

**AGENDA**  
**KENOSHA COMMON COUNCIL**  
**KENOSHA, WISCONSIN**  
**Council Chambers – Room 200 – Kenosha Municipal Building**  
**Monday, May 19, 2014**  
**7:00 PM**

**CALL TO ORDER**  
**ROLL CALL**  
**INVOCATION**  
**PLEDGE OF ALLEGIANCE**

Approval of the minutes of the regular meeting held May 5, 2014 and the special meeting held May 12, 2014. **Pgs. 1-8**

Matters referred to the Committees by the Mayor.

Presentation, Commendations and Awards by Mayor.

Awards and Commendations from Boards, Commissions, Authorities and Committees.

**CITIZENS' COMMENTS**

**A. REFERRALS**

TO THE COMMITTEE ON FINANCE

TO THE PUBLIC WORKS COMMITTEE

TO THE PUBLIC SAFETY AND WELFARE COMMITTEE

TO THE CITY PLAN COMMISSION

- A.1 Zoning Ordinance By the City Plan Commission - To Create Subsection 18.02 dd. (of the Zoning Ordinance) to Amend the Land Use Plan Map for the City of Kenosha: 2035.

**B. COMMUNICATIONS, PETITIONS, REPORTS OF DEPARTMENTS**

- B.1. Approval of the following applications per list on file in the Office of the City Clerk:
- a. 96 Operator's (Bartender's) licenses.
  - b. 0 Transfer of Agent Status of Beer and/or Liquor licenses.
  - c. 3 Special Class "B" Beer and/or Special "Class B" Wine licenses.
  - d. 1 Taxi Driver License. **Pgs. 9-11**
- B.2. Request for Special Exception from the Sixteen-foot Height Limitation in Order to Construct a Twenty-three-foot (23') High Accessory Structure at 2123-26th Street; Property Owner/Petitioner: Jeffrey Vaccaro; RS-3. (District #5) (PSW – recommendation pending) **PUBLIC HEARING Pgs. 12-34**
- B.3. Request for Special Exception from the Eight Hundred Forty (840) Square Foot Size Limitation in Order to Construct a Nine Hundred Sixty (960) Square-foot Structure at 6500-29th Avenue; Property Owner/Petitioner: Robert Moseley; RG-2. (District #8) (PSW - Ayes 5, Noes 0) **PUBLIC HEARING Pgs. 35-51**

- B.4. Request for Special Exception to the off-street parking requirement (of Section 6.01 F.14 of the Zoning Ordinance) for property at 7817 Sheridan Road. (Simmons Field – Kenosha Kingfish) (District #12) **PUBLIC HEARING Pgs. 52-61**

**C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS**

*NOTE: All licenses and permits are subject to withholding of issuance by the City Clerk as specified in Section 1.045 of the Code of General Ordinances.*

- C.1. Application of Roland Garza for a new Operator's (Bartender's) license, with a recommendation from the City Attorney to deny based on material police record and false application. (L/P – motion to approve subject to 95 demerit points tied - Ayes 2, Noes 2) (Deferred 05/05/14) **HEARING Pgs. 62-68**
- C.2. Approve applications for new Operator's (Bartender's) licenses subject to:
- 20 demerit points:
    - a. Joseph Lucente
    - b. Justine Brendum
  - 40 demerit points:
    - c. Janine Kolbeck
  - 60 demerit points:
    - d. Anthony Kwiatkowski
    - e. Lita Federico
  - 85 demerit points:
    - f. Nicholas Mercier
- (L/P – Ayes 4, Noes 0) **HEARING Pgs. 69-80**
- C.3. Deny application of Christian Pritchett for a new Operator's (Bartender's) license based on material police record and false application. (L/P – Ayes 4, Noes 0) **HEARING Pgs. 81-83**
- C.4. Approve applications for new Taxi Driver's licenses subject to:
- 30 demerit points:
    - a. Joseph Ortiz
  - 60 demerit points:
    - b. John Tyler
- (L/P – Ayes 4, Noes 0) **HEARING Pgs. 84-85**
- C.5. Approve application of Westown Sheridan LLC (Fade Ali Al-Abed, Agent) for a Class “A” Beer only license located at 4222 Sheridan Road (Sheridan Foods), subject to 0 demerit points. (District #1) (L/P – Ayes 3, Noes 1) **HEARING Pgs. 86-115**

- C.6. Approve application of K-D Food Mart of WI, Inc. (Yamini Anahis Diaz, Agent) for a Class "A" Retail Beer Only License located at 5806-6th Avenue (Kenosha Food Mart), subject to 20 demerit points. (District #2) (L/P – Ayes 4, Noes 0) **HEARING Pgs. 116-121**
- C.7. Approve application of KM Restaurants, LLC (Cortney Marshall, Agent) for a Class "B" Beer/"Class C" Wine License located at 5925-6th Avenue, Suite A, (The Good Garden Cafe & Wine Gallery) upon surrender of a similar license from Food and Fun First, LLC, subject to 40 demerit points. (District #2) (L/P – Ayes 4, Noes 0) **HEARING Pgs. 122-128**
- C.8. Approve application of The Port, LLC, for an Outdoor Extension of the Class "B" Beer/ "Class B" Liquor License located at 714–50th Street, and a request to change the closing hours to midnight, with no adverse recommendations. (District #2) (L/P – Ayes 3, Noes 0) **HEARING Pgs. 129-136**
- C.9. Approve application of Mike's Kenosha Downtown Tavern, LLC (Michael Cholak, Agent) for an Outdoor Dining Area with Outdoor Extension of the Class "B" Beer/"Class B" Liquor License located at 707–56th Street, and a request to change the closing hours to midnight and waive the fence requirement, with no adverse recommendations. (District #2) (L/P – Ayes 3, Noes 0) **HEARING Pgs. 137-151**
- C.10. Approve application of George's Club Highview, Inc. to change the closing hours of the Outdoor Extension located at 5305–60th Street (George's Club Highview) to midnight, with no adverse recommendations. (District #15) (L/P – Ayes 3, Noes 0) **HEARING Pgs. 152-153**
- C.11. Approve application of Skybox of Kenosha, LLC to change the closing hours of the Outdoor Extension located at 2901–60th Street (Skybox Bar & Grill) to 1:30 am, with no adverse recommendations. (District #3) (L/P – Ayes 3, Noes 0) **HEARING Pgs. 154-155**
- C.12. Deny application of David Murphy for a Transfer of Agent Status of the Class "A" Retail Beer License located at 4924 Sheridan Road (Mobil Gas), based on material police record. (District #2) (L/P – Ayes 3, Noes 0) **HEARING Pgs. 156-157**

- C.13. Approve applications for Probationary Cabaret Licenses (May 20, 2014 to November 20, 2014 Term) with no adverse recommendations:
- a. Baseball Like It Oughta Be, LLC (Kenosha Kingfish, 7817 Sheridan Road, District #12)
  - b. The Port, LLC (Port of Kenosha Beverage House, 714–50th Street, District #2)
  - c. Nayarit, Inc. (La Isla Del Mar #4, 6034-22nd Avenue, District #3)
  - d. KM Restaurants, LLC (The Good Garden Cafe and Wine Gallery, 5925-6<sup>th</sup> Avenue, Suite A, District #2)
- (L/P – Ayes 3, Noes 0) **HEARING Pgs. 158-165**
- C.14. Approve application of GiGhive, Inc. (GiGhive Independent Artists, 616–58th Street) for a Daily Public Entertainment License on May 24, 2014, with no adverse recommendations. (District #2) (L/P – Ayes 3, Noes 0) **HEARING Pgs. 166-167**
- C.15. Approve renewal applications for Amusement & Recreation Enterprise Licenses, with no adverse recommendations:
- a. DJ Miller Investments, Inc. (Monkey Joe's, 4237 Green Bay Road, District #16)
  - b. Guttormsen Recreation Corporation, (Guttormsen Recreation Center, 5411 Green Bay Road, District #11)
  - c. Claw's Billiards, LLC (Claw's Billiards, 7447-57th Avenue., District #14)
  - d. Coins Sports Bar, Inc. (Coins Sports Bar, 1714 – 52nd Street., District #7)
  - e. Billar la Oficina, LLC (Billar la Oficina, 6200-22nd Avenue, District #3)
  - f. Griffin Lanes, LLC (Sheridan Lanes, 1120 80th Street., District #12)
  - g. Ter-Ala Corporation (Finney's Lounge, 2208-60th Street, District #2)
- (L/P – Ayes 3, Noes 0) **HEARING Pgs. 168-182**
- C.16. Approve renewal applications for Amusement & Recreation Enterprise Supervisor Licenses, with no adverse recommendations:
- a. Albert Novak (Finney's Lounge, District #2)
  - b. Michael Gustin (Brat Stop, District #16)
- (L/P – Ayes 3, Noes 0) **HEARING Pgs. 183-184**
- C.17. Approve applications for Secondhand Article Dealer's Licenses with no adverse recommendations:
- a. Old Toys Live On, LLC (Old Toys Live On, 7519-22nd Avenue, District #13)
  - b. Flat Iron Vintage, LLC (Flat Iron Vintage, 2022-56th Street., District #2)
- (L/P – Ayes 3, Noes 0) **HEARING Pgs. 185-188**
- C.18. Approve application of Sarah Smith (Mrs. Frosty) for a Peddler Stand located at the southwest corner of 54th Street and 6th Avenue, with no adverse recommendations. (District #2) (PW – Ayes 5, Noes 0; L/P – Ayes 3, Noes 0) **HEARING Pg. 189**

- C.19. Approve application of Kenosha MHC, LLC for a transfer of a Mobile Home Park License from Oakwood Investment Partners, located at 9002 Sheridan Road (Oakwood Mobile Home Community), with no adverse recommendations. (District #9) (L/P – Ayes 3, Noes 0) **HEARING Pg. 190**
- C.20. Application of Swedish American Club for a Temporary Outdoor Extension on May 31, 2014, located at 7002–30th Avenue (Swedish American Club), and a request to waive the fence requirement, with no adverse recommendations. (District #8) (L/P – recommendation pending) **HEARING Pgs. 191-195**
- C.21. Renewal application of Cinemark USA for a Theatre License located at 7101-70th Court (Tinseltown). (Adverse-see police record report and recommendation from City Attorney: Pursuant to Section 12.04 no demerit points are assigned for violations). (District #16) (L/P – recommendation pending) **HEARING Pgs. 196-199**
- C.22. Renewal application of Lakeside Players, Inc. for a Theatre License located at 514–56th Street (Rhode Center For the Arts), with a request to the Common Council to waive the license fee (a not for profit corporation operating as a community theatre for the purpose of promoting art and culture). (Adverse-see police record report and recommendation from City Attorney: Pursuant to Section 12.04 no demerit points are assigned for violations). (District #2) (L/P – recommendation pending) **HEARING Pgs. 200-202**
- C.23. Renewal applications for Amusement & Recreation Enterprise Supervisor Licenses, with no adverse recommendations:
- a. Margaret R. Hughes (Monkey Joe's, District #16)
  - b. Michael Spitzer (Monkey Joe's, District #16)
  - c. Bridget Pucci (Finney's Lounge, District #2)
  - d. David W. Koehler (Finney's Lounge) (District #2)
  - e. Thomas Groves (Finney's Lounge) (District #2)
- (L/P – recommendation pending) **HEARING Pgs. 203-207**
- C.24. Renewal application of Amanda Murphy for an Amusement & Recreation Enterprise Supervisor License located at Monkey Joe's, with a recommendation from the City Attorney to grant, subject to 0 demerit points. (District #16) (L/P – recommendation pending) **HEARING Pgs. 208-212**

**D. REPORTS AND RECOMMENDATIONS OF BOARDS AND COMMISSIONS**

- D.1. Conditional Use Permit for a contractor's storage yard to be located on property north of 49th Street and East of Green Bay Road. (Thomas Concrete) (District #16) (CP – Ayes 7, Noes 0) **PUBLIC HEARING**

**Pgs. 213-231**

**E. ORDINANCES 1<sup>st</sup> READING**

**F. ZONING ORDINANCES 1<sup>st</sup> READING**

- F.1. Zoning Ordinance by Alderman David F. Bodgala, Co-Sponsors: Aldermen Steve Bostrom and G. John Ruffolo – To Create Section 19 of the Zoning Ordinance Regarding Presumptive Approval. (CP – Deny-Ayes 5, Noes 2)  
**Pgs. 232-237**

**G. ORDINANCES 2<sup>nd</sup> READING**

- G.1. Ordinance by Alderman David F. Bodgala, Co-Sponsors: Aldermen Steve Bostrom and G. John Ruffolo – To Create Chapter XXXIX (of the Code of General Ordinances) Regarding Presumptive Approval. (Formerly Known as Ordinance by Alderman David F. Bodgala, Co-Sponsors: Aldermen Steve Bostrom and G. John Ruffolo – To Create Section 19 (of the Code of Zoning Ordinances) and to Create Chapter XXXIX (of the Code of General Ordinances) Regarding Presumptive Approval. (L/P – motion to approve as amended, to remove Zoning Ordinance and Include General Code only, failed – Ayes 2, Noes 3) **PUBLIC HEARING Pgs. 238-245**
- G.2. Ordinance by the Mayor - To Repeal and Recreate Subsections 1.06 S.3, 4, and 7.b. (of the Code of General Ordinances for the City of Kenosha) Regarding Members, Term and Duties of the Mayor's Youth Commission. (Fin. - Ayes 5, Noes 0) **PUBLIC HEARING Pgs. 246-249**

**H. ZONING ORDINANCES 2<sup>nd</sup> READING**

**I. RESOLUTIONS**

- I.1. Resolution by the Committee on Finance – Resolution to Levy a Special Assessment (under Authority of Charter Ordinance No. 26, as Amended, upon Certain Parcels of Land Within the City of Kenosha, Wisconsin) in the Amount of \$2,726.57 for Trash and Debris Removal. (Fin. - recommendation pending) **HEARING Pgs. 250-253**
- I.2. Resolutions by the Committee on Finance – Resolutions to Levy Special Charges Upon Various Parcels of Property Located in the City per List on File in the Office of the City Clerk:
- a. Boarding and Securing - \$2,998.36
  - b. Property Maintenance Reinspection Fees - \$1,742.00
  - c. Building/Zoning Reinspection Fees - \$878.00
- (Fin. - recommendation pending) **HEARING Pgs. 254-260**

- I.3. Resolution by the Committee on Finance – Resolution to Amend the City of Kenosha Capital Improvement Program for 2014 By Increasing IN11-003 “39th Ave.-Wash. Road to 45th Street” in the Amount of \$185,000 and Decreasing IN93-002 “Resurfacing” in the Amount of \$185,000 for a Net Change of \$0. (PW and Fin. - recommendations pending) **Pg. 261**
- I.4. Resolution by Alderperson David F. Bogdala, Co-Sponsor Alderperson Steve Bostrom – Resolution to Amend the City of Kenosha Capital Improvement Program for 2013 by Decreasing FI-13-003 “Fire Station Administration Office” in the Amount of \$99,237 and to Decrease Line Item IN-14-001 “Cost Share Resurface” in the Amount of \$11,600 and to Decrease Item SW-10-005 “River Crossing Ditch Restoration” in the Amount of \$50,000 and to Create Capital Improvement Line Item IN-14-003 “104<sup>th</sup> Avenue Resurfacing” in the Amount of \$160,837 for a Net Change of \$0. (PSW – Deny-Ayes 5, Noes 0; PW and Fin. - recommendations pending) **Pgs. 262-263**
- I.5. Resolution by the Mayor – Resolution to Approve a Three-Lot Certified Survey Map for property at 1901-63rd Street (Uptown Brass Center). (District #3) (CP - Ayes 7, Noes 0; PW - recommendation pending) **Pgs. 264-272**

**J. APPOINTMENTS/REAPPOINTMENTS BY THE MAYOR**

- J.1. Appointment of Alderperson Scott Gordon (5204-46th Avenue, Kenosha), to the City Plan Commission as the Common Council President's designee. **Pg. 273**
- J.2. Appointment of Matthew Carlson (3018-29th Street, Kenosha) to the Airport Commission for a term to expire May 1, 2020. **Pg. 274**
- J.3. Appointment of Christine Schwartz (402-65th Street, Kenosha) to the Police & Fire Commission for a term to expire May 6, 2019. **Pg. 275**
- J.4. Appointment of Patrick DeGrace (1313-40th Avenue, Kenosha) to the City Plan Commission to fulfill an unexpired term to expire May 1, 2015. **Pg. 276**
- J.5. Reappointments to the Historic Preservation Commission for a term to expire June 1, 2017:
  - a. Royanne Moon (7817-7th Avenue, Kenosha)
  - b. William Siel (5653-5th Avenue, Kenosha) **Pg. 277**

- J.6. Correction of term of reappointment of Mark Modory (5238-38th Avenue, Kenosha) to the Kenosha City/County Joint Services Board of Directors, for a term to expire May 1, 2017. (Corrects term to expire of May 1, 2016 approved at the May 5, 2014 Common Council meeting. Reappointment is not being reconsidered. Correction of the term is being made to coincide with the established term.) **Pg. 278**

**K. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS**

- K.1. Award of Contract for Project 14-1025 56th Street Lighting (56th Street – Sheridan Road to 13th Avenue) to Wil-Surge Electric, Inc. (Butler, Wisconsin) in the amount of \$95,000. (District #2) (PW – recommendation pending) **Pg. 279**

**L. OTHER CONTRACTS AND AGREEMENTS**

- L.1. Approval of the Fireworks Display Agreement By and Between the City (of Kenosha through its Department of Public Works) and MIAND, Inc. (dba Mad Bomber Fireworks Productions). (Park and Fin. – recommendations pending) **Pgs. 280-297**
- L.2. Approval of the Emergency Vehicle Preemption Agreements between the City and the Wisconsin Department of Transportation. (PW – recommendation pending) **Pgs. 298-311**

**M. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE**

- M.1. Award of Contract for Official City Newspaper to the Kenosha News for the Period of June 1, 2014 through May 31, 2015. (Fin. - recommendation pending) **Pgs. 312-320**
- M.2. Request from Louis Lowenbine to Rescind a Reinspection Fee in the Amount of \$90.00 for 6036-35th Avenue (Parcel #01-122-01-227-047). (District #3) (Fin. - recommendation pending) **HEARING Pgs. 321-330**
- M.3. Disbursement Record #8 - \$6,846,937.62. (Fin. - recommendation pending) **Pgs. 331-372**

**N. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS**

**O. RECOMMENDATIONS FROM THE COMMITTEE ON  
PUBLIC SAFETY & WELFARE**

**P. AND SUCH MATTERS AS ARE AUTHORIZED BY LAW OR REGULAR  
BUSINESS**

- a. LEGISLATIVE REPORT
- b. MAYOR'S COMMENTS
- c. ALDERPERSON COMMENTS

IF YOU ARE DISABLED AND IN NEED OF ASSISTANCE,  
PLEASE CALL 653-4020 BEFORE THIS MEETING  
web site: [www.kenosha.org](http://www.kenosha.org)

**COMMON COUNCIL  
OFFICIAL PROCEEDINGS  
Monday, May 5, 2014**

**Keith G. Bosman, Mayor**

**Debra L. Salas, City Clerk**

**KENOSHA MUNICIPAL  
BUILDING COUNCIL  
CHAMBERS ROOM 200**

At a meeting of the Common Council held this evening, His Honor, Mayor Keith G. Bosman presided.

The meeting was called to order at 7:03 pm.

On roll call, the following members of the Common Council were present: Alderpersons Haugaard, Jenkins, Michalski, Ruffolo, LaMacchia, Paff, Juliana, Wicklund, Rosenberg, Kennedy, Gordon, Bostrom, Wilson, Prozanski, Rose, Johnson and Bogdala.

A moment of silence was observed in lieu of the invocation.

Mayor Bosman then led the Council in the Pledge of Allegiance to the American Flag.

It was moved by Alderperson Gordon, seconded by Alderperson LaMacchia, to approve the minutes of the meetings held April 15, 2014 and April 21, 2014. Motion carried unanimously.

It was made known that Troop 507 was present. Mayor Bosman Officer Jeff Wamboldt, Chairman of the Mayor's Youth Commission and Alderperson Ruffolo presented twelve Youth Commission Awards. Eleven of the recipients were present.

It was moved by Alderperson Prozanski, seconded by Alderperson LaMacchia to take a brief recess at 7:12p.m. On voice vote, motion carried. The meeting reconvened at 7:20p.m.

Four Citizens spoke during Citizen's Comments: Virginia Hoekstra, Tammy Conforti, Lindsay Post, and Louis Rugani.

Mayor Bosman read an oral referral. To Public Works, Finance Committee, Public Safety and Welfare: By Alderperson David Bogdala To Amend the City of Kenosha Capital Improvement Program for 2013 by Decreasing FI-13-003 "Fire Administration Office" In The Amount of \$99,237 And To Decrease Line Item In-14-001 "Cost Share Resurface" In The Amount Of \$11,600 And To Decrease Item SW-10-005 "River Crossing Ditch Restoration" In The Amount Of \$50,000 And To Create Capital Improvement Line Item IN-14-003 "104<sup>th</sup> Ave Resurfacing" In the Amount of \$160,837 For A Net Change of \$0.

**A. REFERRALS**

**TO THE COMMITTEE ON FINANCE**

A.1. Petition to vacate 66th Street, East of 3rd Avenue to Lake Michigan.

A.2. Resolution By the Mayor - To Approve a Three-Lot Certified Survey Map for property at 1901- 63rd Street.

**TO THE PUBLIC WORKS COMMITTEE**

A.3. Zoning Ordinance By the City Plan Commission - To Create Subsection 18.02 cc. (of the Zoning Ordinance) to Amend the Land Use Plan Map for the City of Kenosha: 2035.

A.4. By the Mayor - Petition to rezone property at 4419 Washington Road from RS-1 Single-Family Residential to IP Institutional Park in conformance with Section 10.02 (of the Zoning Ordinance).

A.5. Conditional Use Permit for a contractor's storage yard to be located on property north of 49th Street and East of Green Bay Road.

A.6. Ordinance by Alderperson David F. Bogdala, Co-Sponsors: Alderpersons Steve Bostrom and G. John Ruffolo – To Create Section 19 (of the Code of Zoning Ordinances) Regarding Presumptive Approval.

**B. COMMUNICATIONS,  
PETITIONS, REPORTS  
OF DEPARTMENTS**

**COMMON COUNCIL  
OFFICIAL PROCEEDINGS  
Monday, May 5, 2014**

**Keith G. Bosman, Mayor**

**Debra L. Salas, City Clerk**

- B.1. It was moved by Alderperson Wilson, seconded by Alderperson LaMacchia, to approve:
- a. 21 applications for an Operator's (Bartenders) license, per list on file in the office of the City Clerk.
  - b. 1 application for a transfer of agent status of Beer and/or Liquor licenses, per list on file in the office of the City Clerk.
  - c. 2 applications for a special Class "B" Beer and/or "Class B" Wine license per list on file in the office of the City Clerk.
  - d. 8 application(s) for a Taxi Driver's license per list on file in the office of the City Clerk.

On a voice vote, motion carried.

B.2. It was moved by Alderperson LaMacchia, seconded by Alderperson Paff, to approve Appointments by the City Assessor, Michael Higgins, of the following members of the City of Kenosha Assessing Office to the City of Kenosha Board of Assessors:

- a.) Al Washington
- b.) Edward Cruey
- c.) Elizabeth Baker

On a voice vote, motion carried.

**C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS**

C.1. It was moved by Alderperson Michalski, seconded by Alderperson LaMacchia to approve applications for new Operator's (Bartender's) licenses subject to:

- 10 demerit points:

a. Jacob Hernandez

- 30 demerit points:

b. Nicole Church

c. Anthony Sciarra

- 50 demerit points:

d. Sukhdev Singh

e. Sara Schroeder

- 60 demerit points:

f. Kyle Igartua

- 80 demerit points:

g. Rachael Margetson

A hearing was held. Sara Schroeder spoke. On a voice vote, motion carried.

C.2. It was moved by Alderperson Ruffolo, seconded by Alderperson Michalski to deny Application of Roland Garza for a new Operator's (Bartender's) license, with a recommendation from the City Attorney to deny based on material police record and false application. A hearing was held. The applicant spoke.

C.2.1. It was then moved by Alderperson Kennedy, seconded by Alderperson LaMacchia to defer the item to the next Common Council Meeting for additional backup. On a voice vote, motion carried.

C.3. It was moved by Alderperson Juliana, seconded by Alderperson Gordon to deny application of Ashley Peace for a new Operator's (Bartender's) license, based on material police record. A hearing was held. The applicant did not appear. On a voice vote, motion carried.

C.4. It was moved by Alderperson Wilson, seconded by Alderperson Juliana to approve application of KJS Amoco, Inc. (Daniel Stein, Agent) for a Class "A" Beer/"Class A" Liquor License located at 6500-75th Street. A hearing was held. The applicant did not appear. On a voice vote, motion carried with Alderperson Kennedy not present for the vote.

C.5. It was moved by Alderperson Juliana, seconded by Alderperson LaMacchia to approve application of One Stop Grocery & Liquor, LLC (Dilip Prajapati, Agent) for a Class "A" Beer/"Class A" Liquor License located at 6525-26th Avenue (One Stop Grocery), upon

**COMMON COUNCIL  
OFFICIAL PROCEEDINGS  
Monday, May 5, 2014**

**Keith G. Bosman, Mayor**

**Debra L. Salas, City Clerk**

surrender of a similar license at the same location issued to Dilip Prajapati, with no adverse recommendations. A hearing was held. The applicant did not appear. On a voice vote, motion carried.

C.6. It was moved by Alderperson Wilson, seconded by Alderperson Juliana to approve application of Nata-Misa, LLC (Milosav Rajic, Agent) for a Class “B” Beer/”Class B” Liquor License located at 3322 Sheridan Road (Grand View Inn), with no adverse recommendations. A hearing was held. The applicant did not appear. On a voice vote, motion carried.

C.7. It was moved by Alderperson Wilson, seconded by Alderperson Wicklund to approve application of TG Enterprises, Inc. (Maria Pilouras, Agent), for a Class “B” Beer/”Class B” Liquor License located at 12440–75th Street (Phoenix Family Restaurant) upon surrender of a Class “B” Beer/”Class C” Wine License at the same location issued to TG Enterprises, Inc., with no adverse recommendations. A hearing was held. The applicant did not appear. On a voice vote, motion carried.

C.8. It was moved by Alderperson Wilson, seconded by Alderperson Michalski to approve application of Cocomoe's Management, Inc. (Scott Cardinali, Agent), for a Class “B” Beer/”Class B” Liquor License located at 2717–60th Street (The Bull's Eye), upon surrender of a similar license at the same location issued to McFibbers Pub, Inc., for the license period beginning July 1, 2014, subject to 15 demerit points. A hearing was held. The applicant did not appear. On a voice vote, motion carried.

C.9. It was moved by Alderperson Kennedy, seconded by Alderperson Bogdala to approve application of Mike's Kenosha Downtown Tavern, LLC (Michael Cholak, Agent) for a Class “B” Beer/”Class B” Liquor License located at 707–56th Street (Mike's C&D), upon surrender of a similar license at the same location issued to BBRP, Inc., for the license period beginning July 1, 2014, subject to 0 demerit points. A hearing was held. The applicant did not appear. On a voice vote, motion carried.

C.10. It was moved by Alderperson LaMacchia, seconded by Alderperson Bogdala to approve application of Mike's Kenosha Downtown Tavern, LLC (Michael Cholak, Agent) for an Outdoor Extension of the Class “B” Beer/”Class B” Liquor License located at 707–56th Street (Mike's C&D), with a request to change the closing hours to midnight and waive the fence requirement, with no adverse recommendations. A hearing was held. The applicant did not appear. On a voice vote, motion carried.

C.11. It was moved by Alderperson Bostrom, seconded by Alderperson Kennedy to separate items A and B of approve non-adverse applications for Outdoor Extensions of Class “B” Beer/”Class B” Liquor Licenses, with requests to waive the fence requirement:

a. TK Kenosha, LLC

b. GKLS, LLC

On a voice vote, motion carried.

C.11.1. It was moved by Alderperson LaMacchia, seconded by Alderperson Juliana to approve item A. A hearing was held. The applicant did not appear. On a voice vote, motion carried.

C.11.2. It was moved by Alderperson Juliana, seconded by Alderperson LaMacchia to approve item B. A hearing was held. The applicant did not appear. On a voice vote, motion carried with Alderperson Bostrom abstaining from the vote.

C.12. It was moved by Alderperson Kennedy, seconded by Alderperson Juliana to approve application of Sir Arthur's Tavern-Camelot Catering, LLC for a Temporary Outdoor Extension on May 10, 2014, located at 3501–14th Avenue (Sir Arthur's Beer Gardens), with a request to waive the fence requirement. A hearing was held. Kerry Raymond spoke. On a voice vote, motion carried.

C.13. It was moved by Alderperson Juliana, seconded by Alderperson Kennedy to approve application of Sir Arthur's Tavern-Camelot Catering, LLC for an Outdoor Area Waiver of Cabaret and/or Amplified Music Restrictions on May 10, 2014, located at 3501–14th Avenue

**COMMON COUNCIL  
OFFICIAL PROCEEDINGS  
Monday, May 5, 2014**

**Keith G. Bosman, Mayor**

**Debra L. Salas, City Clerk**

(Sir Arthur's Beer Gardens), with no adverse recommendations. A hearing was held. Kerry Raymond spoke. On a voice vote, motion carried.

C.14. It was moved by Alderperson Kennedy, seconded by Alderperson Wilson to approve application of Brother 2 Brother for a Daily Cabaret License on June 7, 2014 (51st Place between 6th Avenue and 7th Avenue, Captain Mike's) with no adverse recommendations. A hearing was held. The applicant did not appear. On a voice vote, motion carried.

C.15. It was moved by Alderperson Paff, seconded by Alderperson LaMacchia to approve application of Brother 2 Brother for an Outdoor Area Waiver of Cabaret and/or Amplified Music Restrictions for a Charity Event on June 7, 2014 (51st Place between 6th Avenue and 7th Avenue, Captain Mike's), with no adverse recommendations. A hearing was held. The applicant did not appear. On a voice vote, motion carried.

C.16. It was moved by Alderperson Kennedy, seconded by Alderperson LaMacchia to approve applications for Probationary Cabaret Licenses with no adverse recommendations:

- a. Cocomoe's Management, Inc.
- b. Mike's Kenosha Downtown Tavern, LLC

A hearing was held. The applicants did not appear. On a voice vote, motion carried.

C.17. It was moved by Alderperson Wilson, seconded by Alderperson Juliana to approve application of Bonnie Mirkiewicz for an Outdoor Dining Area License located at 5000-7th Avenue (Forever Grateful). On a voice vote, motion carried.

**D. REPORTS AND RECOMMENDATIONS OF BOARDS AND COMMISSIONS**

**E. ORDINANCES 1ST READING**

It was moved by Alderperson Kennedy, seconded by Alderperson LaMacchia, to send the following ordinances on their way:

E.1. Ordinance by Alderperson David F. Bogdala, Co-Sponsors: Alderpersons Steve Bostrom and G. John Ruffolo – To Create Chapter XXXIX (of the Code of General Ordinances) Regarding Presumptive Approval. (Formerly Known as Ordinance by Alderperson David F. Bogdala, Co-Sponsors: Alderpersons Steve Bostrom and G. John Ruffolo – To Create Section 19 (of the Code of Zoning Ordinances) and to Create Chapter XXXIX (of the Code of General Ordinances) Regarding Presumptive Approval.

E.2. Ordinance by the Mayor - To Repeal and Recreate Subsections 1.06 S.3, 4, and 7.b. (of the Code of General Ordinances for the City of Kenosha) Regarding Members, Term and Duties of the Mayor's Youth Commission.

On a voice vote, motion carried.

**F. ZONING ORDINANCES 1ST READING**

**G. ORDINANCES 2ND READING**

Full text of ordinances are on file in the office of the City Clerk.

G.1. It was moved by Alderperson Kennedy, seconded by Alderperson Ruffolo to approve Ordinance 24-14.

G.1.1. It was then moved by Alderperson Prozanski, seconded by Alderperson LaMacchia to amend said Ordinance by changing the number of working days to file a complaint in paragraph A from “one” to “fifteen” and by changing the number of working days of the filing of the complaint in paragraph B from “fifteen” to “forty-five”.

A public hearing was previously held on 4/7/14. On roll call vote, motion carried with Alderperson Kennedy voting nay and Alderperson Juliana abstaining. Said ordinance was thereupon adopted:

**Ordinance 24-14**

**COMMON COUNCIL  
OFFICIAL PROCEEDINGS  
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**Keith G. Bosman, Mayor**

**Debra L. Salas, City Clerk**

**TO REPEAL AND RECREATE SUBSECTION 30.10 OF THE CODE OF GENERAL  
ORDINANCES REGARDING ETHICS COMPLAINTS**

**H. ZONING ORDINANCES 2ND READING**

At 8:11 pm, it was moved by Alderperson Juliana, seconded by Alderperson Michalski, to recess for ten minutes. On a voice vote, motion carried.

The Common Council reconvened at 8:22 pm.

**I. RESOLUTIONS**

Full text of resolutions are on file in the office of the City Clerk.

I.1. It was moved by Alderperson Kennedy, seconded by Alderperson LaMacchia, to approve Resolution 45-14.

I.1.1. It was then moved by Alderperson Bogdala, seconded by Alderperson Ruffolo, to defer two weeks. Alderperson Bogdala then withdrew the motion. On roll call vote, the original motion to approve carried unanimously.

**Resolution 45-14**

**To Amend the City of Kenosha Capital Improvement Program for 2013  
By Increasing PK09-001 “Harbor Dredging” in the Amount of \$410,000 and By Decreasing  
PK93-004 “Reforestation” for 2011 in the Amount of \$24,500; for 2012 in the Amount of  
\$72,000 and 2013 in the Amount of \$ 123,600 and By Decreasing PK10-001 “Field Office  
Buildings” for 2013 in the Amount of \$30,000 and By Decreasing PK96-001 “Equipment”  
for 2012 in the Amount of \$9,900 With Outside Funding from a Coastal Management  
Grant in the Amount of \$30,000 and a Recreational Boating Facilities Grant in the  
Amount of \$120,000 for a Net Change of \$0**

I.2. It was moved by Alderperson Prozanski, seconded by Alderperson Kennedy to table Resolution by Alderperson David Bogdala; Co-Sponsors: Alderperson G. John Ruffolo, Steve Bostrom – Resolution To Urge the City of Kenosha Police and Fire Commission to Hold a Hearing on the Recent Allegations made Against the Fire Chief. On roll call vote, motion carried (13-4) with Alderpersons Bostrom, Bogdala, Juliana, and Ruffolo voting nay.

I.3. It was moved by Alderperson Kennedy, seconded by Alderperson Gordon to approve Resolution 46-14. On roll call vote, motion carried unanimously and said resolution was thereupon approved:

**Resolution 46-14**

**Resolution by the Mayor – Resolution To Adopt a Project Plan Amendment for Tax  
Incremental District #16 (City of Kenosha, Wisconsin, Under Section 66.1105 (4)(h)1.,  
Wisconsin Statutes).**

**J. APPOINTMENTS/  
REAPPOINTMENTS BY THE MAYOR**

It was moved by Alderperson Kennedy, seconded by Alderperson LaMacchia, to approve:

J.1.Reappointment of Mark Modory (5238-38th Avenue, Kenosha) to the Kenosha City/County Joint Services Board of Directors, for a term to expire May 1, 2016.

J.2.Reappointment of Alderman Steve Bostrom (1720-75th Street, Kenosha) to the Airport Commission for a term which expires May 1, 2016.

J.3.Appointment of Alderman Rocco J. LaMacchia Sr. (2114-25th Avenue, Kenosha) to the Kenosha City/County Joint Services Board of Directors.

J.4.Appointment of Mark Pierog (606-72nd Street) Kenosha, to fulfill an unexpired term on the Civil Service Commission for a term which expires June 7, 2016.

J.5. Appointment of Alderman Scott Gordon (5204-46th Avenue, Kenosha) to the Mayor's Youth

**COMMON COUNCIL  
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**Keith G. Bosman, Mayor**

**Debra L. Salas, City Clerk**

Commission for a term which expires November 1, 2014.

On roll call vote, motion carried unanimously.

**K. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS**

It was moved by Alderperson Kennedy, seconded by Alderperson LaMacchia, to approve:

K.1. Award of Contract for Project 14-2013 Southport Marina Dredging (97-57<sup>th</sup> Street) to Morrish Wallace Construction d/b/a Ryba Marine Construction Construction Co. (Cheboygan, Michigan) in the amount of \$206,000.

K.2. Award of Contract for Project 13-1551 Fire Station #4 Administrative Addition Re-Bid (4810-60th Street) to Magill Construction Company, Inc. (Elkhorn, Wisconsin) in the amount of \$630,962.

On roll call vote, motion carried unanimously.

**L. OTHER CONTRACTS AND AGREEMENTS**

It was moved by Alderperson Kennedy, seconded by Alderperson LaMacchia, to approve:

L.1. Second Amendment to Lease between the City of Kenosha (Wisconsin), Board of Park Commissioners, Baseball Like It Oughta Be, LLC and Northwoods League, Inc.

L.2. Award of Professional Service Contracts for:

a. Project 14-1417 Parkway Tree Removal to Asplundh Tree Expert Co. (Schofield, Wisconsin) in the amount of \$110,000 (Citywide). (PW - recommendation pending)

b. Project 14-1418 Planting Trees in Lawn Park Areas to Paul Swartz Nursery & Garden Shop Inc. (Burlington, Wisconsin) in the amount of \$32,000 (Citywide).

On roll call vote, motion carried unanimously with Alderpersons Kennedy and Prozanski abstaining from L.1.

L.3. It was moved by Alderperson Prozanski, seconded by Alderperson LaMacchia to approve Approval of Settlement Agreement by and between the City of Kenosha, Wisconsin with Veit & Company, Inc.

L.3.1. It was then moved by Alderperson Bogdala, seconded by Alderperson Ruffolo, to go into Closed Session. On roll call vote, motion failed (8-9) with Alderpersons Prozanski, Rose, Johnson, Michalski, LaMacchia, Paff, Juliana, Wicklund, and Rosenberg voting nay. On roll call vote, motion to approve carried (15-1) with Alderperson Bogdala voting nay and Alderperson Ruffolo abstaining.

**M. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE**

It was moved by Alderperson Kennedy, seconded by Alderperson LaMacchia to approve:

M.1. KABA 2014 1<sup>st</sup> Quarter Loan Reports.

M.2. Disbursement Record #7 - \$9,353,459.41.

On roll call vote, motion carried (16-1) with Alderperson Bogdala voting nay.

**N. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS**

It was moved by Alderperson Wilson, seconded by Alderperson LaMacchia, to approve:

N.1. Ingress and Egress Easement for Simmons Island Boardwalk and Beach Planting Agreement by and between the Kenosha Water Utility and City of Kenosha.

On roll call vote, motion carried (16-1) with Alderperson Bogdala voting nay.

**O. RECOMMENDATIONS FROM THE COMMITTEE ON  
PUBLIC SAFETY & WELFARE**

**P. AND SUCH MATTERS ARE AUTHORIZED BY LAW OR REGULAR BUSINESS**

**COMMON COUNCIL  
OFFICIAL PROCEEDINGS  
Monday, May 5, 2014**

**Keith G. Bosman, Mayor**

**Debra L. Salas, City Clerk**

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**ADJOURNMENT**

There being no further business to come before the Common Council, it was moved by Alderperson Wilson, seconded by Alderperson LaMacchia, to adjourn at 9:25 pm.  
On a voice vote, motion carried.

Approved:  
**KEITH G. BOSMAN  
MAYOR**

Attest:  
**DEBRA L. SALAS  
CITY CLERK/TREASURER**

**COMMON COUNCIL  
OFFICIAL PROCEEDINGS  
May 12, 2014**

Keith G. Bosman, Mayor

Debra L. Salas, City Clerk

**KENOSHA MUNICIPAL BUILDING  
COUNCIL CHAMBERS  
ROOM 200**

At a special meeting of the Common Council held this evening, His Honor, Mayor Keith G. Bosman, presided.

The meeting was called to order at 6:50 pm.

On roll call, the following members of the Common Council were present: Alderpersons Haugaard, Jenkins, Michalski, Ruffolo, LaMacchia, Paff, Juliana, Wicklund, Rosenberg, Gordon, Bostrom, Wilson, Prozanski, Rose, Johnson and Bogdala. Alderpersons Ruffolo and Kennedy were excused.

A moment of silence was observed in lieu of the invocation.

Mayor Bosman then led the Council in the Pledge of Allegiance to the American Flag.

1. It was moved by Alderperson LaMacchia, seconded by Alderperson Michalski, to approve Resolution 47-14.

On roll call vote, motion carried unanimously and said resolution was thereupon approved:

**Resolution 47-14**

**By The Mayor – Resolution To Designate the Kenosha News as an Eligible Newspaper to Publish Matters Required to be Published by the City Through May 31, 2014 (Pursuant To Section 985.06 of the Wisconsin Statutes).**

(Full text of resolution is on file in the office of the City Clerk)

2. Intergovernmental Cooperation Agreement Between the County of Kenosha, the City of Kenosha, and the Town of Paris (Under Section 66.0301, Wisconsin Statutes) Respecting Jurisdiction.

At 6:53 pm it was moved by Alderperson Bogdala, seconded by Alderperson LaMacchia, to go into closed session.

On a voice vote, motion carried.

At 7:16 pm the Council returned to open session.

2.1. It was moved by Alderperson Michalski, seconded by Alderperson LaMacchia, to approve.

On roll call vote, motion carried unanimously.

**ADJOURNMENT**

There being no further business to come before the Common Council, it was moved and seconded to adjourn at 7:18 pm.

On a voice vote, motion carried.

Approved:

**KEITH G. BOSMAN  
MAYOR**

Attest:

**DEBRA L. SALAS  
CITY CLERK/TREASURER**

B.1.	May 19, 2014			NO ADVERSE	
a.			BARTENDERS		RENEWAL
	First Name	Last Name	Address	Business Name	
1	Debra	Allen	2421 24 <sup>th</sup> Ave	Moose Lodge	Yes
2	Renee	Barke	1885 16 <sup>th</sup> Ave	Derango's	Yes
3	Dawn	Booth	1213 67 <sup>th</sup> St	Pick n' Save	Yes
4	Devin	Booth	6208 35 <sup>th</sup> Ave	Villa D' Carlo	Yes
5	Cassidy	Brady	4026 60 <sup>th</sup> Pl	Uncle Mike's	No
6	Nicole	Braun	318 6 <sup>th</sup> St	Pete's Place	No
7	Tammy	Brennan	9220 62 <sup>nd</sup> St	Pick n' Save	Yes
8	William	Burling	3904 5 <sup>th</sup> Ave		Yes
9	Pamela	Burt	5015 29 <sup>th</sup> Ave	Brat Stop	Yes
10	Kenneth	Campagna	4715 83 <sup>rd</sup> Pl	St. Joes	Yes
11	Melissa	Carney	4025 11 <sup>th</sup> Ave	CVS	Yes
12	Miranda	Cebula	8703 33 <sup>rd</sup> Ave	Fec's Place	Yes
13	Cynthia	Cerminara-Heg	3221 30 <sup>th</sup> St	KJS Amaco	Yes
14	Jenelle	Champion	1090 Broadie St – Rockford, IL	Schmidties	No
15	Candy	Chandler	4057 30 <sup>th</sup> Ave	Mac's Deli	Yes
16	Max	Cohen	3860 116 <sup>th</sup> St	Kaiser's Pizza	Yes
17	Carol	Conwill	8703 17 <sup>th</sup> Ave	Final Inning	Yes
18	Herbert	Coulthurst	4012 Washington Rd #112	Kenosha Kingfish	No
19	Amy	Covelli	3212 75 <sup>th</sup> St	Pick n' Save	Yes
20	Mary	Cowfer	5931 83 <sup>rd</sup> St	Southport Mobil	Yes
21	Jeffrey	Cursi	3512 14 <sup>th</sup> Ave	BP	Yes
22	Katelyn	Daniel	1817 82 <sup>nd</sup> St	Piggly Wiggly	No
23	Anna	Dean	4702 60 <sup>th</sup> St	Rick's Legends	Yes
24	Mallory	Dellisse	1006 73 <sup>rd</sup> St	Piggly Wiggly	No
25	Barry	Domes	10105 32 <sup>nd</sup> Ave		Yes
26	Cynthia	DuBois	4010 55 <sup>th</sup> St	Kazaches	Yes
27	Courtney	Fiegel	1817 104 <sup>th</sup> St #1	Sunnyside Club	Yes
28	Kylee	Flister	4724 5 <sup>th</sup> Ave	Kenosha Kingfish	No
29	Cecili	Franco	1326 Deane Blvd – Racine, WI	Aldi	No
30	Shannyn	Franklin	7331 43 <sup>rd</sup> Ave	TG's	Yes
31	Kristyn	Fritz	6750 107 <sup>th</sup> Ave	Speedway	No
32	Josefina	Gloria	5007 80 <sup>th</sup> St	La Fe Cafe	Yes
33	Jackie	Gray	1802 Washington Rd	Guttormsen	No
34	Deborah	Gregory	5534 52 <sup>nd</sup> Ave	Pick n' Save	Yes
35	Jacob	Greskoviak	7413 10 <sup>th</sup> Ave	Villa D' Carlo	No
36	Shaun	Henoch	6727 32 <sup>nd</sup> Ave	Flints Inn	Yes
37	Bradley	Hesse	3521 15 <sup>th</sup> St #2D	CVS	Yes
38	Barbara	Heuser	5827 68 <sup>th</sup> St	Pick n' Save	Yes
39	Nicholas	Heyerdahl	4724 5 <sup>th</sup> Ave	Kenosha Kingfish	No
40	Lawrence	Hollen	6607 18 <sup>th</sup> Ave	Clay's Tap	Yes
41	Jaclyn	Huff	6724 27 <sup>th</sup> Ave Upper	Charcoal Grill	Yes
42	Christopher	Johnson	6100 24 <sup>th</sup> Ave	Shenanigan's	Yes
43	Sherry	Johnson	8615 22 <sup>nd</sup> Ave #14	Clay's Tap	Yes
44	Samantha	Klaphake	1560 30 <sup>th</sup> Ave #1C	CVS	Yes
45	James	Komorowski	190 W. Fairfield Ct – Oak Creek, WI	Kenosha Kingfish	No
46	Lana	Kovarik	1532 17 <sup>th</sup> Ave		Yes
47	Jerome	Leitermann	911 73 <sup>rd</sup> St		Yes
48	Kala	Lelong	5827 80 <sup>th</sup> Pl	House of Gerhard	Yes
49	Catherine	Lessard	9002 Sheridan Rd #136		Yes

50	Jennifer	Llanas	10908 269 <sup>th</sup> Ave	Brat Stop	Yes
51	Graciela	Martinez-Morales	6111 31 <sup>st</sup> Ave	The Agave Luna Azul	No
52	Jake	McGhee	5912 8 <sup>th</sup> Ave	Kenosha Kingfish	No
53	Ghulam	Mian	6129 50 <sup>th</sup> Ave	Mian's Petro	Yes
54	Najaf	Mian	6129 50 <sup>th</sup> Ave	Mian's Petro	Yes
55	Amy	Misurelli-Sorensen	3535 13 <sup>th</sup> Pl	Captain Mike's	Yes
56	Kyle	Nickel	5813 43 <sup>rd</sup> Ave	Simmons Field	No
57	Joyce	O'Connell	2124 Washington Rd	Piggly Wiggly	Yes
58	Todd	Olson	7835 49 <sup>th</sup> Ave		Yes
59	Melissa	Owens	8519 20 <sup>th</sup> Ave	Sunnyside Club	Yes
60	Sanjaykumar	Patel	1312 W Meade Ln – Arlington Heights, IL	Yash, LLC	No
61	Loryn	Potter	3914 Washington Rd #104	Speedway	Yes
62	Diana	Rangel	3554 11 <sup>th</sup> Ave	CVS	Yes
63	Jennifer	Romeril	4346 N. Main St	Mariah's Neighborhood Bar	No
64	Leon	Rosko	1414 16 <sup>th</sup> Ave #102	Moose Lodge	Yes
65	Thomas	Ross	5310 32 <sup>nd</sup> Ave	Clay's Tap	Yes
66	Sherry	Russo	5610 Pershing Blvd	Mariah's Neighborhood Bar	Yes
67	Mindy	Schaffer	6338 Pershing Blvd.	Kaiser's Pizza	No
68	Tammy	Schmaling	7315 34 <sup>th</sup> Ave		Yes
69	Danielle	Schmickel	3141 93 <sup>rd</sup> St – Sturtevant, WI	Villa D' Carlo	Yes
70	Heidi	Schmidt	6301 40 <sup>th</sup> Ave	Bob's Grandview Inn	Yes
71	Paul	Scott	3007 85 <sup>th</sup> St #3	Ron's Place	Yes
72	Tonya	Sharp	6905 39 <sup>th</sup> Ave	Speedway	Yes
73	June	Shepherd	1715 240 <sup>th</sup> Ave – Kansasville, WI		No
74	Ravinder	Sidhu	136 Red Tail Dr. #15 – Sheboygan Falls, WI	Roosevelt Oil	No
75	Luann	Sinnen	1256 52 <sup>nd</sup> Ave	Pete's Place	Yes
76	Jennifer	Spair	3605 19 <sup>th</sup> Ave	Kenosha Kingfish	No
77	Ruth	Spence	8715 17 <sup>th</sup> Ave	Pick n' Save	Yes
78	JoAnn	Spino	827 115 <sup>th</sup> St	Final Inning	Yes
79	Christopher	Stancato	10331 32 <sup>nd</sup> Ave	Kenosha Kingfish	No
80	Kimberly	Stanley	8233 108 <sup>th</sup> Ave	Moose Lodge	Yes
81	Jeffery	Sturycz	7011 60 <sup>th</sup> Ave #201		No
82	Mark	Swenson Jr.	5303 33 <sup>rd</sup> Ave	Tenuta's	Yes
83	Michelle	Svehla	16768 Old Orchard Dr.	Kenosha Kingfish	No
84	Samantha	Szwarek	5207 13 <sup>th</sup> Ave		No
85	Amy	Trecker	809 45 <sup>th</sup> St	Pete's Place	Yes
86	Karla	Treskow	1530 15 <sup>th</sup> Ct.		No
87	Mark	Varvil	4709 33 <sup>rd</sup> Ave	Kenosha Kingfish	No
88	Brian	Vergenz	8749 Cooper Rd	Moose Lodge	Yes
89	Denise	Waddell	6209 60 <sup>th</sup> St		Yes
90	Patricia	Waldrow	10618 22 <sup>nd</sup> Ave	Gerb's Tap	Yes
91	Kimberly	Watring	3141 90 <sup>th</sup> St	Kenosha Kingfish	No
92	Jaimie	Wegel	4803 60 <sup>th</sup>	Kaiser's Pizza	Yes
93	Judy	Westphal-Mitchell	6314 35 <sup>th</sup> Ave		Yes
94	Anna	White	4412 6 <sup>th</sup> Ave #2	Fec's Place	Yes
95	Zachary	Wiegele	1540 30 <sup>th</sup> Ave #2B	Tenuta's	Yes
96	Lori	Wood	4520 63 <sup>rd</sup> Ave	Pick n' Save	Yes
	<b>TOTAL =</b>	<b>96</b>			
<b>b.</b>			<b>TRANSFER OF AGENT</b>		
	<b>First Name</b>	<b>Last Name</b>	<b>Address</b>	<b>Business Name</b>	

1					
	<b>TOTAL =</b>	<b>0</b>			
<b>c.</b>			<b>SPECIAL CLASS "B"</b>		
	<b>Event Date</b>	<b>Organization Name</b>	<b>Location of Event</b>	<b>Event</b>	
1	06/21-22/14	St. Mark Parish	7117 14 <sup>th</sup> Ave	St. Mark Parish Festival	
2	06/07/14	Loyal Order of the Moose	6900 18 <sup>th</sup> Ave	Benefit Softball Tournament	
			<b>SPECIAL CLASS "Class B"</b>		
	<b>Event Date</b>	<b>Organization Name</b>	<b>Location of Event</b>	<b>Event</b>	
3	07/11-13/14	Our Lady of Mt. Carmel	1919 54 <sup>th</sup> St	Mt. Carmel Festival	
	<b>TOTAL =</b>	<b>3</b>			
<b>d</b>			<b>TAXI DRIVERS</b>		
	<b>First Name</b>	<b>Last Name</b>	<b>Address</b>	<b>Business Name</b>	
1	Daniel	Trelfa	2423 20 <sup>th</sup> St	My Way Cabs	No
	<b>TOTAL =</b>	<b>1</b>			

Planning & Zoning

Community Development

262.653.4030  
262.653.4045 FAX  
Room 308



Building Inspections

Property Maintenance

262.653.4263  
262.653.4254 FAX  
Room 100

## DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS

Municipal Building · 625 52nd Street · Kenosha, WI 53140  
www.kenosha.org

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Jeffrey B. Labahn, Director

Richard Schroeder, Deputy Director

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**TO:** Members of the City of Kenosha Public Safety and Welfare Committee  
Members of the City of Kenosha Common Council

**FROM:** Brian R. Wilke, Development Coordinator BRW  
Department of Community Development and Inspections

**SUBJECT:** Special Exception from the Sixteen-foot Height Restriction in Order to Construct a Twenty-three-foot (23') High Accessory Structure at 2123 26<sup>th</sup> Street; Zoning Ordinance: 3.03 F; Property Owner/Petitioner: Jeffrey Vaccaro; Zoning Designation: RS-3 (District 5)

**DATE:** May 15, 2014

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On Monday, May 12, 2014, the Public Safety and Welfare Committee reviewed the application for subject Special Exception. A concern was raised by one of the neighbors about the aesthetics of the garage if it were to be constructed to the proposed height. The Committee deferred action on the request to allow time for staff to gather more information. The Committee requested pictures of the existing garage, as well as information from the applicant regarding the reason for the expansion.

A set of pictures is attached to this report showing the existing garage and home.

Staff spoke with the applicant about the reason for the expansion. The applicant indicated he has an adult son living with him and he needs additional storage space. The applicant is currently renting a self-storage unit, but would like to store all the items on site and not incur the cost of the self-storage unit each month. The applicant also indicated that the proposed space would only be used for storage. It is not intended to be used as any type of living space.

BRW:saz  
Attachments

Planning & Zoning  
Community Development

262.653.4030  
262.653.4045 FAX  
Room 308



Building Inspections  
Property Maintenance

262.653.4263  
262.653.4254 FAX  
Room 100

## DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS

Municipal Building · 625 52nd Street · Kenosha, WI 53140  
www.kenosha.org

Jeffrey B. Labahn, Director

Richard Schroeder, Deputy Director

**TO:** Members of the City of Kenosha Public Safety and Welfare Committee  
Members of the City of Kenosha Common Council

**FROM:** Brian R. Wilke, Development Coordinator *BW*  
Department of Community Development and Inspections

**SUBJECT:** Special Exception from the Sixteen-foot Height Restriction in Order to Construct a Twenty-three-foot (23') High Accessory Structure at 2123 26<sup>th</sup> Street; Zoning Ordinance: 3.03 F; Property Owner/Petitioner: Jeffrey Vaccaro; Zoning Designation: RS-3 (District 5)

**DATE:** May 9, 2014

The property owner is requesting a Special Exception to Section 3.06 E of the Zoning Ordinance which requires that the height of an accessory building in the RS-3 (Single-family Residential) district not exceed sixteen feet (16'). The property owner is requesting to build a second story to his existing detached garage, which would alter the height of the garage to twenty-three feet (23'), thereby exceeding the sixteen-foot height limitation by seven feet (7')

Section 3.03 F of the Zoning Ordinance allows the property owner to request a Special Exception from the Common Council upon review and recommendation of the Public Safety and Welfare Committee (PSW). The Common Council may grant a Special Exception for an accessory building height not-to-exceed twenty-five feet (25') in height or the height of the principal structure, whichever is more restrictive. The standards for the Special Exception are as follows:

- a. The architectural appearance of the proposed structure shall be harmonious with the existing existing structure. (The existing garage has vinyl siding similar to the residential structure, and the addition will also have vinyl siding.)
- b. Relief cannot be contrary to covenants associated with the subject property. (There are no known covenant restrictions associated with the property.)
- c. A maximum of two (2) accessory buildings and/or structures are allowed. (Construction of the proposed structure shall comply with the requirement, as there will only be one (1) accessory structure installed on the property.)
- d. Accessory structures shall not exceed the height of the principal dwelling, or twenty-five feet (25') in height in residential districts. (The height of the garage will be twenty-three feet (23'). The property owner claims the principal structure is twenty-five feet (25') in height.)
- e. The accessory structure shall not exceed eighty percent (80%) of the building footprint of the principal structure. (The applicant is only seeking a height exception, although it should be

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noted that the existing garage is 960 square feet and the building footprint of the residential structure is 1,204 square feet, a ratio of 79.7%.)

- f. The doors shall not exceed the maximum height of nine feet (9'). (The existing doors will not change, and currently do not exceed nine feet (9') in height).
- g. The applicant will ensure that the drainage and/or stormwater runoff conforms with local and state standards.
- h. The owners of property within 100' are to be notified of the application. (Notices were sent to the owners, as required.)

It should be noted that the property owner spoke with many of his neighbors and most of them signed a petition in support of his request. A neighbor located southeast of the petitioner's property had a concern with the request and submitted the attached letter for consideration.

Recommendation:

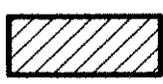
Staff recommends approval of the Special Exception.

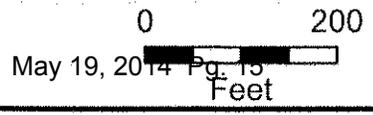
BRW:saz  
Attachments

City of Kenosha

Special Exception to Accessory Building Height Limit



 Subject Property



APPLICATION  
SPECIAL EXCEPTION  
FROM 840 SQ. FT. LIMITATION  
AND/OR BUILDING OR STRUCTURE HEIGHT  
FOR  
RESIDENTIAL ACCESSORY BUILDING OR STRUCTURES

2123-26<sup>th</sup> Street Kenosha  
Location of Special Exception Request

I/We Jeffery R. Valcaro of 2123-26<sup>th</sup> Street Kenosha  
(Property Owner / Applicant) (Address / parcel # of subject property)

hereby apply for a Special Exception pursuant to Section 3.03F of the City of Kenosha  
Zoning Ordinance to allow Height to exceed 16'  
(describe request)

I hereby authorize City of Kenosha staff and elected officials to inspect the premises of the  
above-described property. I hereby affirm that all statements contained herein are true and  
correct to the best of my knowledge and belief.

Applicant's signature: Jeffery Valcaro

If the applicant is other than the property owner, a notarized signature of the property  
owner authorizing the applicant to act on his/her behalf is required.

OWNER/APPLICANT Jeffery R. Valcaro ADDRESS 2123-26<sup>th</sup> Street Kenosha

PHONE 262 914-2644 E-MAIL Harleyrider4393@gmail.com

FOR OFFICE USE ONLY

Proposal filed: \_\_\_\_\_ Received by: \_\_\_\_\_

Fee Paid: \_\_\_\_\_ Receipt #: \_\_\_\_\_

SPECIAL EXCEPTION  
FROM 840 SQ. FT. LIMITATION  
AND/OR BUILDING OR STRUCTURE HEIGHT  
FOR  
RESIDENTIAL ACCESSORY BUILDING OR STRUCTURES

**INSTRUCTIONS**

All applicants are required to complete an application form and affidavit. Other documents and information may be required by the Zoning Administrator based on the nature of the application. Your application will be scheduled for hearing when all of the following are submitted to the Zoning Office.

**Submittal Checklist**

- Completed application form
- \$500.00 filing fee
- One (1) plat of survey prepared by a Professional Land Surveyor, licensed by the State of Wisconsin. The survey must show all existing buildings, proposed accessory building, setbacks from property lines, distances from all accessory structures, proposed drainage patterns, and proposed changes to existing yard grade
- Accessory Building Permit Application
- One (1) additional set of plans, with survey in pdf format; forward to [bwilke@kenosha.org](mailto:bwilke@kenosha.org)
- A narrative which includes a description of your request and its compliance with relevant ordinance requirements.

\* waived by  
Brian W since  
building is  
existing.  
4-23-14 BRW

**CRITERIA CHECKLIST  
SPECIAL EXCEPTION  
FROM 840 SQ. FT. LIMITATION  
AND/OR BUILDING OR STRUCTURE HEIGHT  
FOR  
RESIDENTIAL ACCESSORY BUILDING OR STRUCTURES**

---

Location of Special Exception Request

Adherence to the following criteria shall be required to process the Special Exception request. A  signifies that your project complies with the criteria, as indicated. If you cannot adhere to the following criteria, DO NOT PROCEED - please contact the Zoning Administrator to discuss this issue.

- The special exception request will not conflict with or be contrary to covenants associated with subject property.
- The architectural appearance and functional design of the building or structure and site shall not be so dissimilar to the existing principal buildings and area so as to cause impairment of property values or a blighting influence. All sides of the principal and accessory buildings or structures are to have essentially the same, or coordinated, harmonious exterior-finish materials and treatment.
- No more than two accessory buildings, structures, or combination building and structure shall be constructed.
- No accessory building or structure shall exceed the height of the principal building, or exceed twenty-five feet (25') in height, whichever is less.
- The maximum square footage of all accessory buildings or structures cannot exceed one thousand square feet (1,000 sq. ft.).
- The total square footage of all detached covered accessory buildings and/or structures shall not have a footprint larger than 80% of the footprint of the principal building's first floor livable space.
- Doors shall not exceed nine feet (9') in height.
- No negative impacts on stormwater runoff shall be created. A grading plan may be required.

CITY OF KENOSHA  
DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS  
625-52ND STREET, ROOM 100 KENOSHA, WI 53140

RECEIVED FROM: VACCARO, JEFFERY  
DATE RECEIVED: MAY 07, 2014  
AMOUNT RECEIVED: \$500.00  
OPERATOR ID.: HSUEZ

RECEIPT TYPE: MISCELLANEOUS  
PAYMENT METHOD: CHECK NO.: 4366

DESCRIPTION	AMOUNT
SPECIAL EXCEPTION - ACCESSORY BUILDING; 2123 26TH STREET	\$500.00

I, **THE UNDERSIGNED**, hereby agree to approve of the garage addition that Mr. Jeffery Vaccaro wants to put on his garage at the location of 2123 26<sup>th</sup> street Kenosha, WI. 53140.

I, \_\_\_\_\_, have received all required signatures of my neighbors within 100 feet of my personal property.

Don Mason

2521-22<sup>nd</sup> Ave 4-23-14 (Date/Address)

Joseph D. Cyrille

2126-26<sup>th</sup> 4-23-14 (Date/Address)

Scott Kahanian

2113-26<sup>th</sup> ST. 4/23/14 (Date/Address)

Dominic Magnus

2127-26<sup>th</sup> ST, (Date/Address)

ASIF KHAN

2619 22<sup>nd</sup> Ave 4-23-14 (Date/Address)

ALEXANDRA GONZALEZ

2108 27<sup>th</sup> ST 4/23/14 (Date/Address)

Kegan Allemand

2106 26<sup>th</sup> ST 4/23/14 (Date/Address)

KELLY KOSLICKA

2112-27<sup>th</sup> Street 4-23-14 (Date/Address)

Christine Kewen

2125-26<sup>th</sup> ST. 4-23-14 (Date/Address)

Robert S. Chiapetta

2112-26<sup>th</sup> ST (Date/Address)

Laura C. Chiapetta

2112-26<sup>th</sup> ST. (Date/Address)

Lerald Kaiser

2603-22<sup>nd</sup> 4/27/2014 (Date/Address)

G. White

2127 27<sup>th</sup> ST 4-28-14 (Date/Address)

ATT: Chris

I, **THE UNDERSIGNED**, hereby agree to approve of the garage addition that Mr. Jeffery Vaccaro wants to put on his garage at the location of 2123 26<sup>th</sup> street Kenosha, WI. 53140.

I, \_\_\_\_\_, have received all required signatures of my neighbors within 100 feet of my personal property.

Peter Cervi

4/30/14

2617 22<sup>nd</sup> Ave., Kenosha, WI  
(Date/Address)

Four Close home

4-30-14

2117 - 26<sup>th</sup> ST  
(Date/Address)

\_\_\_\_\_

\_\_\_\_\_ (Date/Address)

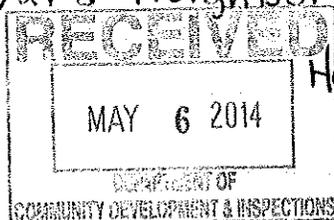
May 2, 2014

Mr. Brian Wilke  
Community Development and Inspection  
625 - 52nd Street  
Room 308

Re: Variance Request by:  
Jeff Vaccaro  
2123 - 26th Street

Mr. Vaccaro asked me to sign a paper for a garage variance. I told him that I would not because a structure of this \*magnitude would depreciate the value of houses in the neighborhood and look very strange in a residential area. \* 8 foot height increase

He has already had 1 garage variance some years ago to increase its length. He wants to increase its height now by 8 feet. This would be the equivalent of a 2-story pole-barn in the City of Kenosha, and I as a backyard neighbor am opposed.



Homeowner: THOMAS M. GEB  
2118 - 27th Street

Thomas M. Geb



City of Kenosha  
 Department of Community Development and Inspections  
 625 52nd Street, Room 100, Kenosha, WI 53140  
 Phone: 262.653.4263, Fax: 262.653.4254

**APPLICATION PACKET  
 FOR  
 ACCESSORY BUILDING PERMIT**

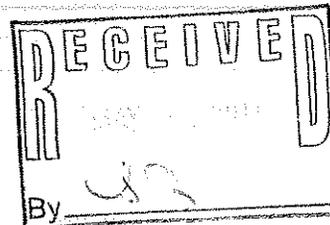
Project Address 2123 66th Street

The following items must be completed and submitted as a packet:

1.  Accessory Building permit application
  2.  One (1) plat of survey prepared by a Professional Land Surveyor, licensed by the State of Wisconsin (see attachment). The survey must show all existing buildings, proposed accessory building, setbacks from property lines, distances from all accessory structures, proposed drainage patterns, and proposed changes to existing yard grade *\*no survey req'd per 3.02 D.4a Brian W. 4-23-14*
  3.  For Residential Only: Cautionary Statement (required if the property owner is listed as the contractor); OR State Licensing (required if a contractor is listed)
  4.  One (1) set of plans (size 8 1/2" x 11" or 11" x 17", drawn at 1/4" scale)
  5.  Will the grading of the property change as a result of constructing an accessory building?  
 Yes \_\_\_\_\_ No
- If yes, please contact the Soil Erosion Specialist at 262.653.4050 prior to permit application submittal.
- Note:** Upon plan review or as a result of a field inspection, the Soil Erosion Specialist or Code Official may determine that an erosion control permit and/or installation of erosion control measures are required.
6.  Community Development and Inspections Authorization, Room 308 (required for commercial or multi-family properties: \_\_\_\_\_)

**After Approval/Processing of this Permit Application:**

If you do not intend to proceed with this project, please contact our office at 262.653.4263 to avoid paying the entire cost of the permit. Administrative and/or plan review fees will be charged. Any/all unpaid permit fees, along with an additional \$100.00 Administrative Fee, will be processed as a special assessment against the real estate upon which the service was performed.





City of Kenosha  
 Department of Community Development and Inspections  
 625 52nd Street, Room 100, Kenosha, WI 53140  
 Phone: 262.653.4263, Fax: 262.653.4254

Office Use Only:

Date	5/7/14
Permit #	158613
Lead Approval	✓
Lead	

### APPLICATION FOR ACCESSORY BUILDING PERMIT

**Permit Fees:**

New Construction: \$180.00 (\$60.00 Building Permit Fee, \$60.00 Building Plan Review Fee, and \$60.00 Zoning Plan Review Fee)  
 Repair to Existing: \$60.00

You will be notified when your permit is ready; please do not submit payment with permit application.

Project Address 2123-26<sup>th</sup> Street  
 Property Owner Jeffery R. VALCARO  
 Mailing Address 2123-26<sup>th</sup> Street  
 City Kenosha State WI Zip 53140  
 Phone ( 262 ) 914-2644

\*Contractor Self  
 Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone ( \_\_\_\_\_ ) \_\_\_\_\_  
 Contractor e-mail \_\_\_\_\_

\*Note to Contractor: Please see attached "State Licensing Requirements."

Estimated Cost \$ 13,000.00 Project Name (if commercial or multi-family property): \_\_\_\_\_

Corner Lot: Yes \_\_\_\_\_ No X Square Footage of Accessory Building 960

Accessory Building Size: 24' by 40' Height 23'

Setbacks in feet from property lines: Front - Rear 8'+ Left 20'+ Right 2'

CHECK ONE:  One-family  Two-family  Multi-family  Commercial

Indicate type of accessory building:  Garage  Shed  Gazebo  Greenhouse  Pavilion  
 Other Second story addition to existing garage  Tent - (Specify dates for tent: From \_\_\_\_\_ To \_\_\_\_\_)

Is an existing garage or shed being torn down?  Yes  No (If garage or shed is 500 sq. ft. or greater, a raze permit application must be completed and submitted with this permit application)

This Box for Office Use Only:	Zoning <u>R5-3</u>	Zoning Review/Approval _____
-------------------------------	--------------------	------------------------------

I agree to comply with all applicable codes, statutes, and ordinances, and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and, certify that all of the permit information herein is accurate. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

Applicant Signature: Jeffery P. Valcaro Date: 5-6-14

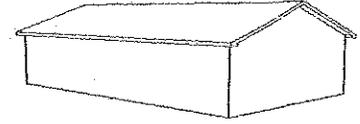
### Items Selected:

Gable roof w/ 4/12 pitch rafters 16" O.C.  
 2x4 Wall Framing Material  
 24' Wide X 40' Deep X 8' High  
 Vinyl Dbl 4" Lap Siding  
 - White  
 1/2" OSB Wall Sheathing  
 Typar Housewrap  
 12" gable/12" eave overhangs  
 5/8" OSB Roof Sheathing  
 Oakridge, Driftwood Shingles  
 O.C. Ventsure Ridge Vent  
 White Aluminum Soffit & Fascia  
 White Premium Roof Edge

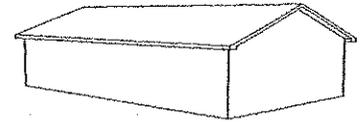
### Options Selected:

The options you have selected are:  
 15 LB Roof Felt  
 2 Rows Granular Ice & Water Barrier

Front View



Back View



**Estimated base price: \$3,763.90\***

The base price includes: 0" Eave/0" Gable Overhangs, Framing Materials, 7/16 OSB Roof Sheathing, 20 yr. Fiberglass Classic - Onyx Black Shingles, Pine Fascia, Galvanized Regular Roof Edge, 8" Textured Vertical Hardboard Siding, No Service Doors, No Overhead Doors, No Windows, or Any Other Options.

**Estimated price: \$5,709.40\***

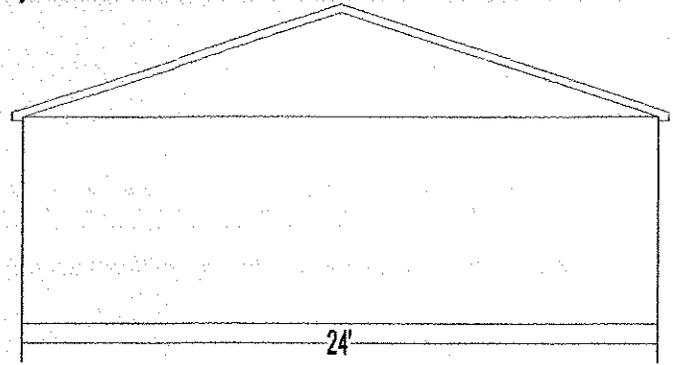
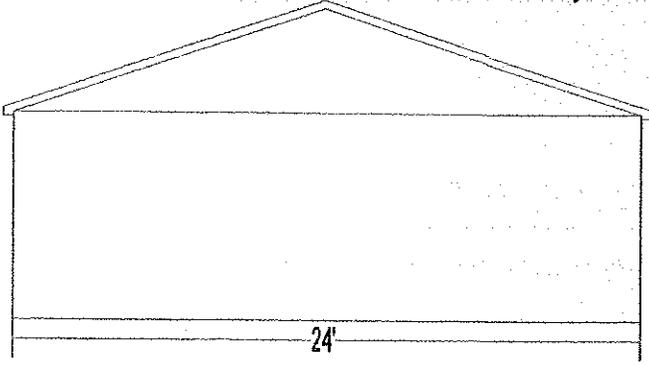
\*Today's estimated price, future pricing may go up or down.  
 \*Tax, labor, and delivery not included.

**\*\*\* Take this sheet to the Building Materials counter to purchase your materials. \*\*\***

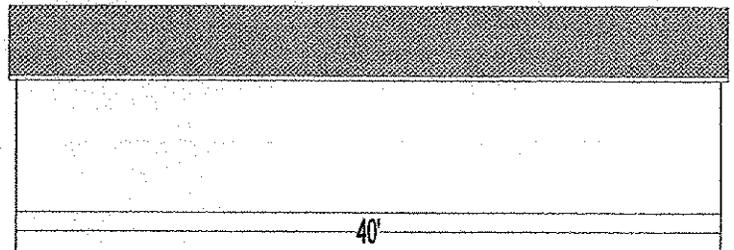
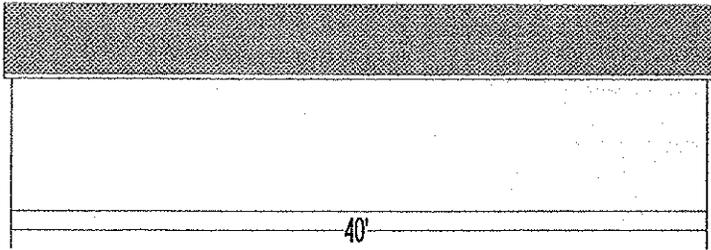
Floor type (concrete, dirt, gravel) is NOT included in estimated price. The floor type is used in the calculation of materials needed. Labor, foundation, steel beams, paint, electrical, heating, plumbing, and delivery are also NOT included in estimated price. This is an estimate. It is only for general price information. This is not an offer and there can be no legally binding contract between the parties based on this estimate. The prices stated herein are subject to change depending upon the market conditions. The prices stated on this estimate are not firm for any time period unless specifically written otherwise on this form. The availability of materials is subject to inventory conditions. MENARDS IS NOT RESPONSIBLE FOR ANY LOSS INCURRED BY THE GUEST WHO RELIES ON PRICES SET FORTH HEREIN OR ON THE AVAILABILITY OF ANY MATERIALS STATED HEREIN. All information on this form, other than price, has been provided by the guest and Menards is not responsible for any errors in the information on this estimate, including but not limited to quantity, dimension and quality. Please examine this estimate carefully. MENARDS MAKES NO REPRESENTATIONS, ORAL, WRITTEN OR OTHERWISE THAT THE MATERIALS LISTED ARE SUITABLE FOR ANY PURPOSE BEING CONSIDERED BY THE GUEST. BECAUSE OF THE WIDE VARIATIONS IN CODES, THERE ARE NO REPRESENTATIONS THAT THE MATERIALS LISTED HEREIN MEET YOUR CODE REQUIREMENTS. MAY 16, 2014 11:25 AM

\*\*\* Here are the wall configurations for your design.

Illustration May Not Depict All Options Selected



Gable Front View



Eave Front View

Eave Back View

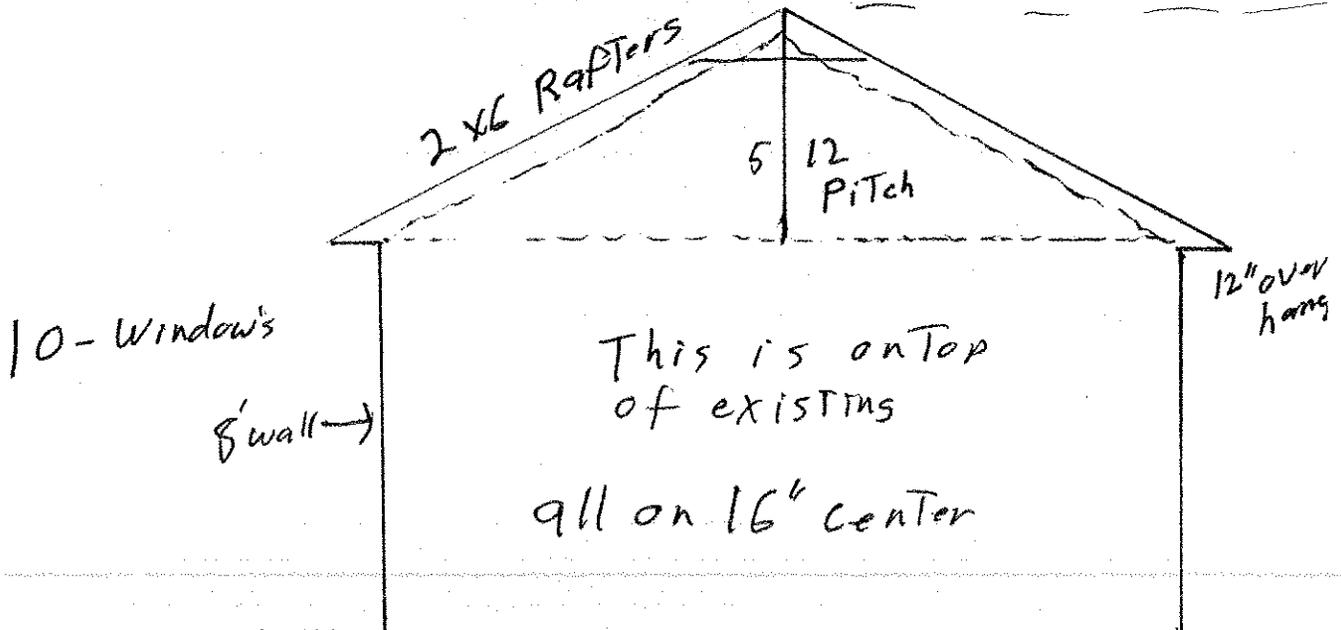
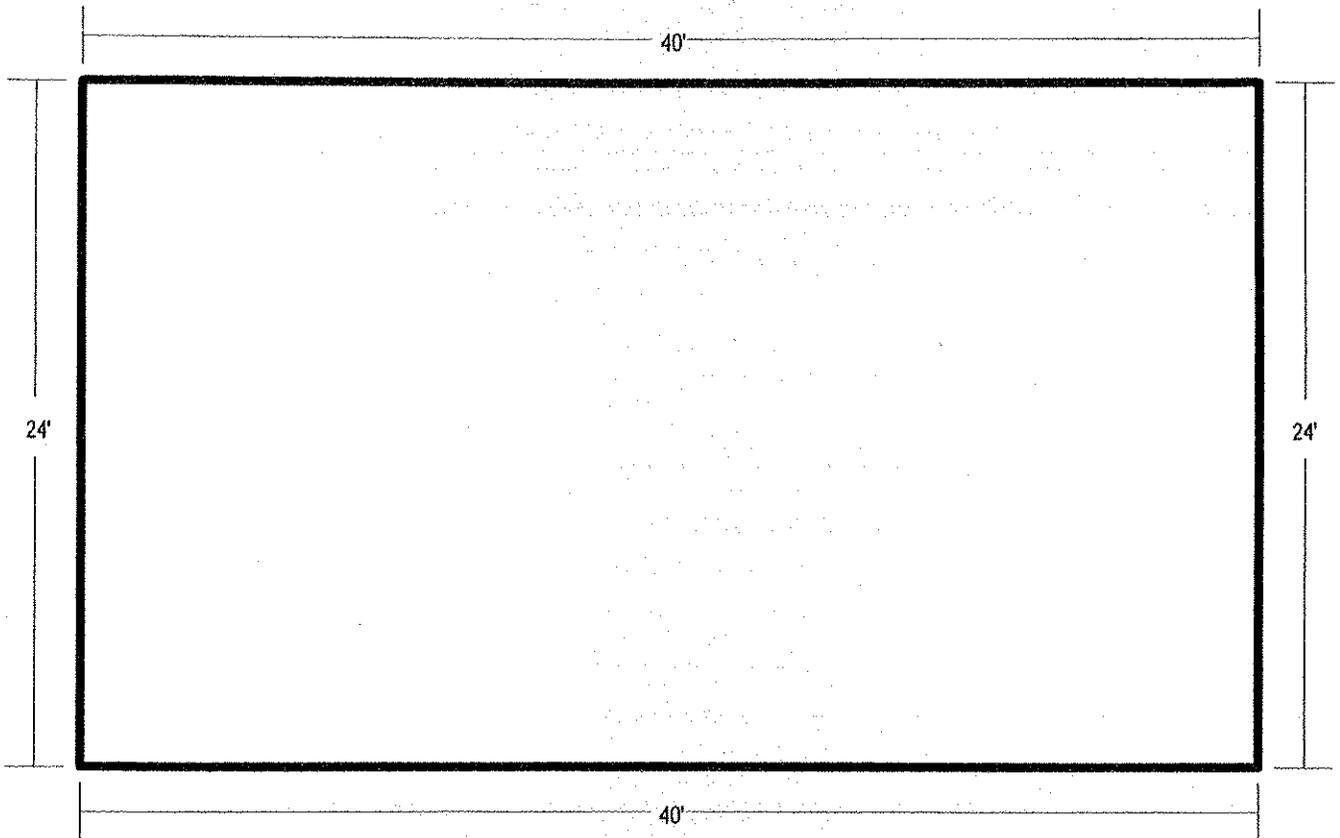
Building Size: 24 feet wide X 40 feet long X 8 feet high

Approximate Peak Height: 12 feet 6 inches (150 inches)

Menards provided material estimates are intended as a general construction aid and have been calculated using typical construction methods. Because of the wide variable in codes and site restrictions, all final plans and material lists must be verified with your local zoning office, architect and/or builder for building design and code compliance. Menards is a supplier of construction materials and does not assume liability for design, engineering or the completeness of any material lists provided. Underground electrical, phone and gas lines should be located and marked before your building plans are finalized. Remember to use safety equipment including dust masks and sight and hearing protection during construction to ensure a positive building experience.

\*\*\* Garage Floor Plan.

Illustration May Not Depict All Options Selected



Building Size: 24 feet wide X 40 feet long X 8 feet high

Note: Wall construction is 2x4 @ 16" on center

# Estimate From **MENARDS**<sup>®</sup>

Estimate # 81756  
Page 1 of 4

**ESTIMATE FOR:**

Vaccaro, Jeffery  
2123 26th St  
Kenosha, WI 53140-4908

STORE # 3127 KENO  
7330 74th PL  
Kenosha, WI 53142

PHONE: (262) 697-1999  
FAX: (262) 697-0366

Ph: (262) 914-2644  
PROJECT DESCRIPTION:  
24x40

**ESTIMATE BY ESTIMATE DATE**

WILL T.                      03/31/14

SKU NUMBER	DESCRIPTION	QTY TO ORDER	ADDITIONAL ITEM INFORMATION
102-1075	2X4-6' SPF GABLE STUDS	STUD 19 EACH	
102-1075	2X4-6' SPF RAFTER HANGERS	STUD 9 EACH	
102-1091	2X4-92 5/8" SPF WALL STUDS	STUD 128 EACH	
102-1130	2X4-14' #2&BTR SPF GBL FLY RAFTER	CONSTR LUMBER 4 EACH	
102-1143	2X4-16' #2&BTR SPF TOP PLATE	CONSTR LUMBER 16 EACH	
102-1787	2X6-14' #2&BTR SPF SPF FASCIA	CONSTR LUMBER 6 EACH	
102-1790	2X6-16' #2&BTR SPF SPF FASCIA	CONSTR LUMBER 4 EACH	
102-1839	2X6-24' #2&BTR FIR WALL TIES	CONSTR LUMBER 9 EACH	
102-1910	2X8-14' #2&BTR SPF RAFTERS	CONSTR LUMBER 62 EACH	
102-2029	2X10-10' #2&BTR FIR RIDGE BOARD	CONSTR LUMBER 1 EACH	
102-2058	2X10-16' #2&BTR FIR RIDGE BOARD	CONSTR LUMBER 2 EACH	
111-0818	2X4-8' AC2 TREATED SILL PLATE	ABOVE GROUND 4 EACH	
111-0850	2X4-16' AC2 TREATED SILL PLATE	ABOVE GROUND 6 EACH	ON SALE THRU 04/13/14
123-1085	1/2"-(15/32)-4X8 CDX 3PLY3-BLACK STRIPES HEADER SPACERS	1 EACH	
124-2809	1/2"-(16/32)-4'X8' OSB 2WHT 1BLK STRPE WALL SHEATHING	37 EACH	

This is an estimate. It is given only for general price information. This is not an offer and there can be no legally binding contract between the parties based upon this estimate. The prices stated herein are subject to change depending upon the market conditions. The prices stated on this estimate are not firm for any time period unless specifically written otherwise on this form and are not inclusive of taxes, delivery, packaging or any other charges which may or may not need to be added when ultimately purchasing products from this estimate. The availability of materials is subject to inventory conditions. **MENARDS IS NOT RESPONSIBLE FOR ANY LOSS INCURRED BY THE GUEST WHO RELIES ON PRICES SET FORTH HEREIN OR ON THE AVAILABILITY OF ANY OF THE MATERIALS LISTED HEREIN.** All information on this form, other than price, has been provided by guest and Menards is not responsible for any errors in the information on this estimate, including but not limited to quantity, dimension and quality. Please examine this estimate carefully. **MENARDS MAKES NO REPRESENTATIONS, ORAL, WRITTEN OR OTHERWISE THAT THE MATERIALS LISTED ARE SUITABLE FOR ANY PURPOSE BEING CONSIDERED BY THE GUEST. BECAUSE OF WIDE VARIATIONS IN CODES, THERE ARE NO REPRESENTATIONS THAT THE MATERIALS LISTED HEREIN MEET YOUR CODE REQUIREMENTS.**

**GUEST COPY  
PAGE 1 OF 4**

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# Estimate From **MENARDS®**

Estimate # 81756  
Page 2 of 4

**ESTIMATE FOR:**

Vaccaro, Jeffery  
2123 26th St  
Kenosha, WI 53140-4908

Ph: (262) 914-2644  
PROJECT DESCRIPTION:  
24x40

STORE # 3127 KENO  
7330 74th PL  
Kenosha, WI 53142

PHONE: (262) 697-1999  
FAX: (262) 697-0366

**ESTIMATE BY ESTIMATE DATE**

WILL T.                      03/31/14

SKU NUMBER	DESCRIPTION	QTY TO ORDER	ADDITIONAL ITEM INFORMATION
124-2825	5/8"-(19/32)-4'X8' OSB ROOF SHEATHING	4-WHITE STRIPES      39      EACH	
146-0001 <i>NA</i>	SIDING REMOVAL TOOL SDNG REMOVAL TL	1      EACH	
146-0003	SNAPLOCK PUNCH TOOL SDNG SPUNCH TL	1      EACH	
146-1004	10' STARTER STRIP STARTER STRIP	VINYL LAP      13      EACH	
146-1211	D4" CEDAR CREEK .040 VINYL SIDING	WHITE      145      EACH	
146-1486	10' OSC 1/2" WOODGRAIN OUTSIDE CORNER	WHITE      4      EACH	<b>8</b>
146-1509	12'6" J-TRIM 5/8" J TRIM	WHITE      12      EACH	
146-1518	12'6" DUAL UNDERSILL FINISH TRIM	WHITE      7      EACH	
147-4949	OC VENTURE RIDGE VENT ROOF VENT	20' ROLL APPROX      2      EACH	
151-1789	#15 FELT UNDERLAYMENT ROOFING FELT	3'X144' (4 SQ)      2      EACH	
151-1828	1 SQ ICE&WATER BARRIER GRAN ICE&WATER	GRANULAR FACE      6      EACH	
151-1909	SHINGLE STARTER STRIP SHINGLES	7.2"X33'4" ROLL      3      EACH	
151-2367	H&R PERFORATED OC 33.7' SHINGLES	DRIFTWOOD      2      BNDL	
151-3130	OAKRIDGE SHINGLES	DRIFTWOOD      36      BNDL	
153-1248	.9GL WET OR DRY PLASTIC ROOF CEMENT	1      EACH	

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**GUEST COPY  
PAGE 2 OF 4**

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# Estimate From **MENARDS**<sup>®</sup>

**Estimate # 81756**  
**Page 4 of 4**

**ESTIMATE FOR:**

Vaccaro, Jeffery  
2123 26th St  
Kenosha, WI 53140-4908

Ph: (262) 914-2644  
PROJECT DESCRIPTION:  
24x40

STORE # 3127 KENO  
7330 74th PL  
Kenosha, WI 53142

PHONE: (262) 697-1999  
FAX: (262) 697-0366

**ESTIMATE BY ESTIMATE DATE**

WILL T.                      03/31/14

SKU NUMBER	DESCRIPTION	QTY TO ORDER	ADDITIONAL ITEM INFORMATION
229-3672	1-1/2" VINYL SIDING NAIL 2LB BOX SIDING NAILS	3 EACH	
229-5457	6D HDG BOX NAIL                      1LB BOX GALV BOX NAILS	1 BOX	
229-5570	16D HDG BOX NAIL                      5LB BOX FRAMING NAILS	1 BOX	
229-5703	2-1/2" EGALV ROOFING NAIL 1LB BOX RDGEVNT NAILS	2 EACH	
229-5732	1-1/4" EGALV ROOFING NAIL 1LB BOX ROOFING NAILS	1 BOX	
229-5790	1-1/4" EGALV ROOFING NAIL 5LB BOX ROOFING NAILS	4 BOX	
231-2194	5/16" STAPLES                              5010-C 5M HS WRAP STAPLE	1 EACH	
563-4222	WL PAINTERS PREM WHITE              10 OZ WL0037700 CAULK	3 EACH	

\*\*\* If purchased today, you save \$44.04 \*\*\*

This is an estimate. It is given only for general price information. This is not an offer and there can be no legally binding contract between the parties based upon this estimate. The prices stated herein are subject to change depending upon the market conditions. The prices stated on this estimate are not firm for any time period unless specifically written otherwise on this form and are not inclusive of taxes, delivery, packaging or any other charges which may or may not need to be added when ultimately purchasing products from this estimate. The availability of materials is subject to inventory conditions. **MENARDS IS NOT RESPONSIBLE FOR ANY LOSS INCURRED BY THE GUEST WHO RELIES ON PRICES SET FORTH HEREIN OR ON THE AVAILABILITY OF ANY OF THE MATERIALS STATED HEREIN.** All information on this form, other than price, has been provided by guest and Menards is not responsible for any errors in the information on this estimate, including but not limited to quantity, dimension and quality. Please examine this estimate carefully. **MENARDS MAKES NO REPRESENTATIONS, ORAL, WRITTEN OR OTHERWISE THAT THE MATERIALS LISTED ARE SUITABLE FOR ANY PURPOSE BEING CONSIDERED BY THE GUEST. BECAUSE OF WIDE VARIATIONS IN CODES, THERE ARE NO REPRESENTATIONS THAT THE MATERIALS LISTED HEREIN MEET YOUR CODE REQUIREMENTS.**

TODAY'S SUB-TOTAL:                      5,709.40  
REGULAR SUB-TOTAL:                      5,753.44

**GUEST COPY**  
**PAGE 4 OF 4**

May 19, 2014 Pg. 30

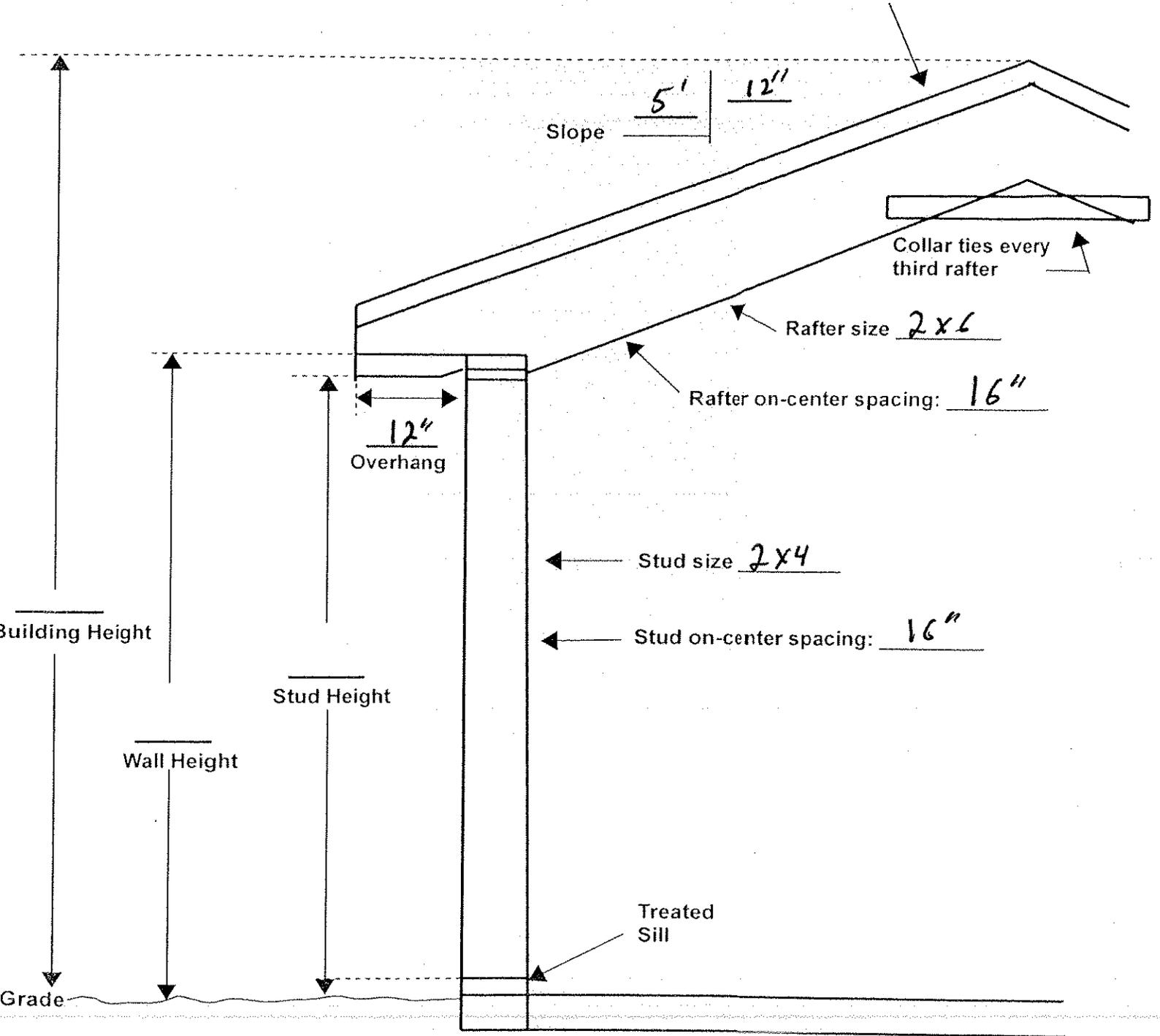
APPLICATION FOR  
ACCESSORY PERMIT

Page Three

Check One:

Trusses

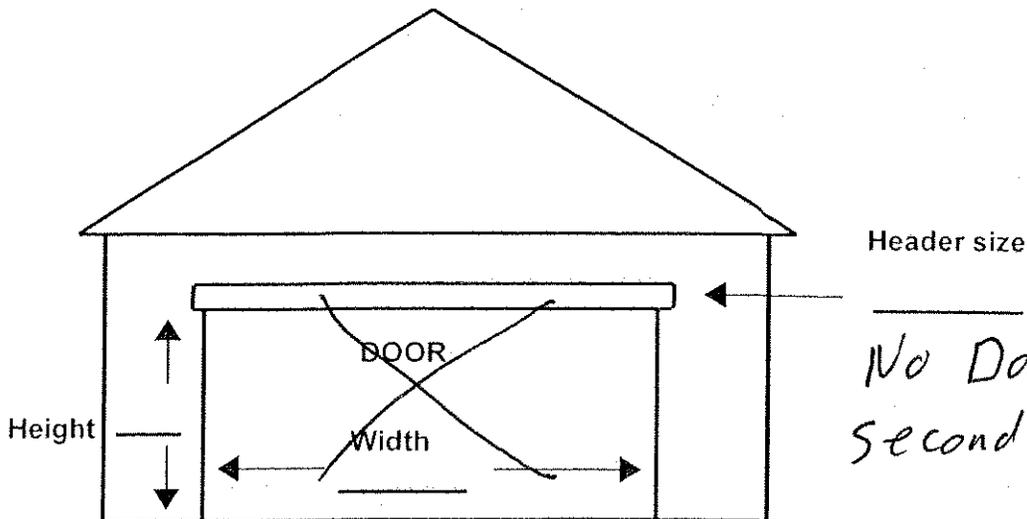
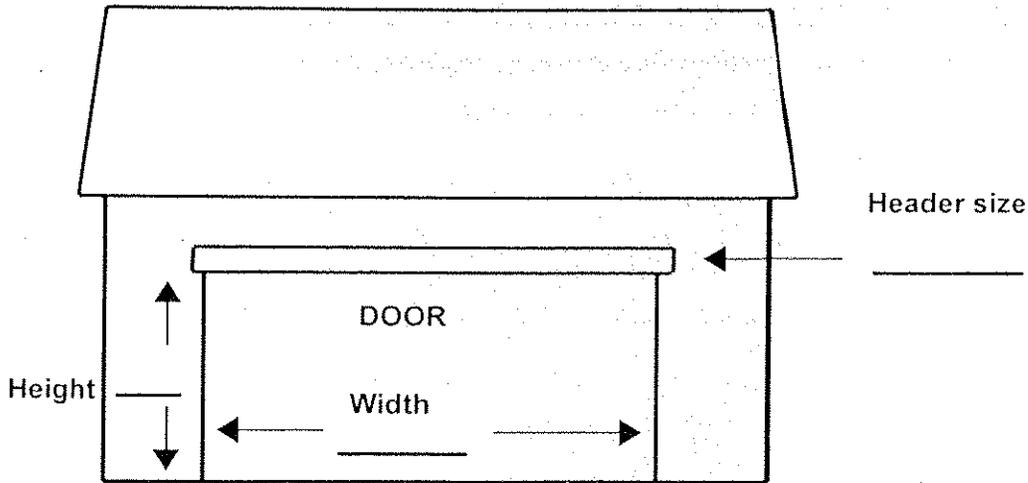
Rafters



City of Kenosha

APPLICATION FOR  
ACCESSORY PERMIT

Page Four





Applicant's house and garage on left, neighbor's house to the right. Applicant is proposing to add a second story to the garage.



Close up of existing garage.

View of west side of garage.



Applicant's house on right. This view is the east side of the house.

Planning & Zoning

Community Development

262.653.4030  
262.653.4045 FAX  
Room 308



Building Inspections

Property Maintenance

262.653.4263  
262.653.4254 FAX  
Room 100

## DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS

Municipal Building · 625 52nd Street · Kenosha, WI 53140  
www.kenosha.org

Jeffrey B. Labahn, Director

Richard Schroeder, Deputy Director

**TO:** Members of the City of Kenosha Public Safety and Welfare Committee  
Members of the City of Kenosha Common Council

**FROM:** Brian R. Wilke, Development Coordinator *BRW*  
Department of Community Development and Inspections

**SUBJECT:** Special Exception from the Eight Hundred Forty (840) Square Foot Size Limitation in Order to Construct a Nine Hundred Sixty (960) Square-foot, Accessory Structure at 6500 29<sup>th</sup> Avenue; Zoning Ordinance: 3.03 F; Property Owner/Petitioner: Robert Moseley; Zoning Designation: RG-1 (District 8)

**DATE:** May 9, 2014

The property owner is requesting a Special Exception to Section 3.03 D.4.d of the Zoning Ordinance which requires the total square footage of all accessory buildings on one and two-family residential properties does not exceed 840 square feet or fifteen percent (15%) of the lot size (whichever is less). In this case, the 840 square foot requirement is more restrictive. The property owner is requesting to build a 960 square-foot detached garage that would exceed the 840 square-foot size limitation.

Section 3.03 F of the Zoning Ordinance allows the property owner to request a Special Exception from the Common Council upon review and recommendation of the Public Safety and Welfare Committee (PSW). The Common Council may grant a Special Exception for an accessory building up to 1,000 square feet in size. The standards for the Special Exception are as follows:

- a. The architectural appearance of the proposed structure shall be harmonious with the existing structure. (The applicant is proposing vinyl siding similar to the residential structure.)
- b. Relief cannot be contrary to covenants associated with the subject property. (There are no known covenant restrictions associated with the property.)
- c. A maximum of two (2) accessory buildings and/or structures are allowed. (Construction of the proposed structure shall comply with the requirement, as there will only be one (1) accessory structure installed on the property.)
- d. Accessory structures shall not exceed the height of the principal dwelling, or twenty-five feet (25') in height in residential districts. (The height of the garage will be thirteen feet (13'), which is allowed by the Zoning Ordinance and is less than the principal structure.)
- e. The accessory structure shall not exceed eighty percent (80%) of the building footprint of the principal structure. (The petitioner is proposing to construct a 960 square-foot accessory building. The structure will not exceed the 80% threshold of the principal structure. The

May 19, 2014 Pg. 35

existing building footprint is 1,213.41 square feet; and, the proposed garage is 79.1% of the principal structure.)

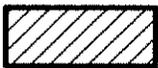
- f. The doors shall not exceed the maximum height of nine feet (9'). (The doors will be eight feet (8') in height, which complies with this requirement.)
- g. The applicant will ensure that the drainage and/or stormwater runoff conforms with local and state standards.
- h. The owners of property within 100' are to be notified of the application. (Notices were sent to the owners, as required.)

Recommendation:

Staff recommends approval of the Special Exception.

BRW:saz  
Attachments

Special Exception to Accessory Building Size Limit



Subject Property



0 200

May 19, 2014 Pg. 37  
Feet

APPLICATION  
SPECIAL EXCEPTION  
FROM 840 SQ. FT. LIMITATION  
AND/OR BUILDING OR STRUCTURE HEIGHT  
FOR  
RESIDENTIAL ACCESSORY BUILDING OR STRUCTURES

6500 29TH AVE

Location of Special Exception Request

I/We MARIE WALKER R. MOSELEY of \_\_\_\_\_  
(Property Owner / Applicant) (Address / parcel # of subject property)

hereby apply for a Special Exception pursuant to Section 3.03F of the City of Kenosha  
Zoning Ordinance to allow GRAGE 30 X 32  
(describe request)

I hereby authorize City of Kenosha staff and elected officials to inspect the premises of the  
above-described property. I hereby affirm that all statements contained herein are true and  
correct to the best of my knowledge and belief.

Applicant's signature: Marie Walker R. Moseley

*If the applicant is other than the property owner, a notarized signature of the property  
owner authorizing the applicant to act on his/her behalf is required.*

OWNER/APPLICANT MARIE WALKER R. MOSELEY ADDRESS 6500 29TH AVE  
PHONE 262 914 3945 E-MAIL RAMO.KENOSHA@GMAIL.COM

FOR OFFICE USE ONLY

Proposal filed: 4/17/14 Received by: Gail Rohde

Fee Paid: \$500.00 Receipt #: 003332

SPECIAL EXCEPTION  
FROM 840 SQ. FT. LIMITATION  
AND/OR BUILDING OR STRUCTURE HEIGHT  
FOR  
RESIDENTIAL ACCESSORY BUILDING OR STRUCTURES

**INSTRUCTIONS**

All applicants are required to complete an application form and affidavit. Other documents and information may be required by the Zoning Administrator based on the nature of the application. Your application will be scheduled for hearing when all of the following are submitted to the Zoning Office.

**Submittal Checklist**

- Completed application form.
- \$500.00 filing fee
- One (1) plat of survey prepared by a Professional Land Surveyor, licensed by the State of Wisconsin. The survey must show all existing buildings, proposed accessory building, setbacks from property lines, distances from all accessory structures, proposed drainage patterns, and proposed changes to existing yard grade
- Accessory Building Permit Application
- One (1) additional set of plans, with survey in pdf format; forward to [bwilke@kenosha.org](mailto:bwilke@kenosha.org)
- A narrative which includes a description of your request and its compliance with relevant ordinance requirements.

City of Kenosha  
Department of Community Development and Inspections  
625 52<sup>nd</sup> Street, Room 100, Kenosha, WI 53140

**CRITERIA CHECKLIST  
SPECIAL EXCEPTION  
FROM 840 SQ. FT. LIMITATION  
AND/OR BUILDING OR STRUCTURE HEIGHT  
FOR  
RESIDENTIAL ACCESSORY BUILDING OR STRUCTURES**

6500 29th Ave

Location of Special Exception Request

Adherence to the following criteria shall be required to process the Special Exception request. A  signifies that your project complies with the criteria, as indicated. If you cannot adhere to the following criteria, DO NOT PROCEED - please contact the Zoning Administrator to discuss this issue.

- The special exception request will not conflict with or be contrary to covenants associated with subject property.
- The architectural appearance and functional design of the building or structure and site shall not be so dissimilar to the existing principal buildings and area so as to cause impairment of property values or a blighting influence. All sides of the principal and accessory buildings or structures are to have essentially the same, or coordinated, harmonious exterior-finish materials and treatment.
- No more than two accessory buildings, structures, or combination building and structure shall be constructed.
- No accessory building or structure shall exceed the height of the principal building, or exceed twenty-five feet (25') in height, whichever is less.
- The maximum square footage of all accessory buildings or structures cannot exceed one thousand square feet (1,000 sq. ft.).
- The total square footage of all detached covered accessory buildings and/or structures shall not have a footprint larger than 80% of the footprint of the principal building's first floor livable space.
- Doors shall not exceed nine feet (9') in height.
- No negative impacts on stormwater runoff shall be created. A grading plan may be required.

COPY

CITY OF KENOSHA  
 DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS  
 625-52ND STREET, ROOM 100 KENOSHA, WI 53140

RECEIVED FROM: MOSELEY, ROBERT T.  
 DATE RECEIVED: APRIL 15, 2014  
 AMOUNT RECEIVED: \$500.00  
 OPERATOR ID.: HGAILR

RECEIPT TYPE: MISCELLANEOUS  
 PAYMENT METHOD: CHECK NO.: 500.00

DESCRIPTION	AMOUNT
SPECIAL EXCEPTION FOR GARAGE 6500 29TH AVENUE	\$500.00

110-00-46602



City of Kenosha  
Department of Community Development and Inspections  
625 52nd Street, Room 100, Kenosha, WI 53140  
Phone: 262.653.4263, Fax: 262.653.4254

**APPLICATION PACKET  
FOR  
ACCESSORY BUILDING PERMIT**

Project Address 6500 29th Avenue

The following items must be completed and submitted as a packet:

1.  Accessory Building permit application
2.  One (1) plat of survey prepared by a Professional Land Surveyor, licensed by the State of Wisconsin (see attachment). The survey must show all existing buildings, proposed accessory building, setbacks from property lines, distances from all accessory structures, proposed drainage patterns, and proposed changes to existing yard grade
3.  For Residential Only: Cautionary Statement (required if the property owner is listed as the contractor); OR State Licensing (required if a contractor is listed)
4.  One (1) set of plans (size 8 1/2" x 11" or 11" x 17", drawn at 1/4" scale)
5.  Will the grading of the property change as a result of constructing an accessory building?  
Yes \_\_\_\_\_ No

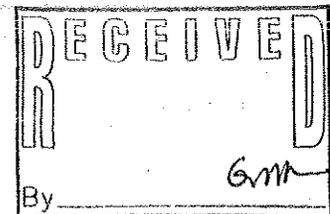
If yes, please contact the Soil Erosion Specialist at 262.653.4050 prior to permit application submittal.

**Note:** Upon plan review or as a result of a field inspection, the Soil Erosion Specialist or Code Official may determine that an erosion control permit and/or installation of erosion control measures are required.

6. n/a Community Development and Inspections Authorization, Room 308 (required for commercial or multi-family properties: \_\_\_\_\_)

**After Approval/Processing of this Permit Application:**

If you do not intend to proceed with this project, please contact our office at 262.653.4263 to avoid paying the entire cost of the permit. Administrative and/or plan review fees will be charged. Any/all unpaid permit fees, along with an additional \$100.00 Administrative Fee, will be processed as a special assessment against the real estate upon which the service was performed.





City of Kenosha  
 Department of Community Development and Inspections  
 625 52nd Street, Room 100, Kenosha, WI 53140  
 Phone: 262.653.4263, Fax: 262.653.4254

Office Use Only:

Date 4/17/14  
 Permit # 158347  
 Floods Approval   
 \_\_\_\_\_  
 \_\_\_\_\_

**APPLICATION FOR  
 ACCESSORY BUILDING PERMIT**

**Permit Fees:**

New Construction: \$180.00 (\$60.00 Building Permit Fee, \$60.00 Building Plan Review Fee, and \$60.00 Zoning Plan Review Fee)  
 Repair to Existing: \$60.00

You will be notified when your permit is ready; please do not submit payment with permit application.

Project Address 6500 29th Avenue  
 Property Owner MARIE WALKER RMOSELEY \*Contractor Self - Marie Moseley  
 Mailing Address Same Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone ( 262 ) 914-3945 Phone ( \_\_\_\_\_ ) 652-1089  
Robert Moseley - 914-3945 Contractor e-mail \_\_\_\_\_

\*Note to Contractor: Please see attached "State Licensing Requirements."

Estimated Cost \$ 6,785.00 ~~8,000.00~~ Project Name (if commercial or multi-family property): \_\_\_\_\_  
 Corner Lot: Yes \_\_\_\_\_ No  Square Footage of Accessory Building 960'  
 Accessory Building Size: 30' by 32' Height 13'  
 Setbacks in feet from property lines: Front 100' Rear 2' Left 2' Right 8'  
 CHECK ONE:  One-family  Two-family  Multi-family  Commercial  
 Indicate type of accessory building:  Garage  Shed  Gazebo  Greenhouse  Pavilion  
 Other \_\_\_\_\_  Tent - (Specify dates for tent: From \_\_\_\_\_ To \_\_\_\_\_)  
 Is an existing garage or shed being torn down?  Yes  No (If garage or shed is 500 sq. ft. or greater, a raze permit application must be completed and submitted with this permit application)

**This Box for Office Use Only:** Zoning \_\_\_\_\_ Zoning Review/Approval \_\_\_\_\_

I agree to comply with all applicable codes, statutes, and ordinances, and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and, certify that all of the permit information herein is accurate. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

Applicant Signature: [Signature] Date: April 17, 2014

APPLICATION FOR  
ACCESSORY PERMIT

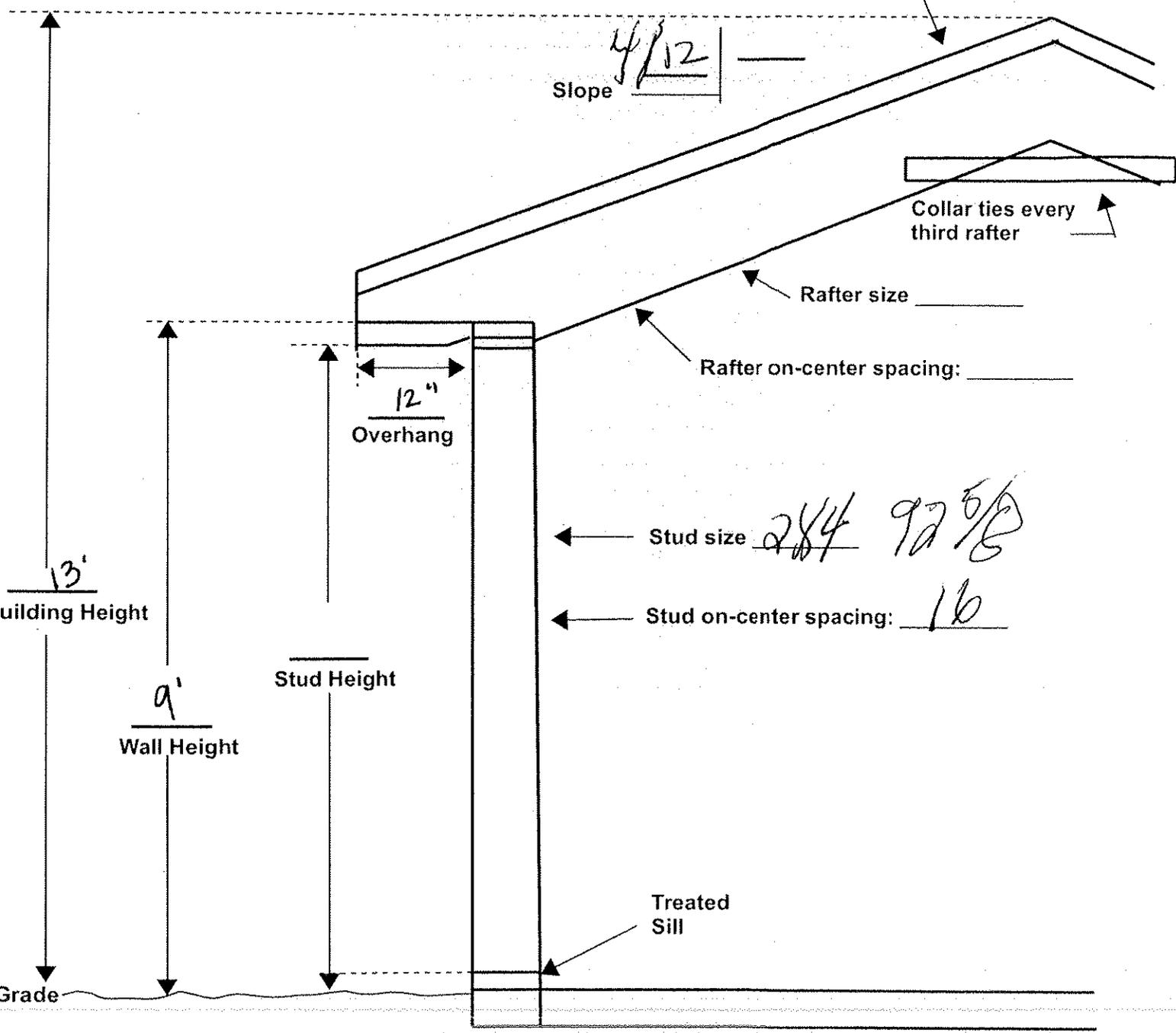
Page Three

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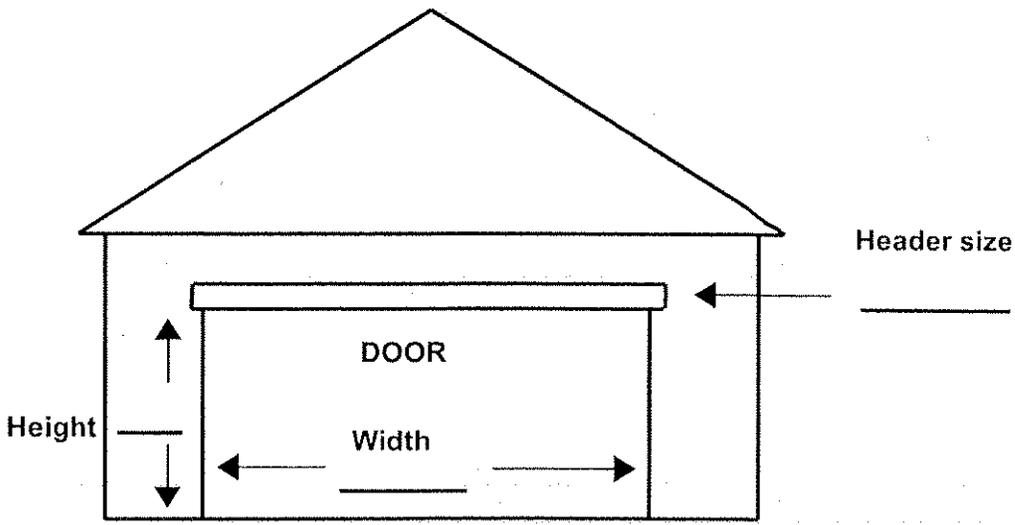
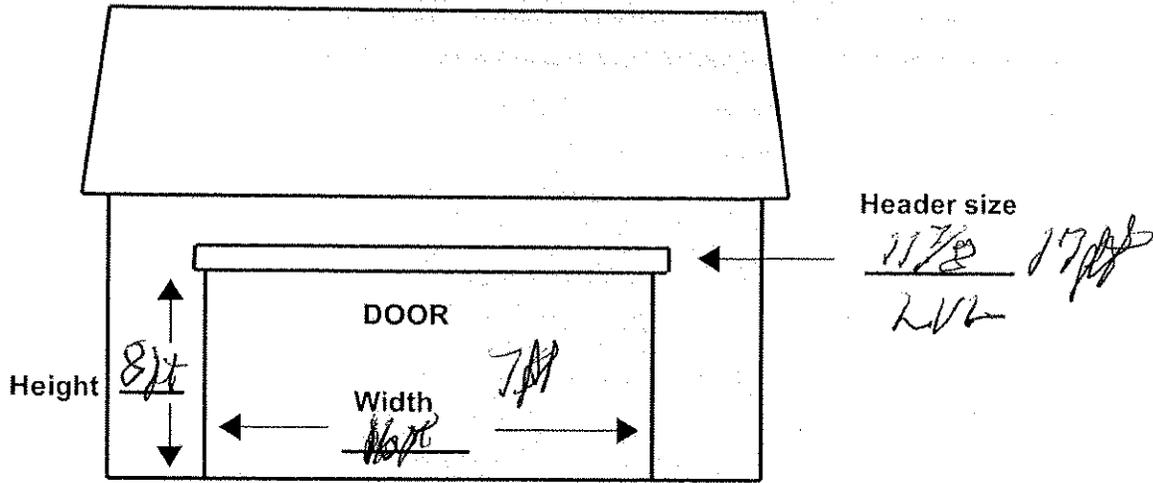
Rafters



City of Kenosha

APPLICATION FOR  
ACCESSORY PERMIT

Page Four





# STORE USE COPY - SPECIAL ORDER

Store# 3043 RACI      04/17/14  
 3101 South Oakes Road  
 Sturtevant, WI 53177  
 Ph#(262) 554-1313  
 FAX: (262) 554-9669  
 Sold By: NICK F.  
 Purchase Date: 03/15/14

**GUEST NAME - ADDRESS - PHONE**  
 Moseley, Robert  
 6027 14th Ave  
 Kenosha, WI 53143  
 Ph#(262) 914-3945  
 EMAIL: romokenosha@gmail.com  
 JOB DESC:

**RACI 30203235  
 NOT A GATE PASS**

**PAGE 1 OF 1**

QTY SOLD	DESCRIPTION	SKU NUMBER	UNIT PRICE	EXTENDED PRICE	QTY PICKED-UP	QTY NOT PICKED-UP
15 EACH	30' STD 4/12 2'OC 2'OH 62#	187-1432	55.34	830.10	0	15
2 EACH	30' STUDED END FRAME 4/12 PITCH	187-1445	83.69	167.38	0	2
SUB-TOTAL				997.48		

**THIS IS NOT A RECEIPT**

**NOT A GATE PASS**



# STORE USE COPY - PICKING TICKET

Store# 3043 RACI      04/17/14  
 3101 South Oakes Road  
 Sturtevant, WI 53177  
 Ph#(262) 554-1313  
 FAX: (262) 554-9669  
 Sold By: NICK F.  
 Purchase Date: 03/15/14

GUEST NAME - ADDRESS - PHONE
Moseley, Robert 6027 14th Ave Kenosha, WI 53143 Ph#(262) 914-3945
EMAIL: romokenosha@gmail.com
JOB DESC:

**RACI 61977**  
**NOT A GATE PASS**

**PAGE 1 OF 3**

QTY SOLD	DESCRIPTION	SKU NUMBER	UNIT PRICE	EXTENDED PRICE	QTY PICKED-UP	QTY NOT PICKED-UP
116 EACH	2X4-92 5/8" SPF	STUD 102-1091	2.43	281.88	0	116
4 EACH	2X4-14' #2&BTR SPF	CONSTR LUMBER 102-1130	5.15	20.60	0	4
23 EACH	2X4-16' #2&BTR SPF	CONSTR LUMBER 102-1143	5.93	136.39	0	23
2 EACH	2X4-18' #2&BTR SPF	CONSTR LUMBER 102-1156	6.89	13.78	0	2
2 EACH	2X6-8' STUD/#2&BTR SPF	CONSTR LUMBER 102-1758	3.79	7.58	0	2
8 EACH	2X6-10' STUD/#2&BTR SPF	CONSTR LUMBER 102-1761	4.99	39.92	0	8
4 EACH	2X6-12' #2&BTR SPF	CONSTR LUMBER 102-1774	6.33	25.32	0	4
2 EACH	2X6-14' #2&BTR SPF	CONSTR LUMBER 102-1787	7.29	14.58	0	2
4 EACH	1-3/4"X11-7/8"- 17' LVL 1.9E	106-1572	67.83	271.32	0	4
2 EACH	2X4-14' AC2 TREATED	ABOVE GROUND 111-0847	6.99	13.98	0	2
5 EACH	2X4-16' AC2 TREATED	ABOVE GROUND 111-0850	8.19	40.95	0	5
1 EACH	1/2"-(15/32)-4X8 CDX 3PLY3-BLACK STRIPES	123-1085	14.97	14.97	0	1
36 EACH	7/16''-(14/32)-4'X8' OSB 3-WHITE STRIPES	124-2728	8.97	322.92	0	36
41 EACH	1/2"-(16/32)-4'X8' OSB 2WHT 1BLK STRPE	124-2809	9.98	409.18	0	41
1 EACH	SIDING REMOVAL TOOL	146-0001	4.49	4.49	0	1
1 EACH	SNAPLOCK PUNCH TOOL	146-0003	14.99	14.99	0	1
11 EACH	STEEL STARTER STRIP 10' HEAVY PROFILES	146-1020	3.19	35.09	0	11
127 EACH	D4" TIMBERCREST .046 HERITAGE GRAY	146-1680	6.49	824.23	0	127
4 EACH	10' TIMBERCREST OSC 3/4" HERITAGE GRAY	146-1936	14.66	58.64	0	4

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 Sturtevant, WI 53177  
 Ph#(262) 554-1313  
 FAX: (262) 554-9669  
 Sold By: NICK F.  
 Purchase Date: 03/15/14

GUEST NAME - ADDRESS - PHONE
Moseley, Robert 6027 14th Ave Kenosha, WI 53143 Ph#(262) 914-3945
EMAIL: romokenosha@gmail.com
JOB DESC:

**RACI 61977**  
**NOT A GATE PASS**

**PAGE 2 OF 3**

QTY SOLD	DESCRIPTION	SKU NUMBER	UNIT PRICE	EXTENDED PRICE	QTY PICKED-UP	QTY NOT PICKED-UP
18 EACH	12'6"TIMBRCRST JTRIM 3/4"HERITAGE GRAY	146-1952	5.48	98.64	0	18
6 EACH	12'6" DUAL UNDERSILL HERITAGE GRAY	146-2003	9.99	59.94	0	6
1 EACH	3/4" EZ-CORNER 8/PACK HERITAGE GRAY	147-0984	6.99	6.99	0	1
4 EACH	#15 ASTM D-226 UNDERLAY 3'X144' (4 SQ)	151-1792	24.64	98.56	0	4
3 EACH	SHINGLE STARTER STRIP 7.2"X33'4" ROLL	151-1909	9.26	27.78	0	3
40 BNDL	GLASSMASTER 30 YEAR H. STONE GRAY	151-6673	19.97	798.80	0	40
1 EACH	.9GL WET OR DRY PLASTIC ROOF CEMENT	153-1248	6.98	6.98	0	1
15 EACH	10' STYLE D ROOF EDGE WHITE	157-1396	3.98	59.70	0	15
13 EACH	12' PRO FRIEZE ALUMINUM WHITE	157-1403	8.20	106.60	0	13
14 EACH	16"X12' PRO VENTED SOFFITWHITE	157-1487	17.19	240.66	0	14
2 EACH	1-1/4"X10' DRIPCAP WHITE WINDOW/DOOR	157-1554	3.93	7.86	0	2
13 EACH	6"X12' R/S FASCIA .019 WHITE	157-1567	10.53	136.89	0	13
1 EACH	1-1/4" ALUM TRIM NAIL WHITE 1LB BOX	157-1664	8.58	8.58	0	1
3 EACH	3 1/2" X 50' SILL SEALER FOAM	161-1602	4.21	12.63	0	3
1 EACH	HOW TO BUILD GARAGE PLAN CAG5502	191-7684	8.99	8.99	0	1
1 EACH	BB COMBO BYRON/DB SNG CYLJC60VBRY605	219-5748	24.99	24.99	0	1
7 EACH	1/2"PLYWD CLIP STEEL 25/BPC12-BMC 10BGS/	227-1303	2.90	20.30	0	7
1 EACH	1-1/2" JOIST HANGER NAIL HDG 5LB BOX	227-1442	15.19	15.19	0	1
30 EACH	RAFTER TIE RT15-TZ	227-1647	0.84	25.20	0	30

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<b>GUEST NAME - ADDRESS - PHONE</b>
Moseley, Robert 6027 14th Ave Kenosha, WI 53143 Ph#(262) 914-3945
<b>EMAIL: romokenosha@gmail.com</b>
<b>JOB DESC:</b>

**RACI 61977**  
**NOT A GATE PASS**

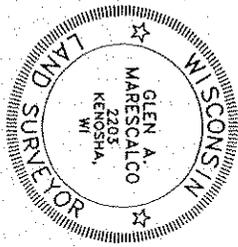
**PAGE 3 OF 3**

QTY SOLD	DESCRIPTION	SKU NUMBER	UNIT PRICE	EXTENDED PRICE	QTY PICKED-UP	QTY NOT PICKED-UP
5 BOX	8D V.C. SINKER NAIL	5LB BOX 229-5347	7.47	37.35	0	5
5 BOX	16D V.C. SINKER NAIL	5LB BOX 229-5363	7.47	37.35	0	5
1 BOX	6D HDG BOX NAIL	1LB BOX 229-5457	3.47	3.47	0	1
2 BOX	16D HDG CASING NAIL	1LB BOX 229-5648	3.47	6.94	0	2
4 BOX	1-1/4" EGALV ROOFING NAIL	5LB BOX 229-5790	8.97	35.88	0	4
3 BOX	1-1/2" EGALV ROOFING NAIL	5LB BOX 229-5800	8.97	26.91	0	3
1 EACH	36X24 VINYL SLIDER	CLEAR GLASS 403-0633	84.99	84.99	0	1
1 NOSO	E-660 HALF MOON 4-PNL PH	36X80 LH DB 414-2676	149.00	149.00	0	1
2 EACH	GARAGE DOOR STOP WHITE	7' VINYL 417-1621	6.79	13.58	0	2
1 EACH	GARAGE DOOR STOP WHITE	16' VINYL 417-1663	19.29	19.29	0	1
1 EACH	REAR TRACK HANGING KIT	IDEAL 425-1088	20.90	20.90	0	1
1 EACH	SUPPORT STRUT 2''X16'	#1007106 24G 425-1091	17.99	17.99	0	1
1 EACH	LOW HEADROOM KIT	DOUBLE TRACK 425-1143	67.98	67.98	0	1
1 EACH	1/2HP GARAGE DOOR OPENER	24000 425-1605	99.00	99.00	0	1
1 EACH	16X7WHITE INSUL RAISED	PNLEZSETTORSN M4SV 425-1618	499.00	499.00	0	1
1 EACH	OPERATOR REINFORCEMENT	KIT #3520081 431-1342	24.27	24.27	0	1
1 EACH	PINE TAPERED SHIMS 12 CT	3/8X1-1/4X8'' 433-4222	1.35	1.35	0	1
3 EACH	WL PAINTERS PREM WHITE	10 OZ WL0037700 563-4222	2.19	6.57	0	3
SUB-TOTAL				5,467.91		

**THIS IS NOT A RECEIPT**

**NOT A GATE PASS**

MARESCALCO COUNTYWIDE SURVEYING, INC.  
 1120 BOTH STREET KENOSHA, WI 53143  
 (262) 654 6809 FAX (262) 654 1120



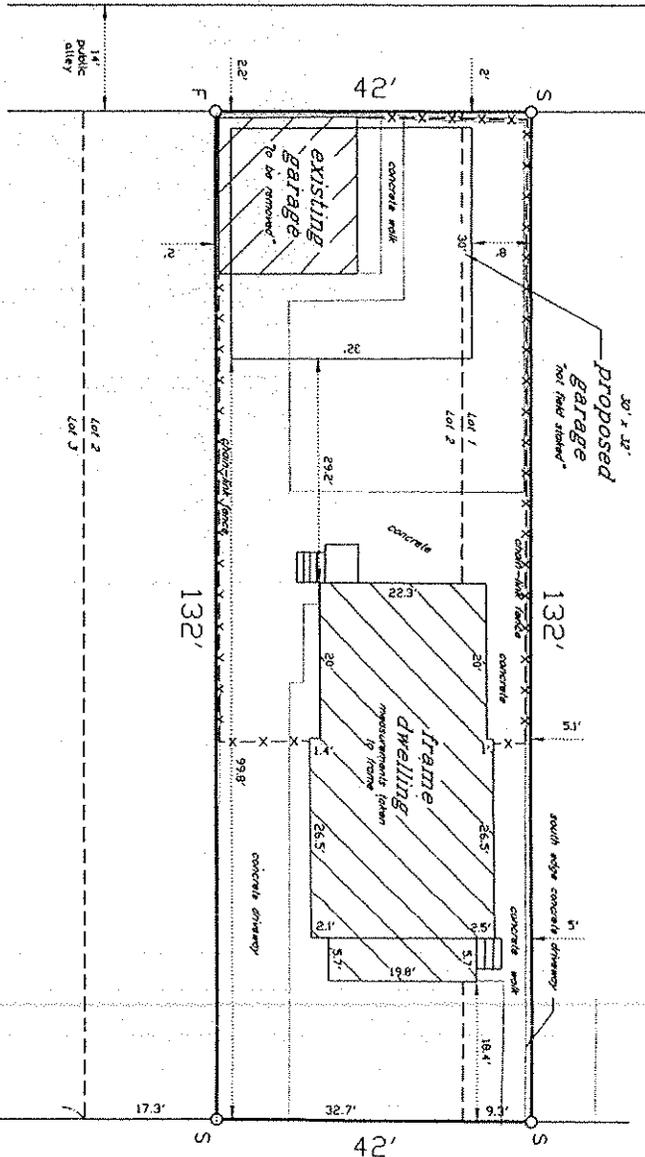
I hereby certify that this property was surveyed under my direction. This plot is a true representation thereof.  
 Reg. Land Surveyor  
 November 5, 2013

Plot of Survey of  
 SOUTH 9.3' LOT 1  
 and  
 NORTH 32.7' OF LOT 2  
 BLOCK 6  
 PUGH'S SUBDIVISION

in NE1/4 Section 1-1-22  
 CITY OF KENOSHA  
 KENOSHA COUNTY, WIS.

ordered by  
 M. Wilson & R. Masoley

Refer to a current title report for a complete legal description and for easements or restrictions which may affect this site; specifically those not shown on the recorded subdivision plat.



Scale  
 1" = 20'

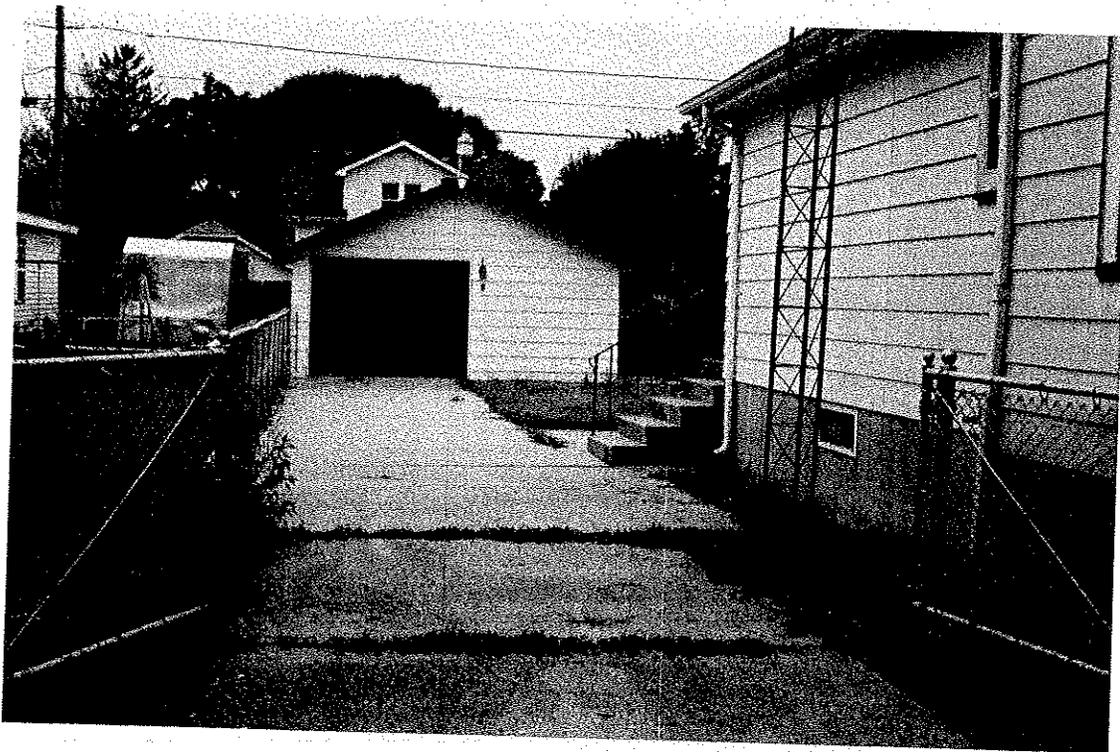
denotes iron pipe marker  
 F = found S = set

address: 6500-29th Avenue  
 tax key parcel no.: 01-122-01-155-020

66th Street

rec 200' (not to scale)

## EX. GARAGE TO BE RAZED



·Planning & Zoning  
·Community Development

262.653.4030  
262.653.4045 FAX  
Room 308



·Building Inspections  
·Property Maintenance

262.653.4263  
262.653.4254 FAX  
Room 100

## DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS

Municipal Building · 625 52nd Street · Kenosha, WI 53140  
www.kenosha.org

Jeffrey B. Labahn, Director

Richard Schroeder, Deputy Director

### MEMO

**TO:** Mayor Bosman and Members of the Common Council

**FROM:** Brian Wilke, Development Coordinator  
Department of Community Development & Inspections *BRW*

**RE:** **Special Exception Request to the Off-Street Parking Requirement of Section 6.01 F.14 of the Zoning Ordinance for property at 7817 Sheridan Road (Simmons Field - Kenosha Kingfish) (District #12)**

**DATE:** May 14, 2014

On February 4, 2013, the Common Council approved a Special Exception for the Northwoods League baseball team, now known as the *Kenosha Kingfish*. The Special Exception is for Simmons Field at 7817 Sheridan Road. The capacity listed for the stadium at that time was 2,080 seats. The Zoning Ordinance requires one (1) parking space for every five (5) seats. Therefore, a total of four hundred sixteen (416) parking spaces were required. A total of two hundred twenty-seven (227) parking spaces were shown on the site, a shortage of one hundred eighty-nine (189) spaces. The *Kingfish* showed at that time that they had negotiated leases for many additional parking spaces that could be used on game days and the Special Exception was approved.

The *Kingfish* are now requesting another Special Exception, as the calculated capacity of the stadium has increased. With additional seating outside of the bleacher area, the new capacity of the stadium is listed as 3,218 seats. At the calculation of one (1) parking space for every five (5) seats, the new required number of parking spaces on the site is six hundred forty-four (644) spaces. With some reconfiguring of the parking lots on site, two hundred forty (240) parking spaces are available, a shortage of four hundred four (404) parking spaces. The *Kingfish* have negotiated leases with several neighboring businesses/property owners as shown on the attached spreadsheet. Between on-site and off-site spaces, the team will have available six hundred sixty-seven (667) parking spaces on game days, exceeding the required amount of parking. But, since most of those spaces are off-site, the Zoning Ordinance requires the Special Exception from the Common Council due to the parking shortage on-site.

The *Kingfish* have provided backup indicating that they will have team Staff members directing fans on game days to the designated parking areas at the stadium. A copy of their parking plan is attached.

#### Recommendation:

Since the *Kingfish* have negotiated with neighboring properties to lease additional parking spaces to offset the shortage on-site, Staff recommends approval of the Special Exception..

BRW:kas  
Attachment

## Kenosha Capacity Plan

### Parking Report

Location	Number of Parking Spots
Main Lot - Sheridan	45
Outfield Parking	195
Kenosha Achievement Center	141
Sheridan Lanes	180
Knight Barry	37
Simmons Park Plaza	71
KAFASI	8
Collision Tech	20
Delete for staff and player parking - 150 people, 30 spots	-30
	667
	3,335

### Potential capacity based on 5 persons/parking spot

### Seating Capacity

Seating Area	Capacity
Fixed Seats	1,993
Four tops - 23 tables	92
Six tops - 2 tables	12
Home Plate Suites	200 1,000 sq ft each - 10 sq ft/person
LF Patio	180 1,800 sq ft
RF Berm Seating	360 3,600 sq ft
Boat	25
Standing Room Only	218 behind seating in new bleachers
Tent	288 2,880 sq. ft. tent area
	3,368
	-150
	3,218

### Potential capacity based on seating and other areas in stadium

Delete staff and players - 150

### Proposed Capacity for Simmons Field

## 2014 Simmons Field Parking Plan

*With building excitement around Kingfish baseball and limited parking, it is imperative for Kingfish fans to understand options regarding safe and accessible ways to get to the games. Here is a listing of what the Kingfish, in partnership with area businesses, will provide fans this year:*

1. *Primary parking areas for Kingfish fans:*
  - *The Simmons Field parking lot off of Sheridan Rd. accommodates 45 parking spots, 14 of them are handicapped spots.*
  - *The Simmons Field outfield lot (accessible from 79<sup>th</sup> St.) accommodates 195 parking spots.*
  
2. *Secondary parking alternatives for Kingfish fans:*
  - *The Kenosha Achievement Center has 141 parking spots available after 5 pm.*
  - *Sheridan Lanes Bowling Alley can accommodate 180 spots.*
  - *Knight Barry has 37 spots.*
  - *Simmons Park Plaza will have 71 spots available for fans, the rest will be reserved by Kingfish staff for businesses in the Plaza.*
  - *KAFASI will have 8 spots.*
  - *Keno's Collisiontek will have 20 spots.*
  
3. *Kingfish fans **may not** park in any of the following business lots:*
  - *Tommy's Home Run Restaurant*
  - *Shirl's Drive-In*
  - *Dave's American Muffler*
  - *Walgreens*
  - *Twisted Cuisine*
  
4. *The Kingfish will provide parking staff, some of them outfitted in Elvis costumes, to provide assistance to fans in attendance on a nightly basis. These parking attendants will work closely with local businesses to ensure the right spots are protected during each game and also answer any questions fans may have. All parking staff will have radios to communicate with each other and front office. Staff will cover the following areas:*
  - *2 staff will be located in Chester Electronics parking lot.*
  - *1 staff located at Simmons Field entrance.*
  - *1 staff located Northbound on Sheridan Rd. near 76<sup>th</sup> St.*
  - *1 staff located Southbound on Sheridan Rd. at 80<sup>th</sup> St.*
  - *1 staff located directly at 79<sup>th</sup> St. near KAC.*
  - *2 staff located in outfield lot to park vehicles.*
  - *1 staff assisting fans with courtesy cart roaming all areas.*

5. Signage will be provided for all Kingfish games and will be set up no later than 90 minutes prior to first pitch.
6. Signage will be positioned as follows:
  - Sheridan Rd. at 76<sup>th</sup> St. (right hand side driving South)
  - Sheridan Rd. at Simmons Park Plaza parking lot at 2 entrances
  - Sheridan Rd. across the street from Simmons Field (driving South)
  - Sheridan Rd. at 79<sup>th</sup> St. (driving North and South)
  - Sheridan Rd. at 80<sup>th</sup> St. (driving North)
  - Restricted parking signage at Tommy's Home Run and Shirls Drive-In.
7. Kenosha Area Transit has a stop near the Simmons Field entrance to the ballpark and this info is posted on [Kingfishbaseball.com](http://Kingfishbaseball.com).
8. Bike parking will be available for free in the outfield parking lot, accessible via 79<sup>th</sup> st.
9. The map and information below will be printed in all 200,000 pocket schedules printed by the Kingfish that will be available throughout the community. This information will also be prominently available on [kingfishbaseball.com](http://kingfishbaseball.com).

## PARKING INFORMATION:

There are over 670 free parking spaces for Kingfish fans near Simmons Field. The best way to access parking is by turning on 79th St. and using the outfield parking area or Kenosha Achievement Center lots. Additional parking is available at Sheridan Lanes, Knight Barry Title, and Simmons Park Plaza.

**Public Parking.**  
**No Kingfish Fan Parking.**

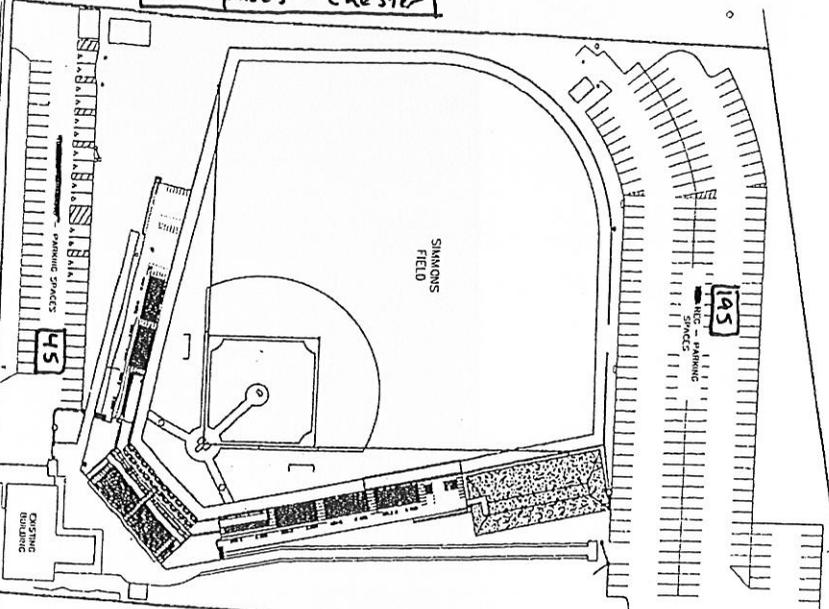
**MORE PARKING INFORMATION AVAILABLE AT  
[KINFISHBASEBALL.COM](http://KINFISHBASEBALL.COM)**

8 Spaces  
KAFASI

20 Spaces  
Keno Auto  
Body

78TH STREET

71 Spaces - Chester



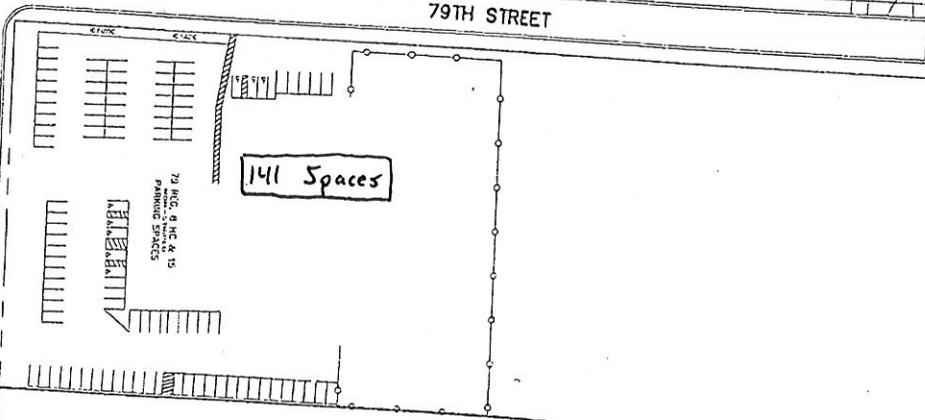
SHERIDAN ROAD

78TH PLACE

79TH STREET

79TH STREET

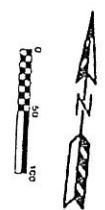
6 REG. 1 HD & 32 NON-STRIPED - PARKING SPACES



180 Spaces  
Sheridan Lanes

37 Spaces  
Knight-Barry

SIMMONS FIELD REDEVELOPMENT  
 PROPOSED PARKING PLAN  
 DATE: DECEMBER 27, 2012  
 QUAM ENGINEERING, LLC  
 4604 Sigbee Road, Suite A - McFarland, Wisconsin 53558  
 Phone: (608) 838-7750 Fax: (608) 838-7752  
 www.quamengineering.com  
 Registered Professional Engineers  
 S102



## ZONING ORDINANCE FOR THE CITY OF KENOSHA, WISCONSIN

the overall review of a parking facility plan, the Administrator shall review and approve plans for the screening of a parking facility.

**E. Submission and Review of Proposed Off-Street Parking.** The Administrator shall determine the number of off-street parking spaces required by the use being served and shall approve the location of said parking spaces on the lot as part of the Building Permit or Certificate of Occupancy Permit review procedure. The Administrator shall not issue any Certificate of Occupancy Permit until the proposed off street parking meets all requirements of §5.08 of the Code of General Ordinances.

**F. Minimum Parking Spaces Required for the Following Permitted or Conditional Uses:**

### RESIDENTIAL

**1. Single-Family and Two-Family:** 1.0 spaces per dwelling unit in the Rg-1, Rg-2 and Rs-3 zoning districts. Two (2) spaces per dwelling unit in all other residentially zoned districts.

**2. Multiple-Family:** 2.0 spaces per dwelling unit, plus any additional parking required as part of a conditional use review.

**3. Elderly Housing.**

**a. Rm-1 and Rm-2 Districts:** 1.0 space per dwelling unit, plus 1.0 space per dwelling unit reserved in open space for future conversion to conventional multifamily housing.

**b. RM-3 and B-4 Districts:**

**(1) Elderly Multifamily Units:** 1.0 space per dwelling unit.

**(2) Elderly and Handicapped Community Living Arrangements and Assisted Living Facilities:** 0.35 spaces per bed.

**4. Community Living Arrangements:** 0.25 space per bed.

**5. Fraternity, Sorority, Rooming and Boarding House:** 0.5 spaces per bedroom; **Bed and Breakfast Establishments:** 1.0 space per bedroom.

**6. Motel-Hotel:** 1.0 space per rental unit, plus 1.0 space per 3 employees.

### INSTITUTIONAL

**7. Educational Institutions:**

**a. Elementary and Middle Schools:** 1.0 space per 1,500 square feet of net floor area, including assembly halls.

**b. Senior High Schools:** 1.0 space per 500 square feet of net floor area, including assembly halls.

**c. Vocational Schools, University and College Campuses, and Private Business Schools:** 4 spaces per 1,000 square feet of net floor area used for classrooms, offices, libraries, museums, conference rooms, and/or art galleries, plus 1.0 space per 7 seats for theaters, general auditoriums, arenas, stadiums, other similar places of assembly.

**8. Religious Institutions (churches, chapels, and other places of religious assembly):** 1.0 space per 5 seats.

**9. Cultural Institutions (libraries, museums, and art museums):** 1.0 space per 400 square feet of gross floor area.

**10. Philanthropic and Charitable Institutions:** 1.0 space per 400 square feet of gross floor area.

### OTHER

**11. Hospital:** 1.5 spaces per 1 bed.

**12. Convalescent and Nursing Homes, including Extended Care Facilities:** 1.0 space per 3 beds.

**13. Nursery and Childcare, and Adult Day Care Centers:** 1.0 space per employee, plus 1.0 space per 20 children or clients.

**14. Theaters; General Auditoriums; Arenas; Stadiums; Exhibition Halls or Other**

## ZONING ORDINANCE FOR THE CITY OF KENOSHA, WISCONSIN

Similar Places of Assembly: 1.0 space per 5 seats.

15. Penal, Reform, Disciplinary and Mental Health Facilities: 1.0 space per 6 beds.

16. Conference Centers: 10.0 spaces minimum, or spaces equal to 30% of the licensed capacity, whichever is greater.

16.a. Shelter Facility: 1.0 space per 6 beds.

### BUSINESS

17. Convenience Retail, General Merchandise and Service Stores; Office Buildings; Financial Institutions; Miscellaneous Retail and Service Uses; Home Improvement and Gardening Supply Stores and Uses; and Motor Vehicle Uses: 1.0 space per 250 square feet of gross floor area, except for the uses listed in 18. to 33. below.

18. Automobile Sales and/or Service, Automobile and/or Truck Rental or Leasing, Mobile or Manufactured Home Sales and Service, and Recreational Vehicle Sales and Service: 1.0 space per 300 square feet of gross floor area, plus 1 space per 2,500 square feet of gross land area devoted to sales or rental.

19. Automobile Service or Fuel Station: 3.0 spaces minimum, plus 3.0 spaces per each service bay.

20. Automobile Body Shop: 3.0 spaces minimum, plus 1 space per 500 square feet of gross floor area.

21. Automobile or Truck Wash: 1.0 space per employee on largest shift, plus any additional spaces required as part of a conditional use review.

22. Carpenter, Electrical, Plumbing, Heating and Air Conditioning Shops; Furniture and Household Appliance Stores;

Printing or Publishing Establishment; and, Radio or Television Studio: 1.0 space per 500 square feet of gross floor area.

23. Funeral Home: 1.0 space per 50 square feet of gross floor area of public spaces, including parlor, chapel, reception, lobby and lounge areas.

24. Self-Service Storage Facility: 3.0 spaces minimum, plus 1 space per 100 storage units.

25. Medical Offices, Clinic, Laboratory, and Professional Offices of a Dentist, Doctor, Surgeon or Other Individual Licensed to Practice Medicine: 1.0 space per 250 square feet of gross floor area.

26. Recreational Uses-Indoor, Private:  
a. Bowling Alley: 5.0 spaces per alley, plus additional spaces as may be required herein for affiliated uses such as restaurants and other mixed uses.

b. Game and Athletic Courts: 3.0 spaces per court.

c. Physical Fitness and Health Club: 1.0 space per 200 square feet of gross floor area.

d. Other Indoor Recreational Uses: 1.0 space per 500 square feet of gross floor area.

e. Golf Range, Batting Range, Batting Cage, or Golf and/or Batting Simulator: 3.0 spaces per individual station.

27. Recreational Uses-Outdoor, Private:

a. Athletic Field: 10.0 spaces per field, plus 1.0 space per 10 seats within bleachers or stands.

b. Golf Driving Range: 2.0 spaces per driving tee.

c. Golf Courses: 3.0 spaces per hole, plus spaces equal to 30% of the total licensed capacity of any affiliated clubhouse, restaurant or lounge.

d. Other Outdoor Recreational Uses: 1.0 space per 5,000 square feet of lot area.

28. Restaurants Without Drive-in or Drive-through Facilities: 10.0 spaces minimum, or spaces equal to 30% of the total licensed

compromise such claim, then the fireworks provider shall undertake the legal defense of such claim both on behalf of the fireworks provider and the CITY. It is specifically agreed, however that the CITY, at its own cost and expense, may participate in the legal defense of any such claim. Any judgment, final beyond all possibility of appeal, which may be rendered against the CITY or any of its officers or employees for any cause for which the fireworks provider is liable hereunder, shall be conclusive against the fireworks provider as to liability and the amount of damages. This provision shall survive expiration or termination of this Lease to the extent necessary to effectuate its purpose.

**5.12 LIVE MUSIC AND AMPLIFIED SOUND.** The LESSEE shall be permitted to conduct live music concert events at the PREMISES which will involve the use of amplified sound. The LESSEE, at LESSEE's expense, shall obtain all licenses, permits and approvals required by the CITY to conduct live music concert events at the PREMISES. The LESSEE shall comply with all CITY ordinances applicable to the performance of live music including the performance of live music involving the use of amplified sound. The use of any amplified sound at the PREMISES regardless of the nature of the event at which amplified sound is used shall in all cases be subject to Chapter XXIII of the Code of General Ordinances for the City of Kenosha entitled "Noise Control". The LESSEE shall not admit patrons to a live music concert event in numbers exceeding the seating capacity as established by the City for such events.

**5.13 TERMINATION OF EVENTS.** No inning of any Northwoods League baseball games at the PREMISES shall be permitted to begin after 11:30 P.M. All other events at the PREMISES shall not be permitted to extend beyond 11:00 P.M.

**5.14 PUBLIC SAFETY.** The LESSEE shall not permit any use of the PREMISES which will create an unreasonable risk of life, personal injury or property loss or damage, or otherwise threaten or harm the public health, safety or welfare. The LESSEE shall coordinate with the CITY, including the Kenosha Police Department and Kenosha Fire Department to ensure that any use of the PREMISES adequately meets public safety requirements.

**5.15 EVENT STAFFING.** The LESSEE, at LESSEE's expense, shall be responsible for adequately staffing all events at the premises, including but not limited to, ushers, ticket sellers, scorekeepers, public address announcers, concession staff, security staff, field maintenance crew, parking attendants and cleaning crew. The LESSEE, at LESSEE's expense, shall provide security services at all events at the PREMISES necessary to protect patrons of the events, including any parking area outside used or controlled by the LESSEE outside the PREMISES. The LESSEE, at LESSEE's expense, shall provide traffic direction and control on Sheridan Road in the vicinity of the PREMISES for all events at the PREMISES. The LESSEE, at LESSEE's expense, shall be responsible for crowd control at all events at the PREMISES and will not admit patrons to any event in numbers exceeding the CITY approved seating capacity for the event. The LESSEE, at LESSEE's expense, shall be responsible for any additional staffing costs from any CITY agencies or departments based upon conditions of approval of any events at the PREMISES. The LESSEE acknowledges that the CITY, through the Kenosha Police Department, reserves the right to arrest and/or eject disorderly patrons from any event at the PREMISES.

## ARTICLE 6 – PARKING

The LESSEE acknowledges that the existing parking facilities on the PREMISES

may be insufficient to accommodate LESSEE's use of the PREMISES. The LESSEE, at LESSEE's expense, shall provide additional off-street parking as may be required to accommodate the parking needs of patrons attending events at the PREMISES. The LESSEE acknowledges that the CITY may, from time to time, prohibit on-street parking on streets abutting and in the vicinity of the PREMISES during the time events are scheduled at the PREMISES.

## ARTICLE 7 – CARE, MAINTENANCE AND REPAIR OF PREMISES

**7.1 LESSEE'S RESPONSIBILITIES.** The LESSEE, at LESSEE's expense, shall at all times be responsible for the care, maintenance and repair of the PREMISES, including the IMPROVEMENTS thereon, whether preexisting or placed on the PREMISES by the LESSEE or the CITY, whether such work be ordinary, extraordinary, structural or otherwise, irrespective of cause and nature, all to be performed in a good and workmanlike manner, and in accordance with the provisions of this Lease. The LESSEE, at LESSEE's expense, shall at all times:

a. Keep the PREMISES, the IMPROVEMENTS and any personal property thereon, in a clean, neat and sanitary condition, free and clear of litter and debris.

b. Maintain the PREMISES and the IMPROVEMENTS and perform all repair work in accordance with applicable federal, state and local laws, rules and regulations, upon receipt of permits and governmental approvals, where required. Maintenance of the PREMISES and the IMPROVEMENTS shall include but not be limited to the playing field, grandstands, bleachers and any other seating areas, dugouts, locker rooms, restrooms, clubhouse, office, press box, concession stands, outfield wall fences, playing field lights, scoreboard, public address system, public areas, parking area lighting, and all equipment, materials and supplies needed for same.

c. Maintain the playing field, including but not limited to, mowing, landscaping, fertilization, sodding, seeding, turf repair, infield mix, warning track, irrigation, dragging and lining the field for all games, and all equipment, materials and supplies needed for same.

d. Supply all equipment related to playing field use including all bases, batting cage, pitcher's screen and if needed an infield tarp.

e. Maintain and repair all utility, mechanical, electrical and other systems and equipment placed upon the PREMISES.

**7.2 TIME REQUIREMENTS FOR REPAIRS.** The LESSEE shall have thirty (30) days from the date on which the condition arose to repair any minor damage to the PREMISES, including the IMPROVEMENTS, and one hundred twenty (120) days from the date on which the condition arose to repair any major damage to the PREMISES, including the IMPROVEMENTS. As used herein, minor damage shall be damage to the PREMISES or the IMPROVEMENTS which would cost Five Hundred Dollars (\$500.00) or less to repair, and major damage shall be damage to the PREMISES or the IMPROVEMENTS which would cost in excess of Five Hundred Dollars (\$500.00) to repair. The LESSEE, for good cause, may request from the CITY an extension of time to complete repairs. Notwithstanding the above, emergency repairs shall be conducted by the LESSEE as soon as possible when required to preserve the PREMISES or the IMPROVEMENTS.

**7.3 LESSEE'S FAILURE TO MAINTAIN.** In the event the LESSEE fails to care for, maintain and repair the PREMISES or the IMPROVEMENTS within thirty (30) days following the receipt of written notice from the CITY describing the failure to care for, maintain

·Planning & Zoning  
·Community Development

262.653.4030  
262.653.4045 FAX  
Room 308



·Building Inspections  
·Property Maintenance

262.653.4263  
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Room 100

## **DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS**

Municipal Building · 625 52nd Street · Kenosha, WI 53140  
[www.kenosha.org](http://www.kenosha.org)

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Jeffrey B. Labahn, Director

Richard Schroeder, Deputy Director

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May 14, 2014

### ***PUBLIC MEETING NOTICE*** **Off-Street Parking Exception at 7817 Sheridan Road** **Simmons Field - Kenosha Kingfish**

Property Owner:

The property owner from 7817 Sheridan Road is requesting a Special Exception from the Off-Street Parking Requirements found in Section 6 of the Zoning Ordinance. Our records indicate that you own property within 100 feet of that property.

The Zoning Ordinance requires six hundred forty-four (644) off-street parking spaces for the existing building and use. The applicant is proposing to construct two hundred forty (240) spaces. A map of this area is enclosed.

***A public hearing will be held by the Common Council at their meeting on Monday, May 19, 2014 at 7:00 p.m. in Room 200 of the Municipal Building, 625 52nd Street.*** The public hearing provides an opportunity to voice any concerns or ask any questions about the Special Exception Request.

If you have any questions or would like to see a copy of the proposed plans, please contact me at 262.653.4049 or via email at [bwilke@kenosha.org](mailto:bwilke@kenosha.org).

BRW:kas  
Enclosure

**Police Record Report**

C1

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
3/29/2014	Roland Garza		Valid
License Number	Address of Applicant	Business (Where license is to be used)	Business Address
N141131	1706-55th Street	Kenosha Midnight	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
3/11/2002	Failure to Support Child - Felony E	Guilty/No Contest	N	100
6/26/1995	Substantial Battery-intend Bodily Harm - Felony E	Guilty/No Contest	N	100

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	200	
Were all offenses listed on the application?	N - 20	
<b>TOTAL DEMERIT POINTS</b>	<b>220</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input type="checkbox"/>	GRANT, subject to <input type="checkbox"/> Demerit Points
<input checked="" type="checkbox"/>	DENY, based on material police record & False Application
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application



OPERATOR'S (BARTENDER) LICENSE

Type: 217 Fee: \$75.00

FILED	3-31-14
INITIALS	JAD
ADVERSE/NO ADV	
LP	4/14/14
CC	

*Deferred*  
*back to*  
 LP # *14131* License # *141131*  
 Provisional Issued: yes no

- Beverage Course Completed
- HOLD for Beverage Course

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A", and/or "Class C" License in the City of Kenosha to and including the 30<sup>th</sup> day of June, 2015. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

Last Name: GARZA First Name: ROLAND MI: \_\_\_\_\_  
 (NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth: \_\_\_\_\_ Gender: H Phone: 262-455-6509

Home Address: 1706 - 55<sup>th</sup> St Kenosha Wis 53140  
CITY STATE ZIP

Email: \_\_\_\_\_  
 (correspondence will be via email if address is given)

Driver's License or State ID Number \_\_\_\_\_  
STATE NUMBER

Name of Business Where License will be used Kenosha MidNight Kenosha Wis  
 (PLEASE NOTE: license may be utilized in the City of Kenosha only.)

ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:

1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time?  Yes  No  
 If yes, state: charge, year, result

2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State?  Yes  No If yes, explain:

-OVER-

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes  No If yes, explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending?  Yes  No

If yes, state: charge, year, result

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No

If yes, state: charge, year, result

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Houston TX 2008 - 2011  
Ron good 5117th Houston TX  
Midtown Foods Kenosha Wis 2012 - 2014

7. List all addresses at which you have lived in the past five (5) years:

Houston TX 727-LOOKOUT DR  
Kenosha Wis 1726-55th ST 1A

**READ CAREFULLY BEFORE SIGNING:** I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so. If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it will be denied.

Applicant's Signature: Roland Goryan Date: 2-29-14

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office RG  
(Applicant's Initials)

May 7, 2014

To whom it may Concern:

I have known Roland Garza for 3 years. Has been working for me for the last 4-5 months. Is a good worker, always on time and always willing to do extra work. Gets along with other workers and customers. He has become a good asset for my business as well as being family orientated. He does not drink and does not drink on the job.

If you have any questions feel free to contact me at: 1-309-750-0709

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Sam Samhan

Kenosha Midnights  
5606 22<sup>nd</sup> Ave.  
Kenosha, WI 53140

May 7, 2014

To whom it may Concern:

I have known Roland Garza for over 20 years as a family friend. Is a good worker and being family orientated. He does not drink and have known him not to be in any trouble.

If you have any questions feel free to contact me at: 262-455-6509

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Tasha Vargas

926 48<sup>th</sup> ST

Kenosha, WI 53140

May 7, 2014

To whom it may Concern:

This is to inform you that I have known Roland Garza for over 20 years and have known him to be a hard worker and family orientated. He has not been in any type of trouble for the last 15 years. Has not had a drink for as long as I have known him. If you have any questions feel free to contact me at: 262-652-5028 or at 262-620-0911 (cell).

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Jeff Gascoins

Mark Gascoins

1715 52<sup>nd</sup> St

Kenosha, WI 53140

May 14, 2014

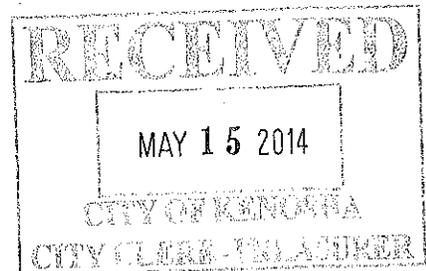
To whom it may Concern:

I Jennifer Tellez have Known Roland Garza for 10 years as a family friend. He does not drink and I have never seen him or know for him to ever been in any trouble. If you have any question please feel free to contact me at any time. I may be reach at 262-656-7092 (Home) or 262-577-1150 (Cell)

Jennifer Tellez

922-48<sup>th</sup> Street

Kenosha, Wi 53140





**Police Record Report**

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/23/2014	Justine Brendum		Suspended
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N141179	9038-24th Avenue	Kenosha Kingfish	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
10/28/2013	OPERATING WHILE SUSPENDED	GUILTY	Y	10
5/21/2013	ANIMAL AT LARGE	GUILTY	Y	
3/4/2010	DISORDERLY CONDUCT 2010CM495	GUILTY	Y	10

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	20
Were all offenses listed on the application?	Y
<b>TOTAL DEMERIT POINTS</b>	<b>20</b>

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT, Subject to 20 Demerit Points
<input type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application



**Police Record Report**

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/2/2014	Anthony Kwiatkowski		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N141194	5614-28th Ave, Upper	Houston's	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
7/21/2009	OPERATING WHILE INTOXICATED	GUILTY	Y	50
*APPLICANT LISTED A 2012 DISORDERLY CONDUCT CHARGE			Y	10

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	60
Were all offenses listed on the application?	Y
<b>TOTAL DEMERIT POINTS</b>	<b>60</b>

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to 60 Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**Police Record Report**

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/28/2014	Lita Federico		Suspended
License Number	Address of Applicant	Business (where license is to be used)	Business Address
n141183	5203-10th Avenue	Spanky's	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
6/17/2009	OPERATING AFTER REVOCATION	GUILTY	Y	10
10/15/2009	OPERATING AFTER REVOCATION	GUILTY	Y	20
10/20/2009	OPERATING AFTER REVOCATION	GUILTY	Y	20
1/31/2014	OPERATING WHILE SUSPENDED	GUILTY	Y	10

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	60	
Were all offenses listed on the application?	Y	
<b>TOTAL DEMERIT POINTS</b>	<b>60</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="60"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

**NEW BARTENDER License**

C25

**Police Record Report**

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/23/2014	Nicholas Mercier		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N141180	1830-27th Ave, #201	Captain Mike's	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
12/28/2009	OPERATING AFTER REVOCATION	GUILTY	Y	20
10/14/2010	INTOXICANT IN VEHICLE-OPERATOR	GUILTY	Y	5
5/29/2009	OWI 2009TR8087	GUILTY	Y	50
5/29/2009	OAR	GUILTY	Y	10

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	85
Were all offenses listed on the application?	Y
<b>TOTAL DEMERIT POINTS</b>	<b>85</b>

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> <b>GRANT</b> , Subject to <input type="text" value="85"/> Demerit Points
<input type="checkbox"/> <b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/> <b>DEFER or GRANT</b> subject to Non-Renewal Revocation due to False Application

# NICHOLAS MERCIER

NMERCIER@CARTHAGE.EDU

1830 27TH AVENUE #201 • KENOSHA, WISCONSIN 53140 • 262-412-5600

## OBJECTIVE

---

Marketing position with focus on Event Marketing, Business to Business Marketing, or Social Media Marketing.

## EXPERIENCE

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2011-2013      La Fogata Mexican Grill      Kenosha, Wi.

*General Manager*

- Hired and trained new employees and assisted with disciplinary action when necessary.
- Assisted with all marketing aspects both social media and in-house.
- In charge of entire inventory for all products in restaurant (mainly bar).

2007-2009      Heartland Produce      Kenosha, Wi.

*Assistant Supervisor*

- Certified in checking quality of all produce coming in and going out of facility.
- Handled all necessary paperwork for and from incoming/outgoing drivers.
- Delegated tasks to those employees under myself and the main supervisor to ensure quality of shipments and timely loading/unloading of freight to and from warehouse.

2005-2007      MC Sports      Kenosha, Wi.

*Associate Manager*

- Handled training, scheduling, floor plan arrangements, all shipments and paperwork, and was only manager being forklift certified.
- Trusted with End Of Month paperwork, bank deposits, safe counts, open/closing store, and possessed keys to the registers, store, and safe.

## EDUCATION

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2010-2012      Gateway Technical College      Kenosha, Wi.

2012-2014      Carthage College      Kenosha, Wi.

- Small Business Marketing (Gateway Technical College)
- Bachelor of Arts in Marketing (Carthage College)

\*OTHER SKILLS: Experience with SPSS, Microsoft Office, Salesforce.com, LivePlan.com, volunteer work, scheduling, and 4 years of Spanish (language) training.

CJF

[Print](#)[Close](#)**FW: Mercier.xls**

From: **Rocco LaMacchia Sr.** (rocco\_sr@hotmail.com)  
 Saved: Tue 4/22/14 5:13 PM  
 To: District4@Kenosha.org (district4@kenosha.org); district7@kenosha.org (district7@kenosha.org); district8@kenosha.org (district8@kenosha.org); Curt Wilson (district13@kenosha.org); district17@kenosha.org (district17@kenosha.org)  
 1 attachment  
 To Whom It May Concern.doc (24.6 KB)

[Continue writing](#) | [Delete](#) Dear Alderman,

Please try to help this young man out get his bartenders licence. He is a good friend of my sons and I will put my neck out for him. Thank you for your time.

*Alderman* *Rocco LaMacchia Sr.*

Date: Mon, 21 Apr 2014 17:22:27 -0500  
 Subject: Re: FW: Mercier.xls  
 From: nmercier@carthage.edu  
 To: rocco\_sr@hotmail.com

Alderman LaMacchia,

Congrats on your recent reelection by the way.

As per your request, I have attached a copy of a letter of recommendation from my current employer, my resume' for purposes of accomplishments shown since any marks on my record have shown from years past, and I am awaiting one other letter from my previous job.

I will be paying for and resubmitting my new and updated application for my license this week either tomorrow or Wednesday morning, whichever one I can get out of work/school to go do it.

I wanted to keep you updated and informed and I want you to know how much I appreciate you going out of your way for me to get me all of the information you got me regarding this issue in attempts to help me resolve it. I really can't express my gratitude enough.

Let me know if there is anything else you will need from me or if there is anything else I can or should do at this point besides getting you that other letter as soon as I get it.

On Tue, Apr 15, 2014 at 9:26 AM, Nicholas Mercier <nmercier@carthage.edu> wrote:

Yes sir. Thank you very much. I will get it done this week as soon as possible.

On Apr 15, 2014 8:46 AM, "Rocco LaMacchia Sr." <rocco\_sr@hotmail.com> wrote:

CJF

Nick,

This is what a got from the Kenosha PD. You are going to need letter from your employer and anyone else to tell us you a good worker got it????

Rocco

From: [lt1240@kenoshapolice.com](mailto:lt1240@kenoshapolice.com)  
To: [district5@kenosha.org](mailto:district5@kenosha.org)  
Subject: Mercier.xls  
Date: Tue, 15 Apr 2014 01:12:10 +0000

Ald. LaMacchia

Attached is the sheet regarding Mr. Merciers application. As you can see he has 5 separate violations that were assessed demerit points by the City Attorney's office. In addition he did not report several of them on his application which caused him to be assessed an additional 20 pts. The accumulation of 100 points is sufficient to have an application denied.

In addition by not reporting offences it is a false application. I would recommend he corrected the application to report all offences and resubmit it, he would still have 100 pts. but if he did so and appeared in front of the committee and pled his case they may consider taking a chance and approving his license with less than 100 pts. Can't say they will or won't but if it is as important as you said it is worth a try.

I will be out of the office but if you have any questions please call me on my cell phone 262-945-0173 any time, seriously feel free to contact me directly about any issue.

Lewis.

*Inspector Lewis Lindquist*  
Kenosha Police Department  
1000-55 Street  
Kenosha, WI 53140  
(262) 605-5245  
[llindquist@kenosha.org](mailto:llindquist@kenosha.org)

--  
Thank you for your time,

NM

C2F

To whom this may concern,

My name is Dino Katris and I am one of the owner/operators of La Fogata Mexican Grill in Kenosha, Wi. Nick Mercier was one of my employees and he was one of the best employees that I have ever had. He was one of my Managers and his duties included but were not limited to: overseeing daily operations for front of house, manage and oversee servers and hostesses, interact and create good relationships with guests, and managed the entire bar as well as its inventory. Nick showed a passion for the hospitality business in everything he did as well as a desire to learn more about the business in every aspect. I feel that Nick is a great suit for management and was always respectful to my partners and myself. He really was an asset to our business and even though we would love to have kept him with us, I know he is going to do great things wherever he goes and I wish him the best of luck in all of his endeavors.

If you have any other questions or concerns please feel free to contact me at 847-815-3311.

Dino Katris

To whom it may concern,

Nicholas Mercier has been hired at Captain Mikes Beer and Burger Bar 5118 6th avenue, Kenosha WI 53140. He is required to have a bartenders license to work here. If you have any questions, feel free to contact me.

Thanks,

John Ziemba  
Bar manager  
262-287-2018

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C2f

To Whom It May Concern,

My name is Lukas K. Bowar, I am an area manager with the Sprint affiliate, Wireless Evolution, and standing in front of you is arguably the best employee I have ever had. I've enjoyed the privilege of working with Nicholas Mercier for a few years, and if you are reading this, you are looking to do so as well I'm sure.

Any good employee can clock in and out on time, any employee can sell, but Nicholas gets people invested into whatever he's focused on. Whether it be delegating responsibilities or leading from the front with a "dirty-fingernail" style of focus, he has been a monumental asset to our company. A good employee can fix a problem retroactively, however, time and time again Nicholas has been proactive in overcoming obstacles the staff has faced before they have become a larger issue.

I've spent countless hours in interviews with people who don't show a fraction of the promise that Nicholas demonstrates on an "off-day."

Whenever I look to bring someone into the company, Nicholas is my prototype for what I'm searching for in a new hire; he's attentive at all times, takes criticism well, and helps promote the buy-in of any emerging ideas the company sends down the ladder to the staff. He communicates his ideas efficiently and promptly. I can tell you now that no one will ever be a "perfect" employee, but Nicholas Mercier comes closer than anyone I've ever met.

I wish Nicholas the best of luck in his career path and I know he will go further than even he thinks he can. If you have any questions please feel free to contact me.

Sincerely,

Lukas K. Bowar

Sprint Area Manager

(262) 484 3151

lbowar@wirelessevolution.us

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/22/2014	Christian Pritchett		ID Card Only
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N141175	6300-10th Avenue	Good Garden Café	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
3/13/2014	OPERATING WHILE SUSPENDED 2014TR2320	GUILTY	Y	10
3/30/2014	RESIST/OBSTRUCT OFFICER 2014FO368	GUILTY	N	25
3/30/2014	OPERATING WHILE SUSPENDED 2014TR2646	DISPO PENDING	N	20
3/30/2014	POSSESS COUNTERFEIT REGISTRATION 2014TR2647	DISPO PENDING	N	10
4/5/2014	OPERATING WHILE SUSPENDED 2014TR2869	DISPO PENDING	N	20
4/7/2014	OPERATING WHILE SUSPENDED	DISPO PENDING	N	20

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	105	
Were all offenses listed on the application?	N=20	
<b>TOTAL DEMERIT POINTS</b>	<b>125</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input type="checkbox"/> GRANT, Subject to <input type="checkbox"/> Demerit Points
<input checked="" type="checkbox"/> DENY, based on material police record (substantially related to the license activity) and False Application
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Adverse

C3



# OPERATOR'S (BARTENDER) LICENSE

Type: 217 Fee: \$75.00

FILED	<u>4-22-14</u>
INITIALS	<u>RS</u>
ADVERSE/NO ADV	
LP	
CC	

- Beverage Course Completed
- HOLD for Beverage Course

License # 141175  
 Provisional Issued: yes no

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A", and/or "Class C" License in the City of Kenosha to and including the 30<sup>th</sup> day of June, 2015. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

Last Name: Pritchett First Name: Christian MI: \_\_\_\_\_  
 (NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth: \_\_\_\_\_ Gender: male Phone: 262-344-8890

Home Address: 6300 10<sup>th</sup> Ave Kenosha WI 53140  
CITY STATE ZIP

Email: Christian.Pritchett@yahoo.com  
 (correspondence will be via email if address is given)

Driver's License or State ID Number WI \_\_\_\_\_  
STATE NUMBER

Name of Business Where License will be used Good Garden Cafe  
 (PLEASE NOTE: license may be utilized in the City of Kenosha only.)

**ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:**

1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time?  Yes  No  
 If yes, state: charge, year, result

2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State?  Yes  No If yes, explain:

-OVER-

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes  No If yes, explain:

Unpaid ticket

4. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending?  Yes  No

If yes, state: charge, year, result

Driving without ~~license~~ license

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No

If yes, state: charge, year, result

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Guess factory, Pleasant Prairie WI, Pink n Save  
Greenridge Cemetery,  
Bear

7. List all addresses at which you have lived in the past five (5) years:

7911 60th St, Kenosha WI  
7854 47th Ave, Kenosha WI  
6300 10th Ave, Kenosha WI

**READ CAREFULLY BEFORE SIGNING:** I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so. If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it will be denied.

Applicant's Signature: 

Date: 5-22-14

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office CP  
(Applicant's Initials)

**NEW TAXI License**

**Police Record Report**

C4a

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/24/2014	Joseph Ortiz		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N150014	1200-58th Street	My Way Cabs	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
2/20/2012	OPERATE M/V W/O LIABILITY INSURANCE	GUILTY	Y	N/A
2/20/2012	FAILURE TO FASTEN SEATBELT	GUILTY	Y	10
3/15/2013	PASSING ILLEGALLY	GUILTY	Y	20

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	30
Were all offenses listed on the application?	Y
<b>TOTAL DEMERIT POINTS</b>	<b>30</b>

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> <b>GRANT</b> , Subject to <input type="text" value="30"/> Demerit Points
<input type="checkbox"/> <b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/> <b>DEFER or GRANT</b> subject to Non-Renewal Revocation due to False Application

**TAXI RENEWAL License**

**Police Record Report**

C46

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/29/2014	John Tyler		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
150017	5117-25th Avenue Upper	My Way Cabs	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
10/21/2013	COMPULSORY INSURANCE-NO INSURANCE	GUILTY	Y	N/A
1/6/2014	SIGNAL VIOLATION	GUILTY	Y	20
12/13/2013	LIQUOR,DRINK SIDEWALK 11.02	GUILTY BY DEFAULT	N	20

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	40
Were all offenses listed on the application?	N=20
<b>TOTAL DEMERIT POINTS</b>	<b>60</b>

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="60"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

# ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning 4/21 20 14  
ending 6/30 20 14

Applicant's Wisconsin Seller's Permit Number: <u>applied</u>	
Federal Employer Identification Number (FEIN):	
LICENSE REQUESTED	
TYPE	FEE
<input checked="" type="checkbox"/> Class A beer	\$ <u>125.00</u>
<input type="checkbox"/> Class B beer	\$
<input type="checkbox"/> Class C wine	\$
<input type="checkbox"/> Class A liquor	\$ <u>25.00</u>
<input type="checkbox"/> Class B liquor	\$
<input type="checkbox"/> Reserve Class B liquor	\$
Publication fee	\$ <u>46.00</u>
TOTAL FEE	\$ <u>216.00</u>

H.A.  
Withdrawn  
4/14/14

TO THE GOVERNING BODY of the:  Town of } Kenosha  
 Village of }  
 City of }  
County of Kenosha Aldermanic Dist. No. 1 (if required by ordinance)

1. The named  INDIVIDUAL  PARTNERSHIP  LIMITED LIABILITY COMPANY  
 CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): Western Sheridan LLC

An "Auxiliary Questionnaire," Form AT-108, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name	Home Address	Post Office & Zip Code
President/Member	<u>Hani</u>	<u>Al: 6450 San Marino Dr. Racine WI</u>	<u>53406</u>
Vice President/Member			
Secretary/Member			
Treasurer/Member			
Agent	<u>Fade Al: Al-Abed</u>	<u>2827 East Fieldstone Way #2221</u>	<u>0</u>
Directors/Managers			

Sturtevant,  
WI 53177

3. Trade Name Sheridan Foods Business Phone Number N/A

4. Address of Premises 4222 Sheridan Road Post Office & Zip Code 53140

- 5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period?  Yes  No
- 6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant?  Yes  No
- 7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business?  Yes  No
- 8. (a) Corporate/limited liability company applicants only: insert state Wisconsin and date 3/3/14 of registration.  
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company?  Yes  No  
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin?  Yes  No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) Entire first floor of 4222 Sheridan Rd. including half of basement over stuck

10. Legal description (omit if street address is given above):

- 11. (a) Was this premises licensed for the sale of liquor or beer during the past license year?  Yes  No  
(b) If yes, under what name was license issued?
- 12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5690.5) before beginning business? (phone 1-800-937-8884)  Yes  No
- 13. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown in Section 2, above? (phone (808) 286-2776)  Yes  No
- 14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs?  Yes  No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME

this 28 day of March, 20 14

Hani Al  
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)

Hani Al  
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner)

(Additional Partner(s)/Member/Manager of Limited Liability Company (if Any))

My commission expires \_\_\_\_\_

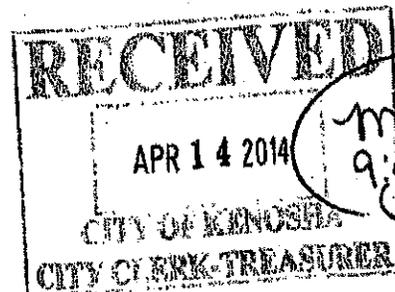
### TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk	Date reported to council/board	Date provisional license issued	Signature of Clerk/Deputy Clerk
Date license granted	Date license issued	License number issued	

I hani ali presedent of westown  
Sheridan LLC. with draw my application  
for class A Liqour licence only

4/14/14 Hani a. al.

presedent of westown Sheridan LLC



**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT  
APPLICATION FOR BEER AND OR LIQUOR LICENSE - CHECK ALL THAT APPLY:**

H.A. 4/14/14

<input checked="" type="checkbox"/>	<b>CLASS "A" BEER</b> (GROCERY STORE, LIQUOR STORE, GAS STATION)
<input type="checkbox"/>	<b>CLASS "B" BEER</b> (RESTAURANT, BAR)

<input checked="" type="checkbox"/>	<b>"CLASS A" LIQUOR</b> (GROCERY STORE, LIQUOR STORE, GAS STATION)
<input type="checkbox"/>	<b>"CLASS B" LIQUOR</b> (RESTAURANT, BAR)

- Applicant Name Westtown Sheridan LLC Business Name Sheridan Foods H.A.
- Property Information: Address 4222 Sheridan Rd Owner Gary Dennison current / Hani Ali  
Kenosha, WI 53140 (closing may 31st)  
If applicant is not owner, does applicant have a lease agreement with the owner? Yes or No (NOTE: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued.)
- Square footage of building 6,000 sq ft. Assessed value of property \$141,600
- Assessed value of personal property (furniture, fixtures, equipment to be used in the business) \$50,000
- Number of Employees (NOTE: A minimum of two (2) employees are required to be on premises during the hours in which the sale of Class A Liquor beverages are permitted.)

Number of Full Time Employees 2 Number of Part Time Employees 4

- If this application is for a "Class A" Liquor license, is the premises physically closed to customers during the hours in which sales are not permitted? Yes or No or Not Applicable (circle one)
- Gross Monthly Revenue - According to Section 10.03, applicants must come within 70% of the estimate of gross monthly revenue for alcohol beverages after one full license term or the license may be subject to revocation.

FOR EACH PRODUCT, PROVIDE GROSS MONTHLY REVENUE AND BASIS FOR ESTIMATES:

BEER \$15,000 monthly

LIQUOR \$

FOOD \$10,000 monthly

OTHER (specify) Tobacco & Miscellaneous \$10,000 monthly

TOTAL GROSS MONTHLY REVENUE \$35,000 monthly

H.A.  
4/23/14

(OVER)

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT - PAGE TWO

Applicant Name Weston Sheridan LLC Business Name Sheridan Foods <sup>H.A</sup>

Property Information: Address 4222 Sheridan Road, Kenosha, WI 53140 Owner current Gary Dennison / Hani Ali  
(closing may)

8. Explain how the issuance of this license will benefit the City: By issuing the license, it will benefit the city in increasing business sales and help pay for city plans in fixing roads and any problems.

9. Explain why the business will have a substantial positive impact upon the surrounding properties: A new grocery store - with 'beer can' - provide wonderful opportunities for community new life, and most importantly, improved community is high priority.

10. Explain why the business have a significant, positive influence on the City economy: It will be able to provide job opportunities for people that needs a job and growth in the economy.

11. Has the applicant contacted the alderperson of the district where this business is located? Yes

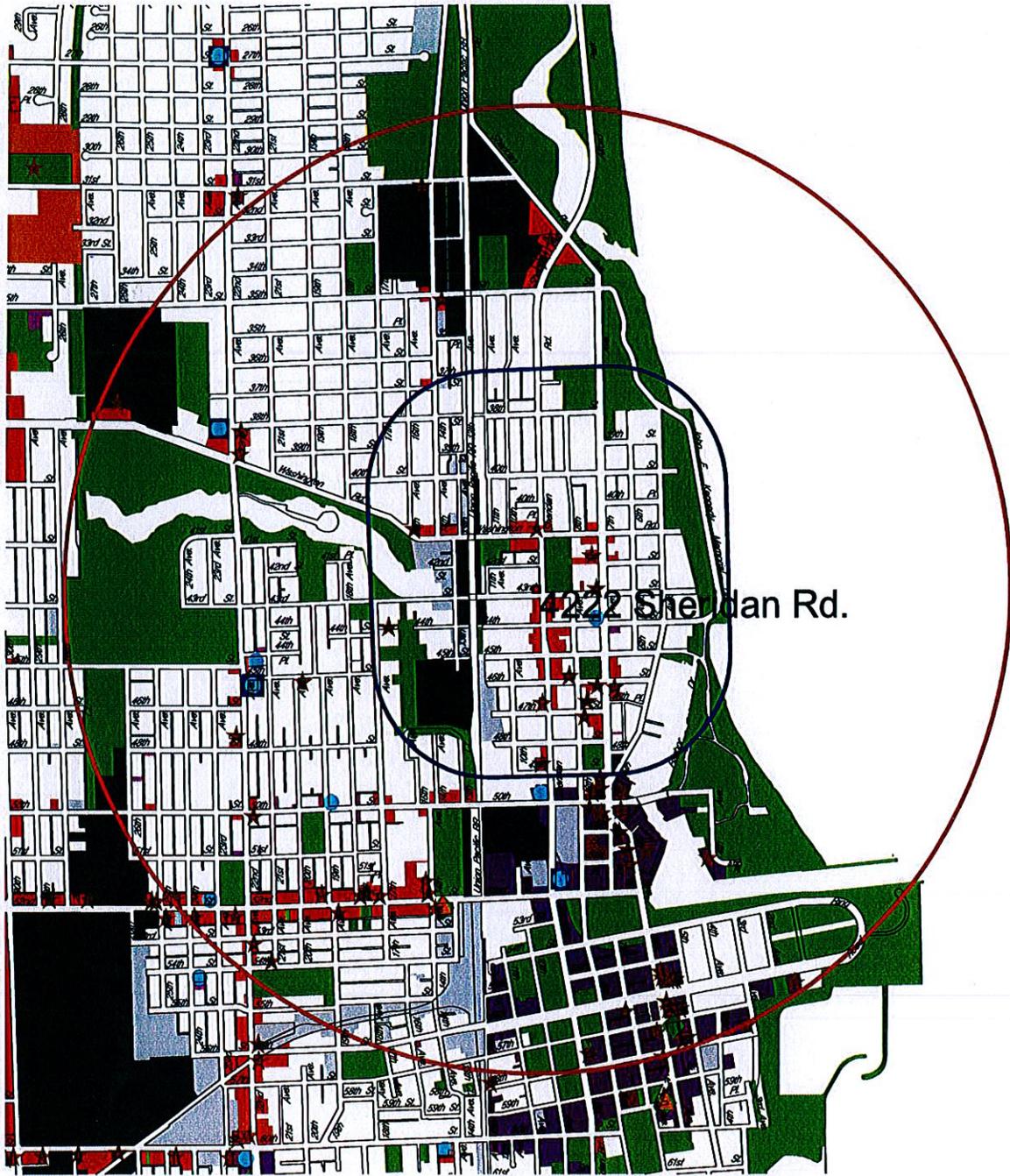
12. List other factors the Common Council should consider: Alcohol sells like hot cakes. People drink in good times and in bad. However, I am not the first person to discover this and competition in the beer business is fierce. I don't copy anyone else and don't plan on doing so. I choose a good calling and hit it hard to try and own it and avoid competition. I won't be afraid to try new things either. Doing that really helps the business gain momentum. From previous good years of experience, I've learned to sell it responsibly. My reputation is clearly and has always been straight forward. I plan to invest in a quality ID scanner →

Applicant's Signature Hani Ali

system to reduce a risk of serving under-aged customers with fake identification. I believe that no doubt about it that the public want it and the appropriateness of it taken into consideration that traffic is always busy in the neighborhood and will also bring a new life with a new business in the area.

# City of Kenosha

## Class "A" Beer / "Class A" Liquor Application. 4222 Sheridan Road



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential Districts are not colored.

Note: Business Districts are colored as follows: B-1 B-2 B-3 B-4

— 5,280 ft from Applicant

— 6 Block from Applicant

5,280 ft Radius	Class				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	4	0
Business Districts	8	3	2	61	1
Other Districts	0	0	0	0	0

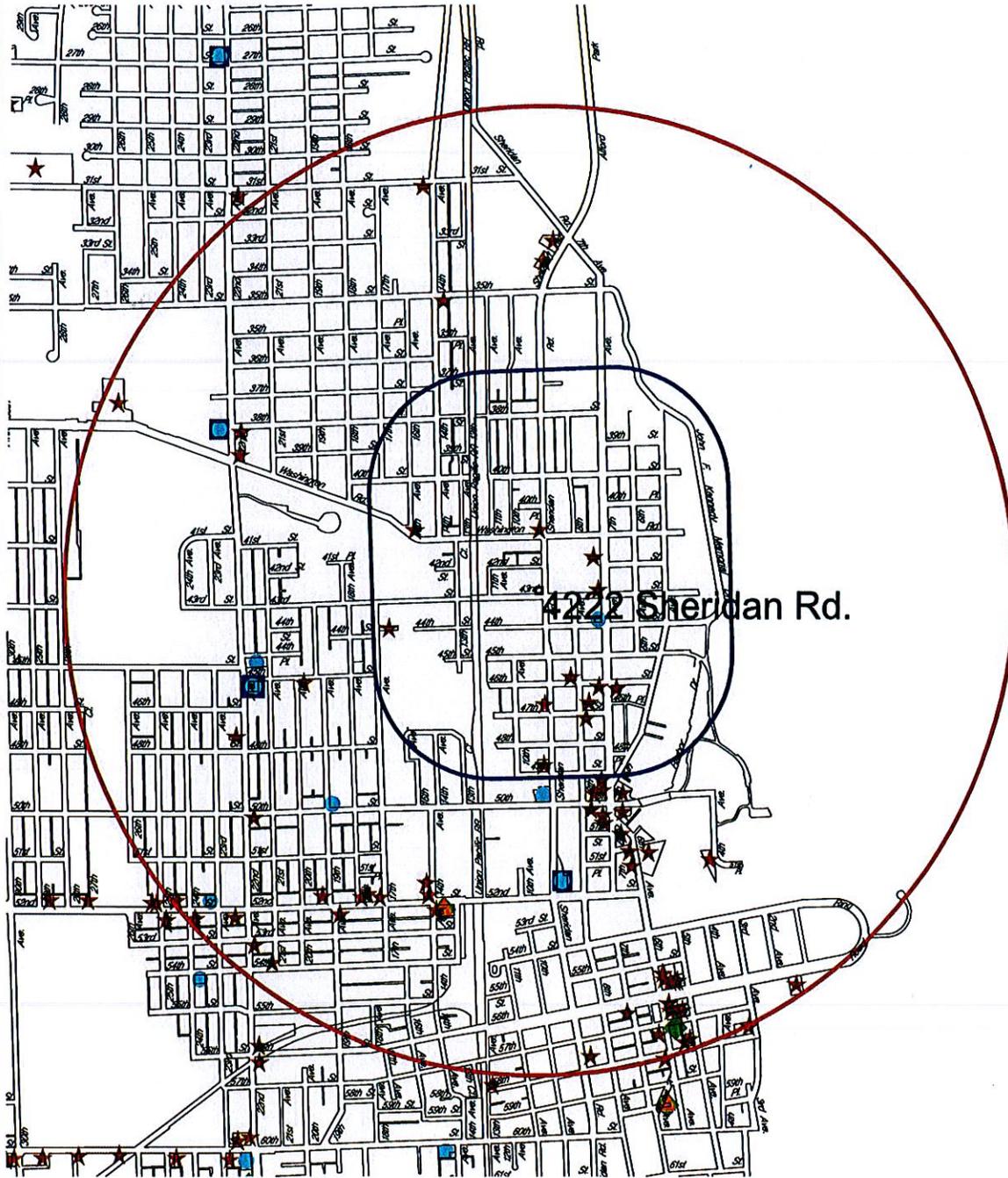
6 Block Radius	Class				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	2	0
Business Districts	1	0	0	10	0
Other Districts	0	0	0	0	0



0 1200'  
May 10, 2011 Pg. 91

# City of Kenosha

## Class "A" Beer / "Class A" Liquor Application , 4222 Sheridan Road



● Class "A"    
 ■ "Class A"    
 ◆ Class "B"    
 ★ Class "B" & "Class B"    
 ▲ "Class C"

— 5,280 ft from Applicant

— 6 blocks from Applicant

5,280 ft Radius	Class				
	"A"	"A"	"B"	"B"	"C"
Residential Districts	0	0	0	4	0
Business Districts	8	3	2	61	1
Other Districts	0	0	0	0	0

6 Block Radius	Class				
	"A"	"A"	"B"	"B"	"C"
Residential Districts	0	0	0	2	0
Business Districts	1	0	0	10	0
Other Districts	0	0	0	0	0



0 1200'  
May 10, 2014 Pg. 92

**CLASS A BEER/CLASS A LIQUOR License**

**Police Record Report**

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/8/2014	Hani Ali		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	6450 San Marino Dr., Racine	Westown Sheridan	4222 Sheridan Rd.

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
8/20/2010	FALSIFIED APPLICATION DOT	GUILTY		N/A
12/17/2013	LIQUOR, SELL TO MINOR	DISMISSED		N/A

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	0	1. O'DONNELL
Were all offenses listed on the application?	Y	2. SHAWN JOSIC
TOTAL DEMERIT POINTS	0	3. TRAVIS BUDD

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	GRANT, Subject to <input type="text" value="0"/> Demerit Points
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application
<input type="checkbox"/>	DEFER, based on material police record and False Application

The Westown Sheridan LLC. at 4222 Sheridan Road in Kenosha, Wisconsin is seeking a beer and liquor license from the Licensing Board of the City of Kenosha.

As local residents of Kenosha and customers of the future neighborhood store, we support this application by the Sheridan Food & Liquor for a beer and liquor license.

The store operators are responsible and well-known and there is a clear public need to issue a beer and liquor license to Sheridan Food & Liquor. We are signing the petition because we feel the license will be of great benefit to the neighborhood and support the store's plan for a list of local beers and high quality yet affordable liquor.

The Westtown Sheridan LLC, at 4222 Sheridan Road in Kenosha, Wisconsin is seeking a beer and liquor license from the Licensing Board of the City of Kenosha.

As local residents of Kenosha and customers of the future neighborhood store, we support this application by the Sheridan Food & Liquor for a beer and liquor license.

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Printed Name	Address	Signature	Date
TERRY WILSON	914 Washington Rd	<i>Terry Wilson</i>	3/28/14
RAYMOND CLOSS	1521 17th St.	<i>Raymond Closs</i>	3/28/14
JESSIE DUEG	1522 16th Pl	<i>Jessie Dues</i>	3/25/14
BETTY BURNS	1701 16th Ave	<i>Betty Burns</i>	3/24/14
CONNOR MCDERRIE	1625 31st Street	<i>Connor McDerrie</i>	3/29/14
JOSH MORRIS	1557-16th Ave.	<i>Josh Morris</i>	3-29-14
SHAWN BRUNNER	1531-16th Ave	<i>Shawn Brunner</i>	3-29-14
CECIL PAULBOWICH	1509-16th Ave.	<i>Cecil Paulbowich</i>	3-29-14
MATTHEW COOK	1510 16th Ave	<i>Matthew Cook</i>	3-29-14
TODD ANDERSON	1641 16th Ave	<i>Todd Anderson</i>	3/29/14
TODD GIVERTZ	1607 15th St.	<i>Todd Givertz</i>	3/29/14
KARLA TRASKOW	1530 15th Ct	<i>Karla Traskow</i>	3/29/14
CHRISTIE L	1584-15th St.	<i>Christie L</i>	3-29-14

Printed Name	Address	Signature	Date
Eliwood Dallman	1527 17th St.	Eliwood Dallman	3/29/14
Debi Giverts	1533-110th Pl.	Debi Giverts	3/29/14
Shawn Tate	4110 6th	Shawn Tate	3-29-14
<del>Ray Leslie</del>	1614 16th Ave	Ray Leslie	3-29-14
Elly Jirig	1608 14th Ave	Elly Jirig	3-29-14
Gail Ludlow	1562 14th	Gail Ludlow	3/29/14
<del>Dustin Ade</del>	1516 16th Ave	<del>Dustin Ade</del>	3/29/14
Brett Senses	1121-16th Ave	Brett Senses	3/29/14
Judy Humber	1522-15th Ct	Judy Humber	3-29-14
Virginia Hughes	1562 15th Ct	Virginia Hughes	3/29/14
Josie Rain-Adrian	1570-15th Ct	Josie Rain-Adrian	3/29/14
Ed Dixon	724 43rd St	Ed Dixon	3-30-14
Doyce Kresel	4618 5th Ave	Doyce Kresel	3-30-14
Franky Adams	4204 7th Ave	Franky Adams	3-30-14

Printed Name	Address	Signature	Date
James C. Brown	4042 7th Ave	James C. Brown	3/30/14
Dan Ludwig	4038 7th Ave	Dan Ludwig	3-30-14
GREG FULLER	4020 7th Ave	Bill Burk	3-30-14
Nicholas Hoff	4020 7th Ave.	Alfred B. Hoff	3-30-14
Mark T. Guts	3918-7th Ave	Charles Guts	3-30-14
Nellie Frazee	3816 - 6th Ave	Nellie Frazee	3-30-14
JAMES SWAY	3802 6th Ave	James M. Sway	3/30/14
Katherine Brown	3809-6th Ave.	Katherine, WI 53140	3/30/14
Frank Mancum	3817. 6th Ave	Kamshala W. 53140	3-30-14
Rodger Moore	514 6th Ave	Rodger Moore	3-30-14
Maggie Pinkala	514 4th St	Maggie Pinkala	3-30-14
Jared Pinkala	514 4th St	Jared Pinkala	3-30-14
Lakesha Thomas	517 4th St	Lakesha Thomas	3-30-14
Andrew Schmitt	4215 5th Ave	Andrew Schmitt	3-30-14

Printed Name	Address	Signature	Date
Justh Viced	4210 5th Ave Kenosha	<i>Justh Viced</i>	3-30-14
LESLIE NAVA	10216 12th AVE	<i>Leslie Nava</i>	3-30-14
Debra Jankovsk	1454 Birch Apt 201	<i>Debra Jankovsk</i>	3/30/14
<i>Debra Jankovsk</i>	4121-28th	<i>Debra Jankovsk</i>	3-30-14
Irene Conley	4020 14th Ave	<i>Irene Conley</i>	3-31-14
<i>James B. Charlee</i>	1808-7th Ave	<i>James B. Charlee</i>	3-30-14
Nancy Wright	3809 15th Ave	<i>Nancy Wright</i>	3-30-14
Saul Ruiz	4411 7th Av	<i>Saul Ruiz</i>	3-30-14
Felipe Ortega	4411 7th Av	<i>Felipe Ortega</i>	3-30-14
Edward Navaret	3696 28 Av	<i>Edward Navaret</i>	3-31-14
Fernando Mankner	824 Washburn Dr.	<i>Fernando Mankner</i>	3-31-14
Debra Noll	4038 10th	<i>Debra Noll</i>	3-31-14
Debra Noll	4038 10th Ave	<i>Debra Noll</i>	3-31-14
Debra Noll	4038 10th Ave	<i>Debra Noll</i>	3-31-14

Printed Name	Address	Signature	Date
Frank Rojas	4053 6th Ave		3-30-14
Janessa Rojas	4053 6th Ave		3-30-14
Debra Gofford	4111-18th Ave		3-30-14
Pat Diaz	4115 6th Ave		3-30-14
Denise Frait	4115 6th Ave		3-30-14
Kimberly Wood	4115 6th Ave		3-30-14
Alexis Thompson	21109 14th Ave		3-30-14
Marlene Brister	572 42nd St		3-30-14
Austin Lunderville	4005 6th Ave		3-30-14
Travis Budd	4033 6th Ave		3-30-14
Eliot Budd	4035 6th Ave		3-30-14
GARY STAUDACHER	4301 6th Ave		3-30-14
Scott Sauborn	4307 6th Ave		3-30-14
Alison Ellard	4033 6th Ave		3-30-14

Printed Name	Address	Signature	Date
Arlene Chartier	4208-7 Ave	Arlene Chartier	3-30-14
Gloria Hasenberg	4037-7 Ave.	Gloria Hasenberg	3-30-14
Mary Hasenberg	4037-7 Ave.	Mary Hasenberg	3-30-14
Richard Ibarra	4015-7 AVE	Richard Ibarra	3-30-14
ARACEL HERRON	4007 7th Ave	Aracel Herron	3-30-14
SHARON DRIE	3922-7th ave	Sharon Drie	03-30-14
Tony Dorce	3912-7th Ave	Tony Dorce	3-30-14
EMMA DADD	3912-7th AVE	Emma Dadd	3-30-14
JENNIFER BROWN	3804011 6th Ave	Jennifer Brown	3-30-14
Joy De Troy Car	41041-6th Ave	Joy De Troy Car	3-30-14
Crystal Baudine	4041 6th Ave	Crystal Baudine	3/30/14
Samantha Naranjo	4095 6th Ave	Samantha Naranjo	3/30/14

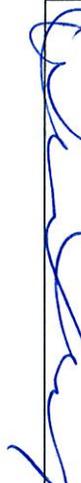
Printed Name	Address	Signature	Date
Amanda Clark	612 43rd st	Cathy ATB	3/30/14
Ross Clark	612 43rd st		3/30/14
<del>DEAN FELTON</del>	<del>922 43rd st</del>	<del></del>	<del>3/30/14</del>
Jenny Atka Tubbs	934 43rd st	Jenny Atka Tubbs	3/30/14
Freda Young	934 43rd st.	<del></del>	<del>3/30/14</del>
Jasmine DONAL	1002 43rd st	Jasmine DONAL	3/30/14
Phil Shaker	1010 43rd st	Phil Shaker	3/30/14
Jennifer [unclear]	1002 2nd st	Jennifer [unclear]	3/30/14
Mike [unclear]	1006 42nd st	Mike [unclear]	3/30/14
Amanda Forbes	1000 43rd St. Upper	Amanda Forbes	3/30/14
Scott Mielke	1006 42nd st upper	Scott Mielke	3/30/14
Jessica Corady	920 42nd St.	Jessica Corady	3/30/14
RICHARD ALLEN	2708 17th Ave	<del></del>	3/30/14
Robert Williams	2708 17 Ave	Robert Williams	3-30-14

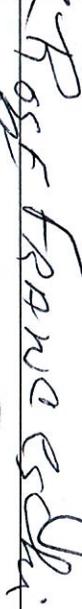
Printed Name	Address	Signature	Date
JORG Garcia	4044 11th Ave	Jorge Garcia	3-30-14
Teri Runkalla	4040-11th Ave	Teri Runkalla	3-30-14
Michael Runkalla	4038 11th Ave	Michael Runkalla	3-30-14
MIKE KARNIG	3916 11th Ave	Mike Karnig	3-30-14
RICK CORNIG	3910 11th Ave	Rick Cornig	3-30-14
Kevin Jones	1718 33rd St	Kevin Jones	3/30/14
Keith Badillo	3900 11th Ave.	Keith Badillo	3/30/14
Margie Raethke	3903-11 Ave	Margie Raethke	3/30/14
Berth Greenwood	3816 11th Ave.	Berth Greenwood	3/30/14
JUDITH MARRER	3810-11th Ave	Judith Marrer	3/30/14
Betsy S Greenwald	380617th Ave	Betsy S Greenwald	3-30-14
Elan Adams	3700 10th Ave	Elan Adams	3/30/14
Danielle Williams	3700 11th Ave North	Danielle Williams	3/30/14
William D. Imani	3622-11th Ave	William D. Imani	3/30/14

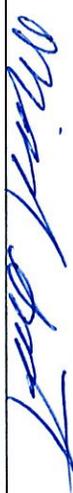
Printed Name	Address	Signature	Date
Will Baldwin	386 11th Ave		3/30/14
Yvonne G. Haldenick	3602-11th Ave	Yvonne Galdenick	3/30/14
Katie Gargone	3558 11th Ave		3/30/14
Serg Pizzoni	3530 11th Ave		3/30/14
Bernie Brisco	3524-11th Ave	Bernie Brisco	3/30/14
Shirley Stett	3520 11th Ave	Kenneth, Jr Shirley Stett	03/30/14
Antoinette Sabarwal	3516-11th Ave	Kamruba, 401 53140	03/30/14
Conor Rode	3506 11th Ave	Conor Rode	3/30/14
Alicia Leber	3500 11th Ave	Alicia Leber	3/30/14
Tom Smith	917-10th Pl	Tom Smith	3/31/14
Justin Spensig	913 40th Pl		3/31/14
Alexander S	9042 Shandon Rd		3/31/14
Tyler Bush	906 Washington		3/31/14
Jacob Sellers	4048 10th Ave	Jacob Sellers	2/31/14

Printed Name	Address	Signature	Date
PAT KENNILY	4038 7 <sup>th</sup> AVE	<i>Patricia Kennedy</i>	3/30/14
Addy Bortolier	4030 7 <sup>th</sup> AVE	<i>Addy Bortolier</i>	3-30-14
Doree Desjardins	4010 7 <sup>th</sup> AVE	<i>Doree Desjardins</i>	3-30-14
Stacy Conner	3909 7 <sup>th</sup> AVE	<i>Stacy Conner</i>	3-30-14
Kathy Burr	3900 7 <sup>th</sup> AVE	<i>Kathy Burr</i>	3-30-14
JARED WANSLEY	3824 7 <sup>th</sup> AVE	<i>Jared Wansley</i>	3-30-14
Andrea Schweder	611 34 <sup>th</sup> ST.	<i>Andrea Schweder</i>	3-30-14
Kazimierz Kubicki	3922 6 <sup>th</sup> AVE	<i>Kazimierz Kubicki</i>	3-30-14
Thomas Druil	4006-6 <sup>th</sup> AVE	<i>Thomas Druil</i>	3-30-14
Paul Bryn	408 6 <sup>th</sup> AVE	<i>Paul Bryn</i>	3-30-14
Donald Iverson	4050 6 <sup>th</sup> AVE	<i>Donald D. Iverson</i>	3-30-14
Bob Schwinger	4118 6 <sup>th</sup> AVE.	<i>Bob Schwinger</i>	3/30/14
Sara Strauss	4210 6 <sup>th</sup> AVE Upper	<i>Sara Strauss</i>	3/30/14
ALECTA	4210 AVE C.	<i>Alecta</i>	3/30/14

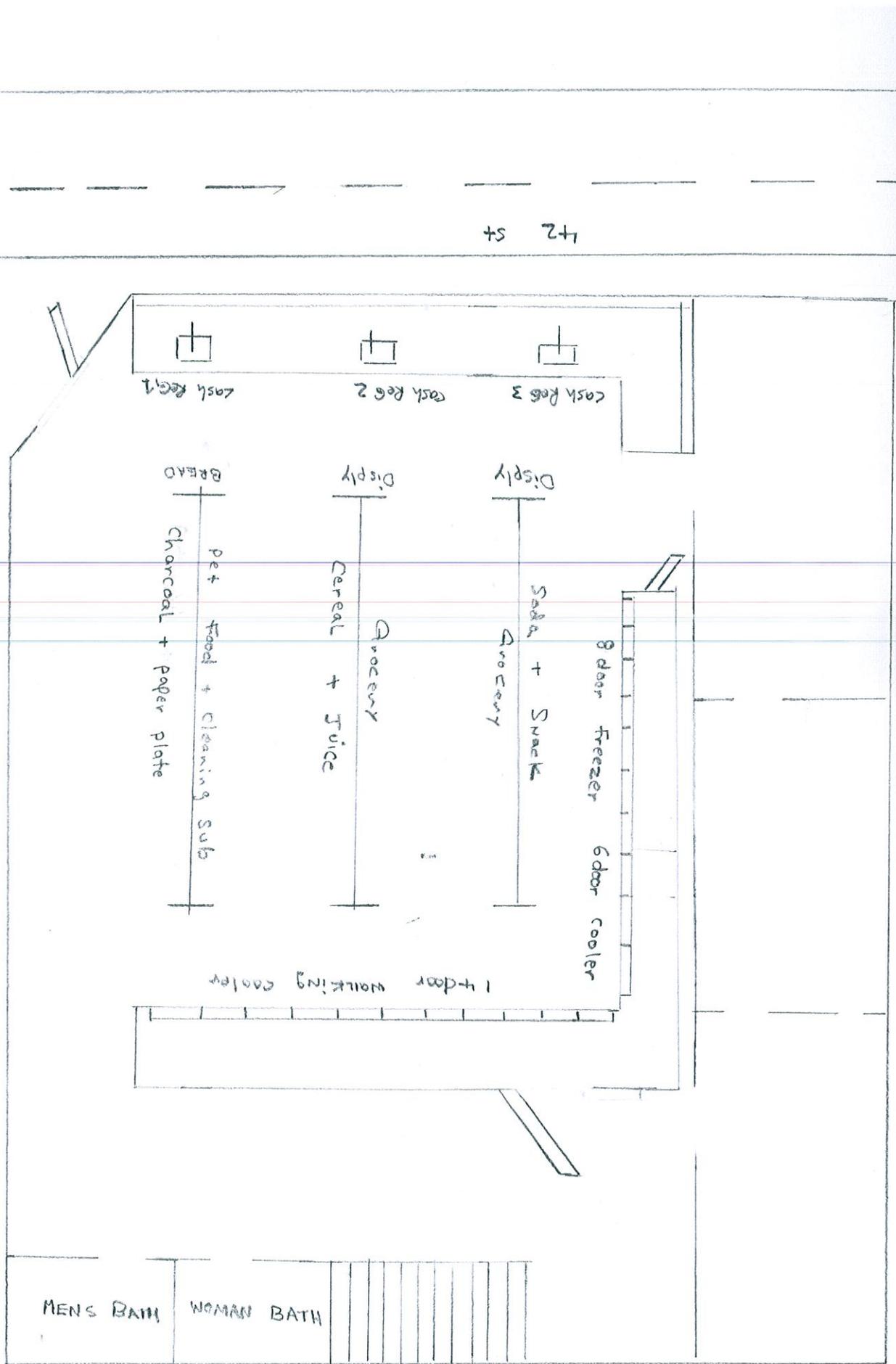
Printed Name	Address	Signature	Date
Marcus Beckhouski	1557 16 <sup>th</sup> AVE		3-29-14
Robert Wisniewski	1550 16 <sup>th</sup> AVE		3-25-14
Dee Olsow	1556-16 <sup>th</sup> Ave		3-29-14
Brian Ade	1516 16 <sup>th</sup> AVE	Brian Ade	3/29/14
Robin Ade	1516 16 <sup>th</sup> ave	Robin Ade	3/29/14
Amy Clark	1519 <sup>th</sup> Ct		3/29/14
FRED CAYH	1527 15 <sup>th</sup> CT	Fred Cayh	3/29/14
Allye Gannon	1525 15 <sup>th</sup> ST		3/29/14
Barbara Gresco	1518-16 <sup>th</sup> ST	Barbara Gresco	03/29/14
<del>Barbara Gresco</del>			
SHARON BOSSACK	4701 8 <sup>th</sup> AVE. REAR	Sharon M. Bossack	3-30-14
Debra Mutaugh	4212 7 <sup>th</sup> Ave	Debra Mutaugh	3-30-14
RUDY KRESSES	4202 7 <sup>th</sup> Ave	Rudy Kresses	3-30-14
Adam Schaefer	4112 7 <sup>th</sup> Ave	Adam Schaefer	3-30-14

Printed Name	Address	Signature	Date
MICHAEL BURGHE	4300 6 <sup>TH</sup> AVE S3148		3/30/14
James J. Saunders	6802 - 43 <sup>TH</sup> ST.		3/30/14
Morgan O'Neil	4300 6 <sup>TH</sup> AVE S3146		3-30-14
Richard Adamik	4300 6 <sup>TH</sup> AVE.		3/30/14
SANDRA HODZEMAN	4200 5 <sup>TH</sup>		3/30/14
Cathy Knyll	4017 - 5 <sup>TH</sup>		3/30/14
Margaret DeJure	1089 - 43 <sup>rd</sup> AVE S		3/30/14
William Woodruff	1902 2 <sup>ND</sup> ST		3-31-14
Jolana Riser	4031 11 <sup>th</sup> AVE		3-31-14
DAVID GARNEY	4035-11 <sup>th</sup> AVE		3-30-14
Janeft Bennett	41021 11 <sup>th</sup> AVE		03-30-2014
Steed Dosmagov	4017-11 <sup>th</sup> AVE		3-30-14
Nice Suzanne	1014-40 <sup>th</sup> ST		3-30-14
Daniel Mosloy	3837 11 <sup>th</sup> AVE		3-30-14

Printed Name	Address	Signature	Date
Beth Hanson	929 Post		3-31-14
Gloria Chenault	3903-10 <sup>th</sup> Ave		3-31-14
Kay Demersack	3829 10 <sup>th</sup> Ave		3-31-14
Heather Cavanaugh	3823 10 <sup>th</sup> Ave Upper		3-31-14
Rose Freeman	3823-10 <sup>th</sup> Ave		3/31/14
Nice Handcastle	3819 10 <sup>th</sup> Ave		3/31/14
Seremiah Kanyo	2006 55 <sup>th</sup> Ave		3/31/16
Johnny Hakes	4314 6 <sup>th</sup> St		3-31-14
Angie Lovell	4500-Shandon Rd.		3/31/14
Rich Gwilt	4520 - Sheridan Rd.		3/31/14
Tina Spatkins	1200 Washington Rd.		3/31/14
Melissa Clark	1200 Washington Rd		3/31/14
Mark Stevens II	4026 7 <sup>th</sup> Ave		4-1-14

Printed Name	Address	Signature	Date
Abdullah Alswella	3829 17th Ave		3-30-14
Michael Scott	3819 11th Ave		3-30-14
Adam Reed	3815 11th Ave		3-30-14
Brandon Jones	3701 11th Ave		3-30-14
Mary Mattson	3667-11th Ave	MARY MATTSON	3-30-14
Lynn Landse	3555-11th Ave		3/30/14
Orl Moll	3545-11th Ave		3-30-14
Michelle Koszick	3544 11th Ave		3-30-14
Kara Roehm	3535 11th Ave	Kara Roehm	3-30-14
Brogan Blise	3513 11th Ave		3-30-14
Wally Gorman	3509 11th Ave		3-30-14
Howard G. Skell	3523-11th Ave		

Printed Name	Address	Signature	Date
Oralia Martinez	4042 10th av	Oralia Martinez	3-31-14
Nick Antys	4028 10th Ave	Nick Antys	3-31-14
Chris Hansler	929 40 st	Chris Hansler	3-31-14
Mike Adams	1007 40th St	Mike Adams	3-31-14
Chad Delaha	3818 10th ave	Chad Delaha	3-31-14
Jeff Whisenand	510 45 st	Jeff Whisenand	3-31-14
Garrett Osprey	6134 4th St	Garrett Osprey	3-31-14
Carson Johnson	911 45th st	Carson Johnson	3-31-14
Jeff Hansen	3600 Skuman rd	Jeff Hansen	4-1-14
James Masterson	1335 sk rd	James Masterson	4-1-14
Tom Hartwell	4103 7th Ave	Tom Hartwell	4-1-14
Robb Brennan	5416 43 st	Robb Brennan	4-1-14



The Westown Foods & Liquor at 4222 Sheridan Road in Kenosha, Wisconsin is seeking a beer and liquor license from the Licensing Board of the City of Kenosha.

As local residents of Kenosha and customers of the future neighborhood store, we support this application by the Westown Foods & Liquor for a beer and liquor license.

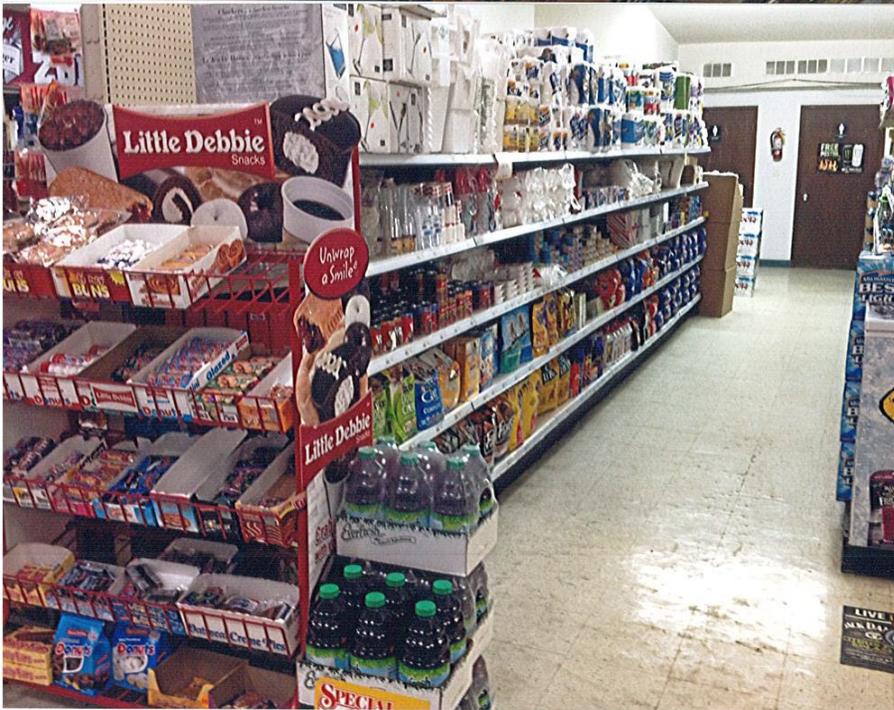
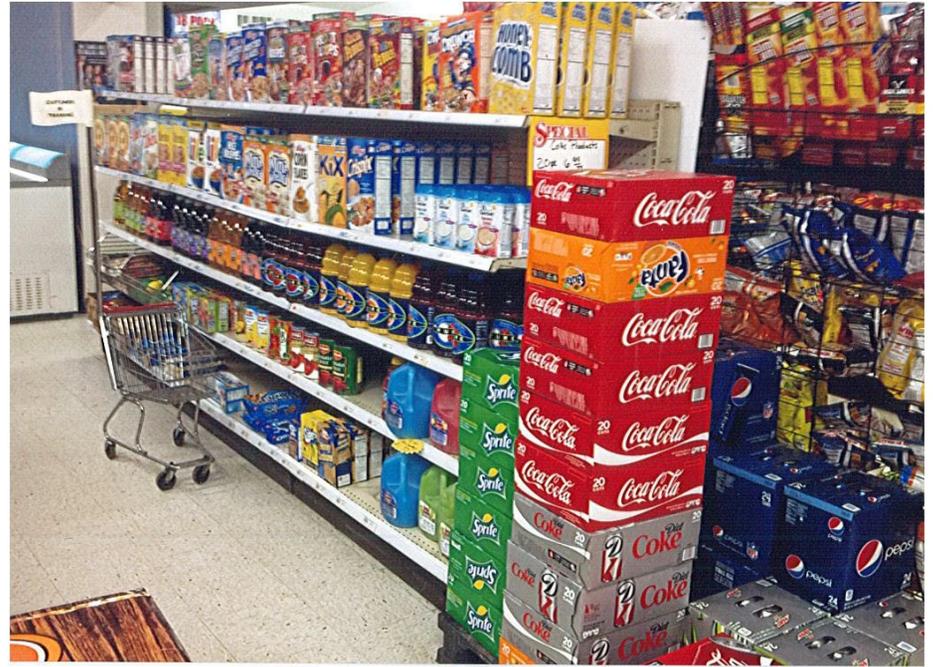
The store operators are responsible and well known and there is a clear public need to issue a beer and liquor license to Westown Foods & Liquor. We are signing the petition because we feel the license will be of great benefit to the neighborhood and support the store's plan for a list of local beers and high quality yet affordable liquor.

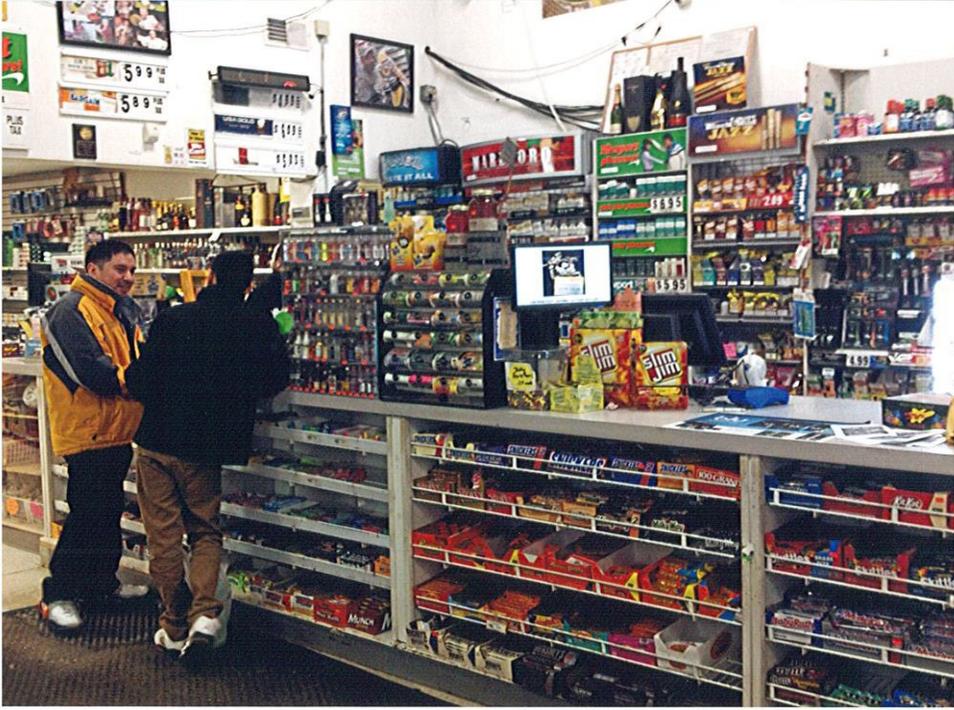
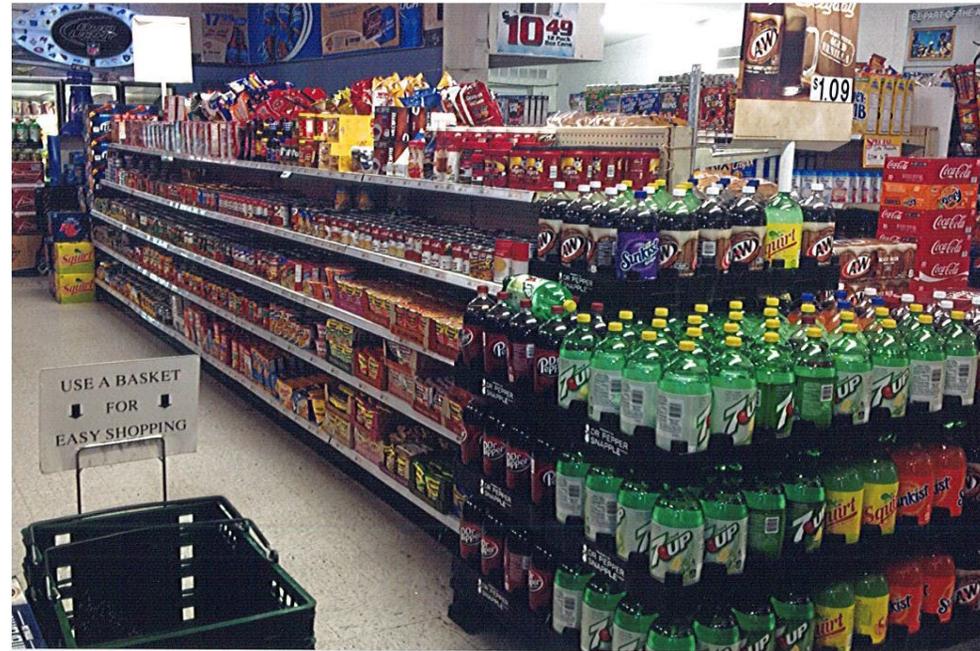
Printed Name	Address	Signature	Date
David A Daley	4424 7th ave	David A Daley	3-28-14
Elisabeth Buchanan	3916 6th Ave	Elisabeth Buchanan	3-28-14
Karl Jeskevic	3916 6th Ave	Karl Jeskevic	3-28-14
Tiffany Watson	4302 Sheridan Rd	Tiffany Watson	3-29-14
Elaine Barber	4038-10 Ave upper	Elaine Barber	3-29-14
Terry Plaisted	4301 Sheridan Rd	Terry Plaisted	3-29-14
David Peterson	4325 18 Ave	David Peterson	3-30-14
Geetha Sumair	1617 53rd Ave	Geetha Sumair	4/3/14
Ruben Banda	1221 45th	Ruben Banda	4/15/14
Kelly A. Dyer	4002-14th Ave	Kelly A. Dyer	4-03-14
Deanna Clancy	4002-14th Ave	Deanna Clancy	4-03-14

Owner of Pairing Place









# ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning May 10 20 14 ;  
ending June 30 20 14 ;

Applicant's Wisconsin Seller's Permit Number: <u>456-10216721</u> 353-02	
Federal Employer Identification Number (FEIN): <u>45-4084969</u>	
LICENSE REQUESTED	
TYPE	FEE
<input checked="" type="checkbox"/> Class A beer	\$ <u>83</u> -
<input type="checkbox"/> Class B beer	\$
<input type="checkbox"/> Class C wine	\$
<input type="checkbox"/> Class A liquor	\$
<input type="checkbox"/> Class B liquor	\$
<input type="checkbox"/> Reserve Class B liquor	\$
Publication fee	\$ <u>46</u> -
<b>TOTAL FEE</b>	\$ <u>129</u> -

TO THE GOVERNING BODY of the:  Town of } Kenosha  
 Village of }  
 City of }

County of Kenosha Aldermanic Dist. No. 2 (if required by ordinance)

1. The named  INDIVIDUAL  PARTNERSHIP  LIMITED LIABILITY COMPANY  
 CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): K-D Food mart of WI Inc.

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name	Home Address	Post Office & Zip Code
President/Member	<u>President</u>	<u>Yamini Anahis Diaz</u>	<u>5810 6th Ave. 53140</u>
Vice President/Member			
Secretary/Member			
Treasurer/Member			
Agent	<u>Yamini Anahis Diaz</u>	<u>5810 6th Ave Kenosha WI 53140</u>	
Directors/Managers	<u>Yamini Anahis Diaz</u>	<u>5810 6th Ave Kenosha WI 53140</u>	
Trade Name	<u>Kenosha food mart</u>	Business Phone Number <u>262 252-9099</u>	
Address of Premises	<u>5806 6th Ave.</u>	Post Office & Zip Code <u>Kenosha 53140</u>	

3.  Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period?  Yes  No
6.  Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant?  Yes  No
7.  Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business?  Yes  No
8. (a)  Corporate/limited liability company applicants only: Insert state WI and date 01-2011 of registration.  
(b)  Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company?  Yes  No  
(c)  Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin?  Yes  No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 1 story commercial building (Basement storage)

10. Legal description (omit if street address is given above):
11. (a)  Was this premises licensed for the sale of liquor or beer during the past license year?  Yes  No  
(b) If yes, under what name was license issued?
12.  Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864]  Yes  No
13.  Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown in Section 2, above? [phone (608) 286-2776]  Yes  No
14.  Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs?  Yes  No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

### SUBSCRIBED AND SWORN TO BEFORE ME

this 29 day of April, 20 14

[Signature]  
(Clerk/Notary Public)

Yamini Anahis Diaz  
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)  
Officer of Corporation/Member/Manager of Limited Liability Company/Partner

My commission expires 11/1/17

(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

### TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>4/28/14</u>	Date reported to council/board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT  
APPLICATION FOR BEER AND OR LIQUOR LICENSE - CHECK ALL THAT APPLY:**

<input checked="" type="checkbox"/>	<b>CLASS "A" BEER</b> (GROCERY STORE, LIQUOR STORE, GAS STATION)	<input type="checkbox"/>	<b>"CLASS A" LIQUOR</b> (GROCERY STORE, LIQUOR STORE, GAS STATION)
<input type="checkbox"/>	<b>CLASS "B" BEER</b> (RESTAURANT, BAR)	<input type="checkbox"/>	<b>"CLASS B" LIQUOR</b> (RESTAURANT, BAR)

1. Applicant Name K-D Food mart OF WI, INC. Business Name K-D Food mart.

2. Property Information: Address 5806 6th AVE. Owner Steve Nassif (VASSO'S)

If applicant is not owner, does applicant have a lease agreement with the owner? Yes or No (NOTE: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued.)

3. Square footage of building 1000<sup>s</sup> Assessed value of property ? 35000.<sup>00</sup>

4. Assessed value of personal property (furniture, fixtures, equipment to be used in the business) \$4000.

5. If this application is for a "Class A" Liquor license, is the premises physically closed to customers during the hours in which sales are not permitted? Yes or No or (Not Applicable) (circle one)

6. Gross Monthly Revenue - According to Section 10.03, applicants must come within 70% of the estimate of gross monthly revenue for alcohol beverages after one full license term or the license may be subject to revocation.

FOR EACH PRODUCT, PROVIDE GROSS MONTHLY REVENUE AND BASIS FOR ESTIMATES:

BEER 6500.<sup>00</sup>

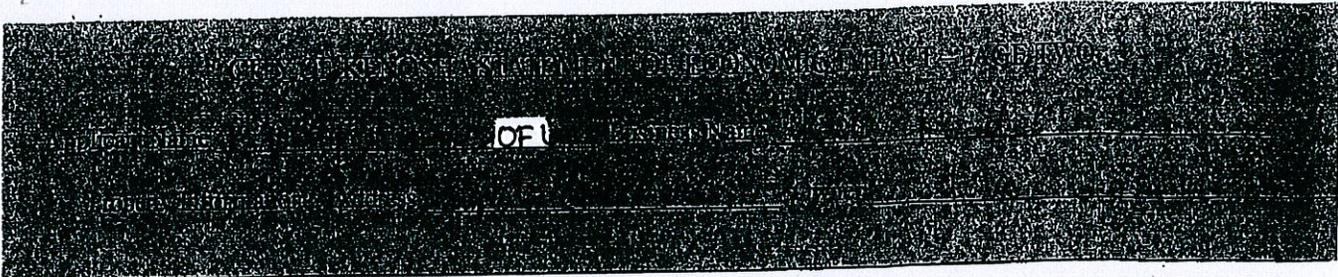
LIQUOR 0

FOOD 8500.<sup>00</sup>

OTHER (specify) ~~2000~~.<sup>00</sup> Cigars, Detergent, Cigarettes, Diapers, Paper, Paper ect.

TOTAL GROSS MONTHLY REVENUE 23000.<sup>00</sup>

(OVER)



7. Explain how the issuance of this license will benefit the City: Create Jobs, Increase Revenue  
tax base from Sales

8. Explain why the business will have a substantial positive impact upon the surrounding properties: Provide Sales to Surrounding residence within  
walking distance for a Pantry Style Store

9. Explain why the business have a significant, positive influence on the City economy: Job creation,  
Keeping tenant in a usually vacant  
downtown Building

10. Has the applicant contacted the alderperson of the district where this business is located? NO YES

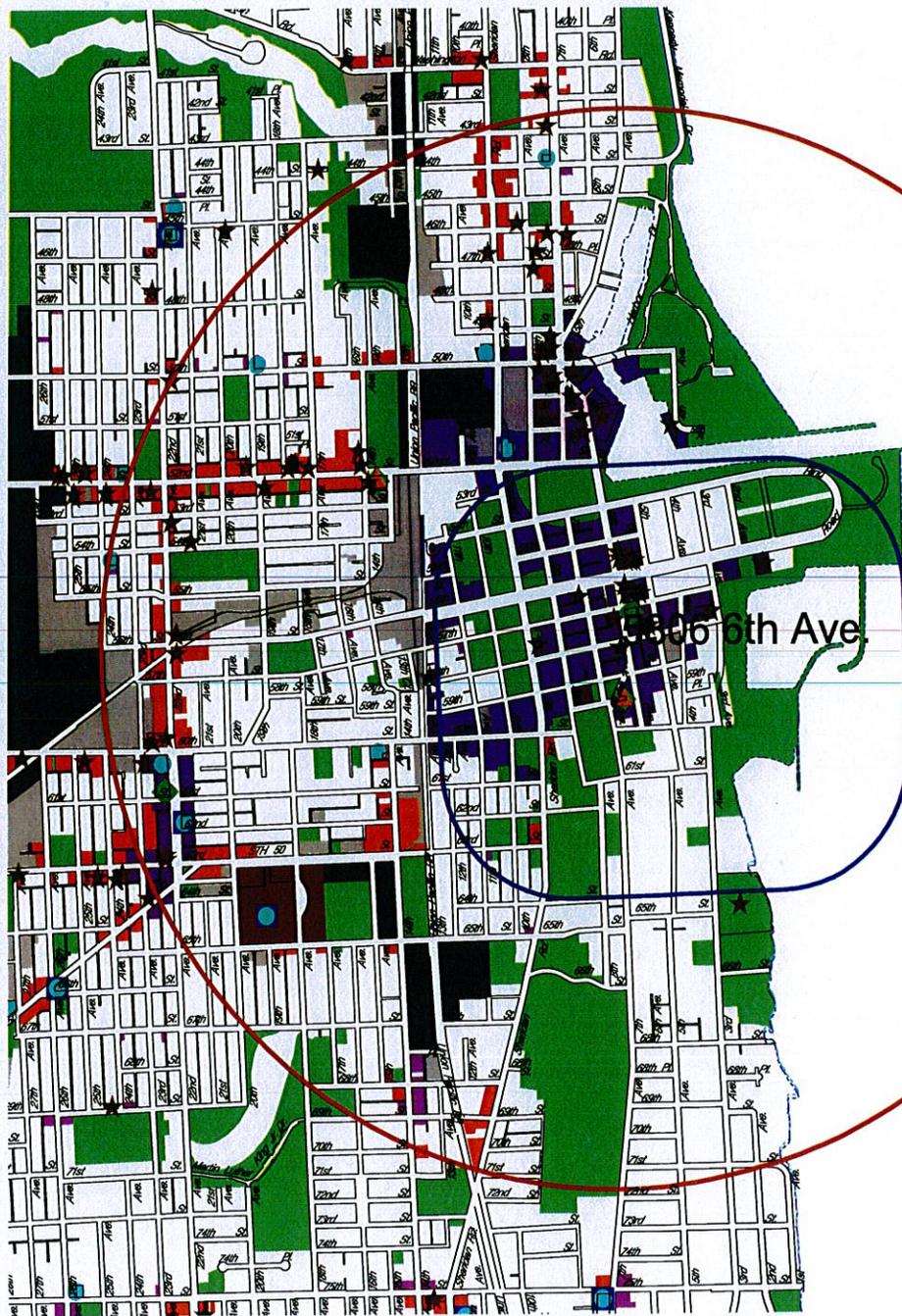
11. List other factors the Common Council should consider: \_\_\_\_\_

Applicant's Signature: Gemma Cavallari Diaz



# City of Kenosha

## Class "B" Beer/"Class B" Liquor Combination Application 5800 6th Avenue



- Class "A"
- ◆ "Class B"
- ▲ "Class C"
- ★ Class "B" & "Class B"

Note: Residential Districts are not colored.  
 Note: Business Districts are colored as follows: B-1 B-2 B-3 B-4

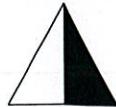
— 5,280 ft from Applicant

— 6 blocks from Applicant

5,280 ft Radius	Class "A"		Class "B"		Class "C"
	Class "A"	Class "A"	Class "B"	Class "B"	Class "C"
Residential Districts	0	0	0	2	0
Business Districts	10	3	4	56	2
Other Districts	0	0	0	1	0

6 Block Radius	Class "A"		Class "B"		Class "C"
	Class "A"	Class "A"	Class "B"	Class "B"	Class "C"
Residential Districts	0	0	0	0	0
Business Districts	0	0	2	17	1
Other Districts	0	0	0	1	0

NORTH

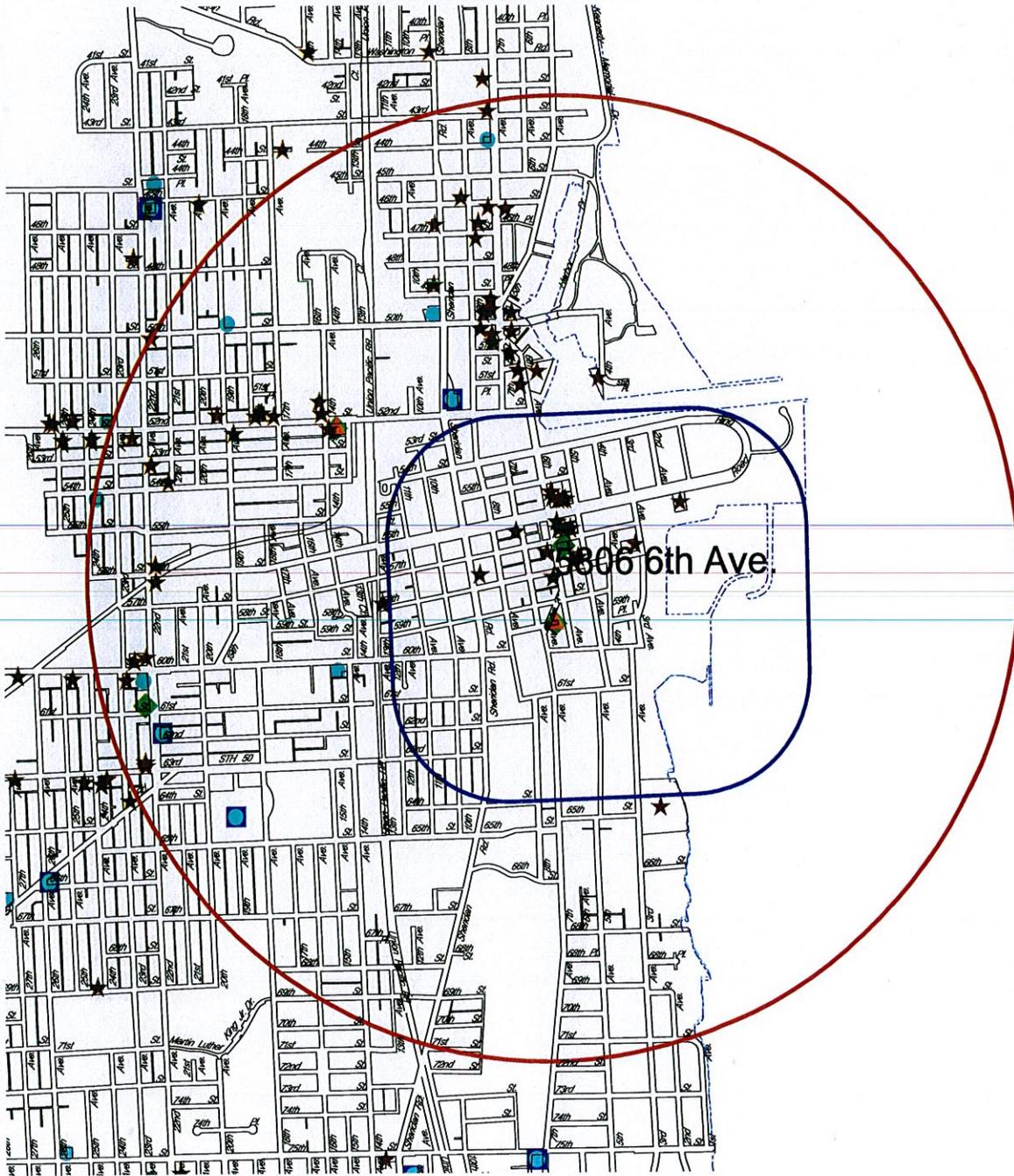


0 1200'

May 19, 2014 Pg. 120

# City of Kenosha

## Class "B" Beer/"Class B" Liquor Combination Application 5800 6th Avenue



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

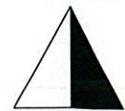
— 5,280 ft from Applicant

— 6 blocks from Applicant

5,280 ft Radius	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	2	0
Business Districts	10	3	4	56	2
Other Districts	0	0	0	1	0

6 Block Radius	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	0	0	2	17	1
Other Districts	0	0	0	1	0

NORTH



0 1200'



May 10, 2014 Pg. 121

C7

**ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION**

Submit to municipal clerk.

For the license period beginning May 20 20 14 ;  
ending June 30 20 14

Applicant's Wisconsin Seller's Permit Number: 456-028521 661-02  
 Federal Employer Identification Number (FEIN): 46-5501662

LICENSE REQUESTED	
TYPE	FEE
<input type="checkbox"/> Class A beer	\$
<input checked="" type="checkbox"/> Class B beer	\$ 17-
<input checked="" type="checkbox"/> Class C wine	\$ 100-
<input type="checkbox"/> Class A liquor	\$
<input type="checkbox"/> Class B liquor	\$
<input type="checkbox"/> Reserve Class B liquor	\$
Publication fee	\$ 46-
<b>TOTAL FEE</b>	<b>\$ 163</b>

TO THE GOVERNING BODY of the:  Town of } Kenosha  
 Village of }  
 City of }  
County of Kenosha Aldermanic Dist. No. 2 (if required by ordinance)

1. The named  INDIVIDUAL  PARTNERSHIP  LIMITED LIABILITY COMPANY  
 CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): KM Restaurants, LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

	Title	Name	Home Address	Post Office & Zip Code
President/Member		<u>Janine Kolbeak</u>	<u>Member</u>	<u>209 57th St. 53140</u>
Vice President/Member				
Secretary/Member				
Treasurer/Member				
Agent		<u>Cortney Marshall</u>	<u>5217 11th Avenue, Kenosha, WI</u>	<u>53140</u>
Directors/Managers				

3. Trade Name The Wood Green Cafe & Wine Bar business Phone Number 262-657-1884  
4. Address of Premises 3925 6th Ave. A Kenosha Post Office & Zip Code 53140

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period?  Yes  No
6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant?  Yes  No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business?  Yes  No
8. (a) Corporate/limited liability company applicants only: Insert state WI and date 4/28/14 of registration.  Yes  No  
 (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company?  Yes  No  
 (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin?  Yes  No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) One Hall room, kitchen, basement room, rear lounge

10. Legal description (omit if street address is given above):
11. (a) Was this premises licensed for the sale of liquor or beer during the past license year?  Yes  No  
 (b) If yes, under what name was license issued? Food and Fun First, LLC
12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864]  Yes  No
13. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown in Section 2, above? [phone (808) 266-2776]  Yes  No
14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs?  Yes  No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate the business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME  
this 29 day of April 2014  
Jaquelyn A. Burnett  
(City/Notary Public)  
My commission expires 2/1/2015

Janine Kolbeak  
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)  
\_\_\_\_\_  
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner)  
\_\_\_\_\_  
(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

**TO BE COMPLETED BY CLERK**

Date received and filed with municipal clerk <u>4/30</u>	Date reported to council/board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted <u>MA</u>	Date license issued	License number issued	



**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT  
APPLICATION FOR BEER AND OR LIQUOR LICENSE - CHECK ALL THAT APPLY:**

<input type="checkbox"/>	CLASS "A" BEER (GROCERY STORE, LIQUOR STORE, GAS STATION)	<input type="checkbox"/>	"CLASS A" LIQUOR (GROCERY STORE, LIQUOR STORE, GAS STATION)
<input checked="" type="checkbox"/>	CLASS "B" BEER (RESTAURANT, BAR)	<input type="checkbox"/>	"CLASS B" LIQUOR (RESTAURANT, BAR)

1. Applicant Name KM Restaurants LLC Business Name The Good Garden Cafe & Wine Gallery

2. Property Information: Address 5925 6th Ave. A. Owner Brad Kovachick

If applicant is not owner, does applicant have a lease agreement with the owner? Yes or No (NOTE: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued.)

3. Square footage of building 1600 sq ft. Assessed value of property \$249,000

4. Assessed value of personal property (furniture, fixtures, equipment to be used in the business) \$12,000

5. If this application is for a "Class A" Liquor license, is the premises physically closed to customers during the hours in which sales are not permitted? Yes or No or Not Applicable (circle one)

6. Gross Monthly Revenue - According to Section 10.03, applicants must come within 70% of the estimate of gross monthly revenue for alcohol beverages after one full license term or the license may be subject to revocation.

FOR EACH PRODUCT, PROVIDE GROSS MONTHLY REVENUE AND BASIS FOR ESTIMATES:

BEER \$400/week

LIQUOR 0%

FOOD \$2800/week

OTHER (specify) wine \$300/week

TOTAL GROSS MONTHLY REVENUE ≈ 1410

(OVER)

Applicant Name: [redacted] Business Name: [redacted]
Property Information: Address: [redacted] City: [redacted]

7. Explain how the issuance of this license will benefit the City: Jobs will be created, family friendly

8. Explain why the business will have a substantial positive impact upon the surrounding properties: We attract tourist

9. Explain why the business have a significant, positive influence on the City economy: We create jobs

10. Has the applicant contacted the alderperson of the district where this business is located? Yes

11. List other factors the Common Council should consider: none

Applicant's Signature [Handwritten Signature]

LICENSE SURRENDER

STATE OF WISCONSIN

KENOSHA COUNTY } SS

Food and Fun First LLC

(Individual/Partners/Corporation Name)

being first duly sworn on oath, says that he/she is the holder of the following license(s) (check all that apply) issued by the City of Kenosha, Wisconsin:

- "Class B" Liquor
- Class "B" Beer (Fermented Malt Beverage)
- "Class A" Liquor
- Class "A" Beer (Fermented Malt Beverage)
- "Class C" Wine

Affiant will surrender said license #(s) 140003, 140006 to the City Clerk.

That this affidavit is made to inform the City Council that the affiant hereby intends not to apply for said license(s) for the ensuing year, and to propose to the said council that said license(s) be granted to:

KM Restaurants LLC

to whom your affiant has sold his business and, to whom your affiant surrenders all of his privileges to apply for a license.

Affiant will surrender said license(s) # 14003, 14006, to the City Clerk

prior to the time a license is issued to KM Restaurants LLC

and provide further that a license is granted to KM Restaurants LLC the person herein designated.

[Signature]  
Individual/Partner/President of Corporation

\_\_\_\_\_  
Partner/Corporate Officer

Subscribed and sworn to before me this 30 day of April, 2014

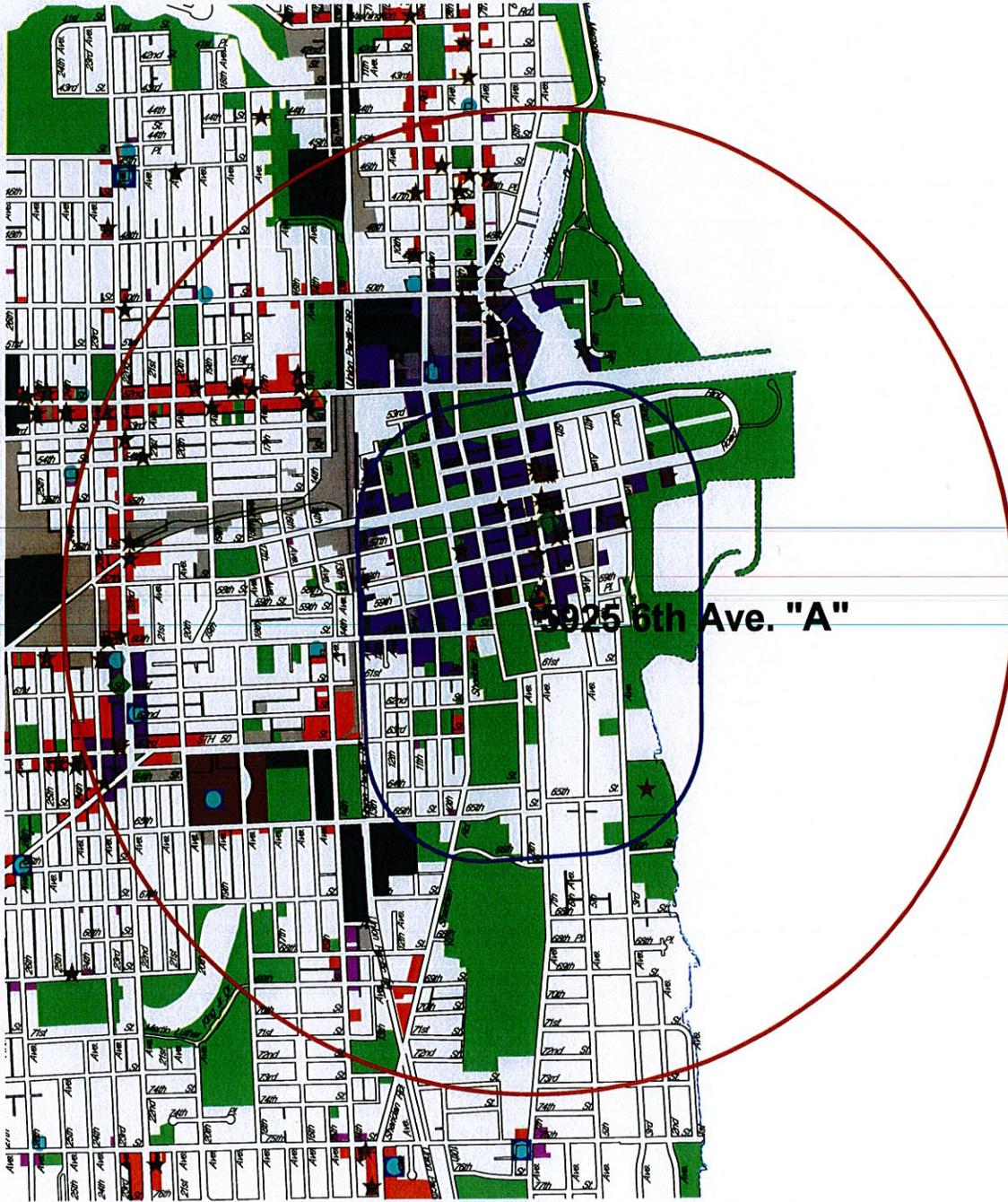
[Signature]  
Notary Public

Kenosha County, Wisconsin

My Commission Expires: 4-11-17

# City of Kenosha

## Class "B" Beer/"Class C" Wine Application 5925 6th Avenue "A"



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential Districts are not colored.

Note: Business Districts are colored as follows: B-1 B-2 B-3 B-4

— 5,280 ft from Applicant

— 6 blocks from Applicant

5,280 ft Radius	Business Districts				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	2	0
Business Districts	7	3	4	55	2
Other Districts	0	0	0	1	0

6 Block Radius	Business Districts				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	0	0	2	18	1
Other Districts	0	0	0	1	0

NORTH

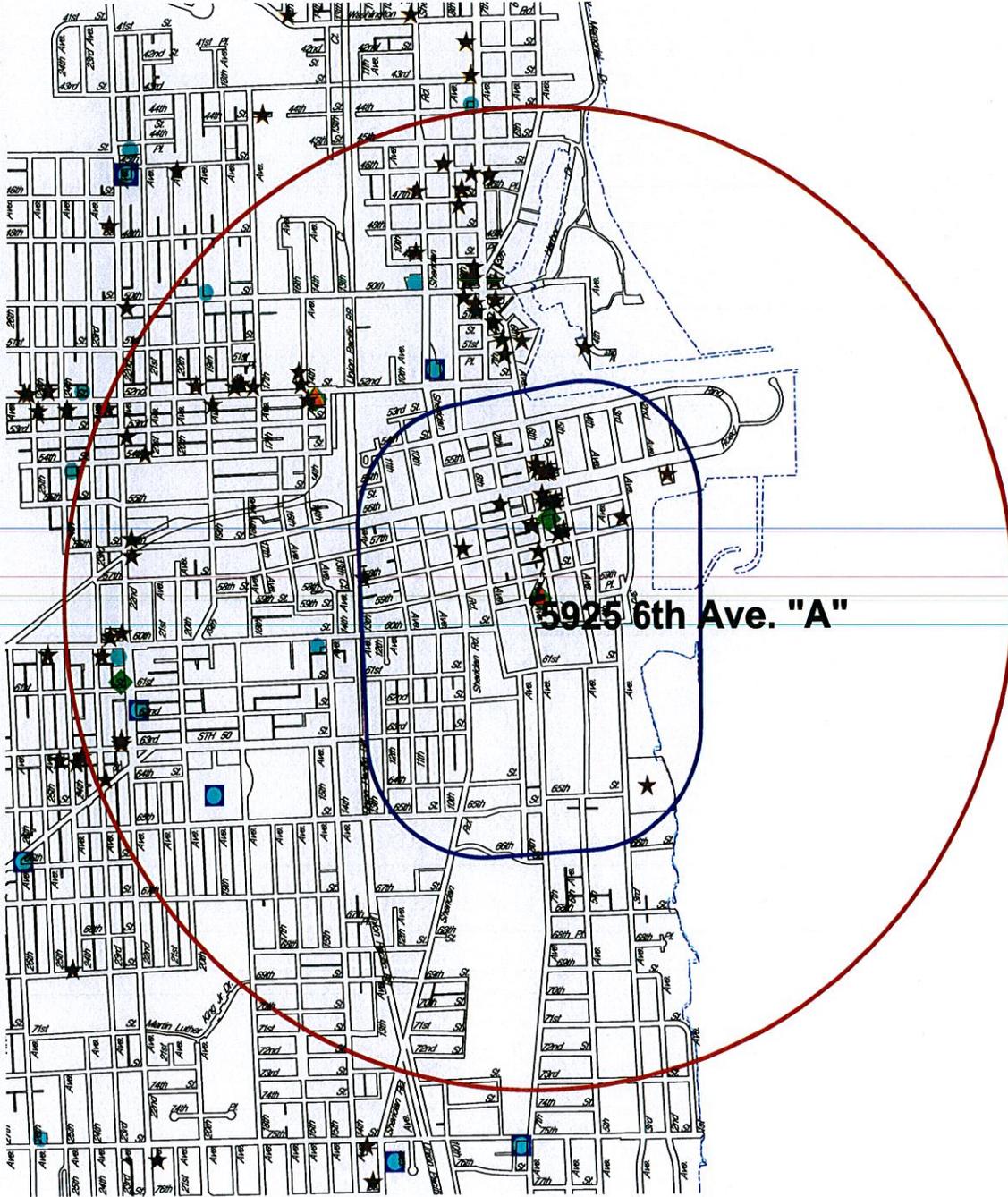


0 1200'

May 19, 2014 Pg. 127

# City of Kenosha

## Class "B" Beer/"Class C" Wine Application 5925 6th Avenue "A"



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential Districts are not colored.

Note: Business Districts are colored as follows: B-1 B-2 B-3 B-4

— 5,280 ft from Applicant

— 6 blocks from Applicant

5,280 ft Radius	Class				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	2	0
Business Districts	7	3	4	55	2
Other Districts	0	0	0	1	0

6 Block Radius	Class				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	0	0	2	18	1
Other Districts	0	0	0	1	0

NORTH



0 1200'

May 19, 2014 Pg. 128



**OUTDOOR EXTENSION  
PERMANENT**  
of Class "B", "Class B",  
and/or "Class C" License(s)

**Type: 210 Fee: \$150.00**

FILED	MAY 12 2014
INITIALS	RS
ADVERSE/NO ADV	(NO ADV)
LP	5/12
CC	

4/28  
C8

1. Licensee: THE PORT, LLC. District # 2  
Note: must be same name as beer/liquor license

2. Trade Name & Address: THE PORT OF KENOSHA BEVERAGE HOUSE 714 50<sup>TH</sup> ST.

3. Contact Person: CRAIG PIAS Phone: 262-818-5334 Email: PIAS@SRC-GLOBAL.NET  
(correspondence will be via email if address is given)

4. Type of activity planned for the outdoor area: DRINKING / SMOKING PLAZA

5. A detailed map (site plan) and two (2) pictures describing the outdoor area is required.  map  pictures  
If assistance is needed, contact Mike Callovi (Community Development & Inspections) at 653-4032 to schedule an appointment. (see example attached to this application)

6. A fence not less than four (4') feet high and no greater than six (6') feet high is required to surround the outdoor area within the description of the Class "B", "Class B" and/or "Class C" licensed premises.

- a. If a fence will surround the outdoor area, complete the Fence Permit Application in Room 100 (CDI) and attach a copy to this application.
- OR-
- b. The Common Council may waive the fence requirement where the licensed premises is operated as a RESTAURANT within the meaning of Section 5.3046 A.10 (of the Code of General Ordinances): Complete "Waiver A" Fence Waiver.  attached

7. The closing hours for an outdoor extension are 10:00 P.M. TO 8:00 A.M. You may request to change these hours to 12:00 midnight to 8:00 am.  application attached

**To be completed by The Community Development & Inspections Department:**

Zoning Classification: B-3 (If SFR, choose required Waiver  B2 (restaurant) or  B3 (outdoor dining))

The outdoor area sought is ±52 ft from any single-family dwelling\*

If less than 25ft: choose required Waiver  B1 (institutional),  B2 (restaurant), or  B3 (outdoor dining) -OR-

\* N/A  if two-family, multi-family, B-1, B-2, B-3, B-4 districts, or dwellings within twenty-five (25') feet of said boundary if occupied by the applicant and/or his/her immediate family and no others.

The outdoor area has a boundary:  
 within 300 ft of any residentially zoned property.  
Non-amplified music/entertainment is allowed in outdoor area 10:00am to 9:00pm with a cabaret license. \*

greater than 300 ft but less than 750 ft of any residentially zoned property.  
Non-amplified music/entertainment is allowed in outdoor area 10:00am to 10:00pm with a cabaret license. \*

greater than 750 ft of any residentially zoned property.  
Music/entertainment (including amplified) is allowed in outdoor area 10:00am to 1:00am (or earlier in accordance with the closing time of the outdoor extension) with a cabaret license. \*

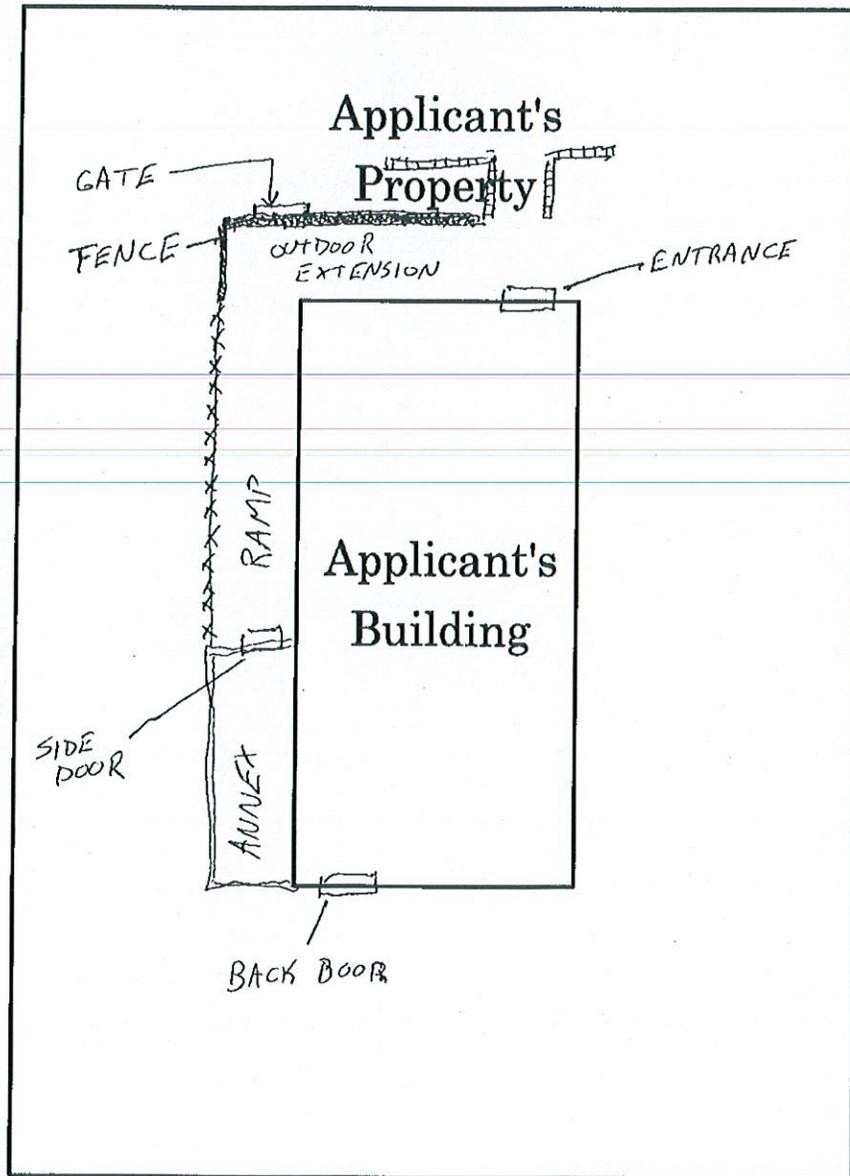
CDI Staff Member: [Signature] Date: 22 April '14

\*Amplified music and sound shall not be permitted in an Outdoor Dining Area (Sec. 5.046) or Outdoor Cafe Area (Sec. 10.076)



City of Kenosha  
Site Plan for  
Outdoor Extension

*Public Street*



*Public Street / Public Alley / Private Property*  
(Circle One)

Draw the location of all fences, tents, entrances/exits, security measures, bars, and music stages. Also provide measurements where appropriate.

not needed

**"WAIVER B"**  
**WAIVER OF PROHIBITIONS SET FORTH**  
**IN §10.075 D.1 AND D.3 OF THE CODE OF GENERAL ORDINANCES**

**OUTDOOR EXTENSION**  
**CITY ORDINANCE §10.075**

THE PORT, LLC. (CRAIG PIAS - SOLE MEMBER)  
Licensee Name

THE PORT OF KENOSHA BEVERAGE HOUSE  
Trade Name

714. 50<sup>th</sup> ST. KENOSHA, 53140  
Trade Address

Applicant has applied for an extension of their Retail Class "B" Fermented Malt Beverage, "Class B" Liquor, and/or "Class C" Wine Licenses in accordance with §10.075 of the Code of General Ordinances and requests a waiver of all of the prohibitions set forth in Section D(1) and D(3) thereof because the licensed premises, including the outdoor area:

- B1.**  is located wholly within an area in the City zoned Institutional.
- B2.**  is operating as a restaurant, with the sale of alcoholic beverages accounting for less than fifty (50%) percent of the establishment's gross receipts (as defined by Section 5.046 A.9. Of the Code of General Ordinances).
- B3.**  is licensed by the City of Kenosha for Outdoor Dining.

Please find below a list of names and addresses of all property owners residing within 25 feet of the boundaries of the outdoor area sought to be included within the description of the Retail Class "B" Beer, "Class B" Liquor, and/or "Class C" Wine licensed premises.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

 3/31/14  
(Individual/Partner/Member) Date

\_\_\_\_\_  
(Partner/Member) Date

Zimbra

lmay@kenosha.org

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**Outdoor Extensions**

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**From :** Kelly Andreoli <kma360@kenoshapolice.com> Fri, Apr 25, 2014 11:00 AM  
**Subject :** Outdoor Extensions P  
**To :** Michelle Nelson (mnelson@kenosha.org)  
<mnelson@kenosha.org>, Lisa May  
(lmay@kenosha.org) <lmay@kenosha.org>

***Outdoor Extension***

**No Adverse**

Port of Kenosha Beverage House

714-50<sup>th</sup> Street

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***Outdoor Extension Permanent  
Of Class B and/or Class C Licenses***

**No Adverse**

The Port of Kenosha Beverage House

714-50<sup>th</sup> Street

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**OUTDOOR EXTENSION  
CITY ORDINANCE §10.075**

**REQUEST TO CHANGE CLOSING HOURS TO  
12:00 MIDNIGHT TO 8:00 AM**

E-MAILED APR 23 2014

cm letter  
4/28

FILED	4/22
INITIALS	RS
ADVERSE/NO ADV	
LP	5/12
CC	

Licensee Name: THE PORT, LLC.

Trade Name: PORT OF KENOSHA BEVERAGE HOUSE "THE PORT"

Trade Address: 714 50<sup>th</sup> ST. District # 2

Contact Person: CRAIG PIAS Phone: 818-5334 Email: PIAS@SBEGLOBAL.NET  
(correspondence will be via email if address is given)

The undersigned is hereby applying for a change of the closing hours of the outdoor extension of the Class "B" Beer, "Class B" Liquor, and/or "Class C" Wine license(s) in accordance with §10.075 of the Code of General Ordinances to 12:00 Midnight to 8:00 am.

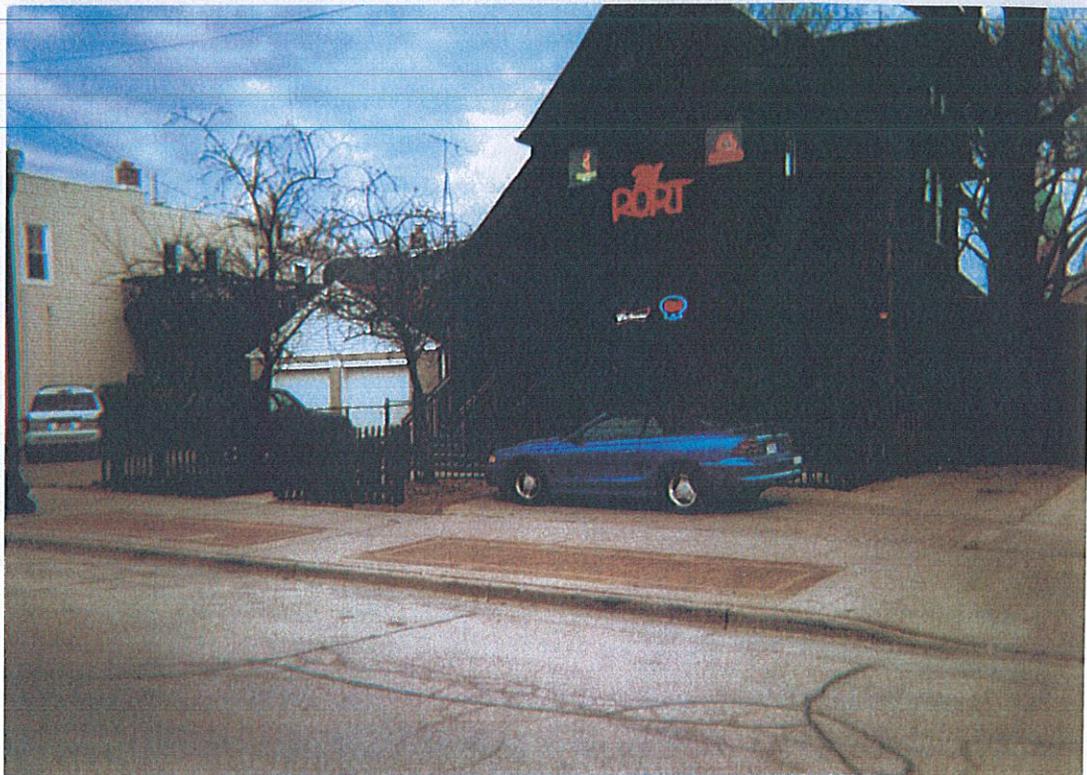
In making this application, I understand that amplified music or sound shall not be allowed unless the Outdoor Area's boundaries are greater than seven hundred fifty feet (750) of any residentially zoned property. When a waiver is granted pursuant to Section 10.75 E.2., of the Code of General Ordinances, amplified music or sound shall not be allowed after 10:00pm.

[Signature] 4/22/14  
(Individual/Partner/Member) Date

\_\_\_\_\_  
(Partner/Member) Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office [Signature]  
(Applicant's Initials)







**OUTDOOR DINING AREA  
WITH OUTDOOR EXTENSION**  
of Class "B", "Class B", and/or "Class C" License(s)  
CITY ORDINANCES §5.046 & §10.063

E-MAILED APR 17 2015

C9  
4/17  
cm letter 4/20

INITIALS	<u>mn</u>
ADVERSE/NO ADV	<input checked="" type="checkbox"/>
LP	<u>5/12</u>
CC	
DEMERIT POINTS	

Type: 100 Fee: \$300.00

Expires: December 31, 2015

- Licensee: Mikes Kenosha Downtown Tavern LLC District # 3  
Note: must be same name as beer/liquor license
- Trade Name & Address: Mikes CVD 707.520<sup>th</sup> St
- Contact Person: Mike Cholak Phone: 620-0317 Email: mikecholak@yahoo.com  
(correspondence will be via email if address is given)
- Complete "Attachment A" List of Adjacent Businesses.  attached
- Provide Specifications if the outdoor dining area is the subject of permanent improvements.  attached  N/A  
(If applicable- must obtain a Street Encroachment Agreement from Public Works)

6. Nature of Business: Outdoor Dining

7. Complete "Attachment B" Description of Appurtenances and provide pictures.  attached  pictures

8. The Business must be in one of the following Zoning Districts: B-1 B-2 B-3 B-4 (circle one)  
(if not, the applicant does not qualify for this license)

9. Complete "Attachment C" Indemnity to Hold Harmless.  attached

10. Operational Plan: Hours: 8AM - 12:00 p.m. Days: Mon-Sun Months: 8  
The Outdoor Dining Area's operating hours must be consistent with the operating hours of the associated business. If located adjacent to a Residential Zoning district: must be closed from 10:00 P.M. TO 7:00 A.M.

The closing hours for an Outdoor Dining Area with Outdoor Extension are 10:00 P.M. TO 8:00 A.M.  
You may request to change these hours to 12:00 midnight to 8:00 am.  application attached

Planned Capacity: 88 Lighting and Signage Plan:  attached  N/A

11. Attach a Scaled Site Plan and at least 2 pictures.  site plan  pictures  
See Attached "Site Plan Sample" or contact Mike Callovi (Community Development & Inspections) at 653-4032 to schedule an appointment for assistance.

12. Provide proof of Certificate of Liability Insurance.  attached

13. Does the Outdoor Dining Area extend beyond the frontage of the business?  yes  no  
If yes, attach a written statement signed by the owner(s) and tenant(s) of an adjacent business fronting the street approving the placement of the Outdoor Dining Area in front of their business.  attached  N/A

14. Complete "Attachment D" affidavit verifying the percentage of gross receipts from the sale of Alcohol Beverages during the past City license year (July 1 to June 30), where applicable.  attached  N/A

15. A fence not less than four (4') feet high and no greater than six (6') feet high is required to surround the outdoor area within the description of the Class "B", "Class B" and/or "Class C" licensed premises.

a. If a fence will surround the outdoor area, complete the Fence Permit Application in Room 100 (CDI) and attach a copy to this application.

-OR-

b. The Common Council may waive the fence requirement where the licensed premises is operated as a RESTAURANT within the meaning of Section 5.3046 A.10 (of the Code of General Ordinances):

Complete "Waiver A" Fence Waiver.  attached

**To be completed by The Community Development & Inspections Department:**

Zoning Classification: _____ (If SFR, choose required <b>Waiver</b> <input type="checkbox"/> <b>B2</b> (restaurant) or <input type="checkbox"/> <b>B3</b> (outdoor dining))
The outdoor area sought is _____ ft from any <u>single-family</u> dwelling*
If less than 25ft: choose required <b>Waiver</b> <input type="checkbox"/> <b>B1</b> (institutional), <input type="checkbox"/> <b>B2</b> (restaurant), or <input type="checkbox"/> <b>B3</b> (outdoor dining) -OR-
* N/A <input type="checkbox"/> if two-family, multi-family, B-1, B-2, B-3, B-4 districts, or dwellings within twenty-five (25') feet of said boundary if occupied by the applicant and/or his/her immediate family and no others.
Is Business located adjacent to a Residential Zoning District: <input type="checkbox"/> yes <input type="checkbox"/> no
The outdoor area has a boundary:
<input type="checkbox"/> within 300 ft of any <u>residentially zoned</u> property.
<input type="checkbox"/> greater than 300 ft but less than 750 ft of any <u>residentially zoned</u> property.
<input type="checkbox"/> greater than 750 ft of any <u>residentially zoned</u> property.
CDI Staff Member: _____ Date: _____
*Amplified music and sound shall not be permitted in an Outdoor Dining Area (Sec. 5.046) or Outdoor Cafe Area (Sec. 10.076)

PLEASE NOTE: Be sure to include appropriate attachments/waivers and file with the City Clerk's office no later than fourteen (14) days before final action of the Common Council. Meetings are held the 1<sup>st</sup> and 3<sup>rd</sup> Mondays of each month. Pursuant to Section 10.063, accumulation of more than 50 demerit points shall be a basis for denial, revocation or suspension of the outdoor area.

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

David White  
 (Individual/Partner/Member) \_\_\_\_\_ Date \_\_\_\_\_

[Signature]  
 (Partner/Member) \_\_\_\_\_ Date \_\_\_\_\_

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office [Signature]  
 (Applicant's Initials)

"ATTACHMENT A"

LIST OF ALL ADJACENT BUSINESSES

OUTDOOR DINING AREA W/OUTDOOR EXTENSION  
CITY ORDINANCES §5.046 & §10.063

Mike's Kenosha Downtown Tavern LLC.  
Licensee Name

Mike's C+D  
Trade Name

707 56<sup>st</sup> Kenosha, WI 53142  
Trade Address

Applicant has applied for an Outdoor Dining Area in accordance with §5.046 of the Code of General Ordinances. Please find below a list of names, addresses, and phone numbers of all adjacent businesses to the boundaries of the outdoor dining area.

State Farm 709 56<sup>st</sup> Kenosha, WI 53142

David Roberts \_\_\_\_\_  
(Individual/Partner/Member) Date

[Signature] \_\_\_\_\_  
(Partner/Member) Date

Pics. Table chairs

"ATTACHMENT B"

DESCRIPTION OF APPURTENANCES

OUTDOOR DINING AREA W/OUTDOOR EXTENSION  
CITY ORDINANCES §5.046 & §10.063

Mike's Kenosha Downtown Tavern LLC.  
Licensee Name

Mikes C+D  
Trade Name

707 56<sup>th</sup> Kenosha WI 53140  
Trade Address

According to §5.046 of the Code of General Ordinances, the applicant must provide a detailed description of all cafe appurtenances to be located within the Outdoor Dining Area, identifying the materials with which they are constructed together with photographs. They shall be of such construction and quality such that they are consistent with the business/neighborhood district. "Dining Appurtenances" shall mean tables, chairs, planters, barriers, railings, walls, signs, benches, waste receptacles, umbrellas and heaters.

X pictures attached

Iron Black chairs mesh  
Iron mesh Black Table  
Wood & Canvas Umbrellas

[Signature]  
(Individual/Partner/Member) Date

[Signature]  
(Partner/Member) Date

outdoor dining area w/outdoor extension "attachment b"

"ATTACHMENT C"

INDEMNITY AND HOLD HARMLESS AGREEMENT

OUTDOOR DINING AREA W/OUTDOOR EXTENSION  
CITY ORDINANCES §5.046 & §10.063

Mikes Kenosha Downtown Tavern LLC.  
Licensee Name

Mikes LTD  
Trade Name

707 56<sup>th</sup>  
Trade Address

Applicant, in consideration of having the City of Kenosha, Wisconsin grant this application, herein and hereby agrees to indemnify and hold harmless the City of Kenosha, Wisconsin and its officers, employees and agents against any and all losses, claims, damages, costs, expenses, judgments, awards, attorney fees, or settlements which they may incur as a result of use of the public right-of-way or Major Street Setback Area for the Outdoor Dining Area with Outdoor Extension which is the subject of this agreement.

David White \_\_\_\_\_  
(Individual/Partner/Member) Date

[Signature] \_\_\_\_\_  
(Partner/Member) Date

"ATTACHMENT D"

AFFIDAVIT

Mikes Downtown Kenosha Tavern LLC.  
Licensee Name

Mike's LTD  
Trade Name

707 56<sup>St</sup> Kenosha, WI 53140  
Trade Address

I, David Schulte/member of Mike's Kenosha Downtown Tavern LLC., being first duly sworn, on oath, do hereby affirm that during the

(accountant or bookkeeper)

past City Of Kenosha license year (July 1 through June 30) the above referenced establishment's alcohol beverage

receipts account for less than fifty (50) percent of the establishment's gross receipts.

Dated this 17 day of April, 2014.

David Schulte/member of Mike's Kenosha Downtown Tavern LLC.  
(accountant or bookkeeper)

Personally appeared before me this 17 day of April, 2014, the above named

Mick Schulte to me known to be the person who signed the foregoing affidavit and

acknowledged that this statement is true and correct.

Micolee L. Olson  
Notary Public, Kenosha County, Wisconsin

My Commission Expires: 4-11-17

**"WAIVER A"**

**FENCE WAIVER:  
for RESTAURANTS only**

OUTDOOR EXTENSION  
CITY ORDINANCE §10.075

*No fence  
Sidewalk*

Mikes Kenosha Downtown Tavern LLC.  
Licensee Name

Mikes C+D  
Trade Name

702 56<sup>th</sup> Kenosha, WI 53140  
Trade Address

Applicant has applied for an extension of their Retail Class "B" Fermented Malt Beverage, "Class B" Liquor, and/or "Class C" Wine Licenses in accordance with §10.075 of the Code of General Ordinances and requests a waiver of the fencing requirement contained in Section D (3) thereof. In making this request, applicant, under oath, does state the establishment is a "Restaurant" meaning any building, room or place where meals are prepared or served or sold to transients or the general public, and all places used in connection with it and includes any public or private school lunchroom for which food service is provided by contract. "Meals" does not include soft drinks, ice cream, milk, milk drinks, ices and confections. "Restaurant" does not include: (a) Taverns that serve free lunches consisting of popcorn, cheese, crackers, pretzels, cold sausage, cured fish or bread and butter.

*David White* \_\_\_\_\_  
(Individual/Partner/Member) Date

*Bill* \_\_\_\_\_  
(Partner/Member) Date

Ask

**"WAIVER B"**  
**WAIVER OF PROHIBITIONS SET FORTH**  
**IN §10.075 D.1 AND D.3 OF THE CODE OF GENERAL ORDINANCES**

OUTDOOR EXTENSION  
CITY ORDINANCE §10.075

Mikes Kenosha Downtown Tavern LLC.  
Licensee Name

Mikes C&P  
Trade Name

707 56<sup>th</sup> Kenosha, WI 53140  
Trade Address

Applicant has applied for an extension of their Retail Class "B" Fermented Malt Beverage, "Class B" Liquor, and/or "Class C" Wine Licenses in accordance with §10.075 of the Code of General Ordinances and requests a waiver of all of the prohibitions set forth in Section D(1) and D(3) thereof because the licensed premises, including the outdoor area:

- B1.  is located wholly within an area in the City zoned Institutional.
- B2.  is operating as a restaurant, with the sale of alcoholic beverages accounting for less than fifty (50%) percent of the establishment's gross receipts (as defined by Section 5.046 A.9. Of the Code of General Ordinances).
- B3.  is licensed by the City of Kenosha for Outdoor Dining.

Please find below a list of names and addresses of all property owners residing within 25 feet of the boundaries of the outdoor area sought to be included within the description of the Retail Class "B" Beer, "Class B" Liquor, and/or "Class C" Wine licensed premises.

State Farm 707 56<sup>th</sup> Kenosha, WI 53140

David White  
(Individual/Partner/Member) Date

[Signature]  
(Partner/Member) Date

City of Kenosha

Site Plan for  
Temporary Class B Licenses

*Public Street*

Applicant's  
Property

Applicant's  
Building

*Public Street / Public Alley / Private Property*  
(Circle One)

7th  
Ave.

*Public Street / Public Alley / Private Property*  
(Circle One)

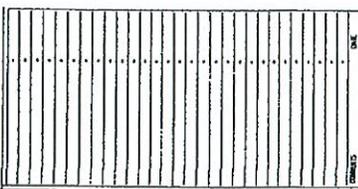
56<sup>th</sup> Street

*Public Street / Public Alley / Private Property*  
(Circle One)

Draw the location of all fences, tents, entrances/exits, security measures, bars, and music stages.  
Also provide measurements where appropriate.



**TGAR GROUP, Inc.**  
 ARCHITECT / INTERIOR / CONTRACTOR  
 1500 N. MILWAUKEE AVE.  
 MILWAUKEE, WI 53233  
 TEL: 414.224.1100  
 FAX: 414.224.1101

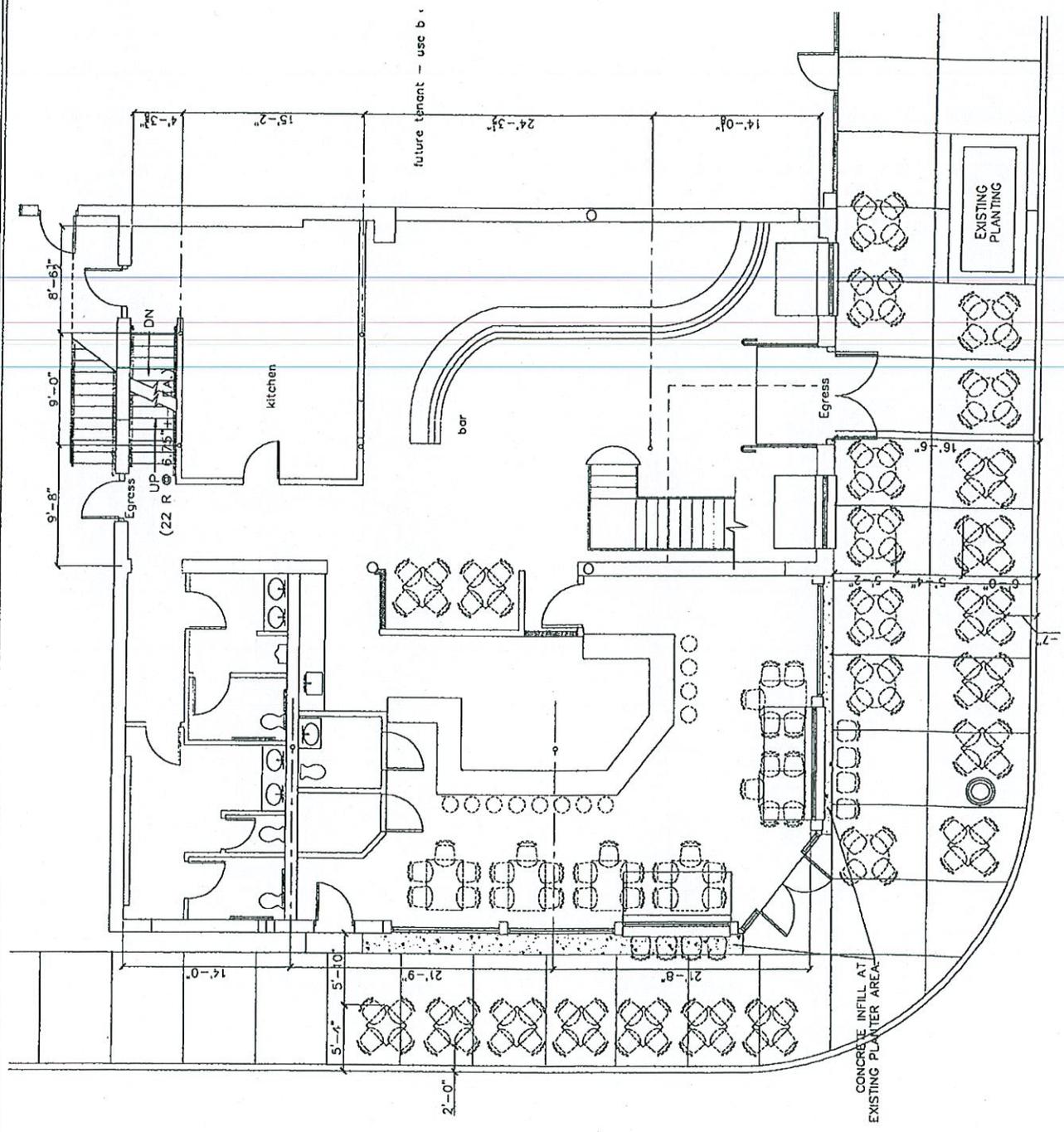


**CAPTAIN MIKE'S  
 REMODEL**  
 707-56th ST.  
 Kenosha, WI

DESIGNED BY: JAGG  
 DRAWN BY: JAGG  
 DATE: 08/20/13  
 PROJECT NO: 1308000001

**FLOOR PLAN  
 EXISTING**

SCALE: AS NOTED  
 SHEET NO: 0171A  
 DATE: A.I.C.





*Dining*  
**OUTDOOR EXTENSION**  
CITY ORDINANCE §10.075

**REQUEST TO CHANGE CLOSING HOURS TO**  
**12:00 MIDNIGHT TO 8:00 AM**

FILED	<u>4/17</u>
INITIALS	<u>mc</u>
ADVERSE	<u>NO ADV</u>
LP	<u>5/12</u>
CC	_____

Licensee Name: Mikes Kenosha Downtown Tavern LLC.

Trade Name: Mikes C+D

Trade Address: 707 56th Kenosha District # 3

Contact Person: Mike Cholak Phone: 660-0317 Email: Mikecholak@yahoo.com  
(correspondence will be via email if address is given)

The undersigned is hereby applying for a change of the closing hours of the outdoor extension of the Class "B" Beer, "Class B" Liquor, and/or "Class C" Wine license(s) in accordance with §10.075 of the Code of General Ordinances to 12:00 Midnight to 8:00 am.

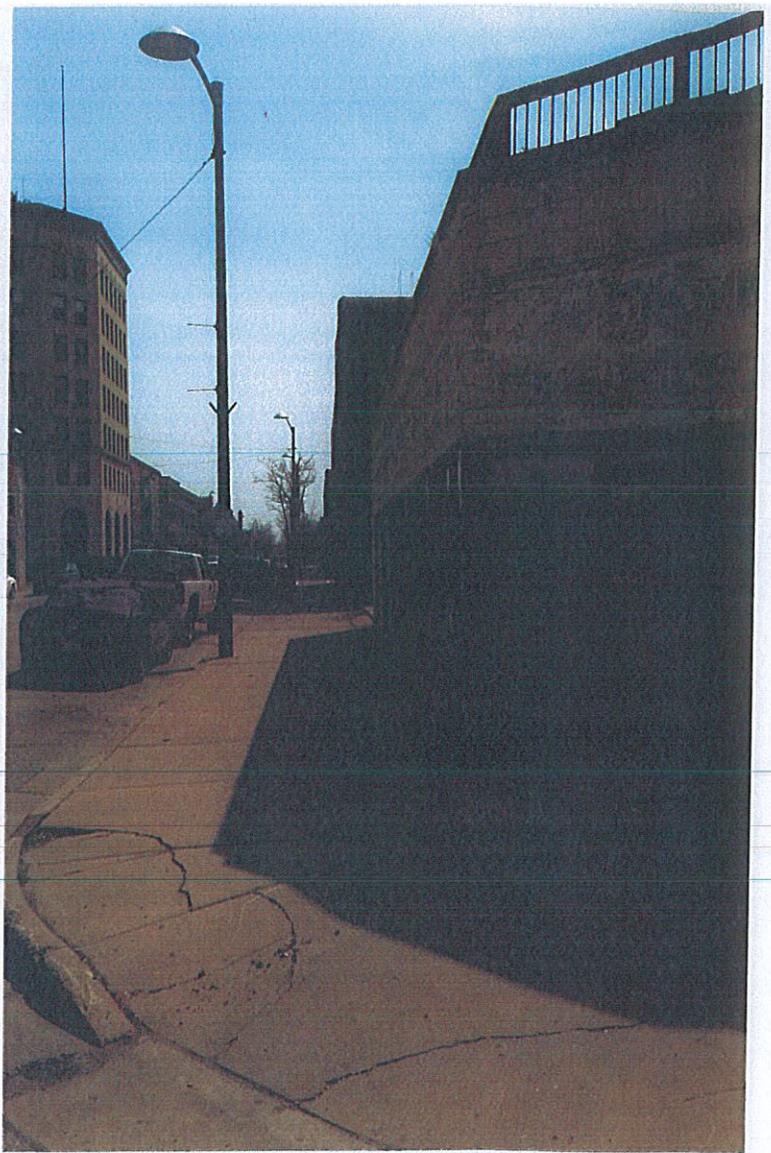
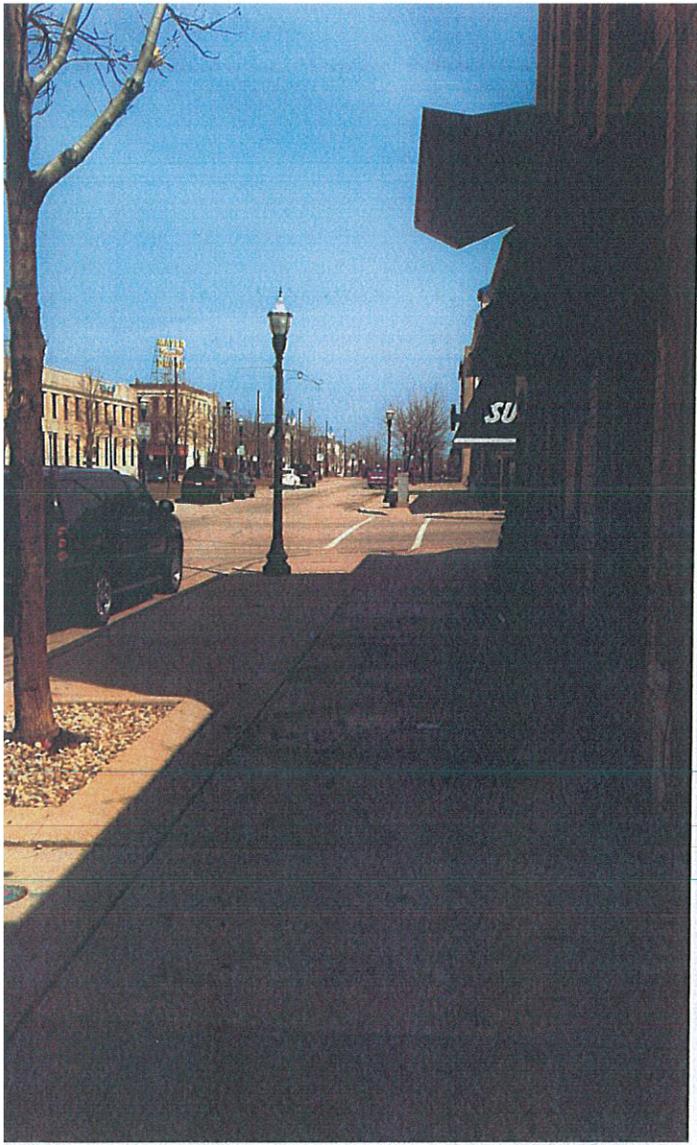
In making this application, I understand that amplified music or sound shall not be allowed unless the Outdoor Area's boundaries are greater than seven hundred fifty feet (750) of any residentially zoned property. When a waiver is granted pursuant to Section 10.75 E.2., of the Code of General Ordinances, amplified music or sound shall not be allowed after 10:00pm.

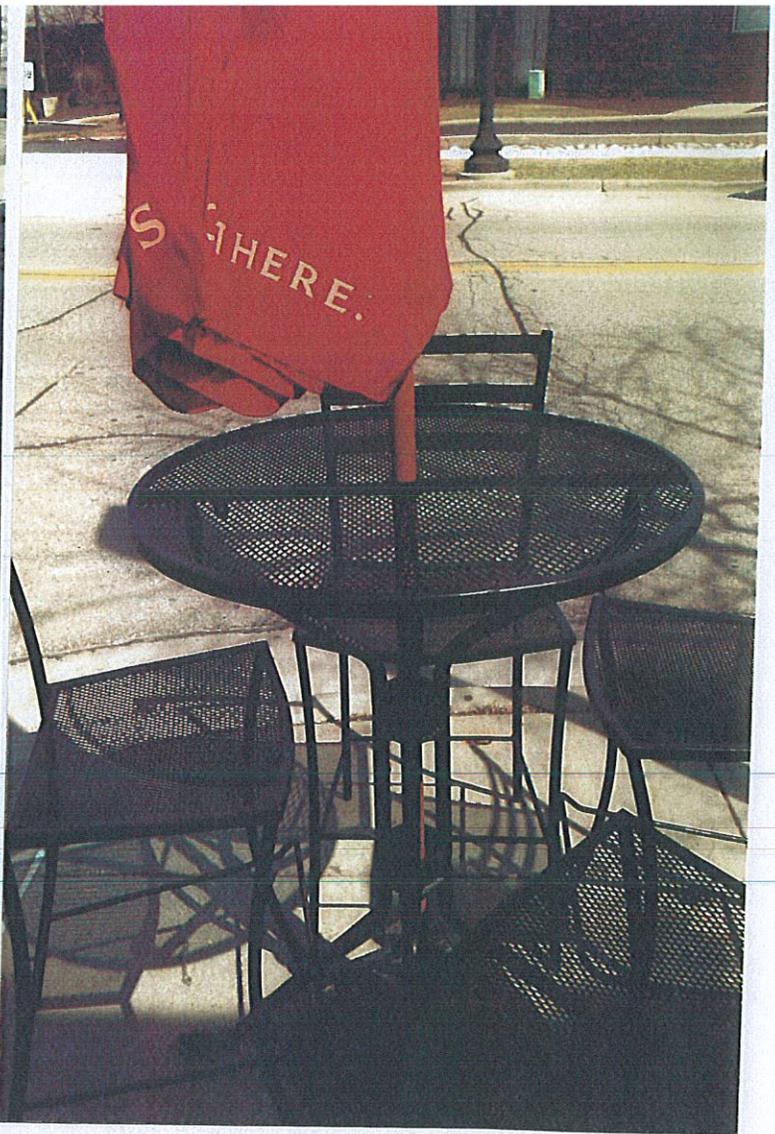
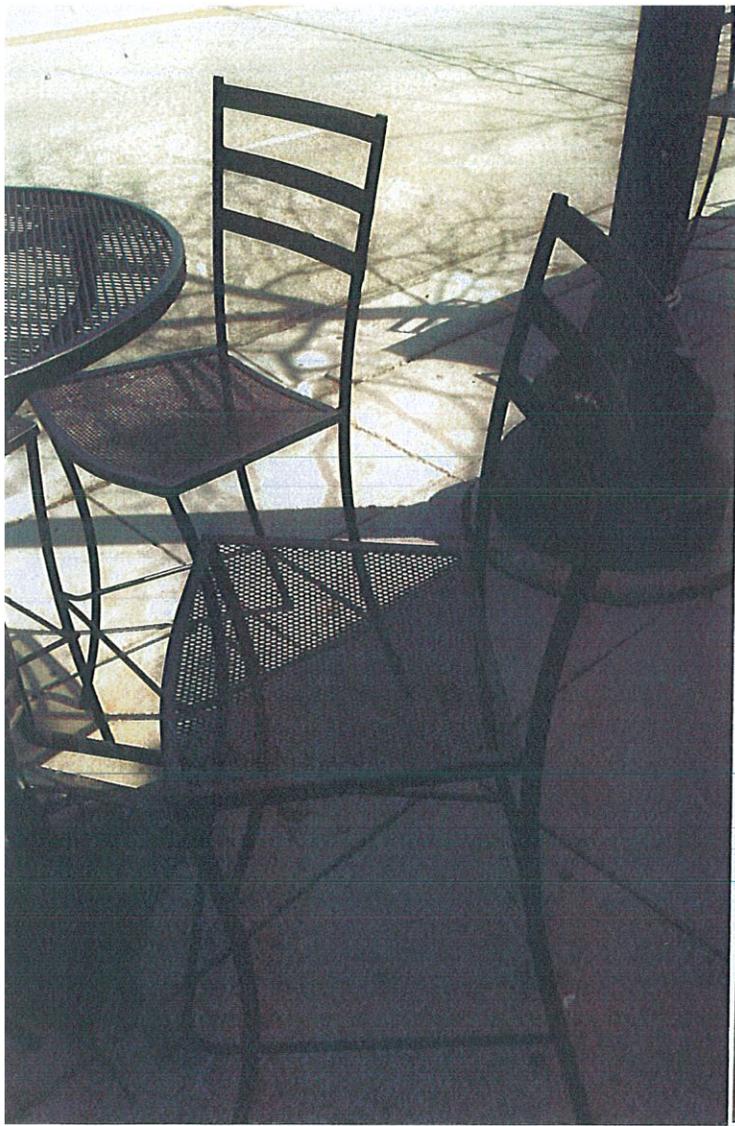
*Paul Bluth* 4.17.14  
(Individual/Partner/Member) Date

\_\_\_\_\_  
(Partner/Member) Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office *Bl*  
(Applicant's Initials)







Nearest  
Residentially  
ZONED  
Property

5TH AVE

58TH ST

56TH ST

± 726 feet

6TH AVE

Outdoor  
Area

7TH AVE

57TH ST



**OUTDOOR EXTENSION  
CITY ORDINANCE §10.075**

**REQUEST TO CHANGE CLOSING HOURS TO  
12:00 MIDNIGHT TO 8:00 AM**

FILED	<i>mm</i>
INITIALS	<i>4/3/14</i>
ADVERSE	<u>NO ADV</u>
LP	<i>512</i>
CC	

Licensee Name: George's Club Highview, Inc.  
DANNY M BERTS  
Trade Name: George's Club Highview  
Trade Address: 5305 60th street District # 15  
Contact Person: SAME AS ABOVE Phone: 6543190 Email: \_\_\_\_\_  
(correspondence will be via email if address is given)

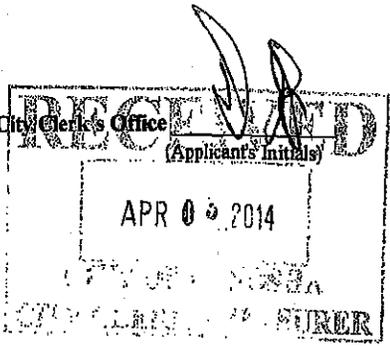
The undersigned is hereby applying for a change of the closing hours of the outdoor extension of the Class "B" Beer, "Class B" Liquor, and/or "Class C" Wine license(s) in accordance with §10.075 of the Code of General Ordinances to 12:00 Midnight to 8:00 am.

In making this application, I understand that amplified music or sound shall not be allowed unless the Outdoor Area's boundaries are greater than seven hundred fifty feet (750) of any residentially zoned property. When a waiver is granted pursuant to Section 10.75 E.2., of the Code of General Ordinances, amplified music or sound shall not be allowed after 10:00pm.

*Danny M Berts* 4-3-14  
(Individual/Partner/Member) Date

\_\_\_\_\_  
(Partner/Member) Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office



Zimbra

[mnelson@kenosha.org](mailto:mnelson@kenosha.org)

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**Outdoor Extension**

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**From :** Kelly Andreoli <[kma360@kenoshapolice.com](mailto:kma360@kenoshapolice.com)> Wed, Apr 30, 2014 09:46 AM

**Subject :** Outdoor Extension

**To :** Michelle Nelson ([mnelson@kenosha.org](mailto:mnelson@kenosha.org))  
<[mnelson@kenosha.org](mailto:mnelson@kenosha.org)>, Lisa May  
([lmay@kenosha.org](mailto:lmay@kenosha.org)) <[lmay@kenosha.org](mailto:lmay@kenosha.org)>

**No Adverse**

George's Club Highview

5305-60<sup>th</sup> Street

---

***Kelly M. Andreoli***

***Clerical Supervisor***

***Kenosha Police Department***

***(262) 605-5237***

***[kma360@kenoshapolice.com](mailto:kma360@kenoshapolice.com)***

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**OUTDOOR EXTENSION  
CITY ORDINANCE §10.075**

**REQUEST TO CHANGE CLOSING HOURS TO  
1:30 AM TO 8:00 AM**

FILED	4/14
INITIALS	mn
ADVERSE/NO ADV	<input checked="" type="checkbox"/>
LP	5/12
CC	

Licensee Name: Skybox of Kenosha, LLC

Trade Name: Skybox Bar & Grill

Trade Address: 2901 - 60<sup>th</sup> St District # 3

Contact Person: Mark Greber Phone: 630-7111 Email: \_\_\_\_\_  
(correspondence will be via email if address is given)

**VERIFICATION BY CITY CLERK'S OFFICE:**

The outdoor hours of the above referenced outdoor extension were extended to 12:00 midnight to 8:00 am in the previous license term.

Michael Nelson \_\_\_\_\_ 4/14/14  
Signature: City Clerk Staff Date

The undersigned is hereby applying for a change of the closing hours of the outdoor extension of the Class "B" Beer, "Class B" Liquor, and/or "Class C" Wine license(s) in accordance with §10.075 of the Code of General Ordinances to 1:30 am to 8:00 am. The licensed premises in the previous licensing term had its outdoor hours extended to 12:00 midnight to 8:00 am by Common Council.

In making this application, I understand that amplified music or sound shall not be allowed unless the Outdoor Area's boundaries are greater than seven hundred fifty feet (750) of any residentially zoned property. When a waiver is granted pursuant to Section 10.75 E.2., of the Code of General Ordinances, amplified music or sound shall not be allowed after 10:00pm.

Mark Greber  
\_\_\_\_\_  
(Individual/Partner/Member) Date

\_\_\_\_\_  
(Partner/Member) Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office \_\_\_\_\_  
(Applicant's Initials)

**Zimbra**

**mnelson@kenosha.org**

---

**Outdoor Extension**

---

**From :** Kelly Andreoli <kma360@kenoshapolice.com> Tue, May 06, 2014 11:11 AM

**Subject :** Outdoor Extension

**To :** Michelle Nelson (mnelson@kenosha.org)  
<mnelson@kenosha.org>, Lisa May  
(lmay@kenosha.org) <lmay@kenosha.org>

Per Inspector Lindquist, there are no adverse recommendations for an Outdoor Extension –request to change closing hours to 1:30AM-8:00AM for Skybox of Kenosha, located at 2901-60<sup>th</sup> Street.

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***Kelly M. Andreoli***

***Clerical Supervisor***

***Kenosha Police Department***

***(262) 605-5237***

***kma360@kenoshapolice.com***

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C12

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/28/2014	David Murphy		Valid Texas DL
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	1009 - 43 <sup>rd</sup> Street	Mobil Gas	4924 Sheridan Road

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
5/23/2013	NO OPER LICENSE - PRIOR AGENT JOSIC N1314095 125.32(2)	GUILTY		25
8/22/2013	SALE TO U/A - PRIOR AGENT JOSIC N1379452 125.07(1)(a)	GUILTY		25
11/7/2013	SALE TO U/A - PRIOR AGENT JOSIC N1379113 125.07(1)(a)	GUILTY		50
2/6/2014	SALE TO U/A - PRIOR AGENT JOSIC N1319783 125.07(1)(a)	GUILTY		50
3/11/2014	SALE TO U/A - PRIOR TEMPORARY AGENT BUDD 14-032979 BT PLED 125.07(1)(a)	GUILTY		50
4/8/2014	SALE OF TOBACCO TO MINOR N1314288 - 13.09 C.1.	GUILTY	N	5
4/10/2014	OPER W/O CLASS "A" BEER LICENSE N1314271 - 125.04(1)	GUILTY	N	20

CITY ATTORNEY'S RECOMMENDATION			
Offense Demerit Points	225	1. O'DONNELL 2/18/13-5/6/13	
Were all offenses listed on the application?	N=20	2. SHAWN JOSIC 5/6/13-2/7/14	
TOTAL DEMERIT POINTS	245	3. TRAVIS BUDD 2/10/14-3/12/14	

- 4. JOSH DEVORE - DENIED TRANSFER 04/07/14
- 5. DAKSHA PATEL - DENIED TRANSFER 04/21/14

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input type="checkbox"/>	GRANT, Subject to <input type="checkbox"/> Demerit Points
<input checked="" type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	GRANT subject to Non-Renewal Revocation

AT-107a: SCHEDULE FOR SUCCESSOR OF AGENT

MAILED APR 29 2014  
REC'D  
HOU  
LP 5/12

If there is a change in agent, each club, corporation, or limited liability company who holds a retail permit to sell fermented malt beverages and/or intoxicating liquor must appoint a successor agent pursuant to sec. 125.04(6), Wis. Stats. There is a \$10 change in agent processing fee due with this form. The following questions must be answered by the Agent. The appointment must be signed by the President and Secretary or members of limited liability company. The appointment must be approved by the licensing authority.

Kenosha Wisconsin 20 14  
(Municipality) (Date)

1. Name of agent David Preston Murphy

- Yes No
- 2.   Are you of legal drinking age?
  - 3.   Have you been a resident of Wisconsin for at least 90 continuous days prior to the date of appointment as agent?
  - 4.   Have you ever been convicted of a federal law violation?
  - 5.   Have you ever been convicted of a State law violation?
  - 6.   Have you ever been convicted of a Local ordinance violation?
  - 7.   Have you completed the required responsible beverage server program per sec. 125.04(5)(a)5, Wis. Stats.?

UNDER PENALTY OF LAW, I declare that all of the above information is true and correct to the best of my knowledge and belief.

Yash, LLC  
Mobil Gas  
4924 Sheridan Rd District # 2

[Signature]  
(Signature of Agent)  
1009 43rd St Kenosha, WI 53140  
(Address)

SUCCESSOR AGENT

The undersigned appoints DAVID PRESTON MURPHY as agent in accordance with sec. 125.04(6), Wis. Stats.

Name of Permittee DAKSHA PATEL Yash, LLC

Date 4-28 20 14

By [Signature]  
(Signature of President/Member)  
[Signature]  
(Signature of Secretary/Member)

I hereby accept appointment as agent for Yash LLC and assume full responsibility or the conduct of the business relative to fermented malt beverages and intoxicating liquors.

Date 4/28/ 20 14

[Signature]  
(Signature of Agent)

THE AGENT APPOINTED ABOVE MUST BE APPROVED BY THE LICENSING AUTHORITY TO BE EFFECTIVE. (See sec. 125.04(6), Wis. Stats.)

WI 20  
(Municipality) (Date)  
[Signature]  
(Signature of Official)  
[Title]

C13a

E-MAILED MAY 08 REC'D



# CABARET LICENSE PROBATIONARY

Type: 228 Fee: \$150/6 months

Effective: 5-20-14 To: 11-20-14  
(6 months)

FILED	<u>5-8-14</u>
INITIALS	<u>JAD</u>
ADVERSE/NO ADV	
LP	_____
CC	_____

**PLEASE NOTE:** This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

1. Licensee Name: BASEBALL LEAGUE IS OUGHTA BE LLC District # 12  
(NOTE: must be same name as beer/liquor license)

2. Trade Name & Address: Kenosha Kingfish

3. If license is in the name of a Corporation or LLC, Agent Name: Conor A. Carney

4. Date of Birth of Agent (if Corporation/LLC) or Individual: [REDACTED]

5. Address: 7817 STEWART RD 606 Phone: 509 3367 Email: conor@kingfishbaseball.com  
(correspondence will be via email if address is given)

6. Driver's License Number: [REDACTED]  
(must indicate if this is not a Wisconsin DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time?  Yes  No  
If yes, state: charge, year, result

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time?  Yes  No  
If yes, state: charge, year, result

9. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State?  Yes  No If yes, explain:

-OVER-

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes  No If yes, explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending?  Yes  No

If yes, state: charge, year, result

2014 - Speeding, No Points

\_\_\_\_\_  
\_\_\_\_\_

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No

If yes, state: charge, year, result

\_\_\_\_\_  
\_\_\_\_\_

13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

MARIANO MALLAROS LLC 2920 N Sherman Ave Madison WI 53704  
Wilmington Sharks Wilmington, NC  
CREST BREAD PARTNERS, 633 Sprague St Madison WI 53711

14. List all addresses at which you have lived in the past five (5) years:

633 Sprague St Madison WI 53711  
525 Foran Ave Madison WI 53705

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Applicant's Signature:

(Individual/Agent of Corporation)

Date:

5-9-2014

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office

CM  
(Applicant's Initials)



# CABARET LICENSE PROBATIONARY

Type: 228 Fee: \$150/6 months

Effective: 5-20-14 To: 11-20-14  
(6 months)

FILED	<u>S-S-M</u>
INITIALS	<u>RS</u>
ADVERSE	<u>NO ADV</u>
LP	<u>5/12</u>
CC	

**PLEASE NOTE:** This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

1. Licensee Name: THE PORT, LLC. District # 2  
(NOTE: must be same name as beer/liquor license)

2. Trade Name & Address: PORT OF KENOSHA BEVERAGE HOUSE

3. If license is in the name of a Corporation or LLC, Agent Name: CRAIG PIAS

4. Date of Birth of Agent (if Corporation/LLC) or Individual: [REDACTED]

5. Address: 714 50th St. Phone: 818-5334 Email: PIAS@SBCGLOBAL.NET  
(correspondence will be via email if address is given)

6. Driver's License Number: [REDACTED]  
(must indicate if this is not a Wisconsin DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time?  Yes  No  
If yes, state: charge, year, result

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time?  Yes  No  
If yes, state: charge, year, result

9. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State?  Yes  No If yes, explain:

-OVER-

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?  
 Yes  No If yes, explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending?  Yes  No  
If yes, state: charge, year, result

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No  
If yes, state: charge, year, result

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

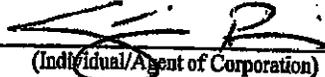
13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

THE PORT (DAN NICOLAZZI) 727-902-2266

14. List all addresses at which you have lived in the past five (5) years:

3247 - 100th St.  
4917 - 7th AVE SOUTH  
4510 - 5th AVE UPPER

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

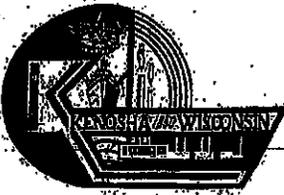
Applicant's Signature:   
(Individual/Agent of Corporation)

Date: 5/5/14

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office   
(Applicant's Initials)

CRc

F-MAILED APR 30 REC'D



# CABARET LICENSE PROBATIONARY

FILED	4/30
INITIALS	mm
ADVERSE/NO ADV	<input checked="" type="checkbox"/> NO ADV
LP	5/12
CC	

Type: 228 Fee: \$150/6 months

Effective: 5/20/14 To: 11/20/14  
(6 months)

PLEASE NOTE: This license is non-renewable. Applications shall be refused by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

1. Licensee Name: Nayarit Inc District # 3  
(NOTE: must be same name as beer/liquor license)

2. Trade Name & Address: dba La Isla del Mar #4

3. If license is in the name of a Corporation or LLC, Agent Name: Raul F. Gonzalez

4. Date of Birth of Agent (if Corporation/LLC) or Individual: [REDACTED]

5. Address: 6034 22nd Ave Apt 1 Phone: 220-2006 Email: rau13542@gmail.com  
(correspondence will be via email if address is given)

6. Driver's License Number: [REDACTED]  
(must indicate if this is not a Wisconsin DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time?  Yes  No  
If yes, state: charge, year, result  
No

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time?  Yes  No  
If yes, state: charge, year, result  
Penalty Amusement Device

9. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State?  Yes  No If yes, explain:

-OVER-

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes  No If yes, explain:

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending?  Yes  No

If yes, state: charge, year, result

Speeding, 2010, paid fine in Madison WI or Rockford Area

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No

If yes, state: charge, year, result

13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Nayar4 Inc 6034 22nd Ave Kenosha WI 53143

Les Limestone Inc 1200 Glen Rock Waukegan IL 60085

14. List all addresses at which you have lived in the past five (5) years:

6034 22nd Ave Apartment #1 Kenosha, WI 53143

411 S. Jackson Waukegan, IL 60085

3842 W. Fullerton Chicago, IL 60647

3940 S. Artesian IL Chicago IL 60632

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Applicant's Signature:

*Paul G. [Signature]*  
(Individual/Agent of Corporation)

Date:

4-30-2014

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office

*[Signature]*  
(Applicant's Initials)

E-MAILED MAY 05 2014



# CABARET LICENSE PROBATIONARY

Type: 228 Fee: \$150/6 months

Effective: 5/20/14 To: 11/20/14  
(6 months)

FILED	<u>5-2-14</u>
INITIALS	<u>LM</u>
ADVERSE/NO ADV	<u>NO ADV</u>
LP	<u>5/12</u>
CC	_____

**PLEASE NOTE:** This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

1. Licensee Name: KM Restaurants LLC District # 2  
(NOTE: must be same name as beer/liquor license)

2. Trade Name & Address: The Good Garden Cafe and Wine Gallery

3. If license is in the name of a Corporation or LLC, Agent Name: Corbrey Marshall

4. Date of Birth of Agent (if Corporation/LLC) or Individual: [REDACTED]

5. Address: 5217 11th Avenue Phone: 262-494-8515 Email: cmarshall.redlx@icloud.com  
(correspondence will be via email if address is given)

6. Driver's License Number: [REDACTED]  
(must indicate if this is not a Wisconsin DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time?  Yes  No  
If yes, state: charge, year, result  
2000 Disorderly conduct, probation

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time?  Yes  No  
If yes, state: charge, year, result

9. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State?  Yes  No If yes, explain:  
\_\_\_\_\_

-OVER-

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes  No If yes, explain:

Child Support

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending?  Yes  No

If yes, state: charge, year, result

speeding ticket in Milwaukee 2013  
Illinois improper child restraint 2013

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No

If yes, state: charge, year, result

13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Century 21 Real estate  
Miles Real Estate

14. List all addresses at which you have lived in the past five (5) years:

5217 11th Ave, Kenosha, WI 53140

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Applicant's Signature:

*James Keller*  
(Individual/Agent of Corporation)

Date:

4/30/14

\*

*[Signature]*

Date

4/30/14

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office

(Applicant's Initials)

**APPLICATION FOR PUBLIC ENTERTAINMENT LICENSE**  
**Section 12.05 Code of General Ordinances**  
**City of Kenosha, Wisconsin**

E-MAILED MAY 05 2014  
 May 24, 2014  
 event date  
 C14

Required for live music performances and live entertainment, including but not limited to, the performance of any act, play or stunt, dramatic reading, monologue, amateur talent contest, or disc jockey show. NA LP572

Check One:       Annual  
                     Type 119  
                     Fee: \$300.00  
                     Term: July 1st to June 30th

One (1) Day  
                     Type 118  
                     Fee: \$50.00  
                     Term: One (1) Day

Non-renewable

Dist # 2

Applicant (check one):

<input type="checkbox"/>	Individual Person
<input type="checkbox"/>	Limited Liability Company
<input type="checkbox"/>	Partnership
<input checked="" type="checkbox"/>	Corporation

OTE: Applicant should be same name as the Wisconsin Sellers Permit for business.

Applicant Name: Gighive Inc.

Business Name: Gighive Independent ARTISTS

Business Address & Phone # 616 58th St. 53140 262-657-1075

Define all Areas and Rooms of Premises Designated to be Licensed: The Entire main floor of the building

Provide name, address, telephone number and date of birth of individual, each partner, each corporate officer (must be 18 years of age or older), as applicable:

Name	Address	Phone	Date of Birth
<u>Charles Johnson</u>	<u>614 58th St</u>	<u>262-344-1198</u>	<u>01-26-69</u>

Attach a "Applicant's Report of Police Record" form for each individual, partner and corporate officer check here if attached

Have you obtained from the City Clerk a current copy of §12.05, "Public Entertainment Licenses"?  
 YES    NO

9. If you previously held the license applied for, was it ever suspended or revoked? NA If yes, please explain:

10. Describe in detail the type of entertainment to be provided: Will provide the venue/ performance space for 3 local independent bands

NOTICE: If this application and/or attachments contain statements or information which are not true, correct and complete in all material respects, this license may be denied and you may be subject to criminal or civil penalties.

STATE OF WISCONSIN)

COUNTY OF KENOSHA)

The undersigned, being duly sworn says that (he/she)(is/they are) the applicant(s) named in the foregoing application that (he/she)(has/they have) read each and every question and answered each and every question fully, correctly and completely, under penalty of law for failure to do so.

[Signature]  
Applicant's Signature (Individual/Partner/President)

Applicant's Signature (Other Partner/Officer of Corp.)

Subscribed and sworn to before me this 2 day of May, 2014

[Signature]  
Notary Public  
My commission expires 2-4-18

FOR OFFICE USE ONLY

Date Filed/Received \_\_\_\_\_ PP \_\_\_\_\_

CERTIFICATION BY THE CITY CLERK'S OFFICE

HEREBY state that the above application was granted by the Common Council on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, and applicant was issued license # \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

C15a

# AMUSEMENT & RECREATION ENTERPRISE LICENSE

(Chapter 12.01-City of Kenosha Code of General Ordinances)  
Amusement & Recreation Facilities which include but are not limited to:  
Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances



Type: **122** Fee: \$200.00/year

Expires: May 31, **2015**

Original Application  Renewal Application

FILED	<u>4/15</u> <u>2/7/14</u>
INITIALS	<u>dkk</u>
ADVERSE	<u>ADV</u>
IP	<u>5/12</u>
CC	
PPTAX	<u>OK</u>

Number of Amusement Devices: 22 Pool Tables: 0 Total: 22

Define all areas and rooms to be licensed: 13,843 sq foot 1 room

Licensee Name: DS Miller Investments Inc District # 16

Trade Name: D/B/A Monkey Joes Trade Address: 4237 Green Bay RD

Phone Number: 414-322-7474 Email: donnamarie Ann D Hbi mail.com

If Individual: list home address, phone number, date of birth: 15899 89th Street 414-322-7474

If Partnership or Corporation: list home address, phone number, & date of birth of all partners/members: [Redacted]

Agent (If Corporation): list name, home address, phone number, and date of birth:  
DONNA M Miller 15899 89th ST BRISOL WI 53104  
(person to assume charge of supervision of the licensed premises; must be 18 years of age or older and of good moral character)

Each applicant, including individual, all partners and the agent of any corporation, must fill out and attach an "Applicant's Report of Police Record". Attached?  Yes  No

### Regulations Respecting Premises:

- a) Where in a building or structure, have at least one (1) window having a pane of transparent glass no less than one (1) square foot in size at a point of public access from which the interior of the licensed premises may be viewed? The base of said window shall be no higher than 68" from the viewed? The base of said window shall be no higher than 68" from the viewing floor.  Yes  No
- b) Have a minimum of two (2) easily available, marked and useful exits from the building?  Yes  No
- c) During hours of operation, have unlocked entrances and exits?  Yes  No
- d) Have separate, clean, adequate and immediately accessible washrooms and toilets for each gender on the licensed premises?  Yes  No

If not, explain location of washrooms and toilets which will serve the licensed premises?

Have you obtained from the City Clerk a current copy of §12.01 of the Code of General Ordinances entitled "Amusement and Recreation Enterprises"?  Yes  No

**PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEROF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH.**

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

Don M. Mulla  
(Individual/Partner/Member)

4-2-14  
Date

(Partner/Member)

Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office

DM  
(Applicant's Initials)

C156

# AMUSEMENT & RECREATION ENTERPRISE LICENSE

(Chapter 12.01 - City of Kenosha Code of General Ordinances)  
Amusement & Recreation Facilities which include but are not limited to:  
Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances



Type: 122 Fee: \$200.00/year

Expires: May 31, 2015

FILED	4/14/14
INITIALS	MS
ADVERSE/NO ADV	NO ADV
LP	5/12
CC	
PP TAX	✓

Original Application  Renewal Application

Number of Amusement Devices: 25 Pool Tables: Total: 25

Define all areas and rooms to be licensed: BOWLING LANES

Licensee Name: District # 11

Trade Name: GUTTORMSEN RECREATION CENTER Trade Address: 5411 GREEN BAY ROAD KENOSHA, WI 53144

Phone Number: 262-658-8191 Email:

If Individual: list home address, phone number, date of birth:

If Partnership or Corporation: list home address, phone number, & date of birth of all partners/members:  
SEE ATTACHED

Agent (If Corporation): list name, home address, phone number, and date of birth:  
JOHN P. GUTTORMSEN 5374 MAIN STREET PLEASANT PRAIRIE, WI 53158 262-658-8191  
(person to assume charge of supervision of the licensed premises; must be 18 years of age or older and of good moral character)

Each applicant, including individual, all partners and the agent of any corporation, must fill out and attach an "Applicant's Report of Police Record". Attached?  Yes  No

### Regulations Respecting Premises:

- a) Where in a building or structure, have at least one (1) window having a pane of transparent glass no less than one (1) square foot in size at a point of public access from which the interior of the licensed premises may be viewed? The base of said window shall be no higher than 68" from the viewed? The base of said window shall be no higher than 68" from the viewing floor.  Yes  No
- b) Have a minimum of two (2) easily available, marked and useful exits from the building?  Yes  No
- c) During hours of operation, have unlocked entrances and exits?  Yes  No
- d) Have separate, clean, adequate and immediately accessible washrooms and toilets for each gender on the licensed premises?  Yes  No

If not, explain location of washrooms and toilets which will serve the licensed premises?



Name/Address                      Title                      Phone No.                      Date of Birth

Neil F Guttormsen  
6749-50<sup>th</sup>. Avenue  
Kenosha, WI 53142

President/Director

262-945-4129

[REDACTED]

John P Guttormsen  
5374 Main Street  
Pleasant Prairie, WI 53158

Vice President/Director

262-945-6664

[REDACTED]

Erik H Guttormsen  
2939-1<sup>st</sup>. Street  
Racine, WI 53403

Secretary/Treasurer  
Director

262-945-2271

[REDACTED]

Brian N Guttormsen  
933 E College Avenue  
Appleton, WI 54911

Asst. Secretary/Director

920-574-3512

[REDACTED]

C15c

# AMUSEMENT & RECREATION ENTERPRISE LICENSE



(Chapter 12.01-City of Kenosha Code of General Ordinances)  
Amusement & Recreation Facilities which include but are not limited to:  
Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

Type: 122 Fee: \$200.00/year

Expires: May 31, 2015

FILED	4-7-14
INITIALS	PS
ADVERSE	<del>NO ADV</del>
LP	512
CC	
PPTAX	yes

Original Application  Renewal Application

Number of Amusement Devices: 3 Pool Tables: 11 Total: 14

Define all areas and rooms to be licensed: All of the floor

Licensee Name: CLAW'S BILLIARDS LLC. District # 14

Trade Name: CLAW'S BILLIARDS Trade Address: 7447 57 AVE

Phone Number: 262-948-8260 Email: PARRONE@SBCGLOBAL.NET

If Individual: list home address, phone number, date of birth: 7005 43 AVE 262-942-0244 [REDACTED]

If Partnership or Corporation: list home address, phone number, & date of birth of all partners/members:  
CLAUDIO PARRONE

Agent (If Corporation): list name, home address, phone number, and date of birth:  
CLAUDIO PARRONE 7005 43 AVE 262-942-0244 [REDACTED]  
(person to assume charge of supervision of the licensed premises; must be 18 years of age or older and of good moral character)

Each applicant, including individual, all partners and the agent of any corporation, must fill out and attach an "Applicant's Report of Police Record". Attached?  Yes  No

### Regulations Respecting Premises:

- a) Where in a building or structure, have at least one (1) window having a pane of transparent glass no less than one (1) square foot in size at a point of public access from which the interior of the licensed premises may be viewed? The base of said window shall be no higher than 68" from the viewed? The base of said window shall be no higher than 68" from the viewing floor.  Yes  No
- b) Have a minimum of two (2) easily available, marked and useful exits from the building?  Yes  No
- c) During hours of operation, have unlocked entrances and exits?  Yes  No
- d) Have separate, clean, adequate and immediately accessible washrooms and toilets for each gender on the licensed premises?  Yes  No

If not, explain location of washrooms and toilets which will serve the licensed premises?

Have you obtained from the City Clerk a current copy of §12.01 of the Code of General Ordinances entitled "Amusement and Recreation Enterprises"?  Yes  No ~~Not Applicable~~

**PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEROF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH.**

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

Charles Panare SR. 4-7-14  
(Individual/Partner/Member) Date

\_\_\_\_\_  
(Partner/Member) Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office

\_\_\_\_\_  
(Applicant's Initials)

C15d

# AMUSEMENT & RECREATION ENTERPRISE LICENSE



(Chapter 12.01-City of Kenosha Code of General Ordinances)  
Amusement & Recreation Facilities which include but are not limited to:  
Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

FILED	4-15-14
INITIALS	TS
ADVERSE	NO ADV
LP	512
CC	
PP TAX	

Type: 122 Fee: \$200.00/year <sup>pp</sup> 4-15-14

Expires: May 31, 2015

Original Application  Renewal Application

Number of Amusement Devices: 18 Pool Tables: 2 Total: 20

Define all areas and rooms to be licensed: BAR AREA - BACK ROOM - SMOKING ROOM

Licensee Name: COINS SPORTS BAR INC District # 7

Trade Name: COINS SPORTS BAR Trade Address: 1714-52nd

Phone Number: 262-652-5028 Email: \_\_\_\_\_

If Individual: list home address, phone number, date of birth: \_\_\_\_\_

If Partnership or Corporation: list home address, phone number, & date of birth of all partners/members:  
JANET L GASCOIGNE 1668-32nd AVE 262-620-0917 [REDACTED]  
JEFFREY A GASCOIGNE 1668-32nd AVE 262-620-0912 [REDACTED]

Agent (If Corporation): list name, home address, phone number, and date of birth:  
JEFFREY A GASCOIGNE 1668-32nd AVE 262-620-0912 [REDACTED]  
(person to assume charge of supervision of the licensed premises; must be 18 years of age or older and of good moral character)

Each applicant, including individual, all partners and the agent of any corporation, must fill out and attach an "Applicant's Report of Police Record". Attached?  Yes  No

### Regulations Respecting Premises:

- a) Where in a building or structure, have at least one (1) window having a pane of transparent glass no less than one (1) square foot in size at a point of public access from which the interior of the licensed premises may be viewed? The base of said window shall be no higher than 68" from the viewed? The base of said window shall be no higher than 68" from the viewing floor.  Yes  No
- b) Have a minimum of two (2) easily available, marked and useful exits from the building?  Yes  No
- c) During hours of operation, have unlocked entrances and exits?  Yes  No
- d) Have separate, clean, adequate and immediately accessible washrooms and toilets for each gender on the licensed premises?  Yes  No

If not, explain location of washrooms and toilets which will serve the licensed premises?

Have you obtained from the City Clerk a current copy of §12.01 of the Code of General Ordinances entitled "Amusement and Recreation Enterprises"?  Yes  No

**PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEROF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH.**

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

Janet L. Mascosigne  
(Individual/Partner/Member)

04.14.14  
Date

Alphonse Dunsigne  
(Partner/Member)

4-14-14  
Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office

\_\_\_\_\_  
(Applicant's Initials)

E-MAILED APR 23 2014 10:07 AM REC'D letter 4/26

# AMUSEMENT & RECREATION ENTERPRISE LICENSE



(Chapter 12.01-City of Kenosha Code of General Ordinances)  
Amusement & Recreation Facilities which include but are not limited to:  
Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

Type: 122 Fee: \$200.00/year

Expires: May 31, 2015

Original Application  Renewal Application

FILED	4-21-14
INITIALS	RS
ADVERSE	NO ADV
LP	5112
CC	
PP TAX	<input checked="" type="checkbox"/>

Cise

CHE - OK  
Health  
Fire

Number of Amusement Devices: ~~8~~ Pool Tables: 8 Total: 8

Define all areas and rooms to be licensed: First floor

Licensee Name: Billar la oficina LLC District # 3

Trade Name: Billar la oficina Trade Address: 6200 22nd Ave

Phone Number: 262-657-5677 Email: Lucia.mondragon@gmail.com

If Individual: list home address, phone number, date of birth: 430 Hull Ct Waukegan, IL 60085  
847-856-9515

If Partnership or Corporation: list home address, phone number, & date of birth of all partners/members:  
Lucia Mondragon

Agent (If Corporation): list name, home address, phone number, and date of birth:  
Lucia Mondragon 430 Hull Ct Waukegan IL 12-31-75  
(person to assume charge of supervision of the licensed premises; must be 18 years of age or older and of good moral character)

Each applicant, including individual, all partners and the agent of any corporation, must fill out and attach an "Applicant's Report of Police Record". Attached?  Yes  No

### Regulations Respecting Premises:

- a) Where in a building or structure, have at least one (1) window having a pane of transparent glass no less than one (1) square foot in size at a point of public access from which the interior of the licensed premises may be viewed? The base of said window shall be no higher than 68" from the viewed? The base of said window shall be no higher than 68" from the viewing floor.  Yes  No
- b) Have a minimum of two (2) easily available, marked and useful exits from the building?  Yes  No
- c) During hours of operation, have unlocked entrances and exits?  Yes  No
- d) Have separate, clean, adequate and immediately accessible washrooms and toilets for each gender on the licensed premises?  Yes  No

If not, explain location of washrooms and toilets which will serve the licensed premises?

Have you obtained from the City Clerk a current copy of §12.01 of the Code of General Ordinances entitled "Amusement and Recreation Enterprises"?  Yes  No

**PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEROF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH.**

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.



(Individual/Partner/Member)

04/21/14  
Date

(Partner/Member)

Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office.

LM  
(Applicant's Initials)

C15f

# AMUSEMENT & RECREATION ENTERPRISE LICENSE



(Chapter 12.01-City of Kenosha Code of General Ordinances)  
Amusement & Recreation Facilities which include but are not limited to:  
Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

Type: 122 Fee: \$200.00/year

Expires: May 31, 2015

FILED	4/15
INITIALS	W
ADVERSE/ADV	
LP	5/12
CC	
PP TAX	

Original Application  Renewal Application

Number of Amusement Devices: 16 Pool Tables: 1 Total: 17

Define all areas and rooms to be licensed: Bar Area & Concourse Area

Licensee Name: Griffin Lanes LLC District # 12

Trade Name: Sheridan Lanes Trade Address: 1120-80th St.

Phone Number: 262-654-0411 Email: sheridanlanes@gmail.com

If Individual: list home address, phone number, date of birth: \_\_\_\_\_

If Partnership or Corporation: list home address, phone number, & date of birth of all partners/members: \_\_\_\_\_

\_\_\_\_\_

Agent (If Corporation): list name, home address, phone number, and date of birth:

Karen L. Griffin 8335-57th Ave Kenosha WI 53142  
(person to assume charge of supervision of the licensed premises; must be 18 years of age or older and of good moral character)

Each applicant, including individual, all partners and the agent of any corporation, must fill out and attach an "Applicant's Report of Police Record". Attached?  Yes  No

### Regulations Respecting Premises:

- a) Where in a building or structure, have at least one (1) window having a pane of transparent glass no less than one (1) square foot in size at a point of public access from which the interior of the licensed premises may be viewed? The base of said window shall be no higher than 68" from the viewed? The base of said window shall be no higher than 68" from the viewing floor.  Yes  No
- b) Have a minimum of two (2) easily available, marked and useful exits from the building?  Yes  No
- c) During hours of operation, have unlocked entrances and exits?  Yes  No
- d) Have separate, clean, adequate and immediately accessible washrooms and toilets for each gender on the licensed premises?  Yes  No

If not, explain location of washrooms and toilets which will serve the licensed premises?  
\_\_\_\_\_

Have you obtained from the City Clerk a current copy of §12.01 of the Code of General Ordinances entitled "Amusement and Recreation Enterprises"?  Yes  No

**PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEROF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH.**

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

*Harold L. Peltier*                      4-14-14  
(Individual/Partner/Member)                      Date

*Walter L. Goff*                      4-14-14  
(Partner/Member)                      Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office

*WG*  
(Applicant's initials)

C15g

# AMUSEMENT & RECREATION ENTERPRISE LICENSE

(Chapter 12.01-City of Kenosha Code of General Ordinances)  
Amusement & Recreation Facilities which include but are not limited to:  
Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances.



Type: 122 Fee: \$200.00/year

Expires: May 31, 2015

FILED	444-11
INITIALS	B
ADVERSE	ADV
LP	512
CC	
PP TAX	

Original Application  Renewal Application

Number of Amusement Devices: 16 Pool Tables: 2 Total: 18

Define all areas and rooms to be licensed: 2 BARRCOMS 2 GAME ROOMS

Licensee Name: TERESA M GROVES Ter-Ala Corp. District # 2

Trade Name: FINNEY'S Trade Address: 2208 60 ST KENOSHA WI

Phone Number: 262 914 9089 Email: GROVES815@AOL.COM

If Individual: list home address, phone number, date of birth: \_\_\_\_\_

If Partnership or Corporation: list home address, phone number, & date of birth of all partners/members: 5734  
TERESA GROVES 7817 10 AVE KENOSHA [REDACTED] 262 575 [REDACTED]  
TERESA GROVES 7817 10 AVE KENOSHA [REDACTED] 262 914 9089  
CHRIS [REDACTED]

Agent (If Corporation): list name, home address, phone number, and date of birth:  
TERESA M GROVES

(person to assume charge of supervision of the licensed premises; must be 18 years of age or older and of good moral character)

Each applicant, including individual, all partners and the agent of any corporation, must fill out and attach an "Applicant's Report of Police Record". Attached?  Yes  No

### Regulations Respecting Premises:

- a) Where in a building or structure, have at least one (1) window having a pane of transparent glass no less than one (1) square foot in size at a point of public access from which the interior of the licensed premises may be viewed? The base of said window shall be no higher than 68" from the viewed? The base of said window shall be no higher than 68" from the viewing floor.  Yes  No
- b) Have a minimum of two (2) easily available, marked and useful exits from the building?  Yes  No
- c) During hours of operation, have unlocked entrances and exits?  Yes  No
- d) Have separate, clean, adequate and immediately accessible washrooms and toilets for each gender on the licensed premises?  Yes  No

If not, explain location of washrooms and toilets which will serve the licensed premises?

Have you obtained from the City Clerk a current copy of §12.01 of the Code of General Ordinances entitled "Amusement and Recreation Enterprises"?  Yes  No

**PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEROF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH.**

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

*Diana M. Brown*  
(Individual/Partner/Member)

4/14/14  
Date

\_\_\_\_\_  
(Partner/Member)

\_\_\_\_\_  
Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office

\_\_\_\_\_  
(Applicant's Initials)

E-MAILED MAY 05 REC'D

Clba



### AMUSEMENT & RECREATION ENTERPRISE SUPERVISOR LICENSE

(Chapter 12.01-City of Kenosha Code of General Ordinances)  
Amusement & Recreation Facilities which include but are not limited to:  
Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

FILED	<u>5-5-14</u>
INITIALS	<u>ZS</u>
ADVERSE	<u>NO ADY</u>
LP	<u>5/12</u>
CC	

Type: 123 Fee: \$25.00/year

Expires: May 31, 2015

Dist. #2

Original Application  Renewal Application

Name: Albert Novak Date of Birth: 11/07/1979  
(must be 18 year old)

Address: 6524 8th Ave Phone Number: 847-406-9478

Email Address: Noizcrew@aol.com  
(correspondence will be via email if address is given)

Business Name of Amusement Enterprise: Finney's Lounge  
(where this license will be used)

Please complete and attach an "Applicant's Report of Police Record". Attached?  Yes  No

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must ; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

[Signature] 5/5/14  
(Individual/Partner/Member) Date

\_\_\_\_\_  
(Partner/Member) Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office AN  
(Applicant's Initials)

NA 166  
L 8/12

**APPLICATION FOR AMUSEMENT AND RECREATION  
ENTERPRISE SUPERVISOR LICENSE**

E-MAILED APR 21 REC'D

(Includes: Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries, and Public Dance)

Type: 123  
Fee: \$25.00  
Expires: May 31<sup>st</sup>  
Check One:  Original Application  Renewal Application

**PLEASE PRINT**

Name MICHAEL GUSTIN  
Address 4309 HARRISON RD KENOSHA WI 53142  
Date of Birth 04/19/1959  
(must be at least 18 years of age)

Home Phone 262-654-6515

Trade Name of Amusement Enterprise (where this license will be used):  
BRAT STOP

Please fill out the attached "Applicant's Report - Police Record"  
(Be sure to include your middle initial)

Applicant's Signature [Signature] Date 3/29/2014

Subscribed and Sworn to before me this  
29<sup>th</sup> day of MARCH, 2014

[Signature]  
Notary Public

My Commission Expires March 30, 2014

**FOR OFFICE USE ONLY**

License # 150001R Clerk Initials WA

Date Received/Filed 4-21-14 Date License Granted by Council \_\_\_\_\_



**SECONDHAND ARTICLE DEALER'S LICENSE**  
(Chapter 13.02, Code of General Ordinances)

E-MAILED MAY 07 2014

FILED	517
INITIALS	mn
ADV/NO ADVERSE	
LP	512
CC	

C17a

Type: 164 Fee: \$100.00/year  
Expires: December 31, 2014

The Licensee (applicant) is  an individual  a partnership  a corporation

Licensee Name: Old Toys live on LLC District # 13

Trade Name: Old Toys live on Address: 7519 22nd Ave Kenosha

Phone Number: (262) 577-1696 Email: oldtoyslivenon@gmail.com

If Individual: list name, home address, phone number, date of birth: Mike Thompson 1806 24th st 577-1696

If Partnership or Corporation: list name, home address, phone number, & date of birth of all partners/members:

**APPLICANT'S REPORT OF POLICE RECORD (ATTACHMENT)**

Each applicant, including an individual, a partner or an officer, director or agent of any corporation must fill out and attach an "Applicant's Report of Police Record". (This form may be duplicated if more copies are needed) Attached?  Yes  No

**BUSINESS INFORMATION**

Business Name, Address, State, Zip Code and Business Number:  
Old Toys live on 7519 22nd Ave Kenosha WI 53143

Building Owner's Name, Home Address, State, Zip Code and Phone Number:  
Javier Baca 914 10th St Waukegan IL 60085 224-420-2209

Manager or Proprietor of Business, Home Address, State, Zip Code, Phone Number, Email:  
Mike Thompson 1806 24th St Kenosha WI 53142 577-1696 oldtoyslivenon@gmail.com

**GENERAL INFORMATION**

Have you obtained from the City Clerk a current copy of S.13.02 of the Code of General Ordinances entitled "Secondhand Article and Jewelry Dealers"?  Yes  No

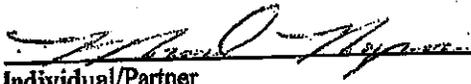
Do you understand that it is your responsibility to obtain a supply of "Property Transaction Record" forms?  Yes  No

(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NON-COMPLIANCE THEREWITH.)

**LICENSE REVOCATION**

I/We, the undersigned, understand that this license may be denied or revoked by the Common Council for fraud, misrepresentation or false statement contained in the application or for any violation of §943.34 (receiving stolen property), 948.62 (receiving stolen property from a child) or 948.63 (receiving property from a child), Wisconsin Statutes.

The undersigned, being first duly sworn on oath, disposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

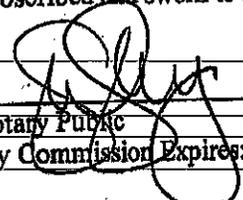
  
\_\_\_\_\_  
Individual/Partner

\_\_\_\_\_  
Partner/Corporate Officer

\_\_\_\_\_  
Corporate Officer/Director

\_\_\_\_\_  
Corporate Officer/Director

Subscribed and sworn to before me this 7 day of May, 2014.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 2-4-18

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office MTT  
(Applicant's Initials)



I/We, the undersigned, understand that this license may be denied or revoked by the Common Council for fraud, misrepresentation or false statement contained in the application or for any violation of §943.34 (receiving stolen property), 948.62 (receiving stolen property from a child) or 948.63 (receiving property from a child), Wisconsin Statutes.

The undersigned, being first duly sworn on oath, disposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

Michael Madecury  
Individual/Partner

[Signature]  
Partner/Corporate Officer

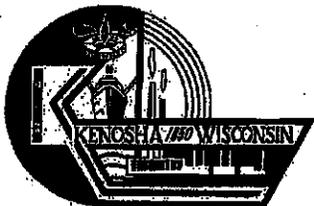
\_\_\_\_\_  
Corporate Officer/Director

\_\_\_\_\_  
Corporate Officer/Director

Subscribed and sworn to before me this 2 day of April, 2014.

[Signature]  
Notary Public  
My Commission Expires: 2-4-18

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office \_\_\_\_\_  
(Applicant's Initials)



**PEDDLER STAND**

TYPE: 129 Fee: \$100.00/term

October 1 through September 30, 2014

FILED	4/28
INITIALS	mm
ADVERSE/NO ADV	<input checked="" type="checkbox"/>
LP	5/12
CC	

C18

- Applicant: Sarah Smith District # 2
- Driver's License or I.D. copy attached  and Applicant's Report - Police Record copy attached
- Residence Address: 6221-57<sup>th</sup> Ave Kenosha WI Phone: 262-358-3545
- Email: Sarah-smith577@yahoo.com  
(correspondence will be via email if address is given)
- Business Name & Mailing Address: MRS. FROSTY 6221-57 AVE N/A
- Location of Stand: Southwest Corner 54<sup>th</sup> St + 6<sup>th</sup> Ave  
(Address of Intersection)
- Is Stand Located In a City Park or City Property? Yes  No   
If yes, approval needed from Parks Department or Public Works 4/21/14
- Date(s) Stand will operate: 5/20/14 - 9/30/14 Time: 11:00 AM - 8:00 PM  
(9:00am to 8:00pm only)
- Describe the food, beverages, merchandise or services to be sold: Soda, water, chips, ice cream cones, shakes, malts, sundaes, banana splits
- Are You Selling Food? Yes  No  copy of Kenosha County Food Permit attached? Yes  No
- I have received a copy of the Ordinance pertaining to Peddler's & Peddler's Stand License(s). Yes  No

**PLEASE READ:**

Probationary Term. An approved location shall be subject to a probationary period of thirty (30) consecutive days. If no written complaints or objections with respect to the approved location are received by the Clerk during the probationary period, the location shall be the "location" of the stand for the remainder of the licensing period. If a complaint or objection is received, it shall be forwarded to the Common Council for further consideration of the stand location. The probationary period shall be extended as long as the location remains under Council consideration. The Council shall either confirm or amend the location. Each stand may be relocated subject to the filing of a new permit application during the term of the permit and upon Common Council approval.

I hereby appoint the municipal clerk for the City of Kenosha or his/her agent to accept service of process in any civil action brought against me in connection with direct sales activities if I cannot, after reasonable effort, be personally served.

I hereby certify that I am the applicant named in the foregoing application, and I have read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

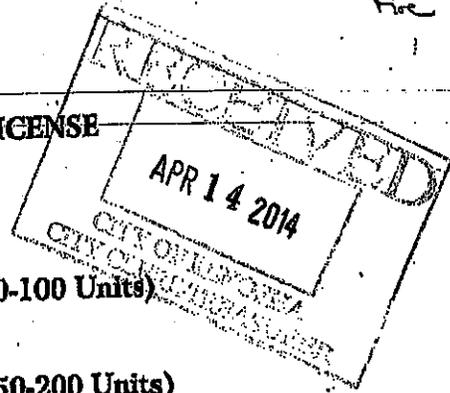
Applicant's Signature: Sarah Smith Date: 4/28/14

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office slr

(Applicant's Initials)  
May 19, 2014 Pg. 189

23  
APR  
2014  
CIA

CITY OF KENOSHA  
APPLICATION FOR A MOBILE HOME PARK LICENSE



ALL PERMITS EXPIRE JUNE 30TH

Type 71 (0-50 Units)  
\$100/year

Type 72 (50-100 Units)  
\$200/year

Type 73 (100-150 Units)  
\$300/year

Type 74 (150-200 Units)  
\$400/year

Type 75 (200-250 Units)  
\$500/year

Transfer \$10.00

New Application

Renewal Application

The undersigned hereby makes application for permit to engage in the business of a Mobile Home Park within the City of Kenosha.

1. Name of Applicant Kenosha MHC, LLC
2. Address of Applicant 9002 Sheridan Road, Kenosha WI 53143
3. Phone Number of Applicant (480) 473-2270
4. Name of Park Oakwood Mobile Home Community
5. Address of Park 9002 Sheridan Road, Kenosha, WI 53143
6. Number of Spaces 215
7. Mobile Home Park Operator Michael R. Cabano (MRC Properties, LLC)  
(Person who will be collecting monthly fees)
8. Contact Phone Number for Operator (480) 473-2270

Dated this 10<sup>th</sup> day of April, 2014.

Signature of Applicant



Temporary OUTDOOR EXTENSION

of Class "B", "Class B", and/or "Class C" License(s)

CITY ORDINANCE §10.075

FILED 5/13 INITIALS mm ADVERSE/NO ADV LP CC

Type: 211 Fee: \$ 50.00/app Date(s) of Event: 5/31/14 (Limit 3 days/year)

1. Licensee: SWEDISH AMERICAN CLUB District # 8 Note: must be same name as beer/liquor license

2. Trade Name & Address: SWEDISH AMERICAN CLUB - 7002 - 30TH AVE.

3. Contact Person: SARA MUSAZEF Phone: 262-960-0935 Email: (correspondence will be via email if address is given)

4. Type of activity planned for the outdoor area: CLUB GATHERING PTC NTC ANNIVERSARY

5. A detailed map (site plan) of the outdoor area is required. [X] map If assistance is needed, contact Mike Callovi (Community Development & Inspections) at 653-4032 to schedule an appointment. (see example attached to this application)

6. Will a fence surround the proposed temporary outdoor area? [ ] yes [X] no [X] Request for Common Council to waive the fence requirement of Subsection D.3. of the Ordinance.

7. The closing hours for a temporary outdoor extension are 10:00 P.M. TO 8:00 A.M. You may request to change these hours to 12:00 midnight to 8:00 am. [ ] application attached [X] OK

To be completed by The Community Development & Inspections Department:

Zoning Classification: B-2 if SFR, choose: Waiver [ ] B1 (institutional), [ ] B2 (restaurant), [ ] B3 (outdoor dining), or [ ] N/A The outdoor area sought is ±45' ft from any single-family dwelling. If less than 25ft from single family, choose: Waiver [ ] B1 (institutional), [ ] B2 (restaurant), [ ] B3 (outdoor dining), or [ ] N/A if dwelling is two-family, multi-family, zoned B-1, B-2, B-3, B-4 districts; or dwelling within twenty-five (25') feet of said boundary is occupied by the applicant and/or his/her immediate family and no others. The outdoor area has a boundary: [X] within 750 ft of any residentially zoned property. Live music/entertainment is allowed in outdoor area 10:00am to 10:00pm with a cabaret license. (Amplified music is allowed without a cabaret license subject to the same time restrictions.) [ ] greater than 750 ft of any residentially zoned property. Live music/entertainment is allowed in outdoor area 10:00am to 1:00am (or earlier in accordance with the closing time of the outdoor extension) with a cabaret license. (Amplified music is allowed without a cabaret license subject to the same time restrictions.) Recommendation: Approval - Temporary extension, no requirements for fence waiver. CDI Staff Member: [Signature] Date: May 14, 2015 May 19, 2014 Pg. 191



**"WAIVER B"**  
**WAIVER OF PROHIBITIONS SET FORTH**  
**IN §10.075 D.1 AND D.3 OF THE CODE OF GENERAL ORDINANCES**

**OUTDOOR EXTENSION**

Swedish American Club

Licensee Name

Swedish American Club

Trade Name

7002-30th AVE.

Trade Address

Applicant has applied for an extension of their Retail Class "B" Fermented Malt Beverage, "Class B" Liquor, and/or "Class C" Wine Licenses in accordance with §10.075 of the Code of General Ordinances and requests a waiver of all of the prohibitions set forth in Section D(1) and D(3) thereof because the licensed premises, including the outdoor area: N/A (mm) 5/14/14

**B1.**  is located wholly within an area in the City zoned Institutional.

**B2.**  is operating as a restaurant, with the sale of alcoholic beverages accounting for less than fifty (50%) percent of the establishment's gross receipts in the B-1, B-2, B-3, or B-4 Zoning Districts (as defined by Section 5.046 A.10 Of the Code of General Ordinances).

**B3.**  is licensed by the City of Kenosha for Outdoor Dining.

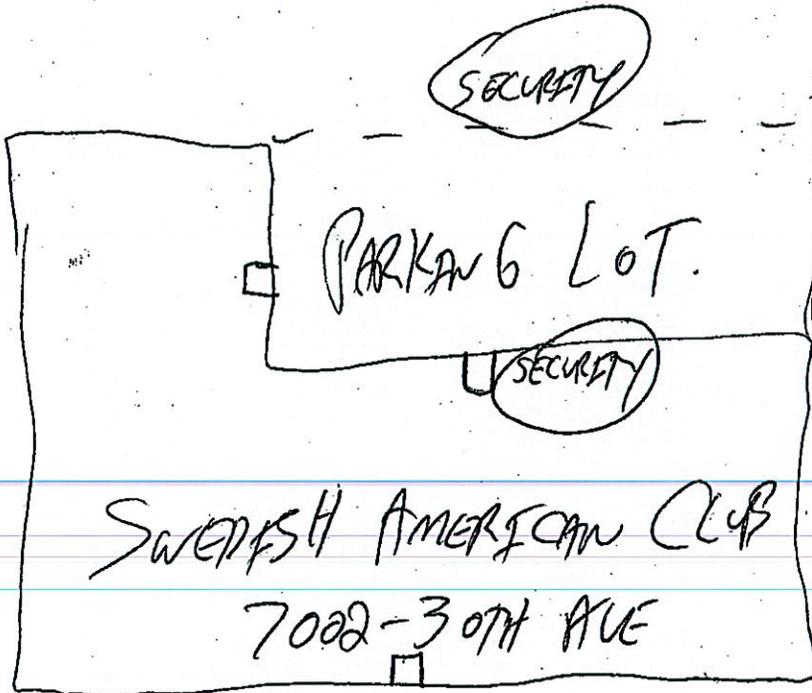
Please find below a list of names and addresses of all property owners residing within 25 feet of the boundaries of the outdoor area sought to be included within the description of the Retail Class "B" Beer, "Class B" Liquor, and/or "Class C" Wine licensed premises.

**This list will be forwarded to the Building Inspector for verification.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

John Murray 5-13-14  
(Partner/Member) Date (Partner/Member) Date

Received by Building Inspector Michael Callovi Date May 14, 2014



PARKING  
LOT AREA  
WILL BE  
ROPED OFF



✓ WD 5/19  
E-MAILED MAY 12 REC'D ADV  
Emailed letter 5/13

APPLICATION FOR THEATRE LICENSE  
Section 12.04 Code of General Ordinances  
City of Kenosha, Wisconsin

C21

Check One:  Yearly Type 121 Fee: \$500.00 Term: June 1st to May 31st 2015  
 Temporary Type 120 Fee: \$50.00 Term: Not to exceed thirty (30) days

Check One:  Original Application  Renewal Application District 14

1. Name of Applicant: Cinemark USA  
(Individual/Partners/Corporation) email 244@cinemark.com

2. Trade Name of Business: Tinseltown

3. Address & Phone # of Business: 7101 70th Ct. Kenosha, WI 53142 262-942-8537

4. Define all Areas and Rooms of Premises Designated to be Licensed: 14 theaters, Lobby, Hallways, gameroom

5. Is Applicant (check one):  an individual  a partnership  a corporation licensed to do business in the State of Wisconsin;  
 a not for profit corporation  
 other (explain) \_\_\_\_\_

6. Provide name, address, telephone number and date of birth of individual, each partner, each corporate officer (must be 18 years of age or older), as applicable:

Name	Address	Phone	Date of Birth
<u>Brian Landon</u>	<u>1250 Village Center Dr #1 Kenosha, WI 53144</u>	<u>262-909-6900</u>	<u>[REDACTED]</u>

7. If Applicant is a Corporation, provide name, address, telephone number and date of birth of Agent (person to assume charge of supervision of the licensed premises; must be 18 years of age or older and of good moral character)

Brian Landon 1250 Village Center Dr #1 Kenosha, WI 53144 262-909-6900 [REDACTED]

8. Each individual, sole proprietor, partner and corporate agent must fill out and attach "Applicant's Report of Police Record." CHECK IF ATTACHED

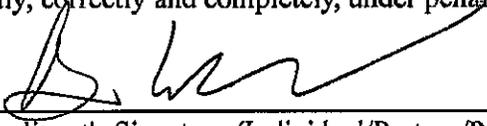
9. If Applicant is a Not for Profit Corporation, and the theatre to be operated is a community theatre for the purpose of promoting art and culture, is a waiver of the license fee for the year being requested?  YES  NO
10. Have you obtained from the City Clerk a current copy of §12.04, "Theatres"?  YES  NO
11. If you previously held the license applied for, was it ever suspended or revoked? NO If yes, please explain:

NOTICE: If this application and/or attachments contain statements or information which are not true, correct and complete in all material respects, this license may be denied and you may be subject to criminal or civil penalties.

STATE OF WISCONSIN)

COUNTY OF KENOSHA)

The undersigned, being duly sworn says that (he/she)(is/they are) the applicant(s) named in the foregoing application that (he/she)(has/they have) read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

  
 Applicant's Signature (Individual/Partner/President)

Applicant's Signature (Other Partner/Officer of Corp.)

Subscribed and sworn to before me this 12 day of May, 2014

  
 Notary Public

My commission expires 4-11-17

FOR OFFICE USE ONLY

Date Filed/Received 5/12/14 mm PP \_\_\_\_\_

CERTIFICATION BY THE CITY CLERK'S OFFICE

I HEREBY state that the above application was granted by the Common Council on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, and applicant was issued license # \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

**Tim Warner**

**President and Chief Operating Officer**

**Robert Copple**

**Executive Vice President, CFO, Assistant Secretary**

**Michael Cavalier**

**Senior Vice President-General Counsel**

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**\*3900 Dallas Parkway**

**Suite 500**

**Plano, Texas 75093**

**THEATER License**

**Police Record Report**

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/12/2014	Brian Landon		
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	1250 Village Center Dr, #1	Tinseltown	7101-70th Court

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
1/12/2012	LICENSE NOT ON PERSON	GUILTY	N	N/A
4/29/2014	LICENSE, AMUSEMENT ENTERPRISE	DISPO PENDING		N/A

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	0	
Were all offenses listed on the application?		
<b>TOTAL DEMERIT POINTS</b>	<b>0</b>	

CITY ATTORNEY'S COMMENTS
<b>Pursuant to Section 12.04 of the Code of General Ordinances, no demerit points are assigned for violations. The violations listed do not reflect upon the good moral character of the applicant as defined in Section 12.04 A.1 of the Ordinance</b>

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> <b>GRANT</b> , Subject to <input type="text" value="0"/> Demerit Points
<input type="checkbox"/> <b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/> <b>DEFER or GRANT subject to Non-Renewal Revocation due to False Application</b>

LP 5/19  
Email letter 5/14

**APPLICATION FOR THEATRE LICENSE**  
**Section 12.04 Code of General Ordinances**  
**City of Kenosha, Wisconsin**

C22

Check One:  Yearly Type 121 Fee: \$500.00 Term: June 1st to May 31st, 2015  
 Temporary Type 120 Fee: \$50.00 Term: Not to exceed thirty (30) days

Check One:  Original Application  Renewal Application

- Name of Applicant: LAKESIDE PLAYERS, Inc. District # 2  
(Individual/Partners/Corporation)
- Trade Name of Business: RHODE CENTER FOR THE ARTS
- Address & Phone # of Business: 514-56 ST 6577529
- Define all Areas and Rooms of Premises Designated to be Licensed: 2 STAGES

5. Is Applicant (check one):  an individual  a partnership  a corporation licensed to do business in the State of Wisconsin;

a not for profit corporation operating as a community theatre for the purpose of promoting art and culture and apply to the Common Council for a waiver of the license fee for the year covered by the license application.

6. Provide name, address, telephone number and date of birth of individual, each partner, each corporate officer (must be 18 years of age or older), as applicable:

Name	Address	Phone	Date of Birth
Oliver	2222 N. LEFEBER AVE LAKEWATERS, WI 53113		262-267-6825
Jennifer Sliger	6925 70th Ct #102 Kenosha, WI 53112	262-748-4357	[REDACTED]
Mackenzie Renner	817 73rd St Kenosha, WI 53143	414-203-9594	[REDACTED]
Mark Greco (See below)			

7. If Applicant is a Corporation, provide name, address, telephone number and date of birth of Agent (person to assume charge of supervision of the licensed premises; must be 18 years of age or older and of good moral character)

MARK GRECO 610-4257 654-3522 [REDACTED]

8. Each individual, sole proprietor, partner and corporate agent must fill out and attach "Applicant's Report of Police Record." CHECK IF ATTACHED

- 9. If Applicant is a Not for Profit Corporation, and the theatre to be operated is a community theatre for the purpose of promoting art and culture, is a waiver of the license fee for the year being requested?  YES  NO
- 10. Have you obtained from the City Clerk a current copy of §12.04, "Theatres"?  YES  NO
- 11. If you previously held the license applied for, was it ever suspended or revoked? NO If yes, please explain:

\_\_\_\_\_

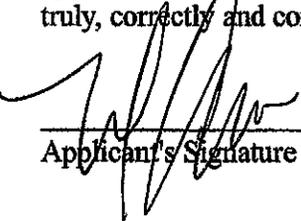
\_\_\_\_\_

NOTICE: If this application and/or attachments contain statements or information which are not true, correct and complete in all material respects, this license may be denied and you may be subject to criminal or civil penalties.

STATE OF WISCONSIN)

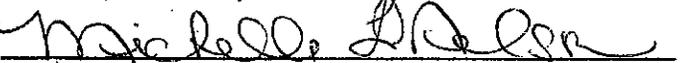
COUNTY OF KENOSHA)

The undersigned, being duly sworn says that (he/she)(is/they are) the applicant(s) named in the foregoing application that (he/she)(has/they have) read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

  
 \_\_\_\_\_  
 Applicant's Signature (Individual/Partner/President)

\_\_\_\_\_  
 Applicant's Signature (Other Partner/Officer of Corp.)

Subscribed and sworn to before me this  
9 day of May, 2014

  
 \_\_\_\_\_  
 Notary Public

My commission expires 4-11-17

**FOR OFFICE USE ONLY**

Date Filed/Received 5/9/14 mn PP \_\_\_\_\_

**CERTIFICATION BY THE CITY CLERK'S OFFICE**

I HEREBY state that the above application was granted by the Common Council on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, and applicant was issued license # \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_.

Signature: \_\_\_\_\_

Title: \_\_\_\_\_





# AMUSEMENT & RECREATION ENTERPRISE SUPERVISOR LICENSE

(Chapter 12.01-City of Kenosha Code of General Ordinances)  
Amusement & Recreation Facilities which include but are not limited to:  
Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

FILED	<u>5-6-14</u>
INITIALS	<u>ZS</u>
ADVERSE/NO ADV	<input checked="" type="checkbox"/>
LP	<u>5/19</u>
CC	

letter sent 5/13

Type: 123 Fee: \$25.00/year

Expires: May 31, 2014 2015

Original Application  Renewal Application

Name: Margaret R Hughes Date of Birth: [REDACTED]  
(must be 18 year old)

Address: 4915 65th St Kenosha WI 53142 Phone Number: 262-705-1187

Email Address: \_\_\_\_\_

(correspondence will be via email if address is given)

Business Name of Amusement Enterprise: DJ Miller Investments Inc.  
(where this license will be used)

Please complete and attach an "Applicant's Report of Police Record". Attached?  Yes  No

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must ; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

[Signature]  
(Individual/Partner/Member) 09/27/14  
Date

\_\_\_\_\_  
(Partner/Member) Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office MIT  
(Applicant's Initials)



E-MAILED MAY 8 8:00 AM  
AMUSEMENT & RECREATION ENTERPRISE  
SUPERVISOR LICENSE

MIKE

C236

(Chapter 12.01-City of Kenosha Code of General Ordinances)  
Amusement & Recreation Facilities which include but are not limited to:  
Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

FILED	5-6-14
INITIALS	RS
ADVERSE/NO ADV	<input checked="" type="checkbox"/>
LP	512
CC	

Type: 123 Fee: \$25.00/year

Expires: May 31, 2014-2015

Waiver Enclosed 513

Original Application  Renewal Application

Name: Michael Spitzer Date of Birth: [REDACTED]  
(must be 18 year old)

Address: 2147 47th Ave Kenosha WI 53144 Phone Number: 262-960-9208

Email Address: mkspitzer@gmail.com  
(correspondence will be via email if address is given)

Business Name of Amusement Enterprise: Monkey Joe's  
(where this license will be used)

Please complete and attach an "Applicant's Report of Police Record". Attached?  Yes  No

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must ; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

[Signature] April 24 2014  
(Individual/Partner/Member) Date

\_\_\_\_\_  
(Partner/Member) Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office RS  
(Applicant's Initials)

C23c

E-MAILED MAY 08 REC'D



# AMUSEMENT & RECREATION ENTERPRISE SUPERVISOR LICENSE

(Chapter 12.01-City of Kenosha Code of General Ordinances)  
Amusement & Recreation Facilities which include but are not limited to:  
Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

FILED	5-7-14
INITIALS	CS
ADVERSE/NO ADV	<input checked="" type="checkbox"/> ADV
LP	5/19
CC	

letter sent 5/13

Type: 123 Fee: \$25.00/year

Expires: May 31, 2014

Original Application  Renewal Application

Name: Bridget Pucci Date of Birth: [REDACTED]

(must be 18 year old)

Address: 4833 17th Ave Kenosha, WI 53140 Phone Number: 262-914-4311

Email Address: \_\_\_\_\_

(correspondence will be via email if address is given)

Business Name of Amusement Enterprise: Finney's Lounge  
(where this license will be used)

Please complete and attach an "Applicant's Report of Police Record". Attached?  Yes  No

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must ; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

Bridget Pucci 5.7.14  
(Individual/Partner/Member) Date

\_\_\_\_\_  
(Partner/Member) Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office BP  
(Applicant's Initials)

C23d

E-MAILED MAY 09 REC'D



# AMUSEMENT & RECREATION ENTERPRISE SUPERVISOR LICENSE

(Chapter 12.01-City of Kenosha Code of General Ordinances)  
Amusement & Recreation Facilities which include but are not limited to:  
Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

FILED	518
INITIALS	RS
ADVERSE	NO ADV
LP	5/12
CC	

Mailed letter 5/13

Type: 123 Fee: \$25.00/year

Expires: May 31, 2015

Original Application  Renewal Application

Name: David W Koehler Date of Birth: [REDACTED]

(must be 18 year old)

Address: 6110-38<sup>TH</sup> AVE Phone Number: (262) 945-2157

Email Address: \_\_\_\_\_

(correspondence will be via email if address is given)

Business Name of Amusement Enterprise: Finneys

(where this license will be used)

Please complete and attach an "Applicant's Report of Police Record". Attached?  Yes  No

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must ; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

David W Koehler 4-20-14  
(Individual/Partner/Member) Date

\_\_\_\_\_  
(Partner/Member) Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office DK  
(Applicant's Initials)



# AMUSEMENT & RECREATION ENTERPRISE SUPERVISOR LICENSE

(Chapter 12.01-City of Kenosha Code of General Ordinances)  
Amusement & Recreation Facilities which include but are not limited to:  
Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

Type: 123 Fee: \$25.00/year

Expires: May 31, 2015

Original Application  Renewal Application

FILED	5-8-14
INITIALS	TAD
ADVERSE/NO ADV	
LP	5/12
CC	

Emailed 5/13

Name: Thomas Groves Date of Birth: [REDACTED]

(must be 18 year old)

Address: 1533 16th Place Kenosha WI 53140 Phone Number: 862 914 9089

Email Address: tomgroves1981@yahoo.com

(correspondence will be via email if address is given)

Business Name of Amusement Enterprise: Finney's Lounge  
(where this license will be used)

Please complete and attach an "Applicant's Report of Police Record". Attached?  Yes  No

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must ; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

[Signature] 5/8/14  
(Individual/Partner/Member) Date

\_\_\_\_\_  
(Partner/Member) Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office \_\_\_\_\_  
(Applicant's Initials)



E-MAILED MAY 08 2014  
**AMUSEMENT & RECREATION ENTERPRISE\***  
**SUPERVISOR LICENSE**

(Chapter 12.01-City of Kenosha Code of General Ordinances)  
 Amusement & Recreation Facilities which include but are not limited to:  
 Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

Type: 123 Fee: \$25.00/year

Expires: May 31, ~~2014~~ 2015

Original Application  Renewal Application

FILED <u>5-6-14</u>
INITIALS <u>AS</u>
ADVERSE/NO ADV
LP <u>5/12</u>
CC

Emailed 5/13

Name: Amanda Murphy Date of Birth: [REDACTED]  
(must be 18 year old)

Address: 4915 165<sup>th</sup> St Kenosha WI Phone Number: 262-220-4132

Email Address: amorphycdk@aol.com  
(correspondence will be via email if address is given)

Business Name of Amusement Enterprise: Monkey Joes  
(where this license will be used)

Please complete and attach an "Applicant's Report of Police Record". Attached?  Yes  No

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must ; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

Amanda Murphy 4/21/14  
 (Individual/Partner/Member) Date

\_\_\_\_\_  
 (Partner/Member) Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office AS  
(Applicant's Initials)

**Recall Report**

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
5/6/2014	Amanda Murphy		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	4915-65th Street	Monkey Joe's	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
10/22/2010	OPERATING WHILE SUSPENDED	GUILTY	Y	N/A
8/13/2011	OPERATING WHILE SUSPENDED	GUILTY	Y	N/A
9/3/2011	OPERATING WHILE SUSPENDED	GUILTY	Y	N/A
3/15/2012	OPERATING WHILE SUSPENDED	GUILTY	Y	N/A

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	0	
Were all offenses listed on the application?	Y	
<b>TOTAL DEMERIT POINTS</b>	<b>0</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> <b>GRANT</b> , Subject to <input type="text" value="0"/> Demerit Points
<input type="checkbox"/> <b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/> <b>DEFER or GRANT subject to Non-Renewal Revocation due to False Application</b>

Yes  
No

Guilty  
Dispo Pending

10  
20  
30  
40  
50  
60  
70  
80  
90  
100

Planning & Zoning Division 625 52nd Street - Room 308 Kenosha, WI 53140 262.653.4030	Kenosha City Plan Commission  <b>FACT SHEET</b>	May 8, 2014	Item 5
<b>Conditional Use Permit for a contractor's storage yard to be located on property north of 49th Street and East of Green Bay Road. (Thomas Concrete) (District #16) PUBLIC HEARING</b>			

**LOCATION/SURROUNDINGS:**

Site: North of 49th Street and East of Green Bay Road  
 Zoned: M-2 Heavy Manufacturing/Air-4 Airport Overlay District

**NOTIFICATIONS/PROCEDURES:**

The alderperson of the district, Alderperson Johnson, has been notified. The Common Council is the final review authority.

**ANALYSIS:**

- The applicant has submitted plans to construct a new office/warehouse building and operate a contractor's storage yard on a property in Westview Industrial Park. The business is a concrete and landscape contractor. The plans for the building are a Staff level Site Plan review, the Contractor's Storage Yard requires a Conditional Use from the Common Council.
- The applicant is proposing a building with a brick wainscot base and metal panels. Staff informed the applicant that all building exteriors must be completely masonry. The applicant submitted a letter committing to applying a stucco finish to the metal panels. This stucco finish will allow the building to comply with the design standards of the Zoning Ordinance.
- Staff will require the entire storage area to be paved with asphalt or concrete, consistent with past approvals of contractor storage yards.
- The applicant is proposing a chain link fence surrounding the storage yard. Staff recommends, at a minimum, that the fence facing 49th Street be a stockade fence.
- Plans were sent to other City Departments for their review. Their comments are included in the attached Conditions of Approval.
- The plans generally comply with Sections 4 and 14 of the Zoning Ordinance.

**RECOMMENDATION:**

A recommendation is made to approve the Conditional Use Permit, subject to the attached Conditions of Approval.

  
 Brian R. Wilke, Development Coordinator

  
 Jeffrey B. Labahn, Director

Planning & Zoning Division 625 52nd Street Kenosha, WI 53140 262.653.4030	<b><i>Kenosha City Plan          Commission          Conditions of Approval</i></b>	Thomas Concrete North of 49th Street and East of Green Bay Road	May 8, 2014
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1. The following Conditions of Approval will run with the land and shall be included in a document recorded with the Kenosha County Register of Deeds:
  - a. The applicant shall obtain all required construction permits from the Department of Community Development & Inspections. This includes, but is not limited to Erosion Control, Building, Plumbing, Electrical and Occupancy permits.
  - b. The applicant shall obtain Driveway, Street Opening and Parking Lot permits from the Department of Public Works.
  - c. All signs shall comply with Chapter 15 of the Code of General Ordinances and the applicant shall obtain sign permits for all new signs. A separate submission and permits are required for all signs. Sign information provided under the Conditional Use Permit is for reference only and does not constitute sign permit approval.
  - d. The development shall be constructed per the approved plans on file with the Department of Community Development & Inspections, Room 308, 625 52nd Street, Kenosha, WI 53140. Any changes to the approved plans shall require an amendment to the Conditional Use Permit. All changes shall be submitted to the Department of Community Development & Inspections for review and approval.
  - e. Prior to the issuance of any Occupancy permits, all parking areas, drives and designated paved areas shall have the initial lift of asphalt installed. The building exterior shall be completed per the approved plans, the exterior lighting shall be installed and the Conditional Use Permit shall be recorded with the Kenosha County Register of Deeds. All improvements indicated on the plans, including landscaping, shall be installed prior to the issuance of a final Occupancy permit. The recording fees for the Conditional Use Permit shall be submitted by the applicant.
  - f. Compliance with City and State and/or Federal Codes and Ordinances. The buildings shall comply with the current Code standards in effect upon application for a building permit.
  - g. All trash containers shall be stored within the enclosure, building or fenced area. The applicant/owner shall be responsible for waste collection and removal for the development. The City of Kenosha shall not provide waste collection or removal services or incur any cost in this regard.
  - h. The applicant shall meet all applicable Conditions of Approval and obtain a building permit within six (6) months of Common Council approval of the Conditional Use Permit or the Conditional Use Permit shall be null and void.
  - i. All vehicles shall be parked within the designated paved areas.

Planning & Zoning Division 625 52nd Street Kenosha, WI 53140 262.653.4030	<b><i>Kenosha City Plan          Commission          Conditions of Approval</i></b>	Thomas Concrete North of 49th Street and East of Green Bay Road	May 8, 2014
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- j. All improvements, including landscaping, shall be maintained per the approved plans. Any damaged fencing, landscaping or building shall be replaced or reconstructed per the approved plans.
  - k. Compliance with the Operational Plan dated May 1, 2014.
  - l. Material piles shall not exceed the height of the fence.
2. The following conditions of approval shall be satisfied with City Staff prior to the issuance of any construction permits.
- a. The Drainage Plan shall be revised and resubmitted for review and approval addressing comments listed in the Public Works memo.
  - b. The Utility Plan shall be revised and resubmitted for review and approval addressing the comments listed in the Kenosha Water Utility Memo dated April 22, 2014.
  - c. Detail on a gated wood or masonry trash enclosure shall be submitted for review and approval. If the dumpsters are to be stored in the building or in the fenced area, no enclosure is required.
  - d. The Site Plan shall be revised to show that the entire fenced area proposed for vehicles or materials shall be paved with asphalt or concrete.
  - e. What is the purpose of the berm in the fenced area? The Zoning Ordinance does not allow the fence height to be artificially raised by installing a berm, so the berm shall either be removed or the fence height shall be lowered in the area of the berm to maintain a consistent six (6') foot height.
  - f. The interior parkway (area between the parking lot and right-of-way line) shall be landscaped per Section 14, Table 5, Option 2, of the Zoning Ordinance for Industrial Development.
  - g. The fence surrounding the storage area shall be a wood stockade fence facing 49th Street with chain link for the balance of the site.
  - h. All exterior doors shall be shown swinging in the direction of egress.

/u2/acct/cp/ckays/1CPC/2014/MAY8/conditions-thomasconcrete.odt

**Engineering Services**

4401 Green Bay Road  
Kenosha WI 53144

Phone (262) 653-4315  
Fax (262) 653-4303



*"Providing and Protecting Kenosha's Greatest Natural Resource"*

MEMO

To: Brian Wilke, Development Coordinator

From: Ian C. Bagley, P.E., Water Engineer

Date: April 22, 2014

Subject: Thomas Concrete New Building and Contractor's Storage Yard

Location: North Side of 49<sup>th</sup> Street, East of Green Bay Road

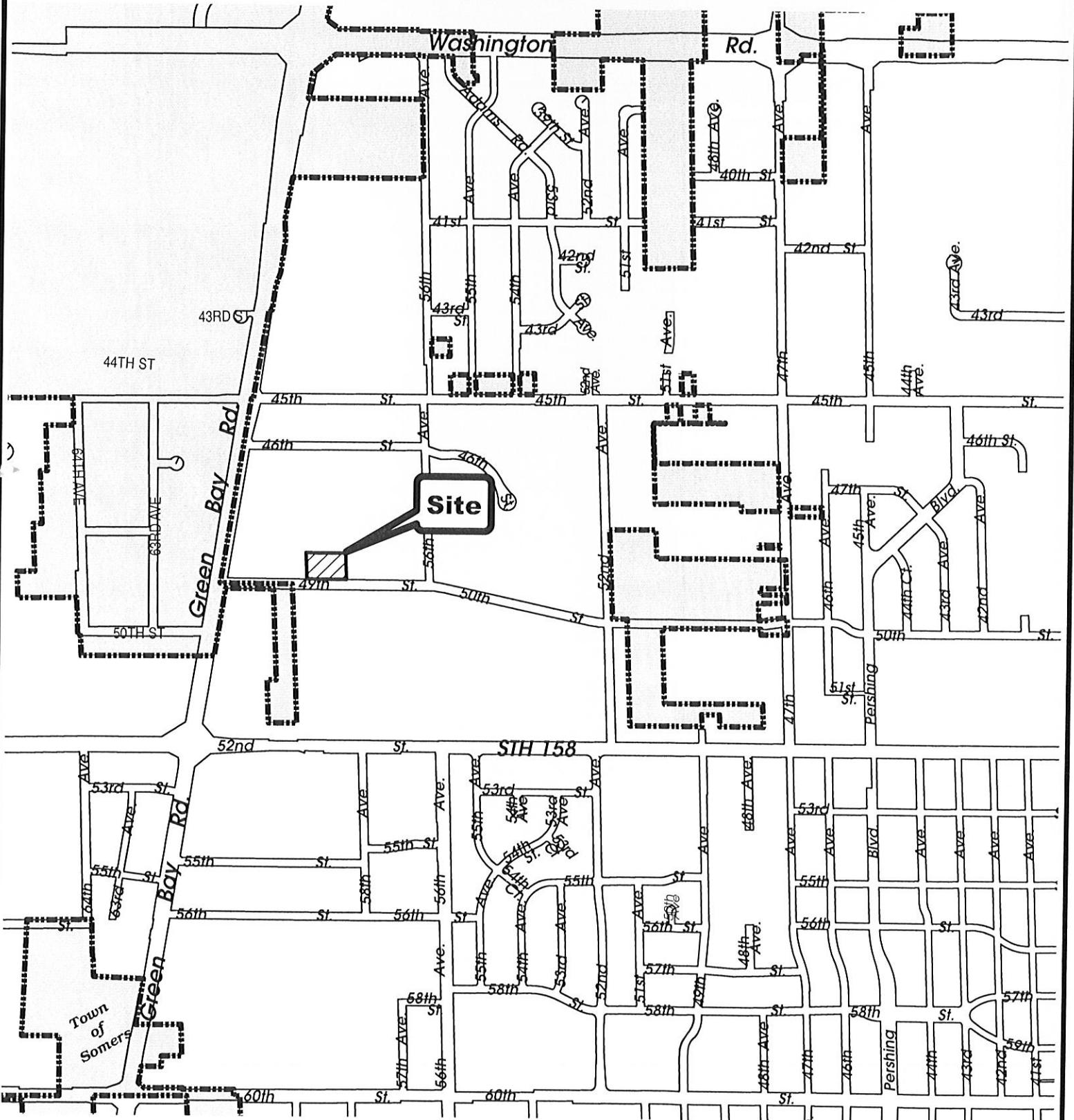
The Kenosha Water Utility (KWU) has reviewed the submittal for the above referenced project. Further information from the Developer is required before the Utility can complete this review. Please withhold all permits until the following information is submitted.

1. Show the water meter detail or diagram, on the construction plans, not with the MEP submittal. The water meter shall have unobstructed access, twelve inches (12") from the inside wall, twelve to twenty-four inches (12"-24") above the floor. The meter shall have a gate or ball valve on the inlet and outlet pipe.
2. Water services shall have a blue 12 gauge locator wire installed along the entire length. Locator wire shall be brought to the surface in the curb box, at each hydrant and at the edge of the building and enclosed in a curb box with "water" on the cover.
3. Note 5 under "WATER UTILITY NOTES" on sheet C-8 mentions an "external Chimney Seal by Adaptor Inc.". This should actually be an "Internal / External" manhole seal as manufactured by Adaptor, Inc.
4. Sanitary sewer laterals shall have a green 12 gauge locator wire installed along the entire length. Locator wire shall be brought to the surface at the edge of the building and enclosed in a curb box with "sewer" on the cover.
5. Written authorization for KWU access to the sampling manhole must be provided.
6. Industrial facilities must complete an industrial discharge form in accordance with Rule 08-03(02) of the Kenosha Water Utility Rules and Regulations.

CC: Mr. Robert Carlson, P.E., Director of Engineering Services

# City of Kenosha

## Thomas Concrete Contractor's Storage Yard Conditional Use Permit



----- Municipal Boundary



May 1, 2014

Thomas Concrete & Landscape

New Proposed site 49th St.

Pickups, dump truck, skid loader, trailers will be stores inside storage building or on outside concrete parking area. Materials will be stores in concrete bins and covered if necessary.

Trash pickup will be every two weeks with 2 yard roll away dumpster to lowest bid from trash company

Materials will be covered if necessary to prevent any blowing, dust and debris. Fire extinguishers will be on site at every door opening.

Hours of operation will be 6am to 7pm during summer hours and winter will be the same plus any snow plowing time. Snow plowing time varies between snow times

Fencing will be chain link around property.

04/28/2014

To whom it may concern:

The proposed building with steel-ribbed siding has been changed to siding with a stucco-finished exterior.

Regards,

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke extending to the right.

Kevin M. Thomas, Owner  
Thomas Concrete & Landscape

**Development Review Application  
City of Kenosha, Wisconsin**

**MAILING INFORMATION**

**NAME OF PROJECT:** \_\_\_\_\_

Check one (1) of the following boxes to indicate the recipient of all correspondence:

Name and Address of Applicant [Please print]:  
THOMAS CONCRETE & LANDSCAPE  
991 88th AVE  
KENOSHA WI 53144  
 Phone: 262-909-9254  
 Fax: 262-859-0327  
 E-Mail: Kevin@TCC-LLC.com

Name and Address of Architect/Engineer [Please print]:  
CLARK DIETZ D.C.  
5017 GREEN BAY RD.  
KENOSHA, WI 53144  
GREG DROESLER P.E.  
 Phone: 262-657-1550  
 Fax: 262-657-1594  
 E-Mail: Greg.Droessler@CLARKDIETZ.com

Name and Address of Property Owner (if other than applicant) [Please print]:  
ZIG-LIE ENTERPRISES  
991 88th AVE  
KENOSHA WI 53144  
 Phone: 262-909-9254  
 Fax: 262-859-0327  
 E-Mail: Kevin@TCC-LLC.com

**PROJECT LOCATION**

Location of Development (street address and / or parcel number): FIN 08-222-34-102-007

**TYPE OF LAND DEVELOPMENT**

Check all that apply. Note: Additional information may be required within individual Sections.

<input type="checkbox"/>	Certified Survey Map	Section 1	Page 3
<input type="checkbox"/>	Concept Review (Land Division)	Section 2	Page 4
<input type="checkbox"/>	Concept Review (Multi-Family Residential or Non-Residential)	Section 3	Page 5
<input checked="" type="checkbox"/>	Conditional Use Permit	Section 4	Pages 6 & 7
<input type="checkbox"/>	Developer's Agreement	Section 5	Page 8
<input type="checkbox"/>	Final Plat	Section 6	Pages 9 & 10
<input type="checkbox"/>	Lot Line Adjustment Survey	Section 7	Page 11
<input type="checkbox"/>	Preliminary Plat	Section 8	Pages 12 & 13
<input type="checkbox"/>	Rezoning	Section 9	Pages 14 & 15
<input type="checkbox"/>	Site Plan Review	Section 10	Pages 16 & 17

**PRIOR TO SUBMITTING THIS APPLICATION TO THE DEPARTMENT OF CITY DEVELOPMENT,  
PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.**

*Submit this cover page, completed application, applicable section(s) and appendices  
along with ALL required plans, information and fees to:*

Department of Community Development & Inspections  
 Planning Division  
 625 52nd Street, Room 308  
 Kenosha, WI 53140

Phone: 262.653.4030  
 Fax: 262.653.4045

Office Hours:  
 M - F 8:00 am - 4:30 pm

**SECTION 4  
CONDITIONAL USE PERMIT**

<b>Additional Information Required:</b>	Building or Addition Square Footage: <u>50x60 Storage AND 36x24 Office</u> Existing Building Size: <u>NA</u> Site Size: <u>200 Deep x 175 wide East side of property</u> Current # of Employees <u>4</u> Anticipated # of New Employees <u>4</u> Anticipated Value of Improvements: <u>50,000</u>																						
<b>Submittal Requirements:</b>	<ul style="list-style-type: none"> <li>➤ Ten (10) full size scaled copies of Specified Plans indicated below drawn at a standard engineering scale</li> <li>➤ Developer Site Plan/Conditional Use Permit Checklist (Appendix A)</li> </ul>																						
<b>If Item to be Reviewed by Plan Commission/Common Council must Submit:</b>	<ul style="list-style-type: none"> <li>➤ One (1) 8 1/2" x 11" reduction <i>or</i> twenty (20) 11" x 17" reductions of the Site/Landscape Plan, Floor Plan and Colored Building Elevations (all sides)</li> <li>➤ Sample Board containing colored samples of all exterior building materials</li> </ul>																						
<b>Fees:</b>	<table border="1"> <tr> <th>Level</th> <th>Building or Addition Size</th> <th>Site size</th> <th>Review Fee</th> </tr> <tr> <td>Level 1</td> <td>&lt;= 10,000 sq. ft.</td> <td>&lt;= 1 acre</td> <td>\$900 = City Plan Dept. <i>or</i> \$1,025 = CPC/CC</td> </tr> <tr> <td>Level 2</td> <td>10,001 - 50,000 sq. ft.</td> <td>1.01 - 10 acres</td> <td>\$1,175 = City Plan Dept. <i>or</i> \$1,300 = CPC/CC</td> </tr> <tr> <td>Level 3</td> <td>50,001 - 100,000 sq. ft.</td> <td>10.01 - 25 acres</td> <td>\$1,600 = City Plan Dept. <i>or</i> \$1,725 = CPC/CC</td> </tr> <tr> <td>Level 4</td> <td>&gt; 100,001 sq. ft.</td> <td>&gt; 25.01 acres</td> <td>\$2,000 = City Plan Dept. <i>or</i> \$2,125 = CPC/CC</td> </tr> </table>	Level	Building or Addition Size	Site size	Review Fee	Level 1	<= 10,000 sq. ft.	<= 1 acre	\$900 = City Plan Dept. <i>or</i> \$1,025 = CPC/CC	Level 2	10,001 - 50,000 sq. ft.	1.01 - 10 acres	\$1,175 = City Plan Dept. <i>or</i> \$1,300 = CPC/CC	Level 3	50,001 - 100,000 sq. ft.	10.01 - 25 acres	\$1,600 = City Plan Dept. <i>or</i> \$1,725 = CPC/CC	Level 4	> 100,001 sq. ft.	> 25.01 acres	\$2,000 = City Plan Dept. <i>or</i> \$2,125 = CPC/CC		
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<ul style="list-style-type: none"> <li>➤ If building size or addition and gross acreage of the site determine two (2) different fees, the greater of the two fees will be assessed.</li> <li>➤ Application fee entitles applicant to an initial review and one re-submittal.</li> <li>➤ Re-submittal fee = \$425 per re-submittal after two (2) permitted reviews.</li> <li>➤ CUP Amendment = 50% of the applicable fee as determined above.</li> </ul>																							
<b>Appendices to Review:</b>	<ul style="list-style-type: none"> <li>➤ All</li> </ul>																						
<b>Approximate Review Time:</b>	<ul style="list-style-type: none"> <li>➤ 30 days for Staff Review</li> <li>➤ 45-60 days for City Plan Commission/Common Council Review</li> </ul>																						
The conditional use permit plans, <i>prepared to a standard engineering scale</i> , shall be submitted with this application & shall include the following information:																							
<b>Building Plan:</b>	<ul style="list-style-type: none"> <li>➤ Layout of building(s) including size and layout of rooms</li> <li>➤ Design and architecture</li> <li>➤ Plans and details on fire suppression and/or standpipe</li> <li>➤ Plans and details on fire detection, fire alarm and other safety devices</li> </ul>																						
<b>Site Plan</b> (based on a plat of survey)	<ul style="list-style-type: none"> <li>➤ Legal description of property</li> <li>➤ Location and footprint of building(s) and structure(s)</li> <li>➤ Locations of existing and proposed streets, drives, alleys, easements, rights-of-way, parking as required, vehicular and pedestrian access points, and sidewalks</li> <li>➤ Outline of any development stages</li> <li>➤ Location and details on any required emergency access roads</li> <li>➤ A calculation of square footage devoted to building, paving and sidewalks, and landscaped/open space</li> </ul>																						
<b>Drainage Plan</b>	<ul style="list-style-type: none"> <li>➤ Existing topography, including spot elevations of existing buildings, structures, high points, and wet areas, with any previous flood elevations</li> <li>➤ Floodplain boundaries, if applicable</li> <li>➤ Soil characteristics, where applicable</li> <li>➤ Proposed topography of the site denoting elevations and natural drainage after construction and any proposed stormwater retention areas</li> </ul>																						

**Basis of Design Narrative**  
**Proposed Thomas Concrete Site Development**  
**Revision Date: 4/2/2014**

Clark Dietz has been contracted to design and prepare plans for the site improvements and related storm sewer for Thomas Concrete's proposed office and storage facility to be located on 49<sup>th</sup> Street in Kenosha. The proposed facility will include the redevelopment of the former material transfer facility on a 1.36 acre parcel. The new building is to be located along the eastern half of the property to as to utilize the existing driveway entrance and utility stubs to the site. There are no plans in place to divide the property or to further utilize the western half of the site at this time.

Site Development Areas:

The following is a breakdown of the pervious (grassy) and impervious (paved and building roof) areas on the entire 1.36 acre parcel:

- Pervious: 47,870 s.f. (1.10 acre)
- Impervious: 11,370 s.f. (0.26 acre)

Site Storm Sewer Design:

While the entire parcel is 1.36 acres, less than 1 acre of the site will be disturbed by the development; thus stormwater detention is not required. The site storm sewer was designed using the Rational Method for a 10-Year design storm. The following inputs for the equation  $Q = CIA$  were used per the Kenosha Stormwater Utility requirements:

- $C = 0.38$
- $I = 4.28 \text{ in/hr}$
- $A = 1.4 \text{ acres}$

The Storm Intensity ( $I$ ) was calculated using an inlet time of concentration of 15 minutes. The storm intensity was checked using Worksheet 3 (see attached). A total peak discharge of 2.28 cfs was found, suggesting the most suitable pipe to the City storm sewer system to be a 12" PVC at a slope of 0.5%.

Site Grading:

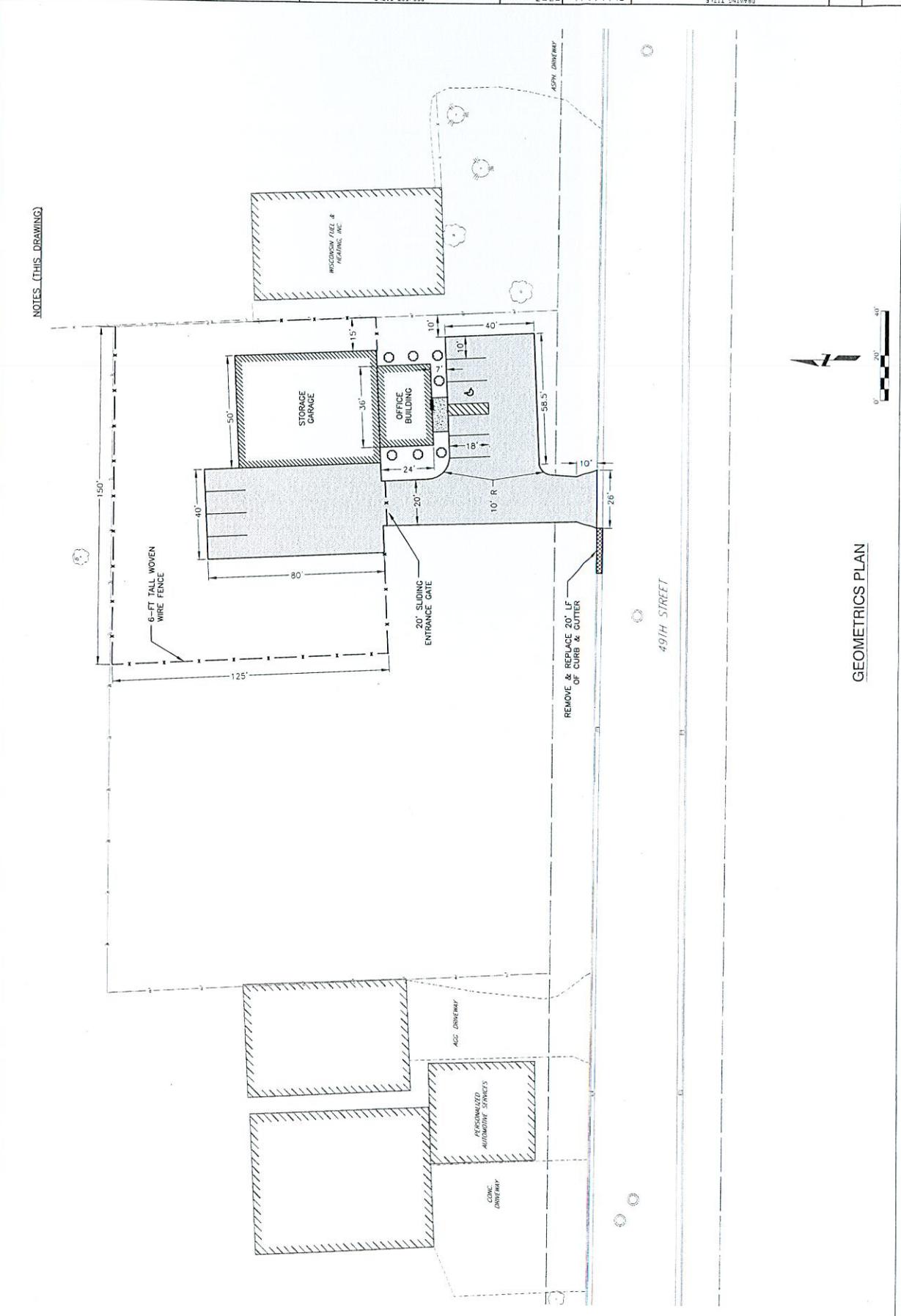
The existing site generally drains from the north to south towards 49<sup>th</sup> Street. This drainage will be maintained and routed to onsite storm sewer inlets as shown on the plans. Drainage swales are proposed along the east and west property lines to pick up any onsite storm water. The west swale is intended to replace the existing cut trench and to assist the neighboring property to further divert water from his entrance drive.

Erosion Control Measures:

Silt fence is proposed around the entire parcel during construction. Type "D" inlet protection will also be installed in each of the proposed inlets. A tracking pad is also proposed for the construction entrance to the site to minimize the debris on 49<sup>th</sup> Street.







NOTES (THIS DRAWING)







NOTE: LOWER CONTRACTOR SHALL VERIFY SERVICE DOOR AND WINDOW LOCATIONS AT TIME OF CONSTRUCTION

ELEVATIONS  
SCALE: 1/8" = 1'-0"



NOTIFICATION & UTILIZATION OF THIS PLAN  
 THIS PLAN IS THE PROPERTY OF MIDWEST STEEL ERECTORS, INC. AND IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREON. IT IS TO BE KEPT IN THE OFFICE OF THE CONTRACTOR AND NOT REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF MIDWEST STEEL ERECTORS, INC. ANY VIOLATION OF THIS NOTICE SHALL BE CONSIDERED A BREACH OF CONTRACT AND SUBJECT TO LEGAL ACTION.



# ZONING ORDINANCE FOR THE CITY OF KENOSHA, WISCONSIN

- (3) Runway and other lighting impacts from the facility.
- (4) Air and water quality impacts including aircraft fuel emissions.
- (5) Construction impacts.
- (6) Prime farmland impacts.
- (7) Other applicable social, economic and environmental impacts.
- h. Federal Aviation Administration (FAA) and Wisconsin Bureau of Aeronautics (BOA) approval of all plans and environmental impact statements.
  - i. Facility should have adequate land area and easements to assure safe operation.
  - j. Facility should have adequate plans for emergency crash, fire and rescue services.
  - k. The noise impacted area should not exceed FAA standards or policies on airport and heliport land use compatibility.
  - l. Facility should have adequate plans for restricting buildings and structures to assure safe aerial approaches.
  - m. Other issues or concerns which may have an adverse social, economic, or environmental impact or affecting the health, safety or welfare of abutting or neighboring properties or the City as a whole.

### 3. Storage Yard for a Contractor in the M-1 and M-2 Districts.

- a. **Building Plan** as required by §4.05 B. of the Zoning Ordinance.
- b. **Site Plan** as required by §4.05 C. of the Zoning Ordinance, plus:
  - (1) Location and height of all storage areas including vehicles, equipment, building materials, metals, sand, gravel and scrap storage.
  - (2) Internal roads and paths for vehicular use.
  - (3) Outdoor signs including any mounted or painted on fences.
- c. **Drainage Plan** as required by §4.05 D. of the Zoning Ordinance.
- d. **Landscape Plan** as required by §4.05 E. of the Zoning Ordinance.
- e. **Utility Plan** as required by §4.05 F. of the Zoning Ordinance.
- f. **Operational Plan** which shows:
  - (1) Types of equipment and materials which will be used and stored.
  - (2) How often trash and unusable materials will be picked up.
  - (3) Methods to be used to control noise, dust and windblown materials and maintain fire protection.
  - (4) Hours and days of operation.
- g. No activity shall produce a sound level outside its premises that exceeds the standards set forth in Chapter 23 "Noise Control" of the City Code of General Ordinances.
- h. No activity shall emit odorous matter of such nature or quantity as to be offensive, obnoxious, or unhealthful outside the premises, nor shall any activity emit dust, fumes, vapors or gases in such quantities as to cause spoiling or danger to the health of persons, animals, vegetation or other property, all as measured and controlled by Chapter NR 400-494 "Air Pollution Control" of the Wisconsin Administrative Code.
- i. No activity shall locate, store, discharge or permit the discharge of any treated, untreated or inadequately treated liquid, gaseous or solid materials of such nature, quantity, obnoxiousness, toxicity or temperature that might run off, seep, percolate or wash into surface or subsurface waters so as to exceed or contribute toward the exceeding of the minimum standards set forth in Chapter NR 102 "Water Quality Standards for Wisconsin Surface Waters" and Chapters NR 200 through 299 "Wisconsin Pollutant Discharge Elimination System" of the Wisconsin Administrative Code.
- j. The storage yard shall be effectively screened along any property line which is adjacent to or across an alley from any residential district, as required in §4.05 E.2. of the Zoning Ordinance. The Commission may require additional screening or landscaping on any portion of the lot, regardless of the adjacent district, if special characteristics of the storage yard warrant such additional screening or landscaping.
- k. Exterior lighting shall be arranged, oriented or shielded in such a manner that direct radiation or glare from such source does not penetrate residential lots which are located in a residential district adjacent to or across an alley from the storage yard.
- l. No signage, other than one eight (8) square foot identification sign near each access gate, shall be mounted or painted on any required fence.
- m. Any windblown material resulting from operation of the yard shall be collected daily and properly

disposed.

n. The Commission may establish a time schedule for the completion of any site or building improvements, landscaping, screening, or other desired improvements required as part of an approved Conditional Use Permit. The Commission may establish height limits for the storage of building materials, metals, sand, gravel, scrap salvage or other raw materials.

o. Other issues which may have an adverse social, economic, or environmental impact or affecting the health, safety or welfare of abutting or neighboring properties or the City as a whole.

**4. Aluminum Collection Center in the M-1 and M-2 Districts.**

a. The standards outlined in §4.06 B.8. shall apply.

**5. Recycling Collection Centers in the M-1 and M-2 Districts.**

a. The standard outlined in §4.06 B.9. shall apply.

**6. Golf Range, Batting Range, Batting Cage, or Golf and/or Batting Simulator in the M-1 or M-2 Districts.**

a. **Building Plan** as required in Section 4.05 B. and Section 14 of this Ordinance.

b. **Site Plan** as required in Section 4.05 C. and Section 14 of this Ordinance, plus:

(1) Indicate the location of any off-street parking spaces dedicated to the use per Section 6.0 of the Zoning Ordinance.

c. **Drainage Plan** as required in Section 4.05 D. and Section 14 of the Zoning Ordinance.

d. **Landscape Plan** as required in Section 4.05 E. and Section 14.08 H.

e. **Utility Plan** as required in Section 4.05 F. and Section 14 of the City of Kenosha Zoning Ordinance.

f. **Operational Plan**, which includes:

(1) Name and address of facility operator;

(2) Facility maintenance detail; and,

(3) Hours of operation.

g. One or more of the plans identified hereinabove may be waived at the discretion of the Reviewing Authority.

h. The conditional use permit shall require and the conditional use shall comply with the following:

(1) The use shall be located wholly within an enclosed building;

(2) The use shall be secondary to the primary use, and;

(3) The use shall comprise less than fifty (50%) percent of the gross square footage of the building in which it is located.

(4) Requirement imposed by the Common Council in the conditional use permit that addresses issues that may have an adverse social, economic or environmental impact or that may affect the health, safety or welfare of abutting or neighboring properties of the City as a whole.

**7. Physical Fitness Center in the M-1 or M-2 Districts.**

a. Building Plan as required in Section 4.05 B. and Section 14 of this Ordinance.

b. Site Plan as required in Section 4.05 C. and Section 14 of this Ordinance, plus:

(1) Indicate the location of any off-street parking spaces dedicated to the use per Section 6.0 of the Zoning Ordinance.

c. Drainage Plan as required in Section 4.05 D. and Section 14 of the Zoning Ordinance.

d. Landscape Plan as required in Section 4.05 E. and Section 14.08 H.

e. Utility Plan as required in Section 4.05 F. and Section 14 of the City of Kenosha Zoning Ordinance.

f. Operational Plan, which includes:

(1) Name and address of facility operator;

(2) Facility maintenance detail; and,

(3) Hours of operation.

g. One or more of the plans identified hereinabove may be waived at the discretion of the Reviewing Authority.

h. The conditional use permit shall require and the conditional use shall comply with the following:

Planning & Zoning Division  
625 52nd Street  
Kenosha, WI 53140  
262.653.4030

Kenosha City Plan Commission  
**FACT SHEET**

May 8, 2014

Item 8

**By Alderman David F. Bogdala, Co-Sponsors: Aldermen Steve Bostrom and G John Ruffolo - To Create Section 19 of the Zoning Ordinance Regarding Presumptive Approval. PUBLIC HEARING**

**NOTIFICATIONS/PROCEDURES:**

This Ordinance would require Common Council approval.

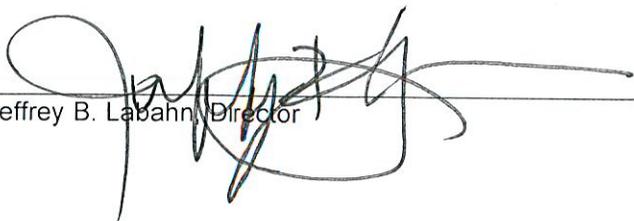
**ANALYSIS:**

- The attached Ordinance was drafted by Alderperson Bogdala and Bostrom.
- As drafted, the Ordinance would establish timeframes for the reviews of all permits under the Ordinance. If approval or denial is not granted within specified timeframes, the applicant can presume that they have been approved.
- The current Zoning Ordinance already contains review time lines for certain permits such as a Site Plan Review.

**RECOMMENDATION:**

For review and comment.

  
Rich Schroeder, Deputy Director

  
Jeffrey B. Labahn, Director

/u2/acct/cp/ckays/1CPC/2014/MAY8/Fact-zo-Sec19.odt

ORDINANCE NO.

PRINCIPAL SPONSOR: ALDERMAN DAVID F. BOGDALA  
CO-SPONSOR: ALDERMAN STEVE BOSTROM  
CO-SPONSOR: ALDERMAN G JOHN RUFFOLO

TO CREATE SECTION 19 ~~OF THE CODE OF~~ **THE** ZONING ORDINANCES ~~AND TO  
CREATE CHAPTER XXXIX OF THE CODE OF GENERAL ORDINANCES~~  
REGARDING PRESUMPTIVE APPROVAL

The Common Council for the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Section 19 of the Code of Zoning Ordinances for the City of

Kenosha, Wisconsin, is hereby created as follows:

**19. Presumptive Approval.**

**19.01. Purpose.** The purpose of this Section 19 is to expedite applications for permits, licenses or other approvals submitted in accordance with the ~~Code of Zoning Ordinances~~ for the City of Kenosha.

**19.02. Definitions.** Except as otherwise provided, the definitions of the terms in this Section 19 are as follows:

**City** means the City of Kenosha, State of Wisconsin.

**City Department** means any department of the City of Kenosha, whether one or more, or employees thereof.

**City Commission** means any committee or commission established by state statute, the Common Council or otherwise for the City of Kenosha including wholly-owned utilities and subsidiaries.

**Common Council** means the Common Council for the City of Kenosha.

**Final Review Authority** means the authority that has the final decision on any application.

**Presiding Officer** means the chairman of a City Commission or the mayor in the case of the Common Council.

**19.03. Deadlines** for action on applications.

**A. Deadlines.** Any application submitted in accordance to the Ordinance will be approved or disapproved within the time frame as follows for each respective Final Review Authority, except as provided by state or federal law:

1. City Department. Thirty days.
2. City Commission. Sixty days.
3. Common Council. Ninety days.

**B. Agendas.** In the ease of the Final Review Authority being a City Commission or the Common Council, the Presiding Officer will, within the period established under Subsection 19.03A, place any application submitted in accordance to the Ordinance on the agenda for the respective Final Review Authority to consider and take action for approval or disapproval.

**C. Automatic extension.** Failure of the Presiding Officer to act in accordance with Subsection 19.03B of this Ordinance will subject the. Presiding Officer to all equities of law including but not limited to automatically subjecting the Presiding Officer to Chapter 30 of the General Code of Ordinances for the City. The City Administrator is charged with the action of filing a complaint against the Presiding Officer under same Chapter 30 within ten days of the expiration of the deadline for action. In the event that the Presiding Officer fails to act in accordance with Subsection 19.03B of this Ordinance. the City Clerk will place the application on the next agenda of the Final Review Authority for approval or disapproval and continue as such until a quorum of the Final Review Authority exists to consider the application.

#### **19.04. Failure to meet deadline.**

**A.** Subject to Subsections 19.06 and 19.03C of this Ordinance, if the Final Review Authority fails to provide the applicant for an approval with written notice that the Final Review Authority has approved or disapproved the application before the expiration of the period established under Subsection 19.03A of this Ordinance for the approval, the applicant may choose to proceed as though the Final Review Authority had approved the application by providing the City Clerk with written notice of that choice no later than forty-five days after the expiration of the period established under Subsection 19.03A of this Ordinance.

**B.** The Final Review Authority may not disapprove an application for an approval solely because the Final Review Authority is unable to complete its review of the application within the period established under Subsection 19.03A of this Ordinance.

**19.05. Notice of deadline.** Upon receiving an application for an approval. the City will inform the applicant of the period established under Subsection 19.03A of this Ordinance for the permit, license or other approval.

**19.06. Permitted extension of deadline for incomplete application.** The Final Review Authority may extend the period established under Subsection 19.03A of this Ordinance because an application is incomplete if all of the following apply:

A. Within fourteen days after the City receiving the application, the City provides written notice to the applicant describing specifically the information that must be provided to complete the application.

B. The information under Subsection 19.06A of this Ordinance is directly related to eligibility for the permit, license or other approval or to terms or conditions of the permit, license or other approval.

C. The information under Subsection 19.06A of this Ordinance is necessary to determine whether to approve the application or is necessary to determine the terms or conditions of the license or other approval.

D. The extension is not longer than the period equal to the number of days from the day on which the City provides the notice under Subsection 19.06A to the day on which the City receives the information.

~~Section Two: Chapter XXXIX of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby created as follows:~~

~~XXXIX. Presumptive Approval~~

~~39.01. Purpose. The purpose of this Chapter 39 is to expedite applications for pennits, licenses or other approvals submitted in accordance with the Code of General Ordinances for the City of Kenosha.~~

~~39.02. Definitions. Except as otherwise provided, the definitions of the terms in this Chapter 39 are as follows:~~

~~City means the City of Kenosha, State of Wisconsin.~~

~~City Department means any department of the City of Kenosha, whether one or more, or employees thereof.~~

~~City Commission means any committee or commission established by state statute, the Common Council or otherwise for the City of Kenosha including wholly owned utilities and subsidiaries.~~

~~Common Council means the Common Council for the City of Kenosha.~~

~~Final Review Authority means the authority that has the final decision on any application.~~

~~Presiding Officer means the chairman of a City Commission or the mayor in the case of the Common Council.~~

~~39.03. Deadlines for action on applications.~~

~~A. Deadlines. Any application submitted in accordance to the Ordinance will be approved or disapproved within the time frame as follows for each respective Final Review Authority, except as provided by state or federal law:~~

~~1. City Department. Thirty days.~~

~~2. City Commission. Sixty days.~~

~~3. Common Council. Ninety days.~~

~~B. Agendas. In the case of the Final Review Authority being a City Commission or the Common Council, the Presiding Officer will, within the period established under Subsection 39.03A, place any application submitted in accordance to the Ordinance on the agenda for the respective Final Review Authority to consider and take action for approval or disapproval.~~

~~**C. Automatic extension.** Failure of the Presiding Officer to act in accordance with Subsection 39.03B of this Ordinance will subject the Presiding Officer to all equities of law including but not limited to automatically subjecting the Presiding Officer to Chapter 30 of the General Code of Ordinances for the City. The City Administrator is charged with the action of filing a complaint against the Presiding Officer under same Chapter 30 within ten days of the expiration of the deadline for action. In the event that the Presiding Officer fails to act in accordance with Subsection 39.03B of this Ordinance, the City Clerk will place the application on the next agenda of the Final Review Authority for approval or disapproval and continue as such until a quorum of the Final Review Authority exists to consider the application.~~

~~**39.04. Failure to meet deadline.**~~

~~**A.** Subject to Subsections 39.06 and 39.03C of this Ordinance, if the Final Review Authority fails to provide the applicant for an approval with written notice that the Final Review Authority has approved or disapproved the application before the expiration of the period established under Subsection 39.03A of this Ordinance for the approval, the applicant may choose to proceed as though the Final Review Authority had approved the application by providing the City Clerk with written notice of that choice no later than forty-five days after the expiration of the period established under Subsection 39.03A of this Ordinance.~~

~~**B.** The Final Review Authority may not disapprove an application for an approval solely because the Final Review Authority is unable to complete its review of the application within the period established under Subsection 39.03A of this Ordinance.~~

~~**39.05. Notice of deadline.** Upon receiving an application for an approval, the City will inform the applicant of the period established under Subsection 39.03A of this Ordinance for the permit, license or other approval.~~

~~**39.06. Permitted extension of deadline for incomplete application.** The Final Review Authority may extend the period established under Subsection 39.03A of this Ordinance because an application is incomplete if all of the following apply:~~

~~**A.** Within fourteen days after the City receiving the application, the City provides written notice to the applicant describing specifically the information that must be provided to complete the application.~~

~~**B.** The information under Subsection 39.06A of this Ordinance is directly related to eligibility for the permit, license or other approval or to terms or conditions of the permit, license or other approval.~~

~~**C.** The information under Subsection 39.06A of this Ordinance is necessary to determine whether to approve the application or is necessary to determine the terms or conditions of the license or other approval.~~

~~**D.** The extension is not longer than the period equal to the number of days from the day on which the City provides the notice under Subsection 39.06A to the day on which the City receives the information.~~

**Section Two**~~three~~: The treatment of the creation of Section 19 of the Code of Zoning Ordinances and the creation of Chapter XXXIX of the Code of General Ordinances applies to all applications for individual permits, licenses or other approvals that were lawfully submitted to the City within the twelve months immediately preceding the effective date as established by Section ~~Three~~**Four**, of which deadlines will run from said effective date. All individual permits, licenses or other approvals submitted after said effective date will be subject to all terms and conditions of the respective code under which they are submitted.

**Section ~~Three~~Four**: This Ordinance will become effective after passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

Debra Salas

APPROVED \_\_\_\_\_ Mayor  
Keith Bosman

Date: \_\_\_\_\_

Passed:

Published:

Drafted By: David F. Bogdala

17th District Alderman/License and Permit Committee Member

Steve Bostrom

12th District Alderman/Public Works Committee Member

City of Kenosha, State of Wisconsin

ORDINANCE NO.

PRINCIPAL SPONSOR: ALDERMAN DAVID F. BOGDALA  
CO-SPONSOR: ALDERMAN STEVE BOSTROM  
CO-SPONSOR: ALDERMAN G JOHN RUFFOLO

~~TO CREATE SECTION 19 OF THE CODE OF ZONING ORDINANCES AND TO  
CREATE CHAPTER XXXIX OF THE CODE OF GENERAL ORDINANCES  
REGARDING PRESUMPTIVE APPROVAL~~

The Common Council for the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** ~~Section 19 of the Code of Zoning Ordinances for the City of~~

~~Kenosha, Wisconsin, is hereby created as follows:~~

~~**19. Presumptive Approval.**~~

~~**19.01. Purpose.** The purpose of this Section 19 is to expedite applications for permits, licenses or other approvals submitted in accordance with the Code of Zoning Ordinances for the City of Kenosha.~~

~~**19.02. Definitions.** Except as otherwise provided, the definitions of the terms in this Section 19 are as follows:~~

~~**City** means the City of Kenosha, State of Wisconsin.~~

~~**City Department** means any department of the City of Kenosha, whether one or more, or employees thereof.~~

~~**City Commission** means any committee or commission established by state statute, the Common Council or otherwise for the City of Kenosha including wholly-owned utilities and subsidiaries.~~

~~**Common Council** means the Common Council for the City of Kenosha.~~

~~**Final Review Authority** means the authority that has the final decision on any application.~~

~~**Presiding Officer** means the chairman of a City Commission or the mayor in the case of the Common Council.~~

~~**19.03. Deadlines** for action on applications.~~

~~A. Within fourteen days after the City receiving the application, the City provides written notice to the applicant describing specifically the information that must be provided to complete the application.~~

~~B. The information under Subsection 19.06A of this Ordinance is directly related to eligibility for the permit, license or other approval or to terms or conditions of the permit, license or other approval.~~

~~C. The information under Subsection 19.06A of this Ordinance is necessary to determine whether to approve the application or is necessary to determine the terms or conditions of the license or other approval.~~

~~D. The extension is not longer than the period equal to the number of days from the day on which the City provides the notice under Subsection 19.06A to the day on which the City receives the information.~~

**Section Two:** Chapter XXXIX of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby created as follows:

### **XXXIX. Presumptive Approval**

**39.01. Purpose.** The purpose of this Chapter 39 is to expedite applications for permits, licenses or other approvals submitted in accordance with the Code of General Ordinances for the City of Kenosha.

**39.02. Definitions.** Except as otherwise provided, the definitions of the terms in this Chapter 39 are as follows:

**City** means the City of Kenosha, State of Wisconsin.

**City Department** means any department of the City of Kenosha, whether one or more, or employees thereof.

**City Commission** means any committee or commission established by state statute, the Common Council or otherwise for the City of Kenosha including wholly-owned utilities and subsidiaries.

**Common Council** means the Common Council for the City of Kenosha.

**Final Review Authority** means the authority that has the final decision on any application.

**Presiding Officer** means the chairman of a City Commission or the mayor in the case of the Common Council.

### **39.03. Deadlines for action on applications.**

**A. Deadlines.** Any application submitted in accordance to the Ordinance will be approved or disapproved within the time frame as follows for each respective Final Review Authority, except as provided by state or federal law:

1. City Department. Thirty days.
2. City Commission. Sixty days.
3. Common Council. Ninety days.

**B. Agendas.** In the case of the Final Review Authority being a City Commission or the Common Council, the Presiding Officer will, within the period established under Subsection 39.03A, place any application submitted in accordance to the Ordinance on the agenda for the respective Final Review Authority to consider and take action for approval or disapproval.

Debra Salas

APPROVED \_\_\_\_\_ Mayor  
Keith Bosman

Date: \_\_\_\_\_

Passed:

Published:

Drafted By: David F. Bogdala

17th District Alderman/License and Permit Committee Member

Steve Bostrom

12th District Alderman/Public Works Committee Member

City of Kenosha, State of Wisconsin

ORDINANCE NO.

PRINCIPAL SPONSOR: ALDERMAN DAVID F. BOGDALA  
CO-SPONSOR: ALDERMAN STEVE BOSTROM  
CO-SPONSOR: ALDERMAN G JOHN RUFFOLO

~~TO CREATE SECTION 19 OF THE CODE OF ZONING ORDINANCES AND TO  
CREATE CHAPTER XXXIX OF THE CODE OF GENERAL ORDINANCES  
REGARDING PRESUMPTIVE APPROVAL~~

The Common Council for the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** ~~Section 19 of the Code of Zoning Ordinances for the City of~~

~~Kenosha, Wisconsin, is hereby created as follows:~~

~~**19. Presumptive Approval.**~~

~~**19.01. Purpose.** The purpose of this Section 19 is to expedite applications for permits, licenses or other approvals submitted in accordance with the Code of Zoning Ordinances for the City of Kenosha.~~

~~**19.02. Definitions.** Except as otherwise provided, the definitions of the terms in this Section 19 are as follows:~~

~~**City** means the City of Kenosha, State of Wisconsin.~~

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~~**Common Council** means the Common Council for the City of Kenosha.~~

~~**Final Review Authority** means the authority that has the final decision on any application.~~

~~**Presiding Officer** means the chairman of a City Commission or the mayor in the case of the Common Council.~~

~~**19.03. Deadlines** for action on applications.~~

~~**A. Deadlines.** Any application submitted in accordance to the Ordinance will be approved or disapproved within the time frame as follows for each respective Final Review Authority, except as provided by state or federal law:-~~

- ~~1. City Department. Thirty days.-~~
- ~~2. City Commission. Sixty days.-~~
- ~~3. Common Council. Ninety days.-~~

~~**B. Agendas.** In the case of the Final Review Authority being a City Commission or the Common Council, the Presiding Officer will, within the period established under Subsection 19.03A, place any application submitted in accordance to the Ordinance on the agenda for the respective Final Review Authority to consider and take action for approval or disapproval.-~~

~~**C. Automatic extension.** Failure of the Presiding Officer to act in accordance with Subsection 19.03B of this Ordinance will subject the Presiding Officer to all equities of law including but not limited to automatically subjecting the Presiding Officer to Chapter 30 of the General Code of Ordinances for the City. The City Administrator is charged with the action of filing a complaint against the Presiding Officer under same Chapter 30 within ten days of the expiration of the deadline for action. In the event that the Presiding Officer fails to act in accordance with Subsection 19.03B of this Ordinance, the City Clerk will place the application on the next agenda of the Final Review Authority for approval or disapproval and continue as such until a quorum of the Final Review Authority exists to consider the application.-~~

#### ~~**19.04. Failure to meet deadline.-**~~

~~**A.** Subject to Subsections 19.06 and 19.03C of this Ordinance, if the Final Review Authority fails to provide the applicant for an approval with written notice that the Final Review Authority has approved or disapproved the application before the expiration of the period established under Subsection 19.03A of this Ordinance for the approval, the applicant may choose to proceed as though the Final Review Authority had approved the application by providing the City Clerk with written notice of that choice no later than forty-five days after the expiration of the period established under Subsection 19.03A of this Ordinance.-~~

~~**B.** The Final Review Authority may not disapprove an application for an approval solely because the Final Review Authority is unable to complete its review of the application within the period established under Subsection 19.03A of this Ordinance.-~~

~~**19.05. Notice of deadline.** Upon receiving an application for an approval, the City will inform the applicant of the period established under Subsection 19.03A of this Ordinance for the permit, license or other approval.-~~

~~**19.06. Permitted extension of deadline for incomplete application.** The Final Review Authority may extend the period established under Subsection 19.03A of this Ordinance because an application is incomplete if all of the following apply:-~~

~~A. Within fourteen days after the City receiving the application, the City provides written notice to the applicant describing specifically the information that must be provided to complete the application.~~

~~B. The information under Subsection 19.06A of this Ordinance is directly related to eligibility for the permit, license or other approval or to terms or conditions of the permit, license or other approval.~~

~~C. The information under Subsection 19.06A of this Ordinance is necessary to determine whether to approve the application or is necessary to determine the terms or conditions of the license or other approval.~~

~~D. The extension is not longer than the period equal to the number of days from the day on which the City provides the notice under Subsection 19.06A to the day on which the City receives the information.~~

~~Section Two:~~

Chapter XXXIX of the Code of General Ordinances for the

City of Kenosha, Wisconsin, is hereby created as follows:

**XXXIX. Presumptive Approval**

**39.01. Purpose.** The purpose of this Chapter 39 is to expedite applications for permits, licenses or other approvals submitted in accordance with the Code of General Ordinances for the City of Kenosha.

**39.02. Definitions.** Except as otherwise provided, the definitions of the terms in this Chapter 39 are as follows:

**City** means the City of Kenosha, State of Wisconsin.

**City Department** means any department of the City of Kenosha, whether one or more, or employees thereof.

**City Commission** means any committee or commission established by state statute, the Common Council or otherwise for the City of Kenosha including wholly-owned utilities and subsidiaries.

**Common Council** means the Common Council for the City of Kenosha.

**Final Review Authority** means the authority that has the final decision on any application.

**Presiding Officer** means the chairman of a City Commission or the mayor in the case of the Common Council.

**39.03. Deadlines for action on applications.**

**A. Deadlines.** Any application submitted in accordance to the Ordinance will be approved or disapproved within the time frame as follows for each respective Final Review Authority, except as provided by state or federal law:

1. City Department. Thirty days.
2. City Commission. Sixty days.
3. Common Council. Ninety days.

**B. Agendas.** In the case of the Final Review Authority being a City Commission or the Common Council, the Presiding Officer will, within the period established under Subsection 39.03A, place any application submitted in accordance to the Ordinance on the agenda for the respective Final Review Authority to consider and take action for approval or disapproval.

**C. Automatic extension.** Failure of the Presiding Officer to act in accordance with Subsection 39.03B of this Ordinance will subject the Presiding Officer to all equities of law including but not limited to automatically subjecting the Presiding Officer to Chapter 30 of the General Code of Ordinances for the City. The City Administrator is charged with the action of filing a complaint against the Presiding Officer under same Chapter 30 within ten days of the expiration of the deadline for action. In the event that the Presiding Officer fails to act in accordance with Subsection 39.03B of this Ordinance, the City Clerk will place the application on the next agenda of the Final Review Authority for approval or disapproval and continue as such until a quorum of the Final Review Authority exists to consider the application.

**39.04. Failure to meet deadline.**

**A.** Subject to Subsections 39.06 and 39.03C of this Ordinance, if the Final Review Authority fails to provide the applicant for an approval with written notice that the Final Review Authority has approved or disapproved the application before the expiration of the period established under Subsection 39.03A of this Ordinance for the approval, the applicant may choose to proceed as though the Final Review Authority had approved the application by providing the City Clerk with written notice of that choice no later than forty-five days after the expiration of the period established under Subsection 39.03A of this Ordinance.

**B.** The Final Review Authority may not disapprove an application for an approval solely because the Final Review Authority is unable to complete its review of the application within the period established under Subsection 39.03A of this Ordinance.

**39.05. Notice of deadline.** Upon receiving an application for an approval, the City will inform the applicant of the period established under Subsection 39.03A of this Ordinance for the permit, license or other approval.

**39.06. Permitted extension of deadline for incomplete application.** The Final Review Authority may extend the period established under Subsection 39.03A of this Ordinance because an application is incomplete if all of the following apply:

**A.** Within fourteen days after the City receiving the application, the City provides written notice to the applicant describing specifically the information that must be provided to complete the application.

**B.** The information under Subsection 39.06A of this Ordinance is directly related to eligibility for the permit, license or other approval or to terms or conditions of the permit, license or other approval.

**C.** The information under Subsection 39.06A of this Ordinance is necessary to determine whether to approve the application or is necessary to determine the terms or conditions of the license or other approval.

**D.** The extension is not longer than the period equal to the number of days from the day on which the City provides the notice under Subsection 39.06A to the day on which the City receives the information.

**Section Twothree:** The treatment of the creation of ~~Section 19 of the Code of Zoning Ordinances and the creation of~~ Chapter XXXIX of the Code of General Ordinances apply to all applications for individual permits, licenses or other approvals that were lawfully submitted to the City within the twelve months immediately preceding the effective date as established by Section ~~ThreeFour~~, of which deadlines will run from said effective date. All individual permits, licenses or other approvals submitted after said effective date will be subject to all terms and conditions of the respective code under which they are submitted.

**Section ThreeFour:** This Ordinance will become effective after passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

Debra Salas

APPROVED \_\_\_\_\_ Mayor  
Keith Bosman

Date: \_\_\_\_\_

Passed:

Published:

Drafted By: David F. Bogdala

17th District Alderman/License and Permit Committee Member

Steve Bostrom

12th District Alderman/Public Works Committee Member

City of Kenosha, State of Wisconsin

**ORDINANCE NO. \_\_\_\_\_**

**SPONSOR: THE MAYOR**

TO REPEAL AND RECREATE SUBSECTIONS 1.06 S.3, 4, AND 7.b. OF THE CODE OF GENERAL ORDINANCES FOR THE CITY OF KENOSHA REGARDING MEMBERS, TERM AND DUTIES OF THE MAYOR'S YOUTH COMMISSION

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subsections 1.06 S.3 of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**3. Members.** There shall be nine (9) members who shall be appointed by the Mayor and confirmed by the Common Council who shall be representative of the community and concerned about the positive image of youth in the City of Kenosha. In making appointments, the Mayor shall strive to appoint four (4) members under the age of twenty-three (23) at the time of confirmation by the Common Council. Of the remaining five (5) members, one (1) shall be an alderperson and one (1) shall be appointed from the Police Department.

**Section Two:** Subsections 1.06 S.4 of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**4. Term.** The term of the members shall be two (2) years commencing on November 1. The terms shall be staggered.

**Section Three:** Subsections 1.06 S.7.b. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**b.** To publicize, promote and, in appropriate instances award financial gifts to bona fide youth organizations.

**Section Four:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor                      Date:

Passed:

Published:

Drafted By:  
JONATHAN A. MULLIGAN  
WILLIAM K. RICHARDSON  
Assistant City Attorneys

ORDINANCE NO. \_\_\_\_\_

Draft 04/14/14

SPONSOR: THE MAYOR

TO REPEAL AND RECREATE SUBSECTIONS 1.06 S.3, 4, AND 7.b. OF THE CODE OF GENERAL ORDINANCES FOR THE CITY OF KENOSHA REGARDING MEMBERS, TERM AND DUTIES OF THE MAYOR'S YOUTH COMMISSION

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subsections 1.06 S.3 of the Code of General Ordinances for the

City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**3. Members.** There shall be ~~eleven (11)~~nine (9) members who shall be appointed by the Mayor and confirmed by the Common Council who shall be representative of the community and concerned about the positive image of youth in the City of Kenosha. ~~Of these eleven (11) members, at least five (5) shall be under the age of twenty-one (21); of the five (5) under the age of twenty-one at least three (3) shall be under the age of eighteen (18)~~ In making appointments, the Mayor shall strive to appoint four (4) members under the age of twenty-three (23) at the time of confirmation by the Common Council. Of the remaining ~~six (6)~~five (5) members, one (1) shall be an alderman person and one (1) shall be appointed from the Police Department. ~~Any person who was lawfully appointed to the Commission under a designated age classification, shall not lose their eligibility to continue to serve the balance of their term of office for the reason that they exceeded the age classification under which they were appointed while serving on the Commission. A Commission member who, while serving on the Commission, exceeds the age classification under which appointed, is eligible to be reappointed to the Commission in an older age classification where a vacancy exists and the number of terms they are eligible to serve has not been exceeded.~~

**Section Two:** Subsections 1.06 S.4 of the Code of General Ordinances for the

City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**4. Term.** The term of the members shall be two (2) years commencing on November 1. The terms shall be staggered. ~~and the initial term shall be as follows: Three (3) members who may be over the age of twenty-one (21), and three (3) members under the age of twenty-one (21) shall serve for two (2) years; three (3) members who may be over the age of twenty-one (21) and two (2) members under the age of twenty-one (21) shall serve for one (1) year.~~

**Section Three:** Subsections 1.06 S.7.b. of the Code of General Ordinances for the

City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

b. To publicize, ~~and~~ promote and, in appropriate instances award financial gifts to bona fide youth organizations.

**Section Four:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:

Jonathan A. Mulligan  
William K. Richardson  
Assistant City Attorneys

**RESOLUTION NO. \_\_\_\_\_**

**BY: COMMITTEE ON FINANCE**

**To Levy a Special Assessment under Authority of Charter Ordinance No. 26, as Amended, upon Certain Parcels of Land Within the City of Kenosha, Wisconsin in the Amount of \$2,726.57 for Trash and Debris Removal**

**WHEREAS**, trash and debris located on certain parcels of land in the City of Kenosha, Wisconsin, has been ordered removed by the Kenosha County Department of Human Services, pursuant to Charter Ordinance No. 26, as amended by Charter Ordinance No.(s) 28, 30, and 33, of the City of Kenosha, Wisconsin; and,

**WHEREAS**, pursuant to Subsection G., Charter Ordinance No. 26, as amended, the cost of abatement, including the cost of service, mailing and publication, and a Seventy-five (\$75.00) Dollar Administrative Fee, is to be specially assessed against the real estate upon which such debris and trash were located; and,

**WHEREAS**, trash and debris has been removed by the City, through private contract, from various parcels of real estate at the costs of abatement and administration noted by a report from the Kenosha County Department of Human Services dated May 6, 2014, which report is on file in the Office of the City Clerk/Treasurer and incorporated herein by reference.

**NOW, THEREFORE, BE IT RESOLVED** by the Common Council of the City of Kenosha, Wisconsin, that pursuant to Charter Ordinance No. 26, as amended by Charter Ordinance No. (s) 28, 30, and 33, special assessments in the total amount of \$2,726.57 are levied against the respective parcels of property listed in the report of the Kenosha County Department of Human Services on file in the Office of the City Clerk/Treasurer for the City of Kenosha, Wisconsin, with interest thereon to be charged at seven and one-half (7.5%) percent per annum from the date of passage of this Resolution.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Date: \_\_\_\_\_

Drafted By:  
JONATHAN A. MULLIGAN  
Assistant City Attorney



# COUNTY OF KENOSHA

John T. Jansen, Director  
Department of Human Services

Cynthia Johnson, Director, Health Officer  
Division of Health Services  
Job Center / Human Services Building  
8600 Sheridan Road, Suite 600  
Kenosha, WI 53143-6515  
Phone (262) 605-6700  
Fax: (262) 605-6715



DATE: 06-May-14

TO: Edward R. Antaramian, City Attorney

FROM: Mark Melotik, Environmental Manager

RE: Request of special assessments for the following properties, as per Charter Ordinance Number 26 - City of Kenosha

1.)	<b>2008 85th Street</b>	PARCEL #	06-123-07-353-017
	<b><u>OWNER OF RECORD:</u></b> Brenda Burgess & Jerry Parker 6005 105th St Pleasant Prairie WI 53158	<b><u>ASSESSMENT:</u></b> Administrative Fee Clean up Certified Mail Publication Cost	75.00 185.25  
	Cleanup Date: 03/24/2014	<b>TOTAL:</b>	<u>260.25</u>
2.)	<b>1413 61st Street</b>	PARCEL #	05-123-06-206-002
	<b><u>OWNER OF RECORD:</u></b> Shelby Rielly 1413 61st St Kenosha WI 53143	<b><u>ASSESSMENT:</u></b> Administrative Fee Clean up Certified Mail Publication Cost	75.00 185.25  
	Cleanup Date: 03/24/2014	<b>TOTAL:</b>	<u>260.25</u>
3.)	<b>6510 8th Avenue</b>	PARCEL #	05-123-06-178-011
	<b><u>OWNER OF RECORD:</u></b> Main Stream Funding LLC 6804 Sheridan Rd Kenosha WI 53143	<b><u>ASSESSMENT:</u></b> Administrative Fee Clean up Certified Mail Publication Cost	75.00 185.25  
	Cleanup Date: 03/31/2014	<b>TOTAL:</b>	<u>260.25</u>
4.)	<b>10018 66th Street</b>	PARCEL #	03-122-05-251-793
	<b><u>OWNER OF RECORD:</u></b> Brian & Bethany Johnson 15808 Vicki Dr Oklahoma City OK 73170	<b><u>ASSESSMENT:</u></b> Administrative Fee Clean up Certified Mail Publication Cost	75.00 166.25  
	Cleanup Date: 03/31/2014	<b>TOTAL:</b>	<u>241.25</u>

5.)	<b>3712 16th Avenue</b>	PARCEL #	11-223-30-285-009
	<b><u>OWNER OF RECORD:</u></b> Standard Equity Funding LLC P O Box 27370 Anaheim Hills CA 92808	<b><u>ASSESSMENT:</u></b> Administrative Fee Clean up Certified Mail Publication Cost <b>TOTAL:</b>	 75.00 147.25 7.19  <u>229.44</u>
	Cleanup Date: 04/21/2014		
6.)	<b>4726 52nd Street</b>	PARCEL #	08-222-35-276-004
	<b><u>OWNER OF RECORD:</u></b> Guillermo Machuca-Galvan 1408 Shelmar Dr Arlington TX 76014	<b><u>ASSESSMENT:</u></b> Administrative Fee Clean up Certified Mail Publication Cost <b>TOTAL:</b>	 75.00 280.25 7.19  <u>362.44</u>
	Cleanup Date: 04/21/2014		
7.)	<b>6333 29th Avenue</b>	PARCEL #	01-122-01-153-013
	<b><u>OWNER OF RECORD:</u></b> Ron & Jeanine Mc Elvaney 1474 30th Avenue Unit 1 Kenosha WI 53144	<b><u>ASSESSMENT:</u></b> Administrative Fee Clean up Certified Mail Publication Cost <b>TOTAL:</b>	 75.00 175.75 7.19  <u>257.94</u>
	Cleanup Date: 04/21/2014		
8.)	<b>4800 20th Avenue</b>	PARCEL #	12-223-31-232-025
	<b><u>OWNER OF RECORD:</u></b> Rowan Tobias 4800 20th Avenue Kenosha WI 53140	<b><u>ASSESSMENT:</u></b> Administrative Fee Clean up Certified Mail Publication Cost <b>TOTAL:</b>	 75.00 90.25   <u>165.25</u>
	Cleanup Date: 04/11/2014		
9.)	<b>6901 Sheridan Road</b>	PARCEL #	05-123-06-434-009
	<b><u>OWNER OF RECORD:</u></b> Julia Guttormsen 4116 56th St Kenosha WI 53144	<b><u>ASSESSMENT:</u></b> Administrative Fee Clean up Certified Mail Publication Cost <b>TOTAL:</b>	 75.00 90.25   <u>165.25</u>
	Cleanup Date: 04/11/2014		
10.)	<b>2909 23rd Avenue</b>	PARCEL #	07-222-24-488-002
	<b><u>OWNER OF RECORD:</u></b> Barbara Brever 2909 23rd Avenue Kenosha WI 53140	<b><u>ASSESSMENT:</u></b> Administrative Fee Clean up Certified Mail Publication Cost <b>TOTAL:</b>	 75.00 118.75   <u>193.75</u>
	Cleanup Date: 04/08/2014		

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11.) **6015 14th Avenue** PARCEL # 05-123-06-201-005

**OWNER OF RECORD:**

Main Stream Properties LLC  
6804 Sheridan Road  
Kenosha WI 53143

Cleanup Date: 04/08/2014

**ASSESSMENT:**

Administrative Fee 75.00  
Clean up 90.25  
Certified Mail  
Publication Cost

**TOTAL:** 165.25

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12.) **4906 29th Avenue** PARCEL # 09-222-36-131-015

**OWNER OF RECORD:**

Manuel Galvan  
4906 29th Avenue  
Kenosha WI 53140

Cleanup Date: 04/02/2014

**ASSESSMENT:**

Administrative Fee 75.00  
Clean up 90.25  
Certified Mail  
Publication Cost

**TOTAL:** 165.25

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<b>CHARTER 26 TOTAL</b>	<b>\$ 2,726.57</b>
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RESOLUTION NO. \_\_\_\_\_

BY: FINANCE COMMITTEE

**To Impose a Special Charge on Certain  
Parcels of Property  
for Boarding and Securing**

BE IT RESOLVED, that special charges for boarding and securing during 2014, in the total amount of **\$2,998.36** be levied against the respective parcels of property as shown by a report of the Department of Community Development and Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this \_\_\_\_\_ day of \_\_\_\_\_, 2014

Approved:

\_\_\_\_\_, Mayor  
Keith G. Bosman

Attest:

\_\_\_\_\_, City Clerk-Treasurer  
Debra L. Salas

Drafted by:  
Department of Community Development and Inspections

/saz

---

**Parcel #:01-122-01-191-014****6416 22ND AVE****Owner of Record**  
WILLIAM G CADA  
3311 102ND AVE  
KENOSHA, WI 53144Admin. Fee  
100.00Charge  
98.00Total  
198.00

---

**Parcel #:04-122-12-237-009****7733 36TH AVE****Owner of Record**  
LORI K LIENAU  
7733 36TH AVE  
KENOSHA, WI 53142Admin. Fee  
100.00Charge  
72.12Total  
172.12

---

**Parcel #:05-123-06-304-018****6726 16TH AVE****Owner of Record**  
MARIA R ZUNIGA  
6726 16TH AVE  
KENOSHA, WI 53143Admin. Fee  
100.00Charge  
1,228.12Total  
1,328.12

---

**Parcel #:05-123-06-479-017****704 75TH ST****Owner of Record**  
GURPAL WISCONSIN STATIONS LLC  
9653 N GRANVILLE RD  
MEQUON, WI 53097Admin. Fee  
100.00Charge  
260.00Total  
360.00

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**Parcel #:09-222-36-176-009****5031 23RD AVE****Owner of Record**  
TERESA D BEBO  
5031 23RD AVE  
KENOSHA, WI 53140-5934Admin. Fee  
100.00Charge  
176.00Total  
276.00

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**Parcel #:12-223-31-328-008****2006 53RD ST****Owner of Record**  
ZACHARY GILBERT MICHAL  
36706 N NATHAN HALE DR  
LAKE VILLA, IL 60046-9304Admin. Fee  
100.00Charge  
384.12Total  
484.12

**Parcel #:12-223-31-389-006**

**1342 57TH ST**

**Owner of Record**

RAJKO SINDJELIC  
7528 PERSHING BLVD STE B 117  
KENOSHA, WI 53142

**Admin. Fee**

100.00

**Charge**

80.00

**Total**

180.00

**RESOLUTION TOTAL**

**2,998.36**

RESOLUTION NO. \_\_\_\_\_

BY: FINANCE COMMITTEE

**To Impose a Special Charge on Certain  
Parcels of Property for  
Property Maintenance Reinspection Fees**

BE IT RESOLVED, that special charges for reinspection fees during 2014, in the total amount of \$1,742.00, be levied against the respective parcels of property as shown by a report of the Department of Community Development and Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this \_\_\_\_\_ day of \_\_\_\_\_, 2014

Approved:

\_\_\_\_\_, Mayor  
Keith G. Bosman

Attest:

\_\_\_\_\_, City Clerk-Treasurer  
Debra L. Salas

Drafted by:  
Department of Community Development and Inspections

/saz

**Parcel #:01-122-01-404-028****6720 25TH AVE****Owner of Record**P L RUFFOLO LLC  
2918 WASHINGTON RD  
KENOSHA, WI 53140-5344**Admin. Fee**

100.00

**Charge**

90.00

**Total**  
190.00**Parcel #:05-123-06-260-036****6516 18TH AVE****Owner of Record**FRANK F & SANDRA J LUDOWISE  
6516 18TH AVE  
KENOSHA, WI 53143-4954**Admin. Fee**

100.00

**Charge**

360.00

**Total**  
460.00**Parcel #:11-223-30-451-012****716 43RD ST****Owner of Record**DALE NEHLS  
714 43RD ST  
KENOSHA, WI 53140-5700**Admin. Fee**

100.00

**Charge**

360.00

**Total**  
460.00**Parcel #:11-223-30-451-013****714 43RD ST****Owner of Record**DALE A NEHLS  
714 43RD ST  
KENOSHA, WI 53140-5700**Admin. Fee**

100.00

**Charge**

360.00

**Total**  
460.00**Parcel #:12-223-31-336-025****1712 55TH ST****Owner of Record**SALVADOR GUDINO JR OSEGUERA  
5413 36TH AVE  
KENOSHA, WI 53144-6912**Admin. Fee**

100.00

**Charge**

72.00

**Total**  
172.00**RESOLUTION TOTAL****1,742.00**

RESOLUTION NO. \_\_\_\_\_

BY: FINANCE COMMITTEE

**To Impose a Special Charge on Certain  
Parcels of Property for  
Building & Zoning Reinspection Fees**

BE IT RESOLVED, that special charges for reinspection fees during 2014, in the total amount of **\$878.00**, be levied against the respective parcels of property as shown by a report of the Department of Community Development and Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this \_\_\_\_\_ day of \_\_\_\_\_, 2014

Approved:

\_\_\_\_\_, Mayor  
Keith G. Bosman

Attest:

\_\_\_\_\_, City Clerk-Treasurer  
Debra L. Salas

Drafted by:  
Department of Community Development and Inspections

/saz

**Parcel #:05-123-06-312-004****6903 14TH AVE****Owner of Record**  
TIMOTHY TOLBERT  
10130 122ND ST

Admin. Fee	Charge	Total
100.00	72.00	172.00

PLEASANT PRAIRIE, WI 53158

REINSPECTION FEE - ILLEGAL OCCUPANCY  
#157554**Parcel #:05-123-06-312-004****6903 14TH AVE****Owner of Record**  
TIMOTHY TOLBERT  
10130 122ND ST

Admin. Fee	Charge	Total
100.00	90.00	190.00

PLEASANT PRAIRIE, WI 53158

REINSPECTION FEE - ILLEGAL OCCUPANCY  
#157689**Parcel #:06-123-07-201-012****7550 SHERIDAN RD****Owner of Record**  
TJ AUTO LLC  
3516 WARREN CT

Admin. Fee	Charge	Total
100.00	72.00	172.00

RACINE, WI 53405

REINSPECTION FEE - ILLEGAL OCCUPANCY  
#157219**Parcel #:09-222-36-358-003****5917 39TH AVE****Owner of Record**  
PIEROGI'S LLC  
C/O ALICJA KACKA  
223 TOMS AVE  
TWIN LAKES, WI 53181

Admin. Fee	Charge	Total
100.00	72.00	172.00

REINSPECTION FEE - ILLEGAL OCCUPANCY  
# 157553**Parcel #:12-223-31-436-008****1112 56TH ST****Owner of Record**  
PAUL CAMPAGNA  
7512 20TH AVE

Admin. Fee	Charge	Total
100.00	72.00	172.00

KENOSHA, WI 53143

REINSPECTION FEE - ILLEGAL OCCUPANCY  
#157691**RESOLUTION TOTAL****878.00**

RESOLUTION NO. \_\_\_\_\_

BY: Finance Committee

To Amend the City of Kenosha Capital Improvement Program for 2014  
By Increasing IN11-003 "39<sup>th</sup> Ave.-Wash. Road to 45<sup>th</sup> Street" in the Amount of \$185,000 and  
Decreasing IN93-002 "Resurfacing" in the Amount of \$185,000 for a Net Change of \$0

WHEREAS, the limits of the project have been extended to include 39<sup>th</sup> Avenue from 52<sup>nd</sup> Street to approximately 450 feet north and the harsh winter on the existing pavement; and

WHEREAS, the above amendment to the Capital Improvement Program has been approved by the Public Works Committee and the Finance Committee on May 19, 2014;

NOW, THEREFORE BE IT RESOLVED, by the Common Council of the City of Kenosha, Wisconsin that the Capital Improvement Program be, and hereby is amended as follows:

<i>Line Item</i>	<i>Description</i>	<i>Available Authorization</i>	<i>Authorization Adjustment</i>	<i>Amended Authorization</i>
IN11-003	39 <sup>th</sup> Ave. - Washington Road to 45 St. (2014)	1,400,000	185,000	1,585,000
IN93-002	Resurfacing (2014)	1,360,000	(185,000)	1,175,000

Adopted this \_\_\_\_\_ day of \_\_\_\_\_ 2014

Approved:

\_\_\_\_\_  
KEITH G. BOSMAN, MAYOR

Attest:

\_\_\_\_\_  
DEBRA SALAS, CITY CLERK/TREASURER

(RES14/cipIN11-003.5.14.14))

**RESOLUTION NO. \_\_\_\_\_**

**SPONSOR: ALDERPERSON DAVID F. BOGDALA**  
**COSPONSOR: ALDERPERSON STEVE BOSTROM**

**TO AMEND THE CITY OF KENOSHA CAPITAL IMPROVEMENT PROGRAM FOR 2013  
BY DECREASING FI-13-003 “FIRE ADMINISTRATION OFFICE” IN THE AMOUNT OF  
\$99,237**

**AND TO DECREASE LINE ITEM IN-14-001 “COST SHARE RESURFACE” IN THE  
AMOUNT OF \$11,600 AND TO DECREASE ITEM SW-10-005 “RIVER CROSSING DITCH  
RESTORATION” IN THE AMOUNT OF \$50,000**

**AND TO CREATE CAPITAL IMPROVEMENT LINE ITEM IN-14-003 “104<sup>TH</sup> AVE  
RESURFACING” IN THE AMOUNT OF \$160,837 FOR A NET CHANGE OF \$0**

**WHEREAS**, the City of Kenosha has a duty to maintain its infrastructure, including all roads, while at the same time being mindful of all citizen’s tax dollars, and

**WHEREAS**, on May 5, 2014 the City of Kenosha Common Council awarded the contract bid for project FI-13-003 “Fire Administration Office” to Magill Construction Company in the amount of \$630,962, and

**WHEREAS**, the City of Kenosha Common Council did authorize in the 2014-2018 Capital Improvement Plan an amended dollar amount of \$730, 199 for completion of project FI-13-003, and

**WHEREAS**, aldermen have a duty to respond to the needs of citizens in their districts and report and recommend enhancements and improvements in their respective districts, and

**WHEREAS**, in a Kenosha News article dated February 26, 2014 entitled “Alderman seeks fix for pothole-riddled 104th Avenue” Mayor Keith Bosman was quoted saying “It’s probably the worst I’ve ever seen” and,

**NOW, THEREFORE, BE IT RESOLVED** by the Common Council for the City of Kenosha the Capital Improvement Program be, and hereby amended as follows:

Line Item	Description	Available Authorization	Authorization Adjustment	Amended Authorization
FI-13-003	Fire Administration Office	\$99,237	(\$99,237)	\$0
IN-14-001	Cost Share Resurfacing	\$770,000	(11,600)	\$758,400
SW-10-005	River Crossing Ditch Restoration	\$93,500	(\$50,000)	\$43,500
IN-14-003	104 <sup>th</sup> Ave Resurfacing	\$0	\$160,837	\$160,837

**BE IT FURTHER BE IT RESOLVED** that the Common Council for the City of Kenosha requests the Mayor complete and enter into a resurfacing cost sharing plan with the Town of Somers by July 1, 2014 with an expected commencement of work to begin on or before August 30, 2014 whereby the City of Kenosha will complete the project and the Town of Somers will reimburse the City of Kenosha for their portion of the resurfacing costs.

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2014.

ATTEST: \_\_\_\_\_ City Clerk  
Debra Salas

APPROVED: \_\_\_\_\_ Mayor                      Date: \_\_\_\_\_  
Keith Bosman

Planning & Zoning Division 625 52nd Street Kenosha, WI 53140 262.653.4030	Kenosha City Plan Commission  <b>FACT SHEET</b>	May 8, 2014	Item 6
<b>Resolution By the Mayor - To Approve a Three-Lot Certified Survey Map for property at 1901 63rd Street. (Uptown Brass Center) (District #3) PUBLIC HEARING</b>			

**LOCATION/SURROUNDINGS:**

Site: 1901 63rd Street  
 Zoned: B-4 Mixed Use District

**NOTIFICATIONS/PROCEDURES:**

The alderperson of the district, Alderperson Michalski, has been notified. This item will also be reviewed by the Public Works Committee before final approval by the Common Council.

**ANALYSIS:**

- The applicant has submitted a Three-lot Certified Survey Map to split the existing Uptown Brass Shopping Center into three (3) parcels as follows:
  - Lot 4 would be the existing Mixed-Use building with ground floor retail and twenty-six (26) apartment units.
  - Lot 5 would be the existing Pick 'N Save grocery store.
  - Lot 6 has a foundation in the ground, but is otherwise vacant.
- The approval of the Certified Survey Map would not change any physical attributes of the site. The parking lot and access points would remain the same.
- The Certified Survey Map was sent to City Departments for their review. Their comments are included in the attached Resolution.
- The Certified Survey Map generally complies with Section 17 of the Code of General Ordinances.

**RECOMMENDATION:**

A recommendation is made to approve the Certified Survey Map, subject to the attached Resolution.

  
 Brian R. Wilke, Development Coordinator

  
 Jeffrey B. Labahn, Director

/u2/acct/cp/ckays/1CPC/2014/MAY8/Fact-csm-UptownBrass.odt

RESOLUTION NO: \_\_\_\_\_ - 14

BY: THE MAYOR

**TO APPROVE A THREE-LOT CERTIFIED SURVEY MAP  
Property at 1901 63rd Street (Uptown Brass Center)**

**BE IT RESOLVED** by the Common Council of the City of Kenosha, Wisconsin, that a Certified Survey Map relating to one (1) parcel at 1901 63rd Street is herein and hereby approved subject to the following conditions:

1. Compliance with all applicable State and City codes and ordinances.
2. Payment of all applicable fees, including recording fees.
3. Payment of all storm water utility fees and delinquent taxes prior to recording.
4. A digital copy of the Certified Survey Map shall be provided to the City prior to recording.
5. The Certified Survey Map shall be null and void if not recorded within six (6) months of approval by the Common Council.
6. A Cross Access Agreement between the parcels is required.
7. Drainage and/or Utility Easements are required between the parcels.
8. Sheets 1 & 2: dimension of 1,174.88 feet from the north line of quarter section is about 190' short of the correct starting point. Please revise.
9. Lot 4 shows dimensions of 309.93' for the west property line and 284.1' for the east property line. Plotting these two (2) lines results in a gap of over twenty-six (26') feet between one of them and the south lot line. Please revise.
10. Compliance with all the preceding conditions as a prerequisite for authorizing Mayor and City Clerk-Treasurer to sign the Certified Survey Map.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2014

ATTEST:

\_\_\_\_\_  
Debra L. Salas, City Clerk-Treasurer

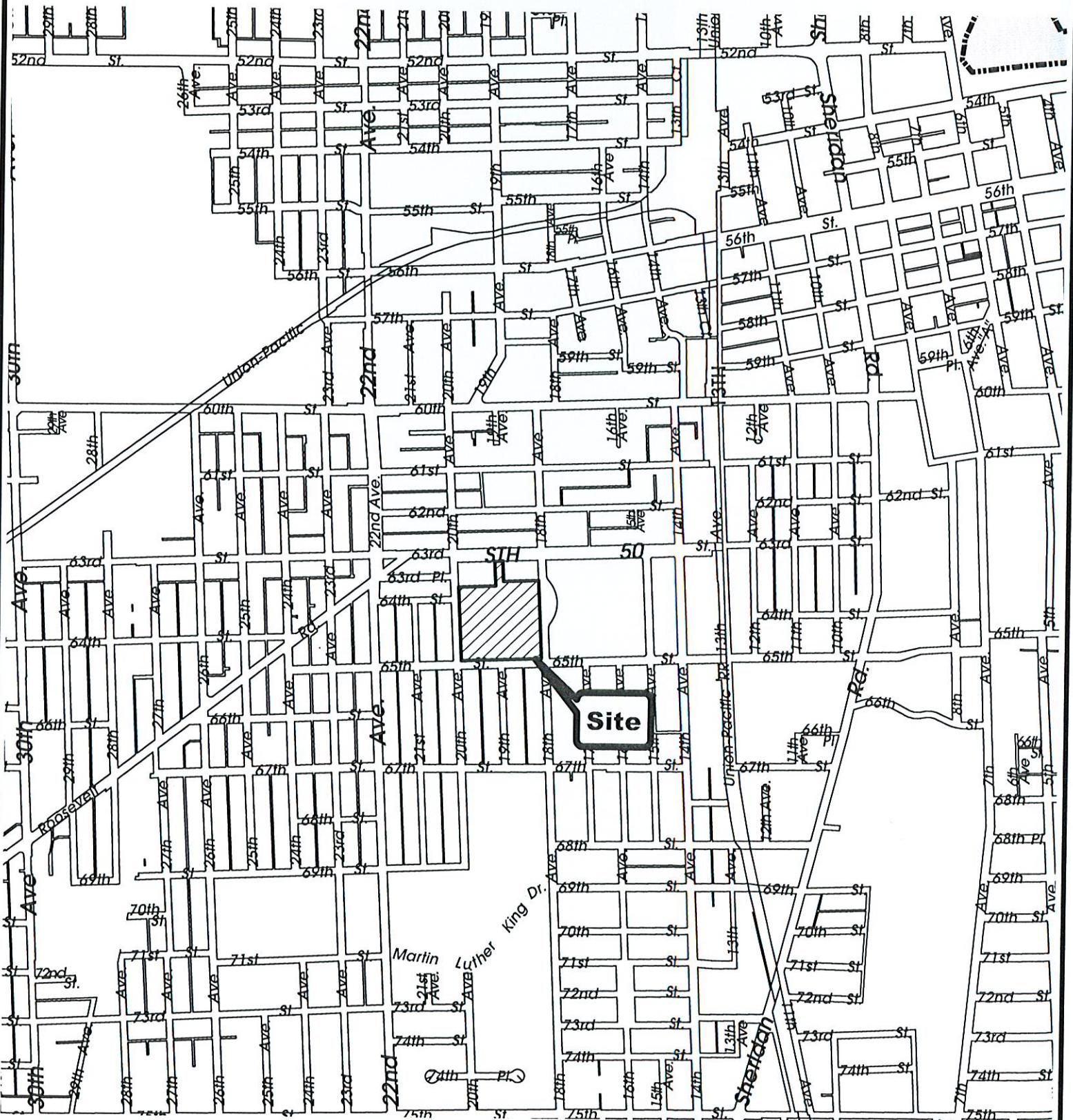
APPROVE:

\_\_\_\_\_  
Keith G. Bosman, Mayor

Drafted by the Department of Community Development & Inspections  
/u2/acct/cp/ckays/1CPC/2014/MAY8/resol-csm-UptownBrass.odt

# City of Kenosha

## Uptown Brass CSM



----- Municipal Boundary





# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A REDIVISION OF LOT 2 OF CERTIFIED SURVEY MAP NO. 2464, IN PART OF THE NORTHWEST ¼ AND SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 6, TOWN 1 NORTH, RANGE 23 EAST, IN THE CITY OF KENOSHA, COUNTY OF KENOSHA, STATE OF WISCONSIN.

## SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN)

) :SS

MILWAUKEE COUNTY)

I, BAIBA M. ROZITE, a Registered Land Surveyor, hereby certify:

That I have surveyed, divided and mapped all of Lot 2 of Certified Survey Map No. 2464, in part of the Northwest ¼ and Southwest ¼ of the Northwest ¼ of Section 6, Town 1 North, Range 23 East, in the City of Kenosha, County of Kenosha, State of Wisconsin, bounded and described as follows:

Commencing at the Northwest corner of the Northwest 1/4 of said Section 6; Thence North 87°54'17" East, 640.22 feet along the North line of said quarter section; Thence South 2°41'34" East, 1174.88 feet to the Point of Beginning of this description; Thence North 87°54'56" East, 278.00 feet along the South line of Lot 1 of Certified Survey Map No. 2464; Thence North 2°41'34" West, 190.00 feet along the East line of said Lot 1; Thence North 87°54'56" East, 60.00 feet along the South line of 63rd Street; Thence South 2°41'34" East, 156.00 feet along the West line of Lot 3 of Certified Survey Map No. 2464; Thence North 87°54'56" East, 258.97 feet along the South line of said Lot 3; Thence South 2°41'34" East, 596.26 feet along the West line of 18th Avenue; Thence South 87°53'40" West, 596.97 feet along the North line of 65th Street; Thence North 2°41'34" West, 562.48 feet along the East line of 20th Avenue to the Point of Beginning.

Said parcel contains a total of 355,904 square feet, or 8.170 acres of land, more or less.

THAT I have made the survey, land division, and map by the direction of the owner of said land.

THAT the map is a correct representation of all exterior boundaries of the land surveyed and the land division thereof made.

THAT I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes and City of Kenosha Ordinances in surveying, dividing and mapping the same.

(SEAL)

Baiba M. Rozite, Registered Wisconsin  
Land Surveyor S-2351  
Sigma Environmental  
1300 W. Canal Street  
Milwaukee, WI 53233



# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A REDIVISION OF LOT 2 OF CERTIFIED SURVEY MAP NO. 2464, IN PART OF THE NORTHWEST  $\frac{1}{4}$  AND SOUTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 6, TOWN 1 NORTH, RANGE 23 EAST, IN THE CITY OF KENOSHA, COUNTY OF KENOSHA, STATE OF WISCONSIN.

## CITY OF KENOSHA COMMON COUNCIL APPROVAL

This Certified Survey Map, being a redivision of Lot 2 of Certified Survey Map No. 2464, in part of the Northwest  $\frac{1}{4}$  and Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 6, Town 1 North, Range 23 East, in the City of Kenosha, County of Kenosha, State of Wisconsin, is hereby accepted by the Common Council of the City of Kenosha.

on this \_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Keith G. Bosman  
Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Deb Salas  
Clerk/Treasurer

\_\_\_\_\_  
Date



www.thesigmagroup.com  
1300 West Canal Street  
Milwaukee, WI 53233  
Phone: 414-643-4200  
Fax: 414-643-4210

**Development Review Application  
City of Kenosha, Wisconsin**

**MAILING INFORMATION**

**NAME OF PROJECT:** UpTown Brass

*Check one (1) of the following boxes to indicate the recipient of all correspondence:*

<input checked="" type="radio"/>	Name and Address of Applicant [Please print]: Wangard Partners, Inc. 1200 N. Mayfair Road, Ste 310 Milwaukee, WI 53226 Attn: Mark C. Lake	Phone: 414-935-4014 Fax: 414-935-4015 E-Mail: mlake@wangard.com
<input type="radio"/>	Name and Address of Architect/Engineer [Please print]: Barba M. Rozite, RLS The Sigma Group 1300 W. Canal Street Milwaukee, WI 53233	Phone: 414-643-4200 Fax: 414-643-4210 E-Mail: brozite@thesigmagroup.com
<input type="radio"/>	Name and Address of Property Owner (if other than applicant)[Please print]: KENOSHA NEWCO CAPITAL, LLC 1200 N. Mayfair Road, Ste 310 Milwaukee, WI 53226	Phone: 414-777-1200 Fax: 414-777-1201 E-Mail:

**PROJECT LOCATION**

Location of Development (street address and / or parcel number): 1901 63rd Street, Taxkey No. 05-123-06-251-012

**TYPE OF LAND DEVELOPMENT**

**Check all that apply. Note: Additional information may be required within individual Sections.**

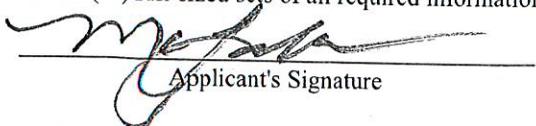
<input checked="" type="checkbox"/>	Certified Survey Map	Section 1	Page 3
<input type="checkbox"/>	Concept Review ( <i>Land Division</i> )	Section 2	Page 4
<input type="checkbox"/>	Concept Review (Multi-Family Residential or Non-Residential)	Section 3	Page 5
<input type="checkbox"/>	Conditional Use Permit	Section 4	Pages 6 & 7
<input type="checkbox"/>	Developer's Agreement	Section 5	Page 8
<input type="checkbox"/>	Final Plat	Section 6	Pages 9 & 10
<input type="checkbox"/>	Lot Line Adjustment Survey	Section 7	Page 11
<input type="checkbox"/>	Preliminary Plat	Section 8	Pages 12 & 13
<input type="checkbox"/>	Rezoning	Section 9	Pages 14 & 15
<input type="checkbox"/>	Site Plan Review	Section 10	Pages 16 & 17

**PRIOR TO SUBMITTING THIS APPLICATION TO THE DEPARTMENT OF CITY DEVELOPMENT,  
PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.**

*Submit this cover page, completed application, applicable section(s) and appendices  
along with ALL required plans, information and fees to:*

Department of Community Development & Inspections Planning Division 625 52nd Street, Room 308 Kenosha, WI 53140	Phone: 262.653.4030 Fax: 262.653.4045  Office Hours: M - F 8:00 am – 4:30 pm
--	--

**SECTION 1  
CERTIFIED SURVEY MAP**

<b>Additional Information Required:</b>	<b>Number of Lots:</b> <u>three (3) Lot CSM</u> <b>Zoning District:</b> <u>B-4, Mixed Use District</u> <b>Proposed Zoning Change, if any:</b> _____
<b>Submittal Requirements:</b>	<ul style="list-style-type: none"> <li>➤ Ten (10) copies of Certified Survey Map (Applicant to keep original)</li> <li>➤ Four (4) copies of Drainage Plan (when required)</li> <li>➤ Signed Checklist below</li> </ul>
<b>Fees:</b>	<ul style="list-style-type: none"> <li>➤ 2-Lot Certified Survey Map = \$750</li> <li>➤ 3-Lot Certified Survey Map = \$800</li> <li>➤ 4-Lot Certified Survey Map = \$850</li> <li>➤ With a Developer's Agreement = \$1,500</li> <li>➤ Re-submittals = \$400</li> </ul> <b>Miscellaneous fees</b> <ul style="list-style-type: none"> <li>➤ All special assessments and taxes shall be paid prior to recording. The Department of Community Development and Inspections will record the map with the Kenosha County Register of Deeds and recording fees shall be paid at that time by the applicant.</li> </ul>
<b>Park Fees:</b>	<ul style="list-style-type: none"> <li>➤ Five percent (5%) of the value of the property, but not less than \$1,415 per lot. Note that park fees are only collected for residentially-zoned property and are due at the time of acquiring building permits. The City may require dedication of the land in lieu of fee.</li> </ul>
<b>Appendices to Review:</b>	<ul style="list-style-type: none"> <li>➤ D, E, F and G</li> </ul>
<b>Approximate Review Time:</b>	<ul style="list-style-type: none"> <li>➤ 45 - 60 days (Reviewed by City Plan Commission, Public Works Committee and Common Council)</li> </ul>
<p>The land division will be reviewed for compliance with Chapters 17 and 35 of the City Code of General Ordinances, City Zoning Ordinance, any neighborhood or master land use plans for the area, and Chapter 236 of the Wisconsin State Statutes.</p> <p>The applicant shall be responsible for the costs of project engineering, design, construction, and inspection as follows (when applicable):</p> <ol style="list-style-type: none"> <li>1. The applicant is responsible for installing all improvements and infrastructure, including but not limited to, utilities (water, sanitary and storm sewer), oversizing of utilities, sidewalks, streets, street lights and signs, retention/detention basins, street trees, etc.</li> <li>2. The applicant is responsible for any off-site improvements for the development, including but not limited to, traffic signals and signs, median openings, and street improvements/widening.</li> <li>3. Payment of inspection and engineering services performed by the City and Kenosha Water Utility for the project.</li> <li>4. Applicant responsible for posting of all required assurance to cover required improvements.</li> </ol>	
<p><b>Checklist to be completed and signed:</b></p> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Scale and north arrow</li> <li><input checked="" type="checkbox"/> Scale of plans less than or equal to 1" = 100'</li> <li><input checked="" type="checkbox"/> Date of original and revisions noted</li> <li><input checked="" type="checkbox"/> Certification from surveyor that Plat complies with Chapter 17</li> <li><input checked="" type="checkbox"/> Reproducible paper less than 36" in width</li> <li><input checked="" type="checkbox"/> Location of all existing structures and first floor elevations</li> <li><input checked="" type="checkbox"/> Location of utility and drainage easements</li> <li><input checked="" type="checkbox"/> Exact length and bearing of the centerline of all streets</li> <li><input checked="" type="checkbox"/> Exact street width along the line of any obliquely intersecting street</li> <li><input checked="" type="checkbox"/> Railway rights-of-way within and abutting the plat</li> <li><input checked="" type="checkbox"/> Location and size of all lands to be dedicated for public use (when required)</li> <li><input checked="" type="checkbox"/> Comprehensive drainage plan</li> <li><input type="checkbox"/> Special restrictions relating to access control, planting strips, restrictive yard requirements, etc. (when required)</li> <li><input checked="" type="checkbox"/> Major street setback or WisDOT setbacks (if applicable)</li> <li><input checked="" type="checkbox"/> Map shows entirety of all parcels in proposed certified survey map</li> </ul>	<p><b>Checklist to be completed and signed:</b></p> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Floodplain limits of the 100 year recurrence interval flood</li> <li><input checked="" type="checkbox"/> Location of any wetlands, shoreland, or other environmental areas (if applicable)</li> </ul> <p><b>Plans to be submitted (when applicable)</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Street plans and profiles</li> <li><input type="checkbox"/> Sanitary sewer plans and profiles</li> <li><input type="checkbox"/> Storm sewer plans</li> <li><input type="checkbox"/> Grading/drainage plans</li> <li><input type="checkbox"/> Water main plans and profiles</li> <li><input type="checkbox"/> Erosion control plans</li> <li><input type="checkbox"/> Landscape plans</li> </ul> <p>I hereby certify that I have reviewed the City ordinances and provided ten (10) full-sized sets of all required information.</p> <p align="center">         _____        Applicant's Signature     </p>

**KEITH G. BOSMAN  
MAYOR**



*CITY OF KENOSHA  
625 - 52nd Street  
Kenosha, Wisconsin 53140  
(262) 653-4000  
Fax (262) 653-4010*

May 12, 2014

The Honorable Common Council  
CITY OF KENOSHA  
Kenosha WI 53140

Dear Ladies and Gentlemen:

I hereby appoint Alderman Scott Gordon, 5204-46<sup>th</sup> Avenue, Kenosha, to the City Plan Commission as the Common Council President's designee, for a term to expire May 1, 2016. Alderman Gordon filed his Statement of Economic Interest on May 1, 2014.

I am confident he will be a conscientious member of the City Plan Commission.

Sincerely,  
CITY OF KENOSHA

A handwritten signature in black ink, appearing to be 'KB' followed by a long horizontal stroke.

Keith G. Bosman  
Mayor's

KGB:pml

**KEITH G. BOSMAN  
MAYOR**



*CITY OF KENOSHA  
625 - 52nd Street  
Kenosha, Wisconsin 53140  
(262) 653-4000  
Fax (262) 653-4010*

May 12, 2014

The Honorable Common Council  
CITY OF KENOSHA  
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby appoint Matthew Carlson, 3018-29th Street, Kenosha, to the Airport Commission for a term to expire May 1, 2020. Mr. Carlson filed his Statement of Economic Interest on April 22, 2014.

Mr. Carlson is founder and CEO of Platinum Systems, Inc., a premier networking and IT support provider whose doors opened in 1997. The company has expanded to include locations in both Kenosha and Libertyville. As an active volunteer in the community, Mr. Carlson was recognized with the Community Service Award presented by the Kenosha Area Chamber of Commerce & Kenosha Area Business Alliance in 2010 and has also been commended for his service as VP of Support Services on the Boys and Girls Club Board of Directors.

I am confident Mr. Carlson will be a hardworking and conscientious member of the Airport Commission.

Sincerely,  
CITY OF KENOSHA

A handwritten signature in black ink, appearing to read "Keith G. Bosman", is written over the typed name.

Keith G. Bosman  
Mayor

KGB:pml

**KEITH G. BOSMAN  
MAYOR**



*CITY OF KENOSHA  
625 - 52nd Street  
Kenosha, Wisconsin 53140  
(262) 653-4000  
Fax (262) 653-4010*

May 12, 2014

The Honorable Common Council  
CITY OF KENOSHA  
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby appoint Christine Schwartz, 402-65th Street, Kenosha, to the Police & Fire Commission for a term to expire May 6, 2019. Ms. Schwartz filed her Statement of Economic Interest on May 1, 2014.

Ms. Schwartz graduated with a Bachelor Degree in Psychology from UW-Parkside. She spent ten years as a social worker for Kenosha County and the State of Wisconsin, followed by ten years as a small business owner. She is currently General Manager of Frank's Diner and a member of the Kenosha History Center Board of Directors. Ms. Schwartz also served as Kenosha Business Improvement District board member and president, and spent two years as Alderperson of the 2<sup>nd</sup> District and co-chairman for the Public Safety and Welfare Committee.

I am confident Ms. Schwartz will be a hardworking and conscientious member of the Police & Fire Commission.

Sincerely,  
CITY OF KENOSHA

A handwritten signature in black ink, appearing to read 'Keith G. Bosman'.

Keith G. Bosman  
Mayor

KGB:pml

**KEITH G. BOSMAN  
MAYOR**



*CITY OF KENOSHA  
625 - 52nd Street  
Kenosha, Wisconsin 53140  
(262) 653-4000  
Fax (262) 653-4010*

May 12, 2014

The Honorable Common Council  
CITY OF KENOSHA  
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby appoint Patrick DeGrace, 1313-40<sup>th</sup> Avenue, Kenosha, to the City Plan Commission to fulfill an unexpired term which will expire May 1, 2015. Mr. DeGrace filed his Statement of Economic Interest on May 5, 2014.

Mr. DeGrace graduated with a Bachelor Degree in Biology from St. Cloud State University and is Director of Customer Care with Hospira, Inc. at their Pleasant Prairie offices. Always active in his community, he serves as secretary for the Boys and Girls Club of Kenosha Board of Directors and is past chairman of the Health Industry Business Communications Council, past president of Rotary West, former board member of the Kenosha Area Business Alliance, and recipient of the KABA Volunteer of the Year Award in 2009.

I am confident Mr. DeGrace will be a hardworking and conscientious member of the City Plan Commission.

Sincerely,  
CITY OF KENOSHA



Keith G. Bosman  
Mayor

KGB:pml

**KEITH G. BOSMAN  
MAYOR**



*CITY OF KENOSHA  
625 - 52nd Street  
Kenosha, Wisconsin 53140  
(262) 653-4000  
Fax (262) 653-4010*

May 12, 2014

The Honorable Common Council  
CITY OF KENOSHA  
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby reappoint the following persons to the Historic Preservation Commission for a term which will expire June 1, 2017.

William Siel, 5653-5<sup>th</sup> Avenue, Kenosha – SOEI filed 03/27/14  
Royanne Moon, 7817-7<sup>th</sup> Avenue, Kenosha – SOEI filed

I am confident these members will continue to be conscientious and hardworking members of the Historic Preservation Commission.

Sincerely,  
CITY OF KENOSHA

A handwritten signature in black ink, appearing to read 'Keith G. Bosman', written over a faint, larger version of the signature.

Keith G. Bosman  
Mayor

KGB:pml

May 19, 2014 Pg. 277

**KEITH G. BOSMAN  
MAYOR**



*CITY OF KENOSHA  
625 - 52nd Street  
Kenosha, Wisconsin 53140  
(262) 653-4000  
Fax (262) 653-4010*

May 14, 2014

The Honorable Common Council  
CITY OF KENOSHA  
Kenosha, WI 53140

Dear Ladies and Gentlemen:

On May 5, 2014, Mark Modory (5238-38<sup>th</sup> Avenue, Kenosha) was reappointed to the Kenosha City/County Joint Services Board of Directors, for a term to expire May 1, 2016. The term expiration date should be corrected to coincide with the established term of three years.

Approval of this item will correct the expiration date and the term will expire May 1, 2017.

Sincerely,  
CITY OF KENOSHA

A handwritten signature in black ink, appearing to read "KB", with a long horizontal flourish extending to the right.

Keith G. Bosman  
Mayor

KGB:pml



**ENGINEERING DIVISION**  
SHELLY BILLINGSLEY, P.E.  
CITY ENGINEER

**PARK DIVISION**  
JEFF WARNOCK  
SUPERINTENDENT

**FLEET MAINTENANCE**  
MAURO LENCI  
SUPERINTENDENT

**STREET DIVISION**  
JOHN H. PRIJIC  
SUPERINTENDENT

**WASTE DIVISION**  
ROCKY BEDNAR.  
SUPERINTENDENT

**DEPARTMENT OF PUBLIC WORKS**

MICHAEL M. LEMENS, P.E., DIRECTOR  
SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140  
TELEPHONE (262) 653-4050 · FAX (262) 653-4056  
EMAIL PUBLICWORKS@KENOSHA.ORG

May 15, 2014

To: Eric J. Haugaard, Chairman,  
Public Works Committee

From: Shelly Billingsley, P.E. *shelly Billingsley*  
Deputy Director of Public Works /City Engineer

Subject: Project: 14-1025 56<sup>th</sup> Street Lighting  
Location: 56<sup>th</sup> Street – Sheridan Road to 13<sup>th</sup> Avenue

The Department of Public Works, Engineering Division has opened bids for the above referenced project. Engineer's Estimate was \$140,000. Budget amount is \$160,000.

This project consists of removal of existing concrete street lighting and replacing with new decorative LED lighting.

**Following is the list of bidders:**

Contractor	Base Bid
WIL-surge Electric, Inc., Butler, WI	\$82,863.35
Pieper Electric, Inc., Kenosha, WI	\$126,473.89

It is recommended that this contract be awarded to WIL-surge Electric, Inc., Butler, Wisconsin, for the base bid amount of \$82,863.35 plus \$12,136.65 in contingency for unforeseen conditions (if needed), for total award amount of \$95,000. Funding is from CIP Line Item IN-13-001.

SAB/kjb

**FIREWORKS DISPLAY AGREEMENT**

**By And Between**

**THE CITY OF KENOSHA, WISCONSIN,  
A Wisconsin Municipal Corporation,  
THROUGH ITS DEPARTMENT OF PUBLIC WORKS**

**And**

**MIAND, INC. DBA Mad Bomber Fireworks Productions  
An Indiana Corporation,  
3999 Hupp Road  
Kingsbury, IN 46345**

**THIS AGREEMENT** made and entered into by and between **THE CITY OF KENOSHA, WISCONSIN**, with offices located at 625 – 52nd Street, Kenosha, Wisconsin ("**CITY**"), a Wisconsin municipal corporation, and **MIAND, INC., DBA MAD BOMBER FIREWORKS PRODUCTIONS**, an Indiana corporation, with its principal place of business located at 3999 Hupp Road, Kingsbury, IN 46345, ("**MAD BOMBER**").

**WITNESSETH:**

**WHEREAS, MAD BOMBER** is engaged in the sale, exhibition and display of fireworks;

**WHEREAS, MAD BOMBER** has in the past provided and wishes to continue to provide a fireworks display and exhibition ("Exhibition") for a Fourth of July celebration;

**WHEREAS, CITY** is interested in contracting with **MAD BOMBER** for the purpose of putting on a fireworks Exhibition.

**NOW, THEREFORE**, in consideration of the mutual undertakings, promises, agreements, understandings and undertakings hereinafter set forth, and good and valuable consideration, the sufficiency of which is hereby acknowledged by the parties hereto, the undersigned agree as follows:

**1. OBLIGATIONS OF MAD BOMBER. MAD BOMBER shall:**

**a.** Provide all freight, cartage, transportation of equipment, material and tools for the Exhibition, together with all necessary qualified, trained and experienced pyrotechnic operators/technicians to set up and conduct the Exhibition. The Exhibition shall include those shells as set forth in Exhibit A attached hereto and incorporated herein. In the event of a shortage or unavailability of any shell identified in Exhibit A, MAD BOMBER has the right to substitute a shell or shells of equal or greater value. MAD BOMBER shall provide this information to CITY no later than fourteen (14) days prior to the Exhibition.

b. Establish a "Safety Zone" encompassing the area immediately surrounding the launch site and a corresponding fallout zone to which unauthorized persons will be denied access. Said Safety Zone shall have a minimum spectator set back of five hundred sixty (560) feet at all points from the discharge area. MAD BOMBER reserves the right to terminate the Exhibition in the event spectators enter the Safety Zone and CITY is unable to secure the Safety Zone within a reasonable period.

c. Provide an Exhibition with a minimum duration of 25 minutes.

d. Remove all its equipment, together with any live or unfired material from the Safety Zone.

e. Inspect the Safety Zone the following morning for the purpose of collecting any material, live or otherwise, in the Safety Zone.

## 2. OBLIGATIONS OF CITY. CITY shall:

a. Provide adequate security, fire and police protection, parking, traffic and crowd control during the Exhibition and for a reasonable time thereafter.

b. Provide materials and manpower to deny unauthorized persons from accessing the Safety Zone: by roping off or other suitable means. CITY shall provide adequate security to prevent spectators from entering Safety Zone.

c. Be responsible for all cleanup for the Exhibition except for the Safety Zone. Said cleanup shall include, but is not limited to, removal of debris, trash, and wood; back filling holes; repairs to grass, sod or other surfaces; and removal of all barricades.

d. Be responsible for obtaining all necessary State and local permits required for the Exhibition, as well as any costs related thereto. **MAD BOMBER** shall aid and assist **CITY** in obtaining any necessary permits for the Exhibition.

e. Name **MAD BOMBER** as the primary vendor for the Exhibition in all news/media releases, advertisements, publicity, programs and announcements.

3. **DATE OF EXHIBITION.** The Exhibition shall be held on the evening of July 4, 2014 ("Display Date"). In the event the Exhibition is postponed due to acts of nature or God, labor disputes, strikes, wars, accidents, or other reasons beyond the parties' knowledge or reasonable control, the Exhibition shall be held on July 5, 2014, or a date mutually agreed upon by both parties. In the event the alternative date is required to be postponed, the parties agree that the Exhibition shall be held at the earliest mutually convenient date for the parties. Should CITY choose not to select an alternative date for the Exhibition within six (6) months of the Display Date, CITY shall pay a cancellation fee equal to thirty percent (30%) of the contract amount. Should the Exhibition be delayed, postponed or canceled due to acts of nature or God, labor disputes, strikes, wars, accidents or other reasons beyond the parties' knowledge or reasonable control, neither party shall be responsible for any cost or damages to the other associated with such delay, postponement or cancellation.

4. **COMPENSATION.** For its services provided herein, **CITY** shall pay **MAD BOMBER** the sum of Forty-one Thousand Three Hundred (\$41,300.00) Dollars. Said sum shall be paid to **MAD BOMBER** no later than ten (10) days after the Exhibition. All checks shall be made payable to MIAND, INC. Should **MAD BOMBER** fail to utilize shells in the Exhibition, whether by inadvertence or failure to explode, **CITY** shall be entitled to a credit in an amount equal to the value of the shell, ~~as enumerated in the itemization set forth in Exhibit B attached hereto~~. Further, should the Exhibition fail to run the minimum 25 minute duration agreed to herein, **CITY** shall be entitled to a credit as follows:

- a. 15-20 minutes – 50% of compensation
- b. 0-14 minutes – 100% of compensation

5. **INSURANCE.** **MAD BOMBER** shall procure and maintain, during this Agreement, insurance policies as hereinafter specified to insure against all risk and loss for all services provided herein by **MAD BOMBER**. The General Commercial Liability policy shall cover all claims, damages, suits, injuries or expenses incurred as a result of any negligent act or omission of any employee, independent contractor or agent of **MAD BOMBER**, as well as any defect or problem with any Fireworks supplied or displayed by **MAD BOMBER**. The policies must be issued by an insurance company or companies authorized to do business in the State of Wisconsin and licensed by the State of Wisconsin. **MAD BOMBER** shall, within fourteen (14) days of execution of this Agreement, furnish a Certificate of Insurance indicating compliance with this Section 5, including the naming of **CITY** as an “additional insured”, and proof of payment of premium to the City Clerk/Treasurer for approval. **MAD BOMBER** shall also provide a copy of the “additional insured” endorsement. The insurance policy or policies shall contain a clause that in the event that any policy issued is canceled for any reason, or any material changes are made therein, the City Clerk/Treasurer will be notified, in writing, by the insurer at least thirty (30) days before any cancellation or change takes effect. A material change shall include, but is not limited to, a change in policy amount, coverage or status of the insurer. **MAD BOMBER shall provide a copy of the endorsement or pertinent portion of the policy providing for such notice to be given to the CITY.**

If for any reason, the insurance coverage required herein lapses and/or **MAD BOMBER** fails to maintain insurance coverage, **CITY** may declare this Agreement null and void as of the date no valid insurance policy was in effect. Should **MAD BOMBER** fail to furnish, deliver and maintain such insurance coverage, **CITY** may obtain such insurance coverage and charge **MAD BOMBER** the cost of such insurance coverage plus all appropriate administrative charges and incidental expenses associated with the transaction. The failure of **MAD BOMBER** to take out and/or maintain the required insurance shall not relieve **MAD BOMBER** from any liability under this Agreement. The insurance requirement shall not be construed to conflict with the obligations of **MAD BOMBER** in Section 6 of this Agreement. **MAD BOMBER** shall maintain during the course of this Agreement insurance with minimum limits as follows:

- a. **General Commercial Liability**
  - 1. Bodily Injury:
    - \$5,000,000.00 Each Occurrence
    - \$5,000,000.00 Aggregate

2. Property Damage  
\$2,000,000.00 Each Occurrence  
\$2,000,000.00 Aggregate

**b. Automobile Liability (owned, non-owned, leased)**

1. Bodily Injury:  
\$1,000,000.00 Each Occurrence  
\$1,000,000.00 Aggregate
2. Property Damage  
\$2,000,000.00 Each Occurrence

**c. Worker's Compensation: Statutory Limits**

**6. INDEMNIFICATION.** **MAD BOMBER** shall indemnify and hold harmless **CITY**, and its officers and employees from and against all suits, claims, losses, damages, liabilities or other obligations, whether in tort, contract or otherwise, resulting from **MAD BOMBER'S** own negligence or **MAD BOMBER'S** failure to perform or observe any of the terms, covenants and conditions of this Agreement.

**CITY** shall indemnify and hold harmless **MAD BOMBER**, and its officers and employees from and against all suits, claims, losses, damages, liabilities or other obligations, whether in tort, contract or otherwise, resulting from **CITY'S** own negligence or **CITY'S** failure to perform or observe any of the terms, covenants and conditions of this Agreement.

**7. ASSIGNMENT.** This Agreement and all obligations thereunder shall not be assigned by **MAD BOMBER** without the prior written consent of **CITY**.

**8. COUNTERPARTS.** This Agreement may be executed in two (2) or more counterparts, each of which shall be deemed to be an original.

**9. ATTORNEY FEES.** If either party commences an action, whether in Court or by arbitration, to enforce its rights pursuant to this Agreement, the prevailing party shall be entitled to recover its reasonable attorneys' fees as determined by the Court or arbitrators as the case may be.

**10. ENTIRE AGREEMENT.** This Agreement (including all exhibits or attachments hereto) constitutes the entire agreement between the parties with respect to all matters, activities and obligations contemplated herein, and shall supersede and control any and all other prior or contemporaneous agreements, understandings, representations and statements, whether written or oral, which may have taken place, or been in existence at any time between the parties.

**11. HEADINGS.** The headings of the sections and subsections of this Agreement are for purposes of convenience only and shall in no way affect the construction of any of the terms or conditions hereof.

**12. GOVERNING LAW.** This Agreement shall be construed and interpreted in accordance with the

laws of the State of Wisconsin.

**13. SEVERABILITY.** It is mutually agreed that in case any provision of this Agreement is determined by a court of law to be unconstitutional, illegal or unenforceable, that it is the intention of the parties that all other provisions of this Agreement remain in full force and effect.

**14. AMENDMENTS.** This Agreement cannot be amended, changed, altered or modified, except in a writing signed by the parties.

**15. CONSTRUCTION.** This Agreement has been negotiated between the parties, and each party has participated in the drafting of this Agreement; consequently, the doctrine of construing an agreement against the draftsman shall not apply to this Agreement, and neither party has any rights under such doctrine.

**16. AUTHORITY.** Each of the undersigned hereby represents and warrants that:

- a. Such party has all requisite power and authority to execute this Agreement;
- b. The execution and delivery of this Agreement by the undersigned, and the performance of its terms thereby have been duly authorized and approved by all requisite action required by law; and,
- c. This Agreement constitutes the valid and binding agreement of the undersigned, enforceable against each of them in accordance with the terms of the Agreement.

**17. WAIVER.** No failure to exercise, or delay in exercising, any right, power or remedy hereunder on the part of either party shall operate as a waiver thereof, nor shall any single or partial exercise of any other right, power or remedy preclude any other further exercise thereof or the exercise of any other right, power or remedy. No express waiver shall affect any event or default other than the event of default specified in such waiver, and any such waiver, to be effective, must be in writing and shall be operative only for the time and to the extent expressly provided therein. A waiver of any covenant, term or condition contained herein shall not be construed as a waiver of any subsequent breach of the same covenant, term or condition.

**18. NOTICES.** Any notice required or permitted to be given to either party under this Agreement shall be in writing and either by hand or certified mail, return receipt requested, postage prepaid, to the following addresses of the parties as indicated below. Notice shall be effective as of the date of delivery if by hand, or mailing if by certified mailing.

If to <b>CITY:</b>	Director of Public Works 625 – 52nd Street, Room 305 Kenosha, Wisconsin 53140
with copies to:	City Attorney Municipal Building, Room 201 625 - 52nd Street Kenosha, Wisconsin 53140.

and

Superintendent of Parks  
3617 65<sup>th</sup> Street  
Kenosha, Wisconsin 53142

If to **MAD BOMBER:**

Dan P. Miller  
Sr. Vice President  
MIAND, INC. DBA Mad Bomber  
Fireworks Productions  
3999 Hupp Road  
Kingsbury, Indiana 46345

*Signature pages follow*

IN WITNESS WHEREOF, the parties hereto have herein executed this Agreement on the dates below given.

**THE CITY OF KENOSHA, WISCONSIN,  
A Wisconsin Municipal Corporation**

BY: \_\_\_\_\_  
KEITH G. BOSMAN, Mayor,  
Date: \_\_\_\_\_

BY: \_\_\_\_\_  
DEBRA SALAS  
City Clerk/Treasurer  
Date: \_\_\_\_\_

STATE OF WISCONSIN )  
                                  :SS.  
COUNTY OF KENOSHA )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2014, **KEITH G. BOSMAN, Mayor**, and **DEBRA SALAS, City Clerk/Treasurer** of the **CITY OF KENOSHA, WISCONSIN**, a Wisconsin municipal corporation, to me known to be such Mayor and City Clerk/Treasurer of said municipal corporation, and acknowledged to me that they executed the foregoing instrument as such officers as the agreement of said municipal corporation, by its authority.

\_\_\_\_\_  
Notary Public, Kenosha County, WI.  
My Commission expires/is: \_\_\_\_\_

**MIAND, INC. DBA MAD BOMBER  
FIREWORKS PRODUCTIONS,  
An Indiana Corporation**

BY: \_\_\_\_\_  
DAN P. MILLER, SR. Vice President

Date: \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
  :SS.  
COUNTY OF \_\_\_\_\_ )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2014, **DAN P. MILLER, SR. Vice President**, of **MIAND, INC. DBA MAD BOMBER FIREWORKS PRODUCTIONS**, an Indiana corporation, to me known to be such President of said corporation, and acknowledged to me that he executed the foregoing instrument as such officer of said corporation, by its authority.

\_\_\_\_\_  
Notary Public, \_\_\_\_\_ County, \_\_\_\_\_  
My Commission expires/is: \_\_\_\_\_

Drafted By:  
WILLIAM K. RICHARDSON,  
Assistant City Attorney

# EXHIBIT A

## Grand Opening

<u>Quantity</u>	<u>Size</u>	<u>Type</u>	<u>Manufacturer</u>
120	3"	ASSORTED COLOR STAR SHELLS	CHINA
60	3"	RED, WHITE, BLUE PEONIES	JAPAN
60	3"	TITANIUM FLASH SALUTES	U.S.A.
36	4"	SILVER COCONUT PALMS	TAIWAN
18	4"	PURPLE STROBE TO GREEN PEONIES	JAPAN
14	5"	GLITTERING SPANGLE PATTERNS	CHINA
14	5"	BROCADE CROWN CHRYSANTHEMUMS	JAPAN
12	6"	CRACKLING DAHLIA PATTERNS	TAIWAN
12	6"	GOLD SHIMMER CHRYSANTHEMUMS	JAPAN
2	8"	RED TO GREEN COLOR PEONYS	CHINA
2	8"	MAJESTIC CROWN CHANDELIERS	U.S.A.

**Ground Display: There will be no ground or low aerial displays.**

## Aerial Show

<u>Quantity</u>	<u>Size</u>	<u>Type</u>	<u>Manufacturer</u>
300	3"	ASSORTED COLOR SHELLS	CHINA/TAIWAN
120	3"	ASSORTED COLOR SHELLS	JAPAN
60	3"	MULTIPLE BREAK/SALUTES	U.S.A.
240	4"	ASSORTED COLOR SHELLS	CHINA/TAIWAN
180	4"	ASSORTED COLOR SHELLS	JAPAN
12	4"	MULTIPLE BREAK SPECIALS	U.S.A.
180	5"	ASSORTED COLOR SHELLS	CHINA/TAIWAN
160	5"	ASSORTED COLOR SHELLS	JAPAN
24	5"	MULTIPLE BREAK/SALUTES	U.S.A.
180	6"	ASSORTED COLOR SHELLS	CHINA/TAIWAN
144	6"	ASSORTED COLOR SHELLS	JAPAN
36	8"	ASSORTED COLOR SHELLS	CHINA
28	8"	ASSORTED COLOR SHELLS	JAPAN

## Grand Finale

<u>Quantity</u>	<u>Size</u>	<u>Type</u>	<u>Manufacturer</u>
960	3"	ASSORTED COLOR STAR SHELLS	CHINA/TAIWAN
600	3"	ASSORTED COLOR STAR SHELLS	JAPAN
360	3"	SPECIAL EFFECTS/SALUTES	U.S.A.
54	4"	ASSORTED COLOR SHELLS	CHINA/TAIWAN
54	4"	ASSORTED COLOR SHELLS	JAPAN
36	4"	SPECIAL EFFECTS/SALUTES	U.S.A.
42	5"	ASSORTED COLOR SHELLS	CHINA/TAIWAN
28	5"	ASSORTED COLOR SHELLS	JAPAN
18	6"	ASSORTED COLOR SHELLS	CHINA/TAIWAN
18	6"	ASSORTED COLOR SHELLS	JAPAN
3	8"	ASSORTED COLOR SHELLS	CHINA/TAIWAN
3	8"	ASSORTED COLOR SHELLS	JAPAN
2	8"	ASSORTED COLOR SHELLS	U.S.A.

**FIREWORKS DISPLAY AGREEMENT**

**By And Between**

**THE CITY OF KENOSHA, WISCONSIN,  
A Wisconsin Municipal Corporation,  
THROUGH ITS DEPARTMENT OF PUBLIC WORKS**

**And**

**MIAND, INC. DBA Mad Bomber Fireworks Productions  
An Indiana Corporation,  
3999 Hupp Road  
Kingsbury, IN 46345**

**THIS AGREEMENT** made and entered into by and between **THE CITY OF KENOSHA, WISCONSIN**, with offices located at 625 – 52nd Street, Kenosha, Wisconsin ("**CITY**"), a Wisconsin municipal corporation, and **MIAND, INC., DBA MAD BOMBER FIREWORKS PRODUCTIONS**, an Indiana corporation, with its principal place of business located at 3999 Hupp Road, Kingsbury, IN 46345, ("**MAD BOMBER**").

**WITNESSETH:**

**WHEREAS, MAD BOMBER** is engaged in the sale, exhibition and display of fireworks;

**WHEREAS, MAD BOMBER** has in the past provided and wishes to continue to provide a fireworks display and exhibition ("Exhibition") for a Fourth of July celebration;

**WHEREAS, CITY** is interested in contracting with **MAD BOMBER** for the purpose of putting on a fireworks Exhibition.

**NOW, THEREFORE**, in consideration of the mutual undertakings, promises, agreements, understandings and undertakings hereinafter set forth, and good and valuable consideration, the sufficiency of which is hereby acknowledged by the parties hereto, the undersigned agree as follows:

**1. OBLIGATIONS OF MAD BOMBER. MAD BOMBER** shall:

**a.** Provide all freight, cartage, transportation of equipment, material and tools for the Exhibition, together with all necessary qualified, trained and experienced pyrotechnic operators/technicians to set up and conduct the Exhibition. The Exhibition shall include those shells as set forth in Exhibit A attached hereto and incorporated herein. In the event of a shortage or unavailability of any shell identified in Exhibit A, **MAD BOMBER** has the right to substitute a shell or shells of equal or greater value. **MAD BOMBER** shall provide this information to **CITY** no later than fourteen (14) days prior to the Exhibition.

b. Establish a "Safety Zone" encompassing the area immediately surrounding the launch site and a corresponding fallout zone to which unauthorized persons will be denied access. Said Safety Zone shall have a minimum spectator set back of five hundred sixty (560') feet at all points from the discharge area. **MAD BOMBER** reserves the right to terminate the Exhibition in the event spectators enter the Safety Zone and **CITY** is unable to secure the Safety Zone within a reasonable period.

c. Provide an Exhibition with a minimum duration of 25 minutes.

d. Remove all its equipment, together with any live or unfired material from the Safety Zone.

e. Inspect the Safety Zone the following morning for the purpose of collecting any material, live or otherwise, in the Safety Zone.

**2. OBLIGATIONS OF CITY. CITY shall:**

a. Provide adequate security, fire and police protection, parking, traffic and crowd control during the Exhibition and for a reasonable time thereafter.

b. Provide materials and manpower to deny unauthorized persons from accessing the Safety Zone by roping off or other suitable means. CITY shall provide adequate security to prevent spectators from entering Safety Zone.

c. Be responsible for all cleanup for the Exhibition except for the Safety Zone. Said cleanup shall include, but is not limited to, removal of debris, trash, and wood; back filling holes; repairs to grass, sod or other surfaces; and removal of all barricades.

d. Be responsible for obtaining all necessary State and local permits required for the Exhibition, as well as any costs related thereto. **MAD BOMBER** shall aid and assist **CITY** in obtaining any necessary permits for the Exhibition.

e. Name **MAD BOMBER** as the primary vendor for the Exhibition in all news/media releases, advertisements, publicity, programs and announcements.

**3. DATE OF EXHIBITION.** The Exhibition shall be held on the evening of July 4, 2014 ("Display Date"). In the event the Exhibition is postponed due to acts of nature or God, labor disputes, strikes, wars, accidents, or other reasons beyond the parties' knowledge or reasonable control, the Exhibition shall be held on July 5, 2014, or a date mutually agreed upon by both parties. In the event the alternative date is required to be postponed, the parties agree that the Exhibition shall be held at the earliest mutually convenient date for the parties. Should **CITY** choose not to select an alternative date for the Exhibition within six (6) months of the Display Date, **CITY** shall pay a cancellation fee equal to thirty percent (30%) of the contract amount.

**4. COMPENSATION.** For its services provided herein, **CITY** shall pay **MAD BOMBER** the sum of Forty-one Thousand Three Hundred (\$41,300.00) Dollars. Said sum shall be paid to **MAD BOMBER** no later than ten (10) days after the Exhibition. All checks shall be made payable to MIAND, INC. Should **MAD BOMBER** fail to utilize shells in the Exhibition,

whether by inadvertence or failure to explode, **CITY** shall be entitled to a credit in an amount equal to the value of the shell. Further, should the Exhibition fail to run the minimum 25 minute duration agreed to herein, **CITY** shall be entitled to a credit as follows:

- a. 15-20 minutes – 50% of compensation
- b. 0-14 minutes – 100% of compensation

**5. INSURANCE. MAD BOMBER** shall procure and maintain, during this Agreement, insurance policies as hereinafter specified to insure against all risk and loss for all services provided herein by **MAD BOMBER**. The General Commercial Liability policy shall cover all claims, damages, suits, injuries or expenses incurred as a result of any negligent act or omission of any employee, independent contractor or agent of **MAD BOMBER**, as well as any defect or problem with any Fireworks supplied or displayed by **MAD BOMBER**. The policies must be issued by an insurance company or companies authorized to do business in the State of Wisconsin and licensed by the State of Wisconsin. **MAD BOMBER** shall, within fourteen (14) days of execution of this Agreement, furnish a Certificate of Insurance indicating compliance with this Section 5, including the naming of **CITY** as an “additional insured”, and proof of payment of premium to the City Clerk/Treasurer for approval. **MAD BOMBER** shall also provide a copy of the “additional insured” endorsement. The insurance policy or policies shall contain a clause that in the event that any policy issued is canceled for any reason, or any material changes are made therein, the City Clerk/Treasurer will be notified, in writing, by the insurer at least thirty (30) days before any cancellation or change takes effect. A material change shall include, but is not limited to, a change in policy amount, coverage or status of the insurer. **MAD BOMBER** shall provide a copy of the endorsement or pertinent portion of the policy providing for such notice to be given to the **CITY**.

If for any reason, the insurance coverage required herein lapses and/or **MAD BOMBER** fails to maintain insurance coverage, **CITY** may declare this Agreement null and void as of the date no valid insurance policy was in effect. Should **MAD BOMBER** fail to furnish, deliver and maintain such insurance coverage, **CITY** may obtain such insurance coverage and charge **MAD BOMBER** the cost of such insurance coverage plus all appropriate administrative charges and incidental expenses associated with the transaction. The failure of **MAD BOMBER** to take out and/or maintain the required insurance shall not relieve **MAD BOMBER** from any liability under this Agreement. The insurance requirement shall not be construed to conflict with the obligations of **MAD BOMBER** in Section 6 of this Agreement. **MAD BOMBER** shall maintain during the course of this Agreement insurance with minimum limits as follows:

**a. General Commercial Liability**

- 1. Bodily Injury:
  - \$5,000,000.00 Each Occurrence
  - \$5,000,000.00 Aggregate
- 2. Property Damage
  - \$2,000,000.00 Each Occurrence
  - \$2,000,000.00 Aggregate

**b. Automobile Liability (owned, non-owned, leased)**

1. Bodily Injury:  
\$1,000,000.00 Each Occurrence  
\$1,000,000.00 Aggregate
2. Property Damage  
\$2,000,000.00 Each Occurrence

**c. Worker's Compensation: Statutory Limits**

**6. INDEMNIFICATION.** **MAD BOMBER** shall indemnify and hold harmless **CITY**, and its officers and employees from and against all suits, claims, losses, damages, liabilities or other obligations, whether in tort, contract or otherwise, resulting from **MAD BOMBER'S** own negligence or **MAD BOMBER'S** failure to perform or observe any of the terms, covenants and conditions of this Agreement.

**CITY** shall indemnify and hold harmless **MAD BOMBER**, and its officers and employees from and against all suits, claims, losses, damages, liabilities or other obligations, whether in tort, contract or otherwise, resulting from **CITY'S** own negligence or **CITY'S** failure to perform or observe any of the terms, covenants and conditions of this Agreement.

**7. ASSIGNMENT.** This Agreement and all obligations thereunder shall not be assigned by **MAD BOMBER** without the prior written consent of **CITY**.

**8. COUNTERPARTS.** This Agreement may be executed in two (2) or more counterparts, each of which shall be deemed to be an original.

**9. ATTORNEY FEES.** If either party commences an action, whether in Court or by arbitration, to enforce its rights pursuant to this Agreement, the prevailing party shall be entitled to recover its reasonable attorneys' fees as determined by the Court or arbitrators as the case may be.

**10. ENTIRE AGREEMENT.** This Agreement (including all exhibits or attachments hereto) constitutes the entire agreement between the parties with respect to all matters, activities and obligations contemplated herein, and shall supersede and control any and all other prior or contemporaneous agreements, understandings, representations and statements, whether written or oral, which may have taken place, or been in existence at any time between the parties.

**11. HEADINGS.** The headings of the sections and subsections of this Agreement are for purposes of convenience only and shall in no way affect the construction of any of the terms or conditions hereof.

**12. GOVERNING LAW.** This Agreement shall be construed and interpreted in accordance with the laws of the State of Wisconsin.

**13. SEVERABILITY.** It is mutually agreed that in case any provision of this Agreement is determined by a court of law to be unconstitutional, illegal or unenforceable, that it is the intention of the parties that all other provisions of this Agreement remain in full force and

effect.

**14. AMENDMENTS.** This Agreement cannot be amended, changed, altered or modified, except in a writing signed by the parties.

**15. CONSTRUCTION.** This Agreement has been negotiated between the parties, and each party has participated in the drafting of this Agreement; consequently, the doctrine of construing an agreement against the draftsman shall not apply to this Agreement, and neither party has any rights under such doctrine.

**16. AUTHORITY.** Each of the undersigned hereby represents and warrants that:

**a.** Such party has all requisite power and authority to execute this Agreement;

**b.** The execution and delivery of this Agreement by the undersigned, and the performance of its terms thereby have been duly authorized and approved by all requisite action required by law; and,

**c.** This Agreement constitutes the valid and binding agreement of the undersigned, enforceable against each of them in accordance with the terms of the Agreement.

**17. WAIVER.** No failure to exercise, or delay in exercising, any right, power or remedy hereunder on the part of either party shall operate as a waiver thereof, nor shall any single or partial exercise of any other right, power or remedy preclude any other further exercise thereof or the exercise of any other right, power or remedy. No express waiver shall affect any event or default other than the event of default specified in such waiver, and any such waiver, to be effective, must be in writing and shall be operative only for the time and to the extent expressly provided therein. A waiver of any covenant, term or condition contained herein shall not be construed as a waiver of any subsequent breach of the same covenant, term or condition.

**18. NOTICES.** Any notice required or permitted to be given to either party under this Agreement shall be in writing and either by hand or certified mail, return receipt requested, postage prepaid, to the following addresses of the parties as indicated below. Notice shall be effective as of the date of delivery if by hand, or mailing if by certified mailing.

If to **CITY:** Director of Public Works  
625 – 52nd Street, Room 305  
Kenosha, Wisconsin 53140

with copies to: City Attorney  
Municipal Building, Room 201  
625 - 52nd Street  
Kenosha, Wisconsin 53140.

and Superintendent of Parks  
3617 65<sup>th</sup> Street  
Kenosha, Wisconsin 53142

If to **MAD BOMBER:**

Dan P. Miller  
Sr. Vice President  
MIAND, INC. DBA Mad Bomber  
Fireworks Productions  
3999 Hupp Road  
Kingsbury, Indiana 46345

*Signature pages follow*

IN WITNESS WHEREOF, the parties hereto have herein executed this Agreement on the dates below given.

**THE CITY OF KENOSHA, WISCONSIN,  
A Wisconsin Municipal Corporation**

BY: \_\_\_\_\_  
KEITH G. BOSMAN, Mayor,  
Date: \_\_\_\_\_

BY: \_\_\_\_\_  
DEBRA SALAS  
City Clerk/Treasurer  
Date: \_\_\_\_\_

STATE OF WISCONSIN )  
  :SS.  
COUNTY OF KENOSHA )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2014, **KEITH G. BOSMAN, Mayor**, and **DEBRA SALAS, City Clerk/Treasurer** of the **CITY OF KENOSHA, WISCONSIN**, a Wisconsin municipal corporation, to me known to be such Mayor and City Clerk/Treasurer of said municipal corporation, and acknowledged to me that they executed the foregoing instrument as such officers as the agreement of said municipal corporation, by its authority.

\_\_\_\_\_  
Notary Public, Kenosha County, WI.  
My Commission expires/is: \_\_\_\_\_



# EXHIBIT A

## Grand Opening

<u>Quantity</u>	<u>Size</u>	<u>Type</u>	<u>Manufacturer</u>
120	3"	ASSORTED COLOR STAR SHELLS	CHINA
60	3"	RED, WHITE, BLUE PEONIES	JAPAN
60	3"	TITANIUM FLASH SALUTES	U.S.A.
36	4"	SILVER COCONUT PALMS	TAIWAN
18	4"	PURPLE STROBE TO GREEN PEONIES	JAPAN
14	5"	GLITTERING SPANGLE PATTERNS	CHINA
14	5"	BROCADE CROWN CHRYSANTHEMUMS	JAPAN
12	6"	CRACKLING DAHLIA PATTERNS	TAIWAN
12	6"	GOLD SHIMMER CHRYSANTHEMUMS	JAPAN
2	8"	RED TO GREEN COLOR PEONYS	CHINA
2	8"	MAJESTIC CROWN CHANDELIERS	U.S.A.

**Ground Display: There will be no ground or low aerial displays.**

## Aerial Show

<u>Quantity</u>	<u>Size</u>	<u>Type</u>	<u>Manufacturer</u>
300	3"	ASSORTED COLOR SHELLS	CHINA/TAIWAN
120	3"	ASSORTED COLOR SHELLS	JAPAN
60	3"	MULTIPLE BREAK/SALUTES	U.S.A.
240	4"	ASSORTED COLOR SHELLS	CHINA/TAIWAN
180	4"	ASSORTED COLOR SHELLS	JAPAN
12	4"	MULTIPLE BREAK SPECIALS	U.S.A.
180	5"	ASSORTED COLOR SHELLS	CHINA/TAIWAN
160	5"	ASSORTED COLOR SHELLS	JAPAN
24	5"	MULTIPLE BREAK/SALUTES	U.S.A.
180	6"	ASSORTED COLOR SHELLS	CHINA/TAIWAN
144	6"	ASSORTED COLOR SHELLS	JAPAN
36	8"	ASSORTED COLOR SHELLS	CHINA
28	8"	ASSORTED COLOR SHELLS	JAPAN

## Grand Finale

<u>Quantity</u>	<u>Size</u>	<u>Type</u>	<u>Manufacturer</u>
960	3"	ASSORTED COLOR STAR SHELLS	CHINA/TAIWAN
600	3"	ASSORTED COLOR STAR SHELLS	JAPAN
360	3"	SPECIAL EFFECTS/SALUTES	U.S.A.
54	4"	ASSORTED COLOR SHELLS	CHINA/TAIWAN
54	4"	ASSORTED COLOR SHELLS	JAPAN
36	4"	SPECIAL EFFECTS/SALUTES	U.S.A.
42	5"	ASSORTED COLOR SHELLS	CHINA/TAIWAN
28	5"	ASSORTED COLOR SHELLS	JAPAN
18	6"	ASSORTED COLOR SHELLS	CHINA/TAIWAN
18	6"	ASSORTED COLOR SHELLS	JAPAN
3	8"	ASSORTED COLOR SHELLS	CHINA/TAIWAN
3	8"	ASSORTED COLOR SHELLS	JAPAN
2	8"	ASSORTED COLOR SHELLS	U.S.A.



**ENGINEERING DIVISION**  
SHELLY BILLINGSLEY, P.E.  
CITY ENGINEER

**PARK DIVISION**  
JEFF WARNOCK  
SUPERINTENDENT

**FLEET MAINTENANCE**  
MAURO LENCI  
SUPERINTENDENT

**STREET DIVISION**  
JOHN H. PRIJIC  
SUPERINTENDENT

**WASTE DIVISION**  
ROCKY BEDNAR  
SUPERINTENDENT

**DEPARTMENT OF PUBLIC WORKS**

MICHAEL M. LEMENS, P.E., DIRECTOR  
SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140  
TELEPHONE (262) 653-4050 · FAX (262) 653-4056  
EMAIL PUBLICWORKS@KENOSHA.ORG

Date: May 14, 2014

To: Alderman Rocco LaMacchia, Chairman  
Public Safety and Welfare Committee

Eric Haugaard, Chairman  
Public Works Committee

From: Shelly Billingsley, P.E.  
City Engineer / Deputy Director of Public Works

Subject: **Emergency Vehicle Pre-Emption System Agreements between the City and the Wisconsin Department of Transportation**

**BACKGROUND INFORMATION:**

Staff is working with the Wisconsin Department of Transportation (WisDOT) to install Emergency Vehicle Preemption (EVP) on all WisDOT maintained traffic signals within the Kenosha Fire Department's jurisdiction. The following WisDOT signals are being upgraded and WisDOT has approached the City and asked if we would like to add EVP to these intersections:

- I-94 East Frontage Road and CTH S
- STH 158 and 104<sup>th</sup> Avenue
- STH 158 and 88<sup>th</sup> Avenue
- STH 158 and 68<sup>th</sup> Avenue
- STH 142 and I-94 Southbound Ramps

WisDOT will install and maintain Infrared EVP equipment at all intersections and the City will install and maintain GPS EVP equipment at all intersections. Funding is available in the Capital Improvement Plan Project Number OT-09-006

**RECOMMENDATION:**

Staff recommends approval of the Emergency Vehicle Preemption System Agreements with the Wisconsin Department of Transportation and authorize the Director of Public Works to execute the agreements.



**Division of Transportation  
System Development**  
Southeast Regional Office  
141 N.W. Barstow Street  
P.O. Box 798  
Waukesha, WI 53187-0798

**Scott Walker, Governor**  
**Mark Gottlieb, P.E., Secretary**  
Internet: [www.dot.wisconsin.gov](http://www.dot.wisconsin.gov)

Telephone: (262) 548-5903  
Facsimile (FAX): (262) 548-5662

E-Mail: [waukesha.dtd@dot.wi.gov](mailto:waukesha.dtd@dot.wi.gov)

2/27/2014

CITY OF KENOSHA  
ATTN: MR. SEAN VON BERGEN, P.E.  
625 52<sup>ND</sup> STREET, ROOM 305  
KENOSHA, WI 53140

Subject: I.D. 3220-03-61 / 1030-22-76  
EVP Request – Kenosha County

Locations:	<u>3220-03-61</u>	<u>1030-22-76</u>
	STH 158 & 104 <sup>th</sup> Avenue	STH 142 & I-94 SB Ramps
	STH 158 & 88 <sup>th</sup> Avenue	
	STH 158 & 68 <sup>th</sup> Avenue	

Dear Mr. Von Bergen:

This letter is in response to your written request for Emergency Vehicle Pre-emption (EVP) at the state maintained traffic signals at the above-mentioned locations. This EVP equipment will be installed as part of Project I.Ds 3220-03-61 and 1030-22-76, per your request. The costs incurred in installation and maintenance of the Infrared EVP equipment will be paid by the Department. The costs incurred in installation and maintenance of the GPS EVP equipment will be paid by the City of Kenosha. The City of Kenosha is responsible for all costs associated with the emitting devices for its authorized vehicles for both types of equipment. We have existing GPS EVP agreements on file for all STH 158 intersections for project ID 3220-03-61. New agreements will include both Infrared and GPS equipment and replace all previous agreements.

Enclosed please find three copies of the Emergency Vehicle Pre-emption System Agreement for the intersection(s) stated above. Please review the agreements and, if conditions are satisfactory, sign and date all three copies and return them at your earliest convenience. One fully executed original of the agreement (per intersection) will be returned to you.

If there are any questions, please feel free to contact me at (262) 521-5339.

Sincerely,

John P. Bruggeman  
Signal Operations Engineer  
[john.bruggeman@dot.wi.gov](mailto:john.bruggeman@dot.wi.gov)

Enclosure(s)



**Division of Transportation  
System Development**  
Southeast Regional Office  
141 N.W. Barstow Street  
P.O. Box 798  
Waukesha, WI 53187-0798

**Scott Walker, Governor**  
**Mark Gottlieb, P.E., Secretary**  
Internet: [www.dot.wisconsin.gov](http://www.dot.wisconsin.gov)

Telephone: (262) 548-5903  
Facsimile (FAX): (262) 548-5662

E-Mail: [waukesha.dtd@dot.wi.gov](mailto:waukesha.dtd@dot.wi.gov)

MAY 8, 2014

CITY OF KENOSHA  
ATTN: MR. CHASE KUFFEL  
625 52<sup>ND</sup> STREET, ROOM 305  
KENOSHA, WI 53140

Dear Mr. Kuffel:

Subject: EVP Request – Kenosha County  
Location: I-94 East Frontage Road & CTH S – Northbound, Southbound, Eastbound and Westbound

This letter is in response to your request for Emergency Vehicle Pre-emption (EVP) at the state maintained traffic signal located at the I-94 East Frontage Road & CTH S. The Wisconsin Department of Transportation will furnish all Infrared EVP traffic signal equipment necessary. The Infrared EVP equipment will be installed as part of the permit project (0663-22-56) to install the new traffic signal. The City of Kenosha will be responsible for providing all GPS EVP equipment and having a contractor install the equipment.

Enclosed please find three copies of the Emergency Vehicle Pre-emption System Agreement for the intersection stated above. Please review the agreements and, if conditions are satisfactory, sign and date all three copies and return them at your earliest convenience. One fully executed original of the agreement will be returned to you.

If you have any questions, please feel free to contact me at (262) 548-8736.

Sincerely,

A handwritten signature in black ink that reads "David A. Brantner".

David A. Brantner, P.E.  
Signal Operations Engineer



# Traffic Guidelines Manual

ORIGINATOR Director, Bureau of Traffic Operations		4-2-20
CHAPTER 4	Signals	
SECTION 2	Traffic Control Signals	
SUBJECT 20	Emergency Vehicle Pre-emption	

## A. General/Purpose

The following applies to the installation and operation of Emergency Vehicle Pre-emption (EVP) systems involving traffic control signals owned and operated by the Department.

## B. Policy

### Statutory Provisions

**347.255 Auxiliary lamps on emergency vehicles used to activate traffic control signal pre-emption devices.** (1) An authorized emergency vehicle described in s.340.01 (3)(a), (c), (g) or (l) *may* be equipped and operated with lamps designed and used solely to activate official traffic control signal pre-emption devices. (2) The lamps authorized for use under this section *may* be any color and *may* be flashing, oscillating, rotating or pulsating. (3) No operator of an authorized emergency vehicle *may* use such lamps except when responding to an emergency call, when pursuing an actual or suspected violator of the law or when responding to, but not when returning from, a fire alarm.

The above does not preclude actuation by means of devices other than lamps.

### Eligibility

Any local governmental unit, agency, or organization having responsibility for providing emergency services is eligible to request an EVP system.

### Request Procedure

The local unit **shall** make the request in writing to the Department. The following information *should* be included in the request:

1. Location of proposed EVP systems.

2. Location of emergency facilities (fire station, police station, etc.) where vehicles will be departing and description of the route to be provided with a pre-emption system.
3. Listing or estimate of number of vehicles to be outfitted.
4. Brand/Model of equipment being requested.

#### Approval

1. The Department **shall** review each request and respond in writing to the local unit as to the approval or denial of the request.
2. The Department *may* deny any request that it deems would have an overall negative impact on the traveling public.
3. If the local agency is requesting a brand/model of EVP other than the Department standard, the request must include a discussion about compatibility with neighboring agencies along the same corridor.
4. For approved requests, an official "EVP System Agreement" **shall** be prepared and approved by the Department and the local unit. Template is included at the end of this policy. This policy **shall** be included as a supplement to the agreement. Any special terms or conditions beyond the scope of this policy **shall** be stipulated in the agreement.
5. The Department *may* allow an indicator light that is intended to confirm to the driver of an emergency vehicle that the pre-emption signal has been received. The use of this device does not preclude the need of the vehicle operator to rely on the signal indications for assigned intersection right-of-way. Requests for such EVP confirmation lights *should* be reviewed on a case-by-case basis, and are subject to the following conditions:
  - a. The Department *may* deny any request for confirmation lights that it deems would have an overall negative impact on traffic safety or operations.
  - b. EVP confirmation lights **shall** only be installed at signalized intersections where:
    - i. Signal(s) on the STH system are embedded in a locally-owned system that is also equipped with confirmation lights. This implies consideration for route continuity, or
    - ii. Multiple emergency vehicles have the potential to respond on conflicting approaches and from different points of origin. These conditions will typically exist in large urban areas where there are multiple precincts in the same municipality.
- ~~6. EVP equipment that has the ability to discriminate between individual responding vehicles **shall not** be used.~~

7. In the event that it comes to the attention of the Department that the pre-emption is being misused, such as by unauthorized vehicles, or that the municipality is not using or intends to abandon the system, the Department *may* notify the municipality of the situation. If the matter is not resolved and corrected the Department reserves the right to set about removing the equipment. The Department will notify the municipality in writing as to its intent and give the scheduled date of removal of the equipment indicated in item 5 below.

### Installation/Maintenance

1. Department forces **shall** perform the installation, maintenance, modification, or removal of the EVP system equipment that is located at the traffic signal. Generally, this equipment would include the receiving device (mounted on the mast arm or signal head), the phase selector (in the control cabinet), confirmation light, and any miscellaneous cables and wiring needed to operate and power the portion of the EVP system located at the signal.
2. The local unit will be responsible for the installation of the emitting devices in authorized vehicles.
3. The Department **shall** maintain a reasonable inventory of spare parts for the Department's selected standard equipment in order to service the EVP system equipment located at the traffic signal. If the local agency is requesting equipment other than the standard equipment, the local agency **shall be responsible for maintaining and providing** a reasonable inventory. Specify which in the agreement.
4. When notified, Department forces will respond to correct suspected failures or breakdowns, or perform requested modifications in the EVP system equipment at the traffic signal.
5. Upon the Department's request, the local unit will be responsible for verifying the working status of the EVP system by performing a "field test" using an emergency vehicle equipped with an EVP emitter device. The local unit is responsible for periodically checking the EVP equipment.
6. If used, the style and type of confirmation lights on of state- and locally-owned signals within each municipality **shall** be standardized. Confirmation Lights **shall** be a LED, 120 VAC, white, directional light that fits into a PAR 38 socket.
7. In the event of a construction project, EVP service **shall** be maintained at any intersection with permanent EVP agreements. In addition, EVP equipment may be installed, ~~if requested by a local unit, at any additional signals within the construction project itself, or on a designated detour route in the event of a road closure.~~

Operation/Phase Timing

1. The Department **shall** determine the phasing and timing of the pre-emption sequencing with input from the local unit. There are three key features that must be considered when determining how the pre-emption will operate:
  - a. Left turn phasing (protected, protected/permissive, or permissive only)
  - b. Signal head configuration for left turning movement (shared vs exclusive head)
    - i. Shared heads: include both circular indications and arrow indications (used by through and turning vehicles)
    - ii. Exclusive heads: arrow indications only (used solely by turning vehicles)
  - c. Style of pre-emption sequencing (common greens vs. exclusive greens)
    - i. Common greens: indicates opposing through phases both have a green ball. The corresponding left turn phases are permissive only.
    - ii. Exclusive greens: indicates only one through movement and its corresponding left turn phase have the green ball/arrow.
  
2. The Department offers the following operational guidance based upon the combination of those three key features identified above:
  - a. Protected Only Left Turns
    - i. Exclusive Head
      1. **Shall** operate with exclusive greens for the safety and ease of turning of the pre-empting vehicle.
  - b. Permissive Only Left Turns
    - i. Shared Head
      1. Common greens
        - a. *May* be used.
      2. Exclusive greens
        - a. *May* be used if an all red period is introduced or a W25-2 sign is installed.
    - ii. Exclusive Head
      - a. **Shall** operate with common greens since a green left turn arrow is not available for use with exclusive greens.
  - c. Protected/Permissive Left Turns
    - i. Shared Head
      1. Common greens
        - a. *May* be used.
      2. Exclusive greens
        - a. *May* be used if an all red period is introduced or a W25-2 sign is installed.
    - ii. Exclusive Head
      1. Common greens
        - a. *May* be used.
      2. Exclusive greens
        - a. *May* be used.

3. Any exceptions to the guidance in item 2 above **shall** be included as part of the special terms or conditions of the agreement.
4. If used, the operation of confirmation lights on of state- and locally-owned signals **shall** be standardized such that the approach being preempted has a steady indication. Approaches with secondary calls **shall** flash. The flash rate **shall** not be between 5 and 30 flashes per second to avoid frequencies that might cause seizures.

#### Driver Training

1. The local unit **shall** be responsible for training the emergency services personnel on the proper operation of the system.
2. This training *should* provide clear understanding of these items:
  - a) The definition of an authorized emergency vehicle at the beginning of this policy.
  - b) The conditions when pre-emption *may* be used.
  - c) The use of pre-emption does not remove the responsibility of the vehicle operator from determining whether or not it is safe to enter the intersection.
  - d) The operator cannot assume that the pre-emption has gone into effect. The operator must rely on the traffic signal indication.
  - e) The proper operation of the activating device located on the vehicle.

#### Cost

1. The most common source of funding for a complete EVP system has been local funds or federal urban funds. However, EVP equipment at the traffic signal and installation may also be funded as part of an improvement project, provided it is incidental to the improvement. Please see Program Management Manual document 03-25-05 to determine the most appropriate source of funding.
2. The local municipality **shall** be responsible for all costs associated with the emitting devices for its authorized vehicles.
3. The Department **shall** be responsible for all material, equipment, labor, training, and incidental costs associated with maintaining, operating, modifying, or removing the EVP system at the traffic signal unless non-standard EVP system equipment is used. When non-standard equipment is installed, the local unit **shall** be the responsible for maintaining and supplying spare inventory to the Department.
4. Any cost associated with the continuance of service of an EVP system on temporary signals or on a temporary route during a construction project **shall** be borne by the project.

WISCONSIN DEPARTMENT OF TRANSPORTATION

Emergency Vehicle Pre-emption (EVP) System Agreement

This is a binding agreement between the Wisconsin Department of Transportation and the

\_\_\_\_\_

This agreement stipulates the terms and conditions for use of Emergency Vehicle Pre-emption (EVP) systems at the state-owned traffic control signal located at the intersection of

\_\_\_\_\_

in the \_\_\_\_\_ of \_\_\_\_\_

Description of route: \_\_\_\_\_

\_\_\_\_\_

Listing of estimated number of vehicles to be outfitted: \_\_\_\_\_

\_\_\_\_\_

Inventory of spare EVP equipment shall be provided by WisDOT/Local Agency.

The Department's Policy for Use of Emergency Vehicle Pre-emption (EVP) Systems at State-Owned Traffic Control Signals is hereby made a part of this agreement (copy attached). The following special terms or conditions also apply to this agreement:

ACCEPTED FOR THE \_\_\_\_\_

Local Government

BY \_\_\_\_\_ DATE \_\_\_\_\_

TITLE \_\_\_\_\_

APPROVED BY THE WISCONSIN DEPARTMENT OF TRANSPORTATION

BY \_\_\_\_\_ DATE \_\_\_\_\_

TITLE \_\_\_\_\_

**WISCONSIN DEPARTMENT OF TRANSPORTATION**

*Emergency Vehicle Pre-emption (EVP) System Agreement*

This is a binding agreement between the Wisconsin Department of Transportation and the

City of Kenosha

This agreement stipulates the terms and conditions for use of Emergency Vehicle Pre-emption (EVP) systems at the state-owned traffic control signal located at the intersection of

STH 158 & 68<sup>th</sup> Avenue

in the City of Kenosha

Description of route: Northbound, Southbound, Eastbound and Westbound

Listing of estimated number of vehicles to be outfitted: 32 Fire Department vehicles

**Inventory of spare Infrared EVP equipment shall be provided by WisDOT.**

**Inventory of spare GPS EVP equipment shall be provided by the City of Kenosha.**

The Department's Policy for *Use of Emergency Vehicle Pre-emption (EVP) Systems at State-Owned Traffic Control Signals* is hereby made a part of this agreement (copy attached). The following special terms or conditions also apply to this agreement:

**ACCEPTED FOR THE**

**City of Kenosha**

Local Government

BY \_\_\_\_\_ DATE \_\_\_\_\_

TITLE \_\_\_\_\_

**APPROVED BY THE WISCONSIN DEPARTMENT OF TRANSPORTATION**

BY \_\_\_\_\_ DATE \_\_\_\_\_

TITLE \_\_\_\_\_

WISCONSIN DEPARTMENT OF TRANSPORTATION

Emergency Vehicle Pre-emption (EVP) System Agreement

This is a binding agreement between the Wisconsin Department of Transportation and the

City of Kenosha

This agreement stipulates the terms and conditions for use of Emergency Vehicle Pre-emption (EVP) systems at the state-owned traffic control signal located at the intersection of

STH 158 & 88th Avenue

in the City of Kenosha

Description of route: Northbound, Southbound, Eastbound and Westbound

Listing of estimated number of vehicles to be outfitted: 32 Fire Department vehicles

Inventory of spare Infrared EVP equipment shall be provided by WisDOT.

Inventory of spare GPS EVP equipment shall be provided by the City of Kenosha.

The Department's Policy for Use of Emergency Vehicle Pre-emption (EVP) Systems at State-Owned Traffic Control Signals is hereby made a part of this agreement (copy attached). The following special terms or conditions also apply to this agreement:

ACCEPTED FOR THE

City of Kenosha

Local Government

BY \_\_\_\_\_ DATE \_\_\_\_\_

TITLE \_\_\_\_\_

APPROVED BY THE WISCONSIN DEPARTMENT OF TRANSPORTATION

BY \_\_\_\_\_ DATE \_\_\_\_\_

TITLE \_\_\_\_\_

**WISCONSIN DEPARTMENT OF TRANSPORTATION**

*Emergency Vehicle Pre-emption (EVP) System Agreement*

This is a binding agreement between the Wisconsin Department of Transportation and the

City of Kenosha

This agreement stipulates the terms and conditions for use of Emergency Vehicle Pre-emption (EVP) systems at the state-owned traffic control signal located at the intersection of

STH 158 & 104<sup>th</sup> Avenue

in the City of Kenosha

Description of route: Northbound, Southbound, Eastbound and Westbound

Listing of estimated number of vehicles to be outfitted: 32 Fire Department vehicles

**Inventory of spare Infrared EVP equipment shall be provided by WisDOT.**

**Inventory of spare GPS EVP equipment shall be provided by the City of Kenosha.**

The Department's Policy for *Use of Emergency Vehicle Pre-emption (EVP) Systems at State-Owned Traffic Control Signals* is hereby made a part of this agreement (copy attached). The following special terms or conditions also apply to this agreement:

**ACCEPTED FOR THE**

City of Kenosha

Local Government

BY \_\_\_\_\_ DATE \_\_\_\_\_

TITLE \_\_\_\_\_

**APPROVED BY THE WISCONSIN DEPARTMENT OF TRANSPORTATION**

BY \_\_\_\_\_ DATE \_\_\_\_\_

TITLE \_\_\_\_\_

**WISCONSIN DEPARTMENT OF TRANSPORTATION**

*Emergency Vehicle Pre-emption (EVP) System Agreement*

This is a binding agreement between the Wisconsin Department of Transportation and the

City of Kenosha

This agreement stipulates the terms and conditions for use of Emergency Vehicle Pre-emption (EVP) systems at the state-owned traffic control signal located at the intersection of

STH 142 & I-94 SB Ramps

in the Town of Paris

Description of route: Southbound, Eastbound and Westbound

Listing of estimated number of vehicles to be outfitted: 32 Fire Department vehicles

**Inventory of spare Infrared EVP equipment shall be provided by WisDOT.**

**Inventory of spare GPS EVP equipment shall be provided by the City of Kenosha.**

The Department's Policy for *Use of Emergency Vehicle Pre-emption (EVP) Systems at State-Owned Traffic Control Signals* is hereby made a part of this agreement (copy attached). The following special terms or conditions also apply to this agreement:

**ACCEPTED FOR THE**

City of Kenosha

Local Government

BY \_\_\_\_\_ DATE \_\_\_\_\_

TITLE \_\_\_\_\_

**APPROVED BY THE WISCONSIN DEPARTMENT OF TRANSPORTATION**

BY \_\_\_\_\_ DATE \_\_\_\_\_

TITLE \_\_\_\_\_

**WISCONSIN DEPARTMENT OF TRANSPORTATION**

*Emergency Vehicle Pre-emption (EVP) System Agreement*

This is a binding agreement between the Wisconsin Department of Transportation and the

City of Kenosha

This agreement stipulates the terms and conditions for use of Emergency Vehicle Pre-emption (EVP) systems at the state-owned traffic control signal located at the intersection of

I – 94 East Frontage Road & CTH S

in the City of Kenosha/ Town of Paris

Description of route: Northbound, Southbound, Eastbound and Westbound

Listing of estimated number of vehicles to be outfitted: 32 Fire Department vehicles

**Inventory of spare Infrared EVP equipment shall be provided by WisDOT.**

**Inventory of spare GPS EVP equipment shall be provided by the City of Kenosha.**

The Department's Policy for *Use of Emergency Vehicle Pre-emption (EVP) Systems at State-Owned Traffic Control Signals* is hereby made a part of this agreement (copy attached). The following special terms or conditions also apply to this agreement:

**ACCEPTED FOR THE**

**City of Kenosha**

Local Government

BY \_\_\_\_\_ DATE \_\_\_\_\_

TITLE \_\_\_\_\_

**APPROVED BY THE WISCONSIN DEPARTMENT OF TRANSPORTATION**

BY \_\_\_\_\_ DATE \_\_\_\_\_

TITLE \_\_\_\_\_

---

**Date August 2012**

AGREEMENT

BETWEEN

CITY OF KENOSHA, WISCONSIN,  
A Municipal Corporation

and

KENOSHA NEWS DIVISION OF UNITED COMMUNICATIONS CORPORATION,  
A Delaware Corporation

THIS AGREEMENT, is entered into between the City of Kenosha, Wisconsin, a municipal corporation, duly organized and existing under the laws of the State of Wisconsin, hereinafter referred to as the City, and KENOSHA NEWS DIVISION OF UNITED COMMUNICATIONS CORPORATION, a Delaware corporation, with offices located at 5800 7<sup>th</sup> Avenue, Kenosha, Wisconsin, 53140, hereinafter referred to as the Paper.

WITNESSETH:

WHEREAS, pursuant to Chapter 985 of the Wisconsin Statutes, the City has solicited bids for the publishing of the City's legal notices and Council proceedings and the printing of the Council proceedings, in both pamphlet and bound volume form; and

WHEREAS, pursuant to Section 985.06 (1) of the Wisconsin Statutes, the Paper making the lowest effective bids for publishing the City's legal notices and Council proceedings shall be awarded the contract therefore; and

WHEREAS, the Paper has been determined to have made the lowest effective bids relative thereto; and

WHEREAS, the City and the Paper enter into this Agreement for the purpose of effectuating the publishing and printing specified in this Agreement.

AG Kenosha News Division of United Communications Corporation

NOW, THEREFORE, in consideration of the mutual undertakings and agreements hereinafter set forth, the City and the Paper agree as follows:

1. For the period June 1, 2014 through May 31, 2015, the Paper will publish the legal notices and Council proceedings for the City and will print the Council proceedings. The rate for publishing legal notices for the City shall be \$0.67 for the 1<sup>st</sup> insertion per line and \$0.47 for the 2<sup>nd</sup> insertion per line. The combined rate for publishing the Council proceedings and printing the Council Proceedings in pamphlet and bound volume form for the City shall be \$49.00 per book page. The Paper will publish the legal notices and Council proceedings for the City and will print the Council proceedings in both pamphlet and bound volume form in accordance with the City's specifications, the Paper's bids, and this Agreement. A copy of the Paper's bids are attached to this Agreement and incorporated by reference.

2. The Paper will publish the legal notices and Council proceedings for the City and will print the Council proceedings which are the subject of this Agreement in the manner and form as directed by the City Clerk, Deputy City Clerk or his/her designee.

3. All legal notices and Council proceedings for the City to be published and all Council proceedings to be printed pursuant to this Agreement will be provided by the City Clerk to the Paper in electronic form.

4. The Paper will promptly provide the City Clerk with proofs in electronic form of all legal notices and Council proceedings for the City to be published and all Council proceedings to be printed pursuant to this Agreement so that the proofs may be reviewed for accuracy. The Paper will promptly make all corrections to the proofs designated by the City Clerk, Deputy City Clerk, or his/her designee. The Paper is responsible for the correctness and

accuracy of all legal notices and Council proceedings published and all Council proceedings printed for the City.

5. The paper will print fifty (50) copies of the Council proceedings, five (5) of which shall be in pamphlet form. The five (5) pamphlet copies of the Council proceedings shall be delivered by the Paper to the City Clerk no later than two (2) weeks following receipt of the Council proceedings to be printed from the City Clerk. Forty-five (45) copies of the Council proceedings will be held by the Paper until the end of the City's fiscal year, which is December 31. Thereafter, the City Clerk shall provide the Paper with an annual index for the Council proceedings. Upon receipt of the annual index, the Paper shall assemble the Council proceedings and index for the calendar year into properly labeled bound volumes. The forty-five (45) bound volumes of the Council proceedings shall be delivered by the Paper to the City Clerk no later than one (1) month following receipt of the annual index for the Council proceedings from the City Clerk. The Council proceedings pamphlets and bound volumes will be printed, assembled and bound by the Paper with workmanship and material of quality equal to that furnished to the City for the 2007 bound volume of the Council proceedings, a copy of which is on file with the City Clerk.

6. All legal notices and Council proceedings for the City shall be published pursuant to City specifications and Section 985.08 of the Wisconsin Statutes as may be amended from time to time.

7. This Agreement may not be assigned without the express written consent of the City. Any unauthorized assignment shall render this Agreement null and void. Any assignment shall be conditioned upon the assignee entering into a written agreement with the City through

which the assignee agrees to be bound by all of the terms, conditions and obligations of this Agreement. No assignment shall relieve the Paper of any of its obligations under this Agreement in the event of a breach or default by the assignee.

8. This Agreement may be terminated by the City upon ten (10) days advance written notice signed by the Mayor in the event the Paper fails to publish the legal notices and Council proceedings for the City or print the Council proceedings:

- (i) within the time limits set forth in this Agreement,
- (ii) within the time limits required by law,
- (iii) within the time limits reasonably requested by the City Clerk, Deputy City Clerk or his/her designee or,
- (iv) fails to perform the publishing and printing required by this Agreement in a diligent and good and workmanlike manner.

9. Any notice required to be given in this Agreement by any of the parties is to be given by certified mail with return receipt or by personal service addressed to the Paper or the City as the case may be as set forth below. Either party may designate a different address by delivering, sending or serving written notice of such change of address upon the other party. Notice shall be effective as of the date of delivery, if by hand, or mailing, if by certified mail.

If to Paper: KENOSHA NEWS  
Kenneth Dowdell, Publisher  
5800 7<sup>th</sup> Avenue  
Kenosha, Wisconsin 53140

If to City: City Clerk/Treasurer  
City of Kenosha Municipal Building  
625 52<sup>nd</sup> Street, Room 105  
Kenosha, Wisconsin 53140

With copies to: Office of the City Attorney  
City of Kenosha Municipal Building  
625 52<sup>nd</sup> Street, Room 201  
Kenosha, Wisconsin 53140

10. The City enters into this Agreement by action taken by the Common Council on the 19<sup>th</sup> day of May, 2014. The Paper represents to the City that the Paper is a Division of United Communications Corporation, a Delaware Corporation in good standing and that all acts which are a condition precedent to entering into this Agreement by the Paper have timely taken place.

11. In the event of any inconsistencies between this Agreement and the Paper's bids the provisions of this Agreement shall control.

*Signatures on following page*



**KENOSHA NEWS DIVISION OF UNITED  
COMMUNICATONS CORPORATION,  
A Delaware Corporation**

BY:   
Kenneth Dowdell, Publisher

STATE OF WISCONSIN )  
  :SS.  
COUNTY OF KENOSHA)

Personally came before me this 14<sup>th</sup> day of MAY, 2014, Kenneth Dowdell, Publisher of the KENOSHA NEWS DIVISION OF UNITED COMMUNICATONS CORPORATION, a Delaware Corporation, to me known to be the Publisher of said Division, and acknowledged that he executed the foregoing instrument as the agreement of the KENOSHA NEWS DIVISION OF UNITED COMMUNICATONS CORPORATION, a Delaware Corporation, by its authority.

  
Notary Public, Kenosha County, WI.  
My Commission expires/is: 5/8/2016

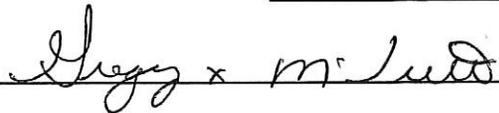


TO THE CITY CLERK OF THE CITY OF KENOSHA, WISCONSIN

Dear City Clerk:

We, the undersigned, propose and agree to furnish all labor and material necessary to publish in English the Council Proceedings, all as per the attached specifications and contract (95 copies, 45 bound books) for the sum of \$ 49.00 per book page, and we agree to enter into contract attached herewith to furnish proper security, as provided therein, should we be awarded the contract for the work herewith bid upon. Attached is certified check in the sum of Two Hundred Dollars (\$200.00), or a Surety Bond in the sum of Two Thousand Dollars (\$2,000.00) guaranteeing that we will enter into the attached contract and carry out the terms of it if this proposal is accepted by the City of Kenosha.

BUSINESS NAME: KENOSHA NEWS

BY: 

DATED: 5/05/14

TO THE CITY CLERK OF THE CITY OF KENOSHA, WISCONSIN

Dear Clerk:

We, the undersigned, propose and agree to furnish all labor and material necessary to publish in English the City Advertising, all as per the attached specifications and contract for the sum of:

\$ <u>  .67</u>	1st insertion per line
\$ <u>  .47</u>	2nd insertion per line

And we agree to enter into contract attached herewith and to furnish proper security, as provided therein should we be awarded contract for the work herewith bid upon.

Attached is a certified check in the sum of Two Hundred Dollars (\$200) or Surety Bond in the sum of Two Thousand Dollars (\$2,000) guaranteeing that we will enter into the attached contract and carry out the terms of it if this proposal is accepted by the City of Kenosha.

KENOSHA NEWS  
BUSINESS NAME

*[Signature]*  
BY

5/05/14  
DATED

Planning & Zoning  
Community Development

262.653.4030  
262.653.4045 FAX  
Room 308



Building Inspections  
Property Maintenance

262.653.4263  
262.653.4254 FAX  
Room 100

## DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS

Municipal Building · 625 52nd Street · Kenosha, WI 53140  
www.kenosha.org

Jeffrey B. Labahn, Director

Richard Schroeder, Deputy Director

**TO:** Keith G. Bosman, Mayor  
Members of the City of Kenosha Common Council  
Members of the Finance Committee

**FROM:** Martha E. Swartz, Property Maintenance Inspector *MES*  
Department of Community Development and Inspections

**SUBJECT:** Request from Louis Lowenbine for Rescindment of Property Maintenance Reinspection Fee in the Amount of \$90.00 for 6036 35<sup>th</sup> Avenue

**DATE:** May , 2014

The applicant, Louis Lowenbine, is requesting a rescindment of a reinspection fee in the amount of \$90.00.

The following sequence of events is pertinent to this issue:

- May 15, 2013: A complaint was received regarding subject property.
- May 30, 2013: An Order to Repair was issued by Inspector Lou Chiappetta to the owner of record.
- June 27, 2013: A representative for the owner requested an extension from the inspector.
- August 12, 2013: A reinspection showed no work was done.
- October 8, 2013: A reinspection showed no work was done.
- October 10, 2013: A Final Notice was sent to the owner.
- October 31, 2013: A Reinspection Fee of \$72.00 was issued by the inspector; the Reinspection Fee was not paid and was approved by Common Council as a Special Charge against the property in the amount of \$172.00 on January 14, 2014.
- December 2, 2013: A reinspection showed some work was done.
- February 7, 2014: An extension was given due to winter weather.
- February 20, 2014: The inspector sent an email to the representative for the owner stating that Reinspection Fees would resume if the work was not done.

May 19, 2014 Pg. 321

6036 35<sup>th</sup> Avenue  
Appeal  
Page 2

- April 22, 2014: A Reinspection Fee for \$90.00 was issued by the inspector.
- April 28, 2014: The new owner contacted the inspector - Louis Lowenbine had purchased the property; the deed had been recorded on April 3, 2014.
- April 30, 2014: The Order to Repair was re-issued to Mr. Lowenbine.
- May 1, 2014: Mr. Lowenbine filed an appeal of the \$90.00 Reinspection Fee, as he was not aware of the Order to Repair at the time of purchase.

Copies of the original Order to Repair issued on May 30, 2013, the Order to Repair re-issued to Mr. Lowenbine, and the invoice for the Reinspection Fee are attached.

Recommendation:

Staff recommends approval of the petitioner's request. At the time of the issuance of the \$90.00 Reinspection Fee, Mr. Lowenbine was the new owner; and, the Order to Repair had not yet been re-issued to him.

MES:saz  
Attachments

City of Kenosha  
Department of Community Development & Inspections  
625 52<sup>nd</sup> Street, Kenosha, Wisconsin

Appeal Form

Property Address: 6036 - 35 AVE Date: 3/30/2014

Appeal is for:  Special Assessment  Reinspection Fee  Board-up Fee  Penalty Fee  
 Other \_\_\_\_\_

Amount: 90<sup>00</sup> + any other fees that may come up from post

Property Owner: LOUIS LOWENBIVE

Petitioner: \_\_\_\_\_

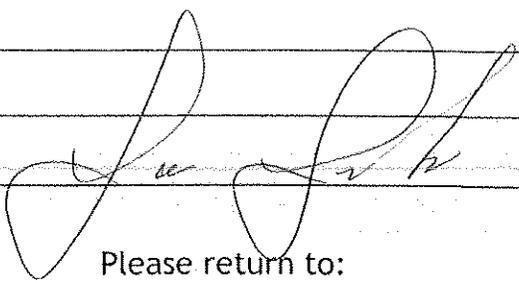
Mailing Address: 6831 53 st 143

Home Phone Number: 18478154170 Daytime Phone Number: 18478154170

E-mail Address: \_\_\_\_\_

Reason for Appeal (if more space is needed, please attach information to this form):

violations were issued prior to purchase of property. No violations were told prior to closing by any realtor or other agency.

Petitioner's Signature: 

Please return to:  
Department of Community Development and Inspections  
625 52<sup>nd</sup> Street, Room 100, Kenosha, Wisconsin 53140  
Phone: 262.653.4263; Fax: 262.653.4254

CITY OF KENOSHA - REAL ESTATE INQUIRY

CITY OF KENOSHA

PARCEL NUMBER: 01-122-01-227-047

NAME KEY: LOWENBINE LOUIS

ADDRESS KEY: AV035 06036

OLD PARCEL:

PROPERTY

NAME LOUIS LOWENBINE

ADDR 06036 035 AV

CITY KENOSHA

53142-3323

MAIL TO

LOUIS LOWENBINE

6831 53RD ST UNIT 143

Ald Dist: 3 Ward: 9 JAN MICHALSKI

Voting Loc: BRASS COMMUNITY SCHOOL, 6400-15TH AVE.

KENOSHA

WI 53144

Special Assessments

Delq Old Taxes:??? Delq Curr:???

BID: ASMT YR:2014 INACTIVE:

Base Zone:RG-1

CLASS:RESIDENTIAL

TIFF:

PROP USE: SFR SINGLE FAMILY RESIDE

LAND USE: RESIDENTIA

ACRES: .27 .27

LAND VALUE: 31,300 31300.0

IMPROVMENTS: 46,400

(Lottery Credit NOT Included in Net Tax)

TOTAL VALUE: 77,700

COUNTY NET TAX: .00

LAST UPDATED: 4/09/14

F1/PREV

F2/NEXT

ESC/EXIT

F3/LEGAL

F4/CAMA

F5/SPC ASMT F6/OWNERS

F7/PRINT

F8/VALUE HIST

F9/ZONE

F10/TAXVIEW

## ORDER TO REPAIR

City of Kenosha  
Department of Community Development and Inspections  
625 52nd Street, Room 100, 262.653.4263

Location of Violation: 6036 35<sup>th</sup> Avenue  
Case #: H130369  
Owner/Violator: Louis Lowenbine  
6831 53<sup>rd</sup> Street, Unit 143  
Kenosha, WI 53144

You are hereby notified of the following violations of the *Code of General Ordinances* at the above property. You are required to correct the following violations by **June 10, 2014** (except where otherwise noted). Repairs shall be made in a workmanlike manner.

1. Curled shingles on front porch roof
2. Pitted and deteriorated shingles on lower south and upper west roof  
*Per Section 16.18 F, The roof covering and flashing shall be maintained structurally sound, tight, and not have defects that admit water. The roof coverings shall be in good repair, free from wear and tear, storm damage, and missing components. All repairs shall be made to closely match the type and color of the existing roof.*
3. Gutters are twisted and bent shingles on lower south side
4. Downspouts on south side have fallen off  
*Per Section 16.18 F, Roof drains, gutters, and downspouts shall be maintained in good repair and free from obstructions.*
5. Rotted fascia on south side  
*Per Section 16.18 E, All exterior walls and surfaces shall be maintained structurally sound, free from holes, loose or rotting materials, in good repair, and maintained weatherproof. No windows or doors required for light or ventilation shall be removed. Doors and windows not required may be removed by removing all trim, installing framing as necessary, and siding to match the existing siding. All repairs shall be completed in a workmanlike manner.*
6. Chipped and peeling paint on:
  - porch window frames on east side
  - foundation on north and south sides
  - basement window frames on north and south sides
  - window frames on north, south, and west sides
  - soffit/fascia on south and west sides
  - basement hatch on west side

*Per Section 16.18 A, All exterior walls and surfaces shall be free from decay, missing parts, serious cracking, irregularities, and peeling, flaking, and chipped paint. Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking, and chipped paint shall be eliminated and affected surfaces treated and repaired in a workmanlike manner. All surface repairs shall be completed to closely match the existing surface color.*

7. Boarded up windows on all sides of house  
*Per Section 16.18 L, Every window, storm window, skylight, door, and frame shall be kept in sound condition, good repair, and weathertight. Every window shall be easily openable, capable of being held in position by existing hardware, and have locking devices in good repair and good working order.*
8. Holes in foundation on south side  
*Per Section 16.18 D, All foundation walls shall be maintained structurally sound, plumb, free from open cracks and breaks, and in good repair.*

*Please see the attached page for important information.*

Louis F. Chiappetta, Inspector Martha Swartz for Louis Chiappetta

Date of Inspection Initial 5-17-13

Posted on 4-30-14 by Martha Swartz

LFC:saz

## ORDER TO REPAIR

City of Kenosha  
Department of Community Development and Inspections  
625 52nd Street, Room 100, 262.653.4263

Location of Violation: 6036 35<sup>th</sup> Avenue  
Case #: H130369  
Owner/Violator: THR Property Illinois, LP  
2340 S. River Road, Ste. 315  
Des Plaines, IL 60018  
THR Property Illinois, LP  
CSC-Lawyers Incorporating Service Company  
8040 Excelsior Drive, Ste. 400  
Madison, WI 53717

You are hereby notified of the following violations of the *Code of General Ordinances* at the above property. You are required to correct the following violations by **July 1, 2013** (except where otherwise noted). Repairs shall be made in a workmanlike manner.

1. No house numbers  
*Per Section 16.18 B, All buildings shall have street numbers. For one- and two-family dwellings such numbers shall be not less than two-and-one-half inches (2½") in height conspicuously placed near the front or main entrance door of each dwelling. Apartments, multi-family dwellings, institutional, and commercial buildings shall have street numbers not less than six inches (6") in height.*
2. Curled shingles on front porch roof
3. Pitted and deteriorated shingles on lower south and upper west roof  
*Per Section 16.18 F, The roof covering and flashing shall be maintained structurally sound, tight, and not have defects that admit water. The roof coverings shall be in good repair, free from wear and tear, storm damage, and missing components. All repairs shall be made to closely match the type and color of the existing roof.*
4. Gutters are twisted and bent shingles on lower south side
5. Downspouts on south side have fallen off  
*Per Section 16.18 F, Roof drains, gutters, and downspouts shall be maintained in good repair and free from obstructions.*
6. Rotted fascia on south side  
*Per Section 16.18 E, All exterior walls and surfaces shall be maintained structurally sound, free from holes, loose or rotting materials, in good repair, and maintained weatherproof. No windows or doors required for light or ventilation shall be removed. Doors and windows not required may be removed by removing all trim, installing framing as necessary, and siding to match the existing siding. All repairs shall be completed in a workmanlike manner.*

7. Chipped and peeling paint on:
- porch window frames on east side
  - foundation on north and south sides
  - basement window frames on north and south sides
  - window frames on north, south, and west sides
  - soffit/fascia on south and west sides
  - basement hatch on west side

*Per Section 16.18 A, All exterior walls and surfaces shall be free from decay, missing parts, serious cracking, irregularities, and peeling, flaking, and chipped paint. Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking, and chipped paint shall be eliminated and affected surfaces treated and repainted in a workmanlike manner. All surface repairs shall be completed to closely match the existing surface color and texture.*

8. Boarded up windows on all sides of house  
*Per Section 16.18 L, Every window, storm window, skylight, door, and frame shall be kept in sound condition, good repair, and weathertight. Every window shall be easily openable, capable of being held in position by existing hardware, and have locking devices in good repair and good working order.*
9. Holes in foundation on south side  
*Per Section 16.18 D, All foundation walls shall be maintained structurally sound, plumb, free from open cracks and breaks, and in good repair.*

*Please see the attached page for important information.*

Louis F. Chiappetta, Inspector Louis Chiappetta

Date of Inspection 5-17-13

Posted on 5-30-13 by Louis Chiappetta

LFC:saz

CITY OF KENOSHA  
DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS  
MUNICIPAL BUILDING  
625 52ND STREET ROOM 100  
KENOSHA WI 53140-3480  
262.653.4263

---

BILLING NOTICE

LOUIS LOWENBINE  
6831 53RD ST UNIT 143  
KENOSHA, WI 53144

Billing Date: 04/25/14

Case # H130369

Reinspection Fee Pursuant to Section 16.251, *Code of General Ordinances* for  
Failure to Make Required Repairs

Property Located at: 06036 035 AV

Parcel Number: 01-122-01-227-0470

Inspection Date: 04/22/14

Amount to be Paid: \$90.00

Payable to the City of Kenosha on or Before: 05/27/14

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If this fee is not paid in full by the due date, the fee, along with an additional \$100.00 Administrative Fee, will be processed as a special assessment against the real estate upon which the reinspections were made.

*If you believe you have received this invoice in error, you may request an appeal form from the Department of Community Development and Inspections.*

This is the only billing notice you will receive for this reinspection.

THIS NOTICE MUST BE INCLUDED WITH PAYMENT

Planning & Zoning  
Community Development  
262.653.4030  
262.653.4045 FAX  
Room 308



Building Inspections  
Property Maintenance  
262.653.4263  
262.653.4254 FAX  
Room 100

**DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS**

Municipal Building · 625 52nd Street · Kenosha, WI 53140  
[www.kenosha.org](http://www.kenosha.org)

Jeffrey B. Labahn, Director

Richard Schroeder, Deputy Director

May 14, 2014

Louis Lowenbine  
6831 53<sup>rd</sup> Street, #143  
Kenosha, WI 53144

Dear Mr. Lowenbine:

**Subject:** Appeal of Reinspection Fee for 6036 35<sup>th</sup> Avenue

The City of Kenosha Finance Committee will review your above-referenced request at their regular meeting to be held on Monday, May 19, 2014, at 5:30 p.m. in Room 204 of the Kenosha Municipal Building, 625 52<sup>nd</sup> Street. (Finance Committee meeting times are subject to change. Please confirm meeting time at <http://www.kenosha.org/council/finagenda.pdf> two (2) days prior to the meeting; or, you may call me at 262.653.4257.)

The recommendation of the Finance Committee will be acted upon by the Common Council at their regular meeting to be held at 7:00 p.m in Room 200 of the Municipal Building following the Finance Committee meeting.

If you have any questions, please contact me at 262.653.4257 or [szampanti@kenosha.org](mailto:szampanti@kenosha.org).

Sincerely,

Department of Community  
Development and Inspections

Sue Zampanti, Secretary

/SAZ

**CITY OF KENOSHA  
SCHEDULES OF DISBURSEMENTS**

Disbursement Record 8

Approved by Council \_\_\_\_\_

The Finance Committee reviewed the attached listing of disbursements for the period from 04/16/14 through 04/30/14 and have approved the disbursements as follows:

1. Checks numbered from 137421 through 137865 as shown on attached listing consisting of:

a. Debt Service	-0-
b. Investments	-0-
c. All Other Disbursements	5,614,796.46
<b>SUBTOTAL</b>	<b>5,614,796.46</b>

PLUS:

2. City of Kenosha Payroll Wire Transfers from the same period: 1,232,141.16

**TOTAL DISBURSEMENTS APPROVED 6,846,937.62**

\_\_\_\_\_  
Daniel Prozanski Jr.

\_\_\_\_\_  
Anthony Kennedy

\_\_\_\_\_  
Dave Paff

\_\_\_\_\_  
Rocco LaMacchia Sr.

\_\_\_\_\_  
Bob Johnson

\_\_\_\_\_  
Curt Wilson

I have examined the vouchers listed on the attached sheets and have not found any unauthorized or improper payments. It must be understood that this statement in no way should be interpreted as a guarantee that errors do not exist. I have initially examined the attached vouchers for proper account classification. However, the account classifications as shown for the attached vouchers are subject to change upon subsequent review by both myself and respective department heads of the City of Kenosha.

Respectfully submitted,

*Carol L. Stancate*

**FISCAL NOTE  
CITY OF KENOSHA  
DEPARTMENT OF FINANCE**

**PREPARED FOR:** Finance Committee

**ITEM:** Disbursement Record #8

**ESTIMATED FINANCIAL IMPACT:**

No additional fiscal note needed.

**Date Prepared:** 05/08/14

**Prepared By:** 

**Reviewed By:** 

START DATE FOR SUMMARY: 4/16 END DATE FOR SUMMARY: 4/30

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137421	4/17	AMALGAMATED TRANSIT UN 998	110-00-21556-000-000	04/18/14 UNION DUES	2,628.69
137422	4/17	CHESTER ELECTRONICS SUPPLY	110-01-51801-389-000	04/14 MB PARTS & MAT	49.48
			110-02-52203-344-000	04/14 FD PARTS & MAT	35.33
			110-01-51801-389-000	03/14 MB PARTS & MAT	8.99
			110-05-55109-344-000	02/14 PA PARTS & MAT	6.99
				..... CHECK TOTAL	100.79
137423	4/17	WIS ASSOCIATION OF HOMICIDE	110-02-52107-264-000	4/22-25 APPLETON	500.00
137424	4/17	GODFREY & KAHN, SC	420-11-51310-589-000	02/14 CHRYSLER	11,286.94
137425	4/17	HWY C SERVICE	630-09-50101-393-000	03/14-SE#3123 PARTS	58.96
137426	4/17	ICMA RETIREMENT TRUST	110-00-21572-000-000	04/1-15/14 CONTRIBS	48,268.29
			110-00-21599-000-000	04/1-15/14 CONTRIBS	7,768.16
				..... CHECK TOTAL	56,036.45
137427	4/17	CARDINAL HEALTH	206-02-52205-318-000	04/14 MEDICAL SUPPLI	575.06
			206-02-52205-318-000	03/14 MEDICAL SUPPLI	493.78
			206-02-52205-318-000	03/14 MEDICAL SUPPLI	53.74
				..... CHECK TOTAL	1,122.58
137428	4/17	WIS DEPT OF REVENUE	110-09-56507-259-999	03/14 SALES TAX	1,519.61
137429	4/17	KENOSHA JOINT SERVICES	110-02-52103-341-000	03/14 PATRL FLT GAS	27,580.38
			110-02-52103-345-000	03/14 PTRL FLT MNT	5,572.81
			110-02-52102-341-000	03/14 DTCTV FLT GAS	3,606.58
			110-02-52102-345-000	03/14 DTCTV FLT MNT	1,369.97
			110-02-52109-341-000	03/14 SCU/KDOG GAS	1,119.35
			110-02-52101-341-000	03/14 ADMN FLT GAS	310.34
			110-02-52109-345-000	03/14 SCU/KDOG MNT	202.41
			110-02-52101-345-000	03/14 ADMN FLT MNT	26.42
				..... CHECK TOTAL	39,788.26
137430	4/17	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000	04/18/14 CITY HRLY	10,507.30
			110-00-21562-000-000	04/18/14 WATER HRLY	3,590.87
				..... CHECK TOTAL	14,098.17

START DATE FOR SUMMARY: 4/16 END DATE FOR SUMMARY: 4/30

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137431	4/17	LABOR PAPER, THE	110-01-50301-219-000	03/14 GOLDEN FUND	10.24
137432	4/17	UNITED HOSPITAL SYSTEMS INC	110-02-52101-219-000	02/14 LAB 14-016987	99.20
			110-02-52101-219-000	02/14 LAB 14-024406	99.20
			110-02-52101-219-000	02/14 LAB 14-023113	99.20
			110-02-52101-219-000	02/14 LAB 14-025420	99.20
			110-02-52101-219-000	03/14 LAB 14-034591	99.20
			110-02-52101-219-000	03/14 LAB 14-033614	99.20
			110-02-52101-219-000	03/14 LAB 14-035121	49.60
			110-02-52101-219-000	03/14 LAB 14-029129	49.60
				..... CHECK TOTAL	694.40
137433	4/17	M A TRUCK PARTS	520-09-50201-347-000	03/14-TD MATERIALS/S	480.00
137434	4/17	MINNESOTA LIFE INSURANCE	110-00-21533-000-000	05/14 PREMIUM	10,929.56
			110-09-56304-156-000	05/14 PREMIUM	5,483.94
			110-00-15601-000-000	05/14 PREMIUM	1,347.78
			110-00-15201-000-000	05/14 PREMIUM	943.00
			520-09-50101-156-000	05/14 PREMIUM	455.20
			110-00-15202-000-000	05/14 PREMIUM	278.04
			631-09-50101-156-000	05/14 PREMIUM	218.18
			110-00-14401-000-000	05/14 PREMIUM	98.45
			520-09-50105-156-000	05/14 PREMIUM	97.75
			521-09-50101-156-000	05/14 PREMIUM	59.41
			520-09-50201-156-000	05/14 PREMIUM	40.04
			501-09-50101-156-000	05/14 PREMIUM	24.37
			520-09-50401-156-000	05/14 PREMIUM	21.06
			520-09-50301-156-000	05/14 PREMIUM	16.82
			520-09-50403-156-000	05/14 PREMIUM	14.52
			632-09-50101-156-000	05/14 PREMIUM	6.99
			630-09-50101-156-000	05/14 PREMIUM	6.98
			501-09-50103-156-000	05/14 PREMIUM	3.50
				..... CHECK TOTAL	20,045.59
137435	4/17	MONROE TRUCK EQUIPMENT	630-09-50101-393-000	03/14-SE#2453 PARTS/	294.96
137436	4/17	JOURNAL/SENTINEL INC	110-01-51303-326-000	INSPECTOR II AD	500.00
137437	4/17	FIRST SUPPLY CO.	520-09-50201-246-000	03/14 TD SUPPLIES AN	24.20

START DATE FOR SUMMARY: 4/16 END DATE FOR SUMMARY: 4/30

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137438	4/17	KENOSHA COUNTY INTERFAITH	238-06-50611-259-000	#5677016 SUBGR AGMT	1,674.18
137439	4/17	KENOSHA WATER UTILITY	420-00-21932-000-000	SWU CHG THRU 2/7/14	39,041.32
137440	4/17	KENOSHA WATER UTILITY	110-05-55109-223-000	1-2/14 STORMWATER	8,056.00
			461-11-51401-581-000	1-2/14 STORMWATER	611.54
			524-05-50101-223-000	1-2/14 STORMWATER	608.66
			110-03-53103-223-000	1-2/14 STORMWATER	461.50
			520-09-50301-223-000	1-2/14 STORMWATER	416.18
			110-01-51802-223-000	1-2/14 2906 14 AV	409.00
			445-11-50401-589-000	1-2/14 STORMWATER	298.52
			463-11-51101-589-000	1-2/14 STORMWATER	253.50
			110-03-53116-223-000	1-2/14 STORMWATER	229.26
			110-02-52203-223-000	1-2/14 STORMWATER	149.44
			519-09-50124-223-000	1-2/14 STORMWATER	112.74
			519-09-50103-223-000	1-2/14 STORMWATER	108.70
			519-09-50106-223-000	1-2/14 STORMWATER	85.68
			110-01-51802-223-000	1-2/14 8927 SHER	73.62
			519-09-50109-223-000	1-2/14 STORMWATER	62.86
			110-09-56519-259-000	1-2/14 STORMWATER	55.18
			110-01-51802-223-000	1-2/14 6523 14 AV	54.98
			519-09-50120-223-000	1-2/14 STORMWATER	45.32
			110-01-51802-223-000	1-2/14 2916 SHER	44.02
			519-09-50118-223-000	1-2/14 STORMWATER	40.02
			519-09-50116-223-000	1-2/14 STORMWATER	37.46
			519-09-50105-223-000	1-2/14 STORMWATER	37.46
			110-01-51802-223-000	1-2/14 5512 19 AV	36.36
			110-01-51802-223-000	1-2/14 1715 52 ST	27.58
			110-01-51802-223-000	1-2/14 715 56 ST	24.30
			110-01-51802-223-000	1-2/14 1710 53 ST	15.54
			110-01-51802-223-000	1-2/14 1801 52 ST	13.34
			110-01-51802-223-000	1-2/14 1822 53 ST	12.24
			110-01-51802-223-000	1-2/14 1715 52 ST	8.96
			110-01-51802-223-000	1-2/14 2401 14 AV	8.96
			110-01-51802-223-000	1-2/14 1515 52 ST	7.86
				..... CHECK TOTAL	12,406.78
137441	4/17	KENOSHA WATER UTILITY	110-05-55109-223-000	04/14 #1 WATER/STRM	6,798.78
			110-05-55109-224-000	04/14 #1 WATER/STRM	2,128.68
			110-01-51802-223-000	04/14 912 35 ST	624.90
			524-05-50101-223-000	04/14 #1 WATER/STRM	469.28
			110-02-52203-224-000	04/14 #1 WATER/STRM	468.14
			110-05-55111-224-000	04/14 #1 WATER/STRM	400.86
			110-02-52203-223-000	04/14 #1 WATER/STRM	374.12
			110-01-51801-223-000	04/14 #4 WATER/STRM	344.24
			110-05-55106-224-000	04/14 #1 WATER/STRM	342.46
			524-05-50101-224-000	04/14 #1 WATER/STRM	261.45
			522-05-50102-224-000	04/14 #1 WATER/STRM	188.82
			110-01-51801-224-000	04/14 #4 WATER/STRM	188.72

START DATE FOR SUMMARY: 4/16 END DATE FOR SUMMARY: 4/30

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			633-09-50101-224-000	04/14 #1 WATER/STRM	163.57
			520-09-50202-224-000	04/14 #1 WATER/STRM	128.82
			633-09-50101-223-000	04/14 #1 WATER/STRM	121.84
			110-05-55104-224-000	04/14 #1 WATER/STRM	120.62
			520-09-50301-224-000	04/14 #1 WATER/STRM	79.78
			110-02-52110-223-000	04/14 #1 WATER/STRM	79.10
			110-03-53116-224-000	04/14 #1 WATER/STRM	69.92
			110-05-55102-224-000	04/14 #1 WATER/STRM	42.20
			110-02-52110-224-000	04/14 #1 WATER/STRM	32.23
			110-01-51802-224-000	04/14 912 35 ST	31.22
			520-09-50301-223-000	04/14 #1 WATER/STRM	15.54
				..... CHECK TOTAL	13,475.29
137442	4/17	WE ENERGIES	110-03-53103-222-000	#15 01/28-03/26	13,278.68
			110-01-51801-222-000	#15 02/28-03/30	9,146.73
			520-09-50301-222-000	#15 03/02-03/31	8,224.29
			110-03-53103-222-000	#15 02/26-03/27	6,557.70
			520-09-50301-221-000	#15 03/04-03/31	5,320.98
			110-01-51801-221-000	#15 02/28-03/28	5,116.90
			110-03-53116-222-000	#15 02/27-03/30	4,275.36
			633-09-50101-222-000	#15 02/28-03/27	3,264.58
			521-09-50101-222-000	#15 03/03-04/01	3,095.62
			110-02-52203-222-000	#15 02/25-03/26	2,958.90
			110-05-55109-222-000	#15 02/26-03/27	2,662.75
			632-09-50101-222-000	#15 02/26-03/27	2,631.97
			521-09-50101-221-000	#15 03/03-04/01	2,260.50
			520-09-50401-221-000	#15 02/28-03/28	2,027.72
			110-02-52203-222-000	#15 02/27-03/30	1,850.03
			110-02-52203-222-000	#15 03/03-04/01	1,708.73
			521-09-50101-221-000	#15 03/03-03/31	1,523.33
			520-09-50401-222-000	#15 02/25-03/26	1,360.72
			110-03-53109-221-000	#15 03/02-03/31	1,230.48
			110-05-55109-221-000	#15 02/26-03/27	1,109.00
			110-02-52203-221-000	#15 02/26-03/27	1,100.55
			110-03-53103-221-000	#15 02/26-03/28	1,087.98
			110-02-52203-222-000	#15 02/26-03/27	1,011.94
			110-02-52203-221-000	#15 03/03-04/01	853.70
			110-03-53109-221-000	#15 03/04-04/02	749.50
			110-03-53109-221-000	#15 02/26-03/28	680.87
			110-01-51802-221-000	#15 912 35 ST	661.70
			110-03-53109-221-000	#15 02/27-03/30	623.23
			110-03-53109-221-000	#15 03/03-04/01	609.59
			110-03-53109-221-000	#15 02/05-03/06	526.11
			110-02-52110-221-000	#15 02/27-03/30	510.48
			110-03-53109-221-000	#15 02/26-03/27	364.96
			110-05-55111-221-000	#15 02/28-03/28	331.06
			110-02-52110-222-000	#15 02/27-03/30	320.07
			110-05-55109-221-000	#15 02/27-03/30	148.72
			110-03-53103-221-000	#15 02/28-03/27	104.43

START DATE FOR SUMMARY: 4/16 END DATE FOR SUMMARY: 4/30

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			110-05-55109-221-000	#15 02/13-03/16	98.85
			110-05-55109-221-000	#15 03/04-04/02	54.14
			110-05-55109-221-000	#15 02/27-03/28	33.06
			110-01-51802-221-000	#15 2210 52 ST	20.65
			110-03-53103-221-000	#15 02/27-03/28	18.27
			110-05-55109-221-000	#15 03/02-03/30	17.77
			110-05-55111-222-000	#15 02/27-03/30	9.61
			110-05-55111-222-000	#15 02/28-03/30	9.30
			110-05-55109-222-000	#15 03/02-03/31	8.99
			110-02-52103-222-000	#15 03/04-04/02	8.99
			110-05-55102-221-000	#15 03/02-03/30	8.54
				..... CHECK TOTAL	89,578.03
137443	4/17	WE ENERGIES	758-09-51608-259-000	2/27-3/30/14 UTILS	176.41
			758-09-51607-259-000	3/04-4/02/14 UTILS	95.13
				..... CHECK TOTAL	271.54
137444	4/17	REINDERS INC.	630-09-50101-393-000	03/14-SE#3057 PARTS	1,113.92
			630-09-50101-393-000	03/14-CE#2538 PARTS/	188.75
			630-09-50101-393-000	03/14-CE#3057 PARTS/	167.76
				..... CHECK TOTAL	1,470.43
137445	4/17	KENOSHA WATER UTILITY	758-09-51610-259-000	12/19-2/24/14 UTILS	35.55
			758-09-51607-259-000	12/27-2/26/14 UTILS	35.55
			758-09-51608-259-000	12/19-2/27/14 UTILS	34.96
				..... CHECK TOTAL	106.06
137446	4/17	KENOSHA WATER UTILITY	258-06-50510-259-000	#5668934 BROKE METR	222.00
137447	4/17	BROOKS TRACTOR, INC.	110-03-53103-344-000	02/14 SE #3023 PARTS	663.00
			501-09-50105-344-000	02/14 SE #3222 PARTS	578.00
			630-09-50101-393-000	03/14 SE #2215 PARTS	170.80
			630-09-50101-393-000	03/14 SE CREDIT	69.04CR
				..... CHECK TOTAL	1,342.76
137448	4/17	GOODYEAR TIRE & RUBBER CO.	520-09-50106-346-000	02/14-TD TIRE LEASE	3,516.56
137449	4/17	INLAND DETROIT DIESEL	520-09-50201-347-000	03/14-TD MATERIALS	34.21
137450	4/17	AURORA EAP	611-09-50101-155-517	4/14-6/14 EAP 2 QTR	3,092.13

START DATE FOR SUMMARY: 4/16 END DATE FOR SUMMARY: 4/30

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137451	4/17	KENOSHA AREA CHAMBER	110-01-51301-323-000	5/14-4/15 DUES	150.00
137452	4/17	ACL LABORATORIES	110-02-52101-219-000	LAB #14-021326	21.60
137453	4/17	ZILSKE LAW FIRM S C	110-09-56405-212-000	2/13-3/14/14 W/C	159.50
137454	4/17	KENOSHA ACHIEVEMENT CENTER	520-09-50301-258-000 520-09-50301-258-000	04/14 SPCL TRANSPRT 04/14 WKND DISPATCH ..... CHECK TOTAL	19,250.00 750.00 20,000.00
137455	4/17	OFFICEMAX	110-02-52103-311-000 110-02-52103-311-000 110-01-52001-311-000 205-03-53119-311-000 110-02-52103-311-000 110-01-51101-311-000 205-03-53119-311-000 205-03-53119-311-000	03/14-PD#2809 OFFICE 03/14-PD#2809 OFFICE 03/14-MC#2806 OFFICE 03/14-ST#2811 OFFICE 03/14-PD#2809 OFFICE 04/14-FN#2810 OFFICE 03/14-ST#2811 OFFICE 03/14-ST#2811 OFFICE ..... CHECK TOTAL	295.64 147.82 141.14 83.36 66.00 37.12 20.84 20.84 812.76
137456	4/17	XEROX CORPORATION	110-02-52201-232-000	01/21-02/21 SUPPL	55.34
137457	4/17	HOLLAND SUPPLY, INC.	630-09-50101-393-000 630-09-50101-393-000	04/14-CE HYDRAULIC F 03/14-CE HYDRAULIC F ..... CHECK TOTAL	141.84 57.96 199.80
137458	4/17	INTEGRATED TIME PRODUCTS	501-09-50105-232-000 110-03-53103-232-000	TIME CLOCK MAINT. TIME CLOCK MAINT. ..... CHECK TOTAL	87.50 87.50 175.00
137459	4/17	REGISTRATION FEE TRUST	110-09-56519-909-000	TITLE/REG-FLT#3254	74.50
137460	4/17	BENDLIN FIRE EQUIPMENT CO.	110-02-52203-344-000 110-02-52203-344-000	03/14 FD PARTS/MTRL 04/14 PARTS/MATERIAL ..... CHECK TOTAL	265.00 99.00 364.00
137461	4/17	SERWE IMPLEMENT MUNICIPAL	630-09-50101-393-000	03/14-SE#2283 PARTS/	94.88
137462	4/17	MESSERLI & KRAMER P.A.	110-00-21581-000-000	04/18/14 DEDUCTION	162.10

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137463	4/17	JAMES IMAGING SYSTEMS, INC.	110-01-51601-232-000	4-6/14 CD-COPIER MNT	869.80
			110-01-51601-232-000	1-3/14 CD-OVERAGES	552.11
			110-01-50101-232-000	04/14 CT-COPIER MNT	539.82
			110-02-52201-232-000	04/14 FD-MNGD PRNTR	308.02
			110-02-52101-232-000	04/14 PD-SERVICE AGR	227.69
			110-01-51101-232-000	4-6/14 FN-COPIER MNT	200.86
			110-01-51601-232-000	04/14 CD-MNGD PRNTR	164.16
			631-09-50101-232-000	04/14 PW-COPIER CHGS	162.40
			110-03-53101-232-000	04/14 PW-COPIER CHGS	162.40
			501-09-50101-232-000	04/14 PW-COPIER CHGS	162.39
			110-01-50101-232-000	03/14 CT-OVERAGES	117.82
			520-09-50301-232-000	04/14 TD-MNGD PRNTR	102.60
			110-05-55101-232-000	04/14 PA-MNGD PRNTR	102.60
			110-01-52001-232-000	04/14 MC-MNGD PRNTR	102.60
			110-01-51101-232-000	04/14 FN-MNGD PRNTR	102.60
			110-01-50101-232-000	04/14 CT-MNGD PRNTR	102.60
			632-09-50101-232-000	04/14 SE-MNGD PRNTR	82.08
			110-03-53103-232-000	04/14 ST-MNGD PRNTR	82.08
			110-01-51303-232-000	04/14 HR-MNGD PRNTR	82.08
			110-01-51102-232-000	04/14 DP-MNGD PRNTR	82.08
			110-01-50901-232-000	04/14 AS-MNGD PRNTR	61.56
			110-01-50301-232-000	04/14 LE-MNGD PRNTR	61.56
			110-01-51303-232-000	04/14 HR-SERVICE AGR	59.14
			110-01-51601-232-000	04/14 CD-COPIER MNT	50.22
			110-01-50301-232-000	04/14 LE-COPIER MNT	45.49
			632-09-50101-232-000	4-6/14 SE-COPIER MNT	45.00
			631-09-50101-232-000	04/14 EN-MNGD PRNTR	41.04
			521-09-50101-232-000	04/14 AR-MNGD PRNTR	41.04
			110-03-53116-232-000	04/14 WA-MNGD PRNTR	41.04
			110-02-52103-232-000	04/14 PD-MNGD PRNTR	41.04
			110-01-51301-232-000	04/14 AD-MNGD PRNTR	41.04
			520-09-50301-232-000	04/14 TD-SERVICE AGR	36.45
			110-01-51303-232-000	04/14 HR-OVERAGES	24.27
			110-01-50901-232-000	04/14 AS-COPIER MNT	22.74
			501-09-50105-232-000	04/14 ST-COPIER MNT	22.45
			110-03-53101-232-000	04/14 EN-MNGD PRNTR	20.52
			110-02-52201-232-000	04/14 FD/EMS PRNTR	20.52
			110-01-52001-232-000	04/14 MC-COPIER MNT	19.13
			110-01-50901-232-000	04/14 AS-OVERAGES	16.15
			110-01-51301-232-000	04/14 AD-SERVICE AGR	14.34
			521-09-50101-232-000	04/14 AR-COPIER MNT	14.04
			110-03-53103-232-000	04/16 ST-COPIER MNT	13.94
			110-01-51301-232-000	03/14 AD-OVERAGES	8.34
				..... CHECK TOTAL	5,069.85

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137464	4/17	LEE PLUMBING, INC.	501-09-50105-241-000	03/14-ST HVAC	297.33
			110-03-53103-241-000	03/14-ST HVAC	297.32
				..... CHECK TOTAL	594.65
137465	4/17	VERISMA SYSTEMS	110-02-52102-219-000	RECORDS #13-175103	192.37
137466	4/17	CINTAS CORP.	110-01-51801-246-000	03/14 MB COLLECT/SHR	140.00
			110-01-51801-246-000	03/14 MB COLLECT/SHR	70.00
				..... CHECK TOTAL	210.00
137467	4/17	HUMANA CLAIMS	611-09-50101-155-527	04/11/14 MED CLAIMS	79,772.22
			611-09-50101-155-527	04/15/14 MED CLAIMS	58,417.06
			611-09-50101-155-527	04/14/14 MED CLAIMS	22,639.46
			611-09-50101-155-527	04/16/14 MED CLAIMS	8,346.06
			611-09-50101-155-527	04/14/14 PHARMACY	8,066.96
			611-09-50101-155-527	04/11/14 PHARMACY	5,217.41
			611-09-50101-155-527	04/16/14 PHARMACY	3,879.19
			611-09-50101-155-527	04/15/14 PHARMACY	767.42
				..... CHECK TOTAL	187,105.78
137468	4/17	SCHREIBER ANDERSON ASSOC.	405-11-51217-589-826	03/14 SIMMONS PH 1	7,714.60
			405-11-51317-589-821	12/13 POERIO TRAIL	1,225.50
			405-11-51301-589-000	03/14 SOUTHPORT TRL	154.00
	..... CHECK TOTAL	9,094.10			
137469	4/17	DROPRITE TREE & LANDSCAPE	407-11-51302-219-000	03/14 TREE REMOVAL	4,120.00
137470	4/17	HUMANA INSURANCE CO	611-09-50101-155-517	04/14 PREMIUM	101,386.88
			611-09-50101-155-518	04/14 PREMIUM	34,072.64
			611-09-50101-155-519	04/14 PREMIUM	3,799.04
			611-09-50101-155-518	03/14 ADJUSTMENT	8.40
			611-09-50101-155-518	04/14 PREMIUM	8.40CR
			611-09-50101-155-519	03/14 ADJUSTMENT	17.92CR
			611-09-50101-155-518	03/14 ADJUSTMENT	160.72CR
			611-09-50101-155-517	03/14 ADJUSTMENT	478.24CR
				..... CHECK TOTAL	138,601.68
137471	4/17	EMERGING COMMUNITIES CORP	420-11-51310-589-000	04/14 SERVICES	2,500.00
137472	4/17	HEALTHSTAT	611-09-50101-155-504	03/14 MID LVL PROV	14,030.18
			611-09-50101-155-504	03/14 PROG ADM FEE	9,353.40
			611-09-50101-155-504	03/14 REF LAB FEE	6,091.89
			611-09-50101-155-504	03/14 MED OFFC ASST	4,894.84
			611-09-50101-155-504	03/14 MED SUPPLIES	59.24
			611-09-50101-155-504	02/14 BANK FEES	45.03
			611-09-50101-155-504	2/27-3/26 EMP COPAY	340.00CR
				..... CHECK TOTAL	34,134.58

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137473	4/17	CONSERV FS, INC.	110-05-55102-356-000 110-05-55102-356-000	ALLPRO CHALK QUICK DRY ..... CHECK TOTAL	1,451.52 744.00 2,195.52
137474	4/17	DIVERSIFIED COLLECTION SVCS	110-00-21581-000-000	04/18/14 DEDUCTION	34.35
137475	4/17	KENOSHA STARTER & ALTERNATOR	630-09-50101-393-000	03/14-SE#2216 PARTS/	78.92
137476	4/17	DWD	110-09-56405-161-000	2/24/14 W/C	200.00
137477	4/17	APPLIED ECOLOGICAL SERVICES	403-11-51110-219-000	2/24-3/30 DESIGN SRV	2,792.50
137478	4/17	KENOSHA COUNTY TREASURER	110-00-21106-000-000	2012 TAX REFUND	2,619.37
137479	4/17	JOHNSON BANK	110-00-21532-000-000 110-00-21532-000-000	04/18/14 CITY HRLY 04/18/14 WATER HRLY ..... CHECK TOTAL	1,245.00 404.62 1,649.62
137480	4/17	REGNER VETERINARY CLINIC	783-00-21995-000-000 783-00-21995-000-000 783-00-21995-000-000	04/14-MIKEY VET SERV 04/14-EDDIE VET SERV 04/14-EDDIE VET SERV ..... CHECK TOTAL	411.92 139.00 110.00 660.92
137481	4/17	FIFTY STATES DIST.	110-02-52103-259-000	PD CASE #14-027654	14.36
137482	4/17	FASTENAL COMPANY	630-09-50101-393-000 110-05-55109-344-000 110-05-55109-344-000 110-03-53109-389-000	04/14 SE #8514 TOOLS 03/14 PA TOOLS/MTRL 03/14 PA TOOLS/MATER 03/14 ST TOOLS/MTRL ..... CHECK TOTAL	77.60 27.34 21.68 4.51 131.13
137483	4/17	APEX PRINT TECHNOLOGIES	110-01-51306-312-000 110-01-51201-311-000	03/14 STMT POSTAGE 03/14 STMT PROCESS ..... CHECK TOTAL	3,064.18 1,268.07 4,332.25
137484	4/17	AMERICAN HYDRAULICS	630-09-50101-393-000	CYLINDERS	6,790.00
137485	4/17	CDW-G	241-09-50101-363-000 241-09-50101-363-000 110-02-52103-311-000	SURFACE LAPTOPS SURFACE LAPTOPS 03/14 PD COMPUTER EQ ..... CHECK TOTAL	2,925.00 299.22 91.22 3,315.44

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137486	4/17	DUECO, INC	630-09-50101-393-000	03/14 SE #8512 PARTS	38.48
			630-09-50101-393-000	04/14 SE #8512 PARTS	29.12
				..... CHECK TOTAL	67.60
137487	4/17	L & L CONCRETE	110-00-21112-000-000	SIDEWALK LIC OVERPY	35.00
137488	4/17	CHAPTER 13 TRUSTEE	110-00-21581-000-000	04/18/14 DEDUCTION	104.00
			110-00-21581-000-000	04/18/14 DEDUCTION	87.00
			110-00-21581-000-000	04/17/14 DEDUCTION	45.00
				..... CHECK TOTAL	236.00
137489	4/17	CENTRAL SAW AND MOWER	501-09-50106-369-000	STIHL MS 201T 16"BAR	1,518.00
			501-09-50106-369-000	STIHL MS 362 20" BAR	1,120.00
			501-09-50106-369-000	STIHL MS 461 28" BAR	835.00
			501-09-50106-369-000	POLE PRUNER	485.00
			501-09-50106-369-000	STIHL MS 261 C-M 18"	456.00
				..... CHECK TOTAL	4,414.00
137490	4/17	LOGISTICS PLUS	205-03-53118-219-000	03/14-TIRE RECYCLING	1,200.00
137491	4/17	CENTURY FENCE COMPANY	402-11-51201-585-000	FINAL-PAVEMENT MARK	1,617.81
137492	4/17	STATE BAR OF WISCONSIN	110-01-50301-322-000	03/14-LE LEGAL PUBLI	195.18
137493	4/17	MENARDS (KENOSHA)	501-09-50105-344-000	03/14-SW MERCHANDISE	79.11
			501-09-50105-344-000	03/14-SW MERCHANDISE	47.57
			110-05-55109-357-000	03/14-PA FLR RETURN	94.00CR
				..... CHECK TOTAL	32.68
137494	4/17	J & J BEARING & TRUCK, INC	630-09-50101-393-000	03/14 PARTS/MATERLS	183.24
137495	4/17	NORTHERN TOOL & EQUIPMENT	110-03-53103-344-000	03/14-ST SUPPLIES	723.85
			110-03-53103-344-000	03/14-ST SUPPLIES	589.64
				..... CHECK TOTAL	1,313.49
137496	4/17	WIS SCTF	110-00-21581-000-000	04/18/14 HRLY DEDCT	848.51
137497	4/17	ILLINOIS DEPT OF PUBLIC AID	110-00-21581-000-000	04/18/14 DEDUCTION	128.40
137498	4/17	CARE-PLUS DENTAL PLANS, INC	611-09-50101-155-525	05/14 PREMIUM	49,692.80
			611-09-50101-155-525	04/14 ADJUSTMENT	539.12
				..... CHECK TOTAL	50,231.92

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137499	4/17	GRAINGER	521-09-50101-344-000	03/14-AR PARTS/MATRL	168.48
			521-09-50101-382-000	03/14-AR PARTS/MATRL	40.56
			521-09-50101-375-000	03/14-AR PARTS/MATRL	23.64
				..... CHECK TOTAL	232.68
137500	4/17	TIME WARNER CABLE	761-09-50101-233-000	4/9-5/8/14 PHONE/RR	68.65
			761-09-50101-225-000	4/9-5/8/14 PHONE/RR	60.75
				..... CHECK TOTAL	129.40
137501	4/17	ENVIRONMENTAL SYSTEMS	501-09-50103-233-000	PRIMARY MAINTENANCE	11,102.74
			501-09-50106-233-000	WEB ACCESS	6,876.71
			110-01-51601-233-000	PRIMARY MAINTENANCE	600.00
				..... CHECK TOTAL	18,579.45
137502	4/17	ARAMARK	110-01-51801-246-000	03/14 MB-ENTNCE MAT	102.08
			520-09-50201-246-000	03/14 TD-ENTRNC MAT	41.64
			110-03-53116-246-000	03/14 WA-ENTRNC MAT	37.76
			632-09-50101-246-000	03/14 SE-ENTRNC MAT	15.10
				..... CHECK TOTAL	196.58
137503	4/17	SCHMITT PROTECTIVE SERVICES	110-01-51801-246-000	03/14-MB SECURITY CH	88.00
137504	4/17	WHOLESALE DIRECT INC	630-09-50101-393-000	02/14-CE PARTS/MATER	609.96
			630-09-50101-393-000	03/14-CE#2283 PARTS/	141.00
			630-09-50101-393-000	03/14-CE PRICE CORR	198.88CR
				..... CHECK TOTAL	552.08
137505	4/17	NICOLET NATURAL SE	761-09-50101-389-000	04/14 WATERCOOLER	7.95
137506	4/17	BUSCHE, JUDY LLC	110-09-56501-259-000	03/14 CD-PROCESS SRV	60.00
137507	4/17	SAFEWAY PEST CONTROL CO., INC	110-02-52203-246-000	03/14-FD EXTERMINATE	167.00
			521-09-50101-246-000	03/14-AR EXTERMINATE	70.00
			520-09-50201-246-000	03/14-TD EXTERMINATE	55.00
			521-09-50101-246-000	03/14-AR EXTERMINATE	50.00
			110-01-51801-246-000	03/14-MB EXTERMINATE	33.00
			110-05-55109-246-000	03/14-PA EXTERMINATE	26.00
			110-03-53116-246-000	03/14-WA EXTERMINATE	26.00
			520-09-50401-246-000	03/14-TD EXTERMINATE	24.00
			110-02-52110-246-000	03/14-PD EXTERMINATE	23.00
			520-09-50202-246-000	03/14-TD CREDIT	25.00CR
				..... CHECK TOTAL	449.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137508	4/17	WAIC MEMBERSHIP	110-02-52204-323-000	MEMBER RNWL-T COX	15.00
137509	4/17	FOX VALLEY CHEMICAL CO	110-02-52203-382-000 110-02-52203-382-000	03/14 FD #5 CONSUMAB 03/14 FD #7 CONSUMAB ..... CHECK TOTAL	852.90 114.50 967.40
137510	4/17	IAFF/NATIONWIDE	110-00-21574-000-000	04/1-15/14 CONTRIBS	20,685.15
137511	4/17	AIRGAS NORTH CENTRAL	206-02-52205-389-000	02/14 FD #3 OXYGEN C	28.15
137512	4/17	RED THE UNIFORM TAILOR	110-02-52103-367-000 110-02-52103-365-000 110-02-52106-367-000 110-02-52103-367-000 110-02-52103-367-000 110-02-52103-367-000	03/14 POLICE UNIFORM 03/14 POLICE UNIFORM 03/14 POLICE UNIFORM 03/14 POLICE UNIFORM 04/14 POLICE UNIFORM 03/14 POLICE UNIFORM ..... CHECK TOTAL	824.93 353.50 273.80 71.95 25.90 12.95 1,563.03
137513	4/17	WISCONSIN AUTOMATIC DOOR	110-01-51801-246-000	REPAIR WEST ENTRNC	348.27
137514	4/17	WE ENERGIES	461-11-51401-581-000	4816 37TH AV-REML	689.00
137515	4/17	GREAT WEST RETIREMENT SERV.	110-00-21576-000-000	04/1-15/14 CONTRIBS	7,338.33
137516	4/17	MINE SAFETY APPLIANCE CO.	110-02-52203-344-000	REPAIR WORK	1,215.28
137517	4/17	KD PLUMBING	258-06-50511-259-000 258-06-50510-259-000 463-11-50601-589-000	#5675854 REHAB #5675851 REHAB 8067 SHER RD-REHAB ..... CHECK TOTAL	1,516.00 1,158.60 500.83 3,175.43
137518	4/17	COMPREHENSIVE ORTHOPAEDICS	110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000	12/23/13 W/C 12/18/13 W/C 2/26/14 W/C ..... CHECK TOTAL	93.60 93.60 72.90 260.10
137519	4/17	AURORA HEALTH SERVICES	110-02-52102-219-000	EXAM #14-037309	975.50
137520	4/17	IOD INCORPORATED	110-02-52102-219-000 110-02-52102-219-000	RECORDS #14-038879 RECORDS #14-038879 ..... CHECK TOTAL	42.13 38.81 80.94

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137521	4/17	KENOSHA EMERGENCY PHYSICIANS	110-09-56405-161-000	2/7/14 W/C	272.85
137522	4/17	AURORA HEALTH CARE	110-09-56405-161-000	10/25/12 W/C	2,669.18
			520-09-50101-161-000	2/11-27/14 W/C	1,919.18
			110-01-51303-216-000	03/14 SCREENS	1,611.00
			520-09-50101-216-000	03/14 SCREENS	469.00
			110-09-56405-161-000	12/8/13 W/C	402.05
			110-09-56405-161-000	2/27/14 W/C	254.15
				..... CHECK TOTAL	7,324.56
137523	4/17	AURORA HEALTH CARE	110-01-51303-216-000	02/14 SCREENS	309.00
137524	4/17	HEALTH SYSTEMS INTERNATIONAL	520-09-50101-161-000	2/13/14 W/C	207.73
137525	4/17	OCCUCARE SYSTEMS & SOLUTION	110-09-56405-161-000	3/3/14 W/C	1,000.00
			110-09-56405-161-000	3/7/14 W/C	674.22
			110-09-56405-161-000	2/14/14 W/C	448.57
				..... CHECK TOTAL	2,122.79
137526	4/17	KENOSHA UNIFIED SCHOOL DIST.	110-00-21802-000-000	4/15/14 TAX SETLMNT	926,606.27
137527	4/17	KENOSHA COUNTY TREASURER	110-00-21801-000-000	4/15/14 TAX SETLMNT	403,500.13
			110-00-21809-000-000	4/15/14 TAX SETLMNT	14,491.38
			110-00-49117-000-000	4/15/14 TAX SETLMNT	.01
				..... CHECK TOTAL	417,991.52
137528	4/17	GATEWAY TECHNICAL COLLEGE	110-00-21803-000-000	4/15/14 TAX SETLMNT	127,713.64
137529	4/17	GUERRERO, ESMERALDA	110-00-21111-000-000	FINE PMT #S571106	4.04
137530	4/17	SANSONE, ROSE	110-00-46588-000-000	CANCEL-6/21/14	25.00
137531	4/17	ROBINSON, NATEYA C	110-00-21111-000-000	FINE PMT #R012037	405.60
137532	4/17	TORRES, VICTORIA R	110-00-21111-000-000	FINE PMT# R934824	21.00
137533	4/17	SMITH, ISIS L	110-00-21111-000-000	FINE PMT #T534208	14.00
137534	4/17	MOLINARO, WILLIAM M	110-00-21111-000-000	FINE PMT #S563009	88.80

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137535	4/17	MITCHELL, TCARRA	110-00-21111-000-000	FINE PMT #R933154	100.00
137536	4/17	LEAVELL, KENYETTA D	110-00-21111-000-000	FINE PMT #R015204	377.16
137537	4/17	JOHNSON, ROBERT K	110-00-21111-000-000	FINE PMT #R934101	88.80
137538	4/17	GUTIERREZ-MARTINEZ, ERWIN	110-00-21111-000-000	FINE S565182	28.80
137539	4/17	FORSYTHE, MATTHEW J	110-00-21111-000-000	FINE S563999	99.00
137540	4/17	FLOWERS, LATOYE M	110-00-21111-000-000	FINE P708773	114.00
137541	4/17	DWYER, SHANE R	110-00-21111-000-000	FINE S562717	76.20
137542	4/17	CHAVEZ, EMMA A	110-00-21111-000-000	FINE V923953	405.60
137543	4/17	CARPENTER, BARBARA M	110-00-21111-000-000	FINE R936659	405.60
137544	4/17	BIGELOW, ROBERT	110-00-21106-000-000	2013 PP TAX OVERPAY	1.60
137545	4/17	COLE, ROBERT T	110-00-21106-000-000	2013 RE TAX OVERPAY	98.15
137546	4/17	PRODIGY SIGN & LIGHTING	110-00-21112-000-000	SIGN LICENSE	30.00
137547	4/17	THOMAS, DARRELL	110-00-21905-000-000	BEACH HOUSE-4/5/14	100.00
137548	4/17	KIMBALL, DIANE	110-00-21905-000-000	BEACH HOUSE-4/6/14	100.00
137549	4/17	LAWRENCE, GRETA	110-00-21905-000-000	CANCEL-5/10/14	200.00
			110-00-46580-000-000	CANCEL-5/10/14	150.00
			110-00-46532-000-000	CANCEL-5/10/14	25.00
				..... CHECK TOTAL	375.00
137550	4/17	LIN, ERIC	110-00-46580-000-000	CANCEL-5/10/14	150.00
			110-00-21905-000-000	CANCEL-5/10/14	100.00
				..... CHECK TOTAL	250.00
137551	4/17	WOMEN AND CHILDRENS HORIZON	238-06-50404-259-000	#5676440 SUBGR AGMT	10,150.00
137552	4/17	BUCK, WAYDE B	521-09-50101-261-000	03/14 227 MILES	127.12
			521-09-50101-261-000	02/14 208 MILES	116.48
				..... CHECK TOTAL	243.60

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137553	4/17	KRYSTOWIAK, PETER	110-01-50901-261-000	1-3/14 288 MILES	161.28
137554	4/17	HECKEL, EUGENE W.	110-01-51303-144-000	FALL 2013 TUITION	1,200.00
137555	4/17	TRAXLER, ERIC	110-02-52107-263-000	3/26-27/14 MADISON	38.00
137556	4/17	CALLOVI, MICHAEL	110-01-51601-261-000	1-3/14 126 MILES	70.56
137557	4/17	WUNDER, JEFF C	110-02-52206-264-000	REG FEE 5/5-7/14	425.00
137558	4/17	ANSCHUTZ, LORN A.	110-02-52107-263-000	3/24-25/14 FRANKLIN	16.00
137559	4/17	KENESIE, JASON	110-02-52107-263-000	3/26-27/14 MADISON	38.00
137560	4/17	SCHREI, ROBERT A	110-02-52107-263-000	4/1-2 MENOMONEE FL	16.00
137561	4/17	BOSMAN, KEITH	110-01-51301-341-000	GAS FOR MAYORS VAN	23.30
137562	4/17	LUELLEN, JONATHAN	110-02-52107-263-000	4/1-2 MENOMONEE FL	16.00
137563	4/17	GARRETT, BARBARA	520-09-50101-389-000	CDL RENEWAL	74.00
137564	4/17	BANDI, DANIEL	110-02-52107-263-000	3/26-27/14 MADISON	38.00
137565	4/17	SIEKER, RYAN	110-02-52107-263-000	3/24-25/14 FRANKLIN	16.00
137566	4/17	KUKOWSKI, ERIC	110-02-52103-263-000	3/31/14 WINNEBAGO	12.00
137567	4/17	PFEFFER, RYAN L	110-02-52107-263-000	3/24-25/14 FRANKLIN	16.00
137568	4/17	VALERI, ANDREW J	110-02-52103-263-000	3/28/14 WINNEBAGO	12.00
137569	4/17	ALLES, RYAN W	110-02-52103-263-000	4/5/14 WINNEBAGO	12.00
137570	4/17	WICKETTS, ALEX	110-02-52103-263-000	3/31/14 WINNEBAGO	12.00
137571	4/17	MARTINEZ, ADAM	110-02-52103-263-000	3/28/14 WINNEBAGO	12.00
137572	4/17	SMITH, MYLES	110-02-52103-263-000	4/5/14 WINNEBAGO	12.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137573	4/17	KNIGHT, THOMAS	110-02-52101-219-000	4/2/14 #13-009950	16.60
137574	4/17	NICHOLS, DUSTY	110-02-52107-263-000	4/1-2 MENOMONEE FL	16.00
137575	4/23	BINDELLI BROTHERS, INC	110-09-56501-259-569	03/14-7733 36 AVE B0	72.12
137576	4/23	RNOW, INC.	630-09-50101-393-000	PARTS	5,787.72
			630-09-50101-393-000	03/14-SE#2991 PARTS/	289.33
			630-09-50101-393-000	03/14-SE#3182 PARTS/	189.23
				..... CHECK TOTAL	6,266.28
137577	4/23	VIKING ELECTRIC SUPPLY	110-03-53109-375-000	03/14-ST ELECTRICAL	189.00
			110-03-53109-375-000	04/14-ST ELECTRICAL	159.08
			110-03-53109-375-000	03/14-ST ELECTRICAL	48.11
			110-03-53109-375-000	03/14-ST ELECTRICAL	31.82
			110-03-53109-375-000	04/14-ST ELECTRICAL	23.40
				..... CHECK TOTAL	451.41
137578	4/23	CARDINAL HEALTH	206-02-52205-318-000	04/14 FD MEDICAL SUP	323.99
			206-02-52205-318-000	04/14 FD MEDICAL SUP	188.73
			206-02-52205-318-000	03/14 FD MEDICAL SUP	112.36
				..... CHECK TOTAL	625.08
137579	4/23	KENOSHA UNIFIED SCHOOL	110-00-41201-999-000	2013 MOBILE HOME TX	71,504.49
137580	4/23	PALMEN BUICK	630-09-50101-393-000	03/14 CE PARTS & MAT	653.97
137581	4/23	M A TRUCK PARTS	630-09-50101-393-000	03/14-CE MATERIALS/S	3,805.98
			110-03-53117-344-000	03/14-WA MATERIALS/S	13.96
				..... CHECK TOTAL	3,819.94
137582	4/23	MONROE TRUCK EQUIPMENT	630-09-50101-393-000	03/14 PARTS & MATERI	442.76
137583	4/23	WINGFOOT COMMERCIAL TIRE	630-09-50101-393-000	03/14 CE TIRES & SER	7,816.46
			520-09-50106-346-000	03/14 TD TIRE REPAIR	754.83
			110-02-52203-344-000	03/14 FD TIRES & SER	83.94
				..... CHECK TOTAL	8,655.23
137584	4/23	SHOPKO STORES	521-09-50101-369-000	03/14-AR MERCHANDISE	222.98

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137585	4/23	VAN'S GAS SERVICE INC	110-05-55111-246-000	03/14-PA PROPANE GAS	19.80
			110-03-53109-389-000	03/14-ST PROPANE GAS	18.00
			110-03-53103-389-000	03/14-ST PROPANE GAS	3.00
				..... CHECK TOTAL	40.80
137586	4/23	WELDCRAFT, INC.	630-09-50101-393-000	03/14-CE WELDING SER	661.85
137587	4/23	WE ENERGIES	110-03-53109-221-000	#16 03/10-04/08	1,503.87
			110-05-55109-221-000	#16 03/10-04/08	1,047.95
			110-05-55103-222-000	#16 03/05-04/03	709.24
			110-03-53109-221-000	#16 03/09-04/07	691.51
			110-05-55109-222-000	#16 03/09-04/07	617.31
			110-05-55102-221-000	#16 03/03-04/01	469.12
			110-03-53109-221-000	#16 03/05-04/03	326.50
			524-05-50101-221-000	#16 03/09-04/07	318.57
			524-05-50101-222-000	#16 03/09-04/07	295.63
			110-05-55109-221-000	#16 03/09-04/07	215.00
			110-03-53103-221-000	#16 03/05-04/03	202.13
			110-03-53109-221-000	#16 03/06-04/06	188.27
			110-03-53109-221-000	#16 03/03-04/01	176.88
			110-05-55109-221-000	#16 03/07-04/07	104.78
			110-05-55102-221-000	#16 03/10-04/08	90.73
			110-05-55102-221-000	#16 03/09-04/07	76.26
			110-05-55109-221-000	#16 03/11-04/09	66.74
			110-05-55109-221-000	#16 03/06-04/06	63.15
			110-05-55108-221-000	#16 03/11-04/09	57.71
			110-05-55109-222-000	#16 03/10-04/08	36.30
			110-05-55102-221-000	#16 03/11-04/09	17.17
			110-05-55108-221-000	#16 03/09-04/07	9.00
			110-05-55109-222-000	#16 03/11-04/09	8.99
			110-05-55108-221-000	#16 03/11-04/02	7.12
				..... CHECK TOTAL	7,299.93
137588	4/23	WE ENERGIES	420-11-51310-589-000	2/12-4/8 KEP #1	2,122.74
			420-11-51310-589-000	2/12-4/8 KEP #3	1,747.33
			420-11-51310-589-000	2/12-3/31 2599 63 ST	694.94
			420-11-51310-589-000	2/12-4/8 KEP #4	601.61
			217-06-51602-259-000	#5676366 UTILITIES	121.55
			217-06-51605-259-000	#5676380 UTILITIES	119.39
			217-06-51613-259-000	#5676317 UTILITIES	109.83
			217-06-51603-259-000	#5676328 UTILITIES	108.86
			217-06-51614-259-000	#5677115 UTILITIES	108.01
			420-11-51310-589-000	2/12-3/10 KEP #2	20.72
				..... CHECK TOTAL	5,754.98

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137589	4/23	STATE OF WISCONSIN	110-00-21901-999-000	03/14 COURT COSTS	23,177.12
			110-00-21911-999-000	03/14 COURT COSTS	15,104.56
			110-00-45104-999-000	03/14 COURT COSTS	5,175.00
				..... CHECK TOTAL	43,456.68
137590	4/23	REINDERS INC.	110-05-55109-353-000	GRASS SEED	2,250.00
			110-05-55102-353-000	GRASS SEED	2,250.00
			524-05-50101-353-000	FERTILIZER	1,709.50
			110-05-55109-353-000	GLYPHOSATE PRO	1,174.40
			524-05-50101-353-000	CHLOROTHALONIL	1,130.64
			110-05-55109-353-000	HERBICIDE	710.98
			524-05-50101-353-000	FERTILIZER	582.00
			110-05-55109-353-000	STRESSMASTER PHITE	300.00
			524-05-50101-353-000	MAINSAIL	201.00
			110-05-55109-344-000	03/14 PA PARTS AND S	27.92
			630-09-50101-393-000	04/14 CE #2538 PARTS	18.39
			630-09-50101-393-000	03/14 CE RETURN	292.84CR
				..... CHECK TOTAL	10,061.99
137591	4/23	KENOSHA WATER UTILITY	217-06-51605-259-000	#5676378 UTILITIES	51.40
			217-06-51603-259-000	#5676327 UTILITIES	50.30
			217-06-51602-259-000	#5676365 UTILITIES	50.30
			217-06-51611-259-000	#5676324 UTILITIES	32.25
			217-06-51613-259-000	#5676317 UTILITIES	31.90
			217-06-51610-259-000	#5676320 UTILITIES	29.48
			217-06-51615-259-000	#5676323 UTILITIES	28.38
			217-06-51614-259-000	#5676326 UTILITIES	28.38
			217-06-51612-259-000	#5676322 UTILITIES	28.38
				..... CHECK TOTAL	330.77
137592	4/23	WISCONSIN FUEL & HEATING	630-09-50101-392-000	04/14-CE DIESEL FUEL	25,077.48
			110-03-53103-341-000	04/14-ST LUBRICANTS/	849.40
				..... CHECK TOTAL	25,926.88
137593	4/23	DON'S AUTO PARTS	630-09-50101-393-000	04/14 SE #2447 PARTS	248.84
137594	4/23	LARK UNIFORM, INC.	110-02-52103-367-000	03/14-PD#502 UNIFORM	432.85
			110-02-52103-367-000	03/14-PD#609 UNIFORM	317.70
				..... CHECK TOTAL	750.55

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137595	4/23	AT&T	110-01-51801-227-000	4/07-5/06 CIRCUITS	311.50
			110-02-52103-227-000	4/07-5/06 CIRCUITS	70.00
			110-02-52110-227-000	4/07-5/06 CIRCUITS	35.00
			110-02-52108-225-000	4/07-5/06 CIRCUITS	35.00
				..... CHECK TOTAL	451.50
137596	4/23	WISCONSIN LIFT TRUCK PARTS	630-09-50101-393-000	SY1319G2 TERMINAL	49.88
			630-09-50101-393-000	SY920 CONNECTORS	35.72
			630-09-50101-393-000	SY1319G2 TERMINAL	31.56
			630-09-50101-393-000	SY920 CONNECTORS	17.40
				..... CHECK TOTAL	134.56
137597	4/23	LOWE'S	110-03-53103-389-000	03/14 ST MERCHANDISE	132.80
			110-02-52203-353-000	03/14 FD MERCHANDISE	113.94
			521-09-50101-382-000	03/14 AR MERCHANDISE	85.83
			110-02-52203-382-000	03/14 FD MERCHANDISE	80.14
			501-09-50105-361-000	03/14 SW MERCHANDISE	72.91
			110-05-55109-357-000	03/14 PA STATUE MERC	35.32
				..... CHECK TOTAL	520.94
137598	4/23	OFFICEMAX	110-02-52103-311-000	04/14 PD #2815 OFFC	461.63
			110-01-51601-311-000	04/14 CD #2814 OFFC	215.04
			110-02-52203-311-000	04/14 FD #2812 OFFC	127.50
			110-01-50301-311-000	04/14 LE #2813 OFFC	61.19
			110-02-52201-311-000	04/14 FD #2816 OFFC	34.86
			110-01-51901-311-000	03/14 CT #2808 OFFC	29.28
			110-03-53101-311-000	04/14 PW #2817 OFFC	26.59
				..... CHECK TOTAL	956.09
137599	4/23	WIS DEPT OF TRANSPORTATION	401-11-50901-585-000	3230-07-70 TEN FINL	307,850.00
			402-11-51201-585-000	3230-07-70 TEN FINL	79,911.00
			401-11-51002-589-000	3230-07-70 TEN FINL	78,039.00
			409-11-50703-219-000	3230-07-70 TEN FINL	62,454.00
			409-11-50901-589-000	3230-07-70 TEN FINL	57,090.00
			402-11-51205-589-000	1032-10-71 STH 50	11,271.25
			409-11-50801-581-000	3230-07-70 TEN FINL	7,651.18
			402-11-51205-589-000	1032-10-71 STH 50	6,986.09
			402-11-51204-586-000	3230-07-70 TEN FINL	4,064.30
			402-11-51205-589-000	1032-10-71 ENGINEER	1,191.94
			402-11-51205-589-000	1032-10-71 ENGINEER	878.77
				..... CHECK TOTAL	617,387.53

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137600	4/23	GARDA CL GREAT LAKES, INC	110-01-51201-219-000	04/14 ARMOR CAR SRV	306.31
137601	4/23	H. BARBER & SONS, INC.	403-11-51403-579-000 110-05-55109-344-000	BEACH CLEANER TINES ..... CHECK TOTAL	48,400.00 683.95 49,083.95
137602	4/23	LINCOLN CONTRACTORS SUPPLY	501-09-50105-361-000 501-09-50105-361-000 205-03-53119-389-000	03/14-SW TOOLS/SUPPL 03/14-SW TOOLS/SUPPL 03/14-ST TOOLS/SUPPL ..... CHECK TOTAL	146.84 88.08 16.59 251.51
137603	4/23	T-MOBILE	501-09-50103-226-000	3/8-4/7/14-PW WIRELE	42.19
137604	4/23	STANCATO, CAROL L.	411-11-51302-219-000	4/15/14 BRANDING MTG	107.67
137605	4/23	KENOSHA COUNTY	631-09-50101-311-000	04/14-EN PRINTS/COPI	18.00
137606	4/23	CONNEY SAFETY PRODUCTS	110-05-55109-382-000 110-05-55109-389-000 110-05-55109-389-000 110-05-55109-389-000 110-05-55109-389-000 110-05-55109-389-000 110-05-55109-389-000 110-05-55109-389-000 110-05-55109-389-000 110-05-55109-389-000 110-05-55109-389-000	ROLL TOWELS WATERPROOF TAPE BANDAGES PAIN RELIEF CREAM BANDAGES MESH STRIPS KNUCKLE BANDAGES HYDROGEN PEROXIDE HYDROGEN PEROXIDE ..... CHECK TOTAL	367.15 67.62 65.28 53.40 38.88 32.40 31.74 22.00 4.80 683.27
137607	4/23	AECOM TECHNICAL SERVICES INC	420-11-51310-589-000 420-11-51204-219-000	12/16-2/28 GEN ENVR 8/31-1/31 GRANT SUP ..... CHECK TOTAL	13,441.16 819.96 14,261.12
137608	4/23	JAMES IMAGING SYSTEMS, INC.	110-02-52201-592-000	DIGITAL COLOR COPIER	16,178.00
137609	4/23	LEE PLUMBING, INC.	521-09-50101-246-000 217-06-51611-259-000	03/14-AR PLUMBING #567717 - UTILITES ..... CHECK TOTAL	323.00 170.00 493.00
137610	4/23	SCHREIBER ANDERSON ASSOC.	405-11-51403-219-000	03/14 KENNEDY PLAN	7,318.60

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137611	4/23	PAGEL HYDRAULIC SERVICE	630-09-50101-393-000	03/14-SE SERVICES/PA	1,300.00
137612	4/23	VERIZON WIRELESS	110-03-53103-226-000	04/14 PHONE SRV/AIR	1,378.51
			110-00-13109-000-000	04/14 PHONE SERVICE	234.71
			110-02-52101-226-000	04/14 PHONE SERVICE	168.86
			110-02-52201-226-000	04/14 PHONE SERVICE	116.00
			110-01-51301-226-000	04/14 PHONE SERVICE	115.32
			110-01-51801-226-000	04/14 PHONE SERVICE	92.10
			110-01-50301-226-000	04/14 PHONE SERVICE	89.58
			631-09-50101-226-000	04/14 DATA PLAN	80.02
			501-09-50106-226-000	04/14 DATA PLAN	80.02
			501-09-50103-226-000	04/14 DATA PLAN	80.02
			631-09-50101-226-000	04/14 PHONE SERVICE	67.58
			110-01-50901-226-000	04/14 PHONE SERVICE	66.26
			110-01-51201-226-000	04/14 PHONE SERVICE	62.65
			520-09-50301-226-000	04/14 PHONE SERVICE	58.34
			110-01-51303-226-000	04/14 PHONE SERVICE	57.68
			110-03-53101-226-000	04/14 PHONE SERVICE	57.66
			501-09-50103-226-000	04/14 CELL SERV/AIRT	57.66
			110-05-55109-226-000	04/14 PHONE SRV/AIR	57.66
			110-05-55101-226-000	04/14 PHONE SRV/AIR	57.66
			110-02-52103-226-000	04/14 PHONE SERVICE	56.36
			110-02-52103-226-000	04/14 CELL/AIR CHGS	52.55
			110-02-52102-226-000	04/14 PHONE SERVICE	52.02
			110-05-55101-226-000	04/14 PHONE SERVICE	37.14
			110-01-51901-226-000	04/14 PHONE SERVICE	36.01
			206-02-52205-226-000	04/14 DATA PLAN	36.01
			521-09-50101-226-000	04/14 PHONE SERVICE	33.90
			110-01-51601-226-000	04/14 PHONE SERVICE	31.82
			501-09-50101-226-000	04/14 PHONE SERVICE	31.15
			110-01-51101-226-000	04/14 PHONE SERVICE	30.97
				..... CHECK TOTAL	3,376.22
137613	4/23	LETTERING MACHINE	110-02-52206-367-000	03/14 CLOTHING	219.00
			110-02-52206-367-000	03/14 CLOTHING	94.50
				..... CHECK TOTAL	313.50
137614	4/23	FASTENAL COMPANY	205-03-53118-344-000	04/14 WA TOOLS/MATER	54.89
			630-09-50101-393-000	04/14 SE #2503 TOOLS	48.44
			630-09-50101-393-000	03/14 SE TOOLS/MATER	8.68
				..... CHECK TOTAL	112.01

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137615	4/23	AMERICAN HYDRAULICS	630-09-50101-393-000	03/14 SE PARTS/SERVI	1,858.94
137616	4/23	PROFESSIONAL SERVICE IND, INC	461-11-51401-581-000	4816 37 AV-ASBESTOS	3,463.00
137617	4/23	FOTH INFRASTRUCTURE AND	405-11-51305-219-000	THRU 2/14 DREDGING	7,065.00
137618	4/23	YAGGY COLBY ASSOCIATES	403-11-51009-219-000	03/4 PIKE MAP REV	62.50
137619	4/23	J EWENS DESIGN INC	422-11-51405-561-000 110-02-52103-344-000	GRAPHICS FOR SQUADS NUMBERS ..... CHECK TOTAL	3,065.00 126.00 3,191.00
137620	4/23	INTERSTATE EMERGENCY VEHICLE	110-02-52203-344-000	AERIAL PLATFORM	5,277.00
137621	4/23	HYDRO-LAND CONSULTING, LLC	403-11-51306-589-000	1-3/14 SANDERS BANK	2,337.00
137622	4/23	DEMARK, KOLBE & BRODEK, SC	110-01-50101-219-000	03/14 PE LEGAL SERVI	2,837.25
137623	4/23	SPRAYER SPECIALTIES, INC.	420-11-51301-579-000 420-11-51301-579-000	OVERHEAD SPRAY TOWER SPRAYER CREDIT ..... CHECK TOTAL	18,424.00 2,000.00CR 16,424.00
137624	4/23	MSC INDUSTRIAL SUPPLY	520-09-50201-347-000	03/14-TD SHOP SUPPLI	221.55
137625	4/23	MENARDS (KENOSHA)	205-03-53119-389-000 110-02-52203-382-000 110-03-53109-389-000 110-02-52203-382-000 630-09-50101-393-000 521-09-50101-344-000 521-09-50101-344-000	03/14-ST MERCHANDISE 03/14-FD#4 MERCHANDI 03/14-ST MERCHANDISE 03/14-FD#6 MERCHANDI 03/14-CE#2386 MERCHA 03/14-AR MERCHANDISE 03/14-AR MERCHANDISE ..... CHECK TOTAL	122.86 100.71 22.42 18.15 9.81 9.48 3.69 287.12
137626	4/23	ARMANDO'S COLLISION CNTR, INC	110-02-52103-711-000	REPAIR SQUAD 3233	8,108.15
137627	4/23	KIRBY BUILT SALES	713-00-21997-000-000	MEMORIAL BENCH	757.03
137628	4/23	WIS SCTF	110-00-21581-000-000	04/23/14 DEDUCTION	59.87
137629	4/23	MOTION INDUSTRIES	520-09-50201-347-000	04/14 TD-MERCHANDISE	239.75

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137630	4/23	ILLINOIS DEPT OF PUBLIC AID	110-00-21581-000-000	04/23/14 DEDUCTION	55.45
137631	4/23	ANAYA'S AUTO REPAIR	630-09-50101-393-000	04/14 SE #2278 AUTOM	43.61
137632	4/23	NEXTEL COMMUNICATIONS	110-02-52109-226-000	3/3-4/2/14 PHONE SER	313.80
137633	4/23	KENOSHA COUNTY TREASURER	110-00-21910-999-000	03/14 FEES COLLECT	11,828.79
			110-00-21901-999-000	03/14 FEES COLLECT	2,335.23
			110-00-21910-999-000	03/14 FEES COLLECT	523.87
				..... CHECK TOTAL	14,687.89
137634	4/23	GRAINGER	110-02-52203-344-000	03/14-FD#4 PARTS/MAT	196.76
137635	4/23	TIME WARNER CABLE	110-01-51102-233-000	4/09-5/08 FIRE DEPAR	839.94
137636	4/23	WHOLESALE DIRECT INC	206-02-52205-344-000	03/14 PARTS & MATERI	330.11
			110-02-52203-344-000	03/14 FD PARTS & MAT	48.09
				..... CHECK TOTAL	378.20
137637	4/23	ROLAND MACHINERY EXCHANGE	630-09-50101-393-000	03/14-SE#2388 PARTS/	1,559.81
137638	4/23	RIMKUS, JASON	761-09-50101-311-000	PRINTER INK CARTRDG	136.63
137639	4/23	RIMKUS, JASON	761-09-50101-155-000	03/14 WPS HLTH INS	551.22
137640	4/23	SIGNATURE FENCING, LLC	110-05-55108-369-000	FENCE PANEL	2,899.00
			110-05-55108-369-000	CAP	120.00
				..... CHECK TOTAL	3,019.00
137641	4/23	AURORA HEALTH CARE	110-01-51303-216-000	03/14 SCREENS	540.00
			520-09-50101-216-000	03/14 SCREENS	182.00
				..... CHECK TOTAL	722.00
137642	4/23	INSIDE THE TAPE, LLC	110-02-52107-264-000	5/6-8 TRAINING	450.00
137643	4/23	GATES, CLAUDINE M	110-00-21111-000-000	FINE R018218	76.74
137644	4/23	MILLSAPS, NINA M.	611-09-50101-155-000	CORP CUP/WELLNESS	573.53
137645	4/25	NEW FLYER	520-09-50201-347-000	03/14 BUS PARTS	256.20

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137646	4/25	RNOW, INC.	630-09-50101-393-000	04/14 PARTS/MATERIAL	433.89
			630-09-50101-393-000	04/14 PARTS/MATERIAL	108.09
			630-09-50101-393-000	04/14 PARTS/MATERIAL	55.80
				..... CHECK TOTAL	597.78
137647	4/25	HWY C SERVICE	110-05-55109-344-000	03/14-PA SERVICE/PAR	332.75
			630-09-50101-393-000	04/14-SE#3003 SERVIC	17.63
				..... CHECK TOTAL	350.38
137648	4/25	INTERSTATE ELECTRIC SUPPLY	521-09-50101-375-000	04/14 AR-ELECTRICAL	75.46
			521-09-50101-375-000	03/14 AR-ELECTRICAL	34.86
			632-09-50101-246-000	04/14 SE-ELECTRICAL	13.76
			110-03-53109-375-000	04/14 ST-ELECTRICAL	10.12
			110-03-53109-375-000	04/14 ST-ELECTRICAL	7.36
			110-03-53103-235-000	04/14 ST-ELECTRICAL	4.86
				..... CHECK TOTAL	146.42
137649	4/25	LAKESIDE STEEL & MFG. CO.	630-09-50101-393-000	03/14-SE#2503 MATERI	174.50
			630-09-50101-393-000	03/14-SE#2503 MATERI	110.85
			630-09-50101-393-000	03/14-SE#2503 MATERI	37.60
				..... CHECK TOTAL	322.95
137650	4/25	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000	04/25/14 CITY HRLY	10,449.30
			110-00-21562-000-000	04/25/14 WATER HRLY	3,590.87
				..... CHECK TOTAL	14,040.17
137651	4/25	KENOSHA CITY EMPLOYEE'S	110-00-21553-000-000	04/25/14 CITY HRLY	114.00
			110-00-21553-000-000	04/25/14 WATER HRLY	51.30
			110-00-21553-000-000	04/25/14 MUSEUM HRLY	5.70
				..... CHECK TOTAL	171.00
137652	4/25	UNITED WAY OF KENOSHA COUNTY	110-00-21541-000-000	04/25/14 MUSEUM HRLY	22.00
			110-00-21541-000-000	04/25/14 CITY HRLY	10.00
				..... CHECK TOTAL	32.00
137653	4/25	LABOR PAPER, THE	110-01-50101-321-000	03/14 CD REZONE	40.60
			110-01-51601-321-000	03/14 TID 16 JRB	12.44
				..... CHECK TOTAL	53.04
137654	4/25	UNITED HOSPITAL SYSTEMS INC	110-02-52101-219-000	LAB #14-043912	99.20

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137655	4/25	KENOSHA NEWS	724-00-21935-000-000	03/14 BRICK MEMRL	251.25
137656	4/25	WIS DEPT OF REVENUE	110-00-21512-000-000	4/1-15/14 DEDUCTS	103,991.88
137657	4/25	WIS RETIREMENT SYSTEM	110-00-21625-000-000	03/14 PENSION	490,159.70
			110-00-21622-000-000	03/14 PENSION	201,412.65
			110-02-52203-153-000	03/14 PENSION	9,474.02
			110-00-21521-000-000	03/14 PENSION	4,300.00
			110-02-52103-153-000	03/14 PENSION	687.94
			110-00-16203-000-000	ADVANCE ADJUSTMT	2,026.49CR
				..... CHECK TOTAL	704,007.82
137658	4/25	STREICHER'S POLICE EQUIPMENT	422-11-51405-561-000	SHOTGUN RACK:	626.99
			110-02-52109-365-000	DRUG TEST KIT:	262.89
			422-11-51405-561-000	BRACKET	143.50
				..... CHECK TOTAL	1,033.38
137659	4/25	WEST GROUP	110-01-50301-322-000	03/14 ONLINE MATERIA	752.00
137660	4/25	BROOKS TRACTOR, INC.	630-09-50101-393-000	04/14 SE #2593 PARTS	405.71
137661	4/25	CURTIS INDUSTRIES, INC	630-09-50101-393-000	03/14 CE-FASTENERS	651.57
			630-09-50101-393-000	03/14 CE-FASTENERS	421.11
				..... CHECK TOTAL	1,072.68
137662	4/25	CHIEF CORPORATION	110-02-52103-365-000	RESTRAINING BELT	121.37
137663	4/25	LARK UNIFORM, INC.	110-02-52103-367-000	03/14 #502 UNIFORM I	181.90
			110-02-52103-367-000	03/14 #570 UNIFORM I	79.95
				..... CHECK TOTAL	261.85
137664	4/25	CHASE BANK KENOSHA	110-00-21513-000-000	04/18/14 HRLY DEDCT	18,263.06
			110-00-21511-000-000	04/18/14 HRLY DEDCT	10,818.26
			110-00-21612-000-000	04/18/14 HRLY DEDCT	10,818.21
			110-00-21614-000-000	04/18/14 HRLY DEDCT	2,723.65
			110-00-21514-000-000	04/18/14 HRLY DEDCT	2,723.44
				..... CHECK TOTAL	45,346.62
137665	4/25	CHASE BANK KENOSHA	110-00-21513-000-000	04/25/14 HRLY DEDCT	20,081.01
			110-00-21612-000-000	04/25/14 HRLY DEDCT	11,162.56
			110-00-21511-000-000	04/25/14 HRLY DEDCT	11,162.37
			110-00-21614-000-000	04/25/14 HRLY DEDCT	2,820.51
			110-00-21514-000-000	04/25/14 HRLY DEDCT	2,820.48
				..... CHECK TOTAL	48,046.93

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137666	4/25	QUALITY ELECTRIC SERVICE INC	110-05-55111-235-000	REPAIR PUMP MOTOR	1,327.21
137667	4/25	WIS DEPT OF JUSTICE	110-01-51303-219-000	03/14 SERVICES	231.00
137668	4/25	DWD-UI	110-09-56308-157-000	03/14 UNEMPLOYMENT	31,460.47
			110-00-15601-000-000	03/14 UNEMPLOYMENT	1,045.00
			110-00-15201-000-000	03/14 UNEMPLOYMENT	638.00
				..... CHECK TOTAL	33,143.47
137669	4/25	FEDEX	110-00-21109-000-000	04/14 AD-SHIPPING	33.55
137670	4/25	PETCO	213-09-50101-381-000	03/14-PD EDDIE SUPPL	83.29
			213-09-50101-381-000	03/14-PD MIKY SUPPLI	76.95
			213-09-50101-381-000	03/14-PD CHICO SUPPL	53.98
				..... CHECK TOTAL	214.22
137671	4/25	NAPA AUTO PARTS CO.	630-09-50101-393-000	03/14-CE PARTS/FILTE	2,053.78
			110-03-53103-344-000	03/14-ST PARTS/FILTE	434.00
			520-09-50201-347-000	03/14-TD PARTS/FILTE	421.32
			110-03-53116-389-000	03/14-WA PARTS/FILTE	136.68
			632-09-50101-389-000	03/14-SE PARTS/FILTE	110.93
			110-02-52203-344-000	03/14-FD PARTS/FILTE	106.91
			110-05-55109-344-000	03/14-PA PARTS/FILTE	98.28
			110-03-53103-389-000	03/14-ST PARTS/FILTE	49.58
			110-03-53107-361-000	03/14-ST PARTS/FILTE	43.77
			206-02-52205-344-000	03/14-FD PARTS/FILTE	27.23
			110-01-51801-389-000	03/14-MB PARTS/FILTE	15.70
			524-05-50101-344-000	03/14-GO PARTS/FILTE	9.23
				..... CHECK TOTAL	3,507.41
137672	4/25	REGISTRATION FEE TRUST	110-09-56519-909-000	REPLC PLATE #2393	5.00
137673	4/25	REGISTRATION FEE TRUST	110-09-56519-909-000	LICENSE/REG #3220	74.50
137674	4/25	MG TRUST COMPANY	761-09-50101-151-000	04/14 PIRO/RIMKUS	243.30
			761-00-21599-000-000	04/14 PIRO/RIMKUS	243.30
				..... CHECK TOTAL	486.60
137675	4/25	VERMEER SALES & SERVICE	630-09-50101-393-000	PARTS FOR 3009	8,720.50
			630-09-50101-393-000	04/14 #3009 PARTS/SE	70.17
				..... CHECK TOTAL	8,790.67

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137676	4/25	MESSERLI & KRAMER P.A.	110-00-21581-000-000	04/25/14 DEDUCTION	164.38
137677	4/25	CLASSIC AUTO BODY	110-02-52203-711-000	REPAIR ENGINE 2	4,725.00
137678	4/25	FIRST ADVANTAGE LNS	110-01-51303-219-000	03/14-SERVICES	463.00
137679	4/25	LAKESIDE INTERNATIONAL TRUCK	630-09-50101-393-000 520-09-50201-347-000 206-02-52205-344-000	03/14 CE PARTS/MATER 03/14 TD BUS PARTS/M 03/14 FD PARTS/MATER ..... CHECK TOTAL	3,309.16 896.19 45.30 4,250.65
137680	4/25	CINTAS CORP.	110-02-52101-219-000	04/14-PD PURGE SVC	27.50
137681	4/25	HUMANA CLAIMS	611-09-50101-155-527	04/22/14 MED CLAIMS	143,776.38
			611-09-50101-155-527	04/18/14 MED CLAIMS	87,365.12
			611-09-50101-155-527	04/23/14 MED CLAIMS	45,455.79
			611-09-50101-155-527	04/21/14 MED CLAIMS	36,162.71
			611-09-50101-155-527	03/14 PR YR STOP LS	23,244.36
			611-09-50101-155-527	04/21/14 PHARMACY	18,168.21
			611-09-50101-155-527	04/24/14 PHARMACY	10,435.22
			611-09-50101-155-527	03/14 SUBROGTN FEES	4,844.34
			611-09-50101-155-527	04/24/14 MED CLAIMS	3,841.71
			611-09-50101-155-527	04/18/14 PHARMACY	3,622.67
			611-09-50101-155-527	03/14 SHARED SAVING	2,870.56
			611-09-50101-155-527	03/14 NICU CLNC FEE	2,447.00
			611-09-50101-155-527	04/17/14 MED CLAIMS	2,423.34
			611-09-50101-155-527	04/17/14 PHARMACY	2,152.26
			611-09-50101-155-527	03/14 BEST DOCTORS	1,644.00
			611-09-50101-155-527	04/22/14 PHARMACY	794.35
			611-09-50101-155-527	02/14 CLINICAL FEES	324.00
			611-09-50101-155-527	03/14 VOIDS	1.80CR
			611-09-50101-155-527	03/14 CLINICAL FEES	324.00CR
			611-09-50101-155-527	04/23/14 PHARMACY	25,252.00CR
			611-09-50101-155-527	03/14 FINCL RECOVERY	75,511.11CR
				..... CHECK TOTAL	288,483.11
137682	4/25	HABUSH TRUST FUND	110-09-56404-719-000	M RICHARDON 11/6/12	3,700.00
137683	4/25	MID-STATE EQUIPMENT	521-09-50101-344-000	04/14-AR SERVICE/PAR	107.35

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137684	4/25	DIVERSIFIED COLLECTION SVCS	110-00-21581-000-000	04/25/14 DEDUCTION	25.23
137685	4/25	STIPPICH, SELIN & CAIN, LLC	110-01-50101-219-000	03/14-COUNCIL SERVIC	576.00
137686	4/25	ADVANCED DISPOSAL	205-03-53118-253-000	12/13 BACK HAULS	10,657.09
			205-03-53118-253-000	01/14 BACK HAULS	9,322.07
			205-03-53118-253-000	02/14 BACK HAULS	7,613.06
			205-03-53118-253-000	01/13 438.29 TONS	7,503.44
			205-03-53118-253-000	03/14 399.09 TONS	6,832.45
			205-03-53118-253-000	02/14 338.16 TONS	5,789.34
			205-00-46397-000-000	02/14 REBATE	9,436.58CR
			205-00-46397-000-000	01/14 REBATE	12,042.58CR
			205-00-46397-000-000	12/13 REBATE	12,384.96CR
				..... CHECK TOTAL	13,853.33
137687	4/25	WISCONSIN COUNCIL 40	110-00-21553-000-000	04/25/14 CITY HRLY	1,286.00
			110-00-21553-000-000	04/25/14 WATER HRLY	578.70
			110-00-21553-000-000	04/25/14 MUSEUM HRLY	64.30
				..... CHECK TOTAL	1,929.00
137688	4/25	DIAMOND BUSINESS GRAPHICS	110-01-51101-311-000	PURCHASE ORDERS	665.93
137689	4/25	JOHNSON BANK	110-00-21532-000-000	04/25/14 CITY HRLY	1,265.00
			110-00-21532-000-000	04/25/14 WATER HRLY	404.62
				..... CHECK TOTAL	1,669.62
137690	4/25	ALIA, DUMEZ, DUNN & MCTERNAN	110-09-56402-219-000	CHILLUS DOL 9/9/10	1,716.00
			110-09-56402-219-000	BEAL, DOL 3/5/08	495.00
			110-09-56402-219-000	WILLIAMS 6/30/11	55.00
			110-09-56402-219-000	MILLER DOL 10/25/03	28.66
				..... CHECK TOTAL	2,294.66
137691	4/25	HUMANA SPECIALTY BENEFITS	110-00-21538-000-000	04/14 DEDUCTIONS	1,629.89
137692	4/25	PRIME MEDIA ACQUISITION CORP	110-02-52103-311-000	THERMAL PAPER	839.82
137693	4/25	CHAPTER 13 TRUSTEE	110-00-21581-000-000	04/25/14 DEDUCTION	104.00
			110-00-21581-000-000	04/25/14 DEDUCTION	87.00
			110-00-21581-000-000	04/25/14 DEDUCTION	45.00
				..... CHECK TOTAL	236.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137694	4/25	PARK N POOL	110-05-55108-369-000	PEDESTAL GRILL	1,095.25
137695	4/25	LUMINATOR HOLDING	520-09-50201-344-000	REPAIR SIGN	663.11
137696	4/25	MENARDS (KENOSHA)	110-02-52206-366-000	04/14 FD #4 MERCHAND	79.84
			205-03-53119-357-000	04/14 ST MERCHANDISE	27.84
			501-09-50105-357-000	03/14 SW MERCHANDISE	19.98
			110-02-52103-365-000	03/14 PD MERCHANDISE	5.19
			110-03-53109-361-000	03/14 ST MERCHANDISE	4.26
				..... CHECK TOTAL	137.11
137697	4/25	AMERICAN PUBLIC WORKS ASSOC	110-03-53101-323-000	APWA RENEWAL	1,460.00
			110-03-53101-323-000	APWA RENEWAL	150.00
				..... CHECK TOTAL	1,610.00
137698	4/25	WENGER CORPORATION	110-05-55109-357-000	FLOORING SHOWMOBILE	1,233.00
			110-05-55109-357-000	SCREW	16.00
				..... CHECK TOTAL	1,249.00
137699	4/25	BEST WESTERN PARK OASIS INN	110-02-52107-263-000	3/18-19 L LINDQUIST	140.00
137700	4/25	PRO TOWING	110-02-52103-219-000	#14-027482 SQD 3047	15.00
137701	4/25	MADRIGANO, ALIELLO AND	110-09-56404-719-000	A. LUCCI 10/25/12	2,187.30
137702	4/25	WIS SCTF	110-00-21581-000-000	4/25/14 HRLY DEDCT	680.68
137703	4/25	ILLINOIS DEPT OF PUBLIC AID	110-00-21581-000-000	04/25/14 DEDUCTION	103.27
137704	4/25	GRAINGER	521-09-50101-361-000	04/14-AR PARTS/MATER	125.20
			521-09-50101-372-000	04/14-AR PARTS/MATER	115.40
			521-09-50101-361-000	04/14-AR PARTS/MATER	40.39
				..... CHECK TOTAL	280.99
137705	4/25	ARBITRAGE REBATE COMPANY	399-12-50198-219-000	4.275 ARB CALC	3,600.00
			399-12-50198-219-000	06 CAN ARB	2,124.00
			418-11-50001-219-000	06 CAN ARB	1,080.00
			448-11-50301-219-000	06 CAN ARB	396.00
				..... CHECK TOTAL	7,200.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137706	4/25	TIME WARNER CABLE	110-01-51102-233-000 110-00-15601-000-000	4/17-5/16-DP INTERNE 4/17-5/16-DP INTERNE ..... CHECK TOTAL	561.75 561.75 1,123.50
137707	4/25	GATEWAY TECH COLLEGE	709-09-50101-259-000	3/4-18/14 TRAINING	1,195.92
137708	4/25	BUSCHE, JUDY LLC	110-01-50101-219-000 110-01-50301-219-000	03/14 PROCESS SERVC 03/14 PROCESS SERVC ..... CHECK TOTAL	190.00 130.00 320.00
137709	4/25	NATIONAL FIRE PROTECTION	110-02-52201-323-000	MEMBERSHIP P RYAN	165.00
137710	4/25	CLEANCO	633-09-50101-243-000	04/14 JANITORIAL SRV	970.25
137711	4/25	RIMKUS, JASON	761-09-50101-111-000 761-00-21514-000-000 761-00-21512-000-000 761-00-21599-000-000 761-00-21511-000-000 761-00-21513-000-000	04/16-30/14 SERVICE 04/16-30/14 SERVICE 04/16-30/14 SERVICE 04/16-30/14 SERVICE 04/16-30/14 SERVICE 04/16-30/14 SERVICE ..... CHECK TOTAL	1,933.04 28.03CR 95.80CR 96.65CR 119.85CR 220.00CR 1,372.71
137712	4/25	PIRO, RALPH	761-09-50101-111-000 761-00-21514-000-000 761-00-21599-000-000 761-00-21512-000-000 761-00-21511-000-000 761-00-21513-000-000	04/16-30/14 SERVICE 04/16-30/14 SERVICE 04/16-30/14 SERVICE 04/16-30/14 SERVICE 04/16-30/14 SERVICE 04/16-30/14 SERVICE ..... CHECK TOTAL	916.45 13.29CR 25.00CR 30.80CR 56.82CR 76.00CR 714.54
137713	4/25	AIRGAS NORTH CENTRAL	521-09-50101-344-000	03/14 AR-INDSTL GAS	18.05
137714	4/25	APWA - WISCONSIN CHAPTER	501-09-50103-264-000	4/30-5/2 J HANSEN	100.00
137715	4/25	BAYCOM	110-02-52103-365-000 521-09-50101-231-000	MICROPHONE RADIO MAINT SERVICE ..... CHECK TOTAL	1,110.00 55.00 1,165.00
137716	4/25	IOD INCORPORATED	110-02-52102-219-000	#14-038879 RECORDS	39.85

START DATE FOR SUMMARY: 4/16 END DATE FOR SUMMARY: 4/30

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137717	4/25	ENCORE UNLIMITED LLC	520-09-50101-161-000	3/3-31/14 W/C	1,001.67
137718	4/25	HEALTHSTAT INC	520-09-50101-161-000	4/15/14 W/C	21.00
137719	4/25	EQUIAN LLC	520-09-50101-161-000	3/1-31/14 W/C	1,182.96
137720	4/25	PUENTE, ANGELICA	110-00-21111-000-000	FINE PMT #R018441	112.40
137721	4/25	BERRY, JEREMIE	110-00-44709-000-000	BARTENDER LICENSE	50.00
137722	4/25	AMERICAN BAR ASSOCIATION	110-01-50301-322-000	PURCHASE 5310417	61.16
137723	4/25	KENNEDY, JACY M	110-00-44709-000-000	BARTENDER LICENSE	50.00
137724	4/25	CARLS, COURTNEY K	110-00-21111-000-000	FINE PMT#OREST366	4.40
137725	4/25	KENOSHA RAPTORS BASEBALL	110-00-46520-000-000	CANCEL ROOSEVELT PK	400.00
			110-00-46533-000-000	CANCEL ROOSEVELT PK	240.00
				..... CHECK TOTAL	640.00
137726	4/25	ZARLETTI, SUE	110-00-21905-000-000	BEACH HOUSE-3/29/14	75.00
137727	4/25	LANGSTON, DONTRELL R	110-00-44709-000-000	BARTENDER LICENSE	50.00
137728	4/25	ORTIZ, MANUEL	110-00-44709-000-000	BARTENDER LICENSE	50.00
137729	4/25	MERCIER, NICHOLAS R	110-00-44709-000-000	BARTENDER LICENSE	50.00
137730	4/25	NICKEL, TAMARA A	110-00-44709-000-000	BARTENDER LICENSE	50.00
137731	4/25	SIKORSKI, STEPHANIE A	110-00-44709-000-000	BARTENDER LICENSE	50.00
137732	4/25	GREATHOUSE, WILLIAM K	110-00-44709-000-000	BARTENDER LICENSE	50.00
137733	4/25	TODD, HEATHER M	110-00-44709-000-000	BARTENDER LICENSE	50.00
137734	4/25	BREEDEN, JESSICA K	110-00-21111-000-000	FINE V474755	291.60
137735	4/25	FONK, JONATHON R	110-00-21111-000-000	FINE S566858	342.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137736	4/25	GORMAN, KATELYN M	110-00-21111-000-000	FINE S562554	179.16
137737	4/25	OSMANI, TEVIDE	110-00-21111-000-000	FINE V924125	28.22
137738	4/25	PENDLETON, DARRIA T	110-00-21111-000-000	FINE R931195	65.82
137739	4/25	RAMIREZ, MARY E	110-00-21111-000-000	FINE R932082	46.00
137740	4/25	TAYLOR, MARKEENA	110-00-21111-000-000	FINE V998514	170.10
137741	4/25	WEISE, ANDREW T	110-00-21111-000-000	FINE R936112	33.32
137742	4/25	RENDON, ALEXIS	110-00-21905-000-000	BEACH HOUSE 4/13/14	100.00
137743	4/25	WETLEY, TERRY	110-00-21905-000-000	BEACH HOUSE 4/12/14	100.00
137744	4/25	PALOMO, SOPHIA	110-00-21905-000-000	BEACHHOUSE 4/11/14	300.00
137745	4/25	PIETKIEWICZ, MARTIN	407-00-47115-000-000	1 LOAD/WASTE WOOD	100.00
137746	4/25	MCKEE ASSOCIATES	110-00-21913-000-000	PERMIT 12214 75 ST	16,407.00
137747	4/25	COLLINS, WILLIAM J	110-00-21111-000-000	FINE N1332331	112.00
137748	4/25	PHILLIPS, MARGUERITE A	110-00-21111-000-000	FINE S565730	20.00
137749	4/25	SMITH, JERRICK L	110-00-21111-000-000	FINE T533328	150.33
137750	4/25	SNYDER, MICHELLE L	110-00-21111-000-000	FINE S565799	171.30
137751	4/25	WALLACE, REBECCA L	110-00-21111-000-000	FINE S566661	177.60
137752	4/25	WATSON, DE'ARTAY	110-09-56404-719-000	PHONE DMG 1/13/14	84.39
137753	4/25	BISCARDI, DONALD	110-00-21106-000-000	2013 TAX REFUND	36.70
137754	4/25	SULLIVAN, JOHN & DOROTHY	110-00-21106-000-000	2013 TAX REFUND	47.95
137755	4/25	LORENZEN, BRUCE	110-00-21106-000-000	2013 TAX REFUND	88.26

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137756	4/25	WINCHEL, JASON	110-00-21106-000-000	2013 TAX REFUND	3.24
137757	4/25	JOHNSON, KEITH	110-00-21106-000-000	2013 TAX REFUND	55.92
137758	4/25	REGAL POINTE APARTMENTS	110-00-21106-000-000	2013 TAX REFUND	190.02
137759	4/25	PECHOUSE ENTERPRISES	110-00-21106-000-000	2013 TAX REFUND	5.55
137760	4/25	ELIZABETH BARNES ESTATE	110-00-21106-000-000	2013 TAX REFUND	24.08
137761	4/25	JP MORGAN CHASE	110-00-21106-000-000	2013 TAX REFUND	47.80
137762	4/25	GONZALES, PABLO	110-00-21106-000-000	2013 TAX REFUND	52.10
137763	4/25	STANCZAK, STEPHEN M.	110-01-51303-263-000	LUNCH IT PANEL	89.70
137764	4/25	PETERSEN, JOHN R.	110-02-52101-219-000	COURT #09-112877	81.63
137765	4/25	SALAS, DEBRA	110-01-51901-263-000	ELECTION SUPPLIES	40.08
137766	4/25	BIGLEY, CHRISTOPHER	110-02-52203-263-000	4/10-12 INDY	438.44
			110-02-52203-264-000	4/10-12 INDY	75.00
			110-02-52203-263-000	4/10-12 INDY	75.00
				..... CHECK TOTAL	588.44
137767	4/25	LABATORE, JOSEPH	110-02-52107-263-000	4/16/14 FRANKLIN	8.00
137768	4/25	MAKI, MICHAEL	110-01-51601-311-000	COMP PLAN MTG EXP	96.95
137769	4/25	THOMAS, WILLIAM	110-02-52203-261-000	4/15-16 SUTPHEN	85.55
			110-02-52203-263-000	4/15-16 SUTPHEN	50.00
				..... CHECK TOTAL	135.55
137770	4/25	SCHREI, ROBERT A	110-02-52103-263-000	4/01-2 MENOMONEE	16.00
137771	4/25	WELLS, SCOTTY	520-09-50101-161-000	5/14 IME MILEAGE	41.61
137772	4/25	BOSMAN, KEITH	411-11-51302-219-000	LUNCH DCI/BRANDING	131.35
137773	4/25	NEIMAN, KRISTINE	110-01-51303-263-000	IT PANEL EXP	50.66

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137774	4/25	WEBB, SARAH	110-02-52101-219-000	COURT #11-062832	29.02
137775	4/25	MURPHY, PAUL	110-02-52203-261-000	4/10-12 INDY	278.88
			110-02-52203-264-000	4/10-12 INDY	75.00
			110-02-52203-263-000	4/10-12 INDY	75.00
			110-02-52203-261-000	4/10-12 INDY	9.00
				..... CHECK TOTAL	437.88
137776	4/30	BINDELLI BROTHERS, INC	110-09-56501-259-569	04/14 704 75 ST	260.00
			110-09-56501-259-569	04/14 720 59 ST	140.00
				..... CHECK TOTAL	400.00
137777	4/30	CLERK OF CIRCUIT COURT	110-01-50301-219-000	17 SMALL CLAIMS	1,606.50
137778	4/30	VIKING ELECTRIC SUPPLY	632-09-50101-246-000	04/14-SE ELECTRICAL	8.22
137779	4/30	KENOSHA CO HEALTH DIVISION	259-06-50501-259-000	#5682075 RELOCATE	2,158.00
137780	4/30	BUMPER TO BUMPER	630-09-50101-393-000	03/14-CE PARTS/MATER	2,389.07
			520-09-50201-347-000	03/14-TD PARTS/MATER	1,290.43
			520-09-50201-317-000	03/14-TD PARTS/MATER	531.83
			110-02-52203-361-000	03/14-FD PARTS/MATER	273.78
			110-02-52203-344-000	03/14-FD PARTS/MATER	71.96
			520-09-50401-347-000	03/14-TD PARTS/MATER	26.38
				..... CHECK TOTAL	4,583.45
137781	4/30	HWY C SERVICE	630-09-50101-393-000	04/14-SE#3120 SERVIC	152.23
			630-09-50101-393-000	04/14-SE#3119 SERVIC	86.53
			630-09-50101-393-000	04/14-SE#2641 SERVIC	80.77
			630-09-50101-393-000	04/14-SE#3121 SERVIC	80.77
			630-09-50101-393-000	04/14-SE#3123 SERVIC	61.26
			630-09-50101-393-000	04/14-SE#3120 SERVIC	42.77
				..... CHECK TOTAL	504.33
137782	4/30	ICMA RETIREMENT TRUST	110-00-21572-000-000	04/16-30/14 CONTRIB	48,243.29
			110-00-21599-000-000	04/16-30/14 CONTRIB	7,793.16
				..... CHECK TOTAL	56,036.45
137783	4/30	INTERSTATE ELECTRIC SUPPLY	521-09-50101-375-000	04/14-AR ELECTRICAL	34.89
			110-03-53109-375-000	04/14-ST ELECTRICAL	6.63
				..... CHECK TOTAL	41.52

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137784	4/30	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000	04/30/14 CITY SAL	39,843.82
			110-00-21562-000-000	04/30/14 WATER SAL	5,934.00
			110-00-21562-000-000	04/30/14 LIBRARY SAL	5,630.89
				..... CHECK TOTAL	51,408.71
137785	4/30	KENOSHA CITY EMPLOYEE'S	110-00-21553-000-000	04/30/14 SAL DEDUCT	2.85
137786	4/30	UNITED HOSPITAL SYSTEMS INC	206-02-52205-318-000	03/14 DRUGS	426.80
137787	4/30	KENOSHA POLICE & FIREMEN'S	110-00-21563-000-000	04/30/14 CITY SAL	83,416.00
			110-00-21563-000-000	04/30/14 WATER SAL	40.00
				..... CHECK TOTAL	83,456.00
137788	4/30	KENOSHA UNIFIED SCHOOL	110-05-55109-221-000	AMECHE ELEC 2/14	107.85
137789	4/30	MONROE TRUCK EQUIPMENT	630-09-50101-393-000	04/14 #3209 PARTS &	1,455.71
			630-09-50101-393-000	04/14 #3222 PARTS &	257.80
				..... CHECK TOTAL	1,713.51
137790	4/30	AMERICAN STUDENT ASSISTANCE	110-00-21581-000-000	04/30/14 DEDUCTION	307.90
137791	4/30	PAYNE & DOLAN INC.	110-03-53103-355-000	04/14-ASPHALT MATERL	3,140.50
			110-03-53103-355-000	04/14-ASPHALT MATERL	1,156.80
				..... CHECK TOTAL	4,297.30
137792	4/30	REINDERS INC.	110-05-55109-344-000	04/14-PA PARTS/SERV	666.97
			630-09-50101-393-000	04/14-SE#2775 PARTS/	199.94
			110-05-55104-344-000	03/14-PA PARTS/SERV	12.69
				..... CHECK TOTAL	879.60
137793	4/30	WEST GROUP	110-01-50301-322-000	04/14 SUBSCRIPTIONS	412.69
			110-01-50301-322-000	03/14 SUBSCRIPTIONS	256.99
				..... CHECK TOTAL	669.68
137794	4/30	WISCONSIN FUEL & HEATING	110-03-53103-341-000	04/14 ST LUBRICANTS/	829.40
137795	4/30	BECKER AWNING	110-02-52206-367-000	04/14 FD REPAIRS	200.00
137796	4/30	HOLY NATIVITY LUTHERAN	110-01-51901-283-000	JANITORIAL 2,4/14	50.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137797	4/30	CINTAS FIRE PROTECTION	110-02-52203-235-000	4/14 HYDROSTATIC TST	575.00
			110-02-52203-235-000	3/14 HYDROSTATIC TST	553.00
			110-02-52203-235-000	4/14 HYDROSTATIC TST	509.00
			110-02-52203-235-000	3/14 HYDROSTATIC TST	487.00
			110-02-52203-235-000	4/14 HYDROSTATIC TST	399.00
				..... CHECK TOTAL	2,523.00
137798	4/30	LARK UNIFORM, INC.	110-02-52103-367-000	04/14 #464 UNIFORM	301.80
			110-02-52103-367-000	04/14 #495 UNIFORM	213.85
			110-02-52103-367-000	04/14 #428 UNIFORM	163.90
				..... CHECK TOTAL	679.55
137799	4/30	CHASE BANK KENOSHA	110-00-21513-000-000	04/30/14 SAL DEDUCTS	213,239.31
			110-00-21511-000-000	04/30/14 SAL DEDUCTS	74,125.15
			110-00-21612-000-000	04/30/14 SAL DEDUCTS	74,125.01
			110-00-21514-000-000	04/30/14 SAL DEDUCTS	23,585.65
			110-00-21614-000-000	04/30/14 SAL DEDUCTS	23,585.58
				..... CHECK TOTAL	408,660.70
137800	4/30	OFFICEMAX	110-02-52201-311-000	LABELER	90.99
			110-01-51601-311-000	HEAVY-DUTY STAPLER	69.28
			110-01-50101-311-000	04/14 CT #2821 OFFC	68.00
			110-01-50301-311-000	04/14 LE #2820 OFFC	67.56
			110-01-51303-311-000	04/14 HR #2822 OFFC	42.37
			110-01-50101-311-000	04/14 LE #2819 OFFC	20.26
			110-03-53101-311-000	04/14 PW #2818 OFFC	16.00
			110-02-52201-311-000	PRICE CORRECTION	11.99CR
				..... CHECK TOTAL	362.47
137801	4/30	MOOSE LODGE #286	110-01-51901-283-000	2/14& 4/14 ELECTIONS	64.00
137802	4/30	FIREFIGHTERS ASSOC/KENOSHA	110-00-21515-000-000	04/30/14 SAL DEDUCT	4,030.00
137803	4/30	FIREFIGHTERS LOCAL 414	110-00-21554-000-000	04/30/14 SAL DEDUCTS	10,962.75
137804	4/30	MADISON TRUCK EQUIPMENT	630-09-50101-393-000	04/14-SE PARTS/SERV	216.24
137805	4/30	LINCOLN CONTRACTORS SUPPLY	501-09-50105-361-000	04/14-SW TOOLS/SUPPL	105.80
			205-03-53119-389-000	04/14-ST TOOLS/SUPPL	33.18
				..... CHECK TOTAL	138.98

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137806	4/30	KENOSHA BIBLE CHURCH	110-01-51901-283-000	JANITORIAL 2,4/14	50.00
137807	4/30	HOLLAND SUPPLY, INC.	630-09-50101-393-000	04/14-CE#3155 HYDRLC	180.00
137808	4/30	KPSOA	110-00-21552-000-000	04/30/14 SAL DEDUCT	800.00
137809	4/30	KENOSHA PROFESSIONAL POLICE	110-00-21557-000-000	04/30/14 SAL DEDUCTS	9,095.40
137810	4/30	PITNEY BOWES	110-01-51306-282-000	04/14-CT MACH LEASE	386.00
137811	4/30	ST JOHN'S LUTHERAN CHURCH	110-01-51901-283-000	2/14& 4/14 ELECTIONS	50.00
137812	4/30	VERMEER SALES & SERVICE	630-09-50101-393-000	04/14-SE#3009 PARTS/	104.84
137813	4/30	LEE PLUMBING, INC.	110-02-52203-241-000	03/14-FD#4 HVAC, PLU	332.00
137814	4/30	PIONEER COMMERCIAL CLEANING	110-01-51801-243-000 632-09-50101-243-000	04/14 JANITORIAL SER 04/14 JANITORIAL SER ..... CHECK TOTAL	3,735.00 180.00 3,915.00
137815	4/30	KETCHUM	110-01-51201-311-000	CAT LICENSE TAGS	74.05
137816	4/30	CUMMINS NPOWER, LLC	630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000	04/14 SE #2992 PARTS 04/14 SE #2992 PARTS 04/14 SE #2992 PARTS ..... CHECK TOTAL	122.01 16.46 7.04 145.51
137817	4/30	WISCONSIN COUNCIL 40	110-00-21553-000-000	04/30/14 WATER SAL	32.15
137818	4/30	JENSEN TOWING	110-02-52103-219-000 110-02-52103-219-000	04/14 14-043141 TOW 08/13 13-087609 TOW ..... CHECK TOTAL	45.00 45.00 90.00
137819	4/30	PELION BENEFITS, INC.	110-00-21517-000-000	4/16-30/14 DEDUCTS	2,542.94
137820	4/30	JOHNSON BANK	110-00-21532-000-000 110-00-21532-000-000 110-00-21532-000-000	04/30/14 CITY SAL 04/30/14 WATER SAL 04/30/14 LIBRARY SAL ..... CHECK TOTAL	25,300.68 2,814.41 1,315.00 29,430.09

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137821	4/30	FIFTY STATES DIST.	110-02-52203-259-000	03/14-FD LAUNDRY SER	2,313.36
137822	4/30	NYBERG TROPHIES & AWARDS	110-01-50101-311-000	11 NAME PLATES	131.00
137823	4/30	L & L CONCRETE	633-09-50101-259-000	03/14 SNOW & ICE REM	1,080.00
137824	4/30	CHAPTER 13 TRUSTEE	110-00-21581-000-000 110-00-21581-000-000 110-00-21581-000-000	04/30/14 DEDUCTION 04/30/14 DEDUCTION 04/30/14 W-PRATT	743.00 419.00 400.00
				..... CHECK TOTAL	1,562.00
137825	4/30	MIDWEST TACTICAL OFFICERS	110-02-52107-264-000	5/13-16/14 CONFERENC	450.00
137826	4/30	MOODY'S INVESTORS SERVICE	455-11-51401-217-000	\$5.3M ISSUE	11,050.00
137827	4/30	MENARDS (KENOSHA)	501-09-50105-344-000 110-03-53103-389-000 110-03-53103-389-000 501-09-50104-344-000 521-09-50101-344-000 110-03-53103-389-000 110-03-53103-389-000	04/14-SW MERCHANDISE 04/14-ST MERCHANDISE 04/14-ST MERCHANDISE 04/14-SW MERCHANDISE 04/14-AR MERCHANDISE 04/14-ST MERCHANDISE 04/14-ST MERCHANDISE	118.03 65.00 56.71 40.00 33.55 11.64 3.32
				..... CHECK TOTAL	328.25
137828	4/30	SARCO PLASTICS	110-03-53103-344-000	LINER-TRUCK 2559 T	4,670.00
137829	4/30	HOODZ OF SE WISCONSIN	524-05-50101-219-000	CLEAN EXHAUST SYSTEM	325.00
137830	4/30	JOURNEY CHURCH	110-01-51901-283-000	JANITORIAL 2,4/14	50.00
137831	4/30	BELLE CITY FIRE EXTINGUISHER	110-02-52203-389-000 520-09-50401-246-000 110-02-52203-389-000	12/12 EXTINGUISHERS 04/14 TD EXTINGUISHR 03/14 FD #3 EXTINGSH	183.60 69.95 41.15
				..... CHECK TOTAL	294.70
137832	4/30	WIS SCTF	110-00-21581-000-000	04/30/14 SAL DEDUCTS	9,963.09
137833	4/30	ALL KOOL RADIATOR REPAIR	630-09-50101-393-000	04/14 RADIATOR REPR	297.50
137834	4/30	ILLINOIS DEPT OF PUBLIC AID	110-00-21581-000-000	04/30/14 DEDUCTION	278.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137835	4/30	GRAINGER	110-03-53107-344-000	FILTER MATERIALS	1,858.35
137836	4/30	ROCKFORD IND. WELDING	501-09-50105-344-000 630-09-50101-393-000 632-09-50101-389-000 630-09-50101-393-000	04/14-SW SUPPLIES/RE 04/14-CE SUPPLIES/RE 04/14-CE SUPPLIES/RE 04/14-SE#3009 SUPPLI ..... CHECK TOTAL	432.19 149.49 149.48 78.70 809.86
137837	4/30	LEXIS NEXIS DATA MGMT	110-02-52101-219-000	03/14 SEARCH/LOCATE	258.00
137838	4/30	WHOLESALE DIRECT INC	630-09-50101-393-000 630-09-50101-393-000	03/14-CE PARTS/MATER 04/14-CE PARTS/MATER ..... CHECK TOTAL	213.02 26.31 239.33
137839	4/30	MESSIAH LUTHERAN CHURCH	110-01-51901-283-000	2/14& 4/14 ELECTIONS	80.00
137840	4/30	PROMO 540, LLC	630-09-50101-393-000	CITY OF KENOSHA FLAG	1,019.57
137841	4/30	MILWAUKEE TRUCK SALES INC	630-09-50101-393-000	04/14-SE#3045 REPAIR	177.97
137842	4/30	KENOSHA SENIOR CENTER	110-01-51901-283-000	2/14& 4/14 ELECTIONS	99.00
137843	4/30	IAFF/NATIONWIDE	110-00-21574-000-000	04/16-30/14 CONTRIB	21,060.15
137844	4/30	BRUCE MUNICIPAL EQUIPMENT	630-09-50101-393-000	04/14 SE PARTS & MAT	362.45
137845	4/30	AIRGAS NORTH CENTRAL	632-09-50101-389-000 206-02-52205-389-000 520-09-50201-317-000	03/14 SE INDUSTRIAL 04/14 FD #4 OXYGEN C 03/14 TD INDUSTRIAL ..... CHECK TOTAL	197.77 66.79 56.13 320.69
137846	4/30	RED THE UNIFORM TAILOR	110-02-52206-367-000 110-02-52206-367-000 110-02-52206-367-000 520-09-50101-367-000	04/14 FD-UNIFORMS 04/14 FD-UNIFORMS 04/14 FD-UNIFORMS 04/14 TD-UNIFORMS ..... CHECK TOTAL	183.90 183.90 183.90 124.98 676.68
137847	4/30	BAYCOM	110-02-52103-231-000	AMPLIFIER	314.60
137848	4/30	GREAT WEST RETIREMENT SERV.	110-00-21576-000-000	04/16-30/14 CONTRIB	7,338.33

START DATE FOR SUMMARY: 4/16 END DATE FOR SUMMARY: 4/30

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
137849	4/30	SUNTRUST EQUIPMENT FINANCE	399-00-22212-000-000	GO DEBT DUE	175,470.17
137850	4/30	BOATHOUSE PUB & EATERY, INC	110-01-50101-263-000	CC ORGANIZATION MTG	191.34
137851	4/30	BARTH, RENEE A	110-00-21111-000-000	FINE S565287	35.00
137852	4/30	WITT, JERALD	110-02-52107-263-000	4/10/14 WAUKESHA	8.00
137853	4/30	DEATES, PETER J	611-09-50101-155-000	04/14 WELLNESS SUPPL	350.00
137854	4/30	BILLINGSLEY, SHELLY	110-01-51303-144-000	SPRING 2014 TUITION	818.85
137855	4/30	COOPER, DANIEL	110-02-52107-263-000	4/16/14 FRANKLIN	8.00
137856	4/30	POLTROCK, KERRY	110-01-51303-144-000	SPRING 2013 TUITION	717.49
137857	4/30	BRIETCHAFT, PHILLIP	110-02-52107-263-000	4/10/14 WAUKESHA	8.00
137858	4/30	ZURCHER, KURT W.	110-02-52103-263-000	4/18/14 WINNEBAGO	12.00
137859	4/30	SCHAAL, TIMOTHY	110-02-52107-263-000	4/16/14 FRANKLIN	8.00
137860	4/30	SERTICH, BRIAN	110-09-56405-166-000	1/29-4/29/14 PPD	4,055.97
137861	4/30	TETRICK, JASON R	110-02-52107-263-000	4/15-17/14 FRANKLIN	24.00
137862	4/30	YANDEL, DAVID M	110-02-52107-263-000	4/10/14 WAUKESHA	8.00
137863	4/30	THORNE, TODD A	110-01-51303-144-000	SPRING 2014 TUITION	2,000.00
137864	4/30	FITZGERALD, TRAVIS A	110-02-52103-263-000	4/19/14 WINNEBAGO	12.00
137865	4/30	WASIELEWSKI, JENNIFER	110-02-52103-263-000	4/18/14 WINNEBAGO	12.00
GRAND TOTAL FOR PERIOD *****					5,614,796.46