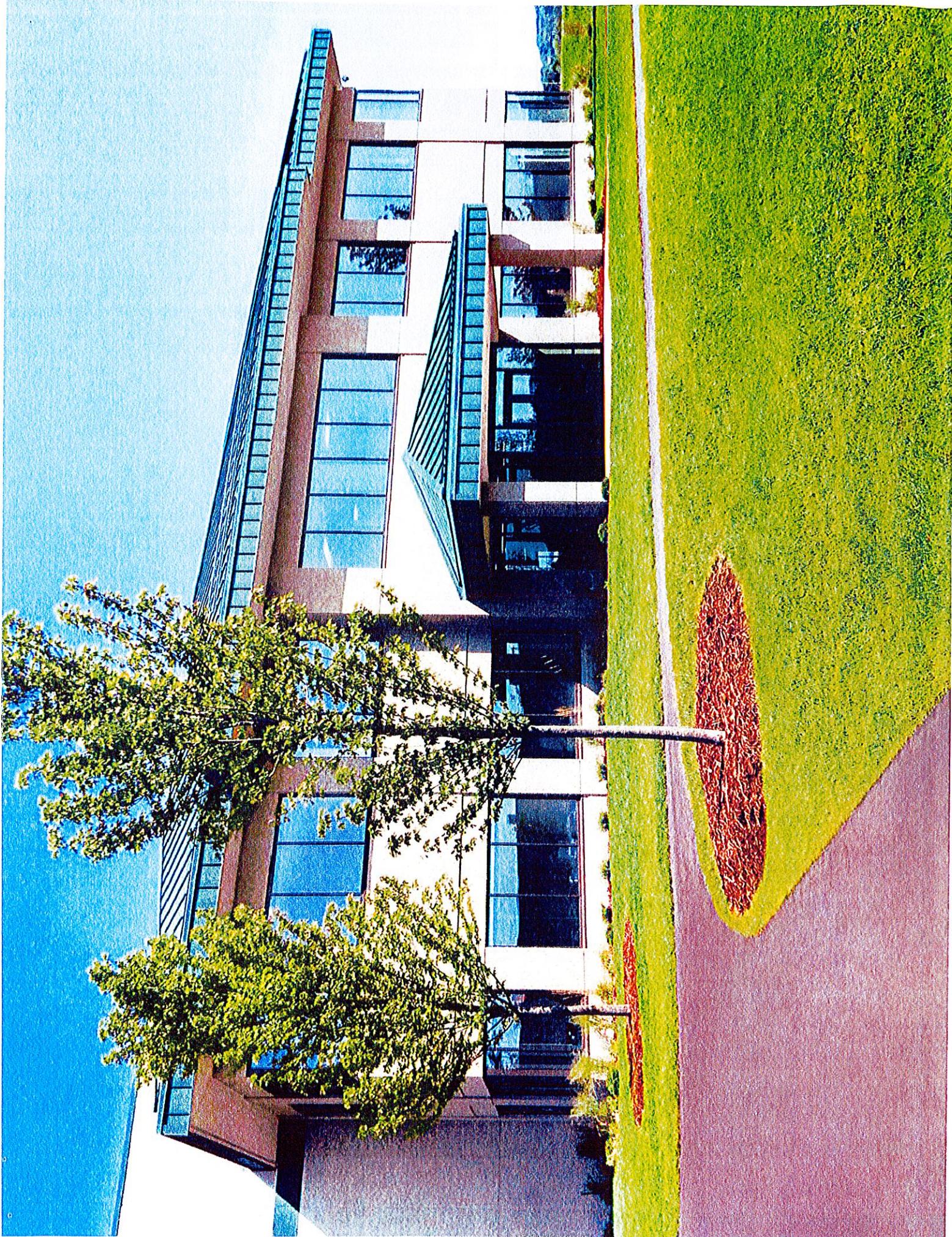
REZONE TO M-2

TAX PARCEL NUMBERS:
 45-4-221-251-0410
 45-4-221-251-0315
 45-4-221-251-0310
 45-4-221-251-0305
 45-4-221-244-0460
 45-4-221-244-0201



GRAPHICAL SCALE (FEET)
 0 1" = 200' 400'



















12575 Uline Drive • Pleasant Prairie, WI 53158
Phone (262) 612-4200 • Web uline.com • Fax (262) 612-4270

May 5, 2015

The Honorable Mayor
and Members of the Common Council
625 52nd St #300
Kenosha, WI 53140

RECEIVED

MAY 08 2015

CITY OF KENOSHA
MAYOR'S OFFICE

Dear Members of the Common Council:

It is requested that my property (Parcel Numbers: 45-4-221-251-0410 | 45-4-221-251-0315 | 45-4-221-251-0310 | 45-4-221-251-0305 | 45-4-221-244-0460 | 45-4-221-244-0201) be rezoned from A-2 Agricultural Land Holding (present zoning) to M-2 Heavy Manufacturing District and B-2 Community Business District (proposed zoning).

The purpose of the rezoning is to permit the future construction of a facility as described in the attached conceptual development plan including building, site development, land use and operational plans as required by Section 10 of the City of Kenosha Zoning Ordinance, and a receipt of the rezoning fee. I understand that development of the referenced property proposed for rezoning is required to be consistent with the conceptual development plans submitted with my rezoning petition.

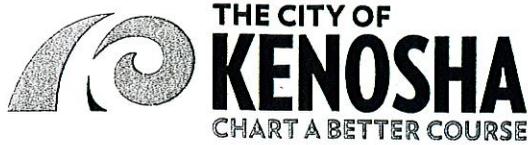
Please inform me of the date this item will be reviewed by the City Plan Commission. The meeting notice should be sent to:

Brad Folkert
Director of Construction
ULINE
12575 ULINE Drive
Pleasant Prairie, WI 53158

I can be reached at 262-612-4200 if there are any questions regarding my request for the rezoning.

Sincerely,

Phil Hunt
Executive Vice President



June 25, 2015

NOTICE OF PUBLIC HEARING

***Rezoning of properties South of State Highway 142 and West of Interstate 94
(Route 142 LLC#2)***

The City Plan Commission will hold a public hearing on a Petition submitted by Route 142, LLC, Brad Folkert, Agent, to rezone their properties South of State Highway 142 and West of Interstate 94. The proposed rezoning would amend the zoning on the property from *A-2 Agricultural Land Holding District* to *M-2 Heavy Manufacturing District*. The rezoning request is to allow for the construction of a new facility for Uline.

The public hearing will be held at the City Plan Commission meeting as follows:

***City Plan Commission - Thursday, July 9, 2015 at 5:00 p.m.
Municipal Building, 625 52nd Street, Kenosha, Room 202***

You are being notified of these public hearings because, as the owner of property located within 100-feet of the proposed zoning change, you are eligible to file a Protest Petition pursuant to Wisconsin State Statutes. The proposed rezoning **will not** change the zoning of your property. The enclosed map identifies the boundaries of the proposed rezoning and the location of your property has been highlighted.

The City Plan Commission will make a recommendation to the Common Council on the Zoning Petition. A public hearing with final action on this item is scheduled as follows:

***Common Council - Monday, August 3, 2015 at 7:00 p.m.
Municipal Building, 625 52nd Street, Kenosha, Room 200***

Additional information regarding this petition is on file with the Department of Community Development & Inspections in Room 308 of the Municipal Building. For additional information or related questions, please contact Brian Wilke via email at bwilke@kenosha.org or at 262.653.4049.

BW:kas
Enclosure

Thursday, June 4, 2015 at 5:00 pm
Municipal Building
625 52nd Street - Room 202 - Kenosha, WI 53140

By the City Plan Commission - To Create Subsection 18.02 pp. of the Zoning Ordinance to Amend the Land Use Map for the City of Kenosha: 2035. (Strawberry Creek/FEMA) (District 16) PUBLIC HEARING

NOTIFICATIONS AND APPROVAL REQUIREMENTS:

Aldersperson Johnson, District 16, has been notified. The Common Council is the final review authority.

LOCATION AND ANALYSIS:

Site: Properties North of State Trunk Highway 50 and East of County Trunk Highway MB

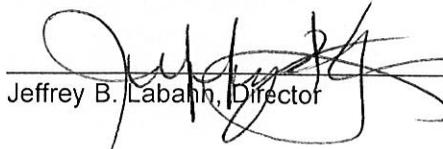
1. The Common Council adopted *A Comprehensive Plan for the City of Kenosha: 2035* on April 19, 2010.
2. Wisconsin Statutes require the Common Council to adopt an Ordinance for Amendments to the Comprehensive Plan.
3. The attached Zoning Ordinance references Map C2-15, which identifies the Amendment to the Land Use Plan located in the Comprehensive Plan.
4. The Amendment will change the land use designation for the referenced properties by adding or removing existing Floodplain in compliance with the Letter of Map Revision (LOMR) with the effective date of August 21, 2015.

RECOMMENDATION:

A recommendation is made to approve the proposed Zoning Ordinance.



Brian Wilke, Development Coordinator



Jeffrey B. Labahn, Director

/u2/acct/cp/ckays/1CPC/2015/JUNE4/Staff-zo-1802pp-strawcreek-fema.doc

ORDINANCE NO. _____

SPONSOR: CITY PLAN COMMISSION

**TO CREATE SUBSECTION 18.02 pp. OF THE ZONING
ORDINANCE TO AMEND THE LAND USE PLAN MAP
FOR THE CITY OF KENOSHA: 2035**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Subsection 18.02 pp. of the Zoning Ordinance for the City
of Kenosha, Wisconsin, is hereby created as follows:

pp. By map C2-15 on file with the Department of Community Development and
Inspections.

Section Two: This Ordinance shall become effective upon passage and
publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
JONATHAN A. MULLIGAN
Assistant City Attorney

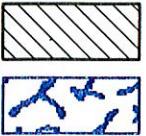
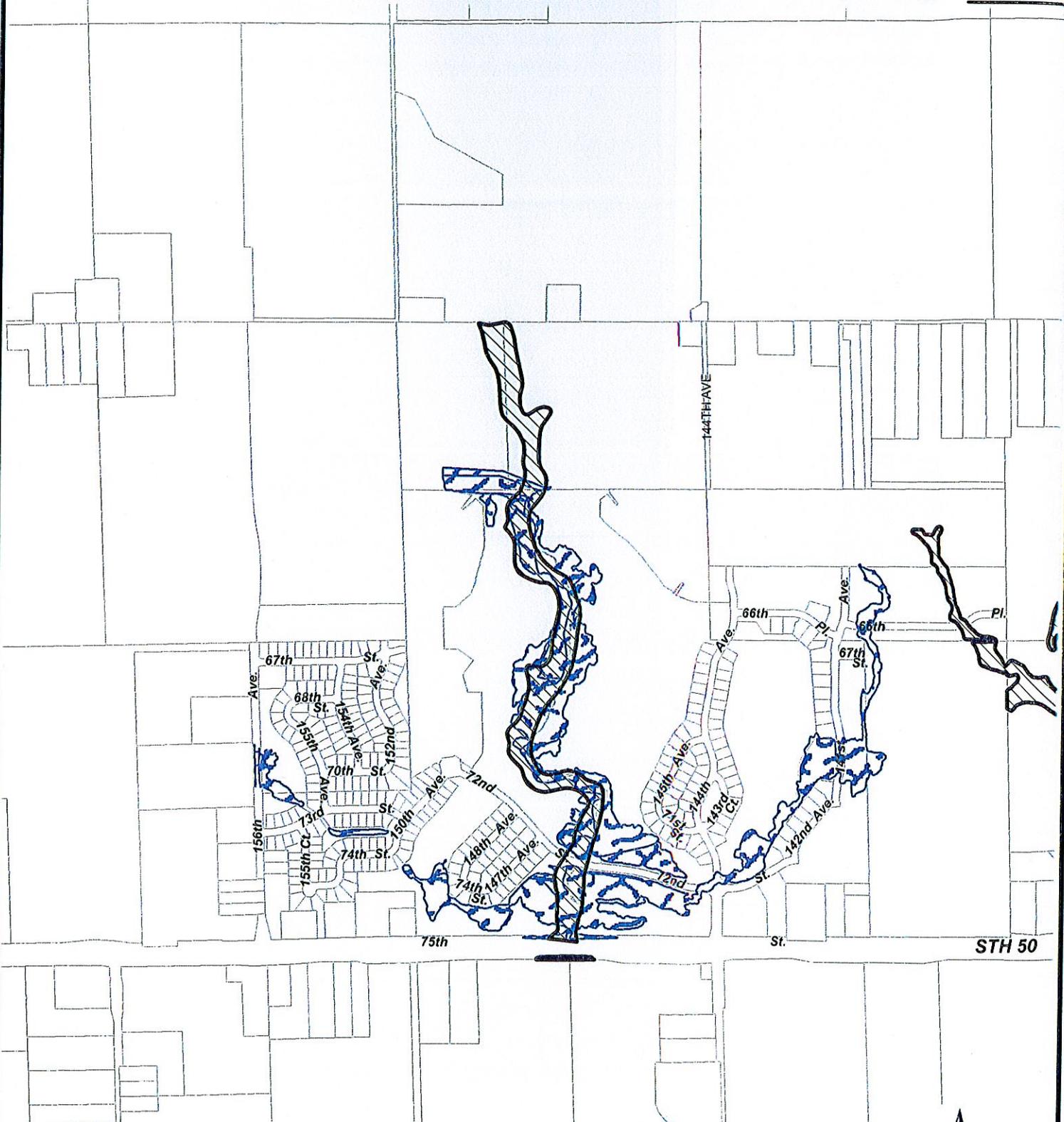
City of Kenosha

Comprehensive Plan Amendment

City Plan Commission Petition

Supplement No. C2-15

Ordinance No. _____



Existing 100-Year Floodplain (Overlay)

Proposed 100-Year Floodplain (Overlay)



Thursday, June 4, 2015 at 5:00 pm
Municipal Building
625 52nd Street - Room 202 - Kenosha, WI 53140

By the City Plan Commission - Rezoning to Remove and/or add Floodway (FW) for various properties North of State Trunk Highway 50 and East of County Trunk Highway MB. (Strawberry Creek/FEMA) (District 16) PUBLIC HEARING

NOTIFICATIONS AND APPROVAL REQUIREMENTS:

Aldersperson Johnson, District 16, has been notified. Property owners within 100 feet of the proposed rezoning were notified. The Common Council is the final review authority.

LOCATION AND ANALYSIS:

Site: Properties North of State Trunk Highway 50 and East of County Trunk Highway MB
Neighborhood: Strawberry Creek Subdivision

1. FEMA originally placed several existing lots within a flood hazard area based on inaccurate information. The City went through a Letter of Map Revision (LOMR) process to have the maps corrected to show the actual Floodplains based on existing conditions. FEMA has approved the LOMR, which will take effect on August 21, 2015.
2. As part of the process, the City needs to amend the Zoning Map to show the floodplain based on the LOMR. According to the LOMR, all but a few of the residential lots are removed completely from the Floodway (FW). The other few lots have a very small portion of the lot in the FW, but no structures are affected.
3. The golf course within the subdivision still has a significant amount of FW zoning.

RECOMMENDATION:

A recommendation is made to approve the rezoning in accordance with Section 10.05 of the Zoning Ordinance



Brian Wilke, Development Coordinator



Jeffrey B. Labahn, Director

/u2/acct/cp/ckays/1CPC/2015/JUNE4/Staff-rezone-strawcreek-fema.doc

REZONING ORDINANCE NO. _____

BY: CITY PLAN COMMISSION

**REZONING TO REMOVE AND/OR ADD FLOODWAY (FW) FOR
VARIOUS PROPERTIES NORTH OF STATE TRUNK HIGHWAY 50
AND EAST OF COUNTY TRUNK HIGHWAY MB. (STRAWBERRY
CREEK/FEMA) (DISTRICT 16)**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: That the land shown on the attached Supplement Map No. Z4-15 be, and the same hereby is, zoned and districted as indicated on said map.

Section Two: This Ordinance shall be in full force and effect on August 21, 2015, after publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor Date: _____

Passed:

Published:

Drafted By:
JONATHAN A. MULLIGAN
Assistant City Attorney



Federal Emergency Management Agency

Washington, D.C. 20472

April 6, 2015

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

The Honorable Keith G. Bosman
Mayor, City of Kenosha
625 52nd Street
Kenosha, WI 53140

IN REPLY REFER TO:

Case No.: 14-05-8669P
Community Name: City Of Kenosha, WI
Community No.: 550209
Effective Date of
This Revision: August 21, 2015

Dear Mayor Bosman:

The Flood Insurance Study Report and Flood Insurance Rate Map for your community have been revised by this Letter of Map Revision (LOMR). Please use the enclosed annotated map panel(s) revised by this LOMR for floodplain management purposes and for all flood insurance policies and renewals issued in your community.

Additional documents are enclosed which provide information regarding this LOMR. Please see the List of Enclosures below to determine which documents are included. Other attachments specific to this request may be included as referenced in the Determination Document. If you have any questions regarding floodplain management regulations for your community or the National Flood Insurance Program (NFIP) in general, please contact the Consultation Coordination Officer for your community. If you have any technical questions regarding this LOMR, please contact the Director, Mitigation Division of the Department of Homeland Security's Federal Emergency Management Agency (FEMA) in Chicago, Illinois, at (312) 408-5500, or the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP). Additional information about the NFIP is available on our website at <http://www.fema.gov/business/nfip>.

Sincerely,

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

List of Enclosures:

Letter of Map Revision Determination Document
Annotated Flood Insurance Rate Map
Annotated Flood Insurance Study Report

cc: Mr. Michael Farrell

Ms. Shelly Billingsley, P.E.

Mr. Michael M. Lemens

Mr. Randall Kerkman

Mr. Gary Heinrichs WT/3

Mr. Randall A. Drueck, P.E.



Federal Emergency Management Agency
Washington, D.C. 20472

**LETTER OF MAP REVISION
DETERMINATION DOCUMENT**

| COMMUNITY AND REVISION INFORMATION | | PROJECT DESCRIPTION | BASIS OF REQUEST |
|------------------------------------|---|--|--|
| COMMUNITY | City Of Kenosha Kenosha County Wisconsin | NO PROJECT | FLOODWAY HYDRAULIC ANALYSIS NEW TOPOGRAPHIC DATA |
| | COMMUNITY NO.: 550209 | | |
| IDENTIFIER | Strawberry Creek Development (Center Creek & Tributaries 4 & 5) | APPROXIMATE LATITUDE & LONGITUDE: 42.568, -87.987 SOURCE: Other DATUM: NAD 83 | |
| ANNOTATED MAPPING ENCLOSURES | | ANNOTATED STUDY ENCLOSURES | |
| TYPE: FIRM* | NO.: 55059C0178D DATE: June 19, 2012 | DATE OF EFFECTIVE FLOOD INSURANCE STUDY: June 19, 2012 PROFILE(S): 118P, 119P, 120P (NEW) FLOODWAY DATA TABLE: 9 SUMMARY OF DISCHARGES TABLE: 6 | |

Enclosures reflect changes to flooding sources affected by this revision.

* FIRM - Flood Insurance Rate Map

FLOODING SOURCE(S) & REVISED REACH(ES)

See Page 2 for Additional Flooding Sources

Center Creek - From just downstream of State Route 50 to approximately 4,000 feet upstream of 72nd Street

SUMMARY OF REVISIONS

| Flooding Source | Effective Flooding | Revised Flooding | Increases | Decreases |
|-----------------|--------------------|-------------------|-----------|-----------|
| Center Creek | Zone A | Zone AE | YES | YES |
| | Zone X (unshaded) | Zone X (unshaded) | YES | YES |
| | No BFEs* | BFEs | YES | NONE |
| | No Floodway | Floodway | YES | NONE |

* BFEs - Base Flood Elevations

DETERMINATION

This document provides the determination from the Department of Homeland Security's Federal Emergency Management Agency (FEMA) regarding a request for a Letter of Map Revision (LOMR) for the area described above. Using the information submitted, we have determined that a revision to the flood hazards depicted in the Flood Insurance Study (FIS) report and/or National Flood Insurance Program (NFIP) map is warranted. This document revises the effective NFIP map, as indicated in the attached documentation. Please use the enclosed annotated map panels revised by this LOMR for floodplain management purposes and for all flood insurance policies and renewals in your community.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMR Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605. Additional information about the NFIP is available on our website at <http://www.fema.gov/nfip>.

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

14-05-8669P

102-I-A-C



Federal Emergency Management Agency
Washington, D.C. 20472

LETTER OF MAP REVISION
DETERMINATION DOCUMENT (CONTINUED)

OTHER FLOODING SOURCES AFFECTED BY THIS REVISION

FLOODING SOURCE(S) & REVISED REACH(ES)

Center Creek Tributary 4 - From confluence with Center Creek to approximately 2,000 feet upstream 14th Avenue
Center Creek Tributary 5 - From confluence with Center Creek to approximately 800 feet upstream of 7th Street

SUMMARY OF REVISIONS

| Flooding Source | Effective Flooding | Revised Flooding | Increases | Decreases |
|--------------------------|--------------------|-------------------|-----------|-----------|
| Center Creek Tributary 4 | Zone A | Zone AE | YES | YES |
| | No Floodway | Floodway | YES | NONE |
| | No BFEs* | BFEs | YES | NONE |
| Center Creek Tributary 5 | Zone X (unshaded) | Zone X (unshaded) | YES | YES |
| | Zone A | Zone AE | YES | NONE |
| | No Floodway | Floodway | YES | NONE |
| | No BFEs* | BFEs | YES | NONE |
| | Zone X (unshaded) | Zone X (unshaded) | YES | YES |

* BFEs - Base Flood Elevations

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605. Additional information about the NFIP is available on our website at <http://www.fema.gov/nfip>.

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

14-05-8669P

102-I-A-C



Federal Emergency Management Agency
Washington, D.C. 20472

LETTER OF MAP REVISION
DETERMINATION DOCUMENT (CONTINUED)

OTHER COMMUNITIES AFFECTED BY THIS REVISION

CID Number: 550595 Name: Village Of Bristol, Wisconsin

AFFECTED MAP PANELS

AFFECTED PORTIONS OF THE FLOOD INSURANCE STUDY REPORT

TYPE: FIRM* NO.: 55059C0178D DATE: June 19, 2012

DATE OF EFFECTIVE FLOOD INSURANCE STUDY: June 19, 2012
PROFILE(S): 119P (NEW)
FLOODWAY DATA TABLE: 9
SUMMARY OF DISCHARGES TABLE: 6

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605. Additional information about the NFIP is available on our website at <http://www.fema.gov/nfip>.

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

14-05-8669P

102-I-A-C



Federal Emergency Management Agency
Washington, D.C. 20472

**LETTER OF MAP REVISION
DETERMINATION DOCUMENT (CONTINUED)**

COMMUNITY INFORMATION

APPLICABLE NFIP REGULATIONS/COMMUNITY OBLIGATION

We have made this determination pursuant to Section 206 of the Flood Disaster Protection Act of 1973 (P.L. 93-234) and in accordance with the National Flood Insurance Act of 1968, as amended (Title XIII of the Housing and Urban Development Act of 1968, P.L. 90-448), 42 U.S.C. 4001-4128, and 44 CFR Part 65. Pursuant to Section 1361 of the National Flood Insurance Act of 1968, as amended, communities participating in the NFIP are required to adopt and enforce floodplain management regulations that meet or exceed NFIP criteria. These criteria, including adoption of the FIS report and FIRM, and the modifications made by this LOMR, are the minimum requirements for continued NFIP participation and do not supersede more stringent State/Commonwealth or local requirements to which the regulations apply.

We provide the floodway designation to your community as a tool to regulate floodplain development. Therefore, the floodway revision we have described in this letter, while acceptable to us, must also be acceptable to your community and adopted by appropriate community action, as specified in Paragraph 60.3(d) of the NFIP regulations.

COMMUNITY REMINDERS

We based this determination on the 1-percent-annual-chance flood discharges computed in the FIS for your community without considering subsequent changes in watershed characteristics that could increase flood discharges. Future development of projects upstream could cause increased flood discharges, which could cause increased flood hazards. A comprehensive restudy of your community's flood hazards would consider the cumulative effects of development on flood discharges subsequent to the publication of the FIS report for your community and could, therefore, establish greater flood hazards in this area.

Your community must regulate all proposed floodplain development and ensure that permits required by Federal and/or State/Commonwealth law have been obtained. State/Commonwealth or community officials, based on knowledge of local conditions and in the interest of safety, may set higher standards for construction or may limit development in floodplain areas. If your State/Commonwealth or community has adopted more restrictive or comprehensive floodplain management criteria, those criteria take precedence over the minimum NFIP requirements.

We will not print and distribute this LOMR to primary users, such as local insurance agents or mortgage lenders; instead, the community will serve as a repository for the new data. We encourage you to disseminate the information in this LOMR by preparing a news release for publication in your community's newspaper that describes the revision and explains how your community will provide the data and help interpret the NFIP maps. In that way, interested persons, such as property owners, insurance agents, and mortgage lenders, can benefit from the information.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMR Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605. Additional information about the NFIP is available on our website at <http://www.fema.gov/nfip>.

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

14-05-8669P

102-I-A-C



Federal Emergency Management Agency
Washington, D.C. 20472

**LETTER OF MAP REVISION
DETERMINATION DOCUMENT (CONTINUED)**

We have designated a Consultation Coordination Officer (CCO) to assist your community. The CCO will be the primary liaison between your community and FEMA. For information regarding your CCO, please contact:

Ms. Christine Stack
Director, Mitigation Division
Federal Emergency Management Agency, Region V
536 South Clark Street, Sixth Floor
Chicago, IL 60605
WI:(312) 408-5500

STATUS OF THE COMMUNITY NFIP MAPS

We will not physically revise and republish the FIRM and FIS report for your community to reflect the modifications made by this LOMR at this time. When changes to the previously cited FIRM panel(s) and FIS report warrant physical revision and republication in the future, we will incorporate the modifications made by this LOMR at that time.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605. Additional information about the NFIP is available on our website at <http://www.fema.gov/nfip>.

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

14-05-8669P

102-I-A-C



Federal Emergency Management Agency
Washington, D.C. 20472

LETTER OF MAP REVISION
DETERMINATION DOCUMENT (CONTINUED)

PUBLIC NOTIFICATION OF REVISION

A notice of changes will be published in the Federal Register. This information also will be published in your local newspaper on or about the dates listed below and through FEMA's Flood Hazard Mapping website at https://www.floodmaps.fema.gov/fhm/Scripts/bfe_main.asp.

LOCAL NEWSPAPER

Name: *Kenosha News*

Dates: April 16, 2015 and April 23, 2015

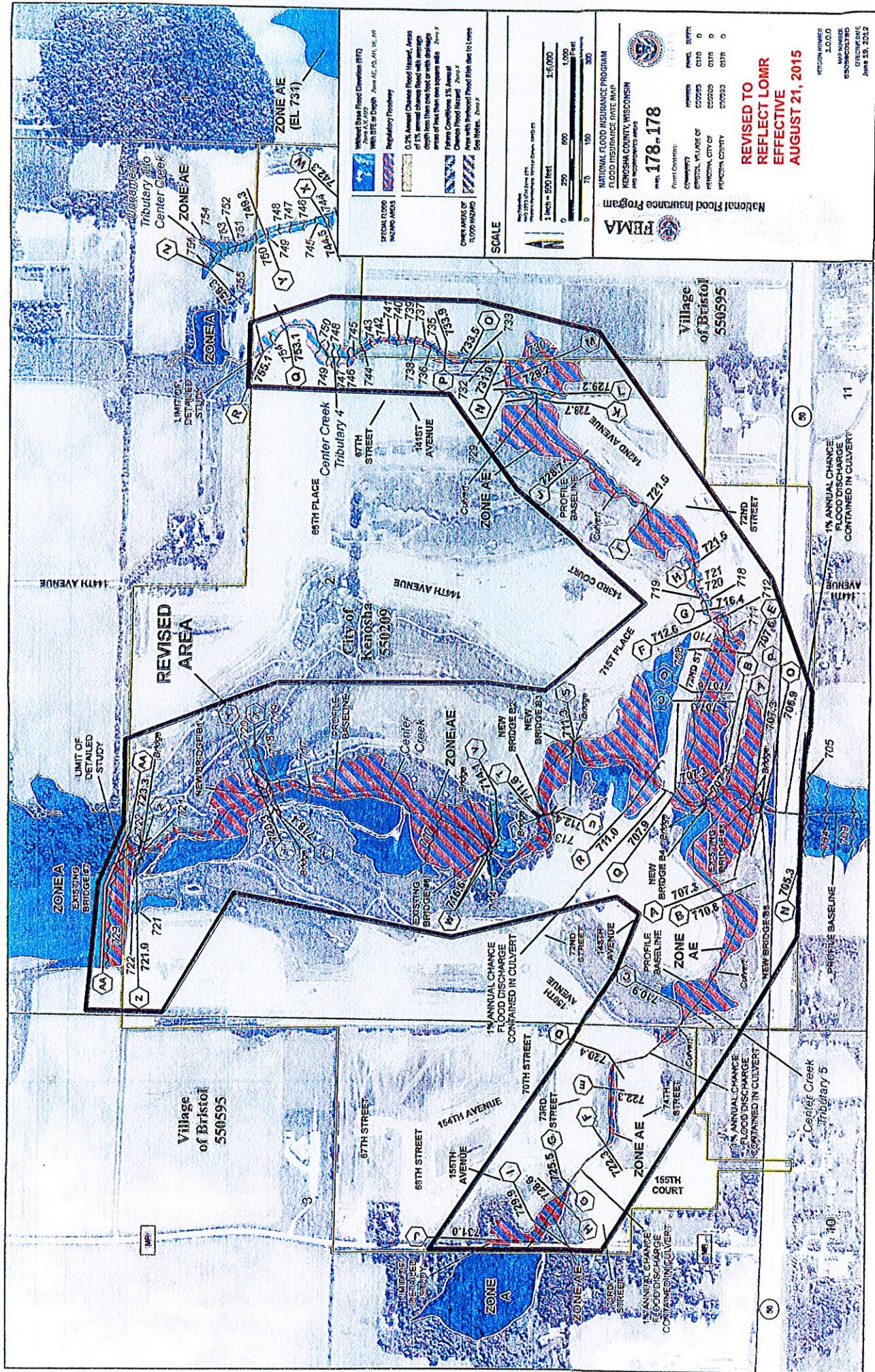
Within 90 days of the second publication in the local newspaper, a citizen may request that we reconsider this determination. Any request for reconsideration must be based on scientific or technical data. Therefore, this letter will be effective only after the 90-day appeal period has elapsed and we have resolved any appeals that we receive during this appeal period. Until this LOMR is effective, the revised flood hazard determination presented in this LOMR may be changed.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605. Additional information about the NFIP is available on our website at <http://www.fema.gov/nfip>.

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

14-05-8669P

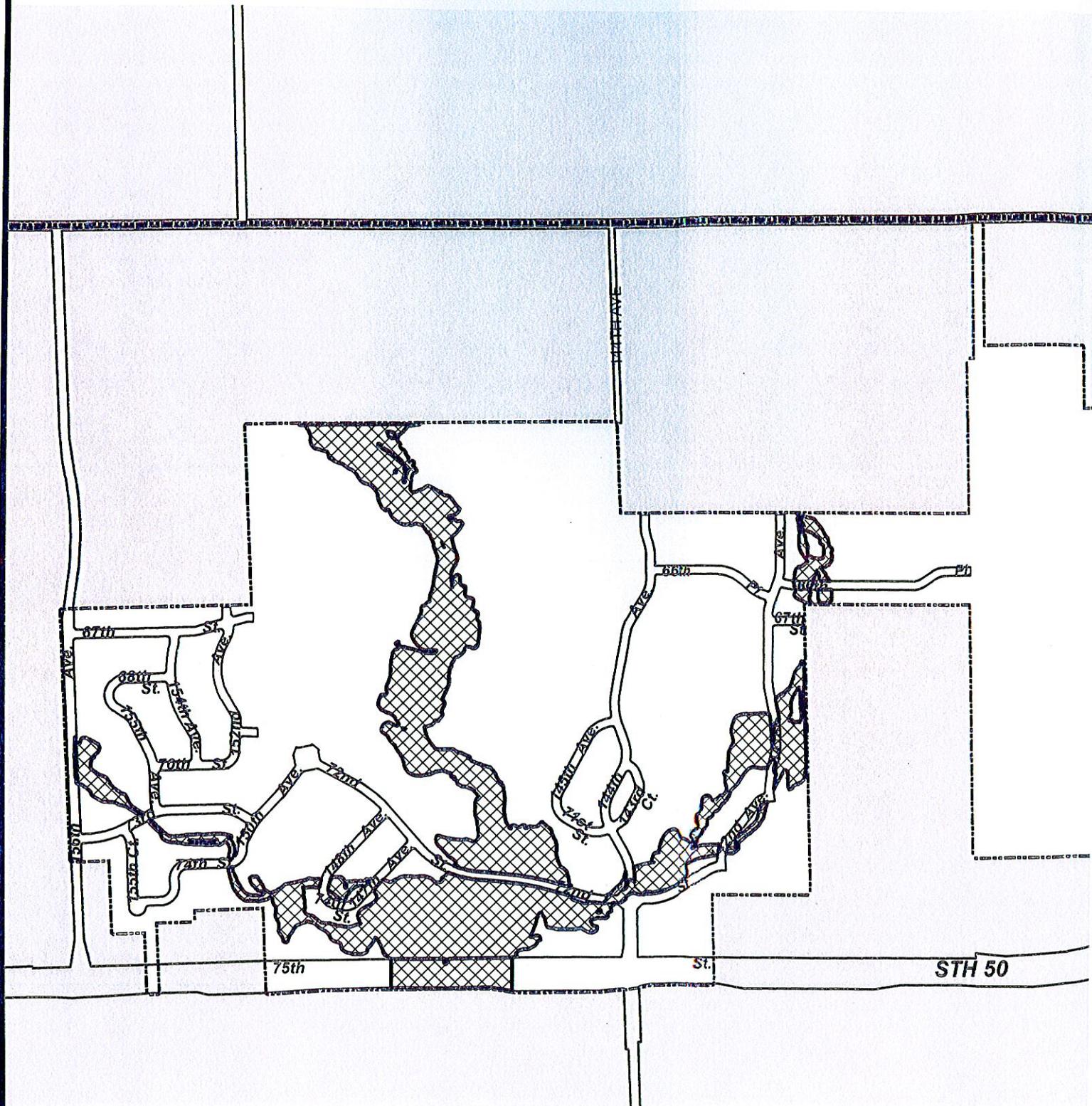
102-IA-C



City of Kenosha

Vicinity Map

City Plan Commission rezoning



Properties requested to be rezoned

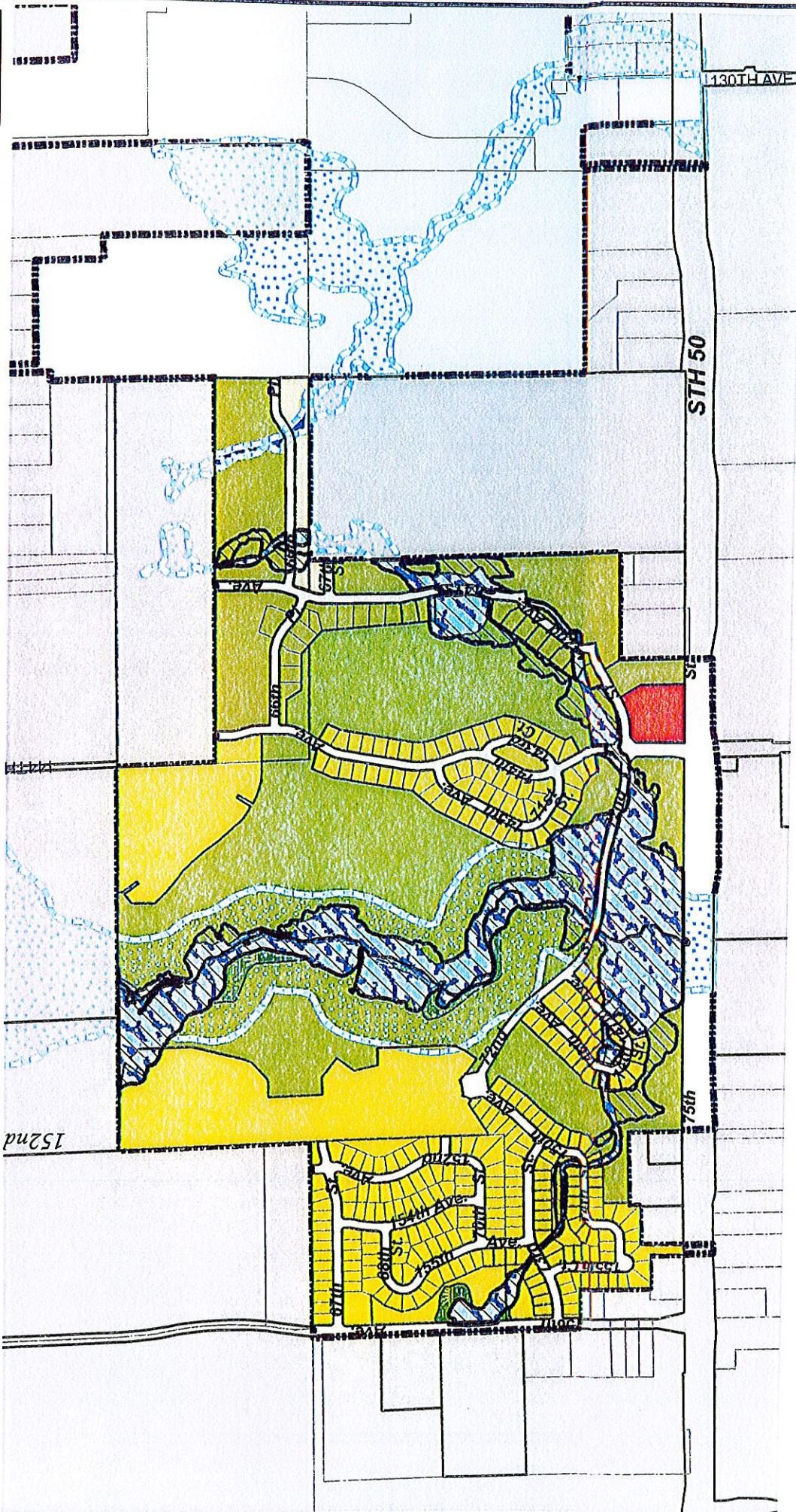


City of Kenosha

District Map
Rezoning

Supplement No. Z4-15
Ordinance No.

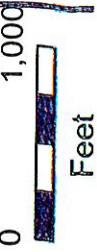
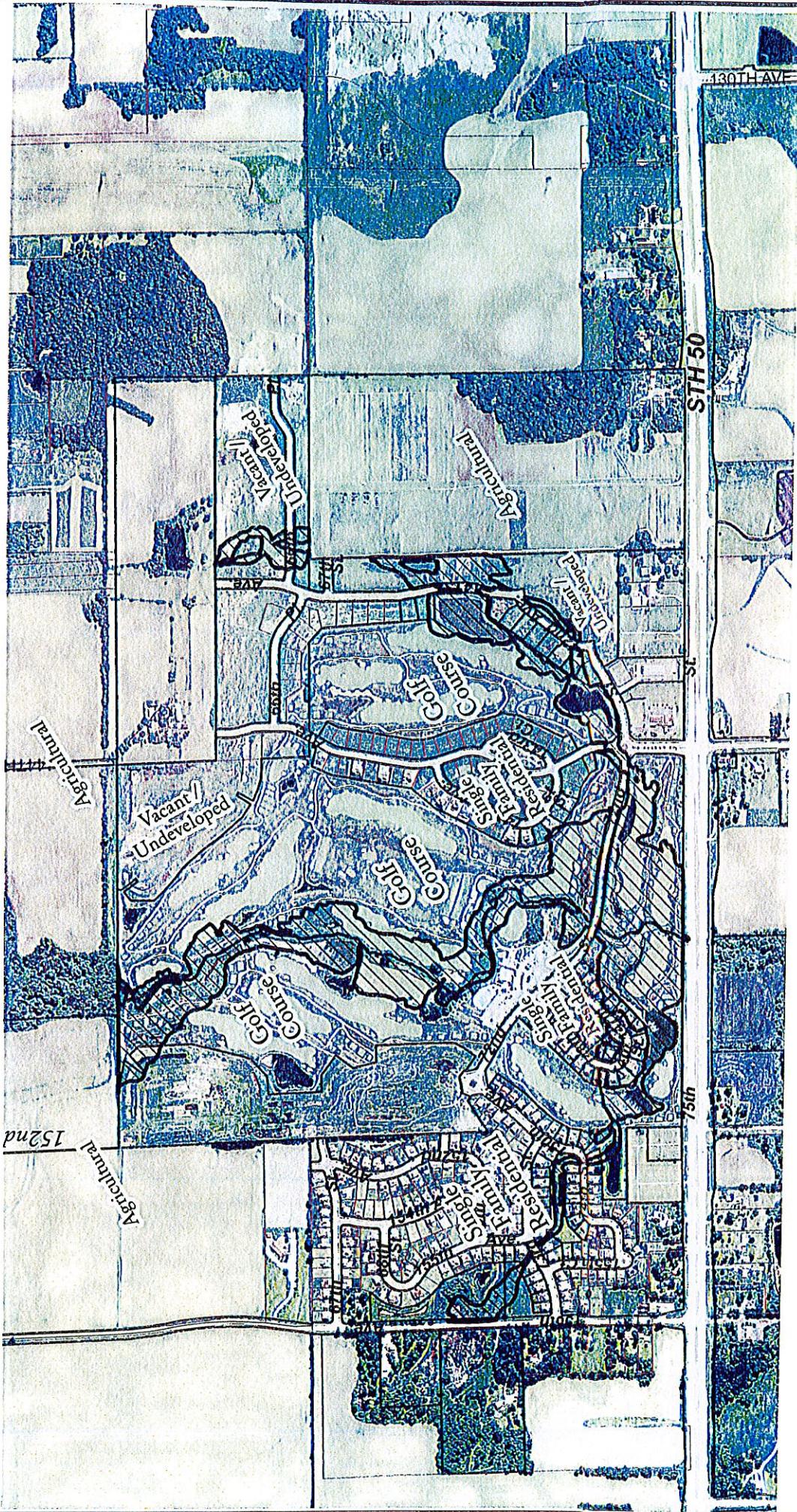
City Plan Commission petition



 Properties Requested to be Rezoned

City of Kenosha

Land Use Map City Plan Commission Rezoning



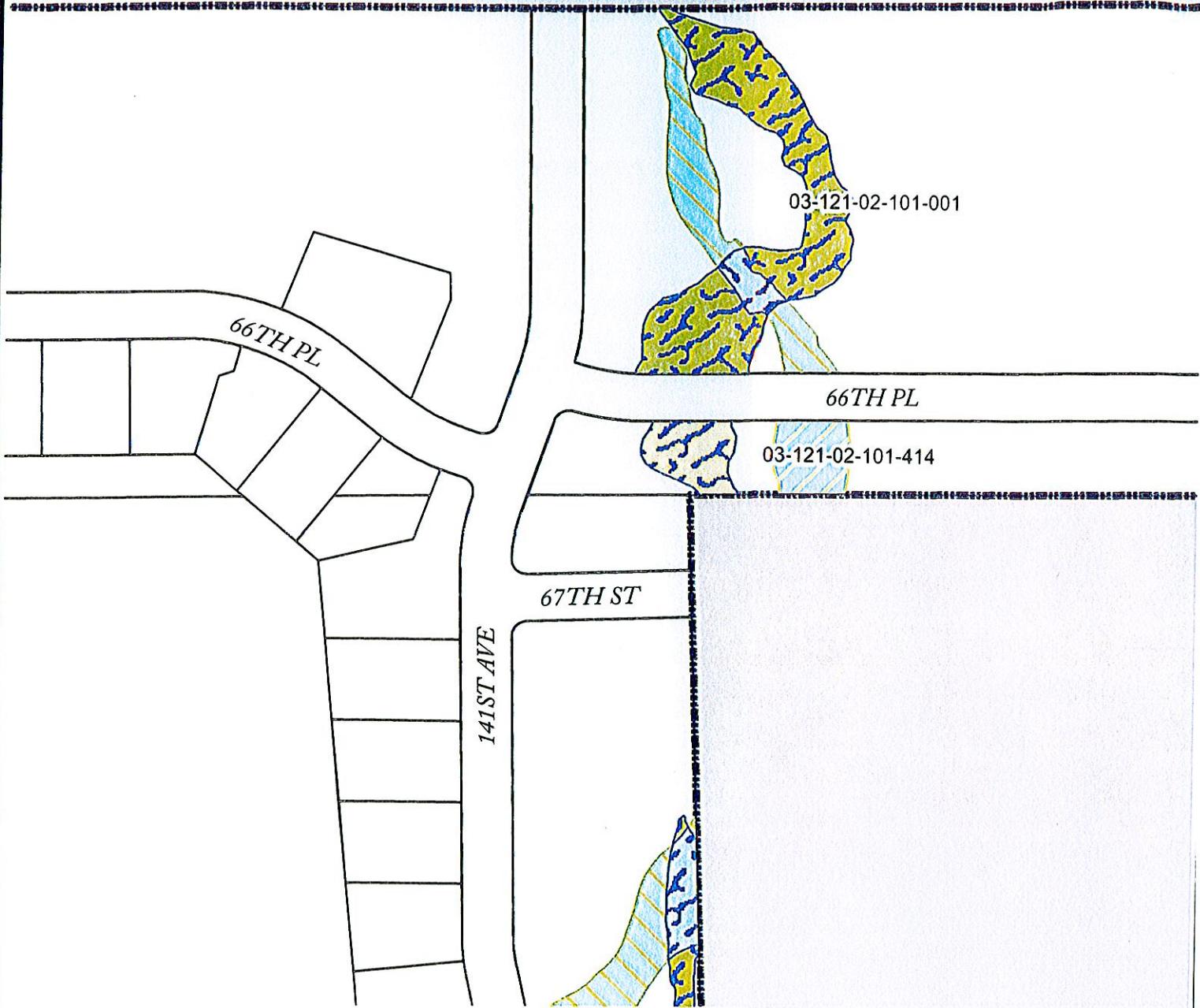
 Properties Requested to be Rezoned

City of Kenosha

City Plan Commission petition

District Map
Existing Zoning

Supplement No. Z4-15
Ordinance No. _____



Properties Requested to be Rezoned

From

-  A-2 Agricultural Land Holding
-  C-2 Lowland Conservancy
-  GFP - General Floodplain
-  IP - Institutional Park
-  TRD-1 Traditional Single & Two-Family Residential
-  TRD-2 Traditional Multiple-Family Residential

To

-  A-2 Agricultural Land Holding
-  C-2 Lowland Conservancy
-  FW - Floodway
-  IP - Institutional Park
-  TRD-1 Traditional Single & Two-Family Residential
-  TRD-2 Traditional Multiple-Family Residential
-  FFO - Flood Fringe Overlay



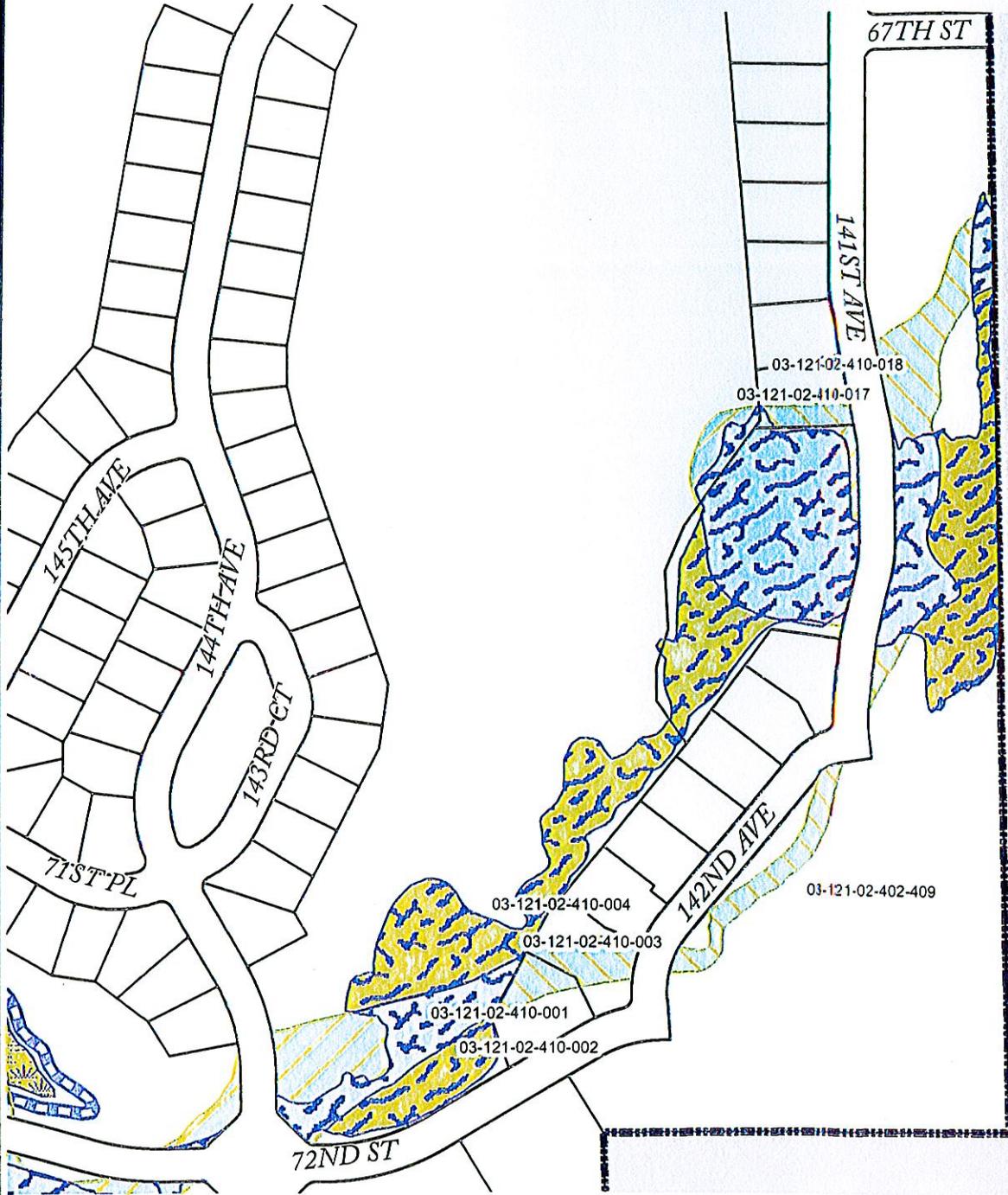
City of Kenosha

District Map
Existing Zoning

Supplement No. Z4-15

Ordinance No. _____

City Plan Commission petition



Properties Requested to be Rezoned

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- TRD-2 Traditional Multiple-Family Residential
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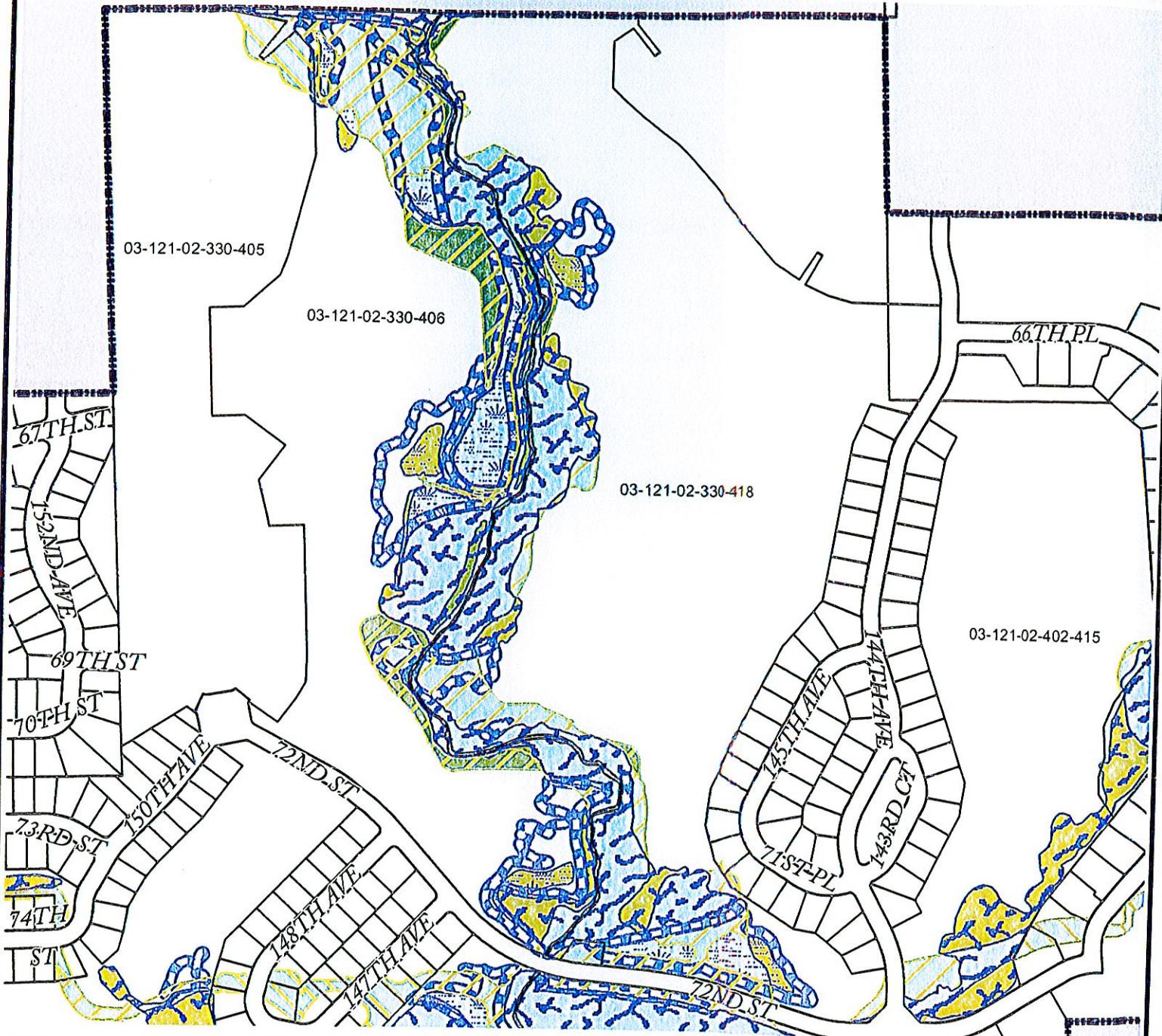
City of Kenosha

City Plan Commission petition

District Map
Existing Zoning

Supplement No. Z4-15

Ordinance No. _____



Properties Requested to be Rezoned

From

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0 500



Feet

City of Kenosha

District Map
Existing Zoning

Supplement No. Z4-15

Ordinance No. _____

City Plan Commission petition



Properties Requested to be Rezoned

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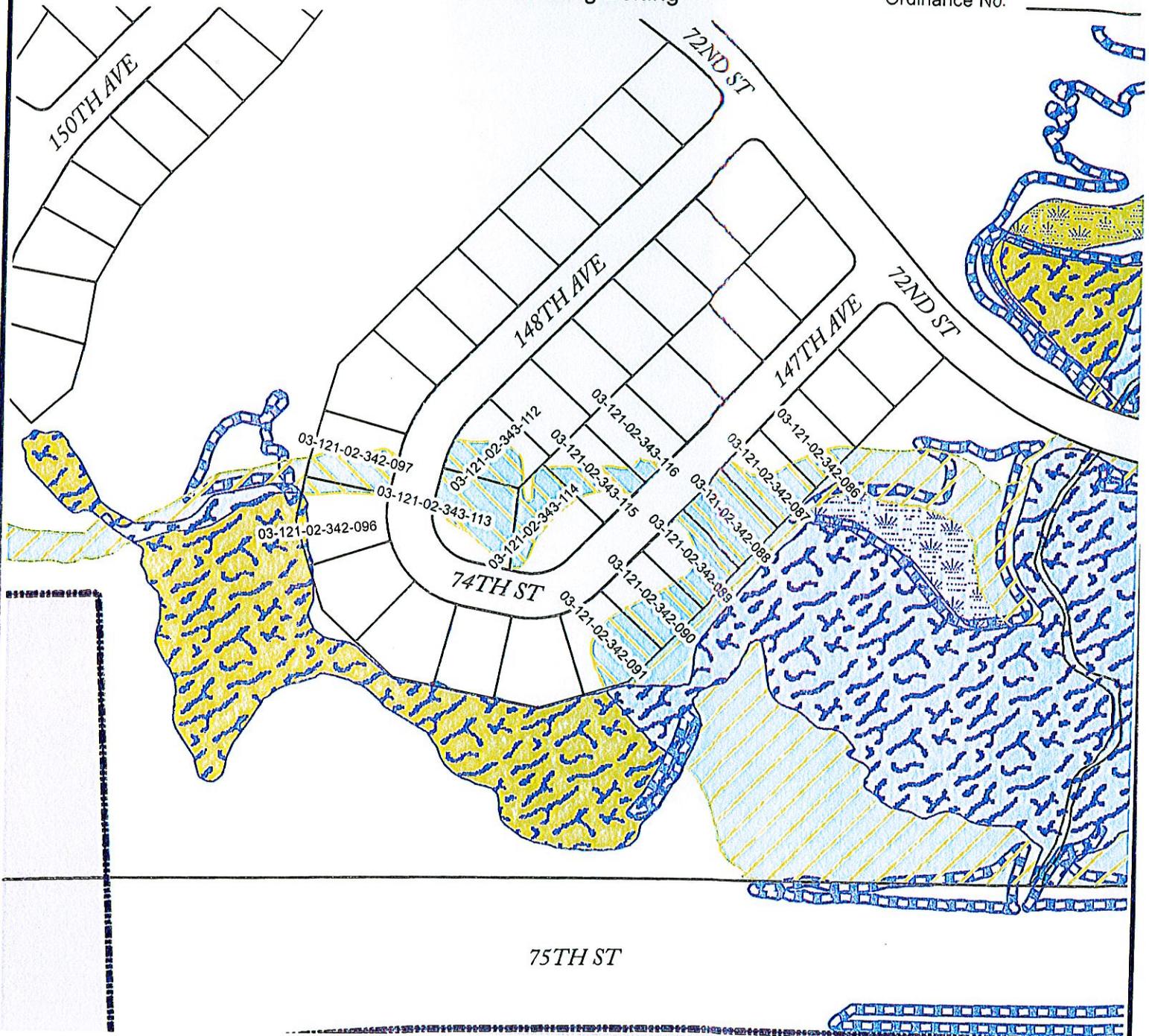


City of Kenosha

District Map Existing Zoning

Supplement No. Z4-15
Ordinance No.

City Plan Commission petition



Properties Requested to be Rezoned

From

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-  FFO - Flood Fringe Overlay



0 200

Feet



May 27, 2015

NOTICE OF PUBLIC HEARING

Rezoning of properties in and around the Strawberry Creek Subdivision (Strawberry Creek/FEMA)

The City Plan Commission will hold a public hearing on a Petition initiated by the City Plan Commission to rezone several properties located in and around the Strawberry Creek Subdivision. The proposed rezoning would amend the zoning of several properties by adding and removing FW Floodway District. The rezoning request is to rezone the properties in conformance with the approved Letter of Map Revision (LOMR)

An Amendment to the City's Adopted *Comprehensive Land Use Plan for the City of Kenosha: 2035* is also required. The Amendment would change the land use in accordance with the LOMR approved by the Federal Emergency Management Agency (FEMA)

The public hearing will be held at the City Plan Commission meeting as follows:

***City Plan Commission - Thursday, June 4, 2015 at 5:00 p.m.
Municipal Building, 625 52nd Street, Kenosha, Room 202***

You are being notified of these public hearings because, as the owner of property located within 100-feet of a proposed zoning change, you are eligible to file a Protest Petition pursuant to Wisconsin State Statutes. The proposed rezoning *will not* change the zoning of your property. The enclosed map identifies the boundaries of the proposed rezoning.

The City Plan Commission will make a recommendation to the Common Council on the Zoning Petition. A public hearing with final action on this item is scheduled as follows:

***Common Council - Monday, July 20, 2015 at 7:00 p.m.
Municipal Building, 625 52nd Street, Kenosha, Room 200***

Additional information regarding this petition is on file with the Department of Community Development & Inspections in Room 308 of the Municipal Building. For additional information or related questions, please contact Brian Wilke via email at bwilke@kenosha.org or at 262.653.4049.

BW:kas
Enclosure



May 27, 2015

NOTICE OF PUBLIC HEARING

***Rezoning of properties in and around the Strawberry Creek Subdivision
(Strawberry Creek/FEMA)***

The City Plan Commission will hold a public hearing on a Petition initiated by the City Plan Commission to rezone several properties located in and around the Strawberry Creek Subdivision. The proposed rezoning would amend the zoning of several properties by adding and removing FW Floodway District. The rezoning request is to rezone the properties in conformance with the approved Letter of Map Revision (LOMR)

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The public hearing will be held at the City Plan Commission meeting as follows:

***City Plan Commission - Thursday, June 4, 2015 at 5:00 p.m.
Municipal Building, 625 52nd Street, Kenosha, Room 202***

You are being notified of these public hearings as the owner of property affected by the LOMR. The enclosed map identifies the boundaries of the proposed rezoning.

The City Plan Commission will make a recommendation to the Common Council on the Zoning Petition. A public hearing with final action on this item is scheduled as follows:

***Common Council - Monday, July 20, 2015 at 7:00 p.m.
Municipal Building, 625 52nd Street, Kenosha, Room 200***

Additional information regarding this petition is on file with the Department of Community Development & Inspections in Room 308 of the Municipal Building. For additional information or related questions, please contact Brian Wilke via email at bwilke@kenosha.org or at 262.653.4049.

BW:kas
Enclosure

Thursday, June 18, 2015 at 5:00 pm
Municipal Building
625 52nd Street - Room 202 - Kenosha, WI 53140

Zoning Ordinance By the Mayor - To Repeal and Recreate Subparagraph 3.031 F. and 3.032 F. of the Zoning Ordinance for the City of Kenosha, Wisconsin regarding Accessory Yard Requirements in the RR-1 Rural Single-Family Residential and RR-2 Suburban Single-Family Residential Districts. PUBLIC HEARING

NOTIFICATIONS AND APPROVAL REQUIREMENTS:

The Common Council is the final review authority.

LOCATION AND ANALYSIS:

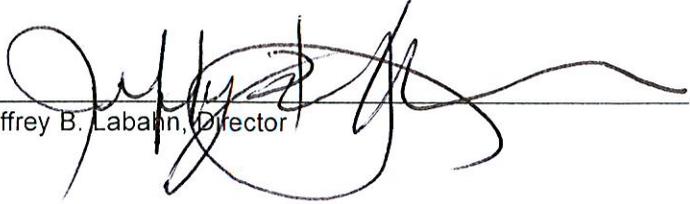
Site: City - Wide

1. The Zoning Ordinance currently has yard requirements for the RR-1 Rural Single Family Residential and the RR-2 Suburban Single-Family Residential Districts.
2. The attached Zoning Ordinance would create yard requirements for accessory buildings, structures or uses in those Districts.
3. The Zoning Ordinance currently has similar accessory building, structure or uses yard requirements for other residential districts.

RECOMMENDATION:

A recommendation is made to approve the attached Zoning Ordinance Amendment.


Pa Phouala Vang, Planner


Jeffrey B. Labahn, Director

/u2/acct/cp/ckays/ICPC/2015/JUNE18/Staff-zo-3031&3032-AccYrdReq.doc

ORDINANCE NO. _____

SPONSOR: THE MAYOR

**TO REPEAL AND RECREATE SUBPARAGRAPH 3.031 F. AND 3.032 F.
OF THE ZONING ORDINANCE FOR THE CITY OF KENOSHA, WISCONSIN
REGARDING ACCESSORY YARD REQUIREMENTS IN THE RR-1 RURAL SINGLE-
FAMILY RESIDENTIAL AND RR-2 SUBURBAN SINGLE-FAMILY RESIDENTIAL
DISTRICTS**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Subparagraph 3.031 F. of the Zoning Ordinance for the City of

Kenosha, Wisconsin is hereby repealed and recreated as follows:

3.031 RR-1 RURAL SINGLE-FAMILY RESIDENTIAL DISTRICT

F. Yard Requirements.

1. Front Yard. There shall be a minimum front yard of sixty-five ~~feet~~ (65') ~~feet~~ from the right-of-way of all Federal, State and County Trunk Highways and thirty ~~feet~~ (30') ~~feet~~ from all other roads.

2. Side Yard. There shall be a minimum side yard of fifteen ~~feet~~ (15') ~~feet~~ in width on each side of all structures.

3. Rear Yard. There shall be a minimum rear yard of twenty-five ~~feet~~ (25') ~~feet~~.

~~**4. Shore Yard.** There shall be a minimum shore yard of seventy-five (75') feet from the ordinary high water mark of any navigable water.~~

4. Accessory Buildings, Structures or Uses.

a. Accessory Front Yard. There shall be a minimum accessory front yard of seventy feet (70') measured from the front lot line, or from the setback line of any major street.

b. Accessory Side Yards.

(1) Accessory Interior Side Yards. There shall be a minimum accessory interior side yard of four feet (4').

(2) Accessory Street Side Yard. There shall be a minimum street side yard of twenty feet (20') measured from the street side lot line, or from the setback line of any major street.

c. Accessory Rear Yard. There shall be a minimum accessory rear yard of four feet (4') except that where a rear lot line in a RR-1 District fronts on a street and where a side lot line in the RR-1 District abuts or is across an alley from a residential district, the other residential district yard requirement on that street shall apply as the accessory rear yard requirement.

d. Distance Between Accessory Buildings or Structures and the Principal Building or Structure.

Accessory buildings or structures shall not be constructed closer than five feet (5') to any principal building or structure on the lot.

e. Maximum Coverage of Lot with Accessory Buildings or Structures. Accessory buildings or structures, other than swimming pools, shall not cover any portion of a lot in excess of the area outlined in §3.03 of this Ordinance.

5. Shore Yard. There shall be a minimum shore yard of seventy-five feet (75') from the ordinary high water mark of any navigable water.

Section Two: Subparagraph 3.032 F. of the Zoning Ordinance for the City of

Kenosha, Wisconsin is hereby repealed and recreated as follows:

3.032 RR-2 SUBURBAN SINGLE-FAMILY RESIDENTIAL DISTRICT

F. Yard Requirements.

1. Front Yard. There shall be a minimum front yard of sixty-five feet (65') from the right-of-way of all Federal, State and County Trunk Highways and thirty feet (30') from all other roads.

2. Side Yard. There shall be a minimum side yard of ten feet (10') in width on each side of all structures.

3. Rear Yard. There shall be a minimum rear yard of twenty-five feet (25') feet.

~~**4. Shore Yard.** There shall be a minimum shore yard of seventy-five (75') feet from the ordinary high water mark of any navigable water.~~

4. Accessory Buildings, Structures or Uses.

a. Accessory Front Yard. There shall be a minimum accessory front yard of seventy feet (70') measured from the front lot line, or from the setback line of any major street.

b. Accessory Side Yards.

(1) Accessory Interior Side Yards. There shall be a minimum accessory interior side yard of four feet (4').

(2) Accessory Street Side Yard. There shall be a minimum street side yard of twenty feet (20') measured from the street side lot line, or from the setback line of any major street.

c. Accessory Rear Yard. There shall be a minimum accessory rear yard of four feet (4') except that where a rear lot line in an RR-2 District fronts on a street and where a side lot line in the RR-2 District abuts or is across an alley from a residential district, the other residential district yard requirement on that street shall apply as the accessory rear yard requirement.

d. Distance Between Accessory Buildings or Structures and the Principal Building or Structure.

Accessory buildings or structures shall not be constructed closer than five feet (5') to any principal building or structure on the lot.

e. Maximum Coverage of Lot with Accessory Buildings or Structures. Accessory buildings or structures, other than swimming pools, shall not cover any portion of a lot in excess of the area outlined in §3.03 of this Ordinance.

5. Shore Yard. There shall be a minimum shore yard of seventy-five feet (75') from the ordinary high water mark of any navigable water.

Section Three: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
EDWARD R. ANTARAMIAN
City Attorney

RESOLUTION NO. _____

BY: FINANCE COMMITTEE

**To Impose a Special Charge on Certain
Parcels of Property
for Boarding and Securing**

BE IT RESOLVED, that special charges for boarding and securing during 2015, in the total amount of **\$1,399.42**, be levied against the respective parcels of property as shown by a report of the Department of Community Development and Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this _____ day of _____, 2015

Approved:

_____, Mayor
Keith G. Bosman

Attest:

_____, City Clerk-Treasurer
Debra L. Salas

Drafted by:
Department of Community Development and Inspections

/saz

| | | | |
|---|----------------------|------------------|-----------------|
| Parcel #: 01-122-01-107-021 | 6106 23RD AVE | | |
| Owner of Record ANDREW & JULIE BAVETZ 505 W BASELINE RD APT 1076 TEMPE, AZ 85283-1180 | Admin. Fee 100.00 | Charge 60.00 | Total 160.00 |
| Parcel #: 04-122-12-453-035 | 2749 84TH ST | | |
| Owner of Record DENELLE CARSON 4101 HARDING RD KENOSHA, WI 53142 | Admin. Fee 100.00 | Charge 78.00 | Total 178.00 |
| Parcel #: 08-222-35-153-002 | 4614 52ND ST | | |
| Owner of Record DESANTO PROPERTIES LLC 8119 54TH AVE KENOSHA, WI 53142 | Admin. Fee 100.00 | Charge 183.30 | Total 283.30 |
| Parcel #: 09-222-36-477-002 | 5507 24TH AVE | | |
| Owner of Record SJL INVESTMENTS LLC 8552 37TH AVE KENOSHA, WI 53142 | Admin. Fee 100.00 | Charge 98.00 | Total 198.00 |
| Parcel #: 09-222-36-483-007 | 5805 23RD AVE | | |
| Owner of Record EDWIN R WILLIAMS 5805 23RD AVE KENOSHA, WI 53140-3809 | Admin. Fee 100.00 | Charge 78.00 | Total 178.00 |
| Parcel #: 12-223-31-132-003 | 915 47TH ST | | |
| Owner of Record JOY RODEFER 33800 DREAM ST BURLINGTON, WI 53105 | Admin. Fee 100.00 | Charge 130.00 | Total 230.00 |

Parcel #:12-223-31-336-025

1712 55TH ST

Owner of Record

SALVADOR GUDINO JR OSEGUERA
5413 36TH AVE
KENOSHA, WI 53144-6912

Admin. Fee
100.00

Charge
72.12

Total
172.12

RESOLUTION TOTAL

1,399.42

RESOLUTION NO. _____

BY: FINANCE COMMITTEE

**To Impose a Special Charge on Certain
Parcels of Property for
Grass and Weed Cutting**

BE IT RESOLVED, that special charges for weed/grass cutting during 2015, in the total amount of **\$29,435.85**, be levied against the respective parcels of property as shown by a report of the Department of Community Development and Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this _____ day of _____, 2015

Approved:

_____, Mayor
Keith G. Bosman

Attest:

_____, City Clerk-Treasurer
Debra L. Salas

Drafted by:
Department of Community Development and Inspections

/saz

Parcel #:01-122-01-103-012**6035 25TH AVE****Owner of Record**ROBERT W AKER
C/O ROCKTOP PARTNERS I LP
701 HIGHLAND BLVD STE 200
ARLINGTON, TX 76015Admin. Fee
100.00Charge
189.36Total
289.36

Parcel #:01-122-01-103-018**6030 24TH AVE****Owner of Record**WELLS FARGO BANK NA
3476 STATEVIEW BLVD
FORT MILL, SC 29715Admin. Fee
100.00Charge
157.08Total
257.08

Parcel #:01-122-01-152-002**2721 63RD ST****Owner of Record**CECILIA GAINES
2015 44TH PL UPPER
KENOSHA, WI 53140-2774Admin. Fee
100.00Charge
61.95Total
161.95

Parcel #:01-122-01-152-004**6309 28TH AVE****Owner of Record**MICHAEL STURYCZ
2151 8TH PL
KENOSHA, WI 53140Admin. Fee
100.00Charge
110.56Total
210.56

Parcel #:01-122-01-154-012**6337 30TH AVE****Owner of Record**VENTURES TRUST 2013
7500 OLD GEORGETOWN RD
STE 1399
BETHESDA, MA 20814Admin. Fee
100.00Charge
197.96Total
297.96

Parcel #:01-122-01-161-019**6415 28TH AVE****Owner of Record**PYRAMAX GROUP INC
9821 28TH AVE
PLEASANT PRAIRIE, WI 53158Admin. Fee
100.00Charge
151.38Total
251.38

Parcel #:01-122-01-201-004**3017 60TH ST****Owner of Record**US BANK
4801 FREDERICA ST
OWENSBORO, KY 42301Admin. Fee
100.00Charge
243.52Total
343.52

Parcel #:01-122-01-206-020**6212 32ND AVE****Owner of Record**RICHARD A & MANDI S EMERICK
6212 32ND AVE
KENOSHA, WI 53142-3311Admin. Fee
100.00Charge
137.88Total
237.88

Parcel #:01-122-01-295-001**31ST AVE****Owner of Record**EAST WEST ASSET MANAGEMENT LLC
C/O MICHAEL KEARNEY-K C SO RR
PO BOX 219335
KANSAS CITY, MO 64121-9335Admin. Fee
100.00Charge
2,950.00Total
3,050.00

Parcel #:01-122-01-302-016**6823 32ND AVE****Owner of Record**EDWARD A & WENDY L ROSE
3316 15TH ST
KENOSHA, WI 53144Admin. Fee
100.00Charge
110.56Total
210.56

Parcel #:01-122-01-304-010**6926 31ST AVE****Owner of Record**STONECREST INCOME & OPP FUND I
4300 STEVENS CREEK BLVD #275
SAN JOSE, CA 95129Admin. Fee
100.00Charge
143.32Total
243.32

Parcel #:01-122-01-336-014**6910 36TH AVE****Owner of Record**SECRETARY OF VETERANS AFFAIRS
VA REGIONAL LOAN OFFICE
ONE FEDERAL DR
ST PAUL, MN 55111Admin. Fee
100.00Charge
167.76Total
267.76

Parcel #:01-122-01-403-035**6721 25TH AVE****Owner of Record**ALICIA B MENDOZA
6721 25TH AVE
KENOSHA, WI 53143-4724Admin. Fee
100.00Charge
910.00Total
1,010.00

Parcel #:02-122-02-104-027**6016 41ST AVE****Owner of Record**BRIAN G & VICKIE J BROWN
6016 41ST AVE
KENOSHA, WI 53142Admin. Fee
100.00Charge
158.96Total
258.96

Parcel #:02-122-02-228-012**6118 54TH AVE****Owner of Record**LORRAINE E BLAZEWICZ
6118 54TH AVE
KENOSHA, WI 53144Admin. Fee
100.00Charge
680.72Total
780.72

Parcel #:02-122-02-452-009**4410 73RD ST****Owner of Record**YVONNE M DODGE
4410 73RD ST
KENOSHA, WI 53142Admin. Fee
100.00Charge
89.36Total
189.36

Parcel #:03-122-03-430-009**6217 69TH ST****Owner of Record**MICHAEL L & TINA L PATTEN
6217 69TH ST
KENOSHA, WI 53142-1412Admin. Fee
100.00Charge
292.08Total
392.08

Parcel #:03-122-04-206-012**6317 86TH AVE****Owner of Record**RBC REAL ESTATE FINANCE INC
10375 RICHMOND AVE SUITE 1010
HOUSTON, TX 77042-4693Admin. Fee
100.00Charge
365.52Total
465.52

Parcel #:04-122-12-107-004**7609 25TH AVE****Owner of Record**GILBERT & YVONNE MORALEZ
7609 25TH AVE
KENOSHA, WI 53143-1444Admin. Fee
100.00Charge
127.28Total
227.28

Parcel #:04-122-12-134-003**7611 28TH AVE****Owner of Record**HELM REAL ESTATE INC
PO BOX 1104
KENOSHA, WI 53141-1104Admin. Fee
100.00Charge
150.00Total
250.00

Parcel #:04-122-12-176-018**7832 22ND AVE****Owner of Record**CHRISTOPHER J EVANS
7832 22ND AVE
KENOSHA, WI 53143Admin. Fee
100.00Charge
137.75Total
237.75

Parcel #:04-122-12-401-001**8004 22ND AVE****Owner of Record**U S PETROLEUM INC
8004 22ND AVE
KENOSHA, WI 53143Admin. Fee
100.00Charge
15.80Total
115.80

Parcel #:04-122-13-201-007**8531 32ND AVE****Owner of Record**US BANK TRUST NA
13801 WIRELESS WAY
OKLAHOMA, OK 73134Admin. Fee
100.00Charge
262.72Total
362.72

Parcel #:04-122-13-201-007**8531 32ND AVE****Owner of Record**US BANK TRUST NA
13801 WIRELESS WAY
OKLAHOMA, OK 73134Admin. Fee
100.00Charge
164.20Total
264.20

Parcel #:05-123-05-355-009**7415 3RD AVE****Owner of Record**KATHY J LESTER
7415 3RD AVE
KENOSHA, WI 53143Admin. Fee
100.00Charge
162.00Total
262.00

Parcel #:05-123-06-134-026**6341 12ND AVE****Owner of Record**6341 12TH AVE LLC
6341 12TH AVE
KENOSHA, WI 53143Admin. Fee
100.00Charge
163.04Total
263.04

Parcel #:05-123-06-152-003**6409 11ST AVE****Owner of Record**MARVAD HOLDINGS LLC
6409 11TH AVE
KENOSHA, WI 53143Admin. Fee
100.00Charge
127.64Total
227.64

Parcel #:05-123-06-177-012**6411 SHERIDAN RD****Owner of Record**CUSTOM SERVICING LLC
7495 W AZURE STE 214
LAS VEGAS, NV 89130Admin. Fee
100.00Charge
242.20Total
342.20

Parcel #:05-123-06-201-009**6031 14TH AVE****Owner of Record**TODD K RICHARDS
17711 91ST PL
BRISTOL, WI 53104-9616Admin. Fee
100.00Charge
147.96Total
247.96

Parcel #:05-123-06-203-011**1502 61ST ST****Owner of Record**STEPHEN R LAGASSE
6650 ARNO WAY
BOYNTON BEACH, FL 33472-7320Admin. Fee
100.00Charge
130.35Total
230.35

Parcel #:05-123-06-204-021**1522 61ST ST****Owner of Record**MAIN STREAM PROPERTIES LLC
C/O RALPH NUDI
5606 6TH AVE
KENOSHA, WI 53140Admin. Fee
100.00Charge
181.40Total
281.40

Parcel #:05-123-06-229-004**2019 61ST ST****Owner of Record**RONNIE D TIMMS
N70W12826 APPLETON AVE
MENOMONEE FALLS, WI 53051-5216Admin. Fee
100.00Charge
240.00Total
340.00

Parcel #:05-123-06-278-014**6635 18TH AVE****Owner of Record**PAUL D SKANDEL
5407 8TH AVE
KENOSHA, WI 53140-3715Admin. Fee
100.00Charge
204.32Total
304.32

Parcel #:05-123-06-281-033**6612 14TH AVE****Owner of Record**FEDERAL DEPOSIT INSURANCE CORP
RECEIVER FOR BANKS OF KENOSHA
5117 GREEN BAY RD
KENOSHA, WI 53144Admin. Fee
100.00Charge
162.92Total
262.92

Parcel #:05-123-06-314-010**1310 68TH ST****Owner of Record**PAMELA A SNOWTALA
6801 27TH AVE
KENOSHA, WI 53143Admin. Fee
100.00Charge
330.88Total
430.88

Parcel #:05-123-06-429-002**1218 69TH ST****Owner of Record**JOSE R BURGOS
1218 69TH ST
KENOSHA, WI 53143Admin. Fee
100.00Charge
514.76Total
614.76

Parcel #:05-123-06-432-015**6800 SHERIDAN RD****Owner of Record**STEPHEN LAGASSE
6650 ARNO WAY
BOYNTON BEACH, FL 33472-7320Admin. Fee
100.00Charge
18.20Total
118.20

Parcel #:05-123-06-457-016**1010 73RD ST****Owner of Record**ALICIA M MCBRIDE
RYAN A MASER
1010 73RD ST
KENOSHA, WI 53143Admin. Fee
100.00Charge
194.20Total
294.20

Parcel #:05-123-06-479-017**704 75TH ST****Owner of Record**GURPAL WISCONSIN STATIONS LLC
9653 N GRANVILLE RD
MEQUON, WI 53097Admin. Fee
100.00Charge
77.63Total
177.63

Parcel #:06-123-07-354-015**1808 85TH ST****Owner of Record**ROBERT W KOCH JR
1808 85TH ST
KENOSHA, WI 53143-6426Admin. Fee
100.00Charge
164.56Total
264.56

Parcel #:07-222-13-403-006**1551 24TH AVE****Owner of Record**FEDERAL NATIONAL MORTGAGE ASSN
ONE SOUTH WACKER DR STE 1400
CHICAGO, IL 60606Admin. Fee
100.00Charge
396.96Total
496.96

Parcel #:07-222-13-427-043**2928 16TH ST****Owner of Record**RIVERSVIEW DEVELOPMENT LLC
7900 DURAND AVE, BLDG 10
STURTEVANT, WI 53177Admin. Fee
100.00Charge
406.20Total
506.20

Parcel #:07-222-25-360-001**4001 35TH AVE****Owner of Record**BROOKSTONE HOMES INC
C/O BRUCE R BRINEY
PO BOX 8100
JANESVILLE, WI 53547Admin. Fee
100.00Charge
108.00Total
208.00

Parcel #:07-222-25-360-041**4101 35TH AVE****Owner of Record**BROOKSTONE HOMES INC
C/O BRUCE R BRINEY
PO BOX 8100
JANESVILLE, WI 53547Admin. Fee
100.00Charge
78.00Total
178.00

Parcel #:07-222-25-360-051**4221 35TH AVE****Owner of Record**BROOKSTONE HOMES INC
C/O BRUCE R BRINEY
PO BOX 8100
JANESVILLE, WI 53547Admin. Fee
100.00Charge
73.20Total
173.20

Parcel #:07-222-25-360-052**3410 44TH ST****Owner of Record**BROOKSTONE HOMES INC
C/O BRUCE R BRINEY
PO BOX 8100
JANESVILLE, WI 53547Admin. Fee
100.00Charge
73.20Total
173.20

Parcel #:07-222-25-360-053**3404 44TH ST****Owner of Record**BROOKSTONE HOMES INC
C/O BRUCE R BRINEY
PO BOX 8100
JANESVILLE, WI 53547Admin. Fee
100.00Charge
45.00Total
145.00

Parcel #:07-222-25-360-114**33RD AVE****Owner of Record**BROOKSTONE HOMES INC
C/O BRUCE R BRINEY
PO BOX 8100
JANESVILLE, WI 53547Admin. Fee
100.00Charge
300.00Total
400.00

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Parcel #:07-222-25-428-004**4005 30TH AVE****Owner of Record**SUE RADDER
307 OLD DARBY
WINTHROP HARBOR, IL 60096Admin. Fee
100.00Charge
208.00Total
308.00

Parcel #:07-222-25-454-008**4417 29TH AVE****Owner of Record**HEDWIN J ALCANTARA
4417 29TH AVE
KENOSHA, WI 53140Admin. Fee
100.00Charge
151.36Total
251.36

Parcel #:08-222-35-131-020**4902 43RD AVE****Owner of Record**PENNYMAC LOAN SERVICES LLC
6101 CONDOR DR
SUITE 200
MOORPARK, CA 93021Admin. Fee
100.00Charge
437.08Total
537.08

Parcel #:08-222-35-351-015**5210 58TH ST****Owner of Record**LEO F & THYRA SATTLER
8633 32ND AVE
KENOSHA, WI 53142-5187Admin. Fee
100.00Charge
177.13Total
277.13

Parcel #:09-222-36-106-012**4704 24TH AVE****Owner of Record**UNIVERSAL MORTGAGE CORPORATION
C/O US BANK HONME MORTGAGE
16900 W CAPITAL DR
BROOKFIELD, WI 53005Admin. Fee
100.00Charge
174.52Total
274.52

Parcel #:09-222-36-134-003**50TH ST****Owner of Record**MANN ENGINEERING LTD
EMPLOYEE PENSION FUND
2700 52ND ST
KENOSHA, WI 53140Admin. Fee
100.00Charge
2,589.44Total
2,689.44

Parcel #:09-222-36-156-002**5103 28TH AVE****Owner of Record**DEBRA J CREEKMORE
5103 28TH AVE
KENOSHA, WI 53140-3003Admin. Fee
100.00Charge
119.20Total
219.20

Parcel #:09-222-36-179-003**5017 26TH AVE****Owner of Record**DAN & ASHLEY ANNEN
4974 W CARDINAL CT
MONEE, IL 60449Admin. Fee
100.00Charge
319.04Total
419.04

Parcel #:09-222-36-228-001**4605 38TH AVE****Owner of Record**BRIAN LAREAU
4605 38TH AVE
KENOSHA, WI 53144Admin. Fee
100.00Charge
135.50Total
235.50

Parcel #:09-222-36-338-021**5307 37TH AVE****Owner of Record**NATIONWIDE ADVANTAGE MORTGAGE
PO BOX 919000
DES MOINES, IA 50391Admin. Fee
100.00Charge
149.88Total
249.88

Parcel #:09-222-36-407-001**5402 25TH AVE****Owner of Record**SAMUEL J & JANE L HOOD
3907 PHILLIP
ZION, IL 60099Admin. Fee
100.00Charge
38.03Total
138.03

Parcel #:09-222-36-476-002**5503 23RD AVE****Owner of Record**FRED L & VICKI S SCHULTZ
918 WASHINGTON RD
KENOSHA, WI 53140-2849Admin. Fee
100.00Charge
88.40Total
188.40

Parcel #:09-222-36-476-003**5507 23RD AVE****Owner of Record**
EDWIN R WILLIAMS
5507 23RD AVE
KENOSHA, WI 53140-3506

| Admin. Fee | Charge | Total |
|------------|--------|--------|
| 100.00 | 34.00 | 134.00 |

Parcel #:10-223-19-201-024**1891 15TH AVE****Owner of Record**
GARY A WEBER
1276 VILLAGE CENTRE DR UNIT 5
KENOSHA, WI 53144-7258

| Admin. Fee | Charge | Total |
|------------|--------|--------|
| 100.00 | 234.16 | 334.16 |

Parcel #:10-223-19-230-029**1808 21ST AVE****Owner of Record**
ISMET & DZULA DEARI
8120 75TH ST APT 11
KENOSHA, WI 53142-7618

| Admin. Fee | Charge | Total |
|------------|--------|--------|
| 100.00 | 175.92 | 275.92 |

Parcel #:10-223-19-338-008**1822 25TH ST****Owner of Record**
SUSAN KELSALL
1822 25TH ST
KENOSHA, WI 53140-4915

| Admin. Fee | Charge | Total |
|------------|--------|--------|
| 100.00 | 150.22 | 250.22 |

Parcel #:11-223-30-256-010**3618 21ST AVE****Owner of Record**
SIERRA HARPER
3618 21ST AVE
KENOSHA, WI 53140

| Admin. Fee | Charge | Total |
|------------|--------|--------|
| 100.00 | 162.32 | 262.32 |

Parcel #:11-223-30-327-002**1919 38TH ST****Owner of Record**
MIDWEST COMMERCIAL FUNDING LLC
1521 WAUKESHA RD
CALEDONIA, WI 53108

| Admin. Fee | Charge | Total |
|------------|--------|--------|
| 100.00 | 125.88 | 225.88 |

Parcel #:11-223-30-457-029**921 44TH ST****Owner of Record**VALERIE ZEYEN
921 44TH ST
KENOSHA, WI 53140-5714Admin. Fee
100.00Charge
406.84Total
506.84

Parcel #:12-223-31-130-004**4622 10TH AVE****Owner of Record**PATRICIA TURNER
4622 10TH AVE
KENOSHA, WI 53140-3308Admin. Fee
100.00Charge
260.76Total
360.76

Parcel #:12-223-31-132-004**921 47TH ST****Owner of Record**NATIONSTAR MORTGAGE LLC
C/O CHAMPION MORTGAGE
350 HIGHLAND DR
LEWISVILLE, TX 75067Admin. Fee
100.00Charge
120.12Total
220.12

Parcel #:12-223-31-135-008**922 49TH ST****Owner of Record**MAIN STREAM PROPERTIES LLC
C/O RALPH NUDI
5606 6TH AVE
KENOSHA, WI 53140Admin. Fee
100.00Charge
280.76Total
380.76

Parcel #:12-223-31-204-004**4817 18TH AVE****Owner of Record**CODY A SHOUSE
210 N PRAIRIE AVE
MUNDELEIN, IL 60060-2128Admin. Fee
100.00Charge
259.62Total
359.62

Parcel #:12-223-31-205-057**4513 17TH AVE****Owner of Record**TODD D YUNKER
4513 17TH AVE
KENOSHA, WI 53140Admin. Fee
100.00Charge
178.00Total
278.00

Parcel #:12-223-31-234-018**4910 18TH AVE****Owner of Record**CHARLES E VINES
313 E SOUTH ST #8
LAKE GENEVA, WI 53147Admin. Fee
100.00Charge
216.48Total
316.48

Parcel #:12-223-31-251-002**1807 50TH ST****Owner of Record**CITY TRANSFORMATION LIMITED
1442 N FARWELL AVE STE 300
MILWAUKEE, WI 53202Admin. Fee
100.00Charge
185.60Total
285.60

Parcel #:12-223-31-255-010**2114 52ND ST****Owner of Record**KOSTANDO GOCHIS
3322 16TH ST
KENOSHA, WI 53144Admin. Fee
100.00Charge
240.00Total
340.00

Parcel #:12-223-31-277-007**1619 50TH ST****Owner of Record**DEUTSCHE BANK NATIONAL TRUST
JPMORGAN MORTGAGE ACQUISITION
3815 SOUTH WEST TEMPLE
SALT LAKE CITY, UT 84115Admin. Fee
100.00Charge
511.52Total
611.52

Parcel #:12-223-31-334-001**5506 19TH AVE****Owner of Record**GLOBUS HOLDING CORPORATION
8170 214TH AVE
BRISTOL, WI 53104Admin. Fee
100.00Charge
44.00Total
144.00

Parcel #:12-223-31-334-018**5507 22ND AVE****Owner of Record**ATLAS GYM LLC
3415 80TH ST
KENOSHA, WI 53142-4974Admin. Fee
100.00Charge
156.00Total
256.00

Parcel #:12-223-31-352-003**2010 56TH ST****Owner of Record**ANTONIO FLORES
2010 56TH ST
KENOSHA, WI 53140Admin. Fee
100.00Charge
108.75Total
208.75

Parcel #:12-223-31-354-008**2103 56TH ST****Owner of Record**CARMEN NAPOLI
7600 57TH AVE
KENOSHA, WI 53142Admin. Fee
100.00Charge
18.20Total
118.20

Parcel #:12-223-31-376-007**1346 56TH ST****Owner of Record**CHRISTOPHER & KELLIE SANTUCCI
1346 56TH ST
KENOSHA, WI 53140Admin. Fee
100.00Charge
122.78Total
222.78

Parcel #:12-223-31-457-004**1015 58TH ST****Owner of Record**MAIN STREAM PROPERTIES LLC
C/O RALPH NUDI
5606 6TH AVE
KENOSHA, WI 53140Admin. Fee
100.00Charge
138.00Total
238.00**RESOLUTION TOTAL****29,435.85**

RESOLUTION NO. _____

BY: FINANCE COMMITTEE

**To Impose a Special Charge on Certain
Parcels of Property for
Property Maintenance Reinspection Fees**

BE IT RESOLVED, that special charges for reinspection fees during 2015, in the total amount of **\$5,480.00**, be levied against the respective parcels of property as shown by a report of the Department of Community Development and Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this _____ day of _____, 2015

Approved:

_____, Mayor
Keith G. Bosman

Attest:

_____, City Clerk-Treasurer
Debra L. Salas

Drafted by:
Department of Community Development and Inspections

/saz

| | | | | |
|--|-----------------------|------------------|-----------------|--|
| Parcel #: 01-122-01-227-012 | 6037 37TH AVE | | | |
| Owner of Record P L RUFFOLO LLC 2918 WASHINGTON RD KENOSHA, WI 53140-5344 | Admin. Fee 100.00 | Charge 72.00 | Total 172.00 | |
| Parcel #: 01-122-01-354-004 | 7015 38TH AVE | | | |
| Owner of Record P L RUFFOLO LLC 2918 WASHINGTON RD KENOSHA, WI 53140-5344 | Admin. Fee 100.00 | Charge 72.00 | Total 172.00 | |
| Parcel #: 01-122-01-365-001 | 3521 74TH ST | | | |
| Owner of Record ALLEN WOELLERT 3521 74TH ST KENOSHA, WI 53142-7219 | Admin. Fee 100.00 | Charge 360.00 | Total 460.00 | |
| Parcel #: 01-122-01-404-028 | 6720 25TH AVE | | | |
| Owner of Record P L RUFFOLO LLC 2918 WASHINGTON RD KENOSHA, WI 53140-5344 | Admin. Fee 100.00 | Charge 72.00 | Total 172.00 | |
| Parcel #: 03-121-03-407-102 | 6821 156TH AVE | | | |
| Owner of Record M & I REGIONAL PROPERTIES LLC 770 NORTH WATER STREET MILWAUKEE, WI 53202 | Admin. Fee 100.00 | Charge 360.00 | Total 460.00 | |
| Parcel #: 05-123-06-231-024 | 1802 63RD ST | | | |
| Owner of Record PEDRO BEASCOCHEA 1802 63RD ST KENOSHA, WI 53143-4452 | Admin. Fee 100.00 | Charge 360.00 | Total 460.00 | |

Parcel #:06-123-07-132-003**7710 10TH AVE****Owner of Record**PETER J MCCARVILLE
1911 81ST ST
KENOSHA, WI 53143-1607Admin. Fee
100.00Charge
72.00Total
172.00

Parcel #:09-222-36-110-012**2214 50TH ST****Owner of Record**DANNY C & ELIZABETH A MAYBERRY
1803 35TH ST
KENOSHA, WI 53140Admin. Fee
100.00Charge
360.00Total
460.00

Parcel #:09-222-36-329-013**3705 52ND ST****Owner of Record**RAKHRA WISCONSIN EZ GO STATION
9653 N GRANVILLE RD
MEQUON, WI 53092Admin. Fee
100.00Charge
360.00Total
460.00

Parcel #:10-223-18-327-110**2019 SOMERS****Owner of Record**JOHN ANGOTTI
PO BOX 425
SOMERS, WI 53171Admin. Fee
100.00Charge
72.00Total
172.00

Parcel #:11-223-30-429-016**1010 40TH ST****Owner of Record**NEIL MELTON
4112 W 68 TER
PRAIRIE VILLAGE, KS 66208-2113Admin. Fee
100.00Charge
360.00Total
460.00

Parcel #:12-223-31-251-008**5021 19TH AVE****Owner of Record**R JAMES NEAL
PO BOX 74
SOMERS, WI 53171Admin. Fee
100.00Charge
360.00Total
460.00

| Parcel #: | Address | Admin. Fee | Charge | Total |
|--|--------------|------------|--------|--------|
| 12-223-31-331-006 | 2020 54TH ST | | | |
| Owner of Record DONALD ANDREOLI 2616 23RD ST KENOSHA, WI 53140 | | 100.00 | 180.00 | 280.00 |

| Parcel #: | Address | Admin. Fee | Charge | Total |
|--|--------------|------------|--------|--------|
| 12-223-31-331-006 | 2020 54TH ST | | | |
| Owner of Record DONALD ANDREOLI 2616 23RD ST KENOSHA, WI 53140 | | 100.00 | 90.00 | 190.00 |

| Parcel #: | Address | Admin. Fee | Charge | Total |
|---|--------------|------------|--------|--------|
| 12-223-31-335-002 | 1831 55TH ST | | | |
| Owner of Record 1831 FIFTY FIFTH STREET LLC 6433 LINCOLNSHIRE DR MT PLEASANT, WI 53403-9734 | | 100.00 | 180.00 | 280.00 |

| Parcel #: | Address | Admin. Fee | Charge | Total |
|---|--------------|------------|--------|--------|
| 12-223-31-335-002 | 1831 55TH ST | | | |
| Owner of Record 1831 FIFTY FIFTH STREET LLC 6433 LINCOLNSHIRE DR MT PLEASANT, WI 53403-9734 | | 100.00 | 90.00 | 190.00 |

| Parcel #: | Address | Admin. Fee | Charge | Total |
|--|--------------|------------|--------|--------|
| 12-223-31-389-006 | 1342 57TH ST | | | |
| Owner of Record RAJKO SINDJELIC 7528 PERSHING BLVD STE B 117 KENOSHA, WI 53142 | | 100.00 | 360.00 | 460.00 |

| | | | | |
|-------------------------|--|--|--|-----------------|
| RESOLUTION TOTAL | | | | 5,480.00 |
|-------------------------|--|--|--|-----------------|

RESOLUTION NO. _____

BY: FINANCE COMMITTEE

**To Impose a Special Charge on Certain
Parcels of Property for
Trash and Debris Removal**

BE IT RESOLVED, that special charges for trash and debris removal during 2015, in the total amount of **\$633.16**, be levied against the respective parcels of property as shown by a report of the Department of Community Development and Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this _____ day of _____, 2015

Approved:

_____, Mayor
Keith Bosman

Attest:

_____, City Clerk-Treasurer
Debra L. Salas

Drafted by:
Department of Community Development & Inspections

/saz

Parcel #:01-122-01-156-018**6510 28TH AVE****Owner of Record**HSBC BANK USA
1661 WORTHINGTON RD STE 100
WEST PALM BEACH, FL 33409Admin. Fee
100.00Charge
245.00Total
345.00

Parcel #:05-123-06-182-003**515 66TH ST****Owner of Record**MAIN STREAM PROPERTIES LLC
C/O RALPH NUDI
5606 6TH AVE
KENOSHA, WI 53140Admin. Fee
100.00Charge
188.16Total
288.16**RESOLUTION TOTAL****633.16**

TO: Keith G. Bosman, Mayor
Members of the City of Kenosha Common Council
Members of the Finance Committee

FROM: Louis F. Chiappetta, Property Maintenance Inspector *LC*,
Department of Community Development and Inspections

SUBJECT: Resolution to Rescind a Special Charge for a Reinspection Fee in the Amount of \$172.00 for Recurring Violations at Property Located at 5603 31st Avenue

DATE: July 15, 2015

The owners of the subject property, Jesse & Carole Jasso, are requesting the rescindment of a Special Charge in the amount of \$172.00. In the appeal, Carole Jasso states that the reason for the request is that the garbage and debris was removed from the property within the week following the order issued to her. However, it should be noted that the Reinspection Fee she received was based on the recurring violation provision of the Property Maintenance Code (Section 16.09 D), a copy of which is attached.

September 4, 2014: A complaint was received for debris in the front yard and building materials on the front porch. Other (non-debris) violations were also mentioned in the complaint. A copy of the complaint is attached.

September 9, 2014: Initial inspection was conducted. Met with owner and gave verbal order to remove debris and building materials.

September 19, 2014: Subsequent to the verbal order, a written Order to Repair was posted on the building for removal of debris and building materials, as well as other violations. At the top of page one (1) of the order, the following notation was made: "Same or similar violations in a twelve-month period may result in fines and forfeitures without further notice." (Section 16.09 D) On the reverse side of the Order to Repair (attached), the same language regarding recurring violations is shown. The owners complied with the order to remove debris and building materials on September 29, 2014.

October 31, 2014: A complaint was received for trash and debris on the parkway. A photo and the complaint are attached. The complaint was filed on a Friday and curbside pick-up for the area is Tuesday. The complaint was referred to the Health Department.

5603 31st Avenue
Appeal
Page 2

November 6, 2015: A letter was mailed to the owners, Jesse and Carole Jasso, to advise them that if we receive a complaint for the same or similar violation within a twelve-month period, a Reinspection Fee will be charged.

April 1, 2015: A complaint was received for debris in the front yard. A copy of the complaint and a photo are attached. Per Section 16.09 D of the General Code of Ordinances, a Reinspection Fee in the amount of \$72.00 was issued; and, an invoice for said fee was mailed to the property owners. The owners did not pay the Reinspection Fee; and, on June 20, 2015, the fee, plus a \$100.00 administrative fee was assessed to the property as a Special Charge.

Recommendation:

Denial of the petitioners' request to rescind the Special Charge for a Reinspection Fee

LFC:saz
Attachments

RESOLUTION NO. _____

BY: FINANCE COMMITTEE

**To Rescind One (1) Special Assessment Levied by Resolution
No. 84-15 against Parcel No. 09-222-36-376-002
(5603 31st Avenue), Kenosha, Wisconsin**

WHEREAS, on June 15, 2015, the Common Council of the City of Kenosha, Wisconsin, adopted Resolution No. 84-15 levying special charges for **Property Maintenance Reinspection Fees** for various buildings within the City of Kenosha, Wisconsin, at the request of the Department of Community Development and Inspections; and,

WHEREAS, it has been stated by the property owners, Jesse & Carole Jasso, that a special assessment should not have been levied on one (1) of those parcels; to wit: Parcel No. 09-222-36-376-002 (5603 31st Avenue), Kenosha, Wisconsin.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that the special assessment of \$172.00 levied by Resolution No. 04-15 against Parcel No. 09-222-36-376-002 (5603 31st Avenue), Kenosha, Wisconsin be and hereby is rescinded thereby reducing the total amount of the resolution by \$172.00

Passed this _____ day of _____, 2015

Approved:

_____, Mayor
Keith G. Bosman

Attest:

_____, City Clerk-Treasurer
Debra L. Salas

Drafted by:
Department of Community Development and Inspections

/saz

APPEAL FORM

Property Address: 5603 31st Ave Date: 7/6/15
09-222-36-376-002

Appeal is for: Special Assessment Reinspection Fee Board-up Fee Penalty Fee
 Other _____

Amount: \$172.00 - RES #84-15

Property Owner: Jesse & Corale Jasso

Petitioner: _____

Mailing Address: 5603 31st Ave

Home Phone Number: _____ Daytime Phone Number: (262) 344-1202

E-mail Address: _____

Reason for Appeal (if more space is needed, please attach information to this form): _____

Garbage and debris was removed from property the following week after the first inspection, I called to have the garbage remove. the city of Kenosha came to remove all the things.

Petitioner's Signature: Corale Jasso

Please return to:
Department of Community Development and Inspections
625 52nd Street, Room 100, Kenosha, Wisconsin 53140
Phone: 262.653.4263; Fax: 262.653.4254

CODE OF GENERAL ORDINANCES, 2015 - KENOSHA, WISCONSIN

alternative material or method of construction or equipment shall be approved where the Code Official finds that the proposed alternative complies with the intent of the provisions of this Code, and that the material, method, or equipment proposed is, for the purpose intended, at least the equivalent of that prescribed in this Code in quality, strength, effectiveness, fire resistance, durability and safety.

C. Required Testing. Whenever there is insufficient evidence of compliance with the provisions of this Code, or evidence that a material, method or equipment does not conform to the requirements of this Code, or in order to substantiate claims of suitability for alternative materials, methods, or equipment, the Code Official shall have the authority to require tests to be made at no expense to the City, to determine compliance with this Code.

1. **Test Methods.** Test methods shall be generally recognized and accepted in the profession.
2. **Testing Agency.** All tests shall be performed by an agency approved by the Code Official.
3. **Test Reports.** Reports of tests shall be retained by the Director of the Department for the period required for retention of public records.

16.08 VIOLATIONS

A. Violations. It shall be a violation of this Code for any responsible person or tenant, where relevant, to fail to timely comply with any of the provisions of this Code.

B. Notice of Violation. The Code Official shall serve a notice of violation and order to repair in accordance with this Code.

C. Prosecution of Violation. If the order to repair is not complied within a timely manner, the Code Official shall initiate the appropriate proceeding at law or in equity to restrain, correct or abate such violation, and to require the removal or termination of the unlawful occupancy of the Premises.

16.09 NOTICES AND ORDERS

A. Notice of Violation and Order To Repair. Whenever the Code Official determines that there has been a violation of this Code, notice shall be given to the responsible person or tenant, where applicable, in the manner and form prescribed in this Code.

B. Form. Such notice and order shall:

1. Be in writing.
2. Include a statement of the violation with reference to the applicable provision(s) of this Code.
3. Contain an Order to Repair and allow a reasonable date certain for the violation to be corrected.
4. Include a notice of the appeal process.
5. Be served upon the responsible person or tenant, where relevant.

C. Method of Service. Such notice and order shall be deemed to be properly served if a copy thereof is:

1. Personally served in the manner provided for in State Statutes for service of process; or,
2. Sent by certified mail addressed to the last known address; or,
3. Sent by U.S. first class mail, postage prepaid, addressed to the last known address; and,
4. Posted in a conspicuous place on or about the main entrance to the structure, where there is a structure.

D. Recurring Violations.

CODE OF GENERAL ORDINANCES, 2015 - KENOSHA, WISCONSIN

1. Whenever there has been a notice of violation and order issued to the responsible person or tenants, where relevant, for a violation of this Code, no further notice and order shall be necessary for any reoccurrence of the same or similar violation prior to the commencement of any reinspection fees and/or forfeiture action or prior to seeking an injunction in a court of record.

2. Whenever there has been a complaint and subsequent notice of violation and order issued to the responsible person or tenants, where relevant, for any violation of this Code, or order issued pursuant to Charter Ordinance No. 28, no further notice and order shall be necessary following a third complaint and violation of this Code, or order issued pursuant to Charter Ordinance No. 28, or any combination thereof, within a twelve (12) month period prior to the commencement of any reinspection fees and/or forfeiture action, or prior to seeking an injunction in a court of record.

E. Public Information. Notices and orders may be posted on the City Web Page for purposes of public information.

16.10 UNSAFE, UNFIT FOR OCCUPANCY, UNLAWFULLY OCCUPIED AND VACANT SUBSTANDARD STRUCTURES AND UNSAFE EQUIPMENT SUBJECT TO CLOSING AS A PUBLIC NUISANCE

A. Definitions. The following words and phrases shall have the meaning hereinafter provided:

1. **Unsafe Structure** means a Structure that Endangers Safety for reason that it is in imminent danger of failure or collapse, or a part of it has failed or collapsed, or it is in a condition of decay or dilapidation, or it has the presence of explosives, explosive fumes or vapors, toxic fumes, gases or materials, or it is the subject of the operation of Equipment.

2. **Structure Unfit For Occupancy** means a Structure which is an Unsafe Structure; or, a Structure which is unfit for habitation, occupancy or use because of the degree to which the Structure is dilapidated, in disrepair or lacks maintenance, or a Structure which is unsanitary, vermin or rat infested, contains filth and contamination, or which lacks ventilation, illumination, sanitary or heating facilities, or other essential Equipment required by this Code.

3. **Unsafe Equipment** means any Equipment within the Structure or servicing the Structure which is in such disrepair or condition that such Equipment is unsafe for operation and use.

4. **Unlawful Structure** means a Structure in whole, or in part, occupied by more persons than permitted under this Code, or a Structure which is erected, altered or occupied contrary to State law, or to the City Code of General Ordinances or Zoning Ordinance.

5. **Vacant Substandard Structure** means a vacant Structure that has been damaged by fire, water, wind, animals, or vandalized and/or entered and inhabited and unfit for habitation or occupancy.

6. **Endanger(s) Safety** means to threaten to or to injure or damage any person or property, or the life, health and safety of any person.

7. **Equipment** shall mean all piping, ducts, vents, control devices and other components of systems that are permanently installed and integrated in the Structure to provide control of environmental conditions, plumbing, electrical and heating systems, and other systems specifically regulated in this Code. Equipment does not include appliances.

8. **Close/Closed/Closing** means to vacate, cease operation or use, and/or secure.

9. **Emergency Measures** means to vacate, secure or temporarily repair a Structure or Close public streets, sidewalks, ways and places due to a Public Nuisance which imminently Endangers Safety.

CITY OF KENOSHA
DEPT. OF COMMUNITY DEVELOPMENT & INSPECTIONS
INITIAL INSPECTION WORKSHEET FOR COMPLAINTS

H142082

CASE #: H142082
LOCATION: 5603 31 AV
INSPECTOR: LOUIS F. CHIAPPETTA
LOT #:
PROP CLASS: A ZONING: RG-1 UNITS: 1 BUILDING: LAND: I
ACCESS:
PARCEL: 09-222-36-376-002 ALD DIST: 11 SCOTT GORDON
EMERGENCY: N OWNER CONTACTED: N COMPLAINT TAKEN: 09/04/2014 TAKEN BY: HSUEZ
COMPLAINANT:
ALD. SCOTT GORDON

PHONE:

OCCUPANT:

NUMBER OF PEOPLE: TIME THERE: EVICTION: MOVING:
CONTACT:
MAKE APPOINTMENT: AVAILABLE:
HOME PHONE: WORK PHONE:

OWNER:

JESSE & CAROLE JASSO
5603 31ST AVE
KENOSHA, WI 53144-4102
PHONE:

MANAGER:

CAUTION:

REQUEST FOR SERVICE:

JUNK IN YARD AND ON PORCH; PAINTING NOT FINISHED - CHECK
ENTIRE HOUSE

ADDITIONAL CASES:

| CASE NUMBER | CASE STATUS | INSP. INIT. | INITIAL DATE |
|-------------|-------------|-------------|--------------|
| B090036 | CLO | CP | 3/25/09 |
| H030403 | CLO | JED | 4/09/03 |
| H051677 | CLO | JED | 5/23/05 |

CITY OF KENOSHA
DEPT. OF COMMUNITY DEVELOPMENT & INSPECTIONS
INITIAL INSPECTION WORKSHEET FOR COMPLAINTS

H142082

PAGE 2

CASE #: H142082
LOCATION: 5603 31 AV

INSPECTOR: LOUIS F. CHIAPPETTA

LOT #:

| CASE NUMBER | CASE STATUS | INSP. INIT. | INITIAL DATE |
|-------------|-------------|-------------|--------------|
| H062095 | CLO | JED | 9/07/06 |
| H090309 | CLO | JED | 3/19/09 |
| H101462 | CLO | JED | 10/13/10 |
| H120378 | CLO | JED | 4/30/12 |
| H121806 | CLO | MJS | 8/13/12 |
| H121838 | CLO | JED | 8/24/12 |
| H130350 | CLO | LFC | 5/13/13 |
| W131104 | CLO | W/G | 8/09/13 |
| H142419 | CLO | LFC | 10/31/14 |
| H150227 | IP | LFC | 4/02/15 |

Same or similar violations in a twelve-month period may result in fines and forfeitures without further notice. Section 16.09 D

ORDER TO REPAIR

CITY OF KENOSHA
Department of Community Development and Inspections
625 52nd Street, Room 100, Kenosha, WI 53140 ♦ Phone: 262.653.4263

Location of Violation: 5603 31st Avenue Case #: 1142082

Violator: Same as owner

Owner: Jesse Carole Trase
5603 31st Ave
Kenosha, WI 53144 4102

You are hereby notified of the following violations of the Code of General Ordinances at the above property. Please correct the following violations within the allotted time frame. Failure to do so may result in reinspection fees and/or municipal citations. **REPAIRS SHALL BE MADE IN A WORKMANLIKE MANNER. ALL REPAIRS SHALL MATCH EXISTING MATERIALS, STYLES, AND COLORS.**

DATE TO COMPLY: Violations and Required Corrections:

- 10/18/14 Exterior:
House:
Properly prepare and paint all exterior surfaces that have chipped & peeling paint including but not limited to the aluminum siding on the front of the house. Finish the painting that is incomplete on all sides of the vertical wood siding at the front of the house. Section 16.18A
- 10/18/14 Replace all aluminum fascia that is damaged on the upper west side. Sectio, 16.18E

SEE THE REVERSE SIDE OF THIS PAGE FOR IMPORTANT INFORMATION ABOUT THIS ORDER.

If you have any questions, please contact your inspector at 262. 653 . 4279

Lois Chappell
Inspector

9-11-14
Date of Inspection

Posted 19 Day of September, 2014 by Louis Chappell
Inspector, Property Maintenance Division

Same or similar violations in a twelve-month period may result in fines and forfeitures without further notice. Section 16.09 D

ORDER TO REPAIR

CITY OF KENOSHA
Department of Community Development and Inspections
625 52nd Street, Room 100, Kenosha, WI 53140 ♦ Phone: 262.653.4263

Location of Violation: 5603 31st Ave Case #: H142092

Violator: Same as owner

Owner: Jesse Carole Jasso
5603 31st Ave
Kenosha, WI 53144

You are hereby notified of the following violations of the Code of General Ordinances at the above property. Please correct the following violations within the allotted time frame. Failure to do so may result in reinspection fees and/or municipal citations. **REPAIRS SHALL BE MADE IN A WORKMANLIKE MANNER. ALL REPAIRS SHALL MATCH EXISTING MATERIALS, STYLES, AND COLORS.**

DATE TO COMPLY: Violations and Required Corrections:

9/26/14 Continued from page one
Yard and Front Porch:
Remove all items including but not limited to scrap metal and other debris from the front porch and front/south yards. Keep exterior premises free from trash, debris, recyclable materials and used building materials at all times. Section 16.17A

9/26/14 North Side Yard:
Remove brush, scrap lumber and scrap pallets from the northeast corner of the premises. Section 16.17A

NOTE: If the above brush, etc is not removed by the comply date shown, the Health Dept will be notified. Section 16.17A

SEE THE REVERSE SIDE OF THIS PAGE FOR IMPORTANT INFORMATION ABOUT THIS ORDER.

If you have any questions, please contact your inspector at 262.653.4279

Lucis Chiappetta
Inspector

9-11-14
Date of Inspection

Posted 19 Day of September, 2014 by Lucis Chiappetta
Inspector, Property Maintenance Division

IMPORTANT - PLEASE READ

This *Order to Repair* does not represent a comprehensive inspection of the entire property, nor does it attest that no other property maintenance code violations exist on the property. **IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT YOUR INSPECTOR AT 262.653.4263.**

REINSPECTION FEES

In accordance with Sections 16.09 D and 16.251 of the *Code of General Ordinances*, a reinspection fee may be charged for any of the following:

- ◆ Any recurrence of the same or similar violation in a twelve-month period
- ◆ The fourth occurrence of a code violation at a property in a twelve-month period
- ◆ Any reinspection that shows the required repairs have not been made.

The amount of the reinspection fee will escalate with each reinspection that shows non-compliance. This fee, if not paid within thirty (30) days of billing, will be processed as a special charge against the property inspected and added to the real estate tax bill. There will also be a \$100.00 administrative fee added to every reinspection fee processed as a special charge.

APPEALS PROCEDURE FOR ORDER TO REPAIR

This *Order to Repair* may be appealed if a written petition for a hearing is filed with the Department Director within twenty (20) days after the date this order was served. An appeal fee of Twenty-Five Dollars (\$25.00) must accompany the written petition.

LEAD PAINT WARNING

If this *Order to Repair* contains a violation for peeling/chipping paint, please be advised of the following:

- ◆ Paint produced prior to 1978 may likely contain lead. Lead is a naturally occurring toxic metal that can cause health problems.
- ◆ There are proper and improper ways to treat lead-painted surfaces. For more information on lead-safe work practices, you can contact the Kenosha County Division of Health at 262.605.6700, or the U.S. Environmental Protection Agency at 800.424.LEAD (5323).
- ◆ Beginning April 22, 2010, renovation work will be regulated by the State of Wisconsin when performed for compensation in a dwelling or child-occupied facility built before 1978 which disturbs an area of six square feet (6 sf) or more per room or twenty square feet (20 sf) or more of exterior surface, or involves windows. This includes rental property owners and management companies and their employees.*

*Rental property owner/management company must become a Certified Lead-Safe Company and have a Certified Lead-Safe Renovator on staff; or, hire a Certified Lead-Safe company. Please go to www.dhs.wi.gov/lead for more information.

CITY OF KENOSHA
DEPT. OF COMMUNITY DEVELOPMENT & INSPECTIONS
INITIAL INSPECTION WORKSHEET FOR COMPLAINTS

H142419

CASE #: H142419
LOCATION: 5603 31 AV
INSPECTOR: LOUIS F. CHIAPPETTA
LOT #:
PROP CLASS: A ZONING: RG-1 UNITS: 1 BUILDING: LAND: I
ACCESS:
PARCEL: 09-222-36-376-002 ALD DIST: 11 SCOTT GORDON
EMERGENCY: N OWNER CONTACTED: Y COMPLAINT TAKEN: 10/31/2014 TAKEN BY: HLOUC
COMPLAINANT:
ALD. SCOTT GORDAN

PHONE:

OCCUPANT:

NUMBER OF PEOPLE: TIME THERE: EVICTION: MOVING:
CONTACT:
MAKE APPOINTMENT: AVAILABLE:
HOME PHONE: WORK PHONE:

OWNER:

JESSE & CAROLE JASSO
5603 31ST AVE
KENOSHA, WI 53144-4102
PHONE:

MANAGER:

CAUTION:

REQUEST FOR SERVICE:
TRASH AND DEBRIS IN YARD AND FRONT PORCH

ADDITIONAL CASES:

| CASE NUMBER | CASE STATUS | INSP. INIT. | INITIAL DATE |
|-------------|-------------|-------------|--------------|
| B090036 | CLO | CP | 3/25/09 |
| H030403 | CLO | JED | 4/09/03 |
| H051677 | CLO | JED | 5/23/05 |

CITY OF KENOSHA
DEPT. OF COMMUNITY DEVELOPMENT & INSPECTIONS
INITIAL INSPECTION WORKSHEET FOR COMPLAINTS

H142419

PAGE 2

CASE #: H142419
LOCATION: 5603 31 AV

INSPECTOR: LOUIS F. CHIAPPETTA

LOT #:

| CASE NUMBER | CASE STATUS | INSP. INIT. | INITIAL DATE |
|----------------|----------------|----------------|-----------------|
| H062095 | CLO | JED | 9/07/06 |
| H090309 | CLO | JED | 3/19/09 |
| H101462 | CLO | JED | 10/13/10 |
| H120378 | CLO | JED | 4/30/12 |
| H121806 | CLO | MJS | 8/13/12 |
| H121838 | CLO | JED | 8/24/12 |
| H130350 | CLO | LFC | 5/13/13 |
| W131104 | CLO | W/G | 8/09/13 |
| H142082 | IP | LFC | 9/04/14 |
| H150227 | IP | LFC | 4/02/15 |

CMACTAL

23 APR 15 07:57 HLOUC

CITY OF KENOSHA
DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS
ACTIVITY LIST

Case:1142419

| Select (X) | Act Type | Activity Date | Act Stat | Follow Date | Comment |
|-------------------------------------|-------------|------------------|-------------|----------------|---------------------------------------|
| <input checked="" type="checkbox"/> | INI | 10/31/14 | REF | 11/ 3/14 | REFERRED TO NANCY AT THE HEALTH DEPT. |
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Planning & Zoning

Community Development

262.653.4030
262.653.4045 FAX
Room 308



Building Inspections

Property Maintenance

262.653.4263
262.653.4254 FAX
Room 100

DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS

Municipal Building · 625 52nd Street · Kenosha, WI 53140
www.kenosha.org

Jeffrey B. Labahn, Director

Richard Schroeder, Deputy Director

November 6, 2014

Ms. Jesse Jasso
Ms. Carole Jasso
5603 31st Avenue
Kenosha, WI 53144

Dear Mses. Jasso:

SUBJECT: Property Maintenance Code Violations at 5603 31st Avenue

On September 4, 2014, a complaint was filed regarding violations on the home and premises at subject property. Violations included scrap metal and debris on front porch and brush and scrap lumber on the north side of yard.

On October 31, 2014, the City of Kenosha received another complaint for trash and debris on the parkway. Enclosed is a photograph taken on October 31, 2014, depicting the debris on the parkway.

This letter is to advise you that if we receive another complaint for the same or similar violation within a twelve-month period, a reinspection fee of \$72.00 will be charged. In addition, for each complaint received thereafter, a reinspection fee will be charged. The fee escalates with each complaint and subsequent reinspection up to a maximum fee of \$360.00. Enclosed is a copy of the ordinance that relates to recurring violations, Section 16.09 D.

Garbage, recyclables, and bulk pick-up items are not to be placed on the parkway more than 12 hours before your collection day, which is Tuesday. (See attached "Let's Talk Trash" general guidelines from the City of Kenosha Public Works website.)

It is in your best interest to keep your front porch, parkway, and exterior premises free from trash, debris, and other items that are described in the enclosed portion of the Code of General Ordinances: Section 16.17 A, Clean, Sanitary, and Reasonably Safe.

If you have any questions regarding this letter, please contact me at 262.653.4279. If it is more convenient, you may e-mail me at lchiappetta@kenosha.org.

Sincerely,

DEPARTMENT OF COMMUNITY
DEVELOPMENT AND INSPECTIONS

Louis F. Chiappetta
Property Maintenance Inspector

LFC:saz

Enclosures

c: Scott Gordon, Alderman of the 11th District

Jeff Labahn, Director, Department of Community Development & Inspections

CITY OF KENOSHA
DEPT. OF COMMUNITY DEVELOPMENT & INSPECTIONS
INITIAL INSPECTION WORKSHEET FOR COMPLAINTS

H150227

CASE #: H150227

INSPECTOR: LOUIS F. CHIAPPETTA

LOCATION: 5603 31 AV

LOT #:

PROP CLASS: ZONING: RG-1

UNITS: 1

BUILDING:

LAND: I

ACCESS:

PARCEL: 09-222-36-376-002

ALD DIST: 11 SCOTT GORDON

EMERGENCY: N OWNER CONTACTED: Y COMPLAINT TAKEN: 04/02/2015 TAKEN BY: HLOUC

COMPLAINANT:

ALD. SCOTT GORDON

PHONE:

OCCUPANT:

NUMBER OF PEOPLE: TIME THERE: EVICTION: MOVING:

CONTACT:

MAKE APPOINTMENT: AVAILABLE:

HOME PHONE:

WORK PHONE:

OWNER:

JESSE & CAROLE JASSO
5603 31ST AVE
KENOSHA, WI 53144-4102
PHONE: () -----

MANAGER:

CAUTION:

REQUEST FOR SERVICE:

DEBRIS IN FRONT YARD; BUILDING MATERIALS ON FRONT PORCH

ADDITIONAL CASES:

| CASE NUMBER | CASE STATUS | INSP. INIT. | INITIAL DATE |
|-------------|-------------|-------------|--------------|
| B090036 | CLO | CP | 3/25/09 |
| H030403 | CLO | JED | 4/09/03 |
| H051677 | CLO | JED | 5/23/05 |

CITY OF KENOSHA
DEPT. OF COMMUNITY DEVELOPMENT & INSPECTIONS
INITIAL INSPECTION WORKSHEET FOR COMPLAINTS

H150227

PAGE 2

CASE #: H150227
LOCATION: 5603 31 AV

INSPECTOR: LOUIS F. CHIAPPETTA

LOT #:

| CASE NUMBER | CASE STATUS | INSP. INIT. | INITIAL DATE |
|----------------|----------------|----------------|-----------------|
| H062095 | CLO | JED | 9/07/06 |
| H090309 | CLO | JED | 3/19/09 |
| H101462 | CLO | JED | 10/13/10 |
| H120378 | CLO | JED | 4/30/12 |
| H121806 | CLO | MJS | 8/13/12 |
| H121838 | CLO | JED | 8/24/12 |
| H130350 | CLO | LFC | 5/13/13 |
| W131104 | CLO | W/G | 8/09/13 |
| H142082 | CLO | LFC | 9/04/14 |
| H142419 | CLO | LFC | 10/31/14 |



04/01/2015



July 16, 2015

Jesse & Carole Jasso
5603 31st Avenue
Kenosha, WI 53144

Dear Mses. Jasso:

Subject: Appeal of Penalty Fees for Permits for 5603 31st Avenue

The City of Kenosha Finance Committee will review your above-referenced request at their regular meeting to be held on **Monday, July 20, 2015, at 6:00 p.m.** In Room 204 of the Kenosha Municipal Building, 625 52nd Street. (Finance Committee meeting times are subject to change. Please confirm meeting time at <http://www.kenosha.org/council/finagenda.pdf> two (2) days prior to the meeting; or, you may call me at 262.653.4257.

The recommendation of the Finance Committee will be acted upon by the Common Council at their regular meeting to be held at 7:00 p.m in Room 200 of the Municipal Building following the Finance Committee meeting.

If you have any questions, please contact me at 262.653.4257 or szampanti@kenosha.org.

Sincerely,

Sue Zampanti, Secretary

/SAZ

Thursday, April 9, 2015 at 5:00 pm
Municipal Building
625 52nd Street - Room 202 - Kenosha, WI 53140

Resolution By the Public Works Committee - Resolution to Vacate an Alley between 37th and 38th Avenues from 68th Street south 232 feet. (Gates/Wicklund) (District 8) PUBLIC HEARING

NOTIFICATIONS AND APPROVAL REQUIREMENTS:

Aldersperson Wicklund, District 8, has been notified. The Vacation has been initiated by Petition and a Lis Pendens has been filed with the Register of Deeds. Abutting property owners have been notified via process server. Owners that cannot be served will be mailed a letter a minimum of thirty (30) days prior to the Public Hearing at the Common Council. A Class III notice will be published by Community Development & Inspections for the Common Council meeting. This item will also be reviewed by the Public Works Committee before final approval by the Common Council.

LOCATION AND ANALYSIS:

Site: Between 37th and 38th Avenues, south of 68th Street
Zoned: RG-1 General Residential District

1. A Petition has been filed by a majority of the property owners abutting the portion of the alley proposed to be vacated. The existing alley is a gravel alley.
2. The South eighty-three (83') feet of the alley is proposed to remain open, as the property at 6823 38th Avenue has a garage with its only access to the alley. The Ordinance allows a dead-end alley of up to one hundred (100') feet. This Petition would comply with that requirement.
3. The existing alley right-of-way is twelve (12') feet wide. Each abutting property owner will each receive six (6') feet of the alley if it is vacated.
4. City Departments and utilities have reviewed the vacation. The proposed vacation is in compliance with City Ordinances.

RECOMMENDATION:

A recommendation is made to approve the vacation, subject to the recording of all required Easements



Brian Wilke, Development Coordinator



Jeffrey B. Labahn, Director

/u2/acct/cp/ckays/1CPC/2015/APR9/Staff-vacate-gates.doc

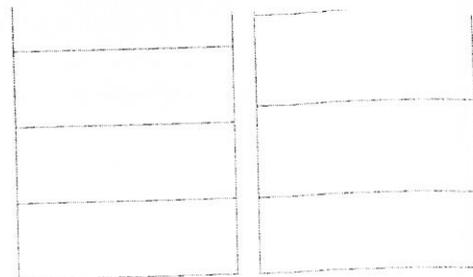
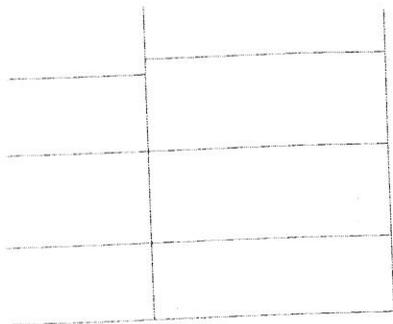
City of Kenosha

District Map Vacation

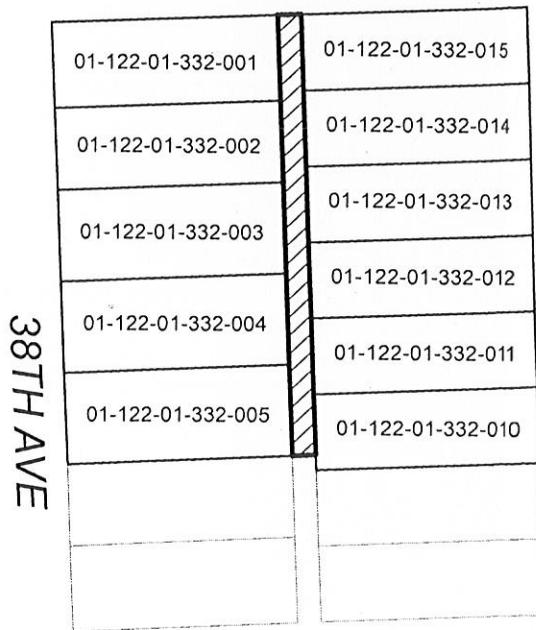
Supplement No. V1-15

Resolution No. _____

Gates - Wicklund petition



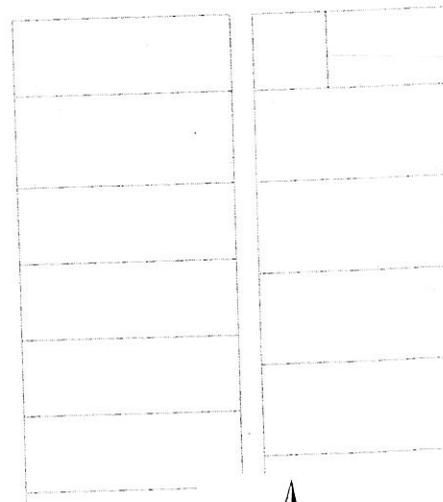
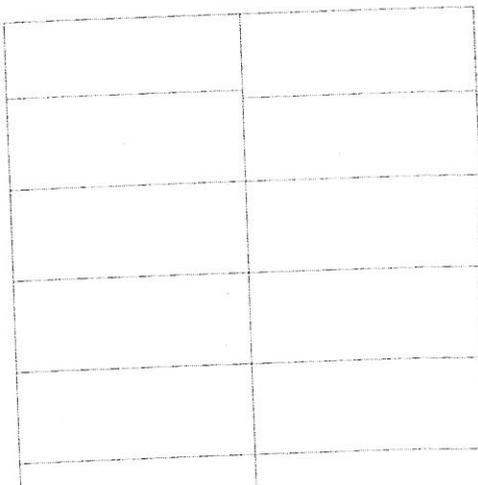
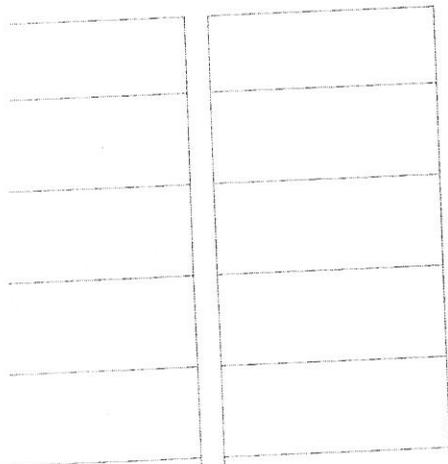
68TH ST



38TH AVE

37TH AVE

69TH ST



Part of Alley requested to be vacated



RESOLUTION TO VACATE AN ALLEY
BETWEEN 37th AND 38th AVENUES FROM
68th STREET SOUTH 232 FEET
DISTRICT 8 [GATES/WICKLUND]

Document Number

Document Title

Please see attached:

This space is reserved for recording data

Return to

Jonathan A. Mulligan
Office of the City Attorney
625 52nd Street, Room 201
Kenosha, WI 53140

Parcel Identification Numbers

01-122-01-332-001
01-122-01-332-002
01-122-01-332-003
01-122-01-332-004
01-122-01-332-005
01-122-01-332-015
01-122-01-332-014
01-122-01-332-013
01-122-01-332-012
01-122-01-332-011
01-122-01-332-010

RESOLUTION NO. _____

BY: COMMITTEE ON PUBLIC WORKS

TO VACATE AN ALLEY BETWEEN 37th AND 38th AVENUES
FROM 68th STREET SOUTH 232 FEET
DISTRICT 8 [GATES/WICKLUND]

WHEREAS, the public interest requires the vacation of an alley located between 37th and 38th Avenues from 68th Street south 232 feet.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that pursuant to Section 66.1003(4), Wisconsin Statutes, and by direct action of said Council, a portion of an alley, depicted in the attached Exhibit "A" and legally described as follows:

That portion of the 12 foot wide alley adjacent to Lots 139 – 143 inclusive and Lots 203 – 207 inclusive as dedicated in Highland View subdivision, running from the south line of 68th Street thence southerly 232 feet, lying in the Southwest 1/4 of Section 1, Town 1 North, Range 22 East of the Fourth Principle Meridian, all in the City of Kenosha, Kenosha County, Wisconsin.

be, and hereby is, vacated, subject to the following easements which are herein and hereby granted, or created by a reservation of rights

Any and all provider of utilities, including the City (hereinafter collectively referred to as "Utilities"), furnishing gas, sewer, water, electric, telephone, cable television and any related services shall have reserved to them or are hereby and herein given and granted the right, permission, and authority to inspect, repair and maintain their respective existing installation in, above and under the above described parcel of property for as long as said installations and facilities are being operated and utilized by them.

Said Utilities are also given and granted the right, permission and authority to improve and expand the scope of the above easements in, above and under the above described parcel of property, and thereafter to inspect, repair and maintain said new additional installations and facilities. Utilities shall, at all times, have reasonable access to their respective installations and facilities, and owners of said parcel of land vacated by this Resolution, shall not interfere with easement rights herein specified or be entitled to compensation for anything placed by owners upon said vacated property which may have to be destroyed or removed by Utilities to effectively use their easements, although Utilities shall have the obligation to restore the turf to its original condition should it be destroyed or damaged through the exercise of easement rights.

IT IS FURTHER UNDERSTOOD that the area vacated will belong to the abutting property owners according to law.

BE IT FURTHER RESOLVED that the City Clerk shall record a certified copy of this Resolution in the Office of the Kenosha County Register of Deeds and forward a copy of same to all listed Utilities and the City

CONSENT PETITION TO VACATE AN ALLEY or STREET

TO: Mayor Bosman
Members of the Common Council

We, the undersigned adjoining property owners, do hereby consent and concur in the request to have a portion of an alley vacated as set forth on the attached map.

| DATE | OWNER | ADDRESS | WILL YOU BUILD IN THE VACATED RIGHT OF WAY? * |
|----------|--|--|---|
| 11-14-14 | Debra A Gates | 6801-38 Ave | Yes Garage |
| 11-14-14 | Lois Winters | 6800 37 th Ave | yes garage |
| 11-14-14 | Jack Robinson | 6816 37 th Ave | No |
| 11-22-14 | Charles Madsen Charles Madsen | 6804-37 th | No |
| 11-29-14 | Jennifer Ayers | 6815 38 th Ave | No |
| 11/29/14 | Charles ^{Dochterman} Dochterman | 6830 37 Ave | No |
| 12-3-14 | Mary P. Pappas | 6812-37 | No |
| 12/19/14 | Holly Tranberg | 41029 6819-38 th Ave | no |
| 1-17-15 | Anthony Gates | 6801-38 Ave | yes garage |
| 1-19-15 | Arden S. Robinson | 6816-37 th AVE. | No |
| 1-19-15 | Jeffrey S Winters | 6800 37 th Ave | Yes garage |
| | | | |
| | | | |
| | | | |

* If you answered yes, please provide information as to the type of construction to occur and the location.

JAN 23 2015

RECEIVED
DEC 22 2014

LIS PENDENS
STATE OF WISCONSIN

Document Number



DOCUMENT
1744352

RECORDED
At Kenosha County, Kenosha WI 53140
JoEllyn M. Storz, Register of Deeds
March 13, 2015 9:30 AM
\$30.00
Pages 1

PLEASE TAKE NOTICE that an application is now pending before the Common Council of the City of Kenosha, Wisconsin, the object of which is discontinued interest of the City of Kenosha, a Municipal Corporation, in the alley located between 37th and 38th Avenues, South of 68th Street, more particularly described as:

That portion of the 12 foot wide alley adjacent to Lots 139 – 143 inclusive and 203 – 207 inclusive as dedicated in Highland View subdivision, running from the south line of 68th Street thence southerly 232 feet, lying in the Southwest ¼ of Section 1, Town 1 North, Range 22 East of the Fourth Principle Meridian, all in the City of Kenosha, Kenosha County, Wisconsin.

Recording Area

Name and Return Address:
Brian Wilke
Community Development & Inspections
625 52nd Street - Room 308
Kenosha, WI 53140

Parcel Identification Number (PIN)

#01-122-01-332-001 #01-122-01-332-011
#01-122-01-332-002 #01-122-01-332-012
#01-122-01-332-003 #01-122-01-332-013
#01-122-01-332-004 #01-122-01-332-014
#01-122-01-332-005 #01-122-01-332-015
#01-122-01-332-010

Dated at Kenosha this 12th day of March 2015

Rich Schroeder, Deputy Director, Community Development & Inspections

Personally came before me this 12th day of March, 2015, Rich Schroeder, Deputy Director of Community Development & Inspections, and acknowledged to me that he executed the foregoing instrument as such Deputy Director of Community Development & Inspections of the City of Kenosha by its authority.

Paula M. Jattegrass
Notary Public, Kenosha County, Wisconsin

My commission expires: 8/9/2015



Drafted By: Brian Wilke, Department of Community Development & Inspection

I Shirley Wamboldt
do not wish for the
alley behind my
house to be
vacated

Shirley Wamboldt
6809-38th Ave
Kenosha, WI
652-3824

I Norm Hartlieb do NOT wish for
The alley behind my house to be
Vacated.

Norm Hartlieb
6805 38th Ave
262-206-1717

**CITY OF KENOSHA
SCHEDULES OF DISBURSEMENTS**

Disbursement Record 12

Approved by Council _____

The Finance Committee reviewed the attached listing of disbursement for the period from 06/16/15 through 06/30/15 and have approved the disbursement as follows:

1. Checks numbered from 149791 through 150227 as shown on attached listing consisting of:

| | |
|----------------------------|---------------------|
| a. Debt Service | -0- |
| b. Investments | 418,822.00 |
| c. All Other Disbursements | 3,259,764.85 |
| SUBTOTAL | 3,678,586.85 |

PLUS:

2. City of Kenosha Payroll Wire Transfers
from the same period: 1,257,504.83

TOTAL DISBURSEMENTS APPROVED 4,936,091.68

Daniel Prozanski Jr.

Dave Paff

Bob Johnson

Anthony Kennedy

Rocco LaMacchia Sr.

Curt Wilson

I have examined the vouchers listed on the attached sheets and have not found any unauthorized or improper payments. It must be understood that this statement in no way should be interpreted as a guarantee that errors do not exist. I have initially examined the attached vouchers for proper account classification. However, the account classifications as shown for the attached vouchers are subject to change upon subsequent review by both myself and respective department heads of the City of Kenosha.

Respectively submitted,



Director of Finance

FISCAL NOTE
CITY OF KENOSHA

DEPARTMENT OF FINANCE

PREPARED FOR: Finance Committee

ITEM: Disbursement Record #12

ESTIMATED FINANCIAL IMPACT:

No additional fiscal note needed.

Date Prepared: 07/10/15

Prepared By: *mks*

Reviewed By: 

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|----------------------------|----------------------|----------------------|-----------|
| 149791 | 6/17 | A & B/ARO LOCK | 110-01-51801-389-000 | 05/15 MB-SUPPL/SERV | 26.00 |
| | | | 110-01-51801-389-000 | 05/15 MB-SUPPL/SERVI | 20.05 |
| | | | 110-01-51801-389-000 | 05/15 MB-SUPPL/SERVI | 10.00 |
| | | | | CHECK TOTAL | 56.05 |
| 149792 | 6/17 | RNOW, INC. | 630-09-50101-393-000 | 05/15-SE PARTS/MATER | 2,213.87 |
| | | | 630-09-50101-393-000 | 05/15-SE#2922 PARTS/ | 64.68 |
| | | | 630-09-50101-393-000 | 05/15-SE PARTS/MATER | 20.16 |
| | | | | CHECK TOTAL | 2,298.71 |
| 149793 | 6/17 | CHESTER ELECTRONICS SUPPLY | 110-02-52101-363-000 | 05/15 PD-PARTS/MTRL | 42.97 |
| | | | 110-02-52103-365-000 | 05/15 PD-PARTS/MTRL | 14.97 |
| | | | 110-03-53109-375-000 | 05/15 ST-PARTS/MTRL | 8.00 |
| | | | | CHECK TOTAL | 65.94 |
| 149794 | 6/17 | MACHINE SERVICES, INC. | 520-09-50201-347-000 | REMANUFACTURED UNIT | 1,150.00 |
| 149795 | 6/17 | GODFREY & KAHN, SC | 445-11-50901-219-000 | 03/15 OUTOKUMPU | 3,016.00 |
| 149796 | 6/17 | HWY C SERVICE | 630-09-50101-393-000 | 05/15 CE-SRVC&PARTS | 792.75 |
| | | | 630-09-50101-393-000 | 05/15 CE-SRVC/PARTS | 617.24 |
| | | | 630-09-50101-393-000 | 05/15 CE-SRVC/PARTS | 444.46 |
| | | | 630-09-50101-393-000 | 05/15 CE-SRVC/PARTS | 167.55 |
| | | | 630-09-50101-393-000 | 95/15 CE-SRVC/PARTS | 139.76 |
| | | | 110-03-53103-361-000 | 05/15 ST-SERV&PARTS | 134.00 |
| | | | 501-09-50105-235-000 | 05/15 SW-SRVC/PARTS | 104.67 |
| | | | 110-02-52203-235-000 | 05/15 FD-SRVC/PARTS | 33.72 |
| | | | | CHECK TOTAL | 2,434.15 |
| 149797 | 6/17 | ICMA RETIREMENT TRUST | 110-00-21572-000-000 | 06/01-15/15 CONTRIB | 61,115.81 |
| | | | 110-00-21524-000-000 | 06/01-15/15 CONTRIB | 560.00 |
| | | | | CHECK TOTAL | 61,675.81 |
| 149798 | 6/17 | WIS DEPT OF REVENUE | 110-09-56507-259-999 | 05/15 SALES TAX | 2,606.50 |
| 149799 | 6/17 | KENOSHA NEWS | 110-01-50101-321-000 | 5/04/15 CC MINUTES | 362.80 |
| | | | 110-01-50101-321-000 | 4/20/15 CC MINUTES | 267.66 |
| | | | 110-01-51601-321-000 | 05/15 CD-ENVIR IMPCT | 83.40 |
| | | | 110-00-21104-000-000 | 05/15 RED IGUANA LIC | 23.54 |
| | | | | CHECK TOTAL | 737.40 |

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|--|--|--|
| 149800 | 6/17 | PALMEN BUICK | 630-09-50101-393-000 | 05/15-CE PARTS/MATER | 340.45 |
| 149801 | 6/17 | WILLKOMM INC., JERRY | 630-09-50101-392-000 521-09-50101-341-000 | 05/15-CE DIESEL FUEL 05/15-AR DIESEL FUEL CHECK TOTAL | 17,030.37 1,974.58 19,004.95 |
| 149802 | 6/17 | REINDERS INC. | 630-09-50101-393-000 630-09-50101-393-000 | 05/15-CE PARTS/SERVI 05/15-CE#2939 PARTS/ CHECK TOTAL | 614.08 237.30 851.38 |
| 149803 | 6/17 | STREICHER'S POLICE EQUIPMENT | 422-11-51504-577-000 | VESTS & ACCESSORIES | 37,169.00 |
| 149804 | 6/17 | INLAND DETROIT DIESEL | 520-09-50201-347-000 520-09-50201-347-000 520-09-50201-347-000 | 06/15 PARTS/MATRLS 02/15 PARTS/MATERLS 02/15 CORE-RETURNS CHECK TOTAL | 1,026.24 382.35 900.00CR 508.59 |
| 149805 | 6/17 | LARK UNIFORM, INC. | 110-02-52103-367-000 | 05/15-PD#585 UNIFORM | 59.95 |
| 149806 | 6/17 | CHASE BANK KENOSHA | 110-00-21513-000-000 110-00-21511-000-000 110-00-21612-000-000 110-00-21514-000-000 110-00-21614-000-000 | 06/15/15 SAL DEDUCT 06/15/15 SAL DEDUCT 06/15/15 SAL DEDUCT 06/15/15 SAL DEDUCT 06/15/15 SAL DEDUCT CHECK TOTAL | 202,791.27 75,917.99 75,917.64 24,155.50 24,155.13 402,937.53 |
| 149807 | 6/17 | INTERNATIONAL CODE COUNCIL | 110-02-52204-322-000 | P RYAN RENEWAL | 240.00 |
| 149808 | 6/17 | JOE'S CARPET SERVICE | 110-01-51801-243-000 110-01-51801-243-000 | CARPET CLEANING UPHOLSTERY CLEANING CHECK TOTAL | 5,100.00 1,650.00 6,750.00 |
| 149809 | 6/17 | PAUL SWARTZ NURSERY | 501-09-50106-353-000 | 2-15 ARBPR DAY TREE | 160.00 |
| 149810 | 6/17 | LINCOLN CONTRACTORS SUPPLY | 501-09-50105-361-000 110-03-53103-361-000 | 05/15-ST TOOLS/SUPPL 05/15-ST TOOLS/SUPPL CHECK TOTAL | 222.21 135.97 358.18 |
| 149811 | 6/17 | IMAGE TREND, INC. | 206-02-52205-219-000 206-02-52205-219-000 206-02-52205-219-000 | ANNUAL SERVICE FEE SERVICE BRIDGE FIELD BRIDGE LICENSE CHECK TOTAL | 10,800.00 8,000.00 5,780.00 24,580.00 |

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|----------------------|----------------------|----------------------|-----------|
| 149812 | 6/17 | PITNEY BOWES | 110-01-51306-311-000 | 05/15-CT INK CARTRID | 220.98 |
| 149813 | 6/17 | MANDLIK & RHODES | 501-09-50102-219-000 | 05/15 YW ADMIN FEE | 350.00 |
| | | | 501-09-50102-219-000 | 06/15 YW COUPON PRG | 161.16 |
| | | | 501-09-50102-219-000 | 05/15 YW COUPON PRG | 160.78 |
| | | | 501-09-50102-219-000 | 05/15 YW COUPON PRG | 120.60 |
| | | | 501-09-50102-219-000 | 05/15 YW COUPON PRG | 13.59 |
| | | | | CHECK TOTAL | 806.13 |
| 149814 | 6/17 | CICCHINI ASPHALT LLC | 501-00-21128-000-000 | ESCROW 2401 18 ST | 2,500.00 |
| 149815 | 6/17 | LEE PLUMBING, INC. | 110-02-52203-246-000 | 05/15-FD#7 PLUMBING | 706.00 |
| | | | 521-09-50101-241-000 | 05/15-AR HVAC, PLUMB | 634.55 |
| | | | 521-09-50101-246-000 | 05/15-AR PLUMBING SE | 170.50 |
| | | | | CHECK TOTAL | 1,511.05 |
| 149816 | 6/17 | PAUL CONWAY SHIELDS | 110-02-52206-367-000 | 05/15-FD TURNOUT GEA | 13,802.40 |
| 149817 | 6/17 | US CELLULAR | 501-09-50103-226-000 | 05/15 SW-CELL AIRTM | 17.35 |
| | | | 501-09-50106-226-000 | 05/15 SW-CELL AIRTM | 3.75 |
| | | | | CHECK TOTAL | 21.10 |
| 149818 | 6/17 | VERIZON WIRELESS | 110-01-51901-226-000 | 4/19-5/18-CT AIRTIME | 482.37 |
| 149819 | 6/17 | MALSACK, J | 110-09-56501-259-570 | 6/15 10909 67 ST-GRS | 222.07 |
| | | | 110-09-56501-259-570 | 6/15 7854 49 AV-GRS | 184.11 |
| | | | 110-09-56501-259-570 | 6/15 6016 41 AV-GRS | 151.01 |
| | | | 110-09-56501-259-570 | 6/15 927 WASH-GRASS | 122.40 |
| | | | 110-09-56501-259-570 | 6/15 7104 37 AV-GRS | 108.72 |
| | | | 110-09-56501-259-570 | 6/15 6815 14 AV-GRS | 102.53 |
| | | | 110-09-56501-259-570 | 6/15 5224 25 AV-GRS | 98.57 |
| | | | 110-09-56501-259-570 | 6/15 6516 19 AV-GRS | 34.20 |
| | | | | CHECK TOTAL | 1,023.61 |
| 149820 | 6/17 | JENSEN TOWING | 110-02-52103-219-000 | 05/15-#15-064156 TOW | 177.50 |
| | | | 110-02-52103-219-000 | 05/15-#15-069392 TOW | 45.00 |
| | | | 110-02-52103-219-000 | 05/15-#15-030618 TOW | 45.00 |
| | | | 110-02-52103-219-000 | 05/15-#15-064458 TOW | 45.00 |
| | | | | CHECK TOTAL | 312.50 |

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|-----------------------|----------------------|----------------------|----------|
| 149821 | 6/17 | INSTY-PRINTS | 724-00-21935-000-000 | 6/15 YOUTH MRL PRGM | 224.58 |
| | | | 724-00-21935-000-000 | 05/15 YOUTH MRL INV | 146.00 |
| | | | 222-09-50101-259-000 | 06/15 LINCOLN FLYER | 132.83 |
| | | | 501-09-50101-311-000 | 05/15 ST-WORK ORDER | 43.47 |
| | | | 110-03-53103-311-000 | 05/15 ST-WORK ORDER | 43.46 |
| | | | | CHECK TOTAL | 590.34 |
| 149822 | 6/17 | DONOR SNAP | 761-09-50101-316-000 | SOFTWARE SUBSCRIPT | 450.00 |
| 149823 | 6/17 | MOORE OIL COMPANY | 520-09-50106-341-000 | 05/15-TD LUBRICATION | 2,855.10 |
| | | | 520-09-50106-341-000 | 05/15-TD LUBRICATION | 1,880.00 |
| | | | | CHECK TOTAL | 4,735.10 |
| 149824 | 6/17 | STAPLES | 110-02-52201-311-000 | BULLETIN BOARDS | 181.38 |
| | | | 110-01-51101-311-000 | 05/15-FN OFFICE SUPP | 82.97 |
| | | | 110-02-52103-311-000 | 05/15-PD PRICE CORR | 1.00CR |
| | | | | CHECK TOTAL | 263.35 |
| 149825 | 6/17 | GLEASON REDI-MIX | 501-09-50105-355-000 | 5/15 CONCRETE MTRLS | 1,247.00 |
| | | | 501-09-50105-355-000 | 5/15 CONCRETE MTRLS | 800.00 |
| | | | 501-09-50105-355-000 | 5/15 CONCRETE MTRLS | 440.00 |
| | | | 501-09-50105-355-000 | 5/15 CONCRETE MTRLS | 400.00 |
| | | | 501-09-50105-355-000 | 5/15 CONCRETE MTRLS | 400.00 |
| | | | 501-09-50105-355-000 | 5/15 CONCRETE MTRLS | 400.00 |
| | | | 405-11-51317-589-821 | 5/15 CONCRETE MTRLS | 400.00 |
| | | | | CHECK TOTAL | 4,087.00 |
| 149826 | 6/17 | MSC INDUSTRIAL SUPPLY | 630-09-50101-393-000 | 05/15-CE FASTENERS | 356.88 |
| | | | 520-09-50201-347-000 | 05/15-TD SHOP SUPPLI | 302.46 |
| | | | 520-09-50201-347-000 | 04/15-TD RETURN SUPP | 358.22CR |
| | | | | CHECK TOTAL | 301.12 |
| 149827 | 6/17 | MENARDS (KENOSHA) | 110-02-52203-382-000 | 05/15-FD#5 MERCHANDI | 296.99 |
| | | | 110-02-52203-361-000 | 05/15-FD#5 MERCHANDI | 200.95 |
| | | | 520-09-50201-249-000 | 05/15-TD MERCHANDISE | 159.92 |
| | | | 110-03-53107-389-000 | 05/15-ST MERCHANDISE | 129.70 |
| | | | 110-03-53107-389-000 | 05/15-ST MERCHANDISE | 49.79 |
| | | | 110-02-52203-382-000 | 05/15-FD#4 MERCHANDI | 13.50 |
| | | | | CHECK TOTAL | 850.85 |

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|--|--|--|
| 149828 | 6/17 | SHERWIN INDUSTRIES | 110-03-53103-355-000 | 05/15-COLD PATCH PRO | 374.00 |
| 149829 | 6/17 | HANSEN'S POOL & SPA INC | 110-01-51801-382-000 | 05/15 FOUNTAIN SUPL | 94.93 |
| 149830 | 6/17 | AMERICAN BUILDING SERVICES | 110-02-52203-246-000 | DOOR & FRAME REPL. | 4,211.63 |
| 149831 | 6/17 | ROCKS & DOCKS | 403-11-51510-587-000 405-11-51502-587-000 | 6/15 SHORELINE MTRL 6/15 SHORELINE MTRL | 422.32 325.78 |
| | | | | CHECK TOTAL | 748.10 |
| 149832 | 6/17 | WATER COUNCIL | 110-01-51301-264-000 | PACETTI REG 6/23-24 | 450.00 |
| 149833 | 6/17 | KENOSHA CO DEPT OF HUMAN | 110-01-51306-312-000 | UPS CHARGE - MAY | 8.09 |
| 149834 | 6/17 | CARLSON RACINE ROOFING AND | 415-11-51201-583-000 | EST 1 THRU 5/29/15 | 62,605.00 |
| 149835 | 6/17 | ANAYA'S AUTO REPAIR | 630-09-50101-393-000 | 05/15 #2278 AUTOMOTV | 91.29 |
| 149836 | 6/17 | TIME WARNER CABLE | 110-01-51102-233-000 | 6/09-7/08 FIRE-RR | 839.94 |
| 149837 | 6/17 | ARAMARK | 110-01-51801-246-000 520-09-50201-246-000 110-03-53116-246-000 632-09-50101-246-000 | 05/15 MB-ENTRNC MAT 05/15 TD-ENTRNC MAT 05/15 WA-ENTRNC MAT 05/15 SE-ENTRNC MAT | 102.08 41.64 37.76 15.10 |
| | | | | CHECK TOTAL | 196.58 |
| 149838 | 6/17 | MATC | 110-02-52107-264-000 | MELICHAR 5/26/15 | 39.96 |
| 149839 | 6/17 | BOUND TREE MEDICAL, LLC | 206-02-52205-318-000 206-02-52205-318-000 206-02-52205-318-000 206-02-52205-318-000 206-02-52205-318-000 | 05/15 MEDICAL SUPPL 05/15 MEDICAL SUPPL 05/15 MEDICAL SUPPL 05/15 MEDICAL SUPPL 05/15 DUP PYMNT | 742.40 609.90 135.60 40.00 430.00CR |
| | | | | CHECK TOTAL | 1,097.90 |
| 149840 | 6/17 | MCDEVITT'S TOWING | 110-02-52103-219-000 | 05/15-PD#3165 TOWING | 15.00 |
| 149841 | 6/17 | NICOLET NATURAL SE | 761-09-50101-389-000 | 06/15 WATER COOLER | 7.95 |
| 149842 | 6/17 | SAFEWAY PEST CONTROL CO.,INC | 110-02-52203-246-000 110-01-51801-246-000 520-09-50201-246-000 110-03-53116-246-000 110-05-55109-246-000 520-09-50401-246-000 110-02-52110-246-000 | 05/15-FD EXTERMINATI 05/15-MB EXTERMINATI 05/15-TD EXTERMINATI 05/15-WA EXTERMINATI 05/15-PA EXTERMINATI 05/15-TD EXTERMINATI 05/15-PD EXTERMINATI | 152.00 59.00 55.00 30.00 26.00 24.00 24.00 |
| | | | | CHECK TOTAL | 370.00 |

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|-----------------------------|--|---|-------------------------------------|
| 149843 | 6/17 | HASTINGS AIR ENERGY CONTROL | 110-02-52203-246-000 | 05/15-FD#3 PLYMOVENT | 106.39 |
| 149844 | 6/17 | RIMKUS, JASON | 761-09-50101-155-000 | 05/15 WPS HEALTH | 423.37 |
| 149845 | 6/17 | PIEPER ELECTRIC | 520-09-50201-246-000 | 05/15-TD MAINTENANCE | 1,783.30 |
| 149846 | 6/17 | GREAT WEST RETIREMENT SERV. | 110-00-21576-000-000 110-00-21539-000-000 | 06/01-15/15 CONTRIB 06/01-15/15 CONTRIB CHECK TOTAL | 9,619.33 705.00 10,324.33 |
| 149847 | 6/17 | BEAR DEVELOPMENT, LLC | 110-00-44802-000-000 | RAZE PERMIT #161124 | 4,731.48 |
| 149848 | 6/17 | KTR PROPERTY TRUST III | 501-00-21128-000-000 | ESCROW-3501 120TH AV | 5,000.00 |
| 149849 | 6/17 | KENOSHA MERCHANTS | 110-00-46520-000-000 | CANCEL GAME 6/01/15 | 50.00 |
| 149850 | 6/17 | SELECTIVE INSURANCE COMPANY | 110-00-21112-000-000 | SPCL ASMT 5914 75 ST | 204.07 |
| 149851 | 6/17 | DAVIS, CHAVEZ | 110-00-21902-000-000 | U130649 FINE PYMT | 78.18 |
| 149852 | 6/17 | KLESS, TEHRA | 110-00-44709-000-000 | BARTENDER LICENSE | 50.00 |
| 149853 | 6/17 | HILL, MELISSA S | 110-00-44708-000-000 | TAXI DRIVER LICENSE | 5.00 |
| 149854 | 6/17 | RUIZ, DAWN | 110-00-21905-000-000 110-00-46580-000-000 | 5/30/15 BEACHHOUSE 5/30/15 BEACHHOUSE CHECK TOTAL | 300.00 50.00 350.00 |
| 149855 | 6/17 | RUSH, CYNTHIA | 110-00-46581-000-000 110-00-21905-000-000 110-00-46532-000-000 | 8/16/15 BEACHHOUSE 8/16/15 BEACHHOUSE 8/16/15 BEACHHOUSE CHECK TOTAL | 475.00 300.00 25.00 800.00 |
| 149856 | 6/17 | FARIAS, ALYCIA | 110-00-46501-000-000 | 6/6/15 HOBBS | 25.00 |
| 149857 | 6/17 | GILL, KRISTIN | 110-00-21905-000-000 | 6/6/15 WOLFENBUTTEL | 50.00 |
| 149858 | 6/17 | BLASBERG, MARY | 110-00-21905-000-000 | 6/6/15 BEACHHOUSE | 300.00 |
| 149859 | 6/17 | BENNETT, GREGORY JR | 222-09-50101-259-000 | 6/13/15 LINCOLN PK | 200.00 |

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|----------------------------|--|---|----------------------------------|
| 149860 | 6/17 | SCHROEDER, RICHARD P. | 110-01-51601-261-000 | 02-05/15 72 MILES | 41.40 |
| 149861 | 6/17 | BALL, DOUGLAS J. | 110-02-52103-341-000 | 5/22/15 WAUSAU | 39.37 |
| 149862 | 6/17 | SALAS, DEBRA | 110-01-50401-263-000 110-01-51201-322-000 | BOR EXPENSES BEVERAGES HANDBOOK CHECK TOTAL | 106.28 15.00 121.28 |
| 149863 | 6/17 | MORRISSEY, JOHN W. | 110-02-52107-263-000 | 6/21-24 PEG MEETING | 650.00 |
| 149864 | 6/17 | HECKEL, EUGENE W. | 110-02-52103-341-000 | 6/4/15 FT MCCOY | 38.50 |
| 149865 | 6/17 | HAMILTON, WILLIE | 110-02-52103-263-000 110-02-52103-263-000 110-02-52103-263-000 | 6/4/15 WINNEBAGO 6/3/15 WINNEBAGO 6/2/15 WINNEBAGO CHECK TOTAL | 12.00 12.00 12.00 36.00 |
| 149866 | 6/17 | SCHAAL, TIMOTHY | 110-02-52101-235-000 | MDC HINGE REPAIRS | 97.74 |
| 149867 | 6/17 | BRECHUE, AUSTIN J | 110-02-52103-263-000 | 5/30/15 WINNEBAGO | 12.00 |
| 149868 | 6/17 | BALLARD, SCOTT | 110-02-52103-263-000 | 6/3/15 WINNEBAGO | 12.00 |
| 149869 | 6/17 | SORENSEN, DANIEL | 110-02-52103-341-000 | 5/29/15 WINNEBAGO | 15.00 |
| 149870 | 6/17 | DUHR, JAMESON | 110-01-51303-144-000 | SPRING 2015 TUITION | 1,500.00 |
| 149871 | 6/19 | AMALGAMATED TRANSIT UN 998 | 110-00-21556-000-000 | 06/19/15 UNION DUES | 2,678.92 |
| 149872 | 6/19 | BINDELLI CONSTRUCTION INC | 110-09-56501-259-569 110-09-56501-259-569 | 05/15 915 47 ST-BRD 05/15 5507 24 AV-BRD CHECK TOTAL | 130.00 98.00 228.00 |
| 149873 | 6/19 | NEW FLYER | 520-09-50201-347-000 | 05/15-BUS PARTS | 5.65 |
| 149874 | 6/19 | VIKING ELECTRIC SUPPLY | 110-03-53109-375-000 | 05/15-ST ELECTRICAL | 101.25 |
| 149875 | 6/19 | BREEZY HILL NURSERY | 110-05-55109-354-000 | TRAIL REPAIR | 253.93 |
| 149876 | 6/19 | GENERAL FIRE EQUIPMENT CO | 241-09-50101-363-000 | POWER ADAPTER | 1,695.00 |

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|----------------------|----------------------|-----------------------------|----------------------|----------------------|-------------------------|
| 149877 | 6/19 | BUMPER TO BUMPER | 630-09-50101-393-000 | 05/15-CE PARTS/MATER | 1,191.85 |
| | | | 520-09-50201-347-000 | 05/15-TD PARTS/MATER | 977.41 |
| | | | 110-02-52203-344-000 | 05/15-FD PARTS/MATER | 511.39 |
| | | | 206-02-52205-344-000 | 05/15-FD PARTS/MATER | 326.09 |
| | | | 520-09-50201-317-000 | 05/15-TD PARTS/MATER | 310.83 |
| | | | 632-09-50101-389-000 | 05/15-SE PARTS/MATER | 24.49 |
| | | | | CHECK TOTAL | 3,342.06 |
| 149878 | 6/19 | INTERSTATE ELECTRIC SUPPLY | 110-01-51601-361-000 | LIGHT METER | 140.00 |
| | | | 110-03-53109-375-000 | 06/15 ST-ELECTRICAL | 52.57 |
| | | | | CHECK TOTAL | 192.57 |
| 149879 | 6/19 | KENOSHA JOINT SERVICES | 110-02-52103-341-000 | 05/15 PTRL FLT GAS | 17,808.17 |
| | | | 110-02-52103-345-000 | 05/15 PATRL FLT MNT | 4,814.74 |
| | | | 110-02-52102-341-000 | 05/15 DTCTV FLT GAS | 2,095.39 |
| | | | 110-02-52102-345-000 | 05/15 DTCTV FLT MNT | 1,107.38 |
| | | | 110-02-52109-345-000 | 05/15 KSCU FLT MNT | 838.55 |
| | | | 110-02-52109-341-000 | 05/15 KSCU FLT GAS | 513.59 |
| | | | 110-02-52103-341-000 | 05/15 MOTORCYCL GAS | 289.91 |
| | | | 110-02-52101-341-000 | 05/15 ADMN FLT GAS | 167.71 |
| | | | 110-02-52101-345-000 | 05/15 ADMN FLT MNT | 39.31 |
| | | | | CHECK TOTAL | 27,674.75 |
| | | | 149880 | 6/19 | KENOSHA CITY EMPLOYEE'S |
| 110-00-21562-000-000 | 06/19/15 WATER HRLY | 3,065.62 | | | |
| 110-00-21562-000-000 | 06/19/15 MUSEUM HRLY | 15.00 | | | |
| | CHECK TOTAL | 13,575.92 | | | |
| 149881 | 6/19 | UNITED HOSPITAL SYSTEMS INC | 110-09-56405-161-000 | 4/9-30/15 W/C | 3,752.75 |
| | | | 110-09-56405-161-000 | 4/2-30/15 W/C | 2,698.95 |
| | | | 110-09-56405-161-000 | 4/17/15 W/C | 1,558.74 |
| | | | 110-09-56405-161-000 | 4/1-7/15 W/C | 864.87 |
| | | | 110-09-56405-161-000 | 6/12/15 W/C | 21.15 |
| | | | | CHECK TOTAL | 8,896.46 |
| 149882 | 6/19 | KENOSHA NEWS | 402-11-51401-585-000 | 05/15 PW-2014 CDBG | 111.30 |
| 149883 | 6/19 | KENOSHA UNIFIED SCHOOL | 110-05-55109-221-000 | 4/15 AMECHE ELECTRIC | 120.36 |
| 149884 | 6/19 | FIRST SUPPLY CO. | 110-01-51801-389-000 | 05/15 MB-SUPPL/SERV | 78.41 |
| | | | 110-01-51801-389-000 | 05/15 MB-SUPPL/SERV | 14.74 |
| | | | | CHECK TOTAL | 93.15 |

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|----------------------|----------------------|-----------|
| 149885 | 6/19 | ROYALE HOUSE, INC. | 724-00-21935-000-000 | BRICK ENGRAVING | 2,033.00 |
| 149886 | 6/19 | KENOSHA COUNTY INTERFAITH | 237-06-50611-259-000 | #5817254 SUBGR AGMT | 1,629.25 |
| 149887 | 6/19 | TRAFFIC & PARKING CONTROL CO | 420-11-51307-589-000 | INTERSECTION CONTROL | 28,536.00 |
| 149888 | 6/19 | VAN'S GAS SERVICE INC | 110-03-53103-355-000 | 05/15-ST PROPANE GAS | 54.00 |
| | | | 110-03-53103-355-000 | 05/15-ST PROPANE GAS | 6.00 |
| | | | | CHECK TOTAL | 60.00 |
| 149889 | 6/19 | KENOSHA WATER UTILITY | 110-05-55109-223-000 | 02/28-04/30/15 SWU | 7,362.24 |
| | | | 461-11-51401-581-000 | 02/28-04/30/15 SWU | 611.54 |
| | | | 524-05-50101-223-000 | 02/28-04/30/15 SWU | 608.66 |
| | | | 110-03-53103-223-000 | 02/28-04/30/15 SWU | 454.74 |
| | | | 520-09-50301-223-000 | 02/28-04/30/15 SWU | 416.18 |
| | | | 110-01-51802-223-000 | 2/28-4/30 2906 14TH | 409.00 |
| | | | 445-11-50901-589-000 | 02/28-04/30/15 SWU | 298.52 |
| | | | 463-11-51101-589-000 | 02/28-04/30/15 SWU | 253.50 |
| | | | 110-03-53116-223-000 | 02/28-04/30/15 SWU | 229.26 |
| | | | 110-02-52203-223-000 | 02/28-04/30/15 SWU | 149.44 |
| | | | 519-09-50124-223-000 | 02/28-04/30/15 SWU | 112.74 |
| | | | 519-09-50103-223-000 | 02/28-04/30/15 SWU | 108.70 |
| | | | 519-09-50106-223-000 | 02/28-04/30/15 SWU | 85.68 |
| | | | 110-01-51802-223-000 | 2/28-4/30 8927 SHER | 73.62 |
| | | | 519-09-50109-223-000 | 02/28-04/30/15 SWU | 62.86 |
| | | | 110-09-56519-259-000 | 02/28-04/30/15 SWU | 55.18 |
| | | | 110-01-51802-223-000 | 2/28-4/30 6523 14TH | 54.98 |
| | | | 519-09-50120-223-000 | 02/28-04/30/15 SWU | 45.32 |
| | | | 110-01-51802-223-000 | 2/28-4/30 2916 SHER | 44.02 |
| | | | 519-09-50118-223-000 | 02/28-04/30/15 SWU | 40.02 |
| | | | 519-09-50116-223-000 | 02/28-04/30/15 SWU | 37.46 |
| | | | 519-09-50105-223-000 | 02/28-04/30/15 SWU | 37.46 |
| | | | 110-01-51802-223-000 | 2/28-4/30 5512 19TH | 36.36 |
| | | | 110-01-51802-223-000 | 2/28-4/30 1715 52ND | 27.58 |
| | | | 110-01-51802-223-000 | 2/28-4/30 715 56 ST | 24.30 |
| | | | 110-01-51802-223-000 | 2/28-4/30 1710 53RD | 15.54 |
| | | | 110-01-51802-223-000 | 2/28-4/30 1801 52 ST | 13.34 |
| | | | 110-01-51802-223-000 | 2/28-4/30 1822 53RD | 12.24 |
| | | | 110-01-51802-223-000 | 2/28-4/30 1715 52ND | 8.96 |
| | | | 110-01-51802-223-000 | 2/28-4/30 2401 14TH | 8.96 |
| | | | 110-01-51802-223-000 | 2/28-4/30 1515 52ND | 7.86 |
| | | | | CHECK TOTAL | 11,706.26 |
| 149890 | 6/19 | KENOSHA WATER UTILITY | 110-05-55109-223-000 | 06/15 #1 WATER/STRM | 7,144.02 |
| | | | 110-05-55109-224-000 | 06/15 #1 WATER/STRM | 2,831.02 |
| | | | 110-05-55111-224-000 | 06/15 #1 WATER/STRM | 700.86 |
| | | | 110-01-51802-223-000 | 06/15 912 35 ST | 624.90 |
| | | | 524-05-50101-223-000 | 06/15 #1 WATER/STRM | 469.28 |
| | | | 110-02-52203-224-000 | 06/15 #1 WATER/STRM | 449.49 |

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|---------------------------|----------------------|----------------------|-----------|
| | | | 110-05-55106-224-000 | 06/15 #1 WATER/STRM | 414.07 |
| | | | 524-05-50101-224-000 | 06/15 #1 WATER/STRM | 385.32 |
| | | | 110-02-52203-223-000 | 06/15 #1 WATER/STRM | 374.12 |
| | | | 110-01-51801-223-000 | 06/15 #4 WATER/STRM | 344.24 |
| | | | 522-05-50102-224-000 | 06/15 #1 WATER/STRM | 308.82 |
| | | | 110-05-55104-224-000 | 06/15 #1 WATER/STRM | 180.62 |
| | | | 110-01-51801-224-000 | 06/15 #4 WATER/STRM | 162.61 |
| | | | 520-09-50202-224-000 | 06/15 #1 WATER/STRM | 152.06 |
| | | | 633-09-50101-224-000 | 06/15 #1 WATER/STRM | 140.35 |
| | | | 633-09-50101-223-000 | 06/15 #1 WATER/STRM | 121.84 |
| | | | 110-01-51802-224-000 | 06/15 912 35 ST | 97.01 |
| | | | 110-02-52110-223-000 | 06/15 #1 WATER/STRM | 79.10 |
| | | | 520-09-50301-224-000 | 06/15 #1 WATER/STRM | 72.04 |
| | | | 110-03-53116-224-000 | 06/15 #1 WATER/STRM | 69.92 |
| | | | 110-05-55102-224-000 | 06/15 #1 WATER/STRM | 42.20 |
| | | | 110-02-52110-224-000 | 06/15 #1 WATER/STRM | 32.23 |
| | | | 520-09-50301-223-000 | 06/15 #1 WATER/STRM | 15.54 |
| | | | | CHECK TOTAL | 15,211.66 |
| 149891 | 6/19 | PAYNE & DOLAN INC. | 110-03-53103-355-000 | 05/15-ASPHALT MATERI | 1,185.42 |
| 149892 | 6/19 | KENOSHA WATER UTILITY | 205-03-53119-224-000 | COMPOST SITE | 210.00 |
| 149893 | 6/19 | BADGER PRESS, INC. | 520-09-50301-311-000 | BUSINESS CARDS | 250.00 |
| 149894 | 6/19 | FABCO EQUIPMENT, INC. | 630-09-50101-393-000 | 05/15 #2920 PARTS | 281.84 |
| | | | 630-09-50101-393-000 | 05/15 #2995 PARTS | 84.46 |
| | | | 630-09-50101-393-000 | 06/15 #2838 PARTS/MT | 40.76 |
| | | | 630-09-50101-393-000 | 05/15 PARTS/MATRLS | 25.21 |
| | | | | CHECK TOTAL | 432.27 |
| 149895 | 6/19 | KENOSHA HUMAN DEVELOPMENT | 238-06-50401-259-000 | #5817250 SUBGR AGMT | 38,000.00 |
| 149896 | 6/19 | BATTERIES PLUS LLC | 521-09-50101-385-000 | 05/15 AR-BATTERIES | 39.90 |
| | | | 206-02-52205-385-000 | 06/15 FD-BATTERIES | 34.99 |
| | | | | CHECK TOTAL | 74.89 |
| 149897 | 6/19 | AT&T | 110-01-51801-227-000 | 6/07-7/06 CIRCUITS | 311.50 |
| | | | 110-02-52103-227-000 | 6/07-7/06 CIRCUITS | 70.00 |
| | | | 110-02-52110-227-000 | 6/07-7/06 CIRCUITS | 35.00 |
| | | | 110-02-52108-225-000 | 6/07-7/06 CIRCUITS | 35.00 |
| | | | | CHECK TOTAL | 451.50 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|----------------------------|----------------------|----------------------|-----------|
| 149898 | 6/19 | CHASE BANK KENOSHA | 110-00-21513-000-000 | 06/19/15 HRLY DEDUCT | 20,444.76 |
| | | | 110-00-21511-000-000 | 06/19/15 HRLY DEDUCT | 11,223.16 |
| | | | 110-00-21612-000-000 | 06/19/15 HRLY DEDUCT | 11,222.95 |
| | | | 110-00-21614-000-000 | 06/19/15 HRLY DEDUCT | 3,246.49 |
| | | | 110-00-21514-000-000 | 06/19/15 HRLY DEDUCT | 3,246.20 |
| | | | | CHECK TOTAL | 49,383.56 |
| 149899 | 6/19 | DREAMSCAPE LAWN CARE | 633-09-50101-249-000 | 5/15 WKLY LAWN CARE | 200.00 |
| | | | 633-09-50101-249-000 | 05/15 FERTILIZER | 45.00 |
| | | | | CHECK TOTAL | 245.00 |
| 149900 | 6/19 | ZILSKE LAW FIRM S C | 520-09-50101-161-000 | 3/2-4/24/15 W/C | 847.54 |
| 149901 | 6/19 | OFFICEMAX | 110-02-52103-311-000 | 05/15-PD#3191 OFFICE | 589.94 |
| | | | 110-01-51303-311-000 | 05/15-HR#3179 OFFICE | 99.10 |
| | | | 110-01-51301-311-000 | 06/15-AD#3194 OFFICE | 32.12 |
| | | | 110-01-50301-311-000 | 05/15-LE#3189 OFFICE | 11.76 |
| | | | | CHECK TOTAL | 732.92 |
| 149902 | 6/19 | SHERRYS CUSTOM TEES | 222-09-50101-259-000 | LINCOLN PK TEES | 200.00 |
| 149903 | 6/19 | GARDA CL GREAT LAKES, INC | 110-01-51201-219-000 | 06/15-CT ARMORED CAR | 306.31 |
| 149904 | 6/19 | EMS MEDICAL BILLING ASSOC. | 206-02-52205-219-000 | 04/15 BILLING FEE | 15,933.79 |
| | | | 206-02-52205-219-000 | 05/15 BILLING FEE | 12,332.05 |
| | | | 206-02-52205-219-000 | 03/15 CMC AMB | 2,258.69 |
| | | | 206-02-52205-219-000 | 03/15 CMC EMS | 2,048.85 |
| | | | 206-02-52205-219-000 | 04/15 CMC EMS | 1,697.93 |
| | | | 206-02-52205-219-000 | 04/15 CMC AMB | 1,612.55 |
| | | | 206-02-52205-219-000 | 03/15 AMERICOLLECT | 1,493.65 |
| | | | 206-02-52205-219-000 | 04/15 AMERICOLLECT | 881.01 |
| | | | 110-00-46209-999-000 | 04/15 SERVICES | 725.19 |
| | | | 110-00-46209-999-000 | 05/15 SERVICES | 621.47 |
| | | | 110-00-46209-999-000 | 03/15 CMC ENGINE | 445.27 |
| | | | 110-00-46209-999-000 | 04/15 CMC ENGINE | 330.00 |
| | | | 206-02-52205-219-000 | 05/15 INSTAMED FEES | 222.34 |
| | | | 206-02-52205-219-000 | 04/15 INSTAMED FEES | 198.65 |
| | | | 206-02-52205-219-000 | 03/15 CERT REV EMS | 7.99 |
| | | | 206-02-52205-219-000 | 04/15 CERT REV EMS | 6.25 |
| | | | | CHECK TOTAL | 40,815.68 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|--|---|--|
| 149905 | 6/19 | ACCURATE PRINTING CO., INC. | 110-02-52103-311-000 110-01-52001-311-000 | 05/15 PD-OT TICKETS 05/15 MC-STIPL PLEA CHECK TOTAL | 262.00 258.00 520.00 |
| 149906 | 6/19 | T-MOBILE | 501-09-50103-226-000 | 5/8-6/7-PW WIRELESS | 42.19 |
| 149907 | 6/19 | SERWE IMPLEMENT MUNICIPAL | 630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000 | 05/15-SE PARTS/SERVI 06/15-SE PARTS/SERVI 06/15-SE RETURN PART CHECK TOTAL | 123.90 118.89 143.66CR 99.13 |
| 149908 | 6/19 | AECOM TECHNICAL SERVICES INC | 420-11-51210-589-846 227-09-50101-219-000 227-09-50101-219-000 497-11-50102-219-846 420-11-51310-589-000 | 3/14-4/10 PRELIM OP 4/4-5/8 GW SAMPLING 2/7-3/27 SAMPLING 3/14-4/10 PRELIM OP 2/7-5/15 R4R SUPPT CHECK TOTAL | 10,328.70 4,795.74 2,780.36 2,272.31 395.28 20,572.39 |
| 149909 | 6/19 | PACE ANALYTICAL | 420-11-51210-589-846 497-11-50102-219-846 | 5/19 LAB SERVICE 5/19 LAB SERVICE CHECK TOTAL | 409.84 90.16 500.00 |
| 149910 | 6/19 | CICCHINI ASPHALT LLC | 501-09-50105-219-000 | 05/15 SW-ASPHALT INS | 159.60 |
| 149928 | 6/19 | STATE BAR OF WISCONSIN | 110-01-50301-323-000 | 7/15-6/16 DUES/ASMT | 2,423.75 |
| 149929 | 6/19 | SCHREIBER ANDERSON ASSOC. | 405-11-51217-589-826 405-11-51217-589-826 | 05/15 SIMMONS-#10 04/15 SIMMONS #10 CHECK TOTAL | 4,676.34 1,540.56 6,216.90 |
| 149930 | 6/19 | DROPRITE TREE & LANDSCAPE | 407-11-51402-219-000 | TREE REMOVAL - #2 | 3,040.00 |
| 149931 | 6/19 | TOWN & COUNTRY GLASS | 110-01-51801-246-000 | 05/15-RM#96 GLASS RE | 327.00 |
| 149932 | 6/19 | CUMMINS NPOWER, LLC | 520-09-50201-347-000 | INJECTORS | 4,244.40 |
| 149933 | 6/19 | EMERGING COMMUNITIES CORP | 420-11-51310-589-000 | 06/15 SERVICES | 2,500.00 |
| 149934 | 6/19 | MID-STATE EQUIPMENT | 521-09-50101-344-000 | 05/15-AR SERVICE/PAR | 414.40 |

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|----------------------|----------------------|-----------|
| 149935 | 6/19 | STIPPICH, SELIN & CAIN, LLC | 110-01-50101-219-000 | 05/15 SERVICES | 768.00 |
| 149936 | 6/19 | RACINE/KENOSHA COMMUNITY | 237-06-50404-259-000 | #5817240 SUBGR AGMT | 19,448.00 |
| 149937 | 6/19 | MALSACK, J | 110-09-56501-259-570 | 6/15 922 49 ST-GRS | 266.72 |
| | | | 110-09-56501-259-570 | 6/15 8531 32 AV-GRS | 262.72 |
| | | | 110-09-56501-259-570 | 6/15 6411 SHER-GRAS | 230.09 |
| | | | 110-09-56501-259-570 | 6/15 1891 15 AV-GRS | 222.45 |
| | | | 110-09-56501-259-570 | 6/15 1807 50 ST-GRS | 176.32 |
| | | | 110-09-56501-259-570 | 6/15 1522 61 ST-GRS | 172.33 |
| | | | 110-09-56501-259-570 | 6/15 6910 36 AV-GRS | 159.37 |
| | | | 110-09-56501-259-570 | 6/15 1808 85 ST-GRS | 156.33 |
| | | | 110-09-56501-259-570 | 6/15 5307 37 AV-GRS | 142.39 |
| | | | 110-09-56501-259-570 | 6/15 6031 14 AV-GRS | 140.56 |
| | | | 110-09-56501-259-570 | 6/15 7609 25 AV-GRS | 120.92 |
| | | | | CHECK TOTAL | 2,050.20 |
| 149938 | 6/19 | KENOSHA STARTER & ALTERNATOR | 630-09-50101-393-000 | 05/15-SE PARTS/LABOR | 220.77 |
| | | | 630-09-50101-393-000 | 05/15-SE PARTS/LABOR | 198.65 |
| | | | | CHECK TOTAL | 419.42 |
| 149939 | 6/19 | WISCONSIN CRIME PREVENTION | 110-02-52107-264-000 | 5/13-14 F LABATORE | 75.00 |
| 149940 | 6/19 | KENOSHA ELECTRIC MOTOR | 110-05-55109-344-000 | 2 TON CHAIN HOIST | 75.00 |
| 149941 | 6/19 | JOHNSON BANK | 110-00-21532-000-000 | 06/19/15 CITY HRLY | 1,162.38 |
| | | | 110-00-21532-000-000 | 06/19/15 WATER HRLY | 439.62 |
| | | | | CHECK TOTAL | 1,602.00 |
| 149942 | 6/19 | REGNER VETERINARY CLINIC | 110-02-52103-381-000 | 05/15-MIKEY VET SERV | 103.90 |
| 149943 | 6/19 | FASTENAL COMPANY | 501-09-50105-344-000 | 05/15 SW-MATERIALS | 179.92 |
| | | | 630-09-50101-393-000 | 05/15 #6679 MATERLS | 177.84 |
| | | | 630-09-50101-393-000 | 05/15 CE-TOOLS/MTRL | 62.32 |
| | | | 632-09-50101-389-000 | 05/15 SE-TOOLS/MTRL | 57.98 |
| | | | 630-09-50101-393-000 | 05/15 CE-TOOLS/MTRL | 31.22 |
| | | | 110-03-53110-361-000 | 05/15 ST-TOOLS/MTRL | 30.20 |
| | | | 632-09-50101-389-000 | 05/15 SE-TOOLS/MTRL | 23.63 |
| | | | 630-09-50101-393-000 | 05/15 #2922 MATERLS | 8.81 |
| | | | 110-03-53103-389-000 | 05/15 ST-TOOLS/MTRL | 4.66 |
| | | | | CHECK TOTAL | 576.58 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|--|---|---|
| 149944 | 6/19 | NIELSEN MADSEN & BARBER SC | 631-09-50101-219-000 | LAND SURVEYING SERV. | 2,650.00 |
| 149945 | 6/19 | BASCOM, BUDISH & CEMAN, S.C. | 110-09-56405-212-000 | 5/1-28/15 W/C | 270.00 |
| 149946 | 6/19 | CHAPTER 13 TRUSTEE | 110-00-21581-000-000 110-00-21581-000-000 110-00-21581-000-000 | 06/19/15 DEDUCTION 06/19/15 DEDUCTION 06/19/15 DEDUCTION CHECK TOTAL | 104.00 87.00 45.00 236.00 |
| 149947 | 6/19 | TOTAL PARKING SOLUTIONS, INC | 520-09-50202-249-000 | 05/15-TD TERMINAL SU | 187.00 |
| 149948 | 6/19 | MSC INDUSTRIAL SUPPLY | 110-02-52203-344-000 206-02-52205-344-000 | 05/15-FD SUPPLIES/RE 05/15-FD SUPPLIES/RE CHECK TOTAL | 62.69 62.68 125.37 |
| 149949 | 6/19 | STATE BAR OF WISCONSIN | 110-01-50301-264-000 110-01-50301-264-000 110-01-50301-322-000 | W RICHARDSON-RENWL J MULLIGAN-RENEWAL 05/15-LEGAL PUBLICAT CHECK TOTAL | 1,099.00 1,099.00 62.91 2,260.91 |
| 149950 | 6/19 | PRS | 206-00-13107-000-000 206-00-13107-000-000 | DERIDDER 10/1/13 SANDBERG 8/13/13 CHECK TOTAL | 536.65 420.42 957.07 |
| 149951 | 6/19 | HERBST OIL, INC. | 520-09-50106-341-000 | 06/15-TD DIESEL FUEL | 16,419.00 |
| 149952 | 6/19 | DOCTORS OF LANDSCAPING | 227-09-50101-249-000 | 5/15 GRASS CUTTING | 6,600.00 |
| 149953 | 6/19 | R.K.W. REDI MIX CONCRETE | 501-09-50105-355-000 | 05/15-SW CONCRETE MA | 480.00 |
| 149954 | 6/19 | DIVERSIFIED FLEET SERVICES | 110-03-53109-344-000 | NATURAL GAS TANK | 8,220.14 |
| 149955 | 6/19 | RED WING SHOE CO | 110-03-53116-367-000 | 05/15-WA SAFETY BOOT | 100.00 |
| 149956 | 6/19 | BEST DOCTORS | 611-09-50101-155-527 | 05/15 PREMIUMS | 1,487.80 |
| 149957 | 6/19 | WIS SCTF | 110-00-21581-000-000 | 06/19/15 HRLY DEDCT | 1,508.68 |
| 149958 | 6/19 | CARE-PLUS DENTAL PLANS, INC | 611-09-50101-155-525 611-09-50101-155-525 | 07/15 PREMIUM 06/15 ADJUSTMENT CHECK TOTAL | 50,419.44 46.88CR 50,372.56 |

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|--|---|--|
| 149959 | 6/19 | GRAINGER | 521-09-50101-367-000 | 05/15-AR PARTS/MATER | 45.63 |
| 149960 | 6/19 | WAAO | 110-01-50901-323-000 | 5 MEMBER RNWLS | 250.00 |
| 149961 | 6/19 | KUSSMAUL ELECTRONICS CO, INC | 110-02-52203-344-000 | 06/15-FD PARTS | 765.48 |
| 149962 | 6/19 | HUMANA HEALTH CARE PLANS | 206-00-13107-000-000 | PIEHL 10/21/14 | 655.00 |
| 149963 | 6/19 | BUSCHE, JUDY LLC | 110-01-50301-219-000 110-01-51601-219-000 110-01-50101-219-000 | 05/15 PROCESS SERVC 05/15 8020 75 ST 05/15 PROCESS SERVC CHECK TOTAL | 300.00 30.00 30.00 360.00 |
| 149964 | 6/19 | MILWAUKEE SPRING AND | 630-09-50101-393-000 | 05/15-SE PARTS/LABOR | 2,591.36 |
| 149965 | 6/19 | FOX VALLEY CHEMICAL CO | 110-02-52203-382-000 110-02-52203-382-000 | 05/15 FD#7 CONSUMBL 05/15 FD#2 CONSUMBL CHECK TOTAL | 725.10 276.40 1,001.50 |
| 149966 | 6/19 | ERICKSON AUTO TRIM | 630-09-50101-393-000 | 05/15 #3044 WINDOW | 400.00 |
| 149967 | 6/19 | AIRGAS NORTH CENTRAL | 632-09-50101-389-000 206-02-52205-389-000 632-09-50101-389-000 | 05/15 SE-INDSTL GAS 05/15 FD-INDSTL GAS 05/15 SE-RETURN CHECK TOTAL | 276.18 75.26 204.00CR 147.44 |
| 149968 | 6/19 | RED THE UNIFORM TAILOR | 110-02-52103-367-000 110-02-52103-367-000 110-02-52103-367-000 110-02-52103-367-000 110-02-52103-367-000 110-02-52103-367-000 110-02-52103-367-000 110-02-52103-367-000 110-02-52103-367-000 110-02-52103-367-000 110-02-52206-367-000 110-02-52206-367-000 110-02-52103-367-000 110-02-52103-367-000 110-02-52206-367-000 110-02-52206-367-000 110-02-52206-367-000 110-02-52206-367-000 110-02-52206-367-000 110-02-52103-365-000 | 04/15-PD UNIFORMS 05/15 PD-UNIFORMS 04/15 PD-UNIFORMS 05/15 PD-UNIFORMS 04/15 PD-UNIFORMS 05/15 PD-UNIFORMS 04/15 PD-UNIFORMS 04/15 PD-UNIFORMS 04/15 PD-UNIFORMS 04/15 PD-UNIFORMS 04/15 FD-UNIFORMS 04/15 FD-UNIFORMS 05/15 PD-UNIFORMS 04/15 PD-UNIFORMS 05/15 FD-UNIFORMS 04/15 FD-UNIFORMS 04/15 FD-UNIFORMS 04/15 FD-UNIFORMS 04/15 FD-UNIFORMS 05/15 PD-UNIFORMS CHECK TOTAL | 231.88 186.85 156.89 143.90 143.90 127.90 126.50 87.98 81.85 80.30 58.95 43.99 41.70 41.70 41.70 40.15 15.00 1,651.14 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|----------------------|-----------------------|----------|
| 149969 | 6/19 | BALL HORTICULTURE CO | 110-05-55103-353-000 | 04/15 FLOWERS, PLANTS | 750.42 |
| | | | 110-05-55103-353-000 | 04/15 FLOWERS, PLANTS | 615.24 |
| | | | 110-05-55103-353-000 | 04/15 FLOWERS, PLANTS | 354.53 |
| | | | 110-05-55103-353-000 | 04/15 FLOWERS, PLANTS | 321.07 |
| | | | 110-05-55103-353-000 | 04/15 FLOWERS, PLANTS | 307.26 |
| | | | 110-05-55103-353-000 | 04/15 FLOWERS, PLANTS | 193.66 |
| | | | 110-05-55103-353-000 | 04/15 FLOWERS, PLANTS | 175.54 |
| | | | 110-05-55103-353-000 | 04/15 FLOWERS, PLANTS | 155.04 |
| | | | 110-05-55103-353-000 | 04/15 FLOWERS, PLANTS | 109.22 |
| | | | 110-05-55103-353-000 | 04/15 FLOWERS, PLANTS | 13.68 |
| | | | 110-05-55103-353-000 | 05/15 RETURNED ITEMS | 104.07CR |
| | | | 110-05-55103-353-000 | PLANTS RETURNED | 111.15CR |
| | | | | CHECK TOTAL | 2,780.44 |
| 149970 | 6/19 | UHS PHYSICIAN CLINIC | 110-09-56405-161-000 | 4/17/15 W/C | 50.92 |
| 149971 | 6/19 | IOD INCORPORATED | 110-02-52102-219-000 | RECORDS #15-023526 | 55.42 |
| | | | 110-02-52102-219-000 | RECORDS #15-037136 | 53.30 |
| | | | | CHECK TOTAL | 108.72 |
| 149972 | 6/19 | HEALTHPORT | 110-09-56405-161-000 | 5/29/15 W/C | 45.99 |
| | | | 110-09-56405-161-000 | 5/28/15 W/C | 42.98 |
| | | | | CHECK TOTAL | 88.97 |
| 149973 | 6/19 | AURORA HEALTH CARE | 110-01-51303-216-000 | 05/15 SCREENS | 1,798.00 |
| | | | 110-09-56405-161-000 | 3/17/15 W/C | 949.84 |
| | | | 110-09-56405-161-000 | 5/6/15 W/C | 266.90 |
| | | | 520-09-50101-216-000 | 05/15 SCREENS | 128.00 |
| | | | | CHECK TOTAL | 3,142.74 |
| 149974 | 6/19 | ATHLETIC & THERAPEUTIC INST. | 110-09-56405-161-000 | 5/11/15 W/C | 440.77 |
| | | | 110-09-56405-161-000 | 5/6/15 W/C | 404.16 |
| | | | | CHECK TOTAL | 844.93 |
| 149975 | 6/19 | UNITED AMERICAN INSURANCE | 206-00-13107-000-000 | KIRSCH 12/12/14 | 89.43 |
| 149976 | 6/19 | JOINTS IN MOTION MEDICAL LLC | 110-09-56405-161-000 | 5/1/15 W/C | 997.50 |
| 149977 | 6/19 | EQUIAN LLC | 110-09-56405-161-000 | 4/8/15 W/C | 14.85 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|----------------------|---------------------|----------|
| 149978 | 6/19 | MH IMAGING KENOSHA | 110-09-56405-161-000 | 5/28/15 W/C | 600.00 |
| 149979 | 6/19 | MH IMAGING RACINE LLC | 110-09-56405-161-000 | 5/20/15 W/C | 600.00 |
| 149980 | 6/19 | GREAT LAKES FOOT & ANKLE CTR | 110-09-56405-161-000 | 4/27/15 W/C | 74.40 |
| | | | 110-09-56405-161-000 | 4/22/15 W/C | 74.40 |
| | | | | CHECK TOTAL | 148.80 |
| 149981 | 6/19 | INFINITY HEALTHCARE PHYS | 110-09-56405-161-000 | 5/13/14 W/C | 764.10 |
| 149982 | 6/19 | FIREHOUSE PERFORMANCE | 110-02-52103-344-000 | 06/15 #3205 SERVICE | 1,060.43 |
| | | | 110-02-52103-344-000 | 06/15 #3206 SERVICE | 549.58 |
| | | | 110-02-52103-344-000 | 05/15 #3204 SERVICE | 365.12 |
| | | | 110-02-52103-344-000 | 05/15 #3206 SERVICE | 151.43 |
| | | | | CHECK TOTAL | 2,126.56 |
| 149983 | 6/19 | KOHN LAW FIRM S.C. | 110-00-21581-000-000 | 06/19/15 DEDUCTION | 17.63 |
| 149984 | 6/19 | AAA CLAIMS SERVICES | 206-00-13107-000-000 | HILEMAN 11/23/14 | 1,980.00 |
| 149985 | 6/19 | PORTER, SHEILA | 206-00-13107-000-000 | PORTER 9/24/14 | 410.00 |
| 149986 | 6/19 | CORRIGAN, AMY | 206-00-13107-000-000 | MUTCHLER 11/24/13 | 200.00 |
| 149987 | 6/19 | ACERBI, STEVEN | 110-00-21905-000-000 | 6/7/15 BEACH HOUSE | 300.00 |
| 149988 | 6/19 | SMITH, CHRISTINE | 206-00-13107-000-000 | TRANSPORT 8/1/14 | 20.00 |
| 149989 | 6/19 | BARDWELL, HARRY | 206-00-13107-000-000 | TRANSPORT 9/17/14 | 114.40 |
| 149990 | 6/19 | FILIPPELLI, JULIETTE | 206-00-13107-000-000 | FILIPPELLI 2/21/15 | 125.00 |
| 149991 | 6/19 | SCIOTINO, LILLIAM | 206-00-13107-000-000 | TRANSPORT 11/10/14 | 100.00 |
| 149992 | 6/19 | MARTING, SANDRA | 206-00-13107-000-000 | TRANSPORT 10/6/14 | 88.58 |
| 149993 | 6/19 | BOUGNEIT, WILLIAM | 206-00-13107-000-000 | TRANSPORT 12/4/14 | 72.03 |
| 149994 | 6/19 | POPPIE, JUNE | 206-00-13107-000-000 | TRANSPORT 9/24/14 | 570.00 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|----------------------|--|---|---|
| 149995 | 6/19 | SCHNEIDEWENT, ALLEN | 206-00-13107-000-000 | TRANSPORT 10/10/14 | 750.00 |
| 149996 | 6/19 | ALBRECHT, PHYLLIS | 206-00-13107-000-000 | TRANSPORT 12/3/14 | 108.50 |
| 149997 | 6/19 | BUCK, WAYDE B | 521-09-50101-261-000 521-09-50101-261-000 521-09-50101-261-000 | 04/15 211 MILES 03/15 208 MILES 05/15 180 MILES CHECK TOTAL | 121.33 119.60 103.50 344.43 |
| 149998 | 6/19 | POLTROCK, JAMES T. | 709-09-50101-264-000 709-09-50101-262-000 206-02-52205-318-000 | 7/29-31 ST PAUL EXPO 7/29-31 ST PAUL EXPO 2015 GREEN AIR PRO CHECK TOTAL | 445.00 230.00 224.00 899.00 |
| 149999 | 6/19 | GALLEY, JEFFREY | 110-02-52107-263-000 | 6/2-4 MILWAUKEE | 24.00 |
| 150000 | 6/19 | ELM, MATTHEW G. | 110-02-52103-263-000 | 6/5/15 WINNEBAGO | 12.00 |
| 150001 | 6/19 | HAMILTON, WILLIE | 110-02-52103-263-000 | 6/7/15 WINNEBAGO | 12.00 |
| 150002 | 6/19 | VANG, STEPHEN | 110-02-52103-263-000 110-02-52103-263-000 | 05/31/15 WINNEBAGO 5/30/15 WINNEBAGO CHECK TOTAL | 12.00 12.00 24.00 |
| 150003 | 6/19 | FITZGERALD, TRAVIS A | 110-09-56405-161-000 | 5/28/15 INCENTIVE | 100.00 |
| 150004 | 6/19 | KROENING, DOUG | 110-01-51601-264-000 | PROP MAINT EXAM | 189.00 |
| 150005 | 6/24 | A & B/ARO LOCK | 110-02-52203-382-000 110-03-53110-389-000 | 05/15 FD#3 SUPPL/SRV 05/15 ST-SUPPL/SRVC CHECK TOTAL | 88.00 6.00 94.00 |
| 150006 | 6/24 | ACE HARDWARE | 110-05-55109-361-000 110-05-55109-344-000 461-11-51501-581-000 110-05-55109-244-000 110-03-53109-375-000 110-05-55109-249-000 110-05-55111-361-000 110-05-55111-246-000 501-09-50104-389-000 110-05-55111-249-000 110-03-53103-389-000 | 04/15 PA-MERCHANDISE 04/15 PA-MERCHANDISE 04/15 ST-MERCHANDISE 04/15 PA-MERCHANDISE 04/15 ST-MERCHANDISE 04/15 PA-MERCHANDISE 04/15 PA-MERCHANDISE 04/15 PA-MERCHANDISE 04/15 SW-MERCHANDISE 04/15 PA-MERCHANDISE 04/15 ST-MERCHANDISE CHECK TOTAL | 71.39 61.87 49.90 32.93 24.98 18.98 18.53 9.92 8.84 8.49 1.49 307.32 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|--|--|--|
| 150007 | 6/24 | CROWN TROPHY OF KENOSHA | 222-09-50101-259-000 724-00-21933-000-000 | BASKETBALL TROPHY YOUTH COMM ENGRAVE CHECK TOTAL | 26.95 15.75 42.70 |
| 150008 | 6/24 | BINDELLI CONSTRUCTION INC | 110-09-56501-259-569 110-09-56501-259-569 110-09-56501-259-569 110-09-56501-259-569 110-09-56501-259-569 | 6/15 4614 52 ST-BRD 5/15 1522 61 ST-BRD 6/15 1923 65 ST-BRD 6/15 2749 84 ST-BRD 6/15 1712 55 ST-BRD CHECK TOTAL | 183.30 98.00 90.12 78.00 72.12 521.54 |
| 150009 | 6/24 | RNOW, INC. | 630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000 | 05/15-SE PARTS/MATER 05/15-SE PARTS/MATER 05/15-SE PARTS/MATER 05/15-SE PARTS/MATER 05/15-SE PARTS/MATER 05/15-SE PARTS/MATER CHECK TOTAL | 2,970.02 680.63 239.61 221.76 135.12 30.24 4,277.38 |
| 150010 | 6/24 | ICMA RETIREMENT TRUST | 110-00-21109-000-000 110-00-21599-000-000 | ICMA CONTRIBUTIONS 06/01/15-15 CONTRIB CHECK TOTAL | 11,500.23 9,149.16 20,649.39 |
| 150011 | 6/24 | M A TRUCK PARTS | 520-09-50201-347-000 630-09-50101-393-000 110-02-52203-344-000 206-02-52205-344-000 | 05/15-TD MATERIALS/S 05/15-CE MATERIALS/S 05/15-FD MATERIALS & 05/15-FD MATERIALS & CHECK TOTAL | 1,971.08 1,797.08 669.27 4.75 4,442.18 |
| 150012 | 6/24 | SHOPKO STORES | 110-02-52203-382-000 | 05/15-FD#4 MERCHANDI | 179.50 |
| 150013 | 6/24 | TRAFFIC & PARKING CONTROL CO | 110-03-53110-372-000 | 05/15-TRAFFIC SIGNS | 597.93 |
| 150014 | 6/24 | WILLKOMM INC., JERRY | 630-09-50101-392-000 | 06/15-CE DIESEL FUEL | 16,274.26 |
| 150015 | 6/24 | WIS DEPT OF REVENUE | 110-00-21512-000-000 | 06/1-15/15 DEDUCTS | 105,528.47 |
| 150016 | 6/24 | WE ENERGIES | 110-01-51801-221-000 520-09-50401-221-000 521-09-50101-221-000 521-09-50101-221-000 110-05-55109-221-000 110-03-53109-221-000 110-02-52203-221-000 110-03-53103-221-000 110-02-52203-221-000 110-03-53109-221-000 110-01-51801-222-000 110-01-51802-221-000 | #23 05/01-06/02 #23 04/30-06/01 #23 05/04-06/03 #23 05/05-06/04 #23 04/30-06/01 323 04/30-06/01 #23 04/29-05/31 #23 04/30-06/01 #23 05/04-06/03 #23 05/03-06/02 #23 04/30-06/01 #23 05/01-06/02 | 5,172.41 2,454.29 1,987.25 1,436.06 1,232.15 1,189.32 1,069.95 946.53 783.77 777.89 744.53 734.02 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|-----------------------|----------------------|--------------------|------------|
| | | | 110-03-53103-222-000 | #23 04/29-05/31 | 598.34 |
| | | | 110-03-53109-221-000 | #23 05/04-06/03 | 586.50 |
| | | | 110-03-53109-221-000 | #23 05/05-06/04 | 582.45 |
| | | | 110-03-53109-221-000 | #23 04/29-05/31 | 340.71 |
| | | | 633-09-50101-222-000 | #23 04/30-06/01 | 320.13 |
| | | | 110-03-53109-221-000 | #23 04/08-05/07 | 315.40 |
| | | | 110-02-52203-222-000 | #23 04/28-05/28 | 308.72 |
| | | | 110-05-55111-221-000 | #23 04/30-06/01 | 242.59 |
| | | | 110-05-55109-222-000 | #23 04/29-05/31 | 217.15 |
| | | | 110-02-52203-222-000 | #23 05/04-06/03 | 191.43 |
| | | | 110-02-52110-221-000 | #23 04/30-06/01 | 188.81 |
| | | | 521-09-50101-222-000 | #23 05/04-06/03 | 146.71 |
| | | | 110-03-53116-222-000 | #23 04/30-06/01 | 140.78 |
| | | | 632-09-50101-222-000 | #23 04/29-06/01 | 139.56 |
| | | | 110-02-52203-222-000 | #23 04/30-06/01 | 134.41 |
| | | | 110-05-55111-222-000 | #23 04/30-06/01 | 114.03 |
| | | | 110-05-55111-221-000 | #23 05/01-06/02 | 101.95 |
| | | | 110-03-53103-221-000 | #23 04/29-05/31 | 89.03 |
| | | | 110-05-55109-221-000 | #23 04/16-05/17 | 78.97 |
| | | | 110-05-55109-221-000 | #23 05/04-06/03 | 67.36 |
| | | | 110-02-52203-222-000 | #23 04/29-05/31 | 57.06 |
| | | | 520-09-50401-222-000 | #23 04/28-05/28 | 53.35 |
| | | | 110-05-55109-221-000 | 323 05/05-06/04 | 52.57 |
| | | | 110-02-52110-222-000 | #23 04/30-06/01 | 30.14 |
| | | | 110-01-51802-221-000 | #23 04/30-06/01 | 19.29 |
| | | | 110-05-55102-221-000 | #23 05/03-06/02 | 15.93 |
| | | | 110-05-55109-222-000 | #23 05/03-06/02 | 9.90 |
| | | | 110-02-52103-222-000 | #23 05/05-06/04 | 9.90 |
| | | | | CHECK TOTAL | 23,681.34 |
| 150017 | 6/24 | WE ENERGIES | 217-06-51602-259-000 | #5817798-UTILITIES | 71.58 |
| | | | 758-09-51608-259-000 | 4/30-6/1/15 UTILS | 65.31 |
| | | | 217-06-51613-259-000 | #5817797-UTILITIES | 37.25 |
| | | | 758-09-51607-259-000 | 5/5-6/4 UTILS | 33.64 |
| | | | | CHECK TOTAL | 207.78 |
| 150018 | 6/24 | WIS RETIREMENT SYSTEM | 110-00-21625-000-000 | 05/15 PENSION | 427,179.17 |
| | | | 110-00-21622-000-000 | 05/15 PENSION | 289,926.53 |
| | | | 110-02-52203-153-000 | 05/15 PENSION | 8,020.22 |
| | | | 110-00-21521-000-000 | 05/15 PENSION | 4,530.00 |
| | | | 110-02-52103-153-000 | 05/15 PENSION | 458.65 |
| | | | | CHECK TOTAL | 730,114.57 |

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|----------------------------|----------------------|----------------------|-----------|
| 150019 | 6/24 | STATE OF WISCONSIN | 110-00-21901-999-000 | 05/15 COURT COSTS | 16,289.70 |
| | | | 110-00-21911-999-000 | 05/15 COURT COSTS | 10,097.91 |
| | | | 110-00-45104-999-000 | 05/15 COURT COSTS | 3,155.00 |
| | | | | CHECK TOTAL | 29,542.61 |
| 150020 | 6/24 | PAYNE & DOLAN INC. | 405-11-51317-589-821 | 05/15-GRAVEL | 2,856.19 |
| | | | 110-03-53103-355-000 | 05/15-ASPHALT MATERI | 1,662.06 |
| | | | | CHECK TOTAL | 4,518.25 |
| 150021 | 6/24 | REINDERS INC. | 630-09-50101-393-000 | 05/15-CE PARTS/SERVI | 256.01 |
| | | | 630-09-50101-393-000 | 05/15-CE PARTS/SERVI | 99.12 |
| | | | 521-09-50101-344-000 | 05/15-AR PARTS/SERVI | 68.30 |
| | | | | CHECK TOTAL | 423.43 |
| 150022 | 6/24 | RUGANI, LOUIS | 222-09-50101-295-000 | 2015 CIVIC PARADE | 50.00 |
| 150023 | 6/24 | OFFICEMAX | 110-01-51303-311-000 | 05/15-HR#3179 OFFICE | 99.10 |
| | | | 110-01-51201-311-000 | 06/15-CT#3193 OFFICE | 75.75 |
| | | | 110-01-51101-311-000 | 06/15-FN#3195 OFFICE | 24.54 |
| | | | 110-01-51901-311-000 | 05/15-CT#3192 OFFICE | 17.79 |
| | | | 110-01-51201-311-000 | 06/15-CT#3193 OFFICE | 7.48 |
| | | | | CHECK TOTAL | 224.66 |
| 150024 | 6/24 | WIS DEPT OF TRANSPORTATION | 402-11-51403-219-000 | 3240-09-00 DESIGN | 8,272.85 |
| 150025 | 6/24 | LINCOLN CONTRACTORS SUPPLY | 501-09-50105-389-000 | 05/15-ST TOOLS/SUPPL | 267.80 |
| | | | 630-09-50101-393-000 | 05/15-CE#2995 TOOLS/ | 103.96 |
| | | | 501-09-50105-361-000 | 05/15-ST TOOLS/SUPPL | 52.33 |
| | | | | CHECK TOTAL | 424.09 |
| 150026 | 6/24 | HOLLAND SUPPLY, INC. | 630-09-50101-393-000 | 06/15 CE-#2609 FITT | 147.46 |
| | | | 630-09-50101-393-000 | 05/15 CE-HYDRAULIC F | 110.70 |
| | | | 630-09-50101-393-000 | 06/15 CE-HYDRAULIC F | 86.64 |
| | | | | CHECK TOTAL | 344.80 |
| 150027 | 6/24 | CONCRETE SPECIALTIES CO. | 501-09-50105-355-000 | 05/15 MATERLS/SUPPL | 595.00 |
| | | | 501-09-50105-355-000 | 05/15 MATERLS/SUPPL | 188.00 |
| | | | 403-11-51102-588-000 | 06/15 STRUCTURE/MTRL | 188.00 |
| | | | | CHECK TOTAL | 971.00 |

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|--|---|--|
| 150028 | 6/24 | SOUTHPORT HEATING & COOLING | 633-09-50101-241-000 | 04/15 PREVENT MAINT. | 350.00 |
| 150029 | 6/24 | AECOM TECHNICAL SERVICES INC | 420-11-51210-589-846 497-11-50102-219-846 | 4/11-5/15 GW TREAT 4/11-5/15 GW TREAT CHECK TOTAL | 30,322.62 6,670.98 36,993.60 |
| 150030 | 6/24 | MANDLIK & RHODES | 501-09-50102-219-000 | 06/15 YW COUPON PRG | 317.73 |
| 150031 | 6/24 | LEE PLUMBING, INC. | 521-09-50101-241-000 | 05/15-AR HVAC, PLUMB | 422.00 |
| 150032 | 6/24 | RACINE BAND BOOSTERS | 222-09-50101-295-000 | 2015 CIVIC PARADE | 645.00 |
| 150033 | 6/24 | LAKESIDE INTERNATIONAL TRUCK | 630-09-50101-393-000 520-09-50201-347-000 | 05/15-CE PARTS/MATER 05/15-BUS PARTS/MATE CHECK TOTAL | 4,261.47 68.70 4,330.17 |
| 150034 | 6/24 | RUEKERT & MIELKE, INC. | 403-11-51312-589-000 403-11-51009-589-000 | 3/21-4/17 AMNDMT #3 4/15 TASK 3 REPAIR CHECK TOTAL | 6,356.67 1,306.40 7,663.07 |
| 150035 | 6/24 | MALSACK, J | 110-09-56501-259-570 110-09-56501-259-570 110-09-56501-259-570 | 6/15 515 66 ST-GRAS 6/15 3618 21 AV-GRS 6/15 6212 32 AV-GRS CHECK TOTAL | 178.75 154.20 130.99 463.94 |
| 150036 | 6/24 | WIS DEPT OF NATURAL RESOURCE | 110-09-56501-259-565 | NOTICE OF INTENT | 140.00 |
| 150037 | 6/24 | NIELSEN MADSEN & BARBER SC | 405-11-51517-589-830 | 05/15-VELODROME INSP | 2,340.41 |
| 150038 | 6/24 | JESSE WHITE TUMBLING TEAM | 222-09-50101-295-000 | 2015 CIVIC PARADE | 2,100.00 |
| 150039 | 6/24 | AMERICAN HYDRAULICS | 630-09-50101-393-000 630-09-50101-393-000 | 05/15 CE-PARTS/SERV 05/15 CE-PARTS/SERV CHECK TOTAL | 3,186.00 2,886.00 6,072.00 |
| 150040 | 6/24 | STAPLES | 110-02-52103-311-000 110-02-52103-311-000 110-02-52101-363-000 110-02-52103-311-000 110-01-51201-311-000 110-02-52103-311-000 | 05/15-PD OFFICE SUPP 05/15-PD OFFICE SUPP SIGNATURE CAPTURE PD 05/15-PD OFFICE SUPP 05/15-CT OFFICE SUPP 03/15-PD PRICE CORRE CHECK TOTAL | 234.86 146.00 98.00 57.69 10.30 64.87CR 481.98 |

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|-----------------------------|----------------------|----------------------|-----------|
| 150041 | 6/24 | SKELETON CREW, LLC | 222-09-50101-295-000 | 2015 CIVIC PARADE | 500.00 |
| 150042 | 6/24 | MENARDS (KENOSHA) | 110-05-55109-244-000 | 05/15-PA MERCHANDISE | 193.82 |
| | | | 110-05-55109-344-000 | 05/15-PA MERCHANDISE | 188.91 |
| | | | 110-05-55109-344-000 | 05/15-PA MERCHANDISE | 79.99 |
| | | | 110-05-55109-249-000 | 04/15-PA MERCHANDISE | 71.51 |
| | | | 110-05-55109-344-000 | 05/15-PA MERCHANDISE | 51.16 |
| | | | 110-05-55102-249-000 | 05/15-PA MERCHANDISE | 41.98 |
| | | | 110-05-55102-361-000 | 05/15-PA MERCHANDISE | 29.07 |
| | | | 110-05-55102-361-000 | 05/15-POERIO PK MERC | 27.86 |
| | | | 110-05-55109-357-000 | 05/15-PA MERCHANDISE | 18.99 |
| | | | 110-05-55102-249-000 | 05/15-PA MERCHANDISE | 15.96 |
| | | | | CHECK TOTAL | 719.25 |
| 150043 | 6/24 | AMERICAN PUBLIC WORKS ASSOC | 631-09-50101-264-000 | K ELDER 8/30-9/2/15 | 515.00 |
| 150044 | 6/24 | DELL COMPUTERS | 241-09-50101-363-000 | DELL LAPTOPS | 12,070.66 |
| | | | 241-09-50101-363-000 | ACCESSORIES | 246.36 |
| | | | | CHECK TOTAL | 12,317.02 |
| 150045 | 6/24 | FEHR GRAHAM ENGINEERING | 420-11-50706-589-000 | 5/15 WELL ABANDONMT | 241.25 |
| 150046 | 6/24 | SUTPHEN CORPORATION | 110-02-52206-344-000 | 05/15 PARTS/SERVICE | 552.82 |
| 150047 | 6/24 | INTERNATIONAL ASSOC OF | 110-01-51601-323-000 | PAGOULATOS-RENEWAL | 102.00 |
| 150048 | 6/24 | RESOURCE RECOVERY SYSTEMS | 205-03-53119-219-000 | 06/15-SCREENER RENTA | 8,800.00 |
| 150049 | 6/24 | TOTAL CYCLERY | 422-11-51507-565-000 | KHS K9 BICYCLE, | 4,750.00 |
| | | | 422-11-51507-565-000 | LIGHTS | 150.00 |
| | | | 422-11-51507-565-000 | BARENDS | 60.00 |
| | | | 422-11-51507-565-000 | TOE CLIPS | 40.00 |
| | | | | CHECK TOTAL | 5,000.00 |
| 150050 | 6/24 | ELITE STRIDERS PYO | 222-09-50101-295-000 | 2015 CIVIC PARADE | 600.00 |
| 150051 | 6/24 | HOWELL, T. J. | 222-09-50101-295-000 | 2015 CIVIC PARADE | 750.00 |
| 150052 | 6/24 | KUSD-AMERICAN BAND | 222-09-50101-295-000 | 2015 CIVIC PARADE | 300.00 |

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|-----------------------------|--|---|--|
| 150053 | 6/24 | KUSD-BAND OF THE BLACKWATCH | 222-09-50101-295-000 | 2015 CIVI PARADE | 300.00 |
| 150054 | 6/24 | KUSD-KENOSHA RAMBLER BAND | 222-09-50101-295-000 | 2015 CIVIC PARADE | 400.00 |
| 150055 | 6/24 | MOTION INDUSTRIES | 630-09-50101-393-000 | 05/15 CE-MERCHANDISE | 87.93 |
| 150056 | 6/24 | KENOSHA COUNTY TREASURER | 110-00-21910-999-000 110-00-21901-999-000 110-00-21910-999-000 | 05/15 FEES COLLECT 05/15 FEES COLLECT 05/15 FEES COLLECT CHECK TOTAL | 7,383.49 1,488.15 201.70 9,073.34 |
| 150057 | 6/24 | TIME WARNER CABLE | 761-09-50101-233-000 761-09-50101-225-000 | 6/9-7/8 PHONE/RR 6/9-7/8 PHONE/RR CHECK TOTAL | 69.87 60.75 130.62 |
| 150058 | 6/24 | SCHMITT PROTECTIVE SERVICES | 110-01-51801-246-000 | 05/15 SECURITY CHCK | 93.50 |
| 150059 | 6/24 | GILLIG CORPORATION | 520-09-50201-347-000 520-09-50201-347-000 | 05/15 MISC BUS PARTS 05/15 BUS PARTS CHECK TOTAL | 324.14 256.22 580.36 |
| 150060 | 6/24 | IAFF/NATIONWIDE | 110-00-21574-000-000 | 06/01-15/15 CONTRIB | 20,649.39 |
| 150061 | 6/24 | CYO BAND | 222-09-50101-295-000 | 2015 CIVIC PARADE | 1,200.00 |
| 150062 | 6/24 | MARTIN & SONS ROOFING | 110-05-55109-245-000 | REPAIR DUGOUTS | 2,470.19 |
| 150063 | 6/24 | GALLAGHER, ELAINE | 110-00-21905-000-000 | 6/14/15 BEACH HOUSE | 300.00 |
| 150064 | 6/24 | HASSLER, KEN | 222-09-50101-295-000 | 2015 CIVIC PARADE | 20.00 |
| 150065 | 6/24 | RICE, CHARLES | 222-09-50101-295-000 | 2015 CIVIC PARADE | 20.00 |
| 150066 | 6/24 | RICE, JOAN | 222-09-50101-295-000 | 2015 CIVIC PARADE | 20.00 |
| 150067 | 6/24 | BELLE CITY BRASSWORKS BAND | 222-09-50101-295-000 | 2015 CIVIC PARADE | 800.00 |
| 150068 | 6/24 | BEISER, RICHARD J | 222-09-50101-295-000 | 2015 CIVIC PARADE | 20.00 |
| 150069 | 6/24 | HARBORSIDE PTSO | 110-00-21905-000-000 | 6/10/15 BEACH HOUSE | 100.00 |

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|--------------------------|----------------------|----------------------|--------|
| 150070 | 6/24 | LASKY LOEWEN, BERNADETTE | 222-09-50101-295-000 | 2015 CIVIC PARADE | 50.00 |
| 150071 | 6/24 | DECONO, JOE | 222-09-50101-295-000 | 2015 CIVIC PARADE | 20.00 |
| 150072 | 6/24 | MOLDENAUER, JAMES | 222-09-50101-295-000 | 2015 CIVIC PARADE | 20.00 |
| 150073 | 6/24 | HEIDINGSFELDER, BILL | 222-09-50101-295-000 | 2015 CIVIC PARADE | 50.00 |
| 150074 | 6/24 | DANIELSON, STEVE | 222-09-50101-295-000 | 2015 CIVIC PARADE | 20.00 |
| 150075 | 6/24 | COPEN, GINA | 222-09-50101-295-000 | 2015 CIVIC PARADE | 20.00 |
| 150076 | 6/24 | YOUNG, ELAINE | 222-09-50101-295-000 | 2015 CIVIC PARADE | 20.00 |
| 150077 | 6/24 | ZAKOWSKI, BRIAN | 222-09-50101-295-000 | 2015 CIVIC PARADE | 20.00 |
| 150078 | 6/24 | CASTILLO, IRMA | 110-00-21905-000-000 | 6/11/15 BEACH HOUSE | 100.00 |
| 150079 | 6/24 | SMOLINSKI, SUE | 110-00-21905-000-000 | 6/12/15 BEACH HOUSE | 300.00 |
| 150080 | 6/24 | KRAJACIC, SEAN | 110-00-21905-000-000 | 6/13/15 WOLFENBUTTEL | 50.00 |
| 150081 | 6/24 | SWENSON, REBECCA | 110-00-21905-000-000 | 6/13/15 BEACH HOUSE | 300.00 |
| 150082 | 6/24 | STAPLES, MALLORIE | 110-00-46581-000-000 | CANCEL BCHHSE 8/29 | 475.00 |
| | | | 110-00-21905-000-000 | CANCEL BCHHSE 8/29 | 300.00 |
| | | | 110-00-46532-000-000 | CANCEL BCHHSE 8/29 | 25.00 |
| | | | | CHECK TOTAL | 800.00 |
| 150083 | 6/24 | ROMBALSKI, MICHAEL | 110-02-52107-263-000 | 6/9-11 MILWAUKEE | 24.00 |
| 150084 | 6/24 | DEJONGE, DANIEL R | 110-02-52107-263-000 | 6/9-11 MILWAUKEE | 24.00 |
| 150085 | 6/24 | BELLER, JAMES | 110-02-52107-263-000 | 6/9-11 MILWAUKEE | 24.00 |
| 150086 | 6/24 | CHIAPPETTA, LOUIS | 222-09-50101-295-000 | 2015 CIVIC PARADE | 20.00 |
| 150087 | 6/24 | PATTON, PATRICK | 110-01-51303-144-000 | SPRING 2015 TUITION | 319.92 |
| 150088 | 6/24 | CEPRESS, TIMOTHY J | 110-02-52103-263-000 | 6/4/15 WINNEBAGO | 12.00 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|--|--|---|
| 150089 | 6/24 | MORETTI, PEP | 110-02-52103-263-000 | 6/7/15 WINNEBAGO | 12.00 |
| 150090 | 6/26 | YAMAHA MOTOR CORP. | 524-05-50101-282-000 | 07/15-GOLF CARTS | 2,386.53 |
| 150091 | 6/26 | VIKING ELECTRIC SUPPLY | 110-03-53109-375-000 | 05/15-ST ELECTRICAL | 88.92 |
| 150092 | 6/26 | BURR OAKS GREENHOUSE | 222-09-50101-259-000 | PLANT/MAINT BARRELS | 5,000.00 |
| 150093 | 6/26 | HWY C SERVICE | 110-03-53113-389-000 | 06/15-ST SERVICE/PAR | 389.06 |
| 150094 | 6/26 | INTERSTATE ELECTRIC SUPPLY | 110-03-53103-246-000 110-03-53109-375-000 | 06/15-ST ELECTRICAL 05/15-ST ELECTRICAL CHECK TOTAL | 21.87 8.35 30.22 |
| 150095 | 6/26 | KRANZ, INC. | 630-09-50101-393-000 | 06/15-SE MATERIALS | 696.40 |
| 150096 | 6/26 | KENOSHA ANIMAL HOSPITAL | 110-04-54102-254-000 | 06/15 ANIMAL CONTROL | 12,271.98 |
| 150097 | 6/26 | KENOSHA CITY EMPLOYEE'S | 110-00-21562-000-000 110-00-21562-000-000 110-00-21562-000-000 | 06/26/15 CITY HRLY 06/26/15 WATER HRLY 06/26/15 MUSEUM HRLY CHECK TOTAL | 10,276.30 3,065.62 15.00 13,356.92 |
| 150098 | 6/26 | KENOSHA CITY EMPLOYEE'S | 110-00-21553-000-000 | 06/26/15 HRLY DEDCT | 15.00 |
| 150099 | 6/26 | UNITED WAY OF KENOSHA COUNTY | 110-00-21541-000-000 110-00-21541-000-000 110-00-21541-000-000 | 06/26/15 CITY HRLY 06/26/15 WATER HRLY 06/26/15 MUSEUM HRLY CHECK TOTAL | 42.00 17.00 12.00 71.00 |
| 150100 | 6/26 | UNITED HOSPITAL SYSTEMS INC | 110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000 | 3/2-23/15 W/C 2/13-23/15 W/C 6/17/15 W/C CHECK TOTAL | 1,437.96 1,266.79 52.20 2,756.95 |
| 150101 | 6/26 | KENOSHA NEWS | 110-00-21104-000-000 110-00-21104-000-000 | 05/15 BEER/LIQ RNWL 05/15 BEER/LIQ RNWL CHECK TOTAL | 969.00 486.00 1,455.00 |
| 150102 | 6/26 | KENOSHA UNIFIED SCHOOL | 110-00-41201-999-000 | 2014 MOBILE HOME TAX | 54,829.12 |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|--|---|--|
| 150103 | 6/26 | FIRST SUPPLY CO. | 110-01-51801-389-000 110-02-52203-382-000 | 06/15 MB-SUPPL/SERVC 05/15 FD SUPPL/SERV CHECK TOTAL | 46.76 14.18 60.94 |
| 150104 | 6/26 | NOTARY BOND RENEWAL SERVICE | 110-01-52001-219-000 | 4 YR BOND M BALLARD | 25.00 |
| 150105 | 6/26 | NOTARY BOND RENEWAL SERVICE | 110-01-52001-219-000 | 4 YR BOND-J NORTON | 25.00 |
| 150106 | 6/26 | TRAFFIC & PARKING CONTROL CO | 110-03-53110-372-000 | SURFACE MOUNT ANCHOR | 1,983.69 |
| 150107 | 6/26 | PAYNE & DOLAN INC. | 403-11-51202-588-000 405-11-51317-589-821 | 05/15-AGGREGATE MATE 05/15-POERTIO GRAVEL CHECK TOTAL | 14,407.38 3,563.83 17,971.21 |
| 150108 | 6/26 | AMERICAN BOTTLING CO. | 524-05-50101-397-000 | 06/15-GO SODA | 138.24 |
| 150109 | 6/26 | WEST GROUP | 110-01-50301-322-000 | 05/15-LE ONLINE MATE | 752.00 |
| 150110 | 6/26 | WISCONSIN TURF EQUIPMENT | 110-05-55109-344-000 | 04/15-PA PARTS/SERVI | 95.51 |
| 150111 | 6/26 | BROOKS TRACTOR, INC. | 630-09-50101-393-000 630-09-50101-393-000 | 06/15 PARTS/MATRL 06/15 #2592 PARTS CHECK TOTAL | 500.74 60.96 561.70 |
| 150112 | 6/26 | WISCONSIN LIFT TRUCK PARTS | 630-09-50101-393-000 630-09-50101-393-000 | REPAIR PART FOR 2986 REPAIR PART FOR 2986 CHECK TOTAL | 158.67 69.53 228.20 |
| 150113 | 6/26 | LOWE'S | 110-05-55109-344-000 110-02-52203-353-000 110-03-53107-389-000 110-05-55109-382-000 110-05-55109-311-000 110-02-52203-357-000 110-02-52203-344-000 110-05-55109-353-000 110-02-52203-382-000 | 05/15-PA MERCHANDISE 05/15-FD MERCHANDISE 05/15-ST MERCHANDISE 05/15-PA MERCHANDISE 05/15-PA MERCHANDISE 05/15-FD MERCHANDISE 05/15-FD MERCHANDISE 05/15-PA MERCHANDISE 05/15-FD MERCHANDISE CHECK TOTAL | 165.73 140.67 98.75 78.63 41.63 29.87 27.02 18.97 3.77 605.04 |
| 150114 | 6/26 | CHASE BANK KENOSHA | 110-00-21513-000-000 110-00-21511-000-000 110-00-21612-000-000 110-00-21614-000-000 110-00-21514-000-000 | 06/26/15 HRLY DEDCT 06/26/15 HRLY DEDCT 06/26/15 HRLY DEDCT 06/26/15 HRLY DEDCT 06/26/15 HRLY DEDCT CHECK TOTAL | 20,492.67 11,141.52 11,141.40 3,281.93 3,281.73 49,339.25 |

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|--|---|--|
| 150115 | 6/26 | WIS DEPT OF JUSTICE | 110-01-51303-219-000 520-09-50101-219-000 | 05/15 SERVICE 05/15 SERVICE CHECK TOTAL | 420.00 7.00 427.00 |
| 150116 | 6/26 | DWD-UI | 110-09-56308-157-000 631-09-50101-157-000 110-00-15202-000-000 110-00-15601-000-000 | 05/15 UNEMPLOYMENT 05/15 UNEMPLOYMENT 05/15 UNEMPLOYMENT 05/15 UNEMPLOYMENT CHECK TOTAL | 4,194.75 591.64 456.00 326.97 5,569.36 |
| 150117 | 6/26 | OFFICEMAX | 110-03-53116-311-000 110-02-52201-311-000 | 06/15-WA#3201 OFFICE 06/15-FD#3196 OFFICE CHECK TOTAL | 111.49 78.81 190.30 |
| 150118 | 6/26 | MADISON TRUCK EQUIPMENT | 630-09-50101-393-000 | 06/15-SE PARTS/SERVI | 91.84 |
| 150119 | 6/26 | TOP CHOICE RENTALS/TENTS | 222-09-50101-259-000 | RENTAL LINCOLN PARK | 97.90 |
| 150120 | 6/26 | NATIONAL CONSTRUCTION RENTAL | 110-09-56501-259-565 | 05/15-6415 28 AV-FEN | 293.88 |
| 150121 | 6/26 | PETCO | 213-09-50101-381-000 213-09-50101-381-000 | 05/15-MIKEY SUPPLIES 05/15-CHICO SUPPLIES CHECK TOTAL | 75.74 61.94 137.68 |
| 150122 | 6/26 | NAPA AUTO PARTS CO. | 630-09-50101-393-000 110-03-53103-389-000 520-09-50201-347-000 110-05-55109-344-000 110-02-52203-344-000 521-09-50101-344-000 521-09-50101-375-000 | 05/15 CE-PARTS/FILTR 05/15 ST-PART/FILTR 05/15 TD-PARTS/FILTR 05/15 PA-PARTS/FILTR 05/15 FD-PART/FILTR 05/15 AR-PARTS/FILTR 05/15 AR-PARTS/FILTR CHECK TOTAL | 3,438.07 213.03 135.19 125.70 98.71 94.57 4.62 4,109.89 |
| 150123 | 6/26 | PITNEY BOWES | 110-01-51306-282-000 | 06/15-CT MACHINE LEA | 386.00 |
| 150124 | 6/26 | KENOSHA COUNTY | 250-06-50559-259-000 | #5820338 4815 47 AV | 30.00 |
| 150125 | 6/26 | STARFIRE SYSTEMS, INC. | 632-09-50101-219-000 501-09-50105-219-000 110-03-53103-219-000 | SPRINKLER MONITORING SPRINKLER MONITORING SPRINKLER MONITORING CHECK TOTAL | 320.00 320.00 320.00 960.00 |

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|-----------------------------|--|---|--|
| 150126 | 6/26 | MG TRUST COMPANY | 761-09-50101-151-000 761-00-21599-000-000 | 06/15 PIRO/RIMKUS 06/15 PIRO/RIMKUS CHECK TOTAL | 247.12 247.12 494.24 |
| 150127 | 6/26 | UNITED HOSPITAL SYSTEM | 110-09-56405-161-000 | 6/22/15 W/C | 18.00 |
| 150128 | 6/26 | BELLE COFFEE SERVICE | 524-05-50101-397-000 | 06/15-GO COFFEE/SUPP | 150.00 |
| 150129 | 6/26 | DOOLEY & ASSOCIATES | 411-11-51502-219-000 | 05/15 CITY BRANDING | 2,433.34 |
| 150130 | 6/26 | JAMES IMAGING SYSTEMS, INC. | 110-01-50101-232-000 110-01-50101-232-000 501-09-50101-232-000 631-09-50101-232-000 110-03-53101-232-000 110-02-52201-232-000 110-02-52201-232-000 110-01-51303-232-000 110-01-50301-232-000 631-09-50101-232-000 520-09-50301-232-000 110-05-55101-232-000 110-01-50901-232-000 501-09-50105-232-000 110-01-52001-232-000 520-09-50301-232-000 110-01-51301-232-000 110-03-53103-232-000 521-09-50101-232-000 501-09-50105-232-000 110-03-53101-232-000 110-01-51301-232-000 110-01-52001-232-000 | 06/15 CT-COPIER AGR 05/15 CT-OVERAGES 06/15 PW-COPIER CHGS 06/15 PW-COPIER CHGS 06/15 PW-COPIER CHGS 06/15 FD-COPIER MNT 05/15 FD-OVERAGES 06/15 HR-SERVICE AGR 05/15 LE-OVERAGE 05/15 PW-OVERAGES 06/15 TD-SERVICE AGR 06/15 PA-COPIER MNT 06/15 AS-COPIER MNT 06/15 ST-COPIER AGR 06/15 MC-COPIER MNT 05/15 TD-OVERAGES 06/15 AD-SERVICE AGR 06/15 ST-COPIER AGR 06/15 AR-COPIER MNT 05/15 ST-OVERAGES 05/15 PW-OVERAGES 05/15 AD-OVERAGES 05/15 MC-OVERAGES CHECK TOTAL | 572.67 263.71 172.22 172.09 172.09 151.94 126.59 66.24 51.30 42.45 39.37 36.45 35.00 25.27 21.42 17.70 16.07 15.49 15.16 14.39 10.61 9.60 1.91 2,049.74 |
| 150131 | 6/26 | SAM'S CLUB | 524-05-50101-397-000 110-01-51101-311-000 | 05/15 SUPPLIES/MERCH 05/15 SUPPLIES/MERCH CHECK TOTAL | 548.58 53.56 602.14 |
| 150132 | 6/26 | LEE PLUMBING, INC. | 110-01-51801-246-000 110-01-51801-246-000 | 05/15-MB FOUNTAIN PL 05/15-MB PLUMBING CHECK TOTAL | 508.00 404.00 912.00 |

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|----------------------|----------------------|----------|
| 150133 | 6/26 | CINTAS CORP. | 110-01-51801-246-000 | 05/15 COLL/SHREDDING | 125.00 |
| 150134 | 6/26 | US CELLULAR | 631-09-50101-226-000 | 06/15 EN-CELL AIRTM | 139.85 |
| | | | 110-01-51601-226-000 | 06/15 CD-CELL AIRTM | 44.75 |
| | | | 110-05-55101-226-000 | 06/15 PA-CELL AIRTM | 26.80 |
| | | | 110-05-55101-226-000 | 05/15 PA-CELL AIRTM | 9.90 |
| | | | 110-05-55101-226-000 | 05/15 PA-CELL AIRTM | 8.10 |
| | | | 521-09-50101-226-000 | 06/15 AR-CELL PHONE | 7.90 |
| | | | 205-03-53118-226-000 | 06/15 WA-CELL AIRTM | 1.25 |
| | | | | CHECK TOTAL | 238.55 |
| 150135 | 6/26 | CONSERV FS, INC. | 110-05-55102-356-000 | 05/15 ATHLETIC EQPM | 418.77 |
| | | | 110-05-55102-356-000 | 05/15 ATHLETIC EQPM | 95.83 |
| | | | | CHECK TOTAL | 514.60 |
| 150136 | 6/26 | STERICYCLE, INC | 611-09-50101-155-504 | 04/15 SERVICE | 98.90 |
| 150137 | 6/26 | CRIVELLO-CARLSON | 110-09-56405-212-000 | 11/3/14-5/1/15 W/C | 3,071.40 |
| 150138 | 6/26 | WISCONSIN COUNCIL 40 | 110-00-21553-000-000 | 06/26/15 CITY HRLY | 165.50 |
| 150139 | 6/26 | OFFICE PLUS OF LAKE COUNTY | 761-09-50101-384-000 | DVDS/ENVELOPES | 241.90 |
| | | | 761-09-50101-384-000 | DVDS/ENVELOPES | 47.45 |
| | | | | CHECK TOTAL | 289.35 |
| 150140 | 6/26 | WIS DEPT OF FINANCIAL INST | 110-01-52001-219-000 | FILING FEE-BALLARD | 20.00 |
| 150141 | 6/26 | WIS DEPT OF FINANCIAL INST | 110-01-52001-219-000 | FILING FEE-J NORTON | 20.00 |
| 150142 | 6/26 | JOHNSON BANK | 110-00-21532-000-000 | 06/26/15 CITY HRLY | 1,162.38 |
| | | | 110-00-21532-000-000 | 06/26/15 WATER HRLY | 439.62 |
| | | | | CHECK TOTAL | 1,602.00 |
| 150143 | 6/26 | ALIA, DUMEZ, DUNN & MCTERNAN | 110-09-56402-219-000 | WILSON DOL 5/11/11 | 616.00 |
| | | | 110-09-56402-219-000 | MILLER DOL 10/25/03 | 539.00 |
| | | | 110-09-56402-219-000 | ALLEN DOL 1/20/14 | 121.00 |
| | | | 110-09-56402-219-000 | CHILLUS 9/9/10 | 88.00 |
| | | | 110-09-56402-219-000 | BEAL DOL 3/5/08 | 44.00 |
| | | | | CHECK TOTAL | 1,408.00 |

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|----------------------------|--|---|--|
| 150144 | 6/26 | FASTENAL COMPANY | 205-03-53118-344-000 110-05-55111-246-000 | 06/15 WA-TOOLS/MTRL 05/15 PA-TOOLS/MTRL CHECK TOTAL | 36.60 8.47 45.07 |
| 150145 | 6/26 | CDW-G | 110-02-52101-363-000 110-02-52103-311-000 | HP LJ PRO 400 TDK BD-R 25GB 6X CHECK TOTAL | 209.69 52.56 262.25 |
| 150146 | 6/26 | CHAPTER 13 TRUSTEE | 110-00-21581-000-000 110-00-21581-000-000 110-00-21581-000-000 | 06/26/15 DEDUCTION 06/26/15 DEDUCTION 06/26/15 DEDUCTION CHECK TOTAL | 104.00 87.00 45.00 236.00 |
| 150147 | 6/26 | L & L TRANSPORTATION SERVC | 611-09-50102-259-000 | 25 QFC-A FORMS | 58.75 |
| 150148 | 6/26 | MEA-SEW | 110-01-51001-323-000 | S STANCZAK 2015-16 | 30.00 |
| 150149 | 6/26 | WMCCA | 110-01-52001-264-000 | NORTON/BALLARD | 480.00 |
| 150150 | 6/26 | MENARDS (KENOSHA) | 110-05-55109-361-000 110-02-52203-382-000 110-05-55109-344-000 110-05-55109-344-000 630-09-50101-393-000 520-09-50201-249-000 110-05-55109-344-000 110-03-53109-389-000 110-02-52203-382-000 632-09-50101-389-000 110-05-55109-344-000 | 05/15 PA-MERCHANDISE 05/15 FD#4 MERCHNDS 05/15 PA-MERCHANDISE 05/15 PA-MERCHANDISE 05/15 CE-MERCHANDISE 05/15 TD-MERCHANDISE 05/15 PA-MERCHANDISE 05/15 ST-MERCHANDISE 05/15 FD#4-MERCHNDS 06/15 SE-MERCHANDISE 05/15 PA-MERCHANDISE CHECK TOTAL | 164.68 128.60 76.50 41.64 28.90 28.75 28.46 10.54 9.98 4.99 4.19 527.23 |
| 150151 | 6/26 | DELL COMPUTERS | 110-05-55111-363-000 | LAPTOP/POOL PASS SYS | 899.92 |
| 150152 | 6/26 | CARLSON DETTMAN CONSULTING | 411-11-51404-219-000 | APPEALS | 900.00 |
| 150153 | 6/26 | TOTAL CYCLERY | 110-02-52103-344-000 | 05/15-PD BIKE REPAIR | 56.98 |
| 150154 | 6/26 | ROCKS & DOCKS | 405-11-51502-587-000 | 06/15 SHORELINE MTRL | 626.60 |

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|------------------------------|--|---|---|
| 150155 | 6/26 | BELLE CITY FIRE EXTINGUISHER | 110-03-53116-219-000 | 05/15 WA-EXTINGUISHR | 386.95 |
| 150156 | 6/26 | DESLAURIERS, INC. | 501-09-50105-361-000 501-09-50105-361-000 | SANDBAG FUNNEL VERS-A-SCOOP CHECK TOTAL | 128.37 54.00 182.37 |
| 150157 | 6/26 | SARIS CYCLING GROUP | 405-11-51517-589-831 | BIKE RACK & KITS | 1,358.80 |
| 150158 | 6/26 | RADON REMEDY, LLC | 217-06-51602-259-000 | #5822933 - RADON | 695.00 |
| 150159 | 6/26 | INTERNATIONAL POLICE | 110-02-52103-323-000 | DUES-JOE LABATORE | 55.00 |
| 150160 | 6/26 | PLATINUM SYSTEMS | 110-02-52101-219-000 | ARBITRATOR UPGRADE | 510.00 |
| 150161 | 6/26 | WIS SCTF | 110-00-21581-000-000 | 06/26/15 HRLY DEDCT | 1,398.29 |
| 150162 | 6/26 | ANAYA'S AUTO REPAIR | 630-09-50101-393-000 | 06/16 #3058 AUTOMTV | 136.94 |
| 150163 | 6/26 | WI DEPT OF NATURAL | 501-09-50102-219-000 | DNR STORMWATER FEES | 10,000.00 |
| 150164 | 6/26 | CMRS/PITNEY BOWES | 110-01-51306-312-000 | 6/18/15 REPLENISH | 10,000.00 |
| 150165 | 6/26 | RIMKUS, JASON | 761-09-50101-111-000 761-00-21514-000-000 761-00-21599-000-000 761-00-21512-000-000 761-00-21511-000-000 761-00-21513-000-000 | 06/16-30/15 SERVICE 06/16-30/15 SERVICE 06/16-30/15 SERVICE 06/16-30/15 SERVICE 06/16-30/15 SERVICE 06/16-30/15 SERVICE CHECK TOTAL | 1,971.70 28.59CR 98.56CR 98.60CR 122.25CR 227.00CR 1,396.70 |
| 150166 | 6/26 | PIRO, RALPH | 761-09-50101-111-000 761-00-21514-000-000 761-00-21599-000-000 761-00-21512-000-000 761-00-21511-000-000 761-00-21513-000-000 | 06/16-30/15 SERVICE 06/16-30/15 SERVICE 06/16-30/15 SERVICE 06/16-30/15 SERVICE 06/16-30/15 SERVICE 06/16-30/15 SERVICE CHECK TOTAL | 934.78 13.56CR 25.00CR 31.50CR 57.96CR 78.00CR 728.76 |
| 150167 | 6/26 | KENOSHA TIRE | 521-09-50101-344-000 | 06/15 AR-TIRES/SERV | 36.80 |

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|-----------------------------|----------------------|----------------------|------------|
| 150168 | 6/26 | RED THE UNIFORM TAILOR | 110-02-52103-367-000 | 05/15 PD-UNIFORMS | 337.70 |
| | | | 520-09-50101-367-000 | 06/15 TD-UNIFORM | 195.75 |
| | | | 110-02-52206-367-000 | 05/15 FD-UNIFORMS | 160.70 |
| | | | 520-09-50101-367-000 | 06/15 TD-UNIFORM | 111.80 |
| | | | 110-02-52206-367-000 | 05/15 FD-UNIFORMS | 83.40 |
| | | | 110-02-52206-367-000 | 05/15 FD-UNIFORMS | 38.95 |
| | | | 110-02-52103-365-000 | 06/15 PD-UNIFORMS | 33.70 |
| | | | | CHECK TOTAL | 962.00 |
| 150169 | 6/26 | UNITED HEALTHCARE INSURANCE | 611-09-50101-155-517 | 07/15 PREMIUM | 121,276.24 |
| | | | 611-09-50101-155-518 | 07/15 PREMIUM | 36,314.70 |
| | | | 611-09-50101-155-519 | 07/15 PREMIUM | 3,915.52 |
| | | | 611-09-50101-155-519 | 06/15 ADJUSTMENTS | 31.36CR |
| | | | 611-09-50101-155-518 | 06/15 ADJUSTMENTS | 290.85CR |
| | | | 611-09-50101-155-517 | 06/15 ADJUSTMENTS | 971.32CR |
| | | | | CHECK TOTAL | 160,212.93 |
| 150170 | 6/26 | NORTHWAY FENCING, INC. | 420-11-51506-589-000 | ENTRANCE GATE | 11,500.00 |
| 150171 | 6/26 | WORLD BLOCK | 405-11-51317-589-821 | CONCRETE BLOCK FORMS | 2,693.17 |
| 150172 | 6/26 | IOD INCORPORATED | 110-09-56405-161-000 | 4/9/15 W/C | 84.10 |
| | | | 110-09-56405-161-000 | 6/9/15 W/C | 8.19 |
| | | | | CHECK TOTAL | 92.29 |
| 150173 | 6/26 | UNITED OCC MEDICINE | 110-00-15202-000-000 | 5/13/15 W/C | 167.40 |
| | | | 110-00-15202-000-000 | 4/29/15 W/C | 167.40 |
| | | | | CHECK TOTAL | 334.80 |
| 150174 | 6/26 | AURORA HEALTH CARE | 110-09-56405-161-000 | 3/17/15 W/C | 692.75 |
| | | | 110-09-56405-161-000 | 11/13/14 W/C | 600.95 |
| | | | 110-09-56405-161-000 | 5/18/15 W/C | 525.75 |
| | | | 110-09-56405-161-000 | 5/18/15 W/C | 285.60 |
| | | | 110-09-56405-161-000 | 3/23/15 W/C | 266.90 |
| | | | 110-09-56405-161-000 | 5/18/15 W/C | 51.00 |
| | | | | CHECK TOTAL | 2,422.95 |
| 150175 | 6/26 | AURORA HEALTH CARE | 110-01-51303-216-000 | 05/15 SCREENS | 477.00 |
| | | | 520-09-50101-216-000 | 05/15 SCREENS | 201.00 |
| | | | | CHECK TOTAL | 678.00 |

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|-----------------------------|----------------------|----------------------|----------|
| 150176 | 6/26 | EQUIAN LLC | 110-09-56405-161-000 | 5/1-31/15 W/C | 2,187.35 |
| 150177 | 6/26 | UHS PHYSICIAN CLINIC | 110-09-56405-161-000 | 4/28/15 W/C | 184.68 |
| 150178 | 6/26 | COMPREHENSIVE ORTHOPAEDICS | 110-09-56405-161-000 | 2/2/15 W/C | 1,036.70 |
| | | | 110-09-56405-161-000 | 2/5/15 W/C | 263.90 |
| | | | 110-09-56405-161-000 | 1/26/15 W/C | 72.80 |
| | | | | CHECK TOTAL | 1,373.40 |
| 150179 | 6/26 | WILLIAM RYAN HOMES | 110-00-21917-000-000 | ESCROW 15301 67 ST | 950.00 |
| | | | 110-00-21917-000-000 | ESCROW 6710 85 AVE | 950.00 |
| | | | | CHECK TOTAL | 1,900.00 |
| 150180 | 6/26 | MCINTIRE, SHANON & SHARRON | 402-11-51404-586-000 | SIDEWALK REPAIR | 857.60 |
| 150181 | 6/26 | FREDERICKSEN, CINDY | 110-01-51301-311-000 | ARTWORK MAYORS OFF | 110.00 |
| 150182 | 6/26 | BURNET TITLE | 110-00-21106-000-000 | 2014 TAX-7404 23 AV | 915.59 |
| 150183 | 6/26 | SELECT PORTOFOLIO SERVICING | 110-00-21106-000-000 | 2014 TAX-4726 38 AV | 7.51 |
| 150184 | 6/26 | BARBER, JACK | 402-11-51504-586-000 | SIDEWALK REPAIR | 2,380.00 |
| 150185 | 6/26 | KIRSCHBAUM, RODNEY | 402-11-51504-586-000 | SIDEWALK REPAIR | 1,072.00 |
| 150186 | 6/26 | GARCIA, JASON & AMY | 402-11-51504-586-000 | SIDEWALK REPAIR | 1,179.20 |
| 150187 | 6/26 | STURYCZ, JEFFREY | 402-11-51504-586-000 | SIDEWALK REPAIR | 850.00 |
| 150188 | 6/26 | LOVE, GUY | 402-11-51504-586-000 | SIDEWALK REPAIR | 1,485.00 |
| 150189 | 6/26 | GARCIA, MICHELLE M | 110-00-44709-000-000 | BARTENDER LICENSE | 50.00 |
| 150190 | 6/26 | SABAH, MOUSA M | 110-00-44708-000-000 | TAXI DRIVER LICENSE | 5.00 |
| 150191 | 6/26 | ZAHN, EVAN E | 110-00-44709-000-000 | BARTENDER LICENSE | 50.00 |
| 150192 | 6/26 | SENTIERI, SHERRY S | 110-00-44709-000-000 | BARTENDER LICENSE | 50.00 |
| 150193 | 6/26 | LAMERE, MARILYN M | 110-00-44203-000-000 | BEER/LIQUOR LICENSE | 575.00 |
| | | | 110-00-44502-000-000 | AMUSEMENT LICENSE | 300.00 |
| | | | 110-00-44601-000-000 | TOBACCO PROD LICENSE | 100.00 |
| | | | | CHECK TOTAL | 975.00 |

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|-----------------------------|--|--|--|
| 150194 | 6/26 | PACKARD, STEPHANIE | 110-00-45103-000-000 | RESTIT PMT#OREST427 | 236.26 |
| 150195 | 6/26 | CERMINARA, CYNTHIA L | 110-00-45103-000-000 | RESTIT PMT #OREST818 | 7.00 |
| 150196 | 6/26 | UPMANN, JANET M | 110-00-21904-000-000 | CASH BOND #1963689 | 179.00 |
| 150197 | 6/26 | WOLFORD, TINA | 110-00-21905-000-000 | ORIBILETTI-6/13/15 | 100.00 |
| 150198 | 6/26 | GOROSKI, ALLAN | 402-11-51504-586-000 | SIDEWALK REPAIR | 330.00 |
| 150199 | 6/26 | KIEKHOFER, J. ROGER | 110-00-21109-000-000 | 4/24/15 TAXES W/C | 18.19 |
| 150200 | 6/26 | WALDSCHMIDT, JACOB | 110-09-56405-166-000 | 6/05-7/05/15 PPD | 1,395.33 |
| 150201 | 6/26 | JURGENS, ADAM | 110-02-52103-263-000 | 6/12/15 WINNEBAGO | 12.00 |
| 150202 | 6/26 | MORETTI, PEP | 110-02-52103-263-000 | 6/17/15 WINNEBAGO | 12.00 |
| 150203 | 6/26 | ANDERSON, MARK E | 110-02-52103-263-000 | 6/8/15 WINNEBAGO | 12.00 |
| 150204 | 6/26 | ROBINSON, CURTIS | 110-09-56405-166-000 | 5/27-6/25/15 PPD | 1,368.50 |
| 150205 | 6/26 | CEPRESS, JENNIFER | 110-02-52103-263-000 | 6/16/15 WINNEBAGO | 12.00 |
| 150206 | 6/26 | PATTON, DANI | 110-01-51303-261-000 | 88 MILES-CVMIC | 50.60 |
| 150207 | 6/30 | KENOSHA CITY EMPLOYEE'S | 110-00-21562-000-000 110-00-21562-000-000 110-00-21562-000-000 | 06/30/15 CITY SAL 06/30/15 WATER SAL 06/30/15 LIBRARY SAL CHECK TOTAL | 35,224.36 6,744.00 4,723.50 46,691.86 |
| 150208 | 6/30 | KENOSHA CO HUMANE SOCIETY | 110-04-54102-254-000 | 06/15 ANIMAL CONTRL | 12,271.98 |
| 150209 | 6/30 | KENOSHA POLICE & FIREMEN'S | 110-00-21563-000-000 110-00-21563-000-000 | 06/30/15 CITY SAL 06/30/15 WATER SAL CHECK TOTAL | 84,116.00 40.00 84,156.00 |
| 150210 | 6/30 | AMERICAN STUDENT ASSISTANCE | 110-00-21581-000-000 | 06/30/15 DEDUCTION | 235.16 |
| 150211 | 6/30 | KENOSHA WATER UTILITY | 110-05-55103-224-000 | NURSERY HYDRANT | 210.00 |

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|-----------------------------|----------------------|----------------------|------------|
| 150212 | 6/30 | CHASE BANK KENOSHA | 110-00-21513-000-000 | 06/30/15 SAL DEDUCT | 204,490.30 |
| | | | 110-00-21511-000-000 | 06/30/15 SAL DEDUCT | 75,584.15 |
| | | | 110-00-21612-000-000 | 06/30/15 SAL DEDUCT | 75,583.79 |
| | | | 110-00-21514-000-000 | 06/30/15 SAL DEDUCT | 24,286.19 |
| | | | 110-00-21614-000-000 | 06/30/15 SAL DEDUCT | 24,286.02 |
| | | | | CHECK TOTAL | 404,230.45 |
| 150213 | 6/30 | FIREFIGHTERS LOCAL 414 | 110-00-21554-000-000 | 06/30/15 SAL DEDUCT | 11,469.64 |
| 150214 | 6/30 | KPSOA | 110-00-21552-000-000 | 06/30/15 SAL DEDUCT | 825.00 |
| 150215 | 6/30 | KENOSHA PROFESSIONAL POLICE | 110-00-21557-000-000 | 06/30/15 SAL DEDUCT | 9,010.56 |
| 150216 | 6/30 | KENOSHA HOUSING AUTHORITY | 217-06-51632-259-000 | 07/15 RENT ASSIST | 12,679.00 |
| 150217 | 6/30 | PELION BENEFITS, INC. | 110-00-21517-000-000 | 06/16-30/15 DEDUCTS | 7,468.75 |
| 150218 | 6/30 | JOHNSON BANK | 110-00-21532-000-000 | 06/30/15 CITY SAL | 26,897.63 |
| | | | 110-00-21532-000-000 | 06/30/15 WATER SAL | 3,340.25 |
| | | | 110-00-21532-000-000 | 06/30/15 LIBRARY SAL | 1,175.00 |
| | | | | CHECK TOTAL | 31,412.88 |
| 150219 | 6/30 | CHAPTER 13 TRUSTEE | 110-00-21581-000-000 | 06/30/15 DEDUCTION | 743.00 |
| | | | 110-00-21581-000-000 | 06/30/15 DEDUCTION | 400.00 |
| | | | | CHECK TOTAL | 1,143.00 |
| 150220 | 6/30 | LUBINSKY, RICHARD | 724-00-21933-000-000 | BRICK MEML CEREMONY | 350.00 |
| 150221 | 6/30 | LET FREEDOM SING, INC | 222-09-50101-259-000 | SPONSORSHIP | 1,000.00 |
| 150222 | 6/30 | WIS SCTF | 110-00-21581-000-000 | 06/30/15 SAL DEDUCT | 10,849.08 |
| 150223 | 6/30 | CITY OF KENOSHA - TREASURER | 110-00-44203-000-000 | RIVALS CORRECTION | 150.00 |
| 150224 | 6/30 | ILLINOIS DEPT OF PUBLIC AID | 110-00-21581-000-000 | 06/30/15 DEDUCTION | 375.00 |
| 150225 | 6/30 | LGIP-INVESTMENTS CITY | 110-00-11301-000-000 | UMTA 1ST QTR PAYMNT | 418,822.00 |
| 150226 | 6/30 | RIZZO & DIERSEN, SC | 110-00-21581-000-000 | 06/30/15 DEDUCTION | 398.36 |

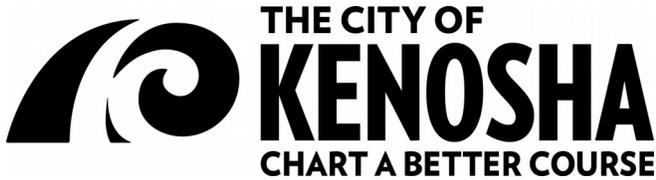
START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT | DESCRIPTION | AMOUNT |
|---------|------------|-----------------------------|----------------------|-------------------|--------|
| 150227 | 6/30 | CITY OF KENOSHA - TREASURER | 110-00-44507-000-000 | RIVALS-LIC 160002 | 150.00 |

GRAND TOTAL FOR PERIOD ***** 3,690,858.83

Less Voided Check #150096 -12,271.98

\$3,678,586.85



Shelly Billingsley, P.E.
Acting Director of Public Works
City Engineer

July 9, 2015

To: Eric Haugaard, Chairman, Public Works Committee
Scott N. Gordon, Chairman, Park Commission

From: Shelly Billingsley, P.E. *Shelly Billingsley*
Acting Director of Public Works/City Engineer

Subject: Acceptance of Project 14-2013 Southport Marina Dredging

Location: 97 57th Street

Please be advised that the above referenced project has been satisfactorily completed by Morrish Wallace Construction d/b/a Ryba Marine Construction, Cheboygan, Michigan. This project consisted of mechanical dredging of Southport Marina with disposal at Pennoyer Park with grading and restoration.

It is recommended that the project be accepted in the final amount of \$195,404.23. Original contract amount was \$196,050.00 plus \$9,950.00 for contingency for a total of \$206,000.00. Funding was from CIP Line Item PK-09-001.

SAB/kjb