

**AGENDA**  
**KENOSHA COMMON COUNCIL**  
**KENOSHA, WISCONSIN**  
**Council Chambers – Room 200 – Kenosha Municipal Building**  
**Monday, June 1, 2015**  
**7:00 PM**

**CALL TO ORDER**  
**ROLL CALL**  
**INVOCATION**  
**PLEDGE OF ALLEGIANCE**

Approval of the minutes of the meeting held May 18, 2015.  
Matters referred to the Committees by the Mayor.  
Presentation, Commendations and Awards by Mayor.  
Awards and Commendations from Boards, Commissions, Authorities and Committees.

**CITIZENS' COMMENTS**

**A. REFERRALS**

TO THE COMMITTEE ON FINANCE

TO THE PUBLIC WORKS COMMITTEE

TO THE PUBLIC SAFETY AND WELFARE COMMITTEE

TO THE CITY PLAN COMMISSION

- A.1. By the City Plan Commission - To Create Subsection 18.02 pp. of the Zoning Ordinance to Amend the Land Use Map for the City of Kenosha: 2035. (Strawberry Creek/FEMA) (District 16)
- A.2. By the City Plan Commission - Rezoning to Remove and/or add Floodway (FW) for various properties north of State Trunk Highway 50 and east of County Trunk Highway MB. (Strawberry Creek/FEMA) (District 16)

**B. COMMUNICATIONS, PETITIONS, REPORTS OF DEPARTMENTS**

- B.1. Approval of the following applications per list on file in the Office of the City Clerk:
  - a. 98 Operator's (Bartender's) license(s).
  - b. 3 Transfer of Agent Status of Beer and/or Liquor license(s).
  - c. 2 Temporary Class "B" Beer and/or "Class B" Wine license(s).
  - d. 0 Taxi Driver License(s). [Page 1-3](#)
- B.2. Appeal of City Plan Commission denial of a Conditional Use Permit for a contractors storage yard to be located at 8010 and 8020 75th Street. (Lorenz) (District 16) (CP - Deny - Ayes 6, Noes 0) **PUBLIC HEARING**  
[Page 4-31](#)
- B.3. Communication from the City Clerk regarding the Voluntary Surrender of the Class "B" Beer/"Class B" Liquor license of Rick's Legends Bar & Restaurant, Inc. (Rick's Legends), 3013 60<sup>th</sup> Street. (District 3) [Page 32-33](#)

**C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS**

*NOTE: All licenses and permits are subject to withholding of issuance by the City Clerk as specified in Section 1.045 of the Code of General Ordinances.*

- C.1. Approve applications for new Operator's (Bartender) licenses, subject to:
- 0 demerit points:
    - a. Paige Henke
  - 20 demerit points:
    - b. Claudia Lopez
    - c. Mariah Traylor
  - 25 demerit points:
    - d. Nader Salem
    - e. Judy Fox
  - 30 demerit points:
    - f. Bhupesh Kakshapaty
  - 60 demerit points:
    - g. Brett Gardinier
    - h. Candace Edwards
    - i. Nathan DeBruin
  - 60 demerit points:
    - j. Adrian Brinkman
- (LP-Ayes 5, Noes 0) **HEARING**  
[Page 34-43](#)
- C.2. Deny application of Tehra Kless, for a new Operator's (Bartender) license, based on material police record. (LP-Ayes 5, Noes 0) **HEARING**  
[Page 44-46](#)
- C.3. Approve renewal applications for Operator's (Bartender) licenses, subject to:
- 0 demerit points:
    - a. Dante Bindelli
    - b. Gloria LaClair
    - c. Christopher Tenuta
  - 10 demerit points:
    - d. Charles Massie
  - 20 demerit points:
    - e. Mendeller Esperanzate
  - 40 demerit points:
    - f. Tamra Koschnik
  - 50 demerit points:
    - g. Sarah Hamann
  - 65 demerit points:
    - h. Ketan Patel
  - 70 demerit points:
    - i. Ashok Patel
  - 90 demerit points:
    - j. Alexandra Shwaiko
  - 90 demerit points:
    - k. Eugene Schiaffino
- (LP-a.-k. Ayes 5, Noes 0)  
l. Tammy Cooper (LP-l.-Ayes 3, Noes 2) **HEARING** [Page 47-58](#)

- C.4. Approve application of Quovadis Lackland for a new Taxi Driver's License, subject to 90 demerit points.  
(LP-Ayes 5, Noes 0) **HEARING**  
[Page 59](#)
- C.5. Deny application of Melissa Hill for a new Taxi Driver's License, based on material police record.  
(LP-Ayes 5, Noes 0) **HEARING**  
[Page 60-62](#)
- C.6. Approve 4 renewal applications for Taxicab Permit Licenses, with no adverse recommendations per list on file in the Office of the City Clerk. (LP-Ayes 5, Noes 0)  
**HEARING**  
[Page 63-100](#)
- C.7. Approve application of Red Iguana By Rosie's, LLC, (Alfonso Arroyo, Agent), for a Class "B" Beer/"Class B" Liquor License located at 4814 Sheridan Rd. (Red Iguana By Rosie's), upon surrender of a similar license at the same location from The Red Iguana, LLC, with no adverse recommendations. (District 2)  
(LP-Ayes 5, Noes 0) **HEARING**  
[Page 101-106](#)
- C.8. Approve renewal applications for the following licenses with no adverse recommendations per list on file in the Office of the City Clerk:  
a. 2 Class "A" Retail Beer  
b. 2 Class "A" Retail Beer/"Class A" Retail Liquor  
c. 1 Class "B" Beer  
d. 10 Class "B" Beer/"Class B" Liquor  
(LP-Ayes 5, Noes 0) **HEARING**  
[Page 107](#)
- C.9. Approve renewal applications subject to Review of Economic Impact Statement for the following licenses with no adverse recommendations per list on file in the Office of the City Clerk:  
a. 1 Class "A" Beer  
b. 1 Class "A" Beer/"Class A" Liquor  
(LP-Ayes 5, Noes 0) **HEARING**  
[Page 108](#)
- C.10. Approve renewal application of Houston's Bar & Grill, LLC, (Houston's Bar & Grill, Luis Ortiz, Agent, 1925 45<sup>th</sup> St.), for a Class "B" Beer/"Class B" Liquor License, subject to review of the Economic Impact Statement and 40 demerit points. (District 7)  
(LP-Ayes 5, Noes 0) **HEARING**  
[Page 109](#)
- C.11. Approve renewal applications of Class "A" Beer Licenses, subject to:  
- 0 demerit points:  
a. DSD Group, LLC, (Roosevelt Oil, Amarjit Dhindsa, Agent, 2710 Roosevelt Rd., District 8)  
- 25 demerit points:  
b. Lian & Lamees, LLC, (Model Market, Nader Salem, Agent, 2327 54<sup>th</sup> St., District 7)  
(LP-Ayes 5, Noes 0) **HEARING**  
[Page 110-111](#)

- C.12. Approve renewal applications of Class “A” Beer/“Class A” Liquor Licenses, subject to:  
- 20 demerit points:  
a. PW Fresh Market, LLC, (Kenosha Fresh Market, Holly Schroeder, Agent, 3500 52<sup>nd</sup> St., District 10)  
b. Himmat Gill, LLC, (Cellar Door Wine Beer & Liquor, Himmat Gill, Agent, 7944 Sheridan Rd., Parcel 3, District 12)  
- 80 demerit points:  
c. Walgreen Company, (Walgreens #03617, Robert Hilber, Agent, 3805 80<sup>th</sup> St., District 14)  
(LP-Ayes 5, Noes 0) **HEARING**  
[Page 112-114](#)
- C.13. Approve renewal applications of Class “B” Beer/“Class B” Liquor Licenses, subject to:  
- 0 demerit points:  
a. Jaja, Inc., (Madrigano Marina Shores, Gene Madrigano, Agent, 302 58<sup>th</sup> St., District 2)  
b. GKLS, LLC, (Kaiser's Pizza & Pub, Dana Dever, Agent, 510 57<sup>th</sup> St., District 2)  
- 5 demerit points:  
c. GH Holdings, LLC, (Rivals Sports Pub & Grille, Michael Honold, Agent, 6325 120<sup>th</sup> Ave., District 16)  
- 20 demerit points:  
d. Mainview Sports Bar & Grill, LLC, (Mainview Sports Bar & Grill, Cynthia Riley, Agent, 3322 Sheridan Rd., District 1)  
e. Noe A. Jaimes, Inc., (Los Cantaritos, Noe Jaimes, Agent, 4031 52<sup>nd</sup> St., District 11)  
f. George's Club Highview, Inc., (George's Club Highview, Danny Gervais, Agent, 5305 60<sup>th</sup> St., District 15)  
- 40 demerit points:  
g. Imagine4, LLC, (Max's Pub, Kurt Streck, Agent, 3000 Roosevelt Rd., District 8)  
h. Rajo Miraz Restaurant, Inc., (Miraz Restaurant, Orlando Jaimes, Agent, 7500 Sheridan Rd., District 12)  
i. Skybox Of Kenosha, LLC, (Skybox Bar & Grill, Mark Gerber, Agent, 2901 60<sup>th</sup> St., District 3) (Referred back to LP 5/18/15)  
- 65 demerit points:  
j. Antonio's Pizza & Pasta, LLC, (Snapfire Grill & Pub, Dale Rice, Agent, 2410 52<sup>nd</sup> St., District 7)  
- non renewal revocation:  
k. Syed Sons II Kenosha, (Best Western Harborside Inn, Catherine Cicero, Agent, 5125 6<sup>th</sup> Ave., District 2) (LP-Ayes 4, Noes 1) **HEARING**  
[Page 115-130](#)
- C.14. Approve renewal application of American Legion Post 21, for a Class “B” Beer/“Class B” Liquor License located at 504 58<sup>th</sup> St., along with a Transfer of Agent status from Amel Bolyard to Thomas Visintainer, subject to 70 demerit points. (District 2)  
(LP-Ayes 5, Noes 0) **HEARING**  
[Page 131](#)
- C.15. Approve renewal application of TK Kenosha, LLC, (Tilted Kilt, Michael Roscioli, Agent, 7000 74<sup>th</sup> Pl.), for a Class “B” Beer/Reserve “Class B” Liquor License, subject to 35 demerit points. (District 16) (LP-Ayes 5, Noes 0) **HEARING** [Page 132](#)

- C.16. Approve renewal applications of Class “B” Beer/“Class C” Wine Licenses, subject to:  
- 20 demerit points:  
a. Kenosha Performing Arts Assoc., (Donald Miller, Agent, Fusion, 5014 7<sup>th</sup> Ave., District 2)  
b. The Noodle Shop Co., (Jennifer Miller, Agent, Noodles & Company, 7224 118<sup>th</sup> Ave., Ste. A, District 16)  
(LP-Ayes 5, Noes 0) **HEARING**  
[Page 133-134](#)
- C.17. Approve application of PJ Doghouse, Inc., for a Temporary Outdoor Extension on June 20, 2015, located at 2621 30<sup>th</sup> Ave., (Clubhouse Pub & Grille), and approve request to change the closing hours to midnight, with no adverse recommendations. (District 5)  
(LP-Ayes 4, Noes 0, Abstain 1) **HEARING**  
[Page 135-139](#)
- C.18. Approve applications to Change the Closing Hours of the following Outdoor Extensions to 1:30 a.m., with no adverse recommendations:  
a. Antonio's Pizza & Pasta, LLC, (Snapfire Grill & Pub, Dale Rice, Agent, 2410 52<sup>nd</sup> St., District 7)  
b. George's Club Highview, Inc., (George's Club Highview, Danny Gervais, Agent, 5305 60<sup>th</sup> St., District 15)  
(LP-Ayes 5, Noes 0) **HEARING**  
[Page 140-141](#)
- C.19. Approve renewal application of Public Craft Brewing Co., LLC, (Public Craft Brewing, Matthew Geary, Agent, 716 58<sup>th</sup> St.), for an annual Public Entertainment License, (2015 – 2016 Term), with no adverse recommendations. (District 2)  
(LP-Ayes 5, Noes 0) **HEARING**  
[Page 142](#)
- C.20. Approve 9 Applications for Yearly Cabaret Licenses (2015 - 2016 Term), with no adverse recommendations, per list on file in the Office of the City Clerk.  
(LP-Ayes 5, Noes 0) **HEARING**  
[Page 143](#)
- C.21. Approve Application of Naster, Inc., (Our Kenosha Tap, Nasser Museitif, Agent, 3221 60<sup>th</sup> St.), for a Daily Cabaret License on June 14<sup>th</sup>, 2015, with no adverse recommendations. (District 3)  
(LP-Ayes 5, Noes 0) **HEARING**  
[Page 144-145](#)
- C.22. Approve applications for Probationary Cabaret Licenses, effective 6/2 – 12/2/15, with no adverse recommendations:  
a. Red Iguana By Rosie's, LLC, (Red Iguana By Rosie's, Alfonso Arroyo, Agent, 4814 Sheridan Rd., District 2)  
b. Derango Of Kenosha, Inc., (Derango Of Kenosha, Joseph Passarelli, Agent, 2135 31<sup>st</sup> St., District 6)  
(LP-Ayes 5, Noes 0) **HEARING**  
[Page 146-147](#)
- C.23. Approve applications for 7 Amusement & Recreation Enterprise Supervisor license(s) with no adverse recommendations per list on file in the Office of the City Clerk. (LP-Ayes 5, Noes 0) **HEARING** [Page 148-155](#)

- C.24. Approve new application of Christopher Tysdal, Jr., for an Amusement & Recreation Enterprise Supervisor License (Top Dog Gaming, 621 56<sup>th</sup> St.), subject to 50 demerit points. (District 2)  
(LP-Ayes 5, Noes 0) **HEARING**  
[Page 156-157](#)
- C.25. Approve renewal application of Alison Halmi, for an Amusement & Recreation Enterprise Supervisor License (The Bull's Eye, 2717 60<sup>th</sup> St.), subject to 0 demerit points. (District 15)  
(LP-Ayes 5, Noes 0) **HEARING**  
[Page 158-159](#)
- C.26. Approve application of Maria Miranda (La Morelia Natural) for a Peddler Stand to be located at the Pennoyer Park Bandshell on July 4, 2015, from 11:00 a.m. to 6:30 p.m., with no adverse recommendations. (District 1)  
(LP-Ayes 5, Noes 0) **HEARING**  
[Page 160-163](#)
- C.27. Approve 6 renewal applications for Towing Licenses (Term 07/01/15 – 06/30/16), with no adverse recommendations per list on file in the Office of the City Clerk.  
(LP-Ayes 5, Noes 0) **HEARING**  
[Page 164-184](#)
- C.28. Approve renewal application of Sharon Wienke, (6018 26<sup>th</sup> Ave., Pro Towing), for a Towing License, subject to a non-renewal revocation hearing. (District 3)  
(LP-Ayes 5, Noes 0) **HEARING**  
[Page 185-193](#)
- C.29. Approve 5 renewal applications for Mobile Home Park Licenses, with no adverse recommendations per list on file in the Office of the City Clerk. (a. Ayes 4, Noes 0, Abstain 1; b.-e. Ayes 5, Noes 0) **HEARING**  
[Page 194-199](#)
- The Common Council may go into Closed Session regarding these items, pursuant to §§19.85(1)(a) and (b), Wisconsin Statutes to deliberate about the following two (2) disciplinary cases which were subjects of quasi-judicial hearings before the Committee. The Common Council may or may not reconvene into open session.**
- C.30. Approve Findings of Fact, Conclusion of Law and Recommendation to suspend the Class "A" Beer License of Stein BP, Inc. d/b/a BP, Kevin Stein, Agent, for a period of 30 consecutive days and reinstate subject to 75 demerit points. (District 16)  
(LP-Ayes 5, Noes 0) **HEARING**  
[Page 200-203](#)
- C.31. Approve Findings of Fact, Conclusion of Law and Recommendation to suspend the Class "A" Beer/"Class A" Liquor License of Mega Marts, LLC d/b/a Pick 'N Save #6871, Alma Ruiz, Agent, for a period of 30 consecutive days and reinstate subject to 75 demerit points. (District 4)  
(LP-Ayes 5, Noes 0) **HEARING** [Page 204-208](#)

**D. REPORTS AND RECOMMENDATIONS OF BOARDS AND COMMISSIONS**

**E. ORDINANCES 1<sup>st</sup> READING**

- E.1. Ordinance by the Mayor - To Repeal and Recreate Subsections 1.055 6.B. and 1.055 10. (of the Code of General Ordinances for the City of Kenosha) Regarding the Department of Municipal Court). (Fin.-recommendation pending)  
[Page 209](#)

**F. ZONING ORDINANCES 1<sup>st</sup> READING**

**G. ORDINANCES 2<sup>nd</sup> READING**

- G.1. Ordinance by Committee on Public Safety and Welfare - To Amend Section 7.12 C. (of the Code of General Ordinances) by Rescinding therefrom the Stop Signs on 58th Street at its Intersection with 49th Avenue; and, to Amend Section 7.12 B (of the Code of General Ordinances) to Include a Four Way Stop at the Intersection of 58th Street, 49th Avenue and 50th Avenue. (Dist. 11) (PSW - Ayes 4, Noes 0) **PUBLIC HEARING**  
[Page 210](#)

**H. ZONING ORDINANCES 2<sup>nd</sup> READING**

**I. RESOLUTIONS**

- I.1. Resolution by the Mayor - Awarding The Sale Of \$11,500,000 General Obligation Promissory Notes, Series 2015B. (Fin.-recommendation pending)  
[Page 211-228](#)
- I.2. Resolution by the Mayor – To approve a Two-Lot Certified Survey Map for property at 6110 3rd Avenue. (Heim) (PW-recommendation pending; CPC-Ayes 7, Noes 0)  
**HEARING**  
[Page 229-235](#)

**J. APPOINTMENTS/REAPPOINTMENTS BY THE MAYOR**

- J.1. Reappointment of Paula Touhey, (3011-89th Street, Kenosha), to the Kenosha Area Tourism Corporation Board of Directors for a term to expire May 1, 2018.  
[Page 236](#)
- J.2. Reappointment of Richard J. Lesko, (2714-30th Avenue, Kenosha), to the Transit Commission for a term to expire June 7, 2018.  
[Page 237](#)

**K. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS**

- K.1. Award of Contract for Project 14-1424 Southport Beach House Roof Replacement Rebid (7825 1st Avenue) to Carlson Racine Roofing & Sheet Metal, Inc. (Racine, Wisconsin) in the amount of \$316,000.00. (District 12) (PW-Recommendation to Approve Failed Ayes 2, Noes 4; Park – Approve Ayes 4, Noes 0 (Deferred 05/04/15)  
[Page 238-244](#)

- K.2. Award of Contract for Project 14-1013 CDBG Resurfacing (57th Street – 19th Avenue to 13th Court and 17th Avenue – Dead End South of 57th Street and 5700 19th Avenue Ramp) to Cicchini Asphalt, LLC (Kenosha, Wisconsin) in the amount of \$580,500. (\$ CDBG Funds) (District 2) (PW & SWU – recommendation pending)  
[Page 245](#)

**L. OTHER CONTRACTS AND AGREEMENTS**

- L.1. Edward Byrne Memorial Justice Assistance Grant (JAG) Program Intergovernmental Agreement (BJA FY 2015). (Fin. & PSW - recommendation pending)  
[Page 246-252](#)

**M. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE**

- M.1. Disbursement Record 9 - \$3,968,264.95 (Fin. - recommendation pending)  
[Page 253-293](#)
- M.2. KABA 2015 1st Quarter Loan Reports. (Fin. - recommendation pending)  
[Page 294-302](#)

**N. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS**

- N.1. Acceptance of Pavement Improvements on 38th Street Abutting Amazon. (District 16) (PW-recommendation pending)  
[Page 303-304](#)
- N.2. Approval of Harborpark Sculpture Walk project selections. (District 2) (PW-recommendation pending) [Page 305-325](#)

**O. RECOMMENDATIONS FROM THE COMMITTEE ON  
PUBLIC SAFETY & WELFARE**

**P. AND SUCH MATTERS AS ARE AUTHORIZED BY LAW OR REGULAR BUSINESS**

- a. LEGISLATIVE REPORT  
b. MAYOR'S COMMENTS  
c. ALDERPERSON COMMENTS

IF YOU ARE DISABLED AND IN NEED OF ASSISTANCE,  
PLEASE CALL 653-4020 BEFORE THIS MEETING  
web site: [www.kenosha.org](http://www.kenosha.org)

**KENOSHA MUNICIPAL  
BUILDING COUNCIL  
CHAMBERS ROOM 200  
May 18, 2015**

At a meeting of the Common Council held this evening, His Honor, Mayor Keith G. Bosman presided.

The meeting was called to order at 7:29 pm.

On roll call, the following members of the Common Council were present: Alderpersons Haugaard, Jenkins, Michalski, Ruffolo, LaMacchia, Paff, Wicklund, Rosenberg, Kennedy, Gordon, Bostrom, Wilson, Rose, Johnson and Bogdala. Alderperson Prozanski was previously excused. Alderperson Juliana joined the meeting during Citizens Comments. Alderperson Haugaard was seated as Council President.

A moment of silence was observed in lieu of the invocation.

Mayor Bosman then led the Council in the Pledge of Allegiance to the American Flag.

It was moved by Alderperson LaMacchia, seconded by Alderperson Wicklund, to approve the minutes of the meetings held April 20, 2015 and May 4, 2015.

Motion carried unanimously.

**MATTERS REFERRED TO COMMITTEE BY THE MAYOR**

a. A proposed resolution by Alderperson Bogdala to Urge the State of Wisconsin Legislature to Pass and Governor Scott Walker to Include in the 2015-2017 Biennial Budget a Dedicated Saferide Surcharge on OWI Convictions was referred to the Licensing/Permit and Public Safety & Welfare Committees.

Mayor Bosman presented a proclamation regarding Public Works Week to Shelly Billingsley and Chase Kuffel of the Public Works Department. Alderman Jan Michalski Presented an award to Mike Maki for twenty years of service on the Historic Preservation of Kenosha, WI. Mayor Bosman also presented an award to three UW-Parkside students for the effort in creating the Kenosha Transit App. Matt Zygowski, Valerie Bergland, and Andrew Foxworth. Professor Derek Riley spoke about the app. as well.

Four (4) Citizens spoke during Citizen's Comments: John D. Bilotti, Raymond Cameron, Virginia Hoekstra, and Jayne Mackey.

**A. REFERRALS**  
**TO THE COMMITTEE ON FINANCE**

A.1 Ordinance by the Mayor - To Repeal and Recreate Subsections 1.055 6.B. and 1.055 10. (of the Code of General Ordinances for the City of Kenosha) Regarding the Department of Municipal Court).

**TO THE PUBLIC WORKS COMMITTEE**

A.2. Resolution by the Mayor – Resolution to approve a two-Lot Certified Survey Map for property at 6110 3rd Avenue. (Heim) (Dist. 2) (Also referred to City Plan Commission)

**TO THE PUBLIC SAFETY AND WELFARE COMMITTEE**

A.3. Ordinance by the Mayor - To Renumber Sections 9.28 and 9.29 and to Create Section 9.28 (of the Code of General Ordinances) Regarding Structural Interference With Public Safety Radio Communication.

**B. COMMUNICATIONS,**  
**PETITIONS, REPORTS**  
**OF DEPARTMENTS**

B.1. It was moved by Alderperson Alderperson Ruffolo, seconded by Alderperson LaMacchia, to approve:

- a. 97 applications for an Operator's (Bartenders) license, per list on file in the office of the City Clerk.
- b. There were no application(s) for a transfer of agent status of Beer and/or Liquor licenses, per list on file in the office of the City Clerk.
- c. 3 application(s) for a Temporary Class "B" Beer and/or "Class B" Wine license per list on file in the

office of the City Clerk.

d. 1 application(s) for a Taxi Driver's license per list on file in the office of the City Clerk.

On a voice vote motion carried with Alderman Gordon abstaining from #s 31, 34, 35, 39, 40, 52, 54, 63, 71, 74, 77, 82, 92, 93 and 95 on the list for B1.a.

B.2 It was moved by Alderperson Kennedy, seconded by Alderperson Wicklund to approve: Communication from the City Clerk regarding the Voluntary Surrender of the Class "B" Beer/"Class C" Wine license of KM Restaurants, LLC (Good Garden Cafe & Wine Gallery), 5925 6th Avenue, Suite A.

On a voice vote motion carried.

### **C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS**

C.1. It was moved by Alderperson Wicklund, seconded by Alderperson Juliana to deny based on criteria of the license application and negative impact on the surrounding neighborhood: application of Imagine Four, LLC (Kurt Streck, Agent), for a Probationary Cabaret License located at 3000 Roosevelt Road (Max's Pub), with an adverse recommendation from the Police Department. A hearing was held. The applicant did not appear.

On a voice vote motion carried.

C.2. It was moved by Alderperson Ruffolo, seconded by Alderperson Wilson to approve applications for new Operator's (Bartender's) licenses subject to:

- 10 demerit points:

a. Melanie Delara

b. Peter Falk

- 25 demerit points:

c. Tatiana House

d. Taylor Urban

- 30 demerit points:

e. Briana Gaines

f. Cassidy Cheek

- 40 demerit points:

g. Christopher Lisiecki

- 50 demerit points:

h. Torey Witmer

- 80 demerit points:

i. Marilee Nichols

A hearing was held, the applicants did not appear.

On a voice vote motion carried.

C.3. It was moved by Alderperson Kennedy, seconded by Alderperson Wilson to deny application of Josh Keith for a new Operator's (Bartender's) license, based on non-appearance at the Licensing/Permit Committee meeting. A hearing was held. The applicant did not appear. On a voice vote motion carried.

C.4. It was moved by Alderperson Wilson, second by Alderperson Juliana to approve renewal applications for Operator's (Bartender's) subject to:

- 0 demerit points:

a. Caren Boxwell

b. Holly Schroeder

c. Hani Ali

d. Amalia Zaragoza

e. Edna Wessling

-5 demerit points:

f. Debbie Burk

g. Rose Shwaiko

h. Laurie Mueller

-20 demerit points

i. Shelley Nichols (withdrawn)

-25 demerit points:

j. James Brackney

k. Janie Torres

l. Willard Osborne

-35 demerit points:

m. Carol Monroy

n. Daniel Stein

-40 demerit points:

o. Eva Zavala

-50 demerit points:

p. Brooke Krueger

q. Andrew Smith

-80 demerit points:

r. Ashley Creamer

A hearing was held. The applicants did not appear.

On a voice vote motion carried.

C.5. It was moved by Alderperson Juliana, seconded by Alderperson LaMacchia to approve: application of Dustin Webber for a new Taxi Driver's License subject to 20 demerit points. A hearing was held. The applicant did not appear.

On a voice vote motion carried.

C.6. It was moved by Alderperson Juliana, seconded by Alderperson Wilson to deny: application of Matthew Miller for a new Taxi Driver's License based on material police record. A hearing a was held the applicant did not appear. On a voice vote motion carried.

C.7. It was moved by Alderperson Juliana, seconded by Alderperson Wicklund to approve: application of Vallabh Vitthalji, LLC (Purvi Vijay Rao, Agent), for a Class "A" Beer License located at 2207 60th St. (Kenosha Gas Stop), with no adverse recommendations. A hearing was held, Purvi Vijay Rao spoke.

On a voice vote motion carried.

C.8. It was moved by Alderperson Wicklund, seconded by Alderperson Wilson to approve renewal applications for the following licenses with no adverse recommendations (per list on file in the Office of the City Clerk):

a. 4 Class "A" Retail Beer

b. 8 Class "A" Retail Beer/Class A" Liquor

c. 2 Class "B" Beer

d. 2 Class "B" Beer/"Class C" Wine

e. 52 Class "B" Beer/Class B" Liquor

f. 1 Class "B" Beer/"Class B" Liquor Reserve

A hearing was held. The applicants did not appear.

On a voice vote motion carried with Alderperson abstaining on #48 on list for C.8.e.

C.9. It was moved by Alderperson Kennedy, seconded by Alderperson Juliana to approve renew applications subject to Review of Economic Impact Statements for the following licenses with no adverse recommendations (per list on file in the Office of the City Clerk):

a. 1 Class "B" Beer/"Class B" Liquor Combination

b. 2 Class "B" Beer/"Class C" Wine. A hearing was held. The applicants did not appear.

On a voice vote motion carried with Alderperson Gordon abstaining on #1 on the list for C.9.b.

C.10. It was moved by Alderperson Paff, seconded by Alderperson Wilson to approve: renewal application of Speedway, LLC (Speedway #4029, Michael Cobb, Agent, 3708 60th St.), for a Class "A" Beer License, subject to review of the Economic Impact Statement and 0 demerit points.

A hearing was held. The applicant did not appear.

On a voice vote motion carried.

C.11. It was moved by Alderperson Bostrom, seconded by Alderperson LaMacchia to approve renewal application of KJS Amoco, Inc. (BP, Daniel Stein, Agent, 6500 75th St.), for a Class "A"

Beer /"Class A" Liquor License, subject to review of the Economic Impact Statement and 15 demerit points.

A hearing was held. The applicant did not appear.

On a voice vote motion carried with Alderperson Kennedy voting nay.

C.12. It was moved by Alderperson Gordon, seconded by Alderperson Ruffolo to approve renewal applications for Class "B" Beer/"Class B" Liquor Licenses, subject to review of Economic Impact Statements and demerit points listed:

- 0 demerit points:

a. Banquet Hall Luminarias, Inc. (Banquet Hall Luminarias, Georgina Posada Agent, 6218 22nd Ave., Dist. 3)

- 25 demerit points:

b. Los Taquitos, Inc. (Los Taquitos, Adrian Viveros, Agent, 2105 22nd Ave., Dist. 5)

A hearing was held. Georgina Posada of Banquet Hall Luminarias spoke.

On a voice vote, motion carried unanimously.

C.13. It was moved by Alderperson Wilson, seconded by Alderperson Juliana to approve renewal application of Shyamaji Food & Fuel, Inc., for a Class "A" Beer License located at 1405 60th St. (Mobil Food Mart), along with a Transfer of Agent status from James Brackney to Devdatt Patel, subject to 25 demerit points.

A hearing was held. Devdatt Patel spoke. On a voice vote motion carried.

C.14. It was moved by Alderperson Wilson, seconded by Alderperson LaMacchia to approve: renewal applications of Class "A" Beer Licenses subject to:

- 0 demerit points:

a. Westown of Kenosha, Inc. (Westown 3, Hani Ali, Agent, 4222 Sheridan Rd., Dist. 1)

b. Mac's Deli Enterprises, LLC (Mac's Deli, Kris Osborne, Agent, 2302 52nd St., (Dist. 7)

c. JC Stores, Inc. (Southport Mobil, Jane Studebaker-Harlan, Agent, 7318 75th St., (Dist. 16)

- 25 demerit points:

d. Quality Grocery, LLC (Quality Grocery, Manal Yusuf, Agent, 1824 50th St., Dist. 7)

e. 52nd Street Quick Shop, Inc. (52nd Street Quick Shop, Michael McArdle, Agent, 3404 52nd St., Dist. 10)

f. Los Corrales Enterprise, LLC (Supermercado Los Corrales, Luis Rodriguez, Agent, 3933 52nd St., Dist. 11)

- 45 demerit points:

g. Sixtieth Street Citgo, LLC (S Mart, Syed Sawar, Agent, 4924 60th St., Dist. 11)

h. Kmart Corporation (Kmart #3088, Maureen Modory, Agent, 4100 52nd St., Dist. 10)

- 50 demerit points:

i. Mian's Petroleum, Inc. (Mian's Petroleum, Zafar Mian, Agent, 5006 60th St., Dist. 11)

j. Koche, LLC (Tom's BP, Sheryl John, Agent, 2528 75th St., Dist. 8)

- 75 demerit points:

(k) PDQ Food Stores, Inc. (PDQ #351, Kathy Loberger, Agent, 8012 39th Ave., Dist. 14)

(l) Kwik Trip, Inc. (Kwik Trip #371, Leanne Rivera, Agent, 6300 52nd St., Dist. 16)

- non renewal revocation:

m. Stein BP, Inc. (BP, Kevin Stein, Agent, 12120 75th St., Dist. 16)

A hearing was held. The applicants did not appear.

On a voice vote motion carried.

C.15. It was moved by Alderperson Wilson, seconded by Alderperson LaMacchia to approve renewal application of Aldi, Inc., for a Class "A" Beer/"Class A" Liquor License located at 6404 75th St. (Aldi #96), along with a Transfer of Agent status from Michelle Garcia to Cecili Franco, with no adverse recommendations.

A hearing was held. The applicant did not appear. On a voice vote motion carried.

C.16. It was moved by Alderperson LaMacchia, seconded by Alderperson Paff to approve renewal applications of Class "A" Beer/"Class A" Liquor Licenses subject to:

- 0 demerit points:

a. HJATT, Inc. (Southport Pantry, Thomas Morelli, Agent, 7506 7th Ave., Dist. 12)

- b. Stinebrink's Kenosha Foods, LLC (Piggly Wiggly Supermarket, Matthew Stinebrink, Agent, 7600 Pershing Blvd., Dist. 14)
- c. Stinebrink's Kenosha Foods, LLC (Piggly Wiggly, Matthew Stinebrink, Agent, 2215 80th St., Dist. 13)
- d. N & S Source, Inc. (Uptown Pantry, Nihal Singh, Agent, 6119 22nd Ave., Dist. 3)
- e. Betty Jane, Inc. (Shenanigan's Liquors, Greg Czarnecki, Agent, 1585 22nd Ave., Dist. 4)
- f. Westown of Kenosha, Inc. (Westown Foods & Liquor, Hani Ali, Agent, 3203 60th St., Dist. 3)
- g. Tenuta's, Inc. (Tenuta's Deli Liquors & Wines, Christopher Tenuta, Agent, 3203 52nd St., Dist. 11)
- h. O-Line 50, Inc. (Lou Perrine's Gas & Groceries, Anthony Perrine, Agent, 5145 Sheridan Rd., Dist. 2)
  - 5 demerit points:
- i. Woodman's Food Market, Inc. (Woodman's Food Market, Louis Ludeman, Agent, 7145 118th Ave., Dist. 16)
  - 20 demerit points:
- j. BP Express Kenosha, LLC (BP Express, Ketan Patel, Agent, 2616 22nd Ave., Dist. 6)
  - 25 demerit points:
- k. Nankana, Inc. (American Liquor, Virinder S. Gill, Agent, 2830 75th St., Dist. 8)
- l. 1900 22nd Ave., LLC (Ayra's Liquor, Fahim Ajmeri, Agent, 1900 22nd Ave., Dist. 4)
- m. Manny's, LLC (Lenci's Food & Deli, Manal Yusuf, Agent, 2121 45th St., Dist. 7)
  - 45 demerit points:
- n. Wisconsin CVS Pharmacy, LLC (CVS Pharmacy #8777, Debbie Martin, Agent, 3726 22nd Ave., Dist. 6)
  - 75 demerit points:
- o. Piggly Wiggly Midwest, LLC (Piggly Wiggly Supermarket #4, Stephen Brodsko, Agent, 2801 14th Pl., Dist. 4)
  - non renewal revocation:
- p. Mega Marts, LLC (Pick 'N Save #6871, Alma R. Ruiz, Agent, 2811 18th St., Dist. 4)
 

A hearing was held Matthew Stinebrink of Stinebrink's Foods, Virinder S. Gill of Nankana, Inc., and Manal Yusuf of Quality grocery spoke.

On a voice vote motion carried.
- C.17. It was moved by Alderperson Wilson, seconded by Alderperson Juliana to approve: renewal application of Stein BP, Inc. (Kevin Stein, Agent, Interstate Dogs, 12120 75th St.,) for a Class "B" Beer License, subject to 75 demerit points. A hearing was held. The applicant did not appear.
 

On a voice vote motion carried.
- C.18. It was moved by Alderperson Kennedy, seconded by Alderperson Gordon to approve: renewal applications of Class "B" Beer/"Class B" Liquor Licenses subject to:
  - 0 demerit points:
- a. PJ Doghouse, Inc. (Clubhouse Pub & Grille, Kevin Koprovic, Agent, 2621 30th Ave., Dist. 5)
- b. Groby, LLC (Gerb's Tap, Mark Gerber, Agent, 2627 63rd St., Dist. 3)
- c. Jackie's Sports Den, LLC, (Denny's Sports Den, Jacky Deloria, Agent, 5521 Washington Rd., Dist. 16)
- d. Mike's Kenosha Downtown Tavern, LLC (Mike's Chicken & Donut Bar, Et Al, Michael Cholak, Agent, 707 56th St., Dist. 2)
- e. Scotty's Inc. Of Wisconsin (Scotty's Tavern, Scott Laskis, Agent, 2117 50th St., Dist. 7)
- f. Icon Enterprises, LLC (Club Icon, 6305 120th Ave., Dist. 16)
- g. ALK, Inc. (Shenanigan's Pub & Grill, Greg Czarnecki, Agent, 2615 60th St., Dist. 3)
- h. CLS, Inc. (Shenanigan's Pub, Greg Czarnecki, Agent, 8303 22nd Ave., Dist. 12)
- i. GWK, Inc. (Shenanigan's On 52nd, Greg Czarnecki, Agent, 2427 52nd St., Dist. 7)
- j. UAW Local 72 (Int U Untd Aero & AG Wkrs Am L, 3615 Washington Rd., Dist. 10)
- k. Dolls Tavern, Inc. (Doll's Tavern, Michael Teegarden, Agent, 3014 Roosevelt Rd., Dist. 8)
- l. James Pruet (Interlude II Bar & Grill, 514 57th St., Dist. 2)
- m. Apple Hospitality Group, LLC (Applebee's Neighborhood Grill & Bar, Randall Ehlert, Agent, 6950 75th St., Dist. 16)

- n. Saddlehorns Saloon, LLC (Saddlehorns Saloon, Matthew Berg, Agent, 5006 7th Ave., Dist. 2)
- o. Schmidties Sports Bar, Inc. (Schmidties Sports Bar, Keith Schmidt, Agent, 4602 7th Ave., Dist. 2)
- p. R.P. Consulting, LLC (Lotus Sports Bar, Pritesh Patel, Agent, 3216 60th St., Dist. 11)
- q. Duke's Country Saloon, LLC (Duke's Country Saloon, Dusan Matic, Agent, 2324 18th St., Ste. C, Dist. 4)
- r. David Zeyen (Stoneface, 4701 8th Ave., Dist. 2)
- s. Goodfellas Bar Pizzeria & Bistro LLC (Main Street Pub, Matthew Berg, Agent, 5706 6th Ave., Dist. 2)
- 5 demerit points:
- t. Slammers Tavern, LLC (Slammers Tavern, Claudia Murillo, Agent, 6832 24th Ave., Dist. 8)
- u. Boat House Pub & Eatery, Inc. (Boat House Pub & Eatery, James Matzur, Agent, 4927 7th Ave., Dist. 2)
- v. Nayarit, Inc. (La Isla Del Mar #4, Raul Gonzalez, Agent, 6034 22nd Ave., Dist. 3)
- w. Tacos El Norte Kenosha, Inc. (Tacos El Norte, Claudia Arroyo, Agent, 3450 52nd St., Dist. 10)
- x. Tasty Brands, Inc. (Tenuta's Italian Restaurant, Daniel Tenuta, Agent, 7321 60th Ave., Dist. 14)
- 20 demerit points:
- y. El Sarape, LLC (El Sarape, Edgar Perez, Agent, 5836 75th St., Dist. 14)
- z. Michelle Traylor (Mikki's Rat Race, 8735 Sheridan Rd., Dist. 9)
- aa. Kathleen Bezotte (Cheers, 4619 8th Ave., Dist. 2)
- bb. The Port, LLC (Port Of Kenosha Beverage House, Craig Pias, Agent, 714 50th St., Dist. 2)
- cc. Kavalauskas, LLC (Spanky's Bar & Grill, Rick Kavalauskas, Agent, 2325 52nd St., Dist. 7)
- dd. Ter-Ala Corporation (Finney's Lounge, Teresa Groves, Agent, 2208 60th St., Dist. 2)
- ee. Rosaura Finley (El Rodeo, 1361 52nd St., Dist. 2)
- ff. Bindelli's Jungle, Inc. (Bindelli's Jungle, Janet Fenn, Agent, 3805 22nd Ave., Dist. 6)
- 25 demerit points:
- gg. Carl And Doug's Bar, LLC (Carl & Doug's Bar, Shirley Weber, Agent, 2405 63rd St., Dist. 3)
- hh. Flint's Inn, Inc. (Flint's Inn, Robert Verlen, Agent, 4708 22nd Ave., Dist. 7)
- ii. The Char Grill, Inc. (Charcoal Grill & Rotisserie, Jeffrey Marsh, Agent, 5745 75th St., Dist. 14)
- jj. Robert Karnes (Bob's Grandview, 6929 39th Ave., Dist. 8)
- kk. Red Robin International, Inc. (Red Robin America's Gourmet Burgers, Kelley Compton, Agent, 6610 Green Bay Rd., Dist. 16)
- ll. Washington Park Tavern, Inc. (Stan's Place, Stanley Lecce, Agent, 1510 Washington Rd., Dist. 6)
- 35 demerit points:
- mm. Gerolmo's Tavern, Inc. (Gerolmo's, Richard Rosko, Agent, 2506 52nd St., Dist. 7)
- nn. Bindelli's Safari, Inc. (Bindelli's Safari, Janet Fenn, Agent, 2232 Roosevelt Rd., Dist. 3)
- 40 demerit points:
- oo. Naster, Inc. (Our Kenosha Tap, Nasser Museitif, Agent, 3221 60th St., Dist. 3)
- pp. Pavle Zekovic (Pavle's Lounge, 1724 52nd St., Dist. 7)
- qq. Petar Zekovic (Pete's Place, 4520 8th Ave., Dist. 2)
- rr. Skybox Of Kenosha, LLC (Skybox Bar & Grill, Mark Gerber, Agent, 2901 60th St., Dist. 3)
- ss. Timothy Dinan (Bill's Corner Club, 3003 75th St., Dist. 13)
- tt. The Agave Luna Azul, LLC (The Agave Luna Azul, Jose Ochoa, Agent, 2227 60th St., Dist. 3)
- uu. Highway Mike's Real Estate, LLC (Uncle Mike's Highway Pub, David Schulte, Agent, 6611 120th Ave., Dist. 16)
- vv. GGR, LLC (Bull & Bear Eatery & Tavern, Nicholas Gochis, Agent, 4017 80th St., Dist. 14)
- ww. Gerber's Pub Of Kenosha, Inc. (Champion's Sports Bar, Arthur Debaere III, Agent, 719 50th St., Dist. 2)
- xx. BC Tavern Of Kenosha, Inc. (Sports On Sheridan, Greg Czarnecki, Agent, 4626 Sheridan Rd., Dist. 2)
- yy. Harp & Eagle, Ltd. (Ashling On The Lough, Greg Steffke, Agent, 125 56th St., Dist. 2)
- zz. Randy Westphal (Chutes & Ladders Pub, 3812-16 60th St., Dist. 11)
- aaa. Marianne Sullivan-Granger (Sullivan's Place, 6015 75th St., Dist. 14)

bbb. Blazin Wings, Inc. (Buffalo Wild Wings, James Gleich, Agent, 7114 118th Ave., Dist. 16)

ccc. Jana Bonner (Final Inning, 9048 Sheridan Rd., Dist. 9)

ddd. Poy, Inc. (The Main Event, Megan Heise, Agent, 3100 14th Ave., Dist. 6)

eee. Coins Sports Bar, Inc. (Coins Sports Bar, Janet Gascoigne, Agent, 1714 52nd St., Dist. 7)

- 45 demerit points:

fff. La Hacienda Restaurant, LLC (La Hacienda Mexican Restaurant, Edgar Perez, Agent, 3823 22nd Ave., Dist. 6)

ggg. Mariah's Of Kenosha County, Inc. (Mariah's Neighborhood Bar, Lissa Gittens, Agent, 2724 Roosevelt Rd., Dist. 8)

hhh. PJ's Entertainment, LLC (PJ's Cabin Fever Bar & Grill, Patrick Metzger, Agent, 8249 Sheridan Rd., Dist. 9)

- 50 demerit points:

iii. Texas Roadhouse Holdings, LLC (Texas Roadhouse, Bartley Carlson, Agent, 11841 71st St., Dist. 16)

- 60 demerit points:

jjj. Club Benes, LLC (Club Bene's, Robert Kavalasuskas, Agent, 2827 63rd St., Dist. 3)

kkk. Captain Mikes Kenosha Tavern, LLC (Captain Mike's Lighthouse Pub, David Schulte, Agent, 5118 6th Ave., Dist. 2)

lll. Rendezvous Bar & Grill, Inc. (Rendezvous Tiki Lounge, William Koprovic, Agent, 1700 52nd St., Dist. 7)

mmm. Club Cagney's, Inc. (Baker Street Restaurant, Jenny Tricoli, Agent, 6208 Greenbay Rd., Dist. 16)

- 85 demerit points:

nnn. GNC Hook, LLC (8 Bit, Kristal Ratliff, Agent, 5301 22nd Ave., Dist. 7)

ooo. Bindelli's Adventure, Inc. (Bindelli's City Zoo, Janet Fenn, Agent, 4601 7th Ave., Dist. 2)

- 90 demerit points:

ppp. Jill's Place, Inc. (Friends, Jill Rzeplinski, Agent, 1400 52nd St., Dist. 7)

- non renewal revocation:

qqq. Kenosha Midnight, Inc. (Kenosha Midnight, Samhan Samhan, Agent, 5605 22nd Ave., Dist. 2)

rrr. Brat Stop, Inc. (Brat Stop, Norma Rasmussen, Agent, 12304 75th St.,  
A hearing was held. Attorney Larry Keating for Skybox of Kenosha LLC, and Bartley Carlson of Texas Road House spoke.

C.18.1. It was then moved by Alderperson Michalski, seconded by Alderperson Juliana to separate item C.18.rr.

On a voice vote motion carried.

C.18.2. It was moved by Alderperson Wilson, seconded by Alderperson Juliana to refer item C.18.rr. back to the License and Permit Committee. On a voice vote, motion carried.

On a voice vote, motion to approve applications C18.a. through C.18.qq and C.18.ss through C.18.rrr. carried with Alderperson Wilson abstaining on C.18.j. and Alderperson Wicklund abstaining on C.18.a.

C.19. It was moved by Alderperson Wilson, seconded by Alderperson LaMacchia to approve renewal application of Rustic Ventures, LLC, for a Class "B" Beer/"Class B" Liquor License located at 510 56th St. (Rustic Road Brewing Company), along with a Transfer of Agent status from Valerie Chumbley to Michelle York, with no adverse recommendations. A hearing was held. The applicant did not appear. On a voice vote motion carried.

C.20. It was moved by Alderperson Wilson, seconded by Alderperson Michalski to approve renewal application of Mongolian Grill Restaurant Operating Co., LLC for a Class "B" Beer/ "Class B" Liquor License located at 7214 Green Bay Rd., Ste. 100 (HuHot Mongolian Grill), along with a Transfer of Agent status from Kelly Losch to Andrew Vap, subject to 0 demerit points. A hearing was held. The applicant did not appear.

On a voice vote motion carried.

C.21. It was moved by Alderperson Wilson, seconded by Alderperson Bostrom to approve renewal application of Danish Brotherhood Lodge #14, for a Class "B" Beer/"Class B" Liquor License located

at 2206 63rd St. (Danish Brotherhood Lodge #14), along with a Transfer of Agent status from Paul McVey to Todd Bernhardt, subject to 0 demerit points. A hearing was held. The applicant did not appear.

On a voice vote motion carried.

C.22. It was moved by Alderperson Wilson, seconded by Alderperson Bostrom to approve renewal application of PH Hospitality Group, LLC (Colleen Morowski, Agent, Pizza Hut, 3905 52nd St.), for a Class "B" Beer/"Class C" Wine License, subject to 45 demerit points. A hearing was held. Colleen Morowski spoke.

On a voice vote motion carried.

C.23. It was moved by Alderperson Wilson, seconded by Alderperson Rose to approve applications of American Legion Paul Herrick Post 21, for Temporary Outdoor Extensions on May 23-24, and June 28, 2015, located at 504 58th St. (American Legion Post 21), with no adverse recommendations.

A hearing was held. The applicant did not appear.

On a voice vote motion carried.

C.24. It was moved by Alderperson Wilson, seconded by Alderperson Jenkins to approve application of Mike's Kenosha Downtown Tavern, LLC, for a Yearly Cabaret License (effective May 22 through June 30, 2015), located at 707 56th St. (Mike's Chicken & Donut Bar Et Al), with no adverse recommendations. A hearing was held. The applicant did not appear.

On a voice vote motion carried.

C.25. It was moved by Alderperson Michalski, seconded by Alderperson Wilson to approve applications for 58 Yearly Cabaret Licenses (2015 – 2016 Term), with no adverse recommendations (per list on file in the Office of the City Clerk). A hearing was held. The applicants did not appear.

On a voice vote, motion carried with Alderperson Gordon abstaining on #6 and #32, Alderperson Wilson abstaining on #56 and Alderperson Wicklund abstaining on #14 and #27 on the list for C.25.

C.26. It was moved by Alderperson Wilson, seconded by Alderperson LaMacchia to approve new applications for Amusement & Recreation Enterprise Supervisor Licenses, with no adverse recommendations:

- a. Griff Parry (Sheridan Lanes, 1120 80th St., Dist. 12)
- b. Jason Griffin (Sheridan Lanes, 1120 80th St., Dist. 12)
- c. Danielle Edwards (Monkey Joe's, 4237 Greenbay Rd., Dist. 16)

A hearing was held, applicants did not appear.

On a voice vote, motion carried.

C.27. It was moved by Alderperson Wilson, seconded by Alderperson Juliana to approve: new application of Rachel Coronado for an Amusement & Recreation Enterprise Supervisor License (Monkey Joe's), subject to 50 demerit points. A hearing was held. The applicant did not appear.

On a voice vote, motion carried unanimously.

C.28. It was moved by Alderperson Wilson, seconded by Alderperson Wicklund to approve application of Maurice Harlan for a Secondhand Article Dealer's License located at 1341 52nd St. (Diamond in the Rough Thrift Store), subject to 0 demerit points.

A hearing was held. Maurice Harlan spoke.

On a voice vote motion carried.

## **D. REPORTS AND RECOMMENDATIONS OF BOARDS AND COMMISSIONS**

### **E. ORDINANCES 1ST READING**

It was moved by Alderperson Kennedy, seconded by Alderperson LaMacchia, to send the following ordinances on their way:

E.1. Ordinance by Committee on Public Safety and Welfare – To Amend Section 7.12 C. (of the Code of General Ordinances) by Rescinding therefrom the Stop Signs on 58th Street at its Intersection with 49th Avenue; and, to Amend Section 7.12 B (of the Code of General Ordinances) to Include a Four Way Stop at the Intersection of 58th Street, 49th Avenue and 50th Avenue.

On a voice vote, motion carried.

**F. ZONING ORDINANCES 1ST READING**

**G. ORDINANCES 2ND READING**

**H. ZONING ORDINANCES 2ND READING**

**I. RESOLUTIONS**

Full text of resolutions are on file in the office of the City Clerk.

I.1. It was moved by Alderperson Kennedy, seconded by Alderperson LaMacchia, to approve Resolutions 69-15 through 71-15 (items I.1. through I.3).

On roll call vote, motion carried unanimously and said resolutions were thereupon approved:

RESOLUTION 69-15 by the Finance Committee – Resolution to Correct Resolution #38-15 – Project 14-1208 Sidewalk.

**Approved: Keith G. Bosman, Mayor**

**Attest: Debra L. Salas, City Clerk-Treasurer**

**Passed: May 18, 2015**

I.2. RESOLUTION 70-15 by the Finance Committee - Resolution To Correct Resolution #39-15 - Project #14-002 Sidewalk Snow Clearing.

**Approved: Keith G. Bosman, Mayor**

**Attest: Debra L. Salas, City Clerk-Treasurer**

**Passed: May 18, 2015**

I.3. RESOLUTION 71-15 by the Finance Committee – Resolution to Levy Special Assessments Against Benefited Property Based Upon Final Construction Costs Respecting Improvements in the Street Right-of-Way (sidewalks and/or driveway approaches) for Project 14-1208 Sidewalk & Curb/Gutter Project.

**Approved: Keith G. Bosman, Mayor**

**Attest: Debra L. Salas, City Clerk-Treasurer**

**Passed: May 18, 2015**

I.4. It was moved by Alderperson Wilson, seconded by Alderperson LaMacchia, to approve Resolutions 72-15 & 73-15.

On roll call vote, motion carried unanimously and said resolutions were thereupon approved:

RESOLUTION 72-15 & 73-15

By the Finance Committee – Resolutions to Levy Special Charges Upon Various Parcels of Property Located in the City (per List on File in the Office of the City Clerk):

72-15 Boarding and Securing - \$364.24

73-15 Property Maintenance Reinspection Fees -\$1,660.00

**Approved: Keith G. Bosman, Mayor**

**Attest: Debra L. Salas, City Clerk-Treasurer**

**Passed: May 18, 2015**

I.5. It was moved by Alderperson LaMacchia, seconded by Alderperson Michalski, to approve Resolution 74-15.

On roll call vote, motion carried unanimously and said resolution was thereupon approved:

RESOLUTION 74-15 - by the Committee on Public Works – Resolution to Order the Cost of Public Sidewalk and/or Driveway Approach Construction and/or Replacement to be Specially Assessed to Abutting Property (Project 15-1208 Sidewalk Repair Program & Project 15-1131 Curb/Gutter Program). (All Districts)

**Approved: Keith G. Bosman, Mayor**

**Attest: Debra L. Salas, City Clerk-Treasurer**

**Passed: May 18, 2015**

I.6. It was moved by Alderperson Wicklund, seconded by Alderperson Juliana to defer the proposed resolution by the Committee on Public Works - Resolution to Vacate an Alley between 37th and 38th Avenues from 68 Street South 232 feet. (Gates/Wicklund) (Dist. 8) for 60 days. A public hearing was held. Ellen Hartlieb, 6805-38<sup>th</sup> Avenue spoke against.

On a voice vote, motion carried.

I.7. It was moved by Alderperson Juliana, seconded by Alderperson Wicklund, to approve Resolution 75-15.

On a voice vote, motion carried and said resolution was thereupon approved:

RESOLUTION 75-15 by the Committee on Public Safety and Welfare – Resolution To Designate as "No Parking" the North and South Side of 74th Street East of 104th Avenue.

**Approved: Keith G. Bosman, Mayor**

**Attest: Debra L. Salas, City Clerk-Treasurer**

**Passed: May 18, 2015**

I.8.. It was moved by Alderperson Kennedy, seconded by Alderperson LaMacchia, to approve Resolution 76-15.

On roll call vote, motion carried unanimously and said resolution was thereupon approved:

RESOLUTION 76-15 By the Mayor – Initial Resolution Authorizing the Borrowing of Not to Exceed \$11,500,000 to Finance Capital Improvement Projects; Providing for the Issuance of General Obligation Promissory Notes Therefor; and Levying a Tax in Connection Therewith.

**Approved: Keith G. Bosman, Mayor**

**Attest: Debra L. Salas, City Clerk-Treasurer**

**Passed: May 18, 2015**

I.9. It was moved by Alderperson Gordon, seconded by Alderperson Kennedy, to approve Resolution 77-15.

On roll call vote, motion carried unanimously and said resolution was thereupon approved:

RESOLUTION 77-15 Resolution by the Mayor to Reorganize the Division of Parks by Eliminating One Position of Equipment Operator and Creating One Position of Mechanic II and to Modify the Table of Organization Accordingly.

**Approved: Keith G. Bosman, Mayor**

**Attest: Debra L. Salas, City Clerk-Treasurer**

**Passed: May 18, 2015**

#### **J. APPOINTMENTS/ REAPPOINTMENTS BY THE MAYOR**

It was moved by Alderperson Gordon, seconded by Alderperson Kennedy, to approve:

J.1. Reappointments to the Historic Preservation Commission for a term to expire June 1, 2018:

- a. Peter Shaw Johnson (7316 22nd Avenue, Kenosha)
- b. Alderman Jan Michalski (416 71st Street, Kenosha)
- c. Merike Phillips (711 61st Street, Kenosha)

J.2. Appointment of Ashley Collins (11022 75th Street, Kenosha) to the Mayor's Youth Commission to fill an unexpired term which expires November 1, 2016.

On roll call vote, motion carried unanimously (Alderperson Michalski abstained on J.1.b).

#### **K. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS**

K.1. It was moved by Alderperson Kennedy, seconded by Alderperson Gordon, to approve award of Contract for Project 15-1208 Sidewalk Repair Program & Project 15-1131 Curb/Gutter Program (Citywide Locations) to A. W. Oakes & Son, Inc. (Racine, W in the amount of \$776,700.

On roll call vote, motion carried unanimously.

K.2. It was moved by Alderperson Kennedy, seconded by Alderperson Gordon to approve award of Contract for Project 14-1426 Petzke Park Phase 3 (1700 29th Street) to Magill Construction Company, Inc. (Elkhorn, Wisconsin) in the amount of \$390,000.00.

K.2.1. It was moved by Alderperson Gordon, seconded by Alderperson Paff to hold a public hearing. On a voice vote, motion carried. A public hearing was held. Tammy Conforti spoke in favor.

On roll call vote, motion carried unanimously.

#### **L. OTHER CONTRACTS AND AGREEMENTS**

L.1. It was moved by Alderperson Kennedy, seconded by Alderperson LaMacchia, to approve award

of Professional Service Contract for Project 15-1417 Parkway Tree Removal to Affordable Tree Care LLC (Sturtevant, Wisconsin) in the amount of \$65,000.

On roll call vote, motion carried unanimously.

L.2. It was moved by Alderperson Juliana, seconded by Alderperson Wilson to approve lease By and Between The City of Kenosha, Wisconsin, a Wisconsin Municipal Corporation, and St. Anthony's Congregation (5106 22nd Avenue, Kenosha, Wisconsin).

L.2.1 It was then moved Alderperson Michalski, seconded by Alderperson Gordon to hold a public hearing. On a voice vote motion carried. A public hearing was held. Dennis Nelson spoke in favor. On roll call vote, motion to approve carried unanimously.

L.3. It was moved by Alderperson Kennedy, seconded by Alderperson Juliana to approve, approval of the Site Lease Agreement by and between the City of Kenosha Board of Park Commissioners and T-Mobile Central LLC regarding a portion of 2205 Washington Road.

L.3.1. It was then moved by Alderperson Bogdala, seconded by Alderperson Ruffolo to defer the item for two weeks. On roll call vote motion tied (Ayes 8: Noes 8) with Alderpersons Haugaard, Bostrom, Wilson, Johnson, Bogdala, Jenkins, Ruffolo and Wicklund voting aye. Mayor Bosman voted nay to break the tie, therefore motion failed.

L.3.2. It was then moved by Alderperson Kennedy, seconded by Alderperson Gordon to approve. On roll call vote motion carried (Ayes 13: Noes 3) with Alderpersons Bostrom, Johnson, and Bogdala voting nay.

#### **M. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE**

At this time Alderperson Juliana briefly left the meeting and returned for action on item M.2.

M.1. It was moved by Alderperson Kennedy, seconded by Alderperson Gordon to approve Disbursement Record #8 - \$5,033,548.30.

On roll call vote, motion carried unanimously (Alderperson Juliana not present).

M.2. It was moved by Alderperson Kennedy, seconded by Alderperson Gordon to approve Award of Contract for Official City Newspaper to the Kenosha News for the Period of June 1, 2015 through May 31, 2016.

On roll call vote, motion carried unanimously.

#### **N. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS**

It was moved by Alderperson Kennedy, seconded by Alderperson Gordon, to approve:

N.1. Final Acceptance of Sidewalk Rates for 2015.

N.2. Acceptance of Project 14-1019 Joint, Crack Cleaning and Sealing (Citywide Locations) which has been satisfactorily completed by Fahrner Asphalt Sealers (Plover, Wisconsin) in the amount of \$134,408.40.

On roll call vote motion carried unanimously.

#### **O. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC SAFETY & WELFARE**

#### **P. AND SUCH MATTERS ARE AUTHORIZED BY LAW OR REGULAR BUSINESS**

#### **ADJOURNMENT**

There being no further business to come before the Common Council, it was moved by Alderperson Gordon, seconded by Alderperson Jenkins, to adjourn at 9:30 pm.

On a voice vote, motion carried.

Approved:

**KEITH G. BOSMAN, MAYOR**

Attest:

**DEBRA L. SALAS, CITY CLERK/TREASURER**

**May 18, 2015**

<b>B.1.</b>	<b>June 1, 2015</b>			<b>NO ADVERSE</b>	<b>RENEWAL</b>
<b>a.</b>			<b>BARTENDERS</b>		
	<b>First Name</b>	<b>Last Name</b>	<b>Address</b>	<b>Business Name</b>	
1	Emmanuel	Amador-Maldonado	7425 96 <sup>th</sup> Ave	Woodman's	Yes
2	Julie	Battersby	3007 25 <sup>th</sup> Ave.	Sullivan's Place	Yes
3	Kimberly	Benedict	3300 New Castle Rd - Waukegan, IL	Meijer	No
4	Abigale	Bleil	9405 41 <sup>st</sup> Ave.	Kenosha Kingfish	No
5	Antonio	Bonanno	1464 97 <sup>th</sup> Ave.	Tenuta's	Yes
6	Jennifer	Bose	7801 88 <sup>th</sup> Ave #137	Warehouse 56	Yes
7	Maylen	Bradshaw	1641 27 <sup>th</sup> Ave.	Woodman's	Yes
8	Michael	Burnell	8720 34 <sup>th</sup> Ave.		No
9	Heather	Cardona	7901 40 <sup>th</sup> Ave.	Lou Perrine's	Yes
10	Flynn	Castellanos	37910 N. Manor- Beach Park, IL	Kenosha Kingfish	No
11	Dorian	Castillo	9103 Old Green Bay Rd - Pl. Prairie, WI	Meijer	No
12	Gloria	Cleveland-Granville	8430 20 <sup>th</sup> Ave.	Meijer	No
13	Aimee	Crucianelli	6315 69 <sup>th</sup> St.	Fusion	Yes
14	Michael	Daugherty	701 Monore Dr - Lindhurst, IL	Club Icon	Yes
15	Shannon	Delany	6315 26 <sup>th</sup> Ave.	Speedway	No
16	Olivia	Delvalle	5223 43 <sup>rd</sup> Ave	Meijer	No
17	Danielle	Dunasky	5624 Pershing Blvd	Tenuta's	Yes
18	Dustan	Eckmann	3500 Waterbury Ln.- Racine, WI	George's Club Highview	No
19	Margaret	Eis	5307 73 <sup>rd</sup> St.		Yes
20	Ashley	Fawkes	1627 Utah Ave S - St. louis Park, MN		No
21	Kylee	Flister	4724 5 <sup>th</sup> Ave.	Kenosha Kingfish	Yes
22	Vincent	Frederick	6313 29 <sup>th</sup> Ave.	Club Bene's	Yes
23	Diane	Gastaldi	2331 2 <sup>nd</sup> Circle	Moose Lodge	Yes
24	Amanda	Green	4307 Wilson Rd	VFW	Yes
25	Brittany	Hagopian	1840 22 <sup>nd</sup> Ave #2	Walgreens	Yes
26	Amber	Hall	6046 48 <sup>th</sup> Ave.	Sullivan's Place	Yes
27	Kyle	Hansen	5526 36 <sup>th</sup> Ave	Tenuta's	Yes
28	Tiffany	Hanson	6510 247 <sup>th</sup> Ave.	Slammer's	Yes
29	Gage	Harvey	6619 108 <sup>th</sup> Ave.		No
30	Dorene	Herbert	7610 26 <sup>th</sup> Ave.	Sunnyside Club	Yes
31	Patricia	Hollatz	3123 14 <sup>th</sup> Ln #5F		Yes
32	Lloyd	Janis	4019 56 <sup>th</sup> Ave.	Gerolmo's	Yes
33	Joshua	Jankowski	9321 68 <sup>th</sup> St.	Woodman's	Yes
34	Jerri	Jantz	3411 Washington Rd.	Jantz's Club	Yes
35	Wendy	Jantz	3415 Washington Rd.	Jantz's Club	Yes
36	Melissa	Jaramillo	4905 5 <sup>th</sup> Ave	Ashling on the Lough	Yes
37	Nyssa	Keller-Antrium	5912 50 <sup>th</sup> Ave #9	Piggly Wiggly	Yes
38	Barbara	Kelnhofer	5911 48 <sup>th</sup> Ave.	Piggly Wiggly	Yes
39	Kelly	Kexel	8604 14 <sup>th</sup> Ave.	Final Inning	Yes
40	Ramu	Koirala	1934 89 <sup>th</sup> St #2		No

41	Carla	Krucas	7217 31 <sup>st</sup> Ave		Yes
42	Theresa	Laabs	6549 51 <sup>st</sup> Ave	Tenuta's	Yes
43	Karen	Labanon	2609 Roosevelt Rd	Koretz Tavern	Yes
44	Jennifer	Lakvold	5900 19 <sup>th</sup> Ave.	Kmart	Yes
45	Shawna	Lamb	1250 Virginia St. - Racine, WI	Charcoal Grill	No
46	Lori	LaMere	6824 38 <sup>th</sup> Ave.	Kazaches	Yes
47	Daniel	Langel	24423 75 <sup>th</sup> St. #8	Stein BP	Yes
48	Edward	LeMay	1810 89 <sup>th</sup> St. #205	8 Bit	Yes
49	Margaret	Lindgren	609 17 <sup>th</sup> St.	Ron's Place	Yes
50	Julie	McRoy	7801 88 <sup>th</sup> Ave.- Pl. Prairie, WI	Walgreens	No
51	Andrea	Meyer	2012 76 <sup>th</sup> St.	Sunnyside Club	Yes
52	Michael	Meyer	907 Sheridan Rd.	Mike's Chicken & Donuts/Captain Mike's	No
53	Lisa	Meyers	519 45 <sup>th</sup> St.	Boathouse	Yes
54	Beverly	Miller	4200 30 <sup>th</sup> Ave.		No
55	Jamie	Montes	5207 39 <sup>th</sup> St.	Walgreens	Yes
56	Tony	Moore	6323 39 <sup>th</sup> Ave.	Club Bene's	Yes
57	Edith	Morante	3441 Meadow Crest Circle - Gurnee, IL	American Liquor	No
58	Jeremy	Nafziger	612 Madison St.	Piggly Wiggly	Yes
59	Jaycee	Navarro Weber	5122 23 <sup>rd</sup> Pl.	Kenosha Kingfish	No
60	Peter	Niccolai	5702 Winthrop Ave - Racine, WI	House of Gerhard	Yes
61	Julie	Nudi	7851 216 <sup>th</sup> Ave - Bristol, WI	Mikki's Rat Race	Yes
62	Warren	Olson	5418 22 <sup>nd</sup> St.	Cheer's	Yes
63	Maureen	O'Mara Swartz	7768 3 <sup>rd</sup> Ave	Bartley House	Yes
64	Joanna	Onesti	4606 Sheridan Rd	Cooler Near the Lake	Yes
65	Isidra	Ortiz	602 S. Fancher Rd - Racine, WI	Houston's	Yes
66	Jose	Ortiz	602 S. Fancher Rd - Racine, WI	Houston's	Yes
67	Rachel	Ortiz	9040 16 <sup>th</sup> Ave	Tobacco Outlet	Yes
68	Jene	Pace	9017 16 <sup>th</sup> Ave.	Mariah's Neighborhood Bar	Yes
69	Alpa	Patel	366 Fair Fax Lane - Grayslake, IL	BP	Yes
70	Denise	Payne	1533 Prairie Dr - Racine, WI	Flints Inn	Yes
71	Latisha	Perkins-Repinski	5037 58 <sup>th</sup> St. #15	Walgreens	No
72	Sandra	Perona	1720 Yout St	Flints Inn	Yes
73	Roxanna	Pinnola	4719 40 <sup>th</sup> St.	Sir Arthur's	Yes
74	James	Pontillo	2325 52st St. #1	Skybox	Yes
75	Michelle	Poremba	6415 40 <sup>th</sup> Ave.	Piggly Wiggly	Yes
76	Theresa	Powroznik	808 49 <sup>th</sup> St.	Walgreens	No
77	Melody	Ricchio	2820 104 <sup>th</sup> St	Tenuta's	Yes
78	Kyle	Rodriguez	725 Arthur Ave.- Racine, WI	PDQ	No
79	Barbie	Ross	5310 32 <sup>nd</sup> Ave		Yes
80	Jennifer	Ruiz	6721 60 <sup>th</sup> Ave.	Piggly Wiggly	Yes
81	Amber	Schroeder	2709 23 <sup>rd</sup> Ave	Woodman's	Yes
82	Thomas	Smith	6406 35 <sup>th</sup> Ave	Norm's So Seldom	Yes

83	Jane	Spayde	5312 36 <sup>th</sup> Ave.	Our Kenosha Tap	Yes
84	Christopher	Stancato	10331 32 <sup>nd</sup> Ave	Kenosha Kingfish	Yes
85	Nicholas	Stella	4029 56 <sup>th</sup> Ave	Kenosha Kingfish	No
86	Rachel	Stevenson	2521 80 <sup>th</sup> Pl	Skybox	Yes
87	Laura	Stine	5527 41 <sup>st</sup> Ave.	Meijer	No
88	Alan	Swartz	7768 3 <sup>rd</sup> Ave	Bartley House	Yes
89	Anne	Tenuta	5215 Hickorywood Ct - Racine, WI	Tenuta's	Yes
90	Wanda	Terrell	4324 8 <sup>th</sup> Ave	Gerolmo's	Yes
91	Jayne	Treiber	6712 26 <sup>th</sup> Ave	Skybox	Yes
92	Mallory	Whitefoot	5525 47 <sup>th</sup> Ave	Sazzy B	Yes
93	Georgene	Whitmore	12775 W. Wakefield Dr.- Beach Park, IL	Kenosha Kingfish	No
94	Elizabeth	Whitt	1817 104 <sup>th</sup> St.	Sullivan's Place	Yes
95	Steven	Winn	2124 Indiana St.	Tobacco Outlet	Yes
96	Hillard	Wozniel	201 N. Tyler Rd #317 - St. Charles, IL	Kazaches	No
97	Ryan	Zonenblik	510 45 <sup>th</sup> St.	Grab's Burger Bar	No
98	Mark	Zuhlke	7406 18 <sup>th</sup> Ave.	Piggly Wiggly	Yes
	<b>TOTAL =</b>	<b>98</b>			
<b>b.</b>			<b>TRANSFER OF AGENT</b>		
	<b>First Name</b>	<b>Last Name</b>	<b>Address</b>	<b>Business Name</b>	
1	Bistra	Ganeva	2570 18 <sup>th</sup> St., #4	G-Knows, Inc.	
2	Crystal	Monday	440 Sheridan Rd., Racine	Kenosha Legends, Inc.	
3	Andrew Charles	Sheahan	907 Park Circle, Union Grove	Speedway, LLC (#2088)	
	<b>TOTAL =</b>	<b>3</b>			
<b>c.</b>			<b>TEMPORARY CLASS "B" BEER</b>		
	<b>Event Date</b>	<b>Organization Name</b>	<b>Location of Event</b>	<b>Event</b>	
1	09/07/15	Kenosha AFL-CIO Central Labor Council	2020 91 <sup>st</sup> St	Laborfest 2015	
			<b>TEMPORARY CLASS "Class B" WINE</b>		
	<b>Event Date</b>	<b>Organization Name</b>	<b>Location of Event</b>	<b>Event</b>	
			<b>TEMPORARY CLASS "B" BEER &amp; "Class B" WINE</b>		
	<b>Event Date</b>	<b>Organization Name</b>	<b>Location of Event</b>	<b>Event</b>	
2	06/05/15	Boys & Girls Club of Kenosha	1330 52 <sup>nd</sup> St	Stars for Tomorrow Tennis Shoe Gala	
	<b>TOTAL =</b>	<b>2</b>			
<b>d.</b>			<b>TAXI DRIVERS</b>		
	<b>First Name</b>	<b>Last Name</b>	<b>Address</b>	<b>Business Name</b>	
	<b>TOTAL =</b>	<b>0</b>			



**TO:** Mayor Keith Bosman  
Members of the Common Council

**FROM:** Brian Wilke, Department of Community Development & Inspections *BW*

**RE:** **Appeal of City Plan Commission denial of a Conditional Use Permit for a Contractor's Storage Yard to be located at 8010 and 8020 75th Street. (Lorenz) (District 16)**

**DATE:** June 1, 2015

---

The applicant, Brad Lorenz, is Appealing the denial of his Conditional Use Permit application for a Contractor's Storage Yard at 8010 and 8020 75th Street.

The application was denied by the City Plan Commission at their meeting on May 7, 2015. Mr. Lorenz did not attend the meeting because he noted the wrong date on his calendar. Per Section 4.04 H. of the Zoning Ordinance, Mr. Lorenz has chosen to Appeal the decision of the City Plan Commission to the Common Council. The Appeal was received by the City Clerk within the thirty (30) day time limit after the decision of the City Plan Commission.

The Staff Report for the City Plan Commission meeting is attached for reference. In addition to the Staff Report, the following sequence of events is pertinent to this issue:

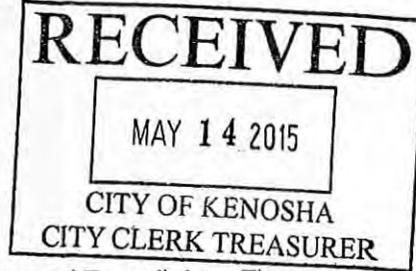
- **September 30, 2014** - Community Development & Inspections (CD&I) issues the attached Notice to Mr. Lorenz that his business is in operation without a Business Occupancy Permit or a Conditional Use Permit, which are required for a Contractor's Storage Yard. The letter requires Mr. Lorenz to obtain a Business Occupancy Permit and apply for a Conditional Use Permit.
- **November 21, 2014** - A second attached Notice is sent to Mr. Lorenz indicating that his Conditional Use Permit application was unacceptable and did not meet the requirements of Chapter 4 of the Zoning Ordinance.
- **December 11, 2014** - A third attached Notice is sent to Mr. Lorenz with details on what items are missing from his Conditional Use Permit application.
- **January 6, 2015** - A Reinspection Fee is issued to the property owner for failure to submit the Conditional Use Permit by the date specified in the Notice.
- **January 22, 2015** - Staff recommends that Mr. Lorenz hire a professional firm to prepare the Site Plan and application, Mr. Lorenz hires Clark Dietz Engineering to prepare the documents. Staff discussed the preparation of the plans with Clark Dietz representatives. Unfortunately, due to the winter weather conditions, Clark Dietz was unable to survey the site until the snow cover melted. By late March, Clark Dietz had prepared the Conditional Use Permit plans.

- **April 7, 2015** - Mr. Lorenz submits a complete Conditional Use Permit application packet. The plans are reviewed by City Departments.
- **May 7, 2015** - The City Plan Commission holds a Public Hearing on the application. Mr. Lorenz, who was notified of the meeting and sent copies of the Agenda and Staff Report on May 1, 2015, does not attend the meeting. About 10-12 residents speak in opposition to the application. Their concerns include noise, dust and pollution, among other items. The City Plan Commission votes 6-0 to deny the application based on the residents concerns.
- **May 8, 2015** - Staff sends the attached letter to Mr. Lorenz indicating that his Conditional Use Permit application was denied and that he had a right to Appeal the decision within thirty (30) days of the decision.
- **May 12, 2015** - Staff issues Mr. Lorenz the attached *Notice of Violation and Order to Comply*. The *Order* requires Mr. Lorenz to cease the mulch operation immediately, including accepting new materials, grinding mulch and/or dying mulch. He is also ordered to remove the illegal fill from the Floodplain areas of the property and remove nuisance motor vehicles. The last *Order* is to remove all materials and equipment from the site within thirty (30) days of the *Order*.
- **May 14, 2015** - Mr. Lorenz submits his Appeal to the City Clerk's office.
- **May 22, 2015** - Mr. Lorenz is sent the attached letter from Elaine Johnson, Wisconsin Department of Natural Resources (WDNR). The letter indicates that he must remove all material that he placed within the designated wetlands by no later than Monday, June 22, 2015.

Two (2) of the *Orders* listed in the *Notice of Violation and Orders to Comply* (Item 1 and Item 2) have not been complied with to date. Mr. Lorenz met with Brian Wilke, CD&I and Pat Ryan, Fire Prevention Bureau on Thursday May 21, 2015. Mr. Lorenz stated his concern that an existing pile of raw wood materials on the site might start a fire if the material was not ground into mulch. Material piles such as these can generate high amounts of heat if left unattended. Mr. Ryan indicated that the threat may be legitimate. Mr. Lorenz was advised that his *Orders* state the mulch was not to be ground on the property, if Mr. Lorenz grinds the mulch, he would be subject to Reinspection Fees for non-compliance with the *Orders*, as he has the option to remove the material from the site. Staff received complaints from the neighborhood over the Memorial Day weekend indicating that Mr. Lorenz ground mulch on three (3) different days. Fees and citations will be levied accordingly, based on the *Orders*. Also, the *Orders* require a pile of dirt/topsoil to be removed from the Floodplain on the north end of the property by no later than Tuesday, May 26, 2015. An inspection conducted on Thursday, May 28, 2015 showed that the material pile was still in the Floodplain.

If you have any questions, please contact me at 262.653.4049 or via email at [bwilke@kenosha.org](mailto:bwilke@kenosha.org).

BRW:kas  
Attachment



May 14, 2015

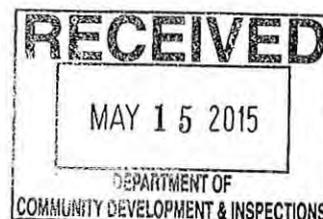
Hello, my name is Brad Lorenz, President of Lorenz Excavating and Topsoil, Inc. There was a public hearing on May 7<sup>th</sup>, 2015. I talked to Brian Wilke about it and I had the wrong date, May 14<sup>th</sup>, 2015 was the date on the paperwork I had received. That would be the reason I did not appear at the May 7<sup>th</sup>, 2015 hearing.

Brian Wilke and Rich Schroeder came to my property to tell me that my occupancy permit was denied. I am still in the process of making improvements that were stated in occupancy compliance. So I am appealing the decision of the Plan Commission and asking for an overturn review for the occupancy. This would be for the reason under grounds of a simple mistake of a date. I have been working very closely with Brian Wilke and am requesting that we need to have a new public hearing so that we can move forward.

Thank you,

A handwritten signature in black ink, appearing to read "Brad Lorenz", with a long, sweeping underline.

Brad Lorenz



**CITY PLAN COMMISSION**  
**Minutes**  
**May 7, 2015**

---

**MEMBERS PRESENT:** Alderperson Gordon, Alderperson Michalski, Alderperson Wicklund, Anita Faraone, Robert Hayden, Anderson Lattimore

**MEMBERS EXCUSED:** Mayor Bosman, Patrick DeGrace, Brad Kleba and Jessica Olson

**STAFF PRESENT:** Jeffrey B. Labahn and Brian Wilke

The meeting was called to order at 5:08 p.m. by Alderperson Gordon and roll call was taken.

A motion was made by Alderperson Michalski and seconded by Mr. Lattimore to approve the minutes of the April 9, 2015 meeting. The motion passed. (Ayes 6, Noes 0)

A motion was made by Mr. Lattimore and seconded by Alderperson Wicklund to take Item 2 first and then go to Item 1. The motion passed. (Ayes 6, Noes 0)

**2. Public Building Review for a 1,542 s.f. addition to the Kenosha Unified School District Educational Support Center at 3600 52nd Street. (District 10) PUBLIC HEARING**

Public hearing opened.

Mike Risselada, Partners In Design Architects, 600 52nd Street and John Setter, Kenosha Unified School District, 3600 52nd Street were available for questions.

Public hearing closed.

Brian Wilke, Development Coordinator, gave an overview of the project.

A motion was made by Mr. Lattimore and seconded by Mr. Hayden to approve the review. The motion passed. (Ayes 6, Noes 0)

**1. Conditional use Permit for a contractor's storage yard to be located at 8010 and 8020 75th Street. (Lorenz) (District 16) PUBLIC HEARING**

Public hearing opened.

Dennis Dahlberg, 8200 75th Street-Lot #35, distributed a folder of pictures to each Commissioner. Mr. Dahlberg has concerns with the odor being emitted, the dust and dirt in the air, the dyes in the wood that Mr. Lorenz is mulching on his property, the height of the mulch or dirt piles and the junk cars in the yard.

Paul Rowan, 8200 75th Street-Lot #45, distributed some papers to the Commissioner. Mr. Rowan is concerned the smell (air pollution), the dyes within the wood being

*City Plan Commission*

*May 7, 2015*

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mulched, the air pollution, ground contamination, and junk in the yard.

Randy Waas, 8200 75th Street-Lot #26, is concerned with the work being done in the road and the noise from the property. Mr. Waas said they just want things cleaned up.

William Glidden, 8200 75th Street-Lot #28, wants to know where the used skids are coming from, are they contaminated.

Dolly Dahlberg, 8200 75th Street-Lot #35, said they don't want to shut Mr. Lorenz down, they just want to improve the air quality and have him do the mulching somewhere else.

Deb Perry, 8200 75th Street-Lot #60, said the mulching creates a big problem with the air quality.

Dominic Ruffalo, 8200 75th Street-Lot #61, said Mr. Lorenz does what he wants and doesn't follow the rules. Mr. Ruffalo's concerns include the garbage in the yard, his trucks blocking the road, no set hours, and air quality/health issues.

Trisha Glidden, 8200 75th Street-Lot #28, concerns include the semis parking on the road.

Peter Barca, 1339 38th Avenue, said he has bet with the Mayor and has been out to the Prairie Lakes Estates to observe the problems. Mr. Barca said the biggest problem is the odor and air pollution. This business is not compatible with this location.

Judy Tanzer, 8200 75th Street-Lot #49, asked what does Mr. Lorenz have permits for? Ms. Tanzer said Mr. Lorenz's operation devalues their property.

Dana Larsen, 8200 75th Street-Lot #69, wants the City to verify that Mr. Lorenz is allowed to do what he is doing at the site. There is also a large white tank marked "poison" next to the wetlands. Ms. Larson is concerned about seepage into the wetland area.

Don Lajeunesse, 8200 75th Street-Lot #27, said the community has a number of older citizens there and this type of air quality affects them more.

Public hearing closed.

Mr. Wilke showed a video of the site and gave an overview of what has transpired. Staff has created a timeline for the applicant to abide to the issues in the Conditions of Approval.

Ms. Faraone said Mr. Lorenz is not represented here tonight and she doesn't support the Conditional Use Permit.

Aldersperson Michalski asked Staff if Aldersperson Johnson supports the project. Mr. Wilke said he has received emails from the alderman and believes he is concerned with some issues. Aldersperson Michalski asked if we know if the pallets are toxic. Mr. Wilke said we have no evidence of that. Aldersperson Michalski said since Mr. Lorenz is not hear and the previous work without permits, he doesn't support the project.

Mr. Hayden does not support the project.

*City Plan Commission*

*May 7, 2015*

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Mr. Lattimore asked for clarification on requirements by Staff and results from Mr. Lorenz. Mr. Lattimore asked if the wetlands have been affected by Mr. Lorenz's business or his practices. Mr. Wilke we don't know about the wetlands for sure, but Mr. Lorenz does have things stacked in the floodplain area. Mr. Lattimore will not support the project.

Aldersperson Wicklund asked how Staff became aware of Mr. Lorenz operating without permits. Jeffrey Labahn, Director, said he became aware when concerned citizens of Prairie Lakes Estates notified him with their concerns. The area is zoned Industrial, but Mr. Lorenz is not the long term owner. The business activity has ramped up recently. Aldersperson Wicklund suggested that the soil be tested for contamination before any permits are granted.

Aldersperson Wicklund asked if we know the height of the piles. Mr. Labahn said no, we don't know that. Aldersperson Wicklund asked about the laws on grinding pallets. Mr. Labahn said he has had ongoing discussion with the County Health Department and they have been at the site on several occasions. Mr. Labahn will follow-up on the site monitoring. Aldersperson Wicklund asked for a more definitive Operational Plan.

Aldersperson Gordon asked if Mr. Lorenz has any permits. Mr. Wilke said they applied for a Business Occupancy. Other departments have signed off on this, but our department has not yet signed off on that application. Aldersperson Gordon asked when this application procedure started. Mr. Wilke said September of 2014, with a few reinspection fees. Aldersperson Gordon recommended that a Stop Work Order be issued and asked Staff to follow up on that.

Ms. Faraone made a motion to deny the application and place a Stop Work Order on the business immediately. The motion died for lack of a second. Mr. Labahn noted there are other ways Staff can be more aggressive with the applicant, but they don't have the authority to issue a Stop Work Order.

A motion was made by Ms. Faraone and seconded by Mr. Hayden to deny the Conditional Use Permit. The motion passed. (Ayes 6, Noes 0)

### **Public Comments**

No public comments.

### **Commissioner Comments**

Aldersperson Michalski, Mr. Lattimore, Aldersperson Wicklund and Ms. Faraone thanked the public for speaking. Aldersperson Michalski added Commission must act on items from the agenda. Ms. Faraone asked Staff to have the City Attorney review the Lorenz item.

Ms. Faraone also suggested that a Commissioner is consistently gone from the meeting their appointment should be looked at.

### **Staff Comments**



May 8, 2015

Bradley S. Lorenz  
8020 75<sup>th</sup> St.  
Kenosha, WI 53142

Dear Mr. Lorenz:

**RE: Conditional Use Permit for Lorenz Contractor's Storage Yard-8010 and 8020 75<sup>th</sup> St**

This is to advise you that your Conditional Use Permit application was denied by the City Plan commission at their meeting on May 7<sup>th</sup>, 2015

Please be advised that per Section 4.04 H. of the City Zoning Ordinance, which is enclosed, you may appeal the decision to the Common Council. If you wish to appeal this decision, you will need to:

- 1) File a written request for an appeal with the City Clerk no later than 4:30 p.m. on Monday, June 8, 2015
- 2) Accompany the written request with the review fee of \$350.00.

If you have any questions, please contact me at 262.653.4049 or via email at [bwilke@kenosha.org](mailto:bwilke@kenosha.org).

Sincerely,

COMMUNITY DEVELOPMENT & INSPECTIONS

Brian R. Wilke  
Development Coordinator

BRW:jmu  
enclosure  
CC: Mayor Keith Bosman  
Aldersperson Bob Johnson  
Jeff Labahn, CDI  
Rich Schroeder, CDI



May 12, 2015

Bradley S. Lorenz  
8020 75th Street  
Kenosha, WI 53142

Dear Mr. Lorenz

**RE: NOTICE OF VIOLATION AND ORDER TO COMPLY**  
**8010 and 8020 75th Street - Parcel Numbers 03-122-04-376-030 and 03-122-04-376-026**

Dear Mr. Lorenz:

Since the sites you own at 8010 and 8020 75th Street do not currently have valid business Occupancy Permits, and since your application for a Conditional Use Permit to operate the sites as a contractor's storage yard was denied by the City Plan Commission at their meeting on May 7, 2015, your business is currently operating in violation of the City of Kenosha Zoning Ordinance which requires a business Occupancy Permit and a Conditional Use Permit. Attached is a *Notice of Violation and Order to Comply* notice which lists each violation and the time allowed for compliance.

The attached *Notice of Violation and Order to Comply* relates to violations of City Zoning Ordinance and Code of General Ordinances only. Violations of Federal, State and County Codes and Ordinances, if any, will be handled under separate notice from the applicable jurisdictions.

Failure to comply by the dates indicated on the attached *Notice of Violation and Order to Comply* will result in the imposition of reinspection fees in accordance with Section 11.01 of the Zoning Ordinance, the issuance of municipal citations in accordance with Sections 11.02 and 11.021 of the Zoning Ordinance, the commencement of a civil lawsuit to enjoin and abate the illegal use of the property in accordance with Sections 11.021 and 11.03 of the Zoning Ordinance, and such other legal remedies as may be available to the City.

Reinspection fees start at \$72.00 and escalate with each reinspection, up to a maximum of \$360.00 per reinspection. These charges, if not paid within thirty (30) days of billing, will be added to the real estate tax bill for the property as a special charge, along with an administrative fee of \$100.00. No further notice and order shall be necessary for any "recurring violation" committed by a person within any one (1) year period. Upon conviction, municipal forfeitures range between \$25.00 and \$1,000.00 for each offense and each day that a violation continues to exist constitutes a separate offense.

In the event you wish to avoid the above enforcement actions being initiated, you must comply with the attached Order. If you have any questions, please contact me at 262.653.4049 or via email at [bwilke@kenosha.org](mailto:bwilke@kenosha.org).

Sincerely,

Brian R. Wilke  
Development Coordinator

City of Kenosha, 625 52<sup>nd</sup> Street - Room 308, Kenosha, Wisconsin 53140 | T: 262.653.4030 | F: 262.653.4045 [www.kenosha.org](http://www.kenosha.org)

BRW:kas  
Enclosure

- c: State Representative Peter Barca
- Mayor Keith Bosman
- Alderson Bob Johnson
- Jeffrey B. Labahn, Director, Community Development & Inspections
- Jonathan Mulligan, Assistant City Attorney
- Rich Schroeder, Deputy Director, Community Development & Inspections

**NOTICE OF VIOLATION AND ORDER TO COMPLY**  
**City of Kenosha**  
**Department of Community Development and Inspections**  
**625 52nd Street, Room 308, Kenosha, WI 53140**  
**262.653.4030**

**Location of Violation:** 8010 and 8020 75th Street

**Owner/Violator** Bradley Lorenz  
Lorenz Excavating  
8020 75th Street  
Kenosha, WI 53142

You are hereby notified of the following violations of the *Zoning Ordinance* and *Code of General Ordinances* at the above locations. You are required to correct the following violations by the dates listed in each item. Failure to do so will result in the imposition of reinspection fees, the issuance of municipal citations, the commencement of a civil lawsuit to enjoin and abate the violations listed below, and such other legal remedies available to the City.

1. Mulch is being prepared and manufactured on the property without an approved Conditional Use Permit.
  - **The delivery and/or receipt of materials to manufacture mulch, including, but not limited to, the grinding of mulch and the dyeing of mulch shall cease immediately upon service of this Notice of Violation and Order to Comply.**  
(Violation of 2.01 of the *Zoning Ordinance*).
  
2. Fill and materials have been placed in an area zoned FW Floodway (noted as "Environmental Corridor (Typ.)" on your submitted site plan). All fill and materials shall be removed from the area zoned FW Floodway and the base elevation reestablished. An erosion control permit may be needed at the location where the fill is to be removed and at the location where the fill is to be placed, which location shall not be the properties subject to this Order. If the location where the fill is to be placed is within the City of Kenosha, an erosion control permit may be needed for that location as well.
  - **Comply by May 26, 2015.**  
(Violation of Section 2.08 A. and 3.20 D.4. of the *Zoning Ordinance*).
  
3. The site currently has several Nuisance Motor Vehicles as defined in Section 7.126 of the Code of General Ordinances. All Nuisance Motor Vehicles shall either be removed from the site or corrected to comply with the provisions of the Code of General Ordinances.
  - **Comply by May 26, 2015.**  
(Violation of 7.126 of the *Code of General Ordinances*)
  
4. Materials and equipment for use by a contractor are being stored on the exterior of the property without an approved Conditional Use Permit. All materials and equipment related to the contractor use including, but not limited to, mulch, stone, raw wood materials, firewood and construction equipment shall be removed from the site exterior.
  - **Comply by June 11, 2015.**  
(Violation of 2.01 of the *Zoning Ordinance*).

Dated at Kenosha, Wisconsin this 12th day of May, 2015

CITY OF KENOSHA

By: B. R. Wilke  
Brian R. Wilke  
Development Coordinator



May 21, 2015

Bradley Lorenz  
8020 75th Street  
Kenosha, WI 53142

Dear Mr. Lorenz:

**RE: Appeal to the Common Council - Conditional Use Permit for 8020 75th Street**

The City has received your request to Appeal the decision of the City Plan Commission regarding your application for a Conditional Use Permit at 8020 75th Street. The City Plan Commission voted to deny your Conditional Use Permit application at their May 7, 2015 meeting.

Per Section 4.04 H of the City of Kenosha Zoning Ordinance, you, your agent and/or your attorney are hereby required to appear at the following meeting:

***City of Kenosha Common Council Meeting  
Monday, June 1, 2015 at 7:00 pm  
Municipal Building, 625 52nd Street  
Room 200 at 7:00 pm***

The Common Council will hold a public hearing and make a final determination on your Appeal Request at this meeting.

If you have any questions, please contact me at 262.653.4049 or via email at [bwilke@kenosha.org](mailto:bwilke@kenosha.org).

Sincerely,

Brian R. Wilke  
Development Coordinator

BRW:kas



May 22, 2015

**CERTIFIED MAIL**

File Ref: ENF-SE-2015-30-01923

Bradley Lorenz  
8020 75 St.  
Kenosha, WI 53142

Subject: Notice of Non-Compliance for wetland fill on property located in the SE1/4-SW1/4 S4, T1N, R22E, Kenosha County

Dear Mr. Lorenz:

It has come to the Department's attention that you, or persons acting on your behalf, have disposed vegetative material such as logs, and other waste within wetlands mapped under the Wisconsin Wetland Inventory towards the north end of the site located in the SE1/4 of the SW1/4 of Section 4, Township 1 North, Range 22 East, City of Kenosha, Kenosha County. According to Kenosha County's tax records, the project site has tax key number 03-122-04-376-030 (listed to Bradley Lorenz). Attached is the map of the property with the overlaid Wisconsin Wetland Inventory.

Based on the information available at this time, we believe that written authorization pursuant to s. 281.36, 401 CWA, Wis. Stats. is required prior to conducting this type of activity. A review of Department permit records indicates that approvals have not been issued for your project.

**We recommend that you discontinue any additional work on this project. At this time it is requested that you provide a plan to the Department by Friday, June 5, 2015 for the removal of the materials to clearly upland areas and any subsequent site restoration that may be required. Removal of the materials from mapped wetlands to clearly upland areas is required by June 22, 2015.**

This work may also require authorization from the Corps of Engineers, Kenosha County and/or the City of Kenosha. We strongly recommend that you contact them to determine whether local approvals are needed.

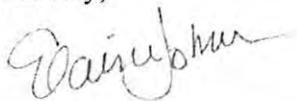
By no later than June 5, 2015, please contact me at (262) 574-2136 or email Elaine.Johnson@wisconsin.gov with your plans for removal. Your prompt attention in this matter is greatly appreciated. I look forward to hearing from you soon.

We are committed to service excellence.

Visit our survey at <http://dnr.wi.gov/customersurvey> to evaluate how I did.



Sincerely,

A handwritten signature in cursive script, appearing to read "Elaine Johnson".

Elaine Johnson  
Water Management Specialist

CC: Marie Kopka, U.S. Army Corps of Engineers  
Dan Treloar, County of Kenosha  
Jeffrey Labahn, City of Kenosha  
John Sinclair, DNR Conservation Warden  
Michelle Scott, Waterway Field Supervisor  
File

**Conditional Use Permit for a contractor's storage yard to be located at 8010 and 8020 75th Street.  
(Lorenz) (District 16) PUBLIC HEARING**

**NOTIFICATIONS AND APPROVAL REQUIREMENTS:**

Alderson Johnson, District 16, has been notified. The City Plan Commission is the final review authority.

**LOCATION AND ANALYSIS:**

**Site:** 8010 and 8020 75th Street

1. Lorenz Excavating has been operating on the properties at 8010 and 8020 75th Street for an undetermined amount of time without an Occupancy Permit or a Conditional Use Permit, which are required for storage yards of a contractor. The site currently has several piles of mulch, stone, firewood and other assorted materials.
2. City Staff issued orders to the property owner in September of 2014 to apply for and obtain an Occupancy Permit and a Conditional Use Permit for the site. Several incomplete or unacceptable Conditional Use Permit applications were submitted by the applicant. Staff requested that a plan be prepared by a professional design firm. Due to the winter conditions, a Survey of the site was not able to be prepared by the professional design firm until this Spring. When the plan was prepared, the applicant submitted a completed application. Staff has allowed the business to remain operational while the review process is ongoing.
3. The Site Plan submitted by the applicant generally shows where the material piles are currently stored. The plan does not show any areas proposed for paving or landscaping. Consistent with other Conditional Use Permit requests for a contractor storage yard, Staff will be recommending Conditions of Approval that require the following items:
  - a. The entire parking lot in front of the office building at 8020 75th Street shall be paved and striped with a minimum of five (5) parking spaces. The parking lot shall include lighting, drainage, a concrete drive approach and accent landscaping.
  - b. Any areas where rubber-wheeled vehicles are stored shall be paved. Tracked vehicles may be stored on a gravel surface.
  - c. A minimum of thirty (30') foot wide paved access road is required along the East property line, 8010 75th Street.
  - d. A minimum of thirty (30') feet shall be maintained between material piles.
  - e. All piles shall be a minimum of ten (10') feet from all property lines.
  - f. Material piles shall not exceed twenty (20') feet in height.
  - g. The two (2) dirt piles in the FW Floodway Zoning District shall be removed and the base elevation restored.

4. Since the site is currently in operation without approvals, Staff will be recommending that the above Conditions of Approval include specific deadlines to be met. If the deadlines are not complied with, a Stop Work Order, reinspection fees and/or citations should be posted/issued on the site until the deficiencies are complied with.
5. The plans were sent to City Departments for their review and their comments are included in the attached Conditions of Approval.

**RECOMMENDATION:**

A recommendation is made to approve the Conditional Use Permit, subject to the attached Conditions of Approval.



\_\_\_\_\_  
Brian Wilke, Development Coordinator



\_\_\_\_\_  
Jeffrey B. Labahn, Director

/u2/acct/cp/ckays/1CPC/2015/MAY7/Staff-cup-lorenz.doc

1. The following Conditions of Approval will run with the land and shall be included in a document recorded with the Kenosha County Register of Deeds:
  - a. The applicant shall obtain all required construction permits from the Department of Community Development & Inspections. This includes, but is not limited to Erosion Control and Occupancy permits.
  - b. The applicant shall obtain Driveway and Parking Lot permits from the Department of Public Works prior to commencing work.
  - c. All signs shall comply with Chapter 15 of the Code of General Ordinances and the applicant shall obtain Sign Permits for all new signs. A separate submission and permits are required for all signs. Sign information provided under the Conditional Use Permit is for reference only and does not constitute Sign Permit approval.
  - d. The development shall be constructed per the approved plans on file with the Department of Community Development & Inspections, Room 308, 625 52nd Street, Kenosha, WI 53140. Any changes to the approved plans shall require an amendment to the Conditional Use Permit. All changes shall be submitted to the Department of Community Development & Inspections for review and approval.
  - e. Prior to the issuance of any Occupancy permits, all parking areas, drives and designated paved areas shall have the initial lift of asphalt installed. The exterior lighting shall be installed and the Conditional Use Permit shall be recorded with the Kenosha County Register of Deeds. All improvements indicated on the plans, including landscaping, shall be installed prior to the issuance of a final Occupancy permit. The recording fees for the Conditional Use Permit shall be submitted by the applicant.
  - f. Compliance with City and State and/or Federal Codes and Ordinances.
  - g. All trash containers shall be stored within the enclosure or building. The applicant/owner shall be responsible for waste collection and removal for the development. The City of Kenosha shall not provide waste collection or removal services or incur any cost in this regard.
  - h. All rubber-wheeled vehicles shall be parked within the designated paved areas.
  - i. All improvements, including landscaping, shall be maintained per the approved plans. Any damaged fencing, landscaping or building shall be replaced or reconstructed per the approved plans.
  - j. Compliance with the Operational Plan dated April 8, 2015.
  - k. Materials piles shall not exceed twenty (20') feet in height. All piles shall be a minimum of ten (10') feet from the property lines. A minimum of thirty (30') feet shall be maintained between materials piles.

- i. No activity shall emit odorous matter of such nature or quantity as to be offensive, obnoxious, or unhealthful outside the premises, nor shall any activity emit dust, fumes, vapors or gases in such quantities as to cause spoiling or danger to the health of persons, animals, vegetation or other property, all as measured and controlled by Chapter NR 400-494 "Air Pollution Control" of the Wisconsin Administrative Code.
  - m. The City requirements in 75th Street right-of-way would have to be permitted by WisDOT, the City would need confirmation that WisDOT has permitted these improvements. Contact at WisDOT would be: Kevin Koehnke, P.E. Permits Coordinator, WisDOT Systems Development SE Region; via email at kevin.koehnke@dot.wi.gov or by phone at 262-548-5891.
  - n. General note: STH 50 and 75th Street Frontage Road is programmed for reconstruction in 2021 and design activities are ongoing now. Contact would be: Jason Dahlgren, PE, Project manager, WisDOT SE Region; via email at jason.dahlgren@dot.wi.gov or by cell phone at 414-750-3278.
2. The following Conditions of Approval shall be satisfied with City Staff prior to the issuance of any construction permits. Any Condition(s) of Approval that is/are not complied with will result in the issuance of a Stop Work Order, reinspection fees and/or citations on the site until compliance is achieved.
- a. The following items shall be **completed** no later than two (2) weeks from the date of approval by the Review Authority:
    - i. Any dirt stockpiles, logs and all storage materials located in the FW Floodway Zoning District shall be removed and the base elevation restored. An Erosion Control Permit shall be obtained prior to the work being performed.
    - ii. Any piles located on adjacent properties shall be removed from the adjacent property.
  - b. The following items shall be **shown on the plan and submitted to City Staff** no later than two (2) weeks from the date of approval of the Conditional Use Permit by the Review Authority:
    - i. A parking lot in front of the office building paved with asphalt or concrete, striped with a minimum of five (5) parking spaces and including a ADA van accessible parking space, with a sign noting van accessible. The parking lot shall include parking lot lighting. The parking lot shall comply with all drainage requirements of the City of Kenosha Zoning Ordinance and Code of General Ordinances. A Landscape Plan shall show an interior parkway landscaped area between the parking lot and right-of-way and a Landscape Plan for the entire site shall be submitted which complies with Section 14 of the Zoning Ordinance.
    - ii. Any areas where rubber-wheeled vehicles are stored or used shall be paved. Tracked vehicles may be stored on a gravel surface if shown and approved on the plans.
    - iii. A minimum thirty (30') feet wide paved access road is required along the Easternmost property line.
    - iv. A minimum of thirty (30') feet shall be maintained between materials piles and all access roads between piles shall be paved.
    - v. All piles shall be a minimum of ten (10') feet from the property lines.
    - vi. The Operational Plan shall be amended to clarify what "materials to be ground" means.
    - vii. Additional detail is required on the plans including proposed contours and drainage directions.

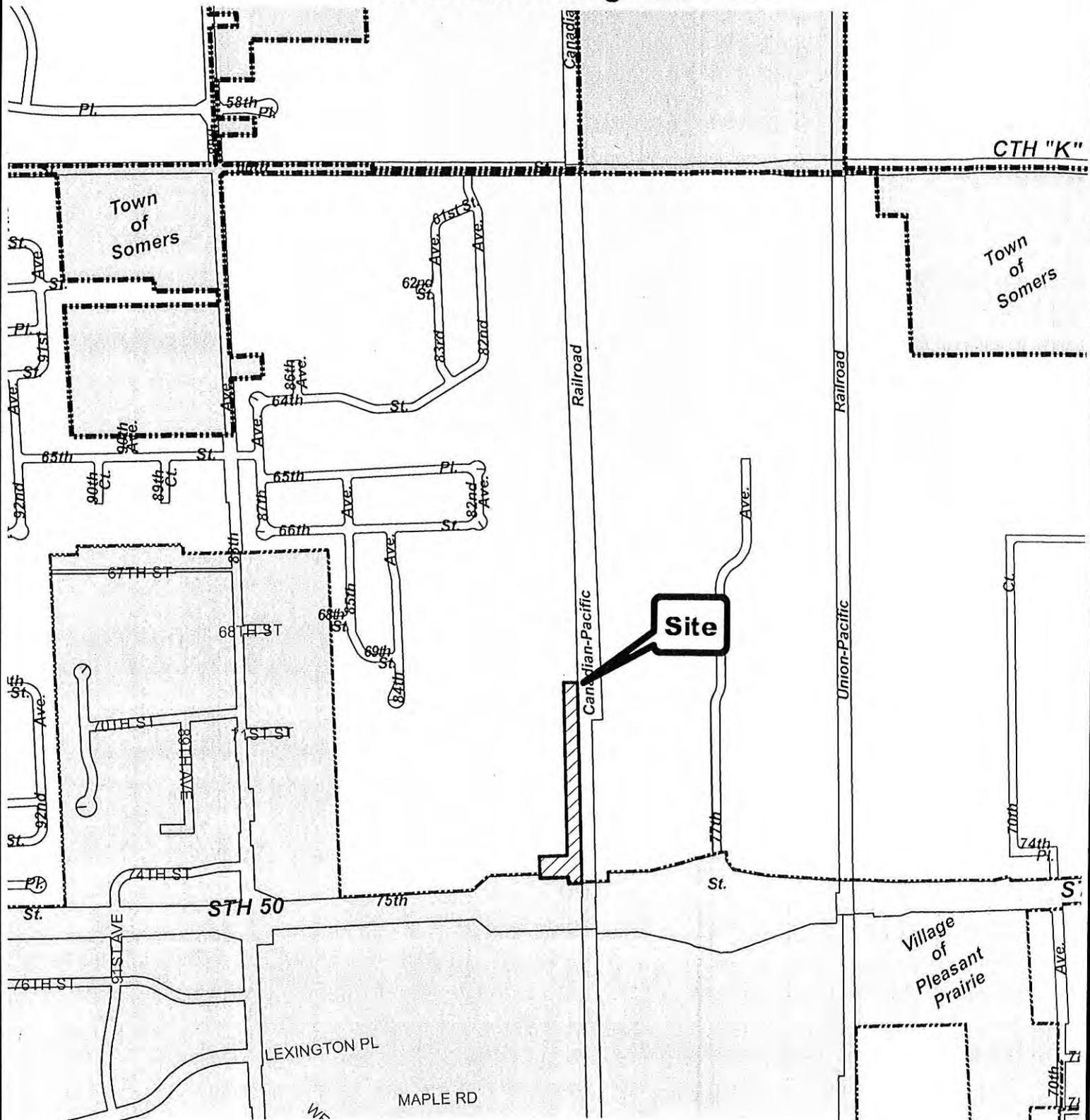
Additional comments are expected once additional details are added to the plan.

viii. 75th Street, abutting this parcel, is Frontage Road connection to STH 50 and under WisDOT jurisdiction. The City requires four (4") inch thick sidewalk and paved eight (8") inch thick concrete driveway approach with eight (8") inch thick sidewalk abutting the driveway.

- c. The following items shall be **completed** no later than four (4) weeks after City Staff approves the plan items required in 2.b. or eight (8) weeks after the date of approval of the Conditional Use Permit by the Review Authority, whichever is earlier:
- i. A parking lot in front of the office building paved with asphalt or concrete, striped with a minimum of five (5) parking spaces and including an ADA van accessible parking space with a sign noting van accessible. The parking lot shall include parking lot lighting. The parking lot shall comply with all drainage requirements of the City of Kenosha Zoning Ordinance and Code of General Ordinances. A Landscape Plan shall show an interior parkway landscaped area between the parking lot and right-of-way and a Landscape Plan for the entire site shall be submitted which complies with Section 14 of the Zoning Ordinance.
  - ii. Any areas where rubber-wheeled vehicles are stored or used shall be paved. Tracked vehicles may be stored on a gravel surface if shown and approved on the plans.
  - iii. A minimum thirty (30') feet wide paved access road is required along the Easternmost property line.
  - iv. A minimum of thirty (30') feet shall be maintained between materials piles and all access roads between piles shall be paved.
  - v. All piles shall be a minimum of ten (10') feet from the property lines.

/u2/acct/cp/ckays/1CPC/2015/MAY7/Conditions-lorenz.doc

**City of Kenosha**  
**Vicinity Map**  
**Lorenz Excavating**  
**Contractor's Storage Yard CUP**



----- Municipal Boundary



April 8, 2015

OPERATION PLANS

VARIOUS TYPES OF LOADERS, DUMP TRUCKS, GRINDERS

TRASH IS PICKED UP EVERYDAY AND PUT IN DUMPSTER, DUMPED MONTHLY

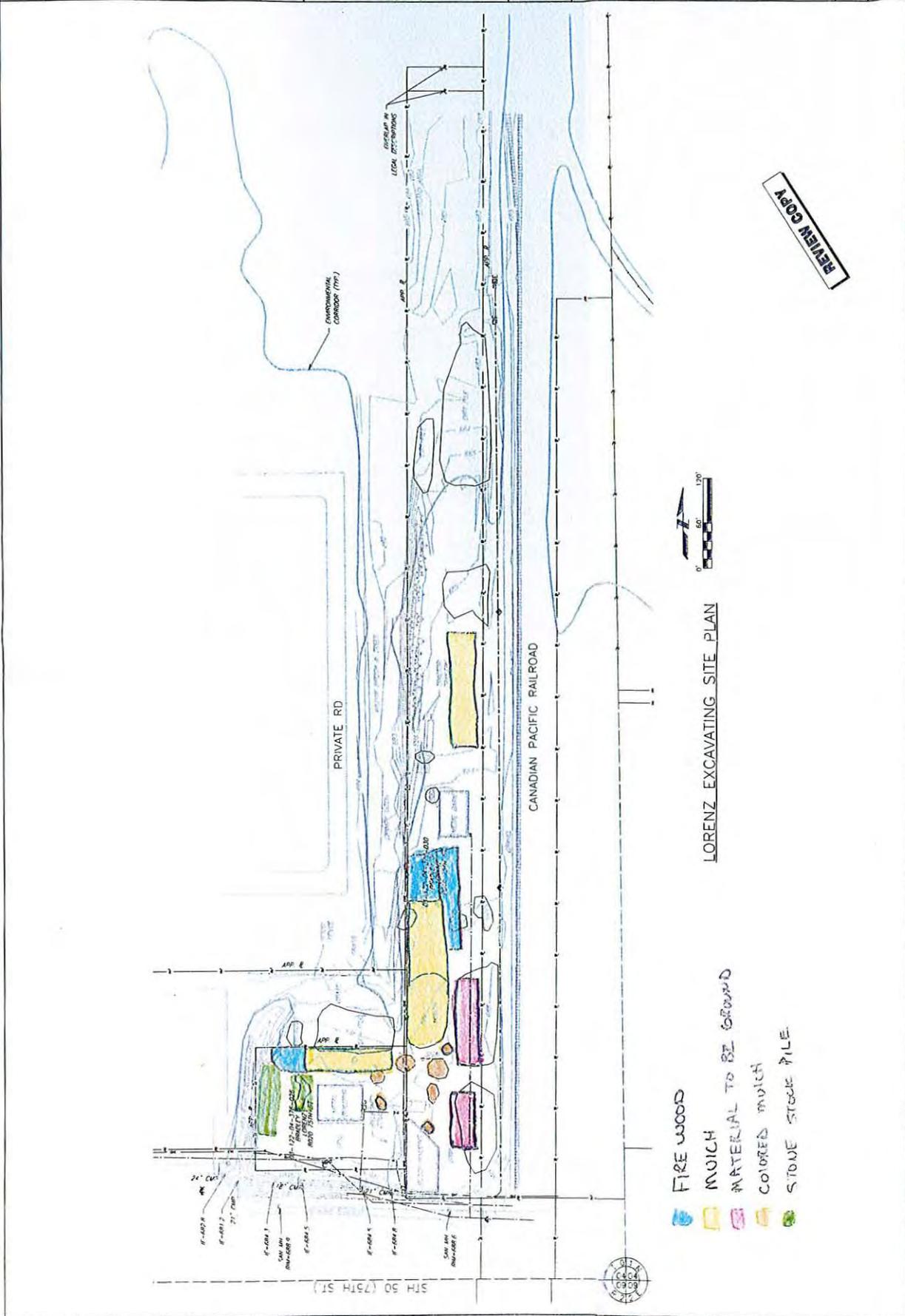
ALL EQUIPMENT HAVE MUFFLERS AND SOUND DEADENING SYSTEMS

EQUIPMENT DUST IS CONTROLLED BY WATER AS NEEDED

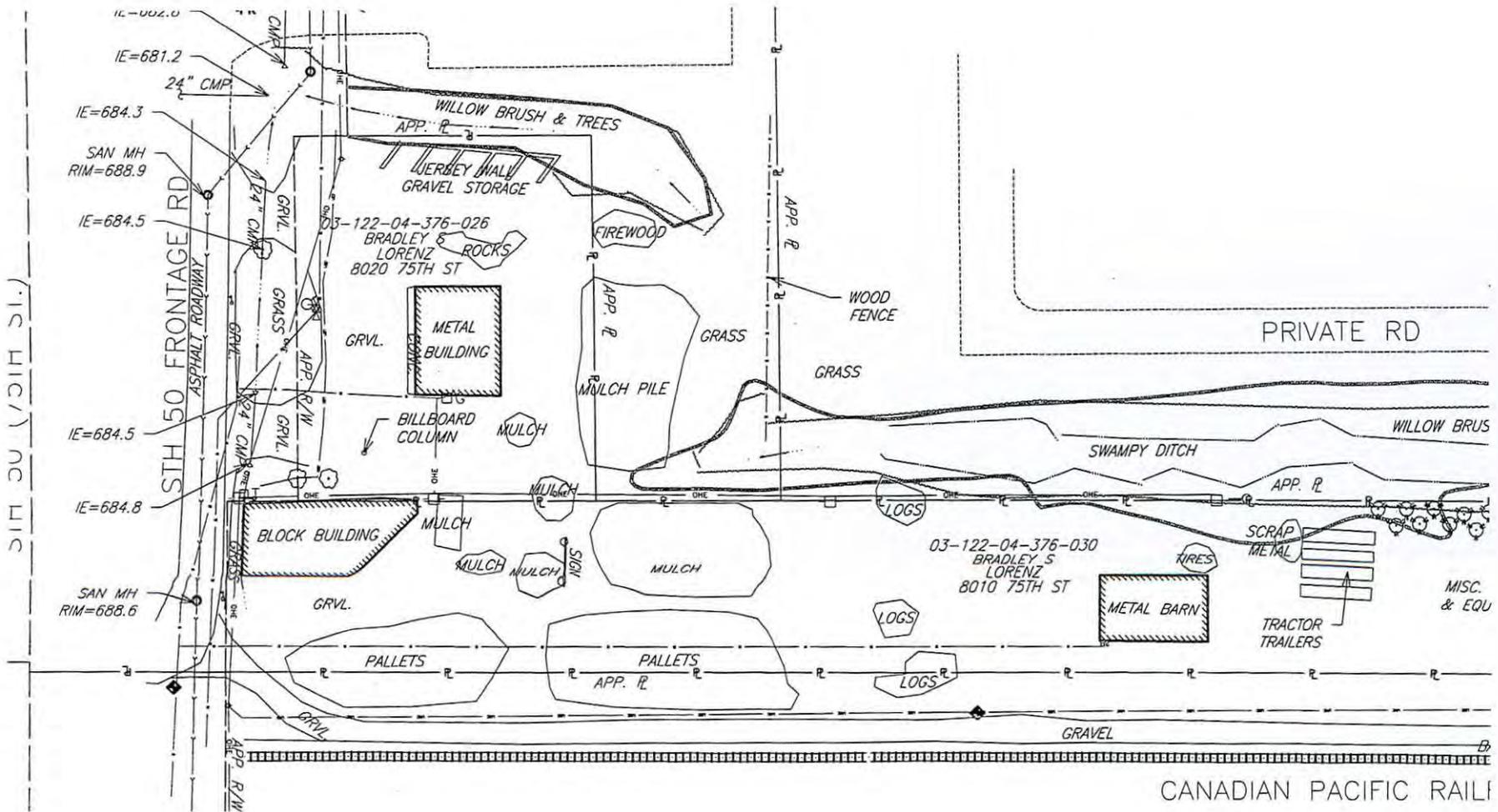
WIND BLOWN MATERIALS ARE NOT PROCESSED WHEN WIND IS A FACTOR

HOURS OF OPERATION 7:00 AM - 5:30 PM

FIRE PROTECTION, FIRE EXTINGUISHERS AND PROPER STORAGE OF ALL FLAMMABLE MATERIALS AS REQUIRED PER FIRE MARSHALL INSPECTORS



*Proposed Plan*



Existing Conditions

**Development Review Application  
City of Kenosha, Wisconsin**

**MAILING INFORMATION**

**NAME OF PROJECT:** LORENZ EXCAVATING & TOP SOIL INC.

*Check one (1) of the following boxes to indicate the recipient of all correspondence:*

<input checked="" type="radio"/>	Name and Address of Applicant [Please print]: <u>BRADLEY S LORENZ</u> <u>4070 75 ST KENOSHA WI 53142</u>	Phone: <u>262-697-0359</u> <sup>OFFICE CELL</sup> <u>262-620-0097</u> Fax: <u>262-697-9084</u> E-Mail: <u>LORENZ-EXCAVATING@SBCGLOBAL</u> <span style="float: right;">NET</span>
<input type="radio"/>	Name and Address of Architect/Engineer [Please print]: _____ _____ _____	Phone: _____ Fax: _____ E-Mail: _____
<input type="radio"/>	Name and Address of Property Owner (if other than applicant) [Please print]: _____ _____ _____	Phone: _____ Fax: _____ E-Mail: _____

**PROJECT LOCATION**

Location of Development (street address and / or parcel number): \_\_\_\_\_  
 \_\_\_\_\_

**TYPE OF LAND DEVELOPMENT**

**Check all that apply. Note: Additional information may be required within individual Sections.**

<input type="checkbox"/>	Certified Survey Map	Section 1	Page 3
<input type="checkbox"/>	Concept Review ( <i>Land Division</i> )	Section 2	Page 4
<input type="checkbox"/>	Concept Review (Multi-Family Residential or Non-Residential)	Section 3	Page 5
<input checked="" type="checkbox"/>	Conditional Use Permit	Section 4	Pages 6 & 7
<input type="checkbox"/>	Developer's Agreement	Section 5	Page 8
<input type="checkbox"/>	Final Plat	Section 6	Pages 9 & 10
<input type="checkbox"/>	Lot Line Adjustment Survey	Section 7	Page 11
<input type="checkbox"/>	Preliminary Plat	Section 8	Pages 12 & 13
<input type="checkbox"/>	Rezoning	Section 9	Pages 14 & 15
<input type="checkbox"/>	Site Plan Review	Section 10	Pages 16 & 17

**PRIOR TO SUBMITTING THIS APPLICATION TO THE DEPARTMENT OF CITY DEVELOPMENT,  
PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.**

**Submit this cover page, completed application, applicable section(s) and appendices  
along with ALL required plans, information and fees to:**

Department of Community Development & Inspections  
 Planning Division  
 625 52nd Street, Room 308  
 Kenosha, WI 53140

Phone: 262.653.4030  
 Fax: 262.653.4045

Office Hours:  
 M - F 8:00 am - 4:30 pm

Planning & Zoning  
Community Development  
262.653.4030  
262.653.4045 FAX  
Room 308



Building Inspections  
Property Maintenance  
262.653.4263  
262.653.4254 FAX  
Room 100

## DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS

Municipal Building · 625 52nd Street · Kenosha, WI 53140  
www.kenosha.org

Jeffrey B. Labahn, Director

Richard Schroeder, Deputy Director

September 30, 2014

Bradley S. Lorenz  
8020 75<sup>th</sup> Street  
Kenosha, WI 53142

Dear Mr. Lorenz:

**SUBJECT:** Illegal Occupancy Enforcement Notification - 8010 and 8020 75<sup>th</sup> Street

It has come to our attention that a new business is in operation at subject property without a valid Business Occupancy Permit and without an approved Conditional Use Permit. A new Business Occupancy Permit is required any time a new building and/or site is occupied for commercial purposes.

This letter serves as notice that you are required to obtain a Business Occupancy Permit no later than **October 8, 2014**. The permit will be subject to a five-times (5X) penalty fee for operating a business without an occupancy permit.

After you apply and pay for an occupancy permit and pass your required inspections on the buildings on the site, you will be allowed to utilize the buildings for business purposes. Use of the yard for piles of landscape materials is a conditional use in the M-2 (Heavy Manufacturing) district. You will need to obtain a Conditional Use Permit (CUP) from the City before you will be allowed to operate in the outside storage yard. Please be advised that the CUP will include requirements such as paving the site, site screening, and operational restrictions regarding material pile heights and items allowed to be stored on the site. The CUP application must be received in our office no later than **October 10, 2014**; or, all of the materials must be removed from the site by that date.

Failure to comply as specified above will result in the assessment of reinspection fees (to the property owner) in accordance with Section(s) 11.01 of the Zoning Ordinance. The amount of the reinspection fee starts at \$72.00 and escalates with each reinspection, up to a maximum fee of \$360.00 per inspection. These charges, if not paid within thirty (30) days of billing, will be added to the real estate tax bill for this property as a special charge, along with an administrative fee of \$100.00. No further notice and order shall be necessary for any "recurring violation" committed by a person within any one (1) year period.

If you have any questions, please feel free to contact me at 262.653.4049; or, you may e-mail me at [bwilke@kenosha.org](mailto:bwilke@kenosha.org).

Sincerely,

DEPARTMENT OF COMMUNITY  
DEVELOPMENT AND INSPECTIONS

Brian R. Wilke  
Development Coordinator

BRW:saz

Planning & Zoning

Community Development

262.653.4030  
262.653.4045 FAX  
Room 308



Building Inspections

Property Maintenance

262.653.4263  
262.653.4254 FAX  
Room 100

**DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS**

Municipal Building · 625 52nd Street · Kenosha, WI 53140.  
[www.kenosha.org](http://www.kenosha.org)

Jeffrey B. Labahn, Director

Richard Schroeder, Deputy Director

November 21, 2014

Bradley S. Lorenz  
8020 75<sup>th</sup> Street  
Kenosha, WI 53142

Dear Mr. Lorenz:

**SUBJECT: Conditional Use Permit (CUP) Application - 8010 - 8020 75<sup>th</sup> Street**

This letter is to confirm our discussion held on Wednesday November 19, 2014. I indicated to you that your CUP application was incomplete, as it did not include the required review fee of \$1,300; and, the Site Plan was not to scale and difficult to interpret.

Based on our discussion, a revised CUP application, including the application fee and ten (10) copies of a scaled site plan must be submitted no later than 4:30 pm on Tuesday, December 2, 2014.

Failure to comply as specified above will result in the assessment of reinspection fees (to the property owner) in accordance with Section(s) 11.01 of the Zoning Ordinance. The amount of the reinspection fee starts at \$72.00 and escalates with each reinspection, up to a maximum fee of \$360.00 per inspection. These charges, if not paid within thirty (30) days of billing, will be added to the real estate tax bill for this property as a special charge, along with an administrative fee of \$100.00. No further notice and order shall be necessary for any "recurring violation" committed by a person within any one (1) year period.

If you have any questions, please feel free to contact me at 262.653.4049; or, you may e-mail me at [bwilke@kenosha.org](mailto:bwilke@kenosha.org).

Sincerely,

DEPARTMENT OF COMMUNITY  
DEVELOPMENT AND INSPECTIONS

A handwritten signature in black ink, appearing to read "B. R. Wilke".

Brian R. Wilke  
Development Coordinator

BRW:saz

Planning & Zoning

Community Development

262.653.4030  
262.653.4045 FAX  
Room 308



Building Inspections

Property Maintenance

262.653.4263  
262.653.4254 FAX  
Room 100

## DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS

Municipal Building · 625 52nd Street · Kenosha, WI 53140  
www.kenosha.org

Jeffrey B. Labahn, Director

Richard Schroeder, Deputy Director

December 11, 2014

Bradley S. Lorenz  
8020 75<sup>th</sup> Street  
Kenosha, WI 53142

Dear Mr. Lorenz:

**SUBJECT:** Conditional Use Permit (CUP) Application - 8010 - 8020 75<sup>th</sup> Street

The Department of Community Development and Inspections is in receipt of your application for a Conditional Use Permit. The site plan submitted with the application is deficient in several areas and must be corrected before review can be commenced. The following items need to be addressed:

1. The plan must be drawn to a standard engineering scale (i.e. 1" = 20').
2. A drainage plan is required. The plan must include information on the existing grades on the property, as well as proposed grades. Based on items 1 and 2, Staff highly recommends that you hire a professional architect, engineer, and/or surveyor to prepare your plan submittal.
3. The site plan submitted does not show the existing environmental zoning areas, including FW Floodway (floodplain) and C-2 Lowland Resource Conservancy (wetlands). Filling or storing of materials in these areas may be prohibited or restricted based on the zoning. The site plan shall show these environmental areas.
4. The property to the north of your office building is zoned RM-2 (Multi-family Residential District) and is not under your ownership. Therefore, no materials piles shall be shown on the plan for this property; and, if a materials pile exists there today, it must be removed immediately and the area restored to its previous condition. The City will not support a rezoning of the area adjacent to your property, as it will negatively affect the compliance of the apartment complex with the Zoning Ordinance.

5. Staff will be making a recommendation to the Plan Commission that any area used

8010-8020 75<sup>th</sup> Street  
CUP Letter  
Page 2

for vehicle access or materials piles be paved with asphalt or concrete. Aisles shall be maintained between buildings and materials piles at all times for emergency access and shall be shown on the plans. Existing or proposed accesses into the property from the public street shall be shown as well.

A complete application must be re-submitted no later than **January 5, 2015**.

Failure to submit a revised application by that date will result in the assessment of reinspection fees (to the property owner) in accordance with Section(s) 11.01 of the Zoning Ordinance. The amount of the reinspection fee starts at \$72.00 and escalates with each reinspection, up to a maximum fee of \$360.00 per inspection. These charges, if not paid within thirty (30) days of billing, will be added to the real estate tax bill for this property as a special charge, along with an administrative fee of \$100.00. No further notice and order shall be necessary for any "recurring violation" committed by a person within any one (1) year period.

If you have any questions, please feel free to contact me at 262.653.4049; or, you may e-mail me at [bwilke@kenosha.org](mailto:bwilke@kenosha.org).

Sincerely,

DEPARTMENT OF COMMUNITY  
DEVELOPMENT AND INSPECTIONS



Brian R. Wilke  
Development Coordinator

BRW:saz

Zimbra

bwilke@kenosha.org

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**Notice of non-compliance**

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**From :** Brian Wilke <bwilke@kenosha.org> Thu, Jan 22, 2015 10:06 AM  
**Subject :** Notice of non-compliance  1 attachment  
**To :** lorenz-excavating@sbcglobal.net  
**Cc :** Jeff Labahn (jlabahn@kenosha.org)  
<jlabahn@kenosha.org>, Rich Schroeder  
<rschroeder@kenosha.org>

Mr. Lorenz:

Per our discussion yesterday, please see attached a plan set from the most recent contractor's storage yard approved by the City. This plan set is typical of the type of plans and quality of plans that we require for a complete Conditional Use Permit application.

Since we have issued repeated orders to you to submit a complete application for compliance with the Zoning Ordinance and have yet to receive an acceptable plan, **this email shall serve as notice that if we do not a) receive a fully completed and acceptable plan set in our office or b) get confirmation from a professional plan design firm that plans are being prepared by the close of business on Tuesday January 27, 2015, the City will issue a stop work order on your site. If a stop work order is issued, no employees will be allowed on the site and no business is to be transacted until such time as the stop work order is lifted. If a professional design firm is preparing your plan set, we will need a definitive timeline from them indicating when plans will be completed and submitted.**

I look forward to your prompt attention to this matter.

Brian R. Wilke  
Development Coordinator  
City of Kenosha -  
Dept. of Community Development & Inspections  
625 52nd Street  
Kenosha, WI 53140  
(262)653-4049 Phone



Debra L. Salas  
City Clerk/Treasurer

May 29, 2015

To: The Honorable Mayor and Common Council

From: Debra L. Salas, City Clerk/Treasurer

Subject: Voluntary Surrender

Dear Mayor and Members of Common Council:

The following license has been voluntarily surrendered to the City Clerk:

LICENSEE: Rick's Legends Bar & Restaurant, Inc.  
TRADE: Rick's Legends  
ADDRESS: 3013 60th Street  
DISTRICT: #3  
LICENSE: CLASS "B" BEER/ "CLASS B" Liquor

Attached is an updated quota listing. Should you have any questions, please do not hesitate to contact me.





**Police Record Report**

<b>APPLICANT INFORMATION</b>			
<b>Date of Application</b>	<b>Name of Applicant</b>	<b>Applicant's Date of Birth</b>	<b>Driver's License Status</b>
5/4/2015	Claudia Lopez		Valid
<b>License Number</b>	<b>Address of Applicant</b>	<b>Business (where license is to be used)</b>	<b>Business Address</b>
N151117	7914 60th Ave #1028	Kaiser's Pizza and Pub	

<b>DATE OF CHARGE</b>	<b>OFFENSE</b>	<b>CASE STATUS</b>	<b>OFFENSE LISTED ON APPLICATION</b>	<b>POINTS</b>
8/15/2010	UNDERAGE LIQUOR VIOLATION	GUILTY	Y	>1460 Days
4/3/2011	UNDERAGE LIQUOR VIOLATION	GUILTY	N	>1460 Days

<b>CITY ATTORNEY'S RECOMMENDATION</b>		
<b>Offense Demerit Points</b>	<b>0</b>	
<b>Were all offenses listed on the application?</b>	<b>N=20</b>	
<b>TOTAL DEMERIT POINTS</b>	<b>20</b>	

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>
<input checked="" type="checkbox"/> <b>GRANT</b> , Subject to <input type="text" value="20"/> Demerit Points
<input type="checkbox"/> <b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/> <b>DEFER or GRANT</b> subject to Non-Renewal Revocation due to False Application



*Id*

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/11/2015	Nader Salem		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160216	5202 W. Forest Home Ave. #9, Milw.	Model Market	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
5/14/2013	TOBACCO VIOLATION (ADULT)	DISMISSED BY COURT		
3/8/2015	LIQ, SELL TO MINOR	GUILTY BY DEFAULT	Y	25

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	25	
Were all offenses listed on the application?	Y	
<b>TOTAL DEMERIT POINTS</b>	<b>25</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	<b>GRANT</b> , Subject to <input type="text" value="25"/> Demerit Points
<input type="checkbox"/>	<b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/>	<b>DEFER or GRANT subject to Non-Renewal Revocation due to False Application</b>



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**Police Record Report**

<b>APPLICANT INFORMATION</b>			
<b>Date of Application</b>	<b>Name of Applicant</b>	<b>Applicant's Date of Birth</b>	<b>Driver's License Status</b>
5/11/2015	Bhupesh Kakshapaty		Valid IL DL
<b>License Number</b>	<b>Address of Applicant</b>	<b>Business (where license is to be used)</b>	<b>Business Address</b>
N151131	1969 Angelica Ln., Bartlett, IL	S.N. Kmart LLC	4924 60th Street

<b>DATE OF CHARGE</b>	<b>OFFENSE</b>	<b>CASE STATUS</b>	<b>OFFENSE LISTED ON APPLICATION</b>	<b>POINTS</b>
4/12/2012	JUV/TOBACCO VIOLATION	GUILTY	N	5

<b>CITY ATTORNEY'S RECOMMENDATION</b>		
<b>Offense Demerit Points</b>	<b>5</b>	
<b>Were all offenses listed on the application?</b>	<b>N=20</b>	
<b>TOTAL DEMERIT POINTS</b>	<b>25</b>	

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>
<input checked="" type="checkbox"/> <b>GRANT</b> , Subject to <input type="text" value="25"/> Demerit Points
<input type="checkbox"/> <b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/> <b>DEFER or GRANT subject to Non-Renewal Revocation due to False Application</b>

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<b>APPLICANT INFORMATION</b>			
<b>Date of Application</b>	<b>Name of Applicant</b>	<b>Applicant's Date of Birth</b>	<b>Driver's License Status</b>
5/12/2015	Brett Gardinier		Valid
<b>License Number</b>	<b>Address of Applicant</b>	<b>Business (where license is to be used)</b>	<b>Business Address</b>
N160235	1685 41st Avenue	Tenuta's Liquor and Delicatessen	

<b>DATE OF CHARGE</b>	<b>OFFENSE</b>	<b>CASE STATUS</b>	<b>OFFENSE LISTED ON APPLICATION</b>	<b>POINTS</b>
5/6/2011	OPERATING W/O LICENSE	GUILTY	N	5
8/12/2013	OPERATING W/O LICENSE	GUILTY	Y	5

<b>CITY ATTORNEY'S RECOMMENDATION</b>		
<b>Offense Demerit Points</b>	<b>10</b>	
<b>Were all offenses listed on the application?</b>	<b>N=20</b>	
<b>TOTAL DEMERIT POINTS</b>	<b>30</b>	

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>	
<input checked="" type="checkbox"/>	<b>GRANT</b> , subject to <input type="text" value="30"/> Demerit Points
<input type="checkbox"/>	<b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/>	<b>DEFER or GRANT</b> subject to Non-Renewal Revocation due to False Application

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/29/2015	Candace Edwards		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	3327 24th Street, Unit D	Boathouse	4917 7th Avenue

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
1/9/2013	ISSUANCE OF WORTHLESS CHECK	GUILTY	N	10

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	10	
Were all offenses listed on the application?	N=20	
<b>TOTAL DEMERIT POINTS</b>	<b>30</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="30"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application



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<b>APPLICANT INFORMATION</b>			
<b>Date of Application</b>	<b>Name of Applicant</b>	<b>Applicant's Date of Birth</b>	<b>Driver's License Status</b>
5/13/2015	Adrian Brinkman		Valid
<b>License Number</b>	<b>Address of Applicant</b>	<b>Business (where license is to be used)</b>	<b>Business Address</b>
N151133	1014 64th Street	Speedway	

<b>DATE OF CHARGE</b>	<b>OFFENSE</b>	<b>CASE STATUS</b>	<b>OFFENSE LISTED ON APPLICATION</b>	<b>POINTS</b>
3/24/2014	DRUG/POSSESS MARIJUANA - D.C.	GUILTY-AMENDED CHG	N	10
3/13/2015	OPERATING WHILE SUSPENDED	GUILTY	N	10
3/29/2015	OPERATING WHILE SUSPENDED	DISPO PENDING	N	20

<b>CITY ATTORNEY'S RECOMMENDATION</b>		
<b>Offense Demerit Points</b>	<b>40</b>	
<b>Were all offenses listed on the application?</b>	<b>N=20</b>	
<b>TOTAL DEMERIT POINTS</b>	<b>60</b>	

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>	
<input checked="" type="checkbox"/>	<b>GRANT, Subject to 60 Demerit Points</b>
<input type="checkbox"/>	<b>DENY, based on material police record (substantially related to the license activity)</b>
<input type="checkbox"/>	<b>DEFER or GRANT subject to Non-Renewal Revocation due to False Application</b>

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/5/2015	Tehra Kless		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N151122	2525 67th Street		

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
8/25/2012	UNDERAGE LIQUOR VIOLATION	GUILTY	Y	40
9/11/2012	UNDERAGE LIQUOR VIOLATION	GUILTY	Y	40
12/12/2012	UNDERAGE LIQUOR VIOLATION	GUILTY	Y	40
11/9/2013	DC/PERSON	GUILTY	Y	10
7/6/2014	DC/FIGHT IN PUBLIC	GUILTY BY DEFAULT	Y	10
5/1/2012	LIQ, POSSESSION BY UNDERAGE	GUILTY	Y	20
6/10/2012	LIQ, POSSESSION BY UNDERAGE	GUILTY	Y	40
12/12/2012	BATTERY/DV	GUILTY	Y	20
6/19/2012	DISORDERLY CONDUCT	GUILTY	Y	10
6/19/2012	BATTERY	GUILTY	N	20
6/19/2012	RESISTING AN OFFICER	GUILTY	N	25

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	275
Were all offenses listed on the application?	N=20
<b>TOTAL DEMERIT POINTS</b>	<b>295</b>

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input type="checkbox"/> GRANT, subject to <input type="checkbox"/> Demerit Points
<input checked="" type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

ac #



### OPERATOR'S (BARTENDER) LICENSE

Type: 217 Fee: \$75.00

new  renewal

Adverse

FILED	<u>5-5-15</u>
INITIALS	<u>TC</u>
ADVERSE/NO ADV.	
LP	
CC	
LETTER	

Beverage Course Completed  
 HOLD for Beverage Course

License # 123456789  
Provisional Issued: yes  no

N151122

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A", and/or "Class C" License in the City of Kenosha to and including the 30<sup>th</sup> day of June, A. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

Last Name: Kless First Name: Tehra MI: D  
(NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth: \_\_\_\_\_ Gender: F Phone: 262 818 6533

Home Address: 2525 67<sup>th</sup> Street Kenosha WI 53143  
CITY STATE ZIP

Email: Tehra Kless 95 @ Gmail. Com  
(correspondence will be via email if address is given)

Driver's License or State ID Number \_\_\_\_\_  
STATE NUMBER

Name of Business Where License will be used: ON in Kenosha (H/Hot) (B/W)  
(PLEASE NOTE: license may be utilized in the City of Kenosha only.)  
also IVA Practiced at Matrix and Sin City rider

#### ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:

1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time?  Yes  No. If yes, state: charge, year, result:  
I was young and have a disorderly conducts possession of cigarettes, perfer and underage drinking. I am currently paying them off.

2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State?  Yes  No. If yes, explain:  
warrants because of those tickets and I was on probation and got revoked due to the disorderly conduct of a verbal argument in 2012. I served 5 months in jail got off prob. was released on papers but I revoked myself the last 44 days I was on due to I couldn't pay restitution.

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?  
 Yes  No If yes, explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Have you received any traffic citations in Wisconsin or in any other state within the past five (5) years; or do you have any such citations pending?  Yes  No If yes, state: charge, year, result:

Car accident. I'm not guilty just waiting on  
court date.

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No  
If yes, state: charge, year, result:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Hot Mongolian grill, Hatrix Bar, Buffalo Wild Wings,  
Sin City Riders Club house, Pub 28

7. List all addresses at which you have lived in the past five (5) years:

2625 67th Street

**READ CAREFULLY BEFORE SIGNING:** I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so. If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it may be denied.

Applicant's Signature:  Date: 05/04/15

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/11/2015	Dante Bindelli		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160218	3400-30th Street	Bindelli's Jungle	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
11/14/2013	LIQ, LICENSE VIOLATION	DISMISSED	Y	0

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	0
Were all offenses listed on the application?	Y
<b>TOTAL DEMERIT POINTS</b>	<b>0</b>

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, subject to <input type="checkbox"/> 0 Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/28/2015	Gloria LaClair		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160142	6811 22nd Avenue	Pete's Place	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
11/14/2012	ANIMAL LAWS, OTHER	GUILTY	Y	0
11/14/2012	ANIMAL AT LARGE	GUILTY	Y	0

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	0	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	0	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT, subject to <input type="text" value="0"/> Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application





Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/28/2015	Mendeller Esperanzate		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160143	4040 18th Street	Boat House Pub & Eatery	4917 7th Avenue

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
	*APPLICANT LISTED CONSUMPTION BY UNDERAGE 10-19-12			20

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	20	
Were all offenses listed on the application?	Y	
<b>TOTAL DEMERIT POINTS</b>	<b>20</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="20"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/28/2015	Tamra Koschnik		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160140	7801 88th Ave #171, Pl. Pr.	Mariah's Neighborhood Bar	2724 Roosevelt Road

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
2/21/2012	LICENSE NOT ON PERSON	GUILTY	N	0

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	0	
Were all offenses listed on the application?	N=20	
<b>TOTAL DEMERIT POINTS</b>	<b>20</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, subject to <input type="text" value="20"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application



<b>APPLICANT INFORMATION</b>			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/5/2015	Ketan Patel		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160184	3721 Canada Goose Xing, Racine	Ayra's Liquor	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
2/3/2012	LICENSE VIOLATION	GUILTY	N	5
4/16/2012	LICENSE VIOLATION	DISMISSED		N/A
12/23/2014	LIQ, SELL TO MINOR	GUILTY	Y	25

<b>CITY ATTORNEY'S RECOMMENDATION</b>	
Offense Demerit Points	30
Were all offenses listed on the application?	N=20
<b>TOTAL DEMERIT POINTS</b>	<b>50</b>

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>
<input checked="" type="checkbox"/> <b>GRANT</b> , subject to <input type="text" value="50"/> Demerit Points
<input type="checkbox"/> <b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/> <b>DEFER or GRANT subject to Non-Renewal Revocation due to False Application</b>

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/12/2015	Ashok Patel		Valid IL DL
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160236	366 Fair Fax Ln. Grayslake, IL	BP 30th Avenue	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
9/23/2013	LIQ, SELL TO MINOR	GUILTY	N	25
9/23/2013	LIQ, LICENSE VIOLATION - NO OPER. LICENSE	GUILTY	N	20

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	45	
Were all offenses listed on the application?	N=20	
<b>TOTAL DEMERIT POINTS</b>	<b>65</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="65"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

<b>APPLICANT INFORMATION</b>			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/8/2015	Alexandra Shwalko		EXP
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160206	2006 42nd Street		

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
10/15/2014	UNDERAGE LIQUOR VIOLATION	GUILTY	N	
2/9/2014	DRUG/POSSESS SYN - DRUG PARAPHERNAILA	DISPO PENDING	N	10
7/16/2014	LIQ, MINOR LOITER IN TAVERN	GUILTY BY DEFAULT	N	15
7/16/2014	RESIST/OBSTRUCT OFFICER	GUILTY BY DEFAULT	Y	25

<b>CITY ATTORNEY'S RECOMMENDATION</b>		
Offense Demerit Points	50	
Were all offenses listed on the application?	N=20	
<b>TOTAL DEMERIT POINTS</b>	<b>70</b>	

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>	
<input checked="" type="checkbox"/>	<b>GRANT</b> , Subject to <input type="text" value="70"/> Demerit Points
<input type="checkbox"/>	<b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/>	<b>DEFER or GRANT</b> subject to Non-Renewal Revocation due to False Application

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/12/2015	Eugene Schiaffino		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160231	1832 22nd Avenue	Casa Capri	2112 Birch Road

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
5/24/2014	BLOOD ALCOHOL CONTENT	DISMISSED	Y	
5/24/2014	OPERATING WHILE INTOXICATED	GUILTY		50
*APPLICANT LISTED A 1989 CHARGE FOR TAX & GAMBLING & SERVED TIME IN PRISON IN MINNESOTA			7	*40

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	90
Were all offenses listed on the application?	Y
<b>TOTAL DEMERIT POINTS</b>	<b>90</b>

CITY ATTORNEY'S COMMENTS
*COMMON COUNCIL GRANTED ORIGINAL LICENSE 01/09/14 AND ASSESSED 40 DEMERIT POINTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/> GRANT, subject to <input type="text" value="90"/> Demerit Points	
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)	
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application	

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/30/2015	Tammy Cooper		Revoked
License Number	Address of Applicant	Business (where license is to be used)	Business Address
R160161	7851 30th Avenue	Woodman's Food Market	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
11/1/2012	OPERATING WHILE INTOXICATED	GUILTY	Y	80
7/5/2012	DC/PERSON	GUILTY	Y	10

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	90
Were all offenses listed on the application?	Y
<b>TOTAL DEMERIT POINTS</b>	<b>90</b>

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="90"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/12/2015	Quovadis Lackland		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N160022	4023 50th Street #2	M&M TAXI	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
7/21/2011	SPEEDING IN EXCESS	GUILTY	Y	50
3/28/2013	PASSING ILLEGALLY	GUILTY	Y	20
8/5/2014	DISORDERLY CONDUCT	GUILTY DUE TO GUILTY PLEA	Y	20

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	90	
Were all offenses listed on the application?	Y	
<b>TOTAL DEMERIT POINTS</b>	<b>90</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT, Subject to <input type="text" value="90"/> Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/18/2015	Melissa Hill		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N160023	6928 30th Avenue	Journey Cab Co.	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
1/16/2013	FAILURE TO FASTEN SEATBELT	GUILTY	Y	10
12/21/2014	FAILURE TO FASTEN SEATBELT	GUILTY	Y	10
12/21/2014	OBSTRUCTED VIEW	GUILTY	Y	20
12/21/2014	LICENSE NOT ON PERSON	GUILTY	Y	20
12/21/2014	OPERATE W/O VALID LICENSE (2ND W/IN 3 YRS)	GUILTY	Y	N/A
10/20/2011	THEFT-MOVABLE PROPERTY <=\$2500	GUILTY	Y	100

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	160	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	160	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input type="checkbox"/> GRANT, Subject to <input type="checkbox"/> Demerit Points
<input checked="" type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Adverse



TAXI DRIVER'S LICENSE

Type: 144 Fee: \$30.00  new  renewal

Expires: April 30, 2014 License # 1600023

FILED	5/18/15
INITIALS	[Signature]
ADVERSE/NO ADV	
LP	
CC	
LETTER	

The undersigned requests that a license be granted in accordance with Chapter XIII, Section 13.07 G. of the Code of General Ordinances of the City of Kenosha, and certifies that the following information is true and correct to the best of his/her knowledge.

Last Name: Hill First Name: Melissa MI: S  
(NOTE: Write name exactly as it appears on your Wisconsin Driver's License)

Date of Birth: 1/1/77 Gender: F Phone: (262) 744-8879

Home Address: 6928 30th Ave

City/State/Zip: Kenosha WI 53142

Email: missie4177@gmail.com (correspondence will be via email if address is given)

Driver's License Number \_\_\_\_\_ NUMBER

Name of Business Where License will be used Journey Cab Co.

ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:

1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State/ or do you have a charge pending at this time?  Yes  No

If yes, state: charge, year, result  
June 19th 2012 misd. Theft, But I do not  
Have any charges pending

2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State?  Yes  No If yes, explain:

\_\_\_\_\_

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?  Yes  No If yes, explain:

\_\_\_\_\_

-OVER-

4. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending?  Yes  No

If yes, state: charge, year, result

mandatory Seat Belt Requirement, Board forfeiture Paid, mandatory Seat Belt Requirement Default Paid, OBST Drives Vision Guilty, No DL ON Person Guilt, Mandatory Seat Belt Req. Paid Guilty

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No

If yes, state: charge, year, result

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Caregiver John and Deborah Hill 6928 30<sup>th</sup> AVE

7. List all addresses at which you have lived in the past five (5) years:

1928 6<sup>th</sup> Street, Lived on 19<sup>th</sup> Ave and 51<sup>st</sup> St  
6928 30<sup>th</sup> Ave Kenosha WI

8. I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so.

I also certify that:

- I am able to read and write the English language
- I am not addicted to the use of intoxicating liquor or drugs
- I am at least 18 years of age
- I have a valid Wisconsin Driver's License
- I have never been arrested, except as listed above

Applicant's Signature:

*Melissa J. Hill*

Date:

May 15, 2013

**\*After filing this application for a Taxi Driver's License with the City Clerk, you must go to the Safety Building at 1000 55<sup>th</sup> Street to have your picture and fingerprints taken. You must do this Monday through Friday between the hours of 1:00 and 3:00 pm only.**

Renewal applications for Taxicab Permit Licenses, with no adverse recommendations:

- a. Tania White, Journey Cab Co. (8867 Sheridan Rd., District 9)
- b. Mohammed Museitif, M&M Choice Taxi, (1325 56th St., District 2)
- c. Keno Cab Co., Inc., Keno Cab Co., (5107 28th Ave., District 7)
- d. Linda Acevedo, My Way Cabs, (1329 43rd St., District 6)  
(LP-Ayes 5, Noes 0)

E-MAILED MAY 14 2015

THE CITY OF KENOSHA CHART A BETTER COURSE APPLICATION FOR TAXICAB PERMIT (§13.07 City of Kenosha Code of General Ordinances)

FILED 5-14-15 INITIALS RS ADVERSE/NO ADV LP 5/27 CC 4/1 PP TAX 5-14-15 LETTER 8/16

Type:143 Fee: \$75.00/per vehicle If this is a transfer, fee is \$20.00 per # of cabs listed on affidavit.

I hereby apply for permit to engage in the business of conveyance of persons for hire (taxicab) within the City of Kenosha to and including the 30th day of June 11

THE FOLLOWING QUESTIONS MUST BE ANSWERED (PLEASE PRINT).

# 9

Licensee Name TONIA WHITE

Business Name JOURNEY CAB CO

Business Address 8867 SHERIDAN KENOSHA WI 53143

Phone 262-692-4380 Email

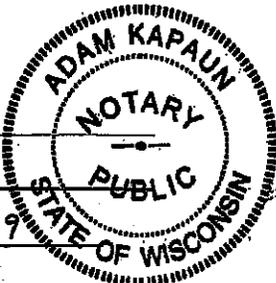
How would you like to receive your license? [X] pick up [ ] mail

The following items must be attached to this application before filing:

- 1. Taxi cab listing, which identifies 2 number of cabs.
2. 'Applicant's Report of Police Record'. The Police Department will verify the information and forward their report to the City Attorney...
3. Insurance policy providing coverage for liability of a minimum of Twenty-Five Thousand Dollars (\$25,000.00) for injury or death to any one person...
4. CITY OF KENOSHA TAXICAB SAFETY AND PERFORMANCE CHECKLIST for each vehicle must be completed by an Automotive Service Excellence (A.S.E.) Certified Technician.
5. Section 13.07 G.4.h. of the Code of General Ordinances regulates rates and fares according to the City of Kenosha Zone Map and states that permit holders shall charge for tips beyond the zones according to a schedule of rates to be filed with the City Clerk/Treasurer's office.

THE UNDERSIGNED, BEING FIRST DULY SWORN ON OATH, deposes and says that (he/she) is the applicant named in the foregoing application and that (he/she) had read each and every questions and answered each and every questions truly, correctly, and completely, under penalty of law for failure to do so.

Subscribed and sworn to before me this 2 day of April, 2015
Notary Public
My Commission Expires 1/13/2019



Applicant Tonia White



**APPLICANT'S REPORT- POLICE RECORD**

NAME: TANIA WHITE

ADDRESS: 1615 60th St Apt 2N Kenosha WI 53140

DATE OF BIRTH: \_\_\_\_\_

DRIVER'S LICENSE #: \_\_\_\_\_

(must indicate if this is not a WI DL)

LICENSE APPLIED FOR: Taxi Cab

Applicant must truly, correctly and completely answer the following questions, or in the alternative, subject themselves to the penalties specified in §1.22 of the Code of General Ordinances, a copy of which is printed on the reverse side of this application. In the event the information is untrue, incorrect, and/or incomplete it will be denied.

Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time?  Yes  No  
If yes, state: **charge, year, result**

Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time?  Yes  No  
If yes, state: **charge, year, result**

Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State?  Yes  No **If yes, explain:**

Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?  
 Yes  No **If yes, explain:**

Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending?  Yes  No

If yes, state: **charge, year, result**

Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No

If yes, state: **charge, year, result**

List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

WALTER HOSPITAL 6308 8TH AVE KENOSHA WI 53143  
OFFICE PLUS OF LAKE COUNTY 1428 Glen Flora WAUKESHA IL 60085

List all addresses at which you have lived in the past five (5) years:

1615 60TH ST APT 2N KENOSHA WI 53140  
2117 57TH ST KENOSHA WI 53140  
1405 NORTH AVE APT 104 WAUKESHA IL 60085

Applicant's Signature:

*Janis White*

Date: 2-19-15

**PLEASE READ: §1.22 LICENSE/PERMIT APPLICATIONS - CODE OF GENERAL ORDINANCES**

A. Prohibition It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

**B. Penalty**

1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days.

2) The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two (2) consecutive license/permit years. Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten (10) days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

**§1.225 ADMINISTRATIVE CHARGE FOR PROCESSING LICENSE/PERMIT APPLICATIONS**

The first Twenty-five (\$25) Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five (\$25) Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

Applicant's report-police record, page 2



CITY OF KENOSHA SAFETY AND PERFORMANCE CHECKLIST - TYPE OF VEHICLE CHRYSLER (i.e. Taxicab, Towing, Ice Cream Truck)

LICENSEE NAME (OWNER) TANIA WHITE CITY LICENSE NO. 023230-15002-143

COMPANY NAME JOURNEY CAB CO

TYPE OF INSPECTIONS (CHECK ONE): NEW  RENEWAL  6 MONTH

VEHICLE INSPECTED: MAKE CHRYSLER VOYAGER YEAR 2002  
 VEHICLE IDENTIFICATION NO. 1B3YD10H20005160103 TITLE LICENSE/PLATE NO. KT9880

Operation of all exterior lights. <u>OK</u>	Check radiator for leaks/looseness. <u>OK</u>	Transmission/transaxle mounts. <u>OK</u>
All reflectors and lenses <u>OK</u>	Check nonelectric cooling fan for play. <u>OK</u>	Driveline/U-joints/support bearings. <u>OK</u>
Mirror mounts and glass. <u>OK</u>	Pressure test cooling system. <u>OK</u>	Engine exhaust system. <u>OK</u>
Vehicle body/paint. <u>OK</u>	Coolant hoses/recovery system. <u>OK</u>	Inspect rear axle for oil leaks (if applicable). <u>MM</u>
Bumpers. <u>OK</u>	Record coolant protection level. <u>-32°</u>	Rear suspension. <u>OK</u>
Hood/door/truck hatch hinges. <u>OK</u>	Pressure test radiator cap. <u>OK</u>	Rear brakes and hydraulic lines. <u>OK</u>
Windshield/windows. <u>OK</u>	Tension/Condition of all belts. <u>OK</u>	Parking brake cables/operation. <u>OK</u>
Roof. <u>OK</u>	Power steering fluid level/hoses. <u>OK</u>	Record rear brake lining thickness. <u>8mm</u>
	All accessory mounts/brackets. <u>OK</u>	Inspect rear brake drum/rotor condition. <u>OK</u>
Seats/seatbelts/shoulder harness <u>OK</u>	Fuel throttle linkage/cables. <u>OK</u>	Fuel tank/supports/lines/cap. <u>OK</u>
Door locks/latches/releases. <u>OK</u>	Check engine for major oil leaks. <u>OK</u>	
Floorboard and covering. <u>OK</u>	Integrity of air intake system <u>OK</u>	Operation of vehicle systems at normal. <u>OK</u>
Interior lighting. <u>OK</u>	Wiring/connections to electrical devices. <u>OK</u>	Engine throttle response & performance. <u>OK</u>
Instrument panel warning lights/gauges. <u>OK</u>	Battery area. <u>OK</u>	Observe exhaust for excessive smoke. <u>OK</u>
Engine operation. <u>OK</u>	Check/record battery state of charge and load. <u>OK</u>	Transmission/clutch operation. <u>OK</u>
Horn operation. <u>OK</u>	Ignition/distributor system. <u>OK</u>	Operation of all gauges & indicators. <u>OK</u>
Heater-A/C-Defroster controls. <u>OK</u>	Emissions related component-visual. <u>OK</u>	Steering wheel travel or bind. <u>OK</u>
Rear view mirror/sun visors. <u>OK</u>	Check all fluid levels. <u>OK</u>	Observe road handling. <u>OK</u>
Parking brake operation. <u>OK</u>		Test brake operation at various road speeds. <u>OK</u>
Windshield, door and rear glass. <u>OK</u>	Steering gear/rack & pinion mounts. <u>OK</u>	Parking brake operation. <u>OK</u>
Switches & accessories operation. <u>OK</u>	Steering shaft and linkage. <u>OK</u>	Listen for any unusual noises. <u>Normal</u>
Steering wheel free travel. <u>OK</u>	Check ball joints for wear. <u>OK</u>	
Clutch pedal free travel (if applicable). <u>N/A</u>	Check struts/shocks for leaks. <u>OK</u>	
	Front wheel bearing adjustments. <u>OK</u>	
Irregular wear (alignment). <u>OK</u>	C.V. Shafts and boots. <u>OK</u>	
Cuts and sidewall damage. <u>OK</u>	Front brakes and hydraulic lines. <u>OK</u>	
Inspect valve caps. <u>OK</u>	Front brake drum/rotor condition. <u>OK</u>	Wear limits, out of service criteria, and specifications are obtained by the vehicle or component manufacturer.
Inspect thread depth at three locations - 2/32"	Record front brake lining thickness <u>6mm</u>	Accepted Industry standards, practices and methods should be followed while performing the inspections.
Record thread depth for each tire. <u>5/32 5/32 5/32 5/32</u>	Record front brake rotor thickness. <u>Good</u>	
Check/record tire pressure. Include spare tire. <u>32psi</u>	Brake vacuum/hydroboost operation. <u>OK</u>	
Wheelnut torque. <u>100 ft/lb</u>	Front springs and mounts. <u>OK</u>	
Missing or damaged axle studs. <u>OK</u>	Engine supports/cushions. <u>OK</u>	
Bent/damaged wheels. <u>OK</u>	Starter and cables. <u>OK</u>	
Check for spare & jack/lug wrench. <u>OK</u>	Check for under car fluid leaks. <u>OK</u>	

IS VEHICLE SATISFACTORY AND SAFE FOR USE? Yes

DATE OF INSPECTION 4/16/15

NAME OF BUSINESS PERFORMING INSPECTION Rene's Auto Repair

NAME OF PERSON PERFORMING INSPECTION Roscel Estrodi

INSPECTOR'S AUTOMOTIVE SERVICE EXCELLENCE CERTIFICATE NUMBER ASF-1912-9346 EXPIRES 12/16 (ATTACH COPY)

SIGNATURE OF INSPECTOR [Signature]



**THE CITY OF  
KENOSHA**  
CHART A BETTER COURSE

**TAXICAB SAFETY AND PERFORMANCE CHECKLIST**

LICENSEE NAME (OWNER) TANIA WHITE TAXICAB COMPANY NAME JOURNEY CAB CO.

TYPE OF INSPECTION (CHECK ONE): NEW  RENEWAL  6 MONTH

VEHICLE INSPECTED: MAKE CHRYSLER/TOWN COUNTRY YEAR 2005

VEHICLE IDENTIFICATION NO. 1C44P45R58137290; STATE LICENSE PLATE NO. 023230-150002143

WALK AROUND INSPECTION	UNDER HOOD	
Operation of all exterior lights. <u>OK</u>	Check radiator for leaks/looseness. <u>OK</u>	Transmission/trans axle mounts. <u>OK</u>
All reflectors and lenses. <u>OK</u>	Check nonelectric cooling fan for play. <u>OK</u>	Drive line/U-joints/support bearings. <u>OK</u>
Mirror mounts and glass. <u>OK</u>	Pressure test cooling system. <u>OK</u>	Engine exhaust system. <u>OK</u>
Vehicle body/paint. <u>OK</u>	Coolant hoses/recovery system. <u>OK</u>	Inspect rear axle for oil leaks (if applicable). <u>OK</u>
Bumpers. <u>OK</u>	Record coolant protection level. <u>OK</u>	Rear suspension. <u>OK</u>
Hood/door/truck hatch hinges. <u>OK</u>	Pressure test radiator cap. <u>OK</u>	Rear brakes and hydraulic lines. <u>OK</u>
Windshield/windows. <u>OK</u>	Tension/Condition of all belts. <u>OK</u>	Parking brake cables/operation. <u>OK</u>
Roof. <u>OK</u>	Power steering fluid level/hoses. <u>OK</u>	Record rear brake lining thickness. <u>40%</u>
<b>INTERIOR</b>	All accessory mounts/brackets. <u>OK</u>	Inspect rear brake drum/rotor condition. <u>OK</u>
Seats/seat belts/shoulder harness. <u>OK</u>	Fuel throttle linkage/cables. <u>OK</u>	Fuel tank/supports/lines/cap. <u>OK</u>
Door locks/latches/releases. <u>OK</u>	Check engine for major oil leaks. <u>OK</u>	<b>DRIVE TEST</b>
Floorboard and covering. <u>OK</u>	Integrity of air intake system. <u>OK</u>	Operation of vehicle systems at normal operating temperature.
Interior lighting. <u>OK</u>	Wiring/connections to electrical devices. <u>OK</u>	Engine throttle response & performance. <u>OK</u>
Instrument panel warning lights/gauges. <u>OK</u>	Battery area. <u>OK</u>	Observe exhaust for excessive smoke emissions. <u>OK</u>
Engine operation. <u>OK</u>	Check/record battery state of charge and load test. <u>75%</u>	Transmission/clutch operation. <u>OK</u>
Horn operation. <u>OK</u>	Ignition/distributor system. <u>OK</u>	Operation of all gauges & indicators. <u>OK</u>
Heater-A/C-Defroster controls. <u>OK</u>	Emissions related component-visual. <u>OK</u>	Steering wheel travel or bind. <u>OK</u>
Rear view mirror/sun visors. <u>OK</u>	Check all fluid levels. <u>OK</u>	Observe road handling. <u>OK</u>
Parking brake operation. <u>OK</u>	<b>UNDER CAR/CHASSIS</b>	Test brake operation at various road speeds. <u>OK</u>
Windshield, door and rear glass. <u>OK</u>	Steering gear/rack & pinion mounts. <u>OK</u>	Parking brake operation. <u>OK</u>
Switches & accessories operation. <u>OK</u>	Steering shaft and linkage. <u>OK</u>	Listen for any unusual noises. <u>OK</u>
Steering wheel free travel. <u>OK</u>	Check ball joints for wear. <u>OK</u>	
Clutch pedal free travel (if applicable) <u>N/A</u>	Check struts/shocks for leaks. <u>OK</u>	
<b>TIRES/WHEELS</b>	Front wheel bearing adjustment. <u>OK</u>	
Irregular wear (alignment). <u>OK</u>	C.V. shafts and boots. <u>OK</u>	
Cuts and sidewall damage. <u>OK</u>	Front brakes and hydraulic lines. <u>OK</u>	
Inspect valve caps. <u>OK</u>	Front brake drum/rotor condition. <u>80%</u>	<p>Wear limits, out of service criteria, and specifications are obtained by the vehicle or component manufacturer.</p> <p>Accepted industry standards, practices and methods should be followed while performing the inspections.</p>
Inspect thread depth at three locations - 2/32" min. <u>4/32</u>	Record front brake lining thickness. <u>80% 9mm</u>	
Record thread depth for each tire. <u>4/32 5/32 5/32</u>	Record front brake rotor thickness. <u>OK</u>	
Check/record tire pressures. Include spare tire.	Brake vacuum/hydro boost operation. <u>OK</u>	
Wheel nut torque. <u>100 ft lb</u>	Front springs and mounts. <u>OK</u>	
Missing or damaged axle studs. <u>OK</u>	Engine supports/cushions. <u>OK</u>	
Bent/damaged wheels. <u>OK</u>	Starter and cables. <u>Good</u>	
Check for spare & jack/lug wrench. <u>OK</u>	Check for under car fluid leaks. <u>OK</u>	

NAME OF BUSINESS PERFORMING INSPECTION James Auto Repair DATE OF INSPECTION \_\_\_\_\_  
 NAME OF PERSON PERFORMING INSPECTION Rosaura Estrada DATE OF INSPECTION 4/6/15  
 A.S.E. CERTIFICATE NUMBER ASE 1912-9346 EXPIRES 12/16 INSPECTOR'S SIGNATURE [Signature]

(ATTACH COPY)

PASOJAL L ESTRADA  
AUTOMOBILE TECHNICIAN  
ASE ID# ASE-1912-9346

Est. Area

4 Suspension and Steering

5 Brakes

Expires

12/31/2018

12/31/2016

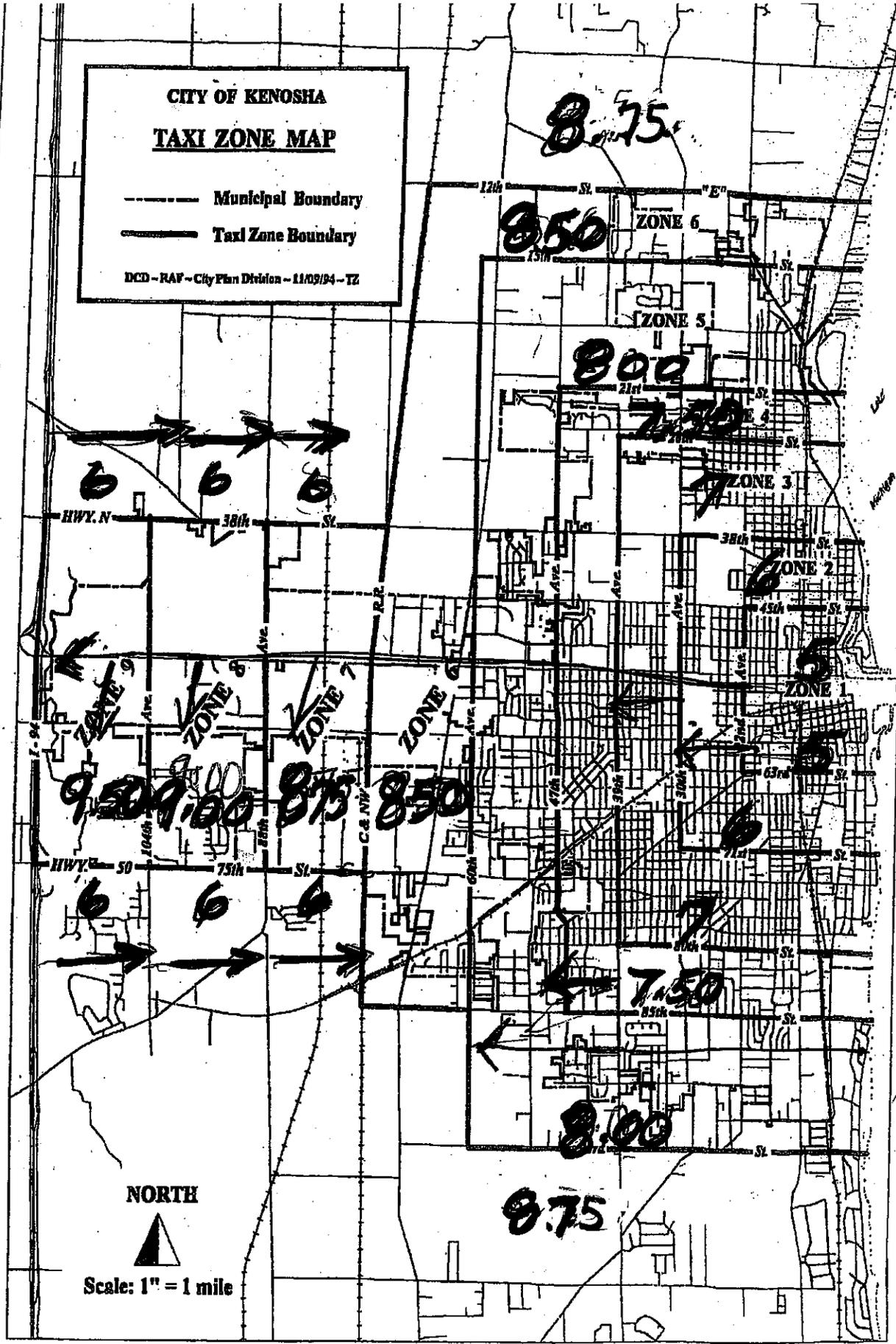
**CITY OF KENOSHA  
TAXI ZONE MAP**

----- Municipal Boundary  
 ————— Taxi Zone Boundary

DCD - RAV - City Plan Division - 11/09/04 - TZ

*Journey  
Cab*

- Zone
- 5
  - 6
  - 7
  - 7.50
  - 8
  - 8.50
  - 8.75
  - 9.00
  - 9.50



**NORTH**



Scale: 1" = 1 mile



# CERTIFICATE OF LIABILITY INSURANCE

SMITJES      OP ID: CK

DATE (MM/DD/YYYY)  
**12/09/2014**

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**

<b>PRODUCER</b> Metropolitan Ins Serv Cons Inc Jerry Gruenberg 5550 N. Elston Ave. Chicago, IL 60630 Jerry I. Gruenberg	<b>CONTACT NAME:</b> PHONE (A/C, No, Ext): <b>888-822-6519</b> FAX (A/C, No): <b>773-631-6641</b> E-MAIL ADDRESS: ADDRESS: INSURER(S) AFFORDING COVERAGE NAIC # INSURER A: <b>American Country Ins. Co.</b> INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
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**COVERAGES      CERTIFICATE NUMBER:      REVISION NUMBER:**

**THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.**

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
<b>A</b>	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			<b>WI 100000009-03 (NF)</b>	<b>11/07/2014</b>	<b>11/07/2015</b>	COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ <b>25,000</b> BODILY INJURY (Per accident) \$ <b>50,000</b> PROPERTY DAMAGE (Per accident) \$ <b>10,000</b> \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
<b>A</b>	<b>Uninsured Motorist</b>			<b>WI 100000009-03</b>	<b>11/07/2014</b>	<b>11/07/2015</b>	<b>25/50</b>

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
**2005 CHRYSLER T/C 1G4GP45RX5B137290**  
 The terms referenced in the cancellation box below are modified as follows:  
 written notice will be mailed at least 30 days in advance of cancellation to the certificate holder listed below

<b>CERTIFICATE HOLDER</b>  CITYKE1  City of Kenosha 625 52nd Street Room 105 Kenosha, WI 53140	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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**THE CITY OF KENOSHA**  
 CHART A BETTER COURSE  
**APPLICATION FOR TAXICAB PERMIT**  
 (\$13.07 City of Kenosha Code of General Ordinances)

FILED 5/13/15 6b  
 INITIALS mn  
 ADVERSE/NO ADV (NO)  
 LP 5/27  
6/1  
 PP TAX pd 3/4  
 LETTER 2/11

Type: 143      Fee: \$75.00/per vehicle  
 If this is a transfer, fee is \$20.00 per # of cabs listed on affidavit.

I hereby apply for permit to engage in the business of conveyance of persons for hire (taxicab) within the City of Kenosha to and including the 30th day of June 2015

**THE FOLLOWING QUESTIONS MUST BE ANSWERED (PLEASE PRINT).**

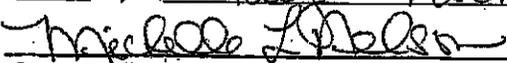
Licensee Name Mohammed Museitif  
 Business Name M+M Choice Taxi  
 Business Address 1325 ~~1325~~ 56 St Kenosha WI 53140  
 Phone # 262 705 0116 Cell # \_\_\_\_\_ Email \_\_\_\_\_  
 How would you like to receive your license?  pick up \_\_\_\_\_ mail

The following items must be attached to this application before filing:

- Taxi cab listing, which identifies 2 number of cabs.
- "Applicant's Report of Police Record". The Police Department will verify the information and forward their report to the City Attorney, who will make a recommendation as to whether or not applicant is of sufficient moral character to be entitled to the privilege of being awarded a taxicab permit. Check here if attached.
- Insurance policy providing coverage for liability of a minimum of Twenty-Five Thousand Dollars (\$25,000.00) for injury or death to any one person, and subject to the same limit per person, a maximum liability of Fifty Thousand Dollars (\$50,000.00) for the injury or death of any number of persons in any one accident and a maximum liability of Ten Thousand Dollars (\$10,000.00) for property damage in any one accident, containing the provision for Fifty Dollars (\$50.00) deductible insurance on the property damage only; or, a certificate of insurance acceptable to the State of Wisconsin. Said policy or certificate shall further provide that the same cannot be canceled until thirty (30) days notice of such cancellation shall be given to the City Clerk. Check here if attached.
- CITY OF KENOSHA TAXICAB SAFETY AND PERFORMANCE CHECKLIST for each vehicle must be completed by an Automotive Service Excellence (A.S.E.) Certified Technician. A copy of the technician's certification, or proof of certification (i.e. business card) must be attached. Check here if attached.
- Section 13.07 G.4.h. of the Code of General Ordinances regulates rates and fares according to the City of Kenosha Zone Map and states that permit holders shall charge for tips beyond the zones according to a schedule of rates to be filed with the City Clerk/Treasurer's office.
  - Check here if you have received the City of Kenosha Zone Map.
  - Check here if schedule of rates is attached. (required)

THE UNDERSIGNED, BEING FIRST DULY SWORN ON OATH, deposes and says that (he/she) is the applicant named in the foregoing application and that (he/she) had read each and every questions and answered each and every questions truly, correctly, and completely, under penalty of law for failure to do so.

  
 Applicant

Subscribed and sworn to before me this  
13 day of May, 2015  
  
 Notary Public  
 My Commission Expires 4-11-17



Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending?  Yes  No

If yes, state: charge, year, result

4-28-14 improper signal  
11-16-10 safety zone

Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No

If yes, state: charge, year, result

List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

M+M Choice Taxi Kenosha WI  
JB Taxi N. Chicago IL

List all addresses at which you have lived in the past five (5) years:

3705 11 Ave Kenosha WI 53140

Applicant's Signature:

*[Handwritten Signature]*

Date: 5-6-13

**PLEASE READ: §1.22 LICENSE/PERMIT APPLICATIONS - CODE OF GENERAL ORDINANCES**

A. Prohibition It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

**B. Penalty**

1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days.

2) The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two (2) consecutive license/permit years. Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten (10) days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

**§1.225 ADMINISTRATIVE CHARGE FOR PROCESSING LICENSE/PERMIT APPLICATIONS**

The first Twenty-five (\$25) Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five (\$25) Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

Applicant's report-police record, page 2




**THE CITY OF  
KENOSHA**  
 CHART A BETTER COURSE  
**TAXICAB SAFETY AND PERFORMANCE CHECKLIST**

LICENSEE NAME (OWNER) Mohammed Nuseitif TAXICAB COMPANY NAME N+M Choice Taxi

TYPE OF INSPECTION (CHECK ONE): NEW  RENEWAL  6 MONTH

VEHICLE INSPECTED: MAKE FORD WINDSTAR; YEAR 2003

VEHICLE IDENTIFICATION NO. 2FNZA51403BA051211; STATE LICENSE PLATE NO. 908 NFH

WALK AROUND INSPECTION	UNDER HOOD	
Operation of all exterior lights. ✓	Check radiator for leaks/looseness. ✓	Transmission/trans axle mounts. ✓
All reflectors and lenses. ✓	Check nonelectric cooling fan for play. ✓	Drive line/U-joints/support bearings. ✓
Mirror mounts and glass. ✓	Pressure test cooling system. ✓	Engine exhaust system. ✓
Vehicle body/paint. ✓	Coolant hoses/recovery system. ✓	Inspect rear axle for oil leaks (if applicable). ✓
Bumpers. ✓	Record coolant protection level. <u>-40°</u> ✓	Rear suspension. ✓
Hood/door/truck hatch hinges. ✓	Pressure test radiator cap. ✓	Rear brakes and hydraulic lines. ✓
Windshield/windows. ✓	Tension/Condition of all belts. ✓	Parking brake cables/operation. ✓
Roof. ✓	Power steering fluid level/hoses. ✓	Record rear brake lining thickness. ✓
<b>INTERIOR</b>	All accessory mounts/brackets. ✓	Inspect rear brake drum/rotor condition. ✓
Seats/seat belts/shoulder harness. ✓	Fuel throttle linkage/cables. ✓	Fuel tank/supports/lines/cap. ✓
Door locks/latches/releases. ✓	Check engine for major oil leaks. ✓	<b>DRIVE TEST</b>
Floorboard and covering. ✓	Integrity of air intake system. ✓	Operation of vehicle systems at normal operating temperature. ✓
Interior lighting. ✓	Wiring/connections to electrical devices. ✓	Engine throttle response & performance. ✓
Instrument panel warning lights/gauges. ✓	Battery area. ✓	Observe exhaust for excessive smoke emissions. ✓
Engine operation. ✓	Check/record battery state of charge and load test. ✓	Transmission/clutch operation. ✓
Horn operation. ✓	Ignition/distributor system. ✓	Operation of all gauges & indicators. ✓
Heater-A/C-Defroster controls. ✓	Emissions related component-visual. ✓	Steering wheel travel or bind. ✓
Rear view mirror/sun visors. ✓	Check all fluid levels. ✓	Observe road handling. ✓
Parking brake operation. ✓	<b>UNDER CAR/CHASSIS</b>	Test brake operation at various road speeds. ✓
Windshield, door and rear glass. ✓	Steering gear/rack & pinion mounts. ✓	Parking brake operation. ✓
Switches & accessories operation. ✓	Steering shaft and linkage. ✓	Listen for any unusual noises. ✓
Steering wheel free travel. ✓	Check ball joints for wear. ✓	
Clutch pedal free travel (if applicable) ✓	Check struts/shocks for leaks. ✓	
<b>TIRES/WHEELS</b>	Front wheel bearing adjustment. ✓	
Irregular wear (alignment). ✓	C.V. shafts and boots. ✓	
Cuts and sidewall damage. ✓	Front brakes and hydraulic lines. ✓	
Inspect valve caps. ✓	Front brake drum/rotor condition. ✓	Wear limits, out of service criteria, and specifications are obtained by the vehicle or component manufacturer.
Inspect thread depth at three locations - 2/32" min. ✓	Record front brake lining thickness. ✓	Accepted industry standards, practices and methods should be followed while performing the inspections.
Record thread depth for each tire. <u>25 32 32 32</u> ✓	Record front brake rotor thickness. ✓	
Check/record tire pressures. Include spare tire. <u>35 PSI</u> ✓	Brake vacuum/hydro boost operation. ✓	
Wheel nut torque. ✓	Front springs and mounts. ✓	
Missing or damaged axle studs. ✓	Engine supports/cushions. ✓	
Bent/damaged wheels. ✓	Starter and cables. ✓	
Check for spare & jack/log wrench. ✓	Check for under car fluid leaks. ✓	

NAME OF BUSINESS PERFORMING INSPECTION Best & Andy's mobile DATE OF INSPECTION 5-1-15  
 NAME OF PERSON PERFORMING INSPECTION Scott Proff DATE OF INSPECTION 5-1-15  
 A.S.E. CERTIFICATE NUMBER TX14X8WJ1 PROFF EXPIRES 12-31-15 INSPECTOR'S SIGNATURE [Signature]  
 (ATTACH COPY)


**THE CITY OF  
KENOSHA**  
 CHART A BETTER COURSE  
**TAXICAB SAFETY AND PERFORMANCE CHECKLIST**

LICENSEE NAME (OWNER) Mohammed Museith F TAXICAB COMPANY NAME M+W Choice TAXI

TYPE OF INSPECTION (CHECK ONE): NEW  RENEWAL  6 MONTH  
 VEHICLE INSPECTED: MAKE FORD WINDSTAR; YEAR 2000

VEHICLE IDENTIFICATION NO. 2FMZ450U4YB54673; STATE LICENSE PLATE NO. 169-RGX

WALK AROUND INSPECTION	UNDER HOOD	
Operation of all exterior lights. ✓	Check radiator for leaks/looseness. ✓	Transmission/trans axle mounts. ✓
All reflectors and lenses. ✓	Check nonelectric cooling fan for play. ✓	Drive line/U-joints/support bearings. ✓
Mirror mounts and glass. ✓	Pressure test cooling system. ✓	Engine exhaust system. ✓
Vehicle body/paint. ✓	Coolant hoses/recovery system. ✓	Inspect rear axle for oil leaks (if applicable). ✓
Bumpers. ✓	Record coolant protection level. <u>-40°</u> ✓	Rear suspension. ✓
Hood/door/truck hatch hinges. ✓	Pressure test radiator cap. ✓	Rear brakes and hydraulic lines. ✓
Windshield/windows. ✓	Tension/Condition of all belts. ✓	Parking brake cables/operation. ✓
Roof. ✓	Power steering fluid level/hoses. ✓	Record rear brake lining thickness. ✓
<b>INTERIOR</b>	All accessory mounts/brackets. ✓	Inspect rear brake drum/rotor condition. ✓
Seats/seat belts/shoulder harness. ✓	Fuel throttle linkage/cables. ✓	Fuel tank/supports/lines/cap. ✓
Door locks/latches/releases. ✓	Check engine for major oil leaks. ✓	<b>DRIVE TEST</b>
Floorboard and covering. ✓	Integrity of air intake system. ✓	Operation of vehicle systems at normal operating temperature. ✓
Interior lighting. ✓	Wiring/connections to electrical devices. ✓	Engine throttle response & performance. ✓
Instrument panel warning lights/gauges. ✓	Battery area. ✓	Observe exhaust for excessive smoke emissions. ✓
Engine operation. ✓	Check/record battery state of charge and load test. ✓	Transmission/clutch operation. ✓
Horn operation. ✓	Ignition/distributor system. ✓	Operation of all gauges & indicators. ✓
Heater/A/C-Defroster controls. ✓	Emissions related component-visual. ✓	Steering wheel travel or bind. ✓
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Parking brake operation. ✓	<b>UNDER CAR/CHASSIS</b>	Test brake operation at various road speeds. ✓
Windshield, door and rear glass. ✓	Steering gear/rack & pinion mounts. ✓	Parking brake operation. ✓
Switches & accessories operation. ✓	Steering shaft and linkage. ✓	Listen for any unusual noises. ✓
Steering wheel free travel. ✓	Check ball joints for wear. ✓	
Clutch pedal free travel (if applicable) ✓	Check struts/shocks for leaks. ✓	
<b>TIRES/WHEELS</b>	Front wheel bearing adjustment. ✓	
Irregular wear (alignment). ✓	C.V. shafts and boots. ✓	
Cuts and sidewall damage. ✓	Front brakes and hydraulic lines. ✓	
Inspect valve caps. ✓	Front brake drum/rotor condition. ✓	
Inspect thread depth at three locations - 2/32" min. ✓	Record front brake lining thickness. <u>OK</u> ✓	Wear limits, out of service criteria, and specifications are obtained by the vehicle or component manufacturer.  Accepted industry standards, practices and methods should be followed while performing the inspections.
Record thread depth for each tire <u>25 32 32 32</u> ✓	Record front brake rotor thickness. ✓	
Check/record tire pressures. Include spare tire <u>33 PSI</u> ✓	Brake vacuum/hydro boost operation. ✓	
Wheel nut torque. ✓	Front springs and mounts. ✓	
Missing or damaged axle studs. ✓	Engine supports/cushions. ✓	
Bent/damaged wheels. ✓	Starter and cables. ✓	
Check for spare & jack/tug wrench. ✓	Check for under car fluid leaks. ✓	

NAME OF BUSINESS PERFORMING INSPECTION Part & Auto's mobile DATE OF INSPECTION 5-15  
 NAME OF PERSON PERFORMING INSPECTION Scott Pratt DATE OF INSPECTION 5-15  
 A.S.E. CERTIFICATE NUMBER TX 14380 EXPIRES 12-31-15 INSPECTOR'S SIGNATURE [Signature]  
 (ATTACH COPY)



National Institute for  
**AUTOMOTIVE  
 SERVICE  
 EXCELLENCE**

*Be it known that*

**SCOTT R PROFIT**

has successfully passed the examinations and met the experience requirement prescribed by the National Institute for Automotive Service Excellence and is awarded this CERTIFICATE in evidence of **COMPETENCE** in the service areas listed below.

**AUTOMOBILE TECHNICIAN**

AREAS OF DEMONSTRATED COMPETENCE

EXPIRES

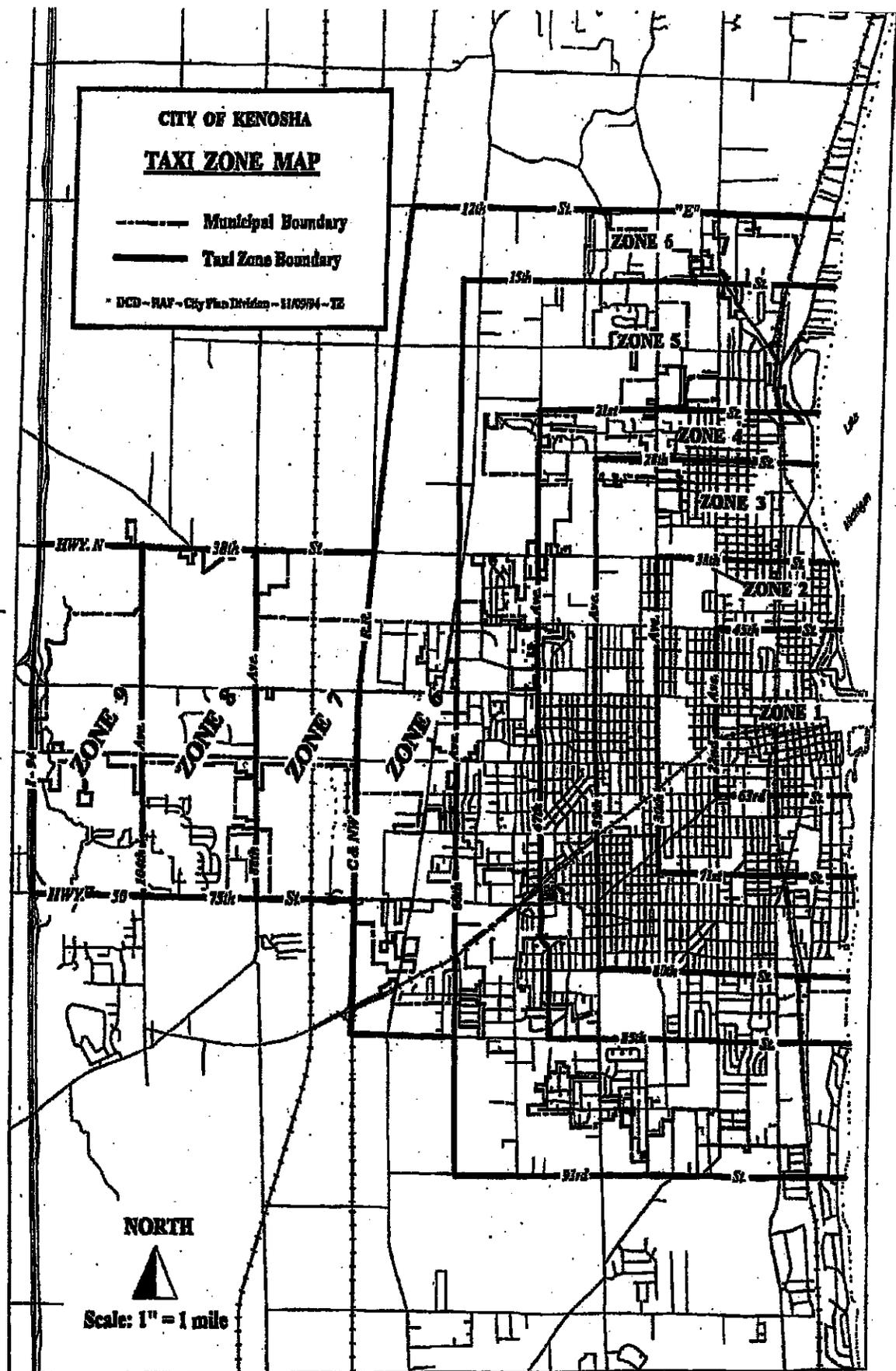
ENGINE REPAIR	DECEMBER 31, 2015
BRAKES	DECEMBER 31, 2015
HEATING AND AIR CONDITIONING	DECEMBER 31, 2015
ENGINE PERFORMANCE	DECEMBER 31, 2015

GIVEN THIS 31ST DAY OF DECEMBER 2010, AT LEESBURG, VIRGINIA

TX1HX8WJ1PROFIT  
 IDENTIFICATION NUMBER

*Timothy A. Zilke*  
 TIMOTHY A. ZILKE, President

Zone	Rate
1	7.00
2	7.00
3	8.00
4	9.00
5	10.00
6	15.00
7	15.00
8	17.00
9	20.00





66


**THE CITY OF KENOSHA**  
 CHART A BETTER COURSE  
**APPLICATION FOR TAXICAB PERMIT**  
 (§13.07 City of Kenosha Code of General Ordinances)

E-MAILED MAY 15 2015

FILED 5/15  
 INITIALS mm  
 ADVERSE ADV  
5/27  
 CC 6/1  
 PP TAX pd 12/29  
 LETTER 5/16

Type: 143      Fee: \$75.00/per vehicle  
 If this is a transfer, fee is \$20.00 per # of cabs listed on affidavit.

I hereby apply for permit to engage in the business of conveyance of persons for hire (taxicab) within the City of Kenosha to and including the 30th day of June 2016

**THE FOLLOWING QUESTIONS MUST BE ANSWERED (PLEASE PRINT).**

Licensee Name Keno Cab Co., Inc  
 Business Name Keno Cab Co., INC.  
 Business Address 5107-28th Ave  
 Phone # 262 6543511 Cell # 262-412-1865 Email Tina White  
 How would you like to receive your license? \_\_\_\_\_ pick up X mail

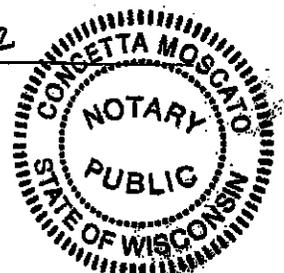
The following items must be attached to this application before filing:

- Taxi cab listing, which identifies 5 number of cabs.
- "Applicant's Report of Police Record". The Police Department will verify the information and forward their report to the City Attorney, who will make a recommendation as to whether or not applicant is of sufficient moral character to be entitled to the privilege of being awarded a taxicab permit. Check here if attached.
- Insurance policy providing coverage for liability of a minimum of Twenty-Five Thousand Dollars (\$25,000.00) for injury or death to any one person, and subject to the same limit per person, a maximum liability of Fifty Thousand Dollars (\$50,000.00) for the injury or death of any number of persons in any one accident and a maximum liability of Ten Thousand Dollars (\$10,000.00) for property damage in any one accident, containing the provision for Fifty Dollars (\$50.00) deductible insurance on the property damage only; or, a certificate of insurance acceptable to the State of Wisconsin. Said policy or certificate shall further provide that the same cannot be canceled until thirty (30) days notice of such cancellation shall be given to the City Clerk. Check here if attached.
- CITY OF KENOSHA TAXICAB SAFETY AND PERFORMANCE CHECKLIST for each vehicle must be completed by an Automotive Service Excellence (A.S.E.) Certified Technician. A copy of the technician's certification, or proof of certification (i.e. business card) must be attached. Check here if attached.
- Section 13.07 G.4.h. of the Code of General Ordinances regulates rates and fares according to the City of Kenosha Zone Map and states that permit holders shall charge for tips beyond the zones according to a schedule of rates to be filed with the City Clerk/Treasurer's office. ? TW
  - Check here if you have received the City of Kenosha Zone Map.
  - Check here if schedule of rates is attached. (required)

THE UNDERSIGNED, BEING FIRST DULY SWORN ON OATH, deposes and says that (he/she) is the applicant named in the foregoing application and that (he/she) had read each and every questions and answered each and every questions truly, correctly, and completely, under penalty of law for failure to do so.

Tina M White  
Applicant

Subscribed and sworn to before me this  
15 day of May 2015  
Concetta Moscato  
 Notary Public  
 My Commission Expires May 10, 2019





**APPLICANT'S REPORT- POLICE RECORD**

NAME: Tina M White

ADDRESS: 5107-28<sup>th</sup> Ave

DATE OF BIRTH: \_\_\_\_\_

DRIVER'S LICENSE #: \_\_\_\_\_

(must indicate if this is not a WI DL)

LICENSE APPLIED FOR: TAXI

Applicant must truly, correctly and completely answer the following questions, or in the alternative, subject themselves to the penalties specified in §1.22 of the Code of General Ordinances, a copy of which is printed on the reverse side of this application. In the event the information is untrue, incorrect, and/or incomplete it will be denied.

Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time?  Yes  No

If yes, state: **charge, year, result**

Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time?  Yes  No

If yes, state: **charge, year, result**

Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State?  Yes  No If yes, explain:

Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?  Yes  No If yes, explain:

Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending?  Yes  No

If yes, state: **charge, year, result**

Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No

If yes, state: **charge, year, result**

List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Kenosha Lab Co Inc 38 years

List all addresses at which you have lived in the past five (5) years:

35 years now  
5107-28th Ave  
Kenosha, WI 53140

Applicant's Signature:

Juma M White

Date: 5-15-2015

**PLEASE READ: §1.22 LICENSE/PERMIT APPLICATIONS - CODE OF GENERAL ORDINANCES**

A. Prohibition It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

**3. Penalty**

1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days.

2) The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two (2) consecutive license/permit years. Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten (10) days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

**1.225 ADMINISTRATIVE CHARGE FOR PROCESSING LICENSE/PERMIT APPLICATIONS**

The first Twenty-five (\$25) Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five (\$25) Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

Applicant's report-police record, page 2



Cab Company Keno Cab Co., Inc

License Number (Office Use Only)	Your Vehicle Number	Make of Automobile	
	✓ 4T1B22K3XU519282 Grey	1999 Toyota Camry 286 TKC	Renew
	✓ 4T1BG22K6VU086699 Grey	1997 Toyota Camry 159 WLU	Renew
	✓ 4T1BG12K4TU730429 TAN	1996 Toyota Camry 950 XFC	Renew
	JT2BG22K2Y0469190 Silver	2000 Toyota Camry 162 XLL	* New Add as July 1st 2018
	✓ 4T1SK12LDSU622994 Dr. Green.	1995 Toyota Camry 711 TMD	Renew

\* Submit a certificate of liability insurance that includes the City of Kenosha listed as additional insured and a 30 day notification of cancellation provision.





THE CITY OF  
**KENOSHA**  
CHART A BETTER COURSE  
TAXICAB SAFETY AND PERFORMANCE CHECKLIST

LICENSEE NAME (OWNER) Tina White TAXICAB COMPANY NAME Kenosha Cab Co Inc

TYPE OF INSPECTION (CHECK ONE): NEW RENEWAL X 6 MONTH  
VEHICLE INSPECTED: MAKE Toyota Camry YEAR 1999 #2 grey

VEHICLE IDENTIFICATION NO. 4T1B22K3XU519282 STATE LICENSE PLATE NO. 286 THC

WALK AROUND INSPECTION		UNDER HOOD	
Operation of all exterior lights	✓	Check radiator for leaks/looseness.	✓
All reflectors and lenses	✓	Check nonelectric cooling fan for play.	✓
Mirror mounts and glass	✓	Pressure test cooling system	✓
Vehicle body paint.	✓	Coolant hoses recovery system.	✓
Bumpers.	✓	Record coolant protection level	-40
Hood/door/trunk/hatch hinges.	✓	Pressure test radiator cap.	✓
Windshield windows.	✓	Tension Condition of all belts	OK
Roof.	✓	Power steering fluid level/hoses	OK
<b>INTERIOR</b>		All accessory mounts/brackets.	OK
Seats/seat belts/shoulder harness	✓	Fuel throttle linkage/cables.	OK
Door locks/latches/releases	✓	Check engine for major oil leaks	OK
Floorboard and covering	✓	Integrity of air intake system.	NA
Interior lighting.	✓	Wiring-connections to electrical devices.	OK
Instrument panel/warning lights/gauges	✓	Battery area.	OK
Engine operation.	✓	Check record battery state of charge and load test	clean
Horn operation.	✓	Ignition distributor system.	GOOD
Heater/A.C./Defroster controls.	✓	Emissions related component-visual.	✓
Rear view mirror/sun visors.	✓	Check all fluid levels.	✓
Parking brake operation.	✓	<b>UNDER CAR/CHASSIS</b>	
Windshield, door and rear glass.	✓	Steering gear rack & pinion mounts.	✓
Switches & accessories operation.	✓	Steering shaft and linkage.	✓
Steering wheel free travel.	✓	Check ball joints for wear.	✓
Clutch pedal free travel (if applicable)	NA	Check struts/shocks for leaks.	✓
<b>TIRES/WHEELS</b>		Front wheel bearing adjustment	✓
Irregular wear (alignment).	NO	C.V. shafts and boers.	✓
Cuts and sidewall damage.	NO	Front brakes and hydraulic lines.	✓
Inspect valve caps.	OK	Front brake drum/rotor condition	NEW
Inspect thread depth at three locations - 2/32" min.	7-8-32	Record front brake lining thickness.	NEW
Record thread depth for each tire.	7-8-32	Record front brake rotor thickness.	OK
Check/record tire pressures. include spare tire.	30psi	Brake vacuum/hydro boost operation.	OK
Wheel nut torque.	✓	Front springs and mounts	GOOD
Missing or damaged axle studs.	NO	Engine supports/cushions.	GOOD
Bent/damaged wheels.	NO	Starter and cables.	GOOD
Check for spare & jack-tug wrench.	✓	Check for under car fluid leaks	NO

**DRIVE TEST**

Operation of vehicle systems at normal operating temperature. ✓

Engine throttle response & performance ✓

Observe exhaust for excessive smoke emissions. ✓

Transmission/clutch operation. ✓

Operation of all gauges & indicators. ✓

Steering wheel travel (if applicable). ✓

Observe road handling. ✓

Test brake operation at various road speeds. ✓

Parking brake operation. ✓

Listen for any unusual noises. ✓

MI-CAP GOOD

Wear limits, out of service criteria, and specifications are obtained by the vehicle or component manufacturer.

Accepted industry standards, practices and methods should be followed while performing the inspections.

NAME OF BUSINESS PERFORMING INSPECTION Kenosha Cab Co. INC ASE 9008 DATE OF INSPECTION 4-28-2015

NAME OF PERSON PERFORMING INSPECTION Frank Duet Sr. DATE OF INSPECTION 4-28-2015

S.E. CERTIFICATE NUMBER 22288935 EXPIRES 3-30-17 INSPECTOR'S SIGNATURE Frank Duet Sr.

(ATTACH COPY)



THE CITY OF KENOSHA

CHART A BETTER COURSE

TAXICAB SAFETY AND PERFORMANCE CHECKLIST

LICENSEE NAME (OWNER) Tina White TAXICAB COMPANY NAME Keno Cab Co Inc

TYPE OF INSPECTION (CHECK ONE): NEW RENEWAL X 6 MONTH VEHICLE INSPECTED: MAKE Toyota Camry YEAR 1997

VEHICLE IDENTIFICATION NO. 4T1BG22K6VU086649 STATE LICENSE PLATE NO. 159 WLU

Table with columns for WALK AROUND INSPECTION, UNDER HOOD, INTERIOR, DRIVE TEST, and TIRES/WHEELS. Includes various inspection items like lights, radiator, engine, brakes, and tires with handwritten status (OK, NA, GOOD).

Wear limits, out of service criteria, and specifications are obtained by the vehicle or component manufacturer. Accepted industry standards, practices and methods should be followed while performing the inspections.

NAME OF BUSINESS PERFORMING INSPECTION Keno Cab Co Inc, ASE 9008 5114 DATE OF INSPECTION 4-30-2015 NAME OF PERSON PERFORMING INSPECTION Frank Duet Sr DATE OF INSPECTION 4-30-2015 S.E. CERTIFICATE NUMBER 2228-8985 EXPIRES 3-30-17 INSPECTOR'S SIGNATURE Frank Duet Sr



**TAXICAB SAFETY AND PERFORMANCE CHECKLIST**

LICENSEE NAME (OWNER) Tina White TAXICAB COMPANY NAME Kend Cab Co Inc

TYPE OF INSPECTION (CHECK ONE): NEW  RENEWAL  6 MONTH  #4 TAN  
 VEHICLE INSPECTED: MAKE Toyota Camry : YEAR 1996

VEHICLE IDENTIFICATION NO. 4T1BG12K4T4730429 ; STATE LICENSE PLATE NO. 950 XFC

WALK AROUND INSPECTION		UNDER HOOD	
Operation of all exterior lights	✓	Check radiator for leaks/looseness	✓
All reflectors and lenses	✓	Check non/electric cooling fan for play	✓
Mirror mounts and glass	✓	Pressure test cooling system	✓
Vehicle body - paint	✓	Coolant hoses/recovery system	✓
Bumpers	✓	Record coolant protection level	-50
Hood-door-trunk hatch hinges	✓	Pressure test radiator cap	✓
Windshield w windows	✓	Tension Condition of all belts	✓
Roof	✓	Power steering fluid level-hoses	✓
		All accessory mounts/brackets	✓
<b>INTERIOR</b>		Fuel throttle linkage cables	✓
Seats-seat belts-shoulder harness	OK	Check engine for major oil leaks	NONE
Door locks-latches releases	✓	Integrity of air intake system	✓
Floorboard and covering	✓	Wiring-connections to electrical devices	✓
Interior lighting	✓	Battery area	✓
Instrument panel warning lights gauges	✓	Check-record battery state of charge and load test	65300A
Engine operation	✓	Ignition distributor system	✓
Horn operation	✓	Emissions related component-visual	✓
Heater-A C-Defroster controls	✓	Check all fluid levels	✓
Rear view mirror/sun visors	✓		
Parking brake operation	✓	<b>UNDER CAR/CHASSIS</b>	
Windshield, door and rear glass	✓	Steering gear-rack & pinion mounts	✓
Switches & accessories operation	✓	Steering shaft and linkage	✓
Steering wheel free travel	✓	Check ball joints for wear	✓
Clutch pedal free travel (if applicable)	NA	Check struts/shocks for leaks	✓
		Front wheel bearing adjustment	✓
<b>TIRES/WHEELS</b>		C.V. shafts and boots	✓
Irregular wear (alignment)	✓	Front brakes and hydraulic lines	✓
Cuts and sidewall damage	NA	Front brake drum-rotor condition	✓
Inspect valve caps	✓		
Inspect thread depth at three locations - 2/32" min.	6-7-32 NEW	Record front brake lining thickness	NEW ✓
Record thread depth for each tire	6-7-32	Record front brake rotor thickness	NEW ✓
Check-record tire pressures. Include spare tire.	36 psi	Brake vacuum-hydro boost operation	✓
Wheel nut torque	✓	Front springs and mounts	✓
Missing or damaged axle studs	✓	Engine supports/cushions	✓
Bent/damaged wheels	✓	Starter and cables	✓
Check for spare & jack-tug wrench	✓	Check for under car fluid leaks	✓

Wear limits, out of service criteria, and specifications are obtained by the vehicle or component manufacturer.  
 Accepted industry standards, practices and methods should be followed while performing the inspections.

NAME OF BUSINESS PERFORMING INSPECTION Kend Cab Co Inc ASE 9008 5214 DATE OF INSPECTION 4-28-2015

NAME OF PERSON PERFORMING INSPECTION Frank Duet Sr. DATE OF INSPECTION 4-28-2015

S.E. CERTIFICATE NUMBER 2228-8935 EXPIRES 3-30-17 INSPECTOR'S SIGNATURE Frank Duet Sr.

(ATTACH COPY)



New Cab 11/12/2015

TAXICAB SAFETY AND PERFORMANCE CHECKLIST

LICENSEE NAME (OWNER) Tina White TAXICAB COMPANY NAME Keno Cab Co Inc

TYPE OF INSPECTION (CHECK ONE): NEW  RENEWAL  6 MONTH #5 silver

VEHICLE INSPECTED: MAKE TOYOTA CAMRY; YEAR 2000

VEHICLE IDENTIFICATION NO. JT2BG22K2Y0469190; STATE LICENSE PLATE NO. 162 XLL

WALK AROUND INSPECTION	UNDER HOOD	
Operation of all exterior lights. ✓	Check radiator for leaks/looseness. ✓	Transmission/trans axle mounts. ✓
All reflectors and lenses. ✓	Check nonelectric cooling fan for play. ✓	Drive line/U-joints/support bearings. ✓
Mirror mounts and glass. ✓	Pressure test cooling system. ✓	Engine exhaust system. NA ✓
Vehicle body/paint. ✓	Coolant hoses/recovery system. ✓	Inspect rear axle for oil leaks (if applicable). NA
Bumpers. ✓	Record coolant protection level. ✓	Rear suspension. ✓
Hood/door/trunk hatch hinges. ✓	Pressure test radiator cap. ✓	Rear brakes and hydraulic lines. OK
Windshield/windows. ✓	Tension/Condition of all belts. ✓	Parking brake cables/operation. OK
Roof. ✓	Power steering fluid level/hoses. ✓	Record rear brake lining thickness. OK
<b>INTERIOR</b>	All accessory mounts/brackets. ✓	Inspect rear brake drum/rotor condition. OK
Seats/seat belts/shoulder harness. ✓	Feel throttle linkage/cables. ✓	Fuel tank/supports/lines/cap. OK
Door locks/latches/releases. ✓	Check engine for major oil leaks. none	<b>DRIVE TEST</b>
Floorboard and covering. ✓	Integrity of air intake system. good	Operation of vehicle systems at normal operating temperature. ✓
Interior lighting. ✓	Wiring/connections to electrical devices. OK	Engine throttle response & performance. ✓
Instrument panel warning lights/gauges. ✓	Battery area. OK	Observe exhaust for excessive smoke emissions. ✓
Engine operation. ✓	Check/record battery state of charge and load test. 65.5CCA	Transmission/clutch operation. ✓
Horn operation. ✓	Ignition/distributor system. ✓	Operation of all gauges & indicators. ✓
Heater-A/C-Defroster controls. ✓	Emissions related component-visual. PASS	Steering wheel travel or bind. ✓
Rear view mirror/sun visors. ✓	Check all fluid levels. OK	Observe road handling. ✓
Parking brake operation. ✓	<b>UNDER CAR/CHASSIS</b>	Test brake operation at various road speeds. ✓
Windshield, door and rear glass. ✓	Steering gear/rack & pinion mounts. OK	Parking brake operation. ✓
Switches & accessories operation. ✓	Steering shaft and linkage. OK	Listen for any unusual noises. OK
Steering wheel free travel. ✓	Check ball joints for wear. OK	
Clutch pedal free travel (if applicable) NA	Check struts/shocks for leaks. NEW	
<b>TIRES/WHEELS</b>	Front wheel bearing adjustment. OK	
Irregular wear (alignment). NO	C.V. shafts and boots. OK	
Cuts and sidewall damage. NO	Front brakes and hydraulic lines. OK	
Inspect valve caps. OK	Front brake drum/rotor condition. NEW	
Inspect thread depth at three locations - 2/32" min. 6-7-32	Record front brake lining thickness. ✓	Wear limits, out of service criteria, and specifications are obtained by the vehicle or component manufacturer. Accepted industry standards, practices and methods should be followed while performing the inspections.
Record thread depth for each tire. 6-7-32	Record front brake rotor thickness. NEW	
Check/record tire pressures. Include spare tire. 30.5	Brake vacuum/hydro boost operation. ✓	
Wheel nut torque. ✓	Front springs and mounts. ✓	
Missing or damaged axle studs. ✓	Engine supports/cushions. ✓	
Bent/damaged wheels. ✓	Starter and cables. ✓	
Check for spare & jack/tug wrench. ✓	Check for under car fluid leaks. ✓	

NAME OF BUSINESS PERFORMING INSPECTION Keno Cab Co Inc ASE 9008 5214 DATE OF INSPECTION 5-02-2015

NAME OF PERSON PERFORMING INSPECTION Frank Duet Sr DATE OF INSPECTION 5-02-2015

S.E. CERTIFICATE NUMBER 2228-8935 EXPIRES 3-30-17 INSPECTOR'S SIGNATURE Frank Duet Sr

(ATTACH COPY)

**FRANK M DUET SR  
ADVANCED LEVEL SPECIALIST  
ASE ID# ASE-2228-8935**

Test Area

L1 Advanced Engine Performance  
\*\* \*\* \*\* \*\* \*\*

Expires

06/30/2017  
\*\* \*\* \*\* \*\* \*\*

ASE-2228-8935

***Congratulations!** Your new ASE credentials are attached. We hope you will display them proudly*

Visit us at [www.ase.com](http://www.ase.com). You can purchase insignia and other ASE merchandise in the ASE Store, and use myASE to manage your certification account online.

**National Institute for  
AUTOMOTIVE SERVICE EXCELLENCE  
101 BLUE SEAL DR., S.E., SUITE 101  
LEESBURG, VA 20175**

**ASE Customer Service  
1-888-ASE-TEST  
8:00 a.m. – 5:00 p.m. Eastern Time (Mon - Fri)  
E-mail: [asehelp@ase.com](mailto:asehelp@ase.com)**

VOID ALONG PERFORATION TO REMOVE CERTIFICATE

**FRANK M DUET SR  
5307 26TH ST  
KENOSHA, WI 53144-1328**

50 mile Radius

All Dispatchers Should Quote All of Any Fares outside of Zone I thru Zone II When Call is Received Before Sending Cab

Scale 1" = 1 mile



ALDO Taxi 1000

collect fares in ADVANCE

distance Over 12.00 Under 15.00 Wait time 35 minute

Rental Fee \$2.5 per hour Plus stops in and out of town

2.00 per mile OUT OF TOWN

MILW AIR port \$5500

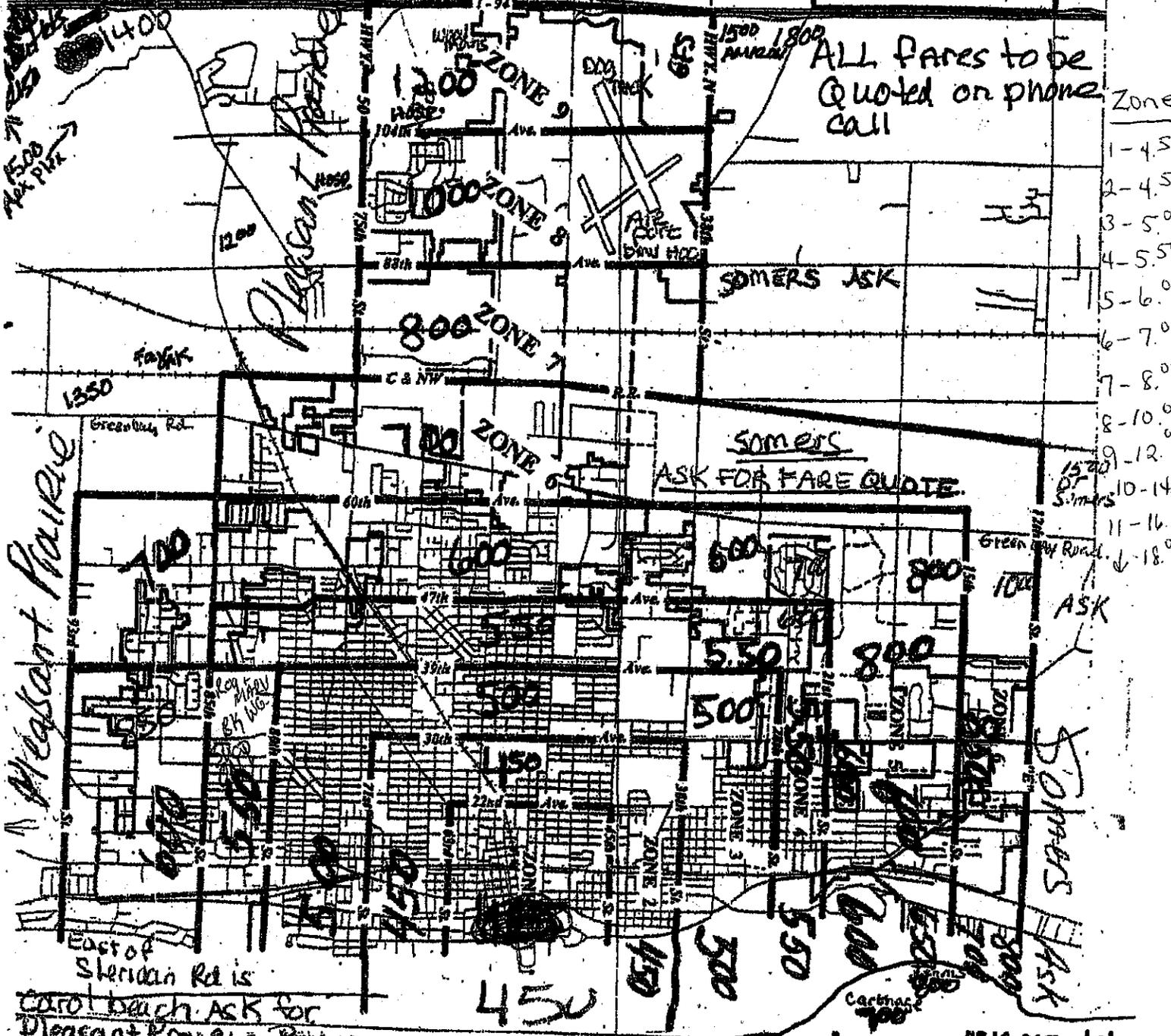
City of Kenosha - City Ordinances - 2202 - 22

Taxi Zone Boundary

Municipal Boundary

TAXI ZONE MAP

CITY OF KENOSHA



ALL fares to be Quoted on phone call

- Zone 1 - 4.5
- Zone 2 - 4.5
- Zone 3 - 5.0
- Zone 4 - 5.5
- Zone 5 - 6.0
- Zone 6 - 7.0
- Zone 7 - 8.0
- Zone 8 - 10.0
- Zone 9 - 12.0
- Zone 10 - 14.0
- Zone 11 - 16.0
- Zone 12 - 18.0

Pleasant Prairie

1350

Greenway Rd.

SOMERS ASK

Somers ASK FOR FARE QUOTE.

15.00 of Somers ASK

Somers ASK

East of Sheridan Rd is Carol beach. ASK for Pleasant Prairie Prices ASK DISPATCH for prices

Keno Cabs

ASK dispatch 300 IT Raising 3500 AMRAX



Vehicle Schedule

Year, Make, Model, VIN	Collision	Comp or Spec. Caus.	Stated Amount	Phys. Dam. Deductible	In-Tow Limit	Cargo Limit
1985 TOYOTA CAMRY 4T16K12E0SU622994	N/A		N/A	N/A	N/A	N/A
1995 TOYOTA CAMRY 4T16K12E0SU592055 <i>off</i>	N/A		N/A	N/A	N/A	N/A
1997 TOYOTA CAMRY 4T16G22K6VJ088649	N/A		N/A	N/A	N/A	N/A
1996 TOYOTA CAMRY 4T16G12K4TU30428 <i>Permit # DOD 635 1508-143</i>	N/A		N/A	N/A	N/A	N/A
1998 TOYOTA CAMRY 4T16G22K3XU519282 <i>on</i>	N/A		N/A	N/A	N/A	N/A

E-MAILED MAY 13 2015


**THE CITY OF KENOSHA**  
 CHART A BETTER COURSE  
**APPLICATION FOR TAXICAB PERMIT**  
 (§13.07 City of Kenosha Code of General Ordinances)

6d

FILED 5/13/15  
 INITIALS JAA  
 ADVERSE NO ADV  
 LP 5/27  
 CC 61  
 PP TAX OK  
 LETTER 2/16

**E-MAILED MAY 13 2015**

Type: 143      Fee: \$75.00/per vehicle  
 If this is a transfer, fee is \$20.00 per # of cabs listed on affidavit.

I hereby apply for permit to engage in the business of conveyance of persons for hire (taxicab) within the City of Kenosha to and including the 30th day of June, 2016

**THE FOLLOWING QUESTIONS MUST BE ANSWERED (PLEASE PRINT).**

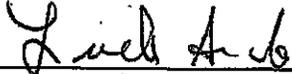
D#6

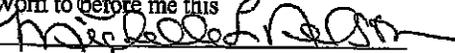
Licensee Name Linda Acevedo  
 Business Name My Way Cabs  
 Business Address 1329 - 43rd St  
 Phone # 262 653-8500 Cell # 262 765-8937 Email linda2cab@yahoo.com  
 How would you like to receive your license? \_\_\_\_\_ pick up  mail

The following items must be attached to this application before filing:

1. Taxi cab listing, which identifies \_\_\_\_\_ number of cabs.
2. "Applicant's Report of Police Record". The Police Department will verify the information and forward their report to the City Attorney, who will make a recommendation as to whether or not applicant is of sufficient moral character to be entitled to the privilege of being awarded a taxicab permit. Check here if attached.
3. Insurance policy providing coverage for liability of a minimum of Twenty-Five Thousand Dollars (\$25,000.00) for injury or death to any one person, and subject to the same limit per person, a maximum liability of Fifty Thousand Dollars (\$50,000.00) for the injury or death of any number of persons in any one accident and a maximum liability of Ten Thousand Dollars (\$10,000.00) for property damage in any one accident, containing a provision for Fifty Dollars (\$50.00) deductible insurance on the property damage only; or, a certificate of insurance acceptable to the State of Wisconsin. Said policy or certificate shall further provide that the same cannot be cancelled without thirty (30) days notice of such cancellation shall be given to the City Clerk. Check here if attached.
4. CITY OF KENOSHA TAXICAB SAFETY AND PERFORMANCE CHECKLIST for each vehicle must be completed by an Automotive Service Excellence (A.S.E.) Certified Technician. A copy of the technician's certification, or proof of certification (i.e. business card) must be attached. Check here if attached.
5. Section 13.07 G.4.h. of the Code of General Ordinances regulates rates and fares according to the City of Kenosha Zone Map and states that permit holders shall charge for tips beyond the zones according to a schedule of rates to be filed with the City Clerk/Treasurer's office.
  - a. Check here if you have received the City of Kenosha Zone Map.
  - b. Check here if schedule of rates is attached. (required)

THE UNDERSIGNED, BEING FIRST DULY SWORN ON OATH, deposes and says that (he/she) is the applicant named in the foregoing application and that (he/she) had read each and every questions and answered each and every questions truly, correctly, and completely, under penalty of law for failure to do so.

  
 Applicant

Subscribed and sworn to before me this 13 day of May, 2015  


Notary Public  
 My Commission Expires 4-11-17



**APPLICANT'S REPORT- POLICE RECORD**

NAME: Linda Acevedo

ADDRESS: 1001-42nd St

DATE OF BIRTH: \_\_\_\_\_

DRIVER'S LICENSE #: \_\_\_\_\_  
(must indicate if this is not a WI DL)

LICENSE APPLIED FOR: Taxi license

Applicant must truly, correctly and completely answer the following questions, or in the alternative, subject themselves to the penalties specified in §1.22 of the Code of General Ordinances, a copy of which is printed on the reverse side of this application. In the event the information is untrue, incorrect, and/or incomplete it will be denied.

Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time?  Yes  No  
If yes, state: **charge, year, result**

\_\_\_\_\_  
\_\_\_\_\_

Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time?  Yes  No  
If yes, state: **charge, year, result**

\_\_\_\_\_  
\_\_\_\_\_

Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State?  Yes  No If yes, explain:

\_\_\_\_\_  
\_\_\_\_\_

Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?  
 Yes  No If yes, explain:

\_\_\_\_\_  
\_\_\_\_\_

Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending?  Yes  No

If yes, state: charge, year, result

Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No

If yes, state: charge, year, result

List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

N/A self employed My way curbs

List all addresses at which you have lived in the past five (5) years:

1001-42nd St - Kenosha WI 53140

Applicant's Signature:

*Luigi Amb*

Date:

5/1/15

**PLEASE READ: §1.22 LICENSE/PERMIT APPLICATIONS - CODE OF GENERAL ORDINANCES**

A. Prohibition It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

**B. Penalty**

1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days.

2) The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two (2) consecutive license/permit years. Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten (10) days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

**§1.225 ADMINISTRATIVE CHARGE FOR PROCESSING LICENSE/PERMIT APPLICATIONS**

The first Twenty-five (\$25) Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five (\$25) Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

Applicant's report-police record, page 2



THE CITY OF KENOSHA CHART A BETTER COURSE

TAXICAB SAFETY AND PERFORMANCE CHECKLIST

As a Transportation Inc

LICENSEE NAME (OWNER) Linda Accevedo TAXICAB COMPANY NAME (DBA) My Way Cabs

TYPE OF INSPECTION (CHECK ONE): NEW RENEWAL 6 MONTH

VEHICLE INSPECTED: MAKE Ford Crown Victoria YEAR 2005

VEHICLE IDENTIFICATION NO. 2FAFP71W85X13082; STATE LICENSE PLATE NO. 938-XBJ

Table with 3 columns: WALK AROUND INSPECTION, UNDER HOOD, and DRIVE TEST. Rows include items like Operation of all exterior lights, Check radiator for leaks, Transmission/trans axle mounts, etc. Includes handwritten checkmarks and notes.

NAME OF BUSINESS PERFORMING INSPECTION Bert + Rudy's Mobil DATE OF INSPECTION 5/11/15
NAME OF PERSON PERFORMING INSPECTION [Signature] DATE OF INSPECTION 5-11-15
A.S.E. CERTIFICATE NUMBER IX1HX8WJ1 EXPIRES 12/31/15 INSPECTOR'S SIGNATURE Scott Praft





# ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning June 2 20 15 ;  
ending June 31 20 15

TO THE GOVERNING BODY of the:  Town of  
 Village of } KENOSHA  
 City of

County of KENOSHA Aldermanic Dist. No. 2 (if required by ordinance)

- 1. The named  INDIVIDUAL  PARTNERSHIP  LIMITED LIABILITY COMPANY  
 CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): RED IGUANA by Rosies LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name	Home Address	Post Office & Zip Code
President/Member	<u>member Alfonso Arroyo</u>	<u>1709 Boyd AV. Racine WI</u>	<u>53405</u>
Vice President/Member			
Secretary/Member			
Treasurer/Member			
Agent	<u>Alfonso Arroyo</u>	<u>1709 Boyd AV. Racine WI</u>	<u>53405</u>
Directors/Managers			

3. Trade Name Red Iguana by Rosies Business Phone Number (262) 637-1039  
 4. Address of Premises 4814 Sheridan Rd WI 53140 Post Office & Zip Code 53140

- 5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period?  Yes  No
- 6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant?  Yes  No
- 7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business?  Yes  No
- 8. (a) Corporate/limited liability company applicants only: Insert state WI and date 4-14-14 of registration.  
 (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company?  Yes  No  
 (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? THE RED IGUANA, LLC  Yes  No  
 (NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) TWO STORY FRAME CONSTRUCTION SERVICE ON MAIN FLOOR.

- 10. Legal description (omit if street address is given above):
- 11. (a) Was this premises licensed for the sale of liquor or beer during the past license year?  Yes  No  
 (b) If yes, under what name was license issued? The Red Iguana LLC
- 12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8884]  Yes  No
- 13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (808) 266-2776].  Yes  No
- 14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs?  Yes  No

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

### SUBSCRIBED AND SWORN TO BEFORE ME

this 14 day of May, 20 15

Maibee L Olson  
(Clerk/Notary Public)

My commission expires 4-11-17

Alfonso Arroyo  
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)

(Officer of Corporation/Member/Manager of Limited Liability Company/Partner)

(Additional Partner(s)/Member/Manager of Limited Liability Company If Any)

### TO BE COMPLETED BY CLERK

Date received and filed with Municipal clerk <u>5/14/15</u>	Date reported to council/board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT  
APPLICATION FOR BEER AND OR LIQUOR LICENSE - CHECK ALL THAT APPLY:**

<input type="checkbox"/>	<input type="checkbox"/>
CLASS "A" BEER (GROCERY STORE, LIQUOR STORE, GAS STATION)	"CLASS A" LIQUOR (GROCERY STORE, LIQUOR STORE, GAS STATION)
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
CLASS "B" BEER (RESTAURANT, BAR)	"CLASS B" LIQUOR (RESTAURANT, BAR)

1. Applicant Name Red Iguana By Rosie's LLC Business Name Red Iguana By Rosie's
2. Property Information: Address 4814 Sheridan Road Owner Richard Olson  
 If applicant is not owner, does applicant have a lease agreement with the owner? Yes or No (NOTE: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued.)
3. Square footage of building 2300 Assessed value of property \$152,500
4. Assessed value of personal property (furniture, fixtures, equipment to be used in the business) \$3000.00
5. If this application is for a "Class A" Liquor license, is the premises physically closed to customers during the hours in which sales are not permitted? Yes or  No or Not Applicable (circle one)
6. Gross Monthly Revenue - According to Section 10.03, applicants must come within 70% of the estimate of gross monthly revenue for alcohol beverages after one full license term or the license may be subject to revocation.

FOR EACH PRODUCT, PROVIDE GROSS MONTHLY REVENUE AND BASIS FOR ESTIMATES:

BEER	<u>\$1200</u>	<u>BAR SALES ESTIMATE</u>
LIQUOR	<u>\$1800</u>	<u>BAR SALES ESTIMATE</u>
FOOD	<u>N/A</u>	<u>Future Expansion</u>
OTHER (specify)	<u></u>	
<b>TOTAL GROSS MONTHLY REVENUE</b>	<u>\$3000</u>	

(OVER)

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT - PAGE TWO

Applicant Name Red Iguana By Roses LLC Business Name Red Iguana By Roses  
Property Information: Address 4814 Sheridan Rd <sup>KENOSHA</sup> WI <sup>PROPERTY</sup> Owner Richard Olson

7. Explain how the issuance of this license will benefit the City: Continuation of sales Tax Revenue from business & expanded revenue to food service begins within current year.

8. Explain why the business will have a substantial positive impact upon the surrounding properties: The expansion of food service will provide quality employment & table service for residences and place to socialize.

9. Explain why the business have a significant, positive influence on the City economy: Increase <sup>sales</sup> tax revenue from growing business.

10. Has the applicant contacted the alderperson of the district where this business is located? No

11. List other factors the Common Council should consider: This is a <sup>part from</sup> surrender of an existing license to accommodate a continuation of business under new ownership of the license. The new owner of the license plans to expand into food service that will be beneficial to the local residents.

Applicant's Signature Alfonso Arroyo

LICENSE SURRENDER

STATE OF WISCONSIN

KENOSHA COUNTY } SS

THE RED TIGER LLC

(Individual/Partners/Corporation Name)

being first duly sworn on oath, says that he/she is the holder of the following license(s) (check all that apply) issued by the City of Kenosha, Wisconsin:

- "Class B" Liquor
- Class "B" Beer (Fermented Malt Beverage)
- "Class A" Liquor
- Class "A" Beer (Fermented Malt Beverage)
- "Class C" Wine

Affiant will surrender said license #(s) 150073 to the City Clerk.

That this affidavit is made to inform the City Council that the affiant hereby intends not to apply for said license(s) for the ensuing year, and to propose to the said council that said license(s) be granted to:

RED TIGER by ROSIER, LLC

to whom your affiant has sold his business and, to whom your affiant surrenders all of his privileges to apply for a license.

Affiant will surrender said license(s) # 150073, to the City Clerk

prior to the time a license is issued to RED TIGER by ROSIER, LLC

and provide further that a license is granted to Alfonso Arroyo Red Tiger LLC the person herein designated.

Alfonso Arroyo Member/President Alfonso Arroyo President.  
 Individual/Partner/President of Corporation      Partner/Corporate Officer      President.

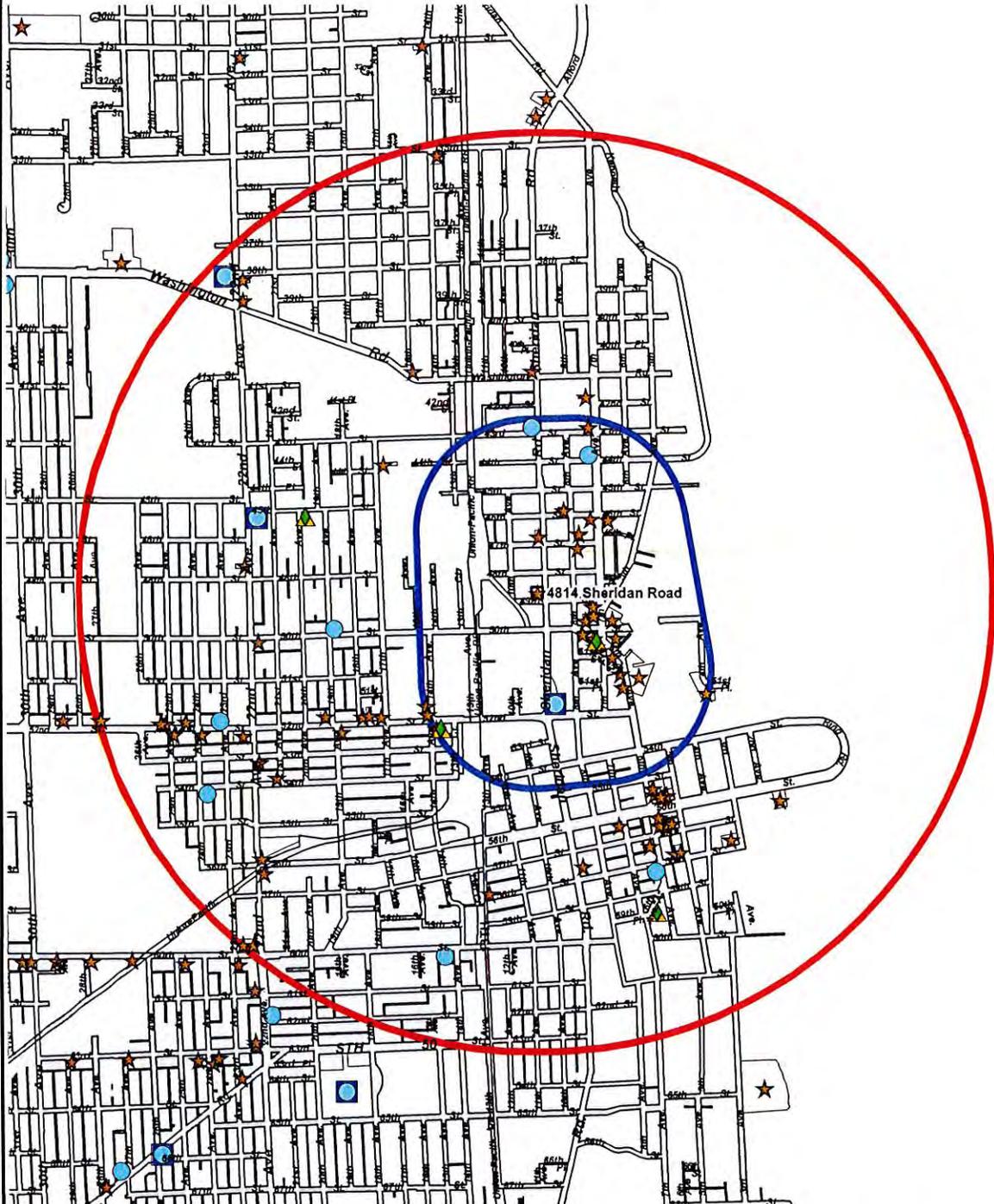
Subscribed and sworn to before me this 14 day of May, 2015

Notary Public  
Kenosha County, Wisconsin

My Commission Expires: 2-15-18

# Class "B" Beer / "Class B" Liquor application

## 4814 Sheridan Road



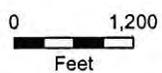
- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

— 5,280 feet from applicant

— 8 blocks from applicant

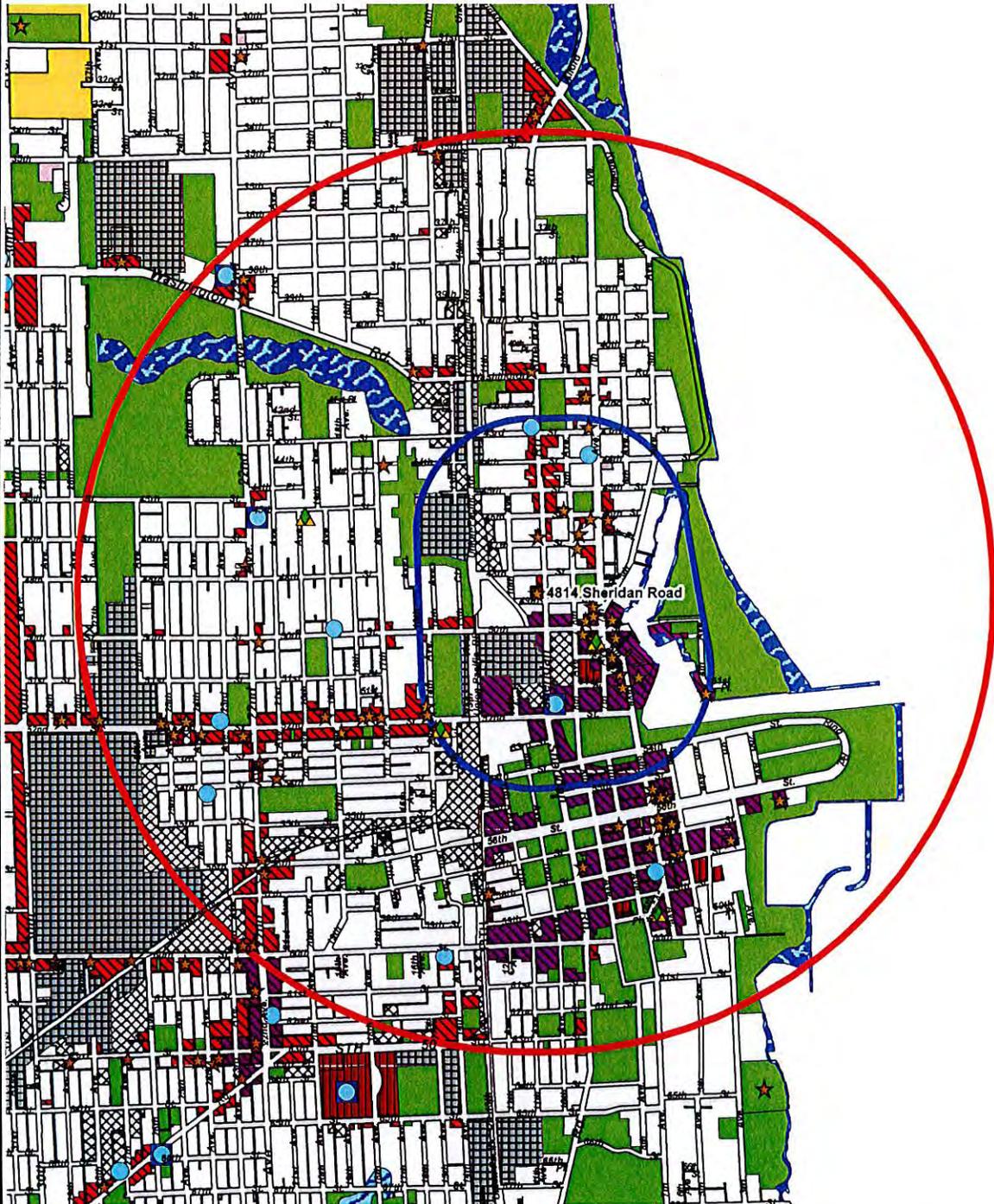
5,280 ft. Radius	Class				
	"A"	"A"	"B"	"B" & "B"	"C"
Residential Districts	0	0	0	4	0
Business Districts	10	3	4	65	4
Other Districts	0	0	0	0	0

8 block Radius	Class				
	"A"	"A"	"B"	"B" & "B"	"C"
Residential Districts	0	0	0	1	0
Business Districts	3	1	2	23	2
Other Districts	0	0	0	0	0



# Class "B" Beer / "Class B" Liquor application

## 4814 Sheridan Road



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential districts are not colored.

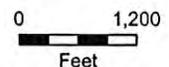
Note: Business districts are colored as follows: B-1 B-2 B-3 B-4

— 5,280 feet from applicant

— 8 blocks from applicant

5,280 ft. Radius	Class "A"		Class "B"		Class C
	Class "A"	Class "A"	Class "B"	Class "B"	
Residential Districts	0	0	0	4	0
Business Districts	10	3	4	65	4
Other Districts	0	0	0	0	0

8 block Radius	Class "A"		Class "B"		Class C
	Class "A"	Class "A"	Class "B"	Class "B"	
Residential Districts	0	0	0	1	0
Business Districts	3	1	2	23	2
Other Districts	0	0	0	0	0



NON-ADVERSE RENEWAL BEER & LIQUOR (JULY 1, 2015 - JUNE 30, 2016)

ITEM	LICENSEE	TRADE NAME	ADDRESS	AGENT	DIST
<b>A CLASS "A" RETAIL BEER</b>					
1	WISCONSIN CVS PHARMACY, LLC	CVS PHARMACY #8774	2207 80TH STREET	CARLY ADAMS	13
2	VALLABH VITTHALJI, LLC	KENOSHA GAS STOP	2207 60TH STREET	PURVI RAO	3
<b>B CLASS "A" RETAIL BEER / "CLASS A" RETAIL LIQUOR</b>					
1	WALGREEN CO	WALGREENS #03738	7535 GREEN BAY RD	BRYAN GALLEY	14
2	WALGREEN CO	WALGREENS #09605	1810 30TH AVENUE	LINDSAY EBBERT	4
<b>C CLASS "B" BEER</b>					
1	LI'S NEW CENTURY, LLC	MING GARDEN CHINESE RESTAURANT	3319 60TH STREET	BI YAN CHEN	3
<b>D CLASS "B" BEER / "CLASS B" LIQUOR</b>					
1	STT LIGHTHOUSE, LLC	BREAKWATER BAR & GRILL	5130 4TH AVENUE	LAURA SAARNIO	2
2	CARTHAGE COLLEGE	CARTHAGE COLLEGE	2001 ALFORD PARK DRIVE	KEVIN SLONAC	1
3	CHASER'S LOUNGE, LLC	CHASER'S LOUNGE	6309 24TH AVENUE	DANIEL CREAMER	3
4	FREDDIE'S, INC.	FREDDIE'S BAR & GRILL	2712 52ND STREET	FRDERICK KAUZRICH	7
5	PETERSON, TRACI	HATTRIX	2425 60TH STREET		3
6	RED IGUANA BY ROSIE'S, LLC	RED IGUANA BY ROSIE'S	4814 SHERIDAN ROAD	ALFONSO ARROYO	2
7	FORZA 5, LLC	RUFFOLO'S SPECIAL PIZZA II	3931 45TH STREET	NUNZIO COVELLI	10
8	SUNSET GRILLE, LLC	SUNSET GRILLE & MULLIGAN'S PUB	2500 52ND STREET	STACEY WEST-RIVERA	7
9	THE COFFEE POT, LLC	THE COFFEE POT	4914 7TH AVENUE	JANIS BARNHILL	2
10	VFW POST 1865	VFW POST 1865	6618 39TH AVENUE	PETER PFAFF III	15



NON-ADVERSE RENEWAL BEER & LIQUOR SUBJECT TO REVIEW OF ECONOMIC IMPACT STATEMENT (JULY 1, 2015 - JUNE 30, 2016)

ITEM	LICENSEE	TRADE NAME	ADDRESS	AGENT	DIST
A	CLASS "A" BEER				
1	WALGREEN CO	WALGREENS #03153	3820 52ND STREET	HEIDI HURT-STIX	10
B	CLASS "A" BEER / "CLASS A" LIQUOR				
1	WALGREEN CO	WALGREENS #12413	7525 SHERIDAN ROAD	REBECCA HEROUX	12

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/15/2015	Luis Ortiz		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	1812 Racine St., Racine	Houston's Bar and Grill	1925 45th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
12/3/2014	LIQ, VIOLATION OTHER - FOREIGN SUBSTANCE	GUILTY	N	20

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	20	
Were all offenses listed on the application?	N=20	
<b>TOTAL DEMERIT POINTS</b>	<b>40</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT, subject to <input type="text" value="40"/> Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/20/2017	Dhindsa Amarjit		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	7336 148th Ave	Roosevelt Citgo	2710 Roosevelt Road

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
10/17/2012	LIQ, LICENSE VIOLATION	DISMISSED	Y	>730 DAYS
11/12/2012	LIQ, SELL TO MINOR	DISMISSED	Y	>730 DAYS

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	0	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	0	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/> GRANT, subject to <input type="text" value="0"/> Demerit Points	
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)	
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application	



Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/17/2015	Holly Schroeder		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	2010 55th Street	Kenosha Fresh Market	3500 52nd Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
2/8/2015	LIQ, VIOLATION OTHER - NO OPER. LICENSE	DISMISSED BT PLED	Y	20

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	20	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	20	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT, subject to <input type="text" value="20"/> Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/30/2015	Himmat Singh Gill		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	6635 Altomount Circle, Racine	Cellar Door Wine Beer & Liquor	7944 Sheridan Rd

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
10/10/2013	LIQ, SELL TO MINOR DIFFERENT LOCATION	DISMISSED		0
2/8/2014	LIQ, SELL TO MINOR DIFFERENT LOCATION	DISMISSED BY COURT		0
12/18/2014	LIQ, SELL TO MINOR DIFFERENT LOCATION	GUILTY	N	0

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	0	
Were all offenses listed on the application?	N=20	
<b>TOTAL DEMERIT POINTS</b>	<b>20</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="20"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/15/2015	Robert Hilber		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	4118 W. Thorncrest Dr., Franklin	Walgreens	3805 80th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
10/10/2013	LIQ, SELL TO MINOR	GUILTY	Y	REINSTATED AT 75 DEMERIT
3/20/2014	LIQ, SELL TO MINOR	DISMISSED	N	POINTS DUE TO
3/20/2014	LIQ, LICENSE VIOLATION	DISPO PENDING	N	REVOCATION HEARING
*APPLICANT LISTED SALE OF TOBACCO TO MINOR 11-22-14				
11/22/2015	TOBACCO SALE TO MINOR		Y	5

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	80
Were all offenses listed on the application?	Y
<b>TOTAL DEMERIT POINTS</b>	<b>80</b>

CITY ATTORNEY'S COMMENTS
<b>LICENSEE SERVED 60 DAY SUSPENSION FOR CHAPTER 125 VIOLATIONS OCT. 21-DEC. 19, 2014</b>

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	<b>GRANT</b> , Subject to <input type="text" value="80"/> Demerit Points
<input type="checkbox"/>	<b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/>	<b>DEFER or GRANT</b> subject to Non-Renewal Revocation due to False Application

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/30/2015	Gene Madrigrano		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	1625 218th Ave, Union Grove	Madrigrano Marina Shores	302 58th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
7/13/2012	BLOOD ALCOHOL CONTENT	GUILTY	Y	>730 DAYS
7/13/2012	OPERATING WHILE INTOXICATED	GUILTY	Y	>730 DAYS

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	0	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	0	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT, Subject to <input type="text" value="0"/> Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application



14c

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/22/2015	Michael Honold		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	8110-75th Street, #8	Rivals Sports Pub & Grille	6325-120th Avenue

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
2/5/2012	LIC, AMUSEMENT ENTERPRISE	GUILTY	Y	>730 DAYS
7/11/2012	LIC, AMUSEMENT ENTERPRISE	GUILTY	Y	>730 DAYS
2/20/2013	LICENSE VIOLATION-AMUSE. DEV.	GUILTY	Y	5

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	5	
Were all offenses listed on the application?	Y	
<b>TOTAL DEMERIT POINTS</b>	<b>5</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT, Subject to <input type="text" value="5"/> Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application



Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/23/2015	Noe Jaimes		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	3715 29th Street	Los Cantaritos	4031 52nd Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
11/28/2012	LIQ, LICENSE VIOLATION	GUILTY	Y	>730 DAYS
9/19/2013	LIQ, VIOLATION OTHER	DISMISSED	Y	0
9/19/2013	LIQ, LICENSE VIOLATION - OPEN AFTER HOURS	GUILTY	Y	20

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	20	
Were all offenses listed on the application?	Y	
<b>TOTAL DEMERIT POINTS</b>	<b>20</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="20"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application



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APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/4/2015	Kurt Streck		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	4720 Wilson Road	Max's Pub	3000 Roosevelt Rd

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
2/21/2013	LIC, AMUSEMENT ENTERPRISE	GUILTY	Y	>730 DAYS
2/2/2014	CITY CODE VIOLATION - NO OUTDOOR EXTENSION	GUILTY BY DEFAULT	Y	20
2/21/2014	LIQ, MINOR LOITER IN TAVERN	DISMISSED	N/A	0
8/23/2013	OPEN AFTER HOURS	PREVIOUS AGENT	N/A	20

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	40
Were all offenses listed on the application?	Y
<b>TOTAL DEMERIT POINTS</b>	<b>40</b>

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT, Subject to <input type="text" value="40"/> Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application

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APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/20/2015	Orlando Jaimes		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	8744 54th Avenue, Pl. Prairie	Miraz Restaurant	7500 Sheridan Road

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
7/1/2013	LIQ, LICENSE VIOLATION	GUILTY	N	WILL BE >730 DAYS @ RENEWAL N/A
7/30/2014	LICENSE VIOLATION - NO OPER. LIC.	GUILTY	N	20

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	20	
Were all offenses listed on the application?	N=20	
<b>TOTAL DEMERIT POINTS</b>	<b>40</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="40"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application



14j

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/15/2015	Dale Rice		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	8221 65th Avenue	Snap Fire Grill & Pub	2410 52nd Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
5/7/2013	LIQ, LICENSE VIOLATION	GUILTY BY DEFAULT	N	>730 DAYS
11/22/2013	LIQ, MINOR LOITER IN TAVERN	DISMISSED BT PLED	N	15
11/22/2013	LIQ, SELL TO MINOR	DISMISSED BT PLED	N	25
5/1/2014	LIC, AMUSEMENT ENTERPRISE	GUILTY	N	5

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	45	
Were all offenses listed on the application?	N=20	
<b>TOTAL DEMERIT POINTS</b>	<b>65</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT, Subject to <input type="text" value="65"/> Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/21/2015	Catherine Cicero		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	5133 30th Avenue	Best Western Harborside Inn	5125 6th Avenue

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
12/14/2014	DC/PERSON	DISPO PENDING	Y	20
12/14/2014	BATTERY/SIMPLE ASSAULT	DISPO PENDING	Y	20
	*SYED BOKHARI - CORP. PRES., HAS FEDERAL CRIMINAL CHARGES PENDING (32 COUNTS)	PENDING	N	100

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	
Were all offenses listed on the application?	
TOTAL DEMERIT POINTS	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input type="checkbox"/>	GRANT, subject to <input type="checkbox"/> Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input checked="" type="checkbox"/>	GRANT subject to Non-Renewal Revocation





# Department of Justice

United States Attorney Carmen M. Ortiz  
District of Massachusetts

FOR IMMEDIATE RELEASE

October 17, 2014

[www.justice.gov/usao/ma/news.html](http://www.justice.gov/usao/ma/news.html)

✉ [twitter.com/dmanews1](https://twitter.com/dmanews1)

CONTACT: CHRISTINA DHORIO-STERLING

Phone (617) 748-3356

[usama.media@usdoj.gov](mailto:usama.media@usdoj.gov)

## Tobacco Wholesaler Charged in Scheme to Defraud Two New England States

BOSTON - A Middletown, Conn. man appeared today in federal court on charges related to a scheme to defraud the Commonwealth of Massachusetts and the State of Connecticut of millions of dollars in tobacco tax revenue.

Syed I. Bokhari, 50, was charged in a 32-count Indictment with conspiracy to commit wire fraud, wire fraud, trafficking in contraband smokeless tobacco, money laundering, and violation of the Prevent All Cigarette Trafficking (PACT) Act. Bokhari was the de facto owner of a warehouse in Springfield, Mass., that went by a variety of names, including A-Z Discount Merchandise and Discount Novelties and Merchandise, Inc. He was also the de facto owner of a warehouse in Danbury, Conn. which went by the name of Novelty and Merchandise, LLC.

It is alleged that Bokhari defrauded Massachusetts and Connecticut from at least 2008 through June 5, 2012 by failing to pay excise taxes on smokeless tobacco and cigars owed by businesses he owned and controlled. It is alleged that he furthered the scheme to defraud by transferring smokeless tobacco to those states without reporting such transfers to the appropriate state tax authorities, as required under the PACT Act. The Indictment also alleges that Bokhari accepted payments for tobacco products in cash amounts of more than \$10,000, yet did not file the required federal financial reporting form in order to disguise the true volume of the tobacco products being sent to Massachusetts and Connecticut and the source of the cash payments. Bokhari also allegedly provided fake invoices and caused the filing of false excise tax returns to the Massachusetts and Connecticut tax authorities.

According to documents filed in connection with the charges, the government's current estimate of the loss attributable to the defendant is \$43 million.

U.S. Attorney Carmen M. Ortiz said, "This indictment exposes a form of tax evasion that deprives states like Massachusetts and Connecticut of badly needed revenue that pays for essential government services like education, public safety, and infrastructure. When tobacco tax laws are evaded, as the defendant is alleged to have done in this indictment, honest tobacco distributors suffer, as does the honest taxpayer."

"This indictment should send a clear message that the illegal diversion of tobacco products will not be tolerated. We will continue to work with our federal and state partners to identify and arrest those involved in this type of criminal activity which in this case resulted in the loss of tens of millions of dollars in state tax revenue. Because in the end while the criminals

profit, it is our citizens that bear the cost," said Daniel J. Kumor, Special Agent in Charge of the Bureau of Alcohol, Tobacco, Firearms and Explosives, Boston Field Division.

Department of Revenue Commissioner Amy Pitter, who served as Chair of the Massachusetts Illegal Tobacco Commission said, "Stopping the flow of illegal tobacco products is a priority for both our agency and the Commission and this indictment makes it clear that we are serious. Teaming up with federal, state and local law enforcement proved a successful model for combatting this criminal activity."

"This indictment highlights the fact that tax evasion in any form is not a victimless crime," said SAC William P. Offord, IRS Criminal Investigation. "We will use all lawful means to identify and prosecute those who evade their taxes, whether it's excise tax on tobacco products or income taxes."

"Smuggling tobacco in order to evade state and local taxes is a multi-million dollar industry. It cheats the government as well by fueling an underground economy," said Special Agent in Charge Bruce Foucart of HSI Boston. "Fortunately, Homeland Security Investigations' unique customs law enforcement authorities were designed specifically to target and investigate these types of crimes. Our special agents will continue tracking down these criminals in conjunction with our federal, state, and local law enforcement partners."

Bokhari faces a maximum sentence of 20 years in prison, three years of supervised release and a fine of \$250,000 or twice the gross gain or loss for each of the 11 counts of conspiracy and wire fraud; a maximum sentence of five years in prison, three years of supervised release and a fine of \$250,000 or twice the gross gain or loss for each of the five counts of contraband smokeless tobacco trafficking; a maximum sentence of 20 years in prison, three years of supervised release and a fine of \$500,000 or twice the value of the property involved in the transaction for each of the 11 counts of money laundering; a maximum sentence of three years in prison, one year of supervised release and a fine of \$250,000 for each of the five counts of violation of the PACT Act; and forfeiture as alleged in the Indictment. Actual sentences for federal crimes are typically less than the maximum penalties. Sentences are imposed by a federal district court judge based on the U.S. Sentencing Guidelines and other statutory factors.

U.S. Attorney Ortiz, SAC Kumor, SAC Offord; Commissioner Pitter; SAC Foucart; and Commissioner Kevin B. Sullivan, of the Connecticut Department of Revenue Services made the announcement today. The case is being prosecuted by Alex J. Grant of Ortiz's Springfield Office and Veronica M. Lei of Ortiz's Asset Forfeiture Unit.

The details contained in the Indictment are allegations. The defendant is presumed innocent unless and until proven guilty beyond a reasonable doubt in a court of law.

###

45-3274060 *Howlisk*  
 456-1027390887-02

**RENEWAL ALCOHOL BEVERAGE LICENSE APPLICATION**

Submit to municipal clerk. Read instructions on reverse side.

Applicant's WI Seller's Permit No.: FEIN Number:	
LICENSE REQUESTED	
TYPE	FEE
<input type="checkbox"/> Class A beer	\$
<input checked="" type="checkbox"/> Class B beer	\$ 100.00
<input type="checkbox"/> Class C wine	\$
<input type="checkbox"/> Class A liquor	\$
<input checked="" type="checkbox"/> Class B liquor	\$ 500.00
<input type="checkbox"/> Reserve Class B liquor	\$
<input type="checkbox"/> Class B (wine only) winery	\$
Publication fee	\$ 15.00
<b>TOTAL FEE</b>	<b>\$ 615.00</b>

For the license period beginning: JULY 1, 2015 ending: JUNE 30, 2016  
(MM DD YYYY) (MM DD YYYY)

TO THE GOVERNING BODY of the:  Town of } KENOSHA  
 Village of }  
 City of }

County of KENOSHA Aldermanic Dist. No. 2 (if required by ordinance)

CHECK ONE  Individual  Partnership  Limited Liability Company  
 Corporation/Nonprofit Organization

Complete A or B. All must complete C.

A. Individual or Partnership:  
 Full Name(s) (Last, First and Middle Name) Home Address Post Office & Zip Code

B. Full Name of Corporation/Nonprofit Organization/Limited Liability Company Syed Sons II Kenosha Inc  
 Address of Corporation/Limited Liability Company (if different from licensed premises) 314 Old Farmwest Middletown, CT

All Officer(s) Director(s) and Agent of Corporation and Members/Managers and Agent of Limited Liability Company:  
 Title Name (Inc. Middle Name) Home Address Post Office & Zip Code  
 President/Member Syed Bokhari 314 Old Farmwest Middletown, CT 06457  
 Vice President/Member \_\_\_\_\_  
 Secretary/Member \_\_\_\_\_  
 Treasurer/Member \_\_\_\_\_  
 Agent Catherine Cicero 5133 30th Ave Kenosha, WI 53144  
 Directors/Managers \_\_\_\_\_

C.1. Trade Name Best Western Harborside Inn Business Phone Number 262-658-3281  
 2. Address of Premises 5125 6th Ave Kenosha WI Post Office & Zip Code 53140

3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs?  Yes  No
4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) Bar (open) + Bar
5. Legal description (omit if street address is given above): \_\_\_\_\_
6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, corporation licensee, or nonprofit organization licensee been convicted of any offenses (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? If yes, complete reverse side  Yes  No
- b. Are charges for any offenses presently pending (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? If yes, explain fully on reverse side  Yes  No
7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? If yes, explain. New agent  Yes  No
8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? If not, explain.  Yes  No
9. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown under Section A or B above? [phone (608) 266-2776]  Yes  No
10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement?  Yes  No
11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor?  Yes  No

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.)

**SUBSCRIBED AND SWORN TO BEFORE ME**  
 this 21 day of April, 2015  
 \_\_\_\_\_  
(Clerk/Notary Public)  
 My commission expires 2-4-18

\_\_\_\_\_  
(Officer of Corporation/Member/Manager of Limited Liability Company /Partner/Individual)  
 \_\_\_\_\_  
(Officer of Corporation/Member/Manager of Limited Liability Company /Partner)  
 \_\_\_\_\_  
(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

Date received and filed with municipal clerk <u>4/15/15</u>	Date reported to council/board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

AT-115 (R. 6-14) PP TAX pa

Wisconsin Department of Revenue

# INSTRUCTIONS FOR RENEWAL ALCOHOL BEVERAGE LICENSE APPLICATION (AT-115)

## THIS RENEWAL FORM CANNOT BE USED IF:

1. There is a change in business entity (i.e., individual has changed to partnership or corporation/limited liability company; partnership changed to individual or corporation/limited liability company; corporation changed to individual, partnership or limited liability company) and if limited liability company has been dissolved.
2. Partners are added or dropped.
3. Application is made in a different municipality.

## PARTNERSHIPS:

Indicate full name and home address of each partner. Each partner must sign application. **Reminder:** If partners have been added or dropped since your last application, you must use Form AT-106 (Original Beverage License Application).

## CORPORATIONS:

The Officer(s) must sign application. Be sure to answer Question No. 7 by indicating any change of officers, directors, and/or changes in home address. If there are any changes in officers and/or directors each must complete Form AT-103 (Auxiliary Questionnaire). If there has been a change in agent since your last approved agent, he/she must complete Forms AT-104 (Schedule for Appointment of Agent) AND AT-103 (Auxiliary Questionnaire) in addition to this (AT-115) form.

## LIMITED LIABILITY COMPANY:

Members/managers must sign application. Follow procedure under Corporations for any change of members or agent.

**NOTE:** Application must be signed where indicated on all copies in the presence of a notary public. Use ink or typewriter when filling in applications. Be sure to answer all questions fully and accurately. Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

## DISCRIMINATION CLAUSE – (City of Milwaukee only)

The applicant shall not willfully refuse to provide those services offered under this license or refuse to employ or discharge any person otherwise qualified because of race, color, creed, sex, national origin or ancestry, the applicant shall not seek information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion solely on the basis of such information. The applicant also shall not discriminate against any member of the military service dressed in uniform by willfully refusing services offered under this license.

Complete, sign and return this form to the clerk.

If answer to Questions No. 6a and/or 6b on reverse side are "YES," outline details below:

## CONVICTIONS

1. NAME \_\_\_\_\_ STATUTE NO./LOCAL ORDINANCE \_\_\_\_\_  
 CHARGE \_\_\_\_\_ WHERE CONVICTED \_\_\_\_\_  
 DATE \_\_\_\_\_ PENALTY \_\_\_\_\_  MISDEMEANOR  FELONY
2. NAME \_\_\_\_\_ STATUTE NO./LOCAL ORDINANCE \_\_\_\_\_  
 CHARGE \_\_\_\_\_ WHERE CONVICTED \_\_\_\_\_  
 DATE \_\_\_\_\_ PENALTY \_\_\_\_\_  MISDEMEANOR  FELONY
3. NAME \_\_\_\_\_ STATUTE NO./LOCAL ORDINANCE \_\_\_\_\_  
 CHARGE \_\_\_\_\_ WHERE CONVICTED \_\_\_\_\_  
 DATE \_\_\_\_\_ PENALTY \_\_\_\_\_  MISDEMEANOR  FELONY

## PENDING CHARGE

1. NAME Catherine Cicero STATUTE NO./LOCAL ORDINANCE \_\_\_\_\_  
 PENDING CHARGE Battery DATE 4-15-15  
Disorderly conduct

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/12/2015	Thomas Visintainer Sr.		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	5712 11th Avenue	American Legion	504 58th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
<b>ADVERSE DUE TO PREVIOUS AGENT -AMEL BOLYARD - LIQUOR VIOLATIONS ON 12-12-14 (2) &amp; 12-30-14</b>				
12/12/2014	SALE TO U/A	GUILTY	Y	25
12/12/2014	PERMIT U/A LOITER	GUILTY	Y	15
12/30/2014	PERMIT U/A LOITER	GUILTY	Y	30

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	70
Were all offenses listed on the application?	Y
<b>TOTAL DEMERIT POINTS</b>	<b>70</b>

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="70"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/28/2015	Michael Roscioli		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	11124 14th Avenue, Pl. Prairie	Tilted Kilt	7000 74th Place

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
7/13/2013	LIQ, LICENSE VIOLATION	DISMISSED		N/A
11/8/2013	LIQ, LICENSE VIOLATION	DISMISSED		
3/14/2014	LICENSE VIOLATION - NO CABARET	GUILTY BY DEFAULT	Y	20
2/4/2015	LIC, AMUSEMENT ENTERPRISE	GUILTY BY DEFAULT	Y	5
3/19/2015	LIC, AMUSEMENT ENTERPRISE	DISPO PENDING	Y	10

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	35	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	35	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT, Subject to <input type="text" value="35"/> Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application







Temporary  
OUTDOOR EXTENSION  
of Class "B", "Class B", and/or "Class C" License(s)  
CITY ORDINANCE §10.075

FILED 4-27-15  
INITIALS JS  
ADVERSE/NO ADV  
LP 5127  
CC 6/1

Type: 211 Fee: \$ 50.00/app Date(s) of Event: 6/20/15  
(Limit 3 days/year)

1. Licensee: ~~Clubhouse Pub & Grille~~ P.J. Dochase Inc. District # 5  
Note: must be same name as beer/liquor license

2. Trade Name & Address: Clubhouse Pub & Grille 2621-30th Ave.

3. Contact Person: Kevin Kopravic Phone: 262-496-9700 Email: Kevin.kopravic@wi.ir.com  
(correspondence will be via email if address is given)

4. Type of activity planned for the outdoor area: Benefit

5. A detailed map (site plan) of the outdoor area is required.  map  
If assistance is needed, contact Mike Callovi (Community Development & Inspections) at 653-4032 to schedule an appointment. (see example attached to this application)

6. Will a fence surround the proposed temporary outdoor area?  yes  no  
 Request for Common Council to waive the fence requirement of Subsection D.3. of the Ordinance.

7. The closing hours for a temporary outdoor extension are 10:00 P.M. TO 8:00 A.M. You may request to change these hours to 12:00 midnight to 8:00 am.  application attached

To be completed by The Community Development & Inspections Department:

Zoning Classification: B-2 if SFR, choose: Waiver  B1 (institutional),  B2 (restaurant),  B3 (outdoor dining), or  N/A  
The outdoor area sought is ±100 ft from any single-family dwelling. If less than 25ft from single family, choose:  
Waiver  B1 (institutional),  B2 (restaurant),  B3 (outdoor dining), or  N/A if dwelling is two-family, multi-family, zoned B-1, B-2, B-3, B-4 districts; or dwelling within twenty-five (25') feet of said boundary is occupied by the applicant and/or his/her immediate family and no others.  
The outdoor area has a boundary:  
 within 750 ft of any residentially zoned property.  
*Live music/entertainment is allowed in outdoor area 10:00am to 10:00pm with a cabaret license. (Amplified music is allowed without a cabaret license subject to the same time restrictions.)*  
 greater than 750 ft of any residentially zoned property.  
*Live music/entertainment is allowed in outdoor area 10:00am to 1:00am (or earlier in accordance with the closing time of the outdoor extension) with a cabaret license. (Amplified music is allowed without a cabaret license subject to the same time restrictions.)*  
Recommendation:  
Approval  
CDI Staff Member: [Signature] Date: May 12, 2015

**"WAIVER B"**  
**WAIVER OF PROHIBITIONS SET FORTH**  
**IN §10.075 D.1 AND D.3 OF THE CODE OF GENERAL ORDINANCES**  
**OUTDOOR EXTENSION**

RJ Doghouse Inc.  
Licensee Name  
Clubhouse Pub & Grille Inc.  
Trade Name  
2621-30th Ave. Kenosha, WI. 53144  
Trade Address

Applicant has applied for an extension of their Retail Class "B" Fermented Malt Beverage, "Class B" Liquor, and/or "Class C" Wine Licenses in accordance with §10.075 of the Code of General Ordinances and requests a waiver of all of the prohibitions set forth in Section D(1) and D(3) thereof because the licensed premises, including the outdoor area:

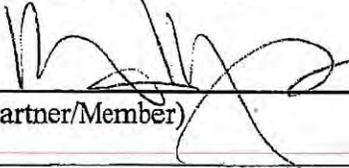
- B1.**  is located wholly within an area in the City zoned Institutional.
- B2.**  is operating as a restaurant, with the sale of alcoholic beverages accounting for less than fifty (50%) percent of the establishment's gross receipts in the B-1, B-2, B-3, or B-4 Zoning Districts (as defined by Section 5.046 A.10 Of the Code of General Ordinances).
- B3.**  is licensed by the City of Kenosha for Outdoor Dining.

Please find below a list of names and addresses of all property owners residing within 25 feet of the boundaries of the outdoor area sought to be included within the description of the Retail Class "B" Beer, "Class B" Liquor, and/or "Class C" Wine licensed premises.

This list will be forwarded to the Building Inspector for verification.

~~Tony DeLuca 2918 27th St. Kenosha, WI 53144~~

Victoria & Paul Ghysels 2501 30th Avenue Kenosha, WI 53144

 4/22/15  
(Partner/Member) Date (Partner/Member) Date

Received by Building Inspector Michael Callovi Date May 12, 2015

temporary outdoor extension "waiver b"



REQUEST TO CHANGE CLOSING HOURS OF  
**OUTDOOR EXTENSION**  
CITY ORDINANCE §10.075

TO  
**12:00 MIDNIGHT TO 8:00 AM**

FILED	<u>PCRB</u>
INITIALS	<u>RS</u>
ADVERSE/NO ADV	
LP	
CC	

Licensee Name: PT Downhouse Inc.  
 Trade Name: Clubhouse Pub & Grille Inc.  
 Trade Address: 2621-30th Ave Kenosha, WI. 53144 District # 5  
 Contact Person: Kevin Koprivic Phone: 496.9700 Email: kkoprivic@wi.rf.com  
 (correspondence will be via email if address is given)

The undersigned is hereby applying for a change of the closing hours of the outdoor extension of the Class "B" Beer, "Class B" Liquor, and/or "Class C" Wine license(s) in accordance with §10.075 of the Code of General Ordinances to 12:00 Midnight to 8:00 am.

In making this application, I understand that amplified music or sound shall not be allowed after 10:00pm unless the Outdoor Area's boundaries are greater than seven hundred fifty feet (750) of any residentially zoned property. In accordance with Section 10.076 J.3.f., cabaret licensed activities are prohibited in an Outdoor Dining Area w/Outdoor Extension.

[Signature] 4/22/15  
 (Individual/Partner/Member) Date

\_\_\_\_\_  
 (Partner/Member) Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office \_\_\_\_\_  
 (Applicant's Initials)

City of Kenosha  
Site Plan for  
Outdoor Extension

Public Street

Private Property

Applicant's  
Property

Applicant's  
Building

Temp  
Fence

Public Street / Public Alley / Private Property  
(Circle One)

30th Ave

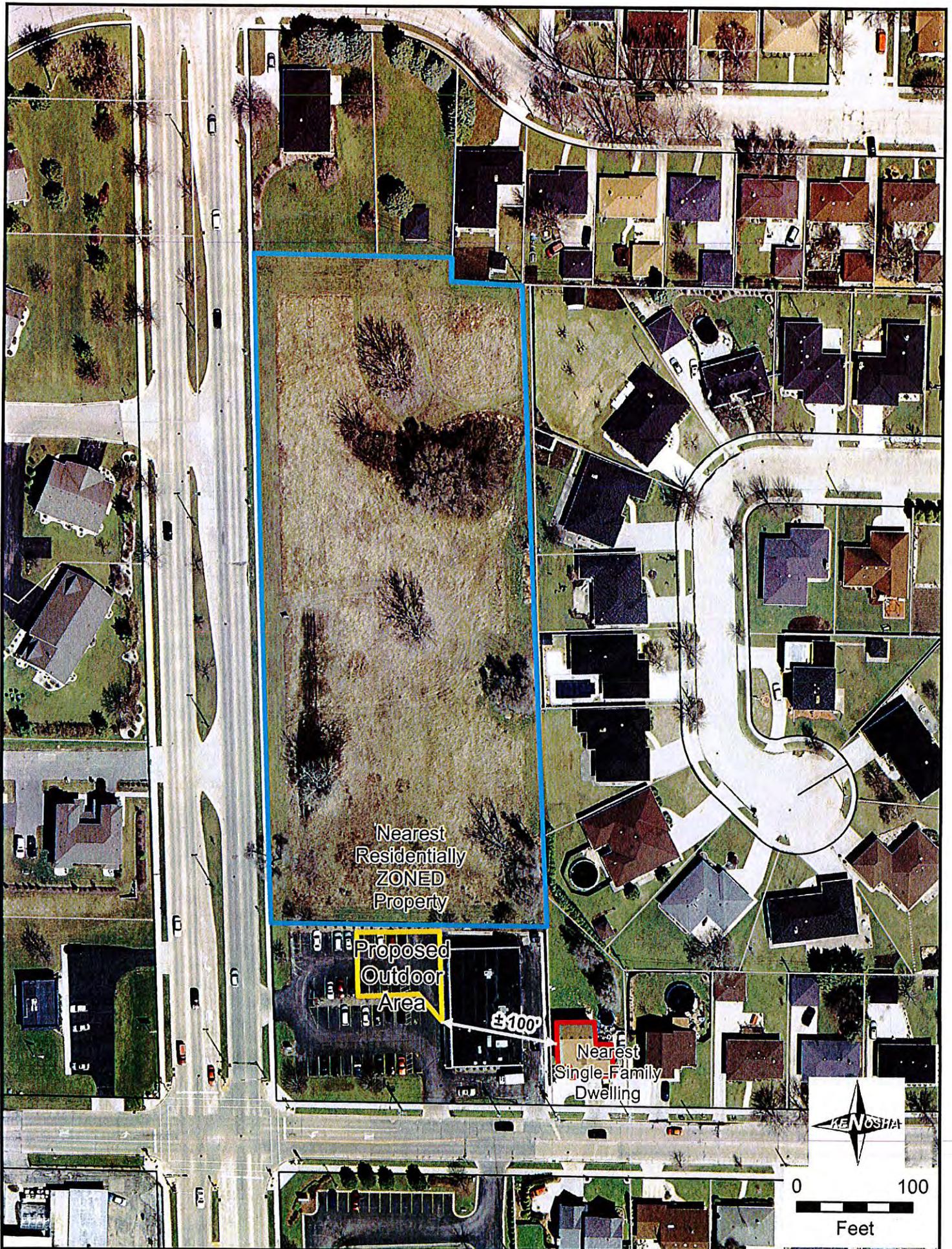
Public Street / Public Alley / Private Property  
(Circle One)

Public Street / Public Alley / Private Property

(Circle One)

27th St.

Draw the location of all fences, tents, entrances/exits, security measures, bars, and music stages.  
Also provide measurements where appropriate.





FILED	5/15
INITIALS	by
ADVERSE/NO ADV	(circled)
LP	5/27
CC	6/1

19a

REQUEST TO CHANGE CLOSING HOURS OF  
**OUTDOOR EXTENSION**  
 CITY ORDINANCE §10.075  
 TO  
**1:30 AM TO 8:00 AM**

RECEIVED MAY 15 2015

Licensee Name: ANTONIO'S PIZZA & PASTA LLC  
 Trade Name: SNAPFIRE GRILL & CLUB  
 Trade Address: 2410-52<sup>ND</sup> STREET District # 7  
 Contact Person: JASON RICE Phone: (262) 237-0757 Email: dev.reg@901.com  
(correspondence will be via email if address is given)

**VERIFICATION BY CITY CLERK'S OFFICE:**

The outdoor hours of the above referenced outdoor extension were extended to 12:00 midnight to 8:00 am in the previous license term.

Signature: City Clerk Staff

5/15/15  
Date

The undersigned is hereby applying for a change of the closing hours of the outdoor extension of the Class "B" Beer, "Class B" Liquor, and/or "Class C" Wine license(s) in accordance with §10.075 of the Code of General Ordinances to 1:30 am to 8:00 am. The licensed premises in the previous licensing term had its outdoor hours extended to 12:00 midnight to 8:00 am by Common Council.

In making this application, I understand that amplified music or sound shall not be allowed after 10:00pm unless the Outdoor Area's boundaries are greater than seven hundred fifty feet (750) of any residentially zoned property. **In accordance with Section 10.076 J.3.f., cabaret licensed activities are prohibited in an Outdoor Dining Area w/Outdoor Extension.**

(Individual/Partner/Member)

5/15/15  
Date

(Partner/Member)

Date



**OUTDOOR EXTENSION  
CITY ORDINANCE §10.075**

**REQUEST TO CHANGE CLOSING HOURS TO  
1:30 AM TO 8:00 AM**

*E-MAILED MAY 12 2015*

FILED	5/12
INITIALS	M
ADVERSE/NO ADV	<input checked="" type="checkbox"/>
LP	5127
CC	611

196

Licensee Name: AAN Georges Club Highview Inc  
 Trade Name: Georges Club Highview  
 Trade Address: 5305 60th St. District # 15  
 Contact Person: DANNY GENA'S Phone: 6543190 Email: \_\_\_\_\_  
 (correspondence will be via email if address is given)

**VERIFICATION BY CITY CLERK'S OFFICE:**

The outdoor hours of the above referenced outdoor extension were extended to 12:00 midnight to 8:00 am in the previous license term.

Signature: City Clerk Staff

5-12-15

Date

The undersigned is hereby applying for a change of the closing hours of the outdoor extension of the Class "B" Beer, "Class B" Liquor, and/or "Class C" Wine license(s) in accordance with §10.075 of the Code of General Ordinances to 1:30 am to 8:00 am. The licensed premises in the previous licensing term had its outdoor hours extended to 12:00 midnight to 8:00 am by Common Council.

In making this application, I understand that amplified music or sound shall not be allowed unless the Outdoor Area's boundaries are greater than seven hundred fifty feet (750) of any residentially zoned property. When a waiver is granted pursuant to Section 10.75 E.2., of the Code of General Ordinances, amplified music or sound shall not be allowed after 10:00pm.

Danny Genas 5-12-15  
 (Individual/Partner/Member) Date

\_\_\_\_\_  
 (Partner/Member) Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office \_\_\_\_\_  
 (Applicant's Initials)

E-MAILED MAY 19 2015



20

FILED	5-14-15
INITIALS	JS
ADVERSE/ADV	
LP	5/27
CC	61

letter 5/19

**PUBLIC ENTERTAINMENT LICENSE**

**YEARLY** Type: 119 Fee: \$300 Expires: 2016  **DAILY** Type: 118 Fee: \$50.00/day Date(s): \_\_\_\_\_

**PLEASE NOTE:** This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

1. Licensee Name: PUBLIC CRAFT BREWING CO. LLC District# 2  
(Individual or Corporation/LLC- same as WI Seller's Permit)

2. Trade Name: PUBLIC CRAFT BREWING CO. LLC Trade Address: 716 58th St, Kenosha

3. If license is in the name of a Corp. or LLC, Agent Name: Matthew J Geary

4. Date of Birth of Agent (if Corporation/LLC) or Individual: \_\_\_\_\_

5. Address: 716 58th St, Kenosha, WI 53140 Phone: 262-818-4460 Email: matt@publiccraftbrewing.com  
(correspondence will be via email if address is given)

6. Attach an "Applicant's Report of Police Record" for each individual, partner, and corporate member

7. Have you obtained a current copy of 12.05 (Of the Code of General Ordinances)  yes  no

8. If you previously held the license applied for, was it ever suspended or revoked?  yes  no  
If yes, explain: \_\_\_\_\_

9. Describe in detail the type of entertainment to be provided: Bands, Music, Comedy

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Applicant's Signature: Matthew J Geary Date: 5/15/15  
(Individual/Agent of Corporation)

NON- ADVERSE RENEWAL CABARET (JULY 1, 2015 - JUNE 30, 2016)

ITEM	LICENSEE	TRADE NAME	ADDRESS	DISTRICT
1	STT LIGHTHOUSE, LLC	BREAKWATER BAR & GRILL	5130 4TH AVENUE	2
2	CARTHAGE COLLEGE	CARTHAGE COLLEGE	2001 ALFORD PARK DRIVE	1
3	CHASER'S LOUNGE, LLC	CHASER'S LOUNGE	6309 24TH AVENUE	3
4	KENOSHA PERFORMING ARTS ASSOCIATION	FUSION	5014 7TH AVENUE	2
5	PETERSON, TRACI	HATTRIX	2425 60TH STREET	3
6	HOUSTON'S BAR & GRILL, LLC	HOUSTON'S BAR & GRILL	1925 45TH STREET	7
7	JAJA, INC.	MADRIGANO MARINA SHORES	302 58TH STREET	2
8	TK KENOSHA, LLC	TILTED KILT	7000 74TH PLACE	16
9	VFW POST 1865	VFW POST 1865	6618 39TH AVENUE	15

21

LP 05/27/15 & CC 06/01/15

E-MAILED MAY 20 2015



22

FILED	5/20
INITIALS	mm
ADVERSE/NO ADV	
LP	5/27
CC	6/1
LETTER	

**CABARET LICENSE  
DAILY**

Type: 213 Fee: \$50.00/day

**PLEASE NOTE:** This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

Date(s) of Event: 6/14/15 Explanation of Event: Circle of Hope Breast Cancer Fundraiser

1. Licensee Name: Naster Inc District # 3  
(NOTE: must be same name as beer/liquor license)

2. Trade Name: Our Kenosha Tap Trade Address: 3221-60 St.

3. If license is in the name of a Corporation or LLC, Agent Name: Nasser Muscitif

4. Date of Birth of Agent (if Corporation/LLC) or Individual: \_\_\_\_\_

5. Address: 6021-33 Ave Phone: 88-9195 Email: naster2u@aol.com  
(correspondence will be via email if address is given)

6. Driver's License Number: \_\_\_\_\_  
(must indicate if this is not a Wisconsin DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time?  Yes  No  
If yes, state: charge, year, result  
\_\_\_\_\_  
\_\_\_\_\_

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time?  Yes  No  
If yes, state: charge, year, result  
\_\_\_\_\_  
\_\_\_\_\_

9. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State?  Yes  No If yes, explain:

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10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?  Yes  No If yes, explain:

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11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending?  Yes  No  
If yes, state: charge, year, result

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12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No  
If yes, state: charge, year, result

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13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

*Dur Kenosha Tap 3221-60 St*  
*City of Kenosha 625-52 St.*

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14. List all addresses at which you have lived in the past five (5) years:

*6021-33 Ave*

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READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Applicant's Signature: *Rosen* Date: *5-19-15*  
(Individual/Agent of Corporation)



FILED	5/14
INITIALS	ma
ADVERSE/NO ADV	(circled)
LP	5/27
CC	6/1
LETTER	

### CABARET LICENSE PROBATIONARY

Type: 228 Fee: \$150/6 months

Effective: 6/2/15 To: 12/2/15  
(6 months)

**PLEASE NOTE:** This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

- Licensee Name: RED IGUANA by Rosies, LLC District # 2  
(NOTE: must be same name as beer/liquor license)
- Trade Name: Red Iguana by Rosies Trade Address: 4814 Sheridan Rd, Kenosha, WI
- If license is in the name of a Corporation or LLC, Agent Name: Alfonso Arroyo
- Date of Birth of Agent (if Corporation/LLC) or Individual: \_\_\_\_\_
- Address: 4814 Sheridan Rd, Kenosha, WI 262 Phone: 634 4273 Email: MARYJANEARROYO@YMAIL.COM  
(correspondance will be via email if address is given)
- Driver's License Number: \_\_\_\_\_  
(must indicate if this is not a Wisconsin DL)
- Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time?  Yes  No  
If yes, state: charge, year, result
- Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time?  Yes  No  
If yes, state: charge, year, result



FILED	5/13
INITIALS	mm
ADVERSE/NO ADV	
LP	5/27
CC	
LETTER	AD

**CABARET LICENSE  
PROBATIONARY**

Type: 228 Fee: \$150/6 months

Effective: 6/2/15 To: 12/2/15  
(6 months)

**PLEASE NOTE:** This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

1. Licensee Name: DeRango of Kenosha Inc. District # 6  
(NOTE: must be same name as beer/liquor license)

2. Trade Name: DeRango of Kenosha Trade Address: 2135 - 21st St.

3. If license is in the name of a Corporation or LLC, Agent Name: Joseph Passarelli

4. Date of Birth of Agent (if Corporation/LLC) or Individual: \_\_\_\_\_

5. Address: 4516 - 23rd Ave. Phone: 608-848-8484 Email: post@joetheking@yahoo.com  
(correspondence will be via email if address is given)

6. Driver's License Number: \_\_\_\_\_  
(must indicate if this is not a Wisconsin DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time?  Yes  No  
If yes, state: charge, year, result

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time?  Yes  No  
If yes, state: charge, year, result

Applications for Amusement & Recreation Enterprise Supervisor Licenses, with no adverse recommendations:

1. Brian Baker (Top Dog Gaming, 621 56th St., District 2) (new)
2. Jayme Bianco (Brat Stop, 12304 75th St., District 16) (new)
3. Kathleen Buisse (Brat Stop, 12304 75th St., District 16) (new)
4. Robert Huhn (Brat Stop, 12304 75th St., District 16) (new)
5. Nick Klein (Brat Stop, 12304 75th St., District 16) (new)
6. Elizabeth Ortiz (Brat Stop, 12304 75th St., District 16) (new)
7. Pete Cherny (Top Dog Gaming, 621 56th St., District 2) (renewal)

24a



AMUSEMENT & RECREATION ENTERPRISE SUPERVISOR LICENSE

(Chapter 12.01-City of Kenosha Code of General Ordinances) Amusement & Recreation Facilities which include but are not limited to: Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

FILED	5-11-15
INITIALS	BS
ADVERSE/NO ADV	(NO ADV)
LP	5127
CC	611

Type: 123 Fee: \$25.00/year

Expires: May 31, 2016

Original Application  Renewal Application

Name: BRIAN Allen BAKER Date of Birth: \_\_\_\_\_

Address: 250 S. EDWARDS BLVD Apt #135 Phone Number: (224) 456-0846  
Round Lake, IL 60073 (must be 18 year old)

Email Address: briankake-1982@att.net  
(correspondence will be via email if address is given)

Business Name of Amusement Enterprise: TOP DOG GAMING  
(where this license will be used)

Please complete and attach an "Applicant's Report of Police Record". Attached?  Yes  No

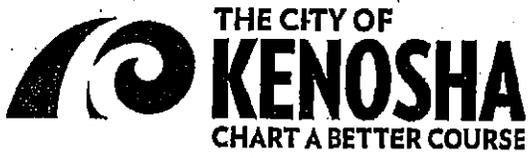
READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must ; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

[Signature] 5-10-15  
(Individual/Partner/Member) Date

[Signature] 5/10/15  
(Partner/Member) Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office n/a  
(Applicant's Initials)

246



FILED	<u>5-12-15</u>
INITIALS	<u>RS</u>
ADVERSE/NO ADV	<u>(NO ADV)</u>
LP	<u>5/27</u>
CC	<u>6/1</u>
LETTER	<u>nj</u>

E-MAILED MAY 12 2015

### AMUSEMENT & RECREATION ENTERPRISE SUPERVISOR LICENSE

(Chapter 12.01-City of Kenosha Code of General Ordinances) Amusement & Recreation Facilities which include but are not limited to: Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

Type: 123 Fee: \$25.00/year Expires: May 31, 2016

Original Application    Renewal Application

Name: Jayme Bianco Date of Birth: \_\_\_\_\_ (must be 18 year old)

Address: 4336 45th Ave Kenosha WI Phone Number: 847-276-5944

Email Address: emyaj10@hotmail.com  
(correspondence will be via email if address is given)

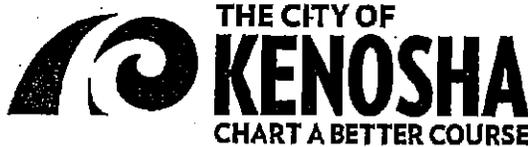
Business Name of Amusement Enterprise: Brat Stop District # 14  
(where this license will be used)

Please complete and attach an "Applicant's Report of Police Record". Attached?  Yes    No

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must ; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

Jayme R. Bianco   4/30/15  
(Individual/Partner/Member)   Date

\_\_\_\_\_  
(Partner/Member)   Date



(new) 24c

FILED	5-12-15
INITIALS	RS
ADVERSE	<input checked="" type="checkbox"/> ADV
LP	5/27
CC	4/1
LETTER	no

**AMUSEMENT & RECREATION  
ENTERPRISE SUPERVISOR LICENSE E-MAILED MAY 12 2015**

(Chapter 12.01-City of Kenosha Code of General Ordinances) Amusement & Recreation Facilities which include but are not limited to: Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

Type: 123 Fee: \$25.00/year Expires: May 31, 2016

Original Application  Renewal Application

Name: Kathleen Buisse Date of Birth: \_\_\_\_\_  
(must be 18 year old)  
 Address: 719 - Vine St. Union Grove 53182 Phone Number: 262-822-5048  
 Email Address: Katie9111@yahoo.com  
(correspondence will be via email if address is given)  
 Business Name of Amusement Enterprise: The Brat Stop District # 14  
(where this license will be used)

Please complete and attach an "Applicant's Report of Police Record". Attached?  Yes  No

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must ; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

Kathleen Buisse 04/29/2015  
(Individual/Partner/Member) Date

\_\_\_\_\_  
(Partner/Member) Date



(new) 24d

FILED	5-12-15
INITIALS	RS
ADVERSE/NO ADV	
LP	5127
CC	41
LETTER	no

**AMUSEMENT & RECREATION  
ENTERPRISE SUPERVISOR LICENSE**

E-MAILED MAY 12 2015

(Chapter 12.01-City of Kenosha Code of General Ordinances) Amusement & Recreation Facilities which include but are not limited to: Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

Type: 123 Fee: \$25.00/year Expires: May 31, 2016

Original Application  Renewal Application

Name: Robert C. Huhn Date of Birth: \_\_\_\_\_ (must be 18 year old)

Address: 11703 60th ST #28 KENOSHA WI 53144 Phone Number: 847-293-1260

Email Address: \_\_\_\_\_  
(correspondence will be via email if address is given)

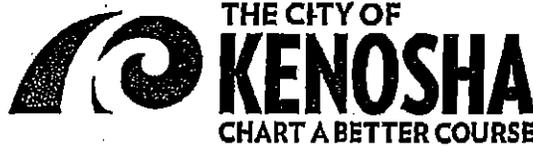
Business Name of Amusement Enterprise: Brat Stop, Inc. District # 16  
(where this license will be used)

Please complete and attach an "Applicant's Report of Police Record". Attached?  Yes  No

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must ; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

Robert C. Huhn 4-28-15  
(Individual/Partner/Member) Date

\_\_\_\_\_  
(Partner/Member) Date



(New)

FILED	5-12-15
INITIALS	SKS
ADVERSE	NO ADV
LP	5127
CC	4/1
LETTER	NO

24e

**AMUSEMENT & RECREATION  
ENTERPRISE SUPERVISOR LICENSE** E-MAILED MAY 13 2015

(Chapter 12.01-City of Kenosha Code of General Ordinances) Amusement & Recreation Facilities which include but are not limited to: Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

Type: 123 Fee: \$25.00/year Expires: May 31, 2016

Original Application  Renewal Application

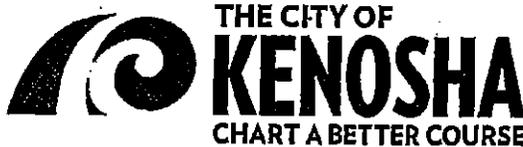
Name: Nick Klein Date of Birth: \_\_\_\_\_  
 Address: 929 Bonnie Ln Genoa City, WI 53128 Phone Number: (262) 325-7652  
 Email Address: theBSmess@gmail.com  
 Business Name of Amusement Enterprise: The Brat Stop District # 14

Please complete and attach an "Applicant's Report of Police Record". Attached?  Yes  No

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must ; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

Nick Klein 5-1-15  
 (Individual/Partner/Member) Date

\_\_\_\_\_  
 (Partner/Member) Date



(new) 24f

FILED	5/27/15
INITIALS	RS
ADVERSE	NO ADV
LP	5/27
CC	6/1
LETTER	no

E-MAILED MAY 12 2015

### AMUSEMENT & RECREATION ENTERPRISE SUPERVISOR LICENSE

(Chapter 12.01-City of Kenosha Code of General Ordinances) Amusement & Recreation Facilities which include but are not limited to: Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

Type: 123 Fee: \$25.00/year Expires: May 31, 2016

Original Application  Renewal Application

Name: Elinabeth Ortiz Date of Birth: \_\_\_\_\_ (must be 18 year old)

Address: 6602-28 Ave Kenosha WI 53143 Phone Number: 2102-391-8402

Email Address: bth\_rtz@yahoo.com  
(correspondence will be via email if address is given)

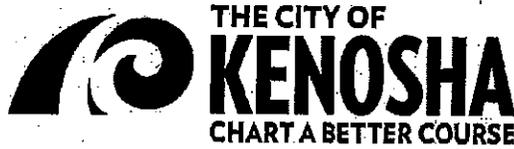
Business Name of Amusement Enterprise: Brat Stop District # 14  
(where this license will be used)

Please complete and attach an "Applicant's Report of Police Record". Attached?  Yes  No

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must ; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

Elinabeth Ortiz 4-30-15  
(Individual/Partner/Member) Date

\_\_\_\_\_  
(Partner/Member) Date



FILED	5-11-15
INITIALS	JS
ADVERSE	NO ADV
LP	5127
CC	6/1
LETTER	NO

27

**AMUSEMENT & RECREATION  
ENTERPRISE SUPERVISOR LICENSE**

(Chapter 12.01-City of Kenosha Code of General Ordinances) Amusement & Recreation Facilities which include but are not limited to: Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

Type: 123 Fee: \$25.00/year Expires: May 31, 2016

Original Application  Renewal Application

Name: Pete Cherny Date of Birth: \_\_\_\_\_ (must be 18 year old)

Address: 5701 52nd Ave Kenosha, WI 53140 Phone Number: 262 237-7996

Email Address: pjcherny@hotmail.com  
(correspondence will be via email if address is given)

Business Name of Amusement Enterprise: Top Dog Gaming District # \_\_\_\_\_  
(where this license will be used)

Please complete and attach an "Applicant's Report of Police Record". Attached?  Yes  No

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must ; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

[Signature] 5-10-15  
(Individual/Partner/Member) Date

[Signature] 5/10/15  
(Partner/Member) Date

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/11/2015	Christopher Robert Tysdal, Jr.		No DL
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	5711 7th Avenue #201	Top Dog Gaming	621 56th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
6/26/2014	DC/OTHER	GUILTY BY DEFAULT	N	25

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	25
Were all offenses listed on the application?	N=25
<b>TOTAL DEMERIT POINTS</b>	<b>50</b>

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT, subject to 50 Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application

E-MAILED MAY 11 2015



FILED	5-11-15
INITIALS	JCS
ADVERSE/NO ADV	
LP	5/27
CC	6/1
LETTER	5/17

**AMUSEMENT & RECREATION  
ENTERPRISE SUPERVISOR LICENSE**

(Chapter 12.01-City of Kenosha Code of General Ordinances) Amusement & Recreation Facilities which include but are not limited to: Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

Type: 123 Fee: \$25.00/year Expires: May 31, 2016

Original Application    Renewal Application

Name: Christopher Robert Tysdal Jr. Date of Birth: \_\_\_\_\_ (must be 18 year old)

Address: 5711 7th AVE #201 Kenosha WI 53140 Phone Number: 262-744-4354

Email Address: ctysdal2727@gmail.com  
(correspondence will be via email if address is given)

Business Name of Amusement Enterprise: Top Dog Gaming District # 1  
(where this license will be used)

Please complete and attach an "Applicant's Report of Police Record". Attached?  Yes    No

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must ; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

[Signature] 5-10-15  
(Individual/Partner/Member) Date

[Signature] 5/10/15  
(Partner/Member) Date



Adverse

FILED	5/8/15
INITIALS	JAD
ADVERSE/NO ADV	
LP	
CC	
LETTER	



**AMUSEMENT & RECREATION  
ENTERPRISE SUPERVISOR LICENSE**

(Chapter 12.01-City of Kenosha Code of General Ordinances) Amusement & Recreation Facilities which include but are not limited to: Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

Type: 123 Fee: \$25.00/year Expires: May 31, 2016

Original Application  Renewal Application

Name: Alison Halmi Date of Birth: \_\_\_\_\_ (must be 18 year old)

Address: 3704 60th Place (Upper) Phone Number: 262-818-6169  
53142

Email Address: \_\_\_\_\_  
(correspondence will be via email if address is given)

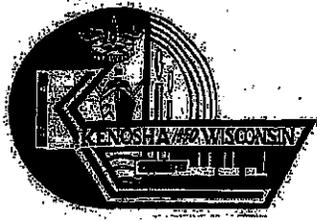
Business Name of Amusement Enterprise: The Bulls Eye Bar District # 15  
(where this license will be used)  
2717 60th Street Kenosha WI

Please complete and attach an "Applicant's Report of Police Record". Attached?  Yes  No

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must ; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

Alison Halmi  
Alison Halmi 5/8/15  
(Individual/Partner/Member) Date

\_\_\_\_\_  
(Partner/Member) Date



E-MAILED MAY PEDDLER STAND

TYPE: 129 Fee: \$100.00/term

Expires: September 30, 2015

FILED	5-6-15
INITIALS	ES
ADVERSE/NO ADV	<input checked="" type="checkbox"/>
LP	5/21
CC	4/1

- Applicant: Maria Miranda District # 10
  - Driver's License or I.D. copy attached  <sup># on applicant report</sup> and Applicant's Report - Police Record copy attached
  - Residence Address: 4217 30 AVE Menasha WI 53151 Phone: 262-818-2915
  - Email: mariahidsworld@hotmail.com  
(correspondence will be via email if address is given)
  - Business Name & Mailing Address: La Morelia Natural 3029 60th Menasha WI
  - Location of Stand: Pennoyer Park Bardshell  
(Address or Intersection)
  - Is Stand Located In a City Park or City Property? Yes  No  app Parks Comm 5/11/15  
If yes, approval needed from Parks Department or Public Works
  - Date(s) Stand will operate: 7-4-15 Time: 11:00 AM 6:30 PM  
(9:00am to 8:00pm only)
  - Describe the food, beverages, merchandise or services to be sold: Nature fruit, Sodas, water, Ice cream, Mexican chips, Ice Pop, Nachos cheese Jalapeños
  - Are You Selling Food? Yes  No  If selling food, a copy of Kenosha County Food Permit is required. attached Yes  No
  - I have received or I can obtain at www.kenosha.org., a copy of the Ordinance pertaining to Peddler's & Peddler's Stand License(s). Yes  No
  - Will a car or truck be used to conduct business? Yes  No  If yes, certificate of liability attached  n/a
- Motor vehicles shall, at the cost and expense of applicant/permit holder, be inspected by an Automotive Service Excellence (A.S.E.) Certified Technician, who shall fill out, date and sign a Safety and Maintenance Inspection Report and a copy of their certification. The Report shall verify that the motor vehicle inspected is safe for operation on City streets. The Report shall be filed with the City Clerk/Treasurer with the permit application/renewal or at any time prior to which a motor vehicle will be utilized, or at any time directed by the Police Chief of designee thereof, based upon personal observation of a police officer indicating a lack of required maintenance.
- Vehicle inspection by an A.S.E. Certified Technician Yes  No  n/a  Report & Certification attached
  - Does the motor vehicle contain sound amplifying equipment (example-ice cream truck-music) Yes  No  If so, attach a copy of your Kenosha County Sound Truck application receipt. \*Attached Yes  No  n/a

15. Motor vehicles are required to be marked on both sides with the name of the owner in letters not less than two and one-half (2 1/2") inches in height in a color contrasting with the color of the vehicle.

Is vehicle marked? Yes  No  n/a  IF NO, LICENSE WILL NOT BE ISSUED.

**PLEASE READ:**

**Probationary Term.** An approved location shall be subject to a probationary period of thirty (30) consecutive days. If no written complaints or objections with respect to the approved location are received by the Clerk during the probationary period, the location shall be the "location" of the stand for the remainder of the licensing period. If a complaint or objection is received, it shall be forwarded to the Common Council for further consideration of the stand location. The probationary period shall be extended as long as the location remains under Council consideration. The Council shall either confirm or amend the location. Each stand may be relocated subject to the filing of a new permit application during the term of the permit and upon Common Council approval.

I hereby appoint the municipal clerk for the City of Kenosha or his/her agent to accept service of process in any civil action brought against me in connection with direct sales activities if I cannot, after reasonable effort, be personally served.

I hereby certify that I am the applicant named in the foregoing application, and I have read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

**Applicant's Signature:**

*[Handwritten Signature]*

**Date:**

5-15-15

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office

*[Handwritten Initials]*  
(Applicant's Initials)

## TEMPORARY FOOD SERVICE PERMIT APPLICATION

La Morelia Natural 3029 60<sup>th</sup> Kenosha WI 53144  
NAME OF OPERATOR/ORGANIZATION MAILING ADDRESS

Maria Miranda 262-818-2615  
LICENSEE/CONTACT PERSON PHONE NUMBER

4 of July @ Harbor Market Pennater Park  
EVENT NAME LOCATION OF EVENT

7-4-15 11:00 Am - 6:30 pm 11:00 Am - 6:30 pm  
DATE(S) OF EVENT TIME OF EVENT SET-UP TIME FOOD WILL BE SERVED

EVENT COORDINATOR: 4 of July PHONE: 262-818-2615

MENU: LIST ALL ITEMS Nature fruit, Sodas water, Ice cream  
Mexican chips, Ice pop, Nachos cheese Jalapeños

WILL ALL FOODS BE PREPARED AT THE TEMPORARY FOOD SERVICE BOOTH?  YES  NO  
(NOTE: HOME-PREPARED FOODS ARE NOT PERMITTED)

IF NO, WHERE WILL THE FOOD PREPARATION OCCUR? (NAME OF FACILITY AND ADDRESS)

HOW WILL YOU PROVIDE TEMPERATURE CONTROL FOR POTENTIALLY HAZARDOUS FOODS?  
CIRCLE AS MANY AS YOU WILL BE USING:

HOT HOLDING: STEAM TABLE, OVEN, CHARCOAL GRILL, GAS GRILL, STEAMERS, STOVE, HOT  
HOLDING CASE, OTHER:

Freezer

COLD HOLDING: COMMERCIAL REFRIGERATOR/FREEZER, REFRIGERATED TRUCK, DRAINED ICE,  
DRY ICE, OTHER:

**HANDWASH FACILITIES MUST BE SET UP IN THE BOOTH BEFORE ANY FOOD PREPARATION MAY BE DONE**

In making this application, I understand that this business is subject to the provisions of Chapter 16 of the Municipal Code of Kenosha County.

Maria Miranda 5-1-14  
SIGNATURE OF APPLICANT DATE

APPROVED BY: Joni Binsch 5-4-15  
HEALTH INSPECTOR DATE

FEE: ~~134.00~~ 143.00

Zimbra

mnelson@kenosha.org

---

**Re: Peddler Stand**

---

**From :** Diane Miles <dmiles@kenosha.org>  
**Subject :** Re: Peddler Stand  
**To :** Michelle Nelson <mnelson@kenosha.org>

Mon, May 18, 2015 01:49 PM

■ 2 attachments

Yes she was approved on 5/11/15.

**Diane Miles**  
Clerk Typist III  
262-653-4050  
262-653-4065 (direct)  
262-653-4056 (fax)  
Department of Public Works  
625 52nd St, Rm 305  
Kenosha, WI 53140



---

**From:** "Michelle Nelson" <mnelson@kenosha.org>  
**To:** "Diane Miles" <dmiles@kenosha.org>  
**Sent:** Monday, May 18, 2015 1:28:57 PM  
**Subject:** Peddler Stand

Hi Diane,

Did a Maria Miranda of La Morelia Natural apply for permission to be at Pennoyer Park Bandshell on July 4? She applied for a peddler's stand in our office on May 6th.

**Michelle Nelson**  
**Information Coordinator**  
T:262.653.4271  
625 52nd Street  
Kenosha, WI 53140



Renewal applications for Towing Licenses (Term 07/01/15 – 06/30/16), with no adverse recommendations per list on file in the office of the City Clerk. (Ayes 5, Noes 0)

- a. Atlas Service Center, Inc., (5419 Washington Rd., Atlas Service Centers/Jaybee Auto) (District 16)
- b. Firehouse Performance, LLC, (4502 22nd Ave., Firehouse Performance, District 7)
- c. Jantz Auto Sales, Inc., (3405 Washington Rd., Jantz Auto Sales, District 10)
- d. Alfred L. Jantz, (3405 Washington Rd., Jantz Auto Towing, District 10)
- e. Jantz's Yard 4 Automotive, Inc., (2500 Washington Rd., Jantz's Yard 4 Auto, District 6)
- f. Jensen & Jensen, Inc., (5410 50th St., Jensen Towing, District 16)

30  
JOHN W. MORRISSEY  
Chief of Police



DATE : MAY 20, 2015

TO : CITY CLERK DEBBIE SALAS  
DEPUTY CITY ATTORNEY MATTHEW KNIGHT

FROM : INSPECTOR LEWIS LINDQUIST

SUBJECT : 2015 RENEWAL TOWING LICENSE APPLICATIONS  
RECOMMENDATIONS

The Kenosha Police Department performed the required inspections in the storage lots at the locations listed below for renewal of their Towing Licenses and found that they are in compliance with City Ordinance.

<u>Business</u>	<u>Address</u>	<u>Phone</u>	<u>Contact Person</u>
*Atlas Service	5419 Washington Rd	657-8028	James McDevitt
*Firehouse Performance	4502-22nd Avenue	656-0773	Bryan Infusino
Jantz Auto Sales	3405 Washington Rd	654-0238	Steve Jantz
Jantz Auto Towing	3405 Washington Rd	654-0238	Alfred Jantz
Jantz Yard 4	2500 Washington Rd	658-1392	Al Jantz
Jensen Towing	5410-50 <sup>th</sup> Street	656-1100	Paula Jensen

\*Denotes that the storage lot is not located at the principle place of business.

*Pro Towing* is not in compliance with City Ordinance requiring the lot to be completely enclosed with a 6' fence to block the view from a public thoroughfare.

Adverse Recommendation

<u>Business</u>	<u>Address</u>	<u>Phone</u>	<u>Contact Person</u>
<i>Pro Towing</i>	6018-26th Avenue	321-4424	Sharon Wienke

For your review, I have attached copies of the storage lot renewal check lists and pictures of the storage lot at ProTowing.

**Inspector Lewis Lindquist**  
INSPECTOR LEWIS LINDQUIST

Cc Chief John W. Morrissey

Kenosha Police Department, 1000 55th Street, Kenosha, Wisconsin 53140 | T: 262.605.5200  
KENOSHA.ORG

30a



E-MAILED MAY 15 2015

FILED	5/12/15
INITIALS	dd
VERSE/NO ADV	
LP	
CC	
PP TAX	pd/T

### TOWING SERVICE LICENSE

City of Kenosha Ordinance Section 13.12  
Type: 142 Fee: \$100/year

Expires: June 30, 2016

Check one:  Corporation  Partnership  Individual  
Check one:  Original Application  Renewal Application

District# 16

1. Name ATLAS Service CENTERS Inc / Jay Bee Auto Body Inc

If an individual, complete the following:

Address (House/City/State/Zip) n/a

If a corporation, complete the following:

A. Place of incorporation 5150-60th ST Kenosha, Wisc 53144

B. Names and addresses of officers (House/City/State/Zip)

<u>JAMES P. McDEVITT</u>	<u>THOMAS BRAND</u>
<u>3335 13th ST Kenosha, Wisc 53144</u>	<u>6338 62nd AVE Kenosha, Wisc 53142</u>

If a partnership or association, complete the following: n/a

A. Names and addresses of partners or associates (House/City/State/Zip):

2. Address of Principal Place of Business 5409 Whitneyford Rd Kenosha NOTE: Principal place of business and storage lot must be within the City, or if outside of the City, within one (1) air mile of the City limits proper, excluding any City islands.

3. If Principal Place of Business is Outside City Limits, What is the Distance in Air Miles to the City Limits Proper, Excluding any City Islands? n/a

4. Telephone # of Principal Place of Business Lot 657-8028 Towing 657-2190

5. Describe Security for Storage Lot FULL FENCED IN LOT

6. How Many Vehicles Can be Kept in the Storage Lot? 50-60

7. Number of Towing Vehicles in Service at Time of this Application 5

NOTE: Applicant must own or exclusively lease for the license period two (2) tow trucks - one (1) of which shall have a minimum four (4) ton winch capacity and one (1) of which shall have a minimum GVW of 12,000 pounds and a minimum eight (8) ton winch. As an alternative for the tow truck with a minimum GVW of 12,000 pounds and a minimum eight (8) ton winch a flat bed truck with a minimum GVW of 20,000 pounds and a minimum four (4) ton winch, with a compatible hydraulic combination of eight (8) tons, may be substituted. Each truck shall be equipped with a two-way commercial radio, lights and such other safety devices as will comply with Chapter 347, Wisconsin Statutes, a rubber tow sling, a dolly, 100 feet of tow cable, and equipment for cleaning up glass and debris at an accident scene. City assignments must be given to priority as a condition of holding a license.

8. Description of Towing Vehicles:

- a. Model Name CHEVROLET 6500  
Vehicle I.D.# 1GBJ6J1C63505826  
State License # GD 46179  
Gross Weight 25990  
Winch Capacity 2 - 8000 WINCHES  
Owned or Leased OWNED
- b. Model Name CHEVROLET 6500  
Vehicle I.D.# 1GBJ5C1357F41234  
State License # GD 46013  
Gross Weight 25990  
Winch Capacity 8000  
Owned or Leased OWNED
- c. Model Name KOMCATS T-300  
Vehicle I.D.# 2NK4RML6Y68M223646  
State License # GP 46043  
Gross Weight 25990  
Winch Capacity 8000  
Owned or Leased OWNED
- d. Model Name CHEVROLET 6500  
Vehicle I.D.# 1GBJ6C1367F412819  
State License # GD 55347  
Gross Weight 25990  
Winch Capacity 8000  
Owned or Leased OWNED
- e. Model Name 6500 CHEVROLET  
Vehicle I.D.# 1GBJ6C1317F412937  
State License # GD 39178  
Gross Weight 25990  
Winch Capacity 8000  
Owned or Leased OWNED

9. Other Equipment on Towing Vehicles, Listed Above, Including Length of Cable:

- A. Vehicle a. above Wagon - wheel lift 2. POCO wheels 100 FT cable  
Gas on Jumpen cables Broom - should AIRTANK oil Dr.
- B. Vehicle b. above Flat BED wheel lift Gas coils AIRTANK  
Jumpen cables Broom should AIR oil Dr: 100' cable
- C. Vehicle c. above SAME AS B
- D. Vehicle d. above SAME AS B
- E. Vehicle e. above SAME AS B

10. Copies of the Following Must Accompany this Application:

- A. State of Wisconsin License Carrier Permit Check if attached
- B. Police Inspection Report of Storage Lot, dated within 45 days of Licensing/Permit Committee Review of Application. Check if attached
- C. An Indemnity and Hold Harmless Agreement Pursuant to Section 13.12 E.(4), Code of General Ordinances of the City of Kenosha. Check if attached
- D. Certificate of Insurance Pursuant to Section 13.12 E.(8), Code of General Ordinances of the City of Kenosha. Check if attached  City of Kenosha must be listed as "additional insured" and the policy must include a 10 day advance notice of cancellation.
- E. Copy of Lease, Agreement or Proof of Ownership on Storage Lots and Towing Vehicles Which are Leased. Check if attached
- F. Safety Maintenance Certification form, completed by an Automotive Service Excellence (A.S.E.) Certified Technician for all towing vehicles. Check if attached

The undersigned, under oath, does state that the information herein submitted is true and correct to the best of his or her knowledge.

Dated at Kenosha, Wisconsin this 12 day of May 2015

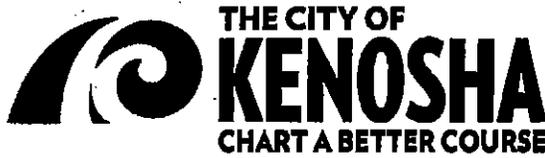
*John Amick*  
 Individual/Partner/President of Corporation  
 \_\_\_\_\_  
 Partner



Subscribed and sworn to before me this 12th day of

May 2015  
*Mary L. Bores*  
 Notary Public, Kenosha County, WI  
 My commission expires/is: 3-5-17

306



**TOWING SERVICE LICENSE**

City of Kenosha Ordinance Section 13.12

Type: 142 Fee: \$100/year

Expires: June 30, 2015

FILED	<u>5-15-15</u>
INITIALS	<u>RS</u>
ADVERSE/NO ADV	
LP	
CC	
PP TAX	<u>1-30-15</u>

E-MAILED MAY 15 2015

Check one:  Corporation  Partnership  Individual  
Check one:  Original Application  Renewal Application

District# 7

1. Name Fire House Performance LLC

If an individual, complete the following:

Address (House/City/State/Zip) \_\_\_\_\_

If a corporation, complete the following:

A. Place of incorporation Wisconsin

B. Names and addresses of officers (House/City/State/Zip) \_\_\_\_\_

Bryan Infusino / 1125 W 43 Ave, Kenosha, WI 53144

If a partnership or association, complete the following:

A. Names and addresses of partners or associates (House/City/State/Zip): n/a

2. Address of Principal Place of Business 4502 22<sup>nd</sup> Ave NOTE: Principal place of business and storage lot must be within the City, or if outside of the City, within one (1) air mile of the City limits proper, excluding any City islands.  
Storage - 5700 49<sup>th</sup> St

3. If Principal Place of Business is Outside City Limits, What is the Distance in Air Miles to the City Limits Proper, Excluding any City Islands? n/a

4. Telephone # of Principal Place of Business 262-656-0773

5. Describe Security for Storage Lot 6' SECURE Privacy Fence - Locked gate

6. How Many Vehicles Can be Kept in the Storage Lot? 35

7. Number of Towing Vehicles in Service at Time of this Application 5

NOTE: Applicant must own or exclusively lease for the license period two (2) tow trucks - one (1) of which shall have a minimum four (4) ton winch capacity and one (1) of which shall have a minimum GVW of 12,000 pounds and a minimum eight (8) ton winch. As an alternative for the tow truck with a minimum GVW of 12,000 pounds and a minimum eight (8) ton winch a flat bed truck with a minimum GVW of 20,000 pounds and a minimum four (4) ton winch, with a compatible hydraulic combination of eight (8) tons, may be substituted. Each truck shall be equipped with a two-way commercial radio, lights and such other safety devices as will comply with Chapter 347, Wisconsin Statutes, a rubber tow sling, a dolly, 100 feet of tow cable, and equipment for cleaning up glass and debris at an accident scene. City assignments must be given to priority as a condition of holding a license.

8. Description of Towing Vehicles:

- a. Model Name International 4700 (Weekee)  
Vehicle I.D.# 1HTSCAM3WH560079  
State License # GD 55006 WI  
Gross Weight 25,500  
Winch Capacity 9000 X2  
Owned or Leased Owned
- b. Model Name Kenworth T300 (Flatbed)  
Vehicle I.D.# 2NKMHD463M897118  
State License # 61227  
Gross Weight 25,500  
Winch Capacity 8,000  
Owned or Leased Owned
- c. Model Name Freightliner  
Vehicle I.D.# 1FUWDB4BLH369509  
State License # HD 30091  
Gross Weight 32,000  
Winch Capacity 24,000  
Owned or Leased Owned
- d. Model Name Kenworth T300 (Flatbed)  
Vehicle I.D.# 2NKMHD463M896915  
State License # GD 63354  
Gross Weight 25,500  
Winch Capacity 8,000  
Owned or Leased Owned
- e. Model Name Kenworth T270  
Vehicle I.D.# 2NKHMM6X3AM23145  
State License # 66250  
Gross Weight 26,000  
Winch Capacity 8,000  
Owned or Leased Owned

9. Other Equipment on Towing Vehicles, Listed Above, Including Length of Cable:

- A. Vehicle a. above Clean up equipment, lock out tools, recovery straps, 150' cable x2, Forks, sling
- B. Vehicle b. above Clean up equip, lock out tools, 50' cable, chains, soft straps, wheel lift
- C. Vehicle c. above Clean up equip, lock out tools, 50' cable, chains, 50' strap, wheel lift
- D. Vehicle d. above Clean up equip, lock out tools, 50' cable, chains, soft straps, wheel lift
- E. Vehicle e. above Clean up equip, lock out tools, 50' cable, chains, soft strap, wheel lift

10. Copies of the Following Must Accompany this Application:

- A. State of Wisconsin License Carrier Permit Check if attached
- B. Police Inspection Report of Storage Lot, dated within 45 days of Licensing/Permit Committee Review of Application. Check if attached
- C. An Indemnity and Hold Harmless Agreement Pursuant to Section 13.12 E.(4), Code of General Ordinances of the City of Kenosha. Check if attached
- D. Certificate of Insurance Pursuant to Section 13.12 E.(8), Code of General Ordinances of the City of Kenosha. Check if attached  City of Kenosha must be listed as "additional insured" and the policy must include a 10 day advance notice of cancellation.
- E. Copy of Lease, Agreement or Proof of Ownership on Storage Lots and Towing Vehicles Which are Leased. Check if attached
- F. Safety Maintenance Certification form, completed by an Automotive Service Excellence (A.S.E.) Certified Technician for all towing vehicles. Check if attached

The undersigned, under oath, does state that the information herein submitted is true and correct to the best of his or her knowledge.

Dated at Kenosha, Wisconsin this 19<sup>th</sup> day of May, 2015.

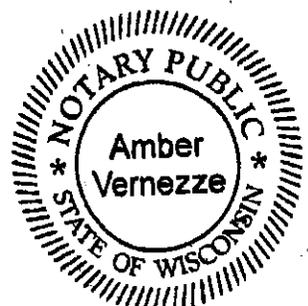
[Signature]  
Individual/Partner/President of Corporation

Partner

STATE OF WISCONSIN }  
                          }SS  
COUNTY OF KENOSHA }

Subscribed and sworn to before me this 19 day of

May, 2015.  
[Signature]  
Notary Public, Kenosha County, WI  
My commission expires/is: 7-10-16





THE CITY OF  
**KENOSHA**  
CHART A BETTER COURSE

E-MAILED MAY 14 2015

FILED	5/14/15
INITIALS	JAD
ADVERSE/NO ADV	
LP	
CC	
PP TAX	OK ✓

30C

**TOWING SERVICE LICENSE**

City of Kenosha Ordinance Section 13.12

Type: 142 Fee: \$100/year

Expires: June 30, 2016

Check one:  Corporation  Partnership  Individual  
 Check one:  Original Application  Renewal Application

District# 10

1. Name Jantz Auto Sales, Inc

If an individual, complete the following:

Address (House/City/State/Zip) n/a

If a corporation, complete the following:

A. Place of incorporation 3405 WASHINGTON ROAD

B. Names and addresses of officers (House/City/State/Zip) Steve Jantz (Pres-Treas) 3415 Washington Road Kenosha 53144  
Peggy Kossow (Vice-Pres-Sec) 4323-25th St KENOSHA 53144

If a partnership or association, complete the following:

A. Names and addresses of partners or associates (House/City/State/Zip): n/a

2. Address of Principal Place of Business 3405 WASH. ROAD NOTE: Principal place of business and storage lot must be within the City, or if outside of the City, within one (1) air mile of the City limits proper, excluding any City islands.

3. If Principal Place of Business is Outside City Limits, What is the Distance in Air Miles to the City Limits Proper, Excluding any City Islands? n/a

4. Telephone # of Principal Place of Business 262-654-0238

5. Describe Security for Storage Lot 6 Ft Fenced In, Lighted area

6. How Many Vehicles Can be Kept in the Storage Lot? 200

7. Number of Towing Vehicles in Service at Time of this Application 2

NOTE: Applicant must own or exclusively lease for the license period two (2) tow trucks - one (1) of which shall have a minimum four (4) ton winch capacity and one (1) of which shall have a minimum GVW of 12,000 pounds and a minimum eight (8) ton winch. As an alternative for the tow truck with a minimum GVW of 12,000 pounds and a minimum eight (8) ton winch a flat bed truck with a minimum GVW of 20,000 pounds and a minimum four (4) ton winch, with a compatible hydraulic combination of eight (8) tons, may be substituted. Each truck shall be equipped with a two-way commercial radio, lights and such other safety devices as will comply with Chapter 347, Wisconsin Statutes, a rubber tow sling, a dolly, 100 feet of tow cable, and equipment for cleaning up glass and debris at an accident scene. City assignments must be given to priority as a condition of holding a license.

8. Description of Towing Vehicles:

- a. Model Name 2013 Dodge Ram 4x4  
Vehicle I.D.# 3C7WRN0LXDG548142  
State License # EC 10062  
Gross Weight 20,000  
Winch Capacity 8,000  
Owned or Leased owned
- b. Model Name 2012 KENWORTH  
Vehicle I.D.# 2NKHM6X9CM316400  
State License # GD 64519  
Gross Weight 26,000  
Winch Capacity 8,000  
Owned or Leased owned
- c. Model Name \_\_\_\_\_  
Vehicle I.D.# \_\_\_\_\_  
State License # \_\_\_\_\_  
Gross Weight \_\_\_\_\_  
Winch Capacity \_\_\_\_\_  
Owned or Leased \_\_\_\_\_
- d. Model Name \_\_\_\_\_  
Vehicle I.D.# \_\_\_\_\_  
State License # \_\_\_\_\_  
Gross Weight \_\_\_\_\_  
Winch Capacity \_\_\_\_\_  
Owned or Leased \_\_\_\_\_
- e. Model Name \_\_\_\_\_  
Vehicle I.D.# \_\_\_\_\_  
State License # \_\_\_\_\_  
Gross Weight \_\_\_\_\_  
Winch Capacity \_\_\_\_\_  
Owned or Leased \_\_\_\_\_

9. Other Equipment on Towing Vehicles, Listed Above, Including Length of Cable:

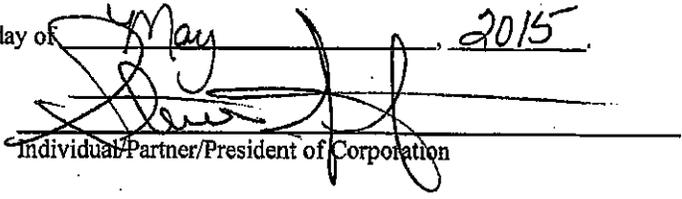
- A. Vehicle a. above Crowbars, Safety Chains, Broom, Shovel, fire ext emergency lighting, aux air, oil dry, wheel lift, tow sling, cable
- B. Vehicle b. above Same as A above
- C. Vehicle c. above \_\_\_\_\_
- D. Vehicle d. above \_\_\_\_\_
- E. Vehicle e. above \_\_\_\_\_

10. Copies of the Following Must Accompany this Application:

- A. State of Wisconsin License Carrier Permit Check if attached
- B. Police Inspection Report of Storage Lot, dated within 45 days of Licensing/Permit Committee Review of Application. Check if attached
- C. An Indemnity and Hold Harmless Agreement Pursuant to Section 13.12 E.(4), Code of General Ordinances of the City of Kenosha. Check if attached
- D. Certificate of Insurance Pursuant to Section 13.12 E.(8), Code of General Ordinances of the City of Kenosha. Check if attached  City of Kenosha must be listed as "additional insured" and the policy must include a 10 day advance notice of cancellation.
- E. Copy of Lease, Agreement or Proof of Ownership on Storage Lots and Towing Vehicles Which are Leased. Check if attached  LOTS Are Owned
- F. Safety Maintenance Certification form, completed by an Automotive Service Excellence (A.S.E.) Certified Technician for all towing vehicles. Check if attached

The undersigned, under oath, does state that the information herein submitted is true and correct to the best of his or her knowledge.

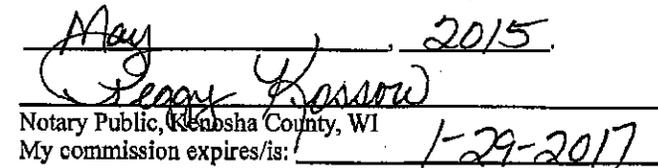
Dated at Kenosha, Wisconsin this 12<sup>th</sup> day of May, 2015.

  
 \_\_\_\_\_  
 Individual/Partner/President of Corporation

Partner

STATE OF WISCONSIN }  
 } SS  
 COUNTY OF KENOSHA }

Subscribed and sworn to before me this 12<sup>th</sup> day of

May, 2015.  
  
 \_\_\_\_\_  
 Notary Public, Kenosha County, WI  
 My commission expires/is: 1-29-2017



E-MAILED MAY 14 2015

FILED	5-14-15
INITIALS	JAO
ADVERSE/NO ADV	
LP	
CC	
PP TAX	OK

30d

### TOWING SERVICE LICENSE

City of Kenosha Ordinance Section 13.12

Type: 142 Fee: \$100/year

Expires: June 30, 2014

Check one:  Corporation  Partnership  Individual  
 Check one:  Original Application  Renewal Application

District# 10

1. Name Jantz Auto Towing

If an individual, complete the following:

Address (House/City/State/Zip) ALFRED L. JANTZ 4107 WASHINGTON ROAD

KENOSHA, WI 53144

If a corporation, complete the following:

A. Place of incorporation n/a

B. Names and addresses of officers (House/City/State/Zip) \_\_\_\_\_

If a partnership or association, complete the following: n/a

A. Names and addresses of partners or associates (House/City/State/Zip): \_\_\_\_\_

2. Address of Principal Place of Business 3405 Washington Rd. NOTE: Principal place of business and storage lot must be within the City, or if outside of the City, within one (1) air mile of the City limits proper, excluding any City islands.

3. If Principal Place of Business is Outside City Limits, What is the Distance in Air Miles to the City Limits Proper, Excluding any City Islands? n/a

4. Telephone # of Principal Place of Business 262-654-0238

5. Describe Security for Storage Lot Fenced In, Lighted

6. How Many Vehicles Can be Kept in the Storage Lot? 200

7. Number of Towing Vehicles in Service at Time of this Application 2

NOTE: Applicant must own or exclusively lease for the license period two (2) tow trucks - one (1) of which shall have a minimum four (4) ton winch capacity and one (1) of which shall have a minimum GVW of 12,000 pounds and a minimum eight (8) ton winch. As an alternative for the tow truck with a minimum GVW of 12,000 pounds and a minimum eight (8) ton winch a flat bed truck with a minimum GVW of 20,000 pounds and a minimum four (4) ton winch, with a compatible hydraulic combination of eight (8) tons, may be substituted. Each truck shall be equipped with a two-way commercial radio, lights and such other safety devices as will comply with Chapter 347, Wisconsin Statutes, a rubber tow sling, a dolly, 100 feet of tow cable, and equipment for cleaning up glass and debris at an accident scene. City assignments must be given to priority as a condition of holding a license.

8. Description of Towing Vehicles:

a. Model Name 2006 FORD F450 SD  
Vehicle I.D.# 1FDXF47P46EC91536  
State License # EC 42671  
Gross Weight 20,000  
Winch Capacity 8,000  
Owned or Leased owned

b. Model Name 2012 KENWORTH FLATBED  
Vehicle I.D.# 2NKHHM6X2CM316402  
State License # GD 65619  
Gross Weight 26,000  
Winch Capacity 8,000  
Owned or Leased owned

c. Model Name \_\_\_\_\_  
Vehicle I.D.# \_\_\_\_\_  
State License # \_\_\_\_\_  
Gross Weight \_\_\_\_\_  
Winch Capacity \_\_\_\_\_  
Owned or Leased \_\_\_\_\_

d. Model Name \_\_\_\_\_  
Vehicle I.D.# \_\_\_\_\_  
State License # \_\_\_\_\_  
Gross Weight \_\_\_\_\_  
Winch Capacity \_\_\_\_\_  
Owned or Leased \_\_\_\_\_

e. Model Name \_\_\_\_\_  
Vehicle I.D.# \_\_\_\_\_  
State License # \_\_\_\_\_  
Gross Weight \_\_\_\_\_  
Winch Capacity \_\_\_\_\_  
Owned or Leased \_\_\_\_\_

9. Other Equipment on Towing Vehicles, Listed Above, Including Length of Cable:

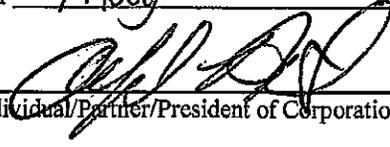
- A. Vehicle a. above Crowbars, safety chains, brooms, shovel, fire ext, dollies, emergency lighting, aux air, oil dry, wheel lift, tow sling
- B. Vehicle b. above Same as a above 200 ft cab
- C. Vehicle c. above \_\_\_\_\_
- D. Vehicle d. above \_\_\_\_\_
- E. Vehicle e. above \_\_\_\_\_

10. Copies of the Following Must Accompany this Application:

- A. State of Wisconsin License Carrier Permit Check if attached
- B. Police Inspection Report of Storage Lot, dated within 45 days of Licensing/Permit Committee Review of Application. Check if attached
- C. An Indemnity and Hold Harmless Agreement Pursuant to Section 13.12 E.(4), Code of General Ordinances of the City of Kenosha. Check if attached
- D. Certificate of Insurance Pursuant to Section 13.12 E.(8), Code of General Ordinances of the City of Kenosha. Check if attached  City of Kenosha must be listed as "additional insured" and the policy must include a 10 day advance notice of cancellation.
- E. Copy of Lease, Agreement or Proof of Ownership on Storage Lots and Towing Vehicles Which are Leased. Check if attached  lots are owned
- F. Safety Maintenance Certification form, completed by an Automotive Service Excellence (A.S.E.) Certified Technician for all towing vehicles. Check if attached

The undersigned, under oath, does state that the information herein submitted is true and correct to the best of his or her knowledge.

Dated at Kenosha, Wisconsin this 13<sup>th</sup> day of May 2015.

  
 \_\_\_\_\_  
 Individual/Partner/President of Corporation  
 \_\_\_\_\_  
 Partner

STATE OF WISCONSIN }  
                          } SS  
COUNTY OF KENOSHA }

Subscribed and sworn to before me this 13<sup>th</sup> day of

May, 2015  
Gregory Kossow  
 \_\_\_\_\_  
 Notary Public, Kenosha County, WI  
 My commission expires/is: 1-29-2017



FILED	5/14/15
INITIALS	JAD
ADVERSE/NO ADV	
LP	
CG	
PP TAX	OK

30e

**TOWING SERVICE LICENSE**

City of Kenosha Ordinance Section 13.12

Type: 142 Fee: \$100/year

Expires: June 30, 2016

Check one:  Corporation  Partnership  Individual  
 Check one:  Original Application  Renewal Application

District# 6

1. Name: Jantz's Yard 4 Automotive, Inc

If an individual, complete the following:

Address (House/City/State/Zip) n/a

If a corporation, complete the following:

A. Place of incorporation 2500 Washington Road KENOSHA 53140

B. Names and addresses of officers (House/City/State/Zip) ALFRED LJANTZ 4101 WASH. RD. 53144  
Steven Jantz 3415 WASH. RD 53144  
DENNIS Jantz 3808-31 AVE. 53144

If a partnership or association, complete the following: n/a

A. Names and addresses of partners or associates (House/City/State/Zip): \_\_\_\_\_

2. Address of Principal Place of Business 2500 Washington Rd NOTE: Principal place of business and storage lot must be within the City, or if outside of the City, within one (1) air mile of the City limits proper, excluding any City islands.

3. If Principal Place of Business is Outside City Limits, What is the Distance in Air Miles to the City Limits Proper, Excluding any City Islands? n/a

4. Telephone # of Principal Place of Business 262-658-1392

5. Describe Security for Storage Lot Fenced In, Lighted

6. How Many Vehicles Can be Kept in the Storage Lot? 200

7. Number of Towing Vehicles in Service at Time of this Application 6

NOTE: Applicant must own or exclusively lease for the license period two (2) tow trucks - one (1) of which shall have a minimum four (4) ton winch capacity and one (1) of which shall have a minimum GVW of 12,000 pounds and a minimum eight (8) ton winch. As an alternative for the tow truck with a minimum GVW of 12,000 pounds and a minimum eight (8) ton winch a flat bed truck with a minimum GVW of 20,000 pounds and a minimum four (4) ton winch, with a compatible hydraulic combination of eight (8) tons, may be substituted. Each truck shall be equipped with a two-way commercial radio, lights and such other safety devices as will comply with Chapter 347, Wisconsin Statutes, a rubber tow sling, a dolly, 100 feet of tow cable, and equipment for cleaning up glass and debris at an accident scene. City assignments must be given to priority as a condition of holding a license.

8. Description of Towing Vehicles:

- a. Model Name 1990 Chev  
Vehicle I.D.# 1GBJK34N1XLE127579  
State License # CB 1949  
Gross Weight 12,000  
Winch Capacity Dual 4 Ton  
Owned or Leased owned
- b. Model Name 1997 Chev HD 1 Ton  
Vehicle I.D.# 1GBKC34J9VJ101726  
State License # FB 25135  
Gross Weight 15,000  
Winch Capacity Dual 4 Ton  
Owned or Leased owned
- c. Model Name 2006 Kenworth  
Vehicle I.D.# 2N1KM27406M128413  
State License # KR2-618  
Gross Weight 44,000  
Winch Capacity 24,000  
Owned or Leased owned
- d. Model Name 1994 Chev 3500 Flatbed  
Vehicle I.D.# 1GBKC34N2RJ112172  
State License # EC 21264  
Gross Weight 16,000  
Winch Capacity 8,000  
Owned or Leased owned
- e. Model Name 2004 Freightliner Tow Truck  
Vehicle I.D.# 1F4ACWC564HM55281  
State License # GD 33843  
Gross Weight 26,000  
Winch Capacity 24,000  
Owned or Leased owned

8. Description of Towing Vehicles:

- a. f. Model Name 2011 Ford F550  
Vehicle I.D.# 1E0UF5645BEC64034  
State License # 34269  
Gross Weight 20,000  
Winch Capacity 8,000  
Owned or Leased owned
  
- b. Model Name \_\_\_\_\_  
Vehicle I.D.# \_\_\_\_\_  
State License # \_\_\_\_\_  
Gross Weight \_\_\_\_\_  
Winch Capacity \_\_\_\_\_  
Owned or Leased \_\_\_\_\_
  
- c. Model Name \_\_\_\_\_  
Vehicle I.D.# \_\_\_\_\_  
State License # \_\_\_\_\_  
Gross Weight \_\_\_\_\_  
Winch Capacity \_\_\_\_\_  
Owned or Leased \_\_\_\_\_
  
- d. Model Name \_\_\_\_\_  
Vehicle I.D.# \_\_\_\_\_  
State License # \_\_\_\_\_  
Gross Weight \_\_\_\_\_  
Winch Capacity \_\_\_\_\_  
Owned or Leased \_\_\_\_\_
  
- e. Model Name \_\_\_\_\_  
Vehicle I.D.# \_\_\_\_\_  
State License # \_\_\_\_\_  
Gross Weight \_\_\_\_\_  
Winch Capacity \_\_\_\_\_  
Owned or Leased \_\_\_\_\_

9. Other Equipment on Towing Vehicles, Listed Above, Including Length of Cable:

- A. Vehicle a. above Crowbars, safety chains, brooms, shovel, fire ext., dollies, emergency lighting, aux air, oil dry, wheel lift, tow string, 150' cable
- B. Vehicle b. above Same as "a" above
- C. Vehicle c. above Same as "a" above
- D. Vehicle d. above Same as "a" above plus motorcycle dentless dolly
- E. Vehicle e. above Same as "a" above
- F. Same as "a" above

10. Copies of the Following Must Accompany this Application:

- A. State of Wisconsin License Carrier Permit Check if attached
- B. Police Inspection Report of Storage Lot, dated within 45 days of Licensing/Permit Committee Review of Application. Check if attached
- C. An Indemnity and Hold Harmless Agreement Pursuant to Section 13.12 E.(4), Code of General Ordinances of the City of Kenosha. Check if attached
- D. Certificate of Insurance Pursuant to Section 13.12 E.(8), Code of General Ordinances of the City of Kenosha. Check if attached  City of Kenosha must be listed as "additional insured" and the policy must include a 10 day advance notice of cancellation.
- E. Copy of Lease, Agreement or Proof of Ownership on Storage Lots and Towing Vehicles Which are Leased. Check if attached  LOTS Are Owned
- F. Safety Maintenance Certification form, completed by an Automotive Service Excellence (A.S.E.) Certified Technician for all towing vehicles. Check if attached

The undersigned, under oath, does state that the information herein submitted is true and correct to the best of his or her knowledge.

Dated at Kenosha, Wisconsin this 13<sup>th</sup> day of May, 2015.

[Signature]  
 \_\_\_\_\_  
 Individual/Partner/President of Corporation  
 \_\_\_\_\_  
 Partner

STATE OF WISCONSIN }  
                          }SS  
COUNTY OF KENOSHA }

Subscribed and sworn to before me this 13<sup>th</sup> day of May, 2015.  
[Signature]  
 \_\_\_\_\_  
 Notary Public, Kenosha County, WI  
 My commission expires/is: 1-29-2017



E-MAILED MAY 15 2015

FILED	<u>5-15-15</u>
INITIALS	<u>RS</u>
ADVERSE/NO ADV	
LP	
CC	
PP TAX	<u>1-31-15</u>

30f

### TOWING SERVICE LICENSE

City of Kenosha Ordinance Section 13.12  
Type: 142 Fee: \$100/year

Expires: June 30, 2015

Check one:  Corporation  Partnership  Individual  
Check one:  Original Application  Renewal Application

District# 16

1. Name Jensen & Jensen Inc

If an individual, complete the following:

Address (House/City/State/Zip) \_\_\_\_\_

If a corporation, complete the following:

A. Place of incorporation 5410-50th St Kenosha, WI 53144

B. Names and addresses of officers (House/City/State/Zip) \_\_\_\_\_  
Paula Jensen, President, 6215-107th St, PP, WI 53158

If a partnership or association, complete the following:

A. Names and addresses of partners or associates (House/City/State/Zip): n/a

2. Address of Principal Place of Business 5410-50th St NOTE: Principal place of business and storage lot must be within the City, or if outside of the City, within one (1) air mile of the City limits proper, excluding any City islands.

3. If Principal Place of Business is Outside City Limits, What is the Distance in Air Miles to the City Limits Proper, Excluding any City Islands? n/a

4. Telephone # of Principal Place of Business 262 656-1100

5. Describe Security for Storage Lot 10' block walls, locked gate, 10 cameras outside / in

6. How Many Vehicles Can be Kept in the Storage Lot? 75-100

7. Number of Towing Vehicles in Service at Time of this Application 13

NOTE: Applicant must own or exclusively lease for the license period two (2) tow trucks - one (1) of which shall have a minimum four (4) ton winch capacity and one (1) of which shall have a minimum GVW of 12,000 pounds and a minimum eight (8) ton winch. As an alternative for the tow truck with a minimum GVW of 12,000 pounds and a minimum eight (8) ton winch a flat bed truck with a minimum GVW of 20,000 pounds and a minimum four (4) ton winch, with a compatible hydraulic combination of eight (8) tons, may be substituted. Each truck shall be equipped with a two-way commercial radio, lights and such other safety devices as will comply with Chapter 347, Wisconsin Statutes, a rubber tow sling, a dolly, 100 feet of tow cable, and equipment for cleaning up glass and debris at an accident scene. City assignments must be given to priority as a condition of holding a license.

8. Description of Towing Vehicles:

a. Model Name \_\_\_\_\_  
Vehicle I.D.# \_\_\_\_\_  
State License # \_\_\_\_\_  
Gross Weight \_\_\_\_\_  
Winch Capacity \_\_\_\_\_  
Owned or Leased \_\_\_\_\_

b. Model Name \_\_\_\_\_  
Vehicle I.D.# \_\_\_\_\_  
State License # \_\_\_\_\_  
Gross Weight \_\_\_\_\_  
Winch Capacity \_\_\_\_\_  
Owned or Leased \_\_\_\_\_

*See attached*

c. Model Name \_\_\_\_\_  
Vehicle I.D.# \_\_\_\_\_  
State License # \_\_\_\_\_  
Gross Weight \_\_\_\_\_  
Winch Capacity \_\_\_\_\_  
Owned or Leased \_\_\_\_\_

d. Model Name \_\_\_\_\_  
Vehicle I.D.# \_\_\_\_\_  
State License # \_\_\_\_\_  
Gross Weight \_\_\_\_\_  
Winch Capacity \_\_\_\_\_  
Owned or Leased \_\_\_\_\_

e. Model Name \_\_\_\_\_  
Vehicle I.D.# \_\_\_\_\_  
State License # \_\_\_\_\_  
Gross Weight \_\_\_\_\_  
Winch Capacity \_\_\_\_\_  
Owned or Leased \_\_\_\_\_

9. Other Equipment on Towing Vehicles, Listed Above, Including Length of Cable:

- A. Vehicle a. above \_\_\_\_\_  
\_\_\_\_\_
- B. Vehicle b. above \_\_\_\_\_  
\_\_\_\_\_
- C. Vehicle c. above \_\_\_\_\_  
\_\_\_\_\_
- D. Vehicle d. above \_\_\_\_\_  
\_\_\_\_\_
- E. Vehicle e. above \_\_\_\_\_  
\_\_\_\_\_

10. Copies of the Following Must Accompany this Application:

- A. State of Wisconsin License Carrier Permit Check if attached
- B. Police Inspection Report of Storage Lot, dated within 45 days of Licensing/Permit Committee Review of Application. Check if attached
- C. An Indemnity and Hold Harmless Agreement Pursuant to Section 13.12 E.(4), Code of General Ordinances of the City of Kenosha. Check if attached
- D. Certificate of Insurance Pursuant to Section 13.12 E.(8), Code of General Ordinances of the City of Kenosha. Check if attached  City of Kenosha must be listed as "additional insured" and the policy must include a 10 day advance notice of cancellation.
- E. Copy of Lease, Agreement or Proof of Ownership on Storage Lots and Towing Vehicles Which are Leased. Check if attached  (on file)
- F. Safety Maintenance Certification form, completed by an Automotive Service Excellence (A.S.E.) Certified Technician for all towing vehicles. Check if attached

The undersigned, under oath, does state that the information herein submitted is true and correct to the best of his or her knowledge.

Dated at Kenosha, Wisconsin this 14th day of May, 2015.

Paula  
 \_\_\_\_\_  
 Individual/Partner/President of Corporation  
 \_\_\_\_\_  
 Partner

STATE OF WISCONSIN }  
                          } SS  
COUNTY OF KENOSHA }

Subscribed and sworn to before me this 14 day of

May 2015  
 \_\_\_\_\_  
 Notary Public, Kenosha County, WI  
 My commission expires/is: January 11, 2016



<u>Truck/Unit#</u>	<u>VIN#</u>	<u>LP#</u>	<u>GVW#</u>	<u>Winching</u>
Peterbilt wrecker # 263	1XP5DB9X6YN525857	28989	80,000	50,000LBS.
05' Peterbilt flatbed #297	2NPLHD6X85M865223	DG59758	26,000	12,000 LBS
03' Chevy HD wrecker #308	1GBE5E1113F501769	DG31010	12,000	12,000LBS
03' Chevy 5500 wrecker #237	1GBKC34F9WF060434	FB15972	20,000	12,000LBS
97' Peterbilt wrecker #262	1NPFL69X8VN435694	74364W	80,000	50,000LBS
11' Intl flatbed#248	1HTMMAAM5BH290790	GD61691	26,000	12,000lbs
01' Natl trlr. #235	5DDKM482X11000055	573871	70,000	25,000LBS
06' Freightliner flatbed #260	1FVACWCS66HW13234	GD31611	26,000	12,000LBS
07' GMC 6500 flatbed #295	1GDJ6C1387F401196	GD34425	26,000	12,000LBS
11' GMC 3500 wrecker #223	1GD422CL2BF191011	DG80816	12,000	12,000LBS
96' Peterbilt tractor #378	1XPFD68XTN409437	39089W	80,000	0 LBS
94' Peterbilt 377 #377	1XPCDB9X5RD346207	91153	80,000	0 LBS
07Intl flatbed #313	1HTMMAAM17H474602	GD64297	26,000	12,000LBS

Adverse

31



JOHN W. MORRISSEY  
Chief of Police

DATE : MAY 20, 2015

TO : CITY CLERK DEBBIE SALAS  
DEPUTY CITY ATTORNEY MATTHEW KNIGHT

FROM : INSPECTOR LEWIS LINDQUIST

SUBJECT : 2015 RENEWAL TOWING LICENSE APPLICATIONS  
RECOMMENDATIONS

The Kenosha Police Department performed the required inspections in the storage lots at the locations listed below for renewal of their Towing Licenses and found that they are in compliance with City Ordinance.

<u>Business</u>	<u>Address</u>	<u>Phone</u>	<u>Contact Person</u>
*Atlas Service	5419 Washington Rd	657-8028	James McDevitt
*Firehouse Performance	4502-22nd Avenue	656-0773	Bryan Infusino
Jantz Auto Sales	3405 Washington Rd	654-0238	Steve Jantz
Jantz Auto Towing	3405 Washington Rd	654-0238	Alfred Jantz
Jantz Yard 4	2500 Washington Rd	658-1392	Al Jantz
Jensen Towing	5410-50 <sup>th</sup> Street	656-1100	Paula Jensen

\*Denotes that the storage lot is not located at the principle place of business.

*Pro Towing* is not in compliance with City Ordinance requiring the lot to be completely enclosed with a 6' fence to block the view from a public thoroughfare.

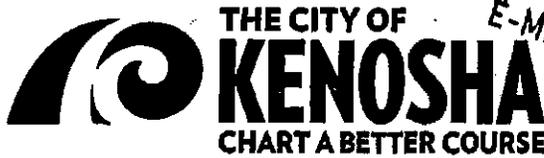
**Adverse Recommendation**

<u>Business</u>	<u>Address</u>	<u>Phone</u>	<u>Contact Person</u>
<i>Pro Towing</i>	6018-26th Avenue	321-4424	Sharon Wienke

For your review, I have attached copies of the storage lot renewal check lists and pictures of the storage lot at ProTowing.

**Inspector Lewis Lindquist**  
INSPECTOR LEWIS LINDQUIST

Cc Chief John W. Morrissey



E-MAILED MAY 15 2015

FILED	<u>5-14-15</u>
INITIALS	<u>JS</u>
ADVERSE/NO ADV	
LP	
CC	
PP TAX	<input checked="" type="checkbox"/>

### TOWING SERVICE LICENSE

City of Kenosha Ordinance Section 13.12

Type: 142 Fee: \$100/year

Expires: June 30, 2016

Check one:  Corporation  Partnership  Individual  
 Check one:  Original Application  Renewal Application

District# \_\_\_\_\_

1. Name Sharon Wienke DBA PRO Towing

If an individual, complete the following:

Address (House/City/State/Zip) 2151 Green Bay Rd Kenosha WI 53144

If a corporation, complete the following: n/a

A. Place of incorporation \_\_\_\_\_

B. Names and addresses of officers (House/City/State/Zip) \_\_\_\_\_

If a partnership or association, complete the following: n/a

A. Names and addresses of partners or associates (House/City/State/Zip): \_\_\_\_\_

2. Address of Principal Place of Business 6018 26th AVE Kenosha WI 53143 NOTE: Principal place of business and storage lot must be within the City, or if outside of the City, within one (1) air mile of the City limits proper, excluding any City islands.

3. If Principal Place of Business is Outside City Limits, What is the Distance in Air Miles to the City Limits Proper, Excluding any City Islands? n/a

4. Telephone # of Principal Place of Business 262-321-4424

5. Describe Security for Storage Lot locked 8 ft fence reinforced with steel, barbed wire surrounding top of fence.

6. How Many Vehicles Can be Kept in the Storage Lot? 40-45

7. Number of Towing Vehicles in Service at Time of this Application 2

NOTE: Applicant must own or exclusively lease for the license period two (2) tow trucks - one (1) of which shall have a minimum four (4) ton winch capacity and one (1) of which shall have a minimum GVW of 12,000 pounds and a minimum eight (8) ton winch. As an alternative for the tow truck with a minimum GVW of 12,000 pounds and a minimum eight (8) ton winch a flat bed truck with a minimum GVW of 20,000 pounds and a minimum four (4) ton winch, with a compatible hydraulic combination of eight (8) tons, may be substituted. Each truck shall be equipped with a two-way commercial radio, lights and such other safety devices as will comply with Chapter 347, Wisconsin Statutes, a rubber tow sling, a dolly, 100 feet of tow cable, and equipment for cleaning up glass and debris at an accident scene. City assignments must be given to priority as a condition of holding a license.

8. Description of Towing Vehicles:

- a. Model Name 2004 International 4300  
Vehicle I.D.# 1HTMMAAM34H664199  
State License # WI GD69390  
Gross Weight 26000 lbs.  
Winch Capacity 8000 lbs.  
Owned or Leased owned.
- b. Model Name 2006 Gmc 3500 MD  
Vehicle I.D.# 1GD3C34046E205323  
State License # DG90257  
Gross Weight 10000 lbs  
Winch Capacity 8000lbs  
Owned or Leased owned.
- c. Model Name \_\_\_\_\_  
Vehicle I.D.# \_\_\_\_\_  
State License # \_\_\_\_\_  
Gross Weight \_\_\_\_\_  
Winch Capacity \_\_\_\_\_  
Owned or Leased \_\_\_\_\_
- d. Model Name \_\_\_\_\_  
Vehicle I.D.# \_\_\_\_\_  
State License # \_\_\_\_\_  
Gross Weight \_\_\_\_\_  
Winch Capacity \_\_\_\_\_  
Owned or Leased \_\_\_\_\_
- e. Model Name \_\_\_\_\_  
Vehicle I.D.# \_\_\_\_\_  
State License # \_\_\_\_\_  
Gross Weight \_\_\_\_\_  
Winch Capacity \_\_\_\_\_  
Owned or Leased \_\_\_\_\_

9. Other Equipment on Towing Vehicles, Listed Above, Including Length of Cable:

- A. Vehicle a. above flatbed, 8000 lb winch w/ 100 ft of cable wheel, ft 8000 lbs.
- B. Vehicle b. above wrecker. winch 8000 lb, w/ 150 ft cable. dollies, boom.
- C. Vehicle c. above \_\_\_\_\_
- D. Vehicle d. above \_\_\_\_\_
- E. Vehicle e. above \_\_\_\_\_

10. Copies of the Following Must Accompany this Application:

- A. State of Wisconsin License Carrier Permit. Check if attached
- B. Police Inspection Report of Storage Lot, dated within 45 days of Licensing/Permit Committee Review of Application. Check if attached
- C. An Indemnity and Hold Harmless Agreement pursuant to Section 13.12 E.(4), Code of General Ordinances of the City of Kenosha. Check if attached
- D. Certificate of Insurance Pursuant to Section 13.12 E.(8), Code of General Ordinances of the City of Kenosha. Check if attached  City of Kenosha must be listed as "additional insured" and the policy must include a 10 day advance notice of cancellation.
- E. Copy of Lease, Agreement or Proof of Ownership on Storage Lots and Towing Vehicles Which are Leased. Check if attached
- F. Safety Maintenance Certification form, completed by an Automotive Service Excellence (A.S.E.) Certified Technician for all towing vehicles. Check if attached

The undersigned, under oath, does state that the information herein submitted is true and correct to the best of his or her knowledge.

Dated at Kenosha, Wisconsin this 14<sup>th</sup> day of May, 2015.

Sharon Wu  
 \_\_\_\_\_  
 Individual/Partner/President of Corporation  
 \_\_\_\_\_  
 Partner

STATE OF WISCONSIN }  
                          } SS  
COUNTY OF KENOSHA }

Subscribed and sworn to before me this 14 day of

May, 2015.

Michael L. [Signature]

Notary Public, Kenosha County, WI  
My commission expires/is: 4-11-17

Adverse

2015 Storage Lot Renewals  
Check List

Name of Business: Sharon Wienke Pro Towing Contact Person: Sharon Wienke

Address: 2151 Green Bay Rd. 6018-26 Ave - place of business Phone Number: 321-4424

Checklist	Yes	No	Comments
Is the Storage Lot completely enclosed with a 6 foot fence?		X	Not all of it.
Is there reasonable Protection from Theft/Vandalism? Is any side of the fence viewable from a public thoroughfare?	X	X	Not all of it.
Is the fence constructed to screen the view of the stored vehicles?		X	Not all of it.
Outside Storage - Minimum of 30 vehicles	X		
Inside Storage - Minimum of 2 vehicles	X		
Is the Storage Lot located at the principle place of business?	X		

Inspection Conducted by: [Signature] Date of Inspection: 5-20-15

Pro Towing









Renewal applications for Mobile Home Park Licenses, with no adverse recommendations:

- a. John Ruffolo, (Alpine Village, 8067 Sheridan Rd., District 9) (Ayes 4, Noes 0, Abstain 1)
- b. Maple Lane Park, LLC, (Maple Lane Park, 8750 Sheridan Rd., District 9) (Ayes 5, Noes 0)
- c. Kenosha MHC, LLC, (Oakwood MHC, 9002 Sheridan Rd., District 9) (Ayes 5, Noes 0)
- d. Prairie Lake Estates Homeowners Cooperative, (Prairie Lake Estates, 8200 75th St., District 16) (Ayes 5, Noes 0)
- e. Northern Development Group, LLC, (Shorecrest Pointe, 8743 Sheridan Rd., District 9) (Ayes 5, Noes 0)

E-MAILED MAY 11 2015



FILED	5-11-15
INITIALS	RS
ADVERSE/NO ADV	
LP	5127
CC	6/1
PP TAX	<input checked="" type="checkbox"/>

32a

### MOBILE HOME PARK LICENSE

EXPIRE JUNE 30, 2016

- New Application       Renewal Application

- Type 71 (0-50 Units) \$100/year
- Type 72 (50-100 Units) \$200/year
- Type 73 (100-150 Units) \$300/year
- Type 74 (150-200 Units) \$400/year
- Type 75 (200-250 Units) \$500/year
- Transfer

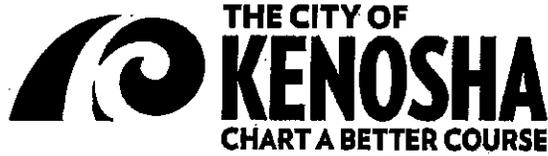
\_\_\_\_\_  
previous licensee

The undersigned hereby makes application for permit to engage in the business of a Mobile Home Park within the City of Kenosha.

- Name of Applicant JOHN RUFFOLO
- Address of Applicant 1750 - 72 AV KENOSHA, WI 53144
- Phone Number of Applicant 262-552-7833
- Name of Park ALPINE VILLAGE
- Address of Park 8067 SHERIDAN RD District # 9
- Number of Spaces 48
- Mobile Home Park Operator JOHN RUFFOLO  
(Person who will be collecting monthly fees)
- Contact Phone Number for Operator 262-552-7833
- Email address for Operator GJOHN.RUFFOLO@GMAIL.COM

Signature of Applicant (individual/member of corp)

5-11-15  
Date



FILED	5-14-15
INITIALS	JAD/800
ADVERSE/NO ADV	
LP	5127
CC	6/1
PP TAX	—

326

### MOBILE HOME PARK LICENSE

EXPIRE JUNE 30, 2016

- New Application       Renewal Application

- Type 71 (0-50 Units)  
\$100/year
- Type 72 (50-100 Units)  
\$200/year
- Type 73 (100-150 Units)  
\$300/year
- Type 74 (150-200 Units)  
\$400/year
- Type 75 (200-250 Units)  
\$500/year
- Transfer

\_\_\_\_\_  
previous licensee

The undersigned hereby makes application for permit to engage in the business of a Mobile Home Park within the City of Kenosha.

- Name of Applicant Lyn Delfrate Maple Lane Park LLC
- Address of Applicant 6516-62nd Ave. Kenosha, WI 53142
- Phone Number of Applicant 262-914-1800
- Name of Park Maple Lane Park LLC
- Address of Park 8750 Sheridan Rd. (Business Mailing Address is 6516-62nd) District# 09
- Number of Spaces 50
- Mobile Home Park Operator Lyn Delfrate  
(Person who will be collecting monthly fees)
- Contact Phone Number for Operator 262-914-1800
- Email address for Operator lyn.delfrate@gmail.com

Lyn Delfrate  
Signature of Applicant (individual/member of corp)  
CR# 14931

5/11/15  
Date



FILED 5-12-15  
 INITIALS RS  
~~ADVERTISING ADV~~  
 LP 5127  
 CC 61  
 PP TAX 12-23-14

320

**MOBILE HOME PARK LICENSE**

EXPIRE JUNE 30, 2016

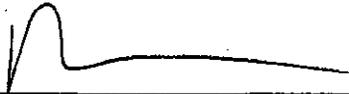
New Application     Renewal Application

- Type 71 (0-50 Units) \$100/year
- Type 72 (50-100 Units) \$200/year
- Type 73 (100-150 Units) \$300/year
- Type 74 (150-200 Units) \$400/year
- Type 75 (200-250 Units) \$500/year
- Transfer

\_\_\_\_\_  
previous licensee

The undersigned hereby makes application for permit to engage in the business of a Mobile Home Park within the City of Kenosha.

1. Name of Applicant Kenosha MHC, LLC
2. Address of Applicant 9002 Sheridan Road, Kenosha, WI 53143
3. Phone Number of Applicant (262) 694-5596
4. Name of Park Oakwood MHC
5. Address of Park 9002 Sheridan Rd. District # 9
6. Number of Spaces 215
7. Mobile Home Park Operator MRC Properties, LLC  
(Person who will be collecting monthly fees)
8. Contact Phone Number for Operator (262) 694-5596
9. Email address for Operator mcarano@mrcprop.com / rachel@mrcprop.com

  
\_\_\_\_\_  
Signature of Applicant (individual/member of corp)

5/12/15  
Date



FILED 5/17  
 INITIALS mn  
 ADVERSE/NO ADV  
 LP 5/27  
 CC 6/1  
 PP TAX pd 1/31

32d

**MOBILE HOME PARK LICENSE**

EXPIRE JUNE 30, 2016

New Application     Renewal Application

- Type 71 (0-50 Units) \$100/year
- Type 72 (50-100 Units) \$200/year
- Type 73 (100-150 Units) \$300/year
- Type 74 (150-200 Units) \$400/year
- Type 75 (200-250 Units) \$500/year
- Transfer

\_\_\_\_\_  
previous licensee

The undersigned hereby makes application for permit to engage in the business of a Mobile Home Park within the City of Kenosha.

JOE TOMINARO, PLEHC BOARD PRESIDENT

1. Name of Applicant PRAIRIE LAKE ESTATES HOMEOWNERS COOPERATIVE
2. Address of Applicant 8200 75<sup>th</sup> STREET, LOT 70, KENOSHA, WI 53142
3. Phone Number of Applicant (262) 818-1043
4. Name of Park PRAIRIE LAKE ESTATES
5. Address of Park 8200 75<sup>th</sup> St., KENOSHA, WI District # 16
6. Number of Spaces 70
7. Mobile Home Park Operator PRAIRIE LAKE ESTATES HOMEOWNERS COOPERATIVE  
(Person who will be collecting monthly fees)
8. Contact Phone Number for Operator (262) 818-1043
9. Email address for Operator plec8200@aol.com

[Signature] PLEHC BOB Pres  
Signature of Applicant (individual/member of corp)

5/11/15  
Date



FILED	<u>5/17</u>
INITIALS	<u>mn</u>
ADVERSE/NO ADV	
LP	<u>5127</u>
CC	<u>6/1</u>
PP TAX	<u>pd 1/2a</u>

32e

### MOBILE HOME PARK LICENSE

EXPIRE JUNE 30, 20 14

- New Application
- Renewal Application

- Type 71 (0-50 Units)  
\$100/year
- Type 72 (50-100 Units)  
\$200/year
- Type 73 (100-150 Units)  
\$300/year
- Type 74 (150-200 Units)  
\$400/year
- Type 75 (200-250 Units)  
\$500/year
- Transfer

\_\_\_\_\_  
previous licensee

The undersigned hereby makes application for permit to engage in the business of a Mobile Home Park within the City of Kenosha.

1. Name of Applicant NORTHERN DEVELOPMENT GROUP LLC
2. Address of Applicant PO BOX 170872 MILWAUKEE WI 53217-0872
3. Phone Number of Applicant 414-351-8000
4. Name of Park SHORECREST POINTE
5. Address of Park 8743 SHERIDAN ROAD 53143 District # 9
6. Number of Spaces 81
7. Mobile Home Park Operator NORTHERN DEVELOPMENT GROUP LLC  
(Person who will be collecting monthly fees)
8. Contact Phone Number for Operator 414-351-8000
9. Email address for Operator susan.vanilect@assetdevelopment.com

Susan Van Kleet  
Signature of Applicant (individual/member of corp)  
EXECUTIVE ASSISTANT

5-14-15  
Date

COMMON COUNCIL  
CITY OF KENOSHA, WISCONSIN

---

In The Matter Of:

The Class "A" Beer License of  
STEIN BP, INC. d/b/a BP  
Kevin Stein, Agent

FINDINGS OF FACT,  
CONCLUSIONS OF LAW  
AND RECOMMENDATION

---

The Complaint of the City Clerk/Treasurer for the City of Kenosha seeking the suspension or revocation of the above captioned license came before the License and Permit Committee on April 27 and May 20, 2015.

The members of the Licensing/Permit Committee present for the hearing on May 20, 2015, were Chairman Curt Wilson, Patrick Juliana, and Kurt Wicklund. Alderpersons G. John Ruffolo and David Bogdala were excused.

The Licensing/Permit Committee was represented by special counsel, Steven M. Cain.

The City Clerk/Treasurer was represented by Deputy City Attorney Matthew A. Knight.

The Licensee appeared by Agent, Kevin Stein.

NOW THEREFORE, based on the testimony and evidence received at the hearing, the arguments of counsel for the City, arguments of Agent for Licensee, and the discussion by the members of the Licensing/Permit Committee, the Licensing/Permit Committee of the Common Council of the City of Kenosha makes the following Findings of Fact, Conclusions of Law and Recommendation:

FINDINGS OF FACT

1. Kevin Stein, agent of Stein BP, Inc., d/b/a BP, hereinafter "Licensee", at all times relevant herein, was and is an adult resident of the City of Kenosha, Wisconsin, and as of April 15, 2014, resided at 6905 – 61<sup>st</sup> Avenue, Kenosha, Wisconsin;

2. Licensee was initially granted a Class "A" Beer License, hereinafter "License", by the Common Council for the City of Kenosha, Wisconsin, hereinafter referred to as

“Council”, on September 17, 2007, pursuant to Chapter 10 of the Code of General Ordinances of the City of Kenosha, Wisconsin;

3. On June 2, 2014, the Council granted renewal of said License pursuant to Section 10.063 C. of the Code of General Ordinances, Kenosha, Wisconsin, for the licensing period beginning on July 1, 2014, and concluding on June 30, 2015.

4. That the Licensee had its License suspended pursuant to the Findings of Fact, Conclusions of Law and Recommendation and Order of Suspension in 2014.

5. That Licensee was assessed twenty-five (25) demerit points based upon a conviction of Licensee's employee, Carrie Carver, and one companion citation issued to Kevin Stein, the Licensee's agent, for Sale of Alcohol to an Underage Person, contrary to Wisconsin Statute Section 125.07(1)(a), pursuant to Sections 10.063 E.1., 10.063 E.2., and 10.063 E.7., of the Code of General Ordinances, said violation having occurred on May 14, 2013, resulting in a conviction of Licensee's employee in the Municipal Court for the City of Kenosha on June 5, 2013 and confirmed by the Common Council's Order of Suspension;

6. That Licensee was assessed fifty (50) demerit points based upon a conviction of Licensee's employee, Amanda Davis, and one companion citation issued to Kevin Stein, the Licensee's agent, for Sale of Alcohol to an Underage Person, contrary to Wisconsin Statute Section 125.07(1)(a), pursuant to Sections 10.063 E.1., 10.063 E.2., 10.063 E.7., and 10.063 E.9., of the Code of General Ordinances, said violation having occurred on October 2, 2013, resulting in a conviction of Licensee's employee in the Municipal Court for the City of Kenosha on October 23, 2013 and confirmed by the Common Council's Order of Suspension;

7. That Licensee was assessed twenty-five (25) demerit points based upon a conviction of Licensee's Agent, Kevin Stein, of a municipal citation issued for Sale of Alcohol to an Underage Person, contrary to Wisconsin Statute Section 125.07(1)(a), pursuant to Sections 10.063 E.1., 10.063 E.2., and 10.063 E.7., of the Code of General Ordinances, said violation

having occurred on March 12, 2015, and resulting in a conviction of Licensee's agent in the Municipal Court for the City of Kenosha on April 1, 2015;

8. That Licensee was assessed twenty-five (25) demerit points based upon a conviction of Licensee's Agent, Kevin Stein, of a municipal citation issued for Sale of Alcohol Without a Licensed Person on Premises, contrary to Wisconsin Statute Section 125.32 (2), pursuant to Sections 10.063 E.1., 10.063 E.2., and 10.063 E.7., of the Code of General Ordinances, said violation having occurred on March 12, 2015, and resulting in a conviction of Licensee's agent in the Municipal Court for the City of Kenosha on April 1, 2015;

9. Licensee's License was suspended October 21, 2014 through November 20, 2014, pursuant to an Order of Suspension.

10. That Licensee's agent and employees have violated Wisconsin Statute Chapter 125 two (2) times within three hundred sixty-five (365) consecutive days, said violations occurring on March 12, 2015 as described herein;

11. Pursuant to Section 10.063 E.1.a. of the Code of General ordinances, two (2) violations of Wisconsin Statute Chapter 125 within three hundred sixty-five (365) consecutive days subjects Licensee to a mandatory thirty (30) day suspension of said License held by Licensee as determined by Council.

12. That Licensee has accumulated one hundred twenty-five (125) demerit points within seven hundred thirty (730) consecutive days pursuant to Section 10.063 of the Code of General Ordinances;

13. Pursuant to Section 10.063 E.3. of the Code of General Ordinances, the accumulation of one hundred (100) demerit points within seven hundred thirty (730) consecutive days subjects Licensee to non-renewal revocation and/or suspension of said License held by Licensee, as determined by Council.

CONCLUSIONS OF LAW

14. That Licensee's agent and employees have violated Wisconsin Statute Chapter 125 two (2) times within three hundred and sixty five (365) consecutive days;

15. Pursuant to Section 10.063 E.1.a of the Code of General Ordinances, two (2) violations of Wisconsin Statute Chapter 125 within three hundred sixty-five (365) consecutive days subjects Licensee to mandatory thirty (30) day suspension of said License held by Licensee as determined by Council.

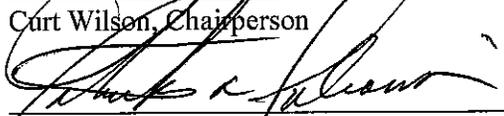
RECOMMENDATION

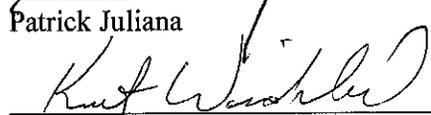
Based on the allegations of the Complaint, the evidence and testimony received at the hearing, the arguments of Counsel for the City of Kenosha, the discussions by the members of the Licensing/Permit Committee, and the Findings of Fact and Conclusions of Law set forth above, the Licensing/Permit Committee recommends to the Common Council, by a vote of 3-0, that the Class "A" Beer License of Stein BP, Inc., d/b/a BP, be suspended for thirty (30) days and reinstated subject to 75 demerit points, upon Common Council review.

Dated at Kenosha, Wisconsin, on this 27 day of May, 2015.

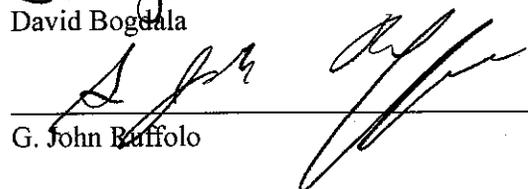
LICENSING/PERMIT COMMITTEE

  
\_\_\_\_\_  
Curt Wilson, Chairperson

  
\_\_\_\_\_  
Patrick Juliana

  
\_\_\_\_\_  
Kurt Wicklund

  
\_\_\_\_\_  
David Bogdala

  
\_\_\_\_\_  
G. John Buffolo

COMMON COUNCIL  
CITY OF KENOSHA, WISCONSIN

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In The Matter Of:

The Class "A" Beer/"Class A" Liquor License of  
MEGA MARTS, LLC  
d/b/a PICK 'N SAVE #6871  
Alma Ruiz, Agent

FINDINGS OF FACT,  
CONCLUSIONS OF LAW  
AND RECOMMENDATION

---

The Complaint of the City Clerk/Treasurer for the City of Kenosha seeking the suspension or revocation of the above captioned license came before the License and Permit Committee on April 27, 2015 and May 20, 2015.

The members of the Licensing/Permit Committee present for the hearing on November 20, 2015, were Chairman Curt Wilson, Patrick Juliana, and Kurt Wicklund. Alderpersons G. John Ruffolo and David Bogdala were excused.

The Licensing/Permit Committee was represented by special counsel, Steven M. Cain.

The City Clerk/Treasurer was represented by Deputy City Attorney Matthew A. Knight.

The Licensee appeared by its Attorneys, Christopher Strohbehn and Steve McGaver.

NOW THEREFORE, based on the stipulation as to the facts alleged in the Complaint, the arguments of counsel for the City, the arguments of the Attorney for the Licensee, and the discussion by the members of the Licensing/Permit Committee, the Licensing/Permit Committee of the Common Council of the City of Kenosha makes the following Findings of Fact, Conclusions of Law and Recommendation:

FINDINGS OF FACT

1. Mega Marts, LLC, d/b/a Pick 'N Save #6871, a Wisconsin Limited Liability Corporation duly organized under the laws of the State of Wisconsin, hereinafter "Licensee", operates its local store at 2811 – 18<sup>th</sup> Street, Kenosha, Wisconsin, 53140;

2. Licensee was initially granted a Class "A" Beer/"Class A" Liquor License, hereinafter "License", by the Common Council for the City of Kenosha, Wisconsin, hereinafter referred to as "Council", on June 19, 2006, pursuant to Chapter 10 of the Code of General Ordinances of the City of Kenosha, Wisconsin;

3. On June 2, 2014, the Council granted renewal of said License pursuant to Section 10.063 C. of the Code of General Ordinances, Kenosha, Wisconsin, for the licensing period beginning on July 1, 2014, and concluding on June 30, 2015;

4. Licensee has had four (4) licensing agents during the licensing periods material hereto, Kathryn Neimeyer from July 15, 2013 through December 2, 2013; Chad Lehrke, December 2, 2013 through July 21, 2014; Kai Kleimola, July 21, 2014 through December 15, 2014, and Alma Ruiz, December 15, 2014 through the present date;

5. That Licensee had its License suspended pursuant to the Findings of Fact, Conclusions of Law and Recommendation and Order of Suspension in 2014.

6. That Licensee was assessed twenty-five (25) demerit points based upon a conviction of Licensee's employee, Margaret Conlee, and one companion citation issued to Kathryn Neimeyer, the Licensee's agent on the date of the violation, for Sale of Alcohol to an Underage Person, contrary to Wisconsin Statute Section 125.07(1)(a), pursuant to Sections 10.063 E.1. and 10.063 E.7., of the Code of General Ordinances, said violation having occurred on October 17, 2013, resulting in a conviction of Licensee's employee in the Municipal Court for the City of Kenosha on January 8, 2014, and confirmed by the Common Council's Order of Suspension;

7. That Licensee was assessed twenty-five (25) demerit points based upon Licensee's conviction of municipal citation and companion citations issued to Licensee's agent at the time of the violation, Kathryn Neimeyer, and Licensee's employee John Quinn, for Sale of Alcohol Without a Licensed Person on Premises, contrary to Wisconsin Statute Section 125.32(2),

pursuant to Sections 10.063 E.1. and 10.063 E.7., of the Code of General Ordinances, said violation having occurred on October 24, 2013, resulting in Licensee's conviction in the Municipal Court for the City of Kenosha on February 17, 2014, and confirmed by the Common Council's Order of Suspension;

8. Licensee's License was suspended November 18, 2014 through December 17, 2014, pursuant to the Order of Suspension;

9. That Licensee was assessed twenty-five (25) demerit points based upon a municipal citation issued to Licensee's employee, Tiffany Valentin, and a companion citation issued to Licensee's agent at the time of the violation, Kai Kleimola, for Sale of Alcohol to an Underage Person, contrary to Wisconsin Statute Section 125.07(1)(a), pursuant to Sections 10.063 E.1.b., 10.063 E.2. and 10.063 E.7., of the Code of General Ordinances, said violation having occurred on October 23, 2014, resulting in a conviction of Licensee's employee in the Municipal Court for the City of Kenosha on November 13, 2014;

10. That Licensee was assessed fifty (50) demerit points based upon a municipal citation issued to Licensee's employee, Connie Wilson, and a companion citation issued to Licensee's current agent, Alma Ruiz, for Sale of Alcohol to an Underage Person, contrary to Wisconsin Statute Section 125.07(1)(a), pursuant to Sections 10.063 E.1.b., 10.063 E.2., 10.063 E.7. and 10.063 E.9., of the Code of General Ordinances, said violation having occurred on December 30, 2014, resulting in a conviction of Licensee's employee in the Municipal Court for the City of Kenosha on February 26, 2015;

11. That Licensee, Licensee's agents and employees have violated Wisconsin Statute Chapter 125 two (2) times on two (2) occasions within three hundred sixty-five (365) consecutive days as described herein, the violations having occurred first on October 24, 2013 and October 23, 2014; and a second time, the violations having occurred on October 23, 2014 and December 30, 2014.

12. That Licensee, Licensee's agents and employees have violated Wisconsin Statute Chapter 125 two (2) times within three hundred sixty-five (365) consecutive days on two (2) occasions as described herein;

13. That the Licensee has accumulated one hundred twenty-five (125) demerit points within seven hundred thirty (730) consecutive days pursuant to Section 10.063 of the Code of General Ordinances;

#### CONCLUSIONS OF LAW

14. That Licensee's agent and employees have violated Wisconsin Statute Chapter 125 two (2) times within three hundred and sixty five (365) consecutive days;

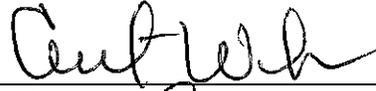
15. Pursuant to Section 10.063 E.1. of the Code of General ordinances, two (2) violations of Wisconsin Statute Chapter 125 within three hundred sixty-five (365) consecutive days subjects Licensee to a mandatory thirty (30) day suspension of said License held by Licensee as determined by Council.

#### RECOMMENDATION

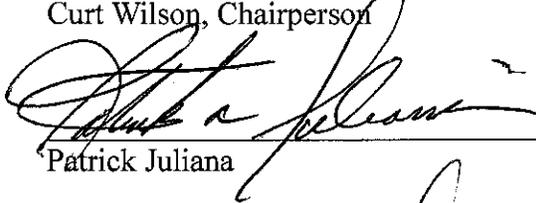
Based on the allegations of the Complaint, the evidence and testimony received at the hearing, the arguments of Counsel for the City of Kenosha and the arguments of the Agent of the Licensee, the discussions by the members of the Licensing/Permit Committee, and the Findings of Fact and Conclusions of Law set forth above, the Licensing/Permit Committee recommends to the Common Council, by a vote of 3-0, that the Class "A" Beer/"Class A" Liquor License of Mega Marts, LLC, d/b/a Pick 'N Save #6871, be suspended for thirty (30) days and reinstated subject to seventy-five (75) demerit points, upon Common Council review.

Dated at Kenosha, Wisconsin, on this 27 day of May, 2015.

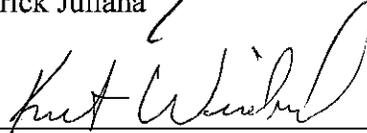
LICENSING/PERMIT COMMITTEE



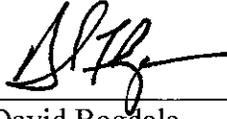
Curt Wilson, Chairperson



Patrick Juliana



Kurt Wicklund



David Bogdala



G. John Ruffolo

**ORDINANCE NO. \_\_\_\_\_**

**SPONSOR: THE MAYOR**

**TO REPEAL AND RECREATE SUBSECTIONS 1.055 6.b. AND 1.055 10.  
OF THE CODE OF GENERAL ORDINANCES FOR THE CITY OF  
KENOSHA REGARDING THE DEPARTMENT OF MUNICIPAL COURT**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subsection 1.055 6.b. of the Code of General Ordinances for the

City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

~~b. The Municipal Judge may, in addition to any fine or penalty, imposed by law for any violation of a City Ordinance, impose a forfeiture for contempt as provided by Wisconsin Statutes, §800.12. Said forfeiture shall not exceed \$200.00, or upon default in payment of the forfeiture, a jail sentence of not to exceed seven (7) days.~~ ~~shall have contempt of court authority in the Municipal Court for the City of Kenosha as provided by Wisconsin Statutes §800.12. Contempt of Court procedure shall be governed by Wisconsin Statute §800.12.~~

**Section Two:** Subsection 1.055 10. of the Code of General Ordinances for the

City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**10. Substitute and Interim Municipal Judge.** In the event that a Municipal Judge is to be temporarily absent or is sick or disabled, the provisions of §800.06, Wisconsin Statutes, shall apply. A permanent vacancy in the office of Municipal Judge shall be filled according to the provisions of §8.50 (4)(fm), Wisconsin Statutes. Substitute and Interim **Municipal** Judges shall ~~be licensed to practice law in the State of Wisconsin~~ receive a fee of ~~\$150~~**200.00** per Court session.

**Section Three:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor Date: \_\_\_\_\_

Passed:

Published:

Drafted By:  
CHRISTINE GENTHNER  
Assistant City Attorney

ORDINANCE NO. \_\_\_\_\_

BY: COMMITTEE ON PUBLIC SAFETY AND WELFARE

TO AMEND SECTION 7.12 C. OF THE CODE OF GENERAL ORDINANCES BY RESCINDING THEREFROM THE STOP SIGNS ON 58TH STREET AT ITS INTERSECTION WITH 49TH AVENUE; AND, TO AMEND SECTION 7.12 B OF THE CODE OF GENERAL ORDINANCES TO INCLUDE A FOUR WAY STOP AT THE INTERSECTION OF 58TH STREET, 49TH AVENUE AND 50TH AVENUE. [District 11]

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Section 7.12 C. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is amended by deleting therein "**All vehicles traveling on 58<sup>th</sup> Street shall stop before entering the intersection of 49<sup>th</sup> Avenue.**

**Section Two:** Section 7.12 B of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby amended by adding the following:

**B. All vehicles shall stop before entering the intersection of:**  
58<sup>th</sup> Street, 49<sup>th</sup> Avenue and 50<sup>th</sup> Avenue.

**Section Three:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor                      Date: \_\_\_\_\_

Passed:

Published:

Drafted By:  
JONATHAN A. MULLIGAN  
Assistant City Attorney

Resolution No. \_\_\_\_\_

By: The Mayor

RESOLUTION AWARDING THE SALE OF  
\$11,500,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2015B

WHEREAS, the Common Council of the City of Kenosha, Kenosha County, Wisconsin (the "City") has, by a resolution adopted on May 18, 2015 (the "Initial Resolution"), authorized the issuance of general obligation promissory notes pursuant to Section 67.12(12) of the Wisconsin Statutes in an amount not to exceed \$11,500,000 for the public purpose of paying the cost of projects included in the City's adopted Capital Improvement Plans, including street improvement projects; storm water control projects; park projects, public works projects and Joint Services projects; police, fire, public works, parks, airport, library and storm water utility equipment; redevelopment projects; and fire department, municipal office building and library building improvements and Museum exhibits (the "Project");

WHEREAS, the Common Council hereby finds and determines that the Project is within the City's power to undertake and therefore serves a "public purpose" as that term is defined in Section 67.04(1)(b), Wisconsin Statutes;

WHEREAS, cities are authorized by the provisions of Section 67.12(12), Wisconsin Statutes, to borrow money and issue general obligation promissory notes for such public purposes; and

WHEREAS, it is the finding of the Common Council that it is necessary, desirable and in the best interest of the City to sell its general obligation promissory notes (the "Notes") to Piper Jaffray & Co. (the "Purchaser"), pursuant to the terms and conditions of its note purchase proposal attached hereto as Exhibit A and incorporated herein by this reference (the "Proposal").

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City that:

Section 1. Sale of the Notes. For the purpose of paying the cost of the Project, there shall be borrowed pursuant to Section 67.12(12), Wisconsin Statutes, the principal sum of ELEVEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$11,500,000) from the Purchaser in accordance with the terms and conditions of the Proposal. The Proposal is hereby accepted and the Mayor and City Clerk or other appropriate officers of the City are authorized and directed to execute an acceptance of the Proposal on behalf of the City. To evidence the obligation of the City, the Mayor and City Clerk are hereby authorized, empowered and directed to make, execute, issue and sell to the Purchaser for, on behalf of and in the name of the City, the Notes aggregating the principal amount of ELEVEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$11,500,000) for the sum set forth on the Proposal, plus accrued interest to the date of delivery.

Section 2. Terms of the Notes. The Notes shall be designated "General Obligation Promissory Notes, Series 2015B"; shall be issued in the aggregate principal amount of \$11,500,000; shall be dated June 16, 2015; shall be in the denomination of \$5,000 or any integral

multiple thereof; shall be numbered R-1 and upward; and shall bear interest at the rates per annum and mature on May 1 of each year, in the years and principal amounts as set forth on the Pricing Summary attached hereto as Exhibit B-1 and incorporated herein by this reference. Interest shall be payable semi-annually on May 1 and November 1 of each year commencing on May 1, 2016. Interest shall be computed upon the basis of a 360-day year of twelve 30-day months and will be rounded pursuant to the rules of the Municipal Securities Rulemaking Board. The schedule of principal and interest payments due on the Notes is set forth on the Debt Service Schedule attached hereto as Exhibit B-2 and incorporated herein by this reference (the "Schedule").

Section 3. Redemption Provisions. The Notes maturing on May 1, 2025 shall be subject to redemption prior to maturity, at the option of the City, on May 1, 2024 or on any date thereafter. Said Notes shall be redeemable as a whole or in part, and if in part, by lot, at the principal amount thereof, plus accrued interest to the date of redemption.

Section 4. Form of the Notes. The Notes shall be issued in registered form and shall be executed and delivered in substantially the form attached hereto as Exhibit C and incorporated herein by this reference.

Section 5. Tax Provisions.

(A) Direct Annual Irrepealable Tax Levy. For the purpose of paying the principal of and interest on the Notes as the same becomes due, the full faith, credit and resources of the City are hereby irrevocably pledged, and there is hereby levied upon all of the taxable property of the City a direct annual irrepealable tax in the years 2015 through 2024 for the payments due in the years 2016 through 2025 in the amounts set forth on the Schedule.

(B) Tax Collection. So long as any part of the principal of or interest on the Notes remains unpaid, the City shall be and continue without power to repeal such levy or obstruct the collection of said tax until all such payments have been made or provided for. After the issuance of the Notes, said tax shall be, from year to year, carried onto the tax roll of the City and collected in addition to all other taxes and in the same manner and at the same time as other taxes of the City for said years are collected, except that the amount of tax carried onto the tax roll may be reduced in any year by the amount of any surplus money in the Debt Service Fund Account created below.

(C) Additional Funds. If at any time there shall be on hand insufficient funds from the aforesaid tax levy to meet principal and/or interest payments on said Notes when due, the requisite amounts shall be paid from other funds of the City then available, which sums shall be replaced upon the collection of the taxes herein levied.

Section 6. Segregated Debt Service Fund Account.

(A) Creation and Deposits. There be and there hereby is established in the treasury of the City, if one has not already been created, a debt service fund, separate and distinct from every other fund, which shall be maintained in accordance with generally accepted accounting principles. Debt service or sinking funds established for obligations previously

issued by the City may be considered as separate and distinct accounts within the debt service fund.

Within the debt service fund, there hereby is established a separate and distinct account designated as the "Debt Service Fund Account for \$11,500,000 General Obligation Promissory Notes, Series 2015B, dated June 16, 2015" (the "Debt Service Fund Account") and such account shall be maintained until the indebtedness evidenced by the Notes is fully paid or otherwise extinguished. The City Treasurer or City Clerk shall deposit in the Debt Service Fund Account (i) all accrued interest received by the City at the time of delivery of and payment for the Notes; (ii) any premium which may be received by the City above the par value of the Notes and accrued interest thereon; (iii) all money raised by the taxes herein levied and any amounts appropriated for the specific purpose of meeting principal of and interest on the Notes when due; (iv) such other sums as may be necessary at any time to pay principal of and interest on the Notes when due; (v) surplus monies in the Borrowed Money Fund as specified below; and (vi) such further deposits as may be required by Section 67.11, Wisconsin Statutes.

(B) Use and Investment. No money shall be withdrawn from the Debt Service Fund Account and appropriated for any purpose other than the payment of principal of and interest on the Notes until all such principal and interest has been paid in full and the Notes canceled; provided (i) the funds to provide for each payment of principal of and interest on the Notes prior to the scheduled receipt of taxes from the next succeeding tax collection may be invested in direct obligations of the United States of America maturing in time to make such payments when they are due or in other investments permitted by law; and (ii) any funds over and above the amount of such principal and interest payments on the Notes may be used to reduce the next succeeding tax levy, or may, at the option of the City, be invested by purchasing the Notes as permitted by and subject to Section 67.11(2)(a), Wisconsin Statutes, or in permitted municipal investments under the pertinent provisions of the Wisconsin Statutes ("Permitted Investments"), which investments shall continue to be a part of the Debt Service Fund Account. Any investment of the Debt Service Fund Account shall at all times conform with the provisions of the Internal Revenue Code of 1986, as amended (the "Code") and any applicable Treasury Regulations (the "Regulations").

(C) Remaining Monies. When all of the Notes have been paid in full and canceled, and all Permitted Investments disposed of, any money remaining in the Debt Service Fund Account shall be transferred and deposited in the general fund of the City, unless the Common Council directs otherwise.

Section 7. Proceeds of the Notes; Segregated Borrowed Money Fund. The proceeds of the Notes (the "Note Proceeds") (other than any premium and accrued interest which must be paid at the time of the delivery of the Notes into the Debt Service Fund Account created above) shall be deposited into a special fund separate and distinct from all other funds of the City and disbursed solely for the purposes for which borrowed or for the payment of the principal of and the interest on the Notes. Monies in the Borrowed Money Fund may be temporarily invested in Permitted Investments. Any monies, including any income from Permitted Investments, remaining in the Borrowed Money Fund after the purposes for which the Notes have been issued have been accomplished, and, at any time, any monies as are not needed and which obviously

thereafter cannot be needed for such purposes shall be deposited in the Debt Service Fund Account.

Section 8. No Arbitrage. All investments made pursuant to this Resolution shall be Permitted Investments, but no such investment shall be made in such a manner as would cause the Notes to be "arbitrage bonds" within the meaning of Section 148 of the Code or the Regulations and an officer of the City, charged with the responsibility for issuing the Notes, shall certify as to facts, estimates, circumstances and reasonable expectations in existence on the date of delivery of the Notes to the Purchaser which will permit the conclusion that the Notes are not "arbitrage bonds," within the meaning of the Code or Regulations.

Section 9. Compliance with Federal Tax Laws. (a) The City represents and covenants that the projects financed by the Notes and the ownership, management and use of the projects will not cause the Notes to be "private activity bonds" within the meaning of Section 141 of the Code. The City further covenants that it shall comply with the provisions of the Code to the extent necessary to maintain the tax-exempt status of the interest on the Notes including, if applicable, the rebate requirements of Section 148(f) of the Code. The City further covenants that it will not take any action, omit to take any action or permit the taking or omission of any action within its control (including, without limitation, making or permitting any use of the proceeds of the Notes) if taking, permitting or omitting to take such action would cause any of the Notes to be an arbitrage bond or a private activity bond within the meaning of the Code or would otherwise cause interest on the Notes to be included in the gross income of the recipients thereof for federal income tax purposes. The City Clerk or other officer of the City charged with the responsibility of issuing the Notes shall provide an appropriate certificate of the City certifying that the City can and covenanting that it will comply with the provisions of the Code and Regulations.

(b) The City also covenants to use its best efforts to meet the requirements and restrictions of any different or additional federal legislation which may be made applicable to the Notes provided that in meeting such requirements the City will do so only to the extent consistent with the proceedings authorizing the Notes and the laws of the State of Wisconsin and to the extent that there is a reasonable period of time in which to comply.

Section 10. Execution of the Notes; Closing; Professional Services. The Notes shall be issued in printed form, executed on behalf of the City by the manual or facsimile signatures of the Mayor and City Clerk, authenticated, if required, by the Fiscal Agent (defined below), sealed with its official or corporate seal, if any, or a facsimile thereof, and delivered to the Purchaser upon payment to the City of the purchase price thereof, plus accrued interest to the date of delivery (the "Closing"). The facsimile signature of either of the officers executing the Notes may be imprinted on the Notes in lieu of the manual signature of the officer but, unless the City has contracted with a fiscal agent to authenticate the Notes, at least one of the signatures appearing on each Note shall be a manual signature. In the event that either of the officers whose signatures appear on the Notes shall cease to be such officers before the Closing, such signatures shall, nevertheless, be valid and sufficient for all purposes to the same extent as if they had remained in office until the Closing. The aforesaid officers are hereby authorized and directed to do all acts and execute and deliver the Notes and all such documents, certificates and acknowledgements as may be necessary and convenient to effectuate the Closing. The City

hereby authorizes the officers and agents of the City to enter into, on its behalf, agreements and contracts in conjunction with the Notes, including but not limited to agreements and contracts for legal, trust, fiscal agency, disclosure and continuing disclosure, and rebate calculation services. Any such contract heretofore entered into in conjunction with the issuance of the Notes is hereby ratified and approved in all respects.

Section 11. Payment of the Notes; Fiscal Agent. The principal of and interest on the Notes shall be paid by the City Clerk or City Treasurer (the "Fiscal Agent").

Section 12. Persons Treated as Owners; Transfer of Notes. The City shall cause books for the registration and for the transfer of the Notes to be kept by the Fiscal Agent. The person in whose name any Note shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes and payment of either principal or interest on any Note shall be made only to the registered owner thereof. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Note to the extent of the sum or sums so paid.

Any Note may be transferred by the registered owner thereof by surrender of the Note at the office of the Fiscal Agent, duly endorsed for the transfer or accompanied by an assignment duly executed by the registered owner or his attorney duly authorized in writing. Upon such transfer, the Mayor and City Clerk shall execute and deliver in the name of the transferee or transferees a new Note or Notes of a like aggregate principal amount, series and maturity and the Fiscal Agent shall record the name of each transferee in the registration book. No registration shall be made to bearer. The Fiscal Agent shall cancel any Note surrendered for transfer.

The City shall cooperate in any such transfer, and the Mayor and City Clerk are authorized to execute any new Note or Notes necessary to effect any such transfer.

Section 13. Record Date. The fifteenth day of each calendar month next preceding each interest payment date shall be the record date for the Notes (the "Record Date"). Payment of interest on the Notes on any interest payment date shall be made to the registered owners of the Notes as they appear on the registration book of the City at the close of business on the Record Date.

Section 14. Utilization of The Depository Trust Company Book-Entry-Only System. In order to make the Notes eligible for the services provided by The Depository Trust Company, New York, New York ("DTC"), the City agrees to the applicable provisions set forth in the Blanket Issuer Letter of Representations previously executed on behalf of the City and on file in the City Clerk's office.

Section 15. Official Statement. The Common Council hereby approves the Preliminary Official Statement with respect to the Notes and deems the Preliminary Official Statement as "final" as of its date for purposes of SEC Rule 15c2-12 promulgated by the Securities and Exchange Commission pursuant to the Securities and Exchange Act of 1934 (the "Rule"). All actions taken by officers of the City in connection with the preparation of such Preliminary Official Statement and any addenda to it or Official Statement are hereby ratified and approved. In connection with the Closing, the appropriate City official shall certify the Preliminary Official Statement and any addenda or Official Statement. The City Clerk shall cause copies of the

Preliminary Official Statement and any addenda or Official Statement to be distributed to the Purchaser.

Section 16. Undertaking to Provide Continuing Disclosure. The City hereby covenants and agrees, for the benefit of the owners of the Notes, to enter into a written undertaking (the "Undertaking") if required by the Rule to provide continuing disclosure of certain financial information and operating data and timely notices of the occurrence of certain events in accordance with the Rule. The Undertaking shall be enforceable by the owners of the Notes or by the Purchaser on behalf of such owners (provided that the rights of the owners and the Purchaser to enforce the Undertaking shall be limited to a right to obtain specific performance of the obligations thereunder and any failure by the City to comply with the provisions of the Undertaking shall not be an event of default with respect to the Notes).

To the extent required under the Rule, the Mayor and City Clerk, or other officer of the City charged with the responsibility for issuing the Notes, shall provide a Continuing Disclosure Certificate for inclusion in the transcript of proceedings, setting forth the details and terms of the City's Undertaking.

Section 17. Record Book. The City Clerk shall provide and keep the transcript of proceedings as a separate record book (the "Record Book") and shall record a full and correct statement of every step or proceeding had or taken in the course of authorizing and issuing the Notes in the Record Book.

Section 18. Bond Insurance. If the Purchaser determines to obtain municipal bond insurance with respect to the Notes, the officers of the City are authorized to take all actions necessary to obtain such municipal bond insurance. The Mayor and City Clerk are authorized to agree to such additional provisions as the bond insurer may reasonably request and which are acceptable to the Mayor and City Clerk including provisions regarding restrictions on investment of Note proceeds, the payment procedure under the municipal bond insurance policy, the rights of the bond insurer in the event of default and payment of the Notes by the bond insurer and notices to be given to the bond insurer. In addition, any reference required by the bond insurer to the municipal bond insurance policy shall be made in the form of Note provided herein.

Section 19. Conflicting Resolutions; Severability; Effective Date. All prior resolutions, rules or other actions of the Common Council or any parts thereof in conflict with the provisions hereof shall be, and the same are, hereby rescinded insofar as the same may so conflict. In the event that any one or more provisions hereof shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any other provisions hereof. The foregoing shall take effect immediately upon adoption and approval in the manner provided by law.

Adopted this 1st day of June, 2015.

Attest: \_\_\_\_\_, City Clerk  
Debra Salas

Dated: \_\_\_\_\_, 2015

Approved: \_\_\_\_\_, Mayor  
Keith G. Bosman

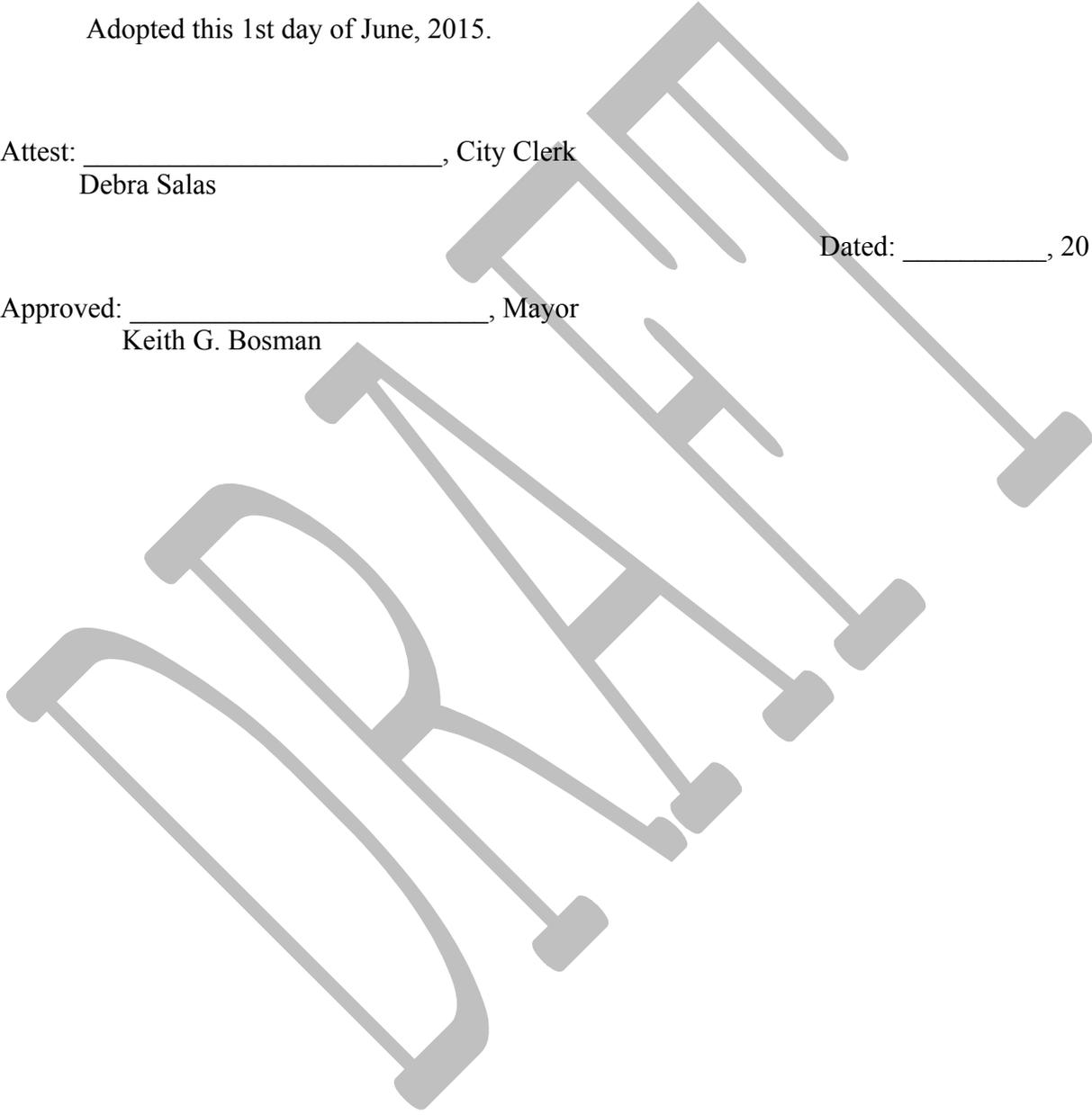


EXHIBIT A

Note Purchase Proposal

To be provided by Piper Jaffray & Co. and incorporated into the Resolution.

(See Attached)



EXHIBIT B-1

Pricing Summary

To be provided by Piper Jaffray & Co. and incorporated into the Resolution.

(See Attached)

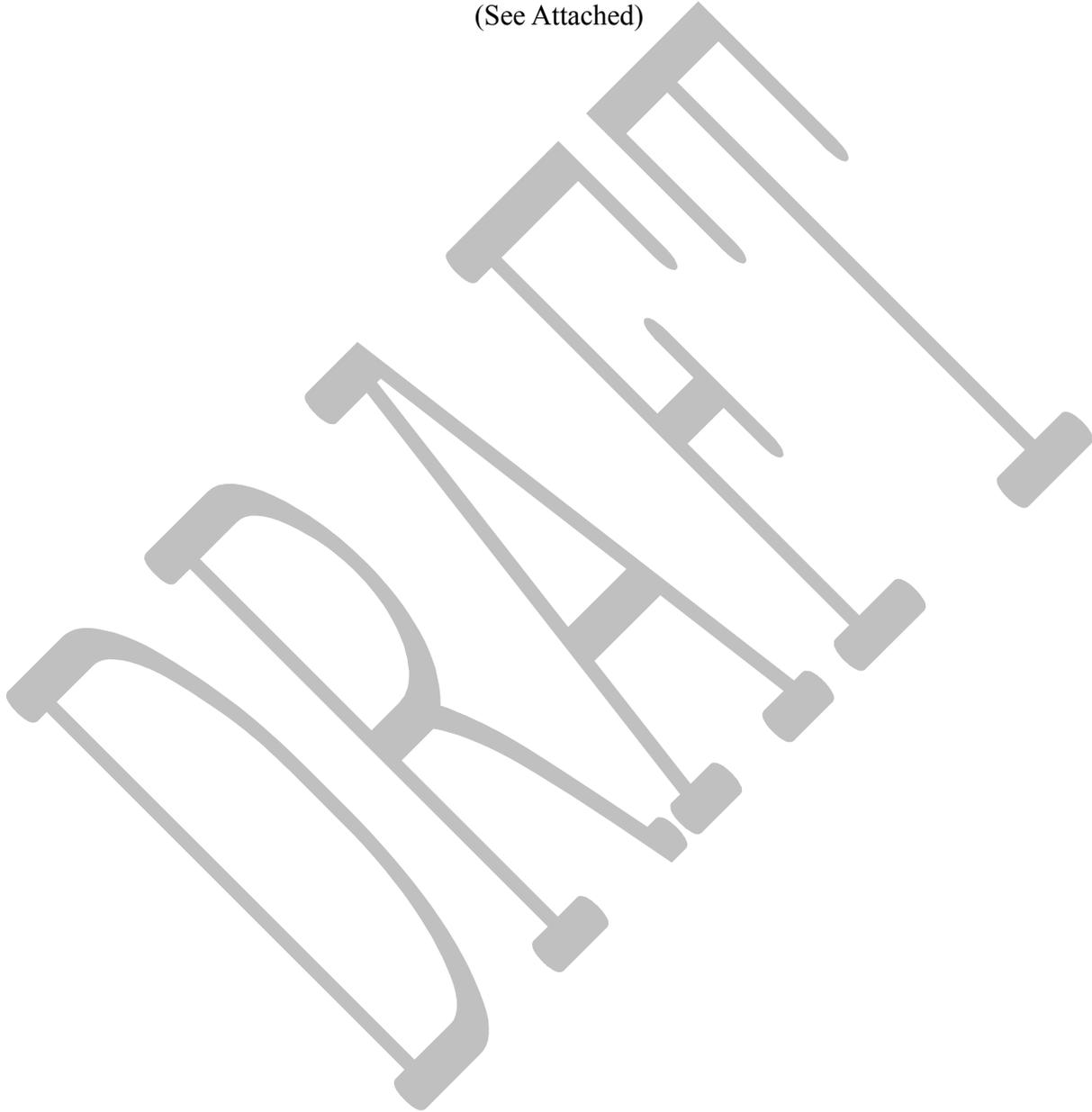


EXHIBIT B-2

Debt Service Schedule and Irrepealable Tax Levies

To be provided by Piper Jaffray & Co. and incorporated into the Resolution.

(See Attached)

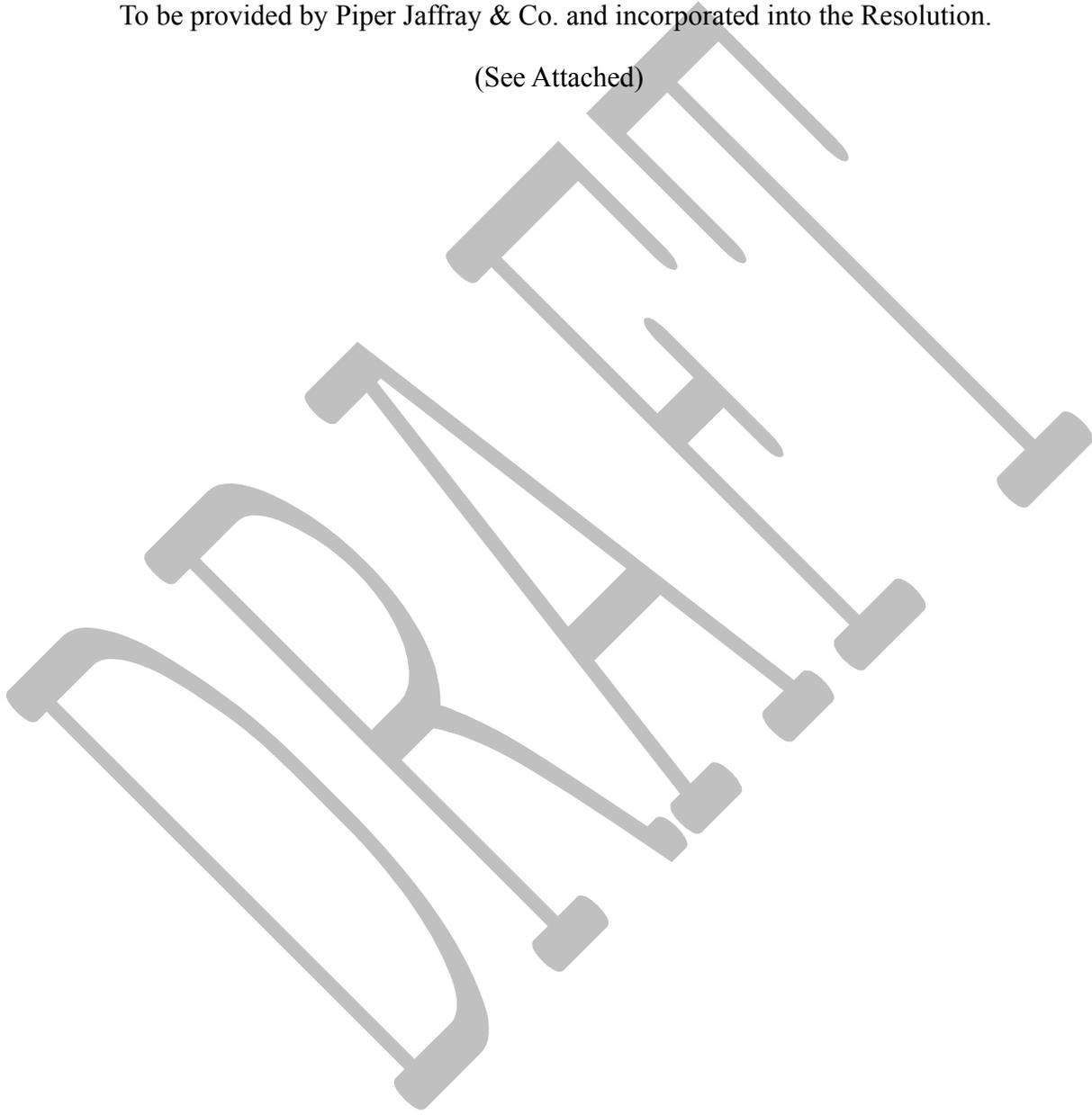


EXHIBIT C

(Form of Note)

REGISTERED UNITED STATES OF AMERICA DOLLARS  
STATE OF WISCONSIN  
KENOSHA COUNTY  
NO. R-\_\_\_\_ CITY OF KENOSHA \$\_\_\_\_\_  
GENERAL OBLIGATION PROMISSORY NOTE, SERIES 2015B

MATURITY DATE: ORIGINAL DATE OF ISSUE: INTEREST RATE: CUSIP:  
May 1, \_\_\_\_\_ June 16, 2015 \_\_\_\_\_% \_\_\_\_\_

DEPOSITORY OR ITS NOMINEE NAME: CEDE & CO.

PRINCIPAL AMOUNT: \_\_\_\_\_ THOUSAND DOLLARS (\$\_\_\_\_\_)

FOR VALUE RECEIVED, the City of Kenosha, Kenosha County, Wisconsin (the "City"), hereby acknowledges itself to owe and promises to pay to the Depository or its Nominee Name (the "Depository") identified above (or to registered assigns), on the maturity date identified above, the principal amount identified above, and to pay interest thereon at the rate of interest per annum identified above, all subject to the provisions set forth herein regarding redemption prior to maturity. Interest shall be payable semi-annually on May 1 and November 1 of each year commencing on May 1, 2016 until the aforesaid principal amount is paid in full. Both the principal of and interest on this Note are payable to the registered owner in lawful money of the United States. Interest payable on any interest payment date shall be paid by wire transfer to the Depository in whose name this Note is registered on the Bond Register maintained by the City Clerk or City Treasurer (the "Fiscal Agent") or any successor thereto at the close of business on the 15th day of the calendar month next preceding the semi-annual interest payment date (the "Record Date"). This Note is payable as to principal upon presentation and surrender hereof at the office of the Fiscal Agent.

For the prompt payment of this Note together with interest hereon as aforesaid and for the levy of taxes sufficient for that purpose, the full faith, credit and resources of the City are hereby irrevocably pledged.

This Note is one of an issue of Notes aggregating the principal amount of \$11,500,000, all of which are of like tenor, except as to denomination, interest rate, maturity date and redemption provision, issued by the City pursuant to the provisions of Section 67.12(12), Wisconsin Statutes, for the public purpose of paying the cost of projects included in the City's adopted Capital Improvement Plans, including street improvement projects; storm water control projects; park projects, public works projects and Joint Services projects; police, fire, public works, parks, airport, library and storm water utility equipment; redevelopment projects; and fire department, municipal office building and library building improvements and Museum exhibits, all as authorized by resolutions of the Common Council duly adopted by said governing body at meetings held on May 18, 2015 and June 1, 2015. Said resolutions are recorded in the official minutes of the Common Council for said dates.

The Notes maturing on May 1, 2025 are subject to redemption prior to maturity, at the option of the City, on May 1, 2024 or on any date thereafter. Said Notes are redeemable as a whole or in part, and if in part, by lot (as selected by the Depository), at the principal amount thereof, plus accrued interest to the date of redemption.

In the event the Notes are redeemed prior to maturity, as long as the Notes are in book-entry-only form, official notice of the redemption will be given by mailing a notice by registered or certified mail, overnight express delivery, facsimile transmission, electronic transmission or in any other manner required by the Depository, to the Depository not less than thirty (30) days nor more than sixty (60) days prior to the redemption date. If less than all of the Notes of a maturity are to be called for redemption, the Notes of such maturity to be redeemed will be selected by lot. Such notice will include but not be limited to the following: the designation, date and maturities of the Notes called for redemption, CUSIP numbers, and the date of redemption. Any notice provided as described herein shall be conclusively presumed to have been duly given, whether or not the registered owner receives the notice. The Notes shall cease to bear interest on the specified redemption date provided that federal or other immediately available funds sufficient for such redemption are on deposit at the office of the Depository at that time. Upon such deposit of funds for redemption the Notes shall no longer be deemed to be outstanding.

It is hereby certified and recited that all conditions, things and acts required by law to exist or to be done prior to and in connection with the issuance of this Note have been done, have existed and have been performed in due form and time, that the aggregate indebtedness of the City, including this Note and others issued simultaneously herewith, does not exceed any limitation imposed by law or the Constitution of the State of Wisconsin; and that a direct annual irrevocable tax has been levied sufficient to pay this Note, together with the interest thereon, when and as payable.

This Note is transferable only upon the books of the City kept for that purpose at the office of the Fiscal Agent, only in the event that the Depository does not continue to act as depository for the Notes, and the City appoints another depository, upon surrender of the Note to the Fiscal Agent, by the registered owner in person or his duly authorized attorney, together with a written instrument of transfer (which may be endorsed hereon) satisfactory to the Fiscal Agent duly executed by the registered owner or his duly authorized attorney. Thereupon a new fully registered Note in the same aggregate principal amount shall be issued to the new depository in exchange therefor and upon the payment of a charge sufficient to reimburse the City for any tax, fee or other governmental charge required to be paid with respect to such registration. The Fiscal Agent shall not be obliged to make any transfer of the Notes (i) after the Record Date, (ii) during the fifteen (15) calendar days preceding the date of any publication of notice of any proposed redemption of the Notes, or (iii) with respect to any particular Note, after such Note has been called for redemption. The Fiscal Agent and City may treat and consider the Depository in whose name this Note is registered as the absolute owner hereof for the purpose of receiving payment of, or on account of, the principal or redemption price hereof and interest due hereon and for all other purposes whatsoever. The Notes are issuable solely as negotiable, fully-registered Notes without coupons in the denomination of \$5,000 or any integral multiple thereof.

No delay or omission on the part of the owner hereof to exercise any right hereunder shall impair such right or be considered as a waiver thereof or as a waiver of or acquiescence in any default hereunder.

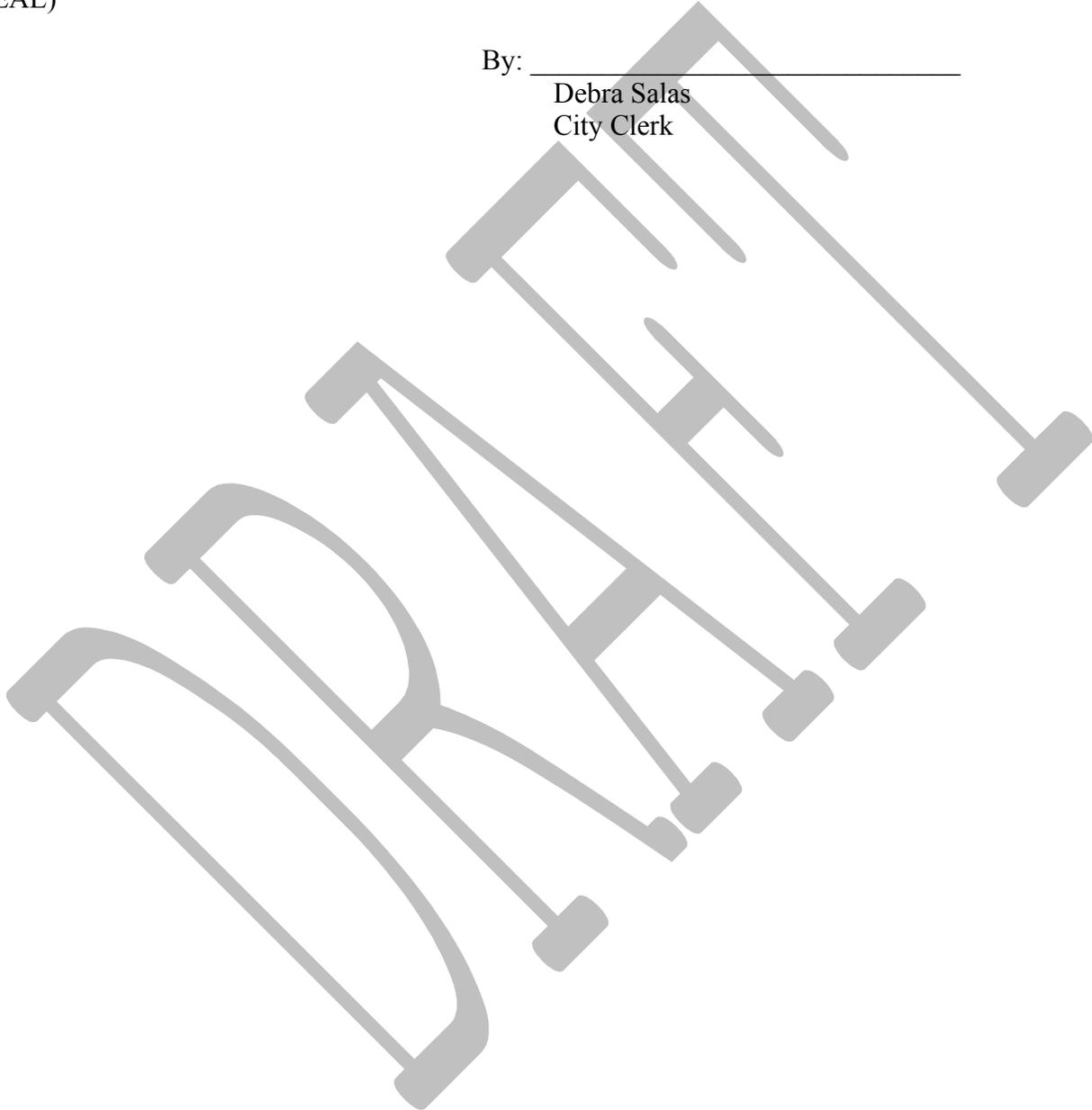
IN WITNESS WHEREOF, the City of Kenosha, Kenosha County, Wisconsin, by its governing body, has caused this Note to be executed for it and in its name by the manual or facsimile signatures of its duly qualified Mayor and City Clerk; and to be sealed with its official or corporate seal, if any, all as of the original date of issue specified above.

CITY OF KENOSHA,  
KENOSHA COUNTY, WISCONSIN

By: \_\_\_\_\_  
Keith G. Bosman  
Mayor

(SEAL)

By: \_\_\_\_\_  
Debra Salas  
City Clerk



ASSIGNMENT

FOR VALUE RECEIVED, the undersigned sells, assigns and transfers unto

\_\_\_\_\_  
(Name and Address of Assignee)

\_\_\_\_\_  
(Social Security or other Identifying Number of Assignee)

the within Note and all rights thereunder and hereby irrevocably constitutes and appoints \_\_\_\_\_, Legal Representative, to transfer said Note on the books kept for registration thereof, with full power of substitution in the premises.

Dated: \_\_\_\_\_

Signature Guaranteed:

\_\_\_\_\_  
(e.g. Bank, Trust Company  
or Securities Firm)

\_\_\_\_\_  
(Depository or Nominee Name)

NOTICE: This signature must correspond with the name of the Depository or Nominee Name as it appears upon the face of the within Note in every particular, without alteration or enlargement or any change whatever.

\_\_\_\_\_  
(Authorized Officer)

CITY OF KENOSHA				05/21/15
ANTICIPATED CIP PROJECTS TO BE FINANCED	<b>DRAFT</b>			
TOTALLY OR PARTIALLY BY 2015 BORROWING				
	AUTHORIZED			
	PROJECT			FINANCING
PROJECT	AMOUNT			AMOUNT
<b>Infrastructure</b>				
Resurfacing	1,110,734			
Sidewalk Repairs	700,000			
Miscellaneous Right-of-Way purchases	40,000			
Pavement Markings	58,000			
85 <sup>th</sup> Street-22nd Ave.-30 <sup>th</sup> Ave	700,000			
39th Ave. - 45th St. - 52n St.	1,230,000			
7 <sup>th</sup> Ave. - 65 <sup>th</sup> St. - 75 <sup>th</sup> st.	300,000			
75 <sup>th</sup> Street – 43 <sup>rd</sup> Avenue – I-94	1,000,000			
Engineering	469,780			
30 <sup>th</sup> Ave – R.R. Crossing – 75th St.	100,000			
Prior Year Open Projects	1,727,341			
			7,435,855	
Less: Special Assessment & Interest Revenue				(150,000)
Prior year open projects				(458,341)
2015-39 <sup>th</sup> Ave. - 45th St – 52nd St-not bonded				(1,230,000)
2015-75 <sup>th</sup> St. 43 <sup>rd</sup> Ave. - I-94				(1,000,000)
Grant Revenue				(308,514)
Funds Available				(2,008,617)
				2,280,383
<b>Administration/City Clerk</b>				
City Brand Development	100,000			
Voting Machines	325,000			
Prior Year Open Project	2,034,753			
			2,459,753	
Less: Prior year open projects				(835,000)
Funds Available				(624,052)
				1,000,701
<b>Airport</b>				
Airport Safety Enhancements	5,667,000			
Miscellaneous Maintance/updating	20,000			
Runway Deicer Sprayer	29,000			
Prior Year Open Projects	82,594			
			5,798,594	
Less: Grant Revenue				(5,383,650)
2015-Airport Safety Enhancements-not bonded				(283,350)
Prior year open projects				(27,500)
Funds Available				(81,328)
				22,766
<b>Community Development</b>				
Housing & Neighborhood Reinvestment	315,429			
Economic Dev. Contingency Fund	500,000			
Prior Year Open Projects	391,764			
			1,207,193	
Less: Grant Revenue				(75,429)
2015-Reinvestment project-not bonded				(200,000)
2015-Economic Dev. - not bonded				(500,000)
Prior year open projects				(200,000)
Funds Available				(231,764)
				-
<b>Fire</b>				

CITY OF KENOSHA			05/21/15
ANTICIPATED CIP PROJECTS TO BE FINANCED TOTALLY OR PARTIALLY BY 2015 BORROWING	<b>DRAFT</b>		
	AUTHORIZED		
	PROJECT		FINANCING
PROJECT	AMOUNT		AMOUNT
Rescue Squad Replacement	295,000		
Staff Vehicles	101,700		
Cardiac Monitors/Defibrillators	270,000		
Breathing apparatus upgrade/replacement	165,000		
Building & grounds improvements	75,000		
Prior Year Open Project	59,239		
		965,939	
Less: Funds Available			-
			965,939
Library			
Technology Replacement	50,000		
Library Asbestos Removal	30,000		
Library Automation	65,000		
Prior Year Open Project	260,619		
		405,619	
Less: 2015 – Outside Funds			(25,000)
Funds Available			(273,862)
			106,757
Police			
Squad Cars	340,650		
Tasers	51,100		
Accident Invest. Vehicle	28,000		
Radios (Portable & Mobile)	736,399		
Bicycles	10,000		
Copy Machine	25,000		
Police Vests	40,000		
Prior Year Open Projects	50,809		
		1,281,958	
Less: Funds Available			-
			1,281,958
Other Public Works Projects			
Equipment	1,365,000		
Bike & Pedestrian plan Implementation	330,000		
Municipal Office Building Improvements	110,000		
Street Yard Resurfacing	125,000		
Site Remediation	511,000		
School Zone Signage	13,000		
Engineering	155,470		
Street Fence & Gate Replacement	28,000		
Harbor Wall/mouth of Southport Marina Study	100,530		
Traffic Control Devices	6,700		
Downtown Street Light upgrades	115,000		
Prior Year Open Projects	1,902,607		
		4,762,307	
Less: 2015 – MOB Improvements			(110,000)
2015 - Downtown Light project not bonded			(105,000)

CITY OF KENOSHA				05/21/15
ANTICIPATED CIP PROJECTS TO BE FINANCED	<b>DRAFT</b>			
TOTALLY OR PARTIALLY BY 2015 BORROWING				
	AUTHORIZED			
	PROJECT			FINANCING
PROJECT	AMOUNT			AMOUNT
2015 - Site Remediation project not bonded				(11,000)
2015 – Equipment portion not bonded				(17,000)
2015 – St. Div. Yard Resurfacing-not bonded				(125,000)
2015 – Harbor Wall project not bonded				(100,530)
Funding – Impact Fees				(31,705)
Grant Funding				(829,000)
Prior year open projects				(792,904)
Funds Available				(1,147,405)
				1,492,763
<b>Park</b>				
Reforestation/Tree & Stump Removal/Ash Borer Program	155,900			
Equipment	212,500			
Mpark Master Plan	78,335			
Park Renovations - Various Parks	20,000			
Field office buildings	65,000			
Outdoor Rec Plan & Master Plan Implementation	1,596,725			
Southport Park Improvements	204,165			
Engineering	188,100			
Southport Park Shoreline	595,000			
Prior Year Projects	2,150,977			
		5,266,702		
Less: Outside Funding				(1,587,600)
2015 – Master Plan project not bonded				(78,335)
2015 – Equipment portion not bonded				(197,500)
2012/2013 CORP plan-portion not bonded				(700,000)
Funding – Impact Fees				(329,895)
Prior year open projects				(225,300)
Funds Available				(1,283,027)
				865,045
<b>Museum</b>				
Dinosaur Museum Exhibit	50,000			
Prior Year Open Projects	172,469			
		222,469		
Less: Funds Available				(172,485)
				49,984
<b>Redevelopment Authority</b>				
General Acquisition/property maintenance	280,000			
Prior Year Open Project	80,020			
		360,020		
Less: Funds Available				(81,171)
				278,849
<b>Mass Transit</b>				
Garage Door Replacements	20,000			
Aerial working platform	20,000			
Fuel Island software maintenance	25,000			
Prior Year Projects	10,657,060			
		10,722,060		

CITY OF KENOSHA			05/21/15
ANTICIPATED CIP PROJECTS TO BE FINANCED	<b>DRAFT</b>		
TOTALLY OR PARTIALLY BY 2015 BORROWING			
	AUTHORIZED		
	PROJECT		FINANCING
PROJECT	AMOUNT		AMOUNT
Less: 2014 Grant funds			(7,406,168)
2014 Streetcar Project not bonded			(2,651,542)
2015 – Projjects not bonded			(65,000)
Funds Available			(599,350)
			-
			-
Storm Water Utility			
Curb Gutter & Conveyance	80,000		
Equipment	250,000		
Wetland Mitigation Bank	92,000		
Pollution Prevention	10,000		
Stormwater Management Plan	50,000		
Detention Basin Dredging	100,000		
7 <sup>th</sup> Ave. - 65 <sup>th</sup> St – 75 <sup>th</sup> St	100,000		
Lincoln Lagoon	120,000		
Engineering	295,000		
Compost Facility Building	10,000		
85 <sup>th</sup> Tr – 22 <sup>nd</sup> Ave – 30 <sup>th</sup> Ave	200,000		
Southport Park Shoreling	840,000		
Prior Year Projects	10,753,590		
		12,900,590	
Less: Prior year projects not bonded			(8,466,386)
2015 – Equipment			(250,000)
2015 – Wetland Mitigation not bonded			(92,000)
2015 Pollution Prevention not bonded			(10,000)
2015 – Lincoln Lagoon not bonded			(100,000)
2015 Detention Basin Dredging not bonded			(100,000)
2015 – 7 <sup>th</sup> Ave. 65 <sup>th</sup> St – 75 <sup>th</sup> St			(45,000)
2015 – 85 <sup>th</sup> St. 22 <sup>nd</sup> Ave – 30 <sup>th</sup> Ave			(128,000)
2015 Compost Facility non bonded			(10,000)
2015 Grant funds			(20,000)
Funds Available			(567,349)
			3,111,855
		53,789,059	
Issuance Costs			43,000
			11,500,000
SHAREFIN/Bonding15/15 financed cip projects)			

Thursday, May 21, 2015 at 5:00 pm  
Municipal Building  
625 52nd Street - Room 202 - Kenosha, WI 53140

**Resolution by the Mayor - To approve a Two-Lot Certified Survey Map for property at 6110 3rd Avenue. (Heim) (District 2) PUBLIC HEARING**

**NOTIFICATIONS AND APPROVAL REQUIREMENTS:**

Aldersperson Jenkins, District 2, has been notified. This item will also be reviewed by the Public Works Committee before final approval by the Common Council.

**LOCATION AND ANALYSIS:**

**Site:** 6110 3rd Avenue                      **Zoned:** RS-1 Single-Family Residential District

1. The property owners at 6110 3rd Avenue have submitted a Certified Survey Map to split their lot into two (2) parcels. There is an existing residence on the property that would remain (Lot 2-A) and a vacant buildable lot would be created (Lot 2-B).
2. The proposed properties meet or exceed the minimum lot width and lot area standards of the RS-1 Single-Family Residential District. The new buildable lot would be generally in conformance with the surrounding neighborhood in terms of lot width and size.
3. The home at 6110 3rd Avenue is listed on the National Register of Historic Places and the lot is located in the Third Avenue Historic District. The Historic Preservation Commission does not have to review the Certified Survey Map application, but if a new home or accessory structure is constructed on Lot 2-B, an application for a Certificate of Appropriateness will have to be filed with the Historic Preservation Commission.
4. There is an existing shed and landscape wall on Lot 2-B which will have to be removed prior to recording of the Certified Survey Map.
5. The Certified Survey Map was sent to City Departments for their review. Their comments are included in the attached Resolution.
6. The Certified Survey Map generally complies with Chapter 17 of the Code of General Ordinances.

**RECOMMENDATION:**

A recommendation is made to approve the Certified Survey Map, subject to the attached Resolution.

  
\_\_\_\_\_  
Brian Wilke, Development Coordinator

  
\_\_\_\_\_  
Jeffrey B. Labadie, Director

/u2/acct/cp/ckays/1CPC/2015/MAY21/Staff-csm-heim.doc

RESOLUTION # \_\_\_\_\_ - 15

BY: THE MAYOR

TO APPROVE A TWO-LOT CERTIFIED SURVEY MAP  
Property at 6110 3rd Avenue (Heim)

**BE IT RESOLVED** by the Common Council of the City of Kenosha, Wisconsin, that a Certified Survey Map relating to one parcel at 6110 3rd Avenue is herein and hereby approved subject to the following conditions:

1. Compliance with all applicable State and City codes and ordinances.
2. Payment of all applicable fees, including recording fees.
3. Payment of all storm water utility fees and delinquent taxes prior to recording.
4. A digital copy of the Certified Survey Map shall be provided to the City prior to recording in CAD and GIS formats.
5. The Certified Survey Map shall be null and void if not recorded within six (6) months of approval by the Common Council.
6. The existing cut limestone wall located south of the existing house shall be shown on the Certified Survey Map and removed on the entirety of Lot 2-B prior to recording of the Certified Survey Map. The shed shall be razed prior to the recording of the Certified Survey Map. Removal of the wall shall be in compliance with Section 15.0 of the Zoning Ordinance.
7. The following notes shall be placed on the Certified Survey Map:
  - a. "The front yard setback for Lot 2-B shall be determined by the average front yard setback of the two (2) nearest residential zoned properties on either side of the subject lot fronting the same street which are most nearly adjacent to Lot 2-B."
  - b. "Review and recommendation by the Historic Preservation Commission is required prior to the construction of a new principal or accessory structure on Lot 2-B in accordance with Section 15.0 of the Zoning Ordinance."
  - c. "Lot 2-B will need new sanitary sewer and water services installed at the time of construction due to the age of the existing stubs. A sewer connection fee will need to be paid based on the meter size for the proposed residence."
8. Provide proposed lot line grades for the shared property line of the two (2) lots.
9. The notation on Sheet One, denoting the iron pipe, does not indicate whether they are found or set. One of the pipe symbols is filled in, but there is only one (1) symbol in the legend. Please change the legend to add the filled symbol and indicate what the open and filled symbols represent.
10. Compliance with all preceding conditions as a prerequisite for authorizing Mayor and City Clerk-Treasurer to sign the Certified Survey Map.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2015

ATTEST:

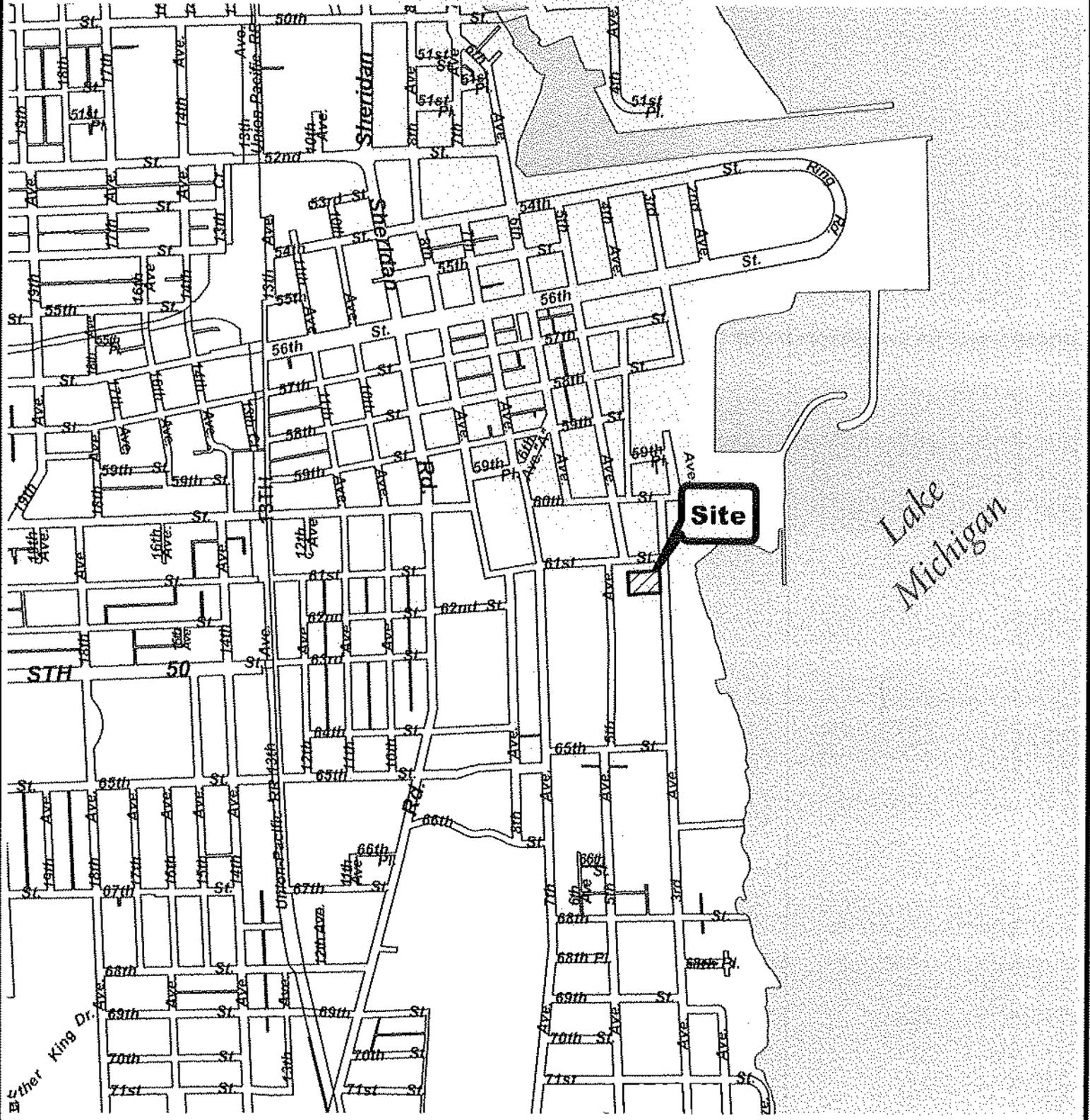
\_\_\_\_\_  
Debra L. Salas, City Clerk-Treasurer

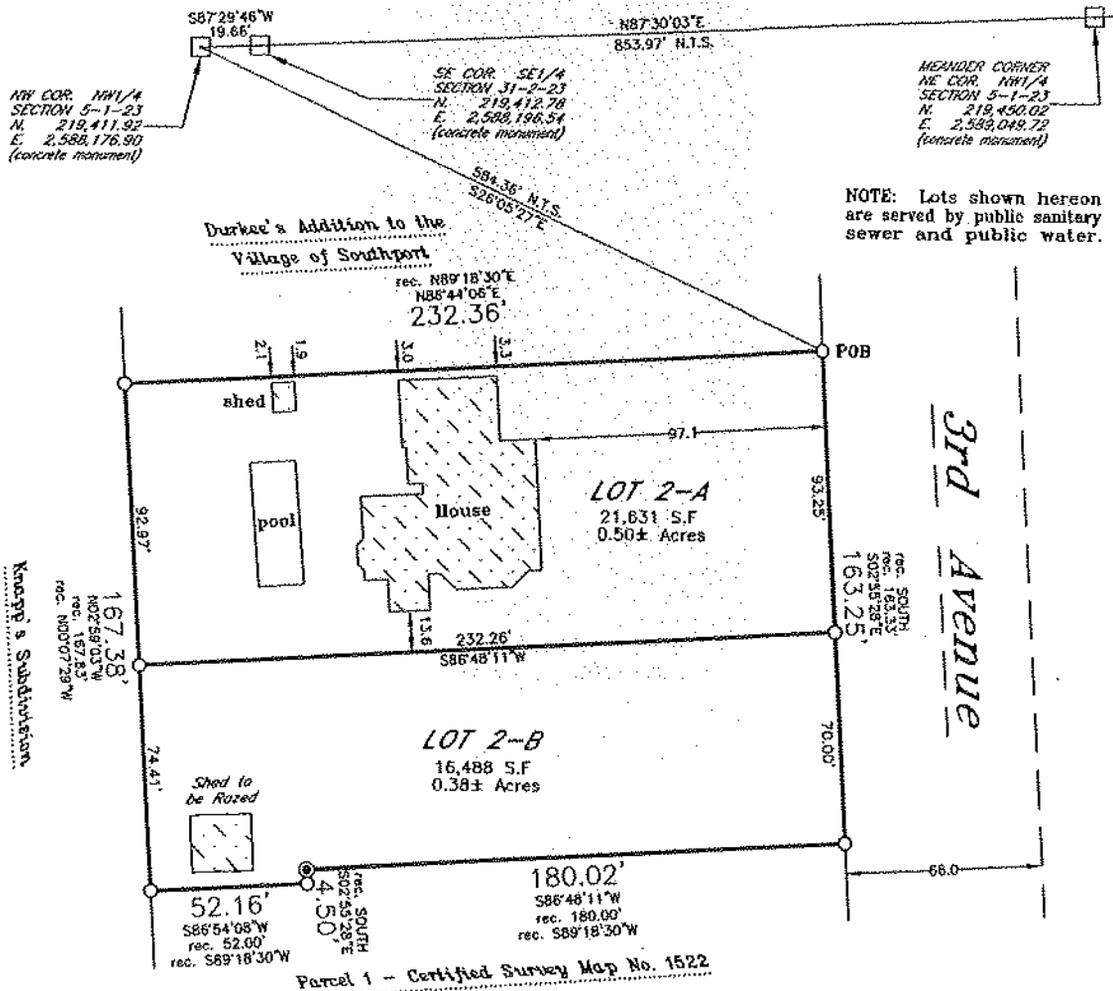
APPROVE:

\_\_\_\_\_  
Keith G. Bosman, Mayor

Drafted by the Department of Community Development & Inspections

City of Kenosha  
Vicinity Map  
Heim Certified Survey Map

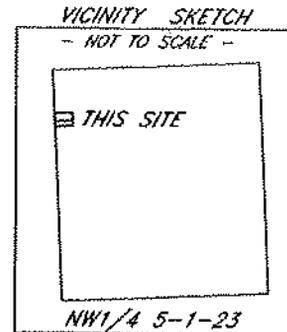
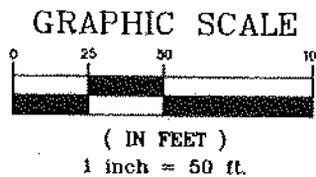




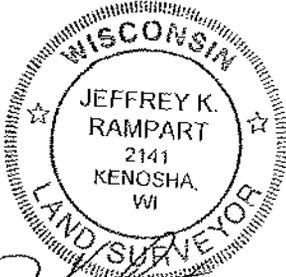
NOTE: Lots shown hereon are served by public sanitary sewer and public water.

Bearings refer to grid north, state plane coordinate system south zone.

○ denotes 1" x 2' iron pipe (weight: 1.13 lbs per foot)



**J.K.R. SURVEYING, INC.**  
8121 22ND AVENUE KENOSHA, WI 53143  
phone 262-652-8110 fax 262-652-9695



WISCONSIN REGISTERED LAND SURVEYOR  
JEFFREY K. RAMPART, 5 - 2141  
Dated..... March 30, 2015.....  
Revised 4/21/15

SHEET ONE OF TWO SHEETS

**CERTIFIED SURVEY MAP**

- for Owners -  
John & Jennifer Heim  
6110-3rd Avenue  
Kenosha, WI 53143  
(A Re-division of Parcel 2 of  
Certified Survey Map No. 1522)  
in NW1/4 Section 5-1-23  
CITY OF KENOSHA  
KENOSHA COUNTY, WIS.

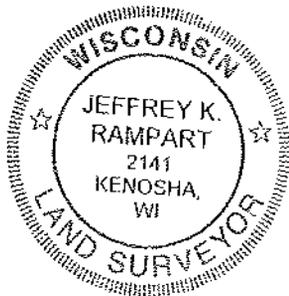
CERTIFIED SURVEY MAP NO.....

CERTIFIED SURVEY MAP

I, JEFFREY K. RAMPART, SURVEYOR, hereby certify that I have prepared this certified survey map, the exterior boundaries of which are described as:

A Re-division of Parcel 2 of Certified Survey Map No. 1522, a plat on file and of record in the Kenosha County Land Registry on November 13, 1991, as Document No. 879197; being in part of Block 3 of Durkee's Addition to the Village of Southport; lying and being in part of the Northwest Quarter of Section 5, Town 1 North, Range 23 East of the Fourth Principal Meridian; being in the City of Kenosha, County of Kenosha and State of Wisconsin and being more particularly described as: Commencing at the northwest corner of said quarter section; thence S26°05'27"E 584.36 feet to a 1 inch iron pipe found at the northeast corner of said Parcel 2 and the point of beginning; thence S02°55'28"E 163.25 feet to a 1 inch iron pipe found at the southeast corner of said Parcel 2; thence S86°48'11"W 180.02 feet to a 5/8 inch solid rod found; thence S02°55'28"E 4.50 feet; thence S86°54'08"W 52.16 feet to a 1 inch iron pipe found at the southwest corner of said Parcel 2; thence N02°59'03"W 167.38 feet to a 1 inch iron pipe found at the northwest corner of said Parcel 2; thence N86°44'06"E 232.36 feet to a 1 inch iron pipe found at aforesaid northeast corner of said Parcel 2 and the point of beginning.

That I have complied with the provisions of chapter 236.34 of the State Statutes on certified surveys and the City of Kenosha Land Division and Platting Ordinance.



Dated this 21<sup>st</sup> day of APRIL, 2015.

SURVEYOR JKR  
JEFFREY K. RAMPART (S-2141)  
WISCONSIN REGISTERED LAND SURVEYOR

As owners, we hereby certify that we caused the land described on this plat to be surveyed, divided and mopped as represented on this plat.

OWNER.....  
JOHN HEIM

OWNER.....  
JENNIFER HEIM

STATE OF WISCONSIN  
KENOSHA COUNTY S.S.

Personally came before me this ..... day of ....., 20\_\_\_, the above named John and Jennifer Heim, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

My Commission Expires.....  
NOTARY PUBLIC

PRINT NAME HERE.....

This certified survey map has been submitted to and approved by the Common Council of the City of Kenosha on this ..... day of ....., 20\_\_\_.

APPROVED.....  
KEITH G. BOSMAN, Mayor  
PRINT NAME HERE.....

I hereby certify that the foregoing is a copy of resolution number \_\_\_\_\_ adopted by the Common Council of the City of Kenosha.

- for Owners -  
John & Jennifer Heim  
6110-3rd Avenue  
Kenosha, WI 53143

CITY CLERK/TREASURER.....  
DEB SALAS  
PRINT NAME HERE.....

**Development Review Application  
City of Kenosha, Wisconsin**

**MAILING INFORMATION**

**NAME OF PROJECT:** 6110 3<sup>RD</sup> Ave - CSM

*Check one (1) of the following boxes to indicate the recipient of all correspondence:*

<input checked="" type="radio"/>	Name and Address of Applicant (Please print): <u>John / Jennifer Heim</u> <u>6110 3rd Ave</u> <u>Kenosha WI 53143</u>	Phone: <u>John (262) 308-1269 / Jennifer (262) 716-1781</u> Fax: _____ E-Mail: <u>theheims@sbcglobal.net</u>
<input type="radio"/>	Name and Address of Architect/Engineer (Please print): <u>JKR Surveying Inc.</u> <u>8121 22nd Ave</u> <u>Kenosha, WI 53143</u>	Phone: <u>(262) 652-8110</u> Fax: <u>(262) 652-9695</u> E-Mail: _____
<input type="radio"/>	Name and Address of Property Owner (if other than applicant) (Please print): <u>John / Jennifer Heim</u> <u>6110 3rd Ave</u> <u>Kenosha, WI 53143</u>	Phone: <u>John (262) 308-1269 / Jennifer (262) 716-1781</u> Fax: _____ E-Mail: _____

**PROJECT LOCATION**

Location of Development (street address and / or parcel number): \_\_\_\_\_  
\_\_\_\_\_

**TYPE OF LAND DEVELOPMENT**

**Check all that apply. Note: Additional information may be required within individual Sections.**

<input checked="" type="checkbox"/>	Certified Survey Map	Section 1	Page 3
<input type="checkbox"/>	Concept Review (Land Division)	Section 2	Page 4
<input type="checkbox"/>	Concept Review (Multi-Family Residential or Non-Residential)	Section 3	Page 5
<input type="checkbox"/>	Conditional Use Permit	Section 4	Pages 6 & 7
<input type="checkbox"/>	Developer's Agreement	Section 5	Page 8
<input type="checkbox"/>	Final Plat	Section 6	Pages 9 & 10
<input type="checkbox"/>	Lot Line Adjustment Survey	Section 7	Page 11
<input type="checkbox"/>	Preliminary Plat	Section 8	Pages 12 & 13
<input type="checkbox"/>	Rezoning	Section 9	Pages 14 & 15
<input type="checkbox"/>	Site Plan Review	Section 10	Pages 16 & 17

**PRIOR TO SUBMITTING THIS APPLICATION TO THE DEPARTMENT OF CITY DEVELOPMENT,  
PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.**

*Submit this cover page, completed application, applicable section(s) and appendices  
along with ALL required plans, information and fees to:*

Department of Community Development & Inspections  
Planning Division  
625 52nd Street, Room 308  
Kenosha, WI 53140

Phone: 262.653.4030  
Fax: 262.653.4045  
  
Office Hours:  
M - F 8:00 am - 4:30 pm

**SECTION 1  
CERTIFIED SURVEY MAP**

Additional Information Required:	Number of Lots: <u>Two</u> Zoning District: <u>RS-1</u> Proposed Zoning Change, if any: <u>N/A</u>
Submittal Requirements:	<ul style="list-style-type: none"> <li>&gt; Ten (10) copies of Certified Survey Map (Applicant to keep original)</li> <li>&gt; Four (4) copies of Drainage Plan (when required)</li> <li>&gt; Signed Checklist below</li> </ul>
Fees:	<ul style="list-style-type: none"> <li>&gt; 2-Lot Certified Survey Map = \$750 *</li> <li>&gt; 3-Lot Certified Survey Map = \$800</li> <li>&gt; 4-Lot Certified Survey Map = \$850</li> <li>&gt; With a Developer's Agreement = \$1,500</li> <li>&gt; Re-submittals = \$400</li> </ul> Miscellaneous fees <ul style="list-style-type: none"> <li>&gt; All special assessments and taxes shall be paid prior to recording. The Department of Community Development and Inspections will record the map with the Kenosha County Register of Deeds and recording fees shall be paid at that time by the applicant.</li> </ul>
Park Fees:	<ul style="list-style-type: none"> <li>&gt; Five percent (5%) of the value of the property, but not less than \$1,415 per lot. Note that park fees are only collected for residentially-zoned property and are due at the time of acquiring building permits. The City may require dedication of the land in lieu of fee.</li> </ul>
Appendices to Review:	<ul style="list-style-type: none"> <li>&gt; D, E, F and G</li> </ul>
Approximate Review Time:	<ul style="list-style-type: none"> <li>&gt; 45 - 60 days (Reviewed by City Plan Commission, Public Works Committee and Common Council)</li> </ul>

The land division will be reviewed for compliance with Chapters 17 and 35 of the City Code of General Ordinances, City Zoning Ordinance, any neighborhood or master land use plans for the area, and Chapter 236 of the Wisconsin State Statutes.

The applicant shall be responsible for the costs of project engineering, design, construction, and inspection as follows (when applicable):

1. The applicant is responsible for installing all improvements and infrastructure, including but not limited to, utilities (water, sanitary and storm sewer), oversizing of utilities, sidewalks, streets, street lights and signs, retention/detention basins, street trees, etc.
2. The applicant is responsible for any off-site improvements for the development, including but not limited to, traffic signals and signs, median openings, and street improvements/widening.
3. Payment of inspection and engineering services performed by the City and Kenosha Water Utility for the project.
4. Applicant responsible for posting of all required assurance to cover required improvements.

Checklist to be completed and signed

- \_\_\_ Scale and north arrow
- \_\_\_ Scale of plans less than or equal to 1" = 100'
- \_\_\_ Date of original and revisions noted
- \_\_\_ Certification from surveyor that Plat complies with Chapter 17
- \_\_\_ Reproducible paper less than 36" in width
- \_\_\_ Location of all existing structures and first floor elevations
- \_\_\_ Location of utility and drainage easements
- \_\_\_ Exact length and bearing of the centerline of all streets
- \_\_\_ Exact street width along the line of any obliquely intersecting street
- \_\_\_ Railway rights-of-way within and abutting the plat
- \_\_\_ Location and size of all lands to be dedicated for public use (when required)
- \_\_\_ Comprehensive drainage plan
- \_\_\_ Special restrictions relating to access control, planting strips, restrictive yard requirements, etc. (when required)
- \_\_\_ Major street setback or WisDOT setbacks (if applicable)
- \_\_\_ Map shows entirety of all parcels in proposed certified survey map

Checklist to be completed and signed:

- \_\_\_ Floodplain limits of the 100 year recurrence interval flood
- \_\_\_ Location of any wetlands, shoreland, or other environmental areas (if applicable)

Plans to be submitted (when applicable)

- \_\_\_ Street plans and profiles
- \_\_\_ Sanitary sewer plans and profiles
- \_\_\_ Storm sewer plans
- \_\_\_ Grading/drainage plans
- \_\_\_ Water main plans and profiles
- \_\_\_ Erosion control plans
- \_\_\_ Landscape plans

I hereby certify that I have reviewed the City ordinances and provided ten (10) full-sized sets of all required information.



Applicant's Signature



KEITH G. BOSMAN  
Mayor

May 22, 2015

The Honorable Common Council  
CITY OF KENOSHA  
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby reappoint Paula Touhey, 3011-89<sup>th</sup> Street, Kenosha, to the Kenosha Tourism Board for a term to expire May 1, 2018. Ms. Touhey filed her Statement of Economic Interest on May 8, 2015.

I am confident Ms. Touhey will continue to be a conscientious and hardworking member of the Kenosha Tourism Board.

Sincerely,  
CITY OF KENOSHA

Keith G. Bosman  
Mayor

KGB:pml



KEITH G. BOSMAN  
Mayor

May 22, 2015

The Honorable Common Council  
CITY OF KENOSHA  
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby reappoint Richard J. Lesko, 2714-30<sup>th</sup> Avenue, Kenosha, to the Transit Commission for a term to expire June 7, 2018. Mr. Lesko filed his Statement of Economic Interest on May 18, 2015.

I am confident Mr. Lesko will continue to be a conscientious and hardworking member of the Transit Commission.

Sincerely,  
CITY OF KENOSHA

Keith G. Bosman  
Mayor

KGB:pml

City of Kenosha, 625 52nd Street, Room 300, Kenosha, Wisconsin 53140 | T: 262.653.4000 | [mayor@kenosha.org](mailto:mayor@kenosha.org)

KENOSHA.ORG



Shelly Billingsley, P.E.  
Acting Director of Public Works  
City Engineer

May 8, 2015

To: Scott N. Gordon, Chairman, Board of Park Commissioners  
Eric J. Haugaard, Chairman, Public Works Committee

From: Shelly Billingsley, P.E. *Shelly Billingsley*  
Acting Director of Public Works/City Engineer

CC: Steve G. Bostrom, Alderperson  
District 12

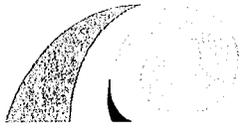
Subject: Award of Contract for Project 14-1424 Southport Beach House Roof Replacement Rebid (7825 1st Avenue) to Carlson Racine Roofing & Sheet Metal, Inc. (Racine, Wisconsin) in the amount of \$316,000.00. (District 12) (1/26/15-Park Commission approved 5-0; 2/2/15-Common Council deferred; 3/16/15-Common Council referred back to Park Commission; 3/19/15-Park Commission approved recommendation 5-0 to set the current bids aside and direct staff to prepare and distribute a bid for repair of the slate portion; 5/4/15-Common Council deferred 30 days) (Also referred to Pubic Works)

The Department of Public Works, per direction of the Board of Park Commission, developed the bid packet for the Southport Roof Repair. The project was advertised and a mandatory pre-bid was scheduled for Wednesday, April 29, 2015. There were no attendees at the mandatory pre-bid. The bid opening was scheduled for Wednesday, May 6, 2015 with no bids received.

**RECOMMENDATION**

Staff recommends to continue with the recommendation as presented to the Board of Park Commissioners and Public Works Committee in the attached original memo dated January 23, 2015.

SB:dm



THE CITY OF  
**KENOSHA**  
CHART A BETTER COURSE

Shelly Billingsley, P.E.  
Acting Director of Public Works  
City Engineer

April 28, 2015

To: Common Council

From: Shelly Billingsley, P.E.   
Acting Director of Public Works/City Engineer

Subject: Award of Contract for Project 14-1424 Southport Beach House Roof Replacement Rebid (7825 1st Avenue) to Carlson Racine Roofing & Sheet Metal, Inc. (Racine, Wisconsin) in the amount of \$316,000.00. (District 12) (Park - Ayes 5, Noes 0; PW - recommendation pending) (Deferred 02/02/15) (Referred back to Park Commission 03/16/15) (See memo from Acting Director of Public Works – Motion to defer is in order)

The Department of Public Works, per direction of the Board of Park Commission, developed the bid packet for the Southport Roof Repair. The project has been advertised and a mandatory pre-bid was scheduled for Wednesday, April 29, 2015. There were no attendees at the mandatory pre-bid and therefore there will be no approved bidders for the bid opening scheduled for Wednesday, May 6, 2015.

Staff will submit a report to the Board of Park Commission meeting on May 11, 2015. Staff therefore recommends this item be deferred until the report is submitted to the Board of Park Commission on the repair.

SB:dm



ENGINEERING DIVISION  
SHELLY BILLINGSLEY, P.E.  
CITY ENGINEER

PARK DIVISION  
JEFF WARNOCK  
SUPERINTENDENT

FLEET MAINTENANCE  
SUPERINTENDENT

STREET DIVISION  
JOHN H. PRIJIC  
SUPERINTENDENT

WASTE DIVISION  
ROCKY BEDNAR  
SUPERINTENDENT

**DEPARTMENT OF PUBLIC WORKS**

MICHAEL M. LEMENS, P.E., DIRECTOR  
SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140  
TELEPHONE (262) 653-4050 · FAX (262) 653-4056  
EMAIL PUBLICWORKS@KENOSHA.ORG

January 23, 2015

To: Scott N. Gordon, Chairman, Park Commission  
Eric J. Haugaard, Chairman, Public Works Committee

From: Shelly Billingsley, P.E. *Shelly Billingsley CNA 1-23-15*  
Deputy Director of Public Works / City Engineer

Subject: Project: 14-1424 Southport Beach House Roof Replacement Rebid  
Location: 7825 1<sup>st</sup> Avenue

The Department of Public Works, Engineering Division has opened bids for the above referenced project. Engineer's Estimate was \$375,000.00. Budget amount is \$384,000.00.

This project consists of: Base Bid – copper standing seam; Alternate 1 – Stateline asphalt, shingles, modified bitumen, four chimney restorations and masonry work; Alternate 4 – salvaged, reclaimed, new slate tiles for three west facing areas.

**Following is the list of bidders:**

Contractor	Base Bid	Alternate 1	Alternate 4	Total
Carlson Racine Roofing, Racine, WI	\$45,000.00	\$210,000.00	\$20,000.00	\$275,000.00
Langer Roofing, Milwaukee, WI	\$90,580.00	\$370,350.00	\$63,750.00	\$709,000.00
Kaschak Roofing, Milwaukee, WI	\$94,000.00	\$420,000.00	\$195,000.00	\$709,000.00

At the December 8, 2014 Park Commission meeting staff presented an informational item regarding the bids for the Southport Beach House Roof Replacement. Due to funding staff is recommending awarding option 1 as presented at the meeting.

It is recommended that this contract be awarded to Carlson Racine Roofing & Sheet Metal, Inc., (Racine, Wisconsin) for the base bid amount of \$45,000.00 plus \$210,000.00 for Alternate 1 plus \$20,000.00 for Alternate 4 for a total of \$275,000.00; plus \$41,000.00 in contingency for unforeseen conditions (if needed), for total award amount of \$316,000.00. Funding is from CIP Line Item PK-13-002.

SAB/kjb



ENGINEERING DIVISION  
SHELLY BILLINGSLEY, P.E.  
CITY ENGINEER

PARK DIVISION  
JEFF WARNOCK  
SUPERINTENDENT

FLEET MAINTENANCE  
MAURO LENCI  
SUPERINTENDENT

STREET DIVISION  
JOHN H. PRIJIC  
SUPERINTENDENT

WASTE DIVISION  
ROCKY BEDNAR,  
SUPERINTENDENT

**DEPARTMENT OF PUBLIC WORKS**  
MICHAEL M. LEMENS, P.E., DIRECTOR  
SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140  
TELEPHONE (262) 653-4050 · FAX (262) 653-4056  
EMAIL PUBLICWORKS@KENOSHA.ORG

December 5, 2014

To: Scott Gordon, Chairman  
Park Commission

From: Shelly Billingsley, P.E. *Shelly Billingsley*  
Deputy Director of Public Works/ City Engineer

Cc: Steve Bostrom  
District 12

Eric Haugaard, Chairman  
Public Works Committee

Subject: *Informational Only – Southport Beachhouse Roof*

**BACKGROUND INFORMATION**

Staff opened the bids for Southport Beachhouse Roof on November 19, 2014. Staff included numerous alternates that included asphalt and Salvaged/Reclaimed or New Slate Tiles for different areas of the roof. The base bid will have to be awarded in any option and that is the red cross hatched area on the western face. The following are the options and costs for each alternate (we have referenced each option by color on the attached layout):

Option 1: \$316,000 Base Bid (Red Cross Hatch) + Asphalt Shingles and Chimneys (Blue Area) + Salvaged/Reclaimed/New Slate Tiles (Yellow Areas) = \$275,000 + \$41,000 (Contingency – Wood Roof Decking Repairs if needed) = \$316,000

Option 2: \$757,000 Base Bid (Red Cross Hatch) + Salvaged/Reclaimed/New Slate Tiles and Chimneys (Blue Area) + Salvaged / Reclaimed/New Slate Tile (Yellow Areas) = \$688,480 + \$68,520 (Contingency – Wood Roof Decking Repairs if needed may be more due to more loading with Slate) = \$757,000

Option 3: \$421,000 Base Bid (Red Cross Hatch) + Asphalt Shingles and Chimneys (Blue Area) + Salvaged/Reclaimed/New Slate Tiles (Yellow Areas) + Copper Roofing (Green Areas) = \$366,000 + \$55,000 (Contingency -- Wood Roof Decking Repairs if needed) = \$421,000

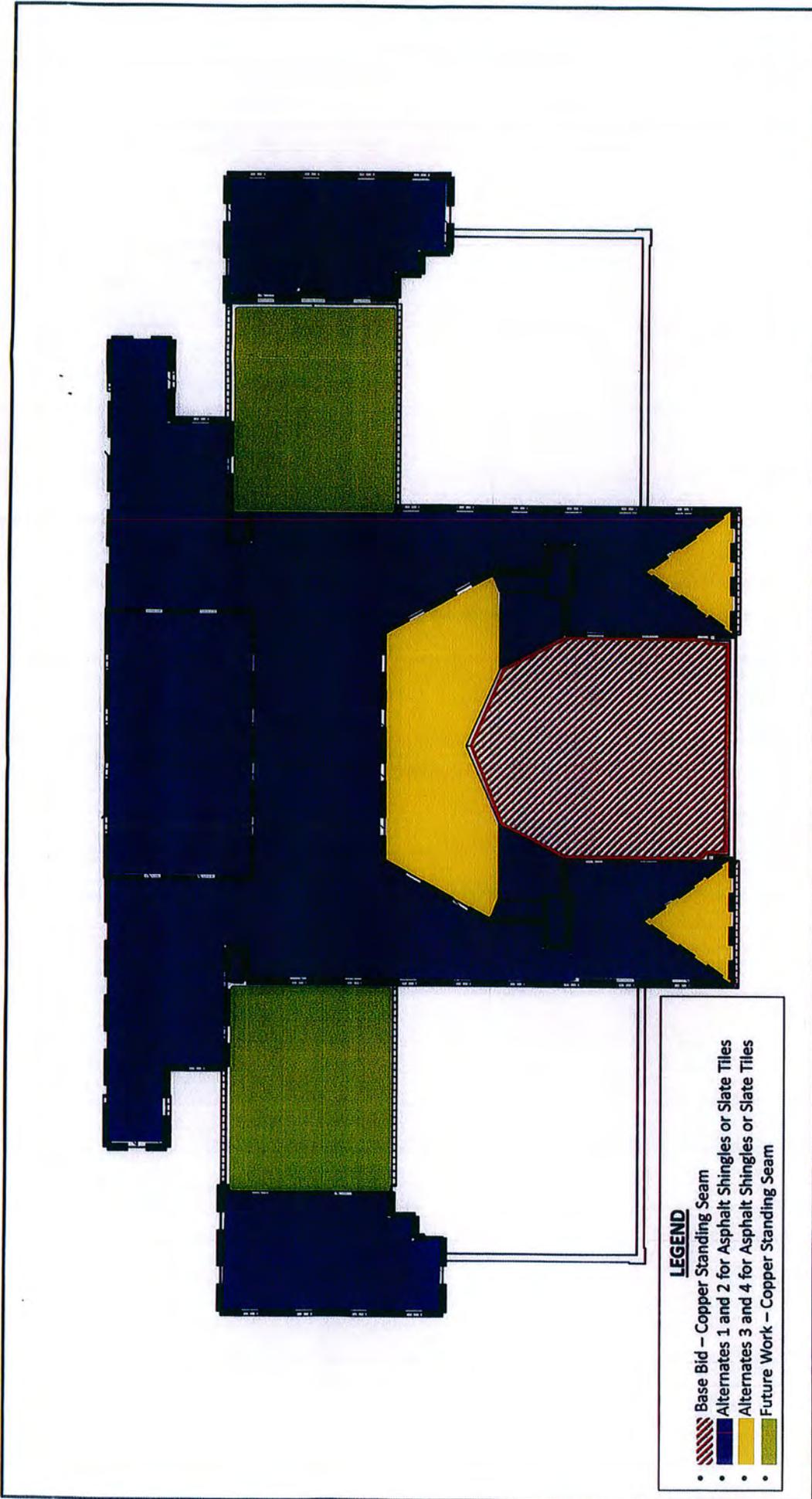
Option 4: \$806,000 Base Bid (Red Cross Hatch) + Salvaged/Reclaimed/New Slate Tiles and Chimneys (Blue Area) + Salvaged / Reclaimed/New Slate Tile (Yellow Areas) + Copper Roofing (Green Areas) = \$701,580 + \$104,420 (Contingency – Wood Roof Decking Repairs if needed may be more due to more loading with Slate) = \$806,000

Staff has discussed the funding available with the Finance Director and there is approximately \$240,000 in the 2013 Funds and another \$140,150 available in 2015 therefore there will be approximately \$384,150 available.

Without outside funding the City will only have the funding to complete option 1. The City was approached by a contractor that was going to donate reclaimed slate if they were the successful bidder. However, even though they were approved to bid and attended a mandatory pre-bid meeting they did not submit a bid.

**RECOMMENDATION**

Informational Only – No Action Required



Alternate Summary  
 SOUTHPORT BEACH HOUSE  
 ROOF REPLACEMENT  
 DATE: 12/4/14  
 Common Council Discussion



WISCONSIN  
HISTORICAL  
SOCIETY

MEMO

Date: April 21, 2014

To: Daniel Kabara

From: Chip Brown

Re: Proposed Southport Beach House Rehabilitation  
WHS Case # 0164/KN

We have received the information you provided us regarding the above-referenced project. In consultation with Senior Preservation Architect Jen Davel, I have reviewed the information, and pursuant to Wis. Stat. §§ 44.42 and 66.1111, I offer the following comments.

As you and I discussed by telephone last week, your project will satisfy the Secretary of the Interior's "Standards for Rehabilitation," provided that the following caveats are incorporated into your plans and specifications.

- 1) Because the original roof is a character-defining feature of the Southport beach House, the replacement asphalt shingles should match the exposure and coloring of the original slate shingles. One example of an appropriate replacement shingle is CertainTeed Symphony, color: "capitol blend." Installing a monochrome shingle will greatly alter the historic building's appearance and may constitute an adverse effect;
- 2) Any new glass installed should be clear with a Visual Light Transmittance (VLT) of 72 or higher. Any replacement window with a VLT lower than 72 may constitute an adverse effect;
- 3) Replacing steel sash windows with aluminum can be appropriate, but it is vital the muntin profiles match the dimensions of the original. When this detail is overlooked (not replicated), the new windows appear much different than the originals and may constitute an adverse effect.

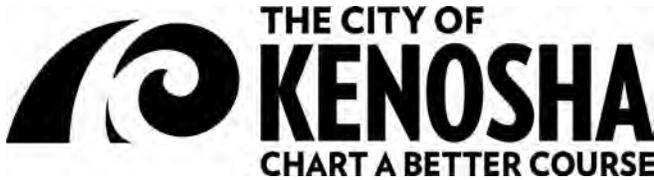
If it is not possible to incorporate the above conditions into your plans and specifications, please contact me to commence negotiation of a mitigation plan to address adverse effects to the historic Southport Beach House rehabilitation.

With questions, please contact Ms. Davel directly at (608) 264-6490 or [jen.davel@wisconsinhistory.org](mailto:jen.davel@wisconsinhistory.org); or me at (608) 264-6508 or [chip.brown@wisconsinhistory.org](mailto:chip.brown@wisconsinhistory.org). Thank you very much for your continued attention to this matter.

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**Shelly Billingsley, P.E.**  
**Acting Director of Public Works**  
**City Engineer**

May 28, 2015

To: Eric J. Haugaard, Chairman, Public Works Committee  
 Patrick Juliana, Chairman, Stormwater Utility Committee

From: Shelly Billingsley, P.E. Shelly Billingsley  
 Acting Director of Public Works /City Engineer

Subject: Project: 14-1013 2014 CDBG Resurfacing  
 Location: 57<sup>th</sup> Street – 19<sup>th</sup> Avenue to 13<sup>th</sup> Court, 17<sup>th</sup> Avenue – Dead End  
 South of 57<sup>th</sup> Street and *Alternate 1 5700 19<sup>th</sup> Avenue Ramp*

The Department of Public Works, Engineering Division has opened bids for the above referenced project. Engineer's Estimate was \$560,000. Budget amount is \$600,000.

This project consists of milling, saw cutting, removing and replacing damaged concrete curb and gutter, repairing pedestrian ramps, rubblizing concrete pavement, adjusting inlets and utility manholes, resurfacing with hot mixed asphalt, site restoration, construction staking curb and gutter and all incidental items necessary to complete the work

**Following is the list of bidders:**

Contractor	Resurfacing Bid	Storm Sewer Bid	Alternate Bid	Total
Cicchini Asphalt, LLC, Kenosha, WI	\$359,502.50	\$137,924	\$10,610	\$508,036.50
A.W. Oakes & Son, Racine, WI	\$348,773.50	\$156,081	\$12,875	\$517,689.50

It is recommended that this contract be awarded to Cicchini Asphalt, LLC (Kenosha, Wisconsin) for the total award amount of \$580,500. The award breaks down as follows: resurfacing bid amount of \$359,502.50 plus \$50,497.50 in contingency for unforeseen conditions (if needed), funding from CIP IN-93-002; storm sewer bid amount of \$137,924 plus \$20,576 in contingency for unforeseen conditions (if needed), funding from CIP SW-95-001; for Alternate bid amount of \$10,610 plus \$1,390 in contingency for unforeseen conditions (if needed), funding from CIP IN-93-004.

SAB/kjb

GMS APPLICATION NUMBER 2015-H2167-WI-DJ

BJA FY 2015 EDWARD BYRNE MEMORIAL  
JUSTICE ASSISTANCE GRANT (JAG) PROGRAM  
INTERGOVERNMENTAL AGREEMENT

By And Between

THE CITY OF KENOSHA, WISCONSIN,  
A Wisconsin Municipal Corporation,

and

THE COUNTY OF KENOSHA, WISCONSIN,  
A Wisconsin Quasi-Municipal Corporation

THIS AGREEMENT is made and entered into by and between the CITY OF KENOSHA, WISCONSIN, a Wisconsin municipal corporation organized and existing under the laws of the State of Wisconsin, and with offices located at 625 - 52<sup>nd</sup> Street, Kenosha, Wisconsin 53140 (hereinafter **“CITY”**), and the COUNTY OF KENOSHA, WISCONSIN, a Wisconsin quasi-municipal corporation organized and existing under the laws of the State of Wisconsin, and with offices located at 1010 - 56<sup>th</sup> Street, Kenosha, Wisconsin 53140 (hereinafter **“COUNTY”**).

WHEREAS, CITY, and COUNTY, maintain separate, and independent, law enforcement agencies in the performance of their respective governmental functions, which agencies are fully funded from current revenues legally available to the parties; and,

WHEREAS, CITY has made application (NUMBER 2015-H2167-WI-DJ) for a Grant, under the 2015 Edward Byrne Memorial Justice Assistance Grant (JAG) Program, administered by the United States Department of Justice, Office of Justice Programs; and,

WHEREAS, the proposed Grant, as provided by the United States Department of Justice, Office of Justice Programs, stipulates that funds are to be allocated to the CITY, and COUNTY, and that the award be approved and accepted by the respective governing bodies; and

WHEREAS, the CITY, and COUNTY, find the acceptance of the 2015 Edward Byrne Justice Assistance Grant in the amount of \$28,998.00 and the allocation of Grant funds to be in the public interest and the best interest of all parties.

**W I T N E S S E T H:**

NOW, THEREFORE, in consideration of the mutual undertakings and agreements herein set forth, CITY, and COUNTY agree as follows:

**SECTION I**

CITY agrees to pay COUNTY a total sum of Eleven Thousand Five Hundred Ninety Eight (\$11,598) Dollars of JAG funds.

**SECTION II**

COUNTY agrees to use a total sum of Eleven Thousand Five Hundred Ninety Eight (\$11,598) Dollars of JAG funds for the Law Enforcement Program for the period of October 01, 2014 to September 30, 2018.

**SECTION III**

Nothing in the performance of this Agreement shall impose any liability for claims against COUNTY other than claims for which liability may be imposed by the laws of the State of Wisconsin.

#### SECTION IV

Nothing in the performance of this Agreement shall impose any liability for claims against CITY other than claims for which liability may be imposed by the laws of the State of Wisconsin.

#### SECTION V

CITY and COUNTY will be responsible for their own actions in providing services under this Agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

#### SECTION VI

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

#### SECTION VII

By entering into this Agreement, CITY, and COUNTY do not intend to create any obligations, express or implied, other than those set forth herein. Further, this Agreement shall not create any rights in any party not a signatory hereto.

#### SECTION VIII

CITY and COUNTY certify that they have authority under their respective organizational structure and governing laws to accept the Byrne Justice Assistance Grant and execute this Agreement. This Agreement was approved by the Common Council of CITY at a duly noticed and convened meeting held on the \_\_\_ day of \_\_\_\_\_, 2015. This Agreement was approved by the Board of Supervisors of COUNTY at a duly noticed and convened meeting held on the \_\_\_ day of \_\_\_\_\_, 2015.

IN WITNESS WHEREOF, the parties hereto have herein executed this Agreement on the dates below given.

CITY OF KENOSHA, WISCONSIN,  
A Wisconsin Municipal Corporation

BY: \_\_\_\_\_

Keith Bosman, Mayor

Date: \_\_\_\_\_

BY: \_\_\_\_\_

Debra Salas,  
City Clerk/Treasurer

Date: \_\_\_\_\_

STATE OF WISCONSIN )

: SS.

COUNTY OF KENOSHA )

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 2015, Keith Bosman, Mayor, and Debra Salas, City Clerk/Treasurer, of the CITY OF KENOSHA, WISCONSIN, a municipal corporation, to me known to be such Mayor and City Clerk/Treasurer of said municipal corporation, and acknowledged to me that they executed the foregoing instrument as such officers as the agreement of said City, by its authority.

\_\_\_\_\_  
\_\_\_\_\_

Notary Public, Kenosha County, WI.

My Commission expires/is: \_\_\_\_\_

COUNTY OF KENOSHA, WISCONSIN,  
A Wisconsin Quasi-Municipal Corporation

BY: \_\_\_\_\_

Jim Kreuser, County Executive

Date: \_\_\_\_\_

BY: \_\_\_\_\_

Mary T. Schuch-Krebs, County Clerk

Date: \_\_\_\_\_

By: \_\_\_\_\_

David Beth – Kenosha County Sheriff

Date: \_\_\_\_\_

STATE OF WISCONSIN )

: SS.

COUNTY OF KENOSHA )

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 2015, Jim Kreuser, County Executive, and Mary T. Schuch-Krebs, County Clerk, and David Beth, Sheriff of the COUNTY OF KENOSHA, WISCONSIN, a Wisconsin quasi-municipal corporation, to me known to be such County Executive and County Clerk and Sheriff of said quasi-municipal corporation, and acknowledged to me that they executed the foregoing instrument as such officers as the agreement of said County, by its authority.

\_\_\_\_\_  
\_\_\_\_\_

Notary Public, Kenosha County, WI.

My Commission expires/is: \_\_\_\_\_

**2015 WISCONSIN LOCAL JAG ALLOCATIONS**

Listed below are all jurisdictions in the state that are eligible for FY 2015 JAG funding, as determined by the JAG formula. For additional details regarding the JAG formula and award calculation process, with examples, please refer to the updated JAG Technical report: <https://www.bja.gov/Publications/JAGTechRpt.pdf>. For JAG Frequently Asked Questions, please refer to BJA's JAG webpage: <https://www.bja.gov/Funding/JAGFAQ.pdf>.

**Finding your jurisdiction:** (1) Disparate jurisdictions are listed in shaded groups below, in alphabetic order by county. (2) Eligible individual allocations are listed alphabetically below the shaded, disparate groupings. Counties that have an asterisk (\*) under the "Eligible Individual Allocation" column did not submit the level of violent crime data to qualify for a direct award from BJA, but are in the disparate grouping indicated by the shaded area. The JAG legislation requires these counties to remain a partner with the local jurisdictions receiving funds and must be a signatory on the required Memorandum of Understanding (MOU). A sample MOU is provided online at: <https://www.bja.gov/Funding/JAGMOU.pdf>. Disparate jurisdictions do not need to abide by the listed individual allocations, which are provided for information only. Jurisdictions in a funding disparity are responsible for determining individual amounts within the Eligible Joint Allocation and for documenting individual allocations in the MOU.

State	Jurisdiction Name	Government Type	Direct Allocation	Joint Allocation
WI	BROWN COUNTY	County	*	
WI	GREEN BAY CITY	Municipal	\$51,299	\$51,299
WI	DANE COUNTY	County	*	
WI	MADISON CITY	Municipal	\$91,272	\$91,272
WI	EAU CLAIRE COUNTY	County	*	
WI	EAU CLAIRE CITY	Municipal	\$13,044	\$13,044
WI	FOND DU LAC COUNTY	County	*	
WI	FOND DU LAC CITY	Municipal	\$16,971	\$16,971
WI	KENOSHA COUNTY	County	*	
WI	KENOSHA CITY	Municipal	\$28,998	\$28,998
WI	LA CROSSE COUNTY	County	*	
WI	LA CROSSE CITY	Municipal	\$15,007	\$15,007
WI	MARATHON COUNTY	County	*	
WI	WAUSAU CITY	Municipal	\$11,501	\$11,501
WI	MILWAUKEE COUNTY	County	*	
WI	MILWAUKEE CITY	Municipal	\$798,165	
WI	WEST ALLIS CITY	Municipal	\$20,548	\$818,713
WI	OUTAGAMIE COUNTY	County	*	
WI	APPLETON CITY	Municipal	\$21,389	\$21,389
WI	RACINE COUNTY	County	*	
WI	RACINE CITY	Municipal	\$34,889	\$34,889
WI	ROCK COUNTY	County	*	
WI	BELOIT CITY	Municipal	\$14,166	
WI	JANESVILLE CITY	Municipal	\$18,023	\$32,189
WI	SHEBOYGAN COUNTY	County	*	
WI	SHEBOYGAN CITY	Municipal	\$15,183	\$15,183
WI	WAUKESHA COUNTY	County	*	

WI	WAUKESHA CITY	Municipal	\$10,134	\$10,134
WI	WINNEBAGO COUNTY	County	*	
WI	OSHKOSH CITY	Municipal	\$18,409	\$18,409
<b>Local total</b>			<b>\$1,178,998</b>	



**FISCAL NOTE  
CITY OF KENOSHA  
DEPARTMENT OF FINANCE**

**PREPARED FOR:** Finance Committee

**ITEM:** Disbursement Record #9

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**ESTIMATED FINANCIAL IMPACT:**

No additional fiscal note needed.

**Date Prepared:** 05/22/15

**Prepared By:** 

**Reviewed By:** 

START DATE FOR SUMMARY: 5/01 END DATE FOR SUMMARY: 5/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148611	5/01	YAMAHA MOTOR CORP.	524-05-50101-282-000	05/15 GOLF CARTS	2,386.53
148612	5/01	BINDELLI BROTHERS	110-09-56501-259-569	04/15 8004 22 AVE	80.00
148613	5/01	NEW FLYER	520-09-50201-347-000 520-09-50201-347-000	MISC. BUS PARTS 04/15-TD BUS PARTS ..... CHECK TOTAL	2,193.71 63.12 2,256.83
148614	5/01	KENOSHA CO HEALTH DIVISION	290-06-50501-259-000	#5802B28 RELOCATE	3,318.95
148615	5/01	ICMA RETIREMENT TRUST	110-00-21572-000-000 110-00-21599-000-000 110-00-21524-000-000	04/16-30/15 CONTRIBS 04/16-30/15 CONTRIBS 04/16-30/15 CONTRIBS ..... CHECK TOTAL	52,229.15 8,824.16 310.00 61,363.31
148616	5/01	CARDINAL HEALTH	206-02-52205-318-000 206-02-52205-318-000 206-02-52205-318-000	03/15 FD MEDICAL SUP 04/15 FD MEDICAL SUP 04/15 FD MEDICAL SUP ..... CHECK TOTAL	1,250.11 128.62 121.11 1,499.84
148617	5/01	KENOSHA JOINT SERVICES	110-02-52111-251-000 110-02-52202-251-000	05/15 JOINT SERVICES 05/15 JOINT SERVICES ..... CHECK TOTAL	224,412.75 56,103.25 280,516.00
148618	5/01	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000 110-00-21562-000-000 110-00-21562-000-000	05/01/15 CITY HRLY 05/01/15 WATER HRLY 05/01/15 MUSEUM HRLY ..... CHECK TOTAL	10,201.30 3,065.62 15.00 13,281.92
148619	5/01	UNITED HOSPITAL SYSTEMS INC	110-00-15202-000-000 110-09-56405-161-000	3/3-13/15 W/C 3/20/15 W/C ..... CHECK TOTAL	1,182.72 635.56 1,818.28
148620	5/01	KENOSHA UNIFIED SCHOOL	110-05-55109-221-000	02/15 AMECHE ELCTRC	117.32
148621	5/01	SHOPKO STORES	630-09-50101-393-000 632-09-50101-389-000	04/15-CE MERCHANDISE 04/15-CE MERCHANDISE ..... CHECK TOTAL	7.18 3.59 10.77

START DATE FOR SUMMARY: 5/01 END DATE FOR SUMMARY: 5/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148622	5/01	WE ENERGIES	217-06-51612-259-000	#5802434 UTILITIES	67.11
			758-09-51607-259-000	3/05-4/06/15 UTILS	62.99
			217-06-51610-259-000	#5802444 UTILITIES	57.49
			217-06-51611-259-000	#5802438 UTILITIES	56.76
			217-06-51615-259-000	#5802420 UTILITIES	54.35
				..... CHECK TOTAL	298.70
148623	5/01	PAYNE & DOLAN INC.	110-03-53103-355-000	04/15-ST ASPHALT MAT	1,455.30
148624	5/01	KENOSHA WATER UTILITY	217-06-51615-259-000	#5802415 UTILITIES	28.38
148625	5/01	WEST GROUP	110-01-50301-322-000	04/15-LE SUBSCRIPTIO	430.72
148626	5/01	WISCONSIN TURF EQUIPMENT	630-09-50101-393-000	04/15 #2582 PARTS &	213.99
			630-09-50101-393-000	04/15 #2582 PARTS &	199.83
			630-09-50101-393-000	04/15 #2582 PARTS &	138.87
				..... CHECK TOTAL	552.69
148627	5/01	DON'S AUTO PARTS	110-02-52203-341-000	04/15 FD PARTS & MAT	56.99
148628	5/01	A & R DOOR SERVICE	110-02-52203-246-000	04/15 FD #4 DOOR REP	934.00
			632-09-50101-235-000	04/15 SE DOOR REPAIR	155.75
				..... CHECK TOTAL	1,089.75
148629	5/01	FELD BODY SHOP ROLF INC.	520-09-50201-344-000	PAINT BODY PANELS	724.00
148630	5/01	CHASE BANK KENOSHA	110-00-21513-000-000	04/30/15 SAL DEDUCT	206,317.05
			110-00-21511-000-000	04/30/15 SAL DEDUCT	75,329.20
			110-00-21612-000-000	04/30/15 SAL DEDUCT	75,328.85
			110-00-21514-000-000	04/30/15 SAL DEDUCT	24,195.60
			110-00-21614-000-000	04/30/15 SAL DEDUCT	24,195.37
			110-00-21513-000-000	05/01/15 HRLY DEDCT	18,469.84
			110-00-21511-000-000	05/01/15 HRLY DEDCT	10,949.05
			110-00-21612-000-000	05/01/15 HRLY DEDCT	10,948.93
			110-00-21614-000-000	05/01/15 HRLY DEDCT	2,877.29
			110-00-21514-000-000	05/01/15 HRLY DEDCT	2,877.25
				..... CHECK TOTAL	451,488.43
148631	5/01	KENOSHA AREA BUSINESS	110-01-50101-264-000	2015 MTG-BOGDALA	40.00

START DATE FOR SUMMARY: 5/01 END DATE FOR SUMMARY: 5/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148632	5/01	NEHER ELECTRIC SUPPLY	632-09-50101-246-000	04/15 PHILLIPS LAMPS	38.61
148633	5/01	OFFICEMAX	110-02-52103-311-000 110-01-51901-311-000	04/15-PD#3158 OFFICE 04/15-CT#3147 OFFICE ..... CHECK TOTAL	86.84 4.67 91.51
148634	5/01	STANDARD INDUSTRIAL & AUTO	520-09-50201-235-000	ROTARY STRING POT	846.00
148635	5/01	WIS DEPT OF REVENUE	110-00-21581-000-000	04/15 DEDUCTION	487.34
148636	5/01	INDUSTRIAL MARKETING	630-09-50101-393-000	WELDMENT KIT	4,493.18
148637	5/01	STATE CHEMICAL MANUFACTURING	630-09-50101-393-000 630-09-50101-393-000	04/15 MATERIALS 04/15 MATERIALS ..... CHECK TOTAL	232.31 153.36 385.67
148638	5/01	LINCOLN CONTRACTORS SUPPLY	501-09-50105-361-000 110-03-53103-344-000	04/15-SW TOOLS/SUPPL 04/15-ST TOOLS/SUPPL ..... CHECK TOTAL	110.37 99.98 210.35
148639	5/01	NAPA AUTO PARTS CO.	630-09-50101-393-000 110-02-52203-344-000 110-03-53103-389-000 501-09-50105-387-000 632-09-50101-361-000 520-09-50201-347-000 110-05-55109-344-000 206-02-52205-344-000 110-02-52203-341-000 110-01-51801-389-000 632-09-50101-389-000 501-09-50105-382-000	03/15-CE PARTS/FILTE 03/15-FD PARTS/FILTE 03/15-ST PARTS/FILTE 03/15-ST PARTS/FILTE 03/15-SE PARTS/FILTE 03/15-TD PARTS/FILTE 03/15-PA PARTS/FILTE 03/15-FD PARTS/FILTE 03/15-FD PARTS/FILTE 03/15-MB PARTS/FILTE 03/15-SE PARTS/FILTE 03/15-ST PARTS/FILTE ..... CHECK TOTAL	2,925.04 751.06 298.71 275.04 238.00 223.53 103.42 69.42 57.40 11.54 11.29 7.49 4,971.94
148640	5/01	ACCURATE PRINTING CO., INC.	110-01-51901-311-000 110-01-52001-311-000 110-01-51201-311-000 110-01-50101-311-000	04/15 CT-POLL CARDS 04/15 MC-#10 WDW EPS 04/15 CT-#10 WDW EPS 04/15 CT-#10 REG EPS ..... CHECK TOTAL	402.00 73.00 73.00 70.00 618.00

START DATE FOR SUMMARY: 5/01 END DATE FOR SUMMARY: 5/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148641	5/01	PITNEY BOWES	110-01-51306-282-000	04/15 MACHINE LEASE/	386.00
148642	5/01	SERWE IMPLEMENT MUNICIPAL	630-09-50101-393-000	04/15 #3220 PARTS &	321.48
148643	5/01	VERMEER SALES & SERVICE	630-09-50101-393-000	04/15-SE#3009 PARTS/	299.28
148644	5/01	KENOSHA HOUSING AUTHORITY	217-06-51632-259-000 217-06-51632-259-000 217-06-52602-259-000	#5802864 - 4-5/15 #5802864 - 4-5/15 #5802833 - 3/15 ..... CHECK TOTAL	11,819.00 8,353.00 986.24 21,158.24
148645	5/01	ECO/SAFE PLUS, LLC	520-09-50201-382-000	03/15 TD MAINT./SUPP	551.25
148646	5/01	LEE PLUMBING, INC.	289-06-50524-259-000	#5802465 REHAB	2,270.00
148647	5/01	PIONEER COMMERCIAL CLEANING	110-01-51801-243-000 632-09-50101-243-000	04/15-MB JANITORIAL 04/15-SE CLEANING SE ..... CHECK TOTAL	3,847.00 226.60 4,073.60
148648	5/01	US CELLULAR	501-09-50103-226-000 110-01-51801-226-000 501-09-50106-226-000	04/15 SW-CELL AIRTM 04/15 MB-CELL AIRTM 04/15 SW-CELL AIRTM ..... CHECK TOTAL	10.05 5.99 2.85 18.89
148649	5/01	CUMMINS NPOWER, LLC	520-09-50201-347-000 520-09-50201-347-000	PARTICULATE FILTER MISC. BUS PARTS ..... CHECK TOTAL	3,450.00 3,430.30 6,880.30
148650	5/01	EMERGING COMMUNITIES CORP	420-11-51310-589-000	05/15 CONSULTING SER	2,500.00
148651	5/01	HEALTHSTAT	611-09-50101-155-504 611-09-50101-155-504 611-09-50101-155-504 611-09-50101-155-504 611-09-50101-155-504 611-09-50101-155-504 611-09-50101-155-504	03/15 MID LVL PROV 03/15 PROG ADMIN FEE 03/15 REF LAB FEES 03/15 MED OFF ASST 02/15 BANK FEES 03/15 MED SUPPLIES 2/26-03/26 CO PYMNTS ..... CHECK TOTAL	15,059.37 10,573.06 5,359.51 5,051.56 54.92 22.00 520.00CR 35,600.42
148652	5/01	MALSACK, J	461-11-51401-581-000	581B 5 AV-DEBRIS	110.00

START DATE FOR SUMMARY: 5/01 END DATE FOR SUMMARY: 5/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148653	5/01	ZEP MANUFACTURING CO.	110-01-51801-382-000 110-01-51801-382-000	ROLL TOWELS ROLL TOWELS ..... CHECK TOTAL	1,438.50 458.78 1,897.28
148654	5/01	AUTUMN SUPPLY	520-09-50201-382-000	04/15 TD PARTS AND M	451.40
148655	5/01	JOHNSON BANK	110-00-21532-000-000 110-00-21532-000-000	05/01/15 CITY HRLY 05/01/15 WATER HRLY ..... CHECK TOTAL	1,107.38 439.62 1,547.00
148656	5/01	ELECTION SYSTEMS & SOFTWARE	110-01-51901-311-000 110-01-51901-311-000	03/15 ELECTION SUPL 03/15 ELECTION SUPL ..... CHECK TOTAL	545.94 66.47 612.41
148657	5/01	CHAPTER 13 TRUSTEE	110-00-21581-000-000 110-00-21581-000-000 110-00-21581-000-000	05/01/15 DEDUCTION 05/01/15 DEDUCTION 05/01/15 DEDUCTION ..... CHECK TOTAL	104.00 87.00 45.00 236.00
148658	5/01	STAPLES	110-02-52103-311-000 110-01-51901-311-000 110-02-52103-311-000	04/15-PD OFFICE SUPP 04/15-CT OFFICE SUPP 04/15-PD OFFICE SUPP ..... CHECK TOTAL	63.89 25.10 8.28 97.27
148659	5/01	DEMARK, KOLBE & BRODEK, SC	110-01-50101-219-000	3/12-4/02 LEGAL SRVC	697.00
148660	5/01	CITY OF MILWAUKEE	110-03-53103-355-000	04/15 ST ASPHALT EMU	822.50
148661	5/01	MILWAUKEE CO CORRECTIONS	110-01-51901-311-000	03/15 PRINTING SERVI	510.00
148662	5/01	MENARDS (KENOSHA)	501-09-50105-357-000 110-02-52203-382-000 110-05-55109-344-000 501-09-50105-357-000 632-09-50101-389-000 521-09-50101-344-000 632-09-50101-389-000 630-09-50101-393-000 630-09-50101-393-000	04/15 ST MERCHANDISE 04/15 FD #5 MERCHAND 04/15 PA MERCHANDISE 04/15 ST MERCHANDISE 04/15 CE MERCHANDISE 04/15 AR MERCHANDISE 04/15 CE MERCHANDISE 04/15 CE MERCHANDISE 04/15 CE MERCHANDISE ..... CHECK TOTAL	500.00 302.59 215.64 80.32 61.75 33.98 19.82 7.92 1.98 1,224.00

START DATE FOR SUMMARY: 5/01 END DATE FOR SUMMARY: 5/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148663	5/01	SUMMIT WINDOW CLEANING	521-09-50101-243-000 521-09-50101-243-000	04/15 TOWER WINDOWS 04/15 TERMINAL WINDO ..... CHECK TOTAL	75.00 60.00 135.00
148664	5/01	NUGEN JOHNSON, LLC	405-11-51317-589-821 405-11-51417-589-824	EST 2 THRU 4/25/15 EST 3 THRU 4/25/15 ..... CHECK TOTAL	4,321.00 1,500.00 5,821.00
148665	5/01	TRUSTMARK VOLUNTARY BENEFIT	110-00-21538-000-000	04/15-DEDUCTIONS	1,898.43
148666	5/01	GAMETIME C/O MINNESOTA	420-11-51413-589-000	BIKE RACKS	2,856.38
148667	5/01	A & B PRO HARDWARE	110-01-51801-389-000	SUPPLIES	77.99
148668	5/01	WIS SCTF	110-00-21581-000-000	05/01/15 HRLY DEDCT	1,101.74
148669	5/01	ALL KOOL RADIATOR REPAIR	630-09-50101-393-000	04/15 SE RADIATOR RE	297.50
148670	5/01	TIME WARNER CABLE	110-01-51102-233-000 110-01-51102-233-000 110-01-51102-233-000	4/09-5/08 FIRE RR 4/17-5/16 CITY HALL 4/18-5/18 STORES RR ..... CHECK TOTAL	839.94 786.00 139.95 1,765.89
148671	5/01	EZ PACK N SHIP ETC, INC	110-01-51306-312-000 110-01-51306-312-000 521-09-50101-344-000 520-09-50106-311-000	03/15 FD-UPS SERVICE 03/15 PD-UPS SERVICE 03/15 AR-UPS SERVICE 03/15 TD-UPS SERVICE ..... CHECK TOTAL	839.75 116.60 27.85 12.40 996.60
148672	5/01	BOUND TREE MEDICAL, LLC	206-02-52205-318-000 206-02-52205-318-000	04/15 FD MEDICAL SUP 03/15 FD MEDICAL SUP ..... CHECK TOTAL	879.66 430.00 1,309.66
148673	5/01	FIRE DEPT SAFETY OFFICERS	110-02-52206-264-000	3 ISO CERT EXAMS	285.00
148674	5/01	GILLIG CORPORATION	520-09-50201-347-000 520-09-50201-347-000 520-09-50201-347-000 520-09-50201-347-000	MISC. BUS PARTS MISC. BUS PARTS MISC. BUS PARTS MISC. BUS PARTS ..... CHECK TOTAL	6,753.84 2,624.73 1,916.40 975.90 12,270.87

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148675	5/01	IAFF/NATIONWIDE	110-00-21574-000-000	04/16-30/15 CONTRIBS	20,421.39
148676	5/01	AIRGAS NORTH CENTRAL	632-09-50101-389-000	03/15 SE-INDSTL GAS	229.60
			206-02-52205-389-000	03/15 FD-OXYGEN CYL	84.00
			206-02-52205-389-000	04/15 FD-OXYGEN CYL	78.06
			206-02-52205-344-000	03/15 FD-INDSTL GAS	43.40
			206-02-52205-389-000	03/15 FD-OXYGEN CYL	37.60
			206-02-52205-389-000	03/16 FD-OXYGEN CYL	37.60
			206-02-52205-389-000	03/15 FD-OXYGEN CYL	33.60
			521-09-50101-344-000	03/15 AR-INDSTL GAS	20.80
			206-02-52205-344-000	03/15 FD-INDSTL GAS	18.60
			206-02-52205-389-000	03/15 FD-OXYGEN CYL	6.20
				..... CHECK TOTAL	589.46
148677	5/01	RED THE UNIFORM TAILOR	110-02-52103-367-000	01/15 PD-UNIFORMS	250.00
			110-02-52103-367-000	04/15 PD-UNIFORMS	229.00
			110-02-52103-367-000	03/15 PD-UNIFORMS	143.90
			110-02-52103-367-000	02/15 PD-UNIFORMS	143.90
			110-02-52103-367-000	02/15 PD-UNIFORMS	127.90
			110-02-52103-367-000	01/15 PD-UNIFORMS	114.90
			110-02-52106-367-000	03/15 PD-UNIFORMS	99.98
			110-02-52103-367-000	02/15 PD-UNIFORMS	89.90
			110-02-52103-367-000	01/15 PD-UNIFORMS	87.98
			110-02-52206-367-000	04/15 FD-UNIFORMS	83.40
			110-02-52206-367-000	03/15 FD-UNIFORMS	80.30
			110-02-52103-367-000	01/15 PD-UNIFORMS	71.95
			110-02-52103-367-000	03/15 PD-UNIFORMS	55.99
			110-02-52103-367-000	03/15 PD-UNIFORMS	50.95
			110-02-52206-367-000	02/15 FD-UNIFORMS	50.50
			110-02-52103-367-000	02/15 PD-UNIFORMS	45.95
			110-02-52103-367-000	03/15 PD-UNIFORMS	43.99
			110-02-52206-367-000	03/15 FD-UNIFORMS	41.70
			110-02-52206-367-000	03/15 FD-UNIFORMS	38.65
				..... CHECK TOTAL	1,850.84
148678	5/01	UNITED HEALTHCARE INSURANCE	611-09-50101-155-517	04/15 PREMIUM	120,304.92
			611-09-50101-155-518	04/15 PREMIUM	36,023.85
			611-09-50101-155-519	04/15 PREMIUM	3,884.16
			110-00-21534-000-000	04/15 DEDUCTS	1,333.80
			611-09-50101-155-517	03/15 ADJUSTMENTS	138.76
			611-09-50101-155-518	03/15 ADJUSTMENTS	41.55
			611-09-50101-155-519	03/15 ADJUSTMENTS	4.48
				..... CHECK TOTAL	161,731.52

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148679	5/01	APWA - WISCONSIN CHAPTER	632-09-50101-264-000	5/13-15 J GETKA	125.00
148680	5/01	GREAT WEST RETIREMENT SERV.	110-00-21576-000-000 110-00-21539-000-000	04/16-30/15 CONTRIBS 04/16-30/15 CONTRIBS ..... CHECK TOTAL	9,134.33 705.00 9,839.33
148681	5/01	ATHLETIC & THERAPEUTIC INST.	110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000	3/25/15 W/C 3/18/15 W/C 3/20/15 W/C 3/30/15 W/C 3/23/15 W/C ..... CHECK TOTAL	440.77 428.02 342.41 330.60 309.70 1,851.50
148682	5/01	GENEX SERVICES INC	110-09-56405-161-000	4/15-17/15 W/C	535.94
148683	5/01	EXAM WORKS INC	110-09-56405-161-000	3/26/15 W/C	1,650.00
148684	5/01	EQUIAN LLC	110-09-56405-161-000	2/20/15 W/C	15.63
148685	5/01	WISCONSIN SPECIALTY SURGERY	520-09-50101-161-000	4/1/15 W/C	68.04
148686	5/01	ELVETICI, DIANA	110-00-21905-000-000	ORBILETTI 4/12/15	100.00
148687	5/01	KOHN LAW FIRM S.C.	110-00-21581-000-000	05/01/15 DEDUCTION	22.69
148688	5/01	HECKE, BRANDON E	110-00-45103-000-000	FINE PYMT U127708	59.40
148689	5/01	LEAVELL, CINDY S	110-00-21111-000-000	COURT PMT #S564485	40.00
148690	5/01	LITTLE, BRIAN A	110-00-21111-000-000	COURT PMT #R018433	20.52
148691	5/01	LOVELACE, JEANETTE	110-00-21111-000-000	COURT PMT #R930827	68.50
148692	5/01	TIMM, NOELLE A	110-00-45103-000-000 110-00-45104-000-000 110-00-21901-000-000 110-00-21911-000-000 110-00-21910-000-000 110-00-21111-000-000	FINE PYMT I498005 FINE PYMT I498005 FINE PYMT I498005 FINE PYMT I498005 FINE PYMT I498005 COURT PMT #I498005 ..... CHECK TOTAL	70.00 38.00 18.20 13.00 10.00 5.00 154.20

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148693	5/01	KORNDORFER HOMES	110-00-21109-000-000	PERMIT 6832 155TH	50.00
148694	5/01	UW PARKSIDE FOUNDATION	110-01-51301-263-000	4/24/15 K BOSMAN	75.00
148695	5/01	NASI, BRADEN J	110-00-44709-000-000	BARTENDER LICENSE	50.00
148696	5/01	LINGO, DAWN L	110-00-44709-000-000	BARTENDER LICENSE	50.00
148697	5/01	REEVES, BARBARA	110-00-21905-000-000	BEACH HOUSE 4/19/15	100.00
148698	5/01	COHEN, JODI	110-00-21905-000-000	BEACH HOUSE	25.00
148699	5/01	MAY, DAVID	110-02-52107-263-000	4/13-17 DES PLAINES	125.00
148700	5/01	KENDALL, JAMES K.	110-02-52102-261-000 110-02-52102-263-000 110-02-52102-219-000	4/05-10 ANCHORAGE 4/05-10 ANCHORAGE 4/05-10 ANCHORAGE ..... CHECK TOTAL	231.96 125.00 100.00 456.96
148701	5/01	LINDQUIST, LEWIS T.	110-02-52107-263-000	4/21-22 WIS DELLS	42.00
148702	5/01	BUCHANAN, CHAD	110-02-52102-263-000	04/4-10/15 ANCHORAGE	125.00
148703	5/01	STRELOW, MATTHEW E.	110-02-52107-263-000	4/16/15 MILWAUKEE	8.00
148704	5/01	KOPP, NICOLE	110-02-52107-263-000	4/16/15 MILWAUKEE	8.00
148705	5/01	CORREA, VICENTE	110-02-52107-263-000	4/13-17 DES PLAINES	125.00
148706	5/01	BILLINGSLEY, SHELLY	110-03-53101-263-000 110-03-53101-261-000 110-03-53101-261-000	4/12-15 GRAND RAPIDS 4/12-15 GRAND RAPIDS 4/12-15 GRAND RAPIDS ..... CHECK TOTAL	1,010.43 286.35 57.00 1,353.78
148707	5/01	MCNEELY, RYAN	110-01-51303-144-000	SPRING 2015 TUITION	594.00
148708	5/01	COOPER, DANIEL	110-02-52107-263-000	4/16/15 MILWAUKEE	8.00
148709	5/01	BENVENUTO, NICHOLAS	110-02-52103-385-000	BATTERIES RADAR UNIT	26.88

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148710	5/01	SCHAPER, KATE K.	110-02-52107-263-000	4/16/15 MILWAUKEE	8.00
148711	5/01	KRUEGER, SCOTT	110-01-51303-144-000	SPRING 2015 TUITION	907.20
148712	5/01	HAMILTON, WILLIE	110-02-52103-263-000	4/16/15 WINNEBAGO	12.00
148713	5/01	HELD, MICHAEL	110-02-52107-263-000	4/16/15 MILWAUKEE	8.00
148714	5/01	WILSON, BOB	110-03-53103-341-000	FUEL/SALTER 80X/GB	50.00
148715	5/01	COCHRAN, TYLER J	110-02-52107-263-000	4/14/15 PEWAUKEE	8.00
148716	5/01	SCHAAL, TIMOTHY	110-02-52103-365-000	SD CARDS FOR SQUADS	73.82
			110-02-52107-263-000	4/16/15 CEDARBURG	8.00
				..... CHECK TOTAL	81.82
148717	5/01	BONDS, CHRISTOPHER	110-02-52103-263-000	4/16/15 WINNEBAGO	12.00
			110-02-52107-263-000	4/14/15 PEWAUKEE	8.00
				..... CHECK TOTAL	20.00
148718	5/01	HOFMANN, LUKE R	110-02-52107-263-000	4/16/15 MILWAUKEE	8.00
148719	5/01	WEINKE, DANIEL	110-02-52107-263-000	3/30-4/01 MILW.	24.00
148720	5/01	ALLES, RYAN W	110-02-52103-263-000	4/14/15 WINNEBAGO	12.00
148721	5/01	WEIHER, CAROLYN F	110-02-52107-263-000	4/16/15 MILWAUKEE	8.00
148722	5/01	RUHA, BRIAN	110-02-52107-263-000	4/16/15 MILWAUKEE	8.00
148723	5/01	WEIDNER, ERICH	110-02-52107-263-000	4/14/15 PEWAUKEE	8.00
148724	5/01	SORENSEN, DANIEL	110-02-52103-263-000	4/10/15 WINNEBAGO	12.00
148725	5/01	HOWARD, MARTIN	110-02-52107-263-000	4/16/15 MILWAUKEE	8.00
148726	5/01	CEPRESS, JENNIFER	110-02-52107-263-000	4/16/15 MILWAUKEE	8.00
148727	5/06	BINDELLI BROTHERS	461-11-51401-581-000	BOARD UP 4B28 37 AV	80.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148728	5/06	KENOSHA CO HEALTH DIVISION	110-04-54101-252-000	05/15 HEALTH SERVICE	50,210.17
148729	5/06	HWY C SERVICE	520-09-50201-347-000	04/15 TD-PARTS/SERV	296.60
148730	5/06	INTERSTATE ELECTRIC SUPPLY	110-01-51801-389-000	04/15 MB-PARTS/SERV	148.00
			110-03-53109-375-000	04/15 ST-ELECTRICAL	58.80
			110-03-53109-375-000	04/15 ST-ELECTRICAL	33.00
				..... CHECK TOTAL	239.80
148731	5/06	UNITED HOSPITAL SYSTEMS INC	110-02-52101-219-000	3/15 LAB #15-041554	99.20
			110-02-52101-219-000	3/15 LAB #15-030618	99.20
			110-02-52101-219-000	3/15 LAB #15-033474	99.20
			110-02-52101-219-000	3/15 LAB #15-037240	99.20
			110-02-52101-219-000	3/15 LAB #15-039554	49.60
			110-02-52101-219-000	3/15 LAB #15-029634	49.60
			110-02-52101-219-000	4/15 LAB #15-050129	49.60
				..... CHECK TOTAL	545.60
148732	5/06	KENOSHA NEWS	110-01-50101-321-000	04/15 NOTC/PUBLISHR	23.11
148733	5/06	KENOSHA COUNTY	110-02-52105-283-000	05/15 MONTHLY RENT	11,440.25
148734	5/06	WE ENERGIES	110-03-53109-221-000	#17 03/19-04/20	2,775.05
			110-02-52203-221-000	#17 03/16-04/15	1,376.10
			110-03-53109-221-000	#17 03/18-04/19	1,274.42
			110-03-53109-221-000	#17 03/16-04/15	912.63
			110-03-53109-221-000	#17 03/12-04/13	517.20
			110-03-53109-221-000	#17 02/22-03/23	463.92
			110-05-55109-221-000	#17 03/19-04/20	400.32
			110-05-55109-221-000	#17 03/15-04/14	309.72
			110-03-53103-221-000	#17 03/15-04/14	300.65
			110-05-55109-221-000	#17 03/18-04/19	173.89
			110-02-52203-222-000	#17 03/15-04/15	165.96
			110-05-55102-221-000	#17 03/18-04/17	152.34
			110-03-53109-221-000	#17 03/15-04/14	142.04
			110-02-52203-222-000	#17 03/16-04/15	107.33
			110-05-55109-221-000	#17 03/16-04/15	82.92
			110-05-55109-221-000	#17 03/14-04/14	71.44
			110-05-55109-221-000	#17 03/18-04/17	53.28
			110-05-55102-221-000	#17 03/17-04/16	50.94
			110-05-55109-222-000	#17 03/15-04/14	49.35
			632-09-50101-221-000	#17 03/19-04/20	45.08
			110-03-53109-221-000	#17 03/22-04/21	43.08
			110-05-55109-221-000	#17 03/12-04/13	35.98
			519-09-50106-221-000	#17 03/15-04/14	33.35
			110-05-55109-221-000	#17 03/20-04/21	29.89
			110-05-55109-221-000	#17 03/17-04/16	29.21
			110-05-55109-221-000	#17 03/22-04/21	16.33
				..... CHECK TOTAL	9,612.42

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148735	5/06	REINDERS INC.	110-05-55109-344-000 110-05-55109-344-000	04/15 PA PARTS/SERV 04/15 PA PARTS/SERV ..... CHECK TOTAL	55.83 32.50 88.33
148736	5/06	KENOSHA WATER UTILITY	110-01-51802-224-000 420-11-51210-589-846 110-01-51802-223-000 110-01-51802-224-000 497-11-50102-219-846 110-01-51802-223-000	6-12/14 STORM WATER 3/6-4/3 GW O & M 6-12/14 WATER/SEWER 1-2/15 STORM WATER 3/6-4/3 GW O & M 1-2/15 WATER/SEWER ..... CHECK TOTAL	408.30 395.58 208.65 136.10 87.02 66.82 1,302.47
148737	5/06	WEST GROUP	110-01-50301-322-000	04/15 SUBSCRIPTIONS	272.44
148738	5/06	WISCONSIN FUEL & HEATING	630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000	04/15 CE LUBRICANTS/ 04/15 CE LUBRICANTS/ 04/15 CE LUBRICANTS/ ..... CHECK TOTAL	2,055.90 200.10 137.25 2,393.25
148739	5/06	STANDARD COMPANIES	630-09-50101-393-000	04/15 SHOP WIPES	2,290.50
148740	5/06	CITIES & VILLAGES MUTUAL INS	110-09-56405-219-000	2015 2ND QTR ADM	6,000.00
148741	5/06	SHORT ELLIOTT HENDRICKSON	403-11-51306-589-000	03/15 WETLAND MITIGA	699.74
148742	5/06	CHEMSEARCH FE	501-09-50105-344-000 501-09-50105-387-000	MAXI LUBE GREASE DEGREASER ..... CHECK TOTAL	434.00 350.00 784.00
148743	5/06	LINCOLN CONTRACTORS SUPPLY	110-03-53113-389-000	04/15 ST TOOLS AND S	99.98
148744	5/06	HOLLAND SUPPLY, INC.	630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000 110-02-52203-344-000	04/15 CE #2169 FITS 04/15 CE #2593 FITS 04/15 CE #2718 FITS 04/15 CE #2593 FITS 04/15 FD-HYDRAULIC F ..... CHECK TOTAL	156.88 130.49 37.80 12.25 11.54 348.96
148745	5/06	EMS MEDICAL BILLING ASSOC.	206-02-52205-219-000 110-00-46209-999-000 206-00-46202-999-000	BILLINGS THRU 2/15 BILLINGS THRU 2/15 BILLINGS THRU 2/15 ..... CHECK TOTAL	53,955.51 2,640.40 595.58 57,191.49

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148746	5/06	LEE PLUMBING, INC.	521-09-50101-344-000	03/15 AR HVAC, PLUMB	142.50
148747	5/06	PIONEER COMMERCIAL CLEANING	110-02-52203-243-000	04/15 FD JANITORIAL	700.00
148748	5/06	RUEKERT & MIELKE, INC.	403-11-51109-589-000 403-11-51109-589-000 403-11-51312-589-000	DESIGN SERV 61ST ST DESIGN SERV 65TH ST 2/21-3/20 AMNDMT #3 ..... CHECK TOTAL	29,397.15 22,761.00 8,275.18 60,433.33
148749	5/06	FRONTIER	110-02-52203-225-000	4/22-5/21/15 FIRE	42.05
148750	5/06	WASTE MANAGEMENT OF WI	110-03-53117-253-417 110-03-53117-253-417	04/15 COMPACTR LEASE 03/15 COMPACTR LEASE ..... CHECK TOTAL	739.96 719.77 1,459.73
148751	5/06	PALMEN MOTORS	414-11-51509-561-000 414-11-51509-561-000 414-11-51509-561-000	2015 DODGE CHARGER 2015 DODGE CHARGER 2015 DODGE CHARGER ..... CHECK TOTAL	25,124.50 25,124.50 25,124.50 75,373.50
148752	5/06	MALSACK, J	461-11-51501-581-000 463-11-51302-219-000 463-11-51302-219-000 758-09-51608-259-000 758-09-51607-259-000 217-06-51615-259-000 217-06-51613-259-000 217-06-51611-259-000 217-06-51610-259-000 217-06-51602-259-000	SPRING CLEAN-UP-C SPRING CLEAN-UP-B SPRING CLEAN-UP-D SPRING CLEAN-UP SPRING CLEAN-UP #5805422 CLEANUP #5805422 CLEANUP #5805422 CLEANUP #5805422 CLEANUP #5805422 CLEANUP ..... CHECK TOTAL	242.25 218.50 156.75 27.25 27.25 27.25 27.25 27.25 27.25 27.25 808.25
148753	5/06	BLUE HARBOR RESORT	632-09-50101-263-000	REG GETKA 5/14-15	134.99
148754	5/06	STEPP EQUIPMENT CO.	630-09-50101-393-000	04/15 #2483 PARTS/MA	222.42
148755	5/06	WRIGHT EXPRESS FSC	110-03-53109-341-000 110-03-53103-341-000	03/15 ST CNG 03/15 ST CNG ..... CHECK TOTAL	25.42 6.35 31.77

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148756	5/06	PROFESSIONAL SERVICE IND, INC	414-11-51502-583-000	FIRE STATION #4	1,493.00
148757	5/06	HONEYWELL ANALYTICS DIST.	110-02-52203-235-000	CALIBRATION	625.00
148758	5/06	STAPLES	110-02-52103-311-000	04/15 PD MISC OFFICE	229.47
148759	5/06	KENO'S COLLISIONTEK	110-02-52103-711-000	REPAIR SQUAD 3191	1,328.20
148760	5/06	MILWAUKEE AUDUBON SOCIETY	222-09-50101-259-000	BIRD CITY RNWL 2015	100.00
148761	5/06	MSC INDUSTRIAL SUPPLY	520-09-50201-347-000 630-09-50101-393-000 520-09-50201-347-000	04/15 TD SHOP SUPPLI 04/15 CE FASTENERS 04/15 TD SHOP SUPPLI	424.88 252.55 183.25
				..... CHECK TOTAL	860.68
148762	5/06	MENARDS (KENOSHA)	110-05-55103-249-000 501-09-50105-344-000 110-03-53110-389-000 521-09-50101-344-000 110-02-52203-344-000 110-02-52203-246-000	04/15 PA MERCHANDISE 04/15 ST MERCHANDISE 04/15 ST MERCHANDISE 04/15 AR MERCHANDISE 04/15 FD MERCHANDISE 04/15 FD MERCHANDISE	205.81 107.92 27.19 23.73 15.54 14.03
				..... CHECK TOTAL	394.22
148763	5/06	PIONEER ATHLETICS	110-05-55102-244-000 110-05-55104-249-000	BRITESTRIPE BRITESTRIPE	2,784.00 2,697.00
				..... CHECK TOTAL	5,481.00
148764	5/06	DYNAMIC RECYCLING, INC	110-03-53117-253-000	04/15 RECYCLE ELECTR	1,249.33
148765	5/06	CARLSON DETTMAN CONSULTING	411-11-51404-219-000	NINE EVALUATIONS	2,250.00
148766	5/06	ROCKS & DOCKS	403-11-51510-587-000	4/19-25 SHORELINE MA	837.10
148767	5/06	FOX VALLEY CHEMICAL CO	110-02-52203-382-000	04/15 FD #3 CONSUMAB	302.86
148768	5/06	MILWAUKEE TRUCK SALES INC	630-09-50101-393-000	04/15 #1959 REPAIR P	75.77
148769	5/06	STEINER ELECTRIC	110-03-53109-374-000	LUMINAIRE	5,500.00
148770	5/06	PIEPER ELECTRIC	520-09-50201-246-000	MAINTENANCE	279.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148771	5/06	KENOSHA TIRE	630-09-50101-393-000 630-09-50101-393-000	04/15 CE #3290 TIRES 04/15 CE #3254 TIRES ..... CHECK TOTAL	32.00 12.00 44.00
148772	5/06	RED THE UNIFORM TAILOR	110-02-52103-367-000 520-09-50101-367-000 110-02-52103-367-000	04/15 PD-UNIFORMS 04/15 TD-UNIFORMS 04/15 PD-UNIFORMS ..... CHECK TOTAL	240.80 85.90 44.00 370.70
148773	5/06	STEPHEN JONES	521-09-50101-223-000	REISSUE CK 147843	657.96
148774	5/06	BONNER, MARIAH S	110-00-21111-000-000	REISSUE CK 147954	294.95
148775	5/06	ESTATE OF BARBARA L. JONES	110-00-13101-000-000	5-10/13 HEALTH PREM	1,101.90
148776	5/06	RECONSTRUCTION & REMODEL	110-00-21115-000-000	REISSUE CK 124302	343.52
148777	5/06	HAMM, THOMAS R.	110-02-52107-263-000	4/21-23 ELKHORN	24.00
148778	5/06	LARSEN, ERIC T.	110-02-52107-263-000	4/21-22 MILWAUKEE	16.00
148779	5/06	KREIN, JAMES J	110-02-52103-263-000	4/22/15 WINNEBAGO	12.00
148780	5/06	HILL, RYAN	110-02-52103-263-000	4/22/15 WINNEBAGO	12.00
148781	5/06	TETRICK, JASON R	110-02-52103-263-000	4/22/15 WINNEBAGO	12.00
148782	5/06	WALTERS, BRADLEY G	110-02-52103-263-000	4/22/15 WINNEBAGO	12.00
148783	5/08	RNOW, INC.	630-09-50101-393-000 630-09-50101-393-000	04/15 PARTS/MATERIAL 04/15 PARTS/MATERIAL ..... CHECK TOTAL	189.70 185.32 375.02
148784	5/08	CHESTER ELECTRONICS SUPPLY	110-03-53103-389-000 110-03-53109-375-000	04/15 ST PARTS & MAT 04/15 ST PARTS & MAT ..... CHECK TOTAL	17.99 9.20 27.19
148785	5/08	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000 110-00-21562-000-000 110-00-21562-000-000	05/08/15 CITY HRLY 05/08/15 WTR HRLY 05/08/15 MUSEUM HRLY ..... CHECK TOTAL	10,201.30 3,065.62 15.00 13,281.92

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148786	5/08	KENOSHA NEWS	110-01-50101-321-000	04/15 BOR 1ST MTG	43.88
			110-01-50101-321-000	04/15 1ST READ ORDS	25.12
			110-00-21104-000-000	04/15 MEIJER AD	23.54
			110-00-21104-000-000	04/15 MEIJER GAS STN	23.54
				..... CHECK TOTAL	116.08
148787	5/08	SHOPKO STORES	110-02-52203-382-000	04/15 FD MERCHANDISE	58.26
148788	5/08	LEITCH PRINTING CORP.	630-09-50101-393-000	04/15 ABSENCE REPORT	731.81
			110-01-52001-311-000	04/15 MC COURT CRDS	694.80
				..... CHECK TOTAL	1,426.61
148789	5/08	PAYNE & DOLAN INC.	110-03-53103-355-000	04/15 ASPHALT MATERI	4,160.20
148790	5/08	SOUTHPORT VACUUM	110-02-52203-382-000	04/15 REPAIRS/SUPPLI	239.00
148791	5/08	KENOSHA WATER UTILITY	110-00-21913-000-000	04/15 TEMP PERMITS	42,917.64
			110-00-21914-000-000	04/15 BILL COLLECTN	19,848.64
			110-00-21915-000-000	04/15 SPECL ASSMNT	1,640.04
				..... CHECK TOTAL	64,406.32
148792	5/08	LARK UNIFORM, INC.	110-02-52103-367-000	04/15 #585 UNIFORM I	298.80
148793	5/08	AT&T	110-02-52203-225-000	4/22-5/21 REPEATER	413.26
148794	5/08	CHASE BANK KENOSHA	110-00-21513-000-000	05/08/15 HRLY DEDCT	18,649.85
			110-00-21511-000-000	05/08/15 HRLY DEDCT	10,977.02
			110-00-21612-000-000	05/08/15 HRLY DEDCT	10,976.95
			110-00-21514-000-000	05/08/15 HRLY DEDCT	2,901.58
			110-00-21614-000-000	05/08/15 HRLY DEDCT	2,901.57
				..... CHECK TOTAL	46,406.97
148795	5/08	BROWN & JONES REPORTING, INC	110-09-56402-219-000	05/11/11 WILSON	187.50
148796	5/08	FEDEX	110-01-51306-312-000	04/15 CD- WEDC	18.45
			110-01-51306-312-000	04/15 CD REINHART	16.80
				..... CHECK TOTAL	35.25
148797	5/08	OFFICEMAX	110-01-51601-311-000	04/15 CD #3159 OFFC	117.90
			110-02-52201-311-000	04/15 FD #3160 OFFC	23.47
				..... CHECK TOTAL	141.37

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
14879B	5/08	GARDA CL GREAT LAKES, INC	110-01-51201-219-000	05/15 ARMORED CAR	306.31
148799	5/08	SIGN A RAMA	110-02-52103-344-000 110-02-52103-344-000	LOGOS LOGOS ..... CHECK TOTAL	1,036.00 689.00 1,725.00
148800	5/08	SERWE IMPLEMENT MUNICIPAL	630-09-50101-393-000 630-09-50101-393-000	04/15 PARTS & SERVIC 04/15 PARTS & SERVIC ..... CHECK TOTAL	448.95 172.77 621.72
148801	5/08	KENOSHA COUNTY DIVISION OF	520-09-50301-258-000	1ST QTR ADMIN OVRST	6,721.00
148B02	5/08	DOOLEY & ASSOCIATES	411-11-51502-219-000	04/15 CITY BRAND	1,506.24
148803	5/08	JAMES IMAGING SYSTEMS, INC.	110-01-50101-232-000 110-01-50101-232-000 501-09-50101-232-000 631-09-50101-232-000 110-03-53101-232-000 110-02-52201-232-000 110-02-52201-232-000 110-01-51303-232-000 110-01-51601-232-000 520-09-50301-232-000 110-05-55101-232-000 110-01-50901-232-000 110-01-50301-232-000 631-09-50101-232-000 501-09-50101-232-000 501-09-50105-232-000 110-01-52001-232-000 110-01-51301-232-000 110-01-51301-232-000 110-03-53103-232-000 521-09-50101-232-000 110-03-53101-232-000 110-01-51601-232-000 110-01-51303-232-000 501-09-50105-232-000 110-01-50901-232-000	05/15 CT-COPIER MNT 04/15 CT-OVERAGES 05/15 PW-COPIER CHGS 04/15 PW-COPIER CHGS 05/15 PW COPIER CHGS 05/15 FD-COPIER MNT 04/15 FD-OVERAGES 05/15 HR-SERVICE AGR 05/15 CD-CONTR 7206 05/15 TD-SERVICE AGR 05/15 PA-COPIER MNT 05/15 AS-COPIER MNT 04/15 LE-OVERAGES 04/15 PW-OVERAGES 04/15 PW-OVERAGES 05/15 ST-COPIER MNT 05/15 MC-COPIER MNT 04/15 AD-OVERAGES 05/15 AD-SERVICE AGR 05/15 ST-COPIER MNT 05/15 AR-COPIER MNT 04/15 PW-OVERAGES 04/15 CD-OVERAGES 04/15 HR-OVERAGES 04/15 ST-OVERAGES 04/15 AS-OVERAGE CHG ..... CHECK TOTAL	572.67 245.18 172.22 172.09 172.09 151.94 118.79 66.24 56.24 39.37 36.45 35.00 33.89 25.78 25.78 25.27 21.42 18.25 16.07 15.49 15.16 12.89 10.19 7.15 4.10 2.91 2,072.63

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148804	5/08	LAKESIDE INTERNATIONAL TRUCK	520-09-50201-347-000 206-02-52205-344-000 630-09-50101-393-000	03/15 TD PARTS/MATER 03/15 FD PARTS/MATER 03/15 CE PARTS/MATER ..... CHECK TOTAL	1,137.54 50.74 343.73CR 844.55
148805	5/08	PAGEL HYDRAULIC SERVICE	630-09-50101-393-000 630-09-50101-393-000	04/15 #2816 SERVICES 04/15 #2816 SERVICES ..... CHECK TOTAL	1,677.79 1,417.89 3,095.68
148806	5/08	US CELLULAR	521-09-50101-226-000	04/15 AR-CELL AIRTM	18.75
148807	5/08	BOSMAN MONUMENTS	110-05-55109-389-000	ARBOR DAY PLAQUES	1,425.00
148808	5/08	JOHNSON BANK	110-00-21532-000-000 110-00-21532-000-000	05/08/15 CITY HRLY 05/08/15 WTR DEDCT ..... CHECK TOTAL	1,107.38 439.62 1,547.00
148809	5/08	ASSOCIATED BAG COMPANY	110-01-52001-311-000	POLY BAG	1,120.44
148810	5/08	CHAPTER 13 TRUSTEE	110-00-21581-000-000 110-00-21581-000-000 110-00-21581-000-000	05/08/15 DEDUCTION 05/08/15 DEDUCTION 05/08/15 DEDUCTION ..... CHECK TOTAL	104.00 87.00 45.00 236.00
148811	5/08	LOGISTICS PLUS	205-03-53118-219-000	04/15 TIRE RECYCLING	1,300.00
148812	5/08	ULINE	110-01-51601-311-000	GENERAL SUPPLIES	68.27
148813	5/08	WASTE MANAGEMENT	633-09-50101-253-000	05/15 LI WEEKLY PICK	98.14
148814	5/08	STATE BAR OF WISCONSIN	110-01-50301-322-000 110-01-50301-322-000	04/15 LEGAL PUBLICAT 04/15 LEGAL PUBLICAT ..... CHECK TOTAL	72.35 30.41 102.76
148815	5/08	MENARDS (KENOSHA)	110-03-53116-344-000 110-02-52203-353-000 501-09-50105-357-000 501-09-50105-357-000 110-02-52203-382-000 501-09-50105-357-000	04/15 WA MERCHANDISE 04/15 FD MERCHANDISE 04/15 ST MERCHANDISE 04/15 ST MERCHANDISE 04/15 FD MERCHANDISE 04/15 ST MERCHANDISE ..... CHECK TOTAL	127.38 99.84 53.90 44.06 12.99 8.39 346.56

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148816	5/08	ILLING COMPANY, INC.	110-05-55108-369-000	STEEL DRUMS	3,851.00
148817	5/08	WIS SCTF	110-00-21581-000-000	05/08/15 HRLY DEDCT	1,097.99
148818	5/08	ALL KOOL RADIATOR REPAIR	520-09-50201-344-000	RADIATOR ASM REBUILD	2,386.25
148819	5/08	GILLIG CORPORATION	520-09-50201-347-000	04/15 BUS PARTS	705.20
148820	5/08	FOX VALLEY CHEMICAL CO	110-02-52203-382-000	04/15 FD-CONSUMABLE	360.80
			110-02-52203-382-000	04/15 FD-CONSUMABLE	99.60
				..... CHECK TOTAL	460.40
148821	5/08	BRUCE MUNICIPAL EQUIPMENT	630-09-50101-393-000	04/15 #2390 PARTS	1,587.85
148822	5/08	RED THE UNIFORM TAILOR	110-02-52103-367-000	04/15 PD-UNIFORMS	274.00
			110-02-52103-367-000	04/15 PD-UNIFORMS	247.80
			110-02-52206-367-000	04/15 FD-UNIFORMS	120.55
			520-09-50101-367-000	04/15 TD-UNIFORMS	114.74
			520-09-50101-367-000	04/15 TD-UNIFORMS	114.74
			520-09-50101-367-000	03/15 TD-UNIFORMS	69.66
			520-09-50101-367-000	04/15 TD-UNIFORMS	61.90
			110-02-52103-367-000	04/15 PD-UNIFORMS	52.50
			110-02-52206-367-000	04/15 FD-UNIFORMS	40.15
			110-02-52103-367-000	04/15 PD-UNIFORMS	25.90
			110-02-52103-365-000	04/15 PD-UNIFORMS	15.00
			110-02-52103-367-000	04/15 PD-UNIFORMS	12.95
				..... CHECK TOTAL	1,149.89
148823	5/08	BAYCOM	206-02-52205-363-000	PANASONIC TOUGHBOOKS	8,550.00
			709-09-50101-363-000	OPTIONS	3,189.00
				..... CHECK TOTAL	11,739.00
148824	5/08	FRANCINES FINE CATERING	417-11-50802-259-000	04/20/15 ULI LNCH	184.00
148825	5/08	KOHN LAW FIRM S.C.	110-00-21581-000-000	05/08/15 DEDUCTION	22.69
148826	5/08	ASSOC OF 7TH DAY ADVENTIST	110-00-21106-000-000	2014 TAX-3217 R00SV	617.70
148827	5/08	WELLS FARGO BANK NA	110-00-21112-000-000	09-222-36-181-007 SC	5.53

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148828	5/08	PERFORMANCE TITLE LLC	110-00-21106-000-000	2014 TAX-5716 36 AV	1,783.62
148829	5/08	RASMUSSEN, GERALD S	110-00-21112-000-000	12-223-31-280-016	5.71
148830	5/08	JURKOSKA, ELAINE	110-09-56404-719-000	FENCE DMG 14-15	395.00
148831	5/08	KOCHMAN, KRIS	417-11-50802-259-000	4/20/15 ULI MTNG	43.71
148832	5/08	CARLS, FRANCA	417-11-50802-259-000	4/24/15 ULI EXP	46.24
148833	5/08	COMSYS, INCORPORATED	110-01-51102-215-000 501-09-50101-215-000 110-00-13101-000-000	FINAL 5/8-6/3/15 FINAL 5/8-6/3/15 LEAVE INVOICE	35,874.23 8,968.56 2,346.84CR
				..... CHECK TOTAL	42,495.95
148834	5/13	EDM PUBLISHERS	110-02-52201-322-000	SUBSCRIPT RENEWAL	98.76
148835	5/13	WE ENERGIES	110-03-53109-221-000 110-05-55109-221-000	04/15-STREETLIGHTS 04/15-STREETLIGHTS	62,632.09 267.71
				..... CHECK TOTAL	62,899.80
148836	5/13	RNOW, INC.	630-09-50101-393-000 630-09-50101-393-000	04/15-SE#3228 PARTS/ 04/15-SE PARTS/MATER	327.71 42.08
				..... CHECK TOTAL	369.79
148837	5/13	VIKING ELECTRIC SUPPLY	110-03-53109-375-000 632-09-50101-246-000	04/15 ST ELECTRICAL 04/15 CE ELECTRICAL	36.52 33.32
				..... CHECK TOTAL	69.84
148838	5/13	GENERAL COMMUNICATIONS, INC.	520-09-50201-231-000	03/15-TD RADIO MAINT	45.00
148839	5/13	BUMPER TO BUMPER	520-09-50106-341-000	SUPER BLUE GREASE	1,290.29
148840	5/13	HWY C SERVICE	630-09-50101-393-000 630-09-50101-393-000	04/15-CE#3094 PARTS 04/15-SE#2501 PARTS	96.59 12.83
				..... CHECK TOTAL	109.42
148841	5/13	CARDINAL HEALTH	206-02-52205-318-000 206-02-52205-318-000	04/15 FD MEDICAL SUP 04/15 FD MEDICAL SUP	504.89 364.01
				..... CHECK TOTAL	868.90

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148842	5/13	MINNESOTA LIFE INSURANCE	110-00-21533-000-000	06/15 PREMIUM	11,687.68
			110-09-56304-156-000	06/15 PREMIUM	5,793.56
			110-00-15601-000-000	06/15 PREMIUM	1,448.70
			110-00-15201-000-000	06/15 PREMIUM	863.26
			520-09-50101-156-000	06/15 PREMIUM	377.31
			110-00-15202-000-000	06/15 PREMIUM	329.54
			631-09-50101-156-000	06/15 PREMIUM	170.84
			110-00-14401-000-000	06/15 PREMIUM	109.33
			520-09-50105-156-000	06/15 PREMIUM	92.00
			521-09-50101-156-000	06/15 PREMIUM	81.76
			632-09-50101-156-000	06/15 PREMIUM	76.34
			520-09-50201-156-000	06/15 PREMIUM	40.44
			520-09-50401-156-000	06/15 PREMIUM	27.64
			520-09-50403-156-000	06/15 PREMIUM	26.68
			630-09-50101-156-000	06/15 PREMIUM	26.31
			501-09-50101-156-000	06/15 PREMIUM	24.84
			520-09-50301-156-000	06/15 PREMIUM	18.97
			501-09-50103-156-000	06/15 PREMIUM	5.89
				..... CHECK TOTAL	21,201.09
148843	5/13	WIS DEPT OF REVENUE	110-00-21512-000-000	04/16-30/15 DEDUCTS	104,345.20
148844	5/13	WE ENERGIES	110-03-53109-221-000	#18 03/26-04/27	2,888.51
			633-09-50101-221-000	#18 03/02-03/31	2,279.48
			110-03-53109-221-000	#18 03/29-04/28	1,542.98
			110-03-53103-221-000	#18 03/02-03/31	1,535.31
			110-03-53109-221-000	#18 03/25-04/26	1,425.47
			110-05-55109-222-000	#18 03/01-03/30	1,422.15
			632-09-50101-221-000	#18 03/02-03/31	1,245.89
			110-02-52203-221-000	#18 03/30-04/29	1,199.47
			110-03-53109-221-000	#18 03/24-04/23	1,004.17
			110-03-53116-221-000	#18 03/24-04/23	930.38
			110-03-53109-221-000	#18 03/23-04/22	735.72
			110-05-55109-221-000	#18 03/24-04/23	712.75
			522-05-50102-221-000	#18 03/23-04/22	551.26
			110-02-52203-221-000	#18 03/03-04/01	350.96
			110-05-55106-222-000	#18 03/25-04/26	347.24
			110-05-55109-221-000	#18 03/23-04/22	299.40
			110-03-53109-221-000	#18 03/27-04/28	247.60
			110-03-53109-221-000	#18 03/01-03/30	247.17
			110-03-53103-221-000	#18 03/29-04/28	205.87
			110-05-55111-222-000	#18 03/25-04/26	144.21
			110-05-55109-221-000	#18 03/26-04/27	105.58
			519-09-50103-221-000	#18 03/29-04/28	80.62
			110-05-55109-221-000	#18 03/25-04/26	40.95
			110-03-53117-221-000	#18 03/24-04/23	32.71
			110-05-55109-221-000	#18 03/29-04/28	17.23
			110-05-55109-222-000	#18 03/29-04/28	16.34
			522-05-50102-222-000	#18 03/23-04/22	10.38

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			110-05-55109-222-000	#18 03/23-04/22	9.90
				..... CHECK TOTAL	19,629.70
148845	5/13	DATA FINANCIAL BUSINESS	110-01-51101-311-000	SIGNER INK ROLLER	99.95
148846	5/13	OAKES & SON, INC., A. W.	497-11-50102-219-847 420-11-51210-589-847	FINAL BLDG 53 REMED FINAL-BLDG 53 REMEDT	3,692.65 3,692.65
				..... CHECK TOTAL	7,385.30
148847	5/13	REINDERS INC.	630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000	04/15 CE #3044 PARTS 04/15 CE #2481 PARTS 04/15 CE PARTS AND S 04/15 CE #3044 PARTS	613.46 254.05 251.06 248.24
			630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000	04/15 CE #2664 PARTS 04/15 CE #2481 PARTS 04/15 CE PARTS AND S 04/15 CE PARTS AND S 04/15 CE PARTS AND S 04/15 CE PARTS AND S 04/15 CE #3044 PARTS 04/15 CE PARTS AND S 04/15 CE #3044 PARTS 04/15 CE PARTS AND S 04/15 CE RETURN	204.04 197.06 145.42 126.65 92.04 86.25 60.16 321.30CR
				..... CHECK TOTAL	1,957.13
148848	5/13	WISCONSIN FUEL & HEATING	110-03-53117-341-000	04/15-WA LUBRICANTS/	173.25
148849	5/13	WISCONSIN TURF EQUIPMENT	630-09-50101-393-000	04/15 CE #2582 PARTS	30.51
148850	5/13	AURORA EAP	611-09-50101-155-517	EAP 2ND QTR 2015	3,185.19
148851	5/13	CHIEF CORPORATION	110-02-52103-365-000	LAMP ASSEMBLY	91.13
148852	5/13	CHASE BANK KENOSHA	761-00-21513-000-000 761-00-21511-000-000 761-09-50101-158-000 761-00-21514-000-000 761-09-50101-158-000	04/15 KCM DEDUCTS 04/15 KCM DEDUCTS 04/15 KCM DEDUCTS 04/15 KCM DEDUCTS 04/15 KCM DEDUCTS	610.00 360.42 360.39 84.30 84.28
				..... CHECK TOTAL	1,499.39
148853	5/13	NEHER ELECTRIC SUPPLY	630-09-50101-393-000 630-09-50101-393-000	04/15 PHILLIPS LAMPS 04/15 PHILLIPS LAMPS	1,530.00 95.40
				..... CHECK TOTAL	1,625.40

START DATE FOR SUMMARY: 5/01 END DATE FOR SUMMARY: 5/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148854	5/13	KENOSHA ACHIEVEMENT CENTER	520-09-50301-258-000	05/15 SPCL TRANSPRT	21,334.00
			520-09-50301-258-000	05/15 WKND DISPATCH	583.00
			520-09-50301-258-000	05/15 METRA BACK UP	166.00
				..... CHECK TOTAL	22,083.00
148855	5/13	TDS	110-01-51801-227-000	05/15 PHONE SERVICE	5,257.38
			110-00-15202-000-000	05/15 PHONE SERVICE	2,143.10
			520-09-50301-227-000	05/15 PHONE SERVICE	767.32
			110-03-53103-227-000	05/15 PHONE SERVICE	544.20
			110-00-14401-000-000	05/15 PHONE SERVICE	446.15
			632-09-50101-227-000	05/15 PHONE SERVICE	394.80
			521-09-50101-227-000	05/15 PHONE SERVICE	346.16
			110-05-55109-227-000	05/15 PHONE SERVICE	341.96
			501-09-50101-227-000	05/15 PHONE SERVICE	225.98
			110-03-53116-227-000	05/15 PHONE SERVICE	204.48
			520-09-50401-227-000	05/15 PHONE SERVICE	142.37
			110-02-52108-225-000	05/15 PHONE SERVICE	132.50
			110-02-52110-227-000	05/15 PHONE SERVICE	102.95
			524-05-50101-227-000	05/15 PHONE SERVICE	95.95
			520-09-50202-227-000	05/15 PHONE SERVICE	70.85
			110-02-52203-227-000	05/15 PHONE SERVICE	69.00
			206-02-52205-227-000	05/15 PHONE SERVICE	67.62
			110-02-52108-225-000	05/15 PHONE CALLS	67.25
			110-02-52110-225-000	05/15 PHONE CALLS	51.10
			110-05-55111-227-000	05/15 PHONE SERVICE	46.00
			110-01-51801-225-000	05/15 PHONE CALLS	30.12
			520-09-50301-225-000	05/15 PHONE CALLS	6.19
			110-03-53103-225-000	05/15 PHONE CALLS	1.66
			632-09-50101-225-000	05/15 PHONE CALLS	1.52
			524-05-50101-225-000	05/15 PHONE CALLS	.84
			501-09-50101-225-000	05/15 PHONE CALLS	.68
			110-03-53116-225-000	05/15 PHONE CALLS	.55
			520-09-50401-227-000	05/15 PHONE CALLS	.20
			521-09-50101-225-000	05/15 PHONE CALLS	.11
				..... CHECK TOTAL	11,558.99
148856	5/13	OFFICEMAX	110-01-51303-311-000	04/15 HR #3163 OFFC	127.53
			110-01-51601-311-000	04/15 CD #3161 OFFC	110.46
			110-01-51601-311-000	04/15 CD #3161 OFFC	63.88
			110-03-53103-311-000	04/15 ST #3162 OFFC	42.20
			110-01-51201-311-000	04/15 CT #3164 OFFC	25.60
			611-09-50101-155-504	04/15 HR #3163 OFFC	11.06
				..... CHECK TOTAL	380.73

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148857	5/13	WI IAAI	110-02-52204-264-000	6/2-4/15 T COX	200.00
148858	5/13	INGLETNET BUSINESS SOLUTIONS	110-01-51102-233-000	TIP STUDIO TIER 4	20,800.00
148859	5/13	ZAK, PAUL	110-02-52203-165-000	05/15 BENEFITS	861.97
148860	5/13	LINCOLN CONTRACTORS SUPPLY	110-03-53113-389-000 501-09-50105-361-000	04/15-ST TOOLS/SUPPL 04/15-ST TOOLS/SUPPL ..... CHECK TOTAL	285.79 214.32 500.11
148861	5/13	HOLLAND SUPPLY, INC.	501-09-50104-344-000	04/15-ST HYDRAULIC F	289.11
148862	5/13	EMS MEDICAL BILLING ASSOC.	206-02-52205-219-000 206-02-52205-219-000 206-02-52205-219-000	03/15 BILLING FEE 03/15 INSTAMED FEES 3/15 BILLING-AMAZON ..... CHECK TOTAL	15,475.89 377.68 150.06 16,003.63
148863	5/13	CONCRETE SPECIALTIES CO.	501-09-50105-355-000	04/15 SW-MTRL/SUPPL	188.00
148864	5/13	MCMULLEN & PITZ CONSTRUCTION	405-11-51502-587-000 403-11-51510-587-000	EST 1 THRU 4/30/15 EST 1 THRU 4/30/15 ..... CHECK TOTAL	61,290.91 61,290.91 122,581.82
148865	5/13	PARKSIDE TRUE VALUE HARDWARE	110-05-55109-344-000 110-02-52203-344-000	04/15 PA MERCHANDISE 04/15 FD MERCHANDISE ..... CHECK TOTAL	59.98 42.95 102.93
148866	5/13	UNITED HOSPITAL SYSTEM	110-02-52102-219-000	15-038261 RECORDS	77.46
148867	5/13	MANDLIK & RHODES	501-09-50102-219-000 501-09-50102-219-000	05/15 YW COUPON PRG 04/15 YW COUPON PRG ..... CHECK TOTAL	17.41 14.65 32.06
148868	5/13	US CELLULAR	110-05-55101-226-000 110-05-55101-226-000 110-05-55101-226-000	04/15 PA-CELL AIRTM 04/15 PA CELL AIRTM 04/15 PA-CELL AIRTM ..... CHECK TOTAL	11.15 5.10 1.50 17.75
148869	5/13	WASTE MANAGEMENT OF WI	110-03-53117-253-416 110-03-53117-253-416 501-09-50104-253-000 501-09-50104-253-000 110-03-53117-253-417 110-03-53117-253-417 110-03-53117-253-416 110-03-53117-253-417 501-09-50104-253-000 110-03-53117-253-416 110-03-53117-253-417	04/15 1241.55 TONS 04/15 WDNR TONNAGE 04/15 369.55 TONS 04/15 WDNR TONNAGE 04/15 86.46 TONS 04/15 12 CMPCT PULLS 04/15 FUEL SURCHARGE 04/15 WDNR TONNAGE 04/15 FUEL SURCHARGE 04/15 ENVIRO SURCHG 04/15 FUEL SURCHARGE	30,951.84 16,140.15 9,212.88 4,804.15 2,155.45 2,148.12 1,715.88 1,123.98 512.73 306.00 240.80

START DATE FOR SUMMARY: 5/01 END DATE FOR SUMMARY: 5/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			501-09-50104-253-000	04/15 ENVIRO SURCHG	174.00
			110-03-53117-253-417	04/15 ENVIRO SURCHG	72.00
				..... CHECK TOTAL	69,557.98
148870	5/13	HENRY SCHEIN	206-02-52205-344-000	REAR ASSY HOOK	434.20
148871	5/13	INDEPENDENT INSPECTIONS LTD	110-01-51601-219-000	04/15-CD INSPECTION	315.00
148872	5/13	JENSEN TOWING	110-02-52103-219-000	01/15-#15-005869 TOW	90.00
148873	5/13	RELADYNE	520-09-50106-341-000	04/15 DIESEL EXHAUST	577.50
148874	5/13	STARK ASPHALT	402-11-51201-585-000	EST 7 THRU 9/14 ALT.	13,622.38
			403-11-51102-588-000	EST 7 THRU 9/14 SWR	30.85
				..... CHECK TOTAL	13,653.23
148875	5/13	FASTENAL COMPANY	205-03-53118-344-000	04/15 WA TOOLS/MATER	54.89
			110-03-53103-389-000	04/15 ST TOOLS/MATER	6.92
				..... CHECK TOTAL	61.81
148876	5/13	STAPP EQUIPMENT CO.	630-09-50101-393-000	04/15-SE#2483 PARTS/	85.06
148877	5/13	OSI ENVIRONMENTAL INC	110-03-53117-253-000	04/15 REMOVAL SERVIC	1,395.00
			110-03-53117-253-000	04/15 REMOVAL SERVIC	1,305.00
				..... CHECK TOTAL	2,700.00
148878	5/13	MEAD & HUNT, INC.	521-09-50101-219-000	03/15 SERVICES/SURVE	2,183.90
148879	5/13	J EWENS DESIGN INC	520-09-50201-344-000	04/15-TD#4045/4046 3	802.85
			520-09-50201-347-000	04/15-TD#3525/4049 3	778.60
				..... CHECK TOTAL	1,581.45
148880	5/13	MSC INDUSTRIAL SUPPLY	520-09-50201-347-000	04/15 TD SHOP SUPPLI	393.71
			520-09-50201-347-000	04/15 TD SHOP SUPPLI	311.01
			110-02-52203-385-000	04/15 FD SUPPLIES/RE	226.29
			520-09-50201-347-000	04/15 TD SHOP SUPPLI	43.28
			520-09-50201-347-000	04/15 TD SHOP SUPPLI	27.44
				..... CHECK TOTAL	1,001.73
148881	5/13	WASTE MANAGEMENT	110-01-51801-246-000	05/15-MB PULL CHARGE	75.24

START DATE FOR SUMMARY: 5/01 END DATE FOR SUMMARY: 5/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148882	5/13	GEMPLER'S, INC	110-03-53116-389-000	TRASH GATOR TOOLS	294.95
148883	5/13	MENARDS (KENOSHA)	501-09-50105-353-000	04/15-ST MERCHANDISE	287.88
			501-09-50105-344-000	04/15-ST MERCHANDISE	147.96
			110-02-52203-369-000	04/15-FD MERCHANDISE	114.00
			110-05-55111-235-000	04/15-PA MERCHANDISE	64.95
			110-05-55109-249-000	04/15-PA MERCHANDISE	56.49
			521-09-50101-353-000	04/15-AR MERCHANDISE	49.51
			110-02-52103-365-000	04/15-PD MERCHANDISE	29.90
			110-05-55109-361-000	04/15-PA MERCHANDISE	18.66
			521-09-50101-382-000	04/15-AR MERCHANDISE	11.98
			110-03-53110-389-000	04/15-ST MERCHANDISE	10.54
			110-05-55109-361-000	03/15-PA MERCHANDISE	6.87
			110-05-55111-246-000	04/15-PA MERCHANDISE	5.99
			110-02-52203-369-000	04/15-FD RETURN MERC	15.00CR
				..... CHECK TOTAL	789.73
148884	5/13	RED BARN DESIGN/ENGINEERING	403-11-51009-589-000	2/18-5/1/15 SHORELIN	2,830.00
148885	5/13	HYDRO CORP.	501-09-50101-219-000	INSP. SURVEY	3,980.00
148886	5/13	ROCKS & DOCKS	403-11-51510-587-000	4/28-5/04 SHORELINE	883.10
148887	5/13	BELLE CITY FIRE EXTINGUISHER	110-02-52203-389-000	4/15 FD#7 EXTINGUISH	47.45
148888	5/13	TIME WARNER CABLE	520-09-50301-233-000	05/15 TRANSIT-ROADRU	139.95
			110-01-51102-233-000	05/15 AIRPORT-ROADRU	139.95
			524-05-50101-219-000	05/15 MUNI GOLF MONT	34.50
			521-09-50101-219-000	05/15 CABLE CONTRACT	11.13
				..... CHECK TOTAL	325.53
148889	5/13	SAFETY-KLEEN INC	520-09-50201-389-000	04/15-TD SOLVENT	173.71
148890	5/13	LAKESHORE BID DISTRICT	110-00-21815-000-000	2015 ASSESSMENT	26,666.67
148891	5/13	RIMKUS, JASON	761-09-50101-111-000	05/01-15/15 SERVICE	1,971.70
			761-00-21514-000-000	05/01-15/15 SERVICE	28.59CR
			761-00-21599-000-000	05/01-15/15 SERVICE	98.56CR
			761-00-21512-000-000	05/01-15/15 SERVICE	98.60CR
			761-00-21511-000-000	05/01-15/15 SERVICE	122.25CR
			761-00-21513-000-000	05/01-15/15 SERVICE	227.00CR
				..... CHECK TOTAL	1,396.70

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148892	5/13	PIRO, RALPH	761-09-50101-111-000	05/01-15/15 SERVICE	934.78
			761-00-21514-000-000	05/01-15/15 SERVICE	13.56CR
			761-00-21599-000-000	05/01-15/15 SERVICE	25.00CR
			761-00-21512-000-000	05/01-15/15 SERVICE	31.50CR
			761-00-21511-000-000	05/01-15/15 SERVICE	57.96CR
			761-00-21513-000-000	05/01-15/15 SERVICE	78.00CR
				..... CHECK TOTAL	728.76
148893	5/13	AURORA HEALTH CARE	110-01-51303-216-000	03-04/15 SCREENS	1,565.00
			520-09-50101-161-000	3/25/15 W/C	266.90
			110-09-56405-161-000	3/30/15 W/C	266.90
			520-09-50101-216-000	03-04/15 SCREENS	84.00
				..... CHECK TOTAL	2,182.80
148894	5/13	HEALTHPORT	110-09-56405-161-000	4/29/15 W/C	106.60
148895	5/13	KELLY, JILL LLC	110-09-56405-161-000	4/3-5/1/15 W/C	324.63
148896	5/13	LGIP MUSEUM	110-00-21805-000-000	05/01/15 WIRE TRANS	139,000.00
148897	5/13	BRADFORD HIGH SCHOOL	222-09-50101-259-000	6/15 THESPIAN FESTVL	100.00
148898	5/13	FREDERICKSEN, CINDY	110-01-51301-311-000	JPG DIGITAL IMAGE	100.00
148899	5/13	GILES, CHAD	110-00-21905-000-000	4/18/15 BANDSHELL	150.00
148900	5/13	FONTAINE, ELIZABETH N	110-00-21111-000-000	U127219 COURT PYMT	46.00
148901	5/13	NERO, JOSEPH	110-00-21111-000-000	U131500 COURT PYMT	98.80
148902	5/13	PADLOCK, JENNIFER	110-00-21111-000-000	B084881 COURT PYMT	33.35
148903	5/13	MEIER, NICHOLE	110-00-46580-000-000	9/5/15 BEACH HOUSE	450.00
			110-00-21905-000-000	9/5/15 BEACH HOUSE	300.00
			110-00-46532-000-000	9/5/15 BEACH HOUSE	25.00
				..... CHECK TOTAL	775.00
148904	5/13	HETLET, BRADLEY A.	110-02-52107-263-000	4/21-22 MILWAUKEE	16.00
148905	5/13	MILLSAPS, NINA M.	611-09-50102-259-000	WELLNESS PRDGRAMS	266.10

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148906	5/13	BIGLEY, CHRISTOPHER	110-02-52203-261-000	4 IN INDY 4/23-25	1,062.36
			110-02-52203-261-000	4 IN INDY 4/34-25	297.65
				..... CHECK TOTAL	1,360.01
148907	5/13	LARSEN, GEORGE W.	110-02-52103-263-000	4/24/15 WINNEBAGO	8.00
148908	5/13	SWARTZ, MARTHA E.	110-01-50601-261-000	04/15 259 MILES	148.93
148909	5/13	MISKINIS, DANIEL G.	110-02-52107-263-000	04/21-22 MILWAUKEE	16.00
148910	5/13	MIKOLAS, KEVIN	110-01-51601-261-000	04/15 557 MILES	320.28
148911	5/13	WILKE, BRIAN	110-01-51601-261-000	04/15 86 MILES	49.45
148912	5/13	WITT, JERALD	110-02-52103-263-000	4/17/15 WINNEBAGO	12.00
148913	5/13	CHIAPPETTA, LOUIS	110-01-51601-261-000	04/15 312 MILES	182.85
148914	5/13	CRUEY, EDWARD	110-01-50901-261-000	3-4/15 40 MILES	23.00
148915	5/13	BRAGUE, DALE	110-02-52203-264-000	ASE TESTING	71.00
148916	5/13	PETERSON, JULIE	110-02-52103-263-000	4/25/15 FOND DU LAC	8.00
148917	5/13	SANCHEZ, MARGARITO	110-01-51601-261-000	04/15 491 MILES	282.33
148918	5/13	ARNOLD, WARREN J	110-02-52107-263-000	04/16/15 MILWAUKEE	8.00
148919	5/13	VANG, STEPHEN	110-02-52103-263-000	4/10/15 WINNEBAGO	12.00
148920	5/13	KUKOWSKI, ERIC	110-02-52103-263-000	4/17/15 WINNEBAGO	12.00
148921	5/13	MOORE, MICHAEL	110-01-51601-261-000	04/15 725 MILES	416.88
148922	5/13	SINGH, MOHIT	110-01-51303-144-000	SPRING 2015 TUITION	1,065.00
148923	5/13	SWANSON, WILLIAM	110-01-51303-144-000	SPRING 2015 TUITION	1,500.00
148924	5/13	NEWHOUSE, ROBERT	110-01-51601-261-000	04/15 269 MILES	154.68

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148925	5/13	PAGOULATOS, KOSTAS	110-01-51601-261-000	04/15 483 MILES	277.73
148926	5/13	BARBIAN, DANIEL	110-02-52103-263-000	4/24/15 WINNEBAGO	12.00
148927	5/13	KROENING, DOUG	110-01-51601-261-000	04/15 195 MILES	112.13
148928	5/15	A & B/ARO LOCK	110-03-53103-389-000	04/15 ST SUPPLIES &	32.50
			110-05-55109-246-000	04/15 PA SUPPLIES &	26.00
			110-02-52203-382-000	04/15 FD #3 SUPPLIES	14.00
			110-01-51801-246-000	04/15 MB SUPPLIES &	14.00
			110-05-55109-344-000	04/15 PA SUPPLIES &	6.00
			110-03-53110-389-000	03/15 ST SUPPLIES &	2.00
			110-03-53109-389-000	04/15 ST SUPPLIES &	2.00
				..... CHECK TOTAL	96.50
148929	5/15	AMALGAMATED TRANSIT UN 998	110-00-21556-000-000	05/15/15 UNION DUES	2,617.74
148930	5/15	BINDELLI BROTHERS	110-09-56501-259-569	04/15 3527 24 ST #C	160.00
			110-09-56501-259-569	04/15 6106 23 AVE	85.79
			110-09-56501-259-569	04/15 7710 10 AVE	72.12
				..... CHECK TOTAL	317.91
148931	5/15	RNOW, INC.	630-09-50101-393-000	04/15-SE PARTS/MATER	2,551.52
148932	5/15	CARDINAL HEALTH	206-02-52205-318-000	03/15 FD MEDICAL SUP	1,102.86
			206-02-52205-318-000	04/15 FD MEDICAL SUP	471.53
			206-02-52205-318-000	04/15 FD MEDICAL SUP	458.01
			206-02-52205-318-000	04/15 FD MEDICAL SUP	173.94
			206-02-52205-318-000	03/15 FD MEDICAL SUP	172.97
			206-02-52205-318-000	04/15 FD MEDICAL SUP	112.34
			206-02-52205-318-000	05/15 FD MEDICAL SUP	107.76
			206-02-52205-318-000	04/15 FD RETURN	350.88CR
				..... CHECK TOTAL	2,248.53
148933	5/15	WIS DEPT OF REVENUE	110-09-56507-259-999	04/15 SALES TAX	1,775.69
148934	5/15	KENOSHA JOINT SERVICES	110-02-52103-341-000	04/15 PATRL FLT GAS	15,180.50
			110-02-52103-345-000	04/15 PATRL FLT MNT	4,020.64
			110-02-52102-345-000	04/15 DETCV FLT MNT	3,762.68
			110-02-52102-341-000	04/15 DETCV FLT GAS	1,777.34
			110-02-52109-341-000	04/15 KSCU FLT GAS	845.78
			110-02-52109-345-000	04/15 KSCU FLT MNT	552.79
			110-02-52109-341-000	04/15 MOTRCYCL FUEL	298.56
			110-02-52101-341-000	04/15 ADMN FLT GAS	292.87
			110-02-52101-345-000	04/15 ADMN FLT MNT	34.04
				..... CHECK TOTAL	26,765.20

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148935	5/15	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000	05/15/15 CITY SAL	34,024.36
			110-00-21562-000-000	05/15/15 CITY HRLY	10,501.30
			110-00-21562-000-000	05/15/15 WATER SAL	6,744.00
			110-00-21562-000-000	05/15/15 LIBRARY SAL	4,723.50
			110-00-21562-000-000	05/15/15 WATER HRLY	3,065.62
			110-00-21562-000-000	05/15/15 MUSEUM HRLY	15.00
				..... CHECK TOTAL	59,073.78
148936	5/15	UNITED WAY OF KENOSHA COUNTY	110-00-21541-000-000	05/15/15 CITY SAL	704.00
			110-00-21541-000-000	05/15/15 LIBRARY SAL	173.00
			110-00-21541-000-000	05/15/15 WATER SAL	143.92
				..... CHECK TOTAL	1,020.92
148937	5/15	UNITED HOSPITAL SYSTEMS INC	110-09-56405-161-000	2/2-26/15 W/C	3,252.75
			110-09-56405-161-000	3/2-25/15 W/C	3,233.80
			110-09-56405-161-000	1/16-29/15 W/C	1,769.48
				..... CHECK TOTAL	8,256.03
148938	5/15	KENOSHA NEWS	110-01-51301-326-000	04/15 BRICK MEMORL	1,005.00
			724-00-21935-000-000	04/15 AUTISM AWARENS	346.50
			110-01-51601-321-000	04/15 ZONING 38 ST	33.78
			110-01-51601-321-000	04/15 ZONING 63 ST	30.36
				..... CHECK TOTAL	1,415.64
148939	5/15	KENOSHA POLICE & FIREMEN'S	110-00-21563-000-000	05/15/15 CITY SAL	82,990.00
			110-00-21563-000-000	05/15/15 WATER SAL	40.00
				..... CHECK TOTAL	83,030.00
148940	5/15	BADGER TRUCK CENTER	630-09-50101-393-000	04/15 SE #2235 PARTS	575.45
			630-09-50101-393-000	04/15 SE #8512 PARTS	151.12
				..... CHECK TOTAL	726.57
148941	5/15	FIRST SUPPLY CO.	110-05-55109-246-000	03/15 PA SUPPLIES AN	36.36
			110-05-55111-246-000	04/15 PA SUPPLIES AN	15.57
				..... CHECK TOTAL	51.93
148942	5/15	KENOSHA COUNTY INTERFAITH	237-06-50611-259-000	#5806845 SUBGR AGMT	1,324.35
148943	5/15	HERBERTS JEWELERS LTD.	110-01-51303-163-000	05/15-PE CLOCKS/WATC	4,766.50

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148944	5/15	WELDCRAFT, INC.	110-05-55109-344-000	03/15-PA WELDING SER	143.00
148945	5/15	WILLKOMM INC., JERRY	630-09-50101-392-000	04/15-CE DIESEL FUEL	15,460.65
148946	5/15	WE ENERGIES	110-01-51801-221-000	#19 04/01-05/01	4,121.32
			521-09-50101-221-000	#19 04/05-05/04	4,052.54
			520-09-50301-221-000	#19 04/02-05/04	3,863.60
			520-09-50401-221-000	#19 03/31-04/30	2,321.92
			110-03-53103-222-000	#19 03/30-04/29	1,737.31
			521-09-50101-221-000	#19 04/06-05/05	1,573.20
			110-01-51801-222-000	#19 04/01-04/30	1,536.91
			110-03-53109-221-000	#19 03/31-04/30	1,301.91
			110-05-55109-221-000	#19 04/05-05/04	1,157.63
			110-03-53109-221-000	#19 04/01-05/03	1,024.76
			110-02-52203-221-000	#19 03/30-04/29	970.27
			520-09-50301-222-000	#19 04/01-05/03	939.94
			110-03-53103-221-000	#19 03/31-04/30	852.49
			110-01-51802-221-000	#19 912 35TH ST	758.05
			110-02-52203-221-000	#19 04/05-05/04	757.44
			110-03-53109-221-000	#19 04/05-05/04	681.34
			110-03-53109-221-000	#19 04/06-05/05	665.48
			110-02-52203-222-000	#19 03/29-04/28	608.90
			633-09-50101-222-000	#19 03/31-04/30	578.56
			110-03-53116-222-000	#19 03/31-04/30	575.79
			110-05-55109-222-000	#19 03/30-04/29	461.71
			521-09-50101-222-000	#19 04/05-05/04	405.97
			110-03-53109-221-000	#19 03/09-04/08	401.04
			110-02-52203-222-000	#19 03/31-04/30	350.29
			632-09-50101-222-000	#19 03/30-04/29	348.72
			110-03-53109-221-000	#19 03/30-04/29	332.88
			110-02-52110-221-000	#19 03/31-04/30	312.66
			110-02-52203-222-000	#19 04/05-05/04	281.68
			110-05-55111-221-000	#19 03/31-04/30	242.59
			520-09-50401-222-000	#19 03/29-04/28	218.46
			110-02-52203-222-000	#19 03/30-04/29	177.22
			110-05-55111-221-000	#19 04/01-05/01	113.52
			110-03-53103-221-000	#19 03/30-04/29	97.84
			110-05-55109-221-000	#19 03/17-04/16	85.56
			110-02-52110-222-000	#19 03/31-04/30	59.96
			110-05-55109-221-000	#19 04/06-05/05	55.85
			110-05-55109-221-000	#19 03/31-05/04	22.57
			110-01-51802-221-000	#19 2210 52ND ST	18.10
			110-05-55102-221-000	#19 04/01-05/03	16.99
			110-05-55111-222-000	#19 03/31-04/30	13.21
			110-05-55109-222-000	#19 04/01-05/03	10.56
			110-05-55111-222-000	#19 04/01-04/30	9.57
			110-02-52103-222-000	#19 04/06-05/05	9.57
				..... CHECK TOTAL	34,125.88

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148947	5/15	AMERICAN STUDENT ASSISTANCE	110-00-21581-000-000	05/15/15 H TOLBERT	255.66
148948	5/15	PAYNE & DOLAN INC.	403-11-51202-588-000 405-11-51317-589-821 403-11-51202-588-000	04/15-ST AGGREGATE M POERIO PK - GRAVEL 04/15-ST AGGREGATE M ..... CHECK TOTAL	14,183.23 1,023.01 100.65 15,306.89
148949	5/15	KENOSHA WATER UTILITY	461-11-51401-581-000 461-11-51401-581-000 461-11-51401-581-000 461-11-51401-581-000 461-11-51401-581-000 461-11-51401-581-000 461-11-51401-581-000	2/28-3/25/15 SWU 1/31-3/31/15 SWU 1/31-3/31/15 SWU 1/31-3/31/15 SWU 1/31-3/31/15 SWU 1/31-3/31/15 SWU 1/31-3/31/15 SWU ..... CHECK TOTAL	28.90 25.40 24.30 10.06 8.96 7.86 7.86 113.34
148950	5/15	CHIEF CORPORATION	110-02-52103-365-000	190 POUCH CUFF	124.20
148951	5/15	LARK UNIFORM, INC.	110-02-52103-367-000	04/15-PD#618 UNIFORM	159.90
148952	5/15	DME ELEVATORS & LIFTS	520-09-50202-246-000	SERVICE CALL	225.00
148953	5/15	CHASE BANK KENOSHA	110-00-21513-000-000 110-00-21511-000-000 110-00-21612-000-000 110-00-21514-000-000 110-00-21614-000-000	05/15/15 DEDUCTS 05/15/15 DEDUCTS 05/15/15 DEDUCTS 05/15/15 DEDUCTS 05/15/15 DEDUCTS ..... CHECK TOTAL	224,851.69 87,333.03 87,332.62 27,364.89 27,364.48 454,246.71
148954	5/15	DREAMSCAPE LAWN CARE	633-09-50101-249-000 633-09-50101-259-000 633-09-50101-249-000 633-09-50101-249-000	4/15 SPRING CLEANUP 3/15 SNOW/ICE REMVL 04/15 FERTILIZER 04/15 WKLY LAWN CARE ..... CHECK TOTAL	195.00 90.00 45.00 40.00 370.00
148955	5/15	OFFICEMAX	110-02-52201-311-000 110-02-52201-311-000 110-01-51601-311-000 520-09-50106-311-000 110-01-51301-311-000 110-01-51301-311-000 110-01-51301-311-000 110-02-52201-311-000 110-01-51601-311-000 110-02-52201-311-000	DEFLECT-0 DURAMAT 04/15-FD#3167 OFFICE 04/15-CD#3166 OFFICE 04/15-TD#3165 OFFICE 03/15-AD#3154 OFFICE 04/15-AD#3154 OFFICE 03/15-AD#3154 OFFICE 04/15-FD#3167 OFFICE 04/15-CD#3166 OFFICE 05/15-FD PRICE CORR ..... CHECK TOTAL	308.64 74.29 47.07 37.68 25.69 24.01 10.92 9.06 4.53 48.96CR 492.93

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148956	5/15	FIREFIGHTERS ASSOC/KENOSHA	110-00-21515-000-000	05/15/15 SAL DEDUCTS	4,220.00
148957	5/15	KENOSHA FIREFIGHTER C.A.R.E.	110-00-21564-000-000	05/15/15 SAL DEDUCTS	970.00
148958	5/15	EMS MEDICAL BILLING ASSOC.	206-02-52205-219-000 206-02-52205-219-000 110-00-46209-999-000 206-00-46202-999-000 206-02-52205-219-000	12/13 COLL. 12/13 COLL. 12/13 COLL. 12/13 COLL. 12/13 COLL.	832.62 605.34 158.60 24.29 22.74
				..... CHECK TOTAL	1,643.59
148959	5/15	WISCONSIN WOMEN'S BUSINESS	237-06-50402-259-000	#5806847 SUBGR AGMT	4,600.00
148960	5/15	HOLIDAY INN STEVENS PT	110-02-52204-263-000	T COX 6/1-3/15	210.00
148961	5/15	5 ALARM FIRE & SAFETY EQUIP.	110-02-52203-235-000	04/15 FD PARTS & MAI	789.37
148962	5/15	HOERNEL LOCK & KEY, INC.	110-05-55109-246-000 110-05-55109-246-000 110-05-55109-246-000	04/15-PA LOCKS/KEYS 04/15-PA LOCKS/KEYS 04/15-PA LOCKS/KEYS	14.75 10.50 4.20
				..... CHECK TOTAL	29.45
148963	5/15	LEE PLUMBING, INC.	110-01-51801-246-000	04/15-MB PLUMBING SE	226.00
148964	5/15	CINTAS CORP.	110-02-52101-219-000	04/15 PURGE SERVICE	29.43
148965	5/15	HUMANA CLAIMS	611-09-50101-155-527 611-09-50101-155-527 611-09-50101-155-527 611-09-50101-155-527 611-09-50101-155-527 611-09-50101-155-527	05/06/15 MED CLAIMS 05/12/15 MED CLAIMS 05/08/15 MED CLAIMS 05/01/15 MED CLAIMS 05/13/15 MED CLAIMS 05/07/15 MED CLAIMS	18,254.88 4,779.69 1,126.55 619.08 202.31 35.06
				..... CHECK TOTAL	25,017.57
148966	5/15	AUTO ZONE INC.	630-09-50101-393-000	04/15 SE #3139 PARTS	23.49
148967	5/15	STIPPICH, SELIN & CAIN, LLC	110-01-50101-219-000 110-01-50101-219-000	3/23-4/01 SERVICE 4/06-5/01 SERVICE	992.00 480.00
				..... CHECK TOTAL	1,472.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148968	5/15	ELECTRICAL CONTRACTORS, INC	110-05-55102-247-000	03/15 PA DIAMOND LTN	203.51
148969	5/15	PELION BENEFITS, INC.	110-00-21517-000-000	05/1-15/15 DEDUCTS	6,214.37
148970	5/15	JOHNSON BANK	110-00-21532-000-000	05/15/15 CITY SAL	26,442.63
			110-00-21532-000-000	05/15/15 WATER SAL	3,240.25
			110-00-21532-000-000	05/15/15 LIBRARY SAL	1,175.00
			110-00-21532-000-000	05/15/15 CITY HRLY	1,107.38
			110-00-21532-000-000	05/15/15 WATER HRLY	439.62
				..... CHECK TOTAL	32,404.88
148971	5/15	AMERICAN HYDRAULICS	630-09-50101-393-000	04/15 SE PARTS/SERVI	645.00
148972	5/15	CHAPTER 13 TRUSTEE	110-00-21581-000-000	05/15/15 DEDUCTION	743.00
			110-00-21581-000-000	05/15/15 DEDUCTION	400.00
			110-00-21581-000-000	05/15/15 DEDUCTION	104.00
			110-00-21581-000-000	05/15/15 DEDUCTION	87.00
			110-00-21581-000-000	05/15/15 DEDUCTION	45.00
				..... CHECK TOTAL	1,379.00
148973	5/15	CENTRAL SAW AND MOWER	110-05-55103-369-000	TILLER/CULTIVATOR	799.00
148974	5/15	ABLE DISTRIBUTING COMPANY	110-05-55109-246-000	04/15 PA PLUMBING SU	241.17
			110-05-55109-246-000	04/15 PA PLUMBING SU	135.19
			110-05-55109-344-000	03/15 PA PLUMBING SU	63.43
			110-05-55109-249-000	04/15 PA PLUMBING SU	52.20
			110-05-55109-344-000	04/15 PA PLUMBING SU	43.54
			110-05-55109-249-000	04/15 PA PLUMBING SU	4.91
				..... CHECK TOTAL	540.44
148975	5/15	LOGISTICS PLUS	205-03-53118-219-000	04/15-TIRE RECYCLING	1,300.00
			205-03-53118-219-000	04/15-TIRE RECYCLING	1,300.00
			205-03-53118-219-000	04/15-TIRE RECYCLING	1,300.00
				..... CHECK TOTAL	3,900.00
148976	5/15	ULINE	110-01-51601-311-000	04/15-CD SUPPLIES	168.18
148977	5/15	CENTURY FENCE COMPANY	402-11-51408-589-000	FINAL-PAVEMENT MARKI	1,425.00
148978	5/15	MENARDS (KENOSHA)	110-05-55109-361-000	04/15-PA MERCHANDISE	112.40
			110-02-52203-382-000	04/15-FD#2 MERCHANDI	79.49
				..... CHECK TOTAL	191.89

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148979	5/15	EWALD CHEVROLET/BUICK/GEO	422-11-51505-561-000	2015 FORD SEDANS	24,156.00
			422-11-51505-561-000	2015 FORD SEDANS	24,156.00
			422-11-51505-561-000	2015 FORD SEDANS	24,156.00
			422-11-51505-561-000	2015 FORD SEDANS	24,156.00
			422-11-51505-561-000	2015 FORD SEDANS	24,156.00
			422-11-51505-561-000	2015 FORD SEDANS	24,156.00
			422-11-51505-561-000	2015 FORD SEDANS	24,156.00
			422-11-51505-561-000	2015 FORD SEDANS	24,156.00
			422-11-51505-561-000	2015 FORD INTERCEPTR	23,424.00
				..... CHECK TOTAL	216,672.00
148980	5/15	CLUB AT STRAWBERRY CREEK	206-02-52205-219-000	04/15 EMS TRAINING	2,987.00
148981	5/15	KASDORF, LEWIS & SWIETLIK	110-09-56405-212-000	3/3-4/28/15 W/C	136.05
148982	5/15	APPLE LAND LAW ENFORCEMENT	110-02-52103-365-000	AMMUNITION	1,522.00
148983	5/15	THE LEARNING STORE	110-01-50301-322-000	LOCAL CNTRL TELECOM	28.00
148984	5/15	BELLE CITY FIRE EXTINGUISHER	524-05-50101-344-000	04/15 PA EXTINGUISHE	109.00
148985	5/15	CENTRAL HIGH SCHOOL	110-00-21812-000-000	2014 TAX ROLL STLMT	60,799.50
148986	5/15	BRISTOL SCHOOL DISTRICT #1	110-00-21811-000-000	2014 TAX ROLL STLMT	91,473.44
148987	5/15	WIS SCTF	110-00-21581-000-000	05/15/15 SAL DEDUCT	10,707.24
			110-00-21581-000-000	05/15/15 HRLY DEDCT	1,097.99
				..... CHECK TOTAL	11,805.23
148988	5/15	HALLMAN LINDSAY	110-05-55109-244-000	04/15-PA PAINT/PRODU	38.99
148989	5/15	ILLINOIS DEPT OF PUBLIC AID	110-00-21581-000-000	05/15/15 DEDUCTI0N	375.00
148990	5/15	LOCAL GOVERNMENT PROPERTY	110-00-21109-000-000	2015 POLICY ENDORSE	299,512.00
148991	5/15	CARE-PLUS DENTAL PLANS, INC	611-09-50101-155-525	06/15 PREMIUM	50,255.36
			611-09-50101-155-525	05/15 ADJUSTMENT	609.44CR
				..... CHECK TOTAL	49,645.92
148992	5/15	WOMEN AND CHILDRENS HORIZONS	237-06-50607-259-000	#5806840 SUBGR AGMT	1,586.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
148993	5/15	PARIS JT. 1 SCHOOL DISTRICT	110-00-21813-000-000	2014 TAX ROLL STLMT	6,132.65
148994	5/15	US DEPT OF TREASURY	237-00-24101-000-000	INT RLF237-00-24101	127.00
148995	5/15	BUSCHE, JUDY LLC	110-01-51601-219-000 110-01-51601-219-000	04/15 3025 GBR-SERV 4/16 6720 3RD AVE ..... CHECK TOTAL	60.00 30.00 90.00
148996	5/15	RIMKUS, JASON	761-09-50101-155-000	4/15 WPS HEALTH	423.37
148997	5/15	TASER INTERNATIONAL	110-02-52103-365-000	HOLSTER, BLACKHAWK,	279.21
148998	5/15	AIRGAS NORTH CENTRAL	206-02-52205-389-000 110-05-55109-235-000 630-09-50101-393-000 110-03-53103-344-000 206-02-52205-389-000 110-03-53103-344-000	05/15 FD #4 INDUSTRI 03/15 PA INDUSTRIAL 04/15 SE INDUSTRIAL 04/15 ST INDUSTRIAL 05/15 FD #2 INDUSTRI 04/15 ST INDUSTRIAL ..... CHECK TOTAL	116.70 81.40 75.00 51.90 46.85 17.92 389.77
148999	5/15	RED THE UNIFORM TAILOR	110-02-52206-367-000 110-02-52206-367-000 110-02-52206-367-000 110-02-52206-367-000 110-02-52206-367-000 110-02-52206-367-000 520-09-50101-367-000 520-09-50101-367-000 520-09-50101-367-000 520-09-50101-367-000	04/15 FD-UNIFORMS 04/15 FD-UNIFORMS 04/15 FD-UNIFORMS 04/15 FD-UNIFORMS 04/15 FD-UNIFORMS 04/15 FD-UNIFORMS 04/15 TD-UNIFORMS 04/15 TD-UNIFORMS 04/15 TD-UNIFORMS 04/15 TD-UNIFORMS ..... CHECK TOTAL	179.46 163.70 160.70 160.70 160.70 160.70 96.95 96.95 96.95 96.95 1,373.76
149000	5/15	BAYCOM	521-09-50101-512-000	PORTABLE RADIOS	8,280.00
149001	5/15	MIDWEST PHYS ANES SERVICES	110-09-56405-161-000	12/19/14 W/C	1,041.60
149002	5/15	UHS PHYSICIAN CLINIC	110-09-56405-161-000	12/19/14 W/C	1,045.76
149003	5/15	IOD INCORPORATED	110-09-56405-161-000	5/10/15 W/C	9.26

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149004	5/15	AURORA HEALTH CARE	110-09-56405-161-000	4/6/15 W/C	266.90
			110-09-56405-161-000	4/9/15 W/C	179.35
			110-09-56405-161-000	1/18/13 W/C	130.90
				..... CHECK TOTAL	577.15
149005	5/15	AURORA HEALTH CARE	110-01-51303-216-000	03/15 SCREENS	121.00
149006	5/15	ATHLETIC & THERAPEUTIC INST.	110-09-56405-161-000	4/1/15 W/C	440.77
149007	5/15	JOINTS IN MOTION MEDICAL LLC	110-09-56405-161-000	3/5/15 W/C	3,017.69
149008	5/15	COMPREHENSIVE CLINICAL AND	110-09-56405-161-000	1/28/15 W/C	102.37
			110-09-56405-161-000	1/14/15 W/C	102.37
				..... CHECK TOTAL	204.74
149009	5/15	EQUIAN LLC	110-09-56405-161-000	4/1-30/15 W/C	6,537.32
149010	5/15	COMPREHENSIVE ORTHOPAEDICS	110-09-56405-161-000	3/4/15 W/C	3,725.75
149011	5/15	REICHERT PROSTHETICS AND	110-09-56405-161-000	3/18/15 W/C	393.41
149012	5/15	KOHN LAW FIRM S.C.	110-00-21581-000-000	05/15/15 DEDUCTION	22.69
149013	5/15	RIZZO & DIERSEN, SC	110-00-21581-000-000	05/15/15 DEDUCTION	392.25
149014	5/15	BUELOW, VETTER, BUIKEMA,	110-01-51303-212-000	04/15 SERVICE	3,437.70
			110-09-56405-212-000	04/15 SERVICE	357.50
				..... CHECK TOTAL	3,795.20
149015	5/15	HART, WILLIAM	110-00-13101-000-000	2ND QTR INS OVERPAY	108.36
149016	5/15	JOHNSON, JANE	110-00-13101-000-000	2ND QTR INS OVERPAY	135.45
149017	5/15	FRANKLIN FINANCIAL	110-00-21581-000-000	05/15/15 DEDUCTION	110.34
149018	5/15	HAMILTON, LAQUANA	110-00-21111-000-000	S569404 FINE PYMT	120.00
149019	5/15	KENOSHA MERCHANTS	110-00-46520-000-000	04/14/15 REF GAME FE	50.00
			110-00-46533-000-000	04/14/15 REF LIGHT F	30.00
				..... CHECK TOTAL	80.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149020	5/15	CHATMAN, FRANCES	110-00-21905-000-000	5/1/15 BEACHHOUSE	100.00
149021	5/15	MATSON, PATRICIA	110-00-21905-000-000	5/3/15 BEACHHOUSE	300.00
149022	5/15	GOMEZ, SONIA	110-00-21905-000-000	5/2/15 ORBILETTI	300.00
149023	5/15	CARLSON, JUDY ANN	110-00-46394-000-000	APPLIANCE STICKER	15.00
149024	5/15	WEIDMANN, SETH	110-00-21905-000-000	4/26/15 ORBILETTI	100.00
149025	5/15	JENTINK, KRYSTALE	110-00-21905-000-000	4/26/15 BEACHHOUSE	300.00
149026	5/15	ACEVEDO, KIMBERLY L	110-00-21902-000-000	N1363260 FINE PYMT	126.00
149027	5/15	GRIFFIN LANES, LLC	110-00-44509-000-000	AMUSE/REC LIC#160001	25.00
149028	5/15	CABLLERO, RAFAEL	110-00-44709-000-000	BARTENDER LICENSE	50.00
149029	5/15	KNIGHT BARRY TITLE	110-00-21106-000-000	2014 TAX 9000 76 ST	61.27
149030	5/15	DURAND, THOMAS & KATHLEEN	110-00-21106-000-000	2014 TAX 316 56 ST	956.11
149031	5/15	CORELOGIC	110-00-21106-000-000	2014 TAX REFUND	761.32
149032	5/15	MURRAY, CHRIS & WENDY	110-00-21106-000-000	2014 TAX REFUND	28.82
149033	5/15	CORELOGIC INC	110-00-21106-000-000	2014 TAX REFUND	1,300.94
149034	5/15	CORELOGIC INC	110-00-21106-000-000	2014 TAX REFUND	1,196.56
149035	5/15	BAY RIDGE CLEANERS	110-00-21106-000-000	2014 PP TAX REFUND	61.75
149036	5/15	MILLSAPS, NINA M.	611-09-50102-259-000 110-01-51303-311-000	BIKE & WALK WEEKS OFFICE SUPPL	91.85 5.25
				..... CHECK TOTAL	97.10
149037	5/15	MAY, DAVID	110-02-52107-263-000	5/5-6 CEDARBURG	16.00
149038	5/15	TRAXLER, ERIC	110-02-52107-263-000	5/5-6 CEDARBURG	16.00

START DATE FOR SUMMARY: 5/01 END DATE FOR SUMMARY: 5/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
149039	5/15	RIESELMANN, JOSEPH	110-02-52102-341-000	05/01/15 FT MCCOY	38.35
149040	5/15	WALSH, DENNIS	110-02-52107-263-000	5/2/15 FITCHBURG	8.00
149041	5/15	BLATTER, CHAD	110-09-56405-161-000	4/24/15 INCENTIVE	100.00
149042	5/15	MARCINKUS, STEVEN	110-00-15202-000-000	4/7/15 RX REIMB.	53.98
149043	5/15	RANGEL, ANNE	110-02-52107-263-000	5/2/15 FITCHBURG	8.00
GRAND TOTAL FOR PERIOD *****					3,968,264.95



Todd Battle  
President  
Ph: 262.925.3466  
tbattle@kaba.org

---

DATE: May 1, 2015

TO: Jeffrey Labahn, AICP  
Director of City Development, City of Kenosha

Frank Pacetti  
City Administrator, City of Kenosha

FROM: Todd Battle, President  
Kenosha Area Business Alliance, Inc.

RE: KABA 2015 1<sup>st</sup> Quarter Loan Reports

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In accordance with the terms in KABA's current City/Federal assisted project contracts, we are pleased to provide you with the quarterly reports for the period ending March 31, 2015. The enclosed reports are for the following projects:

1. Business Retention & Expansion Program Summary Report
2. City RLF Loan Fund
3. City TID #4 Downtown Loan Fund
4. UDAG Loan Fund

These reports have also been submitted for the City Finance Committee and all City Council Members.

Should you have any questions regarding the attached or desire additional information, please contact me at your convenience.

Enclosures

cc: City Finance Director  
Council Members

# Business Retention & Expansion (BR|E) Report

April 2015

Presented by: Heather Wessling, Vice President of Economic Development  
at the April 21, 2015 Board of Directors meeting

## Company Visits

- Met with 20 Companies in 1st Quarter 2015
- 14 Manufacturers, 3 Distributors, 3 Service-based companies
- Met with several new companies entered into the Synchronist system including Commercial Plastics (acquiring X-Ten), FNA Group, Niagara, Kenall and Visko Teepak (acquiring Vista International)

## Key Takeaways

- Outlook for companies operating in Kenosha County is reported as strong – reported as even stronger than industry averages – market share of these companies also reported as growing.
- Companies in high growth mode are open to idea to pool resources for planning/launching a multi-company hiring event.
- More than 70 companies participated in Safety Session at EMCO Chemical and Supply Chain Event at Affiliated Foods Midwest that is also an output of strong BR|E program.
- More than 30 companies participated in restoring area roundtables hosted for Lakeview Corporate Park and Kenosha businesses including BPOK.

### Follow-up opportunities

- Kenall Manufacturing has agreed to host next Manufacturers Forum in August 2015.
- Plan to host Business Roundtables in Fall of 2015.

### Trends or other observations

- KABA outreach for BR|E increases awareness about access to KABA’s revolving loan funds, roundtables, trainings and investment opportunities.
- New investors in KABA such as FNA Group, in part, are a result of a continued effort to reach out to businesses in the community and engage them in resources that will benefit them.
- Existing companies are able to share one-on-one confidentially to identify challenges and weaknesses where we can work to find solutions in the future, e.g. public transit.

## Key Metric



- Growth defined by sales
- Strong growth/sharp decline is defined by a change that is greater than or less than 10%

## Business Retention & Expansion January – March 2015

### BR|E Focus – 20 Companies

- *Visits prioritized to company expansions*
- *Support strategies for hiring efforts for local companies*
- *Request company hosted learning sessions where peers learn best practices*
- *Focus is on assisting companies, offering or brokering community-based resources*
- *Visits are centered on meeting with companies in all the communities that support manufacturers/ distribution and support services for manufacturing*

January – March 2015

Visits: **20**

1. Affiliated Foods Midwest
2. Arvato Digital
3. Brunswick Billiards
4. Commercial Plastics
5. EMCO Chemical
6. First Supply
7. FNA Group
8. Jade Electronics
9. Johnson Bank
10. Kenall Manufacturing
11. Ligum
12. Meijer
13. Niagara Bottling
14. Puratos Chocolate
15. State Bank of the Lakes
16. ST Specialty Foods
17. Transchemco
18. Visko Teepak (Formerly Vista International Packagin)
19. Volkswagen
20. VPC Innovations

**KENOSHA AREA BUSINESS ALLIANCE  
City Revolving Loan Fund  
Quarterly Status Report \***

Period January 1, 2015 through March 31, 2015

Bank Account Balance as of 1/1/15:	\$ 1,055,008.30	
Plus Loan Principal & Interest Received:	\$ 31,847.79	
Plus Bank Interest Income:	\$ 453.81	
Plus CD Proceeds (Incl. Interest):	\$ -	
Plus Loan & Service Income:	\$ -	
Less Loan Disbursements:	\$ -	(1)
Less CD Purchases:	\$ -	
Less Bank/Loan/Service/Legal Expenses:	\$ -	
Less Administrative Allocation for 2015:	\$ -	
Less City Branding Sponsorship Fee:	\$ -	
Balance In Bank Account as of 3/31/15:	<u>\$ 1,087,309.90</u>	
Less Outstanding Commitments as of 3/31/15:	\$ -	
Less Approved Loans (Commitments Pending):	<u>\$ 136,250.00</u>	(2)
Balance Available for Loans:	<u><u>\$ 951,059.90</u></u>	

(1) Loan proceeds to:

(2) Final commitment due to DHT/Toolamation upon building completion

\* There were no loans in arrears as of this report date.

\* See attached summary for all active loans in this account.

**KENOSHA AREA BUSINESS ALLIANCE, INC. AND ITS SUBSIDIARY**  
**LOAN FUND/ADVANCE RECEIVABLE ANALYSIS SCHEDULE**  
For the Four Months Ended March 31, 2015

	Original Principal Balance	Principal Balance at 1/1/2015	Current Year Borrowings	Principal Receipts YTD 3/31/2015	Interest Receipts YTD 3/31/2015	Principal Balance 3/31/2015	Current Interest Rate
<b>City Revolving Loan Fund (CITY/RLF)</b>							
Madson Investments, LLC	\$ 500,000.00	\$ 162,567.01		\$ 4,214.10	\$ 1,208.73	\$ 158,352.91	3.00%
Centrealstate, Inc.	\$ 325,000.00	\$ 240,529.32		\$ 4,937.11	\$ 1,791.65	\$ 235,592.21	3.00%
OFFSITE, LLC	\$ 300,000.00	\$ 271,288.62		\$ 2,908.41	\$ 2,196.36	\$ 268,380.21	3.25%
Cast, LLC	\$ 100,000.00	\$ 86,100.39		\$ 1,235.29	\$ 1,285.34	\$ 84,865.10	6.00%
Pacific Sands, Inc.	\$ 125,000.00	\$ 82,979.92		\$ 4,134.36	\$ 1,224.09	\$ 78,845.56	6.00%
ROA, LLC	\$ 35,000.00	\$ 32,381.16		\$ 289.38	\$ 403.56	\$ 32,091.78	5.00%
Converting Solutions, Inc.	\$ 26,600.00	\$ 21,869.86		\$ 866.43	\$ 242.79	\$ 21,003.43	4.50%
DHT (Toolamation Services)	\$ 253,750.00	\$ 253,750.00		\$ 2,384.27	\$ 2,525.92	\$ 251,365.73	4.75%
<b>Total</b>	<b>\$ 1,665,350.00</b>	<b>\$ 1,151,466.28</b>	<b>\$ -</b>	<b>\$ 20,969.35</b>	<b>\$ 10,878.44</b>	<b>\$ 1,130,496.93</b>	

**KENOSHA AREA BUSINESS ALLIANCE  
City TID #4 Downtown Revolving Loan Fund  
Quarterly Status Report \***

Period January 1, 2015 through March 31, 2015

Bank Account Balance as of 1/1/15:	\$	727,074.78	
Plus Funds Received from City	\$	-	
Plus Loan Principal & Interest Received:	\$	7,700.82	
Plus Bank Interest Income:	\$	329.55	
Plus CD Proceeds (Incl. Interest):	\$	-	
Plus Loan & Service Income:	\$	-	
Less Loan Disbursements:	\$	-	(1)
Less CD Purchases:	\$	-	
Less Bank/Loan/Service/Legal Expenses:	\$	2,500.00	
Less Administrative Allocation for 2015:	\$	-	
Balance In Bank Account as of 3/31/15:	<u>\$</u>	<u>732,605.15</u>	
Less Outstanding Commitments as of 3/31/15:	\$	-	
Less Approved Loans (Commitments Pending):	\$	118,400.00	(2)
Balance Available for Loans:	<u>\$</u>	<u>614,205.15</u>	

(1) Loan proceeds to:

(2) Commitment due upon loan closing: Cast, LLC

\* There were no loans in arrears as of this report date.

\* See attached summary for all active loans in this account.

KENOSHA AREA BUSINESS ALLIANCE, INC. AND ITS SUBSIDIARY  
 LOAN FUND/ADVANCE RECEIVABLE ANALYSIS SCHEDULE  
 For the Four Months Ended March 31, 2015

	Original Principal Balance	Principal Balance at 1/1/2015	Current Year Borrowings	Principal Receipts YTD 3/31/2015	Interest Receipts YTD 3/31/2015	Principal Balance 3/31/2015	Current Interest Rate
<b>City TID #4 Downtown Kenosha RLF</b>							
Mike's Kenosha Downtown Tavern	\$ 180,000.00	\$ 172,915.05		\$ 3,579.08	\$ 2,146.57	\$ 169,335.97	5.00%
MIKA Brands (Kitchen Cubes)	\$ 100,000.00	\$ 100,000.00		\$ 968.77	\$ 1,006.40	\$ 99,031.23	5.00%
<b>Total</b>	<b>\$ 280,000.00</b>	<b>\$ 272,915.05</b>	<b>\$ -</b>	<b>\$ 4,547.85</b>	<b>\$ 3,152.97</b>	<b>\$ 268,367.20</b>	

**KENOSHA AREA BUSINESS ALLIANCE  
Urban Development Action Grant Loan Fund  
Quarterly Status Report \***

Period January 1, 2015 through March 31, 2015

Bank Account Balance as of 1/1/15:	\$ 936,646.96
Plus Loan Principal & Interest Received:	\$ 54,031.09
Plus Bank Interest Income:	\$ 334.47
Plus CD Proceeds (Incl. Interest):	\$ -
Plus Loan & Service Income:	\$ -
Less Loan Disbursements:	\$ 96,960.00 <sup>(1)</sup>
Less CD Purchases:	\$ -
Less Bank/Loan/Service/Legal Expenses:	\$ -
Less Administrative Allocation for 2015:	\$ -
Balance In Bank Account as of 3/31/15:	<u>\$ 894,052.52</u>
Less Outstanding Commitments as of 3/31/15:	\$ -
Less Approved Loans (Commitments Pending):	\$ - <sup>(2)</sup>
Balance Available for Loans:	<u><u>\$ 894,052.52</u></u>

<sup>(1)</sup> Loan proceeds to: DHT/Toolamation for Equipment

<sup>(2)</sup> Commitment due to:

\* There were no loans in arrears as of this report date.

\* See attached summary for all active loans in this account.

**KENOSHA AREA BUSINESS ALLIANCE, INC. AND ITS SUBSIDIARY**  
**LOAN FUND/ADVANCE RECEIVABLE ANALYSIS SCHEDULE**  
For the Four Months Ended March 31, 2015

	Original Principal Balance	Principal Balance at 1/1/2015	Current Year Borrowings	Principal Receipts YTD 3/31/2015	Interest Receipts YTD 3/31/2015	Principal Balance 3/31/2015	Current Interest Rate
<b>Urban Development Action Grant Revolving Loan Fund (UDAG)</b>							
Garetto Real Estate, LLC	\$ 500,000.00	\$ 368,949.98		\$ 5,394.84	\$ 3,671.55	\$ 363,555.14	4.00%
Kenosha National, LLC	\$ 197,500.00	\$ 99,830.33		\$ 5,038.32	\$ 1,226.94	\$ 94,792.01	5.00%
Bradshaw Medical, Inc.	\$ 600,000.00	\$ 439,046.66		\$ 14,146.20	\$ 3,257.55	\$ 424,900.46	3.25%
OFFSITE, LLC	\$ 500,000.00	\$ 452,147.81		\$ 4,847.34	\$ 3,660.60	\$ 447,300.47	3.25%
Rustic Ventures, LLC	\$ 82,500.00	\$ 54,701.66		\$ 2,845.48	\$ 537.56	\$ 51,856.18	4.00%
Cast, LLC	\$ 40,000.00	\$ 34,440.29		\$ 494.10	\$ 514.14	\$ 33,946.19	6.00%
Mike's Kenosha Downtown Tavern	\$ 70,000.00	\$ 67,244.75		\$ 1,391.85	\$ 834.78	\$ 65,852.90	5.00%
The Blast Shop	\$ 140,000.00	\$ 134,174.05		\$ 4,267.56	\$ 1,659.45	\$ 129,906.49	5.00%
Toolamation Services (DHT)	\$ 96,960.00	\$ -		\$ -	\$ -	\$ 96,960.00	4.50%
<b>Total</b>	<b>\$ 2,226,960.00</b>	<b>\$ 1,650,535.53</b>	<b>\$ -</b>	<b>\$ 38,425.69</b>	<b>\$ 15,362.57</b>	<b>\$ 1,709,069.84</b>	



TO: Eric Haugaard, Chairman  
Public Works Committee

FROM: Shelly Billingsley, P.E. *Shelly Billingsley*  
Acting Director of Public Works/City Engineer

DATE: May 26, 2015

SUBJECT: Acceptance of 38<sup>th</sup> St Paving (Abutting Amazon)

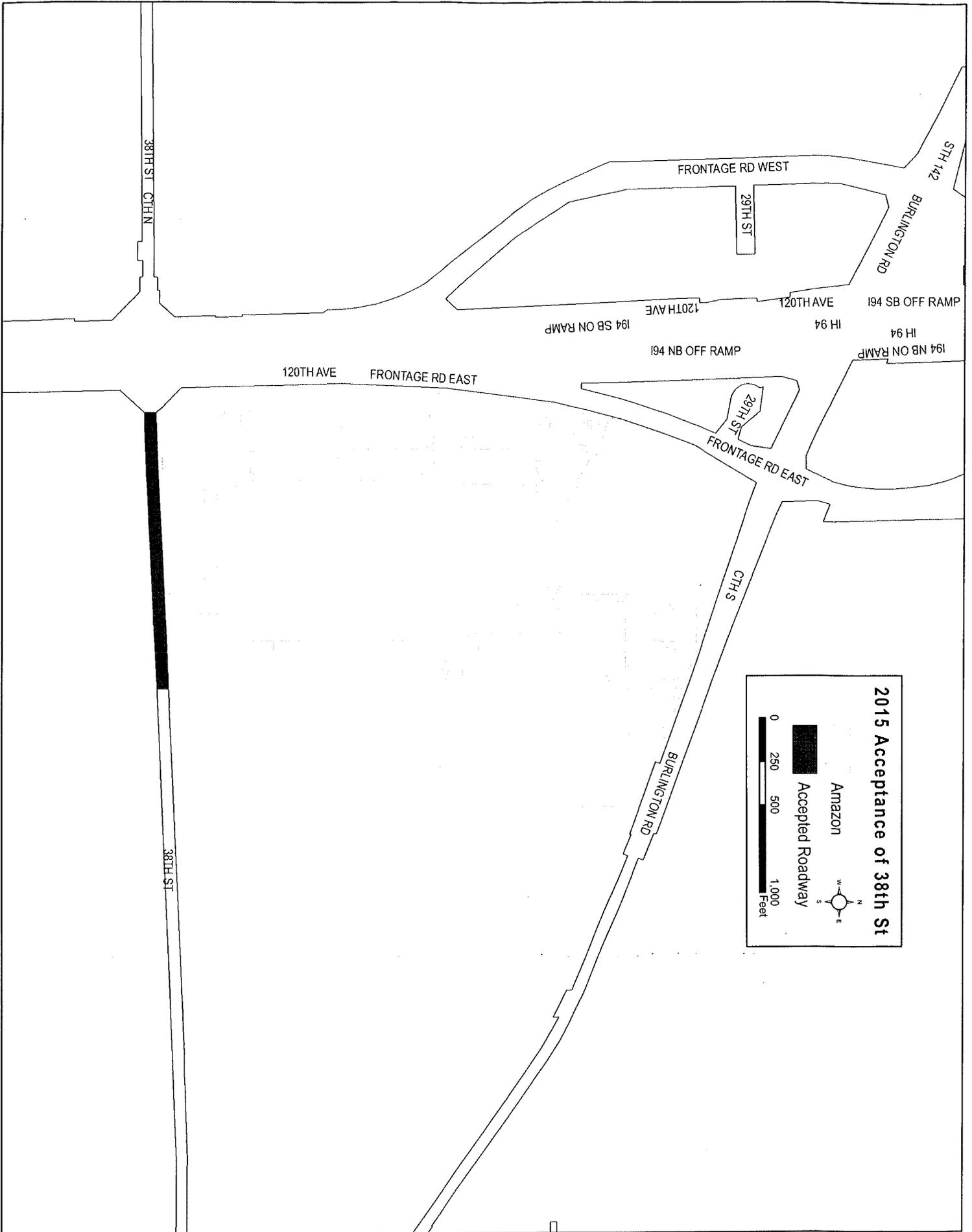
BACKGROUND/ANAYSIS

The street paving requirements of the Development Agreement with KTR Wis III LLC (Amazon) has been inspected and approved by the three jurisdictions affected. The street paving for 38<sup>th</sup> Street has been inspected and approved by WisDOT. The street paving for Wisconsin Department of Transportation's East Frontage Road has been inspected and approved by WisDOT. The street paving for Kenosha County's Burlington Road (County Highway S) has been inspected and approved by Kenosha County. The developer has met requirements of the Development Agreement pertaining to streets for acceptance by the Committee and Common Council.

With the streets completed as per the Development Agreement, the City may issue a temporary certificate of occupancy. Amazon is expecting 500 new employees to start June 3, 2015. Upon acceptance by the City, the City will be responsible for operation and maintenance of the 38<sup>th</sup> Street paving after a 1 year warranty period from the date of acceptance. As per the Development Agreement, other work on the Amazon site will be ongoing and accepted at a later date.

RECOMMENDATION

Approve the street paving for acceptance.





**Kenosha  
Community  
Foundation**

May 21, 2015

**Board of Directors**

Kenneth L. Fellman, President  
Senior Vice President  
Johnson Bank

Neil F. Guttormsen  
Attorney at Law  
Guttormsen, Hartley, Wilk & Higgins, LLP

Victor N. Weiler, CPA, Secretary & Treasurer  
Clifton, Larson, Allen, LLP  
Retired

Cathryn S. Bothe  
President  
Bothe Associates Inc.

Marsha Caporaso  
President  
Abatron

Elynor Chemerow  
Retired

Gary Dickes  
Owner  
Prairie Side True Value

David Geertsen  
Director of Finance  
Kenosha County

Jane Harrington-Heide  
Owner  
Southport Insurance & Investments

Jack S. Harris  
President Emeritus  
Siebert Lutheran Foundation, Inc.

J. Michael McTernan  
Attorney at Law  
Alia, DuMez, Dunn & McTernan, SC

Joan Wilk  
Professor Emerita  
UW Milwaukee

Jamie Young  
Financial Consultant  
Retirement Planning Center

Robert B. Schneider  
Executive Director

Karen Kaiser  
Office Administrator

Alderman Eric Hugaard  
Chair, Public Works Committee  
City of Kenosha  
625-52<sup>nd</sup> Street  
Kenosha, WI 53140

Dear Alderman Hugaard:

Attached find a catalog of 19 sculptures that have been selected by the Kenosha Community Foundation's Arts Fund for the 2015-2017 Sculpture Walk-HarborPark exhibition.

Sponsoring donors will chose 11 of these works for installation scheduled for September of this year.

Please review and contact us if you should have any questions or concerns.

Thank you again for your consideration and continued support of this project.

Sincere thanks,

Robert Schneider  
Executive Director  
Kenosha Community Foundation

Enclosure:  
Recommended Sculptures for 2015-2017 Sculpture Walk-HarborPark  
Exhibition

cc: Ald. Rhonda Jenkins

"FOR GOOD, FOR EVER"

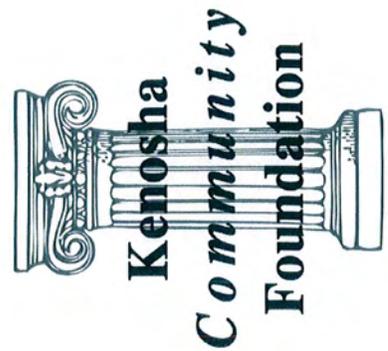
Office: HarborView Office Center • 600 52nd Street • Suite 110 • Kenosha, WI 53140

E-mail: [email@kenoshafoundation.org](mailto:email@kenoshafoundation.org) • [www.kenoshafoundation.org](http://www.kenoshafoundation.org)

Ph: 262 / 654-2412 • Fax: 262 / 654-2615  
Common Council Agenda Item N2

June 1, 2015 Page 305

**RECOMMENDED SCULPTURES  
for  
2015-2017 Sculpture Walk – HarborPark Exhibition**



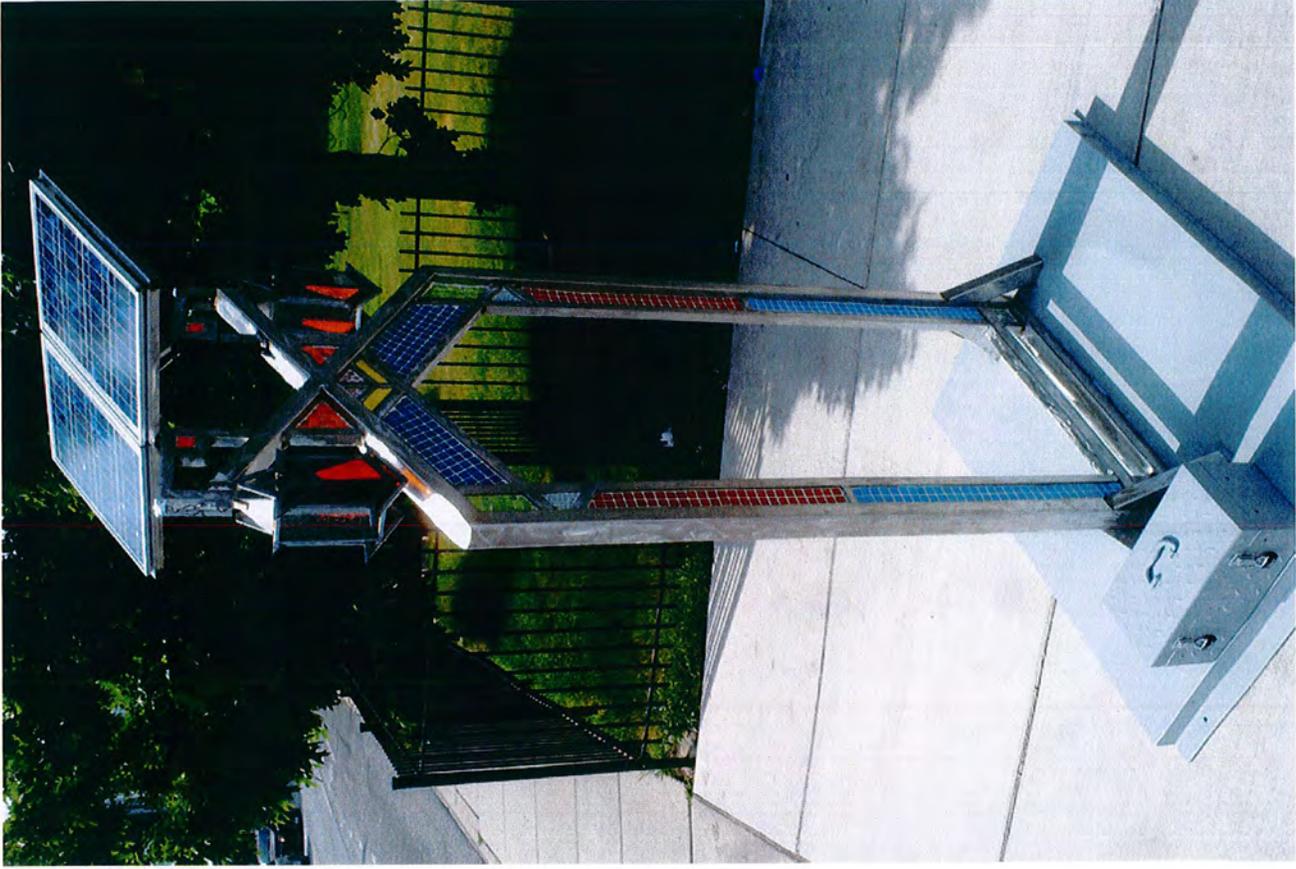
KenoshaArtsFund.org

**MAY 2015**

**How Gravity Works**  
by John E Bannon, Chicago IL  
Stainless Steel;  
2.5'x9.5'x12'  
300 lbs.  
Needs a 10'x10' base.



**King of Prairie Town**  
by Nicole Beck, Chicago IL  
Steel, mosaic, etc  
11' x 4' x 5'  
1,200 lbs.  
Needs a 6'x6' base.



**Biped**  
By Paul Bobrowitz, Colgate WI  
Rusted Metal & Stainless Steel  
16'x7'x5.5'  
750 lbs.  
Needs a 6'x6' base



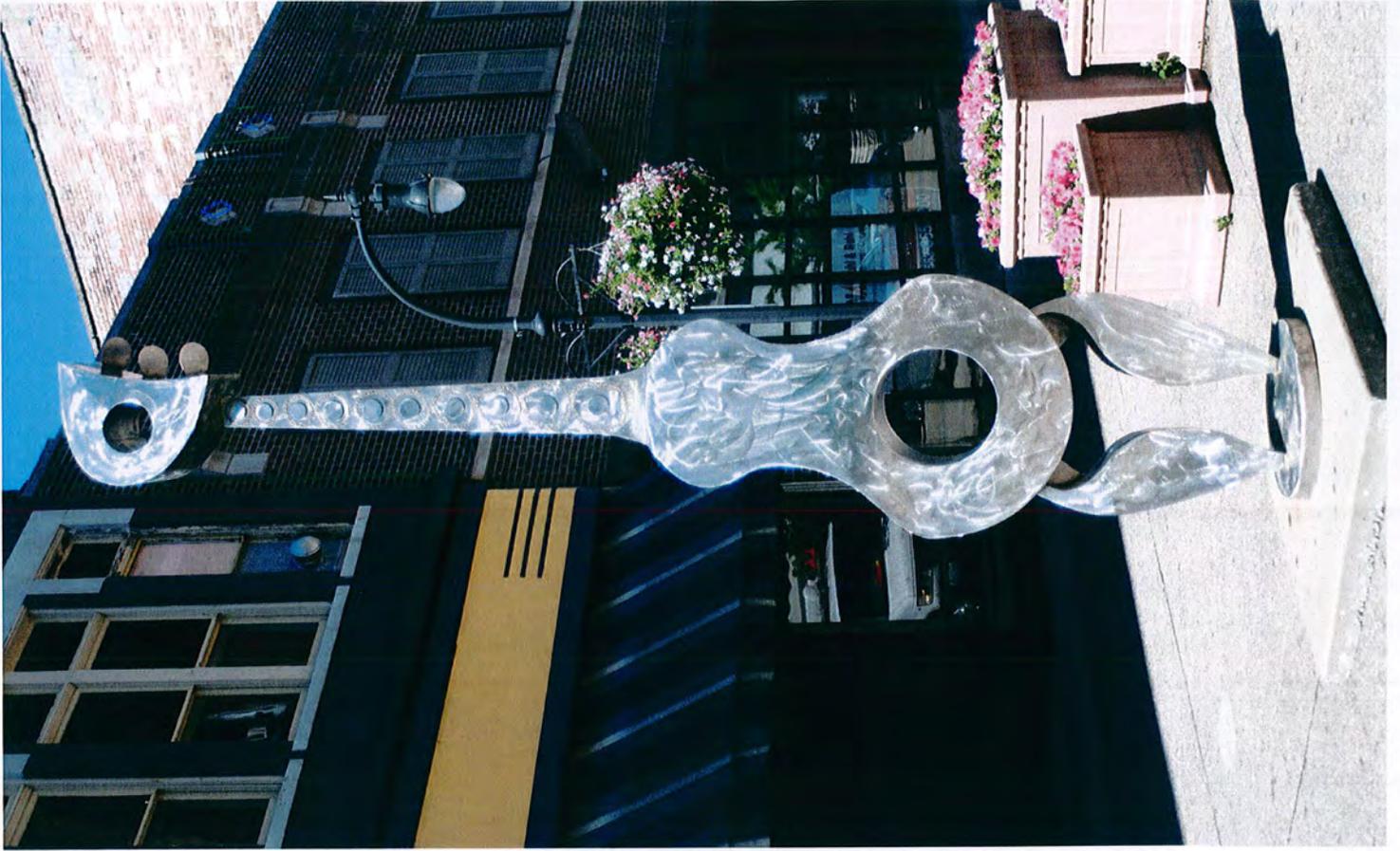
**Directions**  
By Paul Bobrowitz, Colgate WI  
Painted Stainless Steel  
11'x5.5'x6'  
400 lbs.  
Needs a 6'x6' base.



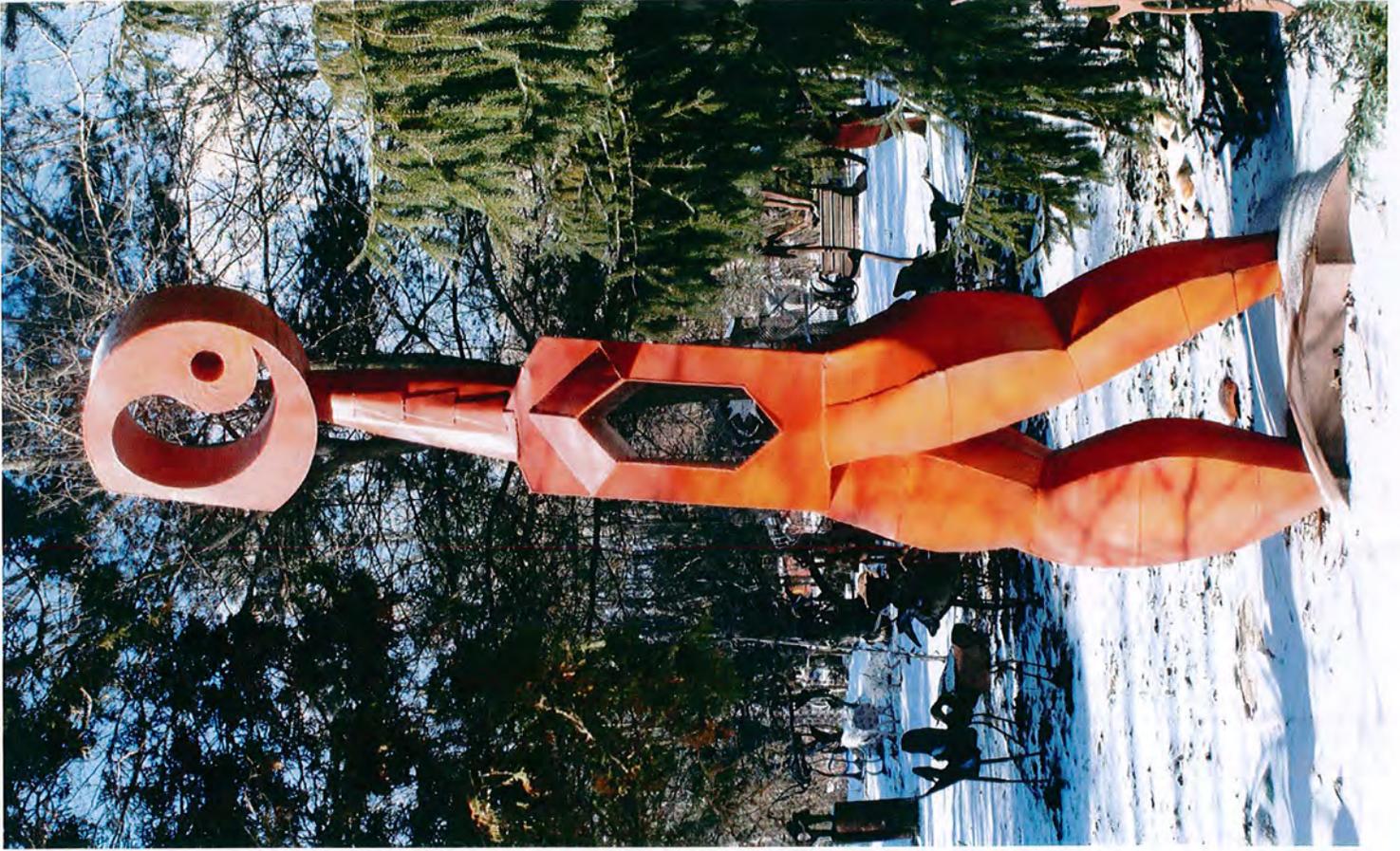
**Porcine Player**  
By Paul Bobrowitz, Colgate WI  
Rusted Metal & Brass  
14'x10'x4'  
850 lbs.  
Needs a 6'x6' base.



**No Strings Attached**  
Paul Bobrowitz, Colgate WI  
Stainless Steel  
14'x3'x2'  
600 lbs.  
Needs a 6'x6' base.



**Theresa's Obsessions**  
By Paul Bobrowitz, Colgate WI  
Painted Metal  
13'x5'x4'  
400 lbs.  
Needs a 6'x6' base.



**GraffGiraffe**

By Joe Gagnepain , St. Charles IL

Found Objects

13'x4'x7'

375 lbs.

Base needed – to be determined.



**Birds Of Fire**

By Ted Sittling Crow Garner, Chicago IL

Painted/Welded Steel

13' x 9' x 9'

800 lbs.

Needs a 10'x10' base.



**Figure**  
By Maureen Gray, Interlochen MI  
Powder Coated steel  
8' x 3.5' x 2.0'  
300 lbs.  
Needs a 6'x6' base.



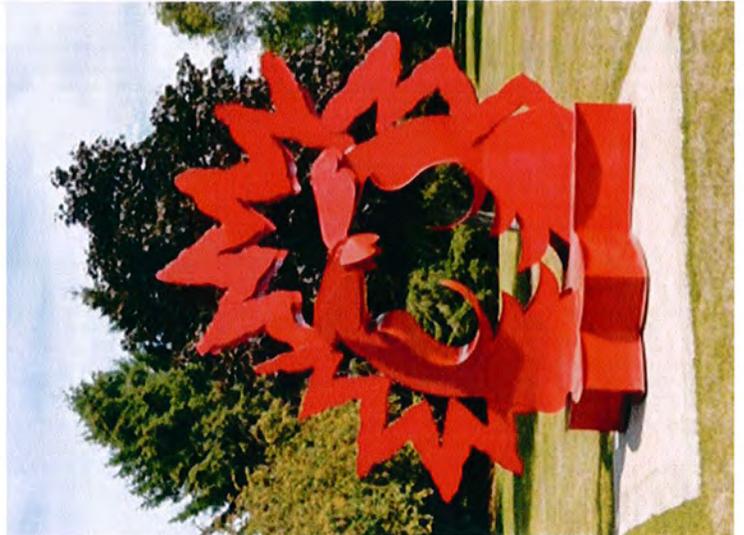
**Joy**  
By James Johnson, Salem OK  
Cast bronze, stainless steel,  
sheet copper and bronze mesh  
(6'+3'base)x4'x4'  
?? Lbs.  
Needs a 6'x6' base.



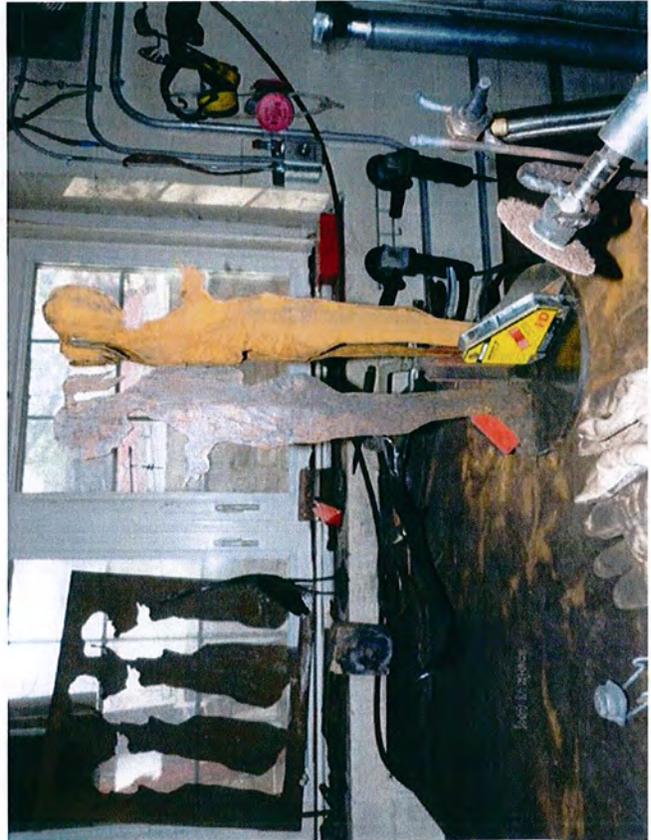
**Exubrance**  
By James Johnson, Salem OK  
Cast bronze, stainless steel,  
sheet copper and bronze mesh  
(8'+3'base)x6'x9'  
300 lbs.  
Needs a 6'x6' base.



**Flapper**  
Ruth Aizuss Migdal, Chicago IL  
Fabricated Painted Steel  
12'x13'x8'  
4,000 lbs.  
Needs a 10'x10' base.



**Lost in Space**  
 By Judd Nelson, Wayzata MN  
 Hot rolled steel  
 5.5'x3'x3'  
 375 lbs.  
 Needs a 6'x6' base.



**To be Set Free**  
By Bruce Niemi, Kenosha WI  
Stainless Steel  
10'x7'x4'  
400 lbs.  
Needs a 6x6 base.



**Coming Together**  
By Bruce Niemi, Kenosha WI  
Stainless Steel  
17'x6'x4'  
1,200 lbs.  
Needs a 6'x6' base.



**The Nest**  
By Bruce Niemi, Kenosha WI  
Bronze/Stainless Steel  
18'x4'x4'  
250 lbs.  
Needs a 6'x6' base.



**Maelstrom**

By Craig Snyder, Plymouth MN

Steel

6'x4'x4'

300 lbs.

Needs either a 6'x6' or 10'x10' base.



**Borborygmid 5**  
By William Vannerson, Kansas City  
MOWelded steel, to be galvanized  
7'x3.5'x5'  
200 lbs.  
Needs a 6'x6' base.

