

AGENDA
BOARD OF PARK COMMISSIONERS
Kenosha Municipal Building - Room 204
Monday, April 29, 2013 - 5:00 pm

Chairman: Michael J. Orth **Vice Chairman: Anthony Kennedy**
Commissioner: Chris Schwartz **Commissioner: Rocco J. LaMacchia, Sr.**
Commissioner: Kevin E. Mathewson

Call to Order
Roll Call

1. Request from Kenosha Sports 21 for the following on July 20 & 21, 2013:
 - a. To hold the "Lose the Shoes Summer Sports Festival" at Simmons Island and Kennedy Park
 - b. Full sponsorship (*Districts 1 & 2*)
2. Request from the Urban League of Racine & Kenosha for the following on Saturday, June 29, 2013:
 - a. To hold the "Juneteenth Festival" at Pennoyer Park including the Bandshell
 - b. Full sponsorship (*District 1*)
3. Request from Asparagii Productions for the following on September 6-8, 2013 with rain dates of September 13-15, 2013:
 - a. To hold the "LOGJAM" at Pennoyer Park including the Bandshell
 - b. Permission to sell Fermented Malt Beverages
 - c. Full sponsorship (*District 1*)
4. Request from the Kenosha Firefighters Association for permission to have a beer permit at Anderson Park Shelter #2 for their picnic on Sunday, July 28, 2013. (*District 9*)
5. Request from the Mahone Foundation for the following on Saturday, August 17, 2013:
 - a. To hold the HarborPark Jazz & Blues Festival at Celebration Place
 - b. Permission to extend the closing hours to 11:00pm
 - c. To have the Park Division provide labor for delivery of equipment
 - d. Permission to sell Fermented Malt Beverages (*District 2*) (*Also referred to Public Works*)
6. Request from Safe Harbor Humane Society for the following on Sunday, August 25, 2013:
 - a. Use of Lincoln Park and the Pavilion for Zoogy's Walk for Paws
 - b. Full sponsorship (*District 12*)
7. Award of Contract for Project 12-1420 Shagbark Park Trail Development Construction (3900 block of 39th Avenue) to Western Contractors (*New Berlin, WI*) in the amount of \$273,000. (*District 10*) (*Also referred to Public Works & Stormwater Utility*)
8. Change Requests (*Approval required*).

9. Election of Commission Chairman 2013/2014.
10. Election of Commission Vice Chairman 2013/2014.

INFORMATIONAL ITEMS:

1. Project Status Report
2. Southport Park Master Plan Approval Status

**DIRECTOR AND/OR SUPERINTENDENT COMMENTS
CITIZEN COMMENTS/COMMISSIONER COMMENTS/OTHER BUSINESS AS AUTHORIZED BY LAW**

IF YOU ARE DISABLED AND NEED ASSISTANCE, PLEASE CALL 653-4052 BEFORE THIS MEETING

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE MEMBERS OF THE COMMON COUNCIL MAY BE PRESENT AT THE MEETING, AND ALTHOUGH THIS MAY CONSTITUTE A QUORUM OF THE COMMON COUNCIL, THE COUNCIL WILL NOT TAKE ANY ACTION AT THIS MEETING.



ENGINEERING DIVISION
SHELLY BILLINGSLEY, P.E.
CITY ENGINEER

PARK DIVISION
JEFF WARNOCK
SUPERINTENDENT

FLEET MAINTENANCE
MAURO LENCI
SUPERINTENDENT

STREET DIVISION
JOHN H. PRIJIC
SUPERINTENDENT

WASTE DIVISION
ROCKY BEDNAR.
SUPERINTENDENT

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DEPARTMENT OF PUBLIC WORKS

MICHAEL M. LEMENS, P.E., DIRECTOR
SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140
TELEPHONE (262) 653-4050 · FAX (262) 653-4056
EMAIL PUBLICWORKS@KENOSHA.ORG

April 25, 2013

TO: Chairman Michael Orth, Board of Park Commissioners

CC: Alderperson Eric Haugaard
Alderperson Chris Schwartz

FROM: Jeff Warnock, Park Superintendent

RE: Lose the Shoes Summer Sports Festival

Request: The Kenosha Sports 21 has requested the use of Kennedy Park and Simmons Island Park and Beach for their 3rd annual "Lose The Shoes Summer Sports Festival". Their event will set up on Friday July 19th beginning at 8:00 am, the actual events will be held Saturday and Sunday from 8:00 am – 5:00 pm each day.

History: This is the 3rd year for the event.

Costs: Rental both Parks for 2 days: \$400.00
Benches: \$30.00; Picnic Tables: Extra if necessary \$150.00

Previous actions: 2011 & 2012 – 100% Sponsorship of the above fees

Recommendation: To approve the event with fees to be invoiced to the organization.

**SPECIAL EVENT APPLICATION
CITY OF KENOSHA – PARK DIVISION**

Please note that this application does not guarantee approval of your event or equipment requested. The event will need the approval of the Board of Park Commissioners and/or the Superintendent of Parks .

EVENT ORGANIZATION INFORMATION

Name of Responsible Organization KENOSHA SPORTS 21

Contact Person who is responsible for event: JEFF REUER

Address: 1330 - 52ND STREET

City/State/Zip KENOSHA, WI, 53142

Daytime # 262-655-7316 Evening # _____ Cell# 262-818-1502

Fax # _____ E-mail: SPORTS21@KENOSHABLEC.ORG

Is the Host Organization a 501(c)-3? Yes, provide ES# NO

EVENT INFORMATION

Name of the Event: LOSE THE SHOES SUMMER SPORTS FESTIVAL - 3rd

Date Requested: JULY 20 + 21 Rain Date _____

Location Requested: SHIMMUS ISLAND + KENNEDY PARK Estimated Attendance 2,500 +

Charitable Event: _____ No Yes, Proceeds donated to HOSTING CLUBS

Brief Description of the Event: SAND SOCCER, SAND DOGBOAT, SAND VOLLEYBALL, BRAZILIAN JIU JITSU, CROSS-FIT AND LACROSSE TOURNAMENT.

Set up date and time: FRIDAY 8:00AM - 3:

Time of Event: SAUNDAY 8:00AM - SUNDAY 5:00PM

Take down date and time: SUNDAY

FOR OFFICE USE ONLY:

Application Packet Received 4.22.13. Admin. Or Commission Approval _____

Copies sent to: Alderperson _____ Dirk _____ Police _____

Fire: _____ PW Admin _____ PW-Streets: _____ Kris _____

Entered on Zembra - Kennedy + Simmons Parks. 2011 first

**EQUIPMENT RENTAL REQUEST
CITY OF KENOSHA – PUBLIC WORKS/PARKS**

To assist you with your special event, the Public Works Department/Park Division does have equipment available for rent to your organization. The location of this equipment must be noted on the site and/or route plan you have attached to this application.

yes/no

Electric: See Item #8 in the manual. Service varies by location. The organization may be required to provide their own generators in order to supply the level of service required for their event.

yes/no

Water: Varies by location

PARK DIVISION:

Various areas may already contain minimal equipment, please indicate the number of additional items you will need. DO NOT list "same as last year"

of Benches 10 # of Picnic Tables 12-15 # of extra trash containers 12-14

of Barricades N/A Any Bleachers N/A Any Reviewing Stands _____

Showmobile New _____ Old _____

Fencing: Snow Fencing # of feet _____ Portable fencing - # of feet/sections _____

Other Special Requests: WATER, BEACH CLEANUP, POSSIBLY FENCING, PARKING

STREET CLOSURES: Contact Public Works at 653-4050 for any partial or full street closure

of Barricades _____ A map must be attached with the placement locations

of Parking Signs _____ Organization responsibility:

Approval must be received from the Public Works Department
The department will provide the organization with a sample of the sign that is to be posted.
It is the responsibility of the organization to have these signs printed in the form and color required
Organization is responsible to supply the stakes to attach the signs in the location approved.
Further information is in Item #14 of the procedures.

NOTE: The organization will be notified if equipment requested is available for the date of your event.

See Attached Fees Schedule

**TEMPORARY STRUCTURE
CITY OF KENOSHA - PARK DIVISION**

Please review Item #8 in the Policy/Procedure Manual

Name of Event LOSE THE SHOES

Park Requested SEAWOODS Date of Event: JULY 20 + 21 10

**Structure location must be placed on site map.

Type of Temporary Structure

Tent

Staging

Trailers

Inflatables

Dunk Tank

Other, Please explain _____

Vendor Information

(Name of Company and/or individual providing temporary structure)

Name of Company/Individual: GENERAL PAPER

Work # _____ Home # _____ Cell _____

Insurance

All vendors that are supplying the organization with a temporary structure must supply a Certificate of Insurance for product and premises insurance in the amount of \$1,000,000 in the aggregate naming the City of Kenosha as 'additional insured'; unless all vendors are being insured as an umbrella under the organizer's. Copy to be attached or sent to the Park Division 30 days prior to the event.

Insurance Company _____

Signature

Vendor Signature _____ Date _____

**PUBLIC AMPLIFICATION PERMIT APPLICATION
CITY OF KENOSHA – PARK DIVISION**

By ordinance, public amplification is not allowed in City Parks except by permission from the Board of Park Commissioners. Permission for amplification does not exempt a group from obeying Ordinance restrictions on the volume of sound. Please be considerate of park neighbors and other park users. When notifying the alderman and neighborhood association (if necessary) about your event, be sure to include detailed information about any plans you have for amplified sound.

Event Information:

Name of Event Weso Two Sides

Location of Event: Seneca Park Date of Event July 20, 21

Contact Person John Row

Type of Amplified Sound

- DJ
- Sound System
- Speeches/Announcements
- Karaoke
- Other (please specify) _____

Requested time of amplification: Start: 9:00 AM Ending 5:00 PM

Name of Company and/or Individual handling the amplification of the event:

Tom Dreyer

Daytime # _____ Evening # _____ Cell # 262-331-3642

Aldersperson notification

Have you contacted the Aldersperson of the District in which the event will be held?

_____ Yes No Date: _____

See Attachment D1 for an excerpt of the Noise Ordinance or go to the City of Kenosha web site at www.kenosha.org and click on General Ordinances and review Section 23.



ENGINEERING DIVISION
SHELLY BILLINGSLEY, P.E.
CITY ENGINEER

PARK DIVISION
JEFF WARNOCK
SUPERINTENDENT

FLEET MAINTENANCE
MAURO LENCI
SUPERINTENDENT

STREET DIVISION
JOHN H. PRIJIC
SUPERINTENDENT

WASTE DIVISION
ROCKY BEDNAR
SUPERINTENDENT

DEPARTMENT OF PUBLIC WORKS

MICHAEL M. LEMENS, P.E., DIRECTOR
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TELEPHONE (262) 653-4050 · FAX (262) 653-4056
EMAIL PUBLICWORKS@KENOSHA.ORG

April 25, 2013

Kenosha Sports 21
C/O Jeff Reger
1330 52nd St
Kenosha, WI 53140

RE: Lose the Shoes Event for Simmons Island & Kennedy Park on July 20-21, 2013

To whom it may concern:

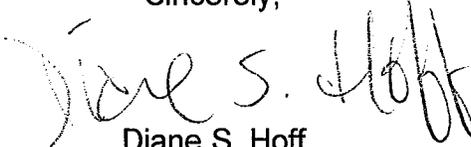
Your request for use of Simmons Island & Kennedy Park on July 20-21, 2013 will be reviewed by the Board of Parks Commission. The meeting is scheduled for:

Monday, April 29, 2013
5:00 p.m.
Room 204
Kenosha Municipal Building, 625-52nd Street

You and/or your representative are required to appear.

If you have any questions, you may contact the Superintendent of Parks Jeff Warnock at 262-653-4050.

Sincerely,


Diane S. Hoff
Secretary of the Parks Commission

cc: Board of Parks Commission
Michael M. Lemens, Director of Public Works – w/a
Shelly Billingsley, Director of Engineering – w/a
Jeff Warnock, Superintendent of Parks – w/a

Zimbra**dhoff@kenosha.org**

Lose the Shoes Event - Notice to Appear at City of Kenosha Parks Commission

From : Diane Hoff <dhoff@kenosha.org>

Thu, Apr 25, 2013 11:30 AM

Subject : Lose the Shoes Event - Notice to Appear at City
of Kenosha Parks Commission**To :** sports21@kenoshabgc.org

April 25, 2013

Kenosha Sports 21

C/O Jeff Reger

1330 52nd St

Kenosha, WI 53140

RE: Lose the Shoes Event in Simmons Island & Kennedy Park

To whom it may concern:

Your request for use of the Simmons Island & Kennedy Park on July 20-21, 2013
will be reviewed by the Board of Parks Commission.

The meeting is scheduled for:

Monday, April 29, 2013**5:00 p.m.****Room 204****Kenosha Municipal Building, 625-52nd Street**

You and/or your representative are required to appear.

If you have any questions, you may contact the Superintendent of Parks Jeff
Wanlock at 262-653-4050.

Sincerely,

Diane S. Hoff

Secretary of the Parks Commission

cc: Board of Parks Commission

Michael M. Lemens, Director of Public Works – w/a

Shelly Billingsley, Director of Engineering – w/a



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ENGINEERING DIVISION
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CITY ENGINEER

PARK DIVISION
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FLEET MAINTENANCE
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SUPERINTENDENT

STREET DIVISION
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SUPERINTENDENT

WASTE DIVISION
ROCKY BEDNAR.
SUPERINTENDENT

DEPARTMENT OF PUBLIC WORKS

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TELEPHONE (262) 653-4050 · FAX (262) 653-4056
EMAIL PUBLICWORKS@KENOSHA.ORG

April 25, 2013

TO: Chairman Michael Orth, Board of Park Commissioners
CC: District 1 – Alderperson Eric Haugaard
FROM: Jeff Warnock, Park Superintendent
RE: Juneteenth Festival

Request: The urban League of Racine & Kenosha are requesting permission to use Pennoyer park including the Bandshell for their annual Juneteenth Festival. This will occur on Saturday June 29, 2013 with set up at 10:00 am and the actual event from 11:00 am – 6:30 pm.

History: The event was held at Lincoln Park for several years, however in 2012 they changed their location to Pennoyer Park.

Cost: 2010 = \$1,131.16
2011 = \$809.88
2012 = \$575.00
2013 = \$575.00 (Rental Park/Bandshell \$125; Picnic Tables \$450.00;
Benches are already on site.

Previous actions: 2010 – Full Sponsorship (Lincoln Park)
2011 – Full Sponsorship (Lincoln Park)
2012 – 50% sponsorship = \$287.50 (Pennoyer Park)

Recommendation: To approve the request and to invoice charges to the organization

APPLICATION "A"

SPECIAL EVENT APPLICATION
CITY OF KENOSHA - PARK DIVISION

4-17-13

Please note that this application does not guarantee approval of your event or equipment requested. The event will need the approval of the Board of Park Commissioners and/or the Superintendent of Parks.

EVENT ORGANIZATION INFORMATION

Name of Responsible Organization Urban League of Racine & Kenosha

Contact Person who is responsible for event: Yolanda Adams

Address: 718 N. MEMORIAL DR.

City/State/Zip RACINE WI 53404

Daytime # 262 6378532 Evening # _____ Cell# 262 7054734

Fax # 262 6378634 E-mail: YAdams2013@gmail.com

Is the Host Organization a 501(c)-3? Yes, provide ES# 009769 CES
FEIN 39-1042332

EVENT INFORMATION

Name of the Event: JUNETEENTH FESTIVAL

Date Requested: Sat 6/29/13 Rain Date: SAT 7/13/13

Location Requested: BANDSHELL - PENNOYER Estimated Attendance 250

Charitable Event: No Yes, Proceeds donated to Urban League

Brief Description of the Event: Family event w/ bands, food, and resource tables, games and jump houses for youth.

Set up date and time: 6/29/13 at 10:00AM

Time of Event: 11:00A to 6:30 pm

Take down date and time: 6/29/30 6:30 tear down
7:30 EXIT PARK

FOR OFFICE USE ONLY:

Application Packet Received 4/18/13 Admin. Or Commission Approval _____

Copies sent to: Alderperson _____ Dir _____ Police _____

Fire: _____ PW Admin _____ PW-Streets: _____ Kris _____

Entered in Zimbra

APPLICATION "B"

**EQUIPMENT RENTAL REQUEST
CITY OF KENOSHA – PUBLIC WORKS/PARKS**

To assist you with your special event, the Public Works Department/Park Division does have equipment available for rent to your organization. The location of this equipment must be noted on the site and/or route plan you have attached to this application.

Yes
yes/no

Electric: See Item #8 in the manual. Service varies by location. The organization may be required to provide their own generators in order to supply the level of service required for their event.

Yes
yes/no

Water: Varies by location

PARK DIVISION:

Various areas may already contain minimal equipment, please indicate the number of additional items you will need, DO NOT list "same as last year"

of Benches 40 # of Picnic Tables 40 # of extra trash containers 50

of Barricades _____ Any Bleachers _____ Any Reviewing Stands _____

Showmobile New _____ Old _____

Fencing: Snow Fencing # of feet _____ Portable fencing - # of feet/sections _____

Other Special Requests:
One Extension CORD FOR Jumpy Houses

STREET CLOSURES: Contact Public Works at 653-4050 for any partial or full street closure

of Barricades _____ A map must be attached with the placement locations

of Parking Signs _____ Organization responsibility:

Approval must be received from the Public Works Department
The department will provide the organization with a sample of the sign that is to be posted.
It is the responsibility of the organization to have these signs printed in the form and color required
Organization is responsible to supply the stakes to attach the signs in the location approved.
Further information is in Item #14 of the procedures.

NOTE: The organization will be notified if equipment requested is available for the date of your event.
See Attached Fees Schedule

APPLICATION "C"

**TEMPORARY STRUCTURE
CITY OF KENOSHA - PARK DIVISION**

Please review Item #8 in the Policy/Procedure Manual

Name of Event June 17th Festival

Park Requested BANDSHEM Date of Event: SAT 6/29/13

Pennoyer

**Structure location must be placed on site map.

Type of Temporary Structure

Tent

Staging

Trailers

Inflatables (2)

Oak Tank

Other, Please explain Vendor's tents

Vendor Information

(Name of Company and/or individual providing temporary structure)

Name of Company/Individual: Urban League

Work # 262 6378532 Home # 262 6521523 Cell 262 7054734

INSURANCE

All vendors that are supplying the organization with a temporary structure must supply a Certificate of Insurance for product and premises insurance in the amount of \$1,000,000 in the aggregate naming the City of Kenosha as 'additional insured', unless all vendors are being insured as an umbrella under the organizer's. Copy to be attached or sent to the Park Division 30 days prior to the event.

Insurance Company Johnson Insurance Co

Signature [Handwritten Signature]

Vendor Signature _____ Date 4-17-13

APPLICATION "D"

**PUBLIC AMPLIFICATION PERMIT APPLICATION
CITY OF KENOSHA - PARK DIVISION**

By ordinance, public amplification is not allowed in City Parks except by permission from the Board of Park Commissioners. Permission for amplification does not exempt a group from obeying Ordinance restrictions on the volume of sound. Please be considerate of park neighbors and other park users. When notifying the alderman and neighborhood association (if necessary) about your event, be sure to include detailed information about any plans you have for amplified sound.

Event Information:

Name of Event: Juncteenth Festival
Location of Event: Brushshell Penoyer Date of Event: SAT 06/29/13
Contact Person: Yolanda Adams

Type of Amplified Sound

- DJ
- Sound System
- Speeches/Announcements
- Karaoke
- Other (please specify) Bands

Requested time of amplification: Start: 11:00 A Ending: 6:30 P

Name of Company and/or Individual handling the amplification of the event:

Yolanda Adams

Daytime # 262 637 8532 Evening # 262 652 1523 Cell # 262 705 4734

Aldersperson notification

Have you contacted the Aldersperson of the District in which the event will be held?

Yes No Date: 4-17-13

See Attachment D1 for an excerpt of the Noise Ordinance or go to the City of Kenosha web site at www.kenosha.org and click on General Ordinances and review Section 23.

Zimbra**dhoff@kenosha.org**

Juneteenth Festival - Notice to Appear in front of Park Commission

From : Diane Hoff <dhoff@kenosha.org> Thu, Apr 25, 2013 11:36 AM
Subject : Juneteenth Festival - Notice to Appear in front
of Park Commission
To : yadams2013@gmail.com

April 25, 2013

Urban League of Racine & Kenosha
C/O Yolanda Adams
718 N. Memorial Dr
Racine, WI 53404

RE: Juneteenth Festival in Pennoyer Park including the Bandshell

To whom it may concern:

Your request for use of the Bandshell & Pennoyer Park on June 29, 2013
will be reviewed by the Board of Parks Commission.

The meeting is scheduled for:

Monday, April 29, 2013**5:00 p.m.****Room 204****Kenosha Municipal Building, 625-52nd Street**

You and/or your representative are required to appear.

If you have any questions, you may contact the Superintendent of Parks Jeff
Warnock at [262-653-4050](tel:262-653-4050).

Sincerely,

Diane S. Hoff

Secretary of the Parks Commission



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ENGINEERING DIVISION
SHELLY BILLINGSLEY, P.E.
CITY ENGINEER

PARK DIVISION
JEFF WARNOCK
SUPERINTENDENT

FLEET MAINTENANCE
MAURO LENCI
SUPERINTENDENT

STREET DIVISION
JOHN H. PRIJIC
SUPERINTENDENT

WASTE DIVISION
ROCKY BEDNAR.
SUPERINTENDENT

DEPARTMENT OF PUBLIC WORKS

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EMAIL PUBLICWORKS@KENOSHA.ORG

April 25, 2012

TO: Chairman Michael Orth, Board of Park Commissioners
CC: Alderperson Haugaard
FROM: Jeff Warnock, Park Superintendent
RE: Log Jam

Request: A request has been received from Asparagii Productions to hold a Log Jam Festival on September 6 – 8, 2013 (rain date of September 13 -15). The event will take place at Pennoyer Park and the Bandshell on Friday September 6 from 7:00 – 10:00 pm and Saturday and Sunday from 10:00 am – 10:00 pm. They are requesting to charge admission to the event and also provide fermented malt beverages.

History: This is the second year for the event to be held at Pennoyer Park. Park Division staff does not have any concerns from 2012

Costs: Rental of the area/bandshell \$125.00 per day = \$375.00
Snow fencing around the area and beer garden = approx. \$1,000
Other costs for equipment as requested by the applicant.
Deposit - \$300.00

Previous Actions: 2012 – First year – Full sponsorship = \$1,250.00

Recommendation: To approve the event and invoice the organization for fees and charges incurred.

SPECIAL EVENT APPLICATION
CITY OF KENOSHA - PARK DIVISION

Please note that this application does not guarantee approval of your event or equipment requested. The event will need the approval of the Board of Park Commissioners and/or the Superintendent of Parks .

EVENT ORGANIZATION INFORMATION

Name of Responsible Organization Asparagii Productions

Contact Person who is responsible for event: Jason Bielaverek / Rebecca Cooper

Address: 6340 SHERIDAN RD

City/State/Zip KENOSHA, WI 53143

Jason Daytime # 262-492-8004 Rebecca Evening # 262-748-7792 Cell# _____

Fax # _____ E-mail: logjam@asparagii.com

Is the Host Organization a 501(c)-3? Yes, provide ES# _____

EVENT INFORMATION

Name of the Event: LOGJAM

Date Requested: Sept 6-8th, 2013 Rain Date Sept. 13-15th, 2013

Location Requested: Pennoyer Park Bandshell Estimated Attendance 1000

Charitable Event: No Yes, Proceeds donated to Down to Earth Community Gardens

Brief Description of the Event: (Please see attached press release)

Set up date and time: 12 pm, FRIDAY, SEPT. 6th

Time of Event: 1-10 pm Fri, Sept. 6th, 10 AM-10 PM SAT & SUN, Sept 7-8th

Take down date and time: 10 pm, Sun, Sept. 8th

FOR OFFICE USE ONLY:

Application Packet Received 4-22-13 Admin. Or Commission Approval _____

Copies sent to: Alderperson _____ Dirk _____ Police _____

Fire: _____ PW Admin _____ PW-Streets: _____ Kris _____

Entered in Zimbra 4-24-13

**TEMPORARY STRUCTURE
CITY OF KENOSHA - PARK DIVISION**

Please review Item #8 in the Policy/Procedure Manual

Name of Event Log Jam 2013

Park Requested Pennoyer Park - BANDSHELL Date of Event: Sept. 6-8th

**Structure location must be placed on site map.

Type of Temporary Structure

Tent

Staging

Trailers

Inflatables

Dunk Tank

Other, Please explain _____

Vendor Information

(Name of Company and/or individual providing temporary structure)

Name of Company/Individual: Jason Bielarczek

Work # _____ Home # _____ Cell 262-492-8004

Insurance

All vendors that are supplying the organization with a temporary structure must supply a Certificate of Insurance for product and premises insurance in the amount of \$1,000,000 in the aggregate naming the City of Kenosha as 'additional insured', unless all vendors are being insured as an umbrella under the organizer's. Copy to be attached or sent to the Park Division 30 days prior to the event.

Insurance Company _____

Signature

Vendor Signature _____ Date _____

**PUBLIC AMPLIFICATION PERMIT APPLICATION
CITY OF KENOSHA – PARK DIVISION**

By ordinance, public amplification is not allowed in City Parks except by permission from the Board of Park Commissioners. Permission for amplification does not exempt a group from obeying Ordinance restrictions on the volume of sound. Please be considerate of park neighbors and other park users. When notifying the alderman and neighborhood association (if necessary) about your event, be sure to include detailed information about any plans you have for amplified sound.

Event Information:

Name of Event Log Jam 2013

Location of Event: Remeyer Park - BANDSHELL Date of Event SEPT 6-8, 2013

Contact Person Rebecca Cooper / Jason Bielarczuk

Type of Amplified Sound

- DJ
- Sound System
- Speeches/Announcements
- Karaoke
- Other (please specify) LIVE BANDS

Requested time of amplification: Start: 10 AM Ending 10 pm

Name of Company and/or Individual handling the amplification of the event:

Jason Bielarczuk

Daytime # _____ Evening # _____ Cell # 262-492-8004

Aldersperson notification

Have you contacted the Aldersperson of the District in which the event will be held?

Yes _____ No Date: ?

See Attachment D1 for an excerpt of the Noise Ordinance or go to the City of Kenosha web site at www.kenosha.org and click on General Ordinances and review Section 23.

**FERMENTED MALT BEVERAGE SALES APPLICATION
CITY OF KENOSHA – PARK DIVISION**

Name of Event: LOGIAM

Location of Event Pennoyer Park Date of Event Sept 16-18th, 2013

Name of Group Responsible ASPARAGUS PRODUCTIONS

Person that is Responsible for License and Regulations FIRST STEP SHELTER

Address _____

Daytime # _____ Evening # _____ Cell # _____

Beer Selling Permit Information

Name of the licensed bartender(s) that will be responsible (must be licensed in the City of Kenosha).

JESSICA DALY

* MORE TO COME AS CONFIRMED *

Security Company/ Brief description of how security will be handled.

Our security team will be led by a private security company. Security will be provided at only entrance/exit to beer garden, inside beer garden & at numerous other locations around the grounds

Have you applied for the Temporary Class "B" Retailers License (from the City Clerk's Office)?

No Yes, Indicate Application Date: _____

***A copy needs to be given to given to Park Division prior to event.**

Have you submitted the Certificate of Insurance with a liquor liability naming the City of Kenosha as additionally insured?

No Yes, Indicate Application Date: _____

***A copy needs to be given to given to Park Division prior to event.**



Asparagii Presents:

LOG JAM

SEPT 6-8 2013
The Bandshell Pennoyer Park
3601 7th Ave Kenosha WI

LOG JAM is Asparagii's annual Music and Arts Festival celebrating good vibes through regional & local musicians, artists, vendors, and sponsors, as well as music and art lovers of all ages.

This year's festival is focused on environmental awareness and will feature children's recyclable art activities, a beach clean-up & a silent auction to raise money for Environmental Health Concept's Community Garden Project.

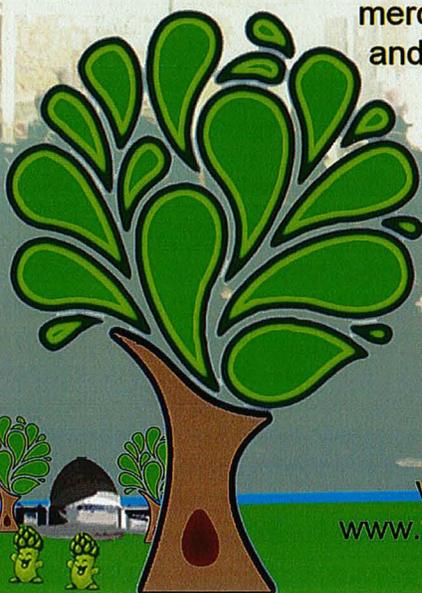
The fest will take place at the beautiful Pennoyer Park in Kenosha Wisconsin. The grounds feature a bandshell with superb acoustics and scenic beach views overlooking Lake Michigan.

Asparagii Presents: Log Jam will span the weekend of September 6-8 2013 and emphasize only the best talent, in conjunction with unique arts, crafts and merchandise vendors, representation of local non-profit and environmental organizations, and a variety of great food and ice cold beer, along with community and family fun.

We are always looking for more people, artists, sponsors, vendors, etc. who would like to be involved. Contact us at logjam@asparagii.com for more info.

Links:

www.asparagii.com
www.asparagii.com/logjam
www.facebook.com/asparagii
www.facebook.com/asparagiipresentslogjam

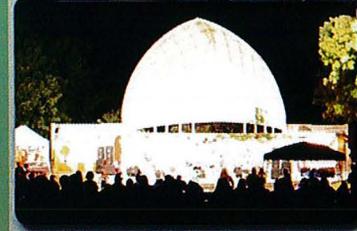
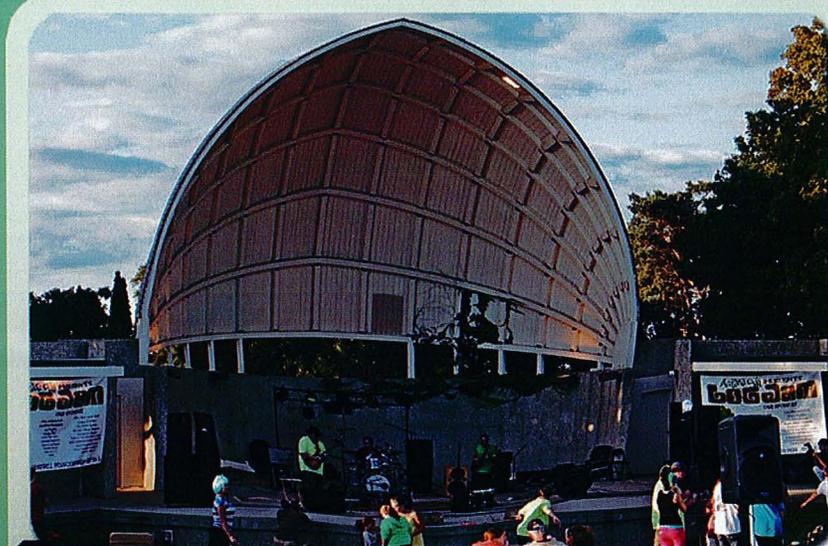


SEPT 6-8 2013

The Bandshell Kenoyer Park
3601 7th Ave Kenosha WI

Asparagii Presents:

LOG JAM



Asparagii Presents: Log Jam 2013

"Celebrating good vibes through regional & local musicians, artists, vendors, and sponsors, as well as music and art lovers of all ages."

"focusing on environmental awareness featuring children's recyclable art activities, a beach clean-up and a silent auction to raise money for Environmental Health Concept's Community Garden Project."

Contact logjam@asparagii.com

We are always looking for more people, artists, sponsors, vendors, volunteers, etc. who would like to be involved. Contact us at logjam@asparagii.com for more info.

Press

Good vibes emanate from Log Jam music festival 9/9/2012 Matthew Olson Kenosha News

The music, artistic expression and friends that could be found at Penoyer Park Saturday helped the Log Jam Festival get into its groove. Saturday's beautiful weather provided the backdrop for a full lineup of bands and vendors as hundreds attended the first day of the event, which also featured several booths providing environmental information. The first version of Log Jam was held in Kansasville in 2009 and has sprouted into its lakefront home. The event is organized by local band Asparagii, and profits will go toward environmental activities, including creating a community garden in downtown Kenosha. Jay Bielarczyk, lead singer of Asparagii and organizer of the event, said he was very pleased with Saturday's results. "It's fantastic," Bielarczyk said. "There's happy people and great vibes all around." Bielarczyk also credited the neon-green-shirt-clad bevy of volunteers for making the event run smoothly. Those volunteers also added to the energy of the crowd by often being the most boisterous in responding to the day's bands.

Music and art. Saturday's bands kept the Log Jam crowd dancing around the Sesquicentennial Band Shell, with plenty of long songs, drum solos and jams to be enjoyed. Creativity was also on display as various kinds of art and clothing vendors were on hand. Jennifer Applegate of Sonshine Desdini was selling hula hoops and sandals on Saturday. But Applegate said there was more to this event than just business. "There's all these people to meet, and it's cool to see what everyone is making," Applegate said. "We see people here from other events we do in Wisconsin and Illinois, and it's all very friendly and kind and family-oriented." The Glasstronauts stand drew plenty of interested eyes during the fading sunlight of Saturday as Tony "Nails" Wagener of Eau Claire sculpted blown glass creations with fire. "We enjoy the music, and we have fun down here; it's like a working vacation," Wagener said.

Family friendly. Log Jam also had an area for children's activities, using inflatables and the park's playground. "Everyone is so calm and mellow, and it's very family-friendly," Nichole Meyer of Kenosha said. "It's awesome." Meyer also had high praise for the food lineup, which included local restaurants TG's and Trolley Dogs. The Log Jam keeps on rolling today from 10 a.m. to 9 p.m. Admission is \$5, and anyone under 17 is admitted free.

For more Log Jam Press Releases please visit Asparagii.com/LogJamPress

2012 Performances

Asparagii Cosmic Railroad Ildakar Venice Gas House Trolley SLM Donoma
Terry n the Front Matt Meyer Recalcitrant American Folk Northern Weathermakers
Acoustic Soul Fixed Income Band Eco Limes

About

LOG JAM is Asparagii's annual Music and Arts Festival celebrating good vibes through regional & local musicians, artists, vendors, and sponsors, as well as music and art lovers of all ages.

This year's festival is focused on environmental awareness and will feature children's recyclable art activities, a beach clean-up & a silent auction to raise money for Down to Earth Community Gardens Project.

The fest will take place at the beautiful Penoyer Park in Kenosha Wisconsin. The grounds feature a bandshell with superb acoustics and scenic beach views overlooking Lake Michigan.

Asparagii Presennts: Log Jam will span the weekend of September 6-8 2013 and emphasize phenomenal talent, in conjunction with unique arts, crafts and merchandise vendors, representation of local non-profit and environmental organizations, and a variety of great food and ice cold beer, along with community and family fun.

Links

asparagii.com/logjam asparagii.com
facebook.com/asparagii
facebook.com/asparagii/presentslogjam

SEPT 8 & 9 2012

Asparagii Presents
LOG JAM

THE BANDSHELL PENNOYER PARK
 3601 7th Ave Kenosha WI

Asparagii Cosmic ifdakar
 RECALCITRANT
 SLM Matt Meyer GENOME DONOMA Venice
 & The Smooth Riders ACOUSTIC SOUL Gas House
 FOLK Terry N The Front Northern Weathermakers Trolley
 ECHO LIMES The Fixed Income Band

Doors at 10am
 General Admission:
 18+ \$10/Weekend
 17 & Under Free

Asparagii's Log Jam will span the weekend of September 8th & 9th 2012 emphasizing only the best local talent, in conjunction with unique arts, crafts and merchandise vendors, representation of local non-profit and environmental organizations, and a variety of great food, ice cold beer, and community & family fun.

WWW.ASPARAGII.COM/LOGJAM



Asparagii Presents:
LOG JAM

SEPT 8 & 9
 2012
 THE BANDSHELL PENNOYER PARK
 3601 7th Ave Kenosha WI

Saturday Sept 8 2012

- 11 - 11:40 ECO LIMES
- 12 - 12:45 NORTHERN WEATHERMAKERS
- 1 - 1:45 TERRY N THE FRONT
- 2 - 2:50 VENICE GAS HOUSE TROLLEY
- 3:05 - 4:10 GENOME
- 4:25 - 5:35 SLM
- 5:50 - 7:15 ASPARAGII
- 7:30 - 9PM COSMIC RAILROAD

Artist Line Up

Sunday Sept 9 2012

- 11 - 11:45 THE FIXED INCOME BAND
- 12 - 12:45 ACOUSTIC SOUL
- 1 - 1:45 AMERICAN FOLK
- 2 - 2:50 MATT MEYER & SMOOTH RIDERS
- 3:05 - 4 DONOMA
- 4:15 - 5:30 RECALCITRANT
- 5:45 - 7:15 ASPARAGII
- 7:30 - 9PM IFDAKAR

Saturday Night After Party

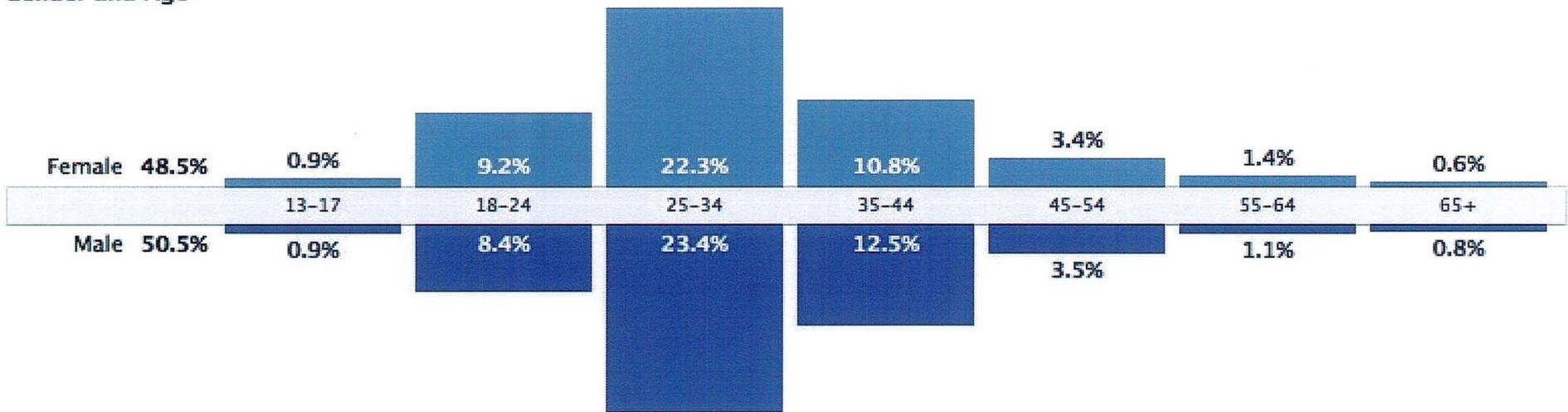
21+ \$3 WITH LOG JAM TICKET OR \$5 WITHOUT

10PM-2AM SLM @ TG'S
 10PM-2AM ASPARAGII @ 1146 RED OLIVE LOUNGE



Who You Reached (Demographics and Location)

Gender and Age?



Countries?

- 4,285 United States of America
- 13 Germany
- 7 Italy
- 6 United Kingdom
- 5 Australia
- 5 Canada
- 3 France

Cities?

- 934 Madison, WI
- 555 Kenosha, WI
- 222 Milwaukee, WI
- 216 Chicago, IL
- 129 Appleton, WI
- 119 Burlington, WI
- 58 Racine, WI

Languages?

- 4,222 English (US)
- 100 English (UK)
- 9 English (Pirate)
- 7 Spanish
- 7 German
- 5 Italian
- 1 English (Upside Down)

Zimbra**dhoff@kenosha.org**

LogJam Event Sept 6-8 - Notice to Appear in Front of the Parks Commission

From : Diane Hoff <dhoff@kenosha.org> Thu, Apr 25, 2013 11:43 AM
Subject : LogJam Event Sept 6-8 - Notice to Appear in
Front of the Parks Commission
To : logjam@asparagii.com

April 25, 2013

Asparagii Productions
C/O Jason Bielavczek/Rebecca Cooper
6340 Sheridan Rd
Kenosha, WI 53143

RE: LOGJAM Event on September 6-8, 2013

To whom it may concern:

Your request for use of Pennoyer Park & the Bandshell on September 6-8, 2013
will be reviewed by the Board of Parks Commission.

The meeting is scheduled for:

Monday, April 29, 2013**5:00 p.m.****Room 204****Kenosha Municipal Building, 625-52nd Street**

You and/or your representative are required to appear.

If you have any questions, you may contact the Superintendent of Parks Jeff
Warnock at 262-653-4050.

Sincerely,

Diane S. Hoff

Secretary of the Parks Commission



4

ENGINEERING DIVISION
SHELLY BILLINGSLEY, P.E.
CITY ENGINEER

PARK DIVISION
JEFF WARNOCK
SUPERINTENDENT

FLEET MAINTENANCE
MAURO LENCI
SUPERINTENDENT

STREET DIVISION
JOHN H. PRIJIC
SUPERINTENDENT

WASTE DIVISION
ROCKY BEDNAR.
SUPERINTENDENT

DEPARTMENT OF PUBLIC WORKS

MICHAEL M. LEMENS, P.E., DIRECTOR
SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140
TELEPHONE (262) 653-4050 · FAX (262) 653-4056
EMAIL PUBLICWORKS@KENOSHA.ORG

April 25, 2013

TO: Chairman Michael Orth, Board of Park Commissioners
FROM: Jeff Warnock, Park Superintendent
RE: Fermented Beverage Permit

A request has been received from the Kenosha Firefighters Association for permission to have fermented malt beverages at their annual picnic at Anderson Park Shelter #2. This permit would only be for the picnic area and not inside the pool.

Recommendation: To approve the request

Mary,

Steve Spieker is requesting to have a beer permit at Anderson #2 for the Annual Fire Department Picnic and Pool Party. I told him this would have to be approved by Park Commission. Can you please have this put on the agenda for the next meeting?

Thanks,

Jodi

**CITY OF KENOSHA – DEPARTMENT OF PUBLIC WORKS
PARK USE AGREEMENT (PICNICS, WEDDINGS & BUILDING RENTALS)**

625 - 52nd Street
Room 305
Kenosha, Wisconsin 53140
OFFICE HOURS 8 AM – 4:30 PM MONDAY – FRIDAY

Phone: 653-4080
Fax: 653-4056

Make check payable to "City of Kenosha."

OFFICE USE ONLY			
Rental Fees: \$100.00	Beer: \$25.00	Deposit: \$100.00	Total Due: \$575.00
Receipt #: 165135+165134	By: Jodi	Zimbra: 4-5-13	Park Calendar: 4-5-13
Access Database:	Date Paid & Permit Issued: 4-5-13		

INSTRUCTIONS:

- Please Print (blue or black ink)

Permitee Name: STEVE SPIEKER
Person authorized to sign this agreement on behalf of the organization.

Organization Name: Kenosha Fire Fighters Assn.

Address: 4810 40th St. City: Kenosha State: Wi Zip: 53144

Daytime Phone: 1262 818 1005 Alternate Phone: 1262 620 3402

FACILITY REQUESTED: Anderson Shelter #2 By KASL Soccer Fields

Event Date: July 28, 2013

Nature of Event: Annual Picnic and Pool Party
(Be specific on what type of event – i.e., 16th birthday party, graduation, baby/bridal shower, wedding reception, etc.)

Attendance: 125 (Number of people) Time requested: From: 9 AM to 9 PM
(INCLUDES SETUP AND TAKE DOWN) Anderson

PLEASE NOTE: PARK FACILITIES CLOSE AT 10 PM (Pool Party 6pm-8pm)

Beer Permit (For Consumption Only – No Selling; MUST BE 21 OR OLDER) (Yes) or No
The above-named assumes responsibility for exercising control over attendees behavior at the event.
This person or designee must be present for the duration of the event.

Do you plan to have a DJ? (Yes) or (No)
Allowed only at Alford, Washington picnic shelters and Southport Beach House and Oribiletti Center.

Do you plan to have a Band? (Yes) or (No)
Allowed only at Southport Beach House and Oribiletti Center.

Do you plan to place any tents/bouncy houses in the park area? (Yes) or (No)
If yes, you must contact Diggers Hotline (1-800-242-8511) no later than three **(3) business** days prior to the event.

RESPONSIBILITIES OF THE DEPARTMENT OF PUBLIC WORKS – LIMITATIONS

The Department of Public Works, although responsible for the general maintenance of City parks, will not inspect the park area to be used immediately prior to the use to determine the suitability and safety of the use. In addition, it will not supervise such use.

CITY OF KENOSHA
GENERAL RECEIPT
C O P Y

RECEIPT NAME: FIRE FIGHTERS ASSOC
ADDRESS: 4810 - 60TH STREET
attn: Paul Murphy
KENOSHA, WI 53144

RECEIPT DATE: 04/05/13

RECEIPT NUMBER: 165134
CHECK NUMBER: 5230

DEPOSIT AND RENTAL FEE FOR ANNUAL FIRE POOL PARTY
JULY 28, 2013 6PM - 8PM

DESCRIPTION	ACCOUNT NUMBER	AMOUNT
DEPOSIT	110-00-21905-000-000	100.00
RENTAL FEE - POOL	110-00-46516-000-000	350.00

		450.00
	PAID:	450.00
	CHANGE:	

gm

CITY OF KENOSHA
GENERAL RECEIPT
C O P Y

RECEIPT NAME: FIRE FIGHTERS ASSOC
ADDRESS: 4810 - 60TH STREET
KENOSHA, WI 53144

RECEIPT DATE: 04/05/13
RECEIPT NUMBER: 165135
CHECK NUMBER: 5230

RENTAL FEE AND BEER PERMIT FOR USE OF ANDERSON
SHELTER #2 ON 7/28/13 FOR ANNUAL PICNIC WITH BEER

DESCRIPTION	ACCOUNT NUMBER	AMOUNT
PICNIC RENTAL - RESD	110-00-46501-000-000	100.00
BEER PERMIT	110-00-46532-000-000	25.00
		<hr/>
		125.00
	PAID:	125.00
	CHANGE:	

gm



ENGINEERING DIVISION
SHELLY BILLINGSLEY, P.E.
CITY ENGINEER

PARK DIVISION
JEFF WARNOCK
SUPERINTENDENT

FLEET MAINTENANCE
MAURO LENCI
SUPERINTENDENT

STREET DIVISION
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ROCKY BEDNAR.
SUPERINTENDENT

DEPARTMENT OF PUBLIC WORKS

MICHAEL M. LEMENS, P.E., DIRECTOR
SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140
TELEPHONE · (262) 653-4050 · FAX (262) 653-4056
EMAIL PUBLICWORKS@KENOSHA.ORG

April 25, 2013

Kenosha Firefighters Association
C/O Steve Spieker
4810 60th St
Kenosha, WI 53144

RE: Permission to have a beer permit for the Annual Picnic & Pool Party

To whom it may concern:

Your request for permission to have a beer permit at the Anderson Shelter #2 on July 28, 2013 will be reviewed by the Board of Parks Commission. The meeting is scheduled for:

Monday, April 29, 2013
5:00 p.m.
Room 204
Kenosha Municipal Building, 625-52nd Street

You and/or your representative are required to appear.

If you have any questions, you may contact the Superintendent of Parks Jeff Warnock at 262-653-4050.

Sincerely,

Diane S. Hoff
Secretary of the Parks Commission

cc: Board of Parks Commission
Michael M. Lemens, Director of Public Works – w/a
Shelly Billingsley, Director of Engineering – w/a
Jeff Warnock, Superintendent of Parks – w/a



5

ENGINEERING DIVISION
SHELLY BILLINGSLEY, P.E.
CITY ENGINEER

PARK DIVISION
JEFF WARNOCK
SUPERINTENDENT

FLEET MAINTENANCE
MAURO LENCI
SUPERINTENDENT

STREET DIVISION
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TELEPHONE (262) 653-4050 · FAX (262) 653-4056
EMAIL PUBLICWORKS@KENOSHA.ORG

April 25, 2013

TO: Chairman Michael Orth, Board of Park Commissioners
Chairman Eric Haugaard, Public Works Committee

FROM: Jeff Warnock, Park Superintendent

RE: HarborPark Jazz & Blues Festival

Request: The Mahone Foundation is seeking permission to use Celebration Place for their HarborPark Jazz & Blues Festival to be held on Saturday, August 17, 2013. The request also includes permission to extend the closing time to 11:00 pm; to have the Park Division provide labor for delivery of equipment, install fencing and to sell fermented malt beverages.

History: This event has been held for several years in Kenosha and is a fundraiser for the May Lou & Arthur Mahone Fund.

Costs: 2010 – \$2,184.30 – 100% sponsorship
2011 – \$2,200.00 – 100% sponsorship
2012 - \$2,950.00 - 100% sponsorship
2013 - Picnic Tables \$1,500; Benches \$300; Showmobile \$250; Fencing \$900
Approximately: \$2,950

Recommendation: To approve the event and provide the labor and materials to the site with charges being invoiced to the organization.

This request for closing time and fermented malt beverages will need to be approved by the Public Works Committee. The organization must all receive approval for a special Class B permit from the City Clerk's Office.

SPECIAL EVENT APPLICATION
CITY OF KENOSHA - PARK DIVISION

Please note that this application does not guarantee approval of your event or equipment requested. The event will need the approval of the Board of Park Commissioners and/or the Superintendent of Parks .

EVENT ORGANIZATION INFORMATION

Name of Responsible Organization MARY KWI Arthur J. Mahone Foundation

Contact Person who is responsible for event: TIM MAHONK

Address: 600 50th Street Suite 110

City/State/Zip Kenosha WI

Daytime # 262-748-7418 Evening # _____ Cell# same

Fax # _____ E-mail: tmahone@aol.com

Is the Host Organization a 501(c)-3? Yes, provide ES# _____

EVENT INFORMATION

Name of the Event: Harbor Park Jazz & Blues Festival

Date Requested: Aug 17 2013 Rain Date TBD

Location Requested: Celebration Place Estimated Attendance 2500

Charitable Event: No Yes, Proceeds donated to Mahone Foundation

Brief Description of the Event: Lakefront music festival

Set up date and time: 8:30 AM 8/17

Time of Event: gates open 1:00pm

Take down date and time: 10pm 8/17, 9AM 8/18

FOR OFFICE USE ONLY:

Application Packet Received _____ Admin. Or Commission Approval _____

Copies sent to: Alderperson _____ Dirk _____ Police _____

Fire: _____ PW Admin _____ PW-Streets: _____ Kris _____

EQUIPMENT RENTAL REQUEST CITY OF KENOSHA – PUBLIC WORKS/PARKS

To assist you with your special event, the Public Works Department/Park Division does have equipment available for rent to your organization. The location of this equipment must be noted on the site and/or route plan you have attached to this application.

Y
yes/no

Electric: See Item #8 in the manual. Service varies by location. The organization may be required to provide their own generators in order to supply the level of service required for their event.

Y
yes/no

Water: Varies by location

PARK DIVISION:

Various areas may already contain minimal equipment, please indicate the number of additional items you will need. DO NOT list "same as last year"

of Benches 40 # of Picnic Tables 40 # of extra trash containers 10

of Barricades _____ Any Bleachers _____ Any Reviewing Stands _____

Showmobile New 1 Old TBD

Fencing: Snow Fencing # of feet _____ Portable fencing - # of feet/sections _____

Other Special Requests: Full sponsorship

STREET CLOSURES: Contact Public Works at 653-4050 for any partial or full street closure

of Barricades _____ A map must be attached with the placement locations

of Parking Signs _____ Organization responsibility:

Approval must be received from the Public Works Department
The department will provide the organization with a sample of the sign that is to be posted.
It is the responsibility of the organization to have these signs printed in the form and color required
Organization is responsible to supply the stakes to attach the signs in the location approved.
Further information is in Item #14 of the procedures.

NOTE: The organization will be notified if equipment requested is available for the date of your event.

See Attached Fees Schedule

CITY OF KENOSHA PARK DIVISION

2013 FEES AND CHARGES

SPECIAL EVENTS		
PARK FACILITY OR USE	DEPOSIT	RENTAL
General Park Areas/per day (i.e. Art Fair, Car Show, etc.)	\$150.00	\$100.00 per day with additional labor and equipment charges <u>based on needs of the Permittee.</u>
Velodrome	\$150.00	\$125.00/per day Availability based on the Velodrome Association Schedule

EQUIPMENT - City Owned Properties & Events		
	DEPOSIT	RENTAL
Benches/10 per unit – includes delivery	\$50.00	\$30.00 per unit
Bleachers per unit (1) – includes delivery	\$50.00	\$100.00
Picnic Tables/5 per unit – includes delivery	\$50.00	\$75.00 per unit
Reviewing Stands per section – includes delivery	\$50.00	\$100.00
Barricades/10 per unit – includes delivery		\$30.00 per unit
Fencing – Snow – delivery (installation charged at labor costs)		\$20 per 50 feet
Fencing – Portable – for Beer Gardens – delivery (installation charged at labor costs)		\$75.00
Additional Preparation and/or staff requested		\$50.00 per man hour
Showmobile – includes delivery and setup during normal work hours		
OLD SHOWMOBILE	\$150.00	\$250.00 per day
NEW SHOWMOBILE	\$150.00	\$250.00 per day
Direct labor costs for setup and removal after work hours.		\$50.00 per man/per hour

1. Requests for equipment are subject to availability.
2. Any damage to equipment during the event, the organizer will be charged.

**TEMPORARY STRUCTURE
CITY OF KENOSHA - PARK DIVISION**

Please review Item #8 in the Policy/Procedure Manual

Name of Event See Attached

Park Requested " Date of Event: "

**Structure location must be placed on site map.

Type of Temporary Structure

- Tent
- Staging
- Trailers
- Inflatables
- Dunk Tank
- Other, Please explain _____

Vendor Information

(Name of Company and/or individual providing temporary structure)

Name of Company/Individual: TOP Choice - Mike Smith

Work # 052-2717 Home # _____ Cell _____

Insurance

All vendors that are supplying the organization with a temporary structure must supply a Certificate of Insurance for product and premises insurance in the amount of \$1,000,000 in the aggregate naming the City of Kenosha as 'additional insured'; unless all vendors are being insured as an umbrella under the organizer's. Copy to be attached or sent to the Park Division 30 days prior to the event.

Insurance Company _____

Signature

Vendor Signature _____ Date _____

**PUBLIC AMPLIFICATION PERMIT APPLICATION
CITY OF KENOSHA – PARK DIVISION**

By ordinance, public amplification is not allowed in City Parks except by permission from the Board of Park Commissioners. Permission for amplification does not exempt a group from obeying Ordinance restrictions on the volume of sound. Please be considerate of park neighbors and other park users. When notifying the alderman and neighborhood association (if necessary) about your event, be sure to include detailed information about any plans you have for amplified sound.

Event Information:

Name of Event See attached

Location of Event: " Date of Event "

Contact Person "

Type of Amplified Sound

- DJ
- Sound System
- Speeches/Announcements
- Karaoke
- Other (please specify) _____

Requested time of amplification: Start: 12:00pm Ending 10pm

Name of Company and/or Individual handling the amplification of the event:

MARK Hartzell - Sound Decisions

Daytime # 262-716-6430 Evening # _____ Cell # _____

Aldersperson notification

Have you contacted the Aldersperson of the District in which the event will be held?

X Yes _____ No Date: 3/23/2003

See Attachment D1 for an excerpt of the Noise Ordinance or go to the City of Kenosha web site at www.kenosha.org and click on General Ordinances and review Section 23.

**FERMENTED MALT BEVERAGE SALES APPLICATION
CITY OF KENOSHA – PARK DIVISION**

Name of Event: Harbor Park Jazz & Blues

Location of Event Celebration Place Date of Event 8/17

Name of Group Responsible MAHone Foundation

Person that is Responsible for License and Regulations TIM MAHone

Address 600 - 52nd Street

Daytime # 262-748-7418 Evening # _____ Cell # _____

Beer Selling Permit Information

Name of the licensed bartender(s) that will be responsible (must be licensed in the City of Kenosha).

Joanie Brookhuse

Security Company/ Brief description of how security will be handled.

21 volunteers will ~~be~~ serve as security under the direction
of off duty officer.

Have you applied for the Temporary Class "B" Retailers License (from the City Clerk's Office)?

No Yes, Indicate Application Date: 4-24-2013

***A copy needs to be given to given to Park Division prior to event.**

Have you submitted the Certificate of Insurance with a liquor liability naming the City of Kenosha as additionally insured?

No Yes, Indicate Application Date: _____

***A copy needs to be given to given to Park Division prior to event.**



ENGINEERING DIVISION
SHELLY BILLINGSLEY, P.E.
CITY ENGINEER

PARK DIVISION
JEFF WARNOCK
SUPERINTENDENT

FLEET MAINTENANCE
MAURO LENCI
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ROCKY BEDNAR
SUPERINTENDENT

DEPARTMENT OF PUBLIC WORKS

MICHAEL M. LEMENS, P.E., DIRECTOR
SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140
TELEPHONE (262) 653-4050 · FAX (262) 653-4056
EMAIL PUBLICWORKS@KENOSHA.ORG

April 25, 2013

Mahone Foundation
C/O Tim Mahone
600 52nd St, Suite 110
Kenosha, WI 53140

RE: HarborPark Jass & Blues Festival in Celebration Place on Saturday, August 17, 2013

To whom it may concern:

Your request for use of Celebration Place on Saturday, August 17, 2013 will be reviewed by the Board of Parks Commission. The meeting is scheduled for:

Monday, April 29, 2013
5:00 p.m.
Room 204
Kenosha Municipal Building, 625-52nd Street

You and/or your representative are required to appear.

If you have any questions, you may contact the Superintendent of Parks Jeff Warnock at 262-653-4050.

Sincerely,

Diane S. Hoff
Secretary of the Parks Commission

cc: Board of Parks Commission
Michael M. Lemens, Director of Public Works – w/a
Shelly Billingsley, Director of Engineering – w/a
Jeff Warnock, Superintendent of Parks – w/a



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ENGINEERING DIVISION
SHELLY BILLINGSLEY, P.E.
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April 25, 2013

TO: Chairman Michael Orth, Board of Park Commissioners
CC: Alderperson Steve Bostrom
FROM: Jeff Warnock, Park Superintendent
RE: Safe Harbor Humane Society

Request The Safe Harbor Humane Society has requested the use of Lincoln Park for their Walk for Paws on Sunday, August 25, 2013. The event will take place in Lincoln Park near the flower gardens from 2:00 – 6:00 pm.

History This is the second year the event is being held in Lincoln Park

Costs Rental of the Park - \$100.00
Showmobile - \$250.00
Fencing - \$320.00; Benches - \$30.00; Picnic Tables \$300.00
Total: \$1,000

Previous actions
2012 (1st year) = 100% of the above costs

Recommendation To approve the event with fees to be invoiced to the organization

SPECIAL EVENT APPLICATION
CITY OF KENOSHA - PARK DIVISION

Please note that this application does not guarantee approval of your event or equipment requested. The event will need the approval of the Board of Park Commissioners and/or the Superintendent of Parks .

EVENT ORGANIZATION INFORMATION

Name of Responsible Organization Safe Harbor Humane Society

Contact Person who is responsible for event: Adam Cotton

Address: 7811 60th Ave.

City/State/Zip Kenosha, WI 53142

Daytime # 262-694-4047 Evening # Cell# 515-509-6140

Fax # 262-694-1956 E-mail: adam@safeharborhumane.com

Is the Host Organization a 501(c)-3? Yes, provide ES# 22 EIN#: 390977528

EVENT INFORMATION

Name of the Event: Walk for Paws

Date Requested: Aug 25, 2003 Rain Date None

Location Requested: Lincoln Park (next to garden) Estimated Attendance 100

Charitable Event: No [checked] Yes, Proceeds donated to Safe Harbor Humane Society

Brief Description of the Event: This dog walk and festival will help raise funds for Safe Harbor and allow attendees to enjoy pet-focused activities. We will have booths set up for businesses and other non-profits to share information about their organizations.

Set up date and time: Aug 25 10am - 2pm

Time of Event: Aug 25 2pm - 6pm

Take down date and time: Aug 25 6pm - 8pm

FOR OFFICE USE ONLY:

Application Packet Received Admin. Or Commission Approval

Copies sent to: Alderperson Dirk Police

Fire: PW Admin PW-Streets: Kris

**EQUIPMENT RENTAL REQUEST
CITY OF KENOSHA – PUBLIC WORKS/PARKS**

To assist you with your special event, the Public Works Department/Park Division does have equipment available for rent to your organization. The location of this equipment must be noted on the site and/or route plan you have attached to this application.

yes
yes/no

Electric: See Item #8 in the manual. Service varies by location. The organization may be required to provide their own generators in order to supply the level of service required for their event.

yes
yes/no

Water: Varies by location

PARK DIVISION:

Various areas may already contain minimal equipment, please indicate the number of additional items you will need. DO NOT list "same as last year"

of Benches 10 # of Picnic Tables 20 # of extra trash containers 5

of Barricades _____ Any Bleachers _____ Any Reviewing Stands _____

Showmobile New _____ Old _____ - whichever we used last year

Fencing: Snow Fencing # of feet 800 Portable fencing - # of feet/sections _____

Other Special Requests: We would like to use the space adjacent to the garden. We would like the showmobile to be placed in front of the garden facing north.

STREET CLOSURES: Contact Public Works at 653-4050 for any partial or full street closure

of Barricades 0 A map must be attached with the placement locations

of Parking Signs 0 Organization responsibility:

Approval must be received from the Public Works Department
The department will provide the organization with a sample of the sign that is to be posted.
It is the responsibility of the organization to have these signs printed in the form and color required
Organization is responsible to supply the stakes to attach the signs in the location approved.
Further information is in Item #14 of the procedures.

NOTE: The organization will be notified if equipment requested is available for the date of your event.
See Attached Fees Schedule

Zimbra**dhoff@kenosha.org**

Walk for Paws Event - Notice to Appear in Front of Parks Commission

From : Diane Hoff <dhoff@kenosha.org> Thu, Apr 25, 2013 12:16 PM
Subject : Walk for Paws Event - Notice to Appear in Front
of Parks Commission
To : adam@safeharborhumane.com

April 25, 2013

Safe Harbor Humane Society
C/O Adam Cotton
7811 60th Ave
Kenosha, WI 53142

RE: Walk for Paws Event on August 25, 2013

To whom it may concern:

Your request for use of Lincoln Park on August 25, 2013
will be reviewed by the Board of Parks Commission.

The meeting is scheduled for:

Monday, April 29, 2013**5:00 p.m.****Room 204****Kenosha Municipal Building, 625-52nd Street**

You and/or your representative are required to appear.

If you have any questions, you may contact the Superintendent of Parks Jeff
Warnock at 262-653-4050.

Sincerely,

Diane S. Hoff

Secretary of the Parks Commission



7

ENGINEERING DIVISION
SHELLY BILLINGSLEY, P.E.
CITY ENGINEER

PARK DIVISION
JEFF WARNOCK
SUPERINTENDENT

FLEET MAINTENANCE
MAURO LENCI
SUPERINTENDENT

STREET DIVISION
JOHN H. PRIJIC
SUPERINTENDENT

WASTE DIVISION
ROCKY BEDNAR
SUPERINTENDENT

DEPARTMENT OF PUBLIC WORKS

MICHAEL M. LEMENS, P.E., DIRECTOR
SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140
TELEPHONE (262) 653-4050 · FAX (262) 653-4056
EMAIL PUBLICWORKS@KENOSHA.ORG

April 25, 2013

To: Michael J. Orth, Chairman, Park Commission
Eric J. Haugaard, Chairman, Public Works Committee
Patrick Juliana, Chairman, Stormwater Utility Committee

From: Shelly Billingsley, P.E. *Shelly Billingsley*
Deputy Director of Public Works / City Engineer

Subject: Project: 12-1420 Shagbark Park Trail Development Construction
Location: 3900 block of 39th Avenue

The Department of Public Works, Engineering Division has opened bids for the above referenced project. Engineer's Estimate was \$275,000.00. Budget amount is \$278,610.00.

This project consists of demolition, grading, storm culverts, trail gravel, concrete flatwork, boardwalk construction, and native seeding.

Following is the list of bidders:

Contractor	Total Base Bid
Western Contractors, New Berlin, WI	\$247,816.00
Dakota Intertek, New Berlin, WI	\$285,251.52
Front Range Environmental, McHenry, IL	\$297,671.16
A.W. Oakes & Son, Racine, WI	\$297,879.40
Rasch Construction, Kenosha, WI	\$325,232.00
BCF Construction, Waukesha, WI	\$358,654.00
All-Ways Contractors, Elm Grove, WI	\$402,984.75

It is recommended that this contract be awarded to Western Contractors Inc. (New Berlin, Wisconsin), for the base bid amount of \$247,816.00 plus \$25,184.00 in contingency for unforeseen conditions (if needed), for total award amount of \$273,000.00. Funding is from CIP Line Item PK-11-001 (2013 Shagbark)

SAB/kjb

C-8



ENGINEERING DIVISION
 SHELLY BILLINGSLEY, P.E.
 CITY ENGINEER

PARK DIVISION
 JEFF WARNOCK
 SUPERINTENDENT

FLEET MAINTENANCE
 MAURO LENCI
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DEPARTMENT OF PUBLIC WORKS

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April 25, 2013

To: Michael Orth, Chairman
 Park Commission

From: Shelly Billingsley, P.E. *Shelly Billingsley*
 Deputy Director of Public Works/ City Engineer

Cc: Eric Haugaard
 District 1

Chris Schwartz
 District 2

Tod Ohnstad
 District 6

David Bogdala
 District 17

Subject: **Change Requests**

BACKGROUND INFORMATION

Staff has prepared the changes to the 2013 CORP Implementation spreadsheet for funding for the following items:

- Reallocating \$25,000 from the Simmon's Island Design Engineering to the Petzke Park Design Engineering to allow for the completion of the Phase II design work for early bid in 2014.
- Reallocating \$5,000 from the Simmon's Island Design Engineering to the Washington Park Velodrome Resurfacing to allow for the completion of a detailed survey of the area for the detailed design to be completed for bids this summer.
- Reallocating \$3,500 from the Simmon's Island Design Engineering to an allocation that will allow for Park personnel to install all equipment necessary to complete the itemized list for 2013.

Staff is working with the consultant for the task order to complete the design work on Simmon's Island and does not foresee any issues with the allocation of the \$33,500 from this line item at this time.

This attachment also reflects those changes made during the budget process moving funds into Strawberry Creek.

Staff has also prepared the changes to the 2012 CORP Implementation spreadsheet for funding of all equipment. Some funds had to be moved to offset the decrease or increase in costs for others. All work will still be performed however funding needed to be adjusted between parks.

RECOMMENDATION

Staff would recommend approval of the change request for the 2012 and 2013 CORP Implementation line item in the CIP.

2012 Proposed Improvements

Revised 4-25-13

MINI PARKS				
Park	Description	Construction	Design	Total
Bain	Planter (utilized an existing planter in stock)	\$0	\$0	\$0
Civic Center	Remove Pavers/base	\$1,500	\$150	\$1,650
	Replace Pavers/Base (800 sq.ft.)	\$4,000	\$400	\$4,400
	Patch Concrete	\$2,500	\$250	\$2,750
Johnson Highlands	Drinking Fountain	\$2,485	\$0	\$2,485
Newman	Spring Riders (2)	\$1,600	\$0	\$1,600
Southwest Library	Spring Riders (2)	\$1,600	\$0	\$1,600
Union	Spring Riders (2)	\$1,600	\$0	\$1,600
<i>CORP</i>		\$15,285	\$800	
MINI PARKS SUBTOTAL		\$15,285	\$800	\$16,085

NEIGHBORHOOD PARKS				
Park	Description	Construction	Design	Total
Baker	Trash Receptacles	\$800	\$0	\$800
Forest	Field Improvement (West 1)	\$0	\$0	\$0
	Relocate/Upgrade Play Equipment	\$0	\$0	\$0
Hobbs (Change Request #1)	Ice Skating Rink (frame system)	\$0	\$0	\$0
Isetts (Change Request #1)	Trail (614')	\$0	\$0	\$0
Schulte	Mid-block Crossing (30th Ave)	\$0	\$0	\$0
	Climber	\$1,500	\$0	\$1,500
Alford	Soccer Goals (2)	\$5,000	\$0	\$5,000
Schulte	Spring Riders (2)	\$1,600	\$0	\$1,600
Sunrise (Master Plan)	Phase 1: (Mass Grading, Paths, Basketball Court, Shelter, Playground Equipment, Utility Connections, and Landscaping)	\$507,053	\$50,705	\$557,758
	<i>CORP</i>	\$8,900		
<i>Master Plans</i>		\$507,053		
<i>CORP and Master Plan Design</i>			\$50,705	
NEIGHBORHOOD PARKS SUBTOTAL		\$515,953	\$50,705	\$566,658

COMMUNITY PARKS				
Park	Description	Construction	Design	Total
Alford	Bike Racks	\$475	\$0	\$475
	Bike Racks	\$923	\$0	\$923
Anderson	Bridge with Fishing Platform	\$60,000	\$6,000	\$66,000
	Pool Replacement	\$416,500	\$60,000	\$476,500
Kennedy (Change Request #1)	Soccer Fields (3)	\$0	\$0	\$0
	Rugby Pitch	\$0	\$0	\$0
	Backstop	\$0	\$0	\$0
	Playground Relocation	\$0	\$0	\$0
	Lawn Restoration	\$0	\$0	\$0
Lincoln	Tree Identification Plaques (\$100 ea.)	\$1,000	\$0	\$1,000
	Backstops for Field #3 and #4	\$7,900	\$0	\$7,900
	Skin Infields (Field #3 and #4) (with City Crews)	\$1,000	\$0	\$1,000
Nash	Play Structure (5-12)	\$41,318	\$0	\$41,318
Pennoyer	Bike Racks	\$1,500	\$0	\$1,500
	Drinking Fountains	\$2,230	\$0	\$2,230
Poerio (Change Request #1)	Expansion of Parking Lot (Sports Complex)	\$0	\$0	\$0
Southport	Bike Parking (3 racks)	\$1,419	\$0	\$1,419
	Bike Racks (5)	\$2,500	\$0	\$2,500
Washington	Bridge Replacement (East)	\$30,000	\$3,000	\$33,000
	Replace Stairs (with bridge replacement)	\$40,000	\$4,000	\$44,000
	Modular Climber (Tot Lot - Washington Rd)	\$5,000	\$0	\$5,000
Wolfenbittel	Bike Racks (5)	\$1,275	\$0	\$1,275
Poerio (Change Request #1 April 30, 2012)	Peorio Park Playground and Ice Rink	\$193,490	\$17,249	\$210,739
	<i>CORP</i>	\$390,030	\$30,249	
<i>Anderson Pool</i>		\$416,500	\$60,000	
COMMUNITY PARKS SUBTOTAL		\$806,530	\$90,249	\$896,779

CONSERVANCY PARKS				
Park	Description	Construction	Design	Total
NONE				
<i>CORP</i>		\$0	\$0	
CONSERVANCY PARKS SUBTOTAL		\$0	\$0	\$0

SPECIAL USE PARKS				
Park	Description	Construction	Design	Total
Kenosha Sports Complex	Play Structure (Toddler)	\$21,550	\$0	\$21,550
Promenade/HarborWalk (HarborPark)	Irrigation (CIP)	\$12,000	\$1,200	\$13,200
Veteran's Memorial	Bike Racks (2)	\$925	\$0	\$925
	Lighting	\$6,000	\$600	\$6,600
Washington Park Municipal Golf Course	Ski Trail Groomer	\$20,000	\$0	\$20,000
<i>CORP</i>		\$40,475	\$1,800	
<i>Washington Park Municipal Golf Course</i>		\$20,000		
SPECIAL USE PARKS SUBTOTAL		\$60,475	\$1,800	\$62,275

2012 Proposed Improvements (Continued)

YEAR SUMMARY - CORP			
Park Type	Construction	Design	Total
Mini Parks	\$15,285	\$800	\$16,085
Neighborhood Parks	\$8,900	\$50,705	\$59,605
Community Parks	\$390,030	\$30,249	\$420,279
Conservancy Parks	\$0	\$0	\$0
Special Use Parks	\$40,475	\$1,800	\$42,275
TOTAL	\$454,690	\$83,554	\$538,244

YEAR SUMMARY - OTHER			
Type	Construction	Design	Total
Sunrise Master Plan Construction	\$507,053	\$0	\$507,053
Anderson Pool	\$416,500	\$60,000	\$476,500
Washington Park Municipal Golf Course	\$20,000	\$0	\$20,000
TOTAL	\$943,553	\$60,000	\$1,003,553

2012 CIP PK-10-005	
Type	Budget FY 2012
CORP	\$454,690
Anderson Pool (PK-12-001)	-\$66,500
Strawberry Creek	
Sunrise	\$507,053
Petzke	
Simmons Island	
Design / Engineering	\$83,554
TOTAL	\$978,797

2013 Proposed Improvements

(Assumes 2.5% Inflation)
REVISED MARCH 2013

MINI PARKS				
Park	Description	Construction	Design	Total
Bullamore	Basketball (1/2 court)	\$5,125	\$513	\$5,638
Civic Center	Benches (2)	\$3,075	\$0	\$3,075
Kenfair	Spring Riders (2)	\$1,640	\$0	\$1,640
Newman	Park Shelter	\$0	\$0	\$0
	CORP	\$9,840	\$513	
MINI PARKS SUBTOTAL		\$9,840	\$513	\$10,353

NEIGHBORHOOD PARKS				
Park	Description	Construction	Design	Total
Baker	Landscape Restoration	\$0	\$0	\$0
CJ Clausen	Soccer Goal (2)	\$3,075	\$0	\$3,075
Forest	Open Air Shelter	\$0	\$0	\$0
Gangler	Sidewalk	\$16,016	\$1,601	\$17,617
Limpert	Sidewalk (450')	\$0	\$0	\$0
Petretti	Play Equipment	\$25,625	\$0	\$25,625
	Spring Riders (2)	\$1,640	\$0	\$1,640
Red Arrow	Spinning Cup	\$1,025	\$0	\$1,025
	Basketball Court	\$0	\$0	\$0
Petzke (Master Plan)	Phase 2: BUDGET ONLY CONSTRUCT 2014 (Paths, Shelter with Restrooms, Splash Pad, Utility Connections, and Misc. Park Supplies)	\$0	\$53,070	\$53,070
Strawberry Creek (Master Plan)	Phase 2: Clearing, Paths, Lighting, Basketball and Sand Volleyball Court, and Landscaping (Site)	\$402,220	\$0	\$402,220
	CORP	\$47,381		
	Master Plans	\$402,220		
	CORP and Master Plan Design		\$54,671	
NEIGHBORHOOD PARKS SUBTOTAL		\$449,601	\$1,601	\$504,272

COMMUNITY PARKS				
Park	Description	Construction	Design	Total
Alford	Bike Racks	\$513	\$0	\$513
Anderson	Basketball Court (2)	\$0	\$0	\$0
	Sand Volleyball Court (2)	\$0	\$0	\$0
Lincoln	Tree Identification Plaques (\$100 ea.)	\$1,025	\$0	\$1,025
Nash	Pave Parking Lot	\$0	\$0	\$0
	Concessions/Restroom Building	\$0	\$0	\$0
Peorio	Trail System (Stewardship Funds)	\$228,000	\$22,800	\$250,800
Southport	Reconfigure Parking Lot	\$0	\$0	\$0
	Trail System (Stewardship Funds)	\$120,000	\$10,000	\$130,000
Washington	Design/Engineering for Restroom Improvements	\$0	\$0	\$0
	Velodrome Resurfacing (CIP)	\$256,250	\$30,625	\$286,875
Simmons Island (Master Plan)	Design/Engineering for Phase I	\$0	\$316,899	\$316,899
	CORP	\$605,788		
	Master Plans	\$0		
	CORP and Master Plan Design		\$380,324	
COMMUNITY PARKS SUBTOTAL		\$605,788	\$380,324	\$986,112

CONSERVANCY PARKS				
Park	Description	Construction	Design	Total
Shagbark	Trail System (Stewardship Funds)	\$278,610	\$27,861	\$306,471
	Design/Engineering for Prairie Management Area	\$0	\$0	\$0
	Design/Engineering for 8' Limestone Trail (8000')	\$0	\$0	\$0
	Design/Engineering for 6' Wood Chip Trail (2850')	\$0	\$0	\$0
	CORP	\$278,610	\$27,861	
TOTAL		\$278,610	\$27,861	\$306,471

SPECIAL USE PARKS				
Park	Description	Construction	Design	Total
Veteran's Memorial	Irrigation (CIP)	\$25,625	\$2,563	\$28,188
	CORP	\$25,625	\$2,563	
SPECIAL USE PARKS SUBTOTAL		\$25,625	\$2,563	\$28,188

YEAR SUMMARY - CORP				
Park Type	Construction	Design	Total	
Mini Parks	\$9,840	\$513	\$10,353	
Neighborhood Parks	\$47,381	\$54,671	\$102,052	
Community Parks	\$605,788	\$380,324	\$986,112	
Conservancy Parks	\$278,610	\$27,861	\$306,471	
Special Use Parks	\$25,625	\$2,563	\$28,188	
TOTAL		\$967,244	\$465,932	\$1,433,176

YEAR SUMMARY - OTHER				
Type	Construction	Design	Total	
Petzke (Master Plan)	\$0	\$0	\$0	
Strawberry Creek (Master Plan)	\$402,220	\$0	\$402,220	
Simmons Island (Master Plan)	\$0	\$316,899	\$316,899	
TOTAL		\$402,220	\$316,899	\$719,119

2013 CIP PK-10-005				
Type	Budget FY 2013			
CORP	\$967,244			
Strawberry Creek	\$402,220			
Sunrise				
Petzke	\$0			
Simmons Island				
Installation of Park Equip by Staff	\$3,500			
Design / Engineering	\$465,932			
Outside Funding	-\$699,885			
TOTAL		\$1,139,011		

TO: Michael M. Lemens
Director of Public Works

FROM: Shelly Billingsley, P.E. *Shelly Billingsley*
Deputy Director of Public Works / City Engineer

SUBJECT: Project Status Report

- Project # 08-1443 Bike and Pedestrian Connections** - Plans have begun but a major focus on bike paths has been to complete the Bike Path crossing at Washington Road and the extension through Nash Park. Once these projects have been bid, design will be completed on this third phase. (Citywide)
- Project #11-1415 / 12-1415 / 13-1415 CORP Implementations** – Projects as outlined in the CORP and under the change requests have begun. (Citywide)
- Project #11-1416 Petzke Park Mass Grading** –Contractor punchlist will be completed in Spring. [BCF Construction] (1)
- Project #11-1417 Strawberry Park Mass Grading, Trail and Shelter (DNR Stewardship Grant)** – Design work on the master plan implementation has been put on hold due to FEMA study. [SAA Design Group] (16)
- Project #11-1421 Southport Beach House Restoration (Wisconsin Coastal Management Grant)** – This project will be completed simultaneously with the Southport Park Master Plan currently under review. [Enberg Anderson] (12)
- Project #11-1125 Pennoyer Beach Outfall Stormwater Infiltration Basin (GLRI Grant)** –Punchlist items will be completed in Spring. [VEIT] (SWU) (1)
- Project #11-1137 Pike River Monitoring (WI Coastal Management Grant)** –Sampling has begun on the Pike River for dissolved oxygen, turbidity, conductivity, pH and E. coli; areas that may be sensitive to bacterial contamination; outfalls that drain into the Pike River or Lake Michigan within the City of Kenosha. The next step is to conduct wet weather based sampling. (SWU) (1 and 4)
- Project #12-1414 Anderson Pool Modifications and Splash Pad** –Punch list items to follow as well as inspection from the county upon startup. [Scherrer] (9)
- Project #12-1423 Sunrise Park Trail (DNR Stewardship Grant) / #12-1427 Sunrise Park Master Plan Implementation** Punch list items will follow as well as boardwalk final installation. [BCF] (5)
- Project #12-1420 Shagbark Trail (DNR Stewardship Grant)** – Staff has received bids [SAA Design Group] (10)
- Project #12-1424 Southport Park Trail (DNR Stewardship Grant)** –Staff is anticipating that this project will be put on hold until the Proposed Master Plan is completed [SAA Design Group] (12)
- Project #12-1431 Southport Park Master Plan** –Pending Approval. [SAA Design Group] (9)
- Project Museum Fountain** – Punchlist Items remain for Spring. [Badger Pools] (2)
- Project #12-1430 Alford Park Warehouse Demolition** – [Earth Construction] Contractor will complete in Spring (1).
- Project #12-1421- Simmon's Island Phase I and Boardwalk** [SAA Design Group] The consultant is beginning to develop plans and specifications. (DNR Stewardship Grant) (2)
- Project #12-1432 - Peorio Park Trail** [SAA Design Group] The consultant is beginning to develop plans and specifications (DNR Stewardship Grant) (1 and 4)
- Project #13-1413 - Petzke Park Phase II** [SAA Design Group] The consultant is beginning to develop plans and specifications Phase II of Petzke Park (1)
- Project #13-1414 - Washington Park Velodrome** [SAA Design Group] The consultant is beginning to develop plans and specifications for the Velodrome. (6)

Design Work- Staff is working on the following projects:

Revisions to the Google Map, and miscellaneous specifications for direct purchase items as outlined in the CORP for 2012 and 2013, staff is beginning 2013 projects.



Informational #2

ENGINEERING DIVISION
SHELLY BILLINGSLEY, P.E.
CITY ENGINEER

STREET DIVISION
JOHN H. PRIJIC
SUPERINTENDENT

PARK DIVISION
JEFF WARNOCK
SUPERINTENDENT

WASTE DIVISION
ROCKY BEDNAR.
SUPERINTENDENT

FLEET MAINTENANCE
MAURO LENCI
SUPERINTENDENT

DEPARTMENT OF PUBLIC WORKS

MICHAEL M. LEMENS, P.E., DIRECTOR
SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140
TELEPHONE (262) 653-4050 · FAX (262) 653-4056
EMAIL PUBLICWORKS@KENOSHA.ORG

April 25, 2013

To: Michael Orth, Chairman
Park Commission

From: Shelly Billingsley, P.E. *Shelly Billingsley*
Director of Engineering / City Engineer

Cc: Steve Bostrom
District 12

Subject: **INFORMATIONAL ONLY - *Southport Park Master Plan***

BACKGROUND INFORMATION

The Southport Park Master Plan was approved at the plan commission meeting on Thursday, April 18 and is currently under the 30 day comment period. Upon completion of the comment period the Master Plan will be on the council agenda.

RECOMMENDATION

Informational Only – No Action Required