

**AGENDA  
PUBLIC WORKS  
COMMITTEE**

**MONDAY, JULY 1, 2013  
ROOM 202  
5:00 P.M.**

***Eric Haugaard, Chairman  
Jan Michalski, Vice Chairman  
Steve Bostrom***

***Scott N. Gordon  
Patrick Juliana  
G. John Ruffolo***

- A-1 Approval of minutes of regular meeting held on June 17, 2013.
- C-1 Preliminary Report/Final Resolution for Project 13-1025 56<sup>th</sup> Street Resurfacing (56<sup>th</sup> Street – Sheridan Rd to 13<sup>th</sup> Avenue). **(District 2) PUBLIC HEARING**
- C-2 Resolution Authorizing the Director of Public Works to Apply for Financial Assistance for the Dredging of the Kenosha Southport Marina Entrance. *(Park Commission approved 4-0)*
- C-3 Resolution by the Mayor – To approve a Two-Lot Certified Survey Map for property at 5500 60<sup>th</sup> Street. (Kenosha Commons Apartments) **(District 11)** *(City Plan Commission approved 6-0)*
- C-4 Revision of Offering Price for Fee Acquisition and Easement for Parcel 57 for Project 11-1025 122nd Avenue Reconstruction **(District 16)** *(also referred to Finance Committee)*

**INFORMATIONAL:**

1. Website Update
2. Project Status Report

CITIZENS COMMENTS/ALDERMAN COMMENTS RELATED ONLY TO JURISDICTION OF PUBLIC  
WORKS COMMITTEE

IF YOU ARE DISABLED AND IN NEED OF ASSISTANCE CALL 653-4050 BEFORE NOON ON THE DATE INDICATED FOR THIS  
MEETING.

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE MEMBERS OF THE COMMON COUNCIL MAY BE PRESENT AT THE  
MEETING, AND ALTHOUGH THIS MAY CONSTITUTE A QUORUM OF THE COMMON COUNCIL, THE COUNCIL WILL NOT TAKE  
ANY ACTION AT THIS MEETING.

PUBLIC WORKS COMMITTEE  
- MINUTES -

MONDAY, JUNE 17, 2013  
5:30 P.M.

Eric Haugaard, Chairman  
Jan Michalski, Vice Chairman  
Steve Bostrom

Scott N. Gordon  
Patrick Juliana  
G. John Ruffolo

The regular meeting of the Public Works Committee was held on Monday, June 17, 2013 in Room 202 of the Municipal Building. The following members were present: Chairman Eric Haugaard, Vice Chairman Jan Michalski, Aldermen Steve Bostrom, Scott N. Gordon, Patrick Juliana, and G. John Ruffolo. The meeting was called to order at 5:52 PM. Staff member in attendance was Cathy Austin, Assistant City Engineer.

- A-1 Approval of minutes of regular meeting held on June 3, 2013.  
*It was moved by Alderman Juliana, seconded by Alderman Michalski to approve.  
Motion passed 6-0.*
- C-1 Approval of Request for use of city owned property (2210 52nd Street – old Bain School) by Our Lady of Mt. Carmel Parish for festival parking July 12 – 14, 2013.  
**(District 7)**  
*A public hearing was held. Alex Savaglio, 3606 23<sup>rd</sup> Street, spoke.  
It was moved by Alderman Juliana, seconded by Alderman Michalski to approve.  
Motion passed 6-0.*
- C-2 Approval of First Amendment to Lease between the City of Kenosha, Wisconsin (a Municipal Corporation), Board of Park Commissioners of the City of Kenosha, Wisconsin (a Municipal Park Commission) and Baseball Like It Oughta Be, LLC (a Wisconsin Limited Liability Company) and Northwoods League, Inc (a Florida Corporation). *(Park Commission approved 3-1)*
- Alderman Bostrom left the meeting.*
- A public hearing was held. Vern Stenman, Northwoods League, 2920 N. Sherman Avenue, Madison, WI, answered questions and Cliff Johnson, 7201 27<sup>th</sup> Avenue, spoke in favor of the project.  
It was moved by Alderman Michalski, seconded by Alderman Gordon to approve.  
Motion passed 5-0.*
- C-3 Award of Contract for Project 13-1412 Simmons Field – Stadium Restoration (7817 Sheridan Rd) to Camosy Construction (Kenosha, Wisconsin) in the amount of \$731,519.84. (Park Funds) **(District 12)** *(Park Commission approved 3-1)*  
*It was moved by Alderman Michalski, seconded by Alderman Gordon to approve.  
Motion passed 5-0.*
- C-4 Acceptance of Project 12-1015 Lincoln Road Resurfacing (Lincoln Rd - 80<sup>th</sup> Street to 22<sup>nd</sup> Avenue) which has been satisfactorily completed by Stark Asphalt (Milwaukee, Wisconsin) in the amount of \$996,224.38. (\$839,179.18 resurfacing funds) **(District 13)**  
*It was moved by Alderman Gordon, seconded by Alderman Michalski to approve.  
Motion passed 5-0.*

- C-5 By the Mayor – Resolution to Approve a Two-Lot Certified Survey Map for property located at 3207 80<sup>th</sup> Street. (Festival Foods) **(District 14)** (City Plan Commission approved 7-0)  
*It was moved by Alderman Ruffolo, seconded by Alderman Gordon to approve. Motion passed 5-0.*
- C-6 By Finance Committee – To Correct Resolution #06-13 for Hazardous Sidewalk and/or Driveway Approaches. (Project 12-1012 Resurfacing Phase I) (also referred to Finance Committee)  
*It was moved by Alderman Michalski, seconded by Alderman Gordon to approve. Motion passed 5-0.*
- C-7 By Finance Committee – To Amend the City of Kenosha Capital Improvement Program for Various CIP Years by Decreasing IN93-012 “Misc. Right of Way Purchases” for a Total of \$153,650 and Increasing IN93-002 “Resurfacing” for a Total of \$153,650 for a Net Change of \$0. (also referred to Finance Committee)  
*It was moved by Alderman Gordon, seconded by Alderman Michalski to approve. Motion passed 5-0.*
- C-8 Concur with Recommendation of Library Board to reject bid for Project 12-1526 Simmons Library Restoration (711 59<sup>th</sup> Place). **(District 2)**  
*Doug Baker, Library Director, was available to answer questions.  
It was moved by Alderman Ruffolo, seconded by Alderman Gordon to concur with recommendation of Library Board. Motion passed 5-0.  
At this time Alderman Ruffolo and Alderman Haugaard thanked Doug for his years of service.*

INFORMATIONAL: Project Status Report

CITIZEN COMMENTS: Cliff Johnson, 7201 27<sup>th</sup> Avenue, spoke about the sirens heard during the meeting.

ALDERMAN COMMENTS: Alderman Ruffolo said he has heard from citizens near Lincoln Road that are not happy with the roundabout and the ends of the road.

ADJOURNMENT - *There being no further business to come before the Public Works Committee, it was moved, seconded and unanimously approved to adjourn the meeting at 6:12 pm.*

**RESOLUTION NO. \_\_\_\_\_**

**BY: COMMITTEE ON PUBLIC WORKS**

**TO ORDER THE COST OF PUBLIC SIDEWALK  
AND/OR DRIVEWAY APPROACH CONSTRUCTION  
AND/OR REPLACEMENT TO BE SPECIALLY  
ASSESSED TO ABUTTING PROPERTY**

**WHEREAS,** on the **1<sup>st</sup> day of July, 2013,** the Common Council of the City of Kenosha, Wisconsin, held a properly noticed Public Hearing and heard all persons wishing to be heard regarding public sidewalk and/or driveway approach construction, and/or replacement, at the cost of owners of parcels of property listed in a report on file in the Office of the Department of Public Works for the City of Kenosha, Wisconsin, which abut the following Streets:

56<sup>th</sup> Street – Sheridan Road to 13<sup>th</sup> Avenue

**NOW, THEREFORE, BE IT RESOLVED** by the Common Council of the City of Kenosha, Wisconsin, that pursuant to the authority of Section 5.05 of the Code of General Ordinances, and Section 66.0627, Wisconsin Statutes:

1. The owner of each parcel described on file may have the sidewalk and driveway approach abutting said parcel constructed, repaired or replaced (“Work”) prior to the start of work on their block, upon obtaining a proper permit under Chapter 5 of the Code of General Ordinances.
2. If the owner fails to complete such Work within the time specified, the Common Council shall cause the Work to be done at the expense of the property owner by contract let to the lowest responsible bidder, and the Work will be paid for by assessing

the cost of the Work to the benefited property. Invoices for said Work will be sent out on or about the 1<sup>st</sup> of November. If the cost of Work is under One Hundred (\$100.00) Dollars, it shall be paid in its entirety within thirty (30) days of receipt of invoice. If the cost of Work is over One Hundred (\$100.00) Dollars, it may be paid in its entirety within thirty (30) days of receipt of invoice, and if not so paid, placed on the tax roll for a period of three (3) years at an interest rate of seven and one-half (7.5%) per annum. If not paid within the period fixed, such a delinquent special charge shall become a lien as provided in Section 66.0703(13), Wisconsin Statutes, as of the date of such delinquency, and shall automatically be extended upon the current or next tax roll as a delinquent tax against the property and all proceedings in relation to the collection, return and sale of property for delinquent real estate taxes shall apply to such special charge.

3. The Director of Public Works shall serve a copy of this Resolution on each property owner by publishing the same in the official newspaper, together with a mailing by first class mail to the owner, if their post office address is known or can be ascertained with reasonable diligence.

Adopted this 1<sup>st</sup> day of July, 2013.

APPROVED:

\_\_\_\_\_  
KEITH G. BOSMAN, MAYOR

ATTEST:

\_\_\_\_\_  
DEBRA L. SALAS, CITY CLERK/TREASURER

	ASSESSED S.F./LN.	TOTAL ASSESSMENT
PARCEL NUMBER      LOT	25.000	\$138.75
12-223-31-436-006-0		
		4" CONC R-R 25.00SF @ \$5.55 = \$138.75
PROPERTY ADDRESS		NUMBER OF SQUARES 1
REDEVELOPMENT AUTHORITY OF THECITY		
1204 056 ST		

MAIL TO ADDRESS	LEGAL DESCRIPTION
CITY OF KENOSHA REDEVELOPMENT	PT OF B 21 SE 1/4 SEC 31 T 2 R
625 52ND ST	23 COM AT SW COR OF BLK TH
KENOSHA, WI 53140-3480	E'LY 71FT N'LY TO A PT 48 FT S
	OF CTR LINE OF BLK W'LY 63.9
	FT TO PT 38 FT S OF CTR LINE
	OF BLK S TO BEG
	V 1653 P 209
	PARKING

-----

PARCEL NUMBER      LOT	
12-223-31-436-007-0	
	NUMBER OF SQUARES
PROPERTY ADDRESS	NO WORK OR WORK TO BE DONE AT CITY COST
REDEVELOPMENT AUTH OF KENOSHA	
1118 056 ST	

MAIL TO ADDRESS	LEGAL DESCRIPTION
CITY OF KENOSHA REDEVELOPMENT	BEING PT OF B 21 SE 1/4 SEC 31
625 52ND ST	T 2 R 23 COM 71 FT E OF SW COR
KENOSHA, WI 53140-3735	OF B TH NLY 8 RDS TO A PT
	WHICH IS 61 FT E OF E LINE OF
	13TH AVE E'LY 64 FT S'LY 8 RDS
	E'LY 67 FT TO BEG
	PARKING

PARCEL NUMBER	LOT	909.000	\$7,005.05
12-223-31-436-008-0			
PROPERTY ADDRESS			4" CONC R-R 275.00SF @ \$5.55 = \$1526.25
PAUL CAMPAGNA			6" CONC R-R 84.00SF @ \$5.70 = \$478.80
1112 056 ST			ADDITIONAL 550.00 @ \$.00 = \$5000.00
			NUMBER OF SQUARES 14

MAIL TO ADDRESS	LEGAL DESCRIPTION
PAUL CAMPAGNA	COMM 138 FT E'LY FROM THE SW
7512 20TH AVE	COR OF BLK 21 TH NL'Y 9 RODS
KENOSHA, WI 53143	E'LY 60 FT SLY 9 RODS W'LY 60
	FT TO BEG ALSO COMM AT SE COR
	ABOVE DESCRIBED PREMISES TH
	N'LY 90 FT & TO N FACE OF BLDG
	WHICH NOW STANDS UPON THE DESC
	PROPERTY TH EL'Y 44/100 FT &
	TO E FACE OF SAID BLDG TH SL'Y
	90 FT* AND TO PT OF BEG BEING
	PT OF SE 1/4 SEC 31 T 2 R 23
	DOC#1250630
	DOC#1564917

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PARCEL NUMBER	LOT	854.000	\$6,592.75
12-223-31-436-010-0			
PROPERTY ADDRESS			4" CONC R-R 305.00SF @ \$5.55 = \$1692.75
3 RICHARDS LLC			ADDITIONAL 549.00SF @ \$.00 = \$4900.00
1100 056 ST			NUMBER OF SQUARES 12
			549 SF STAMPED CONCRETE IN PKWY

MAIL TO ADDRESS	LEGAL DESCRIPTION
3 RICHARDS LLC	PT BLK 21 ORIGINAL TOWN OF
3614 16TH PL	SOUTHPORT PT SE 1/4 SEC 31
KENOSHA, WI 53144	T 2 R 23 BEG AT SE COR BLK
	TH W 62.1 FT N 85 FT E 62.85
	FT TH S 85 FT TO POB
	DOC#1361025
	DOC#1412676



PARCEL NUMBER LOT  
12-223-31-437-005-0

PROPERTY ADDRESS  
KENOSHA COUNTY  
1016 056 ST

NUMBER OF SQUARES  
NO WORK OR WORK TO BE DONE AT CITY COST

MAIL TO ADDRESS  
COUNTY OF KENOSHA  
ATTN: COUNTY CLERK  
KENOSHA, WI 53140

LEGAL DESCRIPTION  
2755-2B SE 1/4 SEC 31 T 2 R 23  
BLK 22 COM 132 FT W OF SE COR  
OF BLK TH W 55 FT N 128.13 FT  
E 10FT N 23.87 FT E 45 FT S  
152 FT TO POB .185 AC  
DOC#1019043  
(UNEMPLOYMENT OFFICE)

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PARCEL NUMBER LOT 318.000 \$8,971.00  
12-223-31-437-006-0

PROPERTY ADDRESS  
THEODORE R MURRAY &  
1012 056 ST

6" CONC R-R 30.00SF @ \$5.70 = \$171.00  
ADDITIONAL 288.00SF @ \$.00 = \$8800.00  
NUMBER OF SQUARES 1  
288 SF STAMPED CONCRETE IN PKWY

MAIL TO ADDRESS  
THEODORE R MURRAY  
1012 56TH ST  
KENOSHA, WI 53140-3738

LEGAL DESCRIPTION  
W 1/3 OF SE 1/4 OF B 22 BEING  
PT OF SE 1/4 SEC 31 T 2 R 23

-----

PARCEL NUMBER LOT  
12-223-31-437-007-0

PROPERTY ADDRESS  
KENOSHA COUNTY  
1010 056 ST

NUMBER OF SQUARES  
NO WORK OR WORK TO BE DONE AT CITY COST

MAIL TO ADDRESS  
KENOSHA COUNTY  
ATTN: COUNTY CLERK  
KENOSHA, WI 53140-3747  
(KCAB)

LEGAL DESCRIPTION  
E 2/3 OF SE 1/4 OF B 22 BEING  
PT OF SE 1/4 SEC 31 T 2 R 23  
V 1556 P 109 .266

PARCEL NUMBER LOT  
12-223-31-438-001-0

PROPERTY ADDRESS  
KENOSHA COUNTY  
912 056 ST

NUMBER OF SQUARES  
NO WORK OR WORK TO BE DONE AT CITY COST

MAIL TO ADDRESS  
KENOSHA COUNTY  
ATTN: COUNTY CLERK  
KENOSHA, WI 53140-3747

LEGAL DESCRIPTION  
B 23 PT OF SE 1/4 SEC 31 T2  
R23 ALSO S 1/2 OF VACATED  
55TH ST RES#116-97 DOC#  
1069288 (COUNTY COURT HOUSE)  
(1998 LOT LINE ADJUSTMENT)  
V 109 P 240 1.75 AC

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PARCEL NUMBER LOT  
12-223-31-453-002-0

PROPERTY ADDRESS  
HENRY LAW CENTER LLC  
1023 056 ST

NUMBER OF SQUARES  
NO WORK OR WORK TO BE DONE AT CITY COST

MAIL TO ADDRESS  
HENRY LAW CENTER LLC  
1025 56TH ST  
KENOSHA, WI 53140-3737

LEGAL DESCRIPTION  
W 62 1/2 FT OF W 1/2 OF NW 1/4  
BLK 35 PT SE 1/4 SEC 31 T2 R23  
V 1509 P 999  
DOC #979693  
DOC#1674176

-----

PARCEL NUMBER LOT 186.000 \$1,032.30  
12-223-31-454-011-0

PROPERTY ADDRESS  
JASMINE INVESTMENT LLC  
5612 011 AV

4" CONC R-R 186.00SF @ \$5.55 = \$1032.30  
NUMBER OF SQUARES 7

MAIL TO ADDRESS  
JASMINE INVESTMENT LLC  
9234 OLD SPRING ST  
RACINE, WI 53406

LEGAL DESCRIPTION  
PT BLK 36 IN SE 1/4 SEC 31 T2  
R23 BEG AT SW COR 56TH ST AS  
WIDENED & W LN 11TH AVE TH W  
ALG S LN 56TH ST 60 FT TH S PARL  
TO 11TH AVE 81.45 FT TH E 60 FT TO  
E LN BLK TH N 79.5 FT TO POB  
DOC#1090913  
DOC#1131759  
DOC#1138296  
DOC#1290119  
DOC#1537405  
DOC#1619003



**RESOLUTION \_\_\_\_\_**

**SPONSOR: THE MAYOR**

**AUTHORIZING THE DIRECTOR OF PUBLIC WORKS TO APPLY FOR FINANCIAL ASSISTANCE FOR THE DREDGING OF THE KENOSHA SOUTHPORT MARINA ENTRANCE.**

**WHEREAS,** the Kenosha Southport Marina, operated by the City of Kenosha, is a public marina; and

**WHEREAS,** wave action continually creates sedimentation build-up in the entrance to the Kenosha Southport Marina, which has been exacerbated by recent low lake levels; and

**WHEREAS,** dredging of the entrance to the Kenosha Southport Marina will provide safe, reliable access to the Kenosha Southport Marina, benefiting recreational boaters who use it; and

**WHEREAS,** there are grants available from the Wisconsin Waterway Commission to provide assistance for channel dredging; and

**WHEREAS,** with the assistance of the Wisconsin Waterway Commission, the City of Kenosha has budgeted a sum sufficient to complete the dredging of the entrance to the Kenosha Southport Marina.

**NOW THEREFORE BE IT RESOLVED,** the City of Kenosha hereby authorizes Michael Lemens, Public Works Director to act on behalf of the City of Kenosha to:

- Submit an application to the Wisconsin Waterway Commission for financial assistance;
- Sign documents; and
- Take necessary action to undertake, direct and complete the approved project of dredging of the entrance to the Kenosha Southport Marina.

**BE IT FURTHER RESOLVED,** the City of Kenosha will comply with state and federal rules for the programs; may perform force account work; will maintain the project

completed pursuant to the grant in an attractive, inviting and safe manner; will keep the the Kenosha Southport Marina open to the public during reasonable hours consistent with the type of facility; and will notify from the Wisconsin Waterways Commission in writing before any change is made in the use of the project site.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

ATTEST:

\_\_\_\_\_  
Debra Salas, City Clerk/Treasurer

APPROVED:

\_\_\_\_\_  
Keith G. Bosman, Mayor

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney

<b>Planning &amp; Zoning Division</b> 625 52 <sup>nd</sup> Street Kenosha, WI 53140 262.653.4030	<b>Kenosha City Plan Commission</b>  <b>FACT SHEET</b>	June 20, 2013	Item 5
<b>By the Mayor - Resolution to Approve a Two-Lot Certified Survey Map for property at 5500 60th Street. (Kenosha Common Apartments) (District #11) PUBLIC HEARING</b>			

**LOCATION/SURROUNDINGS:**

Site: 5500 60th Street  
Zoned: RM-2 Multi-Family Residential

**NOTIFICATIONS/PROCEDURES:**

The alderman of the district, Alderman Gordon, has been notified. This item will also be reviewed by the Public Works Committee before final approval by the Common Council.

**ANALYSIS:**

- On April 10, 2003, the City Plan Commission approved a 100-unit apartment development for property at 5500 60th Street, the former Kenosha County Garage site. The development consists of three (3) apartment buildings and a separate community center building.
- The applicant is seeking to divide the developed property into two (2) separate parcels. The site is currently one (1) parcel consisting of two (2) condominium units. One condominium unit contains the northern forty-eight (48) apartment building plus the community center. The other condominium unit contains the other two (2) apartment buildings which are twenty-six (26) units a piece. The proposed Certified Survey Map would make two (2) separate parcels with the forty-eight (48) unit building and community center on Lot 1 and the two twenty-six (26) unit buildings on Lot 2.
- The Certified Survey Map generally complies with Chapter 17 of the Code of General Ordinances. The odd configuration of the parcels is for several reasons:
  - Each parcel must have a minimum of forty (40') feet of street frontage. Since the site only has a public street frontage on 60th Street, both parcels needed to front on 60th Street.
  - To maintain the approved density of 12 units per acre or less, each parcel needs a certain amount of minimum acreage. As proposed, the density of Lot 1 would be 11.912 units/acre and Lot 2 would be 11.818 units/acre
  - Each parcel must also maintain a minimum of two (2) parking spaces per unit. Both parcels would meet this minimum under the proposed layout.
- The Certified Survey Map was sent to City Departments for their review. Their comments are included in the attached Resolution.

**RECOMMENDATION:**

A recommendation is made to approve the Certified Survey Map, subject to the attached Resolution.

*B. R. Wilke*

Brian R. Wilke, Development Coordinator  
/u2/acct/cp/ckays/1CPC/2013/JUNE20/fact-csm-KenoCommons.odt

*Jeffrey B. Labahn*

Jeffrey B. Labahn, Director

RESOLUTION NO: \_\_\_\_ - 13

BY: THE MAYOR

**TO APPROVE A CERTIFIED SURVEY MAP**  
**Property located at 5500 60th Street (Kenosha Commons Apartments)**

**BE IT RESOLVED** by the Common Council of the City of Kenosha, Wisconsin, that a Certified Survey Map relating to one parcel located at 5500 60th Street is herein and hereby approved subject to the following conditions:

1. Compliance with all applicable State and City codes and ordinances.
2. Payment of all applicable fees, including recording fees.
3. Payment of all taxes, special assessments and stormwater utility fees prior to recording. The Owner shall provide the City Clerk-Treasurer, a certificate from the County Treasurer, stating that there are no past-due real estate taxes or special assessments on the parcel of real estate which is being divided.
4. The Certified Survey Map shall be null and void if not recorded within six (6) months of approval by the Common Council.
5. A digital copy of the Certified Survey Map shall be provided to the City prior to recording.
6. Immediately under the Certified Survey Map title on each page, the legal description indicates that the Map is "All that part of...". It should read "A part of ...".
7. Change the Mayor's name on the signature page to Keith G. Bosman.
8. Include on the Certified Survey Map the dimension for the South lot line of both Lots 1 and Lot 2.
9. On the fifth page, the legal description reads "in part" ...33.01 feet to the southwest corner of Lot B of Kenfair ...". According to the City's records of Kenfair Subdivision, that point is 50.02 feet from the quarter-section line.
10. The new sewer and water services shall be installed and approved by the Kenosha Water Utility before the Certified Survey Map is signed and recorded. Water services shall have a blue 12 gauge locator wire installed along the entire length. Water service shall be brought to the surface in the curb box and at the edge of the building and enclosed in a curb box with "water" on the cover.
11. Compliance with all the preceding conditions as a prerequisite for authorizing Mayor and City Clerk-Treasurer to sign the Certified Survey Map.

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2013

ATTEST:

\_\_\_\_\_  
Debra L. Salas, City Clerk-Treasurer

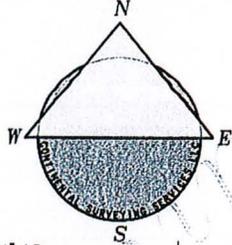
APPROVE:

\_\_\_\_\_  
Keith G. Bosman, Mayor

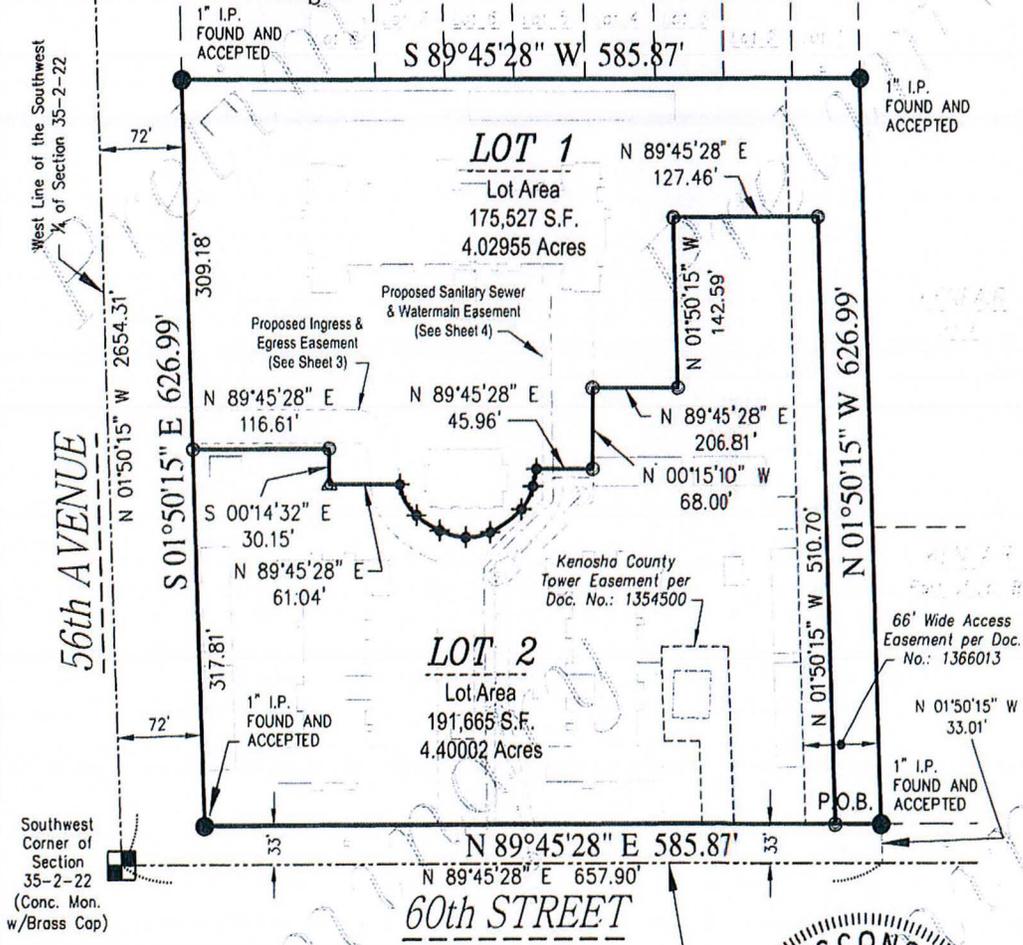
# Certified Survey Map

All that part of the Southwest  $\frac{1}{4}$ , of the Southwest  $\frac{1}{4}$ , of Section 35, Township 2 North, Range 22 East, in the City of Kenosha, Kenosha County, Wisconsin.

West  $\frac{1}{4}$  Corner of Section 35-2-22 (Conc. Mon. w/Bronze Cap)



SCALE:  
1"=120'



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Email: [survey@csssurveys.com](mailto:survey@csssurveys.com)

**OWNER:**  
Equal Access for Affordable Housing, Inc.



NOTE: All bearings are referenced to Wisconsin State Plane Coordinate System, South Zone (NAD-27), in which the South line of the SW  $\frac{1}{4}$  of Section 35, Township 2 North, Range 22 East and bears N 89°45'28" E.

This Instrument was drafted by Rick R. Hillmann, a Registered Land Surveyor, S-3005. Drafted this 11th day of March, 2013 Sheet X of X

# Certified Survey Map \_\_\_\_\_

All that part of the Southwest 1/4, of the Southwest 1/4, of Section 35, Township 2 North, Range 22 East, in the City of Kenosha, Kenosha County, Wisconsin.

## LEGEND

- |                           |                      |
|---------------------------|----------------------|
| P.O.B. POINT OF BEGINNING | ◆ CHISELED CROSS SET |
| ● MONUMENT FOUND          | — SAN SEWER LINE     |
| ○ MONUMENT SET            | — WATER LINE         |

NOTE:  
20"x3/4" Iron Rod Set (1.13 lb./foot)  
Unless otherwise noted

### Curve Data:

RAD. = 42.00'  
ARC = 30.49'  
CHD. = 29.83'  
BRG. = S 29°36'49" E  
DELTA = 41°35'51"

①

### Curve Data:

RAD. = 95.00'  
ARC = 24.06'  
CHD. = 24.00'  
BRG. = S 57°40'06" E  
DELTA = 14°30'43"

②

### Curve Data:

RAD. = 62.00'  
ARC = 23.41'  
CHD. = 23.27'  
BRG. = S 75°44'32" E  
DELTA = 21°38'09"

③

### Curve Data:

RAD. = 45.00'  
ARC = 22.14'  
CHD. = 21.92'  
BRG. = N 79°20'48" E  
DELTA = 28°11'12"

④

### Curve Data:

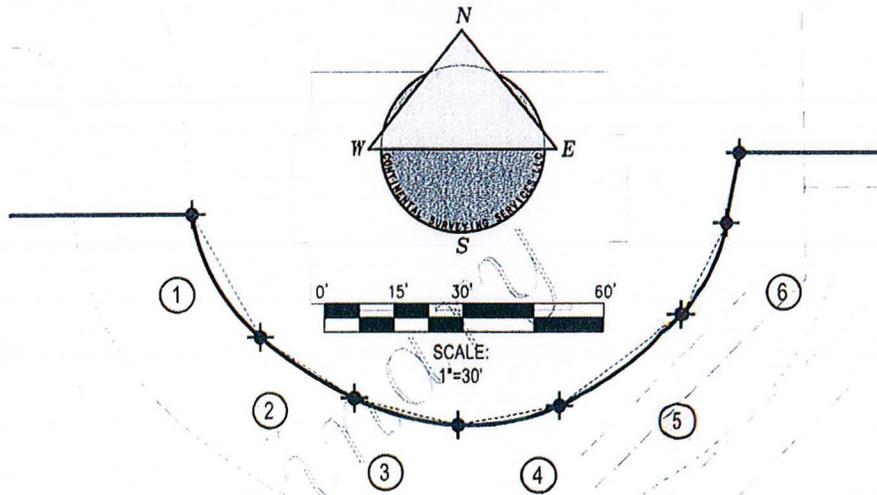
RAD. = 85.00'  
ARC = 33.12'  
CHD. = 32.91'  
BRG. = N 54°05'32" E  
DELTA = 22°19'19"

⑤

### Curve Data:

RAD. = 39.00'  
ARC = 21.95'  
CHD. = 21.67'  
BRG. = N 26°48'17" E  
DELTA = 32°15'11"

⑥



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Email: survey@csssurveys.com

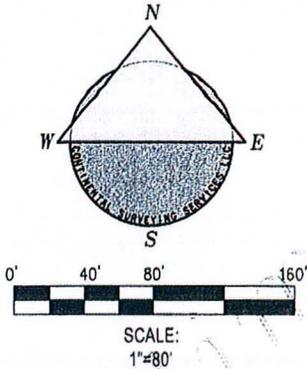


NOTE: All bearings are referenced to Wisconsin State Plane Coordinate System, South Zone (NAD-27), in which the South line of the SW 1/4 of Section 35, Township 2 North, Range 22 East and bears N 89°45'28" E.

This Instrument was drafted by Rick R. Hillmann, a Registered Land Surveyor, S-3005. Drafted this 11th day of March, 2013 Sheet X of X

# Certified Survey Map

All that part of the Southwest 1/4, of the Southwest 1/4, of Section 35, Township 2 North, Range 22 East, in the City of Kenosha, Kenosha County, Wisconsin.



## Curve Data:

RAD. = 67.00'  
 ARC = 48.64'  
 CHD. = 47.58'  
 BRG. = S 29°36'49" E  
 DELTA = 41°35'51"

(A)

## Curve Data:

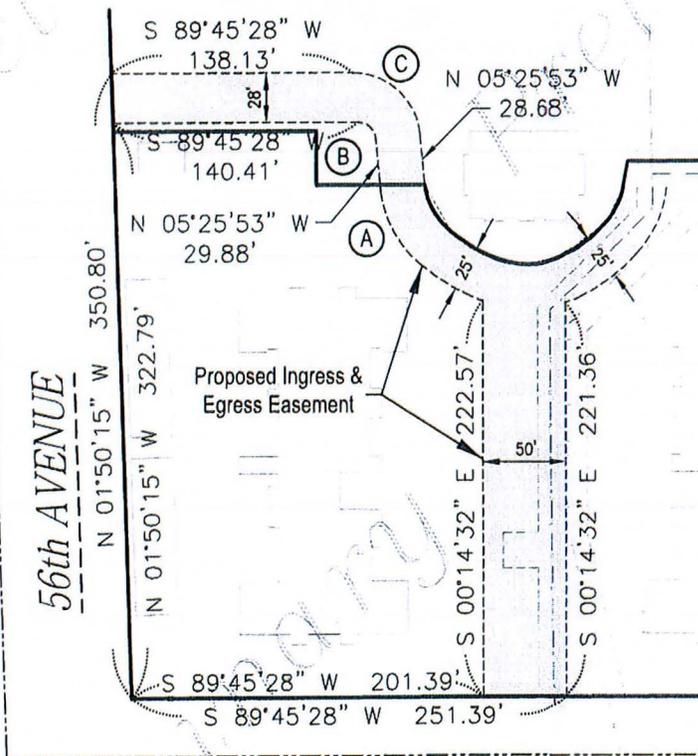
RAD. = 38.00'  
 ARC = 56.25'  
 CHD. = 51.25'  
 BRG. = S 47°50'13" E  
 DELTA = 84°48'40"

(C)

## Curve Data:

RAD. = 10.00'  
 ARC = 14.80'  
 CHD. = 13.49'  
 BRG. = S 47°50'13" E  
 DELTA = 84°48'40"

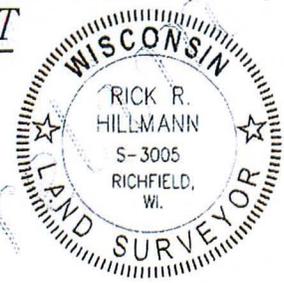
(B)



56th AVENUE

60th STREET

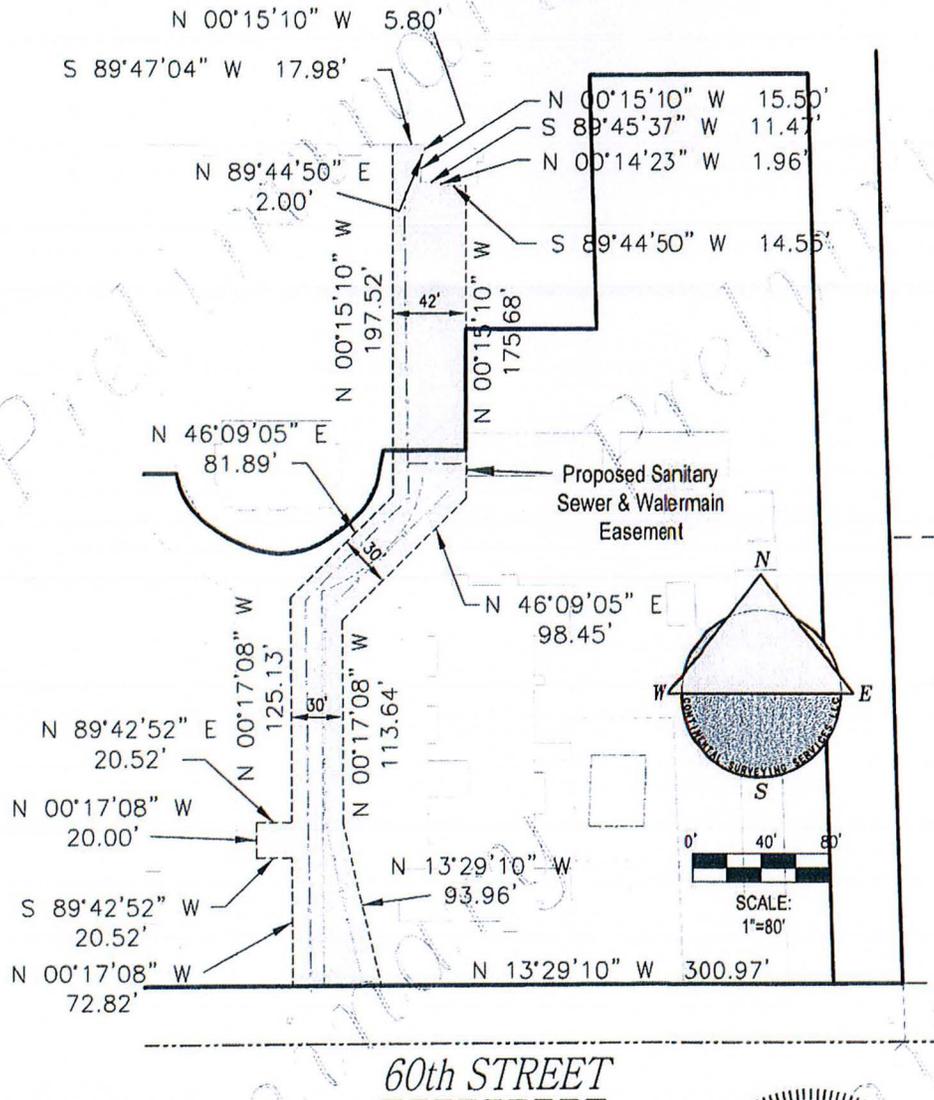
**CONTINENTAL SURVEYING SERVICES LLC**  
 Registered Land Surveyors  
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 We are your Land Surveyor and Land Surveying Resource  
 2386 Ball Drive  
 Richfield Wl. 53076  
 Phone: (262) 389-9200  
 Website: www.csssurveys.com  
 Email: survey@csssurveys.com



NOTE: All bearings are referenced to Wisconsin State Plane Coordinate System, South Zone (NAD-27), in which the South line of the SW 1/4 of Section 35, Township 2 North, Range 22 East and bears N 89°45'28" E.  
 This Instrument was drafted by Rick R. Hillmann, a Registered Land Surveyor, S-3005. Drafted this 11th day of March, 2013 Sheet X of X

# Certified Survey Map

All that part of the Southwest 1/4, of the Southwest 1/4, of Section 35, Township 2 North, Range 22 East, in the City of Kenosha, Kenosha County, Wisconsin.



*60th STREET*

**CONTINENTAL  
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Email: [survey@csssurveys.com](mailto:survey@csssurveys.com)



NOTE: All bearings are referenced to Wisconsin State Plane Coordinate System, South Zone (NAD-27), in which the South line of the SW 1/4 of Section 35, Township 2 North, Range 22 East and bears N 89°45'28" E.

This Instrument was drafted by Rick R. Hillmann, a Registered Land Surveyor, S-3005. Drafted this 11th day of March, 2013 Sheet X of X

## Certified Survey Map \_\_\_\_\_

All that part of the Southwest  $\frac{1}{4}$ , of the Southwest  $\frac{1}{4}$ , of Section 35, Township 2 North, Range 22 East, in the City of Kenosha, Kenosha County, Wisconsin.

### SURVEYOR'S CERTIFICATE:

I Rick R. Hillmann, Registered Land Surveyor, do hereby certify:

That I have surveyed, divided and mapped a parcel of land being a part of the Southwest  $\frac{1}{4}$  of Section 35, Township 2 North, Range 22 East, located in the City of Kenosha, Kenosha County, Wisconsin, now being more particularly bounded and described and follows:

Commencing at the Southwest corner of said Section, thence North  $89^{\circ}45'28''$  East on and along the South line of the Southwest  $\frac{1}{4}$  of said Section, 657.90 feet to a point; thence North  $01^{\circ}50'15''$  West and parallel to the West line of said  $\frac{1}{4}$  Section; 33.01 feet to the Southwest corner of Lot B of KENFAIR, a recorded subdivision, and on the North Right of Way line of 60th Street and the Point of Beginning of lands hereinafter described;

Thence continuing North  $01^{\circ}50'15''$  West on and along the West line of Lot B and then Lot A of said subdivision and is parallel to the West line of said  $\frac{1}{4}$  Section; 626.99 feet to the Southeast corner of Lot 1 of said subdivision; thence South  $89^{\circ}45'28''$  West on and along said subdivision 585.87 feet to a point on a line that is 72.00 feet East and parallel to the West line of said  $\frac{1}{4}$  Section; thence South  $01^{\circ}50'15''$  East and parallel to said West line 626.99 feet to a point on the North Right of Way line of 60th Street; thence North  $89^{\circ}45'28''$  East on and along said North line and parallel to the South line of said  $\frac{1}{4}$  Section; 585.87 feet to the place of beginning of this description.

The gross area of said parcel contains 367,192 Square feet or (8.42957 Acres) of land more or less.

That I have made such survey, land division and map by the direction of Kenosha Commons II LLC, Lessee2 of said land. That such map is a correct representation of all exterior boundaries of land surveyed and land division made thereof. That I have fully complied with the provision of chapter 236 of the Wisconsin Statutes and the Platting ordinance of the City of Kenosha in surveying, dividing and mapping same.

Dated this 11<sup>th</sup> day of MARCH, 2013.



Rick R. Hillmann RLS  
Registered Land Surveyor S-3005



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NOTE: All bearings are referenced to Wisconsin State Plane Coordinate System, South Zone (NAD-27), in which the South line of the SW  $\frac{1}{4}$  of Section 35, Township 2 North, Range 22 East and bears N  $89^{\circ}45'28''$  E.

This Instrument was drafted by Rick R. Hillmann, a Registered Land Surveyor, S-3005. Drafted this 11th day of March, 2013 Sheet X of X





## Certified Survey Map \_\_\_\_\_

All that part of the Southwest  $\frac{1}{4}$ , of the Southwest  $\frac{1}{4}$ , of Section 35, Township 2 North, Range 22 East, in the City of Kenosha, Kenosha County, Wisconsin.

### COMMON COUNCIL APPROVAL:

RESOLVED that this Certified Survey Map, being a part of the Southwest  $\frac{1}{4}$ , of the Southwest  $\frac{1}{4}$  of Section 35, Township 2 North, Range 22 East in the City of Kenosha, Kenosha County, Wisconsin, having been approved by the Plan Commission being the same, is hereby approved by the Common Council of the City of Kenosha on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Kieth G. Beeman, Mayor

\_\_\_\_\_  
Debra Salas, City Clerk

### EASEMENTS:

Easements are reserved over, across, through, and underneath the lots on this CSM for ingress and egress and for present and future utility services, including but not limited to, easements for water pipes, sanitary sewer pipes, emergency sewer lines, storm drainage pipes, sprinkler pipes, electrical wires, TV wires, computer cables, security wires, and street lights, whether or not shown hereon. Easements for such utility services are reserved to the owners of all of the lots on this CSM for the purpose of making any repairs or replacements of any and all such utility facilities.

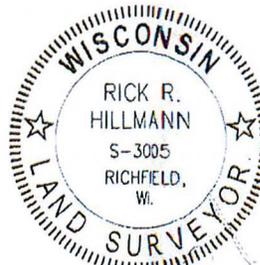
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This Instrument was drafted by Rick R. Hillmann, a Registered Land Surveyor, S-3005. Drafted this 11th day of March, 2013 Sheet X of X.

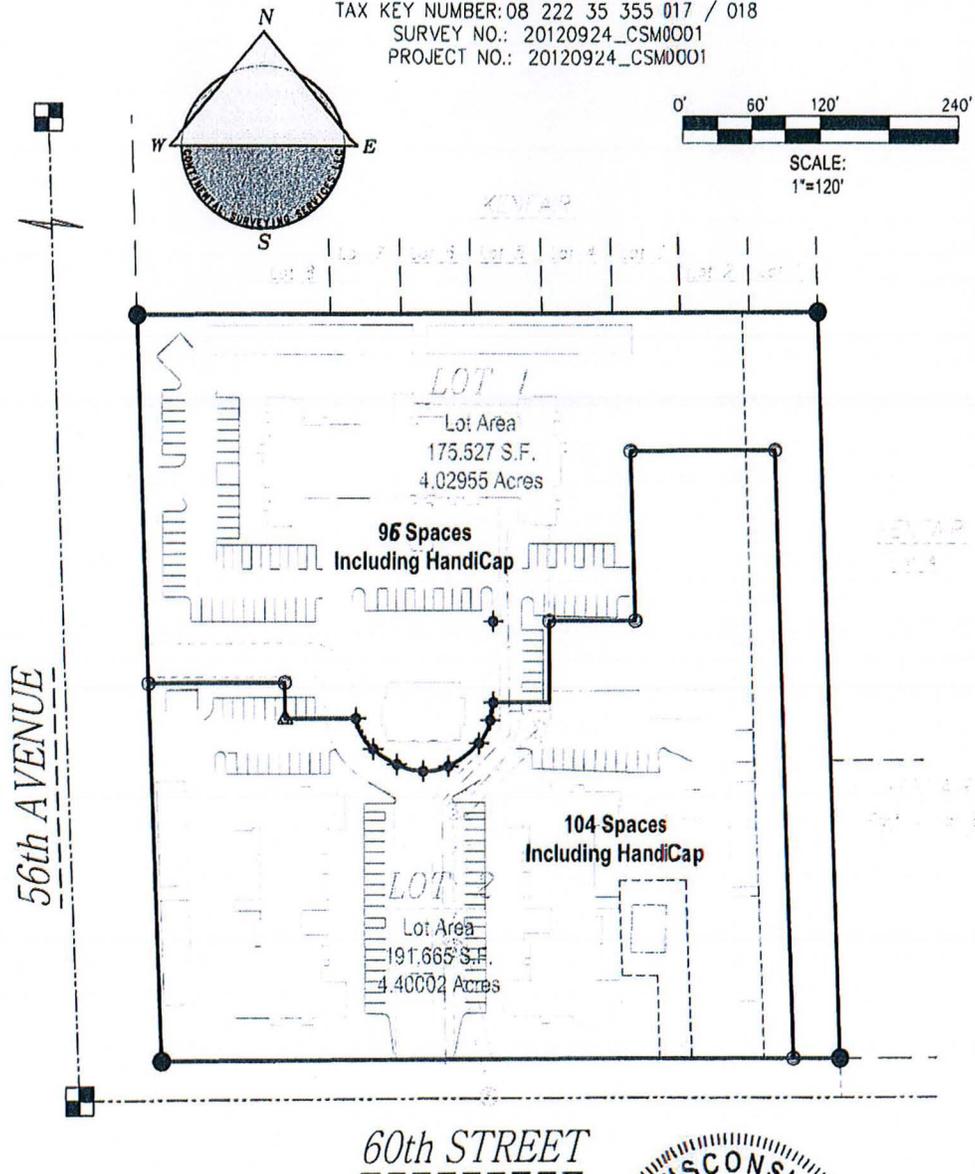
PROPERTY ADDRESS:  
5406 & 5500 60th Street  
Kenosha,  
Wisconsin, 53144

# EXHIBIT Parking Stall Count

CLIENT:  
Walker Dunlop  
142 E. Capitol Dr. Suite 200  
Hartland, WI. 53029

### PARCEL INFO:

TAX KEY NUMBER: 08 222 35 355 017 / 018  
SURVEY NO.: 20120924\_CSM0001  
PROJECT NO.: 20120924\_CSM0001



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Rick R. Hillmann S-3005

Dated this 20<sup>th</sup> Day of MAY, 2013.

**Development Review Application  
City of Kenosha, Wisconsin**

**MAILING INFORMATION**

**NAME OF PROJECT:** Kenosha Commons

*Check one (1) of the following boxes to indicate the recipient of all correspondence:*

Name and Address of Applicant (Please print):  
 Joyce Wuetrich  
 Gorman & Company  
 \_\_\_\_\_  
 200 N. Main Street, Oregon, WI 53575  
 Phone: 608-835-3066  
 Fax: 608-835-3099  
 E-Mail: jwuetrich@gormanusa.com

Name and Address of Architect/Engineer (Please print):  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Fax: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_

Name and Address of Property Owner (if other than applicant) (Please print):  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Fax: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_

**PROJECT LOCATION**

Location of Development (street address and / or parcel number): 5500 60th Street

**TYPE OF LAND DEVELOPMENT**

Check all that apply. Note: Additional information may be required within individual Sections.

<input checked="" type="checkbox"/>	Certified Survey Map	Section 1	Page 3
<input type="checkbox"/>	Concept Review ( <i>Land Division</i> )	Section 2	Page 4
<input type="checkbox"/>	Concept Review (Multi-Family Residential or Non-Residential)	Section 3	Page 5
<input type="checkbox"/>	Conditional Use Permit	Section 4	Pages 6 & 7
<input type="checkbox"/>	Developer's Agreement	Section 5	Page 8
<input type="checkbox"/>	Final Plat	Section 6	Pages 9 & 10
<input type="checkbox"/>	Lot Line Adjustment Survey	Section 7	Page 11
<input type="checkbox"/>	Preliminary Plat	Section 8	Pages 12 & 13
<input type="checkbox"/>	Rezoning	Section 9	Pages 14 & 15
<input type="checkbox"/>	Site Plan Review	Section 10	Pages 16 & 17

**PRIOR TO SUBMITTING THIS APPLICATION TO THE DEPARTMENT OF CITY DEVELOPMENT,  
PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.**

*Submit this cover page, completed application, applicable section(s) and appendices  
along with ALL required plans, information and fees to:*

Department of Community Development & Inspections  
 Planning Division  
 625 52nd Street, Room 308  
 Kenosha, WI 53140

Phone: 262.653.4030  
 Fax: 262.653.4045

Office Hours:  
 M - F 8:00 am - 4:30 pm

**SECTION 1  
CERTIFIED SURVEY MAP**

<b>Additional Information Required:</b>	Number of Lots: <u>2</u>
	Zoning District: _____
	Proposed Zoning Change, if any: _____

<b>Submittal Requirements:</b>	<ul style="list-style-type: none"> <li>&gt; Ten (10) copies of Certified Survey Map (Applicant to keep original)</li> <li>&gt; Four (4) copies of Drainage Plan (when required)</li> <li>&gt; Signed Checklist below</li> </ul>
--------------------------------	---

<b>Fees:</b>	<ul style="list-style-type: none"> <li>&gt; 2-Lot Certified Survey Map = \$750</li> <li>&gt; 3-Lot Certified Survey Map = \$800</li> <li>&gt; 4-Lot Certified Survey Map = \$850</li> <li>&gt; With a Developer's Agreement = \$1,500</li> <li>&gt; Re-submittals = \$400</li> </ul> <p>Miscellaneous fees</p> <ul style="list-style-type: none"> <li>&gt; All special assessments and taxes shall be paid prior to recording. The Department of Community Development and Inspections will record the map with the Kenosha County Register of Deeds and recording fees shall be paid at that time by the applicant.</li> </ul>
--------------	---

<b>Park Fees:</b>	> Five percent (5%) of the value of the property, but not less than \$1,415 per lot. Note that park fees are only collected for residentially-zoned property and are due at the time of acquiring building permits. The City may require dedication of the land in lieu of fee.
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<b>Appendices to Review:</b>	> D, E, F and G
------------------------------	-----------------

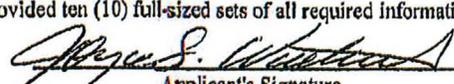
<b>Approximate Review Time:</b>	> 45 - 60 days (Reviewed by City Plan Commission, Public Works Committee and Common Council)
---------------------------------	--

The land division will be reviewed for compliance with Chapters 17 and 35 of the City Code of General Ordinances, City Zoning Ordinance, any neighborhood or master land use plans for the area, and Chapter 236 of the Wisconsin State Statutes.

The applicant shall be responsible for the costs of project engineering, design, construction, and inspection as follows (when applicable):

1. The applicant is responsible for installing all improvements and infrastructure, including but not limited to, utilities (water, sanitary and storm sewer), oversizing of utilities, sidewalks, streets, street lights and signs, retention/detention basins, street trees, etc.
2. The applicant is responsible for any off-site improvements for the development, including but not limited to, traffic signals and signs, median openings, and street improvements/widening.
3. Payment of inspection and engineering services performed by the City and Kenosha Water Utility for the project.
4. Applicant responsible for posting of all required assurance to cover required improvements.

<p><b>Checklist to be completed and signed:</b></p> <ul style="list-style-type: none"> <li>___ Scale and north arrow</li> <li>___ Scale of plans less than or equal to 1" = 100'</li> <li>___ Date of original and revisions noted</li> <li>___ Certification from surveyor that Plat complies with Chapter 17</li> <li>___ Reproducible paper less than 36" in width</li> <li>___ Location of all existing structures and first floor elevations</li> <li>___ Location of utility and drainage easements</li> <li>___ Exact length and bearing of the centerline of all streets</li> <li>___ Exact street width along the line of any obliquely intersecting street</li> <li>___ Railway rights-of-way within and abutting the plat</li> <li>___ Location and size of all lands to be dedicated for public use (when required)</li> <li>___ Comprehensive drainage plan</li> <li>___ Special restrictions relating to access control, planting strips, restrictive yard requirements, etc. (when required)</li> <li>___ Major street setback or WisDOT setbacks (if applicable)</li> <li>___ Map shows entirety of all parcels in proposed certified survey map</li> </ul>
---

<p><b>Checklist to be completed and signed:</b></p> <ul style="list-style-type: none"> <li>___ Floodplain limits of the 100 year recurrence interval flood</li> <li>___ Location of any wetlands, shoreland, or other environmental areas (if applicable)</li> </ul> <p><b>Plans to be submitted (when applicable)</b></p> <ul style="list-style-type: none"> <li>___ Street plans and profiles</li> <li>___ Sanitary sewer plans and profiles</li> <li>___ Storm sewer plans</li> <li>___ Grading/drainage plans</li> <li>___ Water main plans and profiles</li> <li>___ Erosion control plans</li> <li>___ Landscape plans</li> </ul> <p>I hereby certify that I have reviewed the City ordinances and provided ten (10) full-sized sets of all required information.</p> <p align="center"> Applicant's Signature</p>
--

C-4



ENGINEERING DIVISION  
SHELLY BILLINGSLEY, P.E.  
CITY ENGINEER

PARK DIVISION  
JEFF WARNOCK  
SUPERINTENDENT

FLEET MAINTENANCE  
MAURO LENCI  
SUPERINTENDENT

STREET DIVISION  
JOHN H. PRIJIC  
SUPERINTENDENT

WASTE DIVISION  
ROCKY BEDNAR  
SUPERINTENDENT

**DEPARTMENT OF PUBLIC WORKS**

MICHAEL M. LEMENS, P.E., DIRECTOR  
SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140  
TELEPHONE (262) 653-4050 · FAX (262) 653-4056  
EMAIL PUBLICWORKS@KENOSHA.ORG

June 27, 2013

To: Eric Haugaard, Chairman  
Public Works Committee

From: Michael M. Lemens, P.E.  
Director of Public Works

Cc: Jesse Downing  
District 16

Subject: *Approval of revision acquisition and payment authorization for Parcel 57  
Project 11-1025 122<sup>nd</sup> Avenue Reconstruction*

Parcel	Current Owner	Type of Easement	Acreage	City Appraisal Amount	Owner Appraisal Amount
57	Raymond & Aldona Fischer	Permanent Limited	0.0273	\$19,400.00	\$25,800.00
		Temporary Limited	0.1348		

Consistent with Rights of Landowners under Wisconsin Eminent Domain Law, the owner of Parcel 57 had an independent appraisal done on their property. The result of their appraisal value for their property is \$6,400.00 higher than the City's appraisal. With the approval of this document it would authorize the City to increase their offer until an agreement can be made, but not to exceed \$25, 800.00.

Funding for the acquisition of the above listed easements is through the 2012 Capital Improvement Plan - Item IN-07-001 122<sup>nd</sup> Avenue - Real Estate Acquisition. Budget amount is \$130,000.00.

**RECOMMENDATION**

Approve the revision for Parcel 57 for conveyances of easements and authorize payment as negotiated.

**ADMINISTRATIVE REVISION**

LPA1592 08/2011 (Replaces LPA3038)

Property type Commercial	Property net size 3.7250 acres	Fee acquired NA	Other interests PLE-0.0273 acre TLE-0.1348 acre
-----------------------------	-----------------------------------	--------------------	---

Brief description of size, shape, effect of acquisition on property: Part of the Southeast Quarter (SE/4) Southeast Quarter (SE/4), Section 1, T1N, R21E, City of Kenosha, Kenosha County, State of Wisconsin

**COMPARISON OF DAMAGES**

Item	Offering Price	Owner Appraisal	Administrative Revision
Appraiser Name	Southern Wisconsin Appraisal	Pitts Brothers & Associates, LLC	
Before Value			
After Value			
Land	0.00	0.00	0.00
Permanent Limited Easement	6,541.00	9,828.00	9,828.00
Temporary Limited Easement	2,813.00	3,235.20	3,235.20
Landscaping	10,000.00	12,600.00	12,600.00
Rounding	46.00	136.80	136.80
<b>TOTAL DAMAGES</b>	<b>\$19,400.00</b>	<b>\$25,800.00</b>	<b>\$25,800.00</b>

Justification for administrative increase (attach additional pages if necessary):

The owner's appraisal falls within reasonable limits. It is my recommendation that the owner's appraised amount of \$25,800 be approved with the understanding that I will split the difference with the owner and initially increase the offer by \$3,200 to \$22,600. If the owner does not accept this increase, I will be authorized to increase the offer until an agreement can be reached, not to exceed the owner's appraisal amount of \$25,800.

Administrative Revision 25,800.00	
Approved Offering Price 19,400.00	
Variance Amount 6,400.00	Percent Increase 32.98%


6/26/13  
 Negotiator Signature Date

Sarah J. Simpson  
Print Name

\_\_\_\_\_  
Approving Authority Signature Date

\_\_\_\_\_  
Print Name

Project: 11-1025

County: Kenosha

Owner(s): Fischer Living Trust

Parcel No.: 57



**ENGINEERING DIVISION**  
SHELLY BILLINGSLEY, P.E.  
CITY ENGINEER

**PARK DIVISION**  
JEFF WARNOCK  
SUPERINTENDENT

**FLEET MAINTENANCE**  
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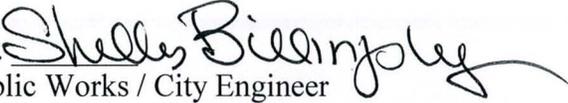
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MICHAEL M. LEMENS, P.E., DIRECTOR  
SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

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TELEPHONE (262) 653-4050 · FAX (262) 653-4056  
EMAIL PUBLICWORKS@KENOSHA.ORG

June 27, 2013

To: Eric Haugaard, Chairman  
Public Works Committee

From: Shelly Billingsley, P.E.   
Deputy Director of Public Works / City Engineer

Subject: ***INFORMATIONAL ONLY – Website Upgrade Status***

**BACKGROUND/ANALYSIS**

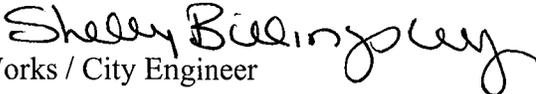
Public Works Administration staff has been working with IT on updating the City of Kenosha Public Works Department website. This process will be under construction for the remainder of 2013 and will be completed by Divisions. Staff has begun with the Street Division and will be giving a brief presentation on the proposed changes at the meeting.

**RECOMMENDATION**

Informational Only – No Action Required.

June 28, 2013

TO: Michael M. Lemens, P.E.  
Director of Public Works

FROM: Shelly Billingsley, P.E.   
Deputy Director of Public Works / City Engineer

SUBJECT: Public Works Project Status Report

- Project #08-1443 – Bike Path Extensions** – Project design is nearly complete. City is waiting for WisDOT approval. (16)
- Project #09-1413 – Washington Park Velodrome Facility** – [Rasch] Railing is remaining. (6)
- Project #11-1416 - Petzke Park Mass Grading** – [BCF Construction] Final punchlist items. (1)
- Project #09-1121 - Forest Park Evaluation** – Staff has sent final comments to Strand for storm sewer section of report. (1)
- Project #10-1126 - Wetland Mitigation Bank** - [Wetlands and Waterways Consulting LLC] Staff is working with the DNR regarding comments with the recent submittal. (16)
- Project #10-1131 - River Crossing Swale Restoration** – [Applied Ecological Services] Future maintenance will be completed in spring. (17)
- Project #11-1128 - Multi-Plate Pipe Storm Sewer Inspection and Evaluation** – [Ruekert-Mielke] Staff is currently reviewing a draft report. (2 and 7)
- Project #11-1125 - Pennoyer Beach Outfall Stormwater Infiltration Basin (GLRI Grant)** – Punchlist Items remain.(1 and 6)
- Project #11-2013 - Harbor and Marina Dredging** – [Ruekert Mielke] Seeding Restoration is being evaluated (2).
- Project #12-1420 - Shagbark Trail Development** – [SAA] Work will begin in early July. (10)
- Project #12-2032 - Underground Storage Tank Area Interim Action at KEP** – [Veit] Closeout Paperwork is being completed by contractor. (7)
- Project #12-1414 - Anderson Pool Splashpad** – [Sherrer] Startup is scheduled for late May. (9)
- Project #12-1013 - CDBG Resurfacing** – [Cicchini]. Punchlist items remain. (2, 3, 8, 12)
- Project #12-1027 - Epoxy Pavement Markings** [Century Fence] Work is restarting. (City Wide)
- Project #12-1423/12-1427 Sunrise Park Trail and Phase I Development-** [BCF] Punchlist Items Remaining and Playground equipment is being installed. (5)
- Project #12-1430 - Alford Park Warehouse Demolition** – [Earth Construction] Site restoration is being completed.. (1)
- Project #11-1025 - 122<sup>nd</sup> Avenue – 71<sup>st</sup> Street to 74<sup>th</sup> Street** – [AW Oakes] Bids have been received and staff is working on coordinating with WisDOT. Project scheduled to begin in August. (Stormwater Utility funding also) (16)
- Project #13-1208 - Sidewalk and Curb and Gutter** – Project has begun. (Stormwater Utility funding also) (Citywide)
- Project #13-1417 - Tree Removal** – Project has begun. (Parks funding) (Citywide)
- Project #13-1016 Resurfacing III** – All saw cutting has been completed. Work on 44<sup>th</sup> Avenue has begun with concrete removal on the north side. Staging is beginning on 34<sup>th</sup> avenue for storm sewer work. Removal on 44<sup>th</sup> Avenue has begun.[34<sup>th</sup> Ave from 86<sup>th</sup> Place to 88<sup>th</sup> Place, 44<sup>th</sup> Avenue Cul-de-Sac south of 87<sup>th</sup> Place, 87<sup>th</sup> Place Cul-de-Sac west of 42<sup>nd</sup> Avenue, 26<sup>th</sup> Avenue from 34<sup>th</sup> Street to 31<sup>st</sup> Street, 40<sup>th</sup> Street from Sheridan Road to 8<sup>th</sup> Avenue].
- Project #13-1412 Simmons Field** – [Camosy] PreConstruction meeting is being scheduled. (12)
- Design Work (Public Works)** – Staff is working the following projects: Website Design, GPS Data Forms, Resurfacing Phase I (Lincoln Road intersections at 22<sup>nd</sup> and 76<sup>th</sup> Street and 28<sup>th</sup> Avenue and 70<sup>th</sup> Street from 39<sup>th</sup> to 40<sup>th</sup> Avenue), III (34<sup>th</sup> Ave from 86<sup>th</sup> Place to 88<sup>th</sup> Street, 44<sup>th</sup> Avenue South of 87<sup>th</sup> Place and 87<sup>th</sup> Place West of 42<sup>nd</sup> Ave), and CDBG, Crackfilling 2013, 60<sup>th</sup> Street from 39<sup>th</sup> Avenue to 30<sup>th</sup> Avenue, 56<sup>th</sup> Street from Sheridan Road to 13<sup>th</sup> Avenue, 47<sup>th</sup> Avenue from Washington to 18<sup>th</sup> Street (Design), Pavement Markings 2013, Equipment Specifications, Simmon’s Library Limestone Repair & Construction, North Side Library Parking Lot Replacement, and Overpass Painting Phase III, including SWU Projects and Parks Projects.