



Agenda
Public Works Committee Meeting
625 52nd Street, Room 202
Monday, June 13, 2016
5:30 PM

Chairperson David F. Bogdala
Vice Chairperson Mitchell Pedersen
Alderspersion Jesse Downing

Alderspersion John Fox
Alderspersion Kevin E. Mathewson
Alderspersion G. John Ruffolo

Call to Order
Roll Call
Citizens Comments

Approval of the Minutes of the Meetings Held on May 16, 2016 and June 6, 2016.

1. Request for use of Celebration Place by the Mary Lou & Arthur F. Mahone Fund on Saturday, August 20, 2016 for Harbor Park Jazz Rhythm & Blues. (District 2)
2. Request for use of City owned parking lot at 3rd Avenue & 57th Street by Stephen Lee (D-Leecious Dogs) for a peddler stand. (District 2)
3. Request for use of City owned parking at 3rd Avenue & 57th Street by Tina Brehm (Pawlie's Diner) for a peddler stand. (District 2)
4. Resolution by the Committee on Public Works – To Order the Cost of Public Sidewalk and/or Driveway Approach Construction and/or Replacement to be Specially Assessed to Abutting Property for Project 16-1018 7th Avenue Resurfacing (7th Avenue – 65th Street to 68th Street). (District 3) **PUBLIC HEARING**
5. Award of Contract for Project 16-1018 7th Avenue Resurfacing (7th Avenue – 65th Street to 68th Street) to Cicchini Asphalt, LLC (Kenosha, Wisconsin) in the amount of \$414,500.00. (\$368,500.00 Resurfacing Funds) (District 3) (referred to SWU)
6. Award of Contract for Project 16-1027 Epoxy Pavement Markings (Citywide Locations) to Guide Lines Pavement Marking, LLC (Rio, Wisconsin) in the amount of \$229,500.00. (All Districts)
7. Ordinance by the Mayor – To Repeal and Recreate Subsection 29.04, To Recreate Subsection 29.05 and to Repeal and Recreate Subparagraph 29.06 D. (of the Code of General Ordinances) Regarding the Statement of Economic Interest. (also referred to PSW, L/P and SWU)

8. Resolution by Committee on Public Works – Preliminary Resolution Declaring Intent to Levy Assessments for Hazardous Sidewalk and/or Driveway Approaches Only for Project 16-1015 39th Avenue Resurfacing (39th Avenue – 75th Street to 80th Street). (Districts 13 & 14)
9. Acceptance of Project 12-1526 Simmons Library Roof Replacement (711 59th Place) which has been satisfactorily completed by Carlson Racine Roofing & Sheet Metal, Inc. (Racine, Wisconsin). The final amount of the contract is \$297,296.00. (Library Board approved unanimously)
10. Acceptance of Project 14-1026 56th Street Sidewalk (56th Street – Sheridan Road to 13th Avenue) which has been satisfactorily completed by A.W. Oakes & Son, Inc. (Racine, Wisconsin). The final amount of the contract is \$183,946.95. (District 2)
11. Acceptance of Project 15-1527 Uptown Library Asbestos Abatement (2419 63rd Street) which has been satisfactorily completed by Safe Abatement for Everyone, Inc. (Sturtevant, Wisconsin). The final amount of the contract is \$4,294.00. (District 3) (Library Board recommendation pending)
12. Resolution by Finance Committee – Resolution to Levy Special Assessments Against Benefited Property Based Upon Final Construction Costs Respecting Improvements in the Right-Of-Way (Sidewalks and/or Driveway Approaches) for Project 15-1208 Sidewalk & Curb/Gutter Program. **(District 8)** (referred to Finance)
13. Emergency Vehicle Preemption System Agreements between the City of Kenosha and the Wisconsin Department of Transportation. (IH-94 Northbound Ramps & STH 142 (Northbound, Eastbound and Westbound)) (referred to PSW)
14. Change Order (Contract Deadline Only) for Project 15-1120 Detention Basin Dredging (Heritage Heights North of 69th Street & East of 152nd Avenue and White Caps E – East of 93rd Court & 68th Street) (Districts 16 & 17) (referred to SWU)

ALDERPERSONS' COMMENTS

IF YOU ARE DISABLED AND NEED ASSISTANCE, PLEASE CALL 653-4050 BY NOON BEFORE THIS MEETING TO MAKE ARRANGEMENTS FOR REASONABLE ON-SITE ACCOMMODATIONS.

PUBLIC WORKS COMMITTEE
- MINUTES -

MONDAY, MAY 16, 2016
5:30 PM

Chairperson David F. Bogdala
Vice Chairperson Mitchell Pedersen
Aldersperson Jesse Downing

Aldersperson John Fox
Aldersperson Kevin E. Mathewson
Aldersperson G. John Ruffolo

The regular meeting of the Public Works Committee was held on Monday, May 16, 2016 in Room 202 of the Municipal Building. At roll call the following members were present: Chairperson David F. Bogdala, Vice Chairperson Mitchell Pedersen, Alderspersons Jesse Downing, John Fox, Kevin E. Mathewson and G. John Ruffolo. The meeting was called to order at 5:31 PM. Staff members in attendance were Shelly Billingsley, Director of Public Works; Greg Holverson, Assistant City Engineer; Antony Stupar, Engineer; Brandon Dahl, Sidewalk Inspector; Aldersperson Rose and Aldersperson Paff.

Citizen's Comments – None

Approval of minutes of regular meeting held on May 2, 2016.

It was moved by Aldersperson Mathewson, seconded by Aldersperson Pedersen to approve. Motion passed 6-0.

1. Request from R&R Automotive (6930 39th Avenue) to pave the lawn park area on the 70th Street side. (District 15) (deferred at the 5/2/16 meeting)
A public hearing was held. Aldersperson Jack Rose, 4315 68th Street, spoke on behalf of the applicant who was unable to attend. He spoke in support of the request. It was moved by Aldersperson Mathewson, seconded by Aldersperson Ruffolo to deny. Motion passed 5-1 with Aldersperson Downing voting no.
2. Resolution by the Committee on Public Works – To Order the Cost of Public Sidewalk and/or Driveway Approach Construction and/or Replacement to be Specially Assessed to Abutting Property for Project 16-1208 Sidewalk & Curb/Gutter Program (Citywide Locations) (All Districts) **PUBLIC HEARING**
Shelly Billingsley introduced Greg Holverson, Anthony Stupar and Brandon Dahl to the Committee. A public hearing was held, no one spoke. It was moved by Aldersperson Ruffolo, seconded by Aldersperson Downing to approve. Motion passed 6-0.
3. Award of Contract for Project 16-1208 Sidewalk & Curb/Gutter Program (Citywide Locations) to A.W. Oakes & Son, Inc. (Racine, Wisconsin) in the amount of \$695,000.00. (\$616,500.00 Sidewalk Funds) (All Districts) (referred to SWU)
It was moved by Aldersperson Mathewson, seconded by Aldersperson Downing to approve. Motion passed 6-0.
4. Sidewalk Rates for 2016. (referred to Finance)
It was moved by Aldersperson Ruffolo, seconded by Aldersperson Pedersen to approve. Motion passed 6-0. Chairperson Bogdala asked if staff has done comparisons with other cities to see what their rates are. Staff has not but Shelly will have it looked into.
5. Application/Permit for Connection to State Trunk Highway Future 128th Avenue to Wisconsin Hwy 142.
It was moved by Aldersperson Mathewson, seconded by Aldersperson Downing to approve. Motion passed 6-0.

6. Application/Permit to Work on Highway Right-Of-Way for Traffic Signal at Hwy 142 & I-94 Northbound off ramp. (District 16)
It was moved by Alderperson Ruffolo, seconded by Alderperson Mathewson to approve. Motion passed 6-0.
7. Three Party Design Engineering Services Contract between the Wisconsin Department of Transportation, City of Kenosha (Municipality) and EMCS, Inc. (Consultant) for Project ID 3240-09-00 Sheridan Road 50th Street to 7th Avenue, STH 32, Kenosha County. (Districts 1 & 2)
It was moved by Alderperson Mathewson, seconded by Alderperson Downing to approve. Motion passed 6-0.
8. Ordinance by the Mayor – To Annex 0.795 acres of land, more or less, located North of County Trunk Highway N and West of 128th Avenue from the Town of Paris to the City of Kenosha (Route 142, LLC/#4). (District 16)
It was moved by Alderperson Downing, seconded by Alderperson Mathewson to approve. Motion passed 6-0.
9. Recognition of National Public Works Week May 15 – 21, 2016.
Shelly gave an explanation. Alderperson Bogdala asked if staff does anything to let the public know about this week. Shelly will check into that for 2017.
10. Washington Velodrome Update.
Staff is investigating cracks and voids under the concrete. The Concrete Pavement Association will be inspecting and offering recommendations. Staff will let the Committee know what the recommendations are.

ALDERPERSONS' COMMENTS

1. Alderperson Ruffolo recognized former Alderperson Bostrom now County Board Supervisor.

ADJOURNMENT – *There being no further business to come before the Public Works Committee, it was moved, seconded and unanimously approved to adjourn the meeting at 6:05 PM.*

PUBLIC WORKS COMMITTEE
- MINUTES -

MONDAY, JUNE 6, 2016
6:15 PM

Chairperson David F. Bogdala
Vice Chairperson Mitchell Pedersen
Aldersperson Jesse Downing

Aldersperson John Fox
Aldersperson Kevin E. Mathewson
Aldersperson G. John Ruffolo

The special meeting of the Public Works Committee was held on Monday, June 6, 2016 in Room 202 of the Municipal Building. At roll call the following members were present: Chairperson David F. Bogdala, Vice Chairperson Mitchell Pedersen, Alderspersons Jesse Downing, John Fox, Kevin E. Mathewson and G. John Ruffolo. The meeting was called to order at 6:24 PM. Staff members in attendance were Shelly Billingsley, Director of Public Works; Ed St. Peter, Water Utility General Manager; Mayor John Antaramian; City Attorney Ed Antaramian; Assistant City Attorney John Mulligan; Barbara Brattin, Library Director; Police Chief Dan Miskinis; Aldersperson Rose; Aldersperson Michalski; and Aldersperson Rosenberg.

It was moved by Aldersperson Mathewson, seconded by Aldersperson Downing to suspend the dress code for tonight's meeting. Motion carried unanimously.

Citizen's Comments – None

Approval of minutes of regular meeting held on May 16, 2016.

It was moved by Aldersperson Mathewson, seconded by Aldersperson Pedersen to approve. Motion passed 6-0.

1. Resolution by the Mayor – Resolution to Amend the Official Map for the City of Kenosha, Wisconsin to include the Annexation of Parcel Numbers #45-4-221-252-0320 and #45-4-221-252-0325 in the Town of Paris, Kenosha County, Wisconsin. (Route 142, LLC/#4) (District 16) (CP – Ayes 10, Noes 0)
Staff: Shelly Billingsley spoke.
It was moved by Aldersperson Mathewson, seconded by Aldersperson Downing to approve. Motion passed 6-0.
2. Resolution by the Mayor – To Amend the Official Map for the City of Kenosha, Wisconsin, to Remove the Paris Parkway (A Segment of the Former West Frontage Road for Interstate Highway 94 between County Trunk Highway N and State Highway 142) as a Designated Street, Pursuant to Section 62.23(6)(C), Wisconsin Statutes. (Paris Parkway) (City Plan Commission – Ayes 10, Noes 0)
Staff: Shelly Billingsley spoke.
It was moved by Aldersperson Ruffolo, seconded by Aldersperson Mathewson to approve. Motion passed 6-0.
3. Quit Claim Deed from Route 142, LLC to the City of Kenosha regarding 0.795 acres for 128th Avenue Right-of-Way of CTH N. (District 16) (City Plan Commission – Ayes 10, Noes 0)
Staff: Shelly Billingsley spoke.
It was moved by Aldersperson Mathewson, seconded by Aldersperson Pedersen to approve. Motion passed 6-0.

4. Memorandum of Understanding between the City of Kenosha and the Wisconsin Department of Transportation for the Bridge Development Site. (referred to Finance)
Staff: Shelly Billingsley spoke.
It was moved by Alderperson Downing, seconded by Alderperson Mathewson to approve. Motion passed 6-0.

5. First Amendment to the Development Agreement between the City of Kenosha, the Kenosha Water Utility, Bridge Kenosha, LLC and Route 142, LLC. (referred to Finance and Water)
Staff: Shelly Billingsley spoke.
It was moved by Alderperson Ruffolo, seconded by Alderperson Pedersen to approve.
Public Hearing: Brad Folkert (Route 142 LLC Representative) spoke.
Motion passed 6-0.

6. Kenosha County Public Works Department Permit to Excavate and/or Fill on Highway Right-of-Way (Reconstruction of CTH N (38th Street) from 128th Avenue east to West Frontage Road of I-94).
Staff: Shelly Billingsley spoke.
It was moved by Alderperson Ruffolo, seconded by Alderperson Mathewson to approve. Motion passed 6-0.

ALDERPERSONS' COMMENTS

1. Chairman Bogdala thanked the Committee for being here today. He also stated that he's glad things are moving forward and with the all the hard work being done with Uline.

ADJOURNMENT – *There being no further business to come before the Public Works Committee, it was moved, seconded and unanimously approved to adjourn the meeting at 6:35 PM.*



JOHN M. ANTARAMIAN
Mayor

June 7, 2016

TO: Chairman David Bogdala, Public Works Committee

RE: HarborPark Jazz Rhythm & Blues Festival

The Mahone Foundation is requesting of the Public Works Committee the use of Celebration Place on Aug. 20, 2016 for the HarborPark Jazz Rhythm & Blues Festival. They also plan public amplification and sales of fermented malt/wine beverages.

Recommendation: To approve the use of Celebration Place for the HarborPark Jazz and Blue Festival on August 20, 2016.

Note: Once use of Celebration Place is approved, the applicant can then apply to the city clerk's office for a beer/wine permit.

SPECIAL EVENT APPLICATION
CITY OF KENOSHA - PARK DIVISION

Please note that this application does not guarantee approval of your event or equipment requested. The event will need the approval of the Board of Park Commissioners and/or the Superintendent of Parks .

EVENT ORGANIZATION INFORMATION

Name of Responsible Organization MARY Lou ; Arthur F. Mahone Fund

Contact Person who is responsible for event: TIM MAHONE

Address: 600 5th Street Suite 110

City/State/Zip Kenosha WI 53140

Daytime # _____ Evening # _____ Cell# 262-748-7418

Fax # _____ E-mail: ttmahone@aol.com

Is the Host Organization a 501(c)-3? Yes, provide ES# _____

EVENT INFORMATION

Name of the Event: Harbor Park Jazz Rhythm: Blues

Date Requested: 8/20/16 Rain Date NO

Location Requested: Celebration Place Estimated Attendance 1000

Charitable Event: No Yes, Proceeds donated to MAHONE Fund

Brief Description of the Event: Outdoor music festival with vendors and 3-4 Bands

Set up date and time: Sat. Aug 20th 8:30 AM

Time of Event: 1:30 - 9:30

Take down date and time: After show on 8/20 and morning 8/21

FOR OFFICE USE ONLY:

Application Packet Received _____ Admin. Or Commission Approval _____

Copies sent to: Alderperson _____ Dirk _____ Police _____

Fire: _____ PW Admin _____ PW-Streets: _____ Kris _____

**EQUIPMENT RENTAL REQUEST
CITY OF KENOSHA – PUBLIC WORKS/PARKS**

Name of Event HARBOR PARK JAZZ RHYTHM: Blues

To assist you with your special event, the Public Works Department/Park Division does have equipment available for rent to your organization. The location of this equipment must be noted on the site and/or route plan you have attached to this application.

Yes
yes/no Electric: Service varies by location. The organization may be required to provide their own generators in order to supply the level of service required for their event.

Yes
yes/no Water: Varies by location

PARK DIVISION:

Various areas may already contain minimal equipment. please indicate the number of additional items you will need. DO NOT list "same as last year", Please also put a close accurate number in your request.

of Benches 15 # of Picnic Tables 15 # of extra trash containers 5

of Barricades 4 Any Bleachers _____ Any Reviewing Stands _____

Showmobile New Old _____

Fencing: Snow Fencing # of feet 150 ft Portable fencing - # of feet/sections 50 ft

Other Special Requests: _____

STREET CLOSURES: Contact Public Works at 653-4050 for any partial or full street closure

of Barricades 4 A map must be attached with the placement locations

of Parking Signs _____ Organization responsibility:

Approval must be received from the Public Works Department
The department will provide the organization with a sample of the sign that is to be posted.
It is the responsibility of the organization to have these signs printed in the form and color required
Organization is responsible to supply the stakes to attach the signs in the location approved.
Further information is in Item #14 of the procedures.

NOTE: The organization will be notified if equipment requested is available for the date of your event.

**TEMPORARY STRUCTURE
CITY OF KENOSHA - PARK DIVISION**

Please review Item #8 in the Policy/Procedure Manual

Name of Event Harbor Park Jazz Rhythm & Blues
Park Requested Celebration Place Date of Event: 8/20/16

**Structure location must be placed on site map.

Type of Temporary Structure

- Tent
- Staging
- Trailers
- Inflatables
- Dunk Tank
- Other, Please explain _____

Vendor Information

(Name of Company and/or individual providing temporary structure)

Name of Company/Individual: TOP Choice - Bradley
Work # 262-652-2117 Home # _____ Cell 262-818-5925

Insurance

All vendors that are supplying the organization with a temporary structure must supply a Certificate of Insurance for product and premises insurance in the amount of \$1,000,000 in the aggregate naming the City of Kenosha as 'additional insured', unless all vendors are being insured as an umbrella under the organizer's. Copy to be attached or sent to the Park Division 30 days prior to the event.

Insurance Company TBD

Signature

Vendor Signature [Signature] Date _____

**PUBLIC AMPLIFICATION PERMIT APPLICATION
CITY OF KENOSHA – PARK DIVISION**

By ordinance, public amplification is not allowed in City Parks except by permission from the Board of Park Commissioners. Permission for amplification does not exempt a group from obeying Ordinance restrictions on the volume of sound. Please be considerate of park neighbors and other park users. When notifying the alderman and neighborhood association (if necessary) about your event, be sure to include detailed information about any plans you have for amplified sound.

Event Information:

Name of Event Harbor Park Jazz & Blue Festival

Location of Event: Celebration Place Date of Event 8/20/16

Contact Person TIM MATTHEW

Type of Amplified Sound

- DJ
- Sound System
- Speeches/Announcements
- Karaoke
- Other (please specify) _____

Requested time of amplification: Start: NOON Ending 9:30 PM

Name of Company and/or Individual handling the amplification of the event:

MARK Hartzell SOUND DECISIONS

Daytime # _____ Evening # _____ Cell # 262-716-6438

Aldersperson notification

Have you contacted the Aldersperson of the District in which the event will be held?

_____ Yes X No Date: _____

See Attachment D1 for an excerpt of the Noise Ordinance or go to the City of Kenosha web site at www.kenosha.org and click on General Ordinances and review Section 23.

**FERMENTED MALT/WINE BEVERAGE SALES APPLICATION
CITY OF KENOSHA – PARK DIVISION**

Name of Event: Harbor Park Jazz Rhythm: Blues
Location of Event Celebration Place Date of Event Sat. Aug 20
Name of Group Responsible Mary Lu: Arthur F. Mahone
Person that is Responsible for License and Regulations Tim Mahone
Address 600-52nd Street Suite 110, Kenosha
Daytime # _____ Evening # _____ Cell # 262-748-7418

Beer Selling Permit Information

Name of the licensed bartender(s) that will be responsible (must be licensed in the City of Kenosha).

TBD

Security Company/ Brief description of how security will be handled.

Will work with committee U&M beer and KPD to manage

Have you applied for the Temporary Class "B" Retailers License (from the City Clerk's Office)?

No Yes, Indicate Application Date: MAY 9, 2016

***A copy needs to be given to given to Park Division prior to event.**

Have you submitted the Certificate of Insurance with a liquor liability naming the City of Kenosha as additionally insured?

No Yes, Indicate Application Date: _____

***A copy needs to be given to given to Park Division prior to event.**



SHELLY BILLINGSLEY, MBA, PE
Director of Public Works

June 7, 2016

To: David F. Bogdala, Chairperson
Public Works Committee

From: Shelly Billingsley, MBA, PE
Director of Public Works

Subject: Request from Stephen Lee for permission to operate a peddler stand business at the City owned parking lot (North end) of the marina at 3rd Avenue & 57th Street

BACKGROUND INFORMATION

Staff received a request from Stephen Lee, D-Leecious Dogs, to operate a peddler stand business seven days a week from 10AM to 6PM at the City owned parking lot (North end) of the marina at 3rd Avenue & 57th Street. Once approved Mr. Lee will have to obtain a peddler stand license from the City Clerk's office. The peddler stand license will expire on September 30, 2016.

RECOMMENDATION

Staff recommends approval.

SAB/kjb

Board of Commissions

To whom it may concern.

City Controlled a 57th St

We would like to get permission to part the cart in the parking lot of the marina 3rd av preferable on the north end.

The hours of operation would be approximately 10 Am to 6 PM during the summer

We would like to serve

- 1) Hotdogs
- 2) Italian beef
- 3) Soda & Lemonade
- 4) Ice cream cups.
- 5) Pretzels

All items are pre make and will not be cooked on site, just heated up.

Enclosed is a picture of the cart.

If you have any further questions please feel free to contact me at 847 234 5577

Thanks you

Stephen Lee
D-Leecious Dogs





FILED	6/8
INITIALS	mr
ADVERSE/NO ADV	
LP	
CC	

PEDDLER STAND

TYPE: 129 Fee: \$100.00/term

Expires: September 30, 2016

1. Applicant: Stephen Lee District # 2

2. Driver's License or I.D. copy attached and Applicant's Report - Police Record copy attached

3. Residence Address: 508 60th St Kenosha Phone: 847 234 5577

4. Email: SLEE@D-DELICIOUSDOGS.COM
(correspondence will be via email if address is given)

5. Business Name & Mailing Address: D-DELICIOUS DOGS 60th St. Kenosha N/A

6. Location of Stand: ~~XXXX~~ ~~XXXX~~ ~~XXXX~~ Parking lot 10 side South Port Marina/Harbor (Boat)
(Address or Intersection) Kenosha

7. Is Stand Located In a City Park or City Property? Yes No
If yes, approval needed from Parks Department or Public Works: (Pending PW approval)

8. Date(s) Stand will operate: 12 June - Sept 30 Time: 10 - 5
(9:00am to 8:00pm only)

9. Describe the food, beverages, merchandise or services to be sold:
Hotdogs, Brats, Polish

10. Are You Selling Food? Yes No If selling food, a copy of Kenosha County Food Permit is required. attached Yes No

11. I have received or I can obtain at www.kenosha.org, a copy of the Ordinance pertaining to Peddler's & Peddler's Stand License(s). Yes No

12. Will a car or truck be used to conduct business? Yes No If yes, certificate of liability attached n/a

Motor vehicles shall, at the cost and expense of applicant/permit holder, be inspected by an Automotive Service Excellence (A.S.E.) Certified Technician, who shall fill out, date and sign a Safety and Maintenance Inspection Report and a copy of their certification. The Report shall verify that the motor vehicle inspected is safe for operation on City streets. The Report shall be filed with the City Clerk/Treasurer with the permit application/renewal or at any time prior to which a motor vehicle will be utilized, or at any time directed by the Police Chief of designee thereof, based upon personal observation of a police officer indicating a lack of required maintenance.

13. Vehicle inspection by an A.S.E. Certified Technician Yes No n/a Report & Certification attached

14. Does the motor vehicle contain sound amplifying equipment (example-ice cream truck-music) Yes No If so, attach a copy of your Kenosha County Sound Truck application receipt.
*Attached Yes No n/a

15. Motor vehicles are required to be marked on both sides with the name of the owner in letters not less than two and one-half (2 1/2") inches in height in a color contrasting with the color of the vehicle.
Is vehicle marked? Yes No n/a IF NO, LICENSE WILL NOT BE ISSUED.

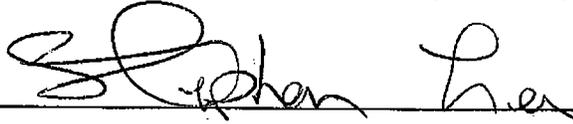
PLEASE READ:

Probationary Term. An approved location shall be subject to a probationary period of thirty (30) consecutive days. If no written complaints or objections with respect to the approved location are received by the Clerk during the probationary period, the location shall be the "location" of the stand for the remainder of the licensing period. If a complaint or objection is received, it shall be forwarded to the Common Council for further consideration of the stand location. The probationary period shall be extended as long as the location remains under Council consideration. The Council shall either confirm or amend the location. Each stand may be relocated subject to the filing of a new permit application during the term of the permit and upon Common Council approval.

I hereby appoint the municipal clerk for the City of Kenosha or his/her agent to accept service of process in any civil action brought against me in connection with direct sales activities if I cannot, after reasonable effort, be personally served.

I hereby certify that I am the applicant named in the foregoing application, and I have read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

Applicant's Signature:



Date:

6/8/16

FOR OFFICE USE ONLY

APPLICANT'S REPORT - POLICE RECORD

CLK001 (rev. 01/16)

NAME: Stephen Vincent Lee

ADDRESS: 508 68th St. Kenosha, WI 53143

DATE OF BIRTH: 1/5/55

DRIVER'S LICENSE #: Local 1985 5005 0
(must indicate if this is not a WI DL)

LICENSE APPLIED FOR: Peoples Stand

Applicant must truly, correctly and completely answer the following questions, or in the alternative, subject themselves to the penalties specified in §1.22 of the Code of General Ordinances, a copy of which is printed on the reverse side of this application. In the event the information is untrue, incorrect, and/or incomplete it will be denied.

1. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No
If yes, state: charge, year, result

2. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time? Yes No
If yes, state: charge, year, result

3. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:

4. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State? Yes No If yes, explain:

5. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending? Yes No If yes, state: charge, year, result

6. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No If yes, state: charge, year, result

7. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

La Mesa RV Port St. Lucie fl.

8. List all addresses at which you have lived in the past five (5) years:

884 NW 7th St Boca Raton fl 33486

Applicant's Signature:

[Handwritten Signature]
5/2/16

Date: 5/2/16

PLEASE READ: §1.22 LICENSE/PERMIT APPLICATIONS - CODE OF GENERAL ORDINANCES

A. Prohibition It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

B. Penalty

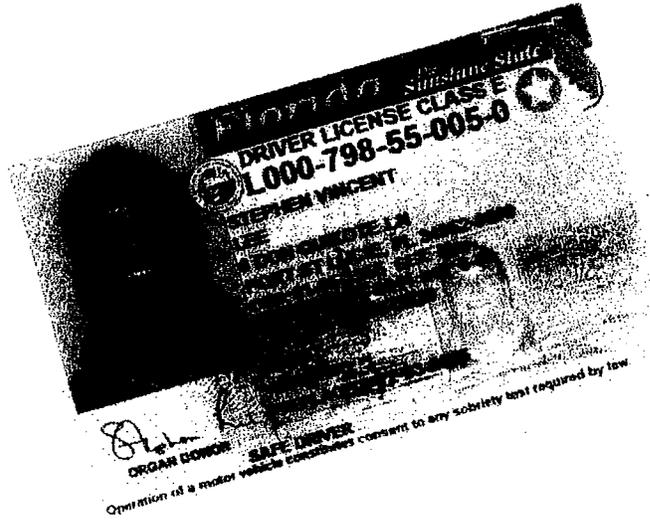
1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days.

2) The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two (2) consecutive license/permit years. Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten (10) days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

§1.225 ADMINISTRATIVE CHARGE FOR PROCESSING LICENSE/PERMIT APPLICATIONS

The first Twenty-five (\$25) Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five (\$25) Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

Applicant's Report -- Police Record, page 2





**KENOSHA COUNTY DIVISION OF
HEALTH**

License, Permit or Registration

The person, firm, or corporation whose name appears on this certificate has complied with the provisions of the Wisconsin statutes and is hereby authorized to engage in the activity as indicated below.

ACTIVITY	EXPIRATION DATE	I.D. NUMBER
Mobile Restaurant - Low Complexity	30-Jun-2017	BWOK-A8WRDH
LICENSEE MAILING ADDRESS	NOT TRANSFERABLE	BUSINESS / ESTABLISHMENT ADDRESS
STEPHEN LEE 508 68TH ST KENOSHA WI 53143		D-LEEClOUS DOGS 11211 120TH AVE PLEASANT PRAIRIE WI 53158

All Permits expire on June 30th; it is the responsibility of the licensee to make sure all applicable fees are received by the department before July 1st or a late payment fee will be assessed.

If you do not receive a renewal form prior to June 30th from your licensing authority, you should send in your payment for renewing your permit to the following address:

**KENOSHA COUNTY DIVISION OF HEALTH
8600 SHERIDAN RD SUITE 600
KENOSHA, WI 53143-6515
(262)605-6700**

* Include the name of your facility and the ID number.



SHELLY BILLINGSLEY, MBA, PE
Director of Public Works

June 8, 2016

To: David F. Bogdala, Chairperson
Public Works Committee

From: Shelly Billingsley, MBA, PE
Director of Public Works

Subject: Request from Tina Brehm for permission to operate a peddler stand business at the City owned parking lot (North end) of the marina at 3rd Avenue & 57th Street

BACKGROUND INFORMATION

Staff received a request from Tina Brehm, Pawlie's Diner, to operate a peddler stand business seven days a week from 9AM to 8PM at the City owned parking lot (North end) of the marina at 3rd Avenue & 57th Street. Once approved Ms. Brehm will have to obtain a peddler stand license from the City Clerk's office. The peddler stand license will expire on September 30, 2016.

RECOMMENDATION

Staff recommends approval.

SAB/kjb



June 8, 2016

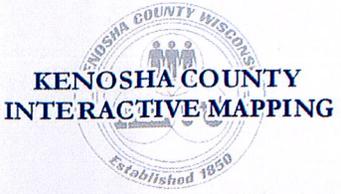
To whom it may concern:

I would like to apply for a City of Kenosha Peddler Stand permit. My name is Tina Brehm and my business name is Pawlie's Diner. I would like a location by Tots Park down by the lake in the parking lot (see attached photo). Weather permitting and scheduling of other events, Pawlie's would like to operate 9 am to 8 pm, seven days a week. We will be serving homemade doggie ice cream, packaged human ice cream novelties, water, dog toys and dog treats. We would like to encourage families with their pets to enjoy a summer treat and the Marina.

Sincerely,



Tina Brehm



City Owned Parking Lot 3rd Avenue and 57th Street



1 inch = 100 feet
Date Printed: 6/8/2016



DISCLAIMER This map is neither a legally recorded map nor a survey and is not intended to be used as one. This drawing is a compilation of records, data and information located in various state, county and municipal offices and other sources affecting the area shown and is to be used for reference purposes only. Kenosha County is not responsible for any inaccuracies herein contained. If discrepancies are found, please contact Kenosha County.

RESOLUTION NO. _____

BY: COMMITTEE ON PUBLIC WORKS

**TO ORDER THE COST OF PUBLIC SIDEWALK
AND/OR DRIVEWAY APPROACH CONSTRUCTION
AND/OR REPLACEMENT TO BE SPECIALLY
ASSESSED TO ABUTTING PROPERTY**

WHEREAS, on the **20th day of June, 2016,** the Common Council of the City of Kenosha, Wisconsin, held a properly noticed Public Hearing and heard all persons wishing to be heard regarding public sidewalk and/or driveway approach construction, and/or replacement, at the cost of owners of parcels of property listed in a report on file in the Office of the Department of Public Works for the City of Kenosha, Wisconsin, which about the following Streets:

7th Avenue - 65th Street to 68th Street

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that pursuant to the authority of Section 5.05 of the Code of General Ordinances, and Section 66.0627, Wisconsin Statutes:

1. The owner of each parcel described on file may have the sidewalk and driveway approach abutting said parcel constructed, repaired or replaced ("Work") prior to the start of work on their block, upon obtaining a proper permit under Chapter 5 of the Code of General Ordinances.

2. If the owner fails to complete such Work within the time specified, the Common Council shall cause the Work to be done at the expense of the property owner by contract let to the lowest responsible bidder, and the Work will be paid for by

assessing the cost of the Work to the benefited property. Invoices for said Work will be sent out after the first of the year following Work being completed.. If the cost of Work is under One Hundred (\$100.00) Dollars, it shall be paid in its entirety within thirty (30) days of receipt of invoice. If the cost of Work is over One Hundred (\$100.00) Dollars, it may be paid in its entirety within thirty (30) days of receipt of invoice, and if not so paid, placed on the tax roll for a period of three (3) years at an interest rate of seven and one-half (7.5%) per annum. If not paid within the period fixed, such a delinquent special charge shall become a lien as provided in Section 66.0703(13), Wisconsin Statutes, as of the date of such delinquency, and shall automatically be extended upon the current or next tax roll as a delinquent tax against the property and all proceedings in relation to the collection, return and sale of property for delinquent real estate taxes shall apply to such special charge.

3. The Director of Public Works shall serve a copy of this Resolution on each property owner by publishing the same in the official newspaper, together with a mailing by first class mail to the owner, if their post office address is known or can be ascertained with reasonable diligence.

Adopted this 20th day of June, 2016.

APPROVED:

JOHN M. ANTARAMIAN, MAYOR

ATTEST:

DEBRA L. SALAS, CITY CLERK/TREASURER

PARCEL NUMBER	LOT	ASSESSED S.F./LN.	TOTAL ASSESSMENT
05-123-06-107-019-0		125.000	\$730.00
PROPERTY ADDRESS		4" CONC R-R 100.00SF @ \$7.30 =	\$730.00
PATRICK H CAREY JR & JACKIE L CARE		ADDITIONAL 25.00 @ \$.00 =	\$.00
6409 007 AV		NUMBER OF SQUARES 4	
MAIL TO ADDRESS		1 SQ AT ADA RAMP AT CITY COST	
PATRICK H JR & JACKIE L CAREY		LEGAL DESCRIPTION	
3462 COUNTY ROAD O		THE W 115 FT OF W 176 FT OF	
SAUKVILLE, WI 53080-1434		LOT 1 LYMAN'S SUB PT NE 1/4	
		SEC 6 T 1 R 23	
		DOC#1381385	
		DOC#1461893	

05-123-06-176-001-0		25.000	\$182.50
PROPERTY ADDRESS		4" CONC R-R 25.00SF @ \$7.30 =	\$182.50
316 PINE ST LLC		NUMBER OF SQUARES 1	
6400 007 AV			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
316 PINE ST LLC		COM 893.88 FT S OF THE SE COR	
1307 SHERMER RD		OF LOT 16 TH S 96.12 FT W 86	
NORTHBROOK, IL 60062		FT N 31 FT W 6 FT N 65.12 FT E	
		92 FT TO BEG PT OF NE 1/4 SEC	
		6 T 1 R 23	
		DOC #977926	
		DOC #992398	
		DOC#1411912	
		DOC#1536192	

05-123-06-176-004-0		25.000	\$182.50
PROPERTY ADDRESS		4" CONC R-R 25.00SF @ \$7.30 =	\$182.50
ANTHONY & VERONICA R ROSCIOLI-GREC		NUMBER OF SQUARES 1	
6416 007 AV			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
ANTHONY ROSCIOLI-GRECO		PT OF NE 1/4 SEC 6 T 1 R 23	
VERONICA R ROSCIOLI-GRECO		COM 60 RDS S OF SE COR OF LOT	
KENOSHA, WI 53143-5106		16 TH W TO 8TH AV S 50 FT E TO	
		7TH AV N TO BEG	
		DOC1027882	

05-123-06-176-005-0			
PROPERTY ADDRESS		NUMBER OF SQUARES	
ROBERT H ENSTAD TRUST DTD 3/19/199		NO WORK BEING DONE	
6500 007 AV			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
ROBERT H ENSTAD		PT OF NE 1/4 SEC 6 T 1 R23 COM	
TRUST		63 RDS 1/2 FT S OF SE COR OF	
KENOSHA, WI 53143		LOT 16 TH S 50 FT W TO 8TH AVE	
		N 50 FT E TO BEG	
		V 1038 P 404	
		V 1135 P 819	
		DOC#1707836	

05-123-06-179-001-0		275.000	\$365.00
PROPERTY ADDRESS		4" CONC R-R 50.00SF @ \$7.30 =	\$365.00
CITY CEMETERY ASSOCIATION GREEN RI		ADDITIONAL 225.00AR @ \$.00 =	\$.00
6602 007 AV		NUMBER OF SQUARES 2	
MAIL TO ADDRESS		7 OF 9 DUE TO PWT 2 SQ AT RAMP CITY COST	
CITY CEMETERY ASSN		LEGAL DESCRIPTION	
DBA GREENRIDGE CEMETERY		PT OF NE 1/4 SEC 6 T 1 R23 COM	
KENOSHA, WI 53143		AT SW COR OF 7TH AVE & 66TH ST	
		TH S TO N LINE OF SE 1/4 SEC 6	
		W ALONG SAID LINE TO A PT 198	
		FT E OF SHERIDAN RD NW'LY TO E	
		LINE OF SHERIDAN RD & TO A PT	
		147.49 FT N OF N LINE OF 1/4	
		SEC N ALONG E LINE OF SHERIDAN	
		RD TO 66TH ST SE'LY TO BEG	
		PLAT #0098	

05-123-06-180-004-0		175.000	\$912.50
PROPERTY ADDRESS		4" CONC R-R 125.00SF @ \$7.30 =	\$912.50
DEREK J CHALGREN & VANESSA CHAMBER		ADDITIONAL 50.00AR @ \$.00 =	\$.00
6558 007 AV		NUMBER OF SQUARES 5	
MAIL TO ADDRESS		2 OF 7 SQ DUE TO PWT	
DEREK J CHALGREN		LEGAL DESCRIPTION	
VANESSA CHAMBERS		PT OF NE 1/4 SEC 6 T 1 R 23	
KENOSHA, WI 53143		COM AT CT OF JEROME CREEK ON W	
		LINE OF 7TH AVE TH W TO 8TH	
		AVE S 55 FT E TO 7TH AVE N TO BEG	
		DOC #983544	
		DOC#1077115	
		DOC#1548843	
		DOC#1709346	
		DOC#1718318	

PARCEL NUMBER LOT 150.000 \$1,095.00
 05-123-06-181-016-0
 4" CONC R-R 150.00SF @ \$7.30 = \$1095.00
 NUMBER OF SQUARES 6
 PROPERTY ADDRESS
 DEAN C & KAREN L JOHNSTON
 6555 007 AV
 MAIL TO ADDRESS
 DEAN C & KAREN L JOHNSTON
 6555 7TH AVE
 KENOSHA, WI 53143-5107

LEGAL DESCRIPTION
 S 17 1/2 FT OF LOT 2 N 20 FT
 OF LOT 3 HOLLISTER & MEER'S
 ADD BEING PT OF NE 1/4 SEC 6
 T1 R23 V 1389 P 256 ALSO PT
 W 1/2 VAC ALLEY RES #244-81
 DOC#1105192
 DOC#1265885

PARCEL NUMBER LOT
 05-123-06-181-017-0
 NUMBER OF SQUARES
 NO WORK BEING DONE
 PROPERTY ADDRESS
 ANN M & MARK GRECO
 6561 007 AV

MAIL TO ADDRESS
 ANN M & MARK GRECO
 6561 7TH AVE
 KENOSHA, WI 53143

LEGAL DESCRIPTION
 PT OF NE 1/4 SEC 6 T 1 R 23
 HOLLISTER & MEER'S ADD COM ON
 E LINE OF 7TH AVE 20 FT S OF
 NW COR OF LOT 3 TH S 58.7 FT E
 TO E LINE OF LOT 4 W 51.8 FT W
 TO BEG ALSO W 1/2 VAC ALLEY RES
 #244-81
 DOC#1105272
 DOC#1483863 EASEMENT AGREEMENT
 DOC#1726761
 DOC#1754909

PARCEL NUMBER LOT 100.000 \$742.50
 05-123-06-181-018-0
 4" CONC R-R 50.00SF @ \$7.30 = \$365.00
 6" CONC R-R 50.00SF @ \$7.55 = \$377.50
 NUMBER OF SQUARES 4
 PROPERTY ADDRESS
 ANTHONY J ANGELO
 6565 007 AV

MAIL TO ADDRESS
 ANTHONY J ANGELO
 6565 7TH AVE
 KENOSHA, WI 53143

LEGAL DESCRIPTION
 S 45 FT OF LOT 4 HOLLISTER &
 MEER'S ADD BEING PT OF NE 1/4
 SEC 6 T 1 R 23 ALSO PT 1/2
 VACATED ALLEY RES #244-81
 DOC#1105272
 DOC#1457908
 DOC#1483863 EASEMENT AGREEMENT
 DOC#1508953 DOC#1508954
 DOC#1674225

PARCEL NUMBER LOT 125.000 \$925.00
 05-123-06-181-019-0
 4" CONC R-R 75.00SF @ \$7.30 = \$547.50
 6" CONC R-R 50.00SF @ \$7.55 = \$377.50
 NUMBER OF SQUARES 5
 PROPERTY ADDRESS
 JAMAL & CHERIE BOUKER
 6603 007 AV

MAIL TO ADDRESS
 JAMAL & CHERIE BOUKER
 PO BOX 218
 ANTIPOCH, IL 60002

LEGAL DESCRIPTION:
 LOT 5 HOLLISTER & MEER'S ADD
 PT NE 1/4 SEC 6 T1 R 23 ALSO
 PT W 1/2 VAC ALLEY RES#244-81
 DOC#1105272
 DOC#1483863 EASEMENT AGREEMENT
 DOC#1726760
 DOC#1755233

PARCEL NUMBER LOT 175.000 \$1,277.50
 05-123-06-181-020-0
 4" CONC R-R 175.00SF @ \$7.30 = \$1277.50
 NUMBER OF SQUARES 7
 PROPERTY ADDRESS
 BRIAN A AMECHE
 6607 007 AV

MAIL TO ADDRESS
 BRIAN A AMECHE
 13100 SHADYBROOK LN
 DEMITT, MI 48820

LEGAL DESCRIPTION
 W 124 FT OF LOT 1 & ALL OF LOT 2
 BLK 2 PARK COURT SUB OF HOLLISTER
 & MEERS ADD NE 1/4 SEC 6 T 1 R 23
 V 1508 P 672
 DOC#1528373
 DOC#1529161

PARCEL NUMBER LOT 125.000 \$925.00
 05-123-06-181-021-0
 4" CONC R-R 75.00SF @ \$7.30 = \$547.50
 6" CONC R-R 50.00SF @ \$7.55 = \$377.50
 NUMBER OF SQUARES 5
 PROPERTY ADDRESS
 FRANK G & BRENDA ENGELS
 6611 007 AV

MAIL TO ADDRESS
 FRANK G & BRENDA ENGELS
 6611 7TH AVE
 KENOSHA, WI 53143

LEGAL DESCRIPTION
 LOT3 B 1 PARK CT SUB OF
 HOLLISTER & MEERS ADD BEING PT
 OF NE 1/4 SEC 6 T 1 R 23

PARCEL NUMBER LOT
 05-123-06-181-022-0
 NUMBER OF SQUARES
 NO WORK BEING DONE
 PROPERTY ADDRESS
 CITY OF KENOSHA
 6617 007 AV

MAIL TO ADDRESS
 CITY OF KENOSHA
 ATTN: CITY CLERK
 KENOSHA, WI 53140

LEGAL DESCRIPTION
 PT OF NE 1/4 SEC 6 T 1 R 23
 PARK COURT SUB OF HOLLISTER &
 MEERS N3 FT OF W 124.5 FT OF
 LOT 4 BLK 1

PARCEL NUMBER LOT
 05-123-06-181-023-0

PROPERTY ADDRESS NUMBER OF SQUARES
 JOAN M O'NEIL NO WORK BEING DONE
 6619 007 AV

MAIL TO ADDRESS LEGAL DESCRIPTION
 JOAN M O'NEIL 03346 PT OF NE 1/4 SEC 6 T 1 R
 6619 7TH AVE 23 PARK COURT SUB OF HOLLISTER
 KENOSHA, WI 53143 & MEERS W 124.5 FT OF LOT 4 EXC
 N 3 FT & ALL OF LOT 5 BLK 1
 V 1093 P 266
 DOC#1760136

PARCEL NUMBER LOT
 05-123-06-181-024-0

PROPERTY ADDRESS NUMBER OF SQUARES
 DOUGLAS R SAWYER NO WORK BEING DONE
 6621 007 AV

MAIL TO ADDRESS LEGAL DESCRIPTION
 DOUGLAS R SAWYER LOT 6 BLK 1 PARK COURT SUB OF
 6621 7TH AVE LOTS 6,7,8,9,10,15,16,17,18,19
 KENOSHA, WI 53143 & 20 HOLLISTER & MEERS ADD BEING
 PT OF NE 1/4 SEC 6 T 1 R 23
 V 1533 P 59
 DOC#1093971
 DOC#1103169
 DOC#1219833
 DOC#1219834
 DOC#1494953
 DOC#1503209
 DOC#1503460 DEED IN ERROR
 DOC#1684385
 DOC#1750875

PARCEL NUMBER LOT
 05-123-06-181-025-0

PROPERTY ADDRESS NUMBER OF SQUARES
 SWANNINGSON PROPERTIES LLC NO WORK BEING DONE
 6627 007 AV

MAIL TO ADDRESS LEGAL DESCRIPTION
 SWANNINGSON PROPERTIES LLC 03349-1 PART OPF LOTS 7 & 8 BLK 1
 4119 PALM TREE BLVD PARK CT SUB OF HOLLISTER & MEERS
 CAPE CORAL, FL 33904 ADD COM AT SW COR LOT 8 TH E 99 FT
 N 50 FT W 99 FT S 50 FT TO POB PT
 NE 1/4 SEC 6 T 1 R 23
 DOC#1580010
 DOC#1586865

PARCEL NUMBER LOT 100.000 \$730.00
 05-123-06-402-001-0

PROPERTY ADDRESS 4" CONC R-R 100.00SF @ \$7.30 = \$730.00
 ANGELA M & STEPHEN E COOK NUMBER OF SQUARES 4
 6703 007 AV

MAIL TO ADDRESS LEGAL DESCRIPTION
 ANGELA M & STEPHEN E COOK LOT 8 & N 26 FT OF LOT 9
 6709 7TH AVE BAIN'S SUB BEING PT OF SE
 KENOSHA, WI 53143 1/4 SEC 6 T 1 R 23
 DOC#1134635
 DOC#1644864

PARCEL NUMBER LOT 50.000 \$365.00
 05-123-06-402-002-0

PROPERTY ADDRESS 4" CONC R-R 50.00SF @ \$7.30 = \$365.00
 DAVID BENJAMIN DESMIDT & RONALD A NUMBER OF SQUARES 2
 6709 007 AV

MAIL TO ADDRESS LEGAL DESCRIPTION
 DAVID B DESMIDT S 24 FT OF LOT 9 & N 26 FT OF
 6709 7TH AVE LOT 10 BAIN'S SUB BEING PT OF
 KENOSHA, WI 53143 SE 1/4 SEC 6 T 1 R 23
 DOC#1599990

PARCEL NUMBER LOT 50.000 \$365.00
 05-123-06-402-003-0

PROPERTY ADDRESS 4" CONC R-R 50.00SF @ \$7.30 = \$365.00
 GLENN W & NOREEN A GEORGE NUMBER OF SQUARES 2
 614 008 ST

MAIL TO ADDRESS LEGAL DESCRIPTION
 GLENN W & NOREEN A GEORGE PTS OF LOTS 10 11 & 12 BAIN'S SUB
 614 68TH ST COM AT SW COR OF LOT 12 TH E 45
 KENOSHA, WI 53143 FT N 124 FT W 45 FT S 124 FT TO
 BEG PT SE 1/4 SEC 6 T 1 R 23
 V 1509 P 575
 DOC#1706400
 DOC#1751193

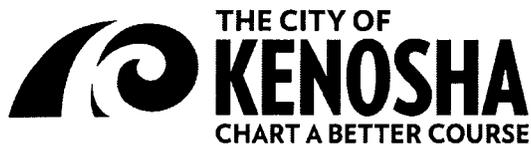
PARCEL NUMBER LOT 725.000 \$3,832.50
05-123-06-403-003-0

PROPERTY ADDRESS 4" CONC R-R 525.00SF @ \$7.30 = \$3832.50
KENOSHA CEMETERY ASSOCIATION GREEN ADDITIONAL 288.00AR @ \$.00 = \$.00
6604 007 AV NUMBER OF SQUARES 21
8 OF 29 SQ DONE AT CITY COST

MAIL TO ADDRESS
KENOSHA CEMETERY ASSOCIATION
C/O GREENRIDGE CEMETERY
KENOSHA, WI 53143

LEGAL DESCRIPTION
LOTS 4 THRU 11 DOHERTY SUB & E
3 FT LOT 12 ALSO COM SE COR
LOT 11 SD SUB TH S 30.78 FT W'
LY 179.22 FT NE'LY 42.7 FT S
76 DEG 23' E 180.00 FT TO BEG
ALSO VAC ALLEY ABOVE SD LOTS
PT SE 1/4 SEC 6 T 1 R 23 ALSO
COMM AT INTER SEC OF W LN OF
7TH AVE WITH N LN O SEC TH
S'LY TO N LN OF ST JAMES CEME-
TERY S TO N LN OF BUTCHER &
HOWARD SUB W ALONG N LN OF SD
SUB TO SE COR OF MOERICK'S SUB
TH NW'LY TO BEG
1991 COMBINATION
(-426-014 & 403-001)
PLAT#8090

GRAND TOTALS PARCELS 37 FOOTAGE 3,850.000 TOTAL COST \$22,176.25



SHELLY BILLINGSLEY, MBA, PE
Director of Public Works

June 8, 2016

To: David F. Bogdala, Chairperson, Public Works Committee
Jesse Downing, Chairperson, Stormwater Utility Committee

From: Shelly Billingsley, MBA, PE
Director of Public Works

Subject: Project: 16-1018 7th Avenue Resurfacing
Location: 7th Avenue – 65th Street to 68th Street

The Department of Public Works, Engineering Division has opened bids for the above referenced project. Engineer's Estimate was \$375,000.00. Budget amount is \$389,000.00.

This project consists of milling, removing and replacing storm sewer inlets, removing and replacing storm sewer pipe, removing and replacing damaged concrete curb and gutter, removing and replacing damaged concrete sidewalks and curb ramps, rubblizing concrete pavement, adjusting inlets and utility manholes, pavement markings, resurfacing with hot mixed asphalt, removing and replacing loop detectors, site restoration, construction staking curb and gutter and all incidental items necessary to complete the work.

Following is the list of bidders:

Contractor	Resurfacing Bid	Storm Sewer Bid	Bid Total
Cicchini Asphalt, LLC, Kenosha, WI	\$335,084.00	\$42,126.00	\$377,210.00
A.W. Oakes & Son, Inc., Racine, WI	\$351,883.00	\$39,116.00	\$390,999.00

It is recommended that this contract be awarded to Cicchini Asphalt, LLC, Kenosha, Wisconsin for total award amount of \$414,500.00. The bid breaks down as follows: resurfacing bid of \$335,084.00 plus \$33,416.00 in contingency for unforeseen conditions (if needed) for a resurfacing total of \$368,500.00 and funding is from CIP Line Item IN-14-002; storm sewer bid of \$42,126.00 plus \$3,874.00 in contingency for unforeseen conditions (if needed) for a storm sewer total of \$46,000.00 and funding is from CIP Line Item SW-14-003.

SAB/kjb



SHELLY BILLINGSLEY, MBA, PE
Director of Public Works

June 8, 2016

To: David F. Bogdala, Chairperson
Public Works Committee

From: Shelly Billingsley, MBA, PE
Director of Public Works

Subject: Project: 16-1027 Epoxy Pavement Markings
Location: Citywide

The Department of Public Works, Engineering Division has opened bids for the above referenced project. Engineer's Estimate was \$250,000.00. Budget amount is \$295,000.00.

This project consists of 4-Inch white and yellow epoxy, 6-Inch white epoxy crosswalk, 8-Inch white epoxy channel, 24-Inch white epoxy ladder crosswalk, 24-Inch white epoxy stop line, type 2 arrows, words "ONLY", and any other incidental items necessary to complete said work.

Following is the list of bidders:

Contractor	Bid Total
Guide Lines Pavement Marking, LLC, Rio, WI	\$208,797.50
Brickline, Inc., Madison, WI	\$217,012.50
Century Fence Co., Pewaukee, WI	\$289,487.50

It is recommended that this contract be awarded to Guide Lines Pavement Marking, LLC, Rio, Wisconsin for the bid amount of \$208,797.50 plus \$20,702.50 in contingency for unforeseen conditions (if needed), for total award amount of \$229,500.00. Funding is from CIP Line Item IN-09-002.

SAB/kjb

ORDINANCE NO.

SPONSOR: THE MAYOR

TO REPEAL AND RECREATE SUBSECTION 29.04, TO RECREATE SUBSECTION 29.05 AND TO REPEAL AND RECREATE SUBPARAGRAPH 29.06 D. OF THE CODE OF GENERAL ORDINANCES REGARDING THE STATEMENT OF ECONOMIC INTEREST

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One. Subparagraph 29.04 of the Code of General Ordinances

for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

29.04 TIME FOR FILING

All City officers, employees, candidates and nominees required to file a completed Statement of Economic Interest pursuant to this Chapter shall do so within the following time limits:

- A. New officers and employees within thirty (30) days after taking their office or position. **The Mayor or an Alderperson who has filed a completed Statement of Economic Interest as a candidate for the City office to which they have been elected shall not be required to file a Statement of Economic Interest unless the information contained in the Statement of Economic Interest on file with the City Clerk/Treasurer is no longer true, correct and complete in which case the Mayor or Alderperson shall be required to file a completed Statement of Economic Interest within the time provided in this Section 29.04 A.**
- B. Current officers and employees within thirty (30) days after the effective date of this Ordinance.
- C. Candidates for elective City office by 4:30 P.M. on the next working day following the last day for the filing of nomination papers.
- D. Nominees for a City board, commission, authority or committee ~~within ten (10) business days prior to consideration of the nomination by the Common Council~~ **assuming the position to which they have been nominated. Nominees serving on the Common Council, a City board, commission, authority or committee who have filed a completed Statement of Economic Interest shall not be required to file a Statement of Economic Interest in order to be considered for nomination to another City board, commission, authority, or committee unless the information contained in the Statement of Economic Interest on file with the City Clerk/Treasurer is no longer true, correct and complete in which case the nominee shall be required to file a completed Statement of Economic Interest within the time provided in this Section 29.04 D.**

Section Two: Subsection 29.05 of the Code of General Ordinances for the

City of Kenosha, Wisconsin, is hereby recreated as follows:

29.05 INCOMPLETE STATEMENT OF ECONOMIC INTEREST

The completed Statement of Economic Interest may be filed with the City Clerk/Treasurer electronically. All information sought by the Statement of Economic Interest must be provided or alternatively contain an affirmative statement that the information sought does not apply. Failure to do so shall render the Statement of Economic Interest incomplete. The City Clerk/Treasurer shall refuse to accept for filing an incomplete Statement of Economic Interest. The City Clerk/Treasurer shall not be responsible for determining or verifying the accuracy of any of the information provided on the Statement of Economic Interest. Submission of any incomplete Statement of Economic Interest for filing with the City Clerk/ Treasurer shall not satisfy the requirements of this Ordinance.

Section Three: Subparagraph 29.06 D. of the Code of General Ordinances

for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

D. Any nominee for a City board, commission, authority or committee subject to this Chapter who fails to file a Statement of Economic Interest within the time provided in Section 29.04 shall be precluded from ~~having their nomination considered by the Common Council~~ assuming the position to which they have been nominated.

Section Four: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk/Treasurer
DEBRA L. SALAS

APPROVED: _____ Mayor Date: _____
JOHN M. ANTARAMIAN

Passed:

Published:

Drafted By:
JONATHAN A. MULLIGAN
Assistant City Attorney

ORDINANCE NO.

SPONSOR: THE MAYOR

TO REPEAL AND RECREATE SUBSECTION 29.04, TO RECREATE SUBSECTION 29.05 AND TO REPEAL AND RECREATE SUBPARAGRAPH 29.06 D. OF THE CODE OF GENERAL ORDINANCES REGARDING THE STATEMENT OF ECONOMIC INTEREST

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One. Subparagraph 29.04 of the Code of General Ordinances

for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

29.04 TIME FOR FILING

All City officers, employees, candidates and nominees required to file a completed Statement of Economic Interest pursuant to this Chapter shall do so within the following time limits:

A. New officers and employees within thirty (30) days after taking their office or position. The Mayor or an Alderperson who has filed a completed Statement of Economic Interest as a candidate for the City office to which they have been elected shall not be required to file a Statement of Economic Interest unless the information contained in the Statement of Economic Interest on file with the City Clerk/Treasurer is no longer true, correct and complete in which case the Mayor or Alderperson shall be required to file a completed Statement of Economic Interest within the time provided in this Section 29.04 A.

B. Current officers and employees within thirty (30) days after the effective date of this Ordinance.

C. Candidates for elective City office by 4:30 P.M. on the next working day following the last day for the filing of nomination papers.

D. Nominees for a City board, commission, authority or committee prior to assuming the position to which they have been nominated. Nominees serving on the Common Council, a City board, commission, authority or committee who have filed a completed Statement of Economic Interest shall not be required to file a Statement of Economic Interest in order to be considered for nomination to another City board, commission, authority, or committee unless the information contained in the Statement of Economic Interest on file with the City Clerk/Treasurer is no longer true, correct and complete in which case the nominee shall be required to file a completed Statement of Economic Interest within the time provided in this Section 29.04 D.

Section Two: Subsection 29.05 of the Code of General Ordinances for the

City of Kenosha, Wisconsin, is hereby recreated as follows:

29.05 INCOMPLETE STATEMENT OF ECONOMIC INTEREST

The completed Statement of Economic Interest may be filed with the City Clerk/Treasurer electronically. All information sought by the Statement of Economic Interest must be provided or alternatively contain an affirmative statement that the information sought does not apply. Failure to do so shall render the Statement of Economic Interest incomplete. The City Clerk/Treasurer shall refuse to accept for filing an incomplete Statement of Economic Interest. The City Clerk/Treasurer shall not be responsible for determining or verifying the accuracy of any of the information provided on the Statement of Economic Interest. Submission of any incomplete Statement of Economic Interest for filing with the City Clerk/ Treasurer shall not satisfy the requirements of this Ordinance.

Section Three: Subparagraph 29.06 D. of the Code of General

Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

D. Any nominee for a City board, commission, authority or committee subject to this Chapter who fails to file a Statement of Economic Interest within the time provided in Section 29.04 shall be precluded from assuming the position to which they have been nominated.

Section Four: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk/Treasurer
DEBRA L. SALAS

APPROVED: _____ Mayor Date: _____
JOHN M. ANTARAMIAN

Passed:

Published:

Drafted By:
JONATHAN A. MULLIGAN
Assistant City Attorney

RESOLUTION NO. _____

BY: COMMITTEE ON PUBLIC WORKS

**PRELIMINARY RESOLUTION DECLARING INTENT TO LEVY ASSESSMENTS
FOR
HAZARDOUS SIDEWALK AND/OR DRIVEWAY APPROACH ONLY**

PROJECT #16-1015 39th AVENUE RESURFACING

WHEREAS, it is expedient, necessary and in the best interest of the City of Kenosha, and for benefit of the property affected thereby that improvements in street right-of-ways: sidewalk, and/or driveway approaches.

(39th Avenue – 75th Street to 80th Street)

NOW, THEREFORE, BE IT RESOLVED, By the Common Council of Kenosha, Wisconsin:

1. The Common Council hereby declares its intention to exercise its police power under Section 66.0703, Wisconsin Statutes, to levy special assessments on all property fronting upon both sides of the street within the above limits for benefits conferred upon property by improvement of the streets enumerated above.

2. Said public improvement shall include the improvements in street right-of-ways: sidewalk and/or driveway approaches.

3. The Common Council determines that the improvements constitute an exercise of the police power and the amount assessed against each parcel shall be based on a per front foot or per square foot rate.

4. The assessments against any parcel may be paid in a lump sum or in three (3) annual installments, at the election of the property owner.

5. The Board of Public Works is directed to prepare a report consisting of:

a. Preliminary plans and specifications for said improvements.

b. An estimate of entire cost of the proposed improvements and in street right-of-way.

c. Schedule of proposed assessments.

6. Upon receiving the report of the Board of Public Works (Public Works Committee), the Clerk is directed to give notice of public hearings on such report, as specified in Section 66.0703 of the Wisconsin Statutes. The hearings shall be held at the Municipal Office Building at a time set by the Clerk, in accordance with Section 66.0703, Wisconsin Statutes.

Adopted this 20th day of June, 2016.

APPROVED:

MAYOR
JOHN M. ANTARAMIAN

ATTEST:

CITY CLERK/TREASURER
DEBRA L. SALAS



SHELLY BILLINGSLEY, MBA, PE
Director of Public Works

June 7, 2016

To: David F. Bogdala, Chairperson
Public Works Committee

From: Shelly Billingsley, MBA, PE
Director of Public Works

S Billingsley 6-7-16

Subject: Acceptance of Project 12-1256 Simmons Library Roof Replacement

Location: 711 59th Place

Please be advised that the above referenced project has been satisfactorily completed by Carlson Racine Roofing & Sheet Metal, Inc., Racine, Wisconsin. This project consisted of built-in copper gutter, rotunda dome and chimney restoration, concrete tile roof deck, cast iron roof drain heads, outdoor lighting pedestals, and installation of copper sheet metal counter flashings.

It is recommended that the project be accepted in the final amount of \$297,296.00. Original contract amount was \$279,800.00 plus \$27,980.00 for contingency for a total of \$307,780.00. Funding was from CIP Line Item LI-08-001.

SAB/kjb



SHELLY BILLINGSLEY, MBA, PE
Director of Public Works

June 7, 2016

To: David F. Bogdala, Chairperson
Public Works Committee

From: Shelly Billingsley, MBA, PE
Director of Public Works

S. Billingsley 6-7-16

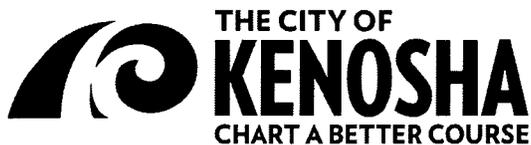
Subject: Acceptance of Project 14-1026 56th Street Sidewalk

Location: 56th Street – Sheridan Road to 13th Avenue

Please be advised that the above referenced project has been satisfactorily completed by A.W. Oakes & Son, Inc., Racine, Wisconsin. This project consisted of full-depth saw cutting, removing and replacing concrete sidewalk, colored stamped concrete, removing and replacing brick pavers, excavation, curb ramps with detectable warning fields, traffic control, and landscaping.

It is recommended that the project be accepted in the final amount of \$183,946.95. Original contract amount was \$204,949.50 plus \$20,550.50 for contingency for a total of \$225,500.00. Funding was from CIP Line Item IN-13-001.

SAB/kjb



SHELLY BILLINGSLEY, MBA, PE
Director of Public Works

June 7, 2016

To: David F. Bogdala, Chairperson
Public Works Committee

From: Shelly Billingsley, MBA, PE
Director of Public Works

S. Billingsley 6-7-16

Subject: Acceptance of Project 15-1527 Uptown Library Asbestos Abatement

Location: 2419 63rd Street

Please be advised that the above referenced project has been satisfactorily completed by Safe Abatement for Everyone, Inc., Sturtevant, Wisconsin. This project consisted of removing and disposing of asbestos containing material.

It is recommended that the project be accepted in the final amount of \$4,294.00. Original contract amount was \$4,294.00 plus \$636.00 for contingency for a total of \$4,930.00. Funding was from CIP Line Item LI-08-001.

SAB/kjb



SHELLY BILLINGSLEY, MBA, PE
Director of Public Works

June 7, 2016

To: David F. Bogdala, Chairperson, Public Works Committee
Daniel Prozanski Jr., Chairperson, Finance Committee

From: Shelly Billingsley, MBA, PE
Director of Public Works

Subject: Resolution to Levy Assessments for Project 15-1208 2015 Sidewalk & Curb/Gutter Program

BACKGROUND INFORMATION

At the April 18, 2016 meetings of the Public Works Committee, Finance Committee and Common Council a resolution to levy assessments for Project 15-1208 2015 Sidewalk & Curb/Gutter Program was approved. When staff was processing the assessments we discovered one parcel had not been included in the list of parcels to levy due to an import keying error.

Parcel 01-122-01-451-008 (7201 27th Avenue) is the parcel that needs to have the sidewalk assessment levied in the amount of \$887.50.

RECOMMENDATION

Approve resolution.

SAB/kjb

RESOLUTION NO. _____

BY: FINANCE COMMITTEE

**TO LEVY SPECIAL ASSESSMENTS AGAINST
BENEFITED PROPERTY BASED UPON FINAL
CONSTRUCTION COSTS RESPECTING
IMPROVEMENTS IN STREET RIGHT-OF-WAY
(sidewalks and/or driveway approaches)**

BE IT RESOLVED, by the Common Council of the City of Kenosha, Wisconsin that special assessments are levied against benefited property based upon final construction costs respecting improvements in street-of-way consisting of construction of sidewalks and/or driveway approaches for Project #15-1208 Sidewalk & Curb/Gutter Program (7201 27th Avenue) in the total amount of \$887.50, as shown by a report of the City Engineer filed in the office of the City Clerk of the City of Kenosha in accordance with the Final Resolution No. 74-15 authorizing such improvements in the street right-of-way.

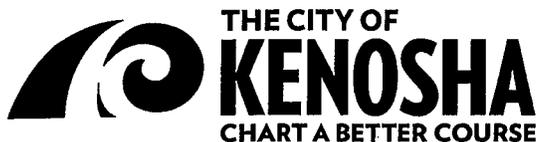
Adopted this 20th day of June, 2016.

APPROVED:

John M. Antaramian, Mayor

ATTEST:

Debra L. Salas, City Clerk/Treasurer



SHELLY BILLINGSLEY, MBA, PE
Director of Public Works

Date: June 7, 2016

To: Alderperson Rocco LaMacchia, Chairman
Public Safety and Welfare Committee

Alderperson David F. Bogdala, Chairman
Public Works Committee

From: Shelly Billingsley, MBA, P.E.
Director of Public Works

Subject: Approval of Emergency Vehicle Pre-emption (EVP) System Agreements between the City of Kenosha and the Wisconsin Department of Transportation.
(IH-94 Northbound Ramps & STH 142) (Staff Recommends Approval)

BACKGROUND INFORMATION:

Staff is working with the Wisconsin Department of Transportation (WisDOT) to install Emergency Vehicle Pre-emption (EVP) on all WisDOT maintained traffic signals within the Kenosha Fire Department's jurisdiction. The WisDOT signal at the intersection of Interstate Highway 94 and STH 142 are being updated and WisDOT has approached the City and asked if we would like to add EVP to this intersection. The previously approved and signed agreement for this intersection was incorrectly worded and the State requires the attached agreements be signed.

WisDOT will install and maintain infrared EVP equipment at all intersections and the City will install and maintain GPS EVP equipment at all intersections. Funding is available in the Capital Improvement Plan Project Number OT-09-006.

RECOMMENDATION:

Staff recommends approval of the EVP system agreements with WisDOT, and authorize the Director of Public Works to execute the agreements.

WISCONSIN DEPARTMENT OF TRANSPORTATION

Emergency Vehicle Pre-emption (EVP) System Agreement

This is a binding agreement between the Wisconsin Department of Transportation and the

City of Kenosha

This agreement stipulates the terms and conditions for use of Emergency Vehicle Pre-emption (EVP) systems at the state-owned traffic control signal located at the intersection of

IH – 94 Northbound Ramps & STH 142

in the _____ City _____ of _____ Kenosha _____

Description of route: Northbound, Eastbound and Westbound

Listing of estimated number of vehicles to be outfitted: 32 Fire Department Vehicles

Inventory of spare Infrared EVP equipment shall be provided by WisDOT.

Inventory of spare GPS EVP equipment shall be provided by the City of Kenosha.

The Department's Policy for *Use of Emergency Vehicle Pre-emption (EVP) Systems at State-Owned Traffic Control Signals* is hereby made a part of this agreement (copy attached). The following special terms or conditions also apply to this agreement:

ACCEPTED FOR THE _____ **City of Kenosha** _____
Local Government

BY _____ DATE _____

TITLE _____

APPROVED BY THE WISCONSIN DEPARTMENT OF TRANSPORTATION

BY _____ DATE _____

TITLE _____

SHELLY BILLINGSLEY, MBA, PE

Director of Public Works
 sbillingsley@kenosha.org
 625 52nd Street, Room 305
 Kenosha, WI 53140

**CATHY AUSTIN, PE**

Deputy Director of Public Works/City Engineer
 caustin@kenosha.org
 T: 262.653.4050
 F: 262.653.4056

June 10, 2016

To: David F. Bogdala, Chairperson, Public Works Committee
 Jesse Downing, Chairperson, Stormwater Utility Committee

From: Shelly Billingsley, MBA, PE Shelly Billingsley ^{KB}
 Director of Public Works

Subject: 15-1120 Detention Basin Dredging Change Order (Contract Deadline Only)

BACKGROUND INFORMATION

This change order is needed to extend the contract deadline due to the weather and drier conditions needed in July and August. Staff recommends delay for less disturbance to residents.

RECOMMENDATION

Approve the change order extending the contract deadline.

SAB/kjb

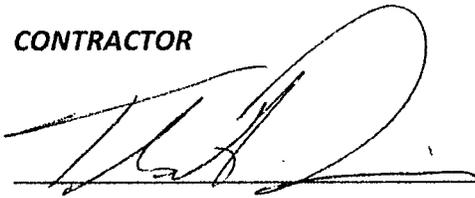
THE CITY OF KENOSHA
CHANGE ORDER #2

Project Name:	Detention Basin Dredging
Project Number:	15-1120
C.I.P. Line Item:	SW-11-003
Purchase Order #:	160716
Contractor:	Ray Hintz, Inc.
Park Commission Action:	N/A
Public Works Committee Action:	6/13/2016
Finance Committee:	N/A
Date of Common Council Action:	6/20/2016

City and contractor agree that the above contract is amended to specify that contract completion deadline will be extended 88 days. The project will be completed no later than **September 30, 2016**.

This change order is approved by:

CONTRACTOR



DATE

6-9-2016

CITY OF KENOSHA MAYOR

DATE
