

AGENDA
KENOSHA COMMON COUNCIL
KENOSHA, WISCONSIN
Council Chambers - Room 200 - Kenosha Municipal Building
Monday, July 20, 2009
7:00 P.M.

CALL TO ORDER
ROLL CALL
INVOCATION
PLEDGE OF ALLEGIANCE

Approval of the minutes of the meeting held July 6, 2009.
Matters referred to the Committees by the Mayor.
Presentation, Commendations and Awards by Mayor.
Awards and Commendations from Boards, Commissions, Authorities and Committees.

CITIZENS' COMMENTS

A. REFERRALS

TO THE FINANCE COMMITTEE

- A.1. Proposed Ordinance by Alderperson Ray Misner - To Repeal and Recreate Section 1.01 of the Code of General Ordinances, Entitled "Common Council". (Also refer to Public Works and Public Safety & Welfare Committees)

TO THE PUBLIC WORKS COMMITTEE

- A.2. Petition to vacate a portion of 66th Street west of 34th Avenue, District 11. (Halcomb/Nudo) (Also refer to City Plan Commission)

TO THE CITY PLAN COMMISSION

- A.3. Petition to rezone property at 6912 Sheridan Road from B-2 Community Business District to RG-1 General Residential District in conformance with Section 10.02 of the Zoning Ordinance, District 3. (Cornell)
- A.4. Petition to rezone properties located at 5910 and 5920 37th Avenue from RG-1 General Residential to B-2 Community Business District in conformance with Section 10.02 of the Zoning Ordinance. District #11 (McMiller/Flores)

B. COMMUNICATIONS, PETITIONS, REPORTS OF DEPARTMENTS

- B.1. Approval of the following applications per list on file in the Office of the City Clerk:
- a. _____ Operator's (Bartenders) license(s).
 - b. _____ Transfer of Agent Status of Beer and/or Liquor license(s).
 - c. _____ Special Class "B" Beer and/or Special "Class B" Wine license(s).
 - d. _____ Taxi Driver License(s).
- B.2. Communication Regarding Beer/Liquor Licenses Declared Null and Void for Failure to Renew. *(Back-up Copies Provided by City Clerk)*

- B.3. Approve Requests for Density Exceptions, Community Based Residential Facilities:
- a. Six-bed - 9211 66th Street (17th District)
 - b. Five-bed - 5915 67th Street (17th District) (*please see withdrawal letter*)
 - c. Five-bed - 8212 61st Street (17th District) (*please see withdrawal letter*)
 - d. Six-bed - 3216 29th Street (5th District)
(Crabtree) (*Back-up Copies Provided by City Development*) (CP-Ayes 10: Noes 0)
(Deferred July 6, 2009) **PUBLIC HEARING**
- B.4. Approve request for a Distance Exception for a four-bed Adult Family Home/Community Living Arrangement to be located at 6525 94th Avenue. (17th District). (Rasmussen) (*Back-up provided by City Development*) (C.P.-Ayes 7: Noes 0) (Deferred July 6, 2009) **PUBLIC HEARING**

C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS

*NOTE: All licenses and permits are subject to withholding of issuance by the City Clerk as specified in Section 1.045 of the Code of General Ordinances.
(Back-up Copies Provided by City Clerk)*

- C.1. Approve applications for new Operator's (Bartender) licenses, subject to:
- 25 demerit points:**
 - a. Jeanette Crump
 - b. Egidio Infusino, Jr.
 - 50 demerit points:**
 - c. Juan Herrera
 - d. Mark Moran
 - e. Amrinder Singh
 - 60 demerit points:**
 - f. Jennifer Smith
 - 75 demerit points:**
 - g. Sara Quiroz
- (Ayes 5: Noes 0) **HEARING**
- C.2. Approve application of Jose Hernandez for a new Operator's (Bartender) license, subject to **85 demerit points**. (Ayes 4: Noes 1) **HEARING**
- C.3. Approve application of Rochester Foster for a new Operator's (Bartender) license, subject to **75 demerit points**. (Ayes 5: Noes 0) **HEARING**
- C.4. **DENY** application of Jesse Glithero for a new Operator's (Bartender) license based on **material police record and false application**. (Ayes 5: Noes 0) **HEARING**

- C.5. Approve the following applications for renewal of Operator's (Bartender) licenses, subject to:
-0 demerit points:
a. Vanessa Jamaica
-25 demerit points:
b. Ryan Katers
c. Cole Krause
d. Mark McGuigan-Weber
-50 demerit points:
e. Kimberly Cantrell
f. Manpreet Kehal
g. Micole Miga
-75 demerit points:
h. Torri Audorff
i. Flora Vargas
(Ayes 5: Noes 0) **HEARING**
- C.6. Approve the following applications for renewal of Operator's (Bartender) licenses, subject to:
-85 demerit points:
a. Alyssa Freundorfer
-non-renewal/revocation hearing:
b. Steven Pierangeli
(Ayes 4: Noes 1) **HEARING**
- C.7. Approve application of Sir Arthur's Tavern (*Camelot Catering*) for an Outdoor Area Amplified Music and/or Cabaret license located at 3501 14th Avenue for July 31, 2009 from 7:00 pm to 10 pm with no adverse recommendations. (6th District) (Ayes 5: Noes 0) **HEARING**
- C.8. Approve applications for Cabaret Licenses (*1- year term*) with no adverse recommendations:
a. Joan & Ken's Country Inn (*3021 60th Street*) (11th District)
b. The Nook Cafe (*5703 6th Avenue*) (2nd District)
(Ayes 5: Noes 0) **HEARING**
- C.9. Application of Christine Isham for a Secondhand Article Dealer's License and Secondhand Jewelry Dealer's License located at 1916 52nd Street, (*Monica's Thrift Shop*). (7th District) (L/P-Recommendation Pending) **HEARING**
- C.10. Application of BBRP, Inc. to Change the Closing Hours of the Outdoor Extension of the Class "B" Beer/"Class B" Liquor License Located at 707-56th Street (*Pazzo*) to 1:30 am to 8:00 am. (2nd District) (L/P-Recommendation Pending) **HEARING**

D. ORDINANCES 1st READING

E. ZONING ORDINANCES 1st READING

F. ORDINANCES 2nd READING

G. ZONING ORDINANCES 2nd READING

H. RESOLUTIONS

- H.1. By Committee on Finance - To Levy Special Assessments Against Various Parcels of Property Located Within the City of Kenosha per List on File in the Office of the City Clerk:
- a. Grass and Weed Cutting - \$17,754.50
 - b. Reinspection Fees - \$1,250.00
 - c. Boarding and Securing - \$1,604.03
 - d. Razing - \$20,325.44
- (Back-up Copies Provided by NSI)* (Fin.-Recommendation Pending) **HEARING**
- H.2. By the Mayor - To Amend the City of Kenosha Capital Improvement Program for 2009 and 2010 by moving 2010 Authorization to 2009 Authorization for Line CO-02-001 "75th Street from 22nd Avenue to 7th Avenue" for a net change of \$0. (3rd & 12th Districts) *(Back-up Copies Provided by City Development)* (Fin.-Recommendation Pending; PW-Ayes 6: Noes 0; C.P.-Ayes 9: Noes 0)
- H.3. By the Mayor - To Amend the City of Kenosha Capital Improvement Program by Deleting Line CO-08-001 "I-94 STH 50 to 60th Street" for 2001 \$1,000,000 and 2013 \$1,000,000 and Increasing Line CO-09-001 "West Side Frontage Road Between County Highway K and STH 50" for 2010 \$2,000,000; and to Amend Line CO-09-001 by Moving 2012 Authorization balance of \$175,000 to 2010 with outside funding of \$1,500,000 in 2009 and \$2,175,000 in 2010 for a Net Decrease of \$3,675,000. (17th District) *(Back-up Copies Provided by City Development)* (Fin.-Recommendation Pending; PW-Ayes 6: Noes 0; C.P.-Ayes 9: Noes 0)
- H.4. By the Mayor - To Petition the State of Wisconsin Secretary of Transportation for Airport Improvement Aid, and Designating the Wisconsin Secretary of Transportation as Petitioner's/Sponsor's Agent, and Making Certain Assurances. *(Back-up Copies Provided by Airport)* (Airport Commission-Ayes 3: Noes 0)

I. APPOINTMENTS/REAPPOINTMENTS BY THE MAYOR
(Back-up Copies Provided by Administration)

- I.1. Appointment of Jeanette Stevenson to the Keep Kenosha Beautiful Commission for a term to expire May 1, 2010 *(to fulfill an unexpired term)*. (Deferred July 6, 2009)
- I.2. Reappointments to the Kenosha Area Tourism Corporation Board of Directors for a term to expire May 1, 2012:
 - a. Nick Arnold
 - b. Paul Hegland(Deferred July 6, 2009)
- I.3. Appointment of John Andersen, to the Airport Commission for a term to expire May 1, 2015.
- I.4. Appointment of Len laquinta, to the Library Board for a term to expire July 1, 2012.

J. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS

K. OTHER CONTRACTS AND AGREEMENTS

- K.1. Approve 2009 Edward Byrne Justice Assistance Grant (JAG) Program Intergovernmental Agreement between the City of Kenosha and County of Kenosha. *(Back-up Copies Provided by Police Department)* (Fin.-Recommendation Pending; PSW-Ayes 4: Noes 0)

L. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE

- L.1. Disbursement Record #12 - \$16,839,442.93. *(Back-up Copies Provided by Finance Department)* (Fin.-Recommendation Pending)

M. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS

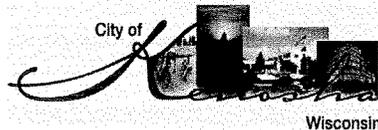
- M.1. Approve Final Acceptance of Project 08-1215 Fire Suppression System - Main Garage and Stormwater Utility Building *(6415 35th Avenue)* by United States Fire Protection, *(New Berlin, Wisconsin)* - \$125,964.00. (11th District) *(Back-up Copies Provided by Public Works)* (P.W.-Ayes 6: Noes 0)

OTHER

And such matters as are authorized by law or regular business.

LEGISLATIVE REPORT
MAYOR'S COMMENTS
ALDERMEN'S COMMENTS

IF YOU ARE DISABLED AND IN NEED OF ASSISTANCE,
PLEASE CALL 653-4020 BEFORE THIS MEETING
web site: www.kenosha.org



**KENOSHA MUNICIPAL
BUILDING COUNCIL
CHAMBERS ROOM 200**

Monday, July 6, 2009

At a meeting of the Common Council held this evening, His Honor, Mayor Keith G. Bosman presided.

The meeting was called to order at 7:03 p.m.

On roll call, the following members of the Common Council were present: Alderpersons Haugaard, Holland, Ruffolo, Carpenter, Ohnstad, Ruef, Kennedy, Nudo, Misner, Prozanski, Orth, and Bogdala. Excused: Alderpersons Moldenhauer, Juliana, Marks, Casey and Downing.

The invocation was given by Alderperson Prozanski.

Mayor Bosman then led the Council in the Pledge of Allegiance to the American Flag.

It was moved by Alderperson Ruef, seconded by Alderperson Carpenter, to approve the minutes of the meeting held June 15, 2009.

Motion carried unanimously.

Alderperson Nudo presented the Superior Service Aware to Paula Blise, Zoning Coordinator, on behalf of the Kenosha Realtors Association.

Three (3) Citizens spoke during Citizen's Comments: Anna McCreery, Bob Danbeck, and Kathleen Yoo.

A. REFERRALS

TO THE COMMITTEE ON FINANCE

A.1. To Amend the City of Kenosha Capital Improvement Program for 2009 and 2010 by moving 2010 Authorization to 2009 Authorization for Line CO-02-001 "75th Street from 22nd Avenue to 7th Avenue" for a net change of \$0, Districts #3 and #12.

A.2. To Amend the City of Kenosha Capital Improvement Program by Deleting Line CO-08-001 "I-94 STH 50 to 60th Street" for 2011 \$1,000,000 and 2013 \$1,000,000 and Increasing Line CO-09-001 "West Side Frontage Road Between County Highway K and STH 50" for 2010 \$2,000,000; and To Amend Line CO-09-001 by Moving 2012 Authorization balance of \$175,000 to 2010 with outside funding of \$1,500,000 in 2009 and \$2,175,000 in 2010 for a Net Decrease of \$3,675,000, District #17.

TO THE LICENSING/PERMIT COMMITTEE

A.3. To Repeal and Recreate Sections 10.03 C. and D. of the Code of General Ordinances Regarding Retail and Wholesale Establishments, and Retail "Class A" Liquor Licenses.

**B. COMMUNICATIONS,
PETITIONS, REPORTS
OF DEPARTMENTS**

B.1. It was moved by Alderperson Nudo, seconded by Alderperson Kennedy, to approve:

- a. 75 applications for an Operator's (Bartenders) license, per list on file in the office of the City Clerk.
- b. There were no application(s) for a transfer of agent status of Beer and/or Liquor licenses, per list on file in the office of the City Clerk.
- c. 2 application(s) for a special Class "B" Beer and/or "Class B" Wine license per list on file in the office of the City Clerk.
- d. There were no application(s) for a Taxi Driver's license per list on file in the office of the City Clerk.

On a voice vote, motion carried.

B.2. It was moved by Alderperson Bogdala, seconded by Alderperson Carpenter, to defer the following Requests for Density Exceptions, Community Based Residential Facilities for two weeks:

- a. Six-bed - 9211 66th Street (17th District)
- b. Five-bed - 5915 67th Street (17th District)
- c. Five-bed - 8212 61st Street (17th District)
- d. Six-bed - 3216 29th St

A public hearing was held. One (1) person spoke against the deferral.

On a voice vote, motion carried.

B.3. It was moved by Alderperson Bogdala, seconded by Alderperson Carpenter, to defer for two weeks the request for a Distance Exception for a four-bed Adult Family Home/Community Living Arrangement to be located at 6525 94th

Avenue. (17th District). (Rasmussen) A public hearing was held. One (1) person spoke against the deferral. On a voice vote, motion carried.

C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS

C.1. It was moved by Alderperson Nudo, seconded by Alderperson Kennedy, to approve applications for new Operator's (Bartender) licenses, subject to:

- 25 demerit points
- a. Michael Granger
- b. Sherry Mitchell
- c. Andrew Roberts
- 50 demerit points
- d. Stefanie Malek
- e. Katelynn Nehls
- f. Chris Reifenberger
- 75 demerit points
- g. Patricia Castillo
- h. Anna Marie Kostas
- i. Heather Cardona

A hearing was held. Applicant i. was present and spoke.

On a voice vote, motion carried.

C.2. It was moved by Alderperson Nudo, seconded by Alderperson Haugaard, to DENY application of Robert Potts for a new Operator's (Bartender) license, based on material police record. A hearing was held. The applicant was not present.

On a voice vote, motion carried.

C.3. It was moved by Alderperson Nudo, seconded by Alderperson Ohnstad, to approve the following applications for renewal of Operator (Bartender) licenses, subject to:

- 0 demerit points
- a. Pat McNamara
- b. Warren Olson
- c. Dominic Pedicone
- 15 demerit points
- d. Richard Couture
- 25 demerit points
- e. Suzana Ayala
- f. Lisa Bose
- g. Lizbeth Cuenca
- h. Alison Halmi
- i. Christina Lopez
- j. Rachelle Myren
- k. Cynthia Perone
- l. James Tenuta
- m. Erin Willoughby
- 35 demerit points
- n. Matthew Pierce
- 50 demerit points
- o. Jennifer Gonzalez
- p. Lacey Kahlhamer
- q. Bradford Keller
- r. Joe Lenci
- s. Ann Mickem
- 75 demerit points
- t. Kalia Garcia
- u. Jason Hedman
- v. Meghan McDowell
- w. Anais Minniti

- x. Jermaine Richmond
- y. Bryan Thusius
- z. Jason Werk
- non-renewal/revocation hearing
- aa. Omar Regalado
- bb. Kimberly J. Cantrell

A hearing was held. Applicant bb. Kimberly J. Cantrell was present and spoke.

C.3.1. It was moved by Alderperson Misner, seconded by Alderperson Kennedy to separate application bb. On a voice vote, motion carried.

On a voice vote, the motion to concur with the recommendations on applications a. through aa. carried.

C.3.2. It was moved by Alderperson Misner, seconded by Alderperson Kennedy to refer application bb. Kimberly J. Cantrell back to the Licensing/Permit Committee. On a voice vote, motion carried.

C.4. It was moved by Alderperson Ruef, seconded by Alderperson Ruffolo, to DENY application of Liberty Foods, LLC, (Abdallah Alsawalha, Agent), for a Class "A" Retail Beer License located at 6830 14th Avenue based on neighborhood concerns. (8th District)

A hearing was held. Anthony DelFrate requested the Council to defer the application.

C.4.1 It was moved by Alderperson Misner, seconded by Alderperson Nudo to defer for two weeks.

On a voice vote, motion carried.

C.5. It was moved by Alderperson Ohnstad, seconded by Alderperson Carpenter, to approve application of Guru Teg Bahadur, Inc., (Daljeet S. Khaira, Agent), for a Class "A" Retail Beer License located at 2828 75th Street, (Citgo Gas & Food Mart), with acceptance of a conditional surrender of a similar license at the same location from H&J Gas Mart, LLC. (12th District) A hearing was held. The applicant was not present.

On roll call vote, motion carried (7-5) with Alderperson Misner, Orth, Holland, Ruffolo and Ruef voting nay.

C.6. It was moved by Alderperson Nudo, seconded by Alderperson Kennedy, to approve application of Dilip V. Prajapati for a Class "A" Retail Beer License located at 6525 26th Ave., (One Stop Grocery), with acceptance of a conditional surrender of a similar license at the same location from Velji T. Prajapati. (12th District) A hearing was held. The applicant was not present.

On a voice vote, motion carried.

C.7. It was moved by Alderperson Ruffolo, seconded by Alderperson Ohnstad, to approve application of Mister G's of Kenosha, Inc. for a Cabaret License (1- year term) located at 3214 60th St., (Mr. G's Lounge). (11th District) A hearing was held. Bobbie Johnson was present and spoke.

On a voice vote, motion carried.

C.8. It was moved by Alderperson Misner, seconded by Alderperson Nudo, to DENY application of Budd H. Yoo for a Secondhand Article and Secondhand Jewelry Dealer License located at 624- 56th St. (Dales, LTD) based on non-compliance with Licensing/Permit Committee request for information. (2nd District) A hearing was held. The applicant was present and spoke.

On roll call vote, motion carried (10-2) with Alderpersons Kennedy and Carpenter voting nay.

C.9. It was moved by Alderperson Nudo, seconded by Alderperson Haugaard, to approve application of Goodfellas, LLC, (Giuseppe Cortese, Agent), for a Class "B" Beer/"Class B" Liquor Combination License located at 5706 6th Avenue, (Goodfellas). (2nd District) A hearing was held. The applicant was not present.

On a voice vote, motion carried.

C.10. It was moved by Alderperson Nudo, seconded by Alderperson Haugaard, to approve application of Bliss Bar and Lounge, LLC., for an Outdoor Extension of the Class "B" Beer/"Class B" Liquor License located at 2324 - 18th Street, Suite C (Bliss Bar & Lounge), with a waiver of the fence requirement (because a portion of the boundary of the area sought to be within the description of the license has a commercial building directly abutting and contiguous to the boundary), and approve closing hour of 12:00 Midnight. (4th District) A hearing was held. The applicant was present and spoke.

On a voice vote, motion carried.

C.11. It was moved by Alderperson Kennedy, seconded by Alderperson Carpenter, to approve applications for Cabaret Licenses (1-year term):

a. Bliss Bar and Lounge, LLC, located at 2324 - 18th Street, Suite C. (4th District)

b. Chops on the Lake, Inc., located at 5722 3rd Avenue. (2nd District)

A hearing was held. Applicant C.11.b was present and spoke.

On a voice vote, motion carried.

C.12. It was moved by Alderperson Nudo, seconded by Alderperson Kennedy, to approve application of Min Quan, LLC, (Yang Q. Chen Agent), for renewal of the Class "B" Beer License located at 4820 75th Street, (King Buffet), subject to 25 demerit points. (15th District) A hearing was held. An interpreter and the applicant were present to answer questions. On a voice vote, motion carried.

D. ORDINANCES 1ST READING

E. ZONING ORDINANCES 1ST READING

F. ORDINANCES 2ND READING

F.1. It was moved by Alderperson Nudo, seconded by Alderperson Misner, to adopt Ordinance 33-09.

A public hearing was held. No one spoke for or against said ordinance.

On roll call vote, motion carried (11-1) with Alderperson Ruef voting nay and said ordinance was thereupon adopted as follows:

ORDINANCE NO. 33-09

BY: ALDERPERSON RAY MISNER

TO REPEAL AND RECREATE SECTION 10.075 F. OF THE CODE OF GENERAL ORDINANCES, REGARDING CLOSING HOURS OF OUTDOOR AREAS

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows: Section One: Section 10.075 F. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is repealed and recreated as follows: F. Closing Hours. Any outdoor area included within the description of a Class "B", "Class B" and/or Class "C" licensed premises pursuant to this Section shall be closed for business during the hours of 10:00 P.M. to 8:00 A.M. If the property on which a licensed premises is situated is zoned B-2, B-3 or B-4 and does not abut a property zoned RR-1, RR-2, RS-1, RS-2, RS-3, RD, RG-1, RG-2, RM-1, RM-2, or IP, the Common Council may, upon written application by the Licensee, limit the closing hours to 12:00 Midnight to 8:00 A.M. If the property on which a licensed premises is situated is zoned B-2, B-3 or B-4 and does not abut a property zoned RR-1, RR-2, RS-1, RS-2, RS-3, RD, RG-1, RG-2, RM-1, RM-2, or IP, and the licensed premises in the previous licensing term had its outdoor hours extended pursuant to the preceding paragraph, the Common Council may, upon written application by the Licensee, limit the closing hours to 1:30 A.M. to 8:00 A.M. If the closing hours are so limited, amplified music or sound otherwise permitted under Section 10.075 E.2. shall not be allowed after 10:00 P.M. Section Two: This Ordinance shall become effective upon passage and publication.

APPROVED:

KEITH G. BOSMAN, MAYOR

ATTEST:

DEBRA L. SALAS, DEPUTY CITY CLERK

F.2. It was moved by Alderperson Ruef, seconded by Alderperson Carpenter, to adopt Ordinance 34-09.

A public hearing was held. No one spoke for or against said ordinance.

On roll call vote, motion carried unanimously and said ordinance was thereupon adopted as follows:

ORDINANCE NO. 34-09

BY: THE MAYOR

TO REPEAL AND RECREATE VARIOUS SUBSECTIONS OF SECTION 3.23 OF THE CODE OF GENERAL ORDINANCES, ENTITLED "AUTOMATIC FIRE SPRINKLER SYSTEMS"

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows: Section One: Section 3.23 D.1.g. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is repealed and recreated as follows: g. Residential Groups. Residential Group R-1 and R-3 occupancies shall have an approved sprinkler system installed and maintained if it meets any one (1) or more of the following: (1) Buildings of Type IA construction if they are: (a) Over five thousand (5,000) square feet in area. (b) Over one (1) story in height, exceeding five thousand (5,000) square feet in area. (c) Over two (2) stories in height, regardless of area. (2) Throughout all buildings of other than IA construction if: (a) Over four thousand (4,000) square feet in area on a floor. (b) More than two (2) stories in height. Section Two: Section 3.23 E. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is repealed and recreated as follows: E. Exception. Provided that an alternate fire suppression system approved by the Bureau is in use, any portion of a building housing a process or material which would interact with water to create a greater fire hazard than without water, may be exempt from the requirement of Automatic Fire Sprinkler System. Section Three: This Ordinance shall become effective upon passage and publication.

APPROVED:

KEITH G. BOSMAN, MAYOR
ATTEST:
DEBRA L. SALAS, DEPUTY CITY CLERK

G. ZONING ORDINANCES 2ND READING

G.1. It was moved by Alderperson Bogdala, seconded by Alderperson Carpenter, to adopt Ordinance 35-09. A public hearing was held. One (1) person spoke in favor of said ordinance.

On roll call vote, motion carried unanimously and said ordinance was thereupon adopted as follows:

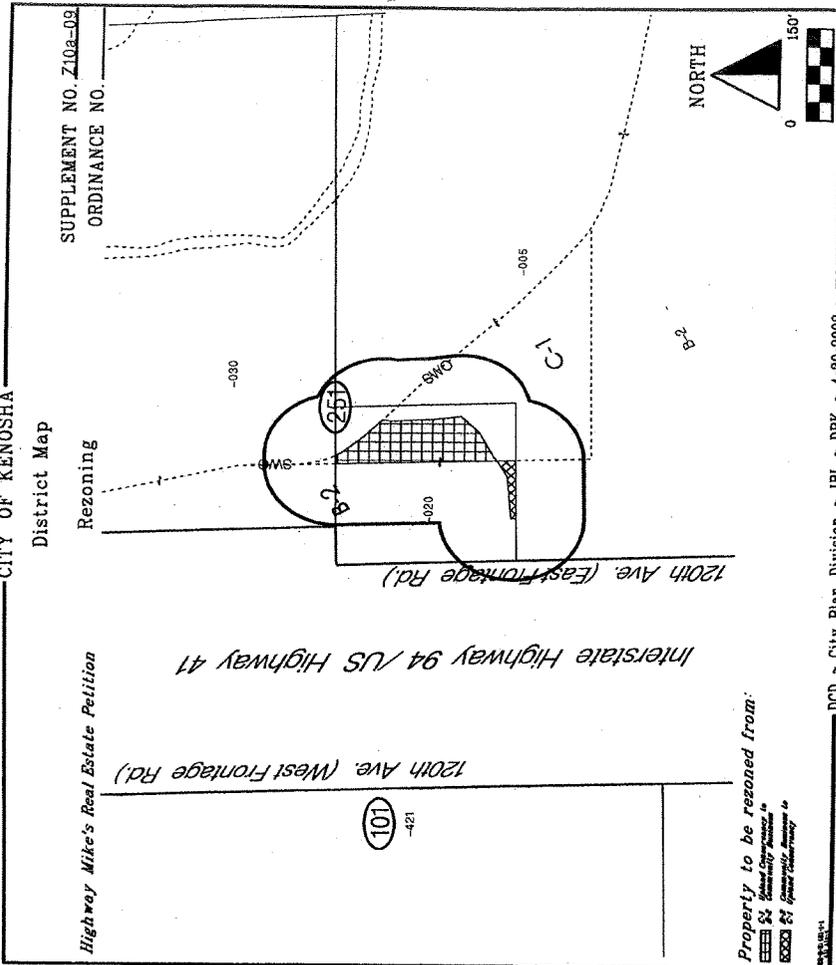
REZONING ORDINANCE NO. 35-09

BY: THE MAYOR

Zoning: TO REZONE A PORTION OF THE PROPERTY LOCATED AT 6611 and 6613 - 120TH AVENUE FROM C-1 UPLAND CONSERVANCY DISTRICT TO B-2 COMMUNITY BUSINESS DISTRICT AND FROM B-2 COMMUNITY BUSINESS DISTRICT TO C-1 UPLAND CONSERVANCY DISTRICT [Highway Mike's]

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows: Section One: That the land shown on the attached Supplement Map No. Z10a.-09 be, and the same hereby is, zoned and districted as indicated on said map.

Section Two: The development of the property shall be consistent with the conceptual development plan for the property being rezoned, which plan was submitted **NOTE: MAPS ARE AVAILABLE FOR VIEWING IN THE CITY CLERK'S OFFICE**



by the property owner/developer, considered by the City Plan Commission on the 4th day of June, 2009, and is on file with the Department of City Development, as required in Section 10.02 A. of the Zoning Ordinance. Section Three: This Ordinance shall be in full force and effect upon passage and the day after its publication.

APPROVED:

KEITH G. BOSMAN, MAYOR

ATTEST:

DEBRA L. SALAS, DEPUTY CITY CLERK

G.2. It was moved by Alderperson Ruef, seconded by Alderperson Carpenter, to adopt Ordinance 36-09.

A public hearing was held. No one spoke for or against said ordinance.

On roll call vote, motion carried unanimously and said ordinance was thereupon adopted as follows:

ZONING ORDINANCE NO. 36-09

BY: THE MAYOR

TO DESIGNATE A PORTION OF THE PROPERTY LOCATED AT 6611 AND 6613 - 120TH AVENUE AS B-2 COMMUNITY BUSINESS DISTRICT AND C-1 UPLAND CONSERVANCY DISTRICT, AND, TO AMEND THE CITY ZONING MAP TO REFLECT SAID DESIGNATIONS BY ADDING SAID PORTIONS THERETO

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows: Section One: That portions of the property located at 6611 and 6613 - 120th Avenue, in the City of Kenosha, County of Kenosha, State of Wisconsin, be and hereby are designated to be zoned "B-2 COMMUNITY BUSINESS DISTRICT" and "C-1 UPLAND, as indicated on Supplement Map No. Z10b-09, which is attached hereto and incorporated herein by reference. Section Two: That the City Zoning Map for the City of Kenosha, Wisconsin, be and hereby is, amended to reflect the above Zoning District designations to portions of the property located at 6611 and 6613 - 120th Avenue, in the City of Kenosha, County of Kenosha, State of Wisconsin, as indicated on

Supplement Map No. Z10b-09, which is attached hereto and incorporated herein by reference. Section Three: This Ordinance shall become effective upon passage and publication.

APPROVED:

KEITH G. BOSMAN, MAYOR

ATTEST:

DEBRA L. SALAS, DEPUTY CITY CLERK

NOTE: MAPS ARE AVAILABLE FOR VIEWING IN THE CITY CLERK'S OFFICE

H. RESOLUTIONS

H.1. It was moved by Alderperson Kennedy, seconded by Alderperson Carpenter, to adopt Resolution 85-09. A public hearing was held. No one spoke. On roll call vote, motion carried unanimously and said resolution was thereupon adopted as follows:

a. RESOLUTION NO. 85-09

**BY: COMMITTEE ON PUBLIC WORKS
TO ORDER THE COST OF PUBLIC SIDEWALK AND/OR DRIVEWAY APPROACH**

CONSTRUCTION AND/OR REPLACEMENT TO BE SPECIALLY ASSESSED TO ABUTTING PROPERTY

WHEREAS, on the 6th day of July, 2009, the Common Council of the City of Kenosha, Wisconsin, held a properly noticed Public Hearing and heard all persons wishing to be heard regarding public sidewalk and/or driveway approach construction, and/or replacement, at the cost of owners of parcels of property listed in a report on file in the Office of the Department of Public Works for the City of Kenosha, Wisconsin, which abut the following Streets: 20th Avenue - 54th Street to 53rd Street, 53rd Street - 21st Avenue to 20th Avenue, 54th Street - 23rd Avenue to 22nd Avenue NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that pursuant to the authority of Section 5.05 of the Code of General Ordinances, and Section 66.60(16), Wisconsin Statutes: 1. The Common Council shall cause the Work to be done at the expense of the property owner by contract let to the lowest responsible bidder, and the Work will be paid for by assessing the cost of the Work to the benefited property. Invoices for said Work will be sent out on or about the 1st of November. If the cost of Work is under One Hundred (\$100.00) Dollars, it shall be paid in its entirety within thirty (30) days of receipt of invoice. If the cost of Work is over One Hundred (\$100.00) Dollars, it may be paid in its entirety within thirty (30) days of receipt of invoice, and if not so paid, placed on the tax roll for a period of three (3) years at an interest rate of seven and one-half (7.5%) per annum. If not paid within the period fixed, such a delinquent special charge shall become a lien as provided in Section 66.60(15), Wisconsin Statutes, as of the date of such delinquency, and shall automatically be extended upon the current or next tax roll as a delinquent tax against the property and all proceedings in relation to the collection, return and sale of property for delinquent real estate taxes shall apply to such special charge. 2. The Director of Public Works shall serve a copy of this Resolution on each property owner by publishing the same in the official newspaper, together with a mailing by first class mail to the owner, if their post office address is known or can be ascertained with reasonable diligence. Adopted this 6th day of July, 2009.

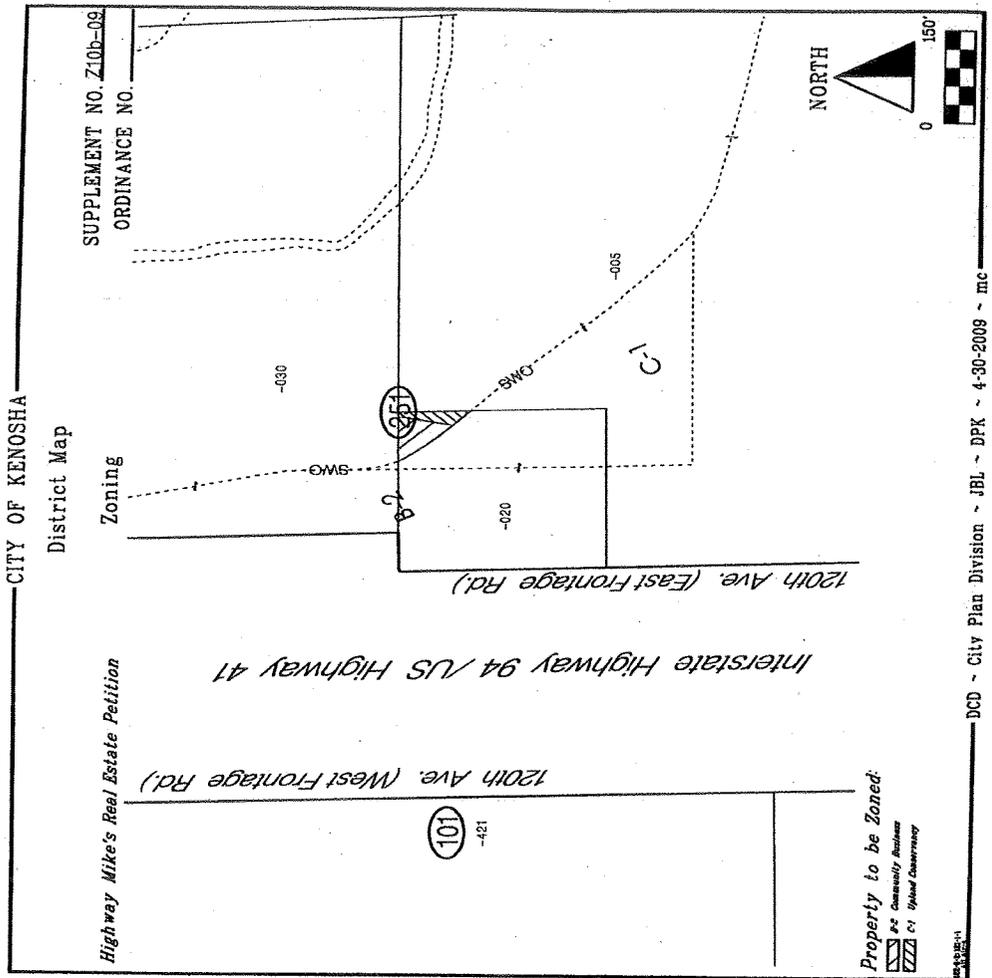
APPROVED:

KEITH G. BOSMAN, MAYOR

ATTEST:

DEBRA L. SALAS, DEPUTY CITY CLERK

b. RESOLUTION NO. 86-09



DCD - City Plan Division - JBL - DPK - 4-30-2009 - mc

BY: COMMITTEE ON PUBLIC WORKS

TO ORDER THE COST OF PUBLIC SIDEWALK AND/OR DRIVEWAY APPROACH CONSTRUCTION AND/OR REPLACEMENT TO BE SPECIALLY ASSESSED TO ABUTTING PROPERTY

WHEREAS, on the 6th day of July, 2009, the Common Council of the City of Kenosha, Wisconsin, held a properly noticed Public Hearing and heard all persons wishing to be heard regarding public sidewalk and/or driveway approach construction, and/or replacement, at the cost of owners of parcels of property listed in a report on file in the Office of the Department of Public Works for the City of Kenosha, Wisconsin, which abut the following Streets: 38th Avenue – Roosevelt Rd to 73rd Street, 41st Place - 19th Avenue to 100' East of 18th Avenue, 18th Avenue - 43rd Street to 41st Place, 87th Place - 35th Avenue to 34th Avenue NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that pursuant to the authority of Section 5.05 of the Code of General Ordinances, and Section 66.60(16), Wisconsin Statutes: 1. The owner of each parcel described on file may have the sidewalk and driveway approach abutting said parcel constructed, repaired or replaced ("Work") on or before the 13th day of July, 2009, upon obtaining a proper permit under Chapter 5 of the Code of General Ordinances. 2. If the owner fails to complete such Work within the time specified, the Common Council shall cause the Work to be done at the expense of the property owner by contract let to the lowest responsible bidder, and the Work will be paid for by assessing the cost of the Work to the benefited property. Invoices for said Work will be sent out on or about the 1st of November. If the cost of Work is under One Hundred (\$100.00) Dollars, it shall be paid in its entirety within thirty (30) days of receipt of invoice. If the cost of Work is over One Hundred (\$100.00) Dollars, it may be paid in its entirety within thirty (30) days of receipt of invoice, and if not so paid, placed on the tax roll for a period of three (3) years at an interest rate of seven and one-half (7.5%) per annum. If not paid within the period fixed, such a delinquent special charge shall become a lien as provided in Section 66.60(15), Wisconsin Statutes, as of the date of such delinquency, and shall automatically be extended upon the current or next tax roll as a delinquent tax against the property and all proceedings in relation to the collection, return and sale of property for delinquent real estate taxes shall apply to such special charge. 3. The Director of Public Works shall serve a copy of this Resolution on each property owner by publishing the same in the official newspaper, together with a mailing by first class mail to the owner, if their post office address is known or can be ascertained with reasonable diligence. Adopted this 6th day of July, 2009.

APPROVED:

KEITH G. BOSMAN, MAYOR

ATTEST:

DEBRA L. SALAS, DEPUTY CITY CLERK

H.2. It was moved by Alderperson Kennedy, seconded by Alderperson Nudo, to adopt Resolution 87-09. A public hearing was held. No one spoke. On roll call vote, motion carried unanimously and said resolution was thereupon adopted as follows:

RESOLUTION NO. 87 - 09

BY: Finance Committee

To Amend the City of Kenosha Capital Improvement Program for 2009 by Increasing Line ST-93-002 "Resurfacing" by \$311,939 and Increasing Outside Funding to ST-93-002 "Resurfacing" by \$311,939 for a Net Change of \$0

WHEREAS, Resolution #62-09 approved by the Common Council on June 1, 2009 authorizes an amendment to the 2008 CDBG Consolidated Plan-Annual Plan for Funding \$282,483 Under the American Economic Recovery and Reinvestment Act of 2009 to fund additional CDBG-R road improvements located within the City's Reinvestment Neighborhood; and WHEREAS, the City of Kenosha received an additional \$29,456 in 2009 CDBG Funds; and WHEREAS, the Common Council adopted the 2009 CDBG Fund Allocation Plan on August 18, 2008, Item #17 states that if there is an increase in CDBG funds received for the year 2009, these funds will be placed in a street resurfacing fund to include curb, gutter, parkway and sidewalk; and WHEREAS, the above amendment to the Capital Improvement Program has been approved by the City Plan Commission on June 18, 2009, the Public Works Committee on June 29, 2009 and the Finance Committee on July 6, 2009; NOW, THEREFORE BE IT RESOLVED, by the Common Council of the City of Kenosha, Wisconsin that the Capital Improvement Program is amended as follows:

<i>LINE ITEM</i>	<i>DESCRIP-TION</i>	<i>ORIGINAL AUTHORIZA-TION</i>	<i>AUTHORIZA-TION ADJUST-MENT</i>
ST-93-002	Resurfacing	1,541,000	311.939
ST-93-002	Resurfacing-Outside Funds CDBG	(435,148)	(29,456)

Adopted this 6th day of July, 2009.

APPROVED:

KEITH G. BOSMAN, MAYOR

ATTEST:

DEBRA L. SALAS, DEPUTY CITY CLERK

**I. APPOINTMENTS/
REAPPOINTMENTS BY THE MAYOR**

It was moved by Alderperson Kennedy, seconded by Alderperson Nudo, to approve:

I.1. Appointments of the following members to the Library Board for terms to expire July 1, 2012:

- a. Gordon Wyllie
- b. Shavonda Marks

I.2. Appointment of Eric Belongia to the Board of Housing Appeals for a term to May 1, 2014.

On roll call vote, motion carried unanimously.

I.3. It was moved by Alderperson Haugaard, seconded by Alderperson Carpenter to approve appointment of Jeanette Stevenson to the Keep Kenosha Beautiful Commission for a term to expire May 1, 2010.

I.3.1. It was then moved by Alderperson Orth, seconded by Alderperson Misner to defer for two weeks. On a voice vote, motion carried.

I.4. It was moved by Alderperson Haugaard, seconded by Alderperson Kennedy to approve appointment of Thomas Hartley to the Kenosha Housing Authority for a term to expire July 1, 2014. On roll call vote, motion carried unanimously.

I.5. Reappointments to the Kenosha Area Tourism Corporation Board of Directors for a term to expire May 1, 2012:

- a. Nick Arnold
- b. Paul Hegland
- c. Paula Touhey

It was moved by Alderperson Misner, seconded by Alderperson Nudo to separate action on I.5.a., b. and c. On a voice vote, motion carried.

I.5.1. It was moved by Alderperson Nudo, seconded by Alderperson Bogdala to defer reappointments to the Kenosha Area Tourism Corporation Board of Directors (a. Nick Arnold and b. Paul Hegland) for two weeks. On a voice vote, motion carried.

I.5.2. It was moved by Alderperson Nudo, seconded by Alderperson Carpenter to approve the reappointment of Paula Touhey to the Kenosha Area Tourism corporation Board of Directors (c.) On roll call vote, motion carried unanimously.

J. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS

It was moved by Alderperson Prozanski, seconded by Alderperson Misner, to approve the following:

J.1. Award of Contract for Project #09-1016 Resurfacing Phase III (38th Avenue – Roosevelt Rd to 73rd Street, 41st Place - 19th Avenue to 100' East of 18th Avenue, 18th Avenue - 43rd Street to 41st Place, 87th Place - 35th Avenue to 34th Avenue, 65th Street - 22nd Avenue to 14th Avenue) to Cicchini Asphalt, LLC, (Kenosha, Wisconsin) in the amount of \$745,000.00. (6th, 8th, 13th and 14th Districts)

J.2. Award of Contract for Project #09-1019 Joint, Crack Cleaning and Sealing (Citywide Locations) to Fahrner Asphalt Sealers, (Plover, Wisconsin) in the amount of \$118,000.00. (All Districts)

On roll call vote, motion carried unanimously.

K. OTHER CONTRACTS AND AGREEMENTS

It was moved by Alderperson Ruffolo, seconded by Alderperson Haugaard, to approve the following:

K.1. Stormwater Management Practices Maintenance Agreement (Access to Sites) By and Between the City of Kenosha, Wisconsin and Cavanagh Court Homeowners Association, Inc. (4th District)

K.2. Memorandum of Understanding Between the City of Kenosha and the Kenosha Department of Human Services (Land Hazard Control Grant Temporary Relocation Costs)

On roll call vote, motion carried unanimously.

L. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE

It was moved by Alderperson Ruffolo, seconded by Alderperson Haugaard, to approve:

L.1. Disbursement Record #11 – \$4,221,799.92

On roll call vote, motion carried unanimously.

M. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS

M.1. It was moved by Alderperson Ruffolo, seconded by Alderperson Haugaard to approve Acceptances of Projects:

a. #07-1412 Poerio Park Paved Trail (13th St & 15th Ave) and #07-1413 Columbus Park Parking Lot (2003 54th Street) by Payne & Dolan, (Kenosha, Wisconsin) - \$140,998.47. (1st and 7th Districts)

b. #08-1023 Miscellaneous Resurfacing (10th Ave - 54th St to 56th St) and Asphalt Joint Repairs (52nd St - 30th Ave to Green Bay Rd) by Payne & Dolan, (Kenosha, Wisconsin) - \$228,890.47. (2nd, 10th and 16th Districts)

c. #08-1024 Strawberry Creek Surface Paving by Payne & Dolan, (Kenosha, Wisconsin) - \$395,930.42. (17th District)

On roll call vote, motion carried (11-1) with Alderperson Carpenter voting nay.

ADJOURNMENT

There being no further business to come before the Common Council, it was moved by Alderperson Ruef, seconded by Alderperson Carpenter, to adjourn at 8:35 p.m.

On a voice vote, motion carried.

Approved:

**KEITH G. BOSMAN
MAYOR**

Attest:

**DEBRA L. SALAS
DEPUTY CITY CLERK**

B1-4

**Communications, Petitions,
Reports of Departments
July 20, 2009**

CITY OF KENOSHA
 625 - 52nd Street, Room 105
 Kenosha, Wisconsin 53140-3480
 Phone (262)653-4020
 Fax (262)653-4023
 cityclerk@kenosha.org
 www.kenosha.org



Michael K. Higgins
 City Clerk - Treasurer

Debra L. Salas
 Deputy City Clerk-Treasurer



Item # **B.2.**
 City of Kenosha
 Common Council Agenda
 7/20/09

To:	Common Council
C:	Mayor, City Administrator
From:	Debra L. Salas, Deputy City Clerk/Treasurer
Date:	July 17, 2009
Subject:	Beer/Liquor Licenses Not Renewed

The following licenses have been declared null and void due to failure to renew by June 30, 2009:

Carolyn's Coffee Connection, LLC	Carolyn's Coffee Connection	5706-6 th Avenue	Class "B" Beer/"Class C" Wine (Restaurant)
Donald Kilman, Jr.	Our Time	3805-22 nd Avenue	Class "B" Beer/"Class B" Liquor (Bar/Restaurant)
Harborage, Inc.	Harborside Mobil	4924 Sheridan Road	Class "A" Retail Beer (Store/Gas Station)

Attached is an updated quota listing. Should you have any questions, please do not hesitate to contact me.

OFFICE OF THE CITY ATTORNEY
MUNICIPAL BUILDING
625 - 52ND STREET
Kenosha, Wisconsin 53140
PHONE (262) 653-4170
FAX (262) 653-4176



EDWARD R. ANTARAMIAN
CITY ATTORNEY
MATTHEW A. KNIGHT
ASSISTANT CITY ATTORNEY
WILLIAM K. RICHARDSON
ASSISTANT CITY ATTORNEY

July 14, 2009

 **Item # B.3. - B.4.**
City of Kenosha
Common Council Agenda
7/20/09

Honorable Mayor
and Common Council,
City of Kenosha,
Kenosha, Wisconsin 53140

**Re: Community Living Arrangement -
Application of Distance and Density
Standards**

Dear Mayor Bosman and Members of the Common Council:

Among the items for consideration at the June 15, 2009 meeting of the Common Council were four requests for Density Exceptions for four Community Based Residential Facilities. While ostensibly the Common Council had the discretion under applicable Wisconsin Statutes to deny these applications, during the deliberation, there was concern expressed that this discretion was taken away by federal law. The Common Council deferred action on those four applications until the meeting on July 20, 2009.

On the agenda for the July 6, 2009 meeting of the Common Council there was a distance exception request for an Adult Family Home.¹ The Common Council also deferred action on this fifth application until the meeting on July 20, 2009.

This memo is intended to explore the interaction between the Federal, State, and local law in order to provide some guidance for the use/limitation of that discretion.

INTRODUCTION

Community Living Arrangements are residential facilities that allow caretakers to provide care to others who are unrelated to them. The regulatory scheme for Community Living Arrangements is found within the Wisconsin Statutes. As the statutes represent the only set of laws defining Community Living Arrangements, and as the statutes also articulate very rigid standards on placement (subject nonetheless to expansion of the standards at the discretion of the municipality), it might appear that they represent the overriding authority on the siting of Community Living Arrangements. Within that statutory scheme, some discretion is given to municipalities to work within their existing zoning ordinances.

¹ There are a variety of licensed establishments for groups of unrelated persons living together that are subject to siting in residentially-zoned areas. Among these are Community Living Arrangements and Adult Family Homes; while these two types of facilities are not of the same type, they are subject to the same distance statutes. Attached is Table 1 listing some of these types of licensed establishments. Not all of these listed on Table 1 are subject to this memo (*e.g.*, Residential Care Apartment Complexes).

The Federal Courts by virtue of the Supremacy Clause (U.S. Constitution, Article VI, Cl. 2), however, have limited cities' exercise of discretion to deny these requests for exception. In the landmark case of *Oconomowoc Residential Programs, Inc. v. City of Milwaukee*, 300 F.3d 775 (7th Cir. 2002), the Federal Appeals Court for our Circuit used the concepts of reasonable accommodation required by Federal legislation such as the Americans With Disability Act and the Federal Fair Housing Act to limit municipalities' ability to say "no".

In order to fully set out the limitation on the City's discretion imposed by the Seventh Circuit, this opinion will begin with an overview of the State, local, and Federal legislation before analyzing the *Oconomowoc Residential Program* case and a subsequently decided Seventh Circuit case.

LEGISLATIVE ENACTMENTS

WISCONSIN STATUTES

A "Community Living Arrangement" (CLA) is defined in Wisconsin Statutes §§ 46.03(22) and 48.743. The statutes articulate three types of CLAs: Community-Based Residential Facilities (CBRF); residential care centers for children and youth, and group homes for children. Alternatively, CLAs may be divided into those that provide residential care for unrelated persons under a medical disability (CBRFs) and those that provide care for unrelated persons only under an age disability (residential care centers for children and youth, and group homes for children).² As federal rules apply to services offered to persons with medical disability, it is this former type of CLAs that will be considered in this memo.

The Statutes provide the following types of direction to the municipalities and to the operators on location of CLAs: (1) Distance from other facilities; (2) Density within set geographic boundaries; (3) Applicability of existing zoning districts; and (4) Applicability of Special Exception requirements (such as Conditional Use Permits) for larger CLAs.

Distance and Density

Pursuant to Wisconsin Statutes, CLA placement is subject to density and distance requirements. Under Section 62.23(7)(i)1, no CLA may be placed within two thousand five hundred (2,500') feet of another such facility. Under Section 62.23(7)(i)2, unless granted an exception by the Common Council, CLA capacity cannot exceed a density greater than any of the following:

1. Twenty-five (25) total establishments for the City.
2. A total number of establishments greater in number than one (1%) percent of the population.
3. Twenty-five (25) total establishments within any one aldermanic district.
4. A total number of establishments within an aldermanic district greater than one (1%) percent of the population of the aldermanic district.

Both of the **distance and density limitations are subject to exceptions** that may be granted at the discretion of the City. §66.23(7)(i). While it is the distance and density limitation exceptions that are directly implicated by the pending applications before the Common Council, the

² Disability is used in this paragraph in two ways. Legally speaking, under Wisconsin Common Law, a person who is under the age of majority is under a disability to render him/her incapable of entering into contracts. The thrust of this memo, however, is to analyze the the effects of federal statutes on the City's exercise of discretion – the ADA and the FHA are directed to the more vernacular concepts of physical or mental disability. As used hereafter, "disability" will exclude concepts of age minority.

opinion applies also to the application of existing zoning and Conditional Use Permit requirements.

**Applicability of Existing Zoning Districts; and
Applicability of Special Exception Requirements**

CLAs are generally able to locate in residentially zoned areas. Although the residents of a CLA are unrelated and thus not a single family under the ordinance definition, by statute, the City cannot apply its ordinance zoning-district rules on single-family housing to CLAs of eight (8) or fewer beds;³ CLAs of greater than eight (8) beds may locate in residential districts, subject to a Conditional Use Permit.⁴

CITY REGULATION

The City has two means of regulating CLAs. Firstly, some nine years before the Seventh Circuit decided the *Oconomowoc* case, the City Plan Commission established objective standards to guide its recommendations to the Common Council. Secondly, the Council has passed a Zoning Ordinance section that provides limitations on Conditional-Use-Permit grants for CLAs with nine (9) or more beds.

Distance and Density

Although the discretion is exercised by the Common Council, the City Plan Commission (CPC) has been charged by the Common Council to provide a recommendation on requests for distance and density exceptions. To guide itself in making these recommendations on issues of distance and density contemplated by §66.23(7)(i), in 1993, the City Plan Commission established review standards in Resolution No. 01-93. Through that resolution, the CPC determined that density exceptions shall be subject to the following considerations:

1. No more than twenty (20%) percent of the licensed CLA beds for the City may be located within two thousand five hundred (2,500') feet of the proposed CLA; and,
2. No more than fifty (50%) percent of an aldermanic district's licensed beds may be located within two thousand five hundred (2,500') feet of the proposed CLA.

Similarly, density-exception determinations should be subject to the following considerations:

1. No more than five other CLAs within 2,500 feet of the proposed facility; and
2. No other CLA within 500 feet of the proposed facility.

Applicability of Existing Zoning Districts

The City of Kenosha has extensive Conditional Use Permit regulations for CLAs (of nine or more beds) that are found in paragraph 4.06A.1. of the Zoning Ordinance.

³ §62.23(7)(i)3.

⁴ §62.23(7)(i)4, 5, and 7.

UNITED STATES CODE⁵

There are three interrelated federal enactments that are directly applicable to the CLAsiting issue: the Americans with Disabilities Act (ADA); Fair Housing Act (FHA); and the Fair Housing Amendments Act (FHAA).

Fair Housing Act and the Fair Housing Amendments Act (42 U.S.C. §3601, et. seq.)

The Fair Housing Act (FHA) was enacted "to provide, within constitutional limitations, for fair housing throughout the United States." 42 U.S.C. §3601. The amendments to the Fair Housing Act, contained in the FHAA, specifically extended the prohibition on discrimination in housing to those with a medical disability. 42 U.S.C. §3604(f).

The FHAA makes it illegal:

- (1) To discriminate in the sale or rental, or to otherwise make unavailable or deny, a dwelling to any buyer or renter because of a handicap of -(A) that buyer or renter, . . .
- (2) To discriminate against any person in the terms, conditions, or privileges of sale or rental of a dwelling, or in the provision of services or facilities in connection with such dwelling, because of a handicap of -(A) that person.

42 U.S.C. §3604(f)(1)-(2). It is worded as "a broad mandate to eliminate discrimination against and equalize housing opportunities for disabled individuals." *Bronk v. Ineichen*, 54 F.3d 425, 428 (7th Cir. 1995). Unlawful discrimination includes "a refusal to make **reasonable accommodations** in rules, policies, practices, or services, when such accommodations may be necessary to afford such person equal opportunity to use and enjoy a dwelling." 42 U.S.C. §3604(f)(3)(B)(*emphasis added*).

The FHAA defines handicap as "(1) a physical or mental impairment which substantially limits one or more of such person's major life activities, (2) a record of having such an impairment, or (3) being regarded as having such an impairment." 42 U.S.C. 3602(h).

Congress explicitly intended for the FHAA to apply to zoning ordinances and other laws that would restrict the placement of group homes. H.R. Rep. No. 100-711, at 24 (1988), reprinted in 1988 U.S.C.C.A.N. 2173, 2185 (stating that the amendments "would also apply to state or local land use and health and safety laws, regulations, practices or decisions which discriminate against individuals with handicaps"); *see also, Hemisphere Bldg. Co. v. Village of Richton Park*, 171 F.3d 437, 438 (7th Cir. 1999) ("the cases hold or assume . . . that the [FHAA] applies to municipalities, and specifically to their zoning decisions"); *Larkin v. Michigan Dep't of Soc. Servs.*, 89 F.3d 285, 289 (6th Cir. 1996) (noting that Congress intended for the FHAA to apply to zoning ordinances that restrict the placement of group homes).

Americans with Disabilities Act (42 U.S.C. §12101, et. seq.)

Like the FHAA, the ADA "provides a clear and comprehensive national mandate for the elimination of discrimination against individuals with disabilities." 42 U.S.C. §12101(b)(1). Under the proscriptions of the ADA, "no qualified individual with a disability shall, by reason of such disability, be

⁵ Much of the discussion in this opinion regarding the federal statutes comes directly from the *Oconomowoc Residential Programs* case.

excluded from participation in or be denied the benefits of the services, programs, or activities of a public entity, or be subjected to discrimination by any such entity." 42 U.S.C. §12132. Although the ADA does not explicitly define "services, programs, or activities," the regulations promulgated pursuant to the act state that "title II applies to anything a public entity does." 28 C.F.R. pt. 35, App. A.

The definition of a disability under the ADA is substantively identical to that in the FHAA. (The only difference in the definitions found in 42 U.S.C. §12102(2) and 42 U.S.C. §3602(h) shown above is a replacement of "that" for "which" in the first part of the definition.)

Reasonable Accommodation

The FHAA and the ADA both require accommodation that is reasonable and necessary to afford a disabled person the equal opportunity to use and enjoy a dwelling. 42 U.S.C. §3604(f)(3)(B) and 42 U.S.C. §12131(2). Although the requirements for reasonable accommodation under the ADA and the FHAA differ in their wording, they have been interpreted to be synonymous. *Dadian v. Village of Wilmette*, 269 F.3d 831, 838 (7th Cir. 2001) (analyzing the requirement to reasonably accommodate under the ADA and FHAA as one).

Furthermore, the requirement of reasonable accommodation applies to public entities. 28 C.F.R. §35.130(b)(7) (stating in regulations interpreting Title II of the ADA, "[a] public entity shall make reasonable modifications in policies, practices, or procedures when the modifications are necessary to avoid discrimination on the basis of disability, unless the public entity can demonstrate that making the modifications would fundamentally alter the nature of the service, program or activity"). In other federal circuits, the "'reasonable accommodation' provision prohibits the enforcement of zoning ordinances and local housing policies in a manner that denies people with disabilities access to housing on par with that of those who are not disabled." *See, e.g., Hovsons, Inc. v. Township of Brick*, 89 F.3d 1096, 1104 (3d Cir. 1996).

The application of "reasonable accommodation" to a City of Kenosha's statutory grant of discretion of CLA siting was directly addressed in *Oconomowoc Residential Programs, Inc v. City of Milwaukee*, 300 F.3d 775 (7th Cir. 2002).

CASELAW FROM THE U.S. COURT OF APPEALS FOR THE SEVENTH CIRCUIT

The U.S. Court of Appeals for the Seventh Circuit decided two (2) cases with direct applicability to the current issue: *Oconomowoc Residential Programs, Inc. v. City of Milwaukee*, 300 F. 3d 775 (7th Cir. 2002); and, *Wisconsin Community Services, Inc. v. City of Milwaukee*, 465 F. 3rd 737 (7th Cir. 2006).

OCONOMOWOC CASE

In 2002, the Seventh Circuit decided the case of *Oconomowoc Residential Programs, Inc v. City of Milwaukee*, 300 F. 3d 775 (7th Cir. 2002). This case, which is controlling on Kenosha, severely limits the discretion the statutes provided to the City, actually imposing upon the City an obligation to use that discretion to override the statutory limitations on siting.

The facts in the case are similar to the applications pending before Kenosha's Common Council.

Background

Oconomowoc Residential Programs, Inc. (ORP) was in the business of providing services through group homes. One of its divisions operated approximately ninety-five group homes, which provided residential and support services to over 800 persons with developmental disabilities, chronic mental illness, and traumatic brain injuries in ten southeastern Wisconsin counties.

ORP intended to operate a community living facility for six adults impaired by traumatic brain injury or developmental disabilities. Two of the proposed residents were subjects of court orders from other suits that required their relocation from a nursing home to a less restrictive environment. (These two proposed residents were also plaintiffs in the CLA case.)

ORP presented evidence that, due to limited state funding, community services for persons with disabilities are available to only a limited number of persons each year.

Relying on 2,500-foot ordinance limitation that mirrored the state statute, the City of Milwaukee Department of Building Inspection refused to issue an occupancy permit to ORP. There were already two other group homes operating within 2,500 feet of the proposed home, one of which was operating within 358 feet of the proposed home. In addition to its determination that the proposed home violated the spacing requirements, the City made several other observations in its administrative denial. First, it noted that the proposed group home sits on the fringe of the flood plain of the Menomonee River. It then expressed concerns about the volume of traffic on the road during the summer months, and the fact that the road does not have sidewalks for pedestrian traffic.

The Board of Zoning Appeals upheld the denial for the same reasons, and added that based on the allegations of problems emanating from other ORP facilities,⁶ the proposed facility could impose undue costs, expenses, or other burdens on the City. The decision went on to note that the City had done its fair share of providing community living arrangements and group homes, in part by granting thirty-nine variances to the spacing ordinance, and that the rest of Milwaukee County had many sites available.

Holding

The Court found that zoning is a service offered by the City and that the City was subject to application of federal laws on disability. The Court turned to the ADA, the FHA, and the FHAA to require reasonable accommodation by the City of Milwaukee in the exercise of its discretion on considering granting exceptions to the statutory distance and density limitations on the placement of CLAs. In reasonable accommodation in the siting issue, the Court decreed a two-step process: First, applicant must show that an accommodation is reasonable and necessary to avoid discriminatory effects for disabled persons to live in residential areas; then, the City should balance that initial showing by considering contrary unreasonableness information or undue hardship information in the particular circumstances. *Oconomowoc* at 783.

⁶ Significant concerns about ORP's management of other of its facilities were raised including: over-dosing of patients; sexual-assault by staff of a resident; eight residents were left outside of a home without supervision for 45 minutes; failure to timely report physical abuse by a staff member against a resident; failure to address a mold problem resultant from a five-year basement-flooding problem; failure to control noise; police calls to respond to physical outbursts and combative actions by residents; drowning of an elderly resident in a nearby river. The Court waved off these failures in other facilities as a concern of the State licensing authorities, and not as a basis for the City to refuse to exercise its discretion in favor of the siting of the facility.

Liability

The Court awarded \$207,841 to ORP and \$12,500 to each of the two residents that were denied accommodation.

WISCONSIN COMMUNITY SERVICES, INC.

Subsequent to the *Oconomowoc* case, the Seventh Circuit decided *Wisconsin Community Services, Inc. v. City of Milwaukee*, 465 F. 3rd 737 (7th Cir. 2006). While the case does not involve CLAs, and does not address the distance and density requirements of the statutes, it does apply to the ADA and the FHA to a city's zoning scheme using the *Oconomowoc* analysis.

Background

Unlike the *Oconomowoc* case, in *Wisconsin Community Services, Inc.*, there were no individual plaintiffs. The plaintiff corporation was a non-profit organization that provided inpatient and outpatient mental health services to individuals afflicted with severe mental illness, a majority of whom had previous run-ins with the criminal justice system. The parties stipulated that these residents/patients were "disabled" within the meaning of the ADA.

The plaintiff sought to move its existing operation to a business district where such use would be a conditional use.⁷

The Board of Zoning Appeals denied the request for a Special Use Permit. The Board offered three bases for denial: the proposed accommodation was unnecessary; the proposed accommodation was unreasonable; and, the proposed recommendation would alter the City zoning scheme⁸

Holding

The Court reaffirmed that reasonable accommodation requires an inquiry into whether the accommodation is "both efficacious and proportional to the costs to implement it." In assessing costs, the court may look at both financial and administrative costs and burdens. In the zoning context, a municipality may show that a modification to its policy is "unreasonable if it is so at odds with the purpose behind the rule that it would be a fundamental and unreasonable change." Further, an accommodation is unreasonable if it imposes undue financial or administrative burdens or requires a fundamental alteration in the nature of the program. *Wisconsin Community Service*, at 784.

7 This treatment facility was not a CLA. A CLA would have been a permitted use in this zoning district under the Milwaukee system. Moreover, under Wisconsin law, in deciding whether to issue a special use permit, the City's zoning officials are guided by four statutory considerations: (1) protection of public health, safety and welfare; (2) protection of the use, value and enjoyment of other property in the neighborhood; (3) traffic and pedestrian safety; and (4) consistency with the City's comprehensive plan, which are not CLA considerations. As noted, although not a CLA case, this case is discussed here as it examines the ability of a city to exercise discretion in the context of a zoning scheme in the light of the ADA and FHA.

8 The case bounced into Federal District Court twice. As testimony on the issue of reasonable accommodation was not taken at the Board level, the result of the first Federal Court action was to remand the case to the Board to make factual findings. The Board held a hearing and then made the findings listed here. This procedure underscores the need for the City of Kenosha to hold hearings on these matters to allow the applicant (and objectors) the opportunity to present evidence to allow the Council to properly balance the factors in exercising discretion.

Whether a requested accommodation is reasonable or not is a highly fact-specific inquiry and requires balancing the needs of the parties. The Court of Appeals decided to remand the case to the trial court to develop a factual record as to whether the accommodation was necessary – in this case, whether the plaintiff needed the accommodation to relocate/site its facility. The necessity limitation asks the question, if left unmodified, does the failure to accommodate hurt "handicapped people *by reason of their handicap*, rather than . . . by virtue of what they have in common with other people, such as a limited amount of money to spend on housing." The "on the basis of" language requires the plaintiff to show that, "but for" his disability, he would have been able to access the services or benefits desired. The trial court had failed to examine the "but for" question.

ANALYSIS OF THE CASES

In the *Oconomowoc* case, while the Court found that the City of Milwaukee was liable for not exercising its discretion to grant the exception under the facts of that case, the Court refused to enjoin Milwaukee's enforcement of the distance and density siting ordinance. In so holding, the Court reaffirmed that the City maintained its right to exercise discretion.

The Court did articulate in *Oconomowoc*, and then reiterated in *Wisconsin Community Services*, that a city's use of discretion in granting exceptions under land use/zoning laws is subject to a strict process when the applicant is disabled or will service persons who are disabled.

The Court found that in certain circumstances, the ADA and the FHA require that the policies and practices of a City must be modified to accommodate the needs of the disabled. *Id* at 746. Failure to accommodate, when required, is an independent basis for liability. *Id* at 751.

- To determine if accommodations are required, the City (and the Court) must consider:
1. Is the proposed modification reasonable?
 2. Is the proposed modification necessary to avoid discrimination based on disability?⁹
 3. Will the proposed modification fundamentally alter the nature of the services, program, or activity?

These determinations are fact-specific, and thus, a factual record must be developed in each case. Although there are no bright lines on what facts are required to satisfy the reasonableness and necessity parts of the test, the application of the test to the remainder of facts in *Oconomowoc* suggest that the threshold for proving each is low. It appears that necessity is supported by the need for disabled persons to have CLAs in order to exercise their prerogative to live in a residential (as opposed to commercial or institutional) setting. It appears that reasonableness is conclusively presumed by the proposition that placing two facilities within residential structures that are within 2500 feet of each other,

⁹ "Necessary to afford . . . equal opportunity," is the FHA language; by contrast, the ADA version reads "necessary to avoid discrimination on the basis of disability." In construing necessity, the Court made clear that the requested accommodation must be "necessary," meaning that, without the accommodation, the plaintiff will be denied an equal opportunity to obtain the housing of her choice. *Wisconsin Community Services*, at p. 749. The "equal opportunity" element limits the accommodation duty so that not every rule that creates a general inconvenience or expense to the disabled needs to be modified. Instead, the statutes require only accommodations necessary to ameliorate the effect of the plaintiff's disability so that she may compete equally with the non-disabled in the housing market. *Id*. The question is equal opportunity, not absolute right – although water is necessary for daily living, it is not discrimination to shut off water to a group home if they fail to pay the water bill. Such shut-off rules are not dependent on the presence or absence of a disability and hence are not discrimination based on the fact of a disability. *Good Shepherd Manor Found., Inc. v. City of Momence*, 323 F. 3d 557, 561-564 (7th Cir., 2003).

does not affect the residential character of the neighborhood. (Nonetheless, it should not be overlooked that the *Oconomowoc* case involved two natural persons as plaintiffs who were under a court order for relocation to a CLA-type facility; these plaintiffs could not be placed as, without the exception, there were no beds available in the City for them – the need for accommodation was very stark in that case.)

Further, the City must be very mindful that failure to reasonably accommodate is a cause of action that is distinct from a claim of discrimination – that is, a plaintiff need not show the City's actions were discriminatory to obtain an award of damages from the City.

SUMMARY

The City has the discretion granted by the State Legislature to review requests for distance and density exceptions. The exercise of such discretion to approve or deny such a request is limited, but not directed, by Federal law. Prior to a denial, the City must be mindful of the three-prong test to determine compliance with the ADA and the FHA/FHAA. The showing by an applicant is minimal, and the failure of the Common Council to properly exercise the discretion given it is the cause for liability.

In applying the test, the City must develop a factual basis, giving the applicant an ability to make an initial presentation on reasonableness of the exception and then on the necessity of the exception to avoid discrimination. This is best accomplished through an application document that leads the applicant through the reasonableness and necessity inquiries, and then a hearing. At the hearing, the City should hear evidence pro and con.

Currently, our applications are vetted through the City Plan Commission. I see no reason why this Commission should not continue to review these applications. Their 1993 resolution, however, should be updated to call for application of the three-pronged test in requests involving a CLA that provides service to a disabled clientele. Of course, in making a recommendation to the Common Council, the CPC should first make the factual determinations discussed herein.¹⁰

As the threshold for an applicant to show reasonableness and necessity is low, it is expected that denials will be rare. Denials could occur in instances where the request was unreasonable, the accommodation is legally unnecessary, or that the proposed accommodation undermines the zoning structure. Extreme factual scenarios *may include*: placement of facility in a manner that undermines the character of a neighborhood (e.g., building a large, 15-bed facility within a neighborhood of single-family ranch homes); underutilization of existing stock of beds (i.e., supply greatly outpaces demand); or placing a facility for disabled persons with a demonstrated violent propensity in proximity to a school.¹¹ Moreover, the denials could come if there was insufficient information provided by the applicant to support operation of the federal laws.¹² The *Oconomowoc* makes clear that significant concerns

10 Practically, the five applications for exceptions mentioned at the beginning of this memo have been already vetted by the CPC. Although they may not have made the full inquiry contemplated by the caselaw, some factual material was obtained through the application with additional opportunity for comment available at the public hearing before the CPC. I believe that given the procedural posture of multiple deferrals pending the creation of this memo, after opportunity for public hearing before the Common Council at its July 20 meeting, these applications will be well-positioned for final actions by the Common Council without referral back to the CPC.

11 Aside from articulating the test, there is little guidance from the Courts on application of the test. It is not expected that the City will obtain much further guidance from the Courts. It is expected that as properly-advised councils address such requests, denials will be few, and hence lawsuits that will reach the appeals courts for reporting will be fewer, yet.

12 This factual determination was one of the bases for remand from the trial court to the Board of Zoning Appeals

regarding the actions of the applicant will *not* be a basis for denial, if such concerns are properly addressable by the State licensing authority.

Respectfully submitted,



EDWARD R. ANTARAMIAN,
City Attorney

cc: Frank Pacetti
Jeff Labahn
Jim Schultz
Matt Knight
Bill Richardson
Rich Schroeder
Brian Wilke

in the *Wisconsin Community Services* case.

Table 1

TERM	DEFINITION STATUTORY SECTION	SHORT DEFINITION	CLA	DISTANCE	DENSITY
Community Living Arrangement for Adults (CLA)	46.03(22)	Community-based residential facility, as defined in s. 50.01 (1g).	Y	62.23 (7)(i) 1 2500 feet of CLA	62.23 (7)(i) 2
Community – Based Residential Facility (CBRF)	50.01 (1g)	A place where 5 or more adults who are not related to the operator or administrator and who do not require care above intermediate level nursing care reside and receive care, treatment or services that are above the level of room and board but that include no more than 3 hours of nursing care per week per resident.	Y	CLA rules	CLA rules
Community Living Arrangement for Children (CLA)	48.74		Y	CLA rules	CLA rules
Residential Care Center for Children and Youth	48.02 (15d)	A facility operated by a child welfare agency licensed under s. 48.60 for the care and maintenance of children residing in that facility.	Y	CLA	CLA rules
Group Home for Children	48.02(7)	Any facility operated by a person required to be licensed by the department under s. 48.625 for the care and maintenance of 5 to 8 children, as provided in s. 48.625(1).	Y	CLA rules	CLA rules

Table I

TERM	DEFINITION STATUTORY SECTION	SHORT DEFINITION	CLA	DISTANCE	DENSITY
Foster Home	48.02 (6)	Any facility that is operated by a person required to be licensed by s. 48.62 (1) (a) and that provides care and maintenance for no more than 4 children or, if necessary to enable a sibling group to remain together, for no more than 6 children or, if the department promulgates rules permitting a different number of children, for the number of children permitted under those rules.	N	62.23 (7)(i) 2m	62.23 (7)(i) 2m
Treatment Foster Home	48.02 (17q)	Any facility that is operated by a person required to be licensed under s. 48.62 (1)(b), that is operated under the supervision of the department, a county department or a licensed child welfare agency, and that provides to no more than 4 children care, maintenance and structured, professional treatment by trained individuals, including the treatment foster parents.	N	62.23(7)(i) 2m	62.23 (7)(i) 2m
Adult Family Home (AFH)	50.01(1)	Means one of the following: a private residence, a place where 3 or 4 adults who are not related to the operator reside and receive care, treatment or services that are above the level of room and board and that may include up to 7 hours per week of nursing care per resident.	N	62.23 (7)(i) 2r 2500 feet of CLA or AFH	None
Residential Care Apartment Complex (RCAC)	50.01(1d)	A place where 5 or more adults reside that consists of independent apartments, each of which has an individual lockable entrance and exit, a kitchen, including a stove, and individual bathroom, sleeping and living areas, and that provides, to a person who resides in the place, no more than 28 hours per week of services that are supportive, personal and nursing services.	N		



Crabtree Residential Living
P.O. Box 580393, Pleasant Prairie, WI 53158
crabtreeliving@yahoo.com

Mr. Wilke,

There is a definitely a need for quality homes for disabled adults. There are several factors that necessitate homes, like ours, to be homes for disabled adults. Firstly, the State wants to close down the facilities they operate (Northern Wisconsin Center, Central Wisconsin Center, Southern Wisconsin Center). Also, larger privately owned facilities are also targeted to be closed. The State of Wisconsin feels that the disabled are better served in 4 - 8 bed facilities integrated in a community setting. Since, as you know, we do have a great rapport with case management and guardians. We get requests about any available beds from guardians and case management on a regular basis.

We provide services to persons with developmental disabilities. These are the type of children that were born with a disability. We don't take clients that have extreme behaviors or mental illnesses.

Our homes are necessary since we do provide a stable, home-like environment to the developmentally disabled adult. Most of our referrals come from parents of the residents. Both parents work so there is no way to care for their disabled child. Also, it is proven that developmentally disabled adults improve their social skills, work skills and living skills when living in a residential home with their peers.

The disabled have the right to live, and be integrated, in a home like setting. We provide homes that give our residents the most normalized life possible.

The only modification that is necessary is a staircase on the outside of the home. Otherwise, our homes are well maintained and beautifully landscaped. Most people in the neighborhood do not know we operate a home for disabled adults.

Lastly, we try to provide a service to the community and the disabled population. We want to give the disabled a normalized life like everyone else in the community. We hope to accomplish this task by the density exception.

Sincerely,

Jeffrey Crabtree
Owner, Crabtree Residential Living Inc.

FACT SHEET Kenosha City Plan Commission	City Plan Division 625 - 52 nd Street Kenosha, WI 53140 (262) 653-4030	June 4, 2009	Item # /
Request for a Density Exception for a six-bed Community Based Residential Facility located at 9211 66 th Street, District #17. (Crabtree) PUBLIC HEARING			

LOCATION/SURROUNDINGS:

Site: 9211 66th Street
Zoned: RS-1 Single-Family Residential/Air-4 Airport Overlay District

NOTIFICATIONS/PROCEDURES:

The alderman of the district, Alderman Bogdala, has been notified. This item will also be reviewed by the Common Council.

ANALYSIS:

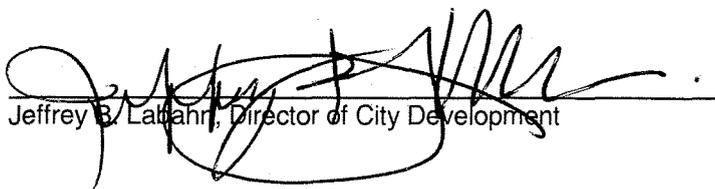
- The applicant has submitted a request to add two (2) beds to an existing facility making a six-bed Community Based Residential Facility/CLA for developmentally disabled adults.
- The site is currently licensed as a four (4) bed Adult Family Home/CLA, therefore, no Distance Exception is required.
- Under State Statutes, the number of beds for all CLA's in an Aldermanic District cannot exceed 25, or 1% of the district's population, whichever is greater. The proposed district, Aldermanic District #17, has 186 beds, which is 3.5% of the district's population.
- The City Plan Commission adopted standards for reviewing a Density Exception request in City Plan Commission Resolution #01-93. The standards are as follows:
 - ◆ *No more than 20% of the total licensed CLA beds for the City are to be located within 2,500 feet of the proposed CLA.* - Criteria is met as 129 beds represents 20% of the total licensed beds for the City, only 20 are located within 2,500 feet.
 - ◆ *No more than 50% of an Aldermanic district's licensed beds are to be located within 2,500 feet of the proposed CLA.* - Criteria is met as 93 beds represents 50% of the Aldermanic district's licensed beds, and only 20 are located within 2,500 feet.

RECOMMENDATION:

Since the CBRF meets the criteria for Density Exception and is protected under the Federal Fair Housing Act, a recommendation is made to grant the Density Exception for a six bed CBRF to this applicant with the condition that any change in operator, number of beds or type of resident will require a new exception from the City.



Brian R. Wilke, Development Coordinator
/u2/acct/cp/csusans/CPC/2009/6-4Mtg/fact-BW-DE-9211-66S.odt



Jeffrey B. Lalfahr, Director of City Development

To: Brian Wilke and Kenosha Common Council
From: Jeffery Crabtree
RE: Distance and Density Exception

We are requesting a distance and density exception for two existing homes that are currently licensed as a 4 Bed Adult Family Homes for disabled adults. These homes are located at 9211 66th Street and 5915 67th Street in Kenosha. These homes will serve of needs of developmentally disabled adults.

We are planning to change the licenses from a 4 Bed AFH to a 5 Bed CBRF (5915 67th Street) and a 6 Bed CBRF (9211 66th Street). The reason for the change is the increasing need for adults with developmental disabilities to reside in the community in a residential setting. All the residents will be ambulatory with developmental disabilities. The homes will not be licensed for persons with physical disabilities or advanced age. We will continue to have one staff on duty when our residents are home. No changes to staff patterns or increased staff will occur.

We have successfully operated homes for over 18years in Burlington and Kenosha. We have operated these homes without incident since inception. They are all located in residential settings. There have been no incidents with neighbors or the community since we have owned these homes. We are also in good standing with the State of Wisconsin and the Bureau of Quality Assurance, which is the licensing bureau for residential homes.

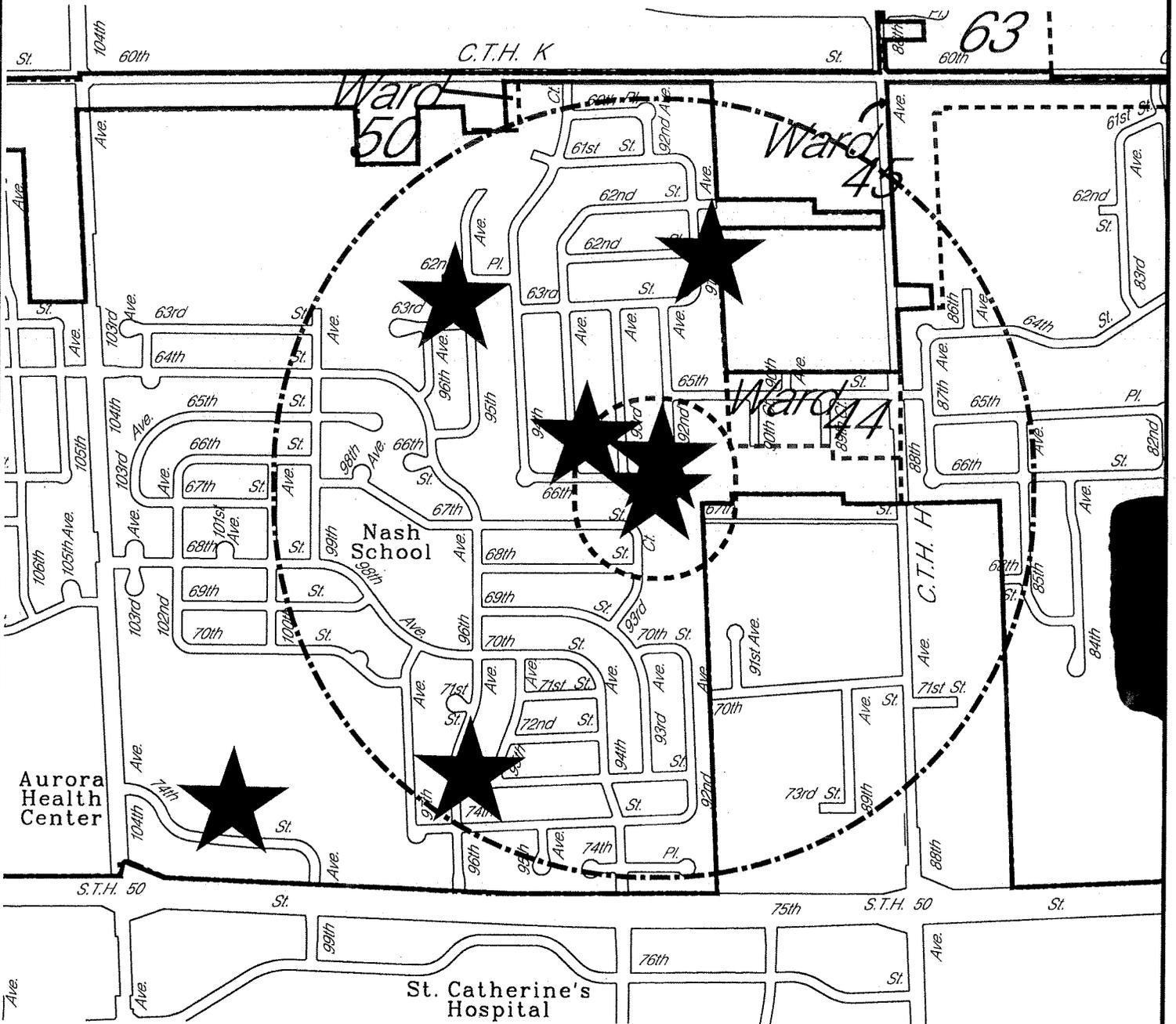
Our mission and goal is to provide a "brighter future for the developmentally disabled". We feel we can serve more one more person with disabilities, by offering them a place to live in one of our homes. I hope you can help us achieve our goal.

Sincerely,

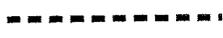
Jeff Crabtree
Crabtree Residential Living

CITY OF KENOSHA

C.L.A. Vicinity Map 9211 66th Street



500' Boundary

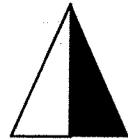


2500' Boundary



Existing C.L.A. Facility

NORTH



0

1000'



DEPARTMENT OF CITY DEVELOPMENT
625 - 52ND STREET - ROOM 308
KENOSHA, WISCONSIN 53140
(262) 653-4030
FAX (262) 653-4045
www.kenosha.org



CITY PLAN
REAL ESTATE
HISTORIC PRESERVATION
COMMUNITY DEVELOPMENT BLOCK GRANT
REDEVELOPMENT

JEFFREY B. LABAHN
Director of City Development

MEMO

TO: Alderman Bogdala
FROM: Brian R. Wilke, Development Coordinator *BRW*
DATE: May 11, 2009
SUBJECT: *Community Living Arrangements*

Please see the attached requests for density exceptions for three (3) Community Living Arrangements in your district. They are as follows:

- 5915 67th Street 4-bed Adult Family Home to a 5-bed Community Based Residential Facility
- 9211 66th Street 4-bed Adult Family Home to a 6-bed Community Based Residential Facility
- 8212 61st Street 4-bed Adult Family Home to a 5-bed Community Based Residential Facility

Each of the three (3) facilities is already licensed as a Community Living Arrangement, therefore, no distance exception is required. The density exception is required due to the increased number of residents requested.

The applicant for the density exception is Jeff Crabtree. His phone number is 262.909.4344 in case you have any questions about the application.

BRW:sks
Attachments

CITY PLAN COMMISSION RESOLUTION NO. 1-93**BY: City Plan Commission****Standards for Reviewing and Recommending Approval of Distance and Density
Exceptions for Community Living Arrangements (CLAs)**

WHEREAS, Wisconsin State Statutes 62.23(7)(i)1. states that no community living arrangement (CLA) may be established after March 28, 1978 within 2,500 feet or a lesser distance as established by an ordinance of the city unless an exception is granted by the city; and

WHEREAS, Wisconsin State Statutes 62.23(7)(i)2. states that CLAs shall be permitted in each city without restrictions as to the number of facilities so long as the total capacity of such CLAs within each aldermanic district does not exceed 25 or one percent of the districts population, whichever is greater. The city may grant an exception to this requirement; and

WHEREAS, the Wisconsin State Statutes does not provide standards for granting exceptions to Section 62.23(7)(i)1. and 62.23(7)(i)2. and the City Plan Commission has requested that standards be established for reviewing and recommending approval of distance and/or density exceptions.

NOW, THEREFORE, BE IT RESOLVED that the City Plan Commission adopts the following standards for review and recommending approval of distance and/or density exceptions for CLAs.

1. A distance exception shall only be granted if the following criteria are met:
 - a. No more than 5 other CLAs are located within 2,500 feet of the proposed facility; and
 - b. No other CLA is located within 500 feet of the proposed facility.
2. A density exception shall only be granted if all of the following criteria are met:
 - a. In order to allow CLAs to be more dispersed throughout the City, no more than 20% of the total licensed CLA beds for the City are to be located within 2,500 feet of a proposed facility; and
 - b. No more than 50% of an aldermanic district's licensed beds as defined by Section 62.23(7)(i)2. of the Wisconsin State Statutes are to be located within 2,500 feet of a proposed facility.

3. The proposed facility is to be reviewed to determine if the facility will have an adverse impact on the surrounding neighborhood within 500 feet of the proposed facility. In determining if the facility adversely impacts the neighborhood, the following shall be reviewed:
 - a. Proposed density of the facility.
 - b. Size of the proposed facility in comparison with the size of other residential structures in the neighborhood.
 - c. The type of facility and the clientele to be served, and its location with respect to public schools.

62.23 CITIES

migrant labor camps that is required by such an administrative rule is void.

(i) *Community and other living arrangements.* For purposes of this section, the location of a community living arrangement for adults, as defined in s. 46.03 (22), a community living arrangement for children, as defined in s. 48.743 (1), a foster home, as defined in s. 48.02 (6), a treatment foster home, as defined in s. 48.02 (17q), or an adult family home, as defined in s. 50.01 (1), in any city shall be subject to the following criteria:

1. No community living arrangement may be established after March 28, 1978 within 2,500 feet, or any lesser distance established by an ordinance of the city, of any other such facility. Agents of a facility may apply for an exception to this requirement, and such exceptions may be granted at the discretion of the city. Two community living arrangements may be adjacent if the city authorizes that arrangement and if both facilities comprise essential components of a single program.

2. Community living arrangements shall be permitted in each city without restriction as to the number of facilities, so long as the total capacity of such community living arrangements does not exceed 25 or one percent of the city's population, whichever is greater. When the capacity of the community living arrangements in the city reaches that total, the city may prohibit additional community living arrangements from locating in the city. In any city of the 1st, 2nd, 3rd or 4th class, when the capacity of community living arrangements in an aldermanic district reaches 25 or one percent of the population, whichever is greater, of the district, the city may prohibit additional community living arrangements from being located within the district. Agents of a facility may apply for an exception to the requirements of this subdivision, and such exceptions may be granted at the discretion of the city.

2m. A foster home or treatment foster home that is the primary domicile of a foster parent or treatment foster parent and that is licensed under s. 48.62 or an adult family home certified under s. 50.032 (1m) (b) shall be a permitted use in all residential areas and is not subject to subds. 1. and 2. except that foster homes and treatment foster homes operated by corporations, child welfare agencies, churches, associations or public agencies shall be subject to subds. 1. and 2.

2r. a. No adult family home described in s. 50.01 (1) (b) may be established within 2,500 feet, or any lesser distance established by an ordinance of the city, of any other adult family home described in s. 50.01 (1) (b) or any community living arrangement. An agent of an adult family home described in s. 50.01 (1) (b) may apply for an exception to this requirement, and the exception may be granted at the discretion of the city.

b. An adult family home described in s. 50.01 (1) (b) that meets the criteria specified in subd. 2r. a. and that is licensed under s. 50.033 (1m) (b) is permitted in the city without restriction as to the number of adult family homes and may locate in any residential zone, without being required to obtain special zoning permission except as provided in subd. 9.

3. In all cases where the community living arrangement has capacity for 8 or fewer persons being served by the program, meets the criteria listed in subds. 1. and 2., and is licensed, operated, or permitted under the authority of the department of health services or the department of children and families, that facility is entitled to locate in any residential zone, without being required to obtain special zoning permission except as provided in subd. 9.

4. In all cases where the community living arrangement has capacity for 9 to 15 persons being served by the program, meets the criteria listed in subds. 1. and 2., and is licensed, operated, or permitted under the authority of the department of health services or the department of children and families, that facility is entitled to locate in any residential area except areas zoned exclusively for single-family or 2-family residences except as provided in subd. 9., but is entitled to apply for special zoning permission to locate in those areas. The city may grant such special zoning permission

at its discretion and shall make a procedure available to enable such facilities to request such permission.

5. In all cases where the community living arrangement has capacity for serving 16 or more persons, meets the criteria listed in subds. 1. and 2., and is licensed, operated, or permitted under the authority of the department of health services or the department of children and families, that facility is entitled to apply for special zoning permission to locate in areas zoned for residential use. The city may grant such special zoning permission at its discretion and shall make a procedure available to enable such facilities to request such permission.

6. The department of health services shall designate a single subunit within that department to maintain appropriate records indicating the location and number of persons served by each community living arrangement for adults, and such information shall be available to the public. The department of children and families shall designate a single subunit within that department to maintain appropriate records indicating the location and number of persons served by each community living arrangement for children, and such information shall be available to the public.

7. In this paragraph, "special zoning permission" includes but is not limited to the following: special exception, special permit, conditional use, zoning variance, conditional permit and words of similar intent.

8. The attorney general shall take all necessary action, upon the request of the department of health services or the department of children and families, to enforce compliance with this paragraph.

9. Not less than 11 months nor more than 13 months after the first licensure of an adult family home under s. 50.033 or of a community living arrangement and every year thereafter, the common council of a city in which a licensed adult family home or a community living arrangement is located may make a determination as to the effect of the adult family home or community living arrangement on the health, safety or welfare of the residents of the city. The determination shall be made according to the procedures provided under subd. 10. If the common council determines that the existence in the city of a licensed adult family home or a community living arrangement poses a threat to the health, safety or welfare of the residents of the city, the common council may order the adult family home or community living arrangement to cease operation unless special zoning permission is obtained. The order is subject to judicial review under s. 68.13, except that a free copy of the transcript may not be provided to the adult family home or community living arrangement. The adult family home or community living arrangement must cease operation within 90 days after the date of the order, or the date of final judicial review of the order, or the date of the denial of special zoning permission, whichever is later.

9m. The fact that an individual with acquired immunodeficiency syndrome or a positive test for the presence of HIV, as defined in s. 252.01 (1m), antigen or nonantigenic products of HIV or an antibody to HIV resides in a community living arrangement with a capacity for 8 or fewer persons may not be used under subd. 9. to assert or prove that the existence of the community living arrangement in the city poses a threat to the health, safety or welfare of the residents of the city.

10. A determination made under subd. 9. shall be made after a hearing before the common council. The city shall provide at least 30 days' notice to the licensed adult family home or the community living arrangement that such a hearing will be held. At the hearing, the licensed adult family home or the community living arrangement may be represented by counsel and may present evidence and call and examine witnesses and cross-examine other witnesses called. The common council may call witnesses and may issue subpoenas. All witnesses shall be sworn by the common council. The common council shall take notes of the testimony and shall mark and preserve all exhibits. The common



Item # **B.3.b**
City of Kenosha
Common Council Agenda
7/20/09

Mr. Wilke,

Crabtree Residential Living is requesting that you remove 8212 61st and 5915 67th st, from the agenda for the Density Exception that we previously requested. Due to the time that this process has taken, we have decided to change our business plan, which reflects the request for the removal of the above addresses.

I appreciate the time and effort that you have shown us during the long and tenuous process. I look forward to working with you again in the near future as we expand our business, which is to provide a safe and caring home for people with developmental disabilities in a community setting.

Sincerely,

Jeffrey Crabtree

FACT SHEET Kenosha City Plan Commission	City Plan Division 625 - 52 nd Street Kenosha, WI 53140 (262) 653-4030	June 4, 2009	Item # <u>2</u>
Request for a Density Exception for a five-bed Community Based Residential Facility located at 5915 67 th Street, District #17. (Crabtree) PUBLIC HEARING			

LOCATION/SURROUNDINGS:

Site: 5915 67th Street
Zoned: RS-2 Single-Family Residential/Air-4 Airport Overlay District

NOTIFICATIONS/PROCEDURES:

The alderman of the district, Alderman Bogdala, has been notified. This item will also be reviewed by the Common Council.

ANALYSIS:

- The applicant has submitted a request to add one (1) bed to an existing facility to make a five (5) bed Community Based Residential Facility/CLA for developmentally disabled adults.
- The site is currently licensed as a four (4) bed Adult Family Home/CLA, therefore, no Distance Exception is required.
- Under State Statutes, the number of beds for all CLA's in an Aldermanic District cannot exceed 25, or 1% of the district's population, whichever is greater. The proposed district, Aldermanic District #17, has 186 beds, which is 3.5% of the district's population.
- The City Plan Commission adopted standards for reviewing a Density Exception request in City Plan Commission Resolution #01-93. The standards are as follows:
 - ◆ *No more than 20% of the total licensed CLA beds for the City are to be located within 2,500 feet of the proposed CLA.* - Criteria is met as 129 beds represents 20% of the total licensed beds for the City, only 94 are located within 2,500 feet.
 - ◆ *No more than 50% of an Aldermanic district's licensed beds are to be located within 2,500 feet of the proposed CLA.* - Criteria is not met as 93 beds represents 50% of the Aldermanic district's licensed beds, and 94 beds are located within 2,500 feet. The developmentally disabled residents, however, are protected under the Federal Fair Housing Act.

RECOMMENDATION:

Although the CBRF does not meet the criteria for Density Exception, but the developmentally disabled residents are protected under the Federal Fair Housing Act, a recommendation is made to grant the Density Exception for a five bed CBRF to this applicant with the condition that any change in operator, number of beds or type of resident will require a new exception from the City.

B. R. Wilke

Brian R. Wilke, Development Coordinator
/u2/acct/cp/csusans/CPC/2009/6-4Mtg/fact-BW-DE-5915-67S.odt

Jeffrey B. Labahn

Jeffrey B. Labahn, Director of City Development

To: Brian Wilke and Kenosha Common Council
From: Jeffery Crabtree
RE: Distance and Density Exception

We are requesting a distance and density exception for two existing homes that are currently licensed as a 4 Bed Adult Family Homes for disabled adults. These homes are located at 9211 66th Street and 5915 67th Street in Kenosha. These homes will serve of needs of developmentally disabled adults.

We are planning to change the licenses from a 4 Bed AFH to a 5 Bed CBRF (5915 67th Street) and a 6 Bed CBRF (9211 66th Street). The reason for the change is the increasing need for adults with developmental disabilities to reside in the community in a residential setting. All the residents will be ambulatory with developmental disabilities. The homes will not be licensed for persons with physical disabilities or advanced age. We will continue to have one staff on duty when our residents are home. No changes to staff patterns or increased staff will occur.

We have successfully operated homes for over 18years in Burlington and Kenosha. We have operated these homes without incident since inception. They are all located in residential settings. There have been no incidents with neighbors or the community since we have owned these homes. We are also in good standing with the State of Wisconsin and the Bureau of Quality Assurance, which is the licensing bureau for residential homes.

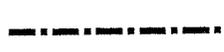
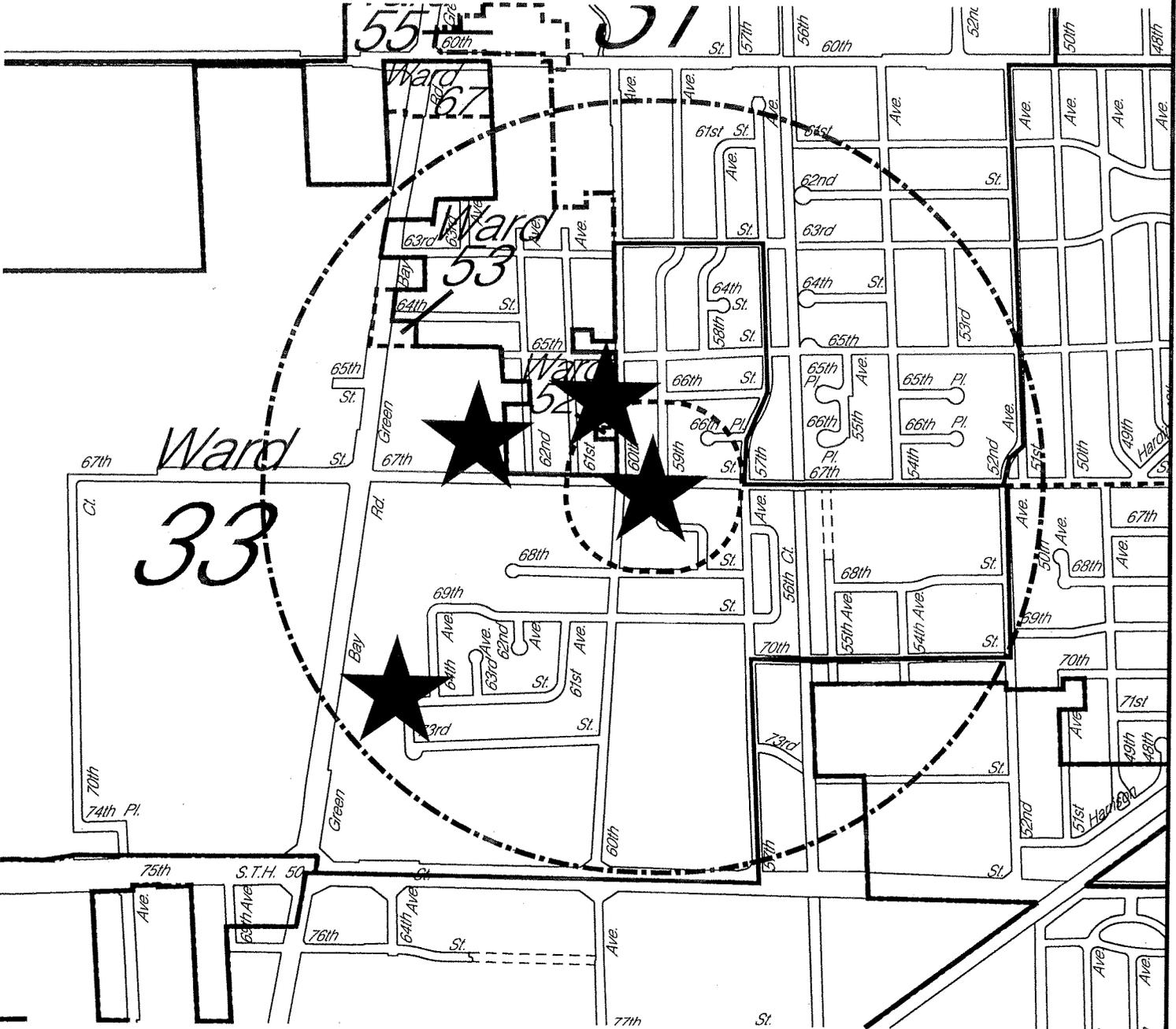
Our mission and goal is to provide a "brighter future for the developmentally disabled". We feel we can serve more one more person with disabilities, by offering them a place to live in one of our homes. I hope you can help us achieve our goal.

Sincerely,

Jeff Crabtree
Crabtree Residential Living

CITY OF KENOSHA

C.L.A. Vicinity Map 5915 67th Street



500' Boundary

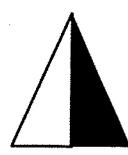


2500' Boundary

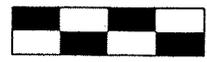


Existing C.L.A. Facility

NORTH



0 1000'



62.23 CITIES

migrant labor camps that is required by such an administrative rule is void.

(i) *Community and other living arrangements.* For purposes of this section, the location of a community living arrangement for adults, as defined in s. 46.03 (22), a community living arrangement for children, as defined in s. 48.743 (1), a foster home, as defined in s. 48.02 (6), a treatment foster home, as defined in s. 48.02 (17q), or an adult family home, as defined in s. 50.01 (1), in any city shall be subject to the following criteria:

1. No community living arrangement may be established after March 28, 1978 within 2,500 feet, or any lesser distance established by an ordinance of the city, of any other such facility. Agents of a facility may apply for an exception to this requirement, and such exceptions may be granted at the discretion of the city. Two community living arrangements may be adjacent if the city authorizes that arrangement and if both facilities comprise essential components of a single program.

2. Community living arrangements shall be permitted in each city without restriction as to the number of facilities, so long as the total capacity of such community living arrangements does not exceed 25 or one percent of the city's population, whichever is greater. When the capacity of the community living arrangements in the city reaches that total, the city may prohibit additional community living arrangements from locating in the city. In any city of the 1st, 2nd, 3rd or 4th class, when the capacity of community living arrangements in an aldermanic district reaches 25 or one percent of the population, whichever is greater, of the district, the city may prohibit additional community living arrangements from being located within the district. Agents of a facility may apply for an exception to the requirements of this subdivision, and such exceptions may be granted at the discretion of the city.

2m. A foster home or treatment foster home that is the primary domicile of a foster parent or treatment foster parent and that is licensed under s. 48.62 or an adult family home certified under s. 50.032 (1m) (b) shall be a permitted use in all residential areas and is not subject to subds. 1. and 2. except that foster homes and treatment foster homes operated by corporations, child welfare agencies, churches, associations or public agencies shall be subject to subds. 1. and 2.

2r. a. No adult family home described in s. 50.01 (1) (b) may be established within 2,500 feet, or any lesser distance established by an ordinance of the city, of any other adult family home described in s. 50.01 (1) (b) or any community living arrangement. An agent of an adult family home described in s. 50.01 (1) (b) may apply for an exception to this requirement, and the exception may be granted at the discretion of the city.

b. An adult family home described in s. 50.01 (1) (b) that meets the criteria specified in subd. 2r. a. and that is licensed under s. 50.033 (1m) (b) is permitted in the city without restriction as to the number of adult family homes and may locate in any residential zone, without being required to obtain special zoning permission except as provided in subd. 9.

3. In all cases where the community living arrangement has capacity for 8 or fewer persons being served by the program, meets the criteria listed in subds. 1. and 2., and is licensed, operated, or permitted under the authority of the department of health services or the department of children and families, that facility is entitled to locate in any residential zone, without being required to obtain special zoning permission except as provided in subd. 9.

4. In all cases where the community living arrangement has capacity for 9 to 15 persons being served by the program, meets the criteria listed in subds. 1. and 2., and is licensed, operated, or permitted under the authority of the department of health services or the department of children and families, that facility is entitled to locate in any residential area except areas zoned exclusively for single-family or 2-family residences except as provided in subd. 9., but is entitled to apply for special zoning permission to locate in those areas. The city may grant such special zoning permission

at its discretion and shall make a procedure available to enable such facilities to request such permission.

5. In all cases where the community living arrangement has capacity for serving 16 or more persons, meets the criteria listed in subds. 1. and 2., and is licensed, operated, or permitted under the authority of the department of health services or the department of children and families, that facility is entitled to apply for special zoning permission to locate in areas zoned for residential use. The city may grant such special zoning permission at its discretion and shall make a procedure available to enable such facilities to request such permission.

6. The department of health services shall designate a single subunit within that department to maintain appropriate records indicating the location and number of persons served by each community living arrangement for adults, and such information shall be available to the public. The department of children and families shall designate a single subunit within that department to maintain appropriate records indicating the location and number of persons served by each community living arrangement for children, and such information shall be available to the public.

7. In this paragraph, "special zoning permission" includes but is not limited to the following: special exception, special permit, conditional use, zoning variance, conditional permit and words of similar intent.

8. The attorney general shall take all necessary action, upon the request of the department of health services or the department of children and families, to enforce compliance with this paragraph.

9. Not less than 11 months nor more than 13 months after the first licensure of an adult family home under s. 50.033 or of a community living arrangement and every year thereafter, the common council of a city in which a licensed adult family home or a community living arrangement is located may make a determination as to the effect of the adult family home or community living arrangement on the health, safety or welfare of the residents of the city. The determination shall be made according to the procedures provided under subd. 10. If the common council determines that the existence in the city of a licensed adult family home or a community living arrangement poses a threat to the health, safety or welfare of the residents of the city, the common council may order the adult family home or community living arrangement to cease operation unless special zoning permission is obtained. The order is subject to judicial review under s. 68.13, except that a free copy of the transcript may not be provided to the adult family home or community living arrangement. The adult family home or community living arrangement must cease operation within 90 days after the date of the order, or the date of final judicial review of the order, or the date of the denial of special zoning permission, whichever is later.

9m. The fact that an individual with acquired immunodeficiency syndrome or a positive test for the presence of HIV, as defined in s. 252.01 (1m), antigen or nonantigenic products of HIV or an antibody to HIV resides in a community living arrangement with a capacity for 8 or fewer persons may not be used under subd. 9. to assert or prove that the existence of the community living arrangement in the city poses a threat to the health, safety or welfare of the residents of the city.

10. A determination made under subd. 9. shall be made after a hearing before the common council. The city shall provide at least 30 days' notice to the licensed adult family home or the community living arrangement that such a hearing will be held. At the hearing, the licensed adult family home or the community living arrangement may be represented by counsel and may present evidence and call and examine witnesses and cross-examine other witnesses called. The common council may call witnesses and may issue subpoenas. All witnesses shall be sworn by the common council. The common council shall take notes of the testimony and shall mark and preserve all exhibits. The common

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CITY PLAN
REAL ESTATE
HISTORIC PRESERVATION
COMMUNITY DEVELOPMENT BLOCK GRANT
REDEVELOPMENT

JEFFREY B. LABAHN
Director of City Development

MEMO

TO: Alderman Bogdala
FROM: Brian R. Wilke, Development Coordinator *BRW*
DATE: May 11, 2009
SUBJECT: *Community Living Arrangements*

Please see the attached requests for density exceptions for three (3) Community Living Arrangements in your district. They are as follows:

- 5915 67th Street 4-bed Adult Family Home to a 5-bed Community Based Residential Facility
- 9211 66th Street 4-bed Adult Family Home to a 6-bed Community Based Residential Facility
- 8212 61st Street 4-bed Adult Family Home to a 5-bed Community Based Residential Facility

Each of the three (3) facilities is already licensed as a Community Living Arrangement, therefore, no distance exception is required. The density exception is required due to the increased number of residents requested.

The applicant for the density exception is Jeff Crabtree. His phone number is 262.909.4344 in case you have any questions about the application.

BRW:sks
Attachments

CITY PLAN COMMISSION RESOLUTION NO. 1-93

BY: City Plan Commission

**Standards for Reviewing and Recommending Approval of Distance and Density
Exceptions for Community Living Arrangements (CLAs)**

WHEREAS, Wisconsin State Statutes 62.23(7)(i)1. states that no community living arrangement (CLA) may be established after March 28, 1978 within 2,500 feet or a lesser distance as established by an ordinance of the city unless an exception is granted by the city; and

WHEREAS, Wisconsin State Statutes 62.23(7)(i)2. states that CLAs shall be permitted in each city without restrictions as to the number of facilities so long as the total capacity of such CLAs within each aldermanic district does not exceed 25 or one percent of the districts population, whichever is greater. The city may grant an exception to this requirement; and

WHEREAS, the Wisconsin State Statutes does not provide standards for granting exceptions to Section 62.23(7)(i)1. and 62.23(7)(i)2. and the City Plan Commission has requested that standards be established for reviewing and recommending approval of distance and/or density exceptions.

NOW, THEREFORE, BE IT RESOLVED that the City Plan Commission adopts the following standards for review and recommending approval of distance and/or density exceptions for CLAs.

1. A distance exception shall only be granted if the following criteria are met:
 - a. No more than 5 other CLAs are located within 2,500 feet of the proposed facility; and
 - b. No other CLA is located within 500 feet of the proposed facility.
2. A density exception shall only be granted if all of the following criteria are met:
 - a. In order to allow CLAs to be more dispersed throughout the City, no more than 20% of the total licensed CLA beds for the City are to be located within 2,500 feet of a proposed facility; and
 - b. No more than 50% of an aldermanic district's licensed beds as defined by Section 62.23(7)(i)2. of the Wisconsin State Statutes are to be located within 2,500 feet of a proposed facility.

3. **The proposed facility is to be reviewed to determine if the facility will have an adverse impact on the surrounding neighborhood within 500 feet of the proposed facility. In determining if the facility adversely impacts the neighborhood, the following shall be reviewed:**
 - a. **Proposed density of the facility.**
 - b. **Size of the proposed facility in comparison with the size of other residential structures in the neighborhood.**
 - c. **The type of facility and the clientele to be served, and its location with respect to public schools.**



Mr. Wilke,

Crabtree Residential Living is requesting that you remove 8212 61st and 5915 67th st, from the agenda for the Density Exception that we previously requested. Due to the time that this process has taken, we have decided to change our business plan, which reflects the request for the removal of the above addresses.

I appreciate the time and effort that you have shown us during the long and tenuous process. I look forward to working with you again in the near future as we expand our business, which is to provide a safe and caring home for people with developmental disabilities in a community setting.

Sincerely,

Jeffrey Crabtree

FACT SHEET Kenosha City Plan Commission	City Plan Division 625 - 52 nd Street Kenosha, WI 53140 (262) 653-4030	June 4, 2009	Item # 3
Request for a Density Exception for a five-bed Community Based Residential Facility located at 8212 61 st Street, District #17. (Crabtree) PUBLIC HEARING			

LOCATION/SURROUNDINGS:

Site: 8212 61st Street
Zoned: RR-3 Urban Single-Family Residential/Air-3 and Air-4 Airport Overlay District

NOTIFICATIONS/PROCEDURES:

The alderman of the district, Alderman Bogdala, has been notified. This item will also be reviewed by the Common Council.

ANALYSIS:

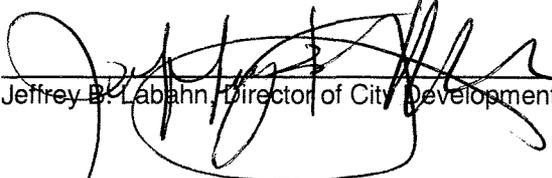
- The applicant has submitted a request to add one (1) bed to an existing facility making a five (5) bed Community Based Residential Facility/CLA for developmentally disabled adults.
- The site is currently licensed as a four (4) bed Adult Family Home/CLA, therefore, no Distance Exception is required.
- Under State Statutes, the number of beds for all CLA's in an Aldermanic District cannot exceed 25, or 1% of the district's population, whichever is greater. The proposed district, Aldermanic District #17, has 186 beds, which is 3.5% of the district's population.
- The City Plan Commission adopted standards for reviewing a Density Exception request in City Plan Commission Resolution #01-93. The standards are as follows:
 - ◆ *No more than 20% of the total licensed CLA beds for the City are to be located within 2,500 feet of the proposed CLA.* - Criteria is met as 129 beds represents 20% of the total licensed beds for the City, no beds are located within 2,500 feet.
 - ◆ *No more than 50% of an Aldermanic district's licensed beds are to be located within 2,500 feet of the proposed CLA.* - Criteria is met as 93 beds represents 50% of the Aldermanic district's licensed beds, and no beds are located within 2,500 feet.

RECOMMENDATION:

Since the CBRF meets the criteria for Density Exception and is protected under the Federal Fair Housing Act, a recommendation is made to grant the Density Exception for a five bed CBRF to this applicant with the condition that any change in operator, number of beds or type of resident will require a new exception from the City.



Brian R. Wilke, Development Coordinator
/u2/acct/cp/csusans/CPC/2009/6-4Mtg/fact-BW-DE-8212-61S.odt



Jeffrey B. Labahn, Director of City Development

To: Brian Wilke and Kenosha Common Council
From: Jeffery Crabtree
RE: Density Exception

We are requesting a density exception for an existing home that is currently licensed as a 4 Bed Adult Family Home for disabled adults. The home is located at 8212 61st Street, Kenosha. The home will serve of needs of developmentally disabled adults.

We are planning to change the license from a 4 Bed AFH to a 5 Bed CBRF. The reason for the change is the increasing need for adults with developmental disabilities to reside in the community in a residential setting. All the residents will be ambulatory with developmental disabilities. The house will not be licensed for persons with physical disabilities or advanced age. We will continue to have one staff on duty when our residents are home. No changes to staff patterns or increased staff will occur.

We have successfully operated homes for over 18years in Burlington and Kenosha. We have operated these homes without incident since inception. They are all located in residential settings. There have been no incidents with neighbors or the community since we have owned these homes. We are also in good standing with the State of Wisconsin and the Bureau of Quality Assurance, which is the licensing bureau for residential homes.

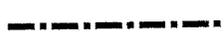
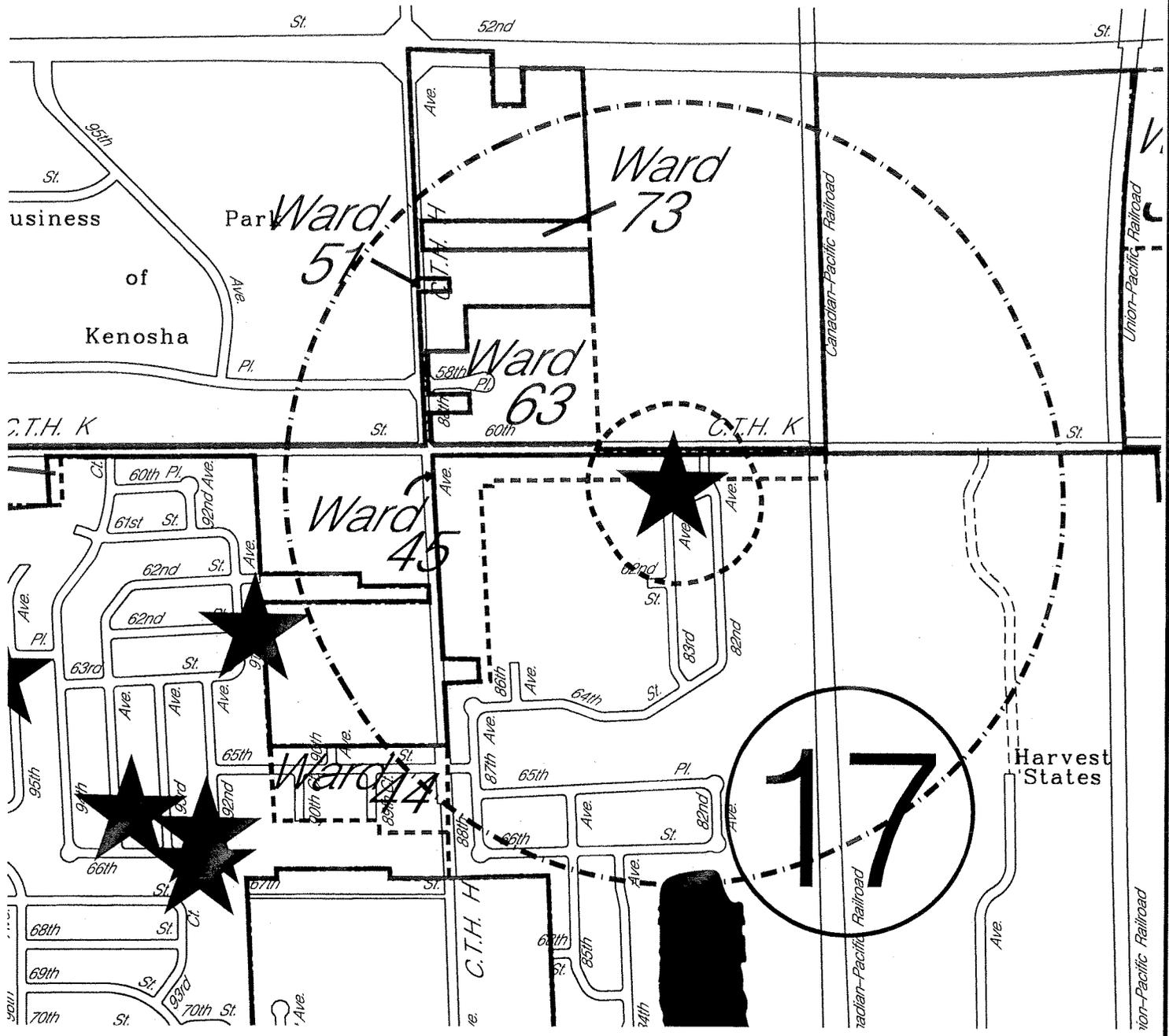
Our mission and goal is to provide a "brighter future for the developmentally disabled". We feel we can serve more one more person with disabilities, by offering them a place to live in one of our homes. I hope you can help us achieve our goal.

Sincerely,

Jeff Crabtree
Crabtree Residential Living

CITY OF KENOSHA

C.L.A. Vicinity Map
8212 61st Street



500' Boundary



2500' Boundary



Existing C.L.A. Facility

NORTH



0 1000'



62.23 CITIES

migrant labor camps that is required by such an administrative rule is void.

(i) *Community and other living arrangements.* For purposes of this section, the location of a community living arrangement for adults, as defined in s. 46.03 (22), a community living arrangement for children, as defined in s. 48.743 (1), a foster home, as defined in s. 48.02 (6), a treatment foster home, as defined in s. 48.02 (17q), or an adult family home, as defined in s. 50.01 (1), in any city shall be subject to the following criteria:

1. No community living arrangement may be established after March 28, 1978 within 2,500 feet, or any lesser distance established by an ordinance of the city, of any other such facility. Agents of a facility may apply for an exception to this requirement, and such exceptions may be granted at the discretion of the city. Two community living arrangements may be adjacent if the city authorizes that arrangement and if both facilities comprise essential components of a single program.

2. Community living arrangements shall be permitted in each city without restriction as to the number of facilities, so long as the total capacity of such community living arrangements does not exceed 25 or one percent of the city's population, whichever is greater. When the capacity of the community living arrangements in the city reaches that total, the city may prohibit additional community living arrangements from locating in the city. In any city of the 1st, 2nd, 3rd or 4th class, when the capacity of community living arrangements in an aldermanic district reaches 25 or one percent of the population, whichever is greater, of the district, the city may prohibit additional community living arrangements from being located within the district. Agents of a facility may apply for an exception to the requirements of this subdivision, and such exceptions may be granted at the discretion of the city.

2m. A foster home or treatment foster home that is the primary domicile of a foster parent or treatment foster parent and that is licensed under s. 48.62 or an adult family home certified under s. 50.032 (1m) (b) shall be a permitted use in all residential areas and is not subject to subds. 1. and 2. except that foster homes and treatment foster homes operated by corporations, child welfare agencies, churches, associations or public agencies shall be subject to subds. 1. and 2.

2r. a. No adult family home described in s. 50.01 (1) (b) may be established within 2,500 feet, or any lesser distance established by an ordinance of the city, of any other adult family home described in s. 50.01 (1) (b) or any community living arrangement. An agent of an adult family home described in s. 50.01 (1) (b) may apply for an exception to this requirement, and the exception may be granted at the discretion of the city.

b. An adult family home described in s. 50.01 (1) (b) that meets the criteria specified in subd. 2r. a. and that is licensed under s. 50.033 (1m) (b) is permitted in the city without restriction as to the number of adult family homes and may locate in any residential zone, without being required to obtain special zoning permission except as provided in subd. 9.

3. In all cases where the community living arrangement has capacity for 8 or fewer persons being served by the program, meets the criteria listed in subds. 1. and 2., and is licensed, operated, or permitted under the authority of the department of health services or the department of children and families, that facility is entitled to locate in any residential zone, without being required to obtain special zoning permission except as provided in subd. 9.

4. In all cases where the community living arrangement has capacity for 9 to 15 persons being served by the program, meets the criteria listed in subds. 1. and 2., and is licensed, operated, or permitted under the authority of the department of health services or the department of children and families, that facility is entitled to locate in any residential area except areas zoned exclusively for single-family or 2-family residences except as provided in subd. 9., but is entitled to apply for special zoning permission to locate in those areas. The city may grant such special zoning permission

at its discretion and shall make a procedure available to enable such facilities to request such permission.

5. In all cases where the community living arrangement has capacity for serving 16 or more persons, meets the criteria listed in subds. 1. and 2., and is licensed, operated, or permitted under the authority of the department of health services or the department of children and families, that facility is entitled to apply for special zoning permission to locate in areas zoned for residential use. The city may grant such special zoning permission at its discretion and shall make a procedure available to enable such facilities to request such permission.

6. The department of health services shall designate a single subunit within that department to maintain appropriate records indicating the location and number of persons served by each community living arrangement for adults, and such information shall be available to the public. The department of children and families shall designate a single subunit within that department to maintain appropriate records indicating the location and number of persons served by each community living arrangement for children, and such information shall be available to the public.

7. In this paragraph, "special zoning permission" includes but is not limited to the following: special exception, special permit, conditional use, zoning variance, conditional permit and words of similar intent.

8. The attorney general shall take all necessary action, upon the request of the department of health services or the department of children and families, to enforce compliance with this paragraph.

9. Not less than 11 months nor more than 13 months after the first licensure of an adult family home under s. 50.033 or of a community living arrangement and every year thereafter, the common council of a city in which a licensed adult family home or a community living arrangement is located may make a determination as to the effect of the adult family home or community living arrangement on the health, safety or welfare of the residents of the city. The determination shall be made according to the procedures provided under subd. 10. If the common council determines that the existence in the city of a licensed adult family home or a community living arrangement poses a threat to the health, safety or welfare of the residents of the city, the common council may order the adult family home or community living arrangement to cease operation unless special zoning permission is obtained. The order is subject to judicial review under s. 68.13, except that a free copy of the transcript may not be provided to the adult family home or community living arrangement. The adult family home or community living arrangement must cease operation within 90 days after the date of the order, or the date of final judicial review of the order, or the date of the denial of special zoning permission, whichever is later.

9m. The fact that an individual with acquired immunodeficiency syndrome or a positive test for the presence of HIV, as defined in s. 252.01 (1m), antigen or nonantigenic products of HIV or an antibody to HIV resides in a community living arrangement with a capacity for 8 or fewer persons may not be used under subd. 9. to assert or prove that the existence of the community living arrangement in the city poses a threat to the health, safety or welfare of the residents of the city.

10. A determination made under subd. 9. shall be made after a hearing before the common council. The city shall provide at least 30 days' notice to the licensed adult family home or the community living arrangement that such a hearing will be held. At the hearing, the licensed adult family home or the community living arrangement may be represented by counsel and may present evidence and call and examine witnesses and cross-examine other witnesses called. The common council may call witnesses and may issue subpoenas. All witnesses shall be sworn by the common council. The common council shall take notes of the testimony and shall mark and preserve all exhibits. The common

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CITY PLAN
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HISTORIC PRESERVATION
COMMUNITY DEVELOPMENT BLOCK GRANT
REDEVELOPMENT

JEFFREY B. LABAHN
Director of City Development

MEMO

TO: Alderman Bogdala
FROM: Brian R. Wilke, Development Coordinator *BRW*
DATE: May 11, 2009
SUBJECT: *Community Living Arrangements*

Please see the attached requests for density exceptions for three (3) Community Living Arrangements in your district. They are as follows:

- *5915 67th Street* 4-bed Adult Family Home to a 5-bed Community Based Residential Facility
- *9211 66th Street* 4-bed Adult Family Home to a 6-bed Community Based Residential Facility
- *8212 61st Street* 4-bed Adult Family Home to a 5-bed Community Based Residential Facility

Each of the three (3) facilities is already licensed as a Community Living Arrangement, therefore, no distance exception is required. The density exception is required due to the increased number of residents requested.

The applicant for the density exception is Jeff Crabtree. His phone number is 262.909.4344 in case you have any questions about the application.

BRW:sks
Attachments

CITY PLAN COMMISSION RESOLUTION NO. 1-93**BY: City Plan Commission****Standards for Reviewing and Recommending Approval of Distance and Density
Exceptions for Community Living Arrangements (CLAs)**

WHEREAS, Wisconsin State Statutes 62.23(7)(i)1. states that no community living arrangement (CLA) may be established after March 28, 1978 within 2,500 feet or a lesser distance as established by an ordinance of the city unless an exception is granted by the city; and

WHEREAS, Wisconsin State Statutes 62.23(7)(i)2. states that CLAs shall be permitted in each city without restrictions as to the number of facilities so long as the total capacity of such CLAs within each aldermanic district does not exceed 25 or one percent of the districts population, whichever is greater. The city may grant an exception to this requirement; and

WHEREAS, the Wisconsin State Statutes does not provide standards for granting exceptions to Section 62.23(7)(i)1. and 62.23(7)(i)2. and the City Plan Commission has requested that standards be established for reviewing and recommending approval of distance and/or density exceptions.

NOW, THEREFORE, BE IT RESOLVED that the City Plan Commission adopts the following standards for review and recommending approval of distance and/or density exceptions for CLAs.

1. A distance exception shall only be granted if the following criteria are met:
 - a. No more than 5 other CLAs are located within 2,500 feet of the proposed facility; and
 - b. No other CLA is located within 500 feet of the proposed facility.
2. A density exception shall only be granted if all of the following criteria are met:
 - a. In order to allow CLAs to be more dispersed throughout the City, no more than 20% of the total licensed CLA beds for the City are to be located within 2,500 feet of a proposed facility; and
 - b. No more than 50% of an aldermanic district's licensed beds as defined by Section 62.23(7)(i)2. of the Wisconsin State Statutes are to be located within 2,500 feet of a proposed facility.

3. The proposed facility is to be reviewed to determine if the facility will have an adverse impact on the surrounding neighborhood within 500 feet of the proposed facility. In determining if the facility adversely impacts the neighborhood, the following shall be reviewed:

- a. Proposed density of the facility.
- b. Size of the proposed facility in comparison with the size of other residential structures in the neighborhood.
- c. The type of facility and the clientele to be served, and its location with respect to public schools.



Crabtree Residential Living
P.O. Box 580393, Pleasant Prairie, WI 53158
crabtreeliving@yahoo.com

Mr. Wilke,

There is a definitely a need for quality homes for disabled adults. There are several factors that necessitate homes, like ours, to be homes for disabled adults. Firstly, the State wants to close down the facilities they operate (Northern Wisconsin Center, Central Wisconsin Center, Southern Wisconsin Center). Also, larger privately owned facilities are also targeted to be closed. The State of Wisconsin feels that the disabled are better served in 4 - 8 bed facilities integrated in a community setting. Since, as you know, we do have a great rapport with case management and guardians. We get requests about any available beds from guardians and case management on a regular basis.

We provide services to persons with developmental disabilities. These are the type of children that were born with a disability. We don't take clients that have extreme behaviors or mental illnesses.

Our homes are necessary since we do provide a stable, home-like environment to the developmentally disabled adult. Most of our referrals come from parents of the residents. Both parents work so there is no way to care for their disabled child. Also, it is proven that developmentally disabled adults improve their social skills, work skills and living skills when living in a residential home with their peers.

The disabled have the right to live, and be integrated, in a home like setting. We provide homes that give our residents the most normalized life possible.

The only modification that is necessary is a staircase on the outside of the home. Otherwise, our homes are well maintained and beautifully landscaped. Most people in the neighborhood do not know we operate a home for disabled adults.

Lastly, we try to provide a service to the community and the disabled population. We want to give the disabled a normalized life like everyone else in the community. We hope to accomplish this task by the density exception.

Sincerely,

Jeffrey Crabtree
Owner, Crabtree Residential Living Inc.

FACT SHEET Kenosha City Plan Commission	City Plan Division 625 - 52 nd Street Kenosha, WI 53140 (262) 653-4030	June 4, 2009	Item # 4/
Request for a Density Exception for a six-bed Community Based Residential Facility located at 3216 29 th Street, District #5. (Crabtree) PUBLIC HEARING			

LOCATION/SURROUNDINGS:

Site: 3216 29th Street
Zoned: RS-1 Single-Family Residential

NOTIFICATIONS/PROCEDURES:

The alderman of the district, Alderman Carpenter, has been notified. This item will also be reviewed by the Common Council.

ANALYSIS:

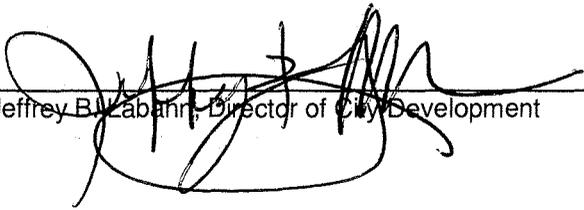
- The applicant has submitted a request to add two (2) beds to an existing facility making a six (6)bed Community Based Residential Facility/CLA for developmentally disabled adults.
- The site is currently licensed as a four (4) bed Adult Family Home/CLA, therefore, no Distance Exception is required.
- Under State Statutes, the number of beds for all CLA's in an Aldermanic District cannot exceed 25, or 1% of the district's population, whichever is greater. The proposed district, Aldermanic District #5, has 57 beds, which is 1.1% of the district's population.
- The City Plan Commission adopted standards for reviewing a Density Exception request in City Plan Commission Resolution #01-93. The standards are as follows:
 - ◆ *No more than 20% of the total licensed CLA beds for the City are to be located within 2,500 feet of the proposed CLA.* - Criteria is met as 129 beds represents 20% of the total licensed beds for the City, only 45 are located within 2,500 feet.
 - ◆ *No more than 50% of an Aldermanic district's licensed beds are to be located within 2,500 feet of the proposed CLA.* - Criteria is not met as 28.5 beds represents 50% of the Aldermanic district's licensed beds, and 45 are located within 2,500 feet. The developmentally disabled residents, however, are protected by the Federal Fair Housing Act.

RECOMMENDATION:

Although the CBRF does not meet the criteria for Density Exception, but the developmentally disabled residents are protected under the Federal Fair Housing Act, a recommendation is made to grant the Density Exception for a six bed CBRF to this applicant with the condition that any change in operator, number of beds or type of resident will require a new exception from the City.



Brian R. Wilke, Development Coordinator
/u2/acct/cp/csusans/CPC/2009/6-4Mtg/fact-BW-DE-3216-29S.odt



Jeffrey B. Zabarr, Director of City Development

To: Brian Wilke and Kenosha Common Council
From: Jeffery Crabtree
RE: Distance and Density Exception

We are requesting a distance and density exception for an existing home that is currently licensed as a 4 Bed Adult Family Home for disabled adults. This home is located at 3216 29th Street in Kenosha. This home will serve the needs of developmentally disabled adults.

We are planning to change the license from a 4 Bed AFH to a 6 Bed CBRF. The reason for the change is the increasing need for adults with developmental disabilities to reside in the community in a residential setting. All the residents will be ambulatory with developmental disabilities. The home will not be licensed for persons with physical disabilities or advanced age. We will continue to have one staff on duty when our residents are home. No changes to staff patterns or increased staff will occur.

We have successfully operated homes for over 18 years in Burlington and Kenosha. We have operated these homes without incident since inception. They are all located in residential settings. There have been no incidents with neighbors or the community since we have owned these homes. We are also in good standing with the State of Wisconsin and the Bureau of Quality Assurance, which is the licensing bureau for residential homes.

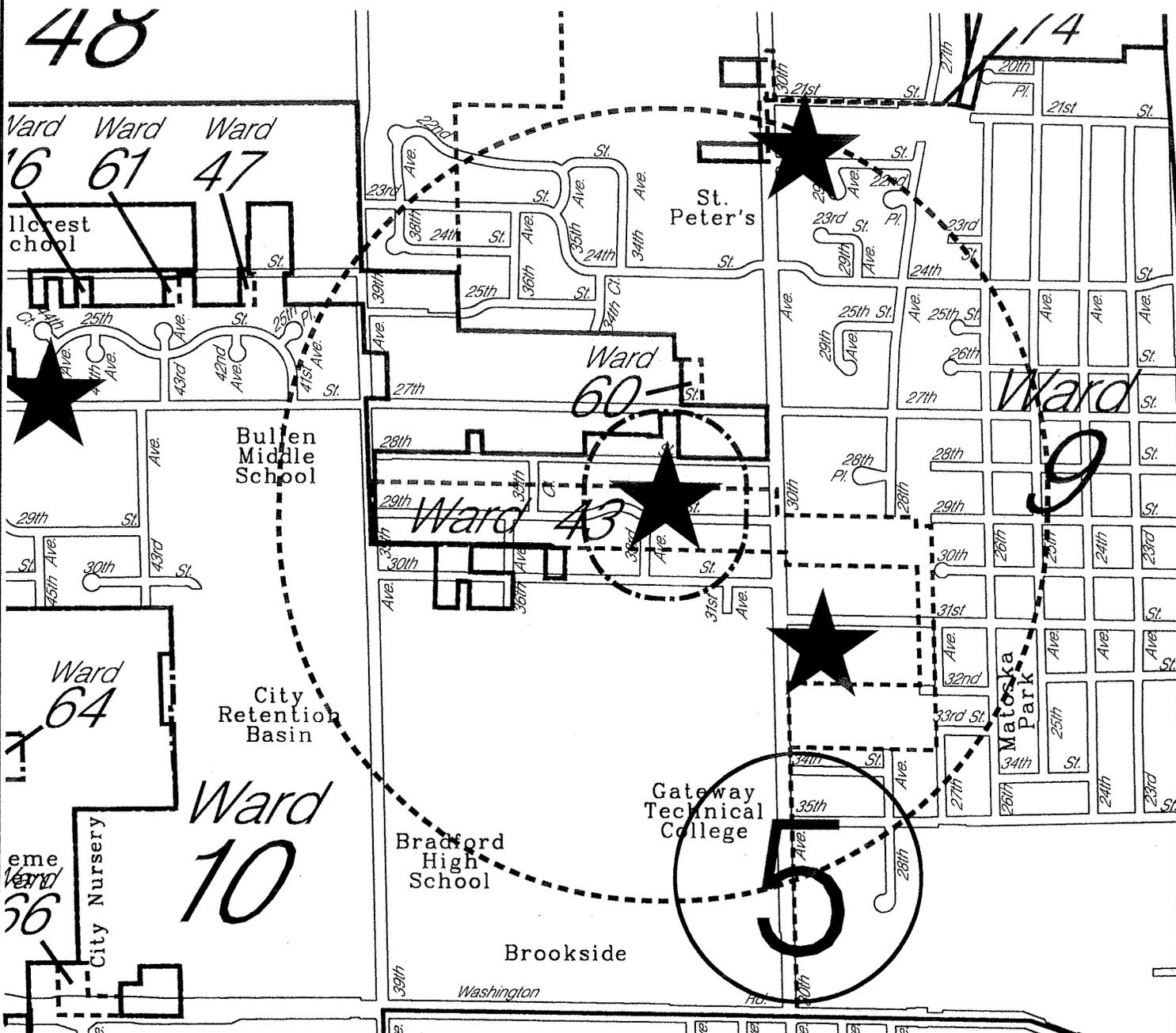
Our mission and goal is to provide a "brighter future for the developmentally disabled". We feel we can serve more one more person with disabilities, by offering them a place to live in one of our homes. I hope you can help us achieve our goal.

Sincerely,

Jeff Crabtree
Crabtree Residential Living

CITY OF KENOSHA

C.L.A. Vicinity Map
3216 29th Street



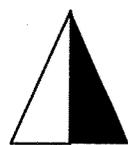
500' Boundary

2500' Boundary



Existing C.L.A. Facility

NORTH



0 1000'



62.23 CITIES

migrant labor camps that is required by such an administrative rule is void.

(i) *Community and other living arrangements.* For purposes of this section, the location of a community living arrangement for adults, as defined in s. 46.03 (22), a community living arrangement for children, as defined in s. 48.743 (1), a foster home, as defined in s. 48.02 (6), a treatment foster home, as defined in s. 48.02 (17q), or an adult family home, as defined in s. 50.01 (1), in any city shall be subject to the following criteria:

1. No community living arrangement may be established after March 28, 1978 within 2,500 feet, or any lesser distance established by an ordinance of the city, of any other such facility. Agents of a facility may apply for an exception to this requirement, and such exceptions may be granted at the discretion of the city. Two community living arrangements may be adjacent if the city authorizes that arrangement and if both facilities comprise essential components of a single program.

2. Community living arrangements shall be permitted in each city without restriction as to the number of facilities, so long as the total capacity of such community living arrangements does not exceed 25 or one percent of the city's population, whichever is greater. When the capacity of the community living arrangements in the city reaches that total, the city may prohibit additional community living arrangements from locating in the city. In any city of the 1st, 2nd, 3rd or 4th class, when the capacity of community living arrangements in an aldermanic district reaches 25 or one percent of the population, whichever is greater, of the district, the city may prohibit additional community living arrangements from being located within the district. Agents of a facility may apply for an exception to the requirements of this subdivision, and such exceptions may be granted at the discretion of the city.

2m. A foster home or treatment foster home that is the primary domicile of a foster parent or treatment foster parent and that is licensed under s. 48.62 or an adult family home certified under s. 50.032 (1m) (b) shall be a permitted use in all residential areas and is not subject to subds. 1. and 2. except that foster homes and treatment foster homes operated by corporations, child welfare agencies, churches, associations or public agencies shall be subject to subds. 1. and 2.

2r. a. No adult family home described in s. 50.01 (1) (b) may be established within 2,500 feet, or any lesser distance established by an ordinance of the city, of any other adult family home described in s. 50.01 (1) (b) or any community living arrangement. An agent of an adult family home described in s. 50.01 (1) (b) may apply for an exception to this requirement, and the exception may be granted at the discretion of the city.

b. An adult family home described in s. 50.01 (1) (b) that meets the criteria specified in subd. 2r. a. and that is licensed under s. 50.033 (1m) (b) is permitted in the city without restriction as to the number of adult family homes and may locate in any residential zone, without being required to obtain special zoning permission except as provided in subd. 9.

3. In all cases where the community living arrangement has capacity for 8 or fewer persons being served by the program, meets the criteria listed in subds. 1. and 2., and is licensed, operated, or permitted under the authority of the department of health services or the department of children and families, that facility is entitled to locate in any residential zone, without being required to obtain special zoning permission except as provided in subd. 9.

4. In all cases where the community living arrangement has capacity for 9 to 15 persons being served by the program, meets the criteria listed in subds. 1. and 2., and is licensed, operated, or permitted under the authority of the department of health services or the department of children and families, that facility is entitled to locate in any residential area except areas zoned exclusively for single-family or 2-family residences except as provided in subd. 9., but is entitled to apply for special zoning permission to locate in those areas. The city may grant such special zoning permission

at its discretion and shall make a procedure available to enable such facilities to request such permission.

5. In all cases where the community living arrangement has capacity for serving 16 or more persons, meets the criteria listed in subds. 1. and 2., and is licensed, operated, or permitted under the authority of the department of health services or the department of children and families, that facility is entitled to apply for special zoning permission to locate in areas zoned for residential use. The city may grant such special zoning permission at its discretion and shall make a procedure available to enable such facilities to request such permission.

6. The department of health services shall designate a single subunit within that department to maintain appropriate records indicating the location and number of persons served by each community living arrangement for adults, and such information shall be available to the public. The department of children and families shall designate a single subunit within that department to maintain appropriate records indicating the location and number of persons served by each community living arrangement for children, and such information shall be available to the public.

7. In this paragraph, "special zoning permission" includes but is not limited to the following: special exception, special permit, conditional use, zoning variance, conditional permit and words of similar intent.

8. The attorney general shall take all necessary action, upon the request of the department of health services or the department of children and families, to enforce compliance with this paragraph.

9. Not less than 11 months nor more than 13 months after the first licensure of an adult family home under s. 50.033 or of a community living arrangement and every year thereafter, the common council of a city in which a licensed adult family home or a community living arrangement is located may make a determination as to the effect of the adult family home or community living arrangement on the health, safety or welfare of the residents of the city. The determination shall be made according to the procedures provided under subd. 10. If the common council determines that the existence in the city of a licensed adult family home or a community living arrangement poses a threat to the health, safety or welfare of the residents of the city, the common council may order the adult family home or community living arrangement to cease operation unless special zoning permission is obtained. The order is subject to judicial review under s. 68.13, except that a free copy of the transcript may not be provided to the adult family home or community living arrangement. The adult family home or community living arrangement must cease operation within 90 days after the date of the order, or the date of final judicial review of the order, or the date of the denial of special zoning permission, whichever is later.

9m. The fact that an individual with acquired immunodeficiency syndrome or a positive test for the presence of HIV, as defined in s. 252.01 (1m), antigen or nonantigenic products of HIV or an antibody to HIV resides in a community living arrangement with a capacity for 8 or fewer persons may not be used under subd. 9. to assert or prove that the existence of the community living arrangement in the city poses a threat to the health, safety or welfare of the residents of the city.

10. A determination made under subd. 9. shall be made after a hearing before the common council. The city shall provide at least 30 days' notice to the licensed adult family home or the community living arrangement that such a hearing will be held. At the hearing, the licensed adult family home or the community living arrangement may be represented by counsel and may present evidence and call and examine witnesses and cross-examine other witnesses called. The common council may call witnesses and may issue subpoenas. All witnesses shall be sworn by the common council. The common council shall take notes of the testimony and shall mark and preserve all exhibits. The common

DEPARTMENT OF CITY DEVELOPMENT
625 - 52ND STREET - ROOM 308
KENOSHA, WISCONSIN 53140
(262) 653-4030
FAX (262) 653-4045
www.kenosha.org



CITY PLAN
REAL ESTATE
HISTORIC PRESERVATION
COMMUNITY DEVELOPMENT BLOCK GRANT
REDEVELOPMENT

JEFFREY B. LABAHN
Director of City Development

MEMO

TO: Alderman Carpenter
FROM: Brian R. Wilke, Development Coordinator *BRW*
DATE: May 11, 2009
SUBJECT: *Community Living Arrangements*

Please see the attached request for a density exception for a Community Living Arrangement in your district. The request is for 3216 29th Street to increase from a 4-bed Adult Family Home to a 6-bed Community Based Residential Facility.

The facility is already licensed as a Community Living Arrangement, therefore, a distance exception is not required. The density exception is required due to the increased number of residents requested.

The applicant for the density exception is Jeff Crabtree. His phone number is 262.909.4344 in case you have any questions about the application.

BRW:sks
Attachments

CITY PLAN COMMISSION RESOLUTION NO. 1-93**BY: City Plan Commission****Standards for Reviewing and Recommending Approval of Distance and Density
Exceptions for Community Living Arrangements (CLAs)**

WHEREAS, Wisconsin State Statutes 62.23(7)(i)1. states that no community living arrangement (CLA) may be established after March 28, 1978 within 2,500 feet or a lesser distance as established by an ordinance of the city unless an exception is granted by the city; and

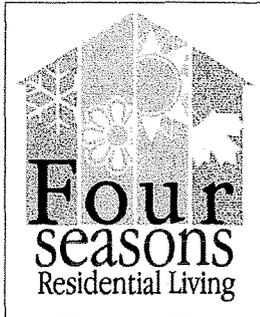
WHEREAS, Wisconsin State Statutes 62.23(7)(i)2. states that CLAs shall be permitted in each city without restrictions as to the number of facilities so long as the total capacity of such CLAs within each aldermanic district does not exceed 25 or one percent of the districts population, whichever is greater. The city may grant an exception to this requirement; and

WHEREAS, the Wisconsin State Statutes does not provide standards for granting exceptions to Section 62.23(7)(i)1. and 62.23(7)(i)2. and the City Plan Commission has requested that standards be established for reviewing and recommending approval of distance and/or density exceptions.

NOW, THEREFORE, BE IT RESOLVED that the City Plan Commission adopts the following standards for review and recommending approval of distance and/or density exceptions for CLAs.

1. A distance exception shall only be granted if the following criteria are met:
 - a. No more than 5 other CLAs are located within 2,500 feet of the proposed facility; and
 - b. No other CLA is located within 500 feet of the proposed facility.
2. A density exception shall only be granted if all of the following criteria are met:
 - a. In order to allow CLAs to be more dispersed throughout the City, no more than 20% of the total licensed CLA beds for the City are to be located within 2,500 feet of a proposed facility; and
 - b. No more than 50% of an aldermanic district's licensed beds as defined by Section 62.23(7)(i)2. of the Wisconsin State Statutes are to be located within 2,500 feet of a proposed facility.

3. **The proposed facility is to be reviewed to determine if the facility will have an adverse impact on the surrounding neighborhood within 500 feet of the proposed facility. In determining if the facility adversely impacts the neighborhood, the following shall be reviewed:**
 - a. **Proposed density of the facility.**
 - b. **Size of the proposed facility in comparison with the size of other residential structures in the neighborhood.**
 - c. **The type of facility and the clientele to be served, and its location with respect to public schools.**



July 14, 2009

Brian,

Here are the answers to your questions:

1. *Is there a need in the community or neighborhood that the expansion of your facility would be addressing? We are not expanding our facility. We are opening an additional 4-bed AFH. Yes there is a need for additional beds.*
2. *How is your facility necessary to provide reasonable accommodations to those residents you serve in the community or neighborhood that they would otherwise not be provided? We are the only 4-bed facility that accepts residents that have tracheostomies in the entire city. There is only one other facility in the state that we are aware of. We also have some of the only female only homes in the area and it is important for some residents with developmental disabilities and their guardians to have them in female-only homes. When you say that you are serving the "physically disabled", could you describe that in a little more detail? Persons requiring the assistance of adaptive devices to aid in daily living, such as wheelchairs, canes, walkers, G-tubes for feeding, epilepsy, etc. Is your facility strictly to serve residents covered by the ADA? Under the ADA, an individual with a disability is a person who:" has a physical or mental impairment that substantially limits one or more major life activities;has a record of such an impairment; or is regarded as having such an impairment." Yes. Our facilities strictly serve residents covered by the ADA.*
3. *Are there any exterior modifications proposed for the facility that would negatively affect the surrounding neighborhood? No.*

I hope this helps to clarify things.-Sincerely, Ginger Rasmussen

FACT SHEET Kenosha City Plan Commission	City Plan Division 625 - 52 nd Street Kenosha, WI 53140 (262) 653-4030	June 18, 2009	Item 2
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Request for a Distance Exception for a four-bed Adult Family Home/Community Living Arrangement to be located at 6525 94th Avenue, District #17. (Rasmussen) PUBLIC HEARING

LOCATION/SURROUNDINGS:

Site: 6525 94th Avenue
Zoned: RS-1 Single-Family Residential/Air-4 Airport Overlay District

NOTIFICATIONS/PROCEDURES:

The alderman of the district, Alderman Bogdala, has been notified. This item will also be reviewed by the Common Council.

ANALYSIS:

- The applicant has submitted a request for a four-bed Adult Family Home/Community Living Arrangement for frail elderly and physically disabled adults. They currently operate an AFH next to the proposed site.
- Under State Statutes, no CLA can be located within 2,500 feet of another CLA unless a Distance Exception is granted by the Common Council. The proposed CLA will be within 2,500 feet of six other CLA's.
- A Density Exception is not required for AFH per 62.23(7)(i)2.r.b. of the Wisconsin Statutes.
- The City Plan Commission adopted standards for reviewing a Distance and Density Exception request in City Plan Commission Resolution #01-93. The standards are as follows:
 - *No more than five CLA's are to be located within 2,500 feet of the proposed CLA.* - Criteria is not met as six other CLA's are located within 2,500 feet.
 - *No other CLA is within 500 feet.* Criteria is not met as three other facilities are within 500 feet.
 - Although the CLA does not meet the criteria for a Distance Exception, the frail elderly and physically disabled residents are protected under the Federal Fair Housing Act.

RECOMMENDATION:

A recommendation is made to grant the Distance Exception for a four-bed AFH to this applicant with the Condition that any change in operator, number of beds or type of resident will require a new exception from the City.



Brian R. Wilke, Development Coordinator
1CPC/2009/June18/fact-dist/6525 94a



Rich Schroeder, Assistant City Planner

From: Rich Schroeder <rschroeder@kenosha.org>

To: Brian Wilke <bwilke@kenosha.org>

Subject: [Fwd: Distance exeption needed for a 4-bed afh]

Date: Tue, 26 May 2009 15:40:01 -0500

email message attachment, "Forwarded message - Distance exeption needed for a 4-bed afh"

From: Ginger Rasmussen <rasmussenhome@yahoo.com>

To: Rich Schroeder <crichs@kenosha.org>

Subject: Distance exeption needed for a 4-bed afh

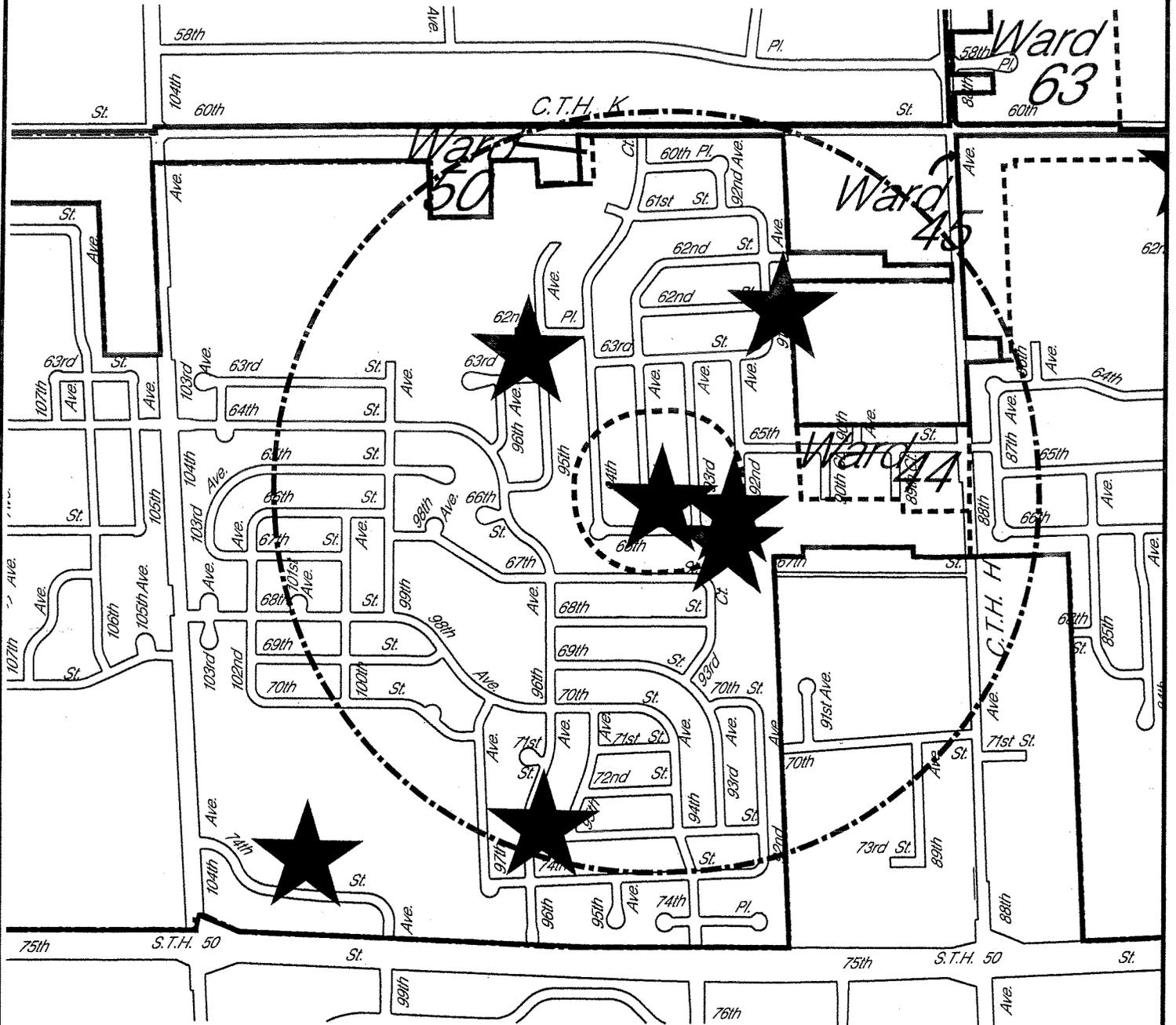
Date: Mon, 18 May 2009 15:52:57 -0700 (PDT) (17:52 CDT)

Hello Rich,

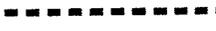
Due to the need for wheelchair accessible AFH's, we are opening another home and need a distance exeption for 6525 94th avenue, Kenosha, 53142. It will be called the "Spring Home" and our corporation is "Four seasons residential living LLC." This is located next door to another home of ours. We do not serve correctional or drug or alchohol addicts. We serve frail elderly and physically disabled that are medically needy as well. As I stated in a letter previously, when we opened our other 2 homes this year, it is very important to have the homes close to each other to provide the medical cares and supports efficiently. It also helps with maintaining the lawns and snow removal-please let me know when the next meetings are-thanks-Ginger Rasmussen

CITY OF KENOSHA

C.L.A. Vicinity Map 6525 94th Avenue



500' Boundary



2500' Boundary



Existing C.L.A. Facility

NORTH



0 1000'



CITY PLAN COMMISSION RESOLUTION NO. 1-93**BY: City Plan Commission****Standards for Reviewing and Recommending Approval of Distance and Density
Exceptions for Community Living Arrangements (CLAs)**

WHEREAS, Wisconsin State Statutes 62.23(7)(i)1. states that no community living arrangement (CLA) may be established after March 28, 1978 within 2,500 feet or a lesser distance as established by an ordinance of the city unless an exception is granted by the city; and

WHEREAS, Wisconsin State Statutes 62.23(7)(i)2. states that CLAs shall be permitted in each city without restrictions as to the number of facilities so long as the total capacity of such CLAs within each aldermanic district does not exceed 25 or one percent of the districts population, whichever is greater. The city may grant an exception to this requirement; and

WHEREAS, the Wisconsin State Statutes does not provide standards for granting exceptions to Section 62.23(7)(i)1. and 62.23(7)(i)2. and the City Plan Commission has requested that standards be established for reviewing and recommending approval of distance and/or density exceptions.

NOW, THEREFORE, BE IT RESOLVED that the City Plan Commission adopts the following standards for review and recommending approval of distance and/or density exceptions for CLAs.

1. A distance exception shall only be granted if the following criteria are met:
 - a. No more than 5 other CLAs are located within 2,500 feet of the proposed facility; and
 - b. No other CLA is located within 500 feet of the proposed facility.
2. A density exception shall only be granted if all of the following criteria are met:
 - a. In order to allow CLAs to be more dispersed throughout the City, no more than 20% of the total licensed CLA beds for the City are to be located within 2,500 feet of a proposed facility; and
 - b. No more than 50% of an aldermanic district's licensed beds as defined by Section 62.23(7)(i)2. of the Wisconsin State Statutes are to be located within 2,500 feet of a proposed facility.

3. The proposed facility is to be reviewed to determine if the facility will have an adverse impact on the surrounding neighborhood within 500 feet of the proposed facility. In determining if the facility adversely impacts the neighborhood, the following shall be reviewed:
 - a. Proposed density of the facility.
 - b. Size of the proposed facility in comparison with the size of other residential structures in the neighborhood.
 - c. The type of facility and the clientele to be served, and its location with respect to public schools.

C1 - 10

Recommendations from the
Committee on
Licensing/Permits
July 20, 2009

Operator (Bartender) License Police Record Report

Applicant Information

Date of Application	License Number	Expiration Date	Name	Date of Birth	Address	Business (where license is to be used)	Business Address
7/1/09	N523	6/30/11	Amrinder Singh	11/14/82	1524 30th Ave Apt 1D		

Check Here if No Adverse Record

Driver's License Status **REVOKED**

Date of Charge	Offense	Status	Was Offense Listed on Application? (Y/N)	Points
05-16-08	OPERATING WHILE INTOXICATED-2ND OFFENSE	GUILTY	Y	50
05-16-08	IMPLIED CONSENT	(same)		

Item # C.1.e
 City of Kenosha
 Common Council Agenda
 7/20/09

City Attorney Recommendation :

Offense Demerit Points (above)	50
Were all offenses listed on application?*	Yes 0
Total Demerit Points	50

*Offense not listed = 25 demerit points.

X	Grant, Subject to	50	Demerit Points
	DENY, based on material police record (substantially related to the license activity)		
	DENY, based on material police record (substantially related to the license activity) & false application		

City Attorney Comments:

Operator (Bartender) License Police Record Report

Applicant Information

Date of Application	License Number	Expiration Date	Name	Date of Birth	Address	Business (where license is to be used)	Business Address
7/1/09	N522	6/30/11	Sara S Quiroz	12/23/82	4603 21st Ave Upper		

Check Here if No Adverse Record

Driver's License Status **REVOKED**

Date of Charge	Offense	Status	Was Offense Listed on Application? (Y/N)	Points
04-08-05	OPERATING MV WHILE INTOXICATED w/PAC	GUILTY	Y	25
04-08-05	FALSE INFORMATION, GIVE	GUILTY	Y	50

Item # C.1.g.
 City of Kenosha
 Common Council Agenda
 7/20/09

City Attorney Recommendation :

Offense Demerit Points (above)	75
Were all offenses listed on application?*	Yes 0
Total Demerit Points	75

*Offense not listed = 25 demerit points.

X	Grant, Subject to	75	Demerit Points
	DENY, based on material police record (substantially related to the license activity)		
	DENY, based on material police record (substantially related to the license activity) & false application		

City Attorney Comments:

Operator (Bartender) License Police Record Report

Applicant Information

Date of Application	License Number	Expiration Date	Name	Date of Birth	Address	Business (where license is to be used)	Business Address
6/24/09	N472	6/30/11	Rochester Foster	4/21/82	4314 7th Ave		

Check Here if No Adverse Record

Driver's License Status **VALID**

Date of Charge	Offense	Status	Was Offense Listed on Application? (Y/N)	Points
11-30-08	LIQUOR LICENSE VIOLATION	GUILTY	Y	25
02-23-07	OPERATING AFTER SUSPENSION	GUILTY	Y	25
10-27-05	OPERATING WHILE SUSPENDED	GUILTY	Y	25
11-02-05	OPERATING WHILE SUSPENDED	GUILTY	Y	25
07-02-07	OPERATING WHILE SUSPENDED	GUILTY	Y	25
12-19-07	OPERATING AFTER REVOCATION	GUILTY	Y	25

Item # C.3.
 City of Kenosha
 Common Council Agenda
 7/20/09

City Attorney Recommendation :

Offense Demerit Points (above)	150
Were all offenses listed on application?*	Yes 0
Total Demerit Points	150

*Offense not listed = 25 demerit points.

	Grant, Subject to	Demerit Points
X	DENY, based on material police record (substantially related to the license activity)	
	DENY, based on material police record (substantially related to the license activity) & false application	

City Attorney Comments:

Operator (Bartender) License Police Record Report

Applicant Information

Date of Application	License Number	Expiration Date	Name	Date of Birth	Address	Business (where license is to be used)	Business Address
7/6/09	N531	6/30/11	Jesse J Glithero	1/8/81	8244 25th Ct	Clay's Tap	3810 Roosevelt Rd

Check Here if No Adverse Record

Driver's License Status **REVOKED**

Date of Charge	Offense	Status	Was Offense Listed on Application? (Y/N)	Points
10-30-06	OPERATING WHILE INTOXICATED-3 RD 2006CT998	GUILTY	Y	50
01-10-07	LIQUOR, SELL TO MINOR	GUILTY	Y	25
01-10-07	LIQUOR, MINOR LOITER IN TAVERN	GUILTY	Y	15
06-07-09	BATTERY/DV 2009CM1179	DISPO PENDING	Y	25
06-07-09	DC/DOMESTIC ABUSE 2009CM1179	DISPO PENDING	Y	25
	*1998 THREATS TO INJURE/ACCUSE OF CRIME -FELONY D		Y	100

Item # C.4.
City of Kenosha
Common Council Agenda
7/20/09

City Attorney Recommendation :

Offense Demerit Points (above)	240
Were all offenses listed on application?*	
Total Demerit Points	240

*Offense not listed = 25 demerit points.

	Grant, Subject to	Demerit Points
X	DENY, based on material police record (substantially related to the license activity)	
	DENY, based on material police record (substantially related to the license activity) & false application	

City Attorney Comments:

This applicant previously had a license. Granted 1/23/08 subject to 90 demerit points. Consideration would have included all items except for 6/07/09. 90 points related to previous revocation hearing.

Operator (Bartender) License Police Record Report - RENEWAL

Applicant Information

Date of Application	License Number	Expiration Date	Name	Date of Birth	Address	Business (where license is to be used)	Business Address
6/29/09	R494	6/30/11	Ryan M Katers	1/26/83	2743 83rd Pl	Mariah's	2724 Roosevelt Rd

Check Here if No Adverse Record	Date of Original Issuance	11/6/07
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Driver's License Status **VALID**

Date of Charge	Offense	Status	Was Offense Listed on Application? (Y/N)	Points
03-31-08	LIQUOR, MINOR LOITER IN TAVERN 08-039122	GUILTY (BT Pled Guilty)	Y (not convicted)	25

Item # C.5.b
 City of Kenosha
 Common Council Agenda
 7/20/09

City Attorney Recommendation :

Offense Demerit Points (above)	25
Were all offenses listed on application?*	0
Total Demerit Points	25

*Offense not listed = 25 demerit points.

<input checked="" type="checkbox"/>	Grant, Subject to	25	Demerit Points
<input type="checkbox"/>	Grant, Subject to Revocation Hearing		

City Attorney Comments:

APPLICATION FOR OUTDOOR AREA AMPLIFIED MUSIC AND/OR CABARET
CITY OF KENOSHA

LIMIT: TWO DAYS PER LICENSE TERM (JULY 1 TO JUNE 30)

PLEASE NOTE: The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.075 of the Code of General Ordinances of the City of Kenosha.)

Type: 222
Fee: \$50.00/application (nonrefundable)



Item # C.7.
City of Kenosha
Common Council Agenda
7/20/09

Date of Application 7-6-09

1. Licensee Name SIR ARTHURS TAVERN - CAMELOT CATERING
(NOTE: must be same name as beer/liquor license)

2. Business Name & Address SIR ARTHURS TAVERN 2501-14 Ave / KENOSHA

3. If license is in the name of a Corporation or LLC, Agent Name CHRISTINE RAYMOND

Applicant has received an extension of their "Class B" Liquor and/or Class "B" Fermented Malt Beverage Licenses in accordance with Section 10.075 of the Code of General Ordinances and requests a waiver of Section 10.075 E.1 cabaret license restriction and/or Section 10.075 E.2 amplified sound restriction.

Date(s) waiver is sought (NOTE: if two days, must be consecutive): 7-31-09

Hours of operation: 7 pm to 10 pm

Proposed purpose of waiver: Pavillion ~~to~~ LAUNCH

Applicant's Signature [Signature] Date: 7-6-09
(Licensee/Officer/Member/Manager/Partner/Individual)

Subscribed and sworn to before me
this 6th day of July, 2009

[Signature]
Notary Public, Kenosha County, WI
My Commission Expires 6/19/2011

To be completed by Clerk:
Date Received and Filed 7/6/09

Date Reported to Council _____

Date Waiver Granted _____

Date Waiver Issued _____

Initials GV

APPLICATION FOR YEARLY CABARET LICENSE

CITY OF KENOSHA

NOTE: ALLOW 15 DAYS FOR PROCESSING & APPROVAL

PLEASE NOTE: Fee must be paid in cash or certified check. This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)



Item # C.8.a

City of Kenosha

Common Council Agenda

7/20/09

Type: 212-Yearly \$200.00/Year (Expires 6/30)

Date of Application 01 July 09

1. Licensee Name Mr. Kenneth John Rosmann Sr. (NOTE: must be same name as beer/liquor license)

2. Business Name & Address Joan & Ken's Country Inn

3. If license is in the name of a Corporation or LLC, Agent Name None

Licensee: Individual, or if Corporation/LLC, Agent completes following:

4. Date of Birth of Agent (if Corporation/LLC) or Individual 07 JAN 1941

5. Address 3021-60th ST, Kenosha, WI, 53144

6. Driver's License Number: B255-5104-1007-08 (MUST INDICATE IF THIS IS NOT A WISCONSIN DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State, or do you have such a charge pending at this time? [] Yes [X] No If yes, state charge, year offense committed or alleged to be committed, and disposition:

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state, or do you have such a charge pending at this time? [] Yes [X] No If yes, state charge and year offense committed or alleged to be committed, and disposition:

9. Have you, as an adult, ever served time, or been sentenced to serve time, in a jail or prison in Wisconsin or in any other State? [] Yes [X] No If yes, explain:

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes No If yes, explain:

I was 16 years old had gotten pulled over for speeding.

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years, or do you have any such citations pending? Yes No If yes, state charge, year offense committed or alleged to be committed, and disposition:

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges, or do you have such charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No If yes, state charge, year offense committed or alleged to be committed, and disposition:

13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Self employed

14. List all addresses at which you have lived in the past five (5) years:

3021-66th ST, Kenosha, WI 53144

Applicant's Signature

Kenneth J. Rosmann Sr.

Date:

7-1-09

PLEASE READ: §1.22 LICENSE/PERMIT APPLICATIONS - CODE OF GENERAL ORDINANCES

A. Prohibition It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

B. Penalty 1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days.

2) The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two (2) consecutive license/permit years.

Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten (10) days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

§1.225 ADMINISTRATIVE CHARGE FOR PROCESSING LICENSE/PERMIT APPLICATIONS

The first Twenty-five (\$25) Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five (\$25) Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

APPLICATION FOR YEARLY CABARET LICENSE

CITY OF KENOSHA

NOTE: ALLOW 15 DAYS FOR PROCESSING & APPROVAL

PLEASE NOTE: Fee must be paid in cash or certified check. This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)



Item # C.8.b

City of Kenosha

Common Council Agenda

7/20/09

Type: 212-Yearly \$200.00/Year (Expires 6/30)

Date of Application 6/3/09

1. Licensee Name THE NOOK CAFE & BAKERY, LLC (NOTE: must be same name as beer/liquor license)

2. Business Name & Address THE NOOK CAFE, 5703 16th AVE, KENOSHA, WI 53140

3. If license is in the name of a Corporation or LLC, Agent Name TAMMY PEACEY

Licensee: Individual, or if Corporation/LLC, Agent completes following:

4. Date of Birth of Agent (if Corporation/LLC) or Individual 4/4/77

5. Address 3900 16th AVE KENOSHA, WI 53140

6. Driver's License Number: P200-8127-7624-05 (MUST INDICATE IF THIS IS NOT A WISCONSIN DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State, or do you have such a charge pending at this time? [] Yes [X] No If yes, state charge, year offense committed or alleged to be committed, and disposition:

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state, or do you have such a charge pending at this time? [] Yes [X] No If yes, state charge and year offense committed or alleged to be committed, and disposition:

9. Have you, as an adult, ever served time, or been sentenced to serve time, in a jail or prison in Wisconsin or in any other State? [] Yes [X] No If yes, explain:

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes No If yes, explain:

PARKING TICKETS
EXPIRED RATES

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years, or do you have any such citations pending? Yes No If yes, state charge, year offense committed or alleged to be committed, and disposition:

PARKING TICKETS

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges, or do you have such charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No If yes, state charge, year offense committed or alleged to be committed, and disposition:

13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

THE NOOK CAFE 5703 16th AVE KENOSHA, WI
HORIZON RETAIL CONSTRUCTION, RACINE WI
US CELLULAR, RACINE, WI

14. List all addresses at which you have lived in the past five (5) years:

3900 16th AVE, KENOSHA, WI 53140

Applicant's Signature

Jammy Reay

Date:

6/3/09

PLEASE READ: § 1.22 LICENSE/PERMIT APPLICATIONS - CODE OF GENERAL ORDINANCES

A. Prohibition It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

B. Penalty 1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days.

2) The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two (2) consecutive license/permit years.

Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten (10) days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

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The first Twenty-five (\$25) Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five (\$25) Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

APPLICATION
SECONDHAND ARTICLE DEALER LICENSE
Chapter 13.02, Code of General Ordinances

License Fee: \$27.50 License Type: 164
License Period: January 1st through December 31st
Check One: Original Application Renewal Application

 Item # C.9.
City of Kenosha
Common Council Agenda
7/20/09

INSTRUCTIONS:

INDIVIDUAL LICENSE (Complete Sections 1, 4, 5, 6 and 7)
PARTNERSHIP LICENSE (Complete Sections 2, 4, 5, 6 and 7)
CORPORATE LICENSE (Complete Sections 3, 4, 5, 6 and 7)

(SECTION 1) INDIVIDUAL INFORMATION

Name of Applicant ISHAM CHRISTINE A.
Residence Address ^{Last} 8743 SHERIDAN RD #87 ^{First} KENOSHAWI ^{M.} 53143
Date of Birth and Place ^{Street} 01-04-47 ^{City} MILWAUKEE WI ^{State} WI ^{Zip} 53143
Home Phone Number ^{DOB} 262 694 2221 ^{City} WI ^{State} WI

(SECTION 2) PARTNERSHIP INFORMATION

Partnership Name NONE

List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Partners: (Attach Additional Sheets if necessary) _____

(SECTION 3) CORPORATE INFORMATION

Corporation Name NONE State of Incorporation _____

List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Officers and Directors: (Attach additional sheets if necessary) _____

(SECTION 4) APPLICANT'S REPORT OF POLICE RECORD (ATTACHMENT)

Each applicant, including an individual, a partner or an officer, director or agent of any corporation must fill out and attach an "Applicant's Report of Police Record". (This form may be duplicated if more copies are needed)
Attached? Yes No

(SECTION 5) BUSINESS INFORMATION

Business Name, Street Address, State, Zip Code and Business Number: 1916 - 52nd Kenosha
Monica's Thrift Shop

Building Owner's Name, Home Address, State, Zip, Phone Number: Nello Christians Fred
2407 - 63rd Kenosha

Manager or Proprietor of Business, Home Address, State, Zip, Phone Number: _____

(SECTION 6) GENERAL INFORMATION

Have you obtained from the City Clerk a current copy of S. 13.02 of the Code of General Ordinances entitled "Secondhand Article and Jewelry Dealers"? Yes No

Do you understand that it is your responsibility to obtain your own supply of "Property Transaction Record" forms? Yes No (Note: The Clerk will supply you with a sample of this form of which you may copy or you may order a supply from the Department of Justice)

(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH).

(SECTION 7) LICENSE REVOCATION

The undersigned, understand that this license may be denied or revoked by the Common Council for fraud, misrepresentation or false statement contained in the application or for any violation of §943.34 (receiving stolen property), 948.62 (receiving stolen property from a child) or 948.63 (receiving property from a child), Wisconsin Statutes. The undersigned, being first duly sworn on oath, disposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

Christine Isham
Individual/Partner

Partner/Corporate Officer

Corporate Officer/Director

Corporate Officer/Director

Subscribed and sworn to before me this 29th day of June, 2009

Diane S. [Signature]
Notary Public

My commission expires 6/19/2011

Office Use Only

Date Filed/Received _____

Granted _____

**APPLICATION
SECONDHAND JEWELRY DEALER LICENSE
Chapter 13.02, Code of General Ordinances**

License Fee: \$30.00 License Type: 165
License Period: January 1st through December 31st
Check One: Original Application Renewal Application

INSTRUCTIONS:
INDIVIDUAL LICENSE (Complete Sections 1, 4, 5, 6 and 7)
PARTNERSHIP LICENSE (Complete Sections 2, 4, 5, 6 and 7)
CORPORATE LICENSE (Complete Sections 3, 4, 5, 6 and 7)

(SECTION 1) INDIVIDUAL INFORMATION

Name of Applicant ISHAM CHRISTINE A
Residence Address 8243 Sheridan Rd #87 Kewasha W. 5314
Date of Birth and Place 1-4-47 Milwaukee WI
Home Phone Number 262 694 2221

(SECTION 2) PARTNERSHIP INFORMATION

Partnership Name NONE

List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Partners: (Attach Additional Sheets if necessary) _____

(SECTION 3) CORPORATE INFORMATION

Corporation Name NONE State of Incorporation _____

List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Officers and Directors: (Attach additional sheets if necessary) _____

(SECTION 4) APPLICANT'S REPORT OF POLICE RECORD (ATTACHMENT)

Each applicant, including an individual, a partner or an officer, director or agent of any corporation must fill out and attach an "Applicant's Report of Police Record". (This form may be duplicated if more copies are needed)
Attached? Yes No

(SECTION 5) BUSINESS INFORMATION

Business Name, Street Address, State, Zip Code and Business Number: MONICA'S THRIFT STOP
1916 - 52 ST. KEWASHA, WI 53146

Building Owner's Name, Home Address, State, Zip, Phone Number: Nello Christiano Jewel
2407-6351

Manager or Proprietor of Business, Home Address, State, Zip, Phone Number: _____

(SECTION 6) GENERAL INFORMATION

Have you obtained from the City Clerk a current copy of S. 13.02 of the Code of General Ordinances entitled "Secondhand Article and Jewelry Dealers"? Yes No

Do you understand that it is your responsibility to obtain your own supply of "Property Transaction Record" forms? Yes No (Note: The Clerk will supply you with a sample of this form of which you may copy or you may order a supply from the Department of Justice)

(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH).

(SECTION 7) LICENSE REVOCATION

The undersigned, understand that this license may be denied or revoked by the Common Council for fraud, misrepresentation or false statement contained in the application or for any violation of §943.34 (receiving stolen property), 948.62 (receiving stolen property from a child) or 948.63 (receiving property from a child), Wisconsin Statutes. The undersigned, being first duly sworn on oath, disposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

Christene Osika
Individual/Partner

Partner/Corporate Officer

Corporate Officer/Director

Corporate Officer/Director

Subscribed and sworn to before me this 29 day of June, 2009

Diane S. [Signature]
Notary Public
My commission expires 6/19/2011

Office Use Only

Date Filed/Received _____

Granted _____

OUTDOOR EXTENSION
CITY ORDINANCE §10.075

REQUEST TO CHANGE CLOSING HOURS to 1:30 AM TO 8:00 AM*

Licensee Name BBRP Inc

Trade Name Pazzo Trade Address 707 56TH ST. KENOSHA

Applicant must obtain the following verification by the City Development Department prior to filing this request:

The property on which the licensed premises is situated is zoned B-2, B-3 or B-4, and does not abut a property zoned RR-1, RR-2, RS-1, RS-2, RS-3, RD, RG-1, RG-2, RM-1, RM-2, or IP.

(see attached)

Signature: [Signature]

Title: owner - V.P.
City Development



Item # C.10.
City of Kenosha
Common Council Agenda
7/20/09

City Clerk Verification:

*The outdoor hours of the above referenced outdoor extension were extended to 12:00 Midnight to 8 a.m. in the previous license term.

Signature: [Signature]

Title: License Clerk
City Clerk

Applicant:

The undersigned is hereby applying for a change of the closing hours of the outdoor extension of the Class "B" Beer/"Class B" Liquor Combination license in accordance with §10.075 F. of the Code of General Ordinances to 1:30 a.m. to 8:00 a.m., and has had its outdoor hours extended by the Common Council to 12:00 Midnight in the previous license term.

In making this application, I understand that amplified music or sound otherwise permitted under Section 10.75 E.2. shall not be allowed after 10:00.

[Signature]
(Individual/Partner/President of Corporation)

(Partner/Secretary of Corporation)

SUBSCRIBED TO AND SWORN TO BEFORE ME

THIS 15th DAY OF JULY, 2009

[Signature]
Notary Public

My commission expires 6/19/2011

OUTDOOR EXTENSION
CITY ORDINANCE §10.075

REQUEST TO CHANGE CLOSING HOURS

Licensee Name BBRP, Corp

Trade Name Pazzo

Trade Address 707-56th St. Kenosha, WI 53140

● Applicant must obtain the following verification by the City Development Department prior to filing this request:

The property on which the licensed premises is situated is zoned B-2 or B-3, and does not abut a property zoned RR-1, RR-2, RS-1, RS-2, RS-3, RD, RG-1, RG-2, RM-1, RM-2, or IP.

Signature: [Signature]
Title: Assistant City Planner
City Development

● The undersigned is hereby applying for a change of the closing hours of the outdoor extension of the Class "B"/"Class B" combination license in accordance with §10.075 of the Code of General Ordinances to 12:00 Midnight to 8:00 a.m.

In making this application, I understand that amplified music or sound otherwise permitted under Section 10.75 E.2. shall not be allowed after 10:00 p.m.

[Signature]
(Individual/Partner/President of Corporation)

[Signature]
(Partner/Secretary of Corporation)

SUBSCRIBED TO AND SWORN TO BEFORE ME

THIS 16th OF MAY, 2005

Pamela S. Surozich
Notary

My commission expires 12/10/06

H 1 - 4

**Resolutions
July 20, 2009**



RESOLUTION NO. _____

BY: FINANCE COMMITTEE

To Specially Assess Certain Parcels of Property for Grass and Weed Cutting

BE IT RESOLVED, that special assessments for weed/grass cutting during 2009, in the total amount of **\$17,754.50**, be levied against the respective parcels of property as shown by a report of the Department of Neighborhood Services and Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this _____ day of _____, 2009

Approved:

_____, Mayor
Keith Bosman

Attest:

_____, Deputy City Clerk
Debra L. Salas

Drafted by:
Department of Neighborhood Services and Inspections

/saz

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
01-122-01-127-001-0		\$100.00	\$6.00	\$106.00

PROPERTY ADDRESS
K & K JENKINS REAL ESTATE LLC
2901 060 ST

MAIL TO ADDRESS
K & K JENKINS REAL ESTATE LLC
2901 60TH ST
KENOSHA, WI 53140-3806

LEGAL DESCRIPTION
LOT 1 BLK 3 PENNEFEATHER'S
WESTERN ADD PT OF NE 1/4
SEC 1 T 1 R 22
V 1464 P 645
DOC#1487197

01-122-01-155-017-0		\$100.00	\$75.00	\$175.00
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PROPERTY ADDRESS
MARGARET CHRISTIAN
6514 029 AV

MAIL TO ADDRESS
MARGARET CHRISTIAN
7528 PERSING BLVD PMB 215
KENOSHA, WI 53142

LEGAL DESCRIPTION
S 34 FT OF LOT 4 & N 8 FT OF
LOT 5 BLK 6 PUGH'S SUB PT OF
NE 1/4 SEC 1 T 1 R 22
V 640 P619
DOC#1082673
DOC#1089730
DOC#1455703

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
01-122-01-162-023-0		\$100.00	\$185.00	\$285.00

PROPERTY ADDRESS
CHRISTOPHER F SERPE & JODY N FANEL
6426 026 AV

MAIL TO ADDRESS
CHRISTOPHER F SERPE
JODY N FANELLI
KENOSHA, WI 53143

LEGAL DESCRIPTION
S 17 FT OF LOT 1 & N 16 FT OF
LOT 2 B 1 PUGH'S SUB BEING PT
OF NE 1/4 SEC 1 T 1 R 22
DOC#1193145
DOC#1396820
DOC#1402472
DOC#1412760
DOC#1428700

01-122-01-162-026-0		\$100.00	\$250.00	\$350.00
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PROPERTY ADDRESS
VANDELAY INVESTMENTS LLC
6414 026 AV

MAIL TO ADDRESS
VANDELAY INVESTMENTS LLC
PO BOX 37
KENOSHA, WI 53141

LEGAL DESCRIPTION
LOT 4 BLK 8 GRAVES SUB PT
OF NE 1/4 SEC 1 T 1 R 22
DOC#1454908

SPECIAL ASSESSMENT PRELIMINARY RESOLUTION WEED CUTTING

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
01-122-01-227-043-0		\$100.00	\$155.00	\$255.00

PROPERTY ADDRESS
DEUTSCHE BANK NATIONAL TRUST CO TR
6112 035 AV

MAIL TO ADDRESS
DEUTSCHE BANK NATIONAL TRUST C
6501 IRVINE CENTER DR
IRVINE, CA 91618

LEGAL DESCRIPTION
THE N 75 FT OF LOT 5 BLK 2
GETSCHMAN'S SUB BEING PT OF
NW 1/4 SEC 1 T 1 R 22
DOC#1103198
DOC#1210634
DOC#1587477

01-122-01-328-014-0		\$100.00	\$10.00	\$110.00
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PROPERTY ADDRESS
JOSEPH D GOETLUCK JR
6706 036 AV

MAIL TO ADDRESS
JOSEPH D GOETLUCK JR
6706 36TH AVE
KENOSHA, WI 53142-3434

LEGAL DESCRIPTION
LOT 51 HIGHLAND VIEW SUB BEING
PT OF SW 1/4 SEC 1 T1 R22
DOC#1031711
DOC#1085053

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
01-122-01-381-002-0		\$100.00	\$190.00	\$290.00

PROPERTY ADDRESS
IFS PROPERTIES LLC
7107 033 AV

MAIL TO ADDRESS
IFS PROPERTIES LLC
1160 E JERICHO TURNPIKE
HUNTINGTON, NY 11743

LEGAL DESCRIPTION
LOT 196 H C CROOK'S WESTERN SUB
BEING PT OF SW 1/4 SEC 1 T1 R22
ALSO PT OF W 1/2 VACATED ALLEY
RES# 13-97 DOC# 1048589
(1998 LOT LINE ADJUSTMENT)
V 1424 P413
DOC#1050377
DOC#1370005
DOC#1583334
DOC#1590105

01-122-01-404-030-0		\$100.00	\$4.50	\$104.50
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PROPERTY ADDRESS
JOHN SANVILLE
6712 025 AV

MAIL TO ADDRESS
JOHN SANVILLE
244 EDGEWOOD CR
ELKHORN, WI 53121

LEGAL DESCRIPTION
LOT 28 B 2 JULIUS SMITH'S SUB
PT OF SE 1/4 SEC 1 T 1 R 22
V 1558 P 923
DOC#1524725

SPECIAL ASSESSMENT PRELIMINARY RESOLUTION WEED CUTTING

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
01-122-01-430-010-0		\$100.00	\$17.50	\$117.50

PROPERTY ADDRESS
JOHN L GEE & KATHRYN M HANNEMANN
2908 ROO RD

MAIL TO ADDRESS
KATHRYN M HANNEMANN
JOHN L GEE
MILWAUKEE, WI 53201-1224

LEGAL DESCRIPTION
LOT 12 BLK 5 PUGH'S SUB
PT SE 1/4 SEC 1 T 1 R 22
EXCEPT S'LY 7 FT ALSO VAC
ALLEY AS IN RES 45-76 1976
V956 P450 9435-1 ALSO EXC
PT TO CITY FOR ROOSEVELT
ROAD ROW DOC# 1423551
(2006 LOT LINE ADJUSTMENT)
V 1353 P 151
DOC#1185536

01-122-01-452-003-0		\$100.00	\$155.00	\$255.00
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PROPERTY ADDRESS
THE PEDLEY FAMILY IRREVOCABLE TRUS
2723 071 ST

MAIL TO ADDRESS
ROBERT W & LOIS M PEDLEY
1305 E JOHNSON ST
MADISON, WI 53703-1707

LEGAL DESCRIPTION
10014 COM AT A PT ON S LN OF
LOT 16 46 FT W OF SE COR OF
LOT 16 TH W 45.9 FT N'LY 47 FT
E'LY 45.9 FT S'LY 47 FT TO BEG
& ALSO W 45 FT OF E 90 FT OF
LOTS 17 & 18 B 2 MILBUR PARK
SUB PT OF SE 1/4 SEC 1 T1 R22
DOC#1049484 & 5

SPECIAL ASSESSMENT PRELIMINARY RESOLUTION WEED CUTTING

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
02-122-02-252-002-0		\$100.00	\$155.00	\$255.00

PROPERTY ADDRESS
BRIAN TURNER
5325 063 ST

MAIL TO ADDRESS
BRIAN TURNER
5807 33RD AVE
KENOSHA, WI 53144-4152

LEGAL DESCRIPTION
14622-23-8 PT OF LOT 23 HIGH
VIEW COUNTRY HOME SUB SEC 2 T
1 R 22 COM AT NW COR THEREOF S
165 FT E 151.8 FT N 40 FT W 100
FT N 125 FT W 51.8 FT TO POB
V 1470 P 404
DOC#1072696
DOC#1075068
DOC#1381792

02-122-02-459-007-0		\$100.00	\$255.00	\$355.00
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PROPERTY ADDRESS
JPMC SPECIALTY MORTGAGE LLC
7301 045 AV

MAIL TO ADDRESS
JPMC SPECIALTY MORTGAGE LLC
14800 FRYE RD
FORT WORTH, TX 76155

LEGAL DESCRIPTION
PT OF LOT 22 FAIR OAKS SUB PT SE
1/4 SEC 2 T 1 R 22 COM AT NW COR
LOT 22 TH S 45.5 FT E 155 FT N
45.5 FT W 155 FT TO POB
DOC#1150238
DOC#1565876 ORDER TO RAZE
DOC#1591590

SPECIAL ASSESSMENT PRELIMINARY RESOLUTION WEED CUTTING

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
03-121-03-404-035-0		\$100.00	\$180.00	\$280.00

PROPERTY ADDRESS
DECLAN KILLARNEY
15423 070 ST

MAIL TO ADDRESS
DECLAN KILLARNY
40466 N GOLDENROD
WADSWORTH, IL 60083

LEGAL DESCRIPTION
LOT 35 HERITAGE HEIGHTS SUB PT
NE 1/4 OF SE 1/4 SEC 3 T1 R 21
PLAT #2935 DOC# 1434781
(2006 PT 03-121-03-401-001)
DOC#1431250
DOC#1521527

PARCEL NUMBER	LOT	\$100.00	\$25.00	\$125.00
03-122-03-404-008-0				

PROPERTY ADDRESS
DEUTSCHE BANK NATIONAL TRUST CO
6748 056 CT

MAIL TO ADDRESS
DEUTSCHE BANK NATIONAL TRUST C
6501 IRVINE CENTER DR
IRVINE, CA 92618

LEGAL DESCRIPTION
LOT 41 FOREST PARK WEST SUB
PT SE 1/4 SEC 3 T1 R22 1981
V 1084 P 893
DOC #1358512
DOC#1584574

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
03-122-05-135-044-0		\$100.00	\$155.00	\$255.00

PROPERTY ADDRESS
MIKE L & ANGEL M BELLAIR
6404 092 AV

MAIL TO ADDRESS
MIKE L & ANGEL M BELLAIR
6404 92ND AVE
KENOSHA, WI 53142

LEGAL DESCRIPTION
LOT 44 PETERSON'S GOLDEN MEADOWS
SOUTH A RE-DIV OF OUTLOTS 2 & 3
OF PETERSON'S GOLDEN MEADOWS SUB
PLAT #5546 DOC#1361367
(PT 03-122-05-128-402 & 133-403)
DOC#1415293
DOC#1444636

03-122-05-138-077-0		\$100.00	\$255.00	\$355.00
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PROPERTY ADDRESS
PHILLIP & MIRIELA GIOVANNI
6518 090 CT

MAIL TO ADDRESS
PHILLIP & MIRIELA GIOVANNI
6518 90TH CT
KENOSHA, WI 53142

LEGAL DESCRIPTION
LOT 77 PETERSON'S GOLDEN MEADOWS
SOUTH ADDITON #1 PT SE 1/4 OF NE
1/4 SEC 5 T 1 R 22 PLAT # 5547
DOC#1385891 BEING A RE-DIVISION
OF LOTS 59 THRU 64 OF PETERSON'S
GOLDEN MEADOWS SOUTH SUB .28 AC
(2005 PT 03-122-05-151-015 & -016
03-122-05-138-059,060,061,062,063
DOC#1385901
DOC31450656

SPECIAL ASSESSMENT PRELIMINARY RESOLUTION WEED CUTTING

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
04-122-12-251-004-0		\$100.00	\$155.00	\$255.00

PROPERTY ADDRESS
DAVID J BARNES REVOCABLE TRUST & M
7817 035 AV

MAIL TO ADDRESS
DAVID J & MICHELLE R BARNES
9410 42ND AVE
PLEASANT PRAIRIE, WI 53158

LEGAL DESCRIPTION
LOT 157 ELMWOOD MANOR SUB
PT NW 1/4 SEC 12 T 1 R 22
DOC#1141063
DOC#1436432
DOC#1591015
DOC#1592328

PARCEL NUMBER	LOT	\$100.00	\$180.00	\$280.00
05-123-06-130-012-0				

PROPERTY ADDRESS
ELIA & ALVINA GARCIA
6205 013 AV

MAIL TO ADDRESS
ELIA & ALVINA GARCIA
1110 LEWIS ST
RACINE, WI 53404

LEGAL DESCRIPTION
W 80 FT OF N 49 1/2 FT OF LOT7
B5 NICHOLS & HOLMES ADD BEING
PT OF NE 1/4 SEC 6 T 1 R 23

SPECIAL ASSESSMENT PRELIMINARY RESOLUTION WEED CUTTING

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
05-123-06-181-018-0		\$100.00	\$195.00	\$295.00

PROPERTY ADDRESS
HAZELTREE MANAGEMENT & ASSOCIATES
6565 007 AV

MAIL TO ADDRESS
HAZELTREE MANAGEMENT & ASSOCIA
PO BOX 56995
PHOENIX, AZ 85079

LEGAL DESCRIPTION
S 45 FT OF LOT 4 HOLLISTER &
MEER'S ADD BEING PT OF NE 1/4
SEC 6 T 1 R 23 ALSO PT 1/2
VACATED ALLEY RES #244-81
DOC#1105272
DOC#1457308

05-123-06-258-028-0		\$100.00	\$170.00	\$270.00
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PROPERTY ADDRESS
VANDELAY INVESTMENTS LLC
6608 020 AV

MAIL TO ADDRESS
VANDELAY INVESTMENTS LLC
PO BOX 37
KENOSHA, WI 53141

LEGAL DESCRIPTION
N 10 FT OF LOT 6 & S 30 FT OF
LOT 7 BLK 2 QUINTON'S SUB OF BLK
23 & PT OF BLK 24 OF BOND'S SUB
BEING PT OF NW 1/4 SEC 6 T1 R23
V1367 P674
DOC#1062154
DOC#1065294
DOC#1131555
DOC#1131556
DOC#1478643

SPECIAL ASSESSMENT PRELIMINARY RESOLUTION WEED CUTTING

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
05-123-06-259-010-0		\$100.00	\$155.00	\$255.00

PROPERTY ADDRESS
HAROLD L TROTTIER
6611 020 AV

MAIL TO ADDRESS
HAROLD L TROTTIER
6611 20TH AVE
KENOSHA, WI 53143-1211

LEGAL DESCRIPTION
N 40 FT OF LOT 24 B 3
QUINTON'S SUB OF B 23 & PT OF
B 24 OF BONDS SUB BEING PT OF
NW 1/4 SEC 6 T 1 R 23
V 1552 P 511

05-123-06-279-018-0		\$100.00	\$260.00	\$360.00
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PROPERTY ADDRESS
ROBERT K & ANGELA M TAM
6638 016 AV

MAIL TO ADDRESS
ROBERT K & ANGELA M TAM
6638 16TH AVE
KENOSHA, WI 53143

LEGAL DESCRIPTION
6282-2 NW 1/4 SEC 6 T 1 R 23
COM AT INTERSECTION OF W LINE
16 AVE & S LINE OF 1/4 SEC TH
N 103.33FT W 107 FT S 103.33
FT E 107 FT TO BEG ALSO 1/2
VAC ALLEY AS IN RES #6201
V 1362 P 578 EXC FOR S 30 FT
FOR ST V 1571 P 103 1994
DOC#1374543
DOC31444054

SPECIAL ASSESSMENT PRELIMINARY RESOLUTION WEED CUTTING

ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
\$100.00	\$140.00	\$240.00

PARCEL NUMBER LOT
05-123-06-281-031-0

PROPERTY ADDRESS
JACOBO & MARIBELL AGUILAR
6620 014 AV

MAIL TO ADDRESS
JACOBO & MARIBELL AGUILAR
6620 14TH AVE
KENOSHA, WI 53143

LEGAL DESCRIPTION
BEING PT OF NW 1/4 SEC 6 T 1
R23 COM AT SE COR OF PFENNIG &
GETSCHMAN'S SUB TH S 33 FT W
100 FT N 33 FT E 100 FT TO BEG
DOC#1021169
DOC#1076267
DOC#1136327
CO 99-CV-509
DOC#1185307
DOC#1432668

PARCEL NUMBER LOT	\$100.00	\$205.00	\$305.00
05-123-06-307-008-0			

PROPERTY ADDRESS
JASON SCOFIELD
1516 069 ST

MAIL TO ADDRESS
JASON SCOFIELD
1516 69TH ST
KENOSHA, WI 53143

LEGAL DESCRIPTION
PT OF SW 1/4 SEC 6 T1 R23 COM
AT NE COR OF 69TH ST & 16TH
AVE TH E 52.5 FT N 125 FT W
52.5 FT S 125 FT TO BEG
DOC#1187032
DOC#1260881

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
05-123-06-385-002-0		\$100.00	\$155.00	\$255.00

PROPERTY ADDRESS
ENRICO BACALSO
1607 074 ST

MAIL TO ADDRESS
ENRICO BALCALSO
1607 74TH ST
KENOSHA, WI 53143

LEGAL DESCRIPTION
LOT 46 ELMHURST SUB PT
OF SW 1/4 SEC 6 T1 R23
V 1364 P 560
V 1523 P 388
DOC #1170620
DOC #1243045
DOC #1262358
DOC #1286883
DOC #1453978

PARCEL NUMBER	LOT	\$100.00	\$120.00	\$220.00
06-123-07-105-022-0				

PROPERTY ADDRESS
WILLIAM T THIELE
7730 005 AV

MAIL TO ADDRESS
WILLIAM T THIELE
C/O ANDY FRELICH
JANESVILLE, WI 53548

LEGAL DESCRIPTION
LOT 42 LAKE SHORE SUB BEING PT
OF NE 1/4 SEC 7 T 1 R 23
V 1454 P 936

SPECIAL ASSESSMENT PRELIMINARY RESOLUTION WEED CUTTING

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
06-123-07-254-008-0		\$100.00	\$175.00	\$275.00

PROPERTY ADDRESS
BRUCE A GERLACH
7835 022 AV

MAIL TO ADDRESS
BRUCE A GERLACH
7835 22ND AVE
KENOSHA, WI 53143

LEGAL DESCRIPTION
LOT 87 KIRCHNER HIGHLANDS SUB
PT OF NW 1/4 SEC 7 T 1 R 23
DOC#1374530
DOC#1473991

07-222-13-350-102-0		\$100.00	\$375.00	\$475.00
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PROPERTY ADDRESS
ANNASTASIA J POWDERLY
3819 017 PL

MAIL TO ADDRESS
ANNASTASIA J POWDERLY
1435 39TH AVE
KENOSHA, WI 53144

LEGAL DESCRIPTION
LOT 2 CAVANAGH COURT SUB PT OF
SW 1/4 SEC 13 T2 R22 PLAT #949
(2005 PT 07-222-13-350-100)
DOC#1384726 .39 AC
DOC#1440008

SPECIAL ASSESSMENT PRELIMINARY RESOLUTION WEED CUTTING

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
07-222-13-350-106-0		\$100.00	\$500.00	\$600.00

PROPERTY ADDRESS
THE ALYSA KOTLESKI 2009 IRREVOCABL
3721 017 PL

MAIL TO ADDRESS
ALYSA KOTLESKI TRUST
711 HARMONY DR
RACINE, WI 53402

LEGAL DESCRIPTION
LOT 6 CAVANAGH COURT SUB PT OF
SW 1/4 SEC 13 T2 R22 PLAT #949
(2005 PT 07-222-13-350-100)
DOC#1384726 .46 AC
DOC#1421001
DOC#1589025

07-222-13-427-010-0		\$100.00	\$355.00	\$455.00
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PROPERTY ADDRESS
JAMES P & SANDI C MCCANN
2721 016 PL

MAIL TO ADDRESS
JAMES P & SANDI C MCCANN
28526 FOWLERS BAY DR
WATERFORD, WI 53185

LEGAL DESCRIPTION
LOT 10 THE MEADOWS AT HUNTER RIDGE
SUB PT OF SE 1/4 SEC 13 T 2 R 22
PLAT #3275 DOC #1488955
(2007 PT 07-222-13-426-008 &-477-0
DOC#1520845

SPECIAL ASSESSMENT PRELIMINARY RESOLUTION WEED CUTTING

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
07-222-13-427-041-0		\$100.00	\$255.00	\$355.00

PROPERTY ADDRESS
JAMES & SANDI MCCANN
2912 016 ST

MAIL TO ADDRESS
JAMES & SANDI MCCANN
28526 FOWLERS BAY DR
WATERFORD, WI 53185

LEGAL DESCRIPTION
LOT 41 THE MEADOWS AT HUNTER RIDGE
SUB PT OF SE 1/4 SEC 13 T 2 R 22
PLAT #3275 DOC #1488955
(2007 PT 07-222-13-426-008 &-477-0
DOC#1493371

07-222-24-431-116-0		\$100.00	\$555.00	\$655.00
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PROPERTY ADDRESS
VICTORIA GHYSELS & PAUL GHYSELS
2501 030 AV

MAIL TO ADDRESS
VICTORIA & PAUL GHYSELS
10822 EAST COUNTY RD N
WHITEWATER, WI 53190

LEGAL DESCRIPTION
PT SE 1/4 SEC 24 T 2 R 22 COM
1519.5 FT N & 50 FT TO E LN 30
TH AVE & POB TH N 565.63 FT TH
E 169.46 FT TH S 21.66 FT TH E
66.91 FT TH S ALG W LN GHYSEL'S
ESTATES UNIT D 542.40 FT TH W
235.23 FT TO POB
DOC#1363355 (2004 LOT LINE ADJ)
DOC#1468994 (2007 LOT LINE ADJ)
DOC#1510060
DOC#1510511

SPECIAL ASSESSMENT PRELIMINARY RESOLUTION WEED CUTTING

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
07-222-24-481-012-0		\$100.00	\$90.00	\$190.00

PROPERTY ADDRESS
SECRETARY OF VETERANS AFFAIRS
2804 024 AV

MAIL TO ADDRESS
SECRETARY OF VETERANS AFFAIRS
5000 NATIONAL AVE, BLDG 6
MILWAUKEE, WI 53295

LEGAL DESCRIPTION
LOT 6 BLK 13 HOOD'S SUB
PT SE 1/4 SEC 24 T2 R22
V 1666 P 748
DOC #1471415
DOC #1574096
DOC #1574585

PARCEL NUMBER	LOT	\$100.00	\$740.00	\$840.00
07-222-25-430-025-0				

PROPERTY ADDRESS
CONSTANTINO BERNAL
4117 028 AV

MAIL TO ADDRESS
CONSTANTINO BERNAL
4117 28TH AVE
KENOSHA, WI 53140-2608

LEGAL DESCRIPTION
LOTS 4 & 5 BLK 5 PARK SUB
PT SE 1/4 SEC 25 T 2 R 22
DOC#1385792

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
07-222-25-453-002-0		\$100.00	\$140.00	\$240.00

PROPERTY ADDRESS
DAVID E & MICHAEL YOUNG
4307 030 AV

MAIL TO ADDRESS
DAVID E & MICHAEL YOUNG
11106 82ND ST
PLEASANT PRAIRIE, WI 53158

LEGAL DESCRIPTION
LOT 23 B 4 BONNIE HAME 1ST SUB
BEING PT OF SE 1/4 SEC 25 T2 R22
ALSO PT W 1/2 VACATED ALLEY RES#
135-96 DOC#1039795 1997
DOC#1519280
DOC#1519281

08-222-35-128-007-0		\$100.00	\$125.00	\$225.00
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PROPERTY ADDRESS
GRACE M KRAUS
4604 050 ST

MAIL TO ADDRESS
GRACE M KRAUS
C/O JOHN KRAUS/OPTION ONE/PP
IRVINE, CA 92618

LEGAL DESCRIPTION
LOT 105 KENOSHA LAND SUB UNIT
#1 PT NE 1/4 SEC 35 T 2 R 22
DOC#1207546
DOC#1357683
DOC#1374189
DOC#1376858 NOTE
DOC#1427352

SPECIAL ASSESSMENT PRELIMINARY RESOLUTION WEED CUTTING

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
09-222-36-102-009-0		\$100.00	\$155.00	\$255.00

PROPERTY ADDRESS
MICHAEL CHIAPPETTA
4536 023 AV

MAIL TO ADDRESS
MICHAEL CHIAPPETTA
4536 23RD AVE
KENOSHA, WI 53140

LEGAL DESCRIPTION
LOT 8 B 14 NEWELL-HOYT SUB
BEING PT OF NE 1/4 SEC 36 T2
R22 ALSO PT E 1/2 VACATED ALLEY
RES#149-96 DOC#1041310 1997
V 1359 P 22

09-222-36-108-024-0		\$100.00	\$285.00	\$385.00
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PROPERTY ADDRESS
MARK R NELSON
4802 024 AV

MAIL TO ADDRESS
MARK R NELSON
6214 11TH AVE
KENOSHA, WI 53143

LEGAL DESCRIPTION
LOT 1 BLK 9 NEWELL-HOYT SUB
PT OF NE 1/4 SEC 36 T2 R22
DOC#1143859
DOC#1372883
DOC#1494385

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
09-222-36-228-035-0		\$100.00	\$425.00	\$525.00

PROPERTY ADDRESS
BRADLEY NETH
3717 045 ST

MAIL TO ADDRESS
BRADLEY NETH
3717 45TH ST
KENOSHA, WI 53144

LEGAL DESCRIPTION
LOT 5 BLK 1 45TH STREET STATION
ESTATES SUB A RE-DIV OF LOTS 77
THRU 81 WILSON HEIGHTS SUB PT OF
NW 1/4 OF NW 1/4 SEC 36 T 2 R 22
PLAT #2065 DOC# 1372238
(2005 PT 09-222-36-227-019 & -029)
DOC#1403408
DOC#1460806

09-222-36-331-017-0		\$100.00	\$25.00	\$125.00
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PROPERTY ADDRESS
ROGER C & MARION C WIERSUM (LIFE)
5308 038 AV

MAIL TO ADDRESS
WIERSUM FAMILY REVOCABLE TRST
C/O GALE C CLAPPER
GRAFTON, WI 53024

LEGAL DESCRIPTION
LOT 32 KENMOR SUB PT OF
SW 1/4 SEC 36 T 2 R 22
DOC#1243054
DOC#1243057

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
09-222-36-403-007-0		\$100.00	\$255.00	\$355.00

PROPERTY ADDRESS
BOBBY G & LAVERNE GRANT
2420 053 ST

MAIL TO ADDRESS
BOBBY G & LAVERNE GRANT
2420 53RD ST
KENOSHA, WI 53140

LEGAL DESCRIPTION
E 22 FT OF LOT 5 & W 22 FT OF
LOT 6 B 3 BAIN'S SUB BEING PT
OF SE 1/4 SEC 36 T 2 R 22
V 1358 P 463
V 1540 P 423
V 1557 P 321
DOC#1010474
DOC#1329828
DOC#1407101
DOC#1531110

PARCEL NUMBER	LOT	\$100.00	\$155.00	\$255.00
09-222-36-412-009-0				

PROPERTY ADDRESS
CHRISTOPHER FARRELL
2312 054 ST

MAIL TO ADDRESS
CHRISTOPHER FARRELL
2312 54TH ST
KENOSHA, WI 53140-3534

LEGAL DESCRIPTION
8598 THE E 39 FT OF LOT 6 &
THE W 22 FT OF LOT 7 BLK 7
BAIN'S SUB PT OF SE 1/4 SEC
36 T 2 R 22
V 1527 P 50
DOC#1481217

SPECIAL ASSESSMENT PRELIMINARY RESOLUTION WEED CUTTING

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
11-223-30-307-021-0		\$100.00	\$220.00	\$320.00

PROPERTY ADDRESS
DEBORAH L HILEMAN
4024 014 AV

MAIL TO ADDRESS
DEBORAH L HILEMAN
4024 14TH AVE
KENOSHA, WI 53140-2435

LEGAL DESCRIPTION
LOT 7 B1 HASTING'S PARK SUB
BEING PT OF SW 1/4 SEC 30 T2
R23 ALSO 1/2 VAC ALLEY RES#143-94
DOC#970090 1995
DOC#1045745

11-223-30-361-010-0		\$100.00	\$58.00	\$158.00
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PROPERTY ADDRESS
JAMIE CLEVELAND O'DAY & RYAN P O'D
4332 019 AV

MAIL TO ADDRESS
JAMIE C & RYAN P O'DAY
2500 SPYGLASS CT
EDWARDSVILLE, IL 62025

LEGAL DESCRIPTION
LOT 24 EVAN'S SUB PT OF
SW 1/4 SEC 30 T 2 R 23
DOC#1226926
DOC#1375966

SPECIAL ASSESSMENT PRELIMINARY RESOLUTION WEED CUTTING

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
11-223-30-457-013-0		\$100.00	\$420.00	\$520.00

PROPERTY ADDRESS
PATRICK TINKER
1020 045 ST

MAIL TO ADDRESS
PATRICK TINKER
1020 45TH ST
KENOSHA, WI 53140

LEGAL DESCRIPTION
PT OF BLK 31 SE 1/4 SEC 30
T2 R 23 COM 528 FT W OF SE
COR OF BLK TH N 140.25 FT
TH W 66 FT S 140.25 FT E 66
FT TO POB
DOC#1217306
DOC#1464459

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
11-223-30-484-008-0		\$100.00	\$55.00	\$155.00

PROPERTY ADDRESS
SYLVIO J LOPEZ
4418 005 AV

MAIL TO ADDRESS
SYLVIO J LOPEZ
1209 AMY LANE
LIBERTYVILLE, IL 60048

LEGAL DESCRIPTION
PT OF BLK 52 SE 1/4 SEC 30 T2
R23 COM ON E LINE OF W 1/2 OF
BLK 74 FT N OF S LINE OF BLK
TH N 55 FT E'LY TO E LINE OF
BLK SW'LY 47 1/3 FT* W TO BEG
V1688 P199
V1697 P429
DOC #983326
DOC #986610
DOC#1076426
DOC#1076428
DOC#1089475
DOC#1130544
DOC#1408753
DOC#1410804
DOC#1585238
DOC#1585239
DOC#1593511

SPECIAL ASSESSMENT PRELIMINARY RESOLUTION WEED CUTTING

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
12-223-31-130-004-0		\$100.00	\$230.00	\$330.00

PROPERTY ADDRESS
PATRICIA TURNER
4622 010 AV

MAIL TO ADDRESS
PATRICIA TURNER
4622 10TH AVE
KENOSHA, WI 53140-3308

LEGAL DESCRIPTION
PT OF LOT 9 COM AT SE COR OF B
60 BELTING'S SUB NE 1/4 SEC 31
T 2 R 23 N 53 FT W 132FT SE'LY
TO N LINE OF 47TH ST E 123.85
FT TO BEG

12-223-31-139-007-0		\$100.00	\$18.50	\$118.50
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PROPERTY ADDRESS
RENE A ESCOBEDO & CELIA ESCOBEDO
4711 SHE RD

MAIL TO ADDRESS
RENE A ESCOBEDO
4711 SHERIDAN RD
KENOSHA, WI 53140

LEGAL DESCRIPTION
THE S 44 FT OF LOT 4 BLK 67
PT OF NE 1/4 SEC 31 T2 R 23
DOC#1435139
DOC#1457971

SPECIAL ASSESSMENT PRELIMINARY RESOLUTION WEED CUTTING

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
12-223-31-162-003-0		\$100.00	\$835.00	\$935.00

PROPERTY ADDRESS
KENOSHA HARBORSIDE LLC
716 051 PL

MAIL TO ADDRESS
KENOSHA HARBORSIDE LLC
7447 UNIVERSITY AVE, STE 210
MIDDLETON, WI 53562

LEGAL DESCRIPTION
THE S 1/2 OF BLK 82 NE 1/4
SEC 31 T 2 R 23 1978
V 998 P 333
DOC#1044507
DOC#1567010



12-223-31-207-007-0		\$100.00	\$445.00	\$545.00
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PROPERTY ADDRESS
NATIONSTAR MORTGAGE LLC
4827 014 AV

MAIL TO ADDRESS
NATIONSTAR MORTGAGE LLC
350 HIGHLAND DR
LEWISVILLE, TX 75019

LEGAL DESCRIPTION
LOT 6 BLK 1 E R HEAD'S SUB
PT OF NW 1/4 SEC 31 T2 R23
DOC#1141726
DOC#1568415



SPECIAL ASSESSMENT PRELIMINARY RESOLUTION WEED CUTTING

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
12-223-31-236-028-0		\$100.00	\$115.00	\$215.00

PROPERTY ADDRESS
JAIME A & JACLYN M VAZQUEZ
4528 018 AV

MAIL TO ADDRESS
JAIME A & JACLYN M VAZQUEZ
4528 18TH AVE
KENOSHA, WI 53140-3214

LEGAL DESCRIPTION
LOT 21 BLK 2 RICE PARK ADD
PT NW 1/4 SEC 31 T 2 R 23
ALSO 1/2 VAC ALLEY AS IN
RES #233-92 V 1549 P 595
DOC#1486862

12-223-31-255-010-0		\$100.00	\$200.00	\$300.00
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PROPERTY ADDRESS
KOSTANDO GOCHIS
2114 052 ST

MAIL TO ADDRESS
KOSTANDO GOCHIS
1624 EXECUTIVE LN
GLENVIEW, IL 60026

LEGAL DESCRIPTION
LOT 10 BLK 11 2ND RICE PARK ADD
BEING PT OF NW 1/4 SEC 31 T2 R23
DOC#1048367
DOC#1130054
DOC#1142630
DOC#1433158

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
12-223-31-305-016-0		\$100.00	\$295.00	\$395.00

PROPERTY ADDRESS
STEVE T ROBE
5418 014 AV

MAIL TO ADDRESS
STEVE T ROBE
7316 28TH AVE
KENOSHA, WI 53143

LEGAL DESCRIPTION
N 40 FT OF LOT 9 & 11 BLK 2
FISK'S ADD PT SW 1/4 SEC 31
T 2 R 23
DOC#1353178
DOC#1358833
DOC#1501335
DOC#1561708
DOC#1576202

12-223-31-337-017-0		\$100.00	\$28.75	\$128.75
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PROPERTY ADDRESS
FINE PROPERTIES LLC
1806 054 ST

MAIL TO ADDRESS
FINE PROPERTIES LLC
12403 85TH AVE
PLEASANT PRAIRIE, WI 53158

LEGAL DESCRIPTION
PT OF SW 1/4 SEC 31 T 2 R 23
COM ON N LINE OF 54TH ST 262
FT E OF E LN OF 19TH AVE TH N
124 FT MORE OR LESS E 42 FT
124 FT MORE OR LESS W TO BEG
DOC#1409911

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
12-223-31-359-004-0		\$100.00	\$410.00	\$510.00

PROPERTY ADDRESS
RICHARD A & JENNIFER L BEHOF
1821 057 ST

MAIL TO ADDRESS
RICHARD A & JENNIFER L BEHOF
28618 WAGON TRAIL RD
MCHENRY, IL 60051

LEGAL DESCRIPTION
LOT 4 BLK 9 FRED PETERSDORF'S SUB
OF BLK 9 & 10 OF FISKS ADD BEING
PT OF SW 1/4 SEC 31 T 2 R 23
V 1436 P 763
DOC#1130223
DOC#1130224
DOC#1149546
DOC#1439960

12-223-31-383-014-0		\$100.00	\$155.00	\$255.00
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PROPERTY ADDRESS
ERIC L DANIELS & CHRISTINA MELENDE
1706 059 ST

MAIL TO ADDRESS
ERIC L DANIELS
CHRISTINA MELENDEZ
KENOSHA, WI 53141

LEGAL DESCRIPTION
E 32 FT OF LOTS 9 & 10 BLK 1
PLEASANT PLACE SUB PT OF SW
1/4 SEC 31 T 2 R 23
V1703 P 576
DOC#1344402
DOC#1421762

SPECIAL ASSESSMENT PRELIMINARY RESOLUTION WEED CUTTING

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
12-223-31-463-002-0		\$100.00	\$31.25	\$131.25

PROPERTY ADDRESS
 RAKHRA WISCONSIN E-Z GO STATIONS T
 5821 SHE RD

MAIL TO ADDRESS
 RAKHRA WISCONSIN EZ GO STATION
 9653 N GRANVILLE RD
 MEQUON, WI 53092

LEGAL DESCRIPTION
 3018 BEING PT OF B 49 SE 1/4
 SEC 31 T 2 R 23 COM AT SW
 COR OF B TH N'LY 150 FT E'LY
 133.25 FT S'LY 150 FT W'LY
 133.25 FT TO BEG EXC W 301/2 FT
 DOC#1082332

PARCEL NUMBER	LOT	ADMIN. FEE	COST OF CUT	TOTAL ASSESSMENT
12-223-32-355-014-0		\$100.00	\$20.00	\$120.00

PROPERTY ADDRESS
 RECTOR, WARDENS AND VESTRYMEN OF S
 5835 004 AV

MAIL TO ADDRESS
 ST MATTHEWS EPISCOPAL CHURCH
 5900 7TH AVE
 KENOSHA, WI 53140-4133

LEGAL DESCRIPTION
 PT SW 1/4 SEC 32 T 2 R 23 PT
 OF BLK 14 ORIGINAL TOWN OF
 SOUTHPORT ALSO PT LOTS 18, 19
 & 20 OF LAKEVIEW SUB ALSO PT
 OF VAC 59TH ST & 3RD AVE COM
 SE COR LOT 18 LAKEVIEW SUB TH
 N 82 DEG 24' 30" E 120.11 FT N
 5 DEG 10' 30" W 121.82 FT S 81
 DEG 39' 30" W 206.98 FT N 8
 DEG 26' 30" W 52.44 FT S 81
 DEG 06' 30" W ALONG CT VAC
 59TH ST 133.62 FT S ALONG E LN
 4TH AVE 169.97 FT N 82 DEG 24'
 30" E 239.05 FT TO BEG 1982
 EXC V 1507 P 129 1993
 DOC#1242849 1.074 AC

STREET TOTAL 58.00 \$17,754.50



RESOLUTION NO. _____

BY: FINANCE COMMITTEE

To Specially Assess Certain Parcels of Property for Reinspection Fees

BE IT RESOLVED, that special assessments for reinspection fees during 2009, in the total amount of **\$1,250.00**, be levied against the respective parcels of property as shown by a report of the Department of Neighborhood Services and Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this _____ day of _____, 2009

Approved:

_____, Mayor
Keith G. Bosman

Attest:

_____, Deputy City Clerk
Debra L. Salas

Drafted by:
Department of Neighborhood Services and Inspections

/saz

		ADMIN. FEE	INSPC. FEE	TOTAL ASSESSMENT
PARCEL NUMBER	LOT	\$100.00	\$180.00	\$280.00
06-123-07-105-022-0				

PROPERTY ADDRESS
WILLIAM T THIELE
7730 005 AV

MAIL TO ADDRESS
WILLIAM T THIELE
C/O ANDY FRELICH
JANESVILLE, WI 53548

LEGAL DESCRIPTION
LOT 42 LAKE SHORE SUB BEING PT
OF NE 1/4 SEC 7 T 1 R 23
V 1454 P 936

PARCEL NUMBER	LOT	\$100.00	\$90.00	\$190.00
06-123-07-105-022-0				

PROPERTY ADDRESS
WILLIAM T THIELE
7730 005 AV

MAIL TO ADDRESS
WILLIAM T THIELE
C/O ANDY FRELICH
JANESVILLE, WI 53548

LEGAL DESCRIPTION
LOT 42 LAKE SHORE SUB BEING PT
OF NE 1/4 SEC 7 T 1 R 23
V 1454 P 936

PARCEL NUMBER	LOT	\$100.00	\$60.00	\$160.00
06-123-07-105-022-0				

PROPERTY ADDRESS
WILLIAM T THIELE
7730 005 AV

MAIL TO ADDRESS
WILLIAM T THIELE
C/O ANDY FRELICH
JANESVILLE, WI 53548

LEGAL DESCRIPTION
LOT 42 LAKE SHORE SUB BEING PT
OF NE 1/4 SEC 7 T 1 R 23
V 1454 P 936

SPECIAL ASSESSMENT PRELIMINARY RESOLUTION REINSPECTION FEES FOR PROJECT: 09-006

PARCEL NUMBER	LOT	ADMIN. FEE	INSPC. FEE	TOTAL ASSESSMENT
09-222-36-301-006-0		\$100.00	\$360.00	\$460.00

PROPERTY ADDRESS
 RAFAEL GUTIERREZ & AMANDA CHAVEZ
 3029 052 ST

MAIL TO ADDRESS
 RAFAEL GUTIERREZ
 AMANDA CHAVEZ
 KENOSHA, WI 53142

LEGAL DESCRIPTION
 LOT 154 EXC THE N 17 FT FOR STREET
 HOLLYWOOD SUB SW 1/4 SEC 36 T2 R22
 ALSO PT N 1/2 VAC ALLEY RES# 68-07
 (2008 LOT LINE ADJ DOC#1526607)
 V 1366 P 365
 V 1666 P 215
 DOC #1060723
 DOC #1116826
 DOC #1246530

PARCEL NUMBER	LOT	\$100.00	\$60.00	\$160.00
12-223-31-251-005-0				

PROPERTY ADDRESS
 FINE PROPERTIES LLC
 5007 019 AV

MAIL TO ADDRESS
 FINE PROPERTIES LLC
 12403 85TH AVE
 PLEASANT PRAIRIE, WI 53158

LEGAL DESCRIPTION
 S 40 FT OF N 85 FT OF LOTS 4 &
 5 BLK 6 RICE PARK ADD PT OF NW
 1/4 SEC 31 T 2 R 23
 DOC#1125767
 DOC#1312841
 DOC#1374008

STREET TOTAL		5.00	\$1,250.00	
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GRAND TOTALS	PARCELS	5	FOOTAGE	5.000	TOTAL COST	\$1,250.00
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RESOLUTION NO. _____

BY: FINANCE COMMITTEE

To Specially Assess Certain Parcels of Property for Boarding and Securing

BE IT RESOLVED, that special assessments for boarding and securing during 2009, in the total amount of **\$1,604.03**, be levied against the respective parcels of property as shown by a report of the Department of Neighborhood Services and Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this _____ day of _____, 2009

Approved:

_____, Mayor
Keith G. Bosman

Attest:

_____, Deputy City Clerk
Debra L. Salas

Drafted by:
Department of Neighborhood Services and Inspections

/saz

		ADMIN. FEE	CHARGE	TOTAL ASSESSMENT
PARCEL NUMBER	LOT	\$100.00	\$180.00	\$280.00
03-121-02-352-181-0				

PROPERTY ADDRESS
 ANTHONY GARRY
 14416 071 PL

MAIL TO ADDRESS
 ANTHONY GARRY
 207 REGENCY CT UNIT 346
 BLOOMINGDALE, IL 60108

LEGAL DESCRIPTION
 LOT 181 STRAWBERRY CREEK ADD #2
 BEING A RE-DIV OF PT OUTLOT 11 &
 ALL OF OUTLOT 15 STRAWBERRY CREEK
 SUB BEING PT OF SEC 2 T 1 R 21
 PLAT #6707 DOC#1438636
 (2006 PT 03-121-02-330-415)
 DOC#1461948
 DOC#1505856
 DOC#1528984

PARCEL NUMBER	LOT	\$100.00	\$352.00	\$452.00
03-122-03-104-008-0				

PROPERTY ADDRESS
 NATALIE NUSSBAUM
 6043 060 AV

MAIL TO ADDRESS
 NATALIE NUSSBAUM
 6043 60TH AVE
 KENOSHA, WI 53142-2932

LEGAL DESCRIPTION
 NE 1/4 SEC 3 T 1 R 22 COM AT
 PT 1140 FT W (E LINE OF 60TH
 AVE) & 430.7 FT S OF NE COR SD
 1/4SEC TH E 191.62 FT S 84.5
 FT W 191.94 FT N 84.5 FT TO PT
 OF BEG
 V 1423 P 631
 DOC#1071588

		ADMIN. FEE	CHARGE	TOTAL ASSESSMENT
PARCEL NUMBER	LOT	\$100.00	\$211.86	\$311.86
04-122-12-404-012-0				

PROPERTY ADDRESS
ERIC W & LORI G STRUM
2540 082 ST

MAIL TO ADDRESS
ERIC W & LORI G STRUM
2540 82ND ST
KENOSHA, WI 53143

LEGAL DESCRIPTION
LOT 16 BLK 5 SUNNYSIDE PARK
II PT SE 1/4 SEC 12 T 1 R 22
DOC#1201572

PARCEL NUMBER	LOT	\$100.00	\$80.00	\$180.00
08-222-35-430-037-0				

PROPERTY ADDRESS
MICHELE A SZOT
4510 055 ST

MAIL TO ADDRESS
MICHELE A SZOT
4510 55TH ST
KENOSHA, WI 53144-3840

LEGAL DESCRIPTION
LOT 1 AMANDA HAVEN SUB PT
SE 1/4 SEC 35 T 2 R 22
V 1181 P 899 1986
V 1385 P 121
DOC#1387488

PARCEL NUMBER	LOT	ADMIN. FEE	CHARGE	TOTAL ASSESSMENT
11-223-30-259-011-0		\$100.00	\$72.12	\$172.12

PROPERTY ADDRESS
 KENNETH F & ERMELINDA SATTTLER
 3712 018 AV

MAIL TO ADDRESS
 KENNETH F & ERMELINDA SATTTLER
 3712 18TH AVE
 KENOSHA, WI 53140-5303

LEGAL DESCRIPTION
 LOT 4 B 6 HOOD'S 2ND ADD BEING
 PT OF NW 1/4 SEC 30 T 2 R 23

11-223-30-259-011-0		\$100.00	\$108.05	\$208.05
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PROPERTY ADDRESS
 KENNETH F & ERMELINDA SATTTLER
 3712 018 AV

MAIL TO ADDRESS
 KENNETH F & ERMELINDA SATTTLER
 3712 18TH AVE
 KENOSHA, WI 53140-5303

LEGAL DESCRIPTION
 LOT 4 B 6 HOOD'S 2ND ADD BEING
 PT OF NW 1/4 SEC 30 T 2 R 23

	STREET TOTAL		6.00	\$1,604.03
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GRAND TOTALS	PARCELS	6	FOOTAGE	6.000	TOTAL COST	\$1,604.03
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RESOLUTION NO. _____

BY: FINANCE COMMITTEE

To Specially Assess Certain Parcels of Property for Razing/Pre-Razing of Structures

BE IT RESOLVED, that special assessments for razing/pre-razing of structures during 2009, in the total amount of **\$20,325.44**, be levied against the respective parcels of property as shown by a report of the Department of Neighborhood Services and Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this _____ day of _____, 2009

Approved:

_____, Mayor
Keith G. Bosman

Attest:

_____, Deputy City Clerk
Debra L. Salas

Drafted by:
Department of Neighborhood Services and Inspections

/saz

		ADMIN. FEE	CHARGE	TOTAL ASSESSMENT
PARCEL NUMBER	LOT	\$100.00	\$6977.44	\$7,077.44
02-122-02-459-007-0	0			

COSTS ASSOCIATED WITH RAZE OF PROPERTY

PROPERTY ADDRESS
 JPMC SPECIALTY MORTGAGE LLC
 7301 045 AV

MAIL TO ADDRESS
 JPMC SPECIALTY MORTGAGE LLC
 14800 FRYE RD
 FORT WORTH, TX 76155

LEGAL DESCRIPTION
 PT OF LOT 22 FAIR OAKS SUB PT SE
 1/4 SEC 2 T 1 R 22 COM AT NW COR
 LOT 22 TH S 45.5 FT E 155 FT N
 45.5 FT W 155 FT TO POB
 DOC#1150238
 DOC#1565876 ORDER TO RAZE
 DOC#1591590

PARCEL NUMBER	LOT	\$100.00	\$13148.00	\$13,248.00
08-222-34-428-022-0	0			

COSTS ASSOCIATED WITH RAZE OF BUILDING

PROPERTY ADDRESS
 ROSALIE A BROOKS
 5325 064 AV

MAIL TO ADDRESS
 ROSALIE A BROOKS
 5325 64TH AVE
 KENOSHA, WI 53144-3722

LEGAL DESCRIPTION
 LOT 55 & S 10 FT LOT 56
 OF JOHNSON HIGHLANDS SUB
 PT SE 1/4 SEC 34 T2 R 22
 (2002 PT 08-222-34-428-004)
 DOC#1058504
 DOC#1219757

STREET TOTAL		0.00	\$20,325.44
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GRAND TOTALS	PARCELS	2	FOOTAGE	0.000	TOTAL COST	\$20,325.44
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<p>FACT SHEET</p> <p>Kenosha City Plan Commission</p>	<p>City Plan Division 625 - 52nd Street Kenosha, WI 53140 (262) 653-4030</p>	<p>July 9, 2009</p>	<p>Item 5</p>
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To Amend the City of Kenosha Capital Improvement Program for 2009 and 2010 by moving 2010 Authorization to 2009 Authorization for Line CO-02-001 "75th Street from 22nd Avenue to 7th Avenue" for a net change of \$0, Districts #3 and #12. PUBLIC HEARING



Item # **H.2.**
City of Kenosha
Common Council Agenda
7/20/09

LOCATION/SURROUNDINGS:

Site: 75th Street between 22nd Avenue to 7th Avenue

NOTIFICATIONS/PROCEDURES:

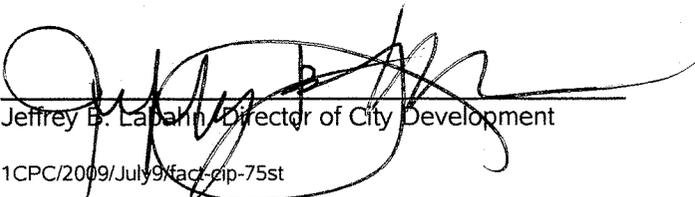
The aldermen of the districts, Alderman Holland and Alderman Casey, have been notified. This item will also be reviewed by the Public Works Committee, Finance Committee before final approval by the Common Council.

ANALYSIS:

- The proposed Resolution amends the CIP regarding the schedule for the reconstruction of 75th Street between 7th Avenue to 22nd Avenue.
- The project was originally authorized for construction in 2010. This project is being constructed in 2009 in conjunction with the section of 75th Street between 38th Avenue and 22nd Avenue.
- There will be no net change to the CIP.

RECOMMENDATION:

A recommendation is made to approve the attached CIP Amendment Resolution.


Jeffrey B. Labahn, Director of City Development

RESOLUTION NO. _____

BY: Finance Committee

To Amend the City of Kenosha Capital Improvement Program for 2009 and 2010
by moving 2010 Authorization to 2009 Authorization for Line CO-02-001
"75th Street from 22nd Avenue to 7th Avenue" for a net change of \$0

WHEREAS, this State of Wisconsin construction project phase has been moved from 2010 to 2009 by the state; and

WHEREAS, the State is funding approximately \$1,300,000 of the construction costs for the project; and

WHEREAS, the above Amendment to the Capital Improvement Program has been approved by the City Plan Commission on July 9, 2009, the Public Works Committee on July 13, 2009 and the Finance Committee on July 20, 2009; and

NOW, THEREFORE BE IT RESOLVED, by the Common Council of the City of Kenosha, Wisconsin that the Capital Improvement Program is amended as follows:

<i>LINE ITEM</i>	<i>DESCRIPTION</i>	<i>ORIGINAL AUTHORIZATION</i>	<i>AUTHORIZATION ADJUSTMENT</i>	<i>AMENDED AUTHORIZATION</i>
CO-02-001	75th Street from 22nd Avenue to 7th Avenue (2010)	3,818,000	(3,818,000)	-0-
CO-02-001	75th Street from 22nd Avenue to 7th Avenue (2009)	-0-	3,818,000	3,818,000

Adopted this _____ day of _____ 2009

Approve: _____
Keith G. Bosman, Mayor

Attest: _____
Michael Higgins, City Clerk-Treasurer

CITY OF KENOSHA, WISCONSIN
2009-2013 CAPITAL IMPROVEMENT PLAN
PUBLIC WORKS - COMPOSITE

Project Number	Project	Budget 2008	Requested 2009	Requested 2010	Requested 2011	Requested 2012	Requested 2013	Total Requested 2009-2013
CO-00-004	75th Street from 38th Avenue to 22nd Avenue	2,869,000						
	Construction	2,402,000						
	Contingency	267,000						
	State	770,128						
CO-02-001	75th Street from 22nd Avenue to 7th Avenue	115,000		3,818,000				3,818,000
	Real Estate Acquisition	100,000						
	Contingency	15,000						
	Construction			3,818,000				3,818,000
		CIP	115,000		2,444,854			2,444,854
	State			1,373,146			1,373,146	
CO-04-002	5TH 50 (63rd St) 22nd Avenue to 14th Avenue	2,525,000						
	Construction	2,525,000						
	Design/Engineering							
	State	1,685,000						
CO-05-001	104th Avenue - South of 69th State to 137th St - north			155,000	800,000	360,000		1,295,000
	Design/Engineering			135,000				135,000
	Construction				695,000	300,000		995,000
	Contingency				105,000	60,000		165,000



FACT SHEET Kenosha City Plan Commission	City Plan Division 625 - 52 nd Street Kenosha, WI 53140 (262) 653-4030	July 9, 2009	Item 4
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To Amend the City of Kenosha Capital Improvement Program by Deleting Line CO-08-001 "I-94 STH 50 to 60th Street" for 2011 \$1,000,000 and 2013 \$1,000,000 and Increasing Line CO-09-001 "West Side Frontage Road Between County Highway K and STH 50" for 2010 \$2,000,000; and To Amend Line CO-09-001 by Moving 2012 Authorization balance of \$175,000 to 2010 with outside funding of \$1,500,000 in 2009 and \$2,175,000 in 2010 for a Net Decrease of \$3,675,000, District #17. PUBLIC HEARING



Item # H.3.
City of Kenosha
Common Council Agenda
7/20/09

LOCATION/SURROUNDINGS:

N/A

NOTIFICATIONS/PROCEDURES:

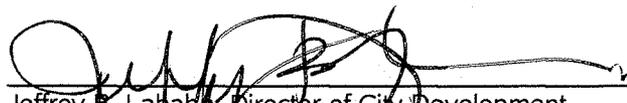
The alderman of the district, Alderman Bogdala, has been notified. This item will also be reviewed by the Public Works Committee, Finance Committee before final approval by the Common Council.

ANALYSIS:

- The proposed CIP Resolution reflects changes consistent with MOU #3 between the City of Kenosha and State Department of Transportation, which was approved by the Common Council on June 15, 2009.
- As a result, the public improvements involving the construction of the new west frontage road, south of 60th Street, will be funded by the State instead of the City.
- The title of line item CO-09-001 has been revised to clarify the scope of the project. This line item was previously amended per Resolution #65-09 by removing \$225,000 for H.E.L.P. in 2012.

RECOMMENDATION:

A recommendation is made to approve the attached CIP Amendment Resolution.


Jeffrey B. Labahn, Director of City Development

RESOLUTION NO. _____

BY: Finance Committee

To Amend the City of Kenosha Capital Improvement Program by Deleting Line CO-08-001 "I-94 STH 50 to 60th Street" for 2011 \$1,000,000 and 2013 \$1,000,000 and Increasing Line CO-09-001 "West Side Frontage Road Between County Highway K and STH 50" for 2010 \$2,000,000; and To Amend Line CO-09-001 by Moving 2012 Authorization balance of \$175,000 to 2010 with outside funding of \$1,500,000 in 2009 and \$2,175,000 in 2010 for a Net Decrease of \$3,675,000

WHEREAS, the Memorandum of Understanding (MOU #3) between the City of Kenosha and the Wisconsin Department of Transportation regarding improvements needed for the I-94 reconstruction project was adopted by the Common Council on June 15, 2009; and

WHEREAS, the above Amendment to the Capital Improvement Program has been approved by the City Plan Commission on July 9, 2009, the Public Works Committee on July 13, 2009 and the Finance Committee on July 20, 2009; and

NOW, THEREFORE BE IT RESOLVED, by the Common Council of the City of Kenosha, Wisconsin that the Capital Improvement Program is amended as follows:

LINE ITEM	DESCRIPTION	AVAILABLE BALANCE	AUTHORIZATION ADJUSTMENT	AMENDED AUTHORIZATION
CO-08-001	I-94 - STH 50 to 60th Street (2011)	1,000,000	(1,000,000)	-0-
CO-08-001	I-94 - STH 50 to 60th Street (2011)	1,000,000	(1,000,000)	-0-
CO-09-001	West Side Frontage Road Between County "K" & STH 50 (2012)	175,000	(175,000)	-0-
CO-09-001	West Side Frontage Road Between County "K" & STH 50 (2010)	-0-	2,175,000	2,175,000
CO-09-001	West Side Frontage Road Between County "K" & STH 50 (2010)	-0-	(2,175,000)	(2,175,000)
CO-09-001	West Side Frontage Road Between County "K" & STH 50 (2009) Outside Funds	-0-	(1,500,000)	(1,500,000)

Adopted this _____ day of _____ 2009

Approve: _____
Keith G. Bosman, Mayor

Attest: _____
Michael Higgins, City Clerk-Treasurer

CITY OF KENOSHA, WISCONSIN
2009-2013 CAPITAL IMPROVEMENT PLAN
PUBLIC WORKS - COMPOSITE

Project Number	Project	Budget 2008	Requested 2009	Requested 2010	Requested 2011	Requested 2012	Requested 2013	Total Requested 2009-2013
CO-07-002	Sheridan Road, 7th Avenue to 50th Street				400,000	1,200,000		1,600,000
	Design/Engineering				360,000	100,000		460,000
	Construction					1,000,000		1,000,000
	Real Estate Acquisition				40,000	100,000		140,000
	CIP				130,000	300,000		430,000
	State				270,000	900,000		1,170,000
CO-08-001	I-94 - STH 50 to 60th Street				1,000,000		1,000,000	2,000,000
	Construction				1,000,000		1,000,000	2,000,000
CO-08-002	38th CTH S to I-94 East Frontage Rd	140,000	1,315,000	2,060,000	370,000			3,745,000
	Design/Engineering	140,000	150,000	90,000	30,000			270,000
	Construction		880,000	1,830,000	300,000			3,010,000
	Developer Req'd Off Site Work		185,000					185,000
	Contingency		100,000	140,000	40,000			280,000
	Developer	140,000	1,315,000	2,060,000	370,000			3,745,000
CO-09-001	West Side Frontage Road at County Highway K		1,500,000			400,000		1,900,000
	Construction		1,100,000			400,000		1,500,000
	Design/Engineering		200,000					200,000
	Contingency		200,000					200,000



RESOLUTION NO. _____

BY: THE MAYOR

**TO PETITION THE STATE OF WISCONSIN SECRETARY OF
TRANSPORTATION FOR AIRPORT IMPROVEMENT AID, AND
DESIGNATING THE WISCONSIN SECRETARY OF
TRANSPORTATION AS PETITIONER'S/SPONSOR'S AGENT,
AND MAKING CERTAIN ASSURANCES**

WHEREAS, the City of Kenosha, Kenosha County, Wisconsin, hereinafter referred to as the "Petitioner/Sponsor", being a municipal body corporate of the State of Wisconsin, is authorized by Section 114.11, Wisconsin Statutes, to acquire, establish, construct, own, control, lease, equip, improve, maintain, and operate an Airport; and,

WHEREAS, the Petitioner/Sponsor desires to improve the Kenosha Regional Airport, Kenosha County, Wisconsin, which it owns and operates, and herein petitions the Federal and State Government for Federal and/or State aid; and,

WHEREAS, this Petition (Resolution) for Airport improvements has been referred to the Airport Commission for its consideration and report prior to Common Council action; and,

WHEREAS, following a duly noticed public hearing, the Airport Commission on the 27th day of May, 2009, in accordance with Chapter 114.33(2), Wisconsin Statutes, as amended, recommend adoption of this Petition (Resolution) to the Common Council. The minutes/transcript of the hearing are transmitted with the Petition (Resolution) to the Secretary of the Wisconsin Department of Transportation (hereinafter "Secretary"); and,

WHEREAS, the Petitioner/Sponsor is required by Section 114.32(5), Wisconsin Statutes, to designate the Secretary as its agent to accept, receive, receipt for and disburse any funds granted by the United States under the Federal Airport and Airway Improvement Act, and is authorized by law to designate the Secretary as its agent for other purposes, and such is the purpose of this Resolution.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of

Kenosha, Wisconsin, that a petition for Federal and/or State aid, is made as follows:

The Petitioner/Sponsor, desiring to improve Kenosha Regional Airport with Federal and/or State aid (hereinafter "Airport Improvement Project"), in accordance with the applicable State and Federal laws, respectfully represents and states:

1. That the Airport, which it desires to improve, generally conforms to the requirements for a General Aviation-type airport as defined by the Federal Aviation Administration.

2. That the character, extent, and kind of improvements desired under the Airport Improvement Project are as follows: Master Plan Study.

3. That this Airport Improvement Project is necessary to meet the existing and future needs of the Airport.

It is recognized that the improvements petitioned for, as listed, will be funded individually or collectively as funds are available, with specific project costs to be approved as work is authorized, the proportionate cost of the Airport Improvement Project described above, which are to be paid by the Petitioner/Sponsor to the Secretary of the Wisconsin Department of Transportation to be held in trust for the purposes of the Airport Improvement Project; any unneeded and unspent balance after the Airport Improvement Project is completed is to be returned to the Petitioner/Sponsor by the Secretary; the Petitioner/Sponsor will make available any additional monies that may be found necessary, upon request of the Secretary, to complete the Airport Improvement Project as described above; the Secretary shall have the right to suspend or discontinue the Airport Improvement Project at any time additional monies are found to be necessary by the Secretary, and the Petitioner/Sponsor does not provide the same.

BE IT FURTHER RESOLVED that the Secretary is hereby designated as Petitioner's/Sponsor's agent and is requested to agree to act as such in matters relating to the Airport Improvement Project described above, and is hereby authorized as its agent to make all arrangements for the improvement and final acceptance of the completed Airport Improvement Project, whether by contract, agreement, force account, or otherwise; and particularly, to accept, receive, receipt for and disburse Federal monies, or other monies, either public or private, for the improvement of the Airport; and to supervise the work of any engineer, appraiser, negotiator, contractor, or other person employed by the Secretary; and, to execute any assurances or other documents required or requested by any agency of the Federal Government, and to comply with all Federal and State laws, rules and regulations relating to Airport Development Projects.

BE IT FURTHER RESOLVED that the Petitioner/Sponsor agrees to maintain and

operate the Kenosha Regional Airport in accordance with certain conditions established in Chapter Trans. 55, Wisconsin Administrative Code, and in accordance with Petitioner/Sponsor's assurances enumerated in a Federal Grant Agreement.

BE IT FURTHER RESOLVED that the Mayor and City Clerk/Treasurer be authorized to sign and execute the Agency Agreement and Federal Block Grant Owner Assurances and any other required or necessary documents related to Airport Project.

Adopted this ____ day of _____, 2009.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor Date: _____

Drafted By:
EDWARD R. ANTARAMIAN,
Acting City Attorney

**AGENCY AGREEMENT
AND
FEDERAL BLOCK GRANT OWNER ASSURANCES**

**Department of Transportation
Bureau of Aeronautics
Madison, Wisconsin**

WHEREAS, the City of Kenosha, Kenosha County, Wisconsin, hereinafter referred to as the "Petitioner/Sponsor", desires to sponsor an Airport Improvement Project to be constructed with Federal aid and/or State aid; specifically, the Kenosha Regional Airport Project to include the Master Plan Study.

WHEREAS, the Common Council of Petitioner/Sponsor adopted a Resolution on the _____ day of _____, 2009, a copy of which is attached, and the prescribed terms and conditions of which are fully incorporated into this Agreement, designating the Secretary as its agent and requesting the Secretary to act as such as set forth in the Resolution, and agreeing to maintain and operate the Airport in accordance with certain conditions; and,

WHEREAS, upon such request, the Secretary is authorized by law to act as agent for the Petitioner/Sponsor until financial closing of this Airport Improvement Project.

AGENCY AGREEMENT

NOW, THEREFORE, the Petitioner/Sponsor and the Secretary do mutually agree that the Secretary shall act as the Petitioner's/Sponsor's agent in the matter of the Airport improvement as provided by law and as set forth in the referenced Resolution; provided, however, that the Secretary is not required to provide legal services to the Petitioner/Sponsor.

SECRETARY OF TRANSPORTATION

DAVID M. GREENE, Director,
Bureau of Aeronautics

FEDERAL BLOCK GRANT OWNER ASSURANCES

WHEREAS, the Petitioner/Sponsor does agree to the conditions established in Trans. 55, Wisconsin Administrative Code, and for projects receiving Federal aid, and to the attached Federal Sponsor Assurances which are a condition of a Federal Grant of funds.

The Federal Block Grant Owner Assurances shall remain in full force and effect throughout the useful life of the facilities developed under this Project, but in any event, not to exceed twenty (20) years from the date of Funding.

Acceptance: The City of Kenosha, Kenosha County, Wisconsin, Petitioner/Sponsor, hereby accepts the Agency Agreement and the Federal Block Grant Owner Assurances.

KEITH G. BOSMAN, Mayor
Date: _____

MICHAEL K. HIGGINS, City Clerk/Treasurer
Date: _____

11-4

**Appointments/Reappointments
by the Mayor
July 20, 2009**



From: Dee J <greenkenosha.deejay@gmail.com>

To: Catherine Mantuano <crandall2@wi.rr.com>, Catherine Mantuano
<cmantuano@kenosha.org>

Subject: My Resignation

Date: Mon, 4 May 2009 09:38:34 -0500

Hi, Catherine,

As we discussed, I need to resign, so I won't be at the meetings going forward. :(I enjoyed my time with the commission, and would really like to continue to take care of the Keep Kenosha Beautiful website. :) In fact, I wanted to let you know that I fixed that red link (for the 3R pdf) and I also updated the commission member list to remove my name and add the 2 new commissioners, and I pointed our Cigarette Liter Survey link to the zoomerang survey that's on the kenosha.org front page (we had it linked to a pdf version previously), and have sent the changes to Ruth.

There is some info on the website with dates for the Root-Pike Watershed Initiative Network that will be outdated after June 1st. I am going to take that stuff out of the website in early June, trying to keep the website current. I think between now and then would be a good time for you to think about any changes or additions you might like to make to the website, even if it's just for little things. For example, if the "Sunny" campaign is approved, we can include some info about it.

Have fun at the meeting!

Dee

Dee Johnson, 7103 93rd Avenue, was appointed to the Keep Kenosha Beautiful Commission on June 2, 2008 for a term which would expire May 1, 2010. She resigned by way of an email dated May 4, 2009. Therefore, her term is available until the expiration date of May 1, 2010. The appointee would be eligible for a reappointment of three years.

**KEITH G. BOSMAN
MAYOR**



*CITY OF KENOSHA
625 - 52nd Street
Kenosha, Wisconsin 53140
(262) 653-4000
Fax (262) 653-4010*

July 1, 2009

The Honorable Common Council
CITY OF KENOSHA
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby appoint Jeanette Stevenson, 5042 29th Street, Kenosha to the Keep Kenosha Beautiful Commission to fulfill an unexpired term which will expire May 1, 2010.

Ms. Stevenson is a life coach and a member of Leadership Kenosha. She is a resourceful, natural leader and looks forward to the opportunity of forwarding the cause of the Keep Kenosha Beautiful Commission.

I am confident Ms. Stevenson will be an efficient and conscientious member of the Keep Kenosha Beautiful Commission.

Sincerely,
CITY OF KENOSHA

A handwritten signature in black ink, appearing to read 'Keith G. Bosman'. The signature is written in a cursive, flowing style.

Keith G. Bosman
Mayor

KGB:jd



July 14, 2009

Kenosha Area
Convention &
Visitors Bureau

812 - 56th Street
Kenosha, Wisconsin 53140
262-654-7307
800-654-7309
FAX 262-654-0882
www.kenoshacvb.com

Mayor Keith Bosman
Members of the City Council
City of Kenosha
625 52nd Street
Kenosha, WI 53140

Dear Mayor Bosman and City Council Members:

The Kenosha Area Convention & Visitors Bureau has grown tourism in our community by 147% over the past fifteen years. In 2008 tourism expenditures reached 225.2 million dollars in the Kenosha Area according to the Wisconsin Department of Tourism.

Our success benefits our citizens and helps keep our economy thriving. The Kenosha Area Convention & Visitors Bureau has always had outstanding leadership through our Board of Directors and we have had the privilege of working with Mr. Nick Arnold and Mr. Paul Hegland both of whom have provided outstanding leadership to our organization and to the City of Kenosha.

We believe that the City of Kenosha has benefited from the consistent leadership and complete understanding that these two gentleman have brought to their positions on our board of directors. We would ask that you continue to provide us with the consistent leadership that has brought us such great success by reappointing both Mr. Nick Arnold and Mr. Paul Hegland to our Board of Directors.

Sincerely,

Dennis A. DuChene II
President



KEITH G. BOSMAN
MAYOR



CITY OF KENOSHA
625 - 52nd Street
Kenosha, Wisconsin 53140
(262) 653-4000
Fax (262) 653-4010

July 1, 2009

The Honorable Common Council
CITY OF KENOSHA
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby reappoint the following persons to the Kenosha Area Tourism Corporation Board of Directors for terms which will expire May 1, 2012:

Nick Arnold, 12700 38th Street, Kenosha
Paul Hegland, 1403 56th Street, Kenosha
~~Paula Touhey, 3011 89th Street, Kenosha~~

I am confident these members will continue to be conscientious and hardworking members of the Tourism Board of Directors.

Sincerely,
CITY OF KENOSHA

A handwritten signature in black ink, appearing to read 'Keith G. Bosman', is written over the printed name and title.

Keith G. Bosman
Mayor

KGB:jd

**KEITH G. BOSMAN
MAYOR**



*CITY OF KENOSHA
625 - 52nd Street
Kenosha, Wisconsin 53140
(262) 653-4000
Fax (262) 653-4010*

July 15, 2009



Item # I. 3.
City of Kenosha
Common Council Agenda
7/20/09

The Honorable Common Council
CITY OF KENOSHA
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby appoint John Andersen, 9918 14th Street, Somers to the Airport Commission for a six-year term which will expire May 1, 2015.

Mr. Andersen received his Bachelor of Arts Degree in Geography from the University of Wisconsin. His work experience includes Geographic Information System Analyst at the Kenosha Water Utility, Geographic Information System and MIS Consultant for GeoFusion Computer Consultant Services and currently, Geographic Information System Director at the Kenosha Water Utility. His aviation certificates include Airline Transport Pilot, Flight Instructor and Repairman. He has been a part-time Corporate Pilot, Contract Corporate Pilot and Flight Instructor. He has logged over 4500 hours of flight time and has built a two seat all metal airplane.

I am confident Mr. Andersen will be a conscientious and hard-working member of the Airport Commission.

Sincerely,
CITY OF KENOSHA

A handwritten signature in black ink, appearing to read 'KB', with a long horizontal flourish extending to the right.

Keith G. Bosman
Mayor

KGB:jd

**KEITH G. BOSMAN
MAYOR**



*CITY OF KENOSHA
625 - 52nd Street
Kenosha, Wisconsin 53140
(262) 653-4000
Fax (262) 653-4010*



Item # I. 4.
City of Kenosha
Common Council Agenda
7/20/09

July 15, 2009

The Honorable Common Council
CITY OF KENOSHA
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby appoint Len Iaquinta, 9507 74th Street, Kenosha to the Library Board for a three-year term which will expire July 1, 2012.

Mr. Iaquinta is a native Kenoshan and called the Boys and Girls Library his home away from home as a child. He used Library services extensively as a high school student and debater. He began his professional career in newspaper and radio journalism. Following graduate studies at Columbia University in the City of New York, he joined the Academy for Educational Development in New York City and assisted with projects on journalism education, minority recruitment into journalism, higher education management, international negotiation and mediation research. After leading United Way of Kenosha County as Executive Director, he spent thirty years in university fund raising and alumni programming. He is president of Kenosha Rotary, Secretary of the Racine-Kenosha Estate Planning Council and serves as co-chair of United Way of Kenosha County Campaign Cabinet.

I am confident Mr. Iaquinta will be a conscientious and hardworking member of the Library Board.

Sincerely,
CITY OF KENOSHA

A handwritten signature in black ink, appearing to read 'KB' followed by a long, sweeping horizontal line.

Keith G. Bosman
Mayor

KGB:jd

K1

**Other Contracts and
Agreements
July 20, 2009**

Kenosha Police Department
Public Safety Building
1000 - 55th Street
Kenosha, WI 53140-3794
(262) 605-5200



JOHN W. MORRISSEY
Chief of Police

WILLIAM J. BRYDGES
Assistant Chief of Police

THOMAS W. GENTHNER
Assistant Chief of Police

July 7, 2009



Item # K.1.
City of Kenosha
Common Council Agenda
7/20/09

To : Mayor Keith Bosman
Finance Committee Members
Public Safety & Welfare Committee Members

From : Chief John W. Morrissey 

Re : 2009 Justice Assistance Grant (JAG) Program

The 2009 Edward Byrne Memorial Justice Assistance Grant program money was recently allocated to include a total of \$61,639 for the City of Kenosha. The grant requirements also indicated that "disparate jurisdictions" are required to submit a Memorandum of Understanding (MOU) in how the funds will be allocated. Kenosha County was identified as a disparate jurisdiction; therefore, the local agencies are responsible for determining individual allocations and documenting individual allocations in the MOU. The following allocations were agreed upon by the law enforcement agencies, Kenosha County Sheriff's Department \$25,334 and the Kenosha Police Department \$36,305.

The Kenosha Police Department intends to purchase 15 laptop computers to replace outdated computers currently in squads. The laptops will be used with the existing infrastructure for information sharing.

The department intends to purchase an overhead projection system for the patrol briefing room. The system would facilitate the presentation of information and training. The system will include an overhead projector, related audio and visual hardware and a wall mounted screen.

The department intends to purchase three sets of LED emergency lights for three of its police motorcycles. The LED lights would replace old, less effective lighting. The kits would increase visibility and therefore officer safety. The motorcycles are very active in traffic enforcement and community relations, increasing visibility is important to their continued utilization.

The department intends to purchase 10 additional Tasers for use by officers in the field. The ultimate goal is to have enough Tasers to have each officer on duty to be assigned one. The department also intends to purchase additional Taser cartridges for use during initial training.

This project allows the Kenosha Police Department to obtain equipment that it would not otherwise be able to acquire. The equipment requested is all intended to increase information exchange and officer safety.



The mission of the Kenosha Police Department is to serve all people with respect, fairness and compassion. We are committed to preserving peace, order and safety; enforcing laws and ordinances; and safeguarding constitutional rights.

The following is a Proposed Project Budget:

\$ 4,000	Overhead Projection System
\$ 9,225	3 Motorcycle LED Emergency Light Kits
\$ 7,700	10 Tasers
\$ 880	32 Taser Cartridges
<u>\$14,500</u>	15 Laptop Computers
\$36,305	TOTAL

The dollar amounts provided are estimates only, but are based on initial research of approximate cost. We are required to submit a proposed project budget and narrative during the initial grant submission. The dollar amount per item can be adjusted as long as the project description does not change.

I am requesting that you approve the Memorandum of Understanding for the 2009 Edward Byrne Memorial Grant Program. If you have any questions or need further information please let me know.

Cc: Kenosha Common Council Members
City Administrator Frank Pacetti
Captain Daniel Miskinis

GMS APPLICATION NUMBER 2009-H1721-WI-DJ

**BJA FY 2009 EDWARD BYRNE MEMORIAL
JUSTICE ASSISTANCE GRANT (JAG) PROGRAM
INTERGOVERNMENTAL AGREEMENT**

By And Between

**THE CITY OF KENOSHA, WISCONSIN,
A Wisconsin Municipal Corporation,**

and

**THE COUNTY OF KENOSHA, WISCONSIN,
A Wisconsin Quasi-Municipal Corporation**

THIS AGREEMENT is made and entered into by and between the **CITY OF KENOSHA, WISCONSIN**, a Wisconsin municipal corporation organized and existing under the laws of the State of Wisconsin, and with offices located at 625 - 52nd Street, Kenosha, Wisconsin 53140 (hereinafter "**CITY**"), and the **COUNTY OF KENOSHA, WISCONSIN**, a Wisconsin quasi-municipal corporation organized and existing under the laws of the State of Wisconsin, and with offices located at 1010 - 56th Street, Kenosha, Wisconsin 53140 (hereinafter "**COUNTY**").

WHEREAS, CITY, and COUNTY, maintain separate, and independent, law enforcement agencies in the performance of their respective governmental functions, which agencies are fully funded from current revenues legally available to the parties; and,

WHEREAS, CITY has made application (number 2009-H1721-WI-DJ) for a Grant, under the 2009 Edward Byrne Memorial Justice Assistance Grant (JAG) Program, administered by the United States Department of Justice, Office of Justice Programs; and,

WHEREAS, the proposed Grant, as provided by the United States Department of Justice, Office of Justice Programs, stipulates that funds are to be allocated to both **CITY, and COUNTY**, and that the award be approved and accepted by the respective governing bodies; and

WHEREAS, the **CITY, and COUNTY**, find the acceptance of the 2009 Edward Byrne Justice Assistance Grant in the amount of \$61,639.00 and the allocation of Grant funds to be in the public interest and the best interest of all parties.

WITNESSETH:

NOW, THEREFORE, in consideration of the mutual undertakings and agreements herein set forth, **CITY, and COUNTY** agree as follows:

SECTION I

CITY agrees to pay **COUNTY** a total sum of Twenty Five Thousand Three Hundred Thirty Four (\$25,334.00) Dollars of JAG funds.

SECTION II

COUNTY agrees to use a total sum of Twenty Five Thousand Three Hundred Thirty Four (\$25,334.00) Dollars of JAG funds for the Law Enforcement Program for the period of October 01, 2009 to September 30, 2012.

SECTION III

Nothing in the performance of this Agreement shall impose any liability for claims against **COUNTY** other than claims for which liability may be imposed by the laws of the State of Wisconsin.

SECTION IV

Nothing in the performance of this Agreement shall impose any liability for claims against **CITY** other than claims for which liability may be imposed by the laws of the State of Wisconsin.

SECTION V

Both **CITY**, and **COUNTY** will be responsible for their own actions in providing services under this Agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

SECTION VI

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

SECTION VII

By entering into this Agreement, **CITY**, and **COUNTY** do not intend to create any obligations, express or implied, other than those set forth herein. Further, this Agreement shall not create any rights in any party not a signatory hereto.

SECTION VIII

CITY, and **COUNTY** each certify that they have authority under their respective organizational structure and governing laws to accept the Edward Byrne Justice Assistance Grant and execute this Agreement. This Agreement was approved by the Common Council of **CITY** at a duly noticed and convened meeting held on the ____ day of _____, 2009. This Agreement was approved by the Board of Supervisors of **COUNTY** at a duly noticed and convened meeting held on the ____ day of _____, 2009.

IN WITNESS WHEREOF, the parties hereto have herein executed this Agreement on the dates below given.

**CITY OF KENOSHA, WISCONSIN,
A Wisconsin Municipal Corporation**

BY: _____
Keith Bosman, Mayor
Date: _____

BY: _____
Michael Higgins,
City Clerk/Treasurer
Date: _____

STATE OF WISCONSIN)
 : SS.
COUNTY OF KENOSHA)

Personally came before me this _____ day of _____, 2009, **Keith Bosman, Mayor, and Michael Higgins, City Clerk/Treasurer**, of the **CITY OF KENOSHA, WISCONSIN**, a municipal corporation, to me known to be such Mayor and City Clerk/Treasurer of said municipal corporation, and acknowledged to me that they executed the foregoing instrument as such officers as the agreement of said City, by its authority.

Notary Public, Kenosha County, WI.
My Commission expires/is: _____

COUNTY OF KENOSHA, WISCONSIN,
A Wisconsin Quasi-Municipal Corporation

BY: _____
Jim Kreuser, County Executive
Date: _____

BY: _____
Mary T. Schuch-Krebs, County Clerk
Date: _____

By: _____
David Beth – Kenosha County Sheriff
Date: _____

STATE OF WISCONSIN)
 : SS.
COUNTY OF KENOSHA)

Personally came before me this _____ day of _____, 2009, **Jim Kreuser, County Executive**, and **Mary T. Schuch-Krebs, County Clerk**, and **David Beth, Sheriff** of the **COUNTY OF KENOSHA, WISCONSIN**, a Wisconsin quasi-municipal corporation, to me known to be such County Executive and County Clerk and Sheriff of said quasi-municipal corporation, and acknowledged to me that they executed the foregoing instrument as such officers as the agreement of said County, by its authority.

Notary Public, Kenosha County, WI.
My Commission expires/is: _____

State	Jurisdiction Name	Government Type	**Eligible Individual Allocation	Total Eligible Joint Allocation for Disparates
WI	BROWN COUNTY	County	*	
WI	GREEN BAY CITY	Municipal	\$107,950	\$107,950
WI	DANE COUNTY	County	\$10,607	
WI	FITCHBURG CITY	Municipal	\$12,807	
WI	MADISON CITY	Municipal	\$171,142	
WI	MADISON TOWN	Township	\$10,349	\$204,905
WI	DOUGLAS COUNTY	County	*	
WI	SUPERIOR CITY	Municipal	\$12,871	\$12,871
WI	EAU CLAIRE COUNTY	County	*	
WI	EAU CLAIRE CITY	Municipal	\$20,180	\$20,180
WI	FOND DU LAC COUNTY	County	*	
WI	FOND DU LAC CITY	Municipal	\$22,379	\$22,379
WI	JEFFERSON COUNTY	County	*	
WI	WATERTOWN CITY	Municipal	\$12,030	\$12,030
WI	KENOSHA COUNTY	County	*	
WI	KENOSHA CITY	Municipal	\$61,639	\$61,639
WI	LA CROSSE COUNTY	County	*	
WI	LA CROSSE CITY	Municipal	\$28,136	\$28,136
WI	MANITOWOC COUNTY	County	*	
WI	MANITOWOC CITY	Municipal	\$18,886	\$18,886
WI	MARATHON COUNTY	County	\$11,966	
WI	WAUSAU CITY	Municipal	\$21,797	\$33,763
WI	MILWAUKEE COUNTY	County	*	
WI	GREENFIELD CITY	Municipal	\$10,090	
WI	MILWAUKEE CITY	Municipal	\$1,408,847	
WI	WAUWATOSA CITY	Municipal	\$21,215	
WI	WEST ALLIS CITY	Municipal	\$42,171	\$1,482,323
WI	OUTAGAMIE COUNTY	County	*	
WI	APPLETON CITY	Municipal	\$32,792	\$32,792
WI	PORTAGE COUNTY	County	*	
WI	STEVENS POINT CITY	Municipal	\$14,100	\$14,100
WI	RACINE COUNTY	County	*	
WI	RACINE CITY	Municipal	\$88,805	\$88,805
WI	ROCK COUNTY	County	\$10,672	
WI	BELOIT CITY	Municipal	\$31,434	

State	Jurisdiction Name	Government Type	**Eligible Individual Allocation	Total Eligible Joint Allocation for Disparates
WI	JANESVILLE CITY	Municipal	\$29,882	\$71,988
WI	SHEBOYGAN COUNTY	County	*	
WI	SHEBOYGAN CITY	Municipal	\$15,394	\$15,394
WI	WAUKESHA COUNTY	County	*	
WI	WAUKESHA CITY	Municipal	\$18,822	\$18,822
WI	WINNEBAGO COUNTY	County	*	
WI	OSHKOSH CITY	Municipal	\$38,096	\$38,096
Local total			\$2,285,059	
State award			\$5,027,108	
Grand total for Wisconsin			\$7,312,167	

**Shaded allocation amounts for disparate jurisdictions appearing in the "Eligible Individual Allocation" column are suggested amounts based on what each jurisdiction would have been eligible to receive if there was no identified disparity. Disparate jurisdictions are responsible for determining individual allocations and documenting individual allocations in the MOU. Additional JAG Frequently Asked Questions can be found on the BJA JAG web page at: <http://www.ojp.usdoj.gov/BJA/grant/jag.html>.

* Counties that have an asterisk (*) under the "Eligible Individual Allocation" column are ineligible for a direct FY 2009 Edward Byrne Memorial Justice Assistance Grant (JAG) award from BJA. For JAG purposes, these counties remain a partner with the jurisdictions receiving funds and must be a signatory on the required Memorandum of Understanding (MOU). A sample MOU is provided online at: <http://www.ojp.usdoj.gov/BJA/grant/jag09/09JAGMOU.pdf>.

L1

**Recommendations from the
Committee on Finance
July 20, 2009**

**CITY OF KENOSHA
SCHEDULES OF DISBURSEMENTS**

Disbursement Record 12

Approved by Council _____



Item # L.1.
City of Kenosha
Common Council Agenda
7/20/09

The Finance Committee reviewed the attached listing of disbursements for the period from 06/16/09 through 06/30/09 and have approved the disbursements as follows:

1. Checks numbered from 086278 through 086731 as shown on attached listing consisting of:

a. Debt Service	-0-
b. Investments	11,560,249.05
c. All Other Disbursements	3,991,486.37
SUBTOTAL	15,551,765.42

PLUS:

2. City of Kenosha Payroll Wire Transfers
from the same period: 1,287,677.51

TOTAL DISBURSEMENTS APPROVED **16,839,442.93**

Eric Haugaard	Katherine Marks
Anthony Kennedy	Daniel Prozanski Jr.
Tod Ohnstad	David Bogdala

I have examined the vouchers listed on the attached sheets and have not found any unauthorized or improper payments. It must be understood that this statement in no way should be interpreted as a guarantee that errors do not exist. I have initially examined the attached vouchers for proper account classification. However, the account classifications as shown for the attached vouchers are subject to change upon subsequent review by both myself and respective department heads of the City of Kenosha.

Respectfully submitted,

Director of Finance

(disbursementsblank.share.fin)

FISCAL NOTE
CITY OF KENOSHA
DEPARTMENT OF FINANCE

PREPARED FOR: Finance Committee

ITEM: Disbursement Record #12

ESTIMATED FINANCIAL IMPACT:

No additional fiscal note needed.

Date Prepared: 07/10/09

Prepared By: *MKS*

Reviewed By: *ak*

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86278	6/17	VIKING ELECTRIC SUPPLY	110-03-53109-375-000	5/09-ST ELECTRICAL M	227.16
			110-03-53109-374-000	BRACKET	123.00
			520-09-50202-246-000	5/09-TD ELECTRICAL M	32.14
				..... CHECK TOTAL	382.30
86279	6/17	HWY C SERVICE	110-05-55109-344-000	6/09-PW SERVICE/PART	270.88
			110-03-53113-235-000	6/09-ST SERVICE/PART	248.55
			630-09-50101-393-000	5/09-SE SERVICE/PART	117.80
			630-09-50101-393-000	5/09-SE SERVICE/PART	115.40
				..... CHECK TOTAL	752.63
86280	6/17	KENOSHA COUNTY SHERIFF DEPT	110-02-52108-256-000	5/09-PRISONER MAINT	3,185.00
86281	6/17	LABOR PAPER, THE	110-01-50101-321-000	5/09 CD MILLS/HMPTN	88.36
			110-01-50101-321-000	5/09 1ST & 2ND ORDS	28.30
				..... CHECK TOTAL	116.66
86282	6/17	UNITED HOSPITAL SYSTEMS INC	110-02-52102-219-000	5/09 09-055260 RPT	27.77
			110-02-52102-219-000	5/09 09-055260 RPT	27.46
			110-02-52102-219-000	5/09 09-064795 RPT	27.46
				..... CHECK TOTAL	82.69
86283	6/17	LEMAY BUICK PONTIAC GMC	630-09-50101-393-000	5/09-CE PARTS/MATERI	1,152.34
			520-09-50201-347-000	5/09-TD PARTS/MATERI	200.68
				..... CHECK TOTAL	1,353.02
86284	6/17	MINNESOTA LIFE INSURANCE	110-00-21533-000-000	7/09 PREMIUM	13,494.62
			110-09-56304-156-000	7/09 PREMIUM	6,632.74
			110-00-15601-000-000	7/09 PREMIUM	1,705.63
			110-00-15201-000-000	7/09 PREMIUM	1,182.25
			520-09-50101-156-000	7/09 PREMIUM	657.37
			110-00-15202-000-000	7/09 PREMIUM	414.48
			631-09-50101-156-000	7/09 PREMIUM	288.70
			632-09-50101-156-000	7/09 PREMIUM	193.19
			110-00-14401-000-000	7/09 PREMIUM	123.19
			520-09-50201-156-000	7/09 PREMIUM	101.28
			520-09-50301-156-000	7/09 PREMIUM	83.73
			520-09-50105-156-000	7/09 PREMIUM	68.65
			521-09-50101-156-000	7/09 PREMIUM	56.78
			630-09-50101-156-000	7/09 PREMIUM	22.01
			501-09-50101-156-000	7/09 PREMIUM	21.61
			501-09-50103-156-000	7/09 PREMIUM	13.10
			520-09-50401-156-000	7/09 PREMIUM	5.51
			501-09-50105-156-000	7/09 PREMIUM	3.18
			501-09-50102-156-000	7/09 PREMIUM	3.15
			 CHECK TOTAL	25,071.17

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86285	6/17	JOURNAL/SENTINEL INC	110-01-51303-326-000	5/09-FIREFIGHTER AD	372.04
86286	6/17	SHOPKO DEPT. STORE	206-02-52205-362-000	5/09-FD MERCHANDISE	114.94
			110-02-52201-311-000	5/09-FD MERCHANDISE	6.36
				..... CHECK TOTAL	121.30
86287	6/17	LORENZ TOPSOIL	110-05-55104-353-000	5/09-PULVERIZED SOIL	95.00
86288	6/17	FOX WORLD TRAVEL	110-02-52206-262-000	D. RILEY 8/09 TEXAS	583.90
86289	6/17	KENOSHA WATER UTILITY	110-05-55109-223-000	#1 6/01/09 WTR/STRM	4,537.48
			110-05-55109-224-000	#1 6/01/09 WTR/STRM	4,032.30
			110-01-51802-224-000	#1 6/01/09 WTR/STRM	788.98
			110-02-52203-224-000	#1 6/01/09 WTR/STRM	524.05
			524-05-50101-223-000	#1 6/01/09 WTR/STRM	461.36
			110-05-55111-224-000	#1 6/01/09 WTR/STRM	416.66
			110-05-55106-224-000	#1 6/01/09 WTR/STRM	401.47
			110-05-55104-224-000	#1 6/01/09 WTR/STRM	355.12
			110-02-52203-223-000	#1 6/01/09 WTR/STRM	349.86
			522-05-50102-224-000	#1 6/01/09 WTR/STRM	348.20
			110-01-51801-223-000	#4 6/01/09 WTR/STRM	338.46
			524-05-50101-224-000	#1 6/01/09 WTR/STRM	311.54
			110-01-51801-224-000	#4 6/01/09 WTR/STRM	300.86
			110-03-53116-224-000	#1 6/01/09 WTR/STRM	213.22
			633-09-50101-224-000	#1 6/01/09 WTR/STRM	211.22
			110-03-53109-223-000	#1 6/01/09 WTR/STRM	166.96
			520-09-50301-224-000	#1 6/01/09 WTR/STRM	112.74
			633-09-50101-223-000	#1 6/01/09 WTR/STRM	111.06
			110-02-52110-223-000	#1 6/01/09 WTR/STRM	72.14
			110-03-53103-224-000	#1 6/01/09 WTR/STRM	55.56
			110-05-55102-224-000	#1 6/01/09 WTR/STRM	37.28
			110-02-52110-224-000	#1 6/01/09 WTR/STRM	32.98
			110-03-53109-224-000	#1 6/01/09 WTR/STRM	14.32
			520-09-50301-223-000	#1 6/01/09 WTR/STRM	14.26
				..... CHECK TOTAL	14,208.08
86290	6/17	WE ENERGIES	401-11-50612-581-000	5512 GBR UTILITIES	32.02
86291	6/17	REINDERS INC.	630-09-50101-393-000	5/09-PARTS/SERVICE	350.57
			630-09-50101-393-000	5/09-SE PARTS/SERVIC	43.08
			 CHECK TOTAL	393.65

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86292	6/17	TRADEMARK GRAPHICS	110-02-52103-369-000	GRAPHICS KIT	2,480.00
			110-02-52103-369-000	3" LETTERS	62.20
			110-02-52103-369-000	4" LETTERS	61.50
				..... CHECK TOTAL	2,603.70
86293	6/17	WIS FUEL & HEATING INC	630-09-50101-391-000	5/09-UNLEADED GASOLI	18,277.15
86294	6/17	BADGER OIL EQUIPMENT CO.	630-09-50101-235-000	5/09 REPAIR FUEL PUM	326.25
86295	6/17	BROOKS TRACTOR, INC.	630-09-50101-393-000	6/09 SE PARTS & MATE	1,279.14
			630-09-50101-393-000	6/09 SE #2593 PARTS	889.29
			630-09-50101-393-000	6/09 SE #2448 PARTS	837.00
			630-09-50101-393-000	6/09 SE #2593 PARTS	602.00
			630-09-50101-393-000	6/09 SE #2448 PARTS	472.99
			630-09-50101-393-000	5/09 SE #281 PARTS &	94.30
			630-09-50101-393-000	6/09 SE #2593 PARTS	59.28
			630-09-50101-393-000	5/09 SE PARTS & MATE	56.93
			630-09-50101-393-000	5/09 SE #2593 PARTS	54.46
				..... CHECK TOTAL	4,345.39
86296	6/17	CURTIS INDUSTRIES, INC	630-09-50101-393-000	5/09 FASTENERS-VARIO	752.45
86297	6/17	DON'S AUTO PARTS	630-09-50101-393-000	5/09 SE #2001 PARTS	77.52
86298	6/17	LARK UNIFORM, INC.	110-02-52103-367-000	5/09-#464 UNIFORM IT	281.80
86299	6/17	ACL LABS	110-02-52101-219-000	5/09 LAB FEES	64.80
86300	6/17	AT&T	110-01-51801-227-000	5/28-6/27 LOCAL/LD	2,894.79
			110-01-51801-225-000	5/28-6/27 LOCAL/LD	742.50
			110-00-14401-000-000	5/28-6/27 LOCAL/LD	269.30
			110-00-15202-000-000	5/28-6/27 LOCAL/LD	218.01
			520-09-50301-227-000	5/28-6/27 LOCAL/LD	184.40
			110-05-55109-227-000	5/28-6/27 LOCAL/LD	142.35
			110-02-52108-225-000	5/28-6/27 LOCAL/LD	139.00
			110-03-53103-227-000	5/28-6/27 LOCAL/LD	120.45
			110-05-55109-225-000	5/28-6/27 LOCAL/LD	102.16
			110-03-53103-225-000	5/28-6/27 LOCAL/LD	101.22
			521-09-50101-227-000	5/28-6/27 LOCAL/LD	98.60
			632-09-50101-227-000	5/28-6/27 LOCAL/LD	76.65
			110-02-52110-227-000	5/28-6/27 LOCAL/LD	56.90
			520-09-50301-225-000	5/28-6/27 LOCAL/LD	55.11
			520-09-50401-227-000	5/28-6/27 LOCAL/LD	54.75
			501-09-50101-227-000	5/28-6/27 LOCAL/LD	54.75
			632-09-50101-225-000	5/28-6/27 LOCAL/LD	43.90
			110-02-52103-227-000	5/28-6/27 LOCAL/LD	35.00
			524-05-50101-225-000	5/28-6/27 LOCAL/LD	33.62
			524-05-50101-227-000	5/28-6/27 LOCAL/LD	32.90
			110-03-53116-227-000	5/28-6/27 LOCAL/LD	32.85

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			206-02-52205-227-000	5/28-6/27 LOCAL/LD	21.90
			110-02-52110-225-000	5/28-6/27 LOCAL/LD	16.67
			521-09-50101-225-000	5/28-6/27 LOCAL/LD	12.81
			520-09-50301-327-000	5/28-6/27 LOCAL/LD	11.00
			110-05-55111-227-000	5/28-6/27 LOCAL/LD	10.95
			110-02-52203-227-000	5/28-6/27 LOCAL/LD	10.95
			110-01-51701-227-000	5/28-6/27 LOCAL/LD	10.95
			110-03-53116-225-000	5/28-6/27 LOCAL/LD	9.25
			501-09-50101-225-000	5/28-6/27 LOCAL/LD	6.19
			206-02-52205-225-000	5/28-6/27 LOCAL/LD	4.40
			520-09-50401-227-000	5/28-6/27 LOCAL/LD	1.14
			110-02-52203-225-000	5/28-6/27 LOCAL/LD	.66
				..... CHECK TOTAL	5,606.08
86301	6/17	FIRE DEPT SAFETY OFFICER	110-02-52206-264-000	RILEY CERTIFICATION	95.00
86302	6/17	FEDEX	110-01-51306-312-000	5/04/09 PW-TILLMON	22.60
			110-01-51306-312-000	5/12/09 PW-WDNR	19.25
			110-01-51306-312-000	5/08/09 FN-LCL GOVT	13.95
				..... CHECK TOTAL	55.80
86303	6/17	AT SYSTEMS GREAT LAKES	110-01-51201-219-000	6/09 ARMORED CAR SER	286.00
86304	6/17	LINCOLN CONTRACTORS SUPPLY	110-05-55109-367-000	5/09-PA TOOLS/SUPPLI	239.60
			110-03-53103-361-000	5/09-ST TOOLS/SUPPLI	160.25
			110-05-55113-367-000	5/09-PA TOOLS/SUPPLI	50.16
			630-09-50101-393-000	4/09-CE TOOLS/SUPPLI	16.20
				..... CHECK TOTAL	466.21
86305	6/17	RASCH CONST. & ENGINEERING	463-11-50601-589-000	#1681107 REPAIRS	9,980.67
			298-06-50478-259-000	#1681107 REPAIRS	2,503.19
			299-06-50478-259-000	#1681107 REPAIRS	1,677.77
			292-06-50567-259-000	#1681107 REPAIRS	757.05
			293-06-50567-259-000	#1681107 REPAIRS	30.99
			286-06-50567-259-000	#1681107 REPAIRS	16.33
			294-06-50567-259-000	#1681107 REPAIRS	14.67
				..... CHECK TOTAL	14,980.67
86306	6/17	ABACUS ARCHITECTS, INC	420-11-50810-584-000	5/17-5/30 PHASE I&II	700.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86307	6/17	JEFFREY MOTORS	717-09-50101-561-000	2006 GRAND CHEROKEE	9,500.00
86308	6/17	COMMUNITY ECONOMIC DEV CORP	255-06-50355-259-000	#1670581 SUBG AGRMT	9.00
86309	6/17	AMERICAN MATTRESS	110-02-52203-369-000	SERTA TWIN MATTRESS	2,268.00
			110-02-52203-369-000	SERTA BOX SPRING	1,470.00
				..... CHECK TOTAL	3,738.00
86310	6/17	COMMERCIAL OFFICE INTERIORS	110-02-52203-369-000	"EXTINGUISHER" CHAIR	6,750.00
86311	6/17	DELUXE BUSINESS CHECKS	110-01-51201-311-000	DEPOSIT TICKET BOOKS	72.33
86312	6/17	PARKSIDE TRUE VALUE HARDWARE	110-01-51306-312-000	5/09 SERVICES/SUPPLI	65.33
			110-02-52203-353-000	5/09 SUPPLIES	50.45
			110-02-52203-382-000	5/09 SUPPLIES	45.81
			110-02-52203-357-000	5/09 SUPPLIES	11.18
				..... CHECK TOTAL	172.77
86313	6/17	JAMES IMAGING SYSTEMS, INC.	110-01-51701-232-000	2-4/09 CD-OVERAGES	732.26
			110-01-51701-232-000	5-7/09 CD COPIER MN	360.00
				..... CHECK TOTAL	1,092.26
86314	6/17	PAUL CONWAY SHIELDS	110-02-52206-367-000	5/09-TURNOUT GEAR	2,116.78
86315	6/17	VERIZON BUSINESS	110-01-51801-225-000	4/13-5/12 LONG DIST	122.96
			501-09-50101-225-000	4/13-5/12 LONG DIST	8.14
			110-00-14401-000-000	4/13-5/12 LONG DIST	6.56
			110-03-53103-225-000	4/13-5/12 LONG DIST	5.91
			520-09-50301-225-000	4/13-5/12 LONG DIST	2.07
			632-09-50101-225-000	4/13-5/12 LONG DIST	1.47
			110-00-15202-000-000	4/13-5/12 LONG DIST	1.24
			206-02-52205-225-000	4/13-5/12 LONG DIST	1.21
			110-02-52110-225-000	4/13-5/12 LONG DIST	.82
			524-05-50101-225-000	4/13-5/12 LONG DIST	.48
			110-05-55109-225-000	4/13-5/12 LONG DIST	.41
			521-09-50101-225-000	4/13-5/12 LONG DIST	.11
			110-03-53116-225-000	4/13-5/12 LONG DIST	.05
				..... CHECK TOTAL	151.43
86316	6/17	US CELLULAR	205-03-53118-226-000	5/09 WA-CELL SERVICE	16.00
			205-03-53118-226-000	5/09 WA-CELL AIRTIME	9.54
			 CHECK TOTAL	25.54

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86317	6/17	JENSEN TOWING	110-02-52103-219-000	6/09-#09-047293 TOWI	69.50
86318	6/17	WASTE MGMT OF MILWAUKEE	110-03-53117-253-418	5/09 COMPACTOR RENTA	615.25
86319	6/17	CDW-G	110-02-52203-363-000 110-02-52203-363-000	5/09 COMPUTER EQUIPM 5/09 COMPUTER EQUIPM CHECK TOTAL	227.56 44.84 272.40
86320	6/17	DAVISON & MULLIGAN, LTD	110-01-50101-219-000	5/09 SERVICES	157.50
86321	6/17	NYBERG TROPHIES & AWARDS	110-01-50401-311-000	NAME PLATE LABAHN	8.00
86322	6/17	STATE BAR OF WISCONSIN	110-01-50301-323-000	2010 DUES/ASSESSMNT	1,344.75
86323	6/17	STATE BAR OF WISCONSIN	110-01-50301-322-000	5/09 DESK REFERENCE	72.45
86324	6/17	MENARDS (KENOSHA)	110-03-53113-353-000 110-05-55109-244-000 110-01-50602-353-000 110-03-53110-361-000 110-03-53103-361-000 110-05-55109-389-000 110-03-53110-389-000 110-03-53103-389-000	5/09-ST MERCHANDISE 5/09-PA MERCHANDISE 5/09-KKB MERCHANDISE 5/09-ST MERCHANDISE 5/09-ST MERCHANDISE 5/09-PA MERCHANDISE 5/09-ST MERCHANDISE 4/09-ST MERCHANDISE CHECK TOTAL	238.54 87.85 61.66 35.38 29.89 27.34 12.26 11.90 504.82
86325	6/17	SUTPHEN CORPORATION	110-02-52203-344-000 110-02-52203-344-000	RADIATOR. ENGINE 6. 5/09-ENG 44 PARTS/SE CHECK TOTAL	3,256.00 290.00 3,546.00
86326	6/17	EWALD CHEVROLET/BUICK/GEO	422-11-50905-561-000	#3039 2009 IMPALA	18,079.00
86327	6/17	UKE'S HARLEY-DAVIDSON/BUELL	110-02-52103-344-000 110-02-52103-344-000 110-02-52103-344-000	4/09 MOTORCYCLE SERV 5/09 #2925 SERVICE 4/09 MOTORCYCLE SERV CHECK TOTAL	190.90 122.40 80.00 393.30
86328	6/17	CASPER'S TRUCK EQUIPMENT, INC	630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000	5/09 #2357 SALT SPRE 4/09 SALT SPREADING 4/09 CREDIT CHECK TOTAL	111.62 110.71 155.79CR 66.54

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86329	6/17	MOTION INDUSTRIES	630-09-50101-393-000	5/09-#2822 MERCHANDI	13.69
86330	6/17	LOCAL GOVERNMENT PROPERTY	110-09-56401-271-000 110-00-15202-000-000	ADDL 09 624K LOADER ADDL TWSA EXHIBIT CHECK TOTAL	281.00 68.00 349.00
86331	6/17	TALL GUY PRODUCTIONS	110-01-51102-233-000	5/09-WEBSITE MAINTEN	131.25
86332	6/17	TRANS UNION LLC	110-02-52101-219-000	4/26-5/25 SERVICES	6.65
86333	6/17	WI DEPT OF NATURAL	501-09-50102-219-000	2009 SWU MUNI GEN FE	10,000.00
86334	6/17	FIRE DEPT SAFETY OFFICERS	110-02-52206-264-000	D. RILEY 9/20-25	425.00
86335	6/17	CMRS/PITNEY BOWES	110-01-51306-312-000	6/15/09 REPLENISH	10,000.00
86336	6/17	J & L LANDSCAPING	633-09-50101-249-000	5/09 LAWN MOWING, ED	209.00
86337	6/17	FDIC	110-02-52206-264-000	ADDL REG FEE	5.00
86338	6/17	NEW WAVE	783-00-21995-000-000 783-00-21995-000-000 783-00-21995-000-000	KEYLESS IGN-SQD#3010 KEYLESS IGN-SQD#3040 KEYLESS IGN-SQD#3011 CHECK TOTAL	110.00 110.00 110.00 330.00
86339	6/17	KENOSHA CAR SPA LLC	110-02-52203-344-000 110-01-51301-344-000 110-02-52204-344-000	5/09-FD CAR WASH 5/09-AD CAR WASH 5/09-FD CAR WASH CHECK TOTAL	90.00 25.90 11.95 127.85
86340	6/17	BRUCE MUNICIPAL EQUIPMENT	630-09-50101-393-000	5/09 SE #2390 PARTS	130.52
86341	6/17	AIRGAS NORTH CENTRAL	206-02-52205-389-000 206-02-52205-389-000	5/09 OXYGEN CYLINDER 5/09 OXYGEN CYLINDER CHECK TOTAL	55.04 23.70 78.74
86342	6/17	KENOSHA TIRE	630-09-50101-393-000	5/09-SE TIRES/SERVIC	30.00
86343	6/17	JANI-KING OF MILWAUKEE	633-09-50101-243-000	6/09 JANITORIAL SERV	1,084.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86344	6/17	SECURE PRODUCTS CORP	110-01-51201-311-000	SECURITY BAG	39.95
86345	6/17	GALLAGHER BASSETT SERVICES	110-09-56404-719-000	SKRIPSKY DOL 5/6/08	2,927.87
86346	6/17	TEEX EMERGENCY SERV TRAINING	110-02-52206-264-000	D. RILEY 8/03-07/09	850.00
86347	6/17	WISCONSIN DNR	403-11-50804-588-000	INTENT-SHAGBARK BSN	235.00
86348	6/17	GLADNEY, CAROLYN L	110-00-21901-000-000	FINE PAY#F295469	7.20
			110-00-21911-000-000	FINE PAY#F295469	5.30
				..... CHECK TOTAL	12.50
86349	6/17	LA QUINTA INN COLLEGE STN	110-02-52206-263-000	8/2-8/09-D. RILEY	474.00
86350	6/17	HOWE, SUSAN	110-00-21905-000-000	5/31/09-ORBILETTI	150.00
86351	6/17	SCHROEDER, JANICE	501-09-50101-311-000	SUPPLIES-BLOOMIN DYS	20.99
86352	6/17	HOFF, DIANE	110-01-50401-311-000	BRD OF REVIEW SUPPL	4.22
86353	6/19	AMALGAMATED TRANSIT UN 998	110-00-21556-000-000	6/19/09-UNION DUES	2,025.28
86354	6/19	TEAMSTERS LOCAL UNION 43	110-00-21555-000-000	6/19/09-UNION DUES	2,061.28
			110-00-21592-000-000	6/19/09-INIT FEES	294.70
				..... CHECK TOTAL	2,355.98
86355	6/19	RNOW, INC.	630-09-50101-393-000	5/09-PARTS/MATERIALS	17.52
86356	6/19	CHESTER ELECTRONICS SUPPLY	206-02-52205-344-000	5/09 FD #1 PARTS & M	64.00
			110-02-52203-369-000	4/09 FD #3 PARTS & M	60.00
			110-02-52204-344-000	6/09 FD #4 PARTS & M	22.99
			630-09-50101-393-000	5/09 SE PARTS & MATE	9.50
				..... CHECK TOTAL	156.49
86357	6/19	ARNIES SCREENPRINTING	110-01-50602-389-000	TEE SHIRTS	282.60
86358	6/19	COOPERATIVE PLUS INC.	521-09-50101-353-000	ROUNDUP	649.88
			521-09-50101-353-000	SAHARA	394.20
			 CHECK TOTAL	1,044.08

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86359	6/19	GENERAL COMMUNICATIONS, INC.	110-02-52103-369-000	SQUAD ANTENNA KIT	328.00
			110-02-52103-369-000	VHF MOBILE ANTENNA	213.60
			110-02-52103-369-000	ANTENNA MOUNT	119.10
			110-02-52103-369-000	ANTENNA WHIP AND CAP	13.95
				..... CHECK TOTAL	674.65
86360	6/19	BURR OAKS GREENHOUSE	110-01-50602-353-000	ADOPT-A-SPOT PLANTS	196.78
			110-01-50602-353-000	ADOPT-A-SPOT PLANTS	27.12
				..... CHECK TOTAL	223.90
86361	6/19	CARDINAL HEALTH	206-02-52205-318-000	5/09 MEDICAL SUPPLIE	448.64
			206-02-52205-318-000	5/09 MEDICAL SUPPLIE	232.27
			206-02-52205-318-000	6/09 MEDICAL SUPPLIE	18.92
			206-02-52205-318-000	5/09 MEDICAL SUPPLIE	15.30
				..... CHECK TOTAL	715.13
86362	6/19	WIS DEPT OF REVENUE	110-09-56507-259-999	5/09 SALES TAX	2,428.48
86363	6/19	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000	6/19/09 CITY HRLY	17,642.37
			110-00-21562-000-000	6/19/09-WATER HRLY	4,023.00
			110-00-21562-000-000	6/19/09-MUSEUM HRLY	115.00
				..... CHECK TOTAL	21,780.37
86364	6/19	LABOR PAPER, THE	110-02-52601-321-000	5/09 NOXIOUS WEEDS	118.00
			415-11-50901-583-000	5/09 SIMMONS LIB IMP	57.00
			403-11-50804-588-000	5/09 DETENTION BASIN	47.48
			521-09-50101-219-000	AIRPORT PUB HEARING	11.50
				..... CHECK TOTAL	233.98
86365	6/19	UNITED HOSPITAL SYSTEMS INC	206-02-52205-318-000	5/09 DRUGS	1,121.75
			110-09-56306-161-000	5/19/09 J RYAN	622.29
				..... CHECK TOTAL	1,744.04
86366	6/19	KENOSHA NEWS	405-11-50905-589-000	5/09 DNR PUBLICATN	202.45
			110-00-21104-000-000	6/09 BEER/LIQ RNWLS	174.52
			110-00-21104-000-000	6/09 PRAJAPATI LIC	39.56
			110-00-21104-000-000	6/09 BAHADUR LICENSE	37.63
				..... CHECK TOTAL	454.16
86367	6/19	M A TRUCK PARTS	630-09-50101-393-000	5/09-CEMATERIALS/SUP	1,377.57
			110-02-52203-344-000	5/09-FD MATERIALS	820.63
			206-02-52205-344-000	5/09-FD MATERIALS	397.91
			 CHECK TOTAL	2,596.11

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86368	6/19	FOX WORLD TRAVEL	110-02-52206-262-000	9/09 RILEY-ORLANDO	283.20
			110-02-52206-262-000	9/09 BIGLEY-ORLANDO	238.20
				..... CHECK TOTAL	521.40
86369	6/19	KENOSHA WATER UTILITY	110-05-55109-223-000	#1 3-4/09 STORMWTR	7,189.30
			461-11-50701-581-000	#1 3-4/09 STORMWTR	621.56
			524-05-50101-223-000	#1 3-4/09 STORMWTR	555.46
			110-03-53103-223-000	#1 3-4/09 STORMWTR	517.02
			520-09-50301-223-000	#1 3-4/09 STORMWTR	416.58
			448-11-50301-589-000	#1 3-4/09 STORMWTR	321.48
			445-11-50401-589-000	#1 3-4/09 STORMWTR	272.74
			110-03-53116-223-000	#1 3-4/09 STORMWTR	208.86
			463-11-50601-589-000	#1 3-4/09 STORMWTR	164.88
			491-11-50102-219-000	#1 3-4/09 STORMWTR	153.54
			110-02-52203-223-000	#1 3-4/09 STORMWTR	136.30
			519-09-50116-249-000	#1 3-4/09 STORMWTR	112.34
			519-09-50124-249-000	#1 3-4/09 STORMWTR	103.20
			519-09-50103-249-000	#1 3-4/09 STORMWTR	99.08
			420-11-50603-589-000	#1 3-4/09 STORMWTR	96.66
			519-09-50109-249-000	#1 3-4/09 STORMWTR	62.44
			110-09-56519-259-000	#1 3-4/09 STORMWTR	50.46
			519-09-50118-249-000	#1 3-4/09 STORMWTR	43.76
			519-09-50120-249-000	#1 3-4/09 STORMWTR	43.48
			110-05-55109-223-000	#1 3-4/09 STORMWTR	28.22
				..... CHECK TOTAL	11,197.36
86370	6/19	WE ENERGIES	110-05-55102-221-000	#23 05/05-06/05	1,853.21
			110-03-53109-221-000	#23 05/06-06/07	1,049.67
			110-05-55109-221-000	#23 05/05-06/04	833.90
			110-05-55109-221-000	#23 05/06-06/05	821.91
			110-03-53109-221-000	#23 05/05-06/05	665.99
			110-05-55109-221-000	#23 05/10-06/09	649.79
			524-05-50101-221-000	#23 05/05-06/04	466.74
			110-05-55102-221-000	#23 05/06-06/07	352.08
			110-03-53109-221-000	#23 04/30-06/01	190.32
			110-03-53109-221-000	#23 05/04-06/03	185.70
			110-03-53103-221-000	#23 05/03-06/02	153.56
			110-05-55109-221-000	#23 05/06-06/07	140.32
			110-03-53109-221-000	#23 05/03-06/02	119.61
			110-05-55109-221-000	#23 05/07-06/08	110.69
			110-05-55109-221-000	#23 05/04-06/03	77.12
			110-05-55109-221-000	#23 05/08-06/09	65.43
			110-05-55102-221-000	#23 05/05-06/04	49.05
			524-05-50101-222-000	#23 05/05-06/04	48.86
			110-05-55109-222-000	#23 05/05-06/04	29.48
			110-03-53109-221-000	#23 05/10-06/09	28.03
			110-03-53109-221-000	#23 05/07-06/08	22.75
			110-05-55108-221-000	#23 05/08-06/09	22.69
			110-05-55108-221-000	#23 05/07-06/08	17.73

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			110-05-55109-222-000	#23 04/06-06/07	12.15
			110-05-55109-222-000	#23 05/07-06/08	8.96
			110-01-51802-222-000	#23 05/06-06/05	8.84
			110-05-55109-222-000	#23 05/10-06/09	8.40
			110-05-55109-222-000	#23 05/04-06/03	8.40
			110-05-55108-221-000	#23 05/05-06/04	8.23
				..... CHECK TOTAL	8,009.61
86371	6/19	LEITCH PRINTING CORPORATION	520-09-50106-311-000	5/09 TD BUS PASSES	2,038.00
86372	6/19	KENOSHA CO CIRCUIT COURT	110-01-52001-219-000	12 FILE FEES/JDGMNT	120.00
86373	6/19	REINDERS INC.	630-09-50101-393-000	5/09-#2293 PARTS	719.24
			630-09-50101-393-000	5/09-#2210 PARTS	106.96
				..... CHECK TOTAL	826.20
86374	6/19	KENOSHA WATER UTILITY	463-11-50601-589-000	6/1/09 222 56 ST	179.40
			461-11-50601-581-000	1102 52 ST-STRMWTR	53.18
			461-11-50601-581-000	6/1/09 5016 SHERDN	8.26
			463-11-50601-589-000	6/1/09 6733 14 AV	6.28
			463-11-50601-589-000	6/1/09 5502 23 AV	6.28
				..... CHECK TOTAL	253.40
86375	6/19	WIS FUEL & HEATING INC	630-09-50101-391-000	6/09-UNLEADED GASOLI	21,401.52
86376	6/19	BROOKS TRACTOR, INC.	521-09-50101-282-000	RETURN FREIGHT	527.00
86377	6/19	DON'S AUTO PARTS	110-02-52203-344-000	5/09 FD #4 PARTS & M	84.23
86378	6/19	KENOSHA WATER UTILITY	110-05-55109-224-000	HYDRANT PRMT #90041	132.00
86379	6/19	A & R DOOR SERVICE	521-09-50101-249-000	5/09 AR DOOR REPAIRS	672.35
86380	6/19	CHIEF CORPORATION	110-02-52103-365-000	N95 RESPIRATOR M	106.93
86381	6/19	MOTOROLA SERVICE CENTER	110-02-52203-231-000	5/09-#749TCN1400	284.00
			110-02-52203-231-000	5/09-#749TAN7373	284.00
				..... CHECK TOTAL	568.00
86382	6/19	CHASE BANK KENOSHA	110-00-21513-000-000	6/19/09 HRLY DEDUCT	22,898.19
			110-00-21511-000-000	6/19/09 HRLY DEDUCT	13,713.49
			110-00-21612-000-000	6/19/09 HRLY DEDUCT	13,713.44
			110-00-21614-000-000	6/19/09 HRLY DEDUCT	3,531.85
			110-00-21514-000-000	6/19/09 HRLY DEDUCT	3,531.44
			 CHECK TOTAL	57,388.41

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86383	6/19	DAHL HEATING	524-05-50101-235-000	REPAIR WORK	166.95
86384	6/19	KENOSHA ACHIEVEMENT CENTER	520-09-50301-258-000	6/09 SPECL TRANSPRT	14,167.00
			520-09-50301-258-000	6/09 WKND DISPATCH	584.00
				..... CHECK TOTAL	14,751.00
86385	6/19	INGLENET	110-01-51102-233-000	ANNUAL RENEWAL	20,800.00
86386	6/19	DEPARTMENT OF CORRECTIONS	110-00-21581-000-000	6/19/09-D. FAFFORD	30.00
86387	6/19	BANE-NELSON, INC.	405-11-50814-583-000	FINAL-RESTRM RENOVTN	1,942.50
86388	6/19	SCHELBLE & HEMMER, S.C.	110-00-21581-000-000	6/19/09-B GARRETT	120.54
86389	6/19	HABUSH, HABUSH & ROTTIER	110-09-56404-719-000	Y.PARHAM 1/28/07	2,750.00
			110-09-56404-719-000	A.DANIELS 1/28/07	2,500.00
				..... CHECK TOTAL	5,250.00
86390	6/19	BENEFICIAL WISCONSIN, INC	110-00-21581-000-000	6/19/09-JURKIEWICZ	2.57
86391	6/19	VERIZON NORTH	110-02-52203-225-000	5/22-6/22/09 FIRE	41.51
86392	6/19	DAUBERT LAW FIRM, LLC	110-00-21581-000-000	6/19/09-T BOYD	134.44
86393	6/19	REUTHER CENTRAL HIGH SCHOOL	110-00-21905-000-000	BEACH HOUSE 5/8/09	300.00
86394	6/19	5 ALARM FIRE & SAFETY EQUIP.	110-02-52206-369-000	SMOKE MACHINE	1,005.00
86395	6/19	PAUL CONWAY SHIELDS	110-02-52206-367-000	FIRE BOOTS	3,355.00
86396	6/19	HILLSIDE TRUE VALUE	110-05-55109-361-000	5/09-PW MISC. SUPPLI	125.03
			110-03-53116-382-000	5/09-WA MISC. SUPPLI	12.58
			205-03-53119-357-000	5/09-ST MISC. SUPPLI	11.68
				..... CHECK TOTAL	149.29
86397	6/19	SCHMIDT IMPLEMENT CO. INC.	521-09-50101-353-000	5/09-AR SERVICE/PART	240.00
			521-09-50101-353-000	5/09-AR SERVICE/PART	40.00
			 CHECK TOTAL	280.00
86398	6/19	GFOA	110-01-51101-219-000	2008 CAFR AWD APP	580.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86399	6/19	MALSACK, J	110-09-56501-259-000	6/09 4510 55 ST-GRS	545.00
			110-09-56501-259-000	6/09 6118 54 AV-GRS	485.00
			463-11-50602-219-000	6209 13 AV-BOARDUP	432.25
			110-09-56501-259-000	6/09 1020 45 ST-GRS	420.00
			110-09-56501-259-000	6/09 1023 43 ST-GRS	350.00
			110-09-56501-259-000	6/09 6915 37 AV-GRS	330.00
			110-09-56501-259-000	6/09 1913 28 ST-GRS	275.00
			110-09-56501-259-000	6/09 4044 11 AV-GRS	270.00
			110-09-56501-259-000	6/09 3617 16 AV-GRS	250.00
			110-09-56501-259-000	6/09 4830 19 AV-GRS	213.75
			110-09-56501-259-000	6/09 4816 20 AV-GRS	200.00
			110-09-56501-259-000	6/09 7112 27 AV-GRS	200.00
			110-09-56501-259-000	6/09 5041 30 AV-GRS	175.00
			110-09-56501-259-000	6/09 5414 43 AV-GRS	155.00
			110-09-56501-259-000	6/09 7835 22 AV-GRS	147.25
			110-09-56501-259-000	6/09 2312 54 ST-GRS	147.25
			110-09-56501-259-000	6/09 6404 92 AV-GRS	147.25
			110-09-56501-259-000	6/09 2723 71 ST-GRS	147.25
			110-09-56501-259-000	6/09 7817 35 AV-GRS	147.25
			110-09-56501-259-000	6/09 7332 27 AV-GRS	145.00
			110-09-56501-259-000	6/09 6514 29 AV-GRS	71.25
			110-09-56501-259-000	6/09 4332 19 AV-GRS	64.17
86400	6/19	KENOSHA STARTER & ALTERNATOR	630-09-50101-393-000	6/09-#2230 PARTS/LAB	169.99
			630-09-50101-393-000	5/09-#2593 PARTS	72.90
			630-09-50101-393-000	6/09-#2235 PARTS/LAB	70.03
			630-09-50101-393-000	5/09-#2293 PARTS/LAB	59.26
				..... CHECK TOTAL	372.18
86401	6/19	WIS DEPT OF TRANSPORTATION	521-09-50101-219-000	AVIATION WEATHER BRF	268.20
86402	6/19	CDW-G	110-01-51102-539-000	5/09 COMPUTER EQUIPM	281.85
			110-01-51102-539-000	5/09 COMPUTER EQUIPM	104.99
				..... CHECK TOTAL	386.84
86403	6/19	DUECO, INC	630-09-50101-393-000	5/09 #2169 PARTS & M	860.40
86404	6/19	LAKESIDE CLEANERS	110-02-52203-259-000	5/09-FD LAUNDRY SVC	1,573.70

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86405	6/19	O'CONNOR, DUMEZ,	110-09-56402-219-000	5/09 BERGER 3/6/07	792.00
			110-09-56402-219-000	5/09 WILMOT 7/4/08	517.00
			110-09-56402-219-000	BADURA DOL 1/7/08	385.00
			110-09-56402-219-000	GUADARRAMA 4/17/09	282.75
			110-09-56402-219-000	5/09 LURQUIN 9/4/08	264.00
			110-09-56402-219-000	5/09 LARSON 5/21/08	143.00
			110-09-56402-219-000	JANKOVICH 12/27/06	11.00
				..... CHECK TOTAL	2,394.75
86406	6/19	J & M RECOVERY & TOWING	110-02-52103-219-000	6/09-#09-081116 TOW	25.00
86407	6/19	PAYNE & DOLAN	401-11-50901-585-000	EST 1-MISC ASPHALT	166,599.44
86408	6/19	WIS DEPT OF COMMERCE	405-11-50808-583-000	REVIEW RAMAKER/AND	200.00
86409	6/19	BELLE CITY FIRE EXTINGUISHER	110-02-52203-389-000	5/09 FD #7 EXTINGUIS	142.45
			110-02-52203-389-000	5/09 FD #1 EXTINGUIS	118.05
				..... CHECK TOTAL	260.50
86410	6/19	WIS SCTF	110-00-21581-000-000	6/19/09-HRLY DEDUCTS	2,092.74
86411	6/19	REFRIGERANT RECOVERY INC	110-03-53116-219-000	5/09-DISPOSAL WHITE	533.00
86412	6/19	ILLINOIS DEPT OF PUBLIC AID	110-00-21581-000-000	6/19/09-J PETRILLO	139.82
86414	6/19	ANTON'S GREENHOUSE INC	110-01-50602-353-000	ADOPT-A-SPOT PLANTS	209.50
86415	6/19	COPY CENTER	110-01-50602-311-000	DOOR HANGERS	127.52
86416	6/19	SNAP-ON INDUSTRIAL	632-09-50101-389-000	5/09-SE TOOL/REPAIR	66.01
86417	6/19	WI DEPT OF NATURAL	110-03-53117-253-000	SW TRANSP 43 TRUCKS	1,331.00
			110-03-53117-253-000	TRANSFER FAC-LICENSE	550.00
				..... CHECK TOTAL	1,881.00
86418	6/19	PARCEL & BUSINESS SOLUTIONS	110-01-51306-312-000	5/09-UPS SERVICES	46.45
			520-09-50106-311-000	5/09-UPS SERVICES	16.39
				..... CHECK TOTAL	62.84
86419	6/19	FIRE DEPT SAFETY OFFICERS	110-02-52206-264-000	BIGLEY 9/22-25/09	325.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86420	6/19	WHOLESALE DIRECT INC	630-09-50101-393-000	5/09-PARTS/MATERIALS	37.44
86421	6/19	LAKE COUNTY HYDRAULICS	630-09-50101-393-000	5/09 #2639 OVERHAULS	131.25
86422	6/19	NICOLET NATURAL SE	761-09-50101-389-000	6/09 WATER COOLER	7.95
86423	6/19	MIDWEST GRAPHICS SERVICES	417-11-50702-589-000	4/09 PL DOUAI PNTS	1,228.25
			401-11-50801-585-000	4/09 ASPHALT/RESURF	112.50
			403-11-50804-588-000	5/09 DETENSION BASN	84.00
				..... CHECK TOTAL	1,424.75
86424	6/19	GILLIG CORPORATION	520-09-50201-347-000	5/09-BUS PARTS	166.40
86425	6/19	KIMBALL MIDWEST	520-09-50201-317-000	PEN LUBE	81.48
			520-09-50201-317-000	LUBE GREASE	79.23
				..... CHECK TOTAL	160.71
86426	6/19	PROCESSWORKS INC.	110-00-21578-000-000	6/16/09 CHECK REG	5,650.50
86427	6/19	LARGO MIDWEST LLC	110-09-56519-259-000	5/09 SPRINGBRK WTR	87.16
			110-09-56519-259-000	5/09 80TH ST-WATER	53.48
				..... CHECK TOTAL	140.64
86428	6/19	GERBER LEISURE PRODUCTS	713-00-21997-000-000	BENCH	1,377.00
86429	6/19	STATE DISBURSEMENT	110-00-21581-000-000	6/19/09-S WELLS	27.71
86430	6/19	GREENMAN TECHNOLOGIES	205-03-53118-219-000	6/09 SERVICE AGRMNT	1,644.45
86431	6/19	MOBILE OFFICE DESIGNS INC	110-02-52203-344-000	REPLACE CUPHOLDER-BA	25.28
86432	6/19	HEUER LAW OFFICES, S.C.	110-00-21581-000-000	6/19/09-J BROWN	130.97
86433	6/19	UNITED OCC MEDICINE	110-09-56306-161-000	3/30/09 D WILFINGER	147.90
86434	6/19	CORVEL CORPORATION	110-09-56306-161-000	3/30/09 D WILFINGER	628.85
86435	6/19	AURORA HEALTH CARE	110-09-56306-161-000	4/22/09 M RUFFOLO	178.64
			110-09-56306-161-000	11/17/08 B WILSON	112.64
			 CHECK TOTAL	291.28

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86436	6/19	SOUTHEAST SURGICAL SC	110-09-56306-161-000	4/27/09 D MARIFERN	8.84
86437	6/19	AURORA HEALTH CARE	206-02-52205-318-000	6/09 DRUG PURCHASES	108.80
86438	6/19	RODERS, BRUCE	110-00-46394-000-000	APPLIANCE STICKER	15.00
86439	6/19	ROSEN PLAZA HOTEL	110-02-52206-263-000	9/20-25/09 D.RILEY	695.00
			110-02-52206-263-000	9/22-25/09 C.BIGLEY	417.00
				..... CHECK TOTAL	1,112.00
86440	6/19	YUENKEL ENTERPRISES LLC	110-00-21106-000-000	2008 TAX 5112 PERSH	658.00
86441	6/19	DEMLOW, KERI L	110-00-21106-000-000	2008 TAX 2406 16 PL	88.49
86442	6/19	GINKOWSKI & GINKOWSKI	110-00-44203-000-000	BEER AND LIQUOR LIC	25.00
86443	6/19	CUNNINGHAM, BARBARA	110-00-46394-000-000	APPLIANCE STICKER	15.00
86444	6/19	BROWN, STACY	110-00-45104-000-000	FINE PAYMENT	28.00
			110-00-21901-000-000	FINE PAYMENT	26.00
			110-00-21911-000-000	FINE PAYMENT	8.00
			110-00-21910-000-000	FINE PAYMENT	6.00
				..... CHECK TOTAL	68.00
86445	6/19	TURNER, WILLY	520-09-50101-161-000	6/16/09 IME MILEAGE	120.28
86446	6/19	BAUMANN, CYNTHIA	110-02-52201-263-000	P&F COMM MTG SUPPLIE	23.12
86447	6/19	LOMBARDI, STEPHEN	110-02-52206-263-000	5/17-20/09-INDY	100.00
86448	6/19	HARRIS, DANIEL	110-02-52206-263-000	5/17-20/09 INDY	75.00
86449	6/24	BINDELLI BROTHERS, INC	110-09-56501-259-000	6/09 5215 11 AV BRD	312.72
			110-09-56501-259-000	6/09 4510 55 ST BRD	271.33
			110-09-56501-259-000	6/09 5104 25 AV BRD	80.00
				..... CHECK TOTAL	664.05
86450	6/24	ACCUTEMP MECHANICAL INC	633-09-50101-241-000	PREVENTATIVE MAINT.	605.75
86451	6/24	CLERK OF CIRCUIT COURT	110-00-21904-000-000	P. GONZALEZ C661949	300.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86452	6/24	VIKING ELECTRIC SUPPLY	110-03-53109-375-000	5/09-ST ELECTRICAL M	75.72
86453	6/24	CARDINAL HEALTH	206-02-52205-318-000	6/09 MEDICAL SUPPLIE	493.59
			206-02-52205-318-000	6/09 MEDICAL SUPPLIE	365.07
			206-02-52205-318-000	6/09 MEDICAL SUPPLIE	92.50
			206-02-52205-318-000	6/09 MEDICAL SUPPLIE	29.20
				..... CHECK TOTAL	980.36
86454	6/24	LABOR PAPER, THE	420-11-50905-589-000	3/09-PW 38TH ST PH1	43.00
86455	6/24	UNITED HOSPITAL SYSTEMS INC	110-02-52101-219-000	5/09-#09-079382 LAB	47.30
			110-02-52101-219-000	5/09-#09-075735 LAB	47.30
			110-02-52101-219-000	5/09-#09-075698 LAB	47.30
				..... CHECK TOTAL	141.90
86456	6/24	SHOPKO DEPT. STORE	520-09-50106-389-000	6/09-TD MERCHANDISE	79.99
			110-02-52103-311-000	6/09-PD MERCHANDISE	26.97
				..... CHECK TOTAL	106.96
86457	6/24	SERVICEMASTER JANITOR. SRVC	761-09-50101-243-000	6/09 HOUSEKEEPING	285.00
86458	6/24	WIS DEPT OF REVENUE	110-00-21512-000-000	6/1-15/09 DEDUCTS	118,861.58
86459	6/24	WIS RETIREMENT SYSTEM	110-00-21625-000-000	5/09 PENSION	641,775.08
			110-00-21625-000-000	BACK PAY POLICE	22,656.24
			110-02-52203-153-000	5/09 PENSION	14,500.91
			110-00-21521-000-000	5/09 PENSION	4,960.00
			110-02-52103-153-000	5/09 PENSION	2,791.13
				..... CHECK TOTAL	686,683.36
86460	6/24	WIS DEPT OF ADMINISTRATION	110-01-51801-225-000	5/09 STS LONG DIST	222.08
			520-09-50301-225-000	5/09 STS LONG DIST	21.00
			110-00-14401-000-000	5/09 STS LONG DIST	17.66
			110-00-15202-000-000	5/09 STS LONG DIST	1.28
				..... CHECK TOTAL	262.02
86461	6/24	STATE OF WISCONSIN	110-00-21901-999-000	5/09 COURT COSTS	18,818.85
			110-00-45104-999-000	5/09 COURT COSTS	8,630.88
			110-00-21911-999-000	5/09 COURT COSTS	7,328.45
			 CHECK TOTAL	34,778.18

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86462	6/24	PEPSI AMERICAS, INC.	524-05-50101-397-000	5/09-SOFT DRINKS	175.59
86463	6/24	REINDERS INC.	404-11-50902-576-000	TORO GROUNDMASTER	78,186.00
			404-11-50902-576-000	EXTRA FEATURES/ACCS.	1,569.00
			630-09-50101-393-000	5/09-#8718 PARTS/SER	412.58
			630-09-50101-393-000	5/09-#2293 PARTS/SER	265.35
			630-09-50101-393-000	5/09-#2174 PARTS/SER	255.41
			110-05-55102-249-000	5/09-PA PARTS/SERVIC	47.55
			110-05-55102-344-000	5/09-PA PARTS/SERVIC	41.88
			110-05-55102-249-000	5/09-PA PARTS/SERVIC	35.79
			110-05-55102-249-000	5/09-PA PARTS/SERVIC	26.11
			110-05-55102-249-000	5/09-PA PARTS/SERVIC	16.45
			630-09-50101-393-000	5/09-#2293 PARTS/SER	14.41
			110-05-55102-344-000	5/09-PA PARTS/SERVIC	7.67
			630-09-50101-393-000	5/09-#8718 PARTS/SER	2.96
				..... CHECK TOTAL	80,881.16
86464	6/24	AMERICAN BOTTLING CO.	524-05-50101-397-000	5/09-SOFT DRINKS	273.75
			524-05-50101-397-000	5/09-SOFT DRINKS	173.35
				..... CHECK TOTAL	447.10
86465	6/24	TOWN N COUNTRY LAUNDROMAT	110-02-52203-259-000	5/09-CLEAN TURN-OUT	104.50
86466	6/24	C.J.W., INC.	524-05-50101-397-000	5/09-CONSUMABLE MERC	214.44
86467	6/24	KENOSHA WATER UTILITY	501-09-50101-433-000	SW32287-EHU CR APPL	6,447.28
			501-09-50101-433-000	SW17129 EHU CR APPL	809.48
			110-03-53113-259-000	4/09 DIGGERS HOTLINE	336.90
			501-09-50105-259-000	4/09 DIGGERS HOTLINE	336.89
				..... CHECK TOTAL	7,930.55
86468	6/24	LARK UNIFORM, INC.	110-02-52103-367-000	5/09-#465 UNIFORM IT	431.70
			110-02-52103-367-000	5/09-#378 UNIFORM IT	319.80
			110-02-52103-367-000	5/09-#267 UNIFORM IT	181.85
				..... CHECK TOTAL	933.35
86469	6/24	MAMEA	110-01-51001-323-000	2009 MEMBRSH P DUES	30.00
86470	6/24	AT&T	110-02-52108-225-000	06/04-07/03 656-1234	188.10
			110-02-52110-225-000	06/10-07/09 657-3937	43.52
			110-02-52201-225-000	06/10-07/09 657-6133	27.62
			521-09-50101-225-000	06/10-07/09 658-0870	27.51
			521-09-50101-225-000	06/04-07/03 656-1586	27.51
			110-01-51801-225-000	06/01-06/30 605-9294	27.51
			 CHECK TOTAL	341.77

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86471	6/24	WIS DEPT OF JUSTICE	110-01-51303-219-000	5/09 SERVICES	50.00
86472	6/24	FEDEX	110-01-51306-312-000	5/28/09 PW-MIDLAND	18.75
86473	6/24	OFFICEMAX	110-03-53101-311-000	6/09 PW #1163 OFFICE	502.93
			110-02-52103-311-000	5/09 PD #1158 OFFICE	343.80
			110-01-50301-311-000	6/09 LE #1159 OFFICE	204.44
			110-01-51101-311-000	6/09 FN #1156 OFFICE	45.10
			110-01-51201-311-000	5/09 CT #1157 OFFICE	29.22
			110-03-53101-311-000	6/09 PW #1163 OFFICE	14.48
			110-01-51201-311-000	6/09 CT #1160 OFFICE	13.17
			110-02-52201-311-000	6/09 FD #1161 OFFICE	6.69
			110-01-51201-311-000	6/09 CT #1157 RETRN	23.87CR
				..... CHECK TOTAL	1,135.96
86474	6/24	FIREFIGHTERS LOCAL 414	110-02-52206-367-000	UNUSED HELMETS	1,170.00
86475	6/24	PAT'S SERVICES, INC.	110-05-55108-282-000	4/27-5/24/09-SO PIER	196.00
			524-05-50101-282-000	4/27-5/24/09-GOLF CS	98.00
			110-05-55108-282-000	4/27-5/24/09-STHPRT	98.00
			110-05-55108-282-000	4/27-5/24/09-ALFORD	98.00
				..... CHECK TOTAL	490.00
86476	6/24	AMERICAN COLLISION SERV., INC	110-02-52103-711-000	REPAIR SQUAD 2802	2,242.51
86477	6/24	XEROX CORPORATION	110-02-52201-232-000	4/21-5/22/09-MAINTEN	188.84
86478	6/24	RECYCLE DESIGN INC	713-00-21997-000-000	BENCH	1,052.00
86479	6/24	LEE'S RENT IT	110-05-55111-249-000	5/09-POOLS PR WASHER	26.16
86480	6/24	PETCO ANIMAL SUPPLIES	110-02-52103-381-000	5/09-PET FOOD/SUPPLI	85.94
86481	6/24	PITNEY BOWES	110-01-51306-311-000	3/27-5/4/09-WIRES	20.00
86482	6/24	KENOSHA COUNTY	631-09-50101-311-000	5/09-PW PRINTS/COPIE	10.00
86483	6/24	T.W. NELSON CONSTRUCTION CO	110-02-52203-582-000	EMERGENCY COUNTERTOP	1,953.32
86484	6/24	SHARP ELECTRONICS	421-11-50701-583-000	COPIER	4,264.21

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86485	6/24	MG TRUST COMPANY	761-09-50101-151-000	6/09 403B J.RIMKUS	173.51
			761-00-21599-000-000	6/09 403B J.RIMKUS	173.51
				..... CHECK TOTAL	347.02
86486	6/24	MILWAUKEE BREWER BASEBALL	110-02-52110-311-000	POLICE CARDS	460.00
86487	6/24	WM. M HEINZ & SONS, INC.	520-09-50201-246-000	REPAIRED FIRE DOORS	10,250.00
86488	6/24	MAWHINNEY, KAREN J	110-01-51001-212-000	ARBITRATOR 6/3/09	250.00
86489	6/24	BELLE COFFEE SERVICE	524-05-50101-397-000	5/09-COFFEE/SUPPLIES	125.00
86490	6/24	CICCHINI ASPHALT PAVING INC.	501-09-50105-219-000	5/09 ASPHALT INSTLL	825.00
86491	6/24	LEE PLUMBING, INC.	110-05-55109-249-000	5/09-FOREST PK PIPES	628.00
86492	6/24	US CELLULAR	110-03-53103-226-000	6/09 ST-CELL AIRTIME	272.31
			110-02-52101-226-000	6/09 PD-CELL AIRTIME	121.11
			110-02-52109-226-000	6/09 PD-CELL AIRTIME	71.55
			110-02-52108-226-000	6/09 PD-CELL AIRTIME	43.80
			110-03-53103-226-000	6/09 ST-CELL SERVICE	40.00
			110-02-52109-226-000	6/09 PD-CELL SERVICE	40.00
			110-02-52103-226-000	6/09 PD-CELL SERVICE	40.00
			110-02-52101-226-000	6/09 PD-CELL SERVICE	40.00
			110-02-52103-226-000	6/09 PD-CELL AIRTIME	35.01
			110-02-52102-226-000	6/09 PD-CELL SERVICE	32.00
			501-09-50103-226-000	4/09 PW-CELL AIRTIME	24.55
			110-02-52102-226-000	6/09 PD-CELL AIRTIME	24.27
			501-09-50103-226-000	4/09 PW-CELL SERVICE	8.00
			501-09-50101-226-000	4/09 PW-CELL SERVICE	8.00
			205-03-53119-226-000	6/09 ST-CELL SERVICE	8.00
			110-02-52108-226-000	6/09 PD-CELL SERVICE	8.00
			205-03-53119-226-000	6/09 ST-CELL AIRTIME	6.84
			501-09-50101-226-000	4/09 PW-CELL AIRTIME	.90
				..... CHECK TOTAL	824.34
			86493	6/24	WASTE MANAGEMENT OF WI
110-03-53117-253-416	5/09 1116.15 TONS	28,948.28			
110-03-53117-253-416	5/09 226.84 TONS	5,953.58			
110-03-53117-253-416	5/09 187.48 TONS	4,918.14			
110-03-53117-253-417	5/09 29 CMPCTR PULLS	4,466.00			
110-03-53117-253-417	5/09 25 COMPCT PULLS	3,850.00			
501-09-50104-253-000	5/09 54.88 TONNAGE	1,417.37			
501-09-50104-253-000	5/09 41.18 TONNAGE	1,065.59			
 CHECK TOTAL	80,093.44			

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86494	6/24	KAR PRODUCTS	110-02-52203-344-000	5/09-FD SUPPLIES/REP	308.23
86495	6/24	ELECTRICAL CONTRACTORS, INC	110-05-55109-248-000	5/09 DIAMOND LIGHTS	232.64
86496	6/24	T & A INDUSTRIAL, LTD.	630-09-50101-393-000	DIRT SHOVEL	1,312.74
			630-09-50101-393-000	LEAF RAKE	204.48
			630-09-50101-393-000	LEAF RAKE	186.07
			630-09-50101-393-000	DIRT SHOVEL	119.34
				..... CHECK TOTAL	1,822.63
86497	6/24	LAKESIDE CLEANERS	110-02-52103-259-000	6/09 PD DRYCLEANING	48.70
86498	6/24	NYBERG TROPHIES & AWARDS	110-01-50605-219-000	MEDALS ENGRAVED	92.50
86499	6/24	MASTERCRAFT BUILDERS	110-00-21917-000-000	ESCROW 15431 67 ST	950.00
			110-00-21917-000-000	ESCROW 6918 115 AVE	950.00
				..... CHECK TOTAL	1,900.00
86500	6/24	O'CONNOR, DUMEZ,	110-09-56402-219-000	WEISS 1/15/07 LEGAL	165.00
86501	6/24	GEMPLER'S, INC	110-05-55109-361-000	REACHER TOOLS	362.50
			110-05-55109-361-000	SHOULDER BAG	137.50
			110-05-55109-389-000	TANK LABELS	84.85
				..... CHECK TOTAL	584.85
86502	6/24	STATE BAR OF WISCONSIN	110-01-50301-322-000	5/09-W/C HANDBOOK	136.37
86503	6/24	MENARDS (KENOSHA)	110-05-55102-244-000	5/09-PA FIELD PAINT	270.80
			110-05-55109-361-000	5/09-PA MERCHANDISE	198.96
			110-05-55109-357-000	5/09-PA MERCHANDISE	117.87
			110-05-55109-389-000	5/09-PA MERCHANDISE	111.00
			110-02-52203-382-000	5/09-FD#2 MERCHANDIS	50.14
			110-02-52203-353-000	5/09-FD#2 MERCHANDIS	47.60
			110-02-52203-344-000	5/09-FD#2 MERCHANDIS	6.02
			110-02-52203-353-000	5/09-FD#2 MERCHANDIS	4.44
			110-05-55109-244-000	5/09-PA MERCHANDISE	3.97
			110-05-55109-244-000	5/09-PA MERCHANDISE	3.97
				..... CHECK TOTAL	814.77
86504	6/24	SHERWIN INDUSTRIES	110-03-53103-355-000	5/09-COLDPATCH PRODU	2,139.93

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86505	6/24	BEECHWOOD DISTRIBUTORS	524-05-50101-397-000	5/09-BEER/SODA	106.42
86506	6/24	GUNTA & REAK, S.C.	110-09-56402-219-000	4/09 HAWKINS/CITY	2,580.75
			110-09-56402-219-000	4/09 MEEKER/CITY	594.00
			110-09-56402-219-000	4/09 HARPER/CITY	409.00
				..... CHECK TOTAL	3,583.75
86507	6/24	MORBARK INC	110-05-55113-344-000	5/09-BLADE SHARPENIN	41.49
86508	6/24	HALLMAN LINDSAY	110-05-55109-244-000	5/09-PW BEACH HOUSE	295.85
86509	6/24	CEDAR CREST	524-05-50101-397-000	5/09-CONCESSION SUPP	79.55
86510	6/24	NEXTEL COMMUNICATIONS	110-02-52109-226-000	6/09-PD PHONE SERVIC	308.11
86511	6/24	DECATUR ELECTRONICS	110-02-52103-369-000	POLICE RADAR	1,025.00
86512	6/24	KENOSHA COUNTY TREASURER	110-00-21910-999-000	5/09 FEES COLLECTED	9,183.04
			110-00-21901-999-000	5/09 FEES COLLECTED	3,439.36
				..... CHECK TOTAL	12,622.40
86513	6/24	TIME WARNER CABLE	110-01-51102-233-000	5/09-7/08 FD-BROADBD	103.93
			761-09-50101-225-000	6/09-7/08 PHONE SRVC	55.28
				..... CHECK TOTAL	159.21
86514	6/24	FABCO RENTS	501-09-50105-282-000	5/09 EQUIPMENT RENTA	3,412.00
			501-09-50105-282-000	5/09 EQUIPMENT RENTA	174.50
				..... CHECK TOTAL	3,586.50
86515	6/24	PLEASANT PRAIRIE UTILITIES	110-09-56519-259-000	SPRINGBROOK CLN WTR	87.16
			110-09-56519-259-000	80TH ST CLEAN WATER	53.48
				..... CHECK TOTAL	140.64
86516	6/24	RIMKUS, JASON	761-09-50101-155-000	5/09 WPS HEALTH INS	203.79
			761-09-50101-155-000	4/09 WPS HEALTH INS	203.79
				..... CHECK TOTAL	407.58
86517	6/24	MX LOGIC	110-01-51102-233-000	EMAIL DEFENSE	3,720.00
86518	6/24	AURORA MEDICAL GROUP	110-01-51303-216-000	5/09 SCREENS	470.00
			520-09-50101-216-000	5/09 SCREENS	129.00
			 CHECK TOTAL	599.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86519	6/24	WISCONSIN DNR	403-11-50804-588-000	PERMIT 39TH AVE	140.00
86520	6/24	O'CONNELL, BERNADETTE	206-02-52205-219-000	EMS TRAINING/TESTING	280.00
86521	6/24	BONNER, TASHA	110-00-45103-000-000	RESTITUTION LOWERY	54.80
86522	6/24	SHEETZ, FRED L	110-00-21904-000-000	CASH BOND	77.50
86523	6/24	COX, APRIL	110-00-45103-000-000	FINE PMT J972997	49.20
			110-00-21901-000-000	FINE PMT J972997	12.80
				..... CHECK TOTAL	62.00
86524	6/24	BUCK, WAYDE B	521-09-50101-261-000	5/3-6/09 EAU CLAIRE	289.85
			521-09-50101-263-000	5/3-6/09 EAU CLAIRE	269.01
				..... CHECK TOTAL	558.86
86525	6/24	DITZENBERGER, JEAN	110-01-51301-311-000	OFFICE SUPPLIES	20.74
86526	6/24	POLTROCK, JAMES T.	206-02-52205-311-000	EMS TOUGHBOOK STYLUS	226.58
86527	6/24	BURSEK, RONALD	110-03-53101-261-000	5/09 MILEAGE	297.00
			110-03-53101-264-000	5/6-8/09 WEST BEND	190.00
			110-03-53101-261-000	4/09 MILEAGE	174.35
			110-03-53101-263-000	5/6-8/09 WEST BEND	160.00
			110-03-53101-261-000	2/09 MILEAGE	143.00
			110-03-53101-261-000	3/09 MILEAGE	124.85
			110-03-53101-261-000	1/09 MILEAGE	121.00
				..... CHECK TOTAL	1,210.20
86528	6/24	DJUPLIN, WESLEY P	110-01-51303-144-000	2009 TUITION	468.00
86529	6/24	DEARTH, JOSEPH	520-09-50101-161-000	6/09 PPD	611.35
86530	6/24	LINN, MARCIA	110-00-46504-000-000	6/13/09-ORIBILETTI	87.50
86531	6/24	SHAMSIPOUR, NICK	110-09-56402-261-000	6/1-5/09 MINNEAPOLIS	440.00
			110-09-56402-261-000	5/09 MILEAGE	103.24
			110-09-56402-261-000	4/09 MILEAGE	31.08
			 CHECK TOTAL	574.32

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86532	6/26	YAMAHA MOTOR CORP.	524-05-50101-282-000	7/09-GOLF CARTS/LEAS	2,314.00
86533	6/26	RNOW, INC.	630-09-50101-393-000	6/09-#2831 PARTS/MAT	441.32
			630-09-50101-393-000	6/09-PARTS/MATERIALS	217.02
			630-09-50101-393-000	5/09-PARTS/MATERIALS	41.67
			630-09-50101-393-000	6/09-PARTS/MATERIALS	33.37
				..... CHECK TOTAL	733.38
86534	6/26	BUMPER TO BUMPER	630-09-50101-393-000	5/09-CE PARTS, MATER	1,472.87
			501-09-50105-344-000	5/09-ST PARTS, MATER	479.04
			110-03-53107-344-000	5/09-ST PARTS, MATER	385.63
			110-03-53103-344-000	5/09-ST PARTS, MATER	359.28
			520-09-50201-317-000	5/09-TD PARTS, MATER	289.61
			520-09-50201-347-000	5/09-TD PARTS, MATER	184.92
			632-09-50101-361-000	5/09-SE PARTS, MATER	61.29
			110-02-52203-344-000	5/09-FD PARTS, MATER	47.94
			520-09-50401-361-000	5/09-TD PARTS, MATER	31.95
			632-09-50101-264-000	5/09-SE PARTS, MATER	29.00
			520-09-50401-317-000	5/09-TD PARTS, MATER	17.90
			110-03-53113-235-000	5/09-ST PARTS, MATER	15.04
				..... CHECK TOTAL	3,374.47
86535	6/26	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000	6/26/09 CITY HRLY	17,277.37
			110-00-21562-000-000	6/26/09 WATER HRLY	4,033.00
			110-00-21562-000-000	6/26/09 MUSEUM HRLY	115.00
				..... CHECK TOTAL	21,425.37
86536	6/26	KENOSHA CITY EMPLOYEE'S	110-00-21553-000-000	6/26/09 CITY HRLY	3,837.08
			110-00-21553-000-000	6/26/09 WATER HRLY	1,673.62
			110-00-21553-000-000	6/26/09 MUSEUM HRLY	81.64
				..... CHECK TOTAL	5,592.34
86537	6/26	UNITED WAY OF KENOSHA COUNTY	110-00-21541-000-000	6/26/09 CITY HRLY	163.02
			110-00-21541-000-000	6/26/09 MUSEUM HRLY	92.02
			110-00-21541-000-000	6/26/09 WATER HRLY	90.77
				..... CHECK TOTAL	345.81
86538	6/26	LABOR PAPER, THE	401-11-50904-586-000	58-09 FINAL RES	25.78
			401-11-50801-585-000	ASSESS NOTICE	10.24
			 CHECK TOTAL	36.02

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86539	6/26	UNITED HOSPITAL SYSTEMS INC	110-09-56306-161-000	5/19/09 T LEIPZIG	596.24
			110-02-52101-219-000	5/09 09-073236 LAB	47.30
			110-02-52101-219-000	5/09 09-065345 LAB	47.30
				..... CHECK TOTAL	690.84
86540	6/26	KENOSHA UNIFIED SCHOOL	110-05-55109-221-000	AMECHE ELEC4/14-5/13	163.38
86541	6/26	BADGER TRUCK CENTER	630-09-50101-393-000	6/09 #2946 PARTS & M	29.09
			630-09-50101-393-000	6/09 #2170 PARTS & M	24.10
			630-09-50101-393-000	6/09 #2838 PARTS & M	17.20
				..... CHECK TOTAL	70.39
86542	6/26	FIRST SUPPLY CO.	110-01-51801-389-000	6/09 MB MERCHANDISE	135.96
86543	6/26	SHOPKO DEPT. STORE	110-02-52103-365-000	6/09-PD MERCHANDISE	89.99
			110-02-52203-353-000	6/09-FD#5 MERCHANDIS	29.39
			110-02-52203-382-000	6/09-FD#5 MERCHANDIS	9.99
				..... CHECK TOTAL	129.37
86544	6/26	FOX WORLD TRAVEL	206-02-52205-262-000	3 7/28/09 LAKEVILLE	383.10
86545	6/26	VAN'S GAS SERVICE INC	630-09-50101-392-000	5/09-CE PROPANE GAS	29.04
			110-03-53110-389-000	5/09-ST PROPANE GAS	10.80
			110-03-53116-341-000	5/09-WA PROPANE GAS	8.80
				..... CHECK TOTAL	48.64
86546	6/26	VULCAN MATERIALS COMPANY	403-11-50901-588-000	5/09-AGGREGATE MATER	1,595.51
86547	6/26	WILLKOMM INC., JERRY	630-09-50101-392-000	6/09-DIESEL FUEL	15,837.20
86548	6/26	WE ENERGIES	110-03-53109-221-000	#24 05/18-06/17	1,099.17
			110-05-55109-221-000	#24 05/18-06/17	914.08
			110-02-52203-221-000	#24 05/10-06/09	710.31
			522-05-50102-221-000	#24 05/18-06/17	577.72
			110-03-53109-221-000	#24 05/15-06/16	424.46
			110-05-55109-221-000	#24 05-14/-06/15	418.02
			110-03-53109-221-000	#24 05/13-06/14	347.82
			110-05-55109-221-000	#24 05/13-06/14	296.00
			110-03-53109-221-000	#24 05/13-06/12	284.07
			110-03-53109-221-000	#24 05/12-06/12	259.84
			110-03-53109-221-000	#24 05/11-06/10	258.32
			110-03-53109-221-000	#24 05/12-06/11	248.89
			110-02-52203-221-000	#24 05/11-06/10	233.67
			110-03-53109-221-000	#24 05/14-06/11	207.89
			110-03-53109-221-000	#24 05/18-06/16	203.73
			110-03-53109-221-000	#24 05/14-06/15	188.66
			110-05-55102-221-000	#24 05/12-06/12	165.78
110-03-53103-221-000	#24 04/07-06/08	159.13			
110-03-53109-221-000	#24 05/15-06/12	144.95			

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			110-05-55102-221-000	#24 05/13-06/12	140.84
			110-05-55109-221-000	#24 05/12-06/11	103.09
			110-03-53116-221-000	#24 05/14-06/15	101.60
			110-05-55102-221-000	#24 05/12-06/11	99.09
			110-05-55102-221-000	#24 05/10-06/09	82.17
			110-02-52203-222-000	#24 05/10-06/09	77.01
			110-03-53109-221-000	#24 05/10-06/09	62.18
			110-02-52203-222-000	#24 05/11-06/10	59.40
			110-05-55109-221-000	#24 05/11-06/10	57.55
			110-05-55109-221-000	#24 05/13-06/12	49.58
			632-09-50101-221-000	#24 05/14-06/15	45.55
			110-01-51802-222-000	#24 05/20-06/09	42.11
			110-01-51802-221-000	#24 05/20-06/09	31.73
			110-05-55109-221-000	#24 05/15-06/16	28.19
			522-05-50102-222-000	#24 05/18-06/17	27.36
			110-03-53109-221-000	#24 05/17-06/16	21.85
			110-05-55109-221-000	#24 05/10-06/09	19.08
			110-03-53109-221-000	#24 05/10-06/08	18.30
			519-09-50106-221-000	#24 05/10-06/09	18.26
			110-05-55102-221-000	#24 05/11-06/10	17.55
			110-05-55109-221-000	#24 05/17-06/16	16.56
			110-05-55109-222-000	#24 05/18-06/17	14.19
			110-01-51802-221-000	#24 05/21-06/09	10.70
			110-05-55109-222-000	#24 05/12-06/11	8.40
				..... CHECK TOTAL	8,294.85
86549	6/26	KENOSHA WATER UTILITY	257-06-50463-259-000	#5000018 STORMWATER	18.63
			255-06-50465-259-000	#5000012 STORMWATER	12.26
			255-06-50465-259-000	#5000019 STORMWATER	9.26
				..... CHECK TOTAL	40.15
86550	6/26	STREICHER'S POLICE EQUIPMENT	110-02-52103-365-000	MAGAZINE CASE	109.99
86551	6/26	WEST GROUP	110-01-50301-322-000	5/09 SUBSCRIPTIONS	1,701.00
			110-01-50301-322-000	5/09 SUBSCRIPTIONS	329.50
				..... CHECK TOTAL	2,030.50
86552	6/26	WIS FUEL & HEATING INC	630-09-50101-392-000	6/09-DIESEL FUEL	16,627.80
			520-09-50106-341-000	5/09-TD LUBRICANTS	163.60
			 CHECK TOTAL	16,791.40

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86553	6/26	A & R DOOR SERVICE	110-02-52203-246-000	6/09 FD #4 DOOR REPA	77.00
			110-03-53103-246-000	6/09 ST DOOR REPAIRS	68.00
				..... CHECK TOTAL	145.00
86554	6/26	BATTERIES PLUS COMMERCIAL	630-09-50101-393-000	6/09 SE #2502 BATTER	79.50
			630-09-50101-393-000	6/09 SE #2603 BATTER	76.50
				..... CHECK TOTAL	156.00
86555	6/26	UNITED HEALTHCARE CLAIMS	611-09-50101-155-527	5/09 CLAIMS	1,044,734.00
			611-09-50101-155-525	5/09 CLAIMS	75,126.00
			611-09-50101-155-527	5/09 CLAIMS	90.92CR
			611-09-50101-155-502	5/09 CLAIMS	19,234.00CR
				..... CHECK TOTAL	1,100,535.08
86556	6/26	MEDICAL COLLEGE OF WISCONSIN	206-02-52205-219-000	6/09-MED DIR SERVICE	4,686.67
86557	6/26	KENOSHA AREA CHAMBER	110-01-50101-323-000	MEMBERSHIP 5/09-4/10	150.00
86558	6/26	CHASE BANK KENOSHA	110-00-21513-000-000	6/26/09 HRLY DEDUCT	22,687.12
			110-00-21511-000-000	6/26/09 HRLY DEDUCT	13,432.55
			110-00-21612-000-000	6/26/09 HRLY DEDUCT	13,432.51
			110-00-21614-000-000	6/26/09 HRLY DEDUCT	3,648.56
			110-00-21514-000-000	6/26/09 HRLY DEDUCT	3,648.41
				..... CHECK TOTAL	56,849.15
86559	6/26	ZILSKE LAW FIRM S C	110-09-56306-212-000	2/23/05 J PACE	4,944.18
			110-09-56306-212-000	1/22/06 J POLTROCK	98.00
				..... CHECK TOTAL	5,042.18
86560	6/26	KRUSCHKE EQUIPMENT & SALES	632-09-50101-235-000	TURNTABLE SPINDLE	40.35
			632-09-50101-235-000	DRIVE CHAIN	39.90
			632-09-50101-235-000	BEARING	10.69
			632-09-50101-235-000	BEARING	10.53
				..... CHECK TOTAL	101.47
86561	6/26	DEPARTMENT OF CORRECTIONS	110-00-21581-000-000	6/26/09 D.FAFFORD	30.00
86562	6/26	LINCOLN CONTRACTORS SUPPLY	501-09-50105-361-000	6/09-ST TOOLS/SUPPLI	299.68
			501-09-50105-361-000	5/09-ST TOOLS/SUPPLI	254.95
			110-03-53103-357-000	5/09-ST TOOLS/SUPPLI	207.60
			 CHECK TOTAL	762.23

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86563	6/26	NEENAH FOUNDRY CO. (K0363)	630-09-50101-393-000	BOX INLET CASTING	18,637.68
			630-09-50101-393-000	BOX INLET CASTING	3,672.00
			630-09-50101-393-000	MANHOLE CASTING,	3,300.00
			630-09-50101-393-000	MANHOLE CASTING	2,940.00
				..... CHECK TOTAL	28,549.68
86564	6/26	CASEY EQUIPMENT COMPANY INC.	630-09-50101-393-000	FLIP PAD	568.63
86565	6/26	UNIVERSITY OF WIS-LAW SCHOOL	110-01-50301-322-000	6/09 LEGAL PUBLICATI	75.00
86566	6/26	HOLLAND SUPPLY, INC.	110-05-55102-353-000	6/09-PW HYDRAULIC FI	468.62
			110-03-53103-344-000	6/09-ST HYDRAULIC FI	41.76
				..... CHECK TOTAL	510.38
86567	6/26	SHELBLE & HEMMER, S.C.	110-00-21581-000-000	6/26/09 B.GARRETT	122.03
86568	6/26	BENEFICIAL WISCONSIN, INC	110-00-21581-000-000	6/26/09 JURKIEWICZ	143.27
86569	6/26	DURRANT GROUP, THE	415-11-50901-583-000	5/09 ARCHITECTURAL	11,375.00
86570	6/26	T-MOBILE	501-09-50103-226-000	5/8-6/7/09-T-MOBILE	42.19
86571	6/26	PITNEY BOWES	110-01-51306-282-000	6/09-MACHINE LEASE/M	364.00
86572	6/26	DAUBERT LAW FIRM, LLC	110-00-21581-000-000	6/26/09 T.BOYD	135.05
86573	6/26	HALMA-JILIK REPORTING INC	110-09-56306-219-000	7/18/07 K MIKOLAS	563.45
86574	6/26	PROGRESSIVE BUSINESS	110-01-51303-322-000	HR LEGAL TRAINING	399.00
86575	6/26	US CELLULAR	110-02-52601-226-000	6/09 DH-CELL AIRTIME	179.88
			206-02-52205-226-000	6/09 FD-CELL SERVICE	168.00
			206-02-52205-226-000	6/09 FD-CELL AIRTIME	100.80
			110-02-52601-226-000	6/09 DH-CELL SERVICE	80.00
			206-02-52205-226-000	6/09 FD-DATA SERVICE	69.65
			110-02-52601-226-000	6/09 DH-CELL PHONE	19.96
			206-02-52205-226-000	6/09 FD-CELL PHONE	14.97
				..... CHECK TOTAL	633.26
86576	6/26	CUMMINS NPOWER, LLC	630-09-50101-393-000	6/09 SE #2235 PARTS/	137.42
			630-09-50101-393-000	6/09 SE #2593 PARTS/	43.47
			 CHECK TOTAL	180.89

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86577	6/26	HOMETOWN INC.	520-09-50106-341-000	6/09-DIESEL FUEL	16,493.55
86578	6/26	GRAYBAR ELECTRIC COMPANY	110-03-53109-375-000	SERVICE GRIP	568.14
86579	6/26	KUEMMERLING, INC., KARL	110-05-55113-361-000	BALANCE DUE-SHIPPING	8.31
86580	6/26	DAVISON & MULLIGAN, LTD	110-01-51303-212-000	5/09 SERVICES	21.39
86581	6/26	HANSMANN PRINTING	110-02-52103-311-000	6/09 PD-OVERTIME SL	253.00
			110-02-52110-311-000	BLUE COFFEE MUG	246.24
			110-02-52103-311-000	6/09 PD-RESTRAINT	217.00
			110-02-52110-311-000	NEW SET-UP/ARTWORK	98.37
			110-01-51101-311-000	6/09 FN-CAFR CVR/BK	84.00
			110-02-52201-311-000	6/09 FD-NAMEPLATE	19.50
				..... CHECK TOTAL	918.11
86582	6/26	O'CONNOR, DUMEZ,	110-09-56306-212-000	7/18/07 K MIKOLAS	517.00
86583	6/26	MENARDS (KENOSHA)	110-03-53103-344-000	5/09 ST MERCHANDISE	290.98
			110-03-53107-389-000	5/09 ST MERCHANDISE	288.98
			110-03-53103-344-000	6/09 ST MERCHANDISE	288.40
			110-03-53113-353-000	5/09 ST MERCHANDISE	287.84
			110-02-52203-353-000	5/09 FD STA 3 MERCHA	49.69
			110-02-52203-353-000	5/09 FD STA 2 MERCHA	47.60
			110-03-53107-389-000	5/09 ST MERCHANDISE	39.92
			110-03-53103-389-000	6/09 ST MERCHANDISE	5.36
			110-03-53103-389-000	6/09 ST MERCHANDISE	1.91
			110-03-53103-389-000	6/09 ST MERCHANDISE	.26
				..... CHECK TOTAL	1,300.94
86584	6/26	SUTPHEN CORPORATION	110-02-52203-344-000	5/09-FD#6 PARTS/SERV	396.32
86585	6/26	FREEDOM HYDRAULICS	630-09-50101-393-000	6/09 REPAIRS/SUPPLIE	665.00
86586	6/26	WIS SCTF	110-00-21581-000-000	6/26/09 HRLY DEDUCT	1,755.64
86587	6/26	HALLMAN LINDSAY	110-05-55109-244-000	5/09-PW PAINT/PRODUC	296.94
			110-05-55109-244-000	5/09-PW PAINT/PRODUC	296.93
			110-05-55109-244-000	5/09-PW PAINT/PRODUC	274.32
			524-05-50101-244-000	6/09-PW PAINT/PRODUC	20.99
			110-05-55109-244-000	6/09-PW RETURN PAINT	401.11CR
			 CHECK TOTAL	488.07

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86588	6/26	LASER NET INC	110-01-51101-314-000	5/09-MICROFICHE PROC	124.28
86589	6/26	ILLINOIS DEPT OF PUBLIC AID	110-00-21581-000-000	6/26/09 J.PETRILLO	139.82
86590	6/26	GRAINGER	520-09-50201-347-000	FREON	800.00
86591	6/26	CARLIN HORT. SUPPLIES	110-05-55103-353-000	NITRILE GLOVES	59.00
			110-05-55103-353-000	RUBBER COATED GLOVES	22.98
				..... CHECK TOTAL	81.98
86592	6/26	MIDWEST GRAPHICS SERVICES	409-11-50906-589-000	5/09 38TH ST RENOV	354.00
			403-11-50804-588-000	5/09 DETENTION BASN	56.00
			401-11-50801-585-000	5/09 CRACKFILL STR	50.00
				..... CHECK TOTAL	460.00
86593	6/26	GILLIG CORPORATION	520-09-50201-347-000	5/09-BUS PARTS	1,831.03
			520-09-50201-347-000	5/09-BUS PARTS	1,151.52
			520-09-50201-347-000	5/09-BUS PARTS	953.33
			520-09-50201-347-000	5/09-BUS PARTS	754.92
			520-09-50201-347-000	5/09-BUS PARTS	714.04
			520-09-50201-347-000	CREDIT-BUS PARTS	355.08CR
				..... CHECK TOTAL	5,049.76
86594	6/26	SAFEGWAY PEST CONTROL CO., INC	110-02-52203-246-000	5/09 FD EXTERMINATIN	161.00
			520-09-50202-246-000	5/09 TD EXTERMINATIN	55.00
			110-01-51801-246-000	5/09 MB EXTERMINATIN	32.00
			110-05-55109-246-000	5/09 PA EXTERMINATIN	26.00
			110-03-53116-246-000	5/09 WA EXTERMINATIN	25.00
			520-09-50401-246-000	5/09 TD EXTERMINATIN	24.00
			520-09-50202-246-000	5/09 TD EXTERMINATIN	24.00
			110-02-52110-246-000	5/09 PD EXTERMINATIN	23.00
				..... CHECK TOTAL	370.00
86595	6/26	PROCESSWORKS INC.	110-00-21578-000-000	6/23/09 CHECK REG	6,095.14
86596	6/26	ROLAND MACHINERY EXCHANGE	630-09-50101-393-000	5/09-PARTS/MATERIALS	190.58
			630-09-50101-393-000	6/09-PARTS/MATERIALS	51.27
			 CHECK TOTAL	241.85
86597	6/26	STEINER ELECTRIC	110-03-53109-374-000	LIGHT FIXTURE	3,588.88

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86598	6/26	HASTING AIR ENERGY CONTROL	110-02-52203-246-000	AIRLINE LEAK REPAIR	187.95
86599	6/26	RIMKUS, JASON	761-09-50101-111-000	6/16-30/09 SERVICE	1,735.13
			761-00-21514-000-000	6/16-30/09 SERVICE	25.16CR
			761-00-21599-000-000	6/16-30/09 SERVICE	86.76CR
			761-00-21512-000-000	6/16-30/09 SERVICE	97.00CR
			761-00-21511-000-000	6/16-30/09 SERVICE	107.58CR
			761-00-21513-000-000	6/16-30/09 SERVICE	173.00CR
				..... CHECK TOTAL	1,245.63
86600	6/26	PIRO, RALPH	761-09-50101-111-000	6/16-30/09 SERVICE	822.29
			761-00-21514-000-000	6/16-30/09 SERVICE	11.92CR
			761-00-21512-000-000	6/16-30/09 SERVICE	37.30CR
			761-00-21513-000-000	6/16-30/09 SERVICE	50.00CR
			761-00-21511-000-000	6/16-30/09 SERVICE	50.98CR
				..... CHECK TOTAL	672.09
86601	6/26	AIRGAS NORTH CENTRAL	632-09-50101-389-000	5/09 INDUSTRIAL GASE	126.85
			206-02-52205-344-000	5/09 OXYGEN CYLINDER	69.55
			206-02-52205-389-000	6/09 OXYGEN CYLINDER	55.81
			206-02-52205-344-000	5/09 OXYGEN CYLINDER	36.83
			206-02-52205-389-000	5/09 OXYGEN CYLINDER	16.37
			206-02-52205-389-000	5/09 OXYGEN CYLINDER	16.37
			521-09-50101-344-000	5/09 INDUSTRIAL GASE	12.27
				..... CHECK TOTAL	334.05
86602	6/26	STATE DISBURSEMENT	110-00-21581-000-000	6/26/09 S.WELLS	27.71
86603	6/26	HEUER LAW OFFICES, S.C.	110-00-21581-000-000	6/26/09 J.BROWN	119.80
86604	6/26	SLANA, V STEPHEN, M.D.	520-09-50101-161-000	5/15/09 M PORTER	232.05
86605	6/26	EMPI, INC	520-09-50101-161-000	3/12/08 J DEARTH	556.50
86606	6/26	AURORA MEDICAL GROUP	110-01-51303-216-000	5/09 SCREENS	1,525.00
			520-09-50101-216-000	5/09 SCREENS	161.00
			110-02-52103-219-000	5/09 SCREENS	130.00
			 CHECK TOTAL	1,816.00
86607	6/26	INTRACORP	110-09-56306-161-000	7/18/07 K MIKOLAS	774.94

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86608	6/26	IOD INCORPORATED	520-09-50101-161-000	4/1/09 W TURNER	14.78
			110-09-56306-161-000	2/20/09 J KAVANAUGH	8.89
				..... CHECK TOTAL	23.67
86609	6/26	TRUE COURSE MDCS LLC	110-09-56306-161-000	3/24/09 O VILLALOBOS	788.08
86610	6/26	CORVEL CORPORATION	110-09-56306-161-000	3/30/09 D WILFINGER	608.19
86611	6/26	AURORA HEALTH CARE	520-09-50101-161-000	5/15/09 M PORTER	1,710.25
			520-09-50101-161-000	5/18/09 D BEALL	1,313.54
			110-09-56306-161-000	3/17/09 D WIENKE	366.96
				..... CHECK TOTAL	3,390.75
86612	6/26	MICELI, GIUSEPPE DPM	110-09-56306-161-000	3/30/09 D WILFINGER	47.70
86613	6/26	HOLIDAY INN HOTEL & SUITES	110-02-52107-263-000	6/07-12 GONZALES	365.00
86614	6/26	GALLAGHER, ELAINE	110-00-21905-000-000	BEACH HOUSE-6/15/09	300.00
86615	6/26	ROUNDY'S SUPERMARKET	110-00-44709-000-000	BARTENDERS LICENSE	50.00
86616	6/26	PALERMO, CHARLES A.	110-00-44708-000-000	TAXI DRIVER LICENSE	5.00
86617	6/26	PETTIT, LORI	110-00-21905-000-000	BEACH HOUSE-6/13/09	300.00
86618	6/26	JENSEN, RODNEY	110-00-44401-000-000	PEDDLERS LICENSE	30.00
86619	6/26	SHAH, SYED T	110-00-44709-000-000	BARTENDER LICENSE	50.00
86620	6/26	MEDINA, SUSAN	110-00-21905-000-000	ORBILETTI 6/07/09	50.00
86621	6/26	YUENKEL ENTERPRISES LLC	110-00-21106-000-000	2008 TAX 4023 50 ST	159.45
			110-00-21106-000-000	2008 TAX 4031 50 ST	152.05
			110-00-21106-000-000	2008 TAX 4209 50 ST	148.69
			110-00-21106-000-000	2008 TAX 5020 40 AV	141.05
			110-00-21106-000-000	2008 TAX 4111 50 ST	139.19
			110-00-21106-000-000	2008 TAX 4103 50 ST	132.81
				..... CHECK TOTAL	873.24
86622	6/26	FREDERICK, VINCENT W	110-00-44709-000-000	BARTENDER LICENSE	50.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86623	6/26	SCHINDLER, EMILY A	110-00-44709-000-000	BARTENDER LICENSE	50.00
86624	6/26	HELMS, SEAN M	110-00-44709-000-000	BARTENDER LICENSE	50.00
86625	6/26	HOLIDAY INN HOTEL & SUITES	206-02-52205-263-000	7/28-30 CRLSN/SCHPP	190.00
			206-02-52205-263-000	7/28-30 J. POLTROCK	190.00
				..... CHECK TOTAL	380.00
86626	6/26	GRAHAM, TODD & CHRISTINA	110-00-21106-000-000	2008 TAX 1320 30 AVE	55.37
86627	6/26	KNIGHT, RAYMOND	110-00-46394-000-000	APPLIANCE STICKER	15.00
86628	6/26	SCHMIDT, JUDY	110-00-21905-000-000	BEACH HOUSE-6/11/09	300.00
86629	6/26	MISCH, LYNN	110-00-21905-000-000	BEACH HOUSE-6/10/09	100.00
86630	6/26	AUGUSTINE, LINDA	110-00-21905-000-000	BEACH HOUSE-6/13/09	300.00
86631	6/26	FRIERY, MARGARET	110-00-21905-000-000	BEACH HOUSE-6/16/09	100.00
86632	6/26	THORNTON, LATASHA	110-00-21905-000-000	ORIBILETTI-6/14/09	55.00
86633	6/26	STECHBAUER, KARI	110-00-21905-000-000	ORIBILETTI-6/14/09	150.00
86634	6/26	DANIELS, MARC A	110-00-21904-000-000	CASH BOND-J799664	71.20
86635	6/26	ARYAL, MANOJ	110-00-21904-000-000	CASH BOND#1108987	298.00
			110-00-21904-000-000	CASH BOND#1088543	172.00
			110-00-21904-000-000	CASH BOND-#1108989	172.00
				..... CHECK TOTAL	642.00
86636	6/26	KARAWAY, ADAM	110-00-46394-000-000	APPLIANCE STICKER	15.00
86637	6/26	MCCARTHY, DOUGLAS	110-09-56305-166-000	LUMP SUM SETTLEMENT	3,500.00
86638	6/26	HOFF, DIANE	110-01-50401-311-000	B.O.R. SUPPLIES	6.69
			110-01-50401-311-000	B.O.R SUPPLIES	6.54
				..... CHECK TOTAL	13.23
86639	6/26	SHAMSIPOUR, NICK	110-09-56402-263-000	6/01-05/09 EPA MN	546.85
			110-09-56402-263-000	6/01-05/09 EPA MN	108.02
				..... CHECK TOTAL	654.87

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86640	6/30	NEW FLYER	520-09-50201-347-000	5/09-BUS PARTS	116.88
			520-09-50201-347-000	5/09-BUS PARTS	58.74
				..... CHECK TOTAL	175.62
86641	6/30	VIKING ELECTRIC SUPPLY	110-03-53109-374-000	BRACKET	41.00
			632-09-50101-357-000	6/09-SE ELECTRICAL M	34.36
				..... CHECK TOTAL	75.36
86642	6/30	ALPHA TERRA SCIENCE, INC	420-11-50606-589-000	12/08-5/09 ADDL ACTV	585.00
86643	6/30	ICMA RETIREMENT TRUST	110-00-21572-000-000	6/16-30/09 CONTRIBS	56,965.95
86644	6/30	CARDINAL HEALTH	206-02-52205-318-000	6/09 MEDICAL SUPPLIE	701.57
			206-02-52205-318-000	6/09 MEDICAL SUPPLIE	211.23
			206-02-52205-318-000	6/09 MEDICAL SUPPL	48.89
			206-02-52205-318-000	6/09 RETURN SUPPLIES	33.67CR
			206-02-52205-318-000	6/09 RETURN SUPPLIES	33.67CR
			206-02-52205-318-000	6/09 RETURN SUPPLIES	47.82CR
				..... CHECK TOTAL	846.53
86645	6/30	LAKESIDE STEEL & MFG. CO.	520-09-50201-347-000	6/09-TD LABOR/MATERI	396.88
			520-09-50201-347-000	5/09-TD LABOR/MATERI	93.38
				..... CHECK TOTAL	490.26
86646	6/30	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000	6/30/09 CITY SAL	49,985.63
			110-00-21562-000-000	6/30/09 LIBRARY SAL	8,831.50
			110-00-21562-000-000	6/30/09 WATER SAL	8,698.50
				..... CHECK TOTAL	67,515.63
86647	6/30	KENOSHA CITY EMPLOYEE'S	110-00-21553-000-000	6/30/09 CITY SAL	1,877.72
			110-00-21553-000-000	6/30/09 WATER SAL	571.48
				..... CHECK TOTAL	2,449.20
86648	6/30	KENOSHA POLICE & FIREMEN'S	110-00-21563-000-000	6/30/09 SAL DEDUCT	92,614.00
86649	6/30	M A TRUCK PARTS	520-09-50201-347-000	5/09-TD MATERIALS/SU	1,428.64
86650	6/30	KENOSHA AREA PIPES & DRUMS	222-09-50101-295-000	JULY 4TH PARADE	500.00
86651	6/30	FIRST SUPPLY CO.	110-05-55111-249-000	6/09 PA-MERCHANDISE	10.43

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86652	6/30	SHOPKO DEPT. STORE	520-09-50106-389-000	6/09-TD MERCHANDISE	27.98
86653	6/30	LORENZ TOPSOIL	110-03-53107-353-000	6/09-TOPSOIL	95.00
86654	6/30	KENOSHA COUNTY	110-00-43492-999-000	2008 MUNI SERVICE	43,000.00
86655	6/30	AMERICAN STUDENT ASSISTANCE	110-00-21581-000-000	6/30/09 H.TOLBERT	259.62
86656	6/30	REINDERS INC.	630-09-50101-393-000	6/09-#2221 PARTS/SER	335.03
			630-09-50101-393-000	6/09-#2221 PARTS/SER	117.87
			630-09-50101-393-000	6/09-#2579 PARTS/SER	27.46
			630-09-50101-393-000	6/09-#2174 PARTS/SER	3.60
				..... CHECK TOTAL	483.96
86657	6/30	KENOSHA WATER UTILITY	110-00-46908-999-000	3/12/09 HYDRANT DMG	2,001.85
			110-00-46908-999-000	2/18/09 HYDRANT DMG	1,448.31
				..... CHECK TOTAL	3,450.16
86658	6/30	DON'S AUTO PARTS	520-09-50201-344-000	5/09 TD-PARTS/MATRL	336.60
86659	6/30	BATTERIES PLUS COMMERCIAL	520-09-50201-347-000	5/09 TD-BATTERIES	967.00
			110-02-52203-385-000	6/09 FD-BATTERIES &	288.00
			110-02-52103-385-000	6/09 PD-BATTERIES &	32.99
				..... CHECK TOTAL	1,287.99
86660	6/30	AT&T	206-02-52205-227-000	6/10-7/09 DS1 SERVC	900.00
			206-02-52205-227-000	6/10-7/09 DS1 SERVC	588.00
				..... CHECK TOTAL	1,488.00
86661	6/30	CHASE BANK KENOSHA	110-00-21513-000-000	6/30/09 SAL DEDUCTS	199,935.49
			110-00-21511-000-000	6/30/09 SAL DEDUCTS	72,339.45
			110-00-21612-000-000	6/30/09 SAL DEDUCTS	72,339.22
			110-00-21614-000-000	6/30/09 SAL DEDUCTS	21,886.60
			110-00-21514-000-000	6/30/09 SAL DEDUCTS	21,886.54
				..... CHECK TOTAL	388,387.30
86662	6/30	DESIGN WORKS	222-09-50101-259-000	LAYOUT AND DESIGN	1,500.00
86663	6/30	OFFICEMAX	110-02-52103-311-000	6/09 PD #1169 OFFICE	265.54
			632-09-50101-311-000	6/09 SE #1164 OFFICE	253.94
			110-01-50901-311-000	6/09 AS #1166 OFFICE	239.85
			110-03-53103-311-000	6/09 ST #1167 OFFICE	226.59
			520-09-50106-311-000	6/09 TD #1168 OFFICE	53.63
			110-01-51201-311-000	6/09 CT #1162 OFFICE	53.25
			110-01-51201-311-000	6/09 CT #1170 OFFICE	37.68
				..... CHECK TOTAL	1,130.48

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86664	6/30	FIREFIGHTERS ASSOC OF KENO	110-00-21515-000-000	6/30/09 SAL DEDUCT	4,240.00
86665	6/30	FIREFIGHTERS LOCAL 414	110-00-21554-000-000	6/30/09 SAL DEDUCT	10,884.00
86666	6/30	JOLLY GIANTS ENTERTAINMENT	222-09-50101-295-000	JULY 4TH PARADE	800.00
86667	6/30	NECESSARY ARTS LLC	412-11-50701-579-000	REISSUE CK 84874	500.00
86668	6/30	KPSOA	110-00-21552-000-000	6/30/09 SAL DEDUCT	825.00
86669	6/30	KENOSHA PROFESSIONAL POLICE	110-00-21557-000-000	6/30/09 SAL DEDUCT	9,891.20
86670	6/30	LOCAL 168	110-00-21551-000-000	6/30/09 SAL DEDUCT	88.50
86671	6/30	BENEFICIAL WISCONSIN, INC	110-00-21581-000-000	6/30/09 A.DETLOFF	159.71
86672	6/30	NAPA AUTO PARTS CO.	630-09-50101-393-000	5/09-CE PARTS/FILTER	1,742.49
			520-09-50401-347-000	5/09-TD PARTS/FILTER	553.21
			520-09-50201-347-000	5/09-TD PARTS/FILTER	512.87
			110-02-52203-344-000	5/09-FD PARTS/FILTER	306.94
			521-09-50101-385-000	5/09-AR PARTS/FILTER	170.81
			521-09-50101-375-000	5/09-AR PARTS/FILTER	94.90
			110-03-53103-389-000	5/09-ST PARTS/FILTER	87.31
			110-05-55109-344-000	5/09-PA PARTS/FILTER	46.74
			206-02-52205-344-000	5/09-FD PARTS/FILTER	46.57
			110-02-52203-361-000	5/09-FD PARTS/FILTER	38.54
			524-05-50101-344-000	5/09-PA PARTS/FILTER	35.49
			520-09-50401-317-000	5/09-TD PARTS/FILTER	10.14
			521-09-50101-344-000	5/09-AR PARTS/FILTER	4.45
			110-03-53116-389-000	5/09-WA PARTS/FILTER	3.23
				..... CHECK TOTAL	3,653.69
86673	6/30	SERWE IMPLEMENT	630-09-50101-393-000	AXLE	132.74
			630-09-50101-393-000	BEARING	118.70
			630-09-50101-393-000	SEAL	85.08
			630-09-50101-393-000	SPACER	26.00
				..... CHECK TOTAL	362.52
86674	6/30	ZUIDEMA, HARVEY	222-09-50101-295-000	JULY 4TH PARADE	100.00

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86675	6/30	SASKATOON LIONS BAND	222-09-50101-295-000	JULY 4TH PARADE	900.00
86676	6/30	SUVCW	222-09-50101-295-000	JULY 4TH PARADE	225.00
86677	6/30	LAURENZI DANCE	222-09-50101-295-000	JULY 4TH PARADE	100.00
86678	6/30	MARTINSON, COOKIE	222-09-50101-295-000	JULY 4TH PARADE	100.00
86679	6/30	TRIPOLI MOTOR CORPS	222-09-50101-295-000	JULY 4TH PARADE	800.00
86680	6/30	CYO EMERAL KNIGHTS BAND	222-09-50101-295-000	JULY 4TH PARADE	2,100.00
86681	6/30	SOUTH SHORE DRILL TEAM	222-09-50101-295-000	JULY 4TH PARADE	2,000.00
86682	6/30	OREGON BAND BOOSTER	222-09-50101-295-000	JULY 4TH PARADE	1,700.00
86683	6/30	REVOLUTION DRUM & BUGLE CORP	222-09-50101-295-000	JULY 4TH PARADE	1,800.00
86684	6/30	GREEN BERET MARCHING BAND	222-09-50101-295-000	JULY 4TH PARADE	750.00
86685	6/30	MILWAUKEE DANCING GRANNIES	222-09-50101-295-000	JULY 4TH PARADE	350.00
86686	6/30	SIMS, TERRY	222-09-50101-259-903	JULY 4TH PERFORMANCE	750.00
86687	6/30	LAKESIDE LUTHERAN HIGH SCHL	222-09-50101-295-000	JULY 4TH PARADE	1,000.00
86688	6/30	UNISOURCE	110-01-51101-311-000	6/09-FD PAPER PRODUC	496.71
86689	6/30	LAKESIDE INTERNATIONAL TRUCK	206-02-52205-344-000	5/09-FD PARTS/MATERI	1,226.49
			520-09-50201-347-000	5/09-BUS PARTS/MATER	611.88
			630-09-50101-393-000	5/09-CE PARTS/MATERI	459.57
				..... CHECK TOTAL	2,297.94
86690	6/30	PAUL CONWAY SHIELDS	110-02-52206-367-000	5/09-TURNOUT GEAR	165.00
86691	6/30	US CELLULAR	110-01-51801-226-000	6/09 PW-CELL AIRTIME	113.25
			205-03-53118-226-000	6/09 WA-CELL SERVICE	16.00
			110-01-51801-226-000	6/09 PW-CELL SERVICE	16.00
			205-03-53118-226-000	6/09 WA-CELL AIRTIME	12.15
			283-06-52601-259-000	#5000017 CD-SERVICE	8.00
			110-03-53101-226-000	6/09 PW-CELL SERVICE	8.00
			283-06-52601-259-000	#5000017 CD-AIRTIME	3.51
				..... CHECK TOTAL	176.91

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86692	6/30	CUMMINS NPOWER, LLC	520-09-50201-347-000	5/09 TD-PARTS/SERVC	953.03
			110-02-52203-344-000	3/09 FD ENG7-PARTS/S	560.36
			520-09-50201-347-000	6/09 TD-PARTS/SERVC	125.90
			630-09-50101-393-000	6/09 CE-PARTS RETRN	27.50CR
			520-09-50201-347-000	5/09 TD-PARTS/SERVIC	1,358.17CR
				..... CHECK TOTAL	253.62
86693	6/30	WASTE MANAGEMENT OF WI	110-03-53117-253-416	6/09 1143.49 TONS WA	30,893.50
			110-03-53117-253-416	6/09 193.44 TONS WAS	4,863.69
			110-03-53117-253-417	6/09 25 COMPCT PULL	4,092.50
			463-11-50601-589-000	WASTE DISPOSAL	2,637.63
			205-03-53118-253-000	5/09 18.06 STATE FEE	106.55
			205-03-53118-253-000	6/09 2 PULLS RECYLC	53.64
			205-03-53118-253-000	6/09 8.41 STATE FEE	49.62
			205-03-53118-253-000	5/09 5.84 STATE FEE	34.46
			205-03-53118-253-000	6/09 1 PULL RECYLIN	26.87
			205-03-53118-253-000	5/09 1 PULL RECYCL	26.79
			205-03-53118-253-000	5/09 2 ENVIRONMT FEE	8.00
			205-03-53118-253-000	6/09 1 ENVIRONMT FEE	4.00
			205-03-53118-253-000	509 ENVIRONMNT FEE	4.00
				..... CHECK TOTAL	42,801.25
			86694	6/30	MALSACK, J
110-09-56501-259-000	6/09 716 51 PL GRAS	553.37			
110-09-56501-259-000	6/09 3721 17 PL GRS	500.00			
110-09-56501-259-000	6/09 3819 17 PL GRS	375.00			
110-09-56501-259-000	6/09 5418 14 AV GRS	280.25			
110-09-56501-259-000	6/09 6638 16 AV GRS	247.00			
110-09-56501-259-000	6/09 2420 53 ST GRS	242.25			
110-09-56501-259-000	6/09 722 51 ST GRAS	239.87			
110-09-56501-259-000	6/09 4024 14 AV GRS	220.00			
110-09-56501-259-000	6/09 7107 33 AV GRS	190.00			
110-09-56501-259-000	6/09 6608 20 AV GRS	170.00			
110-09-56501-259-000	6/09 6112 35 AV GRS	155.00			
110-09-56501-259-000	6/09 4536 23 AV GRS	147.25			
110-09-56501-259-000	6/09 4418 5 AV GRAS	52.25			
110-09-56501-259-000	6/09 5821 SHER GRAS	31.25			
110-09-56501-259-000	6/09 1806 54 ST GRS	27.31			
110-09-56501-259-000	6/09 4711 SHER GRASS	18.50			
	..... CHECK TOTAL	4,004.30			

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86695	6/30	DAVIS & KUELTHAU, S.C.	110-09-56402-219-000	5/09 SERVICES	7,436.00
			110-01-51303-212-000	5/09 SERVICES	6,345.85
			110-01-51001-212-000	5/09 SERVICES	2,834.00
				..... CHECK TOTAL	16,615.85
86696	6/30	CDW-G	110-01-51102-539-000	6/09 DISK DRIVES/COM	355.18
86697	6/30	MCI SERVICE PARTS INC.	520-09-50201-347-000	5/09-GMC COACH PARTS	851.38
			520-09-50201-347-000	5/09-GMC COACH PARTS	48.60
			520-09-50201-347-000	5/09-GMC COACH PARTS	23.47
				..... CHECK TOTAL	923.45
86698	6/30	MOHAWK MFG. & SUPPLY CO.	520-09-50201-347-000	5/09-BUS PARTS	513.20
			520-09-50201-347-000	5/09-BUS PARTS	256.04
			520-09-50201-347-000	5/09-BUS PARTS	193.68
			520-09-50201-347-000	5/09-BUS PARTS	193.68
			520-09-50201-347-000	6/09-BUS PARTS	97.26
				..... CHECK TOTAL	1,253.86
86699	6/30	HUCKSTORF DIESEL INC.	630-09-50101-393-000	6/09-PARTS/MATERIALS	487.80
86700	6/30	MENARDS (KENOSHA)	520-09-50401-317-000	5/09-TD MERCHANDISE	94.12
			520-09-50202-246-000	5/09-TD MERCHANDISE	32.87
				..... CHECK TOTAL	126.99
86701	6/30	SHERWIN INDUSTRIES	521-09-50101-371-000	YELLOW PAINT	1,117.00
			521-09-50101-371-000	WHITE PAINT	1,117.00
			521-09-50101-282-000	LINE DRIVER-RENTAL	250.00
			521-09-50101-371-000	GLASS BEADS	138.00
				..... CHECK TOTAL	2,622.00
86702	6/30	BELLE CITY FIRE EXTINGUISHER	520-09-50401-246-000	5/09 TD EXTINGUISHER	12.40
86703	6/30	COUNTRYWIDE TAX SERVICE	110-02-52102-219-000	REISSUE CK 71519	36,000.00
86704	6/30	WIS SCTF	110-00-21581-000-000	6/30/09 SAL DEDUCT	9,309.46
86705	6/30	PREVOST CAR-CREDIT DEPT	520-09-50201-347-000	5/09-BUS PARTS	1,000.32
			520-09-50201-347-000	5/09-BUS PARTS	296.00
			520-09-50201-347-000	5/09-BUS PARTS	211.10
			520-09-50201-347-000	6/09-BUS PARTS	48.46
				..... CHECK TOTAL	1,555.88

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86706	6/30	ILLINOIS DEPT OF PUBLIC AID	110-00-21581-000-000	6/30/09 M.RIVERA	746.00
86707	6/30	TIME WARNER CABLE	110-01-51102-233-000	6/17-7/16 CITY-RR	239.95
			110-01-51102-233-000	6/19-7/18 STORES RR	139.95
				..... CHECK TOTAL	379.90
86708	6/30	ACCURINT	110-02-52101-219-000	5/09 SEARCHES/LOCATE	50.00
86709	6/30	AZAR L.L.C.	110-09-56501-259-565	RAZING-2908 ROOS. RD	8,720.00
86710	6/30	MUNCIE TRANSIT SUPPLY	520-09-50201-347-000	5/09-TRANSIT COACH P	1,312.26
86711	6/30	IAFF/NATIONWIDE	110-00-21574-000-000	6/16-30/09 CONTRIBS	20,804.49
86712	6/30	AIRGAS NORTH CENTRAL	520-09-50201-317-000	6/09 TD-INDSTR L GAS	105.20
			110-05-55109-235-000	5/09 PA-INDSTR L GAS	45.00
			206-02-52205-389-000	6/09 FD-OXYGEN CYLIN	43.71
			206-02-52205-389-000	6/09 FD-OXYGEN CYLIN	42.75
				..... CHECK TOTAL	236.66
86713	6/30	RED THE UNIFORM TAILOR	110-02-52103-367-000	6/09 #456 UNIFORM	98.00
			110-02-52103-367-000	6/09 #485 UNIFORM	72.60
			110-02-52103-367-000	6/09 #419 UNIFORM	68.00
			110-02-52103-367-000	5/09 #419 UNIFORM	65.90
				..... CHECK TOTAL	304.50
86714	6/30	KENOSHA BAND BOOSTERS	222-09-50101-295-000	JULY 4TH PARADE	1,800.00
86715	6/30	KENOSHA BAND BOOSTERS	222-09-50101-295-000	JULY 4TH PARADE	2,500.00
86716	6/30	KENOSHA BAND BOOSTERS	222-09-50101-295-000	JULY 4TH/CONTNL REC	800.00
86717	6/30	SISTER CITIES ASSOCIATION	222-09-50101-297-000	CITY CONTRIBUTION	15,000.00
86718	6/30	DOUBLE D CONSTRUCTION INC	284-06-51608-259-000	#5000002-6111 18 AV	48,820.00
			284-06-51607-259-000	#5000000-6115 18 AV	39,074.00
				..... CHECK TOTAL	87,894.00
86719	6/30	J D BENEFITS, INC	110-00-21517-000-000	6/16-30/09 DEDUCTS	4,477.10

START DATE FOR SUMMARY: 6/16 END DATE FOR SUMMARY: 6/30

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
86720	6/30	GREAT WEST RETIREMENT SERV.	110-00-21576-000-000	6/16-30/09 CONTRIBS	12,066.25
86721	6/30	BEST WESTERN HARBORSIDE	252-06-50559-259-000	#5000021-K.CANTRELL	375.00
			252-06-50559-259-000	#5000027-CAPODARCO	350.00
			252-06-50559-259-000	#5000022-CAPODARCO	350.00
				..... CHECK TOTAL	1,075.00
86722	6/30	CLARK DIETZ, INC	409-11-50906-589-000	4/25-5/29 CNTY "N" S	8,229.70
86723	6/30	LGIP-INVESTMENTS CITY	110-00-11301-000-000	2009 G.O. ISSUE	11,098,097.75
			110-00-11301-000-000	DOT TRAN OPER	462,182.00
				..... CHECK TOTAL	11,560,279.75
86724	6/30	REEVES, RONALD AND	110-00-21106-000-000	REISSUE CK 82095	143.58
86725	6/30	ORIENTAL BAND OF MEDINAH	222-09-50101-295-000	JULY 4TH PARADE	800.00
86726	6/30	PEPPER & CO.	222-09-50101-295-000	JULY 4TH PARADE	80.00
86727	6/30	KRACKER JACKS DRUMLINE	222-09-50101-295-000	JULY 4TH PARADE	1,850.00
86728	6/30	BELLE CITY BRASSWORKS BAND	222-09-50101-295-000	JULY 4TH PARADE	800.00
86729	6/30	US EXPRESS LEASING, INC	110-09-56505-431-000	REISSUE CK 78903	309.36
86730	6/30	SYMONDS, ROY	206-00-13107-000-000	REISSUE CK 85761	62.83
86731	6/30	SEIBERLICH, KENNETH	206-00-13107-000-000	REISSUE CK 85851	400.00
GRAND TOTAL FOR PERIOD *****					15,551,765.42

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Recommendations from the
Committee on Public Works
July 20, 2009



Engineering Division
Michael M. Lemens, P.E.
Director/City Engineer

Street Division
John H. Prijic
Superintendent

Fleet Maintenance
Mauro Lenci
Superintendent

Waste Division
Rocky Bednar
Superintendent

Administrative Supervisor
Janice D. Schroeder



Item # **M.1.**
City of Kenosha
Common Council Agenda
7/20/09

DEPARTMENT OF PUBLIC WORKS

Ronald L. Bursek, P.E., Director

Municipal Building · 625 52nd ST · RM 305 · Kenosha, WI 53140
Telephone (262) 653-4050 · Fax (262) 653-4056

July 9, 2009

To: G. John Ruffolo, Chairman,
Public Works Committee

From: Michael M. Lemens, P.E.
Director of Engineering/City Engineer

Subject: Acceptance of Project 08-1215 Fire Suppression System – Main Garage and Stormwater Utility Building

Location: 6415 35th Avenue

Please be advised that the above referenced project has been satisfactorily completed by United States Fire Protection, New Berlin, Wisconsin. The project consisted of furnishing and installing a wet pipe sprinkler system and an anti freeze system all fed with a fire pump.

It is recommended that the project be accepted in the final amount of \$125,964.00. Original contract amount was \$122,574.00 plus \$12,426.00 for contingency for a total contract amount of \$135,000.00.

MML/kjb