

**Renewal Alcohol Beverage License
Police Record Report**

13a

APPLICANT INFORMATION

Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/19/2016	Kevin McCarron		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	6823 53rd Street #153	Cooler Near The Lake	506 56th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
1/26/2013	LICENSE VIOLATION	BOND FORF.	Y	>730 DAYS
2/15/2013	LICENSE, AMUSEMENT ENTERPRISE	FOUND GUILTY	Y	"
8/10/2013	LICENSE VIOLATION	DISMISSED	Y	"
8/10/2013	LIQUOR, LICENSE VIOLATION	GUILTY BY DEFAULT	Y	"
7/17/2015	LIQUOR, LICENSE VIOLATION NO OPERATOR LIC	DISMISSED BT PLED	Y	N/A

CITY ATTORNEY'S RECOMMENDATION

Offense Demerit Points	0
Were all offenses listed on the application?	Y
TOTAL DEMERIT POINTS	0

CITY ATTORNEY'S COMMENTS

ONLY VIOLATION WITHIN 365 DAYS

FINAL RECOMMENDATION

GRANT, Subject to Demerit Points
 DENY, based on material police record (substantially related to the license activity)
 DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**Renewal Alcohol Beverage License
Police Record Report**

13b

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/19/2016	Richard Rosko		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	4322 47th Avenue	Gerolmo's	2506 52nd Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
2/9/2014	LIQUOR, VIOLATION OTHER	DISMISSED	Y	>730 DAYS
3/29/2014	LIQUOR, VIOLATION OTHER	FOUND GUILTY	Y	"
3/29/2014	LIQUOR, VIOLATION OTHER	FOUND GUILTY	Y	"

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	0
Were all offenses listed on the application?	Y
TOTAL DEMERIT POINTS	0

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="0"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**Renewal Alcohol Beverage License
Police Record Report**

13c

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/19/2016	Maria Piliouras		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	5339 Rossi Lane Racine, WI	Marina Gardens	5001 7th Avenue

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
4/20/2016	LIQUOR, LICENSE VIOLATION	DISPO PENDING	N	DIFFERENT LOCATION

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	0	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	0	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, subject to <input type="text" value="0"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**Renewal Alcohol Beverage License
Police Record Report**

13d

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/21/2016	James M. Pruett		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	4215 6th Street	Interlude II Bar & Grill	514 57th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
2/6/2012	LIQUOR, SELL TO MINOR	DISMISSED	Y	>730 DAYS
10/20/2012	LIQUOR, VIOLATION OTHER	FOUND GUILTY	Y	"

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	0	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	0	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="0"/> Demerit Points
<input type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**Renewal Alcohol Beverage License
Police Record Report**

13e

APPLICANT INFORMATION

Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/12/2016	Daniel M. Tenuta		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	3847 Glencoe Drive, Racine 53403	Tenuta's Italian Restaurant	7321 60th Avenue

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
11/8/2013	LICENSE VIOLATION	FOUND GUILTY	Y	>730 DAYS

CITY ATTORNEY'S RECOMMENDATION

Offense Demerit Points	Y	
Were all offenses listed on the application?	0	
TOTAL DEMERIT POINTS	Y	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION

GRANT, subject to **0** Demerit Points

DENY, based on material police record (substantially related to the license activity)

DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**Renewal Alcohol Beverage License Application
Police Record Report**

139

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/21/2016	Michelle L. Traylor		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	8504 16th Avenue	Mikkis Rat Race	8735 Sheridan Road

APPLICANT INFORMATION

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
1/8/2015	LIQUOR, VIOLATION OTHER	DISMISSED		0

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	0	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	0	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="0"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**Renewal Alcohol Beverage License
Police Record Report**

139

APPLICANT INFORMATION

Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/11/2016	Michael L. Honold		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	8110 75th Street	Rivals Sports Pub & Grille	6325 120th Avenue

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
7/11/2012	LICENSE, AMUSEMENT ENTERPRISE	FOUND GUILTY	Y	>730 DAYS
2/20/2013	LICENSE VIOLATION	FOUND GUILTY	Y	"

CITY ATTORNEY'S RECOMMENDATION

Offense Demerit Points	0	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	0	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION

GRANT, Subject to Demerit Points

DENY, based on material police record (substantially related to the license activity)

DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**Renewal Alcohol Beverage License Application
Police Record Report**

13h

APPLICANT INFORMATION

Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/21/2016	James F. Gleich		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	1007 N. Church Road, #101	Buffalo Wild Wings	7127 120th Avenue

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
3/19/2015	LIC, BARTENDERS/OPERATORS NO OPERATOR LICENSE	FOUND GUILTY	Y	20

CITY ATTORNEY'S RECOMMENDATION

Offense Demerit Points	20	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	20	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION

GRANT, Subject to Demerit Points

DENY, based on material police record (substantially related to the license activity)

DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**Renewal Alcohol Beverage License
Police Record Report**

13i

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/11/2016	Orlando Jaimes		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	8744 54th Avenue	Miraz Restaurant	7500 Sheridan Road

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
7/1/2013	LIQUOR, LICENSE VIOLATION	FOUND GUILTY	Y	>730 DAYS
7/30/2014	LICENSE VIOLATION NO OPERATOR LICENSE	FOUND GUILTY	Y	20

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	20	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	20	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="20"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**Renewal Alcohol Beverage License Application
Police Record Report**

13j

APPLICANT INFORMATION

Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
3/30/2016	William E. Koprovic		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	23701 45th Street Salem, WI 53168	Rendezvous Tiki Lounge	1700 52nd Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
8/20/2012	LIQUOR, LICENSE VIOLATION	FOUND GUILTY	N	>730 DAYS
12/5/2014	LIQUOR, VIOLATION OTHER	DISMISSED	Y	"
12/5/2014	LIQUOR, VIOLATION OTHER	FOUND GUILTY	Y	"
2/1/2014	OPERATE W/O VALID LICENSE (2ND W/IN 3 YRS)	GUILTY DUE TO NO CONTEST	N	"

CITY ATTORNEY'S RECOMMENDATION

Offense Demerit Points	0
Were all offenses listed on the application?	N=20
TOTAL DEMERIT POINTS	20

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION

GRANT, Subject to Demerit Points

DENY, based on material police record (substantially related to the license activity)

DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**Renewal Alcohol Beverage License Application
Police Record Report**

13K

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/18/2016	Rochelle Maciejewski		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	2512 N. Elinor St, Appleton,WI	Huhot Mongolian Grill	7214 Green Bay Rd STE 100

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
*ADVERSE DUE TO PREVIOUS AGENT - ANDREW VAP 04-20-16 LIQUOR, LICENSE VIOLATION-DISPO PENDING				
*ADVERSE DUE TO PREVIOUS AGENT - KELLY LOSCH 08-14-14 LIQUOR, LICENSE VIOLATION-DISMISSED				
4/20/2016	ANDREW VAP - NO OPER LIC	GUILTY	CIT. ISSUED AFTER DATE OF APPLICATION	20

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	20
Were all offenses listed on the application?	Y
TOTAL DEMERIT POINTS	20

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="20"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**Renewal Alcohol Beverage License Application
Police Record Report**

13L

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/19/2016	Maria Piliouras		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	5339 Rossi Lane	Phoenix Family Restaurant	12440 75th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION APPLIC FILED AFTER DATE OF APPLICATION	POINTS
4/20/2016	LIQUOR, LICENSE VIOLATION NO OPER LIC	GUILTY		20

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	20	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	20	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="20"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**Renewal Alcohol Beverage License Application
Police Record Report**

13m

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/21/2016	Jeffrey Marsh		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	14102 Marina DR Sturtevant, WI 53177	Charcoal Grill & Rotisserie	5745 75th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
2/17/2015	LICENSE VIOLATION AMUSEMENT DEVICE	GUILTY BY DEFAULT	N	5

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	5	
Were all offenses listed on the application?	N=20	
TOTAL DEMERIT POINTS	25	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="25"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**Renewal Alcohol Beverage License
Police Record Report**

130

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/19/2016	Arthur DeBaere III		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	6502 93rd Avenue	Champions Sports Bar	719 50th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
11/14/2014	LIQUOR, SELL TO MINOR	DISMISSED BT PLED	Y	25
11/14/2014	LIQUOR, MINOR LOITER IN TAVERN	DISMISSED BT PLED	Y	15

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	40	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	40	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="40"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Renewal Alcohol Beverage License Application - Police Record Report

13p

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/15/2016	Bindelli, Dante		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	3400 30th St.	Bindelli's Safari	2232 Roosevelt Rd.

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
11/14/2013	LIQUOR, LICENSE VIOLATION	DISMISSED		>730 DAYS
*ADVERSE DUE TO PREVIOUS AGENT- JANE FENN - VIOLATIONS LISTED BELOW:				
12/1/2013	LIQUOR, MINOR LOITER IN TAVERN	FOUND GUILTY	N	>730 DAYS
3/27/2015	LIQUOR, MINOR LOITER IN TAVERN	DISMISSED BT PLED		DIFF LOCATION
3/27/2015	LIQUOR, SELL TO MINOR	DISMISSED BT PLED		DIFF LOCATION
2/3/2016	LIQUOR, LICENSE VIOLATION	DISPO PENDING	N	DIFF LOCATION
4/16/2016	LIQUOR, VIOLATION OTHER	DISPO PENDING	Y	20
4/16/2016	LIQUOR, VIOLATION OTHER	DISPO PENDING	Y	20
12/6/2014	NO OPER. LICENSE	DISMISSED BT PLED	N/A	DIFF LOCATION

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	40
Were all offenses listed on the application?	Y
TOTAL DEMERIT POINTS	40

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="40"/> Demerit Points
<input type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Renewal Alcohol Beverage License

Police Record Report

132

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/19/2016	Stacey West-Rivera		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	5120 62nd Street	Sunset Grille	2500 52nd Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
9/7/2015	LIQUOR, LICENSE VIOLATION OPEN AFTER HOURS	DISMISSED BT PLED	Y	20
12/11/2015	LIQUOR, MINOR LOITER IN TAVERN	DISMISSED BT PLED	Y	15
12/11/2015	LIQUOR, SELL TO MINOR	DISMISSED BT PLED	Y	25

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	60	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	60	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="60"/> Demerit Points
<input type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Renewal Alcohol Beverage License

Police Record Report

13R

APPLICANT INFORMATION

Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/22/2016	Samhan Samhan A		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	4004 W. Lakeview Drive, Franklin	Kenosha Midnight	5605 22nd Avenue

DATE OF CHARGE		CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
1/22/2014	LIQUOR, VIOLATION OTHER	DISMISSED BY COURT		75
3/20/2014	LIQUOR, SELL TO MINOR	DISMISSED BY COURT	Y	
5/1/2014	LICENSE, AMUSEMENT ENTERPRISE	FOUND GUILTY	Y	
7/28/2014	LIQUOR, SELL TO MINOR	DISMISSED		
7/16/2015	LIQUOR, LICENSE VIOLATION	DISMISSED		

CITY ATTORNEY'S RECOMMENDATION

Offense Demerit Points	75
Were all offenses listed on the application?	Y
TOTAL DEMERIT POINTS	75

CITY ATTORNEY'S COMMENTS

PURSUANT TO CC ORDER OF REINSTATEMENT 12/22/15	

FINAL RECOMMENDATION

GRANT, Subject to Demerit Points
 DENY, based on material police record (substantially related to the license activity)
 DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**Renewal Alcohol Beverage License Application
Police Record Report**

14

APPLICANT INFORMATION

Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/2/2016	Michael Roscioli		Vaild
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	11211 14th Avenue Pleasant Prairie, WI 53158	Mason's Eatery & Pub	7000 74th Place

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
7/13/2013	LIQUOR, LICENSE VIOLATION	DISMISSED	Y	>730 DAYS
11/8/2013	LIQUOR, LICENSE VIOLATION	DISMISSED	Y	"
3/14/2014	LICENSE VIOLATION	GUILTY BY DEFAULT	Y	"
2/4/2015	LICENSE, AMUSEMENT ENTERPRISE	GUILTY BY DEFAULT	Y	5
3/19/2015	LICENSE, AMUSEMENT ENTERPRISE	FOUND GUILTY	Y	10

CITY ATTORNEY'S RECOMMENDATION

Offense Demerit Points	15
Were all offenses listed on the application?	Y
TOTAL DEMERIT POINTS	15

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION

GRANT, Subject to Demerit Points

DENY, based on material police record (substantially related to the license activity)

DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**Renewal Alcohol Beverage License Application
Police Record Report**

15

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/21/2016	Jennifer J. Miller		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	30124 Beach Dr Burlington, WI 53105	Noodles & Company	7224 120th Ave. Ste 4

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
12/30/2013	LIQUOR, LICENSE VIOLATION NO OPER LIC	FOUND GUILTY	Y	>730 DAYS

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	0
Were all offenses listed on the application?	Y
TOTAL DEMERIT POINTS	0

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="0"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**Renewal Alcohol Beverage License Application
Police Record Report**

16

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/5/2016	Stephen Hawkins		Vaild
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	5012 7th Avenue Kenosha, WI 53140	Fusion	5014 7th Avenue

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
6/29/2012	BATTERY/DV	DISPO PENDING	N	>730 DAYS

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	0	
Were all offenses listed on the application?		
TOTAL DEMERIT POINTS	0	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="checkbox"/> 0 Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application



THE CITY OF KENOSHA CHART A BETTER COURSE

17

FILED 5/10/16 INITIALS ADVERSE/NO ADV LP 5/31/16 CC 6/6

PERMANENT OUTDOOR EXTENSION of Class "B", "Class B", and/or "Class C" License(s) CITY ORDINANCE §10.075 Type: 210 Fee: \$150.00

- 1. Licensee: The Char Grill, Inc, Jeffrey Marsh, Agent District # 14
2. Trade Name & Address: Charcoal Grill & Rotisserie, 5745 75th St
3. Contact Person: Frank Staub, Mgr. Phone: 262-942-9896 Email: Kenosha@Charcoalgrill.com
4. Type of activity planned for the outdoor area: Dining, Class B beer + liquor #006495-160099 201
5. A detailed map (scaled site plan) and two (2) pictures describing the outdoor area is required.
6. A fence not less than four (4') feet high and no greater than six (6') feet high is required to surround the outdoor area...
7. The closing hours for an outdoor extension are 10:00 P.M. TO 8:00 A.M. You may request to change these hours to 12:00 midnight to 8:00 am.

To be completed by The Community Development & Inspections Department:

Zoning Classification: B-2 if SFR, choose: Waiver B1 (institutional), B2 (restaurant), B3 (outdoor dining), or N/A
The outdoor area sought is ±950 ft from any single-family dwelling.
The outdoor area has a boundary:
Approval
CDI Staff Member: [Signature] Date: May 11, 2016

PLEASE NOTE: Be sure to include appropriate attachments/waivers and file with the City Clerk's office no later than fourteen (14) days before final action of the Common Council. Meetings are held the 1st and 3rd Mondays of each month. Pursuant to Section 10.063, accumulation of more than 50 demerit points shall be a basis for denial, revocation or suspension of the outdoor area.

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. Applicant acknowledges receiving a copy of Ordinance 10.075 and agrees to comply with its terms and conditions should this application be approved. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign)

Frank Stauds Mgr. as Agent 5/10/14
(Individual/Partner/Member) Date

(Partner/Member) Date

"WAIVER A"

FENCE WAIVER:
for RESTAURANTS only

OUTDOOR EXTENSION
CITY ORDINANCE §10.075

The Chor Grill, Inc, Jeff Marsh, Agent
Licensee Name

Frank Stueb, Manager as Agent

Applicant has applied for an extension of their Retail Class "B" Fermented Malt Beverage, "Class B" Liquor, and/or "Class C" Wine Licenses in accordance with §10.075 of the Code of General Ordinances and requests a waiver of the fencing requirement contained in Section D (3) thereof. In making this request, the applicant states, they are operating as a restaurant as defined by Section 5.046 A.10. "Restaurant" shall mean any building or room where, as the establishment's primary business, food and/or beverages are prepared, or served or sold to transients or the general public, and where the sale of Alcohol Beverages account for less than fifty (50%) percent of the establishment's gross receipts in the B-1, B-2, B-3, or B-4 Zoning Districts.



5/10/14

(Individual/Partner/Member)

Date

(Partner/Member)

Date

"WAIVER B"
WAIVER OF PROHIBITIONS SET FORTH
IN §10.075 D.1 AND D.3 OF THE CODE OF GENERAL ORDINANCES

OUTDOOR EXTENSION

The Beer Grod Inc. Jeff Marsh, Agent
Licensee Name

Frank Staub, Manager AS Agent

Applicant has applied for an extension of their Retail Class "B" Fermented Malt Beverage, "Class B" Liquor, and/or "Class C" Wine Licenses in accordance with §10.075 of the Code of General Ordinances and requests a waiver of all of the prohibitions set forth in Section D(1) and D(3) thereof because the licensed premises, including the outdoor area:

B1. is located wholly within an area in the City zoned Institutional.

B2. is operating as a restaurant, with the sale of alcoholic beverages accounting for less than fifty (50%) percent of the establishment's gross receipts in the B-1, B-2, B-3, or B-4 Zoning Districts (as defined by Section 5.046 A.10. Of the Code of General Ordinances).

B3. is licensed by the City of Kenosha for Outdoor Dining.

Please find below a list of names and addresses of all property owners residing within 25 feet of the boundaries of the outdoor area sought to be included within the description of the Retail Class "B" Beer, "Class B" Liquor, and/or "Class C" Wine licensed premises.

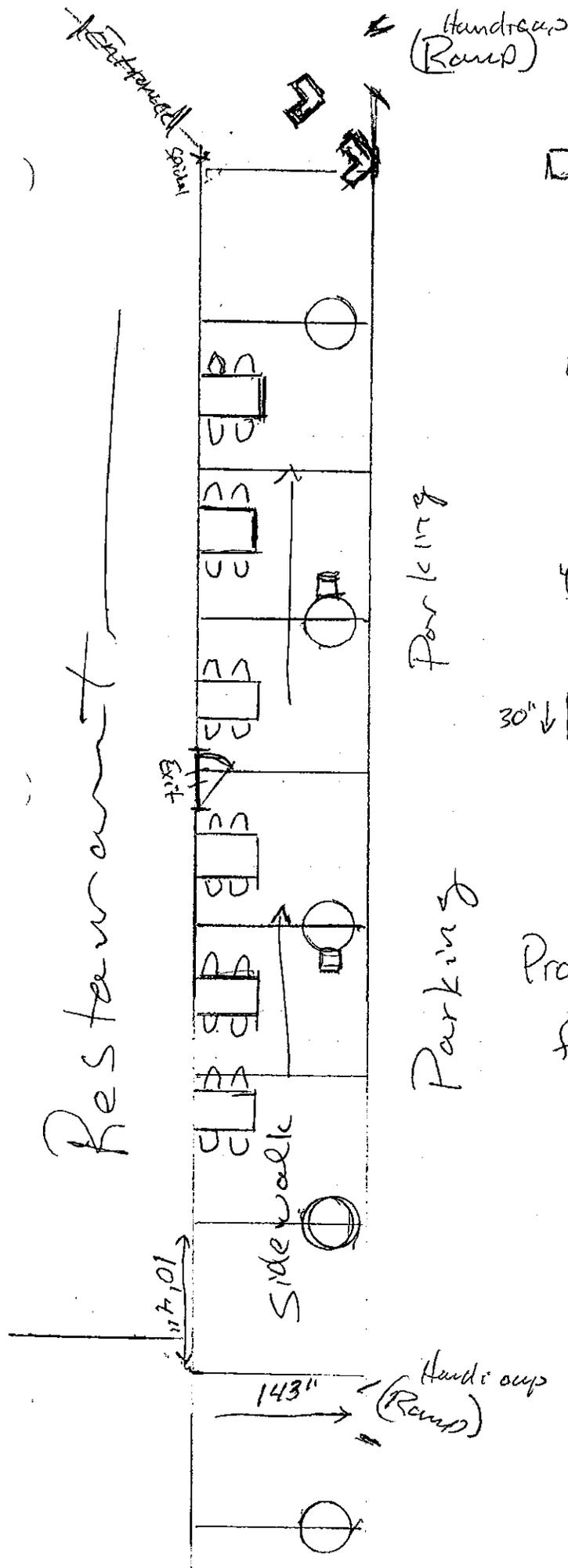
This list will be forwarded to the Building Inspector for verification.

Liberty Tax Rep.

Frank Staub, Manager 5/10/14
(Individual/Partner/Member) Date

(Partner/Member) Date

Received by Building Inspector Michael Callovi Date May 11, 2016



□ 2' x 2'
24" x 24"

Each section of Side walk is (124" x 143"
10'4" x 11'11")

□ trash receptacles

○ = support pillar
is over-sized in Draft.

30" ↓ □ = table - 48" L x 30" W
48"

○ = Chair

Parking

Parking

Proposed 6 tables
for dining.

Canopy Covering Walk
is pre existing.

Nearest
Residentially
ZONED
Property

57TH AVE



150

Feet

0

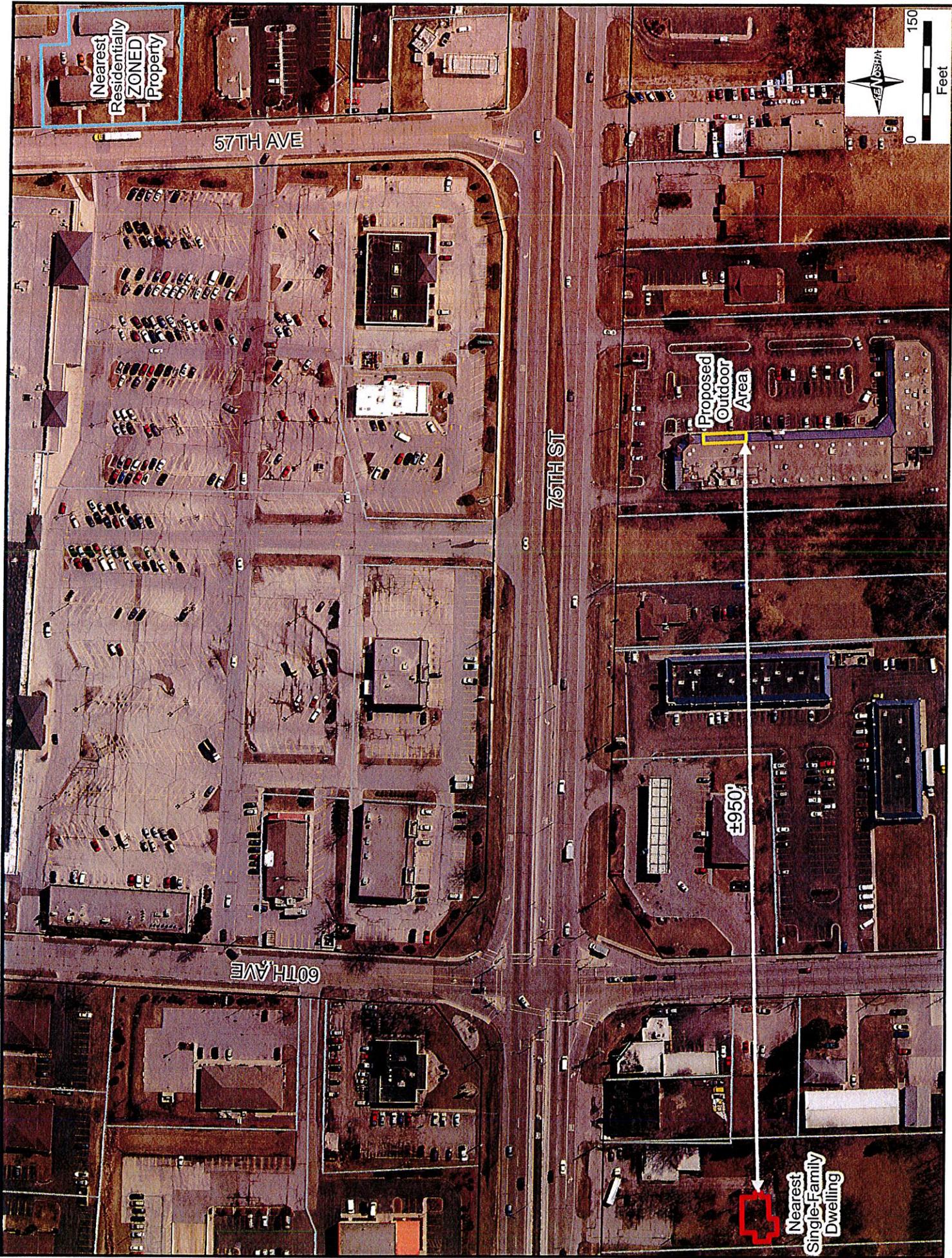
75TH ST

Proposed
Outdoor
Area

±950'

60TH AVE

Nearest
Single-Family
Dwelling





ENTRANCE

5745

RESERVED
PARKING
THE SPACE

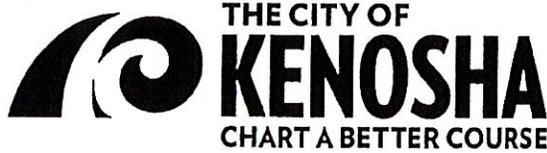
CHARCOAL GRILL

THE SPACE
RESERVED
PARKING
THE SPACE

WINGS







18

FILED 5/12
INITIALS W
ADVERSE/NO ADV
LP 5731
EM letter 5/23

OUTDOOR DINING AREA

CITY ORDINANCE §5.046

Type: 99 Fee: \$150.00 Expires: December 31, 2016

- Licensee: Kelly Deem Account # 2
- Trade Name & Address: Elsie Mae Cannery + Pies 5819 - 6th Ave
- Contact Person: Kelly Deem Phone: 262-914-9198 Email: ElsieMAECanning@gmail.com
(correspondence will be via email if address is given)
- Complete "Attachment A" List of Adjacent Businesses (if dining area will extend in front of adjacent business). attached
- Provide Specifications if the outdoor dining area is the subject of permanent improvements attached N/A
(If applicable- must obtain a Street Encroachment Agreement from Public Works)
- The applicant is operating as a restaurant where the sale of Alcohol Beverages account for less than fifty (50%) percent of the establishment's gross receipts. yes no (if not, the applicant does not qualify for this license.)
- Complete "Attachment B" Description of Appurtenances and provide pictures. attached pictures
- The Business must be in one of the following Zoning Districts: B-1 B-2 B-3 B-4 (circle one)
(if not, the applicant does not qualify for this license)
- Complete "Attachment C" Indemnity to Hold Harmless. attached
- Operational Plan: Hours: 11-7pm and 11-9 Days: Sun-Thur and Fri-Sat Months: May-Oct
The Outdoor Dining Area's operating hours must be consistent with the operating hours of the associated business. If located adjacent to a Residential Zoning district: must be closed from 10:00 P.M. TO 7:00 A.M.
Planned Capacity: 20 Lighting and Signage Plan: attached N/A
- Attach a Scaled Site Plan and at least 2 pictures. site plan pictures
*See Attached "Site Plan Sample" or contact Mike Callovi (Community Development & Inspections) at 653-4032 to schedule an appointment for assistance.
- Provide proof of Certificate of Liability Insurance. attached
- Does the Outdoor Dining Area extend beyond the frontage of the business? yes no
If yes, attach a written statement signed by the owner(s) and tenant(s) of an adjacent business fronting the street approving the placement of the Outdoor Dining Area in front of their business. Attach this statement to "Attachment A" attached N/A

To be completed by The Community Development & Inspections Department:

Zoning Classification: B-3 Does the property abut a property zoned RR-1, RR-2, RS-1, RS-2, RS-3, RD, AG-1, RG-2, RM-1, RM-2 OR IP? yes no. If yes, applicant does not qualify to extend operating hours.

The outdoor area has a boundary:

within 750 ft of any residentially zoned property.

Amplified music/sound is allowed in outdoor area 10:00am to 10:00pm.

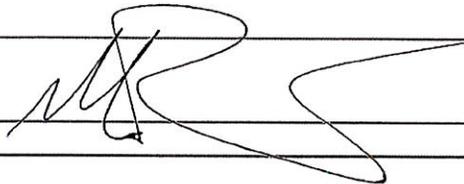
greater than 750 ft of any residentially zoned property.

Amplified music/sound is allowed in outdoor area 10:00am to 1:00am (or earlier in accordance with the closing time of the outdoor area.)

Recommendation:

Approval

CDI Staff Member: _____



Date: May 24, 2016

PLEASE NOTE: Upon initial application and renewal of and renewal of an Outdoor Cafe Area Permit, an Applicant shall not have their application approved when the Applicant's business has accumulated fifty (50) or more demerit points under Section 10.063 D. (of the Code of General Ordinances). **In accordance with Section 10.076 J.3.f, cabaret licensed activities are prohibited.**

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)


(Individual/Partner/Member)

5/24/16
Date

(Partner/Member)

Date

"ATTACHMENT A"

LIST OF ALL ADJACENT BUSINESSES

OUTDOOR DINING AREA
CITY ORDINANCE §5.046

Licensee Name Kelly Deem

Applicant has applied for an Outdoor Dining Area of their Retail Class "B" Beer, "Class B" Liquor, and/or "Class C" Wine Licenses in accordance with §5.046 of the Code of General Ordinances. Please find below a list of names, addresses, and phone numbers of all adjacent businesses to the boundaries of the outdoor dining area.

- ~~Scoops 5819 6th Ave 262-262-2622 Carl & Julie Solenwagner~~
- ~~House of Nutrition~~
- ~~Equinox~~
- ~~Darton Hotel~~
- ~~Kindled Kitties~~

Kelly Deem 5/9/16
(Individual/Partner/Member) Sole Proprietor Date

(Partner/Member) _____ Date

"ATTACHMENT B"

DESCRIPTION OF APPURTENANCES

OUTDOOR DINING AREA
CITY ORDINANCE §5.046

Licensee Name

Kelly Deen

According to §5.046 of the Code of General Ordinances, the applicant must provide a detailed description of all cafe appurtenances to be located within the Outdoor Dining Area, identifying the materials with which they are constructed together with photographs. They shall be of such construction and quality such that they are consistent with the business/neighborhood district. "Dining Appurtenances" shall mean tables, chairs, planters, barriers, railings, walls, signs, benches, waste receptacles, umbrellas and heaters.

pictures attached

bench style seating along the windows of shop
The seating area will be enclosed by the "fence" that
will be weighed down NOT attached to the side
walk. there will be 2 endcaps enclosing the seating
and will consist of planters. Also


(Individual/Partner/Member)

5/12/16
Date

(Partner/Member)

Date

"ATTACHMENT C"

INDEMNITY AND HOLD HARMLESS AGREEMENT

OUTDOOR DINING AREA
CITY ORDINANCE §5.046

Kelly Deem
Licensee Name

Applicant, in consideration of having the City of Kenosha, Wisconsin grant this application, herein and hereby agrees to indemnify and hold harmless the City of Kenosha, Wisconsin and its officers, employees and agents against any and all losses, claims, damages, costs, expenses, judgments, awards, attorney fees, or settlements which they may incur as a result of use of the public right-of-way or Major Street Setback Area for the Outdoor Dining Area which is the subject of this agreement.

Kelley RD 5/9/16
(Individual/Partner/Member) SOLE PROPRIETOR Date

(Partner/Member) Date

TO: Chairperson Curt Wilson
Members of the Licensing/Permit Committee

FROM: Michael Callovi, Planning Technician, Community Development & Inspections

RE: **Outdoor Dining Application for *Elsie Mae's Cannery and Pies* at 5819 6th Avenue**

DATE: May 24, 2016

The Department of Community Development and Inspections has received an application for Outdoor Dining Area for ***Elsie Mae's Cannery and Pies*** at 5819 6th Avenue. The application has been reviewed by City departments.

The Outdoor Dining Area application is for the use of the public sidewalk adjacent to the building facade. The plan indicates the use of five bench/table combinations and twelve (12) stools placed along a counter. The areas are eleven (11') feet wide by seven and one half (7 1/2') and twenty-four (24') feet long. The proposed Outdoor Dining Area also includes a sandwich board sign.

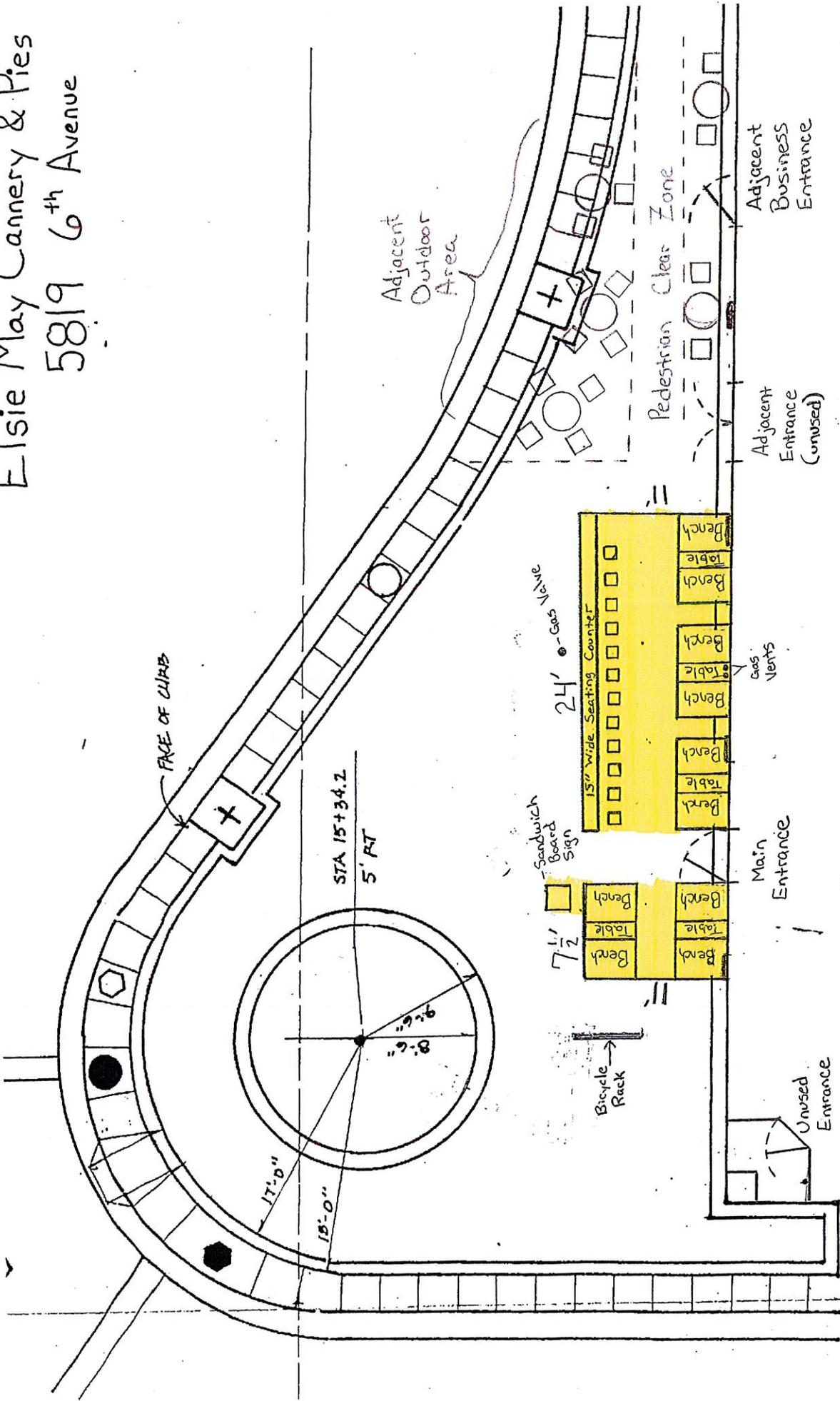
The Department of Public Works has a concern regarding accessibility of the bicycle parking rack. However, there are no standards for minimum clear zones around bicycle parking areas. The Site Plan shows four (4') feet between the bicycle parking rack and the nearest proposed bench/table seating area. There is also five (5') feet between the bicycle parking rack and the planting island and six (6') feet between the bicycle parking rack and the building.

Public Works also raised a concern regarding the proximity of the existing adjacent Outdoor Dining Area and ***Elsie Mae's*** proposed Outdoor Dining Area and how they will create a 90° turn in the pedestrian walkway. Because the proposed Dining Appurtenances will not be as mobile as tables and chairs, alleviating this concern will require a redesign of both the site and appurtenances. A counter-argument may be made that this change in direction can discourage bicycles, skateboards and other traffic that may conflict with pedestrians, and may be worthwhile to retain.

The application otherwise conforms to Section 5.046 of the Code of General Ordinances.

MC:ks

Elsie May Cannery & Pies
5819 6th Avenue



RADI at NE CORNER of 59th St. & 6th Ave.

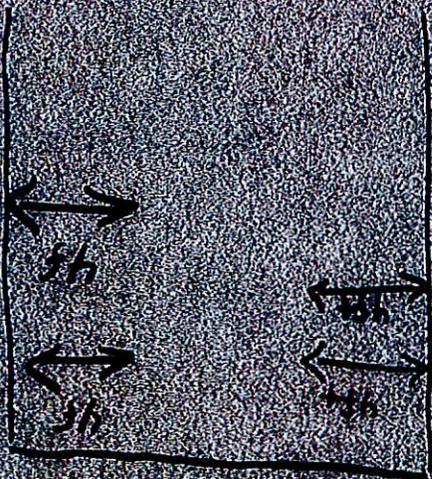
Plan

1/10



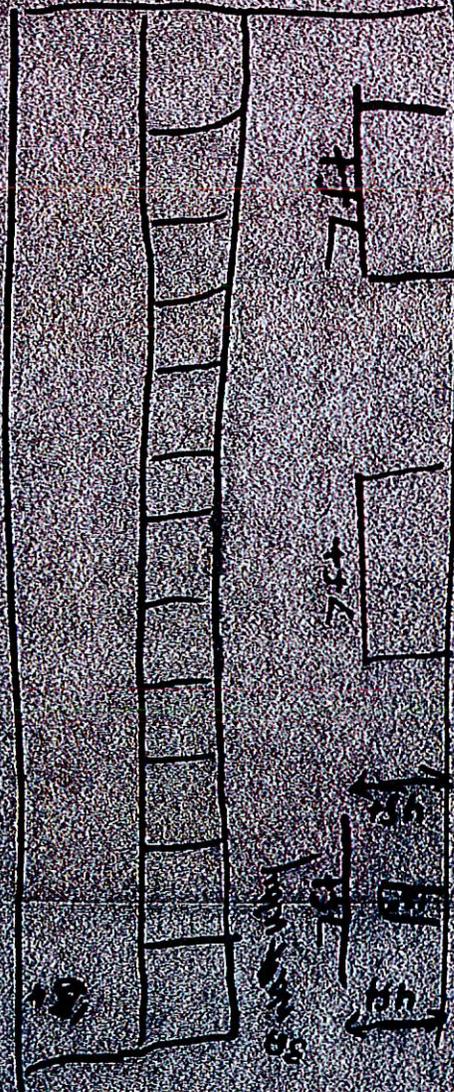
Proposed Outdoor Area





11ft

7ft 2in



12 (5) 21

Sawmill

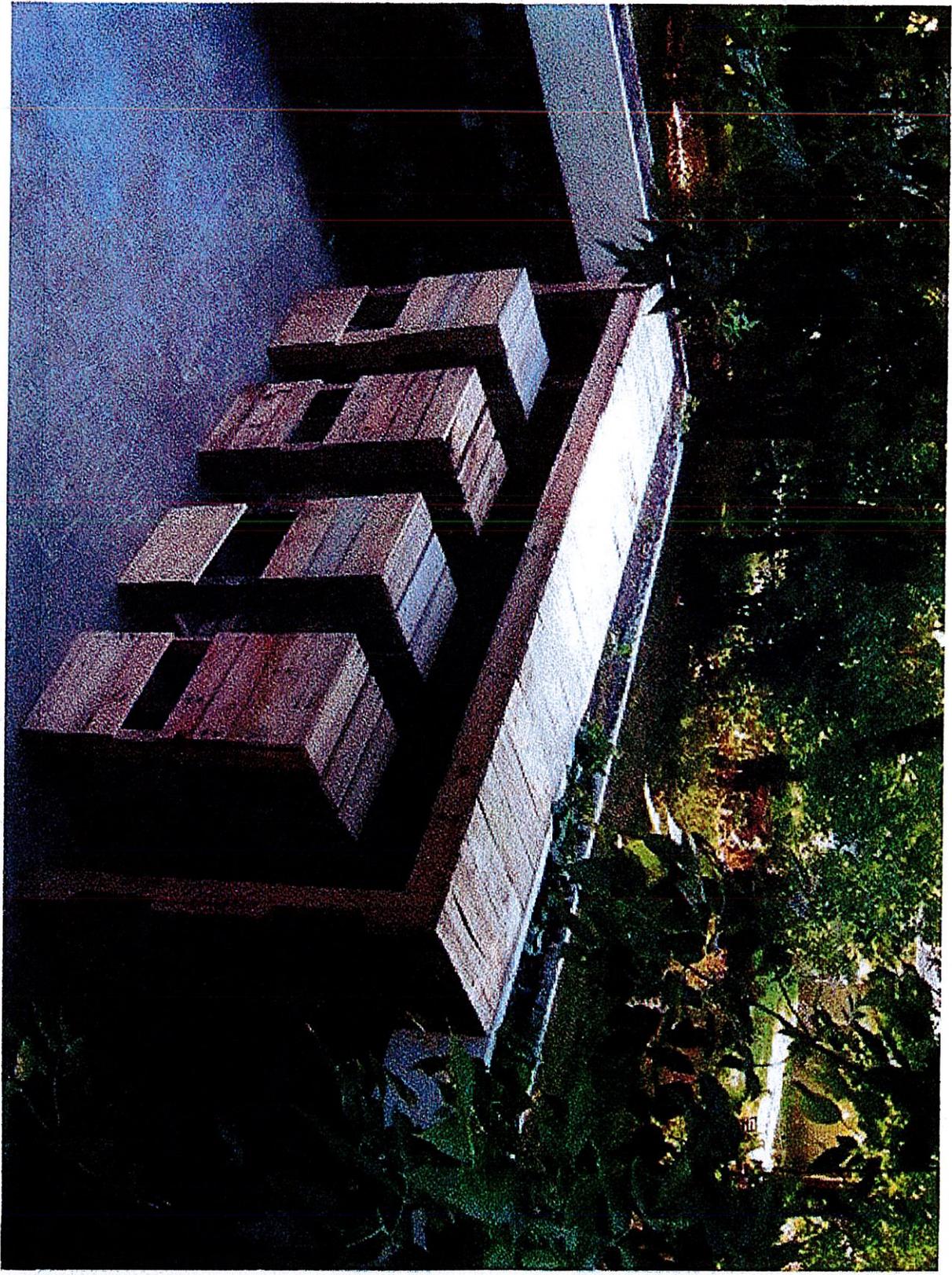
24ft

Platters to act as endcaps to our
seating area

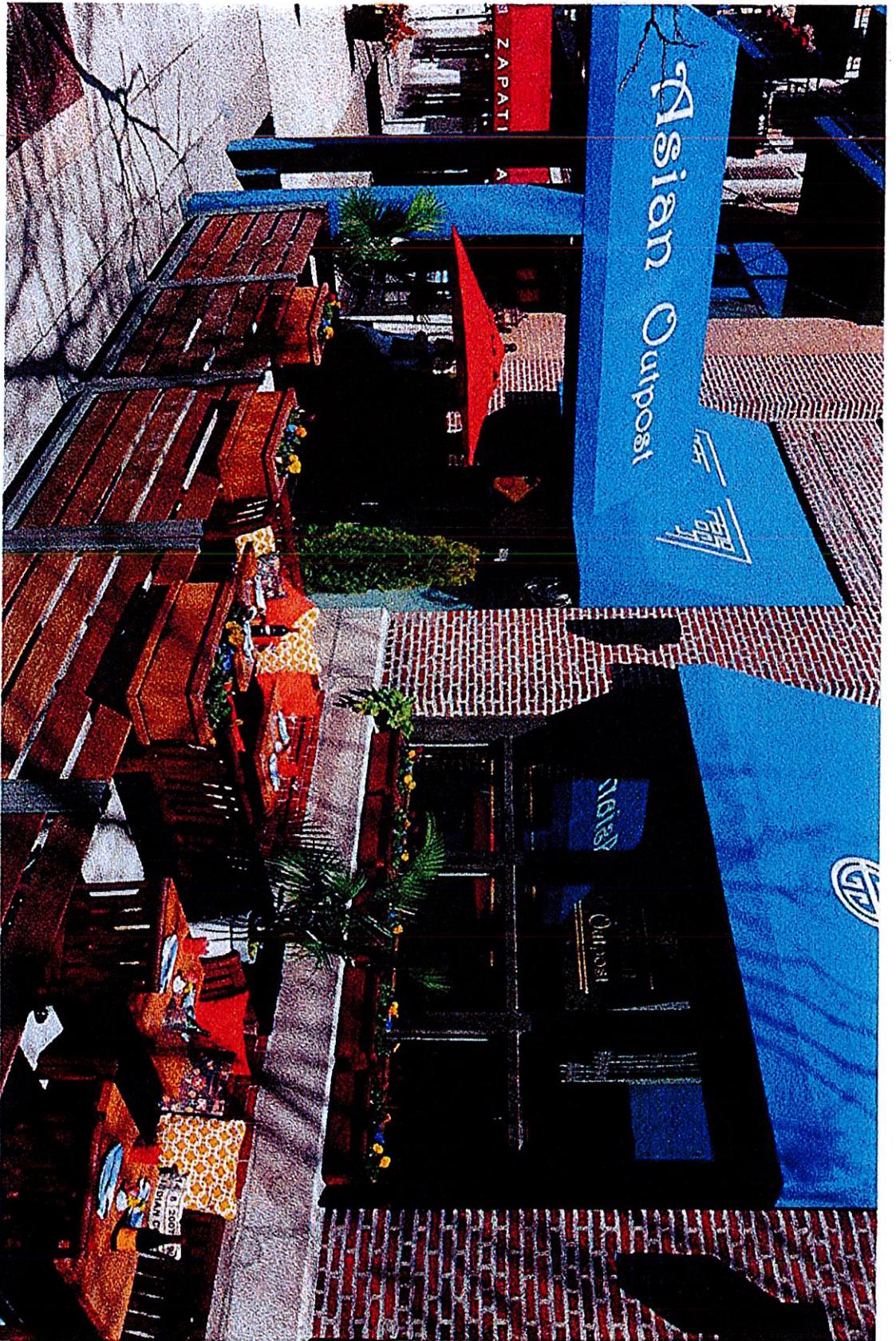


Bench style seating + tables along windows
of store front





little stools and bar top to go along fence
and planter area



- fence to enclose seating area, will be weighted down not attached. ↑







19

FILED	5/11/16
INITIALS	BA
ADVERSE/NO ADV	
LP	

OUTDOOR DINING AREA

CITY ORDINANCE §5.046

Type: 99 Fee: \$150.00 Expires: December 31, 2016

1. Licensee: Loula's LLC District # 2
2. Trade Name & Address: ~~1515 7th~~ 5537 6th Avenue 53140
3. Contact Person: Lisa Bergmann Phone: 484-788-8091 Email: mommalou's2cook@gmail.com
(correspondence will be via email if address is given)
4. Complete "Attachment A" List of Adjacent Businesses (if dining area will extend in front of adjacent business). attached N/A
5. Provide Specifications if the outdoor dining area is the subject of permanent improvements attached N/A
(if applicable- must obtain a Street Encroachment Agreement from Public Works)
6. The applicant is operating as a restaurant where the sale of Alcohol Beverages account for less than fifty (50%) percent of the establishment's gross receipts. yes no (if not, the applicant does not qualify for this license).
- ✓ 7. Complete "Attachment B" Description of Appurtenances and provide pictures. attached pictures
8. The Business must be in one of the following Zoning Districts: B-1 B-2 B-3 B-4 (circle one)
(if not, the applicant does not qualify for this license)
9. Complete "Attachment C" Indemnity to Hold Harmless. attached
10. Operational Plan: Hours: 7am - 5pm Days: T-Sunday Months: May-September
The Outdoor Dining Area's operating hours must be consistent with the operating hours of the associated business. If located adjacent to a Residential Zoning district; must be closed from 10:00 P.M. TO 7:00 A.M.
Planned Capacity: 12-15 Lighting and Signage Plan: attached N/A
- ✓ 11. Attach a Scaled Site Plan and at least 2 pictures. site plan pictures
*See Attached "Site Plan Sample" or contact Mike Callovi (Community Development & Inspections) at 653-4032 to schedule an appointment for assistance.
12. Provide proof of Certificate of Liability Insurance. attached
13. Does the Outdoor Dining Area extend beyond the frontage of the business? yes no
If yes, attach a written statement signed by the owner(s) and tenant(s) of an adjacent business fronting the street approving the placement of the Outdoor Dining Area in front of their business. Attach this statement to "Attachment A" attached N/A

To be completed by The Community Development & Inspections Department:

Zoning Classification: B-3 Does the property abut a property zoned RR-1, RR-2, RS-1, RS-2, RS-3, RD, AG-1, RG-2, RM-1, RM-2 OR IP? yes no. If yes, applicant does not qualify to extend operating hours.

The outdoor area has a boundary:

within 750 ft of any residentially zoned property.

Amplified music/sound is allowed in outdoor area 10:00am to 10:00pm.

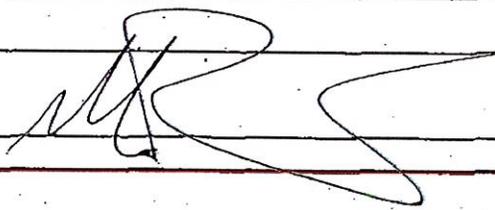
greater than 750 ft of any residentially zoned property.

Amplified music/sound is allowed in outdoor area 10:00am to 1:00am (or earlier in accordance with the closing time of the outdoor area.)

Recommendation:

Approval

CDI Staff Member: _____



Date: May 24, 2016

PLEASE NOTE: Upon initial application and renewal of and renewal of an Outdoor Cafe Area Permit, an Applicant shall not have their application approved when the Applicant's business has accumulated fifty (50) or more demerit points under Section 10.063 D. (of the Code of General Ordinances). In accordance with Section 10.076 J.3.f, cabaret licensed activities are prohibited.

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)



5.6.16

(Individual/Partner/Member)

Date

(Partner/Member)

Date

"ATTACHMENT B"

DESCRIPTION OF APPURTENANCES

OUTDOOR DINING AREA
CITY ORDINANCE §5.046

Loula's, LLC
Licensee Name

According to §5.046 of the Code of General Ordinances, the applicant must provide a detailed description of all cafe appurtenances to be located within the Outdoor Dining Area, identifying the materials with which they are constructed together with photographs. They shall be of such construction and quality such that they are consistent with the business/neighborhood district. "Dining Appurtenances" shall mean tables, chairs, planters, barriers, railings, walls, signs, benches, waste receptacles, umbrellas and heaters.

pictures attached

2 square wrought iron tables with 4 wrought iron chairs
2 round wrought iron tables with 2 chairs
2 planters in front of door

Lu B 5.4.16
(Individual/Partner/Member) Date

(Partner/Member) Date

"ATTACHMENT C"

INDEMNITY AND HOLD HARMLESS AGREEMENT

OUTDOOR DINING AREA
CITY ORDINANCE §5.046

Loula's, LLC

Licensee Name

Applicant, in consideration of having the City of Kenosha, Wisconsin grant this application, herein and hereby agrees to indemnify and hold harmless the City of Kenosha, Wisconsin and its officers, employees and agents against any and all losses, claims, damages, costs, expenses, judgments, awards, attorney fees, or settlements which they may incur as a result of use of the public right-of-way or Major Street Setback Area for the Outdoor Dining Area which is the subject of this agreement.



5.16.16

(Individual/Partner/Member)

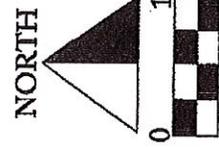
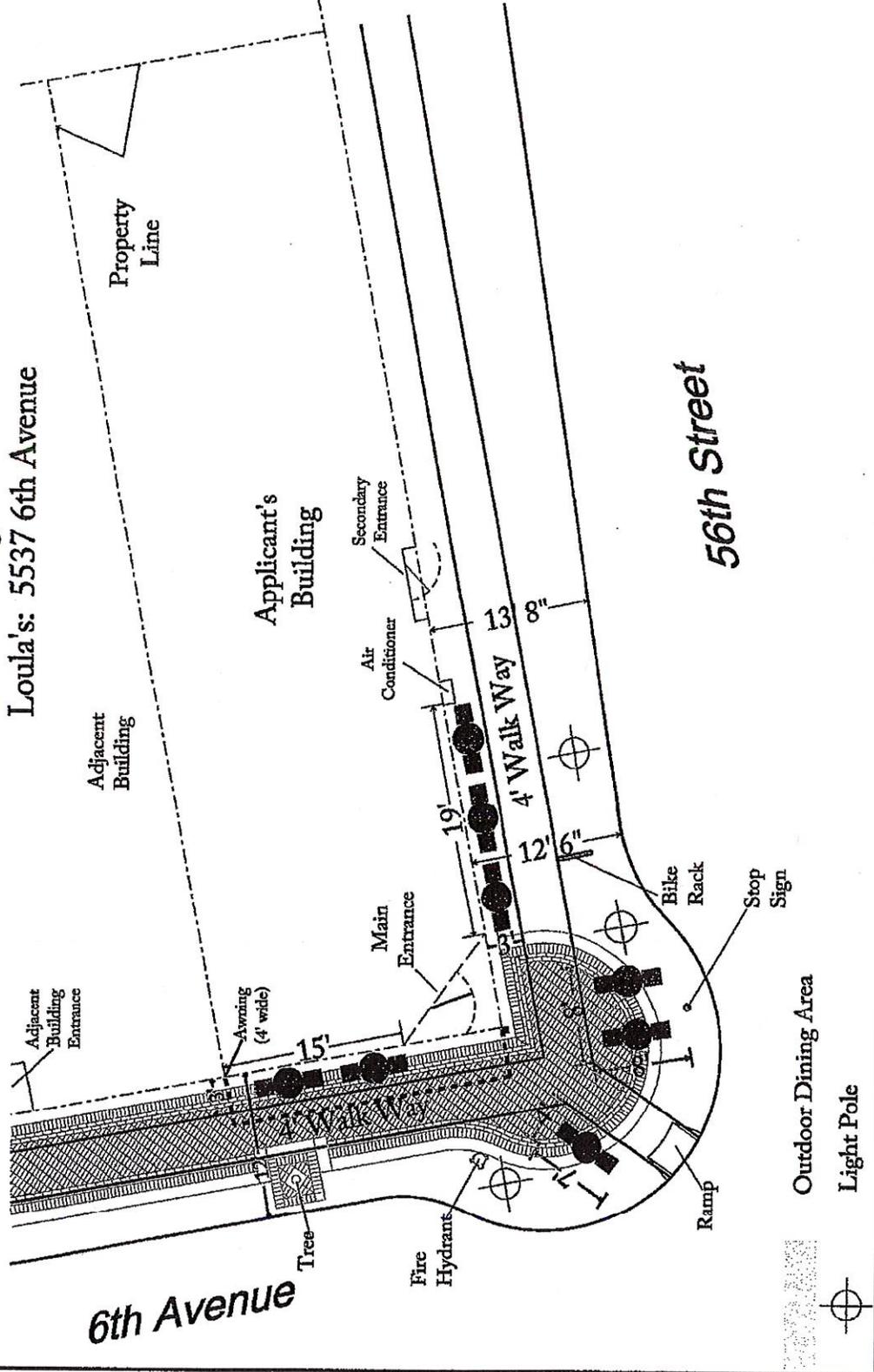
Date

(Partner/Member)

Date

City of Kenosha

Outdoor Dining Area Site Plan Loula's: 5537 6th Avenue



56th Street

6th Avenue

DCD - City Clerk - DS - MN - 5-10-2016 - mc

Outdoor Dining Area
Light Pole

TO: Chairperson Curt Wilson
Members of the Licensing/Permit Committee

FROM: Michael Callovi, Planning Technician, Community Development & Inspections

RE: **Outdoor Dining Application for *Loula's* at 5537 6th Avenue**

DATE: May 24, 2016

The Department of Community Development and Inspections has received an application for Outdoor Dining Area for ***Loula's*** at 5537 6th Avenue. The application has been reviewed by City departments.

The Outdoor Dining Area application is for the use of the public sidewalk between the building and the public street. The plan indicates the use of up to eight (8) tables. The tables would be thirty (30") inches wide, each with two (2) chairs in multiple areas. The areas immediately adjacent to the building facade are three (3') feet wide by fifteen (15') feet and nineteen (19') feet long. The areas located near the street lights are four (4') feet by seven (7') feet and eight (8') feet by eight (8') feet. The four (4') foot pedestrian walkway separates the seating areas immediately adjacent to the building facades from the area near the street lights, and the two (2') feet curb clear zone is maintained.

The Department of Public Works has a concern regarding accessibility of the bicycle parking rack and the pedestrian walkway. However, there are no standards for minimum clear zones around bicycle parking areas. To address this concern, the Committee may elect to require that the applicant not place any seating tables or chairs between the bicycle parking rack and the building. Another option may be to allow the use of the pedestrian walkway as access to the bicycle parking rack as the normal use of the bicycle parking rack should not conflict with ordinary pedestrian movements.

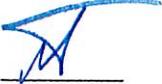
The application otherwise conforms to Section 5.046 of the Code of General Ordinances.

MC:ks

PROJECT REVIEW

TO: Director of Public Works
Fire Chief
City Attorney

Community Development and Inspections
Police Chief
Alder Fox

FROM: Michael Callovi, Planning Technician 

DATE: May 16, 2016

SUBJECT: *Loula's Outdoor Dining Area permit*

LOCATION: **5537 6th Avenue**

REVIEW AND
COMMENT BY: **Monday May 23, 2016**

CURRENT ZONING: B-3 (Central Business)

FOR COMPLIANCE WITH: Outdoor Dining (Section 5.046, General Code)

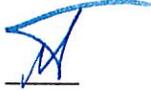
REVIEW AUTHORITY: Licensing / Permitting Committee

-
- Approved
 - Conditions to be met before permit is issued (comments attached)
 - Denied (comments attached)

MBC:kfs

MEMO

TO: City Attorney
Community Development and Inspections
Public Works
Fire Department
Police Department
Alder John Fox

FROM: Michael Callovi, Planning Technician 

DATE: May 16, 2016

SUBJECT: Outdoor Dining Application for **Loula's**, 5537 6th Avenue

The Department of Community Development and Inspections has received an Outdoor Dining Area application for *Loula's*, 5537 6th Avenue. Section 5.046 of the General Code of Ordinances requires a permit for new or existing Outdoor Dining Areas that are located within the public right-of-way, on publicly owned land or within a major street setback area. The outdoor dining areas are located adjacent to the south and west sides of the building and near the street lights. The two areas adjacent to the building are approximately 3 feet wide by 15 feet and 19 feet long. The areas located near the streetlights are approximately 4 feet by 7 feet and 8 feet by 8 feet.

The following information is noted from the application for Outdoor Dining Area:

Applicant Name: Loula's LLC
Business Name: Loula's
Address & Phone Number: 5537 6th Avenue; 484-788-8091
Zoning: B-3
Type of Business: restaurant
Extent of dining area: Along sides of business on public sidewalk
Maximum # of tables/ chairs: 8 tables and 16 chairs, per site plan
No additional lighting or Signage

This application will be reviewed at the May 31, 2016, Licensing & Permit Committee meeting.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/09/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER State Farm MINDY J. COOLING 24740 75TH ST SUITE A SALEM, WI 53188	CONTACT NAME: TERRI MUELLER PHONE (ACC. No., Ext.): 2628434242 FAX (ACC. No.): 2628438787 E-MAIL ADDRESS: TERRI@MINDYCOOLING.COM
	INSURER(S) AFFORDING COVERAGE INSURER A: State Farm Fire and Casualty Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
INSURED LOULA'S LLC 5537 6TH ST KENOSHA, WI 53104	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INBR LTR	TYPE OF INSURANCE	ADL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
X	COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER	X	9984Q4172	04/29/2016	04/29/2017	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000
	AUTOMOBILE LIABILITY ANY AUTO: OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/>					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per accident) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE					EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/OWNER EXCLUDED? (Mandatory in WI) <input type="checkbox"/> If yes, describe under DESCRIPTION OF OPERATIONS below	N/A				PER STATUTE <input type="checkbox"/> OTHER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 MOMMA LOVES TO COOK, LLC & THE CUPCAKE BOUQUET, LLC NAMED INSURED
 CITY OF KENOSHA IS LISTED AS AN ADDITIONAL NAMED INSURED

CERTIFICATE HOLDER CITY OF KENOSHA 625 52ND STREET KENOSHA, WI 53104	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
--------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

AR'S CAFE



Coming Soon
Loula's
Home of

CUT

CHAR'S CA

CHAR'S
CAFE

(573) 477-1177

Caring Beer
Home of

Loula's



RECEIVED MAY 02 2016



20

FILED	5/2
INITIALS	mm
ADVERSE	<input checked="" type="checkbox"/> NO ADV
LP	5/31
CC	6/6
LETTER	EM 5/23

CABARET LICENSE
YEARLY - New

Type: 212 Fee: \$300/year (pro-rated) Effective: 6/7/16 Expires: June 30, 2016
(\$25.00/month beginning with effective month & ending in June)

PLEASE NOTE: This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

1. Licensee Name: Griffin Lanes LLC District# 12
(NOTE: must be same name as beer/liquor license)

2. Trade Name: Sheridan Lanes Trade Address: 1120-80TH Street

3. If license is in the name of a Corporation or LLC, Agent Name: Karen Griffin

4. Date of Birth of Agent (if Corporation/LLC) or Individual: 1-9-62

5. Address: 8335-57TH Ave Phone: 262-634-0411 Email: sheridanlanes@gmail.com
(correspondence will be via email if address is given)

6. Driver's License Number: G615-5126-2509-02
(must indicate if this is not a Wisconsin DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No
If yes, state: charge, year, result

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time? Yes No
If yes, state: charge, year, result

9. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?
 Yes No If yes, explain:

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending? Yes No
If yes, state: charge, year, result

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No
If yes, state: charge, year, result

13. List the name and address of all employers for which you have worked and/or businesses you have operated, in the past five (5) years:

Herbert Day - Hasco, IL - no longer in Business
Sheldon Jones - 1120 - 80th Street

14. List all addresses at which you have lived in the past five (5) years:

8335 - 57th Ave Kenosha, WI 53142

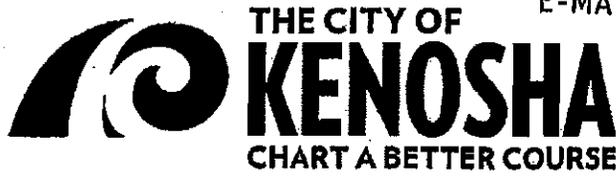
READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Applicant's Signature: *Karen L. Guffin*
(Individual/Agent of Corporation)

Date: 5-2-16

NON-ADVERSE RENEWAL CABARET (JULY 1, 2016 - JUNE 30, 2017)

ITEM	LICENSEE	TRADE NAME	ADDRESS	DISTRICT
1	CARTHAGE COLLEGE	CARTHAGE COLLEGE	2001 ALFORD PARK DR	1
2	CHASER'S LOUNGE, LLC	CHASER'S LOUNGE	6309 24TH AVE	3
3	GERBERS PUB OF KENOSHA, INC	CHAMPIONS SPORTS BAR	719 58TH AVE	2
4	JAJA, INC	MADRIGRANO MARINA SHORES	302 58TH ST	2
5	KENOSHA PERFORMING ARTS ASSOCIATION	FUSION	5014 7TH AVE	2
6	MICHELLE L. TRAYLOR	MIKKI'S RAT RACE	8735 SHERIDAN RD	9
7	MUTLEY-REN, LLC	BOURBON LEGENDS	2200 60TH ST	2
8	RACHNA ENTERPRISES, INC	RUSH STREET LOUNGE	7220 122ND AVE	16
9	RENDEZVOUS BAR & GRILL, INC	RENDEZVOUS TIKI LOUNGE	1700 52ND ST	17
10	RIVAL'S KENOSHA, INC	RIVAL'S SPORTS PUB & GRILLE	6325 120TH AVE	16
11	TK KENOSHA, LLC	MASON'S EATERY & PUB	7000 74TH PL	16
12	TRACI PETERSON	HATTRIX	2425 60TH ST	3
13	VFW POST 1865	VFW POST 1865	6618 39TH AVE	15



E-MAILED MAY - 9 2016

22

FILED	4/29
INITIALS	mm
ADVERSE/NO ADV	
LP	5131
CC	6/6

letter on 5/23

PUBLIC ENTERTAINMENT LICENSE

YEARLY Type: 119 Fee: \$300 Expires: _____ DAILY Type: 118 Fee: \$50.00/day Date(s): 7/16/16

PLEASE NOTE: This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

1. Licensee Name: Southern Wisconsin All Airborne Chapter (SWAAC) District# 2
(Individual or Corporation/LLC- same as WI Seller's Permit)

2. Trade Name: (SWAAC) in front of Fee's Place Trade Address: 6th Ave blw 55th & 56th St
5523-6th Ave

3. If license is in the name of a Corp., LLC, or club; Name of person in charge of entertainment:
Name: Nick Pulera

4. Date of Birth of person in question #3: _____

5. Address: 7527-19th AVE Phone: (912) 656-1193 Email: fersplace@hotmail.com
(correspondence will be via email if address is given)

6. Attach an "Applicant's Report of Police Record" for individual, partners, agent, or person in charge of event

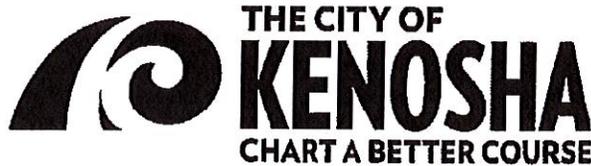
7. Have you obtained a current copy of 12.05 (Of the Code of General Ordinances) yes no

8. If you previously held the license applied for, was it ever suspended or revoked? yes no
If yes, explain: _____

9. Describe in detail the type of entertainment to be provided: Memorial Progoast with Live Music. 5 piece band.

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Applicant's Signature: Nick Pulera Date: 4-29-16
(Individual/Agent of Corporation)



23

FILED 5/13/16
INITIALS *DA*
ADVERSE (NO ADV)
LP 5135
CC 6/6
letter 4/11/16

PUBLIC ENTERTAINMENT LICENSE

YEARLY Type: 119 Fee: \$300 Expires: 2017 **DAILY Type: 118 Fee: \$50.00/day Date(s):** _____

PLEASE NOTE: This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

1. Licensee Name: Public Craft Brewing Co. LLC District# 2
(Individual or Corporation/ELC- same as WI Seller's Permit)

2. Trade Name: PUBLIC Craft Brewing Co. Trade Address: 716 58th St.

3. If license is in the name of a Corp., LLC, or club; Name of person in charge of entertainment:
Name: Matt Geary

4. Date of Birth of person in question #3: _____

5. Address: 6340 10th Ave Phone: 262-818-4460 Email: _____
(correspondence will be via email if address is given)

6. Attach an "Applicant's Report of Police Record" for individual, partners, agent, or person in charge of event

7. Have you obtained a current copy of 12.05 (Of the Code of General Ordinances) yes no

8. If you previously held the license applied for, was it ever suspended or revoked? yes no
If yes, explain: _____

9. Describe in detail the type of entertainment to be provided: Live Music

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Applicant's Signature: *Matt Geary* Date: 5/13/16
(Individual/Agent of Corporation)



24
LP 5/31
CC 6/14
NO ADV

E-MAILED MAY 20 2016

THEATRE LICENSE

Section 12.04 Code of General Ordinances

Original Renewal

Yearly Type: 121 Fee: \$500.00
Expires: May 31, 2017

Temporary Type: 120 Fee: \$50.00
Term: _____ (not to exceed 30 days)

- Licensee: LAKESIDE PLAYERS
(Individual/Partners/Corporation)
- Trade Name: RHODE CENTER FOR THE ARTS
- Address: 514-56 ST District # 2
- Phone: _____ Email: TREASURER@RHODECENTER.ORG
- Define all Areas and Rooms of Premises Designated to be Licensed: LOBBY & THEATRE

6. Is Applicant (check one): an individual a partnership a corporation licensed to do business in the State of Wisconsin;

I a not for profit corporation operating as a community theatre for the purpose of promoting art and culture and apply to the Common Council for a waiver of the license fee for the year covered by the license application.

7. Provide name, address, telephone number and date of birth of individual, each partner, each corporate officer (must be 18 years of age or older), as applicable:

Name	Address	Phone	Date of Birth
<u>MARK GREGG</u>	<u>610-42ST</u>	<u>654-3522</u>	
<u>Oliver Johnson</u>	<u>2222 N. Lefebvre Ave</u>		<u>Wauwatosa</u>
<u>Jennifer Cooper</u>	<u>10903 57th Ave</u>		
<u>Mackenzie Renner</u>	<u>817 73rd St.</u>	<u>(414)303-9594</u>	

-OVER-

8. If Applicant is a Corporation, provide name, address, telephone number and date of birth of Agent (person to assume charge of supervision of the licensed premises; must be 18 years of age or older and of good moral character)

Mark Greco 6010 42nd St 654-3522

9. Each individual, sole proprietor, partner and corporate agent must fill out and attach "Applicant's Report of Police Record." CHECK IF ATTACHED

10. Have you obtained from the City Clerk or accessed on www.kenosha.org a current copy of §12.04, "Theatres"? YES NO

11. If you previously held the license applied for, was it ever suspended or revoked? No If yes, please explain:

NOTICE: If this application and/or attachments contain statements or information which are not true, correct and complete in all material respects, this license may be denied and you may be subject to criminal or civil penalties.


Applicant's Signature (Individual/Partner/Member)

5/17/2016
Date

Applicant's Signature (Other Partner/Member)

Date



DANIEL G. MISKINIS
Chief of Police

DATE : MAY 17, 2016
TO : CITY CLERK DEBBIE SALAS
DEPUTY CITY ATTORNEY MATTHEW KNIGHT
FROM : INSPECTOR EDO MACCARI
SUBJECT : RENEWAL TOWING LICENSE APPLICATIONS
RECOMMENDATIONS

The Kenosha Police Department performed the required inspections in the storage lots at the locations listed below for renewal of their Towing Licenses and found that they are in compliance with City Ordinance.

<u>Business</u>	<u>Address</u>	<u>Phone</u>	<u>Contact Person</u>
*Atlas Service	5419 Washington Rd	657-2190	James McDevitt
*Firehouse Performance	4502-22nd Avenue	656-0773	Bryan Infusino
Jantz Auto Sales	3405 Washington Rd	654-0238	Steve Jantz
Jantz Auto Towing	3405 Washington Rd	654-0238	Alfred Jantz
Jantz Yard 4 Automotive	2500 Washington Rd	658-1392	Al Jantz
Jensen & Jensen Towing	5410-50 th Street	656-1100	Paula Jensen

*Denotes that the storage lot is not located at the principle place of business.

Please Note:
The fence at Pro Towing has wooden slots missing and is part wood and part chain link.
Pro Towing 6018-26th Avenue 321-4424 Sharon Wienke

Attached are copies of the Storage Lot Renewal Check Lists for your review.

Inspector Edo Maccari
INSPECTOR EDO MACCARI

25a

2016 Storage Lot Renewals
Check List

Name of Business	Atlas Service Center	Contact Person	James McDevitt
Address	5419 Washington Road	Phone Number	657-2190-Towing / 657-8028-Lot

Checklist	Yes	No	Comments
Is the Storage Lot completely enclosed with a 6 foot fence?	X		
Is there reasonable Protection from Theft/Vandalism?	X		
Is any side of the fence viewable from a public thoroughfare?	X		
Is the fence constructed to screen the view of the stored vehicles?	X		
Outside Storage - Minimum of 30 vehicles	X		
Inside Storage - Minimum of 2 vehicles	X		
Is the Storage Lot located at the principle place of business?		X	OFFICE AT 5150 W 5 th ST.

Inspection Conducted by: SARACORCE #1443 Date of Inspection: 05/24/14

**2016 Storage Lot Renewals
Check List**

Name of Business	Firehouse Performance	Contact Person	Bryan Infusino
Address	Storage - 5700-49th Street	Phone Number	656-0773

Checklist	Yes	No	Comments
Is the Storage Lot completely enclosed with a 6 foot fence?	<input checked="" type="checkbox"/>		
Is there reasonable Protection from Theft/Vandalism?	<input checked="" type="checkbox"/>		
Is any side of the fence viewable from a public thoroughfare?	<input checked="" type="checkbox"/>		
Is the fence constructed to screen the view of the stored vehicles?	<input checked="" type="checkbox"/>		
Outside Storage - Minimum of 30 vehicles	<input checked="" type="checkbox"/>		
Inside Storage - Minimum of 2 vehicles	<input checked="" type="checkbox"/>		
Is the Storage Lot located at the principle place of business?		<input checked="" type="checkbox"/>	OFFICE AT 4502 22 AVE

Inspection Conducted by: SHARON ORL #113 Date of Inspection: 05/24/16

25C

2016 Storage Lot Renewals
Check List

Name of Business

Jantz Auto Sales, Inc.

Contact Person

Steve Jantz

Address

3405-Washington Road

Phone Number

262-654-0238

Checklist	Yes	No	Comments
Is the Storage Lot completely enclosed with a 6 foot fence?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Is there reasonable Protection from Theft/Vandalism?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Is any side of the fence viewable from a public thoroughfare?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Is the fence constructed to screen the view of the stored vehicles?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Outside Storage - Minimum of 30 vehicles	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Inside Storage -Minimum of 2 vehicles	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Is the Storage Lot located at the principle place of business?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

Inspection Conducted by:

[Signature]

Date of Inspection:

5/13/16

**2016 Storage Lot Renewals
Check List**

Name of Business	Jantz Auto Towing	Contact Person	Alfred Jantz
Address	3405 Washington Road	Phone Number	262-654-0238

Checklist	Yes	No	Comments
Is the Storage Lot completely enclosed with a 6 foot fence?	✓		
Is there reasonable Protection from Theft/Vandalism?	✓		
Is any side of the fence viewable from a public thoroughfare?		✓	
Is the fence constructed to screen the view of the stored vehicles?	✓		
Outside Storage - Minimum of 30 vehicles	✓		
Inside Storage - Minimum of 2 vehicles	✓		
Is the Storage Lot located at the principle place of business?	✓		

Inspection Conducted by: SPS Date of Inspection: 5/13/16

2016 Storage Lot Renewals
Check List

Name of Business: Jantz's Yard 4 Automotive

Contact Person: STEVE " " Alfred Jantz

Address: 2500 Washington Road

Phone Number: 262-658-1392

Checklist	Yes	No	Comments
Is the Storage Lot completely enclosed with a 6 foot fence?	✓		
Is there reasonable Protection from Theft/Vandalism?	✓		
Is any side of the fence viewable from a public thoroughfare?		✓	
Is the fence constructed to screen the view of the stored vehicles?	✓		
Outside Storage - Minimum of 30 vehicles	✓		
Inside Storage - Minimum of 2 vehicles	✓		
Is the Storage Lot located at the principle place of business?	✓		

Inspection Conducted by:  Date of Inspection: 5/13/16

**2016 Storage Lot Renewals
Check List**

Name of Business	Jensen & Jensen	Contact Person	Paula Jensen
Address	5410-50th Street	Phone Number	(262) 656-1100

Checklist	Yes	No	Comments
Is the Storage Lot completely enclosed with a 6 foot fence?	X		
Is there reasonable Protection from Theft/Vandalism?	X		
Is any side of the fence viewable from a public thoroughfare?	X		
Is the fence constructed to screen the view of the stored vehicles?	X		
Outside Storage - Minimum of 30 vehicles	X		
Inside Storage -Minimum of 2 vehicles	X		
Is the Storage Lot located at the principle place of business?	X		

Inspection Conducted by: SARKOEDGER #143 Date of Inspection: 05/18/16

259

2016 Storage Lot Renewals
Check List

Name of Business: Pro Towing Contact Person: Sharon Wienke

Address: 6018-26th Avenue Phone Number: 321-4424

Checklist	Yes	No	Comments
Is the Storage Lot completely enclosed with a 6 foot fence?	X		
Is there reasonable Protection from Theft/Vandalism?	X		HOWEVER, THE FENCE HAS WOODEN SLATS MISSING.
Is any side of the fence viewable from a public thoroughfare?	X		FENCE IS PART WOODEN AND CHAIN LINK.
Is the fence constructed to screen the view of the stored vehicles?	X		SEE ABOVE COMMENT
Outside Storage - Minimum of 30 vehicles	X		
Inside Storage - Minimum of 2 vehicles	X		
Is the Storage Lot located at the principle place of business?	X		

Inspection Conducted by: SUTROCK #1413 Date of Inspection: 05/19/16



FILED	5/6
INITIALS	mm
ADVERSE/NO ADV	
LP	5/31
CC	6/6
PP TAX	n/a

MOBILE HOME PARK LICENSE

EXPIRE JUNE 30, 2017

New Application Renewal Application

Type 71 (1-50 Units)
\$100/year

Type 72 (51-100 Units)
\$200/year

Type 73 (101-150 Units)
\$300/year

Type 74 (151-200 Units)
\$400/year

Type 75 (201-250 Units)
\$500/year

Transfer

previous licensee

The undersigned hereby makes application for permit to engage in the business of a Mobile Home Park within the City of Kenosha.

- Name of Applicant JOHN RUFFOLO
- Address of Applicant 1750-22AV
- Phone Number of Applicant 262-496-1234
- Name of Park ALPINE VILLAGE
- Address of Park 8067 SHERIDAN RD District # 9
- Number of Spaces 48
- Mobile Home Park Operator JOHN RUFFOLO
(Person who will be collecting monthly fees)
- Contact Phone Number for Operator 262-496-1234
- Email address for Operator GTUAN RUFFOLO @ G-MAIL. COM

[Signature]
Signature of Applicant (individual/member of corp)

5-6-16
Date

266



FILED	4/19
INITIALS	mm
ADVERSE/NO ADV	
LP	5/31
CC	6/6
PP TAX	

CDI
Near HR
Fire

MOBILE HOME PARK LICENSE

EXPIRE JUNE 30, 2017

- New Application Renewal Application

- Type 71 (1-50 Units) \$100/year
- Type 72 (51-100 Units) \$200/year
- Type 73 (101-150 Units) \$300/year
- Type 74 (151-200 Units) \$400/year
- Type 75 (201-250 Units) \$500/year
- Transfer? ~~as family ESTATE~~ ^{was Lyn Delfrate}
Lyn Delfrate (owner)
previous licensee

The undersigned hereby makes application for permit to engage in the business of a Mobile Home Park within the City of Kenosha.

1. Name of Applicant Lyn Delfrate Maple Lane Park, LLC
2. Address of Applicant 6516 - 62nd AV Kenosha WI 53142
3. Phone Number of Applicant 262-656-1800 cell: 262-914-1800
4. Name of Park MLP MAPLE LANE PARK LLC
5. Address of Park 8750 Sheridan Road District # 9 *
6. Number of Spaces 50
7. Mobile Home Park Operator Lyn Delfrate
(Person who will be collecting monthly fees)
8. Contact Phone Number for Operator 262-914-1800
9. Email address for Operator lyn.delfrate@gmail.com

Lyn Delfrate
Signature of Applicant (individual/member of corp)

4/15/16
Date

E-MAILED MAY 12 2016



MOBILE HOME PARK LICENSE

EXPIRE JUNE 30, 2017

New Application Renewal Application

Type 71 (1-50 Units)
\$100/year

Type 72 (51-100 Units)
\$200/year

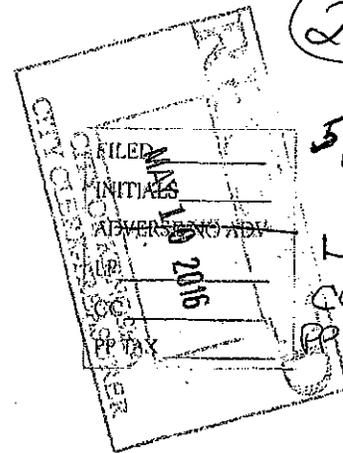
Type 73 (101-150 Units)
\$300/year

Type 74 (151-200 Units)
\$400/year

Type 75 (201-250 Units)
\$500/year

Transfer

previous licensee



The undersigned hereby makes application for permit to engage in the business of a Mobile Home Park within the City of Kenosha.

1. Name of Applicant Kenosha MHC, LLC
2. Address of Applicant 9002 Sheridan Road
3. Phone Number of Applicant (262) 694-5596
4. Name of Park Oakwood MHC (Manufactured Housing Community)
5. Address of Park 9002 Sheridan Rd District # 9
6. Number of Spaces 215
7. Mobile Home Park Operator Kenosha MHC, LLC
(Person who will be collecting monthly fees)
8. Contact Phone Number for Operator (262) 694-5596
9. Email address for Operator mcabano@mhcprop.com

[Signature]
Signature of Applicant (individual/member of corp)

5/4/16
Date

2016

E-MAILED MAY 16 6



FILED	5-16-16
INITIALS	CD
ADVERSE/NO ADV-	
LP	5731
CC	6/4
PP TAX	

MOBILE HOME PARK LICENSE

EXPIRE JUNE 30, 20__

New Application Renewal Application

Type 71 (1-50 Units)
\$100/year

Type 72 (51-100 Units)
\$200/year

Type 73 (101-150 Units)
\$300/year

Type 74 (151-200 Units)
\$400/year

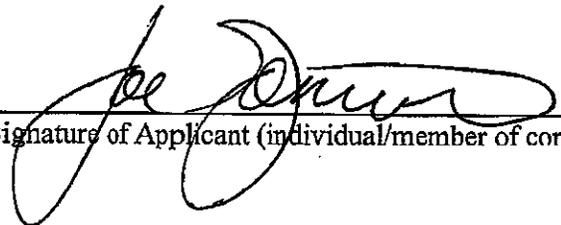
Type 75 (201-250 Units)
\$500/year

Transfer

previous licensee

The undersigned hereby makes application for permit to engage in the business of a Mobile Home Park within the City of Kenosha.

- Name of Applicant PRAIRIE LAKE Estates Homeowners Cooperative
- Address of Applicant 8200 75th St. LOT 70, KENOSHA, WI 53142
- Phone Number of Applicant (262) 818-1043
- Name of Park PRAIRIE LAKE Estates
- Address of Park 8200 75th St., KENOSHA District # 110
- Number of Spaces 70
- Mobile Home Park Operator SAME AS ABOVE
(Person who will be collecting monthly fees)
- Contact Phone Number for Operator SAME AS ABOVE
- Email address for Operator PLEC8200@aol.com


Signature of Applicant (individual/member of corp)

5/11/16
Date



26e

FILED	5-17-16
INITIALS	CD
ADVERSE/NO ADV	
LP	5731
CC	616
PP TAX	pd

MOBILE HOME PARK LICENSE

EXPIRE JUNE 30, 2017

- New Application Renewal Application

- Type 71 (1-50 Units) \$100/year
- Type 72 (51-100 Units) \$200/year
- Type 73 (101-150 Units) \$300/year
- Type 74 (151-200 Units) \$400/year
- Type 75 (201-250 Units) \$500/year
- Transfer

previous licensee

The undersigned hereby makes application for permit to engage in the business of a Mobile Home Park within the City of Kenosha.

- Name of Applicant NORTHERN DEVELOPMENT GROUP LLC
- Address of Applicant PO BOX 170872 MILWAUKEE WI 53217-0872
- Phone Number of Applicant 414-351-8000
- Name of Park SHORECREST POINTE
- Address of Park 8743 SHERIDAN ROAD 53143 District # 9
- Number of Spaces 81
- Mobile Home Park Operator NORTHERN DEVELOPMENT GROUP LLC
(Person who will be collecting monthly fees)
- Contact Phone Number for Operator 414-351-8000
- Email address for Operator Susan.vanvleet@gassetdevelopment.com

Susan Van Vleet
Signature of Applicant (individual/member of corp)
EXECUTIVE ASSISTANT

5-4-16
Date

ORDINANCE NO.

SPONSOR: THE MAYOR

TO REPEAL AND RECREATE SUBSECTION 29.04, TO RECREATE SUBSECTION 29.05 AND TO REPEAL AND RECREATE SUBPARAGRAPH 29.06 D. OF THE CODE OF GENERAL ORDINANCES REGARDING THE STATEMENT OF ECONOMIC INTEREST

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One. Subparagraph 29.04 of the Code of General Ordinances

for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

29.04 TIME FOR FILING

All City officers, employees, candidates and nominees required to file a completed Statement of Economic Interest pursuant to this Chapter shall do so within the following time limits:

A. New officers and employees within thirty (30) days after taking their office or position. The Mayor or an Alderperson who has filed a completed Statement of Economic Interest as a candidate for the City office to which they have been elected shall not be required to file a Statement of Economic Interest unless the information contained in the Statement of Economic Interest on file with the City Clerk/Treasurer is no longer true, correct and complete in which case the Mayor or Alderperson shall be required to file a completed Statement of Economic Interest within the time provided in this Section 29.04 A.

B. Current officers and employees within thirty (30) days after the effective date of this Ordinance.

C. Candidates for elective City office by 4:30 P.M. on the next working day following the last day for the filing of nomination papers.

D. Nominees for a City board, commission, authority or committee ~~within ten (10) business days prior to consideration of the nomination by the Common Council~~ assuming the position to which they have been nominated. Nominees serving on the Common Council, a City board, commission, authority or committee who have filed a completed Statement of Economic Interest shall not be required to file a Statement of Economic Interest in order to be considered for nomination to another City board, commission, authority, or committee unless the information contained in the Statement of Economic Interest on file with the City Clerk/Treasurer is no longer true, correct and complete in which case the nominee shall be required to file a completed Statement of Economic Interest within the time provided in this Section 29.04 D.

Section Two: Subsection 29.05 of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby recreated as follows:

29.05 INCOMPLETE STATEMENT OF ECONOMIC INTEREST

The completed Statement of Economic Interest may be filed with the City Clerk/Treasurer electronically. All information sought by the Statement of Economic Interest must be provided or alternatively contain an affirmative statement that the information sought does not apply. Failure to do so shall render the Statement of Economic Interest incomplete. The City Clerk/Treasurer shall refuse to accept for filing an incomplete Statement of Economic Interest. The City Clerk/Treasurer shall not be responsible for determining or verifying the accuracy of any of the information provided on the Statement of Economic Interest. Submission of any incomplete Statement of Economic Interest for filing with the City Clerk/ Treasurer shall not satisfy the requirements of this Ordinance.

Section Three: Subparagraph 29.06 D. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

D. Any nominee for a City board, commission, authority or committee subject to this Chapter who fails to file a Statement of Economic Interest within the time provided in Section 29.04 shall be precluded from ~~having their nomination considered by the Common Council~~ assuming the position to which they have been nominated.

Section Four: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk/Treasurer
DEBRA L. SALAS

APPROVED: _____ Mayor Date: _____
JOHN M. ANTARAMIAN

Passed:

Published:

Drafted By:
JONATHAN A. MULLIGAN
Assistant City Attorney