

AGENDA  
PUBLIC SAFETY & WELFARE COMMITTEE MEETING  
Kenosha Municipal Building - Room 202  
Monday, July 12, 2010  
5:00 PM

Chairman: Jesse L. Downing  
Vice Chair: Anthony Kennedy  
Aldermen: Michael J. Orth  
Lawrence F. Green  
Rocco J. LaMacchia, Sr

Call to Order  
Roll Call

**A. APPROVAL OF MINUTES**

A-1. Approval of the minutes of the regular meeting held June 28, 2010.

**B. DEFERRED**

B-1. Proposed Ordinance To Renumber Section 4.07 (of the Code of General Ordinances) Entitled "Penalties" as Section 4.08; and to Create Section 4.07 (of the Code of General Ordinances) Entitled "Artificial Light and Glare". (*Deferred from the meetings June 14, 2010 & June 28, 2010*)

**C. REFERRED TO COMMISSION**

C-1. Edward Byrne Memorial 2010 Justice Assistance Grant (JAG) Program Intergovernmental Agreement between the City of Kenosha and the County of Kenosha.

INFORMATIONAL ITEM: "Safe Routes to Schools" Infrastructure Grant.

**CITIZENS COMMENTS/ALDERMEN COMMENTS  
OTHER BUSINESS AS AUTHORIZED BY LAW**

IF YOU ARE DISABLED AND IN NEED OF ASSISTANCE, PLEASE CALL 653-4050 BEFORE THIS MEETING

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE MEMBERS OF THE COMMON COUNCIL MAY BE PRESENT AT THE MEETING, AND  
ALTHOUGH THIS MAY CONSTITUTE A QUORUM OF THE COMMON COUNCIL, THE COUNCIL WILL NOT TAKE ANY ACTION AT THIS  
MEETING.

PUBLIC SAFETY & WELFARE COMMITTEE  
- MINUTES -  
Monday, June 28, 2010

The regular meeting of the Public Safety & Welfare Committee was held on Monday, June 28, 2010 in Room 202 of the Kenosha Municipal Building. The meeting was called to order at 6:30 pm. The following members were present: Chairman Downing, Alderman Kennedy, Orth, Green, and LaMacchia. Staff members in attendance were Kevin Risch.

*It was moved by Alderman Kennedy, seconded by Alderman LaMacchia, to approve the minutes of the meeting held on Monday, June 14, 2010 with the correct C-4 was deferred. Motion passed 5-0.*

- B-1. Proposed Resolution to Urge the Mayor to Establish Saturday, October 31, 2009, from 3:00 p.m. to 6:00 p.m., as the Official Date and Time for Trick or Treating in the City of Kenosha, Wisconsin. *(Deferred from the meeting June 14, 2010)*  
*It was moved by Alderman motion, seconded by Alderman seconded, to defer to the next meeting. Motion passed 5-0.*

*It was moved by Alderman Kennedy, seconded by Alderman Green, to approve items C-1 through C-5 after being read. Motion passed 5-0.*

- C-1. Aldermanic Request to Change Yield to Stop for Eastbound 51<sup>st</sup> Street at 68<sup>th</sup> Avenue.
- C-2. Previous Trial for Stop Control for 111<sup>th</sup> Avenue at 61<sup>st</sup> Street making it a 4-Way Stop.
- C-3. Previous Trial to change Intersection Yield Control from E/W to N/S for 53<sup>rd</sup> Street and 35<sup>th</sup> Avenue.
- C-4. Previous Trial for Yield Control for 18<sup>th</sup> Place and 16<sup>th</sup> Avenue.
- C-5. Previous Trial for No Parking on the South side of 35<sup>th</sup> Street from 7<sup>th</sup> Avenue to Sheridan Road.
- C-6. Proposed Ordinance To Amend Subsection 1.03 b Paragraph 2 (of the Code of General Ordinances) Regarding Majority.  
*t was moved by Alderman Downing, seconded by Alderman Green, to deny. Motion passed 4-1, with Alderman Downing voting nay.*
- C-7. Proposed Ordinance To Repeal and Recreate Subsection 1.03 C.2. (of the Code of General Ordinances) Regarding Committee Composition.  
*It was moved by Alderman Kennedy, seconded by Alderman Green, to approve. Motion passed 4-1, with Alderman Orth voting nay.*
- C-8. Proposed Ordinance To Repeal and Recreate Subsection 1.03 C.6. (of the Code of General Ordinances) Regarding Agenda of Committee.  
*t was moved by Alderman Kennedy, seconded by Alderman Orth, to deny. Motion passed 5-0.*

ADJOURNMENT - *There being no further business to come before the Public Safety & Welfare Committee, it was moved, seconded and unanimously carried to adjourn at 6:40 pm.*

ORDINANCE NO. \_\_\_\_\_

BY: ALDERPERSON JAN MICHALSKI

TO RENUMBER SECTION 4.07 OF THE CODE OF GENERAL ORDINANCES, ENTITLED "PENALTIES" AS SECTION 4.08; AND, TO CREATE SECTION 4.07 OF THE CODE OF GENERAL ORDINANCES, ENTITLED: "ARTIFICIAL LIGHT AND GLARE"

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Section 4.07 of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby renumbered as Section 4.08.

Section Two: Section 4.07 of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby created as follows:

**4.07 ARTIFICIAL LIGHT AND GLARE**

**A. Regulation.** All outdoor lighting shall be subject to the following regulation.

(1) Outdoor lighting on residential property producing artificial light during periods of darkness shall be directed or shielded appropriately to minimize potential glare and to avoid creating a nuisance to neighboring properties.

(2) Illumination Intensity. All fixtures greater than 1,000 initial lumens shall be full cutoff, or shall be shielded or installed so that there is not a direct line of sight between the light source or its reflection and a point five (5') feet or higher above the ground at the property boundary.

**B. Exemption.** Low output lighting of the type having no individual bulb that has a rating of greater than five watts, which lighting is placed temporarily in celebration of a legal holiday as listed in §995.20 of the Wisconsin Statutes are exempt from the restrictions of this section.

Section Three: This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Date: \_\_\_\_\_

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN,  
City Attorney

**GMS APPLICATION NUMBER 2010-H8475-WI-DJ**

**BJA FY 2010 EDWARD BYRNE MEMORIAL  
JUSTICE ASSISTANCE GRANT (JAG) PROGRAM  
INTERGOVERNMENTAL AGREEMENT**

**By And Between**

**THE CITY OF KENOSHA, WISCONSIN,  
A Wisconsin Municipal Corporation,**

**and**

**THE COUNTY OF KENOSHA, WISCONSIN,  
A Wisconsin Quasi-Municipal Corporation**

**THIS AGREEMENT** is made and entered into by and between the **CITY OF KENOSHA, WISCONSIN**, a Wisconsin municipal corporation organized and existing under the laws of the State of Wisconsin, and with offices located at 625 - 52<sup>nd</sup> Street, Kenosha, Wisconsin 53140 (hereinafter "**CITY**"), and the **COUNTY OF KENOSHA, WISCONSIN**, a Wisconsin quasi-municipal corporation organized and existing under the laws of the State of Wisconsin, and with offices located at 1010 - 56<sup>th</sup> Street, Kenosha, Wisconsin 53140 (hereinafter "**COUNTY**").

**WHEREAS, CITY**, and **COUNTY**, maintain separate, and independent, law enforcement agencies in the performance of their respective governmental functions, which agencies are fully funded from current revenues legally available to the parties; and,

**WHEREAS, CITY** has made application (**NUMBER 2010-H8475-WI-DJ**) for a Grant, under the 2010 Edward Byrne Memorial Justice Assistance Grant (JAG) Program, administered by the United States Department of Justice, Office of Justice Programs; and,

**WHEREAS**, the proposed Grant, as provided by the United States Department of Justice, Office of Justice Programs, stipulates that funds are to be allocated to the **CITY**, and **COUNTY**, and that the award be approved and accepted by the respective governing bodies; and

**WHEREAS**, the **CITY**, and **COUNTY**, find the acceptance of the 2010 Edward Byrne Justice Assistance Grant in the amount of \$61,157.00 and the allocation of Grant funds to be in the public interest and the best interest of all parties.

**W I T N E S S E T H:**

**NOW, THEREFORE**, in consideration of the mutual undertakings and agreements herein set forth, **CITY**, and **COUNTY** agree as follows:

## SECTION I

**CITY** agrees to pay **COUNTY** a total sum of Twenty Four Thousand Four Hundred Sixty Three (\$24,463.00) Dollars of JAG funds.

## SECTION II

**COUNTY** agrees to use a total sum of Twenty Four Thousand Four Hundred Sixty Three (\$24,463.00) Dollars of JAG funds for the Law Enforcement Program for the period of October 01, 2009 to September 30, 2013.

## SECTION III

Nothing in the performance of this Agreement shall impose any liability for claims against **COUNTY** other than claims for which liability may be imposed by the laws of the State of Wisconsin.

## SECTION IV

Nothing in the performance of this Agreement shall impose any liability for claims against **CITY** other than claims for which liability may be imposed by the laws of the State of Wisconsin.

## SECTION V

**CITY** and **COUNTY** will be responsible for their own actions in providing services under this Agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

## SECTION VI

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

## SECTION VII

By entering into this Agreement, **CITY**, and **COUNTY** do not intend to create any obligations, express or implied, other than those set forth herein. Further, this Agreement shall not create any rights in any party not a signatory hereto.

## SECTION VIII

**CITY** and **COUNTY** certify that they have authority under their respective organizational structure and governing laws to accept the Byrne Justice Assistance Grant and execute this Agreement. This Agreement was approved by the Common Council of **CITY** at a duly noticed and convened meeting held on the \_\_\_ day of \_\_\_\_\_, 2010. This Agreement was approved by the Board of Supervisors of **COUNTY** at a duly noticed and convened meeting held on the \_\_\_\_



**WISCONSIN,  
Corporation**

**COUNTY OF KENOSHA,  
A Wisconsin Quasi-Municipal**

BY: \_\_\_\_\_  
Jim Kreuser, County Executive  
Date: \_\_\_\_\_

Clerk

BY: \_\_\_\_\_  
Mary T. Schuch-Krebs, County  
Date: \_\_\_\_\_

County Sheriff

By: \_\_\_\_\_  
David Beth - Kenosha  
Date" \_\_\_\_\_

**STATE OF WISCONSIN )  
: SS.  
COUNTY OF KENOSHA )**

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 2010,  
**Jim Kreuser, County Executive**, and **Mary T. Schuch-Krebs, County Clerk**, and  
**David Beth, Sheriff** of the **COUNTY OF KENOSHA, WISCONSIN**, a Wisconsin  
quasi-municipal corporation, to me known to be such County Executive and County  
Clerk and Sheriff of said quasi-municipal corporation, and acknowledged to me that  
they executed the foregoing instrument as such officers as the agreement of said  
County, by its authority.

\_\_\_\_\_  
Notary Public, Kenosha County, WI.  
My Commission

expires/is: \_\_\_\_\_

2010 Justice Assistance Grant  
2010-H8475-WI-DJ

Program Narrative

**"2010 Kenosha Police Department Equipment Update"**

The Kenosha Police Department intends to purchase 19 laptop computers to replace outdated computers currently in squads. The laptops will be used with the existing infrastructure for information sharing.

The systems will allow officers to communicate with each other, dispatch and supervision. With radio systems being overburdened, routing some communication to squad computer based programs will prove beneficial, and in time unavoidable. The systems would also provide for more discreet and secure transmission of law enforcement information to officers of multiple law enforcement agencies within Kenosha County Wisconsin.

We also intend to use the specially designed computers in our patrol vehicles for purposes other than communication. The equipment will allow officers to complete some reports and other documents while in the car instead of at the public safety building. The machines will be of sufficient speed and capacity to view wirelessly transmitted maps and photographs and provide a basis from which to expand into other paperless documents and information exchange. The ability to quickly confirm identification and to share information is paramount to today's law enforcement duties.

The computers will be used with recently upgraded radio modems and will be compatible with communication systems, networks, and in-car digital recorders. By having the systems installed in each patrol vehicle we expect to save officers time and thereby enhance our ability to effectively and proactively patrol the city.

The Kenosha Police Department is a relatively young department and has focused on training new officers prior to road work. The department intends to purchase an overhead projection system for the training room. The system would facilitate the presentation of information and training. The system will include an overhead projector, related audio and visual hardware and a wall mounted screen.

We also would like to purchase a color printer for mass projects for crime prevention programs as well as mug shot printing for attempt to locate posters.

The Kenosha Police Department would like to better utilize the office space for the operations center of the KPD. We would like to install a computer system with 4 monitor screens to allow for the AVL System, Dispatch Screen, MDC messaging system and MS Office.

The operation of the Kenosha Police Department relies on the use of the Internet. A contract for 4 years with the current carrier will maintain the needed service.

## 2010 Justice Assistance Grant 2010-H8475-WI-DJ

### Project Description - Program Narrative

#### 2010 Kenosha Sheriff's Department Law Enforcement Equipment Program

As funding resources shrink or disappear, it becomes more difficult to obtain the funding necessary to maintain and replace vital equipment. The Kenosha County Sheriff's Department Law Enforcement Equipment Program is designed to purchase equipment with grant-funded items to benefit the citizens of Kenosha County. The Kenosha County Sheriff's Department plans to purchase a Snowmobile Trailer to transport our Department Snowmobiles to serious incidents, 14-helmets for the Snowmobile Unit for more safety for the Team Members, along with 14-specialized microphones to provide more reliable communications with the Team members while on duty. The Department also will plan to purchase 10-rifles to complete the transition of the Department from Shotguns to rifles, for more safety for the Deputies. The Department also plans to purchase an upgrade to the current Computer Stress Voice Analyzer to give our Deputies and detectives better tools in investigations, and 4-Automtatic Electronic Defibrillators to allow the Department to provide more immediate response in cardiac incidents. This is a no match Grant and adds no dollars to the levy. It increases revenue by \$24,463.00 and expenditures by \$24,463.00

Different levels of government have their own budget cycles and funding priorities. Our officers accept the risks they take every day. We task our Deputies to do more each day, without the benefit of additional manpower. The one area where Law Enforcement is moving forward today is in the area of equipment and technology. The addition to any Department's inventory of new technology and equipment allows the Officer's of that Department to do more with less. In this era of ever more sophistication by criminals, it is important that Law Enforcement keeps up with the tools available to combat these increasingly complex crimes, provide safer equipment to utilize while on duty, and provide options in the case of emergency to help save lives.

The public expects that their Law Enforcement Agencies will solve the crimes that occur in their Community. What they do not understand is the constraints that budgets put on Law Enforcement, even more accurate now in this time of economic downturn. They just want to see crimes dealt with, and don't want to hear any excuses why they weren't. That is why it is

important for Law Enforcement to have the ability to use these monies to support the Communities expectations and needs.

The Kenosha County Sheriff's Department depends on alternative sources of funds, such as the Justice Assistance Grant (JAG) Program, to provide funding to support law enforcement to take advantage of these new technologies and the upgrading of current equipment.

This will be approved by Resolution before the Kenosha County Board of Supervisors at their meeting on July 20<sup>th</sup>, 2010.

Kenosha County Sheriff's Department  
Purpose Area #1 - Equipment  
Project Description

The grant-funded items will allow our Department to upgrade and enhance law enforcement equipment:

The Department will purchase semi-automatic rifles for all Patrol squads along with accessories and ammunition for Officer Safety.

The Department will purchase AEDs (Automatic Electronic Defibrillators) to help save lives in the County.

The Department will purchase an Upgrade to the Computer Voice Stress Analysis System to enhance investigations.

The Department will purchase a Snowmobile Trailer to use in transporting snowmobiles to incidents.

The Department will purchase Snowmobile Helmets to give additional safety to the Snowmobile Team members while on duty.

The Department will purchase specialized microphones for the Snowmobile team for more reliable communications to help enhance safety and response to incidents.

**Kenosha Police Department  
JAG 2010 Equipment List**

19-Laptop Computers @ \$850.00 each	\$16,145.00
Projection System	\$ 4,000.00
Internet Provider Agreement	\$13,040.00
Color Printer	\$ 1,109.00
Multi Screen Monitor and Computer	\$ 2,400.00
Total	\$36,694.00

The internet provider contract was changed to comply with the length of the grant requirements by eliminating a year from the contract. The budget amount was reduced. The current internet service is provided under a technology grant and expires as of September 30, 2010. The total amount is less than \$100,000.

**Kenosha Sheriff's Department  
JAG 2010 Equipment List**

10-Patrol Rifles @ \$800.00 each	\$8,000.00
1-Snowmobile Trailer <b>This is not considered a motor vehicle under WI law no license or registration are required.</b>	\$2,900.00
Computer Voice Stress Analyzer Upgrade	\$3,000.00
14-Snowmobile Helmets	\$3,143.00

14-microphones for Snowmobile Helmets	\$1,420.00
4-Automatic Electronic Defibrillators	\$6,000.00
Total	\$24,463.00
<b>Total JAG Funding</b>	<b>\$61,157.00</b>



**ENGINEERING DIVISION**  
MICHAEL M. LEMENS, P.E.  
DIRECTOR/CITY ENGINEER

**STREET DIVISION**  
JOHN H. PRIJIC  
SUPERINTENDENT

**FLEET MAINTENANCE**  
MAURO LENCI  
SUPERINTENDENT

**WASTE DIVISION**  
ROCKY BEDNAR  
SUPERINTENDENT

**PARK DIVISION**  
JEFF WARNOCK  
SUPERINTENDENT

**ADMINISTRATION SUPERVISOR**  
JANICE D. SCHROEDER

## DEPARTMENT OF PUBLIC WORKS

RONALD L. BURSEK, P.E., DIRECTOR

MUNICIPAL BUILDING • 625 - 52ND ST. • RM. 305 • KENOSHA, WI 53140  
TELEPHONE (262) 653-4050 • FAX (262) 653-4056

July 8, 2010

To: Jesse Downing, Chairman  
Public Safety and Welfare Committee

From: Ronald L. Bursek, P.E.   
Director of Public Works

Subject: **\*\*\*INFORMATION ITEM\*\*\***  
*"Safe Routes to Schools" Infrastructure Grant*

### BACKGROUND/ANALYSIS

In 2007-08 the City of Kenosha received a Safe Routes to Schools planning grant that resulted in a plan specifying a series of goals to provide safe routes for the school sites included in the planning process. Staff is now submitting an application for an infrastructure grant to implement some of the elements of the plan that will address 3 of the goals listed in the plan report. The new application, if approved, will provide 100% reimbursable funds in the amount of \$200,000. Staff is proposing to use these funds to acquire and install permanent driver feedback speed signs (similar to our speed awareness trailers) to be placed in the right-of-way at 5 KUSD elementary schools (Harvey, Jefferson, Jeffrey, Roosevelt, and Jane Vernon). Staff will keep the Committee informed when news of the grant awards are announced.

It should be note that the grant application was submitted on Friday, July 9, 2010 in order to meet the grant application deadline. The lead time allowed by WisDOT to complete the grant application was only two weeks from the training date that PW-Engineering Division staff attended.

### RECOMMENDATION

Receive and file the report.