

AGENDA
KENOSHA COMMON COUNCIL
KENOSHA, WISCONSIN
Kenosha Municipal Building, 625-52nd Street
Council Chambers – Room 200
Monday, June 20, 2016
7:00 PM

CALL TO ORDER
ROLL CALL
INVOCATION
PLEDGE OF ALLEGIANCE

Approval of the minutes of the meeting held June 6, 2016. **Pgs. 1-6**
Matters referred to the Committees by the Mayor.
Presentation, Commendations and Awards by Mayor.
Awards and Commendations from Boards, Commissions, Authorities and Committees.

CITIZENS' COMMENTS

A. REFERRALS

TO THE COMMITTEE ON FINANCE

- A.1. Resolution by the Finance Committee - Resolution To Levy a Special Charge (under Authority of Charter Ordinance No. 26, as Amended, upon Certain Parcels of Land Within the City of Kenosha, Wisconsin) in the Amount of \$1,540.34 for Trash and Debris Removal.

TO THE PUBLIC WORKS COMMITTEE

TO THE PUBLIC SAFETY AND WELFARE COMMITTEE

TO THE CITY PLAN COMMISSION

B. COMMUNICATIONS, PETITIONS, REPORTS OF DEPARTMENTS

- B.1. Approval of the following applications (per list on file in the Office of the City Clerk):
a. 97 Operator's (Bartender's) licenses.
b. 0 Successor of Agent Status of Beer and/or Liquor licenses.
c. 0 Temporary Class "B" Beer and/or "Class B" Wine licenses.
d. 0 Taxi Driver Licenses. **Pgs. 7-9**
- B.2. Communication from the City Attorney regarding Codification of the Code of General Ordinances. **Pgs. 10-13**

C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS

NOTE: All licenses and permits are subject to withholding of issuance by the City Clerk as specified in Section 1.045 of the Code of General Ordinances.

- C.1. Approve applications for new Operator's (Bartender's) Licenses, subject to:
 - 5 demerit points:
 - a. Raul Gonzalez
 - 20 demerit points:
 - b. Juan Becerra-Ramos
 - 30 demerit points:
 - c. Kenny Wilson, Jr.
 - 50 demerit points:
 - d. Theora Hayes
 - 70 demerit points:
 - e. Joshua Kimberly(L/P - Ayes 5, Noes 0) **HEARING Pgs. 14-18**

- C.2. Deny application of Jaramie R. Brantley for a new Operator (Bartender's) License, based on material police record. (L/P - Ayes 5, Noes 0) **HEARING Pgs. 19-21**

- C.3. Deny application of Andrew Lond for a new Operator's (Bartender's) License, based on material police record and false application. (L/P - Ayes 5, Noes 0) **HEARING Pgs. 22-24**

- C.4. Deny application of Damian Pavlovich for a new Taxi Driver's License, based on material police record and false application. (L/P - Ayes 5, Noes 0) **HEARING Pgs. 25-27**

- C.5. Approve renewal applications for Operator (Bartender's) Licenses, subject to:
 - 5 demerit points:
 - a. Jennifer Bayless
 - b. Karla Torres
 - 10 demerit points:
 - c. Joshua Greene
 - d. Casandra Helton
 - 20 demerit points:
 - e. Deborah Cook
 - f. Christopher Lisiecki
 - 25 demerit points:
 - g. Sumit Bedi
 - h. Melissa Miles
 - i. Andi Palmen
 - 30 demerit points:
 - j. Ricky Minor
 - 40 demerit points:
 - k. Agruea Herrera-Jaimes
 - l. Anthony Rivera
 - m. Kimberly Schultz

- 45 demerit points:
 - n. Aimee Smith
- 50 demerit points:
 - o. Shylo Cramer
 - p. Harley Karaway
 - q. Melissa Kuester
 - r. Angel Powell
- 80 demerit points:
 - s. Tina Wright
- 85 demerit points:
 - t. Cody Sisk

(L/P - Ayes 5, Noes 0) **HEARING Pgs. 28-47**

- C.6. Approve application of Quality Food Market, Inc. (Lovepreet Singh, Agent) for a Class "A" Beer License located at 1824 50th St. (Quality Food Market), upon surrender of a similar license at the same location from Quality Grocery, LLC, subject to 15 demerit points. (District 7) (L/P - Ayes 5, Noes 0) **HEARING Pgs. 48-55**
- C.7. Approve application of Manny's Food & Liquor, Inc. (Lovepreet Singh, Agent) for a Class "A" Beer/"Class A" Liquor License located at 2121 45th St. (Manny's Food & Liquor), upon surrender of a similar license at the same location from Manny's, LLC, subject to 55 demerit points. (District 7) (L/P - Ayes 5, Noes 0) **HEARING Pgs. 56-64**
- C.8. Approve application of Flying Fish, LLC, (Jeffrey Kovacovich, Agent), for a Class "B" Beer/"Class B" Liquor License located at 5130 4th Ave. (Kenosha Yacht Club), upon surrender of a similar license at the same location from Kenosha Yacht Club, with no adverse recommendations. (District 2) (L/P - Ayes 5, Noes 0) **HEARING Pgs. 65-71**
- C.9. Approve application of Kenosha Performing Arts Association (Donald Miller, Agent) for a Class "B" Beer/"Class B" Liquor License located at 5014 7th Ave. (Fusion), upon surrender of a Class "B" Beer/"Class C" Wine License at the same location from Kenosha Performing Arts Association, subject to 10 demerit points. (District 2) (L/P - Ayes 5, Noes 0) **HEARING Pgs. 72-79**
- C.10. Approve application of Rutz Puzzle House, LLC, for a Temporary Outdoor Extension on June 25, 2016, located at 4224 7th Ave. (Rutz Puzzle House), with no adverse recommendations. (District 1) (L/P - Ayes 5, Noes 0) **HEARING Pgs. 80-82**
- C.11. Approve application of Flying Fish, LLC, for a Permanent Outdoor Extension of the Class "B" Beer/ "Class B" Liquor License located at 5130 4th Ave. (Kenosha Yacht Club), with requests to waive the fence requirement and change the closing hours to midnight, with no adverse recommendations. (District 2) (L/P - Ayes 5, Noes 0) **HEARING Pgs. 83-87**

- C.12. Approve renewal applications for Yearly Cabaret Licenses, with no adverse recommendations:
- a. Griffin Lanes, LLC (Sheridan Lanes, 1120 80th St., District 12)
 - b. Gighive, Inc. (Gighive Independent Artists, 616 58th St., District 2)
 - c. Rosaura Finley (El Rodeo Bar, 1361 52nd St., District 2)
 - d. Kevaron, Inc. (Cooler Near the Lake, 506 56th St., District 2)
- (L/P - Ayes 5, Noes 0) **HEARING Pgs. 88-95**
- C.13. Approve application of Nayarit, Inc., for a Probationary Cabaret License located at 6034 22nd Ave. (La Isla del Mar #4), effective June 21, 2016 to December 21, 2016, with no adverse recommendations. (District 3) (L/P - Ayes 5, Noes 0) **HEARING Pgs. 96-97**
- C.14. Approve application of Flying Fish, LLC, for a Probationary Cabaret License located at 5130 4th Ave. (Kenosha Yacht Club), effective July 1, 2016 to January 1, 2017, with no adverse recommendations. (District 2) (L/P - Ayes 5, Noes 0) **HEARING Pgs. 98-99**
- C.15. Approve application of Rustic Ventures, LLC, for a Public Entertainment License located at 510 56th St. (Rustic Road Brewing Company), with no adverse recommendations. (District 2) (L/P - Ayes 5, Noes 0) **HEARING Pg. 100**
- C.16. Approve applications for Amusement & Recreation Enterprise Supervisor Licenses, with no adverse recommendations:
- a. Michael J. Zuffa (Brat Stop, 12304 75th St., District 16)
 - b. Valerie Darula (The Bull's Eye, 2717 60th St., District 3)
- (L/P - Ayes 5, Noes 0) **HEARING Pgs. 101-102**
- C.17. Approve application of Alison Halmi for an Amusement & Recreation Enterprise Supervisor License located at The Bull's Eye (2717 60th St.), subject to 0 demerit points. (District 3) (L/P - Ayes 5, Noes 0) **HEARING Pgs. 103-104**
- C.18. Approve application of Elizabeth Oritz for an Amusement & Recreation Enterprise Supervisor License located at Brat Stop (12304 75th St.), subject to 25 demerit points. (District 16) (L/P - Ayes 5, Noes 0) **HEARING Pgs. 105-106**
- C.19. Approve applications of Stephen Lee for Peddler Stands at the following locations, with no adverse recommendations:
- a. Civic Center Park, to be effective through September 30, 2016. (District 2)
 - b. The north parking lot at Southport Marina, to be effective through September 30, 2016. (District 2)
 - c. Anderson Park east parking lot, to be effective through September 30, 2016. (District 9)
 - d. Simmons Island beach, to be effective through September 30, 2016. (District 2)
- (L/P - Ayes 5, Noes 0) **HEARING Pgs. 107-118**
- C.20. Approve application of Li Liu for a Massage Therapist License located at 7327 60th Ave., with no adverse recommendations. (District 14) (L/P - Ayes 4, Noes 1) **HEARING Pgs. 119-120**

- C.21. Application of American Legion Paul Herrick Post 21 for a Temporary Outdoor Extension of the Class "B" Beer/"Class B" Liquor License on July 3, 2016, located at 504 58th St., (American Legion Post 21), with a request to change the closing hours to midnight, with no adverse recommendations. (District 2) (L/P - recommendation pending) **HEARING Pgs. 121-125**
- C.22. Application of Waterfront Warehouse, LLC, for a Permanent Outdoor Extension of the Class "B" Beer/"Class B" Liquor License located at 3322 Sheridan Rd. (Waterfront Warehouse), with no adverse recommendations. (District 1) (L/P - recommendation pending) **HEARING Pgs. 126-137**
- C.23. Application of Tina Brehm for a Peddler Stand at Tot's Park parking lot, 3rd Avenue and 57ⁿ Street, to be effective through September 30, 2016. (District 2) (L/P - recommendation pending) **HEARING Pgs. 138-139**

D. REPORTS AND RECOMMENDATIONS OF BOARDS AND COMMISSIONS

E. ORDINANCES 1st READING

- E.1. Ordinance by Alderperson David Bogdala, Co-Sponsors Alderperson Curt Wilson; Alderperson Rocco LaMacchia, Sr. – To Create Section 16.145 (of the Code of General Ordinances for the City of Kenosha) Entitled Prohibition of Residential Tenancies of Less Than Seven Days. (PSW - Ayes 5, Noes 0) **Pgs. 140-142**
- E.2. Ordinance by the Mayor – To Repeal and Recreate Subsection 29.04, To Recreate Subsection 29.05 and to Repeal and Recreate Subparagraph 29.06 D. (of the Code of General Ordinances) Regarding the Statement of Economic Interest. (PW - Ayes 6, Noes 0; PSW - Ayes 5, Noes 0; L/P - Ayes 5, Noes 0; SWU - Ayes 6, Noes 0; Fin. - recommendation pending) **Pgs. 143-146**

F. ZONING ORDINANCES 1st READING

G. ORDINANCES 2nd READING

H. ZONING ORDINANCES 2nd READING

I. RESOLUTIONS

- I.1. Resolution by the Finance Committee - Resolution To Levy a Special Charge (under Authority of Charter Ordinance No. 26, as Amended upon Certain Parcels of Land Within the City of Kenosha, Wisconsin) in the Amount of \$2,634.87 for Trash and Debris Removal. (Fin. - recommendation pending) **HEARING Pgs. 147-149**
- I.2. Resolution by Finance Committee – Resolution to Levy Special Assessments Against Benefited Property Based Upon Final Construction Costs Respecting Improvements in the Right-Of-Way (Sidewalks and/or Driveway Approaches) for Project 15-1208 Sidewalk & Curb/Gutter Program. (District 8) (PW - Ayes 6, Noes 0; Fin. - recommendation pending) **Pgs. 150-151**

- I.3. Resolutions by the Finance Committee – Resolutions to Levy Special Charges Upon Various Parcels of Property (Located in the City per List on File in the Office of the City Clerk):
 - a. Boarding and Securing - \$740.24
 - b. Grass and Weed Cutting - \$18,203.57
 - c. Property Maintenance Reinspection Fees - \$3,834.00(Fin. - recommendation pending) **HEARING Pgs. 152-169**
- I.4. Resolution by the Committee on Public Works – Resolution To Order the Cost of Public Sidewalk and/or Driveway Approach Construction and/or Replacement to be Specially Assessed to Abutting Property for Project 16-1018 7th Avenue Resurfacing (7th Avenue – 65th Street to 68th Street). (District 3) (PW - Ayes 6, Noes 0) **PUBLIC HEARING Pgs. 170-178**
- I.5. Resolution by Committee on Public Works – Preliminary Resolution Declaring Intent to Levy Assessments for Hazardous Sidewalk and/or Driveway Approaches Only for Project 16-1015 39th Avenue Resurfacing (39th Avenue – 75th Street to 80th Street). (Districts 13 & 14) (PW - Ayes 6, Noes 0) **Pgs. 179-180**
- I.6. Resolution by the Mayor - Resolution Authorizing the Issuance of a Tax Increment Project Revenue Bond of the City of Kenosha, Wisconsin (Tax Incremental District No. 17). (Fin. - recommendation pending) **Pgs. 181-220**

J. APPOINTMENTS/REAPPOINTMENTS BY THE MAYOR

- J.1. Appointment of Corey Reed to Airport Director effective June 21, 2016. **Pg. 221**
- J.2. Appointment of Bruce H. McCurdy (4206 6th Avenue, Kenosha) to the Police and Fire Commission for a term to expire May 3, 2021. **Pg. 222**
- J.3. Appointment of Pamela A. Colvin (518 71st Street, Kenosha) to the Board of Review to fulfill an unexpired term to expire April 15, 2019. **Pg. 223**
- J.4. Reappointment of Shawnelle L. Gross (4122 32nd Avenue, Kenosha) to the Kenosha Housing Authority for a term to expire July 1, 2021. **Pg. 224**

K. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS

- K.1. Award of Contract for Project 16-1018 7th Avenue Resurfacing (7th Avenue – 65th Street to 68th Street) to Cicchini Asphalt, LLC (Kenosha, Wisconsin) in the amount of \$414,500.00. (District 3) (PW - Ayes 6, Noes 0; SWU - Ayes 6; Noes 0) **Pg. 225**
- K.2. Award of Contract for Project 16-1027 Epoxy Pavement Markings (Citywide Locations) to Guide Lines Pavement Marking, LLC (Rio, Wisconsin) in the amount of \$229,500.00. (All Districts) (PW - Ayes 6, Noes 0) **Pg. 226**

L. OTHER CONTRACTS AND AGREEMENTS

- L.1. BJA FY 2016 Edward Byrne Justice Assistance Grant (JAG) Program Intergovernmental Agreement by and between the City of Kenosha, Wisconsin and the County of Kenosha, Wisconsin. (PSW - Ayes 5, Noes 0; Fin. - recommendation pending) **Pgs. 227-233**
- L.2. Emergency Vehicle Preemption System Agreements between the City of Kenosha and the Wisconsin Department of Transportation. (IH-94 Northbound Ramps & STH 142 (Northbound, Eastbound and Westbound) (PW - Ayes 6, Noes 0; PSW - Ayes 5, Noes 0) **Pgs. 234-235**
- L.3. Change Order (Contract Deadline Only) for Project 15-1120 Detention Basin Dredging (Heritage Heights North of 69th Street & East of 152nd Avenue and White Caps E – East of 93rd Court & 68th Street). (Districts 16 & 17) (PW - Ayes 6, Noes 0; SWU - Ayes 6, Noes 0) **Pgs. 236-237**
- L.4. Stormwater Drainage Facilities Maintenance Agreement Between the City of Kenosha, First Park 94, LLC and the Village of Somers. (SWU - Ayes 6, Noes 0) **Pgs. 238-258**
- L.5. Second Amendment to the Community Development Block Grant Subgrantee Agreement - Kenosha Art Association (Rehabilitation of 5722 6th Avenue - Extension of use of funds). (Fin. - recommendation pending) **Pgs. 259-262**

M. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE

- M.1. Request from Teresa Deer to Refund a Penalty Fee in the Amount of \$720.00 for Failure to Obtain a Business Occupancy Permit for “Neuropsychological Consultants, Inc.” at 5027 Green Bay Road (Parcel #08-222-34-176-032) (District 16). (Deferred 05/16/16) (Fin. - recommendation pending) **HEARING Pgs. 263-269**
- M.2. Request from Robert Pink to Rescind a Sidewalk Special Assessment in the Amount of \$1,424.13 at 7112 21st Avenue (Parcel #05-123-06-352-011). (District 12) (Fin. - recommendation pending) **Pgs. 270-279**
- M.3. Disbursement Record #10 - \$4,231,957.98. (Fin. - recommendation pending) **Pgs. 280-318**

N. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS

- N.1. Acceptance of Project 12-1526 Simmons Library Roof Replacement (711 59th Place) which has been satisfactorily completed by Carlson Racine Roofing & Sheet Metal, Inc. (Racine, Wisconsin). The final amount of the contract is \$297,296.00. (Library Board - Ayes 8, Noes 0) (PW - Ayes 6, Noes 0) **Pg. 319**
- N.2. Acceptance of Project 14-1026 56th Street Sidewalk (56th Street – Sheridan Road to 13th Avenue) which has been satisfactorily completed by A.W. Oakes & Son, Inc. (Racine, Wisconsin). The final amount of the contract is \$183,946.95. (District 2) (PW - Ayes 6, Noes 0) **Pg. 320**

- N.3. Acceptance of Project 15-1527 Uptown Library Asbestos Abatement (2419 63rd Street) which has been satisfactorily completed by Safe Abatement for Everyone, Inc. (Sturtevant, Wisconsin). The final amount of the contract is \$4,294.00. (District 3) (PW - Ayes 6, Noes 0; Library Board - Ayes 6, Noes 0) **Pg. 321**

**O. RECOMMENDATIONS FROM THE COMMITTEE ON
PUBLIC SAFETY & WELFARE**

- O.1. Application of Carmichael & Associates, Inc., for a Carnival License on July 1-4, 2016 in City of Kenosha Marina Site at 5901 3rd Avenue. (District 2) (PSW - recommendation pending). **Pgs. 322-325**

P. AND SUCH MATTERS AS ARE AUTHORIZED BY LAW OR REGULAR BUSINESS

- a. LEGISLATIVE REPORT
- b. MAYOR'S COMMENTS
- c. ALDERPERSON COMMENTS

IF YOU ARE DISABLED AND IN NEED OF ASSISTANCE,
PLEASE CALL 653-4020 BEFORE THIS MEETING
KENOSHA.ORG

**COMMON COUNCIL
OFFICIAL PROCEEDINGS**

June 6, 2016

John M. Antaramian, Mayor

Debra L. Salas, City Clerk

**KENOSHA MUNICIPAL BUILDING
COUNCIL CHAMBERS ROOM 200**

At a meeting of the Common Council held this evening, His Honor, Mayor John A. Antaramian presided.

The meeting was called to order at 7:31 p.m.

On roll call, the following members of the Common Council were present: Alderpersons Haugaard, Fox, Michalski, LaMacchia, Paff, Juliana, Mathewson, Rosenberg, Kennedy, Gordon, Pedersen, Wilson, Prozanski, Rose, Downing and Bogdala. Alderperson Ruffolo was previously excused.

The invocation was given by Ed St. Peter, General Manger of the Kenosha Water Utility.

Mayor Antaramian then led the Council in the Pledge of Allegiance to the American Flag.

It was moved by Alderperson Gordon, seconded by Alderperson Michalski, to approve the minutes of the meeting held May 16, 2016.

On a voice vote, motion carried unanimously.

It was moved by Alderperson Juliana, seconded by Alderperson Mathewson to send on its way an oral referral read by Mayor Antaramian: to the Public Safety & Welfare Committee – Ordinance by Alderperson David Bogdala; Co-Sponsor: Alderperson Curt Wilson – To Create Section 16.145 Of The Code Of General Ordinances For The City Of Kenosha, Entitled Prohibition Of Residential Tenancy Of Less Than Seven Days. On a voice vote, motion carried.

Mayor Antaramian presented commendations to former Alderperson Jenkins, Alderperson Wicklund, and Mayor Bosman.

4 citizens spoke during Citizen's Comments: Jayne Mackey, Raymond K. Roberts, Virginia Hoekstra, and Raymond Cameron.

A. REFERRALS

TO THE COMMITTEE ON FINANCE

A.1. Resolution by the Finance Committee - Resolution To Levy a Special Charge (under Authority of Charter Ordinance No. 26, as Amended) upon Certain Parcels of Land Within the City of Kenosha, Wisconsin in the Amount of \$2,634.87 for Trash and Debris Removal.

TO THE CITY PLAN COMMISSION

A.2. Zoning Ordinance by the City Plan Commission - To Create Subsection 18.02 xx. (of the Zoning Ordinance) to Amend the Land Use Plan Map for the City of Kenosha: 2035 (Southport Commons, LLC).

A.3. Zoning Ordinance by the Mayor - To Rezone a Portion of the Property at 5894 122nd Avenue from A-2 Agricultural Land Holding District to M-1 Light Manufacturing District (in Conformance with Section 10.02 of the Zoning Ordinance (Southport Commons, LLC).

B. COMMUNICATIONS, PETITIONS, REPORTS OF DEPARTMENTS

B.1. It was moved by Alderperson LaMacchia, seconded by Alderperson Paff, to approve:

a. 184 applications for an Operator's (Bartenders) license, per list on file in the office of the City Clerk.

b. There were no applications for a transfer of agent status of Beer and/or Liquor licenses.

c. 4 applications for a Temporary Class "B" Beer and/or "Class B" Wine license per list on file in the office of the City Clerk.

d. There were no applications for a Taxi Driver's license.

On a voice vote, motion carried with Alderperson Gordon abstaining on items a.69, a.81, a.94, a.123, and a.181; and Alderperson Wilson abstaining on item a.41, both due to conflicts of interest.

B.2. It was moved by Alderperson LaMacchia, seconded by Alderperson Paff, to approve an Amendment to the Conditional Use Permit for a 3,000-seat stadium to be located at 8730 22nd Avenue (KUSD/Ameche Field). A public hearing was held. Mark Molinaro, Partners in Design, spoke in favor of said amendment. On a voice vote, motion carried.

B.3. It was moved by Alderperson Michalski, seconded by Alderperson Juliana, to approve an Amendment to the Conditional Use Permit for a 3,000-seat stadium to be located at 3700 Washington Road. (KUSD/Bradford Stadium) A public hearing was held. No one spoke. On a voice vote, motion carried.

B.4. It was moved by Alderperson Mathewson, seconded by Alderperson Bogdala, to deny Vicious Dog Declaration Appeal – Michelle Nerdrum, 7325 27th Avenue (Otis, Pit Bull, Declared Vicious by the Kenosha County Division of Health, February 10, 2016). A public hearing was held. The petitioner and Kurt Wicklund spoke in favor of the appeal.

B.4.1. After some discussion, it was moved by Alderperson Juliana, seconded by Alderperson Wilson, to allow Alderperson Mathewson to speak for a third time. On a voice vote, motion carried with Alderperson Kennedy voting nay.

B.4.2. It was then moved by Alderperson Kennedy, seconded and carried without objection to recess for 5 minutes at 8:42 p.m.

The meeting reconvened at 8:49 p.m.

B.4.3. It was moved by Alderperson Haugaard, seconded by Alderperson Kennedy to defer until July 6th. Alderperson Prozanski offered a friendly amendment to the motion to defer - to require written documentation of Otis' progress from the behavioral specialist. The maker and the seconder agreed.

After further discussion and roll call vote, motion carried (9-7) with Alderpersons Pedersen, Wilson, Downing, Bogdala, Fox, Paff, and Mathewson voting nay.

B.5. It was moved by Alderperson Gordon, seconded by Alderperson Downing, to approve Special Exception (Fence Code) Request from Crystal Hearton to Install a Six-foot (6') Tall Privacy Fence in the

**COMMON COUNCIL
OFFICIAL PROCEEDINGS**

June 6, 2016

John M. Antaramian, Mayor

Debra L. Salas, City Clerk

Front Yard at 5017 55th Street (Parcel #08-222-35-304-004). A public hearing was held. The petitioner and Herman Hearnton spoke in favor. On a voice vote, motion carried.

B.6. It was moved by Alderperson Prozanski, seconded by Alderperson LaMacchia, to approve Special Exception (Fence Code) Request from Georgette Paielli to reconstruct a seven-foot (7') Tall Privacy Fence in the Rear and Side Yards at 8520 37th Avenue (Parcel #04-122-13-227-004). A public hearing was held. The petitioner spoke in favor. On a voice vote, motion carried.

C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS

C.1. It was moved by Alderperson Wilson, seconded by Alderperson Juliana, to approve applications for new Operator's (Bartender's) Licenses, subject to:

- 0 demerit points:
 - a. Matthew McPhaul
 - b. Stephanie Papenfuss
- 25 demerit points:
 - c. Emily Hastings
- 35 demerit points:
 - d. Timothy Rains
- 40 demerit points:
 - e. Pamela J. Simon
- 50 demerit points:
 - f. Alisha B. Neely
- 55 demerit points:
 - g. Eric Elger
- 70 demerit points:
 - h. Jalessa L. Tennant
 - i. Selene E. Hansen

A hearing was held. The applicants did not appear. On a voice vote, motion carried with Alderperson Gordon abstaining on items c. and g. due to conflicts of interest.

C.2. It was moved by Alderperson Wilson, seconded by Alderperson LaMacchia, to deny application of Dikicia Robateau for a new Operator's (Bartender's) License, based on material police record. A hearing was held. The applicant did not appear. On a voice vote, motion carried.

C.3. It was moved by Alderperson Wilson, seconded by Alderperson Juliana, to approve application of John Dennis for a new Taxi Driver's License, subject to 45 demerit points. A hearing was held. The applicant did not appear. On a voice vote, motion carried.

C.4. It was moved by Alderperson Wilson, seconded by Alderperson Downing, to approve renewal applications for Operator (Bartender's) Licenses, subject to demerit points listed. A hearing was held. The applicants did not appear.

C.4.1. It was then moved by Alderperson Bogdala, seconded by Alderperson Prozanski, to separate items r. and s. On a voice vote, motion carried.

C.4.2. It was moved by Alderperson Wilson, seconded by Alderperson Juliana to approve items r. and s., subject to demerit points listed. On a voice vote, motion carried.

On a voice vote, original motion to approve items a. through q. subject to demerit points listed, carried.

- 0 demerit points:
 - a. Melissa Gianopoulos
 - b. Christine Althoff
 - c. Michelle Olejniczak
 - d. Akshay Patel
- 10 demerit points:
 - e. Ricardo Tagliapietra
 - f. Emilia Debicka
 - g. Ariel Stanfel
- 25 demerit points:
 - h. Kathy Celebre
 - i. Michael Mehlan
 - j. Connie Wilson
- 30 demerit points:
 - k. Taja Chandler
- 40 demerit points:
 - l. Cynthia DuBois
 - m. Sunita D. Prajapati
- 50 demerit points:
 - n. Melissa Owens
- 55 demerit points:
 - o. Macara Todd
- 75 demerit points:
 - p. Heather Jennings
- 80 demerit points:
 - q. David Jansa
 - r. Samantha Traylor

**COMMON COUNCIL
OFFICIAL PROCEEDINGS**

June 6, 2016

John M. Antaramian, Mayor

Debra L. Salas, City Clerk

- 90 demerit points:

s. Michael J. Gonzales

It was moved by Alderperson Kennedy, seconded by Alderperson Downing to approve:

C.5. Renewal applications for Taxicab Permit Licenses, with no adverse recommendations:

- a. Tania White, Journey Cab Co. (8867 Sheridan Rd., District 9)
- b. Mohammed Museitif, M&M Choice Taxi (1325 56th St., District 2)
- c. Keno Cab Co., Inc., Keno Cab Co. (5107 28th Ave., District 7)

C.6. Renewal applications for the following licenses with no adverse recommendations (per the list on file in the office of the City Clerk):

- a. 2 Class "A" Beer
- b. 5 Class "A" Beer/"Class A" Liquor
- c. 1 Class "B" Beer
- d. 1 Class "B" Beer/"Class C" Wine
- e. 13 Class "B" Beer/"Class B" Liquor

C.7. Renewal applications of Class "A" Beer Licenses, subject to:

- 0 demerit points:

a. Mac's Deli Enterprises, LLC (Mac's Deli, Kris Osborne, Agent, 2302 52nd St., District 7)

- 5 demerit points:

b. 22nd Ave. Mobil, Inc. (22nd Ave. Mobil, Gurinder S. Nagra, Agent, 4433 22nd Ave., District 6)

- non renewal revocation:

c. Stein BP, Inc. (BP, Daniel Stein, Agent, 12120 75th St., District 16)

C.8. Renewal application of Meijer Stores Limited Partnership, for a Class "A" Beer/"Class A" Liquor License located at 7735 Green Bay Road (Meijer Gas Station #284), along with a Transfer of Agent status from Christopher Hoffman to Michael Evert, subject to 0 demerit points.

C.9. Renewal application of Meijer Stores Limited Partnership, for a Class "A" Beer/"Class A" Liquor License located at 7701 Green Bay Rd., (Meijer Store #284), along with a Transfer of Agent status from Christopher Hoffman to Michael Evert, subject to 25 demerit points.

C.10. Renewal applications of Class "A" Beer/"Class A" Liquor Licenses, subject to:

- 0 demerit points:

a. Woodman's Food Market, Inc. (Woodman's Food Market, Louis Ludeman, Agent, 7145 118th Ave., District 16)

b. N & S Source, Inc. (Uptown Pantry, Nihal Singh, Agent, 6119 22nd Ave., District 3)

- 25 demerit points:

c. KJS Amoco, Inc. (BP, Daniel Stein, Agent, 6500 75th St., District 16)

- 80 demerit points:

d. Walgreen Co. (Walgreens #03617, Aaron Matthews, Agent, 3805 80th St., District 14)

C.11. Renewal application of Gighive, Inc. (Gighive Independent Artists, Charles Johnson, Agent, 616 58th St.), for a Class "B" Beer License, subject to review of the Economic Impact Statement, with no adverse recommendations.

C.12. Renewal application of Stein BP, Inc. (Interstate Dogs, Daniel Stein, Agent, 12120 75th St.), for a Class "B" Beer License, subject to 0 demerit points.

C.13. Renewal applications of Class "B" Beer/"Class B" Liquor Licenses, subject to:

- 0 demerit points:

a. Kevaron, Inc. (Cooler Near the Lake, Kevin McCarron, Agent, 506 56th St., District 2)

b. Gerolmo's Tavern, Inc. (Gerolmo's, Richard Rosko, Agent, 2506 52nd St., District 7)

c. Marina Gardens, Inc. (Marina Gardens, Maria Piliouras, Agent, 5001 7th Ave., District 2)

d. James Michael Pruet (Interlude II Bar & Grill, 514 57th St., District 2)

e. Tasty Brands, Inc. (Tenuta's Italian Restaurant, Daniel Tenuta, Agent, 7321 60th Ave., District 14)

f. Michelle L. Traylor (Mikki's Rat Race, 8735 Sheridan Rd., District 9)

g. Rivals Kenosha, Inc. (Rivals Sports Pub and Grille, Michael Honold, Agent, 6325 120th Ave., District 16)

- 20 demerit points:

h. Blazin Wings, Inc. (Buffalo Wild Wings, James Gleich, Agent, 7114 118th Ave., District 16)

i. Rajo Miraz Restaurant, Inc. (Miraz Restaurant, Orlando Jaimes, Agent, 7500 Sheridan Rd., (District 12)

j. Rendezvous Bar & Grill, Inc. (Rendezvous Tiki Lounge, William Koprovic, Agent, 1700 52nd St., District 7)

k. Mongolian Grill Restaurant Operating Company, LLC (HuHot Mongolian Grill, Rochelle Maciejewski, Agent, 7214 Green Bay Rd., Ste. 100, District 16)

l. TG Enterprises, Inc. (Phoenix Family Restaurant, Maria Piliouras, Agent, 12440 75th St., District 16)

- 25 demerit points:

m. The Char Grill, Inc. (Charcoal Grill & Rotisserie, Jeffrey Marsh, Agent, 5745 75th St., District 14)

n. Los Taquitos, Inc. (Los Taquitos Restaurant, Adrian Vineros, Agent, 2105 22nd Ave., District 5)

- 40 demerit points:

o. Gerber's Pub of Kenosha, Inc. (Champions Sports Bar, Arthur DeBaere III, Agent, 719 50th St., District 2)

p. Bindelli's Safari, Inc. (Bindelli's Safari, Dante Bindelli, Agent, 2232 Roosevelt Rd., District 3)

- 60 demerit points:

q. Sunset Grille, LLC (Sunset Grille, Stacey West-Rivera, Agent, 2500 52nd St., District 7)

- 75 demerit points:

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Debra L. Salas, City Clerk

- r. Kenosha Midnight, Inc. (Kenosha Midnight, Samhan Samhan, Agent, 5605 22nd Ave., District 7)
- C.14. Renewal application of TK Kenosha, LLC (Mason's Eatery & Pub, Michael Roscioli, Agent, 7000 74th Pl.) for a Class "B" Beer/Reserve "Class B" Liquor License, subject to 15 demerit points.
- C.15. Renewal application of The Noodle Shop Co. – Wisconsin, Inc. (Noodles & Company, Jennifer Miller, Agent, 7224 120th Ave., Ste. A,) for a Class "B" Beer/"Class C" Wine License, subject to 0 demerit points.
- C.16. Renewal application of Kenosha Performing Arts Association (Fusion, Donald Miller, Agent, 5014 7th Ave.), for a Class "B" Beer/"Class C" Wine License, subject to review of the Economic Impact Statement, with no adverse recommendations.
- C.17. Application of The Char Grill, Inc., for a Permanent Outdoor Extension of the Class "B" Beer/"Class B" Liquor License located at 5745 75th St. (Charcoal Grill & Rotisserie), with a request to waive the fence requirement, with no adverse recommendations.
- C.18. Application of Griffin Lanes, LLC, for a Yearly Cabaret License located at 1120 80th St. (Sheridan Lanes), with no adverse recommendations.
- C.19. Applications (13) for Yearly Cabaret Licenses (2016-2017 Term), with no adverse recommendations (per the list on file in the office of the City Clerk).
- C.20. Application of SWAAC for a Daily Public Entertainment License on July 16, 2016 (located at 5523 6th Avenue, in front of Fec's Place), with no adverse recommendations.
- C.21. Application of Public Craft Brewing Co., LLC, for a Yearly Public Entertainment License located at 716 58th St. (Public Craft Brewing Co.), with no adverse recommendations.
- C.22. Renewal application of Lakeside Players for a Theatre License located at 514 56th St. (Rhode Center For the Arts), with no adverse recommendations.
- A hearing was held. The applicants did not appear. On a voice vote, motion carried with Alderperson Gordon abstaining on item C.10.a. due to a conflict of interest.
- C.23. It was moved by Alderperson Juliana, seconded by Alderperson LaMacchia, to approve renewal applications for Towing Licenses (Term 07/01/16 – 06/30/17), with no adverse recommendations:
- a. Atlas Service Centers, Inc. (5419 Washington Rd., Atlas Service Centers/Jaybee Auto) (District 16)
 - b. Firehouse Performance, LLC (4502 22nd Ave., Firehouse Performance, District 7)
 - c. Jantz Auto Sales, Inc. (3405 Washington Rd., Jantz Auto Sales, District 10)
 - d. Alfred & Alfred L. Jantz (3405 Washington Rd., Jantz Auto Towing, District 10)
 - e. Jantz's Yard 4 Automotive, Inc. (2500 Washington Rd., Jantz's Yard 4 Auto, District 6)
 - f. Jensen & Jensen, Inc. (5410 50th St., Jensen Towing, District 16)
 - g. Sharon Wienke (6018 26th Ave., Pro Towing, District 3)
- A hearing was held. The applicants did not appear. On a voice vote, motion carried.
- C.24. It was moved by Alderperson Wilson, seconded by Alderperson Downing, to approve renewal applications for Mobile Home Park Licenses, with no adverse recommendations:
- a. John Ruffolo (Alpine Village, 8067 Sheridan Rd., District 9)
 - b. Maple Lane Park, LLC (Maple Lane Park, 8750 Sheridan Rd., District 9)
 - c. Kenosha MHC, LLC (Oakwood MHC, 9002 Sheridan Rd., District 9)
 - d. Prairie Lake Estates Homeowners Cooperative (Prairie Lake Estates, 8200 75th St., District 16)
 - e. Northern Development Group, LLC (Shorecrest Pointe, 8743 Sheridan Rd., District 9)
- A hearing was held. The applicants did not appear. On a voice vote, motion carried.

D. REPORTS AND RECOMMENDATIONS OF BOARDS AND COMMISSIONS

E. ORDINANCES 1ST READING

F. ZONING ORDINANCES 1ST READING

G. ORDINANCES 2ND READING

Full text of ordinances are on file in the office of the City Clerk.

G.1. It was moved by Alderperson LaMacchia, seconded by Alderperson Downing, to adopt Ordinance 20-16.

A public hearing was held. No one spoke for or against said ordinance.

On roll call vote, motion carried unanimously and said ordinance was thereupon adopted:

Ordinance 20-16

Ordinance by Committee on Public Safety and Welfare - To Amend Section 7.12 B (of the Code of General Ordinances) to Include an All Way Stop at the Intersection of 26th Avenue and 73rd Street.

Approved: John M. Antaramian, Mayor

Attest: Debra L. Salas, City Clerk-Treasurer

Passed: June 6, 2016

Published: June 11, 2016

G.2. It was moved by Alderperson Mathewson, seconded by Alderperson Rose, to adopt Ordinance 21-16.

A public hearing was held. No one spoke for or against said ordinance.

On roll call vote, motion carried unanimously and said ordinance was thereupon adopted:

Ordinance 21-16

Ordinance by Committee on Public Safety and Welfare - To Amend Section 7.12 C (of the Code of General Ordinances) Entitled, "Stop Streets" by Adding a Southbound Stop Sign at the Intersection of 25th Avenue and 69th Street.

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Debra L. Salas, City Clerk

**Approved: John M. Antaramian, Mayor
Attest: Debra L. Salas, City Clerk-Treasurer
Passed: June 6, 2016
Published: June 11, 2016**

G.3. It was moved by Alderperson LaMacchia, seconded by Alderperson Michalski, to pull Ordinance by Alderperson Rocco J. LaMacchia, Sr.; Co-Sponsor: Alderperson David Bogdala - To Repeal and Recreate Paragraph 7.06 A. and Paragraph 7.06 B.2. (of the Code of General Ordinances) Regarding Parking Restrictions. The sponsor and co-sponsor agreed.

G.4. It was moved by Alderperson Downing, seconded by Alderperson Michalski, to adopt Ordinance 22-16.

A public hearing was held. No one spoke for or against said ordinance.

On roll call vote, motion carried unanimously and said ordinance was thereupon adopted:

Ordinance 22-16

Ordinance by the Mayor - To Annex 0.795 acres of land, more or less, located North of County Trunk Highway N and West of 128th Avenue from the Town of Paris to the City of Kenosha (Route 142, LLC/#4).

**Approved: John M. Antaramian, Mayor
Attest: Debra L. Salas, City Clerk-Treasurer
Passed: June 6, 2016
Published: June 11, 2016**

G.5. It was moved by Alderperson LaMacchia, seconded by Alderperson Michalski, to adopt Ordinance 23-16.

A public hearing was held. No one spoke for or against said ordinance.

On roll call vote, motion carried unanimously and said ordinance was thereupon adopted:

Ordinance 23-16

Ordinance by the Mayor - To Repeal and Recreate Subsection 16.02 A. "Definitions" and Subsection 16.17 "Exterior Premises" (of the Code of General Ordinances for the City of Kenosha).

**Approved: John M. Antaramian, Mayor
Attest: Debra L. Salas, City Clerk-Treasurer
Passed: June 6, 2016
Published: June 11, 2016**

H. ZONING ORDINANCES 2ND READING

I. RESOLUTIONS

Full text of resolutions are on file in the office of the City Clerk.

It was moved by Alderperson Kennedy, seconded by Alderperson Michalski, to approve Resolutions 67-16 through 70-16 (items I.1. through I.4.). Public hearings were held on items I.3. and I.4. No one spoke for or against said resolutions. On roll call vote, motion carried unanimously and said resolutions were thereupon approved:

I.1. **Resolution 67-16**

Resolution by the Committee on Finance - Resolution to Transfer Funds Totaling \$20,000 from the 2016 Contingency Budget to 2016 Claims Budget.

Adopted: June 6, 2016

I.2. **Resolution 68-16**

Resolution by the Mayor - Resolution To Authorize the City of Kenosha, Wisconsin, To Enter Into The Proposed Mutual Aid Box Alarm System ("MABAS") Agreement To Provide Coordination Of Fire Protection And Emergency Medical Services.

Adopted: June 6, 2016

I.3. **Resolution 69-16**

Resolution by the Mayor - Resolution To Amend the Official Map for the City of Kenosha, Wisconsin to include the Annexation of Parcel Numbers #45-4-221-252-0320 and #45-4-221-252-0325 in the Town of Paris, Kenosha County, Wisconsin. (Route 142, LLC/#4)

Adopted: June 6, 2016

I.4. **Resolution 70-16**

Resolution by the Mayor - Resolution To Amend the Official Map for the City of Kenosha, Wisconsin, to remove the Paris Parkway (A Segment of the former West Frontage Road for Interstate Highway 94 between CTH N and STH 142) as a designated street, pursuant to Section 62.23 (6)(c), Wisconsin Statutes (Paris Parkway).

Adopted: June 6, 2016

J. APPOINTMENTS/REAPPOINTMENTS BY THE MAYOR

It was moved by Alderperson Kennedy, seconded by Alderperson Michalski, to approve:

J.1. Appointment of Alderperson G. John Ruffolo (3508 13th Place, Kenosha) to the Airport Commission for a term to expire May 1, 2022.

J.2. Appointment of Charles W. Bradley (8306 23rd Avenue, Kenosha) to the Museum Board for a term to expire May 1, 2019.

J.3. Appointment of Michael M. Remson, D.D. (201B 55th Street, Kenosha) to the Transit Commission, for

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Debra L. Salas, City Clerk

a term to expire June 7, 2019.

J.4. Reappointment of Alderperson Dave Paff (1606-35th Place, Kenosha) to the HOME Program Commission and Community Development Block Grant Committee, for a term to expire May 1, 2018.

On roll call vote, motion carried unanimously.

At this time, Alderperson Juliana left the meeting.

K. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS

L. OTHER CONTRACTS AND AGREEMENTS

It was moved by Alderperson Kennedy, seconded by Alderperson Mathewson, to approve:

L.1. Quit Claim Deed from Route 142, LLC to the City of Kenosha regarding 0.795 acres for 128th Avenue Right-of-Way North of CTH N.

L.2. Offer to Purchase property at 702 58th Street from I-LIFE II, LLC by the City of Kenosha.

L.3. Memorandum of Understanding between the City of Kenosha and the Wisconsin Department of Transportation Regarding the Bridge Development area.

L.4. First Amendment to the Development Agreement Between The City of Kenosha, The Kenosha Water Utility, Bridge Kenosha, LLC and Route 142, LLC.

L.5. Change Order in the Amount of \$30,182.50 for Contract by and Between The City of Kenosha, WI and Macemon & Sons, Inc. to Raze a Commercial Building and Restore Lot at 6415 28th Avenue (Parcel #01-122-01-161-019) (Commonly referred to as the Bastrup Property).

On roll call vote, motion carried unanimously.

M. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE

It was moved by Alderperson Kennedy, seconded by Alderperson Mathewson, to approve:

M.1. KABA 2016 1st Quarter Loan Report.

M.2. Disbursement Record #9 - \$3,632,385.51.

On roll call vote, motion carried unanimously.

N. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS

It was moved by Alderperson LaMacchia, seconded by Alderperson Gordon, to approve:

N.1. Kenosha County Public Works Department Permit to Excavate and/or Fill on Highway Right-of-Way (Reconstruction of CTH N (38th Street) from 128th Avenue east to West Frontage Road of I-94).

On roll call vote, motion carried unanimously.

At this time, Alderpersons Rosenberg and Prozanski left the meeting.

It was moved by Alderperson LaMacchia, seconded by Alderperson Paff, to approve:

N.2. Acceptance of Project 13-1414 Washington Velodrome Resurfacing (1901 Washington Road) which has been satisfactorily completed by Rasch Construction & Engineering, Inc. (Kenosha, Wisconsin). The final amount of the contract is \$670,002.27.

N.2.1. It was then moved by Alderperson Bogdala, seconded by Alderperson Mathewson to defer.

N.2.2. It was moved by Alderperson Paff, seconded by Alderperson Mathewson to open to a public hearing. On a voice vote, motion carried. Carl Wilkins and Virginia Hoekstra spoke against the acceptance of said project.

The Mayor passed the gavel and further clarified that the item would be deferred until a future time determined by Administration.

On roll call vote, motion carried unanimously.

O. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC SAFETY & WELFARE

P. AND SUCH MATTERS ARE AUTHORIZED BY LAW OR REGULAR BUSINESS

P.1. It was moved by Alderperson Gordon, seconded by Alderperson LaMacchia, to accept the settlement regarding Catherine Semenas et al. v. City of Kenosha.

On roll call vote, motion carried unanimously.

ADJOURNMENT

There being no further business to come before the Common Council, it was moved by Alderperson Gordon, seconded by Alderperson LaMacchia, to adjourn at 10:24 p.m.

On a voice vote, motion carried.

Approved:

**JOHN M. ANTARAMIAN
MAYOR**

Attest:

**DEBRA L. SALAS
CITY CLERK-TREASURER
June 6, 2016**

B.1.	June 20, 2016		BARTENDERS	NO ADVERSE	RENEWAL
a.	First Name	Last Name	Address	Business Name	
1	Rachael	Anderson	4212 53 rd Ave	Woodman's	Yes
2	Jose	Becerra	411 S. Jackson – Waukegan, IL	La Isla Del Mar	Yes
3	Jori	Beronja	608 Winchester Ln – Lake Villa, IL	Stan's Place	Yes
4	Patricia	Bey	2231 35 th Ave		Yes
5	Thomas	Bey	2231 35 th Ave		Yes
6	David	Boatwright	7409 14 th Ave	Pete's Place	No
7	Kimberly	Borowski	3409 15 th St Spt 1D	Sazzy B's & The Buzz Cafe	No
8	Jody	Bradsko	10245 66 th Ave #2A	Shopko	No
9	Pamela	Burgess	1639 W. Lunt Ave #35 – Chicago, IL	Uncle Mike's	Yes
10	Lilia	Busuioc	10912 75 th St	Tuscany Bistro	No
11	Flynn	Castellanos	37910 N. Manor _ Beach Park, IL	Kenosha Kingfish	Yes
12	Valerie	Chumbley	7958 25 th Ct	Rustic Road Brewing Co	No
13	Matthew	Conner	3306 55 th Ct #134	Chaser's Lounge	Yes
14	Valerie	Darula	26603 103 rd Pl	Bullseye	Yes
15	Antonio	Delle-Grazie	6624 52 nd Ave	Club Icon	Yes
16	Michaeljit	Dhindsa	7336 148 th Ave	Roosevelt Oil	No
17	Annette	Disjardin	3806 Sheridan Rd – Racine, WI	Shenanigan's	Yes
18	Michael	Dix	6840 54 th St	Kiwanis Breakfast Club	Yes
19	Jessica	Doyle-Rudin	7516 21 st Ave	House of Gerhard	Yes
20	Elizabeth	Dugan	4618 87 th Pl	St. Therese Church	Yes
21	Janice	Erickson Eisenhauer	5710 4 th Ave #512	Kenosha Performance Arts Assoc / Fusion	Yes
22	Luis	Escamilla	6029 23 rd Ave	Brat Stop	Yes
23	Glenn	Evenson	1503 24 th Ave #7	Shenanigan's	Yes
24	Anthony	Franceschini	4026 Washington Rd	Woodman's	Yes
25	D'Angela	Franklin	4610 19 th Ave	Festival Foods	No
26	Bruce	Frederick	7542 34 th Ave	Club Bene's	Yes
27	Liliana	Garcia	5626 39 th Ave	Los Cantaritos	Yes
28	Virinder	Gill	8407 S. Cortland Dr – Oak Creek, WI	Cellar Door	Yes
29	Lance	Gordon	5204 46 th Ave	Woodman's	Yes
30	Kimberly	Gorman	5420 54 th St	Duke's Country Saloon	Yes
31	Andrew	Grasser	3701 75 th St	Hatrix	Yes
32	Andrew	Hagner	9007 Chicory Creek Dr – Sturtevant, WI	Shopko	No
33	Whitney	Haley	6027 46 th Ave	Shopko	No
34	Karen	Hansen	4210 Washington Rd Apt 108	Meijer	No
35	Lisa	Hessefort	8708 2 nd Ave	Italian American Society	Yes
36	Kristin	Holcomb	1909 33 rd St	Hill's Hot Rod Hideout	No
37	Jaclyn	Huff	7719 10 th Ave	Charcoal Grill	Yes
38	Kevin	Kelleher	1600 60 th St Apt 10	Moe Moe's Supermarket	Yes
39	Jeanette	Kelly	711 16 th Pl	Captain Mike's	No
40	Rachael	Kleinmark	6113 35 th Ave	Casa Capri	Yes
41	Shawnya	Lamb	1250 Virginia St – Racine, WI	Charcoal Grill	Yes
42	Irene	Lavergne	2401 73 rd St	Slammer's	Yes
43	Dale	LeRose	1610 54 th St	House of Gerhard	Yes

44	Wendy	Lewandowski	3520 60 th St #4	Italian American Society	No
45	Holly	Liddicoat	8108 61 st Ave	Woodman's	Yes
46	Ashlee	Lindgren	5315 32 nd Ave	Ron's Place	Yes
47	Justin	Ludeman	758 Boulder Trail #105 – Mt. Pleasant, WI	Woodman's	Yes
48	Tammy	Luken	7315 34 th Ave		Yes
49	Tina	Maier	1566 15 th Ct.	Spanky's	Yes
50	Krista	Maika	3641 86 th St	Woodman's	Yes
51	Christina	Mangan	5621 55 th Ave	Flint's Inn	No
52	Kristy	Marti	1397 30 th Ave Apt 201	Festival Foods	No
53	Anthony	Matteucci	3521 1 st St	Bob's Grandview Inn	Yes
54	Katie	McAuliffe	9623 63 rd St	Tuscany Bistro	No
55	Alyse	McBride	3909 86 th Pl	Swedish American Club	Yes
56	Rachelle	McGill	724 76 th St.		No
57	Casey	Mclean	1387 30 th Ave Apt 101	Woodman's	Yes
58	Catherine	McMahon	7408 Granite Way #1305 – Mt. Pleasant, WI	Kenosha Kingfish	Yes
59	Alec	Miracle	6111 37 th Ave	Texas Roadhouse	Yes
60	Amy	Misurelli-Sorenson	3535 13 th Pl	Captain Mike's	Yes
61	Loretta	Mummer	10740 39 th Ave #2		No
62	Arielle	Needhame	6328 7 th Ave	Walgreens	Yes
63	Derek	Niedzwiecki	6335 5 th Ave	PDQ	No
64	Carrie	Packard	1352 25 th Ave		Yes
65	Maria	Padilla-Ramirez	5029 18 th Ave	Soon's Sushi Cafe	Yes
66	Sue	Pecha	3801 15 th St #2A	Norm's So Seldom Inn	Yes
67	Kristen	Piehl	1553 15 th Ct	Danish Brotherhood	Yes
68	James	Pope	9002 Sheridan Rd	Pat's Cabin Fever	Yes
69	Velji	Prajapti	2828 Kentucky Ave, Racine WI	One Stop Grocery & Liquor	Yes
70	Crystal	Prescott	1809 65 th St	Sir Arthur's / Chaser's	Yes
71	Alexandria	Pulera	8313 West Ridge Dr – Mt. Pleasant, WI	Captain Mike's	No
72	Tammi	Rausch	1539 16 th Ave	Tuscany Bistro	Yes
73	James	Ritacca	2122 16 th Ave	Skybox	Yes
74	Karen	Ritacca	5008 29 th Ave	American Legion	Yes
75	Annmarie	Riva	8030 East Ridge Dr – Pleasant Prairie, WI	The Club at Strawberry Creek	Yes
76	Maria	Rosalez	4016 Washington Ave #115	Meijer	No
77	Mark	Sadowski	2732 84 th St	Mariah's Neighborhood Bar	Yes
78	Jaime	Sebena	3604 22 nd Ave	Stan's Place	Yes
79	Jordan	Sharpe	1107 53 rd St #103	Doll's Tavern	Yes
80	Keilee	Smith	5023 17 th Ave	Shopko	No
81	Melissa	Smith	5413 35 th Ave	Sir Anthlers	Yes
82	Wendy	Stager	713 Colby Ct. - Gurnee, IL	Culinary Infusion	No
83	William	Stein Jr.	5504 41 st Ave	Rustic Road Brewing Co	Yes
84	Christina	Sturino	6112 44 th Ave	Infusino's Pizzeria Restaurant	Yes
85	Jacob	Tappa	9901 28 th Ave	Uncle Mike's	Yes
86	Terry	Taylor	350 Bridgewood Dr – Antioch, IL	Best Western Executive Inn	Yes
87	Katherine	Thompson	922 38 th St	Skybox	Yes
88	Nora	Tritten	2020 84 th St	Walgreens	Yes

89	Tiffany	Turpen	6712 26 th Ave	Gerbs & Skybox	No
90	Brian	Vergenz	8749 Cooper Rd	Moose Lodge	Yes
91	James	Welch	1019 Teal Tr – Genoa City, WI	Shopko	No
92	Patricia	White	4208 Washington Rd #103	Coins	Yes
93	Charlene	Willems	3020 87 th Pl #205	Hill’s Hot Rod Hideout	Yes
94	Melissa	Williams	5502 60 th St	5502 60 th St #312	No
95	Jakob	Winter	1313 95 th Ave	Hu-Hot	No
96	Catherine	Yankunas	7524 31 st Ave	Sullivan’s Place	Yes
97	John	Ziembra	1001 44 th St	Mike’s Chicken & Donuts	Yes
	TOTAL =	97			
b.			SUCCESSOR OF AGENT		
	First Name	Last Name	Address	Business Name	
	TOTAL =	0			
c.			TEMPORARY CLASS “B” BEER		
	Event Date	Organization Name	Location of Event	Event	
			TEMPORARY CLASS “CLASS B” WINE		
	Event Date	Organization Name	Location of Event	Event	
			TEMPORARY CLASS “B” BEER & “CLASS B” WINE		
	Event Date	Organization Name	Location of Event	Event	
	TOTAL =	0			
d.			TAXI DRIVERS		
	TOTAL =	0			



EDWARD R. ANTARAMIAN
City Attorney

June 20, 2016

Honorable Mayor
and Common Council,
City of Kenosha,
Kenosha, Wisconsin 53140

Re: Codification of the Code of General Ordinances

Dear Mayor Antaramian and Aldermanic Members of the Common Council:

Pursuant to Section 1.012 of the Code of General Ordinances for the City of Kenosha the City Attorney is authorized periodically to codify the General Ordinances including the making of corrections. This communication documents the corrections being made.

In the Table attached, Column A lists the sections of the ordinances to be corrected. The erroneous text shown in Column B will be changed to the text shown in Column C to correct these errors.

Very truly yours,

Edward R. Antaramian
City Attorney

A	B	C
ORDINANCE AFFECTED	ERRONEOUS TEXT	CORRECTED TEXT
1.012 B.	§66.035	§66.0103
1.02 B, and C.	Subchapter IV	Subchapter V
1.05 K.1	City Development Block Grant	Community Development Block Grant
1.06 C.1	§§43.25 to 43.31	§§43.52 to 43.58
1.06C.2	Charter Ord 22 §§43.35 to 43.42	Charter Ordinance No. 25 and 32 §§ 229.11 to 229.18
1.06 E.1	§66.433	§66.0125
1.06 E.6	§66.77	§19.81
1.06 F.1.a	§66.943	§66.1021
1.06 F.1.b.	§66.068 and §66.079	§66.0805 and §66.0829
1.06 F.8 Par 2	§66.066	§66.0621
1.06 F.9	§66.065	§66.0803
1.06 H.1	§66.068	§66.0805
1.06 H.3	§66.068 (3), (4) and (5)	§66.0805 (3), (4) and (5)
1.06 U.3 1.06 U.4	City Development Block Grant	Community Development Block Grant
1.06 X. 1.06 X.1 1.06 X.2 1.06 X.7d.,e., f.	City Development Block Grant	Community Development Block Grant
1.13 B.	nonprotective protective	Delete the word “protective “
1.14 I.2.	§22.01 (non-existent)	Chapter 323
1.21 A.	§66.28	§66.0139
2.05	§66.042	§66.0607
2.18 A. and 2.18 D.	§66.608	§66.1109
2.19 D.	§66.068	§66.1109
3.32 D.	Wisconsin Department of Industry, Labor and Human Relations	Wisconsin Department of Workforce Development
5.04 D.	§66.296	§66.1003
5.05 A.	§66.615	§66.0907
5.05 C.6.d.	§66.60(12)	§66.0703(12)
5.09 C.6	§66.06	§66.0703
5.10 B.	\$10,000.00	\$25,000.00
5.10 C. 5.10 E.1 and E.3 5.10 F.	Wisconsin Department of Industry, labor and Human Relations	Wisconsin Department of Workforce Development
5.116 C.	§66.615	§66.0907
5.117 D.	§66.97 and §66.98	§66.0517

A	B	C
ORDINANCE AFFECTED	ERRONEOUS TEXT	CORRECTED TEXT
5.119 H.16	§66.299 (1)(a)	§66.0131 (1)(a)
7.02		Remove numbering and rearrange in alpha/numeric order
7.025 C.1	Lincoln Drive	Martin Luther King Drive
7.03		Remove numbering and rearrange in alpha/numeric order.
7.04 4. a-f		Remove lettering/arrange in alpha/numeric order
7.06 A.3.		Rearrange in alpha/numeric order
7.10		Rearrange in alpha/numeric order
7.115		Rearrange in alpha/numeric order
7.116 A. and B.		Remove numbering and rearrange in alpha/numeric order
7.12 B	56 th Street and 6 th Avenue 61 th Street and 111 th Avenue 68 th Place & 111 Avenue 69 th Street & 111 th Court	Rearrange in alpha/numeric order delete - duplicate entry 61 st Street and 111 th Avenue 68 th Place and 111 th Avenue 69 th Street and 111 th Court
7.12 C.	All vehicles traveling on 56 th Avenue shall stop before entering the intersection with 56 th Street	Delete. This is an all stop and listed under 7.12 B.
7.125	43 rd Avenue 65 th Street	Rearrange in alpha/numeric order Delete – duplicate entry
7.25	§66.12	§66.0114
7.25 A.	§66.12 (1)(b)	§66.0114 (1)(b)
8.07 B.2	request	expense
9.07 A.	Current Order Residential Building, Addition and Alteration Commercial Building, Addition and Alteration Accessory Building Electrical Plumbing Heating, Ventilating and Air Conditioning Plan Reviews Razings Moving of Buildings Street Occupancy Swimming Pools and Hot Tubs Signs Fences Occupancy Reinspection Penalty Retaining Walls	Place in alphabetical order: Accessory Building Commercial Building, Addition and Alteration Electrical Fences Heating, Ventilating and Air Conditioning Moving of Buildings Occupancy Penalty Plan Reviews Plumbing Razings Reinspection Residential Building, Addition and Alteration Retaining Walls Signs Street Occupancy Swimming Pools and Hot Tubs

A	B	C
ORDINANCE AFFECTED	ERRONEOUS TEXT	CORRECTED TEXT
10.04 C.4.b.	“§66.054 (8a) and”	Delete
11.02 Q.3	Section 11.16	Section 11.17
11.033 D.	Section 11.033 C.4.a.	Section 11.033 C.5.a.
13.01 P. 4 & 5.	Finance Committee	Licensing/Permit Committee
16.151 H.	twenty (20) days	thirty (30) days
17.03 A. and 17.04 M.3	§66.023	§66.0307
18.09 A	§66.119 (2)	§66.0113(2)
32.05 Rule 05-08	§66.07	§66.0723
33.01A.	§66.234	§62.234
34.135	Special Assessments assess assessment	Special Charges charge charge

**NEW Operator's (Bartender) License
Police Record Report**

Ja

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/27/2016	Raul Gonzalez		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N161207	6034-22nd Ave, #1	Nayarit Inc.	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
3/21/2014	LIQUOR, LICENSE VIOLATION	DISMISSED BY COURT	Y	N/A
4/29/2014	LICENSE VIOLATION AMUSE DEV	FOUND GUILTY	Y	5

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	5	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	5	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, subject to <input type="text" value="5"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

NEW Operator's (Bartender) License

16

Police Record Report

APPLICANT INFORMATION

Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/27/2016	Juan Becerra-Ramos		Valid IL ID
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N161206	411 S. Jackson St, #1 Waukegan	La Isla del Mar	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
3/21/2014	LIQUOR, LICENSE VIOLATION NO OPER LIC	FOUND GUILTY	Y	20

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	20
Were all offenses listed on the application?	Y
TOTAL DEMERIT POINTS	20

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="20"/> Demerit Points
<input type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**New Operator's (Bartender) License
Police Record Report**

1c

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/26/2016	Kenny Wilson Jr.		Expired
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N161203	4513 28th Avenue #1	Speedway	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
9/23/2012	LIQUOR, DRINK IN MOTOR VEHICLE	FOUND GUILTY	N	10

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	10	
Were all offenses listed on the application?	N=20	
TOTAL DEMERIT POINTS	30	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT , Subject to <input type="text" value="30"/> Demerit Points
<input type="checkbox"/>	DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**New Operator's (Bartender) License
Police Record Report**

1e

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
6/1/2016	Joshua Kimberly		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N161212	1912 50th Street	Mike's Chicken & Donut Bar	707 56th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
3/24/2013	IMPLIED CONSENT	GUILTY	Y	
3/24/2013	OPERATING WHILE INTOXICATED	GUILTY	Y	50
*APPLICANT ALSO LISTED A 2015 MISDEMEANOR CHARGE OF PARAPHERNALIA IN ILLINOIS IN 2015.			Y	20

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	70	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	70	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT , Subject to <input type="text" value="70"/> Demerit Points
<input type="checkbox"/>	DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application



Adverse

FILED	<u>4/12/16</u>
INITIALS	<u>JA</u>
ADVERSE/NO ADV	
LP	
CC	
LETTER	

**BARTENDER'S (OPERATOR'S) LICENSE
CLK217 (rev. 03/16)**

Fee: \$75.00 new renewal

Beverage Course Completed
 HOLD for Beverage Course

License # N161114
Provisional Issued: yes no

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A", and/or "Class C" License in the City of Kenosha to and including the 30th day of June, 2016 (unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125 of the Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

Last Name: Brantley First Name: Jaramie MI: R
(NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth: 1/1 Gender: M Phone: 262-331-3418

Home Address: 1007 7th St. Kenosha WI 53143
CITY STATE ZIP

Email: Jaramie.thegreat@gmail.com
(correspondence will be via email if address is given)

Driver's License or State ID Number _____
STATE NUMBER

Name of Business Where License will be used N/A
(PLEASE NOTE: license may be utilized in the City of Kenosha only.)

ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:

1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No If yes, state: charge, year, result:

2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes No If yes, explain:

I had unpaid driving citation that went unpaid for a period of time, until it caused my license to be suspended until the fee was paid in full.

4. Have you received any traffic citations in Wisconsin or in any other state within the past five (5) years; or do you have any such citations pending? Yes No If yes, state: charge, year, result:

yes, I was ~~moving~~ cited for doing 45 in a 35mph zone in 2012.

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No

If yes, state: charge, year, result:

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

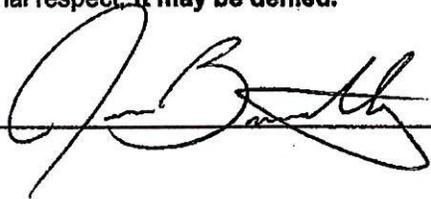
Kenosha Ymca, Target Co., Shiloh Inc.

7. List all addresses at which you have lived in the past five (5) years:

6038 48th Ave. 53142
1007 72nd St. 53143

READ CAREFULLY BEFORE SIGNING: I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so. If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it may be denied.

Applicant's Signature:



Date: 4/5/16

New Operator's (Bartender) License

3

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/23/2016	Andrew Lond		Revoked
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R170330	9219 66th Avenue #144 Pleasant Prairie, WI	Twisted Cuisine	7546 Sheridan Road

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
1/31/2016	BLOOD ALCOHOL CONTENT	GUILTY	Y	} 50
1/31/2016	OPERATING WHILE INTOXICATED	GUILTY	Y	
11/23/2013	LIQUOR, SELL TO MINOR	GUILTY	N	25
11/23/2013	LIQUOR, MINOR LOITER IN TAVERN	GUILTY	N	15

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	90	
Were all offenses listed on the application?	N=20	
TOTAL DEMERIT POINTS	110	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input type="checkbox"/>	GRANT, Subject to <input type="checkbox"/> Demerit Points
<input checked="" type="checkbox"/>	DENY, based on material police record and false application
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application



E-MAILED MAY 23 2016

FILED	S-23-16
INITIALS	CD
ADVERSE/NO ADV	
LP	6-13
CC	
LETTER	2016

remailed 5-31

BARTENDER'S (OPERATOR'S) LICENSE CLK217 (rev. 03/16)

Fee: \$75.00 new renewal

Beverage Course Completed
 HOLD for Beverage Course

License # N161217
Provisional Issued: yes no

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A", and/or "Class C" License in the City of Kenosha to and including the 30th day of June, 2017 (unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125 of the Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

Last Name: Lord First Name: Andrew MI: J
(NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth: _____ Gender: M Phone: 262-960-1726

Home Address: 9219 66th Ave, Unit 144 Pleasant Prairie WI 53158
CITY STATE ZIP

Email: andrewlord@me.com
(correspondence will be via email if address is given)

Driver's License or State ID Number _____
STATE NUMBER

Name of Business Where License will be used Twisted Cruise
(PLEASE NOTE: license may be utilized in the City of Kenosha only.)

ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:

1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No If yes, state: charge, year, result:
DUI, 2016, Guilty

2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes No If yes, explain:

Currently have Occupational

4. Have you received any traffic citations in Wisconsin or in any other state within the past five (5) years; or do you have any such citations pending? Yes No If yes, state: charge, year, result:

Speeding, 2013, guilty
DUI, 2016, guilty

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No

If yes, state: charge, year, result:

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

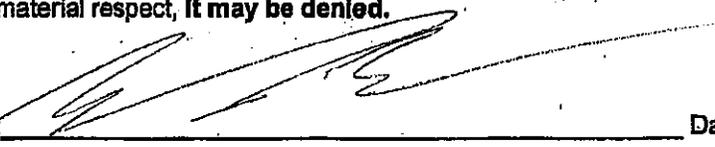
Denny Johns, Andrews Staffing, Buffalo Wild Wings, Art Bar

7. List all addresses at which you have lived in the past five (5) years:

3525 121st place, Pleasant Prairie, WI, 53158
3327 1525 street Kenosha, WI, 53144 (Apt. 213)
9419 66th Ave, Pleasant Prairie, WI, 53158 (Unit 144)

READ CAREFULLY BEFORE SIGNING: I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so. If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it may be denied.

Applicant's Signature:



Date:

5/23/16

New Taxi Driver's License

4

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/31/2016	Damian Pavlovich		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N170014	7821 22nd Avenue	Kenosha Cab Company	5107 28th Avenue

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
7/26/2011	SPEEDING INTERMEDIATE	GUILTY	N	40
9/19/2011	SPEEDING INTERMEDIATE	GUILTY	N	40
8/24/2012	COMPULSORY INSURANCE-NO PROOF	GUILTY	Y	N/A
8/24/2012	OPERATOR FAIL/WEAR SEATBELT	GUILTY	Y	5

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	85
Were all offenses listed on the application?	N=25
TOTAL DEMERIT POINTS	110

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input type="checkbox"/> GRANT, Subject to <input type="checkbox"/> Demerit Points
<input checked="" type="checkbox"/> DENY, based on material police record and false application
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

62604-5



TAXI DRIVER'S LICENSE

Type: 144 Fee: \$30.00 new renewal

Expires: April 30, 2017 License # N170014

Adverse	
FILED	5/31/2016
INITIALS	DA
ADVERSE/NO ADV	
LP	
CC	
LETTER	

The undersigned requests that a license be granted in accordance with Chapter XIII, Section 13.07 G. of the Code of General Ordinances of the City of Kenosha, and certifies that the following information is true and correct to the best of his/her knowledge.

Last Name: Pavlovich First Name: Damian MI: J
(NOTE: Write name exactly as it appears on your Wisconsin Driver's License)

Date of Birth: _____ Gender: M Phone: 262-344-1047

Home Address: 7821 22 Ave

City/State/Zip: Kenosha, WI 53143

Email: _____ (correspondence will be via email if address is given)

Driver's License Number _____ NUMBER

Name of Business Where License will be used Keno Cab Co Inc

ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:

1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No
If yes, state: charge, year, result

2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State? Yes No If yes, explain:

-OVER-

4. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending? Yes No

If yes, state: charge, year, result

Fail to Wear Seatbelt - 2012 - Guilty operate w/o insurance - 2012 - Dismissed
Operate w/o insurance - 2012 Guilty Operate w/o carrying license - 2012 - Dismiss

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No

If yes, state: charge, year, result

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Brewer Contracting

7. List all addresses at which you have lived in the past five (5) years:

7821 22 Ave
Kenosha, WI 53143

8. I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so.

I also certify that:

- I am able to read and write the English language
- I am not addicted to the use of intoxicating liquor or drugs
- I am at least 18 years of age
- I have a valid Wisconsin Driver's License
- I have never been arrested, except as listed above

Applicant's Signature: Dominic J Pawlarch Date: 5-27-16

After filing this application for a Taxi Driver's License with the City Clerk, you must go to the Safety Building at 1000 55th Street to have your picture and fingerprints taken. You must do this Monday through Friday between the hours of 1:00 and 3:00 pm only.

Renewal Operator's (Bartender) License

5a

Police Record Report

APPLICANT INFORMATION

Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/27/2016	Jennifer Bayless		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R170392	5818 47th Avenue	Jill's Place	1400 52nd Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
1/17/2016	OPERATING W/O LICENSE (2ND WITHIN 3 YRS)	GUILTY	Y	5
4/13/2016	LICENSE NOT ON PERSON	GUILTY	Y	0

CITY ATTORNEY'S RECOMMENDATION

Offense Demerit Points	5	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS:	5	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION

<input checked="" type="checkbox"/>	GRANT , Subject to <input type="text" value="5"/> Demerit Points
<input type="checkbox"/>	DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Renewal Operator's (Bartender) License

5b

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/24/2016	Karla Torres		Expired
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R170345	5120 21st Avenue	La Hacienda Mexican Restaurant	3823 22nd Avenue

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
5/18/2015	OPERATING W/O LICENSE (2ND W/IN 3 YRS)	GUILTY	Y	5

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	5
Were all offenses listed on the application?	Y
TOTAL DEMERIT POINTS	5

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="5"/> Demerit Points
<input type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Renewal Operator's (Bartender) License

5d

Police Record Report

APPLICANT INFORMATION

Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/27/2016	Casandra Helton		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R170381	1624 16th Avenue	Club Bene's	2827 63rd Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
7/19/2015	BATTERY/SIMPLE ASSAULT (D.C.)	GUILTY-AMENDED CHARGE	Y	10

CITY ATTORNEY'S RECOMMENDATION

Offense Demerit Points	10	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	10	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION

<input checked="" type="checkbox"/>	GRANT , Subject to <input type="text" value="10"/> Demerit Points
<input type="checkbox"/>	DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**Renewal Operator's (Bartender) License
Police Record Report**

5e

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/27/2016	Deborah Cook		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R170390	3312 28th Street	Citgo	2710 Roosevelt Rd.

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
10/17/2012	LIQUOR, LICENSE VIOLATION NO OPER LIC	FOUND GUILTY	Y	20

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	0
Were all offenses listed on the application?	Y
TOTAL DEMERIT POINTS	20

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="20"/> Demerit Points
<input type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Renewal Operator's (Bartender) License

51

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/24/2016	Andi Palmen		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R170339	5017 Old Green Bay Road Racine, WI	Unknown	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
8/15/2013	OPERATING W/O VALID LICENSE 2ND W/IN 3 YRS	N		5

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	5	
Were all offenses listed on the application?	N=20	
TOTAL DEMERIT POINTS	25	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="25"/> Demerit Points
<input type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Renewal Operator's (Bartender) License

Police Record Report

5j

APPLICANT INFORMATION

Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/25/2016	Ricky Minor		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R170355	7716 26th Avenue	Aldi #96	6404 75th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
7/17/2012	OPERATING WHILE SUSPENDED	GUILTY	Y	10
11/6/2012	OPERATING WHILE SUSPENDED	GUILTY	Y	20

CITY ATTORNEY'S RECOMMENDATION

Offense Demerit Points	30
Were all offenses listed on the application?	Y
TOTAL DEMERIT POINTS	30

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION

GRANT, Subject to Demerit Points
 DENY, based on material police record (substantially related to the license activity)
 DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**Renewal Operator's (Bartender) License
Police Record Report**

SK

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/31/2016	Agruea Herrera-Jaimes		ID Card Only
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R170411	6207 12th Avenue #3	Los Cantaritos	4031 52nd Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
8/17/2012	OPERATING AFTER SUSPENSION	BOND FORFEITURE	Y	10
10/6/2012	OPERATING AFTER SUSPENSION	BOND FORFEITURE	Y	20
2/7/2014	OPERATING AFTER SUSPENSION	GUILTY	Y	10

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	40	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	40	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="40"/> Demerit Points	
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)	
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application	

Renewal Operator's (Bartender) License

5L

Police Record Report APPLICANT INFORMATION

Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/26/2016	Anthony Rivera		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R170366	5120 62nd Street	Sunset Grille	2500 52nd Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
12/11/2015	LIQUOR, SELL TO MINOR	DISPO PENDING	Y	25
12/11/2015	LIQUOR, MINOR LOITER IN TAVERN	DISPO PENDING	Y	15

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	40	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	40	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="40"/> Demerit Points
<input type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Renewal Operator's (Bartender) License

5m

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/31/2016	Kimberly Schultz		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R170405	4906 7th Avenue	Kustic Road Brewing Company	510 56th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
6/19/2015	LIQUOR, SELL TO MINOR (WRONG DOB LISTED)	GUILTY	Y	25
6/19/2015	LIQUOR, MINOR LOITER IN TAVERN	GUILTY	Y	15

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	40
Were all offenses listed on the application?	Y
TOTAL DEMERIT POINTS	40

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="40"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Renewal Operator's (Bartender) License

50

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/25/2016	Shylo Cramer		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R170346	6539 8th Avenue	Texas Roadhouse & Finney's Lounge	11841 71st Street 2208 60th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
4/4/2013	OPERATING WHILE INTOXICATED	GUILTY	Y	50
4/4/2013	BLOOD ALCOHOL CONTENT	GUILTY	Y	

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	50	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	50	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/> X	GRANT , Subject to <input type="text" value="50"/> Demerit Points
<input type="checkbox"/>	DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Renewal Operator's (Bartender) License

Police Record Report

5P

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/23/2016	Harley Karaway		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R170315	2017 24th Street	Southport Pantry	7506 7th Avenue

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
2/14/2014	BLOOD ALCOHOL CONTENT	GUILTY	Y	50
2/14/2014	OPERATING WHILE INTOXICATED	GUILTY	Y	

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	50	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	50	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="50"/> Demerit Points
<input type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**Renewal Operator's (Bartender) License
Police Record Report**

5a

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/26/2016	Melissa Kuester		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R170363	4216 28th Avenue	Sports Plaza Mobil	5205 Green Bay Road

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
7/13/2012	OPERATING WHILE SUSPENDED	GUILTY	Y	10
10/8/2012	OPERATING WHILE SUSPENDED	GUILTY	Y	20
10/25/2012	OPERATING WHILE SUSPENDED	GUILTY	Y	20
2/28/2013	LICENSE NOT ON PERSON	GUILTY	Y	0

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	50	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	50	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="50"/> Demerit Points
<input type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Renewal Operator's (Bartender) License

Police Record Report

5R

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/31/2016	Angel Powell		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R170404	7801 88th Avenue #129 Pleasant Prairie, WI	Pick 'N Save	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
7/29/2014	BLOOD ALCOHOL CONTENT	GUILTY	Y	50
7/29/2014	OPERATING WHILE INTOXICATED	GUILTY	Y	

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	50	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	50	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT , Subject to <input type="text" value="50"/> Demerit Points
<input type="checkbox"/>	DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**Renewal Operator's (Bartender) License
Police Record Report**

5s

APPLICANT INFORMATION

Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/27/2016	Tina Wright		Revoked
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R170387	11815 60th Street	Brat Stop	12304 75th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
12/23/2014	BLOOD ALCOHOL CONTENT	GUILTY	Y	80
12/23/2014	OPERATING WHILE INTOXICATED (2ND)	GUILTY	Y	

CITY ATTORNEY'S RECOMMENDATION

Offense Demerit Points	80
Were all offenses listed on the application?	Y
TOTAL DEMERIT POINTS	80

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION

GRANT, Subject to Demerit Points

DENY, based on material police record (substantially related to the license activity)

DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**RENEWAL Operator's (Bartender) License
Police Record Report**

5+

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/27/2016	Cody Sisk		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R170402	2021 Deane Blvd, Racine	Final Inning	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
4/26/2015	BLOOD ALCOHOL CONTENT	GUILTY	Y	}
4/26/2015	OPERATING WHILE INTOXICATED	GUILTY	Y	
12/16/2015	LICENSE NOT ON PERSON	GUILTY	Y	0
10/5/2013	LIQUOR, SELL TO MINOR	DISMISSED		N/A
10/5/2013	LIQUOR, MINOR LOITER IN TAVERN	FOUND GUILTY	N	15

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	65
Were all offenses listed on the application?	N=20
TOTAL DEMERIT POINTS	85

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT , Subject to <input type="text" value="85"/> Demerit Points
<input type="checkbox"/>	DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application

ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning July 1 20 16 ending June 30 20 17

TO THE GOVERNING BODY of the: Town of Village of City of } KENOSHA

County of KENOSHA Aldermanic Dist. No. 7 (if required by ordinance)

Applicant's WI Seller's Permit No. 456102924460402	FEIN Number 81-2608978
LICENSE REQUESTED ▶	
TYPE	FEE
<input checked="" type="checkbox"/> Class A beer	\$ 500
<input type="checkbox"/> Class B beer	\$
<input type="checkbox"/> Class C wine	\$
<input type="checkbox"/> Class A liquor	\$
<input type="checkbox"/> Class A liquor (cider only)	\$ N/A
<input type="checkbox"/> Class B liquor	\$
<input type="checkbox"/> Reserve Class B liquor	\$
<input type="checkbox"/> Class B (wine only) winery	\$
Publication fee	\$ 23
TOTAL FEE	\$ 523

1. The named INDIVIDUAL PARTNERSHIP LIMITED LIABILITY COMPANY CORPORATION/NONPROFIT ORGANIZATION hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): QUALITY FOOD MARKET INC (DBA QUALITY FOOD MARKET)
An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name	Home Address	Post Office & Zip Code
President/Member	<u>PRESIDENT</u>	<u>LOVEPREET SINGH 1200 VILLA STREET #1, RACINE, WI 53403</u>	
Vice President/Member			
Secretary/Member			
Treasurer/Member			
Agent ▶		<u>LOVEPREET SINGH 1200 VILLA STREET #1, RACINE, WI 53403</u>	
Directors/Managers			

3. Trade Name ▶ QUALITY FOOD MARKET Business Phone Number 262-657-7119
4. Address of Premises ▶ 1824 50TH ST Post Office & Zip Code ▶ KENOSHA, WI 53140

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? Yes No
6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? Yes No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? Yes No
8. (a) Corporate/limited liability company applicants only: Insert state WI and date 05/12/16 of registration.
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? Yes No
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? Yes No
- (NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) STORED ON FIRST ON FLOOR

10. Legal description (omit if street address is given above):
11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No
(b) If yes, under what name was license issued? Quality Grocery LLC
12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864] Yes No
13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] Yes No
14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME

this 20 day of May, 20 16
Michelle Zaban
(Clerk/Notary Public)

Lovepreet Singh
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)
Lovepreet Singh
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner)
(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

My commission expires 4-11-17

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk	Date reported to council/board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

AT-106 (R. 7-15)

Wisconsin Department of Revenue

AT-104

Quality Food
Market, Inc.

Question 8 (c)

Karepreet Singh

Max Family Supermarket Inc. 1201 S Memorial Dr.
Racine, WI 53403

Class A Liquor/Beer license
Iss. By Racine.

Quality Food Mart Inc. 1824 50th St. Kenosha

WI, 53140

Manny's Food and Liquor Inc. 2121 45th St.

Kenosha WI, 53140

CLASS "A" RETAIL BEER License

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/20/2016	Lovepreet Singh		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	1200 Villa Street #1 Racine, WI	Quality Food Market	1824 50th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
1/3/2013	OPERATING W/O LICENSE	GUILTY	N	5
8/23/2014	LICENSE NOT ON PERSON	GUILTY	N	0

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	5	
Were all offenses listed on the application?	N=10	
TOTAL DEMERIT POINTS	15	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="15"/> Demerit Points
<input type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT
APPLICATION FOR BEER AND OR LIQUOR LICENSE - CHECK ALL THAT APPLY:**

<input checked="" type="checkbox"/>	CLASS "A" BEER (GROCERY STORE, LIQUOR STORE, GAS STATION)	<input type="checkbox"/>	"CLASS A" LIQUOR (GROCERY STORE, LIQUOR STORE, GAS STATION)
<input type="checkbox"/>	CLASS "B" BEER (RESTAURANT, BAR)	<input type="checkbox"/>	"CLASS B" LIQUOR (RESTAURANT, BAR)

- Applicant Name Quality Food Market Inc Business Name QUALITY FOOD MARKET
- Property Information: Address 1824 50th ST Owner RANTISI HANNA
KENOSHA WI 53140
If applicant is not owner, does applicant have a lease agreement with the owner? Yes or No (NOTE: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued.)
- Square footage of building 2445 Assessed value of property \$104,200.00
- Assessed value of personal property (furniture, fixtures, equipment to be used in the business) 15000.00
- If this application is for a "Class A" Liquor license, is the premises physically closed to customers during the hours in which sales are not permitted? Yes or or (Not Applicable) (circle one)
- Gross Monthly Revenue - According to Section 10.03, applicants must come within 70% of the estimate of gross monthly revenue for alcohol beverages after one full license term or the license may be subject to revocation.

FOR EACH PRODUCT, PROVIDE GROSS MONTHLY REVENUE AND BASIS FOR ESTIMATES:

BEER 12150.00

LIQUOR 0

FOOD 19500

OTHER (specify) 19900

TOTAL GROSS MONTHLY REVENUE 51,550.00

(OVER)

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT - PAGE TWO

Applicant Name Quality Food Market Inc. Business Name QUALITY FOOD MARKET
Property Information: Address 1824 50th ST Owner RANTISI HANNA

7. Explain how the issuance of this license will benefit the City: Generate Revenue, Regular job.

8. Explain why the business will have a substantial positive impact upon the surrounding properties: Good Sales business will get the higher assessed value.

9. Explain why the business have a significant, positive influence on the City economy: Generate Revenue and Regular job

10. Has the applicant contacted the alderperson of the district where this business is located? Plan to

11. List other factors the Common Council should consider:

Applicant's Signature Lovepreet Singh

LICENSE SURRENDER

STATE OF WISCONSIN

KENOSHA COUNTY } SS

Quality Grocery, LLC

(Individual/Partners/Corporation Name)

being first duly sworn on oath, says that he/she is the holder of the following license(s) (check all that apply) issued by the City of Kenosha, Wisconsin:

- "Class B" Liquor
- Class "B" Beer (Fermented Malt Beverage)
- "Class A" Liquor
- Class "A" Beer (Fermented Malt Beverage)
- "Class C" Wine

Affiant will surrender said license #(s) 170032 to the City Clerk.

That this affidavit is made to inform the City Council that the affiant hereby intends not to apply for said license(s) for the ensuing year, and to propose to the said council that said license(s) be granted to:

Quality Food Market, Inc

to whom your affiant has sold his business and, to whom your affiant surrenders all of his privileges to apply for a license.

Affiant will surrender said license(s) # 170032, to the City Clerk

prior to the time a license is issued to Quality Food Market, Inc

and provide further that a license is granted to Quality Food Market, Inc the person herein designated.

[Signature]
Individual/Partner/President of Corporation

Partner/Corporate Officer

Subscribed and sworn to before me this 20 day of May, 11

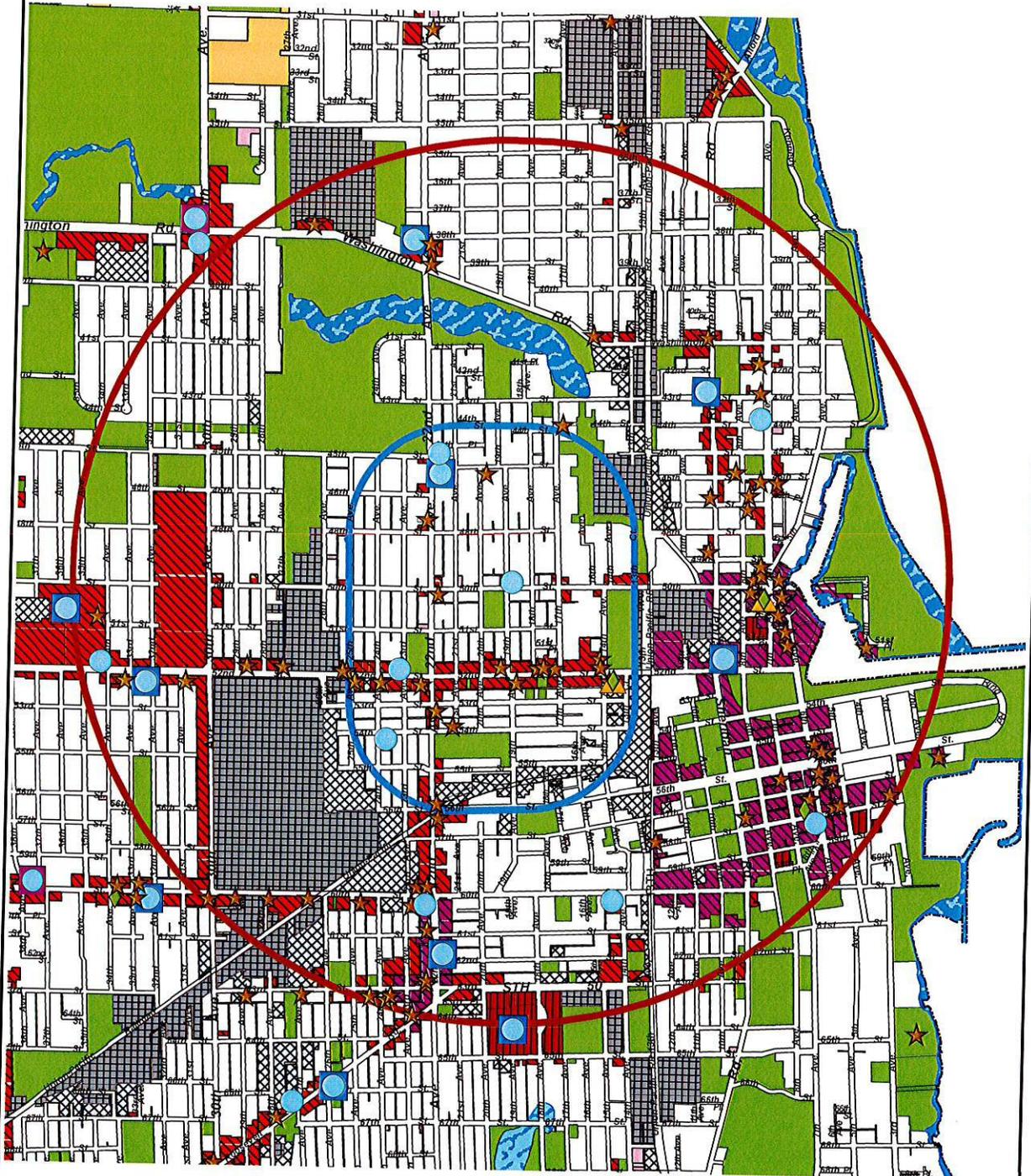
[Signature]

Notary Public
Kenosha County, Wisconsin

My Commission Expires: 4-11-17

Class "A" Retail Beer Application

1824 50th Street



- Class "A"
- "Class A"
- "Class A" Cider ONLY
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential districts are not colored.

Note: Business districts are colored as follows: B-1 B-2 B-3 B-4

— 5,280 feet from applicant

— 6 blocks from applicant

5,280 ft. Radius	Class "A"					
	Class "A"	Class "A"	Class "A" Cider ONLY	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	0	4	0
Business Districts	17	8	0	3	80	2
Other Districts	0	0	0	0	0	0

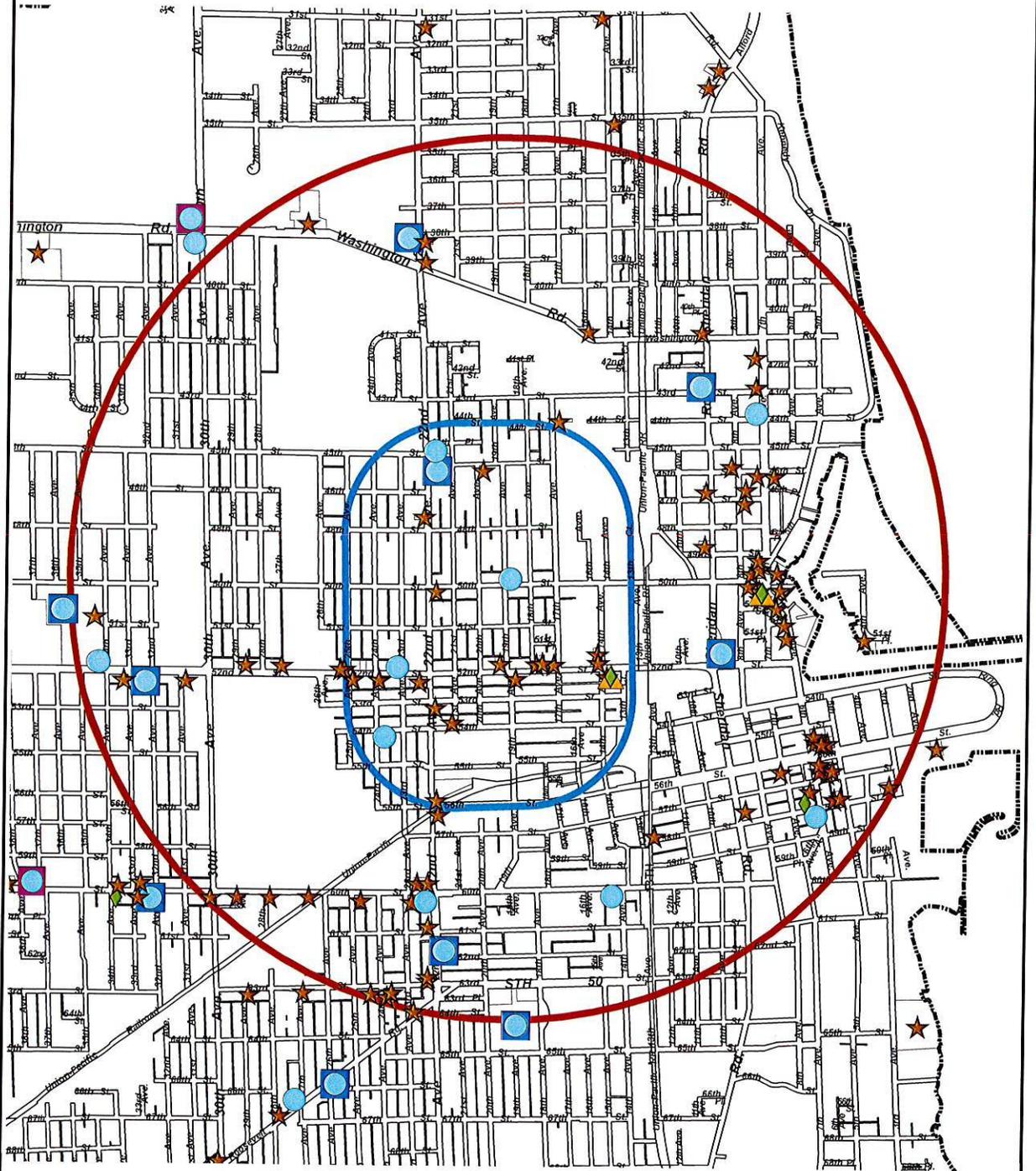
6 block Radius	Class "A"					
	Class "A"	Class "A"	Class "A" Cider ONLY	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	0	2	0
Business Districts	5	1	0	1	15	1
Other Districts	0	0	0	0	0	0



0 1,200
Feet

Class "A" Retail Beer Application

1824 50th Street



- Class "A"
- "Class A"
- "Class A" Cider ONLY
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

— 5,280 feet from applicant

— 6 blocks from applicant

5,280 ft. Radius	Class "A"					
	Class "A"	"Class A"	"Class A" Cider ONLY	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	4	0
Business Districts	17	8	0	3	80	2
Other Districts	0	0	0	0	0	0

6 block Radius	Class "A"					
	Class "A"	"Class A"	"Class A" Cider ONLY	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	2	0
Business Districts	5	1	0	1	15	1
Other Districts	0	0	0	0	0	0



ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning July 1 20 16 ;
ending June 30 20 17 ;

TO THE GOVERNING BODY of the: Town of }
 Village of } KENOSHA
 City of }
County of KENOSHA Aldermanic Dist. No. 7 (if required by ordinance)

Applicant's WI Seller's Permit No. 456102923031402	FEIN Number 81-2546820
LICENSE REQUESTED ▶	
TYPE	FEE
<input checked="" type="checkbox"/> Class A beer	\$ 500
<input type="checkbox"/> Class B beer	\$
<input type="checkbox"/> Class C wine	\$
<input checked="" type="checkbox"/> Class A liquor	\$ 500
<input type="checkbox"/> Class A liquor (cider only)	\$ -NA-
<input type="checkbox"/> Class B liquor	\$
<input type="checkbox"/> Reserve Class B liquor	\$
<input type="checkbox"/> Class B (wine only) winery	\$
Publication fee	\$ 23
TOTAL FEE	\$ 1023

1. The named INDIVIDUAL PARTNERSHIP LIMITED LIABILITY COMPANY
 CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): MANNYS FOOD & LIQUOR INC (DBA MANNYS FOOD & LIQUOR)
An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name	Home Address	Post Office & Zip Code
President/Member <u>PRESIDENT</u>	<u>MANPREET SINGH</u>	<u>9758 S RUSTIC PL, OAK CREEK, WI 53154</u>	
Vice President/Member			
Secretary/Member			
Treasurer/Member			
Agent ▶	<u>Lovepreet Singh</u>	<u>1200 Villis St #1 Milwaukee WI 53203</u>	
Directors/Managers			

3. Trade Name ▶ MANNYS FOOD & LIQUOR Business Phone Number 262-658-2080
4. Address of Premises ▶ 2121 45TH STREET Post Office & Zip Code ▶ KENOSHA, WI 53140

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? Yes No
6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? Yes No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? Yes No
8. (a) Corporate/limited liability company applicants only: Insert state WI and date 05/06/16 of registration.
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? Yes No
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? Yes No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) STORED ON FLOOR, COUNTER SALES

10. Legal description (omit if street address is given above):
11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No
(b) If yes, under what name was license issued? MANNYS LLC
12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8884] Yes No
13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (800) 266-2776] Yes No
14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME

this 13 day of May, 20 16
Michele Johnson
(Clerk/Voluntary Public)

Manpreet Singh
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)
Manpreet Singh
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner)

My commission expires 2-11-17

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>5/13/16</u>	Date reported to council/board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted <u>for MANNYS</u>	Date license issued	License number issued	

Manny's Food & Liquor, Inc.

AT-106

Information for Question ~~23~~ 8(c)

Manpreet Singh

Tops Supermarket Inc.

1200 Villa St, Racine, WI 53403

Lottery/Class A Beer License
Issued by City of Racine

Tops 3 Supermarket Inc.

704 High Street, Racine, WI 53404

Lottery/Class A Beer License
Issued by City of Racine

Manpreet Singh

Max Family Supermarket Inc. 1201 S Memorial Dr.
Racine, WI 53403

Class A Liquor/Beer License
Iss. By Racine.

Quality Food Mart Inc. 1824 50th St. Kenosha
WI, 53140

CLASS "A" BEER/LIQUOR License

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/20/2016	Lovepreet Singh		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	1200 Villa Street #1 Racine, WI	Manny's Food & Liquor	2121 45th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
1/3/2013	OPERATING W/O LICENSE	GUILTY	N	5
8/23/2014	LICENSE NOT ON PERSON	GUILTY	N	0
	ATTACHED CORPORATE OFFICER			30

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	35	
Were all offenses listed on the application?	N=20	
TOTAL DEMERIT POINTS	55	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="55"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

CLASS "A" BEER/LIQUOR License

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/20/2016	Manpreet Singh		Valid
License Number	Address of Applicant	BUSINESS (where license is to be used)	Business Address
	9758 S Rustic Place Creek, WI	Oak Manny's Food & Liquor	2121 45th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
8/14/2011	LICENSE NOT ON PERSON	GUILTY	N	0
3/30/2013	LICENSE NOT ON PERSON	GUILTY	N	0
3/23/2014	OPERATING WHILE SUSPENDED	GUILTY	N	10
7/19/2014	OPERATING WHILE SUSPENDED	GUILTY	N	20

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	30	
Were all offenses listed on the application?		
TOTAL DEMERIT POINTS	30	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input type="checkbox"/> GRANT , Subject to <input type="checkbox"/> Demerit Points
<input type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT
APPLICATION FOR BEER AND OR LIQUOR LICENSE – CHECK ALL THAT APPLY:**

<input checked="" type="checkbox"/>	CLASS "A" BEER (GROCERY STORE, LIQUOR STORE, GAS STATION)
<input type="checkbox"/>	CLASS "B" BEER (RESTAURANT, BAR)

<input checked="" type="checkbox"/>	"CLASS A" LIQUOR (GROCERY STORE, LIQUOR STORE, GAS STATION)
<input type="checkbox"/>	"CLASS B" LIQUOR (RESTAURANT, BAR)

- Applicant Name Manny's Food and Liquor Inc. Business Name Manny's Food & Liquor Inc. ^{cd}
- Property Information: Address 2121 45th St Owner 2121 Fourthpffh LLC
Kenosha WI
If applicant is not owner, does applicant have a lease agreement with the owner? Yes or No (NOTE: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued.)
- Square footage of building 476559.17 Assessed value of property 259,000
- Assessed value of personal property (furniture, fixtures, equipment to be used in the business) 35000
- If this application is for a "Class A" Liquor license, is the premises physically closed to customers during the hours in which sales are not permitted? Yes or No or Not Applicable (circle one)
- Gross Monthly Revenue - According to Section 10.03, applicants must come within 70% of the estimate of gross monthly revenue for alcohol beverages after one full license term or the license may be subject to revocation.

FOR EACH PRODUCT, PROVIDE GROSS MONTHLY REVENUE AND BASIS FOR ESTIMATES:

BEER 15,000

LIQUOR 25,000

FOOD 15,000

OTHER (specify) 25,000

TOTAL GROSS MONTHLY REVENUE 80,000

(OVER)

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACTS PAGE TWO

Applicant Name: Manny's food City Business Name: MANNYS Food & Liquor LLC
Property Information Address: 2121 45th ST City: Kenosha State: WI

7. Explain how the issuance of this license will benefit the City: Generate Tax Revenue, jobs

8. Explain why the business will have a substantial positive impact upon the surrounding properties: Good Sales will have regular jobs and higher property assessed value

9. Explain why the business have a significant, positive influence on the City economy: Tax Revenue

10. Has the applicant contacted the alderperson of the district where this business is located? Plan to

11. List other factors the Common Council should consider: This will be operated by family residing and being part of neighbor hood.

Applicant's Signature: Manspreet Singh

LICENSE SURRENDER

STATE OF WISCONSIN

KENOSHA COUNTY } SS

Manny's LLC
(Individual/Partners/Corporation Name)

being first duly sworn on oath, says that he/she is the holder of the following license(s) (check all that apply) issued by the City of Kenosha, Wisconsin:

- "Class B" Liquor
- Class "B" Beer (Fermented Malt Beverage)
- "Class A" Liquor
- Class "A" Beer (Fermented Malt Beverage)
- "Class C" Wine

Affiant will surrender said license #(s) 170031 & 170015 to the City Clerk.

That this affidavit is made to inform the City Council that the affiant hereby intends not to apply for said license(s) for the ensuing year, and to propose to the said council that said license(s) be granted to:

Manny's Food & Liquor Inc.

to whom your affiant has sold his business and, to whom your affiant surrenders all of his privileges to apply for a license.

Affiant will surrender said license(s) # 170031 & 170015, to the City Clerk

prior to the time a license is issued to Manny's Food & Liquor Inc.

and provide further that a license is granted to Manny's Food & Liquor Inc. the person herein designated.

[Signature]
Individual/Partner/President of Corporation

Partner/Corporate Officer

Subscribed and sworn to before me this 13 day of May, 16

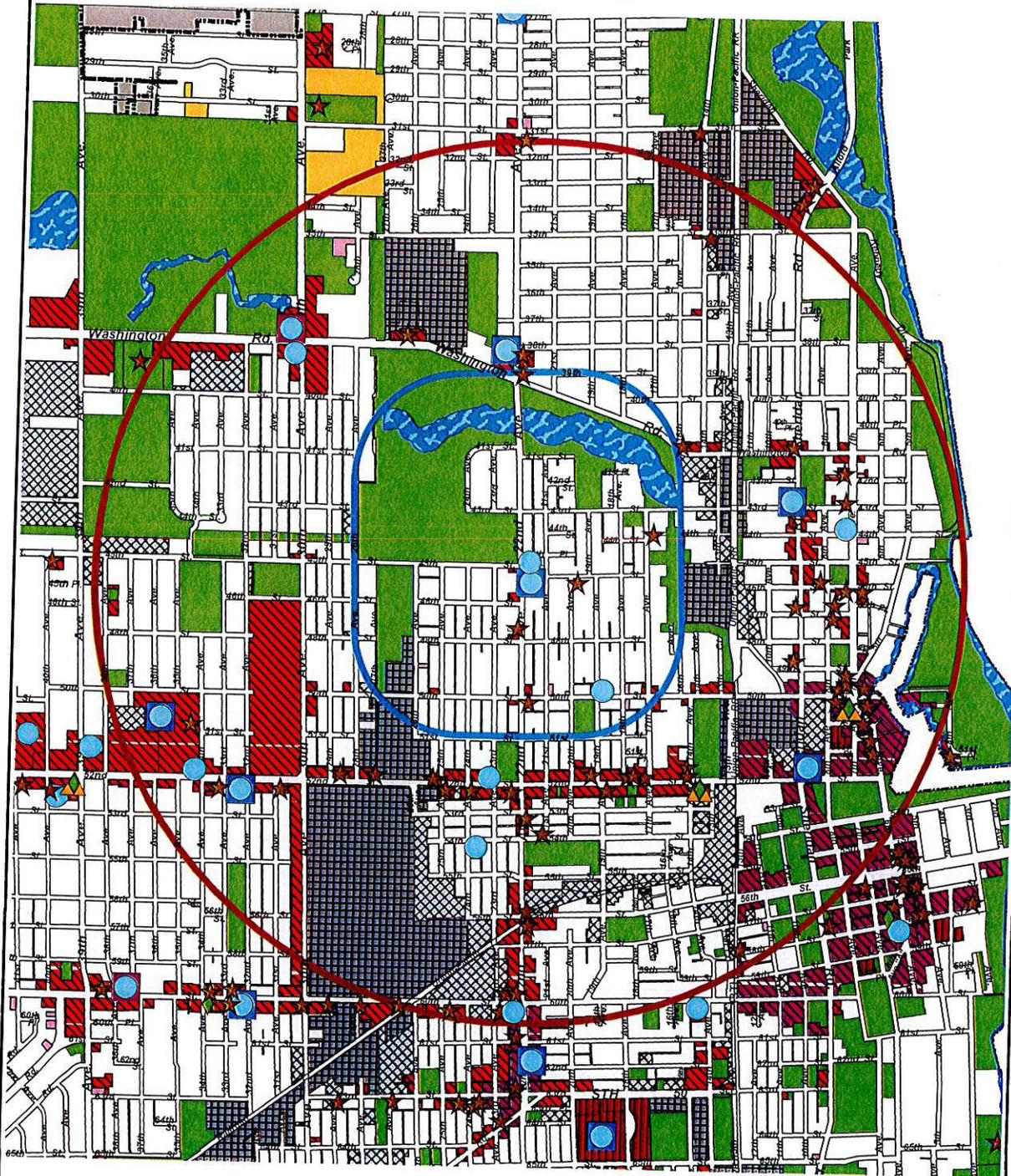
Nicholas J Nelson
Notary Public

Kenosha County, Wisconsin

My Commission Expires: 4-11-17

Class "A" Beer/ "Class A" Liquor Application

2121 45th Street



- Class "A"
- "Class A"
- "Class A" Cider ONLY
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential districts are not colored.

Note: Business districts are colored as follows: B-1 B-2 B-3 B-4

5,280 ft. Radius

	Class "A"	"Class A"	"Class A" Cider ONLY	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	4	0
Business Districts	15	6	1	2	55	2
Other Districts	0	0	0	0	1	0

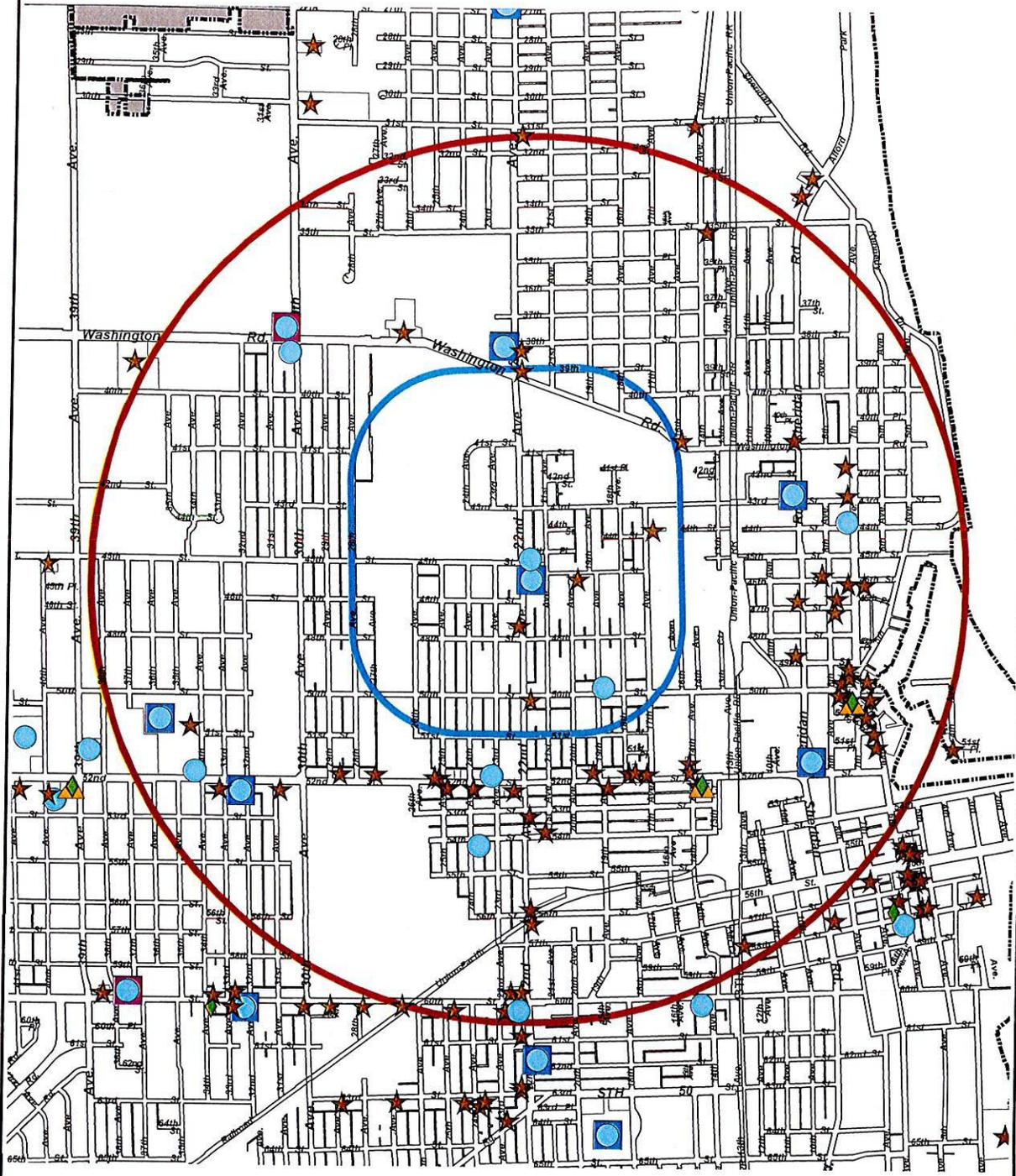
6 block Radius

	Class "A"	"Class A"	"Class A" Cider ONLY	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	2	0
Business Districts	3	1	0	0	3	0
Other Districts	0	0	0	0	0	0



Class "A" Beer/ "Class A" Liquor Application

2121 45th Street

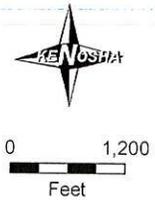


- Class "A"
- "Class A" Cider ONLY
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

— 5,280 feet from applicant — 6 blocks from applicant

5,280 ft. Radius	Classifications					
	Class "A"	"Class A" Cider ONLY	Class "B"	Class "B" & "Class B"	Class C	Other
Residential Districts	0	0	0	0	4	0
Business Districts	15	6	1	2	55	2
Other Districts	0	0	0	0	1	0

6 block Radius	Classifications					
	Class "A"	"Class A" Cider ONLY	Class "B"	Class "B" & "Class B"	Class C	Other
Residential Districts	0	0	0	0	2	0
Business Districts	3	1	0	0	3	0
Other Districts	0	0	0	0	0	0



8
LP 6/13
CC 6/20

ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning July 1 20 16 ;
ending June 30 20 17 ;

TO THE GOVERNING BODY of the: Town of
 Village of } Kenosha
 City of

County of Kenosha Aldermanic Dist. No. 2 (if required by ordinance)

1. The named INDIVIDUAL PARTNERSHIP LIMITED LIABILITY COMPANY
 CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): Flying Fish LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name	Home Address	Post Office & Zip Code
President/Member	<u>Member Jeffrey Kovacovich</u>	<u>3356 N. Newhall Street</u>	<u>Milwaukee WI 53211</u>
Vice President/Member	<u>Member Andrew Deuster</u>	<u>2710 South Shore Drive Unit B</u>	<u>Milwaukee WI 53207</u>
Secretary/Member	<u>Member David Price</u>	<u>2484 N. Humbolt Blvd.</u>	<u>Milwaukee, WI 53212</u>
Treasurer/Member	<u>Member Christopher Tinker</u>	<u>9719 W. Ruby Avenue</u>	<u>Wauwatosa, WI 53225</u>
Agent	<u>Jeffrey Kovacovich</u>		
Directors/Managers			

3. Trade Name Kenosha Yacht Club Business Phone Number 262-652-2320
4. Address of Premises 5130 4th Avenue Kenosha, WI Post Office & Zip Code 53140

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? Yes No
6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? Yes No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? Yes No
8. (a) Corporate/limited liability company applicants only: Insert state WI and date 5/31/16 of registration.
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? Yes No
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? Yes No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) Behind bar, liquor room, dining room, club room (2nd str.)
10. Legal description (omit if street address is given above):
11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No
(b) If yes, under what name was license issued? Kenosha Yacht Club
12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864] Yes No
13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776]. Yes No
14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME

this 3rd day of June, 20 16
Edward Robert Land
(Clerk/Notary Public)
My commission expires July 11, 2019

Edward Robert Land
Resident of Johnson County, IN
Commission Expires: July 11, 2019
(Official of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)
(Official of Corporation/Member/Manager of Limited Liability Company/Partner)
(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>6/3/16</u>	Date reported to council/board <u>mm</u>	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

JUN 3 2016
CITY OF KENOSHA
CITY CLERK/TREASURER
Wisconsin Department of Revenue

8c. My partners and I hold licenses at the following locations...

Red Rock Saloon

1227 N. Water Street
Milwaukee, WI 53202

Red Rock Saloon

322 W. Johnson Street
Madison, WI 53703

McGillycuddy's

1135 N. Water Street
Milwaukee, WI 53202

Trocadero

1758 N. Water Street
Milwaukee, WI 53202

Red Lion Pub

1850 N. Water Street
Milwaukee, WI 53202

Brass Alley / Evolution

1023 N. Old World Third Street
Milwaukee, WI 53203

Three Lions Pub

4515 N. Oakland Avenue
Shorewood, WI 53211

**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT
APPLICATION FOR BEER AND OR LIQUOR LICENSE – CHECK ALL THAT APPLY:**

<input type="checkbox"/>	CLASS "A" BEER (GROCERY STORE, LIQUOR STORE, GAS STATION)	<input type="checkbox"/>	"CLASS A" LIQUOR (GROCERY STORE, LIQUOR STORE, GAS STATION)
<input checked="" type="checkbox"/>	CLASS "B" BEER (RESTAURANT, BAR)	<input checked="" type="checkbox"/>	"CLASS B" LIQUOR (RESTAURANT, BAR)

- Applicant Name Flying Fish LLC Business Name Kenosha Yacht Club
- Property Information: Address 5130 4th Avenue Owner City of Kenosha
Kenosha, WI 53140
If applicant is not owner, does applicant have a lease agreement with the owner? Yes or No (NOTE: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued.)
- Square footage of building City owned building Assessed value of property City owned building. No assessed value available
No information available
- Assessed value of personal property (furniture, fixtures, equipment to be used in the business) \$ 14,000.00
- If this application is for a "Class A" Liquor license, is the premises physically closed to customers during the hours in which sales are not permitted? Yes or No or (Not Applicable) (circle one)
- Gross Monthly Revenue - According to Section 10.03, applicants must come within 70% of the estimate of gross monthly revenue for alcohol beverages after one full license term or the license may be subject to revocation.

FOR EACH PRODUCT, PROVIDE GROSS MONTHLY REVENUE AND BASIS FOR ESTIMATES:

BEER \$8,100 (18%) These numbers are based off of what
LIQUOR \$18,900 (42%) we know about the previous owners
FOOD \$18,000 (40%) assumed sales.

OTHER (specify) None

TOTAL GROSS MONTHLY REVENUE \$ 45,000.00

(OVER)

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT - PAGE TWO

Applicant Name Flying Fish LLC Business Name Kenosha Yacht Club

Property Information: Address 5130 4th Avenue Owner Kenosha Yacht Club
Kenosha, WI 53140

7. Explain how the issuance of this license will benefit the City: New jobs, help support and grow the Kenosha Yacht Club

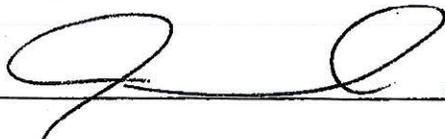
8. Explain why the business will have a substantial positive impact upon the surrounding properties: Our first priority as tenants will be to beautify the outdoor space that can be seen from across the bay in downtown Kenosha.

9. Explain why the business have a significant, positive influence on the City economy: The new and improved restaurant at the KYC will not only ~~have~~ provide more jobs for the community, but will also provide an experience that is very different from any other experience in downtown Kenosha.

10. Has the applicant contacted the alderperson of the district where this business is located? yes by email

11. List other factors the Common Council should consider: Wild Planet Hospitality Group is an extremely reputable restaurant group in the Milwaukee and Madison areas. We will concentrate our focus on helping the Kenosha Yacht Club grow and be a positive contributing business to the local community.

Applicant's Signature



LICENSE SURRENDER

STATE OF WISCONSIN

KENOSHA COUNTY } SS

Kenosha Yacht Club

(Individual/Partners/Corporation Name)

being first duly sworn on oath, says that he/she is the holder of the following license(s) (check all that apply) issued by the City of Kenosha, Wisconsin:

- "Class B" Liquor
- Class "B" Beer (Fermented Malt Beverage)
- "Class A" Liquor
- Class "A" Beer (Fermented Malt Beverage)
- "Class C" Wine

Affiant will surrender said license #(s) 000106140161201 to the City Clerk.

That this affidavit is made to inform the City Council that the affiant hereby intends not to apply for said license(s) for the ensuing year, and to propose to the said council that said license(s) be granted to:

Flying Fish, LLC

to whom your affiant has sold his business and, to whom your affiant surrenders all of his privileges to apply for a license.

Affiant will surrender said license(s) # 000106140161201, to the City Clerk

prior to the time a license is issued to Kenosha Flying Fish, LLC

and provide further that a license is granted to Flying Fish, LLC the person herein designated.

Michael A. Paulin

Individual/Partner/President of Corporation

Michael A. Paulin

Commodore

Robert W. Rinehart

Partner/Corporate Officer

Robert W. Rinehart

Nice-Commodore

Subscribed and sworn to before me this 2nd day of June, 2016

[Signature]

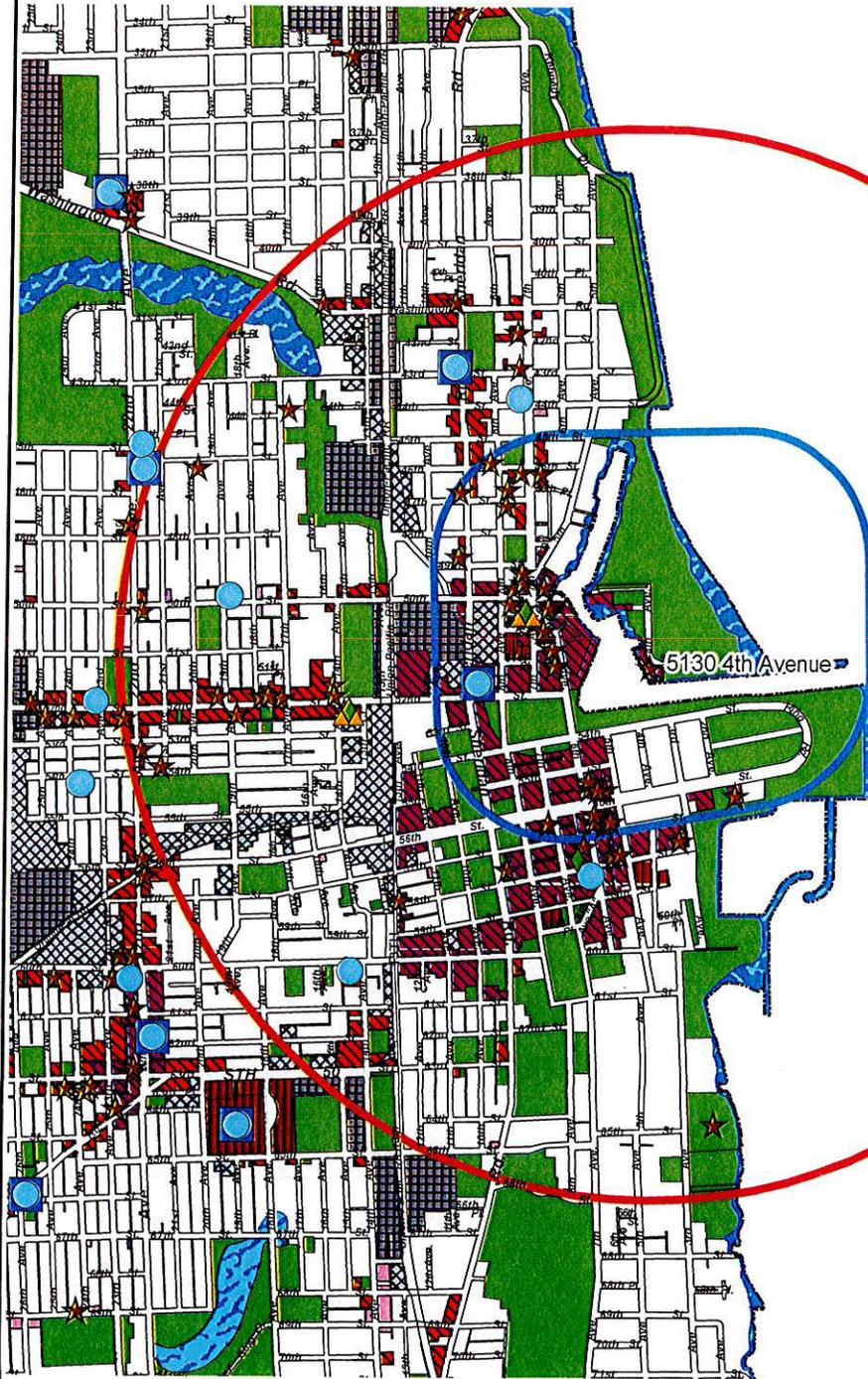
Notary Public

Kenosha County, Wisconsin

My Commission Expires: 7-20-18

Class "B" Beer / "Class B" Liquor License Application

5130 4th Avenue



- Class "A"
- "Class A"
- "Class A" Cider ONLY
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential districts are not colored.

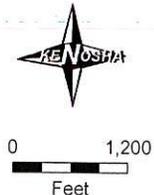
Note: Business districts are colored as follows: B-1 B-2 B-3 B-4

5,280 ft. Radius

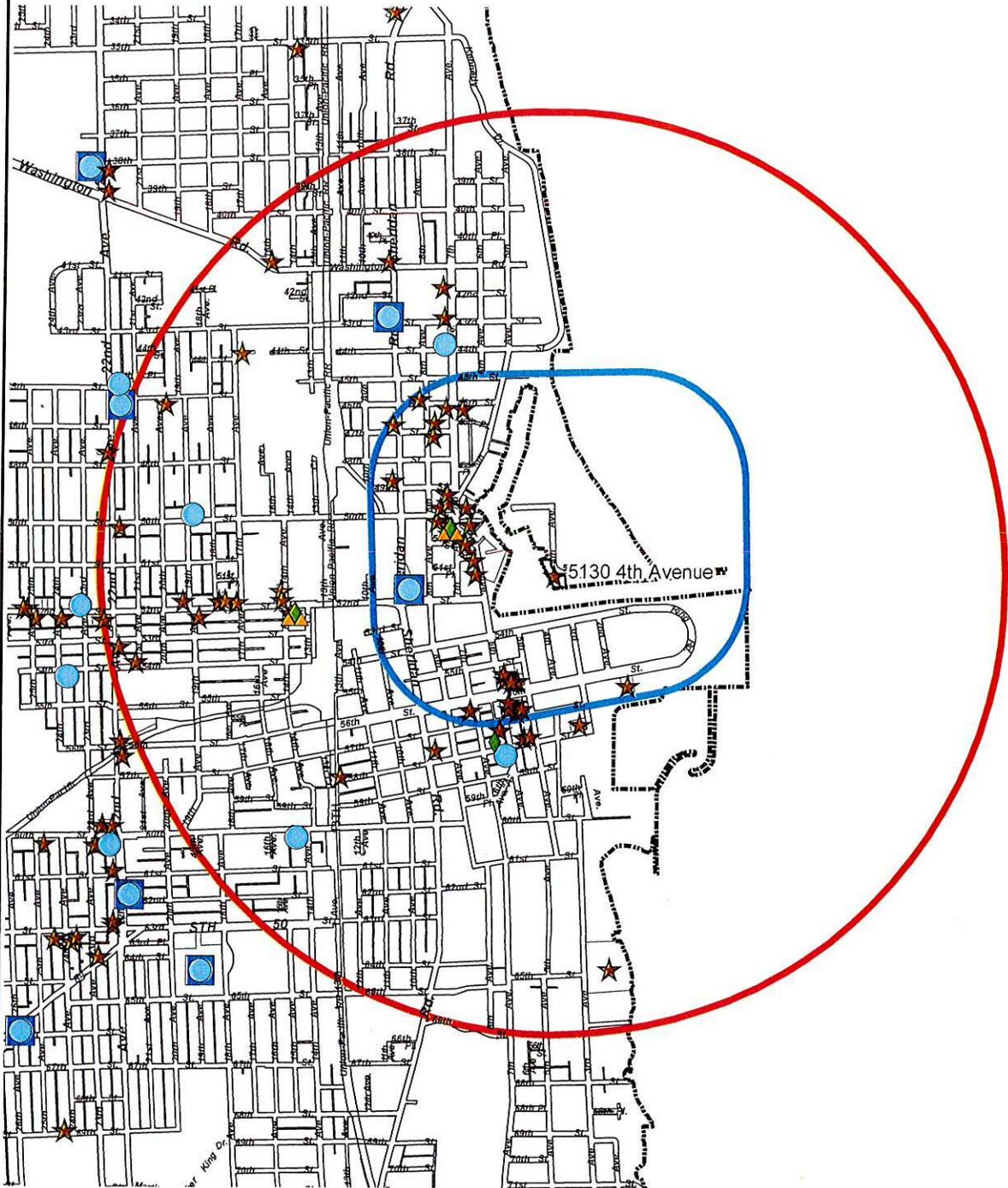
	Class "A"	"Class A"	"Class A" Cider ONLY	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	3	0
Business Districts	6	2	0	3	53	2
Other Districts	0	0	0	0	1	0

6 block Radius

	Class "A"	"Class A"	"Class A" Cider ONLY	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	1	0
Business Districts	1	1	0	1	29	1
Other Districts	0	0	0	0	0	0



Class "B" Beer / "Class B" Liquor License Application 5130 4th Avenue



- Class "A"
- "Class A"
- "Class A" Cider ONLY
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

— 5,280 feet from applicant

— 6 blocks from applicant

5,280 ft. Radius	License Types					
	Class "A"	"Class A"	"Class A" Cider ONLY	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	3	0
Business Districts	6	2	0	3	53	2
Other Districts	0	0	0	0	1	0

6 block Radius	License Types					
	Class "A"	"Class A"	"Class A" Cider ONLY	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	1	0
Business Districts	1	1	0	1	29	1
Other Districts	0	0	0	0	0	0



ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning July 1, 20 16
 ending June 30, 20 17

TO THE GOVERNING BODY of the: Town of
 Village of
 City of } Kenosha

County of Kenosha Aldermanic Dist. No. 2 (if required by ordinance)

1. The named INDIVIDUAL PARTNERSHIP LIMITED LIABILITY COMPANY
 CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): Kenosha Performing Arts Association

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name	Home Address	Post Office & Zip Code
President/Member	<u>Donald S Miller</u>	<u>320B 55th Place</u>	<u>Kenosha, WI 53140</u>
Vice President/Member	<u>Stephen Hawkin</u>	<u>5012 7th Ave</u>	<u>Kenosha WI 53140</u>
Secretary/Member	<u>James B McPhaul</u>	<u>502 13th Place</u>	<u>Somers, WI 53140</u>
Treasurer/Member	<u>Candice M Eisenhauer</u>	<u>7515 26th Ave</u>	<u>Kenosha, WI 53143</u>
Agent	<u>Same as President</u>		
Director/Managers	<u>Glew Kelly, 8121 E Ridge Dr Pleasant PR, WI, Michael Gnot 5070 Section Rd, Burrice IL</u>		

3. Trade Name Fusion Business Phone Number 708-217-8030
 4. Address of Premises 5014 7th Aven Post Office & Zip Code Kenosha, WI 53140

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? Yes No
 6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? Yes No
 7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? Yes No
 8. (a) Corporate/limited liability company applicants only: Insert state WI and date 2014 of registration.
 (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? Yes No
 (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? See Reverse Yes No
 (NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 1200 sq ft Main Floor 1000 sq ft Beverage Garden, 1000 sq ft Basement

10. Legal description (omit if street address is given above):
 11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No
 (b) If yes, under what name was license issued? Same
 12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864] Yes No
 13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776]. Yes No
 14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME
 this 2 day of May
J. B. McPhaul
 (Clerk/Notary Public)
 My commission expires 6.7.19
James B McPhaul
 (Officer/Member/Manager of Limited Liability Company/Partner/Individual)
James B McPhaul
 (Officer/Member/Manager of Limited Liability Company/Partner)
James B McPhaul
 (Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk	Date reported to council/board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

8c

Currently, Hla Beer & Wine Li.

Kenosha Performing Arts Association



CLASS "B" BEER/LIQUOR License

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/20/2016	Stephen Hawkins		Valid
License Number	Address of Applicant	BUSINESS (where license is to be used)	Business Address
	5012 7th Avenue	Fusion	5014 7th Avenue

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
6/29/2012	BATTERY/DV DIS. CONDUCT	GUILTY/NO CONTEST	Y	10

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	10	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	10	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="10"/> Demerit Points
<input type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT
APPLICATION FOR BEER AND OR LIQUOR LICENSE – CHECK ALL THAT APPLY:**

<input type="checkbox"/>	CLASS "A" BEER (GROCERY STORE, LIQUOR STORE, GAS STATION)	<input type="checkbox"/>	"CLASS A" LIQUOR (GROCERY STORE, LIQUOR STORE, GAS STATION)
<input checked="" type="checkbox"/>	CLASS "B" BEER (RESTAURANT, BAR)	<input checked="" type="checkbox"/>	"CLASS B" LIQUOR (RESTAURANT, BAR)

1. Applicant Name Kenosha Performing Arts Assoc Business Name Fusion

2. Property Information: Address 5014 7th Avenue Owner Donald S. Miller

If applicant is not owner, does applicant have a lease agreement with the owner? **Yes or No** (NOTE: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued.)

3. Square footage of building 1200 Assessed value of property \$125,000

4. Assessed value of personal property (furniture, fixtures, equipment to be used in the business) \$5,000

5. If this application is for a "Class A" Liquor license, is the premises physically closed to customers during the hours in which sales are not permitted? Yes or No or Not Applicable (circle one)

6. Gross Monthly Revenue - According to Section 10.03, applicants must come within 70% of the estimate of gross monthly revenue for alcohol beverages after one full license term or the license may be subject to revocation.

FOR EACH PRODUCT, PROVIDE GROSS MONTHLY REVENUE AND BASIS FOR ESTIMATES:

BEER \$2400.00

LIQUOR \$1000.00

FOOD _____

OTHER (specify) _____

TOTAL GROSS MONTHLY REVENUE \$3400.00

(OVER)

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT - PAGE TWO

Applicant Name Kenosha Performing Arts Assoc Business Name Fusion

Property Information: Address 5014 7th Avenue Owner Donald S. Miller

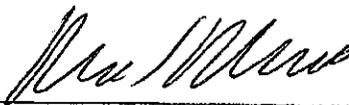
7. Explain how the issuance of this license will benefit the City: As a performing art center we provide cultural performance and activities to the downtown area.

8. Explain why the business will have a substantial positive impact upon the surrounding properties: Attracting a diverse cliental interested in performing arts and art

9. Explain why the business have a significant, positive influence on the City economy: Once again attracting a diverse cliental of art minded people.

10. Has the applicant contacted the alderperson of the district where this business is located? Yes

11. List other factors the Common Council should consider: We feel having the availability of alcohol on our premises will keep our attendees safe as to not be going from our premises to other local establishments and returning. We can then monitor our attendees alcohol consumption. We intent to only serve a top shelf liquor. Keeping our attendees in our building and safe is key.

Applicant's Signature 

LICENSE SURRENDER

STATE OF WISCONSIN
KENOSHA COUNTY } SS

Kenosha Performing Arts Association
(Individual/Partners/Corporation Name)

being first duly sworn on oath, says that he/she is the holder of the following license(s) (check all that apply) issued by the City of Kenosha, Wisconsin:

- "Class B" Liquor
- Class "B" Beer (Fermented Malt Beverage)
- "Class A" Liquor
- Class "A" Beer (Fermented Malt Beverage)
- "Class C" Wine

Affiant will surrender said license #(s) 16008 & 160012 to the City Clerk.

That this affidavit is made to inform the City Council that the affiant hereby intends not to apply for said license(s) for the ensuing year, and to propose to the said council that said license(s) be granted to:

Kenosha Performing Arts Association

to whom your affiant has sold his business and, to whom your affiant surrenders all of his privileges to apply for a license.

Affiant will surrender said license(s) # 16008 & 160012, to the City Clerk

prior to the time a license is issued to Kenosha Performing Arts Association

and provide further that a license is granted to Kenosha Performing Arts Association the person herein designated.

[Signature]
Individual/Partner/President of Corporation

Partner/Corporate Officer

Subscribed and sworn to before me this 5 day of May, 16.

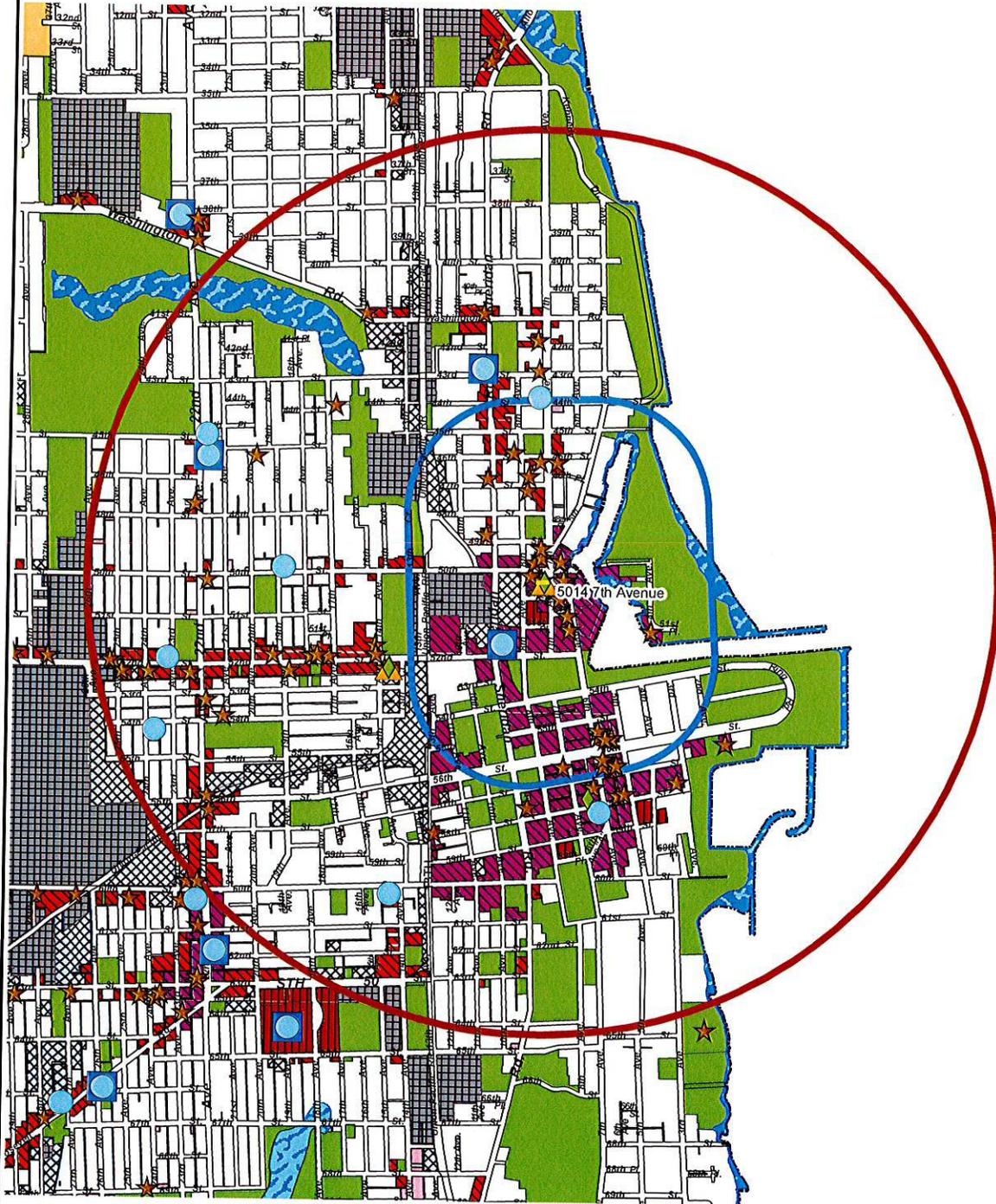
[Signature]
Notary Public

Kenosha County, Wisconsin

My Commission Expires: 4-11-17

Class "B" Beer/ "Class B" Liquor Application

5014 7th Avenue



- Class "A"
- "Class A"
- "Class A" Cider ONLY
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential districts are not colored.

Note: Business districts are colored as follows: B-1 B-2 B-3 B-4

— 5,280 feet from applicant

5,280 ft. Radius	Class "A"	"Class A"	"Class A" Cider ONLY	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	0	4	0
Business Districts	10	2	0	2	60	2
Other Districts	0	0	0	0	1	0

— 6 blocks from applicant

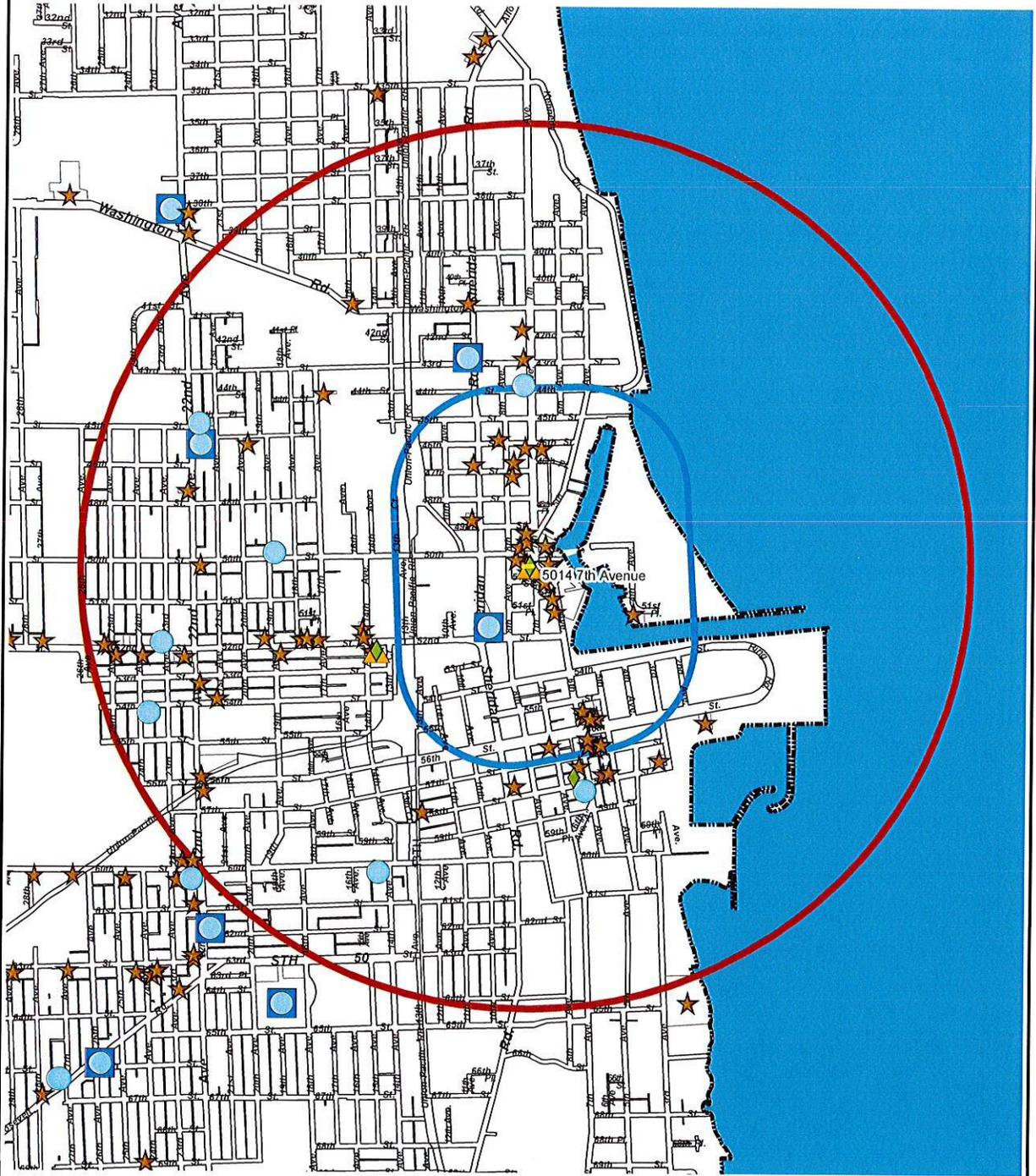
6 block Radius	Class "A"	"Class A"	"Class A" Cider ONLY	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	0	1	0
Business Districts	1	1	0	1	28	1
Other Districts	0	0	0	0	0	0



0 1,200 Feet

Class "B" Beer/ "Class B" Liquor Application

5014 7th Avenue



- Class "A"
- "Class A"
- "Class A" Cider ONLY
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

5,280 feet from applicant

6 blocks from applicant

5,280 ft. Radius	Liquor Class					
	Class "A"	"Class A"	"Class A" Cider ONLY	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	4	0
Business Districts	10	2	0	2	60	2
Other Districts	0	0	0	0	1	0

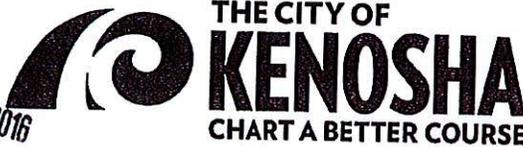
6 block Radius	Liquor Class					
	Class "A"	"Class A"	"Class A" Cider ONLY	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	1	0
Business Districts	1	1	0	1	28	1
Other Districts	0	0	0	0	0	0



0 1,200 Feet

10

E-MAILED MAY 17 2016



TEMPORARY OUTDOOR EXTENSION
of Class "B", "Class B", and/or "Class C" License(s)
CITY ORDINANCE §10.075

FILED	5-17
INITIALS	W
ADVERSE/NO ADV	<input checked="" type="checkbox"/>
LP	6/13
CC	6/20
LETTER	EM 6/8

Type: 211 Fee: \$ 50.00/app Date(s) of Event: 6/05/2016 (Limit 3 days per year)

1. Licensee: RUTZ PUZZLE HOUSE, LLC District # 1
Note: must be same name as beer/liquor license

2. Trade Name: RUTZ PUZZLE HOUSE Address: 4224 7th AVE Kenosha, WI 53140

3. Contact Person: KEVIN RUTKOWSKI Phone: 262-764-3289 Email: intz.puzzlehouse@hotmail.com
(correspondence will be via email if address is given)

4. Type of activity planned for the outdoor area: Charity Fund Raiser

5. A detailed map (site plan) of the outdoor area is required. map attached
If assistance is needed, contact Mike Callovi (Community Development & Inspection) at 653-4032 to schedule an appointment. (see example attached to this application)

6. Will a fence surround the proposed temporary outdoor area? yes no
 Request for Common Council to waive the fence requirement of Subsection D.3. of the Ordinance.

7. The closing hours for a temporary outdoor extension are 10:00 P.M. TO 8:00 A.M. You may request to change these hours to 12:00 midnight to 8:00 am. application attached n/a

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate member may sign.)

[Signature] 4/16/2016
(Individual/Partner/Member) Date

(Partner/Member) Date

"WAIVER B"

WAIVER OF PROHIBITIONS SET FORTH IN §10.075 D.1 AND D.3 OF THE CODE OF GENERAL ORDINANCES
of the
OUTDOOR EXTENSION

Rutz Puzzle House, LLC

Licensee Name

Rutz Puzzle House

Trade Name

4224 7th Avenue Kenosha, WI 53140

Trade Address

Applicant has applied for an extension of their Retail Class "B" Fermented Malt Beverage, "Class B" Liquor, and/or "Class C" Wine Licenses in accordance with §10.075 of the Code of General Ordinances and requests a waiver of all of the prohibitions set forth in Section D(1) and D(3) thereof because the licensed premises, including the outdoor area:

To be completed by The Department of Community Development & Inspection:

- 1. is located wholly within an area in the City zoned Institutional.
- 2. is operating as a restaurant, with the sale of alcoholic beverages accounting for less than fifty (50%) percent of the establishment's gross receipts in the B-1, B-2, B-3, or B-4 Zoning Districts (as defined by Section 5.046 A.10 Of the Code of General Ordinances).
- 3. is licensed by the City of Kenosha for Outdoor Dining.

N/A because applicant is not requesting a waiver of any requirements of 10.075 D(1) or D (3)

To be completed by the applicant and verified by CDI:

Any applicant for a waiver listed above must file with their application a list of names and addresses of all owners whose property resides within 25 feet of the boundaries of the outdoor area sought to be included within the description of the Retail Class "B" Beer, "Class B" Liquor, and/or "Class C" Wine licensed premises. This list will be forwarded to the Building Inspector for verification and the City Clerk will notify said owners of the dates, times, and locations of the meetings where the matter of the application shall be discussed.

Russell Bruch 4218 7th Avenue Kenosha, WI 53140

TAA LLC 706 43rd Street Kenosha, WI 53140

_____ (Partner/Member)	_____ Date	_____ (Partner/Member)	_____ Date
---------------------------	---------------	---------------------------	---------------

Received by Building Inspector Michael Callovi Date May 24, 2016

temporary outdoor extension "waiver b"

Neighbor Residence Unwilling

20ft

Fencing

LANDSCAPING

Temp Fencing

5ft

7th AVENUE

Fencing

ENTER

BACKYARD

BAR

43rd STREET

5ft
BEER SALES
LISC.
BOTTLEBAR

GARAGE

18ft

13ft

Temp Fencing
12ft

DRIVEWAY

ENTER

11

FILED	6/3
INITIALS	mm
ADVERSE/NO ADV	(NO ADV)
LP	6/13
CC	6/20

PERMANENT OUTDOOR EXTENSION
of Class "B", "Class B", and/or "Class C" License(s)
CITY ORDINANCE §10.075
Type: 210 Fee: \$150.00

1. Licensee: Flying Fish LLC District # 2
Note: must be same name as beer/liquor license
2. Trade Name & Address: Kenosha Yacht Club 5130 4th Avenue Kenosha, WI 53140
3. Contact Person: JJ Kovacovich Phone: 414-305-5665 Email: JJ@Wild-Planet.com
(correspondence will be via email if address is given)
4. Type of activity planned for the outdoor area: live music, customer seating

5. A detailed map (scaled site plan) and two (2) pictures describing the outdoor area is required.
 map pictures attached. If assistance is needed, contact Mike Callovi (Community Development & Inspections) at 653-4032 to schedule an appointment. (see example attached to this application)
6. A fence not less than four (4') feet high and no greater than six (6') feet high is required to surround the outdoor area within the description of the Class "B", "Class B" and/or "Class C" licensed premises.
 A fence will surround the outdoor area. Complete the Fence Permit Application in Room 100 (CDI) and attach a copy to this application. -OR-
 The Common Council may waive the fence requirement where the licensed premises is operated as a RESTAURANT within the meaning of Section 5.3046 A.10 (of the Code of General Ordinances): Complete "Waiver A" Fence Waiver. attached
7. The closing hours for an outdoor extension are 10:00 P.M. TO 8:00 A.M. You may request to change these hours to 12:00 midnight to 8:00 am . application attached

To be completed by The Community Development & Inspections Department:

Zoning Classification: B-3 if SFR, choose: Waiver B1 (institutional), B2 (restaurant), B3 (outdoor dining), or N/A

The outdoor area sought is +455 ft from any single-family dwelling. If less than 25ft from single family, choose: Waiver B1 (institutional), B2 (restaurant), B3 (outdoor dining), or N/A if dwelling is two-family, multi-family, zoned B-1, B-2, B-3, B-4 districts; or dwelling within twenty-five (25') feet of said boundary is occupied by the applicant and/or his/her immediate family and no others.

The outdoor area has a boundary:
 within 750 ft of any residentially zoned property.
Live music/entertainment is allowed in outdoor area 10:00am to 10:00pm with a cabaret license. (Amplified music is allowed without a cabaret license subject to the same time restrictions.)

greater than 750 ft of any residentially zoned property.
Live music/entertainment is allowed in outdoor area 10:00am to 1:00am (or earlier in accordance with the closing time of the outdoor extension) with a cabaret license. (Amplified music is allowed without a cabaret license subject to the same time restrictions.)

Recommendation:

Approval _____

CDI Staff Member: [Signature]

RECEIVED

JUN 8 2016

CITY OF KENOSHA
CITY CLERK-TREASURER

Date: June 8, 2016

"WAIVER A"

**FENCE WAIVER:
for RESTAURANTS only**

**OUTDOOR EXTENSION
CITY ORDINANCE §10.075**

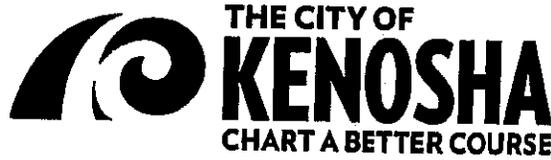
Flying Fish LLC
Licensee Name

Applicant has applied for an extension of their Retail Class "B" Fermented Malt Beverage, "Class B" Liquor, and/or "Class C" Wine Licenses in accordance with §10.075 of the Code of General Ordinances and requests a waiver of the fencing requirement contained in Section D (3) thereof. In making this request, the applicant states, they are operating as a restaurant as defined by Section 5.046 A.10. "Restaurant" shall mean any building or room where, as the establishment's primary business, food and/or beverages are prepared, or served or sold to transients or the general public, and where the sale of Alcohol Beverages account for less than fifty (50%) percent of the establishment's gross receipts in the B-1, B-2, B-3, or B-4 Zoning Districts.

[Signature] 6/1/2016
(Individual/Partner/Member) Date

(Partner/Member) Date

permanent outdoor extension "waiver a"



FILED	6/3
INITIALS	mm
ADVERSE/NO ADV	
LP	6/13
CC	6/20

REQUEST TO CHANGE CLOSING HOURS OF
OUTDOOR EXTENSION
 CITY ORDINANCE §10.075

TO
12:00 MIDNIGHT TO 8:00 AM

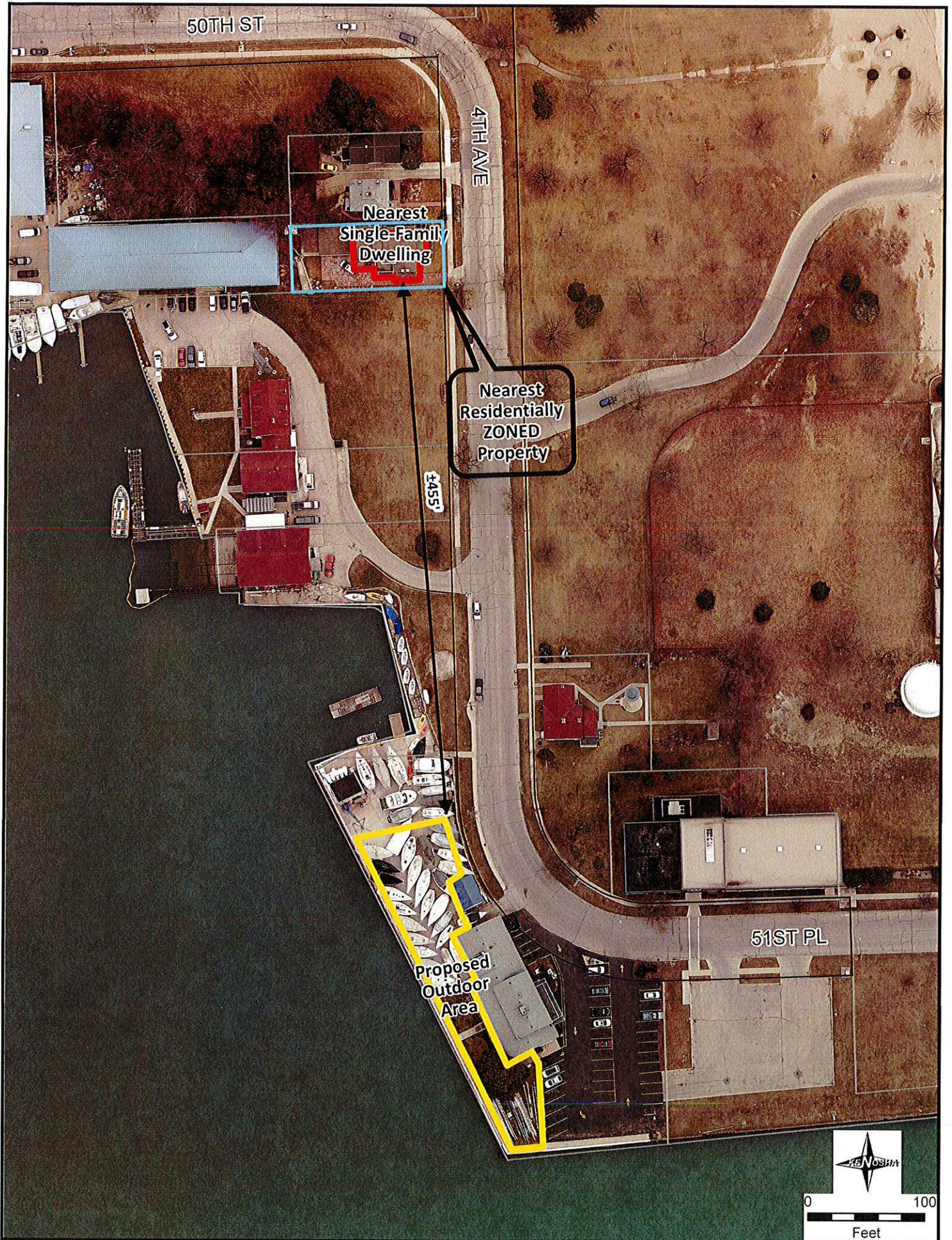
Licensee Name: Flying Fish LLC
 Trade Name: Kenosha Yacht Club
 Trade Address: 5130 4th Avenue Kenosha, WI 53140 District # _____
 Contact Person: Jeffrey Kovacovich Phone: 414-305-5145 Email: JJ@wild-Planet.com
 (correspondence will be via email if address is given)

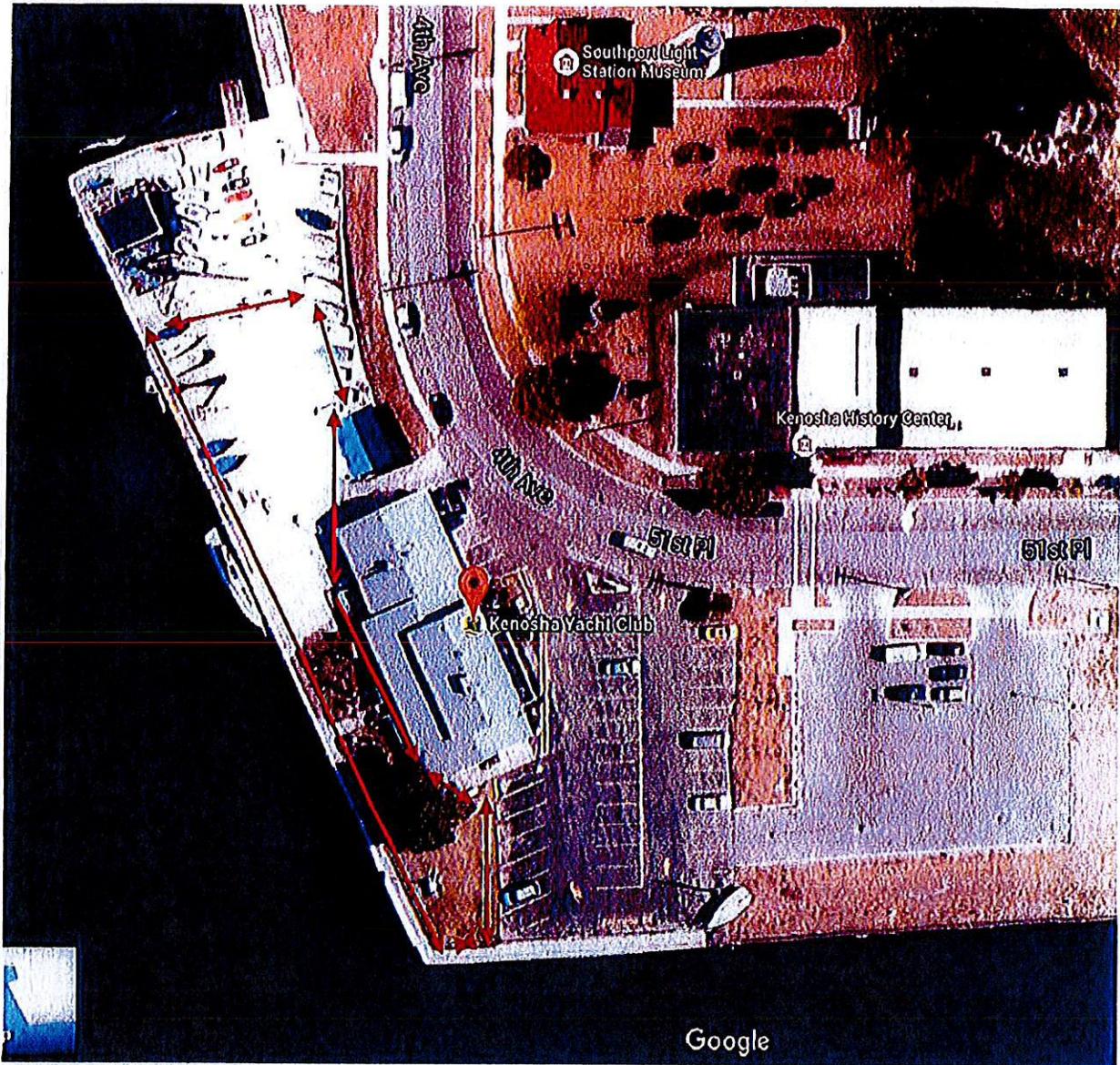
The undersigned is hereby applying for a change of the closing hours of the outdoor extension of the Class "B" Beer, "Class B" Liquor, and/or "Class C" Wine license(s) in accordance with §10.075 of the Code of General Ordinances to 12:00 Midnight to 8:00 am.

In making this application, I understand that amplified music or sound shall not be allowed after 10:00pm unless the Outdoor Area's boundaries are greater than seven hundred fifty feet (750) of any residentially zoned property. In accordance with Section 10.076 J.3.f., cabaret licensed activities are prohibited in an Outdoor Dining Area w/Outdoor Extension.

[Signature] 6/1/2016
 (Individual/Partner/Member) Date

 (Partner/Member) Date





13a



FILED	572
INITIALS	ma
ADVERSE	<input checked="" type="checkbox"/> NO ADV
LP	6/13
CC	6/20
LETTER	—

CABARET LICENSE
YEARLY - Renewal

Type: 212 Fee: \$300/year (pro-rated) Effective: 7/1/16 Expires: June 30, 2017
(\$25.00/month beginning with effective month & ending in June)

PLEASE NOTE: This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

1. Licensee Name: Griffin Lanes LLC District# 12
(NOTE: must be same name as beer/liquor license)

2. Trade Name: Sheridan Lanes Trade Address: 1120-80TH ST,

3. If license is in the name of a Corporation or LLC, Agent Name: KAREN Griffin

4. Date of Birth of Agent (if Corporation/LLC) or Individual: _____

5. Address: 8335-57TH Ave Phone: 262-654-0411 Email: Sheridanlanes@gmail.com
(correspondence will be via email if address is given)

6. Driver's License Number: _____
(must indicate if this is not a Wisconsin DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No
If yes, state: charge, year, result

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time? Yes No
If yes, state: charge, year, result

9. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?
 Yes No If yes, explain:

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending? Yes No
If yes, state: charge, year, result

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No
If yes, state: charge, year, result

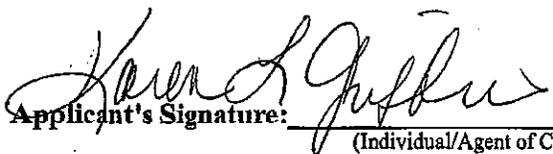
13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Market Day - Hasco IL - no longer in Business
Sheridan Dames - 1120-80th Street

14. List all addresses at which you have lived in the past five (5) years:

8335-57th Ave - Kenosha WI 53142

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)


Applicant's Signature: _____
(Individual/Agent of Corporation)

Date: 5-2-16

MAILED JUN 02 2016

136



FILED	6/2
INITIALS	KJ
ADVERSE/NO ADV	(NO ADV)
LP	6/13
CC	6/20
LETTER	

CABARET LICENSE YEARLY

Type: 212 Fee: \$300/year (pro-rated) ^(R) Effective: July 1, 2016 Expires: June 30, 2017
(\$25.00/month beginning with effective month & ending in June)

PLEASE NOTE: This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

- Licensee Name: Gig Hive Inc. District# 2
(NOTE: must be same name as beer/liquor license)
- Trade Name: Gig Hive Independent Artists Trade Address: 616 58th St
- If license is in the name of a Corporation or LLC, Agent Name: Charles Johnson
- Date of Birth of Agent (if Corporation/LLC) or Individual: _____
- Address: 614 58th St Phone: 657-1075 Email: MUSIC@gighive.com
(correspondence will be via email if address is given)
- Driver's License Number: _____
(must indicate if this is not a Wisconsin DL)
- Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No
If yes, state: charge, year, result
Hit and run accident 1995 - GUILTY
- Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time? Yes No
If yes, state: charge, year, result

- Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:
for the charge ~~above~~ listed above 1995

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes No If yes, explain:

for the 1995 charge listed above

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending? Yes No

If yes, state: charge, year, result,

Driving without insurance 2014 GUILTY

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No

If yes, state: charge, year, result

13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Johnson's Paintings 4216 31st Ave
Gig Hire Inc 6016 58th St

14. List all addresses at which you have lived in the past five (5) years:

4216 31st Ave Kenosha 53144
6014 58th St Kenosha 53140

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Applicant's Signature:


(Individual/Agent of Corporation)

Date: JUNE 2, 2016



13C

FILED	5/31/2016
INITIALS	<u>RD</u>
ADVERSE/NO ADV	<u>NO ADV</u>
LP	6/13
CG	6/20
LETTER	_____

CABARET LICENSE - YEARLY
CLK212 (rev. 03/16)

(R)

Fee: \$300/year (pro-rated) Effective: 6/30/17 Expires: June 30, 2017
(\$25.00/month beginning with effective month & ending in June)

PLEASE NOTE: This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

1. Licensee Name: ROSAMBA FINLEY District# 2
(NOTE: must be same name as beer/liquor license)

2. Trade Name: EL RODEO BAR Trade Address: 1361-52nd ST.

3. If license is in the name of a Corporation or LLC, Agent Name: _____

4. Date of Birth of Agent (if Corporation/LLC) or Individual: _____

5. Address: 7005-92ND AVE Phone: _____ Email: _____
KENOSHA WI 53142 (correspondence will be via email if address is given)

6. Driver's License Number: _____
(must indicate if this is not a Wisconsin DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No
If yes, state: **charge, year, result**

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time? Yes No
If yes, state: **charge, year, result**

June 2008	LITTERING AND SALE TO MINOR
APRIL 2009	LITTERING AND SALE TO MINOR
Oct 2010	LITTERING AND SALE TO MINOR
SEPT 2013	OPEN AFTER HOURS
DEC 2015	NO OPERATOR LICENSE

9. Have you, as an adult, ever served time or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No **If yes, explain:**

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State? Yes No **If yes, explain:**

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years or do you have any such citations pending? Yes No

If yes, state: charge, year, result

2 SPEEDING TICKETS 3-5 years ago

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No

If yes, state: charge, year, result

13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

EL RONCO BAR 1361-52nd ST KENOSHA

14. List all addresses at which you have lived in the past five (5) years:

7028-33 AVE Kenosha
7025-92 AVE Kenosha

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Applicant's Signature: Adanna Fuly **Date:** 5-31-16
(Individual/Agent of Corporation)

Cabaret License - Yearly, page 2



13d

E-MAILED JUN 01 2016

FILED	6/2
INITIALS	W
ADVERSE/NO ADV	(circled)
LP	6/13
CC	6/20
LETTER	_____

CABARET LICENSE – YEARLY
CLK212 (rev. 03/16)

Fee: \$300/year (pro-rated) Effective: ^(R) 7-1-16 Expires: June 30, 2017
 (\$25.00/month beginning with effective month & ending in June)

PLEASE NOTE: This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

1. Licensee Name: Kevaron, INC District# 2
 (NOTE: must be same name as beer/liquor license)

2. Trade Name: Cooler Near the LAKE Trade Address: 506-56th St

3. If license is in the name of a Corporation or LLC, Agent Name: Kevin McCarron

4. Date of Birth of Agent (if Corporation/LLC) or Individual: _____

5. Address: 6823-53rd St #153 Phone: 262-620-3854 Email: _____
 (correspondence will be via email if address is given)

6. Driver's License Number: _____
 (must indicate if this is not a Wisconsin DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No
 If yes, state: **charge, year, result**

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time? Yes No
 If yes, state: **charge, year, result**
1/26/13 - outdoor extension - 2/15/13 Army's Lic - Guilty
8/10/13 - Lic. violation - Dismissed 8/10/13 - Outdoor - Guilty by default
12/15 - Unlicensed Bartender -

9. Have you, as an adult, ever served time or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State? Yes No If yes, explain:

Suspended - medical - Reversed in 2004 (?)

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years or do you have any such citations pending? Yes No
If yes, state: charge, year, result

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No
If yes, state: charge, year, result

13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

IN-SINK-ERATOR - 4700 2ND ST RAEINE, WI 53406 (37 yrs)

14. List all addresses at which you have lived in the past five (5) years:

6823-53 Street #153 KENOSHA, WI 53144

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Applicant's Signature: Kenneth McCann Date: 6/1/16
(Individual/Agent of Corporation)

Cabaret License - Yearly, page 2

14



FILED	5/23/16
INITIALS	MM
ADVERSE/NO ADV	
LP	6/13
CC	9/20
LETTER	EM 6/8

E-MAILED MAY 31 2016

CABARET LICENSE PROBATIONARY

Type: 228 Fee: \$150/6 months

Effective: 0/21/16 To: 12/21/16
(6 months)

PLEASE NOTE: This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

1. Licensee Name: NAYARIT INC District # 3

(NOTE: must be same name as beer/liquor license)

2. Trade Name: La Isla del Mar #4 Trade Address: 6034 22nd Ave

3. If license is in the name of a Corporation or LLC, Agent Name: Raul Gonzalez

4. Date of Birth of Agent (if Corporation/LLC) or Individual: _____

5. Address: 6034 22nd Ave Phone: 773 220 2006 Email: RAUL3542@GMAIL.COM
(correspondence will be via email if address is given)

6. Driver's License Number: _____
(must indicate if this is not a Wisconsin DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No
If yes, state: charge, year, result

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time? Yes No
If yes, state: charge, year, result

NO AMUSEMENT DEVICE LICENSE
ISSUED APRIL 29, 2014 CONVICTED JUNE 18, 2014
GUILTY

9. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State? Yes No If yes, explain:

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending? Yes No If yes, state: charge, year, result

SPEEDING IN ILLINOIS MAY / JUNE 2014

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No If yes, state: charge, year, result

13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

NAYARIT INC 6034 22nd Ave Kenosha, WI 53143

LOS LANGOSTINOS INC 1300 GLEN ROCK WAUKEGAN IL 60085

LEP 612 TERRITORIAL DR BOWLINGBROOK IL 60440

14. List all addresses at which you have lived in the past five (5) years:

6034 22nd Ave Kenosha, WI 53143

411 S. Jackson Waukegan IL 60085

3542 W Fullerton Chicago IL 60647

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Applicant's Signature: Ray S. [Signature]
(Individual/Agent of Corporation)

Date: 5/27/2016

probationary cabaret, page 2



15
 FILED 6/3
 INITIALS mm
 ADVERSE/NO ADV (circled)
 LP 6/13
 CC 6/20
 LETTER _____

**CABARET LICENSE
 PROBATIONARY**

Type: 228 Fee: \$150/6 months

Effective: 7/1/16 To: 1/1/17
 (6 months)

PLEASE NOTE: This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

Flying Fish LLC

1. Licensee Name: ~~Jeffrey Kovacovich~~ District # 2
 (NOTE: must be same name as beer/liquor license)

2. Trade Name: Kenosha Yacht Club Trade Address: 5130 4th Avenue Kenosha, WI 53140

3. If license is in the name of a Corporation or LLC, Agent Name: Jeffrey Kovacovich

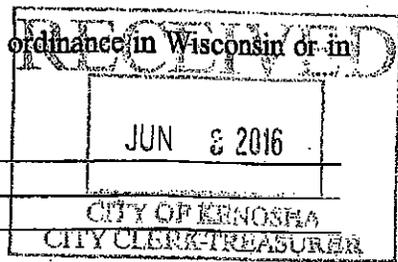
4. Date of Birth of Agent (if Corporation/LLC) or Individual: _____

5. Address: 3366 N. Newhall St. Milwaukee, WI 53211 Phone: 414-305-5049 Email: JJ@Wild-Planet.com
 (correspondence will be via email if address is given)

6. Driver's License Number: _____
 (must indicate if this is not a Wisconsin DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No
 If yes, state: **charge, year, result**

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time? Yes No
 If yes, state: **charge, year, result**



9. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State? Yes No If yes, explain:

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending? Yes No
If yes, state: charge, year, result

~~Failure~~
Speeding, 2015, failure to use turn signal

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No
If yes, state: charge, year, result

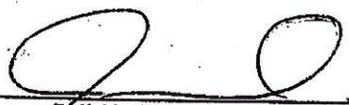
13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

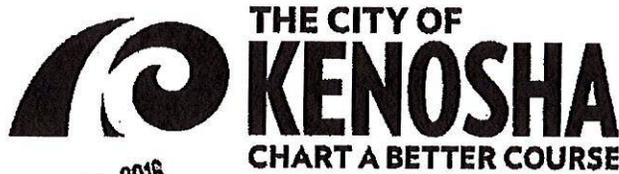
- Red Rock Saloon 1227 N. Water Street Milwaukee, WI 53202
- Red Rock Saloon 322 W. Johnson Street Madison, WI 53703
- McGillycuddys 1135 N. Water Street Milwaukee, WI 53202
- Red Lion 1850 N. Water Street Milwaukee, WI 53202
- Trocadero 1758 N. Water Street Milwaukee, WI 53202

14. List all addresses at which you have lived in the past five (5) years:

- 336 N. Newhall Street Milwaukee, WI 53211
- 1109 N Milwaukee Street Milwaukee, WI 53207

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Applicant's Signature:  Date: 6/1/2016
(Individual/Agent of Corporation)



16

FILED	6.1.16
INITIALS	CD
ADVERSE/NO ADV	
LP	6/13
CC	6/20
EM 6/8	

E-MAILED JUN 01 2016

PUBLIC ENTERTAINMENT LICENSE

YEARLY Type: 119 Fee: \$300 Expires: 6-30-17 DAILY Type: 118 Fee: \$50.00/day Date(s): _____

PLEASE NOTE: This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

1. Licensee Name: Rustic Ventures, LLC District# 2
(Individual or Corporation/LLC- same as WI Seller's Permit)

2. Trade Name: Rustic Road Brewing Company Trade Address: 510 56th St, Kenosha WI
53140

3. If license is in the name of a Corp., LLC, or club; Name of person in charge of entertainment:
Name: Greg York

4. Date of Birth of person in question #3: _____

5. Address: 415 Bonita Ln, Racine, WI Phone: 262-676-5340Z Email: GREG@RUSTICBREWING.COM
2490 (correspondence will be via email if address is given)

6. Attach an "Applicant's Report of Police Record" for individual, partners, agent, or person in charge of event

7. Have you obtained a current copy of 12.05 (Of the Code of General Ordinances) yes no

8. If you previously held the license applied for, was it ever suspended or revoked? yes no
If yes, explain: _____

9. Describe in detail the type of entertainment to be provided: Small (1-3 person) music performances/
acts, weekly live trivia

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Applicant's Signature: [Signature] Date: 5/31/2016
(Individual/Agent of Corporation)

17a

FILED	6/2
INITIALS	MM
ADVERSE/NO ADV	(circled)
LP	6/13
CC	6/20
LETTER	nlr



**AMUSEMENT & RECREATION
ENTERPRISE SUPERVISOR LICENSE**

(Chapter 12.01-City of Kenosha Code of General Ordinances) Amusement & Recreation Facilities which include but are not limited to: Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

Type: 123 Fee: \$25.00/year Expires: May 31, 2017

Original Application Renewal Application

Name: Michael J. Zuffa Date of Birth: _____
(must be 18 year old)

Address: 7924-38th Ave Kenosha Wis Phone Number: 262-694-0101

Email Address: Zoofsr@yahoo.com
(correspondence will be via email if address is given)

Business Name of Amusement Enterprise: BIAT STOP District # 16
(where this license will be used)

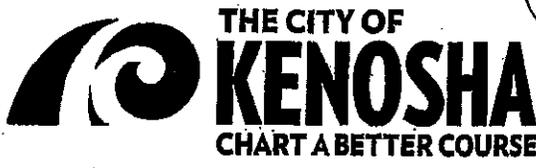
Please complete and attach an "Applicant's Report of Police Record". Attached? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must ; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

Michael J. Zuffa 2 May 2016
(Individual/Partner/Member) Date

(Partner/Member) Date

E-MAILED MAY 25 2016



176

FILED 5-25-16
INITIALS CD
ADVERSE/NO ADV
LP 6/13
CC 6/20
LETTER n/a

**AMUSEMENT & RECREATION
ENTERPRISE SUPERVISOR LICENSE**

(Chapter 12.01-City of Kenosha Code of General Ordinances) Amusement & Recreation Facilities which include but are not limited to: Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

Type: 123 Fee: \$25.00/year Expires: May 31, 2017

Original Application Renewal Application

Name: Valerie Darula Date of Birth: _____

(must be 18 year old)

Address: 261003-103rd PL Truist, WI 53179 Phone Number: 262-945-3728

Email Address: _____

(correspondence will be via email if address is given)

Business Name of Amusement Enterprise: The Bullseye District # 3
(where this license will be used)

Please complete and attach an "Applicant's Report of Police Record". Attached? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must ; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

Valerie Darula 5-25-16
(Individual/Partner/Member) Date

(Partner/Member) Date



FILED 5.26.16
INITIALS LP
ADVERSE/NO ADV
LP 6/13
CC 6/20
LETTER m 6/8

18

E-MAILED MAY 26 2016

**AMUSEMENT & RECREATION
ENTERPRISE SUPERVISOR LICENSE**

(Chapter 12.01-City of Kenosha Code of General Ordinances) Amusement & Recreation Facilities which include but are not limited to: Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

Type: 123 Fee: \$25.00/year Expires: May 31, 2017

Original Application Renewal Application

Name: Alison Halmi Date of Birth: _____
(must be 18 year old)

Address: 3704 60th PL Phone Number: 262-818-6169
Kenosha WI 53142

Email Address: _____
(correspondence will be via email if address is given)

Business Name of Amusement Enterprise: Bull Eye Bar District # 3
(where this license will be used)

Please complete and attach an "Applicant's Report of Police Record". Attached? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must ; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

alison halmi 5/26/16
(Individual/Partner/Member) Date

(Partner/Member) Date



FILED 912
 INITIALS mn
 ADVERSE/NO ADV _____
 LP _____
 CC _____
 LETTER _____

19

**AMUSEMENT & RECREATION
ENTERPRISE SUPERVISOR LICENSE**

(Chapter 12.01-City of Kenosha Code of General Ordinances) Amusement & Recreation Facilities which include but are not limited to: Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

Type: 123 Fee: \$25.00/year Expires: May 31, 2017

Original Application Renewal Application

Name: Elizabeth Ortiz Date of Birth: _____
(must be 18 year old)

Address: 6602 - 28 Ave Kenosha, WI Phone Number: 262 391-8402

Email Address: _____
(correspondence will be via email if address is given)

Business Name of Amusement Enterprise: Brat Stop District # 14
(where this license will be used)

Please complete and attach an "Applicant's Report of Police Record". Attached? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must ; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

Elizabeth Ortiz 1-30-16
(Individual/Partner/Member) Date

(Partner/Member) Date

#1160004

20



FILED	5.2.16
INITIALS	CD
ADVERSE/NO ADV.	
LP	5/26/13
CC	6/20

Defer until new location is found or 30 days

PEDDLER STAND

E-MAILED MAY 02 2016

TYPE: 129 Fee: \$100.00/term

Expires: September 30, 2016

- 1. Applicant: D-DELICIOUS DOGS/STEPHEN LEE District # 2
- 2. Driver's License or I.D. copy attached and Applicant's Report - Police Record copy attached
- 3. Residence Address: 508 60th St Kenosha WI Phone: 847 234 5574

4. Email: SLEE @ D-DELICIOUS DOGS . COM
(correspondence will be via email if address is given)

5. Business Name & Mailing Address: D-DELICIOUS DOGS N/A

6. Location of Stand: ~~Parting Ln 54th & 6th St~~ CIVIC CENTR PARK SUL
(Address or Intersection) 6/7/16

7. Is Stand Located In a City Park or City Property? Yes No
If yes, approval needed from Parks Department or Public Works

8. Date(s) Stand will operate: May 15 / Sept 30 Time: 10-6
(9:00am to 8:00pm only)

9. Describe the food, beverages, merchandise or services to be sold: Jumbo Hot Dogs
Italian Beef, Brats, ICE Cream

10. Are You Selling Food? Yes No If selling food, a copy of Kenosha County Food Permit is required. attached Yes No

11. I have received or I can obtain at www.kenosha.org, a copy of the Ordinance pertaining to Peddler's & Peddler's Stand License(s). Yes No

12. Will a car or truck be used to conduct business? Yes No **If yes, certificate of liability attached**

Motor vehicles shall, at the cost and expense of applicant/permit holder, be inspected by an Automotive Service Excellence (A.S.E.) Certified Technician, who shall fill out, date and sign a Safety and Maintenance Inspection Report and a copy of their certification. The Report shall verify that the motor vehicle inspected is safe for operation on City streets. The Report shall be filed with the City Clerk/Treasurer with the permit application/renewal or at any time prior to which a motor vehicle will be utilized, or at any time directed by the Police Chief of designee thereof, based upon personal observation of a police officer indicating a lack of required maintenance.

13. Vehicle inspection by an A.S.E. Certified Technician Yes No n/a **Report & Certification attached**

14. Does the motor vehicle contain sound amplifying equipment (example-ice cream truck-music)
 Yes No If so, attach a copy of your Kenosha County Sound Truck application receipt.
 *Attached Yes No n/a

15. Motor vehicles are required to be marked on both sides with the name of the owner in letters not less than two and one-half (2 1/2") inches in height in a color contrasting with the color of the vehicle.

Is vehicle marked? Yes No n/a IF NO, LICENSE WILL NOT BE ISSUED.

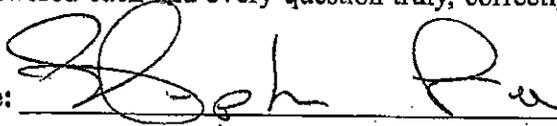
PLEASE READ:

Probationary Term. An approved location shall be subject to a probationary period of thirty (30) consecutive days. If no written complaints or objections with respect to the approved location are received by the Clerk during the probationary period, the location shall be the "location" of the stand for the remainder of the licensing period. If a complaint or objection is received, it shall be forwarded to the Common Council for further consideration of the stand location. The probationary period shall be extended as long as the location remains under Council consideration. The Council shall either confirm or amend the location. Each stand may be relocated subject to the filing of a new permit application during the term of the permit and upon Common Council approval.

I hereby appoint the municipal clerk for the City of Kenosha or his/her agent to accept service of process in any civil action brought against me in connection with direct sales activities if I cannot, after reasonable effort, be personally served.

I hereby certify that I am the applicant named in the foregoing application, and I have read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

Applicant's Signature: _____



Date: 5/2/16

BOARD OF PARK COMMISSIONERS
Minutes of Meeting held Monday, June 6, 2016

A special meeting of the Board of Park Commissioners was held on Monday, June 6, 2016 in Room 202 of the Kenosha Municipal Building. The meeting was called to order at 6:41 pm by Chairman Haugaard.

At roll call, the following members were present: Commissioners Michalski, Rose, LaMacchia and Rosenberg. Staff members in attendance were: Shelly Billingsley, Director of Public Works; Police Chief Dan Miskinis; Assistant Fire Chief John Poltrok; Alderperson Kevin Mathewson; Alderperson John Fox; and Barbara Brattin, Library Director.

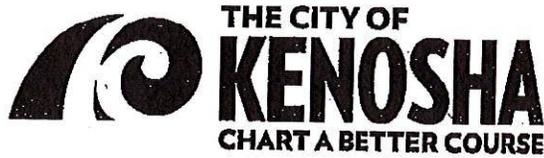
It was moved by Commissioner Michalski, seconded by Commissioner LaMacchia to open up to citizen comments. Motion carried unanimously.

Four citizens spoke during Citizens Comments: Jane Mackie, Carl Wilkins, Raymond Cameron and Tammy Conforti.

1. Request from Stephen Lee for permission to operate a peddler stand business at Anderson Park Fridays - Sundays (*weekends only*) and Civic Center Park Sundays - Saturdays (*7 days a week*) from 10am-6pm. (*Districts 2 & 9*)
Public Hearing: Stephen Lee and Roger Koesl (KASL Representative), and Alderperson John Fox spoke.
Staff: Shelly Billingsley answered questions.
It was moved by Commissioner LaMacchia, second by Commissioner Rose to separate the park locations. Motion carried 4-1 (with Commissioner Michalski voting nay). It was then moved by Commissioner Michalski to approve the Anderson Park location. Motion failed due to a lack of a second. After further discussion, it was then moved by Commissioner LaMacchia, seconded by Commissioner Rosenberg to defer for one week the Anderson Park location. Motion carried 4-1 (with Commissioner Michalski voting nay). It was then moved by Commissioner Rose, seconded by Commissioner LaMacchia to approve the Civic Center location. Motion carried unanimously.
2. Amendment to the Conditional Use Permit for a 3000-seat stadium to be located at 8730 22nd Avenue. (*KUSD/Ameche Field*) (*District 9*) (*City Plan-Ayes 10; Noes 0*)
Public Hearing: Mark Molinero (Partners in Design Representative) spoke.
It was moved by Commissioner Michalski, seconded by Commissioner LaMacchia to approve. Motion carried unanimously.
3. Request from Gregory Bennett Jr (*Peace in the Streets*) for use the basketball courts at Lincoln Park and the surrounding area of the Oribiletti Center on Saturday, June 11, 2016 (*with a rain date of June 12, 2016*) for the:
 - a. Peace In The Streets Community Center Kick-Off Event
 - b. Use of Amplified Music
 - c. Selling of Food (*District 12*)Public Hearing: Gregory Bennett Jr and Barbara Brattin spoke.
It was moved by Commissioner LaMacchia, seconded by Commissioner Michalski to approve. Motion carried unanimously.

COMMISSIONERS' COMMENTS: Commissioner Michalski commented about the Baseball Diamond Restoration at Columbus Park.

ADJOURNMENT - There being no further business to come before the Board of Park Commissioners, it was moved, seconded and unanimously carried to adjourn at 7:07 pm.



21

FILED	4/8
INITIALS	mm
ADVERSE/NO ADV	
LP	6/13
CC	6/20

PEDDLER STAND

TYPE: 129 Fee: \$100.00/term

Expires: September 30, 2016

1. Applicant: Stephen Lee District # 2

2. Driver's License or I.D. copy attached and Applicant's Report - Police Record copy attached

3. Residence Address: 508 68th St Kenosha Phone: 847 234 5577

4. Email: SLEE@D-LEEIOUSDOGS.COM
(correspondence will be via email if address is given)

5. Business Name & Mailing Address: D-LEEIOUS DOGS CO 68th St. Kenosha N/A

6. Location of Stand: ~~XXXXXX~~ Parking lot 10 side
(Address or intersection) South Port Marina/Harbor (Boat)

7. Is Stand Located In a City Park or City Property? Yes No
If yes, approval needed from Parks Department or Public Works (Pending PW approval)

8. Date(s) Stand will operate: 12 June - Sept 30 Time: 10 - 5
(9:00am to 8:00pm only)

9. Describe the food, beverages, merchandise or services to be sold:
Hotdogs, Brats, Polish

10. Are You Selling Food? Yes No If selling food, a copy of Kenosha County Food Permit is required. attached Yes No

11. I have received or I can obtain at www.kenosha.org, a copy of the Ordinance pertaining to Peddler's & Peddler's Stand License(s). Yes No

12. Will a car or truck be used to conduct business? Yes No If yes, certificate of liability attached n/a

Motor vehicles shall, at the cost and expense of applicant/permit holder, be inspected by an Automotive Service Excellence (A.S.E.) Certified Technician, who shall fill out, date and sign a Safety and Maintenance Inspection Report and a copy of their certification. The Report shall verify that the motor vehicle inspected is safe for operation on City streets. The Report shall be filed with the City Clerk/Treasurer with the permit application/renewal or at any time prior to which a motor vehicle will be utilized, or at any time directed by the Police Chief of designee thereof, based upon personal observation of a police officer indicating a lack of required maintenance.

13. Vehicle inspection by an A.S.E. Certified Technician Yes No n/a Report & Certification attached

14. Does the motor vehicle contain sound amplifying equipment (example-ice cream truck-music)
Yes No If so, attach a copy of your Kenosha County Sound Truck application receipt.
*Attached Yes No n/a

15. Motor vehicles are required to be marked on both sides with the name of the owner in letters not less than two and one-half (2 1/2") inches in height in a color contrasting with the color of the vehicle.
Is vehicle marked? Yes No n/a IF NO, LICENSE WILL NOT BE ISSUED.

PLEASE READ:

Probationary Term. An approved location shall be subject to a probationary period of thirty (30) consecutive days. If no written complaints or objections with respect to the approved location are received by the Clerk during the probationary period, the location shall be the "location" of the stand for the remainder of the licensing period. If a complaint or objection is received, it shall be forwarded to the Common Council for further consideration of the stand location. The probationary period shall be extended as long as the location remains under Council consideration. The Council shall either confirm or amend the location. Each stand may be relocated subject to the filing of a new permit application during the term of the permit and upon Common Council approval.

I hereby appoint the municipal clerk for the City of Kenosha or his/her agent to accept service of process in any civil action brought against me in connection with direct sales activities if I cannot, after reasonable effort, be personally served.

I hereby certify that I am the applicant named in the foregoing application, and I have read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

Applicant's Signature: Stephen Lee **Date:** 6/8/16

PUBLIC WORKS COMMITTEE
- MINUTES -

MONDAY, JUNE 13, 2016
5:30 PM

Chairperson David F. Bogdala
Vice Chairperson Mitchell Pedersen
Alderspersion Jesse Downing

Alderspersion John Fox
Alderspersion Kevin E. Mathewson
Alderspersion G. John Ruffolo

The regular meeting of the Public Works Committee was held on Monday, June 13, 2016 in Room 202 of the Municipal Building. At roll call the following members were present: Chairperson David F. Bogdala, Vice Chairperson Mitchell Pedersen, Alderspersions Jesse Downing, John Fox, Kevin E. Mathewson and G. John Ruffolo. The meeting was called to order at 5:31 PM. Staff members in attendance were Shelly Billingsley, Director of Public Works; Greg Holverson, Assistant City Engineer; James Schultz, Civil Engineer; Ryan Spackman, Senior Civil Engineer; Alderspersion Wilson, Alderspersion Rose and Mayor Antaramian.

Chairperson Bogdala opened the meeting by asking for prayers for those affected by the Orlando tragedy and for our country.

Citizen's Comments – Jerald Grimson, 7022 22nd Avenue, spoke about the cracks in the Velodrome and encouraged the City to fix the issues before issuing any payment.

Approval of minutes of the meetings held on May 16, 2016 and June 6, 2016.

It was moved by Alderspersion Mathewson, seconded by Alderspersion Downing to approve. Motion passed 6-0.

1. Request for use of Celebration Place by the Mary Lou & Arthur F. Mahone Fund on Saturday, August 20, 2016 for Harbor Park Jazz Rhythm & Blues. (District 2)
A public hearing was held. Tim Mahone, 600 52nd Street, Suite 110, spoke about the event and answered questions. It was moved by Alderspersion Mathewson, seconded by Alderspersion Ruffolo to approve. Motion passed 6-0.
2. Request for use of City owned parking lot at 3rd Avenue & 57th Street by Stephen Lee (D-Leecious Dogs) for a peddler stand. (District 2)
A public hearing was held. Stephen Lee, 508 68th Street, answered questions. It was moved by Alderspersion Downing, seconded by Alderspersion Pedersen to approve. Motion passed 6-0.
3. Request for use of City owned parking at 3rd Avenue & 57th Street by Tina Brehm (Pawlie's Diner) for a peddler stand. (District 2)
A public hearing was held. Tina Brehm, 2731 84th Street, answered questions. It was moved by Alderspersion Mathewson, seconded by Alderspersion Ruffolo to approve. Motion passed 5-1 with Alderspersion Fox voting no.
4. Resolution by the Committee on Public Works – To Order the Cost of Public Sidewalk and/or Driveway Approach Construction and/or Replacement to be Specially Assessed to Abutting Property for Project 16-1018 7th Avenue Resurfacing (7th Avenue – 65th Street to 68th Street). (District 3) **PUBLIC HEARING**
A public hearing was held, no one spoke. It was moved by Alderspersion Mathewson, seconded by Alderspersion Downing to approve. Motion passed 6-0.



22

FILED	6/8
INITIALS	mm
ADVERSE/NO ADV	
LP	6/13
CC	6/20

PEDDLER STAND

TYPE: 129 Fee: \$100.00/term

Expires: September 30, 2016

1. Applicant: STEPHEN LEE District # 9

2. Driver's License or I.D. copy attached and Applicant's Report - Police Record copy attached

3. Residence Address: 508 68th St Kenosha Phone: 847 234 5577

4. Email: GLEE@D-DELICIOUSDOGS.COM
(correspondence will be via email if address is given)

5. Business Name & Mailing Address: Delicious Dogs N/A

6. Location of Stand: Anderson Park West Parking Lot
(Address or Intersection) or just North of the Pool
(Pending Park Approval)

7. Is Stand Located In a City Park or City Property? Yes No
If yes, approval needed from Parks Department or Public Works

8. Date(s) Stand will operate: June 11 Sept 30 Time: 10-6
(9:00am to 8:00pm only)

9. Describe the food, beverages, merchandise or services to be sold:
Ht dogs, Buns Polish

10. Are You Selling Food? Yes No If selling food, a copy of Kenosha County Food Permit is required.
attached Yes No

11. I have received or I can obtain at www.kenosha.org, a copy of the Ordinance pertaining to Peddler's & Peddler's Stand License(s). Yes No

12. Will a car or truck be used to conduct business? Yes No If yes, certificate of liability attached

Motor vehicles shall, at the cost and expense of applicant/permit holder, be inspected by an Automotive Service Excellence (A.S.E.) Certified Technician, who shall fill out, date and sign a Safety and Maintenance Inspection Report and a copy of their certification. The Report shall verify that the motor vehicle inspected is safe for operation on City streets. The Report shall be filed with the City Clerk/Treasurer with the permit application/renewal or at any time prior to which a motor vehicle will be utilized, or at any time directed by the Police Chief of designee thereof, based upon personal observation of a police officer indicating a lack of required maintenance.

13. Vehicle inspection by an A.S.E. Certified Technician Yes No Report & Certification attached

14. Does the motor vehicle contain sound amplifying equipment (example-ice cream truck-music)
Yes No If so, attach a copy of your Kenosha County Sound Truck application receipt.
*Attached Yes No N/A

15. Motor vehicles are required to be marked on both sides with the name of the owner in letters not less than two and one-half (2 1/2") inches in height in a color contrasting with the color of the vehicle.

Is vehicle marked? Yes No n/a IF NO. LICENSE WILL NOT BE ISSUED.

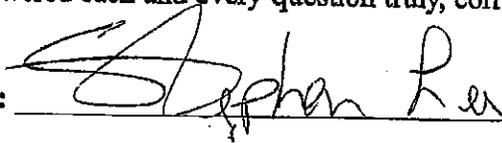
PLEASE READ:

Probationary Term. An approved location shall be subject to a probationary period of thirty (30) consecutive days. If no written complaints or objections with respect to the approved location are received by the Clerk during the probationary period, the location shall be the "location" of the stand for the remainder of the licensing period. If a complaint or objection is received, it shall be forwarded to the Common Council for further consideration of the stand location. The probationary period shall be extended as long as the location remains under Council consideration. The Council shall either confirm or amend the location. Each stand may be relocated subject to the filing of a new permit application during the term of the permit and upon Common Council approval.

I hereby appoint the municipal clerk for the City of Kenosha or his/her agent to accept service of process in any civil action brought against me in connection with direct sales activities if I cannot, after reasonable effort, be personally served.

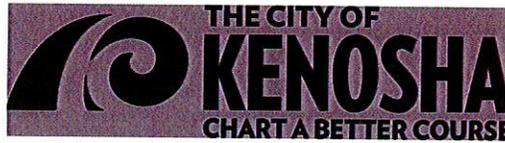
I hereby certify that I am the applicant named in the foregoing application, and I have read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

Applicant's Signature:



Date:

6/8/16



Agenda
Board of Parks Commission Meeting
625-52nd St, Room 204
Monday, June 13, 2016
5pm

Chairperson: Eric Haugaard Vice Chairperson: Jan Michalski
Commissioner: Keith W. Rosenberg Commissioner: Rocco J. LaMacchia, Sr.
Commissioner: Jack Rose

Call to Order
Roll Call
Citizens Comments

Approval of the Minutes of the Meetings Held on May 2, 2016, May 9, 2016, and June 6, 2016.

1. Request from Stephen Lee (*D-Leecious Dogs*) for permission to operate a peddler stand business 7 days a week (*June - September*) from 10am-6pm at:
 - a. Option A – Anderson Pool North Parking Lot
or
 - * b. Option B – Anderson Pool East Parking Lot
(*District 9*) (*Deferred from the meeting on 6/6/16*)
DOES NOT GOT TO COUNCIL.
MICHELLE/LISA-PARKS APPROVED OPTION B 5-0 (THIS IS FOR THE L/P BACKUP)

2. Request from Stephen Lee for permission to operate a peddler stand business at Simmons Island Park 7 days week (*June - September*) from 10am-8pm. (*District 2*)
DOES NOT GOT TO COUNCIL.
MICHELLE/LISA-PARKS APPROVED OPTION B 5-0 (THIS IS FOR THE L/P BACKUP)

3. Request from Roger Pacanowski to place a Memorial Plaque on a Memorial Tree in Southport Park in Memory of Patricia Pacanowski. (*District 12*)
DOES NOT GOT TO COUNCIL.

4. Request from Rachel Smith to place a Memorial Plaque on a Memorial Tree in Tot Park in Memory of Danielle Ricchio. (*District 2*)
DOES NOT GOT TO COUNCIL.

5. Request from Vanessa De Jesus for a Wedding at the Southport Beach House on Saturday, August 6, 2016 to:
 - a. Extend the Closing Hours to Midnight (*12:00am*)
 - b. Extend the Beer/Wine Permit to 11:30pm
 - c. Extend the Music Permit to 11:30pm (*District 12*) **DOES NOT GOT TO COUNCIL.**



23

FILED	6/8
INITIALS	mm
ADVERSE/NO ADV	<input checked="" type="checkbox"/>
LP	6/13
CC	420

PEDDLER STAND

TYPE: 129 Fee: \$100.00/term

Expires: September 30, 2016

1. Applicant: Stephen Lee / D-Delectious Dogs District # 1

2. Driver's License or I.D. copy attached and Applicant's Report - Police Record copy attached

3. Residence Address: 508 6th St Kenosha Phone: 847 234 5577

4. Email: SLLEE@D-DELECTIOUSDOGS.COM
(correspondence will be via email if address is given)

5. Business Name & Mailing Address: Delectious Dogs N/A

6. Location of Stand: Simon's Island Beach
(Address or Intersection) (Pending Park approval)

7. Is Stand Located In a City Park or City Property? Yes No
If yes, approval needed from Parks Department or Public Works

8. Date(s) Stand will operate: JUNE 21 2nd 3rd Time: 10-8
(9:00am to 8:00pm only)

9. Describe the food, beverages, merchandise or services to be sold: Hotdogs, Brats, Polish Sausage

10. Are You Selling Food? Yes No If selling food, a copy of Kenosha County Food Permit is required. attached Yes No

11. I have received or I can obtain at www.kenosha.org, a copy of the Ordinance pertaining to Peddler's & Peddler's Stand License(s). Yes No

12. Will a car or truck be used to conduct business? Yes No If yes, certificate of liability attached n/a

Motor vehicles shall, at the cost and expense of applicant/permit holder, be inspected by an Automotive Service Excellence (A.S.E.) Certified Technician, who shall fill out, date and sign a Safety and Maintenance Inspection Report and a copy of their certification. The Report shall verify that the motor vehicle inspected is safe for operation on City streets. The Report shall be filed with the City Clerk/Treasurer with the permit application/renewal or at any time prior to which a motor vehicle will be utilized, or at any time directed by the Police Chief of designee thereof, based upon personal observation of a police officer indicating a lack of required maintenance.

13. Vehicle inspection by an A.S.E. Certified Technician Yes No Report & Certification attached

14. Does the motor vehicle contain sound amplifying equipment (example-ice cream truck-music) Yes No If so, attach a copy of your Kenosha County Sound Truck application receipt. *Attached Yes No n/a

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Is vehicle marked? Yes No n/a IF NO, LICENSE WILL NOT BE ISSUED.

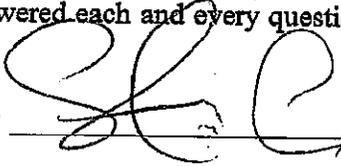
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I hereby appoint the municipal clerk for the City of Kenosha or his/her agent to accept service of process in any civil action brought against me in connection with direct sales activities if I cannot, after reasonable effort, be personally served.

I hereby certify that I am the applicant named in the foregoing application, and I have read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

Applicant's Signature:



Date:

6/8/16



Agenda
Board of Parks Commission Meeting
625-52nd St, Room 204
Monday, June 13, 2016
5pm

Chairperson: Eric Haugaard Vice Chairperson: Jan Michalski
Commissioner: Keith W. Rosenberg Commissioner: Rocco J. LaMacchia, Sr.
Commissioner: Jack Rose

Call to Order
Roll Call
Citizens Comments

Approval of the Minutes of the Meetings Held on May 2, 2016, May 9, 2016, and June 6, 2016.

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 - a. Option A – Anderson Pool North Parking Lot
or
 - b. Option B – Anderson Pool East Parking Lot
(*District 9*) (*Deferred from the meeting on 6/6/16*)
DOES NOT GOT TO COUNCIL.
MICHELLE/LISA-PARKS APPROVED OPTION B 5-0 (THIS IS FOR THE L/P BACKUP)
2. Request from Stephen Lee for permission to operate a peddler stand business at Simmons Island Park 7 days week (*June - September*) from 10am-8pm. (*District 2*)
DOES NOT GOT TO COUNCIL.
MICHELLE/LISA-PARKS APPROVED OPTION B 5-0 (THIS IS FOR THE L/P BACKUP)
3. Request from Roger Pacanowski to place a Memorial Plaque on a Memorial Tree in Southport Park in Memory of Patricia Pacanowski. (*District 12*)
DOES NOT GOT TO COUNCIL.
4. Request from Rachel Smith to place a Memorial Plaque on a Memorial Tree in Tot Park in Memory of Danielle Ricchio. (*District 2*)
DOES NOT GOT TO COUNCIL.
5. Request from Vanessa De Jesus for a Wedding at the Southport Beach House on Saturday, August 6, 2016 to:
 - a. Extend the Closing Hours to Midnight (*12:00am*)
 - b. Extend the Beer/Wine Permit to 11:30pm
 - c. Extend the Music Permit to 11:30pm (*District 12*) **DOES NOT GOT TO COUNCIL.**



24

FILED 5/31/2016
INITIALS *WA*
ADVERSE/NO ADV
LP 6/13
CC 6/20
m 6/8 & 8/16/18

KENOSHA MASSAGE THERAPIST LICENSE
(§13.125 City of Kenosha Code of General Ordinances)

Type: 130 Fee: \$100.00

E-MAILED MAY 31 2016

New Renewal

Last Name: LILL First Name: LI MI: _____
(NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth: _____ Gender: F Phone: 312-866-9958
(must be at least 18 years old)

Home Address: 3007 S. PARVELL AVE CHICAGO, IL 60616
CITY STATE ZIP

Email: WWW.2907069473@QQ.COM
(correspondence will be via email if address is given)

Driver's License or State ID Number _____
STATE NUMBER

Name and address of Business Where License will be used PLAZA 50 KENOSHA #9
(PLEASE NOTE: license may be utilized in the City of Kenosha only)
1327 60th Ave District 14
SP Kenosha, LLC

Attach the Following:

- a. Copy of birth certificate or drivers license check if attached
- b. Certificate from a medical doctor **dated within ninety (90) days of the date of application** providing verification of immunization against Rubella and Hepatitis B and verification of negative results of Tuberculosis through Mantoux PPD Test or chest X-ray. In the case of positive results, there must be a physician's statement that the condition is not contagious. check if attached *Verified 6/8/16
m - Clerk's office*
- c. Documentation that you graduated from a school providing a minimum of five hundred (500) in-class hours of training in massage therapy in a curriculum approved by or substantially similar to a curriculum approved by the American Massage Therapy Association, the International Myomassethics Federation, Inc., or another National or International professional massage therapy organization which has an approved massage therapy curriculum. check if attached N/A ~ renewal
- d. Certificate of Insurance covering the license period or remainder thereof indicating that applicant has a policy of malpractice insurance written by an insurance company licensed to do business in the State of Wisconsin in the minimum amount of One Million (1,000,000.00) Dollars in coverage per person. check if attached
- e. Attach "Applicants Report of Police Record". check if attached

Have you obtained from the City Clerk a current copy of §13.125 of the Code of General Ordinances entitled "Massage Therapists"? Yes No (PLEASE NOTE: YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE/PERMIT MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH.)

Have you ever previously applied for and been denied the license herein applied for? Yes No
If yes, explain:

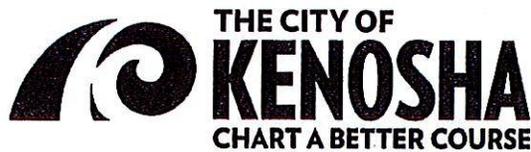
Do you understand that after filing this application with the City Clerk, you must go to the Safety Building at 1000-55th Street, to have your picture taken, Monday through Friday between the hours of 1:00 and 3:00 p.m. ONLY? Yes No

According to Section 13.25 H., Required Abbreviations and Titles In Advertising: (Unless licensed by the State of Wisconsin), Licensed Massage Therapists shall, in their advertisements within the City of Kenosha, use one of the following: "Kenosha LMT" or "Kenosha Licensed Massage Therapist".

READ CAREFULLY BEFORE SIGNING: I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so. If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, **it may be denied.**

Applicant's Signature: Li Liu Date: 5/25/2016

~~Have received a copy of the NOTICE~~ pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office _____
(Applicant's Initials)



TEMPORARY OUTDOOR EXTENSION
of Class "B", "Class B", and/or "Class C" License(s)
CITY ORDINANCE §10.075

FILED	_____
INITIALS	_____
ADVERSE/NO ADV	_____
LP	_____
CC	_____
LETTER	_____

Type: 211 Fee: \$ 50.00/app Date(s) of Event: July 3 ²⁰¹⁶ (Limit 3 days per year)

1. Licensee: American Legion post 21 District # 2
Note: must be same name as beer/liquor license

2. Trade Name: American Legion post 21 Address: 504-58th STREET

3. Contact Person: Tom Visintano Phone: 620-5646 Email: tvisintano@regmail.com
(correspondence will be via email if address is given)

4. Type of activity planned for the outdoor area: Fundraiser, music Pig Roast

5. A detailed map (site plan) of the outdoor area is required. map attached
If assistance is needed, contact Mike Callovi (Community Development & Inspection) at 653-4032 to schedule an appointment. (see example attached to this application)

6. Will a fence surround the proposed temporary outdoor area? yes no
 Request for Common Council to waive the fence requirement of Subsection D.3. of the Ordinance.

7. The closing hours for a temporary outdoor extension are 10:00 P.M. TO 8:00 A.M. You may request to change these hours to 12:00 midnight to 8:00 am. application attached n/a

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate member may sign.)

[Signature] 6/13/16
(Individual/Partner/Member) Date

(Partner/Member) Date

"WAIVER B"
 WAIVER OF PROHIBITIONS SET FORTH IN §10.075 D.1 AND D.3 OF THE CODE OF GENERAL ORDINANCES
 of the
OUTDOOR EXTENSION

American Legion Post 21
 Licensee Name
American Legion Post 21
 Trade Name
504. 58th ST 53140
 Trade Address

Applicant has applied for an extension of their Retail Class "B" Fermented Malt Beverage, "Class B" Liquor, and/or "Class C" Wine Licenses in accordance with §10.075 of the Code of General Ordinances and requests a waiver of all of the prohibitions set forth in Section D(1) and D(3) thereof because the licensed premises, including the outdoor area:

To be completed by The Department of Community Development & Inspection:

1. is located wholly within an area in the City zoned Institutional.
2. is operating as a restaurant, with the sale of alcoholic beverages accounting for less than fifty (50%) percent of the establishment's gross receipts in the B-1, B-2, B-3, or B-4 Zoning Districts (as defined by Section 5.046 A.10 Of the Code of General Ordinances).
3. is licensed by the City of Kenosha for Outdoor Dining.

N/A because applicant is not requesting a waiver of any requirements of 10.075 D(1) or D (3)

To be completed by the applicant and verified by CDI:

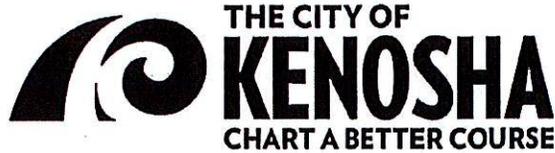
Any applicant for a waiver listed above must file with their application a list of names and addresses of all owners whose property resides within 25 feet of the boundaries of the outdoor area sought to be included within the description of the Retail Class "B" Beer,"Class B" Liquor, and/or "Class C" Wine licensed premises. This list will be forwarded to the Building Inspector for verification and the City Clerk will notify said owners of the dates, times, and locations of the meetings where the matter of the application shall be discussed.

none

[Signature] 6/13/16
 (Partner/Member) Date (Partner/Member) Date

Received by Building Inspector Michael Callovi Date June 14, 2016

temporary outdoor extension "waiver b"



FILED	_____
INITIALS	_____
ADVERSE/NO ADV	_____
LP	_____
CC	_____

REQUEST TO CHANGE CLOSING HOURS OF
OUTDOOR EXTENSION
 CITY ORDINANCE §10.075

TO
12:00 MIDNIGHT TO 8:00 AM

Licensee Name: American Legion Post 21

Trade Name: American Legion Post 21

Trade Address: 504-58th St District # 2

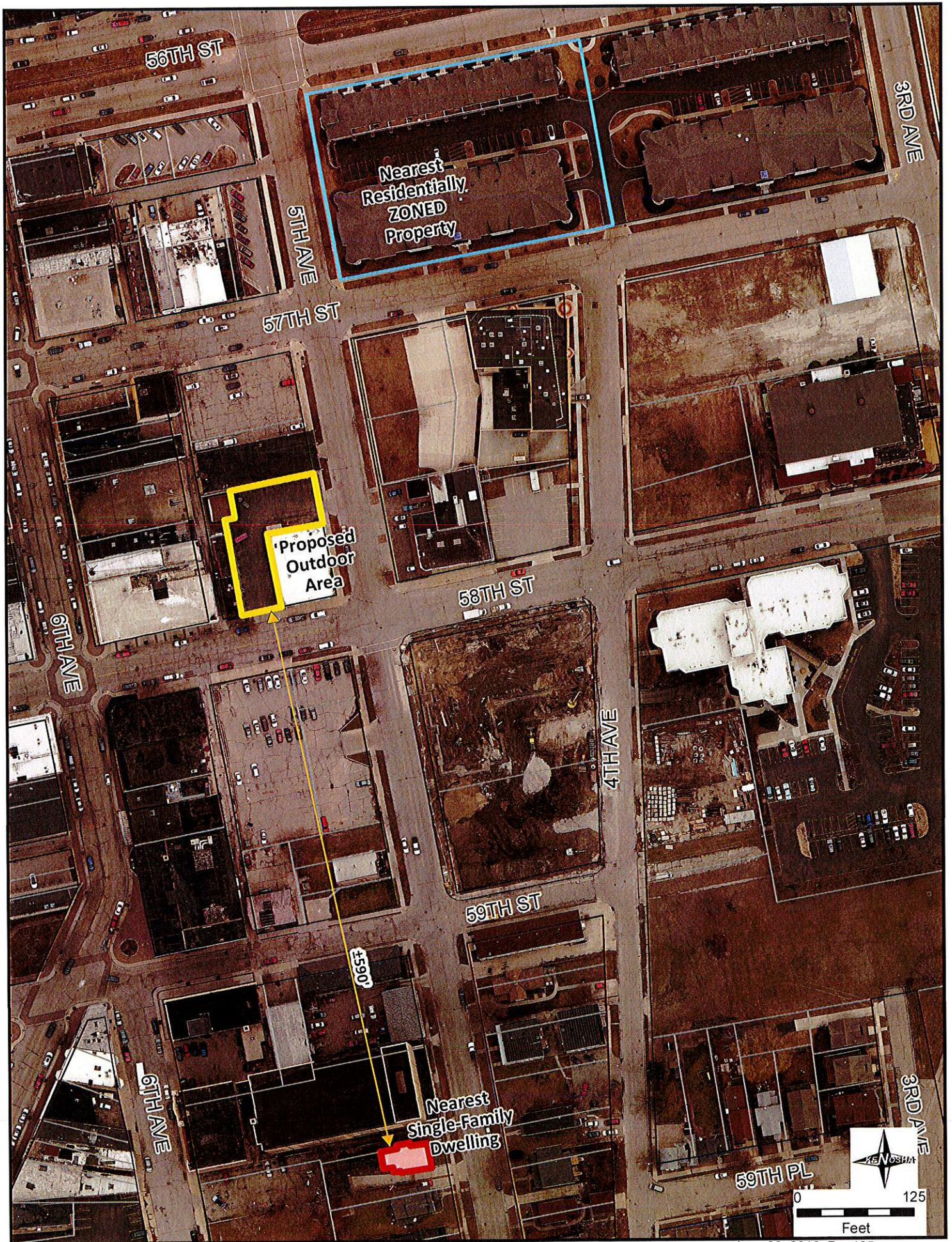
Contact Person: Tom Visintainer Phone: 262-620-5646 Email: tvisintainersr@gmail.com
 (correspondence will be via email if address is given)

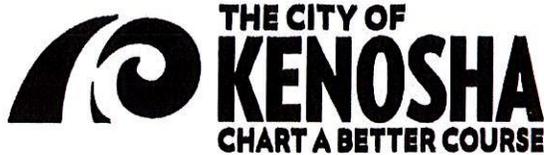
The undersigned is hereby applying for a change of the closing hours of the outdoor extension of the Class "B" Beer, "Class B" Liquor, and/or "Class C" Wine license(s) in accordance with §10.075 of the Code of General Ordinances to 12:00 Midnight to 8:00 am.

In making this application, I understand that amplified music or sound shall not be allowed after 10:00pm unless the Outdoor Area's boundaries are greater than seven hundred fifty feet (750) of any residentially zoned property. In accordance with Section 10.076 J.3.f., cabaret licensed activities are prohibited in an Outdoor Dining Area w/Outdoor Extension.

 6/13/16
 (Individual/Partner/Member) Date

 (Partner/Member) Date





FILED	<u>6/7</u>
INITIALS	<u>WJ</u>
ADVERSE/NO ADV	
LP	
CC	

PERMANENT OUTDOOR EXTENSION
of Class "B", "Class B", and/or "Class C" License(s)
CITY ORDINANCE §10.075
Type: 210 Fee: \$150.00

1. Licensee: Waterfront Warehouse, LLC District # 1

Note: must be same name as beer/liquor license

2. Trade Name & Address: Waterfront Warehouse LLC

3. Contact Person: Dino Phone: 847 615-3311 Email: dino@rustshg.com
(correspondence will be via email if address is given)

4. Type of activity planned for the outdoor area: outdoor eating area

5. A detailed map (scaled site plan) and two (2) pictures describing the outdoor area is required.
 map pictures attached. If assistance is needed, contact Mike Callovi (Community Development & Inspections) at 653-4032 to schedule an appointment. (see example attached to this application)

6. A fence not less than four (4') feet high and no greater than six (6') feet high is required to surround the outdoor area within the description of the Class "B", "Class B" and/or "Class C" licensed premises.
 A fence will surround the outdoor area. Complete the Fence Permit Application in Room 100 (CDI) and attach a copy to this application. -OR-
 The Common Council may waive the fence requirement where the licensed premises is operated as a RESTAURANT within the meaning of Section 5.3046 A.10 (of the Code of General Ordinances): Complete "Waiver A" Fence Waiver. attached

7. The closing hours for an outdoor extension are 10:00 P.M. TO 8:00 A.M. You may request to change these hours to 12:00 midnight to 8:00 am . application attached

To be completed by The Community Development & Inspections Department:

Zoning Classification: B-2 if SFR, choose: Waiver B1 (institutional), B2 (restaurant), B3 (outdoor dining), or N/A

The outdoor area sought is ±400 ft from any single-family dwelling. If less than 25ft from single family, choose: Waiver B1 (institutional), B2 (restaurant), B3 (outdoor dining), or N/A if dwelling is two-family, multi-family, zoned B-1, B-2, B-3, B-4 districts; or dwelling within twenty-five (25') feet of said boundary is occupied by the applicant and/or his/her immediate family and no others.

The outdoor area has a boundary:

within 750 ft of any residentially zoned property.

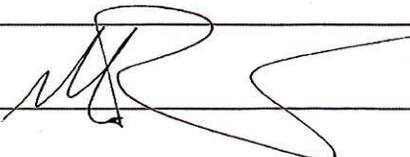
Live music/entertainment is allowed in outdoor area 10:00am to 10:00pm with a cabaret license. (Amplified music is allowed without a cabaret license subject to the same time restrictions.)

greater than 750 ft of any residentially zoned property.

Live music/entertainment is allowed in outdoor area 10:00am to 1:00am (or earlier in accordance with the closing time of the outdoor extension) with a cabaret license. (Amplified music is allowed without a cabaret license subject to the same time restrictions.)

Recommendation:

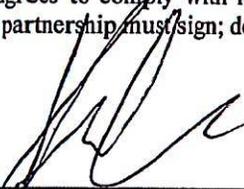
Approval

CDI Staff Member: 

Date: June 13, 2016

PLEASE NOTE: Be sure to include appropriate attachments/waivers and file with the City Clerk's office no later than fourteen (14) days before final action of the Common Council. Meetings are held the 1st and 3rd Mondays of each month. Pursuant to Section 10.063, accumulation of more than 50 demerit points shall be a basis for denial, revocation or suspension of the outdoor area.

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. Applicant acknowledges receiving a copy of Ordinance 10.075 and agrees to comply with its terms and conditions should this application be approved. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign)



6/2/2016

(Individual/Partner/Member)

Date

(Partner/Member)

Date

~~“WAIVER A”~~ NA

**FENCE WAIVER:
for RESTAURANTS only**

**OUTDOOR EXTENSION
CITY ORDINANCE §10.075**

Waterfront Warehouse
Licensee Name

Applicant has applied for an extension of their Retail Class "B" Fermented Malt Beverage, "Class B" Liquor, and/or "Class C" Wine Licenses in accordance with §10.075 of the Code of General Ordinances and requests a waiver of the fencing requirement contained in Section D (3) thereof. In making this request, the applicant states, they are operating as a restaurant as defined by Section 5.046 A.10. "Restaurant" shall mean any building or room where, as the establishment's primary business, food and/or beverages are prepared, or served or sold to transients or the general public, and where the sale of Alcohol Beverages account for less than fifty (50%) percent of the establishment's gross receipts in the B-1, B-2, B-3, or B-4 Zoning Districts.

[Signature]
(Individual/Partner/Member)

6/2/2016
Date

(Partner/Member) Date

permanent outdoor extension "waiver a"

"WAIVER B"
WAIVER OF PROHIBITIONS SET FORTH
IN §10.075 D.1 AND D.3 OF THE CODE OF GENERAL ORDINANCES

OUTDOOR EXTENSION

Waterfront Warehouse

Licensee Name

Applicant has applied for an extension of their Retail Class "B" Fermented Malt Beverage, "Class B" Liquor, and/or "Class C" Wine Licenses in accordance with §10.075 of the Code of General Ordinances and requests a waiver of all of the prohibitions set forth in Section D(1) and D(3) thereof because the licensed premises, including the outdoor area:

B1. is located wholly within an area in the City zoned Institutional.

B2. is operating as a restaurant, with the sale of alcoholic beverages accounting for less than fifty (50%) percent of the establishment's gross receipts in the B-1, B-2, B-3, or B-4 Zoning Districts (as defined by Section 5.046 A.10. Of the Code of General Ordinances).

B3. is licensed by the City of Kenosha for Outdoor Dining.

Please find below a list of names and addresses of all property owners residing within 25 feet of the boundaries of the outdoor area sought to be included within the description of the Retail Class "B" Beer, "Class B" Liquor, and/or "Class C" Wine licensed premises. This list will be forwarded to the Building Inspector for verification.

NONE


(Individual/Partner/Member)

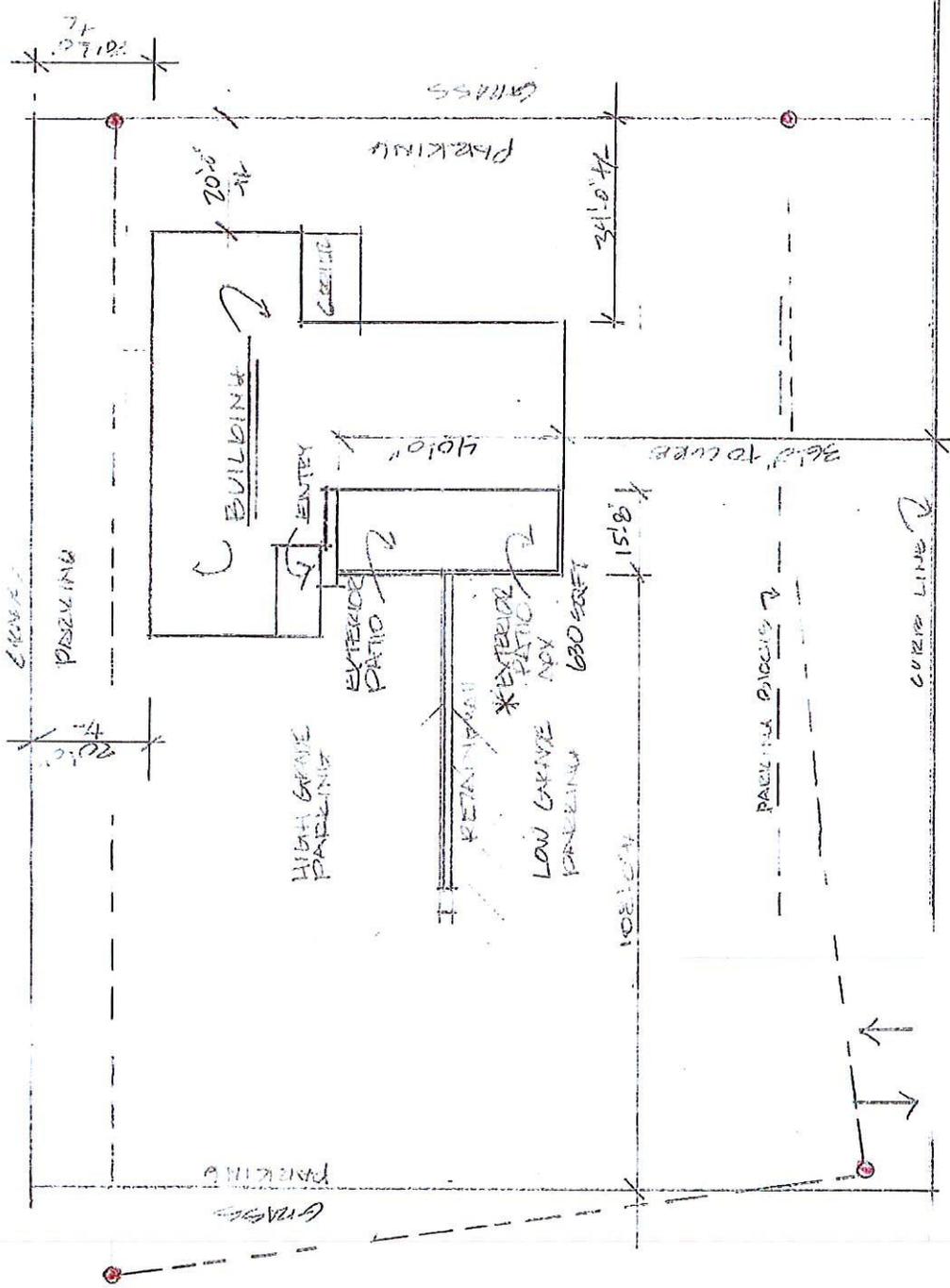
6/7/2016
Date

(Partner/Member)

Date

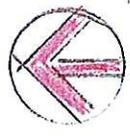
Received by Building Inspector Michael Callovi Date June 13, 2016

permanent outdoor extension "waiver b"



NOTE:

PROPERTY LINES SHOWN
 W/ DATA LOCATION WAS
 TAKEN FROM DEEDS BY
 L. MICHAEL KENNEDY DATED
 ENTERED 9-12-1979 AND
 WERE NOT CONFIRMED.
 THIS USE AND SUBDIVISION BY



NORTH

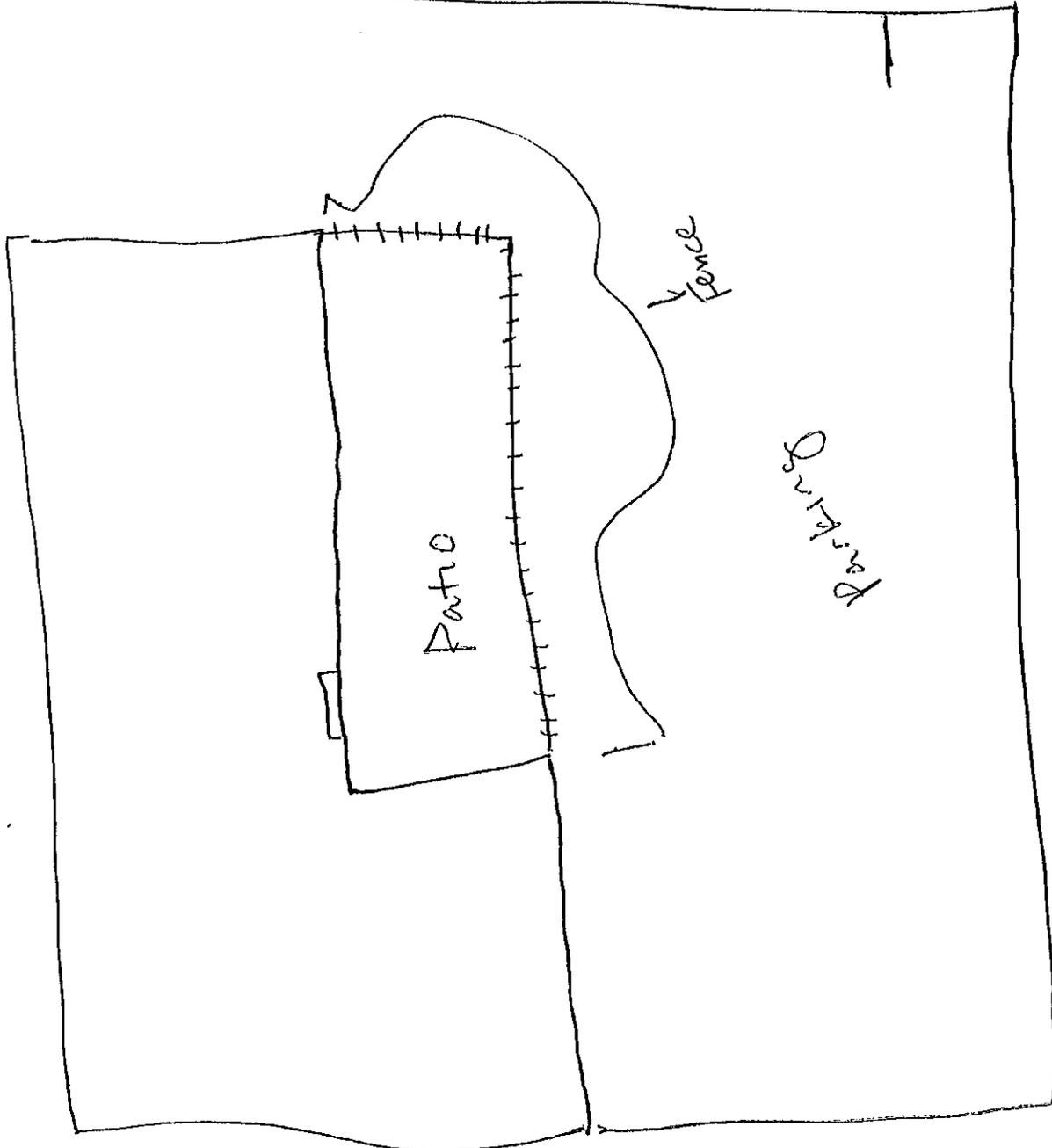
← SHERIDAN BLVD →

SCHEMATIC VOLUME #1

SCALE 1" = 10'-0"

JUNE 9, 2016

Sheridan Road





Nearest
Single-Family
Dwelling

Proposed
Outdoor
Area

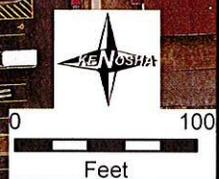
Nearest
Residentially
ZONED
Property

35TH ST

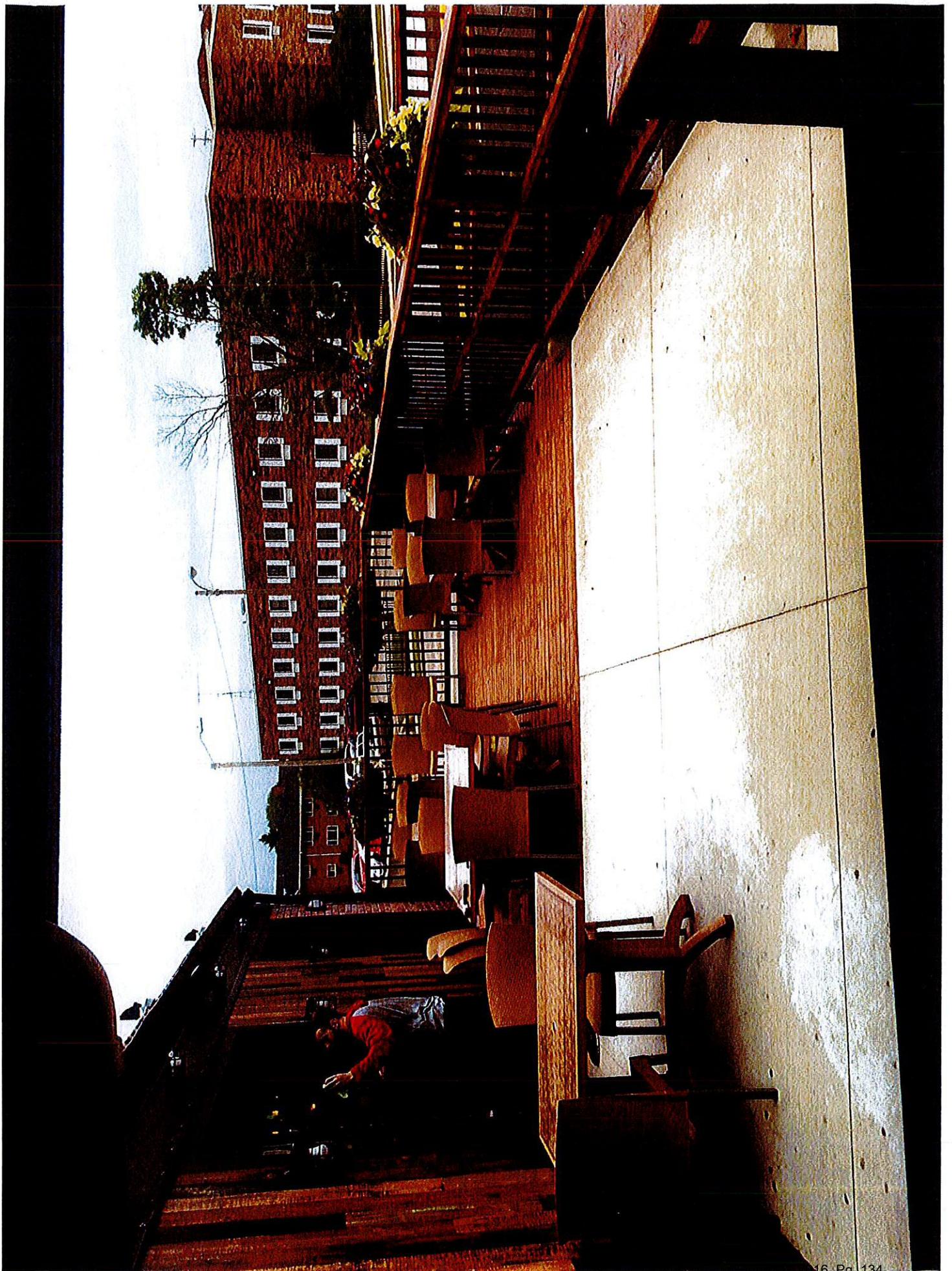
SHERIDAN RD

7TH AVE

10TH AVE











Zimbra

lolley@kenosha.org

Permanent Outdoor Extension

From : Andreoli, Kelly <kma360@kenoshapolice.com> Mon, Jun 13, 2016 01:13 PM
Subject : Permanent Outdoor Extension  1 attachment
To : Michelle Nelson (mnelson@kenosha.org) <mnelson@kenosha.org>, Lisa Olley (lolley@kenosha.org) <lolley@kenosha.org>

No Adverse

Waterfront Warehouse
3322 Sheridan Road

Kelly M. Andreoli

*Clerical Supervisor
Kenosha Police Department
(262) 605-5237
kma360@kenoshapolice.com*





FILED	6/16/17
INITIALS	DB
ADVERSE/NO ADV	
LP	_____
CC	_____

PEDDLER STAND

TYPE: 129 Fee: \$100.00/term

Expires: September 30, 2017

1. Applicant: Tina Brehm District # 132

2. Driver's License or I.D. copy attached and Applicant's Report - Police Record copy attached

3. Residence Address: 273184 Street Phone: 945 6048

4. Email: tbrehm26@gmail.com
(correspondence will be via email if address is given)

5. Business Name & Mailing Address: Pawlie's Diner 273184st N/A

6. Location of Stand: lots park parking lot (lake)
(Address or Intersection) 3rd Ave & 5th Street

7. Is Stand Located In a City Park or City Property? Yes No

8. Date(s) Stand will operate: Mon-Sun ^{depending on} weather Time: 9am - 8pm (9:00am to 8:00pm only) Approved

9. Describe the food, beverages, merchandise or services to be sold: dog ice cream, packaged human ice cream, dog toys & dog treats

10. Are You Selling Food? Yes No If selling food, a copy of Kenosha County Food Permit is required. attached Yes No

11. I have received or I can obtain at www.kenosha.org, a copy of the Ordinance pertaining to Peddler's & Peddler's Stand License(s). Yes No

12. Will a car or truck be used to conduct business? Yes No trailer If yes, certificate of liability attached

Motor vehicles shall, at the cost and expense of applicant/permit holder, be inspected by an Automotive Service Excellence (A.S.E.) Certified Technician, who shall fill out, date and sign a Safety and Maintenance Inspection Report and a copy of their certification. The Report shall verify that the motor vehicle inspected is safe for operation on City streets. The Report shall be filed with the City Clerk/Treasurer with the permit application/renewal or at any time prior to which a motor vehicle will be utilized, or at any time directed by the Police Chief of designee thereof, based upon personal observation of a police officer indicating a lack of required maintenance.

13. Vehicle inspection by an A.S.E. Certified Technician Yes No n/a Report & Certification attached

14. Does the motor vehicle contain sound amplifying equipment (example-ice cream truck-music) Yes No If so, attach a copy of your Kenosha County Sound Truck application receipt. *Attached Yes No n/a

15. Motor vehicles are required to be marked on both sides with the name of the owner in letters not less than two and one-half (2 1/2") inches in height in a color contrasting with the color of the vehicle.

Is vehicle marked? Yes No n/a IF NO, LICENSE WILL NOT BE ISSUED.

PLEASE READ:

Probationary Term. An approved location shall be subject to a probationary period of thirty (30) consecutive days. If no written complaints or objections with respect to the approved location are received by the Clerk during the probationary period, the location shall be the "location" of the stand for the remainder of the licensing period. If a complaint or objection is received, it shall be forwarded to the Common Council for further consideration of the stand location. The probationary period shall be extended as long as the location remains under Council consideration. The Council shall either confirm or amend the location. Each stand may be relocated subject to the filing of a new permit application during the term of the permit and upon Common Council approval.

I hereby appoint the municipal clerk for the City of Kenosha or his/her agent to accept service of process in any civil action brought against me in connection with direct sales activities if I cannot, after reasonable effort, be personally served.

I hereby certify that I am the applicant named in the foregoing application, and I have read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

Applicant's Signature: Tina Brehm Date: 6-14-16

ORDINANCE NO.

SPONSOR: ALDERPERSON DAVID BOGDALA
CO-SPONSOR: ALDERPERSON CURT WILSON
ALDERPERSON ROCCO LAMACCHIA, SR.

**TO CREATE SUBSECTION 16.145 OF THE CODE OF
GENERAL ORDINANCES FOR THE CITY OF KENOSHA
ENTITLED "PROHIBITION OF RESIDENTIAL TENANCIES
OF LESS THAN SEVEN DAYS"**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Subsection 16.145 of the Code of General Ordinances for
the City of Kenosha, Wisconsin, is hereby created as follows:

16.145 PROHIBITION OF RESIDENTIAL TENANCIES OF LESS THAN SEVEN DAYS

A. Findings.

The City of Kenosha Common Council finds that the City has transient residents, many of whom occupy rental housing within the City and that the current Code of the City lacks sufficient incentives for owners and sublessors of residential real estate to regulate the conduct of their tenants. The Common Council further finds that current City Code provisions must be enforced to halt the proliferation of such conditions and that the public health, safety, welfare, good order and governance of the City will be enhanced by enactment of the regulations set forth in this chapter, which regulations are remedial in nature and effect, and further finds that any residential tenancy for less than seven days is undesirable because of the transient nature.

B. Definitions.

1. "Lessee" shall mean a person who leases a residential dwelling.
2. "Primary Residence" shall mean the residence of a person is the place where the person's habitation is fixed, without any present intent to move, and to which, when absent, the person intends to return.
3. "Residential Dwelling" shall mean any building, structure, or part of the building or structure, that is primarily used and occupied for human habitation or intended to be so used and includes any appurtenances belonging to it or usually enjoyed with it.

4. "Residential Dwelling Rental" shall mean a residential dwelling that is offered for lease for periods of 7 consecutive days or longer in exchange for money or other remuneration, barter or other benefit.

5. "Short-term Residential Dwelling Rental" shall mean a residential dwelling that is offered for lease for periods of less than 7 consecutive days in exchange for money or other remuneration, barter or other benefit.

6. "Sublease" shall mean the lease of a residential dwelling made by a person who is himself a renter of that residential dwelling, or the act of granting or taking such a lease.

7. "Sublessee" shall mean a person who leases a residential dwelling from a lessee.

C. Prohibitions.

1. Short –term residential dwelling rentals are prohibited.

2. A Sublease of residential real estate is prohibited unless all the following apply:

- (a) The sublease is in writing;
- (b) The sublease is for a period of greater than seven days;
- (c) The sublessee financially personally guarantees the rent due under the underlying lease;
- (d) The sublessee is personally responsible for any residential code violations that occur during the sublessee's tenancy;
- (e) The original lessee or party responsible for paying rent to the property owner or its agent resides on the premises with the sublessee; and
- (f) The lessee notify the City of such arrangement and deliver the written lease and sublease to be on file with the City Clerk.

D. Exceptions. The following arrangements are exempt from this ordinance:

1. Community-Based Residential Facilities;
2. Group homes as defined and protected by the Federal Housing Administration;
3. Facilities serving people with developmental disabilities;
4. Assisted living facilities;
5. Nursing homes;
6. Home health and hospice agencies;
7. Hotels and motels;
8. Bed and breakfasts;
9. Licensed boarding houses; and
10. House guests of a primary resident.

E. Inspection and Enforcement. Community Development and Inspections and City of Kenosha Police Department shall have the authority to enforce the provisions of this section. Citizens may deliver written or verbal complaints of violations of this section to the City Clerk.

F. Penalties. Any person, organization, company, party, firm, corporation, or other entity violating any provision of this section shall be punished by payment of a forfeiture not less than two hundred fifty dollars (\$250) per day, nor more than five hundred dollars (\$500) per day, together with costs of prosecution.

Section Three: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk/Treasurer
DEBRA L. SALAS

APPROVED: _____ Mayor Date: _____
JOHN M. ANTARAMIAN

Passed:

Published:

Drafted By:
MATTHEW A. KNIGHT
Deputy City Attorney

ORDINANCE NO.

SPONSOR: THE MAYOR

TO REPEAL AND RECREATE SUBSECTION 29.04, TO RECREATE SUBSECTION 29.05 AND TO REPEAL AND RECREATE SUBPARAGRAPH 29.06 D. OF THE CODE OF GENERAL ORDINANCES REGARDING THE STATEMENT OF ECONOMIC INTEREST

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One. Subparagraph 29.04 of the Code of General Ordinances

for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

29.04 TIME FOR FILING

All City officers, employees, candidates and nominees required to file a completed Statement of Economic Interest pursuant to this Chapter shall do so within the following time limits:

- A. New officers and employees within thirty (30) days after taking their office or position. ~~The Mayor or an Alderperson who has filed a completed Statement of Economic Interest as a candidate for the City office to which they have been elected shall not be required to file a Statement of Economic Interest unless the information contained in the Statement of Economic Interest on file with the City Clerk/Treasurer is no longer true, correct and complete in which case the Mayor or Alderperson shall be required to file a completed Statement of Economic Interest within the time provided in this Section 29.04 A.~~
- B. Current officers and employees within thirty (30) days after the effective date of this Ordinance.
- C. Candidates for elective City office by 4:30 P.M. on the next working day following the last day for the filing of nomination papers.
- D. Nominees for a City board, commission, authority or committee ~~within ten (10) business days prior to consideration of the nomination by the Common Council~~ assuming the position to which they have been nominated. ~~Nominees serving on the Common Council, a City board, commission, authority or committee who have filed a completed Statement of Economic Interest shall not be required to file a Statement of Economic Interest in order to be considered for nomination to another City board, commission, authority, or committee unless the information contained in the Statement of Economic Interest on file with the City Clerk/Treasurer is no longer true, correct and complete in which case the nominee shall be required to file a completed Statement of Economic Interest within the time provided in this Section 29.04 D.~~

Section Two: Subsection 29.05 of the Code of General Ordinances for the

City of Kenosha, Wisconsin, is hereby recreated as follows:

29.05 INCOMPLETE STATEMENT OF ECONOMIC INTEREST

The completed Statement of Economic Interest may be filed with the City Clerk/Treasurer electronically. All information sought by the Statement of Economic Interest must be provided or alternatively contain an affirmative statement that the information sought does not apply. Failure to do so shall render the Statement of Economic Interest incomplete. The City Clerk/Treasurer shall refuse to accept for filing an incomplete Statement of Economic Interest. The City Clerk/Treasurer shall not be responsible for determining or verifying the accuracy of any of the information provided on the Statement of Economic Interest. Submission of any incomplete Statement of Economic Interest for filing with the City Clerk/ Treasurer shall not satisfy the requirements of this Ordinance.

Section Three: Subparagraph 29.06 D. of the Code of General Ordinances

for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

D. Any nominee for a City board, commission, authority or committee subject to this Chapter who fails to file a Statement of Economic Interest within the time provided in Section 29.04 shall be precluded from ~~having their nomination considered by the Common Council~~ assuming the position to which they have been nominated.

Section Four: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk/Treasurer
DEBRA L. SALAS

APPROVED: _____ Mayor Date: _____
JOHN M. ANTARAMIAN

Passed:

Published:

Drafted By:
JONATHAN A. MULLIGAN
Assistant City Attorney

ORDINANCE NO. _____

SPONSOR: THE MAYOR

TO REPEAL AND RECREATE SUBSECTION 29.04, TO RECREATE SUBSECTION 29.05 AND TO REPEAL AND RECREATE SUBPARAGRAPH 29.06 D. OF THE CODE OF GENERAL ORDINANCES REGARDING THE STATEMENT OF ECONOMIC INTEREST

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One. Subparagraph 29.04 of the Code of General Ordinances

for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

29.04 TIME FOR FILING

All City officers, employees, candidates and nominees required to file a completed Statement of Economic Interest pursuant to this Chapter shall do so within the following time limits:

A. New officers and employees within thirty (30) days after taking their office or position. The Mayor or an Alderperson who has filed a completed Statement of Economic Interest as a candidate for the City office to which they have been elected shall not be required to file a Statement of Economic Interest unless the information contained in the Statement of Economic Interest on file with the City Clerk/Treasurer is no longer true, correct and complete in which case the Mayor or Alderperson shall be required to file a completed Statement of Economic Interest within the time provided in this Section 29.04 A.

B. Current officers and employees within thirty (30) days after the effective date of this Ordinance.

C. Candidates for elective City office by 4:30 P.M. on the next working day following the last day for the filing of nomination papers.

D. Nominees for a City board, commission, authority or committee prior to assuming the position to which they have been nominated. Nominees serving on the Common Council, a City board, commission, authority or committee who have filed a completed Statement of Economic Interest shall not be required to file a Statement of Economic Interest in order to be considered for nomination to another City board, commission, authority, or committee unless the information contained in the Statement of Economic Interest on file with the City Clerk/Treasurer is no longer true, correct and complete in which case the nominee shall be required to file a completed Statement of Economic Interest within the time provided in this Section 29.04 D.

Section Two: Subsection 29.05 of the Code of General Ordinances for the

City of Kenosha, Wisconsin, is hereby recreated as follows:

29.05 INCOMPLETE STATEMENT OF ECONOMIC INTEREST

The completed Statement of Economic Interest may be filed with the City Clerk/Treasurer electronically. All information sought by the Statement of Economic Interest must be provided or alternatively contain an affirmative statement that the information sought does not apply. Failure to do so shall render the Statement of Economic Interest incomplete. The City Clerk/Treasurer shall refuse to accept for filing an incomplete Statement of Economic Interest. The City Clerk/Treasurer shall not be responsible for determining or verifying the accuracy of any of the information provided on the Statement of Economic Interest. Submission of any incomplete Statement of Economic Interest for filing with the City Clerk/ Treasurer shall not satisfy the requirements of this Ordinance.

Section Three: Subparagraph 29.06 D. of the Code of General

Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

D. Any nominee for a City board, commission, authority or committee subject to this Chapter who fails to file a Statement of Economic Interest within the time provided in Section 29.04 shall be precluded from assuming the position to which they have been nominated.

Section Four: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk/Treasurer
DEBRA L. SALAS

APPROVED: _____ Mayor Date: _____
JOHN M. ANTARAMIAN

Passed:

Published:

Drafted By:
JONATHAN A. MULLIGAN
Assistant City Attorney

RESOLUTION NO. _____

BY: COMMITTEE ON FINANCE

To Levy a Special Charge under Authority of Charter Ordinance No. 26, as Amended, upon Certain Parcels of Land Within the City of Kenosha, Wisconsin in the Amount of \$2,634.87 for Trash and Debris Removal

WHEREAS, trash and debris located on certain parcels of land in the City of Kenosha, Wisconsin, has been ordered removed by the Kenosha County Department of Human Services, pursuant to Charter Ordinance No. 26, as amended by Charter Ordinance No.(s) 28, 30, and 33, of the City of Kenosha, Wisconsin; and,

WHEREAS, pursuant to Subsection G., Charter Ordinance No. 26, as amended, the cost of abatement, including the cost of service, mailing and publication, and a Seventy-five (\$75.00) Dollar Administrative Fee, is to be specially charged against the real estate upon which such debris and trash were located; and,

WHEREAS, trash and debris has been removed by the City, through private contract, from various parcels of real estate at the costs of abatement and administration noted by a report from the Kenosha County Department of Human Services dated May 11, 2016, which report is on file in the Office of the City Clerk/Treasurer and incorporated herein by reference.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that pursuant to Charter Ordinance No. 26, as amended by Charter Ordinance No.(s) 28, 30, and 33, special charges in the total amount of \$2,634.87 are levied against the respective parcels of property listed in the report of the Kenosha County Department of Human Services on file in the Office of the City Clerk/Treasurer for the City of Kenosha, Wisconsin, with interest thereon to be charged at seven and one-half (7.5%) percent per annum from the date of passage of this Resolution.

Adopted this ____ day of _____, 2016.

ATTEST: _____ City Clerk/Treasurer
DEBRA L. SALAS

APPROVED: _____ Mayor
JOHN M. ANTARAMIAN

Date: _____

Drafted By:
JONATHAN A. MULLIGAN
Assistant City Attorney



COUNTY OF KENOSHA

John T. Jansen, Director
Department of Human Services

Cynthia Johnson, Director, Health Officer
Division of Health Services
Job Center / Human Services Building
8600 Sheridan Road, Suite 600
Kenosha, WI 53143-6515
Phone (262) 605-6700
Fax: (262) 605-6715

DATE: 11-May-16

TO: Edward R. Antaramian, City Attorney

FROM: Mark Melotik, Environmental Manager

RE: Request of special assessments for the following properties, as per Charter Ordinance
Number 26 - City of Kenosha

Mark Melotik 5/12/16

1.)	4906 14th Avenue	PARCEL #	12-223-31-206-014
	<u>OWNER OF RECORD:</u> Rosalba Rodriguez 1719 50th Street Kenosha WI 53144	<u>ASSESSMENT:</u>	
		Administrative Fee	75.00
		Clean up	290.00
		Certified Mail	0.00
		Publication Cost	0.00
	Cleanup Date: 3/7/2016	TOTAL:	365.00
2.)	1925 57th Street	PARCEL #	12-223-31-357-004
	<u>OWNER OF RECORD:</u> Raymond Roberts 5925 6th Avenue Kenosha WI 53140	<u>ASSESSMENT:</u>	
		Administrative Fee	75.00
		Clean up	370.00
		Certified Mail	7.45
		Publication Cost	0.00
	Cleanup Date: 3/7/2016	TOTAL:	452.45
3.)	2308 71st Street	PARCEL #	01-122-01-405-031
	<u>OWNER OF RECORD:</u> Aaron & Lindsay Kraai 2407 Meadow Lake Drive Naperville IL 60564	<u>ASSESSMENT:</u>	
		Administrative Fee	75.00
		Clean up	225.00
		Certified Mail	7.45
		Publication Cost	0.00
	Cleanup Date: 3/18/2016	TOTAL:	307.45
4.)	4423 Taft Road	PARCEL #	02-122-02-181-003
	<u>OWNER OF RECORD:</u> Dean Scales 4423 Taft Road Kenosha WI 53142	<u>ASSESSMENT:</u>	
		Administrative Fee	75.00
		Clean up	100.00
		Certified Mail	0.00
		Publication Cost	0.00
	Cleanup Date: 4/7/2016	TOTAL:	175.00

5.)	5107 33rd Avenue	PARCEL #	09-222-36-279-002
	<u>OWNER OF RECORD:</u> Miguel Mondragon 5107 33rd Avenue Kenosha WI 53144	<u>ASSESSMENT:</u>	
	Cleanup Date: 4/7/2016	Administrative Fee	75.00
		Clean up	325.00
		Certified Mail	0.00
		Publication Cost	0.00
		TOTAL:	<u>400.00</u>
6.)	1103 83rd Street	PARCEL #	06-123-07-452-011
	<u>OWNER OF RECORD:</u> Esequiel & Guadalupe Roginski 6900 78th Street Kenosha WI 53142	<u>ASSESSMENT:</u>	
	Cleanup Date: 4/7/2016	Administrative Fee	75.00
		Clean up	325.00
		Certified Mail	0.00
		Publication Cost	0.00
		TOTAL:	<u>400.00</u>
7.)	5721 31st Avenue	PARCEL #	09-222-36-376-011
	<u>OWNER OF RECORD:</u> Karla Arzate & Raul Hernandez 5721 31st Avenue Kenosha WI 53144	<u>ASSESSMENT:</u>	
	Cleanup Date: 4/11/2016	Administrative Fee	75.00
		Clean up	155.00
		Certified Mail	0.00
		Publication Cost	0.00
		TOTAL:	<u>230.00</u>
8.)	6635 18th Avenue	PARCEL #	05-123-06-278-014
	<u>OWNER OF RECORD:</u> Paul Skandel 5407 8th Avenue Kenosha WI 53140	<u>ASSESSMENT:</u>	
	Cleanup Date: 4/28/2016	Administrative Fee	75.00
		Clean up	175.00
		Certified Mail	7.41
		Publication Cost	47.56
		TOTAL:	<u>304.97</u>

CHARTER 26 TOTAL	\$ 2,634.87
-------------------------	--------------------

June 7, 2016

To: David F. Bogdala, Chairperson, Public Works Committee
Daniel Prozanski Jr., Chairperson, Finance Committee

From: Shelly Billingsley, MBA, PE 
Director of Public Works

Subject: Resolution to Levy Assessments for Project 15-1208 2015 Sidewalk &
Curb/Gutter Program

BACKGROUND INFORMATION

At the April 18, 2016 meetings of the Public Works Committee, Finance Committee and Common Council a resolution to levy assessments for Project 15-1208 2015 Sidewalk & Curb/Gutter Program was approved. When staff was processing the assessments we discovered one parcel had not been included in the list of parcels to levy due to an import keying error.

Parcel 01-122-01-451-008 (7201 27th Avenue) is the parcel that needs to have the sidewalk assessment levied in the amount of \$887.50.

RECOMMENDATION

Approve resolution.

SAB/kjb

RESOLUTION NO. _____

BY: FINANCE COMMITTEE

**TO LEVY SPECIAL ASSESSMENTS AGAINST
BENEFITED PROPERTY BASED UPON FINAL
CONSTRUCTION COSTS RESPECTING
IMPROVEMENTS IN STREET RIGHT-OF-WAY
(sidewalks and/or driveway approaches)**

BE IT RESOLVED, by the Common Council of the City of Kenosha, Wisconsin that special assessments are levied against benefited property based upon final construction costs respecting improvements in street-of-way consisting of construction of sidewalks and/or driveway approaches for Project #15-1208 Sidewalk & Curb/Gutter Program (7201 27th Avenue) in the total amount of \$887.50, as shown by a report of the City Engineer filed in the office of the City Clerk of the City of Kenosha in accordance with the Final Resolution No. 74-15 authorizing such improvements in the street right-of-way.

Adopted this 20th day of June, 2016.

APPROVED:

John M. Antaramian, Mayor

ATTEST:

Debra L. Salas, City Clerk/Treasurer

RESOLUTION NO. _____

BY: FINANCE COMMITTEE

**To Impose a Special Charge on Certain
Parcels of Property
for Boarding and Securing**

BE IT RESOLVED, that special charges for boarding and securing during 2016, in the total amount of **\$740.24**, be levied against the respective parcels of property as shown by a report of the Department of Community Development and Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this _____ day of _____, 2016

Approved:

_____, Mayor
John M. Antaramian

Attest:

_____, City Clerk-Treasurer
Debra L. Salas

Drafted by:
Department of Community Development and Inspections

/saz

Parcel #:01-122-01-107-021**6106 23RD AVE****Owner of Record**ANDREW & JULIE BAVETZ
505 W BASELINE RD APT 1076
TEMPE, AZ 85283-1180Admin. Fee
100.00Charge
72.12Total
172.12

Parcel #:01-122-01-357-015**7104 37TH AVE****Owner of Record**PRIMESTAR FUND I TRS INC
PO BOX 447
ODESSA, FL 33556Admin. Fee
100.00Charge
98.00Total
198.00

Parcel #:05-123-06-152-003**6409 11ST AVE****Owner of Record**MARVAD HOLDINGS LLC
6409 11TH AVE
KENOSHA, WI 53143Admin. Fee
100.00Charge
90.12Total
190.12

Parcel #:12-223-31-359-002**1811 57TH ST****Owner of Record**ELAINE HAUBRICH
1811 57TH ST
KENOSHA, WI 53140-3946Admin. Fee
100.00Charge
80.00Total
180.00**RESOLUTION TOTAL****740.24**

RESOLUTION NO. _____

BY: FINANCE COMMITTEE

**To Impose a Special Charge on Certain
Parcels of Property for
Grass and Weed Cutting**

BE IT RESOLVED, that special charges for weed/grass cutting during 2016, in the total amount of **\$18,203.57**, be levied against the respective parcels of property as shown by a report of the Department of Community Development and Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this _____ day of _____, 2016

Approved:

_____, Mayor
John M. Antaramian

Attest:

_____, City Clerk-Treasurer
Debra L. Salas

Drafted by:
Department of Community Development and Inspections

/saz

Parcel #:01-122-01-103-007**6013 25TH AVE****Owner of Record**ARMANDO HUIZAR
6013 25TH AVE
KENOSHA, WI 53143-6601**Admin. Fee**

100.00

Charge

72.04

Total

172.04

Parcel #:01-122-01-103-012**6035 25TH AVE****Owner of Record**ROCKTOP PARTNERS I LP
701 HIGHLAND BLVD STE 200
ARLINGTON, TX 76015**Admin. Fee**

100.00

Charge

180.00

Total

280.00

Parcel #:01-122-01-107-021**6106 23RD AVE****Owner of Record**ANDREW & JULIE BAVETZ
505 W BASELINE RD APT 1076
TEMPE, AZ 85283-1180**Admin. Fee**

100.00

Charge

175.32

Total

275.32

Parcel #:01-122-01-107-021**6106 23RD AVE****Owner of Record**ANDREW & JULIE BAVETZ
505 W BASELINE RD APT 1076
TEMPE, AZ 85283-1180**Admin. Fee**

100.00

Charge

349.58

Total

449.58

Parcel #:01-122-01-152-002**2721 63RD ST****Owner of Record**CECILIA GAINES
2721 63RD ST
KENOSHA, WI 53143**Admin. Fee**

100.00

Charge

76.24

Total

176.24

Parcel #:01-122-01-206-020**6212 32ND AVE****Owner of Record**RICHARD A & MANDI S EMERICK
6212 32ND AVE
KENOSHA, WI 53142-3311**Admin. Fee**

100.00

Charge

137.88

Total

237.88

Parcel #:01-122-01-295-001**31ST AVE**

Owner of Record	Admin. Fee	Charge	Total
EAST WEST ASSET MANAGEMENT LLC C/O MICHAEL KEARNEY-K C SO RR PO BOX 219335 KANSAS CITY, MO 64121-9335	100.00	2,110.00	2,210.00

Parcel #:01-122-01-357-015**7104 37TH AVE**

Owner of Record	Admin. Fee	Charge	Total
PRIMESTAR FUND I TRS INC PO BOX 447 ODESSA, FL 33556	100.00	114.44	214.44

Parcel #:01-122-01-426-031**6706 26TH AVE**

Owner of Record	Admin. Fee	Charge	Total
RONALD F ZINK 1491 SAVANNAH CT GURNEE, IL 60031	100.00	139.23	239.23

Parcel #:01-122-01-476-015**7106 22ND AVE**

Owner of Record	Admin. Fee	Charge	Total
WELLS FARGO BANK 3476 STATEVIEW BLVD FORT MILL, SC 29715	100.00	76.00	176.00

Parcel #:02-122-02-228-012**6118 54TH AVE**

Owner of Record	Admin. Fee	Charge	Total
LORRAINE E BLAZEWICZ 6118 54TH AVE KENOSHA, WI 53144	100.00	820.72	920.72

Parcel #:02-122-02-452-009**4410 73RD ST**

Owner of Record	Admin. Fee	Charge	Total
YVONNE M DODGE 4410 73RD ST KENOSHA, WI 53142	100.00	229.36	329.36

Parcel #:03-122-05-135-178**6533 93RD AVE****Owner of Record**PNC BANK
3232 NEWMARK DR
MIAMISBURG, OH 45342**Admin. Fee**

100.00

Charge

235.60

Total

335.60

Parcel #:04-122-12-134-003**7611 28TH AVE****Owner of Record**HELM REAL ESTATE INC
PO BOX 1104
KENOSHA, WI 53141-1104**Admin. Fee**

100.00

Charge

240.00

Total

340.00

Parcel #:04-122-12-401-001**8004 22ND AVE****Owner of Record**U S PETROLEUM INC
8004 22ND AVE
KENOSHA, WI 53143**Admin. Fee**

100.00

Charge

15.80

Total

115.80

Parcel #:05-123-06-129-005**1214 61ST ST****Owner of Record**DEBRA L JACKSON
8825 41ST AVE APT 3
KENOSHA, WI 53142**Admin. Fee**

100.00

Charge

280.00

Total

380.00

Parcel #:05-123-06-152-003**6409 11ST AVE****Owner of Record**MARVAD HOLDINGS LLC
6409 11TH AVE
KENOSHA, WI 53143**Admin. Fee**

100.00

Charge

167.24

Total

267.24

Parcel #:05-123-06-206-002**1413 61ST ST****Owner of Record**SHELBY J RIELLY
1413 61ST ST
KENOSHA, WI 53143-4439**Admin. Fee**

100.00

Charge

135.00

Total

235.00

Parcel #:05-123-06-229-004**2019 61ST ST****Owner of Record**RONNIE D TIMMS
N70W12826 APPLETON AVE
MENOMONEE FALLS, WI 53051-5216**Admin. Fee**

100.00

Charge

520.00

Total

620.00

Parcel #:05-123-06-229-004**2019 61ST ST****Owner of Record**RONNIE D TIMMS
N70W12826 APPLETON AVE
MENOMONEE FALLS, WI 53051-5216**Admin. Fee**

100.00

Charge

220.00

Total

320.00

Parcel #:05-123-06-260-036**6516 18TH AVE****Owner of Record**FRANK F & SANDRA J LUDOWISE
6516 18TH AVE
KENOSHA, WI 53143-4954**Admin. Fee**

100.00

Charge

161.98

Total

261.98

Parcel #:05-123-06-260-036**6516 18TH AVE****Owner of Record**FRANK F & SANDRA J LUDOWISE
6516 18TH AVE
KENOSHA, WI 53143-4954**Admin. Fee**

100.00

Charge

121.98

Total

221.98

Parcel #:05-123-06-307-020**1403 68TH ST****Owner of Record**JAMES DEGRAFFENREID
6638 20TH AVE
KENOSHA, WI 53143**Admin. Fee**

100.00

Charge

39.84

Total

139.84

Parcel #:05-123-06-314-010**1310 68TH ST****Owner of Record**PAMELA A SNOWTALA
6801 27TH AVE
KENOSHA, WI 53143**Admin. Fee**

100.00

Charge

260.88

Total

360.88

Parcel #:05-123-06-386-003**1511 74TH ST****Owner of Record**
TIMOTHY E CONNOLLY
1511 74TH ST
KENOSHA, WI 53143Admin. Fee
100.00Charge
123.92Total
223.92

Parcel #:05-123-06-479-017**704 75TH ST****Owner of Record**
GURPAL WISCONSIN STATIONS LLC
9653 N GRANVILLE RD
MEQUON, WI 53097Admin. Fee
100.00Charge
124.20Total
224.20

Parcel #:07-222-25-360-001**4001 35TH AVE****Owner of Record**
BROOKSTONE HOMES INC
C/O BRUCE R BRINEY
PO BOX 8100
JANESVILLE, WI 53547Admin. Fee
100.00Charge
48.00Total
148.00

Parcel #:07-222-25-360-051**4221 35TH AVE****Owner of Record**
BROOKSTONE HOMES INC
C/O BRUCE R BRINEY
PO BOX 8100
JANESVILLE, WI 53547Admin. Fee
100.00Charge
104.00Total
204.00

Parcel #:07-222-25-360-052**3410 44TH ST****Owner of Record**
BROOKSTONE HOMES INC
C/O BRUCE R BRINEY
PO BOX 8100
JANESVILLE, WI 53547Admin. Fee
100.00Charge
73.20Total
173.20

Parcel #:07-222-25-360-053**3404 44TH ST****Owner of Record**
BROOKSTONE HOMES INC
C/O BRUCE R BRINEY
PO BOX 8100
JANESVILLE, WI 53547Admin. Fee
100.00Charge
40.20Total
140.20

Parcel #:07-222-25-360-114**33RD AVE****Owner of Record**
BROOKSTONE HOMES INC
C/O BRUCE R BRINEY
PO BOX 8100
JANESVILLE, WI 53547Admin. Fee
100.00Charge
480.00Total
580.00

Parcel #:07-222-25-453-002**4307 30TH AVE****Owner of Record**
DAVID E & MICHAEL YOUNG
11106 82ND ST
PLEASANT PRAIRIE, WI 53158Admin. Fee
100.00Charge
244.00Total
344.00

Parcel #:08-222-35-351-015**5210 58TH ST****Owner of Record**
LEO F & THYRA SATTLER
8633 32ND AVE
KENOSHA, WI 53142-5187Admin. Fee
100.00Charge
283.40Total
383.40

Parcel #:08-222-35-452-022**5606 44TH AVE****Owner of Record**
JANIE RUTH MINIARD
5606 44TH AVE
KENOSHA, WI 53144Admin. Fee
100.00Charge
339.72Total
439.72

Parcel #:09-222-36-106-012**4704 24TH AVE****Owner of Record**
UNIVERSAL MORTGAGE CORPORATION
C/O US BANK HONME MORTGAGE
16900 W CAPITAL DR
BROOKFIELD, WI 53005Admin. Fee
100.00Charge
174.52Total
274.52

Parcel #:09-222-36-228-001**4605 38TH AVE****Owner of Record**
COUNTY OF KENOSHA
ATTN COUNTY CLERK
1010 56TH ST
KENOSHA, WI 53140Admin. Fee
100.00Charge
216.80Total
316.80

Parcel #:09-222-36-329-013**3705 52ND ST****Owner of Record**RAKHRA WISCONSIN EZ GO STATION
9653 N GRANVILLE RD
MEQUON, WI 53092**Admin. Fee**

100.00

Charge

136.20

Total236.20

Parcel #:09-222-36-405-005**2502 54TH ST****Owner of Record**GUILLERMO HERNANDEZ
JULIA RUIZ
2502 54TH ST
KENOSHA, WI 53140**Admin. Fee**

100.00

Charge

66.56

Total166.56

Parcel #:09-222-36-483-007**5805 23RD AVE****Owner of Record**EDWIN R WILLIAMS
5805 23RD AVE
KENOSHA, WI 53140-3809**Admin. Fee**

100.00

Charge

117.80

Total217.80

Parcel #:10-223-18-326-024**1740 BIRCH RD****Owner of Record**JOSEPH A BROESCH
2608 24TH ST
KENOSHA, WI 53140**Admin. Fee**

100.00

Charge

418.80

Total518.80

Parcel #:10-223-19-352-006**2007 27TH ST****Owner of Record**CAROL PAWLACZYK
2007 27TH ST
KENOSHA, WI 53140-5036**Admin. Fee**

100.00

Charge

155.48

Total255.48

Parcel #:11-223-30-256-010**3618 21ST AVE****Owner of Record**SIERRA HARPER
10620 S CHURCH ST
CHICAGO, IL 60643-2910**Admin. Fee**

100.00

Charge

162.32

Total

262.32

Parcel #:11-223-30-453-007**927 WASHINGTON RD****Owner of Record**
SOUTHPORT BANK
7027 GREEN BAY RD.
KENOSHA, WI 53142Admin. Fee
100.00Charge
132.00Total
232.00

Parcel #:11-223-30-481-011**4308 6TH AVE****Owner of Record**
MARK R YUNKER
4308 6TH AVE
KENOSHA, WI 53140Admin. Fee
100.00Charge
232.32Total
332.32

Parcel #:11-223-30-481-011**4308 6TH AVE****Owner of Record**
MARK R YUNKER
4308 6TH AVE
KENOSHA, WI 53140Admin. Fee
100.00Charge
232.32Total
332.32

Parcel #:12-223-31-130-004**4622 10TH AVE****Owner of Record**
PATRICIA TURNER
4622 10TH AVE
KENOSHA, WI 53140-3308Admin. Fee
100.00Charge
280.72Total
380.72

Parcel #:12-223-31-131-013**912 47TH ST****Owner of Record**
ERIC HUMPHREY
PO BOX 592
SHELBY, MS 38774-0592Admin. Fee
100.00Charge
127.32Total
227.32

Parcel #:12-223-31-141-013**4605 8TH AVE****Owner of Record**
MARK F & TANYA M CLEMENTS
4605 8TH AVE
KENOSHA, WI 53140Admin. Fee
100.00Charge
94.40Total
194.40

Parcel #:12-223-31-227-011**2018 45TH ST****Owner of Record**MICHAEL A & BRENDA J CORRADINI
3207 VALLEY GROVE LN
KNOXVILLE, TN 37931-4119Admin. Fee
100.00Charge
210.00Total
310.00

Parcel #:12-223-31-255-010**2114 52ND ST****Owner of Record**KOSTANDO GOCHIS
3322 16TH ST
KENOSHA, WI 53144Admin. Fee
100.00Charge
240.00Total
340.00

Parcel #:12-223-31-276-001**1323 50TH ST****Owner of Record**DANIEL M ZIZZO SR
1323 50TH ST
KENOSHA, WI 53140Admin. Fee
100.00Charge
17.40Total
117.40

Parcel #:12-223-31-276-020**1320 52ND ST****Owner of Record**DANIEL M ZIZZO SR
1320 52ND ST
KENOSHA, WI 53140Admin. Fee
100.00Charge
12.96Total
112.96

Parcel #:12-223-31-334-018**5507 22ND AVE****Owner of Record**ATLAS GYM LLC
3415 80TH ST
KENOSHA, WI 53142-4974Admin. Fee
100.00Charge
179.00Total
279.00

Parcel #:12-223-31-359-002**1811 57TH ST****Owner of Record**ELAINE HAUBRICH
1811 57TH ST
KENOSHA, WI 53140-3946Admin. Fee
100.00Charge
276.48Total
376.48

Parcel #:12-223-31-384-026**1500 60TH ST****Owner of Record**LEON C PIERRO
ALLAN MEARS ADMINISTRATOR
306 BENNINGTON PL
CANTON, GA 30115Admin. Fee
100.00Charge
342.20Total
442.20

Parcel #:12-223-31-405-002**5525 8TH AVE****Owner of Record**BANK ONE WISCONSIN NATIONAL AS
C/O INDUSTRY CONSULTING GROUP
PO BOX 8265
WICHITA FALLS, TX 76307-8265Admin. Fee
100.00Charge
38.20Total
138.20**RESOLUTION TOTAL****18,203.57**

RESOLUTION NO. _____

BY: FINANCE COMMITTEE

To Impose a Special Charge on Certain
Parcels of Property for
Property Maintenance Reinspection Fees

BE IT RESOLVED, that special charges for reinspection fees during 2016, in the total amount of **\$3,834.00**, be levied against the respective parcels of property as shown by a report of the Department of Community Development and Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this _____ day of _____, 2016

Approved:

_____, Mayor
John M. Antaramian

Attest:

_____, City Clerk-Treasurer
Debra L. Salas

Drafted by:
Department of Community Development and Inspections

/saz

Parcel #:01-122-01-101-002**2219 60TH ST****Owner of Record**OSCAR A & MARIA R ARIAS
2219 60TH ST
KENOSHA, WI 53140Admin. Fee
100.00Charge
72.00Total
172.00

Parcel #:01-122-01-102-009**6028 23RD AVE****Owner of Record**THOMAS W BIRKENMEYER
C/O LAND QUEST REALTY
4419 WASHINGTON RD
KENOSHA, WI 53144-1501Admin. Fee
100.00Charge
72.00Total
172.00

Parcel #:01-122-01-103-007**6013 25TH AVE****Owner of Record**ARMANDO HUIZAR
6013 25TH AVE
KENOSHA, WI 53143-6601Admin. Fee
100.00Charge
72.00Total
172.00

Parcel #:01-122-01-104-019**6036 25TH AVE****Owner of Record**DONALD A SCHMELLING
8119 22ND AVE
KENOSHA, WI 53143-6209Admin. Fee
100.00Charge
72.00Total
172.00

Parcel #:01-122-01-106-006**6117 25TH AVE****Owner of Record**DONALD J JEZIERSKI
6117 25TH AVE
KENOSHA, WI 53143Admin. Fee
100.00Charge
72.00Total
172.00

Parcel #:01-122-01-106-030**6106 24TH AVE****Owner of Record**DONALD A SCHMELLING
8119 22ND AVE
KENOSHA, WI 53143-6209Admin. Fee
100.00Charge
72.00Total
172.00

Parcel #:01-122-01-108-002**6103 23RD AVE****Owner of Record**R & N INVESTMENTS & HOLDINGS
6021 56TH AVE SUITE 104A
KENOSHA, WI 53142Admin. Fee
100.00Charge
72.00Total
172.00

Parcel #:01-122-01-151-001**2601 63RD ST****Owner of Record**STEVEN M & SUSAN M BURT
2603 63RD ST
KENOSHA, WI 53143-5214Admin. Fee
100.00Charge
72.00Total
172.00

Parcel #:05-123-06-204-011**6033 18TH AVE****Owner of Record**ROY ALDRICH
6020 116TH ST
PLEASANT PRAIRIE, WI 53158Admin. Fee
100.00Charge
72.00Total
172.00

Parcel #:05-123-06-204-012**6039 18TH AVE****Owner of Record**JEFFERY GIVENS
1725 COURTYARD HTS #3
COLORADO SPRINGS, CO 80906Admin. Fee
100.00Charge
180.00Total
280.00

Parcel #:05-123-06-226-009**6032 18TH AVE****Owner of Record**BERNARD BEN-CAREW
7109 96TH AVE
KENOSHA, WI 53142Admin. Fee
100.00Charge
72.00Total
172.00

Parcel #:09-222-36-409-009**5425 24TH AVE****Owner of Record**MANUEL LOMELI
5425 24TH AVE
KENOSHA, WI 53140Admin. Fee
100.00Charge
72.00Total
172.00

Parcel #:11-223-30-407-009**4012 5TH AVE****Owner of Record**
MICHAEL G NICCOLAI
4012 5TH AVE
KENOSHA, WI 53140

Admin. Fee	Charge	Total
100.00	360.00	460.00

Parcel #:12-223-31-204-028**1712 50TH ST****Owner of Record**
RYAN GATTI
4220 6TH ST
KENOSHA, WI 53144

Admin. Fee	Charge	Total
100.00	90.00	190.00

Parcel #:12-223-31-335-002**1831 55TH ST****Owner of Record**
1831 FIFTY FIFTH STREET LLC
6433 LINCOLNSHIRE DR
MT PLEASANT, WI 53403-9734

Admin. Fee	Charge	Total
100.00	360.00	460.00

Parcel #:12-223-31-357-004**1925 57TH ST****Owner of Record**
RAYMOND K ROBERTS
5925 6TH AVE
KENOSHA, WI 53140

Admin. Fee	Charge	Total
100.00	90.00	190.00

Parcel #:12-223-31-480-020**5814 6TH AVE****Owner of Record**
PAUL MCDONOUGH
625 57TH ST
KENOSHA, WI 53140

Admin. Fee	Charge	Total
100.00	90.00	190.00

Parcel #:12-223-31-480-020**5814 6TH AVE****Owner of Record**
PAUL MCDONOUGH
625 57TH ST
KENOSHA, WI 53140

Admin. Fee	Charge	Total
100.00	72.00	172.00

RESOLUTION TOTAL

3,834.00

RESOLUTION NO. _____

BY: COMMITTEE ON PUBLIC WORKS

**TO ORDER THE COST OF PUBLIC SIDEWALK
AND/OR DRIVEWAY APPROACH CONSTRUCTION
AND/OR REPLACEMENT TO BE SPECIALLY
ASSESSED TO ABUTTING PROPERTY**

WHEREAS, on the **20th day of June, 2016,** the Common Council of the City of Kenosha, Wisconsin, held a properly noticed Public Hearing and heard all persons wishing to be heard regarding public sidewalk and/or driveway approach construction, and/or replacement, at the cost of owners of parcels of property listed in a report on file in the Office of the Department of Public Works for the City of Kenosha, Wisconsin, which about the following Streets:

7th Avenue - 65th Street to 68th Street

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that pursuant to the authority of Section 5.05 of the Code of General Ordinances, and Section 66.0627, Wisconsin Statutes:

1. The owner of each parcel described on file may have the sidewalk and driveway approach abutting said parcel constructed, repaired or replaced ("Work") prior to the start of work on their block, upon obtaining a proper permit under Chapter 5 of the Code of General Ordinances.

2. If the owner fails to complete such Work within the time specified, the Common Council shall cause the Work to be done at the expense of the property owner by contract let to the lowest responsible bidder, and the Work will be paid for by

assessing the cost of the Work to the benefited property. Invoices for said Work will be sent out after the first of the year following Work being completed.. If the cost of Work is under One Hundred (\$100.00) Dollars, it shall be paid in its entirety within thirty (30) days of receipt of invoice. If the cost of Work is over One Hundred (\$100.00) Dollars, it may be paid in its entirety within thirty (30) days of receipt of invoice, and if not so paid, placed on the tax roll for a period of three (3) years at an interest rate of seven and one-half (7.5%) per annum. If not paid within the period fixed, such a delinquent special charge shall become a lien as provided in Section 66.0703(13), Wisconsin Statutes, as of the date of such delinquency, and shall automatically be extended upon the current or next tax roll as a delinquent tax against the property and all proceedings in relation to the collection, return and sale of property for delinquent real estate taxes shall apply to such special charge.

3. The Director of Public Works shall serve a copy of this Resolution on each property owner by publishing the same in the official newspaper, together with a mailing by first class mail to the owner, if their post office address is known or can be ascertained with reasonable diligence.

Adopted this 20th day of June, 2016.

APPROVED:

JOHN M. ANTARAMIAN, MAYOR

ATTEST:

DEBRA L. SALAS, CITY CLERK/TREASURER

PARCEL NUMBER	LOT	ASSESSED S.F./LN.	TOTAL ASSESSMENT
05-123-06-107-019-0		125.000	\$730.00
PROPERTY ADDRESS		4" CONC R-R 100.00SF @ \$7.30 =	\$730.00
PATRICK H CAREY JR & JACKIE L CARE		ADDITIONAL 25.00 @ \$.00 =	\$.00
6409 007 AV		NUMBER OF SQUARES 4	
MAIL TO ADDRESS		1 SQ AT ADA RAMP AT CITY COST	
PATRICK H JR & JACKIE L CAREY		LEGAL DESCRIPTION	
3462 COUNTY ROAD O		THE W 115 FT OF W 176 FT OF	
SAUKVILLE, WI 53080-1434		LOT 1 LYMAN'S SUB PT NE 1/4	
		SEC 6 T 1 R 23	
		DOC#1381385	
		DOC#1461893	

PARCEL NUMBER	LOT	ASSESSED S.F./LN.	TOTAL ASSESSMENT
05-123-06-176-001-0		25.000	\$182.50
PROPERTY ADDRESS		4" CONC R-R 25.00SF @ \$7.30 =	\$182.50
316 PINE ST LLC		NUMBER OF SQUARES 1	
6400 007 AV			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
316 PINE ST LLC		COM 893.88 FT S OF THE SE COR	
1307 SHERMER RD		OF LOT 16 TH S 96.12 FT W 86	
NORTHBROOK, IL 60062		FT N 31 FT W 6 FT N 65.12 FT E	
		92 FT TO BEG PT OF NE 1/4 SEC	
		6 T 1 R 23	
		DOC #977926	
		DOC #992398	
		DOC#1411912	
		DOC#1536192	

PARCEL NUMBER	LOT	ASSESSED S.F./LN.	TOTAL ASSESSMENT
05-123-06-176-004-0		25.000	\$182.50
PROPERTY ADDRESS		4" CONC R-R 25.00SF @ \$7.30 =	\$182.50
ANTHONY & VERONICA R ROSCIOLI-GREC		NUMBER OF SQUARES 1	
6416 007 AV			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
ANTHONY ROSCIOLI-GRECO		PT OF NE 1/4 SEC 6 T 1 R 23	
VERONICA R ROSCIOLI-GRECO		COM 60 RDS S OF SE COR OF LOT	
KENOSHA, WI 53143-5106		16 TH W TO 8TH AV S 50 FT E TO	
		7TH AV N TO BEG	
		DOC1027882	

PARCEL NUMBER	LOT	ASSESSED S.F./LN.	TOTAL ASSESSMENT
05-123-06-176-005-0			
PROPERTY ADDRESS		NUMBER OF SQUARES	
ROBERT H ENSTAD TRUST DTD 3/19/199		NO WORK BEING DONE	
6500 007 AV			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
ROBERT H ENSTAD		PT OF NE 1/4 SEC 6 T 1 R23 COM	
TRUST		63 RDS 1/2 FT S OF SE COR OF	
KENOSHA, WI 53143		LOT 16 TH S 50 FT W TO 8TH AVE	
		N 50 FT E TO BEG	
		V 1038 P 404	
		V 1135 P 819	
		DOC#1707836	

PARCEL NUMBER	LOT	ASSESSED S.F./LN.	TOTAL ASSESSMENT
05-123-06-179-001-0		275.000	\$365.00
PROPERTY ADDRESS		4" CONC R-R 50.00SF @ \$7.30 =	\$365.00
CITY CEMETERY ASSOCIATION GREEN RI		ADDITIONAL 225.00AR @ \$.00 =	\$.00
6602 007 AV		NUMBER OF SQUARES 2	
MAIL TO ADDRESS		7 OF 9 DUE TO PWT 2 SQ AT RAMP CITY COST	
CITY CEMETERY ASSN		LEGAL DESCRIPTION	
DBA GREENRIDGE CEMETERY		PT OF NE 1/4 SEC 6 T 1 R23 COM	
KENOSHA, WI 53143		AT SW COR OF 7TH AVE & 66TH ST	
		TH S TO N LINE OF SE 1/4 SEC 6	
		W ALONG SAID LINE TO A PT 198	
		FT E OF SHERIDAN RD NW'LY TO E	
		LINE OF SHERIDAN RD & TO A PT	
		147.49 FT N OF N LINE OF 1/4	
		SEC N ALONG E LINE OF SHERIDAN	
		RD TO 66TH ST SE'LY TO BEG	
		PLAT #0098	

PARCEL NUMBER	LOT	ASSESSED S.F./LN.	TOTAL ASSESSMENT
05-123-06-180-004-0		175.000	\$912.50
PROPERTY ADDRESS		4" CONC R-R 125.00SF @ \$7.30 =	\$912.50
DEREK J CHALGREN & VANESSA CHAMBER		ADDITIONAL 50.00AR @ \$.00 =	\$.00
6558 007 AV		NUMBER OF SQUARES 5	
MAIL TO ADDRESS		2 OF 7 SQ DUE TO PWT	
DEREK J CHALGREN		LEGAL DESCRIPTION	
VANESSA CHAMBERS		PT OF NE 1/4 SEC 6 T 1 R 23	
KENOSHA, WI 53143		COM AT CT OF JEROME CREEK ON W	
		LINE OF 7TH AVE TH W TO 8TH	
		AVE S 55 FT E TO 7TH AVE N TO BEG	
		DOC #983544	
		DOC#1077115	
		DOC#1548843	
		DOC#1709346	
		DOC#1718318	

PARCEL NUMBER LOT 75.000 \$547.50
 05-123-06-180-005-0
 PROPERTY ADDRESS 4" CONC R-R 75.00SF @ \$7.30 = \$547.50
 LARRY ANCONA NUMBER OF SQUARES 3
 6550 007 AV

MAIL TO ADDRESS LEGAL DESCRIPTION
 LARRY ANCONA PT OF NE 1/4 SEC 6 T 1 R 23 COM
 8123 56TH AVE IN CT OF JEROME CREEK ON W LINE
 KENOSHA, WI 53142 OF 7TH AVE WHERE THE SAME WAS
 FORMERLY LOCATED TH N ON W LINE
 OF 7TH AVE 62 FT MORE OR LESS TH
 W TO E LINE OF 8TH AVE TH S 52 FT
 MORE OR LESS TO CT OF JEROME CREEK
 TH E'LY TO 7TH AVE TO POB
 V 964 P 284
 DOC#1479698
 DOC#1633489
 DOC#1639588

PARCEL NUMBER LOT 25.000
 05-123-06-180-006-0
 PROPERTY ADDRESS ADDITIONAL 25.00SF @ \$.00 = \$.00
 ALBERT & DIANE SORRELL NUMBER OF SQUARES
 6546 007 AV 1 SQ DUE TO PWT

MAIL TO ADDRESS LEGAL DESCRIPTION
 ALBERT & DIANE SORRELL PT OF NE 1/4 SEC 6 T 1 R23 COM
 6546 7TH AVE 90 RDS S OF SE COR OF LOT 16 &
 KENOSHA, WI 53143-5108 ON W LINE OF 7TH AVE TH S 66
 FT W 90FT N 66 FT E 90 FT TO
 BEG

PARCEL NUMBER LOT 50.000 \$365.00
 05-123-06-180-007-0
 PROPERTY ADDRESS 4" CONC R-R 50.00SF @ \$7.30 = \$365.00
 CRAIG & PAULA VULICH NUMBER OF SQUARES 2
 6540 007 AV

MAIL TO ADDRESS LEGAL DESCRIPTION
 CRAIG & PAULA VULICH PT OF NE 1/4 SEC 6 T 1 R23 COM
 6540 7TH AVE 86 RDS 16 FT S OF SE COR OF
 KENOSHA, WI 53143 LOT16 TH W TO 8TH AVE S 50 FT
 E TO 7TH AVE N TO BEG

3

PARCEL NUMBER LOT 175.000 \$1,095.00
 05-123-06-180-008-0
 PROPERTY ADDRESS 4" CONC R-R 150.00SF @ \$7.30 = \$1095.00
 KEVIN M WALKER & SUSAN G GOSS REVO ADDITIONAL 25.00AR @ \$.00 = \$.00
 6532 007 AV NUMBER OF SQUARES 6
 1 OF 7 SQ AT CITY COST

MAIL TO ADDRESS LEGAL DESCRIPTION
 SUSAN G GOSS PT OF NE 1/4 SEC 6 T 1 R 23
 KEVIN WALKER/SUSAN GOSS TRUS COM 82 RDS 11 FT S OF SE COR
 KENOSHA, WI 53143-5108 OF LOT 16 TH W TO 8TH AVE S 71
 FT E TO 7TH AVE N TO BEG
 DOC#1270112
 DOC#1741738

PARCEL NUMBER LOT
 05-123-06-180-009-0
 PROPERTY ADDRESS NUMBER OF SQUARES
 JOHN Z BURHANI & HEATHER L MCGEE NO WORK BEING DONE
 6526 007 AV

MAIL TO ADDRESS LEGAL DESCRIPTION
 JOHN Z BURHANI PT OF NE 1/4 SEC 6 T 1 R 23 COM
 HEATHER L MCGEE 79 RDS S OF SE COR OF LOT 16
 KENOSHA, WI 53143 TH W TO 8TH AVE S 60 1/2 FT E
 TO 7TH AVE N TO BEG
 DOC#1180961
 DOC#1224042

PARCEL NUMBER LOT
 05-123-06-180-010-0
 PROPERTY ADDRESS NUMBER OF SQUARES
 DAVID T & KELLY L HAWKINS NO WORK BEING DONE
 6522 007 AV

MAIL TO ADDRESS LEGAL DESCRIPTION
 DAVID T & KELLY L HAWKINS PT OF NE 1/4 SEC 6 T 1 R23 COM
 6522 7TH AVE 79 RDS S OF SE COR OF LOT 16
 KENOSHA, WI 53143 TH W TO 8TH AVE N 48 FT E TO
 7TH AVE S 48 FT TO BEG
 DOC#1141138

4

PARCEL NUMBER LOT 150.000 \$1,095.00
 05-123-06-181-016-0
 4" CONC R-R 150.00SF @ \$7.30 = \$1095.00
 NUMBER OF SQUARES 6
 PROPERTY ADDRESS
 DEAN C & KAREN L JOHNSTON
 6555 007 AV
 MAIL TO ADDRESS
 DEAN C & KAREN L JOHNSTON
 6555 7TH AVE
 KENOSHA, WI 53143-5107

LEGAL DESCRIPTION
 S 17 1/2 FT OF LOT 2 N 20 FT
 OF LOT 3 HOLLISTER & MEER'S
 ADD BEING PT OF NE 1/4 SEC 6
 T1 R23 V 1389 P 256 ALSO PT
 W 1/2 VAC ALLEY RES #244-81
 DOC#1105192
 DOC#1265885

PARCEL NUMBER LOT
 05-123-06-181-017-0
 NUMBER OF SQUARES
 NO WORK BEING DONE
 PROPERTY ADDRESS
 ANN M & MARK GRECO
 6561 007 AV

MAIL TO ADDRESS
 ANN M & MARK GRECO
 6561 7TH AVE
 KENOSHA, WI 53143

LEGAL DESCRIPTION
 PT OF NE 1/4 SEC 6 T 1 R 23
 HOLLISTER & MEER'S ADD COM ON
 E LINE OF 7TH AVE 20 FT S OF
 NW COR OF LOT 3 TH S 58.7 FT E
 TO E LINE OF LOT 4 W 51.8 FT W
 TO BEG ALSO W 1/2 VAC ALLEY RES
 #244-81
 DOC#1105272
 DOC#1483863 EASEMENT AGREEMENT
 DOC#1726761
 DOC#1754909

PARCEL NUMBER LOT 100.000 \$742.50
 05-123-06-181-018-0
 4" CONC R-R 50.00SF @ \$7.30 = \$365.00
 6" CONC R-R 50.00SF @ \$7.55 = \$377.50
 NUMBER OF SQUARES 4

PROPERTY ADDRESS
 ANTHONY J ANGELO
 6565 007 AV
 MAIL TO ADDRESS
 ANTHONY J ANGELO
 6565 7TH AVE
 KENOSHA, WI 53143

LEGAL DESCRIPTION
 S 45 FT OF LOT 4 HOLLISTER &
 MEER'S ADD BEING PT OF NE 1/4
 SEC 6 T 1 R 23 ALSO PT 1/2
 VACATED ALLEY RES #244-81
 DOC#1105272
 DOC#1457908
 DOC#1483863 EASEMENT AGREEMENT
 DOC#1508953 DOC#1508954
 DOC#1674225

9

PARCEL NUMBER LOT 125.000 \$925.00
 05-123-06-181-019-0
 4" CONC R-R 75.00SF @ \$7.30 = \$547.50
 6" CONC R-R 50.00SF @ \$7.55 = \$377.50
 NUMBER OF SQUARES 5

PROPERTY ADDRESS
 JAMAL & CHERIE BOUKER
 6603 007 AV
 MAIL TO ADDRESS
 JAMAL & CHERIE BOUKER
 PO BOX 218
 ANTIOCH, IL 60002

LEGAL DESCRIPTION
 LOT 5 HOLLISTER & MEER'S ADD
 PT NE 1/4 SEC 6 T1 R 23 ALSO
 PT W 1/2 VAC ALLEY RES#244-81
 DOC#1105272
 DOC#1483863 EASEMENT AGREEMENT
 DOC#1726760
 DOC#1755233

PARCEL NUMBER LOT 175.000 \$1,277.50
 05-123-06-181-020-0
 4" CONC R-R 175.00SF @ \$7.30 = \$1277.50
 NUMBER OF SQUARES 7

PROPERTY ADDRESS
 BRIAN A AMECHE
 6607 007 AV
 MAIL TO ADDRESS
 BRIAN A AMECHE
 13100 SHADYBROOK LN
 DEMITT, MI 48820

LEGAL DESCRIPTION
 W 124 FT OF LOT 1 & ALL OF LOT 2
 BLK 1 PARK COURT SUB OF HOLLISTER
 & MEERS ADD NE 1/4 SEC 6 T 1 R 23
 V 1508 P 672
 DOC#1528373
 DOC#1529161

PARCEL NUMBER LOT 125.000 \$925.00
 05-123-06-181-021-0
 4" CONC R-R 75.00SF @ \$7.30 = \$547.50
 6" CONC R-R 50.00SF @ \$7.55 = \$377.50
 NUMBER OF SQUARES 5

PROPERTY ADDRESS
 FRANK G & BRENDA ENGELS
 6611 007 AV
 MAIL TO ADDRESS
 FRANK G & BRENDA ENGELS
 6611 7TH AVE
 KENOSHA, WI 53143

LEGAL DESCRIPTION
 LOT3 B 1 PARK CT SUB OF
 HOLLISTER & MEERS ADD BEING PT
 OF NE 1/4 SEC 6 T 1 R 23

PARCEL NUMBER LOT
 05-123-06-181-022-0
 NUMBER OF SQUARES
 NO WORK BEING DONE
 PROPERTY ADDRESS
 CITY OF KENOSHA
 6617 007 AV

MAIL TO ADDRESS
 CITY OF KENOSHA
 ATTN: CITY CLERK
 KENOSHA, WI 53140

LEGAL DESCRIPTION
 PT OF NE 1/4 SEC 6 T 1 R 23
 PARK COURT SUB OF HOLLISTER &
 MEERS N3 FT OF W 124.5 FT OF
 LOT 4 BLK 1

10

PARCEL NUMBER LOT
 05-123-06-181-023-0

PROPERTY ADDRESS
 JOAN M O'NEIL
 6619 007 AV

MAIL TO ADDRESS
 JOAN M O'NEIL
 6619 7TH AVE
 KENOSHA, WI 53143

NUMBER OF SQUARES
 NO WORK BEING DONE

LEGAL DESCRIPTION
 03346 PT OF NE 1/4 SEC 6 T 1 R
 23 PARK COURT SUB OF HOLLISTER
 & MEERS W 124.5 FT OF LOT 4 EXC
 N 3 FT & ALL OF LOT 5 BLK 1
 V 1093 P 266
 DOC#1760136

PARCEL NUMBER LOT
 05-123-06-181-024-0

PROPERTY ADDRESS
 DOUGLAS R SAWYER
 6621 007 AV

MAIL TO ADDRESS
 DOUGLAS R SAWYER
 6621 7TH AVE
 KENOSHA, WI 53143

NUMBER OF SQUARES
 NO WORK BEING DONE

LEGAL DESCRIPTION
 LOT 6 BLK 1 PARK COURT SUB OF
 LOTS 6,7,8,9,10,15,16,17,18,19
 & 20 HOLLISTER & MEERS ADD BEING
 PT OF NE 1/4 SEC 6 T 1 R 23
 V 1533 P 59
 DOC#1093971
 DOC#1103169
 DOC#1219833
 DOC#1219834
 DOC#1494953
 DOC#1503209
 DOC#1503460 DEED IN ERROR
 DOC#1684385
 DOC#1750875

PARCEL NUMBER LOT
 05-123-06-181-025-0

PROPERTY ADDRESS
 SWANNINGSON PROPERTIES LLC
 6627 007 AV

MAIL TO ADDRESS
 SWANNINGSON PROPERTIES LLC
 4119 PALM TREE BLVD
 CAPE CORAL, FL 33904

NUMBER OF SQUARES
 NO WORK BEING DONE

LEGAL DESCRIPTION
 03349-1 PART OPF LOTS 7 & 8 BLK 1
 PARK CT SUB OF HOLLISTER & MEERS
 ADD COM AT SW COR LOT 8 TH E 99 FT
 N 50 FT W 99 FT S 50 FT TO POB PT
 NE 1/4 SEC 6 T 1 R 23
 DOC#1580010
 DOC#1586865

PARCEL NUMBER LOT 100.000 \$730.00
 05-123-06-402-001-0

PROPERTY ADDRESS
 ANGELA M & STEPHEN E COOK
 6703 007 AV

MAIL TO ADDRESS
 ANGELA M & STEPHEN E COOK
 6709 7TH AVE
 KENOSHA, WI 53143

4" CONC R-R 100.00SF @ \$7.30 = \$730.00
 NUMBER OF SQUARES 4

LEGAL DESCRIPTION
 LOT 8 & N 26 FT OF LOT 9
 BAIN'S SUB BEING PT OF SE
 1/4 SEC 6 T 1 R 23
 DOC#1134635
 DOC#1644864

PARCEL NUMBER LOT 50.000 \$365.00
 05-123-06-402-002-0

PROPERTY ADDRESS
 DAVID BENJAMIN DESMIDT & RONALD A
 6709 007 AV

MAIL TO ADDRESS
 DAVID B DESMIDT
 6709 7TH AVE
 KENOSHA, WI 53143

4" CONC R-R 50.00SF @ \$7.30 = \$365.00
 NUMBER OF SQUARES 2

LEGAL DESCRIPTION
 S 24 FT OF LOT 9 & N 26 FT OF
 LOT 10 BAIN'S SUB BEING PT OF
 SE 1/4 SEC 6 T 1 R 23
 DOC#1599990

PARCEL NUMBER LOT 50.000 \$365.00
 05-123-06-402-003-0

PROPERTY ADDRESS
 GLENN W & NOREEN A GEORGE
 614 008 ST

MAIL TO ADDRESS
 GLENN W & NOREEN A GEORGE
 614 68TH ST
 KENOSHA, WI 53143

4" CONC R-R 50.00SF @ \$7.30 = \$365.00
 NUMBER OF SQUARES 2

LEGAL DESCRIPTION
 PTS OF LOTS 10 11 & 12 BAIN'S SUB
 COM AT SW COR OF LOT 12 TH E 45
 FT N 124 FT W 45 FT S 124 FT TO
 BEG PT SE 1/4 SEC 6 T 1 R 23
 V 1509 P 575
 DOC#1706400
 DOC#1751193

PARCEL NUMBER	LOT	725.000	\$3,832.50
05-123-06-403-003-0			
PROPERTY ADDRESS		4" CONC R-R	525.00SF @ \$7.30 = \$3832.50
KENOSHA CEMETERY ASSOCIATION GREEN		ADDITIONAL	200.00AR @ \$.00 = \$.00
6604 007 AV		NUMBER OF SQUARES	21
		8 OF 29 SQ DONE AT CITY COST	
MAIL TO ADDRESS		LEGAL DESCRIPTION	
KENOSHA CEMETERY ASSOCIATION		LOTS 4 THRU 11 DOHERTY SUB & E	
C/O GREENRIDGE CEMETERY		3 FT LOT 12 ALSO COM SE COR	
KENOSHA, WI 53143		LOT 11 SD SUB TH S 30.78 FT W'	
		LY 179.22 FT NE'LY 42.7 FT S	
		76 DEG 23' E 100.00 FT TO BEG	
		ALSO VAC ALLEY ABOVE SD LOTS	
		PT SE 1/4 SEC 6 T 1 R 23 ALSO	
		COMM AT INTER SEC OF W LN OF	
		7TH AVE WITH N LN O SEC TH	
		S'LY TO N LN OF ST JAMES CEME-	
		TERY S TO N LN OF BUTCHER &	
		HOWARD SUB W ALONG N LN OF SD	
		SUB TO SE COR OF MOERICK'S SUB	
		TH NW'LY TO BEG	
		1991 COMBINATION	
		(-426-014 & 403-001)	
		PLAT#8090	

GRAND TOTALS	PARCELS	37	FOOTAGE	3,850.000	TOTAL COST	\$22,176.25
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RESOLUTION NO. _____

BY: COMMITTEE ON PUBLIC WORKS

**PRELIMINARY RESOLUTION DECLARING INTENT TO LEVY ASSESSMENTS
FOR
HAZARDOUS SIDEWALK AND/OR DRIVEWAY APPROACH ONLY**

PROJECT #16-1015 39th AVENUE RESURFACING

WHEREAS, it is expedient, necessary and in the best interest of the City of Kenosha, and for benefit of the property affected thereby that improvements in street right-of-ways: sidewalk, and/or driveway approaches.

(39th Avenue – 75th Street to 80th Street)

NOW, THEREFORE, BE IT RESOLVED, By the Common Council of Kenosha, Wisconsin:

1. The Common Council hereby declares its intention to exercise its police power under Section 66.0703, Wisconsin Statutes, to levy special assessments on all property fronting upon both sides of the street within the above limits for benefits conferred upon property by improvement of the streets enumerated above.
2. Said public improvement shall include the improvements in street right-of-ways: sidewalk and/or driveway approaches.
3. The Common Council determines that the improvements constitute an exercise of the police power and the amount assessed against each parcel shall be based on a per front foot or per square foot rate.
4. The assessments against any parcel may be paid in a lump sum or in three (3) annual installments, at the election of the property owner.
5. The Board of Public Works is directed to prepare a report consisting of:
 - a. Preliminary plans and specifications for said improvements.
 - b. An estimate of entire cost of the proposed improvements and in street right-of-way.

c. Schedule of proposed assessments.

6. Upon receiving the report of the Board of Public Works (Public Works Committee), the Clerk is directed to give notice of public hearings on such report, as specified in Section 66.0703 of the Wisconsin Statutes. The hearings shall be held at the Municipal Office Building at a time set by the Clerk, in accordance with Section 66.0703, Wisconsin Statutes.

Adopted this 20th day of June, 2016.

APPROVED:

MAYOR
JOHN M. ANTARAMIAN

ATTEST:

CITY CLERK/TREASURER
DEBRA L. SALAS

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING
THE ISSUANCE OF A TAX INCREMENT
PROJECT REVENUE BOND
OF THE CITY OF KENOSHA, WISCONSIN
(TAX INCREMENTAL DISTRICT NO. 17)

WHEREAS Tax Incremental District No. 17 ("TID No. 17") has been established by the City of Kenosha, Wisconsin (the "City") for the purpose of eliminating blight in the City; and

WHEREAS the blight elimination projects in TID No. 17 constitute a revenue producing enterprise of the City which is operated for a public purpose, and constitute a "public utility" within the meaning of Section 66.0621 of the Wisconsin Statutes; and

WHEREAS in order to further its blight elimination efforts in TID No. 17, the City has entered into a Development Financing Agreement in substantially the form attached hereto as Attachment I (the "Development Agreement") with 5th Avenue Lofts, LLC, a Wisconsin limited liability company and Keno Wells LLC, a Wisconsin limited liability company (collectively, the "Developer"); and

WHEREAS pursuant to the terms of the Development Agreement, the City is to issue to the Developer a Tax Increment Project Revenue Bond payable solely from tax increments generated from the Developer's Property as defined in the Development Agreement ("Tax Increments");

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, as follows:

Section 1. Authorization of Revenue Bond. (a) For the purpose of financing blight elimination projects in TID No. 17, as provided for under the Development Agreement, the City shall issue its "Tax Increment Project Revenue Bond" (the "Bond" or "Bonds") to the Developer in consideration for the obligations undertaken by the Developer under the Development Agreement.

(b) The Bond shall be in a principal amount equal to the actual Project Costs (as defined in the Development Agreement) but not to exceed \$1,525,000. The principal amount shall be determined initially as of the date of issuance of the Bond based on the Project Costs paid by the Developer as of that date. A final determination of the principal amount of the Bond shall be made as of October 1, 2016. The Bond shall be dated its date of issuance and shall bear interest at the rate of 5.98% per annum. For each Bond Year (defined below), interest shall accrue only on the principal amount of the Bond determined as of the first day of that Bond Year.

Assuming that the principal amount of the Bond is equal to the maximum principal amount (\$1,525,000), the Bond shall be payable in installments of principal due on October 1 in each of the years and in the amounts as follows:

<u>Year</u>	<u>Principal</u>	<u>Year</u>	<u>Principal</u>
2017	\$38,219	2028	\$ 72,401
2018	40,504	2029	76,730
2019	42,927	2030	81,319
2020	45,494	2031	86,181
2021	48,214	2032	91,335
2022	51,097	2033	96,797
2023	54,153	2034	102,585
2024	57,391	2035	108,720
2025	60,823	2036	115,221
2026	64,461	2037	122,112
2027	68,315		

In the event that the total Project Costs (as finally determined as of October 1, 2016, in accordance with Section 2.3 of the Development Agreement) and therefore the principal amount of the Bond is less than \$1,525,000, there shall be a reduction in the principal installments of the Bond beginning with the final maturity and then proceeding to the next preceding maturity until the total of the principal installments on the Bond is equal to the total Project Costs (as finally determined as of October 1, 2016, in accordance with Section 2.3 of the Development Agreement).

Interest on the Bond shall be payable on October 1 of each year, commencing October 1, 2016 (the "Bond Payment Dates").

(c) The Bond (i) shall be prepaid on each Bond Payment Date in an amount equal to the amount by which the Tax Increments (as defined below) collected by the City in that Bond Year and appropriated to payment of the Bond exceed the amount of principal and interest due on the Bond Payment Date and (ii) shall be subject to prepayment in whole or from time to time in part at any time, at the option of the City. The amounts and maturities of the installments of principal of the Bond which are to be prepaid shall be selected by the City.

The schedule of payments on the Bond is found to be such that the amount of annual debt service payments is reasonable in accordance with prudent municipal utility practices.

The Bonds shall be signed by the manual or facsimile signatures of the Mayor and City Clerk of the City (provided that, unless the City has contracted with a fiscal agent to authenticate the Bond, at least one of such signatures shall be manual), and sealed with the corporate seal of the City, or a facsimile thereof.

The Bonds, together with interest thereon, shall be payable only out of the Special Redemption Fund hereinafter provided, and shall be a valid claim of the owner thereof only against the Special Redemption Fund and the revenues pledged to such Fund pursuant to this Resolution.

(d) Any Tax Increments in excess of the amount needed to pay the principal and interest due on the Bond in any year shall be applied to prepay the principal of the Bond, subject to appropriation by the Common Council.

(e) For purposes of this Resolution and the Bonds, "Bond Year" shall mean the one year period commencing on each October 1 and ending on the following September 30, except that the first Bond Year shall commence on the date of issuance of the Bond and end on September 30, 2016.

(f) Notwithstanding the foregoing, as provided in Section 5 below, if on any Bond Payment Date there shall be insufficient Revenues appropriated to pay the principal or interest due on the Bond, the amount due but not paid shall accumulate and be payable on the next Bond Payment Date until the final Bond Payment Date, and interest at the rate of 5.98% shall be payable on such unpaid amounts of principal and interest.

Section 2. Form of Bond. The Bond shall be in substantially the form set forth on Attachment II hereto.

Section 3. Payable Solely From Revenues. The Bonds, together with interest thereon, shall be payable only out of the Special Redemption Fund as hereinafter provided, and shall be a valid claim of the owner thereof only against the Special Redemption Fund and from the revenues pledged to such fund, and shall be payable solely from Tax Increments derived from the Property which have been received and retained by the City in accordance with the provisions of Section 66.1105 of the Wisconsin Statutes and appropriated by the Common Council to the payment of the Bonds ("Tax Increments" or "Revenues").

As stated above, the application of Tax Increments to payment of the Bonds is subject to annual appropriation by the Common Council. However, the City fully expects and anticipates that to the extent Tax Increments are generated by the Property, and provided that the Developer is not delinquent in the payment of property taxes with respect to the Property, it will appropriate all such Tax Increments to the payment of the principal of and interest on the Bonds, as provided in the Development Agreement.

Section 4. Special Redemption Fund. For the purpose of the application and proper allocation of the Revenues, and to secure the payment of the principal of and interest on the Bonds, the Special Redemption Fund is hereby created and shall be used solely for the purpose of paying principal of and interest on the Bonds in accordance with the provisions of the Bonds and this Resolution.

Uninvested money in the Special Redemption Fund shall be kept on demand deposit with such bank or banks as may be designated from time to time by the City as public depositories under the laws of Wisconsin. Such deposits of Special Redemption Fund money shall be secured to the fullest extent required by the laws of Wisconsin and the general investment policy of the City.

Money in the Special Redemption Fund, if invested, shall be invested in direct obligations of, or obligations guaranteed as to principal and interest by, the United States of America, or in certificates of deposit secured by such obligations and issued by a state or

national bank which is a member of the Federal Deposit Insurance Corporation and is authorized to transact business in the State of Wisconsin, maturing not later than the date such money must be transferred to make payments on the Bonds. All income from such investments shall be deposited in the Special Redemption Fund. Such investments shall be liquidated at any time when it shall be necessary to do so to provide money for any of the purposes for the Special Redemption Fund.

All Revenues shall be deposited in the Special Redemption Fund, and no other fund is created by this Resolution.

Section 5. Application of Revenues to Payment of the Bonds. On each Bond Payment Date, the City shall apply to the payment of the principal and interest due on the Bonds Tax Increments received by the City with respect to the Property during that calendar year and appropriated by the Common Council to the payment of the Bonds. Revenues shall be applied first to the payment of any interest due on the Bond Payment Date and then to the payment of any principal due on that Bond Payment Date.

If on any Bond Payment Date there shall be insufficient Revenues appropriated to pay the principal or interest due on the Bonds, the amount due but not paid shall accumulate and be payable on the next Bond Payment Date until the final Bond Payment Date. Interest at the rate of 5.98% per annum shall be paid on such unpaid amounts of principal and interest. The City shall have no obligation to pay any amount of principal or interest on the Bonds which remains unpaid after the final Bond Payment Date and the owners of the Bonds shall have no right to receive payment of such amounts, unless there are available Revenues which are appropriated by the Common Council to payment of the Bonds.

Section 6. Persons Treated as Owners; Transfer of Bonds. The City Clerk shall keep books for the registration and for the transfer of the Bonds. The person in whose name any Bond shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes and payment of either principal or interest on the Bond shall be made only to the registered owner thereof. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Bond to the extent of the sum or sums so paid.

The Bonds may be transferred or assigned by the registered owner thereof (in whole or in part) only with the consent of the City (which such consent shall not be unreasonably withheld, conditioned or delayed), by surrender of the Bond at the office of the City Clerk accompanied by an assignment duly executed by the registered owner or his attorney duly authorized in writing. Upon such transfer or assignment, the City Clerk shall record the name of the transferee or assignee in the registration book and note such transfer or assignment on the Bond and re-issue the Bond (or a new Bond or Bonds of like aggregate principal amount and maturity).

Bonds may be exchanged for a new Bond of like principal amount and maturity or two or more Bonds of like aggregate principal amount and maturity.

Section 7. General Authorizations. The Mayor and City Clerk and the appropriate deputies and officials of the City in accordance with their assigned responsibilities are hereby each authorized to execute, deliver, publish, file and record such other documents, instruments,

notices and records and to take such other actions as shall be necessary or desirable to accomplish the purposes of this Resolution and to comply with and perform the obligations of the City under the Development Agreement and the Bonds.

In the event that said officers shall be unable by reason of death, disability, absence or vacancy of office to perform in timely fashion any of the duties specified herein (such as the execution of the Development Agreement or the Bonds), such duties shall be performed by the officer or official succeeding to such duties in accordance with law and the rules of the City.

Section 8. Severability of Invalid Provisions. If any section, paragraph or provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining sections, paragraphs and provisions of this Resolution.

Section 9. Effective Date. This Resolution shall be effective immediately upon its passage and approval.

Adopted this ____ day of _____, 2016.

Mayor

Attest:

City Clerk

ATTACHMENT I
DEVELOPMENT AGREEMENT

Document Number	<p style="text-align: center;">DEVELOPMENT FINANCING AGREEMENT (TAX INCREMENTAL DISTRICT NO. 17)</p> <p style="text-align: center;">Document Title</p>
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**DOCUMENT
1739671**

RECORDED
At Kenosha County, Kenosha WI 53140
JoEllen H. Storz, Register of Deeds
December 19, 2014 3:50 PM
530.00
Pages 28

This space is reserved for recording data

Return to

Jonathan A. Mulligan
Office of the City Attorney
City of Kenosha
625 52nd Street, Room 201
Kenosha, WI 53140

28.

Parcel Identification Numbers
12-223-31-487-003
12-223-32-352-006

**DEVELOPMENT FINANCING AGREEMENT
(TAX INCREMENTAL DISTRICT NO. 17)**

THIS AGREEMENT is entered into as of this 18TH day of December, 2014 (the "Effective Date"), between the City of Kenosha, Wisconsin (the "City"), 5th Avenue Lofts, LLC, a Wisconsin limited liability company (the "Phase I Developer"), and Keno Wells LLC, a Wisconsin limited liability company (the "Phase II Developer" and together with the Phase I Developer, the "Developers" or "Developer").

WHEREAS, the Phase I Developer will acquire from the Phase II Developer a portion of the property described on Exhibit A-1 and shown as "Phase I Property" on Exhibit A-3 (the "Phase I Property") which the Phase I Developer intends to develop for residential uses as described on Exhibit B (the "Phase I Development"); and

WHEREAS, the Phase II Developer owns the property described on Exhibit A-2 and shown as "Phase II Property" on Exhibit A-3 (the "Phase II Property and together with the Phase I Property, the "Property") which the Phase II Developer currently intends to develop in the future for residential uses as set forth on Exhibit B (the "Phase II Development" and together with the Phase I Development, the "Developments"); and

WHEREAS, the Phase II Developer intends to record a certified survey map which divides the Phase I Property into two lots as shown on Exhibit A-4 (the "Proposed CSM"); and

WHEREAS, after recording the Proposed CSM, the Phase I Developer intends to acquire from the Phase II Developer the portion of the property described as the "Phase I Property" on the copy of the Proposed CSM attached to this Agreement as Exhibit A-4; and

WHEREAS, acquisition of that property by the Phase I Developer is a condition to the City's obligations under this Agreement; and

WHEREAS, the Property is located in the City's Tax Incremental District No. 17 (the "District") which the City has established in order to finance project costs related to eliminating blight within the District as permitted under Wis. Stats. Section 66.1105; and

WHEREAS, the Phase I Developer plans to expend certain costs to construct the Phase I Development on the Phase I Property, and the Phase II Developer may expend certain costs to construct the Phase II Development on the Phase II Property, all such costs as described on Exhibit C hereto (the "Project Costs"); and

WHEREAS, the Developments will serve the purpose of eliminating the blighted conditions which exist in the District in accordance with Section 66.1105(4)(gm)(4)(a)-(b) of the Wisconsin Statutes; and

WHEREAS, the City has determined that the Developments and the Bond Payments (defined below) related to them serve a public purpose by eliminating blighted conditions and encouraging residential development in the City, enhancing City's tax base, promoting

employment opportunities, inducing appropriate development of the Property, and encouraging development of nearby parcels; and

WHEREAS, the Developers would not undertake the Developments without the availability of tax increment financing as provided in this Agreement.

NOW, THEREFORE, the City and the Developers, in consideration of the terms and conditions contained in this Agreement and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, agree as follows:

1. REPRESENTATIONS AND WARRANTIES OF THE DEVELOPERS.

(a) Phase I Developer makes the following representations and warranties, as of the Effective Date, which the City may rely upon in entering into this and all other agreements with Phase I Developer and in executing this Agreement and performing its obligations hereunder:

(i) 5th Avenue Lofts, LLC is a duly formed and existing limited liability company in good standing under the laws of the State of Wisconsin.

(ii) Phase I Developer will acquire fee ownership of the portion of the property described as the "Phase I Property" on Exhibit A-4 from the Phase II Developer as a condition precedent to the issuance of the Bond, as provided in Section 2.2 below.

(iii) The execution, delivery and performance of this Agreement and the consummation of the transactions contemplated hereby have been duly authorized and approved by the Phase I Developer, and no other or further acts or proceedings of Phase I Developer are necessary to authorize and approve the execution, delivery and performance of this Agreement and the matters contemplated hereby. This Agreement, and the exhibits, documents and instruments associated herewith and made a part hereof, have been duly executed and delivered by the Phase I Developer and constitute the legal, valid and binding agreement and obligation of the Phase I Developer, enforceable against it in accordance with its terms, except as the enforceability thereof may be limited by applicable bankruptcy, insolvency, reorganization or similar laws affecting the enforcement of creditors' rights, generally, and by general equitable principles.

(iv) There are no lawsuits filed or pending, or to the knowledge of Phase I Developer, threatened against Phase I Developer that may in any way jeopardize or materially and adversely affect the ability of the Phase I Developer to perform its obligations hereunder.

(v) Subject to the terms of this Agreement, as of the Effective Date, the Phase I Developer has or will have, prior to the commencement of the Phase I Development, sufficient available funds and resources to enable the Phase I Developer to complete the Phase I Development, and to carry out Phase I Developer's other obligations under this Agreement (the "Phase I Financing"). Upon the request of the City, the Phase I Developer agrees to make available to the City's private financial advisor for inspection evidence of its financial resources reasonably sufficient to demonstrate its ability to complete the Phase I Development. The Phase I Developer shall promptly notify the City of any material adverse change in its financial condition that is reasonably likely to adversely affect the ability of the Phase I Developer to satisfy its

obligations under this Agreement. The City agrees to use reasonable safeguards to maintain the confidentiality of any financial or confidential information of Phase I Developer to the maximum extent permitted under applicable law.

(b) Phase II Developer makes the following representations and warranties, as of the Effective Date, which the City may rely upon in entering into this and all other agreements with Phase II Developer and in executing this Agreement and performing its obligations hereunder:

(i) Keno Wells LLC is a duly formed and existing limited liability company in good standing under the laws of the State of Wisconsin.

(ii) Phase II Developer is the fee owner of the Phase II Property. Unless ownership of the Phase I Property has been transferred to the Phase I Developer as of the Effective Date, the Phase II Developer is also the fee owner of the Phase I Property.

(iii) The execution, delivery and performance of this Agreement and the consummation of the transactions contemplated hereby have been duly authorized and approved by the Phase II Developer, and no other or further acts or proceedings of Phase II Developer are necessary to authorize and approve the execution, delivery and performance of this Agreement and the matters contemplated hereby. This Agreement, and the exhibits, documents and instruments associated herewith and made a part hereof, have been duly executed and delivered by the Phase II Developer and constitute the legal, valid and binding agreement and obligation of the Phase II Developer, enforceable against it in accordance with its terms, except as the enforceability thereof may be limited by applicable bankruptcy, insolvency, reorganization or similar laws affecting the enforcement of creditors' rights, generally, and by general equitable principles.

(iv) There are no lawsuits filed or pending, or to the knowledge of Phase II Developer, threatened against Phase II Developer that may in any way jeopardize or materially and adversely affect the ability of the Developer to perform its obligations hereunder.

2. CONSTRUCTION OF THE PHASE I DEVELOPMENT.

2.1 Construction of the Phase I Development. (a) The Phase I Developer shall, subject to and conditioned upon Phase I Developer's receipt of (i) all necessary governmental approvals and permits, including subdivision approvals, and (ii) an award of certain Section 42 tax credits to Developer from the Wisconsin Housing and Economic Development Authority, construct the Phase I Development on the Phase I Property in accordance with this Agreement, a Conditional Use Permit which must be approved by the City (the "Conditional Use Permit") and a Development Agreement to be approved by the City and entered into by Phase I Developer and the City (the "Development Agreement"). The Phase I Development shall be in compliance with all applicable municipal ordinances of the City, the requirements of Site Assessment Grant FY13-21910 the ("SAG"), and the terms of the Conditional Use Permit and the Development Agreement, and with any pertinent provisions of the Project Plan for Tax Incremental District No. 17, a copy of which is attached hereto as Exhibit D (the "Project Plan").

(b) The Developer shall be responsible for payment of the administrative costs of the City which are described on Exhibit C (the "Administrative Costs"). The Administrative Costs shall be included in Project Costs.

2.2 Issuance of Revenue Bond to Developer; Bond Payments. Provided that (i) the Phase I Developer has acquired fee ownership of the portion of the Property described as the "Phase I Property" on Exhibit A-4 and (ii) the Phase I Development has been constructed as described in Section 2.1(a) above and complies with all municipal ordinances of the City, the requirements of the SAG, the terms of the Conditional Use Permit and the Development Agreement, the City shall issue to the Phase I Developer, the Bond (defined below). In each year, beginning in 2016 and ending in 2037 (or sooner, if all of the outstanding principal and interest on the Bonds has been paid in full by the City in accordance with the Bonds), provided that the Developer is not delinquent in the payment of property taxes with respect to the Property, the City shall, subject to annual appropriation by the Common Council, make Bond Payments in an amount equal to the tax increment revenue generated by the Property (the "Tax Increments") to the Phase I Developer, in accordance with the terms of this Agreement and the Bond described below (or to any transferee of the Bond, in accordance with the terms of this Agreement or the Bond) (all such payments, collectively, the "Bond Payments"). The Tax Increments shall be calculated based on the tax incremental base value for the District determined by the Wisconsin Department of Revenue as of January 1, 2014. The City's obligation to make such Bond Payments to the Phase I Developer shall be evidenced by a revenue bond issued by the City to the Phase I Developer pursuant to Wis. Stats. Section 66.0621 (the "Bond"). The Bond shall be in substantially the form set forth on Exhibit E hereto, provided that, notwithstanding any payment schedule included in the Bond, or any other provision of this Agreement or the Bond to the contrary, the amount of the Bond Payments paid by the City to the Phase I Developer (or its transferee) each year shall be the full amount of the Tax Increments generated that year.

The Bond shall be in a principal amount equal to the actual Project Costs (which shall be determined in accordance with Section 2.3 below) but not to exceed \$1,525,000. The Bond shall be dated its date of issuance and shall bear interest from that date at the rate of [5.98%] per annum (subject to confirmation to the City by the Developers' lender that such rate represents the Developers' cost of capital at the start of the Phase I Development).

The City covenants and agrees as follows: (a) its staff will include payments on the Bond to be made each year in its annual budget as submitted to City's Common Council for approval, and further covenants that its staff will request the necessary appropriation from the Common Council for the full amount of the Tax Increment to be generated that year, will advise the Common Council of any effect on City's credit rating of any failure to appropriate sufficient funds toward payment of the Bonds, and will exhaust all available administrative reviews and appeals in the event that that portion of the budget is not approved; (b) if the City's proposed annual budget does not in any year provide for appropriation of amounts sufficient to make the payments due on the Bond in the full amount of the Tax Increment in that year, the City will notify the Developer (and, if the Bond or rights to payments thereunder has been transferred or assigned in accordance with the provisions of Section 8 of this Agreement, the owner or owners of the Bond or the party entitled to receive payments thereunder) of that fact prior to the date the budget is presented to the Common Council for final approval, (c) funds in the special fund of

the District shall not be used to pay any other project costs of the District or applied to any other purpose until the Bond Payments have been made, and (d) the City shall take no action to dissolve the District prior to October 1, 2037 or the payment of all principal and interest due under the Bonds (whichever occurs first).

2.3 Cost of Developer's Improvements; Principal Amount of the Bond. (a) As provided in Section 2.2 above, the principal amount of the Bond shall be equal to the actual Project Costs, but not to exceed \$1,525,000. The Project Costs, for purposes of this Agreement, shall be initially determined as of the date of issuance of the Bond and shall be recalculated by the City as of October 1, 2016, based on the procedure described in (b) below.

(b) On or before January 1, April 1, July 1 and October 1 of each of the years 2015 and 2016, the Developers shall provide the City with a statement of the Project Costs with respect to each phase of the Property in the preceding calendar quarter, including all contracts, invoices and other documentation relating to the Project Costs that are reasonably necessary to document the cost of the Project Costs ("Developer's Improvements Statement"). Following submission of each Developer's Improvements Statement, the City shall have a review period (the "Review Period") to confirm the amount of Project Costs. The "Review Period" shall consist of (A) thirty (30) calendar days after receipt of the Developer's Improvements Statement with respect to the period before the issuance of the Bond and with respect to each January 1, April 1 or July 1 and (B) fifteen (15) business days after receipt of the Developer's Improvements Statement with respect to each October 1. The City and the Developers shall work together with reasonable diligence to confirm the Project Cost amount. The City shall notify the Developers within five (5) business days after the expiration of the Review Period if it believes the Project Costs have not increased as set forth in the Developer's Improvements Statement. The City and the Developers shall cooperate in good faith to resolve any disagreements over the Project Costs. The Project Costs shall increase for purposes of this Agreement only if and to the extent the City reasonably determines based on the Developer's Improvement Statements that the Project Costs have increased; provided that, if the City fails to notify the Developers within five (5) business days after the expiration of the Review Period that the Project Costs have not increased as set forth in a Developer's Improvements Statement, such failure shall be deemed a determination by the City that the Project Costs have increased as stated in the Developer's Improvements Statement.

(c) The Bond shall be issued upon completion of the Phase I Development (but in any event no later than 30 days after the issuance by the City of a certificate of occupancy with respect to the Phase I Development) (the "Completion Date") based on the Project Costs as of the Completion Date, and interest shall accrue from the Completion Date on the principal amount of the Bond. A final determination of the Project Costs shall be made as of October 1, 2016, and the principal amount of the Bond shall be increased to an amount equal to the actual Project Costs (not to exceed \$1,525,000), and interest shall accrue from that October 1 on the increased principal amount of the Bond.

3. NO PROPERTY TAX EXEMPTION. The Developer shall not (a) apply for an exemption from property taxes with respect to the Property or (b) transfer the Property to an entity that is lawfully exempt from the payment of property taxes unless the transferee agrees to make a payment in lieu of taxes in an amount equal to the City portion of all property taxes that

would have been paid by such transferee were it not exempt from taxation. The Developers' obligation under this Section 3 shall survive any termination of this Agreement.

4. TERM AND TERMINATION. The term of this Agreement shall begin on the date of this Agreement set forth above and shall continue until October 1, 2037, unless sooner terminated in accordance with the termination by the City of Tax Incremental District No. 17 in accordance with this Agreement and pursuant to § 66.1105(7), Wis. Stats., as amended.

5. DEFAULT. In the event that either the City or the Developer defaults under any material terms or conditions of this Agreement, and such default continues for a period of ninety (90) days or more after receipt of written notice of the default from the non-defaulting party, the defaulting party shall be responsible for all costs and expenses incurred by reason of such default, including, but not limited to, any legal expenses incurred by the non-defaulting party. The rights and remedies of the non-defaulting party shall not be limited to those, if any, specified in this Agreement, but the non-defaulting party shall have the rights and remedies to which it may be entitled, either at law or in equity (provided that in no case shall either party be liable to the other for any indirect costs or consequential damages that result from an event of default hereunder).

6. ASSIGNMENT OF AGREEMENT. This Agreement shall not be assignable by the Developers without the prior written consent of the City; provided, however, that upon notice to the City, the Developers may assign this Agreement to a Lender in connection with a mortgage on the Property, subject to all terms and conditions of this Agreement. Notwithstanding the foregoing, upon notice to the City, the Phase II Developer may assign its interest in this Agreement to an affiliate of the Phase II Developer, as the owner of the Phase II Property, for purposes of constructing and owning the Phase II Development, or any portion thereof.

7. SUCCESSORS AND ASSIGNS. This Agreement shall be binding upon the successors and assigns of the Developers; however, this provision shall not constitute an authorization for the Developers to assign or transfer its rights and obligations under this Agreement except as provided in this Agreement and the Bond.

8. TRANSFER OR ASSIGNMENT OF BOND.

(a) Subject to subsection (b) and (c) below, the Bond may be transferred or assigned by the registered owner thereof (in whole or in part) only with the consent of the City by surrender of the Bond at the office of the City Clerk accompanied by an assignment duly executed by the registered owner or his attorney duly authorized in writing.

(b) The initial Bond will be issued to and in the name of the Phase I Developer. Notwithstanding Section 8(a) above, upon the request of the Phase I Developer to the City and payment by the Phase I Developer within thirty (30) days of invoice of any legal or other costs that result from such assignment, the Phase I Developer may, at one time during the term of this Agreement, assign its rights to payments on the Bond, in whole or in part, to the Phase II Developer (or an affiliate of the Phase II Developer to whom the Bond is assigned as permitted by the terms of Section 6 above), it being the intent that each of the Phase I Developer and Phase II Developer will be entitled to that portion of the Bond Payments up to the amount of the Tax Increment generated by each of the Phase I Property and Phase II Property as shown on

Exhibit A-4 respectively, provided, however in no event shall the aggregate amount of the Bond Payments made to the Developers in any year exceed the amount of the Tax Increment for the whole Property. In all events, the aggregate principal amount of the Bond Payments, and of the Bond issued, shall not exceed \$1,525,000.

(c) In accordance with Section 6 of this Agreement, upon notice to the City, the Developer may assign any Bond to any Lender as part of a mortgage loan to Developer.

9. MISCELLANEOUS.

9.1 Notices. All notices, demands, certificates or other communications under this Agreement shall be sufficiently given and shall be deemed given when hand delivered or when mailed by certified mail, postage prepaid, or sent by recognized commercial courier properly addressed as indicated below:

To the Phase I Developer: 5th Avenue Lofts, LLC
4011 80th Street
Kenosha, WI 53142

with a copy to:

Boston Capital Direct Placement, a Limited
Partnership
One Boston Place, 21st Floor
Boston, MA 02108
ATTN: Asset Management (5th Avenue Lofts)

To the Phase II Developer: Keno Wells LLC
4011 80th Street
Kenosha, WI 53142

To the City: City of Kenosha
ATTN: Director of Finance
625 – 52ndStreet
Kenosha, WI 53140

Any party may, by written notice to the other party, designate a change for notice purposes.

9.2 No Waiver. No waiver of any provision of this Agreement shall be deemed or constitute a waiver of any other provision, nor shall it be deemed to constitute a continuing waiver unless expressly provided for by a written amendment to this Agreement, nor shall it be deemed or constitute a waiver of any subsequent default or defaults of the same type.

9.3 Mutual Assistance. The City and the Developers shall do all things reasonably necessary or appropriate to carry out the terms, provisions and obligations of this Agreement and to aid and assist each other in carrying out this Agreement, including, without limitation, the giving of notices, the holding of public hearings, the enactment by the City of resolutions and ordinances, and the execution and delivery of documents, instruments, petitions and certifications. The City and the Developers shall cooperate fully with each other in seeking from

any or all appropriate governmental bodies (whether federal, state, county or local) any approvals and permits that are reasonably necessary or desirable.

9.4 Governing Law. This Agreement concerns real property located in the State of Wisconsin, and shall be interpreted and construed according to the laws of the State of Wisconsin.

9.5 Captions. The captions in this Agreement are inserted only as matters of convenience and for reference and in no way define or limit the scope or intent of the various provisions, terms or conditions hereof.

9.6 Counterparts. This Agreement may be executed in one or more counterparts, each of which will be deemed an original.

9.7 No Third-Party Beneficiaries. This Agreement creates rights and obligations only for the parties hereto and their permitted successors and assigns, except as stipulated in this Agreement. This Agreement is not intended to and does not create any right in any third party, not expressly stated herein.

9.8 Legal Action. In the event that a party becomes involved in litigation or in the threat of litigation related to this Agreement because of the act or omission of the other party, the party which becomes so involved, if not the legal cause of the injury or damages, shall be entitled to recover reasonable attorneys' fees and out-of-pocket costs from the other party in defending against the litigation or threat of litigation.

9.9 Authority. The parties represent that the execution of this Agreement has been properly authorized and that the persons signing this Agreement have been properly authorized to sign this Agreement on behalf of the parties.

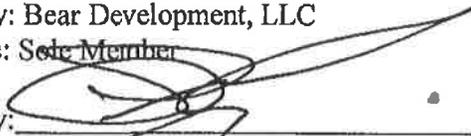
9.10 Independent Contractors. The City and the Developer are each entering into this Agreement on its own behalf and not as agent of the other, and this Agreement shall not be construed to create a partnership or joint venture between the parties, each of which is an independent contractor for the purposes of this Agreement.

9.11 Good Faith. Each of the parties hereto shall be subject to the duty of good faith and fair dealings in the implementation, execution and performance of the terms of this Agreement.

KENO WELLS LLC

By: Bear Development, LLC

Its: Sole Member

By: 

Stephen R. Mills, Authorized Member

STATE OF WISCONSIN)

COUNTY OF Kenosha)^{ss}

The foregoing instrument was acknowledged before me this 15th day of December, 2014, by Stephen R. Mills, the Authorized Member of Bear Development, LLC, the Sole Member of Keno Wells LLC, who is personally known to me.

Carla S. Bisher (Carla S. Bisher)
Notary Public, Wisconsin
My Commission expires: 8/28/16

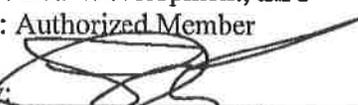
5th AVENUE LOFTS, LLC

By: 5th Avenue Lofts Member, LLC

Its: Managing Member

By: Bear Development, LLC

Its: Authorized Member

By: 

Stephen R. Mills, Authorized Member

STATE OF WISCONSIN)

COUNTY OF Kenosha)^{ss}

The foregoing instrument was acknowledged before me this 15th day of December, 2014, by Stephen R. Mills, the Authorized Member of Bear Development, LLC, the Authorized Member of 5th Avenue Lofts Member, LLC, the Managing Member of 5th Avenue Lofts, LLC, who is personally known to me.

Carla S. Bisher (Carla S. Bisher)
Notary Public, Wisconsin
My Commission expires: 8/28/16

Drafted by:
Attorney Brian G. Lanser
Quarles & Brady LLP
411 E. Wisconsin Avenue
Suite 2040
Milwaukee, WI 53202-4497

**EXHIBIT A-1
TO
DEVELOPMENT FINANCING AGREEMENT**

Description of Property

Legal Description for Phase I Property:

All that part of Lots 2 and 3 in Block 45 in the Southeast Quarter of Section 31 in Town 2 North of Range 23 East of the Fourth Principal Meridian, more particularly described as follows: Commencing at the Southwest corner of Block 45 aforesaid at the Northeast corner of Exchange and South Streets; thence North along the East line of Exchange Street a distance of 70 feet; thence East on a line parallel with the North line of South Street a distance of 90 feet; thence North on a line parallel with the East line of Exchange Street a distance of 20 feet; thence East on a line parallel with the North line of South Street on the West line of Maiden Lane; thence Southerly along the West line of Maiden Lane and the North line of South Street; thence West along the North line of South Street and to the place of beginning, lying and being in the City of Kenosha, County of Kenosha and State of Wisconsin.

AND

Part of Lots 1, 2 and 3 in Block 45 in the Southeast Quarter of Section 31, Town 2 North, Range 23 East of the Fourth Principal Meridian, more particularly described as follows: Commencing on the West line of said Block 45 at a point which is 70 feet North of the North line of 59th Street (formerly South Street); thence East on a line parallel with the North line 59th Street a distance of 90 feet; thence North on a line parallel with the East line of 5th Avenue (formerly Exchange Street) which is the West line of said Block 45 to the South line of land owned by Arthur Gardiner, which line is 75 feet South of the North line of said Block; thence West along the South line of said Gardiner's land and on a line parallel with the North line

of Lot 1 a distance of 90 feet and to the East line of 5th Avenue; thence South along the East line of 5th Avenue to the place of beginning. ALSO, part of Block 45, in the Southeast Quarter of Section 31, Town 2 North, Range 23 East of the Fourth Principal Meridian, more particularly described as follows: Commencing at a point on the East line of said Block at the Northeast corner of the land owned by Frank L. Wells Company, which point is about 90 feet North of the South line of said Block; thence West along the North line of the land of said Frank L. Wells Company, to the East line of land now owned by

O.A. Arneson, which line is 90 feet East of the East line of 5th Avenue; thence North on the East line of said Arneson's land a distance of 90 feet more or less and to the South line of land owned by one George H. Haight which line is 90 feet South of the South line of 58th Street (formerly Wisconsin Street); thence East along the South line of said Haight's land to the East line of said

Block; thence Southerly along the East line of said Block to the place of beginning, all lying and being in the City of Kenosha, County of Kenosha and State of Wisconsin.

AND

That part of Lot 1, in Block 45 in the Southeast Quarter of Section 31, Town 2 North, Range 23 East of the Fourth Principal Meridian, described as: Beginning at the Northwest corner of said Block 45, being the Southeast corner of 58th Street and 5th Avenue and running thence South along the East line of 5th Avenue 75 feet; thence East parallel with the South line of 58th Street 90 feet; thence South 15 feet, more or less, to the South line of said Lot 1; thence East along the South line of said Lot 1 to the West line of 4th Avenue; thence Northeasterly with said West line to the North line of Lot 1, and thence West along the North line of said Lot 1 to the place of beginning. ALSO part of vacated 4th Avenue. Said land lying and being in the City of Kenosha, County of Kenosha and State of Wisconsin.

Street Address:

5821 5th Avenue, Kenosha, Wisconsin 53140

Tax Parcel No.: 12-223-31-487-003

**EXHIBIT A-2
TO
DEVELOPMENT FINANCING AGREEMENT**

Legal Description for Phase II Property:

Lots 5 and 6 in Block 11 in the Southwest 1/4 of Section 32, Township 2 North of Range 23 East of the Fourth Principal Meridian, and lying and being in the City of Kenosha, County of Kenosha and State of Wisconsin, and being a property and premises located on the Southwest corner of said Block 11 and being the 2 lots facing South Street and running North on Maiden Lane (so-called) and being the property and premises West of the old Whitaker Engine and Skein Company's Foundry, Machine and Blacksmith shops in said City of Kenosha; excepting therefrom the lands conveyed in Warranty Deed from Frank L. Wells Company to Charles Simelis and Mary Simelis, husband and wife, as joint tenants, dated March 30, 1945 and recorded in the Kenosha County Register of Deeds office on April 5, 1945, in Volume 269 of Deeds, page 546, as Document No. 276987; TOGETHER with the North 1/2 of vacated 59th Street vacated by Resolution No. 192-77 recorded in the Kenosha County Register of Deeds office on September 23, 1977 in Volume 999 of Records, page 532, as Document No. 623394.

Street Address:

5825 4th Avenue, Kenosha, Wisconsin 53140

Tax Parcel No.: 12-223-32-352-006

**EXHIBIT A-3
TO
DEVELOPMENT FINANCING AGREEMENT**

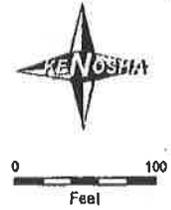
Phasing Plan for TID No. 17
(attached)

City of Kenosha
Tax Incremental District #17
for the City of Kenosha



Phasing Plan:

- TID #17
- ▣ Phase I property
- ▣ Phase II property



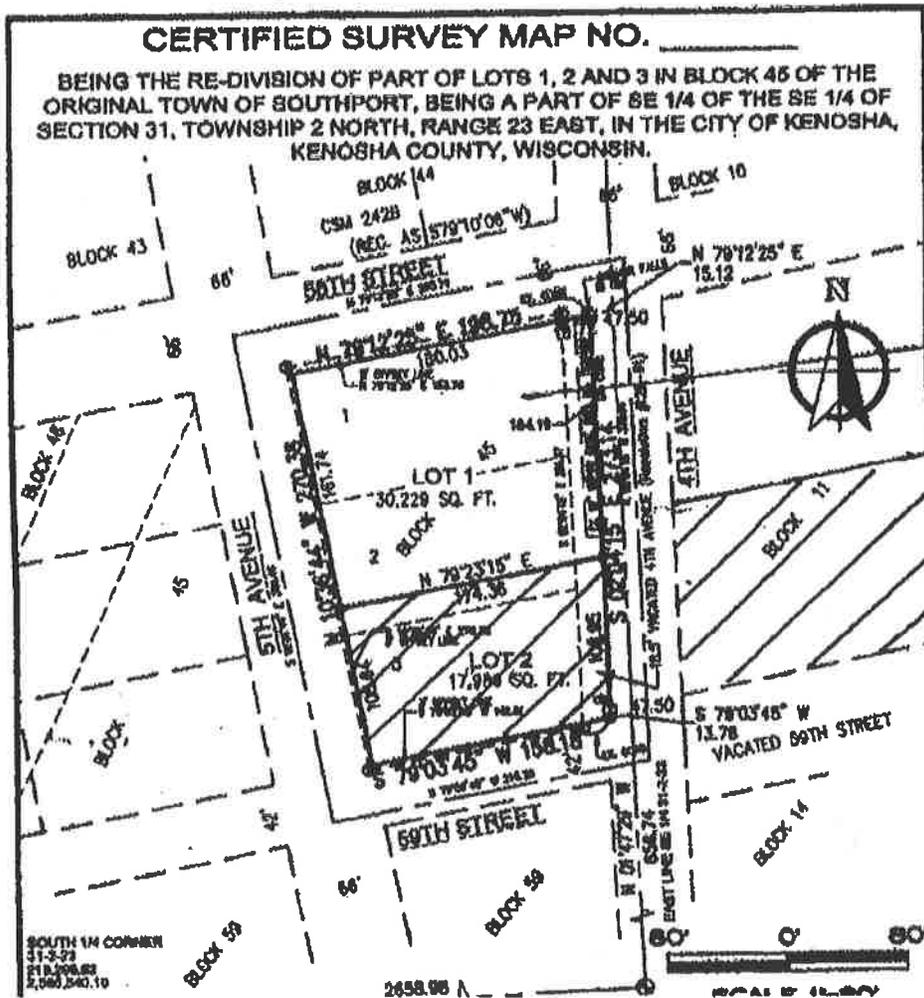
ICD1 - Community Development Division - JH - ZK - December 10, 2014 - mr

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June 20, 2016 Pg. 203

**EXHIBIT A-4
TO
DEVELOPMENT FINANCING AGREEMENT**

Proposed CSM
(see attached)



Phase I Property

 = Phase II Property

**EXHIBIT B
TO
DEVELOPMENT FINANCING AGREEMENT**

Description of Developments

Phase I Development

60-unit multi-family residence with 20 market rate units and 40 units at 30%-60% median income rents.

Following completion of the 60-unit multi-family residential facility described above, any future development (whether as part of the Phase I Development or the Phase II Development) must consist of all market-rate multi-family residential units.

**EXHIBIT C
TO
DEVELOPMENT FINANCING AGREEMENT**

Project Costs

Capital costs to include, but not be limited to, demolition, environmental remediation, site preparation and building and parking lot construction.

Administrative costs, to include any City of Kenosha administrative, legal and other costs associated with the creation of TID #17, preparation of this Development Financing Agreement and the Development Agreement and any other activities associated with TID #17, this Agreement or the Development Agreement.

**EXHIBIT D
TO
DEVELOPMENT FINANCING AGREEMENT**

Project Plan

The Project Plan for Tax Incremental District No. 17 is on file in the office of the City Clerk and is incorporated herein by reference.

**EXHIBIT E
TO
DEVELOPMENT FINANCING AGREEMENT**

(Form of the Bond)

UNITED STATES OF AMERICA
STATE OF WISCONSIN
COUNTY OF KENOSHA
CITY OF KENOSHA

TAX INCREMENT PROJECT REVENUE BOND

<u>Number</u>	<u>Rate</u>	<u>Date of Original Issue</u>	<u>Amount</u>
R-	[5.98%]	October 1, 2015	Principal Amount, as defined herein

FOR VALUE RECEIVED, the City of Kenosha, Kenosha County, Wisconsin (the "City"), promises to pay to 5th Avenue Lofts, LLC, or registered assigns, but only in the manner, at the times, from the source of revenue and to the extent hereinafter provided, the Principal Amount (as defined below) together with interest thereon from the date of original issue set forth above, or the most recent payment date to which interest has been paid, to the stated due dates of the principal installments of this Bond, at the rate per annum set forth above.

The "Principal Amount" of this Bond shall be a principal amount equal to the actual Project Costs (as such term is defined in the Development Financing Agreement dated as of _____, 2014, between the City, 5th Avenue Lofts, LLC, and Keno Wells LLC, a Wisconsin limited liability company (the "Development Financing Agreement")) but not to exceed \$1,525,000. The Principal Amount shall be determined initially as of the date of issuance of the Bond based on the Project Costs as of that date. A final determination of the Principal Amount of the Bond shall be made as of October 1, 2016, as provided in Section 2.3 of the Development Financing Agreement.

For each Bond Year (defined below), interest shall accrue on the outstanding Principal Amount of the Bond and the outstanding interest on the Bond determined as of the first day of that Bond Year. The outstanding Principal Amount of the Bond as of any date shall be reduced by the amount of any principal payments previously made on the Bond. For purposes of this Bond, "Bond Year" shall mean the one year period commencing on each October 1 and ending on the following September 30, except that the first Bond Year shall commence on the effective date of original issue of this Bond and end on September 30, 2016.

Assuming that the Principal Amount of the Bond is equal to the maximum Principal Amount (\$1,525,000), this Bond shall be payable in installments of principal due on October 1, in each of the years and amounts as follows:

<u>Year</u>	<u>Principal</u>
2017	\$ 38,219
2018	40,504
2019	42,927
2020	45,494
2021	48,214
2022	51,097
2023	54,153
2024	57,391
2025	60,823
2026	64,461
2027	68,315
2028	72,401
2029	76,730
2030	81,319
2031	86,181
2032	91,335
2033	96,797
2034	102,585
2035	108,720
2036	115,221
2037	122,112

In the event that the total Project Costs and therefore the final Principal Amount of the Bond is less than \$1,525,000, there shall be a reduction in the principal installments of the Bond beginning with the final maturity and then proceeding to the next preceding maturity until the total of the principal installments on the Bond is equal to the cost of the Developer's Improvements.

Interest shall be payable on October 1 in each year, commencing on October 1, 2016 (the "Bond Payment Dates").

This Bond has been issued to finance projects which are a part of the City's blight elimination utility, pursuant to Article XI, Section 3 of the Wisconsin Constitution and Section 66.0621, Wisconsin Statutes and acts supplementary thereto, and is payable only from the income and revenues herein described, which income and revenues have been set aside as a special fund for that purpose and identified as the "Special Redemption Fund." This Bond is issued pursuant to a resolution adopted on _____, 2014, by the Common Council of the City (the "Resolution") and the Development Financing Agreement, and is subject to the terms and conditions of said Resolution and Development Financing Agreement. This Bond does not constitute an indebtedness of the City within the meaning of any constitutional or statutory limitation or provision. The principal of and interest on this Bond shall be payable solely in amounts that do not exceed Tax Increments (as defined in the Development Financing Agreement) received by the City with respect to its Tax Incremental District No. 17 (the "Revenues"). Reference is hereby made to said Resolution for a more complete statement of the

revenues from which and conditions under which this Bond is payable, and the general covenants and provisions pursuant to which this Bond has been issued.

Revenues shall be applied first to the payment of any interest due on the Bond Payment Date and then to the payment of any principal due on that Bond Payment Date.

If on any Bond Payment Date there shall be insufficient Revenues to pay the principal or interest due on this Bond, the amount due but not paid shall accumulate and be payable on the next Bond Payment Date until the final Bond Payment Date. Interest at the rate of [5.98%] per annum shall be paid on such unpaid amounts of principal and interest. The City shall have no obligation to pay any amount of principal or interest on this Bond which remains unpaid after October 1, 2037 and the owner of this Bond shall have no right to receive payment of such amounts.

This Bond (a) shall be prepaid on each Bond Payment Date in an amount equal to the amount by which the Tax Increments collected by the City in that Bond Year exceed the amount of principal and interest due on the Bond Payment Date and (b) is subject to prepayment in whole or from time to time in part at any time, at the option of the City.

Notwithstanding any payment schedule included in this Bond, or any other provision of the Development Financing Agreement or this Bond to the contrary, the amount to be paid by the City each year shall be the full amount of the Tax Increments generated that year; and in each case, the amount (if any) by which the Tax Increments collected that year exceed the interest due and the principal installment (as stated herein) to be paid that year, shall be regarded as a mandatory prepayment of the principal hereof.

The City makes no representation or covenant, express or implied, that the Tax Increments or other Revenues will be sufficient to pay, in whole or in part, the amounts which are or may become due and payable hereunder.

The City's payment obligations hereunder are subject to appropriation by the Common Council of amounts sufficient to make payments due on this Bond and are conditioned upon the Developers not being delinquent in the payment of property taxes with respect to the Property.

This Bond is a special, limited revenue obligation and not a general obligation of the City and is payable by the City only from the source and subject to the qualifications stated or referenced herein. This Bond is not a general obligation of the City, and neither the full faith and credit nor the taxing powers of the City are pledged to the payment of the principal of this Bond and no property or other asset of the City, except the above-referenced Revenues, is or shall be a source of payment of the City's obligations hereunder.

This Bond is issued by the City pursuant to and in full conformity with the Constitution and laws of the State of Wisconsin.

This Bond may be transferred or assigned in whole or in part, only with the consent of the City on the terms and conditions set forth in the Resolution and the Development Financing Agreement. In order to transfer or assign the Bond, the transferee or assignee shall surrender the same to the City either in exchange for a new fully registered bond or for transfer of this Bond on the registration records for the Bond maintained by the City. Each permitted transferee or assignee shall take this Bond subject to the foregoing conditions and subject to all provisions stated or referenced herein.

Notwithstanding the foregoing paragraph, upon the request of the holder of the Bond, the holder may assign its rights to payments on the Bond in accordance with the terms and provisions of Section 8(b) of the Development Financing Agreement, provided, however in no event shall the aggregate amount of the payments made to the holder or its assigns exceed the amount of the Tax Increment.

It is hereby certified and recited that all conditions, things and acts required by law to exist or to be done prior to and in connection with the issuance of this Bond have been done, have existed and have been performed in due form and time.

IN WITNESS WHEREOF, the Common Council of the City of Kenosha, Kenosha County, Wisconsin, has caused this Bond to be signed on behalf of said City by its duly qualified and acting Mayor and City Clerk, and its corporate seal to be impressed hereon, all as of the date of original issue specified above.

CITY OF KENOSHA,
KENOSHA COUNTY, WISCONSIN

(SEAL)

By _____
Mayor

By _____
City Clerk

REGISTRATION PROVISIONS

This Bond shall be registered in registration records kept by the City Clerk of the City of Kenosha, Kenosha County, Wisconsin, such registration to be noted in the registration blank below and upon said registration records, and this Bond may thereafter be transferred only upon presentation of this Bond together with a written instrument of transfer approved by the City and duly executed by the Registered Owner or his attorney, such transfer to be made on such records and endorsed hereon.

<u>Date of Registration</u>	<u>Name of Registered Owner</u>	<u>Signature of City Clerk</u>
_____	5 th Avenue Lofts, LLC	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

ATTACHMENT II

(Form of the Bond)

UNITED STATES OF AMERICA
STATE OF WISCONSIN
COUNTY OF KENOSHA
CITY OF KENOSHA

TAX INCREMENT PROJECT REVENUE BOND

<u>Number</u>	<u>Rate</u>	<u>Date of Original Issue</u>	<u>Amount</u>
R-	5.98%	_____	Principal Amount, as defined herein

FOR VALUE RECEIVED, the City of Kenosha, Kenosha County, Wisconsin (the "City"), promises to pay to 5th Avenue Lofts, LLC, or registered assigns, but only in the manner, at the times, from the source of revenue and to the extent hereinafter provided, the Principal Amount (as defined below) together with interest thereon from the date of original issue set forth above, or the most recent payment date to which interest has been paid, to the stated due dates of the principal installments of this Bond, at the rate per annum set forth above.

The "Principal Amount" of this Bond shall be a principal amount equal to the actual Project Costs (as such term is defined in the Development Financing Agreement dated as of December 18, 2014, between the City, 5th Avenue Lofts, LLC, and Keno Wells LLC, a Wisconsin limited liability company (the "Development Financing Agreement")) but not to exceed \$1,525,000. The Principal Amount shall be determined initially as of the date of issuance of the Bond based on the Project Costs as of that date. A final determination of the Principal Amount of the Bond shall be made as of October 1, 2016, as provided in Section 2.3 of the Development Financing Agreement.

For each Bond Year (defined below), interest shall accrue on the outstanding Principal Amount of the Bond and the outstanding interest on the Bond determined as of the first day of that Bond Year. The outstanding Principal Amount of the Bond as of any date shall be reduced by the amount of any principal payments previously made on the Bond. For purposes of this Bond, "Bond Year" shall mean the one year period commencing on each October 1 and ending on the following September 30, except that the first Bond Year shall commence on the effective date of original issue of this Bond and end on September 30, 2016.

Assuming that the Principal Amount of the Bond is equal to the maximum Principal Amount (\$1,525,000), this Bond shall be payable in installments of principal due on October 1, in each of the years and amounts as follows:

<u>Year</u>	<u>Principal</u>
2017	\$ 38,219
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2022	51,097
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2024	57,391
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2026	64,461
2027	68,315
2028	72,401
2029	76,730
2030	81,319
2031	86,181
2032	91,335
2033	96,797
2034	102,585
2035	108,720
2036	115,221
2037	122,112

In the event that the total Project Costs and therefore the final Principal Amount of the Bond is less than \$1,525,000, there shall be a reduction in the principal installments of the Bond beginning with the final maturity and then proceeding to the next preceding maturity until the total of the principal installments on the Bond is equal to the cost of the Developer's Improvements.

Interest shall be payable on October 1 in each year, commencing on October 1, 2016 (the "Bond Payment Dates").

This Bond has been issued to finance projects which are a part of the City's blight elimination utility, pursuant to Article XI, Section 3 of the Wisconsin Constitution and Section 66.0621, Wisconsin Statutes and acts supplementary thereto, and is payable only from the income and revenues herein described, which income and revenues have been set aside as a special fund for that purpose and identified as the "Special Redemption Fund." This Bond is issued pursuant to a resolution adopted on _____, 2016, by the Common Council of the City (the "Resolution") and the Development Financing Agreement, and is subject to the terms and conditions of said Resolution and Development Financing Agreement. This Bond does not constitute an indebtedness of the City within the meaning of any constitutional or statutory limitation or provision. The principal of and interest on this Bond shall be payable solely in amounts that do not exceed Tax Increments (as defined in the Development Financing Agreement) received by the City with respect to its Tax Incremental District No. 17 (the "Revenues"). Reference is hereby made to said Resolution for a more complete statement of the

revenues from which and conditions under which this Bond is payable, and the general covenants and provisions pursuant to which this Bond has been issued.

Revenues shall be applied first to the payment of any interest due on the Bond Payment Date and then to the payment of any principal due on that Bond Payment Date.

If on any Bond Payment Date there shall be insufficient Revenues to pay the principal or interest due on this Bond, the amount due but not paid shall accumulate and be payable on the next Bond Payment Date until the final Bond Payment Date. Interest at the rate of [5.98%] per annum shall be paid on such unpaid amounts of principal and interest. The City shall have no obligation to pay any amount of principal or interest on this Bond which remains unpaid after October 1, 2037 and the owner of this Bond shall have no right to receive payment of such amounts.

This Bond (a) shall be prepaid on each Bond Payment Date in an amount equal to the amount by which the Tax Increments collected by the City in that Bond Year exceed the amount of principal and interest due on the Bond Payment Date and (b) is subject to prepayment in whole or from time to time in part at any time, at the option of the City.

Notwithstanding any payment schedule included in this Bond, or any other provision of the Development Financing Agreement or this Bond to the contrary, the amount to be paid by the City each year shall be the full amount of the Tax Increments generated that year; and in each case, the amount (if any) by which the Tax Increments collected that year exceed the interest due and the principal installment (as stated herein) to be paid that year, shall be regarded as a mandatory prepayment of the principal hereof.

The City makes no representation or covenant, express or implied, that the Tax Increments or other Revenues will be sufficient to pay, in whole or in part, the amounts which are or may become due and payable hereunder.

The City's payment obligations hereunder are subject to appropriation by the Common Council of amounts sufficient to make payments due on this Bond and are conditioned upon the Developers not being delinquent in the payment of property taxes with respect to the Property.

This Bond is a special, limited revenue obligation and not a general obligation of the City and is payable by the City only from the source and subject to the qualifications stated or referenced herein. This Bond is not a general obligation of the City, and neither the full faith and credit nor the taxing powers of the City are pledged to the payment of the principal of this Bond and no property or other asset of the City, except the above-referenced Revenues, is or shall be a source of payment of the City's obligations hereunder.

This Bond is issued by the City pursuant to and in full conformity with the Constitution and laws of the State of Wisconsin.

This Bond may be transferred or assigned in whole or in part, only with the consent of the City on the terms and conditions set forth in the Resolution and the Development Financing Agreement. In order to transfer or assign the Bond, the transferee or assignee shall surrender the same to the City either in exchange for a new fully registered bond or for transfer of this Bond on the registration records for the Bond maintained by the City. Each permitted transferee or assignee shall take this Bond subject to the foregoing conditions and subject to all provisions stated or referenced herein.

Notwithstanding the foregoing paragraph, upon the request of the holder of the Bond, the holder may assign its rights to payments on the Bond in accordance with the terms and provisions of Section 8(b) of the Development Financing Agreement, provided, however in no event shall the aggregate amount of the payments made to the holder or its assigns exceed the amount of the Tax Increment.

It is hereby certified and recited that all conditions, things and acts required by law to exist or to be done prior to and in connection with the issuance of this Bond have been done, have existed and have been performed in due form and time.

IN WITNESS WHEREOF, the Common Council of the City of Kenosha, Kenosha County, Wisconsin, has caused this Bond to be signed on behalf of said City by its duly qualified and acting Mayor and City Clerk, and its corporate seal to be impressed hereon, all as of the date of original issue specified above.

CITY OF KENOSHA,
KENOSHA COUNTY, WISCONSIN

(SEAL)

By _____
Mayor

By _____
City Clerk

REGISTRATION PROVISIONS

This Bond shall be registered in registration records kept by the City Clerk of the City of Kenosha, Kenosha County, Wisconsin, such registration to be noted in the registration blank below and upon said registration records, and this Bond may thereafter be transferred only upon presentation of this Bond together with a written instrument of transfer approved by the City and duly executed by the Registered Owner or his attorney, such transfer to be made on such records and endorsed hereon.

<u>Date of Registration</u>	<u>Name of Registered Owner</u>	<u>Signature of City Clerk</u>
_____	5 th Avenue Lofts, LLC	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

TO: The Honorable Common Council
FROM: Mayor John M. Antaramian 
DATE: June 14, 2016
SUBJECT: Appointment of Corey Reed to Airport Director

I hereby submit to you for confirmation the appointment of Corey Reed to the position of Airport Director, effective June 21, 2016, at the rate of \$7,340 per month (Step 1).

Corey has been an employee of the City since September, 1998 joining as a Mechanic in the Public Works department, promoted to Airport Maintenance Technician in 2001 and then to Supervisor of Airport Operations in July, 2008. Most recently Corey has served as Acting Airport Director since September, 2015.

This administration heartily endorses his appointment as Airport Director.

JMA:pml



JOHN M. ANTARAMIAN
Mayor

June 14, 2016

The Honorable Common Council
CITY OF KENOSHA
Kenosha WI 53140

Dear Gentlemen:

I hereby appoint Bruce H. McCurdy, 4206-6th Avenue, Kenosha, to the Police and Fire Commission, for a term to expire May 3, 2021. Mr. McCurdy filed a Statement of Economic Interest on May 3, 2021.

Mr. McCurdy is a retired businessman who owned and operated McCurdy's Service, McCurdy's Marine, McCurdy's Auto Sales, and McCurdy's Auto and Marine from 1956 through 2007. Married to wife Connie for 53 years, they have two daughters, three children and two great-grandchildren.

In past years, Mr. McCurdy has served on the Harbor Commission, Airport Commission, Redevelopment Authority, City Plan Commission, County Community Program Board, and most recently, the City's Ethics Board.

I am confident that Mr. McCurdy will be a conscientious and hardworking member of the Police and Fire Commission.

Sincerely,
CITY OF KENOSHA

John M. Antaramian
Mayor

JMA:pml



JOHN M. ANTARAMIAN
Mayor

June 14, 2016

The Honorable Common Council
CITY OF KENOSHA
Kenosha WI 53140

Dear Gentlemen:

I hereby appoint Pamela A. Colvin, 518-71st Street, Kenosha, to the Board of Review, to fulfill an unexpired term which will expire April 15, 2019. Ms. Colvin filed a Statement of Economic Interest on May 31, 2016.

Ms. Colvin has been a licensed real estate agent in Wisconsin for the past 28 years. A realtor at Gonnering Realty Inc. since 1994, she is currently head of their relocation department.

I am confident that Ms. Colvin will be a conscientious and hardworking member of the Board of Review.

Sincerely,
CITY OF KENOSHA



John M. Antaramian
Mayor

JMA:pml



JOHN M. ANTARAMIAN
Mayor

June 14, 2016

The Honorable Common Council
CITY OF KENOSHA
Kenosha, WI 53140

Dear Gentlemen:

I hereby reappoint Shawnelle L. Gross, 4122-32nd Avenue, Kenosha, to the Kenosha Housing Authority for a term which will expire July 1, 2021. Mr. Gross filed his Statement of Economic Interest on June 7, 2016.

I am confident Mr. Gross will continue to be a conscientious and hardworking member of the Kenosha Housing Authority.

Sincerely,
CITY OF KENOSHA



John M. Antaramian
Mayor

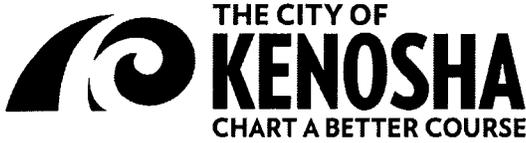
JMA:pml

City of Kenosha, 625 52nd Street, Room 300, Kenosha, Wisconsin 53140 | T: 262.653.4000 | mayor@kenosha.org

KENOSHA.ORG

June 20, 2016 Pg. 224

Common Council Agenda Item J.4.



SHELLY BILLINGSLEY, MBA, PE
Director of Public Works

June 8, 2016

To: David F. Bogdala, Chairperson, Public Works Committee
Jesse Downing, Chairperson, Stormwater Utility Committee

From: Shelly Billingsley, MBA, PE
Director of Public Works

Subject: Project: 16-1018 7th Avenue Resurfacing
Location: 7th Avenue – 65th Street to 68th Street

The Department of Public Works, Engineering Division has opened bids for the above referenced project. Engineer's Estimate was \$375,000.00. Budget amount is \$389,000.00.

This project consists of milling, removing and replacing storm sewer inlets, removing and replacing storm sewer pipe, removing and replacing damaged concrete curb and gutter, removing and replacing damaged concrete sidewalks and curb ramps, rubblizing concrete pavement, adjusting inlets and utility manholes, pavement markings, resurfacing with hot mixed asphalt, removing and replacing loop detectors, site restoration, construction staking curb and gutter and all incidental items necessary to complete the work.

Following is the list of bidders:

Contractor	Resurfacing Bid	Storm Sewer Bid	Bid Total
Cicchini Asphalt, LLC, Kenosha, WI	\$335,084.00	\$42,126.00	\$377,210.00
A.W. Oakes & Son, Inc., Racine, WI	\$351,883.00	\$39,116.00	\$390,999.00

It is recommended that this contract be awarded to Cicchini Asphalt, LLC, Kenosha, Wisconsin for total award amount of \$414,500.00. The bid breaks down as follows: resurfacing bid of \$335,084.00 plus \$33,416.00 in contingency for unforeseen conditions (if needed) for a resurfacing total of \$368,500.00 and funding is from CIP Line Item IN-14-002; storm sewer bid of \$42,126.00 plus \$3,874.00 in contingency for unforeseen conditions (if needed) for a storm sewer total of \$46,000.00 and funding is from CIP Line Item SW-14-003.

SAB/kjb



SHELLY BILLINGSLEY, MBA, PE
Director of Public Works

June 8, 2016

To: David F. Bogdala, Chairperson
Public Works Committee

From: Shelly Billingsley, MBA, PE
Director of Public Works

Subject: Project: 16-1027 Epoxy Pavement Markings
Location: Citywide

The Department of Public Works, Engineering Division has opened bids for the above referenced project. Engineer's Estimate was \$250,000.00. Budget amount is \$295,000.00.

This project consists of 4-Inch white and yellow epoxy, 6-Inch white epoxy crosswalk, 8-Inch white epoxy channel, 24-Inch white epoxy ladder crosswalk, 24-Inch white epoxy stop line, type 2 arrows, words "ONLY", and any other incidental items necessary to complete said work.

Following is the list of bidders:

Contractor	Bid Total
Guide Lines Pavement Marking, LLC, Rio, WI	\$208,797.50
Brickline, Inc., Madison, WI	\$217,012.50
Century Fence Co., Pewaukee, WI	\$289,487.50

It is recommended that this contract be awarded to Guide Lines Pavement Marking, LLC, Rio, Wisconsin for the bid amount of \$208,797.50 plus \$20,702.50 in contingency for unforeseen conditions (if needed), for total award amount of \$229,500.00. Funding is from CIP Line Item IN-09-002.

SAB/kjb



June 7, 2016

DANIEL G. MISKINIS
Chief of Police

To : Public Safety & Welfare Committee Members
Finance Committee Members

From : Chief Daniel Miskinis

Re : 2016 Justice Assistance Grant

Cc : Mayor John Antaramian
City Administrator Frank Pacetti

The City of Kenosha Police Department is applying for Federal Justice Assistance Grant in the amount of \$30,574. As required by the grant guidelines, and mutually agreed upon by the Kenosha Police Department and the Kenosha County Sheriff's Department, \$12,230 (40 percent) of the grant award will be allocated to the County of Kenosha and \$18,344 (60 percent) to the City of Kenosha

The Kenosha Police Department intends to expend the grant funds, in accordance with the grant guidelines, for technological equipment. The funds will be used to replace outdated Mobile Data Computers.

If you have any questions or need additional information, please contact me.

Sincerely,

Daniel Miskinis
Chief of Police
City of Kenosha

COMMON COUNCIL AGENDA ITEM L.1.

**2016 Justice Assistance Grant
2016-H3393-WI-DJ
Program Narrative**

“2016 Kenosha Police Department Equipment Update”

Kenosha Police Department Application
BJA FY2016 Edward Byrne Memorial
Justice Assistance Grant (JAG)
Project Title: Communication and Safety Upgrades
Purpose Area: Law Enforcement
Type of Program: Equipment

The Kenosha Police Department intends to purchase 15 rugged laptop computers to replace outdated computers currently in squads. The systems will allow officers to communicate with each other, dispatch and supervision. With radio systems being overburdened, routing some communication to squad computer based programs will prove beneficial, and in time unavoidable. The systems would also provide for more discreet and secure transmission of law enforcement information to officers of multiple law enforcement agencies within Kenosha County Wisconsin.

We also intend to use the specially designed computers in our patrol vehicles for purposes other than communication. The equipment will allow officers to complete some reports and other documents while in the car instead of at the public safety building. The machines will be of sufficient speed and capacity to view wirelessly transmitted maps and photographs and provide a basis from which to expand into other paperless documents and information exchange. The ability to quickly confirm identification and to share information is paramount to today's law enforcement duties.

The computers will be used with cellular modems and will be compatible with communication systems, networks, and in-car digital recorders. By having the systems installed in each patrol vehicle we expect to save officers time and thereby enhance our ability to effectively and proactively patrol the city.

Assessment/Evaluation

Performance measures will be dictated by accomplishing the tasks in the timeline document included in this proposal. It will include demonstrating procurement and inventory control and staff training, if necessary.

Evaluation of the project will include determining the number of older laptops that have yet to be replaced.

Sustainability

It is the intent of the Police Department to continue to utilize funds provided through the federal BJA Edward Byrne Memorial JAG annual formula grant to sustain the inventory of the laptop computers in the squad cars.

**Kenosha Police Department
JAG 2016 Equipment List
2016-H3393-WI-DJ**

Description	Per Unit	Qty	Total
Laptops - ruggedized	\$1,199	15	\$17,985.00
Mounting Hardware	\$359.00	1	<u>\$359.00</u>
		Total	\$18,344.00

GMS APPLICATION NUMBER 2016-H3393-WI-DJ

BJA FY 2016 EDWARD BYRNE MEMORIAL
JUSTICE ASSISTANCE GRANT (JAG) PROGRAM
INTERGOVERNMENTAL AGREEMENT

By And Between

THE CITY OF KENOSHA, WISCONSIN,
A Wisconsin Municipal Corporation,

and

THE COUNTY OF KENOSHA, WISCONSIN,
A Wisconsin Quasi-Municipal Corporation

THIS AGREEMENT is made and entered into by and between the CITY OF KENOSHA, WISCONSIN, a Wisconsin municipal corporation organized and existing under the laws of the State of Wisconsin, and with offices located at 625 - 52nd Street, Kenosha, Wisconsin 53140 (hereinafter **“CITY”**), and the COUNTY OF KENOSHA, WISCONSIN, a Wisconsin quasi-municipal corporation organized and existing under the laws of the State of Wisconsin, and with offices located at 1010 - 56th Street, Kenosha, Wisconsin 53140 (hereinafter **“COUNTY”**).

WHEREAS, CITY, and COUNTY, maintain separate, and independent, law enforcement agencies in the performance of their respective governmental functions, which agencies are fully funded from current revenues legally available to the parties; and,

WHEREAS, CITY has made application (NUMBER 2016-H3393-WI-DJ) for a Grant, under the 2016 Edward Byrne Memorial Justice Assistance Grant (JAG) Program, administered by the United States Department of Justice, Office of Justice Programs; and,

WHEREAS, the proposed Grant, as provided by the United States Department of Justice, Office of Justice Programs, stipulates that funds are to be allocated to the CITY, and COUNTY, and that the award be approved and accepted by the respective governing bodies; and

WHEREAS, the CITY, and COUNTY, find the acceptance of the 2016 Edward Byrne Justice Assistance Grant in the amount of \$30,574.00 and the allocation of Grant funds to be in the public interest and the best interest of all parties.

W I T N E S S E T H:

NOW, THEREFORE, in consideration of the mutual undertakings and agreements herein set forth, CITY, and COUNTY agree as follows:

SECTION I

CITY agrees to pay COUNTY a total sum of Twelve Thousand Two Hundred Thirty (\$12,230) Dollars of JAG funds.

SECTION II

COUNTY agrees to use a total sum of Dollars of JAG funds for the Law Enforcement Program for the period of October 01, 2015 to September 30, 2019.

SECTION III

Nothing in the performance of this Agreement shall impose any liability for claims against COUNTY other than claims for which liability may be imposed by the laws of the State of Wisconsin.

SECTION IV

Nothing in the performance of this Agreement shall impose any liability for claims against CITY other than claims for which liability may be imposed by the laws of the State of Wisconsin.

SECTION V

CITY and COUNTY will be responsible for their own actions in providing services under this Agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

SECTION VI

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

SECTION VII

By entering into this Agreement, CITY, and COUNTY do not intend to create any obligations, express or implied, other than those set forth herein. Further, this Agreement shall not create any rights in any party not a signatory hereto.

SECTION VIII

CITY and COUNTY certify that they have authority under their respective organizational structure and governing laws to accept the Byrne Justice Assistance Grant and execute this Agreement. This Agreement was approved by the Common Council of CITY at a duly noticed and convened meeting held on the ___ day of _____, 2016. This Agreement was approved by the Board of Supervisors of COUNTY at a duly noticed and convened meeting held on the ___ day of _____, 2016.

IN WITNESS WHEREOF, the parties hereto have herein executed this Agreement on the dates below given.

CITY OF KENOSHA, WISCONSIN,
A Wisconsin Municipal Corporation

BY: _____

John Antaramian, Mayor

Date: _____

BY: _____

Debra Salas,

City Clerk/Treasurer

Date: _____

STATE OF WISCONSIN)

: SS.

COUNTY OF KENOSHA)

Personally came before me this ____ day of _____, 2016, John Antaramian, Mayor, and Debra Salas, City Clerk/Treasurer, of the CITY OF KENOSHA, WISCONSIN, a municipal corporation, to me known to be such Mayor and City Clerk/Treasurer of said municipal corporation, and acknowledged to me that they executed the foregoing instrument as such officers as the agreement of said City, by its authority.

Notary Public, Kenosha County, WI.

My Commission expires/is: _____

COUNTY OF KENOSHA, WISCONSIN,
A Wisconsin Quasi-Municipal Corporation

BY: _____

Jim Kreuser, County Executive

Date: _____

BY: _____

Mary T. Schuch-Krebs, County Clerk

Date: _____

By: _____

David Beth – Kenosha County Sheriff

Date: _____

STATE OF WISCONSIN)

: SS.

COUNTY OF KENOSHA)

Personally came before me this ____ day of _____, 2016, Jim Kreuser, County Executive, and Mary T. Schuch-Krebs, County Clerk, and David Beth, Sheriff of the COUNTY OF KENOSHA, WISCONSIN, a Wisconsin quasi-municipal corporation, to me known to be such County Executive and County Clerk and Sheriff of said quasi-municipal corporation, and acknowledged to me that they executed the foregoing instrument as such officers as the agreement of said County, by its authority.

Notary Public, Kenosha County, WI.

My Commission expires/is: _____

Date: June 7, 2016

To: Alderperson Rocco LaMacchia, Chairman
Public Safety and Welfare Committee

Alderperson David F. Bogdala, Chairman
Public Works Committee

From: Shelly Billingsley, MBA, P.E.
Director of Public Works



Subject: Approval of Emergency Vehicle Pre-emption (EVP) System Agreements between the City of Kenosha and the Wisconsin Department of Transportation.
(IH-94 Northbound Ramps & STH 142) (Staff Recommends Approval)

BACKGROUND INFORMATION:

Staff is working with the Wisconsin Department of Transportation (WisDOT) to install Emergency Vehicle Pre-emption (EVP) on all WisDOT maintained traffic signals within the Kenosha Fire Department's jurisdiction. The WisDOT signal at the intersection of Interstate Highway 94 and STH 142 are being updated and WisDOT has approached the City and asked if we would like to add EVP to this intersection. The previously approved and signed agreement for this intersection was incorrectly worded and the State requires the attached agreements be signed.

WisDOT will install and maintain infrared EVP equipment at all intersections and the City will install and maintain GPS EVP equipment at all intersections. Funding is available in the Capital Improvement Plan Project Number OT-09-006.

RECOMMENDATION:

Staff recommends approval of the EVP system agreements with WisDOT, and authorize the Director of Public Works to execute the agreements.

WISCONSIN DEPARTMENT OF TRANSPORTATION

Emergency Vehicle Pre-emption (EVP) System Agreement

This is a binding agreement between the Wisconsin Department of Transportation and the

City of Kenosha

This agreement stipulates the terms and conditions for use of Emergency Vehicle Pre-emption (EVP) systems at the state-owned traffic control signal located at the intersection of

IH – 94 Northbound Ramps & STH 142

in the _____ City _____ of _____ Kenosha _____

Description of route: Northbound, Eastbound and Westbound

Listing of estimated number of vehicles to be outfitted: 32 Fire Department Vehicles

Inventory of spare Infrared EVP equipment shall be provided by WisDOT.

Inventory of spare GPS EVP equipment shall be provided by the City of Kenosha.

The Department's Policy for *Use of Emergency Vehicle Pre-emption (EVP) Systems at State-Owned Traffic Control Signals* is hereby made a part of this agreement (copy attached). The following special terms or conditions also apply to this agreement:

ACCEPTED FOR THE _____ **City of Kenosha** _____
Local Government

BY _____ DATE _____

TITLE _____

APPROVED BY THE WISCONSIN DEPARTMENT OF TRANSPORTATION

BY _____ DATE _____

TITLE _____

Date February 2013

SHELLY BILLINGSLEY, MBA, PE

Director of Public Works
sbillingsley@kenosha.org
625 52nd Street, Room 305
Kenosha, WI 53140



CATHY AUSTIN, PE

Deputy Director of Public Works/City Engineer
caustin@kenosha.org
T: 262.653.4050
F: 262.653.4056

June 10, 2016

To: David F. Bogdala, Chairperson, Public Works Committee
Jesse Downing, Chairperson, Stormwater Utility Committee

From: Shelly Billingsley, MBA, PE Shelly Billingsley ^{KB}
Director of Public Works

Subject: 15-1120 Detention Basin Dredging Change Order (Contract Deadline Only)

BACKGROUND INFORMATION

This change order is needed to extend the contract deadline due to the weather and drier conditions needed in July and August. Staff recommends delay for less disturbance to residents.

RECOMMENDATION

Approve the change order extending the contract deadline.

SAB/kjb



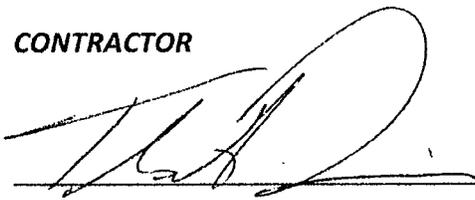
THE CITY OF KENOSHA
CHANGE ORDER #2

Project Name: Detention Basin Dredging
Project Number: 15-1120
C.I.P. Line Item: SW-11-003
Purchase Order #: 160716
Contractor: Ray Hintz, Inc.
Park Commission Action: N/A
Public Works Committee Action: 6/13/2016
Finance Committee: N/A
Date of Common Council Action: 6/20/2016

City and contractor agree that the above contract is amended to specify that contract completion deadline will be extended 88 days. The project will be completed no later than **September 30, 2016**.

This change order is approved by:

CONTRACTOR



DATE

6-9-2016

CITY OF KENOSHA MAYOR

DATE

SHELLY BILLINGSLEY, MBA, PE

Director of Public Works
sbillingsley@kenosha.org
625 52nd Street, Room 305
Kenosha, WI 53140



CATHY AUSTIN, PE

Deputy Director of Public Works/City Engineer
caustin@kenosha.org
T: 262.653.4050
F: 262.653.4056

June 10, 2016

To: Jesse Downing, Chairperson, Stormwater Utility Committee

From: Shelly Billingsley, MBA, PE
Director of Public Works

A handwritten signature in black ink that reads "Shelly Billingsley" followed by the initials "KB". The signature is written over a horizontal line.

Subject: Stormwater Drainage Facilities Maintenance Agreement Between the City of Kenosha, First Park 94, LLC and the Village of Somers

BACKGROUND INFORMATION

Staff has worked with the City Attorney's office on the agreement.

RECOMMENDATION

Staff recommends approval.

SAB/kjb



STORMWATER DRAINAGE
FACILITIES MAINTENANCE
AGREEMENT BETWEEN THE CITY
OF KENOSHA, FIRST PARK 94, LLC,
AND THE VILLAGE OF SOMERS

Document Number

Document Title

Recording Area

This Document was drafted by and
should be returned to:

Jonathan A. Mulligan
Office of the City Attorney
625 52nd Street, Room 201
Kenosha, Wisconsin 53140

82-4-222-282-0111

82-4-222-282-0112

Parcel Identification Number (PIN)

STORMWATER DRAINAGE FACILITIES
MAINTENANCE AGREEMENT

Between

THE CITY OF KENOSHA
A Municipal Corporation

And

FIRST PARK 94, LLC
A Delaware Limited Liability Company

And

THE VILLAGE OF SOMERS
A Municipal Corporation

This Agreement, effective as of the last date of execution, is entered into between the City of Kenosha, a municipal corporation duly organized and existing under the laws of the State of Wisconsin with offices located at 625 52nd Street, Kenosha, Wisconsin 53140 (“City”), First Park 94, LLC, a Delaware limited liability company with principal offices located at 311 South Wacker, #3900, Chicago, Illinois 60606, (“Owner”), and the Village of Somers, a municipal corporation duly organized and existing under the laws of the State of Wisconsin with offices located at 7511 12th Street, Somers, Wisconsin 53171 (“Village”), collectively referred to as the Parties.

W I T N E S S E T H:

Whereas, First Park 94, LLC is the owner of the real estate legally described on Exhibit A situated in the Village of Somers, County of Kenosha, State of Wisconsin, hereinafter referred to as the “Real Estate”; and

Whereas, pursuant to Sections 66.23 and 114.136 of the Wisconsin Statutes, the City adopted Section 13 of the Zoning Ordinance for the City of Kenosha providing for various Airport Overlay Districts, the intent and purpose of which is to impose land use controls to protect Kenosha Regional Airport operations and to ensure a compatible relationship between Airport operations and other land uses in the vicinity of Airport operations; and

Whereas, the jurisdiction of Section 13 of the Zoning Ordinance for the City of Kenosha extends over all lands and waters within the boundaries set forth in Section 13 of the Zoning Ordinance, but not to exceed three miles of the boundaries of the Kenosha Regional Airport depicted on the Airport Overlay Zoning Map attached as Exhibit B; and

Whereas, the Real Estate is located within Airport Overlay District Noise Cone (AIR-2), Airport Overlay District Approach (AIR-3), and Airport Overlay District Overflight (AIR-4); and

Whereas, Section 13.08 of the Zoning Ordinance prohibits the development of land or the construction of any building in any Airport Overlay District(s) contrary to the requirements of Section 13 of the Zoning Ordinance; and

Whereas, Section 13.08 of the Zoning Ordinance prohibits the issuance of any building, land use or zoning permits or approvals by the City, County or any Village or Town permitting any development or land use contrary to the requirements of Section 13 of the Zoning Ordinance; and

Whereas, pursuant to Section 13.10 of the Zoning Ordinance a Site Plan Review is required by the City to ensure that proposed development within designated Airport Overlay Districts complies with the requirements of any applicable Airport Overlay District; and

Whereas, pursuant to Section 13.10 of the Zoning Ordinance no building, land use or zoning permits or approvals are to be issued by the City, County or any Village or Town for a building located within Airport Overlay Districts AIR-2, AIR-3 and AIR-4 until a Site Plan has been submitted to and approved by the City Director of the Department of Community Development and Inspections as being in compliance with Section 13 of the Zoning Ordinance; and

Whereas, the Owner has proceeded with the development of the Real Estate and the construction of improvements on the Real Estate without submitting a Site Plan to the City and without obtaining the approval of the Site Plan by the City contrary to the requirements of Section 13 of the Zoning Ordinance; and

Whereas, subsequent to the commencement of development of the Real Estate and the construction of improvements thereon, the Owner has submitted a Site Plan to the City for review and approval of the improvements constructed on the Real Estate as of the Effective Date of this Agreement; and

Whereas, as a condition of the Site Plan Review Approval of the improvements constructed on the Real Estate as of the Effective Date of this Agreement, the City, the Village, the Owner, and the Owner's successors and assigns, including any owner's association, agree that the on-site stormwater drainage facilities as shown on the plans approved as part of the Site Plan Review Approval of the improvements constructed on the Real Estate as of the Effective Date of this Agreement, hereinafter referred to as "Stormwater Management Facilities", be designed, constructed and maintained to protect Airport operations, avoid interference with aviation and properly manage the quantity and quality of stormwater runoff in accordance with the "Onsite Civil Engineering Infrastructure Plans for First Park 94-Pond Retrofit" prepared by Pinnacle Engineering with an original date of April 14, 2016 and a latest revision date of May 26, 2016, all applicable United States Department of Agriculture (USDA) requirements, all applicable Wisconsin Department of Natural Resources (WDNR) requirements, Section 13 of the Zoning Ordinance for the City of Kenosha, as may be amended from time to time, the Stormwater Facility Maintenance Agreement between the Owner and the Village, and all other applicable State and local laws, rules and regulations, collectively referred to as the Stormwater Drainage Requirements; and

Whereas, the Parties agree that any future development of the Real Estate, including the construction of any buildings, structures or stormwater drainage facilities, shall require a separate Site

Plan Review by the City pursuant to Section 13.10 of the Zoning Ordinance, and that no building, land use or zoning permit or approvals by the City, County or Village for any future development of the Real Estate shall be issued until a Site Plan has been submitted to and approved by the City Director of the Department of Community Development and Inspections as being in compliance with Section 13 of the Zoning Ordinance; and

Whereas, the City and the Village require that the on-site Stormwater Management Facilities are adequately maintained by the Owner and the Owner's successors and assigns, including any owner's association, in accordance with the Stormwater Drainage Requirements.

Now, Therefore, in consideration of the mutual agreements of the Parties, the City, the Village, and the Owner agree as follows:

SECTION ONE

Owner Inspection And Maintenance

1. The Owner and the Owner's successors and assigns, including any owners' association (all together, the "Owner"), shall regularly inspect the Stormwater Management Facilities on the Real Estate as often as conditions require, but in any event at least in accordance with the Stormwater Maintenance Standards attached as Exhibit C, hereafter referred to as the "Maintenance Standards." The Stormwater Inspection and Maintenance Checklist attached to this Agreement as Exhibit D, and by this reference made a part hereof, shall be used for the purpose of the inspections of the Stormwater Management Facilities on the Real Estate. The Owner shall keep the Stormwater Inspection and Maintenance Checklist from past inspections, as well as a log of maintenance activity with respect to the Stormwater Management Facilities indicating the date and type of maintenance completed ("Maintenance Log") for a period of three (3) years following such inspection or maintenance. The Stormwater Inspection and Maintenance Checklist and the Maintenance Log shall be made available upon request to the Village and to the City Stormwater Utility for review and copying. The purpose of the inspections is to assure the safe and proper functioning of the Stormwater Management Facilities on the Real Estate. The inspections shall cover all Stormwater Management Facilities on the Real Estate including, but not limited to, conveyance systems, berms, outlet structures, basin areas, vegetation, and access roads. Any deficiencies shall be noted in the Stormwater Inspection and Maintenance Checklist.
2. The Owner shall adequately maintain all Stormwater Management Facilities on the Real Estate, including, but not limited to, all pipes and channels built to convey stormwater to and from the Stormwater Management Facilities, as well as all structures, improvements and vegetation provided to control the quantity and quality of the stormwater. Adequate maintenance is herein defined as keeping the Stormwater Management Facilities in good working condition so that the Stormwater Management Facilities are performing their design functions and are maintained in accordance with the Maintenance Standards.

3. The Owner will perform the work necessary to keep the Stormwater Management Facilities on the Real Estate in compliance with the Stormwater Drainage Requirements. The minimal amount of maintenance required to be performed on the Stormwater Management Facilities shall be in accordance with the Maintenance Standards which may be amended by the City from time to time.

SECTION TWO

Village Inspection And Enforcement

1. The Owner grants permission to the Village, its authorized agents and employees, to enter upon the Real Estate to inspect the Stormwater Management Facilities whenever the Village deems necessary to investigate reported deficiencies, respond to complaints, and to determine compliance with the Stormwater Drainage Requirements. The Village shall provide the Owner copies of the inspection findings (“Inspection Reports”), specifically indicating any corrective actions required to bring the Stormwater Management Facilities into compliance with Stormwater Drainage Requirements and a directive to commence with corrective actions, if necessary. Corrective actions shall be taken within a reasonable time frame as established by the Village.
2. If the Owner fails to maintain the Stormwater Management Facilities on the Real Estate in good working condition such that the Stormwater Management Facilities are not in compliance with the Stormwater Drainage Requirements, and the Owner does not perform the required corrective actions in the specified time following notice from the Village, the Village may perform the corrective actions identified in the Inspection Report and charge the Owner for the cost of such work together with all administrative costs associated with performing such work. The cost of such work shall be assessed against the Real Estate as a special charge pursuant to Section 66.0627, Wisconsin Statutes, as may be amended from time to time, in accordance with Section 3 below.
3. In the event the Village, pursuant to this Agreement, performs work of any nature or expends any funds in performance of said work, the Owner shall reimburse the Village within thirty (30) days of receipt of written demand for payment of all actual costs incurred by the Village hereunder. Failure of the Owner to reimburse the Village within thirty (30) days shall result in the costs being assessed against the Real Estate as a special charge pursuant to Section 66.0627, Wisconsin Statutes, as may be amended from time to time.
4. The Village agrees to provide the City all documentation between the Village and the Owner in connection with the enforcement of this Agreement by the Village.
5. The Village agrees to assume the primary responsibility for the enforcement of this Agreement in accordance with its terms and conditions. If for any reason the Village does not exercise its primary responsibility for the enforcement of this Agreement such that the Stormwater Management Facilities are not in compliance with the Stormwater Drainage Requirements, the City may proceed to enforce the terms and conditions of

this Agreement as provided below.

SECTION THREE

City Inspection And Enforcement

1. The Owner grants permission to the City, its authorized agents and employees, to enter upon the Real Estate to inspect the Stormwater Management Facilities whenever the City deems necessary to investigate reported deficiencies, respond to complaints, and to determine compliance with the Stormwater Drainage Requirements. The Director of the City Stormwater Utility, or designee thereof, shall provide the Owner copies of the inspection findings ("Inspection Reports"), specifically indicating any corrective actions required to bring the Stormwater Management Facilities into compliance with Stormwater Drainage Requirements and a directive to commence with corrective actions, if necessary. Corrective actions shall be taken within a reasonable time frame as established by the Director of the City Stormwater Utility.
2. If the Owner fails to maintain the Stormwater Management Facilities on the Real Estate in good working condition such that the Stormwater Management Facilities are not in compliance with the Stormwater Drainage Requirements, and the Owner does not perform the required corrective actions in the specified time following notice from the Director of the City Stormwater Utility, the City may take one or more of the following actions:
 - a. Issue a citation to the Owner under Sections 13.11 and 11.02 of the Zoning Ordinance for the City of Kenosha, as may be amended from time to time. The Owner consents to the jurisdiction of the Municipal Court for the City of Kenosha with respect to any citation issued pursuant to this Paragraph 2.a.
 - b. Institute an action to enjoin or institute any other appropriate action or proceeding pursuant to Section 11.03 of the Zoning Ordinance for the City of Kenosha, as may be amended from time to time, to prohibit the use of the Stormwater Management Facilities contrary to the Stormwater Drainage Requirements.
 - c. Perform the corrective actions identified in the Inspection Report and charge the Owner for the cost of such work and all administrative costs associated with performing such work.
3. In the event the City, pursuant to this Agreement, performs work of any nature or expends any funds in performance of said work, the Owner shall reimburse the City within thirty (30) days of receipt of written demand for payment of all actual costs incurred by the City hereunder. Failure of the Owner to reimburse the City within thirty (30) days shall result in the City providing written notice of the Owner's default to the Village, whereupon the Village shall adopt a resolution within thirty (30) days imposing a special charge for such work performed by or at the request of the City pursuant to Section 66.0627, Wisconsin Statutes, as may be amended from time to time. Such special charge, when paid, shall be collected by the Village and shall be

paid to the City within thirty (30) days after collection. It is understood and agreed that the Village's obligation shall be limited only to the funds collected from such special charges. This Agreement shall not be construed as creating any financial obligation upon the Village or the Village of Somers Water Utility, or Sanitary Utility, for any reason whatsoever, to make payments from its general corporate funds or revenue from the operation of the Village of Somers, its utilities or otherwise.

4. The Owner shall be responsible for the payment of all actual reasonable attorney fees and expenses, including expert witness fees and expenses, incurred by the City in enforcing any of the terms and conditions of this Agreement or any other rights or remedies of the City provided for in this Agreement.

SECTION FOUR

Indemnification

Under this Agreement, the City assumes no responsibility or any liability in the event the Stormwater Management Facilities on the Real Estate fail to operate properly so as to protect Airport operations as required by Section 13 of the Zoning Ordinance for the City of Kenosha, as may be amended from time to time. The Owner shall indemnify, defend and hold harmless the City, its officers, employees and agents against any and all claims, liability, loss, charges, damages, costs, judgments, settlement expenses, and attorneys' fees, which any of them may hereafter sustain, incur or be required to pay arising out of, or related to, the design, construction, installation and maintenance of the Stormwater Drainage Facilities required by the Stormwater Drainage Requirements, the Site Plan Review Approval and this Agreement by reason of which any person suffers personal injury, death or property loss or damage. Upon the filing with the City of a claim for damages arising out of the acts which the Owner herein agrees to indemnify, defend and hold the City, its officers, employees, and agents harmless, the City shall notify the Owner of such claim, and in the event the Owner does not settle or compromise such claim, then the Owner shall undertake the legal defense of such claim both on behalf of the Owner and the City, its officers, employees and agents. It is specifically agreed that the City, at the Owner's cost and expense, may participate in the legal defense of any such claim. Any judgment, final beyond all possibility of appeal, which may be rendered against the City, its officers, employees or agents, for any cause for which the Owner is liable hereunder, shall be conclusive against the Owner as to liability and the amount of damages.

SECTION FIVE

Other Provisions

1. This Agreement shall be attached as an exhibit to any document which creates an owners' association that is responsible for maintenance of the Stormwater Management Facilities on the Real Estate, shall be recorded at the Kenosha County Register of Deeds, shall constitute a covenant running with the land, and shall be binding on the Owner and the Owner's successors in interest, including any owners' association. The Owner shall be responsible for the cost of recording. The Owner shall provide the

Director of the City Stormwater Utility and the Village with a copy of any document which creates an owners' association that is responsible for maintaining the Stormwater Management Facilities on the Real Estate

2. All notices, requests, demands and other matters required to be given, or which may be given hereunder, shall be in writing and shall be deemed given when delivered in person or when deposited in the United States mail, certified, return receipt requested, postage prepaid, or equivalent private overnight delivery service, addressed to the respective Party at the addresses stated below:

- a. Owner:

First Park 94, LLC
Attn: Adam J. Moore
First Industrial Real Estate Trust, Inc.
1661 Feehanville Drive, Suite 400
Mount Prospect, Illinois 60056

With copies to:

First Industrial Real Estate Trust, Inc.
Attn: Corporate Counsel
1661 Feehanville Drive, Suite 400
Mount Prospect, Illinois 60056

- b. Village Clerk/Treasurer
Village of Somers
7511 12th Street
Somers, Wisconsin 53171

- c. City:

City Clerk/Treasurer
City of Kenosha
625 52nd Street, Room 305
Kenosha, Wisconsin 53140

With copies to:

Director, Stormwater Utility
City of Kenosha
625 52nd Street, Room 305
Kenosha, Wisconsin 53140

and

Office of the City Attorney
City of Kenosha
625 52nd Street, Room 201
Kenosha, Wisconsin 53140

3. This Agreement shall be governed by and construed in accordance with the laws of the State of Wisconsin.
4. Nothing contained herein shall be deemed to be a dedication of the Stormwater Management Facilities on the Real Estate to the public. The Owner reserves all rights to use the Real Estate for all purposes not inconsistent with the rights granted to the City herein.

Signature pages follow

FIRST PARK 94, LLC
A Delaware Limited Liability Company,

By: FIRST INDUSTRIAL, L.P.
Its: Managing Member

By: FIRST INDUSTRIAL REALTY TRUST, INC.
Its: General Partner

By: _____

Its: _____

STATE OF)
 :SS
COUNTY OF)

Personally came before me this _____ day of _____, 2016, _____,
on behalf of First Park 94, LLC, to me known to be such person, and acknowledged to me that he
executed the foregoing instrument as such authorized signatory as the agreement of First Park 94,
LLC by its authority.

Print Name: _____
Notary Public, County of _____
My Commission expires/is: _____

VILLAGE OF SOMERS

BY: _____
GEORGE STONER, President

Date: _____

BY: _____
TIMOTHY L. KITZMAN, Clerk/Treasurer

Date: _____

STATE OF WISCONSIN)
:SS.
COUNTY OF KENOSHA)

Personally came before me this ___ day of _____ 2016, George Stoner, President, and Timothy L. Kitzman, Clerk/Treasurer, of the Village of Somers, Wisconsin, to me known to be such President and Clerk/Treasurer of said Village, and acknowledged that they executed the foregoing instrument as such officers as the agreement of said Village, by its authority.

Print Name

Notary Public, Kenosha County, WI .
My Commission expires/is: _____

Drafted By:

JONATHAN A. MULLIGAN
Assistant City Attorney
City of Kenosha
625 52nd Street, Room 201
Kenosha, Wisconsin 53140

EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

Description of Real Estate

Lots 1 and 2 of Certified Survey Map No. 2804, recorded with the Kenosha County Register of Deeds Office on February 22, 2016 as Document No. 1766458, part of the NW ¼ of Section 28, and the SW ¼ of Section 21, T 2 North, Range 22 East, in the Village of Somers, Kenosha County, Wisconsin.

Parcel No(s): 82-4-222-282-0111
82-4-222-282-0112

EXHIBIT B
AIRPORT OVERLAY ZONING MAP



EXHIBIT C

STORMWATER INSPECTION AND MAINTENANCE CHECKLIST

City of Kenosha - Stormwater Inspection and Maintenance

Owner: _____
 Parcel No.: _____
 City: _____
 Zip: _____

Phone No.: _____
 Address: _____
 State: _____
 Contact Name: _____

Date of Inspection (mm/dd/yy): _____ Inspection

Basin Identification Name, Number or Letter: _____
 (One Inspection should be completed for every basin on the site)

Time of Inspection Start: _____ Name of Individual Performing _____
 End: _____

Weather Conditions during Inspection: _____

Stormwater Facility Inspection

Condition	Good	Bad	Requires Maintenance	Notes: (Condition / Corrective)
-----------	------	-----	----------------------	---------------------------------

General Basin Conditions

Outlet Structure Condition			Elev. Field Verify	
Outlet Structure 3" Orifice Invert Elevation				East Pond North Outlet
Outlet Structure 18" Outlet Pipe Elevation				East Pond North Outlet
Outlet Structure 6" Orifice Invert Elevation				East Pond South Outlet
Outlet Structure 21" Orifice Invert Elevation				East Pond South Outlet
Outlet Structure 24" Orifice Invert Elevation				South Pond Outlet
Was or is the trash grate plugged	Yes	No		
Was or is their trash/debris passing trash grate	Yes	No		
Does trash grate need to be replaced	Yes	No		
Orifice Condition				
Was orifice plugged	Yes	No		
Inlet Pipe Condition				
Any Evidence of Waterfowl	Yes	No		
Any Evidence of Muskrats or similar	Yes	No		
Is Bird Fence / Grid Needed	Yes	No		
Bird Fence / Grid Installed	Yes	No		
If yes condition			Elev. Field Verify	
Average Height of Plantings in Ponds				
Is the Ave Height of Plantings above the 48 hour draw down Elev.				If no, the Bird Grid must remain at 48 hour draw down elevation
Overflow Spillway	Yes	No		
Does the basin drawdown in 48 hours	Yes	No		
If no what are the issues identified				
Has mowing of native buffer been completed	Yes	No		
If no what is the height of the weeds				
Is litter or debris evident	Yes	No		
			Sediment Level	
Sediment Level				

EXHIBIT D

STORM WATER MAINTENANCE STANDARDS

City of Kenosha Basin Maintenance Standards

1. City of Kenosha Conditions:
 - a. Outlet Structure, Orifice and Inlet Pipe Maintenance: Trash grates, orifices and inlet pipes shall be examined for debris accumulation after any storm that has significant runoff (observed flow in street gutters). Any debris on the trash grate shall be removed and disposed of offsite. If significant debris has passed the trash grates, it will be necessary to lift the grate to remove that debris. If debris is passing through the trash grate, the orifice(s) is/are plugging or vandals are attempting to plug the outlet, then revisions should be made to the outlet structure including the trash grate. Any blockage of the basin outlet must be addressed immediately. Blockage of the lower stages of the outlet structure must be cleared within 24 hours to avoid substantial die-off of the flooded plant areas. Any time a substantial portion of the planting areas become damaged, the entire area will need to be replanted. The elevation of all of the orifices must be checked. Any settling or damage of the outlet structure that would raise the elevation of the normal water level shall be corrected.
 - b. Downstream Stormwater Conveyance: Upon detection of storm water failing to completely drain down to the basin discharge elevation, an investigation shall be made to determine the cause. Any obstruction or sediment buildup in the downstream pipes or drainage-way must be removed within 30 days and any damage to the basin such as wave terraces or plant die-off due to the water back up shall be repaired.
 - c. Litter and Debris: Basins shall be examined for debris accumulation after any storm that has significant runoff (observed flow in street gutters). Any debris within the basin or at the overflow pipe or spillway shall be removed and disposed of offsite. Any blockage of the basin outlet must be addressed immediately. Blockage of the outlet structure or orifice must be cleared within 24 hours to avoid substantial die-off of the flooded plant areas. Any time a substantial portion of the planted area becomes damaged the entire area will need to be replanted.
 - d. Bird Fence/Grid: To prevent this area from being inhabited by waterfowl the entire basin(s) shall be covered by a fence both along the perimeter and overtop of the basin(s). The fence/grid shall be installed and maintained according to the plans and details approved for First Park 94. Anytime that the plants need to be replanted, burned, or the basin is dredged the bird fence / grid will need to be installed and maintained. The fence / grid shall remain in place until such time that the plants are determined by a licensed professional to be established and written documentation from that licensed professional is supplied to the City of Kenosha's City Engineer by email to swu@kenosha.org. The average

height of the plantings shall also be above the water level after the 48 hour drawdown. The plantings shall have be a minimum of 6 inches in height above this water level (drawdown time is in excess of 48 hours so protection from water fowl must extend to the height of the elevation after 48 hours for the bird fence/grid to be removed.

- e. Mowing: During the establishment of the plants during the first growing season the weeds shall be mowed at a height of 6-10 inches to enable the establishment of the native plants. This shall be completed as noted in the Tallgrass Restoration LLC report.
- f. Maintenance of Plantings: All plantings shall be maintained in good condition. An examination of the plantings shall be made a minimum of four times per year and all plants needed to be replaced shall be done within 30 days unless delay is authorized by the Kenosha Regional Airport and/or their designee. The replacement shall be in kind as listed on the approved plans and report by Tallgrass Restoration LLC. The area immediately around the plantings shall be kept free of weeds by pulling or method identified in Tallgrass Restoration LLC report.
- g. Erosion: Any area bare of suitable vegetation shall, within 15 days of discovery or the onset of suitable weather, have any erosion repaired to meet the approved plan.
- h. Invasive plant species: Invasive plant species such as but not limited to purple loosestrife, canary reed grass, curly leaf pondweed, flowering rush, garlic mustard or other invasive species shall not be allowed to become established in the basin. At the detection of such species a control program shall be established and progress in their control shall be included in the yearly report.
- i. Alterations to the Basin: No alterations may be made to the basin in the way of grading, additional discharges to the basin, plantings etc without permission from the Kenosha Regional Airport.
- j. Pesticides and Fertilizers: Chemicals shall be used in moderation and only as needed to promote healthy dense vegetation as outlined in the Tallgrass Restoration LLC.
- k. Sediment Removal: When the Village of Somers decides that dredging must take place within the basin the Kenosha Regional Airport must be notified and the bird fence / grid reinstalled until the approved plantings per the approved plans have established to the height listed under the Bird Fence/Grid above.

TO: Mayor Antaramian and Members of the Common Council
Aldersperson Prozanski and Members of the Finance Committee

FROM: Anthony Geliche, Community Development Specialist

RE: **Second Amendment to the Community Development Block Grant
Subgrantee Agreement - Kenosha Art Association
(Rehabilitation of 5722 6th Avenue - Extension for use of funds)**

DATE: June 15, 2016

The Kenosha Art Association is requesting an extension to their 2015 Community Development Block Grant (CDBG) Subgrantee Agreement. The original Agreement, approved by the Common Council on September 21, 2015, required that funding in the amount of \$103,154.45 be secured within six (6) months of the Effective Date of the Agreement or by March 21, 2016. On March 7, 2016, the Common Council approved the First Amendment to the Agreement which extended the dates in the Agreement by ninety (90) days, or until June 21, 2016.

The Kenosha Art Association is requesting a one hundred eighty (180) day extension to raise the funds necessary to undertake the rehabilitation. (Section IV, Subpart A - Initial Contractor Funding)

Approval of a one hundred eighty (180) day extension to the Initial Contractor Funding will also result in a one hundred eighty (180) extension to the following:

- Subpart B - Additional Contractor Funding
- Subpart C - Project Contract Award
- Subpart D - Project Contract Completion

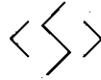
As a result The Art Association will have the following benchmarks to meet in the Agreement:

- Initial Contractor Funding by December 21, 2016.
- Additional Contractor Funding (Obtain Bids) by March 21, 2017.
- Project Contract Award by June 21, 2017.
- Project Contract Completion by December 21, 2017.

A letter from Francisco Loyola, Project Manager is attached.

If you have any questions, please contact me at 262.653.4039 or via email at tgeliche@kenosha.org.

TG:kas
Attachment



KENOSHA
CREATIVE
SPACE

Anthony Galiche
Community Development Specialist
City of Kenosha
625 – 52nd Street
Room 308
Kenosha, WI 53140

Dear Tony,

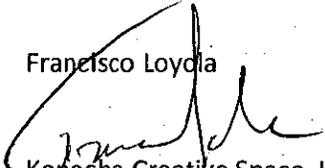
With this letter we formally request a 180 days extension for our fundraiser to materialize the pledges that we currently have received towards the completion of the Kenosha Creative Space Rehab.

We have finalized a long term lease/purchase option with the current owner. We are confident that we will reach our fundraising goal, but we need the extra time to materialize the pledges and finalize the last part of our fundraising campaign.

Please let us know if you have any additional questions.

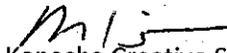
Best Regards,

Francisco Loyola



Kenosha Creative Space, INC
Project Manager

Robert Schneider



Kenosha Creative Space, INC
Board President

**SECOND AMENDMENT TO THE COMMUNITY DEVELOPMENT BLOCK GRANT
SUBGRANTEE AGREEMENT
BETWEEN
THE CITY OF KENOSHA
AND
Kenosha Art Association
(Rehabilitation of 5722 6th Avenue)**

**EXTENSION FOR USE OF FUNDS
- 2015 Funding Year -**

This Amendment is made and entered into by and between the City of Kenosha, Wisconsin, a municipal corporation organized and existing under the laws of the State of Wisconsin, hereinafter referred to as "CITY" and the Kenosha Art Association, hereinafter referred to as "CONTRACTOR."

WHEREAS, the parties hereto have previously entered into an agreement, relative to funding and services, approved by the Common Council on the 21st day of September, 2015, Item L.1.

WHEREAS, the parties hereto desire to amend said agreement.

NOW, THEREFORE, in consideration of the mutual agreements, understandings, and undertakings hereinafter set forth, CITY and CONTRACTOR agree that the following items be amended to read as follows:

I. RETENTION OF SERVICES

The CITY hereby agrees to engage the CONTRACTOR and the CONTRACTOR hereby agrees to perform the services hereinafter set forth, all in accordance with the terms and conditions of this Agreement to begin on September 21, 2015 and continue through December 21, 2017.

IV. TIME OF PERFORMANCE

The services to be performed under the terms and conditions of this Agreement shall be in force and shall commence upon execution of the Agreement by all parties of interest and shall be undertaken and completed in such sequence to assure its expeditious completion in the light of the purposes of this Agreement, but in any event, all of the services required hereunder shall be completed no later than December 21, 2017, which is the termination date of this contract, or until this contract is terminated.

A. Initial Contractor Funding

Within 15 months from the Effective Date (September 21, 2015) of this Agreement, the CONTRACTOR shall provide funding for the Project in the amount of \$103,154.45.

B. Additional Contractor Funding

Within 18 months from the Effective Date (September 21, 2015) of this Agreement, the CONTRACTOR shall obtain competitive bids to complete the Project based upon specifications incorporating the categories and descriptions of work set forth in the Project Estimate attached as Exhibit D.

C. Project Contract Award

Within 21 months from the Effective Date (September 21, 2015) of this Agreement, the CONTRACTOR shall have entered into a contract to complete the work on the Project and work on the Project shall have commenced.

D. Project Contract Completion

Within 27 months from the Effective Date (September 21, 2015) of this Agreement, all work on the Project shall be completed.

All other terms and conditions of the original contract approved on September 21, 2015, Item L.1 shall remain as approved unless amended as part of this amendment.

*CITY OF KENOSHA
A Municipal Corporation*

CONTRACTOR

BY: _____
Mayor John M. Antaramian

BY: _____
Board President

Countersigned

Countersigned

BY: _____
Debra L. Salas, Clerk/Treasurer

BY: _____

DATE: _____

DATE: _____

TO: John M. Antaramian, Mayor
Members of the City of Kenosha Common Council
Members of the City of Kenosha Finance Committee

FROM: Brian Wilke, Development Coordinator *BW*
Department of Community Development and Inspections

SUBJECT: Request from Dr. Teresa Deer to Refund Penalty Fees in the Amount of \$720.00 for Failure to Obtain a Business Occupancy Permit for Neuropsychological Consultants, Inc. at 5027 Green Bay Road, Suite 120

DATE: June 16, 2016

The applicant, Dr. Teresa Deer, Neuropsychological Consultants, Inc., is requesting a rescindment/refund of a penalty fee in the amount of \$720.00 that was levied based on the illegal occupancy of the property located at 5027 Green Bay Road, Suite 120.

Section 8.04 of the City of Kenosha Zoning Ordinance stipulates the following:

F. Permit Fees. *Should an application be made for a Certificate of Occupancy or a Temporary Certificate of Occupancy for a building following occupancy of such building without any such certificate, then the permit fee shall be five (5) times the standard permit fee*

The following sequence of events is pertinent to this issue:

- January 19, 2016: After being informed by the City Assessor's Office of a new business operating without an Occupancy Permit, Community Development and Inspections sent a letter to the business owner and the property owner, alerting them to the illegal occupancy for Neuropsychological Consultants, Inc. The letter ordered the owner of Neuropsychological Consultants, Inc. to submit an application for said occupancy no later than February 5, 2016.
- January 27, 2016: The business owner contacted me by email indicating that she received the letter, and that she was not aware that a business occupancy permit was necessary. She asked that the penalty fee be waived. I advised her that staff cannot waive the fee.
- January 28, 2016: Neuropsychological Consultants, Inc. submitted an application for a Business Occupancy permit.

- February 1, 2016: The first notice was sent to the applicant informing them that the Occupancy Permit application is approved and ready for payment. The total fee, including the penalty fee, is \$900.00.
- February 16, 2016: Neuropsychological Consultants, Inc. paid for the Occupancy Permit.
- May 3, 2016: The business owner submitted an appeal application requesting a refund of the penalty fee of \$720.00.
- June 1, 2016: Based on information provided by the applicant and verified by Staff, the previous use was also for a medical office; therefore, a two-times (2X) penalty should have been assessed instead of a five-times (5X) fee.
- June 8, 2016: The Occupancy Permit has now been issued.

Recommendation:

Since the previous use of the space was also for a medical office; but, the applicant did still occupy the space without an Occupancy Permit, Staff recommends the penalty fee be reduced from a five-times (5X) fee to a two-times (2X) fee.

BRW:saz

City of Kenosha
Department of Community Development & Inspections
625 52nd Street, Kenosha, Wisconsin

Appeal Form

Property Address: 5027 Green Bay Rd. Suite 120 Kenosha Date: 5/3/14

Appeal is for: Special Assessment Reinspection Fee Board-up Fee Penalty Fee
Amount: \$ 720

Property Owner: SW Income Properties IV LLC (as of 4/1/14); Shannon # LLC (Colleen Realty) prior

Petitioner: Teresa M. Deer, Ph.D.

Mailing Address: 5027 Green Bay Rd. Suite 120 Kenosha, WI 53144

Home Phone Number: (847) 548-6125 Daytime Phone Number: (847) 308-6125

E-mail Address: teresa.deer7@gmail.com

Reason for Appeal (if more space is needed, please attach information to this form):

See attached. Permit #164801

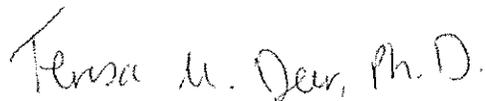
Petitioner's Signature: Teresa M. Deer, Ph.D.

Please return to:
Department of Community Development and Inspections
625 52nd Street, Room 100, Kenosha, Wisconsin 53140
Phone: 262.653.4263; Fax: 262.653.4254
e-mail: nsi@kenosha.org

Reason for Appeal: I respectfully request a refund of the penalty fee for not obtaining an occupancy permit prior to my move-in date of 11/1/14. I had been subletting from the Psychiatric and Psychotherapy Clinic from 10/1/08 until 11/1/14, so I was not aware that any permits were required. In addition, the landlord did not inform me that this was needed (see attached contract). As I live in Grayslake, IL, where occupancy permits are not required, I would have no way of knowing that this was necessary. As soon as I was made aware of this, I immediately began the process of becoming compliant, which is now complete. Finally, I have no recourse against my landlord now, as she has sold the property. As you can see from the contract, this fee is half of my monthly rent and CAM.

Thank you for your consideration of this request.

Sincerely,



Teresa M. Deer, Ph.D., ABPP-CN

Board-Certified Clinical Neuropsychologist



January 19, 2016

Dr. Teresa Deer
 5027 Green Bay Road, Suite 120
 Kenosha, WI 53144

Dear Dr. Deer:

RE: Illegal Occupancy Enforcement Notification- Neuropsychological Consultants, Inc.

It has come to the attention of the Staff of the Department of Community Development and Inspections that a new business is now operating without first obtaining a business occupancy permit. A new business occupancy permit is needed any time a new building is constructed or existing building altered, or the business changes owner or tenant, or the business has been vacant for longer than ninety days (90).

You are hereby ordered to obtain a business occupancy permit no later than February 5, 2016. The permit will be subject to a five-times (5x) penalty fee for operating a business without an occupancy permit.

Failure to obtain a business occupancy permit by the date listed above will result in the assessment of re-inspection fees (to the property owner) in accordance with Section(s) 11.01 of the Zoning Ordinance. The amount of the re-inspection fee starts at \$72.00 and escalates with each re-inspection, up to a maximum fee of \$360.00 per inspection. These charges, if not paid within thirty (30) days of billing, will be added to the real estate tax bill for this property as a special charge, along with an administrative fee of \$100.00. No further notice and order shall be necessary for any "recurring violation" committed by a person within any one (1) year period.

If you have any questions, please contact me at 262.653.4049 or via email at bwilke@kenosha.org.

Sincerely,

Brian R. Wilke
 Development Coordinator

BRW;jmu
 cc: Shanron II, LLC, 4721 75th Street, Kenosha, WI 53142

o'leyp



FOR OFFICE USE ONLY	
Date	<u>01/28/16</u>
Permit #	<u>164801</u>
Needs Approval	<input checked="" type="checkbox"/> <u>Bzw</u>
IP	
Fee'd	<u>✓ m3 01/01/16</u>

APPLICATION FOR BUSINESS OCCUPANCY PERMIT
Form #CDI116

Permit Fee: \$180.00

Sx's Fee

Please **print** all information, with the exception of signatures.
You will be notified when your permit is ready; please do not submit payment with permit application.

Address of Business 5027 Green Bay Rd. Suite # 120

Business Name (this name will appear on the Certificate of Occupancy) Neuropsychological Consultants, Inc.

Intended Business Use Neuropsychological Assessment (please be specific)

Property Owner Shannon II LLC Tenant/Lessee Teresa Deer

Owner's Mailing Address 4271 75th St Home Address 34 Jamestown Ct.

City Kenosha State WI Zip 53142 City Grayslake State IL Zip 60130

Phone (262) 694-9550 Phone (262) 677-1334

Fax Number/e-mail (262) 694-1703 Fax Number/e-mail (855) 277-2812

I understand that pursuant to Section 8.04 of the Zoning Ordinance for the City of Kenosha, Wisconsin, the building may not be occupied and/or business conducted until all requirements for the Certificate of Occupancy, including all applicable inspections, have been met and the Certificate has been issued by the City Department of Community Development and Inspections.

Colleen Deininger

Teresa M. Deer

Signature of Property Owner (Required)

Signature of Tenant/Lessee

IMPORTANT INFORMATION:

- > Building permits are required for additions and most alterations.
- > A separate sign permit is required for all new signs or alterations to existing signs.
- > No commercial alterations or signs are authorized by this application.
- > Any change in use, owner, or occupancy type shall require a new certificate of occupancy.
- > Applicant is responsible for obtaining all applicable Federal, State, and/or City Licenses prior to opening.

RECEIVED

JAN 28 2016

by e-mail
CDI - PM 100

After Approval/Processing of this Permit Application:

If you do not intend to proceed with this project, please contact our office at 262.653.4269 to avoid paying the entire cost of the permit. Administrative and/or plan review fees will be charged. Any/all unpaid permit fees, along with an additional \$100.00 Administrative Fee, will be processed as a special charge against the real estate upon which the service was performed.



June 14, 2016

Teresa Deer
5027 Green Bay Road, Ste. 120
Kenosha, WI 53144

Dear Ms. Deer:

Subject: Request for Rescindment of Penalty Fee – 5027 Green Bay Road, Ste. 120

The City of Kenosha Finance Committee will again review your above-referenced request at their regular meeting to be held on **Monday, June 20, 2016** at 6:00 p.m. in Room 204 of the Kenosha Municipal Building, 625 52nd Street. (Finance Committee meeting times are subject to change. Please confirm meeting time at <http://www.kenosha.org/council/finagenda.pdf> two (2) days prior to the meeting; or, you may call me at 262.653.4257.)

The recommendation of the Finance Committee will be acted upon by the Common Council at their regular meeting to be held at 7:00 p.m in Room 200 of the Municipal Building following the Finance Committee meeting.

If you have any questions, please contact me at 262.653.4257 or szampanti@kenosha.org.

Sincerely,

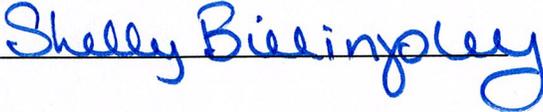
Sue Zampanti
Office Associate

/SAZ

June 17, 2016

To: Daniel Prozanski, Jr., Chairperson, Finance Committee

Cc: Mitchell Pedersen, District 12

From: Shelly Billingsley, MBA, PE 
Director of Public Works

Subject: Request from Robert Pink to Rescind a Sidewalk Special Assessment in the Amount of \$1,424.13 at 7112 21st Avenue (Parcel #05-123-06-352-011). (District 12)

BACKGROUND INFORMATION

Staff received a complaint regarding a large tree and damaged sidewalk at the property. This location was then put on the 2015 sidewalk program which corrected the sidewalk as well as the property's illegal driveway approach. The previous driveway approach was constructed so that the concrete was poured on top of the gutter pan of the curb. This blocks the flow of water within the curb and can cause ponding on the upstream side as well as premature failure of the roadway surface.

Staff completed a survey of the gutter to ensure that adequate drainage could be achieved by the replacement of the driveway approach. Upon review of the survey, staff was able to remove the existing illegal driveway approach and install a compliant approach however work on the private side of the property would need to be done to lower the sidewalk or the approach would have been too steep (over 12.5% which the homeowner agreed would have been too steep). Staff met with the homeowner and went over the course of action. At this time the homeowner signed a waiver on 9-21-15 to have the work completed. (A copy of the waiver is attached).

There was an issue with the initial installation of the sidewalk as the contractor poured the work without it being inspected by the City sidewalk inspector. Upon the work being completed by the contractor staff noticed that a portion of the approach would still remain too steep, this is complicated due to the location of the driveway within the cup-de-sac, so when the contractor removed the driveway approach for the second time staff reviewed the grades and modified the work. At this time additional work was done as the City converted the curb and gutter to a rolled curb to allow for the driveway to be "flattened out".

At the completion of the work, acceptance by staff and council the final assessment was issued in accordance with the waiver that was signed on 9-21-15. Staff received the complaint from the homeowner, once the assessment notice was sent, that the homeowner felt the work was done in a manner that penalized him and resulted in an excessive charge. Staff revised the claim and decided to take elevations of the final construction. The homeowners claim is if staff would have converted the curb from the start the additional work on the private side of the sidewalk would not have had to be done. Staff tried to determine the results if none of the private work was done and the sidewalk was graded straight through from existing sidewalk on either end of the work. By doing this and consulting the original survey it was determined that if only the sidewalk was done without extending into the private side of the driveway approach would have had the same grade prior to conversion to a rolled curb. Therefore removing the private side and the sidewalk was the only means to obtain a slope that conforms to an average driveway approach (between 2-8%).

Recommendation

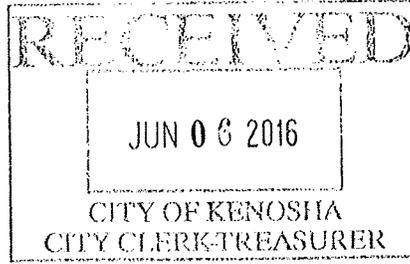
Staff is recommending denial of the appeal since the work was completed to allow for the homeowner to have a driveway where the grade was less than 12.5%. If staff didn't do any work on the private side of the driveway the approach would have exceeded 12.5%. With the additional work completed the new driveway approach ranges in slope from 3.5 to 6% which conforms to an average driveway. The property owner signed a waiver for the work and staff believes that the work completed was done in a manner that met the homeowners needs.

05-123-Clerk 352-011

Cc/Hon - Lepore

Robert Pink
7112-21st Avenue
Kenosha, WI 53143

June 3, 2016



Attn: City of Kenosha Finance Committee

Dear Finance Committee,

Last October, my property was included in the yearly sidewalk project. I was told that my driveway approach that was built in 1928 wasn't legal and would have to be replaced. I live on a cul-de-sac and the parkway at one point was less than one foot wide and the curb was too high.

To make an approach that wasn't too steep for a car to use, they lowered the sidewalk and 8 feet of my driveway. After doing this, it was still too steep for a car to use. They tore out all of the new concrete and replaced it again. After replacing it, it was once again determined to be too steep, and the concrete was tore out and replaced for the third time.

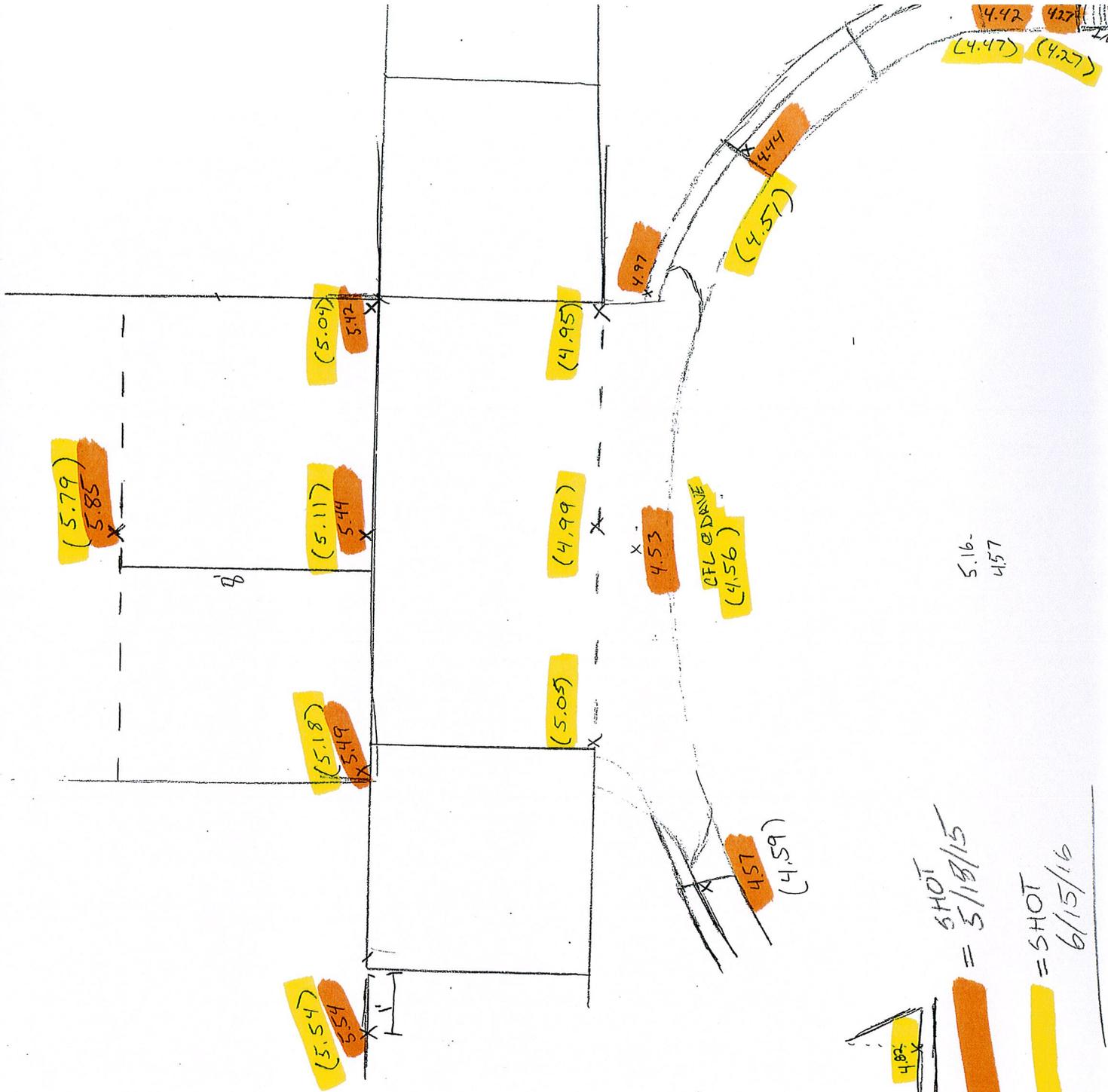
To build a driveway approach that wasn't too steep for a car to use, they had to remove the curb, gutter, and part of the street to create more parkway. If they had done this the first time I wouldn't have had to replace my driveway and sidewalk.

Your engineers didn't know what they were doing, and the fact that they tore up and replaced the driveway three times proves that. I don't think that I should have to pay for your young, inexperienced engineers experiment. If they had done it right the first time, I would not have needed to replace my driveway and sidewalk.

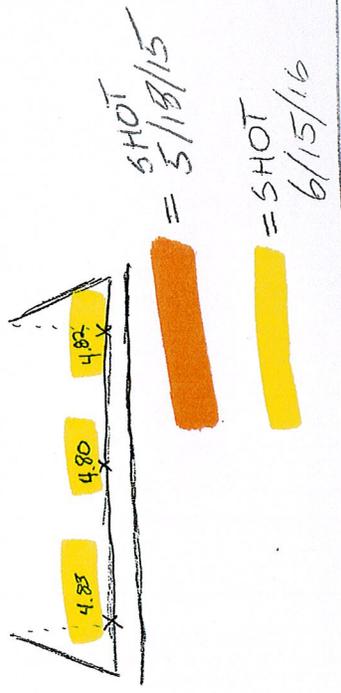
Sincerely,

Robert Pink

262-945-7112



5.16-
4.57





RIGHT OF ENTRY PERMIT

The undersigned, Robert Pink & _____

Owner(s) of 7112 21ST AVE

hereby permit(s) the City of Kenosha, its agents, contractors or employees, the right to enter your

property adjacent to the City's right-of-way line for the purpose of operating construction equipment to

construct/install

SECTION OF DRIVE ADJACENT TO SIDEWALK.

ROUGHLY 8'x10' TOTAL OF 80^{SF}

within the existing street right-of-way and to restore your property to its condition prior to construction/installation.

Robert Pink
Signature

9/21/15
Date

Signature

Date



WAIVER
OF
NOTICE OF PUBLIC HEARING

City of Kenosha
Kenosha, Wisconsin

The undersigned, being the owner of the property located at:

7112 21ST AVE

_____, Kenosha, Wisconsin

in consideration of the promise of the City of Kenosha to install SECTION OF DRIVE ADJACENT TO SIDEWALK, ONE 6-INCH SQUARE, TWO 4-INCH SQUARES, AND DRIVE APPROACH.

improvements at my property listed above, do hereby waive all rights to notices of intention to improve, hearings, assessments, and all rights to object to construction, assessments, or procedures under Section 66.0703(7)(b), Wisconsin Statutes. I further agree to pay for the aforesaid improvements at the rate and in the manner provided by the Common Council of the City of Kenosha for assessable improvements for the current year. This waiver and consent to assessment shall be binding on the undersigned, their heirs, executors, administrators and assigns.

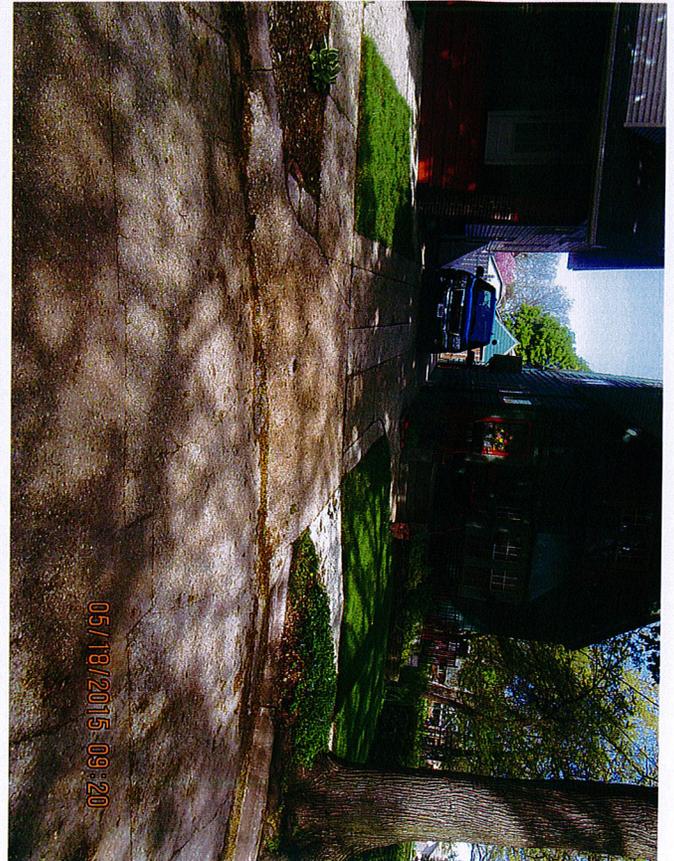
OWNER(s)

DATE

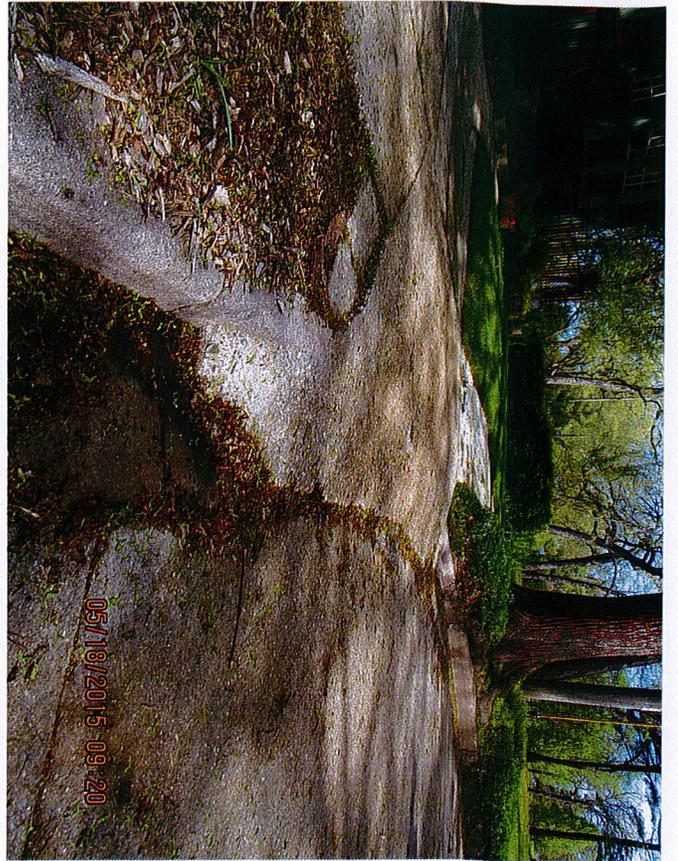
9/21/15

Robert [Signature]

*Estimate Only – Actual price will be based on as-built measurements.

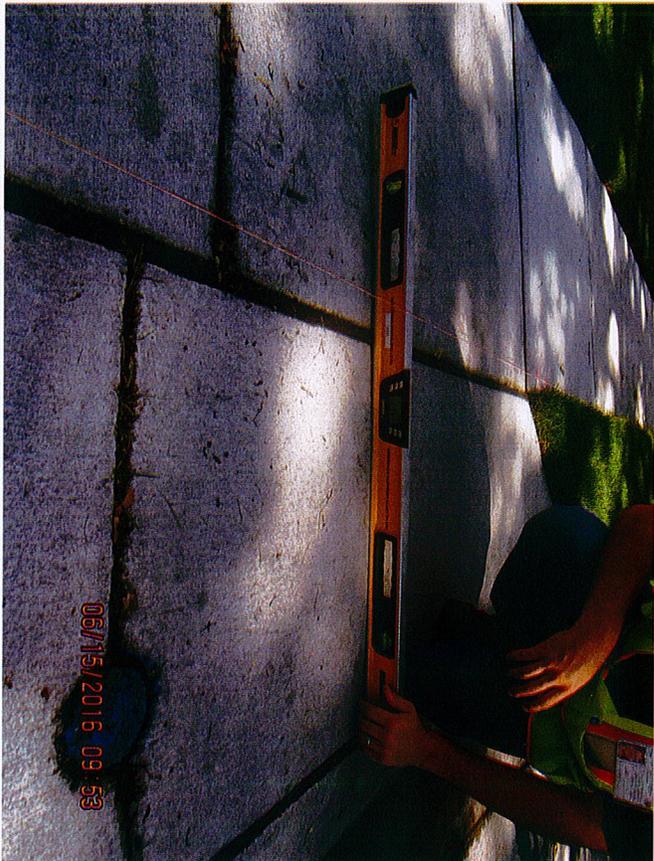


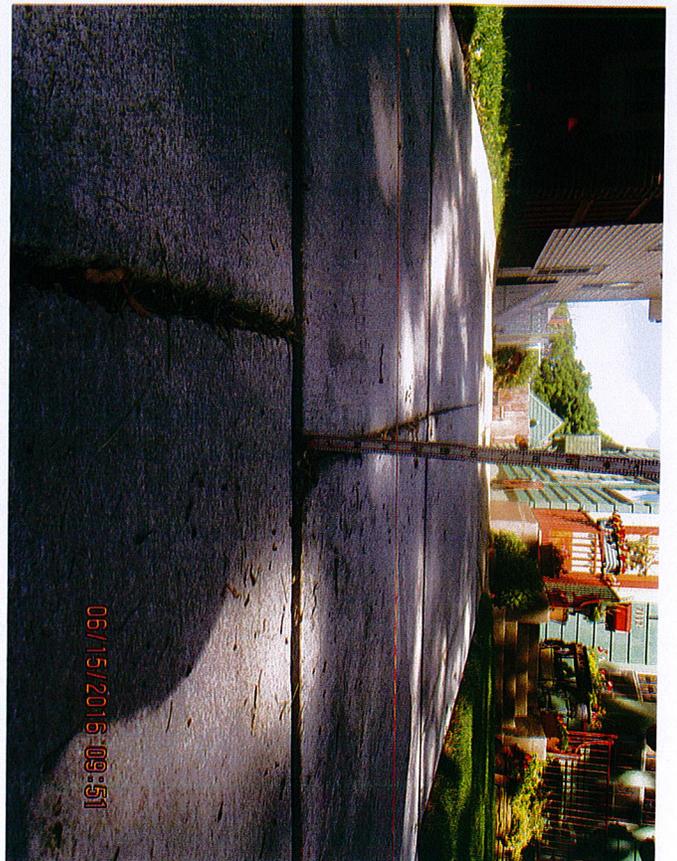
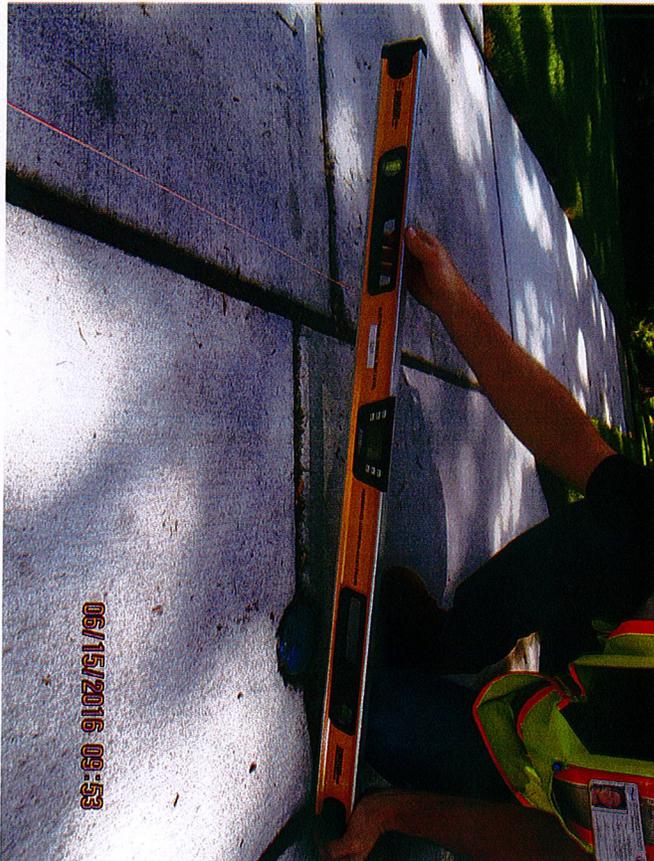
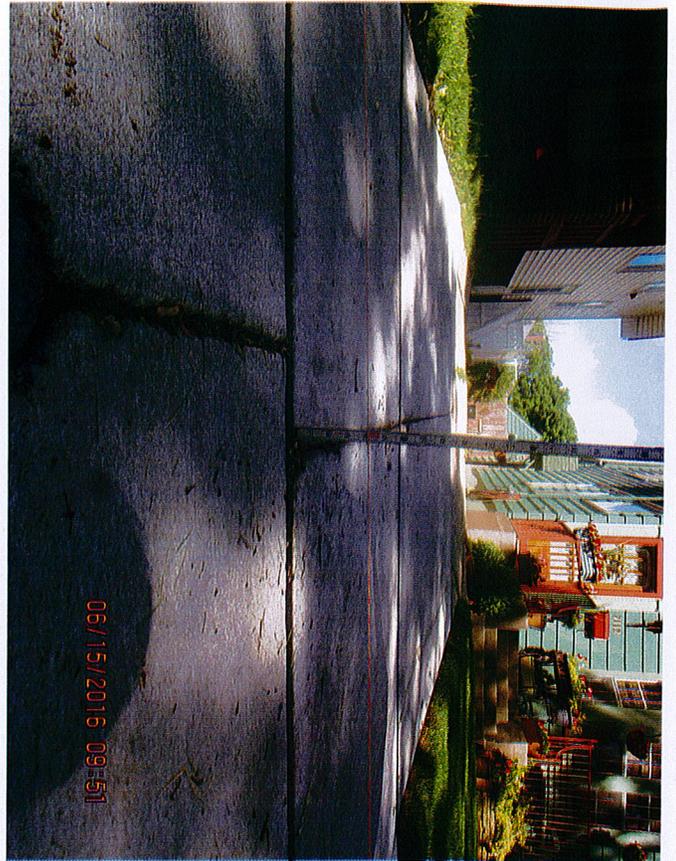
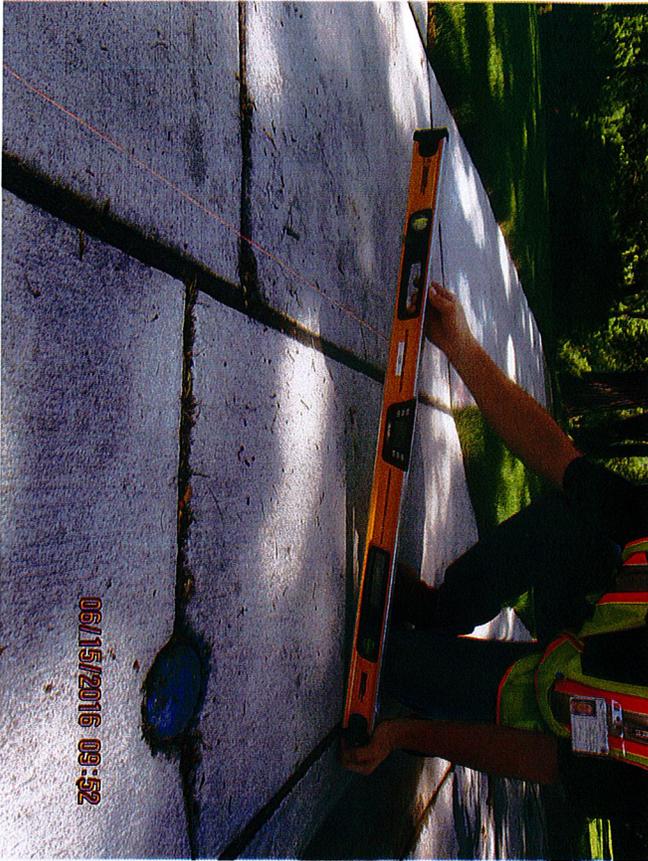
10/8/15



10/9/15







**CITY OF KENOSHA
SCHEDULES OF DISBURSEMENTS**

Disbursement Record _____ 10 _____

Approved by Council _____

The Finance Committee reviewed the attached listing of disbursement for the period from 05/16/16 through 05/31/16 and have approved the disbursement as follows:

1. Checks numbered from 158495 through 158850 as shown on attached listing consisting of:

a. Debt Service	_____ -0- _____
b. Investments	_____ -0- _____
c. All Other Disbursements	_____ 2,920,289.10 _____
SUBTOTAL	_____ 2,920,289.10 _____

PLUS:

2. City of Kenosha Payroll Wire Transfers
from the same period: _____ 1,311,668.88 _____

TOTAL DISBURSEMENTS APPROVED _____ **4,231,957.98** _____

Daniel Prozanski Jr.

Anthony Kennedy

Dave Paff

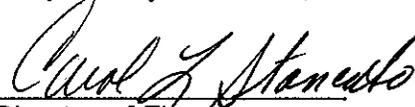
Patrick Juliana

Scott Gordon

Curt Wilson

I have examined the vouchers listed on the attached sheets and have not found any unauthorized or improper payments. It must be understood that this statement in no way should be interpreted as a guarantee that errors do not exist. I have initially examined the attached vouchers for proper account classification. However, the account classifications as shown for the attached vouchers are subject to change upon subsequent review by both myself and respective department heads of the City of Kenosha.

Respectively submitted,



Director of Finance

**FISCAL NOTE
CITY OF KENOSHA
DEPARTMENT OF FINANCE**

PREPARED FOR: Finance Committee
ITEM: Disbursement Record #10

ESTIMATED FINANCIAL IMPACT:

No additional fiscal note needed.

Date Prepared: 06/10/16

Prepared By: *MKS*

Reviewed By: 

START DATE FOR SUMMARY: 5/16 END DATE FOR SUMMARY: 5/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158495	5/18	NEW FLYER	520-09-50201-347-000	04/16 BUS PARTS	213.83
			520-09-50201-347-000	04/16 BUS PARTS	101.74
			520-09-50201-347-000	04/16 BUS PARTS	82.88
				..... CHECK TOTAL	398.45
158496	5/18	RNOW, INC.	630-09-50101-393-000	04/16 PARTS/MATERIAL	109.30
			630-09-50101-393-000	04/16 PARTS/MATERIAL	43.35
			630-09-50101-393-000	04/16 PARTS/MATERIAL	25.02
				..... CHECK TOTAL	177.67
158497	5/18	VIKING ELECTRIC SUPPLY	110-03-53109-374-000	04/16 ST ELECTRICAL	139.44
			110-03-53109-375-000	04/16 ST ELECTRICAL	32.66
			110-03-53109-375-000	04/16 ST ELECTRICAL	8.13
				..... CHECK TOTAL	180.23
158498	5/18	INTERSTATE ELECTRIC SUPPLY	110-05-55109-248-000	05/16-ST ELECTRICAL	60.39
			110-03-53109-374-000	05/16-ST ELECTRICAL	24.50
			110-03-53109-373-000	05/16-ST ELECTRICAL	20.20
			110-03-53109-375-000	05/16-ST ELECTRICAL	13.01
	..... CHECK TOTAL	118.10			
158499	5/18	KENOSHA JOINT SERVICES	110-02-52103-341-000	04/16 PATRL FLT GAS	12,728.18
			411-11-51403-532-000	05/16 P.S. PROJECT	7,213.36
			110-02-52103-345-000	04/16 PATRL FLT MNT	3,536.22
			110-02-52102-341-000	04/16 DETCV FLT GAS	1,752.21
			110-02-52109-345-000	04/16 KSCU FLT MNT	1,075.32
			110-02-52102-345-000	04/16 DETCV FLT MNT	661.36
			110-02-52109-341-000	04/16 KSCU FLT GAS	600.20
			110-02-52103-341-000	04/16 MOTORCYCL GAS	183.65
			110-02-52101-341-000	04/16 ADMIN FLT GAS	151.78
				..... CHECK TOTAL	27,902.28
			158500	5/18	UNITED HOSPITAL SYSTEMS INC
110-02-52101-219-000	LAB #16-044930	99.20			
110-02-52101-219-000	LAB #16-044259	99.20			
110-02-52101-219-000	LAB #16-045898	99.20			
110-02-52101-219-000	LAB #16-048145	99.20			
110-02-52101-219-000	LAB #16-020107	49.60			
 CHECK TOTAL	545.60			

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158501	5/18	WINGFOOT COMMERCIAL TIRE	520-09-50106-346-000	04/16-TD TIRE SERVIC	378.38
158502	5/18	LORENZ TOPSOIL	405-11-51317-589-825	WASH PARK TRAIL	242.00
			405-11-51317-589-825	WASH PARK TRAIL	242.00
			405-11-51317-589-825	WASH PARK TRAIL	66.00
				..... CHECK TOTAL	550.00
158503	5/18	WELDCRAFT, INC.	630-09-50101-393-000	04/16-CE#2308 WELDIN	81.70
158504	5/18	WE ENERGIES	110-03-53109-221-000	#17 03/29-04/27	2,557.26
			633-09-50101-221-000	#17 03/02-04/01	2,504.82
			110-03-53103-221-000	#17 03/02-04/01	1,479.36
			632-09-50101-221-000	#17 03/02-04/01	1,370.47
			110-03-53109-221-000	#17 03/30-04/28	1,242.91
			110-02-52203-221-000	#17 03/31-04/29	1,214.25
			110-03-53109-221-000	#17 03/28-04/26	1,212.57
			110-03-53109-221-000	#17 03/27-04/25	952.23
			110-05-55109-221-000	#17 03/18-04/19	934.40
			110-03-53109-221-000	#17 03/23-04/24	864.32
			110-05-55109-222-000	#17 03/02-03/31	696.71
			110-03-53116-221-000	#17 03/28-04/26	676.79
			522-05-50102-221-000	#17 03/23-04/24	484.73
			110-05-55109-221-000	#17 03/27-04/25	431.71
			110-05-55106-222-000	#17 03/28-04/26	378.39
			110-05-55109-221-000	#17 03/27-04/25	374.03
			110-03-53109-221-000	#17 03/30-04/29	302.07
			110-05-55111-221-000	#17 02/26-03/29	285.24
			110-03-53109-221-000	#17 03/01-03/31	220.75
			110-02-52203-221-000	#17 03/03-04/04	219.12
			110-05-55109-221-000	#17 03/23-04/24	216.88
			110-03-53103-221-000	#17 03/30-04/28	200.72
			110-03-53116-221-000	#17 03/27-04/25	170.36
			110-05-55111-222-000	#17 03/28-04/26	167.20
			110-05-55109-221-000	#17 03/29-04/27	100.09
			519-09-50103-221-000	#17 03/30-04/28	86.57
			110-03-53117-221-000	#17 03/27-04/25	32.21
			110-05-55109-221-000	#17 03/28-04/26	28.54
			110-05-55109-222-000	#17 03/30-04/28	20.21
			110-05-55109-221-000	#17 03/30-04/28	16.76
			522-05-50102-222-000	#17 03/23-04/24	11.61
			110-05-55109-222-000	#17 03/23-04/24	10.56
			 CHECK TOTAL	19,463.84

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158505	5/18	BADGER OIL EQUIPMENT CO.	630-09-50101-393-000	04/16 SE FUEL PUMP R	564.11
158506	5/18	CHASE BANK KENOSHA	761-00-21513-000-000	04/16 KCM DEDUCTS	634.00
			761-00-21511-000-000	04/16 KCM DEDUCTS	365.82
			761-09-50101-158-000	04/16 KCM DEDUCTS	365.80
			761-00-21514-000-000	04/16 KCM DEDUCTS	85.56
			761-09-50101-158-000	04/16 KCM DEDUCTS	85.55
				..... CHECK TOTAL	1,536.73
158507	5/18	TDS	110-01-51801-227-000	05/16 PHONE SERVICE	5,652.62
			110-00-15202-000-000	05/16 PHONE SERVICE	2,074.80
			520-09-50301-227-000	05/16 PHONE SERVICE	724.33
			110-03-53103-227-000	05/16 PHONE SERVICE	494.97
			110-00-14401-000-000	05/16 PHONE SERVICE	425.28
			632-09-50101-227-000	05/16 PHONE SERVICE	360.72
			521-09-50101-227-000	05/16 PHONE SERVICE	347.14
			110-05-55109-227-000	05/16 PHONE SERVICE	310.85
			501-09-50101-227-000	05/16 PHONE SERVICE	206.73
			110-03-53116-227-000	05/16 PHONE SERVICE	184.69
			110-02-52108-225-000	05/16 PHONE SERVICE	134.62
			520-09-50401-227-000	05/16 PHONE SERVICE	127.61
			110-02-52110-227-000	05/16 PHONE SERVICE	105.07
			524-05-50101-227-000	05/16 PHONE SERVICE	97.29
			520-09-50202-227-000	05/16 PHONE SERVICE	72.49
			110-02-52203-227-000	05/16 PHONE SERVICE	70.59
			110-02-52108-225-000	05/16 PHONE CALLS	70.15
			206-02-52205-227-000	05/16 PHONE SERVICE	63.07
			110-05-55111-227-000	05/16 PHONE SERVICE	47.06
			110-02-52110-225-000	05/16 PHONE CALLS	27.50
			110-01-51801-225-000	05/16 PHONE CALLS	17.11
			520-09-50301-225-000	05/16 PHONE CALLS	6.14
			110-03-53103-225-000	05/16 PHONE CALLS	1.91
			632-09-50101-225-000	05/16 PHONE CALLS	1.53
			501-09-50101-225-000	05/16 PHONE CALLS	.91
			520-09-50401-227-000	05/16 PHONE CALLS	.41
			524-05-50101-227-000	05/16 PHONE CALLS	.28
				..... CHECK TOTAL	11,625.87
158508	5/18	OFFICEMAX	110-01-52001-311-000	04/16-MC#3399 OFFICE	298.49
			110-02-52201-311-000	04/16-FD#3396 OFFICE	149.16
			110-01-51301-311-000	04/16-AD#3393 OFFICE	45.95
			110-01-51101-311-000	04/16-FN#3398 OFFICE	42.04
			110-01-51101-311-000	05/16-FN#3398 RETURN	18.45CR
			 CHECK TOTAL	517.19

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158509	5/18	LAKESIDE INTERNATIONAL TRUCK	420-11-51401-579-000 420-11-51501-579-000	2017 SEMI-TRACTOR 2017 SEMIT-TRACTOR CHECK TOTAL	60,500.00 49,338.00 109,838.00
158510	5/18	PAGEL HYDRAULIC SERVICE	630-09-50101-393-000	04/16-SE#3121 SERVIC	150.00
158511	5/18	JENSEN TOWING	110-02-52103-219-000 110-02-52103-219-000	04/16-#16-032337 TOW 04/16-#16-041070 TOW CHECK TOTAL	55.00 55.00 110.00
158512	5/18	KENOSHA STARTER & ALTERNATOR	630-09-50101-393-000	04/16-SE#2838 PARTS/	225.80
158513	5/18	NIELSEN MADSEN & BARBER SC	631-09-50101-219-000	01/16 PROFESSIONAL S	150.00
158514	5/18	MOORE OIL COMPANY	110-02-52203-344-000 110-02-52203-344-000	04/16-FD BULK OIL 04/16-FD BULK OIL CHECK TOTAL	528.00 119.42 647.42
158515	5/18	WRIGHT EXPRESS FSC	110-03-53109-341-000 110-03-53103-341-000	04/16-ST CNG PURCHAS 04/16-ST CNG PURCHAS CHECK TOTAL	38.54 9.63 48.17
158516	5/18	MOHAWK MFG. & SUPPLY CO.	520-09-50201-347-000 520-09-50201-347-000	04/16 BUS PARTS 04/16 TD BUS PARTS CHECK TOTAL	552.45 242.44 794.89
158517	5/18	LOGISTICS PLUS	205-03-53118-219-000	04/16 TIRE RECYCLING	1,339.00
158518	5/18	MSC INDUSTRIAL SUPPLY	110-02-52203-344-000	04/16-FD SUPPLIES/RE	68.16
158519	5/18	WASTE MANAGEMENT	633-09-50101-253-000 110-01-51801-246-000	05/16-LI WEEKLY PICK 05/16-MB PULL CHARGE CHECK TOTAL	98.14 65.35 163.49
158520	5/18	STATE BAR OF WISCONSIN	110-01-50301-322-000 110-01-50301-322-000	04/16 LEGAL PUBLICAT 04/16 LEGAL PUBLICAT CHECK TOTAL	135.26 30.41 165.67
158521	5/18	MENARDS (KENOSHA)	520-09-50401-249-000 520-09-50401-249-000 501-09-50105-357-000 110-05-55109-343-000 110-05-55109-246-000 110-05-55109-344-000	04/16 TD MERCHANDISE 04/16 TD MERCHANDISE 04/16 SW MERCHANDISE 04/16 PA MERCHANDISE 04/16 PA MERCHANDISE 04/16 PA MERCHANDISE CHECK TOTAL	256.15 145.96 122.31 77.97 62.53 35.85 700.77

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158522	5/18	HERBST OIL, INC.	520-09-50106-341-000	05/16-TD DIESEL FUEL	13,271.25
158523	5/18	ARROWHEAD SCIENTIFIC, INC.	110-02-52103-365-000 110-02-52103-365-000	CONNECTORS 22 CALIBER RODS CHECK TOTAL	79.60 54.90 134.50
158524	5/18	RED BARN DESIGN/ENGINEERING	405-11-51602-587-000	3/1-4/26 REPAIR	2,370.00
158525	5/18	HYDROTEX	630-09-50101-393-000	04/16-SE LUBRICANTS	2,579.99
158526	5/18	CORECOMM/INTERNET SERVICES	110-01-51102-233-000	INTERNET SERVICES	399.95
158527	5/18	BOUND TREE MEDICAL, LLC	206-02-52205-318-000	04/16 FD MEDICAL SUP	787.05
158528	5/18	WHOLESALE DIRECT INC	206-02-52205-344-000 206-02-52205-344-000	04/16-FD PARTS/MATER 04/16-FD PARTS/MATER CHECK TOTAL	476.01 463.53 939.54
158529	5/18	ROLAND MACHINERY EXCHANGE	630-09-50101-393-000	04/16-SE#2388 PARTS	34.28
158530	5/18	STEINER ELECTRIC	110-03-53109-374-000	LUMINAIRES	3,231.52
158531	5/18	BRUCE MUNICIPAL EQUIPMENT	630-09-50101-393-000	04/16 SE #3155 PARTS	122.88
158532	5/18	RED THE UNIFORM TAILOR	110-02-52103-367-000 110-02-52103-367-000 110-02-52103-367-000 110-02-52103-367-000 110-02-52103-367-000 110-02-52103-367-000 520-09-50101-367-000 110-02-52206-367-000 110-02-52103-367-000	04/16 POLICE UNIFORM 04/16 POLICE UNIFORM 04/16 POLICE UNIFORM 04/16 POLICE UNIFORM 04/16 POLICE UNIFORM 04/16 POLICE UNIFORM 03/16-TD UNIFORM ITE 04/16 FD UNIFORMS 04/16 POLICE UNIFORM CHECK TOTAL	379.90 379.90 358.70 287.83 257.88 207.23 166.90 134.90 2,173.24
158533	5/18	FIREHOUSE PERFORMANCE	110-02-52103-344-000 110-02-52103-344-000 110-02-52103-344-000	04/16 PD #3204 TIRES 04/16 PD #3204 TIRES 04/16 PD #3141 TIRES CHECK TOTAL	389.00 141.80 112.38 643.18
158534	5/18	HOPE COUNCIL, INC	110-01-51301-263-000	MAYOR 6/7/16	20.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158535	5/18	HERNANDEZ, BRISIA	110-09-56404-719-000	VEHICLE DMG-3/1/16	978.46
158536	5/20	AMALGAMATED TRANSIT UN 998	110-00-21556-000-000	5/20/16 UNION DUES	2,717.46
158537	5/20	NEW FLYER	520-09-50201-347-000 520-09-50201-347-000 520-09-50201-347-000	04/16-BUS PARTS 02/15-TD CREDIT BUS 11/15-TD RETURN BUS CHECK TOTAL	671.60 32.94CR 73.92CR 564.74
158538	5/20	VIKING ELECTRIC SUPPLY	110-03-53109-374-000 110-03-53109-373-000 110-03-53109-374-000	04/16-ST ELECTRICAL 04/16-ST ELECTRICAL 04/16-ST ELECTRICAL CHECK TOTAL	38.34 28.48 16.79 83.61
158539	5/20	GENERAL COMMUNICATIONS, INC.	520-09-50201-231-000	04/16-TD RADIO MAINT	179.88
158540	5/20	BUMPER TO BUMPER	630-09-50101-393-000 520-09-50201-369-000 206-02-52205-344-000 520-09-50201-347-000 110-02-52204-344-000 632-09-50101-389-000 520-09-50201-317-000 110-02-52203-344-000 110-05-55109-343-000	04/16 CE PARTS, MATE WHEEL DOLLY 04/16 FD PARTS, MATE 04/16 TD PARTS, MATE 04/16 FD PARTS, MATE 04/16 SE PARTS, MATE 04/16 TD PARTS, MATE 04/16 FD PARTS, MATE 04/16 PA PARTS, MATE CHECK TOTAL	3,585.44 967.50 421.14 290.17 209.71 180.85 78.44 35.69 17.52 5,786.46
158541	5/20	INTERSTATE ELECTRIC SUPPLY	110-03-53109-374-000	TRIPLEX CABLE	2,319.31
158542	5/20	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000 110-00-21562-000-000	05/20/16 CITY HRLY 05/20/16 WATER HRLY CHECK TOTAL	8,752.75 3,100.62 11,853.37
158543	5/20	UNITED HOSPITAL SYSTEMS INC	110-09-56405-161-000 110-09-56405-161-000	3/3/16 DIBBLE 4/19/16 STRANGE CHECK TOTAL	552.82 154.00 706.82
158544	5/20	KENOSHA NEWS	110-01-50101-321-000	04/16 BOR 1ST MTG	45.88
158545	5/20	KENOSHA UNIFIED SCHOOL	110-05-55109-221-000 110-05-55109-221-000 110-05-55109-221-000	MARCH 2016 JANUARY 2016 FEBRUARY 2016 CHECK TOTAL	128.04 113.02 94.22 335.28

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158546	5/20	LANDMARK TITLE CORPORATION	461-11-51501-581-000	ACQ 4907 37TH AVE	73,117.70
158547	5/20	M A TRUCK PARTS	630-09-50101-393-000	04/16 CE MATERIALS &	2,485.64
			520-09-50201-347-000	04/16 TD REPAIR PART	1,550.62
			110-02-52203-344-000	04/16 FD MATERIALS &	880.75
			206-02-52205-344-000	04/16 FD MATERIALS &	759.32
			501-09-50105-344-000	04/16 ST MATERIALS &	350.76
			110-02-52203-341-000	04/16 FD MATERIALS &	174.60
			520-09-50201-246-000	04/16 TD REPAIR PART	167.48
				..... CHECK TOTAL	6,369.17
158548	5/20	BUKACEK CONSTRUCTION, LLC	110-00-21119-000-000	ESCROW 4222 91ST AVE	2,000.00
158549	5/20	NOTARY BOND RENEWAL SERVICE	110-02-52101-219-000	RENWL-K ANDREOLI	25.00
158550	5/20	WINGFOOT COMMERCIAL TIRE	630-09-50101-393-000	04/16 CE TIRES & SER	7,758.75
			206-02-52205-344-000	04/16 FD TIRES & SER	1,163.42
				..... CHECK TOTAL	8,922.17
158551	5/20	TRAFFIC & PARKING CONTROL CO	501-09-50105-372-000	TRAFFIC CONTROL SIGN	990.13
158552	5/20	WIS DEPT OF REVENUE	110-00-21512-000-000	04/16-30/16 DEDUCTS	112,337.41
158553	5/20	AMERICAN BOTTLING CO.	524-05-50101-397-000	04/16-60 SOFT DRINKS	55.88
			524-05-50101-397-000	04/16-60 SOFT DRINKS	13.44
				..... CHECK TOTAL	69.32
158554	5/20	OTTO NELSON & SONS	415-11-51401-583-000	MOVING/STORAGE EQUIP	2,117.00
158555	5/20	C.J.W., INC.	524-05-50101-397-000	04/16-60 BEVERAGES	123.90
158556	5/20	DON'S AUTO PARTS	630-09-50101-393-000	05/16 SE #250 PARTS	133.00
			630-09-50101-393-000	05/16 SE #2384 PARTS	84.46
			110-02-52203-341-000	04/16 FD PARTS & MAT	58.99
			206-02-52205-344-000	04/16 FD PARTS & MAT	30.00
				..... CHECK TOTAL	306.45
158557	5/20	GOODYEAR TIRE & RUBBER CO.	520-09-50106-346-000	03/16-TD TIRE LEASE	4,470.85
158558	5/20	A & R DOOR SERVICE	501-09-50105-246-000	04/16 ST DOOR REPAIR	156.00
			110-02-52203-344-000	05/16 FD #4 DOOR REP	20.00
			 CHECK TOTAL	176.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158559	5/20	JAY BEE COLLISION	206-02-52205-344-000	CHARGER-SUPER DETAIL	160.00
158560	5/20	LOWE'S	501-09-50105-344-000	04/16-ST MERCHANDISE	231.72
			110-05-55109-344-000	04/16-PA MERCHANDISE	126.49
			110-02-52203-241-000	04/16-FD MERCHANDISE	122.55
			206-02-52205-369-000	04/16-FD MERCHANDISE	103.53
			501-09-50105-361-000	04/16-ST MERCHANDISE	51.80
			501-09-50105-357-000	04/16-ST MERCHANDISE	21.76
			110-01-51801-246-000	04/16-PW MERCHANDISE	20.88
			501-09-50105-355-000	04/16-ST MERCHANDISE	13.88
				..... CHECK TOTAL	692.61
158561	5/20	CHASE BANK KENOSHA	110-00-21513-000-000	05/20/16 HRLY DEDCT	21,054.43
			110-00-21511-000-000	05/20/16 HRLY DEDCT	11,635.01
			110-00-21612-000-000	05/20/16 HRLY DEDCT	11,634.92
			110-00-21514-000-000	05/20/16 HRLY DEDCT	3,169.35
			110-00-21614-000-000	05/20/16 HRLY DEDCT	3,169.30
				..... CHECK TOTAL	50,663.01
158562	5/20	BROWN & JONES REPORTING, INC	110-09-56402-219-000	ARNOLD 7/20/12	1,048.15
158563	5/20	WIS DEPT OF JUSTICE	110-01-51303-219-000	04/16 SERVICES	266.00
158564	5/20	WI IAAI	110-02-52204-264-000	T COX 6/6-9/16	100.00
158565	5/20	PAT'S SERVICES, INC.	524-05-50101-282-000	3/28-4/24-GO PORTABL	252.00
158566	5/20	WIS DEPT OF REVENUE	110-00-21581-000-000	05/20/16 K STANTON	590.70
158567	5/20	PACER SERVICE CENTER	110-01-50301-219-000	1-3/16 PACER ACCESS	28.30
158568	5/20	HOLIDAY INN STEVENS PT	110-02-52204-263-000	T COX 6/6-9/16	246.00
158569	5/20	MANDLIK & RHODES	501-09-50102-219-000	04/16 ADMIN YW PROG	350.00
			501-09-50102-219-000	04/16 YW COUPON PRG	49.64
				..... CHECK TOTAL	399.64
158570	5/20	DOOLEY & ASSOCIATES	411-11-51502-219-000	1-4/16 BRANDING PROJ	950.01
158571	5/20	JAMES IMAGING SYSTEMS, INC.	110-02-52201-232-000	05/16 MANGD PRINTER	308.67
			110-01-51601-232-000	05/16 MANGD PRINTER	198.36
			110-02-52103-232-000	2-4/16 OVERAGE PRNT	133.47
			110-01-51101-232-000	05/16 MANGD PRINTER	132.24
			110-01-51101-232-000	2-4/16 OVERAGE PRNT	120.41
			520-09-50301-232-000	05/16 MANGD PRINTER	110.20
			110-05-55101-232-000	05/16 MANGD PRINTER	110.20
			110-01-51201-232-000	05/16 MANGD PRINTER	110.20
			632-09-50101-232-000	05/16 MANGD PRINTER	88.16
			110-03-53103-232-000	05/16 MANGD PRINTER	88.16

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			110-01-52001-232-000	05/16 MANGD PRINTER	88.16
			110-01-50901-232-000	05/16 MANGD PRINTER	88.16
			110-02-52201-232-000	2-4/16 OVERAGE PRNT	69.63
			631-09-50101-232-000	05/16 MANGD PRINTER	66.12
			110-01-51303-232-000	05/16 MANGD PRINTER	66.12
			110-01-51102-232-000	05/16 MANGD PRINTER	66.12
			110-01-50301-232-000	05/16 MANGD PRINTER	66.12
			110-01-52001-232-000	2-4/16 OVERAGE PRNT	45.09
			110-03-53116-232-000	05/16 MANGD PRINTER	44.08
			110-02-52103-232-000	05/16-MANGD PRINTER	44.08
			110-01-51301-232-000	05/16 MANGD PRINTER	44.08
			110-01-51601-232-000	2-4/16 OVERAGE PRNT	36.31
			110-01-50901-232-000	2-4/16 OVERAGE PNTR	35.40
			110-01-51201-232-000	2-4/16 OVERAGE PRNT	34.46
			521-09-50101-232-000	05/16 MANGD PRINTER	22.04
			110-03-53101-232-000	05/16 MANGD PRINTER	22.04
			110-02-52201-232-000	05/16 MANGD PRINTER	22.04
			632-09-50101-232-000	2-4/16 OVERAGE PRNT	16.36
			631-09-50101-232-000	2-4/16 OVERAGE PRNT	15.22
			110-01-51303-232-000	2-4/16 OVERAGE PRNT	15.05
			110-03-53103-232-000	2-4/16 OVERAGE PRNT	14.29
			110-03-53101-232-000	2-4/16 OVERAGE PRNT	13.87
			110-01-50301-232-000	2-4/16 OVERAGE PRNT	12.46
			520-09-50301-232-000	2-4/16 OVERAGE PRNT	10.92
			110-05-55101-232-000	2-4/16 OVERAGE PRNT	6.72
			110-03-53116-232-000	2-4/16 OVERAGE PRNT	5.60
			110-01-51102-232-000	2-4/16 OVERAGE PRNT	5.10
			110-02-52201-232-000	2-4/16 OVERAGE PRNT	5.05
			110-01-51301-232-000	2-4/16 OVERAGE PRNT	.67
			521-09-50101-232-000	2-4/16 OVERAGE PRNT	.13
				..... CHECK TOTAL	2,381.56
158572	5/20	GROWER EQUIPMENT & SUPPLY CO	110-05-55109-344-000	SEAT	482.16
158573	5/20	LEE PLUMBING, INC.	110-02-52203-246-000	04/16-FD#4 PLUMBING	215.00
			110-02-52203-246-000	04/16-FD#3 PLUMBING	86.00
				..... CHECK TOTAL	301.00
158574	5/20	RUEKERT & MIELKE, INC.	403-11-51109-589-000	2/20-3/18 STORM SWR	876.50

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158575	5/20	CUMMINS NPOWER, LLC	520-09-50201-347-000	04/16 TD PARTS/SERVI	841.38
			520-09-50201-347-000	04/16 TD PARTS/SERVI	410.60
			520-09-50201-347-000	04/16 TD PARTS/SERVI	64.07
				..... CHECK TOTAL	1,316.05
158576	5/20	VERIZON WIRELESS	110-03-53103-226-000	04/16 PHONE SRV/AIR	1,285.90
			110-05-55101-226-000	04/16 PHONE SRV/AIR	176.39
			110-01-50301-226-000	04/16 PHONE CELL/AIR	116.94
			110-01-51301-226-000	04/16 PHONE CELL/AIR	115.58
			110-02-52101-226-000	04/16 PHONE CELL/AIR	113.16
			110-03-53107-226-000	04/16 DATA PLAN	107.95
			501-09-50103-226-000	04/16 DATA PLAN	86.35
			110-02-52101-226-000	04/16 PHONE CELL/AIR	80.02
			110-01-51102-226-000	04/16 PHONE CELL/AIR	67.79
			110-01-51201-226-000	04/16 PHONE CELL/AIR	62.78
			110-02-52201-226-000	04/16 PHONE CELL/AIR	61.59
			110-01-50901-226-000	04/16 PHONE CELL/AIR	60.96
			520-09-50301-226-000	04/16 PHONE CELL/AIR	58.47
			110-01-51601-226-000	04/16 PHONE CELL/AIR	58.47
			110-01-51101-226-000	04/16 PHONE CELL/AIR	58.47
			110-02-52103-226-000	04/16 PHONE CELL/AIR	58.04
			501-09-50103-226-000	04/16 PHONE CELL/AIR	57.84
			501-09-50101-226-000	04/16 PHONE CELL/AIR	57.80
			631-09-50101-226-000	04/16 PHONE CELL/AIR	57.79
			521-09-50101-226-000	04/16 PHONE CELL/AIR	57.79
			206-02-52205-226-000	04/16 PHONE CELL/AIR	57.79
			110-01-51303-226-000	04/16 PHONE CELL/AIR	57.79
			110-00-15202-000-000	04/16 PHONE CELL/AIR	57.79
			632-09-50101-226-000	04/16 PHONE SRV/AIR	57.79
			205-03-53118-226-000	04/16 PHONE SRV/AIR	57.79
			110-03-53116-226-000	04/16 PHONE SRV/AIR	57.79
			110-03-53101-226-000	04/16 PHONE SRV/AIRT	57.79
			110-01-51801-226-000	04/16 PHONE SRV/AIR	57.79
			110-02-52102-226-000	04/16 PHONE CELL/AIR	52.49
			501-09-50106-226-000	04/16 DATA PLAN	43.18
			631-09-50101-226-000	04/16 DATA PLAN	40.01
			501-09-50103-226-000	04/16 DATA PLAN	40.01
			110-02-52103-226-000	04/16 CELL AIR CHGS	38.21
			206-02-52205-226-000	04/16 DATA PLAN (5GB	21.59
			110-03-53110-226-000	04/16 DATA PLAN	21.59
			110-03-53103-226-000	04/16 DATA PLAN	21.59
			 CHECK TOTAL	3,541.07

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158577	5/20	STIPPICH, SELIN & CAIN, LLC	110-01-50101-219-000	04/16 SERVICES	656.00
158578	5/20	HENRY SCHEIN	206-02-52205-318-000	04/16-FD MED SUPPLIE	214.51
158579	5/20	FERGUSON WATERWORKS	501-09-50105-359-000	04/16 SW STORM SEWER	5,854.76
158580	5/20	BROOKHOUSE & HEMSING LAW	110-01-51303-212-000	03/16 SERVICE	50.00
158581	5/20	BOSMAN MONUMENTS	110-05-55109-389-000	ARBOR DAY PLAQUES	990.00
158582	5/20	B & L OFFICE FURNITURE	420-11-51402-583-000	CHAIRS	7,590.00
			420-11-51402-583-000	DESK,BOOKCASE, FILE	3,467.80
			420-11-51402-583-000	DESK,BOOKCASE, FILE	90.00
				..... CHECK TOTAL	11,147.80
158583	5/20	UNITED LABORATORIES, INC	520-09-50202-382-000	04/16-TD CLEANING/SU	1,136.54
158584	5/20	DELUXE FOR BUSINESS	110-01-51201-311-000	DEPOSIT TICKET BOOKS	235.20
158585	5/20	WIS DEPT OF FINANCIAL INST	110-02-52101-219-000	4 YR RNWL-ANDREOLI	20.00
158586	5/20	JOHNSON BANK	110-00-21532-000-000	05/20/16 CITY HRLY	1,067.11
			110-00-21532-000-000	05/20/16 WATER HRLY	643.65
				..... CHECK TOTAL	1,710.76
158587	5/20	FASTENAL COMPANY	110-05-55111-235-000	04/16 PA TOOLS/MATER	15.05
158588	5/20	BASCOM, BUDISH & CEMAN, S.C.	110-09-56405-212-000	4/1-4/21/16 WENGER	593.50
			110-09-56405-212-000	3/16-4/22/16 GLASS	120.00
				..... CHECK TOTAL	713.50
158589	5/20	CDW-G	110-01-51102-539-000	04/16 COMPUTER EQUIP	1,080.60
			110-01-51102-539-000	04/16 COMPUTER EQUIP	480.58
			110-05-55109-344-000	04/16 COMPUTER EQUIP	275.82
			110-01-51102-539-000	04/16 COMPUTER EQUI	50.70
			110-01-51102-539-000	04/16 COMPUTER EQUIP	47.09
				..... CHECK TOTAL	1,934.79
158590	5/20	CHAPTER 13 TRUSTEE	110-00-21581-000-000	05/20/16 G GRANADO	104.00
			110-00-21581-000-000	05/20/16 D YOUNG	87.00
			 CHECK TOTAL	191.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158591	5/20	STAPLES	110-02-52103-311-000	04/16-PD OFFICE SUPP	205.52
			110-02-52103-311-000	04/16-PD OFFICE SUPP	63.99
				..... CHECK TOTAL	269.51
158592	5/20	GLEASON REDI-MIX	403-11-51202-588-000	05/16-CONCRETE MATER	1,748.00
			403-11-51202-588-000	04/16-CONCRETE MATER	1,194.08
			403-11-51202-588-000	04/16-CONCRETE MATER	989.00
			110-05-55109-246-000	CONCRETE	972.34
			403-11-51202-588-000	04/16-CONCRETE MATER	839.07
			403-11-51202-588-000	05/16-CONCRETE MATER	805.00
			403-11-51202-588-000	05/16-CONCRETE MATER	552.00
			110-03-53103-355-000	05/16-CONCRETE MATER	496.15
			403-11-51202-588-000	04/16-CONCRETE MATER	412.25
			403-11-51202-588-000	04/16-CONCRETE MATER	380.00
				..... CHECK TOTAL	8,387.89
158593	5/20	MAYER REPAIR	206-02-52205-344-000	04/16-FD SERVICE, PAR	389.81
158594	5/20	MSC INDUSTRIAL SUPPLY	630-09-50101-393-000	04/16-CE FASTENERS	180.74
158595	5/20	MENARDS (KENOSHA)	110-01-51801-246-000	REMODELING SUPPLIES	181.71
			110-02-52203-382-000	04/16-FD MERCHANDISE	62.27
			110-01-51801-246-000	REMODELING SUPPLIES	50.73
			110-01-51801-246-000	REMODELING SUPPLIES	44.99
			110-02-52203-353-000	04/16-FD MERCHANDISE	29.91
	..... CHECK TOTAL	369.61			
158596	5/20	PAYNE & DOLAN	402-11-51502-589-000	FINAL-RESURFACING	7,405.79
			403-11-51507-588-000	FINAL-STORM SEWER	7,405.78
				..... CHECK TOTAL	14,811.57
158597	5/20	DYNAMIC RECYCLING, INC	205-03-53118-253-000	04/16 ELECTRNC RCYL	1,501.07
158598	5/20	EWALD CHEVROLET/BUICK/GEO	422-11-51605-561-000	2016 SDN INTERCEPTOR	24,646.00
			422-11-51605-561-000	2016 SDN INTERCEPTOR	24,646.00
			422-11-51605-561-000	2016 SDN INTERCEPTOR	24,646.00
			422-11-51605-561-000	2016 SDN INTERCEPTOR	24,646.00
			422-11-51605-561-000	2016 SDN INTERCEPTOR	24,646.00
 CHECK TOTAL	123,230.00			

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158599	5/20	R & R INDUSTRIES	630-09-50101-393-000	SAFETY VESTS	292.34
158600	5/20	KASDORF, LEWIS & SWIETLIK	110-09-56402-219-000 110-09-56405-212-000	CLM 703-73887 FINLEY 2/25-4/15/16 MORETTI CHECK TOTAL	2,017.40 1,277.30 3,294.70
158601	5/20	BEECHWOOD DISTRIBUTORS	524-05-50101-397-000	04/16-GO BEER/SODA	77.45
158602	5/20	BRAUN THYSSENKRUPP ELEVATOR	520-09-50202-246-000	04/16 ELEVATOR MAINT	1,548.75
158603	5/20	RESERVE ACCOUNT	110-01-51306-312-000	POSTAGE DEPOSIT	10,000.00
158604	5/20	SOLUTRAN, INC	611-09-50101-155-000	01/16 PROGRAM FEE	361.62
158605	5/20	THOMAS HAUSNER & ASSOCIATES	715-09-50101-231-000	DURESS ALARM	8,625.00
158606	5/20	WIS SCTF	110-00-21581-000-000	5/20/16 HRLY DEDCT	1,335.55
158607	5/20	PREVOST CAR (US) INC	520-09-50201-347-000 520-09-50201-347-000	04/16-BUS PARTS 04/16-BUS PARTS CHECK TOTAL	212.26 172.00 384.26
158608	5/20	GRAINGER	206-02-52205-344-000	04/16-FD PARTS/MATER	175.04
158609	5/20	TIME WARNER CABLE	110-01-51102-233-000	5/9-6/8 FIRE DEPARTM	839.94
158610	5/20	ENTRANCE SYSTEMS	520-09-50201-249-000	GATE REPAIR	205.00
158611	5/20	PLEASANT PRAIRIE UTILITIES	110-03-53116-223-000 110-03-53103-223-000	04/16 SPRINGBROOK 20 04/16 80TH ST (6) CHECK TOTAL	114.20 71.65 185.85
158612	5/20	MUNCIE TRANSIT SUPPLY	520-09-50201-347-000 520-09-50201-347-000	04/16 BUS PARTS 04/16 BUS PARTS CHECK TOTAL	96.48 3.00 99.48
158613	5/20	RAY ALLEN MANUFACTURING CO	110-02-52103-365-000	HUD CHARGE LEAD	26.58
158614	5/20	CLARK DIETZ, INC	405-11-51317-589-825 110-03-53102-219-000	VELODROME SURVEY 3/26-4/29 KTEC-TRAFF CHECK TOTAL	6,069.50 3,609.60 9,679.10

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158615	5/20	RADIO ENGINEERING INDUSTRIES	520-09-50201-347-000	04/16-TD REPAIR PART	405.73
158616	5/20	KENOSHA RADIOLOGY CENTER	110-09-56402-219-000	WILSON MED RECORDS	31.68
158617	5/20	HEALTHPORT	110-09-56402-219-000 110-09-56402-219-000	ARNOLD MED RECORDS ARNOLD MED RECORDS CHECK TOTAL	90.65 41.34 131.99
158618	5/20	IHC - KENOSHA RADIOLOGY LLC	110-09-56405-161-000	4/6/16 HEIRING	92.70
158619	5/20	KENOSHA EMERGENCY PHYSICIANS	110-09-56405-161-000 110-09-56405-161-000	2/19/16 SIEKER 2/19/16 WILSON CHECK TOTAL	498.60 318.60 817.20
158620	5/20	AURORA HEALTH CARE	110-09-56405-161-000 110-09-56405-161-000	4/5/16 JASLOWSKI 4/13/16 O'CONNOR CHECK TOTAL	651.10 279.65 930.75
158621	5/20	ATHLETIC & THERAPEUTIC INST.	110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000	4/4/16 BENVENUTO 4/1/16 BENVENUTO 3/31/16 BENVENUTO 3/28/16 BENVENUTO 3/25/16 BENVENUTO 3/21/16 BENVENUTO CHECK TOTAL	95.00 95.00 95.00 95.00 95.00 95.00 570.00
158622	5/20	WHEATON FRANCISCAN MED GROUP	110-09-56405-161-000	12/17/15 PALMER	170.00
158623	5/20	ADVANCED PAIN MANAGEMENT	110-09-56405-161-000	4/5/16 FITZGERALD	209.10
158624	5/20	ENCORE UNLIMITED LLC	110-09-56405-161-000	4/18-30/16 MENG0	366.63
158625	5/20	COMPREHENSIVE ORTHOPAEDICS	611-09-50101-155-000 110-09-56405-161-000 110-09-56405-161-000	MOLINARO-14 3/14/16 BENVENUTO 4/7/16 BENVENUTO CHECK TOTAL	1,131.56 72.80 56.70 1,261.06
158626	5/20	MSC GROUP INC.	110-09-56405-161-000 110-09-56405-161-000	12/15/15 BENVENUTO 9/4/15 KEHR CHECK TOTAL	1,084.60 302.56 1,387.16

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158627	5/20	ADVANCED FAMILY CHIROPRACTIC	110-09-56405-161-000	5/9/16 WENGER	16.70
158628	5/20	WISCONSIN CVS PHARMACY LLC	110-00-21112-000-000	CLASS A BEER	9.00
158629	5/20	KOHN LAW FIRM S.C.	110-00-21581-000-000	05/20/16 F FABIANO	23.43
158630	5/20	BUELOW, VETTER, BUIKEMA,	110-01-51001-212-000 110-01-51001-212-000	04/16 DISC CHARGES 04/16 GENERAL CHECK TOTAL	3,932.50 3,327.50 7,260.00
158631	5/20	GWK-ALK LLP	110-00-21106-000-000	2016 RE TAX OVERPAY	323.60
158632	5/20	DUGGER, HOLLI B	110-00-45103-000-000	DOR REFUND	5.00
158633	5/20	LUNDGREN, BEATRICE B	110-00-21106-000-000	2015 RE TAX OVERPAY	97.44
158634	5/20	WOLF, SUZANN	110-00-21905-000-000	BEACH HOUSE-5/1/16	100.00
158635	5/20	RAMEY, JOHN	110-00-46580-000-000 110-00-21905-000-000	BEACH HOUSE-8/21/16 BEACH HOUSE-8/21/16 CHECK TOTAL	200.00 50.00 250.00
158636	5/20	YOUNG, TYRONE L	110-00-45103-000-000	DOR REFUND	5.00
158637	5/20	VALEO'S PIZZA KITCHEN	110-09-56404-719-000	TRUCK DMG 7/03/13	1,219.61
158638	5/20	SHAW, BREANN A	110-00-21111-000-000	COURT PMT #N906917	6.48
158639	5/20	YOUNG, TYRONE L	110-00-21111-000-000	COURT PMT #B245542	28.80
158640	5/20	ROSSMAN, PATRICIA	110-00-21106-000-000	2015 RE TAX OVERPAY	8.00
158641	5/20	RIHACEK, DANYEL	110-00-21905-000-000	BEACHHOUSE 5/8/16	350.00
158642	5/20	JOHNSON, CHERYL	110-00-21905-000-000	BEACHHOUSE 5/7/16	300.00
158643	5/20	KENOSHA VELODROME RACINE LTD	110-00-46501-000-000	CANCEL 5/14/16	100.00
158644	5/20	CHOVAN, KENNETH	110-00-46394-000-000	APPLIANCE STICKER	15.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158645	5/20	HORTON, CHARMAYNE	724-00-21933-000-000	BRICK MEMORIAL	125.00
158646	5/20	ABUJAD, ZAYD M	110-00-21904-000-000	BOND N1364242	136.60
158647	5/20	HARDY, RENALDO	110-00-45103-000-000	FINE PMT #B243061	50.00
			110-00-45104-000-000	FINE PMT #B243061	38.00
			110-00-21911-000-000	FINE PMT #B243061	13.00
			110-00-21901-000-000	FINE PMT #B243061	13.00
			110-00-21910-000-000	FINE PMT #B243061	10.00
				..... CHECK TOTAL	124.00
158648	5/20	SCHLENKER, SUSAN	110-00-21905-000-000	BEACHHOUSE 5/6/16	300.00
158649	5/20	LANDMARK TITLE CORP.	110-00-21106-000-000	2015 TAX-6706 36 AV	39.05
158650	5/20	SERVICELINK	110-00-21106-000-000	2015 TAX-7819 14 AV	560.00
158651	5/20	LANDQUEST	110-00-21106-000-000	2015 TAX-6514 28 AV	818.46
158652	5/20	HANSCH, THOMAS A.	110-02-52107-263-000	3/22-23 DES PLAINES	40.00
158653	5/20	MILLSAPS, NINA M.	611-09-50102-259-000	FITBITS-CORP CUP	1,291.78
			611-09-50102-259-000	FITBITS-CORP CUP	385.84
				..... CHECK TOTAL	1,677.62
158654	5/20	WILKE, BRIAN	110-01-51601-261-000	04/16 71 MILES	38.34
158655	5/20	MILLER, BRIAN D	110-02-52103-365-000	MATERIAL-GCU VAN	100.02
158656	5/20	MORETTI, PEP	110-02-52103-263-000	4/27-28 WINNEBAGO	12.00
158657	5/20	PIE, BRANDIE	110-02-52103-263-000	5/9-10 WINNEBAGO	12.00
158658	5/20	GRABOT, TERRANCE	110-02-52103-263-000	4/30/16 WINNEBAGO	12.00
158659	5/20	KUFFEL, CHASE	631-09-50101-263-000	5/4-6 STEVENS PT	299.98
158660	5/20	KETTERHAGEN, STEVEN	110-01-51601-261-000	04/16 91 MILES	49.14
158661	5/20	O'CONNOR, JEFFREY	110-02-52101-219-000	COURT DUTY	35.57

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158662	5/25	CROWN TROPHY OF KENOSHA	110-02-52110-311-000	P&F COMM PLAQUE	62.00
158663	5/25	BINDELLI CONSTRUCTION INC	110-09-56501-259-569	05/16-7104 37 AVE BO	98.00
			110-09-56501-259-569	04/16-1811 57 ST BOA	80.00
			110-09-56501-259-569	05/16-2027 73 ST BOA	78.00
			110-09-56501-259-569	05/16-6106 23 AVE BO	72.12
				..... CHECK TOTAL	328.12
158664	5/25	VIKING ELECTRIC SUPPLY	110-05-55109-248-000	04/16-PA ELECTRICAL	91.70
158665	5/25	GENERAL COMMUNICATIONS, INC.	110-03-53103-231-000	04/16-ST RADIO CHECK	40.00
158666	5/25	HWY C SERVICE	520-09-50201-347-000	04/16-TD PARTS/SERVI	377.09
			501-09-50105-389-000	05/16-SW SERVICE/PAR	364.85
				..... CHECK TOTAL	741.94
158667	5/25	INTERSTATE ELECTRIC SUPPLY	110-03-53109-374-000	05/16-ST ELECTRICAL	87.05
			110-03-53109-374-000	05/16-ST ELECTRICAL	15.24
			110-03-53109-375-000	05/16-ST ELECTRICAL	1.77
				..... CHECK TOTAL	104.06
158668	5/25	PALMEN BUICK	630-09-50101-393-000	04/16 CE PARTS & MAT	154.35
			110-02-52203-344-000	04/16 FD PARTS & MAT	42.96
				..... CHECK TOTAL	197.31
158669	5/25	MONROE TRUCK EQUIPMENT	630-09-50101-393-000	04/16-SE#3222 PARTS	277.56
			630-09-50101-393-000	04/16-SE#3222 PARTS/	16.56
				..... CHECK TOTAL	294.12
158670	5/25	RODE'S CAMERA	722-00-21985-000-000	04/16 PD SUPPLIES/RE	431.94
			722-00-21927-000-000	04/16 PD SUPPLIES/RE	59.90
				..... CHECK TOTAL	491.84
158671	5/25	TRAFFIC & PARKING CONTROL CO	110-03-53109-361-000	BANDING TENSIONER	118.70
158672	5/25	KENOSHA WATER UTILITY	521-09-50101-223-000	01/31-03/31/16 SWU	17,170.97
			521-00-13112-000-000	01/31-03/31/16 SWU	6,009.08
			110-03-53103-223-000	01/31-03/31/16 SWU	2,999.94
			110-05-55109-223-000	01/31-03/31/16 SWU	2,919.84
			521-09-50101-223-000	01/31-03/31/16 SWU	400.08
			461-11-51501-581-000	01/31-03/31/16 SWU	263.72
			205-03-53119-223-000	01/31-03/31/16 SWU	234.17
			463-11-51101-589-000	01/31-03/31/16 SWU	66.70
			110-01-51802-223-000	3/31 4710 47 AV	57.18
			110-01-51802-223-000	3/31 47TH AVE	45.12
			110-01-51802-223-000	3/31 3604 67 ST	42.94
			110-01-51802-223-000	3/31 4722 47 AV	36.36
			520-09-50301-223-000	01/31-03/31/16 SWU	4.58
			 CHECK TOTAL	30,250.68

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158673	5/25	KENOSHA WATER UTILITY	110-05-55109-223-000	05/16 #2 WATER/STRM	3,128.00
			110-03-53103-224-000	05/16 #2 WATER/STRM	2,461.37
			110-05-55109-224-000	05/16 #2 WATER/STRM	1,723.74
			520-09-50301-224-000	05/16 #2 WATER/STRM	1,010.20
			520-09-50301-223-000	05/16 #2 WATER/STRM	1,008.50
			110-02-52203-224-000	05/16 #2 WATER/STRM	596.48
			110-03-53116-223-000	05/16 #5 WATER/STRM	547.10
			521-09-50101-224-000	05/16 #5 WATER/STRM	446.00
			110-05-55109-224-000	05/16 #5 WATER/STRM	418.18
			110-01-51801-223-000	05/16 #4 WATER/STRM	344.24
			110-02-52203-223-000	05/16 #2 WATER/STRM	324.78
			110-01-51802-223-000	05/16 #5 2210 52ND	319.12
			110-01-51801-224-000	05/16 #4 WATER/STRM	197.20
			110-05-55102-224-000	05/16 #2 WATER/STRM	171.82
			521-09-50101-224-000	05/16 #2 WATER/STRM	165.69
			520-09-50301-224-000	05/16 #5 WATER/STRM	118.00
			632-09-50101-224-000	05/16 #2 WATER/STRM	94.17
			110-02-52203-224-000	05/16 #5 WATER/STRM	92.00
			110-03-53116-224-000	05/16 #5 WATER/STRM	72.00
			632-09-50101-224-000	05/16 #5 WATER/STRM	46.00
			110-05-55102-224-000	05/16 #5 WATER/STRM	46.00
			110-03-53103-224-000	05/16 #5 WATER/STRM	46.00
			110-05-55103-224-000	05/16 #2 WATER/STRM	32.16
110-05-55109-223-000	05/16 #5 WATER/STRM	12.24			
110-01-51802-224-000	05/16 #5 2210 52ND	6.18			
		..... CHECK TOTAL			13,427.17
158674	5/25	WE ENERGIES	110-01-51801-221-000	#18 04/04-05/03	5,089.31
			520-09-50301-221-000	#18 04/05-05/04	3,955.65
			110-03-53103-222-000	#18 03/31-05/01	2,685.94
			520-09-50401-221-000	#18 04/01-05/02	2,632.19
			521-09-50101-221-000	#18 04/05-05/04	2,000.97
			110-01-51801-222-000	#18 04/03-05/02	1,971.19
			521-09-50101-221-000	#18 04/06-05/05	1,543.72
			520-09-50301-222-000	#18 04/04-05/03	1,224.73
			110-05-55109-221-000	#18 04/03-05/02	1,054.27
			110-03-53109-221-000	#18 04/04-05/03	1,012.42
			633-09-50101-222-000	#18 0/31-05/02	940.75
			110-03-53103-221-000	#18 04/01-05/02	939.70
			110-01-51802-221-000	#18 912 35 ST	935.39
			110-02-52203-221-000	#18 03/31-05/01	929.98
			110-02-52203-222-000	#18 03/30-04/28	775.21
			110-02-52203-221-000	#18 04/05-05/04	760.05
			110-03-53116-222-000	#18 04/03-05/02	712.65
			110-03-53109-221-000	#18 04/05-05/04	698.09
632-09-50101-222-000	#18 03/31-05/01	691.86			
110-03-53109-221-000	#18 04/01-05/02	677.78			
110-03-53109-221-000	#18 04/06-05/05	667.07			
110-03-53109-221-000	#18 04/03-05/02	566.06			

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			521-09-50101-222-000	#18 04/05-05/04	490.42
			110-02-52203-222-000	#18 04/05-05/04	434.00
			110-03-53109-221-000	#18 03/09-04/08	422.44
			110-02-52203-222-000	#18 04/03-05/02	363.83
			110-05-55109-222-000	#18 03/31-05/01	360.65
			110-02-52110-221-000	#18 04/03-05/02	330.08
			110-03-53109-221-000	#18 03/31-05/01	319.73
			520-09-50401-222-000	#18 03/30-04/28	316.97
			110-05-55111-221-000	#18 04/01-05/02	242.36
			110-02-52203-222-000	#18 03/31-05/01	188.58
			110-05-55109-221-000	#18 04/03-05/02	150.04
			110-03-53103-221-000	#18 03/31-05/01	131.51
			110-05-55109-221-000	#18 03/17-04/18	91.93
			110-05-55111-221-000	#18 04/04-05/03	67.98
			110-02-52110-222-000	#18 04/03-05/02	61.02
			110-05-55111-222-000	#18 04/03-05/02	39.08
			110-05-55109-221-000	#18 04/06-05/05	33.38
			110-05-55102-221-000	#18 04/04-05/03	19.79
			110-05-55109-221-000	#18 04/05-05/04	17.93
			110-01-51802-221-000	#18 2210 52 ST	17.59
			110-03-53109-221-000	#18 03/10-04/11	17.33
			110-05-55109-222-000	#18 04/04-05/03	9.57
			110-02-52103-222-000	#18 04/06-05/05	9.57
			521-09-50101-221-000	#18 02/04-05/04	7.42
				..... CHECK TOTAL	36,608.18
158675	5/25	WIS RETIREMENT SYSTEM	110-00-21625-000-000	04/16 PENSION	419,169.45
			110-00-21622-000-000	04/16 PENSION	290,743.61
			110-02-52203-153-000	04/16 PENSION	7,287.53
			110-00-21521-000-000	04/16 PENSION	6,230.00
				..... CHECK TOTAL	723,430.59
158676	5/25	PAYNE & DOLAN INC.	110-03-53103-355-000	04/16-ASPHALT MATERI	1,396.80
158677	5/25	BROOKS TRACTOR, INC.	630-09-50101-393-000	05/16 #2592 PARTS	998.43
158678	5/25	FABICK	630-09-50101-393-000	04/16 SE PARTS & MAT	811.11
			630-09-50101-393-000	04/16 SE #1358 PARTS	139.35
			630-09-50101-393-000	04/16 SE #1358 RETN	127.86CR
			 CHECK TOTAL	822.60

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158679	5/25	CARRICO AQUATIC RESOURCES	110-05-55111-219-000	MANAGEMENT-ANDERSON	3,440.15
			110-05-55111-219-000	MANAGEMENT-WASHINGTN	2,645.48
			110-05-55111-235-000	FILTERS, MER-MADE,	2,499.60
			110-05-55111-235-000	FILTERS, ROUND DE	938.50
			110-05-55111-235-000	FILTERS, HARMSCO	558.72
			110-05-55111-235-000	CHLORINE PUMP,	416.65
			110-05-55111-219-000	SHIPPING CHEMICALS	250.00
			110-05-55111-219-000	MANAGEMENT-SPLASHPAD	176.12
			110-05-55111-235-000	FILTERS, HARMSCO	21.66
			..... CHECK TOTAL	10,946.88	
158680	5/25	AT&T	110-01-51801-227-000	5/7-6/6/16 CIRCUITS	292.00
			110-02-52108-225-000	5/7-6/6/16 CIRCUITS	54.50
			110-02-52110-227-000	5/7-6/6/16 CIRCUITS	35.00
			110-02-52103-227-000	5/7-6/6/16 CIRCUITS	35.00
			110-02-52103-227-000	5/7-6/6/16 CIRCUITS	35.00
			..... CHECK TOTAL	451.50	
158681	5/25	KENOSHA ACHIEVEMENT CENTER	520-09-50301-258-000	05/16 SPCL TRANSPRT	22,633.00
			520-09-50301-258-000	05/16 WKND DISPATCH	466.00
			520-09-50301-258-000	05/16 METRA BACK UP	234.00
			..... CHECK TOTAL	23,333.00	
158682	5/25	GARDA CL GREAT LAKES, INC	110-01-51201-219-000	05/16-CT ARMORED CAR	340.34
158683	5/25	LINCOLN CONTRACTORS SUPPLY	501-09-50105-344-000	04/16-ST TOOLS/SUPPL	57.27
158684	5/25	BANE-NELSON, INC.	405-11-51511-589-000	REPLACE DOOR/FRAME	2,472.00
			405-11-51511-589-000	PAINTING	230.00
			..... CHECK TOTAL	2,702.00	
158685	5/25	HOLLAND SUPPLY, INC.	110-03-53107-344-000	04/16-ST HYDRAULIC F	237.00
			110-03-53107-344-000	04/16-ST HYDRAULIC F	78.15
			630-09-50101-393-000	04/16-CE#2448 HYDRAU	56.10
			630-09-50101-393-000	04/16-CE#2506 HYDRAU	5.62
			..... CHECK TOTAL	376.87	
158686	5/25	ACCURATE PRINTING CO., INC.	110-02-52103-311-000	04/16 PD-BC'S/ENLVP	357.00
158687	5/25	T-MOBILE	501-09-50103-226-000	4/8-5/7 WIRELESS CRD	42.19

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158688	5/25	REGISTRATION FEE TRUST	110-09-56519-909-000	TITLE/REG FLT 3346	74.50
			110-09-56519-909-000	TITLE/REG FLT 3345	74.50
			110-09-56519-909-000	TITLE/REG FLT 3344	74.50
			110-09-56519-909-000	TITLE/REG FLT 3343	74.50
			110-09-56519-909-000	TITLE/REG FLT 3342	74.50
				..... CHECK TOTAL	372.50
158689	5/25	PARKSIDE TRUE VALUE HARDWARE	110-02-52203-353-000	04/16-FD MERCHANDISE	143.00
			110-05-55109-361-000	04/16-PA MERCHANDISE	23.95
			110-05-55109-344-000	04/16-PA MERCHANDISE	22.96
				..... CHECK TOTAL	189.91
158690	5/25	MANDLIK & RHODES	501-09-50102-219-000	05/16 YW COUPON PRG	30.77
158691	5/25	JAMES IMAGING SYSTEMS, INC.	110-01-50101-232-000	05/16 CT-COPIER MNT	676.00
			110-02-52201-232-000	05/16 FD-COPIER MNT	193.75
			631-09-50101-232-000	05/16 PW-COPIER CHGS	164.55
			501-09-50101-232-000	05/16 PW-COPIER CHGS	164.55
			110-03-53101-232-000	05/16 PW-COPIER MNT	164.55
			110-01-51601-232-000	05/16 CD-COPIER MNT	156.00
			110-01-51301-232-000	05/16 AD-COPIER MNT	142.50
			110-01-50901-232-000	04/16 AS-OVERAGE CHG	128.70
			110-02-52103-232-000	04/16 PD-SERVICE AGR	118.53
			110-01-51601-232-000	04/16 CD-OVERAGES	110.22
			110-01-50301-232-000	04/16 LE-OVERAGES	108.34
			110-02-52101-232-000	04/16 PD-SERVICE AGR	106.86
			110-02-52201-232-000	04/16 FD-OVERAGES	79.12
			110-01-51601-232-000	05/16 CD-COPIER MNT	62.99
			110-01-51303-232-000	05/16 HR-COPIER MNT	57.06
			520-09-50301-232-000	05/16 TD-SERVICE AGR	44.09
			110-05-55101-232-000	05/16 PA-COPIER MNT	32.66
			110-01-50101-232-000	04/16 CT-OVERAGES	31.37
			110-01-50901-232-000	05/16 AS-COPIER MNT	27.51
			501-09-50105-232-000	05/16 ST-COPIER MNT	27.39
			110-01-52001-232-000	05/16 MC-COPIER MNT	24.00
			110-03-53103-232-000	05/16 ST-COPIER MNT	18.26
			521-09-50101-232-000	05/16 AR-COPIER MNT	16.98
			520-09-50301-232-000	04/16 TD-OVERAGES	6.95
501-09-50105-232-000	04/16 ST-OVERAGES	4.79			
110-05-55101-232-000	04/16 PA-OVERAGES	2.02			
 CHECK TOTAL	2,669.74			

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158692	5/25	SAM'S CLUB	524-05-50101-397-000	04/16 SUPPLIES/MERCH	490.85
158693	5/25	HOERNEL LOCK & KEY, INC.	520-09-50106-389-000 520-09-50106-389-000	04/16-TD LOCKS/SERVI 04/16-TD LOCKS/SERVI CHECK TOTAL	47.25 13.25 60.50
158694	5/25	KESSINGER, NANCY	110-01-51301-311-000 110-01-51303-311-000 110-01-50301-311-000 206-02-52205-264-000 110-01-51301-262-000 611-09-50101-155-000 110-01-51801-246-000	05/16 REPLENISH 05/16 REPLENISH 05/16 REPLENISH 05/16 REPLENISH 05/16 REPLENISH 05/16 REPLENISH 05/16 REPLENISH CHECK TOTAL	137.91 28.99 25.22 9.35 9.00 6.31 5.25 222.03
158695	5/25	LAKESIDE INTERNATIONAL TRUCK	630-09-50101-393-000 520-09-50201-347-000 206-02-52205-344-000	04/16-CE PARTS/MATER 04/16-BUS PARTS/MATE 04/16-FD PARTS/MATER CHECK TOTAL	6,848.97 1,206.93 1,074.42 9,130.32
158696	5/25	TOWN & COUNTRY GLASS	110-05-55109-246-000 110-01-51801-246-000 110-05-55109-246-000	GLASS PANELS 04/16 GLASS REPAIR/S CLEAR LAMINATE CHECK TOTAL	627.90 134.59 64.16 826.65
158697	5/25	WASTE MANAGEMENT OF WI	110-03-53117-253-416 110-03-53117-253-416 501-09-50104-253-000 110-03-53117-253-417 110-03-53117-253-417 501-09-50104-253-000 110-03-53117-253-416 110-03-53117-253-417 110-03-53117-253-416 110-03-53117-253-417 501-09-50104-253-000 110-03-53117-253-417 501-09-50104-253-000	05/16 1110.95 TONS 05/16 WDNR TONNAGE 05/16 137.64 TONS 05/16 11 PULLS 05/16 73.43 TONS 05/16 WDNR TONNAGE 05/16 FUEL SURCHARGE 05/16 WDNR TONNAGE 05/16 ENVIRO SURCHG 05/16 FUEL SURCHARGE 05/16 FUEL SURCHARGE 05/16 ENVIRO SURCHG 05/16 ENVIRO SURCHG CHECK TOTAL	28,529.20 14,442.35 3,534.60 2,028.18 1,885.68 1,789.32 1,135.62 954.59 294.00 156.04 139.33 66.00 60.00 55,014.91

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158698	5/25	REGISTER OF DEEDS	631-09-50101-311-000	04/16 DOC COPIES	8.00
158699	5/25	FASTENAL COMPANY	205-03-53118-344-000	04/16 WA TOOLS/MATER	164.68
			501-09-50105-344-000	04/16 SW TOOLS/MATER	100.15
			205-03-53118-344-000	05/16 WA TOOLS/MATER	54.89
			110-03-53109-374-000	04/16 ST TOOLS/MATER	32.79
				..... CHECK TOTAL	352.51
158700	5/25	CARQUEST AUTO PARTS	520-09-50201-347-000	04/16 TD PARTS & MAT	853.39
			520-09-50401-347-000	04/16 TD PARTS & MAT	111.07
			520-09-50106-341-000	04/16 TD PARTS & MAT	15.37
				..... CHECK TOTAL	979.83
158701	5/25	CDW-G	110-01-51102-539-000	04/16 COMPUTER EQPMT	315.02
			110-05-55109-311-000	04/16 COMPUTER EQPMT	252.67
				..... CHECK TOTAL	567.69
158702	5/25	MARSHALL & SWIFT	110-01-50901-316-000	COMMERCIAL EST 7	1,354.20
			110-01-50901-316-000	VALUATION SERVICE	619.95
				..... CHECK TOTAL	1,974.15
158703	5/25	CENTRAL SAW AND MOWER	501-09-50106-344-000	04/16 PA PARTS & SER	37.86
158704	5/25	KENO'S COLLISIONTEK	110-02-52103-344-000	REPAIR SQUAD 3239	1,324.47
158705	5/25	WMCCA	110-01-52001-264-000	JUDICIAL ED CERT	500.00
158706	5/25	MSC INDUSTRIAL SUPPLY	520-09-50201-347-000	04/16-TD SHOP SUPPLI	256.00
158707	5/25	STATE BAR OF WISCONSIN	110-01-50301-322-000	04/16-LEGAL PUBLICAT	135.26
158708	5/25	MENARDS (KENOSHA)	501-09-50105-246-000	04/16-ST MERCHANDISE	330.22
			520-09-50201-347-000	04/16-TD MERCHANDISE	101.53
			110-01-51801-246-000	04/16-PW REMODEL	67.70
			110-05-55109-343-000	04/16-PA MERCHANDISE	41.98
			110-02-52203-357-000	03/16-FD#3 MERCHANDI	16.38
			110-02-52206-344-000	04/16-FD MERCHANDISE	12.79
			110-02-52206-344-000	04/16-FD MERCHANDISE	11.58
			110-03-53109-375-000	04/16-ST MERCHANDISE	7.90
			520-09-50201-347-000	04/16-TD MERCHANDISE	5.98
			110-05-55109-344-000	04/16-PA MERCHANDISE	2.37
			 CHECK TOTAL	598.43

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158709	5/25	RED WING SHOE CO	110-05-55109-367-000	04/16 PA P.W. SAFETY	200.00
158710	5/25	CASPER'S TRUCK EQUIPMENT, INC	110-03-53107-344-000	REWIND HOSE REEL	3,128.00
158711	5/25	KENOSHA COUNTY	110-09-56501-259-567	4/4/16 RES 46-16	2,174.90
158712	5/25	COPY CENTER	110-02-52201-311-000	#10 RED ENVELOPES	20.00
158713	5/25	TIME WARNER CABLE	761-09-50101-233-000	5/9-6/8/16 PHONE/RR	69.79
			761-09-50101-225-000	5/9-6/8/16 PHONE/RR	60.75
				..... CHECK TOTAL	130.54
158714	5/25	ARAMARK	110-01-51801-246-000	04/16 MB-ENTRNC MATS	113.44
			520-09-50201-246-000	04/16 TD-ENTRNC MATS	41.64
			110-03-53116-246-000	04/16 WA-ENTRNC MAT	36.56
			632-09-50101-246-000	04/16 SE-ENTRNC MAT	22.65
				..... CHECK TOTAL	214.29
158715	5/25	KUSSMAUL ELECTRONICS CO, INC	206-02-52205-344-000	04/16-FD PARTS	39.10
158716	5/25	SCHMITT PROTECTIVE SERVICES	110-01-51801-246-000	04/16-MB SECURITY CH	76.50
158717	5/25	MILWAUKEE TRUCK SALES INC	630-09-50101-393-000	04/16-SE#3045 PARTS	352.14
158718	5/25	RIMKUS, JASON	761-09-50101-111-000	1-4/16 PERFORM AWD	500.00
			761-00-21514-000-000	1-4/16 PERFORM AWD	7.25CR
			761-00-21512-000-000	1-4/16 PERFORM AWD	10.00CR
			761-00-21513-000-000	1-4/16 PERFORM AWD	25.00CR
			761-00-21511-000-000	1-4/16 PERFORM AWD	31.00CR
				..... CHECK TOTAL	426.75
158719	5/25	PIRO, RALPH	761-09-50101-111-000	1-4/16 PERFORM AWD	250.00
			761-00-21514-000-000	1-4/16 PERFORM AWD	3.63CR
			761-00-21511-000-000	1-4/16 PERFORM AWD	15.50CR
				..... CHECK TOTAL	230.87
158720	5/25	MUNCIE TRANSIT SUPPLY	520-09-50201-347-000	04/16-BUS PARTS	91.58
			520-09-50201-347-000	04/16-BUS PARTS	18.72
			 CHECK TOTAL	110.30

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158721	5/25	AIRGAS NORTH CENTRAL	632-09-50101-389-000	04/16 SE INDUSTRIAL	369.60
			206-02-52205-389-000	05/16 FD #4 INDUSTRI	123.73
			520-09-50201-317-000	04/16 TD INDUSTRIAL	50.48
			521-09-50101-344-000	04/16 AR INDUSTRIAL	33.88
			110-02-52203-344-000	05/16 FD #4 INDUSTRI	28.85
			110-03-53103-389-000	04/16 ST INDUSTRIAL	9.60
				..... CHECK TOTAL	616.14
158722	5/25	BAYCOM	110-02-52103-365-000	MICROPHONES	671.40
			110-02-52103-365-000	ACOUSTIC TUBE	313.20
				..... CHECK TOTAL	984.60
158723	5/25	CLARK DIETZ, INC	631-09-50101-219-000	04/16 ENGINEERING	13,917.18
158724	5/25	BALL HORTICULTURE CO	110-05-55103-353-000	03/16 FLOWERS, PLANT	1,254.57
			110-05-55103-353-000	4/16 FLOWERS, PLANTS	772.56
			110-05-55103-353-000	04/16 FLOWERS, PLANTS	671.38
			110-05-55103-353-000	04/16 FLOWERS, PLANTS	295.80
			110-05-55103-353-000	05/16 FLOWERS, PLANTS	54.86
			110-05-55103-353-000	05/16 FLOWERS, PLANTS	53.44
				..... CHECK TOTAL	3,102.61
158725	5/25	AURORA HEALTH CARE	110-01-51303-216-000	04/16 SCREENS	182.00
			110-00-15601-000-000	04/16 SCREENS	113.00
			520-09-50101-216-000	04/16 SCREENS	69.00
				..... CHECK TOTAL	364.00
158726	5/25	WISCONSIN VISION	110-09-56402-164-000	4/16 SAFETY GLASSES	70.00
158727	5/25	JOSEPH SCOTT HOMES	110-00-21917-000-000	ESCROW-3707 24 ST	950.00
158728	5/25	ZIRBEL CONCRETE	110-00-44107-000-000	2809 16TH STREET	65.00
			110-00-44107-000-000	2728 16TH PLACE	65.00
				..... CHECK TOTAL	130.00
158729	5/25	LOWE'S HOME CENTERS, LLC	110-09-56505-411-000	2015 EXCESSICE ASMT	84,356.56
158730	5/25	MIRRETTI, JOHN & KATHRYN	501-00-21128-000-000	ESCROW 4209 5TH AVE	2,000.00
158731	5/25	NELSON, DIRK	110-00-46580-000-000	BEACH HOUSE 6/4/16	200.00
			110-00-46532-000-000	BEACH HOUSE 6/4/16	25.00
			 CHECK TOTAL	225.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158732	5/25	ROUSSEAU, RICHARD	110-00-46394-000-000	APPLIANCE STICKER	15.00
158733	5/25	ST LOUIS, BEN	402-11-51504-586-000	SIDEWALK REPAIR	1,020.00
158734	5/25	KEN-MAC	402-11-51504-586-000	DRIVEWAY APPROACH	2,658.00
158735	5/25	SCHROEDER, KENNETH A.	110-02-52201-263-000	4/30-5/7-EMMITSBURG	167.32
158736	5/25	LARSEN, GEORGE W.	110-02-52103-263-000	4/30/16-WINNEBAGO	12.00
			110-02-52103-263-000	5/5/16-WINNEBAGO	8.00
				..... CHECK TOTAL	20.00
158737	5/25	BENVENUTO, NICHOLAS	110-09-56405-166-000	5/8-6/8/16 PPD	1,395.33
158738	5/25	PACETTI, FRANK	110-01-51301-261-000	01-05/16 884.4 MILES	477.55
158739	5/25	CEPRESS, TIMOTHY J	110-02-52103-263-000	05/4/16-WINNEBAGO	8.00
158740	5/25	ALLES, RYAN W	110-02-52103-263-000	05/9-10 WINNEBAGO	12.00
158741	5/25	LEMANCZYK, THOMAS	110-02-52103-263-000	05/04/16 WINNEBAGO	8.00
158742	5/27	ACE HARDWARE	630-09-50101-393-000	CHIP KEYS	659.88
			630-09-50101-393-000	ITEMS	531.20
			110-02-52203-382-000	04/16 FD-MERCHANDISE	170.55
			110-03-53103-389-000	04/16 ST-MERCHANDISE	149.91
			110-05-55109-344-000	04/16 PA-MERCHANDISE	70.89
			110-03-53109-361-000	04/16 ST-MERCHANDISE	68.97
			630-09-50101-393-000	04/16 CE-MERCHANDISE	26.45
			110-05-55109-246-000	04/16 PA-MERCHANDISE	22.47
			110-05-55109-361-000	04/16 PA-MERCHANDISE	17.99
			110-02-52203-353-000	04/16 MERCHANDISE	17.98
			110-05-55111-235-000	04/16 PA-MERCHANDISE	10.97
			110-03-53103-382-000	04/16 ST-MERCHANDISE	9.07
			110-05-55109-249-000	04/16 PA-MERCHANDISE	1.49
				..... CHECK TOTAL	1,757.82
158743	5/27	RNOW, INC.	630-09-50101-393-000	04/16-SE PARTS/MATER	3,167.28
			630-09-50101-393-000	04/16-SE PARTS/MATER	670.94
			630-09-50101-393-000	04/16-SE PARTS/MATER	468.48
			 CHECK TOTAL	4,306.70

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158744	5/27	INTERSTATE ELECTRIC SUPPLY	110-03-53109-373-000	03/16-ST ELECTRICAL	85.75
158745	5/27	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000 110-00-21562-000-000	05/27/16 CITY HRLY 05/27/16 WATER HRLY CHECK TOTAL	8,752.75 3,100.62 11,853.37
158746	5/27	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000 110-00-21562-000-000 110-00-21562-000-000	05/31/16 CITY SAL 05/31/16 WATER SAL 05/31/16 LIBRARY SL CHECK TOTAL	30,236.29 5,704.00 4,398.00 40,338.29
158747	5/27	KENOSHA CITY EMPLOYEE'S	110-00-21553-000-000	05/27/16 CITY SAL	15.00
158748	5/27	KENOSHA COUNTY SHERIFF DEPT	110-02-52108-256-000	04/16-PRISONER MAINT	1,163.50
158749	5/27	UNITED WAY OF KENOSHA COUNTY	110-00-21541-000-000 110-00-21541-000-000	05/27/16 MUSEUM HRLY 05/27/16 CITY HRLY CHECK TOTAL	9.42 7.33 16.75
158750	5/27	UNITED HOSPITAL SYSTEMS INC	206-02-52205-318-000 110-09-56405-161-000 110-09-56405-161-000	04/16 DRUGS 2/3/16 RADANDT 2/3/16 RONDEAU CHECK TOTAL	443.50 400.93 400.93 1,245.36
158751	5/27	KENOSHA POLICE & FIREMEN'S	110-00-21563-000-000 110-00-21563-000-000	05/31/16 CITY SAL 05/31/16 WATER SAL CHECK TOTAL	82,090.00 40.00 82,130.00
158752	5/27	LANDMARK TITLE CORPORATION	110-00-21106-000-000 110-00-21106-000-000 110-00-21112-000-000	2015 TAX-6608 42 AV 2015 TAX-3537 17 AV SPCL ASMT 6638 20 AV CHECK TOTAL	1,314.33 33.57 1.15 1,349.05
158753	5/27	LEAGUE OF WISCONSIN	110-01-50301-263-000	ANTARAMIAN 6/15-17	18.00
158754	5/27	NATIONAL COMMUNITY	110-01-51601-264-000 110-01-51601-264-000	REG FEE-MIKE MAKI REG FEE-T GELICHE CHECK TOTAL	550.00 550.00 1,100.00
158755	5/27	LORENZ TOPSOIL	501-09-50105-353-000	05/16 TOPSOIL	60.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158756	5/27	TRAFFIC & PARKING CONTROL CO	110-03-53110-372-000	SIGNS AND POSTS	23,482.00
158757	5/27	WILLKOMM INC., JERRY	630-09-50101-391-000	05/16 CE UNLEADED GA	15,923.98
158758	5/27	WIS DEPT OF REVENUE	110-00-21512-000-000	05/01-15/16 DEDUCTS	105,554.05
158759	5/27	WE ENERGIES	110-03-53109-221-000	#19 04/12-05/11	1,122.77
			110-05-55109-221-000	#19 04/12-05/11	977.31
			110-03-53109-221-000	#19 04/11-05/10	715.86
			524-05-50101-221-000	#19 04/11-05/10	515.19
			110-03-53109-221-000	#19 04/07-05/08	348.43
			110-05-55109-221-000	#19 04/11-05/10	305.29
			110-05-55103-222-000	#19 04/07-05/08	234.28
			110-03-53103-221-000	#19 04/07-05/08	176.09
			110-03-53109-221-000	#19 04/10-05/09	159.98
			110-03-53109-221-000	#19 04/05-05/04	137.84
			110-05-55102-221-000	#19 04/12-05/11	114.17
			110-05-55102-221-000	#19 04/05-05/04	106.56
			110-05-55109-222-000	#19 04/11-05/10	102.01
			110-05-55102-221-000	#19 04/11-05/10	68.49
			524-05-50101-222-000	#19 04/11-05/10	59.06
			110-05-55109-221-000	#19 04/13-05/12	52.10
			110-05-55108-221-000	#19 04/13-05/12	48.42
			110-03-53109-221-000	#19 04/14-05/13	46.37
			110-03-53109-221-000	#19 04/06-05/05	40.55
			110-05-55109-221-000	#19 04/08-05/09	38.00
			110-05-55109-221-000	#19 04/10-05/09	35.05
			110-05-55102-221-000	#19 04/13-05/12	17.13
			110-05-55108-221-000	#19 04/11-05/10	15.76
			110-05-55109-222-000	#19 04/12-05/11	11.42
			110-05-55109-222-000	#19 04/13-05/12	9.57
				..... CHECK TOTAL	5,457.70
158760	5/27	WE ENERGIES	758-09-51608-259-000	4/03-5/02/16 UTILS	71.94
158761	5/27	STATE OF WISCONSIN	110-00-21901-999-000	04/16 COURT COSTS	15,874.08
			110-00-21911-999-000	04/16 COURT COSTS	9,806.49
			110-00-45104-999-000	04/16 COURT COSTS	3,015.00
			 CHECK TOTAL	28,695.57

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158762	5/27	AMERICAN STUDENT ASSISTANCE	110-00-21581-000-000	05/31/16 H TOLBERT	246.80
158763	5/27	KENOSHA WATER UTILITY	461-11-51501-581-000	HH/STRM WTR & FIRE	57.09
158764	5/27	WISCONSIN FUEL & HEATING	630-09-50101-392-000 758-09-51608-259-000	05/16-CE DIESEL FUEL FURNACE TUNE-UP CHECK TOTAL	13,081.22 79.95 13,161.17
158765	5/27	DICKOW CYZAK TILE CO.	415-11-51503-219-000 415-11-51401-583-000	EST 1-TILE REPLACMT EST 1-TILE REPLACMT CHECK TOTAL	19,570.87 1,572.00 21,142.87
158766	5/27	CHASE BANK KENOSHA	110-00-21513-000-000 110-00-21511-000-000 110-00-21612-000-000 110-00-21614-000-000 110-00-21514-000-000	05/27/16 HRLY DEDCT 05/27/16 HRLY DEDCT 05/27/16 HRLY DEDCT 05/27/16 HRLY DEDCT 05/27/16 HRLY DEDCT CHECK TOTAL	21,753.58 13,222.09 13,222.02 3,765.86 3,764.41 55,727.96
158767	5/27	CHASE BANK KENOSHA	110-00-21513-000-000 110-00-21612-000-000 110-00-21511-000-000 110-00-21514-000-000 110-00-21614-000-000	05/31/16 SAL DEDUCT 05/31/16 SAL DEDUCT 05/31/16 SAL DEDUCT 05/31/16 SAL DEDUCT 05/31/16 SAL DEDUCT CHECK TOTAL	211,178.14 77,655.56 77,655.45 25,053.69 25,053.30 416,596.14
158768	5/27	INTERNATIONAL CODE COUNCIL	110-02-52204-323-000	G SANTELLI #3094071	240.00
158769	5/27	DWD-UI	110-09-56308-157-000 520-09-50101-157-000 110-00-14401-000-000 110-00-15601-000-000 524-05-50101-157-000 631-09-50101-157-000	04/16 UNEMPLOYEMENT 04/16 UNEMPLOYEMENT 04/16 UNEMPLOYEMENT 04/16 UNEMPLOYEMENT 04/16 UNEMPLOYEMENT 04/16 UNEMPLOYEMENT CHECK TOTAL	10,370.84 2,310.00 1,480.00 864.25 45.82 51.93CR 15,018.98
158770	5/27	FIREFIGHTERS LOCAL 414	110-00-21554-000-000	05/31/16 SAL DEDUCT	11,637.08
158771	5/27	KPSOA	110-00-21552-000-000	05/31/16 SAL DEDUCT	1,700.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158772	5/27	KENOSHA PROFESSIONAL POLICE	110-00-21557-000-000	05/31/16 SAL DEDUCT	9,126.08
158773	5/27	UNIVERSAL MASONRY	758-09-51608-259-000	CHIMNEY CLEANING	2,299.96
158774	5/27	PETCO	783-00-21995-000-000 783-00-21995-000-000	04/16-PD CHICO SUPPL 04/16-PD EDDIE SUPPL CHECK TOTAL	84.97 82.49 167.46
158775	5/27	INTERSPIRO	110-02-52203-235-000	03/16-FD SCBA PARTS	463.44
158776	5/27	NAPA AUTO PARTS CO.	630-09-50101-393-000 110-05-55109-343-000 520-09-50201-347-000 110-02-52203-344-000 110-03-53103-389-000 521-09-50101-375-000 521-09-50101-344-000 501-09-50105-344-000 110-03-53109-389-000	04/16 CE PARTS/FILTE 04/16 PA PARTS/FILTE 04/16 TD PARTS / FIL 04/16 FD PARTS/FILTE 04/16 ST PARTS/FILTE 04/16 AR PARTS/FILTE 04/16 AR PARTS/FILTE 04/16 SW PARTS/FILTE 04/16 ST PARTS/FILTE CHECK TOTAL	2,980.95 530.96 490.01 446.91 48.75 25.56 19.22 10.84 4.10 4,557.30
158777	5/27	REGISTRATION FEE TRUST	110-09-56519-909-000 110-09-56519-909-000 110-09-56519-909-000 110-09-56519-909-000 110-09-56519-909-000	TITLE/REG FLT#3341 TITLE/REG FLT#3340 TITLE/REG FLT#3339 TITLE/REG FLT#3338 TITLE/REG FLT#3337 CHECK TOTAL	74.50 74.50 74.50 74.50 74.50 372.50
158778	5/27	BENDLIN FIRE EQUIPMENT CO.	110-02-52203-369-000	05/16 FD PARTS/MATER	855.00
158779	5/27	MESSERLI & KRAMER P.A.	110-00-21581-000-000	05/31/16 LANGSDORF	343.02
158780	5/27	5 ALARM FIRE & SAFETY EQUIP.	110-02-52203-235-000 110-02-52203-235-000	03/16 PARTS/MAINTNC 03/16 PARTS/MAINTNC CHECK TOTAL	280.29 160.57 440.86
158781	5/27	FIRST ADVANTAGE	110-01-51303-219-000 110-00-14401-000-000	04/16 SERVICE 04/16 SERVICE CHECK TOTAL	195.50 27.00 222.50

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158782	5/27	LEE PLUMBING, INC.	110-02-52203-246-000 110-02-52203-246-000	04/16 FD #4 HVAC, PL 04/16 FD #4 HVAC, PL CHECK TOTAL	731.00 438.00 1,169.00
158783	5/27	PIONEER COMMERCIAL CLEANING	110-01-51801-243-000 110-02-52203-243-000 632-09-50101-243-000	05/16 JANITORIAL SER 05/16 FD JANITORIAL 05/16 SE CLEANING SE CHECK TOTAL	3,962.41 721.00 119.00 4,802.41
158784	5/27	CONCRETE SOLUTIONS	110-03-53109-373-000	CROSSING MATERIALS	118.50
158785	5/27	US CELLULAR	110-01-51601-226-000 110-01-51801-226-000 205-03-53119-226-000 110-03-53103-226-000 520-09-50401-226-000 521-09-50101-226-000 205-03-53118-226-000	05/16 CD-CELL AIRTM 05/16 MB-CELL AIRTM 05/16 ST-CELL AIRTM 05/16 ST-CELL AIRTM 05/16 TD-CELL AIRTM 05/16 AR-CELL AIRTM 05/16 WA-CELL AIRTM CHECK TOTAL	27.83 12.62 4.15 4.10 3.80 2.10 1.25 55.85
158786	5/27	HENRY SCHEIN	206-02-52205-318-000 206-02-52205-318-000 206-02-52205-318-000 206-02-52205-318-000 206-02-52205-318-000	05/16-FD MED SUPPLIE 05/16-FD MED SUPPLIE 05/16-FD MED SUPPLIE 05/16-FD MED SUPPLIE 05/16-FD MED SUPPLIE CHECK TOTAL	872.31 170.27 143.45 122.58 21.20 1,329.81
158787	5/27	PALMEN MOTORS	110-02-52203-344-000	04/16 FD REPAIR/REPA	122.43
158788	5/27	WISCONSIN COUNCIL 40	110-00-21553-000-000	05/27/16 HRLY DEDCT	165.50
158789	5/27	B & L OFFICE FURNITURE	110-02-52203-369-000 110-02-52203-369-000	STACK CHAIRS CHAIR GLIDES (NEW) CHECK TOTAL	897.00 96.00 993.00
158790	5/27	PELION BENEFITS, INC.	110-00-21517-000-000	05/16-31/16 DEDUCTS	6,311.60
158791	5/27	JX PETERBILT	630-09-50101-393-000 630-09-50101-393-000	03/16-SE PARTS/SERVI 05/16-SE CREDIT PART CHECK TOTAL	380.50 189.84CR 190.66

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158792	5/27	JOHNSON BANK	110-00-21532-000-000	05/31/16 CITY SAL	27,117.20
			110-00-21532-000-000	05/31/16 WATER SAL	3,775.83
			110-00-21532-000-000	05/31/16 LIBRARY SL	1,305.00
			110-00-21532-000-000	05/27/16 CITY HRLY	1,067.11
			110-00-21532-000-000	05/27/16 WATER HRLY	643.65
				..... CHECK TOTAL	33,908.79
158793	5/27	FIFTY STATES DIST.	110-02-52203-259-000	04/16 LAUNDRY SERVIC	3,595.82
158794	5/27	OSI ENVIRONMENTAL INC	110-03-53117-253-000	04/16 WA REMOVAL SER	65.00
158795	5/27	AMERICAN HYDRAULICS	630-09-50101-393-000	05/16 PARTS/SERVICES	3,536.00
			630-09-50101-393-000	04/16 #2592 PARTS	1,783.00
				..... CHECK TOTAL	5,319.00
158796	5/27	CHAPTER 13 TRUSTEE	110-00-21581-000-000	05/31/16 W HAMILTON	743.00
			110-00-21581-000-000	05/31/16 A MARTINEZ	310.00
			110-00-21581-000-000	05/27/16 G GRANADO	104.00
			110-00-21581-000-000	05/27/16 D YOUNG	87.00
				..... CHECK TOTAL	1,244.00
158797	5/27	STAPLES	110-02-52103-311-000	04/16 PD MISC OFFICE	368.99
			110-01-50101-311-000	04/16 LE MISC OFFICE	25.56
				..... CHECK TOTAL	394.55
158798	5/27	STONE HARBOR RESORT	110-01-50301-263-000	ANTARAMIAM 6/15-17	258.00
158799	5/27	MSC INDUSTRIAL SUPPLY	520-09-50201-347-000	04/16 TD SHOP SUPPLI	6.65
158800	5/27	MENARDS (KENOSHA)	110-02-52203-369-000	04/16-FD MERCHANDISE	499.00
			110-02-52203-344-000	04/16-FD MERCHANDISE	424.92
			110-05-55109-357-000	04/16-PA MERCHANDISE	412.60
			110-05-55109-344-000	04/16-PA MERCHANDISE	275.96
			110-05-55109-244-000	04/16-PA MERCHANDISE	149.82
			110-05-55109-344-000	05/16-PA MERCHANDISE	49.72
			110-02-52203-382-000	04/16-FD#5 MERCHANDI	41.28
			110-05-55109-344-000	04/16-PA MERCHANDISE	34.88
			110-02-52203-344-000	04/16-FD#6 MERCHANDI	34.00
			110-02-52103-365-000	04/16-PD MERCHANDISE	26.75
			110-02-52203-382-000	04/16-FD MERCHANDISE	14.93
			 CHECK TOTAL	1,963.86

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158801	5/27	EWALD CHEVROLET/BUICK/GEO	422-11-51605-561-000	2016 INTERCEPTORS	28,395.00
			422-11-51605-561-000	2016 INTERCEPTORS	28,395.00
			422-11-51605-561-000	2016 INTERCEPTORS	28,395.00
			422-11-51605-561-000	2016 INTERCEPTORS	28,395.00
			422-11-51605-561-000	2016 INTERCEPTORS	28,395.00
				..... CHECK TOTAL	141,975.00
158802	5/27	DOBBERSTEIN LAW FIRM, LLC	110-00-21581-000-000	05/31/16 L DIETRICK	255.61
158803	5/27	ESCO	110-01-51303-163-000	2-25 YEAR AWARDS	440.00
			110-01-51303-163-000	25 YEAR AWARDS	240.00
			110-01-51303-163-000	25 YEAR AWARDS	235.00
			110-01-51303-163-000	25 YEAR AWARDS	235.00
			110-01-51303-163-000	25 YEAR AWARDS	230.00
			110-01-51303-163-000	25 YEAR AWARDS	220.00
			110-01-51303-163-000	25 YEAR AWARDS	220.00
			110-01-51303-163-000	25 YEAR AWARDS	220.00
			110-01-51303-163-000	25 YEAR AWARDS	220.00
			110-01-51303-163-000	25 YEAR AWARDS	220.00
			110-01-51303-163-000	25 YEAR AWARDS	201.50
			110-01-51303-163-000	25 YEAR AWARDS	180.00
			110-01-51303-163-000	25 YEAR AWARDS	175.00
			110-01-51303-163-000	25 YEAR AWARDS	175.00
			110-01-51303-163-000	25 YEAR AWARDS	170.00
			110-01-51303-163-000	25 YEAR AWARDS	165.00
			110-01-51303-163-000	25 YEAR AWARDS	162.00
			110-01-51303-163-000	25 YEAR AWARDS	135.00
				..... CHECK TOTAL	3,843.50
158804	5/27	WIS SCTF	110-00-21581-000-000	05/27/16 HRLY DEDCT	1,399.49
158805	5/27	WIS SCTF	110-00-21581-000-000	05/31/16 SAL DEDUCTS	10,575.71
158806	5/27	ILLINOIS DEPT OF PUBLIC AID	110-00-21581-000-000	05/31/16 H MARTIN	375.00
158807	5/27	KENOSHA COUNTY TREASURER	110-00-21910-999-000	04/16 FEES COLLECTED	7,471.68
			110-00-21901-999-000	04/16 FEES COLLECTED	2,405.31
			110-00-21910-999-000	04/16 FEES COLLECTED	161.80
				..... CHECK TOTAL	10,038.79

START DATE FOR SUMMARY: 5/16 END DATE FOR SUMMARY: 5/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158808	5/27	CINTAS CORP	632-09-50101-259-000	04/16 SE-UNIFRM/GLVE	613.15
			520-09-50201-367-000	04/16 TD-UNIFRM/GLVE	445.64
			110-02-52203-259-000	04/16 FD-UNIFRM/GLV	229.16
			110-05-55109-259-000	04/16 PA-UNIFRM/GLVE	52.36
				..... CHECK TOTAL	1,340.31
158809	5/27	EZ PACK N SHIP ETC, INC	110-01-51306-312-000	04/16 FD-UPS SERVICE	179.93
			520-09-50201-347-000	04/16 TD-UPS SERVICE	39.15
			110-01-51306-312-000	04/16 PD-UPS SERVICE	26.10
			110-05-55109-344-000	04/16 PA-UPS SERVICE	6.55
				..... CHECK TOTAL	251.73
158810	5/27	BUSCHE, JUDY LLC	110-01-50301-219-000	04/16 PROCESS SERVC	380.00
			110-01-50101-219-000	04/16 PROCESS SERVC	130.00
			110-09-56501-259-565	03/16 CD-SUMMONS	125.00
				..... CHECK TOTAL	635.00
158811	5/27	RIMKUS, JASON	761-09-50101-111-000	05/16-31/16 SERVICES	2,001.28
			761-00-21514-000-000	05/16-31/16 SERVICES	29.02CR
			761-00-21599-000-000	05/16-31/16 SERVICES	100.06CR
			761-00-21512-000-000	05/16-31/16 SERVICES	100.70CR
			761-00-21511-000-000	05/16-31/16 SERVICES	124.08CR
			761-00-21513-000-000	05/16-31/16 SERVICES	236.00CR
				..... CHECK TOTAL	1,411.42
158812	5/27	PIRO, RALPH	761-09-50101-111-000	05/16-31/16 SERVICES	948.80
			761-00-21514-000-000	05/16-31/16 SERVICES	13.76CR
			761-00-21599-000-000	05/16-31/16 SERVICES	25.00CR
			761-00-21512-000-000	05/16-31/16 SERVICES	32.80CR
			761-00-21511-000-000	05/16-31/16 SERVICES	58.83CR
			761-00-21513-000-000	05/16-31/16 SERVICES	81.00CR
				..... CHECK TOTAL	737.41
158813	5/27	LOU PERRINE'S	110-00-44709-000-000	BARTENDER-FORREST	50.00
158814	5/27	AIRGAS NORTH CENTRAL	206-02-52205-389-000	04/16 FD-OXYGEN CYL	134.26
			206-02-52205-344-000	04/16 FD-INDSTL GAS	67.20
			206-02-52205-389-000	04/16 FD-OXYGEN CYL	59.79
			206-02-52205-389-000	04/16 FD-OXYGEN CYL	52.16
			206-02-52205-389-000	04/16 FD-OXYGEN CYL	52.16
			206-02-52205-344-000	04/16 FD-INDSTL GAS	28.80
				..... CHECK TOTAL	394.37

START DATE FOR SUMMARY: 5/16 END DATE FOR SUMMARY: 5/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158815	5/27	GRAEF	414-11-51607-583-000	04/16-STRUCTURAL REP	1,450.00
158816	5/27	RED THE UNIFORM TAILOR	110-02-52103-367-000 520-09-50101-367-000 110-02-52103-367-000 110-02-52103-367-000	05/16 PD-UNIFORMS 05/16 TD-UNIFORMS 05/16 PD UNIFORMS 05/16 PD-UNIFORMS CHECK TOTAL	359.78 204.87 99.90 12.95 677.50
158817	5/27	DOUBLE D CONSTRUCTION INC	758-09-51608-259-000	5810 19TH AV REPAIRS	2,350.00
158818	5/27	STATE OF WISCONSIN	110-01-51601-323-000 110-01-51601-323-000 110-01-51601-323-000	PAGOULATOS 1039725 M MOORE #70780 MIKOLAS #224236 CHECK TOTAL	200.00 40.00 40.00 280.00
158819	5/27	SPORTS PHYSICAL THERAPY CNTR	110-09-56405-161-000	3/23/16 GALLEY	496.00
158820	5/27	IOD INCORPORATED	110-09-56405-161-000 110-09-56405-161-000	5/18/16 WENGER 5/18/16 WENGER CHECK TOTAL	338.37 157.30 495.67
158821	5/27	KENOSHA EMERGENCY PHYSICIANS	110-09-56405-161-000 110-09-56405-161-000	2/3/16 RONDEAU 2/3/16 RADANDT CHECK TOTAL	318.60 318.60 637.20
158822	5/27	AURORA HEALTH CARE	110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000	3/2-9/16 BROWN 6/16/15 CAPPITELLI 4/13/16 BAILIE 3/16/16 PARKER 6/18/15 CAPPITELLI 6/16/15 CAPPITELLI CHECK TOTAL	884.00 854.25 283.05 283.05 266.90 52.70 2,623.95
158823	5/27	AURORA HEALTH CARE	110-01-51303-216-000 110-00-15601-000-000 520-09-50101-216-000 110-00-14401-000-000	04/16 SCREENS 04/16 SCREENS 04/16 SCREENS 04/16 SCREENS CHECK TOTAL	1,121.00 339.00 42.00 30.00 1,532.00
158824	5/27	GENEX SERVICES INC	110-09-56405-161-000	5/9-16/16 BARLETT	528.14

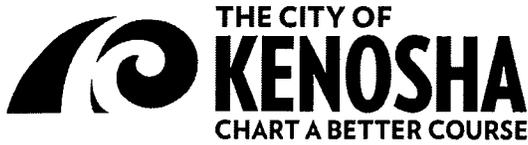
START DATE FOR SUMMARY: 5/16 END DATE FOR SUMMARY: 5/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158825	5/27	EQUIAN LLC	110-09-56405-161-000	4/1-30/16 MENGO	3,420.05
158826	5/27	COMPREHENSIVE ORTHOPAEDICS	110-09-56405-161-000	3/14/16 BARLETT	82.69
158827	5/27	KELLY, JILL LLC	110-09-56405-161-000	4/19-5/16/16 FINLEY	388.86
158828	5/27	HYATT CHIROPRACTIC	110-09-56405-161-000	2/19-24/16 ROSS	65.00
158829	5/27	PT PROS COMP LLC	110-09-56405-161-000	1/27/16 BARLETT	762.00
			110-09-56405-161-000	2/3/16 BARLETT	572.53
			110-09-56405-161-000	2/1/16 BARLETT	480.00
			110-09-56405-161-000	1/29/16 BARLETT	480.00
			110-09-56405-161-000	2/12/16 BARLETT	460.00
			110-09-56405-161-000	2/10/16 BARLETT	460.00
				..... CHECK TOTAL	3,214.53
158830	5/27	GREAT LAKES NEUROSURGICAL	110-09-56405-161-000	5/12/16 WENGER	69.80
158831	5/27	SMART CHOICE MRI, LLC	110-09-56405-161-000	4/27/16 KOPP	600.00
158832	5/27	ROUNDY'S SUPERMARKET	110-00-44709-000-000	BARTENDER-SUK	50.00
158833	5/27	KOHN LAW FIRM S.C.	110-00-21581-000-000	05/27/16 F FABIANO	28.49
158834	5/27	MARTINEZ, MARTIN	110-00-44107-000-000	APPROACH 9327 60 ST	35.00
158835	5/27	SENTIERI, SHERRY S	110-00-44709-000-000	BARTENDER LICENSE	50.00
158836	5/27	MARESCALCO, GLEN	758-09-51608-259-000	CERTIFIED PLAT	400.00
158837	5/27	ALYSA KOTLESKI TRUST	110-00-21106-000-000	2015 TAX 3721 17 PL	36.00
158838	5/27	HACKBARTH, NANCY	110-00-21905-000-000	BEACH HOUSE 5/15/16	100.00
158839	5/27	ROJAS, CHRISTINA	110-00-46580-000-000	CANCEL RENTAL 8/14	300.00
			110-00-21905-000-000	CANCEL RENTAL 8/14	250.00
				..... CHECK TOTAL	550.00
158840	5/27	MCAHON, JEANINE	110-00-21905-000-000	BEACH HOUSE 5/13/16	300.00

START DATE FOR SUMMARY: 5/16 END DATE FOR SUMMARY: 5/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
158841	5/27	BLUITT, STEVEN V	110-00-44709-000-000	BARTENDER LICENSE	50.00
158842	5/27	SEVICK, ELIZABETH	110-00-44709-000-000	BARTENDER LICENSE	50.00
158843	5/27	CANADIAN PLAYGROND ADVISORY	405-00-16254-000-000	TESTING PLAYGROUND	2,000.00
158844	5/27	CORELOGIC INC	110-00-21106-000-000	2015 TAX-5220 70 ST	447.42
158845	5/27	MILLSAPS, NINA M.	110-01-51303-263-000	25 YR REC RECEPTION	79.76
158846	5/27	BIGLEY, CHRISTOPHER	110-01-51303-144-000	SPRING 2016 TUITION	907.20
158847	5/27	KOPP, NICOLE	110-09-56405-161-000	4/27 MRI INCENTIVE	100.00
158848	5/27	BILLINGSLEY, SHELLY	110-03-53101-263-000	5/4-6 STEVENS PT	223.98
			110-03-53101-261-000	5/4-6 STEVENS PT	198.72
				..... CHECK TOTAL	422.70
158849	5/27	ARGUST, KAREN	110-01-50401-311-000	BOR EXPENSES	20.23
158850	5/27	COATY, MARTHA	110-00-21511-000-000	FICA TAXES 4/15/16	41.69
			110-00-21517-000-000	FICA TAXES 4/15/16	28.57
			110-00-21522-000-000	FICA TAXES 4/15/16	25.15CR
				..... CHECK TOTAL	45.11

GRAND TOTAL FOR PERIOD ***** 2,920,289.10



SHELLY BILLINGSLEY, MBA, PE
Director of Public Works

June 7, 2016

To: David F. Bogdala, Chairperson
Public Works Committee

From: Shelly Billingsley, MBA, PE
Director of Public Works

S Billingsley 6-7-16

Subject: Acceptance of Project 12-1256 Simmons Library Roof Replacement

Location: 711 59th Place

Please be advised that the above referenced project has been satisfactorily completed by Carlson Racine Roofing & Sheet Metal, Inc., Racine, Wisconsin. This project consisted of built-in copper gutter, rotunda dome and chimney restoration, concrete tile roof deck, cast iron roof drain heads, outdoor lighting pedestals, and installation of copper sheet metal counter flashings.

It is recommended that the project be accepted in the final amount of \$297,296.00. Original contract amount was \$279,800.00 plus \$27,980.00 for contingency for a total of \$307,780.00. Funding was from CIP Line Item LI-08-001.

SAB/kjb



SHELLY BILLINGSLEY, MBA, PE
Director of Public Works

June 7, 2016

To: David F. Bogdala, Chairperson
Public Works Committee

From: Shelly Billingsley, MBA, PE
Director of Public Works

S. Billingsley 6-7-16

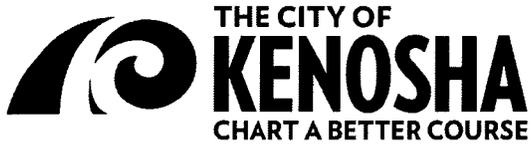
Subject: Acceptance of Project 14-1026 56th Street Sidewalk

Location: 56th Street – Sheridan Road to 13th Avenue

Please be advised that the above referenced project has been satisfactorily completed by A.W. Oakes & Son, Inc., Racine, Wisconsin. This project consisted of full-depth saw cutting, removing and replacing concrete sidewalk, colored stamped concrete, removing and replacing brick pavers, excavation, curb ramps with detectable warning fields, traffic control, and landscaping.

It is recommended that the project be accepted in the final amount of \$183,946.95. Original contract amount was \$204,949.50 plus \$20,550.50 for contingency for a total of \$225,500.00. Funding was from CIP Line Item IN-13-001.

SAB/kjb



SHELLY BILLINGSLEY, MBA, PE
Director of Public Works

June 7, 2016

To: David F. Bogdala, Chairperson
Public Works Committee

From: Shelly Billingsley, MBA, PE
Director of Public Works

S. Billingsley 6-7-16

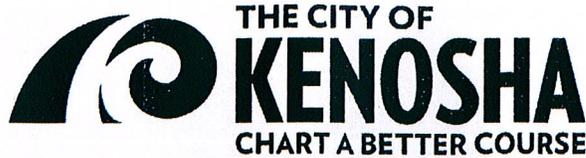
Subject: Acceptance of Project 15-1527 Uptown Library Asbestos Abatement

Location: 2419 63rd Street

Please be advised that the above referenced project has been satisfactorily completed by Safe Abatement for Everyone, Inc., Sturtevant, Wisconsin. This project consisted of removing and disposing of asbestos containing material.

It is recommended that the project be accepted in the final amount of \$4,294.00. Original contract amount was \$4,294.00 plus \$636.00 for contingency for a total of \$4,930.00. Funding was from CIP Line Item LI-08-001.

SAB/kjb



FILED 6/10
INITIALS mn
ADVERSE/NO ADV
PS&W 6/20 SM
CC/Mayor 6/20

CARNIVAL LICENSE

Type: 124 Fee: \$50.00/Event

Date(s): July 1-4 Hours: Fri 5pm-11pm Sat + Sun + Mon 12pm-11pm

(Chapter 12.03- City of Kenosha, Code of General Ordinances) Applications shall be approved by the Common Council, following review by the Committee on Public Safety & Welfare. See below for approval by Mayor.

1. Corporation/Organization: Carmichael & Associates, Inc
Happenings Magazine
2. Mailing Address: 1420 63rd St. Kenosha WI 53143
3. Location of Carnival: Parking lot directly East of Madrigrano Shores 3rd Ave & 58th St. District# 2
4. Individual in Charge of Event: Frank Carmichael
5. Phone: 262-564-8800 Email: Reanna@happeningsmag.com
(correspondence will be via email if address is given)

READ CAREFULLY BEFORE SIGNING:

A condition of such license shall be the furnishing of a Certificate of Insurance, containing a provision that the City Clerk shall be notified twenty (20) days in advance of the effective date of any termination or cancellation thereof, which Certificate shall indicate that there is, in full force and effect, a policy of public liability insurance and motor vehicle liability insurance for each motor vehicle used in conjunction with the licensed activity, issued by an insurance company licensed to do business in the State of Wisconsin, in the amount of Two Million (\$2,000,000.00) Dollars protecting against claims involving death and personal injury, and One Hundred Thousand (\$100,000.00) Dollars protecting against claims involving property damage.

I (we) hereby agree to comply with all laws, rules and regulations of the State of Wisconsin and the City of Kenosha. Furthermore, I (we) understand that the Mayor, Building Inspector, Health Administrator, or Fire Chief may suspend operations for 24 hours pending an investigation of any unsafe condition.

Applicant's Signature: [Handwritten Signature] Date: 6/10/16
(Individual/Agent of Corporation)

Approval by the Mayor in the event that there is not a Common Council meeting from the time an application is submitted and prior to the event after consultation with the alderman of the district in which the carnival is to operate.

Mayor: _____ Date: _____



CERTIFICATE OF LIABILITY INSURANCE

OP ID: KL

DATE (MM/DD/YYYY)

06/02/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

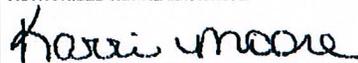
PRODUCER Trotter Insurance Group 5320 Green Bay Rd Kenosha, WI 53144 Carrie Stenholt, LUTCF	CONTACT NAME:	
	PHONE (A/C, No, Ext):	FAX (A/C, No):
INSURED Carmichael & Associates, Inc. dba Happenings Magazine 1420 63rd Street Kenosha, WI 53143	E-MAIL ADDRESS:	
	PRODUCER CUSTOMER ID #: CARMICH	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A : West Bend Mutual Insurance	NAIC # 15350
	INSURER B :	
	INSURER C :	
INSURER D :		
INSURER E :		
INSURER F :		

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY	X	0218511	04/28/2016	04/28/2017	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY					DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 200,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR					MED EXP (Any one person) \$ 10,000
						PERSONAL & ADV INJURY \$ 1,000,000
						GENERAL AGGREGATE \$ 1,000,000
						PRODUCTS - COMP/OP AGG \$ 1,000,000
						\$
GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC						
A	AUTOMOBILE LIABILITY		0218511	04/28/2016	04/28/2017	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO					BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS					BODILY INJURY (Per accident) \$
A	<input checked="" type="checkbox"/> HIRED AUTOS		0218511	04/28/2016	04/28/2017	PROPERTY DAMAGE (PER ACCIDENT) \$
A	<input checked="" type="checkbox"/> NON-OWNED AUTOS		0218511	04/28/2016	04/28/2017	\$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB		0218511	04/28/2016	04/28/2017	EACH OCCURRENCE \$ 2,000,000
	<input type="checkbox"/> EXCESS LIAB					AGGREGATE \$ 2,000,000
	<input type="checkbox"/> DEDUCTIBLE					\$
	<input checked="" type="checkbox"/> RETENTION \$ WAIVED					\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	Y/N <input type="checkbox"/> N/A	0287142	04/28/2016	04/28/2017	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)					E.L. EACH ACCIDENT \$ 100,000
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - EA EMPLOYEE \$ 100,000
						E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Regarding: Celebrate America 7/2/2016 - 7/4/2016 Rainbow Valley Rides.
The City of Kenosha is named as additional insured.

CERTIFICATE HOLDER City Of Kenosha 625 52nd Street Kenosha, WI 53140	CITYKEN	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
		AUTHORIZED REPRESENTATIVE 

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THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.
ADDITIONAL INSURED – NOT OTHERWISE CLASSIFIED

This endorsement modifies insurance provided under the following:

**BUSINESSOWNERS COVERAGE FORM
COMMERCIAL GENERAL LIABILITY COVERAGE PART**

SCHEDULE

Name of Person or Organization (Additional Insured):

City Of Kenosha
625 52nd St
Kenosha, WI 53140-3480

WHO IS AN INSURED is amended to include as an insured the person or organization shown in the Schedule as an additional insured, but only with respect to liability incurred solely as a result of some act or omission of the named insured.

It is further understood and agreed that the designation of the entity named as an additional insured does not increase or alter the limit of liability, nor the scope of coverage of this policy.

The coverage granted to the additional insured under this endorsement shall be excess over any other valid and collectible insurance, whether contingent, excess or primary.

This endorsement provides no coverage to the additional insured for its liability arising out of the claimed negligence, statutory liability or fault of the additional insured.

As a condition of coverage, the additional insured shall be obligated to tender the defense and indemnity of every claim or suit to all other insurers that may provide coverage to the additional insured, whether on a contingent, excess or primary basis.

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

EARLIER NOTICE OF CANCELLATION AND/OR NONRENEWAL

This endorsement modifies insurance provided under the following:

BUSINESSOWNERS COVERAGE PART
COMMERCIAL GENERAL LIABILITY COVERAGE PART
RAILROAD PROTECTIVE LIABILITY COVERAGE PART

Notice of Cancellation and/or Nonrenewal to other Person(s) or Organization(s)

SCHEDULE

Name of Person(s) or Organization(s): City of Kenosha 625 52nd St Kenosha, WI, 53140-3480		
Notice of Cancellation Other Than Nonpayment	Number of Days Notice	30
Notice of Cancellation Nonpayment of Premium	Number of Days Notice	10
Notice of Nonrenewal	Number of Days Notice	60
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.		

As indicated in the Schedule above, we will mail or deliver written Notice of Cancellation for a statutorily permitted reason and/or Notice of Nonrenewal to the person(s) or organization(s) shown.

Unless a specified number of Days Notice is shown above, the Notice of Cancellation and/or Notice of Nonrenewal does not apply.

West Bend Mutual Insurance Company
West Bend, Wisconsin 53095
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