

AGENDA
KENOSHA COMMON COUNCIL
KENOSHA, WISCONSIN
Council Chambers – Room 200 – Kenosha Municipal Building
Monday, June 15, 2015
7:00 PM

CALL TO ORDER
ROLL CALL
INVOCATION
PLEDGE OF ALLEGIANCE

Approval of the minutes of the meeting held June 1, 2015. **Pgs. 1-7**
Matters referred to the Committees by the Mayor.
Presentation, Commendations and Awards by Mayor.
Awards and Commendations from Boards, Commissions, Authorities and Committees.

CITIZENS' COMMENTS

A. REFERRALS

TO THE COMMITTEE ON FINANCE

TO THE PUBLIC WORKS COMMITTEE

TO THE PUBLIC SAFETY AND WELFARE COMMITTEE

TO THE CITY PLAN COMMISSION

- A.1. Zoning Ordinance By the Mayor - To Repeal and Recreate Subparagraph 3.031 F. and 3.032 F. (of the Zoning Ordinance for the City of Kenosha, Wisconsin) regarding Accessory Yard Requirements in the RR-1 Rural Single-Family Residential and RR-2 Suburban Single-Family Residential Districts.

B. COMMUNICATIONS, PETITIONS, REPORTS OF DEPARTMENTS

- B.1. Approval of the following applications per list on file in the Office of the City Clerk:
- a. 129 Operator's (Bartender's) licenses.
 - b. 0 Transfer of Agent Status of Beer and/or Liquor licenses.
 - c. 2 Temporary Class "B" Beer and/or "Class B" Wine licenses.
 - d. 0 Taxi Driver licenses. **Pgs. 8-11**

C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS

NOTE: All licenses and permits are subject to withholding of issuance by the City Clerk as specified in Section 1.045 of the Code of General Ordinances.

- C.1. Approve applications for new Operator's (Bartender's) licenses subject to:
- **40 demerit points:**
 - a. Patrick Michaelis
 - **45 demerit points:**
 - b. Shawn Josic
 - **50 demerit points:**
 - c. Melissa Kuester
 - **60 demerit points:**
 - d. Ariel Stanfel
 - **65 demerit points:**
 - e. Alexis Drennen
- (L/P - Ayes 3, Noes 0) **HEARING Pgs. 12-18**

- C.2. Deny application of Evan Zahn for a new Operator's (Bartender's) license based on material police record. (L/P - Ayes 3, Noes 0) **HEARING Pgs. 19-21**
- C.3. Deny application of Sherry Sentieri for a new Operator's (Bartender's) license based on material police record and false application. (L/P - Ayes 3, Noes 0) **HEARING Pgs. 22-24**
- C.4. Approve renewal applications for Operator's (Bartender's) licenses subject to:
- **0 demerit points:**
 - a. Shelley Nichols
 - b. Hilda O'Leary
 - c. Tamara Griebel
 - d. Rebecca Gunderson
 - e. Alison Halmi
 - f. Scott Mitchell
 - g. Sara Schroeder
 - **5 demerit points:**
 - h. Rachelle Myren
 - **10 demerit points:**
 - i. Nicole Church
 - j. Raven Epps
 - k. Lorna Frechette
 - l. William Hix
 - **15 demerit points:**
 - m. Kayle Siler
 - n. Andrew Sennholz
 - **20 demerit points:**
 - o. Barbara Miszewski
 - p. Dominic Pedicone
 - **25 demerit points:**
 - q. Adrian Viveros
 - r. John Jaminet, III
 - **30 demerit points:**
 - s. Tisha Morgan
 - t. Matthew Freeman
 - **35 demerit points:**
 - u. Jessica Tijerina
 - **40 demerit points:**
 - v. Kevin Rasch
 - w. Megan Heise
 - **45 demerit points:**
 - x. Maureen Modory
 - **50 demerit points:**
 - y. Shawn Conwell
 - z. Anthony Sciarra
 - **60 demerit points:**
 - aa. Courtney Schultz

- 65 demerit points:

bb. Robert Karnes

- 70 demerit points:

cc. Katie Rueter

- 80 demerit points:

dd. Maureen Sandt

ee. Cynthia Perone

- non renewal revocation:

ff. Jessica Cheney

gg. Jessi Weide

(L/P - Ayes 3, Noes 0) **HEARING Pgs. 25-61**

- C.5. Deny application of Mousa Sabah for a new Taxi Driver's License based on material police record. (L/P - Ayes 3, Noes 0) **HEARING Pgs. 62-64**
- C.6. Approve application of Shree Om Enterprises, Inc. (Jignesh Patel, Agent) for a Class "A" Beer License located at 3806 30th Avenue (BP Mini Mart), upon surrender of a similar license at the same location from Shree Radha Corporation, subject to 45 demerit points. (District 10) (L/P - Ayes 3, Noes 0) **HEARING Pgs. 65-71**
- C.7. Approve application of S & K Mart, LLC (Syed Shah Sawar, Agent) for a Class "A" Beer License located at 4924 60th Street (S Mart), upon surrender of a similar license at the same location from Sixtieth Street Citgo, LLC, subject to 45 demerit points. (District 11) (L/P - Ayes 3, Noes 0) **HEARING Pgs. 72-78**
- C.8. Approve application of GiGhive, Inc. (Charles Johnson, Agent) for a Class "B" Beer License located at 616 58th Street (GiGhive Independent Artists), with no adverse recommendations. (District 2) (L/P - Ayes 3, Noes 0) **HEARING Pgs. 79-85**
- C.9. Approve application of Mutley-Ren, LLC (Gordon Peterson, Agent) for a Class "B" Beer/"Class B" Liquor License located at 2200 60th Street (Bourbon Legends), upon surrender of a similar license at the same location from HAPA, LLC, with no adverse recommendations. (District 2) (L/P - Ayes 3, Noes 0) **HEARING Pgs. 86-91**
- C.10. Approve application of HW2 Kenosha, LLC (Marilyn LaMere, Agent) for a Class "B" Beer/"Class B" Liquor License located at 4327 17th Avenue (Kazaches), upon surrender of a similar license at the same location from Marilyn LaMere, with no adverse recommendations. (District 6) (L/P - Ayes 3, Noes 0) **HEARING Pgs. 92-97**
- C.11. Approve renewal application of K-D Food Mart of WI, Inc. (Yamini Anahis Diaz, Agent) for a Class "A" Beer License located at 5806 6th Avenue (Kenosha Food Mart), subject to review of the Economic Impact Statement, with no adverse recommendations. (District 2) (L/P - Ayes 3, Noes 0) **HEARING Pg. 98**

- C.12. Approve renewal application of Houston's Bar & Grill, LLC (Luis Ortiz, Agent) for a Class "B" Beer/"Class B" Liquor License located at 1925 45th Street (Houston's Bar & Grill), subject to review of the Economic Impact Statement and 20 demerit points. (District 7) (Referred back to L/P 6/01/15) (L/P - Ayes 3, Noes 0) **HEARING Pg. 99**
- C.13. Approve renewal application of One Stop Grocery & Liquor, LLC (Dilip Prajapati, Agent) for a Class "A" Beer/"Class A" Liquor License located at 6525 26th Avenue (One Stop Grocery), subject to 70 demerit points. (District 8) (L/P - Ayes 3, Noes 0) **HEARING Pg. 100**
- C.14. Approve application of Joseph F. Esposito for a Transfer of Agent status of the Class "A" Beer License located at 6300 52nd Street (Kwik Trip #371), subject to 75 demerit points. (District 16) (L/P - Ayes 3, Noes 0) **HEARING Pgs. 101-102**
- C.15. Applications for 9 Yearly Cabaret Licenses (2015 - 2016 Term), with no adverse recommendations (per list on file in the Office of the City Clerk). (L/P - Ayes 3, Noes 0) **HEARING Pg. 103**
- C.16. Approve applications for Probationary Cabaret Licenses, effective 07/01/15 – 01/01/16, with no adverse recommendations:
- a. HW2 Kenosha, LLC (Kazaches, Marilyn LaMere, Agent, 4327 17th Avenue, District 6)
 - b. GiGhive, Inc., (GiGhive Independent Artists, Charles Johnson, Agent, 616 58th Street, District 2)
 - c. Mutley-Ren, LLC, (Bourbon Legends, Gordon Peterson, Agent, 2200 60th Street, District 2)
- (L/P - Ayes 3, Noes 0) **HEARING Pgs. 104-109**
- C.17. Approve new application of Lisa Quick for an Amusement & Recreation Enterprise Supervisor License (The Bull's Eye, 2717 60th Street), with no adverse recommendations. (District 3) (L/P - Ayes 3, Noes 0) **HEARING Pg. 110**

D. REPORTS AND RECOMMENDATIONS OF BOARDS AND COMMISSIONS

- D.1. Approve application of Carmichael & Associates, Inc. for a Carnival License on July 2-5, 2015 in City of Kenosha Marina Site at 5901 3rd Avenue. (District 2) (PSW - Ayes 4, Noes 0) **Pgs. 111-115**

E. ORDINANCES 1st READING

- E.1. Ordinance by the Mayor - To Renumber Sections 9.28 and 9.29 and to Create Section 9.28 (of the Code of General Ordinances) Regarding Structural Interference with Public Safety Radio Communication. (PSW - recommendation pending)
Pgs. 116-120

F. ZONING ORDINANCES 1st READING

G. ORDINANCES 2nd READING

- G.1. Ordinance by the Mayor - To Repeal and Recreate Subsections 1.055 6.B. and 1.055 10. (of the Code of General Ordinances for the City of Kenosha) Regarding the Department of Municipal Court. (Fin. - Ayes 6, Noes 0) **PUBLIC HEARING Pgs. 121-122**

H. ZONING ORDINANCES 2nd READING

I. RESOLUTIONS

- I.1. Resolution by the Committee on Finance - Resolution to Levy a Special Assessment (under Authority of Charter Ordinance No. 26, as Amended) upon Certain Parcels of Land Within the City of Kenosha, Wisconsin in the Amount of \$1,971.57 for Trash and Debris Removal. (Fin. - recommendation pending) **HEARING Pgs. 123-125**
- I.2. Resolutions by the Committee on Finance – Resolutions to Levy Special Charges Upon Various Parcels of Property Located in the City (per List on File in the Office of the City Clerk):
- a. Boarding and Securing - \$908.03
 - b. Graffiti Removal - \$275.00
 - c. Grass and Weed Cutting - \$22,002.87
 - d. Property Maintenance Reinspection Fees - \$8,044.00
 - e. Trash and Debris Removal - \$675.16
- (Fin. - recommendation pending) **HEARING Pgs. 126-151**
- I.3. Resolution by the Committee on Public Works – Resolution to Order the Cost of Public Sidewalk and/or Driveway Approach Construction and/or Replacement to be Specially Assessed to Abutting Property (Project 15-1018 7th Avenue Resurfacing). (District 3) (PW - recommendation pending) **PUBLIC HEARING Pgs. 152-159**
- I.4. Resolution by Alderperson Daniel Prozanski, Jr.; Co-Sponsors: Alderperson Rocco J. LaMacchia, Sr., Alderperson Patrick A. Juliana, Alderperson Dave Paff, Alderperson Kurt Wicklund, Alderperson Scott N. Gordon - Resolution to Amend Streetcar Expansion Funding Estimates and Provide for Reallocation of Funds in the Event that Projected Costs Exceed Amounts Provided for the Expansion in the City's Capital Improvement Plan. (Fin. - recommendation pending) **Pgs. 160-161**
- I.5. Resolution by the Mayor – Resolution to approve a Two-Lot Certified Survey Map for property at 6110 3rd Avenue. (Heim) (CP - Ayes 7, Noes 0; PW - recommendation pending) (Deferred 06/01/15) **Pgs. 162-169**

- I.6. Resolution by the Mayor - Resolution to Approve the First Amendment of Kenosha/Town of Somers Cooperative Plan (Under Section 66.0307, Wisconsin Statutes), to Authorize The Mayor to Execute the Amendment, to Authorize the Transmittal of the Amendment to The Wisconsin Department of Administration, and to Request The State of Wisconsin Department of Administration to Approve that Amendment. (Fin. - recommendation pending) **Pgs. 170-188**

J. APPOINTMENTS/REAPPOINTMENTS BY THE MAYOR

- J.1. Appointment of Dianna L. Hodges (1689 30th Court, Kenosha) to the Library Board for a term to expire July 1, 2018. **Pg. 189**
- J.2. Appointment of George O'Malley (1615 26th Street, Kenosha) to the Library Board for a term to expire July 1, 2018. **Pg. 190**
- J.3. Reappointment of Ellen Kupfer (3701 75th Street, Kenosha) to the Library Board for a term to expire July 1, 2018. **Pg. 191**
- J.4. Reappointment of Mary Therese Sinnott-Chardukian (932 Sheridan Road, Somers) to the Kenosha Housing Authority for a term to expire July 1, 2020. **Pg. 192**

K. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS

- K.1. Award of Contract for Project 15-1018 7th Avenue Resurfacing (7th Avenue – 68th Street to 70th Street) to Cicchini Asphalt, LLC (Kenosha, Wisconsin) in the amount of \$298,000.00. (District 3) (PW & SWU - recommendations pending) **Pg. 193**
- K.2. Award of Contract for 15-1027 Epoxy Pavement Markings (Citywide Locations) to Brickline, Inc. (Madison, Wisconsin) in the amount of \$57,000.00. (All Districts) (PW - recommendation pending) **Pg. 194**

L. OTHER CONTRACTS AND AGREEMENTS

- L.1. Agreement For Medical Direction/Emergency Medical Services By and Between The City of Kenosha, Wisconsin, A Wisconsin Municipal Corporation, and Charles Cady, M.D., S.C. (Fin. - recommendation pending) **Pgs. 195-202**
- L.2. Second Amendment to Agreement by and between the City of Kenosha, Wisconsin and Michelle Volkmar and Realtors of Kenosha, LLC, d/b/a Re/Max Elite. (Fin - recommendation pending) **Pgs. 203-209**
- L.3. Extension to the Community Development Block Grant Subgrantee Agreement between the City of Kenosha and Habitat for Humanity of Kenosha. (Fin - recommendation pending) **Pgs. 210-212**

M. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE

- M.1. Disbursement Record #10 - \$14,942,647.29. (Fin. - recommendation pending)
Pgs. 213-246
- M.2. Request from Miriam Saucedo to Refund a Penalty Fee in the Amount of \$720.00 for a Business Occupancy Permit for Arandas Restaurant at 3029 52nd Street (Parcel #09-222-36-301-006). (District #11) (Fin. - recommendation pending) **HEARING**
Pgs. 247-258

N. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS

**O. RECOMMENDATIONS FROM THE COMMITTEE ON
PUBLIC SAFETY & WELFARE**

P. AND SUCH MATTERS AS ARE AUTHORIZED BY LAW OR REGULAR BUSINESS

- a. LEGISLATIVE REPORT
- b. MAYOR'S COMMENTS
- c. ALDERPERSON COMMENTS

IF YOU ARE DISABLED AND IN NEED OF ASSISTANCE,
PLEASE CALL 653-4020 BEFORE THIS MEETING
web site: www.kenosha.org

**COMMON COUNCIL
OFFICIAL PROCEEDINGS
June 1, 2015**

Keith G. Bosman, Mayor

Debra L. Salas, City Clerk

**KENOSHA MUNICIPAL BUILDING
COUNCIL CHAMBERS ROOM 200**

At a meeting of the Common Council held this evening, His Honor, Mayor Keith G. Bosman presided. The meeting was called to order at 7:13 p.m.

On roll call, the following members of the Common Council were present: Alderpersons Jenkins, Michalski, Ruffolo, LaMacchia, Paff, Juliana, Wicklund, Rosenberg, Kennedy, Gordon, Bostrom, Wilson, Prozanski, Rose, Johnson and Bogdala. Alderperson Haugaard was previously excused.

A moment of silence was observed in lieu of the invocation.

Mayor Bosman then led the Council in the Pledge of Allegiance to the American Flag.

It was moved by Alderperson Gordon, seconded by Alderperson Michalski, to approve the amended minutes of the meeting held May 18, 2015. On a voice vote, motion carried.

Mayor Bosman then read an oral referral to the Parks Commission To Repeal And Recreate Section 6.05 Of The Code Of General Ordinances Entitled "Permits" Relating To Permit Requirements For Use Of City Parks.

20 Citizens spoke during Citizen's Comments: Jayne Mackey, Gregg Kishline, Mary Andrea-Kishline, Howard Moon, Roxanne Moon, Raymond Cameron, Aaron Marshall, Virginia Hoekstra, Lydia Spottswood, Margaret Heller, Karin Sconzert, Asuncion Villasnor, Dennis Dahlber, Paul Rowan, Clif Peterson, Gladys Peterson, Susan Andrea-Schlenker, Linda Sarli, David Andrea, and Ellen Ferwerda.

**A. REFERRALS
TO THE COMMITTEE ON FINANCE**

A.1. By the City Plan Commission - To Create Subsection 18.02 pp. of the Zoning Ordinance to Amend the Land Use Map for the City of Kenosha: 2035.

TO THE PUBLIC WORKS COMMITTEE

A.2. By the City Plan Commission - Rezoning to Remove and/or add Floodway (FW) for various properties north of State Trunk Highway 50 and east of County Trunk Highway MB.

**B. COMMUNICATIONS,
PETITIONS, REPORTS
OF DEPARTMENTS**

B.1. It was moved by Alderperson Wilson, seconded by Alderperson LaMacchia, to approve:

- a. 98 applications for an Operator's (Bartenders) license, per list on file in the office of the City Clerk.
- b. 3 applications for a transfer of agent status of Beer and/or Liquor licenses, per list on file in the office of the City Clerk.
- c. 2 applications for a Temporary Class "B" Beer and/or "Class B" Wine license per list on file in the office of the City Clerk.
- d. There were no applications for a Taxi Driver's license per list on file in the office of the City Clerk.

On a voice vote, motion carried with Alderperson Gordon abstaining from items B.1.a 1, 4, 7, 10, 21, 23, 33, 59, 81, 84, 85, 93.

B.2. It was moved by Alderperson Wicklund, seconded by Alderperson Juliana to deny appeal of City Plan Commission denial of a Conditional Use Permit for a contractors storage yard to be located at 8010 and 8020 75th Street.

A public hearing was held. Joe Tominaro, Brad Lorenz, Debra Perry, Dominic Ruffolo, and Emily Preynal spoke.

There was much discussion.

B.2.1. It was moved by Alderperson Johnson, seconded by Alderperson Juliana to refer the item back to the City Plan Commission.

On roll call vote, motion carried (14-2) with Alderpersons Gordon and Wicklund voting nay.

B.3. It was moved by Alderperson Wilson, seconded by Alderperson LaMacchia to receive and file communication from the City Clerk regarding the Voluntary Surrender of the Class "B" Beer/"Class B" Liquor license of Rick's Legends Bar & Restaurant, Inc. (Rick's Legends), 3013 60th Street. On a voice vote, motion carried.

C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS

At this time Alderpersons Michalski, Juliana, and Prozanski briefly left the meeting.

C.1. It was moved by Alderperson Wilson, seconded by Alderperson LaMacchia to approve applications for new Operator's (Bartender) licenses, subject to:

**COMMON COUNCIL
OFFICIAL PROCEEDINGS
June 1, 2015**

Keith G. Bosman, Mayor

Debra L. Salas, City Clerk

- 0 demerit points:
 - a. Paige Henke
- 20 demerit points:
 - b. Claudia Lopez
 - c. Mariah Traylor
- 25 demerit points:
 - d. Nader Salem
 - e. Judy Fox
 - f. Bhupesh Kakshapaty
- 30 demerit points:
 - g. Brett Gardinier
 - h. Candace Edwards
 - i. Nathan DeBruin
- 60 demerit points:
 - j. Adrian Brinkman

A hearing was held. The applicants did not appear. On a voice vote, motion carried with Alderpersons Michalski, Juliana, and Prozanski not present for the vote.

C.2. It was moved by Alderperson Bogdala, seconded by Alderperson Wilson to deny application of Tehra Kless, for a new Operator's (Bartender) license, based on material police record.

A hearing was held. The applicant did not appear. On a voice vote, motion carried with Alderpersons Michalski, Juliana, and Prozanski not present for the vote.

C.3. It was moved by Alderperson Wilson, seconded by Alderperson LaMacchia to approve renewal applications for Operator's (Bartender) licenses, subject to:

- 0 demerit points:
 - a. Dante Bindelli
 - b. Gloria LaClair
 - c. Christopher Tenuta
- 10 demerit points:
 - d. Charles Massie
- 20 demerit points:
 - e. Mendeller Esperanzate
- 40 demerit points:
 - f. Tamra Koschnik
- 50 demerit points:
 - g. Sarah Hamann
- 65 demerit points:
 - h. Ketan Patel
- 70 demerit points:
 - i. Ashok Patel
- 90 demerit points:
 - j. Alexandra Shwaiko
- k. Eugene Schiaffino
- l. Tammy Cooper

A hearing was held. The applicants did not appear.

C.3.1. It was then moved by Alderperson Bogdala, seconded by Alderperson Wicklund to separate item C.3.L. On a voice vote, motion carried.

On a voice vote, motion carried on items A-K with Alderpersons Michalski, Juliana, and Prozanski not present for the vote.

C.3.2. It was then moved by Alderperson Wilson, seconded by Alderperson Kennedy to approve item C.3.L. On a voice vote, motion carried with Alderperson Gordon abstaining from the vote and Alderpersons Michalski, Juliana, and Prozanski not present for the vote.

At this time Alderperson Juliana returned to the meeting.

C.4. It was moved by Alderperson Wilson, seconded by Alderperson Wicklund to approve application of Quovadis Lackland for a new Taxi Driver's License, subject to 90 demerit points.

A hearing was held. The applicant did not appear. On a voice vote, motion carried with Alderpersons Michalski and Prozanski not present for the vote.

C.5. It was moved by Alderperson Wilson, seconded by Alderperson Juliana to deny application of Melissa Hill for a new Taxi Driver's License, based on material police record.

A hearing was held. The applicant did not appear. On a voice vote, motion carried.

**COMMON COUNCIL
OFFICIAL PROCEEDINGS
June 1, 2015**

Keith G. Bosman, Mayor

Debra L. Salas, City Clerk

At this time Alderpersons Johnson and Bogdala stepped away from the meeting

C.6. It was moved by Alderperson Wilson, seconded by Alderperson Juliana to approve 4 renewal applications for Taxicab Permit Licenses, with no adverse recommendations per list on file in the Office of the City Clerk.

A hearing was held. The applicants did not appear. On a voice vote, motion carried with Alderpersons Michalski, Prozanski, Johnson, and Bogdala not present for the vote.

C.7. It was moved by Alderperson Wilson, seconded by Alderperson Juliana to approve application of Red Iguana By Rosie's, LLC, (Alfonso Arroyo, Agent), for a Class "B" Beer/"Class B" Liquor License located at 4814 Sheridan Rd. (Red Iguana By Rosie's), upon surrender of a similar license at the same location from The Red Iguana, LLC, with no adverse recommendations.

A hearing was held. The applicant did not appear. On a voice vote, motion carried with Alderpersons Michalski, Prozanski, Johnson, and Bogdala not present for the vote.

At this time Alderpersons Michalski, Prozanski, and Bogdala returned to the meeting.

C.8. It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to approve renewal applications for the following licenses with no adverse recommendations per list on file in the Office of the City Clerk:

- a. 2 Class "A" Retail Beer
- b. 2 Class "A" Retail Beer/"Class A" Retail Liquor
- c. 1 Class "B" Beer
- d. 10 Class "B" Beer/"Class B" Liquor

A hearing was held. The applicants did not appear. On a voice vote, motion carried with Alderperson Johnson not present for the vote.

C.9. It was moved by Alderperson Wilson, seconded by Alderperson Juliana to approve renewal applications subject to Review of Economic Impact Statement for the following licenses with no adverse recommendations per list on file in the Office of the City Clerk:

- a. 1 Class "A" Beer
- b. 1 Class "A" Beer/"Class A" Liquor

A hearing was held. The applicants did not appear. On a voice vote, motion carried with Alderperson Johnson not present for the vote.

At this time Alderperson Johnson returned to the meeting.

C.10. It was moved by Alderperson Wilson, seconded by Alderperson Juliana to refer back to the License/Permit Committee application of Houston's Bar & Grill, LLC, (Houston's Bar & Grill, Luis Ortiz, Agent, 1925 45th St.), for a Class "B" Beer/"Class B" Liquor License, subject to review of the Economic Impact Statement and 40 demerit points.

A hearing was held. Manuel Ortiz spoke. On a voice vote, motion carried.

C.11. It was moved by Alderperson Kennedy, seconded by Alderperson Juliana to approve renewal applications of Class "A" Beer Licenses, subject to:

- 0 demerit points:

- a. DSD Group, LLC, (Roosevelt Oil, Amarjit Dhindsa, Agent, 2710 Roosevelt Rd., District 8)

- 25 demerit points:

- b. Lian & Lamees, LLC, (Model Market, Nader Salem, Agent, 2327 54th St., District 7)

A hearing was held. The applicants did not appear. On a voice vote, motion carried.

C.12. It was moved by Alderperson Wilson, seconded by Alderperson LaMacchia to approve renewal applications of Class "A" Beer/"Class A" Liquor Licenses, subject to:

- 20 demerit points:

- a. PW Fresh Market, LLC, (Kenosha Fresh Market, Holly Schroeder, Agent, 3500 52nd St., District 10)
- b. Himmat Gill, LLC, (Cellar Door Wine Beer & Liquor, Himmat Gill, Agent, 7944 Sheridan Rd., Parcel 3, District 12)

- 80 demerit points:

- c. Walgreen Company, (Walgreens #03617, Robert Hilber, Agent, 3805 80th St., District 14)

A hearing was held. The applicants did not appear. On a voice vote, motion carried.

C.13. It was moved by Alderperson Wilson, seconded by Alderperson LaMacchia to approve renewal applications of Class "B" Beer/"Class B" Liquor Licenses, subject to:

- 0 demerit points:

- a. Jaja, Inc., (Madrigano Marina Shores, Gene Madrigano, Agent, 302 58th St., District 2)
- b. GKLS, LLC, (Kaiser's Pizza & Pub, Dana Dever, Agent, 510 57th St., District 2)

- 5 demerit points:

- c. GH Holdings, LLC, (Rivals Sports Pub & Grille, Michael Honold, Agent, 6325 120th Ave., District 16)

- 20 demerit points:

**COMMON COUNCIL
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Debra L. Salas, City Clerk

d. Mainview Sports Bar & Grill, LLC, (Mainview Sports Bar & Grill, Cynthia Riley, Agent, 3322 Sheridan Rd., District 1)

e. Noe A. Jaimes, Inc., (Los Cantaritos, Noe Jaimes, Agent, 4031 52nd St., District 11)

f. George's Club Highview, Inc., (George's Club Highview, Danny Gervais, Agent, 5305 60th St., District 15)
- 40 demerit points:

g. Imagine4, LLC, (Max's Pub, Kurt Streck, Agent, 3000 Roosevelt Rd., District 8)

h. Rajo Miraz Restaurant, Inc., (Miraz Restaurant, Orlando Jaimes, Agent, 7500 Sheridan Rd., District 12)

i. Skybox Of Kenosha, LLC, (Skybox Bar & Grill, Mark Gerber, Agent, 2901 60th St., District 3) (Referred back to LP 5/18/15)

- 65 demerit points:

j. Antonio's Pizza & Pasta, LLC, (Snapfire Grill & Pub, Dale Rice, Agent, 2410 52nd St., District 7)

- non renewal revocation:

k. Syed Sons II Kenosha, (Best Western Harborside Inn, Catherine Cicero, Agent, 5125 6th Ave., District 2)
A hearing was held. Lauren Keating spoke on behalf of Skybox. On a voice vote, motion carried with Alderperson Bostrom abstaining from item C.13.B.

C.14. It was moved by Alderperson Wilson, seconded by Alderperson Juliana to approve renewal application of American Legion Post 21, for a Class "B" Beer/"Class B" Liquor License located at 504 58th St., along with a Transfer of Agent status from Amel Bolyard to Thomas Visintainer, subject to 70 demerit points.

A hearing was held. The applicant did not appear. On a voice vote, motion carried.

C.15. It was moved by Alderperson Juliana, seconded by Alderperson Rose to approve renewal application of TK Kenosha, LLC, (Tilted Kilt, Michael Roscioli, Agent, 7000 74th Pl.), for a Class "B" Beer/Reserve "Class B" Liquor License, subject to 35 demerit points.

A hearing was held. The applicant did not appear. On a voice vote, motion carried.

C.16. It was moved by Alderperson Michalaski, seconded by Alderperson Kennedy to approve renewal applications of Class "B" Beer/"Class C" Wine Licenses, subject to:

- 20 demerit points:

a. Kenosha Performing Arts Assoc., (Donald Miller, Agent, Fusion, 5014 7th Ave., District 2)

b. The Noodle Shop Co., (Jennifer Miller, Agent, Noodles & Company, 7224 118th Ave., Ste. A, District 16)

A hearing was held. The applicants not appear. On voice vote, motion carried.

C.17. It was moved by Alderperson Juliana, seconded by Alderperson LaMacchia to approve application of PJ Doghouse, Inc., for a Temporary Outdoor Extension on June 20, 2015, located at 2621 30th Ave., (Clubhouse Pub & Grille), and approve request to change the closing hours to midnight, with no adverse recommendations.

A hearing was held. The applicant did not appear. On a voice vote, motion carried with Alderperson Wicklund abstaining from the vote.

C.18. It was moved by Alderperson Juliana, seconded by Alderperson Michalski to approve applications to Change the Closing Hours of the following Outdoor Extensions to 1:30 a.m., with no adverse recommendations:

a. Antonio's Pizza & Pasta, LLC, (Snapfire Grill & Pub, Dale Rice, Agent, 2410 52nd St., District 7)

b. George's Club Highview, Inc., (George's Club Highview, Danny Gervais, Agent, 5305 60th St., District 15)

A hearing was held. The applicants did not appear. On a voice vote, motion carried.

C.19. It was moved by Alderperson Wilson, seconded by Alderperson LaMacchia to approve renewal application of Public Craft Brewing Co., LLC, (Public Craft Brewing, Matthew Geary, Agent, 716 58th St.), for an annual Public Entertainment License, (2015 – 2016 Term), with no adverse recommendations.

A hearing was held. The applicant did not appear. On a voice vote, motion carried.

C.20. It was moved by Alderperson Wilson, seconded by Alderperson Juliana to approve 9 Applications for Yearly Cabaret Licenses (2015 - 2016 Term), with no adverse recommendations, per list on file in the Office of the City Clerk.

A hearing was held. The applicants did not appear. On a voice vote, motion carried.

C.21. It was moved by Alderperson Juliana, seconded by Alderperson Kennedy to approve Application of Naster, Inc., (Our Kenosha Tap, Nasser Museitif, Agent, 3221 60th St.), for a Daily Cabaret License on June 14th, 2015, with no adverse recommendations.

A hearing was held. The applicant did not appear. On a voice vote, motion carried.

C.22. It was moved by Alderperson Wilson, seconded by Alderperson Juliana to approve applications for Probationary Cabaret Licenses, effective 6/2 – 12/2/15, with no adverse recommendations:

a. Red Iguana By Rosie's, LLC, (Red Iguana By Rosie's, Alfonso Arroyo, Agent, 4814 Sheridan Rd., District 2)

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Keith G. Bosman, Mayor

Debra L. Salas, City Clerk

b. Derango Of Kenosha, Inc., (Derango Of Kenosha, Joseph Passarelli, Agent, 2135 31st St., District 6)
A hearing was held. The applicants did not appear. On a voice vote, motion carried.

C.23. It was moved by Alderperson Juliana, seconded by Alderperson Michalski to approve applications for 7 Amusement & Recreation Enterprise Supervisor license(s) with no adverse recommendations per list on file in the Office of the City Clerk.

A hearing was held. The applicants did not appear. On a voice vote, motion carried.

C.24. It was moved by Alderperson Wilson, seconded by Alderperson Juliana to approve new application of Christopher Tysdal, Jr., for an Amusement & Recreation Enterprise Supervisor License (Top Dog Gaming, 621 56th St.), subject to 50 demerit points.

A hearing was held. The applicant did not appear. On a voice vote, motion carried.

C.25. It was moved by Alderperson Wilson, seconded by Alderperson Juliana to approve renewal application of Alison Halmi, for an Amusement & Recreation Enterprise Supervisor License (The Bull's Eye, 2717 60th St.), subject to 0 demerit points.

A hearing was held. The applicant did not appear. On a voice vote, motion carried.

C.26. It was moved by Alderperson Wilson, seconded by Alderperson Juliana to approve application of Maria Miranda (La Morelia Natural) for a Peddler Stand to be located at the Pennoyer Park Bandshell on July 4, 2015, from 11:00 a.m. to 6:30 p.m., with no adverse recommendations.

A hearing was held. Maria Miranda spoke. On a voice vote, motion carried.

C.27. It was moved by Alderperson Wilson, seconded by Alderperson Juliana to approve 6 renewal applications for Towing Licenses (Term 07/01/15 – 06/30/16), with no adverse recommendations per list on file in the Office of the City Clerk.

A hearing was held. The applicants did not appear. On a voice vote, motion carried.

C.28. It was moved by Alderperson Wilson, seconded by Alderperson Juliana to approve renewal application of Sharon Wienke, (6018 26th Ave., Pro Towing), for a Towing License, subject to a non-renewal revocation hearing.

A hearing was held. The applicant did not appear. On a voice vote, motion carried.

C.29. It was moved by Alderperson Wilson, seconded by Alderperson Wicklund to approve 5 renewal applications for Mobile Home Park Licenses, with no adverse recommendations per list on file in the Office of the City Clerk.

A hearing was held. The applicants did not appear. On a voice vote, motion carried with Alderperson Ruffolo abstaining from the vote.

C.30. It was moved by Alderperson Wilson, seconded by Alderperson Rose to approve Findings of Fact, Conclusion of Law and Recommendation to suspend the Class "A" Beer License of Stein BP, Inc. d/b/a BP, Kevin Stein, Agent, for a period of 30 consecutive days and reinstate subject to 75 demerit points.

A hearing was held. No one spoke. On a roll call vote, motion carried unanimously.

C.31. It was moved by Alderperson Wilson, seconded by Alderperson Juliana to approve Findings of Fact, Conclusion of Law and Recommendation to suspend the Class "A" Beer/"Class A" Liquor License of Mega Marts, LLC d/b/a Pick 'N Save #6871, Alma Ruiz, Agent, for a period of 30 consecutive days and reinstate subject to 75 demerit points.

A hearing was held. Attorney Steve McGabber representing Pick N' Save spoke. On roll call vote, motion carried unanimously.

D. REPORTS AND RECOMMENDATIONS OF BOARDS AND COMMISSIONS

E. ORDINANCES 1ST READING

It was moved by Alderperson Kennedy, seconded by Alderperson Michalski, to send the following ordinances on their way:

E.1. Ordinance by the Mayor - To Repeal and Recreate Subsections 1.055 6.B. and 1.055 10. (of the Code of General Ordinances for the City of Kenosha) Regarding the Department of Municipal Court).

On a voice vote, motion carried.

F. ZONING ORDINANCES 1ST READING

G. ORDINANCES 2ND READING

Full text of ordinances are on file in the office of the City Clerk.

G.1. It was moved by Alderperson Bostrom, seconded by Alderperson LaMacchia, to adopt Ordinance 17-15.

A public hearing was held. No one spoke for or against said ordinance.

On roll call vote, motion carried unanimously and said ordinance was thereupon adopted:

**COMMON COUNCIL
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Keith G. Bosman, Mayor

Debra L. Salas, City Clerk

Ordinance 17-15

By Committee on Public Safety and Welfare - To Amend Section 7.12 C. (of the Code of General Ordinances) by Rescinding therefrom the Stop Signs on 58th Street at its Intersection with 49th Avenue; and, to Amend Section 7.12 B (of the Code of General Ordinances) to Include a Four Way Stop at the Intersection of 58th Street, 49th Avenue and 50th Avenue.

Approved: Keith G. Bosman, Mayor

Attest: Debra L. Salas, City Clerk-Treasurer

Passed: June 1, 2015

Published: June 5, 2015

H. ZONING ORDINANCES 2ND READING

I. RESOLUTIONS

Full text of resolutions are on file in the office of the City Clerk.

I.1. It was moved by Alderperson Kennedy, seconded by Alderperson LaMacchia, to approve Resolution 78-15.

On roll call vote, motion carried unanimously and said resolution was thereupon approved:

Resolution 78-15

Resolution by the Mayor - Awarding The Sale Of \$11,500,000 General Obligation Promissory Notes, Series 2015B.

Adopted: June 1, 2015

I.2. It was moved by Alderperson Wicklund, seconded by Alderperson Rose to defer for two weeks: Resolution by the Mayor – To approve a Two-Lot Certified Survey Map for property at 6110 3rd Avenue. A hearing was held. No one spoke. On voice vote, motion carried.

I.3. It was moved by Alderperson Wilson, seconded by Alderperson Rose to approve Resolution 79-15.

On roll call vote, motion carried unanimously and said resolution was thereupon approved:

Resolution 79-15

Resolution by Alderperson Bogdala - To Urge the State of Wisconsin Legislature to Pass and Governor Scott Walker to Include in the 2015-2017 Biennial Budget a Dedicated Saferide Surcharge on OWI Convictions.

Adopted: June 1, 2015

**J. APPOINTMENTS/
REAPPOINTMENTS BY THE MAYOR**

It was moved by Alderperson Kennedy, seconded by Alderperson Juliana, to approve:

J.1 Reappointment of Paula Touhey, (3011-89th Street, Kenosha), to the Kenosha Area Tourism Corporation Board of Directors for a term to expire May 1, 2018.

J.2. Reappointment of Richard J. Lesko, (2714-30th Avenue, Kenosha), to the Transit Commission for a term to expire June 7, 2018.

On a voice vote, motion carried unanimously.

K. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS

It was moved by Alderperson Gordon, seconded by Alderperson Rosenberg, to defer for 60 days and refer back to the Parks Commission:

K.1. Award of Contract for Project 14-1424 Southport Beach House Roof Replacement Rebid (7825 1st Avenue) to Carlson Racine Roofing & Sheet Metal, Inc. (Racine, Wisconsin) in the amount of \$316,000.00.

At this time Alderperson Juliana left the meeting.

K.1.1 It was moved by Alderperson Kennedy, seconded by Alderperson Michalski to open to a public hearing. On a voice vote, motion carried.

Lydia Spottswood and Susan Andrea-Schlenker spoke.

On a voice vote, motion to defer and refer back to the Parks Commission carried.

At this time Alderperson Ruffolo left the meeting.

It was moved by Alderperson Kennedy, seconded by Alderperson Michalaski to approve:

K.2. Award of Contract for Project 14-1013 CDBG Resurfacing (57th Street – 19th Avenue to 13th Court and 17th Avenue – Dead End South of 57th Street and 5700 19th Avenue Ramp) to Cicchini Asphalt, LLC (Kenosha, Wisconsin) in the amount of \$580,500. (\$ CDBG Funds)

On roll call vote, motion carried unanimously.

**COMMON COUNCIL
OFFICIAL PROCEEDINGS
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Debra L. Salas, City Clerk

L. OTHER CONTRACTS AND AGREEMENTS

It was moved by Alderperson Kennedy, seconded by Alderperson Michalski, to approve:

L.1. Edward Byrne Memorial Justice Assistance Grant (JAG) Program Intergovernmental Agreement (BJA FY 2015).

On roll call vote, motion carried unanimously.

M. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE

It was moved by Alderperson Kennedy, seconded by Alderperson Michalski to approve:

M.1. Disbursement Record 9 - \$3,968,264.95

M.2. KABA 2015 1st Quarter Loan Reports.

On roll call vote, motion carried unanimously.

N. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS

It was moved by Alderperson Kennedy, seconded by Alderperson Michalski, to approve Final Acceptance of:

N.1. Pavement Improvements on 38th Street Abutting Amazon.

On roll call vote, motion carried unanimously.

N.2. Harborpark Sculpture Walk project selections.

**O. RECOMMENDATIONS FROM THE COMMITTEE ON
PUBLIC SAFETY & WELFARE**

P. AND SUCH MATTERS AS ARE AUTHORIZED BY LAW OR REGULAR BUSINESS

ADJOURNMENT

There being no further business to come before the Common Council, it was moved by Alderperson Kennedy, seconded by Alderperson LaMacchia, to adjourn at 10:12 pm.

On a voice vote, motion carried.

Approved:

**KEITH G. BOSMAN
MAYOR**

Attest:

**DEBRA L. SALAS
CITY CLERK/TREASURER
June 1, 2015**

B.1.	June 15, 2015			NO ADVERSE	RENEWAL
a.			BARTENDERS		
	First Name	Last Name	Address	Business Name	
1	Joseph	Allessi	13490 High Ridge Trail - Wadsworth, IL	CVS	Yes
2	David	Ament	5413 39 th Ave		Yes
3	Suzana	Ayala	1539 Grove Ave - Racine, WI	TG's	Yes
4	Brandi	Baker	6517 7 th Ave #20	Charcoal Grill	Yes
5	Byron	Baker Jr.	6517 7th Ave #20	Twisted Cuisine	Yes
6	Sarah	Baldrige	3606 11 th Ave	Sir Arthur's	No
7	Lilia	Banuelos Luna	6034 22 nd Ave #1	La Isla Del Mar	Yes
8	Alice	Barrera	5016 20 th Ave	Pete's Place	Yes
9	Jeffrey	Bernhardt	6535 42 nd Ave	Danish Brotherhood	Yes
10	Andrew	Bilski	7947 25 th Ct.	Wine Knot	No
11	Tina	Bingham	1003 38 th St.	Oriental Inn	Yes
12	Debbie	Blaney	600 16 th St.	Strawberry Creek	Yes
13	Meagan	Bloxdorf	916 72 nd St	Dolls Tavern	Yes
14	Lori	Boreika	6207 7 th Ave #35	TG's	Yes
15	Madeline	Brenzel	335 Luedtke Ave Upper - Racine, WI	Matt's Main Street	No
16	Kelsey	Brunner	7823 42 nd Ave	Culinary Infusion	Yes
17	William	Cairns	4612 89 th St.		Yes
18	Kasie	Calles	4532 24 th Ave	Uncle Mike's	Yes
19	Francesco	Casas Avalos	6034 22 nd Ave #1	La Isla Del Mar	Yes
20	Christine	Chiodo	10538 122 nd St.	Culinary Infusion	Yes
21	Yazmin	Contreras-Castillo	4018 16 th St - Racine, WI	Los Taquitos	Yes
22	Natalia	Costabile	1431 30 th Ave	Derango's	Yes
23	Stacey	Costello	6830 32 nd Ave	Stan's Place	Yes
24	Stevie	Crucianelli-Sunderman	8530 3 rd Ave		Yes
25	Jerry	Dandurand, Sr.	4612 24 th Ave.	Freddie's	Yes
26	Katelyn	Daniel	4812 13 th Ct	Piggly Wiggly	Yes
27	James	Davidson	6731 32 nd Ave	Skybox	Yes
28	Amber	Deau	8615 22 nd Ave #19	Walgreens	Yes
29	Kory	Delara	154 Andrea Ave - Darien, WI	Strawberry Creek	Yes
30	Malory	Dellisse	1006 73 rd St	Piggly Wiggly	Yes
31	Michael	DeMay	6818 31 st Ave Upper	Walgreens	Yes
32	Tina	Denning	4720 21 st Ave		Yes
33	David	DeSmidt	6709 7 th Ave		Yes
34	Lacey	Duncan	3205 18 th Ave #2	Spanky's	Yes
35	Emily	Ebert	5232 41 st Ave	PDQ	Yes
36	Alexis	Fahlbeck	526 16 th St.	Strawberry Creek	No
37	Amy	Fligelman	6314 62 nd Ave	Buffalo Wild Wings	Yes
38	Tara	Flores	1555 15 th Ave #2		Yes
39	Willis	Foster	11905 Old Green Bay Rd	Sol D'Licious	Yes
40	Jesse	Gilbert	2427 52 nd St.	Shenanigans	Yes
41	Lindsay	Gould	9312 67 th St.	Uncle Mike's	Yes
42	Jacob	Greskovick	7413 10 th Ave	Villa D'Carlo	Yes

43	Erin	Grimmer	3518 86 th St.	PDQ	Yes
44	Elizabeth	Grizzell	3916 24 th St.	The Garage	Yes
45	Harmony	Groth	5413 63 rd Ave	Clay's Tap	Yes
46	Amanda	Guerrero	8539 33 rd Ave	Gerb's	Yes
47	John	Gustin	7633 47 th Ave	Woodman's	Yes
48	Cecilia	Gyurina	1839 21 st Ave	Derango's	Yes
49	Matthew	Hallas	7931 32 nd Ave	Rendezvous	Yes
50	Michelle	Hansen	5527 46 th Ave	Denny's	Yes
51	Tammy	Heintz	6724 24 th Ave	Piggly Wiggly	Yes
52	Jay	Herr	1905 12 th Pl	Cooler Near the Lake	Yes
53	Juan	Herrera	11021 62 nd St	Los Corrales	No
54	Samuel	Hybicki	6620 236 th Ave	Buffalo Wild Wings	Yes
55	Ruth	Irving	7923 115 th Ave	PDQ	Yes
56	Lorena	Jaimes	3715 29 th St.	Los Cantaritos	Yes
57	Vanessa	Jamaica	5521 47 th Ave	El Sarape	Yes
58	Antonio	Jaramillo	5407 24 th Ave.	Model Market	Yes
59	Richard	Judeika	8518 19 th Ave	PDQ	Yes
60	Kimberly	Karls	4304 Washington Rd	Fireside	Yes
61	Matthew	Kessinger	11233 10 th Ave	Sheridan Lanes	Yes
62	Christopher	Kless	822 46 th St. #3	Tobacco Outlet Plus	Yes
63	David	Koehler	6110 38 th Ave	Finney's	Yes
64	Autumn	Knapp	2427 52 nd St.	Shenanigans	Yes
65	Jason	Kreier	1630 15 th Ave #7	Danish Brotherhood	Yes
66	Cynthia	Lemke	2501 34 th Ct.		Yes
67	Steven	Lemke	8335 57 th Ave	Sheridan Lanes	No
68	Deborah	Lequia	4525 30 th St.	Walgreens	Yes
69	Lori	Lienau	3615 75 th St.	Denny's Sports Den	Yes
70	Tonya	Luken	9002 Sheridan Rd #24		Yes
71	Ashley	Madsen	7413 Sheridan Rd	Meijer	No
72	Bennett	Majerowski	8971 33 rd Ave	Kenosha Kingfish	No
73	Lori	McDonald	1301 52 nd Ave	Red Robin	Yes
74	Daniela	Medina	1532 35 th Ave #1B	El Sarape	Yes
75	Shane	Mendoza	2604 64 th St	Speedway	Yes
76	Ann	Mickem	8125 40 th Ave. #3H	PDQ	Yes
77	Kimberly	Miller	2315 52 nd St #3		No
78	Jan	Mlekush	3713 McCabe - Crystal Lake, IL		Yes
79	Caroline	Moe	6207 7 th Ave #19	Scotty's Tavern	Yes
80	James	Mollman	5513 53 rd Ave	GRC	Yes
81	Andrew	Morgensen	7606 36 th Ave	Cellar Door	Yes
82	Jennifer	Nelson	7323 28 th Ave		Yes
83	Cassandra	Nichols	2213 17 th Ave	Walgreens	No
84	Albert	Novak	6524 8 th Ave	Bullseye	Yes
85	Karmin	Ohlson	1880 15 th Ave		Yes
86	Baron	Olsen	1830 27 th Ave #202	Scotty's Tavern	Yes
87	Kelly	Olson	6125 26 th Ave #2	Walgreens	No
88	Terra	Pariseau	1568 17 th Ave		No
89	Kimberly	Pascucci	7834 37 th Ave	Uncle Mike's	Yes
90	Kayla	Petty	5201 W. Morgan Ave - Greenfield, WI	Texas Roadhouse	No

91	Sarah	Pingitore	3802 14 th Ave	Tilted Kilt	Yes
92	Thomas	Plummer	8510 Chaucer Circle West - Bristol, WI	Ron's Place	Yes
93	Malina	Potts	5766 80 th St. #12	Strawberry Creek	Yes
94	LeeAnn	Powell	4125 56 th Ave	Clubhouse	Yes
95	Bridget	Pucci	4833 17 th Ave	Finney's	Yes
96	Kelly	Raduechel	1316 40 th Ct.	Strawberry Creek	No
97	Roberta	Rench	3552 18 th Ave	GRC	Yes
98	Mary	Rielly	10250 64 th Ave	Southport Mobil	No
99	Kyle	Rudin	7516 21 st Ave	House of Gerhard	Yes
100	Richard	Rudin	1094 Sheridan Rd	House of Gerhard	Yes
101	Cassandra	Sax	5225 65 th St.	Derango's	Yes
102	Carmen	Schaap	9115 65 th St.	Mangia	Yes
103	Kurt	Schrader	138 E. Adams St	Sazzy B	Yes
104	John	Scozzaro	2660 11 th Pl #401	Walgreens	Yes
105	Amber	Sempwicz	3545 22 nd Ave	Ron's Place	Yes
106	Brenda	Shepherd	5215 58 th Ave #3	Piggly Wiggly	No
107	Vanessa	Simon	2420 75 th St.	Tuscany Bistro	Yes
108	Kathryn	Smith	6406 35 th Ave	Our Kenosha Tap	Yes
109	Michele	Sluga	6050 40 th Ave	Denny's Sports Den	Yes
110	Wendy	Spo	1222 Park Ave - Winthrop Harbor, IL	Piggly Wiggly	Yes
111	Cooper	Steffen	3008 11 th St - Winthrop Harbor, IL	Festival Foods	No
112	Jack	Sukalich	W157 S7390 Martin Dr - Muskego, WI	Carthage College	Yes
113	Samantha	Szwarek	5207 13 th Ave	Uncle Mike's	Yes
114	Kelly	Thiery	7547 34 th Ave	Bill's Corner Club	Yes
115	Laura	Tibble	206 55 th St	Stan's Place	Yes
116	Dustin	Tody	810 48 th St.	Walgreens	Yes
117	Arlen	Torres-Castillo	1422 24 th St #12	Los Taquitos	Yes
118	Julie	Truesdell	3709 15 th St. #1D	Warehouse 56	Yes
119	Loretta	Turner	4602 Sheridan Rd		Yes
120	Charles	Ulrich	11214 11 th Ave	Club Bene's	Yes
121	Beth	Upham	3120 85 th St.	Applebee's	Yes
122	Amanda	Van Duyn	2580 18 th St. #3	Charcoal Grill	Yes
123	Billie	Vandivort	9151 32 nd Ave	Sports Plaza Mobil	Yes
124	Jaime	Viveros	2700 22 nd Ave	Los Taquitos	Yes
125	Mark	Weber	4317 5 th Ave	Paddy O's Pub	Yes
126	Elizabeth	Wilde	3526 60 th St	Kwik Trip	Yes
127	Robert	Williams	6810 28 th Ave	The Main Event	Yes
128	Emily	Wolf	6219 35 th Ave	PDQ	Yes
129	Nancy	Zimmerman	6230 33 rd Ave	Scotty's Tavern	Yes
	TOTAL =	129			
b.			TRANSFER OF AGENT		
	First Name	Last Name	Address	Business Name	
	TOTAL =	0			
c.			TEMPORARY CLASS "B" BEER		

	Event Date	Organization Name	Location of Event	Event
1	07/03/15-07/04/15	Big Brothers Big Sisters of Racine & Kenosha Counties	125 56th St (Ashling on the Lough)~ 20 ft. west of building at Place du Douai	Celebrate America
2	06/28/15	St. Mark Parish	7117 14 th Ave	Parish Picnic
			TEMPORARY CLASS “Class B” WINE	
	Event Date	Organization Name	Location of Event	Event
			TEMPORARY CLASS “B” BEER & “Class B” WINE	
	Event Date	Organization Name	Location of Event	Event
	TOTAL =	2		
d.			TAXI DRIVERS	
	First Name	Last Name	Address	Business Name
	TOTAL =	0		

NEW OPERATOR'S (BARTENDER) License

3b

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/18/2015	Shawn Josic		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N151143	6915 67th Street #105	Meijer	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
5/23/2013	LICENSE VIOLATION - NO OPER LICENSE	GUILTY	Y	20
8/22/2013	LIQ, SELL TO MINOR	GUILTY	Y	25
11/7/2013	SALE TO U/A	GUILTY	N	50
2/6/2014	SALE TO U/A	GUILTY	N	50

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	145	
Were all offenses listed on the application?	N=20	
TOTAL DEMERIT POINTS	165	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input type="checkbox"/>	GRANT, Subject to <input type="checkbox"/> Demerit Points
<input checked="" type="checkbox"/>	DENY, based on material police record (substantially related to the license activity) and false application
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application



HOLCISE

FILED	5-18-15
INITIALS	AD
ADVERSE/NO ADV.	
LP	
CC	
LETTER	

OPERATOR'S (BARTENDER) LICENSE

Type: 217 Fee: \$75.00 ~~new~~ renewal

Beverage Course Completed
 HOLD for Beverage Course

License # N151143
Provisional Issued: yes no

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A", and/or "Class C" License in the City of Kenosha to and including the 30th day of June, 2016. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

Last Name: JOSIC First Name: SHAWN MI: M
(NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth: _____ Gender: F Phone: 262-237-3400

Home Address: 4915 67th ST #105 Kenosha WI 53142
CITY STATE ZIP

Email: SHAWN.JOSIC@ATT.NET
(correspondence will be via email if address is given)

Driver's License or State ID Number _____
STATE NUMBER

Name of Business Where License will be used: MEI-JER
(PLEASE NOTE: license may be utilized in the City of Kenosha only)

ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:

1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No. If yes, state: charge, year, result:
MAY 2013 License - ~~charge~~ violation - GUILTY
AUG 2013 SALE TO MINOR - GUILTY
NOV 2005 SALE TO MINOR - Dismissed

2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No. If yes, explain:

Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes No If yes, explain:

Have you received any traffic citations in Wisconsin or in any other state within the past five (5) years; or do you have any such citations pending? Yes No If yes, state: charge, year, result:

Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No

If yes, state: charge, year, result:

MAY 2013 - License ISSUE - ~~RESOLVE~~ ~~GO~~ GOILTY
AUG 2013 - SALE TO MINOR - GOILTY

Business was USING my name w/o my knowledge

List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Sams Club - Brumbach RD Kenosha WI
Harbor Freight Tools - 3940 Grand Ave WAUKESHA

List all addresses at which you have lived in the past five (5) years:

2763 25th Ave - Kenosha WI
1915 67th St #105 Kenosha WI

READ CAREFULLY BEFORE SIGNING: I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so. If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it may be denied.

Applicant's Signature: Sharon Jain

Date: 5-18-15

bartender (operator), page 2

1b

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/27/2015	Melissa Kuester		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N151155	4216-28th Avenue	Sports Plaza Mobil	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
7/13/2012	OPERATING WHILE SUSPENDED	GUILTY	Y	10
10/8/2012	OPERATING WHILE SUSPENDED	GUILTY	Y	20
10/25/2012	OPERATING WHILE SUSPENDED	GUILTY	Y	20
2/28/2013	LICENSE NOT ON PERSON	GUILTY	Y	0

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	50	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	50	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="50"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/27/2015	Ariel Stanfel		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N151156	1727-31st Street, #2	Tobacco Outlet Plus	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
12/14/2011	OPERATING WHILE SUSPENDED	GUILTY DUE TO NO CONTEST	N	10
1/16/2012	OPERATING WHILE SUSPENDED	FOUND GUILTY	N	20
4/28/2014	THEFT/PURSE SNATCH \$50-199	GUILTY	N	10

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	40	
Were all offenses listed on the application?	N=20	
TOTAL DEMERIT POINTS	60	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="60"/> Demerit Points
<input type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

1d

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/28/2015	Alexis Drennen		Expired
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N160396	5717-41st Ave	Stinebrink's Piggly Wiggly	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
3/26/2012	CHILD ABUSE	NOT CHARGED		
3/26/2012	DC/PERSON	DISPO PENDING	N	10
3/1/2013	DRUG/POSSESS MARIJUANA	GUILTY	N	25
9/12/2013	DISORDERLY CONDUCT	GUILTY -NO CONTEST	Y	10

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	45	
Were all offenses listed on the application?	N=20	
TOTAL DEMERIT POINTS	65	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT, Subject to 65 Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes No If yes, explain:

DUI, 2012, 1 month suspension

4. Have you received any traffic citations in Wisconsin or in any other state within the past five (5) years; or do you have any such citations pending? Yes No If yes, state: charge, year, result:

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No

If yes, state: charge, year, result:

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Walmart 100 Walton Ave. Danville, KY

Ophene's pool supply call center/Kelly services 6800 Washington Ave, Racine WI

Walgreen's store 32391 7535 Green Bay Rd. Kenosha, WI 53142

7. List all addresses at which you have lived in the past five (5) years:

1808 34th St. Kenosha WI

1500 Ky hwy 3249, Stanford, KY

READ CAREFULLY BEFORE SIGNING: I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so. If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it may be denied.

Applicant's Signature:

Ewan Zahn

Date:

04/28/15

bartender (operator), page 2

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APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/18/2015	Sherry Sentieri		Suspended
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N160278	1238 Landon Ave, Winthrop Harbor, IL	Champions Sports Bar	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
5/21/2011	OPERATING WHILE SUSPENDED	GUILTY	N	10
8/31/1999	THEFT OF PROPERTY OVER \$2,500 BY FRAUD / FELONY C	GUILTY/NO CONTEST	Y	100
8/16/2002	FORGERY/UTTERING -FELONY C	GUILTY/NO CONTEST	Y	100

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	210
Were all offenses listed on the application?	N=20
TOTAL DEMERIT POINTS	230

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input type="checkbox"/> GRANT , Subject to <input type="checkbox"/> Demerit Points
<input checked="" type="checkbox"/> DENY , based on material police record (substantially related to the license activity) and false application
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application



7/18/15
 FILED 5-18-15
 INITIALS CS
 ADVERSE/NO ADV. _____
 LP _____
 CC _____
 LETTER _____

OPERATOR'S (BARTENDER) LICENSE

Type: 217 Fee: \$75.00 new renewal

Beverage Course Completed
 HOLD for Beverage Course

Effective July 1st 2015 License # N160278
 Provisional Issued: yes no

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A", and/or "Class C" License in the City of Kenosha to and including the 30th day of June, 2017. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

Last Name: Sentier First Name: Sherry MI: S
 (NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth: _____ Gender: F Phone: 262-945-8679

Home Address: 1238-Landon ave Winthrop Harbor IL 60096
 CITY STATE ZIP

Email: noahlee7194@gmail.com
 (correspondence will be via email if address is given)

Driver's License or State ID Number _____ STATE _____ NUMBER _____

Name of Business Where License will be used: Champions Sports bar
 (PLEASE NOTE: license may be utilized in the City of Kenosha only.)

ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:

1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No. If yes, state: charge, year, result:
check forgery: probation 2000
prison

2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No. If yes, explain:
yes for the forgery

Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes No If yes, explain:

hit a pole have seizures

Have you received any traffic citations in Wisconsin or in any other state within the past five (5) years; or do you have any such citations pending? Yes No If yes, state: charge, year, result:

Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No If yes, state: charge, year, result:

List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

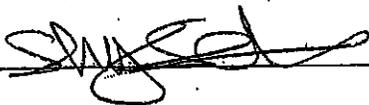
Bristol oaks country club

List all addresses at which you have lived in the past five (5) years:

1238 - London ave Winthrop Harbor IL 60096
6017 - 12th ave Kenosha WI 53143

READ CAREFULLY BEFORE SIGNING: I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so. If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it may be denied.

Applicant's Signature:



Date:

5-18-15

bartender (operator), page 2

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Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/27/2015	Rebecca Gunderson		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160361	2102-22nd Street	Spanky's & Capt. Mike's	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
1/5/2013	LIQ, MINOR LOITER IN TAVERN	DISMISSED	Y	0

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	0
Were all offenses listed on the application?	Y
TOTAL DEMERIT POINTS	0

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="checkbox"/> 0 Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/29/2015	Alison Halmi		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160420	3704-60th Place	Norm's So Seldom Inn	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
10/16/2013	LIQ, LICENSE VIOLATION - OPEN AFTER HOURS	DISMISSED	Y	0

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	0
Were all offenses listed on the application?	Y
TOTAL DEMERIT POINTS	0

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="0"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/27/2015	Scott Mitchell		Expired
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160364	2615-60th St. Upper	Shenanigan's	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
12/16/2011	LIQ, SELL TO MINOR	DISMISSED	N/A	0
12/16/2011	LIQ, MINOR LOITER IN TAVERN	DISMISSED	N/A	0
1/14/2012	LIQ, VIOLATION OTHER	DISMISSED	N/A	0

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	0	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	0	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="0"/> Demerit Points	
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)	
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application	

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APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/27/2015	Raven Epps		VALID IL DL
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160385	9046-29th Ave	Fec's, HuHot Mogolian Grill	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
8/14/2014	LIQ, LICENSE VIOLATION	DISMISSED		N/A
1/13/2014	DISORDERLY CONDUCT	GUILTY	Y	10

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	10	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	10	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="10"/> Demerit Points
<input type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

4m

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/26/2015	Kayle Siler		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160352	3314-86th Place	Sunnyside Club	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
1/13/2013	LIQ, MINOR LOITER IN TAVERN	GUILTY	Y	15

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	15
Were all offenses listed on the application?	Y
TOTAL DEMERIT POINTS	15

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="15"/> Demerit Points	
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)	
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application	

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/28/2015	Andrew Sennholz		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160347	1817-44th Street	Shenanigan's	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
3/30/2012	ANIMAL AT LARGE	GUILTY	Y	N/A
3/30/2012	ANIMAL LAWS, OTHER	GUILTY	Y	N/A
10/19/2014	LIQ, MINOR LOITER IN TAVERN	DISPO PENDING	Y	15

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	15	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	15	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT, Subject to 15 Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/21/2015	Tisha Morgan		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160305	8015 49th Avenue	Meijer's	7735 Green Bay Road

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
2/23/2012	OPERATING WHILE SUSPENDED	GUILTY	Y	10
3/9/2012	OPERATING WHILE SUSPENDED	GUILTY	Y	20

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	30	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	30	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="30"/> Demerit Points	
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)	
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application	

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/27/2015	Matthew Freeman		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160389	9046-29th Ave	Shenanigan's	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
10/10/2013	LICENSE VIOLATION - OUTDOOR BAR	GUILTY	Y	20
1/13/2014	DISORDERLY CONDUCT	GUILTY	Y	10

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	30	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	30	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="30"/> Demerit Points
<input type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/27/2015	Jessica Tijerina		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160373	702 Sheridan Rd, #103	Not Listed	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
5/16/2014	LIQ, MINOR LOITER IN TAVERN	GUILTY	N	15

applic. was amended on 6/19/15

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	15
Were all offenses listed on the application?	N=20
TOTAL DEMERIT POINTS	35 15

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/> GRANT, Subject to 35 15 Demerit Points	
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)	
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application	

4v

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/18/2015	Kevin Rasch		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160274	3922 59th Street	Shenanigans	2901 60th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
3/27/2015	LIQ, SELL TO MINOR	GUILTY	Y	25
3/27/2015	LIQ, MINOR LOITER IN TAVERN	GUILTY	Y	15

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	40
Were all offenses listed on the application?	Y
TOTAL DEMERIT POINTS	40

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="40"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

4w

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/27/2015	Megan Heise		Revoked
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160368	2039-19th Ave	Main Event	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
12/13/2014	LIQ, SELL TO MINOR	GUILTY	Y	25
12/13/2014	LIQ, MINOR LOITER IN TAVERN	GUILTY	Y	15

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	40
Were all offenses listed on the application?	Y
TOTAL DEMERIT POINTS	40

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to 40 Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/18/2015	Maureen Modory		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160270	5238 38th Avenue	K-Mart	4100 52nd Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
6/21/2012	LIQ, SELL TO MINOR	DISMISSED		
2/21/2013	LICENSE VIOLATION - AMUSEMENT LICENSE	GUILTY	Y	5
5/22/2014	LIQ, LICENSE VIOLATION - NO OPERATOR'S LICENSE	GUILTY BY DEFAULT	N	20

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	25
Were all offenses listed on the application?	N=20
TOTAL DEMERIT POINTS	45

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="45"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

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Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/21/2015	Shawn Conwell		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160314	4301-21st Avenue	Shenanigan's	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
3/16/2013	BLOOD ALCOHOL CONTENT	GUILTY	Y	
3/16/2013	OPERATING WHILE INTOXICATED	GUILTY	Y	50

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	50	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	50	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT, subject to 50 Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application

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APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/19/2015	Anthony Sciarra		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160281	5728 82nd Place	Sunnyside Club	7517 22nd Avenue

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
4/12/2014	UNDERAGE LIQUOR VIOLATION - WHITEWATER	GUILTY	N	20
1/21/2013	D.C.	GUILTY	N	10

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	30	
Were all offenses listed on the application?	N=20	
TOTAL DEMERIT POINTS	50	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT, Subject to 50 Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/27/2015	Courtney Schultz		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160366	5004-22nd Ave	Flint's Inn	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
12/18/2011	BLOOD ALCOHOL CONTENT	GUILTY	Y	50
12/18/2011	OPERATING WHILE INTOXICATED	GUILTY	Y	
9/6/2012	DC/DOMESTIC ABUSE	GUILTY	Y		10

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	60	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	60	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="60"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/27/2015	Robert Karnes		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160377	7029 Pershing Blvd	Bob's Grandview	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
9/4/2012	DRUG/POSSESS MARIJUANA	GUILTY	Y	25
12/13/2014	LIQ, SELL TO MINOR	DISPO PENDING	Y	25
12/13/2014	LIQ, MINOR LOITER IN TAVERN	DISPO PENDING	Y	15

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	65	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	65	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="65"/> Demerit Points
<input type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/28/2015	Katie Rueter		Suspended
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160409	325 Lewis St., Burlington,WI	Sunnyside Club	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
3/22/2015	BLOOD ALCOHOL CONTENT	GUILTY	N	50
	OWI (RACINE)	PENDING		

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	50	
Were all offenses listed on the application?	N=20	
TOTAL DEMERIT POINTS	70	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT, subject to <input type="text" value="70"/> Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application

4cc

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/18/2015	Maureen Sandt		Revoked
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160277	4024 45th Avenue		

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
10/6/2013	BLOOD ALCOHOL CONTENT	GUILTY	Y	80
10/6/2013	OPERATING WHILE INTOXICATED (2ND)	GUILTY	Y	

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	80	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	80	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="80"/> Demerit Points	
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)	
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application	

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/22/2015	Cynthia Perone		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160318	1342-53rd Street	Shenanigan's Liquor	2615-60th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
11/28/2011	BLOOD ALCOHOL CONTENT	GUILTY	Y	
11/28/2011	OPERATING WHILE INTOXICATED (2ND)	GUILTY	Y	80

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	80	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	80	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT, Subject to 80 Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/29/2015	Jessica Cheney		Revoked
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160421	3316 Victory Ave, Racine	Interlude II	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
8/8/2013	IMPLIED CONSENT	GUILTY	Y	
8/8/2013	OPERATING WHILE INTOXICATED	GUILTY	Y	50
8/8/2013	INTOXICANT IN VEHICLE	GUILTY	Y	20
11/10/2013	IGNITION IMMOBILIZATION DEVICE TAMPERING/FAILURE TO INSTALL	GUILTY	Y	20
5/12/2014	DISORDERLY CONDUCT - MISD	GUILTY	Y	20
5/12/2014	BAIL JUMPING	GUILTY	Y	20
8/16/2013	DRUG PARAPHERNALIA	GUILTY		20

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	150	
Were all offenses listed on the application?		
TOTAL DEMERIT POINTS	150	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input type="checkbox"/>	GRANT, Subject to <input type="checkbox"/> Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input checked="" type="checkbox"/>	GRANT subject to Non-Renewal Revocation



Adverse

FILED	5/29/15
INITIALS	JAD
ADVERSE/NO ADV	
LP	
CC	
LETTER	

OPERATOR'S (BARTENDER) LICENSE

Type: 217 Fee: \$75.00 new renewal

Beverage Course Completed
 HOLD for Beverage Course

License # R160421
Provisional Issued: yes no

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A", and/or "Class C" License in the City of Kenosha to and including the 30th day of June, 2017. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

Last Name: Cheney First Name: Jessica MI: A
(NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth: _____ Gender: F Phone: (262) 977-0589

Home Address: 3316 Victory Ave, Racine WI 53405
CITY STATE ZIP

Email: _____
(correspondence will be via email if address is given)

Driver's License or State ID Number _____
STATE NUMBER

Name of Business Where License will be used Interlude II
(PLEASE NOTE: license may be utilized in the City of Kenosha only.)

ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:

1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No If yes, state: charge, year, result:

Non-Registration of Auto, 2013, paid fine / Possess open Intoxicants In my driver, 2013, paid fine
Operating while Intox, 2013, paid fine / Unreasonable and Impudent speed, 2013, paid fine
Non-Registration of Auto, 2013, paid fine / Operate After Rev/Susp of Registration, 2013, paid fine
Failure to carry Auto liability Insurance, 2013, fine pd / Drug Possess Marijuana, 2009, fine pd
Juv/curfew violation / 2006, fine pd

2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:

I sat in holding cell for unpaid tickets / I sat in holding cell for DUI, and I sat overnight for battery dropped to disorderly conduct

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes No If yes, explain:

My driver license is currently revoked. I do not drive to work I get dropped off.

4. Have you received any traffic citations in Wisconsin or in any other state within the past five (5) years; or do you have any such citations pending? Yes No If yes, state: charge, year, result: ~~30000 a~~

Non Registration of Auto, 2013, ^{File paid} / Access Open Intoxicants in my drive, 2013, ^{File paid} / Operating while Intox, 2013, ^{File paid} / Unreasonable & Impudent speed, 2013, ^{File paid} / Non Registration of Auto, 2013, ^{File paid} / Operate After Rev/Sus of Registration, 2013, ^{File paid} / Failure to carry Auto liability Insurance, 2013, ^{File paid}

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No

If yes, state: charge, year, result:

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Intervado 514 57th street (current)) Kenosha
Champions 719 50th street)
DMZ Lange 504 57th street)
Jills Place 1400 52nd Street)

7. List all addresses at which you have lived in the past five (5) years:

- 3316 Victory Ave Racine WI 53405
- 11217 10th Ave Pleasant Pk WI 53158
- 4507 17th Ave Kenosha WI 53140

READ CAREFULLY BEFORE SIGNING: I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so. If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it may be denied.

Applicant's Signature: Jessica A. Cheney Date: May 29th, 2015

bartender (operator), page 2

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/27/2015	Jessi Weide		Revoked
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160375	9839-3rd Ave Pl.Prairie,WI	Texas Roadhouse	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
1/24/2014	OPERATING WHILE INTOXICATED 3RD OFFENSE	GUILTY	Y	80
3/21/2010	PROHIBITED BAC - PL. PRAIRIE			50
9/9/2010	OWI 2ND (KENOSHA CTY.)			80

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	210
Were all offenses listed on the application?	
TOTAL DEMERIT POINTS	210

CITY ATTORNEY'S COMMENTS
LICENSEE HAS ACCUMULATED MORE THAN 100 DEMERIT POINTS WITHIN 1460 CONSECUTIVE DAYS

FINAL RECOMMENDATION	
<input type="checkbox"/>	GRANT, Subject to <input type="checkbox"/> Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input checked="" type="checkbox"/>	GRANT subject to Non-Renewal Revocation

Adverse



OPERATOR'S (BARTENDER) LICENSE

Type: 217 Fee: \$75.00

FILED 5-27-15
INITIALS JS
ADVERSE/NO ADV
LP
CC

Beverage Course Completed
HOLD for Beverage Course

License # R160375
Provisional Issued: yes no

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A", and/or "Class C" License in the City of Kenosha to and including the 30th day of June, 2017. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

Last Name: Weide First Name: Jessi MI: J
(NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth: Gender: F Phone: (262) 914-9101A
Home Address: 9839 3rd Ave Pleasant Prairie WI 53158
CITY STATE ZIP

Email: JessyWeiday@hotmail.com
(correspondence will be via email if address is given)

Driver's License or State ID Number STATE NUMBER

Name of Business Where License will be used Texas Roadhouse
(PLEASE NOTE: license may be utilized in the City of Kenosha only.)

ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:

- 1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No If yes, state: charge, year, result:
PAC - 2010 - 6 pts PAC-2010 - revoked 6 months
Speeding - 2010 - 3 pts OWI - 2010 - revoked 6 months
OWI - 2010 - revoked 1 year + 20 days + 14 days in KCDC
OWI - 2014 - revoked 2 years + 95 days + 33 days in RCJ.
2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:
OWI # 2 - 14 days in KCDC
OWI # 3 - 33 days in RCJ.

-OVER-

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes No If yes, explain:

OWI #1, #2 & #3

6 months 1 yr + 20 days 2 yrs + 45 days

4. Have you received any traffic citations in Wisconsin or in any other state within the past five (5) years; or do you have any such citations pending? Yes No If yes, state: charge, year, result:

PAC - 2010 - 6 pts, OWI - 2010 - revoked 6 months, PAC - 2010 - revoked 6 months, Speeding - 2010 - 3 pts, OWI - 2010 - revoked 1 year + 20 days, 14 days @ KBC, OWI - 2014 - revoked 2 yrs + 45 days = 33 days at K.C.J. Lane deviation - 2010 - dismissed Hit & run - 2010 - dismissed

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No

If yes, state: charge, year, result:

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Baker Street, Texas Roadhouse, Pavle's Lounge, Schmittie's, Highway Mike's, Art Bar

7. List all addresses at which you have lived in the past five (5) years:

9639 3rd Ave Pleasant Prairie, WI 53158
1814 24th Ave #27 Kenosha, WI 53140

READ CAREFULLY BEFORE SIGNING: I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so. If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it may be denied.

Applicant's Signature:

Date: 05-27-15

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office

(Applicant's Initials)

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/28/2015	Mousa Sabah		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N160024	6516-5th Avenue	M&M Taxi	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
9/12/2012	DC/DOM ABUSE	GUILTY	Y	20
9/12/2012	THEFT OTHER 200+	GUILTY	Y	100
12/23/2012	CONTEMPT/BAIL JUMPING	GUILTY	Y	20
10/16/2014	COMPULSORY NO INSURANCE	GUILTY	Y	N/A

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	140	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	140	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input type="checkbox"/>	GRANT, Subject to <input type="checkbox"/> Demerit Points
<input checked="" type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Adverse



TAXI DRIVER'S LICENSE

Type: 144 Fee: \$30.00 new renewal

Expires: April 30, 2016 License # N. 1.60024

FILED	5/28/15
INITIALS	JAD
ADVERSE/NO ADV	
LP	
CC	
LETTER	

The undersigned requests that a license be granted in accordance with Chapter XIII, Section 13.07 G. of the Code of General Ordinances of the City of Kenosha, and certifies that the following information is true and correct to the best of his/her knowledge.

Last Name: Sabah First Name: MOUSA MI: M
(NOTE: Write name exactly as it appears on your Wisconsin Driver's License)

Date of Birth: Gender: MALE Phone: (202) 705-7469

Home Address: 6516 5th AVE

City/State/Zip: Kenosha WI 53143

Email: N/A (correspondence will be via email if address is given)

Driver's License Number _____ NUMBER

Name of Business Where License will be used M & M Taxi Service

ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:

1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No

If yes, state: charge, year, result

- ① Disorderly Conduct (2012) Charge Dismissed but read In
- ② Bail Jumping - Misdemeanor (2012) Guilty Due to No Contest Plea
- ③ Battery (2012) Charge Dismissed but read In
- ④ Disorderly Conduct (2012) Guilty Due to No Contest Plea
- ⑤ Criminal Damage to Property (2012) Charge Dismissed but Read In
- ⑥ Theft - Movable Property (A Ring I Bought) Guilty Due to No Contest Plea

2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:

Served less than 24 hours due to charges stated above for arrests which most were dismissed.

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State? Yes No If yes, explain:

-OVER-

4. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending? Yes No

If yes, state: charge, year, result

Vehicle Operation Fail/ Wearing Seat Belt (2011) No criminal offense and only
resulted in a money penalty for offense

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No

If yes, state: charge, year, result

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Holiday Inn Express (262) 942-6000
7887 94th Ave
Pleasant Prairie WI 53158

7. List all addresses at which you have lived in the past five (5) years:

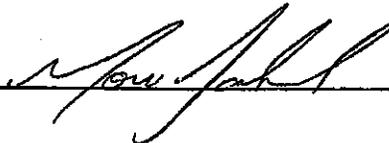
1) 730 Sheridan Rd Kenosha WI 53140
2) 6516 5th Ave Kenosha WI 53143

8. I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so.

I also certify that:

- I am able to read and write the English language
- I am not addicted to the use of intoxicating liquor or drugs
- I am at least 18 years of age
- I have a valid Wisconsin Driver's License
- I have never been arrested, except as listed above

Applicant's Signature: _____



Date: _____

5/28/15

***After filing this application for a Taxi Driver's License with the City Clerk, you must go to the Safety Building at 1000 55th Street to have your picture and fingerprints taken. You must do this Monday through Friday between the hours of 1:00 and 3:00 pm only.**

ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning July 1 20 15 ending June 30 20 16

TO THE GOVERNING BODY of the: [] Town of [] Village of [x] City of Kenosha

County of Kenosha Aldermanic Dist. No. 10 (if required by ordinance)

Table with columns: TYPE, FEE. Rows include Class A beer (\$500), Class B beer (\$), Class C wine (\$), Class A liquor (\$), Class B liquor (\$), Reserve Class B liquor (\$), Publication fee (\$46), TOTAL FEE (\$546).

- 1. The named [] INDIVIDUAL [] PARTNERSHIP [] LIMITED LIABILITY COMPANY [x] CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (Individual/partners give last name, first, middle; corporations/limited liability companies give registered name): SHREE OM ENTERPRISES INC. 1615 N. Sunny Slope Dr. Racine, WI 53406

President/Member Title Name Home Address Post Office & Zip Code: PRESIDENT JIGNESH PATEL

3. Trade Name: B P mini Mart Business Phone Number: 262-764-3290

- 4. Address of Premises: 3806 30th Avenue Post Office & Zip Code: Kenosha, WI 53144
5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? [] Yes [x] No
6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? [x] Yes [] No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? [] Yes [x] No
8. (a) Corporate/limited liability company applicants only: Insert state WI and date 9-2012 of registration. (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? [] Yes [x] No (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? [x] Yes [] No

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) MINI MART 3806 30th Avenue

- 10. Legal description (omit if street address is given above):
11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? [x] Yes [] No (b) If yes, under what name was license issued? SHREE RADHA CORPORATION
12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5830.5) before beginning business? [phone 1-800-937-8864] [x] Yes [] No
13. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown in Section 2, above? [phone (808) 266-2776] [x] Yes [] No
14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? [x] Yes [] No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another.

SUBSCRIBED AND SWORN TO BEFORE ME this 11 day of MAY, 20 15 My commission expires 2/4/18

Signature of Jignesh Patel (Official of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)

Table with columns: Date received and filed with municipal clerk, Date reported to council/board, Date provisional license issued, Signature of Clerk / Deputy Clerk, Date license granted, Date license issued, License number issued.

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/11/2015	Jignesh Patel		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	1615 Sunnyslope, Mt. Pleasant,WI	BP Mini Mart	3806 30th Avenue

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
2/6/2014	LIQUOR, SELL TO MINOR	GUILTY BY DEFAULT	N	25

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	25	
Were all offenses listed on the application?	N=20	
TOTAL DEMERIT POINTS	45	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT, Subject to 45 Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT
APPLICATION FOR BEER AND OR LIQUOR LICENSE – CHECK ALL THAT APPLY:**

<input checked="" type="checkbox"/>	CLASS "A" BEER (GROCERY STORE, LIQUOR STORE, GAS STATION)	<input type="checkbox"/>	"CLASS A" LIQUOR (GROCERY STORE, LIQUOR STORE, GAS STATION)
<input type="checkbox"/>	CLASS "B" BEER (RESTAURANT, BAR)	<input type="checkbox"/>	"CLASS B" LIQUOR (RESTAURANT, BAR)

Shree An Enterprises, Inc

1. Applicant Name *Fitness Level* Business Name *BP mini mart*

2. Property Information: Address *3806 30th Ave* Owner *ABHI LLC*
Kenosha, WI 53144

If applicant is not owner, does applicant have a lease agreement with the owner? Yes or No (NOTE: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued.)

3. Square footage of building *2500 SF* Assessed value of property *750,000*
5000 SF For total Building Gas Station

4. Assessed value of personal property (furniture, fixtures, equipment to be used in the business) *20,000.00*

5. If this application is for a "Class A" Liquor license, is the premises physically closed to customers during the hours in which sales are not permitted? Yes or No or Not Applicable (circle one)

6. Gross Monthly Revenue - According to Section 10.03, applicants must come within 70% of the estimate of gross monthly revenue for alcohol beverages after one full license term or the license may be subject to revocation.

FOR EACH PRODUCT, PROVIDE GROSS MONTHLY REVENUE AND BASIS FOR ESTIMATES:

BEER *6000.00*

LIQUOR _____

FOOD *3,000.00*

OTHER (specify) *14000.00*

TOTAL GROSS MONTHLY REVENUE *23,000.00*

(OVER)

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT -- PAGE TWO

Applicant Name Shree om enterprises Business Name BP mini Mart

Property Information: Address 3806 30th Ave Owner Abhi LLC
Kenosha, WI 53144

7. Explain how the issuance of this license will benefit the City: Provide Convenience to neighborhood and tax base to city.

8. Explain why the business will have a substantial positive impact upon the surrounding properties: Occupies what has recently (2 years ago) been a vacant building. Will provide up keep to the premises.

9. Explain why the business have a significant, positive influence on the City economy: Take pride in operating a clean business. Provide tax base. Keep the property occupied and productive.

10. Has the applicant contacted the alderperson of the district where this business is located? No

11. List other factors the Common Council should consider: _____

Applicant's Signature 

LICENSE SURRENDER

STATE OF WISCONSIN
KENOSHA COUNTY } SS

Shree Radha Corporation
(Individual/Partners/Corporation Name)

being first duly sworn on oath, says that he/she is the holder of the following license(s) (check all that apply) issued by the City of Kenosha, Wisconsin:

- "Class B" Liquor
- "Class B" Beer (Fermented Malt Beverage)
- "Class A" Liquor
- "Class A" Beer (Fermented Malt Beverage)
- "Class C" Wine

Affiant will surrender said license #(s) 026945, 150069, 202 to the City Clerk.

That this affidavit is made to inform the City Council that the affiant hereby intends not to apply for said license(s) for the ensuing year, and to propose to the said council that said license(s) be granted to:

Shree om enterprises Inc

to whom your affiant has sold his business and, to whom your affiant surrenders all of his privileges to apply for a license.

Affiant will surrender said license(s) # 150069 to the City Clerk

prior to the time a license is issued to Shree om Enterprises Inc.

and provide further that a license is granted to Shree om Enterprises Inc. the person herein designated.

Pravin. P. Patel

Individual/Partner/President of Corporation

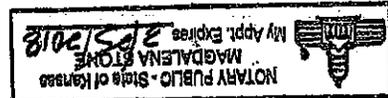
Partner/Corporate Officer

Subscribed and sworn to before me this 2nd day of MAY 2015

M. Magdalen Stone

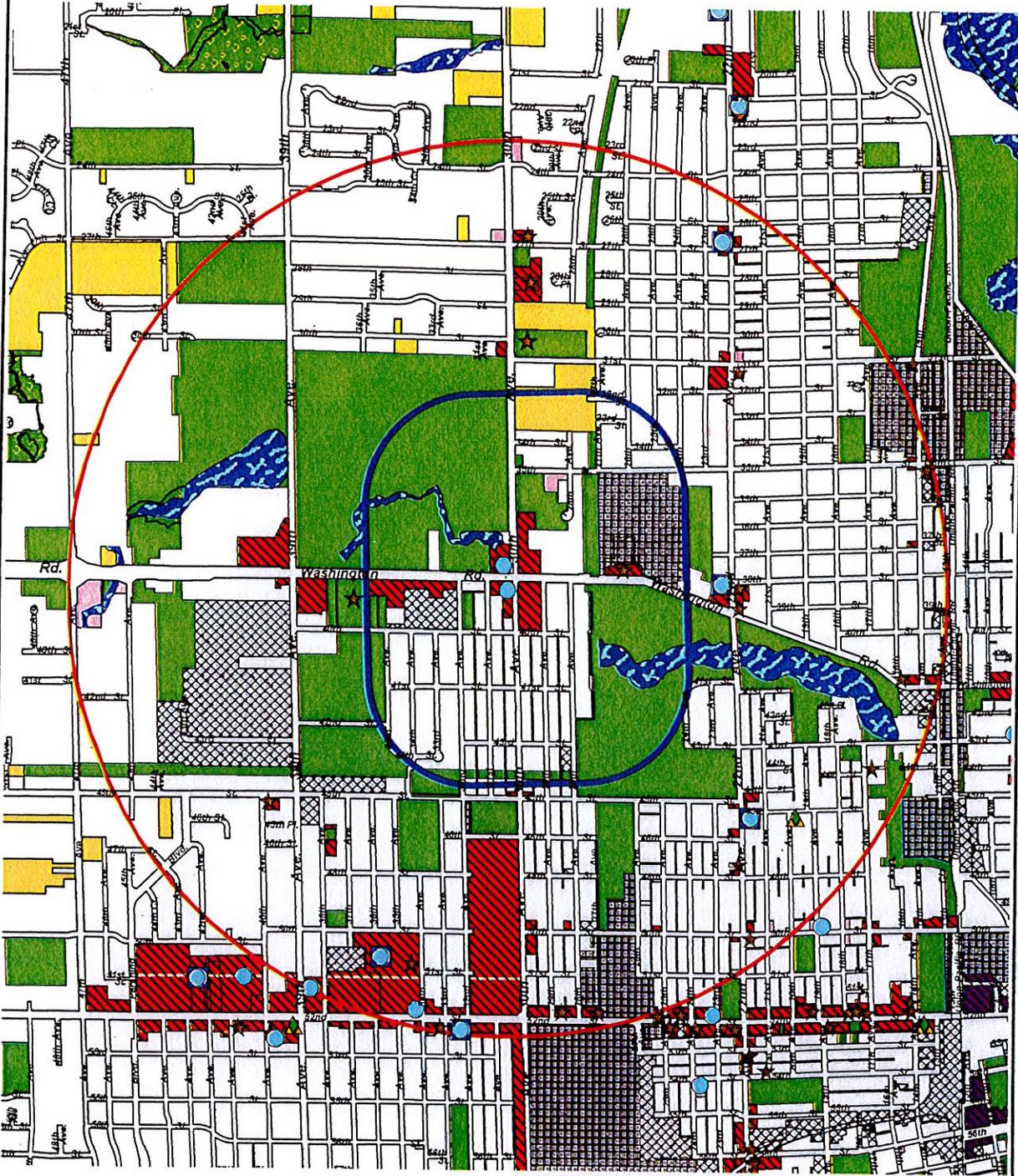
Notary Public
Kenosha County, Wisconsin
My Commission Expires:

Johnson County State Kansas
3/25/2018



Class "A" Retail Beer application

3806 30th Avenue



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential districts are not colored.

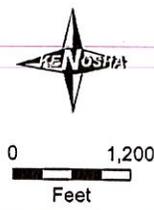
Note: Business districts are colored as follows: B-1 B-2 B-3 B-4

5,280 feet from applicant

	Class "A"	Class "A"	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	2	0
Business Districts	10	5	1	14	1
Other Districts	0	0	0	2	0

8 block from applicant

	Class "A"	Class "A"	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	0	0
Business Districts	2	0	0	1	0
Other Districts	0	0	0	1	0



Class "A" Retail Beer application

3806 30th Avenue



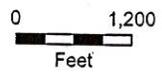
- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

— 5,280 feet from applicant

— 6 blocks from applicant

5,280 ft. Radius	Class "A"				
	Class "A"	Class "A"	Class "B"	Class "B"	Class "C"
Residential Districts	0	0	0	2	0
Business Districts	10	5	1	14	1
Other Districts	0	0	0	2	0

6 block Radius	Class "A"				
	Class "A"	Class "A"	Class "B"	Class "B"	Class "C"
Residential Districts	0	0	0	0	0
Business Districts	2	0	0	1	0
Other Districts	0	0	0	1	0



ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning July 1 20 15 : ending June 30 20 16

TO THE GOVERNING BODY of the: [] Town of [] Village of [x] City of Kenosha

County of Kenosha Aldermanic Dist. No. 11 (if required by ordinance)

- 1. The named [] INDIVIDUAL [] PARTNERSHIP [x] LIMITED LIABILITY COMPANY [] CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (Individual/partners give last name, first, middle; corporations/limited liability companies give registered name): S+K Mart LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company.

President/Member Title MEMBER Name SYED SHAH SAWAR Home Address 804 65th ST Post Office & Zip Code KENOSHA 53144
Vice President/Member Title MEMBER Name IMRAN KHAN Home Address 2745 BRISTOL ST Post Office & Zip Code BROOKLYN NY 11235
Secretary/Member
Treasurer/Member
Agent Syed Shah Sawar
Directors/Managers

3. Trade Name S MART Business Phone Number 262-654-8107
4. Address of Premises 4924 60th ST Post Office & Zip Code KENOSHA 53144

- 5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? [x] Yes [] No
6. Is the applicant an employee or agent of, or acting on behalf of anyone except the named applicant? [] Yes [x] No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? [] Yes [x] No
8. (a) Corporate/limited liability company applicants only: Insert state WI and date 4-16-15 of registration.
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? [] Yes [x] No
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? [] Yes [x] No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

- 9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) BUILDING AT 4924 60th
10. Legal description (omit if street address is given above):
11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? [x] Yes [] No
(b) If yes, under what name was license issued? SYED SHAH SAWAR 79A 60th ST CITGO LLC
12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 6630.5) before beginning business? [phone 1-800-937-8864] [x] Yes [] No
13. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown in Section 2, above? [phone (808) 266-2776] [x] Yes [] No
14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? [x] Yes [] No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another.

SUBSCRIBED AND SWORN TO BEFORE ME

this 8th day of May, 2015

[Signature] W. Mattson (Clerk/Notary Public)

My commission expires 10-7-2017

[Signature] (Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Agent)

[Signature] (Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Agent)

[Signature] (Additional Partner(s)/Member/Manager of Limited Liability Company/If Any)

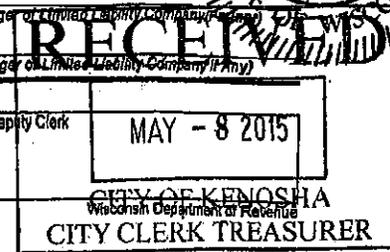
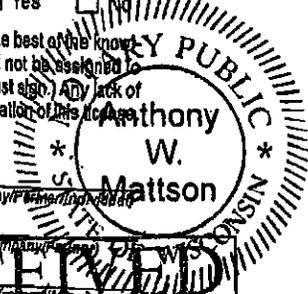


Table with 4 columns: Date received and filed with municipal clerk, Date reported to council/board, Date provisional license issued, Signature of Clerk / Deputy Clerk. Includes date MAY - 8 2015.

LICENSE SURRENDER

STATE OF WISCONSIN

KENOSHA COUNTY } SS

5450 S SAWAR DBA (6021) ST CITIES LLC

(Individual/Partners/Corporation Name)

being first duly sworn on oath, says that he/she is the holder of the following license(s) (check all that apply) issued by the City of Kenosha, Wisconsin:

- "Class B" Liquor
- Class "B" Beer (Fermented Malt Beverage)
- "Class A" Liquor
- Class "A" Beer (Fermented Malt Beverage)
- "Class C" Wine

Affiant will surrender said license #(s) 015444 150057 202 to the City Clerk.

That this affidavit is made to inform the City Council that the affiant herby intends not to apply for said license(s) for the ensuing year, and to propose to the said council that said license(s) be granted to:

S & K MART LLC

to whom your affiant has sold his business and, to whom your affiant surrenders all of his privileges to apply for a license.

Affiant will surrender said license(s) # 015444 150057 202, to the City Clerk

prior to the time a license is issued to S & K MART LLC

and provide further that a license is granted to S & K MART LLC the person herein designated.

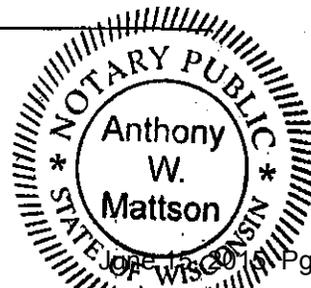
[Signature]

Individual/Partner/President of Corporation

Partner/Corporate Officer

Subscribed and sworn to before me this 8th day of May, 2015.

Notary Public
Kenosha County, Wisconsin
My Commission Expires: 10-7-2017



**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT
APPLICATION FOR BEER AND OR LIQUOR LICENSE - CHECK ALL THAT APPLY:**

<input checked="" type="checkbox"/>	CLASS "A" BEER (GROCERY STORE, LIQUOR STORE, GAS STATION)	<input type="checkbox"/>	"CLASS A" LIQUOR (GROCERY STORE, LIQUOR STORE, GAS STATION)
<input type="checkbox"/>	CLASS "B" BEER (RESTAURANT, BAR)	<input type="checkbox"/>	"CLASS B" LIQUOR (RESTAURANT, BAR)

1. Applicant Name S & K MART LLL Business Name S MART

2. Property Information: Address 4924 60TH ST Owner 60TH ST CITYFO LLC

If applicant is not owner, does applicant have a lease agreement with the owner? Yes or No (NOTE: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued.)

3. Square footage of building 5000 Assessed value of property 681,800.00

4. Assessed value of personal property (furniture, fixtures, equipment to be used in the business) 12,000.00

5. If this application is for a "Class A" Liquor license, is the premises physically closed to customers during the hours in which sales are not permitted? Yes or No or Not Applicable (circle one)

6. Gross Monthly Revenue - According to Section 10.03, applicants must come within 70% of the estimate of gross monthly revenue for alcohol beverages after one full license term or the license may be subject to revocation.

FOR EACH PRODUCT, PROVIDE GROSS MONTHLY REVENUE AND BASIS FOR ESTIMATES:

BEER	<u>6500</u>	
LIQUOR	<u>N/A</u>	
FOOD	<u>N/A</u>	
OTHER (specify)	<u>75,000</u>	
TOTAL GROSS MONTHLY REVENUE		<u>81500</u>

(OVER)

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT - PAGE TWO

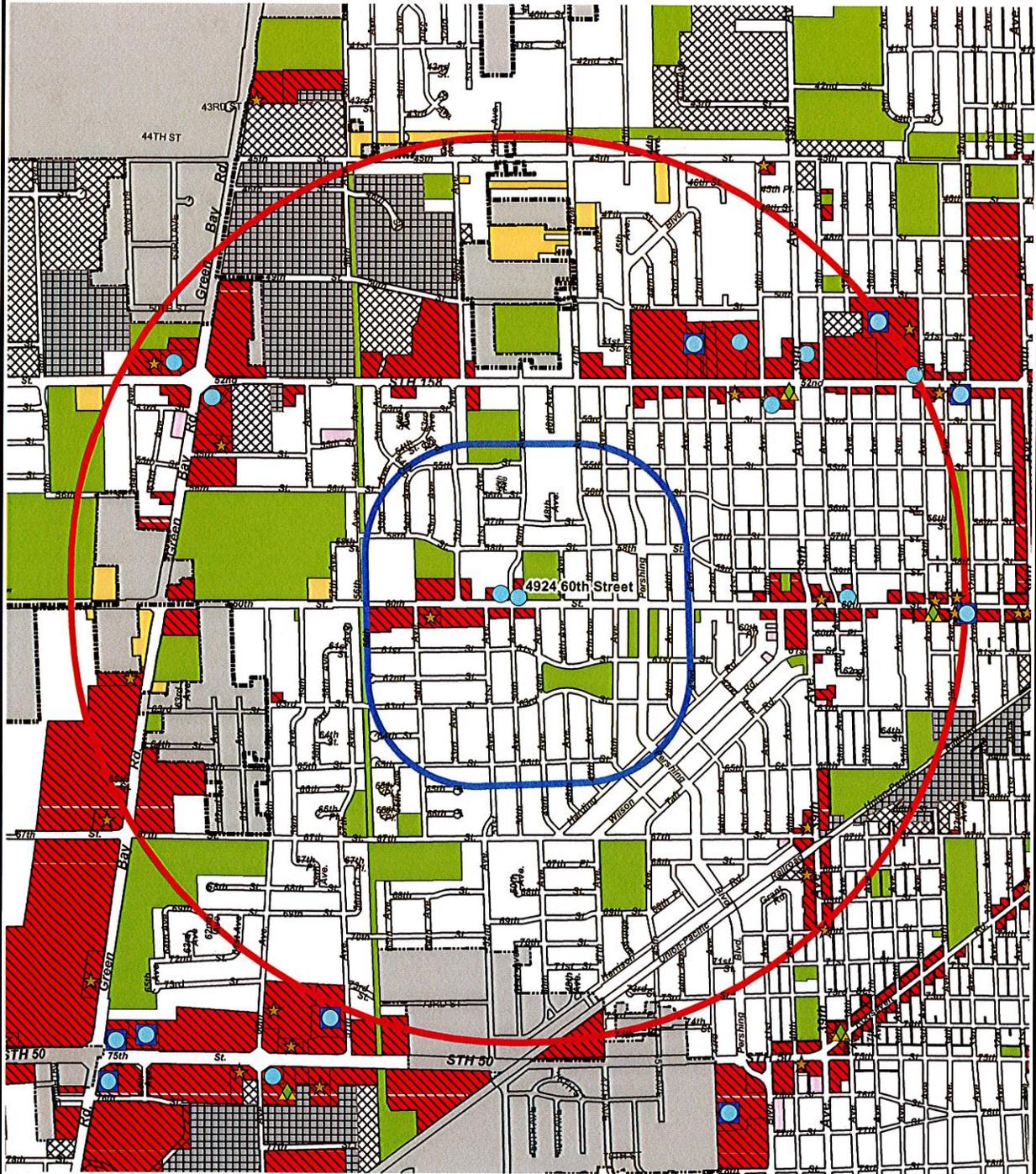
Applicant Name S & K MART LLC Business Name S MART
Property Information: Address 4924 60TH ST Owner 60TH STREET CITYCO LLC

7. Explain how the issuance of this license will benefit the City: BUSINESS PROVIDES SERVICES TO SURROUNDING RESIDENTS AND PAYS PROPERTY TAXES TO THE CITY OF KENOSHA
8. Explain why the business will have a substantial positive impact upon the surrounding properties: SURROUNDING RESIDENTS COME TO STORE AND MEET MARKET FOR GROCERIES, GAS AND BEVERAGES
9. Explain why the business have a significant, positive influence on the City economy: ALL SALES ARE SUBJECT TO COUNTY SALES TAX. ALSO, BUSINESS EMPLOY 2 PEOPLE
10. Has the applicant contacted the alderperson of the district where this business is located? YES
11. List other factors the Common Council should consider: SYBO SNASM HAS HELD LICENSE AT THIS LOCATION SINCE 2008.

Applicant's Signature [Signature]

Class "A" Beer application

4924 60th Street



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential districts are not colored.

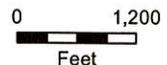
Note: Business districts are colored as follows: B-1 B-2 B-3 B-4

— 5,280 feet from applicant

— 6 blocks from applicant

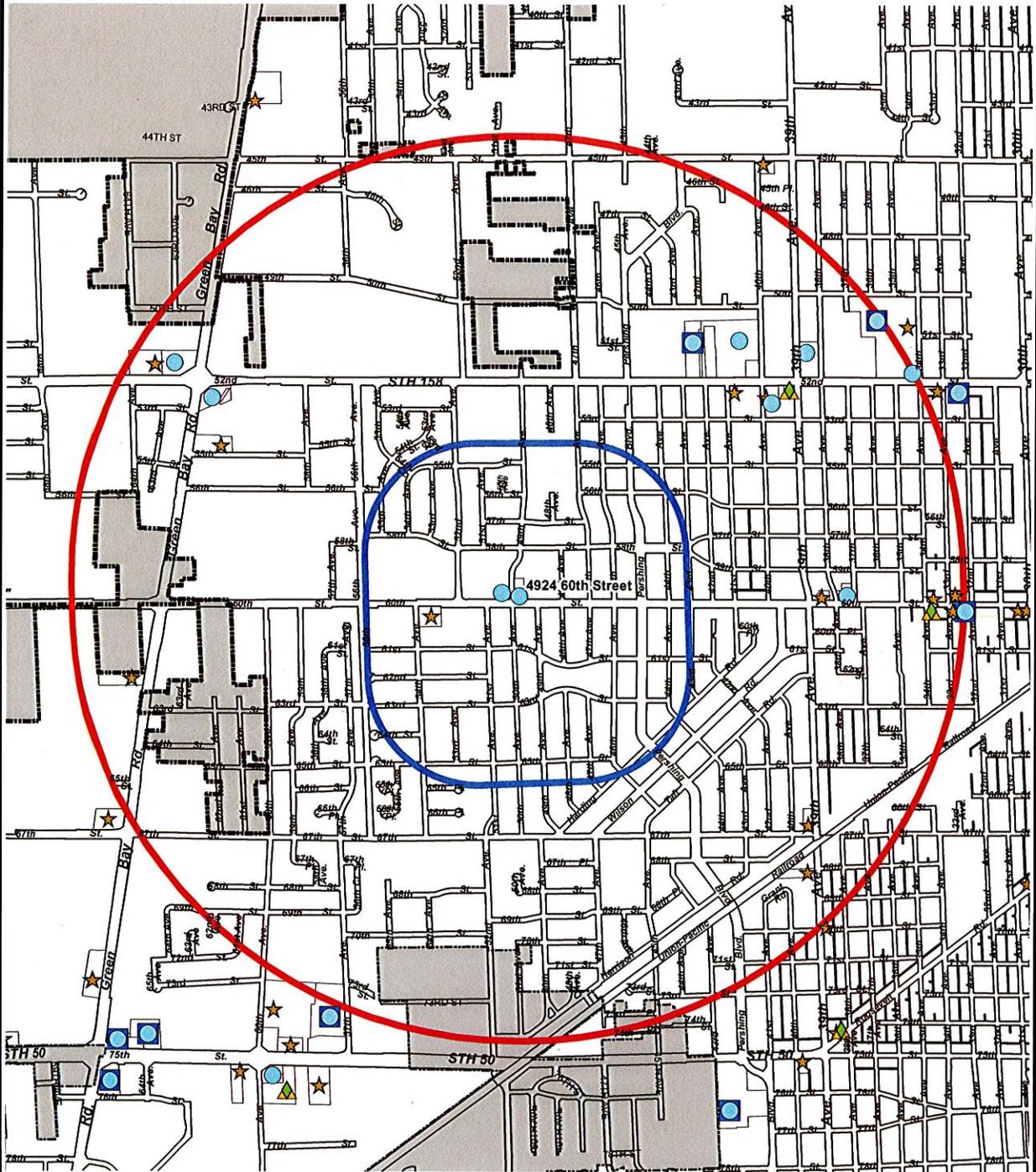
5,280 ft. Radius	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	13	4	2	15	2
Other Districts	0	0	0	0	0

6 block Radius	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	2	0	0	1	0
Other Districts	0	0	0	0	0



Class "A" Beer application

4924 60th Street



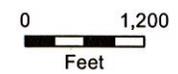
- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

— 5,280 feet from applicant

— 6 blocks from applicant

5,280 ft. Radius	Class "A"				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	0	0
Business Districts	13	4	2	15	2
Other Districts	0	0	0	0	0

6 block Radius	Class "A"				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	0	0
Business Districts	2	0	0	1	0
Other Districts	0	0	0	0	0



ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning July 1 20 15 ;
ending June 30 20 15

TO THE GOVERNING BODY of the: Town of
 Village of } Kenosha
 City of

County of Kenosha Aldermanic Dist. No. 2 (if required by ordinance)

1. The named INDIVIDUAL PARTNERSHIP LIMITED LIABILITY COMPANY
 CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): Gigihive Inc

Applicant's WI Seller's Permit No.:		FEIN Number:	
LICENSE REQUESTED			
TYPE		FEE	
<input type="checkbox"/> Class A beer		\$	
<input checked="" type="checkbox"/> Class B beer		\$	<u>100</u>
<input type="checkbox"/> Class C wine		\$	
<input type="checkbox"/> Class A liquor		\$	
<input type="checkbox"/> Class B liquor		\$	
<input type="checkbox"/> Reserve Class B liquor		\$	
<input type="checkbox"/> Class B (wine only) winery		\$	
Publication fee		\$	<u>46</u>
TOTAL FEE		\$	<u>246</u>

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

	Title	Name	Home Address	Post Office & Zip Code
President/Member	<u>President</u>	<u>Charles Johnson</u>	<u>614 58th ST</u>	<u>53140</u>
Vice President/Member				
Secretary/Member				
Treasurer/Member				
Agent	<u>President</u>	<u>Charles Johnson</u>	<u>614 58th ST</u>	<u>53140</u>
Directors/Managers				

3. Trade Name Gigihive Independent ARTISTS Business Phone Number 262 657-1075
4. Address of Premises 616 58th ST Post Office & Zip Code 53140

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? Yes No
6. Is the applicant an employee or agent of, or acting on behalf of anyone except the named applicant? Yes No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? Yes No
8. (a) Corporate/limited liability company applicants only: Insert state WI and date 4-10-14 of registration.
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? Yes No
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? Yes No
- (NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)
9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 1500 sq ft lower building
10. Legal description (omit if street address is given above):
11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No
(b) If yes, under what name was license issued?
12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864] Yes No
13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (800) 266-2776]. Yes No
14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME

this 29 day of May, 20 15

Nichelle L. ...
(Clerk/Notary Public)

My commission expires 4-11-17

[Signature]
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)

(Officer of Corporation/Member/Manager of Limited Liability Company/Partner)

(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>5/29</u>	Date reported to council/board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT
APPLICATION FOR BEER AND OR LIQUOR LICENSE - CHECK ALL THAT APPLY:**

<input type="checkbox"/>	CLASS "A" BEER (GROCERY STORE, LIQUOR STORE, GAS STATION)	<input type="checkbox"/>	"CLASS A" LIQUOR (GROCERY STORE, LIQUOR STORE, GAS STATION)
<input checked="" type="checkbox"/>	CLASS "B" BEER (RESTAURANT, BAR)	<input type="checkbox"/>	"CLASS B" LIQUOR (RESTAURANT, BAR)

- Applicant Name Gigihive Inc Business Name Gigihive Independent ARTISTS
- Property Information: Address 616 S 8th St Owner Daimar Apts. LTD
If applicant is not owner, does applicant have a lease agreement with the owner? Yes or No (NOTE: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued.)
- Square footage of building 3080 Assessed value of property 158000
- Assessed value of personal property (furniture, fixtures, equipment to be used in the business) 15000
- If this application is for a "Class A" Liquor license, is the premises physically closed to customers during the hours in which sales are not permitted? Yes or No or Not Applicable (circle one)
- Gross Monthly Revenue - According to Section 10.03, applicants must come within 70% of the estimate of gross monthly revenue for alcohol beverages after one full license term or the license may be subject to revocation.

FOR EACH PRODUCT, PROVIDE GROSS MONTHLY REVENUE AND BASIS FOR ESTIMATES:

BEER 4 events per month \$400.00 = \$1600.00

LIQUOR 4 @ events N/A

FOOD 4 @ events (water) Soda = \$200.00

OTHER (specify) _____

TOTAL GROSS MONTHLY REVENUE \$ 2200.00 alcohol/beverage/wine
\$ 4000.00 Tickets
6200.00 monthly
(OVER)

After the first few months we expect to add more events per week as we establish the venue.

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT - PAGE TWO

Applicant Name (GIGHIVE INC.) Business Name GIGHIVE Independent ARTISTS

Property Information: Address 616 S 9th ST Owner Daimar Apts. LTD

7. Explain how the issuance of this license will benefit the City: See attached document

8. Explain why the business will have a substantial positive impact upon the surrounding properties:

9. Explain why the business have a significant, positive influence on the City economy:

10. Has the applicant contacted the alderperson of the district where this business is located?

11. List other factors the Common Council should consider:

Applicant's Signature 

7. Explain how the issuance of the license will benefit the city?

The GiGhive brand will coexist as a symbiotic entity with relationships between independent music artists and the organization; one promoting the other while further advancing both brands e.g. university sponsoring its athletes education in exchange for the athlete being the ambassador to the organization while excelling in his or her athletic field.

The primary responsibility of the GiGhive brand is to align itself with local sponsors, businesses, municipalities, schools/colleges/universities, advertisers, venues and music festivals. We want to create valuable resources for artists who can find it very difficult to attain on their own.

The issuance of the license benefits the city by helping to generate revenue for a business whose primary purpose is to support the growth of independent music in Kenosha and its surrounding communities.

8. Explain why the business will have a substantial impact upon the surrounding properties.

The GiGhive brand is essentially developing a network, brick and mortar infrastructure and web portal that will recognize and promote some of the worlds top independent music brands.

The Venue has to set the stage. Not only do we have to establish trust between artists that live in the locale, but we have to build the same type of relationships with the people in our community, local government and the businesses that reside in the city.

The Venue has to become the standard in Kenosha, Wisconsin. We can't expect to lure the top brands when our own brand is lacking.

9. Explain why the business will have a significant, positive influence on the City economy.

GiGhive's Inc. Ultimate Vision

To be the organization (IANMA – Independent Artist Network for the Music Arts) governing body and infrastructure that sets the guidelines, standards and rules for independent music artists and independent music professionals. We are artists, musicians, singers, songwriters, producers, engineers, music bloggers/writers, D Js, videographers, management, designers, dancers, venues, stores and business owners. Similar organizations e.g. NFL, NCAA, ASCAP, Olympics, Actors Guild/SAG-AFTRA etc;

Kenosha's proximity to Milwaukee and Chicago makes it an ideal location to draw on talent here and in all its surrounding communities. Independent artists searching for the

dream in music communities such as Nashville, New York, Los Angeles etc; shouldn't have to venture from home, when we have all the raw materials to make the magic happen here. The fans, the talent, the professionals, venues, Summerfest, Taste of Wisconsin, Country Thunder etc;

10. Has the applicant contacted the alderperson of the district where this business is located?

Not as of yet, but will once the application is submitted to the city

11. List other factors the Common Council should consider.

The final decision to apply for a beer and wine license didn't come into play until after I started the GiGhive business plan. Because of the standards I am trying to set with the brand, the selling of alcohol didn't mesh well with my vision.

Over time and after many discussions, with friends, family, SBA officials, business owners and city officials, I was persuaded that the selling of alcohol responsibly and providing quality entertainment go hand in hand in the City of Kenosha.

To help ease my concerns; and in the event a license is issued for GiGhive, all 21 and over events that provide alcohol will have Kenosha's Finest, serving as off duty security.

Providing quality entertainment for all ages events without alcohol is still the priority at 616 58th ST.

Also the music venue is only one part of GiGhive brand. To support independent music and the artists that are a part of the organization, takes an entire infrastructure. Photography, recording, video production, web design, graphic design, web servers, bigger stages etc; eventually the business will have to grow to house these ventures in other locations throughout the City.

Charles Johnson



5-29-2015

Class "B" Beer application

616 58th Street



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

— 5,280 feet from applicant

5,280 ft. Radius	Class "A"		Class "B"		Class "C"
	Class "A"	Class "A"	Class "B"	Class "B"	
Residential Districts	0	0	0	2	0
Business Districts	10	2	1	58	1
Other Districts	0	0	0	1	0

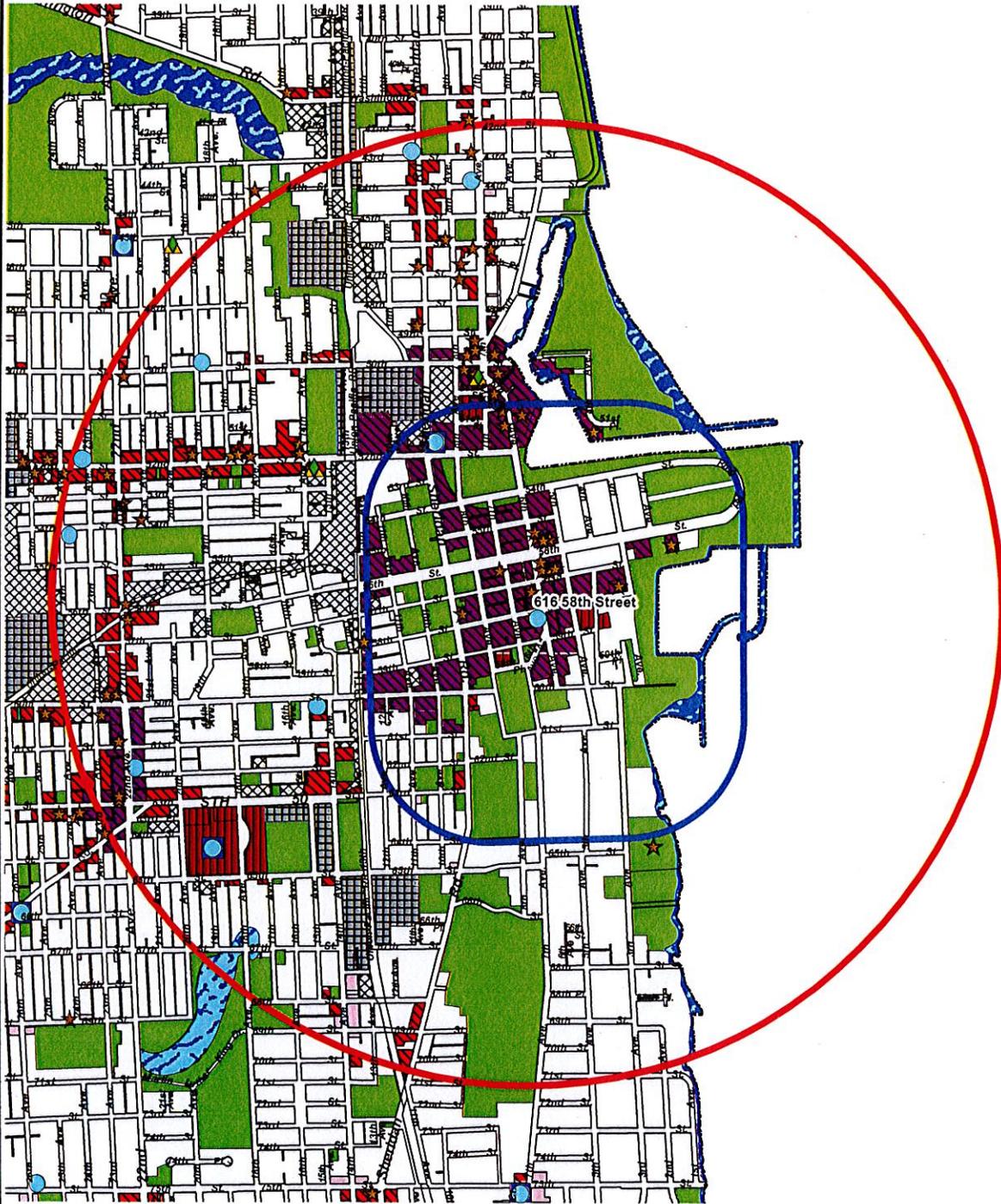
— 6 blocks from applicant

6 block Radius	Class "A"		Class "B"		Class "C"
	Class "A"	Class "A"	Class "B"	Class "B"	
Residential Districts	0	0	0	0	0
Business Districts	2	1	0	20	0
Other Districts	0	0	0	1	0



Class "B" Beer application

616 58th Street



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential districts are not colored.

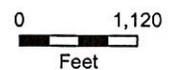
Note: Business districts are colored as follows: B-1 B-2 B-3 B-4

— 5,280 feet from applicant

5,280 ft. Radius	Class "A"				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	2	0
Business Districts	10	2	1	58	1
Other Districts	0	0	0	1	0

— 6 blocks from applicant

6 block Radius	Class "A"				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	2	1	0	20	0
Other Districts	0	0	0	1	0



ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning July 1 2015 ending June 30 2016

TO THE GOVERNING BODY of the: Town of Village of City of Kenosha

County of Kenosha Aldermanic Dist. No. 2 (If required by ordinance)

Applicant's Wisconsin Seller's Permit Number: <u>456-1028454568-02</u>	
Federal Employer Identification Number (FEIN): <u>47-4075195</u>	
LICENSE REQUESTED	
TYPE	FEE
<input type="checkbox"/> Class A beer	\$
<input checked="" type="checkbox"/> Class B beer	\$ <u>100</u>
<input type="checkbox"/> Class C wine	\$
<input type="checkbox"/> Class A liquor	\$
<input checked="" type="checkbox"/> Class B liquor	\$ <u>500</u>
<input type="checkbox"/> Reserve Class B liquor	\$
Publication fee	\$ <u>46</u>
TOTAL FEE	\$ <u>546</u>

1. The named INDIVIDUAL PARTNERSHIP LIMITED LIABILITY COMPANY CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): Mutley-Ren, LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name	Home Address	Post Office & Zip Code
President/Member	<u>Gordon Peterson</u>	<u>2104 74th St</u>	<u>53143</u>
Vice President/Member	<u>Robert Tracy, Jr.</u>	<u>2404 Dwight St Racine</u>	<u>53403</u>
Secretary/Member			
Treasurer/Member			
Agent	<u>Gordon Peterson (See above)</u>		
Directors/Managers			

3. Trade Name Bourbon Legends Business Phone Number 262-496-9180

4. Address of Premises 2200 60th St, Kenosha, WI Post Office & Zip Code 53140

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? Gordon has ST. license Yes No
6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? Yes No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? Yes No
8. (a) Corporate/limited liability company applicants only: Insert state Wisconsin and date 5/20/15 of registration.
- (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? Yes No
- (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? Yes No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) All of 1st Floor And Basement

10. Legal description (omit if street address is given above):

11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No

(b) If yes, under what name was license issued? Pub 22 - Hapa, LLC

12. Does the applicant understand they must file a Special Occupational Tax return (TTE form 5830.5) before beginning business? (phone 1-800-937-8864) Yes No

13. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown in Section 2, above? (phone (608) 266-2776) Yes No

14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME
this 28 day of May, 2015
Nicholas J. Bell
(Clerk/Notary Public)

Gordon Peterson
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)
Robert Tracy, Jr.
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner)
(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

My commission expires 4-11-17

TO BE COMPLETED BY CLERK			
Date received and filed with municipal clerk <u>5/29</u>	Date reported to council/board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT
 APPLICATION FOR BEER AND OR LIQUOR LICENSE – CHECK ALL THAT APPLY:

<input type="checkbox"/>	CLASS "A" BEER (GROCERY STORE, LIQUOR STORE, GAS STATION)
<input checked="" type="checkbox"/>	CLASS "B" BEER (RESTAURANT, BAR)

<input type="checkbox"/>	"CLASS A" LIQUOR (GROCERY STORE, LIQUOR STORE, GAS STATION)
<input checked="" type="checkbox"/>	"CLASS B" LIQUOR (RESTAURANT, BAR)

1. Applicant Name Motley-Ren, LLC Business Name Bourbon Legends

2. Property Information: Address 2200-60th St Owner Robert Greskowiak

If applicant is not owner, does applicant have a lease agreement with the owner? Yes or No (NOTE: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued.)

3. Square footage of building 4000 Assessed value of property \$ 1,079,400.00

4. Assessed value of personal property (furniture, fixtures, equipment to be used in the business) \$ 15,000

5. If this application is for a "Class A" Liquor license, is the premises physically closed to customers during the hours in which sales are not permitted? Yes or No or Not Applicable (circle one)

6. Gross Monthly Revenue - According to Section 10.03, applicants must come within 70% of the estimate of gross monthly revenue for alcohol beverages after one full license term or the license may be subject to revocation.

FOR EACH PRODUCT, PROVIDE GROSS MONTHLY REVENUE AND BASIS FOR ESTIMATES:

BEER \$ 5,000

LIQUOR \$ 6,000

FOOD \$ 9,000

OTHER (specify) _____

TOTAL GROSS MONTHLY REVENUE \$ 20,000

(OVER)

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT - PAGE TWO

Applicant Name Motley-Ren, LLC Business Name Bourbon Legends

Property Information: Address 2200-60th St Owner Robert Greskoviak

7. Explain how the issuance of this license will benefit the City: To Feature A Stable Business That Features Unique Food And Beverage Selections

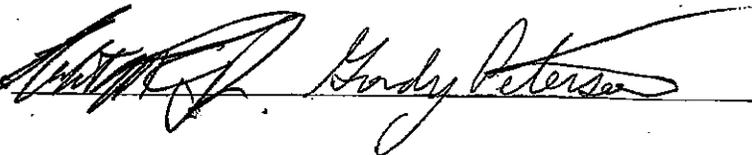
8. Explain why the business will have a substantial positive impact upon the surrounding properties: To Provide A Safe, Clean Environment To Eat And Meet Friends. To Have Classy Appearance For A Historic Building On One Of The Busiest Intersections In Kenosha

9. Explain why the business have a significant, positive influence on the City economy: To Supply Full And Part Time Employment To Local People And Provide Additional Revenue To The City And State

10. Has the applicant contacted the alderperson of the district where this business is located? To Be Done

11. List other factors the Common Council should consider:

Applicant's Signature



LICENSE SURRENDER

STATE OF WISCONSIN

KENOSHA COUNTY } SS

Napa, LLC

(Individual/Partners/Corporation Name)

being first duly sworn on oath, says that he/she is the holder of the following license(s) (check all that apply) issued by the City of Kenosha, Wisconsin:

- "Class B" Liquor
- Class "B" Beer (Fermented Malt Beverage)
- "Class A" Liquor
- Class "A" Beer (Fermented Malt Beverage)
- "Class C" Wine

Affiant will surrender said license #(s) 150072 to the City Clerk.

That this affidavit is made to inform the City Council that the affiant hereby intends not to apply for said license(s) for the ensuing year, and to propose to the said council that said license(s) be granted to:

Mutley-REN, LLC

to whom your affiant has sold his business and, to whom your affiant surrenders all of his privileges to apply for a license.

Affiant will surrender said license(s) # 150072, to the City Clerk

prior to the time a license is issued to Mutley-REN, LLC

and provide further that a license is granted to Mutley-REN, LLC the person herein designated.

[Signature]

Individual/Partner/President of Corporation

Napa, LLC

[Signature]

Partner/Corporate Officer

Subscribed and sworn to before me this 27 day of May, 15

Michelle L Nelson

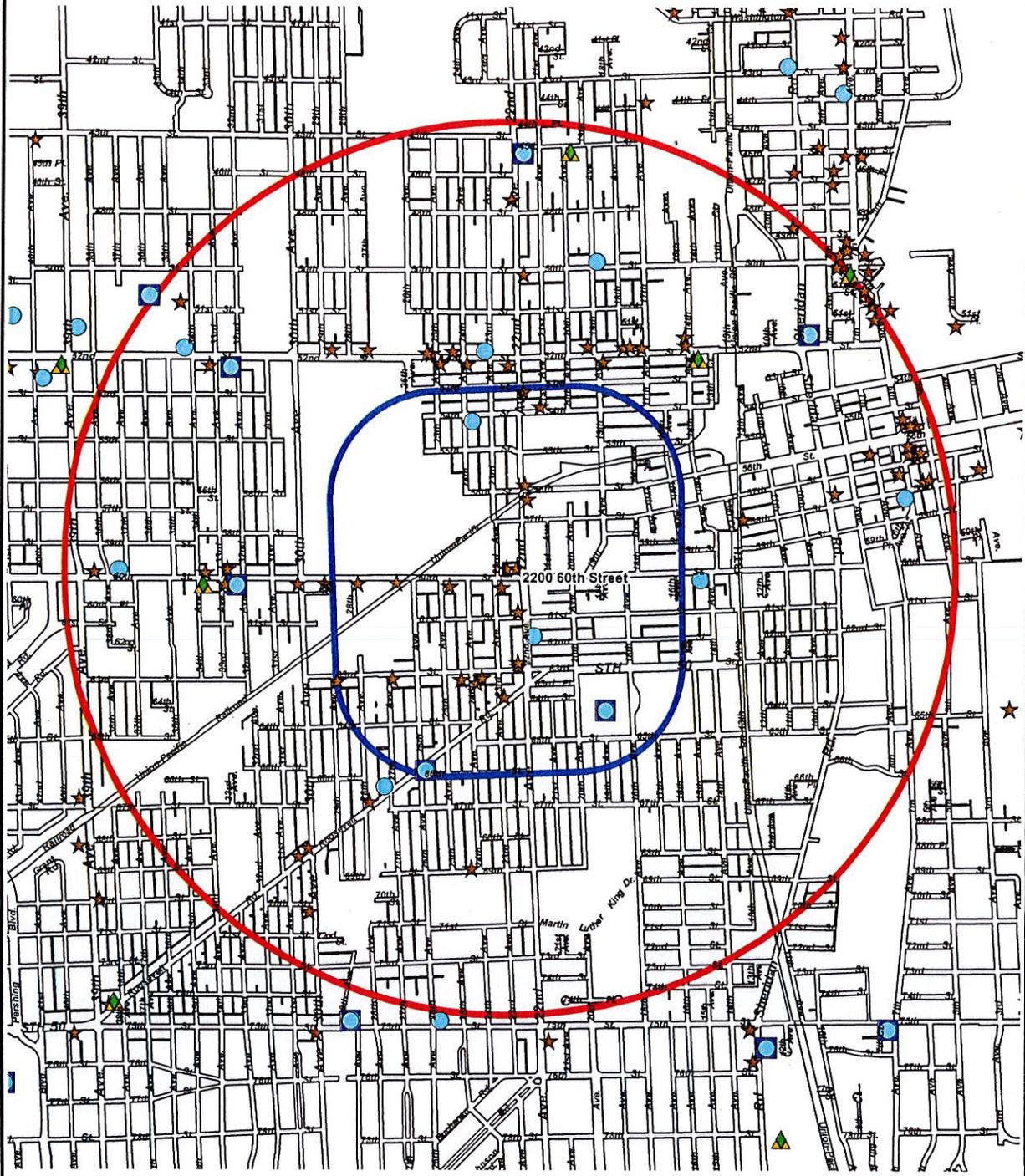
Notary Public

Kenosha County, Wisconsin

My Commission Expires: 4-11-17

Class "B" Beer/ "Class B" Liquor application

2200 60th Street



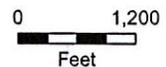
- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

— 5,280 feet from applicant

— 8 blocks from applicant

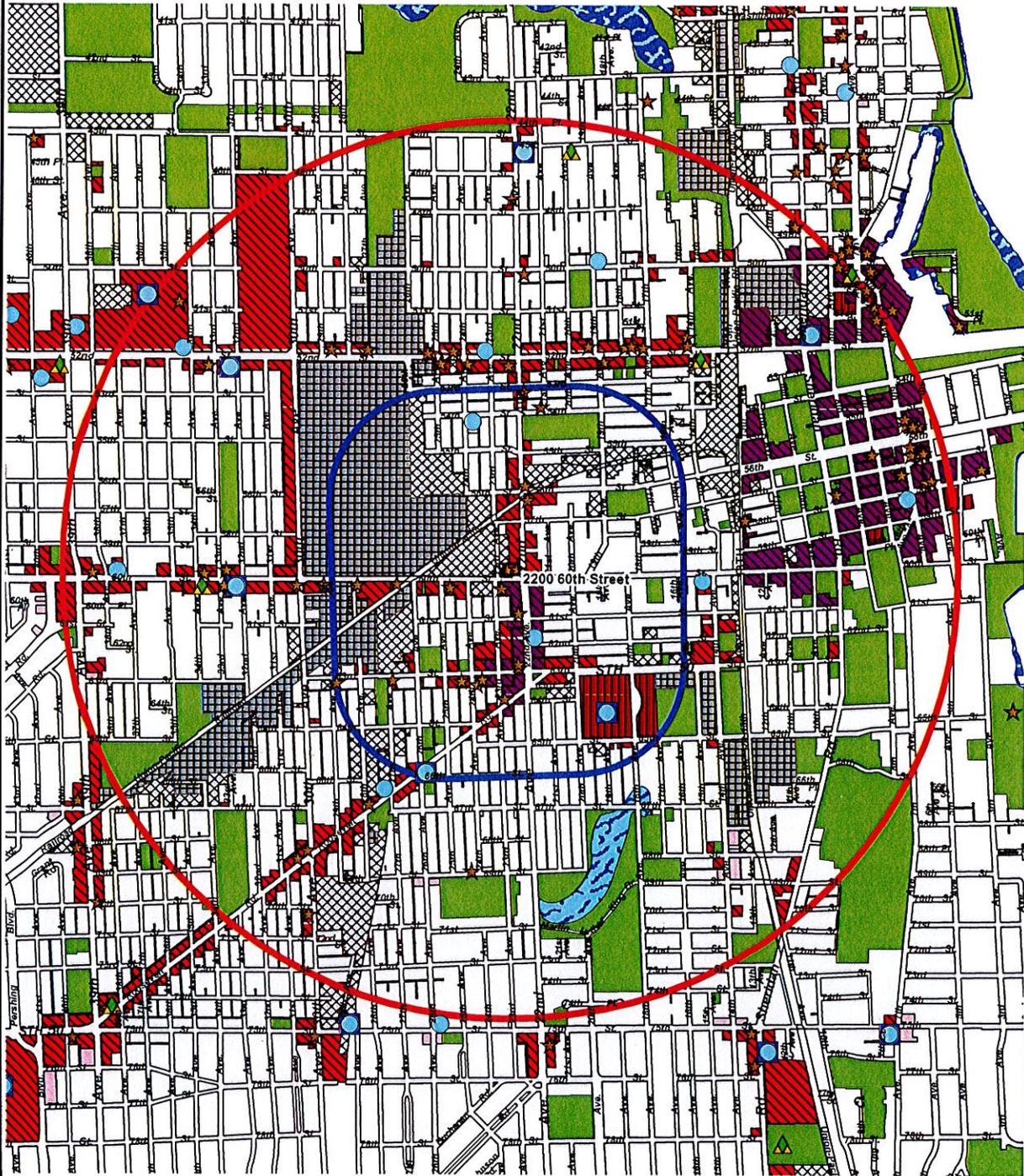
5,280 ft. Radius	Class "A"				
	Class "A"	Class "A"	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	2	0
Business Districts	16	7	3	72	3
Other Districts	0	0	0	0	0

8 block Radius	Class "A"				
	Class "A"	Class "A"	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	1	0
Business Districts	4	2	0	18	0
Other Districts	0	0	0	0	0



Class "B" Beer/ "Class B" Liquor application

2200 60th Street



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential districts are not colored.

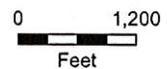
Note: Business districts are colored as follows: B-1 B-2 B-3 B-4

5,280 feet from applicant

5,280 ft. Radius	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	2	0
Business Districts	16	7	3	72	3
Other Districts	0	0	0	0	0

6 blocks from applicant

6 block Radius	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	1	0
Business Districts	4	2	0	18	0
Other Districts	0	0	0	0	0



ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning July 1 20 15 ending June 30 20 16

TO THE GOVERNING BODY of the: Town of Village of City of KENOSHA

County of KENOSHA Aldermanic Dist. No. 6 (if required by ordinance)

- 1. The named INDIVIDUAL PARTNERSHIP LIMITED LIABILITY COMPANY CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): HW2 KENOSHA LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

President/Member President HILLARD NOZNIEL 201 NORTH TYLER #317 ST CHARLES, IL 60174

Vice President/Member _____

Secretary/Member _____

Treasurer/Member _____

Agent Marilyn Lemer 4327-17 AVE KENOSHA, WI, 53140

Directors/Managers _____

3. Trade Name KAZACHES Business Phone Number 262-652-2173

4. Address of Premises 4327 17th AVE KENOSHA Post Office & Zip Code 53140

- 5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? Yes No
- 6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? Yes No
- 7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? Yes No
- 8. (a) Corporate/limited liability company applicants only: Insert state WI and date 5/14/15 of registration. (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? Yes No (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? Yes No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 1st story of two story building - BAR ROOM AND ONE STORAGE ROOM

10. Legal description (omit if street address is given above): N/A

11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No (b) If yes, under what name was license issued? MARILYN LEMER/KAZACHES

12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5830.5) before beginning business? [phone 1-800-937-8864] Yes No

13. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown in Section 2, above? [phone (800) 268-2776] Yes No

14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME

this 15 day of May, 20 15

Michael J. Olson
(Clerk/Notary Public)

My commission expires 4-11-17

[Signature]
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)

(Officer of Corporation/Member/Manager of Limited Liability Company/Partner)

(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

TO BE COMPLETED BY CLERK			
Date received and filed with municipal clerk <u>5/15/15</u>	Date reported to council/board <u>[Signature]</u>	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT
APPLICATION FOR BEER AND OR LIQUOR LICENSE – CHECK ALL THAT APPLY:**

<input type="checkbox"/>	CLASS "A" BEER (GROCERY STORE, LIQUOR STORE, GAS STATION)	<input type="checkbox"/>	"CLASS A" LIQUOR (GROCERY STORE, LIQUOR STORE, GAS STATION)
<input checked="" type="checkbox"/>	CLASS "B" BEER (RESTAURANT, BAR)	<input checked="" type="checkbox"/>	"CLASS B" LIQUOR (RESTAURANT, BAR)

- Applicant Name HWA KENOSHA LLC. Business Name KAZACHES
- Property Information: Address 4327 17th Ave Kenosha WI 53140 Owner HWA KENOSHA LLC. MARYJO LAMERE
If applicant is not owner, does applicant have a lease agreement with the owner? Yes or No (NOTE: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued.)
- Square footage of building 3096 Assessed value of property \$138,100
- Assessed value of personal property (furniture, fixtures, equipment to be used in the business) \$3000.
- If this application is for a "Class A" Liquor license, is the premises physically closed to customers during the hours in which sales are not permitted? Yes or No or Not Applicable (circle one)
- Gross Monthly Revenue - According to Section 10.03, applicants must come within 70% of the estimate of gross monthly revenue for alcohol beverages after one full license term or the license may be subject to revocation.

FOR EACH PRODUCT, PROVIDE GROSS MONTHLY REVENUE AND BASIS FOR ESTIMATES:

BEER 2600.00

LIQUOR 2600.00

FOOD N/A.

OTHER (specify) 800.00

TOTAL GROSS MONTHLY REVENUE \$6,000.00

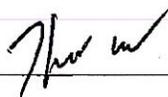
(OVER)

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT - PAGE TWO

Applicant Name HAND KENOSHA LLC Business Name KAZACHES
Property Information: Address 4327 17TH AVE KENOSHA WI. 53140 Owner HW KENOSHA LLC (as of July 1, 2015)
~~HW KENOSHA LLC~~
Currently owned by Marnigh Lamere

7. Explain how the issuance of this license will benefit the City: CONTINUE THE TRADITION OF RUNNING A TRADITIONAL NEIGHBORHOOD TAVERN PROVIDING A SAFE & RESPONSIBLE ENVIRONMENT FOR ITS NEIGHBORS AND PATRONS
8. Explain why the business will have a substantial positive impact upon the surrounding properties: BY PROVIDING AND IMPROVING THE PROPERTY SO THAT IT IS A SAFE, SECURE AND COMFORTABLE MEETING PLACE FOR THE COMMUNITY TO ENJOY.
9. Explain why the business have a significant, positive influence on the City economy: BY PROVIDING TAX REVENUE THROUGH SALES AND PERMITS AND BY PROVIDING A FUN ENVIRONMENT FOR PATRONS TO ENJOY RESPONSIBLY AND SAFELY. SECURITY CAMERAS AND LIGHTING WILL BE INSTALLED AT THE EXTERIOR TO PROVIDE A SAFE ENVIRONMENT FOR THE PREMISES AND THE SURROUNDING NEIGHBORHOOD.
10. Has the applicant contacted the alderperson of the district where this business is located? YES
11. List other factors the Common Council should consider: AS A SON OF A FORMER STATE TROOPER I PLAN TO UPHOLD THE LOCAL AND STATE LAWS TO THE BEST OF MY ABILITY. MY DESIRE IS TO RUN A TRADITIONAL OLD FASHIONED NEIGHBORHOOD TAVERN WHERE FRIENDS CAN MEET AND ENJOY EACH OTHER'S COMPANY. I WANT TO BE INSTRUMENTAL IN PROMOTING AND IMPROVING THE IMAGE OF THE NEIGHBORHOOD THROUGH EVENTS SUCH AS A YEARLY CHARITY CAR SHOW IN THE PARK ADJACENT TO THE PROPERTY AND A POSSIBLE COLLABORATION WITH THE LOCAL CHURCH IN WHICH WE WOULD COHOST A FUND RAISING EVENT FOR COMMUNITY OUTREACH.

Applicant's Signature



LICENSE SURRENDER

STATE OF WISCONSIN

KENOSHA COUNTY } SS

Lamere, Marilyn

(Individual/Partners/Corporation Name)

being first duly sworn on oath, says that he/she is the holder of the following license(s) (check all that apply) issued by the City of Kenosha, Wisconsin:

- "Class B" Liquor
- Class "B" Beer (Fermented Malt Beverage)
 - "Class A" Liquor
- Class "A" Beer (Fermented Malt Beverage)
 - "Class C" Wine

Affiant will surrender said license #(s) 000016 150111 201 to the City Clerk.

That this affidavit is made to inform the City Council that the affiant hereby intends not to apply for said license(s) for the ensuing year, and to propose to the said council that said license(s) be granted to:

HW2 Kenosha LLC

to whom your affiant has sold his business and, to whom your affiant surrenders all of his privileges to apply for a license.

Affiant will surrender said license(s) # 000016 150111 201, to the City Clerk

prior to the time a license is issued to HW2 Kenosha LLC.

and provide further that a license is granted to HW2 Kenosha LLC the person herein designated.

Marilyn Lamere

Individual/Partner/President of Corporation

Partner/Corporate Officer

Subscribed and sworn to before me this 15 day of May, 15

Michael Nelson

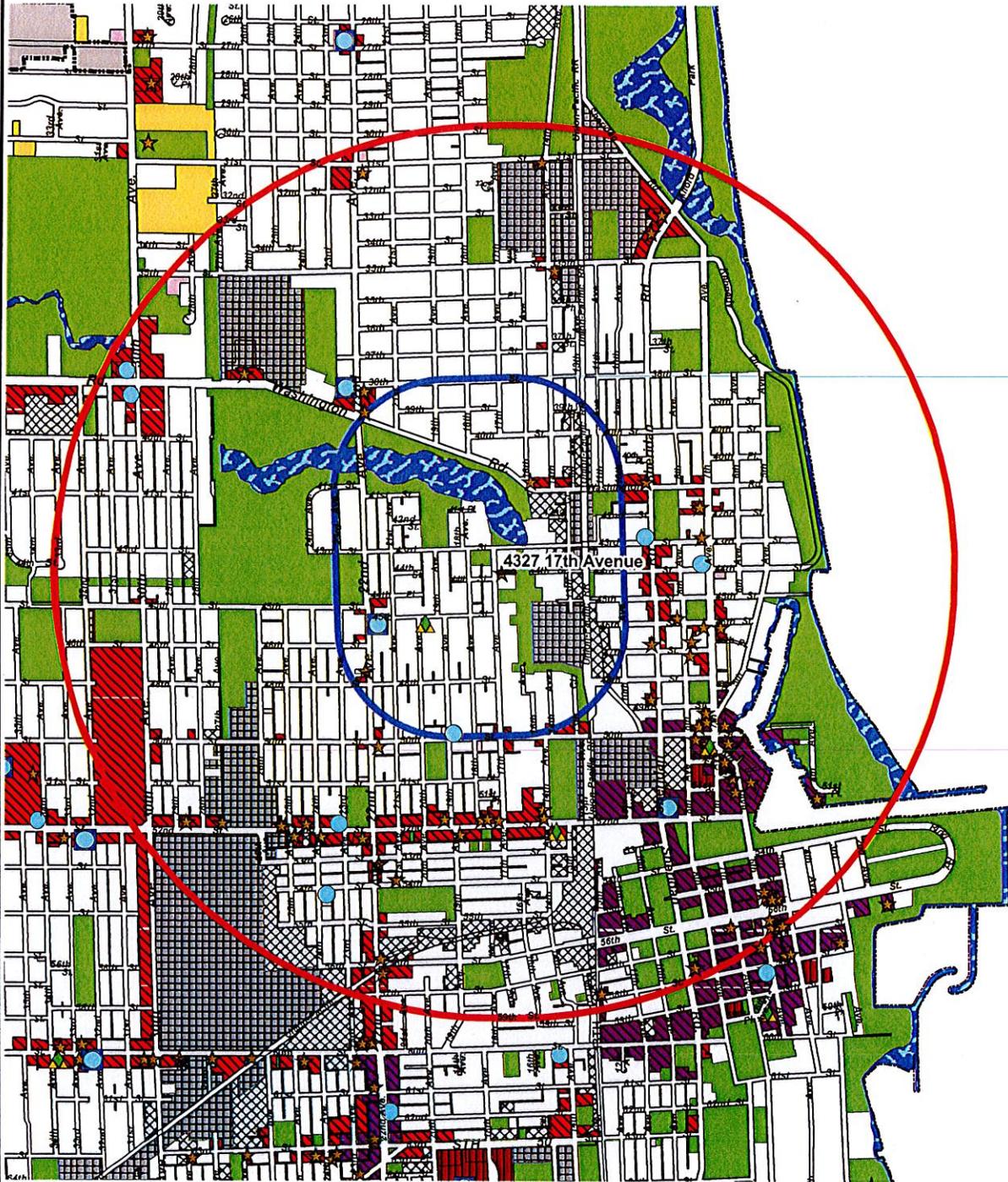
Notary Public

Kenosha County, Wisconsin

My Commission Expires: 4-11-17

Class "B" Beer/ "Class B" Liquor application

4327 17th Avenue



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential districts are not colored.

Note: Business districts are colored as follows: B-1 E-2 E-3 E-4

5,280 feet from applicant

5,280 ft. Radius	Class "A"				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	4	0
Business Districts	10	3	1	63	1
Other Districts	0	0	0	0	0

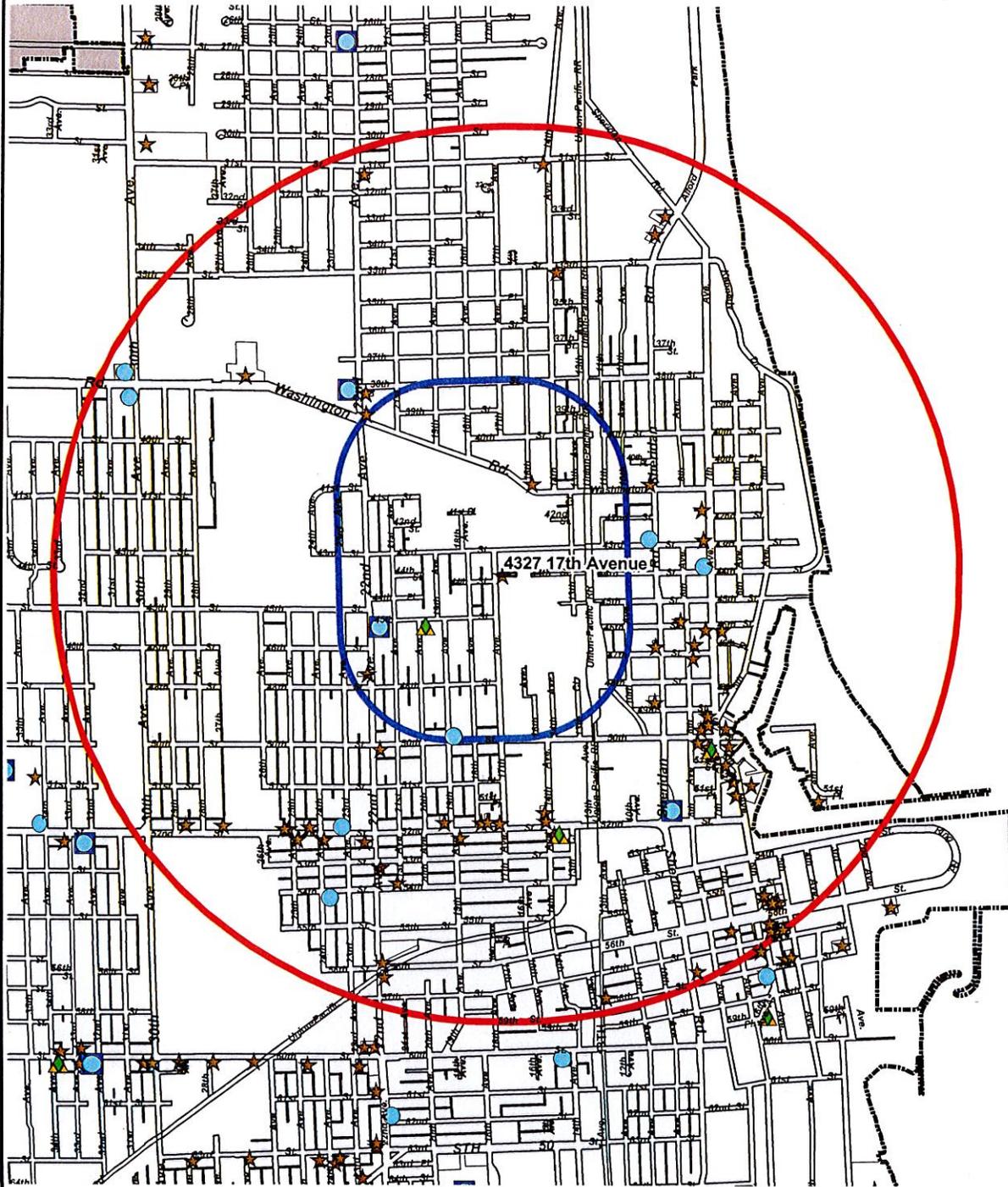
6 blocks from applicant

6 block Radius	Class "A"				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	2	0
Business Districts	2	1	1	2	1
Other Districts	0	0	0	0	0



Class "B" Beer/ "Class B" Liquor application

4327 17th Avenue



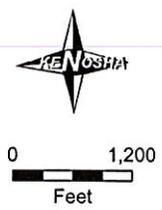
- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

5,280 feet from applicant

5,280 ft. Radius	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	4	0
Business Districts	10	3	1	63	1
Other Districts	0	0	0	0	0

6 block from applicant

6 block Radius	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	2	0
Business Districts	2	1	1	2	1
Other Districts	0	0	0	0	0



RENEWAL ALCOHOL BEVERAGE LICENSE APPLICATION

Submit to municipal clerk. Read instructions on reverse side.

For the license period beginning: 7/1/15 ending: 6/30/15
(MM DD YYYY) (MM DD YYYY)

TO THE GOVERNING BODY of the: Town of } Kenosha
 Village of }
 City of }

County of Kenosha Aldermanic Dist. No. 2 (if required by ordinance)

CHECK ONE Individual Partnership Limited Liability Company
 Corporation/Nonprofit Organization

Applicant's Wisconsin Seller's Permit Number: <u>456-10267213</u>	
Federal Employer Identification Number (FEIN): <u>43-4084969</u>	
LICENSE REQUESTED	
<input checked="" type="checkbox"/> Class A beer	\$ <u>500</u>
<input type="checkbox"/> Class B beer	\$
<input type="checkbox"/> Class C wine	\$
<input type="checkbox"/> Class A liquor	\$
<input type="checkbox"/> Class B liquor	\$
<input type="checkbox"/> Reserve Class B liquor	\$
Publication fee	\$ <u>15</u>
TOTAL FEE	\$ <u>515</u>

Complete A or B. All must complete C.

A. Individual or Partnership:

Full Name(s) (Last, First and Middle Name) Yaminianahis Diaz Home Address 5810 6th Ave Post Office & Zip Code 53140

B. Full Name of Corporation/Nonprofit Organization/Limited Liability Company KD Food mart of WI, inc.
Address of Corporation/Limited Liability Company (if different from licensed premises)

All Officer(s) Director(s) and Agent of Corporation and Members/Managers and Agent of Limited Liability Company:

Title	Name (Inc. Middle Name)	Home Address	Post Office & Zip Code
President/Member	<u>President</u>	<u>Yaminianahis Diaz</u>	<u>5810 6th Ave</u>
Vice President/Member			
Secretary/Member			
Treasurer/Member			
Agent	<u>Yaminianahis Diaz</u>		
Directors/Managers			

C.1. Trade Name Kenosha Food mart Business Phone Number 262-652-9099
2. Address of Premises 5806 6th Ave. Post Office & Zip Code 53140

- 3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes No
- 4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 1 story Commercial Building, basement storage
- 5. Legal description (omit if street address is given above):
- 6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, corporation licensee, or nonprofit organization licensee been convicted of any offenses (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? If yes, complete reverse side Yes No
- b. Are charges for any offenses presently pending (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this licensee? If yes, explain fully on reverse side Yes No
- 7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? If yes, explain. Yes No
- 8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? If not, explain. Yes No
- 9. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown under Section A or B above? (phone (608) 266-2776) Yes No
- 10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? Yes No
- 11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.)

SUBSCRIBED AND SWORN TO BEFORE ME

this 19 day of May, 20 15
[Signature]
(Clerk/Notary Public)
My commission expires 4/8/17

Yaminianahis Diaz
(Officer of Corporation/Member/Manager of Limited Liability Company /Partner/Individual)
[Signature]
(Officer of Corporation/Member/Manager of Limited Liability Company /Partner)
(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>Ad. 5/20/15</u>	Date reported to council/board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

14

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/15/2015	Luis Ortiz		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	1812 Racine St., Racine	Houston's Bar and Grill	1925 45th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
12/3/2014	LIQ, VIOLATION OTHER - FOREIGN SUBSTANCE	GUILTY	Y	20

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	20	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	20	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="20"/> Demerit Points
<input type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/29/2015	Dilip Prajapati		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	3411 Lindermann Ave., Racine	One Stop Grocery & Liquor	6525 26th Ave.

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
9/22/2014	LIQ, VIOLATION OTHER - NO OPER. LICENSE	BT PLED	N/A	20
12/25/2014	LIQ, SELL TO MINOR	BT PLED	N/A	25
2/18/2015	LICENSE VIOLATION - AMUSE. DEV.	GUILTY	Y N	5

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	50
Were all offenses listed on the application?	N=20
TOTAL DEMERIT POINTS	70 50

CITY ATTORNEY'S COMMENTS
Amended applic. 6/9/15

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/> GRANT, Subject to <u>70</u> Demerit Points	
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)	
<input type="checkbox"/> DEFER	

17
TWP LP 715
CC 6/11

E-MAILED MAY 27 2015

SCHEDULE FOR APPOINTMENT OF AGENT BY CORPORATION/NONPROFIT ORGANIZATION OR LIMITED LIABILITY COMPANY

Submit to municipal clerk.

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by the officer(s) of the corporation/organization or members/managers of a limited liability company and the recommendation made by the proper local official.

To the governing body of: Town Village City of City of Kenosha County of Kenosha

The undersigned duly authorized officer(s)/members/managers of Kwik Trip, Inc.
(registered name of corporation/organization or limited liability company)

a corporation/organization or limited liability company making application for an alcohol beverage license for a premises known as Kwik Trip 371
(trade name)

located at 6300 - 52nd St., Kenosha, WI 53144

appoints Joseph F. Esposito
(name of appointed agent)

904 Berkley Dr., Racine, WI 53402
(home address of appointed agent)

to act for the corporation/organization/limited liability company with full authority and control of the premises and of all business relative to alcohol beverages conducted therein. Is applicant agent presently acting in that capacity or requesting approval for any corporation/organization/limited liability company having or applying for a beer and/or liquor license for any other location in Wisconsin?

Yes No If so, indicate the corporate name(s)/limited liability company(ies) and municipality(ies).

Is applicant agent subject to completion of the responsible beverage server training course? Yes No All my life

How long immediately prior to making this application has the applicant agent resided continuously in Wisconsin? _____

Place of residence last year 904 Berkley Dr., Racine, WI 53402

For: Kwik Trip, Inc.
(name of corporation/organization/limited liability company)

By: [Signature]
(signature of Officer/Member/Manager)

And: [Signature]
(signature of Officer/Member/Manager)

ACCEPTANCE BY AGENT

I, Joseph F. Esposito, hereby accept this appointment as agent for the
(print/type agent's name)

corporation/organization/limited liability company and assume full responsibility for the conduct of all business relative to alcohol beverages conducted on the premises for the corporation/organization/limited liability company.

X [Signature]
(signature of agent)

5/15/15
(date)

Agent's age 47

Date of birth 7/31/67

904 Berkley Dr., Racine, WI 53402
(home address of agent)

APPROVAL OF AGENT BY MUNICIPAL AUTHORITY (Clerk cannot sign on behalf of Municipal Official)

I hereby certify that I have checked municipal and state criminal records. To the best of my knowledge, with the available information, the character, record and reputation are satisfactory and I have no objection to the agent appointed.

Approved on _____ by _____ Title _____
(date) (signature of proper local official) (town chair, village president, police chief)

AT-104 (R. 4-09)

Wisconsin Department of Revenue

Kwik Trip, Inc (#16)
6300-52nd St

Dr. ... Leona River ...

NON-ADVERSE RENEWAL CABARET (JULY 1, 2015 - JUNE 30, 2016)

ITEM	LICENSEE	TRADE NAME	ADDRESS	DISTRICT
1	BINDELLI'S ADVENTURE, INC.	BINDELLI'S CITY ZOO	4601 7TH AVENUE	2
2	BINDELLI'S SAFARI, INC.	BINDELLI'S SAFARI	2232 ROOSEVELT ROAD	3
3	GGR, LLC	BULL AND BEAR EATERY & TAVERN	4017 80TH STREET	14
4	GERBER'S PUB OF KENOSHA	CHAMPION'S SPORTS BAR	719 50TH STREET	2
5	JACKIE'S SPORTS DEN, LLC	DENNY'S SPORTS DEN	5521 WASHINGTON ROAD	16
6	JILL'S PLACE, INC.	JILL'S PLACE/FRIENDS	1400 52ND STREET	7
7	MICKEY ANGELO'S, LLC	MICKEY ANGELO'S	4235 GREEN BAY ROAD	16
8	RIVAL'S KENOSHA, INC.	RIVAL'S SPORTS PUB & GRILLE	6325 120TH AVENUE	16
9	CLS, INC.	SHENANIGAN'S PUB	8303 22ND AVENUE	12

19

20a



E-MAILED MAY 11 8:20 AM

INITIALS	<u>mn</u>
ADVERSE/NO ADV	
LP	<u>6/8</u>
CC	<u>6/15</u>
LETTER	<u>6/1</u>

CABARET LICENSE PROBATIONARY

Type: 228 Fee: \$150/6 months

Effective: July 1, 2015 To: Jan 1, 2016
(6 months)

PLEASE NOTE: This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

1. Licensee Name: HWA KENOSHA LLC District # 6
(NOTE: must be same name as beer/liquor license)

2. Trade Name: KAZACHES Trade Address: 4327 17th Ave Kenosha WI 53140

3. If license is in the name of a Corporation or LLC, Agent Name: Marilyn Lemere

4. Date of Birth of Agent (if Corporation/LLC) or Individual: _____

5. Address: 4327 17th Ave Phone: 262-652-2173 Email: _____
(correspondence will be via email if address is given)

6. Driver's License Number: _____
(must indicate if this is not a Wisconsin DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No
If yes, state: charge, year, result

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time? Yes No
If yes, state: charge, year, result

9. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State? Yes No If yes, explain:

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending? Yes No
If yes, state: charge, year, result

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No
If yes, state: charge, year, result

13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

NONE

14. List all addresses at which you have lived in the past five (5) years;

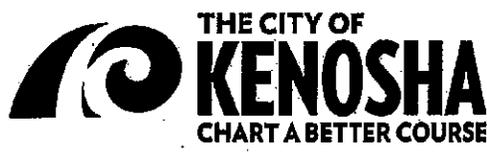
4327-17AVE KENOSHA, WI.

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Applicant's Signature: Marilyn Ramirez
(Individual/Agent of Corporation)

Date: 5/15/15

20b



FILED	5/29
INITIALS	mm
ADVERSE/NO ADV	
LP	
CC	
LETTER	

CABARET LICENSE PROBATIONARY

Type: 228 Fee: \$150/6 months

Effective: 7/1/15 To: 1/1/16
(6 months)

E-MAILED JUN - 1 2015

PLEASE NOTE: This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

1. Licensee Name: GIGhive Inc District # 2
(NOTE: must be same name as beer/liquor license)

2. Trade Name: GIGhive Independent Arts Trade Address: 616 58th St

3. If license is in the name of a Corporation or LLC, Agent Name: Charles Johnson

4. Date of Birth of Agent (if Corporation/LLC) or Individual: _____
(262)

5. Address: 614 58th St Phone: 344-1198 Email: music@gighive.com
(correspondence will be via email if address is given)

6. Driver's License Number: _____
(must indicate if this is not a Wisconsin DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No
If state: charge, year, result
Hit Run Accident Sept 1995 GUILTY

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time? Yes No
If yes, state: charge, year, result

9. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:

for accident in 1995

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes No If yes, explain:

for accident in 1995

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending? Yes No

If yes, state: charge, year, result

Expired Insurance - NO Contest

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No

If yes, state: charge, year, result

13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Johnson's Painting (Self Employed) 4216 31st Ave
Gigwise 616 58th St

14. List all addresses at which you have lived in the past five (5) years:

4216 31st Ave 53144
614 58th St 53140

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Applicant's Signature:


(Individual/Agent of Corporation)

Date:

5-29-15

probationary cabaret, page 2

City of Kenosha, 625 52nd St. Room 105, Kenosha, Wisconsin 53140 | T: 262.653.4020 | Email: clark@kenosha.org | www.kenosha.org

June 15, 2015 Pg. 107

Common Council Agenda Item C.16.

20c



FILED	<u>5/28</u>
INITIALS	<u>mm</u>
ADVERSE/NO ADV	
LP	
CC	
LETTER	<u>6/1</u>

CABARET LICENSE PROBATIONARY

Type: 228 Fee: \$150/6 months

E-MAILED JUN - 1 2015

Effective: July 1 To: Jan 1, 2016
(6 months)

PLEASE NOTE: This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

1. Licensee Name: Mutley-Ken, LLC District # 2
(NOTE: must be same name as beer/liquor license)

2. Trade Name: Bourbon Legends Trade Address: 2200 60th St

3. If license is in the name of a Corporation or LLC, Agent Name: Gordon Peterson

4. Date of Birth of Agent (if Corporation/LLC) or Individual: _____

5. Address: 2104 74th St Phone: 262-496-9180 Email: hatrix2425@gmail.com
(correspondence will be via email if address is given)

6. Driver's License Number: _____
(must indicate if this is not a Wisconsin DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No
If yes, state: charge, year, result

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time? Yes No
If yes, state: charge, year, result

9. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State? Yes No If yes, explain:

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending? Yes No
If yes, state: charge, year, result

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No
If yes, state: charge, year, result

13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Hattrix 2425 60th ST Kenosha, WI
Emco Chemical 8601 95th ST Pleasant Prairie, WI

14. List all addresses at which you have lived in the past five (5) years:

2104 74th ST Kenosha, WI 53143

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Applicant's Signature: Lundy Peterson
(Individual/Agent of Corporation)

Date: 5/28/15

probationary cabaret, page 2

E-MAILED MAY 27 2015



FILED	5-27-15
INITIALS	RS
ADVERSE/NO ADV	<input checked="" type="checkbox"/>
LP	6/8
CC	6/15
LETTER	EM 5/28

21

AMUSEMENT & RECREATION ENTERPRISE SUPERVISOR LICENSE

(Chapter 12.01-City of Kenosha Code of General Ordinances) Amusement & Recreation Facilities which include but are not limited to: Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

Type: 123 Fee: \$25.00/year Expires: May 31, 2016

Original Application Renewal Application

Name: Lisa Quick Date of Birth: _____ (must be 18 year old)

Address: 2001-60th St Apt. 1 Phone Number: 262-914-5492

Email Address: leeserg72@gmail.com
(correspondence will be via email if address is given)

Business Name of Amusement Enterprise: The Bulseye 2717-60th St District # 3
(where this license will be used)

Please complete and attach an "Applicant's Report of Police Record". Attached? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must ; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

Lisa Quick 5/27/15
(Individual/Partner/Member) Date

(Partner/Member) Date



Memorandum

Date	May 14, 2015
To	Police~ Kelly Andreoli Fire~ Pat Ryan, Theonita Cox CDI~ Brian Wilke, Rich Schroeder, Health~ Mark Melotik
Copy	Public Works~ Diane Miles
From	Michelle Nelson, Information Coordinator
Subject	Carnival License Application

Please see the attached application which was submitted to the City Clerk's Office.

LICENSEE: Carmichael & Associates, Inc.
TYPE: Carnival License
DATE: July 2, 2015-July 5, 2015
PS&W: June 8, 2015
CC: June 15, 2015

If you require additional information, feel free to email or call me.

APPLICATION FOR CARNIVAL LICENSE

FEE: \$50.00

Name of Corporation or Organization applying for license Carmichael Assoc. Inc.

Address of Corporation or Organization 1420 63rd St. Kenosha WI 53143

Name of Person in Charge of Event Frank Carmichael

Contact: Reanna Stockdale 564-8800

Phone Number of Person in Charge 262-564-8800

Location where carnival will be held Parking Lot directly east of Madrigrano Marina Shores on 3rd Ave. & 58th St.

Dates and hours that carnival will be held July 2 - July 5, 2015

Attach a certificate of insurance indicating \$2,000,000 of liability coverage for death or personal injury and \$100,000 coverage for property damage through an insurance company licensed to do business in the State of Wisconsin.

I (we) hereby agree to comply with all laws, rules and regulations of the State of Wisconsin and the City of Kenosha.

I (we) understand that the Mayor, Building Inspector, Health Administrator or Fire Chief may suspend operations for 24 hours pending an investigation of any unsafe condition.

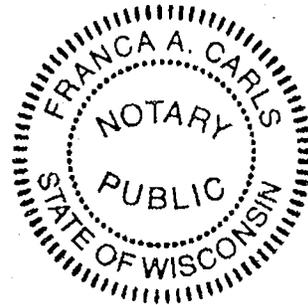
[Signature]
Applicant

Subscribed and sworn to before me this

17th day of April, 2015

[Signature: Franca A. Carls]
Notary

My commission expires 5/21/2017



Approval by the Mayor in the event that there is not a Council meeting from the time an application is submitted and prior to the event after consultation with the alderman of the district in which the carnival is to operate.

Mayor

Date

Policy CPW0218511

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – NOT OTHERWISE CLASSIFIED

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM
BUSINESSOWNERS LIABILITY COVERAGE FORM
COMMERCIAL GENERAL LIABILITY COVERAGE PART
COMMERCIAL UMBRELLA LIABILITY COVERAGE PART
GARAGE COVERAGE FORM

SCHEDULE

Name of Person or Organization (Additional Insured):

City of Kenosha

WHO IS AN INSURED is amended to include as an insured the person or organization shown in the Schedule as an additional insured, but only with respect to liability incurred solely as a result of some act or omission of the named insured.

It is further understood and agreed that the designation of the entity named as an additional insured does not increase or alter the limit of liability, nor the scope of coverage of this policy.

The coverage granted to the additional insured under this endorsement shall be excess over any other valid and collectible insurance, whether contingent, excess or primary.

This endorsement provides no coverage to the additional insured for its liability arising out of the claimed negligence, statutory liability or fault of the additional insured.

As a condition of coverage, the additional insured shall be obligated to tender the defense and indemnity of every claim or suit to all other insurers that may provide coverage to the additional insured, whether on a contingent, excess or primary basis.

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

WB 1450 10 98

West Bend Mutual Insurance Company
West Bend, Wisconsin 53095

Page 1 of 1

June 15, 2015 Pg. 114

Common Council Agenda Item D.1.



E-MAILED MAY 26 2015

March 26, 2015

Carmichael & Associates, Inc.
1420 63rd Street
Kenosha, WI 53140

RE: Carnival License~ Parking Lot on 3rd Ave. and 58th St. (July 2 – July 5, 2015)

Dear Applicant:

The above referenced application will be presented to the Common Council:

Date: Monday, June 15, 2015
Time: 6:30 pm
Location: Kenosha Municipal Building, 625-52nd Street, Room 202

It is recommended that you attend this meeting; however, meeting dates and times are subject to change. Please check the current agenda at www.kenosha.org to ensure you attend the correct meeting.

If you have any questions, feel free to email mnelson@kenosha.org or call 653-4271.

Sincerely,

Michelle Nelson
Information Coordinator
City Clerk's Office

c: Alderperson Jenkins

Version to be considered by PSW on 6/15/15

SPONSOR: THE MAYOR

TO RENUMBER SECTIONS 9.28 AND 9.29 AND TO CREATE SECTION 9.28 OF THE CODE OF GENERAL ORDINANCES REGARDING STRUCTURAL INTERFERENCE WITH PUBLIC SAFETY RADIO COMMUNICATION

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Sections 9.28 and 9.29 of the Code of General Ordinances for the City of Kenosha, Wisconsin, are hereby renumbered as 9.29 and 9.30 respectively.

Section Two: Section 9.28 of the Code of General Ordinances for the City of Kenosha, Wisconsin is hereby created as follows:

9.28 STRUCTURAL INTERFERENCE WITH PUBLIC SAFETY RADIO COMMUNICATION

A. Definitions.

1. Terms. The following terms for purposes of this section shall have the respective meanings:

Basement. Any story where less than half of the height between the floor and ceiling is above the average level of the street, sidewalk or finished grade.

Code Official. The Director of the Department of Community Development and Inspections, any successor to the position, or any duly authorized designee of the Director or successor.

NFPA. National Fire Code, 2006 Edition, and future amendments thereto as recommended by the National Fire Protection Association (hereinafter referred to as "NFPA (Section Number)") that have been adopted by the City of Kenosha, either directly, or through adoption of state regulations that have adopted the codes.

Responsible Person. The owner, operator or manager of any structure or premises, whether they be a person, partnership, corporation, non- stock corporation, limited liability company, limited liability partnership, association, or syndicate.

2. Terms Defined Elsewhere. Where terms are not defined in this Code and are defined in other City Ordinances, Codes, or ASHRAE and NFPA 70, such terms shall have the meanings ascribed to them therein in those Codes.

3. Terms Not Defined. Where terms are not defined herein, or through the methods of interpretation authorized by this Section, such terms shall have ordinarily accepted meanings, such as the

context indicates.

B. General. Except as otherwise provided, no person or organization shall maintain, own, erect or construct any building or structure which is used for commercial, multi-family, or institutional use or any part thereof or cause the same to be done which fails to support adequate radio coverage to public safety service workers, including but not limited to firefighters and police officers. For purposes of this section, adequate radio coverage shall include all of the following:

1. A minimum signal strength of -101 dBm available in 95% of the area of each floor of the building when transmitted from the Public Safety Radio Communications Systems; and
2. A minimum signal strength of -101 dBm received at the Public Safety Radio Communications System when transmitted from 95% of the area of each floor of the building, via portable radio with or without public safety microphone.
3. Channel Performance Criterion (CPC): CPC is the minimum performance level in a faded channel, per TSB-88, clause 4.2. TSB-88 is a “Telecommunications Systems Bulletin” published by the TIA, Telecommunications Industry Association. The performance level is rated using “Delivered Audio Quality”. Industry standard DAQ definitions are shown in Table 1.
4. DAQ level of 3 is the minimum performance level which shall be attainable by Public Safety Radio systems in 95% of the area of each floor of a building subject to this chapter.

Table 1 –Delivered Audio Quality Definitions

DAQ Delivered Audio Quality	Subjective Performance Description
1	Unusable, speech present but unreadable.
2	Understandable with considerable effort. Frequent repletion due to noise / distortion.
3	Speech understandable with slight effort. Occasional repetition required due to noise / distortion.
3.5	Speech understandable with repletion only rarely required. Some noise / distortion.
4	Speech easily understood. Occasional noise / distortion.
4.5	Speech easily understood. Infrequent noise / distortion.
5	Speech easily understood.
5.	The frequency range which must be supported shall be 150.0000-160.0000 MHz, in both digital and analog signals.
6.	The Kenosha Fire and Police Departments may alter necessary frequencies or signal strengths due to changes in technical specification for public safety radio requirements or in the event frequency changes are required by the FCC. Any such frequency changes shall be reported to the Common Council and approved as amendments to this ordinance as soon as is practicable. The Responsible Party shall modify or expand the emergency responder radio coverage system at their expense for the additional frequencies. Prior approval of a

public safety radio coverage system on previous frequencies does not exempt this section.

C. Testing Procedures.

1. Initial Tests. Upon completion of installation of an emergency responder radio coverage system, the building owner shall have the radio system tested to ensure that two-way coverage on each floor of the building is in accordance with Section B.

2. Annual Tests. The Responsible Party will cause to be conducted annual tests. The Responsible Party shall file the report generated in paragraph C.43. with the Code Official each year within thirty (30) days of the testing, but in no event later than April 30. The tests will require:

- a. In-building coverage tests will be conducted to assure compliance with the standards described in Subsections B 1-6.
- b. Signal boosters shall be tested to ensure that the gain is the same as it was upon initial installation and acceptance.
- c. All other active components shall be checked to verify operation within the manufacturer's specifications.

3. Tester Qualifications. The tests must be conducted, documented, and signed by a person in possession of a current General Radiotelephone Operator license issued by the United States Federal Communications Commission, or a current technician certification issued by a nationally recognized organization or school, or a certificate issued by the manufacturer of the equipment being installed.

D. Maintenance.

1. The emergency responder radio coverage system shall be maintained operational at all times in accordance with Subsection B.

2. Except as otherwise specified herein, each responsible person or tenant where relevant, as designated herein, shall be responsible for the maintenance required under this Code and subject to penalty for conviction of any violation of this Code.

E. Amplification Systems Allowed.

1. Buildings and structures which cannot independently support the required level of radio coverage shall be equipped with any of the following in order to achieve the required adequate radio coverage: a radiating cable system or an internal multiple antenna system with or without FCC type-accepted signal booster amplifiers as needed.

The installation of equipment as indicated above can not be detrimental to the operation of the Public Safety Radio System.

2. In the event that a signal booster is employed it shall meet the following minimum requirements:

- a. be fully encased within a dust resistant case;
- b. be contained in a National Electrical Manufacturer's Association (NEMA) 4-type waterproof cabinet;
- c. battery systems used for the emergency power source shall be contained in a NEMA 4-type waterproof cabinet;

- d. the signal booster system and battery system shall be electrically supervised and monitored by a supervisory service, or shall sound an audible signal at a constantly attended location; and
- e. have FCC certification prior to installation.

F. Secondary power.

Emergency responder radio coverage systems shall be provided with an approved secondary source of power conforming to NFPA 72. The secondary power supply shall be capable of operating the emergency responder radio coverage system for a period of at least twenty-four (24) hours. When primary power is lost, the power supply to the emergency responder radio coverage system shall automatically transfer to the secondary power supply.

G. Field Testing.

1. Fire Department and Law Enforcement Personnel, after providing reasonable notice to the owner or his representative, shall have the right to enter onto the property to conduct field testing to be certain the required level of radio coverage is present.

2. Every Responsible Person shall cooperate with and facilitate Field Testing. Failure by the Responsible Person to cooperate with and facilitate such Field Testing shall be a violation of this Code.

3. No person, whether the Responsible Person or otherwise, may obstruct the Field Testing. Obstruction includes the denial of entrance into the building or structure, or portion of the building or structure, at reasonable times pursuant to reasonable notice.

H. Exemptions.

The following buildings are exempt from the requirements of this ordinance:

1. A building containing a wired communication system in accordance with Subsection B that has been permitted by the Code Official to be installed or maintained in lieu of a radio coverage system for buildings. The communications control equipment and portable handsets shall be located inside the building at the main building entrance, or other location approved by the Code Official.

2. Buildings and areas of buildings that have minimum radio coverage signal strength levels within the building in accordance with Subsection B, herein, without the use of a radio coverage system.

3. Buildings meeting all of the following conditions:

- a. there are not more than five stories above grade;
- b. the total building area, including occupiable space created after July 1, 2015, does not exceed 100,000 square feet;
- c. the total basement area does not exceed 5,000 square feet; and
- d. there are no building spaces having a floor level used for human occupancy that are more than 30 feet below the finished floor of the lowest level of exit.

4. One and two family dwellings.

5. In facilities where emergency responder radio coverage is required and such systems,

components or equipment required could have a negative impact on the normal operations of that facility, the Code Official shall have the authority to accept an automatically activated emergency responder radio coverage system.

6. A building that is existing and has been legally occupied prior July 1, 2015, provided, however, that ~~if~~**with the** additional occupiable space ~~was~~ created after July 1, 2015, the building remains exempt under paragraphs H.1 through 4.

I. Enforcement.

1. Any person who violates a provision of this Code, shall, upon conviction, be subject to a forfeiture of not more than One Thousand (\$1,000.00) Dollars, and in addition, shall pay the costs and expenses of prosecution. Each day such violation continues shall be considered a separate offense. Failure to promptly pay said forfeiture shall subject the violator to be sentenced to the County Jail for a period not to exceed sixty (60) days. Each day a violation exists, or continues, shall constitute a separate offense.

2. In addition to the forfeitures described above, the City Attorney shall be authorized to seek injunctive relief as appropriate to bring buildings into compliance with this provision.

Section Three: This Ordinance shall become effective on **July 1, 2015**, after passage and publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
EDWARD R. ANTARAMIAN
City Attorney

ORDINANCE NO. _____

SPONSOR: THE MAYOR

TO REPEAL AND RECREATE SUBSECTIONS 1.055 6.b. AND 1.055 10. OF THE CODE OF GENERAL ORDINANCES FOR THE CITY OF KENOSHA REGARDING DEPARTMENT OF MUNICIPAL COURT

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Subsection 1.055 6.b. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

b. The Municipal Judge shall have contempt of court authority in the Municipal Court for the City of Kenosha as provided by Wisconsin Statutes §800.12. Contempt of Court procedure shall be governed by Wisconsin Statute §800.12.

Section Two: Subsection 1.055 10. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

10. Substitute and Interim Municipal Judge. In the event that a Municipal Judge is to be temporarily absent or is sick or disabled, the provisions of §800.06, Wisconsin Statutes, shall apply. A permanent vacancy in the office of Municipal Judge shall be filled according to the provisions of §8.50 (4)(fm), Wisconsin Statutes. Substitute and Interim Municipal Judges shall receive a fee of \$200.00 per Court session.

Section Three: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor Date: _____

Passed:

Published:

Drafted By:
CHRISTINE GENTHNER
Assistant City Attorney

ORDINANCE NO. _____

SPONSOR: THE MAYOR

**TO REPEAL AND RECREATE SUBSECTIONS 1.055 6.b. AND 1.055 10.
OF THE CODE OF GENERAL ORDINANCES FOR THE CITY OF
KENOSHA REGARDING THE DEPARTMENT OF MUNICIPAL COURT**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Subsection 1.055 6.b. of the Code of General Ordinances for the

City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

b. The Municipal Judge ~~may, in addition to any fine or penalty, imposed by law for any violation of a City Ordinance, impose a forfeiture for contempt as provided by Wisconsin Statutes, §800.12. Said forfeiture shall not exceed \$200.00, or upon default in payment of the forfeiture, a jail sentence of not to exceed seven (7) days.~~ shall have contempt of court authority in the Municipal Court for the City of Kenosha as provided by Wisconsin Statutes §800.12. Contempt of Court procedure shall be governed by Wisconsin Statute §800.12.

Section Two: Subsection 1.055 10. of the Code of General Ordinances for the

City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

10. Substitute and Interim Municipal Judge. In the event that a Municipal Judge is to be temporarily absent or is sick or disabled, the provisions of §800.06, Wisconsin Statutes, shall apply. A permanent vacancy in the office of Municipal Judge shall be filled according to the provisions of §8.50 (4)(fm), Wisconsin Statutes. Substitute and Interim **Municipal** Judges shall ~~be licensed to practice law in the State of Wisconsin~~ receive a fee of ~~\$150~~**200**.00 per Court session.

Section Three: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor Date: _____

Passed:

Published:

Drafted By:
CHRISTINE GENTHNER
Assistant City Attorney

RESOLUTION NO. _____

BY: COMMITTEE ON FINANCE

To Levy a Special Assessment under Authority of Charter Ordinance No. 26, as Amended, upon Certain Parcels of Land Within the City of Kenosha, Wisconsin in the Amount of \$1,971.57 for Trash and Debris Removal

WHEREAS, trash and debris located on certain parcels of land in the City of Kenosha, Wisconsin, has been ordered removed by the Kenosha County Department of Human Services, pursuant to Charter Ordinance No. 26, as amended by Charter Ordinance No.(s) 28, 30, and 33, of the City of Kenosha, Wisconsin; and,

WHEREAS, pursuant to Subsection G., Charter Ordinance No. 26, as amended, the cost of abatement, including the cost of service, mailing and publication, and a Seventy-five (\$75.00) Dollar Administrative Fee, is to be specially assessed against the real estate upon which such debris and trash were located; and,

WHEREAS, trash and debris has been removed by the City, through private contract, from various parcels of real estate at the costs of abatement and administration noted by a report from the Kenosha County Department of Human Services dated June 1, 2015, which report is on file in the Office of the City Clerk/Treasurer and incorporated herein by reference.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that pursuant to Charter Ordinance No. 26, as amended by Charter Ordinance No. (s) 28, 30, and 33, special assessments in the total amount of \$1,971.57 are levied against the respective parcels of property listed in the report of the Kenosha County Department of Human Services on file in the Office of the City Clerk/Treasurer for the City of Kenosha, Wisconsin, with interest thereon to be charged at seven and one-half (7.5%) percent per annum from the date of passage of this Resolution.

Adopted this _____ day of _____, 2015.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Date: _____

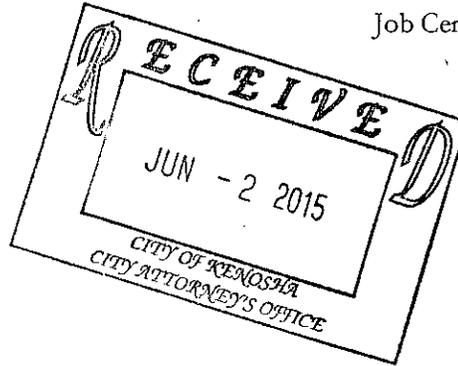
Drafted By:
JONATHAN A. MULLIGAN
Assistant City Attorney



COUNTY OF KENOSHA

John T. Jansen, Director
Department of Human Services

Cynthia Johnson, Director, Health Officer
Division of Health Services
Job Center / Human Services Building
8600 Sheridan Road, Suite 600
Kenosha, WI 53143-6515
Phone (262) 605-6700
Fax: (262) 605-6715



DATE: 1-Jun-15

TO: Edward R. Antaramian, City Attorney

FROM: Mark Melotik, Environmental Manager
Mark Melotik 6/2/15

RE: Request of special assessments for the following properties, as per Charter Ordinance Number 26 - City of Kenosha

1.) **6520 18th Ave** PARCEL # 05-123-06-260-035

OWNER OF RECORD:

Land Venuture LLC
C/O Cecilia Lucas-Coldwell
6809 Green Bay Rd
Kenosha WI 53142

ASSESSMENT:

Administrative Fee	75.00
Clean up	255.00
Certified Mail	0.00
Publication Cost	
TOTAL:	330.00

Cleanup Date: 4/13/2015

2.) **6314 12th Ave** PARCEL # 05-123-06-133-026

OWNER OF RECORD:

Elisiel Rodriguez
2300 N Canterbury Lane
Round Lake IL 60073

ASSESSMENT:

Administrative Fee	75.00
Clean up	295.00
Certified Mail	7.19
Publication Cost	0.00
TOTAL:	377.19

Cleanup Date: 4/17/2015

3.) **1806 50th Street** PARCEL # 12-223-31-234-016

OWNER OF RECORD:

Nevrus & Afijet Aliu
6032 60th Ave
Kenosha WI 53142

ASSESSMENT:

Administrative Fee	75.00
Clean up	255.00
Certified Mail	0.00
Publication Cost	
TOTAL:	330.00

Cleanup Date: 4/17/2015

4.) **4806 14th Av** PARCEL # 12-223-31-206-021

OWNER OF RECORD:

Norbert & Abigail Rapeta
2427 Lathrop Ave
Racine WI 53405

ASSESSMENT:

Administrative Fee	75.00
Clean up	225.00
Certified Mail	
Publication Cost	
TOTAL:	300.00

Cleanup Date: 5/18/2015

5.) 1917 62nd St PARCEL # 05-123-06-231-009

OWNER OF RECORD:

Main Stream Properties LLC
C/O Ralph Nudi
5606 6th Ave
Kenosha WI 53140

Cleanup Date: 5/4/2015

ASSESSMENT:

Administrative Fee	75.00
Clean up	175.00
Certified Mail	7.19
Publication Cost	
TOTAL:	257.19

6.) 4139 23rd Av PARCEL # 07-222-25-476-008

OWNER OF RECORD:

Joseph & Linda Covelli Family Trust
4304 65th Street
Kenosha WI 53142

Cleanup Date: 5/22/2015

ASSESSMENT:

Administrative Fee	75.00
Clean up	295.00
Certified Mail	7.19
Publication Cost	
TOTAL:	377.19

CHARTER 26 TOTAL	\$ 1,971.57
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RESOLUTION NO. _____

BY: FINANCE COMMITTEE

**To Impose a Special Charge on Certain
Parcels of Property
for Boarding and Securing**

BE IT RESOLVED, that special charges for boarding and securing during 2015, in the total amount of **\$908.03**, be levied against the respective parcels of property as shown by a report of the Department of Community Development and Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this _____ day of _____, 2015

Approved:

_____, Mayor
Keith G. Bosman

Attest:

_____, City Clerk-Treasurer
Debra L. Salas

Drafted by:
Department of Community Development and Inspections

/saz

Parcel #:01-122-01-107-021	6106 23RD AVE			
Owner of Record ANDREW & JULIE BAVETZ 505 W BASELINE RD APT 1076 TEMPE, AZ 85283-1180	Admin. Fee 100.00	Charge 85.79	Total 185.79	
Parcel #:04-122-12-401-001	8004 22ND AVE			
Owner of Record U S PETROLEUM INC 8004 22ND AVE KENOSHA, WI 53143	Admin. Fee 100.00	Charge 80.00	Total 180.00	
Parcel #:05-123-06-135-013	6344 10TH AVE			
Owner of Record STEVEN R & RENELLE ANN WICKS 6344 10TH AVE KENOSHA, WI 53143-5002	Admin. Fee 100.00	Charge 80.00	Total 180.00	
Parcel #:06-123-07-132-003	7710 10TH AVE			
Owner of Record PETER J MCCARVILLE 1911 81ST ST KENOSHA, WI 53143-1607	Admin. Fee 100.00	Charge 72.12	Total 172.12	
Parcel #:12-223-31-457-004	1015 58TH ST			
Owner of Record MAIN STREAM PROPERTIES LLC C/O RALPH NUDI 5606 6TH AVE KENOSHA, WI 53140	Admin. Fee 100.00	Charge 90.12	Total 190.12	
RESOLUTION TOTAL			908.03	

RESOLUTION NO. _____

BY: FINANCE COMMITTEE

**To Impose a Special Charge on
Certain Parcel(s) of Property for Graffiti Removal
(Miscellaneous Assessment)**

BE IT RESOLVED, that special charges for graffiti removal during 2015, in the total amount of **\$275.00**, be levied against the parcel(s) of property as shown by a report of the Department of Community Development and Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this _____ day of _____, 2015

Approved:

_____, Mayor
Keith G. Bosman

Attest:

_____, City Clerk-Treasurer
Debra L. Salas

Drafted by:
Department of Community Development and Inspections

/saz

Parcel #:01-122-01-154-009

6323 30TH AVE

Owner of Record
JOSINA M DUMESIC
1073 SHERIDAN RD APT 103
KENOSHA, WI 53140-1142

Admin. Fee
100.00

Charge

Total
275.00

RESOLUTION TOTAL

275.00

RESOLUTION NO. _____

BY: FINANCE COMMITTEE

**To Impose a Special Charge on Certain
Parcels of Property for
Grass and Weed Cutting**

BE IT RESOLVED, that special charges for weed/grass cutting during 2015, in the total amount of **\$22,002.87**, be levied against the respective parcels of property as shown by a report of the Department of Community Development and Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this _____ day of _____, 2015

Approved:

_____, Mayor
Keith G. Bosman

Attest:

_____, City Clerk-Treasurer
Debra L. Salas

Drafted by:
Department of Community Development and Inspections

/saz

Parcel #:01-122-01-107-021**6106 23RD AVE****Owner of Record**ANDREW & JULIE BAVETZ
505 W BASELINE RD APT 1076
TEMPE, AZ 85283-1180Admin. Fee
100.00Charge
193.52Total
293.52

Parcel #:01-122-01-152-001**2717 63RD ST****Owner of Record**JOHN E & TIA L WILLIAMS
2717 63RD ST
KENOSHA, WI 53143-4337Admin. Fee
100.00Charge
161.12Total
261.12

Parcel #:01-122-01-152-002**2721 63RD ST****Owner of Record**CECILIA GAINES
2015 44TH PL UPPER
KENOSHA, WI 53140-2774Admin. Fee
100.00Charge
76.24Total
176.24

Parcel #:01-122-01-161-019**6415 28TH AVE****Owner of Record**PYRAMAX GROUP INC
9821 28TH AVE
PLEASANT PRAIRIE, WI 53158Admin. Fee
100.00Charge
222.20Total
322.20

Parcel #:01-122-01-176-006**2229 63RD ST****Owner of Record**SHELBIAN LLC
C/O M JACOBSON
2005 VALENCIA DR APT 215
NORTHBROOK, IL 60062Admin. Fee
100.00Charge
16.00Total
116.00

Parcel #:01-122-01-186-006**6623 24TH AVE****Owner of Record**ROGER M & BARBRA A PAUPA
6623 24TH AVE
KENOSHA, WI 53143-4712Admin. Fee
100.00Charge
248.60Total
348.60

Parcel #:01-122-01-186-007**6629 24TH AVE****Owner of Record**KYLE L SNYDER
6629 24TH AVE
KENOSHA, WI 53143-4712Admin. Fee
100.00Charge
502.88Total
602.88

Parcel #:01-122-01-251-001**3503 63RD ST****Owner of Record**WESLEY A & JENNIFER C ROSS
3503 63RD ST
KENOSHA, WI 53142Admin. Fee
100.00Charge
159.36Total
259.36

Parcel #:01-122-01-302-021**3128 ROOSEVELT RD****Owner of Record**WELLS FARGO BANK
3476 STATEVIEW BLVD
FORT MILL, SC 29715Admin. Fee
100.00Charge
82.36Total
182.36

Parcel #:01-122-01-357-015**7104 37TH AVE****Owner of Record**SCOTT A FEICHTNER
7104 37TH AVE
KENOSHA, WI 53142-7110Admin. Fee
100.00Charge
114.44Total
214.44

Parcel #:02-122-02-228-012**6118 54TH AVE****Owner of Record**LORRAINE E BLAZEWICZ
6118 54TH AVE
KENOSHA, WI 53144Admin. Fee
100.00Charge
680.72Total
780.72

Parcel #:02-122-02-452-009**4410 73RD ST****Owner of Record**YVONNE M DODGE
4410 73RD ST
KENOSHA, WI 53142Admin. Fee
100.00Charge
229.36Total
329.36

Parcel #: 03-121-03-407-102 **6821 156TH AVE**

Owner of Record M & I REGIONAL PROPERTIES LLC 770 NORTH WATER STREET MILWAUKEE, WI 53202	Admin. Fee 100.00	Charge 1,055.00	Total 1,155.00
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Parcel #: 03-122-06-124-027 **10909 67TH ST**

Owner of Record SHIVAKUMAR & AHILA RAJAGOPALAN 10909 67TH ST KENOSHA, WI 53142	Admin. Fee 100.00	Charge 233.76	Total 333.76
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Parcel #: 03-122-11-278-014 **7854 49TH AVE**

Owner of Record BEN TAGUE 7854 49TH AVE KENOSHA, WI 53142	Admin. Fee 100.00	Charge 193.80	Total 293.80
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Parcel #: 04-122-12-134-003 **7611 28TH AVE**

Owner of Record HELM REAL ESTATE INC PO BOX 1104 KENOSHA, WI 53141-1104	Admin. Fee 100.00	Charge 240.00	Total 340.00
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Parcel #: 04-122-12-238-004 **3419 77TH ST**

Owner of Record JEFFREY A & LISA A ALSTADT 8110 75TH ST APT 2 KENOSHA, WI 53142-7619	Admin. Fee 100.00	Charge 225.60	Total 325.60
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Parcel #: 04-122-12-401-001 **8004 22ND AVE**

Owner of Record U S PETROLEUM INC 8004 22ND AVE KENOSHA, WI 53143	Admin. Fee 100.00	Charge 15.80	Total 115.80
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Parcel #:05-123-06-129-005**1214 61ST ST****Owner of Record**
DEBRA L JACKSON
3100 WASHINGTON RD
KENOSHA, WI 53144Admin. Fee
100.00Charge
371.96Total
471.96

Parcel #:05-123-06-135-013**6344 10TH AVE****Owner of Record**
STEVEN R & RENELLE ANN WICKS
6344 10TH AVE
KENOSHA, WI 53143-5002Admin. Fee
100.00Charge
276.20Total
376.20

Parcel #:05-123-06-181-045**6526 5TH AVE****Owner of Record**
KARL SISSON
219 OAK LN
WINTHROP HARBOR, IL 60096Admin. Fee
100.00Charge
80.75Total
180.75

Parcel #:05-123-06-206-002**1413 61ST ST****Owner of Record**
SHELBY J RIELLY
1413 61ST ST
KENOSHA, WI 53143-4439Admin. Fee
100.00Charge
98.44Total
198.44

Parcel #:05-123-06-259-029**6516 19TH AVE****Owner of Record**
ROBERT S & MARSHA A DAVIS
5234 44TH AVE
KENOSHA, WI 53144Admin. Fee
100.00Charge
36.00Total
136.00

Parcel #:05-123-06-281-026**6638 14TH AVE****Owner of Record**
JOHN SAVAGLIO
3707 85TH ST UNIT D
KENOSHA, WI 53142Admin. Fee
100.00Charge
132.00Total
232.00

Parcel #:05-123-06-309-025**6906 16TH AVE****Owner of Record**
ANTHONY S PAWLICKI
6906 16TH AVE
KENOSHA, WI 53143Admin. Fee
100.00Charge
58.64Total
158.64

Parcel #:05-123-06-313-006**6815 14TH AVE****Owner of Record**
MAIN STREAM PROPERTIES LLC
C/O RALPH NUDI
5606 6TH AVE
KENOSHA, WI 53140Admin. Fee
100.00Charge
107.93Total
207.93

Parcel #:05-123-06-355-019**1830 75TH ST****Owner of Record**
BANK OF AMERICA
1610 E ST ANDREWS PL #B150
SANTA ANA, CA 92705Admin. Fee
100.00Charge
149.28Total
249.28

Parcel #:05-123-06-380-008**7217 18TH AVE****Owner of Record**
US BANK
RESIDENTIAL ASSET SECURITIES
3476 STATEVIEW BLVD
FORT MILL, SC 29715Admin. Fee
100.00Charge
156.60Total
256.60

Parcel #:05-123-06-383-010**1506 74TH ST****Owner of Record**
BANK OF NEW YORK MELLON
13801 WIRELESS WAY
OKLAHOMA CITY, OK 73134Admin. Fee
100.00Charge
188.88Total
288.88

Parcel #:05-123-06-386-003**1511 74TH ST****Owner of Record**
TIMOTHY E CONNOLLY
1511 74TH ST
KENOSHA, WI 53143Admin. Fee
100.00Charge
168.92Total
268.92

Parcel #:05-123-06-453-001**7229 SHERIDAN RD****Owner of Record**
JENNIFER GLASS
7229 SHERIDAN RD
KENOSHA, WI 53143Admin. Fee
100.00Charge
454.44Total
554.44

Parcel #:05-123-06-453-008**7401 SHERIDAN RD****Owner of Record**
BRENDA M CARTER
401 LEXINGTON AVE
NASHUA, IA 50658-9674Admin. Fee
100.00Charge
186.96Total
286.96

Parcel #:05-123-06-479-017**704 75TH ST****Owner of Record**
GURPAL WISCONSIN STATIONS LLC
9653 N GRANVILLE RD
MEQUON, WI 53097Admin. Fee
100.00Charge
124.20Total
224.20

Parcel #:07-222-24-488-002**2909 23RD AVE****Owner of Record**
BANK OF NEW YORK MELLON
7360 S KYRENE BUILDING 1
TEMPE, AZ 85283Admin. Fee
100.00Charge
88.36Total
188.36

Parcel #:07-222-25-101-003**3116 22ND AVE****Owner of Record**
O'REILLY AUTOMOTIVE STORES INC
C/O RYAN LLC
PO BOX 06116
CHICAGO, IL 60606Admin. Fee
100.00Charge
144.48Total
244.48

Parcel #:07-222-25-106-007**2509 34TH ST****Owner of Record**
ANNA CERVENY
2509 34TH ST
KENOSHA, WI 53140-2134Admin. Fee
100.00Charge
145.56Total
245.56

Parcel #:07-222-25-360-114**33RD AVE****Owner of Record**BROOKSTONE HOMES INC
C/O BRUCE R BRINEY
PO BOX 8100
JANESVILLE, WI 53547Admin. Fee
100.00Charge
480.00Total
580.00**Parcel #:07-222-25-428-016****4053 30TH AVE****Owner of Record**REBECA ECHEVERRIA
4053 30TH AVE
KENOSHA, WI 53144Admin. Fee
100.00Charge
169.56Total
269.56**Parcel #:07-222-25-453-002****4307 30TH AVE****Owner of Record**DAVID E & MICHAEL YOUNG
11106 82ND ST
PLEASANT PRAIRIE, WI 53158Admin. Fee
100.00Charge
169.28Total
269.28**Parcel #:08-222-26-427-031****4109 47TH AVE****Owner of Record**DOUGLAS ASHBROOK
4109 47TH AVE
KENOSHA, WI 53144-1993Admin. Fee
100.00Charge
649.45Total
749.45**Parcel #:08-222-35-351-015****5210 58TH ST****Owner of Record**LEO F & THYRA SATTLER
8633 32ND AVE
KENOSHA, WI 53142-5187Admin. Fee
100.00Charge
353.40Total
453.40**Parcel #:09-222-36-106-012****4704 24TH AVE****Owner of Record**UNIVERSAL MORTGAGE CORPORATION
C/O US BANK HONME MORTGAGE
16900 W CAPITAL DR
BROOKFIELD, WI 53005Admin. Fee
100.00Charge
174.52Total
274.52

Parcel #:09-222-36-179-003**5017 26TH AVE****Owner of Record**
DAN & ASHLEY ANNEN
4974 W CARDINAL CT
MONEE, IL 60449Admin. Fee
100.00Charge
89.52Total
189.52

Parcel #:09-222-36-205-014**4914 33RD AVE****Owner of Record**
MAIN STREAM PROPERTIES LLC
C/O RALPH NUDI
5606 6TH AVE
KENOSHA, WI 53140Admin. Fee
100.00Charge
139.12Total
239.12

Parcel #:09-222-36-228-001**4605 38TH AVE****Owner of Record**
BRIAN LAREAU
4605 38TH AVE
KENOSHA, WI 53144Admin. Fee
100.00Charge
216.80Total
316.80

Parcel #:09-222-36-329-013**3705 52ND ST****Owner of Record**
RAKHRA WISCONSIN EZ GO STATION
9653 N GRANVILLE RD
MEQUON, WI 53092Admin. Fee
100.00Charge
171.20Total
271.20

Parcel #:09-222-36-404-008**5224 25TH AVE****Owner of Record**
ANNA RAE LEONARD
5224 25TH AVE
KENOSHA, WI 53140Admin. Fee
100.00Charge
103.76Total
203.76

Parcel #:09-222-36-404-010**5223 26TH AVE****Owner of Record**
CARL BUSBY
1726 24TH ST
KENOSHA, WI 53140Admin. Fee
100.00Charge
84.96Total
184.96

Parcel #:09-222-36-405-005**2502 54TH ST****Owner of Record**
GUILLERMO HERNANDEZ
JULIA RUIZ
2502 54TH ST
KENOSHA, WI 53140Admin. Fee
100.00Charge
81.56Total
181.56

Parcel #:09-222-36-407-001**5402 25TH AVE****Owner of Record**
SAMUEL J & JANE L HOOD
3907 PHILLIP
ZION, IL 60099Admin. Fee
100.00Charge
60.84Total
160.84

Parcel #:09-222-36-410-005**5411 23RD AVE****Owner of Record**
US BANK
3476 STATEVIEW BLVD
FORT MILL, SC 29715Admin. Fee
100.00Charge
151.20Total
251.20

Parcel #:09-222-36-483-007**5805 23RD AVE****Owner of Record**
EDWIN R WILLIAMS
5805 23RD AVE
KENOSHA, WI 53140-3809Admin. Fee
100.00Charge
117.80Total
217.80

Parcel #:09-222-36-483-023**5710 22ND AVE****Owner of Record**
JONATHAN TUTLEWSKI
7629 50TH AVE
KENOSHA, WI 53142Admin. Fee
100.00Charge
130.36Total
230.36

Parcel #:10-223-18-326-024**1740 BIRCH RD****Owner of Record**
JOSEPH A BROESCH
2608 24TH ST
KENOSHA, WI 53140Admin. Fee
100.00Charge
418.80Total
518.80

Parcel #:10-223-19-338-008**1822 25TH ST****Owner of Record**SUSAN KELSALL
1822 25TH ST
KENOSHA, WI 53140-4915Admin. Fee
100.00Charge
184.92Total
284.92**Parcel #:11-223-30-234-010****1906 35TH ST****Owner of Record**JAMES KENNETH JACKSON
1906 35TH ST
KENOSHA, WI 53140-5210Admin. Fee
100.00Charge
334.36Total
434.36**Parcel #:11-223-30-453-007****927 WASHINGTON RD****Owner of Record**SOUTHPORT BANK
7027 GREEN BAY RD
KENOSHA, WI 53142Admin. Fee
100.00Charge
128.84Total
228.84**Parcel #:11-223-30-455-018****934 43RD ST****Owner of Record**MAIN STREAM PROPERTIES LLC
C/O RALPH NUDI
5606 6TH AVE
KENOSHA, WI 53140Admin. Fee
100.00Charge
227.24Total
327.24**Parcel #:12-223-31-130-004****4622 10TH AVE****Owner of Record**PATRICIA TURNER
4622 10TH AVE
KENOSHA, WI 53140-3308Admin. Fee
100.00Charge
260.76Total
360.76**Parcel #:12-223-31-131-013****912 47TH ST****Owner of Record**ERIC HUMPHREY
PO BOX 592
SHELBY, MS 38774-0592Admin. Fee
100.00Charge
127.32Total
227.32

Parcel #:12-223-31-135-013**4814 SHERIDAN RD****Owner of Record**
RICHARD C OLSON
900 WATER ST
RACINE, WI 53403Admin. Fee
100.00Charge
18.00Total
118.00

Parcel #:12-223-31-141-013**4605 8TH AVE****Owner of Record**
MARK F & TANYA M CLEMENTS
4605 8TH AVE
KENOSHA, WI 53140Admin. Fee
100.00Charge
94.40Total
194.40

Parcel #:12-223-31-227-011**2018 45TH ST****Owner of Record**
MICHAEL A & BRENDA J CORRADINI
3207 VALLEY GROVE LN
KNOXVILLE, TN 37931-4119Admin. Fee
100.00Charge
210.00Total
310.00

Parcel #:12-223-31-227-011**2018 45TH ST****Owner of Record**
MICHAEL A & BRENDA J CORRADINI
3207 VALLEY GROVE LN
KNOXVILLE, TN 37931-4119Admin. Fee
100.00Charge
132.50Total
232.50

Parcel #:12-223-31-255-010**2114 52ND ST****Owner of Record**
KOSTANDO GOCHIS
3322 16TH ST
KENOSHA, WI 53144Admin. Fee
100.00Charge
240.00Total
340.00

Parcel #:12-223-31-255-014**5130 21ST AVE****Owner of Record**
ROGER & JEAN MERTES
6416 116TH ST
PLEASANT PRAIRIE, WI 53158Admin. Fee
100.00Charge
98.12Total
198.12

Parcel #:12-223-31-276-001**1323 50TH ST****Owner of Record**
DANIEL M ZIZZO SR
2914 35TH ST
KENOSHA, WI 53140Admin. Fee
100.00Charge
17.40Total
117.40

Parcel #:12-223-31-276-020**1320 52ND ST****Owner of Record**
DANIEL M ZIZZO SR
2914 35TH ST
KENOSHA, WI 53140Admin. Fee
100.00Charge
47.96Total
147.96

Parcel #:12-223-31-334-001**5506 19TH AVE****Owner of Record**
GLOBUS HOLDING CORPORATION
8170 214TH AVE
BRISTOL, WI 53104Admin. Fee
100.00Charge
184.00Total
284.00

Parcel #:12-223-31-334-018**5507 22ND AVE****Owner of Record**
ATLAS GYM LLC
3415 80TH ST
KENOSHA, WI 53142-4974Admin. Fee
100.00Charge
214.00Total
314.00

Parcel #:12-223-31-336-025**1712 55TH ST****Owner of Record**
SALVADOR GUDINO OSEGUERA JR
3333 15TH ST APT 2C
KENOSHA, WI 53144Admin. Fee
100.00Charge
252.44Total
352.44

Parcel #:12-223-31-352-003**2010 56TH ST****Owner of Record**
ANTONIO FLORES
2010 56TH ST
KENOSHA, WI 53140Admin. Fee
100.00Charge
203.88Total
303.88

Parcel #: 12-223-31-376-007	1346 56TH ST		
Owner of Record CHRISTOPHER & KELLIE SANTUCCI 1346 56TH ST KENOSHA, WI 53140	Admin. Fee 100.00	Charge 196.44	Total 296.44

Parcel #: 12-223-31-405-002	5525 8TH AVE		
Owner of Record BANK ONE WISCONSIN NATIONAL AS C/O INDUSTRY CONSULTING GROUP PO BOX 8265 WICHITA FALLS, TX 76307-8265	Admin. Fee 100.00	Charge 47.80	Total 147.80

RESOLUTION TOTAL **22,002.87**

RESOLUTION NO. _____

BY: FINANCE COMMITTEE

**To Impose a Special Charge on Certain
Parcels of Property for
Property Maintenance Reinspection Fees**

BE IT RESOLVED, that special charges for reinspection fees during 2015, in the total amount of **\$8,044.00**, be levied against the respective parcels of property as shown by a report of the Department of Community Development and Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this _____ day of _____, 2015

Approved:

_____, Mayor
Keith G. Bosman

Attest:

_____, City Clerk-Treasurer
Debra L. Salas

Drafted by:
Department of Community Development and Inspections

/saz

Parcel #:01-122-01-154-009**6323 30TH AVE****Owner of Record**JOSINA M DUMESIC
1073 SHERIDAN RD APT 103
KENOSHA, WI 53140-1142Admin. Fee
100.00Charge
72.00Total
172.00

Parcel #:01-122-01-365-001**3521 74TH ST****Owner of Record**ALLEN WOELLERT
3521 74TH ST
KENOSHA, WI 53142-7219Admin. Fee
100.00Charge
360.00Total
460.00

Parcel #:02-122-02-451-014**7108 43RD AVE****Owner of Record**7108 43RD AVE LLC
1344 LATHROP AVE
RACINE, WI 53405Admin. Fee
100.00Charge
360.00Total
460.00

Parcel #:02-122-02-459-007**7301 45TH AVE****Owner of Record**MOHAMEDAYOOB KHAN
1778 SHERIDAN RD UPPER APT 3
KENOSHA, WI 53140Admin. Fee
100.00Charge
360.00Total
460.00

Parcel #:02-122-02-459-007**7301 45TH AVE****Owner of Record**MOHAMEDAYOOB KHAN
1778 SHERIDAN RD UPPER APT 3
KENOSHA, WI 53140Admin. Fee
100.00Charge
360.00Total
460.00

Parcel #:02-122-02-459-007**7301 45TH AVE****Owner of Record**MOHAMEDAYOOB KHAN
1778 SHERIDAN RD UPPER APT 3
KENOSHA, WI 53140Admin. Fee
100.00Charge
180.00Total
280.00

Parcel #:02-122-02-459-007 **7301 45TH AVE**

Owner of Record MOHAMEDAYOOB KHAN 1778 SHERIDAN RD UPPER APT 3 KENOSHA, WI 53140	Admin. Fee 100.00	Charge 90.00	Total 190.00
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Parcel #:02-122-02-459-007 **7301 45TH AVE**

Owner of Record MOHAMEDAYOOB KHAN 1778 SHERIDAN RD UPPER APT 3 KENOSHA, WI 53140	Admin. Fee 100.00	Charge 72.00	Total 172.00
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Parcel #:04-122-12-237-009 **7733 36TH AVE**

Owner of Record LORI K LIENAU 7733 36TH AVE KENOSHA, WI 53142	Admin. Fee 100.00	Charge 360.00	Total 460.00
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Parcel #:05-123-06-231-024 **1802 63RD ST**

Owner of Record PEDRO BEASCOCHEA 1802 63RD ST KENOSHA, WI 53143-4452	Admin. Fee 100.00	Charge 360.00	Total 460.00
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Parcel #:05-123-06-479-017 **704 75TH ST**

Owner of Record GURPAL WISCONSIN STATIONS LLC 9653 N GRANVILLE RD MEQUON, WI 53097	Admin. Fee 100.00	Charge 360.00	Total 460.00
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Parcel #:09-222-36-110-012 **2214 50TH ST**

Owner of Record DANNY C & ELIZABETH A MAYBERRY 1803 35TH ST KENOSHA, WI 53140	Admin. Fee 100.00	Charge 360.00	Total 460.00
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Parcel #:09-222-36-227-027**4624 36TH AVE****Owner of Record**WILLIAM A & GLORIA G MADSON
3412 45TH ST
KENOSHA, WI 53144-1968Admin. Fee
100.00Charge
72.00Total
172.00**Parcel #:09-222-36-329-013****3705 52ND ST****Owner of Record**RAKHRA WISCONSIN EZ GO STATION
9653 N GRANVILLE RD
MEQUON, WI 53092Admin. Fee
100.00Charge
360.00Total
460.00**Parcel #:09-222-36-361-012****5900 34TH AVE****Owner of Record**HERASMO SANCHEZ VENTURA
5900 34TH AVE
KENOSHA, WI 53144Admin. Fee
100.00Charge
90.00Total
190.00**Parcel #:09-222-36-376-002****5603 31ST AVE****Owner of Record**JESSE & CAROLE JASSO
5603 31ST AVE
KENOSHA, WI 53144-4102Admin. Fee
100.00Charge
72.00Total
172.00**Parcel #:09-222-36-483-023****5710 22ND AVE****Owner of Record**JONATHAN TUTLEWSKI
7629 50TH AVE
KENOSHA, WI 53142Admin. Fee
100.00Charge
360.00Total
460.00**Parcel #:11-223-30-429-016****1010 40TH ST****Owner of Record**NEIL MELTON
4112 W 68 TER
PRAIRIE VILLAGE, KS 66208-2113Admin. Fee
100.00Charge
360.00Total
460.00

Parcel #:12-223-31-204-028 **1712 50TH ST**

Owner of Record RYAN GATTI 4220 6TH ST KENOSHA, WI 53144	Admin. Fee 100.00	Charge 72.00	Total 172.00
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Parcel #:12-223-31-205-047 **4800 16TH AVE**

Owner of Record PAUL CROCKER 3123 E NEWCASTLE CT WAUKEGAN, IL 60087-2164	Admin. Fee 100.00	Charge 360.00	Total 460.00
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Parcel #:12-223-31-251-008 **5021 19TH AVE**

Owner of Record R JAMES NEAL PO BOX 74 SOMERS, WI 53171	Admin. Fee 100.00	Charge 180.00	Total 280.00
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Parcel #:12-223-31-331-006 **2020 54TH ST**

Owner of Record GUADALUPE PEREZ 6393 CUNNINGHAM CT GURNEE, IL 60031	Admin. Fee 100.00	Charge 90.00	Total 190.00
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Parcel #:12-223-31-331-006 **2020 54TH ST**

Owner of Record GUADALUPE PEREZ 6393 CUNNINGHAM CT GURNEE, IL 60031	Admin. Fee 100.00	Charge 90.00	Total 190.00
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Parcel #:12-223-31-331-006 **2020 54TH ST**

Owner of Record GUADALUPE PEREZ 6393 CUNNINGHAM CT GURNEE, IL 60031	Admin. Fee 100.00	Charge 72.00	Total 172.00
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Parcel #:12-223-31-335-002

1831 55TH ST

Owner of Record

1831 FIFTY FIFTH STREET LLC
6433 LINCOLNSHIRE DR
MT PLEASANT, WI 53403-9734

Admin. Fee
100.00

Charge
72.00

Total
172.00

RESOLUTION TOTAL

8,044.00

RESOLUTION NO. _____

BY: FINANCE COMMITTEE

**To Impose a Special Charge on Certain
Parcels of Property for
Trash and Debris Removal**

BE IT RESOLVED, that special charges for trash and debris removal during 2015, in the total amount of **\$675.15**, be levied against the respective parcels of property as shown by a report of the Department of Community Development and Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this _____ day of _____, 2015

Approved:

_____, Mayor
Keith Bosman

Attest:

_____, City Clerk-Treasurer
Debra L. Salas

Drafted by:
Department of Community Development & Inspections

/saz

Parcel #:02-122-02-459-007

7301 45TH AVE

Owner of Record
MOHAMEDAYOOB KHAN
1778 SHERIDAN RD UPPER APT 3
KENOSHA, WI 53140

Admin. Fee	Charge	Total
100.00	245.00	345.00

Parcel #:05-123-06-260-036

6516 18TH AVE

Owner of Record
FRANK F & SANDRA J LUDOWISE
6516 18TH AVE
KENOSHA, WI 53143-4954

Admin. Fee	Charge	Total
100.00	230.16	330.16

RESOLUTION TOTAL

675.16

RESOLUTION NO. _____

BY: COMMITTEE ON PUBLIC WORKS

**TO ORDER THE COST OF PUBLIC SIDEWALK
AND/OR DRIVEWAY APPROACH CONSTRUCTION
AND/OR REPLACEMENT TO BE SPECIALLY
ASSESSED TO ABUTTING PROPERTY**

WHEREAS, on the **15th day of June, 2015,** the Common Council of the City of Kenosha, Wisconsin, held a properly noticed Public Hearing and heard all persons wishing to be heard regarding public sidewalk and/or driveway approach construction, and/or replacement, at the cost of owners of parcels of property listed in a report on file in the Office of the Department of Public Works for the City of Kenosha, Wisconsin, which abut the following Streets:

7th Avenue - 65th Street to 75th Street

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that pursuant to the authority of Section 5.05 of the Code of General Ordinances, and Section 66.0627, Wisconsin Statutes:

1. The owner of each parcel described on file may have the sidewalk and driveway approach abutting said parcel constructed, repaired or replaced (“Work”) prior to the start of work on their block, upon obtaining a proper permit under Chapter 5 of the Code of General Ordinances.

2. If the owner fails to complete such Work within the time specified, the Common Council shall cause the Work to be done at the expense of the property owner by contract let to the lowest responsible bidder, and the Work will be paid for by

assessing the cost of the Work to the benefited property. Invoices for said Work will be sent out after the first of the year following Work being completed.. If the cost of Work is under One Hundred (\$100.00) Dollars, it shall be paid in its entirety within thirty (30) days of receipt of invoice. If the cost of Work is over One Hundred (\$100.00) Dollars, it may be paid in its entirety within thirty (30) days of receipt of invoice, and if not so paid, placed on the tax roll for a period of three (3) years at an interest rate of seven and one-half (7.5%) per annum. If not paid within the period fixed, such a delinquent special charge shall become a lien as provided in Section 66.0703(13), Wisconsin Statutes, as of the date of such delinquency, and shall automatically be extended upon the current or next tax roll as a delinquent tax against the property and all proceedings in relation to the collection, return and sale of property for delinquent real estate taxes shall apply to such special charge.

3. The Director of Public Works shall serve a copy of this Resolution on each property owner by publishing the same in the official newspaper, together with a mailing by first class mail to the owner, if their post office address is known or can be ascertained with reasonable diligence.

Adopted this 15th day of June, 2015.

APPROVED:

KEITH G. BOSMAN, MAYOR

ATTEST:

DEBRA L. SALAS, CITY CLERK/TREASURER

PARCEL NUMBER	LOT	ASSESSED S.F./LN.	TOTAL ASSESSMENT
05-123-06-179-001-0			
		NUMBER OF SQUARES	
PROPERTY ADDRESS			
CITY CEMETERY ASSOCIATION GREEN RI			
6602 007 AV			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
CITY CEMETERY ASSN		PT OF NE 1/4 SEC 6 T 1 R23 COM	
DBA GREENRIDGE CEMETERY		AT SW COR OF 7TH AVE & 66TH ST	
KENOSHA, WI 53143		TH S TO N LINE OF SE 1/4 SEC 6	
		W ALONG SAID LINE TO A PT 198	
		FT E OF SHERIDAN RD NW'LY TO E	
		LINE OF SHERIDAN RD & TO A PT	
		147.49 FT N OF N LINE OF 1/4	
		SEC N ALONG E LINE OF SHERIDAN	
		RD TO 66TH ST SE'LY TO BEG	
		PLAT #8090	

PARCEL NUMBER	LOT	ASSESSED S.F./LN.	TOTAL ASSESSMENT
05-123-06-402-003-0			
		NUMBER OF SQUARES	
PROPERTY ADDRESS			
LESLIE MCPEEK			
614 068 ST			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
LESLIE MCPEEK		PTS OF LOTS 10 11 & 12 BAIN'S SUB	
614 68TH ST		COM AT SW COR OF LOT 12 TH E 45	
KENOSHA, WI 53143		FT N 124 FT W 45 FT S 124 FT TO	
		BEG PT SE 1/4 SEC 6 T 1 R 23	
		V 1589 P 575	
		DOC#1706400	

PARCEL NUMBER	LOT	25.000	\$177.50
05-123-06-405-005-0			
		4" CONC R-R	25.00SF @ \$7.10 = \$177.50
PROPERTY ADDRESS		NUMBER OF SQUARES	1
NANCY E BYBEE			
6839 007 AV			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
NANCY E BYBEE		LOT 52 ALLENDALE SUB BEING PT	
6839 7TH AVE		OF SE 1/4 SEC 6 T 1 R 23	
KENOSHA, WI 53143			

PARCEL NUMBER	LOT	50.000	\$355.00
05-123-06-405-006-0			
		4" CONC R-R	50.00SF @ \$7.10 = \$355.00
PROPERTY ADDRESS		NUMBER OF SQUARES	2
RITA L CHASE & BRITTANY L CHASE			
6845 007 AV			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
RITA L & BRITTANY L CHASE		LOT 51 ALLENDALE SUB BEING PT	
6845 7TH AVE		OF SE 1/4 SEC 6 T 1 R 23	
KENOSHA, WI 53143-5159		V 1355 P 511	
		DOC#1157328	

PARCEL NUMBER	LOT		
05-123-06-405-007-0			
		NUMBER OF SQUARES	
PROPERTY ADDRESS			
LINDA D ZANOT			
610 069 ST			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
LINDA D ZANOT		LOT 50 ALLENDALE SUB PT	
610 69TH ST		OF SE 1/4 SEC 6 T1 R 23	
KENOSHA, WI 53143-5523		DOC#1490636	

PARCEL NUMBER	LOT	25.000	\$177.50
05-123-06-406-005-0			
		4" CONC R-R	25.00SF @ \$7.10 = \$177.50
PROPERTY ADDRESS		NUMBER OF SQUARES	1
KARI PERSONS			
611 069 ST			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
KARI PERSONS		LOT 69 ALLENDALE SUB PT	
611 69TH ST		OF SE 1/4 SEC 6 T 1 R23	
KENOSHA, WI 53143		DOC#1260586	
		DOC#1575824	
		DOC#1576600	
		DOC#1744540	

PARCEL NUMBER	LOT	25.000	\$177.50
05-123-06-406-006-0			
		4" CONC R-R	25.00SF @ \$7.10 = \$177.50
PROPERTY ADDRESS		NUMBER OF SQUARES	1
RICHARD W BORTHS			
6909 007 AV			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
RICHARD W BORTHS		LOT 68 ALLENDALE SUB BEING PT	
6909 7TH AVE		OF SE 1/4 SEC 6 T 1 R 23	
KENOSHA, WI 53143			

PARCEL NUMBER	LOT	25.000	\$177.50
05-123-06-406-007-0			
		4" CONC R-R	25.00SF @ \$7.10 = \$177.50
PROPERTY ADDRESS		NUMBER OF SQUARES	1
JAMES A & DARLENE M MARKOWSKI			
6915 007 AV			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
JAMES A & DARLENE M MARKOWSKI		LOT 67 ALLENDALE SUB PT	
6915 7TH AVE		OF SE 1/4 SEC 6 T1 R 23	
KENOSHA, WI 53143		DOC#1121840	
		DOC#1210533	
		DOC#1255524	
		DOC#1456747	

PARCEL NUMBER	LOT	25.000	\$177.50
05-123-06-406-008-0			
		4" CONC R-R	25.00SF @ \$7.10 = \$177.50
PROPERTY ADDRESS		NUMBER OF SQUARES	1
SUSAN L MARQETSON			
610 070 ST			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
SUSAN L MARQETSON		LOT 66 EXC E 16.69 FT	
610 70TH ST		ALLENDALE SUB PT OF SE	
KENOSHA, WI 53143-5525		1/4 SEC 6 T 1 R 23	
		DOC#1222714	

PARCEL NUMBER	LOT		
05-123-06-407-006-0			
		NUMBER OF SQUARES	
PROPERTY ADDRESS			
RONALD W & SHEILA M BAILEY			
7003 007 AV			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
RONALD W & SHEILA M BAILEY		LOT 87 ALLENDALE SUB BEING PT	
7003 7TH AVE		OF SE 1/4 SEC 6 T 1 R 23	
KENOSHA, WI 53143-5550			

STREET TOTAL	785.00	\$5,576.00
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GRAND TOTALS	PARCELS	15	FOOTAGE	785.000	TOTAL COST	\$5,576.00
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RESOLUTION _____

SPONSOR: ALDERPERSON DANIEL PROZANSKI, JR.
CO-SPONSORS: ALDERPERSON ROCCO J. LAMACCHIA, SR.
ALDERPERSON PATRICK A. JULIANA
ALDERPERSON DAVE PAFF
ALDERPERSON KURT WICKLUND
ALDERPERSON SCOTT N. GORDON

**TO AMEND STREETCAR EXPANSION FUNDING ESTIMATES
AND PROVIDE FOR REALLOCATION OF FUNDS IN THE
EVENT THAT PROJECTED COSTS EXCEED AMOUNTS
PROVIDED FOR THE EXPANSION IN THE CITY'S CAPITAL
IMPROVEMENT PLAN**

WHEREAS, by Resolution 156-13 adopted on October 21, 2013, the Common Council authorized a study of alternative routes for possible expansion of the existing streetcar system; and

WHEREAS, by action taken by the Common Council at a special meeting held on September 22, 2014, the Common Council approved the final route for possible expansion of the streetcar system; and

WHEREAS, preliminary engineering on the final route for possible expansion of the streetcar system resulted in projected cost estimates; and

WHEREAS, in 2013, the Common Council approved the 2014 – 2018 Capital Improvement Plan authorizing funds for the streetcar expansion, and in 2014, based on the projected cost estimates, the Common Council approved the 2015 – 2019 Capital Improvement Plan, authorizing additional funds for the streetcar expansion, which cumulatively provided \$11,057,710 for streetcar expansion, of which \$8,206,168 was to come from federal grants and \$2,851,542 was to come from City funding; and

WHEREAS, contingencies unanticipated in the preliminary engineering could result in actual costs over-running the amounts for which funds were provided in the approved Capital Improvement Plans.

NOW, THEREFORE, BE IT RESOLVED, by the Common Council for the City of Kenosha, Wisconsin, that City Administration is directed to amend the projected costs associated with the final route for possible expansion of the streetcar system, using the most-current, reasonable engineering estimates, usual and customary contingencies, and all now-known, anticipated contingencies.

BE IT FURTHER RESOLVED, that in the event the amended, projected costs require that the City contribute more than the \$2,851,542 allocated in the Capital Improvement Plans, the possible expansion of the streetcar system is to be halted, with no further costs incurred.

BE IT FURTHER RESOLVED, that in the event the possible expansion of the streetcar system is to be halted, with no further costs incurred, any monies remaining of the \$2,851,542 allocated in the Capital Improvement Plans for City funding for the possible expansion of the streetcar system will be re-allocated in the 2015 – 2019 Capital Improvement Plan by subsequent resolution to infrastructure-repair line items.

Adopted this ____ day of _____, 2015.

ATTEST: _____
Debra Salas, City Clerk/Treasurer

APPROVED: _____
Keith G. Bosman, Mayor

Drafted By:
EDWARD R. ANTARAMIAN
City Attorney

Thursday, May 21, 2015 at 5:00 pm
Municipal Building
625 52nd Street - Room 202 - Kenosha, WI 53140

Resolution by the Mayor - To approve a Two-Lot Certified Survey Map for property at 6110 3rd Avenue. (Heim) (District 2) PUBLIC HEARING

NOTIFICATIONS AND APPROVAL REQUIREMENTS:

Aldersperson Jenkins, District 2, has been notified. This item will also be reviewed by the Public Works Committee before final approval by the Common Council.

LOCATION AND ANALYSIS:

Site: 6110 3rd Avenue **Zoned:** RS-1 Single-Family Residential District

1. The property owners at 6110 3rd Avenue have submitted a Certified Survey Map to split their lot into two (2) parcels. There is an existing residence on the property that would remain (Lot 2-A) and a vacant buildable lot would be created (Lot 2-B).
2. The proposed properties meet or exceed the minimum lot width and lot area standards of the RS-1 Single-Family Residential District. The new buildable lot would be generally in conformance with the surrounding neighborhood in terms of lot width and size.
3. The home at 6110 3rd Avenue is listed on the National Register of Historic Places and the lot is located in the Third Avenue Historic District. The Historic Preservation Commission does not have to review the Certified Survey Map application, but if a new home or accessory structure is constructed on Lot 2-B, an application for a Certificate of Appropriateness will have to be filed with the Historic Preservation Commission.
4. There is an existing shed and landscape wall on Lot 2-B which will have to be removed prior to recording of the Certified Survey Map.
5. The Certified Survey Map was sent to City Departments for their review. Their comments are included in the attached Resolution.
6. The Certified Survey Map generally complies with Chapter 17 of the Code of General Ordinances.

RECOMMENDATION:

A recommendation is made to approve the Certified Survey Map, subject to the attached Resolution.



Brian Wilke, Development Coordinator



Jeffrey B. Labahn, Director

RESOLUTION # ____ - 15

BY: THE MAYOR

TO APPROVE A TWO-LOT CERTIFIED SURVEY MAP
Property at 6110 3rd Avenue (Heim)

BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that a Certified Survey Map relating to one parcel at 6110 3rd Avenue is herein and hereby approved subject to the following conditions:

1. Compliance with all applicable State and City codes and ordinances.
2. Payment of all applicable fees, including recording fees.
3. Payment of all storm water utility fees and delinquent taxes prior to recording.
4. A digital copy of the Certified Survey Map shall be provided to the City prior to recording in CAD and GIS formats.
5. The Certified Survey Map shall be null and void if not recorded within six (6) months of approval by the Common Council.
6. The existing cut limestone wall located south of the existing house shall be shown on the Certified Survey Map and removed on the entirety of Lot 2-B prior to recording of the Certified Survey Map. The shed shall be razed prior to the recording of the Certified Survey Map. Removal of the wall shall be in compliance with Section 15.0 of the Zoning Ordinance.
7. The following notes shall be placed on the Certified Survey Map:
 - a. "The front yard setback for Lot 2-B shall be determined by the average front yard setback of the two (2) nearest residential zoned properties on either side of the subject lot fronting the same street which are most nearly adjacent to Lot 2-B."
 - b. "Review and recommendation by the Historic Preservation Commission is required prior to the construction of a new principal or accessory structure on Lot 2-B in accordance with Section 15.0 of the Zoning Ordinance."
 - c. "Lot 2-B will need new sanitary sewer and water services installed at the time of construction due to the age of the existing stubs. A sewer connection fee will need to be paid based on the meter size for the proposed residence."
8. Provide proposed lot line grades for the shared property line of the two (2) lots.
9. The notation on Sheet One, denoting the iron pipe, does not indicate whether they are found or set. One of the pipe symbols is filled in, but there is only one (1) symbol in the legend. Please change the legend to add the filled symbol and indicate what the open and filled symbols represent.
10. Compliance with all preceding conditions as a prerequisite for authorizing Mayor and City Clerk-Treasurer to sign the Certified Survey Map.

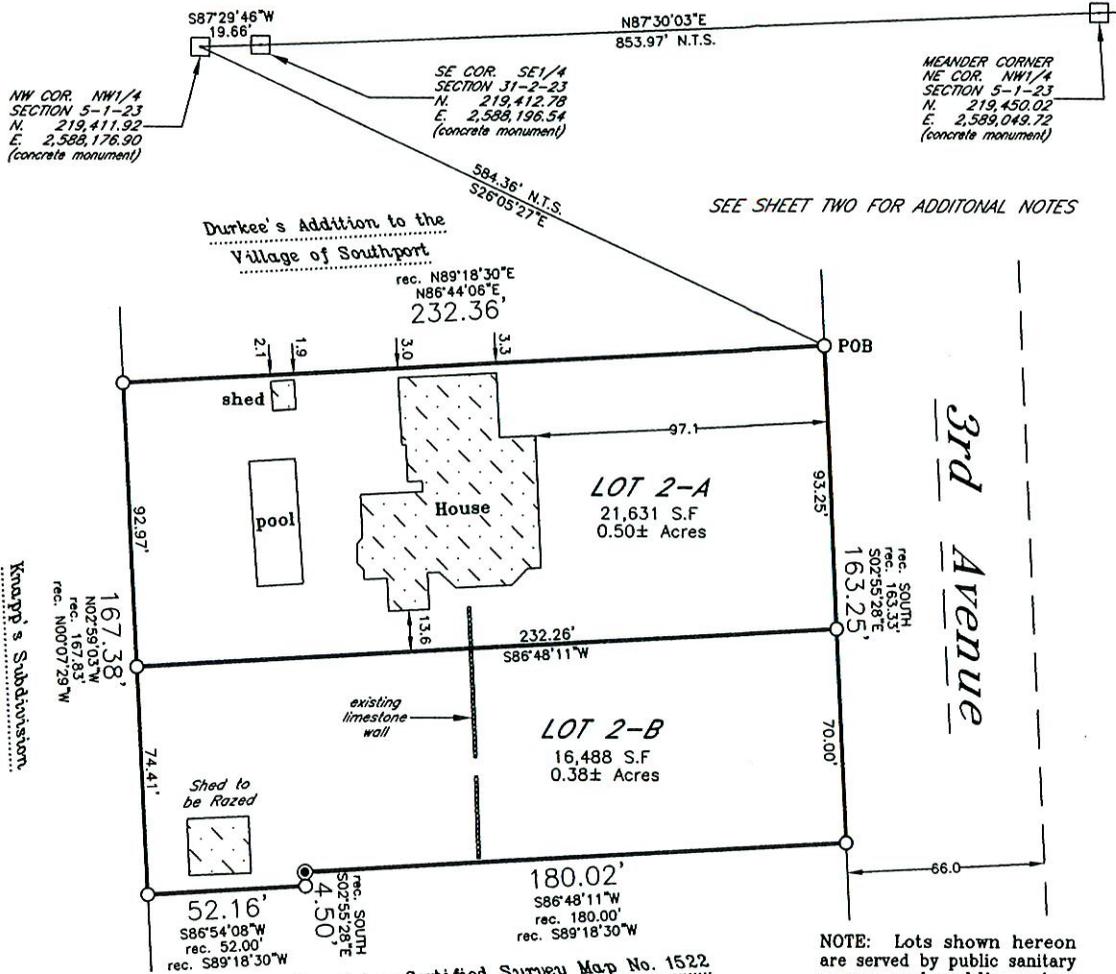
Adopted this ____ day of _____, 2015

ATTEST:

Debra L. Salas, City Clerk-Treasurer

APPROVE:

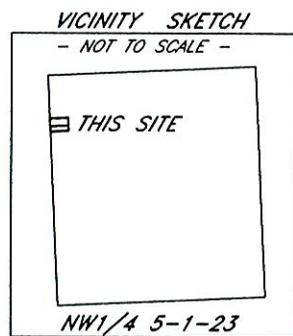
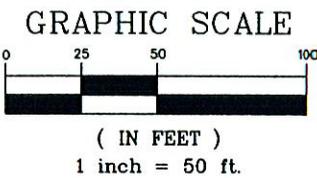
Keith G. Bosman, Mayor



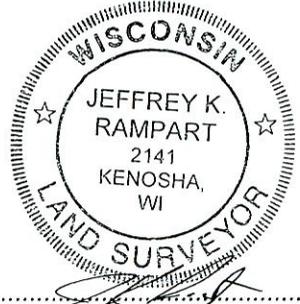
NOTE: Lots shown hereon are served by public sanitary sewer and public water.

Bearings refer to grid north, state plane coordinate system south zone.

- denotes 5/8" iron rod
- denotes 1" x 2' iron pipe (weight: 1.13 lbs per foot)



J.K.R. SURVEYING, INC.
8121 22ND AVENUE KENOSHA, WI 53143
phone 262-652-8110 fax 262-652-9695



WISCONSIN REGISTERED LAND SURVEYOR
JEFFREY K. RAMPART, S - 2141
Dated... March 30, 2015
Revised 4/21/15
Revised 5/21/15

SHEET ONE OF THREE SHEETS

CERTIFIED SURVEY MAP

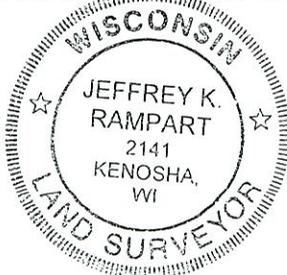
- for Owners -
John & Jennifer Heim
6110-3rd Avenue
Kenosha, WI 53143
(A Re-division of Parcel 2 of Certified Survey Map No. 1522)
in NW 1/4 Section 5-1-23
CITY OF KENOSHA
KENOSHA COUNTY, WIS.

NOTES: The front yard setback for Lot 2-B shall be determined by the average front yard setback of the two (2) nearest residential zoned properties on either side of the subject lot fronting the same street which are most nearly adjacent to Lot 2-B.

Review and recommendation by the Historic Preservation Commission is required prior to the construction of a new principal or accessory structure on Lot 2-B in accordance with Section 15.0 of the Zoning Ordinance.

Lot 2-B will need new sanitary sewer and water services installed at the time of construction due to the age of the existing stubs. A sewer connection fee will need to be paid based on the meter size for the proposed residence

J.K.R. SURVEYING, INC.
8121 22ND AVENUE KENOSHA, WI 53143
phone 262-652-8110 fax 262-652-9695



[Signature]
.....
WISCONSIN REGISTERED LAND SURVEYOR
JEFFREY K. RAMPART, S - 2141
Dated..... March 30, 2015.....
Revised 4/21/15
Revised 5/21/15

CERTIFIED SURVEY MAP

- for Owners -
John & Jennifer Heim
6110-3rd Avenue
Kenosha, WI 53143
(A Re-division of Parcel 2 of
Certified Survey Map No. 1522)
in NW1/4 Section 5-1-23
CITY OF KENOSHA
KENOSHA COUNTY, WIS.

CERTIFIED SURVEY MAP

I, JEFFREY K. RAMPART, SURVEYOR, hereby certify that I have prepared this certified survey map, the exterior boundaries of which are described as:

A Re-division of Parcel 2 of Certified Survey Map No. 1522, a plat on file and of record in the Kenosha County Land Registry on November 13, 1991, as Document No. 879197; being in part of Block 3 of Durkee's Addition to the Village of Southport; lying and being in part of the Northwest Quarter of Section 5, Town 1 North, Range 23 East of the Fourth Principal Meridian; being in the City of Kenosha, County of Kenosha and State of Wisconsin and being more particularly described as: Commencing at the northwest corner of said quarter section; thence S26°05'27"E 584.36 feet to a 1 inch iron pipe found at the northeast corner of said Parcel 2 and the point of beginning; thence S02°55'28"E 163.25 feet to a 1 inch iron pipe found at the southeast corner of said Parcel 2; thence S86°48'11"W 180.02 feet to a 5/8 inch solid rod found; thence S02°55'28"E 4.50 feet; thence S86°54'08"W 52.16 feet to a 1 inch iron pipe found at the southwest corner of said Parcel 2; thence N02°59'03"W 167.38 feet to a 1 inch iron pipe found at the northwest corner of said Parcel 2; thence N86°44'06"E 232.36 feet to a 1 inch iron pipe found at aforesaid northeast corner of said Parcel 2 and the point of beginning.

That I have complied with the provisions of chapter 236.34 of the State Statutes on certified surveys and the City of Kenosha Land Division and Platting Ordinance.



Dated this ..21st.. day ofMay....., 2015.

SURVEYOR.....
JEFFREY K. RAMPART (S-2141)
WISCONSIN REGISTERED LAND SURVEYOR

As owners, we hereby certify that we caused the land described on this plat to be surveyed, divided and mapped as represented on this plat.

OWNER.....
JOHN HEIM

OWNER.....
JENNIFER HEIM

STATE OF WISCONSIN
KENOSHA COUNTY S.S.

Personally came before me this day of, 20___, the above named John and Jennifer Heim, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

My Commission Expires.....
NOTARY PUBLIC
PRINT NAME HERE.....

This certified survey map has been submitted to and approved by the Common Council of the City of Kenosha on this day of, 20___.

APPROVED.....
KEITH G. BOSMAN, Mayor

PRINT NAME HERE.....

I hereby certify that the foregoing is a copy of resolution number _____ adopted by the Common Council of the City of Kenosha.

- for Owners -
John & Jennifer Heim
8110-3rd Avenue
Kenosha, WI 53143

CITY CLERK/TREASURER.....
DEB SALAS

PRINT NAME HERE.....

Development Review Application City of Kenosha, Wisconsin

MAILING INFORMATION

NAME OF PROJECT: 6110 3RD Ave - CSM

Check one (1) of the following boxes to indicate the recipient of all correspondence:

Name and Address of Applicant [Please print]:
John / Jennifer Heim
6110 3rd Ave
Kenosha WI 53143
 Phone: (262) 388-1269 / (262) 716-1781
 Fax: _____
 E-Mail: theheims@sbglobal.net

Name and Address of Architect/Engineer [Please print]:
JKR Surveying Inc.
8121 22nd Ave
Kenosha, WI 53143
 Phone: (262) 652-8110
 Fax: (262) 652-9645
 E-Mail: _____

Name and Address of Property Owner (if other than applicant) [Please print]:
John / Jennifer Heim
6110 3rd Ave
Kenosha, WI 53143
 Phone: (262) 388-1269 / (262) 716-1781
 Fax: _____
 E-Mail: _____

PROJECT LOCATION

Location of Development (street address and / or parcel number): _____

TYPE OF LAND DEVELOPMENT

Check all that apply. Note: Additional information may be required within individual Sections.

- | | | |
|---|------------|---------------|
| <input checked="" type="checkbox"/> Certified Survey Map | Section 1 | Page 3 |
| <input type="checkbox"/> Concept Review (<i>Land Division</i>) | Section 2 | Page 4 |
| <input type="checkbox"/> Concept Review (Multi-Family Residential or Non-Residential) | Section 3 | Page 5 |
| <input type="checkbox"/> Conditional Use Permit | Section 4 | Pages 6 & 7 |
| <input type="checkbox"/> Developer's Agreement | Section 5 | Page 8 |
| <input type="checkbox"/> Final Plat | Section 6 | Pages 9 & 10 |
| <input type="checkbox"/> Lot Line Adjustment Survey | Section 7 | Page 11 |
| <input type="checkbox"/> Preliminary Plat | Section 8 | Pages 12 & 13 |
| <input type="checkbox"/> Rezoning | Section 9 | Pages 14 & 15 |
| <input type="checkbox"/> Site Plan Review | Section 10 | Pages 16 & 17 |

**PRIOR TO SUBMITTING THIS APPLICATION TO THE DEPARTMENT OF CITY DEVELOPMENT,
PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.**

*Submit this cover page, completed application, applicable section(s) and appendices
along with ALL required plans, information and fees to:*

Department of Community Development & Inspections
 Planning Division
 625 52nd Street, Room 308
 Kenosha, WI 53140

Phone: 262.653.4030
 Fax: 262.653.4045

Office Hours:
 M - F 8:00 am - 4:30 pm

June 15, 2015 Pg. 168

**SECTION 1
CERTIFIED SURVEY MAP**

Additional Information Required:	Number of Lots: <u>TWO</u> Zoning District: <u>RS-1</u> Proposed Zoning Change, if any: <u>N/A</u>
Submittal Requirements:	<ul style="list-style-type: none"> > Ten (10) copies of Certified Survey Map (Applicant to keep original) > Four (4) copies of Drainage Plan (when required) > Signed Checklist below
Fees:	<ul style="list-style-type: none"> > 2-Lot Certified Survey Map = \$750 * > 3-Lot Certified Survey Map = \$800 > 4-Lot Certified Survey Map = \$850 > With a Developer's Agreement = \$1,500 > Re-submittals = \$400 <p>Miscellaneous fees</p> <ul style="list-style-type: none"> > All special assessments and taxes shall be paid prior to recording. The Department of Community Development and Inspections will record the map with the Kenosha County Register of Deeds and recording fees shall be paid at that time by the applicant.
Park Fees:	<ul style="list-style-type: none"> > Five percent (5%) of the value of the property, but not less than \$1,415 per lot. Note that park fees are only collected for residentially-zoned property and are due at the time of acquiring building permits. The City may require dedication of the land in lieu of fee
Appendices to Review:	<ul style="list-style-type: none"> > D, E, F and G
Approximate Review Time:	<ul style="list-style-type: none"> > 45 - 60 days (Reviewed by City Plan Commission, Public Works Committee and Common Council)

The land division will be reviewed for compliance with Chapters 17 and 35 of the City Code of General Ordinances, City Zoning Ordinance, any neighborhood or master land use plans for the area, and Chapter 236 of the Wisconsin State Statutes.

The applicant shall be responsible for the costs of project engineering, design, construction, and inspection as follows (when applicable):

1. The applicant is responsible for installing all improvements and infrastructure, including but not limited to, utilities (water, sanitary and storm sewer), oversizing of utilities, sidewalks, streets, street lights and signs, retention/detention basins, street trees, etc.
2. The applicant is responsible for any off-site improvements for the development, including but not limited to, traffic signals and signs, median openings, and street improvements/widening.
3. Payment of inspection and engineering services performed by the City and Kenosha Water Utility for the project.
4. Applicant responsible for posting of all required assurance to cover required improvements.

Checklist to be completed and signed:

- Scale and north arrow
- Scale of plans less than or equal to 1" = 100'
- Date of original and revisions noted
- Certification from surveyor that Plat complies with Chapter 17
- Reproducible paper less than 36" in width
- Location of all existing structures and first floor elevations
- Location of utility and drainage easements
- Exact length and bearing of the centerline of all streets
- Exact street width along the line of any obliquely intersecting street
- Railway rights-of-way within and abutting the plat
- Location and size of all lands to be dedicated for public use (when required)
- Comprehensive drainage plan
- Special restrictions relating to access control, planting strips, restrictive yard requirements, etc. (when required)
- Major street setback or WisDOT setbacks (if applicable)
- Map shows entirety of all parcels in proposed certified survey map

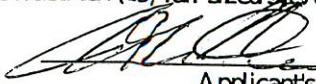
Checklist to be completed and signed:

- Floodplain limits of the 100 year recurrence interval flood
- Location of any wetlands, shoreland, or other environmental areas (if applicable)

Plans to be submitted (when applicable)

- Street plans and profiles
- Sanitary sewer plans and profiles
- Storm sewer plans
- Grading/drainage plans
- Water main plans and profiles
- Erosion control plans
- Landscape plans

I hereby certify that I have reviewed the City ordinances and provided ten (10) full-sized sets of all required information.


Applicant's Signature

RESOLUTION NO. _____

BY: THE MAYOR

TO APPROVE THE FIRST AMENDMENT OF KENOSHA/TOWN OF SOMERS COOPERATIVE PLAN UNDER SECTION 66.0307, WISCONSIN STATUTES, TO AUTHORIZE THE MAYOR TO EXECUTE THE AMENDMENT, TO AUTHORIZE THE TRANSMITTAL OF THE AMENDMENT TO THE WISCONSIN DEPARTMENT OF ADMINISTRATION, AND TO REQUEST THE STATE OF WISCONSIN DEPARTMENT OF ADMINISTRATION TO APPROVE THAT AMENDMENT

WHEREAS, the Town Board of the Town of Somers on February 22, 2005, and the Common Council of the City of Kenosha on March 7, 2005, adopted a Comprehensive Cooperative Plan pursuant to Section 66.0307 of the Wisconsin Statutes (hereinafter the “Cooperative Plan”); and,

WHEREAS, the Cooperative Plan was approved by the Wisconsin Department of Administration on August 8, 2005; and,

WHEREAS, by resolutions by the Town Board for the Town of Somers on April 28, 2015, and by the Common Council for the City of Kenosha on May 4, 2015, the respective administrations were authorized to enter into negotiations concerning an amendment to the Cooperative Plan, which amendment has been presented to the Common Council and the Somers Town Board under the title “First Amendment to the City of Kenosha/Town of Somers Cooperative Plan Under Section 66.0307, Wisconsin Statutes” (hereinafter the “Amendment to the Cooperative Plan”), which is attached hereto and incorporated herein by reference; and

WHEREAS, the purpose of the Amendment to the Cooperative Plan is to facilitate the jurisdictional transfer of roads described as County Trunk Highways “N” (east of Interstate Highway 94), “K” (from the east frontage road of Interstate Highway 94 to 60th Avenue), “G” (from County Trunk Highway E to Washington Road), and “S” (from State Highway 31 to 39th Avenue), from the County of Kenosha to the City; and

WHEREAS, notice of the intent to pass and submit the Amendment to the Cooperative Plan directly to the Wisconsin Department of Administration for final approval without further public hearing pursuant to the expedited procedures of Wisconsin Statutes § 66.0307(8)(c) was published in the Kenosha News for three weeks and a week has passed since the last insertion of that notice in the Kenosha News, without an objection to the Amendment to the Cooperative Plan having been made.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that the Amendment to the Cooperative Plan, which is attached hereto is adopted, and execution of the Amendment to the Cooperative Plan is authorized.

BE IT FURTHER RESOLVED that the City Clerk/Treasurer is directed to send a

certified copy of this Resolution to the Somers Town Clerk/Treasurer, and to join with the Town Clerk/Treasurer in transmitting a certified copy of this Resolution, a certified copy of a similar resolution from the Town of Somers, and a fully-executed copy of the Amendment to the Cooperative Plan to the State of Wisconsin, Department of Administration.

BE IT FURTHER RESOLVED by the Common Council of the City of Kenosha, Wisconsin to request the State of Wisconsin, Department of Administration to approve said Amendment to the Cooperative Plan.

BE IT FURTHER RESOLVED that in a manner intended to comply with Wisconsin Statutes §§ 66.0307(4)(a) and (8)(c), the City Clerk/Treasurer is directed to send a certified copy of this Resolution and a fully-executed copy of the Amendment to the Cooperative Plan to:

- the Wisconsin Department of Natural Resources;
- the Wisconsin Department of Agriculture, Trade and Consumer Protection;
- the Wisconsin Department of Transportation;
- the clerks of any municipality, school district, technical college district, sewerage district or sanitary district which has any part of its territory within five (5) miles of the City;
- the Kenosha County Clerk; and
- the Southeast Regional Planning Commission.

Adopted this _____ day of _____, 2015.

ATTEST:

Debra Salas, City Clerk/Treasurer

APPROVED:

Keith G. Bosman, Mayor

Drafted By:

EDWARD R. ANTARAMIAN
City Attorney

**FIRST AMENDMENT TO THE
CITY OF KENOSHA/TOWN OF SOMERS
COOPERATIVE PLAN UNDER
SECTION 66.0307, WISCONSIN STATUTES**

THIS AGREEMENT is entered into between the City of Kenosha, Wisconsin, a municipal corporation duly organized and existing under the laws of the State of Wisconsin with principal offices at 625- 52nd Street, Kenosha, WI 53140, and the Town of Somers, Wisconsin, a municipal body corporate and politic, existing under the laws of the State of Wisconsin, with principal offices at 511 – 12th Street, Somers, Wisconsin 53171.

WHEREAS, the City of Kenosha (“CITY”) and the Town of Somers (“TOWN”) entered into an agreement entitled “CITY OF KENOSHA/TOWN OF SOMERS COOPERATIVE PLAN UNDER SECTION 66.0307, WISCONSIN STATUTES” (“Cooperative Plan”) that was approved by the Wisconsin Department of Administration on August 8, 2005; and

WHEREAS, the Cooperative Plan provided for the establishment of a permanent municipal boundary between the CITY and the TOWN, at the expiration of a planning period; and

WHEREAS, the Cooperative Plan identifies “Growth Areas” of territory that were within the municipal boundary of the TOWN at the execution of the Cooperative Plan, but which through effectuation of the provisions of the Cooperative Plan will ultimately be within the corporate boundary of the CITY at the expiration of the planning period; and

WHEREAS, the Cooperative Plan required as a material provision that territory designated therein as Growth Area could be attached to the CITY during the period of the planning period, but would be entirely attached to the CITY no later than at the end of the planning period; and

WHEREAS, included within the Growth Areas are rights-of-way, some of which are county trunk highways; and

WHEREAS, the portions of County Trunk Highways “G”, “K”, “N” and “S” subject to this **FIRST AMENDMENT TO THE CITY OF KENOSHA/TOWN OF SOMERS COOPERATIVE PLAN UNDER SECTION 66.0307, WISCONSIN STATUTES** (“First Amendment”) that are located in the Growth Area at the time of entry into this First Amendment are subject to “maintenance jurisdiction” of the County of Kenosha (“County”), which is authority vested in the County as the holder for the public of the right-of-way, that allows the County to issue permits for encroachment of its right-of-way and gives the County the responsibility to maintain the right-of-way; and due to municipal boundaries, the same portions of the County Trunk Highways are subject to “police jurisdiction” of either the CITY, the TOWN, or both, which “police jurisdiction” allows the respective municipalities to exercise home rule to the extent allowed by law; and

WHEREAS, the CITY and the County entered into an intergovernmental cooperation agreement to transfer the “maintenance jurisdiction” of the entirety of the portion of County Trunk Highway “N” from the County to the CITY dated October 6, 2008, but such intergovernmental cooperation agreement has not yet approved by the Wisconsin Department of Transportation pending the CITY obtaining “police jurisdiction” to the entirety of these portions; and

WHEREAS, the Wisconsin Department of Transportation, for purposes of state funding grants, has initially rejected the effectiveness of the jurisdictional transfer agreement for CTH N, as not complying with Wis. Stats. §83.025 (1) (a); and

WHEREAS, Wis. Stats. §83.025 (1) (a) states in part: “A county board may not make deletions from a county trunk system . . . without the approval of the governing body of the city, village or town in which the proposed deletion is located or, in the case of a proposed deletion affecting more than one city, village or town, without the approval of a majority of the governing bodies of such cities, villages or towns.”; and

WHEREAS, through a Jurisdictional Transfer Agreement for Transferred CTH G and Transferred CTH K (as those terms are defined herein) between the CITY and the County of Kenosha dated March 28, 2012, the County intended to remove Transferred CTH G and Transferred CTH K from the county trunk highway system, in favor of Transferred CTH G and Transferred CTH K becoming CITY roads that will be subject to the same considerations by the Wisconsin Department of Administration; and

WHEREAS, the CITY and the County have entered into a Memorandum of Understanding dated February 7, 2014, whereby those parties anticipate entering into a further intergovernmental cooperation agreement to transfer the “maintenance jurisdiction” of the entirety of a portion of Subject CTH S (as that term is defined herein) from the County to the CITY; and

WHEREAS, it is anticipated the Wisconsin Department of Transportation will have the same concerns regarding the application of Wis. Stat. §83.025 (1) (a) to Transferred CTH G, Transferred CTH K, and Subject CTH S, as it did to Transferred CTH N; and

WHEREAS, interest in real estate to Transferred CTH G, Transferred CTH K, and Transferred CTH N consist of a governmental right-of-way over property owned by private property owners in fee simple absolute; and

WHEREAS, the CITY and the TOWN enter into this First Amendment pursuant to Section 31 of the Cooperative Plan and under authority of § 66.0307(8), Wisconsin Statutes, to facilitate that transfer of “maintenance jurisdiction”; and

WHEREAS, it is the intention of the CITY and the TOWN that the Cooperative Plan, in conjunction with this First Amendment and all future amendments, be a binding and enforceable contract.

WITNESSETH:

NOW, THEREFORE, in consideration of the following mutual promises and undertakings of the Parties, the CITY and TOWN enter into this First Amendment under the authority of Section 31 of the Cooperative Plan and § 66.0307, Wisconsin Statutes, and petition the State of Wisconsin, Department of Administration for approval, in accordance with statutory procedures and time frames. The Parties agree:

SECTION 1 OF THIS FIRST AMENDMENT – DEFINITIONS

In addition to the definitions above of “CITY, “County, “Cooperative Plan”, First Amendment”,

and “TOWN”, above, the following phrases have the meanings set forth:

“Attaching Roads” means collectively Transferred CTH N, Transferred CTH G, Transferred CTH K, and Subject CTH S.

“Subject CTH S” is generally described as the portion of the roadway that is in the TOWN, which roadway is alternatively known as County Trunk Highway S or Washington Road, extending easterly from the east line of State Highway 31 to the west line of 39th Avenue; the term is more particularly and accurately described in Attachment K 1 and is depicted in Attachment K 2.

“Transferred CTH G” is generally described as the portion of the roadway that is in the TOWN which roadway is alternatively known as County Trunk Highway G or 30th Avenue, extending from its juncture with Washington Road northward to its juncture with County Trunk Highway “E,” expressly excluding the intersection with County Trunk Highway “E”; the term is more particularly and accurately described in Attachment L 1 and is depicted in Attachment L 2.

“Transferred CTH K” is generally described as the portion of the roadway in the TOWN, which roadway is alternatively known as County Trunk Highway K or 60th Street, extending easterly from the east line of the frontage road that is on the east side of Interstate Highway 94, to the juncture with 60th Avenue; the term is more particularly and accurately described in Attachment M 1 and is depicted in Attachment M 2.

“Transferred CTH N” is generally described as the portion of the roadway that is in the TOWN, which roadway is alternatively known as County Trunk Highway N or 38th Street, extending easterly from the east line of the frontage road that is on the east side of Interstate Highway 94, to the intersection with County Trunk Highway S; the term is more particularly and accurately described in Attachment N 1 and is depicted in Attachment N 2.

SECTION 2 OF THIS FIRST AMENDMENT – INTENT

It is the intent of this Agreement to transfer jurisdiction of the Attaching Roads to the CITY through extending the boundary of the CITY to include the Attaching Roads within the CITY. It is not the intent of the Parties to affect substantively any other provision of the Cooperative Plan.

SECTION 3 OF THIS FIRST AMENDMENT – CREATE SECTION 11.05 OF THE COOPERATIVE PLAN

The Cooperative Plan is amended to create section 11.05 as follows:

11.05 Immediate Attachment to the CITY of Rights-of-Way of Portions of County Trunk Highways G, K, N, and S. Notwithstanding any provision in the Cooperative Plan to the contrary, all portions of the right-of-way associated with Attaching Roads that are in the Town are attached to the City as of the effective date of this **FIRST AMENDMENT TO THE CITY OF KENOSHA/TOWN OF SOMERS COOPERATIVE PLAN UNDER SECTION 66.0307, WISCONSIN STATUTES.** A legal description of the portions of the right-of-way of Transferred CTN G subject to the attachment is included herein as Attachment L 1. A diagram showing the portions of the right-of-way of Transferred CTN G subject to the attachment is included herein as Attachment L 2. A legal description of the portions of the right-of-way of Transferred CTN K subject to the attachment is included herein as Attachment M 1. A diagram showing the portions of the right-of-way of Transferred CTN K subject to

the attachment is included herein as Attachment M 2. A legal description of the portions of the right-of-way of Transferred CTN N subject to the attachment is included herein as Attachment N 1. A diagram showing the portions of the right-of-way of Transferred CTN N subject to the attachment is included herein as Attachment N 2. A legal description of the portions of the right-of-way of Subject CTN S subject to the attachment is included herein as Attachment K 1. A diagram showing the portions of the right-of-way of Subject CTN S subject to the attachment is included herein as Attachment K 2. Such attachment of the portion of the right-of-way from the Town to the CITY shall occur without regard to the jurisdiction of the remainder of the parcel adjacent to the right-of-way.

The attachments made pursuant to this Section 11.05 shall be effective without further notice, hearing or action. Irrespective of any procedures to the contrary, without review and recommendation by the City Plan Commission or any other subunit of the City, without further review and approval of the Town, and without the need for a petitioner, the Common Council may adopt an attachment ordinance for the purpose of memorializing the attachments. After such an attachment ordinance becomes effective, the City Clerk/Treasurer will file immediately with the Secretary of State a certified copy of the attachment ordinance, certificate and plat, and shall send one (1) copy to each company that provides any utility service to the area that is attached. The City Clerk/Treasurer shall record the attachment ordinance with the Kenosha County Register of Deeds and file a signed copy of the attachment ordinance with the Clerk of any affected school district. The attachment ordinance that is filed, recorded or sent shall describe the attached territory and the associated population. Failure to file, record or send shall not invalidate the attachment and the duty to file, record or send shall be a continuing one.

SECTION 4 OF THIS FIRST AMENDMENT – REPLACE SECTION 12.03 OF THE COOPERATIVE PLAN

Section 12.03 of the of the Cooperative Plan is replaced with the following:

12.03 Public Rights-of-Way. Except for right-of-way attachments of the Attaching Roads, as described in Section 11.05 all other future public right-of-way attachments in the CITY Growth Area will occur as identified on Attachment C. Upon the Effective Date of the Cooperative Plan, the right-of-way of any boundary street identified in Attachment C which was in the CITY prior to the Effective Date, became part of the TOWN Growth Area.

Where Intermediate Attachments abut a public right-of-way, the CITY shall have discretion as to whether or not to attach said public right-of-way to the CITY at any time prior to the Final Attachment or at the Final Attachment.

SECTION 5 OF THIS FIRST AMENDMENT -- NO OTHER CHANGES

With the exception of those changes made to the Cooperative Plan by application of Sections 1, 2, 3, and 4 of this First Amendment, it is expressly agreed that all other terms, conditions, and stipulations contained in the Cooperative Plan remain in full force and effect without any change or modification whatsoever, and are confirmed as binding elements upon the CITY and TOWN.

SECTION 6 OF THIS FIRST AMENDMENT-- INCORPORATION OF ATTACHMENTS

Attached hereto are true and correct copies of the following Attachments, which are incorporated herein by reference:

Attachment K 1	Legal Description of Subject CTH S
Attachment K 2	Map Depicting Subject CTH S
Attachment L 1	Legal Description of Transferred CTH G
Attachment L 2	Map Depicting Transferred CTH G
Attachment M 1	Legal Description of Transferred CTH K
Attachment M 2	Map Depicting Transferred CTH K
Attachment N 1	Legal Description of Transferred CTH N
Attachment N 2	Map Depicting Transferred CTH N

SECTION 7 OF THIS FIRST AMENDMENT -- EFFECTIVE DATE

This First Amendment becomes effective upon approval by the Wisconsin Department of Administration.

IN WITNESS WHEREOF, the parties certify that this First Amendment has been duly approved by their respective governing bodies in accordance with state and local laws, rules and regulations, and each party has caused their duly authorized officers to execute this First Amendment on the dates written below their respective signatures.

THE CITY OF KENOSHA, WISCONSIN,
A Municipal Corporation

BY: _____
KEITH G. BOSMAN
Mayor for the City of Kenosha

BY: _____
DEBRA SALAS
City Clerk/Treasurer for the City of Kenosha

STATE OF WISCONSIN)
 :SS.
COUNTY OF KENOSHA)

Personally came before me this ____ day of _____, 2015, KEITH G. BOSMAN, Mayor, and DEBRA SALAS, City Clerk/Treasurer, of the CITY OF KENOSHA, WISCONSIN, a Wisconsin municipal corporation, to me known to be such Mayor and City Clerk/Treasurer of said municipal corporation and acknowledged that they executed the foregoing instrument as such officers as the agreement of said corporation, by its authority.

Notary Public, Kenosha County, WI.
My Commission expires/is: _____

TOWN OF SOMERS

BY: _____
BEN HARBACH, Chairperson

Date: _____

BY: _____
TIM L. KITZMAN, Clerk/Treasurer

Date: _____

STATE OF WISCONSIN)
:SS.
COUNTY OF KENOSHA)

Personally came before me this ___ day of _____ 2015, BEN HARBACH, Chairperson, and TIM L. KITZMAN, Clerk/Treasurer, of the TOWN OF SOMERS, WISCONSIN, to me known to be such Chairperson and Clerk/Treasurer of said Township, and acknowledged that they executed the foregoing instrument as such officers as the agreement of said Township, by its authority.

Notary Public, Kenosha County, WI .
My Commission expires/is: _____

Drafted by:
EDWARD R. ANTARAMIAN
City Attorney

Roadway Jurisdictional legal descriptions
City/Somers Revised
(6-08-2015)

County Trunk Highway "S" – Washington Avenue

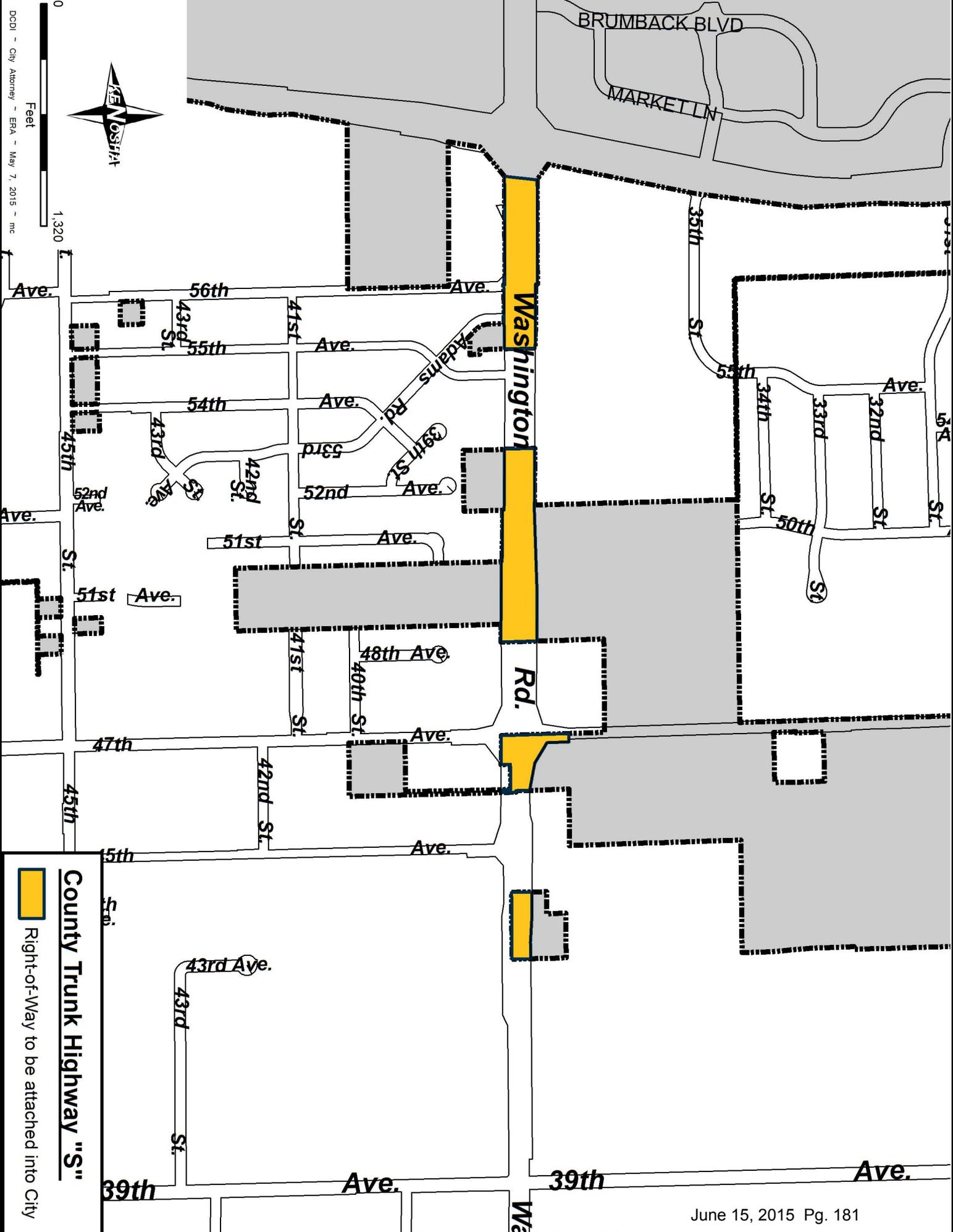
- 1) Commencing at the West $\frac{1}{4}$ corner of Section 26, Township 2 North, Range 22 East of the Fourth Principal Meridian; thence north along the west line of the Northwest $\frac{1}{4}$ of said section 26 152.07 feet to the north right of way line of State Trunk Highway 142 (Washington Road) and the place of beginning of the following description thence; S 89°41'29" E along the north line of Washington Road 379.92 feet; thence S 01°37'06" E 143.66 feet to the south line of the Northwest $\frac{1}{4}$ of said section 26, thence; S 00°39'28" E 40 feet to the South line of Washington Road said point being the northwest corner of Dowse Company Little Ranches Subdivision a subdivision recorded in the Kenosha County Register of Deeds Office as document 61352; thence S 89°20'32" W along a line 40 feet south of the south line of the Northwest $\frac{1}{4}$ of said section 26 to a point on the west line of said section 26; thence north along the west line of said section 26 to a point being 33 feet south along the west line of said section from the west $\frac{1}{4}$ corner of said section, said line being the south line of Washington Road; thence S 89°44'45" W along the south line of Washington Road being 33 feet south of the north line of the Southeast $\frac{1}{4}$ of Section 27, Township 2 North, Range 22 East of the Fourth Principal Meridian; 646.9 feet to an angle point being the intersection of the South line of Washington Road with the East line of State Trunk Highway 31; thence northeasterly to angle point located at the intersection of the East line of State Trunk Highway 31 with the North line of Washington Road said point being 160 feet north of the south line of the Northeast $\frac{1}{4}$ of said Section 27 at the southwest corner of lot 2 Certified Survey Map 2675 recorded in the Kenosha County Register of Deeds Office as document number 1628568; thence N 89°44'45" E along the north line of Washington Road being the south lines of lot 2 and 3 of said Certified Survey Map 2675, 618.76 feet to the west line of the Northwest $\frac{1}{4}$ of said Section 26; thence South along the west line of the Northwest $\frac{1}{4}$ of said Section 26, 10 feet to the place of beginning. Said land being in the Town of Somers, County of Kenosha, State of Wisconsin.

- 2) Commencing at the southeast corner of the Northwest $\frac{1}{4}$ of Section 26, Township 2 North, Range 22 East of the Fourth Principal Meridian; thence S 89°20'32" W along the south line of the Northwest $\frac{1}{4}$ of said Section 26 1362.78 feet; thence N 01°37'06" W 127.93 feet to the place of beginning; thence S 89°41'29" E along the north line of Washington Road 39.79 feet; thence N 88°01'05" E along the north line of said road 500.40 feet; thence N 89°41'29" E 267.44 feet; thence S 01°49'41" E to the south line of the Northwest $\frac{1}{4}$ of said Section 26; thence S 01°25'48" E parallel with the east line of the Southwest $\frac{1}{4}$ of said Section 26, 75.81 feet to the south line of Washington Road; thence N 89°41'28" W along the south line of Washington Road to the northeast corner of Certified Survey Map 491 recorded in the Kenosha County Register of Deeds Office as document number 629138; thence continue N 89°41'28" W along the south line of Washington Road to the northeast corner of lot 15 Meadow Heights Subdivision a subdivision recorded in the Kenosha County Register of Deeds Office as document number 1263865; thence continue westerly along south line of Washington Road to the northwest corner of lot 14 of said subdivision; being a point on the west line of the east $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of said Section 26; thence north along the west line of the east $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of said Section 26, 10 feet; to

a point being 52.6 feet south of the north line of the Southwest $\frac{1}{4}$ of said Section 26; thence N $89^{\circ}41'29''$ E along the South line of said road 361.67 feet; thence N $01^{\circ}30'56''$ W 45.2 feet to the south line of the Northwest $\frac{1}{4}$ of said Section 26; thence N $01^{\circ}37'06''$ W 133.59 feet to the north line of Washington Road; thence N $89^{\circ}41'29''$ E 335.96 feet to place of beginning; said lands being in the Town of Somers, County of Kenosha, State of Wisconsin.

- 3) Commencing at the southwest corner of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 26, Township 2 North, Range 22 East of the Fourth Principal Meridian; thence east on the south line of said quarter quarter section 330 feet to the place of beginning; thence N $0^{\circ}16'41''$ W parallel with the west line of said quarter quarter section to a point 75 feet N $01^{\circ}51'19''$ E of the reference line of State Trunk Highway (said reference line begins in the west line of said Northeast $\frac{1}{4}$ at a point 14.88 feet N $0^{\circ}16'41''$ W of the southwest corner of the Northeast $\frac{1}{4}$ it runs S $88^{\circ}08'41''$ E 1060.73 feet to a point in the south line of said northeast quarter which is 1060.28 feet east of the southwest corner of said Northeast $\frac{1}{4}$ as described in volume 862 page 25 document number 538473 of documents recorded with the Kenosha County Register of Deeds Office); thence northwesterly to a point which is 173.45 feet S $88^{\circ}08'41''$ E from the west line of the Northeast $\frac{1}{4}$ of said section and 100 feet N $01^{\circ}51'19''$ E from the highway reference line; thence northwesterly to a point that is 181.5 feet North of the southwest corner of the Northeast $\frac{1}{4}$ of said Section 26 along the west line of the Northeast $\frac{1}{4}$ and N $89^{\circ}30'17''$ E 50.01 feet from said west line of the Northeast $\frac{1}{4}$; thence north parallel to the west line of the Northeast $\frac{1}{4}$ of said section 132 feet; thence S $89^{\circ}30'17''$ W 50.01 feet to a point being 313.5 feet north along the west line of the Northeast $\frac{1}{4}$ of said Section 26; thence South along said west line 313.5 feet to the southwest corner of the Northeast $\frac{1}{4}$ of Section 26; thence south along the west line of the Southeast $\frac{1}{4}$ of said Section 26 to a point where the west line of said quarter section intersects a point that is 100 feet south of highway reference line as previously stated; thence S $89^{\circ}41'30''$ E to a point that is 100 feet south of the highway reference line and 173.45 feet east along said highway reference line from the intersection of said line with the west line of the Northeast $\frac{1}{4}$ of said Section 26; thence north parallel with the west line of the Southeast $\frac{1}{4}$ of said Section 26 to a point 33 feet south of said highway reference line; thence easterly parallel with and 33 feet south of the highway reference line to a point that is 33 feet south of the highway reference line and 330 feet west of the southwest corner of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 26; thence North to the place of beginning. Said lands being in the Town of Somers, County of Kenosha, State of Wisconsin. **Also** commencing at the northwest corner of the Southeast $\frac{1}{4}$ of Section 26, Town 2 North, Range 22 East of the Fourth Principal Meridian; thence south along the west line of said $\frac{1}{4}$ section to a point being 100 feet S $0^{\circ}18'30''$ W from the highway reference line being N $01^{\circ}49'41''$ W of said northwest corner of southeast $\frac{1}{4}$ and bearing S $89^{\circ}41'30''$ E from the west line of the Northeast $\frac{1}{4}$ of said Section 26; thence S $89^{\circ}41'30''$ E, 171 feet; thence N $01^{\circ}18'30''$ E to a point being 33 feet South of said highway reference line thence S $89^{\circ}41'30''$ E 148.8 feet to the place of beginning; thence S $01^{\circ}18'30''$ W to a point being 100 feet south of the highway reference line and 319 feet S $89^{\circ}41'30''$ E from the west line of said Southeast $\frac{1}{4}$ thence S $89^{\circ}41'30''$ E 20 feet; thence N $01^{\circ}49'41''$ W to a point approximately 339 feet S $89^{\circ}41'30''$ E of and N $01^{\circ}49'30''$ W of the northwest corner of said Southeast $\frac{1}{4}$ of said Section 26; thence N $89^{\circ}41'30''$ W 9 feet; thence S $01^{\circ}49'30''$ E to a point being 33 feet South of the highway reference line; thence N $89^{\circ}41'30''$ W to the point of beginning; Said lands being in the Town of Somers, County of Kenosha, State of Wisconsin.

- 4) Commencing at a point on the south line of the Northeast $\frac{1}{4}$ of Section 26, Township 2 North, Range 22 East of the Fourth Principal Meridian that is 857.82 feet N $89^{\circ}30'17''$ E from the southwest corner of the Northeast $\frac{1}{4}$ of said Section 26; thence N $01^{\circ}45'15''$ W 92.90 feet; thence S $89^{\circ}41'31''$ E 76.34 feet (recorded as 76.56 feet) along the North line of Washington Road to the place of beginning; thence easterly along the north line of Washington Road to a point that is 264 feet as measured on the South line of the Northeast $\frac{1}{4}$ and 90 feet north as measured parallel to the east line of the of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ from a point being the southeast corner of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said Section 26; thence easterly along the North line of Washington road to a point being 80 feet north of and 100 feet west of the south line of the Northeast $\frac{1}{4}$ of said Section 26 from a point being the southeast corner of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$; thence N $89^{\circ}30'17''$ E 100 feet to the east line of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said Section 26; thence South along the east line of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said Section 26; to a point being 33 feet south of the North line of the Southeast $\frac{1}{4}$ of said Section 26; thence westerly parallel with the north line of the Southeast $\frac{1}{4}$ of said section to a point being 33 feet South of and 934.16 feet more or less from the southwest corner of the Northeast $\frac{1}{4}$; thence northerly to the place of beginning. Said lands being in the Town of Somers, County of Kenosha, State of Wisconsin.



DCOI - City Attorney - ERA - May 7, 2015 - mc

0
1,320
Feet



 **County Trunk Highway "S"**
 Right-of-Way to be attached into City

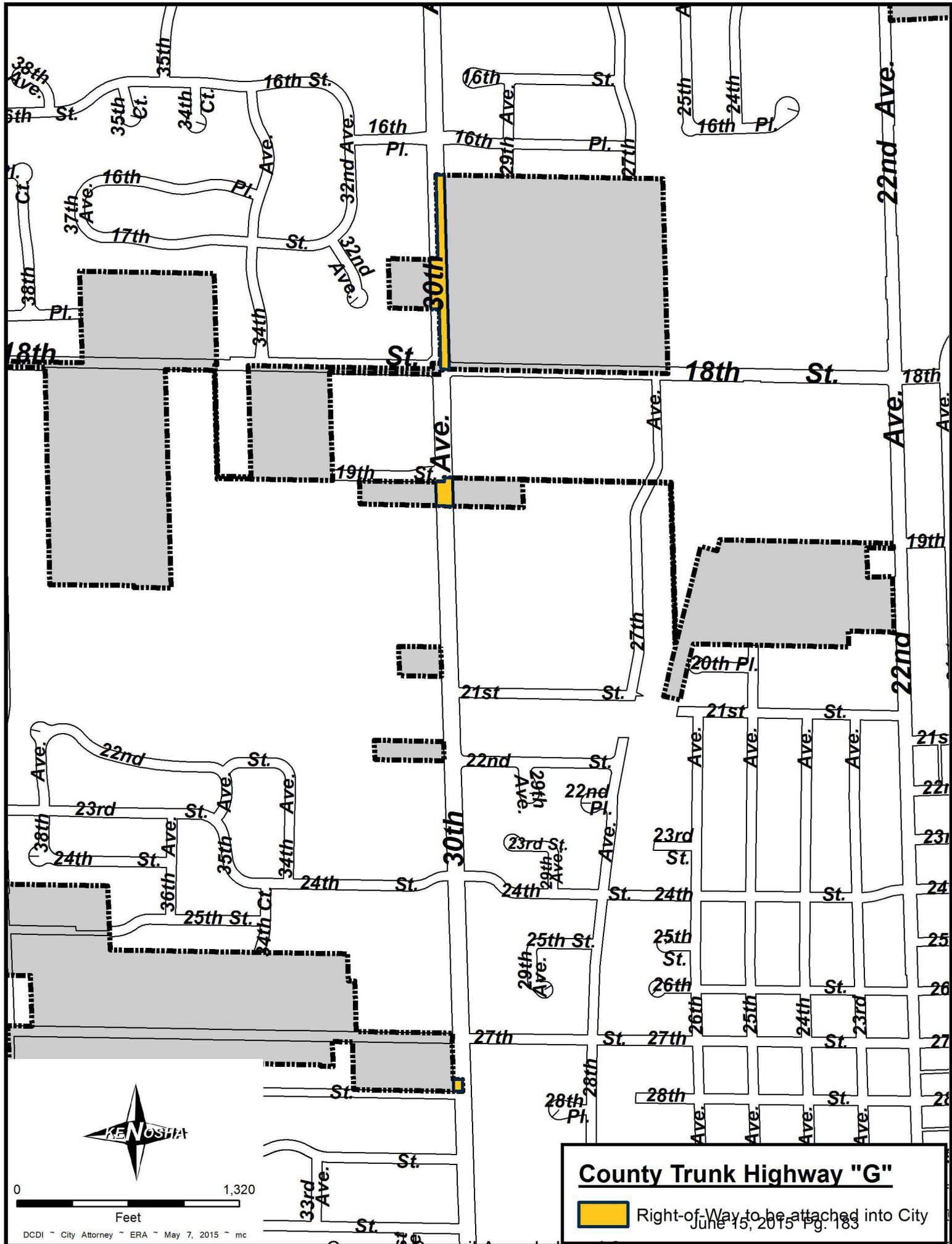
Roadway Jurisdictional legal descriptions
City/Somers
(6-02-2015)

County Trunk Highway "G" – 30th Avenue
Revised 6-2-2015

- 1) Part of the Southeast $\frac{1}{4}$, and part of the Southwest $\frac{1}{4}$ of Section 13, Town 2 North, Range 22 East of the Fourth Principal Meridian described as follows: Commencing at the southwest corner of said $\frac{1}{4}$ section said point being the place of beginning of described lands; thence S $88^{\circ}50'57''$ E along the south line of said $\frac{1}{4}$ section 50.05 feet to the place of beginning; thence N $01^{\circ}26'36''$ W parallel with and 50.05 feet east of the west line of said $\frac{1}{4}$ section 1,155 feet to the north line of Certified Survey Map 458 as recorded in the Kenosha County Register of Deeds Office as document number 623339 thence; N $88^{\circ}50'57''$ W parallel to the south line of said section 50.05 feet to the west line of the Southeast $\frac{1}{4}$ of said section; thence south along the west line of said Southeast $\frac{1}{4}$ of said section to a point 652.05 feet North of the Southwest corner of the Southeast $\frac{1}{4}$; thence N $89^{\circ}00'01''$ W 50.05 feet; thence south parallel to the west line of the Southeast $\frac{1}{4}$, 295 feet; thence S $89^{\circ}00'01''$ E 50.05 feet to the west line of said Southwest $\frac{1}{4}$ of said Section 13; thence south along the west line of said $\frac{1}{4}$ section to place of beginning. Said land being in the Town of Somers, County of Kenosha, State of Wisconsin.

- 2) Part of the Northeast $\frac{1}{4}$ and part of the Northwest $\frac{1}{4}$ of Section 24 commencing at the North $\frac{1}{4}$ corner of Section 24, Town 2 North, Range 22 East of the Fourth Principal Meridian; thence S $1^{\circ}42'39''$ E along the east line of the Northwest $\frac{1}{4}$ of said section 670.4 feet to the place of beginning; thence N $89^{\circ}01'55''$ W 50 feet; thence south parallel with the east line of the Northwest $\frac{1}{4}$ of said section 140 feet; thence S $89^{\circ}01'55''$ E 50 feet to the east line of the Northwest $\frac{1}{4}$ of said section thence south along the east line of the Northwest $\frac{1}{4}$ of said section to a point being 814.5 feet south along the east line of the Northwest $\frac{1}{4}$ from the North $\frac{1}{4}$ corner of said section said point being the southwest corner of Certified Survey Map 473 as recorded in the Kenosha County Register of Deeds Office as document number 625232; thence S $88^{\circ}50'51''$ E 50.06 feet to the east line of 30th Avenue thence north parallel with the east line of the Northwest $\frac{1}{4}$ 168 feet; thence N $88^{\circ}50'51''$ W 50.06 feet to the East line of the Northwest $\frac{1}{4}$ of said Section 24; thence South along said East line to the place of beginning. Said land being in the Town of Somers, County of Kenosha, State of Wisconsin.

- 3) Part of the Southwest $\frac{1}{4}$ of Section 24 commencing at the southeast corner of the Southwest $\frac{1}{4}$ of Section 24, Town 2 North, Range 22 East of the Fourth Principal Meridian; thence north along the east section line of the Southeast $\frac{1}{4}$ 1,026 feet to the north line of 28th Street extended easterly; thence west along the North line of 28th Street extended 50.05 feet; thence north parallel to the east line of Southwest $\frac{1}{4}$ 68.24 feet; thence West parallel with the north line of 28th Street extended 50.05 feet; thence south along the east line of the Southwest $\frac{1}{4}$ of said section to the place of beginning. Said land being in the Town of Somers, County of Kenosha, State of Wisconsin.

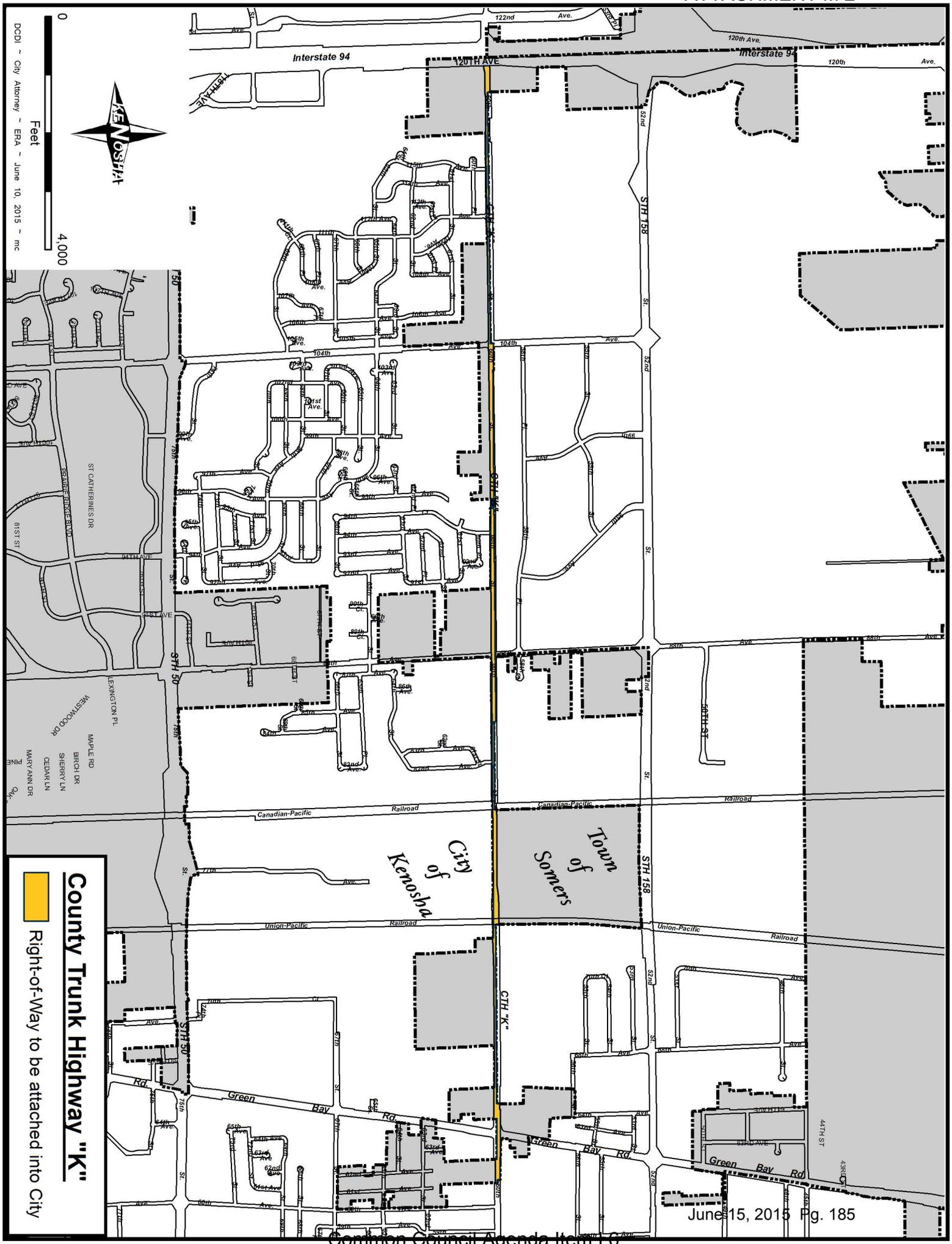


County Trunk Highway "G"

Right-of-Way to be attached into City

ATTACHMENT M 1
IS BEING CREATED
BY
KENOSHA COUNTY

DCOI - City Attorney - ERA - June 10, 2015 - mc
Feet
0
4,000



County Trunk Highway "K"
Right-of-Way to be attached into City

City of Kenosha

Town of Somers

Roadway Jurisdictional legal descriptions
City/Somers
(6-5-2015)

County Trunk Highway "N" – 38th Street

- 1) Commencing at the West ¼ corner of Section 30 Town 2 North, Range 22 East of the Fourth Principal Meridian; thence East along the North line of the Southwest ¼ of said Section 30 (said line also being the centerline of 38th Street) 846.8 feet to the West line of Certified Survey Map 620 as recorded in the Kenosha County Register of Deeds Office as document number 643225. (said line also being the East line of the West ½ of the Southwest ¼ of said Section 30) and the place of beginning of lands described; thence southerly along the West line of said Certified Survey Map 620 40 feet thence; N 86°59'16" E 52 feet; thence North parallel with the West line of said Certified Survey Map 620, 7 feet thence N 86°59'16" E 856.95 feet; thence N 87°49'39" E 225 feet; thence N 87°28'34" E 188.665 feet to the east line of the Southwest ¼ of said Section 30; thence continuing N 87° 28' 34" E 21.335 feet thence N 87° 36' 38" E 150 feet ; thence N 86°24' 38" E 444.53 feet; thence N 88° 13'04" E 588.86 feet; thence N 87°30'45" E 453.25 feet; thence N 87°44'47" E 694.665 feet; thence N 87°59' 34" E 319.98 feet to the East line of said Section 30 at a point which is 53.42 feet N 02°01'47" W of the East ¼ corner of said Section 30; thence N 02°01'47" W along the East line of the Northeast ¼ of said Section 30 to a point which is 118.7 feet N02°03'20" W of the east ¼ corner of said Section 30; thence S 87°59'34" W 243.4 feet to the East line of Certified Survey Map 921 as recorded in the Kenosha County Register of Deeds Office as document 703095; thence southerly along the East line of said Certified Survey Map 921, 33 feet to the south line of said Certified Survey Map 921 which is also the centerline of 38th Street; thence S 87° 59'34" W (recorded as S 87° 44'41" W) along the south line of said Certified Survey 921, 76.58 feet to an angle point; thence continuing along the south line of said Certified Survey Map 921 S 87° 44'47" W (recorded as 87° 44'41" W) 103.71 feet; thence northerly along the West line of Certified Survey Map 921, 33 feet (recorded as 30 feet) to the North line of 38th Street; thence S 87°44'47" W 590.955 feet; thence S 87°30'45" W 453.25 feet; thence S 88°13'04" W 588.86 feet to the East line of Certified Survey Map 2765 a Certified Survey Map recorded with the Kenosha County Register of Deeds Office as document 1734027 which point is also the centerline of Kilbourn Road Ditch, also known as Kilbourn Ditch Creek; thence S 86°24'38" W along the South line of Certified Survey Map 2765 439.25 feet, more or less; thence S 87°36'38"W 0.53 feet; thence S 02°23'22" E 33 feet to the centerline of 38th Street; thence S 87°36'38" W 149.13 feet; thence S 87°28'34" W 210 feet thence; S 87°43'34" W 225.19; thence N 02°31'26" W 33 feet; thence S 87°43'34" W 31.5 feet; thence S86°59'16"W 875.57 feet; thence southerly along the northerly extension of the West line of Certified Survey Map 620, 33 feet to the place of beginning. Said lands being in the Town of Somers, County of Kenosha, State of Wisconsin.

- 2) Commencing at a point on the West line of the Northwest $\frac{1}{4}$ of Section 29, Township 2 North, Range 22 East of the Fourth Principal Meridian which is 118.7 feet north of the west $\frac{1}{4}$ corner of said Section; thence S $89^{\circ}37'10''$ E 337 feet to the place of beginning; thence south parallel with the West line 33 feet; thence S $89^{\circ}37'10''$ E 505.5 feet; thence north parallel with the West line 33 feet; thence N $89^{\circ}37'10''$ W 505.5 feet to the place of beginning. Said lands being in the Town of Somers, County of Kenosha, State of Wisconsin.

- 3) Commence at a point on the West line of the Northwest $\frac{1}{4}$ of Section 29, Township 2 North, Range 22 East of the Fourth Principal Meridian, which is 85.7 feet north of the west $\frac{1}{4}$ corner of said Section, thence S $89^{\circ}37'10''$ E 1,011 feet to the point of beginning; thence north parallel to the West line 33 feet; thence S $89^{\circ}37'10''$ E 1,083.45 feet; thence N $79^{\circ}08'05''$ E 56 feet; thence N $30^{\circ}34'44''$ E 31.4 feet; thence N $37^{\circ}19'32''$ W 29.6 feet thence Southeasterly to the northwest corner of Certified Survey Map 927 recorded in the Kenosha County Register of Deeds Office as document 703101; thence N $89^{\circ}37'10''$ W 200.21 feet along the South line of 38th Street to the West line of the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of said Section 29, thence north along the west line of the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of said Section 29, 33 feet thence; N $89^{\circ}37'10''$ W to a point 1,011 feet S $89^{\circ}37'10''$ E from the West line of said Section 29 and the place of beginning of said parcel. Said lands being in the Town of Somers, County of Kenosha, State of Wisconsin.

Interstate 94

Ave.

120th Ave.
29th St

Burlington Rd.

City of Kenosha

Town of Somers

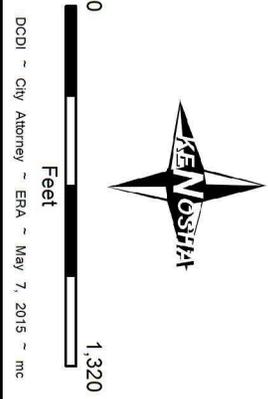
Town of Somers

City of Kenosha

102ND AVE

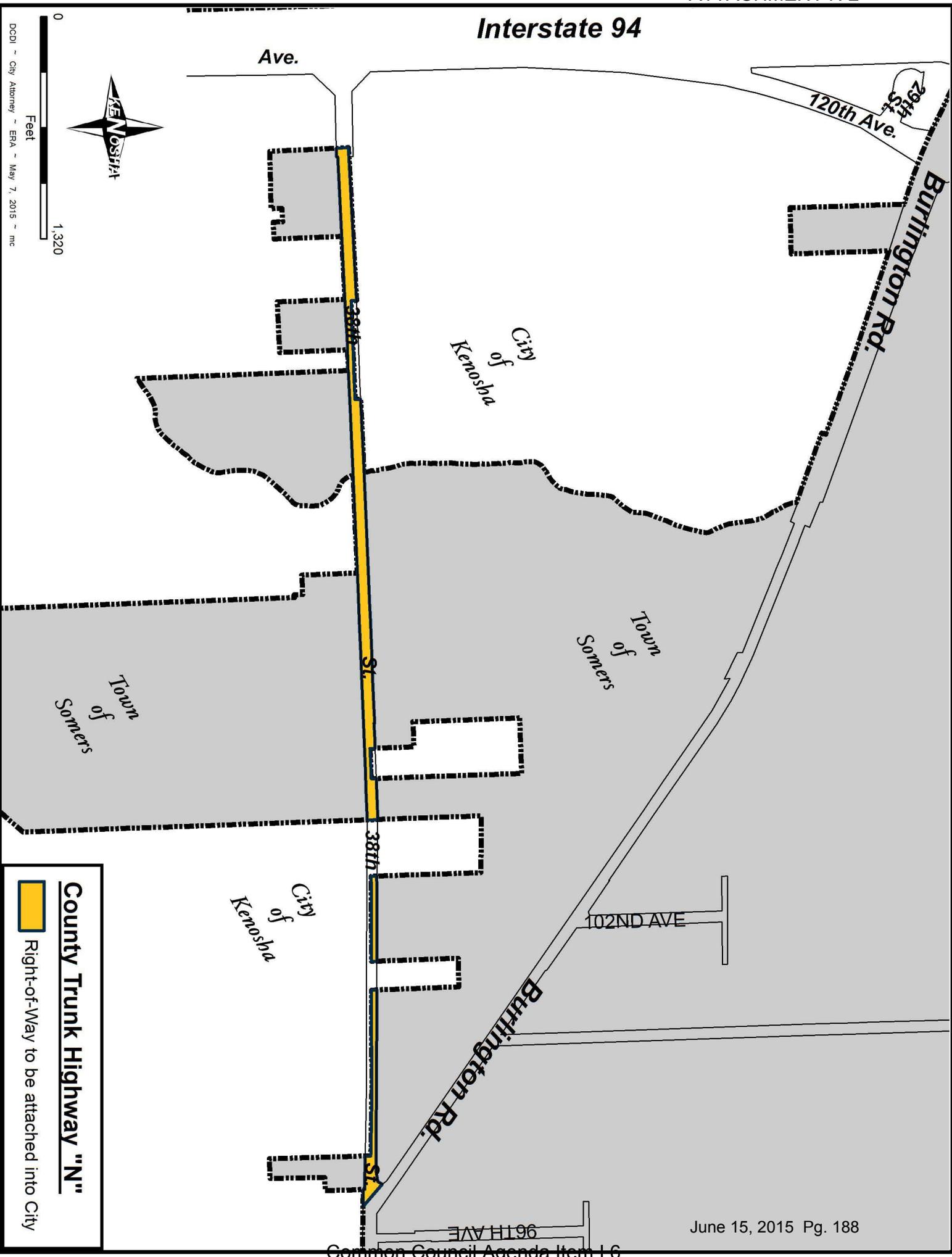
Burlington Rd.

961H AVE



County Trunk Highway "N"

Right-of-Way to be attached into City



June 8, 2015

The Honorable Common Council
CITY OF KENOSHA
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby appoint Diana L. Hodges, 1689-30th Court, Kenosha, to the Library Board of Directors for a term to expire July 1, 2018. Ms. Hodges filed her Statement of Economic Interest on May 5, 2015.

Dr. Hodges has been involved in community service opportunities in other communities and would like to become more involved in Kenosha. She has experience with similar boards including Friends of Music in Columbus, Federated Music Club, Lost Creek Arts Council and Brown Grand Theatre Board, and her career as a college administrator will have a positive impact on the Library Board. Most recently Dr. Hodges was a campus dean at Central Community College in Columbus, Nebraska where she was second in charge at the Columbus campus of the college, and responsible for 75 academic education faculty college-wide.

I am confident Dr. Hodges will be a conscientious and hardworking member of the Library Board of Directors.

Sincerely,
CITY OF KENOSHA



Keith G. Bosman
Mayor

KGB:pml



KEITH G. BOSMAN
Mayor

June 8, 2015

The Honorable Common Council
CITY OF KENOSHA
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby appoint George O'Malley, 1615-26th Street, Kenosha, to the Library Board of Directors for a term to expire July 1, 2018. Mr. O'Malley filed his Statement of Economic Interest on May 11, 2015.

Mr. O'Malley graduated from UW-Parkside with a degree in Labor Economics. He has held positions of Project Manager and Manufacturing Manager during his career where he has been responsible for setting budgets and coordinating projects. Mr. O'Malley is a Quality Assurance Manager currently working for A & E Tools in Racine. Through the years, he has worked well with all levels of personnel which will assist him in working with other Board members. Additionally, Mr. O'Malley has assisted and taken the lead in developing and implementing policies.

I am confident Mr. O'Malley will be a conscientious and hardworking member of the Library Board of Directors.

Sincerely,
CITY OF KENOSHA



Keith G. Bosman
Mayor

KGB:pml

City of Kenosha, 625 52nd Street, Room 300, Kenosha, Wisconsin 53140 | T: 262.653.4000 | kbosman@kenosha.org

KENOSHA.ORG

June 15, 2015 Pg. 190

Common Council Agenda Item J.2.



KEITH G. BOSMAN
Mayor

June 5, 2015

The Honorable Common Council
CITY OF KENOSHA
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby reappoint Ellen Kupfer, 3701-75th Street, Kenosha, to the Library Board for a term to expire July 1, 2018. Ms. Kupfer filed her Statement of Economic Interest on May 7, 2015.

I am confident Ms. Kupfer will continue to be a conscientious and hardworking member of the Library Board.

Sincerely,
CITY OF KENOSHA

Keith G. Bosman
Mayor

KGB:pml



KEITH G. BOSMAN
Mayor

June 5, 2015

The Honorable Common Council
CITY OF KENOSHA
Kenosha, WI 53140

Dear Ladies and Gentlemen:

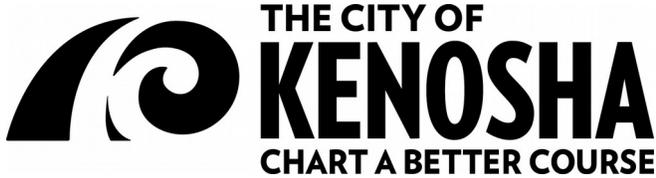
I hereby reappoint Mary Therese Sinnot-Chardukian, 932 Sheridan Road, Somers, to the Kenosha Housing Authority for a term to expire July 1, 2020. Ms. Sinnot-Chardukian filed her Statement of Economic Interest on June 1, 2015.

I am confident Ms. Sinnot-Chardukian will continue to be a conscientious and hardworking member of the Kenosha Housing Authority.

Sincerely,
CITY OF KENOSHA

Keith G. Bosman
Mayor

KGB:pml



Shelly Billingsley, P.E.
Acting Director of Public Works
City Engineer

June 10, 2015

To: Eric J. Haugaard, Chairman, Public Works Committee
 Patrick Juliana, Chairman, Stormwater Utility Committee

From: Shelly Billingsley, P.E. *Shelly Billingsley*
 Acting Director of Public Works /City Engineer

Subject: Project: 15-1018 7th Avenue Resurfacing
 Location: 7th Avenue – 68th Street to 70th Street

The Department of Public Works, Engineering Division has opened bids for the above referenced project. Engineer's Estimate was \$275,000.00. Budget amount is \$300,000.00.

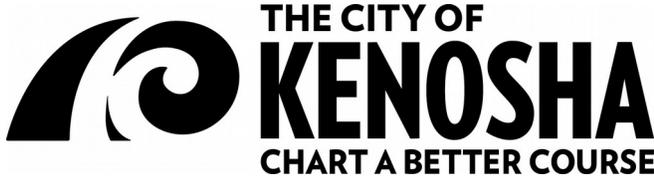
This project consists of milling, saw cutting, removing and replacing damaged concrete curb and gutter, repairing hazardous concrete sidewalk, concrete driveway approaches, concrete pavement and handicap ramps, rubbilizing concrete pavement, adjusting and installing new inlets, new storm sewer leads, adjusting utility manholes, resurfacing with hot mixed asphalt, construction staking, and site restoration.

Following is the list of bidders:

Contractor	Resurfacing Bid	Storm Sewer Bid	Bid Total
Cicchini Asphalt, LLC Kenosha, WI	\$217,393.70	\$42,588.00	\$259,981.70
Black Diamond Group, Oak Creek, WI	\$294,697.00	\$70,000.00	\$364,697.00

It is recommended that this contract be awarded to Cicchini Asphalt, LLC, Kenosha, Wisconsin for the contract award amount of \$298,000.00. The bid is broken down as follows: resurfacing bid amount of \$217,393.70 plus \$32,606.30 in contingency for unforeseen conditions (if needed), for a resurfacing total of \$250,000.00 and is funded from CIP Line Item IN-14-002; storm sewer bid amount of \$42,588.00 plus \$5,412.00 in contingency for unforeseen conditions (if needed), for a storm sewer total of \$48,000.00 and is funded from CIP Line Item SW-14-003.

SAB/kjb



Shelly Billingsley, P.E.
Acting Director of Public Works
City Engineer

June 10, 2015

To: Eric J. Haugaard, Chairman, Public Works Committee

From: Shelly Billingsley, P.E. *Shelly Billingsley*
Acting Director of Public Works /City Engineer

Subject: Project: 15-1027 Epoxy Pavement Markings
Location: Citywide

The Department of Public Works, Engineering Division has opened bids for the above referenced project. Engineer's Estimate was \$56,000.00. Budget amount is \$58,000.00.

This project consists of placing epoxy pavement markings over existing markings at various locations throughout the City.

Following is the list of bidders:

Contractor	Bid Total
Brickline, Inc., Madison, WI	\$46,361.25
Guide Lines Pavement Markings, Rio, WI	\$48,810.00
Century Fence Co., Pewaukee, WI	\$57,467.50

It is recommended that this contract be awarded to Brickline, Inc., Madison, Wisconsin for the amount of \$57,000. This is a quantities and unit cost contract. Actual work will be adjusted to commensurate with available funding and will not exceed the budgeted amount. Funding is from CIP Line Item IN-09-002.

SAB/kjb

**AGREEMENT FOR MEDICAL DIRECTION/
EMERGENCY MEDICAL SERVICES**

By And Between

**THE CITY OF KENOSHA, WISCONSIN,
A Wisconsin Municipal Corporation,**

And

CHARLES CADY, M.D., S.C.

THIS AGREEMENT is made and entered into by and between the **CITY OF KENOSHA, WISCONSIN**, a Wisconsin municipal corporation, with offices at 625 - 52nd Street, Kenosha, Wisconsin 53140, hereinafter referred to as the "**CLIENT**", and **CHARLES CADY, M.D., S.C.**, with offices located at N54W16295 Westwind Drive, Menomonee Falls, WI 53051, hereinafter referred to as the "**CONSULTANT**".

WHEREAS, CLIENT desires to engage the services of **CONSULTANT** to furnish professional and technical assistance in connection with Medical Direction/Emergency Medical Services, hereinafter referred to as the "**PROJECT**", and **CONSULTANT** has signified its willingness to furnish professional and technical services to **CLIENT**.

WITNESSETH:

NOW, THEREFORE, in consideration of the mutual promises, agreements, understandings and undertakings hereinafter set forth and good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

ARTICLE I

Services To Be Provided By CONSULTANT. **CONSULTANT** agrees to perform, in a good and professional manner, the following services:

1. Serve as **CLIENT'S** Medical Director and perform the duties provided for in Chapter 256, Wisconsin Statutes, and in Chapter DHS 110, Wisconsin Administrative Code.

2. Perform the services specified in Exhibit "A", which is attached hereto and incorporated herein by reference. Services not specifically enumerated herein may be provided by **CONSULTANT**, as requested by **CLIENT**, at an additional cost, to be mutually agreed upon by the **CONSULTANT** and the **CLIENT** prior to the delivery of such service(s).

3. Provide medical direction to EMS Division Chief and pre-hospital medical services personnel approved to function within **CLIENT'S** Emergency Medical Services System.

4. Coordinate Emergency Medical Services with **CLIENT'S** Fire Chief, Fire Department, EMS Division Chief, EMS Instructors, City of Kenosha/Kenosha County Joint Services, and staff; participating hospitals' administration, medical/nursing staff and field preceptors; training center and affiliated staff; participating emergency service provider and State and local governmental agencies; and any other system related person(s).

5. Provide an annual report to the Mayor and Common Council, to include a list of goals and objectives for the forthcoming year.

ARTICLE II

Services To Be Provided By CLIENT. In the event that any information, data, surveys, reports, photographs, records and maps are existing and available and are useful for carrying out the work on **PROJECT**, **CLIENT** shall promptly furnish copies of these materials to **CONSULTANT** for use during the contract period. **CLIENT** designates the Fire Chief, or designee, to act as its representative with respect to the work to be performed under this Agreement, and such person shall have authority to transmit instructions, receive information, interpret and define **CLIENT'S** policies and provide decisions in a timely manner pertinent to the work covered by this Agreement until **CONSULTANT** has been advised in writing by **CLIENT** that such authority has been revoked.

CLIENT shall also:

1. Meet all requirements mandated by Chapter 256, Wisconsin Statutes, and Chapter DHS 110, Wisconsin Administrative Code, with respect to ambulance service providers.

2. Provide **CONSULTANT** with access to all medical records, including computerized medical records and data base of medical records and system operations as pertains to the delivery of EMS for **CLIENT**.

3. Subject to approval of the Fire Chief, provide non-financial support for research activities dealing with pre-hospital emergency care conducted by **CONSULTANT**.

4. In conjunction with **CONSULTANT**, develop and implement quality assurance measures and keep **CLIENT'S** EMS Plan current as required by Chapter 256, Wisconsin Statutes.

5. Comply with all requirements established by an Emergency Medical Services (EMS) Plan approved by the Wisconsin Department of Health Services for the provision for emergency medical direction.

6. Provide **CONSULTANT** with local and long distance telephone and FAX service and photocopying service upon premises of **CLIENT**.

ARTICLE III

A. Term and Compensation. The initial term of this Agreement shall be for a period commencing on July 1, 2015, and terminating on December 31, 2015. **CONSULTANT'S** compensation shall be thirty-five thousand four hundred seventy-six (\$35,476.00) Dollars. This compensation shall be paid directly to **CONSULTANT**. **CONSULTANT** shall not be reimbursed for travel for providing basic services, but shall be reimbursed extraordinary travel directed by **CLIENT** for use of personal auto at 44.5 Cents per mile. Reimbursement for long distance telephone calls, reproductions, etc., shall be paid directly to **CONSULTANT**. Appropriate expense account records should be submitted for those reimbursements. Out-of-county travel must be approved in advance. **CONSULTANT** will use **CLIENT'S** telephone, FAX and photocopying service, where possible. No additional compensation is due to **CONSULTANT** for maintaining required insurance coverage.

B. Identification of Medical Director. Upon execution of this Agreement, and subject to the continuing approval of the Kenosha Fire Department, **CONSULTANT** shall identify one physician to serve as Medical Director of the City of Kenosha Fire Department. The Medical Director identified by the **CONSULTANT** shall provide a minimum of ninety (90%) percent of both the total monthly hours, and on-scene hours, contemplated under this Agreement. The Medical Director identified by the Consultant for the initial term of this Agreement shall be Dr. Charles Cady, M.D.

C. Schedule. **CONSULTANT** and **CLIENT** will mutually determine the schedule for and location of the performance of services hereunder on a monthly basis. The Medical Director identified by **CONSULTANT** shall devote, on average, no fewer than forty (40) hours per month to the duties delineated herein. A minimum of fifty (50%) percent of this time shall involve delivery of on-site services, physically performed in the City of Kenosha at such location, or locations, as may be designated by the Kenosha Fire Department.

D. Method of Payment. Payment of **CONSULTANT'S** fees shall be as follows:

1. **CONSULTANT** shall submit a monthly invoice for professional services rendered in the prior month.

2. **CONSULTANT** shall submit monthly invoices, itemized by element, for reimbursable expenses incurred on the **PROJECT** during the billing period.

3. Invoices are due and payable by **CLIENT** to **CONSULTANT** for purposes of billing and payment, no later than thirty (30) days from receipt of the invoice.

4. If **CLIENT** fails to make any payment due **CONSULTANT** within sixty (60) days after receipt of the invoice, **CONSULTANT** may, after giving seven (7) days written notice to **CLIENT**, suspend services under this Agreement until all amounts due are paid in full.

ARTICLE IV

Renewal. This Agreement shall be effective upon approval and execution by **CONSULTANT** and **CLIENT** for the period of July 1, 2015, through December 31, 2015, unless otherwise terminated as provided herein. Following the initial term, this Agreement and all its terms and conditions may be extended from year to year (beginning January 1 and concluding December 31 of the subject renewal year) by Letter of Agreement to that effect executed by all parties at any time during the Agreement term. In the event the parties elect to extend this Agreement beyond the initial term, ending December 31, 2015, compensation paid to the **CONSULTANT** may, subject to the agreement of the parties, be increased at a rate not to exceed 3.5% per year, such increase in compensation to become effective at the commencement of the renewal period.

ARTICLE V

Termination. This Agreement may be terminated as follows:

1. **Termination.** Without cause, either party shall have the right to terminate this Agreement for any reason, by giving ninety (90) days advance, written notice to the other party. Termination shall not relieve either of the parties from obligations already incurred.

2. **Termination For Breach.** In the event either party should fail to fulfill in a timely and proper manner its obligation under this Agreement, the other nonbreaching party shall thereupon have the right to terminate this Agreement by giving a thirty (30) day written notice to the breaching party of such termination and specifying the date of the termination, if the breaching party has not rectified and remedied the purported breach to the satisfaction of the party that gave notice of the breach.

3. **Termination By Client.** This Agreement shall be deemed terminated should **CONSULTANT** be unwilling or unable to personally provide the services specified herein upon the date such determination is made by **CLIENT**.

ARTICLE VI

Documents. In the event of termination of this Agreement, all finished and unfinished documents prepared by **CONSULTANT** under this Agreement shall become the property of **CLIENT**, upon payment of all invoices properly submitted and due **CONSULTANT** under the terms of this Agreement. **CONSULTANT** shall perform no new or additional work upon receipt of notice of termination without the advance, written permission of **CLIENT**.

ARTICLE VII

Conflict of Interest. **CONSULTANT** shall abstain from taking any action or making any recommendation which may result in a conflict of interest. **CLIENT** shall seek the advice of the City Attorney with respect to determining actual or potential conflicts of interest. The City Attorney shall use the City and State Code of Ethics as a basis for making any such determination.

ARTICLE VIII

Amendments. **CLIENT** may, from time to time, require or request modifications in the scope of or deadline for services of **CONSULTANT** to be performed hereunder. Such modifications, including any appropriate increase or decrease in the amount of compensation, which are mutually agreed upon by and between **CLIENT** and **CONSULTANT**, shall be incorporated in written amendments to this Agreement which shall be deemed part of this Agreement as if fully set forth herein.

ARTICLE IX

Insurance. **CONSULTANT** shall obtain/maintain the following insurance policies during the term of this Agreement, verified by a Certificate of Insurance, filed with the City's Finance Department prior to the commencement of services, which shall provide **CLIENT** with twenty (20) days advance, written notice in the event of policy change, cancellation or termination, with the following minimum limits:

1. Automobile Liability: One Million (\$1,000,000.00) Dollars single limits.
2. Medical Malpractice: Medical Professional Liability Insurance in the name of each medical doctor providing services to **CLIENT**, in accordance with the provisions of Chapter 655 of the Wisconsin Statutes, covering physician malpractice, which statutory provisions are incorporated herein by reference. Prior to **CONSULTANT** commencing to provide services under this Agreement, the City Attorney shall approve said policy of insurance and the approved policy shall become part of this Agreement by reference. The policy of insurance shall provide for the processing, payment and defense of claims.
3. Errors and Omissions/Commercial General Liability with **CITY** as additional insured: Two Million (\$2,000,000.00) Dollars (premium for Errors and Omissions/Commercial General Liability will be paid by **CITY**).
4. **CONSULTANT** performs services hereunder as an independent contractor.

ARTICLE X

Property. All reports, files, graphics and materials for which compensation has been received by **CONSULTANT** are property of **CLIENT**.

ARTICLE XI

Assignment And Subcontract Prohibited. **CONSULTANT** shall not assign or subcontract any interest or obligation under this Agreement.

ARTICLE XII

Laws Governing Emergency Medical Services. **CONSULTANT** shall make every reasonable effort to fully comply with all applicable Federal, State and local laws, rules and regulations governing emergency medical services.

ARTICLE XIII

Severability. It is mutually agreed that in case any provision of this Agreement is determined by any court of law to be unconstitutional, illegal or unenforceable, it is the intention of the parties that all other provisions of this Agreement remain in full force and effect.

ARTICLE XIV

Nondiscrimination. In the performance of work under this Agreement, **CONSULTANT** agrees not to discriminate against any employee or applicant for employment contrary to any Federal, State or local law, rule or regulation because of race, religion, marital status, age, creed, color, sex, handicap, national origin, or ancestry, sexual orientation, income level or source of income, arrest record or conviction record, less than honorable discharge, physical appearance, sexual orientation, political beliefs or student status. Services are to be provided in accordance with the Federal Americans with Disabilities Act.

ARTICLE XV

Governing Law. This Agreement shall be deemed to have been made in Wisconsin and shall be construed and interpreted in accordance with the laws of the State of Wisconsin.

ARTICLE XVI

No Waiver. No failure to exercise, or delay in exercising, any right, power or remedy hereunder on the part of either party shall operate as a waiver thereof, nor shall any single or partial exercise of any other right, power or remedy preclude any other further exercise thereof or the exercise of any other right, power or remedy. No express waiver shall affect any event or default other than the event of default specified in such waiver, and any such waiver, to be effective, must be in writing and shall be operative only for the time and to the extent expressly provided therein. A waiver of any covenant, term or condition contained herein shall not be construed as a waiver of any subsequent breach of the same covenant, term or condition.

ARTICLE XVII

Notices. Any notice required or permitted to be given to either party under this Agreement shall be sufficient if in writing and sent by registered or certified mail, return receipt requested, postage prepaid, or hand delivered at the following addresses of the parties as indicated below.

For CLIENT:

John Thomsen, Fire Chief,
Kenosha Fire Department,
4810 60th Street,
Kenosha, Wisconsin 53144.

For CONSULTANT:

Charles Cady, M.D., S.C.
Attn: Dr. Charles Cady
N54W16295 Westwind Drive
Menomonee Falls, WI 53051

ARTICLE XVIII.

No Third Party Beneficiaries. This Agreement is intended to be solely between the parties hereto. No part of this Agreement shall be construed to add, supplement, amend, abridge or repeal existing rights, benefits, or privileges of any third party or parties, including, but not limited to, employees of either of the parties.

IN WITNESS WHEREOF, the parties hereto have herein executed this Agreement on the dates below given.

**CITY OF KENOSHA, WISCONSIN,
A Wisconsin Municipal Corporation
[CLIENT]**

BY: _____
KEITH G. BOSMAN
Mayor

Date: _____

BY: _____
DEBRA L. SALAS
City Clerk/Treasurer

Date: _____



TO: Mayor Keith Bosman
Members of the Common Council
Members of the Finance Committee

FROM: Michael Maki, AICP, Community Development Specialist *MM*
Department of Community Development & Inspections

RE: **Second Amendment to Agreement by and between the City of Kenosha, Wisconsin and Michelle Volkmar and Realtors of Kenosha, LLC, d/b/a Re-Max Elite**

DATE: June 10, 2015

Attached is the *Second Amendment to Agreement by and between the City of Kenosha, Wisconsin, and Michelle Volkmar and Realtors of Kenosha, LLC, d/b/a RE/MAX Elite, Inc.*

The Amendment proposes to continue the real estate services provided by the agent to list, market and sell the remaining seven (7) properties for sale by the City to income-eligible buyers (see Exhibit A of Agreement) and to monitor the four-unit residential buildings in the Wilson Redevelopment Project area for potential acquisition. (See map in Attachment B). Services covered in the Amendment may be terminated by either party with 30 days written notice to the other party.

Since 2012, Michelle Volkmar has sold fourteen (14) of the twenty-one (21) single family homes for sale by the City. At this time, three (3) additional Offers to Purchase City homes are pending approval by the Kenosha Housing Authority and the City. Additionally, Michelle has assisted with the acquisition of seven (7) 4-unit buildings located in the Wilson Redevelopment Project Area since 2012 (See Attachment B).

Michelle has a proven track record, accounting for a total of 97 sales in Kenosha County within the last year (66 within the City of Kenosha). The total sales price of the 66 properties within the City were \$10,870,000.00.

In summary, Michelle and her office are well suited to assist the City in the sale of the remaining seven City properties as well as to assist with the continued acquisition of additional 4-unit properties.

If you have any questions, please contact me at 262.653.4038 or via email at mmaki@kenosha.org.

MM:kas
Attachment

SECOND AMENDMENT TO AGREEMENT

By and Between

**THE CITY OF KENOSHA, WISCONSIN,
A Municipal Corporation**

and

**MICHELLE VOLKMAR,
an Individual**

and

**REALTORS OF KENOSHA, LLC, d/b/a RE/MAX ELITE
a Wisconsin Limited Liability Company**

WHEREAS, on May 10, 2012, the City of Kenosha (“CITY”) entered into an agreement with MICHELLE VOLKMAR and REALTORS OF KENOSHA, LLC D/B/A/ RE/MAX ELITE (collectively referred to as “BROKER”) for (1) the marketing and real estate owned by the City as set forth in Exhibit A therein and (2) assistance in the acquisition of 4 unit properties in foreclosure (“Agreement”); and

WHEREAS, the Agreement allows for an extension for one year by the mutual consent of the parties; and

WHEREAS, the Agreement was extended for one (1) year pursuant to an amendment executed on June 3, 2013; and

WHEREAS, BROKER has sold fourteen (14) of the twenty-one (21) properties identified in the Agreement; and

WHEREAS, the remaining properties are currently subject to listing agreements with BROKER; and

WHEREAS, BROKER has assisted in the acquisition of seven (7) 4 unit properties in and out of foreclosure in the area targeted by the Agreement and depicted as Exhibit B therein; and

WHEREAS, the parties wish to continue the Agreement.

NOW, THEREFORE, in consideration of the mutual undertakings, understandings and agreements set forth therein, CITY and BROKER, agree as follows:

1. The Agreement shall remain in effect until terminated upon thirty (30) days written notice. Either party shall have the right, with or without cause, to terminate the Agreement. The termination of this Agreement shall also have the effect of terminating

any listing agreements. The parties agree that this provision shall control in the event of any conflicting language regarding termination contained in said listing agreements.

- 2. All other terms of the Agreement shall remain in full force and effect during the course of this Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the dates below given.

**CITY OF KENOSHA
a Wisconsin Municipality Corporation**

Date: _____

By: _____
KEITH G. BOSMAN, Mayor

Date: _____

By: _____
DEBRA SALAS, Clerk/Treasurer

STATE OF WISCONSIN)
 :SS.
COUNTY OF KENOSHA)

Personally came before me this _____ day of _____, 2015, **Keith G. Bosman, Mayor**, and **Debra Salas, City Clerk/Treasurer** of the City of Kenosha, Wisconsin, a municipal corporation, to me known to be such Mayor and City Clerk/Treasurer of said municipal corporation, and acknowledged to me that they executed the foregoing instrument as such officers as the agreement of said municipal corporation, by its authority.

Print Name: _____
Notary Public, Kenosha County, WI.
My Commission expires/is: _____

Date: _____

MICHELLE VOLKMAR,
an Individual/Licensed Real Estate Agent

STATE OF WISCONSIN)
 :SS.
COUNTY OF KENOSHA)

Personally came before me this ____ day of _____, 2015, **MICHELLE VOLKMAR**, an individual/licensed real estate agent, to me known to be such individual, and acknowledged to me that she executed the foregoing instrument.

Print Name: _____
Notary Public, Kenosha County, WI.
My Commission expires/is: _____

REALTORS OF KENOSHA, LLC,
d/b/a RE/MAX ELITE
a Wisconsin Limited Liability Company

Date: _____

By: _____
MARC FRISCO, Member

STATE OF WISCONSIN)
 :SS.
COUNTY OF KENOSHA)

Personally came before me this ____ day of _____, 2015, _____**MARC FRISCO**, a member, for **REALTORS OF KENOSHA, LLC, d/b/a RE/MAX ELITE** a Wisconsin Limited Liability Company, to me known to be such member of said Wisconsin Limited Liability Company and acknowledged to me that he executed the foregoing instrument as such member of said Wisconsin Limited Liability Company, by its authority.

Print Name: _____
Notary Public, Kenosha County, WI.
My Commission expires/is: _____

EXHIBIT "A"**CITY OF KENOSHA HOUSES FOR SALE**

CONSTRUCTED/ APPRAISED	Year Built	Bed	Bath	SF	Model	Original Appraisal	Reduced Price	Energy Star	Funding	% Low/ Mod	Home. Educ.	3% Down
6105 18 th Avenue	2009	3	1.5	1498	Montevilla	\$130,000	\$109,000	Y	HOME	80%	Any	Y
6111 18th Avenue	2009	3	2.5	1505	Harvest III	\$130,000	\$109,000	Y	HOME	80%	Any	Y
6121 18th Avenue	2009	3	1.5	1594	Hawthorne	\$132,000	\$109,000	Y	HOME	80%	Any	Y
5420 22 nd Avenue	2011	3	1.5	1592	Hawthorne	\$130,000	\$114,900	Y	HOME	80%	Any	Y
2414 55 th Street	2011	3	1.5	1567	Monterey	\$115,000	\$109,900	Y	HOME	80%	Any	Y
5810 19 th Avenue *	2012	2	1	1446	(rehab)	\$93,000	\$89,900	N	NSP	50%	KHA	Y
6105 25 th Avenue	2012	3	1.5	1572	Piedmont	\$129,000	\$114,900	Y	NSP	50%	KHA	Y

EXHIBIT "B"

4 UNIT BUILDINGS ACQUIRED

Address	Date Acquired	Sales Price					
4717 36 th Avenue	01/13	\$80,000					
4723 36 th Avenue	02/13	\$80,000					
4603 37 th Avenue	10/14	\$80,000					
4627 37 th Avenue	11/13	\$83,000					
4816 37 th Avenue	01/13	\$114,800					
4817 37 th Avenue	06/13	\$90,000					
4828 37 th Avenue	10/14	\$80,000					

City of Kenosha

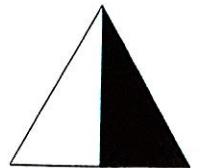
Wilson Redevelopment Project Area

Exhibit "B"



--- 4-unit Apartment Buildings

North



0 250'



June 15, 2015 Pg. 209



TO: Mayor Keith Bosman
Members of the Common Council
Members of the Finance Committee

FROM: Anthony Geliche, Community Development Specialist *AG*

RE: **Extension to the Community Development Block Grant Subgrantee Agreement between the City of Kenosha and Habitat for Humanity of Kenosha.**

DATE: June 9, 2015

Affordable Housing

Habitat for Humanity is requesting an Extension to their *2014 CDBG Subgrantee Agreement* for the acquisition and rehabilitation of a single-family home. The original Agreement approved by the Council on July 7, 2014 was for the period July 1, 2014 to June 30, 2015.

Habitat would like to extend the Agreement until December 31, 2015 to accommodate the completion of the rehabilitation of the property they have acquired.

Original Agreement Amount	\$ 72,931.00
Amount expended to date	<u>\$ 40,679.17</u>
Current Balance	\$ 32,251.83

A letter from Kristie Matteau, Executive Director is attached.

If you have any questions, please contact me at 262.653.4039 or via email at tgeliche@kenosha.org.

TG:kas
Attachments

COMMUNITY DEVELOPMENT BLOCK GRANT
AMENDMENT TO THE SUBGRANTEE AGREEMENT
BETWEEN
THE CITY OF KENOSHA
AND
Habitat for Humanity of Kenosha
(Affordable Housing)

EXTENSION FOR USE OF FUNDS
- 2014 Funding Year -

This Amendment is made and entered into by and between the City of Kenosha, Wisconsin, a municipal corporation organized and existing under the laws of the State of Wisconsin, hereinafter referred to as "CITY" and Habitat for Humanity of Kenosha, hereinafter referred to as "CONTRACTOR."

WHEREAS, the parties hereto have previously entered into an agreement, relative to funding and services, approved by the Common Council on the 7th day of July, 2014, Item L.2.c.

WHEREAS, the parties hereto desire to amend said agreement.

NOW, THEREFORE, in consideration of the mutual agreements, understandings, and undertakings hereinafter set forth, CITY and CONTRACTOR agree that the following items be amended to read as follows:

I. RETENTION OF SERVICES

The CITY hereby agrees to engage the CONTRACTOR and the CONTRACTOR hereby agrees to perform as an independent contractor and not as an employee of the CITY, the services hereinafter set forth, all in accordance with the terms and conditions of this Contract to continue through December 31, 2015.

IV. TIME OF PERFORMANCE

The services to be performed under the terms and conditions of this Contract shall be in force and shall commence upon execution of the Agreement by all parties of interest and shall be undertaken and completed in such sequence to assure its expeditious completion in the light of the purposes of this contract, but in any event, all of the services required hereunder shall be completed no later than December 31, 2015, which is the termination date of this contract, or until this contract is terminated.

All other terms and conditions of the original contract approved on July 7, 2014, Item L.2.c. shall remain as approved unless amended as part of this amendment.

CITY OF KENOSHA
A Municipal Corporation

CONTRACTOR

BY: _____
Mayor Keith G. Bosman

BY: _____
Board President

Countersigned

Countersigned

BY: _____
Debra L. Salas, Clerk/Treasurer

BY: _____

DATE: _____

DATE: _____



June 1, 2015

Anthony Geliche, Community Development Specialist
Community Development Block Grants
625 – 52nd Street #308
Kenosha, WI 53140

RE: CDBG – Request for extension

Dear Mr. Geliche:

I am writing this letter to request an extension to our 2014 CDBG grant through December 31, 2015.

We will use the funds to support the rehabilitation of an existing home for a low income Habitat for Humanity of Kenosha (HFHK) partner family. This is our first endeavor into the rehabilitation process and obtaining a rehab property that would meet our needs took some time. We're lucky to have volunteer committee members who focused their attention this fall and winter on locating a rehab property for an HFHK partner family. By scanning the available listings, limiting it to listings that they believed would meet our criteria and then visiting the properties we were able to find a property that worked. We learned a great deal along the way, defined a rehab acquisition process and work flow which allowed us to put procedures in place for future rehab acquisition.

After extensive searching, our volunteer located a property in mid January, 6107 37th Avenue. This began the process of assessing the property to see if it would meet our needs. Once we realized that this existing home had the potential to be a great HFHK rehab home, our executive committee approved to move forward on January 20th, we put in an offer on the 22nd which was accepted and we began the process of requesting the funds from the city in order to purchase the home.

We closed on the property on March 20th and began working with the city to ensure that the appropriate inspections were complete and are now in the process of lead abatement prior to bringing volunteers onsite. We anticipate using the 2014 CDBG funds for this rehabilitation by the end of this calendar year to complete the interior and exterior work required to make this home a safe, decent and affordable space for our partner family.

We're excited to take an existing home in Kenosha, that's seen it's years of wear and tear, and transform it into a home that the Owens family can make their lives in for many years to come. Thank you for considering our extension request.

Sincerely,

A handwritten signature in black ink, appearing to read "Kristie Matteau", written in a cursive style.

Kristie Matteau, Executive Director

**CITY OF KENOSHA
SCHEDULES OF DISBURSEMENTS**

Disbursement Record 10

Approved by Council _____

The Finance Committee reviewed the attached listing of disbursement for the period from 05/16/15 through 05/31/15 and have approved the disbursement as follows:

1. Checks numbered from 149044 through 149412 as shown on attached listing consisting of:

a. Debt Service	-0-
b. Investments	-0-
c. All Other Disbursements	13,703,695.35
SUBTOTAL	13,703,695.35

PLUS:

2. City of Kenosha Payroll Wire Transfers
from the same period: 1,238,951.94

TOTAL DISBURSEMENTS APPROVED 14,942,647.29

Daniel Prozanski Jr.

Anthony Kennedy

Dave Paff

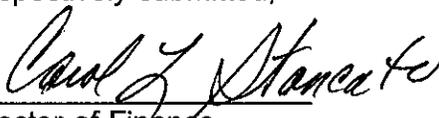
Rocco LaMacchia Sr.

Bob Johnson

Curt Wilson

I have examined the vouchers listed on the attached sheets and have not found any unauthorized or improper payments. It must be understood that this statement in no way should be interpreted as a guarantee that errors do not exist. I have initially examined the attached vouchers for proper account classification. However, the account classifications as shown for the attached vouchers are subject to change upon subsequent review by both myself and respective department heads of the City of Kenosha.

Respectively submitted,



Director of Finance

FISCAL NOTE
CITY OF KENOSHA

DEPARTMENT OF FINANCE

PREPARED FOR: Finance Committee

ITEM: Disbursement Record #10

ESTIMATED FINANCIAL IMPACT:

No additional fiscal note needed.

Date Prepared: 06/09/15

Prepared By:

MKS


Reviewed By:

START DATE FOR SUMMARY: 5/16 END DATE FOR SUMMARY: 5/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149044	5/20	A & B/ARO LOCK	110-01-51801-389-000	04/15 MB-SUPPL/SRVC	13.00
			110-01-51801-389-000	04/15 MB-SUPPL/SRVC	13.00
			110-03-53110-389-000	05/15 ST-SUPPL/SRVC	7.70
				..... CHECK TOTAL	33.70
149045	5/20	BINDELLI CONSTRUCTION INC	110-09-56501-259-569	05/15 1015 58 ST	90.12
			110-09-56501-259-569	05/15 5706 8 AVE	85.00
				..... CHECK TOTAL	175.12
149046	5/20	WISCONSIN STEAM CLEANER	110-05-55109-235-000	04/15-PA REPAIRS	418.38
149047	5/20	CLERK OF CIRCUIT COURT	110-01-50301-219-000	24 SMALL CLAIMS	2,268.00
149048	5/20	VIKING ELECTRIC SUPPLY	110-03-53109-375-000	04/15-ST ELECTRICAL	100.40
149049	5/20	ICMA RETIREMENT TRUST	110-00-21572-000-000	05/01-15/15 CONTRIB	56,015.81
			110-00-21599-000-000	05/01-15/15 CONTRIB	9,534.16
			110-00-21524-000-000	05/01-15/15 CONTRIB	310.00
				..... CHECK TOTAL	65,859.97
149050	5/20	INTERSTATE ELECTRIC SUPPLY	110-05-55109-249-000	04/15-PA ELECTRICAL	141.00
			110-02-52203-344-000	04/15-FD ELECTRICAL	115.57
			110-03-53109-375-000	05/15-ST ELECTRICAL	105.13
			110-02-52203-344-000	05/15-FD ELECTRICAL	70.09
			110-03-53109-361-000	05/15-ST ELECTRICAL	26.00
			110-01-51801-389-000	05/15-MB ELECTRICAL	10.15
				..... CHECK TOTAL	467.94
149051	5/20	JANTZ TOWING SERVICE	110-02-52103-219-000	05/15-#15-058628 TOW	25.00
149052	5/20	KRANZ, INC.	630-09-50101-393-000	SUPPLIES	3,944.16
			630-09-50101-393-000	12/14-SE CREDIT-PRIC	70.10CR
				..... CHECK TOTAL	3,874.06
149053	5/20	M A TRUCK PARTS	630-09-50101-393-000	04/15 CE MATERIALS &	3,746.72
			520-09-50201-347-000	04/15 TD MATERIALS &	2,073.26
			206-02-52205-344-000	04/15 FD MATERIALS &	363.52
			110-02-52203-344-000	04/15 FD MATERIALS &	172.32
			 CHECK TOTAL	6,355.82

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149054	5/20	MONROE TRUCK EQUIPMENT	630-09-50101-393-000	04/15-SE PARTS/MATER	620.43
149055	5/20	WINGFOOT COMMERCIAL TIRE	630-09-50101-393-000 520-09-50106-346-000	04/15 CE TIRES & SER 04/15 TD TIRES & SER CHECK TOTAL	10,756.97 226.54 10,983.51
149056	5/20	TRAFFIC & PARKING CONTROL CO	413-11-50907-589-000	WAYFINDING SIGNAGE	33,750.00
149057	5/20	VAN'S GAS SERVICE INC	110-03-53103-355-000	04/15 ST PROPANE GAS	57.00
149058	5/20	KENOSHA WATER UTILITY	110-05-55109-223-000 110-03-53103-224-000 110-05-55109-224-000 520-09-50301-224-000 520-09-50301-223-000 110-02-52203-224-000 110-03-53116-223-000 521-09-50101-224-000 110-05-55109-224-000 110-01-51801-223-000 110-02-52203-223-000 110-01-51802-223-000 110-01-51801-224-000 521-09-50101-224-000 110-05-55102-224-000 520-09-50301-224-000 632-09-50101-224-000 110-02-52203-224-000 110-03-53116-224-000 632-09-50101-224-000 110-05-55102-224-000 110-03-53103-224-000 110-05-55103-224-000 110-05-55109-223-000 110-01-51802-224-000	05/15 #2 WATER/STRM 05/15 #2 WATER/STRM 05/15 #2 WATER/STRM 05/15 #2 WATER/STRM 05/15 #2 WATER/STRM 05/15 #2 WATER/STRM 05/15 #5 WATER/STRM 05/15 #5 WATER/STRM 05/15 #5 WATER/STRM 05/15 #4 WATER/STRM 05/15 #2 WATER/STRM 05/15 2210 52 ST 05/15 #4 WATER/STRM 05/15 #2 WATER/STRM 05/15 #2 WATER/STRM 05/15 #5 WATER/STRM 05/15 #2 WATER/STRM 05/15 #5 WATER/STRM 05/15 #2 WATER/STRM 05/15 #5 WATER/STRM 05/15 2210 52 ST CHECK TOTAL	3,157.78 1,648.80 1,203.21 1,164.41 1,008.50 609.14 547.10 446.00 418.00 344.24 319.30 319.12 244.67 191.79 166.82 118.00 99.13 92.00 72.00 46.00 46.00 46.00 31.22 12.24 6.00 12,357.47
149059	5/20	KENOSHA WATER UTILITY	521-00-13112-000-000 110-05-55109-223-000 110-03-53103-223-000 521-09-50101-223-000 205-03-53119-223-000 461-11-51401-581-000 463-11-51101-589-000 110-01-51802-223-000 110-01-51802-223-000 110-01-51802-223-000 110-01-51802-223-000 520-09-50301-223-000	01/31-03/31/15 SWU 01/31-03/31/15 SWU 01/31-03/31/15 SWU 01/31-03/31/15 SWU 01/31-03/31/15 SWU 01/31-03/31/15 SWU 01/31-03/31/15 SWU 1-3/15 4710 47TH 1-3/15 47TH AVE 1-3/15 3604 67TH 1-3/15 4722 47TH 01/31-03/31/15 SWU CHECK TOTAL	21,508.93 3,175.40 2,999.94 1,166.45 980.02 69.64 66.70 57.18 45.12 42.94 36.36 4.58 30,153.26

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149060	5/20	WILLKOMM INC., JERRY	630-09-50101-391-000	04/15-CE UNLEADED GA	17,726.65
149061	5/20	REINDERS INC.	630-09-50101-393-000	04/15-CE PARTS/SERVI	194.03
149062	5/20	AMERICAN BOTTLING CO.	524-05-50101-397-000	05/15-GO SOFT DRINKS	240.00
149063	5/20	KENOSHA WATER UTILITY	461-11-51401-581-000	02/28-04/30/15 SWU	36.78
			461-11-51401-581-000	01/31-03/31/15 SWU	30.88
			461-11-51401-581-000	01/31-03/31/15 SWU	7.86
			461-11-51401-581-000	01/31-03/31/15 SWU	7.86
			461-11-51401-581-000	01/31-03/31/15 SWU	7.86
				..... CHECK TOTAL	91.24
149064	5/20	WISCONSIN FUEL & HEATING	630-09-50101-393-000	04/15-CE LUBRICANTS/	3,392.00
			110-03-53107-341-000	04/15-ST LUBRICANTS/	1,698.80
			630-09-50101-393-000	04/15-CE LUBRICANTS/	1,615.28
			630-09-50101-393-000	04/15-CE RETURN BARR	64.00CR
				..... CHECK TOTAL	6,642.08
149065	5/20	BROOKS TRACTOR, INC.	630-09-50101-393-000	04/15 SE #2592 PARTS	284.09
149066	5/20	C.J.W., INC.	524-05-50101-397-000	04/15 CONSUMABLE MER	353.95
			524-05-50101-397-000	04/15 CONSUMABLE MER	82.25
				..... CHECK TOTAL	436.20
149067	5/20	DON'S AUTO PARTS	630-09-50101-393-000	04/15 SE #3094 PARTS	397.02
			110-02-52206-344-000	04/15 FD PARTS & MAT	56.99
				..... CHECK TOTAL	454.01
149068	5/20	GOODYEAR TIRE & RUBBER CO.	520-09-50106-346-000	03/15-TD TIRE LEASE	4,293.59
149069	5/20	LARK UNIFORM, INC.	110-02-52103-367-000	04/15-PD#575 UNIFORM	203.85
			110-02-52103-367-000	04/15-PD#464 UNIFORM	157.90
			110-02-52103-367-000	04/15-PD#417 UNIFORM	131.90
				..... CHECK TOTAL	493.65
149070	5/20	MILLER-BRADFORD & RISBERG	630-09-50101-393-000	04/15-SE#2449 PARTS/	66.37
149071	5/20	OFFICEMAX	110-02-52201-311-000	04/15-FD#3169 OFFICE	119.40
			110-02-52103-311-000	04/15-PD#3170 OFFICE	98.71
			110-01-51101-311-000	05/15-FN#3173 OFFICE	78.28
			110-01-51301-311-000	04/15-AD#3171 OFFICE	48.98
			110-01-50301-311-000	05/15-LE#3175 OFFICE	15.03
			 CHECK TOTAL	360.40

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149072	5/20	REGISTRATION FEE TRUST	110-09-56519-909-000	TITLE/REG FLT 3317	74.50
			110-09-56519-909-000	TITLE/REG FLT 3312	74.50
			110-09-56519-909-000	TITLE/REG FLT 3311	74.50
			110-09-56519-909-000	TITLE/REG FLT 3310	74.50
			110-09-56519-909-000	TITLE/REG FLT 3309	74.50
			110-09-56519-909-000	TITLE/REG FLT 3308	74.50
			110-09-56519-909-000	TITLE/REG FLT 3307	74.50
			110-09-56519-909-000	TITLE/REG FLT 3306	74.50
			110-09-56519-909-000	TITLE/REG FLT 3305	74.50
				..... CHECK TOTAL	670.50
149073	5/20	PAT'S SERVICES, INC.	205-03-53119-282-000	3/24-4/20 PORTABLE T	112.00
149074	5/20	LINCOLN CONTRACTORS SUPPLY	501-09-50105-344-000	04/15 ST TOOLS AND S	128.99
			110-03-53103-361-000	05/15 ST TOOLS AND S	102.99
			110-03-53109-389-000	04/15 ST TOOLS AND S	25.38
				..... CHECK TOTAL	257.36
149075	5/20	INTERSPIRO	110-02-52203-235-000	04/15-FD SCBA PARTS	24.74
149076	5/20	BRUSKE PRODUCTS	630-09-50101-393-000	04/15 SE BROOMS/BRUS	717.60
149077	5/20	BELLE COFFEE SERVICE	524-05-50101-397-000	04/15-GO COFFEE/SUPP	37.00
149078	5/20	DOOLEY & ASSOCIATES	411-11-51302-219-000	4/18-30 BRAND PROJ	3,154.16
149079	5/20	JAMES IMAGING SYSTEMS, INC.	110-01-51101-232-000	4-6/15 FN-COPIER MNT	224.96
			110-01-51101-232-000	1-3/15 FN-COPIER MNT	200.86
			110-02-52101-232-000	4/12-5/11 PD-COPIER	189.31
			110-02-52103-232-000	4/12-5/11 PD-COPIER	74.61
			110-01-51101-232-000	02/15 FN-COPIER MNT	30.18
			110-01-51101-232-000	1-3/15 FN-OVERAGES	11.23
				..... CHECK TOTAL	731.15
149080	5/20	GENFARE	520-09-50201-347-000	04/15 FARE BOX PARTS	1,424.90
149081	5/20	LAKESIDE INTERNATIONAL TRUCK	206-02-52205-344-000	03/15-FD PARTS/MATER	199.14
149082	5/20	PAUL CONWAY SHIELDS	110-02-52206-367-000	04/15 TURNOUT GEAR	1,140.00
			110-02-52206-367-000	04/15 TURNOUT GEAR	621.50
			110-02-52206-367-000	03/15 TURNOUT GEAR	100.90
			110-02-52206-367-000	04/15 RETURN	670.00CR
			 CHECK TOTAL	1,192.40

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149083	5/20	RUEKERT & MIELKE, INC.	403-11-51109-589-000	6/24-11/28 DESIGN SE	3,424.00
			403-11-51109-589-000	6/24-7/11 DESIGN SER	882.50
			403-11-51109-589-000	1/21-3/20/15 DESIGN	649.00
			403-11-51109-589-000	8/1-11/28 DESIGN SER	56.50
				..... CHECK TOTAL	5,012.00
149084	5/20	VERIZON WIRELESS	110-03-53103-226-000	04/15 PHONE SRV/AIR	1,286.22
			501-09-50103-226-000	04/15 DATA PLAN	200.05
			110-03-53107-226-000	04/15 DATA PLAN	200.05
			110-02-52101-226-000	04/15 CELL SERVICE	180.44
			110-02-52201-226-000	04/15 CELL SERVICE	119.26
			110-05-55101-226-000	04/15 PHONE SRV AIR	118.45
			110-01-50301-226-000	04/15 CELL SERVICE	116.82
			110-01-51301-226-000	04/15 CELL SERVICE	115.46
			631-09-50101-226-000	04/15 PHONE SRV AIR	115.46
			631-09-50101-226-000	04/15 DATA PLAN	80.02
			501-09-50106-226-000	04/15 DATA PLAN	80.02
			110-01-51201-226-000	04/15 CELL SERVICE	62.72
			110-01-50901-226-000	04/15 CELL SERVICE	60.85
			520-09-50301-226-000	04/15 CELL SERVICE	58.41
			110-01-51601-226-000	04/15 CELL SERVICE	58.41
			110-01-51101-226-000	04/15 CELL SERVICE	58.41
			110-02-52103-226-000	04/15 CELL SERVICE	58.23
			110-01-51102-226-000	04/15 CELL SERVICE	57.98
			501-09-50103-226-000	04/15 PHONE SRV AIR	57.78
			501-09-50101-226-000	04/15 PHONE SRV AIR	57.74
			521-09-50101-226-000	04/15 CELL SERVICE	57.73
			110-01-51303-226-000	04/15 CELL SERVICE	57.73
			110-00-15202-000-000	04/15 CELL SERVICE	57.73
			110-03-53116-226-000	04/15 PHONE SRV AIR	57.73
			110-01-51801-226-000	04/15 PHONE SRV AIR	57.73
			110-02-52102-226-000	04/15 CELL SERVICE	52.08
			110-03-53107-226-000	04/15 DATA PLAN	40.01
			205-03-53118-226-000	04/15 PHONE SRV AIR	37.22
			206-02-52205-226-000	04/15 DATA PLAN(5GB	36.03
			632-09-50101-226-000	04/15 PHONE SRV AIR	33.36
110-02-52103-226-000	04/15 PD-CELL AIR CH	24.11			
		..... CHECK TOTAL	3,654.24		
149085	5/20	JENSEN TOWING	110-02-52103-219-000	04/15 #3231 TOWING	72.50
			110-02-52103-219-000	05/14 15-062644 TOW	67.50
			 CHECK TOTAL	140.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149086	5/20	WISCONSIN LIFT TRUCK	110-03-53103-344-000	REPAIR WORK ON #2059	2,087.62
149087	5/20	UNITED LABORATORIES, INC	520-09-50201-317-000	04/15-TD CLEANING/SU	1,502.22
149088	5/20	WIS DEPT OF REVENUE	761-00-21512-000-000	04/15 KCM DEDUCT	260.20
149089	5/20	FIFTY STATES DIST.	110-02-52203-259-000	04/15-FD LAUNDRY SER	1,786.24
149090	5/20	WRIGHT EXPRESS FSC	110-03-53109-341-000	04/15 CNG	58.66
			110-03-53103-341-000	04/15 CNG	14.67
				..... CHECK TOTAL	73.33
149091	5/20	MARSHALL & SWIFT	110-01-50901-316-000	ESTMATOR 7/15-6/16	1,299.95
			110-01-50901-316-000	VALUATION 7/15-6/16	599.95
			110-01-50901-316-000	SHIPPING	24.25
				..... CHECK TOTAL	1,924.15
149092	5/20	STAPLES	110-02-52103-311-000	04/15-PD OFFICE SUPP	105.37
149093	5/20	WAUSAU EQUIPMENT CO.	630-09-50101-393-000	05/15-SE PLOW PARTS/	1,055.02
149094	5/20	MSC INDUSTRIAL SUPPLY	110-02-52203-344-000	04/15-FD SUPPLIES/RE	486.56
			630-09-50101-393-000	04/15-CE FASTENERS	208.55
			110-02-52203-385-000	04/15-FD SUPPLIES/RE	106.11
			110-02-52203-344-000	04/15-FD SUPPLIES/RE	14.63
				..... CHECK TOTAL	815.85
149095	5/20	MENARDS (KENOSHA)	110-02-52203-344-000	04/15 FD #4 MERCHAND	165.40
			110-02-52203-357-000	04/15 FD #3 MERCHAND	90.44
			110-05-55109-344-000	04/15 PA MERCHANDISE	69.91
			110-05-55109-249-000	04/15 PA MERCHANDISE	37.34
			110-02-52203-382-000	04/15 FD #3 MERCHAND	11.96
				..... CHECK TOTAL	375.05
149096	5/20	SHERRILL TREE	501-09-50106-361-000	04/15 FORESTRY TOOLS	153.90
149097	5/20	CHAMPION PIZZA	524-05-50101-397-000	04/15 FROZEN PIZZAS	105.00
149098	5/20	BEECHWOOD DISTRIBUTORS	524-05-50101-397-000	04/15 BEER & SOFT DR	131.60

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149099	5/20	BEST DOCTORS	611-09-50101-155-527	04/15 PREMIUM	1,483.50
149100	5/20	TIME WARNER CABLE	110-01-51102-233-000	05/09-06/08 FIRE DEP	839.94
149101	5/20	GATEWAY TECH COLLEGE	245-09-50101-264-000	16 AED POLICE	1,265.46
149102	5/20	WHOLESALE DIRECT INC	630-09-50101-393-000	04/15 CE PARTS/MATER	208.16
149103	5/20	INLAND POWER GROUP	630-09-50101-393-000 630-09-50101-393-000	TRANSYND OIL 01/15 CORE RETURNS CHECK TOTAL	3,380.00 3,035.86CR 344.14
149104	5/20	MILWAUKEE SPRING AND	630-09-50101-393-000 630-09-50101-393-000	04/15-SE PARTS/LABOR 04/15-SE PARTS/LABOR CHECK TOTAL	2,993.64 2,664.92 5,658.56
149105	5/20	SAFEWAY PEST CONTROL CO., INC	110-02-52203-246-000 110-01-51801-246-000 520-09-50201-246-000 110-03-53116-246-000 110-05-55109-246-000 520-09-50401-246-000 110-02-52110-246-000	04/15 FD EXTERMINATI 04/15 MB EXTERMINATI 04/15 TD EXTERMINATI 04/15 WA EXTERMINATI 04/15 PA EXTERMINATI 04/15 TD EXTERMINATI 04/15 PD EXTERMINATI CHECK TOTAL	152.00 59.00 55.00 30.00 26.00 24.00 24.00 370.00
149106	5/20	PLEASANT PRAIRIE UTILITIES	110-03-53116-223-000 110-03-53103-223-000	04/15 SPRINGBROOK 04/15 80TH ST (6) CHECK TOTAL	104.99 65.77 170.76
149107	5/20	MUNCIE TRANSIT SUPPLY	520-09-50201-347-000 520-09-50201-347-000	04/15-TD COACH PARTS 04/15-TD RETURN CHECK TOTAL	291.56 125.00CR 166.56
149108	5/20	IAFF/NATIONWIDE	110-00-21574-000-000	05/01-15/15 CONTRIB	20,496.39
149109	5/20	RED THE UNIFORM TAILOR	110-02-52103-367-000 110-02-52206-367-000 110-02-52103-367-000 110-02-52103-367-000 110-02-52103-367-000 110-02-52103-367-000 110-02-52103-367-000 110-02-52206-367-000 110-02-52206-367-000 110-02-52103-367-000 110-02-52103-367-000	04/15 PD-UNIFORMS 04/15 FD-UNIFORMS 04/15 PD-UNIFORMS 04/16 PD-UNIFORMS 04/15 PD-UNIFORMS 04/15 PD-UNIFORMS 04/15 PD-UNIFORMS 04/15 FD-UNIFORMS 04/15 FD-UNIFORMS 04/15 PD-UNIFORMS 04/15 PD-UNIFORMS CHECK TOTAL	389.70 300.00 189.88 143.90 143.90 127.90 83.40 80.30 71.95 71.95 1,602.88

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149110	5/20	UNITED HEALTHCARE INSURANCE	611-09-50101-155-000	2015 UHC REPORT FEE	4,200.00
149111	5/20	GREAT WEST RETIREMENT SERV.	110-00-21576-000-000 110-00-21539-000-000	05/01-15/15 CONTRIB 05/01-15/15 CONTRIB CHECK TOTAL	9,399.33 705.00 10,104.33
149112	5/20	STATE FARM MUTUAL AUTO INS	110-09-56404-719-000	6/9/14 SEMENAS VEH	5,104.00
149113	5/20	DOMINIK, JAMES	110-09-56404-719-000	2/7/15 HANGER DMG	6,440.00
149114	5/22	A & B/ARO LOCK	110-02-52203-353-000 110-02-52203-382-000	04/15 FD#3 SUPL/SRVC 04/15 FD#3 SUPL/SRVC CHECK TOTAL	14.10 1.79 15.89
149115	5/22	CROWN TROPHY OF KENOSHA	521-09-50101-219-000	PLAQUE & SETUP-AIR	145.00
149116	5/22	RNOW, INC.	630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000	04/15-SE PARTS/MATER 04/15-SE#2744 PARTS/ 04/15-SE PARTS/MATER 04/15-SE#2885 PARTS/ CHECK TOTAL	1,498.41 168.87 159.74 80.78 1,907.80
149117	5/22	VIKING ELECTRIC SUPPLY	110-03-53109-361-000	04/15-ST ELECTRICAL	36.01
149118	5/22	HAYS COMPANIES	520-09-50401-276-000	05/15 LIAB PREM	33,502.81
149119	5/22	MACHINE SERVICES, INC.	520-09-50201-344-000	REBUILD DIFFERENTIAL	1,475.00
149120	5/22	BUMPER TO BUMPER	630-09-50101-393-000 110-02-52203-361-000 520-09-50401-347-000 110-03-52203-344-000 206-02-52205-344-000 520-09-50201-317-000 632-09-50101-389-000 520-09-50201-347-000 501-09-50105-361-000	04/15 CE PARTS, MATE 04/15 FD PARTS, MATE 04/15 TD PARTS, MATE 04/15 FD PARTS, MATE 04/15 FD PARTS, MATE 04/15 TD PARTS, MATE 04/15 SE PARTS, MATE 04/15 TD PARTS, MATE 04/15 SW PARTS, MATE CHECK TOTAL	2,144.52 1,199.22 915.33 521.81 368.60 365.13 80.64 25.95 4.79 5,625.99
149121	5/22	HWY C SERVICE	110-05-55109-344-000 110-03-53113-389-000	MAGNUM GATORLINE 04/15-ST SERVICE/PAR CHECK TOTAL	503.46 89.46 592.92

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149122	5/22	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000	05/22/15 CITY HRLY	10,351.30
			110-00-21562-000-000	05/22/15 WATER HRLY	3,065.62
			110-00-21562-000-000	05/22/15 MUSEUM HRLY	15.00
				..... CHECK TOTAL	13,431.92
149123	5/22	UNITED HOSPITAL SYSTEMS INC	110-02-52101-219-000	04/15 LAB 15-051498	99.20
			110-02-52101-219-000	04/15 LAB 15-055153	99.20
			110-02-52101-219-000	04/15 LAB 15-047526	99.20
			110-02-52101-219-000	04/15 LAB 15-046313	49.60
				..... CHECK TOTAL	347.20
149124	5/22	KENOSHA UNIFIED SCHOOL	110-05-55109-221-000	3/15 AMECHE ELECTRIC	112.18
149125	5/22	SHOPKO STORES	110-02-52203-382-000	04/15-FD#4 MERCHANDI	33.58
149126	5/22	TRAFFIC & PARKING CONTROL CO	110-03-53110-372-000	04/15-PW TRAFFIC SIG	502.51
149127	5/22	WILLKOMM INC., JERRY	520-09-50106-341-000	04/15 TD DIESEL FUEL	15,838.83
149128	5/22	WE ENERGIES	110-03-53109-221-000	#20 04/12-05/11	1,097.49
			110-05-55109-221-000	#20 04/10-05/11	886.41
			524-05-50101-221-000	#20 04/09-05/10	629.30
			110-03-53109-221-000	#20 04/09-05/10	609.60
			110-05-55109-221-000	#20 04/09-05/10	397.10
			110-05-55102-221-000	#20 04/02-05/04	379.19
			110-03-53109-221-000	#20 04/07-05/06	310.12
			110-05-55103-222-000	#20 04/07-05/06	205.25
			110-03-53109-221-000	#20 04/08-05/07	169.94
			110-03-53103-221-000	#20 04/07-05/06	169.85
			110-03-53109-221-000	#20 04/05-05/04	140.93
			110-05-55109-222-000	#20 04/09-05/10	132.64
			110-05-55109-221-000	#20 04/09-05/08	104.68
			524-05-50101-222-000	#20 04/09-05/10	77.22
			110-05-55109-221-000	#20 04/08-05/07	73.48
			110-05-55102-221-000	#20 04/12-05/11	69.94
			110-05-55102-221-000	#20 04/09-05/10	69.69
			110-05-55109-221-000	#20 04/12-05/11	68.41
			110-05-55108-221-000	#20 04/13-05/12	58.38
			110-05-55109-221-000	#20 04/13-05/12	56.80
			110-03-53109-221-000	#20 04/06-05/05	47.62
			110-05-55102-221-000	#20 04/12-05/11	22.31
			110-05-55108-221-000	#20 04/09-05/10	16.84
			110-05-55109-222-000	#20 04/13-05/12	9.57
			 CHECK TOTAL	5,802.76

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149129	5/22	OAKES & SON, INC., A. W.	403-11-51217-589-000	EST 2 THRU 4/4/15	195,649.43
149130	5/22	WEST GROUP	110-01-50301-322-000	04/15 ONLINE MATERIA	752.00
149131	5/22	BADGER PRESS, INC.	110-01-50901-311-000	DEPT BUS CARDS	150.67
			110-01-50301-311-000	DEPT BUS CARDS	150.67
			110-01-51303-311-000	DEPT BUS CARDS	90.40
			521-09-50101-311-000	DEPT BUS CARDS	45.20
			110-01-51101-311-000	DEPT BUS CARDS	45.20
				..... CHECK TOTAL	482.14
149132	5/22	KENOSHA WATER UTILITY	406-11-50101-581-000	WATER MAIN/SEWER	90,198.00
149133	5/22	A & R DOOR SERVICE	520-09-50201-344-000	04/15 DOOR REPAIRS	873.50
149134	5/22	TENUTA'S DELICATESSEN	417-11-50802-259-000	4/20 ULI MTG	276.92
149135	5/22	LOWE'S	110-02-52203-361-000	04/15-FD MERCHANDISE	341.05
			110-02-52203-382-000	04/15-FD MERCHANDISE	203.16
			110-02-52203-353-000	04/15-FD MERCHANDISE	100.64
			110-05-55109-246-000	04/15-PA MERCHANDISE	74.49
			110-05-55109-344-000	04/15-PA MERCHANDISE	48.52
			110-05-55111-361-000	04/15-PA MERCHANDISE	43.65
			110-01-51801-389-000	04/15-MB MERCHANDISE	39.92
			110-05-55109-361-000	04/15-PA MERCHANDISE	17.06
				..... CHECK TOTAL	868.49
149136	5/22	CHASE BANK KENOSHA	110-00-21513-000-000	05/22/15 HRLY DEDCT	19,524.24
			110-00-21511-000-000	05/22/15 HRLY DEDCT	11,276.89
			110-00-21612-000-000	05/22/15 HRLY DEDCT	11,276.74
			110-00-21614-000-000	05/22/15 HRLY DEDCT	3,062.07
			110-00-21514-000-000	05/22/15 HRLY DEDCT	3,062.00
				..... CHECK TOTAL	48,201.94
149137	5/22	WIS DEPT OF JUSTICE	110-01-51303-219-000	04/15 SERVICE	350.00
149138	5/22	ZILSKE LAW FIRM S C	110-09-56405-212-000	5/3/15 W/C	1,019.00
149139	5/22	KENOSHA AREA BUSINESS	291-06-51403-259-000	#5810707 SUBGR AGMT	10,120.62

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149140	5/22	NEHER ELECTRIC SUPPLY	630-09-50101-393-000	04/15-SE PHILLIPS LA	56.25
149141	5/22	JANEK CORPORATION	520-09-50201-344-000	REPAIR MISC. BOARDS	3,960.00
149142	5/22	RASCH CONST. & ENGINEERING	405-11-51417-589-831	EST 1 THRU 5/6/15	16,451.34
149143	5/22	WISCONSIN WOMEN'S BUSINESS	290-06-51604-259-000 237-06-50402-259-000	#5811413 SUBGR AGMT #5811413 SUBGR AGMT CHECK TOTAL	19,045.00 1,486.70 20,531.70
149144	5/22	ACCURATE PRINTING CO., INC.	110-01-52001-311-000	04/15 MC-#10 WDW EPS	219.00
149145	5/22	CONCRETE SPECIALTIES CO.	403-11-51102-588-000 403-11-51102-588-000	04/15 ST STRUCTURES/ 04/15 ST STRUCTURES/ CHECK TOTAL	341.00 282.00 623.00
149146	5/22	SERWE IMPLEMENT MUNICIPAL	630-09-50101-393-000 630-09-50101-393-000	04/15-SE#3220 PARTS 04/15-SE#2235 PARTS/ CHECK TOTAL	572.42 157.15 729.57
149147	5/22	AMERICAN TEST CENTER	110-02-52203-344-000	SAFETY INSPECTION	600.00
149148	5/22	UNITED HOSPITAL SYSTEM	110-02-52102-219-000 110-02-52102-219-000 110-02-52102-219-000 110-02-52102-219-000 110-02-52102-219-000	RECORDS 14-103047 RECORDS - 15-059569 RECORDS - 15-021671 RECORDS - 15-038320 RECORDS - 15-052293 CHECK TOTAL	166.94 85.41 79.58 76.40 71.44 479.77
149149	5/22	WIS DEPT OF ADMINISTRATION	110-02-52103-311-000	CITATIONS	325.00
149150	5/22	GEIS BUILDING PRODUCTS, INC	110-03-53117-344-000	DOOR REPAIRS	2,079.30
149151	5/22	SAM'S CLUB	524-05-50101-397-000	04/15-GO SUPPLIES/ME	184.90
149152	5/22	LEE PLUMBING, INC.	289-06-50525-259-000	#5811057 REHAB	3,275.00
149153	5/22	LAKESIDE INTERNATIONAL TRUCK	630-09-50101-393-000 520-09-50201-347-000 110-02-52203-361-000	04/15 CE PARTS/MATER 04/15 TD PARTS/MATER 04/15 FD PARTS/MATER CHECK TOTAL	3,989.66 938.82 923.75 5,852.23

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149154	5/22	MAKSEN, DICK	524-05-50101-219-000	GOLF CRSE WEBSITE	130.44
149155	5/22	CINTAS CORP.	110-01-51801-246-000	04/15 COLLECT/SHRED	195.00
149156	5/22	RUEKERT & MIELKE, INC.	403-11-51109-589-000	DESIGN SERV	1,603.35
149157	5/22	VERIZON WIRELESS	110-01-51901-226-000	04/15 AIRTIME CHARGE	185.08
149158	5/22	BROOKHOUSE & HEMSING LAW	110-01-51303-212-000	4/15 KIRK COMPLAINT	480.00
			110-01-51303-212-000	04/15 BAARS/BELL	170.00
			110-01-51303-212-000	04/15 PFC MEETING	100.00
				..... CHECK TOTAL	750.00
149159	5/22	LETTERING MACHINE	110-02-52206-367-000	05/15-FD CLOTHING	1,325.00
			110-02-52206-367-000	05/15-FD CLOTHING	856.00
			110-02-52206-367-000	05/15-FD CLOTHING	195.00
			110-02-52206-367-000	05/15-FD CLOTHING	33.00
				..... CHECK TOTAL	2,409.00
149160	5/22	INSTY-PRINTS	110-05-55109-311-000	4/15 ARBOR DAY PRGM	168.20
			110-01-51601-311-000	04/15 CD-DOOR HANGR	114.14
				..... CHECK TOTAL	282.34
149161	5/22	AUTUMN SUPPLY	520-09-50201-317-000	04/15 TD PARTS AND M	345.10
149162	5/22	CITY OF RACINE	403-11-51408-589-000	MONITOR KEY STORMWTR	48,838.40
149163	5/22	JOHNSON BANK	110-00-21532-000-000	05/22/15 CITY HRLY	1,162.38
			110-00-21532-000-000	05/22/15 WATER HRLY	439.62
				..... CHECK TOTAL	1,602.00
149164	5/22	ALIA, DUMEZ, DUNN & MCTERNAN	110-09-56402-219-000	WILSON DOL 5/11/11	214.00
			110-09-56402-219-000	MILLER DOL 10/25/03	66.00
			110-09-56402-219-000	WILLIAMS 6/30/11	11.00
				..... CHECK TOTAL	291.00
149165	5/22	AMERICAN HYDRAULICS	630-09-50101-393-000	CYLINDER	4,579.00
			630-09-50101-393-000	CYLINDER	3,564.00
			630-09-50101-393-000	PUSHOUT CYLINDERS	2,996.00
			630-09-50101-393-000	CYLINDER	2,886.00
			630-09-50101-393-000	PUSHOUT CYLINDERS	2,886.00
			 CHECK TOTAL	16,911.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149166	5/22	BASCOM, BUDISH & CEMAN, S.C.	110-09-56405-212-000	2/25-4/20/15 W/C	1,681.20
			110-09-56405-212-000	5/1/15 W/C	1,500.10
			110-09-56405-212-000	3/2-4/27/15 W/C	459.90
			110-09-56405-212-000	2/2/15 W/C	45.00
				..... CHECK TOTAL	3,686.20
149167	5/22	XP SOLUTIONS	501-09-50103-233-000	RENEWAL XPSTORM	2,186.15
149168	5/22	CDW-G	520-09-50401-311-000	03/15 TD-THINKPAD	463.35
			110-01-51102-539-000	04/15 COMPUTER EQPMT	377.31
			110-01-51102-539-000	03/15 COMPUTER EQPMT	316.20
			414-11-51504-574-000	03/15 FD-USB DRIVES	180.48
				..... CHECK TOTAL	1,337.34
149169	5/22	FOTH INFRASTRUCTURE AND	405-11-51305-219-000	SP MARINA-DREDGING	11,888.38
			405-11-51305-219-000	SP MARINA ENG SERV	8,380.78
			405-11-51305-219-000	THRU 4/24/15 DREDGE	3,719.65
			403-11-51102-588-000	STORM WATER OUTFALL	576.00
				..... CHECK TOTAL	24,564.81
149170	5/22	CHAPTER 13 TRUSTEE	110-00-21581-000-000	05/22 DEDUCTION	104.00
			110-00-21581-000-000	05/22 DEDUCTION	87.00
			110-00-21581-000-000	05/22 DEDUCTION	45.00
				..... CHECK TOTAL	236.00
149171	5/22	J EWENS DESIGN INC	405-11-51317-589-821	SIGNS/MNTNG STRAPS	192.00
149172	5/22	U-HAUL CORPORATE SALES	630-09-50101-393-000	05/15-SE PROPANE	49.26
149173	5/22	MENARDS (KENOSHA)	110-01-51801-389-000	04/15-MB MERCHANDISE	49.25
			110-03-53110-389-000	04/15-ST MERCHANDISE	20.94
			110-02-52103-365-000	04/15-PD MERCHANDISE	13.12
			110-03-53110-361-000	04/15-ST MERCHANDISE	12.99
			110-02-52203-382-000	04/15-FD#4 MERCHANDI	12.61
				..... CHECK TOTAL	108.91
149174	5/22	SUTPHEN CORPORATION	110-02-52203-344-000	04/15 PARTS & SERVIC	962.14
149175	5/22	D.W. DAVIES & CO, INC	520-09-50201-347-000	BUS WASH SOAP	808.10
			520-09-50201-347-000	DRUM DEPOSIT	35.00CR
			 CHECK TOTAL	773.10

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149176	5/22	NUGEN JOHNSON, LLC	405-11-51317-589-821	EST 3 THRU 4/25/15	1,690.00
149177	5/22	ZOLL MEDICAL CORPORATION	414-11-51504-574-000	MONITOR ACCESSORIES	6,833.57
149178	5/22	KASDORF, LEWIS & SWIETLIK	110-09-56402-219-000	SANCHEZ SERVICES	1,388.30
149179	5/22	SKM, LLC	110-02-52203-344-000 110-02-52203-344-000 110-02-52203-344-000	ENFOR 4 GAUGE DOOR WEATHER STRIP SENDER, TRANSDUCER-	597.70 199.43 191.52
				..... CHECK TOTAL	988.65
149180	5/22	ROCKS & DOCKS	403-11-51510-587-000	5/06-15 SHORELINE MA	1,223.68
149181	5/22	BELLE CITY FIRE EXTINGUISHER	520-09-50401-246-000 110-02-52203-389-000 110-02-52203-389-000	04/15 TD EXTINGUISHE 04/15 FD#7 EXTINGUIS 05/15 FD #3 EXTINGUI	240.15 61.55 37.90
				..... CHECK TOTAL	339.60
149182	5/22	CASPER'S TRUCK EQUIPMENT, INC	630-09-50101-393-000	04/15 SE #8514 SALT	1,500.00
149183	5/22	PLATINUM SYSTEMS	110-02-52102-365-000	DUPLICATOR	469.00
149184	5/22	WIS SCTF	110-00-21581-000-000	05/22/15 HRLY DEDCT	1,510.96
149185	5/22	WIS SCTF	110-00-21581-000-000	05/22/15 ANNL R & D	585.00
149186	5/22	GRAINGER	521-09-50101-311-000	04/15-AR PARTS/MATER	85.87
149187	5/22	TIME WARNER CABLE	761-09-50101-233-000 761-09-50101-225-000	5/9-6/8/15 PHONE/RR 5/9-6/8/15 PHONE/RR	69.87 60.75
				..... CHECK TOTAL	130.62
149188	5/22	RJ THOMAS MFG CO INC	110-05-55108-369-000 110-05-55108-369-000	BENCH TABLE	4,270.00 3,751.20
				..... CHECK TOTAL	8,021.20
149189	5/22	CINTAS CORP	632-09-50101-259-000 520-09-50201-367-000 110-02-52203-259-000	04/15 SE UNIFORM/GLO 04/15 TD UNIFORM/GLO 04/15 FD UNIFORM/GLO	909.85 492.75 268.71
			 CHECK TOTAL	1,671.31

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149190	5/22	ARAMARK	110-01-51801-246-000	04/15 MB-ENTRNC MATS	102.08
			520-09-50201-246-000	04/15 TD-ENTRNC MATS	41.64
			110-03-53116-246-000	04/15 WA-ENTRNC MATS	37.76
			632-09-50101-246-000	04/15 SE-ENTRNC MATS	15.10
				..... CHECK TOTAL	196.58
149191	5/22	SCHMITT PROTECTIVE SERVICES	110-01-51801-246-000	04/15 SECURITY CHECK	59.50
149192	5/22	NICOLET NATURAL SE	761-09-50101-389-000	05/15 WATER/CUPS	41.70
149193	5/22	NATIONAL FIRE PROTECTION	110-02-52204-323-000	T COX RENEWAL	165.00
149194	5/22	GILLIG CORPORATION	520-09-50201-347-000	05/15-BUS PARTS	1,547.72
			520-09-50201-347-000	05/15-BUS PARTS	278.56
			520-09-50201-347-000	04/15-BUS PARTS	250.76
			520-09-50201-347-000	05/15-BUS PARTS	135.45
				..... CHECK TOTAL	2,212.49
149195	5/22	RIMKUS, JASON	761-09-50101-111-000	1-4/15 PERFORM AWD	500.00
			761-00-21514-000-000	1-4/15 PERFORM AWD	7.25CR
			761-00-21512-000-000	1-4/15 PERFORM AWD	10.00CR
			761-00-21513-000-000	1-4/15 PERFORM AWD	25.00CR
			761-00-21511-000-000	1-4/15 PERFORM AWD	31.00CR
				..... CHECK TOTAL	426.75
149196	5/22	PIRO, RALPH	761-09-50101-111-000	1-4/15 PERFORM AWD	250.00
			761-00-21514-000-000	1-4/15 PERFORM AWD	3.63CR
			761-00-21511-000-000	1-4/15 PERFORM AWD	15.50CR
				..... CHECK TOTAL	230.87
149197	5/22	FLANNERY FIRE PROTECTION INC	632-09-50101-235-000	04/15 SE-INSPECTIONS	250.00
149198	5/22	BRUCE MUNICIPAL EQUIPMENT	630-09-50101-393-000	05/15 SE-PARTS/MTRL	338.31
			501-09-50105-344-000	QUICK CLAMP, 8'	145.88
			501-09-50105-344-000	WASHDOWN GUN	114.00
				..... CHECK TOTAL	598.19
149199	5/22	KUPFER LAW OFFICES	110-01-52001-219-000	5/4-7 SUB JUDGE	600.00
149200	5/22	MAGILL CONSTRUCTION CO., INC.	405-11-51117-589-823	EST 1 THRU 4/30/15	33,280.33

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149201	5/22	CLARK DIETZ, INC	420-11-51414-589-000	3/28-4/24 FUEL STN	468.00
149202	5/22	KENOSHA RADIOLOGY CENTER	110-09-56405-161-000	9/19/14 W/C	8.00
149203	5/22	IHC - KENOSHA RADIOLOGY LLC	110-09-56405-161-000	10/15/14 W/C	51.04
149204	5/22	AURORA HEALTH CARE	110-01-51303-216-000 520-09-50101-216-000	04/15 SCREENS 04/15 SCREENS CHECK TOTAL	358.00 201.00 559.00
149205	5/22	MAXIMUM MEDICAL IMPROVEMENTS	110-09-56405-161-000	5/13/15 W/C	329.50
149206	5/22	KENOSHA UNIFIED SCHOOL DIST.	110-00-21802-000-000	TAX SETTLEMENT	6,911,492.61
149207	5/22	KENOSHA COUNTY TREASURER	110-00-21801-000-000 110-00-21809-000-000	TAX SETTLEMENT TAX SETTLEMENT CHECK TOTAL	3,253,287.31 116,574.62 3,369,861.93
149208	5/22	GATEWAY TECHNICAL COLLEGE	110-00-21803-000-000	TAX SETTLEMENT	485,702.50
149209	5/22	GEORGE'S CLUB HIGHVIEW	110-00-44203-000-000	CLASS B BEER/LIQUOR	575.00
149210	5/22	KOHN LAW FIRM S.C.	110-00-21581-000-000	05/22/15 DEDUCTION	22.69
149211	5/22	KTEC SCHOOL	110-00-21905-000-000	5/8/15 BEACH HOUSE	300.00
149212	5/22	NEIMAN, KRISTINE	110-00-46580-000-000 110-00-46532-000-000	CANCEL BEACH HOUSE CANCEL BEACH HOUSE CHECK TOTAL	250.00 25.00 275.00
149213	5/22	AMERICAN LEGION POST 21	110-00-44203-000-000	CLASS B BEER/LIQUOR	575.00
149214	5/22	AARON & WRIGHT ASSESSMENT	110-00-46602-000-000	DUP ZONING LTR APL	40.00
149215	5/22	STANTON, MATTHEW, PHARMD	206-02-52205-219-000	LECTURES 4/15,22,29	250.00
149216	5/22	ZOSEL, AMY, MD	206-02-52205-219-000	LECTURES 4/15,22,29	250.00
149217	5/22	DANG, CATHYYEN, PHARMD	206-02-52205-219-000	LECTURES 4/15,22,29	250.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149218	5/22	CHEATHAM, EMILY	110-00-46580-000-000	BEACH HOUSE 8/16/15	150.00
			110-00-21905-000-000	BEACH HOUSE 8/16/15	100.00
				..... CHECK TOTAL	250.00
149219	5/22	NICHOLS, SHELLEY	110-00-44709-000-000	BARTENDER LICENSE	50.00
149220	5/22	BRYA, ELAINE	110-00-46581-000-000	CANCEL BEACH HOUSE	300.00
			110-00-21905-000-000	REFUND DEPOSIT	100.00
				..... CHECK TOTAL	400.00
149221	5/22	KOLLATZ, WILLIAM	110-00-21905-000-000	5*/9/15 BEACH HOUSE	300.00
149222	5/22	PIPKIN, GERALDINE	110-00-46501-000-000	7/25/15 WASH #1 PIC	75.00
149223	5/22	COX, THEONITA	110-02-52204-323-000	T COX NAFI RNWL	55.00
			110-02-52204-322-000	CFEI PRACTICE EXAM	14.00
				..... CHECK TOTAL	69.00
149224	5/22	HAGEN, MATTHEW S.	110-02-52107-263-000	4/28-5/1 CEDERBURG	75.00
149225	5/22	DUFFY, KENNETH T.	110-02-52107-263-000	5/5-5/6 CEDERBURG	16.00
149226	5/22	MAY, DAVID	110-02-52107-263-000	4/28-5/1 WIS DELLS	75.00
149227	5/22	MORRISSEY, JOHN W.	110-02-52107-263-000	4/16-17 PEG MTG	98.00
149228	5/22	DEJONGE, DANIEL R	110-02-52107-263-000	5/11-12 MILWAUKEE	16.00
149229	5/22	BELLER, JAMES	110-02-52107-263-000	4/28-5/1 WIS DELLS	75.00
149230	5/22	CORREA, VICENTE	110-02-52107-263-000	4/28-5/1 WI DELLS	75.00
149231	5/22	BILLINGSLEY, SHELLY	110-03-53101-263-000	5/13-15 SHEBOYGAN	263.98
			110-03-53101-261-000	5/13-15 SHEBOYGAN	103.50
				..... CHECK TOTAL	367.48
149232	5/22	ZELLER, JOSHUA	110-02-52107-263-000	4/28-5/1 WI DELLS	75.00
149233	5/22	COOPER, DANIEL	110-02-52107-263-000	5/5-6 CEDARBURG	16.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149234	5/22	MORTON, SHAUN A	110-02-52107-263-000	5/7/15 WEST ALLIS	8.00
149235	5/22	ELM, MATTHEW G.	110-02-52103-263-000	5/11/15 WINNEBAGO	12.00
149236	5/22	HAMILTON, WILLIE	110-02-52103-263-000 110-02-52103-263-000	5/11/15 WINNEBAGO 5/4/15 WINNEBAGO CHECK TOTAL	12.00 12.00 24.00
149237	5/22	BOSMAN, KEITH	110-01-51301-341-000 110-01-51301-263-000 110-01-51301-341-000	GAS-MAYOR'S VAN 5/11 LUNCH MEETING GAS-MAYOR'S VAN CHECK TOTAL	33.89 30.24 27.70 91.83
149238	5/22	HECKER, JOSHUA	110-02-52107-263-000	4/28-5/1 WI DELLS	75.00
149239	5/22	DE WITT, JEREMY	110-02-52107-263-000	5/5-5/6 CEDARBURG	16.00
149240	5/22	JURGENS, ADAM	110-02-52103-263-000	5/2/15 WINNEBAGO	12.00
149241	5/22	ANDERSON, MARK E	110-02-52103-263-000	4/25/15 FOND DU LAC	8.00
149242	5/22	HILL, RYAN	110-02-52103-263-000	4/30/15 WINNEBAGO	12.00
149243	5/22	DILLHOFF, AARON	110-02-52107-263-000	5/5-5/6 CEDARBURG	16.00
149244	5/22	WALTERS, BRADLEY G	110-02-52103-263-000	4/30/15 WINNEBAGO	12.00
149245	5/22	PAGE, BRIAN	110-09-56405-161-000	RX DEDUCTIBLE REIMB	240.00
149246	5/22	DONAHUE, ERIC	110-02-52103-263-000	5/2/15 WINNEBAGO	12.00
149247	5/22	SORENSEN, DANIEL	110-02-52103-263-000	5/4/15 WINNEBAGO	12.00
149248	5/22	SCHROEDER, MICHELLE	110-02-52106-365-000	CELL CHARGER	8.44
149249	5/22	MCDONOUGH, RYAN	110-02-52103-263-000	5/6/15 WINNEBAGO	12.00
149250	5/27	CHESTER ELECTRONICS SUPPLY	110-01-51801-389-000 521-09-50101-375-000 206-02-52205-363-000	04/15 MB PARTS & MAT 05/15 AR PARTS & MAT 05/15 FD PARTS & MAT CHECK TOTAL	153.88 59.96 26.98 240.82

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149251	5/27	VIKING ELECTRIC SUPPLY	110-03-53109-375-000	04/15 ST ELECTRICAL	35.82
149252	5/27	HWY C SERVICE	110-03-53113-361-000	05/15 ST-SERVC/PARTS	178.11
			110-05-55109-344-000	04/15 PA-SERVC/PARTS	159.48
			110-03-53113-361-000	05/15 ST-SERVC/PARTS	152.95
			630-09-50101-393-000	05/15 CE #3094 PARTS	147.49
			630-09-50101-393-000	05/15 CE-SERVC/PARTS	146.82
			630-09-50101-393-000	05/15 CE #3094 PARTS	115.36
			630-09-50101-393-000	05/15 CE- PARTS RETN	82.58CR
				..... CHECK TOTAL	817.63
149253	5/27	LAKESIDE STEEL & MFG. CO.	630-09-50101-393-000	04/15 CE #3094 LABOR	146.39
149254	5/27	KENOSHA COUNTY SHERIFF DEPT	110-02-52108-256-000	04/15 PRISONER MAINT	1,922.10
149255	5/27	WIS DEPT OF REVENUE	110-00-21512-000-000	05/1-15/15 DEDUCTS	114,869.14
149256	5/27	DICKOW CYZAK TILE CO.	110-01-51801-249-000	FOUNTAIN REPAIRS	388.00
149257	5/27	AT&T	110-01-51801-227-000	5/7-6/6/15 CIRCUITS	311.50
			110-02-52103-227-000	5/7-6/6/15 CIRCUITS	70.00
			110-02-52110-227-000	5/7-6/6/15 CIRCUITS	35.00
			110-02-52108-225-000	5/7-6/6/15 CIRCUITS	35.00
				..... CHECK TOTAL	451.50
149258	5/27	WISCONSIN LIFT TRUCK PARTS	520-09-50201-347-000	MISC. PARTS	1,165.47
149259	5/27	DWD-UI	110-09-56308-157-000	04/15 UNEMPLOYMENT	13,369.90
			110-00-15601-000-000	04/15 UNEMPLOYMENT	1,051.11
			110-00-15202-000-000	04/15 UNEMPLOYMENT	608.00
			110-09-56519-909-000	04/15 UNEMPLOYMENT	326.55
			520-09-50101-157-000	04/15 UNEMPLOYMENT	135.00
			524-05-50101-157-000	04/15 UNEMPLOYMENT	102.00
				..... CHECK TOTAL	15,592.56
149260	5/27	OFFICEMAX	524-05-50101-398-000	05/15 PA MISC OFFICE	134.20
			524-05-50101-311-000	05/15 PA MISC OFFICE	89.73
			110-01-50901-311-000	05/15 AS #3183 OFFC	84.72
			110-01-51303-311-000	05/15 HR #3178 OFFC	63.15
			520-09-50106-311-000	05/15 TD #3177 OFFC	54.88
			110-03-53101-311-000	05/15 PW #3172 OFFC	41.27
			110-02-52201-311-000	05/15 FD #3176 OFFC	16.06
			110-01-50101-311-000	05/15 LE #3174 OFFC	9.06
			 CHECK TOTAL	493.07

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149261	5/27	NATIONAL CONSTRUCTION RENTAL	110-09-56501-259-565	4/24-5/21 6415 28TH	293.88
149262	5/27	NAPA AUTO PARTS CO.	630-09-50101-393-000	04/15 CE PARTS/FILTE	3,095.79
			520-09-50201-347-000	04/15 TD PARTS/FILTE	391.36
			110-02-52203-344-000	04/15 FD PARTS/FILTE	192.68
			206-02-52205-344-000	04/15 FD PARTS/FILTE	131.48
			110-05-55109-344-000	04/15 PA PARTS/FILTE	54.35
			110-05-55109-361-000	04/15 PA PARTS/FILTE	33.76
			110-03-53103-389-000	04/15 ST PARTS/FILTE	33.00
			521-09-50101-344-000	04/15 AR PARTS/FILTE	17.31
			632-09-50101-389-000	04/15 SE PARTS/FILTE	14.79
			110-01-51801-389-000	04/15 MB PARTS/FILTE	13.30
			501-09-50105-361-000	04/15 SW PARTS/FILTE	6.25
				..... CHECK TOTAL	3,984.07
149263	5/27	T-MOBILE	501-09-50103-226-000	4/8-5/7 WIRELESS CRD	42.19
149264	5/27	LEE PLUMBING, INC.	110-01-51801-241-000	04/15 MB #200 HVAC,	299.50
149265	5/27	REGNER VETERINARY CLINIC	783-00-21995-000-000	04/15 EDDIE-VET SPL	198.96
			783-00-21995-000-000	04/15 MIKEY VET SPL	164.46
			783-00-21995-000-000	05/15 CHICO VET SPL	35.00
			783-00-21995-000-000	04/15 CHICO VET SPL	26.00
				..... CHECK TOTAL	424.42
149266	5/27	FASTENAL COMPANY	630-09-50101-393-000	05/15 #2816 TOOLS/MA	7.91
			110-03-53109-375-000	05/15 ST-TOOLS/MTRL	7.35
			630-09-50101-393-000	05/15 #3093 TOOLS/MT	6.49
			501-09-50105-389-000	05/15 SW-TOOLS/MTRLS	4.60
			630-09-50101-393-000	04/15 #3094 TOOLS/MT	1.92
				..... CHECK TOTAL	28.27
149267	5/27	CDW-G	110-02-52101-363-000	HP 600 G1 I3-4130	1,698.00
149268	5/27	MENARDS (KENOSHA)	110-05-55109-361-000	04/15 PA MERCHANDISE	167.74
			520-09-50201-249-000	04/15 TD MERCHANDISE	152.12
			110-05-55109-361-000	04/15 PA MERCHANDISE	41.49
			110-05-55109-361-000	04/15 PA MERCHANDISE	28.55
			632-09-50101-389-000	04/15 SE MERCHANDISE	10.26
			110-05-55109-361-000	04/15 PA RETURN MERC	60.52CR
			 CHECK TOTAL	339.64

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149269	5/27	SOLOSHOT INC.	722-00-21988-000-000	CAMERAMAN SYSTEM	649.00
149270	5/27	AUDIO & BRAILLE LITERACY ENH	520-09-50301-311-000	RIDER'S GUIDE	42.00
149271	5/27	ON3 PROMOTIONAL PARTNERS	411-11-51502-219-000	BRANDED FOOTBALLS	351.50
149272	5/27	LEXIS NEXIS DATA MGMT	110-02-52101-219-000	04/15 SEARCHES/LOCAT	91.75
149273	5/27	CLEANCO	633-09-50101-243-000	05/15 JANITORIAL SRV	970.25
149274	5/27	HASTINGS AIR ENERGY CONTROL	110-02-52203-246-000	04/15 PLYMOVENT RPR	448.95
149275	5/27	RIMKUS, JASON	761-09-50101-111-000	05/16-31/15 SERVICE	1,971.70
			761-00-21514-000-000	05/16-31/15 SERVICE	28.59CR
			761-00-21599-000-000	05/16-31/15 SERVICE	98.56CR
			761-00-21512-000-000	05/16-31/15 SERVICE	98.60CR
			761-00-21511-000-000	05/16-31/15 SERVICE	122.25CR
			761-00-21513-000-000	05/16-31/15 SERVICE	227.00CR
				..... CHECK TOTAL	1,396.70
149276	5/27	PIRO, RALPH	761-09-50101-111-000	05/16-31/15 SERVICE	934.78
			761-00-21514-000-000	05/16-31/15 SERVICE	13.56CR
			761-00-21599-000-000	05/16-31/15 SERVICE	25.00CR
			761-00-21512-000-000	05/16-31/15 SERVICE	31.50CR
			761-00-21511-000-000	05/16-31/15 SERVICE	57.96CR
			761-00-21513-000-000	05/16-31/15 SERVICE	78.00CR
				..... CHECK TOTAL	728.76
149277	5/27	AIRGAS NORTH CENTRAL	632-09-50101-389-000	04/15 SE INDUSTRIAL	223.40
			206-02-52205-389-000	04/15 FD #4 INDUSTRI	82.00
			520-09-50201-317-000	04/15 TD INDUSTRIAL	65.00
			110-02-52203-344-000	05/15 FD #4 INDUSTRI	57.00
			206-02-52205-344-000	04/15 FD #4 INDUSTRI	42.00
			206-02-52205-389-000	04/15 FD #3 INDUSTRI	34.40
			206-02-52205-389-000	04/15 FD #5 INDUSTRI	34.40
			206-02-52205-389-000	04/15 FD #7 INDUSTRI	32.80
			206-02-52205-344-000	04/15 FD #7 INDUSTRI	18.00
			206-02-52205-389-000	04/15 FD #2 INDUSTRI	6.00
			 CHECK TOTAL	595.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149278	5/27	RED THE UNIFORM TAILOR	110-02-52206-367-000	05/15 FD-UNIFORMS	289.75
			520-09-50101-367-000	04/15 TD-UNIFORMS	96.95
			110-02-52206-367-000	04/15 FD-UNIFORMS	83.40
			520-09-50101-367-000	04/15 TD-UNIFORMS	49.90
			110-02-52103-365-000	05/15 PD-UNIFORMS	15.00
				..... CHECK TOTAL	535.00
149279	5/27	KENOSHA MEDICAL CTR CAMPUS	206-02-52205-219-000	8 AHA CARDS	24.00
149280	5/27	WALDSCHMIDT, JACOB	110-09-56405-166-000	5/06-6/04/15 PPD	1,395.33
149281	5/27	FOGHT, ERIC	110-09-56405-166-000	1/29-5/31/15 PPD	5,581.32
149282	5/29	YAMAHA MOTOR CORP.	524-05-50101-282-000	06/15-GOLF CARTS	2,386.53
149283	5/29	BREEZY HILL NURSERY	110-05-55109-354-000	PEA GRAVEL	78.00
149284	5/29	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000	05/29/15 CITY SAL	35,549.36
			110-00-21562-000-000	05/29/15 CITY HRLY	10,395.30
			110-00-21562-000-000	05/29/15 WATER SAL	6,744.00
			110-00-21562-000-000	05/29/15 LIBRARY SAL	4,723.50
			110-00-21562-000-000	05/29/15 WATER HRLY	3,065.62
			110-00-21562-000-000	05/29/15 MUSEUM HRLY	15.00
				..... CHECK TOTAL	60,492.78
149285	5/29	KENOSHA CITY EMPLOYEE'S	110-00-21553-000-000	05/29/15 HRLY DEDCT	15.00
149286	5/29	KENOSHA CO HUMANE SOCIETY	110-04-54102-254-000	05/15 ANIMAL CONTROL	12,271.98
149287	5/29	UNITED WAY OF KENOSHA COUNTY	110-00-21541-000-000	05/28/15 CITY HRLY	42.00
			110-00-21541-000-000	05/28/15 WATER HRLY	17.00
			110-00-21541-000-000	05/28/15 MUSEUM HRLY	12.00
				..... CHECK TOTAL	71.00
149288	5/29	KENOSHA NEWS	110-01-51601-321-000	05/15 NOX WEED NOTC	50.88
			110-01-51601-321-000	04/15 VACATE ALLEY	36.81
				..... CHECK TOTAL	87.69
149289	5/29	KENOSHA POLICE & FIREMEN'S	110-00-21563-000-000	05/29/15 SAL DEDUCTS	83,406.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149290	5/29	PALMEN BUICK	630-09-50101-393-000 110-02-52203-344-000	04/15-CE PARTS/MATER 04/15-FD PARTS/MATER CHECK TOTAL	373.84 85.23 459.07
149291	5/29	BADGER TRUCK CENTER	520-00-18702-000-000 520-00-18702-000-000	FORD EXCAPE,LICENSE, FORD EXCAPE,LICENSE, CHECK TOTAL	22,634.50 22,634.50 45,269.00
149292	5/29	FIRST SUPPLY CO.	110-05-55109-235-000	05/15 PA SUPPLIES AN	256.59
149293	5/29	BARCO GOVERNMENT SUPPLY INC	403-11-51308-589-000	REFLECTIVE POST	979.14
149294	5/29	SIMPLEX GRINNELL	520-09-50201-246-000	ANNUAL MAINTENANCE	3,381.40
149295	5/29	HERBERTS JEWELERS LTD.	110-01-51303-163-000	05/15-CLOCKS/WATCHES	250.00
149296	5/29	TRAFFIC & PARKING CONTROL CO	110-03-53109-373-000	REPAIR CONTROLLER	605.00
149297	5/29	WE ENERGIES	217-06-51602-259-000 758-09-51608-259-000 217-06-51613-259-000 758-09-51607-259-000 217-06-51610-259-000 217-06-51611-259-000 217-06-51615-259-000	#5811066 UTILITIES 3/31-4/30/15 UTILS #5811063 UTILITIES 4/6-5/5/15 UTILES #5811650 UTILITIES #5811648 UTILITIES #5811651 UTILITIES CHECK TOTAL	87.70 53.99 49.87 41.07 39.88 39.87 38.63 351.01
149298	5/29	WIS RETIREMENT SYSTEM	110-00-21625-000-000 110-00-21622-000-000 110-02-52203-153-000 110-00-21521-000-000 110-02-52103-153-000 110-00-21625-000-000 110-00-16203-000-000	04/15 PENSION 04/15 PENSION 04/15 PENSION 04/15 PENSION 04/15 PENSION 04/15 PENSION 04/15 PENSION CHECK TOTAL	405,225.75 274,915.98 8,020.22 4,320.00 458.65 450.02 251.50CR 693,139.12
149299	5/29	AMERICAN STUDENT ASSISTANCE	110-00-21581-000-000	05/29/15 DEDUCTION	255.09
149300	5/29	REINDERS INC.	630-09-50101-393-000	05/14-CE#3044 PARTS/	637.78

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149301	5/29	DICK'S ROOF REPAIR SERVICE	289-06-50526-259-000	#5811674 REHAB	4,500.00
149302	5/29	WEST GROUP	110-01-50301-322-000	05/15-LE SUBSCRIPTIO	272.44
149303	5/29	WISCONSIN FUEL & HEATING	630-09-50101-392-000	05/15 CE DIESEL FUEL	15,895.97
149304	5/29	BADGER OIL EQUIPMENT CO.	630-09-50101-235-000	04/15 SE FUEL PUMP R	208.68
149305	5/29	DON'S AUTO PARTS	630-09-50101-393-000 630-09-50101-393-000	05/15 SE #3046 PARTS 05/15 SE PARTS & MAT CHECK TOTAL	411.15 45.99 457.14
149306	5/29	FABCO EQUIPMENT, INC.	630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000	05/15 SE PARTS & MAT 05/15 SE PARTS & MAT 05/15 SE #8512 PARTS CHECK TOTAL	613.10 53.91 39.27 706.28
149307	5/29	CHASE BANK KENOSHA	110-00-21513-000-000 110-00-21511-000-000 110-00-21612-000-000 110-00-21614-000-000 110-00-21514-000-000	05/29/15 DEDUCTIONS 05/29/15 DEDUCTIONS 05/29/15 DEDUCTIONS 05/29/15 DEDUCTIONS 05/29/15 DEDUCTIONS CHECK TOTAL	217,093.85 87,628.78 87,628.42 27,323.50 27,322.38 446,996.93
149308	5/29	BLUELINE.COM	110-01-51303-326-000	POLICE OFFICER AD	298.00
149309	5/29	FIREFIGHTERS LOCAL 414	110-00-21554-000-000	05/29/15 SAL DEDUCTS	11,469.64
149310	5/29	SWARTZ NURSERIES	501-09-50105-353-000 110-03-53103-353-000	TREES TREES CHECK TOTAL	196.50 196.50 393.00
149311	5/29	MADISON TRUCK EQUIPMENT	630-09-50101-393-000	BELT OVER CHAIN	9,879.14
149312	5/29	KPSOA	110-00-21552-000-000	05/29/15 SAL DEDUCTS	825.00
149313	5/29	KENOSHA PROFESSIONAL POLICE	110-00-21557-000-000	05/29/15 SAL DEDUCTS	9,068.32
149314	5/29	INTERSPIRO	110-02-52203-235-000 110-02-52203-235-000	05/15-FD SCBA PARTS 05/15-FD SCBA PARTS CHECK TOTAL	480.51 92.08 572.59

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149315	5/29	ACCURATE PRINTING CO., INC.	520-09-50301-311-000	05/15 TD BUS PASS	67.00
149316	5/29	CONCRETE SPECIALTIES CO.	501-09-50105-355-000	05/15 ST MATERIALS/S	690.00
			501-09-50105-355-000	04/15 ST MATERIALS/S	294.00
			501-09-50105-355-000	05/15 ST MATERIALS/S	188.00
			501-09-50105-355-000	05/15 ST MATERIALS/S	188.00
				..... CHECK TOTAL	1,360.00
149317	5/29	PITNEY BOWES	110-01-51306-282-000	05/15-CT MACHINE LEA	386.00
149318	5/29	BENDLIN FIRE EQUIPMENT CO.	110-02-52206-358-000	ANSUL	13,200.00
			206-02-52205-344-000	05/14 FD PARTS/MATER	103.86
				..... CHECK TOTAL	13,303.86
149319	5/29	MG TRUST COMPANY	761-09-50101-151-000	05/15 PIRO/RIMKUS	247.12
			761-00-21599-000-000	05/15 PIRO/RIMKUS	247.12
				..... CHECK TOTAL	494.24
149320	5/29	MANDLIK & RHODES	501-09-50102-219-000	04/15 ADMIN FEE	350.00
149321	5/29	PARTNERS IN DESIGN	110-09-56505-411-000	2013 PP ASMT CORCTN	437.57
149322	5/29	FIRST ADVANTAGE LNS	110-01-51303-219-000	04/15 SERVICE	131.15
149323	5/29	SETCOM CORPORATION	422-11-51501-511-000	RADIO KITS	3,619.33
149324	5/29	HUMANA CLAIMS	611-09-50101-155-527	05/14/15 MED CLAIMS	3,353.00
			611-09-50101-155-527	05/15/15 MED CLAIMS	1,656.09
			611-09-50101-155-527	05/19/15 MED CLAIMS	1,110.79
			611-09-50101-155-527	05/26/15 PR YR STOP	1,097.91
			611-09-50101-155-527	05/20/15 MED CLAIMS	622.23
			611-09-50101-155-527	05/26/15 MED CLAIMS	327.50
			611-09-50101-155-527	05/18/15 MED CLAIMS	183.05
			611-09-50101-155-527	05/22/15 MED CLAIMS	137.83
			611-09-50101-155-527	05/26/15 VOIDS	20.00CR
			611-09-50101-155-527	05/26/15 RUSH CI CLM	24.60CR
			611-09-50101-155-527	05/26/15 SHAR SAVE	44.33CR
			611-09-50101-155-527	05/26/15 FNCL RECOV	3,662.51CR
			 CHECK TOTAL	4,736.96

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149325	5/29	DROPRITE TREE & LANDSCAPE	407-11-51402-219-000	5/15 TREE REMVL #2	5,778.50
149326	5/29	US CELLULAR	206-02-52205-226-000	05/15 FD-DATA SERVC	155.82
			206-02-52205-226-000	05/15 FD-CELL SERVC	76.90
			110-01-51601-226-000	05/15 CD-CELL AIRTM	32.62
			206-02-52205-226-000	05/15 FD-ADDL AIRTM	24.88
			205-03-53118-226-000	05/15 WA-CELL AIRTM	1.25
				..... CHECK TOTAL	291.47
149327	5/29	ADVANCED DISPOSAL	205-03-53118-253-000	03/15 BACK HAULS	7,297.38
			205-03-53118-253-000	04/15 413.27 TONS	7,252.91
			205-00-46397-000-000	02/15 ADD REBATE	1,773.06CR
			205-00-46397-000-000	03/15 REBATE	5,805.49CR
				..... CHECK TOTAL	6,971.74
149328	5/29	MALSACK, J	758-09-51608-259-000	5/15 YARD	55.00
			758-09-51607-259-000	5/15 YARD	55.00
			217-06-51615-259-000	#5811655 YARD	55.00
			217-06-51613-259-000	#5811655 YARD	55.00
			217-06-51611-259-000	#5811655 YARD	55.00
			217-06-51610-259-000	#5811655 YARD	55.00
			217-06-51602-259-000	#5811655 YARD	55.00
				..... CHECK TOTAL	385.00
149329	5/29	WISCONSIN COUNCIL 40	110-00-21553-000-000	05/29/15 CITY HRLY	165.50
149330	5/29	ELECTRICAL CONTRACTORS, INC	110-00-44804-000-000	PERMIT 5111 24 PL	30.00
149331	5/29	KENOSHA STARTER & ALTERNATOR	630-09-50101-393-000	05/15-SE#2816 PARTS/	246.98
			630-09-50101-393-000	05/15-SE PARTS/LABOR	67.87
				..... CHECK TOTAL	314.85
149332	5/29	PELION BENEFITS, INC.	110-00-21517-000-000	05/16-31/15 DEDUCTS	5,389.82
149333	5/29	JOHNSON BANK	110-00-21532-000-000	05/29/15 CITY SAL	26,777.63
			110-00-21532-000-000	05/29/15 WATER SAL	3,240.25
			110-00-21532-000-000	05/29/15 LIBRARY SAL	1,175.00
			110-00-21532-000-000	05/29/15 CITY HRLY	1,162.38
			110-00-21532-000-000	05/29/15 WATER HRLY	439.62
				..... CHECK TOTAL	32,794.88

START DATE FOR SUMMARY: 5/16 END DATE FOR SUMMARY: 5/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149334	5/29	BASCOM, BUDISH & CEMAN, S.C.	110-09-56405-212-000	1/19-30/15 W/C	45.00
149335	5/29	CDW-G	521-09-50101-246-000 521-09-50101-246-000 110-03-53101-311-000	5/15 TD-COMPUTER EQ 5/15 AR-COMPUTER EQ 03/15 COMPUTER EQMT CHECK TOTAL	74.67 60.22 7.39 142.28
149336	5/29	CHAPTER 13 TRUSTEE	110-00-21581-000-000 110-00-21581-000-000 110-00-21581-000-000 110-00-21581-000-000 110-00-21581-000-000	05/29/15 DEDUCTION 05/29/15 DEDUCTION 05/29/15 DEDUCTION 05/29/15 DEDUCTION 05/29/15 DEDUCTION CHECK TOTAL	743.00 400.00 104.00 87.00 45.00 1,379.00
149337	5/29	NORTON, JENNY	110-00-45106-000-000	WITNESS FEES	126.00
149338	5/29	ABLE DISTRIBUTING COMPANY	110-05-55109-249-000	IRRIGATION PARTS	696.47
149339	5/29	STAPLES	110-02-52103-311-000 110-01-51101-311-000 110-01-51101-311-000	05/15-PD OFFICE SUPP 05/15-FN OFFICE SUPP 05/15-FN OFFICE SUPP CHECK TOTAL	164.78 33.88 1.97 200.63
149340	5/29	ESCH POWER EQUIPMENT	110-02-52203-369-000	TRACTOR	3,059.00
149341	5/29	LOGISTICS PLUS	205-03-53118-219-000	05/15-TIRE RECYCLING	1,300.00
149342	5/29	WAUSAU EQUIPMENT CO.	630-09-50101-393-000	05/15-SE PLOW PARTS/	597.63
149343	5/29	DEMARK, KOLBE & BRODEK, SC	110-01-50101-219-000	04/15 LEGAL SERVICES	578.00
149344	5/29	CITY OF MILWAUKEE	110-03-53103-355-000	05/15 ST ASPHALT EMU	904.00
149345	5/29	STATE BAR OF WISCONSIN	110-01-50301-322-000	05/15-LEGAL PUBLICAT	62.91
149346	5/29	MENARDS (KENOSHA)	110-03-53103-361-000 521-09-50101-353-000 110-02-52203-382-000 110-03-53110-389-000 110-03-53109-375-000	05/15-ST MERCHANDISE 05/15-AR MERCHANDISE 05/15-FD#4 MERCHANDI 05/15-ST MERCHANDISE 05/15-ST MERCHANDISE CHECK TOTAL	79.90 25.99 25.01 15.28 3.07 149.25

START DATE FOR SUMMARY: 5/16 END DATE FOR SUMMARY: 5/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149347	5/29	PIONEER ATHLETICS	110-05-55109-344-000	CABLES	124.85
149348	5/29	HERBST OIL, INC.	520-09-50106-341-000	05/15-TD DIESEL FUEL	17,672.25
149349	5/29	EWALD CHEVROLET/BUICK/GEO	422-11-51506-561-000	2015 INTERCEPTOR	27,567.00
			422-11-51505-561-000	2015 FORD SEDANS	24,156.00
			422-11-51505-561-000	2015 FORD FUSION	17,480.00
			422-11-51505-561-000	2015 FORD FUSION	17,480.00
				..... CHECK TOTAL	86,683.00
149350	5/29	SKM, LLC	110-02-52203-713-000	REPAIRS FOR TRUCK 7	3,855.47
149351	5/29	TRUSTMARK VOLUNTARY BENEFIT	110-00-21538-000-000	05/15 DEDUCTION	1,909.65
149352	5/29	SUPER SEER CORP.	110-02-52103-365-000	VEHICULAR HELMET	2,051.80
			110-02-52103-365-000	HELMET HARNESS	228.00
			110-02-52103-365-000	FOUL WEATHER ADAPTOR	180.00
			110-02-52103-365-000	QUICK RELEASE BUCKLE	72.00
				..... CHECK TOTAL	2,531.80
149353	5/29	ROCKS & DOCKS	403-11-51510-587-000	05/15 SHORELINE MATE	721.10
149354	5/29	BELLE CITY FIRE EXTINGUISHER	521-09-50101-246-000	05/15 AR EXTINGUISHE	258.30
			110-02-52103-389-000	05/15 PD EXTINGUISHE	98.40
				..... CHECK TOTAL	356.70
149355	5/29	WIS SCTF	110-00-21581-000-000	05/29/15 SAL DEDUCT	10,710.63
			110-00-21581-000-000	05/29/15 HRLY DEDCT	1,510.96
				..... CHECK TOTAL	12,221.59
149356	5/29	WIS SCTF	110-00-21581-000-000	05/29/15 ANNL R & D	780.00
149357	5/29	ALL KOOL RADIATOR REPAIR	630-09-50101-393-000	05/15 SE RADIATOR RE	672.50
			630-09-50101-393-000	05/15 SE #2886 RADIA	265.00
				..... CHECK TOTAL	937.50
149358	5/29	ILLINOIS DEPT OF PUBLIC AID	110-00-21581-000-000	05/29/15 DEDUCTION	375.00
149359	5/29	TIME WARNER CABLE	110-01-51102-233-000	5/17-6/16-MB-RR	786.00

START DATE FOR SUMMARY: 5/16 END DATE FOR SUMMARY: 5/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149360	5/29	EZ PACK N SHIP ETC, INC	110-01-51303-312-000 110-03-53103-389-000 110-01-51306-312-000	04/15 PD UPS SERVICE 04/15 ST UPS SERVICE 04/15 FD UPS SERVICE CHECK TOTAL	235.12 20.00 14.55 269.67
149361	5/29	BOUND TREE MEDICAL, LLC	206-02-52205-318-000 206-02-52205-318-000	05/15 FD MEDICAL SUP 05/15 FD MEDICAL SUP CHECK TOTAL	930.21 162.90 1,093.11
149362	5/29	WAIC MEMBERSHIP	110-02-52204-323-000	T COX MEMBER DUES	15.00
149363	5/29	FOX VALLEY CHEMICAL CO	110-02-52203-382-000 110-02-52203-382-000	05/15 FD #3 CONSUMAB 05/15 FD #4 CONSUMAB CHECK TOTAL	238.20 93.30 331.50
149364	5/29	ROLAND MACHINERY EXCHANGE	630-09-50101-393-000	05/15-SE#2501 PARTS/	197.04
149365	5/29	MILWAUKEE TRUCK SALES INC	630-09-50101-393-000 630-09-50101-393-000	05/15-SE#3045 PARTS 05/15-SE RETURN PART CHECK TOTAL	522.82 124.95CR 397.87
149366	5/29	LAKESIDE OIL/WORLD FUEL	520-09-50106-341-000	05/15-TD DIESEL FUEL	16,799.11
149367	5/29	FLANNERY FIRE PROTECTION INC	501-09-50105-246-000 110-03-53103-246-000	04/15 ANNUAL INSPECT 04/15 ANNUAL INSPECT CHECK TOTAL	900.00 900.00 1,800.00
149368	5/29	UNITED HEALTHCARE INSURANCE	611-09-50101-155-517 611-09-50101-155-518 611-09-50101-155-519 611-09-50101-155-505 110-00-21534-000-000 611-09-50101-155-519 611-09-50101-155-518 611-09-50101-155-517	06/15 PREMIUM 06/15 PREMIUM 06/15 PREMIUM 1ST QTR COBRA FEES 06/15 DEDUCTS 05/15 ADJUSTMENTS 05/15 ADJUSTMENTS 05/15 ADJUSTMENTS CHECK TOTAL	120,721.20 36,148.50 3,897.60 1,438.80 1,431.44 53.76CR 498.60CR 1,665.12CR 161,420.06
149369	5/29	SOUTHPORT MARINA	110-09-56505-411-000	2013 PP ASMT CORCTN	3,479.90
149370	5/29	CLARK DIETZ, INC	420-11-51416-589-000 420-11-51416-589-000	1/31-2/27 ADDL SERV 2/28-3/27 ADDL SERV CHECK TOTAL	1,500.00 1,000.00 2,500.00

START DATE FOR SUMMARY: 5/16 END DATE FOR SUMMARY: 5/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149371	5/29	BALL HORTICULTURE CO	110-05-55103-353-000	03/15 FLOWERS, PLANTS	1,427.85
			110-05-55103-353-000	03/15 FLOWERS, PLANTS	794.55
			110-05-55103-353-000	03/15 FLOWERS, PLANTS	762.78
			110-05-55103-353-000	04/15 FLOWERS, PLANTS	573.68
			110-05-55103-353-000	04/15 FLOWERS, PLANTS	549.61
			110-05-55103-353-000	04/15 FLOWERS, PLANTS	531.64
			110-05-55103-353-000	03/15 FLOWERS, PLANTS	318.08
			110-05-55103-353-000	04/15 FLOWERS, PLANTS	222.34
			110-05-55103-353-000	03/15 FLOWERS, PLANTS	203.08
			110-05-55103-353-000	03/15 FLOWERS, PLANTS	177.59
			110-05-55103-353-000	03/15 FLOWERS, PLANTS	140.16
			110-05-55103-353-000	04/15 FLOWERS, PLANTS	95.55
			110-05-55103-353-000	05/15 FLOWERS, PLANTS	79.86
			110-05-55103-353-000	03/15 FLOWERS, PLANTS	16.53
			110-05-55103-353-000	03/15 FLOWERS CREDIT	57.20CR
				..... CHECK TOTAL	5,836.10
149372	5/29	KENOSHA CHIROPRACTIC OFFICE	110-02-52102-219-000	#15-064232	27.05
149373	5/29	IOD INCORPORATED	110-09-56405-161-000	4/14/15 W/C	8.19
149374	5/29	KENOSHA EMERGENCY PHYSICIANS	110-09-56405-161-000	3/18/15 W/C	303.30
149375	5/29	UNITED OCC MEDICINE	110-09-56405-161-000	3/24/15 W/C	259.20
			110-09-56405-161-000	3/18/15 W/C	245.70
				..... CHECK TOTAL	504.90
149376	5/29	AURORA HEALTH CARE	110-09-56405-161-000	3/12-24/15 W/C	1,361.61
			110-09-56405-161-000	4/15/15 W/C	266.90
			110-09-56405-161-000	4/6/15 W/C	266.90
			110-09-56405-161-000	4/20/15 W/C	179.35
			520-09-50101-161-000	3/25/15 W/C	50.15
				..... CHECK TOTAL	2,124.91
149377	5/29	ATHLETIC & THERAPEUTIC INST.	110-09-56405-161-000	4/22/15 W/C	440.77
			110-09-56405-161-000	4/15/15 W/C	427.87
			110-09-56405-161-000	4/13/15 W/C	427.87
				..... CHECK TOTAL	1,296.51
149378	5/29	EQUIAN LLC	110-09-56405-161-000	2/2/15 W/C	34.90

START DATE FOR SUMMARY: 5/16 END DATE FOR SUMMARY: 5/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149379	5/29	UHS PHYSICIAN CLINIC	110-09-56405-161-000	4/24/15 W/C	184.68
149380	5/29	HEALTHPORT	110-09-56405-161-000	5/17/15 W/C	47.00
149381	5/29	KOHN LAW FIRM S.C.	110-00-21581-000-000	05/29/15 DEDUCTION	22.69
149382	5/29	RIZZO & DIERSEN, SC	110-00-21581-000-000	05/29/15 DEDUCITON	392.25
149383	5/29	RZEPLINSKI, JILL	110-00-21904-000-000	N1351620 CASH BOND	187.00
149384	5/29	CHASE, MICHAEL	110-00-45103-000-000	U129250 FINE PYMT	20.00
			110-00-21901-000-000	U129250 FINE PYMT	5.20
				..... CHECK TOTAL	25.20
149385	5/29	EPLING, JOHNATHAN	110-00-44802-000-000	PERMIT 7200 16 AV	40.00
149386	5/29	CANON FINANCIAL SERVICES	110-09-56505-411-000	2013 PP ASMT CORCTN	1,483.00
149387	5/29	KENOSHA NEWS	110-00-21909-000-000	CONTRACT ESCROW	400.00
149388	5/29	WEA MEMBER BENEFITS	110-09-56404-719-000	CAREY VEH 02/05/15	3,737.08
149389	5/29	IGORNOV, ANA	110-09-56404-719-000	VEH DMG 10/04/14	2,625.00
149390	5/29	MILLSAPS, NINA M.	110-01-51303-263-000	25 YR EMP RECPTN	129.08
149391	5/29	SOBBE, STACEY	110-01-51303-144-000	SPRING 2015 TUITION	960.00
149392	5/29	POLTROCK, JOHN J.	206-02-52205-344-000	2 ROPE WITH HOOK	81.89
149393	5/29	TORRES, PABLO	110-01-51303-144-000	SPRING 2015 TUITION	1,536.00
149394	5/29	WIENKE, DANIEL	110-02-52107-263-000	05/11-12 MILWAUKEE	16.00
149395	5/29	BURSEK, RONALD	110-00-44802-000-000	ALTERATION PERMIT	90.00
149396	5/29	CORREA, VICENTE	110-02-52107-263-000	05/19 HARTLAND	8.00
149397	5/29	KUNZ, JOSHUA	110-02-52107-263-000	05/19 HARTLAND	8.00

START DATE FOR SUMMARY: 5/16 END DATE FOR SUMMARY: 5/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149398	5/29	POFFENBERGER, MARK	110-02-52107-263-000	05/19 HARTLAND	8.00
149399	5/29	HAMILTON, WILLIE	110-02-52103-263-000	5/17/15 WINNEBAGO	12.00
			110-02-52103-263-000	5/14/15 WINNEBAGO	12.00
				..... CHECK TOTAL	24.00
149400	5/29	VIOLA, LEO	110-02-52107-263-000	05/19 HARTLAND	8.00
149401	5/29	BANDI, DANIEL	110-01-51303-144-000	SPRING 2015 TUITION	1,060.80
149402	5/29	SIEKER, RYAN	110-02-52107-263-000	05/19 HARTLAND	8.00
149403	5/29	MORETTI, PEP	110-02-52103-263-000	5/14/15 WINNEBAGO	12.00
149404	5/29	BONDS, CHRISTOPHER	110-02-52107-263-000	05/19 HARTLAND	8.00
149405	5/29	TETRICK, JASON R	110-02-52103-263-000	5/6/15 WINNEBAGO	12.00
149406	5/29	SANTOS, JOEL	110-02-52107-263-000	05/19 HARTLAND	8.00
149407	5/29	SORENSEN, DANIEL	110-02-52103-263-000	5/14/15 WINNEBAGO	12.00
149408	5/29	HOWARD, MARTIN	110-02-52107-263-000	05/19 HARTLAND	8.00
149409	5/29	BRENNAN, CORY	110-02-52107-263-000	5/19 HARTLAND	8.00
149410	5/29	HODGES, HARICE	110-09-56405-161-000	5/26/15 INCENTIVE	100.00
149411	5/29	LEMAY, LARRY	630-09-50101-393-000	FLT#3046 T-NUT	5.17
149412	5/29	MARIFERN, DAVID	110-02-52206-264-000	4 REG FEE 5/8-9/15	600.00
GRAND TOTAL FOR PERIOD *****					13,703,695.35



TO: Keith G. Bosman, Mayor
Members of the City of Kenosha Common Council
Members of the City of Kenosha Finance Committee

FROM: Brian Wilke, Development Coordinator *BW*
Department of Community Development and Inspections

SUBJECT: Request from Miriam Saucedo to Refund Penalty Fees in the Amount of \$720.00 for Failure to Obtain a Business Occupancy Permit for Arandas Restaurant at 3029 52nd Street (Parcel #09-222-36-301-006) (District 11)

DATE: June 10, 2015

The applicant, Miriam Saucedo, Arandas Restaurant, is requesting a rescindment/refund of a penalty fee in the amount of \$720.00 that was levied based on the illegal occupancy of the property located at 3029 52nd Street.

Section 8.04 of the City of Kenosha Zoning Ordinance stipulates the following:

***F. Permit Fees.** Should an application be made for a Certificate of Occupancy or a Temporary Certificate of Occupancy for a building following occupancy of such building without any such certificate, then the permit fee shall be five (5) times the standard permit fee*

The following sequence of events is pertinent to this issue:

- May 1, 2015 Applicant applies for a Business Occupancy Permit to operate a restaurant at 3029 52nd Street. The Occupancy Permit must be paid for and the City inspections satisfactorily completed before the business is permitted to open.
- May 5, 2015 The first notice is sent to the address on file for the applicant, informing her that the Occupancy Permit is ready for payment. The total fee is \$180.00.
- May 12, 2015 The second notice is sent to the address on file for the applicant, informing her that the Occupancy Permit is ready for payment.
- May 13, 2015 Staff notices that a "Now Open" sign has been installed on the monument sign in front of the business. (The required sign permit for a "sign face" change was not obtained.) A site inspection and an internet search confirms that the business has opened to the public. However, the Occupancy Permit fee has not been paid and no inspections have been conducted by City Staff. A letter (attached) is sent to the applicant that informs her that she is open without the proper permits; and, a five-times (5X) penalty fee has been applied to the Business

Occupancy permit fee. The letter also states that a sign permit is required for a face change to the monument sign in front of the building. A two-times (2X) penalty fee will apply to the sign permit.

- May 19, 2015 The applicant pays for the Occupancy Permit, including the penalty fee. The applicant also submits the appeal form (attached). The applicant states in the appeal that she thought she had permission to open from the Kenosha County Health inspector. However, the attached inspection report from the Kenosha County Health Department does include instructions to comply with all City of Kenosha codes and regulations.
- May 20, 2015 The applicant submits a permit application for a sign face change for the monument sign in front of the building.
- May 26, 2015 Staff inspections have been satisfactorily completed and the Business Occupancy Permit issued. However, also on this date, staff observes that the sign was modified before the sign permit fee was paid. A two-times (2X) penalty fee is applied for this permit.

Recommendation:

As the Zoning Ordinance requires a five-times (5X) permit fee for occupancy without having obtained an Occupancy Permit; and, the applicant did occupy the space without first obtaining said Occupancy Permit, staff recommends denial of the request to rescind/refund the penalty fee.

BRW:saz
Attachments

City of Kenosha
Department of Community Development and Inspections
625 52nd Street, Room 100, Kenosha, WI 53140
Phone: 262.653.4263; Fax: 262.653.4254

APPEAL FORM

Property Address: 3024 52nd St Date: 05/14/15

Appeal is for: Special Assessment Reinspection Fee Board-up Fee Penalty Fee
 Other _____

Amount: \$720

Property Owner: Rafael Gutierrez

Petitioner: Miriam Saucedo

Mailing Address: 3524 Spring St #204 Racine, WI 53405

Home Phone Number: _____ Daytime Phone Number: 262-221-1032

E-mail Address: _____

Reason for Appeal (if more space is needed, please attach information to this form): _____

I did not receive notices in the mail letting me know permit was ready for payment. I also had a misunderstanding since when the health inspector went out to do the inspection he said it looked good and I could "turn on the open signs".

Petitioner's Signature: Miriam Saucedo

Please return to:
Department of Community Development and Inspections
625 52nd Street, Room 100, Kenosha, Wisconsin 53140
Phone: 262.653.4263; Fax: 262.653.4254

RECEIVED
MAY 19 2015
June 15, 2015 Pg. 249
by _____
CDI - Rm 100



May 13, 2015

Miriam Saucedo
3524 Spring Street, #204
Racine, WI 53405

Dear Ms. Saucedo:

SUBJECT: Illegal Occupancy Enforcement Notification – 3029 52nd Street, Kenosha, Wisconsin, Permit #162256

On May 1, 2015, you applied for a Business Occupancy Permit for subject property. On May 5, 2015, and again on May 12, 2015, billing notices were mailed to you regarding payment for the permit. As of the date of this letter, the permit fees have not been paid; and, none of the required inspections have been completed. However, the business is being advertised and our staff has noted that the business is open to the public. Operating a business without first obtaining a Business Occupancy Permit is a violation of the Zoning Ordinance.

This letter serves as notice that you are required to complete the process for obtaining a Business Occupancy Permit by paying for the permit and obtaining all of the applicable approvals from City Departments no later than **May 29, 2015**. The business shall cease operation until the Business Occupancy Permit is obtained. The permit will be subject to a five-times (5X) penalty fee for operating a business without an occupancy permit.

Please also note that any changes to the freestanding sign in front of the building require a Sign Permit. A sign permit is required for any new or modified sign. There is no permit on file for the "Now Open" sign; therefore, it shall be removed immediately upon receipt of this letter.

Failure to obtain a business occupancy permit as specified above will result in the assessment of reinspection fees (to the property owner) in accordance with Section(s) 11.01 of the Zoning Ordinance. The amount of the reinspection fee starts at \$72.00 and escalates with each reinspection, up to a maximum fee of \$360.00 per inspection. These charges, if not paid within thirty (30) days of billing, will be added to the real estate tax bill for this property as a special charge, along with an administrative fee of \$100.00. No further notice and order shall be necessary for any "recurring violation" committed by a person within any one (1) year period.

If you have any questions, please feel free to contact me at 262.653.4049; or, you may e-mail me at bwilke@kenosha.org.

Sincerely,

Brian R. Wilke
Development Coordinator

BRW:saz

c: Rafael Gutierrez and Amanda Chavez, 8620 39th Avenue, Kenosha, WI 53142

City of Kenosha
Department of Community Development and Inspections
625 52nd Street, Room 100, Kenosha, WI 53140
Phone: 262.653.4263, Fax: 262.653.4254

Office Use Only:

OCEX

APPLICATION FOR
BUSINESS OCCUPANCY PERMIT

Permit Fee: \$180.00

Date	5/1/15
Permit #	162256
Needs Approval	✓ BRW
IP	
Fees'd	Jan 5/4/15

Please print all information, with the exception of signatures.
You will be notified when your permit is ready; please do not submit payment with permit application.

Address of Business 3029 52nd St Suite # _____

Business Name (this name will appear on the Certificate of Occupancy) Arandas Restaurant

Intended Business Use Mexican Restaurant
(please be specific)

Property Owner Rafael Gutierrez

Tenant/Lessee Miriam Saucedo

Mailing Address 8620 39th Ave

Tenant's/Lessee's Residence 3524 Spring St #204

City Kenosha State WI Zip 53140

City Bucine State WI Zip 53405

Phone (262) 484-1646

Phone (262) 221-1032

Fax Number/
e-mail _____

Fax Number/
e-mail _____

I understand that pursuant to Section 8.04 of the Zoning Ordinance for the City of Kenosha, Wisconsin, the building may not be occupied and/or business conducted until all requirements for the Certificate of Occupancy have been met and the Certificate has been issued by the City Department of Community Development and Inspections.

Rafael Gutierrez
Signature of Property Owner

Miriam Saucedo
Signature of Tenant/Lessee

IMPORTANT INFORMATION:

- Building permits are required for additions and most alterations.
- A separate sign permit is required for all new signs or alterations to existing signs.
- No commercial alterations or signs are authorized by this application.
- Any change in use, owner, or occupancy type shall require a new certificate of occupancy.
- Applicant is responsible for obtaining all applicable Federal, State, and/or City Licenses prior to opening.

RECEIVED

APR 30 2015

by GM

CDI - Rm 100

After Approval/Processing of this Permit Application:

If you do not intend to proceed with this project, please contact our office at 262.653.4263 to avoid paying the entire cost of the permit. Administrative and/or plan review fees will be charged. Any/all unpaid permit fees, along with an additional \$100.00 Administrative Fee, will be processed as a special charge against the real estate upon which the permit is performed.

15
J
N04
V. 3.1

COMMUNITY DEVELOPMENT & INSPECTIONS
POST PERMIT PROCESSING PRINT

FOR PERMIT# 162256 - PROJ. ADDR. 03029 052S

STATUS: PD WKS TYPE: OCEX DATE ENTERED: 05/01/15 LAST CHANGE: HGAILR
 LOC. DESCR: ARANDAS RESTAUR WTR PERM #: 00000 05/19/15
 DESC2: PRINT NOTE: Y 1ST NOTE: 05/05/15 09:35
 ISSUE DATE: 00/00/00 PARCEL#:09222363010060 2ND NOTE: 05/12/15 ACT: RPD
 3RD NOTE:
 OWNER: GUTIERRIEZ, RAFAEL CONTRACTOR: SAUCEDO, MIRIAM
 8602 39TH AVENUE 3524 SPRING STREET, #204
 KENOSHA, WI 53140 RACINE, WI 53405
 (262) 484-1646 (262) 221-1032

Zoning _____
 Proposed use MEXICAN RESTAURANT____
 Business name ARANDAS RESTAURANT____
 Number of Units _____

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

RECEIPT#006482 \$900.00 CASH BY: SAUCEDO, M 05/19/15 HGAILR
 FEE DESC..... RATE QTY PEN AMT FEE DESC..... RATE QTY PEN AMT
 15 EXIST BLDG 180.00 1 180.00
 TOTAL FEE AMOUNT: \$900.00 INCLUDING PENALTY AMT: \$720.00 CODE: NP

NSP. DATE: DESC. PASS FAIL COMMENT
 RW 05/01/15 _____ X ZONING APPROVED. SENT TO FEE BIN.
 MR 05/13/15 _____ ADDED 5X'S PENALTY PER BRIAN W.

AUTHORIZED SIGNATURE _____ DATE _____
 FOR OFFICIAL USE ONLY IF SIGNED BY COMMUNITY DEVELOPMENT & INSPECTIONS PERSONNEL

RESTAURANT / RETAIL FOOD SERVICE INSPECTION REPORT

Business Name ARANDAS RESTAURANT		Business Address 3029 52nd ST.		License ID Number
Name of Legal Licensee ARANDAS RESTAURANT LLC.		Name of Person in Charge MIRIAM SAUCEDO		Telephone Number (262) 653-5085
Current Date 4/30/15	Date of Last Inspection N/A	Fax Number	Type of Establishment <input checked="" type="checkbox"/> Restaurant <input type="checkbox"/> Retail	Is operator certified? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A
INSPECTION TYPE (check one) <input checked="" type="checkbox"/> Pre-inspection <input type="checkbox"/> Routine <input type="checkbox"/> Reinspection		ACTION TAKEN (check one) <input checked="" type="checkbox"/> Operational <input type="checkbox"/> Conditional <input type="checkbox"/> Withhold		<input type="checkbox"/> License Suspended <input type="checkbox"/> Revoke <input type="checkbox"/> Other
Reinspection Fee Charged <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Inspection Time: 2:00 PM	Name of Certified Food Manager: JOSE ANTONIO HUERTA KREN-9ADNIZ Exp. 3/12/15	

FOODBORNE ILLNESS RISK FACTORS AND PUBLIC HEALTH INTERVENTIONS

Circle designed compliance status (IN, OUT, N/O, N/A) for each numbered item. Mark "X" in appropriate box for COS and/or R
 IN=in compliance OUT=not in compliance N/O=not observed N/A=not applicable COS=corrected on site during inspection R=repeat violation

Compliance Status		COS	R
Demonstration of Knowledge			
1	<input checked="" type="radio"/> IN <input type="radio"/> OUT N/A		
	Certified food manager; duties		
2	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Person in Charge (PIC) is knowledgeable; duties and responsibilities		
Employee Health			
3	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Management Awareness; Policy present		
4	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Proper use of reporting, restriction & exclusion		
Good Hygienic Practices			
5	<input checked="" type="radio"/> IN <input type="radio"/> OUT <input type="radio"/> N/O		
	Proper eating, tasting, drinking,		
6	<input checked="" type="radio"/> IN <input type="radio"/> OUT <input type="radio"/> N/O		
	No discharge from eyes, nose, and mouth		
Preventing Contamination by Hands			
7	<input checked="" type="radio"/> IN <input type="radio"/> OUT <input type="radio"/> N/O		
	Hands cleaned and properly washed.		
8	<input checked="" type="radio"/> IN <input type="radio"/> OUT <input type="radio"/> N/O		
	No bare hand contact or using approved plan		
9	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Adequate handwashing facilities supplied and accessible		
Approved Source			
10	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Food obtained from approved source		
11	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Food received at proper temperature		
12	<input checked="" type="radio"/> IN <input type="radio"/> OUT <input type="radio"/> N/O <input type="radio"/> N/A		
	Food in good condition, safe, & unadulterated		
	Required records available: Shellstock tags, parasite destruction		
Protection from Contamination			
13	<input checked="" type="radio"/> IN <input type="radio"/> OUT <input type="radio"/> N/A		
	Food separated and protected		
14	<input checked="" type="radio"/> IN <input type="radio"/> OUT <input type="radio"/> N/A		
	Food contact surfaces: cleaned and sanitized		
15	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Proper disposition of returned, previously		

Compliance Status		COS	R
Potentially Hazardous Food Time/Temperature			
16	<input checked="" type="radio"/> IN <input type="radio"/> OUT <input type="radio"/> N/O <input type="radio"/> N/A		
	Proper cooking time and temperature		
17	<input checked="" type="radio"/> IN <input type="radio"/> OUT <input type="radio"/> N/O <input type="radio"/> N/A		
	Proper reheating procedures for hot holding		
18	<input checked="" type="radio"/> IN <input type="radio"/> OUT <input type="radio"/> N/O <input type="radio"/> N/A		
	Proper cooling time and temperature		
19	<input checked="" type="radio"/> IN <input type="radio"/> OUT <input type="radio"/> N/O <input type="radio"/> N/A		
	Proper hot holding temperatures		
20	<input checked="" type="radio"/> IN <input type="radio"/> OUT <input type="radio"/> N/O <input type="radio"/> N/A		
	Proper cold holding temperatures		
21	<input checked="" type="radio"/> IN <input type="radio"/> OUT <input type="radio"/> N/O <input type="radio"/> N/A		
	Proper date marking and disposition		
22	<input checked="" type="radio"/> IN <input type="radio"/> OUT <input type="radio"/> N/O <input type="radio"/> N/A		
	Time as a public health control: procedures and record		
Consumer Advisory			
23	<input checked="" type="radio"/> IN <input type="radio"/> OUT <input type="radio"/> N/A		
	Consumer Advisory provided		
Highly Susceptible Populations			
24	<input checked="" type="radio"/> IN <input type="radio"/> OUT <input type="radio"/> N/A		
	Pasteurized foods used; prohibited foods not offered		
Chemical			
25	<input checked="" type="radio"/> IN <input type="radio"/> OUT <input type="radio"/> N/A		
	Food additives: approved and properly used		
26	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Toxic substances properly identified, stored and used		
Conformance with Approved Procedures			
27	<input checked="" type="radio"/> IN <input type="radio"/> OUT <input type="radio"/> N/A		
	Compliance with variance, specialized process, or HACCP plan		
<p>Risk factors are improper practices or procedures identified as the most prevalent contributing factors of foodborne illness or injury. Public health interventions are control measures to prevent foodborne illness or injury.</p>			

GOOD RETAIL PRACTICES

Good Retail Practices are preventative measures to control the addition of pathogens, chemicals, and physical objects into food
 Mark "X" in box if item is not in compliance Mark "X" in appropriate box for COS and/or R COS=corrected onsite during inspection R=repeat violation

Compliance Status		COS	R
Safe Food and Water			
28	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Pasteurized eggs used where required		
29	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Water and ice from approved source		
30	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Variance obtained for specialized processing methods		
Food Temperature Control			
31	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Proper cooling methods used; adequate equipment for temperature control		
32	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Plant food properly cooked for hot holding		
33	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Approved thawing methods used		
34	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Thermometers provided and accurate		
Food Protection			
35	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Food properly labeled; original container		
36	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Pests and animals not present; no unauthorized persons		
37	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Contamination prevented during food preparation, storage and display		
38	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Personal Cleanliness		
39	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Wiping cloths: properly used and stored		
40	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Washing fruits and vegetables		

Compliance Status		COS	R
Proper Use of Utensils			
41	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	In-use utensils: properly stored		
42	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Utensils, equipment, and linens: properly stored, dried and handled		
43	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Single-use and single-service articles: properly stored and used		
44	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Gloves properly used		
Utensils and Equipment			
45	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Food and non-food contact surfaces: cleanable, properly designed, constructed and used		
46	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Warewash facilities: installed, maintained, and used		
47	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Non-food contact surfaces clean		
Physical Facilities			
48	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Hot and cold water available; adequate pressure		
49	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Plumbing installed; proper backflow devices		
50	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Sewage and waste water properly disposed		
51	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Toilet Facilities: properly constructed, supplied, and clean		
52	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Garbage and refuse properly disposed; facilities maintained		
53	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Physical facilities installed, maintained, and clean		
54	<input checked="" type="radio"/> IN <input type="radio"/> OUT		
	Adequate ventilation and lighting; designated and used		

I understand and agree to comply with the corrections ordered on this report. I understand that failure to comply could result in legal action or loss of license.

SIGNATURE - Person in Charge <i>Miriam Saucedo</i>	Date Signed 4-30-15
SIGNATURE - Inspector <i>[Signature]</i>	Reinspection Needed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Reinspection Date: June 15, 2015 Pg. 253

Business Name ARANDAS RESTAURANT Date of Inspection 4/30/15

TEMPERATURES					
Item / Location	Temp	Item / Location	Temp	Item / Location	Temp
TRUE PREP (Kitchen)	39°F	TRUE 2 door BAR	31°F		
Vulcan 2 door	38°F	BAR chest freezer	-7°F		
Refrigerator standup freezer	2°F	6 comp STEAM table	169°F		
Refrigerator walk-in	39°F				

WAREWASHING INFORMATION					
Machine Name	Sanitization Method	Thermo Label	PPM	Sanitizer Name	Sanitizer Type
4 comp	CHEMICAL		100	BLEACH	CI-
wiping cloths	CHEMICAL		100	BLEACH	CI-

CDC Risk Code Factor Abbreviations and Violation by Category Numbers Table

(Use this table to group CDC risk factor listed below with violation from page 1)

Unsafe Sources (US)	Inadequate Cooking (IC)	Improper Hold (IH)	Cross Contamination (CC)	Personal Hygiene (PH)	Other CDC Factors (O)
9	16	18	13	3	1A
10	17	19	14	4	1B
11		20	15	5	2
12		21		6	23
		22		7	24
				8	25
					26

For each violation cited, use above table and record CDC Risk Code Factor abbreviation (such as "US" or "IH"), violation number, list from the Wisconsin Food Code (WFC) the reference number that refers to the area in violation.

CDC Code	Violation Number	Description / Corrective Action Required	Comply By
		- All AREAS CLEAN & SANITIZED - All COOLERS functioning PROPERLY - BLEACH SANITIZER MIXED & TESTED to 100ppm - HANDWASH STATIONS STOCKED & ACCESSIBLE	
		* OK TO OPERATE PER KENOSHA COUNTY DIVISION OF HEALTH	
		* Comply with All CITY OF KENOSHA CODES & REGULATIONS	
	(54)	REPLACE LIGHT SHIELDED OVER COOKTOP IN HOOD	ASAP

I understand and agree to comply with the corrections ordered on this report. I understand that failure to comply could result in legal action or loss of license.

SIGNATURE - Person In Charge _____ Date Signed _____

SIGNATURE - Inspector _____ Common Council Agenda Item # _____ Signed _____

- Fire Department
 - Compliance with fire codes
- Zoning
 - Compliance with zoning code requirements
- Assessor
 - Update building records
 - Personal property account information
- Water Utility
 - Compliance with State/local regulations
- Property Maintenance
 - Compliance with codes (exterior condition of building, yards free of nuisance materials, weeds)

After all inspections have been conducted and approved, the Certificate of Occupancy will be issued.

A copy of the Certificate of Occupancy must be issued and in your possession prior to operating the business.

Verbal permission does not constitute approval to operate your business.

How can I check on the progress of the inspections before opening my business?

1. Log on to www.kenosha.org

In the "Quick Links" category, click on: [Search for Building permits](#)

3. **Enter Permit Number**
(The permit number will be made available to you upon payment of the permit application fee)

4. The information displayed will apprise you of the required departmental inspections, and verifies when inspections are approved.

5. An "X" in the Final Status category from all departments fulfills all requirements for the Certificate of Occupancy and it may be issued.

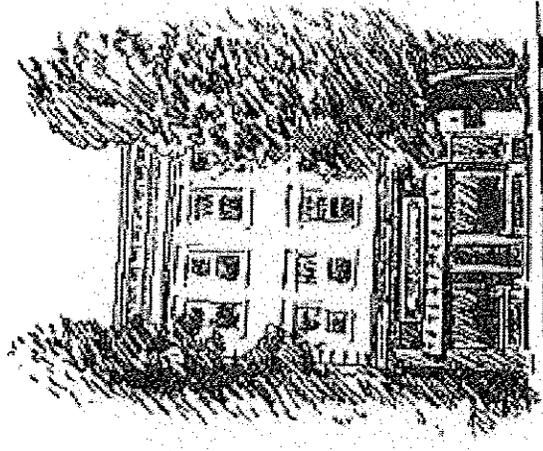
6. Contact the Department of Community Development and Inspections, Room 100, at 262.653.4263, to obtain a copy of the approved Certificate of Occupancy.

7. Once you have possession of the Certificate of Occupancy, you may legally operate your business.

CITY OF KENOSHA
Department of
Community Development and Inspections
625 52nd Street, Room 100
Kenosha, WI 53140
262.653.4263
www.kenosha.org

BROCH/OccXInfoBroch - 2/27/15

Guide to Obtaining a Business Occupancy



City of Kenosha
Community Development and Inspections
625 52nd Street, Room 100
Kenosha, WI 53140
262.653.4263

What is the purpose of obtaining a Certificate of Occupancy?

The purpose of obtaining a Certificate of Occupancy is to ensure that the building is safe for you and the general public; and, that the property is in compliance with all local and State building, fire, and zoning codes.

When Do I Need A Certificate of Occupancy?

You will need a Certificate of Occupancy when:

- You are opening your business in a previously occupied store or office.
- You change the type of occupancy of a previously occupied facility (e.g., retail store or office to a place of assembly).
- You open a retail store or office in a new shopping center or new office building.
- You are constructing a building addition or for certain types of alterations.

Checklist Review

The following steps should be taken when applying for a Certificate of Occupancy:

1. Check with Community Development and Inspections, Room 100, to ensure the property is zoned appropriately for the new business.
2. Complete the Certificate of Occupancy application and submit it to Community Development and Inspections, Room 100, for review and processing.
3. Obtain Seller's Permit (if required). Contact the Wisconsin Department of Revenue at 262.653.7088.
4. If a restaurant or retail food establishment, contact the Health Department at 262.605.6700 for additional licensing requirements.
5. For alcohol (liquor, wine, beer) licensing, contact the City Clerk's Office at 262.653.4020.
6. Additional local licensing requirements can be accessed at www.kenosha.org (Guide to License/Permits)

What happens after I apply for my Certificate of Occupancy?

After applying for a Certificate of Occupancy, the application is reviewed by zoning staff to verify application information and that the proposed use is in accordance with Zoning Ordinance standards. The proposed use is also

evaluated to ascertain additional licensing requirements (i.e., secondhand dealer, jewelry dealer, amusement operator, etc.).

The application is then processed and an invoice is mailed to the applicant. Upon payment of the application fee, the applicant is provided a permit number and authorization to proceed with the inspection process.

Related Inspections:

- Building Inspection
- Address numbers
- Security locks for bathrooms
- Stairs/handrails/guardrails/treads/risers/headroom
- Vent fans or operable window in bathrooms
- Kitchen/bathroom flooring
- HVAC dampers and grilles
- Gas shutoff valves
- Furnace and water heater venting
- Check for unsafe conditions of plumbing and electric
- Exit lights and emergency lighting
- Exit doors operate properly
- Bathroom signage
- Combustion air for furnace and water heater



June 10, 2015

Miriam Saucedo
3524 Spring Street, #204
Racine, WI 53405

Dear Ms. Saucedo:

Subject: Request to Rescind/Refund Penalty Fees in the Amount of \$720.00 for Failure to Obtain a Business Occupancy Permit for Arandas Restaurant at 3029 52nd Street

The City of Kenosha Finance Committee will review your above-referenced request at their regular meeting to be held on **Monday, June 15, 2015, at 6:00 p.m.** in Room 204 of the Kenosha Municipal Building, 625 52nd Street. (Finance Committee meeting times are subject to change. Please confirm meeting time at <http://www.kenosha.org/council/finagenda.pdf> two (2) days prior to the meeting; or, you may call me at 262.653.4257.)

The recommendation of the Finance Committee will be acted upon by the Common Council at their regular meeting to be held at 7:00 p.m in Room 200 of the Municipal Building following the Finance Committee meeting.

If you have any questions, please contact me at 262.653.4257 or szampanti@kenosha.org.

Sincerely,

Sue Zampanti, Secretary

/SAZ