

* * * SPECIAL MEETING * * *
NOTE CHANGE IN DATE & ROOM
AGENDA
BOARD OF PARK COMMISSIONERS
Wednesday, May 25, 2011
Kenosha Municipal Building Room 204
5:00 pm

Chairman: Michael J. Orth
Vice Chair: Rocco J. LaMacchia, Sr.
Commissioners: Jesse L. Downing
Anthony Kennedy
Lawrence Green

Call to Order
Roll Call

A. APPROVAL OF MINUTES

A-1. Approval of minutes of regular meeting held on May 9, 2011.

C. REFERRED TO COMMISSION

- C-1. Request from Christina Salinas to set up a Lemonade Stand on behalf of Alex's Lemonade Stand Foundation within lakefront parks. *(Districts 1 & 2)*
- C-2. Request from Ben & Jerry's and Shehadeh Pita Shack for permission to sell concessions within lakefront parks. *(Districts 1 & 2)*
- C-3. Request from Mrs. Rochelle L Streeter-Jackson to place a memorial in Streeter Park in memory of Cornelia Streeter. *(District 8)*
- C-4. Request from KASL (Kenosha Area Soccer League) to place two signs on the outside building in Anderson Park. *(District 9)*
- C-5. Request from the Mary Lou & Arthur Mahone Foundation to use Park Division equipment for the Harbor Park Jazz & Blues concert in Harbor Park on Saturday, August 20, 2011, with sponsorship. *(District 2)*
- C-6. Request from Kenosha Area Chamber of Commerce Foundation to use Park Division equipment for the Grill Games to be held in Harbor Park on Saturday, August 27, 2011, with sponsorship. *(District 2)*
- C-7. Request from Bradley Zastrow to hold the Thunder Run Poker Run at the Kenosha Harbor on July 15-16, 2011. *(District 2)*
- C-8. Request from Kenosha Special Olympics to waive the fees for softball practices at Lincoln Park. *(District 12)*

- C-9. Request from Thomas Steiner (St. Joe's School) to closed Martin Luther King Drive on May 31, 2011. (*Districts 8 & 12*)
- C-10. Award of Contract for Project 11-1420 Parks Field Office Building Tuckpointing (3617 65th Street) to Custom Restoration, Pewaukee, Wisconsin, in the amount of \$116,000. (*District 11*)
- C-11. Elect a Park Commissioner to the City Plan Commission.

INFORMATIONAL ITEMS:

1. CORP & Master Plan Presentation by SAA Design Group
2. Monthly Events

DIRECTOR AND/OR SUPERINTENDENT COMMENTS
CITIZEN COMMENTS/COMMISSIONER COMMENTS

OTHER BUSINESS AUTHORIZED BY LAW

IF YOU ARE DISABLED AND NEED ASSISTANCE PLEASE CALL 653-4052 BEFORE THIS MEETING

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE MEMBERS OF THE COMMON COUNCIL MAY BE PRESENT AT THE MEETING, AND ALTHOUGH THIS MAY CONSTITUTE A QUORUM OF THE COMMON COUNCIL, THE COUNCIL WILL NOT TAKE ANY ACTION AT THIS MEETING.

CITY OF KENOSHA – BOARD OF PARK COMMISSIONERS
Meeting Minutes – May 9, 2011

A meeting of the Board of Park Commissioners was held on Wednesday, May 9, 2011, at the Kenosha Municipal Building in Room 202. The meeting was called to order at 5:00 pm. The following members were present: Chairman Orth, Commissioners LaMacchia, Downing, Kennedy and Green. Staff members in attendance were Jeff Warnock, Ron Bursek, Police Chief Morrissey, and City Attorney Ed Antaramian.

It was moved by Commissioner Kennedy, seconded by Commissioner LaMacchia, to approve the minutes from the meeting held on Monday, April 27, 2011 and the special meeting held on Monday May 2, 2011. Motion passed 5-0.

- B-1. Approval of color and material for the outside wall of the dugouts at the Sports Complex.
Staff/Alderman: Jeff showed a sample of the color and material.
It was moved by Commissioner LaMacchia, seconded by Commissioner Green, to approve. Motion passed 5-0.
- C-1. Award of Contract for Project 09-1413 Washington Park Velodrome Facility to Rasch Construction, Kenosha, Wisconsin, in the amount of \$374,000.00. *(District 6)*
Staff/Alderman: Ron was present to answer any questions.
It was moved by Commissioner Green, seconded by Commissioner Kennedy, to approve. Motion passed 5-0.
- C-2. Approval of First Amendment to Option and Lease Agreement By and Between the City of Kenosha, Wisconsin, and Central States Tower II, LLC, Delaware Company. *(District 9)*
Staff/Alderman: Jeff and Chief Morrissey were present to answer any questions.
It was moved by Commissioner LaMacchia, seconded by Commissioner Green, to approve. Motion passed 5-0.
- C-3. Request from Dino Katris for permission to have a peddlers cart in various parks from Memorial Day to Labor Day.
Public Hearing: Dino Katris was present to answer any questions.
Staff/Alderman: Chairman Orth asked legal where they were with the peddler stand ordinance.
It was moved by Commissioner Downing, seconded by Commissioner LaMacchia, to approve. Motion passed 5-0.
- C-4. Request from Jeff Reget to hold their event (Lose the Shoes) at Simmons Island on July 23-24, 2011. *(District 2)*
Public Hearing: Jeff Reget was present to answer any questions.
Staff/Alderman: Jeff informed the commission that the Nash Car Show will be the same weekend, but will be at the top of Simmons Island and felt that there would be any problems. Alderman Kennedy asked about the helicopter ball drop. Chairman Orth asked where the competitors were coming from. He also asked about insurance. Alderman Kennedy suggested that their waiver includes the City of Kenosha.
It was moved by Commissioner Kennedy, seconded by Commissioner Green, to approve the dates with the understanding that additional approvals may be needed and to add the City of Kenosha to their waiver. Motion passed 5-0.
- C-5. Election of Commission Chairman 2011/2012. *It was moved by Commissioner LaMacchia, seconded by Commissioner Green, to nominate Chairman Orth. Motion passed 5-0.*
- C-6. Election of Commission Vice Chairman 2011/2012. *It was moved by Commissioner Green, seconded by Commissioner Downing, to nominate Commission LaMacchia. Motion passed 5-0.*

DIRECTOR/SUPERINTENDENT COMMENTS: Jeff on the 4th of July events, Pops Band and another band Penney Haney will be hiring, both showmobiles will have entertainment from Noon until 5:pm. Ron mentioned that this Wednesday, May 11th, the Police memorial in the park will take place.

CITIZEN/COMMISSIONERS COMMENTS: Chief Morrissey had concerns about an open mike on the 4th of July. Commissioner Orth asked when the fireworks were going to take place. His recommendation would be on Monday, July 4, 2011. He also asked about some money that may have been set aside from a former downtown business.

There being no further business to come before the Board of Park Commissioners it was moved, seconded and unanimously carried to adjourn at 5:40 pm.



Engineering Division
Michael M. Lemens, P.E.
Director/City Engineer
Fleet Maintenance
Mauro Lenci
Superintendent

Street Division
John H. Prijic
Superintendent
Waste Division
Rocky Bednar
Superintendent
Parks Division
Jeff Warnock
Superintendent

DEPARTMENT OF PUBLIC WORKS

Ronald L. Bursek, P.E., Director

Municipal Building · 625 52nd ST · RM 305 · Kenosha, WI 53140
Telephone (262) 653-4050 · Fax (262) 653-4056

May 18, 2010

TO: Chairman Michael Orth, Board of Park Commissioners
FROM: Jeff Warnock, Park Superintendent
RE: Alex's Lemonade Stand Foundation

A request has been received from Christina Salinas to set up a Christina's Lemonade Stand on behalf of the Alex's Lemonade Stand Foundation. The stand would be set up on Saturday and Sunday in the month of July or August at various times.

Recommendation: To approve the request and that the Park Division be notified in advance of the schedule for the stand.

SPECIAL EVENT APPLICATION
CITY OF KENOSHA – PARK DIVISION

Please note that this application does not guarantee approval of your event or equipment requested. The event will need the approval of the Board of Park Commissioners and/or the Superintendent of Parks .

EVENT ORGANIZATION INFORMATION

Name of Responsible Organization Alex's Lemonade Stand Foundation

Contact Person who is responsible for event: Christina Salinas

Address: 3809 15th Street Apt 1B

City/State/Zip Kenosha, WI 53144

Daytime # _____ Evening # _____ Cell# 262-818-1256

Fax # _____ E-mail: cosmie.salinas@gmail.com

Is the Host Organization a 501(c)-3? Yes, provide ES# 56-2496146

EVENT INFORMATION

Name of the Event: Christina's Lemonade

Date Requested: Any Saturday + Sunday in ^{July or} August Rain Date The following weekend or ^{whenever} convenient

Location Requested: Simmons/Southport Beach ^{or any high} traffic area Estimated Attendance unknown

Charitable Event: No Yes, Proceeds donated to Alex's Lemonade Stand Foundation

Brief Description of the Event: I'd like to hold a lemonade stand and bake sale if possible in any high traffic area. All of the proceeds would go to benefit childhood cancer research.

Set up date and time: Quick set up 15-20 minutes prior to starting

Time of Event: NO specific time requirements 10 or 11 AM until traffic slows

Take down date and time: Before sun down on the day of event

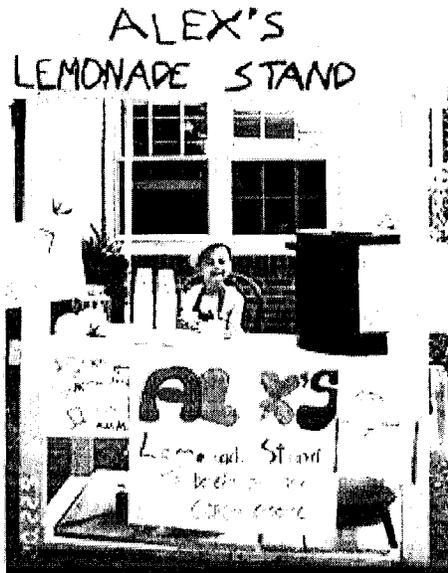
FOR OFFICE USE ONLY:

Application Packet Received _____ Administrative/Commission Approval _____

Copies sent to: Alderman _____ Dirk _____ Police _____

Other: _____

About Alex's Lemonade Stand Foundation for Childhood Cancer



Alex's Lemonade Stand Foundation (ALSF) shares the vision of our founder and creator, Alexandra "Alex" Scott—a cure for all children with cancer.

When Alex, who was diagnosed with childhood cancer just before her first birthday, was four, she told her parents she wanted to set up a front-yard lemonade stand. Her plan: to give the money to doctors to help them find a cure. Her first "Alex's Lemonade Stand" raised an astonishing \$2,000 in one day. While bravely fighting her own cancer, Alex continued to set up lemonade stands every year. As news spread of the remarkable girl so dedicated to helping other sick children, people everywhere were inspired to start their own lemonade stands—donating the proceeds to her cause.

In 2004 when Alex passed away at the age of eight—her stand and inspiration had raised over \$1 million towards finding a cure for the disease that took her life. Alex's Lemonade Stand Foundation was started by her parents in 2005 to continue the work that Alex began. Our mission is simple: to raise money for and awareness of childhood cancer causes—especially research into new treatments and cures—and to encourage and educate others, especially children, to get involved and make a difference for children with cancer.

Since Alex set up her first lemonade stand in 2000—truly exemplifying the saying "When life hands you lemons, make lemonade"—we have raised more than \$35 million, with more than \$12 million of those dollars coming from lemonade stands. That money has helped to:

- Fund more than 150 cutting-edge research projects
- Create a travel program to help support families of children receiving treatment
- Develop resources to help people everywhere affected by childhood cancer

Alex's Lemonade Stand Foundation is the living embodiment of Alex's spirit of determination and hope. Like Alex, we believe that every person can make a difference. Together, we can bring about a cure. Please join us in "making lemonade" today!

Meet Our Founder: Alexandra Scott



Alexandra "Alex" Scott was born to Liz and Jay Scott in Manchester, Connecticut on January 18, 1996, the second of four children.

Shortly before her first birthday, Alex was diagnosed with neuroblastoma, a type of childhood cancer. On her first birthday, the doctors informed Alex's parents that if she beat her cancer it was doubtful that she would ever walk again. Just two weeks later, Alex slightly moved her leg at her parents' request to kick. This was the first indication of who she would turn out to be - a determined, courageous, confident and inspiring child with big dreams and big accomplishments.

By her second birthday, Alex was crawling and able to stand up with leg braces. She worked hard to gain strength and to learn how to walk. She appeared to be beating the odds, until the shattering discovery within the next year that her tumors had started growing again. In the year 2000, the day after her fourth birthday, Alex received a stem cell transplant and informed her mother, "when I get out of the hospital I want to have a lemonade stand." She said she wanted to give the money to doctors to allow them to "help other kids, like they helped me." True to her word, she held her first lemonade stand later that year and raised an amazing \$2,000 for "her hospital."

While bravely battling her own cancer, Alex continued to hold yearly lemonade stands in her front yard to benefit childhood cancer research. News spread of the remarkable sick child dedicated to helping other sick children. People from all over the world, moved by her story, held their own lemonade stands and donated the proceeds to Alex and her cause.

In August of 2004, Alex passed away at the age of 8, knowing that, with the help of others, she had raised over \$1 million to help find a cure for the disease that took her life. Alex's family - including

brothers Patrick, Eddie, and Joey - and supporters around the world are committed to continuing her inspiring legacy through Alex's Lemonade Stand Foundation.

Frequently Asked Questions

What is Alex's Lemonade Stand Foundation?

Alex's Lemonade Stand Foundation (ALSF) emerged from the front yard lemonade stand of cancer patient Alexandra "Alex" Scott (1996-2004). At the age of 4, Alex announced that she wanted to hold a lemonade stand to raise money to help find a cure for all children with cancer. Since Alex held that first stand, the Foundation bearing her name has evolved into a national fundraising movement, complete with thousands of volunteers across the country carrying on her legacy of hope. To date, Alex's Lemonade Stand Foundation, a registered 501(c)3 charity, has raised more than \$35 million towards fulfilling Alex's dream of finding a cure, funding over 150 research projects nationally.

Who was Alex?

Alex is inspiration behind Alex's Lemonade Stand Foundation. Alexandra "Alex" Scott (1996-2004) was diagnosed with Neuroblastoma, a rare form of childhood cancer, before her first birthday. At the age of 4, Alex announced that she wanted to hold a lemonade stand to raise money to help find a cure for all children with cancer. Since Alex held that first stand, the Foundation bearing her name has evolved into a national fundraising movement, complete with thousands of volunteers across the country carrying on her legacy of hope. To date, Alex's Lemonade Stand Foundation, a registered 501(c)3 charity, has raised more than \$35 million toward fulfilling Alex's dream of finding a cure, funding over 150 research projects nationally.

Where does the money go?

All funds raised go directly to Alex's Lemonade Stand Foundation for Childhood Cancer Research, a registered 501c3 charity. Careful distribution of our grants allows doctors to bring the latest and most promising life-saving treatments to seriously ill children. These grants provide hope for childhood cancer patients. Visit our [How Your Donation Helps](#) section for more information.

What is Alex's Lemonade Stand Foundation's Mission?

- To raise money and awareness of childhood cancer causes, primarily research into new treatments and cures.
- To encourage and empower others, especially children, to raise money for childhood cancer by holding their own Alex's Lemonade Stands.

What is Alex's Lemonade Stand Foundation's Vision?

We share the vision of our founder and creator, Alexandra "Alex" Scott – a cure for all children with cancer.

How Does Alex's Lemonade Stand Foundation Raise Funds?

Our donations come from several sources, including: devoted volunteers who host fundraisers; partnerships with businesses and corporations; and individual donations made directly to our foundation.

Can anyone hold a lemonade stand?

Yes! We believe that everyone can make a difference, and we encourage everyone to get involved. Lemonade stands have been organized by a diverse group of devoted volunteers including large and small businesses, inner city school children, senior centers, pre-school aged children, a juvenile detention center, college students, and a group of homeless people. You should register your stand through our website before you hold it so one of our "stand coaches" can help you in your efforts and send you materials to support your fundraising!

Can I hold another type of fundraiser to support Alex's Lemonade Stand Foundation?

We encourage our supporters to hold any type of fundraiser, from car washes to walk-a-thons to collecting change! For creative fundraising ideas, check out the Beyond Stands: Plan A Fundraising Event section of our website. Again, we ask that you register your event through the Register An Event section of our site so we can keep in touch and help you in your efforts.

Does Alex's Lemonade Stand Foundation support one hospital or one type of research?

Our mission is to find a cure for all childhood cancers. We believe in funding the most promising research into all types of childhood cancers, and have already funded projects at dozens of leading hospitals and institutions across the United States. Researchers from all not-for-profit institutions in North America are encouraged to apply. We are hoping to add to that list with future grants.

How Much Money Has Alex's Lemonade Stand Foundation Raised?

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **APR 1 - 2005**

ALEXS LEMONADE STAND FOUNDATION
821 AIRBRY AVN STE 201
ARDMORE, PA 19003-2501

Employer Identification Number:
56-2496346
EIN:
17053068014015
Contact Person:
GARY MUTHEPT ID# 31518
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
DECEMBER 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990 Required:
YES
Effective Date of Exemption:
JANUARY 18, 2005
Contribution Deductibility:
YES
Advance Ruling Ending Date:
DECEMBER 31, 2009

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. During your advance ruling period, you will be treated as a public charity. Your advance ruling period begins with the effective date of your exemption and ends with advance ruling ending date shown in the heading of the letter.

Shortly before the end of your advance ruling period, we will send you Form 9734, Support Schedule for Advance Ruling Period. You will have 90 days after the end of your advance ruling period to return the completed form. We will then notify you, in writing, about your public charity status.

Please see enclosed Information for Exempt Organizations Under Section 501(c)(3) for some helpful information about your responsibilities as an exempt organization.

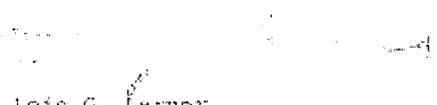
If you distribute funds to other organizations, your records must show whether they are exempt under section 501(c)(3). In cases where the recipient organization is not exempt under section 501(c)(3), you must have evidence the funds will be used for section 501(c)(3) purposes.

ALEXS LEMONADE STAND FOUNDATION

If you distribute funds to individuals, you should keep case histories showing the recipient's name and address; the purpose of the award; the manner of selection; and the relationship of the recipient to any of your officers, directors, trustees, members, or major contributors.

We have sent a copy of this letter to your representative as indicated in your power of attorney.

Sincerely,


Lois G. Lerner
Director, Except Organizations
Rulings and Agreements

Enclosures: Information for Organizations Exempt Under Section 501(c)(3)



Engineering Division
 Michael M. Lemens, P.E.
 Director/City Engineer
Fleet Maintenance
 Mauro Lenci
 Superintendent

Street Division
 John H. Prijic
 Superintendent
Waste Division
 Rocky Bednar
 Superintendent
Parks Division
 Jeff Warnock
 Superintendent

C-10

DEPARTMENT OF PUBLIC WORKS

Ronald L. Bursek, P.E., Director

Municipal Building · 625 52nd ST · RM 305 · Kenosha, WI 53140
 Telephone (262) 653-4050 · Fax (262) 653-4056

May 19, 2011

To: G. John Ruffolo, Chairman, Public Works Committee
 Michael J. Orth, Chairman, Park Commission

From: Shelly Billingsley, P.E. *SB*
 Assistant City Engineer
 Stormwater Utility/ Parks

CC: Anthony Nudo
 Alderman District 11

Subject: Project: 11-1420 Parks Field Office Building Tuckpointing
 Location: 3617 65th Street

The Department of Public Works, Engineering Division has opened bids for the above referenced project. Engineer's Estimate prior to Pre-Bid Meeting was \$94,000. Upon discussion at the Pre-Bid meeting, with expert contractors, staff adjusted the engineer's estimate to a range between \$100,000 to \$115,000. Budget amount is \$180,000 which includes painting of the buildings after the tuckpointing contract is completed. The painting contract will be advertised and bids opened tentatively July 6, 2011.

This project consists of tuckpointing, replacement of concrete masonry unit (CMU) block, lintel repair or replacement, and miscellaneous building repairs which include replacing steel siding, installing aluminum fascia trim and caulking openings between window edges and the abutting masonry. This project was advertised and a pre-bid meeting was held to offer the option for contractors to inspect the facility and speak with engineering staff.

Following is the list of bidders:

	Base Bid
Custom Restoration, Pewaukee, WI	\$105,883.87
Jimmy Z Masonry Corp., Crystal Lake, IL	\$182,201.91

It is recommended that this contract be awarded to Custom Restoration, Pewaukee, Wisconsin, for the base bid amount of \$105,883.87 plus \$10,116.13 in contingency for unforeseen conditions (if needed), for total award amount of \$116,000. Funding is from CIP Line Item PK-10-001.

The quantities may be adjusted to include the alternates, which would decrease the quantities of the base bid and ultimately would be a savings to the contract, but cannot be awarded until the lintels are exposed. At this time a licensed structural engineer is able to inspect the facility once the lintels are exposed and a decision can be made that the alternate prices and work would be acceptable.

MML/kjb

cc: Carol Stancato, Director of Finance



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May 18, 2011

TO: Chairman Michael Orth, Board of Park Commissioners
FROM: Jeff Warnock, Park Superintendent
RE: Ben & Jerry's and Shehadeh Pita Shack

A request has been received from Ben & Jerry's and Shehadeh Pita Shack for permission to sell food and beverages along the lakefront. They have received approval in previous years. Requirements would be as follows:

1. Concessionaire Agreement with the City of Kenosha Park Division
2. Proof of General Liability Insurance
3. Permits as required by the City of Kenosha City Clerk's Office and the Kenosha County Health Department. Copies of these permits will need to be provided to the Park Division.
4. Final schedule of location, dates and time of operation must be approved by the Park Superintendent.
5. Electric provided by the City would be \$15.00 per day
6. Payment: 10% of total sales payable at the end of each month

Recommendation: To approve the request with the above-mentioned requirements.

May 11, 2011

To whom it may concern:

Hello, we are writing this letter to request permission for Ben & Jerry's and Shehadeh Pita Shack trailers to sell down by the lakefront in Kenosha, as have we done in the previous years. We would like to sell food, beverages, and ice cream.

We would still work with the same agreement, as we did in the past, with paying the city 10% of total sales every month. If you would like more information please feel free to contact Alex Shehadeh or James Shehadeh at our numbers listed below.

Thanks again

A handwritten signature in black ink that reads "James & Alex Shehadeh". The signature is stylized and cursive, with the names "James" and "Alex" written in a larger, more prominent font than "Shehadeh".

James & Alex Shehadeh

847.224.5557 James Cell

262.945.9048 Alex Cell



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May 18, 2010

TO: Chairman Michael Orth, Board of Park Commissioners
FROM: Jeff Warnock, Park Superintendent
RE: Streeter Park memorial request

A request has been received from Mrs. Rochelle L. Streeter-Jackson to place a memorial plaque in Streeter Park in honor of Cornelia R. Streeter. The sign would include history information.

Recommendation: To approve the request and the final design including size be approved by the Park Superintendent along with the location in the park.

KENOSHA PARK SYSTEM PARK DEPARTMENT
3617 – 65th Street
Kenosha, Wisconsin 53142

To: City Council Park Commission

Subject: Kenosha Park System “STREETER”

The commission unanimously approved accepting the land .344 Acres in the Lincoln Neighborhood which is located on 16th Avenue and 65th Street in 1978 for a TOT Park in honor of Cornelia R. Streeter.

The Lincoln Neighborhood still today has benefited from this TOT PARK in many ways of assisting the children which are unable to venture to other locations to exercise, play, and associate with other children in the neighborhood.

Mrs. Streeter was a long standing resident on 16th Avenue for many years and dedicated herself and family to many children in the neighborhood. She was noted for taking time to nurture the safety and loving care to the tots and preparing them for education in the public schools.

Time has passed since her decease in 1971, and the current residents have since shown continued appreciation of her works by up keeping the appearance of the Tot Park. However, the history of “Cornelia R. Streeter” is not noted anywhere in the Tot Park which will encourage the tots of today that their neighborhood is a basic foundation to center their lives and structure them for further education and activities.

We, the remaining family members is requesting permission to financially support the updating of the Tot Park with the attached history information of CORNELIA R. STREETER in honor of this landmark.

Thanking you in advance for your warm consideration and a speedy response so we can accommodate the current updating of the parks in the Kenosha Park System.

Sincerely,
Mrs. Rochelle L. Streeter-Jackson
3831 N. 9th Street
Milwaukee, Wi. 53206

Phone: 414-263-5786

IN MEMORY OF
"CORNELIA R. STREETER"

BORN 3-5-1924 - DIED 1-22-1971

CORNELIA R. STREETER WAS A LONGSTANDING RESIDENT ON 16th AVENUE FOR MANY YEARS. SHE DEDICATED HER LIFE TO THE TOTS AND WAS NOTED FOR TAKING TIME TO NURTURE THE SAFETY AND LOVING CARE. TO THE TOTS IN THE LINCOLN NEIGHBORHOOD . SHE PREPARED THEM FOR EDUCATION IN THE PUBLIC SCHOOLS, ASSISTING THE TOTS IN EXERCISE, PLAYTIME, AND FORMING A BASIC FOUNDATION TO CENTER THEIR LIVES FOR THE FUTURE. IN REMEMBRANCE OF CORNELIA R. STREETER A STREETER SCHOLARSHIP FOUNDATION WAS FOUNDED.

"EACH ONE CAN REACH ONE, THAT ONE TEACH ONE, WE CAN MAKE A DIFFERENCE"



C-4



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May 18, 2011

TO: Chairman Michael Orth, Board of Park Commissioners
FROM: Jeff Warnock, Park Superintendent
RE: KASL request for placement of signs

A request has been received from the Kenosha Area Soccer League to place two (2) signs on the outside of the building at Anderson Park.

Recommendation: Approve the request

Zimbra

jwamock@kenosha.org

± Font size -

Kenosha Area soccer league

From : Koessler.Roger <Roger.Koessler@we-energies.com>

Wed, May 04, 2011 07:56 AM

Subject : Kenosha Area soccer league**To :** parks@kenosha.org

Jeff:

I will be sending you a picture of 2 signs that KASL wants to hang next to the current signs on outside of the building that show Unitedfc emblem. I took Picture with cell phone and will forward to you.

Please let me know if you need anything else.

Thank you
Roger Koessler
262-945-9550



Google maps

To see all the details that are visible on the screen, use the "Print" link next to the map.



↑
NORTH

Kenosha, WI 53140

C-5



Engineering Division
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Director/City Engineer
Fleet Maintenance
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May 18, 2011

TO: Chairman Michael Orth, Board of Park Commissioners
FROM: Jeff Warnock, Superintendent of Parks
RE: Request from the Mahone Foundation

The Park Division has received the annual request from the Mahone Foundation for use of Celebration Place in HarborPark and equipment for their Jazz & Blues Concert. The event is to be held on Saturday, August 21, 2010.

Rental fees: Showmobile (new) - \$250.00
Benches: Number to be determined - \$50.00 per unit (10 in a unit)
Picnic Tables: 3 units (5 per unit) - \$225.00
Snow fencing: \$20.00 per 50 feet
Additional fees depending upon final request

2010 Costs: Labor (includes bringing equipment to site and removal) \$2,184.30
Equipment \$1,000.00

Recommendation: Approve the usage of equipment with no sponsorship

SPECIAL EVENT APPLICATION
CITY OF KENOSHA - PARK DIVISION

Please note that this application does not guarantee approval of your event or equipment requested. The event will need the approval of the Board of Park Commissioners and/or the Superintendent of Parks.

EVENT ORGANIZATION INFORMATION

Name of Responsible Organization MARY LOU / ARTHUR F. MAHONE FUND

Contact Person who is responsible for event: TIM MAHONE

Address: 600 - 52nd Street Suite 110

City/State/Zip Kenosha WI 53140

Daytime # 748-7418 Evening # same Cell# same

Fax # 262-654-2615 E-mail: ttmahone@aol.com

Is the Host Organization a 501(c)-3? Yes, provide ES# 38339

EVENT INFORMATION

Name of the Event: HARBOR PARK JAZZ & BLUES

Date Requested: Sat. Aug. 20th Rain Date _____

Location Requested: Celebration Place Estimated Attendance 2000

Charitable Event: No Yes, Proceeds donated to MAHONE FUND

Brief Description of the Event: Outdoor JAZZ & Blues Music Fest

Set up date and time: 9:00 AM - Sat. Aug 20th

Time of Event: Cates open at 2:00 pm.

Take down date and time: 10:00 pm

FOR OFFICE USE ONLY:

Application Packet Received 5-4-11

Administrative/Commission Approval [Signature]

Copies sent to: Alderman Ruffalo Dirk Police _____

Other: Fire, Public Works Committee

ZimBIA

**EQUIPMENT RENTAL REQUEST
CITY OF KENOSHA – PARK DIVISION**

To assist you with your special event, the Kenosha Park Division does have equipment available for rent to your organization. The location of this equipment must be noted on the site and/or route plan you have attached to this application.

Please note: Appropriate fees will be charged

✓ Electric: See Item #8 in the manual. Service varies by location. The organization may be required to provide their own generators in order to supply the level of service required for your event.

 Water: Varies by location

10 Benches – # requested

20 Picnic Tables – # requested

10 Trash Containers – # requested

 Barricades – # requested

✓ Snow fencing – # of feet requested TBD

 Portable fencing – # of sections requested

 Bleachers – # requested

 Reviewing Stands – # requested

✓ Showmobile

Other Special Requests: _____

NOTE: The organization will be notified if equipment requested is available for the date of your event.

**PUBLIC AMPLIFICATION PERMIT APPLICATION
CITY OF KENOSHA – PARK DIVISION**

By ordinance, public amplification is not allowed in City Parks except by permission from the Board of Park Commissioners. Permission for amplification does not exempt a group from obeying Ordinance restrictions on the volume of sound. Please be considerate of park neighbors and other park users. When notifying the alderman and neighborhood association (if necessary) about your event, be sure to include detailed information about any plans you have for amplified sound.

Event Information:

Name of Event Harbor Park Jazz & Blues
 Location of Event: Celebration Place Date of Event SAT Aug 20th
 Contact Person Jim Mahme

Type of Amplified Sound

- DJ
 Sound System
 Speeches/Announcements
 Karaoke
 Other (please specify) _____

Requested time of amplification: Start: 2:30pm Ending 10:30pm

Name of Company and/or Individual handling the amplification of the event:

Sound Decision Productions - local contact JD Fountain
 Daytime # — Evening # — Cell # 262-909-0481

See Attachment D1 for an excerpt of the Noise Ordinance or go to the City of Kenosha web site at www.kenosha.org and click on General Ordinances and review Section 23.

FERMENTED MALT BEVERAGE SALES APPLICATION
CITY OF KENOSHA - PARK DIVISION

Name of Event: Harbor Park Jazz & Blues

Location of Event Celebration Date of Event Sat Aug 20th

Name of Group Responsible Mary Lou's Arthur F. Mahone Fund

Person that is Responsible for License and Regulations TIM MATHIAS

Address 6000 52nd Street #110

Daytime # _____ Evening # _____ Cell # 748-7418

Beer Selling Permit Information

Name of the licensed bartender(s) that will be responsible (must be licensed in the City of Kenosha).

Sharon Pomaville

Security Company/ Brief description of how security will be handled.
Security will be handled by volunteers with plan authorized
by Kenosha Police Dept.

Have you applied for the Temporary Class "B" Retailers License (from the City Clerk's Office)?
 No Yes, Indicate Application Date: 5/3/11

***A copy needs to be given to given to Park Division prior to event.**

Have you submitted the Certificate of Insurance with a liquor liability naming the City of Kenosha as additionally insured?

No Yes, Indicate Application Date: _____

***A copy needs to be given to given to Park Division prior to event.**



Engineering Division
Michael M. Lemens, P.E.
Director/City Engineer
Fleet Maintenance
Mauro Lenci
Superintendent

Street Division
John H. Prijic
Superintendent
Waste Division
Rocky Bednar
Superintendent
Parks Division
Jeff Warnock
Superintendent

C-6

DEPARTMENT OF PUBLIC WORKS

Ronald L. Bursek, P.E., Director

Municipal Building · 625 52nd ST · RM 305 · Kenosha, WI 53140
Telephone (262) 653-4050 · Fax (262) 653-4056

May 18, 2011

TO: Chairman Michael Orth, Board of Park Commissioners
FROM: Jeff Warnock, Superintendent of Parks
RE: Grill Games

A request was received from the Kenosha Area Chamber of Commerce Foundation to hold a "Grill Games" event in HarborPark on Saturday, August 27, 2011, with set up on Friday. The following is a list of charges, final determination of equipment needs have not been determined for the event. The event has not been held in previous years.

Rental fees: Showmobile (new) - \$250.00
Benches: Number to be determined - \$50.00 per unit (10 in a unit)
Picnic Tables: 3 units (5 per unit) - \$225.00
Snow fencing: \$20.00 per 50 feet
Additional fees depending upon final request

Recommendation: Approve the usage of equipment with no sponsorship

SPECIAL EVENT APPLICATION
CITY OF KENOSHA - PARK DIVISION

Please note that this application does not guarantee approval of your event or equipment requested. The event will need the approval of the Board of Park Commissioners and/or the Superintendent of Parks.

EVENT ORGANIZATION INFORMATION

Name of Responsible Organization Kenosha Area Chamber of Commerce (Foundation)
Contact Person who is responsible for event: Lou Molitor
Address: 600 52nd ST STE 120
City/State/Zip Kenosha WI 53140
Daytime # 262 654 1234 ^{X113} Evening # 262 237 2316 Cell# 262 237-2316
Fax # 262 654 4655 E-mail: lou@kenoshaarea-chamber.com
Is the Host Organization a 501(c)-3? Yes, provide ES# 42706

EVENT INFORMATION

Name of the Event: GRILL GAMES
Date Requested: SAT. Aug 27, 2011 Rain Date NONE
Location Requested: Celebration Place/Harbor Park (East of museums) Estimated Attendance 5K-10K
Charitable Event: ~~No~~ Yes, Proceeds donated to Youth Services Kenosha Co.
Brief Description of the Event: Music Festival and BBQ contest; four (4) musical acts on stage and a Kansas City BBQ society BBQ contest with its professional BBQ circuit; also, a family activity area with radio Disney and other events.
Set up date and time: Friday, Aug. 26, 2011 @ 7:00 AM
Time of Event: 10:00 AM - 12:00 noon - BBQ contest; 12:00 noon - 10:00 pm Grill Games
Take down date and time: Sunday, Aug 28, 2011 8:00 AM

FOR OFFICE USE ONLY:

Application Packet Received _____

Administrative/Commission Approval _____

Copies sent to: Alderman Ruffalo

Dirk Police

Other: P. WORKS



Engineering Division
 Michael M. Lemens, P.E.
 Director/City Engineer
Fleet Maintenance
 Mauro Lenci
 Superintendent

Street Division
 John H. Prijic
 Superintendent
Waste Division
 Rocky Bednar
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Parks Division
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May 18, 2011

TO: Chairman Michael Orth, Board of Park Commissioners
 FROM: Jeff Warnock, Superintendent of Parks
 RE: Thunder Run Poker Run

A request has been received from Bradley Zastrow for his organization to hold a Thunder Run Boat Poker Run on Saturday, July 16, 2011. The participants will begin arriving on Friday, July 15. They will be parking their vehicles, including trailer and boats at the south end of Kennedy Park on Friday. The boats will be launched from Simmons Island Marina. The race will be held on Saturday and following the conclusion, the trailers and boats will be placed in the area just east of the Yacht Club. Temporary sponsor banners (5 to 6) approximately 3' x 8' will be hung on the south wall right next to the yacht club on Saturday only. The request also includes temporary landing of helicopter on Saturday at Celebration Place in HarborPark.

Requirements:

1. Permission from the Kenosha Water Utility and/or Board of Water Commissioners for use of their property east of the Yacht Club.
2. Permission from the Public Works Committee for use of Celebration Place for the helicopter landing.
3. Permission from the Board of Park Commissioners for use of Kennedy Park for parking. Organization to provide their own security
4. Permission from the Park Superintendent for any park road closures from Kennedy Park through Simmons Island Park.
5. Permission from the Board of Park Commissioners to hang the banners.

Recommendation: To approve the event with no sponsorship



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DEPARTMENT OF PUBLIC WORKS

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March 24, 2011

TO: Jeff Warnock, Park Superintendent
FROM: Mary Durkee, Park Supervisor
RE: Thunder Run Poker Run

along lakefront

I have spoken to Alderman Ruffalo regarding the "Thunder Run" event that is tentatively scheduled to be held in Kenosha on Saturday, July 16th. The participants will arrive on Friday July 15th and leave on Sunday July 17th. The organization is requesting the following:

1. Parking for boats and trailers on the grass area and along the road east of the Yacht Club. Note: This property I believe is under the jurisdiction of the Kenosha Water Utility. *Is this enough area to handle all the boats and trailers? Would it be better placed at the south end of Kennedy Park which would allow better access to the launch ramps.*
2. Permission to hang sponsor banners (3' x 8') on the south wall right next to the Yacht Club on Saturday only. *Who would grant this permission?*
3. Permission to use golf carts on Simmons Island for transportation during the event. Note: Organization will provide their own carts. *Where will these carts be used? Just in the parking area of boats and trailers and/or throughout the Park.*
4. A place to land two helicopters for a few hours Saturday morning, they will be following the race. *Would this need approval from the Airport Director? Suggested location would be at Celebration Place in HarborPark. Would the area need to be blocked off from the general public for safety reasons??*

Other questions and concerns:

1. Security – How will it be handled by the organization during the stay in Kenosha, especially on Friday and Saturday evenings.
2. Launch Ramps – Will the boats be launched from the ramps in the harbor? Great Lakes Yacht Sales will need to be notified and should be a part of this event. Will there be a need to close the ramps to the general public until all boats are launched.
3. Harbor – where is the starting point and ending? Is there a need to make sure that no other boats are coming in or out of the channel during the event.

Zimbra

mdurkee@kenosha.org

± Font size -

Fwd: Meeting Saturday

From : Jeff Warnock
<jwarnock@kenosha.org>

Wed, Mar 23, 2011 01:51 PM

2 attachments

Subject : Fwd: Meeting Saturday

To : Mary Durkee
<mdurkee@kenosha.org>

*pls. call or
Email
immediately
to explain*

----- Forwarded Message -----

From: "Michael Orth" <michael@orths.com>
To: "Jeff Warnock" <jwarnock@kenosha.org>
Sent: Thursday, March 17, 2011 2:46:30 PM
Subject: Fwd: Meeting Saturday

Jeff can you contact Alderman Ted Ruffalo and discuss what he is after.
There isn't really anything to put on the agenda until there is an official request of the department for usage. But when there is move this item forward.

Thanks,

Michael

----- Forwarded message -----

From: "Theodore Ruffalo" <theodore.ruffalo@gmail.com>
Date: Mar 10, 2011 2:07 PM
Subject: Fwd: Meeting Saturday
To: "Michael Orth" <michael@orths.com>, "G. John Ruffolo"
<jr7833@yahoo.com>

G.John, Michael,

Can you put this item on your agenda's for consideration? Most of this is Parks and Water Utility with exception of the helicopter request - public works may need to weigh in depending on where you feel is the best location. I'll make sure that one of their representatives is there to answer any questions you may have.

Thanks,

Ted

Permission
Yacht Club
Parking for trailers & vehicles
Public Safety & Welfare
Water Commission

Begin forwarded message:

From: "Brad Zastrow" <Bradz@teampremier.com>

Date: March 5, 2011 10:14:20 AM CST

To: <theodore.ruffalo@gmail.com>

Subject: Re: Meeting Saturday

Reply-To: "Brad Zastrow" <Bradz@teampremier.com>

The name of the event is THUNDER RUN Poker Run. We would like to use golf carts not go-carts. I really doubt we would have very many golf carts. Two or three max. The helicopter(s) would only be there for a few hours Saturday morning and fly with us on the run and possibly land later in the afternoon. Very likely (99%) they would leave and not overnight. Typically they are small private choppers not the big ones like the Coast Guard has. Although we may talk with the Coast Guard and see if they would like to join us and with their big chopper. Only talking about a few sponsor banners that are normally 3' x 8' up to 5 or 6 banners hanging on the south wall right next to the yacht club. Saturday only.

Here is video showing a very typical Poker Run event and what it would look like in the morning before the run.

http://www.youtube.com/watch?v=DGw5s_yux7c

Here is a video of one of our events NIOC

http://www.youtube.com/watch?v=DGw5s_yux7c

Brad Zastrow

Premier Business Group

Team Premier

1600 Golf Road

Suite 1200

Rolling Meadows, IL 60008

847-465-9000 phone

847-465-8000 fax

www.teampremier.com

----- Original Message -----

From: theodore.ruffalo@gmail.com

To: [Brad Zastrow](#)

Sent: Monday, February 28, 2011 3:17 PM

Subject: Re: Meeting Saturday

Brad,

Just to rehash - what is the name of the official organization, contact person, and name of event that you would like me to submit on the request to public works? Can you send me a copy of your proof of insurance (I'm sure it will be asked for so it would just be better to include it)?

The things I have that you would like are:

1) Parking on grass area and along road east of Yacht Club for trailers.

- 2) Allowance to hang banners of sponsors along harbor (can you provide me a list of locations you would like them?). A google map screenshot with dotted locations would be perfect.
- 3) Place to land two helicopters (how many nights and will you be providing the barricades etc...)
- 4) Permission to use go-cart on Simmons Island for transportation during event.

If I'm missing something please let me know and I will get this request off.

Below is the photo you saw, obviously there were a few photoshop changes like the building in background taken out and the spires were added.

Feel free to make any changes you need.

Sincerely,

Ted

On Feb 28, 2011, at 8:32 AM, Brad Zastrow wrote:

Theodore Ruffalo,

Thank you for taking the time to meet us Saturday afternoon to discuss the boat event we would like to have in Kenosha July 15th and 16th. We are looking forward to a fun event that hopefully will become an annual event for our club. Please forward the picture of the harbor mouth that was on the cover of your magazine. We like to get started on our press releases ASAP.

www.nioffshore.com

Brad Zastrow
Northern Illinois Offshore Club



IMG_7110.jpeg
117 KB



10-11 Nautilus Policy.pdf
1 MB

C-8



Engineering Division
Michael M. Lemens, P.E.
Director/City Engineer
Fleet Maintenance
Mauro Lenci
Superintendent

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John H. Prijic
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Jeff Warnock
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DEPARTMENT OF PUBLIC WORKS

Ronald L. Bursek, P.E., Director

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Telephone (262) 653-4050 · Fax (262) 653-4056

May 20, 2011

TO: Chairman Michael Orth
Board of Park Commissioners

FROM: Jeff Warnock, Park Superintendent

RE: Kenosha Special Olympics request

The Kenosha Special Olympics have request use of Lincoln Park Ball Diamonds 3 & 4 and also to have a bocce court set up between these diamonds. The dates are on Monday from June 6 – August 8 (except for the 4th of July) from 5:30 – 7:30 pm. The organization is also requesting sponsorship, which they have received in previous years. The cost would be for usage would be \$200.00

Recommendation: Approve the request with no sponsorship

PARK USE AGREEMENT

By And Between

THE CITY OF KENOSHA, WISCONSIN - PARK DIVISION

(Hereinafter referred to as "Park Division ")

And

PERMITTEE Kenosha Special Olympics
ADDRESS 1829-32 ST Kenosha, WI 53140
CONTACT PERSON RESPONSIBLE FOR THE EVENT Anne Loewen
TITLE Co - Agency Manager
TELEPHONE 496-7328 (prior to event) Same (during event)

The above parties, in consideration of the mutual understanding, undertakings and agreements hereinafter set forth, agree as follows:

1. PARK USE

PARK DIVISION will make available to PERMITTEE certain park property, as follows:

- a) Name of Park Lincoln Park
- b) Park Activity S.O. SOFTBALL + BOCCIE PRACTICE
- c) Date(s) and Time 6-6, 6-13, 6-20, 6-27, 7-11, 7-18, 7-25, 8-1
8-8 5:30 - 7:30

2. RESPONSIBILITY OF THE PARK DIVISION

PARK DIVISION, although responsible for the general maintenance of said City park, will not inspect the area to be used immediately prior to the use to determine whether or not the area is suitable and safe for such use and it will not supervise such use.

3. RESPONSIBILITY OF PERMITTEE

PERMITTEE agrees to:

- a) Inspect the Park areas to be used, in accordance with, but not limited to, the **Safety Checklist**, which is attached hereto as Exhibit "A" and incorporated herein by reference, immediately prior to their use to determine whether or not the area is suitable and safe for such use. If said, inspection reveals that any such area is not suitable and safe for such use, the area shall not be used until the area is made suitable and safe for such use.
- b) Report unsafe conditions in the area to the City of Kenosha Park Division or Police Division as soon as possible.

- c) Warn all persons using the area under authority of this agreement of the risks and hazards of the intended use and of any unsafe conditions which may exist or portions of any area which are not suitable for use.
- d) Supervise all persons using area under authority of this agreement.
- e) Use Park Area in accordance with General and Special Park Rules and Regulations, a copy of which is attached hereto as EXHIBIT 'B' and incorporated herein by reference.
- f) Be financially responsible for any damage to the Park Area and Buildings and Structures thereon, which are caused by the negligent or intentional acts of persons using area under authority of this agreement.
- g) Applicants who are subject to the Americans with Disabilities Act shall comply herewith.

4. **SECURITY**

PERMITTEE shall provide private security at its expense for this event to provide a reasonable amount of protection for persons and property.

5. **INDEMNITY AND HOLD HARMLESS**

PERMITTEE shall indemnify and hold harmless **CITY** and **PARK DIVISION**, and their officers and employees from and against any and all liability, claims, damages, expenses, attorney fees, cost, judgments or settlements which any of them may sustain should any person or party incur or suffer death, personal injury, or property damage as a result of any act or omission arising out of the use of park property or out of any breach of this agreement upon the part of **PERMITTEE** or its officers, employees or agents.

6. **INSURANCE**

PERMITTEE shall obtain and maintain one (1) or more policy(ies) of liability insurance written by one (1) or more insurance company(ies) licensed to do business in the State of Wisconsin, which shall contain an endorsement for contractual liability to support the indemnity and hold harmless provision of this agreement, covering death, personal injury and property damage in the amount of **One Million Dollars (\$1,000,000.00)**. A Certificate of Insurance shall be filed with the Park DIVISION prior to the event, which shall confirm said coverage and provide the City with twenty (20) days advance written notice of the cancellation, change or termination of said insurance policy(ies).

7. **AUTHORITY**

a) **PARK DIVISION**

The Park Director is authorized to execute this agreement under authorization of Section 6.05E (2) of the Code of General Ordinances.

b) **PERMITTEE**

The **PERMITTEE** enters into this agreement by authority of

IN WITNESS WHEREOF, the parties hereto have herein executed this agreement on the dates below given.

CITY OF KENOSHA PARK DIVISION

By _____ Date _____
Signature

Superintendent of Parks
Title

STATE OF WISCONSIN
COUNTY OF KENOSHA)

Personally came before me this _____ day of _____, 20_____
_____, to me known to be such Park Director or his designee withing the Park
Division and acknowledge that he executed this foregoing instrument as under the authority of said Park
Division , by its authority.

Notary Public, Kenosha County, Wisconsin
My Commission expires/is _____

Read carefully before signing: This is a Legal Document carrying financial obligations.

I have read all Park Rules and Regulations and understand all requirements that are listed in the approval letter. BE SURE TO HAVE YOUR SIGNATURE NOTARIZED.

PERMITTEE

By Ane Loewen Date 5-19-11

STATE OF Wisconsin
COUNTY OF Kenosha

The above duly authorized representative of PERMITTEE personally came before me this
19 day of May, 2011, to me known to be the persons who executed the foregoing
instrument, and acknowledged that they executed the foregoing instrument on behalf of the PERMITTEE
and by its authority.

NOTARY PUBLIC
STATE OF WISCONSIN
JODI D. MCKINNEY
Jodi D. McKinney

Jodi D. McKinney
Notary Public, Kenosha County, Wisconsin
My Commission expires/is 12-31-14

C-9



Engineering Division
Michael M. Lemens, P.E.
Director/City Engineer
Fleet Maintenance
Mauro Lenci
Superintendent

Street Division
John H. Prijic
Superintendent
Waste Division
Rocky Bednar
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Jeff Warnock
Superintendent

DEPARTMENT OF PUBLIC WORKS

Ronald L. Bursek, P.E., Director

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Telephone (262) 653-4050 · Fax (262) 653-4056

May 20, 2011

TO: Chairman Michael Orth
Board of Park Commissioners

FROM: Jeff Warnock, Park Superintendent

RE: Closing Street Request

A request has been received from Thomas Steiner on behalf of the St. Joesph Catholic Academy to close Martin Luther King Drive on May 31. The school is having an end of the year picnic, using the tennis courts, ball diamonds, basketball and playground equipment. They would like to close MLK Drive from 9 am – 2 pm on that day from 18th Avenue to 20th Avenue to traffic, this will allow staff and students to go between the different activities.

Recommendation: To approve the request.

**CITY OF KENOSHA – DEPARTMENT OF PUBLIC WORKS
STREET PARTY/STREET CLOSING PERMIT REQUEST**

*****STREET PARTIES ARE ALLOWED IN RESIDENTIAL ZONES ONLY.*****

NAME: Thomas STEINER

ADDRESS: 3526 Sheridan RD

DAYTIME PHONE NUMBER: 262-914-7131-cell
 HOME OWNER
 RENTER

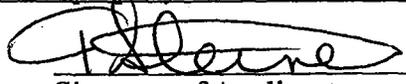
HOME PHONE NUMBER: _____

STREET OR AVENUE TO BE BLOCKED OFF: Martin Luther King DR
18 Ave to 20 Ave – not all the way to 22 Ave

DATE OF PARTY: 05-31-11 START TIME: 9A END TIME: 2 pm

In accordance with City Ordinance 5.04 (B) : Permit requests must be “filed at least ten (10) days in advance of the event desired to be held...Street parties shall start no earlier than 10:00 A.M.” and “Street parties shall terminate no later than 11:00 P.M.”

I have read and will comply with the rules of the ordinance governing street party permits. I have obtained the signatures of the majority of property owners/*residents* fronting the street to be closed. I have also made every effort, with reasonable diligence, to alert all affected property owners/residents of the street closing.



 Signature of Applicant

NOTE: YOU MUST ALSO ENCLOSE A CHECK IN THE AMOUNT OF \$45.00 MADE OUT TO THE “CITY OF KENOSHA” FOR A STREET PARTY/STREET CLOSING PERMIT.

This Section for Office Use Only

Director, Public Works	
Alderman	
Police	
Transit	
Museum	
Library	
Map Quarter Section No.	
Cash/Check and Receipt No.	
Date Received	



Engineering Division
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Director/City Engineer
Fleet Maintenance
Mauro Lenci
Superintendent
Parks Division
Jeff Warnock
Superintendent

Street Division
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Superintendent

①

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May 19, 2011

To: Michael Orth, Chairman
Park Commission

From: Shelly Billingsley, P.E. SB
Assistant City Engineer
Stormwater Utility / Parks

CC: All Aldermen

Subject: ***INFORMATIONAL ITEM – SAA Design Group – CORP and Master Plan Development Presentation***

BACKGROUND INFORMATION

SAA Design Group (FKA Schreiber Anderson Associates) will be giving a brief presentation on the draft Comprehensive Outdoor Recreation Plans and the Master Plans for Strawberry Creek Park, Sunrise Park, Petzke Park and Simmon's Island. Their presentation will touch base on the following topics:

CORP

- Summarize Public Process
- Overview of Recommendations
- Prioritization
 - Methodology
 - Outcomes

Master Plans

- Review Concept Plans
- Discuss Phased Implementation

Staff is planning to have copies of the master plan reports to every alderman this week as well as a CD of the draft CORP. The master plans are posted on the City's Park page on the website and will remain until June 10th.

RECOMMENDATION

Informational Only – No Action Required



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DEPARTMENT OF PUBLIC WORKS

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May 25, 2011

TO: Ronald L. Bursek, P.E.
Director of Public Works

FROM: Jeff Warnock
Park Superintendent

SUBJECT: Monthly Event Report

June 4, 2011	Cub Scout Fishing Derby – Anderson Park Pond; 7am – 12:00pm
June 4&5, 2011	Outta Sight Kite Flight – Kennedy Park; 10:00am – 5:00pm each day
June 5, 2011	Good Old Summertime Art Fair – Civic Center; 10:00am – 4:00pm
June 11, 2011	Chicago Ragnar Relay – Southport/Kennedy Parks; 4:30am – 10:00am
June 24-26, 2011	Border Skirmish – Simmons Island Park; Saturday open to the public
Monday's	Stock Bike Racing – Velodrome; 6:00pm – 10:00pm
Tuesday's	Federation Racing Program – Velodrome; 7:00pm – 10:00pm
Wednesday's	Master Track Racing – Velodrome; 7:00pm – 10:00pm
	Kenosha Pops Concert – Sesquicentennial Bandshell; 7:00pm (begins 6/15/11)
Saturday's	Harbor Market Place – Harbor Park