



Agenda
Special Meeting
Board of Parks Commission

625-52nd St, Kenosha, WI, Room 202
Monday, June 6, 2016
6:30pm

Chairperson:	Eric Haugaard	Vice Chairperson:	Jan Michalski
Commissioner:	Keith W. Rosenberg	Commissioner:	Rocco J. LaMacchia, Sr.
Commissioner:	Jack Rose		

Call to Order
Roll Call

1. Request from Stephen Lee for permission to operate a peddler stand business at Anderson Park Fridays - Sundays (*weekends only*) and Civic Center Park Sundays - Saturdays (*7 days a week*) from 10am-6pm. (*Districts 2 & 9*)
2. Amendment to the Conditional Use Permit for a 3000-seat stadium to be located at 8730 22nd Avenue. (*KUSD/Ameche Field*) (*District 9*) (*City Plan-Ayes 10; Noes 0*)
3. Request from Gregory Bennett Jr (*Peace in the Streets*) for use the basketball courts at Lincoln Park and the surrounding area of the Oribiletti Center on Saturday, June 11, 2016 (*with a rain date of June 12, 2016*) for the:
 - a. Peace In The Streets Community Center Kick-Off Event
 - b. Use of Amplified Music
 - c. Selling of Food (*District 12*)

ALDERPERSONS' COMMENTS

IF YOU ARE DISABLED AND NEED ASSISTANCE, PLEASE CALL 653-4050 BY NOON BEFORE THIS MEETING TO MAKE ARRANGEMENTS FOR REASONABLE ON-SITE ACCOMMODATIONS.



SHELLY BILLINGSLEY, MBA, PE
Director of Public Works

June 3, 2016

TO: Eric Haugaard, Chairman
Board of Park Commissioners

FROM: Shelly Billingsley, Director of Public Works



SUBJECT: Request from Stephen Lee for permission to operate a peddler stand business at Anderson Park Fridays - Sundays (*weekends only*) and Civic Center Park Sundays - Saturdays (*7 days a week*) from 10am-6pm. (*Districts 2 & 9*)

BACKGROUND/ANALYSIS

Staff received a request from Stephen Lee for permission to operate his peddler stand in Anderson Park Fridays - Sundays (*weekends only*) and Civic Center Park Sundays - Saturdays (*7 days a week*) 10am-6pm. Once approved, Mr Lee will need to obtain a peddler stand license from the City Clerk's office. The peddler stand licenses expire September 30.

RECOMMENDATION

Staff recommends approval.

SB/dm

Board of Park Commissions

To whom it may concern.

My wife and I have recently relocated to Kenosha 508 68th st Kenosha Wi 53143 and have purchased a hot dog cart.

We would like to get permission to part the cart Anderson park at Tremper *on the Weekends*

The hours of operation would be approximately 10 Am to 6 PM

We would like to serve

- 1) Hotdogs
- 2) Italian beef
- 3) Soda & Lemonade
- 4) Ice cream cups.
- 5) Pretzels

All items are pre make and will not be cooked on site, just heated up.

Enclosed is a picture of the cart.

If you have any further questions please feel free to contact me at 847 234 5577

Thanks you

Stephen Lee
D-Leecious Dogs



Board of Commissions

To whom it may concern.

Civic Center

We would like to get permission to part the cart in the park across from the court house at 56th st and Sheridan rd

The hours of operation would be approximately 10 Am to 6 PM ~~during the summer~~

We would like to serve

- 1) Hotdogs
- 2) Italian beef
- 3) Soda & Lemonade
- 4) Ice cream cups.
- 5) Pretzels

All items are pre make and will not be cooked on site, just heated up.

Enclosed is a picture of the cart.

If you have any further questions please feel free to contact me at 847 234 5577

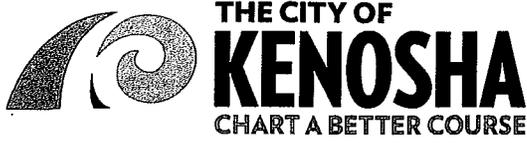
Thanks you

Stephen Lee

D-Leecious Dogs

847 234 5577





May 25, 2016

Stephen Lee
508 68th St
Kenosha, WI 53143

RE: Permission to operate a peddler stand business at Anderson Park Fridays - Sundays (weekends only) and Civic Center Park Sundays - Saturdays (7 days a week) from 10am-6pm.

Dear Mr Lee:

Your request for permission to operate a peddler stand business at Anderson Park Fridays - Sundays (*weekends only*) and Civic Center Park Sundays - Saturdays (*7 days a week*) from 10am-6pm will be reviewed by the Board of Parks Commission. The meeting is scheduled for:

Monday, June 6, 2016
6:40 p.m.
Room 202
Kenosha Municipal Building, 625-52nd Street

You and/or your representative are required to appear.

If you have any questions, you may contact me at 262-653-4065.

Sincerely,

Diane S. Miles
Secretary of the Parks Commission

cc: Board of Parks Commission
Shelly Billingsley, Acting Director of Public Works – w/a
Jeff Warnock, Superintendent of Parks – w/a

Thursday, May 19, 2016 at 5:00 pm
Municipal Building
625 52nd Street - Room 202 - Kenosha, WI 53140

**Amendment to the Conditional Use Permit for a 3000-seat stadium to be located at 8730 22nd Avenue.
(KUSD/Ameche Field) (District 9) PUBLIC HEARING**

NOTIFICATIONS AND APPROVAL REQUIREMENTS:

Aldersperson Rosenberg, District 9, has been notified. This item will also be reviewed by the Parks Commission before final review by the Common Council.

LOCATION AND ANALYSIS:

Site: 8730 22nd Avenue (Anderson Park)
Zoned: IP Institutional Park

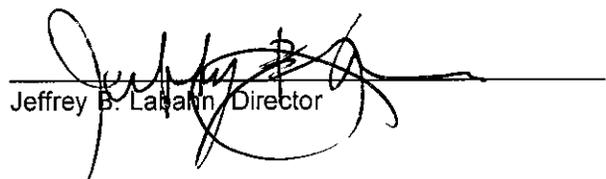
1. On February 1, 2016, the Common Council approved plans for a renovated stadium in Anderson Park (Ameche Field). All of the Conditions of Approval were addressed by the applicant and a Building Permit has been issued. The site is currently under construction.
2. On May 2, 2016, the Common Council approved a Zoning Ordinance Amendment that was recommended for approval by the City Plan Commission on April 7, 2016. The Zoning Ordinance Amendment allows for the use of architectural metal panels on commercially and institutionally used buildings.
3. The applicant is requesting an Amendment to their approved plans. The stadium plans originally approved by the Common Council included a metal panel covered with stucco on the bleachers. The Conditional Use Permit Amendment request is to use an architectural metal panel (without stucco) on the bleachers. This is acceptable under the revised Ordinance if approved by the review authority, which is the Common Council.
4. The applicant is also requesting to amend the materials and design of the softball field press box. The approved plan was for a decorative concrete block and metal panel with stucco building and a relatively flat roof. The proposed Amendment would make the entire building exterior decorative concrete block and include a pitched, shingled roof. Similar Amendment requests were made for Bullen Middle School and Tremper High School and were approved by the City Plan Commission.

RECOMMENDATION:

A recommendation is made to approve the Conditional Use Permit Amendment, subject to the original Conditions of Approval.



Brian Wilke, Development Coordinator



Jeffrey B. Labahn, Director



Partners in Design
ARCHITECTS

**Partners in Design
Architects, Inc.**

W I S C O N S I N
600 Fifty Second Street
Suite 220
Kenosha, WI 53140
voice: 262.652.2800
fax: 262.652.2812

I L L I N O I S
2610 Lake Cook Road
Suite 280
Riverwoods, IL 60015
voice: 847.940.0300
fax: 847.940.1045

January 22, 2016

Mr. Brian Wilke
Development Coordinator
City of Kenosha
625 52nd Street
Room 302
Kenosha, WI 53140

RE: KUSD Outdoor Sports Facilities Project
Architectural Metal Panels

Mr. Wilke,

This letter is to inform you that the architectural metal panels that will be used on both the Bradford and Ameche grandstands will comply with amended section 14.07 B.10 of the zoning ordinance. Both grandstands were submitted to plan commission initially with a product that complies with the amended zoning ordinance. Samples of the product were also submitted as part of plan commission review.

Additionally, Bradford's Team Building will be receiving a similar architectural metal panel product, also in compliance with the amended zoning ordinance. Although shown on the initial plan commission submittal, it was not noted on the originally submitted drawing. Enclosed is the drawing with the architectural metal panel locations noted for clarification.

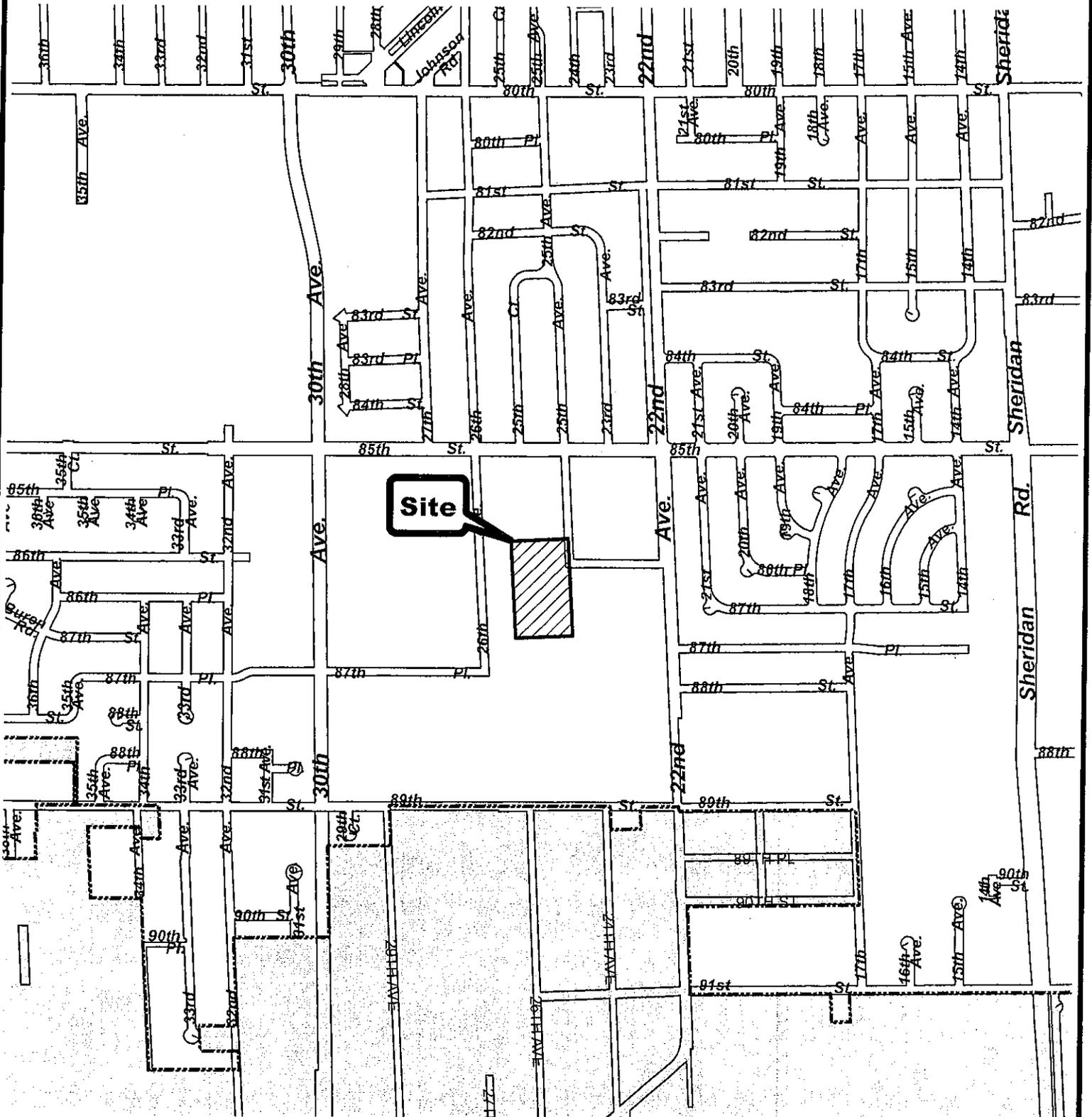
Finally, the Ameche Field Varsity Softball Pressbox design has since been revised from the initial plan commission submittal. Originally submitted as a half masonry, half metal panel clad structure, we now propose full masonry and a hip roof resembling the press boxes approved for the other sites. Enclosed is the updated drawing for your review. Please do not hesitate to contact me with any questions or concerns.

Sincerely,

Michael Risselada, AIA

City of Kenosha

Vicinity Map Ameche Field Renovation CUP



----- Municipal Boundary



**Development Review Application
City of Kenosha, Wisconsin**

MAILING INFORMATION

NAME OF PROJECT: AMECHE FIELD RENOVATION

Check one (1) of the following boxes to indicate the recipient of all correspondence:

Name and Address of Applicant (Please print):
KENOSHA UNIFIED SCHOOL DISTRICT Phone: (262) 359-6331
PAT FINNEMORE Fax: (262) 359-7500
3600 52 STREET E-Mail: pfinnemo@kUSD.edu
KENOSHA, WI 53144

Name and Address of Architect/Engineer (Please print):
PARTNERS IN DESIGN ARCHITECTS INC Phone: (262) 652-2800
MARK MOLINARO JR Fax: _____
600 52 STREET SUITE 220 E-Mail: markm@pidarchitects.com
KENOSHA, WI 53140

Name and Address of Property Owner (if other than applicant)(Please print):
CITY OF KENOSHA Phone: _____
 _____ Fax: _____
 _____ E-Mail: _____

PROJECT LOCATION

Location of Development (street address and / or parcel number): 8730 22 AVENUE

TYPE OF LAND DEVELOPMENT

Check all that apply. Note: Additional information may be required within individual Sections.

<input type="checkbox"/>	Certified Survey Map	Section 1	Page 3
<input type="checkbox"/>	Concept Review (<i>Land Division</i>)	Section 2	Page 4
<input type="checkbox"/>	Concept Review (Multi-Family Residential or Non-Residential)	Section 3	Page 5
<input checked="" type="checkbox"/>	Conditional Use Permit	Section 4	Pages 6 & 7
<input type="checkbox"/>	Developer's Agreement	Section 5	Page 8
<input type="checkbox"/>	Final Plat	Section 6	Pages 9 & 10
<input type="checkbox"/>	Lot Line Adjustment Survey	Section 7	Page 11
<input type="checkbox"/>	Preliminary Plat	Section 8	Pages 12 & 13
<input type="checkbox"/>	Rezoning	Section 9	Pages 14 & 15
<input type="checkbox"/>	Site Plan Review	Section 10	Pages 16 & 17

**PRIOR TO SUBMITTING THIS APPLICATION TO THE DEPARTMENT OF CITY DEVELOPMENT,
PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.**

*Submit this cover page, completed application, applicable section(s) and appendices
along with ALL required plans, information and fees to:*

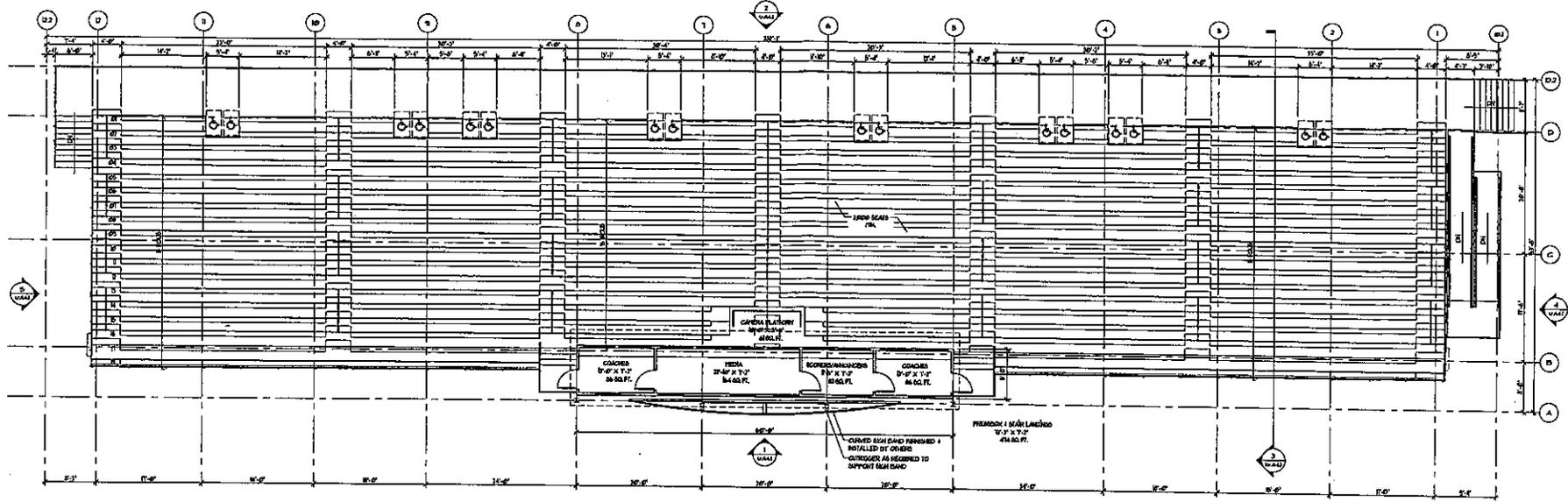
Department of Community Development & Inspections
 Planning Division
 625 52nd Street, Room 308
 Kenosha, WI 53140

Phone: 262.653.4030
 Fax: 262.653.4045

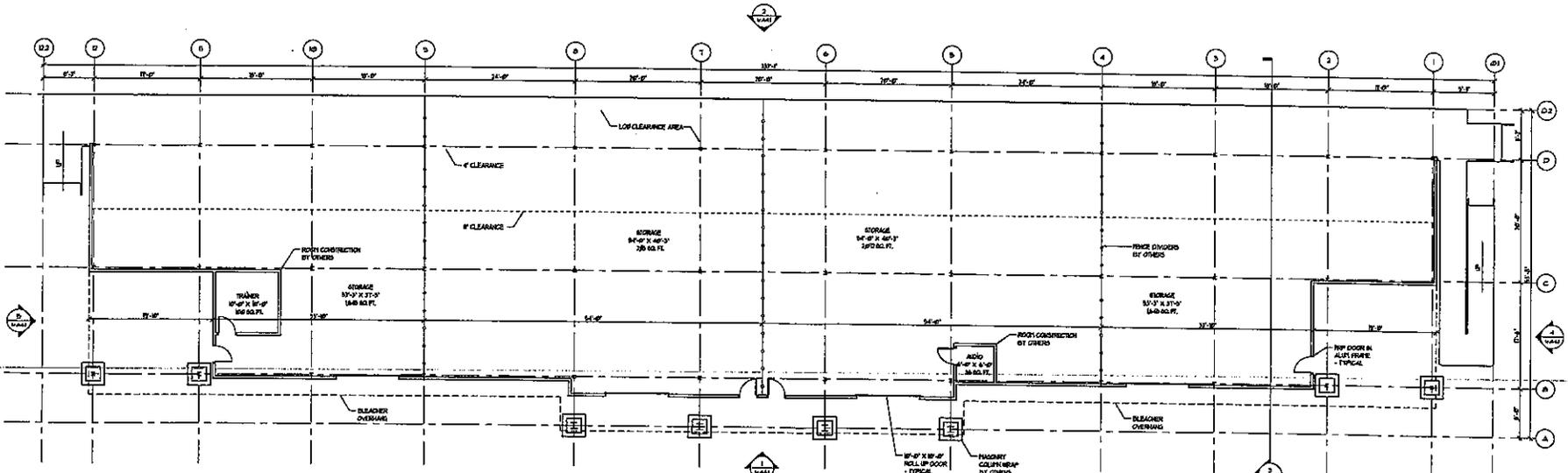
Office Hours:
 M - F 8:00 am - 4:30 pm

**SECTION 4
CONDITIONAL USE PERMIT**

Additional Information Required:	Building or Addition Square Footage: <u>16,769 S.F. - SEE ATTACHED</u> Existing Building Size: <u>FIRE INTERIOR LETTER</u> Site Size: <u>8.74 ACRES</u> Current # of Employees _____ Anticipated # of New Employees _____ Anticipated Value of Improvements _____																									
Submittal Requirements:	<ul style="list-style-type: none"> > Ten (10) full size scaled copies of Specified Plans indicated below drawn at a standard engineering scale > Developer Site Plan/Conditional Use Permit Checklist (Appendix A) 																									
If Item to be Reviewed by Plan Commission/Common Council must Submit:	<ul style="list-style-type: none"> > One (1) 8 1/2" x 11" reduction <i>or</i> twenty (20) 11" x 17" reductions of the Site/Landscape Plan, Floor Plan and Colored Building Elevations (all sides) > Sample Board containing colored samples of all exterior building materials 																									
Fees:	<table border="1"> <tr> <td>Level 1</td> <td>Level 2</td> <td>Level 3</td> <td>Level 4</td> </tr> </table>	Level 1	Level 2	Level 3	Level 4	<table border="1"> <tr> <td>Building or Addition Size</td> <td>Site size</td> </tr> <tr> <td><= 10,000 sq. ft.</td> <td><= 1 acre</td> </tr> <tr> <td>10,001 - 50,000 sq. ft.</td> <td>1.01 - 10 acres</td> </tr> <tr> <td>50,001 - 100,000 sq. ft.</td> <td>10.01 - 25 acres</td> </tr> <tr> <td>> 100,001 sq. ft.</td> <td>> 25.01 acres</td> </tr> </table>	Building or Addition Size	Site size	<= 10,000 sq. ft.	<= 1 acre	10,001 - 50,000 sq. ft.	1.01 - 10 acres	50,001 - 100,000 sq. ft.	10.01 - 25 acres	> 100,001 sq. ft.	> 25.01 acres	<table border="1"> <tr> <td>Review Fee</td> </tr> <tr> <td>\$900 = City Plan Dept. <i>or</i></td> </tr> <tr> <td>\$1,025 = CPC/CC</td> </tr> <tr> <td>\$1,175 = City Plan Dept. <i>or</i></td> </tr> <tr> <td>\$1,300 = CPC/CC</td> </tr> <tr> <td>\$1,600 = City Plan Dept. <i>or</i></td> </tr> <tr> <td>\$1,725 = CPC/CC</td> </tr> <tr> <td>\$2,000 = City Plan Dept. <i>or</i></td> </tr> <tr> <td>\$2,125 = CPC/CC</td> </tr> </table>	Review Fee	\$900 = City Plan Dept. <i>or</i>	\$1,025 = CPC/CC	\$1,175 = City Plan Dept. <i>or</i>	\$1,300 = CPC/CC	\$1,600 = City Plan Dept. <i>or</i>	\$1,725 = CPC/CC	\$2,000 = City Plan Dept. <i>or</i>	\$2,125 = CPC/CC
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<ul style="list-style-type: none"> > If building size or addition and gross acreage of the site determine two (2) different fees, the greater of the two fees will be assessed. > Application fee entitles applicant to an initial review and one re-submittal. > Re-submittal fee = \$425 per re-submittal after two (2) permitted reviews. > CUP Amendment = 50% of the applicable fee as determined above. 																										
Appendices to Review:	<ul style="list-style-type: none"> > All 																									
Approximate Review Time:	<ul style="list-style-type: none"> > 30 days for Staff Review > 45-60 days for City Plan Commission/Common Council Review 																									
The conditional use permit plans, <i>prepared to a standard engineering scale</i> , shall be submitted with this application & shall include the following information:																										
Building Plan:	<ul style="list-style-type: none"> > Layout of building(s) including size and layout of rooms > Design and architecture > Plans and details on fire suppression and/or standpipe > Plans and details on fire detection, fire alarm and other safety devices 																									
Site Plan (based on a plat of survey)	<ul style="list-style-type: none"> > Legal description of property > Location and footprint of building(s) and structure(s) > Locations of existing and proposed streets, drives, alleys, easements, rights-of-way, parking as required, vehicular and pedestrian access points, and sidewalks > Outline of any development stages > Location and details on any required emergency access roads > A calculation of square footage devoted to building, paving and sidewalks, and landscaped/open space 																									
Drainage Plan	<ul style="list-style-type: none"> > Existing topography, including spot elevations of existing buildings, structures, high points, and wet areas, with any previous flood elevations > Floodplain boundaries, if applicable > Soil characteristics, where applicable > Proposed topography of the site denoting elevations and natural drainage after construction and any proposed stormwater retention areas 																									



AMECHE
2
PRESS BOX LEVEL PLAN
 1/4" = 1'-0"

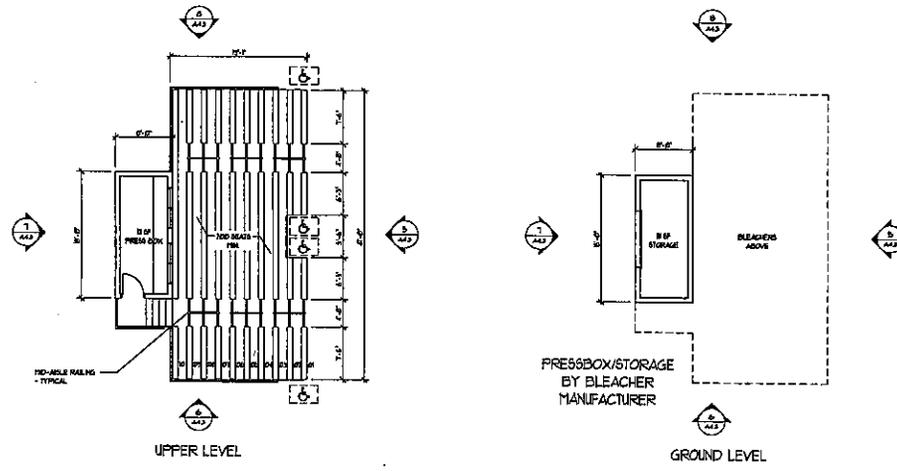


AMECHE
1
GROUND LEVEL PLAN
 1/4" = 1'-0"

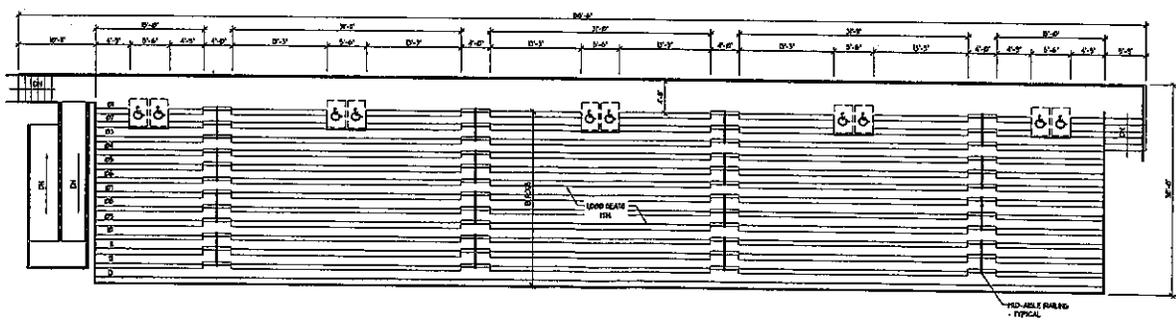
KUSD ATHLETIC FIELDS
 3600 52ND STREET, KENOSHA, WI
 TREMPER GRANDSTAND PLAN

Partners in Design
 ARCHITECTS

DATE: 10/13/2015
 SHEET NO: TR A3.1



AMECHE
 3 VARSITY SOFTBALL PRESSBOX & BLEACHERS
 V/A33 1/8" = 1'-0"

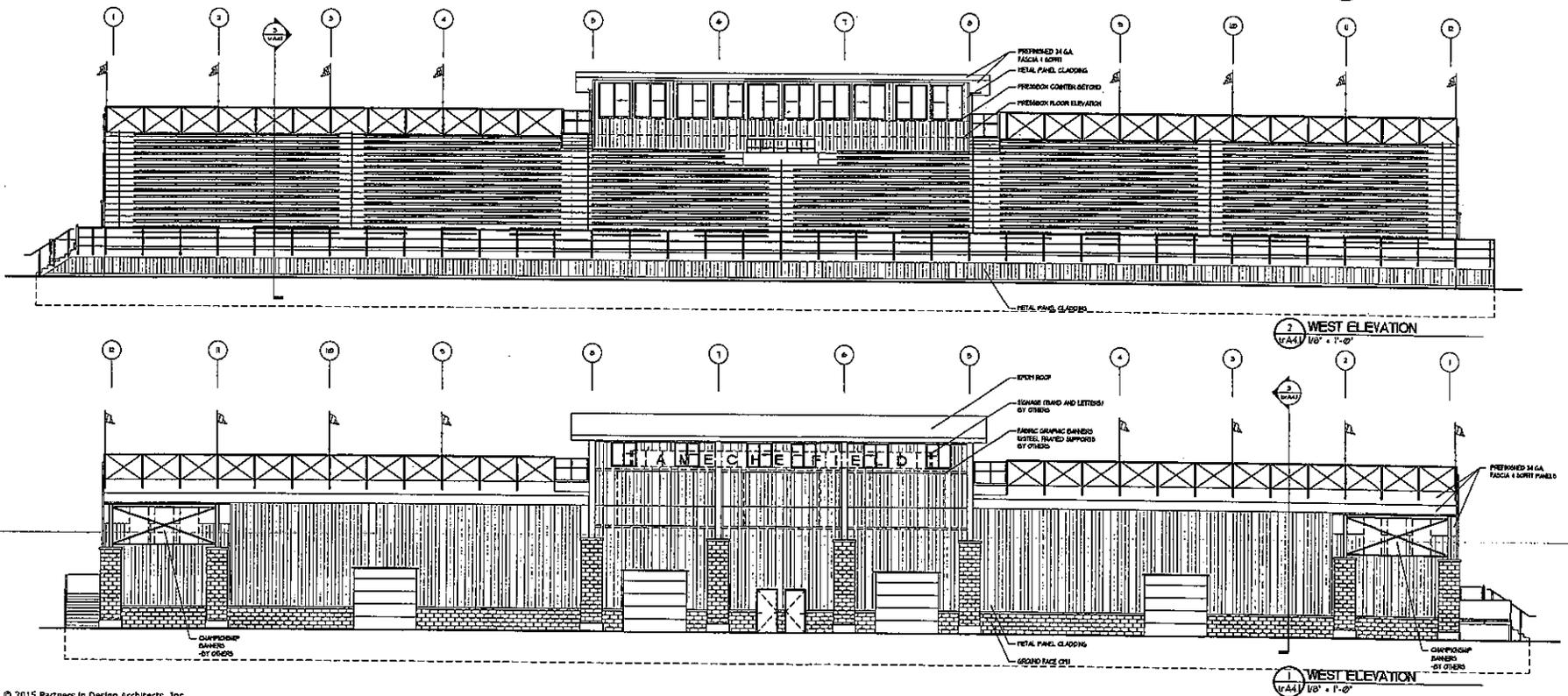
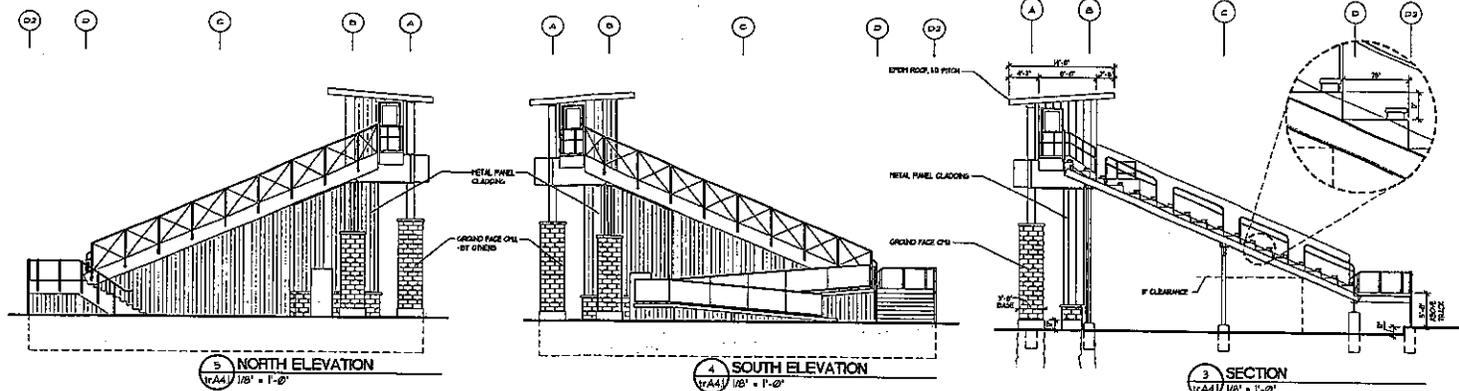


AMECHE
 1 VISITOR BLEACHERS
 V/A32 1/8" = 1'-0"

KUSD ATHLETIC FIELDS
 3600 52ND STREET, KENOSHA, WI
 TREMPER BLEACHER & PRESSBOX FLOOR PLANS

Partners in Design
 ARCHITECTS

PROJECT NO: 20150200
 DATE: 08/2015
 DRAWN BY: MDR
 CHECKED BY: MAM
 SCALE: AS SHOWN
 SHEET NO: TR A32



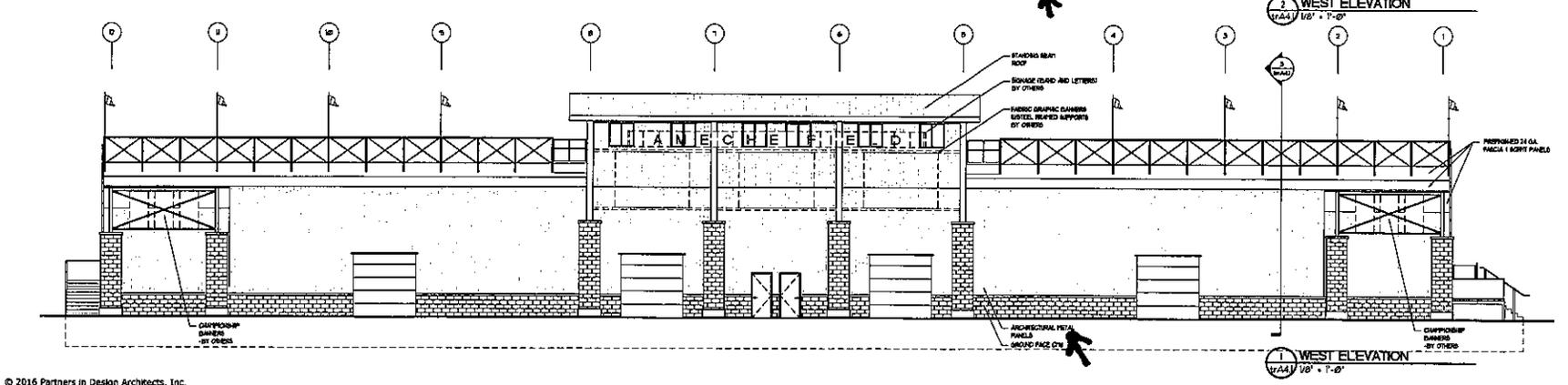
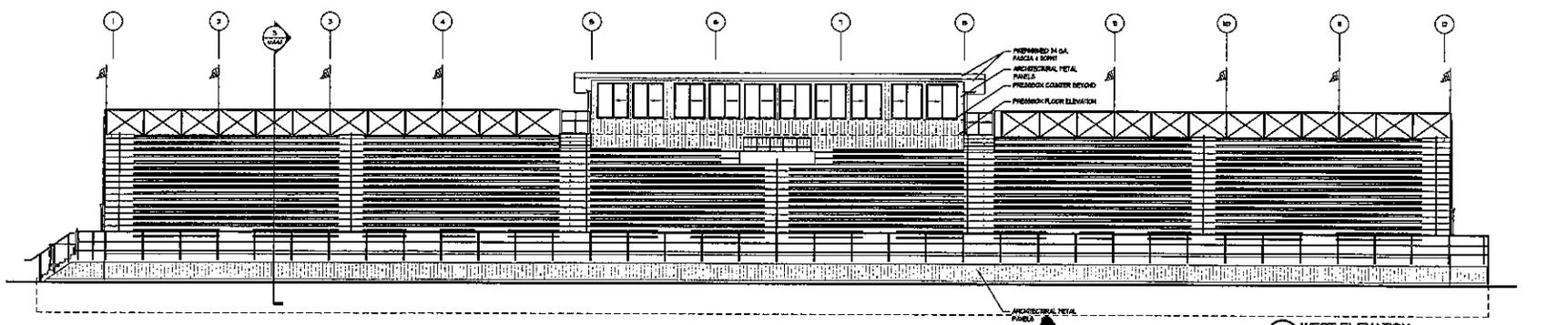
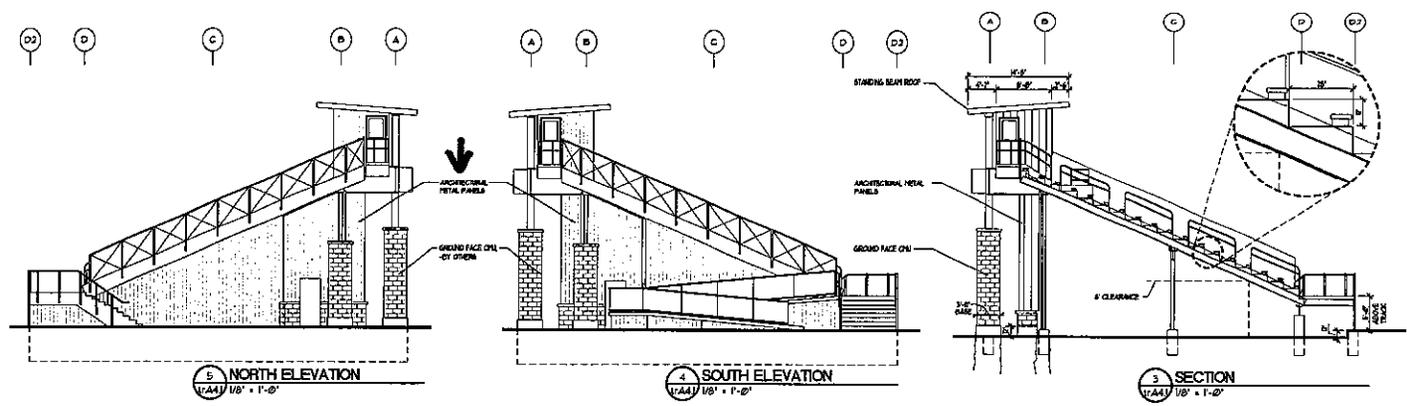
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A P P R O V E D P L A N

KUSD ATHLETIC FIELDS
 3600 52ND STREET, KENOSHA, WI
 TREMPER GRANDSTAND ELEVATIONS

Partners in Design
 ARCHITECTS

PROJECT NO: 2015-280
 DRAWN BY: MDR
 CHECKED BY: HAM
 DATE: 10/20/15
 SET NO: TR A4.1



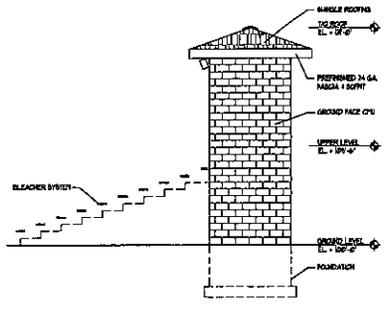
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PROPOSED PLAN

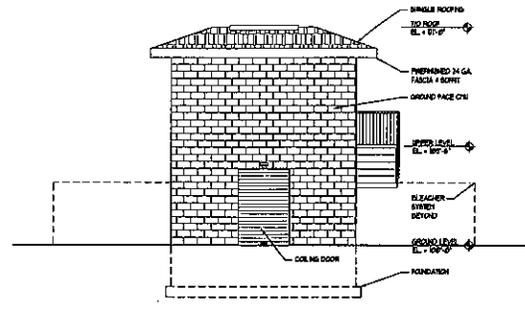
KUSD OUTDOOR SPORTS FACILITIES PROJECT
 KENOSHA, WI
 TREMPER GRANDSTAND ELEVATIONS

PARTNERS IN DESIGN ARCHITECTS
 200 WEST WISCONSIN STREET, SUITE 200
 KENOSHA, WI 53140
 TEL: (920) 393-3333
 FAX: (920) 393-3331

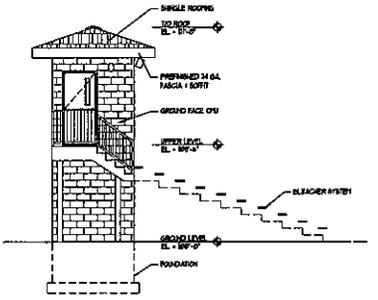
PROJECT NO: 02015.000
 SHEET NO: 02015.000
 PDR: MAM
 DATE: 04/21/16
 SET NO: TR A4.1



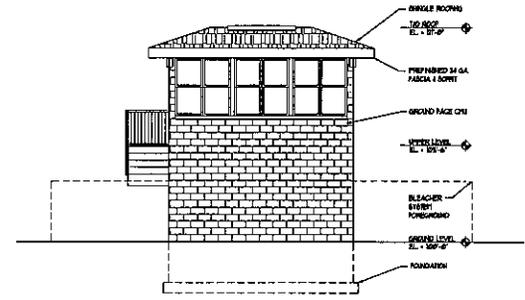
AMECHE FIELD VARSITY SOFTBALL PRESSBOX
4 WEST ELEVATION
 (1/4A.3) 3/16" = 1'-0"



AMECHE FIELD VARSITY SOFTBALL PRESSBOX
3 SOUTH ELEVATION
 (1/4A.3) 3/16" = 1'-0"



AMECHE FIELD VARSITY SOFTBALL PRESSBOX
2 EAST ELEVATION
 (1/4A.3) 3/16" = 1'-0"



AMECHE FIELD VARSITY SOFTBALL PRESSBOX
1 NORTH ELEVATION
 (1/4A.3) 3/16" = 1'-0"

15/2020
04/18 - FOR CONSTRUCTION

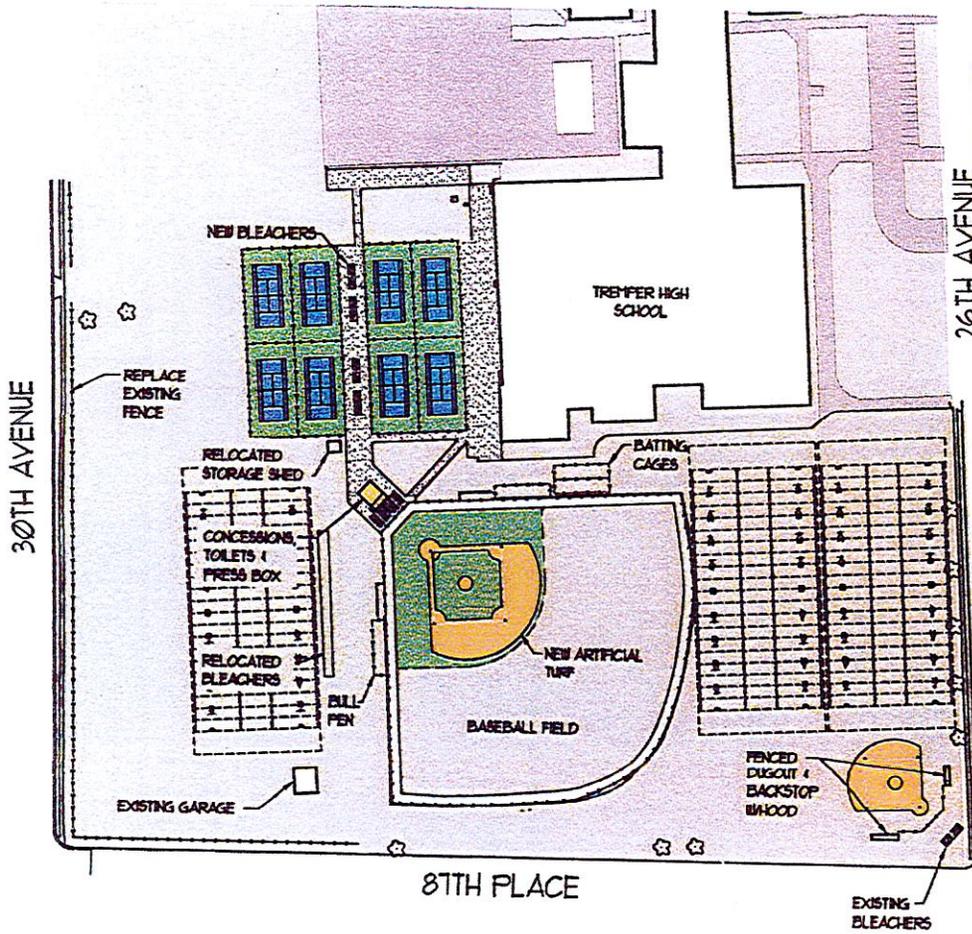
KUSD, OUTDOOR SPORTS FACILITIES PROJECT
 KENOSHA, WI
 TREMPER PRESS BOX EXTERIOR ELEVATIONS

DATE: 04/18/2020
 TIME: 10:30 AM
 PROJECT: KUSD
 DRAWING: TR A4.3

Partners in Design
 ARCHITECTS

PROJECT NO: 2019.0260
 DATE: 05/05/2020
 DRAWN BY: HDR
 CHECKED BY: MAM
 SCALE: 1/4" = 1'-0"
 SHEET NO: TR A4.3

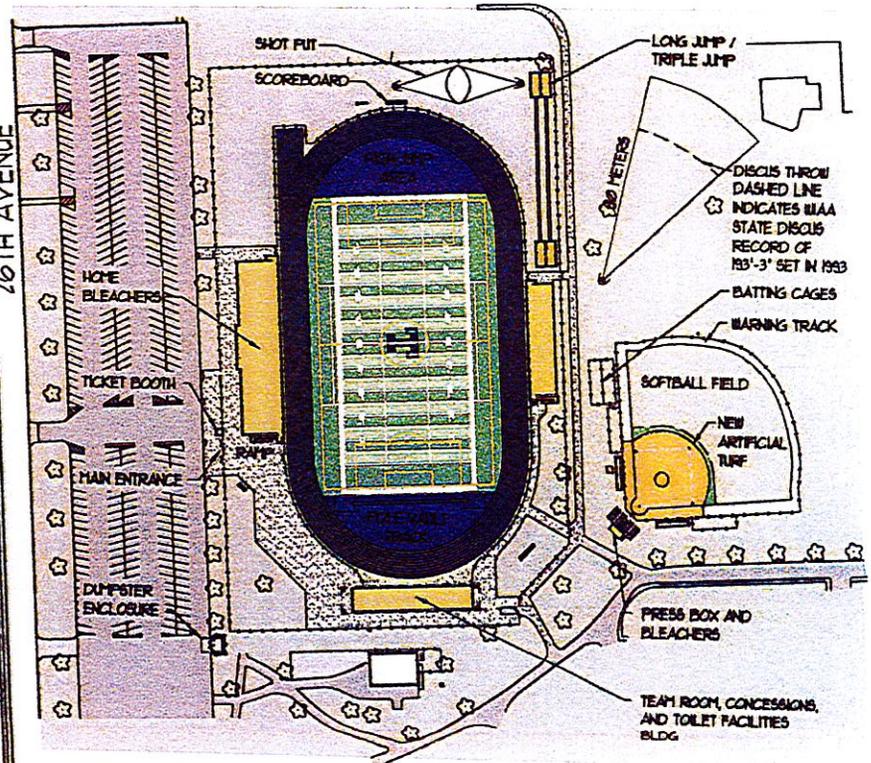
PROPOSED PLAN



26TH AVENUE

30TH AVENUE

8TH PLACE



PROJECT DATA - PLAYING FIELDS / TRACK DIMENSIONS

SOCCER FIELD DIMENSIONS:
 FOR THE NATIONAL FEDERATION OF STATE
 HIGH SCHOOL ASSOCIATIONS (NFHS)
 LENGTH: 100 TO 120 YARDS (300' TO 360')
 WIDTH: 55 TO 85 YARDS (165' TO 240')
 AS SHOWN:
 LENGTH: 120 YARDS (360'-0")
 WIDTH: 73 1/3 YARDS (220'-0")
**INDIAN TRAIL HIGH SCHOOL (EXISTING SOCCER
 FIELD DIMENSIONS):**

TRACK & FIELD OUTDOOR 400 METER TRACK DIMENSIONS:
 PER THE INTERNATIONAL ASSOCIATION OF ATHLETICS
 FEDERATION (IAAF) AS SHOWN IN DRAWING 16rAU
 --TWO SEMI CIRCLES: RADIUS OF 36.5 METERS (119'-9 1/4")
 --TWO STRAIGHT SECTIONS: LENGTH OF 84.39 METERS (276'-10 3/4") (MEASURED 30 CM (11 3/4") INWARD OF INNER CURVE)
 (THE STANDARD 400 METER TRACK GIVES YOU AN OVERALL
 INSIDE LENGTH OF 516'-4" AND INSIDE WIDTH OF 235'-6")
 (THE INDIAN TRAIL TRACK GIVES YOU AN OVERALL INSIDE
 LENGTH OF 537'-2" AND 205'-0" SO THE STANDARD TRACK
 IS 20'-10" SHORTER AND 30'-6" WIDER)

Tremper High School - Overall Site Plan

Scale: 1" = 150'-0"

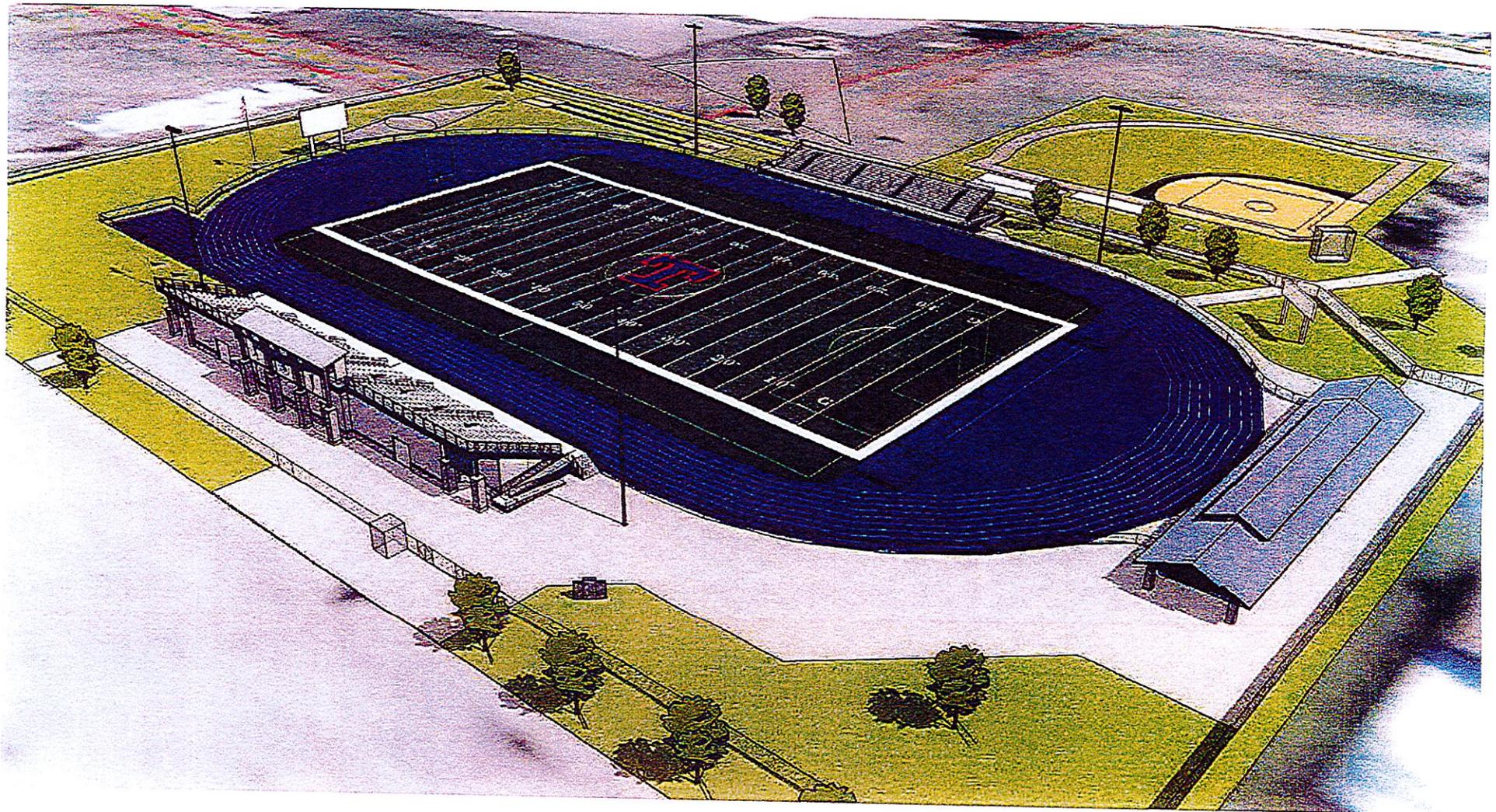
KUSD Athletic Fields
 Attachment to Conceptual Plans
 October-2015



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262.652.2500
 Evansville, IN

847.940.0500
 Riverwoods, IL



Tremper High School - Overall Site Rendering
NOT TO SCALE

© 2015 Partners in Design Architects, Inc.

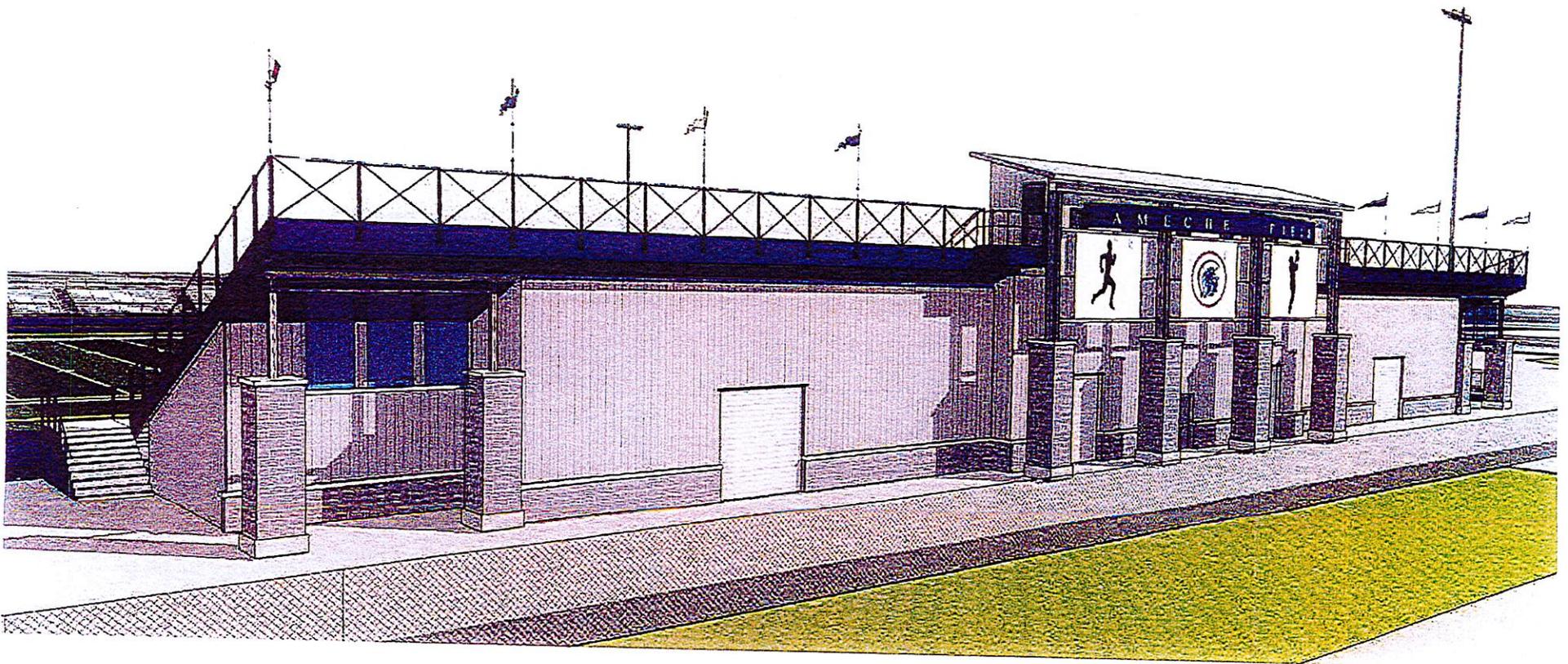
KUSD Athletic Fields
Attachment to Conceptual Plans
October-2015



Partners in Design
ARCHITECTS

262.652.2800
Kennesaw, GA

347.949.0300
Plymouth, IL



Tremper High School - Bleacher Renderings
NOT TO SCALE

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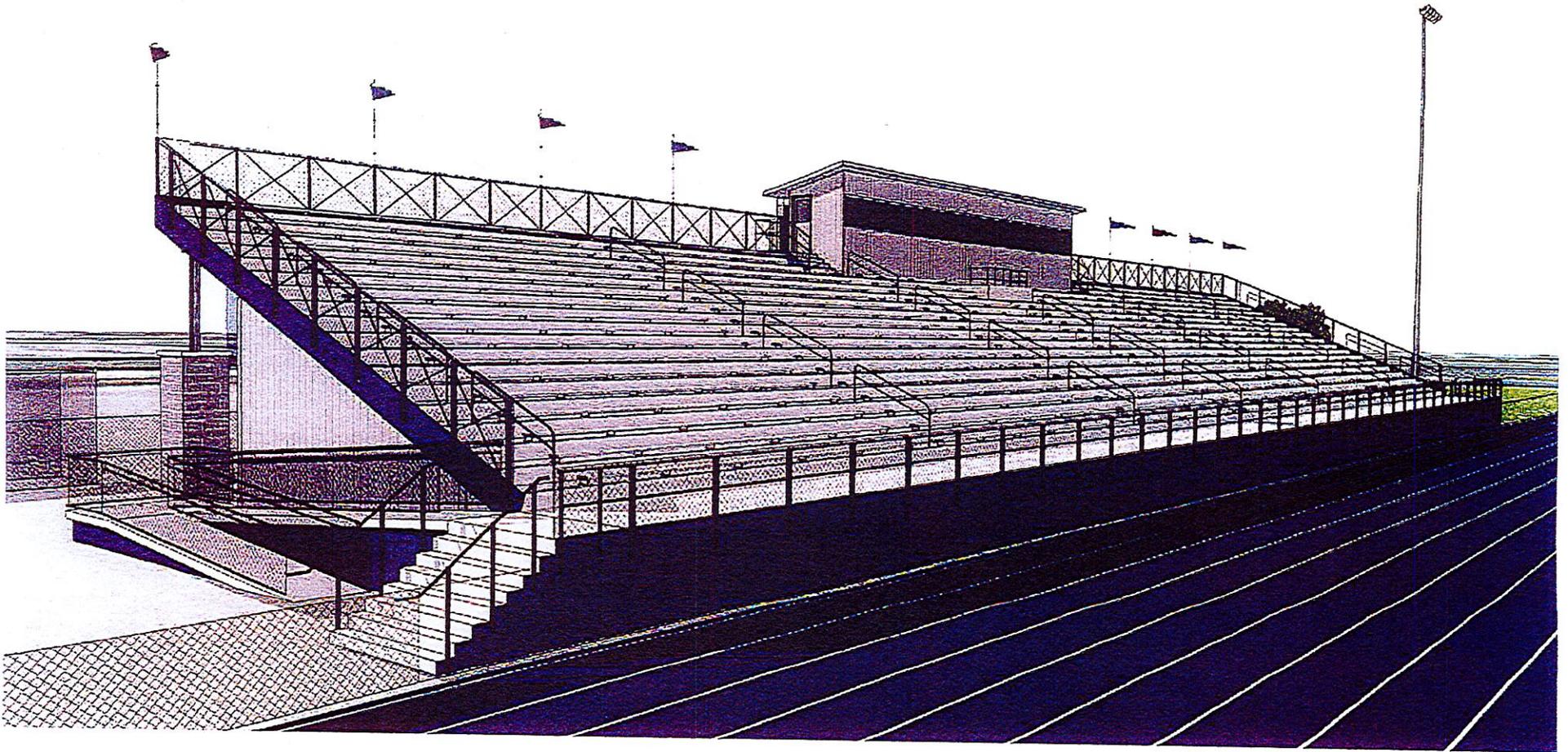
KUSD Athletic Fields
Attachment to Conceptual Plans
October-2015



Partners in Design
ARCHITECTS

262.952.2800
Kalamazoo, MI

847.940.0200
Beverly Hills, IL



Tremper High School - Bleacher Renderings

NOT TO SCALE

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KUSD Athletic Fields
Attachment to Conceptual Plans
October-2015



Partners in Design
ARCHITECTS

262.662.2800
Kansas, MO

847.950.0300
Beverly Hills, CA



June 6, 2016

TO: Chairman Eric Haugaard, Board of Park Commissioners

FROM: Mayor Antaramian

RE: Peace in the Streets Community Center Kick-off

Gregory Bennett, together with the City of Kenosha, is seeking from the Board of Park Commissioners the use of Lincoln Park for the Peace in the Streets Community Center Kick-off event June 11, 2016. Park clean-up and set-up begins at 11 a.m., followed by organized activities from 2-5 p.m. in the area of the Oribiletti center and the basketball courts. Cleanup will be completed by 7 p.m. Permission is sought for amplification of live music as well.

Recommendation: approval for use of Lincoln Park on June 11, 2016 and approval of public amplification for the Peace in the Streets Community Center Kick-off.

SPECIAL EVENT APPLICATION
CITY OF KENOSHA - PARK DIVISION

Please note that this application does not guarantee approval of your event or equipment requested. The event will need the approval of the Board of Park Commissioners and/or the Superintendent of Parks .

EVENT ORGANIZATION INFORMATION

Name of Responsible Organization Peace In The Streets
Contact Person who is responsible for event: Gregory Bennett Jr
Address: 5122 23rd Ave (Lower)
City/State/Zip Kenosha, WI, 53140
Daytime # 262-764-8132 Evening # _____ Cell# _____
Fax # _____ E-mail: gbennett7th@gmail.com
Is the Host Organization a 501(c)-3? Yes, provide ES# _____

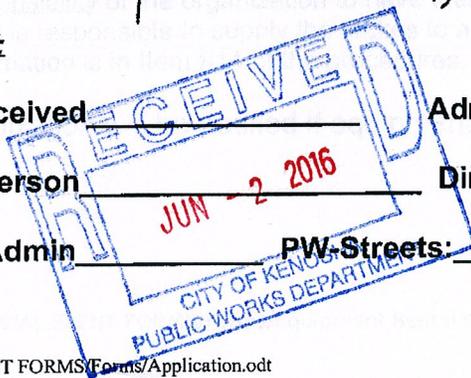
EVENT INFORMATION

Name of the Event: Peace In The Streets
Date Requested: June 11, 2016 Rain Date June 12, 2016
Location Requested: Lincoln Park Estimated Attendance 150
Charitable Event: No Yes, Proceeds donated to The People
Brief Description of the Event: _____

Set up date and time: June 11, 2016 11AM
Time of Event: 2pm - 7pm
Take down date and time: 7pm June 11, 2016

FOR OFFICE USE ONLY:

Application Packet Received _____ Admin. Or Commission Approval _____
Copies sent to: Alderperson _____ Dirk _____ Police _____
Fire: _____ PW Admin _____ PW Streets: _____ Kris _____



TEMPORARY STRUCTURE
CITY OF KENOSHA - PARK DIVISION

Please review Item #8 in the Policy/Procedure Manual

Name of Event Peace In the Streets
Park Requested Lincoln Park Date of Event: June 11th

**Structure location must be placed on site map.

Type of Temporary Structure

Tent

Staging

Trailers

Inflatables

Dunk Tank

Other, Please explain _____

Vendor Information

(Name of Company and/or individual providing temporary structure)

Name of Company/Individual: _____

Work # _____ Home # _____ Cell _____

Insurance

All vendors that are supplying the organization with a temporary structure must supply a Certificate of Insurance for product and premises insurance in the amount of \$1,000,000 in the aggregate naming the City of Kenosha as 'additional insured', unless all vendors are being insured as an umbrella under the organizer's. Copy to be attached or sent to the Park Division 30 days prior to the event.

Insurance Company _____

Signature

Vendor Signature _____ Date _____

**PARK VENDING PERMIT APPLICATION
CITY OF KENOSHA – PUBLIC WORKS/PARKS**

**EACH INDIVIDUAL VENDOR MUST FILL OUT AN APPLICATION
NOTE: COPIES OF THIS APPLICATION CAN BE DUPLICATED**

**EACH APPLICATION TO BE SUBMITTED TO THE PARK DIVISION
BY THE ORGANIZATION IN CHARGE OF THE EVENT**

Name of the Event: Peace In the Streets
Location of the Event: Lincoln Park Date of Event June 11, 2016
Name of Group/Organization providing the service Peace In the Streets
Contact Person Gregory Bennett Jr.
Address 5122 23rd Ave (lower)
Daytime # Evening # 262-764-8132 Cell #

Product or Service Sold

Please list all items to be sold or service provided. Attach an additional list, if necessary.

Ribs, hotdogs, Hamburgers

If selling food, please indicate your Temporary Restaurant License #

Non-Food Item

Detail of Vendor Set-up

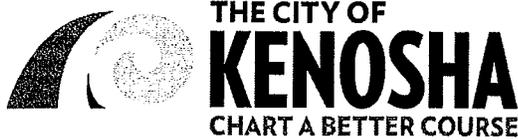
Please include what your vending site will contain (tables, tents, electricity, etc.[These items are not provided by the city])

Insurance

All vendors must supply a certificate of insurance for product and premises insurance in the amount of \$1,000,000 in the aggregate naming the City of Kenosha as 'additional insured', unless all vendors are being insured as an umbrella under the organizer's.

Insurance Company
A copy of the policy must be provided to the Park Division prior to the event.

Signature
Vendor Signature Gregory Bennett Jr. Date 11 June 2016



June 2, 2016

Peace In The Streets
Attn: Gregory Bennett Jr
5122 23rd Ave Lower
Kenosha, WI 53140

RE: Park use for Lincoln Park

To whom it may concern:

Your request for park use at Lincoln Park for the Peace In The Streets event from 11:00am-7pm on Saturday, June 11, 2016 (*with rain date of June 12, 2016*) will be reviewed by the Board of Parks Commission. The meeting is scheduled for:

Monday, June 6, 2016
6:30 p.m.
Room 202
Kenosha Municipal Building, 625-52nd Street

You and/or your representative are required to appear.

If you have any questions, you may contact the Community Relations Liaison Kris Kochman at 262-653-4177 or kkochman@kenosha.org.

Sincerely,

Diane S. Miles
Secretary of the Parks Commission

cc: Board of Parks Commission
Shelly Billingsley, Acting Director of Public Works – w/a
Jeff Warnock, Superintendent of Parks – w/a
Kris Kochman – via email
via email gbennett7th@gmail.com