

**AGENDA**  
**KENOSHA COMMON COUNCIL**  
**KENOSHA, WISCONSIN**  
**Council Chambers – Room 200 – Kenosha Municipal Building**  
**Monday, July 1, 2013**  
**7:00 P.M.**

**CALL TO ORDER**  
**ROLL CALL**  
**INVOCATION**  
**PLEDGE OF ALLEGIANCE**

Approval of the minutes of the meeting held June 17, 2013.  
Matters referred to the Committees by the Mayor.  
Presentation, Commendations and Awards by Mayor.  
Awards and Commendations from Boards, Commissions, Authorities and Committees.

**CITIZENS' COMMENTS**

**A. REFERRALS**

TO THE COMMITTEE ON FINANCE

TO THE PUBLIC WORKS COMMITTEE

- A.1. Ordinance by Alderperson Rocco LaMacchia - To Amend Various Sections of 10.076 of the Code of General Ordinances for the City of Kenosha Entitled "Outdoor Cafe of a "Class B", Class "B" and/or "Class C" Licensed Premises in a Public Right-of-Way.(Also refer to LP Committee)

TO THE PUBLIC SAFETY AND WELFARE COMMITTEE

TO THE CITY PLAN COMMISSION

**B. COMMUNICATIONS, PETITIONS, REPORTS OF DEPARTMENTS**

- B.1. Approval of the following applications per list on file in the Office of the City Clerk:
- a. 101 Operator's (Bartenders) license(s).
  - b. 1 Transfer of Agent Status of Beer and/or Liquor license(s).
  - c. 5 Special Class "B" Beer and/or Special "Class B" Wine license(s).
  - d. 0 Taxi Driver License(s). [Link to list](#)

**C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS**

*NOTE: All licenses and permits are subject to withholding of issuance by the City Clerk as specified in Section 1.045 of the Code of General Ordinances.*

- C.1. Approve the following Applications for new Operator's (Bartender) licenses, subject to:
- 20 demerit points:
    - a. Andi Palmen
    - b. Rebecca Gaertner
    - c. Sierra Cole
    - d. Krista Balles
    - e. Cassandra Miller
    - f. Tommi Small
    - g. Natalie Ceis
  - 60 demerit points:
    - h. Tera Hannes
    - i. Samantha Crocker
    - j. Deanna Williams
    - k. Jessica DelConte
  - 80 demerit points:
    - l. Taylor Lang
- (Ayes 5: Noes 0) **HEARING Pages 1-12**
- C.2. Deny Application of James Mollman for a new Operator's (Bartender) license, based on material police record. (Ayes 4: Noes 1) **HEARING Pages 13-15**
- C.3. Deny the following Applications for new Operator's (Bartender) licenses, based on material police record:
- a. Cara Byrnes
  - b. Jennifer Miller
- (Ayes 5: Noes 0) **HEARING Pages 16-21**
- C.4. Approve Renewal applications for Operator's (Bartender) licenses, subject to:
- 0 demerit points:
    - a. Kimberly Karls
    - b. Rebecca Gunderson
    - c. Scott Mitchell
  - 20 demerit points:
    - d. Tara Flores
    - e. Melissa Reed
    - f. Mark McGuigan-Weber
    - g. Amber Mollman
    - h. Anthony Terry

- i. Kayle Siler
  - j. Jessica Todd
  - k. Brandon Syverson
  - l. Lakhwinder Singh
  - m. Hilda O'Leary
  - n. Rochester Foster
  - 40 demerit points:
  - o. Timothy Rains
  - p. Corey Minnameier
  - q. Yolanda Herrera-Jaimes
  - r. Ashley Tobin
  - 60 demerit points:
  - s. Zoey Mahaffy
  - 75 demerit points:
  - t. Antonio Diaz
  - u. Vanessa Simon
  - non-renewal revocation:
  - v. Jeremy Bousson
- (Ayes 5: Noes 0) **HEARING**

**Pages 22-45**

- C.5. Approve Renewal applications for Operator's (Bartender) licenses, subject to:
- 0 demerit points:
  - a. Gloria LaClair
  - 20 demerit points:
  - b. Robert Karnes
  - non-renewal revocation:
  - c. Tamra Koschnik
- (Ayes 5: Noes 0) **HEARING Pages 46-48**
- C.6. Renewal applications for Operator's (Bartender) licenses (City Attorney recommendation to grant subject to 20 demerit points):
- a. Trevor Schlieff
  - b. Leticia Hernandez
- (Recommendation Pending) **HEARING Pages 49-50**
- C.7. Approve Application of Frankie D's Vino & Pizzeria, LLC, for an Outdoor Extension of the Class "B" Beer/"Class B" Liquor License located at 6316 - 52nd St., Ste. A (Frankie D's Vino & Pizzeria), and approve request to waive the fence requirement (*the applicant states that over fifty percent (50%) of their gross revenue on the licensed premises is from the sale of food and non-alcoholic beverages*), with no adverse recommendations. (16th District)
- (Ayes 5: Noes 0) **HEARING Pages 51-55**

- C.8. Approve Application of GGR, LLC, (4017 - 80th Street, Bull and Bear Eatery and Tavern) for a change in closing hours of the outdoor extension to midnight. (14th District)  
(Ayes 5: Noes 0) **HEARING Page 56**
- C.9. Approve Applications for Yearly Cabaret Licenses (2013-2014 Term), with no adverse recommendations:  
a. Rutz Puzzle House, LLC (Kevin Rutkowski, Agent, 4224 - 7th Ave., Rutz Puzzle House). (1<sup>st</sup> District)  
b. Kevaron, Inc. (Kevin McCarron, Agent, 506 - 56th St., Cooler Near the Lake). (2nd District)  
(Ayes 5: Noes 0) **HEARING Pages 57-60**
- C.10. Approve Application of Boys & Girls Club (1330 - 52nd Street), for a Daily Cabaret License on July 16th, 2013, with no adverse recommendations. (2nd District) (Ayes 5: Noes 0) **HEARING Pages 61-62**
- C.11. Approve Application of Mister Rib, LLC, for a Peddler Stand located at Kennedy Park, Coho Point on July 4th, 2013, with no adverse recommendations. (LP-Ayes 5: Noes 0; Park Commission-approve permission to sell food in Park-Ayes 4: Noes 0) **HEARING Page 63**
- C.12. Approve Application of Flint's Inn, Inc., (Robert Verlen, Agent, 4708 - 22nd Ave., Flint's Inn), for an Outdoor Area – Cabaret/Amplified License, on July 20th, 2013, with no adverse recommendations. (7th District)  
(Ayes 5: Noes 0) **HEARING Page 64**
- C.13. Application of Bragados Banquets, LLC, (Marco Mendez, Agent, 4820 - 75th Street, Bragados Banquets), for a Yearly Cabaret License (2013-2014 Term), with an adverse recommendation from the Kenosha Police Department. (14th District) (Recommendation Pending) **HEARING Pages 65-70**

#### **D. ORDINANCES 1<sup>st</sup> READING**

- D.1. By the Mayor - To Repeal and Recreate Section 1.01 D. 1. p. (of the Code of General Ordinances) Regarding the Sixteenth Aldermanic District for the Purpose of Creating Wards 89 and 90. (Fin.-Recommendation Pending)  
**Pages 71-72**

**E. ZONING ORDINANCES 1<sup>st</sup> READING**

**F. ORDINANCES 2<sup>nd</sup> READING**

- F.1. By Alderperson Patrick Juliana, Co-sponsor: Alderperson Chris Schwartz – To Repeal and Recreate, Renumber, and Create Various Sections of Chapter 23.12, Regarding Sound Trucks (*To Repeal and Recreate Subsection 23.12 B.10. Regarding Operation of Sound Truck; To Renumber Subsections 23.12 C. through 23.12 G. as 23.12 D. Through 23.12 H.; To Create Subsection 23.12 C. Entitled Registration Term; To Repeal and Recreate Subsection 23.12 F.2.; and to Repeal and Recreate Subsection 23.12 H. Regarding Fees of the Code of General Ordinances for the City of Kenosha*). (PSW – Ayes 5: Noes 0; LP – Ayes 4: Noes 0) **PUBLIC HEARING**  
**Pages 73-76**

**G. ZONING ORDINANCES 2<sup>nd</sup> READING**

- G.1. By the the City Plan Commission - To Rezone properties at 2209 54th Street and 5410 22nd Avenue from B-2 Community Business District to RG-2 General Residential District (*in conformance with Section 10.02 of the Zoning Ordinance.*) (City Plan Commission/Covelli) (7<sup>th</sup> District (CP - Ayes 7: Noes 0) **PUBLIC HEARING**  
**Pages 77-84**

**H. RESOLUTIONS**

- H.1. Resolution by Committee on Public Works – To Order the Cost of Public Sidewalk and/or Driveway Approach Construction and/or Replacement to be Specially Assessed to Abutting Property. (Project 13-1025, 56th Street – Sheridan Rd to 13th Avenue) (2<sup>nd</sup> District) **PUBLIC HEARING** (PW – Recommendation Pending) **Pages 85-92**
- H.2. Resolution by the Mayor - Authorizing the Director of Public Works to Apply for Financial Assistance for the Dredging of the Kenosha Southport Marina Entrance. (PW- Recommendation Pending; Park Commission – Ayes 4: Noes 0) **Pages 93-94**
- H.3. Resolution by the Mayor - To approve a Two-Lot Certified Survey Map for property at located at 5500 60th Street. (Kenosha Commons Apartments) (11<sup>th</sup> District) (PW - Recommendation Pending; CP - Ayes 6: Noes 0) **Pages 95-107**
- H.4. Initial Resolution by the Mayor - Authorizing the Borrowing of Not to Exceed \$10,000,000 to Finance Capital Improvement Projects; Providing for the Issuance of General Obligation Refunding Bonds Therefor; and Levying a Tax in Connection Therewith. (Fin.-Recommendation Pending)

**Pages 108-115**

- H.5. Initial Resolution by the Mayor - Authorizing the Issuance of General Obligation Bonds to Refund Outstanding Build America Bonds. (Fin.-Recommendation Pending) **Pages 108-115**
- H.6. Resolution by the Mayor – To Create Wards 89 and 90, for Voting Purposes, and Adjoin Them to the Polling Place for Wards 73, 74, 75, 76, 77, 78 and 79 at Journey Church, 10700-75th Street. (Fin.-Recommendation Pending)  
**Pages 116-117**

**I. APPOINTMENTS/REAPPOINTMENTS BY THE MAYOR**

- I.1. Appointment of Jennifer Schlie-Reed, 3109-50th Avenue, Kenosha, to the Library Board for a term to expire July 1, 2016. **Page 118**
- I.2. Appointment of Bonnie Mirkiewicz, 5000-7th Avenue, Kenosha, to the Kenosha Lakeshore BID Board of Directors for a term to expire November 18, 2015. **Page 119**
- I.3. Appointment of Debra Schaefer, 3432-17th Street, Kenosha, to the Museum Board for a term to expire May 1, 2016. **Page 120**
- I.4. Reappointment of Aldus Gladney, 4107-32nd Avenue, Kenosha, to the Kenosha Housing Authority for a term to expire July 1, 2018. **Page 121**

**J. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS**

**K. OTHER CONTRACTS AND AGREEMENTS**

**L. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE**

- L.1. Request from David and Beverly Gilewski to Rescind a Property Maintenance Reinspection Fee in the Amount of \$90.00 for a Recurring Violation for the Property at 8232 23rd Avenue (Parcel #04-122-12-477-049) (13<sup>th</sup> District) (Fin.-Recommendation Pending) **Pages 122-143**
- L.2. Revision of Offering Price for Fee Acquisition and Easement for Parcel 57 for Project 11-1025 122nd Avenue Reconstruction (16<sup>th</sup> District) (Recommendation Pending; PW-Recommendation Pending) **Pages 144-145**
- L.3. Disbursement #11 - \$3,985,702.73. (Recommendation Pending)  
**Pages 146-178**

**M. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS**

**N. RECOMMENDATIONS FROM THE COMMITTEE ON  
PUBLIC SAFETY & WELFARE**

**O. REPORTS AND RECOMMENDATIONS OF BOARDS AND COMMISSIONS**

- O.1. Conditional Use Permit for a non-conforming residential use at 1927 60th Street. (Landquest) (3<sup>rd</sup> District) (CP - Ayes 5: Noes 1) **PUBLIC HEARING**  
**Pages 179-194**  
**AND SUCH MATTERS AS ARE AUTHORIZED BY LAW OR REGULAR BUSINESS**
- P.1. Claim of Jennifer Trecroci. **CLOSED SESSION: The Common Council may go into Closed Session, pursuant to §19.85 (1)(g), Wisconsin Statutes, to confer with legal counsel regarding the claim. The Common Council will reconvene into open session.** (Fin.- Recommendation Pending) (Deferred June 17, 2013) **Confidential-in packet.**
- a. LEGISLATIVE REPORT  
b. MAYOR'S COMMENTS  
c. ALDERPERSON COMMENTS

IF YOU ARE DISABLED AND IN NEED OF ASSISTANCE,  
PLEASE CALL 653-4020 BEFORE THIS MEETING  
web site: [www.kenosha.org](http://www.kenosha.org)

**COMMON COUNCIL  
OFFICIAL PROCEEDINGS  
June 17, 2013**

**Keith G. Bosman, Mayor**

**Debra L. Salas, City Clerk**

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**KENOSHA MUNICIPAL  
BUILDING COUNCIL  
CHAMBERS ROOM 200**

**June 17, 2013**

At a meeting of the Common Council held this evening, His Honor, Mayor Keith G. Bosman presided.

The meeting was called to order at 7:07 pm.

On roll call, the following members of the Common Council were present: Alderpersons Haugaard, Schwartz, Michalski, Ruffolo, LaMacchia, Ohnstad, Juliana, Mathewson, Rosenberg, Kennedy, Gordon, Bostrom, Prozanski, Orth, Downing and Bogdala. Alderperson Wilson was excused.

A moment of silence was observed in lieu of the invocation.

Mayor Bosman then led the Council in the Pledge of Allegiance to the American Flag.

It was moved by Alderperson Michalski, seconded by Alderperson LaMacchia, to approve the minutes of the meeting held June 3, 2013.

Motion carried unanimously.

The Mayor, along with a member of the Youth Commission, and Alderperson Ruffolo presented Youth Commission Awards. A brief recess was taken and the Council reconvened.

Seven citizens spoke during Citizen's Comments: Virginia Hoekstra, Michael Bell, Al Namath, Alan Koos Jr., Violet Ricker, Louis Rugani and Doug Williams.

**A. REFERRALS**

**TO THE COMMITTEE ON FINANCE**

A.1. Initial Resolution to Authorize the Sale of 2013 G.O. Promissory Notes for the Financing of the Capital Improvement Plan.

A.2. Initial Resolution to Authorize the Refunding of Series 2010, Taxable G.O. Promissory Notes (Build America Bonds).

A.3. Ordinance By the Mayor - To Repeal and Recreate Section 1.01 D. 1. p. (of the Code of General Ordinances) Regarding the Sixteenth Aldermanic District for the Purpose of Creating Wards 89 and 90.

A.4. Resolution by the Mayor – To Create Wards 89 and 90, for Voting Purposes, and Adjoin Them to the Polling Place for Wards 73, 74, 75, 76, 77, 78 and 79 at Journey Church, 10700-75th Street.

**TO THE PUBLIC WORKS COMMITTEE**

A.5. Resolution Authorizing Submission of a Recreational Boating Facilities (RBF) Grant Application for the Dredging of the Kenosha Southport Marina Entrance. (Also referred to Park Commission)

A.6. Resolution By the Mayor - To approve a Two-Lot Certified Survey Map for property at 5500-60th Street. (Kenosha Commons Apartments) (District 11) (Also referred to City Plan Commission)

**TO THE CITY PLAN COMMISSION**

A.7. Conditional Use Permit for a non-conforming residential use at 1927-60th Street. (Landquest) (District 3)

**B. COMMUNICATIONS,  
PETITIONS, REPORTS  
OF DEPARTMENTS**

B.1. It was moved by Alderperson Kennedy, seconded by Alderperson Schwartz, to approve:

**COMMON COUNCIL  
OFFICIAL PROCEEDINGS  
June 17, 2013**

**Keith G. Bosman, Mayor**

**Debra L. Salas, City Clerk**

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- a. 149 applications for an Operator's (Bartenders) license, per list on file in the office of the City Clerk.
- b. 1 application(s) for a transfer of agent status of Beer and/or Liquor licenses, per list on file in the office of the City Clerk.
- c. There were no application(s) for a special Class "B" Beer and/or "Class B" Wine license.
- d. 1 application(s) for a Taxi Driver's license per list on file in the office of the City Clerk.

On a voice vote, motion carried, with Alderperson Rosenberg abstaining on B.1.a. - Kirsten Dissmore and Alderperson Bostrom abstaining on B.1.a. - Jannette Bostrom.

B.2. It was moved by Alderperson Downing, seconded by Alderperson Ohnstad, to approve Fence Code (Section 16 of the Zoning Ordinance) Appeal/Special Exception Request to Install a Six-foot Privacy Fence in the Front Yard; Petitioner: Dale Soden; Location: 7824-47th Avenue.

A hearing was held. Marilyn Soden, property owner, appeared.

On a voice vote, motion carried.

B.3. It was moved by Alderperson Ohnstad, seconded by Alderperson LaMacchia to approve request of Armando Delarosa, (Delarosa's Food Truck) to retain the location of his peddler stand at the southwest corner of 54th Street and 6th Avenue for the period of June 22, 2013 to July 22, 2013 (additional 30 days - original application approved effective April 22, 2013; additional 30 days approved effective May 22, 2013).

On a voice vote, motion carried.

**C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS**

C.1. It was moved by Alderperson Downing, seconded by Alderperson LaMacchia, to approve applications for new Operator's (Bartender) licenses, subject to demerit points listed:

- 0 demerit points

a. Lauren Haraty

- 20 demerit points

b. Tiffany Pelczar

c. Josue Reyes

d. Marissa Tomic

- 60 demerit points

e. Michael Hawbaker

f. Samantha Ryder

A hearing was held. All of the applicants appeared.

On a voice vote, motion carried.

C.2. It was moved by Alderperson Downing, seconded by Alderperson Kennedy, to approve the application of Alyssa Rehm for a new Operator's (Bartender) license, subject to 90 demerit points.

A hearing was held. The applicant did not appear.

On a voice vote, motion carried.

C.3. It was moved by Alderperson Kennedy, seconded by Alderperson Juliana, to approve renewal applications for Operator's (Bartender) licenses, subject to demerit points listed:

- 0 demerit points

a. Andrew Sennholz

-20 demerit points

b. Sherry Wallin

c. Lindsay Swenson

d. Roberto Navarro

e. Cavin Hobus

f. Christopher DeHaven

g. Seth Downey

h. Jennifer Sudak

**COMMON COUNCIL  
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**Keith G. Bosman, Mayor**

**Debra L. Salas, City Clerk**

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- i. Roberto Mercadillo
- j. Charles Massie
- k. Amanda Guerrero
- l. Jesse Glithero
- m. Stacey Costello
- n. Mallory Lepouce
- o. Greg Czarnecki  
- 40 demerit points
- p. Joseph Pucci
- q. Thomas Groves
- r. Joshua Kreuser
- s. Tammy Cooper
- t. Carl Bryan  
- 60 demerit points
- u. Michele Sluga
- v. Egidio Infusino  
- 70 demerit points
- w. Jessi Weide  
- 80 demerit points
- x. Ashley Creamer
- y. Charles Swetland

A hearing was held. Applicant f. was present.

On a voice vote, motion carried.

C.4. It was moved by Alderperson Downing, seconded by Alderperson LaMacchia, to approve renewal applications for Operator's (Bartender) licenses, subject to demerit points listed:

-20 demerit points

a. Sherry Mitchell

- 40 demerit points

b. Adam Karaway

- 60 demerit points

c. Courtney Schultz

- non-renewal revocation

d. Lorna Frechette

A hearing was held. The applicants did not appear.

On a voice vote, motion carried.

C.5. It was moved by Alderperson Downing, seconded by Alderperson Kennedy, to approve the application of Rosa Balderas for a new Taxi Driver's license, subject to 80 demerit points.

A hearing was held. The applicant did not appear.

On a voice vote, motion carried.

C.6. It was moved by Alderperson Downing, seconded by Alderperson Gordon, to approve the renewal application of Linda L. Acevedo (6011-29th Avenue) (My Way Cabs) for Taxicab Permits, with no adverse recommendations.

A hearing was held. The applicant did not appear.

On a voice vote, motion carried.

C.7. It was moved by Alderperson Downing, seconded by Alderperson Juliana, to approve the application of Apple Hospitality Group, LLC, Randall Ehlert, Agent, for a Class "B" Beer/"Class B" Liquor License located at 6950-75th Street, (Applebee's Neighborhood Grill & Bar) to be effective July 1, 2013, upon surrender of a similar license from WHG Real Estate South, LLC, subject to 20 demerit points.

A hearing was held. The applicant did not appear.

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**Keith G. Bosman, Mayor**

**Debra L. Salas, City Clerk**

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On a voice vote, motion carried.

C.8. It was moved by Alderperson Downing, seconded by Alderperson LaMacchia, to approve the renewal application of Sixtieth Street Citgo, LLC, (Syed Sawar, Agent, 4924-60th Street, 60th Street Citgo) for a Class "A" Beer License, subject to 0 demerit points.

A hearing was held. The applicant did not appear.

On a voice vote, motion carried.

C.9. It was moved by Alderperson Downing, seconded by Alderperson LaMacchia, to approve renewal applications for Class "A" Beer/"Class A" Liquor Licenses, with no adverse recommendations:

a. Walgreen Company (Lindsay Ebbert, Agent) 1810-30th Avenue, (Walgreens #09605).

b. Walgreen Company (Bryan Galley, Agent) 7535 Green Bay Road, (Walgreens #03738).

A hearing was held. The applicants did not appear.

On a voice vote, motion carried.

C.10. It was moved by Alderperson Michalski, seconded by Alderperson LaMacchia, to approve the renewal application of Harp & Eagle, Ltd. (Greg Steffke, Agent, 125-56th Street, Ashling on the Lough) for a Class "B" Beer/"Class B" Liquor License, with no adverse recommendations.

A hearing was held. The applicant did not appear.

On a voice vote, motion carried.

C.11. It was moved by Alderperson LaMacchia, seconded by Alderperson Kennedy, to approve the renewal application of Freddie's, Inc. (Frederick Kauzrich, Agent, 2712-52nd Street, Freddie's East) for a Class "B" Beer/"Class B" Liquor License, subject to 0 demerit points.

A hearing was held. The applicant appeared.

On a voice vote, motion carried.

C.12. It was moved by Alderperson Downing, seconded by Alderperson Ohnstad, to approve the renewal applications of Class "B" Beer/"Class B" Liquor Licenses, with a recommendation from the City Attorney to grant, subject to 20 demerit points:

a. McDonald Institute, LLC, (Brian Haberski, Agent, 5611-6th Avenue, Wine Knot Bar & Bistro) b. Tasty Brands, Inc. (Daniel Tenuta, Agent, 7321-60th Avenue, Tenuta's Italian Restaurant)

c. JaJa, Inc. (Shirley Madrigrano, Agent, 302 - 58th Street, Madrigrano Marina Shores).

A hearing was held. The applicants did not appear.

On a voice vote, motion carried.

C.13. It was moved by Alderperson Downing, seconded by Alderperson Juliana, to approve the renewal application of Bragados Banquets, LLC (Marco Mendez, Agent, 4820-75th Street, Bragados Banquets) for a Class "B" Beer/"Class B" Liquor License, subject to non-renewal revocation.

A hearing was held. The applicant appeared.

On a voice vote, motion carried.

C.14. It was moved by Alderperson Downing, seconded by Alderperson Kennedy, to approve the renewal application of Eva Lagunas for a Class "B" Beer/"Class B" Liquor License located at 3200- 60th Street, (El Caporal), subject to non-renewal revocation.

A hearing was held. The applicant did not appear.

On a voice vote, motion carried.

C.15. It was moved by Alderperson Ruffolo, seconded by Alderperson Schwartz, to approve the renewal application of Caleo Coffeehouse, LLC (Michael Grab, Agent, 2324-18th Street, Caleo Coffeehouse) for a Class "B" Beer/"Class C" Wine License, with no adverse recommendations.

A hearing was held. The applicant appeared.

On a voice vote, motion carried.

C.16. It was moved by Alderperson Kennedy, seconded by Alderperson Schwartz, to approve the application of Maria Hackbarth for a Transfer of Agent status of the Class "B" Beer/"Class B"

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Liquor License located at 125-56th Street, (Ashling on the Lough) subject to 40 demerit points.  
A hearing was held. The applicant did not appear.

On a voice vote, motion carried.

C.17. It was moved by Alderperson Kennedy, seconded by Alderperson Schwartz, to approve the application of Captain Mike's Kenosha Tavern, LLC for an Outdoor Cafe Area License located at 5118-6th Avenue (Captain Mike's), with no adverse recommendations.

A hearing was held. The applicant did not appear.

On a voice vote, motion carried.

C.18. It was moved by Alderperson Juliana, seconded by Alderperson Downing, to approve the application of Villa D' Carlo III, Inc. for an Outdoor Dining Area License located at 5140-6th Avenue (Villa D' Carlo), with no adverse recommendations.

A hearing was held. The agent, Robert Greskoviak, appeared.

On a voice vote, motion carried.

C.19. It was moved by Alderperson Schwartz, seconded by Alderperson Michalski, to approve the application of Food and Fun First, LLC for an Outdoor Dining Area License and an Outdoor Extension of the Class "B" Beer/"Class C" Wine License located at 5925-6th Avenue A. (Good Garden Cafe and Wine Gallery), with a request to waive the fence requirement (the applicant states that over fifty percent [50%] of their gross revenue on the licensed premises is from the sale of food and non-alcoholic beverages), with no adverse recommendations.

A hearing was held. The agent, Janine Kolbeck, appeared.

On a voice vote, motion carried.

C.20. It was moved by Alderperson Schwartz, seconded by Alderperson Haugaard, to approve the application of Caleo Coffeehouse, LLC for an Outdoor Extension of the Class "B" Beer/"Class C" Wine License located at 2324-18th Street (Caleo Coffeehouse), with a request to waive the fence requirement (the applicant states that over fifty percent [50%] of their gross revenue on the licensed premises is from the sale of food and non-alcoholic beverages), with no adverse recommendations.

A hearing was held. The agent, Michael Grab, appeared.

On a voice vote, motion carried.

C.21. It was moved by Alderperson Downing, seconded by Alderperson Juliana, to approve applications for Yearly Cabaret Licenses (2013-2014 Term), with no adverse recommendations:

a. JaJa, Inc. (Shirley Madrigano, Agent, 302-58th Street, Madrigano Marina Shores)

b. HAPA, LLC (Edward Habel, Agent, 2200-60th Street, Pub 22).

A hearing was held. The applicants did not appear.

On a voice vote, motion carried.

C.22. It was moved by Alderperson Downing, seconded by Alderperson Juliana, to approve application of Abdul Kaisani for a Yearly Cabaret License (2013-2014 Term) located at 3214-60th Street, (Pop's Place) with an adverse recommendation from the Kenosha Police Department.

A hearing was held. The applicant and his daughter, Dr. Kaisani, appeared.

On roll call vote, motion failed (2-14) with Alderpersons Downing and Juliana voting aye.

C.22.1. It was moved by Alderperson Ohnstad, seconded by Alderperson Mathewson, to deny based on negative impact on surrounding properties.

On a voice vote, motion carried.

C.23. It was moved by Alderperson Downing, seconded by Alderperson Juliana, to approve applications for Towing License Renewals (Term 07/01/13 – 06/30/14), with no adverse recommendations:

a. Atlas Service Center, Inc. (5419 Washington Road, Atlas Service Centers/Jaybee Auto)

b. Firehouse Performance, LLC (4502-22nd Avenue, Firehouse Performance)

c. David Glasman (8230-160th Avenue, Woodworth, WI, Glasman Towing/Woodworth Garage)

d. Jantz Auto Sales, Inc. (3405 Washington Road, Jantz Auto Sales)

**COMMON COUNCIL  
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**Keith G. Bosman, Mayor**

**Debra L. Salas, City Clerk**

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e. Jantz's Yard 4 Automotive, Inc. (2500 Washington Road, Jantz's Yard 4 Auto)

f. Alfred L. Jantz (3405 Washington Road, Jantz Auto Towing)

g. Jensen & Jensen, Inc. (5410-50th Street, Jensen Towing).

A hearing was held. The applicants did not appear.

On a voice vote, motion carried.

**D. ORDINANCES 1ST READING**

It was moved by Alderperson Kennedy, seconded by Alderperson Michalski, to send the following ordinance its way:

D.1. Ordinance by Alderperson Patrick Juliana, Co-sponsor: Alderperson Chris Schwartz - To Repeal and Recreate Subsection 23.12 B.10. Regarding Operation of Sound Truck; To Renumber Subsections 23.12 C. through 23.12 G. as 23.12 D. Through 23.12 H.; To Create Subsection 23.12 C. Entitled Registration Term; To Repeal and Recreate Subsection 23.12 F.2.; and to Repeal and Recreate Subsection 23.12 H. Regarding Fees (of the Code of General Ordinances for the City of Kenosha).

On a voice vote, motion carried.

**E. ZONING ORDINANCES 1ST READING**

It was moved by Alderperson Kennedy, seconded by Alderperson Michalski, to send the following ordinance on its way:

E.1. By the City Plan Commission - Petition to Rezone properties at 2209-54th Street and 5410-22nd Avenue from B-2 Community Business District to RG-2 General Residential District (in conformance with Section 10.02 of the Zoning Ordinance).

On a voice vote, motion carried.

**G. ZONING ORDINANCES 2ND READING**

G.1. It was moved by Alderperson Michalski, seconded by Alderperson Schwartz, to adopt Ordinance 24-13.

A public hearing was held. No one spoke for or against said ordinance.

On roll call vote, motion carried unanimously and said ordinance was thereupon adopted:

**Ordinance 24-13**

**By the City Plan Commission - To Create Subsection 18.02 w. (of the Zoning Ordinance) to Amend the Land Use Plan Map for the City of Kenosha: 2035.**

G.2. It was moved by Alderperson Ohnstad, seconded by Alderperson Juliana, to adopt Ordinance 25-13.

A public hearing was held. No one spoke for or against said ordinance.

On roll call vote, motion carried unanimously and said ordinance was thereupon adopted:

**Ordinance 25-13**

**By the Mayor – Petition to Rezone property at 6303-27th Avenue from B-2 Community Business District to RS-1 General Residential (in conformance with Section 10.02 of the Zoning Ordinance.) (R & S Holdings, LLC)**

At this time, Alderperson Prozanski left the meeting.

G.3. It was moved by Alderperson Ohnstad, seconded by Alderperson Juliana, to adopt Ordinance 26-13.

A public hearing was held. No one spoke for or against said ordinance.

On roll call vote, motion carried (14-1) with Alderperson Bogdala voting nay and said ordinance was thereupon adopted:

**Ordinance 26-13**

**By Alderperson Jan Michalski - To Amend Subsection 5.04 (of the City of Kenosha Zoning Ordinance) regarding Encroaching Structures in the Area Setback from a Major Street.**

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**H. RESOLUTIONS**

Full text of resolutions are on file in the office of the City Clerk.

H.1. It was moved by Alderperson Kennedy, seconded by Alderperson Schwartz, to adopt Resolution 76-13.

On roll call vote, motion carried unanimously and said resolution was thereupon adopted:

**Resolution 76-13**

**By the Finance Committee – To Correct Resolution #06-13 for Hazardous Sidewalk and/or Driveway Approaches. (Project 12-1012 Resurfacing Phase I).**

H.2. It was moved by Alderperson Kennedy, seconded by Alderperson Schwartz, to adopt Resolutions 77-13 through 81-13.

H.2.1. It was moved by Alderperson Bostrom to separate c. and e. from a., b. and d.

On a voice vote, motion carried.

A hearing was held. No one spoke for or against said resolutions.

H.2.2. It was moved by Alderperson Ohnstad, seconded by Alderperson LaMacchia, to approve a., b. and d.

On roll call vote, motion carried unanimously.

At this time Alderperson Prozanski returned to the meeting.

H.2.3. It was moved by Alderperson Juliana, seconded by Alderperson LaMacchia, to approve c. and e.

On roll call vote, motion carried (15-1) with Alderperson Bostrom voting nay on c. and abstaining on e. and said resolutions were thereupon adopted:

**Resolution 77-13**

**Boarding and Securing - \$690.00**

**Resolution 78-13**

**Grass and Weed Cutting - \$13,517.05**

**Resolution 79-13**

**Property Maintenance Reinspection Fees - \$7,914.00**

**Resolution 80-13**

**Trash and Debris Removal - \$450.00**

**Resolution 81-13**

**Unpaid Permit Fees - \$280.00**

H.3. It was moved by Alderperson Ohnstad, seconded by Alderperson Michalski, to adopt Resolution 82-13.

On roll call vote, motion carried unanimously and said resolution was thereupon adopted:

**Resolution 82-13**

**By the Finance Committee – To Amend the City of Kenosha Capital Improvement Program for Various CIP Years By Decreasing IN93-012 “Misc. Right of Way Purchases” for a Total of \$153,650 and Increasing IN93-002 “Resurfacing” for a Total of \$153,650 for a Net Change of \$0.**

H.4. It was moved by Alderperson Mathewson, seconded by Alderperson Prozanski, to approve Resolution By Alderperson David F. Bogdala, Co-Sponsors: Alderperson Steve Bostrom, Alderperson Kevin Mathewson, Alderperson G. John Ruffolo - To Improve the Efficiency in the City of Kenosha Permitting Process by Establishing the Citizen Project.

H.4.1. It was moved by Alderperson Kennedy, seconded by Alderperson Haugaard, to amend to strike a. and b.

On roll call vote, motion failed (3-13) with Alderpersons Haugaard, Kennedy and Michalski voting aye.

H.4.2. It was moved by Alderperson Kennedy, seconded by Alderperson Haugaard, to amend to eliminate 1. and replace with “there will be an extensive study of the current process to identify

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what the current problems are”. After discussion, Alderperson Kennedy added “There will be a statement of the problem and scope of work”. He later clarified his motion to amend to add the following in front of 1., not to strike 1.: “the establishment of metrics which would give us a statement of problems and the scope of work”.

On roll call vote, motion failed (3-13) with Alderpersons Haugaard, Kennedy and Downing voting aye.

H.4.3. A motion was made at 9:40 pm to take a recess.

On a voice vote, motion failed.

H.4.4. It was moved by Alderperson Gordon, seconded by Alderperson Haugaard, to defer for two weeks.

On roll call vote, motion failed (4-12) with Alderperson Haugaard, Gordon, Michalski and Ruffolo voting aye.

H.4.5. It was moved by Alderperson Orth, seconded by Alderperson Mathewson, to call the question.

On roll call vote, motion failed (10-6; requires 2/3 vote) with Alderpersons Haugaard, Kennedy, Downing, Bogdala, Ruffolo and Mathewson voting nay.

H.4.6. It was moved by Alderperson Kennedy, seconded by Alderperson Haugaard, to amend text in 2.b. to “all appointments shall be made by the Mayor and confirmed by the Common Council.”

On a voice vote, motion failed.

H.4.7. It was moved by Alderperson Kennedy, seconded by Alderperson Haugaard, to amend to add “and therefore be it further resolved that the Citizens Project will be a subcommittee of the Public Safety & Welfare Committee”.

On a voice vote, motion failed.

On the original motion to approve, motion failed (6-10) with Alderpersons Kennedy, Bostrom, Downing, Bogdala, Ruffolo and Mathewson voting aye.

H.5. It was moved by Alderperson Kennedy, seconded by Alderperson Schwartz, to approve Resolutions 83-13 through 87-13.

On roll call vote, motion carried unanimously and said resolutions were thereupon adopted:

**Resolution 83-13**

**By the Mayor - To Approve a Two-Lot Certified Survey Map for property located at 3207-80th Street.**

**Resolution 84-13**

**By the Mayor - To Approve a Successor Labor Agreement for 2013-2015 Between the City of Kenosha and the Kenosha Professional Police Association.**

**Resolution 85-13**

**By the Mayor - To Approve a Successor Labor Agreement for 2013-2015 Between the City of Kenosha and Local #414, Kenosha Fire Fighters**

**Resolution 86-13**

**By the Mayor - To Petition the Secretary of Transportation for Airport Improvement Aid, and Designating the Wisconsin Secretary of Transportation as Petitioner's/Sponsor's Agent, and Making Certain Assurances**

**Resolution 87-13**

**By the Mayor - Authorizing the Borrowing of \$1,613,273.17 Providing for the Issuance and Sale of a Note Anticipation Note Therefor; and Execution of an Amended Ready for Reuse Program Loan Agreement**

**I. APPOINTMENTS/  
REAPPOINTMENTS BY THE MAYOR**

It was moved by Alderperson LaMacchia, seconded by Alderperson Ohnstad, to approve:

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I.1. Appointment of Thomas P. Aiello, 8118-46th Avenue, Kenosha, to the Ethics Board for a term to expire June 4, 2014.

On a voice vote, motion carried, with Alderpersons Ruffolo and Downing abstaining.

It was moved by Alderperson LaMacchia, seconded by Alderperson Ohnstad, to approve:

I.2. Appointment of Michael J. Thomey, 7216-5th Avenue, Kenosha, to the Southport Beach House Citizen Committee for a term to expire within three years.

I.3. Appointment of MarQuan Jones, 4508-39th Avenue, Kenosha, to the Mayor's Youth Commission to fulfill an unexpired term which will expire November 1, 2015.

I.4. Reappointment of Robert Faelak, 5121-22nd Avenue, Kenosha, to the Transit Commission for a term to expire June 7, 2016.

I.5. Reappointments to the Board of Zoning Appeals for a term to expire May 1, 2016:

a. Mary L. Poletti, 15522-73rd Street, Kenosha

b. Loren Keating, 4022-83rd Street, Kenosha.

On a voice vote, motion carried.

At this time Alderperson Juliana left the meeting.

**J. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS**

J.1. It was moved by Alderperson Ohnstad, seconded by Alderperson LaMacchia, to approve First Amendment to Lease between the City of Kenosha, Wisconsin (a Municipal Corporation), Board of Park Commissioners of the City of Kenosha, Wisconsin (a Municipal Park Commission) and Baseball Like It Oughta Be, LLC (a Wisconsin Limited Liability Company) and Northwoods League, Inc. (a Florida Corporation).

On roll call vote, motion carried (12-3) with Alderpersons Bogdala, Ruffolo and Mathewson voting nay.

J.2. It was moved by Alderperson Ohnstad, seconded by Alderperson LaMacchia, to approve Award of Contract for Project 13-1412 Simmons Field – Stadium Renovations (7817 Sheridan Road) to Camosy Construction (Kenosha, Wisconsin) in the amount of \$731,519.84.

On roll call vote, motion carried (12-3) with Alderpersons Downing, Bogdala and Mathewson voting nay.

At this time, Alderperson Juliana returned to the meeting.

**K. OTHER CONTRACTS AND AGREEMENTS**

It was moved by Alderperson Kennedy, seconded by Alderperson Schwartz, to approve:

K.1. Amended Ready For Reuse Program Loan Agreement Between the City of Kenosha and the State of Wisconsin Department of Natural Resources Regarding the Former Chrysler Kenosha Plant.

K.2. Amended Ready For Reuse Program Grant Agreement Between the City of Kenosha and the State of Wisconsin Department of Natural Resources Regarding the Former Chrysler Kenosha Plant.

On roll call vote, motion carried unanimously.

**L. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE**

It was moved by Alderperson Kennedy, seconded by Alderperson Schwartz, to approve:

L.1. Disbursement Record #10 - \$5,271,295.17.

On roll call vote, motion carried unanimously.

It was moved by Alderperson LaMacchia, seconded by Alderperson Bostrom, to approve:

L.2. Request from Karyn Richards to Refund a Penalty Fee in the Amount of \$180.00 for Work Started Without a Permit at 7104-14th Avenue (Parcel #05-123-06-377-015).

A hearing was held. The applicant appeared.

On roll call vote, motion carried unanimously.

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It was moved by Alderperson Ohnstad, seconded by Alderperson Schwartz, to approve:  
L.3. Request from James Baker to Refund a Penalty Fee in the Amount of \$90.00 for Work Done Without a Permit at 7502-16th Avenue (Parcel #06-123-07-204-017).  
A hearing was held. The applicant did not appear.  
On roll call vote, motion carried unanimously.

**M. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS**

M.1. It was moved by Alderperson Kennedy, seconded by Alderperson Prozanski, to approve Final Acceptance of: Project 12-1015 Lincoln Road Resurfacing (Lincoln Road - 80th Street to 22nd Avenue) which has been satisfactorily completed by Stark Asphalt (Milwaukee, Wisconsin) in the amount of \$996,224.38.  
On roll call vote, motion carried unanimously.

**N. RECOMMENDATIONS FROM THE COMMITTEE ON  
PUBLIC SAFETY & WELFARE**

**O. REPORTS AND RECOMMENDATIONS OF BOARDS AND COMMISSIONS**

O.1. It was moved by Alderperson Orth, seconded by Alderperson LaMacchia, to approve Conditional Use Permit for a 75,455 s.f. grocery store to be located at 3207-80th Street (Festival Foods).  
A public hearing was held. Virginia Hoekstra spoke. Mark Anderson, with senior leadership of Festival Foods and another representative spoke.  
On roll call vote, motion carried unanimously.  
At this time Alderpersons Ohnstad and Kennedy left the meeting.  
O.2. It was moved by Alderperson Orth, seconded by Alderperson LaMacchia, to deny Conditional Use Permit for a Tattoo Parlor to be located at 2306-63rd Street (Kalaca Tattoo).  
A public hearing was held. No one spoke for or against said permit.  
On roll call vote, motion carried unanimously.  
At this time Alderpersons Ohnstad and Kennedy returned to the meeting.

**P. AND SUCH MATTERS AS ARE AUTHORIZED BY LAW OR REGULAR BUSINESS**

P.1. Discussion of Claim: Trecroci v. City of Kenosha.  
It was moved by Alderperson Orth, seconded by Alderperson Ohnstad, to defer to the next meeting.  
On a voice vote, motion carried.  
P.2. Approval of Settlement: Charlene Salewski, et al. v. City of Kenosha.  
It was moved by Alderperson Orth, seconded by Alderperson Ohnstad, to approve.  
P.2.1. It was moved by Alderperson Kennedy, seconded by Alderperson Mathewson, to go into closed session.  
On a voice vote, motion failed.  
On the motion to approve, on a voice vote motion carried.

**ADJOURNMENT**

There being no further business to come before the Common Council, it was moved by Alderperson Schwartz, seconded by Alderperson Kennedy, to adjourn at 10:41 pm.  
On a voice vote, motion carried.

Approved:

**KEITH G. BOSMAN  
MAYOR**

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**Keith G. Bosman, Mayor**

**Debra L. Salas, City Clerk**

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Attest:

**DEBRA L. SALAS  
CITY CLERK/TREASURER**

	<b>July 1, 2013</b>			<b>NO ADVERSE</b>	
<b>B.1</b>			<b>BARTENDERS</b>		
	<b>First Name</b>	<b>Last Name</b>	<b>Address</b>	<b>Business Name</b>	<b>New/Renewal</b>
1	Alexander	Acynal	6738 102st Unit C	Speedway	New
2	Michael	Arsier	4800 5 <sup>th</sup> Ave		Renewal
3	Brandi	Baker	516 60 <sup>th</sup> St #1	Charcoal Grill	Renewal
4	Bonnie	Bardonner	5819 55 <sup>th</sup> St		New
5	Alexander	Beal	1628 Washington Rd	Slice	Renewal
6	Nicole	Berrrios	23526 84 <sup>th</sup> Pl	Uncle Mikes	New
7	Allison	Beth	219 West Park St- Silver Lake	Best Western Rush Street	New
8	Michael	Blaziewske	7853 37 <sup>th</sup> Ave	Italian American Society	Renewal
9	Loretta	Booth	9505 Northwestern Ave – Racine, WI		New
10	Racquel	Bryant	6035 26 <sup>th</sup> Ave	Pick N Save	New
11	LouAnn	Cardinali	5809 Pershing Blvd		Renewal
12	Megan	Chamness	4807 10 <sup>th</sup> Ave #3		Renewal
13	Jessica	Cheney	11217 10 <sup>th</sup> Ave		Renewal
14	Angelina	Coppleman	720 35 <sup>th</sup> St	Guttorsmen Rec Center	New
15	Angela	Corradini	11515 1 <sup>st</sup> St #107	Pick N Save	Renewal
16	Rachael	Crane	10524 55 <sup>th</sup> Ave	Walgreens	New
17	Aimee	Crucianelli	7526 38 <sup>th</sup> Ave	Sullivan's Place	Renewal
18	Stevie	Crucianelli-Sunderman	8530 3 <sup>rd</sup> Ave	Stan's Place	Renewal
19	Kelly	Curnes	5620 43 <sup>rd</sup> Ave	Pick N Save	Renewal
20	Melissa	Davison	5510 17 <sup>th</sup> Pl	Walgreens	New
21	Amber	Deau	8510 16 <sup>th</sup> Ave	Walgreens	New
22	Cynthia	Denikas	38216 N. North Ave – Beach Park, IL	Rendezvous	Renewal
23	Natalie	Dorey	5023 24 <sup>th</sup> Pl	Pick N Save	Renewal
24	Cynthia	Drake	3240 124 <sup>th</sup>		Renewal
25	Heather	Eickmeyer	6013 80 <sup>th</sup> Pl	Buffalo Wild Wings	New
26	Maxwell	Ellis	3402 Harbor Ridge Dr – Zion, IL	Pick N Save	New
27	Raven	Epps	2132 35 <sup>th</sup> St	Tilted Kilt	Renewal
28	Heather	Faulkner	3829 10 <sup>th</sup> Ave	Hattrix Bar	Renewal
29	Zachary	Faulkner	2608 29 <sup>th</sup> St		Renewal
30	Paul	Forchette	8838 34 <sup>th</sup> Ave		Renewal
31	Danielle	Fosdick	5305 45 <sup>th</sup> St	Texas Roadhouse	Renewal
32	Andrew	Freitag	2908 53 <sup>rd</sup> Ave	Rivals	Renewal
33	Nicolas	Gaede	7105 39 <sup>th</sup> Ave	Uncle Mikes	Renewal
34	Daniel	Gehrand	1809 Elliot Dr – Union Grove, WI	Walgreens	New
35	Mary	Graziano	5801 36 <sup>th</sup> Ave	Pick N Save	Renewal
36	Martha	Green	6047 37 <sup>th</sup> Ave	Pick N Save	Renewal
37	Jennifer	Hammack	4203 89 <sup>th</sup> Pl	Pub 22	Renewal
38	Kody	Hansen	7121 184 <sup>th</sup> Ave		New
39	Glenn	Haug	4000 Grant Rd		Renewal
40	Jason	Hedman	PO Box 1763 – Kenosha, WI	Hattirx	Renewal
41	Krista	Hedman	4917 7 <sup>th</sup> Ave Upper		New
42	Nicole	Heyden	25108 Island Ave	Sheridan Lanes	New
43	Laura	Hofer	4704 8 <sup>th</sup> Ave	Walgreens	New
44	Tyler	Jake	4213 54 <sup>th</sup> Ave	Italian American Society	Renewal
45	Rio	Johnson	6226 80 <sup>th</sup> Pl #104	Pick N Save	New
46	Kristine	Jones	5630 48 <sup>th</sup> Ave	Club Bene's	Renewal
47	Kathleen	Judson	3303 15 <sup>th</sup> St #2A	Boathouse Pub	New
48	Raven	Kirkpatrick	2138 89 <sup>th</sup> St #4	Pick N Save	New
49	Dana	Kirschbaum	7957 109 <sup>th</sup> Ave		New

50	Katherine	Krumm	1808 Deane Blvd – Racine, WI	Pazzo	New
51	Jennifer	Kuss	4104 83 <sup>rd</sup> St	Lotus	New
52	Jennifer	LaBelle	4424 5 <sup>th</sup> Ave	Captain Mike's	Renewal
53	Cynthia	Lemke	6932 22 <sup>nd</sup> Ave		New
54	Deborah	Lequia	4525 30 <sup>th</sup> St	Walgreens	New
55	Margret	Lindgren	609 17 <sup>th</sup> St	Ron's Place	Renewal
56	Patsy	Lippert	7521 31 <sup>st</sup> Ave	Pick N Save	Renewal
57	Shandra	Lossing	8031 27 <sup>th</sup> Ave Upper	Pick N Save	Renewal
58	Kayla	Luska	7859 49 <sup>th</sup> Ave	Pick N Save	New
59	Kenya	Lyke	2017 74 <sup>th</sup> Pl	CVS	Renewal
60	Jeffrey	Maurer	3920 Sheridan Rd	TG's Restaurant Pub	Renewal
61	Timothy	Menden	1811 30 <sup>th</sup> St	Pick N Save	Renewal
62	Robert	McGovern	5500 52 <sup>nd</sup> St		New
63	Jeffrey	McMillian	902 15 <sup>th</sup> Ave – Union Grove, WI	Kwik Trip	New
64	Sarah	McRoy	7801 88 <sup>th</sup> Ave #110	Walgreens	New
65	Brittny	Miller	5415 64 <sup>th</sup> St	Sullivan's Place	Renewal
66	Lynn	Misicka	6624 43 <sup>rd</sup> Ave	Captain Mike's	Renewal
67	Andrew	Mogensen	7606 36 <sup>th</sup> Ave		Renewal
68	Kristine	Montague	7835 36 <sup>th</sup> Ave	Baker Street	Renewal
69	Jennifer	Nelson	7323 28 <sup>th</sup> Ave	Walgreens	New
70	Casey	Niles	11825 213 <sup>th</sup> Ave	Rival's Sports Pub	Renewal
71	Albert	Novak	3922 59 <sup>th</sup> St		Renewal
72	Dawn	O'Neil	9002 Sheridan Rd #21		Renewal
73	Hitesh	Patel	5934 Regency Hills Dr – Racine, WI	BP Express	Renewal
74	Taral	Patel	3839 Blossom Dr – Racine, WI	BP Express	Renewal
75	Chris	Peavy	402 Conestoga Cir – Eagle, WI	Walgreens	New
76	Rebekah	Raasch	6901 Sheridan Rd		Renewal
77	Deborah	Ratzburg	3636 121 <sup>st</sup> St	St Therese Church	Renewal
78	William	Ricchio	8102 48 <sup>th</sup> Ave	Guttorsmen Rec Center	Renewal
79	Carol	Ricker	4211 60 <sup>th</sup> St Upper	Pick N Save	New
80	Bonnibel	Roman	3604 29 <sup>th</sup> St	Slammers	Renewal
81	Evette	Rowley	3815 11 <sup>th</sup> Ave	Norm's So Seldom Inn	Renewal
82	Cassandra	Sax	5225 65 <sup>th</sup> St	Derango's	Renewal
83	Christiana	Schmidt	6732 57 <sup>th</sup> Ave	Tilted Kilt	New
84	Timothy	Schmidt	4815 57 <sup>th</sup> St	Schmidties	Renewal
85	John	Scozzaro	2660 11 <sup>th</sup> Pl Unit	Walgreens	New
86	Christina	Sibilsky	5404 81 <sup>st</sup> St	PJ's Cabin Fever	Renewal
87	Jeffrey	Stix	6925 36 <sup>th</sup> Ave	Walgreens	New
88	Carl	Sutton Jr	7801 88 <sup>th</sup> Ave, Lot 54	PJ's Cabin Fever	New
89	Andrea	Tallman	5720 81 <sup>st</sup> St	Pick N Save	Renewal
90	Brittany	Tanner	2003 Marquette St – Racine, WI	Applbee's	New
91	Elizabeth	Techert	1902 32 <sup>nd</sup> St	Pick N Save	Renewal
92	Dustin	Tody	4600 17th Ave	Walgreens	New
93	Izabela	Tokicz	3332 Elwood Dr.	Walgreens	New
94	Danielle	Tolly	7323 32 <sup>nd</sup> Ave	Bindelli's City Zoo	Renewal
95	Edvelyn	Villegas	4812 22 <sup>nd</sup> Ave		New
96	Andrea	Wadlington	1422 William St – Racine, WI		New
97	John	Wolff	3515 48 <sup>th</sup> St #209		Renewal
98	Beth	Wood	2107 64 <sup>th</sup> St	Breakwater	Renewal
99	Ginger	Yates	8315 17 <sup>th</sup> Ave	Kemper Center	Renewal
100	Jacqueline	Zernia	5206 31 <sup>st</sup> St	Pete's Place	Renewal
101	Kenneth	Zigner	8041 49 <sup>th</sup> Ave	Walgreens	New

	<b>TOTAL =</b>	<b>101</b>		
			<b>TAXI DRIVERS</b>	
	<b>First Name</b>	<b>Last Name</b>	<b>Address</b>	<b>Business Name</b>
	<b>TOTAL =</b>	<b>0</b>		
			<b>SPECIAL CLASS “B”/ “Class B”</b>	
	<b>Event Date</b>	<b>Organization Name</b>	<b>Location of Event</b>	<b>Event</b>
1	7/12,7/13,7/14 rain dates 7/22,7/23,7/24	Our Lady of Mt. Carmel Parish	1919 53 <sup>rd</sup> St. Parish Hall & Columbus Park 22 <sup>nd</sup> Ave & 54 <sup>th</sup> St	Mt. Carmel Festival
2	8/2,8/3,8/4	St. Peter Church	2224 30 <sup>th</sup> Ave	St. Peter Church Festival
3	07/16/13	Boys and Girls Club	b/w 56th & 57th Streets on 6th Ave Sazzy B's	Sazzy B Open Mic Block Party
4	7/27 & 7/28	St. Mary Catholic Church	7307 40 <sup>th</sup> Ave	2013 St. Mary Family Festival
5	07/04/13	Humane Society/Safe Harbor	125 56 <sup>th</sup> St (Ashling on the Lough)	Celebrate America
	<b>TOTAL =</b>	<b>5</b>		
			<b>TRANSFER OF AGENT</b>	
	<b>First Name</b>	<b>Last Name</b>	<b>Address</b>	<b>Business Name</b>
1	Richard	Olson	7510 W Kangaroo Lake Rd, Baileys Harbor, WI	The Red Iguana
	<b>TOTAL =</b>	<b>1</b>		









Police Record Report

APPLICANT INFORMATION

<b>Date of Application</b> 5/30/2013	<b>Name of Applicant</b> Cassandra Miller	<b>Applicant's Date of Birth</b>	<b>Driver's License Status</b> Valid
<b>License Number</b> N131113	<b>Address of Applicant</b> 3531-28th Street	<b>Business (where license is to be used)</b> Not Listed	<b>Business Address</b> Not Listed

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
6/24/2011	BLOOD ALCOHOL CONTENT	GUILTY	Y	20
6/24/2011	UNDERAGE ALCOHOL OPERATION	GUILTY	Y	

CITY ATTORNEY'S RECOMMENDATION

<b>Offense Demerit Points</b>	20	
<b>Were all offenses listed on the application?</b>	Y	
<b>TOTAL DEMERIT POINTS</b>	20	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION

**GRANT**, subject to  Demerit Points

**DENY**, based on material police record (substantially related to the license activity)

**DEFER or GRANT** subject to Non-Renewal Revocation due to False Application

**NEW BARTENDER License**

**Police Record Report**

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
6/1/2013	Tommi Small		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N140365	2632 Orchard St., Racine	Walgreen's	7535 Green Bay Rd.

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
7/20/2011	OPERATING WHILE INTOXICATED	GUILTY	Y	20
7/20/2011	BLOOD ALCOHOL CONTENT	GUILTY	Y	

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	20	
Were all offenses listed on the application?	Y	
<b>TOTAL DEMERIT POINTS</b>	<b>20</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT, subject to 20 Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application



**Police Record Report**

**APPLICANT INFORMATION**

<b>Date of Application</b>	<b>Name of Applicant</b>	<b>Applicant's Date of Birth</b>	<b>Driver's License Status</b>
5/23/2013	Tera Hannes		Valid
<b>License Number</b>	<b>Address of Applicant</b>	<b>Business (where license is to be used)</b>	<b>Business Address</b>
N140392	12509-38th Street	Uncle Mike's Highway Pub	6611-120th Avenue

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
3/2/2010	CHILD ABUSE / REDUCED TO DISORDERLY CONDUCT 2010CM375	GUILTY	Y	20
12/14/2012	DRUG/POSSESS MARIJUANA 2012FO2047	GUILTY	Y	20
12/21/2011	DISORDERLY CONDUCT 2011FO1940	GUILTY	Y	20

**CITY ATTORNEY'S RECOMMENDATION**

<b>Offense Demerit Points</b>	60
<b>Were all offenses listed on the application?</b>	Y
<b>TOTAL DEMERIT POINTS</b>	60

**CITY ATTORNEY'S COMMENTS**


**FINAL RECOMMENDATION**

**GRANT**, subject to  Demerit Points

**DENY**, based on material police record (substantially related to the license activity)

**DEFER or GRANT subject to Non-Renewal Revocation due to False Application**

cli

**NEW BARTENDER License**

**Police Record Report**

<b>APPLICANT INFORMATION</b>			
<b>Date of Application</b>	<b>Name of Applicant</b>	<b>Applicant's Date of Birth</b>	<b>Driver's License Status</b>
6/10/2013	Samantha Crocker		Suspended
<b>License Number</b>	<b>Address of Applicant</b>	<b>Business (where license is to be used)</b>	<b>Business Address</b>
N140406	6110-88th Avenue	PDQ Store #351	

<b>DATE OF CHARGE</b>	<b>OFFENSE</b>	<b>CASE STATUS</b>	<b>OFFENSE LISTED ON APPLICATION</b>	<b>POINTS</b>
5/9/2009	OPERATING WHILE INTOXICATED	GUILTY	Y	20
3/10/2010	LICENSE NOT ON PERSON 2010TR398 (RACINE)	GUILTY	Y	20
11/2/2010	LICENSE NOT ON PERSON 2010CM1770	GUILTY	Y	20

<b>CITY ATTORNEY'S RECOMMENDATION</b>		
<b>Offense Demerit Points</b>	60	
<b>Were all offenses listed on the application?</b>	Y	
<b>TOTAL DEMERIT POINTS</b>	60	

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>
<input checked="" type="checkbox"/> <b>GRANT</b> , Subject to <input type="text" value="60"/> Demerit Points
<input type="checkbox"/> <b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/> <b>DEFER or GRANT subject to Non-Renewal Revocation due to False Application</b>

**NEW BARTENDER License**

clj

**Police Record Report**

<b>APPLICANT INFORMATION</b>			
<b>Date of Application</b>	<b>Name of Applicant</b>	<b>Applicant's Date of Birth</b>	<b>Driver's License Status</b>
6/10/2013	Deanna Williams		Valid
<b>License Number</b>	<b>Address of Applicant</b>	<b>Business (where license to be used)</b>	<b>Business Address</b>
N131138	8813-29th Avenue	Sheridan Lanes	

<b>DATE OF CHARGE</b>	<b>OFFENSE</b>	<b>CASE STATUS</b>	<b>OFFENSE LISTED ON APPLICATION</b>	<b>POINTS</b>
4/11/2009	UNDERAGE LIQUOR VIOLATION	GUILTY	Y	20
7/1/2009	OPERATING WHILE INTOXICATED	GUILTY	Y	20
10/28/2008	LIQUOR,LICENSE VIOLATION	GUILTY	Y	20

<b>CITY ATTORNEY'S RECOMMENDATION</b>		
<b>Offense Demerit Points</b>	60	
<b>Were all offenses listed on the application?</b>	Y	
<b>TOTAL DEMERIT POINTS</b>	60	

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>	
<input checked="" type="checkbox"/>	<b>GRANT, subject to 60 Demerit Points</b>
<input type="checkbox"/>	<b>DENY, based on material police record (substantially related to the license activity)</b>
<input type="checkbox"/>	<b>DEFER or GRANT subject to Non-Renewal Revocation due to False Application</b>

C1K

**NEW BARTENDER License**

**Police Record Report**

**APPLICANT INFORMATION**

<b>Date of Application</b> 6/4/2013	<b>Name of Applicant</b> Jessica DelConte	<b>Applicant's Date of Birth</b> [REDACTED]	<b>Driver's License Status</b> Valid
<b>License Number</b> N140456	<b>Address of Applicant</b> 3303-18th Street	<b>Business (where license is to be used)</b> Walgreen's	<b>Business Address</b> 1810-30th Avenue

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
3/25/2009	LIQUOR, POSSESSION BY UNDERAGE	DISMISSED		
3/25/2009	LIQUOR, MINOR LOITER IN TAVERN	GUILTY	Y	20
3/25/2009	LIQUOR, VIOLATION OTHER	DISMISSED		
7/30/2009	UNDERAGE ALCOHOL OPERATION	GUILTY	Y	20
11/14/2009	UNDERAGE ALCOHOL VIOLATION	GUILTY	Y	20

**CITY ATTORNEY'S RECOMMENDATION**

<b>Offense Demerit Points</b>	60
<b>Were all offenses listed on the application?</b>	Y
<b>TOTAL DEMERIT POINTS</b>	60

**CITY ATTORNEY'S COMMENTS**


**FINAL RECOMMENDATION**

**GRANT**, subject to  Demerit Points

**DENY**, based on material police record (substantially related to the license activity)

**DEFER or GRANT subject to Non-Renewal Revocation due to False Application**

**Police Record Report**

<b>APPLICANT INFORMATION</b>			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
6/10/2013	Taylor Lang		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N140427	5218-48th Avenue	El Sarape	5836-75th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
4/9/2009	INTOXICANT IN VEHICLE-OPERATOR	GUILTY	Y	N/A 16 YRS OLD
8/24/2011	DRUG/POSSESS MARIJUANA AMENDED TO D/C	GUILTY-AMENDED CHARGE	Y	20
12/23/2011	FALSE INFORMATION,GIVE OBSTRUCTION	GUILTY	Y	40
12/29/2011	LIQUOR,POSSESSION BY UNDERAGE	GUILTY	Y	20

<b>CITY ATTORNEY'S RECOMMENDATION</b>		
Offense Demerit Points	80	
Were all offenses listed on the application?	Y	
<b>TOTAL DEMERIT POINTS</b>	<b>80</b>	

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>
<input checked="" type="checkbox"/> <b>GRANT</b> , subject to <input type="text" value="80"/> Demerit Points
<input type="checkbox"/> <b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/> <b>DEFER or GRANT</b> subject to Non-Renewal Revocation due to False Application

**Police Record Report**

<b>APPLICANT INFORMATION</b>			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
8/30/2013	James Mollman		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N140305	5513-53 <sup>rd</sup> Avenue	Guttermen Rec	5411 Green Bay Rd.

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
5/28/1975	HOMICIDE BY INTOXICATION OF MOTOR VEHICLE -2 CTS	GUILTY	Y	160

<b>CITY ATTORNEY'S RECOMMENDATION</b>	
Offense Demerit Points	160
Were all offenses listed on the application?	Y
<b>TOTAL DEMERIT POINTS</b>	<b>160</b>

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>
<input type="checkbox"/> GRANT, subject to <input type="checkbox"/> Demerit Points
<input checked="" type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Advised C2

FOR OFFICE USE ONLY:

New License # 140305 Issue Date \_\_\_\_\_

Beverage Course OK  HOLD for Beverage Course Initials RS

APPLICATION  
CITY OF KENOSHA OPERATOR'S (BARTENDER) LICENSE  
(\$125.17, Wisconsin Statutes, §10.02 C. of the  
City of Kenosha Code of General Ordinances)  
FEE: \$75.00 (Type 217)

City of Kenosha  
625-52nd St, Room 100  
Kenosha, WI 53140  
262-493-4020

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A" License in the City of Kenosha to and including the 30<sup>th</sup> day of June, 2015. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

THE FOLLOWING QUESTIONS MUST BE ANSWERED (PLEASE READ)

Last Name MOLLMAN First Name JAMES MI L.  
(NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth \_\_\_\_\_ Sex M. Day Phone # 262-654-4347

Home Address 5513 53<sup>rd</sup> AVE

City/State/Zip KENOSHA WI. 53144

Email Address \_\_\_\_\_

Driver's License or State ID Number \_\_\_\_\_  
(Must indicate the state if this is not a Wisconsin DL or ID)

Name of Business Where License is to be Used. (If Unknown At This Time, Leave Blank. NOTE: license may only be utilized in the City of Kenosha) GUTTORMSEN RECREATION CENTER

Address of Business Where License is to be Used 5411 GREEN BAY Rd.

- Have you, as an adult, ever been convicted of a major crime (felony), a minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin or in any other state, or do you have such a charge pending at this time?  Yes  No If Yes, state charge, year offense committed or alleged to be committed, and disposition: SAOPLIFTING IN 1964 \$25.00 FINE, 1975 HOMICIDE INTOXICATION USE OR MOTOR VEHICLE TWO COUNTS, ONE YEAR IN COUNTY JAIL SEVEN YEARS OR PROBATION, LOSS OF DRIVERS LICENSE FOR ONE YEAR, 1991 DISORDERLY CONDUCT, ONE YEAR PROBATION.
- Have you, as an adult, ever served time, or been sentenced to serve time, in a jail or prison in Wisconsin or in any other state?  Yes  No If yes, please explain: 1975 (SAME AS IN NUMBER ONE)
- Have you ever had your driver's license suspended or revoked in Wisconsin or in any other state?  Yes  No If yes, please explain: 1975 (SAME AS IN NUMBER ONE)
- Have you received any traffic citations in Wisconsin or in any other state within the past five years, or do you have any such citations pending?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition: \_\_\_\_\_

C2

5. Have you, as an adult, been convicted of any state or federal charges, or do you have such charges pending at this time, involving unfair trade practices, unethical conduct, or discrimination?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition: \_\_\_\_\_

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five years: (Please include employment that is not related to the license applied for.)

COUNCILOR RYSEN RECREATION CENTER 5411 GREEN BAY Rd KENOSHA WI.  
53144

7. List all addresses at which you have lived in the past five years: \_\_\_\_\_

8. I have read and understand the "Applicants Please Read" section of this application. I hereby certify that I am the applicant named in the foregoing application, and I have read each and every question and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so.

Signed *James L. Mellman*  
APPLICANT'S SIGNATURE

Date 5-30-13

**APPLICANTS PLEASE READ**

**NOTICE:** If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it will be denied.

**A. Prohibition** - It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

**B. Penalty:** 1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days. 2) The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two consecutive license/permits years. Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

Per §1.223 of the Code of General Ordinances, "The first Twenty-five Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

Please file this application and pay the appropriate fee in person.

**Police Record Report**

<b>APPLICANT INFORMATION</b>			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/29/2013	Cara Byrnes		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N131117	6925-70th Court, #311	Not Listed	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
11/21/2008	OPERATING WHILE INTOXICATED CAUSING INJURY 2008CF1423	GUILTY	Y	80
2/26/2010	BLOOD ALCOHOL CONTENT	GUILTY	Y	
2/26/2010	FAILURE TO STOP AFTER ACCIDENT	GUILTY	Y	
2/26/2010	OPERATING WHILE INTOXICATED 2ND OFFENSE 2010CT184	GUILTY	Y	80
5/16/2009	BATTERY/DV 2009CM952	GUILTY	Y	20
7/8/2009	CONTEMPT, BAIL JUMPING (MISD.) 2009CF738	GUILTY	Y	20

<b>CITY ATTORNEY'S RECOMMENDATION</b>		
Offense Demerit Points	200	
Were all offenses listed on the application?	Y	
<b>TOTAL DEMERIT POINTS</b>	<b>200</b>	

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>
<input type="checkbox"/> <b>GRANT</b> , Subject to <input type="checkbox"/> Demerit Points
<input checked="" type="checkbox"/> <b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/> <b>DEFER or GRANT subject to Non-Renewal Revocation due to False Application</b>

Appl. C3a

FOR OFFICE USE ONLY:

License # N13117 Issue Date \_\_\_\_\_

Beverage Course OK  HOLD for Beverage Course Initials JAD



APPLICATION  
CITY OF KENOSHA OPERATOR'S (BARTENDER) LICENSE  
(\$125.17, Wisconsin Statutes, §10.02 C. of the  
City of Kenosha Code of General Ordinances)  
FEE: \$75.00 (Type 217)

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A" License in the City of Kenosha to and including the 30<sup>th</sup> day of June, 2014. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

THE FOLLOWING QUESTIONS MUST BE ANSWERED (PLEASE READ)

Last Name Byrnes First Name Cara MI A  
(NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth \_\_\_\_\_ Sex F Day Phone # 262-960-5712

Home Address 6925 70th Ct. #311

City/State/Zip Kenosha, WI, 53142

Email Address carabyrnes11@gmail.com

Driver's License or State ID Number \_\_\_\_\_  
(must indicate the state if this is not a Wisconsin DL or ID)

Name of Business Where License is to be Used (If Unknown At This Time, Leave Blank. NOTE: license may only be utilized in the City of Kenosha) \_\_\_\_\_

Address of Business Where License is to be Used \_\_\_\_\_

1. Have you, as an adult, ever been convicted of a major crime (felony), a minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin or in any other state, or do you have such a charge pending at this time?  
 Yes  No If Yes, state charge, year offense committed or alleged to be committed, and disposition: Operating Under Influence (2nd) 3-2-09 Hit run 3-2-10 - Guilty, Bailly. 9/0-19 (1) - guilty in 6-3-09, Bail Jumping 9/0-19 (1) guilty on 7-9-09, Cause Injury/operate under influence 12-18-09 - Guilty. all have been closed
2. Have you, as an adult, ever served time, or been sentenced to serve time, in a jail or prison in Wisconsin or in any other state?  Yes  No If yes, please explain: Spent 60 days in KDC as sentence for 2nd OUI in 2010, 120 days for violating probation 2009.
3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other state?  Yes  No If yes, please explain: Revoked for one year in 2009 for cause injury OUI, Revoked for one year in 2010 for 2nd OUI. Currently have valid license.
4. Have you received any traffic citations in Wisconsin or in any other state within the past five years, or do you have any such citations pending?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition: \_\_\_\_\_

5. Have you, as an adult, been convicted of any state or federal charges, or do you have such charges pending at this time, involving unfair trade practices, unethical conduct, or discrimination?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five years: (Please include employment that is not related to the license applied for.)

CRANFORD Restaurant on Pleasant Prairie WI - 11900 108th St. Pleasant  
Prarie WI # 53158. (262) 957-3540, Prairie Unified School  
District at Wadewitz Elementary, 2200 Yout St. Kaeine, WI  
(262) 664-6000.

7. List all addresses at which you have lived in the past five years: 6209 72nd St Kenosha,  
5830 68th St. Kenosha, 6925 70th Ct #311 4520 61st St.  
Kenosha WI.

8. I have read and understand the "Applicants Please Read" section of this application. I hereby certify that I am the applicant named in the foregoing application, and I have read each and every question and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so.

Signed: Cara A. Byrnes  
APPLICANT'S SIGNATURE

Date: 5-29-13

**APPLICANTS PLEASE READ**

NOTICE: If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it will be denied.

A. **Prohibition** - It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

B. **Penalty** 1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days. 2) The license of permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two consecutive license/permits years. Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

Per §1.225 of the Code of General Ordinances, "The first Twenty-Five Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

Please file this application and pay the appropriate fee in person.

**Police Record Report**

<b>APPLICANT INFORMATION</b>			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
6/7/2013	Jennifer Miller		Suspended
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N140382	7114-14th Avenue	Not Listed	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
11/12/2008	OPERATING AFTER REVOCATION	GUILTY	Y	20
12/19/2011	OPERATING WHILE SUSPENDED	GUILTY	Y	20
1/6/2012	OPERATING WHILE SUSPENDED	GUILTY	Y	20
2/2/2012	OPERATING WHILE SUSPENDED	GUILTY	Y	20
8/15/2003	BAIL JUMPING-FELONY	GUILTY	Y	100
1/26/2003	FORGERY-FELONY C	GUILTY	Y	100

<b>CITY ATTORNEY'S RECOMMENDATION</b>		
Offense Demerit Points	280	
Were all offenses listed on the application?	Y	
<b>TOTAL DEMERIT POINTS</b>	<b>280</b>	

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>
<input type="checkbox"/> <b>GRANT</b> , Subject to <input type="checkbox"/> Demerit Points
<input checked="" type="checkbox"/> <b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/> <b>DEFER or GRANT</b> subject to Non-Renewal Revocation due to False Application

Next release  
C3b

FOR OFFICE USE ONLY:

New  
License # 140382 Issue Date \_\_\_\_\_

Beverage Course OK  HOLD for Beverage Course Initials RS

APPLICATION

CITY OF KENOSHA OPERATOR'S (BARTENDER) LICENSE  
(\$125.17, Wisconsin Statutes, §10.02 C. of the  
City of Kenosha Code of General Ordinances)  
FEE: \$75.00 (Type 217)

City of Kenosha  
625-52<sup>nd</sup> St, Room 105  
Kenosha, WI 53140  
262-653-4028

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A" License in the City of Kenosha to and including the 30<sup>th</sup> day of June, 2015. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

THE FOLLOWING QUESTIONS MUST BE ANSWERED (PLEASE READ)

Last Name Miller First Name Jennifer MI M

(NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth \_\_\_\_\_ Sex F Day Phone # 262-960-7531

Home Address 7114 14th Ave

City/State/Zip Kenosha WI 53143

Email Address Boxerfamily3@gmail.com

Driver's License or State ID Number \_\_\_\_\_  
(Must indicate the state if this is not a Wisconsin DL or ID)

Name of Business Where License is to be Used (If Unknown At This Time, Leave Blank. NOTE: license may only be utilized in the City of Kenosha) \_\_\_\_\_

Address of Business Where License is to be Used \_\_\_\_\_

1. Have you, as an adult, ever been convicted of a major crime (felony), a minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin or in any other state, or do you have such a charge pending at this time?  
 Yes  No If Yes, state charge, year offense committed or alleged to be committed, and disposition:  
Forgery - Offering - Felony charged on 1-28-2003 - (probation) these 2 cases  
Bail Jumping - Felony charged on 8-15-2003 - (probation) were out together  
Operating while suspended charged on 12-15-2011 (ticket)  
Operating while suspended charged on 1-8-2012 (ticket)  
Operating while suspended charged on 2-2-2012 (ticket)  
Theft of movable property of a washer and dryer on 8-26-2006 - (fine) we paid for it.
2. Have you, as an adult, ever served time, or been sentenced to serve time, in a jail or prison in Wisconsin or in any other state?  Yes  No If yes, please explain: 3 months for my part of probation in RACINE COUNTY
3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other state?  Yes  No If yes, please explain: Yes from Progressive because of a car leak I was in they ended up charging me for the techs truck / speeding left and I couldn't pay it

4. Have you received any traffic citations in Wisconsin or in any other state within the past five years, or do you have any such citations pending?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition: operating while suspended 12-15-2011 (Speeding 1-13-2012)  
operating while suspended 1-8-2012 (Green light ticket)  
operating while suspended 2-2-2012 Speeding in SS zone 12-19-2011  
Speeding-2011

5. Have you, as an adult, been convicted of any state or federal charges, or do you have such charges pending at this time, involving unfair trade practices, unethical conduct, or discrimination?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition: 1-28-2003 Forgery Uttering Felony  
8/15/2003 Bail Jumping Felony Probation/operating while suspended 12-15-2011  
operating while suspended 1-8-2012 operating while suspended 2-2-12

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five years: (Please include employment that is not related to the license applied for.)  
Our house assist living home CBAE / Subway / QPS temp service  
Montella care center same a lot

7. List all addresses at which you have lived in the past five years: 5507 22nd Ave Kenosha WI  
N4471 22nd court Montella WI 273 patent circle Scottsville KY  
7114 14th Ave Kenosha WI

8. I have read and understand the "Applicants Please Read" section of this application. I hereby certify that I am the applicant named in the foregoing application, and I have read each and every question and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so.

Signed: Jennifer Miller  
APPLICANT'S SIGNATURE  
Date: 6-7-13

**APPLICANTS PLEASE READ**

**NOTICE:** If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it will be denied.

**A. Prohibition** - It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

**B. Penalty** 1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days. 2) The license of permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two consecutive license/permits years. Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

Per §1.225 of the Code of General Ordinances, "The first Twenty-Five Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

Please file this application and pay the appropriate fee in person.







Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
6/17/2013	Tara Flores		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R140448	1775-Birch Road	Not Listed	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
9/16/2011	OPERATING W/O LICENSE	GUILTY	Y	20

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	20	
Were all offenses listed on the application?	Y	
<b>TOTAL DEMERIT POINTS</b>	<b>20</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/> GRANT, subject to <input type="text" value="20"/> Demerit Points	
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)	
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application	















C41

**RENEWAL BARTENDER License**

**Police Record Report**

**APPLICANT INFORMATION**

<b>Date of Application</b> 6/4/2013	<b>Name of Applicant</b> Lakhwinder Singh	<b>Applicant's Date of Birth</b> [REDACTED]	<b>Driver's License Status</b> Valid
<b>License Number</b> R140340	<b>Address of Applicant</b> 9707-70th Street	<b>Business (where license is to be used)</b> HAB Enterprise	<b>Business Address</b> 1405-60th Street

<b>DATE OF CHARGE</b>	<b>OFFENSE</b>	<b>CASE STATUS</b>	<b>OFFENSE LISTED ON APPLICATION</b>	<b>POINTS</b>
1/10/2012	JUVENILE TOBACCO VIOLATION	GUILTY	Y	20

**CITY ATTORNEY'S RECOMMENDATION**

<b>Offense Demerit Points</b>	20	
<b>Were all offenses listed on the application?</b>	Y	
<b>TOTAL DEMERIT POINTS</b>	20	

**CITY ATTORNEY'S COMMENTS**


**FINAL RECOMMENDATION**

**GRANT**, subject to  Demerit Points

**DENY**, based on material police record (substantially related to the license activity)

**DEFER or GRANT** subject to Non-Renewal Revocation due to False Application

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/31/2013	Hilda O'Leary		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R140308	1415-89th Street	Cooler Near the Lake	505-58th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
1/26/2013	LICENSE VIOLATION 13012351	DISMISSED		
3/11/2011	BATTERY/DV	GUILTY/REDUCED CHARGE	Y	20

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	20	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	20	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/> GRANT, subject to <input type="text" value="20"/> Demerit Points	
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)	
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application	





C4p

**RENEWAL BARTENDER License**

**Police Record Report**

<b>APPLICANT INFORMATION</b>			
<b>Date of Application</b>	<b>Name of Applicant</b>	<b>Applicant's Date of Birth</b>	<b>Driver's License Status</b>
6/11/2013	Corey Minnameler		Valid
<b>License Number</b>	<b>Address of Applicant</b>	<b>Business (where license is to be used)</b>	<b>Business Address</b>
R140449	707-15th Place	Kwik Trip	6300-52nd Street

<b>DATE OF CHARGE</b>	<b>OFFENSE</b>	<b>CASE STATUS</b>	<b>OFFENSE LISTED ON APPLICATION</b>	<b>POINTS</b>
10/7/2011	UNDERAGE LIQUOR VIOLATION	GUILTY	Y	20
12/3/2011	UNDERAGE LIQUOR VIOLATION	GUILTY	Y	20

<b>CITY ATTORNEY'S RECOMMENDATION</b>		
<b>Offense Demerit Points</b>	40	
<b>Were all offenses listed on the application?</b>	Y	
<b>TOTAL DEMERIT POINTS</b>	40	

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>	
<input checked="" type="checkbox"/>	<b>GRANT, Subject to 40 Demerit Points</b>
<input type="checkbox"/>	<b>DENY, based on material police record (substantially related to the license activity)</b>
<input type="checkbox"/>	<b>DEFER or GRANT subject to Non-Renewal Revocation due to False Application</b>



C4r

**RENEWAL BARTENDER License**

**Police Record Report**

<b>APPLICANT INFORMATION</b>			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/30/2013	Ashley Tobin		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R140283	4312 Taft Road	Pazzo's	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
7/15/2009	UNDERAGE LIQUOR VIOLATION	GUILTY	Y	20
7/2/2010	LICENSE NOT ON PERSON	GUILTY	Y	20

<b>CITY ATTORNEY'S RECOMMENDATION</b>		
Offense Demerit Points	40	
Were all offenses listed on the application?	Y	
<b>TOTAL DEMERIT POINTS</b>	<b>40</b>	

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>
<input checked="" type="checkbox"/> <b>GRANT</b> , subject to <input type="text" value="40"/> Demerit Points
<input type="checkbox"/> <b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/> <b>DEFER or GRANT subject to Non-Renewal Revocation due to False Application</b>

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
6/2/2013	Zoey Mahaffy		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R140336	5308-34th Avenue	Kaiser's Pizza & Pub	510-57th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
2/16/2010	OPERATING AFTER REVOCATION	GUILTY	Y	20
4/2/2010	OPERATING AFTER REVOCATION	GUILTY	Y	20
5/11/2010	OPERATING AFTER REVOCATION	GUILTY	Y	20

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	60	
Were all offenses listed on the application?	Y	
<b>TOTAL DEMERIT POINTS</b>	<b>60</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT, subject to <input type="text" value="60"/> Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application



Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/31/2013	Vanessa Simon		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R140318	922-40th Street	Tuscany Bistro	7410-118th Avenue

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
1/12/2010	OPERATING WHILE SUSPENDED	GUILTY	Y	COMMON COUNCIL
2/8/2010	LICENSE NOT ON PERSON	GUILTY	Y	APPROVED WITH
9/3/2010	OPERATING WHILE SUSPENDED	GUILTY	Y	75 POINTS
11/19/2010	OPERATING WHILE SUSPENDED	GUILTY	Y	ON 06/04/12
12/10/2010	OPERATING WHILE SUSPENDED	GUILTY	Y	

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	75
Were all offenses listed on the application?	Y
<b>TOTAL DEMERIT POINTS</b>	<b>75</b>

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT, subject to <input type="text" value="75"/> Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**Police Record Report**

<b>APPLICANT INFORMATION</b>			
<b>Date of Application</b>	<b>Name of Applicant</b>	<b>Applicant's Date of Birth</b>	<b>Driver's License Status</b>
5/31/2013	Jeremy Bousson		Revoked
<b>License Number</b>	<b>Address of Applicant</b>	<b>Business (where license is to be used)</b>	<b>Business Address</b>
R140877	8403-113th Ave, Pl. Prairie, WI	Wine Knot	5611-6th Avenue

<b>DATE OF CHARGE</b>	<b>OFFENSE</b>	<b>CASE STATUS</b>	<b>OFFENSE LISTED ON APPLICATION</b>	<b>POINTS</b>
8/7/2012	OPERATING WHILE INTOXICATED 2012CM1379 (2ND OFFENSE)	GUILTY	Y	80
3/7/2010	LIQUOR, LICENSE VIOLATION 1148512 10031656	DISMISSED	Y	N/A
3/17/2010	LIQUOR, LICENSE VIOLATION 1149430 10037329	GUILTY	Y	20
7/25/2010	LIQUOR, MINOR LOITER IN TAVERN 1147533 10109734	DISMISSED	Y	N/A
8/7/2012	POSS. OF MJ 2012CM1379	GUILTY	N	20

<b>CITY ATTORNEY'S RECOMMENDATION</b>		
<b>Offense Demerit Points</b>	120	
<b>Were all offenses listed on the application?</b>	N	
<b>TOTAL DEMERIT POINTS</b>	120	

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>	
<input type="checkbox"/>	GRANT, subject to <input type="checkbox"/> Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input checked="" type="checkbox"/>	GRANT subject to Non-Renewal Revocation

FOR OFFICE USE ONLY:

Renewal License # 140577 Issue Date

C4v

Adviser

Beverage Course OK  HOLD for Beverage Course Initials RS

APPLICATION

CITY OF KENOSHA OPERATOR'S (BARTENDER) LICENSE (\$125.17, Wisconsin Statutes, §10.02 C. of the City of Kenosha Code of General Ordinances) FEE: \$75.00 (Type 217)

City of Kenosha 625-52nd St, Room 105 Kenosha, WI 53149 262-653-4020

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A" License in the City of Kenosha to and including the 30th day of June, 2015. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

THE FOLLOWING QUESTIONS MUST BE ANSWERED (PLEASE READ)

Last Name Bousson First Name Jeremy MI M (NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth Sex M Day Phone # 262 344-1702

Home Address 8403 113th Ave

City/State/Zip Pleasant Prairie WI 53158

Email Address dbousson@yahoo.com

Driver's License or State ID Number (Must indicate the state if this is not a Wisconsin DL or ID)

Name of Business Where License is to be Used (If Unknown At This Time, Leave Blank. NOTE: license may only be utilized in the City of Kenosha)

Wine Knot Bar & Bistro

Address of Business Where License is to be Used 5611 6th Ave Kenosha WI

1. Have you, as an adult, ever been convicted of a major crime (felony), a minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin or in any other state, or do you have such a charge pending at this time?  Yes  No If Yes, state charge, year offense committed or alleged to be committed, and disposition:

OWI, WI, 2012 guilty, permit underage person to hit car Dismissal as operator's license case Dismissal, no operator's license 2010 Default DWI IL 2005 guilty

2. Have you, as an adult, ever served time, or been sentenced to serve time, in a jail or prison in Wisconsin or in any other state?  Yes  No If yes, please explain: OWI, WI, 2012 (KDC 14 Days)

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other state?  Yes  No If yes, please explain: OWI, WI, 2012 DWI IL 2005

4. Have you received any traffic citations in Wisconsin or in any other state within the past five years, or do you have any such citations pending?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition: Speeding 2011 Default, imp signal for stop turn 2011 guilty



**APPLICANT INFORMATION**

<b>Date of Application</b> 6/4/2013	<b>Name of Applicant</b> Gloria LaClair	<b>Applicant's Date of Birth</b> [REDACTED]	<b>Driver's License Status</b> Valid
<b>License Number</b> R140344	<b>Address of Applicant</b> 6811-22nd Avenue	<b>Business (where license is to be used)</b> Pete's Place/Masonic Brotherhood	<b>Business Address</b>

<b>DATE OF CHARGE</b>	<b>OFFENSE</b>	<b>CASE STATUS</b>	<b>OFFENSE LISTED ON APPLICATION</b>	<b>POINTS</b>
11/14/2012	ANIMAL LAWS, OTHER NO DOG LIC	DISPO PENDING	Y	0
11/14/2012	ANIMAL AT LARGE	DISPO PENDING	Y	0

**CITY ATTORNEY'S RECOMMENDATION**

<b>Offense Demerit Points</b>	0
<b>Were all offenses listed on the application?</b>	Y
<b>TOTAL DEMERIT POINTS</b>	0

**CITY ATTORNEY'S COMMENTS**


**FINAL RECOMMENDATION**

**GRANT**, subject to  **0** Demerit Points

**DENY**, based on material police record (substantially related to the license activity)

**DEFER or GRANT subject to Non-Renewal Revocation due to False Application**



Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/31/2013	Tamra Koschnik		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R140320	7801-88th Avenue, #171	Mariah's Bar	2724 Roosevelt Rd.

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
3/18/2011	BLOOD ALCOHOL CONTENT	DISMISSED	Y	
3/18/2011	OPERATING WHILE INTOXICATED V574746	GUILTY	Y	20
2/21/2012	LICENSE NOT ON PERSON 2012CT148	GUILTY	N	20

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	40
Were all offenses listed on the application?	N
<b>TOTAL DEMERIT POINTS</b>	<b>40</b>

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input type="checkbox"/>	GRANT, Subject to <input type="checkbox"/> Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input checked="" type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application



<b>APPLICANT INFORMATION</b>			
<b>Date of Application</b>	<b>Name of Applicant</b>	<b>Applicant's Date of Birth</b>	<b>Driver's License Status</b>
<b>6/11/2013</b>	<b>Leticia Hernandez</b>		<b>Suspended</b>
<b>License Number</b>	<b>Address of Applicant</b>	<b>Business (where license is to be used)</b>	<b>Business Address</b>
<b>R140414</b>	<b>4624-37th Ave, #3</b>	<b>Los Compadres</b>	<b>3935-52nd St</b>

<b>DATE OF CHARGE</b>	<b>OFFENSE</b>	<b>CASE STATUS</b>	<b>OFFENSE LISTED ON APPLICATION</b>	<b>POINTS</b>
<b>5/24/2010</b>	<b>OPERATING W/O LICENSE</b>	<b>GUILTY</b>	<b>Y</b>	<b>20</b>
<b>7/22/2009</b>	<b>FALSE INFORMATION,GIVE</b>	<b>DISMISSED</b>	<b>N/A</b>	<b>0</b>

<b>CITY ATTORNEY'S RECOMMENDATION</b>		
<b>Offense Demerit Points</b>	<b>20</b>	
<b>Were all offenses listed on the application?</b>	<b>Y</b>	
<b>TOTAL DEMERIT POINTS</b>	<b>20</b>	

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>	
<input checked="" type="checkbox"/>	<b>GRANT, subject to 20 Demerit Points</b>
<input type="checkbox"/>	<b>DENY, based on material police record (substantially related to the license activity)</b>
<input type="checkbox"/>	<b>DEFER or GRANT subject to Non-Renewal Revocation due to False Application</b>

C7

**Application for Outdoor Extension  
of Retail Class "B" Liquor, "Class C" Wine  
and/or Class "B" Beer License(s) City Ordinance 10.075**

Complete Sections 1 -8, sign on page 2.

Clerk: Submit to The Community Development & Inspections Department  
(Room 100) for Preliminary Review

District #16

~~Anthony J. DeBarb~~

1. Name of Applicant: Frankie D's VINO & Pizzeria, LLC
2. Address of beer/liquor licensed premises for which an outdoor extension is being applied for: 6316 52<sup>nd</sup> St, Ste A
3. Business Name: Frankie D's VINO & Pizzeria
4. Home Phone: 262 818 8669 Business Phone: 262 653-1327 E-mail Frankiesup@gmail.com
5. What type of activity is planned for the outdoor area? Sitting for outdoor dining
6. A detailed map describing the outdoor area is required.  Check here if map is attached.
7. Will a fence not less than four (4') feet high and no greater than six (6') feet high surround the outdoor area sought to be within the description of the Class "B", "Class B" and/or "Class C" licensed premises?  Yes  No NOTE: The Common Council may waive this requirement. Submit #9a Fence Waiver listed below "Waiver Criteria"  
 a. If a fence will surround the outdoor area sought to be within the licensed premises, complete the enclosed "Outdoor Extension Fence Permit Application".  Check here if application is attached NO
8. a. THE CLOSING HOURS FOR AN OUTDOOR EXTENSION ARE 10:00 P.M. TO 8:00 A.M. You may request to change these hours to 12:00 midnight to 8:00 a.m.  Check here if a request to change the closing hours to this application is attached.  
 b. Music shall be permitted from 10:00 A.M. TO 9:00 P.M. (cabaret license required) Where the outdoor area does not have boundaries within three hundred feet (300') of any residentially zoned property from 10:00 A.M. To 10:00 P.M. (cabaret license required)

**For Office Use Only: To be completed by The Community Development & Inspections Department staff:**

- a. Zoning Classification: B-2 (If zoned single-family residential, waiver required-choose #9c or #9d)
  - b. The outdoor area sought is twenty-five (25') feet or more from any single-family dwelling\*  Yes  No (If no, waiver required-choose waiver #9b, #9c or #9d)  
 \*Requirement shall not apply to two-family, multi-family, B-1, B-2, B-3, B-4 districts, or dwellings within twenty-five (25') feet of said boundary if occupied by the applicant and/or his/her immediate family and no others
  - c. The outdoor area has boundaries within three hundred feet (300') of any residentially zoned property.  
 Yes  No (If no, music is permitted from 10:00 A.M. TO 10:00 P.M., cabaret license required)
- Distance from nearest single-family dwelling: \_\_\_\_\_ Preliminary approval granted  Yes  No
- Waiver Required?  Yes  No If yes, which waiver is required  9b  9c  9d
- By: \_\_\_\_\_, Zoning Coordinator Inspection Date: \_\_\_\_\_

Application for Outdoor Extension of Retail Class "B" Liquor, "Class C" Wine and/or Class "B" Beer License(s) City Ordinance 10.075 Fee: \$150.00 (Type 210) Page Two

2. Waiver Criteria:

A waiver from the single-family zoning and dwelling distance requirement and/or fence requirements may be waived by the Common Council upon submittal of appropriate waiver:

- Waiver 9a.  Fence Waiver-The business is categorized as a restaurant within the meaning of Chapter 125, Wisconsin Statutes: "Restaurant" means any building, room or place where meals are prepared or served or sold to transients or the general public, and all places used in connection with it and includes any public or private school lunchroom for which food service is provided by contract. "Meals" does not include soft drinks, ice cream, milk, milk drinks, ices and confections. "Restaurant" does not include: (a) Taverns that serve free lunches consisting of popcorn, cheese, crackers, pretzels, cold sausage, cured fish or bread and butter.
- Waiver 9b.  Premise is located wholly within an area zoned Institutional Park (IP).
- Waiver 9c.  The business is categorized as a restaurant as defined by Section 5.046 A.9. Restaurant. Restaurant shall be defined as any building or room where, as the establishment's primary business, food and/or beverages are prepared, or served or sold to transients or the general public, and where the sale of Alcohol Beverages account for less than fifty (50%) percent of the establishment's gross receipts in the B-1, B-2, B-3 or B-4 Zoning Districts.
- Waiver 9d.  The outdoor area sought to be within the licensed premise is an Outdoor Dining Area authorized by and subject to a permit under Section 5.046 of the General Code of Ordinances.

Attach the appropriate waiver and submit to the City Clerk's Office at least fourteen (14) days before a Common Council meeting. Common Council meetings are held the 1<sup>st</sup> and 3<sup>rd</sup> Mondays of each month.

Waiver attached  Yes  No

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. Applicant acknowledges receiving a copy of Ordinance 10.075 and agrees to comply with its terms and conditions should this application be approved. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign)

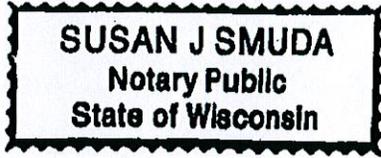
\_\_\_\_\_  
(President/Partner/Individual)

\_\_\_\_\_  
(Corporate Officer/Partner)

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 19<sup>th</sup> DAY OF June, 2013

Susan J Smuda  
Notary Public, My commission expires 5-17-15



For Office Use Only - To be Completed by City Clerk Staff

Date Received 6/19/13 Council Date \_\_\_\_\_ Waiver Approved? \_\_\_\_\_

#Demerit Points \_\_\_\_\_ \*

\*pursuant to Section 10.063, accumulation of more than 50 demerit points shall be a basis for denial, revocation or suspension of the outdoor area.

\* C7

WAIVER #9A

FENCE WAIVER REQUEST/RESTAURANT  
OUTDOOR EXTENSION  
CITY ORDINANCE §10.075

Licensee Name Anthony J. DeBarbato Frankie D's Vino & Pizzeria, LLC

Trade Name Frankie D's Vino & Pizzeria

Trade Address 6316 52<sup>nd</sup> Street, Ste A Kenosha WI 53144

Applicant has applied for an extension of their Retail "Class B" Liquor and/or Class "B" Fermented Malt Beverage Licenses in accordance with §10.075 of the Code of General Ordinances and requests a waiver of the fencing requirement contained in Section D (3) thereof. In making this request, applicant, under oath, does state the establishment is a "Restaurant" meaning any building, room or place where meals are prepared or served or sold to transients or the general public, and all places used in connection with it and includes any public or private school lunchroom for which food service is provided by contract. "Meals" does not include soft drinks, ice cream, milk, milk drinks, ices and confections. "Restaurant" does not include: (a) Taverns that serve free lunches consisting of popcorn, cheese, crackers, pretzels, cold sausage, cured fish or bread and butter.

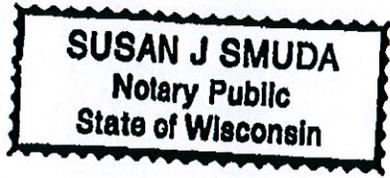
[Signature]  
(Individual/Partner/President of Corporation/Member of LLC)

\_\_\_\_\_  
(Partner/Secretary of Corporation/Member of LLC)

Subscribed to and Sworn to Before me  
this 19<sup>th</sup> Day of June, 2013

Susan J. Smuda  
Notary

My commission expires 5-17-15



C7

WAIVER #9C

OUTDOOR EXTENSION  
CITY ORDINANCE §10.075

WAIVER REQUEST/RESTAURANT

Licensee Name Anthony J. DeBartolo Frankie D's Vino & Pizzeria, LLC  
Trade Name Frankie D's Vino & Pizzeria  
Trade Address 6316 52<sup>nd</sup> Street, Kenosha WI 53144

PLEASE NOTE: MUST BE FILED FOURTEEN (14) DAYS BEFORE A COUNCIL MEETING

Applicant has applied for an extension of their Retail "Class B" Liquor, "Class C" Wine and/or Class "B" Fermented Malt Beverage Licenses in accordance with §10.075 of the Code of General Ordinances and requests a waiver of all of the prohibitions set forth in Section D(1) and D(3) thereof because the licensed premises, including the outdoor area, is primarily a restaurant, with the sale of alcoholic beverages accounting for less than fifty (50%) percent of the establishment's gross receipts, or the business is located wholly within an area zoned B-1, B-2, B-3 or B-4. Please find below a list of names and addresses of all property owners residing within 100 feet of the boundaries of the outdoor area sought to be included within the description of the Retail Class "B" Beer/"Class B" Liquor or "Class C" Wine licensed premises.

Kwik Trip 6300 52<sup>nd</sup> Street, Kenosha WI 53144

Gyo Grill (tenant) 6316 52<sup>nd</sup> Street, Kenosha WI 53144

Bottoms UP. (tenant) 6316 52 ST, STE B, Kenosha WI 53144

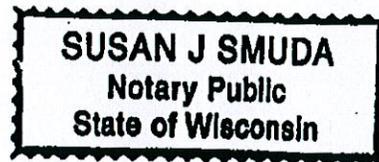
[Signature]  
(Individual/Partner/President of Corporation)

(Partner/Secretary of Corporation)

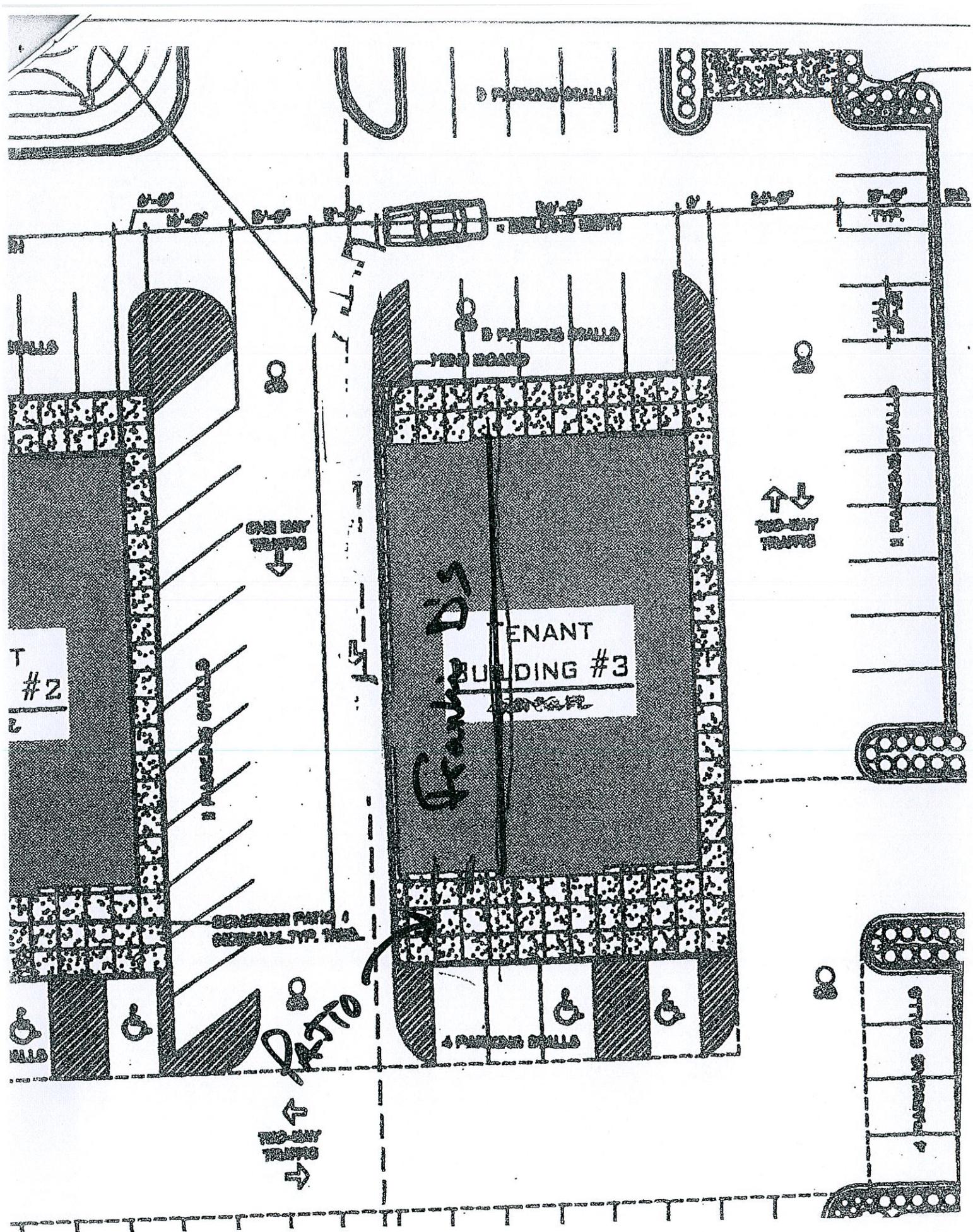
SUBSCRIBED TO AND SWORN TO BEFORE ME

THIS 19<sup>th</sup> OF June, 2013.

Susan J Smuda  
Notary Public



My commission expires 5-17-15



**OUTDOOR EXTENSION  
CITY ORDINANCE §10.075**

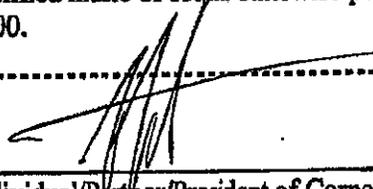
**REQUEST TO CHANGE CLOSING HOURS  
TO 12:00 MIDNIGHT TO 8:00 AM**

District #14

Licensee Name GGP LLC  
Trade Name Bull and Bear Eatery and Tavern  
Trade Address 4017 80th St. Kenosha WI 53142

.....  
The undersigned is hereby applying for a change of the closing hours of the outdoor extension of the Class "B" Beer/"Class B" Liquor Combination license in accordance with §10.075 of the Code of General Ordinances to 12:00 Midnight to 8:00 am.

In making this application, I understand that amplified music or sound otherwise permitted under Section 10.75 E.2. shall not be allowed after 10:00.

.....  
  
\_\_\_\_\_  
(Individual/Partner/President of Corporation)

\_\_\_\_\_  
(Partner/Secretary of Corporation)

SUBSCRIBED TO AND SWORN TO BEFORE ME

THIS 19 OF June 2013

Michelle R. Allen  
Notary Public

My commission expires 4-11-17

Caa

APPLICATION FOR YEARLY CABARET LICENSE  
CITY OF KENOSHA

E-MAILED JUN -7 REC'D

NOTE: ALLOW 15 DAYS FOR PROCESSING & APPROVAL

**PLEASE NOTE:** This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

Type: 212-Yearly (lavender) Expires: June 30<sup>th</sup>, 2014 \$300.00/Year

Date of Application 5/8/2013 Contact Phone Number 262-960-9600 District 1

1. Licensee Name RUTZ PUZZLE HOUSE, LLC  
(NOTE: must be same name as beer/liquor license)

2. Business Name & Address RUTZ PUZZLE HOUSE 4334 7<sup>th</sup> AVE Kenosha, WI 53140

3. If license is in the name of a Corporation or LLC, Agent Name Kevin R. Rutkowski

Licensee: Individual, or if Corporation/LLC, Agent completes following:

4. Date of Birth of Agent (if Corporation/LLC) or Individual \_\_\_\_\_

5. Address 5821 1<sup>st</sup> ST RACINE WI 53403

6. Driver's License Number: \_\_\_\_\_  
(MUST INDICATE IF THIS IS NOT A WISCONSIN DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State, or do you have such a charge pending at this time?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:  
2004 - DWI

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state, or do you have such a charge pending at this time?  Yes  No If yes, state charge and year offense committed or alleged to be committed, and disposition:

9. Have you, as an adult, ever served time, or been sentenced to serve time, in a jail or prison in Wisconsin or in any other State?  Yes  No If yes, explain:  
36 days for DWI in 2004

-OVER-

C9a

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes  No If yes, explain:

2004 - DUI

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years, or do you have any such citations pending?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:

4/2013 - Failure to yield to Flashing Red Light

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges, or do you have such charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:

13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Volkswagen of America 1401 Franklin Blvd Libertyville, IL 60048

14. List all addresses at which you have lived in the past five (5) years:

5821 1st St Racine, WI 53403

Applicant's Signature

Date:

5/8/2013

PLEASE READ: §1.22 LICENSE/PERMIT APPLICATIONS - CODE OF GENERAL ORDINANCES

A. Prohibition It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

B. Penalty 1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days.

2) The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two (2) consecutive license/permit years.

Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten (10) days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

§1.225 ADMINISTRATIVE CHARGE FOR PROCESSING LICENSE/PERMIT APPLICATIONS

The first Twenty-five (\$25) Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five (\$25) Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

C96

Received  
6-10-13  
FS

APPLICATION FOR YEARLY CABARET LICENSE E-MAILED JUN 10 PERD  
CITY OF KENOSHA

**NOTE: ALLOW 15 DAYS FOR PROCESSING & APPROVAL**

PLEASE NOTE: This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

Type: 212-Yearly Expires: June 30<sup>th</sup> \$300.00/Year

Date of Application 6/10/2013 Contact Phone Number 262-658-8005 District #2

1. Licensee Name **KEVARON, INC**

2. Business Name & Address **COOLER NEAR THE LAKE, 506-56TH ST**

3. Agent Name Kevin McCarron

**AGENT completes following:**

4. Date of Birth of Agent \_\_\_\_\_

5. Address 506-56<sup>th</sup> St Kenosha, WI 53140

6. Driver's License Number: \_\_\_\_\_  
(MUST INDICATE IF THIS IS NOT A WISCONSIN DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State, or do you have such a charge pending at this time?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:

# N1291542 / 1/30/2007 OPEN INTOXICANT on sidewalk  
# N1319636 2 machina not listed on Amusement  
license

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state, or do you have such a charge pending at this time?  Yes  No If yes, state charge and year offense committed or alleged to be committed, and disposition:

\_\_\_\_\_  
\_\_\_\_\_

9. Have you, as an adult, ever served time, or been sentenced to serve time, in a jail or prison in Wisconsin or in any other State?  Yes  No If yes, explain:

\_\_\_\_\_  
\_\_\_\_\_

-OVER-

C9b

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes  No If yes, explain:

\_\_\_\_\_  
\_\_\_\_\_

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years, or do you have any such citations pending?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:

\_\_\_\_\_  
\_\_\_\_\_

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges, or do you have such charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:

\_\_\_\_\_  
\_\_\_\_\_

13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

IN SINK FRACTOR - 4700 - 21st St. Racine, WI 53406

14. List all addresses at which you have lived in the past five (5) years:

6823-53rd St Kenosha, WI 53144 #153

Licensee Signature K. McCann Date: 6/10/2007

PLEASE READ: §1.22 LICENSE/PERMIT APPLICATIONS - CODE OF GENERAL ORDINANCES

A. Prohibition It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

B. Penalty 1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days.

2) The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two (2) consecutive license/permit years.

Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten (10) days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

§1.225 ADMINISTRATIVE CHARGE FOR PROCESSING LICENSE/PERMIT APPLICATIONS

The first Twenty-five (\$25) Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five (\$25) Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

APPLICATION FOR DAILY CABARET LICENSE  
CITY OF KENOSHA

E-MAILED JUN 18 2013

NOTE: ALLOW 15 DAYS FOR PROCESSING & APPROVAL

PLEASE NOTE: This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

Type: 213-Daily (Yellow) \$50.00/Day

Date of Application 6/14/13

Date of Event JULY 16th 2nd 2013

District # 2

Explanation of Event SAZZY B BLOCK PARTY BENEFIT

1. Licensee Name BOYS & GIRLS CLUB  
(NOTE: must be same name as beer/liquor license)

2. Business Name & Address BOYS & GIRLS CLUB 1330 52nd St, Kenosha, WI 53141

3. If license is in the name of a Corporation or LLC, Agent Name RONALD STEVEN

Licensee: Individual, or if Corporation/LLC, Agent completes following:

4. Date of Birth of Agent (if Corporation/LLC) or Individual 1-5-53

5. Address 4112 - 83 St

6. Driver's License Number: WS135-7245-3005-05  
(MUST INDICATE IF THIS IS NOT A WISCONSIN DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State, or do you have such a charge pending at this time?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state, or do you have such a charge pending at this time?  Yes  No If yes, state charge and year offense committed or alleged to be committed, and disposition:

9. Have you, as an adult, ever served time, or been sentenced to serve time, in a jail or prison in Wisconsin or in any other State?  Yes  No If yes, explain:

-OVER-

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?  
 Yes  No If yes, explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years, or do you have any such citations pending?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges, or do you have such charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:

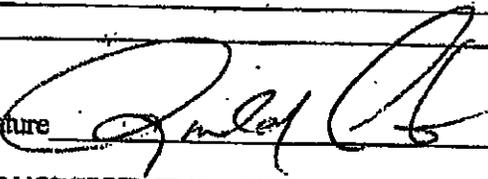
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Boys & Girls Club of Kenosha - 1330 S 2nd St, Kenosha, WI  
Bank of Elmwood - 5701 Washington Rd - Kenosha, WI

14. List all addresses at which you have lived in the past five (5) years:

4112 P3 St. Kenosha WI 53142

Applicant's Signature 

Date: 5-29-13

**PLEASE READ: §1.22 LICENSE/PERMIT APPLICATIONS - CODE OF GENERAL ORDINANCES**  
A. Prohibition It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.  
B. Penalty 1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days.  
2) The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two (2) consecutive license/permit years.  
Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten (10) days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.  
**§1.225 ADMINISTRATIVE CHARGE FOR PROCESSING LICENSE/PERMIT APPLICATIONS**  
The first Twenty-five (\$25) Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five (\$25) Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

APPLICATION FOR PEDDLER STAND  
CITY OF KENOSHA

262-344-1645  
Perry White

TERM: October 1 through September 30\*

(the location shall be sent for renewal unless an amendment is filed to relocate) RELOCATED JUN 18 REC'D

13.035 PEDDLER'S STANDS AND OTHER STRUCTURES AS OBSTRUCTIONS

No person, firm, party or corporation shall place or maintain a stand or structure from which peddling, as defined in §13.03, Ordinances, is engaged in or which are used for any other purposes, upon any City property, including street rights-of-way, sidewalks and lawn park areas, without first having obtained permission of the Common Council.

Type: 129

Fee: \$100.00/application

Perry A White

1. Applicant Name ~~(Perry A White)~~ Mister Rib LLC

2. Attach a copy of Driver's License or ID. \*Check here if attached

3. a. Residence Address (Address, City, State, Zip) ~~5631 1st PLACE~~ 4919 60th Kenosha Wis-53144

b. Phone Number (Including Area Code) ~~562 39 764-2488~~ 562 39 764-2488

4. Business Name & Address 4919 60th Kenosha WI 53144 Mister Rib LLC

5. Location of Stand Kennedy Park, Colerama Point

6. Is stand located in City park?  Yes  No If answer is yes, attach approved park use agreement between applicant and the City of Kenosha Parks Department. *See signature 6-17-2013*

7. Date(s) stand will operate: July 4

8. Hours of operation (Peddling is permitted at a stand location between the hours of 9:00 a.m. and 8:00 p.m.): ~~10:00 AM~~ 10:00 AM to 10:00 PM

9. Describe the food, beverages, merchandise or services to be sold: BBQ Rib, Rib tips Soda, Bottled water, mini corn cobs

10. Are you Selling Food? Yes If selling food, a Copy of your Kenosha County Food permit must be attached to this application. \*Check here if attached

\*Term. An approved location shall be limited to thirty (30) consecutive days. Every thirty (30) days thereafter location will be reviewed by Licensing/Permit Committee until expiration. Each stand may be relocated subject to the filing of an amendment during the term of the permit and upon Common Council approval.

I hereby appoint the municipal clerk for the City of Kenosha or his/her agent to accept service of process in any civil action brought against me in connection with direct sales activities if I cannot, after reasonable effort, be personally served. I have read and understand the "Applicants Please Read" section of this application. I hereby certify that I am the applicant named in the foregoing application, and I have read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

Applicant's Signature Perry A White Date: 6-18-13

AMENDMENT OF LOCATION ON REVERSE SIDE OF THIS FORM

Completed by Clerk:

and Filed 6/18/13 Reported to Council/Granted \_\_\_\_\_ Issued \_\_\_\_\_ Initials \_\_\_\_\_

Amendment Required? Yes If yes, is it attached? Pending Common Council Agenda Item C11

C12

APPLICATION FOR  
OUTDOOR AREA - CABARET/AMPLIFIED  
CITY OF KENOSHA

E-MAILED JUN 18 REC'D

LIMIT: FOUR DAYS PER LICENSE TERM (JULY 1 TO JUNE 30)  
(see reverse side for additional instructions regarding speedy approval process)

PLEASE NOTE: The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.075 of the Code of General Ordinances of the City of Kenosha.)

Type: 223 Purple District 7 Contact Phone # 262 496 5544  
Fee: \$50.00/application (nonrefundable)

1. Licensee Name Flints in inc  
(NOTE: must be same name as beer/liquor license)

2. Business Name & Address Flints in inc 4708 22nd Ave

3. If license is in the name of a Corporation or LLC, Agent Name Robert Verley

4. Applicant has received (or applied for this event) a cabaret license and an extension of their "Class B" Liquor and/or Class "B" Fermented Malt Beverage Licenses in accordance with Section 10.075 of the Code of General Ordinances. Yes  No  If answer is no, applicant does not qualify for waiver.

5. Applicant requests a waiver of Section 10.075 E.1 cabaret license restriction. Yes  No

6. Applicant requests a waiver of Section 10.075 E.2 amplified music restriction. Yes  No

7. Date(s) waiver is sought: July 20th 2013

8. Hours of operation: 12pm 10pm

9. Purpose/Event: Bicycle Ride

Applicant's Signature Robert Verley Date: 6-11-13  
(Licensee/Officer/Member/Manager/Partner/Individual)

REQUIRED FOR SPEEDY APPROVAL ONLY  
(must be filed at least 72 hours prior to event)

Signature of District Alderperson \_\_\_\_\_ Date \_\_\_\_\_

-or, if District Alderperson is unavailable:

Member of Licensing/Permit Committee \_\_\_\_\_

To be completed by Clerk:  
Date Received and Filed RS 6/12/13  
Date Waiver Granted \_\_\_\_\_

Date Reported to Council \_\_\_\_\_  
Initials \_\_\_\_\_

C13 / LD 7/8

APPLICATION FOR YEARLY CABARET LICENSE

CITY OF KENOSHA

E-MAILED JUN 19 REC'D

NOTE: ALLOW 15 DAYS FOR PROCESSING & APPROVAL

PLEASE NOTE: This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

Type: 212-Yearly Expires: June 30<sup>th</sup>, 2014 \$300.00/Year

Date of Application 04/13/13 Contact Phone Number 847-668 2406 District 15

- 1. Licensee Name BRAGADOS BANQUETS, LLC
- 2. Business Name & Address BRAGADOS BANQUETS , 4820 75TH ST
- 3. Agent Name MARCO A. MENDEZ

AGENT completes following:

- 4. Date of Birth of Agent [REDACTED]
- 5. Address 11402 11th Ave. Pleasant Prairie. Wis. 53158
- 6. Driver's License Number: [REDACTED]  
(MUST INDICATE IF THIS IS NOT A WISCONSIN DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State, or do you have such a charge pending at this time?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state, or do you have such a charge pending at this time?  Yes  No If yes, state charge and year offense committed or alleged to be committed, and disposition:

03-03-2011 Operating without Cabarate Lic.  
 03-09-2011 Purchase from an authorized source  
 01-26-2012 Violation of Class B liquor license.  
 03-02-2012 Amusement lic. Violation

9. Have you, as an adult, ever served time, or been sentenced to serve time, in a jail or prison in Wisconsin or in any other State?  Yes  No If yes, explain:

-OVER-

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?  
 Yes  No If yes, explain:

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years, or do you have any such citations pending?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:

02/20/2011 - Speeding ticket  
10/27/2011 - Speeding ticket  
01/06/2013 - Operating w/ expired lic.  
04/10/2013 - Speeding ticket

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges, or do you have such charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:

13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Braggados Rest & Banquet Hall 4820 75<sup>th</sup> St Kenosha WI 53142  
Skidmore Owin & Merrill LLP Chicago IL - Aerotech Engineering  
Hanrath & Sinn Architects Libertyville IL 60048

14. List all addresses at which you have lived in the past five (5) years:

1309 N. Channel Dr. Round Lk. Beh. IL 60073  
11402 11<sup>th</sup> Ave. Pleasant Prairie Wis. 53158

Licensee Signature Marco D. Menendez Date: 04-19-2013

PLEASE READ: §1.22 LICENSE/PERMIT APPLICATIONS - CODE OF GENERAL ORDINANCES

A. Prohibition It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

B. Penalty 1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days.

2) The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two (2) consecutive license/permit years.

Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten (10) days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

§1.225 ADMINISTRATIVE CHARGE FOR PROCESSING LICENSE/PERMIT APPLICATIONS

The first Twenty-five (\$25) Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five (\$25) Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

Kenosha Police Department  
Public Safety Building  
1000 -- 55<sup>th</sup> Street  
Kenosha, WI 53140-3794  
(262) 605-5200



JOHN W. MORRISSEY  
Chief of Police

DANIEL G. MISKINIS  
Deputy Police Chief

June 24, 2013

To Deputy City Attorney Matthew Knight  
City Clerk Debbie Salas

From Inspector Lewis Lindquist

Reference Yearly Cabaret License for Bragado's  
4820-75<sup>th</sup> Street

Cc Chief John Morrissey & Deputy Chief Daniel Miskinis

---

Our Department has received an application for a yearly cabaret license for Bragados Banquets, located at 4820-75<sup>th</sup> Street.

Please be advised that due to an ongoing and continuing pattern of disorderly conduct which presents a threat to public safety and substantial commitment of Kenosha Police Department resources, this cabaret application is being sent as adverse for your review.

Attached please find a Kenosha Joint Services report of calls for service for this business from January 1, 2011 to today's date.

**Inspector Lewis Lindquist**

Inspector Lewis Lindquist

Attachment



*The mission of the Kenosha Police Department is to serve all people with respect, fairness and compassion. We are committed to preserving peace, order and safety: enforcing laws and ordinances: and safeguarding constitutional rights.*

CFSVW07

Agency: 00

01/01/2011 thru 06/24/2013

Search Criteria used:

Agency	Incident	Date	Time	House No	DIR	Street	Apt No	Activity
00	002013087369	06/16/2013	2328	4820		75TH ST		NARCOTICS FU
00	002013086879	06/16/2013	0108	4820		75TH ST		CAD-NARC/DRUG VIO
00	002013086890	06/16/2013	0146	4820		75TH ST		DC CONDUCT
00	002013086857	06/16/2013	0016	4820		75TH ST		LIQ LAWS
00	002013082965	06/09/2013	0044	4820		75TH ST		SUSPICIOUS
00	002013082465	06/08/2013	0034	4820		75TH ST		LOUD MUSIC
00	002013074868	05/26/2013	0020	4820		75TH ST		ADDL PATROL
00	002013074328	05/25/2013	0146	4820		75TH ST		SUSPICIOUS
00	002013074324	05/25/2013	0135	4820		75TH ST		SUSPICIOUS
00	002013060111	04/29/2013	1657	4820		75TH ST		10-50 PD
00	002013059204	04/28/2013	0204	4820		75TH ST		DC CONDUCT
00	002013048766	04/08/2013	0427	4820		75TH ST		CAD-TRAF VEH LAWS
00	002013044894	03/31/2013	0426	4820		75TH ST		TRAFFIC FU
00	002013044842	03/31/2013	0002	4820		75TH ST		LIQ LAWS
00	002013044839	03/30/2013	2356	4820		75TH ST		CAD-TRAF VEH LAWS
00	002013044831	03/30/2013	2328	4820		75TH ST		BATTERY
00	002013034672	03/11/2013	0044	4820		75TH ST		LIQ LAWS FU
00	002013030172	03/02/2013	0110	4820		75TH ST		LIQ LAWS FU
00	002013030151	03/02/2013	0015	4820		75TH ST		SUSPICIOUS FU
00	002013030145	03/02/2013	0002	4820		75TH ST		LIQ LAWS
00	002013030131	03/01/2013	2319	4820		75TH ST		SUSPICIOUS
00	002013002510	01/06/2013	0340	4820		75TH ST		SUSPICIOUS FU
00	002013002467	01/06/2013	0054	4820		75TH ST		SUSPICIOUS
00	002013001981	01/05/2013	0028	4820		75TH ST		LIQ LAWS
00	002012190178	12/11/2012	1535	4820		75TH ST		LIQ LAWS
00	002012187911	12/06/2012	2057	4820		75TH ST		LIQ LAWS
00	002012178512	11/16/2012	2203	4820		75TH ST		LIQ LAWS
00	002012171248	11/02/2012	1459	4820		75TH ST		LIQ LAWS
00	002012168444	10/28/2012	0106	4820		75TH ST		ASSIST OTH AGENCY
00	002012168449	10/28/2012	0111	4820		75TH ST		MED CALL
00	002012168553	10/28/2012	0842	4820		75TH ST		PROPERTY
00	002012168547	10/28/2012	0110	4820		75TH ST		SHOTS FIRED FU
00	002012168448	10/28/2012	0110	4820		75TH ST		WPN/DISCHRG IN CITY LIMITS
00	002012168447	10/28/2012	0109	4820		75TH ST		DC/FIGHT IN PUBLIC
00	002012167925	10/26/2012	2344	4820		75TH ST		ASSIST OTH AGENCY
00	002012157133	10/07/2012	0134	4820		75TH ST		MED CALL
00	002012149129	09/22/2012	2312	4820		75TH ST		ADDL PATROL
00	002012148083	09/21/2012	0007	4820		75TH ST		10-50 PD FU
00	002012145349	09/16/2012	0141	4820		75TH ST		ADDL PATROL
00	002012145356	09/16/2012	0205	4820		75TH ST		DC CONDUCT
00	002012145343	09/16/2012	0131	4820		75TH ST		LOUD MUSIC
00	002012144402	09/14/2012	1221	4820		75TH ST		LIQ LAWS
00	002012141172	09/09/2012	0213	4820		75TH ST		ADDL PATROL
00	002012137564	09/03/2012	0156	4820		75TH ST		TRF/HIT & RUN PD
00	002012137583	09/03/2012	0304	4820		75TH ST		DC CONDUCT
00	002012137556	09/03/2012	0144	4820		75TH ST		FU-SPECIAL ASSIGN

CFSVW07

Agency: 00

01/01/2011 thru 06/24/2013

Search Criteria used:

Agency	Incident	Date	Time	House No	DIR	Street	Apt No	Activity
00	002012137550	09/03/2012	0126	4820		75TH ST		LIQ LAWS
00	002012137468	09/02/2012	2258	4820		75TH ST		CAD-TRAF VEH LAWS
00	002012137438	09/02/2012	2213	4820		75TH ST		SRV/SPECIAL ASSIGNMENT
00	002012136972	09/02/2012	0011	4820		75TH ST		CAD-TROUBLE UNKN
00	002012120161	08/04/2012	1922	4820		75TH ST		DC CONDUCT
00	002012116336	07/29/2012	0214	4820		75TH ST		LOUD MUSIC
00	002012107732	07/15/2012	1319	4820		75TH ST		CAD-NARC/DRUG VIO
00	002012107531	07/15/2012	0200	4820		75TH ST		DC/TAVERN DISTURBANCE
00	002012102909	07/07/2012	1903	4820		75TH ST		LOUD MUSIC
00	002012090409	06/16/2012	2219	4820		75TH ST		WARRANTS
00	002012086240	06/10/2012	0216	4820		75TH ST		DC CONDUCT
00	002012072703	05/19/2012	0159	4820		75TH ST		BATTERY
00	002012065606	05/06/2012	2353	4820		75TH ST		LOUD MUSIC FU
00	002012065600	05/06/2012	2343	4820		75TH ST		911 HANGUP
00	002012065589	05/06/2012	2320	4820		75TH ST		LOUD MUSIC FU
00	002012065569	05/06/2012	2238	4820		75TH ST		LOUD MUSIC
00	002012060988	04/29/2012	0150	4820		75TH ST		ADDL PATROL
00	002012060963	04/29/2012	0027	4820		75TH ST		LOUD MUSIC
00	002012060950	04/28/2012	2353	4820		75TH ST		DC CONDUCT
00	002012060928	04/28/2012	2300	4820		75TH ST		CAD-TROUBLE UNKN
00	002012060923	04/28/2012	2244	4820		75TH ST		DC/TAVERN DISTURBANCE
00	002012056879	04/21/2012	0246	4820		75TH ST		DC CONDUCT
00	002012049845	04/08/2012	0015	4820		75TH ST		SUSPICIOUS
00	002012042907	03/25/2012	0159	4820		75TH ST		DC CONDUCT
00	002012042905	03/25/2012	0156	4820		75TH ST		ADDL PATROL
00	002012040261	03/20/2012	1046	4820		75TH ST		THEFT
00	002012035136	03/11/2012	0155	4820		75TH ST		DC CONDUCT
00	002012034907	03/10/2012	1614	4820		75TH ST		DRUNKENESS
00	002012034852	03/10/2012	1443	4820		75TH ST		SUSPICIOUS
00	002012027459	02/25/2012	0050	4820		75TH ST		WARRANTS
00	002012027458	02/25/2012	0046	4820		75TH ST		CAD-TROUBLE UNKN
00	002012024221	02/19/2012	0231	4820		75TH ST		LIQ LAWS FU
00	002012024206	02/19/2012	0200	4820		75TH ST		LIQ LAWS
00	002012020648	02/11/2012	2344	4820		75TH ST		LIQ LAWS
00	002012020644	02/11/2012	2337	4820		75TH ST		LOUD MUSIC
00	002012013732	01/29/2012	0208	4820		75TH ST		DC/FIGHT IN PUBLIC
00	002012002780	01/06/2012	2108	4820		75TH ST		LIQ LAWS
00	002012000284	01/01/2012	1735	4820		75TH ST		BATTERY
00	002011190512	12/31/2011	2132	4820		75TH ST		CAD-TROUBLE UNKN
00	002011189918	12/30/2011	1604	4820		75TH ST		THEFT
00	002011189421	12/29/2011	1311	4820		75TH ST		RESTRAINING ORDER
00	002011186434	12/22/2011	0032	4820		75TH ST		LIQ LAWS
00	002011182587	12/14/2011	1427	4820		75TH ST		CAD-TRAF VEH LAWS
00	002011137556	09/17/2011	1554	4820		75TH ST		911 HANGUP
00	002011042668	04/01/2011	1335	4820		75TH ST		THEFT
00	002011040110	03/27/2011	0654	4820		75TH ST		VANDALISM

Run: 24-JUN-2013 8:17

KENOSHA POLICE DEPARTMENT

Page: 3  
25205434.SRT

CFSVW07

Agency: 00

01/01/2011 thru 06/24/2013

Search Criteria used:

Agency	Incident	Date	Time	House No	DIR	Street	Apt No	Activity
00	002011031672	03/09/2011	2014	4820		75TH ST		SUSPICIOUS FU
00	002011031583	03/09/2011	1705	4820		75TH ST		SUSPICIOUS
00	002011029743	03/05/2011	2244	4820		75TH ST		LIQ LAWS
00	002011028816	03/03/2011	2127	4820		75TH ST		LIQ LAWS
00	002011027435	02/28/2011	2232	4820		75TH ST		LIQ LAWS FU
00	002011026203	02/26/2011	0041	4820		75TH ST		LIQ LAWS FU
00	002011026196	02/26/2011	0041	4820		75TH ST		LIQ LAWS
00	002011025623	02/24/2011	1945	4820		75TH ST		LIQ LAWS
Total Number of Matches:			100					

**ORDINANCE NO.** \_\_\_\_\_

**SPONSOR: THE MAYOR**

**TO REPEAL AND RECREATE SECTION 1.01 D. 1. p. OF THE CODE OF GENERAL ORDINANCES REGARDING THE SIXTEENTH ALDERMANIC DISTRICT FOR THE PURPOSE OF CREATING WARDS 89 AND 90**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Section 1.01 D.1.p. of the Code of General Ordinances for the City of

Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**p. Sixteenth District** shall consist of that part of the City of Kenosha contained in Ward Sixty-Eight (68), Ward Sixty-Nine (69), Ward Seventy (70), Ward Seventy-One (71), Ward Seventy-Two (72), Ward Seventy-Three (73), Ward Seventy-Four (74), Ward Seventy-Five (75), ~~and~~ Ward Eighty-Eight (88); Ward Eighty-Nine (89) and Ward Ninety (90);

**Section Two:** A map depicting the aforesaid Ward and District boundary lines is on file in the Office of the City Clerk/Treasurer, Kenosha, Wisconsin

**Section Three:** This Ordinance shall become effective on \_\_\_\_\_ after passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney

**ORDINANCE NO. \_\_\_\_\_**

**SPONSOR: THE MAYOR**

**TO REPEAL AND RECREATE SECTION 1.01 D. 1. p. OF THE CODE OF GENERAL ORDINANCES REGARDING THE SIXTEENTH ALDERMANIC DISTRICT FOR THE PURPOSE OF CREATING WARDS 89 AND 90**

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**Section Two:** A map depicting the aforesaid Ward and District boundary lines is on file in the Office of the City Clerk/Treasurer, Kenosha, Wisconsin

**Section Three:** This Ordinance shall become effective on \_\_\_\_\_ after passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney

ORDINANCE NO. \_\_\_\_

DRAFT 08.30.12

DRAFT 06.13.13

SPONSOR: ALDERPERSON PATRICK JULIANA  
CO-SPONSOR: ALDERPERSON CHRIS SCHWARTZ

**TO REPEAL AND RECREATE SUBSECTION 23.12 B.10. REGARDING OPERATION OF SOUND TRUCK; TO RENUMBER SUBSECTIONS 23.12 C. THROUGH 23.12 G. AS 23.12 D. THROUGH 23.12.H.; TO CREATE SUBSECTION 23.12 C. ENTITLED REGISTRATION TERM; TO REPEAL AND RECREATE SUBSECTION 23.12 F.2.; AND TO REPEAL AND RECREATE SUBSECTION 23.12 H. REGARDING FEES OF THE CODE OF GENERAL ORDINANCES FOR THE CITY OF KENOSHA**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subsection 23.12.B.10. Of the Code of General Ordinances

for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**10.** The ~~number of days or~~ date(s) proposed operation of the sound truck;

**Section Two:** Subsections 23.12.C. through 23.12.G. of the Code of

General Ordinances for the City of Kenosha, Wisconsin, are hereby renumbered to 23.12.D.

through 23.12.H.:

**ED.** Processing Applications.

**DE.** Disapproval.

**EF.** Regulations.

**FG.** Appeal.

**GH.** Fees.

**Section Three:** Subsection 23.12.C. of the Code of General Ordinances for

the City of Kenosha, Wisconsin, is hereby created as follows:

**C. Registration Term.**

**1. Annual Registration.** The registration shall expire on December 31<sup>st</sup>, following its issuance. The registration is a one (1) term license which is nonrenewable. A new Annual Registration application shall be filed for review for each subsequent registration term.

**2. One (1) Day Registration.** A single day registration may be issued for one (1) day only. The One (1) Day Registration application shall designate the date the Registration will be

utilized.

**Section Four:** Subsection 23.12.F.2. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

2. The operation of sound amplifying equipment shall only occur between the hours of 8:00 A.M. and 10:00 P.M. each day. ~~No operation of sound amplifying equipment for commercial purposes shall be permitted on Sundays or legal holidays.~~

**Section Five:** Subsection 23.12.H. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**H. Fees.**

~~1. Annual Registration. The Annual Registration Fee shall be Two Hundred Dollars (\$200.00) per applicant. Prior to the approval of the application, the application fee a fee in the amount of Ten (\$10.00) Dollars per day or any portion thereof shall be paid to the City if the loudspeaker or sound amplifying equipment is to be used for commercial purposes.~~

~~2. One (1) Day Registration. The One (1) Day registration shall be Ten Dollars (\$10.00) per day.~~

~~3. No fee shall be required for the operation of a loudspeaker or sound amplifying equipment for noncommercial purposes.~~

**Section Six:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
MATTHEW A. KNIGHT  
Deputy City Attorney

ORDINANCE NO. \_\_\_\_

**SPONSOR: ALDERPERSON PATRICK JULIANA**  
**CO-SPONSOR: ALDERPERSON CHRIS SCHWARTZ**

**TO REPEAL AND RECREATE SUBSECTION 23.12 B.10. REGARDING OPERATION OF SOUND TRUCK; TO RENUMBER SUBSECTIONS 23.12 C. THROUGH 23.12 G. AS 23.12 D. THROUGH 23.12.H.; TO CREATE SUBSECTION 23.12 C. ENTITLED REGISTRATION TERM; TO REPEAL AND RECREATE SUBSECTION 23.12 F.2.; AND TO REPEAL AND RECREATE SUBSECTION 23.12 H. REGARDING FEES OF THE CODE OF GENERAL ORDINANCES FOR THE CITY OF KENOSHA**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subsection 23.12.B.10. Of the Code of General Ordinances

for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**10.** The date(s) proposed operation of the sound truck;

**Section Two:** Subsections 23.12.C. through 23.12.G. of the Code of

General Ordinances for the City of Kenosha, Wisconsin, are hereby renumbered to 23.12.D.

through 23.12.H.:

**D. Processing Applications.**

**E. Disapproval.**

**F. Regulations.**

**G. Appeal.**

**H. Fees.**

**Section Three:** Subsection 23.12.C. of the Code of General Ordinances for

the City of Kenosha, Wisconsin, is hereby created as follows:

**C. Registration Term.**

**1. Annual Registration.** The registration shall expire on December 31<sup>st</sup>, following its issuance. The registration is a one (1) term license which is nonrenewable. A new Annual Registration application shall be filed for review for each subsequent registration term.

**2. One (1) Day Registration.** A single day registration may be issued for one (1) day only. The One (1) Day Registration application shall designate the date the Registration will be

utilized.

**Section Four:** Subsection 23.12.F.2. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

2. The operation of sound amplifying equipment shall only occur between the hours of 8:00 A.M. and 10:00 P.M. each day.

**Section Five:** Subsection 23.12.H. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**H. Fees.**

1. **Annual Registration.** The Annual Registration Fee shall be Two Hundred Dollars (\$200.00) per applicant. Prior to the approval of the application, the application fee shall be paid to the City if the loudspeaker or sound amplifying equipment is to be used for commercial purposes.

2. **One (1) Day Registration.** The One (1) Day registration shall be Ten Dollars (\$10.00) per day.

3. No fee shall be required for the operation of a loudspeaker or sound amplifying equipment for noncommercial purposes.

**Section Six:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
MATTHEW A. KNIGHT  
Deputy City Attorney

Planning & Zoning Division 625 52nd Street Kenosha, WI 53140 262.653.4030	Kenosha City Plan Commission  <b>FACT SHEET</b>	June 6, 2013	Item 4
<b>By the City Plan Commission - Petition to Rezone properties at 2209 54th Street and 5410 22nd Avenue from B-2 Community Business District to RG-2 General Residential District in conformance with Section 10.02 of the Zoning Ordinance. (City Plan Commission/Covelli) (District #7) PUBLIC HEARING</b>			

**LOCATION/SURROUNDINGS:**

Site: 2209 54th Street and 5410 22nd Avenue

Neighborhood: Columbus

Vicinity Zoning/Land Use

North: B-2, RG-2/Parking Lot, Mixed Residential

East: IP/Columbus Park

South: RG-2/Single-Family Residential

West: RG-2/Mixed Residential

**NOTIFICATIONS/PROCEDURES:**

The alderman of the district, Alderman Juliana, has been notified. Property owners within 100 feet of the proposed rezoning were notified. The Common Council is the final review authority.

**ANALYSIS:**

- On May 23, 2013, the City Plan Commission initiated the rezoning of the properties at 2209 54th Street and 5410 22nd Avenue from *B-2 Community Business District* to *RG-2 General Residential District*. The purpose of the rezoning is to zone the properties in conformance with the adopted *Comprehensive Land Use Plan for the City of Kenosha: 2035* which indicates the long-range plan for these properties as *Medium-High Density Residential*.
- Staff had a concern that these properties, currently zoned *B-2 Community Business District*, could develop commercially just north of the three (3) new City homes that were constructed in the last several years.
- Rezoning of the property to *RG-2 General Residential District* in conformance with the *Comprehensive Land Use Plan for the City of Kenosha: 2035* would negate this concern.
- The development of the property will have to be consistent with all City, State and Federal Ordinances and regulations. No immediate plans for development of the parcels is know at this time.

**RECOMMENDATION:**

A recommendation is made to approve the rezoning in accordance with Section 10.05 of the Zoning Ordinance.



Brian R. Wilke, Development Coordinator



Jeffrey B. Labahn, Director

/u2/acct/cp/ckays/1CPC/2013/JUNE6/fact-rezone-covelli.odt

**REZONING ORDINANCE NO. \_\_\_\_\_**

**SPONSOR: THE MAYOR**

**Zoning: To Rezone Property at 2209 54<sup>th</sup> Street and 5410 22<sup>nd</sup> Avenue from B-2 Community Business District to RG-2 General Residential District in Conformance with Section 10.02 of the Zoning Ordinance. (Covelli) (District #7)**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** That the land shown on the attached Supplement Map No. Z5-13 be, and the same hereby is, zoned and districted as indicated on said map.

**Section Two:** This Ordinance shall be in full force and effect upon passage and the day after its publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor      Date: \_\_\_\_\_

Passed:

Published:

Drafted by:  
JONATHAN A. MULLIGAN  
Assistant City Attorney

# City of Kenosha

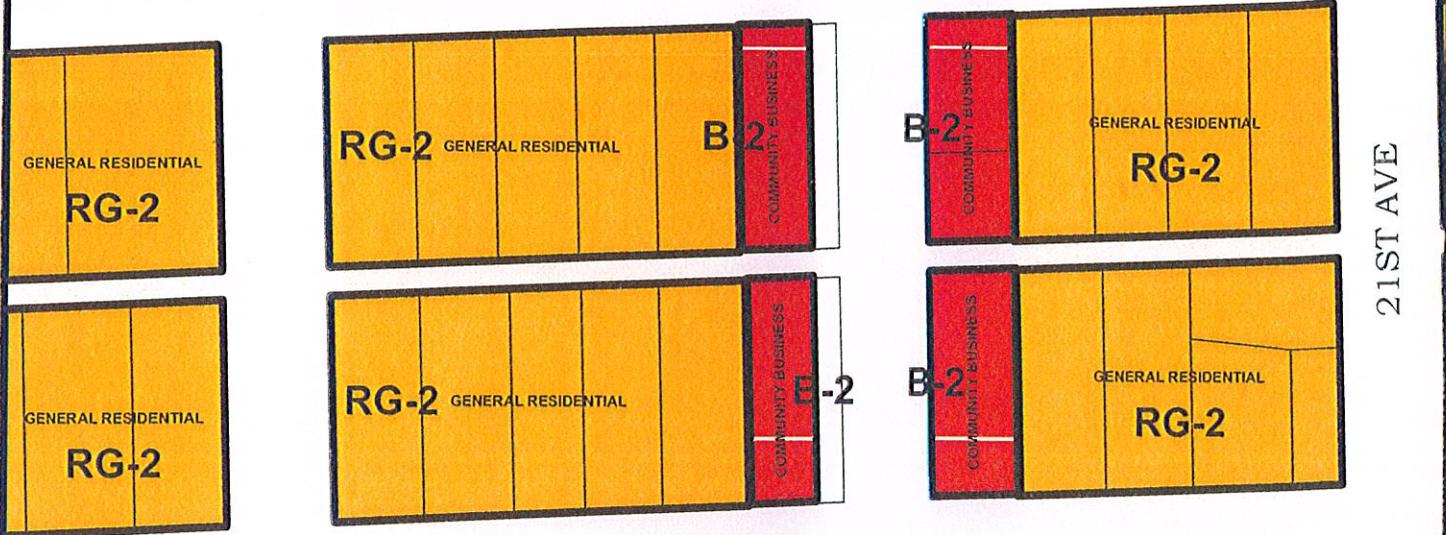
District Map  
Rezoning

Supplement No. 25-13

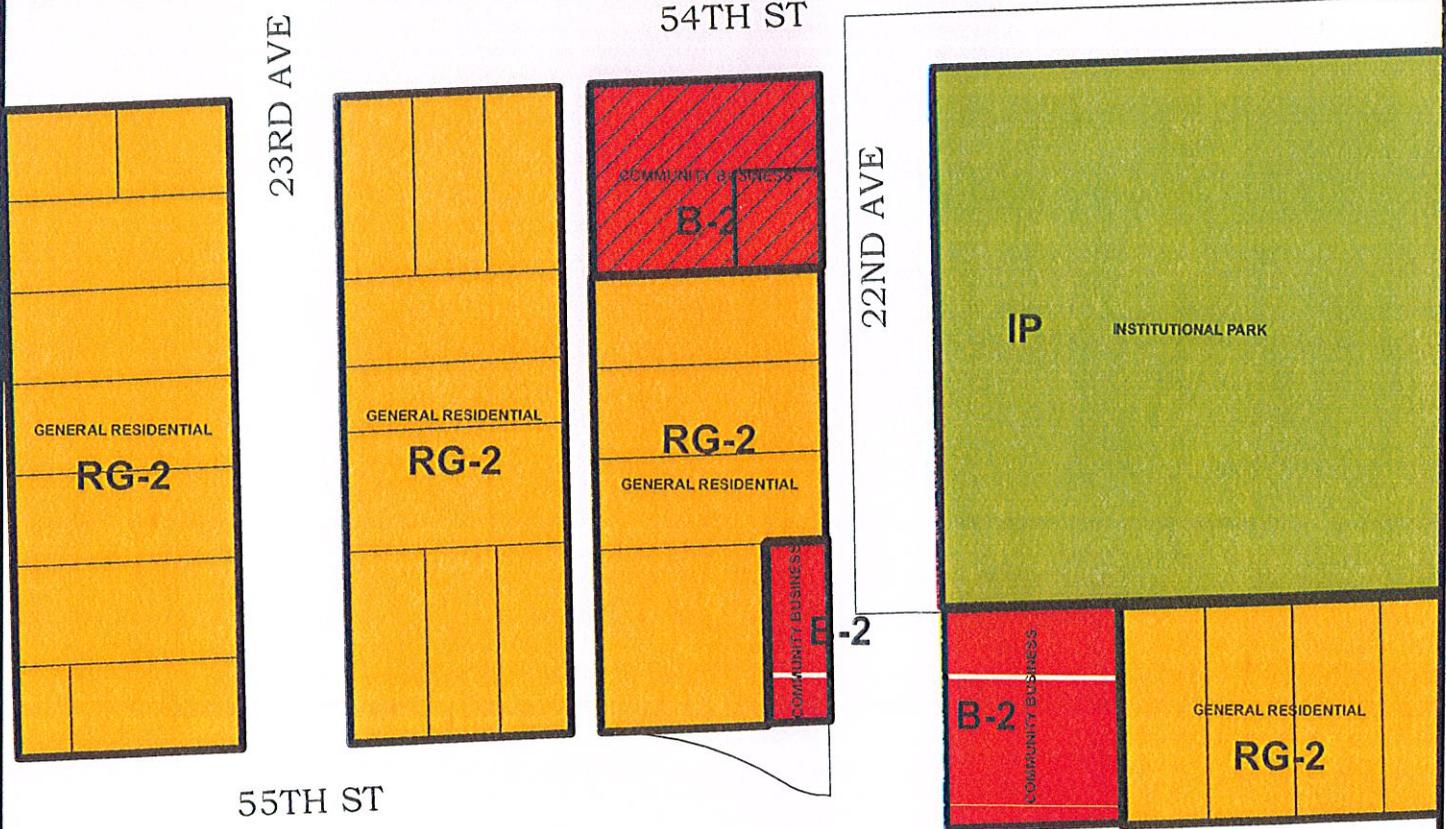
Ordinance No. \_\_\_\_\_

City Plan Commission/Covelli petition

53RD ST



54TH ST



55TH ST

Property requested to be rezoned from:



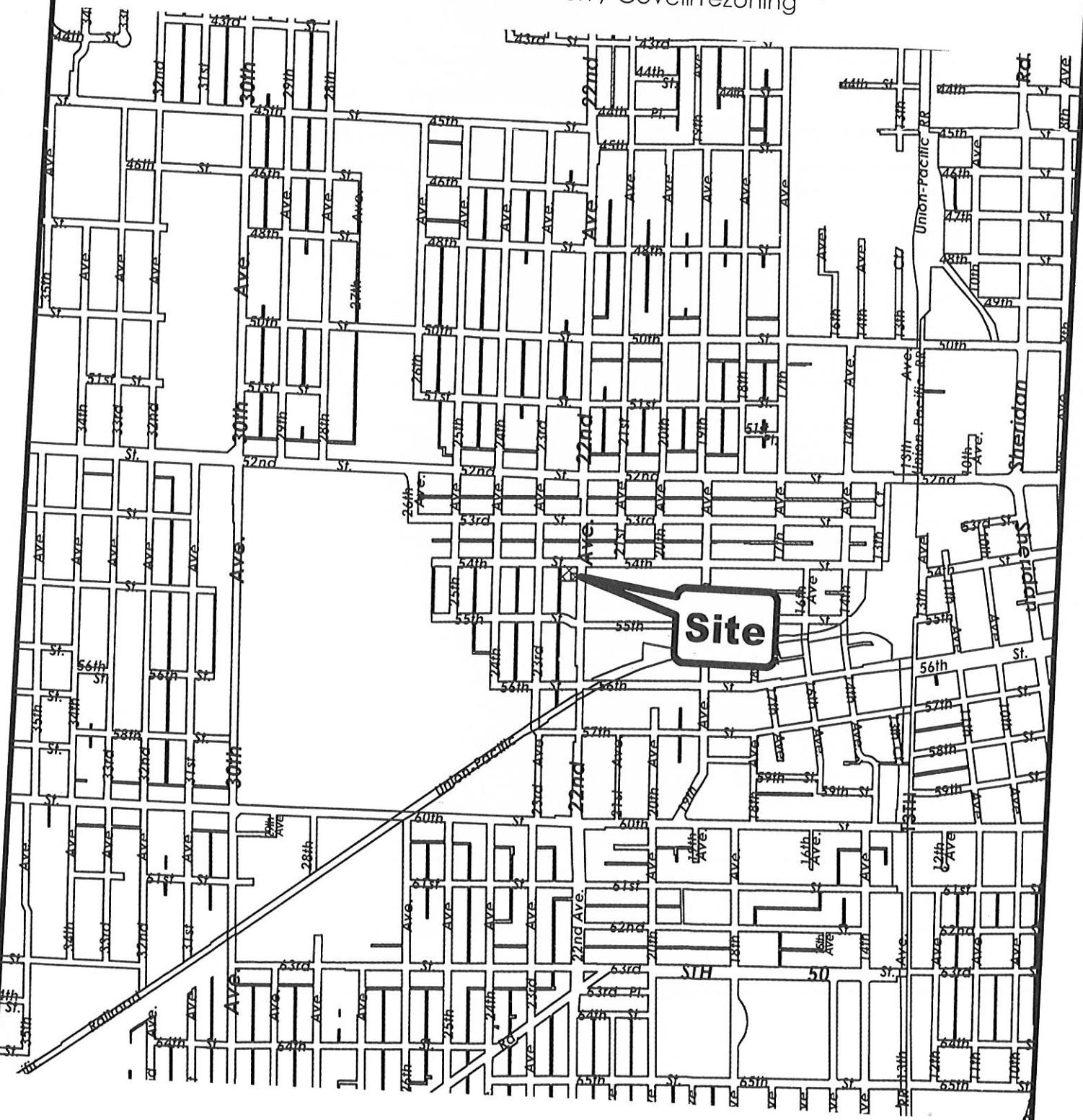
B-2 Community Business to  
RG-2 General Residential



# City of Kenosha

## Vicinity Map

### City Plan Commission / Covelli rezoning



 Property requested to be rezoned



# City of Kenosha

## Land Use Map

### City Plan Commission/Covelli Rezoning

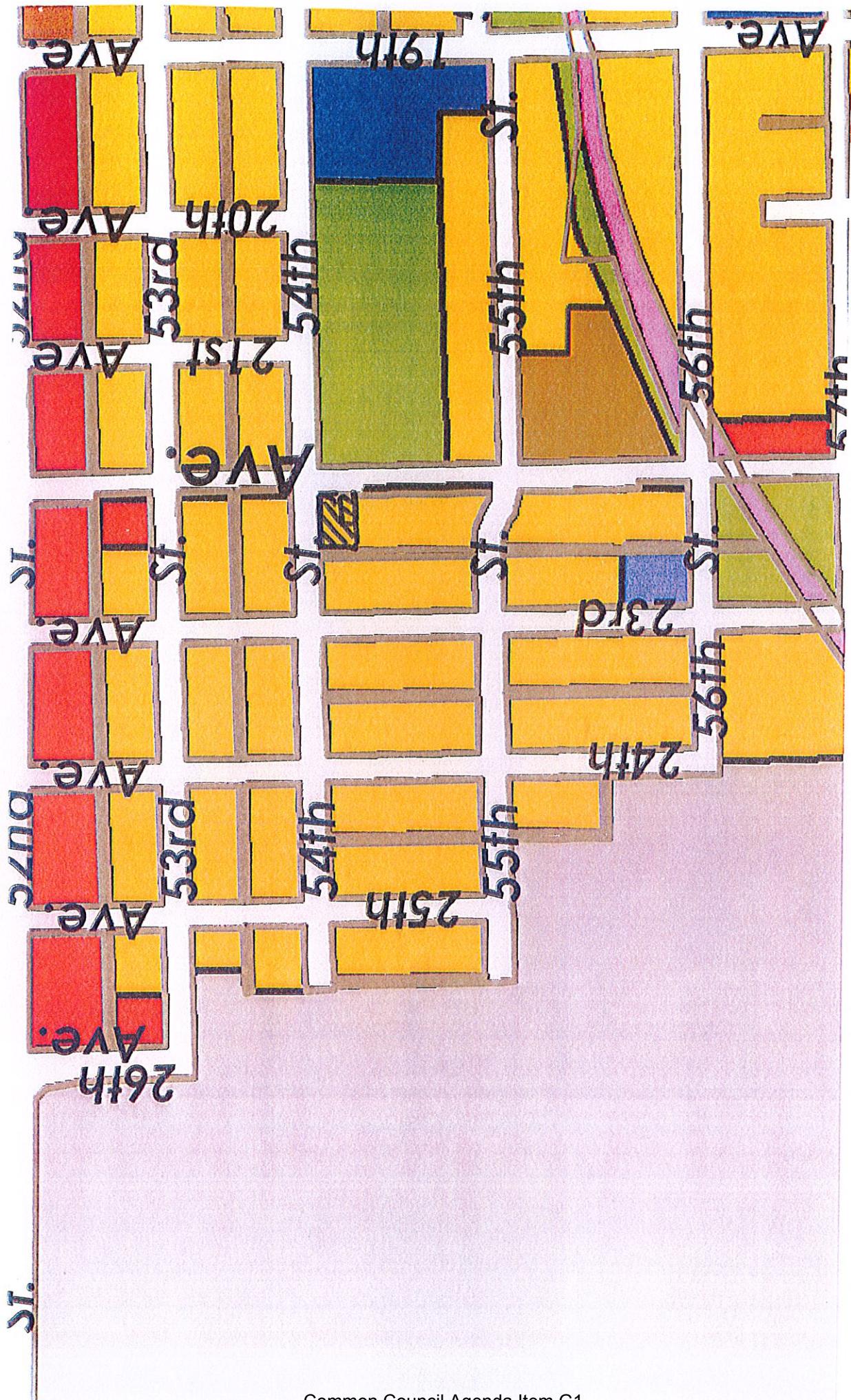


Property requested to be rezoned



PCD - Planning & Zoning Division - JBI - BRW - May 13, 2013 - m

COMPREHENSIVE PLAN



# Legend

	100-Year Floodplain (Overlay)		Primary Environmental Corridor
	Shoreland Zoning Area (Overlay)		Secondary Environmental Corridor
	Medium Density Residential		Isolated Natural Resource Area
	Medium-High Density Residential		Wetland
	High Density Residential		SurfaceWater
	Mixed Use		Transportation, Communication & Utility
	Commercial		Railroad R-O-W
	Government & Institutional		Existing Public Street R-O-W
	Industrial		Future Public Street R-O-W
	Parks & Recreation		



·Planning & Zoning

·Community Development

262.653.4030  
262.653.4045 FAX  
Room 308



·Building Inspections

·Property Maintenance

262.653.4263  
262.653.4254 FAX  
Room 100

## DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS

Municipal Building · 625 52nd Street · Kenosha, WI 53140  
[www.kenosha.org](http://www.kenosha.org)

Jeffrey B. Labahn, Director

Richard Schroeder, Deputy Director

May 29, 2013

### Notice of Public Hearing

#### ***Rezoning of property located at 2209 54th Street and 5410 22nd Avenue (City Plan Commission/Covelli)***

The City Plan Commission will hold a public hearing on a petition initiated by the City Plan Commission to rezone the properties at 2209 54th Street and 5410 22nd Avenue. The proposed rezoning would amend the zoning on the properties from *B-2 Community Business District* to *RG-2 General Residential District*. The rezoning request is to zone the properties in conformance with the *Comprehensive Land Use Plan for the City of Kenosha: 2035*.

The public hearing will be held at the City Plan Commission meeting as follows:

***Thursday, June 6, 2013 at 5:00 p.m.  
Municipal Building  
625 52nd Street - Room 202  
Kenosha, WI 53140***

You are being notified of these public hearings because, as the owner of property located within 100-feet of the proposed zoning change, you are eligible to file a protest petition pursuant to Wisconsin State Statutes. The proposed rezoning **will not** change the zoning of your property. The enclosed map identifies the boundaries of the proposed rezoning and the location of your property has been highlighted.

The City Plan Commission will make a recommendation to the Common Council on the zoning petition. The Common Council is tentatively scheduled to hold a public hearing and take final action on this item at their meeting on Monday, July 1, 2013 at 7:00 p.m. in Room 200 of the Municipal Building.

Additional information regarding this petition is on file with the Department of Community Development & Inspections in Room 308 of the Municipal Building. For additional information or related questions, please contact Brian Wilke via email at [bwilke@kenosha.org](mailto:bwilke@kenosha.org) or at 262.653.4049.

BW:kas  
Enclosure

**RESOLUTION NO. \_\_\_\_\_**

**BY: COMMITTEE ON PUBLIC WORKS**

**TO ORDER THE COST OF PUBLIC SIDEWALK  
AND/OR DRIVEWAY APPROACH CONSTRUCTION  
AND/OR REPLACEMENT TO BE SPECIALLY  
ASSESSED TO ABUTTING PROPERTY**

**WHEREAS,** on the **1<sup>st</sup> day of July, 2013,** the Common Council of the City of Kenosha, Wisconsin, held a properly noticed Public Hearing and heard all persons wishing to be heard regarding public sidewalk and/or driveway approach construction, and/or replacement, at the cost of owners of parcels of property listed in a report on file in the Office of the Department of Public Works for the City of Kenosha, Wisconsin, which abut the following Streets:

56<sup>th</sup> Street – Sheridan Road to 13<sup>th</sup> Avenue

**NOW, THEREFORE, BE IT RESOLVED** by the Common Council of the City of Kenosha, Wisconsin, that pursuant to the authority of Section 5.05 of the Code of General Ordinances, and Section 66.0627, Wisconsin Statutes:

1. The owner of each parcel described on file may have the sidewalk and driveway approach abutting said parcel constructed, repaired or replaced (“Work”) prior to the start of work on their block, upon obtaining a proper permit under Chapter 5 of the Code of General Ordinances.

2. If the owner fails to complete such Work within the time specified, the Common Council shall cause the Work to be done at the expense of the property owner by contract let to the lowest responsible bidder, and the Work will be paid for by assessing

the cost of the Work to the benefited property. Invoices for said Work will be sent out on or about the 1<sup>st</sup> of November. If the cost of Work is under One Hundred (\$100.00) Dollars, it shall be paid in its entirety within thirty (30) days of receipt of invoice. If the cost of Work is over One Hundred (\$100.00) Dollars, it may be paid in its entirety within thirty (30) days of receipt of invoice, and if not so paid, placed on the tax roll for a period of three (3) years at an interest rate of seven and one-half (7.5%) per annum. If not paid within the period fixed, such a delinquent special charge shall become a lien as provided in Section 66.0703(13), Wisconsin Statutes, as of the date of such delinquency, and shall automatically be extended upon the current or next tax roll as a delinquent tax against the property and all proceedings in relation to the collection, return and sale of property for delinquent real estate taxes shall apply to such special charge.

3. The Director of Public Works shall serve a copy of this Resolution on each property owner by publishing the same in the official newspaper, together with a mailing by first class mail to the owner, if their post office address is known or can be ascertained with reasonable diligence.

Adopted this 1<sup>st</sup> day of July, 2013.

APPROVED:

---

KEITH G. BOSMAN, MAYOR

ATTEST:

---

DEBRA L. SALAS, CITY CLERK/TREASURER

SPECIAL ASSESSMENT PRELIMINARY RESOLUTION SIDEWALK FOR PROJECT: 13-125

	ASSESSED S.F./LN.	TOTAL ASSESSMENT
PARCEL NUMBER	LOT	25.000
12-223-31-436-006-0		\$138.75
PROPERTY ADDRESS		4" CONC R-R 25.00SF @ \$5.55 = \$138.75
REDEVELOPMENT AUTHORITY OF THECITY		NUMBER OF SQUARES 1
1204 056 ST		

MAIL TO ADDRESS	LEGAL DESCRIPTION
CITY OF KENOSHA REDEVELOPMENT	PT OF B 21 SE 1/4 SEC 31 T 2 R
625 52ND ST	23 COM AT SW COR OF BLK TH
KENOSHA, WI 53140-3480	E'LY 71FT N'LY TO A PT 48 FT S
	OF CTR LINE OF BLK W'LY 63.9
	FT TO PT 38 FT S OF CTR LINE
	OF BLK S TO BEG
	V 1653 P 209
	PARKING

-----

PARCEL NUMBER	LOT	
12-223-31-436-007-0		
PROPERTY ADDRESS		NUMBER OF SQUARES
REDEVELOPMENT AUTH OF KENOSHA		NO WORK OR WORK TO BE DONE AT CITY COST
1118 056 ST		

MAIL TO ADDRESS	LEGAL DESCRIPTION
CITY OF KENOSHA REDEVELOPMENT	BEING PT OF B 21 SE 1/4 SEC 31
625 52ND ST	T 2 R 23 COM 71 FT E OF SW COR
KENOSHA, WI 53140-3735	OF B TH NLY 8 RDS TO A PT
	WHICH IS 61 FT E OF E LINE OF
	13TH AVE E'LY 64 FT S'LY 8 RDS
	E'LY 67 FT TO BEG
	PARKING

PARCEL NUMBER	LOT	909.000	\$7,005.05
12-223-31-436-008-0			
PROPERTY ADDRESS			4" CONC R-R 275.00SF @ \$5.55 = \$1526.25
PAUL CAMPAGNA			6" CONC R-R 84.00SF @ \$5.70 = \$478.80
1112 056 ST			ADDITIONAL 550.00 @ \$.00 = \$5000.00
			NUMBER OF SQUARES 14
MAIL TO ADDRESS		LEGAL DESCRIPTION	
PAUL CAMPAGNA		COMM 138 FT E'LY FROM THE SW	
7512 20TH AVE		COR OF BLK 21 TH NL'Y 9 RODS	
KENOSHA, WI 53143		E'LY 60 FT SLY 9 RODS W'LY 60	
		FT TO BEG ALSO COMM AT SE COR	
		ABOVE DESCRIBED PREMISES TH	
		N'LY 90 FT & TO N FACE OF BLDG	
		WHICH NOW STANDS UPON THE DESC	
		PROPERTY TH EL'Y 44/100 FT &	
		TO E FACE OF SAID BLDG TH SL'Y	
		90 FT* AND TO PT OF BEG BEING	
		PT OF SE 1/4 SEC 31 T 2 R 23	
		DOC#1250630	
		DOC#1564917	

-----

PARCEL NUMBER	LOT	854.000	\$6,592.75
12-223-31-436-010-0			
PROPERTY ADDRESS			4" CONC R-R 305.00SF @ \$5.55 = \$1692.75
3 RICHARDS LLC			ADDITIONAL 549.00SF @ \$.00 = \$4900.00
1100 056 ST			NUMBER OF SQUARES 12
			549 SF STAMPED CONCRETE IN PKWY
MAIL TO ADDRESS		LEGAL DESCRIPTION	
3 RICHARDS LLC		PT BLK 21 ORIGINAL TOWN OF	
3614 16TH PL		SOUTHPORT PT SE 1/4 SEC 31	
KENOSHA, WI 53144		T 2 R 23 BEG AT SE COR BLK	
		TH W 62.1 FT N 85 FT E 62.85	
		FT TH S 85 FT TO POB	
		DOC#1361025	
		DOC#1412676	



PARCEL NUMBER      LOT  
12-223-31-437-005-0

PROPERTY ADDRESS  
KENOSHA COUNTY  
1016 056 ST

NUMBER OF SQUARES  
NO WORK OR WORK TO BE DONE AT CITY COST

MAIL TO ADDRESS  
COUNTY OF KENOSHA  
ATTN: COUNTY CLERK  
KENOSHA, WI 53140

LEGAL DESCRIPTION  
2755-2B SE 1/4 SEC 31 T 2 R 23  
BLK 22 COM 132 FT W OF SE COR  
OF BLK TH W 55 FT N 128.13 FT  
E 10FT N 23.87 FT E 45 FT S  
152 FT TO POB      .185 AC  
DOC#1019043  
(UNEMPLOYMENT OFFICE)

-----  
PARCEL NUMBER      LOT      318.000      \$8,971.00  
12-223-31-437-006-0

PROPERTY ADDRESS  
THEODORE R MURRAY &  
1012 056 ST

6" CONC R-R 30.00SF @ \$5.70 = \$171.00  
ADDITIONAL 288.00SF @ \$.00 = \$8800.00  
NUMBER OF SQUARES 1  
288 SF STAMPED CONCRETE IN PKWY

MAIL TO ADDRESS  
THEODORE R MURRAY  
1012 56TH ST  
KENOSHA, WI 53140-3738

LEGAL DESCRIPTION  
W 1/3 OF SE 1/4 OF B 22 BEING  
PT OF SE 1/4 SEC 31 T 2 R 23

-----  
PARCEL NUMBER      LOT  
12-223-31-437-007-0

PROPERTY ADDRESS  
KENOSHA COUNTY  
1010 056 ST

NUMBER OF SQUARES  
NO WORK OR WORK TO BE DONE AT CITY COST

MAIL TO ADDRESS  
KENOSHA COUNTY  
ATTN: COUNTY CLERK  
KENOSHA, WI 53140-3747  
(KCAB)

LEGAL DESCRIPTION  
E 2/3 OF SE 1/4 OF B 22 BEING  
PT OF SE 1/4 SEC 31 T 2 R 23  
V 1556 P 109      .266

PARCEL NUMBER LOT  
12-223-31-438-001-0

PROPERTY ADDRESS  
KENOSHA COUNTY  
912 056 ST

NUMBER OF SQUARES  
NO WORK OR WORK TO BE DONE AT CITY COST

MAIL TO ADDRESS LEGAL DESCRIPTION  
KENOSHA COUNTY B 23 PT OF SE 1/4 SEC 31 T2  
ATTN: COUNTY CLERK R23 ALSO S 1/2 OF VACATED  
KENOSHA, WI 53140-3747 55TH ST RES#116-97 DOC#  
1069288 (COUNTY COURT HOUSE)  
(1998 LOT LINE ADJUSTMENT)  
V 109 P 240 1.75 AC

-----

PARCEL NUMBER LOT  
12-223-31-453-002-0

PROPERTY ADDRESS  
HENRY LAW CENTER LLC  
1023 056 ST

NUMBER OF SQUARES  
NO WORK OR WORK TO BE DONE AT CITY COST

MAIL TO ADDRESS LEGAL DESCRIPTION  
HENRY LAW CENTER LLC W 62 1/2 FT OF W 1/2 OF NW 1/4  
1025 56TH ST BLK 35 PT SE 1/4 SEC 31 T2 R23  
KENOSHA, WI 53140-3737 V 1509 P 999  
DOC #979693  
DOC#1674176

-----

PARCEL NUMBER LOT 186.000 \$1,032.30  
12-223-31-454-011-0

PROPERTY ADDRESS  
JASMINE INVESTMENT LLC  
5612 011 AV

4" CONC R-R 186.00SF @ \$5.55 = \$1032.30  
NUMBER OF SQUARES 7

MAIL TO ADDRESS LEGAL DESCRIPTION  
JASMINE INVESTMENT LLC PT BLK 36 IN SE 1/4 SEC 31 T2  
9234 OLD SPRING ST R23 BEG AT SW COR 56TH ST AS  
RACINE, WI 53406 WIDENED & W LN 11TH AVE TH W  
ALG S LN 56TH ST 60 FT TH S PARL  
TO 11TH AVE 81.45 FT TH E 60 FT TO  
E LN BLK TH N 79.5 FT TO POB  
DOC#1090913  
DOC#1131759  
DOC#1138296  
DOC#1290119  
DOC#1537405  
DOC#1619003



**RESOLUTION \_\_\_\_\_**

**SPONSOR: THE MAYOR**

**AUTHORIZING THE DIRECTOR OF PUBLIC WORKS TO  
APPLY FOR FINANCIAL ASSISTANCE FOR THE DREDGING  
OF THE KENOSHA SOUTHPORT MARINA ENTRANCE.**

**WHEREAS**, the Kenosha Southport Marina, operated by the City of Kenosha, is a public marina; and

**WHEREAS**, wave action continually creates sedimentation build-up in the entrance to the Kenosha Southport Marina, which has been exacerbated by recent low lake levels; and

**WHEREAS**, dredging of the entrance to the Kenosha Southport Marina will provide safe, reliable access to the Kenosha Southport Marina, benefiting recreational boaters who use it; and

**WHEREAS**, there are grants available from the Wisconsin Waterway Commission to provide assistance for channel dredging; and

**WHEREAS**, with the assistance of the Wisconsin Waterway Commission, the City of Kenosha has budgeted a sum sufficient to complete the dredging of the entrance to the Kenosha Southport Marina.

**NOW THEREFORE BE IT RESOLVED**, the City of Kenosha hereby authorizes Michael Lemens, Public Works Director to act on behalf of the City of Kenosha to:

- Submit an application to the Wisconsin Waterway Commission for financial assistance;
- Sign documents; and
- Take necessary action to undertake, direct and complete the approved project of dredging of the entrance to the Kenosha Southport Marina.

**BE IT FURTHER RESOLVED**, the City of Kenosha will comply with state and federal rules for the programs; may perform force account work; will maintain the project

completed pursuant to the grant in an attractive, inviting and safe manner; will keep the the Kenosha Southport Marina open to the public during reasonable hours consistent with the type of facility; and will notify from the Wisconsin Waterways Commission in writing before any change is made in the use of the project site.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

ATTEST: \_\_\_\_\_  
Debra Salas, City Clerk/Treasurer

APPROVED: \_\_\_\_\_  
Keith G. Bosman, Mayor

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney

Planning & Zoning Division 625 52 <sup>nd</sup> Street Kenosha, WI 53140 262.653.4030	Kenosha City Plan Commission  <b>FACT SHEET</b>	June 20, 2013	Item 5
<b>By the Mayor - Resolution to Approve a Two-Lot Certified Survey Map for property at 5500 60th Street. (Kenosha Common Apartments) (District #11) PUBLIC HEARING</b>			

**LOCATION/SURROUNDINGS:**

Site: 5500 60th Street  
 Zoned: RM-2 Multi-Family Residential

**NOTIFICATIONS/PROCEDURES:**

The alderman of the district, Alderman Gordon, has been notified. This item will also be reviewed by the Public Works Committee before final approval by the Common Council.

**ANALYSIS:**

- On April 10, 2003, the City Plan Commission approved a 100-unit apartment development for property at 5500 60th Street, the former Kenosha County Garage site. The development consists of three (3) apartment buildings and a separate community center building.
- The applicant is seeking to divide the developed property into two (2) separate parcels. The site is currently one (1) parcel consisting of two (2) condominium units. One condominium unit contains the northern forty-eight (48) apartment building plus the community center. The other condominium unit contains the other two (2) apartment buildings which are twenty-six (26) units a piece. The proposed Certified Survey Map would make two (2) separate parcels with the forty-eight (48) unit building and community center on Lot 1 and the two twenty-six (26) unit buildings on Lot 2.
- The Certified Survey Map generally complies with Chapter 17 of the Code of General Ordinances. The odd configuration of the parcels is for several reasons:
  - Each parcel must have a minimum of forty (40') feet of street frontage. Since the site only has a public street frontage on 60th Street, both parcels needed to front on 60th Street.
  - To maintain the approved density of 12 units per acre or less, each parcel needs a certain amount of minimum acreage. As proposed, the density of Lot 1 would be 11.912 units/acre and Lot 2 would be 11.818 units/acre
  - Each parcel must also maintain a minimum of two (2) parking spaces per unit. Both parcels would meet this minimum under the proposed layout.
- The Certified Survey Map was sent to City Departments for their review. Their comments are included in the attached Resolution.

**RECOMMENDATION:**

A recommendation is made to approve the Certified Survey Map, subject to the attached Resolution.

  
 Brian R. Wilke, Development Coordinator  
 /u2/acct/cp/ckays/1CPC/2013/JUNE20/fact-csm-KenoCommons.odt

  
 Jeffrey B. Labahn, Director

RESOLUTION NO: \_\_\_\_ - 13

BY: THE MAYOR

**TO APPROVE A CERTIFIED SURVEY MAP**  
**Property located at 5500 60th Street (Kenosha Commons Apartments)**

**BE IT RESOLVED** by the Common Council of the City of Kenosha, Wisconsin, that a Certified Survey Map relating to one parcel located at 5500 60th Street is herein and hereby approved subject to the following conditions:

1. Compliance with all applicable State and City codes and ordinances.
2. Payment of all applicable fees, including recording fees.
3. Payment of all taxes, special assessments and stormwater utility fees prior to recording. The Owner shall provide the City Clerk-Treasurer, a certificate from the County Treasurer, stating that there are no past-due real estate taxes or special assessments on the parcel of real estate which is being divided.
4. The Certified Survey Map shall be null and void if not recorded within six (6) months of approval by the Common Council.
5. A digital copy of the Certified Survey Map shall be provided to the City prior to recording.
6. Immediately under the Certified Survey Map title on each page, the legal description indicates that the Map is "All that part of...". It should read "A part of ...".
7. Change the Mayor's name on the signature page to Keith G. Bosman.
8. Include on the Certified Survey Map the dimension for the South lot line of both Lots 1 and Lot 2.
9. On the fifth page, the legal description reads "in part" ...33.01 feet to the southwest corner of Lot B of Kenfair ...". According to the City's records of Kenfair Subdivision, that point is 50.02 feet from the quarter-section line.
10. The new sewer and water services shall be installed and approved by the Kenosha Water Utility before the Certified Survey Map is signed and recorded. Water services shall have a blue 12 gauge locator wire installed along the entire length. Water service shall be brought to the surface in the curb box and at the edge of the building and enclosed in a curb box with "water" on the cover.
11. Compliance with all the preceding conditions as a prerequisite for authorizing Mayor and City Clerk-Treasurer to sign the Certified Survey Map.

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2013

ATTEST:

\_\_\_\_\_  
Debra L. Salas, City Clerk-Treasurer

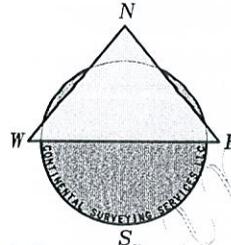
APPROVE:

\_\_\_\_\_  
Keith G. Bosman, Mayor

# Certified Survey Map

All that part of the Southwest 1/4, of the Southwest 1/4, of Section 35, Township 2 North, Range 22 East, in the City of Kenosha, Kenosha County, Wisconsin.

West 1/4 Corner of Section 35-2-22 (Conc. Mon. w/Bronz Cap)



SCALE: 1"=120'

West Line of the Southwest 1/4 of Section 35-2-22

56th AVENUE

Southwest Corner of Section 35-2-22 (Conc. Mon. w/Bronz Cap)

**CONTINENTAL SURVEYING SERVICES LLC**

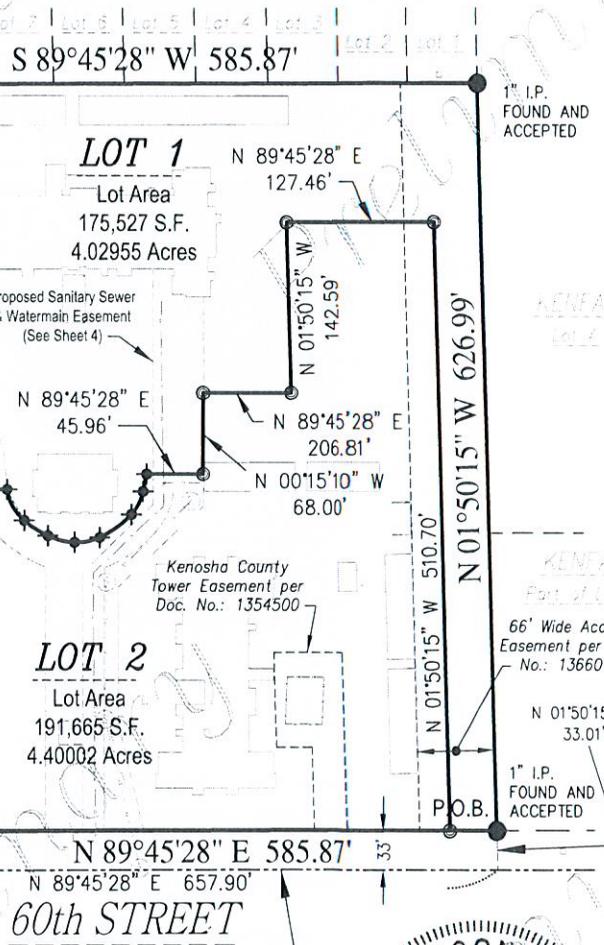
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2386 Ball Drive  
Richfield WI. 53076  
Phone: (262) 389-9200  
Website: www.csssurveys.com  
Email: survey@csssurveys.com

Field Work completed by: R.R.H.



South Line of the Southwest 1/4 of Section 35-2-22

**OWNER:**

Equal Access for Affordable Housing, Inc.



NOTE: All bearings are referenced to Wisconsin State Plane Coordinate System, South Zone (NAD-27), in which the South line of the SW 1/4 of Section 35, Township 2 North, Range 22 East and bears N 89°45'28" E.

This Instrument was drafted by Rick R. Hillmann, a Registered Land Surveyor, S-3005. Drafted this 11th day of March, 2013 Sheet X of X

# Certified Survey Map

All that part of the Southwest  $\frac{1}{4}$ , of the Southwest  $\frac{1}{4}$ , of Section 35, Township 2 North, Range 22 East, in the City of Kenosha, Kenosha County, Wisconsin.

## LEGEND

P.O.B.	POINT OF BEGINNING		CHISELED CROSS SET
	MONUMENT FOUND		SAN SEWER LINE
	MONUMENT SET		WATER LINE

NOTE:  
20" x 3/4" Iron Rod Set (1.13 lb/foot)  
Unless otherwise noted

### Curve Data:

RAD. = 42.00'  
ARC = 30.49'  
CHD. = 29.83'  
BRG. = S 29°36'49" E  
DELTA = 41°35'51"

①

### Curve Data:

RAD. = 95.00'  
ARC = 24.06'  
CHD. = 24.00'  
BRG. = S 57°40'06" E  
DELTA = 14°30'43"

②

### Curve Data:

RAD. = 62.00'  
ARC = 23.41'  
CHD. = 23.27'  
BRG. = S 75°44'32" E  
DELTA = 21°38'09"

③

### Curve Data:

RAD. = 45.00'  
ARC = 22.14'  
CHD. = 21.92'  
BRG. = N 79°20'48" E  
DELTA = 28°11'12"

④

### Curve Data:

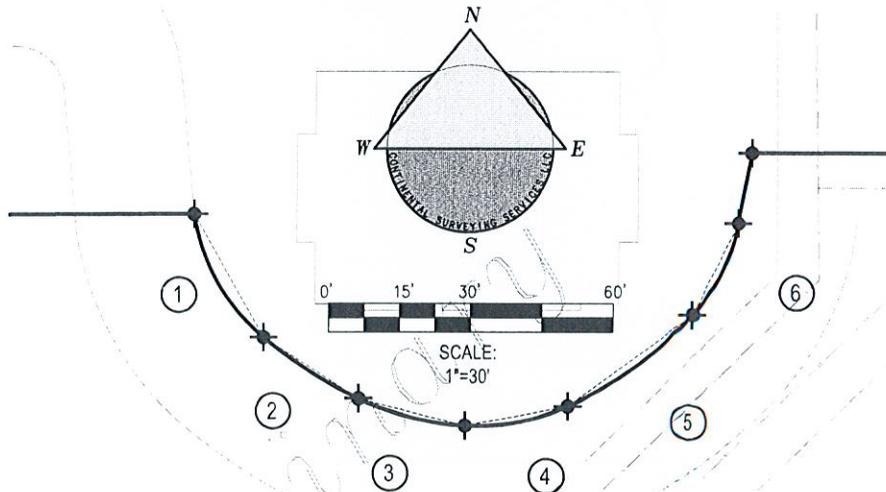
RAD. = 85.00'  
ARC = 33.12'  
CHD. = 32.91'  
BRG. = N 54°05'32" E  
DELTA = 22°19'19"

⑤

### Curve Data:

RAD. = 39.00'  
ARC = 21.95'  
CHD. = 21.67'  
BRG. = N 26°48'17" E  
DELTA = 32°15'11"

⑥



**CONTINENTAL  
SURVEYING  
SERVICES LLC**

Registered Land Surveyors  
Surveying Since 1987

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Land Surveying Resource

2386 Ball Drive  
Richfield WI. 53076  
Phone: (262) 389-9200  
Website: www.csssurveys.com  
Email: survey@csssurveys.com



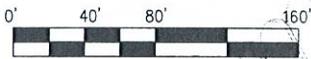
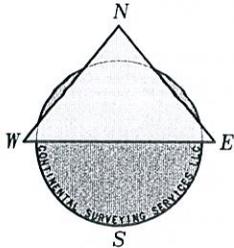
NOTE: All bearings are referenced to Wisconsin State Plane Coordinate System, South Zone (NAD-27), in which the South line of the SW  $\frac{1}{4}$  of Section 35, Township 2 North, Range 22 East and bears N 89°45'28" E.

This Instrument was drafted by Rick R. Hillmann, a Registered Land Surveyor, S-3005. Drafted this 11th day of March, 2013 Sheet X of X

Field Work completed by: R.R.H.

# Certified Survey Map

All that part of the Southwest 1/4, of the Southwest 1/4, of Section 35, Township 2 North, Range 22 East, in the City of Kenosha, Kenosha County, Wisconsin.



SCALE:  
1"=80'

## Curve Data:

RAD. = 67.00'  
ARC = 48.64'  
CHD. = 47.58'  
BRG. = S 29°36'49" E  
DELTA = 41°35'51"

(A)

## Curve Data:

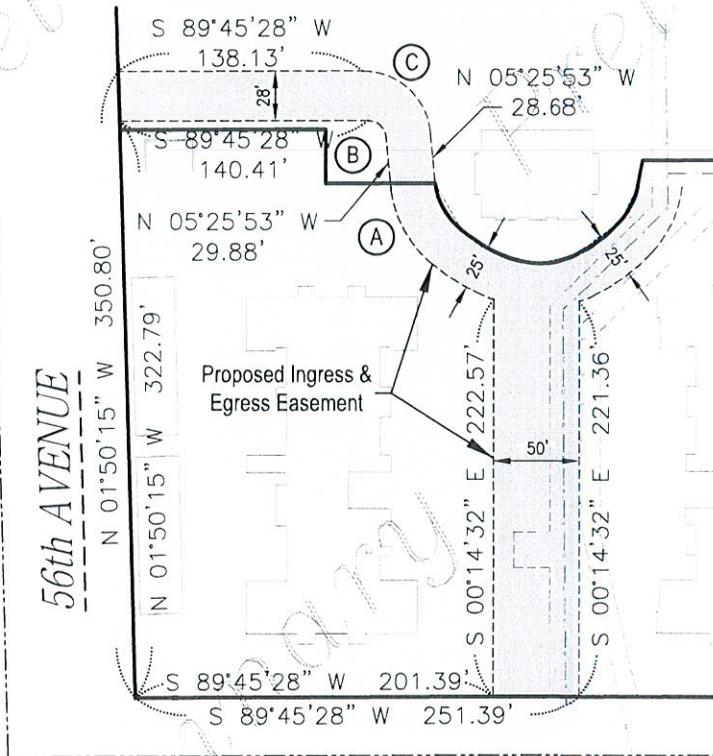
RAD. = 10.00'  
ARC = 14.80'  
CHD. = 13.49'  
BRG. = S 47°50'13" E  
DELTA = 84°48'40"

(B)

## Curve Data:

RAD. = 38.00'  
ARC = 56.25'  
CHD. = 51.25'  
BRG. = S 47°50'13" E  
DELTA = 84°48'40"

(C)



56th AVENUE

60th STREET

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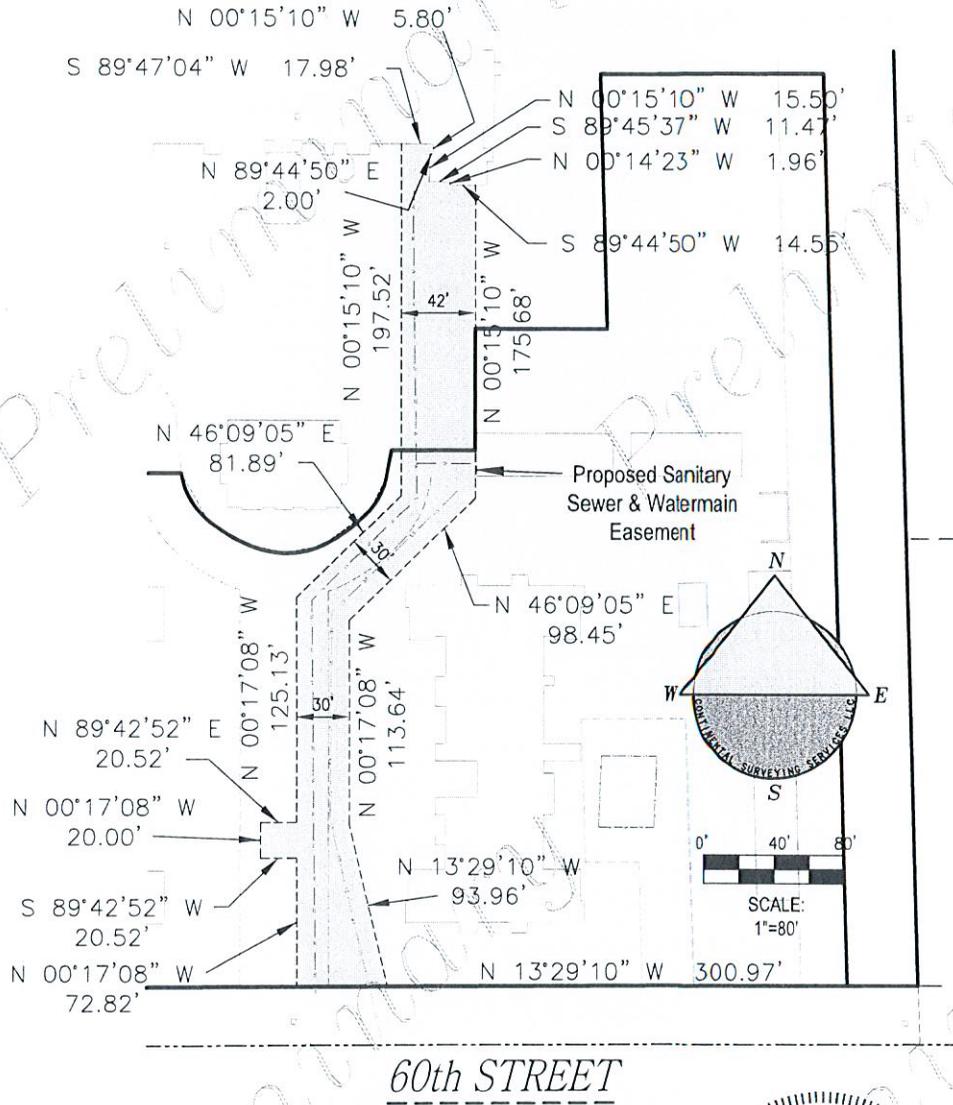
NOTE: All bearings are referenced to Wisconsin State Plane Coordinate System, South Zone (NAD-27), in which the South line of the SW 1/4 of Section 35, Township 2 North, Range 22 East and bears N 89°45'28" E.

This Instrument was drafted by Rick R. Hillmann, a Registered Land Surveyor, S-3005. Drafted this 11th day of March, 2013 Sheet X of X

Field Work completed by: R.R.H.

# Certified Survey Map

All that part of the Southwest 1/4, of the Southwest 1/4, of Section 35, Township 2 North, Range 22 East, in the City of Kenosha, Kenosha County, Wisconsin.



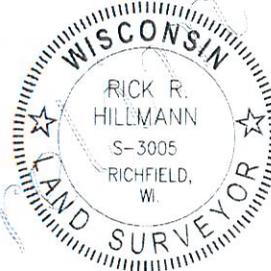
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NOTE: All bearings are referenced to Wisconsin State Plane Coordinate System, South Zone (NAD-27), in which the South line of the SW 1/4 of Section 35, Township 2 North, Range 22 East and bears N 89°45'28" E.

This Instrument was drafted by Rick R. Hillmann, a Registered Land Surveyor, S-3005. Drafted this 11th day of March, 2013 Sheet X of X

Field Work completed by: R.R.H.

# Certified Survey Map \_\_\_\_\_

All that part of the Southwest 1/4, of the Southwest 1/4, of Section 35, Township 2 North, Range 22 East, in the City of Kenosha, Kenosha County, Wisconsin.

## SURVEYOR'S CERTIFICATE:

I Rick R. Hillmann, Registered Land Surveyor, do hereby certify:

That I have surveyed, divided and mapped a parcel of land being a part of the Southwest 1/4 of Section 35, Township 2 North, Range 22 East, located in the City of Kenosha, Kenosha County, Wisconsin, now being more particularly bounded and described and follows:

Commencing at the Southwest corner of said Section, thence North 89°45'28" East on and along the South line of the Southwest 1/4 of said Section, 657.90 feet to a point; thence North 01°50'15" West and parallel to the West line of said 1/4 Section; 33.01 feet to the Southwest corner of Lot B of KENFAIR, a recorded subdivision, and on the North Right of Way line of 60th Street and the Point of Beginning of lands hereinafter described;

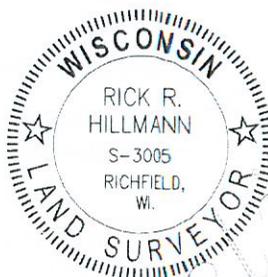
Thence continuing North 01°50'15" West on and along the West line of Lot B and then Lot A of said subdivision and is parallel to the West line of said 1/4 Section; 626.99 feet to the Southeast corner of Lot 1 of said subdivision; thence South 89°45'28" West on and along said subdivision 585.87 feet to a point on a line that is 72.00 feet East and parallel to the West line of said 1/4 Section; thence South 01°50'15" East and parallel to said West line 626.99 feet to a point on the North Right of Way line of 60th Street; thence North 89°45'28" East on and along said North line and parallel to the South line of said 1/4 Section; 585.87 feet to the place of beginning of this description.

The gross area of said parcel contains 367,192 Square feet or (8.42957 Acres) of land more or less.

That I have made such survey, land division and map by the direction of Kenosha Commons II LLC, Lessee2 of said land. That such map is a correct representation of all exterior boundaries of land surveyed and land division made thereof. That I have fully complied with the provision of chapter 236 of the Wisconsin Statutes and the Platting ordinance of the City of Kenosha in surveying, dividing and mapping same.

Dated this 11<sup>th</sup> day of MARCH, 2013.

  
Rick R. Hillmann RLS  
Registered Land Surveyor S-3005



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NOTE: All bearings are referenced to Wisconsin State Plane Coordinate System, South Zone (NAD-27), in which the South line of the SW 1/4 of Section 35, Township 2 North, Range 22 East and bears N 89°45'28" E.

This Instrument was drafted by Rick R. Hillmann, a Registered Land Surveyor, S-3005. Drafted this 11th day of March, 2013 Sheet X of X

Field Work completed by: R.R.H.

# Certified Survey Map \_\_\_\_\_

All that part of the Southwest 1/4, of the Southwest 1/4, of Section 35, Township 2 North, Range 22 East, in the City of Kenosha, Kenosha County, Wisconsin.

## CORPORATE OWNER'S CERTIFICATE:

Equal Access for Affordable Housing, Inc. now known as Lessor, Kenosha Common LLC, now known as Lessee1, and Kenosha Commons II LLC, now known as Lessee2, all are corporations duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owners, certifies that said corporations caused the land described on this map to be surveyed, divided, and mapped as represented on this Certified survey Map.

Lessor, Lessee1 and Lessee2, does further certify that this Certified Survey Map is mapped as represented on this map in accordance with the provisions of Chapter 236 of the Wisconsin State Statutes and requirements and ordinances of the City of Kenosha, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Lessor - Mary Joy Madrigano, Vice President

\_\_\_\_\_  
Lessee1 - Gorman & Company, Inc., Managing Manager  
Gary J. Gorman, President

\_\_\_\_\_  
Lessee2 - Gorman & Company, Inc., Managing Manager  
Gary J. Gorman, President

In the presence of:  
Lessor - Mary Joy Madrigano, Vice President  
Lessee1 - Gorman & Company, Inc., Managing Manager  
Gary J. Gorman, President  
Lessee2 - Gorman & Company, Inc., Managing Manager  
Gary J. Gorman, President

STATE OF WISCONSIN )  
                                  )ss.  
County of \_\_\_\_\_ )  
Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, Mary Joy Madrigano, Vice President of the above named Lessor and Gary J. Gorman of Gorman & Company, Inc., Managing Manager of the above named Lessee1 and Lessee2, and to me known as the person(s) who executed the foregoing instrument, and to me known to be the Vice President and President of the respective corporations, and acknowledged that they executed the foregoing instrument and acknowledged the same.

\_\_\_\_\_  
Print Name \_\_\_\_\_  
Notary Public, \_\_\_\_\_ County, WI.  
My Commission Expires: \_\_\_\_\_

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NOTE: All bearings are referenced to Wisconsin State Plane Coordinate System, South Zone (NAD-27), in which the South line of the SW 1/4 of Section 35, Township 2 North, Range 22 East and bears N 89°45'28" E.  
This Instrument was drafted by Rick R. Hillmann, a Registered Land Surveyor, S-3005. Drafted this 11th day of March, 2013 Sheet X of X

Field Work completed by: R.R.H.

# Certified Survey Map \_\_\_\_\_

All that part of the Southwest ¼, of the Southwest ¼, of Section 35, Township 2 North, Range 22 East, in the City of Kenosha, Kenosha County, Wisconsin.

## CONSENT OF CORPORATE MORTGAGE:

UsBank National Association, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, consents to the surveying, dividing, and mapping of the land described on this Certified Survey Map, and does hereby consent to the above Corporate Owners Certificate of Kenosha Commons II LLC.

In Witness of, UsBank National Association, has caused these presents to be signed by (First Name Last Name), its (Title), and (First Name, Last Name) its (Title) in the (City, Village or Town) of (City), Wisconsin, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
(First Name Last Name) (Title)

\_\_\_\_\_  
(First Name Last Name) (Title)

In the presence of:

UsBank National Association

(First Name Last Name) (Title)

(First Name Last Name) (Title)

STATE OF WISCONSIN )

)sc.

County of \_\_\_\_\_ )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, (First Name Last Name) (Title) and (First Name Last Name) (Title) of the above named corporation, to me known to be the person(s) who executed the foregoing instrument, and to me known to be the (Title and Title respectively) of the corporation, and acknowledged that (they, he, or she) executed the foregoing instrument and acknowledged the same.

\_\_\_\_\_  
Print Name \_\_\_\_\_

\_\_\_\_\_  
Notary Public, \_\_\_\_\_ County, WI.

\_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

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NOTE: All bearings are referenced to Wisconsin State Plane Coordinate System, South Zone (NAD-27), in which the South line of the SW 1/4 of Section 35, Township 2 North, Range 22 East and bears N 89°45'28" E.

This Instrument was drafted by Rick R. Hillmann, a Registered Land Surveyor, S-3005. Drafted this 11th day of March, 2013 Sheet X of X

Field Work completed by: R.R.H.

## Certified Survey Map \_\_\_\_\_

All that part of the Southwest  $\frac{1}{4}$ , of the Southwest  $\frac{1}{4}$ , of Section 35, Township 2 North, Range 22 East, in the City of Kenosha, Kenosha County, Wisconsin.

### COMMON COUNCIL APPROVAL:

RESOLVED that this Certified Survey Map, being a part of the Southwest  $\frac{1}{4}$ , of the Southwest  $\frac{1}{4}$  of Section 35, Township 2 North, Range 22 East in the City of Kenosha, Kenosha County, Wisconsin, having been approved by the Plan Commission being the same, is hereby approved by the Common Council of the City of Kenosha on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Kieth G. Beeman, Mayor

\_\_\_\_\_  
Debra Salas, City Clerk

### EASEMENTS:

Easements are reserved over, across, through, and underneath the lots on this CSM for ingress and egress and for present and future utility services, including but not limited to, easements for water pipes, sanitary sewer pipes, emergency sewer lines, storm drainage pipes, sprinkler pipes, electrical wires, TV wires, computer cables, security wires, and street lights, whether or not shown hereon. Easements for such utility services are reserved to the owners of all of the lots on this CSM for the purpose of making any repairs or replacements of any and all such utility facilities.

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This Instrument was drafted by Rick R. Hillmann, a Registered Land Surveyor, S-3005. Drafted this 11th day of March, 2013 Sheet X of X

Field Work completed by: R.R.H.

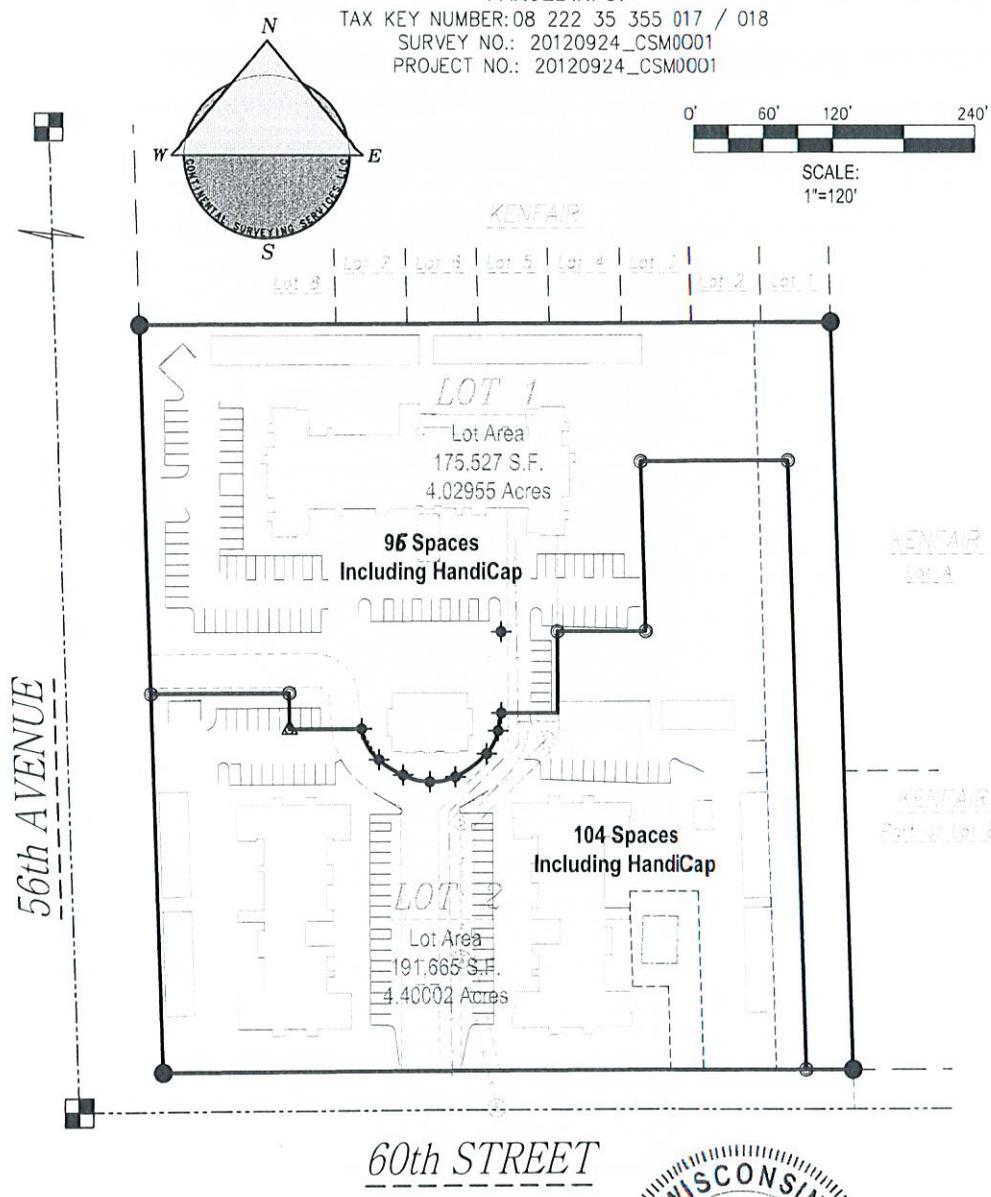
PROPERTY ADDRESS:  
5406 & 5500 60th Street  
Kenosha,  
Wisconsin, 53144

# EXHIBIT Parking Stall Count

CLIENT:  
Walker Dunlop  
142 E. Capitol Dr. Suite 200  
Hartland, WI. 53029

### PARCEL INFO:

TAX KEY NUMBER: 08 222 35 355 017 / 018  
SURVEY NO.: 20120924\_CSM0001  
PROJECT NO.: 20120924\_CSM0001



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Email: survey@csssurveys.com



Rick R. Hillmann S-3005

Dated this 20<sup>th</sup> Day of MAY, 2013.

Field Work completed by: R.R.H.

**Development Review Application  
City of Kenosha, Wisconsin**

**MAILING INFORMATION**

**NAME OF PROJECT:** Kenosha Commons

*Check one (1) of the following boxes to indicate the recipient of all correspondence:*

<input checked="" type="radio"/>	Name and Address of Applicant (Please print): Joyce Wuetrich Gorman & Company  200 N. Main Street, Oregon, WI 53575	Phone: 608-835-3066 Fax: 608-835-3099 E-Mail: <a href="mailto:jwuetrich@gormanusa.com">jwuetrich@gormanusa.com</a>
<input type="radio"/>	Name and Address of Architect/Engineer (Please print): _____ _____ _____	Phone: _____ Fax: _____ E-Mail: _____
<input type="radio"/>	Name and Address of Property Owner (if other than applicant) (Please print): _____ _____ _____	Phone: _____ Fax: _____ E-Mail: _____

**PROJECT LOCATION**

Location of Development (street address and / or parcel number): 5500 60th Street

**TYPE OF LAND DEVELOPMENT**

Check all that apply. Note: Additional information may be required within individual Sections.

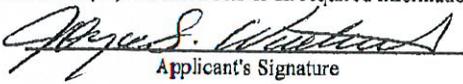
<input checked="" type="checkbox"/>	Certified Survey Map	Section 1	Page 3
<input type="checkbox"/>	Concept Review ( <i>Land Division</i> )	Section 2	Page 4
<input type="checkbox"/>	Concept Review (Multi-Family Residential or Non-Residential)	Section 3	Page 5
<input type="checkbox"/>	Conditional Use Permit	Section 4	Pages 6 & 7
<input type="checkbox"/>	Developer's Agreement	Section 5	Page 8
<input type="checkbox"/>	Final Plat	Section 6	Pages 9 & 10
<input type="checkbox"/>	Lot Line Adjustment Survey	Section 7	Page 11
<input type="checkbox"/>	Preliminary Plat	Section 8	Pages 12 & 13
<input type="checkbox"/>	Rezoning	Section 9	Pages 14 & 15
<input type="checkbox"/>	Site Plan Review	Section 10	Pages 16 & 17

**PRIOR TO SUBMITTING THIS APPLICATION TO THE DEPARTMENT OF CITY DEVELOPMENT,  
PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.**

*Submit this cover page, completed application, applicable section(s) and appendices  
along with ALL required plans, information and fees to:*

Department of Community Development & Inspections Planning Division 625 52nd Street, Room 308 Kenosha, WI 53140	Phone: 262.653.4030 Fax: 262.653.4045  Office Hours: M - F 8:00 am - 4:30 pm
--	--

**SECTION 1  
CERTIFIED SURVEY MAP**

<b>Additional Information Required:</b>	Number of Lots: <b>2</b> Zoning District: Proposed Zoning Change, if any:
<b>Submittal Requirements:</b>	<ul style="list-style-type: none"> <li>&gt; Ten (10) copies of Certified Survey Map (Applicant to keep original)</li> <li>&gt; Four (4) copies of Drainage Plan (when required)</li> <li>&gt; Signed Checklist below</li> </ul>
<b>Fees:</b>	<ul style="list-style-type: none"> <li>&gt; 2-Lot Certified Survey Map = \$750</li> <li>&gt; 3-Lot Certified Survey Map = \$800</li> <li>&gt; 4-Lot Certified Survey Map = \$850</li> <li>&gt; With a Developer's Agreement = \$1,500</li> <li>&gt; Re-submittals = \$400</li> </ul> <b>Miscellaneous fees</b> <ul style="list-style-type: none"> <li>&gt; All special assessments and taxes shall be paid prior to recording. The Department of Community Development and Inspections will record the map with the Kenosha County Register of Deeds and recording fees shall be paid at that time by the applicant.</li> </ul>
<b>Park Fees:</b>	<ul style="list-style-type: none"> <li>&gt; Five percent (5%) of the value of the property, but not less than \$1,415 per lot. Note that park fees are only collected for residentially-zoned property and are due at the time of acquiring building permits. The City may require dedication of the land in lieu of fee.</li> </ul>
<b>Appendices to Review:</b>	<ul style="list-style-type: none"> <li>&gt; D, E, F and G</li> </ul>
<b>Approximate Review Time:</b>	<ul style="list-style-type: none"> <li>&gt; 45 - 60 days (Reviewed by City Plan Commission, Public Works Committee and Common Council)</li> </ul>
<p>The land division will be reviewed for compliance with Chapters 17 and 35 of the City Code of General Ordinances, City Zoning Ordinance, any neighborhood or master land use plans for the area, and Chapter 236 of the Wisconsin State Statutes.</p> <p>The applicant shall be responsible for the costs of project engineering, design, construction, and inspection as follows (when applicable):</p> <ol style="list-style-type: none"> <li>1. The applicant is responsible for installing all improvements and infrastructure, including but not limited to, utilities (water, sanitary and storm sewer), oversizing of utilities, sidewalks, streets, street lights and signs, retention/detention basins, street trees, etc.</li> <li>2. The applicant is responsible for any off-site improvements for the development, including but not limited to, traffic signals and signs, median openings, and street improvements/widening.</li> <li>3. Payment of inspection and engineering services performed by the City and Kenosha Water Utility for the project.</li> <li>4. Applicant responsible for posting of all required assurance to cover required improvements.</li> </ol>	
<b>Checklist to be completed and signed:</b> <input type="checkbox"/> Scale and north arrow <input type="checkbox"/> Scale of plans less than or equal to 1" = 100' <input type="checkbox"/> Date of original and revisions noted <input type="checkbox"/> Certification from surveyor that Plat complies with Chapter 17 <input type="checkbox"/> Reproducible paper less than 36" in width <input type="checkbox"/> Location of all existing structures and first floor elevations <input type="checkbox"/> Location of utility and drainage easements <input type="checkbox"/> Exact length and bearing of the centerline of all streets <input type="checkbox"/> Exact street width along the line of any obliquely intersecting street <input type="checkbox"/> Railway rights-of-way within and abutting the plat <input type="checkbox"/> Location and size of all lands to be dedicated for public use (when required) <input type="checkbox"/> Comprehensive drainage plan <input type="checkbox"/> Special restrictions relating to access control, planting strips, restrictive yard requirements, etc. (when required) <input type="checkbox"/> Major street setback or WisDOT setbacks (if applicable) <input type="checkbox"/> Map shows entirety of all parcels in proposed certified survey map	<b>Checklist to be completed and signed:</b> <input type="checkbox"/> Floodplain limits of the 100 year recurrence interval flood <input type="checkbox"/> Location of any wetlands, shoreland, or other environmental areas (if applicable)  <b>Plans to be submitted (when applicable)</b> <input type="checkbox"/> Street plans and profiles <input type="checkbox"/> Sanitary sewer plans and profiles <input type="checkbox"/> Storm sewer plans <input type="checkbox"/> Grading/drainage plans <input type="checkbox"/> Water main plans and profiles <input type="checkbox"/> Erosion control plans <input type="checkbox"/> Landscape plans  I hereby certify that I have reviewed the City ordinances and provided ten (10) full-sized sets of all required information.  Applicant's Signature



411 East Wisconsin Avenue  
Milwaukee, Wisconsin 53202-4426  
Tel 414.277.5000  
Fax 414.271.3552  
www.quarles.com

*Attorneys at Law in:  
Phoenix and Tucson, Arizona  
Naples and Tampa, Florida  
Chicago, Illinois  
Milwaukee and Madison, Wisconsin  
Washington, DC  
Shanghai, China*

June 26, 2013

**VIA EMAIL**

Ms. Carol Stancato  
Director of Finance  
City of Kenosha  
City Hall  
625 52nd Street  
Kenosha, WI 53140

Re: City of Kenosha - General Obligation Promissory Notes and General Obligation Refunding Bonds

Dear Carol:

Attached please find an **Initial Resolution** authorizing the issuance of general obligation promissory notes to finance the City's Capital Improvement Plan projects and an **Initial Resolution** authorizing the refunding of the City's Build America Bonds. We have prepared these Resolutions with the information provided to us by Piper Jaffray & Co. Inc. Please review them carefully.

It is our understanding that these Resolutions will be considered by the Common Council at its regular meeting on July 1, 2013.

Please include the title of these Resolutions on the agenda for the meeting. Please then post the agenda in at least three public places and provide it to the official newspaper of the City (or if the City has no official newspaper, to a news medium likely to give notice in the area) and to any other requesting media at least twenty-four hours prior to the meeting (see Section 19.84(1)(b) Wisconsin Statutes). The attached **Certificate of Compliance with Open Meeting Law** must be completed in connection with the meeting at which the Resolutions are adopted.

Unless the Common Council has adopted special rules regarding the adoption of borrowing resolutions, a vote of at least a majority of the members of the Common Council is necessary to adopt each Resolution. We have attached an **Excerpts of Minutes** form for you to complete which records the vote on the Resolutions.

Following the adoption of the Resolutions, we request that you return two executed copies of each Resolution, as well as two executed copies of the Certificate and Excerpts, to us for our review. All of these originally signed documents will be included in the closing transcripts. A copy of each Resolution should be incorporated into the minutes of the July 1, 2013 meeting.

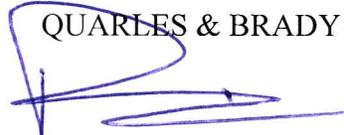
QB\21705244.1

Ms. Carol Stancato  
June 26, 2013  
Page 2

If you have any questions regarding the Resolutions or any other matter, please do not hesitate to call us at any time.

Very truly yours,

QUARLES & BRADY LLP



Brian G. Lanser

BGL:SMN:jmk

Enclosures

cc: Mr. Gene Schulz (w/enc. via email)  
Ms. Kay Eskildsen (w/enc. via email)  
Ms. Debra Salas (w/enc. via email)

Resolution No. \_\_\_\_\_

By: the Mayor

**INITIAL RESOLUTION AUTHORIZING THE BORROWING OF NOT TO EXCEED  
\$10,000,000 TO FINANCE CAPITAL IMPROVEMENT PROJECTS;  
PROVIDING FOR THE ISSUANCE OF  
GENERAL OBLIGATION PROMISSORY NOTES THEREFOR;  
AND LEVYING A TAX IN CONNECTION THEREWITH**

**BE IT RESOLVED** by the Common Council of the City of Kenosha, Kenosha County, Wisconsin (the "City") that there shall be issued, pursuant to Section 67.12 (12), Wisconsin Statutes, general obligation promissory notes (the "Notes") in an amount not to exceed \$10,000,000 for the public purpose of paying the cost of projects included in the City's adopted Capital Improvement Plans, including street improvement projects; storm water control projects; park, mass transit and public works projects; police, fire, public works, parks and storm water utility equipment; City development and redevelopment projects; and airport, museum, fire department, City Hall, and library building improvements; and there shall be levied on all the taxable property of the City a direct, annual, irrevocable tax sufficient to pay the interest on said Notes as it becomes due, and also to pay and discharge the principal thereof within ten years of the date of issuance of the Notes.

Adopted this 1st day of July, 2013.

Attest: \_\_\_\_\_, City Clerk  
Debra Salas

Approved: \_\_\_\_\_, Mayor  
Keith G. Bosman

Dated: July 1, 2013

CITY OF KENOSHA				06/27/13
CIP PROJECTS FINANCED TOTALLY OR PARTIALLY BY 2013 BORROWING				
	AUTHORIZED PROJECT AMOUNT			FINANCING AMOUNT
PROJECT				
<b>Infrastructure</b>				
Resurfacing	1,265,000			
Sidewalk Repairs	770,000			
Miscellaneous Right-of-Way purchases	40,000			
Pavement Markings	60,000			
60 <sup>th</sup> Street - 8 <sup>th</sup> to 39 <sup>th</sup> Avenues (portions)	1,170,000			
56 <sup>th</sup> Street – Sheridan Road to 13 <sup>th</sup> Avenue	620,000			
Prior Year Open Projects	5,095,389			
			9,020,389	
Less: Special Assessment & Interest Revenue				(115,000)
2013 60th St. portion not bonded				(585,000)
2013 56 <sup>th</sup> St. portion not bonded				(310,000)
Prior year open projects				(395,000)
Grant Revenue				(300,000)
Funds Available				(3,475,894)
				3,839,495
<b>Administration</b>				
Accounting/infrastructure upgrade	350,000			
City Brand Development	100,000			
Joint Services Project	400,000			
Prior Year Open Project	304,100			
			1,154,100	
Less: 2013 Acct/infrastructure upgrade not bonded				(350,000)
2013 Joint Service portion not bonded				(200,000)
2013 Outside Funds				(50,000)
Funds Available				(304,100)
				250,000
<b>Airport</b>				
Crack Seal Slurry Seal	240,000			
Electric Vault	1,850,000			
Airport Safety Enhancements	218,000			
Miscellaneous Maintance/updating	20,000			
Prior Year Open Projects	225,750			
			2,553,750	
Less: Grant Revenue				(2,337,750)
Less: Funds Available				(114,315)
				101,685
<b>City Development</b>				
Housing & Neighborhood Reinvestment	117,500			
Prior Year Open Projects	435,471			
			552,971	
Less: Prior year projects				(233,900)
2013 Housing Reinvenstment not bonded				(117,500)
Funds Available				(201,571)
				0
<b>Fire</b>				
Battalion chief vehicle/equipment	55,411			
Rescue Squad replacement/equipment	282,050			
Administrative staff vehicle/equipment	32,500			
Building & grounds improvements	70,000			
Engine company replacements (2)	381,600			
EMS computer replacements	17,065			
Interspiro breathing apparatus equipment	34,000			
EMS equipment upgrade	40,500			
Fire Administration Office construction	650,000			
Prior Year Open Project	140,800			
			1,703,926	
Less: 2013 Adm. Office const. Portion not bonded				(350,000)
Funds Available				(133,827)
				1,220,099

CITY OF KENOSHA					06/27/13
CIP PROJECTS FINANCED TOTALLY OR PARTIALLY BY 2013 BORROWING					
		AUTHORIZED PROJECT AMOUNT			FINANCING AMOUNT
PROJECT					
Other Public Works Projects					
Equipment		867,000			
Municipal Office Building Improvements		67,000			
Street Division Yard Resurfacing		105,000			
Intersection Signal Control		200,000			
Site Remediation		500,000			
Waste Division roof replacement		110,000			
Property Demolition		20,000			
Veteran's memorial fountain		40,000			
Salt shed door		30,000			
Prior Year Open Projects		1,549,377			
				3,488,377	
Less: 2013 St. Div. Yard resurfacing-not bonded					(105,000)
2013 salt shed door project-not needed					(30,000)
Prior year open projects					(208,480)
Funds Available					(1,497,274)
					1,647,623

CITY OF KENOSHA				06/27/13
CIP PROJECTS FINANCED TOTALLY OR PARTIALLY BY 2013 BORROWING				
		AUTHORIZED PROJECT AMOUNT		FINANCING AMOUNT
PROJECT				
<b>Police</b>				
Squad Cars	311,900			
Prior Year Open Projects	24,400			
			336,300	
Less: Funds Available				(159,385)
				176,915
<b>Park</b>				
Reforestation/Tree & Stump Removal/Ash Borer Program	295,000			
Equipment	186,500			
Kenosha Harbor & Southport Marina Dredging	100,000			
Park Renovations – Various Parks	62,000			
Field office buildings	65,000			
Outdoor Rec Plan & Master Plan Implementation	1,838,876			
Park statue restoration	20,000			
Southport park improvements	281,000			
Simmons baseball field improvements	750,000			
Prior Year Projects	1,475,418			
			5,073,794	
Less: Outside Funding				(1,132,110)
2013 CORP plan-portion not bonded				(439,001)
2012 CORP plan-portion not bonded				(100,027)
2013 Reforestation-portion not bonded				(150,000)
Grant Funding				(498,775)
Funds Available				(1,561,566)
				1,192,315
<b>Library</b>				
Northside Library parking lot replacement	182,000			
Prior Year Open Project	67,400			
			249,400	
Less: Funds Available				(67,400)
				182,000
<b>Museum</b>				
Dinosaur Discovery Museum roof	45,000			
Public Museum HVAC analysis & upgrade	100,000			
			145,000	
Less: Funds Available				-
				145,000
<b>Redevelopment Authority</b>				
General Acquisition/property maintenance	412,000			
Prior Year Open Project	242,189			
			654,189	
Less: Funds Available				(242,189)
				412,000
<b>TIF Districts</b>				
Prior Year Open Project	3,500,000			
			3,500,000	
Less: Grant Revenue				(1,000,000)
Funds Available				(2,500,000)
				0
<b>Mass Transit</b>				
Downtown Surface Parking Lot Improvements	5,000			
Downtown Surface Parking Lot Improvements	5,000			
Streetcar expansion	1,000,000			
Automated Parking Attendant	25,000			
Prior Year Projects	1,087,583			
			2,122,583	
Less: 2013 Grant funds				(800,000)
Prior year projects				(200,000)
Funds Available				(820,015)
				-
				302,568



**Resolution No. \_\_\_\_\_**

**By: the Mayor**

**INITIAL RESOLUTION AUTHORIZING THE ISSUANCE OF  
GENERAL OBLIGATION REFUNDING BONDS  
TO REFUND OUTSTANDING BUILD AMERICA BONDS**

**BE IT RESOLVED** by the Common Council of the City of Kenosha, Kenosha County, Wisconsin (the "City") that there shall be issued, pursuant to Section 67.04, Wisconsin Statutes, general obligation bonds in such principal amount as will provide proceeds sufficient to refund the City's outstanding \$12,275,000 Taxable General Obligation Promissory Notes, Series 2010A (Build America Bonds - Direct Payment) dated May 11, 2010.

Adopted this 1st day of July, 2013.

Attest: \_\_\_\_\_, City Clerk  
Debra Salas

Approved: \_\_\_\_\_, Mayor  
Keith G. Bosman

Dated: July 1, 2013

**RESOLUTION NO. \_\_\_\_\_**

**BY: THE MAYOR**

**TO CREATE WARDS 89 and 90, FOR VOTING PURPOSES, AND  
ADJOIN THEM TO THE POLLING PLACE FOR WARDS 73, 74,  
75, 76, 77, 78, AND 79 AT JOURNEY CHURCH, 10700 75TH STREET**

**WHEREAS**, Attachment Ordinance No. 42-12 attached parcel nos. 37-4-121-012-0300 (now designated as 03-121-01-201-300), formerly located in the Village of Bristol, into the corporate limits of the City of Kenosha, Wisconsin; and

**WHEREAS**, Attachment Ordinance No. 21-13 attached parcel nos. 80-4-222-194-0300; 80-4-222-301-0250; 80-4-222-193-0440; 80-4-222-193-0431; 80-4-222-193-0420; and 80-4-222-193-0410, formerly located in the Town of Somers, into the corporate limits of the City of Kenosha, Wisconsin; and

**WHEREAS**, prior to the effective date of Attachment Ordinance No. 42-12, parcel no. 37-4-121-012-0300 was within the following Districts:

61<sup>st</sup> State Assembly District  
21<sup>st</sup> Senate District  
19<sup>th</sup> County Board District  
Paris Consolidated School District Jt.1 and  
Central/Westosha High School

**WHEREAS**, prior to the effective date of Attachment Ordinance No. 21-13, the parcel nos. 80-4-222-194-0300; 80-4-222-301-0250; 80-4-222-193-0440; 80-4-222-193-0431; 80-4-222-193-0420; and 80-4-222-193-0410 were within the following Districts:

61<sup>st</sup> State Assembly District  
21<sup>st</sup> Senate District  
15<sup>th</sup> County Board District  
Kenosha Unified School District No. 1.

**NOW THEREFORE, BE IT RESOLVED** by the Common Council of the City of Kenosha, Wisconsin, that the parcel of land formerly identified as parcel nos. 37-4-121-012-0300 that was attached to the City of Kenosha by Attachment Ordinance No. 22-13, constitutes the City of Kenosha Voting Ward 89, and Ward 89 is adjoined to the polling place with wards 73, 74, 75, 76, 77, 78, 79, and 90 for voting purposes as allowed by Section 5.15 (6)(b), Wisconsin Statutes.

**BE IT FURTHER RESOLVED** by the Common Council of the City of Kenosha, Wisconsin, that parcel nos. 80-4-222-194-0300; 80-4-222-301-0250; 80-4-222-193-0440; 80-4-222-193-0431; 80-4-222-193-0420; and 80-4-222-193-0410 attached to the City of Kenosha by Attachment Ordinance No. 22-13, constitute City of Kenosha Voting Ward 90, and Ward 90 is adjoined to the polling place with wards 73, 74, 75, 76, 77, 78, 79, and 89 for voting purposes as allowed by Section 5.15 (6)(b), Wisconsin



**KEITH G. BOSMAN  
MAYOR**



*CITY OF KENOSHA  
625 - 52nd Street  
Kenosha, Wisconsin 53140  
(262) 653-4000  
Fax (262) 653-4010*

June 25, 2013

The Honorable Common Council  
CITY OF KENOSHA  
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby appoint Jennifer Schlie-Reed, 3109-50<sup>th</sup> Avenue, Kenosha, to the Library Board for a term which will expire July 1, 2016. Ms. Schlie-Reed filed her Statement of Economic Interest on June 6, 2013.

Ms. Schlie-Reed is in her second year as a Library Media Teacher for the Kenosha Unified School District at Stocker Elementary school, and will serve as the superintendent's designee. Prior to her current position, she was a social studies educator for four years at Tremper High School and Indian Trail Academy. She has a BA in history with a minor in political science and a Masters in Instruction Technology with Library Media certification.

A Kenosha resident since 2009, Ms. Schlie-Reed has been active within the community by helping students at the high school level complete service learning projects and through her work with the planning of outreach programs for the Civil War Museum. She is interested in creating community connections between the Kenosha Public Libraries and the Kenosha Unified School District, and intends to communicate any pertinent information concerning the KPL to the district's Library Media Teachers.

I am confident Ms. Schlie-Reed will be a conscientious member of the Kenosha Public Library Board of Trustees.

Sincerely,  
CITY OF KENOSHA



Keith G. Bosman  
Mayor

KGB:pml

**KEITH G. BOSMAN  
MAYOR**



*CITY OF KENOSHA  
625 - 52nd Street  
Kenosha, Wisconsin 53140  
(262) 653-4000  
Fax (262) 653-4010*

June 25, 2013

The Honorable Common Council  
CITY OF KENOSHA  
Kenosha, WI 53140

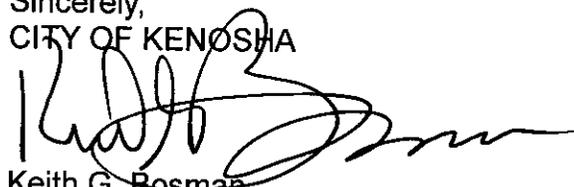
Dear Ladies and Gentlemen:

I hereby appoint Bonnie Mirkiewicz, 5000-7<sup>th</sup> Avenue, Kenosha, to the Lakeshore Business Improvement District Board of Directors to fulfill an unexpired term which will expire November 18, 2015. Ms. Mirkiewicz filed her Statement of Economic Interest on May 31, 2013.

Ms. Mirkiewicz has been a resident of Kenosha since March, 2011, having relocated from Hickory Hills, Illinois. She became familiar with Kenosha through her daughter, a Carthage College student, and she soon realized Downtown Kenosha would be an ideal location to fulfill her dream of opening a consignment boutique and art gallery. Although a nurse by trade, she decided to follow through and opened up Forever Grateful Resale Boutique & Art Gallery in April 2011.

Ms. Mirkiewicz is eager to assist in nurturing the growth of this amazing area, and I am confident she will be a conscientious and valuable member of the Lakeshore BID Board of Directors.

Sincerely,  
CITY OF KENOSHA



Keith G. Bosman  
Mayor

KGB:pml

**KEITH G. BOSMAN  
MAYOR**



*CITY OF KENOSHA  
625 - 52nd Street  
Kenosha, Wisconsin 53140  
(262) 653-4000  
Fax (262) 653-4010*

June 25, 2013

The Honorable Common Council  
CITY OF KENOSHA  
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby appoint Debra Schaefer, 3432-17<sup>th</sup> Street, Kenosha, to the Museum Board for a term to expire May 1, 2016. Ms. Schaefer filed her Statement of Economic Interest on June 14, 2013.

Ms. Schaefer is principal of Somers Elementary School and previously served as principal of both Southport and Stocker Elementary Schools. In the school year 2003-2004, she was voted Administrator of the Year.

A very active member of the Kenosha community, Ms. Schaefer has been connected with the museum since 1992 when the Schaefer mammoth was discovered. She will serve on the board as the superintendent's designee.

I am confident Ms. Schaefer will be a conscientious and valuable member of the Kenosha Museum Board.

Sincerely,  
CITY OF KENOSHA

A handwritten signature in black ink, appearing to read 'Keith G. Bosman'. The signature is written in a cursive style and is positioned over the printed name below.

Keith G. Bosman  
Mayor

KGB:pml

**KEITH G. BOSMAN  
MAYOR**



*CITY OF KENOSHA  
625 - 52nd Street  
Kenosha, Wisconsin 53140  
(262) 653-4000  
Fax (262) 653-4010*

June 24, 2013

The Honorable Common Council  
CITY OF KENOSHA  
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby reappoint Aldus Gladney, 4107-32<sup>nd</sup> Avenue, Kenosha, to the Kenosha Housing Authority for a term which will expire July 1, 2018. Mr. Gladney filed his Statement of Economic Interest on June 10, 2013.

I am confident Mr. Gladney will continue to be a conscientious and hardworking member of the Kenosha Housing Authority.

Sincerely,  
CITY OF KENOSHA

A handwritten signature in black ink, appearing to read 'Keith G. Bosman', is written over the printed name. The signature is fluid and cursive, with a long horizontal stroke at the end.

Keith G. Bosman  
Mayor

KGB:pml

Planning & Zoning

Community Development

262.653.4030  
262.653.4045 FAX  
Room 308



Building Inspections

Property Maintenance

262.653.4263  
262.653.4254 FAX  
Room 100

**DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS**

Municipal Building · 625 52nd Street · Kenosha, WI 53140  
www.kenosha.org

Jeffrey B. Labahn, Director

Richard Schroeder, Deputy Director

**TO:** Keith G. Bosman, Mayor  
Members of the City of Kenosha Common Council  
Members of the Finance Committee

**FROM:** Louis Chiappetta, Property Maintenance Inspector *L.C.*  
Department of Community Development and Inspections

**SUBJECT:** Request for Refund of Reinspection Fees - 8232 23<sup>rd</sup> Avenue; Owner/Petitioner: David & Beverly Gilewski; Property Type: Single-family Residential

**DATE:** May 16, 2013

The applicants, David & Beverly Gilewski, are requesting a refund of a reinspection fee in the amount of **\$90.00**. The reinspection fee was issued per Section 16.09 D(1) of the Code of General Ordinances for a recurring violation at subject property. The following sequence of events is pertinent to this issue:

- 2012: Six (6) separate complaints were filed against subject property for trash, debris, and garbage
- 01/08/13: A trash complaint was filed. Orders were issued to clean up the property. At the time of the initial inspection, Mrs. Gilewski was told that if a complaint was received for a similar violation within a twelve-month period, a reinspection fee for a recurring violation in the amount of \$72.00 would be issued.
- 01/30/13: A complaint was filed for trash in the driveway (second complaint in 2013). Another order was issued. Per Section 16.09 D(1) of the Code of General Ordinances, a reinspection fee of \$72.00 was assessed to the owners.
- 02/19/13: In response to a call from the owners objecting to the above reinspection fee, a letter was drafted to Mr. Gilewski (attached). The letter addressed escalating reinspection fees for same or similar violations. Mr. Gilewski was also advised to maintain the exterior premises to be free from junk, debris, and trash.
- 04/05/13: A third complaint was received for trash on the premises. A verbal order to remove the trash was given to the owners.
- 04/26/13: A fourth complaint was filed for trash in the back yard. A written order was issued. The owners were charged a reinspection fee for recurring violations. As this was the second reinspection fee charged for the same violation, the fee escalated to \$90.00.

NOTE: The owners paid both reinspection fees. The \$72.00 reinspection fee was paid on February 28, 2013. The \$90.00 reinspection fee was paid on May 30, 2013.

Recommendation:

Staff recommends the owner's appeal be denied. Since May of 2012, there have been chronic trash complaints against the property; and, the owner has not made sufficient effort to keep the property free from trash and debris.

LFC/saz

Attachments

City of Kenosha  
Department of Community Development & Inspections  
625 52<sup>nd</sup> Street, Kenosha, Wisconsin

Appeal Form

Property Address: 8232-23<sup>rd</sup> Ave. Date: 5-22-2013

Appeal is for:  Special Assessment  Reinspection Fee  Board-up Fee  Penalty Fee  
 Other \_\_\_\_\_

Amount: 90.00

Property Owner: David Beverly Gilewski, SR.

Petitioner: \_\_\_\_\_

Mailing Address: 8232-23<sup>rd</sup> Ave.

Home Phone Number: 764-5113 Daytime Phone Number: —

E-mail Address: dgilewski3@wi.rr.com

Reason for Appeal (if more space is needed, please attach information to this form):

They Refuse to Show Beverly's pictures, taken now it's starting to be Nick picking and understand if there's a lot of trash for everyone to see. Call in for one-two boxes come on now Beverly has mental problems and she is seeing her doctor for that of meds. That neighbor can't see it with his 6' eye.

Petitioner's Signature: Beverly Gilewski

Please return to:  
Department of Community Development and Inspections  
625 52<sup>nd</sup> Street, Room 100, Kenosha, Wisconsin 53140  
Phone: 262.653.4263; Fax: 262.653.4254

## EXHIBITS

- A. Photo from a 2012 trash complaint
- B. History of complaints from May, 2012, to present
- C. Copy of order and complaint sheet for trash complaint
- D. Copy of data entry regarding a January 8, 2013, inspection. Please note comment section.
- E. Photo of a January 30, 2013, trash/rubbish violation
- F. Another photo of the January 30, 2013, violation
- G. Copy of order and complaint sheet for January 30, 2013 violation
- H. Copy of letter to owners explaining escalating reinspection fees
- I. Copy of order and complaint sheet for an April 26, 2013, trash complaint
- J. Photo of the April 26, 2013, trash violation
- K. Billing notice for \$90.00 reinspection fee
- L. Receipt showing that the owners paid the \$90.00 reinspection fee
- M. Section 16.09 D of the Code of General Ordinances

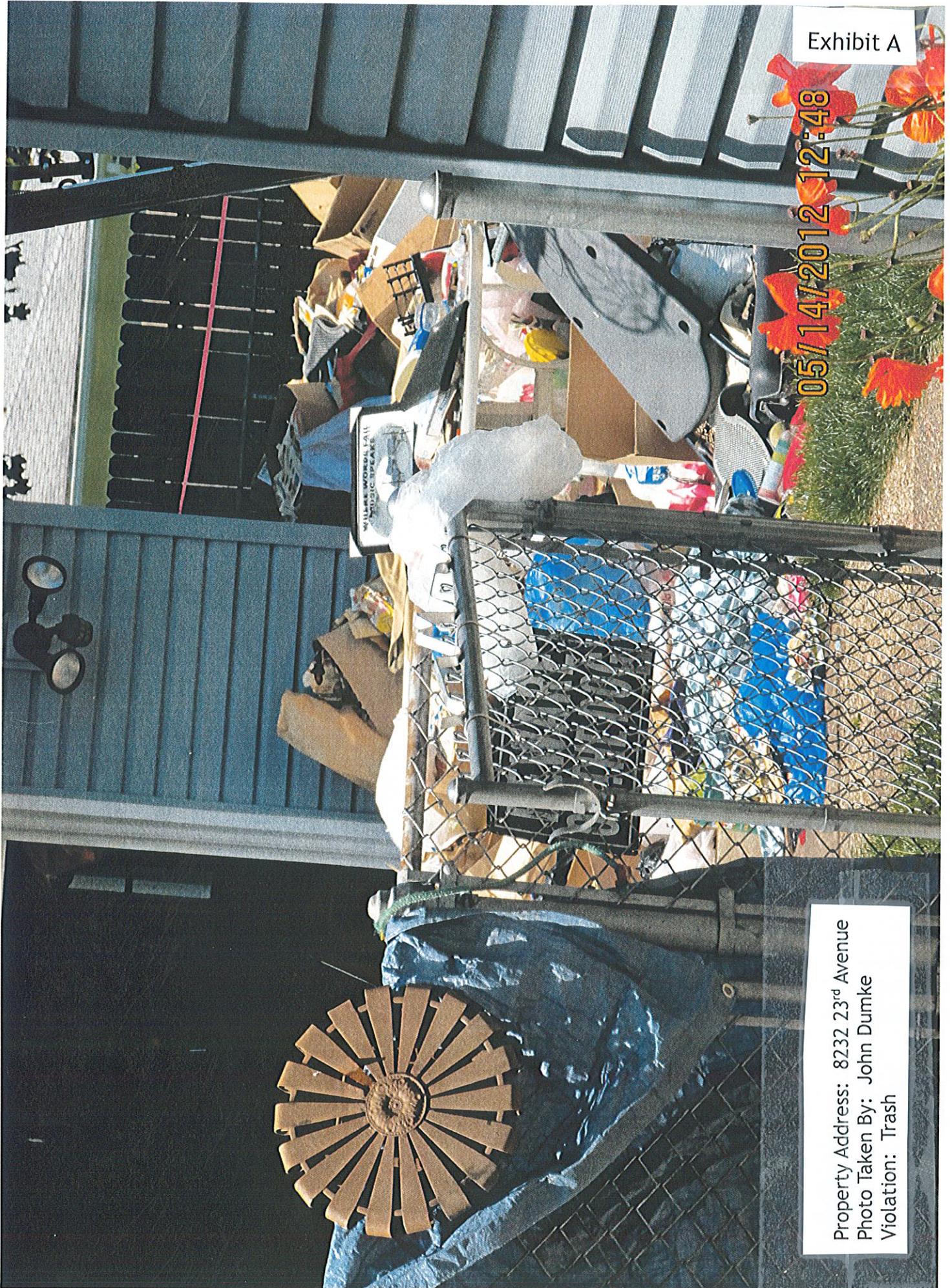


Exhibit A

05/14/2012 12:48

Property Address: 8232 23<sup>rd</sup> Avenue  
Photo Taken By: John Dumke  
Violation: Trash

Case History of Trash/garbage Complaints  
for the Property at 8232 23<sup>rd</sup> Avenue

CMACTMN

26 JUN 13 15:49 HSUEZ

CITY OF KENOSHA  
DEPARTMENT OF NEIGHBORHOOD SERVICES & INSPECTIONS

	F1/PREV CASE NO.	F2/NEXT STATUS	ESC/EXIT INT DATE	XMIT/SELECT INSP	COMMENT	
Enter Cas	C090080	V	03/16/09	MJC		
-OR-	H120609	CLO	05/14/12	JED	EXCESSIVE DEBRIS (EXTERIOR S	
Hou	H121468	CLO	06/18/12	JED	ONCE AGAIN GARBAGE HAS PILED	
Str	H121787	CLO	08/09/12	JED	GARBAGE AND RECYCLE MATERIAL	S
Str	H121825	CLO	08/21/12	JED	GARBAGE/RECYCLE MATERIALS BE	
-OR-	H121911	CLO	09/12/12	JED	DEBRIS AND RECYCLE MATERIALS	
New	T120071	CLO	11/15/12	JED	TRASH NEXT TO THE GARAGE	
Ins	T130004	CLO	01/08/13	LFC	BLUE BAGS FULL WITH CANS IN	
-OR-	T130008	CLO	01/30/13	LFC	CARDBOARD IN THE DRIVEWAY. C	
Log	T130016	CLO	04/05/13	LFC	TRASH ON THE PREMISES	
Ins	T130030	CLO	04/26/13	LFC	TRASH IN THE BACKYARD	

Esc/Exit

11/13  
RLI  
Complied

NOTICE TO REMOVE RUBBISH AND DEBRIS

Case # T130004

Responsible Person David M. Gilewski

Address 8232 23<sup>rd</sup> Ave, Kenosha, WI 53143

Owner David M. Gilewski

Address 8232 23<sup>rd</sup> Ave, Kenosha, WI 53143

Property located at 8232 23<sup>rd</sup> Avenue Kenosha, Wisconsin.

On the 8 day of January, 2013 a representative of the Department of Community Development and Inspections inspected the premises owned/operated by you at the above-noted address.

The inspection indicated the subject property is in violation of Section 16.17 of the Code of General Ordinances.

**PLEASE TAKE NOTICE that you are hereby ordered to remove and dispose of all rubbish and garbage from the exterior premises, including the abutting rights-of-way, parkways, curbs, and gutters by 1-11-13 by Noon.**

Should you fail to remove the rubbish and debris by 1/11/13 by Noon, you may be issued a municipal citation in the amount of \$ 177.00.

Should you fail to remove the rubbish and debris by 1/11/13 by Noon, the City will have the rubbish and garbage removed from the premises at a **MINIMUM CHARGE** of \$275.00 (the actual costs may be higher based on the contractor's costs). In addition, the City will charge a **\$100.00 Administrative Fee** for each parcel to cover the costs of processing and invoicing the cleanup costs. These charges, if not paid within thirty (30) days of billing, will be added to the real estate tax bill for this property as a special charge along with any other costs incurred by the City in processing such charge.

**APPEALS PROCEDURE (Section 16.13)**

This order may be appealed if a written petition for a hearing is filed with the Department Director within forty-eight (48) hours from the date this order was served. An appeal fee of Twenty-five Dollars (\$25) must accompany the written petition.

**RECURRING VIOLATIONS (Section 16.09)**

If a same or similar violation occurs within twelve months of this notice, you may be charged reinspection fees per Section 16.09 of the Code of General Ordinances without further notice or written order of violation. Reinspection fees escalate with each reinspection that shows noncompliance or for every recurrence of the violation.

**IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, PLEASE CONTACT YOUR INSPECTOR AT 262. 653-4279.**

Signed Laura Chappella Hand Delivered 1-8-13  
Posted 1-8-13 Mailed \_\_\_\_\_

NOTE: Remove all blue bags (recyclables) and trash from the driveway and backyard. Keep driveway

Effect: 10/09/12 i backyard free from junk, debris and trash at all times. Ensure waste containers have tight fitting lids.  
Common Council Agenda Item L1 July 1, 2013 Page 127

CITY OF KENOSHA  
DEPT. OF NEIGHBORHOOD SERVICES & INSPECTIONS  
INITIAL INSPECTION WORKSHEET FOR COMPLAINTS

T130004

CASE #: T130004  
LOCATION: 8232 23 AV LOT #: INSPECTOR: LOUIS F. CHIAPPETTA  
PROPERTY CLASS: A ZONING: RS-2 UNITS: 1 BUILDING: LAND: I  
ACCESS:  
PARCEL: 04-122-12-477-049 ALD DIST: 13 CURT WILSON  
EMERGENCY: N OWNER CONTACTED: Y COMPLAINT TAKEN: 01/08/2013 TAKEN BY: HLOUC  
COMPLAINANT:  
ALD. C. WILSON

PHONE:

OCCUPANT:

NUMBER OF PEOPLE: TIME THERE: EVICTION: MOVING:  
CONTACT:  
MAKE APPOINTMENT: AVAILABLE:  
HOME PHONE: WORK PHONE:

OWNER:

DAVID M GILEWSKI  
8232 23RD AVE  
KENOSHA, WI 53143-6218  
PHONE:

MANAGER:

ACTION:

REQUEST FOR SERVICE:

BLUE BAGS FULL WITH CANS IN DRIVEWAY AND BACKYARD

*Trash in backyard.*

ADDITIONAL CASES:

CASE NUMBER	CASE STATUS	INSP. INIT.	INITIAL DATE
H120609	CLO	JED	5/14/12
H121468	CLO	JED	6/18/12
H121787	CLO	JED	8/09/12

CITY OF KENOSHA  
DEPT. OF NEIGHBORHOOD SERVICES & INSPECTIONS  
INITIAL INSPECTION WORKSHEET FOR COMPLAINTS

T130004

PAGE 2

ASE #: T130004

INSPECTOR: LOUIS F. CHIAPPETTA

LOCATION: 8232 23 AV

LOT #:

CASE NUMBER	CASE STATUS	INSP. INIT.	INITIAL DATE
H121825	CLO	JED	8/21/12
H121911	CLO	JED	9/12/12
T120071	CLO	JED	11/15/12

CMACTA

25 JUN 13 15:51 HLOUC

CITY OF KENOSHA

DEPARTMENT OF HOUSING CASE MANAGEMENT ACTIVITY

Case Number:T130004 Status:CLOSED

Case Type:

Address: 8232 023 AV

Inspector:LOUIS F. CHIAPPETTA

Property Class:A

Last User:HLOUC

Block Propery(X):\_ Date:00/00/00

Last Updated:01/11/13

Activity Type:INI INITIAL INSPECTION

Activity Date:01/08/13

Follow-Up Date:01/09/13 Completed:\_

Activity Result:ORD ORDERS

\* Comments:DID MEET OWNER BEVERLY. TOLD HER IF WE GET A COMPLAINT FOR A SIMILAR VIOLATON WITHIN 12 MOS, A RECURRING VIOLATION FEE OF \$72.00 WILL BE CHARGED TO HER

Time (Minutes): \_

Reinspection Fee: \_\_\_\_\_ INSP. Date: \_\_/\_\_/\_\_

Due Date: \_\_/\_\_/\_\_ DATE: / /

Reason (F/Failed to make Repairs -or- R/Recurring Violations):\_

Appeal Due:00/00/00

Esc/Exit F1/List Type F2/List Result F3/Class F4/Use Xmit/Cont ( )

\* Beverly is the wife of David Gilewski.

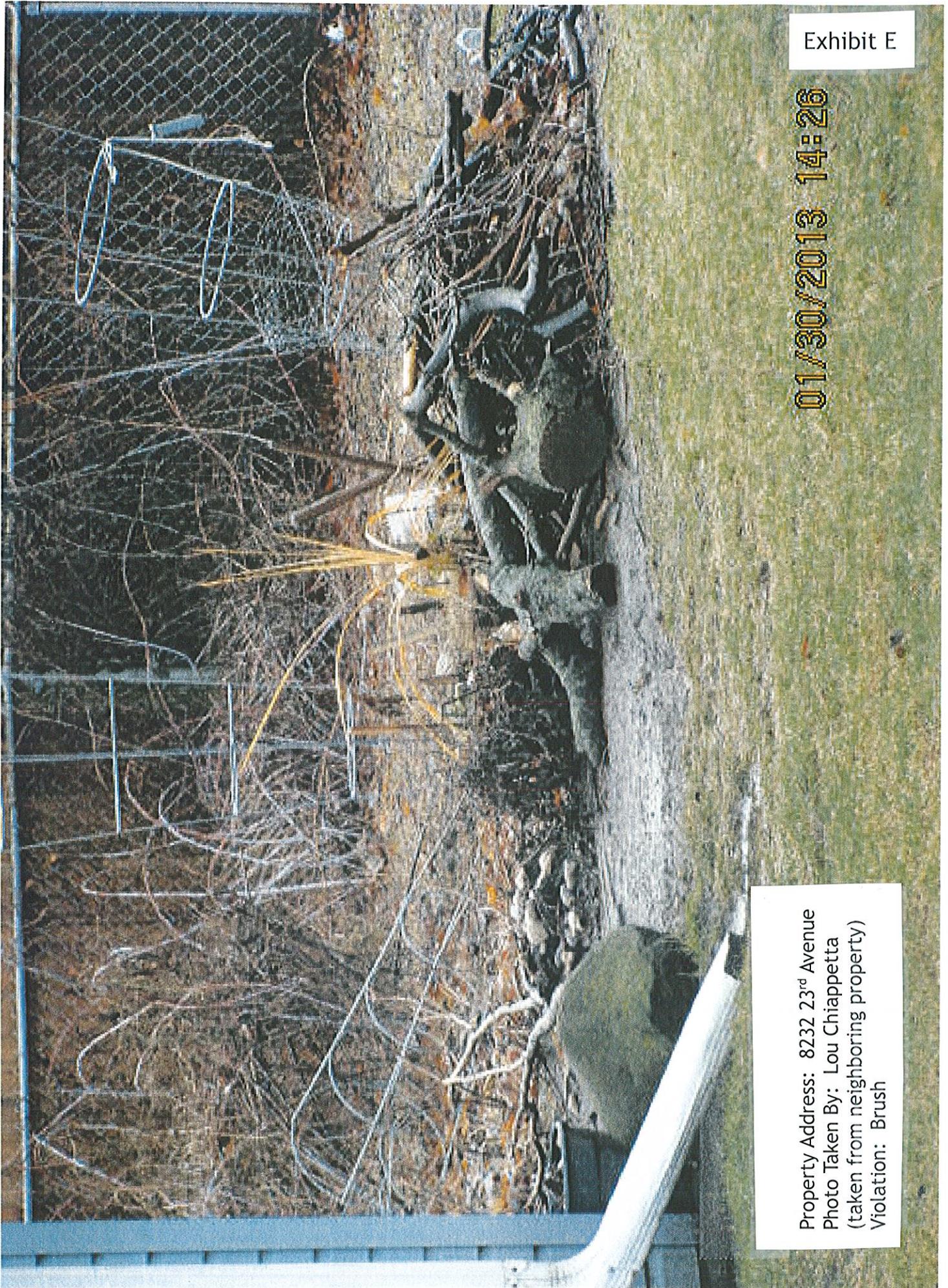


Exhibit E

01/30/2013 14:26

Property Address: 8232 23<sup>rd</sup> Avenue  
Photo Taken By: Lou Chiappetta  
(taken from neighboring property)  
Violation: Brush



Exhibit F

01/30/2013 14:20

Property Address: 8232 23<sup>rd</sup> Avenue  
Photo Taken By: Lou Chiappetta  
(taken from neighboring property)  
Violation: Trash

CITY OF KENOSHA  
Department of Community Development and Inspections  
625 52<sup>nd</sup> Street, Room 100 ♦ Kenosha, WI 53140 ♦ Phone 262.653.4263

NOTICE TO REMOVE RUBBISH AND DEBRIS

Case # T130008

Responsible Person David M. Cilewski

Address 8232 23<sup>rd</sup> Ave, Kenosha, WI 53143

Owner David M. Cilewski

Address 8232 23<sup>rd</sup> Ave Kenosha, WI 53143

Property located at 8232 23<sup>rd</sup> Avenue Kenosha, Wisconsin.

On the 30 day of January, 2013, a representative of the Department of Community Development and Inspections inspected the premises owned/operated by you at the above-noted address.

The inspection indicated the subject property is in violation of Section 16.17 of the Code of General Ordinances.

**PLEASE TAKE NOTICE that you are hereby ordered to remove and dispose of all rubbish and garbage from the exterior premises, including the abutting rights-of-way, parkways, curbs, and gutters by**  
2-6-13

Should you fail to remove the rubbish and debris by 2-6-13, you may be issued a municipal citation in the amount of \$ 177.00.

Should you fail to remove the rubbish and debris by 2-6-13, the City will have the rubbish and garbage removed from the premises at a **MINIMUM CHARGE** of 175.00 (the actual costs may be higher based on the contractor's costs). In addition, the City will charge a **\$100.00 Administrative Fee** for each parcel to cover the costs of processing and invoicing the cleanup costs. These charges, if not paid within thirty (30) days of billing, will be added to the real estate tax bill for this property as a special charge along with any other costs incurred by the City in processing such charge.

**APPEALS PROCEDURE (Section 16.13)**

This order may be appealed if a written petition for a hearing is filed with the Department Director within forty-eight (48) hours from the date this order was served. An appeal fee of Twenty-five Dollars (\$25) must accompany the written petition.

**RECURRING VIOLATIONS (Section 16.09)**

If a same or similar violation occurs within twelve months of this notice, you may be charged reinspection fees per Section 16.09 of the Code of General Ordinances without further notice or written order of violation. Reinspection fees escalate with each reinspection that shows noncompliance or for every recurrence of the violation.

**IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, PLEASE CONTACT YOUR INSPECTOR AT 262. 653-4279**

Signed [Signature] Hand Delivered \_\_\_\_\_

Posted 1-30-13 Mailed 1-31-13

NOTE: Remove cardboard from the driveway.  
Remove brush & logs from behind the garage.

CITY OF KENOSHA  
DEPT. OF NEIGHBORHOOD SERVICES & INSPECTIONS  
INITIAL INSPECTION WORKSHEET FOR COMPLAINTS

T130008

CASE #: T130008 INSPECTOR: LOUIS F. CHIAPPETTA  
LOCATION: 8232 23 AV LOT #:  
PROP CLASS: ZONING: RS-2 UNITS: BUILDING: LAND:  
ACCESS:  
PARCEL: 04-122-12-477-049 ALD DIST: ALDERMEN  
EMERGENCY: OWNER CONTACTED: Y COMPLAINT TAKEN: 01/30/2013 TAKEN BY: HLOUC  
COMPLAINANT:  
ALD. CURT WILSON

PHONE:

OCCUPANT:

NUMBER OF PEOPLE: TIME THERE: EVICTION: MOVING:  
CONTACT:  
MAKE APPOINTMENT: AVAILABLE:  
HOME PHONE: WORK PHONE:

OWNER:

DAVID M GILEWSKI  
8232 23RD AVE  
KENOSHA, WI 53143-6218  
PHONE:

MANAGER:

CAUTION:

REQUEST FOR SERVICE:

CARDBOARD IN THE DRIVEWAY. CAN USE NEIGHBOR'S DRIVEWAY TO  
VIEW THE OWNER'S DRIVEWAY

(8226 23<sup>rd</sup> Ave)

ADDITIONAL CASES:

CASE NUMBER	CASE STATUS	INSP. INIT.	INITIAL DATE
H120609	CLO	JED	5/14/12
H121468	CLO	JED	6/18/12
H121787	CLO	JED	8/09/12

CITY OF KENOSHA  
DEPT. OF NEIGHBORHOOD SERVICES & INSPECTIONS  
INITIAL INSPECTION WORKSHEET FOR COMPLAINTS

T130008

PAGE 2

CASE #: T130008

INSPECTOR: LOUIS F. CHIAPPETTA

LOCATION: 8232 23 AV

LOT #:

CASE NUMBER	CASE STATUS	INSP. INIT.	INITIAL DATE
H121825	CLO	JED	8/21/12
H121911	CLO	JED	9/12/12
T120071	CLO	JED	11/15/12
T130004	CLO	LFC	1/08/13

Planning &amp; Zoning

Community Development

262.653.4030  
262.653.4045 FAX  
Room 308

Building Inspections

Property Maintenance

262.653.4263  
262.653.4254 FAX  
Room 100

## DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS

Municipal Building · 625 52nd Street · Kenosha, WI 53140  
www.kenosha.org

Jeffrey B. Labahn, Director

Richard Schroeder, Deputy Director

Case No: T130008  
February 19, 2013David M. Gilewski  
8232 23<sup>rd</sup> Avenue  
Kenosha, WI 53143

Dear Mr. Gilewski:

**SUBJECT:** Recurring Violation at 8232 23<sup>rd</sup> Avenue

This letter is in acknowledgment of your voice mail message of February 6, 2013, in which you stated your objection to the reinspection fee of \$72.00 for recurring violations at subject property.

On January 8, 2013, an Order to Remove Rubbish and Debris for trash in the driveway was hand-delivered to your spouse. The order stated that if same or similar violations occur within a 12-month period, a reinspection fee would be charged according to Section 16.09 of the Code of General Ordinances.

A second complaint was received by our Department on January 30, 2013, for wet cardboard in the driveway. An Order to Remove Rubbish and Debris was posted on the property the same day. In addition, a reinspection fee was charged as this was the the second time the same violation occurred within a twelve-month period.

Please be advised that reinspection fees start at \$72.00 and escalate with each reinspection fee with a maximum fee of \$360.00. The next reinspection fee we issue within the next 11.5 months will be for \$90.00. It is in your best interest to keep the exterior premises free from junk, debris, and trash at all times. Recyclable materials, cardboard, and newspapers shall be stored in a manner which protects them from wind, rain, and other inclement weather conditions.

All complaints received by the City of Kenosha are investigated and resolved per City Ordinance. If you wish to appeal a decision or fee issued by the City before the Finance Committee and the Common Council, Appeal Forms are available in our office in room 100 of the Municipal Building. Office hours are 8:00 am to 4:30 pm.

If you have any questions regarding this letter or the *Order to Repair*, please contact me at 262.653.4279. If it is more convenient, you may e-mail me at [lchiappetta@kenosha.org](mailto:lchiappetta@kenosha.org). I look forward to hearing from you.

Sincerely,

DEPARTMENT OF COMMUNITY  
DEVELOPMENT AND INSPECTIONS

Louis F. Chiappetta  
Property Maintenance InspectorLFC:saz  
c: Jeff Labahn, Director

CITY OF KENOSHA  
Department of Community Development and Inspections  
625 52<sup>nd</sup> Street, Room 100 ♦ Kenosha, WI 53140 ♦ Phone 262.653.4263

NOTICE TO REMOVE RUBBISH AND DEBRIS

Case # T130030

Responsible Person David M. Gilewski

Address 8232 23<sup>rd</sup> Ave, Kenosha, WI 53143

Owner David M. Gilewski

Address 8232 23<sup>rd</sup> Ave, Kenosha, WI 53143

Property located at 8232 23<sup>rd</sup> Ave Kenosha, Wisconsin.

On the 26 day of April, 2013 a representative of the Department of Community Development and Inspections inspected the premises owned/operated by you at the above-noted address.

The inspection indicated the subject property is in violation of Section 16.17 of the Code of General Ordinances.

**PLEASE TAKE NOTICE that you are hereby ordered to remove and dispose of all rubbish and garbage from the exterior premises, including the abutting rights-of-way, parkways, curbs, and gutters by**  
5-1-13.

Should you fail to remove the rubbish and debris by 5-1-13, you may be issued a municipal citation in the amount of \$ 177.00.

Should you fail to remove the rubbish and debris by 5-1-13, the City will have the rubbish and garbage removed from the premises at a **MINIMUM CHARGE** of \$225.00 (the actual costs may be higher based on the contractor's costs). In addition, the City will charge a **\$100.00 Administrative Fee** for each parcel to cover the costs of processing and invoicing the cleanup costs. These charges, if not paid within thirty (30) days of billing, will be added to the real estate tax bill for this property as a special charge along with any other costs incurred by the City in processing such charge.

**APPEALS PROCEDURE (Section 16.13)**

This order may be appealed if a written petition for a hearing is filed with the Department Director within forty-eight (48) hours from the date this order was served. An appeal fee of Twenty-five Dollars (\$25) must accompany the written petition.

**RECURRING VIOLATIONS (Section 16.09)**

If a same or similar violation occurs within twelve months of this notice, you may be charged reinspection fees per Section 16.09 of the Code of General Ordinances without further notice or written order of violation. Reinspection fees escalate with each reinspection that shows noncompliance or for every recurrence of the violation.

**IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, PLEASE CONTACT YOUR INSPECTOR AT 262-653-4279.**

Signed [Signature] Hand Delivered \_\_\_\_\_  
Posted 4-26-13 Mailed \_\_\_\_\_

NOTE: Remove trash from backyard,

CITY OF KENOSHA  
DEPT. OF NEIGHBORHOOD SERVICES & INSPECTIONS  
INITIAL INSPECTION WORKSHEET FOR COMPLAINTS

T130030

CASE #: T130030  
LOCATION: 8232 23 AV  
INSPECTOR: LOUIS F. CHIAPPETTA  
LOT #:  
PROP CLASS: ZONING: RS-2 UNITS: BUILDING: LAND:  
ACCESS:  
PARCEL: 04-122-12-477-049 ALD DIST: ALDERMEN  
EMERGENCY: OWNER CONTACTED: Y COMPLAINT TAKEN: 04/26/2013 TAKEN BY: HLOUC  
COMPLAINANT:  
ALD. WILSON

PHONE:

OCCUPANT:

NUMBER OF PEOPLE: TIME THERE: EVICTION: MOVING:  
CONTACT:  
MAKE APPOINTMENT: AVAILABLE:  
HOME PHONE: WORK PHONE:

OWNER:

DAVID M GILEWSKI  
8232 23RD AVE  
KENOSHA, WI 53143-6218  
PHONE:

MANAGER:

AUTION:

REQUEST FOR SERVICE:  
TRASH IN THE BACKYARD

ADDITIONAL CASES:

CASE NUMBER	CASE STATUS	INSP. INIT.	INITIAL DATE
H120609	CLO	JED	5/14/12
H121468	CLO	JED	6/18/12
H121787	CLO	JED	8/09/12

CITY OF KENOSHA  
DEPT. OF NEIGHBORHOOD SERVICES & INSPECTIONS  
INITIAL INSPECTION WORKSHEET FOR COMPLAINTS

T130030

PAGE 2

CASE #: T130030

INSPECTOR: LOUIS F. CHIAPPETTA

LOCATION: 8232 23 AV

LOT #:

CASE NUMBER	CASE STATUS	INSP. INIT.	INITIAL DATE
H121825	CLO	JED	8/21/12
H121911	CLO	JED	9/12/12
T120071	CLO	JED	11/15/12
T130004	CLO	LFC	1/08/13
T130008	CLO	LFC	1/30/13
T130016	CLO	LFC	4/05/13



Property Address: 8232 23<sup>rd</sup> Avenue  
Photo Taken By: Lou Chiappetta  
(photo taken from a neighboring property)  
Violation: Trash

CITY OF KENOSHA  
DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS  
MUNICIPAL BUILDING  
625 52ND STREET ROOM 100  
KENOSHA WI 53140-3480  
262.653.4263

---

BILLING NOTICE

DAVID M GILEWSKI  
8232 23RD AVE  
KENOSHA, WI 53143-6218

Billing Date: 05/03/13

Case # T130030

Reinspection Fee Pursuant to Section 16.251, *Code of General Ordinances* for  
Recurring Violations

Property Located at: 08232 023 AV

Parcel Number: 04-122-12-477-0490

Inspection Date: 04/26/13

Amount to be Paid: \$90.00

Payable to the City of Kenosha on or Before: 06/03/13

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If this fee is not paid in full by the due date, the fee, along with an additional \$100.00 Administrative Fee, will be processed as a special assessment against the real estate upon which the reinspections were made.

*If you believe you have received this invoice in error, you may request an appeal form from the Department of Community Development and Inspections.*

This is the only billing notice you will receive for this reinspection.

THIS NOTICE MUST BE INCLUDED WITH PAYMENT

CITY OF KENOSHA  
 DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS  
 625-52ND STREET, ROOM 100      KENOSHA, WI 53140

RECEIVED FROM:    GILEWSKI, DAVID & BEVERLY  
 DATE RECEIVED:    MAY 30, 2013  
 AMOUNT RECEIVED:      \$90.00  
 OPERATOR ID.:      HSUEZ

RECEIPT TYPE: MISCELLANEOUS  
 PAYMENT METHOD: CHECK NO.: 4081

DESCRIPTION	AMOUNT
REINSPECTION FEE; T130030 8232 23RD AVENUE	\$90.00

## CODE OF GENERAL ORDINANCES, 2011 - KENOSHA, WISCONSIN

**B. Notice of Violation.** The Code Official shall serve a notice of violation and order to repair in accordance with this Code.

**C. Prosecution of Violation.** If the order to repair is not complied within a timely manner, the Code Official shall initiate the appropriate proceeding at law or in equity to restrain, correct or abate such violation, and to require the removal or termination of the unlawful occupancy of the Premises.

### 16.09 NOTICES AND ORDERS

**A. Notice of Violation and Order To Repair.** Whenever the Code Official determines that there has been a violation of this Code, notice shall be given to the responsible person or tenant, where applicable, in the manner and form prescribed in this Code.

**B. Form.** Such notice and order shall:

1. Be in writing.
2. Include a statement of the violation with reference to the applicable provision(s) of this Code.
3. Contain an Order to Repair and allow a reasonable date certain for the violation to be corrected.
4. Include a notice of the appeal process.
5. Be served upon the responsible person or tenant, where relevant.

**C. Method of Service.** Such notice and order shall be deemed to be properly served if a copy thereof is:

1. Personally served in the manner provided for in State Statutes for service of process; or,
2. Sent by certified mail addressed to the last known address; or,
3. Sent by U.S. first class mail, postage prepaid, addressed to the last known address; and,
4. Posted in a conspicuous place on or about the main entrance to the structure, where there is a structure.

**D. Recurring Violations.**

1. Whenever there has been a notice of violation and order issued to the responsible person or tenants, where relevant, for a violation of this Code, no further notice and order shall be necessary for any reoccurrence of the same or similar violation prior to the commencement of any reinspection fees and/or forfeiture action or prior to seeking an injunction in a court of record.

2. Whenever there has been a complaint and subsequent notice of violation and order issued to the responsible person or tenants, where relevant, for

any violation of this Code, or order issued pursuant to Charter Ordinance No. 28, no further notice and order shall be necessary following a third complaint and violation of this Code, or order issued pursuant to Charter Ordinance No. 28, or any combination thereof, within a twelve (12) month period prior to the commencement of any reinspection fees and/or forfeiture action, or prior to seeking an injunction in a court of record.

**E. Public Information.** Notices and orders may be posted on the City Web Page for purposes of public information.

### 16.10 UNSAFE, UNFIT FOR OCCUPANCY, UNLAWFULLY OCCUPIED AND VACANT SUBSTANDARD STRUCTURES AND UNSAFE EQUIPMENT SUBJECT TO CLOSING AS A PUBLIC NUISANCE

**A. Definitions.** The following words and phrases shall have the meaning hereinafter provided:

**1. Unsafe Structure** means a Structure that Endangers Safety for reason that it is in imminent danger of failure or collapse, or a part of it has failed or collapsed, or it is in a condition of decay or dilapidation, or it has the presence of explosives, explosive fumes or vapors, toxic fumes, gases or materials, or it is the subject of the operation of Equipment.

**2. Structure Unfit For Occupancy** means a Structure which is an Unsafe Structure; or, a Structure which is unfit for habitation, occupancy or use because of the degree to which the Structure is dilapidated, in disrepair or lacks maintenance, or a Structure which is unsanitary, vermin or rat infested, contains filth and contamination, or which lacks ventilation, illumination, sanitary or heating facilities, or other essential Equipment required by this Code.

**3. Unsafe Equipment** means any Equipment within the Structure or servicing the Structure which is in such disrepair or condition that such Equipment is unsafe for operation and use.

**4. Unlawful Structure** means a Structure in whole, or in part, occupied by more persons than permitted under this Code, or a Structure which is erected, altered or occupied contrary to State law, or to the City Code of General Ordinances or Zoning Ordinance.

**5. Vacant Substandard Structure** means a vacant Structure that has been damaged by fire, water, wind, animals, or vandalized and/or entered and inhabited and unfit for habitation or occupancy.



ENGINEERING DIVISION  
SHELLY BILLINGSLEY, P.E.  
CITY ENGINEER

PARK DIVISION  
JEFF WARNOCK  
SUPERINTENDENT

FLEET MAINTENANCE  
MAURO LENCI  
SUPERINTENDENT

STREET DIVISION  
JOHN H. PRIJIC  
SUPERINTENDENT

WASTE DIVISION  
ROCKY BEDNAR.  
SUPERINTENDENT

**DEPARTMENT OF PUBLIC WORKS**

MICHAEL M. LEMENS, P.E., DIRECTOR  
SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140  
TELEPHONE (262) 653-4050 · FAX (262) 653-4056  
EMAIL PUBLICWORKS@KENOSHA.ORG

June 27, 2013

To: Eric Haugaard, Chairman  
Public Works Committee

From: Michael M. Lemens, P.E.  
Director of Public Works

Cc: Jesse Downing  
District 16

Subject: *Approval of revision acquisition and payment authorization for Parcel 57  
Project 11-1025 122<sup>nd</sup> Avenue Reconstruction*

Parcel	Current Owner	Type of Easement	Acreage	City Appraisal Amount	Owner Appraisal Amount
57	Raymond & Aldona Fischer	Permanent Limited	0.0273	\$19,400.00	\$25,800.00
		Temporary Limited	0.1348		

Consistent with Rights of Landowners under Wisconsin Eminent Domain Law, the owner of Parcel 57 had an independent appraisal done on their property. The result of their appraisal value for their property is \$6,400.00 higher than the City's appraisal. With the approval of this document it would authorize the City to increase their offer until an agreement can be made, but not to exceed \$25, 800.00.

Funding for the acquisition of the above listed easements is through the 2012 Capital Improvement Plan – Item IN-07-001 122<sup>nd</sup> Avenue – Real Estate Acquisition. Budget amount is \$130,000.00.

**RECOMMENDATION**

Approve the revision for Parcel 57 for conveyances of easements and authorize payment as negotiated.

**ADMINISTRATIVE REVISION**

LPA1592 08/2011 (Replaces LPA3038)

Property type Commercial	Property net size 3.7250 acres	Fee acquired NA	Other interests PLE-0.0273 acre TLE-0.1348 acre
-----------------------------	-----------------------------------	--------------------	---

Brief description of size, shape, effect of acquisition on property: Part of the Southeast Quarter (SE/4) Southeast Quarter (SE/4), Section 1, T1N, R21E, City of Kenosha, Kenosha County, State of Wisconsin

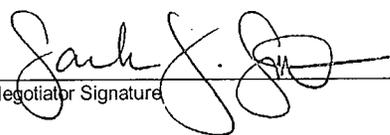
**COMPARISON OF DAMAGES**

Item	Offering Price	Owner Appraisal	Administrative Revision
Appraiser Name	Southern Wisconsin Appraisal	Pitts Brothers & Associates, LLC	
Before Value			
After Value			
Land	0.00	0.00	0.00
Permanent Limited Easement	6,541.00	9,828.00	9,828.00
Temporary Limited Easement	2,813.00	3,235.20	3,235.20
Landscaping	10,000.00	12,600.00	12,600.00
Rounding	46.00	136.80	136.80
<b>TOTAL DAMAGES</b>	<b>\$19,400.00</b>	<b>\$25,800.00</b>	<b>\$25,800.00</b>

Justification for administrative increase (attach additional pages if necessary):

The owner's appraisal falls within reasonable limits. It is my recommendation that the owner's appraised amount of \$25,800 be approved with the understanding that I will split the difference with the owner and initially increase the offer by \$3,200 to \$22,600. If the owner does not accept this increase, I will be authorized to increase the offer until an agreement can be reached, not to exceed the owner's appraisal amount of \$25,800.

Administrative Revision 25,800.00	
Approved Offering Price 19,400.00	
Variance Amount 6,400.00	Percent Increase 32.98%

  
 Negotiator Signature \_\_\_\_\_ Date 6/26/13

Sarah J. Simpson  
 Print Name \_\_\_\_\_

Approving Authority Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_

Project: 11-1025

County: Kenosha

Owner(s): Fischer Living Trust

Parcel No.: 57

**CITY OF KENOSHA  
SCHEDULES OF DISBURSEMENTS**

Disbursement Record 11

Approved by Council \_\_\_\_\_

The Finance Committee reviewed the attached listing of disbursements for the period from 06/01/13 through 06/15/13 and have approved the disbursements as follows:

1. Checks numbered from 128978 through 129323 as shown on attached listing consisting of:

a. Debt Service	717,908.50
b. Investments	-0-
c. All Other Disbursements	2,074,546.85
<b>SUBTOTAL</b>	<b>2,792,455.35</b>

PLUS:

2. City of Kenosha Payroll Wire Transfers from the same period: 1,193,247.38

**TOTAL DISBURSEMENTS APPROVED** 3,985,702.73

\_\_\_\_\_  
Daniel Prozanski Jr.

\_\_\_\_\_  
David Bogdala

\_\_\_\_\_  
Tod Ohnstad

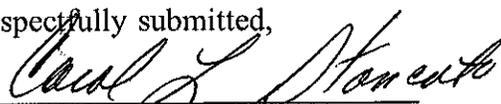
\_\_\_\_\_  
Rocco LaMacchia Sr.

\_\_\_\_\_  
Keith Rosenberg

\_\_\_\_\_  
Curt Wilson

I have examined the vouchers listed on the attached sheets and have not found any unauthorized or improper payments. It must be understood that this statement in no way should be interpreted as a guarantee that errors do not exist. I have initially examined the attached vouchers for proper account classification. However, the account classifications as shown for the attached vouchers are subject to change upon subsequent review by both myself and respective department heads of the City of Kenosha.

Respectfully submitted,



\_\_\_\_\_  
Director of Finance

(disbursementsblank.share.fin)

**FISCAL NOTE  
CITY OF KENOSHA  
DEPARTMENT OF FINANCE**

**PREPARED FOR:** Finance Committee

**ITEM:** Disbursement Record #11

**ESTIMATED FINANCIAL IMPACT:**

No additional fiscal note needed.

**Date Prepared:** 06/26/13

**Prepared By:** MK

**Reviewed By:** 

START DATE FOR SUMMARY: 6/01 END DATE FOR SUMMARY: 6/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
128978	6/05	BINDELLI BROTHERS, INC	110-09-56501-259-569	05/13 3800 19 AVE	72.12
			110-09-56501-259-569	05/13 6212 32 AVE	72.12
				..... CHECK TOTAL	144.24
128979	6/05	VIKING ELECTRIC SUPPLY	110-03-53109-375-000	05/13-ST ELECTRICAL	244.18
			110-05-55109-248-000	05/13-PA SIMMONS ELE	30.46
			110-03-53109-375-000	05/13-ST ELECTRICAL	23.62
				..... CHECK TOTAL	298.26
128980	6/05	INTERSTATE ELECTRIC SUPPLY	521-09-50101-375-000	05/13-AR ELECTRICAL	163.71
			110-03-53109-375-000	05/13-ST ELECTRICAL	77.77
			110-03-53109-375-000	05/13-ST ELECTRICAL	14.50
			110-03-53109-375-000	05/13-ST ELECTRICAL	8.82
			110-03-53109-375-000	05/13-ST ELECTRICAL	6.18
			110-05-55111-249-000	05/13-PA ELECTRICAL	4.79
				..... CHECK TOTAL	275.77
128981	6/05	CARDINAL HEALTH	206-02-52205-318-000	05/13 FD MEDICAL SUP	521.55
			206-02-52205-318-000	05/13 FD MEDICAL SUP	121.08
				..... CHECK TOTAL	642.63
128982	6/05	KENOSHA NEWS	110-00-21104-000-000	05/13 G NAGRA-LIC	46.46
			110-00-21104-000-000	05/13 FESTMARK-LIC	46.46
			110-00-21104-000-000	05/13 TG'S LIC NOTC	46.46
			110-00-21104-000-000	05/13 A MUHMUDI-LIC	43.35
				..... CHECK TOTAL	182.73
128983	6/05	PALMEN BUICK	414-11-51303-561-000	2013 GMC YUKON	37,595.00
			414-11-51303-561-000	TITLE & REGISTRATION	74.50
				..... CHECK TOTAL	37,669.50
128984	6/05	MONROE TRUCK EQUIPMENT	630-09-50101-393-000	05/13-SE PARTS	841.64
128985	6/05	KENOSHA COUNTY INTERFAITH	255-06-50622-259-000	#5569769 SUBGR AGMT	384.82
128986	6/05	TRAFFIC & PARKING CONTROL CO	110-03-53110-372-000	05/13-PW TRAFFIC SIG	164.44
128987	6/05	KENOSHA COUNTY	110-02-52105-283-000	06/13 MONTHLY RENT	11,113.83

START DATE FOR SUMMARY: 6/01 END DATE FOR SUMMARY: 6/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
128988	6/05	WILLKOMM INC., JERRY	630-09-50101-392-000	05/13-SE DIESEL FUEL	24,616.44
			521-09-50101-341-000	05/13-AR FUEL	1,222.17
			521-09-50101-341-000	05/13-AR FUEL	1,062.77
				..... CHECK TOTAL	26,901.38
128989	6/05	PAYNE & DOLAN INC.	110-03-53103-355-000	05/13-ASPHALT MATERI	1,232.00
			110-03-53103-355-000	05/13-ST ASPHALT MAT	167.25
				..... CHECK TOTAL	1,399.25
128990	6/05	REINDERS INC.	524-05-50101-344-000	05/13-PA#2775 PARTS	152.09
			524-05-50101-344-000	05/13-PA#2573 PARTS	75.85
			524-05-50101-344-000	05/13-PA#2786 PARTS/	28.17
			524-05-50101-344-000	05/13-PA#2786 PARTS	22.16
			110-05-55109-344-000	05/13-PA#2583 PARTS/	15.10
				..... CHECK TOTAL	293.37
128991	6/05	WIS FUEL & HEATING INC	520-09-50106-341-000	05/13 TD DIESEL FUEL	26,651.44
			110-03-53117-341-000	03/13 WA LUBRICANTS/	486.40
			630-09-50101-393-000	05/13 CE LUBRICANTS/	137.25
				..... CHECK TOTAL	27,275.09
128992	6/05	FABCO EQUIPMENT, INC.	630-09-50101-393-000	05/13 SE #2168 PARTS	175.07
			630-09-50101-393-000	05/13 SE #2645 PARTS	122.07
			630-09-50101-393-000	05/13 SE #2645 PARTS	36.99
			630-09-50101-393-000	05/13 SE PARTS & MAT	21.63
				..... CHECK TOTAL	355.76
128993	6/05	A & R DOOR SERVICE	110-02-52203-246-000	05/13 FD #3 DOOR REP	603.00
128994	6/05	DREAMSCAPE LAWN CARE	633-09-50101-249-000	MULCH INSTALLATION	425.00
			633-09-50101-249-000	SPRING/FALL CLEAN UP	195.00
			633-09-50101-249-000	04/13 FERTILIZE PRG	45.00
			633-09-50101-249-000	04/13 WEEKLY LAWN CR	40.00
				..... CHECK TOTAL	705.00
128995	6/05	NEHER ELECTRIC SUPPLY	630-09-50101-393-000	05/13-SE PHILLIPS LA	656.32
128996	6/05	OFFICEMAX	110-02-52103-311-000	05/13 PD #2519 OFFC	234.04
			521-09-50101-311-000	05/13 AR #2524 OFFC	28.32
			110-01-51601-311-000	05/13 CD #2518 OFFC	19.07
			110-02-52103-311-000	05/13 PD #2519 OFFC	12.56
				..... CHECK TOTAL	293.99

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
128997	6/05	LINCOLN CONTRACTORS SUPPLY	501-09-50105-344-000	CONCRETE SAW REPAIR	1,013.25
128998	6/05	HOLLAND SUPPLY, INC.	630-09-50101-393-000	05/13-CE HYDRAULIC F	240.03
			630-09-50101-393-000	05/13-CE HYDRAULIC F	36.68
			501-09-50104-344-000	05/13-ST HYDRAULIC F	8.65
			630-09-50101-393-000	05/13-CE HYDRAULIC F	7.14
			630-09-50101-393-000	05/13-CE HYDRAULIC F	2.94
				..... CHECK TOTAL	295.44
128999	6/05	PETCO	213-09-50101-381-000	04/13-PD MIKY FOOD/S	82.93
			213-09-50101-381-000	04/13-PD EDY FOOD/SU	78.21
			213-09-50101-381-000	04/13-PD CHICO FOOD	57.47
				..... CHECK TOTAL	218.61
129000	6/05	CONCRETE SPECIALTIES CO.	403-11-51102-588-000	05/13 SW STRUCTURES/	265.00
			501-09-50105-355-000	05/13 ST MERCHANDISE	100.00
				..... CHECK TOTAL	365.00
129001	6/05	BENDLIN FIRE EQUIPMENT CO.	110-02-52203-235-000	34L GAS	855.00
			110-02-52203-235-000	34L QUAD GAS MIX	597.00
			110-02-52203-344-000	05/13 FD PARTS/MATER	40.76
				..... CHECK TOTAL	1,492.76
129002	6/05	UNITED HOSPITAL SYSTEM	110-02-52102-219-000	RECORDS #13-050290	128.72
			110-02-52102-219-000	RECORDS #13-066240	80.57
			110-02-52102-219-000	RECORDS #13-002716	63.80
			110-02-52102-219-000	RECORDS #13-002716	58.48
				..... CHECK TOTAL	331.57
129003	6/05	PIONEER COMMERCIAL CLEANING	632-09-50101-243-000	05/13-SE CLEANING SE	270.00
129004	6/05	FRONTIER	110-02-52203-225-000	5/22-6/21/13 FIRE	41.66
129005	6/05	MALSACK, J	463-11-51102-219-000	5/13 WEED/GRASS-"A"	1,234.79
			461-11-51301-581-000	5/13 WEED/GRASS-"B"	970.40
			463-11-51202-219-000	5/13 WEED/GRASS-"C"	904.87
			110-09-56501-259-570	5/13 4513 17 AV-GRS	490.16
			110-09-56501-259-570	5/13 1712 55 ST-GRS	274.74
			110-09-56501-259-570	5/13 3705 52 ST-GRS	248.14
			110-09-56501-259-570	5/13 4622 10 AV-GRS	247.72
			110-09-56501-259-570	5/13 4307 30 AV-GRS	241.30
			110-09-56501-259-570	5/13 7611 28 AV-GRS	229.90
			110-09-56501-259-570	5/13 2114 52 ST-GRS	228.00
			110-09-56501-259-570	5/13 1610 52 ST-GRS	212.34
			110-09-56501-259-570	5/13 1933 18 AV-GRS	191.98
			110-09-56501-259-570	5/13 1818 75 ST-GRS	184.38
			110-09-56501-259-570	5/13 5642 PERSH-GRS	178.68
			110-09-56501-259-570	5/13 2405 82 ST-GRS	169.02
			110-09-56501-259-570	5/13 5811 52 AV-GRS	160.25

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			110-09-56501-259-570	5/13 3800 19 AV-GRS	158.16
			110-09-56501-259-570	5/13 5806 18 AV-GRS	144.36
			110-09-56501-259-570	5/13 6212 32 AV-GRS	126.24
			110-09-56501-259-570	5/13 7203 35 AV-GRS	121.26
			110-09-56501-259-570	5/13 912 47 ST-GRAS	109.36
			110-09-56501-259-570	5/13 7028 38 AV-GRS	108.34
			110-09-56501-259-570	5/13 7209 35 AV-GRS	95.84
			110-09-56501-259-570	5/13 4410 73 ST-GRS	71.21
			110-09-56501-259-570	5/13 1404 53 ST-GRS	70.35
			463-11-51002-219-000	BRANCHES-6523 14 AV	40.00
				..... CHECK TOTAL	7,211.79
129006	6/05	BARNES DISTRIBUTION	110-02-52203-344-000	05/13 FD SUPPLIES/RE	263.14
			110-02-52203-344-000	05/13 FD SUPPLIES/RE	19.20
				..... CHECK TOTAL	282.34
129007	6/05	B & L OFFICE FURNITURE	110-02-52203-362-000	TASK CHAIR	2,600.00
129008	6/05	REGISTER OF DEEDS	110-01-50301-311-000	QUIT DEED-3712 50 ST	30.00
129009	6/05	FASTENAL COMPANY	630-09-50101-393-000	05/13 SE #2390 TOOLS	2.09
129010	6/05	CDW-G	110-01-51102-539-000	05/13 DP COMPUTER EQ	354.35
			110-01-51102-539-000	05/13 DP COMPUTER EQ	254.63
			110-01-51102-539-000	05/13 DP COMPUTER EQ	189.89
			110-01-51102-539-000	05/13 DP COMPUTER EQ	20.32
				..... CHECK TOTAL	819.19
129011	6/05	HANSMANN PRINTING	110-01-50101-311-000	5/13 ALDERMAN BC'S	98.00
129012	6/05	CITY OF MADISON	110-02-52107-264-000	2 REG FEES 5/6/13	90.00
129013	6/05	ULINE	110-05-55109-382-000	TRASH BAGS	270.13
			110-05-55109-382-000	LATEX GLOVES	80.00
				..... CHECK TOTAL	350.13
129014	6/05	MENARDS (KENOSHA)	110-02-52203-344-000	05/13-FD MERCHANDISE	79.98
			206-02-52205-344-000	05/13-FD MERCHANDISE	36.97
			110-02-52203-344-000	05/13-FD MERCHANDISE	36.97
			110-03-53110-389-000	05/13-ST MERCHANDISE	36.30
			110-03-53113-361-000	05/13-ST MERCHANDISE	32.81
			110-03-53110-389-000	05/13-ST MERCHANDISE	31.25
			110-02-52203-344-000	05/13-FD#4 MERCHANDI	21.98
			110-03-53110-361-000	05/13-ST MERCHANDISE	18.99
			110-03-53109-375-000	05/13-ST MERCHANDISE	3.18
				..... CHECK TOTAL	298.43

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
129015	6/05	DELL COMPUTERS	206-02-52205-363-000	WORKSTATIONS	16,137.00
129016	6/05	BELLE CITY FIRE EXTINGUISHER	520-09-50401-246-000	05/13 TD EXTINGUISHE	178.40
129017	6/05	HERO'S SALUTE AWARDS COMPANY	110-02-52203-389-000	05/13-PETERSON PLAQU	155.03
129018	6/05	CHASE BANK-DTC	399-00-22204-000-000 399-00-22204-000-000 307-00-22204-000-000 304-00-22204-000-000	6/1/13 WIRE-PRINC 6/1 WIRE-INTEREST 6/1 WIRE-INTEREST 6/1 WIRE-INTEREST ..... CHECK TOTAL	500,000.00 183,368.50 28,240.00 6,300.00 717,908.50
129019	6/05	KENOSHA COUNTY	110-05-55111-219-000 110-05-55111-219-000 110-05-55111-219-000	ANDERSON POOL-RNWL SPLASH AREA-APPLCTN TOT POOL RENEWAL ..... CHECK TOTAL	280.00 201.00 201.00 682.00
129020	6/05	WHOLESALE DIRECT INC	630-09-50101-393-000	05/13-CE PARTS/MATER	87.43
129021	6/05	MILWAUKEE SPRING AND	630-09-50101-393-000 630-09-50101-393-000	05/13-SE#2326 PARTS/ 05/13-SE#2796 PARTS ..... CHECK TOTAL	716.14 462.88 1,179.02
129022	6/05	MILWAUKEE TRUCK SALES INC	630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000	05/13-SE#2386 REPAIR 05/13-SE#2386 REPAIR 05/13-SE#2386 REPAIR ..... CHECK TOTAL	284.62 65.18 36.10 385.90
129023	6/05	STEINER ELECTRIC	110-03-53109-374-000 110-03-53109-374-000 110-03-53109-374-000	ALUMINUM LIGHT POLE REPLACEMENT GLASS ALUMINUM LIGHT POLE ..... CHECK TOTAL	2,645.86 461.00 98.85 3,205.71
129024	6/05	AIRGAS NORTH CENTRAL	206-02-52205-389-000 110-03-53103-355-000 110-02-52203-344-000	05/13 FD #3 OXYGEN C 05/13 ST INDUSTRIAL 05/13 FD #4 OXYGEN C ..... CHECK TOTAL	81.11 39.53 25.12 145.76
129025	6/05	KENOSHA LITERACY COUNCIL	291-06-50603-259-000	#5569751 SUBGR AGMT	2,984.04

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
129026	6/05	RED THE UNIFORM TAILOR	110-02-52206-367-000	05/13 FD-UNIFORMS	234.85
			110-02-52206-367-000	05/13 FD-UNIFORMS	177.90
			110-02-52206-367-000	05/13 FD-UNIFORMS	177.90
			110-02-52206-367-000	05/13 FD-UNIFORMS	177.90
			110-02-52206-367-000	05/13 FD-UNIFORMS	145.90
			110-02-52206-367-000	05/13 FD-UNIFORMS	104.00
			110-02-52206-367-000	05/13 FD-UNIFORMS	88.95
			110-02-52206-367-000	04/13 FD-UNIFORMS	88.95
			110-02-52103-367-000	05/13 PD-UNIFORMS	87.98
			110-02-52103-367-000	05/13 PD-UNIFORMS	87.98
			110-02-52103-367-000	05/13 PD-UNIFORMS	8.00
				..... CHECK TOTAL	1,380.31
129027	6/05	AURORA MEDICAL GROUP	110-01-51303-216-000	04/13 SCREENS	797.00
			520-09-50101-216-000	04/13 SCREENS	88.00
				..... CHECK TOTAL	885.00
129028	6/05	LGIP MUSEUM	110-00-21805-000-000	5/31/13 WIRE TRANS	126,100.00
129029	6/05	HOPE COUNCIL, INC	291-06-51402-259-000	#5569767 SUBGR AGMT	915.94
129030	6/05	MIKOLAS, KEVIN	110-01-51601-323-000	INSPECTOR EXAMS	55.00
			110-01-51601-264-000	INSPECTOR EXAMS	40.00
				..... CHECK TOTAL	95.00
129031	6/05	TORREZ, TAYLOR	110-00-45103-000-000	RESTITUTION PYMT	40.00
129032	6/05	KLINKA, GARY	110-01-51601-264-000	LEAD QUIZ-M MOORE	40.00
			110-01-51601-264-000	PREVENT FALLS-MOORE	20.00
				..... CHECK TOTAL	60.00
129033	6/05	DURKEE, MARY	110-00-11211-000-000	START UP POOLS	400.00
129034	6/05	MILLSAPS, NINA M.	611-09-50101-155-000	BIKE/SHARE PROGRAM	330.10
129035	6/05	MORRISSEY, JOHN W.	110-02-52107-263-000	5/16-17 OAK BROOK	120.04
129036	6/05	WIENKE, DANIEL	110-02-52102-263-000	5/21/13 COOK CO.	8.00
129037	6/05	KNIGHT, MATTHEW A.	110-01-50301-261-000	5/20&24 MILWAUKEE	88.40
			110-01-50301-263-000	5/20&24 MILWAUKEE	10.00
				..... CHECK TOTAL	98.40

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
129038	6/05	WELLS, SCOTTY	520-09-50101-367-000	2013 UNIFORM ALLOW	100.00
129039	6/05	DILLHOFF, AARON	110-02-52107-263-000	5/14-17 MADISON	31.00
129040	6/05	PFEFFER, RYAN L	110-02-52107-263-000	5/14-17/13 VOLK	31.00
129041	6/07	BINDELLI BROTHERS, INC	110-09-56501-259-569	05/13 407 69 ST-BRD	145.42
			110-09-56501-259-569	05/13 2314 79 ST-BRD	80.00
			110-09-56501-259-569	05/13 912 47 ST-BRD	80.00
				..... CHECK TOTAL	305.42
129042	6/07	Hwy C SERVICE	110-05-55109-369-000	EDGER	584.20
			630-09-50101-393-000	05/13 CE-#2384 PARTS	374.92
				..... CHECK TOTAL	959.12
129043	6/07	INTERSTATE ELECTRIC SUPPLY	521-09-50101-375-000	05/13 AR-ELECTRICAL	226.52
			521-09-50101-375-000	05/13 AR-ELECTRICAL	156.60
				..... CHECK TOTAL	383.12
129044	6/07	KRANZ, INC.	630-09-50101-393-000	05/13 PRODUCTS	3,173.84
			630-09-50101-393-000	05/13 PRODUCTS	258.03
				..... CHECK TOTAL	3,431.87
129045	6/07	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000	06/07/13 CITY HRLY	12,474.56
			110-00-21562-000-000	06/07/13 WATER HRLY	3,634.87
			110-00-21562-000-000	06/07/13 MUSEUM HRLY	25.00
				..... CHECK TOTAL	16,134.43
129046	6/07	MONROE TRUCK EQUIPMENT	630-09-50101-393-000	05/13 #2789 VARIOUS	892.60
			630-09-50101-393-000	05/13 #2788 VARIOUS	867.60
			630-09-50101-393-000	05/13 #2789 VARIOUS	190.18
				..... CHECK TOTAL	1,950.38
129047	6/07	SHOPKO	520-09-50106-311-000	05/13 TD MERCHANDISE	29.98
			520-09-50106-311-000	05/13 TD MERCHANDISE	26.99
				..... CHECK TOTAL	56.97
129048	6/07	WE ENERGIES	633-09-50101-221-000	#22 03/26-04/25	2,404.28
			110-03-53109-221-000	#22 04/23-05/22	1,804.34
			110-03-53109-221-000	#22 04/22-05/21	1,737.97
			110-03-53103-221-000	#22 03/26-04/25	1,493.12
			110-02-52203-221-000	#22 04/24-05/23	1,486.58
			632-09-50101-221-000	#22 03/26-04/25	1,187.88
			110-03-53109-221-000	#22 04/24-05/23	1,041.88
			110-05-55109-221-000	#22 04/18-05/19	1,002.69
			110-05-55109-222-000	#22 03/26-04/25	840.04
			110-03-53109-221-000	#22 04/21-05/20	754.76
			110-03-53116-221-000	#22 04/21-05/20	746.65
			110-05-55111-221-000	#22 04/19-05/20	739.47

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			520-09-50301-221-000	#22 04/24-05/23	626.11
			522-05-50102-221-000	#22 04/19-05/20	622.07
			110-03-53109-221-000	#22 04/18-05/19	573.75
			110-05-55109-221-000	#22 04/21-05/20	339.08
			110-05-55106-222-000	#22 04/22-05/20	199.19
			110-03-53109-221-000	#22 03/26-04/25	196.23
			520-09-50301-222-000	#22 04/24-05/23	168.29
			110-03-53103-221-000	#22 04/24-05/23	118.00
			110-05-55109-221-000	#22 04/23-05/22	74.95
			519-09-50103-221-000	#22 04/24-05/23	53.80
			110-03-53117-221-000	#22 04/21-05/20	46.74
			110-05-55111-222-000	#22 04/22-05/21	43.07
			110-05-55109-221-000	#22 04/22-05/21	40.84
			110-05-55109-222-000	#22 04/24-05/23	15.64
			522-05-50102-222-000	#22 04/18-05/19	12.69
			110-05-55109-222-000	#22 03/19-05/19	10.15
			110-05-55109-221-000	#22 04/24-05/23	9.83
				..... CHECK TOTAL	18,390.09
129049	6/07	UNITED STATES TREASURY	110-00-21581-000-000	06/07/13 DEDUCTION	20.00
129050	6/07	REINDERS INC.	110-05-55109-353-000	HERBICIDE	1,234.15
			524-05-50101-249-000	05/13 PA PARTS AND S	475.93
			524-05-50101-249-000	05/13 PA PARTS AND S	220.50
				..... CHECK TOTAL	1,930.58
129051	6/07	BROOKS TRACTOR, INC.	630-09-50101-393-000	05/13 SE #3022 PARTS	181.86
			630-09-50101-393-000	05/13 SE #2448 PARTS	154.70
				..... CHECK TOTAL	336.56
129052	6/07	CURTIS INDUSTRIES, INC	630-09-50101-393-000	05/13 SE FASTENERS-V	25.82
129053	6/07	FABCO EQUIPMENT, INC.	110-03-53117-344-000	PERFORM REPAIRS	1,045.86
			205-03-53118-344-000	ENGINE REPAIRS	412.91
				..... CHECK TOTAL	1,458.77
129054	6/07	INLAND DETROIT DIESEL	630-09-50101-393-000	05/13 CE-PARTS/MATRL	32.09
			630-09-50101-393-000	05/13 CE-PARTS/MATRL	21.87
				..... CHECK TOTAL	53.96

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
129055	6/07	LARK UNIFORM, INC.	110-02-52103-367-000	05/13 #530 UNIFORM I	44.95
129056	6/07	AT&T	110-02-52203-225-000	5/22-6/21 REPEATER	199.72
129057	6/07	CHASE BANK KENOSHA	110-00-21513-000-000	06/07/13 HRLY DEDCT	20,733.21
			110-00-21511-000-000	06/07/13 HRLY DEDCT	11,829.84
			110-00-21612-000-000	06/07/13 HRLY DEDCT	11,829.49
			110-00-21614-000-000	06/07/13 HRLY DEDCT	3,120.55
			110-00-21514-000-000	06/07/13 HRLY DEDCT	3,120.17
				..... CHECK TOTAL	50,633.26
129058	6/07	KENOSHA ACHIEVEMENT CENTER	520-09-50301-258-000	06/13 SPCL TRANSPRT	21,499.00
			520-09-50301-258-000	06/13 WKND DISPATCH	584.00
				..... CHECK TOTAL	22,083.00
129059	6/07	JOE'S CARPET SERVICE	110-02-52203-246-000	CARPET CLEANING	929.60
			110-02-52203-246-000	CARPET CLEANING	545.30
			110-02-52203-246-000	CARPET CLEANING	256.55
			110-02-52203-246-000	CARPET CLEANING	192.68
			110-02-52203-246-000	CARPET CLEANING	161.35
			110-02-52203-246-000	CARPET CLEANING	131.08
				..... CHECK TOTAL	2,216.56
129060	6/07	OFFICEMAX	110-01-51601-311-000	05/13 CD #2523 OFFC	58.18
			110-01-51301-311-000	05/13 AD #2528 OFFC	56.01
			524-05-50101-311-000	05/13 PA #2521 OFFC	45.99
			110-03-53101-311-000	05/13 PW #2527 OFFC	45.75
			524-05-50101-311-000	05/13 PA #MISC OFFIC	31.50
			110-02-52201-311-000	05/13 FD #2526 OFFC	6.10
				..... CHECK TOTAL	243.53
129061	6/07	PAT'S SERVICES, INC.	205-03-53119-282-000	4/23-5/20 PORTABLE T	84.00
129062	6/07	ACCURATE PRINTING CO., INC.	761-09-50101-311-000	KCM PROG GUIDES	280.00
129063	6/07	VERMEER SALES & SERVICE	630-09-50101-393-000	05/13 #3183 PARTS/SE	26.96
129064	6/07	MESSERLI & KRAMER P.A.	110-00-21581-000-000	06/07/13 D LARSON	159.82
129065	6/07	GROWER EQUIPMENT & SUPPLY CO	110-05-55109-576-000	STANDER MOWER	5,200.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
129066	6/07	LEE PLUMBING, INC.	110-02-52203-246-000	05/13 FD #5 HVAC, PL	314.25
129067	6/07	HUMANA CLAIMS	611-09-50101-155-527	05/31/13 MED CLAIMS	109,615.33
			611-09-50101-155-527	06/03/13 MED CLAIMS	51,750.36
			611-09-50101-155-527	06/04/13 MED CLAIMS	37,951.84
			611-09-50101-155-527	06/05/13 MED CLAIMS	25,727.58
			611-09-50101-155-527	06/03/13 PHARMACY	10,436.90
			611-09-50101-155-527	06/06/13 PHARMACY	8,450.41
			611-09-50101-155-527	05/31/13 PHARMACY	6,993.59
			611-09-50101-155-527	06/05/13 PHARMACY	2,541.29
			611-09-50101-155-527	06/06/13 MED CLAIMS	1,742.49
			611-09-50101-155-527	06/04/13 PHARMACY	1,134.87
				..... CHECK TOTAL	256,344.66
129068	6/07	L & S ELECTRIC INC.	520-09-50201-344-000	TEST MOTOR	198.00
129069	6/07	DIVERSIFIED COLLECTION SVCS	110-00-21581-000-000	06/07/13 DEDUCTION	36.09
129070	6/07	MALSACK, J	110-09-56501-259-570	5/13 1731 38 CT-GRS	431.68
			110-09-56501-259-570	5/13 3823 16 AV-GRS	272.65
			110-09-56501-259-570	5/13 1935 56 ST-GRS	236.82
			110-09-56501-259-570	6/13 1346 56 ST-GRS	189.28
			110-09-56501-259-570	5/13 7733 36 AV-GRS	166.25
			110-09-56501-259-570	5/13 2013 26 ST-GRS	159.75
			110-09-56501-259-570	5/13 2010 56 ST-GRS	142.20
			110-09-56501-259-570	5/13 1819 58 ST-GRS	137.41
			110-09-56501-259-570	5/13 2711 BUCH-GRAS	134.75
			110-09-56501-259-570	5/13 3320 22 AV-GRS	133.34
				..... CHECK TOTAL	2,004.13
129071	6/07	JANTZ'S YARD 4 AUTOMOTIVE	110-02-52103-219-000	05/13 13-068377 TOW	25.00
129072	6/07	SHINDLER TIRE RECYCLING LLC	205-03-53118-219-000	05/13 TIRE RECYCLING	900.00
129073	6/07	JOHNSON BANK	110-00-21532-000-000	06/07/13 CITY HRLY	825.00
			110-00-21532-000-000	06/07/13 WATER HRLY	534.62
				..... CHECK TOTAL	1,359.62
129074	6/07	FASTENAL COMPANY	632-09-50101-389-000	05/13 SE-TOOLS/MTRL	59.72
			110-03-53107-389-000	05/13 ST-TOOLS/MTRL	39.78
			632-09-50101-393-000	05/13 CE-#2507 TOOLS	15.44
			110-05-55111-249-000	05/13 PA-TOOLS/MTRL	10.69
			110-05-55109-249-000	05/13 PA-TOOLS/MTRL	9.33
				..... CHECK TOTAL	134.96

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
129075	6/07	CHAPTER 13 TRUSTEE	110-00-21581-000-000	06/07/13 DEDUCTION	323.00
			110-00-21581-000-000	06/07/13 DEDUCTION	104.00
			110-00-21581-000-000	06/07/13 DEDUCTION	87.00
				..... CHECK TOTAL	514.00
129076	6/07	USA PAYDAY LOANS	110-00-21581-000-000	06/07/13 DEDUCITON	57.75
129077	6/07	VILLAGE OF MOUNT PLEASANT	501-09-50102-219-000	CLEAN WATER CAMPAIGN	3,588.64
129078	6/07	CITY OF MILWAUKEE	110-03-53103-355-000	05/13 ASPHALT EMULSN	1,326.20
129079	6/07	WASTE MANAGEMENT	633-09-50101-253-000	06/13 LI WEEKLY PICK	82.45
			521-09-50101-219-000	06/13 AR PAPER RECYC	55.70
			110-01-51801-246-000	06/13 MB PULL CHARGE	55.70
				..... CHECK TOTAL	193.85
129080	6/07	MENARDS (KENOSHA)	110-05-55109-357-000	05/13 TOT PARK	242.68
			110-05-55111-361-000	05/13 PA SPLASHPAD	85.77
			110-05-55109-248-000	05/13 PA MERCHANDISE	48.36
			110-02-52203-382-000	05/13 FD #3 MERCHAND	48.27
			632-09-50101-389-000	05/13 SE MERCHANDISE	3.99
				..... CHECK TOTAL	429.07
129081	6/07	WIS SCTF	110-00-21581-000-000	06/07/13 HRLY DEDCT	1,571.74
129082	6/07	WHOLESALE DIRECT INC	110-02-52203-344-000	03/13 FD PARTS & MAT	47.48
129083	6/07	PROCESSWORKS INC.	110-00-21578-000-000	06/04/13 CHECK REG	200.00
129084	6/07	WELLS FARGO HOME MORTGAGE	110-00-21106-000-000	2012 TAX-6529 48 AV	2.04
129085	6/07	RIMKUS, JASON	761-09-50101-155-000	4-5/13 WPS HEALTH	907.36
129086	6/07	FROEDTERT MEMORIAL HOSPITAL	110-09-56405-161-000	3/13/13 W/C	2,226.60
129087	6/07	IOD INCORPORATED	110-09-56405-161-000	5/21/13 W/C	8.37
129088	6/07	AURORA HEALTH CARE	110-09-56405-161-000	4/17/13 W/C	328.52
			110-09-56405-161-000	4/17/13 W/C	243.10
			110-09-56405-161-000	4/17/13 W/C	60.35
				..... CHECK TOTAL	631.97

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
129089	6/07	SOUTH SHORE ORTHOPEDIC SURG.	110-09-56405-161-000	5/6/13 W/C	44.57
129090	6/07	WORK INJURY MGMT SOLUTIONS	110-09-56405-161-000	1/17-2/12/13 W/C	1,045.00
			110-09-56405-161-000	1/10-3/12/13 W/C	528.47
			110-09-56405-161-000	3/20-25/13 W/C	438.00
			110-09-56405-161-000	3/27/13 W/C	219.00
			110-09-56405-161-000	3/15/13 W/C	219.00
				..... CHECK TOTAL	2,449.47
129091	6/07	HAND SURGERY LTD	110-09-56405-161-000	4/11/13 W/C	97.20
			110-09-56405-161-000	4/17/13 W/C	97.20
			110-09-56405-161-000	4/2/13 W/C	97.20
				..... CHECK TOTAL	291.60
129092	6/07	RE/MAX ELITE TRUST ACCT.	461-11-51201-581-000	4817 37 AV-EARNEST	1,000.00
129093	6/07	NATIONAL TITLE NETWORK	110-00-21106-000-000	2012 TAX-1423 79 ST	1,314.24
129094	6/07	BIGLEY, CHRISTOPHER	110-02-52203-261-000	4/26-27/13 INDY	295.03
			110-02-52203-263-000	4/26-27/13 INDY	50.00
				..... CHECK TOTAL	345.03
129095	6/12	VIKING ELECTRIC SUPPLY	110-03-53109-375-000	05/13-ST ELECTRICAL	179.40
			110-03-53109-375-000	05/13-ST ELECTRICAL	179.40
				..... CHECK TOTAL	358.80
129096	6/12	GENERAL COMMUNICATIONS, INC.	630-09-50101-393-000	05/13-SE MISC. ITEMS	308.10
			422-11-51305-561-000	QUARTER WAVE ANTENNA	185.00
				..... CHECK TOTAL	493.10
129097	6/12	INTERSTATE ELECTRIC SUPPLY	110-05-55111-235-000	05/13-PA ELECTRICAL	442.41
			110-05-55102-247-000	05/13-PA ELECTRICAL	287.22
			110-05-55102-247-000	05/13-PA ELECTRICAL	202.26
			110-05-55102-247-000	05/13-PA ELECTRICAL	108.94
			110-05-55102-247-000	05/13-PA ELECTRICAL	77.22
			110-05-55106-246-000	05/13-PA ELECTRICAL	51.78
			110-05-55106-246-000	06/13-PA ELECTRICAL	37.24
			110-05-55102-247-000	05/13-PA ELECTRICAL	34.43
			110-05-55109-248-000	05/13-PA ELECTRICAL	24.76
			110-05-55102-247-000	05/13-PA ELECTRICAL	8.70
			110-05-55102-247-000	05/13-PA ELECTRICAL	1.00
				..... CHECK TOTAL	1,275.96

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
129098	6/12	KEN-CRETE PRODUCTS CO., INC.	110-05-55109-354-000	05/13 PA-MATERIALS	251.00
129099	6/12	LAKESIDE STEEL & MFG. CO.	630-09-50101-393-000	05/13 #2885 LABOR &	706.13
129100	6/12	LABOR PAPER, THE	110-01-50101-321-000	11/12 FN BUDGET	828.00
			110-01-51303-326-000	12/12 HR INSPECTR	40.00
			110-01-50101-321-000	10/12 ECKERT LIC	27.60
			110-01-50101-321-000	11/12 PUBLIC NOTC	27.32
			110-01-50101-321-000	01/13 CD MEIJER	25.64
			110-01-50401-321-000	10/12 CT TIRE LEASE	22.28
			110-01-50101-321-000	12/12 CD PUBLIC NTC	17.38
			110-01-50101-321-000	09/12 DOWNTOWN NTC	16.68
			110-01-50101-321-000	09/12 CD ZONE ORD	16.68
			110-01-50101-321-000	12/12 REZONE NTC	16.12
			110-01-50101-321-000	01/13 1ST & 2ND ORD	14.44
			110-01-51601-321-000	11/12 CD JOINT REV	13.18
			110-01-50301-311-000	10/12 STATE DROGUE	9.82
			110-01-50301-311-000	10/12 STATE NMTS	9.82
				..... CHECK TOTAL	1,084.96
129101	6/12	FIRST SUPPLY CO.	110-01-51801-389-000	05/13 MB SUPPLIES	60.63
			110-02-52203-246-000	05/13 FD SUPPLIES	15.99
				..... CHECK TOTAL	76.62
129102	6/12	LORENZ TOPSOIL	501-09-50105-353-000	05/13-ST TOPSOIL	55.00
129103	6/12	WELDCRAFT, INC.	630-09-50101-393-000	05/13-CE WELDING SER	138.56
129104	6/12	WILLKOMM INC., JERRY	630-09-50101-392-000	04/13-SE DIESEL FUEL	24,090.30
129105	6/12	WIS DEPT OF REVENUE	110-00-21512-000-000	05/16-31/13 DEDUCTS	118,088.01
129106	6/12	WE ENERGIES	286-06-50216-259-000	#5568499 UTILITIES	55.90
			758-09-51604-259-000	4/14-5/13/13 UTILS	55.66
			758-09-51602-259-000	4/14-5/13/13 UTILS	37.83
			758-09-51608-259-000	4/28-5/28/13 UTILS	37.77
			758-09-51606-259-000	4/24-5/23/13 UTILS	28.13
			758-09-51605-259-000	4/24-5/24/13 UTILS	28.10
				..... CHECK TOTAL	243.39

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
129107	6/12	PAYNE & DOLAN INC.	110-03-53103-355-000	05/13-ASPHALT MATRL	1,213.04
129108	6/12	REINDERS INC.	110-05-55109-344-000	05/13 PA #2481 PARTS	125.58
			110-05-55109-344-000	05/13 PA #2481 PARTS	124.58
			110-05-55109-344-000	05/13 PA #2775 PARTS	54.65
			110-05-55109-344-000	05/13 PA #2481 PARTS	13.09
			524-05-50101-344-000	05/13 PA #2786 PARTS	.36
				..... CHECK TOTAL	318.26
129109	6/12	AMERICAN BOTTLING CO.	524-05-50101-397-000	05/13 SODA	82.60
129110	6/12	C.J.W., INC.	524-05-50101-397-000	05/13-CONSUMABLES	355.30
129111	6/12	CAMOSY CONSTRUCTION CO., INC	110-00-21119-000-000	ESCROW TICKET BLDG	4,000.00
129112	6/12	INTERNATIONAL CODE COUNCIL	110-02-52204-322-000	RENEW MEMBERSHIP	225.00
129113	6/12	DWD-UI	110-09-56308-157-000	05/13 UNEMPLOYMENT	3,857.65
			110-00-15601-000-000	05/13 UNEMPLOYMENT	1,353.78
			520-09-50101-157-000	05/13 UNEMPLOYMENT	354.19
			110-09-56308-157-000	05/13 UNEMPLOYMENT	50.00
			110-00-15202-000-000	05/13 UNEMPLOYMENT	2.00
				..... CHECK TOTAL	5,617.62
129114	6/12	TDS	110-01-51801-227-000	05/13 FIRE PHONE LN	5,373.54
			110-01-51801-225-000	06/13 FIRE CALLS	24.97
				..... CHECK TOTAL	5,398.51
129115	6/12	OFFICEMAX	110-02-52103-311-000	05/13 PD #2530 OFFC	393.69
			110-02-52201-311-000	05/13 FD #2532 OFFC	156.58
			110-01-51201-311-000	05/13 CT #2534 OFFC	42.04
			110-01-52001-311-000	05/13 MC #2529 OFFC	40.82
			110-01-51201-311-000	05/13 CT #2534 OFFC	36.38
			110-02-52201-311-000	05/13 FD #2535 OFFC	29.13
			631-09-50101-311-000	05/13 EN #2533 OFFC	24.30
			110-01-52001-311-000	05/13 MC #2531 OFFC	9.45
				..... CHECK TOTAL	732.39
129116	6/12	PREISS, IRENE	110-02-52203-165-000	06/13 BENEFITS	410.53

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
129117	6/12	ZAK, PAUL	110-02-52203-165-000	06/13 BENEFITS	861.97
129118	6/12	HOLLAND SUPPLY, INC.	630-09-50101-393-000 524-05-50101-344-000	05/13-CE HYDRAULIC F 05/13-PA HYDRAULIC F ..... CHECK TOTAL	85.40 13.66 99.06
129119	6/12	BELLE COFFEE SERVICE	524-05-50101-397-000	05/13-COFFEE/SUPPL	55.00
129120	6/12	KENOSHA PUBLIC MUSEUM	399-00-22210-000-000	'09 GO PROM NOTE INT	12,375.00
129121	6/12	JAMES IMAGING SYSTEMS, INC.	110-02-52101-232-000	05/13 PD-SERVICE AGR	210.82
129122	6/12	CINTAS DOCUMENT MANAGEMENT	110-02-52101-219-000	05/13 SERVICE	27.50
129123	6/12	HILLSIDE TRUE VALUE	520-09-50201-249-000 110-03-53103-389-000	05/13 TD-MISC SUPPL 05/13 ST-MISC SUPPL ..... CHECK TOTAL	47.69 5.39 53.08
129124	6/12	PALMEN MOTORS	630-09-50101-393-000	05/13-CE#3244 REPAIR	300.84
129125	6/12	MALSACK, J	758-09-51608-259-000 758-09-51605-259-000	5810 19 AV-FERTILIZE 2103 45 ST-FERTILIZE ..... CHECK TOTAL	55.00 55.00 110.00
129126	6/12	CHRISTIANSEN HEATING & SHEET	286-06-50216-259-000	#5570052 - A/C	232.00
129127	6/12	JENSEN TOWING	110-02-52103-219-000	4/13 13-0557731 TOW	110.00
129128	6/12	INSTY-PRINTS	110-05-55101-311-000	05/13 PARK SIGNS	165.00
129129	6/12	SAFE ABATEMENT FOR EVERYONE	463-11-51202-219-000 463-11-51202-219-000 463-11-51202-219-000	ASBESTOS REMOVAL CHANGE ORDER #1 CONTINGENCY ..... CHECK TOTAL	3,450.00 1,109.00 550.00 5,109.00
129130	6/12	ALUMITANK INC	630-09-50101-393-000	05/13 SE ALUMINUM FU	525.00
129131	6/12	SHINDLER TIRE RECYCLING LLC	205-03-53118-219-000	04/13-TIRE RECYCLING	900.00
129132	6/12	AMERICAN HYDRAULICS	630-09-50101-393-000 630-09-50101-393-000	05/13 SE #2681 PARTS 05/13 SE #2308 PARTS ..... CHECK TOTAL	2,241.46 603.46 2,844.92

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
129133	6/12	WRIGHT EXPRESS FSC	110-03-53109-341-000	05/13 CNG	77.43
			110-03-53103-341-000	05/13 CNG	19.36
				..... CHECK TOTAL	96.79
129134	6/12	COMMISSION ON ACCREDITATION	206-02-52205-322-000	GUIDE REVISION	25.00
129135	6/12	HOTEL MEAD	110-02-52107-263-000	3/10-12/13 FLAHIVE	140.00
129136	6/12	MENARDS (KENOSHA)	110-02-52203-382-000	05/13 FD #6 MERCHAND	87.98
			110-05-55111-249-000	04/13 ANDERSON	81.56
			110-05-55109-246-000	04/13 PA MERCHANDISE	53.44
			110-02-52203-353-000	05/13 FD #6 MERCHAND	26.96
			110-02-52203-357-000	05/13 FD #6 MERCHAND	16.38
			110-05-55111-249-000	05/13 WASH POOL	14.02
				..... CHECK TOTAL	280.34
129137	6/12	HANSEN'S POOL & SPA INC	110-01-51801-382-000	05/13 FOUNTAIN SPPL	59.96
129138	6/12	HALLMAN LINDSAY	110-05-55104-249-000	ATHLETIC MARKING	1,348.20
			110-05-55102-244-000	ATHLETIC MARKING	1,348.20
				..... CHECK TOTAL	2,696.40
129139	6/12	AUTO GLASS SPECIALISTS, INC.	110-02-52103-344-000	05/13 PD 33087 GLASS	260.89
129140	6/12	GRAINGER	206-02-52205-382-000	05/13-FD PARTS/MATER	166.20
			110-05-55109-344-000	05/13-PA PARTS/MATER	137.86
			206-02-52205-382-000	05/13-FD PARTS/MATER	110.80
			110-05-55109-244-000	05/13-PA PARTS/MATER	72.20
				..... CHECK TOTAL	487.06
129141	6/12	BOUND TREE MEDICAL, LLC	206-02-52205-318-000	05/13 MEDICAL SUPPL	55.56
129142	6/12	NICOLET NATURAL SE	761-09-50101-389-000	06/13 WATER COOLER	7.95
129143	6/12	GILLIG CORPORATION	520-09-50201-347-000	05/13-BUS PARTS	133.34
			520-09-50201-347-000	05/13-BUS PARTS	97.77
				..... CHECK TOTAL	231.11
129144	6/12	RIMKUS, JASON	761-09-50101-111-000	6/01-15/13 SERVICE	1,933.04
			761-00-21514-000-000	6/01-15/13 SERVICE	28.03CR
			761-00-21599-000-000	6/01-15/13 SERVICE	96.65CR
			761-00-21512-000-000	6/01-15/13 SERVICE	108.90CR
			761-00-21511-000-000	6/01-15/13 SERVICE	119.85CR
			761-00-21513-000-000	6/01-15/13 SERVICE	224.00CR
				..... CHECK TOTAL	1,355.61

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
129145	6/12	PIRO, RALPH	761-09-50101-111-000	6/01-15/13 SERVICE	916.45
			761-00-21514-000-000	6/01-15/13 SERVICE	13.29CR
			761-00-21599-000-000	6/01-15/13 SERVICE	25.00CR
			761-00-21512-000-000	6/01-15/13 SERVICE	40.70CR
			761-00-21511-000-000	6/01-15/13 SERVICE	56.82CR
			761-00-21513-000-000	6/01-15/13 SERVICE	77.00CR
				..... CHECK TOTAL	703.64
129146	6/12	BRUCE MUNICIPAL EQUIPMENT	630-09-50101-393-000	PARTS FOR FLEET 2390	3,243.23
129147	6/12	DOUBLE D CONSTRUCTION INC	758-09-51608-259-000	HOUSE REPAIRS	795.00
			286-06-50203-259-000	#5568764 - LIGHTS	550.00
			286-06-50211-259-000	#5568783 - LIGHTS	275.00
			286-06-50211-259-000	#5568754 - LIGHTS	275.00
			286-06-50209-259-000	#5568797 - LIGHTS	275.00
			286-06-50208-259-000	#5568792 - LIGHTS	275.00
			286-06-50207-259-000	#5568774 - LIGHTS	275.00
			286-06-50206-259-000	#5568786 - LIGHTS	275.00
				..... CHECK TOTAL	2,995.00
129148	6/12	RACHNA ENTERPRISES, INC	402-11-51213-581-000	122 AVE-EASEMENT	4,400.00
129149	6/12	BRAT STOP, INC	402-11-51213-589-000	122 AVE-EASEMENT	1,600.00
129150	6/12	HERRERA, LAURA	110-00-21905-000-000	BEACH HOUSE 5/26/13	300.00
129151	6/12	GAROFALO, STEPHEN	110-00-21905-000-000	BEACH HOUSE 5/25/13	300.00
129152	6/12	JOHNSTON, DALE	110-00-21905-000-000	BEACH HOUSE 5/24/13	300.00
129153	6/12	MULLIGAN, KIERAN	110-00-46394-000-000	APPLIANCE STICKER	15.00
129154	6/12	DJ MILLER INVESTMENTS	110-00-44509-000-000	AMUSEMENT LIC#100011	25.00
			110-00-44509-000-000	AMUSEMENT LIC#120017	25.00
			110-00-44509-000-000	AMUSEMENT LIC#130005	25.00
				..... CHECK TOTAL	75.00
129155	6/12	MILLSAPS, NINA M.	110-01-51303-261-000	05/13 66 MILES	74.58
129156	6/12	POLTROCK, JAMES T.	206-02-52205-323-000	ASQ RENEWAL	59.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
129157	6/12	SWARTZ, MARTHA E.	110-01-51601-261-000	05/13 311 MILES	175.72
129158	6/12	WILKE, BRIAN	110-01-51601-261-000	05/13 89 MILES	50.29
129159	6/12	CALLOVI, MICHAEL	110-01-51303-144-000	2013 SPRING TUITION	692.23
129160	6/12	KRAUS, PHILLIP	110-01-51303-144-000	2013 SPRING TUITION	357.24
129161	6/12	NORD, SARAH	110-02-52107-263-000	5/28-29 OAK CREEK	16.00
129162	6/12	ANTARAMIAN, EDWARD	110-01-50301-263-000	5/20 & 24 MILWAUKEE	10.00
129163	6/12	POTTER, JACK	520-09-50101-389-000	RENEWAL CDL	74.00
129164	6/12	HEID, BRIDGETTE	110-01-51303-144-000	2012 SPRING TUITION	350.00
129165	6/12	WILLING, MARK	110-01-51303-144-000	SPRING 2013 TUITION	1,033.42
129166	6/12	RUSSELL, DARRELL	110-09-56405-161-000	LUMP SUM SETTLEMENT	6,240.00
129167	6/14	RNOW, INC.	630-09-50101-393-000	03/13-SE PARTS/MATER	1,984.06
			630-09-50101-393-000	09/12-SE PARTS/MATER	373.05
			630-09-50101-393-000	03/13-SE PARTS/MATER	145.05
				..... CHECK TOTAL	2,502.16
129168	6/14	HWY C SERVICE	630-09-50101-393-000	05/13-SE#2384 SERVIC	178.67
			110-05-55109-344-000	05/13-PA SERVICE/PAR	31.83
			630-09-50101-393-000	05/13-SE#2384 SERVIC	17.08
				..... CHECK TOTAL	227.58
129169	6/14	KEN-CRETE PRODUCTS CO., INC.	501-09-50105-355-000	05/13-SW CONCRETE/MA	1,411.75
129170	6/14	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000	06/14/13 CITY SAL	40,191.38
			110-00-21562-000-000	06/14 13 CITY HRLY	12,257.06
			110-00-21562-000-000	06/14/13 LIBRARY SAL	6,505.89
			110-00-21562-000-000	06/14/13 WATER SAL	6,237.00
			110-00-21562-000-000	06/14/13 WATER HRLY	3,634.87
			110-00-21562-000-000	06/14/13 MUSEUM HRLY	25.00
				..... CHECK TOTAL	68,851.20

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
129171	6/14	UNITED WAY OF KENOSHA COUNTY	110-00-21541-000-000	06/14/13 CITY SAL	862.93
			110-00-21541-000-000	06/14/13 LIBRARY SAL	247.50
			110-00-21541-000-000	06/14/13 WATER SAL	122.10
				..... CHECK TOTAL	1,232.53
129172	6/14	LABOR PAPER, THE	405-11-51217-589-826	04/13 PW STADIUM	46.92
			110-01-50101-321-000	04/13 CD REZONE	44.68
			110-01-50101-321-000	03/13 PUBLIC NOTC	31.24
			110-01-50101-321-000	02/13 CD RES VACATE	28.30
			402-11-51204-586-000	04/13 PW RES 48-13	26.46
			110-01-50101-321-000	03/13 CD 3.15 ZONE	17.80
			110-01-50101-321-000	04/13 NTC PUBLISHER	13.18
			402-11-51204-586-000	04/13 PW INSTL ASMT	9.82
				..... CHECK TOTAL	218.40
129173	6/14	UNITED HOSPITAL SYSTEMS INC	110-09-56405-161-000	1/5/13 W/C	1,565.10
129174	6/14	KENOSHA POLICE & FIREMEN'S	110-00-21563-000-000	06/14/13 SAL DEDUCT	86,698.00
129175	6/14	M A TRUCK PARTS	520-09-50201-347-000	05/13-TD MATERIALS/S	1,022.60
129176	6/14	AMERICAN PLANNING ASSOC	110-01-51601-323-000	7/13-6/14 B REINING	380.00
129177	6/14	FIRST SUPPLY CO.	110-05-55109-249-000	04/13 PA SUPPLIES AN	195.06
129178	6/14	VULCAN MATERIALS COMPANY	403-11-51102-588-000	05/13-AGGREGATE MATE	1,176.69
129179	6/14	AMERICAN STUDENT ASSISTANCE	110-00-21581-000-000	06/14/13 DEDUCTION	204.94
129180	6/14	UNITED STATES TREASURY	110-00-21581-000-000	06/14/13 DEDUCTION	20.00
129181	6/14	PAYNE & DOLAN INC.	110-03-53103-355-000	05/13-ASPHALT MATERI	2,445.15
129182	6/14	REINDERS INC.	524-05-50101-369-000	MASTER BALL WASHER	2,686.20
			524-05-50101-398-000	ECONOMY RAKE	514.24
			524-05-50101-398-000	7-1/2" FLAG POLES	202.25
			524-05-50101-398-000	DIMPLE T - MARKER	118.80
			524-05-50101-398-000	DIMPLE T MARKER	118.80
			524-05-50101-398-000	DIMPLE T MARKER	118.80
			524-05-50101-398-000	NYLON RED FLAGS	115.53
			524-05-50101-398-000	CLASSIC T MARKER	108.00
			524-05-50101-398-000	CLASSIC T MARKER	108.00
			524-05-50101-398-000	CLASSIC T MARKER	108.00
			524-05-50101-398-000	RIJI CUP	46.80
			110-05-55109-344-000	04/13 PA PARTS AND S	24.24
			524-05-50101-249-000	05/13 GO RETURN	472.50CR
				..... CHECK TOTAL	3,797.16

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
129183	6/14	BROOKS TRACTOR, INC.	521-09-50101-344-000	REPAIR LOADER	2,196.33
			630-09-50101-393-000	05/13 SE PARTS & MAT	1,694.84
			630-09-50101-393-000	05/13 SE #2593 PARTS	1,318.45
			630-09-50101-393-000	05/13 SE PARTS & MAT	484.60
			630-09-50101-393-000	05/13 SE #8508 PARTS	28.04
				..... CHECK TOTAL	5,722.26
129184	6/14	CURTIS INDUSTRIES, INC	630-09-50101-393-000	05/13 SE FASTENERS-V	529.86
129185	6/14	FABCO EQUIPMENT, INC.	501-09-50106-344-000	ENGINE REPAIRS	6,257.61
			630-09-50101-393-000	05/13 SE #2476 PARTS	907.73
			630-09-50101-393-000	05/13 SE PARTS & MAT	651.91
			630-09-50101-393-000	05/13 SE PARTS & MAT	78.56
			630-09-50101-393-000	05/13 SE PARTS & MAT	22.03
				..... CHECK TOTAL	7,917.84
129186	6/14	GOODYEAR TIRE & RUBBER CO.	520-09-50106-346-000	04/13-TD MILEAGE TIR	3,853.44
129187	6/14	WALGREEN CO.	110-09-56405-161-000	1/9-2/7/13 W/C	791.17
			110-09-56405-161-000	2/19/13 W/C	61.22
			110-09-56405-161-000	2/28/13 W/C	23.36
			110-09-56405-161-000	1/5/13 W/C	10.20
				..... CHECK TOTAL	885.95
129188	6/14	CHASE BANK KENOSHA	110-00-21513-000-000	06/14/13 DEDUCTIONS	214,686.89
			110-00-21511-000-000	06/14/13 DEDUCTIONS	80,863.61
			110-00-21612-000-000	06/14/13 DEDUCTIONS	80,863.14
			110-00-21614-000-000	06/14/13 DEDUCTIONS	24,527.86
			110-00-21514-000-000	06/14/13 DEDUCTIONS	24,527.70
				..... CHECK TOTAL	425,469.20
129189	6/14	CHASE BANK KENOSHA	761-00-21513-000-000	05/13 KCM DEDUCTS	602.00
			761-09-50101-158-000	05/13 KCM DEDUCTS	353.34
			761-00-21511-000-000	05/13 KCM DEDUCTS	353.34
			761-00-21514-000-000	05/13 KCM DEDUCTS	82.64
			761-09-50101-158-000	05/13 KCM DEDUCTS	82.63
				..... CHECK TOTAL	1,473.95
129190	6/14	NEHER ELECTRIC SUPPLY	630-09-50101-393-000	05/13-SE PHILLIPS LA	46.88

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
129191	6/14	BADGER TRAILER & EQUIPMENT	520-09-50201-347-000	MISC.BUS PARTS	164.38
			520-09-50201-347-000	MISC.BUS PARTS	134.10
				..... CHECK TOTAL	298.48
129192	6/14	FEDEX	110-01-51306-312-000	5/30 PLANS/SOLUTIONS	25.91
129193	6/14	PAT'S SERVICES, INC.	524-05-50101-282-000	4/17-5/14-GO PORTABL	252.00
129194	6/14	APPERSON	110-02-52201-311-000	05/13 FD GRADE SHEET	164.51
129195	6/14	AMERICAN SOCIETY FOR QUALITY	206-02-52205-323-000	J POLTROCK RENEWAL	143.00
129196	6/14	HOLLAND SUPPLY, INC.	630-09-50101-393-000	05/13-CE HYDRAULIC F	406.32
			630-09-50101-393-000	05/13-CE HYDRAULIC F	344.85
			110-05-55109-249-000	05/13-PA HYDRAULIC F	17.75
				..... CHECK TOTAL	768.92
129197	6/14	KENOSHA CO CHIEFS & CAPTAINS	110-02-52201-323-000	ANNUAL MEMEBERSHIP	1,500.00
129198	6/14	WIS FIRE INSPECTORS ASSOC.	110-02-52204-264-000	P RYAN-CONFERENCE	210.00
129199	6/14	KENOSHA FIREFIGHTER C.A.R.E.	110-00-21564-000-000	06/14/13 SAL DEDUCT	759.00
129200	6/14	INTERSPIRO	110-02-52203-235-000	05/13-FD SCBA PARTS	39.88
129201	6/14	NAPA AUTO PARTS CO.	632-09-50101-361-000	OIL CHANGE STATION	583.33
129202	6/14	CONCRETE SPECIALTIES CO.	403-11-51102-588-000	05/13 SW STRUCTURES/	235.00
			403-11-51102-588-000	05/13 SW STRUCTURES/	225.00
			403-11-51102-588-000	05/13 SW STRUCTURES/	225.00
				..... CHECK TOTAL	685.00
129203	6/14	BENDLIN FIRE EQUIPMENT CO.	110-02-52203-344-000	05/13 FD PARTS/MATER	200.56
129204	6/14	WISCONSIN DNR	501-09-50102-219-000	STORMWATER FEES	10,000.00
129205	6/14	BROWNELLS, INC.	110-02-52103-365-000	EXTRACTOR SPRING	19.60
			110-02-52103-365-000	RETAINER PIN	16.51
			110-02-52103-365-000	AR-15 EXTRACTOR	7.20
			110-02-52103-365-000	AR-15 EJECTOR SPRING	6.60
				..... CHECK TOTAL	49.91

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
129206	6/14	UNITED HOSPITAL SYSTEM	110-02-52102-219-000	RECORDS 13-055172	430.52
			110-02-52102-219-000	13-068925	167.42
			110-02-52102-219-000	RECORDS 13-043906	82.61
			110-02-52102-219-000	RECORDS 13-067769	82.10
			110-02-52102-219-000	RECORDS 13-068351	62.28
				..... CHECK TOTAL	824.93
129207	6/14	MESSERLI & KRAMER P.A.	110-00-21581-000-000	06/14/13 DEDUCTION	159.82
129208	6/14	LEE PLUMBING, INC.	110-05-55102-249-000	05/13-SIMMONS STADIU	190.00
			110-00-44803-000-000	PERMIT 3500 52ND ST	184.00
				..... CHECK TOTAL	374.00
129209	6/14	HUMANA CLAIMS	611-09-50101-155-527	06/07/13 MED CLAIMS	94,322.99
			611-09-50101-155-527	06/11/13 MED CLAIMS	75,955.83
			611-09-50101-155-527	06/10/13 PHARMACY	17,559.49
			611-09-50101-155-527	06/10/13 MED CLAIMS	6,520.71
			611-09-50101-155-527	06/07/13 PHARMACY	6,493.73
			611-09-50101-155-527	06/11/13 PHARMACY	1,850.81
				..... CHECK TOTAL	202,703.56
129210	6/14	CUMMINS NPOWER, LLC	520-09-50201-347-000	MISC BUS PARTS	4,252.91
			110-03-53116-344-000	INSTALL COOLER	2,996.72
			520-09-50201-347-000	05/13 TD PARTS/SERVI	602.12
			520-09-50201-347-000	05/13 TD PARTS/SERVI	526.60
			520-09-50201-347-000	05/13 TD PARTS/SERVI	321.89
			520-09-50201-347-000	05/13 TD PARTS/SERVI	183.92
			520-09-50201-347-000	05/13 TD PARTS/SERVI	161.88
			520-09-50201-347-000	05/13 TD PARTS/SERVI	138.30
			520-09-50201-347-000	05/13 TD PARTS/SERVI	107.92
			630-09-50101-393-000	05/13 SE #2308 PARTS	72.32
			520-09-50201-347-000	05/13 TD PARTS/SERVI	56.01
			520-09-50201-347-000	05/13 TD CREDIT PART	54.62CR
			520-09-50201-347-000	04/13 TD CREDIT	660.00CR
				..... CHECK TOTAL	8,705.97
129211	6/14	EMERGING COMMUNITIES CORP	420-11-51204-219-000	06/13 SERVICES	2,500.00
129212	6/14	WASTE MANAGEMENT OF WI	110-03-53117-253-416	05/13 1260.55 TONS	29,622.93
			110-03-53117-253-416	05/13 WDNR TONNAGE	16,387.15
			501-09-50104-253-000	05/13 180.50 TONS	4,241.74
			110-03-53117-253-416	05/13 FUEL SURCHARGE	2,372.18
			501-09-50104-253-000	05/13 WDNR TONNAGE	2,346.49
			110-03-53117-253-417	05/13 73.12 TONS	1,718.32
			110-03-53117-253-417	05/13 19 CMPT PULLS	1,687.72
			110-03-53117-253-417	05/13 WDNR TONNAGE	950.56
			501-09-50104-253-000	05/13 FUEL SURCHARGE	343.61
			110-03-53117-253-416	05/13 ENVIRO SURCHG	342.00
			110-03-53117-253-417	05/13 FUEL SURCHARGE	274.77

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			501-09-50104-253-000	05/13 ENVIRO SURCHG	102.00
			110-03-53117-253-417	05/13 ENVIRO SURCHG	60.00
				..... CHECK TOTAL	60,449.47
129213	6/14	DIVERSIFIED COLLECTION SVCS	110-00-21581-000-000	06/14/13 DEDUCTION	31.65
129214	6/14	VERIZON WIRELESS	110-03-53103-226-000	06/13 PW-PHONE SERV	509.31
			110-01-51801-226-000	06/13 PHONE SERV	297.95
			110-02-52101-226-000	06/13 PHONE SERV	157.07
			631-09-50101-226-000	06/13 EN-DATA PLAN	146.72
			501-09-50103-226-000	06/13 SW-DATA SERVC	146.72
			110-01-51301-226-000	06/13 PHONE SERV	115.06
			110-01-50301-226-000	06/13 PHONE SERV	82.83
			501-09-50103-226-000	06/13 SW-PHONE SERV	76.86
			110-01-51201-226-000	06/13 PHONE SERV	62.52
			520-09-50301-226-000	06/13 PHONE SERV	58.21
			110-02-52201-226-000	06/13 PHONE SERV	58.21
			110-03-53101-226-000	06/13 PHONE SERV	57.53
			110-01-51303-226-000	06/13 PHONE SERV	57.53
			110-02-52103-226-000	06/13 PD-CELL SERVC	52.50
			631-09-50101-226-000	06/13 PHONE SERV	44.28
			110-05-55101-226-000	06/13 PHONE SERV	36.09
			110-01-50901-226-000	06/13 PHONE SERV	34.01
			206-02-52205-226-000	06/13 FD-DATA PLAN	28.43
			110-02-52103-226-000	06/13 PHONE SERV	28.10
			501-09-50101-226-000	06/13 PHONE SERV	28.02
			521-09-50101-226-000	06/13 PHONE SERV	25.72
			110-01-51601-226-000	06/13 PHONE SERV	24.62
			110-01-51101-226-000	06/13 PHONE SERV	24.62
				..... CHECK TOTAL	2,152.91
129215	6/14	MALSACK, J	110-09-56501-259-570	6/13 2600 50 ST-GRS	1,643.50
			110-09-56501-259-570	6/13 2723 23 AV-GRS	280.40
			110-09-56501-259-570	6/13 7733 36 AV-GRS	148.35
			110-09-56501-259-570	6/13 2720 23 AV-GRS	124.18
			110-09-56501-259-570	6/13 7612 30 AV-GRS	115.41
			110-09-56501-259-570	6/13 7515 15 AV-GRS	92.64
			110-09-56501-259-570	6/13 7822 23 AV-GRS	33.25
				..... CHECK TOTAL	2,437.73

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
129216	6/14	BROOKHOUSE & HEMSING LAW	110-01-51303-212-000	PFC COUNSEL 05/13	50.00
129217	6/14	BARNES DISTRIBUTION	520-09-50201-347-000	05/13 SHOP SUPPLIES	409.06
			520-09-50201-347-000	05/13 SHOP SUPPLIES	387.29
			206-02-52205-344-000	05/13 FD-SUPPLIES	68.97
			110-02-52203-344-000	05/13 FD-SUPPLIES	68.97
				..... CHECK TOTAL	934.29
129218	6/14	ALTEC INDUSTRIES, INC.	630-09-50101-393-000	04/13 PARTS/SERVICE	152.71
			630-09-50101-393-000	05/13 PARTS/SERVICE	17.27
				..... CHECK TOTAL	169.98
129219	6/14	WASTE MGMT OF MILWAUKEE	110-03-53117-253-418	05/13-COMPACTOR RENT	697.49
129220	6/14	BOGDALA, DAVID	110-01-50101-265-000	06/13 REIMBURSE	130.00
129221	6/14	HAUGAARD, ERIC	110-01-50101-265-000	06/13 REIMBURSE	130.00
129222	6/14	JULIANA, PATRICK	110-01-50101-265-000	06/13 REIMBURSE	130.00
129223	6/14	KENNEDY, ANTHONY	110-01-50101-265-000	06/13 REIMBURSE	130.00
129224	6/14	LAMACCHIA, ROCCO	110-01-50101-265-000	06/13 REIMBURSE	130.00
129225	6/14	MICHALSKI, JAN	110-01-50101-265-000	06/13 REIMBURSE	88.00
129226	6/14	OHNSTAD, TOD	110-01-50101-265-000	06/13 REIMBURSE	130.00
129227	6/14	ORTH, MICHAEL	110-01-50101-265-000	06/13 REIMBURSE	130.00
129228	6/14	PROZANSKI, DANIEL	110-01-50101-265-000	06/13 REIMBURSE	130.00
129229	6/14	RUFFOLO, G JOHN	110-01-50101-265-000	06/13 REIMBURSE	130.00
129230	6/14	PELION BENEFITS, INC.	110-00-21517-000-000	06/01-15/13 DEDUCTS	4,450.69
129231	6/14	CLEARCOM, INC.	520-09-50401-344-000	VIDEO SYSTEM REPAIR	362.50
129232	6/14	DOMINION VOTING SYSTEMS INC	110-01-51901-232-000	VOTE MACHINE MAINT.	12,430.80

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
129233	6/14	JOHNSON BANK	110-00-21532-000-000	06/14/13 CITY SAL	24,551.77
			110-00-21532-000-000	06/14/13 WATER SAL	2,512.92
			110-00-21532-000-000	06/14/13 LIBRARY SAL	1,750.00
			110-00-21532-000-000	06/14/13 CITY HRLY	825.00
			110-00-21532-000-000	06/14/13 WATER HRLY	534.62
				..... CHECK TOTAL	30,174.31
129234	6/14	CARQUEST AUTO PARTS	520-09-50201-347-000	05/13 TD-PARTS/MTRL	63.42
			520-09-50201-347-000	05/13 TD-PARTS/MTRL	6.63
			520-09-50201-347-000	05/13 TD-PARTS/MTRL	4.84
				..... CHECK TOTAL	74.89
129235	6/14	GORDON, SCOTT	110-01-50101-265-000	06/13 REIMBURSE	130.00
129236	6/14	ROSENBERG, KEITH	110-01-50101-265-000	06/13 REIMBURSE	130.00
129237	6/14	SCHWARTZ, CHRISTINE	110-01-50101-265-000	06/13 REIMBURSE	130.00
129238	6/14	CHAPTER 13 TRUSTEE	110-00-21581-000-000	06/14/13 DEDUCTION	743.00
			110-00-21581-000-000	06/14/13 DEDUCTION	419.00
			110-00-21581-000-000	06/14/13 DEDUCTION	400.00
			110-00-21581-000-000	06/14/13 DEDUCTION	323.00
			110-00-21581-000-000	06/14/13 DEDUCTION	104.00
			110-00-21581-000-000	06/14/13 DEDUCTION	87.00
				..... CHECK TOTAL	2,076.00
129239	6/14	USA PAYDAY LOANS	110-00-21581-000-000	06/14/13 DEDUCTION	7.28
129240	6/14	CENTRAL SAW AND MOWER	501-09-50105-344-000	05/13 SW-PARTS/SERVC	103.73
			501-09-50105-344-000	04/13 SW-PARTS/SERVC	23.76
				..... CHECK TOTAL	127.49
129241	6/14	TRUST ACCOUNT-GARY HOFFMAN	110-00-21581-000-000	06/14/13 DEDUCTION	407.98
129242	6/14	MANHARD CONSULTING	403-11-51009-589-000	04/13 MAP REVISION	1,880.00
129243	6/14	EDWARD H. WOLF & SONS	632-09-50101-382-000	DEGREASER	168.80
129244	6/14	WEDIGE AUTOMOTIVE	520-09-50201-344-000	05/13-TD CLEAN EXHAU	100.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
129245	6/14	FREDERICK, KAREN	611-09-50101-155-504	MED ASST FURNITURE	59.99
129246	6/14	CENTURY FENCE COMPANY	402-11-51208-589-000 402-11-51201-585-000 402-11-51208-219-000	EST 2-PAVEMENT MARKS EST 2-PAVEMENT MARKS EST 2-PAVEMENT MARKS ..... CHECK TOTAL	46,052.70 2,687.89 40.00 48,780.59
129247	6/14	STATE BAR OF WISCONSIN	110-01-50301-322-000	05/13-LEGAL PUBLICAT	61.34
129248	6/14	MENARDS (KENOSHA)	110-03-53103-389-000 110-05-55109-361-000 501-09-50105-353-000 110-02-52203-353-000 631-09-50101-361-000 110-02-52203-382-000 110-05-55109-244-000 110-03-53116-382-000 110-05-55109-244-000 110-05-55109-382-000 110-05-55109-357-000 110-05-55109-361-000 110-05-55109-244-000 524-05-50101-353-000	05/13-ST MERCHANDISE 05/13-PA MERCHANDISE 05/13-SW MERCHANDISE 05/13-FD#4 MERCHANDI 05/13-EN MERCHANDISE 05/13-FD#4 MERCHANDI 05/13-PA MERCHANDISE 05/13-WA MERCHANDISE 05/13-PA TOT PARK ME 05/13-PA MERCHANDISE 05/13-PA TOT PARK ME 05/13-PA MERCHANDISE 05/13-PA MERCHANDISE 05/13-PA MERCHANDISE ..... CHECK TOTAL	107.47 92.26 89.97 67.04 65.64 64.49 39.63 37.46 36.15 23.22 21.58 9.79 5.77 3.72 664.19
129249	6/14	GOODNOUGH, BRUCE C.	110-01-52001-219-000	4/19,22, 5/17 JUDGE	450.00
129250	6/14	SUTPHEN CORPORATION	110-02-52203-344-000	05/13-FD TRK#7 PARTS	190.00
129251	6/14	EWALD CHEVROLET/BUICK/GEO	110-02-52103-711-000	2013 FORD F-150	23,029.50
129252	6/14	BELLE CITY FIRE EXTINGUISHER	110-02-52103-389-000	5/13 EXTINGUISHERS/R	36.00
129253	6/14	WIS SCTF	110-00-21581-000-000 110-00-21581-000-000 524-05-50101-219-000	06/14/13 SAL DEDUCT 06/14/13 HRLY DEDCT WASH GOLF LIC RNWL ..... CHECK TOTAL	9,339.45 1,587.49 468.00 11,394.94
129254	6/14	HALLMAN LINDSAY	110-05-55109-244-000	05/13-PA PAINT/PRODU	155.46

VOID

START DATE FOR SUMMARY: 6/01 END DATE FOR SUMMARY: 6/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
129255	6/14	ILLINOIS DEPT OF PUBLIC AID	110-00-21581-000-000	06/14/13 DEDUCTION	278.00
129256	6/14	ANAYA'S AUTO REPAIR	630-09-50101-393-000	05/13 #2537 REPAIRS	87.21
129257	6/14	NEXTEL COMMUNICATIONS	110-02-52109-226-000	05/13-PD PHONE SERVI	311.04
129258	6/14	LENNYS POOL SERVICE	110-05-55111-359-000	DE CHEMICAL	2,034.78
129259	6/14	GRAINGER	521-09-50101-344-000	05/13-AR PARTS/MATER	108.64
			521-09-50101-344-000	05/13-AR PARTS/MATER	37.76
				..... CHECK TOTAL	146.40
129260	6/14	UW WISCONSIN-EXTENSTION	110-01-51201-322-000	ALCHOHOLIC BEV REG	28.00
129261	6/14	WAMA	521-09-50101-219-000	SPCL ASSESSMNET	1,750.00
129262	6/14	TIME WARNER CABLE	520-09-50301-233-000	06/13 TRANSIT-ROADRU	139.95
			110-01-51102-233-000	06/13 AIRPORT-ROADRU	139.95
			524-05-50101-219-000	06/13 MONTHLY CABLE	22.10
				..... CHECK TOTAL	302.00
129263	6/14	WAAO	110-01-50901-264-000	6/17/13 APPLETON	105.00
129264	6/14	SCHMITT PROTECTIVE SERVICES	110-01-51801-246-000	05/13-MB SECURITY CH	63.00
129265	6/14	AZARIAN WRECKING LLC	420-11-51213-219-000	RAZING-3712 50 ST	46,263.75
			420-11-51213-219-000	1715 52ND STREET	19,000.00
			420-11-51213-219-000	1710 53RD STREET	19,000.00
			461-11-51201-581-000	4804 37TH AVENUE	2,106.00
			461-11-51201-581-000	4702 36TH AVENUE	2,106.00
			461-11-51201-581-000	4628 37TH AVENUE	2,106.00
				..... CHECK TOTAL	90,581.75
129266	6/14	BRUCE MUNICIPAL EQUIPMENT	630-09-50101-393-000	PARTS	2,333.05
			630-09-50101-393-000	06/13 CE-PARTS/MATRL	569.02
			630-09-50101-393-000	05/13 SE-PARTS/MATRL	201.86
				..... CHECK TOTAL	3,103.93
129267	6/14	KENOSHA TIRE	110-05-55109-344-000	05/13-PA TIRES/REPAI	29.00
			524-05-50101-344-000	05/13-PA TIRES/REPAI	25.00
			524-05-50101-344-000	05/13-GO TIRES/REPAI	21.00
			524-05-50101-344-000	05/13-GO TIRES/REPAI	21.00
				..... CHECK TOTAL	96.00

START DATE FOR SUMMARY: 6/01 END DATE FOR SUMMARY: 6/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
129268	6/14	RED THE UNIFORM TAILOR	110-02-52206-367-000	05/13 FD-UNIFORMS	234.85
			110-02-52206-367-000	05/13 FD-UNIFORMS	177.90
			110-02-52103-367-000	05/13 PD-UNIFORMS	127.90
			110-02-52103-367-000	05/13 PD-UNIFORMS	103.88
			110-02-52206-367-000	05/13 FD-UNIFORMS	88.95
			110-02-52103-367-000	05/13 PD-UNIFORMS	74.99
			110-02-52206-367-000	05/13 FD-UNIFORMS	72.95
			110-02-52103-367-000	05/13 PD-UNIFORMS	69.95
				..... CHECK TOTAL	951.37
129269	6/14	KUPFER LAW OFFICES	110-01-52001-219-000	JUDGE 5/1-6/13	600.00
129270	6/14	CLARK DIETZ, INC	402-11-51213-589-000	04/13 122ND LIGHTING	2,465.53
			402-11-51113-219-000	04/13 122ND LIGHTING	3.22
				..... CHECK TOTAL	2,468.75
129271	6/14	UHS PHYSICIAN CLINIC	110-09-56405-161-000	2/4/13 W/C	163.24
			110-09-56405-161-000	1/9/13 W/C	153.23
			110-09-56405-161-000	2/19/13 W/C	120.00
			110-09-56405-161-000	3/11/13 W/C	92.40
				..... CHECK TOTAL	528.87
129272	6/14	MEDEX LLC	520-09-50101-161-000	5/31/13 W/C	1,700.00
129273	6/14	IOD INCORPORATED	110-09-56405-161-000	4/28/13 W/C	8.37
129274	6/14	IHC - KENOSHA RADIOLOGY LLC	110-09-56405-161-000	4/22/13 W/C	73.95
129275	6/14	FIREHOUSE PERFORMANCE	110-02-52103-344-000	05/31 PD-#2306 TIRES	207.95
129276	6/14	STEINMETZ, MICHAEL	110-00-46394-000-000	APPLIANCE STICKER	15.00
129277	6/14	YOO, KANG	110-00-44716-000-000	2ND HAND JEWELRY	5.00
129278	6/14	KOHN LAW FIRM S.C.	110-00-21581-000-000	06/14/13 DEDUCTION	70.35
129279	6/14	TIM O'BRIEN HOMES	501-00-21128-000-000	ESCROW 6809 154 AVE	2,000.00
129280	6/14	THE HOMESTEAD	110-02-52107-263-000	4/13-18 SKOWRONSKI	737.75

START DATE FOR SUMMARY: 6/01 END DATE FOR SUMMARY: 6/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
129281	6/14	TRINITY CO-OP PRESCHOOL	110-00-46501-000-000	NASH PARK-5/29/13	100.00
129282	6/14	HOOPS, LAURA	110-00-21905-000-000	BEACH HOUSE-6/1/13	300.00
129283	6/14	MARTINEZ, LORRAINE	110-00-21905-000-000	BEACH HOUSE-5/31/13	300.00
129284	6/14	IMHOFF, SUSAN	110-00-46394-000-000	APPLIANCE STICKER	15.00
129285	6/14	BONNER, THOMAS	110-00-21905-000-000	BEACH HOUSE-6/2/13	100.00
129286	6/14	HSC WORKSHOPS	110-02-52107-264-000	H. RAFFERTY 6/20/13	149.00
129287	6/14	MORGAN, JORDAN	110-00-44709-000-000	BARTENDER LICENSE	50.00
129288	6/14	FUSCO, CRYSTAL A	110-00-44709-000-000	BARTENDER LICENSE	50.00
129289	6/14	PDQ	110-00-44709-000-000	BARTENDER LICENSE	50.00
129290	6/14	PRINE-PICKENS, PORTIA	110-00-44708-000-000	TAXI DRIVER LIC	5.00
129291	6/14	WURTZINGER, KAYLA L	110-00-45103-000-000	FINE PYMT 1198355	50.00
			110-00-45104-000-000	FINE PYMT 1198355	28.00
			110-00-21911-000-000	FINE PYMT 1198355	13.00
			110-00-21901-000-000	FINE PYMT 1198355	13.00
			110-00-21910-000-000	FINE PYMT 1198355	10.00
				..... CHECK TOTAL	114.00
129292	6/14	WEBB, ELIZABETH D	110-00-45103-000-000	FINE PYMT R015384	30.00
			110-00-45104-000-000	FINE PYMT R015384	28.00
			110-00-21911-000-000	FINE PYMT R015384	13.00
			110-00-21910-000-000	FINE PYMT R015384	10.00
			110-00-21901-000-000	FINE PYMT R015384	7.80
				..... CHECK TOTAL	88.80
129293	6/14	MENDOZA, RENALDO R	110-00-45104-000-000	FINE PYMT R933369	28.00
129294	6/14	MILLER, CYNTHIA L	110-00-44709-000-000	BARTENDER LICENSE	50.00
129295	6/14	PEARSON, BRANDON	110-00-44709-000-000	BARTENDER LICENSE	50.00

START DATE FOR SUMMARY: 6/01 END DATE FOR SUMMARY: 6/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
129296	6/14	SEICHTER, SHELDON	110-00-44401-000-000	PEDDLER LICENSE	225.00
129297	6/14	KREWSON, SHARON	110-01-51601-261-000	05/13 359 MILES	202.84
129298	6/14	GELICHE, ANTHONY	110-01-51601-261-000	1-5/13 93 MILES	52.55
129299	6/14	MILLSAPS, NINA M.	611-09-50101-155-504	6/04-07 HRA EXPENSE	275.10
129300	6/14	SALAS, DEBRA	110-01-50401-263-000	BOR EXPENSES	43.01
129301	6/14	GREATHOUSE, JEFFREY W.	110-02-52107-263-000	5/16-17 FRANKLIN	16.00
129302	6/14	MOORE, DAVID	520-09-50101-367-000	2013 UNIFORM ALLOW	100.00
129303	6/14	REINING, BRIAN F.	110-01-51601-261-000	05/13-11 MILES	6.22
129304	6/14	KRYSTOWIAK, PETER	110-01-50901-261-000	4-5/13 565 MILES	97.75
129305	6/14	BUCHANAN, CHAD	110-02-52107-263-000	5/26-17 FRANKLIN	16.00
129306	6/14	MIKOLAS, KEVIN	110-01-51601-261-000	05/13 858 MILES	484.77
129307	6/14	RAFFERTY, HUGH P.	110-02-52107-263-000	5/14/13 FRANKLIN	8.00
129308	6/14	ESCHMANN, NICHOLAS	110-01-51303-144-000	2013 SPRING TUITION	880.00
129309	6/14	CHIAPPETTA, LOUIS	110-01-51601-261-000	05/13 344 MILES	194.36
129310	6/14	COOPER, DANIEL	110-02-52107-263-000	5/20-24 MILWAUKEE	40.00
129311	6/14	GIANNOLA, LEONARD P.	110-02-52107-263-000	0/16-17 FRANKLIN	16.00
129312	6/14	SANCHEZ, MARGARITO	110-01-51601-261-000	05/13 383 MILES	216.40
129313	6/14	HECKER, JOSHUA	110-02-52107-263-000	5/16-17 FRANKLIN	16.00
129314	6/14	VIOLA, LEO	110-02-52107-263-000	5/19-22 MERRILLVILLE	59.00
129315	6/14	SCHUPPE, JAMES	110-01-51303-144-000	SPRING 2013 TUITION	1,290.97

START DATE FOR SUMMARY: 6/01 END DATE FOR SUMMARY: 6/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
129316	6/14	SCHAAL, TIMOTHY	110-02-52107-263-000	5/20-24 MILWAUKEE	40.00
129317	6/14	SIEKER, RYAN	110-02-52107-263-000	5/19-22 MERRILLVILLE	59.00
129318	6/14	KUHLMEY, KILE	110-01-51303-144-000	SPRING 2013 TUITION	207.22
129319	6/14	MEERSCHAERT, GARY	110-01-51601-261-000	05/13 616 MILES	348.04
129320	6/14	MOORE, MICHAEL	110-01-51601-261-000	05/13 841 MILES	475.17
			110-01-51601-264-000	CREDENTIAL RENEWAL	41.50
				..... CHECK TOTAL	516.67
129321	6/14	JOHNSON, PHILIP	110-02-52206-263-000	6/03-06/13 ST POINT	231.00
129322	6/14	SINGH, MOHIT	110-01-51303-144-000	SPRING 2013 TUITION	440.70
129323	6/14	WIS SCTF	110-00-21581-000-000	06/14/13 SAL DEDUCT	9,339.45
			110-00-21581-000-000	06/14/13 HRLY DEDCT	1,587.49
				..... CHECK TOTAL	10,926.94

GRAND TOTAL FOR PERIOD \*\*\*\*\* 2,803,850.29  
*Less Void check #129253 - 11,394.94*  
2,792,455.35

Planning & Zoning Division 625 52nd Street - Room 308 Kenosha, WI 53140 262.653.4030	Kenosha City Plan Commission  <b>FACT SHEET</b>	June 20, 2013	Item 4
<b>Conditional Use Permit for a non-conforming residential use at 1927 60th Street. (Landquest)          (District #3) PUBLIC HEARING</b>			

**LOCATION/SURROUNDINGS:**

Site: 1927 60th Street  
 Zoned: RG-2 General Residential

**NOTIFICATIONS/PROCEDURES:**

The alderman of the district, Alderman Michalski, has been notified. The Common Council is the final review authority.

**ANALYSIS:**

- Section 4.06 A.17 of the Zoning Ordinance allows for the application for a Conditional Use Permit of a non-conforming residential use.
- The Conditional Use Permit would allow the building to be renovated, which the owner intends to do. The renovation would not be allowed without the Conditional Use Permit because a seven-unit building on a lot in the RG-2 General Residential District is non-conforming since each unit requires a minimum of 3,000 s.f. of land area, and no more than five-units per lot.
- The existing house is a seven-unit on 7,540 s.f. lot. Per the City Assessor's records, this home has been used as a seven-unit as far back as the 1970's, prior to adoption of the current Zoning Ordinance. An on-site inspection was also conducted and no recent improvements to add units appear to have been made.
- No additional units are being added to the building and the applicant would not be able to create any additional units under the current zoning.
- City Departments have reviewed the application.
- This item was reviewed by the City Plan Commission and the Common Council on May 20, 2013. The City Plan Commission recommended approval, but the Common Council failed to approve the item at their meeting. The applicant has met with several Alderpersons since that meeting to discuss the project and has submitted this new application.

**RECOMMENDATION:**

A recommendation is made to approve the Conditional Use Permit, subject to the attached Conditions.

  
 Brian R. Wilke, Development Coordinator

  
 Jeffrey B. Labahn, Director

/u2/acct/cp/ckays/1CPC/2013/JUNE20/fact-cup-landquest.odt

City Plan Division  
625 52nd Street  
Kenosha, WI 53140  
262.653.4030

***Kenosha City Plan  
Commission  
Conditions of Approval***

**Landquest  
1927 60th Street**

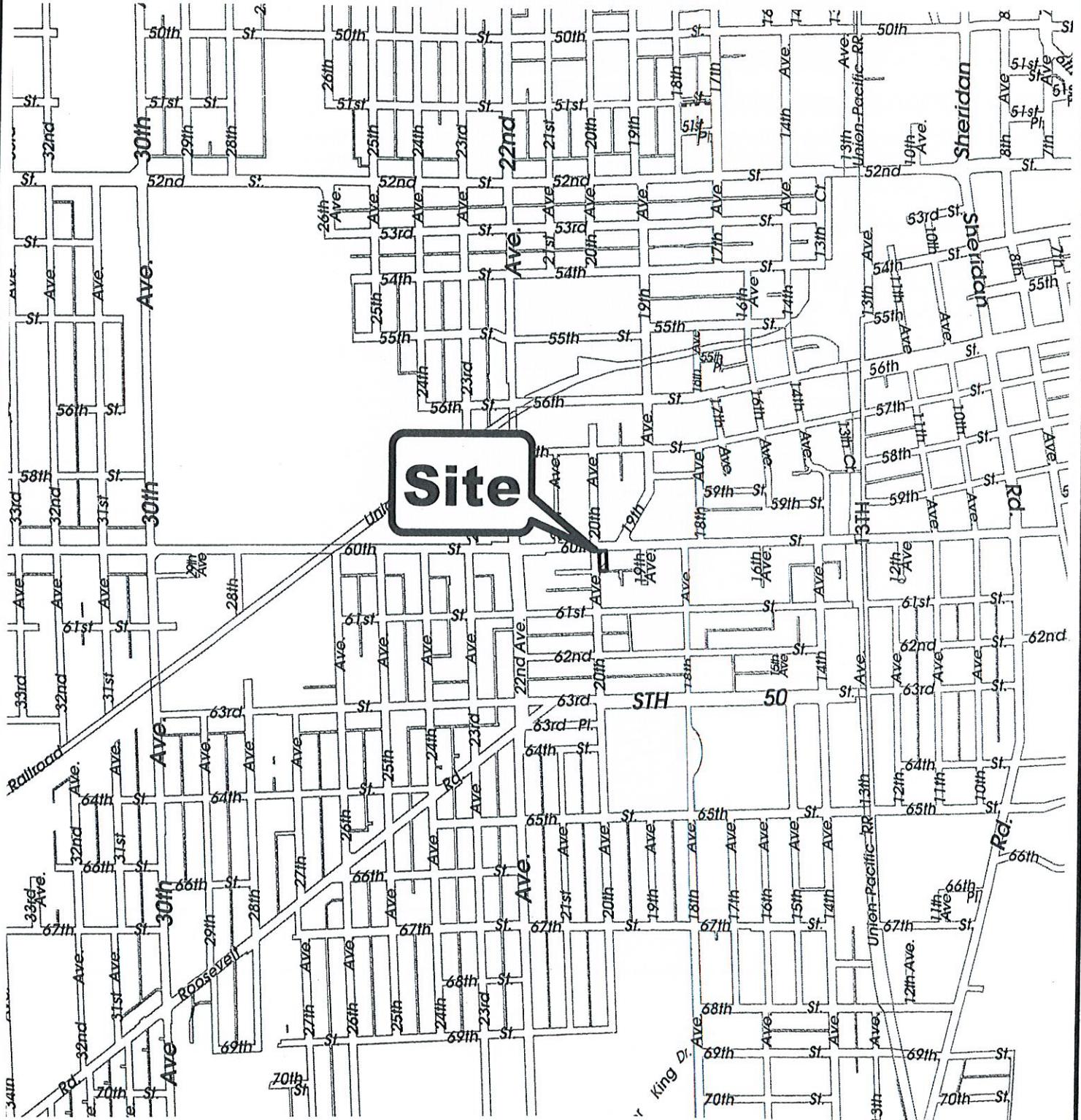
June 20, 2013

1. The following Conditions of Approval will run with the land and shall be included in a document recorded with the Kenosha County Register of Deeds:
  - a. The applicant shall obtain all required construction permits from the Department of Community Development & Inspections – Room 100 if applicable. This includes, but is not limited to Building, Plumbing, Electrical and Occupancy permits.
  - b. Any changes to the approved plans shall require an amendment to the Conditional Use Permit. All changes shall be submitted to the Department of Community Development & Inspections.
  - c. The Conditional Use Permit shall be recorded with the Kenosha County Register of Deeds. The recording fees for the Conditional Use Permit shall be submitted by the applicant.
  - d. Compliance with City and State and/or Federal Codes and Ordinances. The buildings shall comply with the current Code standards in effect upon application for a building permit.
  - e. All improvements, including landscaping, shall be maintained per the approved plans. Any damaged fencing, landscaping or building shall be replaced or reconstructed per the approved plans.
  - f. This approval is for a seven-unit residential use only. No expansion of residential units in the building is permitted with this approval.

/u2/acct/cp/ckays/1CPC/2013/JUNE20/conditions-landquest.odt

City of Kenosha

Vicinity Map  
Land Quest Non-Conforming CUP





May 29, 2013

Department of Community Development & Inspections  
Planning Division  
625 52<sup>nd</sup> Street, Room 308  
Kenosha, WI 53140

Re: 1927 60<sup>th</sup> Street

Dear Sir or Madam:

We would like to apply for a Conditional Use Permit for the property located at 1927 60<sup>th</sup> Street, Kenosha, WI 53143, Tax ID # 05-123-06-227-006.

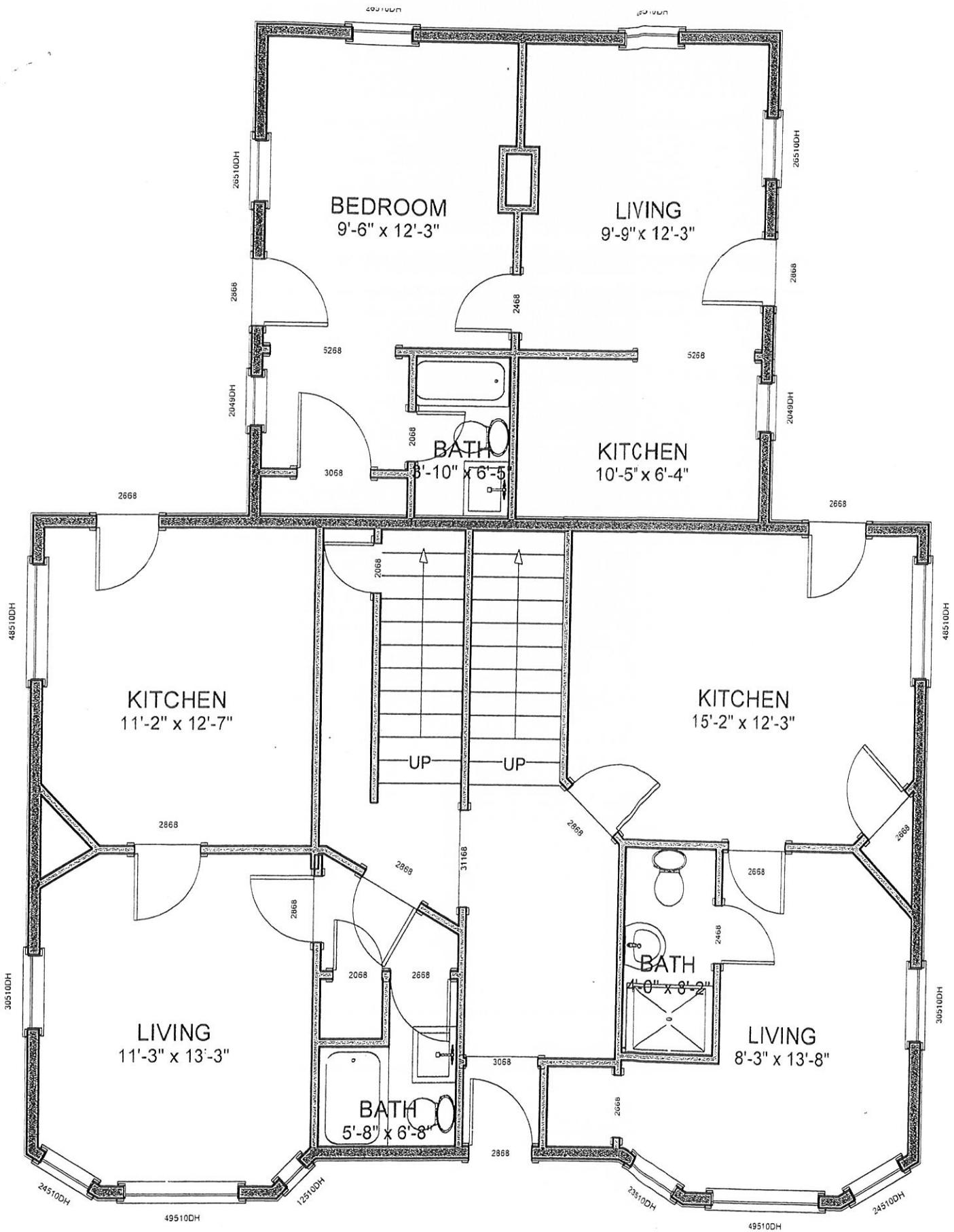
We would like to apply for this CUP under City of Kenosha Zoning Ordinance #17 (non-conforming residential uses) item (b.) Building Plan as required in Sections 4.05B and 14.07B of the Zoning Ordinance and (c.), site plan as required in Sections 4.05C and 14.07C of the Zoning Ordinance.

A development review application is being enclosed.

Thank you for your time and consideration.

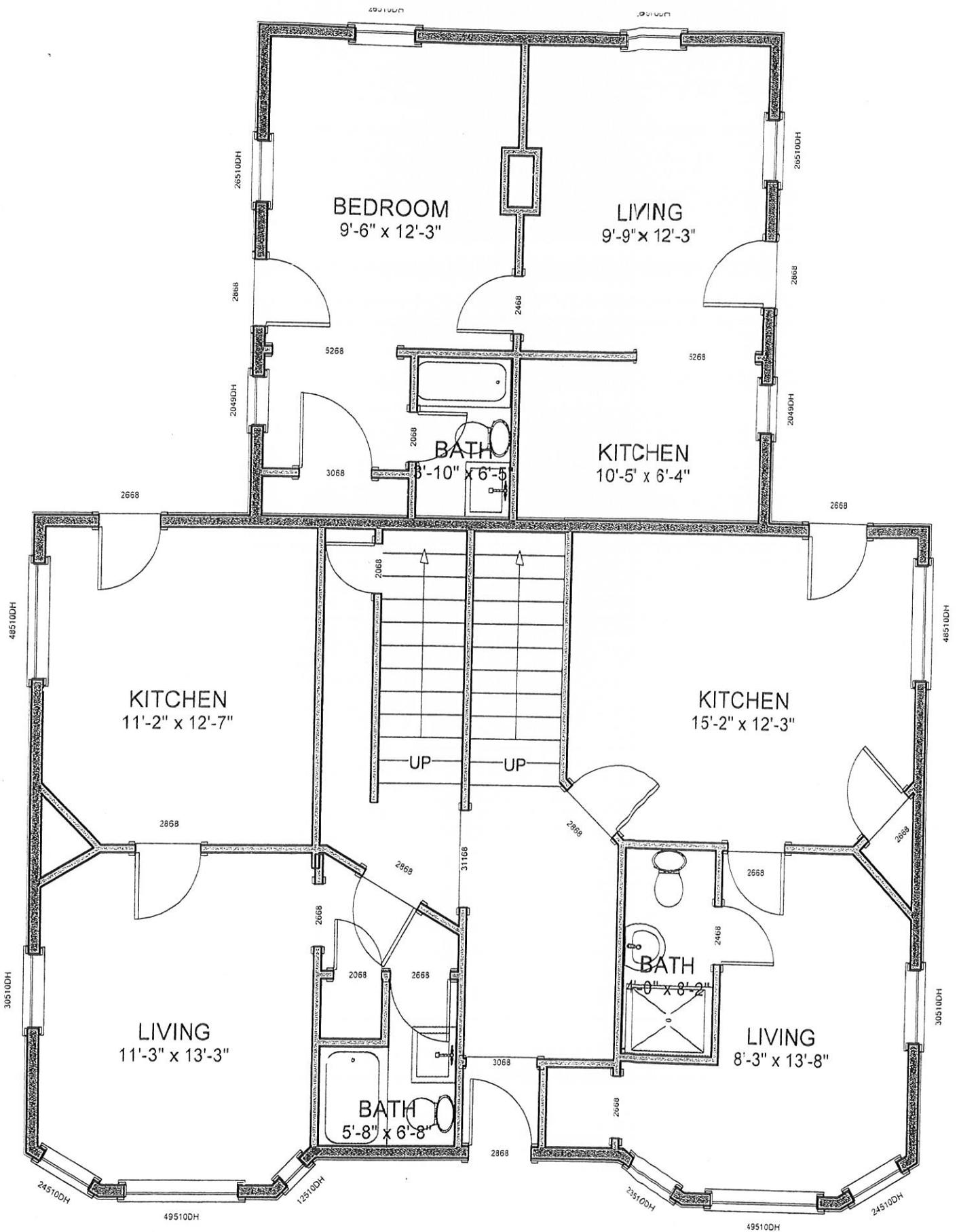
Sincerely,

Ryan Douglas

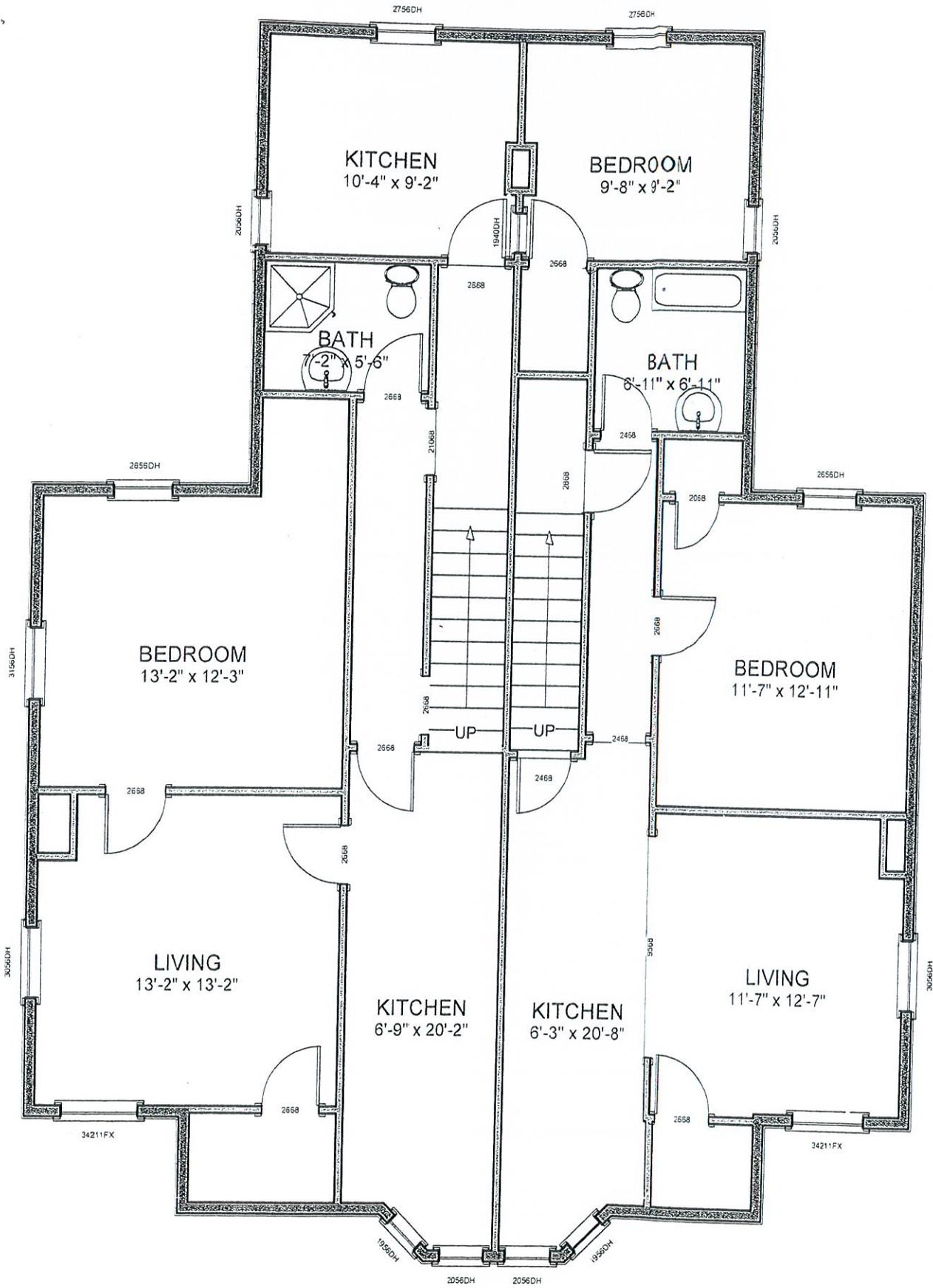


LIVING AREA  
1438 sq ft

*Any Questions Call  
817-451-2434*



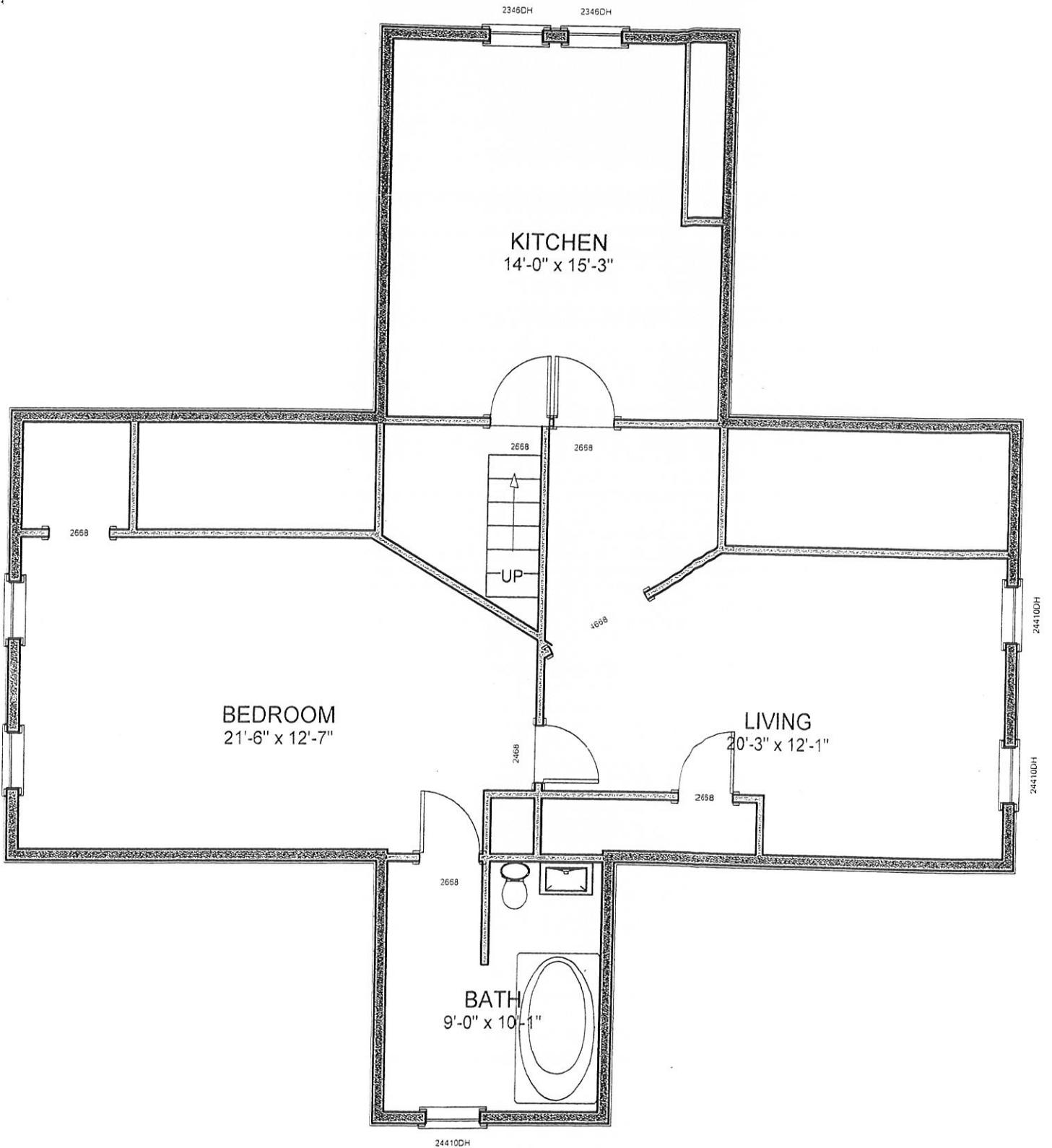
LIVING AREA  
1438 sq ft



LIVING AREA  
1628 sq ft

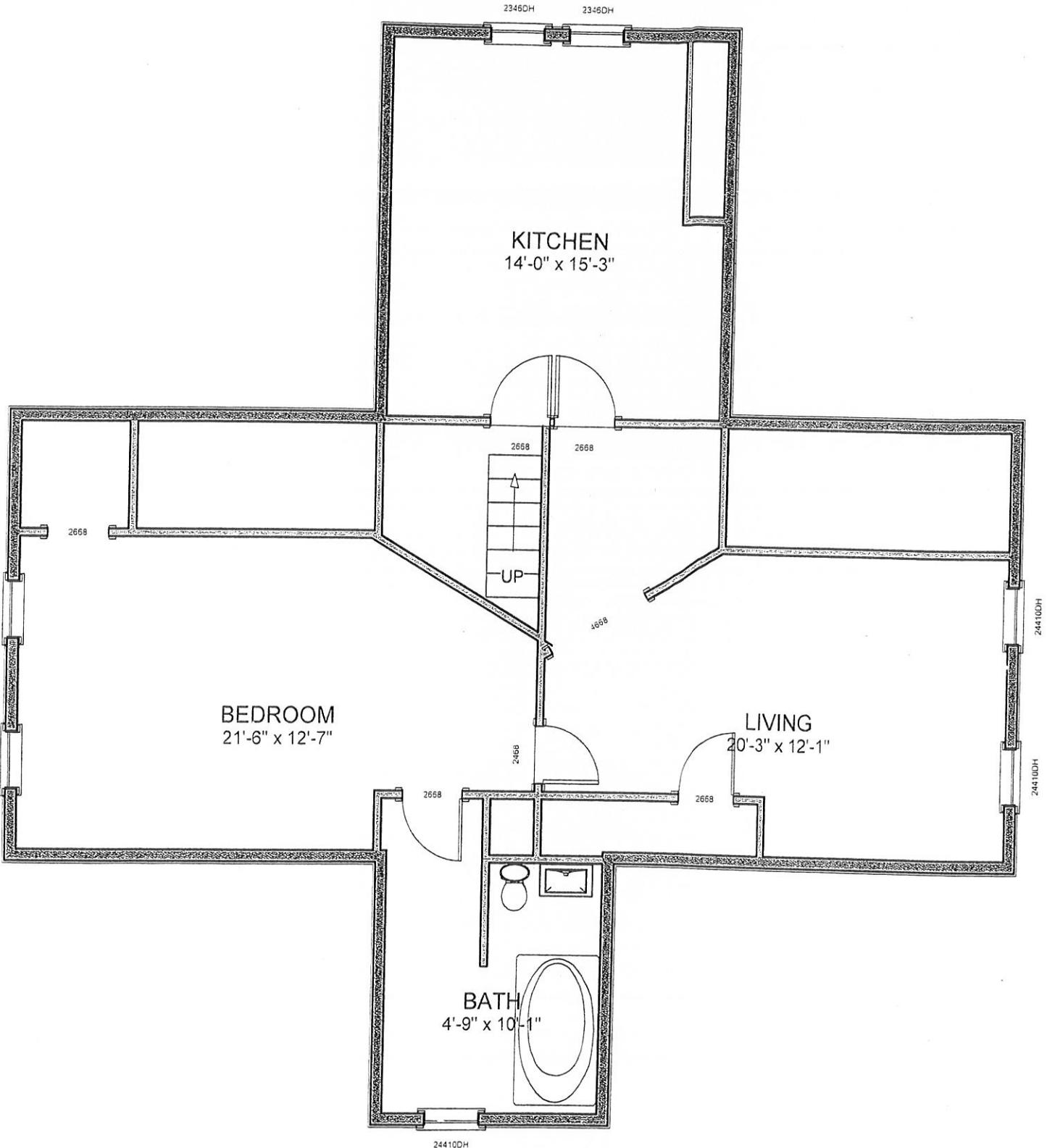
1927 60th st 2nd Floor





LIVING AREA  
1123 sq ft

1927 60th st 3rd Floor



LIVING AREA  
1124 sq ft

1927 60th st 3rd Floor Changes

City of Kenosha

APPLICATION FOR PORCH / DECK PERMIT – Page Three

SITE PLAN

Please indicate on the following site plan:

- 1. Indicate size, location, and distance from property lines of proposed porch/deck/platform/stairs.
- 2. Show existing structures (sheds, garages, detached decks, fences).
- 3. Indicate location of all driveways (yours and your neighbors).

CHECK ONE: Alley  60<sup>th</sup> Pl  
Neighbor

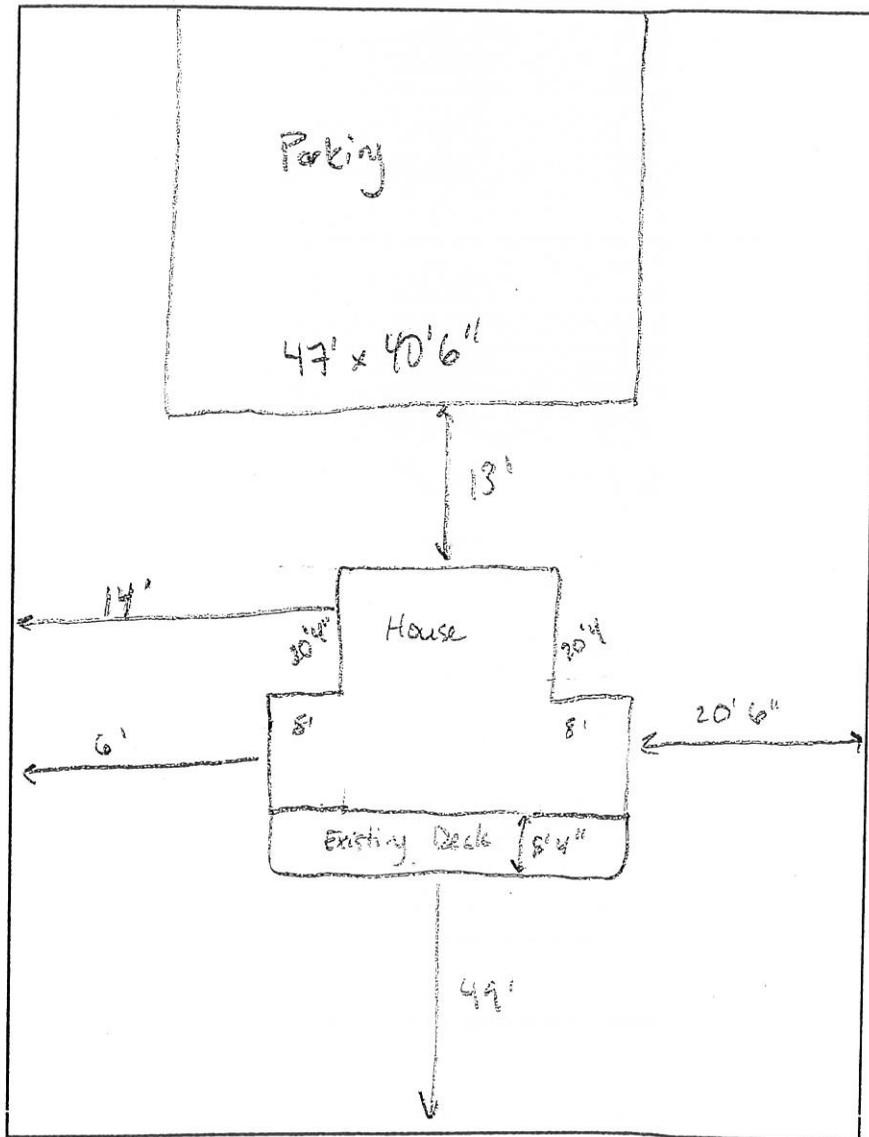
CHECK ONE:

Street   
Neighbor

CHECK ONE:

Street   
Neighbor

20<sup>th</sup> Ave



Street Name 60<sup>th</sup> St

**IMPORTANT:** The narrowest width of the property which abuts the street is considered the front yard.

**Development Review Application  
City of Kenosha, Wisconsin**

**MAILING INFORMATION**

**NAME OF PROJECT:** 1927 60<sup>th</sup> St

*Check one (1) of the following boxes to indicate the recipient of all correspondence:*

Name and Address of Applicant [Please print]:  
Land Quest East Wall Phone: 847-812-0809  
1927 60<sup>th</sup> St Fax: \_\_\_\_\_  
Kenosha WI E-Mail: \_\_\_\_\_

Name and Address of Architect/Engineer [Please print]:  
 \_\_\_\_\_ Phone: \_\_\_\_\_  
 \_\_\_\_\_ Fax: \_\_\_\_\_  
 \_\_\_\_\_ E-Mail: \_\_\_\_\_

Name and Address of Property Owner (if other than applicant) [Please print]:  
 \_\_\_\_\_ Phone: \_\_\_\_\_  
 \_\_\_\_\_ Fax: \_\_\_\_\_  
 \_\_\_\_\_ E-Mail: \_\_\_\_\_

**PROJECT LOCATION**

Location of Development (street address and / or parcel number): same 1927 60<sup>th</sup> St  
Kenosha WI

**TYPE OF LAND DEVELOPMENT**

**Check all that apply. Note: Additional information may be required within individual Sections.**

<input type="checkbox"/>	Certified Survey Map	Section 1	Page 3
<input type="checkbox"/>	Concept Review ( <i>Land Division</i> )	Section 2	Page 4
<input type="checkbox"/>	Concept Review (Multi-Family Residential or Non-Residential)	Section 3	Page 5
<input checked="" type="checkbox"/>	Conditional Use Permit <u>existing 7 unit.</u>	Section 4	Pages 6 & 7
<input type="checkbox"/>	Developer's Agreement	Section 5	Page 8
<input type="checkbox"/>	Final Plat	Section 6	Pages 9 & 10
<input type="checkbox"/>	Lot Line Adjustment Survey	Section 7	Page 11
<input type="checkbox"/>	Preliminary Plat	Section 8	Pages 12 & 13
<input type="checkbox"/>	Rezoning	Section 9	Pages 14 & 15
<input type="checkbox"/>	Site Plan Review	Section 10	Pages 16 & 17

**PRIOR TO SUBMITTING THIS APPLICATION TO THE DEPARTMENT OF CITY DEVELOPMENT,  
PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.**

*Submit this cover page, completed application, applicable section(s) and appendices  
along with ALL required plans, information and fees to:*

Department of Community Development & Inspections  
 Planning Division  
 625 52nd Street, Room 308  
 Kenosha, WI 53140

Phone: 262.653.4030  
 Fax: 262.653.4045

Office Hours:  
 M - F 8:00 am - 4:30 pm

**SECTION 4  
CONDITIONAL USE PERMIT**

<b>Additional Information Required:</b>	Building or Addition Square Footage: _____ Existing Building Size: <u>7 unit</u> Site Size: _____ Current # of Employees _____ Anticipated # of New Employees _____ Anticipated Value of Improvements _____																	
<b>Submittal Requirements:</b>	<ul style="list-style-type: none"> <li>➤ Ten (10) full size scaled copies of Specified Plans indicated below drawn at a standard engineering scale</li> <li>➤ Developer Site Plan/Conditional Use Permit Checklist (Appendix A)</li> </ul>																	
<b>If Item to be Reviewed by Plan Commission/Common Council must Submit:</b>	<ul style="list-style-type: none"> <li>➤ One (1) 8 1/2" x 11" reduction <i>or</i> forty (40) 11" x 17" reductions of the Site/Landscape Plan, Floor Plan and Colored Building Elevations (all sides)</li> <li>➤ Sample Board containing colored samples of all exterior building materials</li> </ul>																	
<b>Fees:</b>	Level 1 Level 2 Level 3 Level 4	<table border="1"> <thead> <tr> <th><u>Building or Addition Size</u></th> <th><u>Site size</u></th> <th><u>Review Fee</u></th> </tr> </thead> <tbody> <tr> <td>&lt; = 10,000 sq. ft.</td> <td>&lt; = 1 acre</td> <td>\$900 = City Plan Dept. <i>or</i> \$1,025 = CPC/CC</td> </tr> <tr> <td>10,001 - 50,000 sq. ft.</td> <td>1.01 - 10 acres</td> <td>\$1,175 = City Plan Dept. <i>or</i> \$1,300 = CPC/CC</td> </tr> <tr> <td>50,001 - 100,000 sq. ft.</td> <td>10.01 - 25 acres</td> <td>\$1,600 = City Plan Dept. <i>or</i> \$1,725 = CPC/CC</td> </tr> <tr> <td>&gt; 100,001 sq. ft.</td> <td>&gt; 25.01 acres</td> <td>\$2,000 = City Plan Dept. <i>or</i> \$2,125 = CPC/CC</td> </tr> </tbody> </table>	<u>Building or Addition Size</u>	<u>Site size</u>	<u>Review Fee</u>	< = 10,000 sq. ft.	< = 1 acre	\$900 = City Plan Dept. <i>or</i> \$1,025 = CPC/CC	10,001 - 50,000 sq. ft.	1.01 - 10 acres	\$1,175 = City Plan Dept. <i>or</i> \$1,300 = CPC/CC	50,001 - 100,000 sq. ft.	10.01 - 25 acres	\$1,600 = City Plan Dept. <i>or</i> \$1,725 = CPC/CC	> 100,001 sq. ft.	> 25.01 acres	\$2,000 = City Plan Dept. <i>or</i> \$2,125 = CPC/CC	<ul style="list-style-type: none"> <li>➤ If building size or addition and gross acreage of the site determine two (2) different fees, the greater of the two fees will be assessed.</li> <li>➤ Application fee entitles applicant to an initial review and one re-submittal.</li> <li>➤ Re-submittal fee = \$425 per re-submittal after two (2) permitted reviews.</li> <li>➤ CUP Amendment = 50% of the applicable fee as determined above.</li> </ul>
<u>Building or Addition Size</u>	<u>Site size</u>	<u>Review Fee</u>																
< = 10,000 sq. ft.	< = 1 acre	\$900 = City Plan Dept. <i>or</i> \$1,025 = CPC/CC																
10,001 - 50,000 sq. ft.	1.01 - 10 acres	\$1,175 = City Plan Dept. <i>or</i> \$1,300 = CPC/CC																
50,001 - 100,000 sq. ft.	10.01 - 25 acres	\$1,600 = City Plan Dept. <i>or</i> \$1,725 = CPC/CC																
> 100,001 sq. ft.	> 25.01 acres	\$2,000 = City Plan Dept. <i>or</i> \$2,125 = CPC/CC																
<b>Appendices to Review:</b>	<ul style="list-style-type: none"> <li>➤ All</li> </ul>																	
<b>Approximate Review Time:</b>	<ul style="list-style-type: none"> <li>➤ 30 days for Staff Review</li> <li>➤ 45-60 days for City Plan Commission/Common Council Review</li> </ul>																	
The conditional use permit plans, <i>prepared to a standard engineering scale</i> , shall be submitted with this application & shall include the following information:																		
<b>Building Plan:</b>	<ul style="list-style-type: none"> <li>➤ Layout of building(s) including size and layout of rooms</li> <li>➤ Design and architecture</li> <li>➤ Plans and details on fire suppression and/or standpipe</li> <li>➤ Plans and details on fire detection, fire alarm and other safety devices</li> </ul>																	
<b>Site Plan</b> (based on a plat of survey)	<ul style="list-style-type: none"> <li>➤ Legal description of property</li> <li>➤ Location and footprint of building(s) and structure(s)</li> <li>➤ Locations of existing and proposed streets, drives, alleys, easements, rights-of-way, parking as required, vehicular and pedestrian access points, and sidewalks</li> <li>➤ Outline of any development stages</li> <li>➤ Location and details on any required emergency access roads</li> <li>➤ A calculation of square footage devoted to building, paving and sidewalks, and landscaped/open space</li> </ul>																	
<b>Drainage Plan</b>	<ul style="list-style-type: none"> <li>➤ Existing topography, including spot elevations of existing buildings, structures, high points, and wet areas, with any previous flood elevations</li> <li>➤ Floodplain boundaries, if applicable</li> <li>➤ Soil characteristics, where applicable</li> <li>➤ Proposed topography of the site denoting elevations and natural drainage after construction and any proposed stormwater retention areas</li> </ul>																	

521A

## ZONING ORDINANCE FOR THE CITY OF KENOSHA, WISCONSIN

**k. Unit Elevation from Finished Exterior Sidewalk Grade.** Units shall be raised a minimum of eighteen (18") inches from the finished exterior sidewalk grade.

**l. Detached Accessory Buildings.** Detached accessory buildings on interior lots shall be grouped together whenever possible at the common property lines.

**m. Other Issues.** Other issues which may have an adverse social, economic or environmental impact, or affecting the health, safety or welfare of abutting or neighboring properties, or the City as a whole.

### **17. Non-conforming Residential Uses**

a. Verification by the applicant, in form and substance, including but not limited to, an inspection or inspections by City staff or agents on behalf of the City of the interior and/or exterior of any structure that is subject to an application under this subsection, satisfactory to the reviewing authority of the prior existing residential use.

b. Building Plan as required in Sections 4.05B. and 14.07 B. of the Zoning Ordinance.

c. Site Plan as required in Sections 4.05 C. and 14.07 C. of the Zoning Ordinance.

d. Drainage Plan as required in Sections 4.05D. and 14.07 E. of the Zoning Ordinance.

e. Landscape Plan as required in Sections 4.05 E. and 14.07 F. of the Zoning Ordinance.

f. Utility Plan as required in Sections 4.05 F. and 14.07 D. of the Zoning Ordinance.

g. Other issues which may have an adverse social , economic, or environmental impact, or affecting the health, safety or welfare of abutting or neighboring properties or the City as a whole .

h. One or more of plans identified hereinabove may be waived in the discretion of reviewing authority.

## **B. BUSINESS CONDITIONAL USES**

### **1. Sexually-Oriented Businesses in the B-2 District.**

a. **Building Plan** as required in **Section 4.05 B.** of the Zoning Ordinance.

b. **Site Plan** as required in **Section 4.05 C.** of the Zoning Ordinance.

c. **Drainage Plan** as required in **Section 4.05 D.** of the Zoning Ordinance.

d. **Landscape Plan** as required in **Section 4.05 E.** of the Zoning Ordinance.

e. **Utility Plan** as required in **Section 4.05 F.** of the Zoning Ordinance.

f. **Operational Plan** as required in the Code of General Ordinances.

g. **Location.** A sexually-oriented business, as defined, shall only be located in compliance with the following criteria:

(1) No Sexually-Oriented Business shall be located within one thousand (1,000') feet, (based on the measurement standards of this Section), of the following:

(a) Residentially zoned property;

(b) Residentially used property;

(c) Public, private or parochial elementary or secondary schools;

(d) Public park, recreation area or playground;

(e) Daycare center;

(f) Youth center;

(g) Public library; or,

(h) Public museum.

(2) No sexually-oriented business shall be located within one thousand (1,000') feet of the Interstate 94 right-of-way.

(3) No sexually-oriented business shall be located within one thousand (1,000') feet of another sexually-oriented business.

**h. Standards of Measurement.** The distances identified in this Section shall be measured in a straight line, without regard to intervening structures or objects from the closest point of the structure proposed for occupancy by the sexually-oriented business to the nearest point of the parcel of property or zoning district boundary from which the proposed land use is to be separated.

**i. Outdoor Activities.** Any outdoor activities associated with the sexually-oriented businesses are prohibited. The sexually-oriented business shall be conducted entirely within an enclosed building.

**j. Signage.** Signs associated with the sexually-oriented businesses shall comply with Chapter XV of the Code of General Ordinances. There shall be no outdoor sign or interior sign visible from the exterior of

Alderman Michalski addressed Mr. Rabino saying when you purchased your property, you anticipated the surrounding area zoning would remain the same, but I don't believe this rezoning will impact you negatively. Mr. Rabino said the economics are not dramatically significant, I don't want you to just change it on a "whim". Alderman Michalski said there is a process and the applicant is going through that process. You can attend the Common Council meeting if you are still opposed.

Mayor Bosman said it is common in Kenosha to have a small business operated out of a home along a major street.

Ms. Comstock asked if there were other real estate offices on 60th Street. Mr. Labahn said the Gonnering office.

A motion was made by Alderman Mathewson and seconded by Alderman Michalski to approve Item #1, the City Plan Commission Resolution. The motion passed. (Ayes 6; Noes 0)

A motion was made by Alderman Mathewson and seconded by Mr. Lattimore to approve Item #2, the Zoning Ordinance. The motion passed. (Ayes 6; Noes 0)

A motion was made by Alderman Mathewson and seconded by Alderman Kennedy to approve Item #3, the Rezoning Ordinance. The motion passed. (Ayes 6; Noes 0)

#### **4. Conditional Use Permit for a non-conforming residential use at 1927 60th Street. (Landquest) (District #3) PUBLIC HEARING**

Public hearing opened.

Ryan Douglas, 8360 49th Avenue, Landquest, said this home was previously used as a seven-unit and we are looking to renovate the entire building. I have toured the building with several alderman and we will be investing \$150,000. Mr. Douglas explained the apartment units will be targeted toward hi-end renters.

Alderman Steve Bostrom, 1720 75th Street, said this item was denied at the Common Council meeting, possibly from my comments. Alderman Bostrom said this building needed a complete renovation and they are proposing to do the renovation. His concern is that this building was initially constructed as a single-family residence. This building is not appropriate for multi-family units and furthermore is set on a lot that is not suited for multiple-family units. Alderman Bostrom said he would rather see the applicant invest his money in a new multi-family building construction.

Mr. Douglas addressed the concerns saying they want to renovate the building to correct the problems, but they need it to house seven-units to make it cash flow.

Public hearing closed.

Mr. Schroeder said this is basically the same Conditional Use Permit application that was recently reviewed by the City Plan Commission. Under the current zoning, because of the lot size, it can only be a 1 or 2 unit building.

Mr. Labahn added that a portion of the building was used as a lodging house as recent at 2009.

Alderman Michalski said it is obvious this was never built as a single-family house. Landquest is not looking to increase the number of units and this renovation will improve the neighborhood.

Alderman Mathewson asked Mr. Douglas if they own property at 6625 22nd Avenue. Mr. Douglas said I am not sure without checking our listing. Alderman Mathewson said he voted against this application at Common Council because Landquest has other properties in disrepair or are not being taken care of. Alderman Mathewson said he has talked to Staff and Landquest has been fined for working without a permit last year. If they can 't take care of their current properties, how will they care for a new property.

Alderman Kennedy said that in his past experience with Landquest they were qualified to manage units in disrepair and they did a good job. Now he just has problems with calls on properties that are not managed by Landquest. Alderman Kennedy has a good relationship with Landquest.

A motion was made by Alderman Kennedy and seconded by Alderman Michalski to approve the Conditional Use Permit. The motion passed. (Ayes 5; Noes 1)  
*Mathewson voted no.*

Conditions of Approval  
Landquest at 1927 60th Street

1. The following Conditions of Approval will run with the land and shall be included in a document recorded with the Kenosha County Register of Deeds:
  - a. The applicant shall obtain all required construction permits from the Department of Community Development & Inspections – Room 100 if applicable. This includes, but is not limited to Building, Plumbing, Electrical and Occupancy permits.
  - b. Any changes to the approved plans shall require an amendment to the Conditional Use Permit. All changes shall be submitted to the Department of Community Development & Inspections.
  - c. The Conditional Use Permit shall be recorded with the Kenosha County Register of Deeds. The recording fees for the Conditional Use Permit shall be submitted by the applicant.
  - d. Compliance with City and State and/or Federal Codes and Ordinances. The buildings shall comply with the current Code standards in effect upon application for a building permit.
  - e. All improvements, including landscaping, shall be maintained per the approved plans. Any damaged fencing, landscaping or building shall be replaced or reconstructed per the approved plans.
  - f. This approval is for a seven-unit residential use only. No expansion of residential units in the building is permitted with this approval.