

\* \* \* NOTE CHANGE IN DATE \* \* \*

AGENDA

BOARD OF PARK COMMISSIONERS

Wednesday, April 27, 2011

Kenosha Municipal Building Room 202

5:00 pm

Chairman: Michael J. Orth  
Vice Chair: Rocco J. LaMacchia, Sr.  
Commissioners: Jesse L. Downing  
Anthony Kennedy  
Lawrence Green

Call to Order  
Roll Call

**A. APPROVAL OF MINUTES**

A-1. Approval of minutes of regular meeting held on April 11, 2011.

**B. DEFERRED**

B-1. Request from the Urban League of Racine & Kenosha, Inc. to hold their Juneteenth Festival at Lincoln Park on Saturday, June 25, 2011 and requesting full sponsorship. *(Districts 8 & 12) (Deferred from the meeting held on April 11, 2011)*

**C. REFERRED TO COMMISSION**

C-1. Request from Kenosha Velodrome for permission to have Johnny Midnight leave a snack bar trailer at the top of the hill adjacent to Washington Road for the bicycle racing season starting May 17, 2011.  
*(District 6)*

C-2. Status of Dugout Removal and Replacement at Kenosha Sports Complex and approval to proceed.  
*(District 10)*

C-3. Kennedy Drive Sign Correction. *(District 1)*

C-4. Reschedule May 30, 2011 meeting *(Memorial Day)*.

INFORMATIONAL ITEMS:

1. Simmon's Island Master Plan Status
2. Petzke Park Master Plan Status
3. Monthly Events

DIRECTOR AND/OR SUPERINTENDENT COMMENTS  
CITIZEN COMMENTS/COMMISSIONER COMMENTS

OTHER BUSINESS AUTHORIZED BY LAW

IF YOU ARE DISABLED AND NEED ASSISTANCE PLEASE CALL 653-4052 BEFORE THIS MEETING

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE MEMBERS OF THE COMMON COUNCIL MAY BE PRESENT AT THE MEETING, AND ALTHOUGH THIS MAY CONSTITUTE A QUORUM OF THE COMMON COUNCIL, THE COUNCIL WILL NOT TAKE ANY ACTION AT THIS MEETING.

**CITY OF KENOSHA – BOARD OF PARK COMMISSIONERS**  
**Meeting Minutes – April 11, 2011**

A meeting of the Board of Park Commissioners was held on Monday, April 11, 2011, at the Kenosha Municipal Building in Room 202. The meeting was called to order at 5:00 pm. The following members were present: Chairman Orth, Commissioners LaMacchia, Downing, and Kennedy. Commissioner Green was excused. Staff members in attendance were Jeff Warnock, Ron Bursek and Shelly Billingsley.

It was moved by Commissioner Kennedy, seconded by Commissioner LaMacchia, to approve the minutes from the meeting held on Monday, March 28, 2011 and the special meeting held on Monday, April 4, 2011. Motion passed 4-0.

- C-1. Request from the Urban League of Racine & Kenosha, Inc. to hold their Juneteenth Festival at Lincoln Park on Saturday, June 25, 2011 and requesting full sponsorship. (*Districts 8 & 12*)

Staff: Jeff was present to answer any questions.

*It was moved by Commissioner Kennedy to approve subject to the Urban League submitting a security plan to the Kenosha Police Department prior to the event. Motion failed due to lack of a second. It was moved by Commissioner Kennedy, seconded by Commissioner LaMacchia, to defer for two weeks to allow the Urban League submitting a security plan to the Kenosha Police Department and the Parks Commission. Motion passed 4-0.*

**INFORMATIONAL ITEMS:**

1. Washington Park Restroom Demolition Schedule – Shelly gave an update demolition will start August 29, 2011. Commissioner Kennedy asked about storage. Commissioner Orth commented that there is storage in the building by shelter 2.
2. Easement Resolution 39<sup>th</sup> Avenue in conjunction with future park land – Ron passed out a map showing future park land and explained the resolution going to Common Council. Commissioner LaMacchia asked if the work would be done this year. Commissioner Kennedy asked if the future 39<sup>th</sup> Avenue right-of-way is now city property.

**DIRECTOR/SUPERINTENDENT COMMENTS:** Jeff asked for clarification on the security plan for the Juneteenth event. Jeff informed the commission that he met with Commissioner Green at Anderson Park for the cell phone tower. Ron told the commission that due to the budget seasonal hiring was on hold, but now Jeff is in the process of filling positions.

**CITIZEN/COMMISSIONERS COMMENTS:** Corey Sepanski, 915 70<sup>th</sup> Street, Velodrome Association, commented that Johnny Midnights would like to set up a concession trailer at the Velodrome for the May 31<sup>st</sup> start date. Chairman Orth liked the idea of concessions at the bike races and would like to maintain programming during construction. He also asked about the CORP plan. Chairman Orth commented that the cigarette boat and the plans would need to go to Park Administration regarding Harbor use.

There being no further business to come before the Board of Park Commissioners it was moved, seconded and unanimously carried to adjourn at 5:29 pm.



**Engineering Division**  
Michael M. Lemens, P.E.  
Director/City Engineer  
**Fleet Maintenance**  
Mauro Lenci  
Superintendent

**Street Division**  
John H. Prijic  
Superintendent  
**Waste Division**  
Rocky Bednar  
Superintendent  
**Parks Division**  
Jeff Warnock  
Superintendent

B-1

## DEPARTMENT OF PUBLIC WORKS

Ronald L. Bursek, P.E., Director

Municipal Building · 625 52<sup>nd</sup> ST · RM 305 · Kenosha, WI 53140  
Telephone (262) 653-4050 · Fax (262) 653-4056

April 7, 2011

TO: Chairman Orth, Board of Park Commissioners  
FROM: Jeff Warnock, Superintendent of Parks *JW*  
RE: Special Event: Juneteenth Day

A request has been received from the Urban League of Racine & Kenosha, Inc. to use Lincoln Park and various pieces of equipment for their Juneteenth Festival. The event will be held on Saturday, June 25, 2011 from 11:00 am – 6:00 pm. This event has been held for several years and has been co-sponsored.

They are requesting use of benches, picnic tables and the new showmobile. The cost for the event including setup and take down in 2010 was \$1,132.36

Recommendation of staff: Approve the event, with no sponsorship

2011

3-25-11

**SPECIAL EVENT APPLICATION  
CITY OF KENOSHA - PARK DIVISION**

Please note that this application does not guarantee approval of your event or equipment requested. The event will need the approval of the Board of Park Commissioners and/or the Superintendent of Parks.

**EVENT ORGANIZATION INFORMATION**Name of Responsible Organization Urban League of Racine & Kenosha, IncContact Person who is responsible for event: Yolanda AdamsAddress: 718 N. Memorial DrCity/State/Zip Racine WI 53404Daytime # 262-898-9066 Evening # 262-652-1523 Cell# 262-705-4734Fax # 262-637-8634 E-mail: yadams 2006@yahoo.comIs the Host Organization a 501(c)-3?  Yes, provide ES# 39-1042332**EVENT INFORMATION**Name of the Event: Juneteenth FestivalDate Requested: Sat 6-25-11 Rain Date Sun 6-26-11Location Requested: Lincoln Park (SE end) Estimated Attendance 250Charitable Event:  No  Yes, Proceeds donated to Urban League ProgramsBrief Description of the Event: Family event with food and novelty vendors and entertainment. Basketball tournament to be held simultaneouslySet up date and time: Set up 6-25-11 @ 10:00 amTime of Event: 11:00 amTake down date and time: 6-25-11 @ 6:00 pm**FOR OFFICE USE ONLY:**Application Packet Received 3-30-11Administrative/Commission Approval Copies sent to: Alderman MARKSDirk  Police 

Other: \_\_\_\_\_

325-11

**EQUIPMENT RENTAL REQUEST  
CITY OF KENOSHA – PARK DIVISION**

To assist you with your special event, the Kenosha Park Division does have equipment available for rent to your organization. The location of this equipment must be noted on the site and/or route plan you have attached to this application.

NOTE: Appropriate fees will be charged – listed below 2009 rates and are subject to change for 2010

yes Electric: See Item #8 in the manual. Service varies by location. The organization may be required to provide their own generators in order to supply the level of service required for your event.

\_\_\_\_\_ Water: Varies by location

# Requested

<u>30</u>	Benches	\$30 per unit (10 benches per unit)	
<u>20</u>	Picnic Tables	\$75 per unit (5 tables per unit)	
<u>50</u>	Trash Containers	Provided at no cost	
_____	Barricades	\$30 per unit (10 per unit)	
_____	Snow fencing	\$20 per 50 feet	
_____	Portable fencing	\$75	
_____	Bleachers	\$100 per unit	\$50 Deposit
_____	Reviewing Stands	\$100 per section	\$50 Deposit
_____	Showmobile(new)	\$250 (Non-Profit)	\$500 (For-Profit)
<u>1</u>	Showmobile(old)	\$125 (Non-Profit)	\$250 (For-Profit)

\*Direct Labor costs for setup/removal after normal working hours will be billed at \$45 per hour.

Other Special Requests: \_\_\_\_\_

NOTE: The organization will be notified if equipment requested is available for the date of your event.

**TEMPORARY STRUCTURE  
CITY OF KENOSHA - PARK DIVISION**

3-25-11

Name of Event Juneteenth Festival

Park Requested Lincoln Park Date of Event: Sat 6-25-11

\*\*Structure location must be placed on site map.

**Type of Temporary Structure**

Tent

Staging

Trailers

Inflatables yes (2)

Dunk Tank

Other, Please explain \_\_\_\_\_

**Vendor Information**

(Name of Company and/or individual providing temporary structure)

Yolanda Adams, CEO  
Urban League of Racine &  
Kenosha

Name of Company/Individual: \_\_\_\_\_

Work # 262-898-9066 Home # 262-652-1523 Cell 262-705-4734

**Insurance**

All vendors that are supplying the organization with a temporary structure must supply a Certificate of Insurance for product and premises insurance in the amount of \$1,000,000 in the aggregate naming the City of Kenosha as 'additional insured', unless all vendors are being insured as an umbrella under the organizer's. Copy to be attached or sent to the Park Department 30 days prior to the event.

Insurance Company Johnson Insurance

**Signatures**

Vendor Signature \_\_\_\_\_ Date \_\_\_\_\_

3-25-11

**PUBLIC AMPLIFICATION PERMIT APPLICATION  
CITY OF KENOSHA – PARK DIVISION**

By ordinance, public amplification is not allowed in City Parks except by permission from the Board of Park Commissioners. Permission for amplification does not exempt a group from obeying Ordinance restrictions on the volume of sound. Please be considerate of park neighbors and other park users. When notifying the alderman and neighborhood association (if necessary) about your event, be sure to include detailed information about any plans you have for amplified sound.

**Event Information:**

Name of Event Juneteenth Festival

Location of Event: Lincoln Park Date of Event SAT 6-25-11

Contact Person Yolanda Adams

**Type of Amplified Sound**

- DJ
- Sound System
- Speeches/Announcements
- Karaoke
- Other (please specify) \_\_\_\_\_

Requested time of amplification: Start: 11:00 am Ending 6:00 pm

**Name of Company and/or Individual handling the amplification of the event:**

Yolanda Adams, CEO

Daytime # 262-898-9066 Evening # 262-652-1523 Cell # 262-705-4734

See Attachment D1 for an excerpt of the Noise Ordinance.





**Engineering Division**  
Michael M. Lemens, P.E.  
Director/City Engineer

**Fleet Maintenance**  
Mauro Lenci  
Superintendent

**Park Division**  
Jeff Warnock  
Superintendent

**Street Division**  
John H. Prijic  
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Rocky Bednar  
Superintendent

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April 19, 2011

To: Michael Orth, Chairman  
Park Commission

From: Jeff Warnock   
Superintendent of Parks

Subject: Juneteenth Security

Please review the attached response from the Urban League addressing their security plan for the 2011 Juneteenth event. As requested by the Park Commission you will also find the recommendation from the Police Chief regarding the response from the Urban League. I have also requested Ms. Adams to attend the next Park Commission meeting to address any concerns from the Park Commissioners.

If you have any questions before the next Park Commission meeting please call me at 653-4095.



Urban League

Empowering Communities.  
Changing Lives

## **URBAN LEAGUE** of Racine and Kenosha, Inc.

*An affiliate of the National Urban League*

718 N. Memorial Dr., Racine, WI 53404 \* Ph 262-637-8532 \* Fax 262-637-8634  
1418-68<sup>th</sup> St., Kenosha, WI 53143 \* Ph 262-652-2111 \* Fax 262-652-7044

April 12, 2011

Mr. Jeff Warnock  
Superintendent, Parks Division  
3617-65<sup>th</sup> St.  
Kenosha, WI 53142

Dear Mr. Warnock:

This letter serves to notify you our agency plans to have adequate security during our upcoming Juneteenth Festival to be held at Lincoln Park on Saturday, June 25, 2011 from 10:00 a.m. (set-up) to 6:00 p.m. (tear-down). The public is invited from 11:00 a.m. to 5:00 p.m.

As you are aware, there was an incident that occurred last year during the last 30 minutes of our festival whereby two juvenile males began fist fighting and the police were called. Although this incident started in the street and not in the park, the youth from our festival ran into the street and became involved. For these reasons, we see the need to increase security at this year's festival.

Our security plan is to either hire two off-duty law enforcement officers or contract with Schmitz Security to provide extra security from 1:00 p.m. until 7:00 p.m. We don't feel the need to have added security in the morning hours because the teenagers and young adults do not start arriving until late afternoon. You can be assured we will have trained security in addition to the volunteers we have used in the past.

Please share this letter with the members of the Parks Commission. I will be happy to attend the next meeting if requested. You may reach me at 262-705-4734 cellular with any questions as it relates to this event.

Sincerely,

A handwritten signature in cursive script that reads "Yolanda Adams".

Yolanda Adams  
President and CEO

Cc: Joseph F. Madrigano, ULRK Board Chair  
Kelle Laura Rogers, ULRK Chair of Finance

**Zimbra****jwamock@kenosha.org**

± Font size -

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## Juneteenth Festival

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**From :** John Morrissey <jwm309@kenoshapolice.com>

Mon, Apr 18, 2011 01:36 PM

**Subject :** Juneteenth Festival**To :** jwamock@kenosha.org

Hi Jeff,

This email is to confirm that I have reviewed the letter provided from Ms. Adams in reference to security being provided at the annual Juneteenth Day Festival at Lincoln Park.

The letter indicates that they are looking into having 2 off duty officers work or hiring private security. Our department will work with Ms. Adams in making sure that security is present. I will recommend that the organization hire private security for many reasons, mainly the liability issues that utilizing off duty law enforcement creates without a specific agreement in regards to workers compensation.

If you need any further information please let me know.

Chief Morrissey

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C-1



WASHINGTON PARK  
**VELODROME**

P.O. Box 373 • KENOSHA, WI • 53141-0373  
*Oldest Operating Velodrome In The United States • Est. 1927*

April 13, 2011

Jeff Warnock  
3617 - 65<sup>th</sup> Street  
Kenosha, Wi

Dear Jeff,

Kenosha Velodrome Racing would like to request permission to allow Johnny Midnights to park his trailer at the top of the hill on the grass along Washington Road. This trailer would be parked, with the Park Commissions Approval, from May 17<sup>th</sup> - Aug 29, 2011.

The Kiwanis Club has utilized this area in the past and power has been run there for this purpose. Also Johnny Midnights does have a mobile restaurant permit through the City of Kenosha.

We are trying to revive bicycle racing in Kenosha and feel having a wider range of concessions would be a good addition and help draw more spectators to the track on Tuesday Nights.

Thank you for your consideration.

Sincerely,

Corey Sepanski, President KVR



**Engineering Division**  
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Director/City Engineer  
**Fleet Maintenance**  
Mauro Lenci  
Superintendent  
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April 21, 2011

TO: Michael Orth, Chairman  
Board of Park Commissioners

FROM: Michael M. Lemens, P.E.  
Director of Engineering/City Engineer

RE: *Report of Status of Dugout Removal and Replacement  
Kenosha Sports Complex*

*4-21-11*

**BACKGROUND AND ANALYSIS**

The Little League organization, user of the Kenosha Sports Complex, contacted the Park Superintendent and asked if they could make unspecified minor changes to the dugouts at the Kenosha Sports Complex. Hearing no objections from the Park Superintendent the Little League commenced with a project to remove the cyclone fence dugouts and replace them with masonry dugouts constructed of standard 8" wide concrete block walls. What to them was minor changes, was seen by staff as a major project at the site because the work was started without a.) submitting a set of plans for proper plan review, b.) obtaining a building permit, or c.) obtaining Park Commission approval. Once it was known the extent of the project, staff ordered the contractor to suspend construction activity on the site until it could be determined precisely what is being constructed, and whether or not the work is in conformance with city standards for Parks projects. The Park Commission requested an engineering report regarding the work completed to date with recommendations for moving forward.

Staff first obtained a plan sheet of the work with elevations and cross-section views. Staff also visited the site to inspect work completed to date. Attached are photos of the existing conditions. Staff met with the contractor and obtained additional details regarding the work completed that was not shown on the plan sheet. From the information provided, it was unclear how deep the frost walls were constructed, so staff ordered the contractor to expose the side of the frost wall at random locations. Staff accompanied the contractor, and the photos illustrate staff observations that at 3 of the 4 exposure locations the depth of the frost wall is less than 42 inches. The depth of the frost wall is considered by staff to be marginal. However, the effort to remove and replace the foundation would be an extreme measure, and would cause more damage than good. If there would be a failure in the final product, it would not be a catastrophic failure, but rather would cause a maintenance concern that could result in a need to replace the dugouts. However, the likelihood of premature failure due to marginal depth of the frost wall is small.

Based on testimony from the contractor, staff is able to report that the walls constructed prior to work suspension are reinforced horizontally with industry standard wire reinforcement every two courses, and vertically with #4 rebar in the block cores filled with concrete at the corners, at the doorway, and at points along the length of wall approximately every 4-1/2 feet. The roofs from the original dugouts was salvaged and will be replaced to match the original design. The gates to the dugouts will be fitted with latch and hasp to allow for locking with a padlock.

The zoning code prohibits construction of plain concrete block walls, so a masonry aesthetic treatment of the walls is required. It appears that removal of the existing block and replacing with fractured face block is prohibitively expensive. Likewise installation of a thin brick veneer is unaffordable. Application of a stucco finish is probably the best solution if it is applied to a wire mesh base.

Staff was informed that the intent of the Little league is to mount advertising on the walls of the dugouts. That proposal would not be detrimental to the structural integrity of the dugout wall provided a board was first mounted to the wall, and then the advertising mounted to the board.

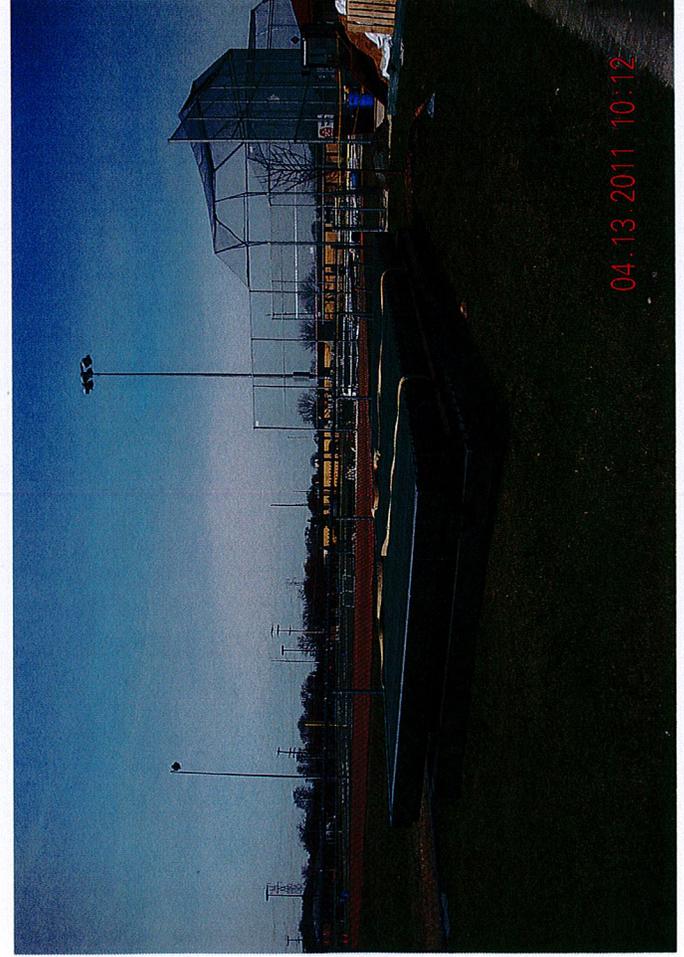
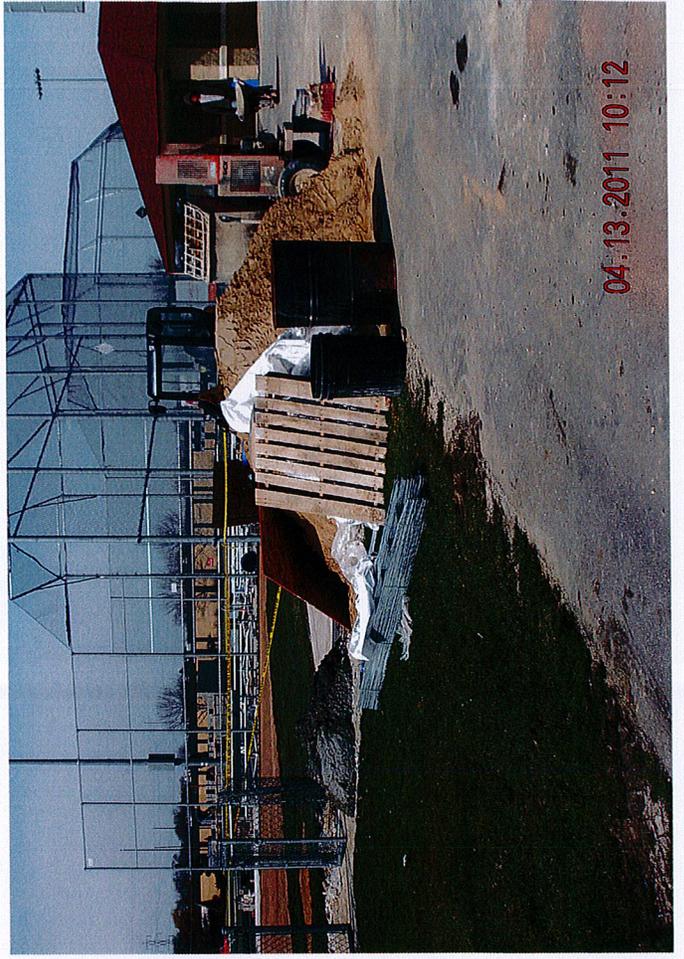
### **Recommendation of Staff**

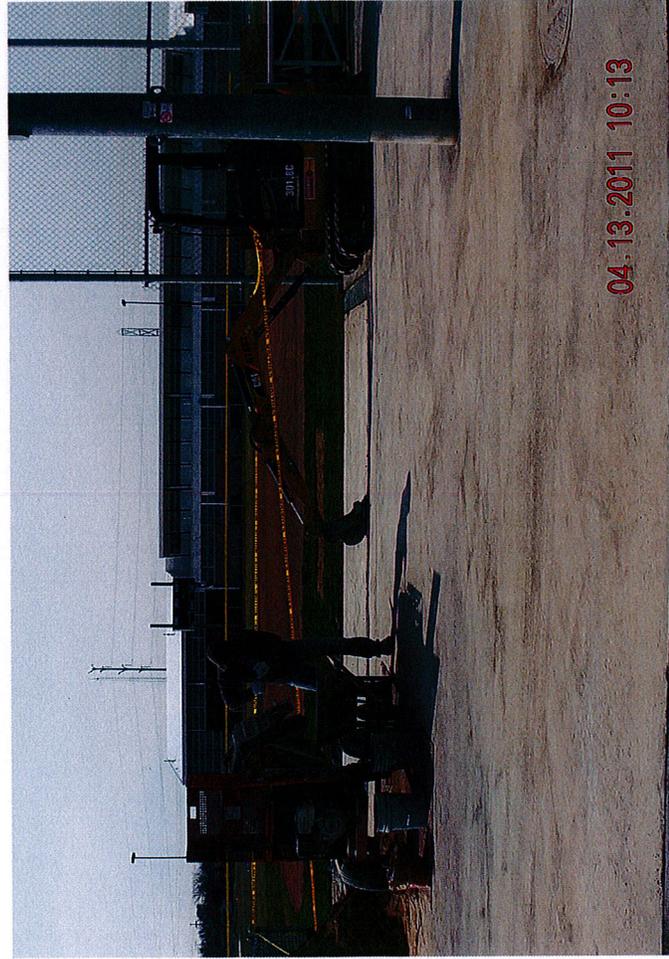
Staff is prepared to recommend that the Little League be allowed to move forward with the project at this time, subject to the following conditions:

1. Work to complete the exterior walls may proceed immediately upon issuance of building permit by NSI. The final finish of the wall is to be suspended until the Park Commission is able to approve the final color and texture. Upon approval, the final work shall proceed immediately and continue to completion.
2. The Little league must prepare a sample board of the proposed stucco finish for approval of texture and color by the Park Commission. The sample board shall be presented to the Park Commission at its next meeting scheduled for May 9, 2011.
3. The long term agreement for use of the site should hold the Little League responsible for long term maintenance of the dougout walls.

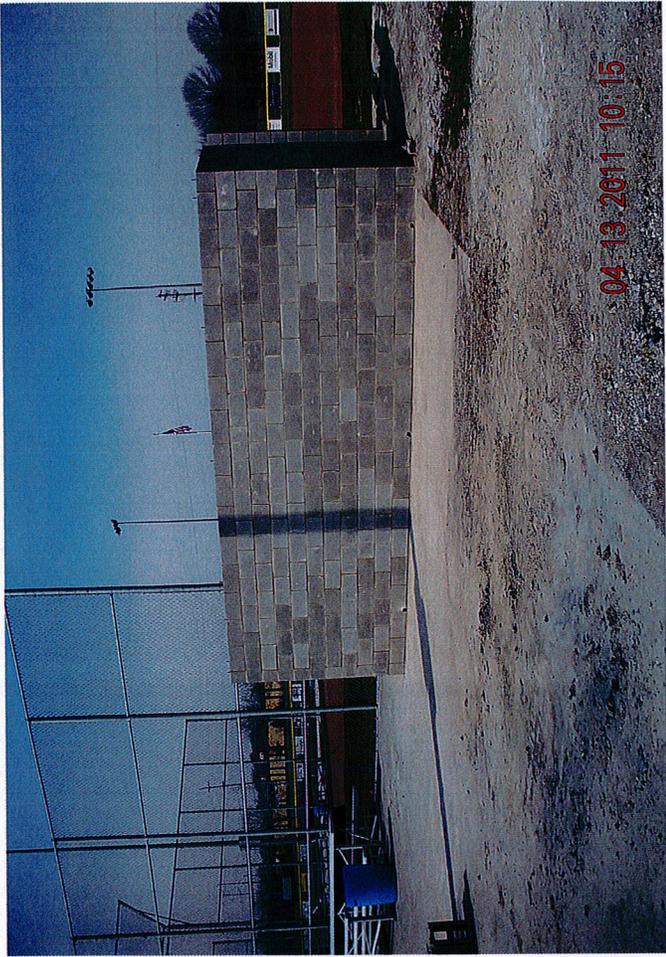
Cc: Ald. Kennedy, 10<sup>th</sup> District

mml

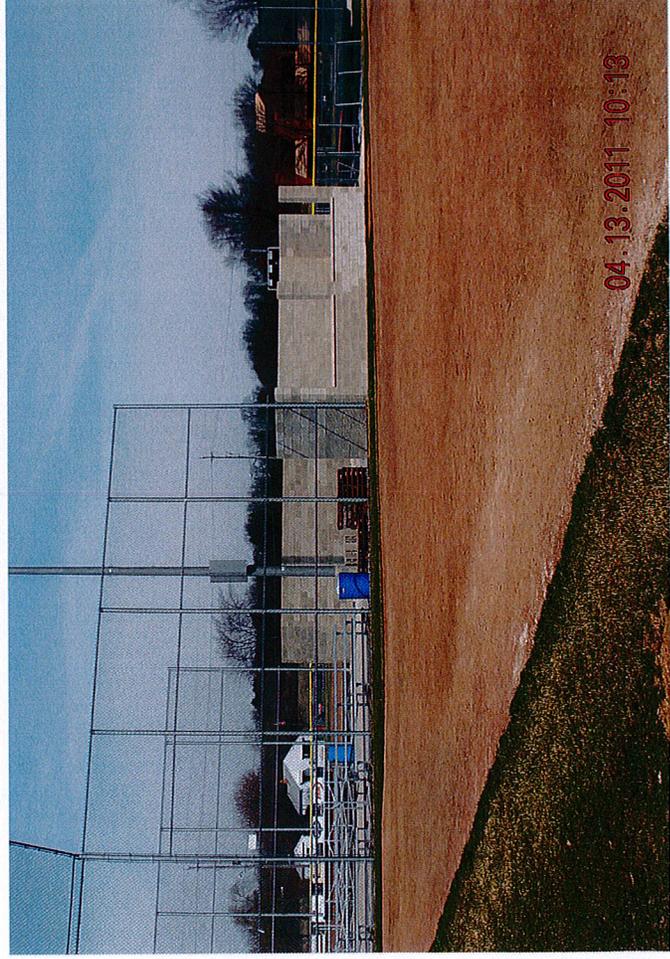




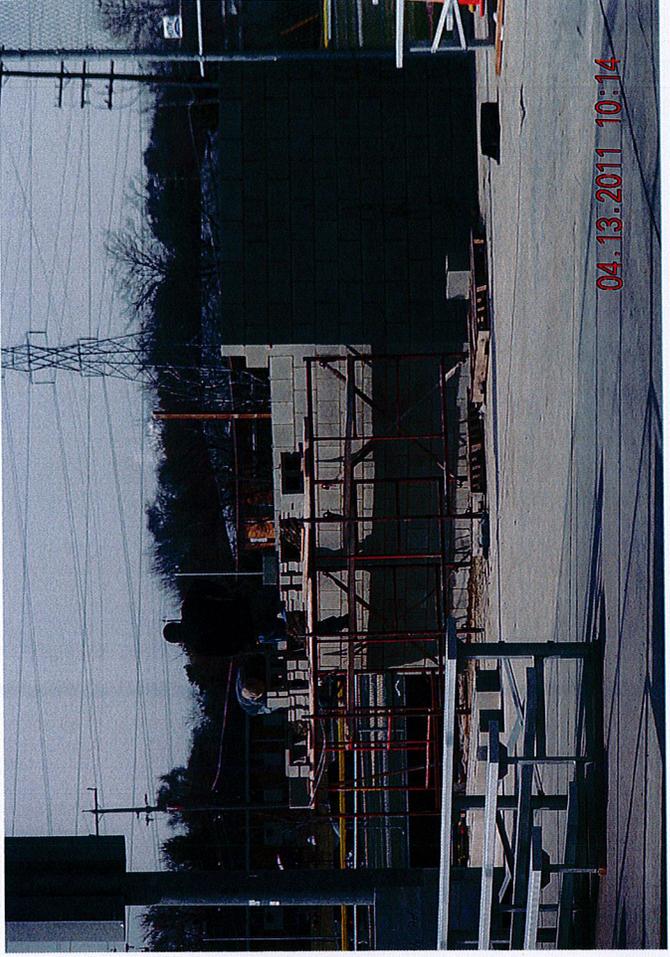
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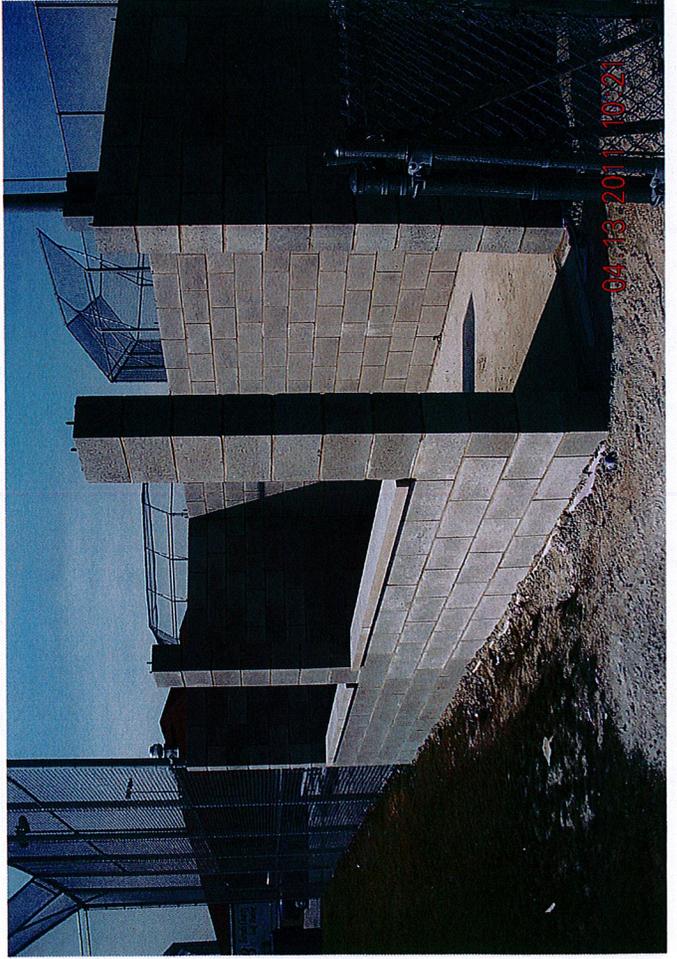
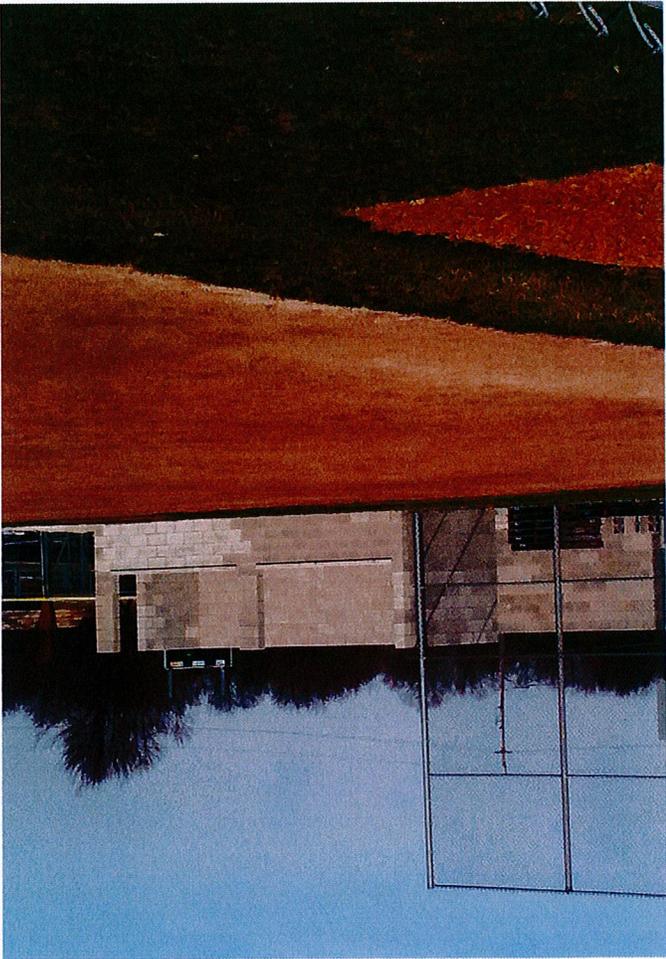
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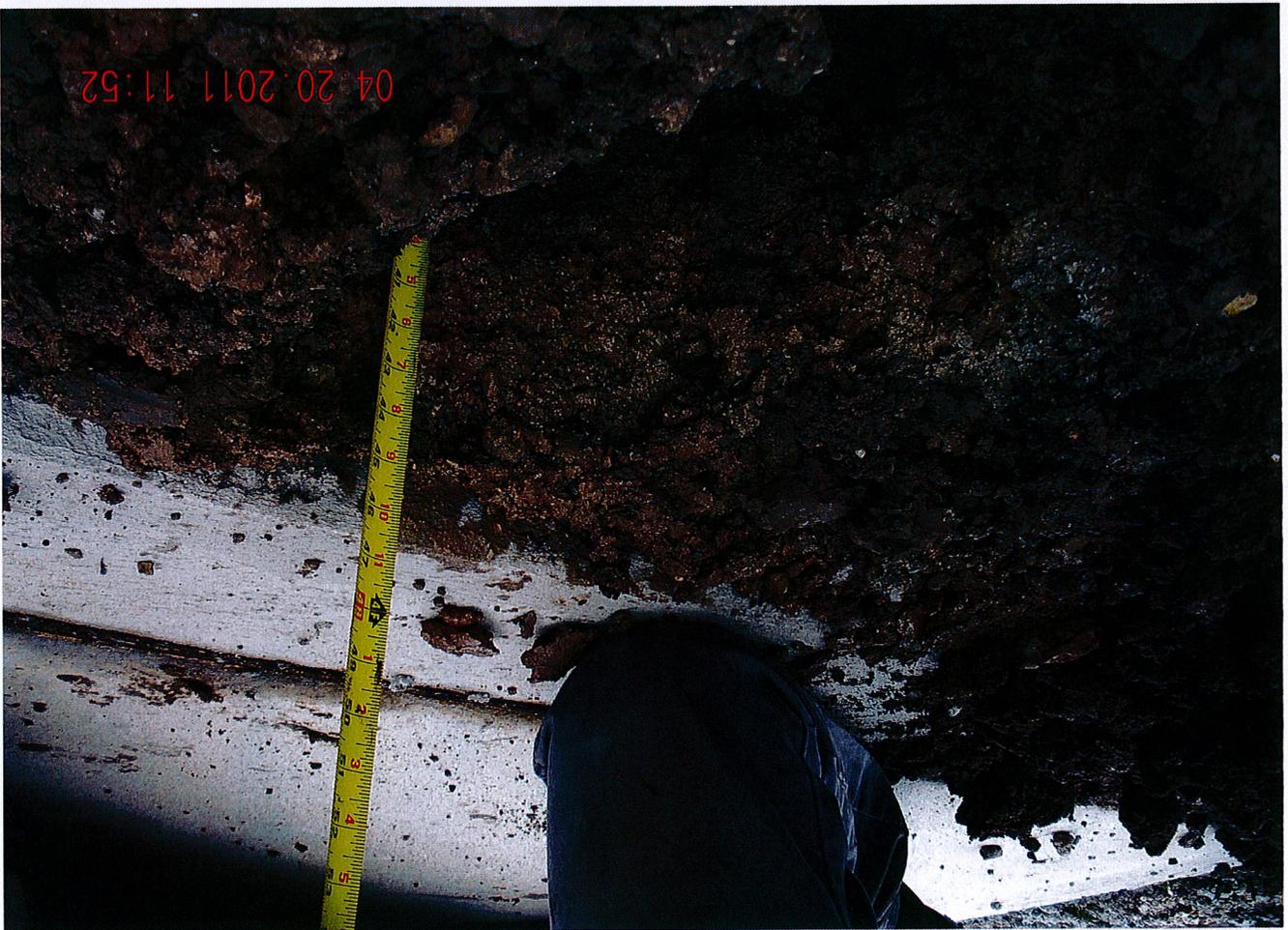
04.13.2011 10:18



04.13.2011 10:14









**Engineering Division**  
Michael M. Lemens, P.E.  
Director/City Engineer  
**Fleet Maintenance**  
Mauro Lenci  
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**DEPARTMENT OF PUBLIC WORKS**

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April 21, 2011

**TO:** Chairman Michael Orth  
Board of Park Commissioners

**FROM:** Jeff Warnock, Park Superintendent

**RE:** Kennedy Park Gate Closing

Currently, the Kennedy Park gates are closed at 7:00 pm and reopen at 4:00 am the next morning. In order to avoid overtime and scheduling difficulties, I am requesting a change of time for the opening of the gates. My recommendation is to approve the time change to reflect the gates opening at 6:00 am each morning.



**Engineering Division**  
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 Director/City Engineer  
**Fleet Maintenance**  
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 Superintendent  
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April 20, 2011

To: Michael Orth, Chairman  
Park Commission

From: Ronald L. Bursek, P.E.   
Director of Stormwater Utility

CC: Ted Ruffalo  
Alderman District 2

Subject: ***INFORMATIONAL ITEM – Simmon’s Island Master Plan Status***

### BACKGROUND INFORMATION

Schreiber Anderson Associates has completed a concept plan for Simmon’s Island after the second public meeting. Some of the features that were emphasized in the concept were:

- Pedestrian, bicycle and ADA accessibility to the lakefront and continuous bike and pedestrian circulation throughout the park.
- Utilization of the Beachhouse for concessions or rental of equipment to be used on the beach such as umbrellas, chairs, kayaks, etc.
- A natural amphitheater with the beachhouse as the backdrop.
- Naturalization of some of the areas along the beach giving some dune scapes between the beach and the development.
- Parking areas for users of Simmon’s Island which are separated for user groups.
- A relocated themed playground along the beach with one alternate also adding a playground on the hillside.
- A great lawn area that could be used for kite flying, Frisbee, etc.
- An upper picnic lawn was designated on one alternate that would provide lake views with a picnic setting.
- Cabanas were proposed at different locations on each of the alternates which could serve as intimate seating for a lake view dinner from the restaurant or rented spaces for the day.
- Possible future connections to the downtown by extending the trolley service to or across the bridge.

Schreiber Anderson is continuing to move forward on the CORP and master plans for three other parks. Therefore, if the commission or the alderman of the district has any comments that they would like forwarded to Schreiber Anderson please contact Shelly Billingsley by Wednesday, May 5<sup>th</sup>.

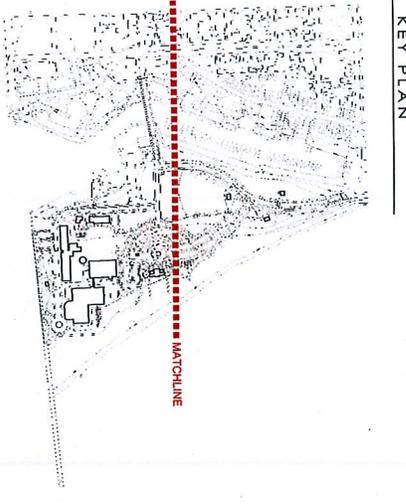
### RECOMMENDATION

Informational Only – No Action Required

# Simmons Island Master Plan

Kenosha, Wisconsin

ID | 2407.03 0418 | 2011 DRAFT

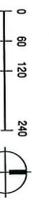


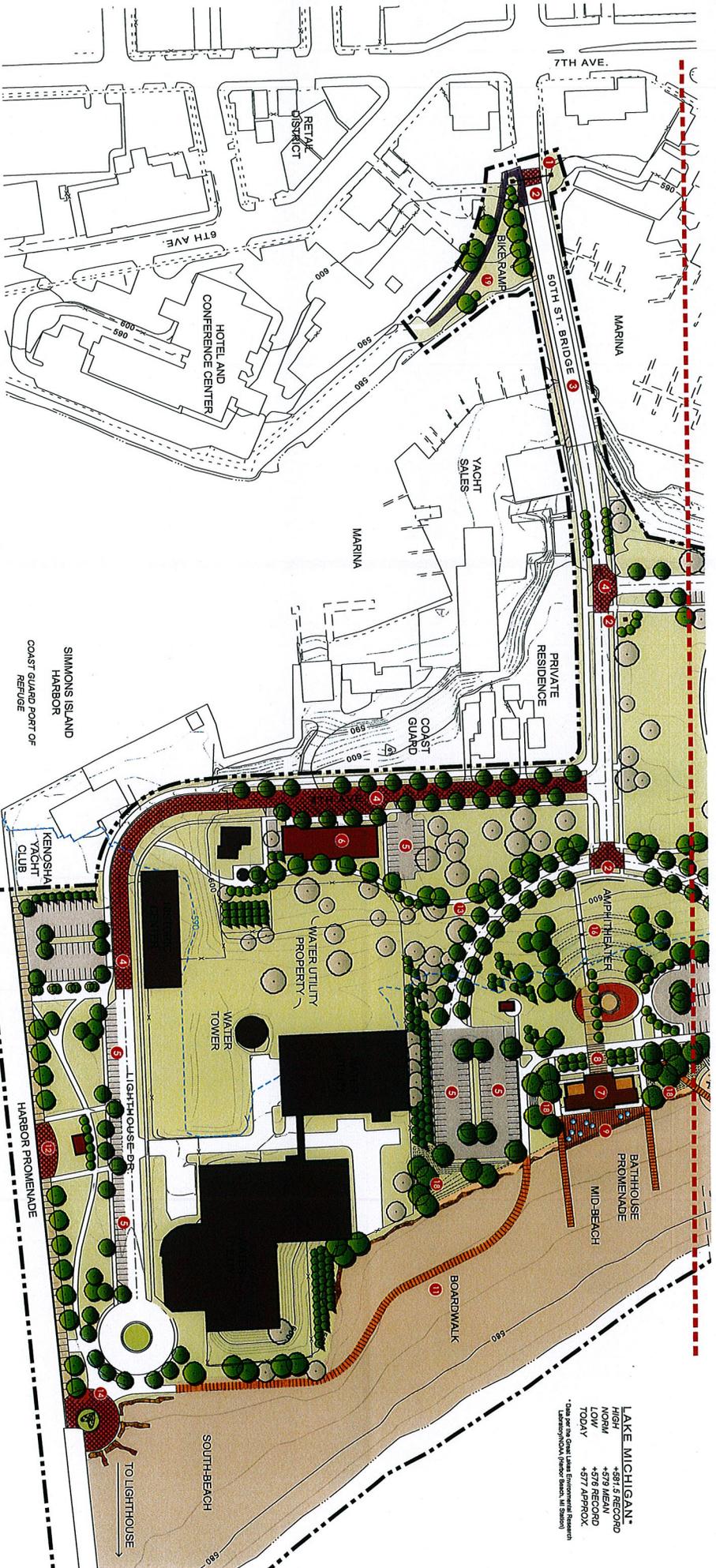
KEY PLAN

## LEGEND

- 1 **ARRIVAL DESIGNATION**  
Nighttime pedestrian road  
Special pavement treatment
- 2 **ENTRY SIGNAGE**  
Located on gateway points & at 50th & Memorial Dr.  
Provide signage for pedestrian path
- 3 **BRIDGE**  
Addition of a side multi-use path bridge  
New ornamental pedestrian scale lights & bridge uplighting
- 4 **SPECIAL ROAD PAVEMENT**  
Further enhance District through power streets  
Provide scale ornaments, lighting, signage, etc.  
Aerial streetlights at key points of entry
- 5 **PUBLIC PARKING LOT**  
Low density pavement islands for health of vegetation  
Use slightly larger scale understanding beach user items
- 6 **HISTORIC INfill DEVELOPMENT**  
Commercial building in on historic theme  
Provide parking connected to our large air pedestrian path
- 7 **BEACH HOUSE RENOVATION**  
Historic renovation and functional improvements  
Expanded storage for amenities (boards, umbrellas, chairs, etc.)
- 8 **BEACH HOUSE PLAZA**  
Raised stage area for performances  
Fogpods, lighting, seawalls, pedestrian scale ornaments
- 9 **BEACH HOUSE PROMENADE**  
Located on westside of Beach House  
Large wooden deck with tows, umbrellas, etc.  
Connect to multi-use path and beach walk
- 10 **GREAT LAWN**  
Mention of large undeveloped lawn area  
Buffer against Memorial Drive with trees
- 11 **BOARDWALK**  
Bridle path connection from South-beach  
Partially wooden element to invite sense of place  
Slightly raised above sand to mitigate sand movement
- 12 **HARBOR PROMENADE**  
Create a large multi use path along Harbor trail (ie Harbor Fork)  
Provide seating opportunity and signage  
Provide wayfinding deck and signage
- 13 **RIDGE LINE PATH**  
Provide a ridge line path connecting north to south  
Provide a suitable small plaza for informal gathering  
Create an internal looped path system for island circulation
- 14 **LIGHTHOUSE PLAZA**  
Aimed to contain landscaping, sculpture, lighting, etc.  
Create a terrace to organize parking area  
Addition of walls to prevent sand migration
- 15 **UPPER PICNIC LAWN**  
Large lawn area with some shade trees  
Open air shelter (4x20' min.) Potential to provide restrooms
- 16 **LOWER PICNIC LAWN**  
Carnival like natural slope of terrain  
Utilizing slope for grade transitions  
Plaza space located at bottom
- 17 **AMPHITHEATER**  
Create a destination type playground  
Earning work to connect and loop  
Inscribed steps to parking and beach
- 18 **THEMED PLAYGROUND**  
Earning work to connect and loop  
Inscribed steps to parking and beach
- 19 **MANUFACTURED DUNES**  
Create a series of dunes  
Act as buffers against non-compatible uses
- 20 **BIKE RAMP**  
Allow continuous bike/ed flow around harbor with accessible incl  
Remove stairs and ramp path in this location  
Landscape area to signify entry into Simmons Island
- 21 **OBSERVATION PLATFORM**  
Earning work to connect and loop  
Provides supervision opportunities for adults

**LAKE MICHIGAN\***  
HIGH +581.5 RECORD  
NORMAL +578 RECORD  
TODAY +577 APPROX.  
\*Data per Great Lakes Simonsen Research Laboratory/NOAA (Huron Beach, WI Station)





LAKE MICHIGAN\*  
 HIGH +581.5 RECORD  
 NORMAL +579 MEAN  
 LOW +578 RECORD  
 TODAY +577 APPROX  
 \*Data per the Great Lakes Environmental Research Laboratory (GLES) (Peters Street, W. Stevens)

- LEGEND**
- 1 ARRIVAL DESIGNATION**
    - Gateway feature over road
    - Night effect with lighting
    - Special pavement treatment
  - 2 ENTRY SIGNAGE**
    - Located on Gateway points & at 50th & Memorial Dr.
    - New ornamental pedestrian scale lights & bridge uplighting
    - Iconic, unique and memorable to Simmons Island
  - 3 BRIDGE**
    - Addition of a side multi-use path bridge
    - New ornamental pedestrian scale lights & bridge uplighting
  - 4 SPECIAL ROAD PAVEMENT**
    - Further enhance "District" through power streets
    - Provide color crosswalk lighting, signage, etc.
    - Allow demarcation of key points of entry
  - 5 PUBLIC PARKING LOT**
    - Low density pavement
    - Provide generous tree spacing for health of vegetation
    - Utilize signage, signs, trees, and other design features
  - 6 HISTORIC HILL DEVELOPMENT**
    - Historic specific theme
    - Provide parking connected to new ridge line pedestrian path
  - 7 BEACH HOUSE RENOVATION**
    - Historic renovation and functional improvements
    - Internal concession/venting space for lease
    - Enclosed storage for amenities (chairs, umbrellas, chairs, etc.)
  - 8 BEACH HOUSE PLAZA**
    - Exterior to beach house, multi-use programmable area
    - Provide seating, lighting, artwork, pedestrian scale ornaments
  - 9 BEACH HOUSE PROMENADE**
    - Located on westside of beach house
    - Provide seating, lighting, artwork, pedestrian scale ornaments
    - Connect to multi-use path and beach walk
  - 10 GREAT LAWN**
    - Large undisturbed lawn area
    - Preserve/Create lake views
    - Buffer against Memorial Drive with trees
  - 11 BOARDWALK**
    - Bicycle path connection from South-Beach
    - Provide seating, lighting, artwork, pedestrian scale ornaments
    - Slightly raised above sand to mitigate sand movement
  - 12 HARBOR PROMENADE**
    - Provide seating, lighting, artwork, pedestrian scale ornaments
    - Provide wayfinding text and signage
  - 13 RIDGE LINE PATH**
    - From sand ridge - elevated connecting north to south
    - Provide seating, lighting, artwork, pedestrian scale ornaments
    - Create an internal looped path system for island circulation
  - 14 LIGHTHOUSE PLAZA**
    - Create a terraced outdoor parking area
    - Addition of trees to provide shade and migration
  - 15 UPPER PONDIC LAWN**
    - Large lawn area with tree shade trees
    - Provide seating, lighting, artwork, pedestrian scale ornaments
    - Open or shelter (4000' min.) Potential to provide restrooms
  - 16 AMPHITHEATER**
    - Connect into natural slope of terrain
    - Utilize slope for grade transitions
    - Provide seating, lighting, artwork, pedestrian scale ornaments
    - Floor space included a bottom
  - 17 THEMED PLAYGROUND**
    - From sand ridge - elevated playground
    - Elements work in concert for integrative play
    - Located close to parking and beach
  - 18 MANUFACTURED DINES**
    - Berme & vegetation enhancements
    - Create outdoor seating and shade
    - Act as shelter against non-responsible uses
  - 19 BIKE RAMP**
    - Provide multi-use path from around harbor with accessible trail
    - Remove steps and ramp path in this location
    - Landscape area to slightly entry into Simmons Island
  - 20 OBSERVATION PLATFORM**
    - Elevated overlook deck
    - Provide seating, lighting, artwork, pedestrian scale ornaments
    - Provide supervision opportunities for adults

# Simmons Island Master Plan

Kenosha, Wisconsin

ID | 2407.03 0418 | 2011 DRAFT





LEGEND

- 1 ARRIVAL DESIGNATION
  - Night effect with lighting
  - Special pavement treatment
- 2 ENTRY SIGNAGE
  - Located on Gateway parcel & at 59th & Memorial Dr.
  - Branded for consistency throughout park
  - Iconic, unique and memorable to Simmons Island
- 3 BRIDGE
  - Multiple seating, traffic calming
  - Addition of a side multi-use path bridge
  - New ornamental pedestrian scale lights & bridge lighting
- 4 SPECIAL ROAD PAVEMENT
  - Furner enhance District through power streets
  - Provide safe crosswalk, lighting, signage, etc.
  - Animal encouragement of key points of entry
- 5 PUBLIC PARKING LOT
  - Low decked pavement
  - Utilize slightly raised stalls understanding beach user items
- 6 HISTORIC INFLU. DRIVE/ROMANENT
  - Create a "District" to compliment the Southport Lighthouse, etc.
  - Provide parking connected to rear ridge line pedestrian path
- 7 BEACH HOUSE RENOVATION
  - Historic renovation and functional improvements
  - Historic process for materials (floor, timber, etc., etc.)
- 8 BEACH HOUSE PLAZA
  - Historic renovation and functional improvements
  - Raised stage areas for performances
  - Flagpoles, lighting, seawalls, pedestrian scale ornaments
- 9 BEACH HOUSE PROMENADE
  - Located on westside of Beach House
  - Large wooden area with tables, umbrellas, etc.
  - Connects to multi-use path and beach walk
- 10 GREAT LAWN
  - Mainstay of large undisturbed lawn area
  - Butler capital Memorial Drive with trees
- 11 BOARDWALK
  - Located on westside of beach
  - Furnish wooden element to traverse sense of place
  - Slightly raised above sand to mitigate sand movement
- 12 HARBOUR PROMENADE
  - Create a large multi-use path along Harbor Inlet (ie harbor park)
  - Provide seating opportunities, lighting, landscaping
  - Provide wayfinding signs and signage
- 13 RIDGE LINE PATH
  - Path along ridge of dunes connecting north to south
  - Furnish wooden element to traverse sense of place
  - Create an internal looped path system for island circulation
- 14 LIGHTHOUSE PLAZA
  - Aired to contain landscaping, sculpture, lighting, etc.
  - Create a terminal to circular parking area
  - Addition of road to prevent sand migration
- 15 UPPER PICNIC LAWN
  - Large lawn area with solo shade trees
  - Open air shelter (40x20' min.) Potential to provide restrooms
- 16 AMPHITHEATER
  - Located in individual slope of terrain
  - Utilizing slopes for grade transitions
  - Plaza spaces located at bottom
- 17 THEMED PLAYGROUND
  - Create a destination type playground
  - Elements work in concert for progressive play
  - Located close to parking and beach
- 18 MANUFACTURED DINES
  - Furnish & vegetation enhancements
  - Encourage use of picnic tables
  - Act as buffers against non-comfortable users
- 19 BIKE RAMP
  - Allow continuous bike/road low ground Harbor with accessible trail
  - Remove stairs and ramp path in this location
  - Landscaping area to signify entry into Simmons Island
- 20 OBSERVATION PLATFORM
  - Elevated overlook deck
  - Provide view of harbor, dunes, visitors
  - Provides supervision opportunities for adults



**Engineering Division**  
 Michael M. Lemens, P.E.  
 Director/City Engineer  
**Fleet Maintenance**  
 Mauro Lenci  
 Superintendent  
**Park Division**  
 Jeff Warnock  
 Superintendent

**Street Division**  
 John H. Prijic  
 Superintendent  
**Waste Division**  
 Rocky Bednar  
 Superintendent

**DEPARTMENT OF PUBLIC WORKS**

**Ronald L. Bursek, P.E., Director**

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Municipal Building · 625 52<sup>nd</sup> ST · RM 305 · Kenosha, WI 53140  
 Telephone (262) 653-4050 · Fax (262) 653-4056

April 20, 2011

To: Michael Orth, Chairman  
Park Commission

From: Ronald L. Bursek, P.E.   
Director of Stormwater Utility

CC: Eric Haugaard  
Alderman District 1

Subject: ***INFORMATIONAL ITEM – Petzke Master Plan Status***

**BACKGROUND INFORMATION**

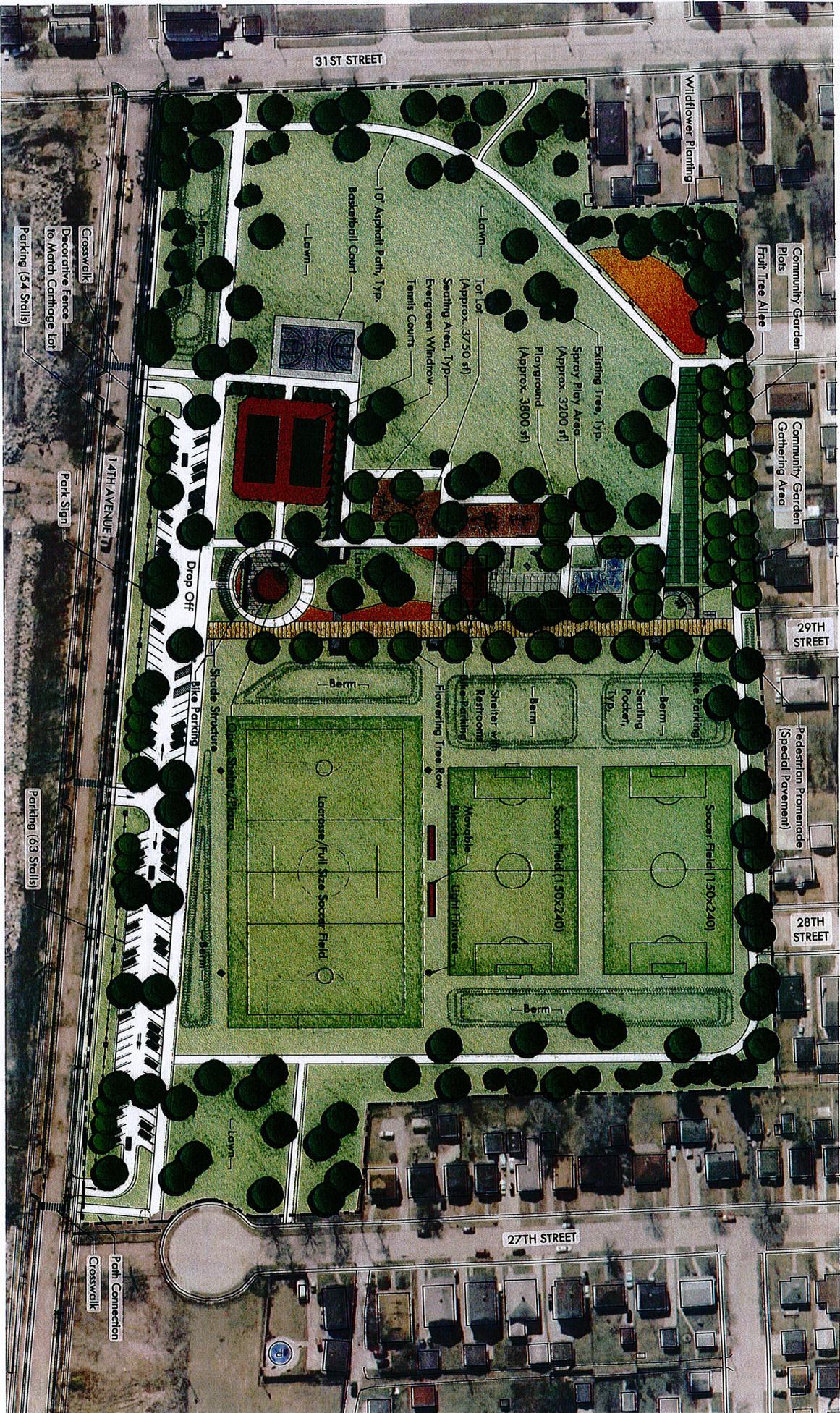
Schreiber Anderson Associates has completed a concept plan for Petzke Park after the second public meeting. Some of the features that were emphasized in the concept were:

- Pedestrian, bicycle and ADA accessibility to allow for continuous bike and pedestrian circulation throughout the park.
- The construction of a freshwater splash pad
- A practice lacrosse field that will be for Cathage College practices but will be open to public use outside practice times.
- 2 soccer fields that can be used as unmarked or marked facilities depending on need.
- An open picnic area as well as an open pavilion that will have restrooms for park attendents.
- A basketball court and tennis court facilities.
- Two playgrounds that can be separated by age groups.
- A location for community gardens and naturalization areas for plantings to enhance the monarch migration.

Schreiber Anderson is continuing to move forward on the CORP and master plans for three other parks. Therefore, if the commission or the alderman of the district has any comments that they would like forwarded to Schreiber Anderson please contact Shelly Billingsley by Wednesday, May 4<sup>th</sup>.

**RECOMMENDATION**

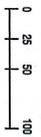
Informational Only – No Action Required



# Petzke Park Master Plan

Kenosha, Wisconsin

ID | 2407\_04 0405 | 2011





**Engineering Division**  
Michael M. Lemens, P.E.  
Director/City Engineer  
**Fleet Maintenance**  
Mauro Lenci  
Superintendent  
**Park Division**  
Jeff Warnock  
Superintendent

**Street Division**  
John H. Prijic  
Superintendent  
**Waste Division**  
Rocky Bednar  
Superintendent

3

## DEPARTMENT OF PUBLIC WORKS

**Ronald L. Bursek, P.E., Director**

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Telephone (262) 653-4050 · Fax (262) 653-4056

April 25, 2011

TO: Ronald L. Bursek, P.E.  
Director of Public Works

FROM: Jeff Warnock  
Park Superintendent

SUBJECT: Monthly Event Report

<b>May 5, 2011</b>	National Day of Prayer – Civic Center Park; 11:00am – 1:30pm
<b>May 7, 2011</b>	Keno Sport & Conservation Assoc (Kids Fish N Fun)– Anderson Park Pond & Shelter #1; 9:00am – 12:00pm
<b>May 7, 2011</b>	Wisconsin Marathon
<b>May 11, 2011</b>	Law Enforcement Memorial Sgt. Heiring – Harbor Park West of Museum – 12:00pm
<b>May 30, 2011</b>	Navy Club Memorial Day – Navy Park; 9:00am – 10:00am
<b>Tuesday's</b>	Federation Racing Program – Velodrome; 7:00pm – 10:00pm
<b>Wednesday's</b>	Master Track Racing – Velodrome; 7:00pm – 10:00pm
<b>Saturday's</b>	Harbor Market Place – Harbor Park

Events not on last months report:

**April 29, 2011** Arbor Day – Hobbs Park; 10:00am  
Arbor Day – Columbus Statue at Harbor Park; 11:00am