



**AGENDA**  
**SPECIAL MEETING**  
**Licensing/Permit Committee**

**625 52<sup>nd</sup> Street, Room 100**  
**Monday, May 16, 2016**  
**6:45 P.M.**

**PLEASE NOTE ROOM AND TIME CHANGE**

**Chairperson Curt Wilson**  
**Vice-Chairperson Patrick Juliana**

**Aldersperson Jesse Downing**  
**Aldersperson Anthony Kennedy**  
**Aldersperson John Fox**

**Call to Order**  
**Roll Call**  
**Citizen Comments**

NOTE: All licenses and permits are subject to withholding of issuance by the City Clerk as specified in Section 1.045 of the Code of General Ordinances

1. Application of American Legion Paul Herrick Post 21 for a Temporary Outdoor Extension of the Class "B" Beer/"Class B" Liquor License on May 28 and May 29, 2016, located at 504 58<sup>th</sup> St., (American Legion Post 21), with a request to change the closing hours to midnight, with no adverse recommendations. (District 2)
2. Application of Brother 2 Brother for a Public Entertainment License on June 4, 2016, (located at Captain Mike's, 5118 6 Avenue), with no adverse recommendations. (District 2)
3. Renewal application of Coins Sports Bar, Inc., for an Amusement & Recreation Enterprise License located at 1714 52<sup>nd</sup> St., (Coins Sports Bar), with a recommendation from the City Attorney to grant, subject to 25 demerit points. (District 7) (Deferred from the meeting on May 9, 2016)

**ALDERPERSONS' COMMENTS:**

**End of Meeting**

***IF YOU ARE DISABLED AND NEED ASSISTANCE, PLEASE CALL 262-653-4170 BY NOON BEFORE THIS MEETING TO MAKE ARRANGEMENTS FOR REASONABLE ON-SITE ACCOMMODATIONS.***



FILED	5/18
INITIALS	W
ADVERSE/NO ADV	
LP	SM 5/16
CC	5/16
LETTER	5/11

**TEMPORARY OUTDOOR EXTENSION**  
of Class "B", "Class B", and/or "Class C" License(s)  
CITY ORDINANCE §10.075

Type: 211 Fee: \$ 50.00/app Date(s) of Event: 5/28/16 + 5/29/16 (Limit 3 days per year)

1. Licensee: AMERICAN Legion Post 21 <sup>Paul Herrick</sup> District # 2  
Note: must be same name as beer/liquor license

2. Trade Name: AMERICAN Legion post 21 Address: 504-58<sup>th</sup> Street

3. Contact Person: Thomas Visintainer Phone: 262-620-5646 Email: tvisintainers1@gmail.com  
(correspondence will be via email if address is given)

4. Type of activity planned for the outdoor area: Fundraiser - food - drinks - raffles

5. A detailed map (site plan) of the outdoor area is required.  map attached  
If assistance is needed, contact Mike Callovi (Community Development & Inspection) at 653-4032 to schedule an appointment. (see example attached to this application)

6. Will a fence surround the proposed temporary outdoor area?  yes  no  
 Request for Common Council to waive the fence requirement of Subsection D.3. of the Ordinance.

7. The closing hours for a temporary outdoor extension are 10:00 P.M. TO 8:00 A.M. You may request to change these hours to 12:00 midnight to 8:00 am.  application attached  n/a

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate member may sign.)

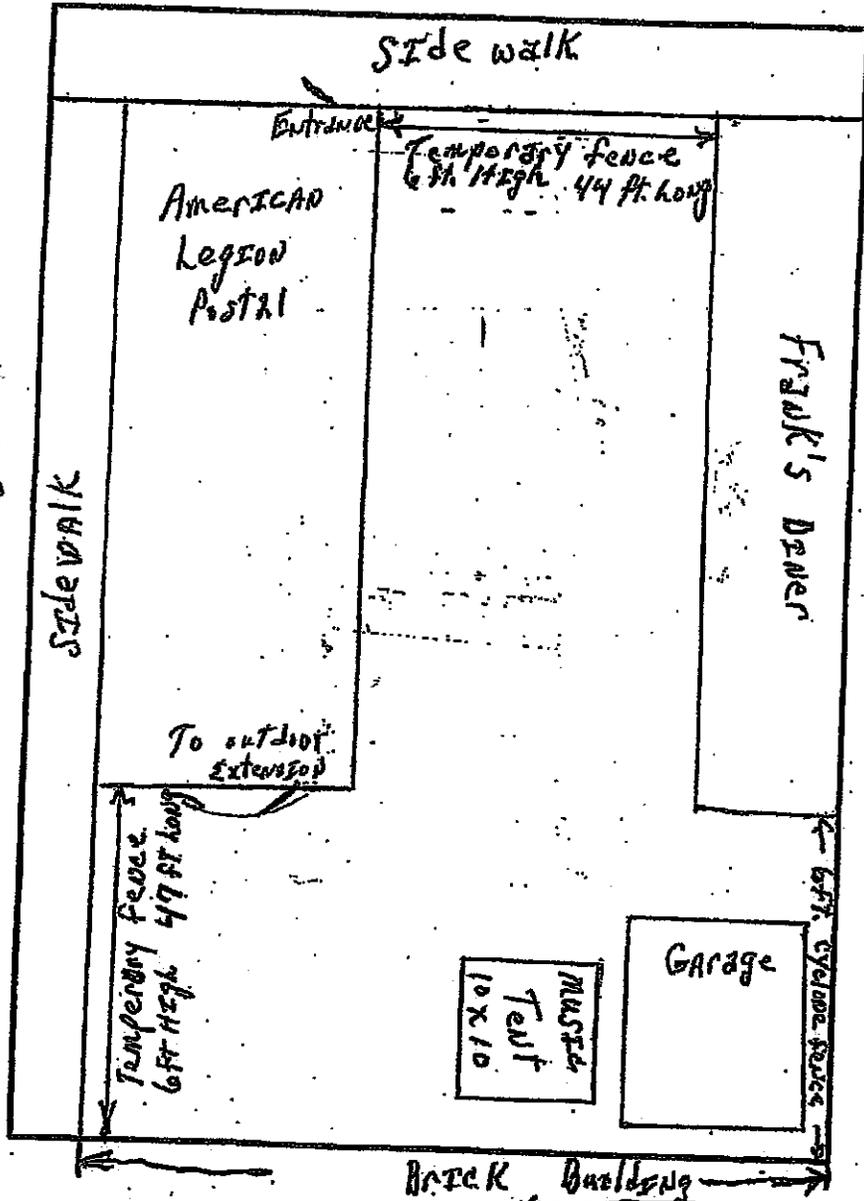
[Signature] 5/10/16  
(Individual/Partner/Member) Date

\_\_\_\_\_  
(Partner/Member) Date

COPY

City of Kenosha  
Site Plan for  
Outdoor Extension

Public Street 58<sup>th</sup> St.



Public Street / Public Alley / Private Property  
(Circle One)  
58<sup>th</sup> AVE

Public Street / Public Alley / Private Property  
(Circle One)

BRICK Building  
Public Street / Public Alley / Private Property  
(Circle One)

Draw the location of all fences, tents, entrances/exits, security measures, bars, and music stages.  
Also provide measurements where appropriate.

56TH ST

3RD AVE

Nearest  
Residentially  
ZONED  
Property

5TH AVE

57TH ST

Proposed  
Outdoor  
Area

58TH ST

4TH AVE

59TH ST

Nearest  
Single-Family  
Dwelling

59TH PL



0 100  
Feet

6TH AVE

6TH AVE

6TH AVE

4390

**"WAIVER B"**  
WAIVER OF PROHIBITIONS SET FORTH IN §10.075 D.1 AND D.3 OF THE CODE OF GENERAL ORDINANCES  
of the  
**OUTDOOR EXTENSION**

American Legion <sup>Paul Herrick</sup> Post 21  
Licensee Name

American Legion Post 21  
Trade Name

504-58<sup>th</sup> St 53140  
Trade Address

Applicant has applied for an extension of their Retail Class "B" Fermented Malt Beverage, "Class B" Liquor, and/or "Class C" Wine Licenses in accordance with §10.075 of the Code of General Ordinances and requests a waiver of all of the prohibitions set forth in Section D(1) and D(3) thereof because the licensed premises, including the outdoor area:

**To be completed by The Department of Community Development & Inspection:**

- 1.  is located wholly within an area in the City zoned Institutional.
- 2.  is operating as a restaurant, with the sale of alcoholic beverages accounting for less than fifty (50%) percent of the establishment's gross receipts in the B-1, B-2, B-3, or B-4 Zoning Districts (as defined by Section 5.046 A.10 Of the Code of General Ordinances).
- 3.  is licensed by the City of Kenosha for Outdoor Dining.

N/A because applicant is not requesting a waiver of any requirements of 10.075 D(1) or D (3)

**To be completed by the applicant and verified by CDI:**

Any applicant for a waiver listed above must file with their application a list of names and addresses of all owners whose property resides within 25 feet of the boundaries of the outdoor area sought to be included within the description of the Retail Class "B" Beer, "Class B" Liquor, and/or "Class C" Wine licensed premises. This list will be forwarded to the Building Inspector for verification and the City Clerk will notify said owners of the dates, times, and locations of the meetings where the matter of the application shall be discussed.

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 5/10/16  
(Partner/Member) Date

\_\_\_\_\_  
(Partner/Member) Date

Received by Building Inspector \_\_\_\_\_ Date \_\_\_\_\_



REQUEST TO CHANGE CLOSING HOURS OF  
**OUTDOOR EXTENSION**  
CITY ORDINANCE §10.075

FILED 5/18  
INITIALS LO  
ADVERSE/NO ADV  
LP SM 5/16  
CC 5/16

TO  
**12:00 MIDNIGHT TO 8:00 AM**

Licensee Name: American Legion <sup>Paul Herrick</sup> ~~Post~~ 21

Trade Name: American Legion Post 21

Trade Address: 504-58<sup>th</sup> St District # \_\_\_\_\_

Contact Person: Tom Visintainer <sup>262</sup> Phone: 620-5646 Email: tvisintainer sr@gmail.com  
(correspondence will be via email if address is given)

The undersigned is hereby applying for a change of the closing hours of the outdoor extension of the Class "B" Beer, "Class B" Liquor, and/or "Class C" Wine license(s) in accordance with §10.075 of the Code of General Ordinances to 12:00 Midnight to 8:00 am.

In making this application, I understand that amplified music or sound shall not be allowed after 10:00pm unless the Outdoor Area's boundaries are greater than seven hundred fifty feet (750) of any residentially zoned property. In accordance with Section 10.076 J.3.f., cabaret licensed activities are prohibited in an Outdoor Dining Area w/Outdoor Extension.

[Signature] 5/10/16  
(Individual/Partner/Member) Date

\_\_\_\_\_  
(Partner/Member) Date



MAILED MAY - 9 2016

FILED	5/9
INITIALS	mm
ADVERSE/NO ADV	<input checked="" type="checkbox"/>
LRS#	5116
CC	5116

2

### PUBLIC ENTERTAINMENT LICENSE

YEARLY Type: 119 Fee: \$300 Expires: \_\_\_\_\_  DAILY Type: 118 Fee: \$50.00/day Date(s): 150 6/4/16

PLEASE NOTE: This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

1. Licensee Name: Brother 2 Brother District# 2  
(Individual or Corporation/LLC- same as WI Seller's Permit)

2. Trade Name: C/O Captain Mike's Trade Address: 5118 6th Ave.

3. If license is in the name of a Corp., LLC, or club; Name of person in charge of entertainment:  
Name: Therese Claypool

4. Date of Birth of person in question #3: \_\_\_\_\_

5. Address: 10076 55th Ave. Phone: 262/365-3169 Email: tclaypool@wi.rr.com  
(correspondence will be via email if address is given)

6. Attach an "Applicant's Report of Police Record" for individual, partners, agent, or person in charge of event

7. Have you obtained a current copy of 12.05 (Of the Code of General Ordinances)  yes  no

8. If you previously held the license applied for, was it ever suspended or revoked?  yes  no  
If yes, explain: \_\_\_\_\_

9. Describe in detail the type of entertainment to be provided: live music amplified, dunk tank, rodeo burger, fundraiser raffle.

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Applicant's Signature: [Signature] Date: 5/9/16  
(Individual/Agent of Corporation)

E-MAILED APR 15 2016



FILED	4-15
INITIALS	W
ADVERSE/NO ADV	
LP	519
CC	5/14
PP TAX	pd 12/29/15
LETTER	4/29 EM

**AMUSEMENT & RECREATION ENTERPRISE LICENSE**  
CLK122 (rev. 01/16)

(Chapter 12.01-City of Kenosha Code of General Ordinances) Amusement & Recreation Facilities which include but are not limited to: Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

Original Application  Renewal Application Fee: \$200.00/year Expires: May 31, 2017

Number of Amusement Devices: 19 Pool Tables: 2 Total: 21

Define all areas and rooms to be licensed: north room, south room, bar area

Licensee Name: Coins Sports Bar, Inc. District # 7

Trade Name: Coins Sports Bar Trade Address: 1714 52nd St

Phone Number: 262.652.5028 Email: jnutcoin5@yahoo.com

If Individual: list home address, phone number, date of birth: N/A

If Partnership or Corporation: list home address, phone number, & date of birth of all partners/members: Janet L. Gascoigne, 1668 32<sup>nd</sup> Av, Kenosha, 53144,  
262.620.0917,

Agent (If Corporation): list name, home address, phone number, and date of birth:

Janet L. Gascoigne, 1668 32<sup>nd</sup> Av, Kenosha, 53144, 262.620.0917,  
(person to assume charge of supervision of the licensed premises must be 18 years of age or older and of good moral character)

Each applicant, including individual, all partners and the agent of any corporation, must fill out and attach an "Applicant's Report of Police Record". Attached?  Yes  No

**Regulations Respecting Premises:**

- a) Where in a building or structure, have at least one (1) window having a pane of transparent glass no less than one (1) square foot in size at a point of public access from which the interior of the licensed premises may be viewed? The base of said window shall be no higher than 68" from the view? The base of said window shall be no higher than 68" from the viewing floor.  
 Yes    No
- b) Have a minimum of two (2) easily available, marked and useful exits from the building?  
 Yes    No
- c) During hours of operation, have unlocked entrances and exits?  Yes    No
- d) Have separate, clean, adequate and immediately accessible washrooms and toilets for each gender on the licensed premises?  Yes    No

If not, explain location of washrooms and toilets which will serve the licensed premises?

N/A

Have you obtained from the City Clerk a current copy of §12.01 of the Code of General Ordinances entitled "Amusement and Recreation Enterprises"?  Yes    No

**PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEROF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH.**

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

Janet L. Pasojne                      04.11.16  
(Individual/Partner/Member)                      Date

\_\_\_\_\_  
(Partner/Member)                      Date

**RENEWAL Amusement & Recreation License  
Police Record Report**

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
4/15/2016	Janet L. Gascoigne		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	1668 32nd Avenue	Coins Sports Bar	1714-52nd Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
5/10/2012	LIQUOR, MINOR LOITER IN TAVERN	GUILTY	N	>730 DAYS
5/2/2014	LIQUOR, SELL TO MINOR	GUILTY	Y	>730 DAYS
5/2/2014	LIQUOR, MINOR LOITER IN TAVERN	GUILTY	Y	>730 DAYS

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	0
Were all offenses listed on the application?	N=25
<b>TOTAL DEMERIT POINTS</b>	<b>25</b>

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="25"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application