

**CORRECTED AGENDA**

**KENOSHA COMMON COUNCIL  
KENOSHA, WISCONSIN**

**Kenosha Municipal Building, 625-52nd Street  
Council Chambers – Room 200  
Monday, April 18, 2016  
7:00 PM**

**CALL TO ORDER  
ROLL CALL  
INVOCATION  
PLEDGE OF ALLEGIANCE**

Approval of the minutes of the meeting held April 4, 2016 and the special meeting held April 13, 2016. **Pgs. 1-4**

Matters referred to the Committees by the Mayor.

Presentation, Commendations and Awards by Mayor.

Awards and Commendations from Boards, Commissions, Authorities and Committees.

**CITIZENS' COMMENTS**

**A. REFERRALS**

TO THE COMMITTEE ON FINANCE

- A.1. Resolution by the Finance Committee: To Levy a Special Charge (under Authority of Charter Ordinance No. 26, as Amended) upon Certain Parcels of Land Within the City of Kenosha, Wisconsin in the Amount of \$2,334.47 for Trash and Debris Removal.

TO THE PUBLIC WORKS COMMITTEE

TO THE PUBLIC SAFETY AND WELFARE COMMITTEE

TO THE CITY PLAN COMMISSION

**B. COMMUNICATIONS, PETITIONS, REPORTS OF DEPARTMENTS**

- B.1. Approval of the following applications (per list on file in the Office of the City Clerk):
- a. 51 Operator's (Bartender's) licenses.
  - b. 3 Successor of Agent Status of Beer and/or Liquor licenses.
  - c. 2 Temporary Class "B" Beer and/or "Class B" Wine licenses.
  - d. 6 Taxi Driver Licenses. **Pgs. 5-6**

**C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS**

*NOTE: All licenses and permits are subject to withholding of issuance by the City Clerk as specified in Section 1.045 of the Code of General Ordinances.*

- C.1. Approve applications for new Operator's (Bartender's) Licenses, subject to:
  - 10 demerit points:
    - a. Travis Holman
  - 50 demerit points:
    - b. Casandra Richardson
    - c. Cynthia Aull(L/P - Ayes 3, Noes 0) **HEARING Pgs. 7-9**
  
- C.2. Approve application for Successor of Agent status of the Class "A" Beer License located at 1405 60th Street (Mobil Food Mart), from Devdatt Patel to James Brackney, subject to 45 demerit points. (District 3) (L/P - Ayes 3, Noes 0) **HEARING Pgs. 10-11**
  
- C.3. Renewal application of Claw's Billiards, LLC, for an Amusement & Recreation Enterprise License located at 7447 57th Avenue (Claw's Billiards), with no adverse recommendations. (District 14) (L/P - Ayes 3, Noes 0) **HEARING Pgs.12-13**
  
- C.4. Adverse renewal application of First Step Services, Inc., for a Refuge Center License located at 1017 63rd Street (First Step Transitional Day Shelter). (District 3) (L/P - recommendation pending) **HEARING Pgs. 14-17**
  
- C.5. Approve renewal applications for Scrap Salvage Dealer's Licenses, with no adverse recommendations:
  - a. Jantz's Yard 4 Automotive, Inc. (2500 Washington Road). (District 6)
  - b. Jantz Auto Sales, Inc. (3405 Washington Road). (District 10)
  - c. Schneider's Auto Sales & Parts, Inc. (8521 Sheridan Road). (District 9)(L/P - Ayes 3, Noes 0) **HEARING Pgs. 18-33**
  
- C.6. Approve renewal application of PRC, Inc., for a Scrap Salvage Collector's License located at 6425 27th Avenue, with no adverse recommendations. (District 8) (L/P - Ayes 3, Noes 0) **HEARING Pgs. 34-35**
  
- C.7. Approve renewal application of PRC, Inc., for a Recycling Center Activity License located at 6425 27th Avenue, with no adverse recommendations. (District 8) (L/P - Ayes 3, Noes 0) **HEARING Pgs. 36-41**

- C.8. Findings of Fact, Conclusions of Law and Recommendation to revoke the Class "B" Beer/"Class B" Liquor License of Syed Sons II Kenosha, Inc., d/b/a Best Western Harborside Inn, (Catherine Cicero, Agent, 5125 6th Avenue). (District 2) (L/P - recommendation pending)

**CLOSED SESSION: The Common Council may go into Closed Session regarding this item, pursuant to §§19.85(1)(a) and (b), Wisconsin Statutes to deliberate about disciplinary cases which were subjects of quasi-judicial hearings before the Committee. The Common Council will reconvene into open session. Pgs. 42-46**

#### **D. REPORTS AND RECOMMENDATIONS OF BOARDS AND COMMISSIONS**

##### **E. ORDINANCES 1<sup>st</sup> READING**

- E.1. Ordinance by Alderperson Eric Haugaard - To Repeal and Recreate Subparagraph 9.18 D. (of the Code of General Ordinances for the City of Kenosha, Wisconsin) regarding Swimming Pool and Hot Tub Regulations. (CP - Ayes 7, Noes 0; PSW - Ayes 4, Noes 0) **Pgs. 47-48**
- E.2. Ordinance by Alderperson Rocco J. LaMacchia, Sr.; Co-Sponsors: Alderperson David Bogdala and Alderperson Kurt Wicklund – To Repeal and Recreate Paragraph 7.06 A. and Paragraph 7.06 B.2. (of the Code of General Ordinances) Regarding Parking Restrictions. (PSW - Ayes 3, Noes 0, Abstains 1; PW - recommendation pending) **Pgs. 49-50**

##### **F. ZONING ORDINANCES 1<sup>st</sup> READING**

- F.1. Zoning Ordinance by Alderperson Eric Haugaard - To Repeal and Recreate Paragraph 3.03 B and to Renumber Subparagraphs 3.03 D.5. and 6 as 6 and 7, and To Create Subparagraph 3.03 D.5 (of the Zoning Ordinance for the City of Kenosha, Wisconsin) Regarding Lot Coverage and Swimming Pool, Spa and Hot Tub Setback Requirements. (CP - Ayes 7, Noes 0) **Pgs. 51-53**
- F.2. Zoning Ordinance by the Mayor - To Repeal and Recreate Section 14.07 B.10 (of the Zoning Ordinance for the City of Kenosha, Wisconsin) to add additional permitted materials for commercially and institutionally used buildings. (CP - Ayes 7, Noes 0) **Pgs. 54-56**

##### **G. ORDINANCES 2<sup>nd</sup> READING**

##### **H. ZONING ORDINANCES 2<sup>nd</sup> READING**

## I. RESOLUTIONS

- I.1. Resolutions by the Committee on Finance – Resolutions to Levy Special Charges Upon Various Parcels of Property (Located in the City per List on File in the Office of the City Clerk):
- a. Boarding and Securing - \$806.33
  - b. Property Maintenance Reinspection Fees - \$2,754.00
  - c. Trash and Debris Removal - \$800.00
- (Fin. - recommendation pending) **HEARING Pgs. 57-63**
- I.2. Resolution by the Committee on Finance – Resolution to Rescind Special Charges in the Total Amount of \$362.00 for Reinspection Fees for 1606 52nd Street (Parcel #12-223-31-277-028); Petitioners: Lou & Sofia Giannos; Amends Resolution #7-16 passed on January 20, 2016. (District 7) (Fin. - recommendation pending) **HEARING Pgs. 64-84**
- I.3. Resolution by the Committee on Finance – Resolution To Levy a Special Charge Upon Certain Parcels of Land (Within the City of Kenosha Pursuant to §5.11F. of the Code of General Ordinances, Entitled “Sidewalks and Alleys to be Kept Clean by Responsible Party Emergency Enforcement” (Snow Removal from Sidewalks)) If Invoices Therefor Are Not Paid Within Thirty (30) Days of Issuance. (PW and Fin. - recommendations pending) **Pgs. 85-96**
- I.4. Resolution by Committee on Finance – Resolution to Levy Special Assessments in the Amount of \$145,666.24 Against Benefited Property Based Upon Final Construction Costs Respecting Improvements in the Right-Of-Way (Sidewalks and/or Driveway Approaches) for Project 15-1208 Sidewalk & Curb/Gutter Program. (All Districts) (PW and Fin. - recommendations pending) **Pgs. 97-112**
- I.5. Resolution By Alderperson David Bogdala, Co-Sponsor: Alderperson Daniel Prozanski, Jr. - Resolution To Designate May 2016 as Foster Care Month in The City Of Kenosha. (Fin. - recommendation pending) **Pgs. 113-114**
- I.6. Resolution by the Mayor - Resolution To Authorize the Office of the City Attorney to Pursue All Claims Against McGill Construction Company, Inc., Related to Project #14-1426 and Take Steps Necessary to Mitigate Potential Damages. (Fin. - recommendation pending) **Pgs. 115-116** **CLOSED SESSION: The Common Council may go into closed session regarding this item, pursuant to Sec. 19.85(1)(g), WI Stats., to confer with legal counsel regarding this matter. The Common Council will reconvene to open session.**
- J. APPOINTMENTS/REAPPOINTMENTS BY THE MAYOR**
- J.1. Appointment of Shelly Billingsley to Director of Public Works. **Pg. 117**
- J.2. Appointment of Steve Bostrom (1720-75th Street, Kenosha) to the Airport Commission, for a term to expire May 1, 2022. **Pgs. 118**

**K. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS**

- K.1. Award of Contract for Project 15-2031 Kenosha Engine Plant Concrete Crushing & Removal (5555 30th Avenue) to A.W. Oakes & Son, Inc. (Racine, Wisconsin) in the amount of \$100,000. (District 7) (PW - recommendation pending) **Pgs. 119**

**L. OTHER CONTRACTS AND AGREEMENTS**

- L.1. Land Transfer Agreement between the City of Kenosha, State of Wisconsin, and Lance Wise for a portion of the Property known as Parcel No. 12-223-31-406-001 (5706 8th Avenue, Heritage House). (District 2) (Fin. - recommendation pending) **Pgs. 120-129**
- L.2. Lease between City of Kenosha and Gorman & Co., Inc. (Fin. - recommendation pending) **Pgs. 130-204**

**M. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE**

- M.1. Disbursement Record #6 - \$3,976,570.77. (Fin. - recommendation pending) **Pgs. 205-245**

**N. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS**

- N.1 Acceptance of Project 13-1013 CDBG Resurfacing (CDBG Area (13th Ct – 43rd St to 42nd St, 41st St – 22nd Ave to 21st Ave) Alternate II Area (70th St – 39th Ave to 40th Ave, Lincoln Rd Intersections) which has been satisfactorily completed by Stark Pavement Corp. (Brookfield, Wisconsin). The final amount of the contract is \$912,785.10. (Districts 6, 13 & 15) (PW and SWU - recommendations pending) **Pg. 246**
- N.2 Acceptance of Project 14-1208 Sidewalk & Curb/Gutter Program (Citywide Locations) which has been satisfactorily completed by A.W. Oakes & Son, Inc. (Racine, Wisconsin). The final amount of the contract is \$828,107.24. (All Districts) (PW and SWU - recommendations pending) **Pg. 247**

**O. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC SAFETY & WELFARE**

- O.1. Application of Carmichael & Associates, Inc. for a Carnival License for events to be held at 8600 Sheridan Road, May 5 through May 8 and May 12 through May 15, 2016. (District 9) (PSW - recommendation pending) **Pgs. 248-254**

**P. AND SUCH MATTERS AS ARE AUTHORIZED BY LAW OR REGULAR BUSINESS**

- a. LEGISLATIVE REPORT  
b. MAYOR'S COMMENTS  
c. ALDERPERSON COMMENTS

IF YOU ARE DISABLED AND IN NEED OF ASSISTANCE,  
PLEASE CALL 653-4020 BEFORE THIS MEETING  
[KENOSHA.ORG](http://KENOSHA.ORG)

**COMMON COUNCIL  
OFFICIAL PROCEEDINGS**

**April 4, 2016**

**Keith G. Bosman, Mayor**

**Debra L. Salas, CityClerk**

**KENOSHA MUNICIPAL BUILDING  
COUNCIL CHAMBERS ROOM 200**

At a meeting of the Common Council held this evening, His Honor, Mayor Keith G. Bosman presided. The meeting was called to order at 7:07 pm.

On roll call, the following members of the Common Council were present: Alderpersons Jenkins, Michalski, Ruffolo, LaMacchia, Paff, Wicklund, Kennedy, Gordon, Bostrom, Wilson, Prozanski, Rose, and Bogdala. Alderperson Haugard and Juliana were excused. Alderpersons Rosenberg and Johnson arrived shortly after roll call.

A moment of silence was observed in lieu of the invocation.

Mayor Bosman led the Council in the Pledge of Allegiance to the American Flag.

Four citizens spoke during Citizen's Comments: Virginia Hoekstra, Tammy Conforti, Kevin Smith, and Jaime Forsythe.

**A. REFERRALS  
TO THE COMMITTEE ON FINANCE**

A.1. Resolution By Alderperson David Bogdala, Co-Sponsor: Alderperson Daniel Prozanski, Jr. - Resolution To Designate May 2016 as Foster Care Month in The City Of Kenosha.

**TO THE PUBLIC SAFETY AND WELFARE COMMITTEE**

A.2. Ordinance by Alderperson Eric Haugaard - To Repeal and Recreate Subparagraph 9.18 D. (of the Code of General Ordinances for the City of Kenosha, Wisconsin) regarding Swimming Pool and Hot Tub Regulations. (Also referred to City Plan)

A.3. Ordinance by Alderperson Rocco J. LaMacchia, Sr.; Co-Sponsors: Alderperson David Bogdala and Alderperson Kurt Wicklund - To Repeal and Recreate Paragraph 7.06 A. and Paragraph 7.06 B.2. (of the Code of General Ordinances) Regarding Parking Restrictions. (Also referred to PW)

**TO THE CITY PLAN COMMISSION**

A.4. Zoning Ordinance by the City Plan Commission - To Create Subsection 18.02 ww. (of the Zoning Ordinance) to Amend the Land Use Plan Map for the City of Kenosha: 2035. (Jones) (District 2)

A.5. Zoning Ordinance by the Mayor - To Rezone property at 1345 52nd Street from B-2 Community Business District to B-4 Mixed-Use District (in Conformance with Section 10.02 of the Zoning Ordinance). (Jones) (District 2)

A.6. Zoning Ordinance by Alderperson Eric Haugaard - To Repeal and Recreate Paragraph 3.03 B and to Renumber Subparagraphs 3.03 D.5. and 6 as 6 and 7, and To Create Subparagraph 3.03 D.5 (of the Zoning Ordinance for the City of Kenosha, Wisconsin) Regarding Lot Coverage and Swimming Pool, Spa and Hot Tub Setback Requirements.

A.7. Zoning Ordinance by the Mayor - To Repeal and Recreate Section 14.07 B.10 (of the Zoning Ordinance for the City of Kenosha, Wisconsin) to add additional permitted materials for commercially and institutionally used buildings.

**B. COMMUNICATIONS, PETITIONS, REPORTS OF DEPARTMENTS**

B.1. It was moved by Alderperson Wilson, seconded by Alderperson LaMacchia, to approve:

a. 15 applications for an Operator's (Bartenders) license, per list on file in the office of the City Clerk.

b. There were no applications for a transfer of agent status of Beer and/or Liquor licenses.

c. 2 applications for a Temporary Class "B" Beer and/or "Class B" Wine license per list on file in the office of the City Clerk.

d. There were no applications for a Taxi Driver's license.

On a voice vote, motion carried.

**C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS**

C.1. It was moved by Alderperson Wilson, seconded by Alderperson LaMacchia, to approve applications for new Operator's (Bartender's) licenses:

0 demerit points:

a. Daniel Crabb

- 40 demerit points:

b. Julie Carpenter

- 45 demerit points:

c. Abigail Klicko-Celebre

d. Zachary Sladek

- 50 demerit points:

e. Jean Marie Leoris

A hearing was held. Jean Leoris spoke. On a voice vote, motion carried.

C.2. It was moved by Alderperson Wilson, seconded by Alderperson Bogdala to deny application of Michael Stewart for a new Taxi Driver's License, based on material police record and false application. A hearing was held. The applicant did not appear. On a roll call, motion carried (14-1), with Alderperson Kennedy voting nay.

C.3. It was moved by Alderperson Wilson, seconded by Alderperson LaMacchia to approve application of Rayans Distributing, LLC (Hashem Hasan-Hammad, Agent), for a Class "A" Beer License located at 2327 54th Street (Model Market), with no adverse recommendations. A hearing was held. The applicant did not appear. On a voice vote, motion carried.

C.4. It was moved by Alderperson Wilson, seconded by Alderperson LaMacchia to approve application of Gighive, Inc. (Charles Johnson, Agent), for a Yearly Cabaret License located at 616 58th Street (Gighive

**COMMON COUNCIL  
OFFICIAL PROCEEDINGS**

**April 4, 2016**

**Keith G. Bosman, Mayor**

**Debra L. Salas, CityClerk**

Independent Artists), with no adverse recommendations. A hearing was held. The applicant did not appear. On a voice vote, motion carried.

**D. REPORTS AND RECOMMENDATIONS OF BOARDS AND COMMISSIONS**

**E. ORDINANCES 1ST READING**

**F. ZONING ORDINANCES 1ST READING**

**G. ORDINANCES 2ND READING**

Full text of ordinances are on file in the office of the City Clerk.

G.1. It was moved by Alderperson Paff, seconded by Alderperson Wicklund, to approve Ordinance 14-16. A public hearing was held. No one spoke for or against said ordinance. On roll call vote, motion carried unanimously and said ordinance was thereupon adopted:

**Ordinance 14-16**

**By Alderperson Rhonda Jenkins - To Repeal Paragraph 7.03 10. (of the Code of General Ordinances) Regarding the Status of 50th Street as a Through Street.**

**Approved: Keith G. Bosman, Mayor**  
**Attest: Debra L. Salas, City Clerk-Treasurer**  
**Passed: April 4, 2016**  
**Published: April 8, 2016**

**H. ZONING ORDINANCES 2ND READING**

H.1. It was moved by Alderperson LaMacchia, seconded by Alderperson Wicklund to approve zoning Ordinance 15-16. A public hearing was held. No one spoke for or against said ordinance. On roll call vote, motion carried unanimously and said ordinance was thereupon adopted:

**Zoning Ordinance 15-16**

**By the City Plan Commission - To Create Subsection 18.02vv. (of the Zoning Ordinance) to Amend the Land Use Plan Map for the City of Kenosha: 2035. (County of Kenosha).**

**Approved: Keith G. Bosman, Mayor**  
**Attest: Debra L. Salas, City Clerk-Treasurer**  
**Passed: April 4, 2016**  
**Published: April 8, 2016**

H.2. It was moved by Alderperson Paff, seconded by Alderperson LaMacchia, to adopt Zoning Ordinance 16-16. A public hearing was held. No one spoke for or against said ordinance. On roll call vote, motion carried unanimously and said ordinance was thereupon adopted:

**Zoning Ordinance 16-16**

**By the Mayor - To Rezone property at 9407 38th Street from A-2 Agricultural Land Holding District to IP Institutional Park District (in conformance with Section 10.02 of the Zoning Ordinance) (Harpe).**

**Approved: Keith G. Bosman, Mayor**  
**Attest: Debra L. Salas, City Clerk-Treasurer**  
**Passed: April 4, 2016**  
**Published: April 8, 2016**

**I. RESOLUTIONS**

Full text of resolutions are on file in the office of the City Clerk.

I.1. It was moved by Alderperson Wilson, seconded by Alderperson Paff, to approve Resolution 46-16. A hearing was held. No one spoke for or against said ordinance. On roll call vote, motion carried unanimously and said resolution was thereupon approved:

**Resolution 46-16**

**By the Finance Committee - Resolution To Levy a Special Charge (under Authority of Charter Ordinance No. 26, as Amended, upon Certain Parcels of Land Within the City of Kenosha, Wisconsin) in the Amount of \$2,174.90 for Trash and Debris Removal.**

**Adopted: April 4, 2016**

I.2. It was moved by Alderperson LaMacchia, seconded by Alderperson Paff, to approve Resolution 47-16. On roll call vote, motion carried unanimously and said resolution was thereupon approved:

**Resolution 47-16**

**By Committee on Public Works – Preliminary Resolution Declaring Intent to Levy Assessments for Sidewalk and/or Driveway Approaches Only for Project 15-1016 39th Avenue Resurfacing (39th Avenue – 45th Street to 52nd Street, 45th Street – 39th Avenue to Pershing Blvd).**

**Adopted: April 4, 2016**

It was moved by Alderperson Kennedy, seconded by Alderperson Prozanski, to approve Resolutions 48-16 through 50-16 (Items I.3. through I.5.) On roll call vote, motion carried unanimously and said resolutions were thereupon approved:

1.3 **Resolution 48-16**

**By Committee on Public Works – Preliminary Resolution Declaring Intent to Levy Assessments for Sidewalk and/or Driveway Approaches Only for Project 16-1022 Downtown Resurfacing (8th Avenue – 56th Street to 57th Street, 10th Avenue – 58th Street to 60th Street, 58th Street – 3rd Avenue to 6th Avenue). (District 2)**

**Adopted: April 4, 2016**

1.4 **Resolution 49-16**

**COMMON COUNCIL  
OFFICIAL PROCEEDINGS**

**April 4, 2016**

**Keith G. Bosman, Mayor**

**Debra L. Salas, CityClerk**

**By Committee on Public Works – Preliminary Resolution Declaring Intent to Levy Assessments for Sidewalk and/or Driveway Approaches Only for Project 16-1208 Sidewalk & Curb/Gutter Program (Citywide Locations). (All Districts)**

**Adopted: April 4, 2016**

**1.5 Resolution 50-16**

**By the Mayor - Resolution To Dedicate Certain City-Owned Parcels of Land for Park Purposes. (District 2)**

**Adopted: April 4, 2016**

**J. APPOINTMENTS/REAPPOINTMENTS BY THE MAYOR**

**K. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS**

It was moved by Alderperson Kennedy, seconded by Alderperson Prozanski, to approve:

K.1. Award of Contract for Project 15-1120 Detention Basin Dredging (Heritage Heights North of 69th Street & East of 152nd Avenue, and White Caps E – East of 93rd Court & 68th Street) to Ray Hintz, Inc. (Caledonia, Wisconsin) in the amount of \$76,000.00.

K.2. Award of Contract for Project 16-1422 Simmons Ball Field Improvements (7817 Sheridan Road) to Kenosha Grounds Care Inc. (Pleasant Prairie, Wisconsin) in the amount of \$51,000.00.

K.3. Award of Contract for Project 16-1423 Kennedy Park Revetment Repair (Approximately 38th Street to 40th Place) to A.W. Oakes & Son, Inc. (Racine, Wisconsin), in the amount of \$46,000.

K.4. Award of Contract for Project 16-1425 Kennedy Drive Resurfacing (Simmons Island Road to 4,050 FT North) to Payne & Dolan, Inc. (Kenosha, Wisconsin), in the amount of \$212,500.

On roll call vote, motion carried unanimously.

**L. OTHER CONTRACTS AND AGREEMENTS**

It was moved by Alderperson Kennedy, seconded by Alderperson Prozanski to approve:

L.1. Second Amendment to Community Housing Development Organization Agreement through the HOME Investment Partnerships Program by and between the City of Kenosha, Wisconsin and Habitat for Humanity of Kenosha, Inc. On roll call vote, motion carried unanimously.

It was moved by Alderperson Michalski, seconded by Alderperson LaMacchia to approve:

L.2. Second Amendment to 2013 HOME Investment Partnerships Program Contract by and between the City of Kenosha, Wisconsin and the City of Kenosha Housing Authority. On roll call vote, motion carried (10-5) with Alderpersons Bostrom, Bogdala, Jenkins, Michalski, and Ruffolo voting nay.

It was moved by Alderperson Prozanski, seconded by Alderperson Paff to approve:

L.3. Settlement Agreement between Carisch Brothers, LP and the City of Kenosha regarding Kenosha County Circuit Court Case No. 15-CV-901. On roll call vote, motion carried unanimously.

It was moved by Alderperson Prozanski, seconded by Alderperson LaMacchia to approve:

L.4. Settlement Agreement between Walgreen Co. and the City of Kenosha regarding Kenosha County Circuit Court Case No. 15-CV-894. On roll call vote, motion carried unanimously.

**M. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE**

It was moved by Alderperson LaMacchia, seconded by Alderperson Wilson, to approve:

M.1. Disbursement Record #5 -\$3,453,796.05. On roll call vote, motion carried unanimously.

**N. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS**

It was moved by Alderperson Kennedy, seconded by Alderperson LaMacchia, to approve:

N.1. Acceptance of Project 14-1012 Resurfacing Phase I (18th Ave – 67th St to 69th St & 68th Ave – 52nd St to 1050 ft North, 51st St – 68th Ave 650 ft West) which has been satisfactorily completed by Payne & Dolan, Inc. (Kenosha, Wisconsin). The final amount of the contract is \$499,100.65.

N.2. Acceptance of Project 15-1019 Joint, Crack Cleaning and Sealing (Citywide Locations) which has been satisfactorily completed by Fahrner Asphalt Sealers, LLC (Waunakee, Wisconsin). The final amount of the contract is \$143,117.80. On roll call vote, motion carried unanimously.

**O. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC SAFETY & WELFARE**

**P. AND SUCH MATTERS ARE AUTHORIZED BY LAW OR REGULAR BUSINESS**

It was moved by Alderperson Kennedy, seconded by Alderperson Ruffolo to take a brief recess at 7:35 pm. On voice vote, motion carried. The meeting reconvened at 7:39 pm.

**ADJOURNMENT**

There being no further business to come before the Common Council, at 8:06 pm it was moved by Alderperson Wilson, seconded by Alderperson Gordon, to adjourn. On a voice vote, motion carried.

Approved:

**KEITH G. BOSMAN  
MAYOR**

Attest:

**DEBRA L. SALAS  
CITY CLERK-TREASURER  
April 4, 2016**

**COMMON COUNCIL  
OFFICIAL PROCEEDINGS**

**April 13, 2016**

**Keith G. Bosman, Mayor**

**Debra L. Salas, City Clerk**

**KENOSHA MUNICIPAL BUILDING  
COUNCIL CHAMBERS ROOM 200**

At a special meeting of the Common Council held this evening, His Honor, Mayor Keith G. Bosman presided.

The meeting was called to order at 6:00 p.m.

On roll call, the following members of the Common Council were present: Alderpersons Haugaard, Jenkins, Michalski, Ruffolo, LaMacchia, Paff, Juliana, Rosenberg, Kennedy, Gordon, Wilson, Rose, Johnson and Bogdala. Excused: Alderpersons Wickund, Prozanski and Bostrom. Alderperson Juliana left during the closed session.

A moment of silence was observed in lieu of the invocation. Mayor Bosman then led the Council in the Pledge of Allegiance to the American Flag.

It was moved by Alderperson LaMacchia, seconded by Alderperson Kennedy to suspend the dress code requirement. On a voice vote, motion carried.

1. It was moved by Alderperson LaMacchia, seconded by Alderperson Gordon to approve a Resolution by the Mayor - To Authorize The Office Of The City Attorney To Pursue Legal Action To Object To The Intergovernmental Boundary Agreement Between The Town Of Paris And Village Of Somers.

1.1 It was moved by Alderperson Kennedy, seconded by Alderperson Michalski to hold a public hearing. A public hearing was held. Joseph Konik, 13215-38<sup>th</sup> Street and Robert Fliess, 12910 Burlington Road spoke. The public hearing was closed.

1.2 It was moved by Alderperson Kennedy, seconded by Alderperson Ruffolo to go into Closed Session, pursuant to §19.85(1)(g), Wisconsin Statutes to confer with legal counsel regarding this matter. At approximately 7:00 pm the Common Council reconvened to open session.

On a voice vote, motion to approve Resolution 51-16 carried unanimously as said resolution was approved as follows:

**Resolution 51-16 by the Mayor - To Authorize The Office Of The City Attorney To Pursue Legal Action To Object To The Intergovernmental Boundary Agreement Between The Town Of Paris And Village Of Somers.**

(full text of resolutions are on file in the office of the City Clerk)

**Adopted April 13, 2016**

**ADJOURNMENT**

There being no further business to come before the Common Council, it was moved by Alderperson Gordon, seconded by Alderperson Rose, to adjourn at 7:04 p.m.

On a voice vote, motion carried.

Approved:

**KEITH G. BOSMAN, MAYOR**

Attest:

**DEBRA L. SALAS, CITY CLERK-TREASURER  
April 13, 2016**

B.1.	April 18, 2016		BARTENDERS	NO ADVERSE	RENEWAL
a.	First Name	Last Name	Address	Business Name	
1	Debra	Allen	2421 24 <sup>th</sup> Ave	Moose Lodge	Yes
2	Renee	Barke	1885 16 <sup>th</sup> Ave	Derango's	Yes
3	Angela	Bishop	7923 60 <sup>th</sup> Ave #204	Final Inning	Yes
4	Melissa	Carney	3827 Sheridan Rd	CVS	Yes
5	Amy	Christiansen	PO Box 580662	Mike's Chicken & Donuts	No
6	Carol	Conwill	8703 17 <sup>th</sup> Ave	Final Inning	Yes
7	Jordan	Coshun	7618 6 <sup>th</sup> Ave	Sunnyside Club	Yes
8	Mary	Cowfer	5931 83 <sup>rd</sup> St	Mobil	Yes
9	Cara	Davila	5918 63 <sup>rd</sup> St	La Fogata	Yes
10	Rebecca	Davis	6510 31 <sup>st</sup> Ave	Crystal's	No
11	Richard	Davis	5107 22 <sup>nd</sup> Ave Upper	Piggly Wiggly	Yes
12	Justina	Dimitrijevic	5414 81 <sup>st</sup> St	Spanky's	No
13	Roger	Dolan	3849 W. Barnard Ave, Greenfield, WI 53221	CVS	Yes
14	Sarah	Drysdale	2927 25 <sup>th</sup> Ave	Hattrix	No
15	Kimberly	George	3716 89 <sup>th</sup> St #104	Kwik Trip	No
16	April	Gustafson	5424 82 <sup>nd</sup> St		No
17	Shaun	Henoch	6727 32 <sup>nd</sup> Ave	Flints Inn	Yes
18	Lawrence	Hollen	6607 18 <sup>th</sup> Ave	Clay's Tap	Yes
19	Lynne	Ingham	7863 48 <sup>th</sup> Ave		No
20	Jamie	Jones	6600 5 <sup>th</sup> Ave	Captain Mike's	No
21	Victoria	Kervick	204 South Cross Trl - McHenry, IL	Sunnyside Club	No
22	Jamie	Lamos	6623 102 St	Fec's Place	Yes
23	Michael	Lamos	9210 391 <sup>st</sup> Ave - Genoa City, WI	Fec's Place	Yes
24	Jaimie	Leiting	4803 60 <sup>th</sup> St	Kaiser's	Yes
25	Michael	Mack	8222 64 <sup>th</sup> Ave	Mason's	No
26	Richard	Malicki	3823 E. Iona Terrace - Cudahy, WI	Pick N Save	No
27	Richard	Marks	5906 80 <sup>th</sup> St	Kenosha Kingfish	No
28	Julie	Martin	4412 28 <sup>th</sup> Ave	The Main Event	Yes
29	Joseph	Metz	6015 Biscayne Ave - Racine, WI	Kwik Trip	No
30	Linda	Nevelier	1426 16 <sup>th</sup> Ave #102	Piggly Wiggly	No
31	Devdatt	Patel	1615 60 <sup>th</sup> St #27	Mobil Food Mart	Yes
32	Victor	Perrone	4126 Washington Road #103	CVS	Yes
33	Kenda	Perroni	8740 122 <sup>nd</sup> St	Kenosha Shrine Club	Yes
34	Diana	Rangel	3554 11 <sup>th</sup> Ave	CVS	Yes
35	Ashley	Rundle	3805 15 <sup>th</sup> St #1B		No
36	Robin	Seeman	10086 W. Mawman Ave - Beach Park, IL	Meijer	No
37	Nicholas	Settano	35 Harborview Dr #104 - Racine, WI	House of Gerhard	Yes
38	Luann	Sinnen	1256 52 <sup>nd</sup> Ave	Pete's Place	Yes
39	Rebecca	Spaulding-Lundin	2502 18 <sup>th</sup> St #12	Speedway	Yes
40	Rebecca	Spencer	7122 95 <sup>th</sup> Ave	Dickey's Barbecue Pit	No
41	JoAnn	Spino	827 115 <sup>th</sup> St	The Final Inning	Yes
42	Olivia	Taber	8023 102 <sup>nd</sup> Ave	Tuscany Bistro	No
43	Krystyna	Tricoli	310 Deerpath - Winthrop Harbor, IL	Baker Street	Yes
44	Tina	Tyson	9000 Wilmot Rd	CVS	Yes
45	Denise	Waddell	6209 60 <sup>th</sup> St		Yes
46	Donald	Waldman III	5416 63 <sup>rd</sup> St	The Port of Kenosha	Yes

47	Patricia	Waldow	10618 22 <sup>nd</sup> Ave	Kenosha Tap	Yes
48	Kiel	Weiss	7942 91 <sup>st</sup> Ave #25	Baker Street	No
49	Anna	White	711 49 <sup>th</sup> St	Fec's Place	Yes
50	Richard	Willie	1600 25 <sup>th</sup> Ave	Clay's Tap	Yes
51	Kayla	Zenner	3217 Hampshire Ln - Waukegan, IL	Kenosha Kingfish	No
	<b>TOTAL =</b>	<b>51</b>			
<b>b.</b>	<b>TRANSFER OF AGENT</b>				
	<b>First Name</b>	<b>Last Name</b>	<b>Address</b>	<b>Business Name</b>	
1	Angela	Cleland	8907 43 <sup>rd</sup> Ave	Syed Sons II	
2	Cindy	Grube	702 16 <sup>th</sup> Pl	Kemper Center	
3	Richard	Malicki	3823 E. Iona Terrace - Cudahy, WI	Pick N Save #6850	
	<b>TOTAL =</b>	<b>3</b>			
<b>c.</b>	<b>TEMPORARY CLASS "B" BEER</b>				
	<b>Event Date</b>	<b>Organization Name</b>	<b>Location of Event</b>	<b>Event</b>	
1	05/01/16	Woman's Club of Kenosha	6028 8 <sup>th</sup> Ave	125 <sup>th</sup> Anniversary - Congressional Luncheon	
	<b>TEMPORARY CLASS "CLASS B" WINE</b>				
	<b>Event Date</b>	<b>Organization Name</b>	<b>Location of Event</b>	<b>Event</b>	
	<b>TEMPORARY CLASS "B" BEER &amp; "CLASS B" WINE</b>				
	<b>Event Date</b>	<b>Organization Name</b>	<b>Location of Event</b>	<b>Event</b>	
2	06/04/16	Boys & Girls Club of Kenosha	1330 52 <sup>nd</sup> St	Tennis Shoe Gala	
	<b>TOTAL =</b>	<b>2</b>			
<b>d.</b>	<b>TAXI DRIVERS</b>				<b>RENEWAL</b>
	<b>First Name</b>	<b>Last Name</b>	<b>Address</b>	<b>Business Name</b>	
1	Richard	Beiser	5710 7 <sup>th</sup> Ave	Keno Cab Co Inc	Yes
2	Mark	Croce	1902 31 <sup>st</sup> St	Keno Cab Co Inc	Yes
3	David	Kee	5711 7 <sup>th</sup> Ave #303	Journey Cab	Yes
4	Mohammed	Museitif	3705 11 <sup>th</sup> Ave	M&M Choice	Yes
5	Charles	Odom	1217 Wolff St	Keno Cab Co Inc	Yes
6	David	Threlkeld	1509 54 <sup>th</sup> St	Keno Cab Co Inc	Yes
	<b>TOTAL =</b>	<b>6</b>			

**Operator's (Bartender) License  
Police Record Report**

<b>APPLICANT INFORMATION</b>			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
3/23/2016	Travis Holman		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N161089	7328 24th Avenue	Boat House Pub & Eatery	4927 7th Avenue

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
4/17/2012	DC/LOUD MUSIC	GUILTY	Y	10

<b>CITY ATTORNEY'S RECOMMENDATION</b>		
Offense Demerit Points	10	
Were all offenses listed on the application?	Y	
<b>TOTAL DEMERIT POINTS</b>	<b>10</b>	

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>
<input checked="" type="checkbox"/> <b>GRANT</b> , Subject to <input type="text" value="10"/> Demerit Points
<input type="checkbox"/> <b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/> <b>DEFER or GRANT subject to Non-Renewal Revocation due to False Application</b>

**Operator's (Bartender) License  
Police Record Report**

<b>APPLICANT INFORMATION</b>			
<b>Date of Application</b>	<b>Name of Applicant</b>	<b>Applicant's Date of Birth</b>	<b>Driver's License Status</b>
3/28/2016	Casandra Richardson		Suspended
<b>License Number</b>	<b>Address of Applicant</b>	<b>Business (where license is to be used)</b>	<b>Business Address</b>
N161093	3908 17th Avenue	Baker Street Restaurant	6208 Green Bay Rd

<b>DATE OF CHARGE</b>	<b>OFFENSE</b>	<b>CASE STATUS</b>	<b>OFFENSE LISTED ON APPLICATION</b>	<b>POINTS</b>
7/2/2012	OPERATING WHILE SUSPENDED	GUILTY	N	10
7/18/2012	OPERATING WHILE SUSPENDED	GUILTY	N	20

<b>CITY ATTORNEY'S RECOMMENDATION</b>		
<b>Offense Demerit Points</b>	<b>30</b>	
<b>Were all offenses listed on the application?</b>	<b>N=20</b>	
<b>TOTAL DEMERIT POINTS</b>	<b>50</b>	

<b>CITY ATTORNEY'S COMMENTS</b>

<b>FINAL RECOMMENDATION</b>
<input checked="" type="checkbox"/> <b>GRANT</b> , Subject to <input type="text" value="50"/> Demerit Points
<input type="checkbox"/> <b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/> <b>DEFER or GRANT</b> subject to Non-Renewal Revocation due to False Application

**Operator's (Bartender) License  
Police Record Report**

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
3/23/2016	Cynthia Aull		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N161088	8931 17th Avenue	Bindelli's City Zoo	4601 7th Avenue

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
10/16/2014	BLOOD ALCOHOL CONTENT	GUILTY	Y	50
10/16/2014	OPERATING WHILE INTOXICATED	GUILTY	Y	

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	50	
Were all offenses listed on the application?	Y	
<b>TOTAL DEMERIT POINTS</b>	<b>50</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="50"/> Demerit Points	
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)	
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application	

3/29/16

### AT-107a: SCHEDULE FOR SUCCESSOR OF AGENT

If there is a change in agent, each club, corporation, or limited liability company who holds a retail permit to sell fermented malt beverages and/or intoxicating liquor must appoint a successor agent pursuant to sec. 125.04(6), Wis. Stats. There is a \$10 change in agent processing fee due with this form. The following questions must be answered by the Agent. The appointment must be signed by the President and Secretary or members of limited liability company. The appointment must be approved by the licensing authority.

Kenosha Wisconsin March 22 20 16  
(Municipality) (Date)

1. Name of agent James A Brackney

- |    | Yes                                 | No                                  |  |
|----|-------------------------------------|-------------------------------------|--|
| 2. | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Are you of legal drinking age?   |
| 3. | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Have you been a resident of Wisconsin for at least 90 continuous days prior to the date of appointment as agent? |
| 4. | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Have you ever been convicted of a federal law violation?   |
| 5. | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Have you ever been convicted of a State law violation?   |
| 6. | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Have you ever been convicted of a Local ordinance violation?   |
| 7. | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Have you completed the required responsible beverage server program per sec. 125.04(5)(a)5, Wis. Stats.?         |

UNDER PENALTY OF LAW, I declare that all of the above information is true and correct to the best of my knowledge and belief.

James A Brackney  
(Signature of Agent)  
6405-11844 Kenosha  
(Address)

#### SUCCESSOR AGENT

The undersigned appoints James A Brackney as agent in accordance with sec. 125.04(6), Wis. Stats.

Name of Permittee Shyamaji Food & Fuel Inc

Date March 22 20 16

By Devdatt B. Patel  
(Signature of President/Member)  
Devdatt B. Patel  
(Signature of Secretary/Member)

I hereby accept appointment as agent for Shyamaji Food & Fuel Inc and assume full responsibility or the conduct of the business relative to fermented malt beverages and intoxicating liquors.

Date March 22 20 16

James A Brackney  
(Signature of Agent)

THE AGENT APPOINTED ABOVE MUST BE APPROVED BY THE LICENSING AUTHORITY TO BE EFFECTIVE. (See sec. 125.04(6), Wis. Stats.)

Prev. agent: Devdatt B. Patel  
DOB

\_\_\_\_\_  
(Municipality) WI \_\_\_\_\_ 20  
(Date)  
\_\_\_\_\_  
(Signature of Official)  
\_\_\_\_\_  
(Title)

**SUCCESSOR OF AGENT License  
Police Record Report**

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
3/29/2016	James Brackney		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	6405-11th Avenue	Mobil Food Mart	1405-60th Street

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
10/8/2014	LIQUOR, SELL TO MINOR	FOUND GUILTY	N	25

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	25	
Were all offenses listed on the application?	N=20	
<b>TOTAL DEMERIT POINTS</b>	<b>45</b>	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="45"/> Demerit Points
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application



E-MAILED MAR 30 2016

FILED	<u>3/30</u>
INITIALS	<u>LO</u>
ADVERSE/NO ADV	
LP	_____
CC	_____
PP TAX	_____
LETTER	_____

**AMUSEMENT & RECREATION ENTERPRISE LICENSE**  
CLK122 (rev. 01/16)

(Chapter 12.01-City of Kenosha Code of General Ordinances) Amusement & Recreation Facilities which include but are not limited to: Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

Original Application  Renewal Application Fee: \$200.00/year Expires: May 31, 2017

Number of Amusement Devices: 14 Pool Tables: 10 Total: 14

Define all areas and rooms to be licensed: WHOLE FLOOR

Licensee Name: CLAW'S BILLIARDS LLC District # 14

Trade Name: CLAW'S BILLIARDS Trade Address: 7447 57 AVE

Phone Number: 262) 948-8260 Email: \_\_\_\_\_

If Individual: list home address, phone number, date of birth: \_\_\_\_\_

If Partnership or Corporation: list home address, phone number, & date of birth of all partners/members: \_\_\_\_\_

CLAUDIO PARRONE 7005 43 AVE 262) 358-1368

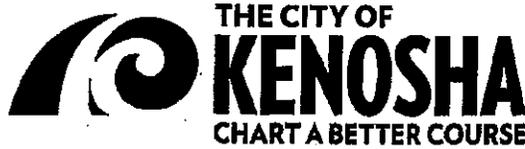
Agent (If Corporation): list name, home address, phone number, and date of birth:

Claudio Parrone SR.

(person to assume charge of supervision of the licensed premises must be 18 years of age or older and of good moral character)

Each applicant, including individual, all partners and the agent of any corporation, must fill out and attach an "Applicant's Report of Police Record". Attached?  Yes  No





FILED 4/14/16  
 INITIALS JK  
 ADVERSE/NO ADV \_\_\_\_\_  
 LP \_\_\_\_\_  
 CC \_\_\_\_\_  
 LETTER \_\_\_\_\_

**REFUGE CENTER LICENSE**

(CHAPTER 13.13, CODE OF GENERAL ORDINANCES)

Type: 50 Fee: \$0.00 Expires: 4/30/2017  Original  Renewal

DISTRICT # 3

**SECTION 1) INDIVIDUAL INFORMATION**

Name of Applicant Sanchez TRACY L.  
 Last First M.  
 Residence Address 6215 7th Ave Apt 3 Kenosha WI 53140  
 Street City State Zip  
 Date of Birth \_\_\_\_\_ Phone Number 262-237-7606  
 DOB  Business  Cell  Home  
 Email Address dragonfly7tracy@gmail.com

**SECTION 2) PARTNERSHIP INFORMATION**

Partnership Name First Step Transitional Day Shelter

List Name, Residence Address, Phone Number, Date of Birth, and Email Address of all Partners: (Attach Additional Sheets if necessary)

Name of Applicant #1 Kimber Matthew J.  
 Last First M.  
 Residence Address 6215 7th Ave Apt 3 Kenosha WI 53140  
 Street City State Zip  
 Date of Birth \_\_\_\_\_ Phone Number (262) 748-4345  
 DOB  Business  Cell  Home  
 Email Address matthd@gmail.com

Name of Applicant #2 Lelo Tina L.  
 Last First M.  
 Residence Address 6814 25th Ave Apt 6 Kenosha WI 53143  
 Street City State Zip  
 Date of Birth \_\_\_\_\_ Phone Number (262) 997-7368  
 DOB  Business  Cell  Home  
 Email Address bigT091375@gmail.com

See corporation on next page

(SECTION 3) CORPORATE INFORMATION

Corporation Name First Step Services, Inc. 4/8/16 Janis & Aelo  
First Step Transitional Day Shelter State of Incorporation WI

List Name, Residence Address, Phone Number, Date of Birth, and Email Address of all Partners: (Attach Additional Sheets if necessary)

Name of Applicant #1 Schroeder Mark J  
Residence Address 1017 63rd St Kenosha WI 53140  
Date of Birth \_\_\_\_\_ Phone Number (262) 671-6762  
DOB \_\_\_\_\_  Business  Cell  Home  
Email Address marcus81911@gmail.com

Name of Applicant #2 Apkins Mary C  
Residence Address 6324 7th Ave Apt 2 Kenosha WI 53140  
Date of Birth \_\_\_\_\_ Phone Number (262) 997-8123  
DOB \_\_\_\_\_  Business  Cell  Home  
Email Address \_\_\_\_\_

Name of Applicant #3 Turner Kenneth J  
Residence Address 1017 63rd St Kenosha WI 53140  
Date of Birth \_\_\_\_\_ Phone Number (262) 705-7037  
DOB \_\_\_\_\_  Business  Cell  Home  
Email Address ktnt025@aim.com

(SECTION 4) BUSINESS INFORMATION

Business Name, Street Address, State, Zip Code and Business Number:  
First Step Transitional Day Shelter 1017 63rd St Kenosha, WI 53140 (262) 605-8057

Building Owner's Name, Home Address, State, Zip, Phone Number:  
Tracy Sanchez 6215th Ave Kenosha, WI 53140 (262) 237-1006

Manager or Proprietor of Business, Home Address, State, Zip, Phone Number: \_\_\_\_\_

(SECTION 5) GENERAL INFORMATION

Organizational Chart listing supervisory personnel by name. \*Check if Attached

Complete list of the services and programs provided at the Center. \*Check if Attached

Floor plan identifying size and location of all Centers area. \*Check if Attached

Dates & Hours of operation:  Sunday \_\_\_\_\_  
 Monday \_\_\_\_\_  
 Tuesday \_\_\_\_\_  
 Wednesday \_\_\_\_\_  
 Thursday \_\_\_\_\_  
 Friday \_\_\_\_\_  
 Saturday \_\_\_\_\_

See ATTACHED  
hours of operation

Code of Conduct Plan which addresses the expectations and accountability of the clientele, including while on the Refuge Center premises and while off-site. \*Check if Attached

The undersigned, understand that this license may be denied or revoked by the Common Council for fraud, misrepresentation or false statement contained in the application or for any violation of §943.34 (receiving stolen property), 948.62 (receiving stolen property from a child) or 948.63 (receiving property from a child), Wisconsin Statutes. The undersigned, being first duly sworn on oath, disposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

Tracy Dancy  
Signature

Tracy J. Helo  
Signature

Kenneth J. [unclear]  
Signature

Mark Schneider  
Signature

**FIRST STEP SERVICES, INC  
GENERAL HOURS OF OPERATION**

**SUMMER: (April 1<sup>st</sup> to October 31<sup>st</sup>)**

<b>Sunday</b>	<b>9am – 2pm</b>
<b>Monday through Saturday</b>	<b>8am - 2pm</b>
<b>Monday only</b>	<b>5pm – 6pm</b>

**WINTER: (November 1<sup>st</sup> to March 31<sup>st</sup>)**

<b>Sunday</b>	<b>9am - 4pm</b>	<b>7pm – 6am</b>
<b>Monday through Saturday</b>	<b>7am – 4pm</b>	<b>7pm - 6am</b>
<b>Monday only</b>	<b>5pm- 6pm</b>	

**Hours subject to immediate change due to staff availability, weather, etc.**



E-MAILED APR 05 2016

FILED	4/5/16
INITIALS	_____
ADVERSE/NO ADV	_____
LP	_____
CC	_____
APP TAX	_____
LETTER	_____

**SCRAP SALVAGE DEALER'S LICENSE**

§13.01 City of Kenosha, Code of General Ordinances

Type: 161 Fee: \$350.00     New     Renewal Expires 4/30/17  
 Sole Proprietor     Partnership     Corporation Licensed in Wisconsin

1. Licensee Jantz's Yard & Automotive, Inc
  2. Trade Name \_\_\_\_\_ District # 6
  3. Business Address 2500 WASHINGTON ROAD
  4. Phone Number 262-658-1392 Email Address: peggy@jantzauto.com
  5. Provide the name, address, phone number and date of birth of sole proprietor, each partner, each corporate officer (must be 18 years of age or older), as applicable:
- |    | NAME                   | ADDRESS                         | PHONE           | DATE OF BIRTH | POSITION     |
|----|------------------------|---------------------------------|-----------------|---------------|--------------|
| a) | <u>ALFRED L. JANTZ</u> | <u>4107 WASH. RD</u>            | <u>656-8586</u> |               | <u>Pres.</u> |
| b) | <u>Steven Jantz</u>    | <u>3415 WASH. RD.</u>           | <u>658-4270</u> |               | <u>Treas</u> |
| c) | <u>Dennis Jantz</u>    | <u>3808 31<sup>st</sup> AVE</u> | <u>654-5151</u> |               | <u>Sec</u>   |
| d) |                        |                                 |                 |               |              |

6. Attach a Sketch of the actual premises to be used in connection with the business to be licensed, giving distances in feet and showing fire lanes, property lines, buildings, structures, and abutting roads and indicate the distance of buildings and structures from roads and fire lanes. Attached:
7. Attach a description of the type of construction of any buildings and structures which are constructed on the premises to be licensed. Attached:
8. Attach a diagram or plan of any building or structure which is on or to be constructed on the premises to be licensed, giving distances and heights showing floors, exits, entrances, windows, ventilators and walls. Attached:
9. Attach a description of any equipment or machinery which will be utilized to process "Scrap Salvage". Attached:
10. Attach a description of any motor vehicles which will be used to collect or haul "Scrap Salvage" in the operation of the licensed business, including their I.D., D.M.V. and L.C. numbers, where applicable. Attached:  Crane, Magnet, steel crusher, forklifts, tractor, mower
11. Attach proof of insurance/financial responsibility for all motor vehicles which will be utilized in the operation of the licensed business in accordance with the requirements of WI laws. Attached:
12. Is the name of the party to be licensed conspicuously and legibly printed on all motor vehicles to be used in the operation of the licensed business (this does not include passenger automobiles which are also used for personal transportation)?  
 Yes     No \*Attach photographs indicating compliance with above or certification by police department. Attached:
13. Are all motor vehicles to be used in the licensed business currently registered with the State Department of Transportation?  Yes     No (Police Department to submit verification).
14. Attach a list of all persons who will operate motor vehicles in the course of performing licensed activities, including their date of birth. Attached:  (Police Department must verify that they possess a valid and appropriate Wisconsin D.L.).

15. Each sole proprietor, partner and corporate officer must fill out and attach "Applicant's Report of Police Record". (The police department will verify the information provided and forward their report to the City Attorney who will make a recommendation as to whether or not said individual(s) are of sufficient moral character and business responsibility to be entitled to the privilege of being awarded a license). Attached:
16. Will "scrap salvage" be broken into smaller pieces on the premises through the use of a ball or object dropped from a crane or apparatus? Yes (If yes, a separate permit must be obtained from the Common Council in accordance with §13.01 K(1)(j) of the Code of General Ordinances)
17. Does the premises have fire lanes approved by the Fire Department? Yes
18. Have you obtained from the City Clerk a current copy of §13.01 of the Code of General Ordinances entitled "Scrap Salvage Dealers and Scrap Salvage Collectors"?  Yes  No

**(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH).**

19. Have you ever previously applied for and been denied the license herein applied for?  Yes  No If yes, explain: \_\_\_\_\_
21. Have you ever held the license applied for and had it suspended or revoked?  Yes  No. If yes, explain: \_\_\_\_\_

**NOTICE: IF THIS APPLICATION AND/OR ATTACHMENTS CONTAIN STATEMENTS OR INFORMATION WHICH IS NOT TRUE, CORRECT AND COMPLETE IN ALL MATERIAL RESPECTS, THIS LICENSE MAY BE DENIED, YOU MAY BE SUBJECT TO CRIMINAL OR CIVIL PENALTIES AND YOUR LICENSE, IF GRANTED, MAY BE DELAYED IN ISSUANCE FOR THIRTY (30) DAYS.**

The undersigned, being first duly sworn on oath, deposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every questions truly, correctly and completely under penalty of law for failure to do so.

*Alfred J. Gray*

Signature

Signature

Signature

Signature

Subscribed and sworn to before me this 27<sup>th</sup> day of April, 2016.

*Debra Kossow*  
Notary Public

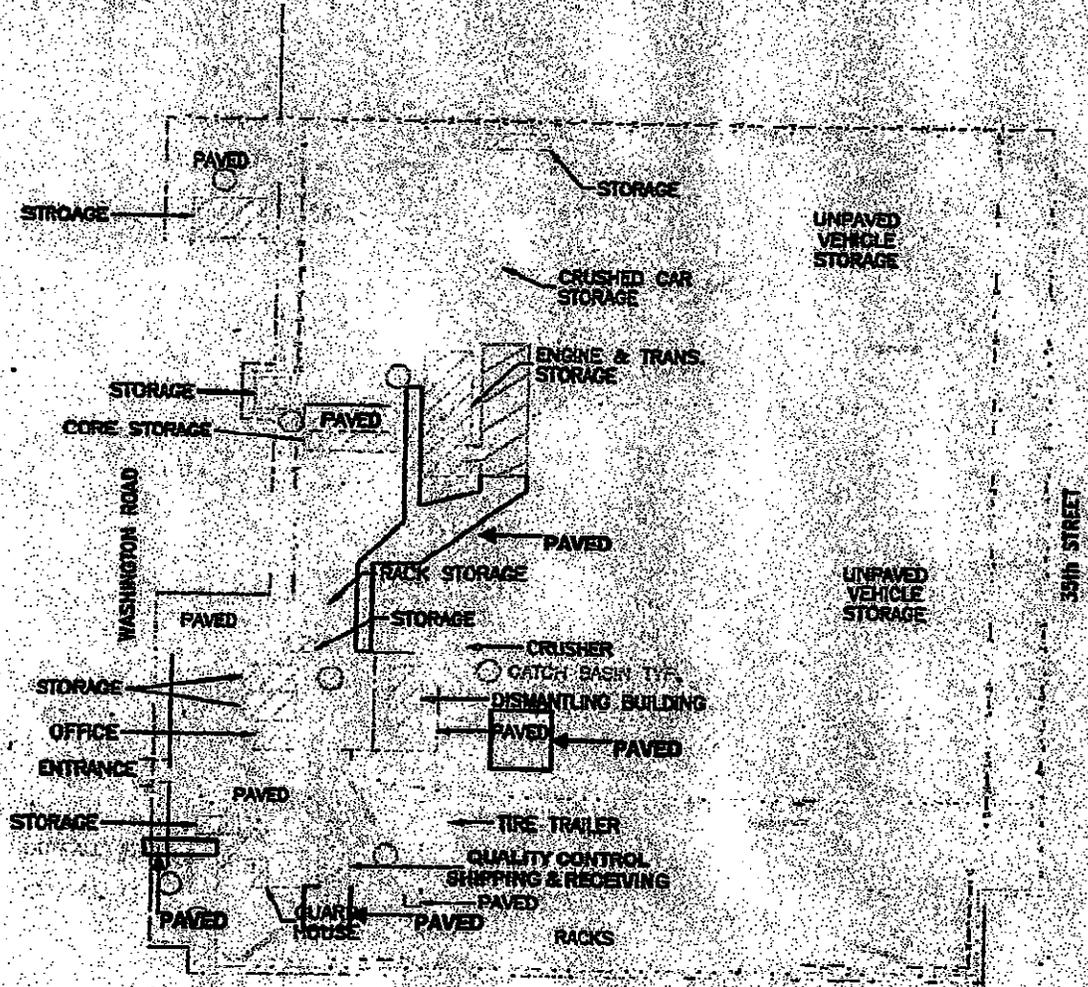
My commission expires 1-29-2017

scrap salvage dealer, page 2

**DRAWING LEGEND**



- BUILDING
  - UNCOVERED STORAGE AREA
  - COVERED EQUIPMENT/STORAGE AREA
  - OUTFALL BOUNDARY (COLOR VARIES BY OUTFALL AREA)
  - UNCOVERED EQUIPMENT AREA
  - STORM WATER FLOW ARROW
- NOTE: OUTFALL AREAS MEASURED IN ACRES



OUTFALL NUMBER	TOTAL AREA	PERCENT PERVIOUS	PERCENT IMPERVIOUS
1	0.3	92%	8%
2	4.2	97%	3%
3	0.9	0%	100%
4	7.9	97%	3%
5	8.1	94%	6%
6	4	0%	100%
<b>TOTAL</b>	<b>21.8</b>	<b>91%</b>	<b>9%</b>

Auto Recyclers Cooperative  
Compliance Program of Wisconsin, Inc.

**JANTZ'S YARD 4 AUTOMOTIVE, INC.**  
2500 WASHINGTON ROAD  
KENOSHA, WI 54734

SCALE NOT TO SCALE	SHEET NO. 1 OF 1	DATE AND/REVISED	DATE STAMP	DATE A	DATE 1	DATE A	DATE APPD
-----------------------	---------------------	---------------------	---------------	-----------	-----------	-----------	--------------

Jantz Yard 4 Automotive, Inc.  
Jessica Lundy 2-28-2010

N

EMERGENCY EXIT  
13' WIDE GATE 35' 5" x 26' AOE

METAL 200 x 60  
METAL 200 x 60  
Storage

Metal  
60 x 100  
DEPARTURES

METAL  
60 x 80  
QUALITY CONTROL  
SHIPPING & RECEIVING

EMERGENCY  
GATE  
25' WIDE

MAIN GATE  
25' WIDE

WASHINGTON ROAD

5



# BUSINESS AUTO COVERAGE FORM DECLARATIONS

Client Number: 0000574422 Policy Number: BAPG050214  
 Account Number: 531440199 Farm Bureau Number: 214911

POLICY PERIOD: 09/29/2015 TO 09/29/2016 at 12:01 A.M. Standard at the address of the Named Insured.

**\*\* This is not a bill \*\***

**ITEM ONE - NAMED INSURED AND MAILING ADDRESS:**

Mailing Address: 01040AA00005

JANTZ YARD 4 AUTOMOTIVE INC  
 3405 WASHINGTON RD  
 KENOSHA WI 53144

Service Center: 11 Agent: 3728  
 MICHAEL LEONARDELLI INS SERV. INC.  
 2215 63RD STREET  
 KENOSHA WI 53143  
 OFFICE: 262-654-0427

Effective: 12/29/2015

**ENDORSEMENT**

Named Insured:

JANTZ YARD 4 AUTOMOTIVE INC, JANTZ AUTO SALES  
 INC, ALFRED L JANTZ DBA JANTZ TOWING, STEPHEN,  
 DENNIS JANTZ TOWING, ALFRED JANTZ DBA CADDY  
 SHACK, ALFRED L JANTZ, STEPHEN JANTZ, DENNIS  
 JANTZ, DONALD JANTZ, PEGGY KASSOW - PERSNL

Pay Plan: SABS 3596  
 Quarterly

Description of Covered Vehicle(s)

3405 WASHINGTON RD

Premium: \$1,832

**ITEM TWO - SUMMARY OF COVERAGES AND COVERED AUTOS:**

This policy provides only those coverages where a charge is shown in the premium column below. Each of these coverages will apply only to those 'autos' shown as covered 'autos'. 'Autos' are shown as covered 'autos' for a particular coverage by the entry of one or more of the symbols from the COVERED AUTO Section of the Business Auto Coverage Form next to the name of the coverage.

COVERAGES	COVERED AUTOS	LIMIT	PREMIUM
LIABILITY	7,8,9	\$ 1,000,000	\$ 49,076
MEDICAL PAYMENTS	7,8,9	\$ 10,000	\$ 2,150
UNINSURED MOTORISTS PER POLICY LIMIT (SEE * BELOW)	6,8,9	\$ 500,000	\$ 405
UNDERINSURED MOTORISTS PER POLICY LIMIT (SEE * BELOW)	7,8,9	\$ 500,000	\$ 657
<b>PHYSICAL DAMAGE --</b>			
COMPREHENSIVE COVERAGE	7	Actual Cash Value or cost of repair, whichever is less, MINUS: the deductible for each covered auto shown in the Schedule of Covered Autos; but no deductible applies to loss caused by fire or lightning.	\$ 3,646
COLLISION COVERAGE	7	Actual Cash Value or cost of repair, whichever is less, MINUS the deductible for each covered auto shown in the Schedule of Covered Autos. Note: See ITEM FOUR for hired or borrowed 'autos'.	\$ 11,759
TOWING AND LABOR		Refer to the Schedule of Covered Autos for the applicable coverage for each disablement of a private passenger type 'auto'.	\$
PREMIUM FOR ENDORSEMENTS			\$ 46
<b>TOTAL PREMIUM</b>			<b>\$ 67,739</b>

FORMS AND ENDORSEMENTS APPLYING TO THIS COVERAGE FORM AND MADE PART OF THIS POLICY AT TIME OF ISSUE  
 CA0001(10-01) BUSINESS AUTO COVERAGE FORM | CA0117(11-11) WISCONSIN CHANGES | IL0283(07-02)  
 WISCONSIN CHANGES-CANCELLATION | C-1783(06-97) AMENDATORY ENDORSEMENT | IL0021(04-98) NUCLEAR ENERGY  
 LIAB EXCLU | IL0017(11-98) COMMON POLICY CONDITIONS | C-1803(05-98) AMENDMENT OF POLICY PROVISIONS |  
 CA0051(12-04) MOBILE EQUIPMENT | CA2384(01-08) EXCLUSION OF TERRORISM | C-1848(01-10) WIS UNINSURED  
 MOTORISTS COV | C-1851(01-10) WIS UNDERINSURED MOTORISTS COV | CA0301(12-93) DEDUCTIBLE LIABILITY  
 COVERAGE | CA2103(11-11) WI UNINSURED MOTORIST COV | CA2145(11-11) WI UNINSURED MOTORIST COV |  
 CA9916(12-93) HIRED AUTO SPECIFIED OWN | CA9924(11-11) WI AUTO MED PAY COV | CA9933(02-99) EMPLOYEES  
 AS INSURED |

\* THE LIMITS OF LIABILITY FOR THESE COVERAGES ARE PER POLICY LIMITS AND SHALL BE REDUCED AS A RESULT OF YOUR RECEIVING AMOUNTS FROM OTHER SOURCES BECAUSE OF YOUR "BODILY INJURY".

ITEM THREE - SCHEDULE OF COVERED AUTOS YOU OWN

BAPG050214

VEH NO	YR	MAKE/MODEL	VEH ID#	TERR	RADIUS	BUS USE	SIZE GVW/GCW
2	1990	CHEV TOW TRUCK	1GBJK34NXLE127579	03	100	COMMERCIAL USE	8000
3	1993	CHEV TOW TRUCK	1GBJK34N8PE232868	03	100	COMMERCIAL USE	9000
30	1994	CHEVY 3500 FLATBED	1GBKC34N2RJ112172	03	100	SERVICE USE	10000
33	2006	KENWORTH FLATBED TRK	2NKMZH7X06M128413	03	100	COMMERCIAL USE	50000
35	2006	GMC VAN	1GDJG31U661159493	03	100	SERVICE USE	9600
41	2004	FREIGHTLINER TOW TRUCK	1FVACWCS64HM55281	03	100	COMMERCIAL USE	26000
42	2012	KENWORTH VULCAN FLATBED	2NKHHM6X2CM318402	03	100	COMMERCIAL USE	50000
43	2005	CHEVY CUBE VAN	1GBHG31U951205064	03	100	SERVICE USE	6500
46	2003	CHEV CUTAWAY VAN	1GBHG31U231206456	03	100	SERVICE USE	9500
47	1999	GMC PU	1GTGK24R3XF062092	03	100	SERVICE USE	9000
48	2012	KENWORTH FLATBED	2NKHHM6X9CM316400	03	100	COMMERCIAL USE	26000
50	2006	FORD TOW TRUCK	1FDXF47P46EC91536	03	100	COMMERCIAL USE	20000
51	2006	CHEV SILVERADO	1GCHK24U46E116707	03	100	SERVICE USE	10300
52	2006	GMC VAN	1GDJG31UX61237757	03	100	SERVICE USE	7200
53	2007	BUICK LACROSSE	2G4WD582371140264	03	0	PRIVATE PASS.	0
55	2008	GMC SAVANA VAN	1GDJG31K881904018	03	100	COMMERCIAL USE	9800
56	2013	FREIGHTLINER STAKE TRK	1FVACWDU9DHB7331	03	150	COMMERCIAL USE	20000
57	2012	CHEV SILVERADO 1500	3GCPKTE76CG107862	03	100	SERVICE USE	7000
58	2006	CHEV IMPALA	2G1WT55K669296433	03	0	PRIVATE PASS.	0
59	2002	GMC/CHEVY G SERIES 4X2 CU	1GBJG31R021174876	03	100	SERVICE USE	10000
60	2013	DODGE RAM 5500 4X4 CA	3C7WRNDLXDG548142	03	100	COMMERCIAL USE	26000
61	2011	FORD F550 4X2 CHASSI	1FDUF5GY5BEC64034	03	100	COMMERCIAL USE	17950
62	2011	FORD TRANSIT CONNECT	NMOLS7DN8BT073833	03	100	COMMERCIAL USE	4950
63	2014	GMC/CHEVY 4X2 3500 SAVANA	1GB3G4BG3E1113232	03	100	COMMERCIAL USE	12300
64	2003	GMC/CHEVY G SERIES 4X2 HI	1GDJG31U931126226	03	100	COMMERCIAL USE	8600
65	2011	FREIGHTLINER 4X2 M2 SERIES T	1FVACXBS7BDBB4269	03	200	COMMERCIAL USE	33000

**10. 06 Kenworth Flatbed 2NKMHZ7X06M128413 118QQW**

**12 Kenworth Vulcan Flatbed 2NKHM6X2CM316400 GD65619**

**11 Freightliner 4X2 M2 series 1FVACXBS7BDBB4269**

**14. Kenneth Reetz**

**David Grant**

**Alfred L. Jantz**



E-MAILED APR 05 2016

FILED	4/5/16
INITIALS	_____
ADVERSE/NO ADV	_____
LP	_____
CC	_____
PP TAX	_____
LETTER	_____

### SCRAP SALVAGE DEALER'S LICENSE

§13.01 City of Kenosha Code of General Ordinances

Type: 161 Fee: \$350.00     New     Renewal Expires 4/30/17  
 Sole Proprietor     Partnership     Corporation Licensed in Wisconsin

1. Licensee Jantz Auto Sales, Inc  
2. Trade Name \_\_\_\_\_ District # 10  
3. Business Address 3405 Washington Road  
4. Phone Number 262-654-0238 Email Address: peggy@jantzauto.com

5. Provide the name, address, phone number and date of birth of sole proprietor, each partner, each corporate officer (must be 18 years of age or older), as applicable:

	NAME	ADDRESS	PHONE	DATE OF BIRTH	POSITION
a)	<u>Steven Jantz</u>	<u>3415 Wash. Rd.</u>	<u>658-4270</u>	<u>- - -</u>	<u>Pres-Treas</u>
b)	<u>Peggy Kossow</u>	<u>4323-25 St.</u>	<u>496-8601</u>	<u>- - -</u>	<u>VP-SEC</u>
c)					
d)					

6. Attach a Sketch of the actual premises to be used in connection with the business to be licensed, giving distances in feet and showing fire lanes, property lines, buildings, structures, and abutting roads and indicate the distance of buildings and structures from roads and fire lanes. Attached:

7. Attach a description of the type of construction of any buildings and structures which are constructed on the premises to be licensed. Attached:

8. Attach a diagram or plan of any building or structure which is on or to be constructed on the premises to be licensed, giving distances and heights showing floors, exits, entrances, windows, ventilators and walls. Attached:

9. Attach a description of any equipment or machinery which will be utilized to process "Scrap Salvage". Attached:   
End loader, Hand Tools, Torches

10. Attach a description of any motor vehicles which will be used to collect or haul "Scrap Salvage" in the operation of the licensed business, including their I.D., D.M.V. and L.C. numbers, where applicable. Attached:   
LC 46383 2011 Ford F550 1FDUF5G45BEC64034 Dmv 427

11. Attach proof of insurance/financial responsibility for all motor vehicles which will be utilized in the operation of the licensed business in accordance with the requirements of WI laws. Attached:

12. Is the name of the party to be licensed conspicuously and legibly printed on all motor vehicles to be used in the operation of the licensed business (this does not include passenger automobiles which are also used for personal transportation)?  
 Yes     No \*Attach photographs indicating compliance with above or certification by police department. Attached:

13. Are all motor vehicles to be used in the licensed business currently registered with the State Department of Transportation?  Yes     No (Police Department to submit verification).

14. Attach a list of all persons who will operate motor vehicles in the course of performing licensed activities, including their date of birth. Attached:  (Police Department must verify that they possess a valid and appropriate Wisconsin D.L.)  
Dennis Jantz  
Steven Jantz

- 15. Each sole proprietor, partner and corporate officer must fill out and attach "Applicant's Report of Police Record". (The police department will verify the information provided and forward their report to the City Attorney who will make a recommendation as to whether or not said individual(s) are of sufficient moral character and business responsibility to be entitled to the privilege of being awarded a license). Attached:
- 16. Will "scrap salvage" be broken into smaller pieces on the premises through the use of a ball or object dropped from a crane or apparatus? NO (If yes, a separate permit must be obtained from the Common Council in accordance with §13.01 K(1)(j) of the Code of General Ordinances)
- 17. Does the premises have fire lanes approved by the Fire Department? Yes
- 18. Have you obtained from the City Clerk a current copy of §13.01 of the Code of General Ordinances entitled "Scrap Salvage Dealers and Scrap Salvage Collectors"?  Yes  No

**(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH).**

- 19. Have you ever previously applied for and been denied the license herein applied for?  Yes  No If yes, explain: \_\_\_\_\_
- 21. Have you ever held the license applied for and had it suspended or revoked?  Yes  No If yes, explain: \_\_\_\_\_

**NOTICE: IF THIS APPLICATION AND/OR ATTACHMENTS CONTAIN STATEMENTS OR INFORMATION WHICH IS NOT TRUE, CORRECT AND COMPLETE IN ALL MATERIAL RESPECTS, THIS LICENSE MAY BE DENIED, YOU MAY BE SUBJECT TO CRIMINAL OR CIVIL PENALTIES AND YOUR LICENSE, IF GRANTED, MAY BE DELAYED IN ISSUANCE FOR THIRTY (30) DAYS.**

The undersigned, being first duly sworn on oath, deposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every questions truly, correctly and completely, under penalty of law for failure to do so.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

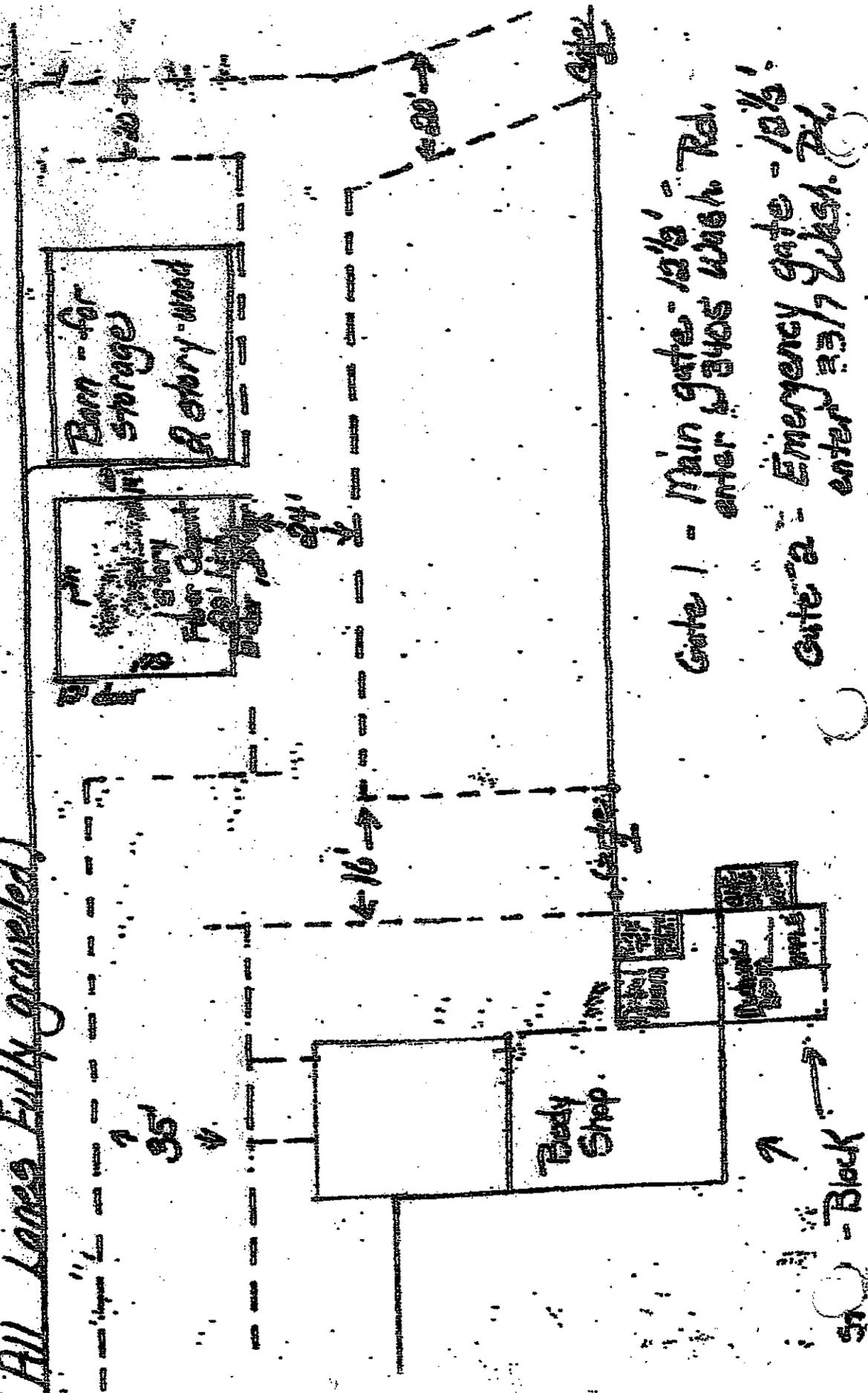
Subscribed and sworn to before me this 14<sup>th</sup> day of April, 2016.

Peggy Roser  
Notary Public

My commission expires 1-29-2017

Just out take the  
 3405 Washington Road  
 (Watering in (pumps))

All Lanes Fully Graveled



Gate 1 - Main gate - 12' 1/2' enter 3405 Wash. Rd.

Gate 2 - Emergency gate - 10' 1/2' enter 3317 Wash. Rd.

Block



# BUSINESS AUTO COVERAGE FORM DECLARATIONS

Client Number: 0000574422 Policy Number: BAPG050214  
Account Number: 531440199 Farm Bureau Number: 214911

POLICY PERIOD: 09/29/2015 TO 09/29/2016 at 12:01 A.M. Standard at the address of the Named Insured.

**\*\* This is not a bill \*\***

**ITEM ONE - NAMED INSURED AND MAILING ADDRESS:**

Mailing Address:

01040AA00005

JANTZ YARD 4 AUTOMOTIVE INC  
3405 WASHINGTON RD  
KENOSHA WI 53144

Service Center: 11

Agent: 3728

MICHAEL LEONARDELLI INS SERV. INC.  
2215 63RD STREET  
KENOSHA WI 53143  
OFFICE: 262-654-0427

Effective: 12/29/2015

**ENDORSEMENT**

Named Insured:

JANTZ YARD 4 AUTOMOTIVE INC, JANTZ AUTO SALES  
INC, ALFRED L JANTZ DBA JANTZ TOWING,, STEPHEN,  
DENNIS JANTZ TOWING, ALFRED JANTZ DBA CADDY  
SHACK, ALFRED L JANTZ, STEPHEN JANTZ, DENNIS  
JANTZ, DONALD JANTZ, PEGGY KASSOW - PERSNL

Pay Plan: SABS 3596

Quarterly

Description of Covered Vehicle(s)

3405 WASHINGTON RD

Premium: \$1,832

**ITEM TWO - SCHEDULE OF COVERAGES AND COVERED AUTOS:**

This policy provides only those coverages where a charge is shown in the premium column below. Each of these coverages will apply only to those 'autos' shown as covered 'autos'. 'Autos' are shown as covered 'autos' for a particular coverage by the entry of one or more of the symbols from the COVERED AUTO Section of the Business Auto Coverage Form next to the name of the coverage.

COVERAGES	COVERED AUTOS	LIMIT	PREMIUM
LIABILITY	7,8,9	\$ 1,000,000	\$ 49,076
MEDICAL PAYMENTS	7,8,9	\$ 10,000	\$ 2,150
UNINSURED MOTORISTS PER POLICY LIMIT (SEE * BELOW)	6,8,9	\$ 500,000	\$ 405
UNDERINSURED MOTORISTS PER POLICY LIMIT (SEE * BELOW)	7,8,9	\$ 500,000	\$ 657
<b>PHYSICAL DAMAGE --</b>			
COMPREHENSIVE COVERAGE	7	Actual Cash Value or cost of repair, whichever is less, MINUS: the deductible for each covered auto shown in the Schedule of Covered Autos; but no deductible applies to loss caused by fire or lightning.	\$ 3,646
COLLISION COVERAGE	7	Actual Cash Value or cost of repair, whichever is less, MINUS the deductible for each covered auto shown in the Schedule of Covered Autos. Note: See ITEM FOUR for hired or borrowed 'autos'.	\$ 11,759
TOWING AND LABOR		Refer to the Schedule of Covered Autos for the applicable coverage for each disablement of a private passenger type 'auto'.	\$
PREMIUM FOR ENDORSEMENTS			\$ 46
<b>TOTAL PREMIUM</b>			<b>\$ 67,739</b>

FORMS AND ENDORSEMENTS APPLYING TO THIS COVERAGE FORM AND MADE PART OF THIS POLICY AT TIME OF ISSUE  
CA0001(10-01) BUSINESS AUTO COVERAGE FORM | CA0117(11-11) WISCONSIN CHANGES | IL0283(07-02)  
WISCONSIN CHANGES-CANCELLATION | C-1783(05-97) AMENDATORY ENDORSEMENT | IL0021(04-98) NUCLEAR ENERGY  
LIAB EXCLU | IL0017(11-98) COMMON POLICY CONDITIONS | C-1803(05-98) AMENDMENT OF POLICY PROVISIONS |  
CA0051(12-04) MOBILE EQUIPMENT | CA2384(01-06) EXCLUSION OF TERRORISM | C-1848(01-10) WIS UNINSURED  
MOTORISTS COV | C-1851(01-10) WIS UNDERINSURED MOTORISTS COV | CA0301(12-93) DEDUCTIBLE LIABILITY  
COVERAGE | CA2103(11-11) WI UNINSURED MOTORIST COV | CA2145(11-11) WI UNDERINSURED MOTORIST COV |  
CA9916(12-93) HIRED AUTO SPECIFIED OWN | CA9924(11-11) WI AUTO MED PAY COV | CA9933(02-99) EMPLOYEES  
AS INSURED |

\* THE LIMITS OF LIABILITY FOR THESE COVERAGES ARE PER POLICY LIMITS AND SHALL BE REDUCED AS A RESULT OF YOUR RECEIVING AMOUNTS FROM OTHER SOURCES BECAUSE OF YOUR "BODILY INJURY".

ITEM THREE - SCHEDULE OF COVERED AUTOS YOU OWN

BAPG050214

VEH NO	YR	MAKE/MODEL	VEH ID#	TERR	RADIUS	BUS USE	SIZE GVW/GCW
2	1990	CHEV TOW TRUCK	1GBJK34NXLE127579	03	100	COMMERCIAL USE	8000
3	1993	CHEV TOW TRUCK	1GBJK34N8PE232868	03	100	COMMERCIAL USE	9000
30	1994	CHEVY 3500 FLATBED	1GBKC34N2RJ112172	03	100	SERVICE USE	10000
33	2006	KENWORTH FLATBED TRK	2NKMZH7X06M128413	03	100	COMMERCIAL USE	50000
35	2006	GMC VAN	1GDJG31U861159493	03	100	SERVICE USE	9600
41	2004	FREIGHTLINER TOW TRUCK	1FVACWCS64HM55281	03	100	COMMERCIAL USE	26000
42	2012	KENWORTH VULCAN FLATBED	2NKHHM6X2CM316402	03	100	COMMERCIAL USE	50000
43	2005	CHEVY CUBE VAN	1GBHG31U951205084	03	100	SERVICE USE	6500
46	2003	CHEV CUTAWAY VAN	1GBHG31U231206456	03	100	SERVICE USE	9500
47	1999	GMC PU	1GTGK24R3XF062092	03	100	SERVICE USE	9000
48	2012	KENWORTH FLATBED	2NKHHM6X9CM316400	03	100	COMMERCIAL USE	26000
50	2006	FORD TOW TRUCK	1FDXF47P46EC91536	03	100	COMMERCIAL USE	20000
51	2006	CHEV SILVERADO	1GCHK24U46E116707	03	100	SERVICE USE	10300
52	2006	GMC VAN	1GDJG31UX61237757	03	100	SERVICE USE	7200
53	2007	BUICK LACROSSE	2G4WD582371140264	03	0	PRIVATE PASS.	0
55	2008	GMC SAVANA VAN	1GDJG31K881904018	03	100	COMMERCIAL USE	9600
56	2013	FREIGHTLINER STAKE TRK	1FVACWDU9DHY7331	03	150	COMMERCIAL USE	20000
57	2012	CHEV SILVERADO 1500	3GCPKTE76CG107862	03	100	SERVICE USE	7000
58	2006	CHEV IMPALA	2G1WT55K669296433	03	0	PRIVATE PASS.	0
59	2002	GMC\CHEVY G SERIES 4X2 CU	1GBJG31R021174876	03	100	SERVICE USE	10000
60	2013	DODGE RAM 5500 4X4 CA	3C7WRNDLXDG548142	03	100	COMMERCIAL USE	26000
61	2011	FORD F550 4X2 CHASSI	1FDUF5GY5BEC64034	03	100	COMMERCIAL USE	17950
62	2011	FORD TRANSIT CONNECT	NM0LS7DN8BT073833	03	100	COMMERCIAL USE	4950
63	2014	GMC\CHEVY 4X2 3500 SAVANA	1GB3G4BG3E1113232	03	100	COMMERCIAL USE	12300
64	2003	GMC\CHEVY G SERIES 4X2 HI	1GDJG31U931126225	03	100	COMMERCIAL USE	8600
65	2011	FREIGHTLINER 4X2 M2 SERIES 1	1FVACXBS7BD5B4269	03	200	COMMERCIAL USE	33000



FILED	4/16/2016
INITIALS	<i>[Handwritten initials]</i>
ADVERSE/NO ADV	
LP	
CC	
PP TAX	<input checked="" type="checkbox"/>
LETTER	

**SCRAP SALVAGE DEALER'S LICENSE**  
 §13.01 City of Kenosha Code of General Ordinances

Type: 161 Fee: \$350.00     New     Renewal Expires 4-30-17  
 Sole Proprietor     Partnership     Corporation Licensed in Wisconsin

1. Licensee Schneider's Auto Sales & Part Inc.
2. Trade Name Schneider's Auto Sales District # 9
3. Business Address 8521 Sheridan Rd. Kenosha WI 53143
4. Phone Number 262-694-4330 Email Address: \_\_\_\_\_
5. Provide the name, address, phone number and date of birth of sole proprietor, each partner, each corporate officer (must be 18 years of age or older), as applicable:
 

NAME	ADDRESS	PHONE	DATE OF BIRTH	POSITION
a) <u>Martin O. Krause</u>	<u>926-40th St.</u>	<u>262-909-6461</u>		<u>Pres.</u>
b) _____	_____	_____	_____	_____
c) _____	_____	_____	_____	_____
d) _____	_____	_____	_____	_____
6. Attach a Sketch of the actual premises to be used in connection with the business to be licensed, giving distances in feet and showing fire lanes, property lines, buildings, structures, and abutting roads and indicate the distance of buildings and structures from roads and fire lanes. Attached:
7. Attach a description of the type of construction of any buildings and structures which are constructed on the premises to be licensed. Attached:
8. Attach a diagram or plan of any building or structure which is on or to be constructed on the premises to be licensed, giving distances and heights showing floors, exits, entrances, windows, ventilators and walls. Attached:
9. Attach a description of any equipment or machinery which will be utilized to process "Scrap Salvage". Attached:
10. Attach a description of any motor vehicles which will be used to collect or haul "Scrap Salvage" in the operation of the licensed business, including their I.D., D.M.V. and L.C. numbers, where applicable. Attached:  NA
11. Attach proof of insurance/financial responsibility for all motor vehicles which will be utilized in the operation of the licensed business in accordance with the requirements of WI laws. Attached:  NA
12. Is the name of the party to be licensed conspicuously and legibly printed on all motor vehicles to be used in the operation of the licensed business (this does not include passenger automobiles which are also used for personal transportation)?  
 Yes  No \* Attach photographs indicating compliance with above or certification by police department. Attached:
13. Are all motor vehicles to be used in the licensed business currently registered with the State Department of Transportation?  Yes  No (Police Department to submit verification). NA
14. Attach a list of all persons who will operate motor vehicles in the course of performing licensed activities, including their date of birth. Attached:  (Police Department must verify that they possess a valid and appropriate Wisconsin D.L.).

1/8/9

SHERIDAN Rd

30'

40 x 63  
Pole BARN

OFFICE

OFFICE 24' x 28' CONST. CONCRETE BLOCK

Shop 24' x 65' CONST. CONCRETE BLOCK + FRAME

Shop

STORAGE AREA

20'

20'

1100' Approximately

1100' APPROXIMATE

FIRE LANE

FIRE LANE

390' APPROXIMATE

FENCE

RAIL ROAD RIGHT OF WAY

Case tractor  
Fiat-Allis tractor



JOHN W. MORRISSEY  
Chief of Police

To : City Clerk Deb Salas  
From : Inspector Edo Maccari  
Date : April 7, 2016  
Ref : Renewal of Scrap Salvage Dealer's License

**MARTIN KRAUSE, I  
SCHNEIDER'S AUTO SALES & PARTS, INC.  
8521-SHERIDAN ROAD**

The Kenosha Police Department has done the required background check on **SCHNEIDER'S AUTO SALES & PARTS, INC.**, and they are in compliance with City Ordinance.

There are no adverse recommendations on **MARTIN O. KRAUSE**, and he has a valid Wisconsin Driver's License.

He noted that he is not using any vehicles in the operation of his business at this time.

Inspector Edo Maccari

EM/ka



FILED	<u>4/11/16</u>
INITIALS	<u>Ja</u>
ADVERSE/NO ADV	
LP	
CC	
PP TAX	
LETTER	

**SCRAP SALVAGE COLLECTOR'S LICENSE**

§13.01 City of Kenosha Code of General Ordinances

Type: 162 Fee: \$ 75.00     New  Renewal Expires 2017  
 Sole Proprietor     Partnership     Corporation Licensed in Wisconsin

1. Licensee JAMES A. PARISE
2. Trade Name PRC, INC. District # 8
3. Business Address 6425-27<sup>th</sup> AV, KENOSHA, WI. 53143
4. Phone Number 262-656-0772 Email Address: J.POPPY121@GMAIL.COM
5. Provide the name, address, phone number and date of birth of sole proprietor, each partner, each corporate officer (must be 18 years of age or older), as applicable:
 

NAME	ADDRESS	PHONE	DOB	POSITION
a) <u>JAMES A. PARISE</u>	<u>4323-6<sup>th</sup> AV</u>	<u>262-656-0772</u>	<u></u>	<u>OWNER</u>
b)	<u>CALL # 262-748-0805</u>			
c)				
d)				

6. Attach a photograph of all persons required to sign the application, taken within sixty (60) days immediately prior to the date of the filing of the application, which shall be at least 2 in. by 2 in., showing their head and shoulders in a clear and distinguishing manner. Attached:  X
7. Attach a description of any motor vehicles which will be used to collect or haul "Scrap Salvage" in the operation of the licensed business, including their I.D., D.M.V. and L.C. numbers, where applicable. Attached:  N/A
8. Attach proof of insurance/financial responsibility for all motor vehicles which will be utilized in the operation of the licensed business, in accordance with the requirements of WI laws. Attached:  N/A
9. Is the name of the party to be licensed conspicuously and legibly printed on all motor vehicles to be used in the operation of the licensed business? (This does not include passenger automobiles which are also used to personal transportation).  
 Yes     No    N/A  
 Attach photographs indicating compliance with above or verification by Police Department. Attached:  N/A
10. Are all motor vehicles to be used in the licensed business currently registered with the State Department of Transportation?     Yes     No (Police Department to submit verification) N/A
11. Attach a list of all persons who will operate motor vehicles in the course of performing licensed activities, including their date of birth. Attached:  N/A (Police Dept. must verify that they possess a valid and appropriate Wisconsin D.L.)
12. Each sole proprietor, partner and corporate officer must fill out and attach "Applicant's Report of Police Record". (The Police Department will verify the information provided and forward their report to the City Attorney who will make a recommendation as to whether or not said individual(s) are of sufficient moral character and business responsibility to be entitled to the privilege of being awarded a license). Attached:  X

13. Have you obtained from the City Clerk a current copy of §13.01 of the Code of General Ordinances entitled "Scrap Salvage Dealers and Scrap Salvage Collectors"?  Yes  No

**(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH).**

14. Have you ever previously applied for and been denied the license herein applied for?  Yes  No If yes, explain: \_\_\_\_\_

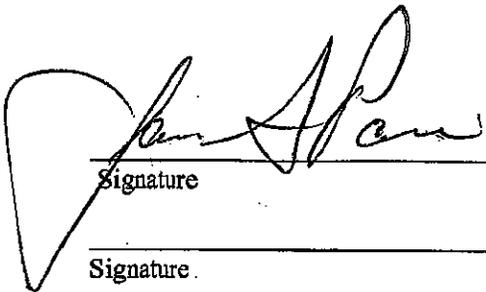
\_\_\_\_\_

15. Have you ever held the license applied for and had it suspended or revoked?  Yes  No If yes, explain: \_\_\_\_\_

\_\_\_\_\_

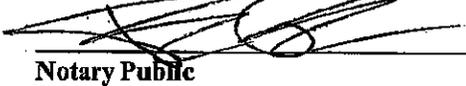
**NOTICE: IF THIS APPLICATION AND/OR ATTACHMENTS CONTAIN STATEMENTS OR INFORMATION WHICH IS NOT TRUE, CORRECT AND COMPLETE IN ALL MATERIAL RESPECTS, THIS LICENSE MAY BE DENIED, YOU MAY BE SUBJECT TO CRIMINAL OR CIVIL PENALTIES AND YOUR LICENSE, IF GRANTED, MAY BE DELAYED IN ISSUANCE FOR THIRTY (30) DAYS.**

The undersigned, being first duly sworn on oath, deposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every questions truly, correctly and completely, under penalty of law for failure to do so.

  
\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Signature

Subscribed and sworn to before me this 1 day of April, 2016.

  
\_\_\_\_\_  
Notary Public

My commission expires permanently



FILED	4/11/16
INITIALS	JA
ADVERSE/NO ADV	
LP	
CC	
PP TAX	
LETTER	

**RECYCLING CENTER ACTIVITY LICENSE**  
 §13.011 City of Kenosha Code of General Ordinances

Type: 160 Fee: \$350.00     New  Renewal Expires 4/30/17

Sole Proprietor     Partnership     Corporation Licensed in Wisconsin

1. Licensee JAMES A. PARISE
2. Trade Name PRC, INC District # 8
3. Business Address 6425-27<sup>th</sup> AV
4. Phone Number 262-656-0772 Email Address: JPOPPY221@GMAIL.COM

5. Provide the name, address, phone number and date of birth of sole proprietor, each partner, each corporate officer (must be 18 years of age or older), as applicable:

	NAME	ADDRESS	PHONE	DATE OF BIRTH	POSITION
a)	<u>JAMES A. PARISE</u>	<u>6425-27<sup>th</sup> AV</u>	<u>262.656.0772</u>	<u>C</u>	<u>OWNER</u>
b)		<u>CELL# 262-748-0805</u>			
c)					
d)					

6. Attach a sketch of the actual premises to be used in connection with the business to be licensed, giving distances in feet and showing fire lanes, property lines, buildings, and abutting roads, particularly identifying the recycling center yard. Attached:
7. Attach a description of the type of construction of any building and structure to be used in connection with the licensed business; a sketch showing the location of such buildings or structures on the business premises, with respect to their distance from roads and fire lanes and a diagram or plan giving distances and heights, showing floors, exits, entrances, windows, ventilators and walls. Attached:
8. Attach a description of any equipment or machinery which will be utilized to process recycling center material. Attached:
9. Attach a description of any motor vehicles which will be used to collect or haul recycling center material in the operation of licensed business, including their V.I.N, D.M.V. and L.C. numbers, where applicable. Attached:  N/A
10. Attach proof of insurance/financial responsibility for all motor vehicles which will be utilized in the operation of the licensed business, in accordance with the requirements of State law. Attached:  N/A
11. Attach proof of current registration of all motor vehicles to be used in the course of performing licensed activities. Attached:  N/A
12. Attach a list of all persons who will operate motor vehicles in the course of performing licensed activities, including their date of birth. Attached:  N/A (Police Department must verify that they possess a valid and appropriate Wisconsin D.L.)
13. Each sole proprietor, partner and corporate officer must fill out and attach "Applicant's Report of Police Record". (The police department will verify the information provided and forward their report to the City Attorney who will make a recommendation as to whether or not said individual(s) are of sufficient moral character and business responsibility to be entitled to the privilege of being awarded a license). Attached:  Yes     No

14. Have you obtained from the City Clerk a current copy of §13.01 of the Code of General Ordinances entitled "Scrap Salvage Dealers and Scrap Salvage Collectors"?  Yes  No

**(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH).**

15. Have you ever previously applied for and been denied the license herein applied for?  Yes  No If yes, explain: \_\_\_\_\_

16. Have you ever held the license applied for and had it suspended or revoked?  Yes  No If yes, explain: \_\_\_\_\_

**NOTICE: IF THIS APPLICATION AND/OR ATTACHMENTS CONTAIN STATEMENTS OR INFORMATION WHICH IS NOT TRUE, CORRECT AND COMPLETE IN ALL MATERIAL RESPECTS, THIS LICENSE MAY BE DENIED, YOU MAY BE SUBJECT TO CRIMINAL OR CIVIL PENALTIES AND YOUR LICENSE, IF GRANTED, MAY BE DELAYED IN ISSUANCE FOR THIRTY (30) DAYS.**

The undersigned, being first duly sworn on oath, deposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every questions truly, correctly and completely, under penalty of law for failure to do so.

Signature

Signature

Signature

Signature

Subscribed and sworn to before me this 1 day of April, 2016.

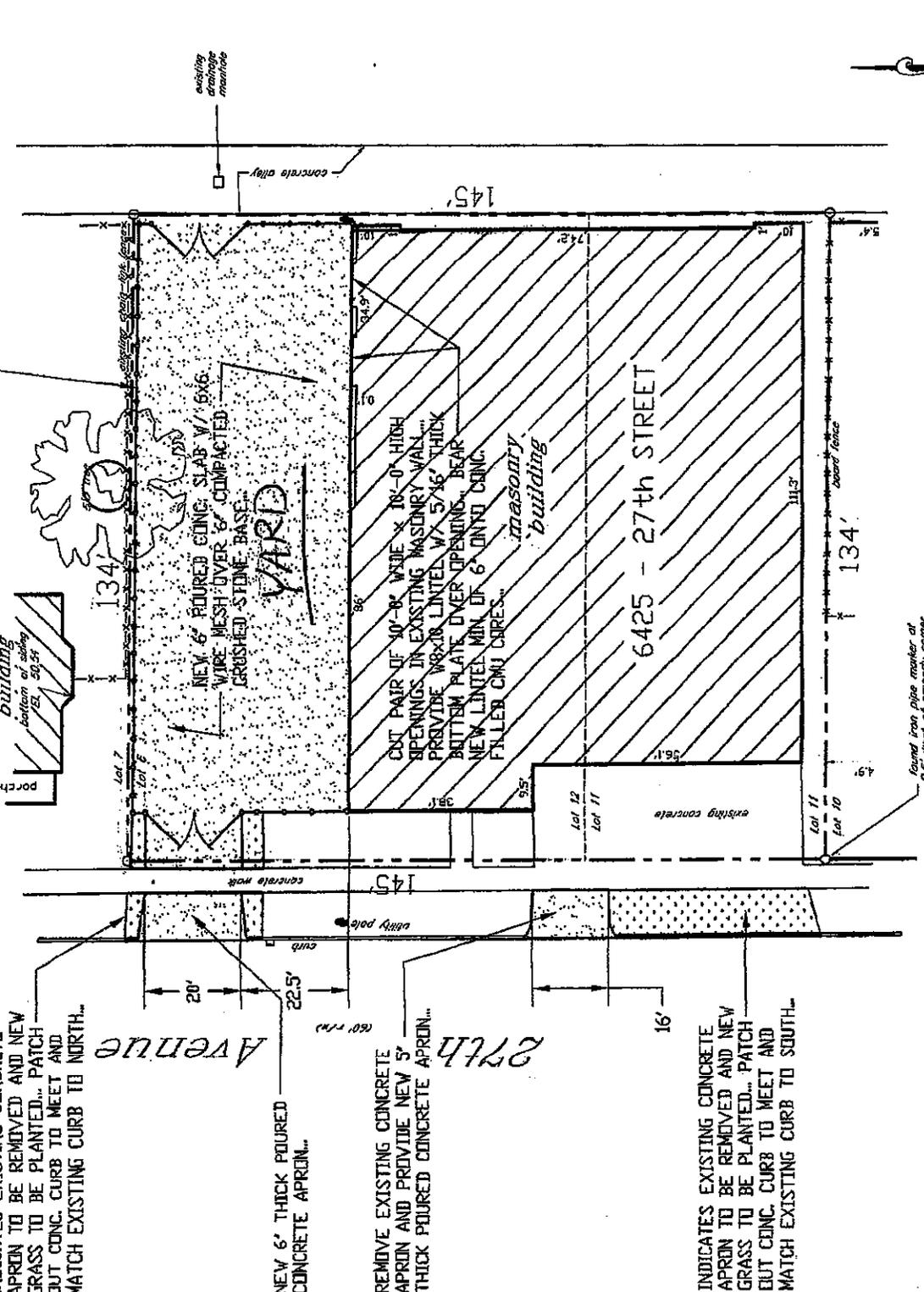
Notary Public

My commission expires PERMANENT

INDICATES NEW 6'-0" HIGH CHAIN LINK FENCE W/ PRIVACY SLATS...

INDICATES NEW 6'-0" HIGH CHAIN LINK FENCE W/ PRIVACY SLATS...

INDICATES EXISTING CONCRETE APRON TO BE REMOVED AND NEW GRASS TO BE PLANTED... PATCH BUT CONC. CURB TO MEET AND MATCH EXISTING CURB TO NORTH...



NEW 6' THICK POURED CONCRETE APRON...

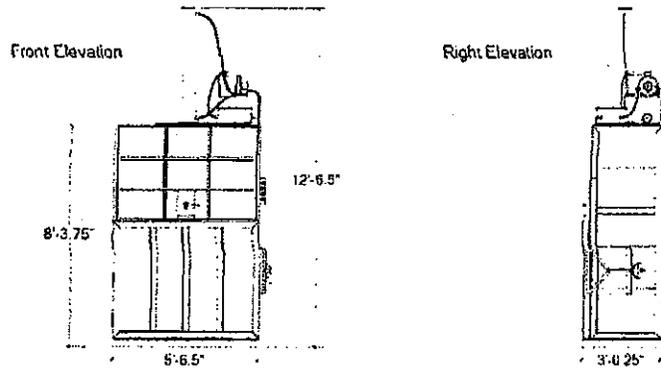
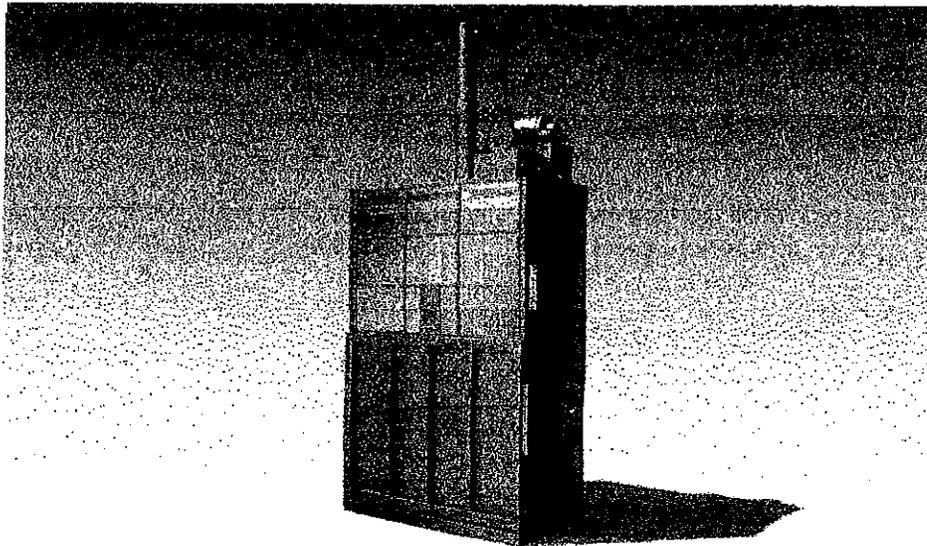
REMOVE EXISTING CONCRETE APRON AND PROVIDE NEW 5' THICK POURED CONCRETE APRON...

INDICATES EXISTING CONCRETE APRON TO BE REMOVED AND NEW GRASS TO BE PLANTED... PATCH BUT CONC. CURB TO MEET AND MATCH EXISTING CURB TO SOUTH...

**PROPOSED SITE PLAN**  
SCALE 1" = 10'-0"

# TurboCAD Pro V15.2 – Cardboard Baler

Donald B. Cheke



## Cardboard Baler - HRI/21587

Drawn by Donald B. Cheke  
TurboCAD Pro V15.2 - 3/18/2013

Page 1 of 1

# RD 16 + (with oil heater) Specifications

The RD 16 + is a stationary unit.

## Dimensions.

### Overall

Height 6'

Width 5'

Length 15' 6"

### Hopper size

5' x 5' 30" D

### Belt

Width 12"

Length 18'

### Bale Size

16" x 14" x 12"

Approximate bale weight 40 lbs.

## Power

20 HP Electric Motor 3 Phase 460

Oil Cooler - ¼ horsepower motor – 3 Phase 460

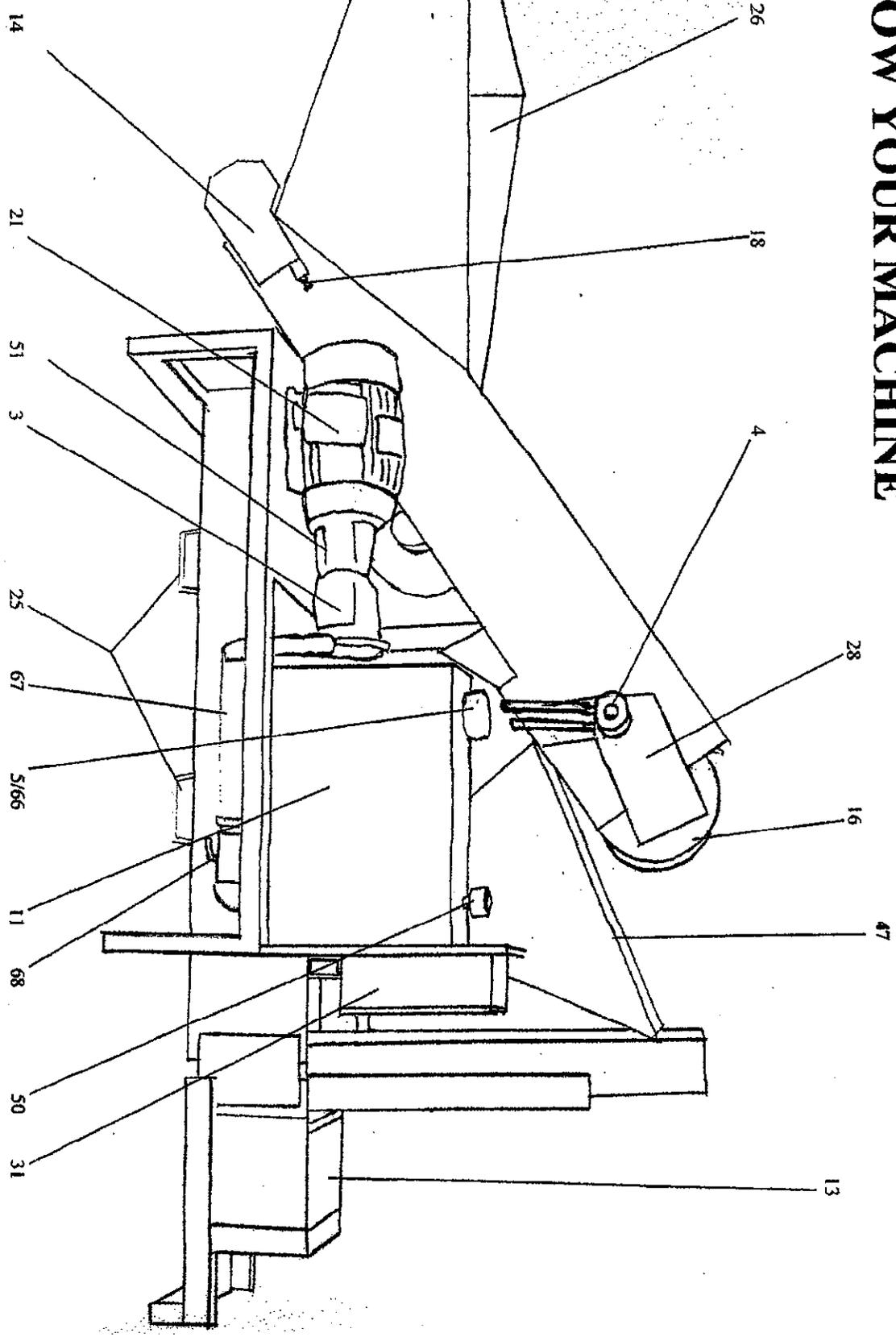
Hydraulic Fluid AW 32 W - 40 gallon

Oil Heater 500W – thermostatic controlled

## Production

Approximately – 1200 lbs per hour

# KNOW YOUR MACHINE



**COMMON COUNCIL  
CITY OF KENOSHA, WISCONSIN  
LICENSING/PERMIT COMMITTEE**

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**In The Matter Of:**

**The Class “B” Beer/Class “B” Liquor License of Syed Sons II, Inc.,  
d/b/a Best Western Harborside Inn**

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**Findings of Fact, Conclusions of Law and Recommendation**

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The Complaint of the City Clerk/Treasurer for the City of Kenosha seeking the suspension or revocation of the above captioned license came before the License and Permit Committee on April 11, 2016.

The members of the Licensing/Permit Committee present for the hearing on April 11, 2016, were Chairman Curt Wilson, Patrick Juliana and G. John Ruffolo. Kurt Wicklund and David Bogdala were excused.

The Licensing/Permit Committee was represented by special counsel, Steven M. Cain.

The City Clerk/Treasurer was represented by Deputy City Attorney, Matthew A. Knight.

The General Manager of Best Western Harborside Inn and proposed agent, Angela Cleland, appeared for the Licensee.

NOW THEREFORE, based on the facts alleged in the Complaint, the arguments of counsel for the City, and the discussion by the members of the Licensing/Permit Committee, the Licensing/Permit Committee of the Common Council of the City of Kenosha makes the following Findings of Fact, Conclusions of Law and Recommendation:

**FINDINGS OF FACT**

1. Catherine Cicero, agent of Syed Sons II Kenosha, Inc. d/b/a Best Western

Harborside Inn, hereinafter “Licensee”, at all times mentioned herein, was and is an adult resident of the City of Kenosha, Wisconsin, and as of April 21, 2015, resided at 5133 30<sup>th</sup> Avenue, Kenosha, Wisconsin;

2. Licensee was initially granted a Class “B” Beer/“Class B” Liquor Combination License, hereinafter “License”, by the Common Council for the City of Kenosha, Wisconsin, hereinafter referred to as “Council”, on December 20, 2011, pursuant to Chapter 10 of the Code of General Ordinances of the City of Kenosha, Wisconsin;

3. The Licensee has filed renewal applications for each successive year with its most recent renewal application for renewal of the Class “B” Beer/ “Class B” Liquor Combination License dated April 21, 2015, for the licensing period beginning on July 1, 2015 and concluding on June 30, 2016.

4. The Licensee had its Class “B” Beer/ “Class B” Liquor Combination License renewed by Council on June 1, 2015, subject to a nonrenewal revocation hearing;

5. That Licensee was assessed twenty (20) demerit points based upon a criminal conviction of Licensee's agent, Catherine Cicero, for Disorderly Conduct, contrary to Wisconsin Statute §940.19(1), a misdemeanor, pursuant to Sections 10.063 D.1. and 10.063 D.6., of the Code of General Ordinances, said violation having occurred on December 14, 2014, resulting with a conviction of Licensee's agent in the Kenosha County Circuit Court on August 6, 2015;

6. That Licensee was assessed one hundred (100) demerit points based upon a Federal Criminal Indictment charging Licensee’s Corporate President, Syed Bokhari, with Racketeering Conspiracy contrary to 18 U.S.C. § 1962(d), pursuant to Sections 10.063 D.1. and 10.063 D.6. of the Code of General Ordinances, said conspiracy having occurred between the years 2008 through 2012, said charges remain pending in the United States District Court, District of Massachusetts;

7. That Licensee was assessed one hundred (100) demerit points based upon a Federal Criminal Indictment charging Licensee's Corporate President, Syed Bokhari, with Wire Fraud contrary to 18 U.S.C. § 1343, pursuant to Sections 10.063 D.1. and 10.063 D.6. of the Code of General Ordinances, said violation having occurred between the years 2009 through 2011, said charges remain pending in the United States District Court, District of Massachusetts;

8. That Licensee was assessed one hundred (100) demerit points based upon a Federal Criminal Indictment charging Licensee's Corporate President, Syed Bokhari, with Trafficking Contraband Smokeless Tobacco, contrary to 18 U.S.C. §§ 2342(a) and 2, pursuant to Sections 10.063 D.1. and 10.063 D.6. of the Code of General Ordinances, said violation having occurred between the years 2009 through 2011, said charges remain pending in the United States District Court, District of Massachusetts;

9. That Licensee was assessed one hundred (100) demerit points based upon a Federal Criminal Indictment charging Licensee's Corporate President, Syed Bokhari, with Conspiracy to Commit Money Laundering, contrary to 18 U.S.C. § 1956(h), pursuant to Sections 10.063 D.1. and 10.063 D.6. of the Code of General Ordinances, said conspiracy having occurred between the years 2006 through 2012, said charges remain pending in the United States District Court, District of Massachusetts;

10. That Licensee was assessed one hundred (100) demerit points based upon a Federal Criminal Indictment charging Licensee's Corporate President, Syed Bokhari, with Money Laundering, contrary to 18 U.S.C. §§ 1956(a)(1)(B)(i) and 2, pursuant to Sections 10.063 D.1. and 10.063 D.6. of the Code of General Ordinances, said violation having occurred between the years 2009 through 2012, said charges remain pending in the United States District Court, District of Massachusetts;

11. That Licensee was assessed one hundred (100) demerit points based upon a

Federal Criminal Indictment charging Licensee's Corporate President, Syed Bokhari, with Money Laundering, contrary to 18 U.S.C. §§ 1857 and 2, pursuant to Sections 10.063 D.1. and 10.063 D.6. of the Code of General Ordinances, said violation having occurred between the years 2010 through 2012, said charges remain pending in the United States District Court, District of Massachusetts;

12. That Licensee was assessed one hundred (100) demerit points based upon a Federal Criminal Indictment charging Licensee's Corporate President, Syed Bokhari, with PACT Act, contrary to 15 U.S.C. §§ 376(a)(1), 377(a)(1) and 18 U.S.C. § 2, pursuant to Sections 10.063 D.1. and 10.063 D.6. of the Code of General Ordinances, said violation having occurred between the years 2010 through 2012, said charges remain pending in the United States District Court, District of Massachusetts;

13. That Licensee was assessed twenty (20) demerit points pursuant to Sections 10.063 D.1. and 10.063 D.6., of the Code of General Ordinances based upon submission of a renewal application which was untrue, incorrect and/or incomplete contrary to Section 1.22 A. of the Code of General Ordinances, to wit: Licensee failed to identify the criminal charges outlined in paragraphs 7 through 13 of this Complaint;

14. That Licensee has accumulated seven hundred forty (740) demerit points within seven hundred thirty (730) consecutive days pursuant to Section 10.063 of the General Code of Ordinances;

#### **CONCLUSIONS OF LAW**

15. Pursuant to Section 10.063 D.2.a. of the Code of General Ordinances, the accumulation of one hundred (100) demerit points within seven hundred thirty (730) consecutive days subjects the Licensee to the nonrenewal, revocation or suspension of said License held by Licensee, as determined by Council.

**RECOMMENDATION**

Based on the allegations of the Complaint, the evidence and testimony received at the hearing, the arguments of Counsel for the City of Kenosha, the discussions by the members of the Licensing/Permit Committee, and the Findings of Fact and Conclusions of Law set forth above, the Licensing/Permit Committee recommends to the Common Council, by a vote of 3-0, that the Class "B" Beer/"Class B" Liquor License of Syed Sons II, Inc., be revoked.

Dated at Kenosha, Wisconsin, on this \_\_\_\_\_ day of April, 2016.

LICENSING/PERMIT COMMITTEE

\_\_\_\_\_  
Curt Wilson, Chairperson

\_\_\_\_\_  
Patrick Juliana

\_\_\_\_\_  
Kurt Wicklund

\_\_\_\_\_  
David Bogdala

\_\_\_\_\_  
G. John Ruffolo



CITY PLAN COMMISSION  
Staff Report - Item 5

Thursday, April 7, 2016 at 5:00 pm  
Municipal Building  
625 52nd Street - Room 202 - Kenosha, WI 53140

Ordinance by Alderperson Eric Haugaard - To Repeal and Recreate Subparagraph 9.18 D. of the Code of General Ordinances (for the City of Kenosha, Wisconsin) regarding Swimming Pool and Hot Tub Regulations. PUBLIC HEARING

**NOTIFICATIONS AND APPROVAL REQUIREMENTS:**

This item will be forwarded to Public Safety & Welfare before final approval by the Common Council.

**LOCATION AND ANALYSIS:**

**Site:** City-Wide

1. The Ordinance will remove the setback requirements for swimming pools and hot tubs from the Code of General Ordinances. The setbacks will be moved to the Zoning Ordinance where all other setbacks are located by a separate Zoning Ordinance.
2. The separate Zoning Ordinance will also create the ability to get an Exception to the street side yard setback if certain conditions are met.

**RECOMMENDATION:**

A recommendation is made to review the General Ordinance in relation to the Zoning Ordinance.

Pa Phouala Vang, Planner

Jeffrey B. Labahn, Director

/u2/acct/cp/ckays/1CPC/2016/APR7/Staff-zo-918D.doc

ORDINANCE NO. \_\_\_\_\_

SPONSOR: ALDERPERSON ERIC HAUGAARD

TO REPEAL AND RECREATE SUBPARAGRAPH 9.18 D. OF THE CODE OF GENERAL ORDINANCES FOR THE CITY OF KENOSHA, WISCONSIN REGARDING SWIMMING POOL AND HOT TUB REGULATIONS

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subparagraph 9.18 D. of the Code of General Ordinances for the

City of Kenosha, Wisconsin is hereby repealed and recreated as follows:

**D. Regulations.**

~~1. Location. Swimming pool and hot tub setback requirements are as follows:~~

~~Interior Side Yard..... Four (4') Feet  
Rear Property Line..... Four (4') Feet  
Front Property Line..... Forty (40') Feet  
Street Side Yard..... Twelve & One-Half (12.5') Feet~~

**21. Electrical Conductor Clearance.** Clearance from overhead or underground electrical conductors, whether private or utility-owned, shall be in conformance with COMM 16 of the Wisconsin State Electrical Code, Volume 2, and Article 680 of the National Electrical Code.

**32. Exemption.** Swimming pools and hot tubs are exempt from the maximum lot coverage provision of the City of Kenosha Zoning Ordinance.

**Section Two:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk  
Debra L. Salas

APPROVED: \_\_\_\_\_ Mayor Date:  
Keith G. Bosman

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney

**ORDINANCE NO.**

**SPONSOR: ALDERPERSON ROCCO J. LaMACCHIA, SR.**  
**CO-SPONSORS: ALDERPERSON DAVID BOGDALA**  
**ALDERPERSON KURT WICKLUND**

**TO REPEAL AND RECREATE PARAGRAPH 7.06 A. AND PARAGRAPH 7.06 B. 2. OF THE CODE OF GENERAL ORDINANCES REGARDING PARKING RESTRICTIONS**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Paragraph 7.06 A. of the General Code of Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

A. No owner or operator of any motor vehicle, motor vehicle trailer, semitrailer or mobile home, except an emergency vehicle engaged in emergency services, shall park, suffer, allow or permit the same to be parked on any street or highway within the City from December First (1<sup>st</sup>) through ~~March Thirty first (31<sup>st</sup>)~~ the last day of February between the hours of 1:00 A.M. and 6:00 A.M., except as follows:

**Section Two:** Paragraph 7.06 B. 2. of the General Code of Ordinances for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

2. Subsection 7.06 A. shall not apply to those streets that have any parking restrictions between 1:00 A.M. and 8:00 A. M. on one side of the street. On a street that has any parking restrictions between 1:00A.M. and 8:00 A.M. on one side of the street, no owner or operator of any motor vehicle, motor vehicle trailer, semitrailer or mobile home, except an emergency vehicle engaged in emergency services, may park, suffer, allow or permit the same to be parked on that side of the street having such parking restrictions, from December First (1<sup>st</sup>) through ~~March Thirty first (31<sup>st</sup>)~~ the last day of February between the hours of 1:00 A.M. and 6:00 A.M.

**Section Three:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk  
Debra L. Salas

APPROVED: \_\_\_\_\_ Mayor  
                  Keith G. Bosman

Date: \_\_\_\_\_

Passed:

Published:

Drafted By:  
MATTHEW A. KNIGHT  
Deputy City Attorney

Thursday, April 7, 2016 at 5:00 pm  
Municipal Building  
625 52nd Street - Room 202 - Kenosha, WI 53140

**Zoning Ordinance by Alderperson Eric Haugaard - To Repeal and Recreate Paragraph 3.03 B and to Renumber Subparagraphs 3.03 D.5. and 6 as 6 and 7, and To Create Subparagraph 3.03 D.5 of the Zoning Ordinance (for the City of Kenosha, Wisconsin) Regarding Lot Coverage and Swimming Pool, Spa and Hot Tub Setback Requirements. PUBLIC HEARING**

**NOTIFICATIONS AND APPROVAL REQUIREMENTS:**

The Common Council is the final review authority.

**LOCATION AND ANALYSIS:**

Site: City-Wide

1. The Zoning Ordinance includes the following Amendments to Paragraph 3.03 B. regarding lot coverage:
  - a. Add the TRD-1 District under lot coverage regulation.
  - b. Remove the swimming pools from the lot impervious coverage regulation.
  
2. The Zoning Ordinance creates Subparagraph 3.03 D. regarding the following:
  - a. Setback requirements for swimming pools, hot tubs and spas.  
The Setback requirements which are currently located in Chapter 9 of the General Code are relocated to the Zoning Ordinance.
  
  - b. Street Side Yard Exception  
The street side yard setback requirement for a swimming pool, spa or hot tub is a minimum of twelve and one-half (12.5') feet, while the interior side yard and rear property line setback requirements are four (4') feet. The attached Zoning Ordinance would add an Exception, approved administratively, that would allow for a reduced street side yard of four (4') feet on lots having a six (6') feet tall opaque fence that obscures the view of the swimming pool, hot tub or spa from the all rights-of-way subject to all necessary conditions. A Deed restriction would also be required as a condition of the exception.

**RECOMMENDATION:**

A recommendation is made to review the Zoning Ordinance Amendment.

  
Pa Phouala Vang, Planner

  
Jeffrey B. Labahn, Director

SPONSOR: ALDERPERSON ERIC HAUGAARD

**TO REPEAL AND RECREATE PARAGRAPH 3.03 B. AND TO  
RENUMBER SUBPARAGRAPHS 3.03 D. 5. AND 6 AS 6 AND 7, AND  
TO CREATE SUBPARAGRAPH 3.03 D. 5 OF THE ZONING ORDINANCE  
FOR THE CITY OF KENOSHA, WISCONSIN REGARDING LOT COVERAGE  
AND SWIMMING POOL, SPA AND HOT TUB SETBACK REQUIREMENTS**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Paragraph 3.03 B. of the Zoning Ordinance for the City of Kenosha,

Wisconsin is hereby repealed and recreated as follows:

**3.03 RESIDENTIAL ZONING DISTRICTS-GENERAL REGULATIONS**

**B. Lot Coverage.** No lot zoned Rs-1, Rs-2, Rs-3, Rg-1, and Rg-2 and TRD-1 may be covered with any combination of buildings, structures, driveway aprons, sidewalks, swimming pools or other surfaces which are impervious to water, the sum surface of which exceeds sixty (60%)percent (60%) of the total lot area.

No lot zoned Rd, RR-1, RR-2 and RR-3 may be covered with any combination of buildings, structures, driveway aprons, sidewalks, swimming pools, or other surfaces which are impervious to water, the sum surface of which exceeds fifty (50%)percent (50%) of the total lot area.

**Section Two:** Subparagraphs 3.03 D. 5 and 6 of the Zoning Ordinance for the City of

Kenosha, Wisconsin are hereby renumbered as subparagraphs 3.03 D. 6 and 7, respectively.

**Section Three:** Subparagraph 3.03 D. 5 of the Zoning Ordinance for the City of Kenosha,

Wisconsin is hereby created as follows:

**5. Swimming pools; spas; hot tubs.** Swimming pool, spa and hot tub setback requirements are as follows:

- a. Interior Side Yard** .....Four Feet (4')
- Rear Property Line** .....Four Feet (4')
- Front Property Line**.....Forty Feet (40')
- Street Side Yard** .....Twelve and One-Half Feet (12.5')

**b. Exception and Necessary Conditions to Grant Exception.** Swimming pools, spas or hot tubs on a residentially zoned lot having a six feet (6') tall opaque fence that complies with and is properly permitted by Chapter 16 of the Zoning Ordinance and that obscures the view of the swimming pool, spa or hot tub from all rights-of-way, may have a reduced street side yard requirement of four feet (4'), subject to the following conditions:

(1) a joint application for the exception must be signed by all of the fee title owners to the property, who will hereinafter be collectively termed "applicant", containing the following:

(a) scale drawings in plan view and appropriate elevation views of the six feet (6') tall opaque fence, the plan view must show the location of the fence and swimming pool, spa or hot tub on the property, specifically showing dimensions with respect to other existing and proposed structures on the property and the adjacent setback lines of a major street;

(b) a statement in a form that is legally enforceable by the City through injunctive relief that the fence will be built according to the drawings, and once constructed, with the exceptions of the removal of the entirety of the fence

and relocation of the swimming pool, spa or hot tub to meet setback requirements in §3.03 D. 5. or a modification approved by the Administrator, the applicant will not allow modifications to the fence or location of the swimming pool, spa or hot tub which does not meet the setback of the exception;

(c) the deed restriction or other recordable instrument attached to and incorporated into the application, addressing the requirements in subdivision b.(2)

(2) a deed restriction or other instrument, in recordable form that has been approved the Office of the City Attorney, that has been executed by the applicant, and that will be recorded with the Kenosha County Register of Deeds, containing provisions addressing the following:

(a) the restriction is for the benefit of the City of Kenosha, is enforceable by the City, and may only be released by the City;

(b) the applicant and subsequent property owners will not allow modification to the fence, unless the modification is removal of both the fence and swimming pool, spa or hot tub, or the removal of the fence in conjunction with the relocation of the swimming pool, spa or hot tub to meet setback requirements in §3.03 D. 5 or any modifications approved by the Administrator;

(c) a requirement that if the fence has been removed, within thirty (30) days of notification to the fee title owner of the property by the City served pursuant to then-prevailing Wisconsin law, the fee title owner of the property will remove the swimming pool, hot tub or spa, or relocate said swimming pool, hot tub or spa to meet setback requirements of §3.03 D. 5. without cost to the City; moreover, should the applicant or their successor in interest otherwise be entitled to compensation for removal or relocation of their swimming pool, hot tub or spa for enforcement of an eminent domain right, the applicant and their successor-in-interest waive compensation for any damages associated with the removal of the structure, such waiver shall specifically include cost for the relocation of the swimming pool.

**Section Four:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk  
Debra L. Salas

APPROVED: \_\_\_\_\_ Mayor                      Date:  
Keith G. Bosman

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney



Thursday, April 7, 2016 at 5:00 pm  
Municipal Building  
625 52nd Street - Room 202 - Kenosha, WI 53140

**Zoning Ordinance by the Mayor - To Repeal and Recreate Section 14.07 B.10 of the Zoning Ordinance (for the City of Kenosha, Wisconsin) to add additional permitted materials for commercially and institutionally used buildings. PUBLIC HEARING**

**NOTIFICATIONS AND APPROVAL REQUIREMENTS:**

The Common Council is the final review authority.

**LOCATION AND ANALYSIS:**

**Site:** City-Wide

1. Section 14.07 B.10 of the Zoning Ordinance regulates design standards for commercially and institutionally used buildings in the City. This Section includes regulations on building materials, facade articulation and rooftop mechanical units.
2. The current Zoning Ordinance allows for Architectural Composite Aluminum Panels. Other metal products are now being used on commercial and institutional buildings that are acceptable to Staff, but would not fit under the title of Architectural Composite Aluminum Panels.
3. The attached Zoning Ordinance Amendment would allow Architectural Metal Panels as a secondary material on a principal building, as approved by the Review Authority, and as a primary material on an accessory building. Architectural Metal Panels would include aluminum, steel or other types of metal. Ribbed or corrugated metal buildings are still prohibited with this Zoning Ordinance.
4. The Amendment also proposes to change language about materials in a Unified Business Center. The change would require all buildings in a Unified Business Center to match each other, rather than outbuildings matching a main building, which can be difficult to define.

**RECOMMENDATION:**

A recommendation is made to approve the Zoning Ordinance Amendment.

Brian Wilke, Development Coordinator

Jeffrey B. Labahn, Director

SPONSOR: THE MAYOR

**TO REPEAL AND RCREATE SECTION 14.07 B.10 OF THE ZONING ORDINANCE FOR THE CITY OF KENOSHA, WISCONSIN TO ADD ADDITIONAL PERMITTED MATERIALS FOR COMMERCIALY AND INSTITUTIONALLY USED BUILDINGS**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subparagraph 14.07 B.10 of the Zoning Ordinance for the

City of Kenosha, Wisconsin is hereby repealed and recreated as follows:

**10. Commercially and institutionally used buildings** authorized to be constructed within the City shall conform with the design guidelines hereinafter set forth:

a. Building faces of all commercially and institutionally used principal buildings shall be constructed ~~entirely~~ primarily of architectural masonry, ~~architectural composite aluminum panels,~~ wood, glass or a combination of these materials. The previous sentence notwithstanding, architectural metal panels may be used as a secondary material on a face of a principal building, if the percentage of the face covered by the architectural metal panels is less than the percentage of the face covered by at least one of the materials identified in the previous sentence, on a principal building and also when if such use is pursuant to plans approved by the Review Authority illustrating the design in a manner such that the relative percentages of material used for the face may be determined. Pre-finished metal siding, steel siding, r Subject to design requirements of other ordinance sections, ~~b~~ Building faces of all commercially and institutionally used accessory buildings must ~~shall~~ be constructed of architectural masonry, wood, glass, architectural metal panels or a combination of these materials in any proportion. Ribbed or corrugated metal siding shall not be permitted on any building facade. Smooth face concrete blocks shall not be permitted on any building facade, except when used for accent banding, which shall not be wider than three (3) adjacent courses and not more than six (6) courses on any building face. Exterior Insulated Finish Systems (EIFS) shall only be allowed on the first floor of any building as an accent material above a window, entrance or other similar architectural feature. Exterior Insulated Finish Systems shall be allowed as a primary material above the first floor.

b. Split-faced or decorative concrete block shall not be painted or stained after installation without the approval of the Review Authority.

c. Articulation on the rooflines shall be provided by using a pitched roof, a partial roof or parapet walls with a minimum height difference of two (2') feet.

d. Rooftop mechanicals shall be concealed in order to prevent their visibility from grade level as measured from the lot lines and abutting street right-of-ways. Rooftop mechanical

screening shall be compatible with the design, color and materials of the building(s).

e. Materials and colors of ~~out~~buildings within a Unified Business District or Large Scale Commercial Development shall be consistent ~~with the main~~among all building(s).

f. Articulation of building facades shall comply with the following design standards:

(1) Recesses and/or projections shall comprise at least twenty (20%) percent of each facade length, with articulation as deemed acceptable by the Review Authority such as false windows or articulation of materials. In no event shall an uninterrupted facade extend more than one hundred (100') feet.

(2) Windows, awnings, arcades or similar architectural elements deemed acceptable by the Review Authority shall total at least sixty (60%) percent of each facade length which faces a public street or private street.

(3) The principal entrance to a commercial, office or institutional building in the B-4 District shall be required to have:

(a) Ornamentation around the door; and,

(b) At least one of the following: recessed entrance (recessed at least three (3') feet); protruding entrance (protruding at least three (3') feet); canopy (extending at least five (5') feet); portico (extending at least five (5') feet); or an overhang (extending at least five (5') feet).

g. Metal roofs and/or awnings shall only be permitted when the roofing material meets the minimum standards of the International Building Code.

**Section Two:** This Ordinance shall become effective upon passage and

publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney

RESOLUTION NO. \_\_\_\_\_

BY: FINANCE COMMITTEE

**To Impose a Special Charge on Certain  
Parcels of Property  
for Boarding and Securing**

BE IT RESOLVED, that special charges for boarding and securing during 2016, in the total amount of **\$806.33**, be levied against the respective parcels of property as shown by a report of the Department of Community Development and Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this \_\_\_\_\_ day of \_\_\_\_\_, 2016

Approved:

\_\_\_\_\_, Mayor  
Keith G. Bosman

Attest:

\_\_\_\_\_, City Clerk-Treasurer  
Debra L. Salas

Drafted by:  
Department of Community Development and Inspections

/saz

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**Parcel #:01-122-01-368-018****7224 35TH AVE****Owner of Record**  
RENEE C OLSHEFSKI  
7224 35TH AVE  
KENOSHA, WI 53142Admin. Fee  
100.00Charge  
140.00Total  
240.00

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**Parcel #:12-223-31-132-003****915 47TH ST****Owner of Record**  
JOY RODEFER  
33800 DREAM ST  
BURLINGTON, WI 53105Admin. Fee  
100.00Charge  
80.00Total  
180.00

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**Parcel #:12-223-31-276-001****1323 50TH ST****Owner of Record**  
DANIEL M ZIZZO SR  
2914 35TH ST  
KENOSHA, WI 53140Admin. Fee  
100.00Charge  
286.33Total  
386.33**RESOLUTION TOTAL****806.33**

**RESOLUTION NO. \_\_\_\_\_**

**BY: FINANCE COMMITTEE**

**To Impose a Special Charge on Certain  
Parcels of Property for  
Property Maintenance Reinspection Fees**

BE IT RESOLVED, that special charges for reinspection fees during 2016, in the total amount of **\$2,754.00**, be levied against the respective parcels of property as shown by a report of the Department of Community Development and Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this \_\_\_\_\_ day of \_\_\_\_\_, 2016

Approved:

\_\_\_\_\_, Mayor  
Keith G. Bosman

Attest:

\_\_\_\_\_, City Clerk-Treasurer  
Debra L. Salas

Drafted by:  
Department of Community Development and Inspections

/saz

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<b>Parcel #:</b> 01-122-01-454-009	<b>2932 73RD ST</b>		
<b>Owner of Record</b> PAMELA J MERTES 7422 SHERIDAN RD KENOSHA, WI 53143-5467	<b>Admin. Fee</b> 100.00	<b>Charge</b> 72.00	<b>Total</b> 172.00

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<b>Parcel #:</b> 05-123-06-231-024	<b>1802 63RD ST</b>		
<b>Owner of Record</b> PEDRO BEASCOCHEA 1802 63RD ST KENOSHA, WI 53143-4452	<b>Admin. Fee</b> 100.00	<b>Charge</b> 360.00	<b>Total</b> 460.00

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<b>Parcel #:</b> 07-222-25-305-024	<b>4002 30TH AVE</b>		
<b>Owner of Record</b> SCOTT A WIESZCHOWSKI 4002 30TH AVE KENOSHA, WI 53144	<b>Admin. Fee</b> 100.00	<b>Charge</b> 90.00	<b>Total</b> 190.00

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<b>Parcel #:</b> 09-222-36-106-012	<b>4704 24TH AVE</b>		
<b>Owner of Record</b> UNIVERSAL MORTGAGE CORPORATION C/O US BANK HONME MORTGAGE 16900 W CAPITAL DR BROOKFIELD, WI 53005	<b>Admin. Fee</b> 100.00	<b>Charge</b> 360.00	<b>Total</b> 460.00

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<b>Parcel #:</b> 11-223-30-451-014	<b>706 43RD ST</b>		
<b>Owner of Record</b> TAA LLC 706 43RD ST KENOSHA, WI 53140	<b>Admin. Fee</b> 100.00	<b>Charge</b> 360.00	<b>Total</b> 460.00

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<b>Parcel #:</b> 12-223-31-326-015	<b>1808 53RD ST</b>		
<b>Owner of Record</b> D & M VRANAK FAMILY ASSET TRST 6314 44TH ST UNIT 154 KENOSHA, WI 53144	<b>Admin. Fee</b> 100.00	<b>Charge</b> 360.00	<b>Total</b> 460.00

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**Parcel #:12-223-31-336-007****1713 54TH ST****Owner of Record**SAMIR AUDICHO  
6814 106TH AVE  
KENOSHA, WI 53142Admin. Fee  
100.00Charge  
72.00Total  
172.00

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**Parcel #:12-223-31-354-002****2005 56TH ST****Owner of Record**ROSALBA RODRIGUEZ  
1719 50TH ST  
KENOSHA, WI 53140Admin. Fee  
100.00Charge  
90.00Total  
190.00

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**Parcel #:12-223-31-488-003****5801 6TH AVE****Owner of Record**LAKE MANAGEMENT LLC  
1200 S LAKE ST  
MUNDELEIN, IL 60060Admin. Fee  
100.00Charge  
90.00Total  
190.00**RESOLUTION TOTAL****2,754.00**

RESOLUTION NO. \_\_\_\_\_

BY: FINANCE COMMITTEE

**To Impose a Special Charge on Certain  
Parcels of Property for  
Trash and Debris Removal**

BE IT RESOLVED, that special charges for trash and debris removal during 2016, in the total amount of \$800.00, be levied against the respective parcels of property as shown by a report of the Department of Community Development and Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this \_\_\_\_\_ day of \_\_\_\_\_, 2016

Approved:

\_\_\_\_\_, Mayor  
Keith Bosman

Attest:

\_\_\_\_\_, City Clerk-Treasurer  
Debra L. Salas

Drafted by:  
Department of Community Development & Inspections

/saz

**Parcel #:12-223-31-359-002**

**1811 57TH ST**

**Owner of Record**

ELAINE HAUBRICH  
1811 57TH ST  
KENOSHA, WI 53140-3946

**Admin. Fee**

100.00

**Charge**

700.00

**Total**

800.00

**RESOLUTION TOTAL**

**800.00**

**TO:** Keith G. Bosman, Mayor  
Members of the City of Kenosha Common Council  
Members of the City of Kenosha Finance Committee

**FROM:** Robert Newhouse, Property Maintenance Inspector  
Department of Community Development and Inspections

**RE:** **Request from Sofia and Lou Giannos to rescind re-inspection fees in the amount of \$362.00 for the property located at 1606 52<sup>nd</sup> Street**

**DATE:** April 12, 2016

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The owners of the subject property, Sofia and Lou Giannos, are requesting the rescindment of re-inspection fees in the amount of \$72.00 and \$90.00 and Administrative Fees of \$200.00. In their appeal application, Mr. Giannos states he has been working with Inspector Newhouse to complete the violations.

The following sequence of events is pertinent to this appeal:

August 19, 2014	Conducted <b>initial inspection</b> , as property was part of 2014 Neighborhood Inspection Program. Multiple violations including: chipped paint throughout car wash building/light posts/vacuum station walls, damaged fencing, no visible street numbers, and pot holes throughout the parking lot area.
September 3, 2014	<b>Orders</b> were posted on the property and mailed to the address on record.
November 13, 2014	Re-inspection conducted. Fence violation complied.
February 13, 2015	Re-inspection conducted. No work done.
March 25, 2015	Mailed <b>spring extension</b> with a May 1, 2015 extension date to complete repairs.
July 17, 2015	Re-inspection conducted. No work done.
July 24, 2015	Mailed <b>final notice</b> to address on record with an August 24, 2015 deadline.
September 11, 2015	Conducted re-inspection. No work was done. Began enforcement with re-inspection fees.
September 25, 2015	Billing notice for first re-inspection fee mailed to owner (\$72.00).
October 9, 2015	Conducted re-inspection. No work was done, so second re-inspection fee will be charged to property.
October 16, 2015	Billing notice for second re-inspection fee mailed to owner (\$90.00).
November 6, 2015	Re-inspection conducted. Some painting done on wash bay stations and vacuum stations. Chipping paint remained on exterior walls, no street numbers were installed and potholes still present throughout lot.
December 8, 2015	Re-inspection conducted. No work done. No fees charged due to weather limiting ability to repair violations.
March 24, 2016	Re-inspection conducted. No work done. Re-inspection fees would be charged after May 1, 2016, pending weather cooperates.

March 30, 2016

Met owner for first time when he stopped in our office. He explained he wanted to appeal re-inspection fees. Also, explained he would have building violations completed by the end of spring, as weather has not been dry enough to prepare surfaces to paint. At this point, he completed appeal application.

Recommendation: The property was initially inspected as part of our 2014 Neighborhood Inspection Program. I did not hear from the owners, even after posting orders and mailing notices. Therefore, with no contact and very little work completed, I needed to begin enforcement with re-inspection fees. Once the 2<sup>nd</sup> re-inspection fee was charged, some painting work was completed.

The chipping paint on the South side of the property is very visible from 52<sup>nd</sup> Street and is a public eyesore. It took nearly a year and a half for the owners to make contact with me regarding the property. As the case was opened in 2014, there has been ample time to complete repair of the violations. The re-inspection fees were warranted due to the time given for repairs and lack of work done.



FOR OFFICE USE ONLY	
Date received	03/30/16
Permit #	_____ or _____
Case #(s)	12-223-31-277-022
Resolution	007-16-178
Meeting Date	_____

**APPLICATION FOR APPEAL TO COMMON COUNCIL**  
Form #CDI162 (rev. 03/16)

Property Address: 1606 52nd St Date: MAR 30, 2016  
12-223-31-277-022

Appeal is for:  Special Charge  Reinspection Fee  Board-up Fee  Penalty Fee  
 Vision Clearance  Other \_\_\_\_\_

Amount: 362.00

Property Owner: Sofia Giannos (NATIONAL PRIDE CARWASH)

Petitioner: LOU Giannos

Mailing Address: 200 Glenview Rd. Glenview IL 60025

Home Phone Number: 773.592-5097 Daytime Phone Number: SAME

E-mail Address: npcw52@gmail.com

Reason for Appeal (if more space is needed, please attach information to this form): \_\_\_\_\_

DEAR APPEAL BOARD, I have Completed most of the violation. Due to weather conditions only DNE wall needs to be painted will be taken care of immediately As the weather permits. I have been working with my inspector to correct all issues. We are proud business owners of Kenosha that love to beautify our property For Kenosha to Shine thank you for any consideration.

Petitioner's Signature [Handwritten Signature]

RECEIVED
MAR 30 2016
by: <u>52</u>
CDI Rm 100

Please return to:  
Department of Community Development and Inspections  
625 52nd Street, Room 100, Kenosha, Wisconsin 53140  
Phone: 262.653.4263; Fax: 262.653.4254

CITY OF KENOSHA  
DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS  
MUNICIPAL BUILDING  
625 52ND STREET ROOM 100  
KENOSHA WI 53140-3480  
262.653.4263

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**BILLING NOTICE**

HARALAMBOS & SOFIA GIANNOS  
3832 GREENLEAF  
LINCOLNWOOD, IL 60645

Billing Date: 10/16/15

Case # H141783

Reinspection Fee Pursuant to Section 16.251, *Code of General Ordinances* for  
Failure to Make Required Repairs

Property Located at: 01606 052 ST

Parcel Number: 12-223-31-277-0280

Inspection Date: 10/09/15

Amount to be Paid: \$90.00

Payable to the City of Kenosha on or Before: 11/16/15

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If this fee is not paid in full by the due date, the fee, along with an additional \$100.00 Administrative Fee, will be processed as a special assessment against the real estate upon which the reinspections were made.

*If you believe you have received this invoice in error, you may request an appeal form from the Department of Community Development and Inspections.*

This is the only billing notice you will receive for this reinspection.

**THIS NOTICE MUST BE INCLUDED WITH PAYMENT**

CITY OF KENOSHA  
DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS  
MUNICIPAL BUILDING  
625 52ND STREET ROOM 100  
KENOSHA WI 53140-3480  
262.653.4263

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BILLING NOTICE

HARALAMBOS & SOFIA GIANNOS  
3832 GREENLEAF  
LINCOLNWOOD, IL 60645

Billing Date: 09/25/15

Case # H141783

Reinspection Fee Pursuant to Section 16.251, *Code of General Ordinances* for  
Failure to Make Required Repairs

Property Located at: 01606 052 ST

Parcel Number: 12-223-31-277-0280

Inspection Date: 09/11/15

Amount to be Paid: \$72.00

Payable to the City of Kenosha on or Before: 10/26/15

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If this fee is not paid in full by the due date, the fee, along with an additional \$100.00 Administrative Fee, will be processed as a special assessment against the real estate upon which the reinspections were made.

*If you believe you have received this invoice in error, you may request an appeal form from the Department of Community Development and Inspections.*

This is the only billing notice you will receive for this reinspection.

THIS NOTICE MUST BE INCLUDED WITH PAYMENT



Case Number: H141783  
July 24, 2015

**FINAL NOTICE**

Haralambos & Sofia Giannos  
3832 Greenleaf  
Lincolnwood, IL 60645

Dear Property Owner:

**Subject:** Property Maintenance Code Violations at 1606 52<sup>nd</sup> Street

To date, you have not completed the repairs required by the *Order to Repair* issued to you on **August 19, 2014**. In accordance with Section 16.251 of the *Code of General Ordinances*, a fee may be charged for any future reinspections that show the repairs have not been made. The amount of the reinspection fee will begin at \$72.00, and escalate for each reinspection (with a maximum fee of \$360.00). If violations are not corrected at subject property by **August 24, 2015**, you will be issued up to (3) citation(s) at a minimum of \$187.00 each for the following items:

- ◆ Building address numbers not visible from street.
- ◆ Properly prepare and paint all areas with chipping paint, including but not limited to: All exterior walls, wash station bay walls, rusted vacuum station walls, light post bases, East fascia.
- ◆ Repair potholes in entry and exit lot areas.

Please call me at 262.653.4273 or e-mail me at [rnewhouse@kenosha.org](mailto:rnewhouse@kenosha.org) with any questions regarding this notice.

Sincerely,

Robert A. Newhouse  
Property Maintenance Inspector

RAN:mms



Case No: H141783  
March 25, 2015

Haralambos & Sofia Giannos  
3832 Greenleaf  
Lincolnwood, IL 60645

Dear : Mr. & Mrs. Giannos,

**SUBJECT:** Property Maintenance Code Violations at 1606 52<sup>nd</sup> Street

Last fall, you were granted an extension until spring to finish the repairs listed in our original *Order to Repair*. This letter serves as a reminder that we expect all repairs to be completed by **May 1, 2015**. The following violations remain to be completed:

- ◆ House numbers not visible from street.
- ◆ Properly prepare and paint all areas with chipping paint, including but not limited to: All exterior walls, wash station bay walls, rusted vacuum station walls, light post bases, Eas fascia.
- ◆ Repair potholes in entry and exit lot areas.

A final inspection will be made on or about **May 1, 2015**. If the above violations are not corrected you may be subject to a reinspection fee and/or the issuance of citations.

If you have any questions, please call me at 262.653.4273 or e-mail me [rnewhouse@kenosha.org](mailto:rnewhouse@kenosha.org).

Sincerely,

Robert A. Newhouse  
Property Maintenance Inspector

RAN:mms

ORDER TO REPAIR

City of Kenosha  
Department of Community Development and Inspections  
625 52<sup>ND</sup> Street, Room 100, 262.653.4263

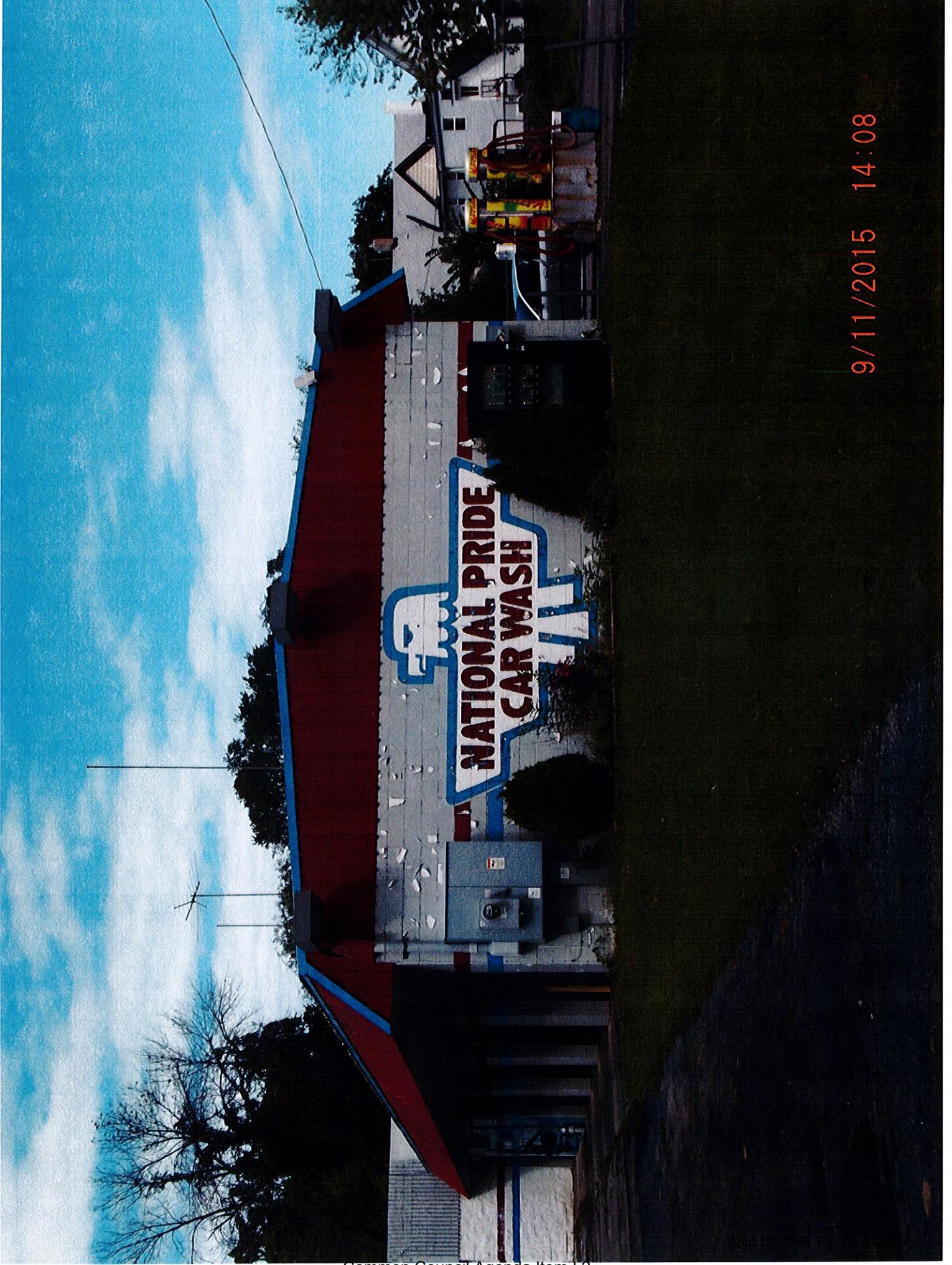
Location of Violation: 1606 52 ST  
Case #: H141783  
Owner/Violator: HARALAMBOS & SOFIA GIANNOS  
3832 GREENLEAF  
LINCOLNWOOD, IL 60645

You are hereby notified of the following violations of the *Code of General Ordinances* at the above property. You are required to correct the following violations by **September 29, 2014**, (except where otherwise noted). Repairs shall be made in a workmanlike manner.

1. HOUSE NUMBERS: NUMBERS NOT VISIBLE FROM STREET  
Per Section 16.18 B, all buildings shall have street numbers. For one- and two-family dwellings such numbers shall be not less than two-and-one-half inches (2 1/2) in height conspicuously placed near the front or main entrance door of each dwelling. Apartments, multi-family dwellings, institutional and commercial buildings shall have street numbers not less than six inches (6) in height.
2. CHIPPED PAINT: ALL EXTERIOR WALLS, WASH STATION BAY WALLS, RUSTED VACCUUM STATION WALLS, LIGHT POSTBASES, FASCIA (EAST)  
Per Section 16.18 A, all exterior walls and surfaces shall be free from decay, missing parts, serious cracking, irregularities, and peeling, flaking, and chipped paint. Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking, and chipped paint shall be eliminated and affected surfaces treated and repainted in a workmanlike manner. All surface repairs shall be completed to closely match the existing surface color and texture.
3. FENCE: DAMAGED FENCE (EAST), MISSING TOP POST.  
Per Section 16.17 M, all fences must be maintained in good repair, and be structurally sound and plumb. Wood surfaces other than decay-resistant wood must be protected from the elements and decay by painting or other protective covering or treatment. Fences shall not be of a type prohibited by Section 16.06 of the Zoning Ordinance for the City of Kenosha. 1/13 ✓
4. WALK/PKWKY: POT HOLES IN ENTRY AND EXIT LOTS  
Per Section 17.17 E, private walkways, stairs, driveways, and parking facilities shall be maintained in good repair and reasonably safe. Existing concrete or bituminous paved walkways, driveways, and parking facilities shall be repaired or replaced as such.

Please see attached page for important information

ROBERT A. NEWHOUSE, Inspector Robert Newhouse  
Date of Inspection AUGUST 19, 2014  
Posted on SEPT. 3, 2014 by Robert Newhouse

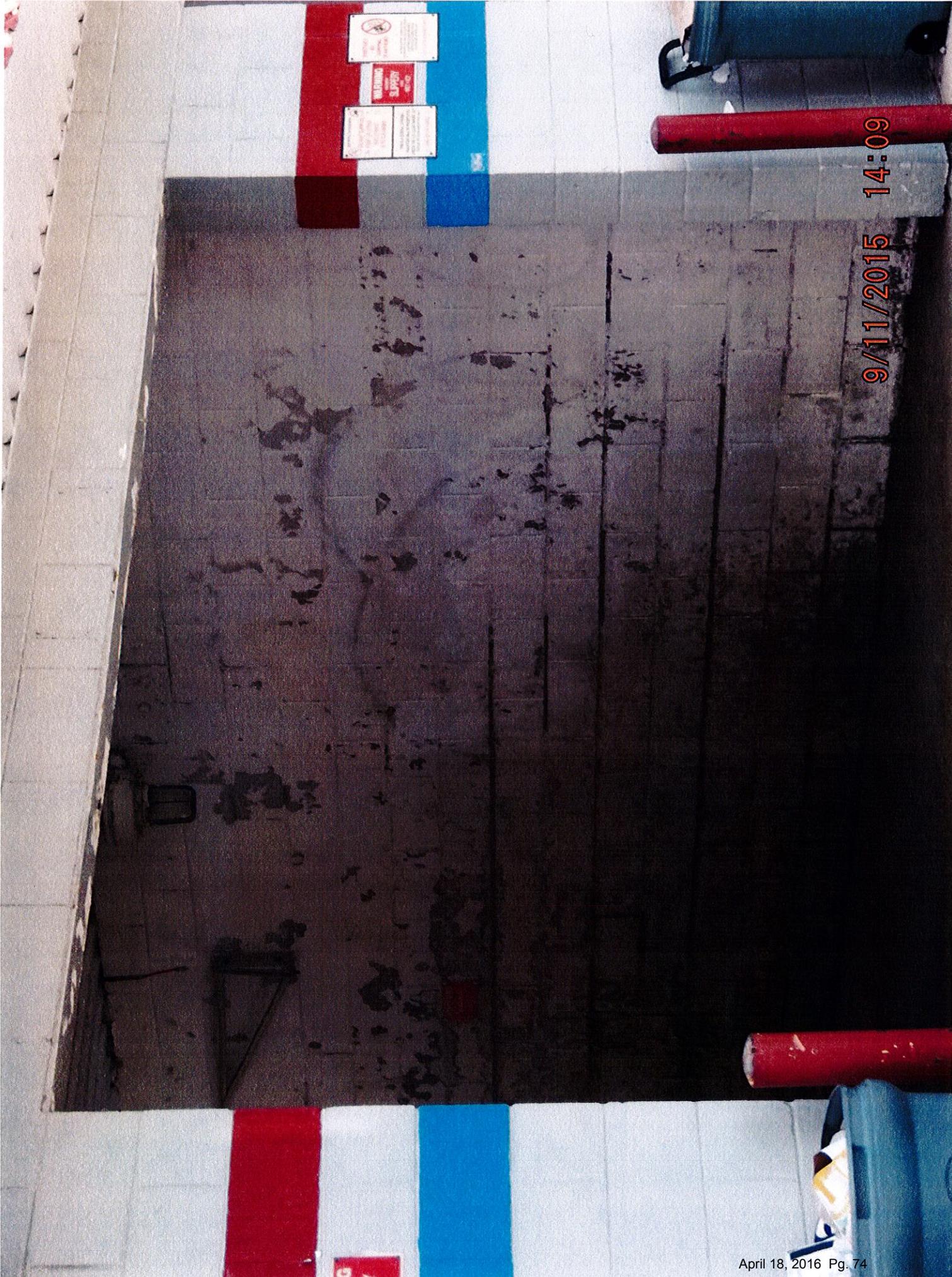


9/11/2015 14:08



9/11/2015 14:09

Common Council Agenda Item I.2.



9/11/2015 14:09

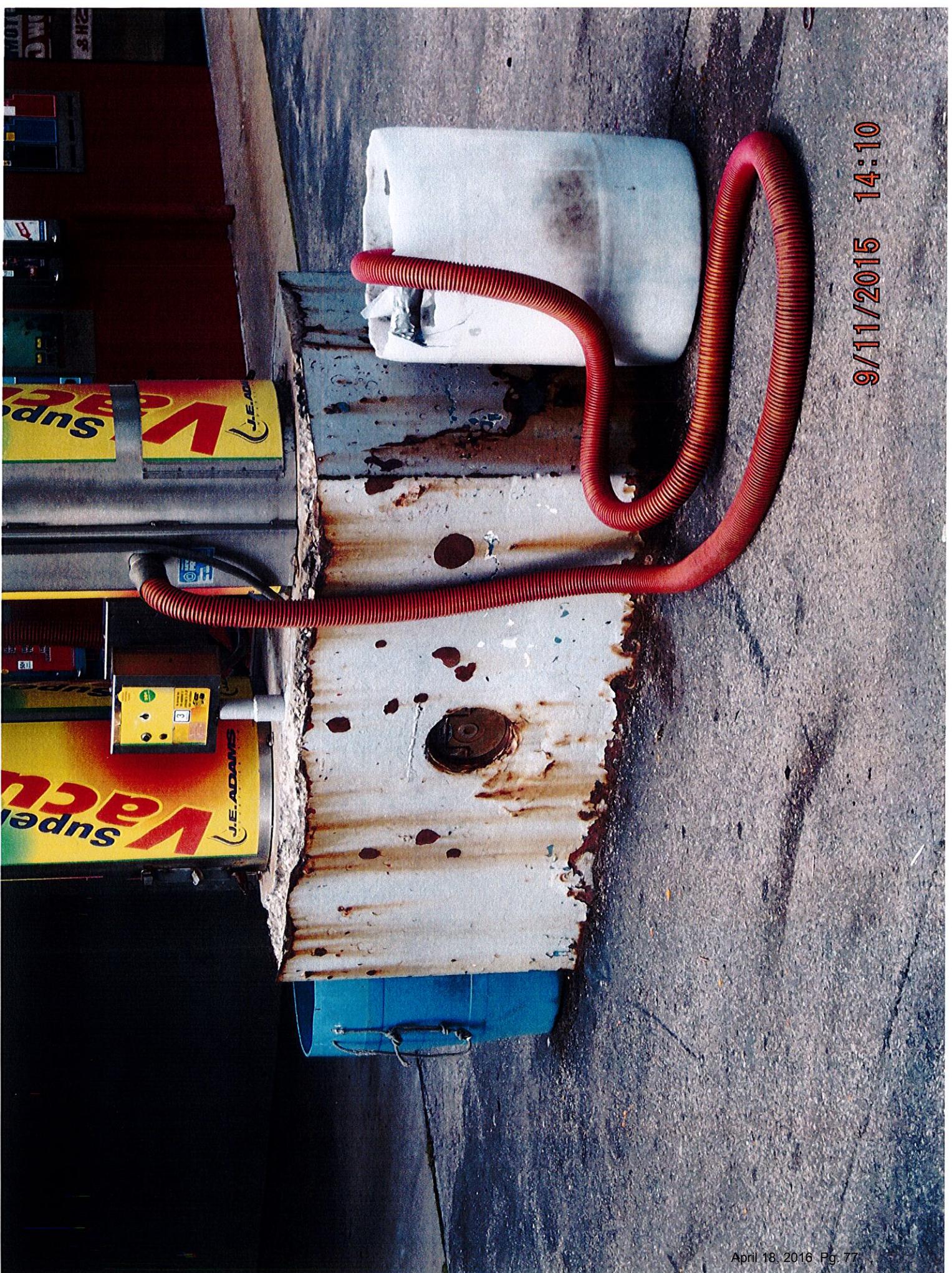


9/11/2015 14:10

Common Council Agenda Item I.2.



Common Council Agenda Item I.2.



9/11/2015 14:10



10/ 9/2015 14:01

April 18, 2015 Pg. 78



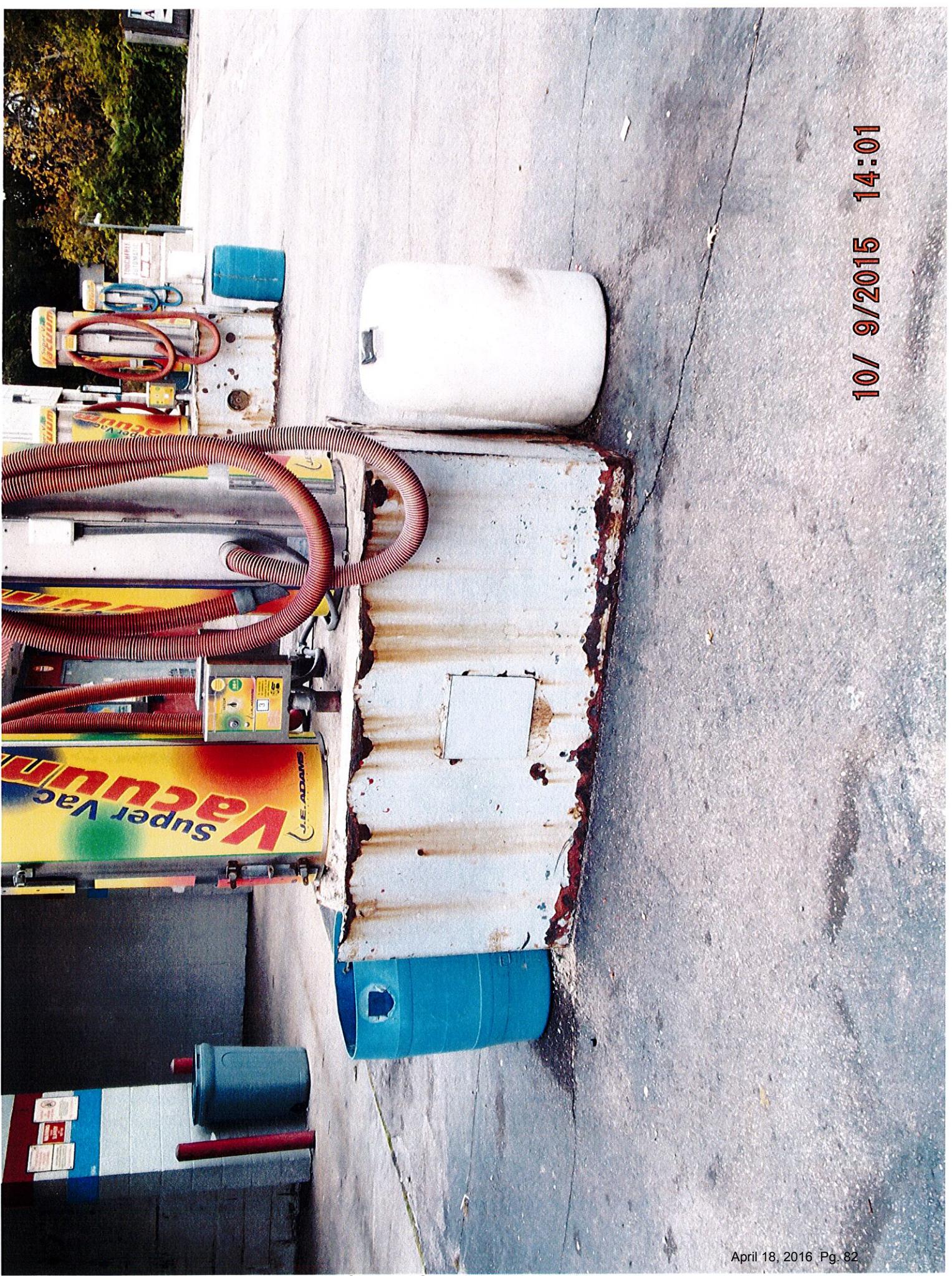
10/ 9/2015 14:01



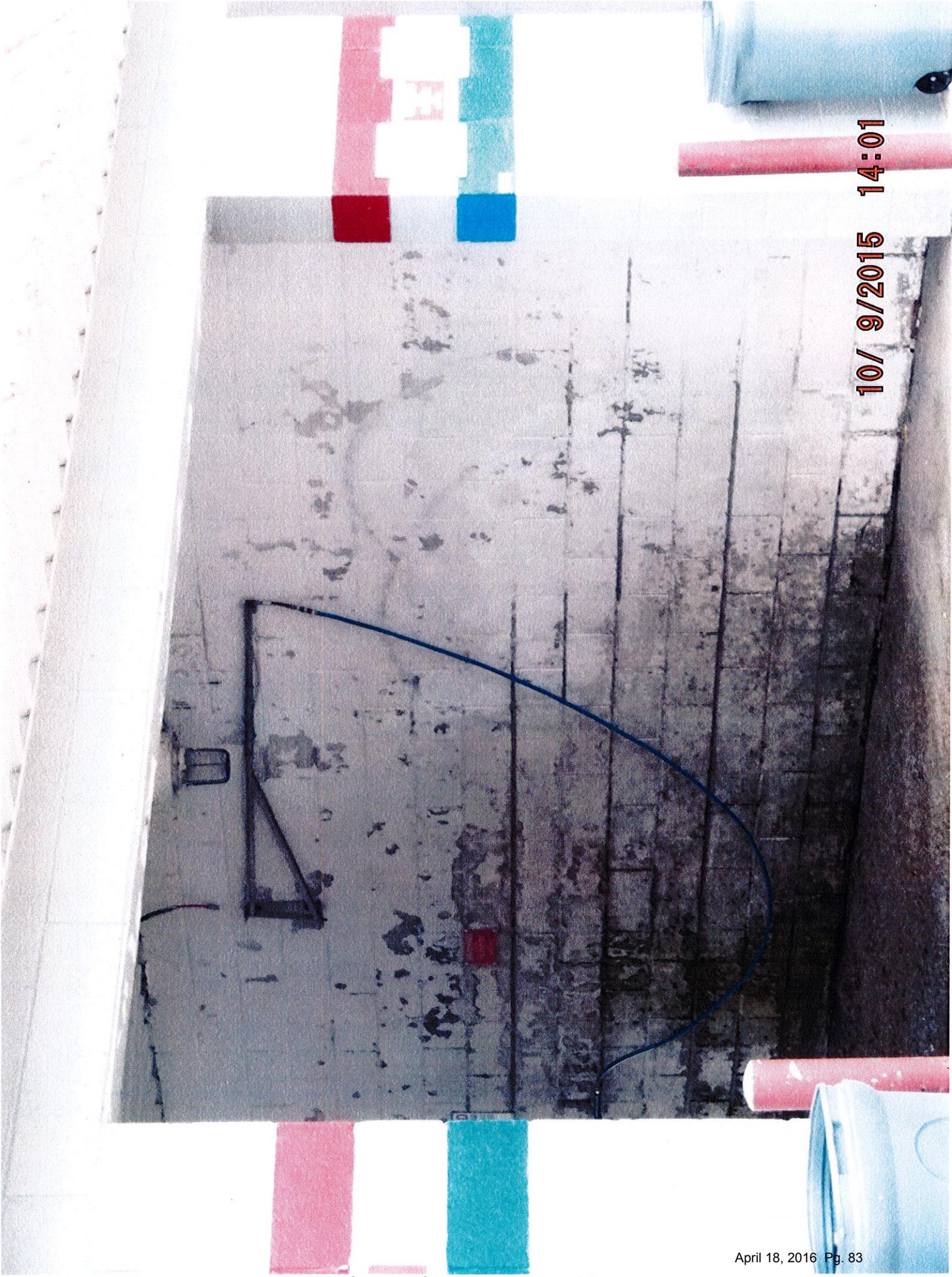
10/ 9/2015 14:02



April 18, 2016 Pg. 81



10/ 9/2015 14:01



10/ 9/2015 14:01



April 12, 2016

Haralambos and Sofia Giannos  
3832 Greenleaf  
Lincolnwood, IL 60645

Dear Haralambos & Sofia Giannos:

**Subject:** Appeal

The City of Kenosha Finance Committee will review your above-referenced request at their regular meeting to be held on Monday, April 18<sup>th</sup> at 6:00 pm. In Room 204 of the Kenosha Municipal Building, 625 52<sup>nd</sup> Street. (Finance Committee meeting times are subject to change). Please confirm meeting time at <http://www.kenosha.org/council/finagenda.pdf> two (2) days prior to the meeting; or, you may call me at 262.653.4259)

The recommendation of the Finance Committee will be acted upon by the Common Council at their regular meeting to be held at 7:00 pm in Room 200 of the Municipal Building following the Finance Committee meeting.

If you have any questions, please contact me at 262.653.4259 or [jurban@kenosha.org](mailto:jurban@kenosha.org).

Sincerely,

Jillian Urban

JMU

RESOLUTION NO. \_\_\_\_\_

BY: FINANCE COMMITTEE

*To Levy A Special Charge Upon Certain Parcels of Land Within the City Of Kenosha Pursuant to §5.11F. of the Code of General Ordinances, Entitled "Sidewalks and Alleys to be Kept Clean by Responsible Party - Emergency Enforcement" (Snow Removal from Sidewalks) - If Invoices Therefor Are Not Paid Within Thirty (30) Days of Issuance*

WHEREAS, following notice to and failure of certain property owners to remove sidewalk accumulation pursuant to §5.11 of the Code of General Ordinances, it was ordered removed, through private contract, by the Director of Public Works, pursuant to §5.11 of the Code of General Ordinances.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that, pursuant to §5.11F. of the Code of General Ordinances, a special charge in the amount of \$19,496.60 be, and is hereby, levied against the respective parcels of property as shown by a report of the Department of Public Works and filed in the office of the City Clerk of the City of Kenosha, if invoices therefor are not paid within thirty (30) days of issuance.

Adopted this 18<sup>th</sup> day of April, 2016.

APPROVED:

\_\_\_\_\_  
Keith G. Bosman, Mayor

ATTEST:

\_\_\_\_\_  
Debra L. Salas, City Clerk/Treasurer

SPECIAL ASSESSMENT PRELIMINARY RESOLUTION SNOW REMOVAL RUN DATE: 04/09/16 FOR PROJECT: 16-001

FRONTAGE COST PER LINEAL FT TOTAL ASSESSMENT  
 \$100.50 \$170.50  
 SNOW CLEARED ON 1/9/16  
 LEGAL DESCRIPTION  
 LOT 22 KENOSHA REALTY COS 1ST  
 ADD BEING PT OF NE 1/4 SEC 1 T  
 1 R 22

PARCEL NUMBER LOT \$30.00 \$100.00  
 01-122-01-104-024-0 0  
 SNOW CLEARED ON 1/9/16  
 LEGAL DESCRIPTION  
 LOT 10 KENOSHA REALTY COS 1ST  
 ADD PT OF NE 1/4 SEC 1 T1 R22  
 V 1356 P 976  
 DOC#1152959  
 DOC#1173558  
 DOC#1361895  
 DOC#1555849  
 DOC#1569891  
 DOC#1580400  
 DOC#1583059  
 DOC#1592244 NOTE

PARCEL NUMBER LOT \$36.75 \$106.75  
 01-122-01-106-002-0 0  
 SNOW CLEARED ON 1/9/16  
 LEGAL DESCRIPTION  
 W 49 FT OF LOTS 29 & 30 BLK 4  
 WOOLLACOTT'S SUB PT OF NE 1/4  
 SEC 1 T 1 R 22  
 DOC#1614684  
 DOC#1665277

PARCEL NUMBER LOT \$27.00 \$97.00  
 01-122-01-154-009-0 0  
 SNOW CLEARED ON 1/22/16  
 LEGAL DESCRIPTION  
 N 36 FT OF LOT 14 B 4 GRAVES  
 SUB BEING PT OF NE 1/4 SEC 1 T  
 1 R 22

PARCEL NUMBER LOT \$34.50 \$104.50  
 01-122-01-155-002-0 0  
 SNOW CLEARED ON 1/22/16  
 LEGAL DESCRIPTION  
 LOT 9 BLK 5 GRAVES SUB PT  
 OF NE 1/4 SEC 1 T 1 R 22  
 DOC#1023939  
 DOC#1610716  
 DOC#1621821  
 DOC#1633124  
 DOC#1641486  
 DOC#1666466

PARCEL NUMBER LOT \$139.04 \$209.04  
 01-122-01-178-013-0 0  
 SNOW CLEARED ON 1/7/16  
 LEGAL DESCRIPTION  
 S 40.8 FT OF LOT 135 KENOSHA  
 REALTY CO'S 1ST ADD BEING PT  
 OF NE 1/4 SEC 1 T 1 R 22  
 V 1572 P 395  
 DOC#1211197  
 DOC#1211198  
 DOC#1238422  
 DOC#1318238  
 DOC#1444097  
 DOC#1533699

PARCEL NUMBER LOT \$37.50 \$107.50  
 01-122-01-106-008-0 0  
 SNOW CLEARED ON 1/9/16  
 LEGAL DESCRIPTION  
 LOTS 11 & 12 B 4 WOOLLACOTT'S  
 SUB PT OF NE 1/4 SEC 1 T1 R22  
 V 1425 P 92  
 V 1675 P 90  
 DOC#1061947  
 DOC#1692414

PARCEL NUMBER LOT \$30.00 \$100.00  
 01-122-01-108-009-0 0  
 SNOW CLEARED ON 1/9/16  
 LEGAL DESCRIPTION  
 8948 N 15 FT OF LOT 14 & ALL  
 OF LOT 13 BLK 4 WOOLLACOTT'S  
 SUB PT NE 1/4 SEC 1 T 1 R 22  
 V 1456 P 108  
 DOC#1511075  
 DOC#1534888  
 (ADD'L ADDRESS 6203)

PARCEL NUMBER LOT \$37.50 \$107.50  
 01-122-01-187-021-0 0  
 SNOW CLEARED ON 1/9/16  
 LEGAL DESCRIPTION  
 LOTS 27 & 28 B 5 WOOLLACOTT'S  
 SUB PT OF NE 1/4 SEC 1 T 1 R 22  
 V 1447 P 207  
 DOC #1444133

PARCEL NUMBER LOT \$89.55 \$159.55  
 01-122-01-154-005-0 0  
 SNOW CLEARED ON 1/22/16  
 LEGAL DESCRIPTION  
 N 67 FT OF LOT 11 BURKE'S SUB  
 BEING PT OF NE 1/4 SEC 1 T 1 R  
 22

PARCEL NUMBER LOT \$27.75 \$97.75  
 01-122-01-178-015-0 0  
 SNOW CLEARED ON 1/7/16  
 LEGAL DESCRIPTION  
 N 9 FT OF LOT 134 & S 37 FT OF  
 LOT 133 KENOSHA REALTY CO'S 1ST  
 ADD PT OF NE 1/4 SEC 1 T 1 R 22  
 V 1572 P 394  
 DOC#1211180  
 DOC#1211181  
 DOC#1334702

PARCEL NUMBER LOT \$39.75 \$109.75  
 01-122-01-178-023-0 0  
 SNOW CLEARED ON 1/9/16  
 LEGAL DESCRIPTION  
 9121 THE S 45.33 FT OF THE E  
 73 FT OF LOTS 123 & 124 OF THE  
 KENOSHA REALTY CO 1ST ADD TO  
 KENOSHA PT NE 1/4 SEC 1 T1 R22  
 DOC#1186533  
 DOC#1647858  
 DOC#1767732  
 DOC#1767733

PARCEL NUMBER LOT \$25.50 \$95.50  
 01-122-01-188-001-0 0  
 SNOW CLEARED ON 1/20/16  
 LEGAL DESCRIPTION  
 W 34 FT OF LOT 1 & N 15 FT OF  
 W 34 FT OF LOT 2 BLK 2 FROST &  
 TUTTLE'S SUB PT NE 1/4 SEC 1  
 T 1 R 22  
 DOC#1263206  
 DOC#1346202  
 DOC#1442425  
 DOC#1575907  
 DOC#1724396

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PARCEL NUMBER LOT \$153.57 \$223.57  
 01-122-01-188-002-0 0  
 SNOW CLEARED ON 1/7/16  
 PROPERTY ADDRESS  
 CARLOS ARCOS  
 6501 023 AV  
 MAIL TO ADDRESS  
 CARLOS ARCOS  
 6501 23RD AVE  
 KENOSHA, WI 53143  
 LEGAL DESCRIPTION  
 N 51 FT OF LOT 10 BLK 2 FROST  
 & TUTTLE'S SUB BEING PT OF NE  
 1/4 SEC 1 T 1 R 22  
 V 1440 P 401  
 DOC#1281329  
 DOC#1467594  
 DOC#1470572  
 DOC#1480978  
 DOC#1503015  
 DOC#1618196 TOD  
 DOC#1808065  
 DOC#1583083

PARCEL NUMBER LOT \$33.75 \$103.75  
 01-122-01-190-010-0 0  
 SNOW CLEARED ON 1/7/16  
 PROPERTY ADDRESS  
 FEDERAL NATIONAL MORTGAGE ASSOCIAT  
 6400 023 AV  
 MAIL TO ADDRESS  
 FEDERAL NATIONAL MORTGAGE ASSN  
 1 SOUTH WACKER DR STE 1300  
 CHICAGO, IL 60606  
 LEGAL DESCRIPTION  
 S 46 FT OF E 74 FT OF LOT 2  
 BLK 6 FROST TUTTLE'S SUB PT  
 OF NE 1/4 SEC 1 T 1 R 22  
 V 1489 P 237  
 DOC #987712  
 DOC#1131143  
 DOC#1273789  
 DOC#1618879 TOD  
 DOC#1674868  
 DOC#1761350

PARCEL NUMBER LOT \$33.52 \$103.52  
 01-122-01-188-009-0 0  
 SNOW CLEARED ON 1/7/16  
 PROPERTY ADDRESS  
 SHAWN RUSS  
 2214 066 ST  
 MAIL TO ADDRESS  
 SHAWN RUSS  
 4726 57TH ST  
 KENOSHA, WI 53144  
 LEGAL DESCRIPTION  
 E 35 FT OF LOT 6 BLK 2 FROST &  
 TUTTLE'S SUB PT NE 1/4 SEC 1  
 T 1 R 22  
 DOC#1530865

PARCEL NUMBER LOT \$89.25 \$159.25  
 01-122-01-191-001-0 0  
 SNOW CLEARED ON 1/9/16  
 PROPERTY ADDRESS  
 RAMCOMM LLC  
 2219 R00 RD  
 MAIL TO ADDRESS  
 RAMCOMM LLC  
 7410 30TH AVE  
 KENOSHA, WI 53142-4404  
 LEGAL DESCRIPTION  
 9487 NE 1/4 SEC 1 T 1 R 22  
 FROST & TUTTLE'S SUB PT OF LOT  
 14-15 BLK 1 COM SE COR OF LOT  
 14 TH W 85 FT N 14 FT W 14 FT  
 N TO S LINE OF ROOSEVELT RD  
 NE'LY TO PT DIRECTLY N OF BEG  
 S TO BEG  
 V 1594 P 21  
 V 1623 P 702  
 V 1691 P 917  
 DOC#1100104  
 DOC#1145219  
 DOC#1237492  
 DOC#1298184  
 DOC #1757633 ORDER TO RAZE

PARCEL NUMBER LOT \$37.50 \$107.50  
 01-122-01-189-001-0 0  
 SNOW CLEARED ON 1/7/16  
 PROPERTY ADDRESS  
 DANBILL APTS LLC  
 2317 065 ST  
 MAIL TO ADDRESS  
 DANBILL APTS LLC  
 5911 107TH ST  
 PLEASANT PRAIRIE, WI 53158  
 LEGAL DESCRIPTION  
 E 50 FT OF N 30 FT OF LOT 9 &  
 E 50 FT OF LOT 10 S 5 FROST &  
 TUTTLE'S SUB BEING PT OF NE  
 1/4 SEC 1 T 1 R 22  
 V 1416 P 748  
 V 1567 P 97  
 V 1573 P 731  
 DOC#1225496  
 DOC#1386106

PARCEL NUMBER LOT \$96.25 \$96.25  
 01-122-01-201-017-0 0  
 SNOW CLEARED ON 1/14/16  
 PROPERTY ADDRESS  
 JAMES E LEITING  
 6034 030 AV  
 MAIL TO ADDRESS  
 JAMES E LEITING  
 5227 70TH ST  
 KENOSHA, WI 53142  
 LEGAL DESCRIPTION  
 LOT 16 BLK 1 PFENNIG & BULLAMORE'S  
 ORCHARD KNOLL SUB BEING PT NW 1/4  
 SEC 1 T 1 R 22  
 V 1481 P 192  
 DOC#1375752  
 DOC#1505880  
 DOC#1603381  
 DOC#1614462

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PARCEL NUMBER LOT \$36.75 \$106.75  
 01-122-01-201-017-0 0  
 SNOW CLEARED ON 1/14/16  
 PROPERTY ADDRESS  
 JAMES E LEITING  
 6034 030 AV  
 MAIL TO ADDRESS  
 JAMES E LEITING  
 5227 70TH ST  
 KENOSHA, WI 53142  
 LEGAL DESCRIPTION  
 LOT 16 BLK 1 PFENNIG & BULLAMORE'S  
 ORCHARD KNOLL SUB BEING PT NW 1/4  
 SEC 1 T 1 R 22  
 V 1481 P 192  
 DOC#1375752  
 DOC#1505880  
 DOC#1603381  
 DOC#1614462

PARCEL NUMBER LOT \$26.25 \$96.25  
 01-122-01-208-018-0 0  
 SNOW CLEARED ON 1/14/16  
 PROPERTY ADDRESS  
 FOX RIVER STATE BANK  
 6112 030 AV  
 MAIL TO ADDRESS  
 FOX RIVER STATE BANK  
 241 E JEFFERSON ST  
 BURLINGTON, WI 53105  
 LEGAL DESCRIPTION  
 S 35 FT OF LOT 16 BLK 5 PFENNIG  
 & BULLAMORE'S ORCHARD KNOLL SUB  
 BEING PT OF NW 1/4 SEC 1 T1 R22  
 DOC#1066398  
 DOC#1053496  
 DOC#1053492  
 DOC#1154352  
 DOC#1302794  
 DOC#1544933  
 DOC#1628037  
 DOC#1628969, 72, 73 & 74  
 DOC#1765520  
 DOC#1732390

PARCEL NUMBER LOT \$37.50 \$107.50  
 01-122-01-201-019-0 0  
 SNOW CLEARED ON 1/14/16  
 PROPERTY ADDRESS  
 ALDEA CORP INC  
 6026 030 AV  
 MAIL TO ADDRESS  
 ALDEA CORP INC  
 1900 THE EXCHANGE SE #410  
 ATLANTA, GA 30339  
 LEGAL DESCRIPTION  
 LOT 18 BLK 1 PFENNIG & BULLAMORE'S  
 ORCHARD KNOLL SUB BEING PT OF NW  
 1/4 SEC 1 T 1 R 22  
 DOC#1018319  
 DOC#1206105  
 DOC#1206106  
 DOC#1215830  
 DOC#1234672  
 DOC#1464484  
 DOC#1675418  
 DOC#1690597  
 DOC#1708013

PARCEL NUMBER LOT \$22.50 \$92.50  
 01-122-01-208-020-0 0  
 SNOW CLEARED ON 1/14/16  
 PROPERTY ADDRESS  
 GOLDEN CASTLE LLC  
 6104 030 AV  
 MAIL TO ADDRESS  
 GOLDEN CASTLE LLC  
 PO BOX 580033  
 PLEASANT PRAIRIE, WI 53158  
 LEGAL DESCRIPTION  
 N 30 FT OF LOT 17 & S 10 FT OF  
 LOT 18 BLK 5 EXC N 5 FT OF W  
 36 FT OF S 10 FT OF LOT 18  
 PFENNIG & BULLAMORE'S ORCHARD  
 KNOLL SUB BEING PT OF NW 1/4  
 SEC 1 T 1 R 22  
 DOC#1066398  
 DOC#1052631  
 DOC#1052632  
 DOC#1177491  
 DOC#1177493  
 DOC#1544933  
 DOC#1628037  
 DOC#1628969, 72, 73, 74  
 DOC#1705518  
 DOC#1732389  
 DOC#1751334

PARCEL NUMBER LOT \$37.50 \$107.50  
 01-122-01-208-015-0 0  
 SNOW CLEARED ON 1/14/16  
 PROPERTY ADDRESS  
 RANDY PARRISH  
 6204 030 AV  
 MAIL TO ADDRESS  
 RANDY PARRISH  
 8200 75TH ST LOT 42  
 KENOSHA, WI 53142  
 LEGAL DESCRIPTION  
 LOT 13 BLK 5 PFENNIG & BULLAMORE'S  
 ORCHARD KNOLL SUB PT NW 1/4 SEC 1  
 T 1 R 22 ALSO THE E 1/2 VAC ALLEY  
 RES# 98-01 DDC#1243013  
 (2002 LOT LINE ADJUSTMENT)  
 DOC#1187746

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PARCEL NUMBER LOT \$34.50 \$104.50  
 01-122-01-208-021-0 0  
 SNOW CLEARED ON 1/14/16  
 PROPERTY ADDRESS  
 ROBERT J VERLEN  
 3013 001 ST  
 MAIL TO ADDRESS  
 ROBERT J VERLEN  
 4708 22ND AVE  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 N 40 FT OF LOT 18 & N 5 FT OF  
 W 36 FT OF S 10 FT OF LOT 18  
 BLK 5 PFENNIG & BULLAMORE'S  
 ORCHARD KNOLL SUB PT OF NW  
 1/4 SEC 1 T 1 R 22  
 V 1349 P 525  
 DOC#1698541  
 DOC#1702479

PARCEL NUMBER LOT \$144.40 \$214.40  
 01-122-01-391-015-0 0  
 SNOW CLEARED ON 1/14/16  
 PROPERTY ADDRESS  
 ELIZABETH A BARUFFI  
 7102 030 AV  
 MAIL TO ADDRESS  
 ELIZABETH A BARUFFI  
 7102 30TH AVE  
 KENOSHA, WI 53142-3959  
 LEGAL DESCRIPTION  
 11476 N 10 FT OF LOT 387 & ALL  
 OF LOT 388 H C CROOK'S WESTERN  
 SUB BEING PT OF SW 1/4 SEC 1 T  
 1 R 22  
 V 1617 P 618  
 DOC #981564  
 DOC #981565  
 DOC #997713

PARCEL NUMBER LOT \$135.00 \$205.00  
 01-122-01-276-005-0 0  
 SNOW CLEARED ON 1/22/16  
 PROPERTY ADDRESS  
 GATEWAY PROPERTIES OF KENOSHA LLC  
 6352 030 AV  
 MAIL TO ADDRESS  
 GATEWAY PROPERTIES OF KENOSHA  
 6334 88TH AVE  
 KENOSHA, WI 53142  
 LEGAL DESCRIPTION  
 LOT 22 FAIRVIEW PARK H L  
 GOLDBERG'S ADD PT OF NW  
 1/4 SEC 1 T 1 R 22  
 DOC#1144586  
 DOC#1696994

PARCEL NUMBER LOT \$30.00 \$100.00  
 01-122-01-457-010-0 0  
 SNOW CLEARED ON 1/11/16  
 PROPERTY ADDRESS  
 RAKESH PATEL  
 7420 028 AV  
 MAIL TO ADDRESS  
 RAKESH PATEL  
 7420 28TH AVE  
 KENOSHA, WI 53143  
 LEGAL DESCRIPTION  
 LOT 6 HUXHOLD'S SUB BEING  
 PT OF SE 1/4 SEC 1 T1 R22  
 DOC#1033854  
 DOC#1075377  
 DOC#1277202  
 DOC#1290795  
 DOC#1426514  
 DOC#1700949  
 DOC#1730854

PARCEL NUMBER LOT \$30.00 \$100.00  
 01-122-01-283-020-0 0  
 SNOW CLEARED ON 1/22/16  
 PROPERTY ADDRESS  
 LINDA E DWYER  
 6408 030 AV  
 MAIL TO ADDRESS  
 LINDA E DWYER  
 10720 32ND AVE  
 PLEASANT PRAIRIE, WI 53158  
 LEGAL DESCRIPTION  
 LOT 19 FAIRVIEW PARK H L  
 GOLDBERG'S ADD BEING PT  
 OF NW 1/4 SEC 1 T1 R 22  
 DOC #888213  
 DOC#1808902  
 DOC#1140725  
 DOC#1331357  
 DOC#1677741  
 DOC#1682515

PARCEL NUMBER LOT \$30.00 \$100.00  
 01-122-01-459-018-0 0  
 SNOW CLEARED ON 1/28/16  
 PROPERTY ADDRESS  
 BRENT D & JULIE A NUDI REVOCABLE T  
 7419 027 AV  
 MAIL TO ADDRESS  
 BRENT D & JULIE A NUDI  
 NUDI REVOCABLE TRUST  
 BRISTOL, WI 53104  
 LEGAL DESCRIPTION  
 LOT 35 HUXHOLD'S SUB PT  
 OF SE 1/4 SEC 1 T 1 R22  
 V 1659 P 490  
 DOC #1248629  
 DOC#1758512

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PARCEL NUMBER LOT \$175.06 \$245.06  
 02-122-02-160-008-0 0  
 SNOW CLEARED ON 1/20/16  
 PROPERTY ADDRESS  
 JAMES P BATERNIK  
 6421 PER BL  
 MAIL TO ADDRESS  
 JAMES P BATERNIK  
 17303 BIXBY AVE  
 BELLFLOWER, CA 90766  
 LEGAL DESCRIPTION  
 LOT 539 FOREST PARK SUB BEING  
 PT OF N 1/2 SEC 2 T 1 R 22  
 V 573 P 341  
 DOC#1559487  
 DOC#1560616  
 DOC#1656255 NOTE  
 DOC#1661969

PARCEL NUMBER LOT \$136.66 \$206.66  
 03-121-03-442-039-0 0  
 SNOW CLEARED ON 1/7/16  
 PROPERTY ADDRESS  
 DOUGLAS M & ERIKA RETTIG  
 15311 074 ST  
 MAIL TO ADDRESS  
 DOUGLAS M & ERIKA RETTIG  
 15311 74TH ST  
 KENOSHA, WI 53142  
 LEGAL DESCRIPTION  
 LOT 39 STRAWBERRY CREEK 1ST ADD SU  
 A RE-SUBDIVISION OF OUTLOTS 2,3 &  
 STRAWBERRY CREEK SUB PT OF SE 1/4  
 SEC 3 & SW 1/4 OF SEC 2 T 1 R 21  
 PLAT #6706 DOC #1392095  
 (2005 RE-SPLIT OF 03-121-02-330-40  
 03-121-03-470-403 & -404)  
 DOC#1400488  
 DOC#1464565  
 DOC#1524059  
 DOC#1538906  
 DOC#1760931

PARCEL NUMBER LOT \$60.75 \$130.75  
 02-122-02-182-016-0 0  
 SNOW CLEARED ON 1/14/16  
 PROPERTY ADDRESS  
 MARJORIE A KASPUTIS  
 6612 043 AV  
 MAIL TO ADDRESS  
 MARJORIE A KASPUTIS  
 5080 PARKE RIDGE CT  
 SHEBOYGAN, WI 53083-1767  
 LEGAL DESCRIPTION  
 13717-33 NE 1/4 SEC 2 T 1 R 22  
 FOREST PARK HEIGHTS SUB S 1/2  
 OF LOT 32 & ALL OF LOT 33  
 V 409 P 305  
 DOC#1755021

PARCEL NUMBER LOT \$45.81 \$115.81  
 03-121-03-442-041-0 0  
 SNOW CLEARED ON 1/7/16  
 PROPERTY ADDRESS  
 TODD HEETER  
 15433 074 ST  
 MAIL TO ADDRESS  
 TODD HEETER  
 3N933 WALT WHITMAN RD  
 ST CHARLES, IL 60175-6501  
 LEGAL DESCRIPTION  
 LOT 41 STRAWBERRY CREEK 1ST ADD SU  
 A RE-SUBDIVISION OF OUTLOTS 2,3 &  
 STRAWBERRY CREEK SUB PT OF SE 1/4  
 SEC 3 & SW 1/4 OF SEC 2 T 1 R 21  
 PLAT #6706 DOC #1392095  
 (2005 RE-SPLIT OF 03-121-02-330-40  
 03-121-03-470-403 & -404)  
 DOC#1400488  
 DOC#1464565  
 DOC#1510730  
 DOC#1536414

PARCEL NUMBER LOT \$37.50 \$107.50  
 02-122-02-282-008-0 0  
 SNOW CLEARED ON 1/15/16  
 PROPERTY ADDRESS  
 SWARTZ INVESTMENTS LLC  
 6529 049 AV  
 MAIL TO ADDRESS  
 SWARTZ INVESTMENTS LLC  
 7768 3RD AVE  
 KENOSHA, WI 53143  
 LEGAL DESCRIPTION  
 LOT 186 FOREST PARK SUB BEING  
 PT OF N 1/2 SEC 2 T 1 R 22  
 DOC#1138730  
 DOC#1464927  
 DOC#1544258  
 DOC#1768222  
 DOC#1768626

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PARCEL NUMBER LOT \$66.91 \$136.91  
 03-121-03-442-053-0 0  
 SNOW CLEARED ON 1/7/16  
 PROPERTY ADDRESS  
 JEFF A KOEPPEN  
 7316 155 CT  
 MAIL TO ADDRESS  
 JEFF A KOEPPEN  
 7316 155TH CT  
 KENOSHA, WI 53142  
 LEGAL DESCRIPTION  
 LOT 53 STRAWBERRY CREEK 1ST ADD SU  
 A RE-SUBDIVISION OF OUTLOTS 2,3 &  
 STRAWBERRY CREEK SUB PT OF SE 1/4  
 SEC 3 & SW 1/4 OF SEC 2 T 1 R 21  
 PLAT #6706 DOC #1392095  
 (2005 RE-SPLIT OF 03-121-02-330-40  
 03-121-03-470-403 & -404)  
 DOC#1400486  
 DOC#1464565  
 DOC#1487005  
 DOC#1523749

PARCEL NUMBER LOT \$43.81 \$113.81  
 03-121-03-443-075-0 0  
 SNOW CLEARED ON 1/7/16  
 PROPERTY ADDRESS  
 NICOLE M VOLT  
 15410 074 ST  
 MAIL TO ADDRESS  
 NICOLE M VOLT  
 15410 74TH ST  
 KENOSHA, WI 53142  
 LEGAL DESCRIPTION  
 LOT 75 STRAWBERRY CREEK 1ST ADD SU  
 A RE-SUBDIVISION OF OUTLOTS 2,3 &  
 STRAWBERRY CREEK SUB PT OF SE 1/4  
 SEC 3 & SW 1/4 OF SEC 2 T 1 R 21  
 PLAT #6706 DOC #1392095  
 (2005 RE-SPLIT OF 03-121-02-330-40  
 03-121-03-470-403 & -404)  
 DOC#1400486  
 DOC#1464565  
 DOC#1487005  
 DOC#1507979  
 DOC#1685874  
 DOC#1767792

PARCEL NUMBER LOT \$54.00 \$124.00  
 03-122-03-101-001-0 0  
 SNOW CLEARED ON 1/28/16  
 PROPERTY ADDRESS  
 LORENZO ANCONA  
 5807 060 ST  
 MAIL TO ADDRESS  
 LAWRENCE F ANCONA  
 8123 56TH AVE  
 KENOSHA, WI 53142-4153  
 LEGAL DESCRIPTION  
 NE 1/4 SEC 3 T 1 R 22 BEG 72  
 FT W OF NE COR SD 1/4 SEC TH S  
 233 FT W 118 FT N 46 FT E 50  
 FT N 8 FT E 5 FT N 179 FT E 63  
 FT TO BEG EXC N 33 FT SUBJ TO  
 RD

PARCEL NUMBER LOT \$48.75 \$118.75  
 03-122-05-400-140-0 0  
 SNOW CLEARED ON 1/8/16  
 PROPERTY ADDRESS  
 AUBREY L MCMAHON  
 7109 093 AV  
 MAIL TO ADDRESS  
 AUBREY L MCMAHON  
 7109 93RD AVE  
 KENOSHA, WI 53142  
 LEGAL DESCRIPTION  
 LOT 140 OF WHITECAPS SUB UNIT 2  
 PT W 1/2 OF SE 1/4 SEC 5 T1 R22  
 1992 (PT 03-122-05-425-001)  
 DOC#1017848  
 DOC#1507758  
 DOC#1751189

PARCEL NUMBER LOT \$145.07 \$215.07  
 03-122-06-401-238-0 0  
 SNOW CLEARED ON 1/20/16  
 PROPERTY ADDRESS  
 OSCAR L BERKE & LAUREN E HALL  
 6742 108 AV  
 MAIL TO ADDRESS  
 OSCAR L BERKE  
 LAUREN E HALL C/O GMAC MORT  
 WATERLOO, IA 50704  
 LEGAL DESCRIPTION  
 LOT 137 RIVER CROSSING ONE UNIT 2  
 PT SE 1/4 SEC 6 T 1 R 22 F/K/A  
 LOT A CSM # 1567 AND PT LOT B CSM  
 # 1549  
 1994  
 (03-122-06-401-035, 040, 045, 100)  
 DOC #992164  
 DOC#1009923

PARCEL NUMBER LOT \$138.75 \$208.75  
 04-122-12-127-013-0 0  
 SNOW CLEARED ON 1/8/16  
 PROPERTY ADDRESS  
 MARY MAY EFINGER & ANTHONY A EFING  
 2720 076 ST  
 MAIL TO ADDRESS  
 MARY MAY & ANTHONY A EFINGER  
 2720 76TH ST  
 KENOSHA, WI 53143  
 LEGAL DESCRIPTION  
 LOT 999 GREATER KENOSHA LAND  
 CO'S 3RD SUB BEING PT OF NE  
 1/4 SEC 12 T 1 R 22  
 V 1399 P 246  
 DOC#1005791  
 DOC#1214955  
 DOC#1217225  
 DOC#1323634  
 DOC#1323636  
 DOC#1487589  
 DOC#1667982

PARCEL NUMBER LOT \$46.12 \$116.12  
 03-122-03-102-003-0 0  
 SNOW CLEARED ON 1/28/16  
 PROPERTY ADDRESS  
 VICKI LYNN ZILONIS  
 5627 060 ST  
 MAIL TO ADDRESS  
 VICKI LYNN ZILONIS  
 5627 60TH ST  
 KENOSHA, WI 53144  
 LEGAL DESCRIPTION  
 NE 1/4 SEC 3 T 1 R 22 BEG  
 380 FT W OF NE COR SD 1/4 SEC  
 TH S 233 FT E 61.5 FT N 233 FT  
 W 61.5 FT TO PT OF BEG EXC N  
 33 FT FOR RD  
 V 1128 P 646  
 DOC#1674392

PARCEL NUMBER LOT \$47.55 \$117.55  
 03-122-03-103-025-0 0  
 SNOW CLEARED ON 1/28/16  
 PROPERTY ADDRESS  
 DAVID & PENNY CARLINO  
 5709 060 ST  
 MAIL TO ADDRESS  
 DAVID & PENNY CARLINO  
 1909 29TH ST  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 PT NE 1/4 SEC 3 T 1 R 22 PAR-  
 CEL "2" CSM #1621 V 1556 P 997  
 1993 (03-122-03-103-016)  
 DOC#1214802 .45 AC  
 DOC #1751374

PARCEL NUMBER LOT \$7.50 \$77.50  
 03-122-05-200-019-0 0  
 SNOW CLEARED ON 1/14/16  
 PROPERTY ADDRESS  
 DORIS LEMUS  
 6306 095 AV  
 MAIL TO ADDRESS  
 DORIS LEMUS  
 6306 95TH AVE  
 KENOSHA, WI 53142  
 LEGAL DESCRIPTION  
 LOT 262 WHITECAPS SUB UNIT 3  
 PT SE 1/4 OF NW 1/4 & PT NE  
 1/4 OF SW 1/4 SEC 5 T 1 R 22  
 1993 (03-122-05-275-001,  
 250-001, 305-001)  
 V 1646 P 955  
 DOC#1234362  
 DOC#1741487  
 DOC#1753405

PARCEL NUMBER LOT \$133.46 \$203.46  
 04-122-12-233-012-0 0  
 SNOW CLEARED ON 1/15/16  
 PROPERTY ADDRESS  
 DUSTIN T & SHONA M BASHAM  
 7602 036 AV  
 MAIL TO ADDRESS  
 DUSTIN T & SHONA M BASHAM  
 3822 CYPRESSWOOD DR  
 SPRING, TX 77388-5728  
 LEGAL DESCRIPTION  
 LOT 672 GREATER KENOSHA LAND  
 CO'S 2ND SUB BEING PT OF NW  
 1/4 SEC 12 T 1 R 22  
 V 1694 P 313  
 DOC#1111440  
 DOC#1236919  
 DOC#1331106  
 DOC#1441554  
 DOC#1562772  
 DOC#1646078

PARCEL NUMBER LOT \$37.50 \$107.50  
 04-122-12-276-002-0 0  
 SNOW CLEARED ON 1/11/16  
 PROPERTY ADDRESS  
 GREAT LAKES CREDIT UNION  
 7807 031 AV  
 MAIL TO ADDRESS  
 GREAT LAKES CREDIT UNION  
 1 CORPORATE DR STE 360  
 LAKE ZURICH, IL 60047  
 LEGAL DESCRIPTION  
 LOT 356 ELMWOOD MANOR SUB  
 PT NW 1/4 SEC 12 T 1 R 22  
 V 1703 P 949  
 DOC #1067029  
 DOC #1215786  
 DOC #1759992

PARCEL NUMBER LOT \$37.50 \$107.50  
 04-122-12-277-021-0 0  
 SNOW CLEARED ON 1/11/16  
 PROPERTY ADDRESS  
 MELISSA C ROACH-ZIEVERS 1/2 & FRED  
 7806 031 AV  
 MAIL TO ADDRESS  
 FREDERICK L & MELISSA ZIEVERS  
 11922 47TH AVE  
 PLEASANT PRAIRIE, WI 53158-3616  
 LEGAL DESCRIPTION  
 LOT 353 ELMWOOD MANOR SUB  
 PT NW 1/4 SEC 12 T 1 R 22  
 V 1537 P 79  
 V 1571 P 512  
 DOC #1424521  
 DOC #1630661

PARCEL NUMBER LOT \$133.41 \$203.41  
 04-122-12-277-022-0 0  
 SNOW CLEARED ON 1/11/16  
 PROPERTY ADDRESS  
 DANIELLE DORAU  
 7802 031 AV  
 MAIL TO ADDRESS  
 DANIELLE DORAU  
 7802 31ST AVE  
 KENOSHA, WI 53142-4616

LEGAL DESCRIPTION  
 LOT 354 ELWOOD MANOR SUB  
 PT NW 1/4 SEC 12 T 1 R 22  
 V 1462 P 573  
 V 1504 P 14  
 DOC#1657712

PARCEL NUMBER LOT \$37.50 \$107.50  
 04-122-12-301-040-0 0  
 SNOW CLEARED ON 1/11/16  
 PROPERTY ADDRESS  
 ADAR ULSTER REALTY CORP  
 3321 080 ST  
 MAIL TO ADDRESS  
 ADAR ULSTER REALTY CORP  
 6055 RT 52 WEST  
 ELLENVILLE, NY 12428

LEGAL DESCRIPTION  
 PARCEL 3 CSM# 1597 V1522 P570  
 PT NE 1/4 & NW 1/4 OF SW 1/4  
 SEC 12 T 1 R 22 1.42 AC  
 1993 (04-122-12-301-011)  
 DOC#1002064  
 DOC#1002065  
 DOC#1065998  
 DOC#1381793

PARCEL NUMBER LOT \$213.75 \$283.75  
 04-122-12-401-001-0 0  
 SNOW CLEARED ON 1/8/16  
 PROPERTY ADDRESS  
 U S PETROLEUM INC  
 8004 022 AV  
 MAIL TO ADDRESS  
 U S PETROLEUM INC  
 8004 22ND AVE  
 KENOSHA, WI 53143

LEGAL DESCRIPTION  
 THE N 175 FT OF E 100 FT BLK 1  
 SUNNYSIDE PARK 1 SE 1/4 SEC 12  
 T 1 R 22 INCL EASEMENT  
 DOC #978954  
 DOC#1272786

PARCEL NUMBER LOT \$151.50 \$221.50  
 05-123-06-139-003-0 0  
 SNOW CLEARED ON 1/9/16  
 PROPERTY ADDRESS  
 MANUEL PRIETO SR  
 6105 011 AV  
 MAIL TO ADDRESS  
 MANUEL PRIETO SR  
 6107 11TH AVE  
 KENOSHA, WI 53143-1125

LEGAL DESCRIPTION  
 LOT 8 BLK 7 NICHOLS & HOLMES ADD  
 BEING PT OF NE 1/4 SEC 6 T 1 R 23  
 DOC#1004842 (ADD'L ADDRESS 6107)  
 DOC#1125640  
 DOC#1129779  
 DOC#1402814

PARCEL NUMBER LOT \$37.12 \$107.12  
 05-123-06-203-003-0 0  
 SNOW CLEARED ON 1/7/16  
 PROPERTY ADDRESS  
 DANIEL VOIGHT  
 1505 060 ST  
 MAIL TO ADDRESS  
 DANIEL VOIGHT  
 15400 75TH ST  
 BRISTOL, WI 53104-9761

LEGAL DESCRIPTION  
 PT OF NW 1/4 SEC 6 T 1 R 23  
 BLK 2 BOND'S SUB E 49 1/2 FT  
 OF N 259 FT OF LOT 1 ALSO COM  
 207 FT S OF S LINE OF 60TH ST  
 & 49 1/2 FT W OF E LINE OF LOT  
 1 W 61 1/2 FT S 52 FT E 61 1/2  
 FT N 52 FT TO BEG  
 DOC#1651538  
 DOC#1659809  
 DOC#1683970

PARCEL NUMBER LOT \$66.00 \$136.00  
 05-123-06-204-002-0 0  
 SNOW CLEARED ON 1/9/16  
 PROPERTY ADDRESS  
 DONNAL PROPERTIES LLC  
 1615 060 ST  
 MAIL TO ADDRESS  
 DONNAL PROPERTIES LLC  
 11324 W POTTER RD  
 WAUKATOSA, WI 53226-3407

LEGAL DESCRIPTION  
 5735 LOT 3 BLK 2 & THE E  
 5 FT OF LOT 1 BLK 3 BOND'S  
 SUB NW 1/4 SEC 6 T 1 R 23  
 V 1187 P 542  
 DOC#1206910  
 DOC#1491942  
 DOC#1669668

17

18

PARCEL NUMBER LOT \$37.50 \$107.50  
 05-123-06-226-002-0 0  
 SNOW CLEARED ON 1/14/16  
 PROPERTY ADDRESS  
 JOHN SAVAGLIO  
 1809 060 ST  
 MAIL TO ADDRESS  
 JOHN SAVAGLIO  
 3707 85TH ST UNIT D  
 KENOSHA, WI 53142

LEGAL DESCRIPTION  
 PT OF LOTS 1 & 2 PRAIRIE SUB  
 OF LOT 1 BLK 4 BONDS SUB COM  
 ON S LINE OF 60TH ST 78 FT W  
 OF 18TH AVE TH W 50 FT S 132  
 FT E 50 FT N TO POB PT OF NW  
 1/4 SEC 6 T 1 R 23  
 DOC#1453079  
 DOC#1454705  
 DOC#1567433

PARCEL NUMBER LOT \$347.24 \$487.24  
 05-123-06-226-013-0 0  
 SNOW CLEARED ON 1/14/16 & 1/28/16  
 PROPERTY ADDRESS  
 WILMA JEAN ROBERTS  
 1819 060 ST  
 MAIL TO ADDRESS  
 WILMA JEAN ROBERTS  
 3025 89TH ST  
 KENOSHA, WI 53142

LEGAL DESCRIPTION  
 LOT 4 & W 30 FT LOT 3 PRAIRIE SUB  
 PT NW 1/4 SEC 6 T 1 R 23 1900 ALSO  
 PT N 1/2 VAC ALLEY RES #100-08  
 DOC#1565371 (2009 LOT LINE ADJUSTM  
 V 1838 P 93  
 V 1384 P 879 DOC #995894  
 DOC#1052145 DOC#1087764  
 DOC#1410663 DOC#1413696  
 DOC#1436739 DOC#1446817  
 DOC#1454443 DOC#1462923  
 DOC#1501575 DOC#1501576  
 DOC#1545731 DOC#1570204  
 DOC#1632922 DOC#1632923  
 DOC#1705522 DOC#1732374  
 DOC#1732760

PARCEL NUMBER LOT \$67.50 \$207.50  
 05-123-06-226-014-0 0  
 SNOW CLEARED ON 1/14/16 & 1/28/16  
 PROPERTY ADDRESS  
 JOHN SAVAGLIO  
 1815 060 ST  
 MAIL TO ADDRESS  
 JOHN SAVAGLIO  
 3707 85TH ST UNIT D  
 KENOSHA, WI 53142

LEGAL DESCRIPTION  
 W 25 FT OF LOT 2 & E 20 FT LOT  
 3 PRAIRIE SUB PT NW 1/4 SEC 6  
 T 1 R 23 1900 V 1038 P 93  
 ALSO PT N 1/2 VAC ALLEY RES #  
 100-08 DOC#1565371  
 (2009 LOT LINE ADJUSTMENT)  
 DOC#1453077  
 DOC#1454703  
 DOC#1567433

PARCEL NUMBER LOT \$91.15 \$161.15  
 05-123-06-228-015-0 0  
 SNOW CLEARED ON 1/9/16  
 PROPERTY ADDRESS  
 MAX INVESTMENTS LLC SERIES AA  
 6037 022 AV  
 MAIL TO ADDRESS  
 MAX INVESTMENTS LLC SERIES AA  
 25 TELSER RD #551  
 LAKE ZURICH, IL 60047

LEGAL DESCRIPTION  
 PT OF BLK 7 BOND'S SUB OF PT  
 NW 1/4 SEC 6 T 1 R 23 COM AT  
 NE COR OF 61ST ST & 22ND AVE  
 TH N'LY 63.04 FT E 71.13 FT S  
 63 FT W 68.49 FT TO BEG  
 V 1541 P135  
 DOC#1645718  
 DOC#1705260  
 DOC#1708052  
 ADDITIONAL ADDRESSES 6039 22ND AVE  
 2114 & 2116 61ST ST

PARCEL NUMBER LOT \$37.50 \$107.50  
 05-123-06-229-004-0 0  
 SNOW CLEARED ON 1/9/16  
 PROPERTY ADDRESS  
 RONNIE D TIMMS  
 2019 061 ST  
 MAIL TO ADDRESS  
 RONNIE D TIMMS  
 N70W12826 APPLETON AVE  
 MEMONONEE FALLS, WI 53051-5216

LEGAL DESCRIPTION  
 LOT 4 BLK 8 BOND'S SUB PT  
 OF NW 1/4 SEC 6 T 1 R 23  
 DOC#1260770

19

20

PARCEL NUMBER LOT \$37.50 \$107.50  
05-123-06-229-005-0 0

PROPERTY ADDRESS  
GUADALUPE PEREZ  
2623 061 ST

MAIL TO ADDRESS  
GUADALUPE PEREZ  
3708 SARAH DR  
ZION, IL 60099

SNOW CLEARED ON 1/9/16

LEGAL DESCRIPTION  
LOT 6 BLK 8 BOND'S SUB PT  
OF NW 1/4 SEC 6 T 1 R 23  
V 1426 P 97  
DOC#1080735  
DOC#1099428  
DOC#1138751  
DOC#1390240  
DOC#1390600  
DOC#1463900  
DOC#1514744  
DOC#1631001  
DOC#1608484  
DOC#1696289  
DOC#1723173

PARCEL NUMBER LOT \$112.50 \$182.50  
05-123-06-231-013-0 0

PROPERTY ADDRESS  
GWK-ALK LLP  
1926 063 ST

MAIL TO ADDRESS  
GWK-ALK LLP  
1585 22ND AVE  
KENOSHA, WI 53140

SNOW CLEARED ON 1/14/16

LEGAL DESCRIPTION  
LOT 5 EXCEPT N 35 FT BLK 20  
BOND'S SUB PT NW 1/4 SEC 6  
T 1 R 23  
DOC#1401835  
DOC#1411021

PARCEL NUMBER LOT \$125.25 \$195.25  
05-123-06-231-024-0 0

PROPERTY ADDRESS  
PEDRO BEASCOCHEA  
1802 063 ST

MAIL TO ADDRESS  
PEDRO BEASCOCHEA  
1802 63RD ST  
KENOSHA, WI 53143-4452

SNOW CLEARED ON 1/14/16

LEGAL DESCRIPTION  
S 93 FT OF LOT 14 BLK 19 BOND'S  
SUB PT OF NW 1/4 SEC 6 T 1 R 23  
DOC#1647710

21

PARCEL NUMBER LOT \$37.50 \$107.50  
05-123-06-255-006-0 0

PROPERTY ADDRESS  
ELAINE S CAPPOZZO  
6407 022 AV

MAIL TO ADDRESS  
ELAINE S CAPPOZZO  
6407 22ND AVE  
KENOSHA, WI 53143-4850

SNOW CLEARED ON 1/9/16

LEGAL DESCRIPTION  
LOT 15 B 3 LYMAN & BOND'S SUB  
OF PT OF B 22 OF BOND'S SUB  
BEING PT OF NW 1/4 SEC 6 T 1 R  
23

PARCEL NUMBER LOT \$131.78 \$201.78  
05-123-06-302-026-0 0

PROPERTY ADDRESS  
ALI FROMADER  
6707 015 AV

MAIL TO ADDRESS  
ALI FROMADER  
6707 15TH AVE  
KENOSHA, WI 53143

SNOW CLEARED ON 1/16/16

LEGAL DESCRIPTION  
PT SW 1/4 SEC 6 T 1 R 23 COM AT PT  
ON N LN 1/4 AND E LN 15TH AVE TH  
S ALG E LN 51.06 FT (REC AS 53.42)  
TO POB AND SW COR PARCEL DESC IN  
V1228 P809 TH E 86.36 FT (REC 86.5  
TO SE COR OF PARCEL TH N ALG E LN  
21.95 FT TO S LN 67TH ST TH W 86.2  
FT TO E LN 15TH AVE TH S 21.84 FT  
TO POB ALSO CONT S FRM SD POB 47.2  
FT TO A PT 456 FT TO N OF NE COR  
68TH ST AND 15TH AVE TH E 86.5 FT  
N 47.22 FT TH W 86.5 FT TO POB  
(1995 COMB 05-123-06-302-001 & -00  
V 1691 P721  
DOC #968225  
DOC#1465365  
DOC#1538251 DEED IN ERROR  
DOC#1559905 DEED IN ERROR  
DOC#1621587  
DOC#1621588

PARCEL NUMBER LOT \$159.36 \$229.36  
05-123-06-304-032-0 0

PROPERTY ADDRESS  
J T JACKSON  
6704 016 AV

MAIL TO ADDRESS  
J T JACKSON  
6706 16TH AVE  
KENOSHA, WI 53143

SNOW CLEARED ON 1/16/16

LEGAL DESCRIPTION  
PT SW 1/4 SEC 6 T1 R23 LOT 31  
EX S 14 FT, ALL LOT 32 AND PT  
LOT 33 BEG AT SE COR LOT 33 TH  
W ALG S LN LOT 100.4 FT TO SW  
COR TH N 36.25 FT TO S LN 67TH  
ST TH E ALG ROW 100.4 FT TO W  
LN 16TH AVE TH S 35.93 FT TO POB  
(1995 COMB 05-123-06-304-023 & PT  
DOC#952475

PARCEL NUMBER LOT \$139.50 \$209.50  
05-123-06-434-009-0 0

PROPERTY ADDRESS  
JULIA A GUTTORMSEN  
6991 SHE RD

MAIL TO ADDRESS  
JULIA A GUTTORMSEN  
4116 56TH ST  
KENOSHA, WI 53144

SNOW CLEARED ON 1/22/16

LEGAL DESCRIPTION  
LOT 20 BLK 2 JACKSON'S SUB  
PT OF SE 1/4 SEC 6 T 1 R 23  
DOC#1184114  
DOC#1441982  
DOC#1441984

PARCEL NUMBER LOT \$598.75 \$808.75  
05-123-06-479-017-0 0

PROPERTY ADDRESS  
GURPAL WISCONSIN STATIONS LLC  
704 075 ST

MAIL TO ADDRESS  
GURPAL WISCONSIN STATIONS LLC  
9653 N GRANVILLE RD  
MEQUON, WI 53097

SNOW CLEARED ON 1/5/16, 2/16/16, 3/5/16

LEGAL DESCRIPTION  
4132-18 SE 1/4 SEC 7 T 1 R 23  
COM NW COR 7TH AVE & 75TH ST  
TH N'LY 110.9 FT W 145.15 FT S  
110.3 FT\* TO N LN 75TH ST E TO  
BEG V977 P230  
DOC#1394141

23

PARCEL NUMBER LOT \$87.75 \$157.75  
06-123-07-133-014-0 0

PROPERTY ADDRESS  
HOWARD CONFORTI  
7747 010 AV

MAIL TO ADDRESS  
HOWARD CONFORTI  
12612 FABIAN LN  
CRIVITZ, WI 54114

SNOW CLEARED ON 1/26/16

LEGAL DESCRIPTION  
04744 LOTS 33 & 34 PFENNIG &  
BUTCHER'S LIBERTY SUB PT OF  
NE 1/4 SEC 7 T1 R23  
DOC#300257  
DOC#1455982  
DOC#1749146  
DOC#1749381  
DOC#1758212

PARCEL NUMBER LOT \$47.56 \$117.56  
06-123-07-153-001-0 0

PROPERTY ADDRESS  
KATHLEEN M IWEN (LIFE ESTATE) ROLA  
7748 010 AV

MAIL TO ADDRESS  
ROLAND C IWEN  
14731 38TH ST  
KENOSHA, WI 53144-7324

SNOW CLEARED ON 1/26/16

LEGAL DESCRIPTION  
LOT 115 I J BEAR & SON SOUTHPORT  
PARK 2ND ADD ALSO THE S 1/2 OF A  
STRIP OF LAND AS IN V 1292 P 424  
IN THE NE 1/4 SEC 7 T 1 R 23  
DOC#1212487

PARCEL NUMBER LOT \$135.00 \$205.00  
06-123-07-209-028-0 0

PROPERTY ADDRESS  
LORINE N ATKINSON  
7602 SHE RD

MAIL TO ADDRESS  
LORINE N ATKINSON  
7602 SHERIDAN RD  
KENOSHA, WI 53143-1532

SNOW CLEARED ON 1/11/16

LEGAL DESCRIPTION  
LOT 26 PFENNIG'S SOUTHERN ADD  
PT OF NW 1/4 SEC 7 T 1 R 23  
V 1198 P 713  
DOC#1370964

24

PARCEL NUMBER LOT \$327.08 \$397.08  
 07-222-24-125-011-0 0  
 SNOW CLEARED ON 1/9/16  
 PROPERTY ADDRESS  
 MICHAEL K & DEBRA A STANICH  
 1820 027 AV  
 MAIL TO ADDRESS  
 MICHAEL K & DEBRA A STANICH  
 4550 113TH ST  
 PLEASANT PRAIRIE, WI 53158  
 LEGAL DESCRIPTION  
 UNIT 1 DUE NORTH DEVELOPMENT  
 CONDOMINIUM A RE-DIV OF LOT  
 4C CSM #2095 DOC#1133605 PT  
 OF NE 1/4 SEC 24 T 2 R 22  
 PLAT #1555 DOC#1503593 AND  
 DUE NORTH DEVELOPMENT CONDO  
 FIRST ADDENDUM DOC#1537360  
 (2007 PT 07-222-24-125-044)  
 (2008 LOT LINE ADJUSTMENT  
 DOC#1538133 2.48 AC  
 DOC#1633389  
 DDC #1757579

PARCEL NUMBER LOT \$90.75 \$160.75  
 07-222-24-205-024-0 0  
 SNOW CLEARED ON 1/22/16  
 PROPERTY ADDRESS  
 CORRETTI DEVELOPMENT LLC  
 030 AV  
 MAIL TO ADDRESS  
 CORRETTI DEVELOPMENT LLC  
 C/O UNGARETTI & HARRIS  
 CHICAGO, IL 60602  
 LEGAL DESCRIPTION  
 PARCEL 4 CSM #2525 DOC#1482192  
 NE 1/4 OF NW 1/4 SEC 24 T2 R22  
 (2007 PT 07-222-24-205-250, -260 &  
 DOC#1458827 THRU 1458831 1.12 AC

PARCEL NUMBER LOT \$123.75 \$193.75  
 07-222-24-275-029-0 0  
 SNOW CLEARED ON 1/14/16  
 PROPERTY ADDRESS  
 ABDUL G DURRANI MD  
 1932 030 AV  
 MAIL TO ADDRESS  
 ABDUL G DURRANI  
 6127 GREEN BAY RD  
 KENOSHA, WI 53142  
 LEGAL DESCRIPTION  
 374-H-3-A PT NE 1/4 OF NW 1/4  
 SEC 24 T 2 R 22 BEG 810.4 FT S  
 OF NE COR NE 1/4 TH W 500 FT S  
 165 FT E 500 FT N 165 FT TO POB  
 ANNEX ORD #25-07 DOC#1524703  
 (2008 ANNEX 80-4-222-242-0290)  
 DOC#1190698 1.7 AC  
 DOC#1390304  
 DOC#1640739  
 DOC#1664406

25

PARCEL NUMBER LOT \$44.88 \$114.88  
 07-222-25-130-003-0 0  
 SNOW CLEARED ON 1/6/16  
 PROPERTY ADDRESS  
 JOEY & TRACY WEED  
 2615 033 ST  
 MAIL TO ADDRESS  
 JOEY & TRACY WEED  
 75 NORTHAVEN ST  
 FARMINGTON, AR 72730-9719  
 LEGAL DESCRIPTION  
 NE 1/4 SEC 25 T 2 R 22  
 KENHURST HEIGHTS SUB LOT 3  
 V 1587 P 527

PARCEL NUMBER LOT \$48.75 \$118.75  
 07-222-25-130-021-0 0  
 SNOW CLEARED ON 1/6/16  
 PROPERTY ADDRESS  
 ROBERT HUGHES  
 3415 027 AV  
 MAIL TO ADDRESS  
 ROBERT HUGHES  
 3415 27TH AVE  
 KENOSHA, WI 53140-5102  
 LEGAL DESCRIPTION  
 7-4-0222-25-130-021 PT OF NE  
 1/4 SEC 25 T 2 R 22 PARCEL "A"  
 C.S.M. 377 1977 VOL 979 PAGE  
 362  
 V 973 P 752  
 DOC#1461668

PARCEL NUMBER LOT \$37.50 \$107.50  
 07-222-25-430-035-0 0  
 SNOW CLEARED ON 1/20/16  
 PROPERTY ADDRESS  
 GARY HUDSON  
 4035 028 AV  
 MAIL TO ADDRESS  
 GARY HUDSON  
 2326 WASHINGTON RD  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 UNIT 8 FOX GROVE TOWNHOMES OF  
 KENOSHA, A CONDOMINIUM PT SE 1/4  
 SEC 25 T 2 R 22 F/K/A LOTS 7, 8, 9,  
 10 & 11 BLK 4 PARK SUB V1601 P901  
 (1994 07-222-25-430-018)  
 DOC#1060809  
 DOC#1060813  
 DOC#1085389  
 DOC#1136357  
 DOC#1173693  
 DOC#1253677  
 DOC#1412194  
 DOC#1415573

27

PARCEL NUMBER LOT \$141.17 \$211.17  
 07-222-24-275-030-0 0  
 SNOW CLEARED ON 1/14/16  
 PROPERTY ADDRESS  
 ABDUL G DURRANI MD  
 2004 030 AV  
 MAIL TO ADDRESS  
 ABDUL G DURRANI  
 6127 GREEN BAY RD  
 KENOSHA, WI 53142  
 LEGAL DESCRIPTION  
 374-H-PT NE 1/4 OF NW 1/4 SEC 24  
 T 2 R 22 BEG 676.4 FT S OF NE COR  
 OF NW 1/4 TH W 500 FT TO A POB TH  
 W 843.22 FT TO W LN NE 1/4 NW 1/4  
 TH S ALG W LN 494.5 FT TO N LN LAN  
 DESCRIBED IN ANNEX ORD 86-92 ALSO  
 BEING S LN LAND DESC IN DOC#139030  
 TH E 1345.23 FT TH N 100 FT TH W  
 560 FT TH N 305 FT TO POB SUB TO R  
 V 1092 P 896  
 ANNEX ORD #25-07 DOC#1524703  
 (2008 ANNEX 80-4-222-242-0300)  
 DOC#1190809 DEED IN ERROR  
 DOC#1285494 CORRECTION  
 DOC#1390304 11.75 AC  
 DOC#1640739  
 DOC#1664406

PARCEL NUMBER LOT \$138.75 \$208.75  
 07-222-24-407-012-0 0  
 SNOW CLEARED ON 1/9/16  
 PROPERTY ADDRESS  
 US BANK  
 2600 025 AV  
 MAIL TO ADDRESS  
 US BANK  
 8950 CYPRESS WATERS BLVD  
 DALLAS, TX 75019  
 LEGAL DESCRIPTION  
 LOT 6 BLK 24 HOOD'S SUB  
 PT SE 1/4 SEC 24 T2 R22  
 DOC#1180569  
 DOC#1735661  
 DOC#1762073

PARCEL NUMBER LOT \$48.75 \$118.75  
 07-222-25-105-019-0 0  
 SNOW CLEARED ON 1/8/16  
 PROPERTY ADDRESS  
 ROBERT B & GLYNDA L TAUBER  
 3222 024 AV  
 MAIL TO ADDRESS  
 ROBERT B & GLYNDA L TAUBER  
 3222 24TH AVE  
 KENOSHA, WI 53140-2110  
 LEGAL DESCRIPTION  
 LOT 27 NORTHTOWN SUB PT  
 NE 1/4 SEC 25 T 2 R 22  
 DOC#1374721  
 DOC#1374722  
 DOC#1616545  
 DOC#1616546

26

PARCEL NUMBER LOT \$37.50 \$107.50  
 07-222-25-430-036-0 0  
 SNOW CLEARED ON 1/20/16  
 PROPERTY ADDRESS  
 ALFREDO & MARIA H GONZALEZ  
 4035 028 AV  
 MAIL TO ADDRESS  
 ALFREDO & MARIA H GONZALEZ  
 4035 28TH AVE #7  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 UNIT 7 FOX GROVE TOWNHOMES OF  
 KENOSHA, A CONDOMINIUM PT SE 1/4  
 SEC 25 T 2 R 22 F/K/A LOTS 7, 8, 9,  
 10 & 11 BLK 4 PARK SUB  
 V 1601 P 901 1994  
 (07-222-25-430-018)  
 DOC #1037886  
 DOC #1037887  
 DOC #1171482  
 DOC #1178978  
 DOC #1497249

PARCEL NUMBER LOT \$37.50 \$107.50  
 07-222-25-430-037-0 0  
 SNOW CLEARED ON 1/20/16  
 PROPERTY ADDRESS  
 MARGARITA JEANNOT  
 4035 028 AV  
 MAIL TO ADDRESS  
 MARGARITA JEANNOT  
 4035 28TH AVE UNIT 8  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 UNIT 8 FOX GROVE TOWNHOMES OF  
 KENOSHA, A CONDOMINIUM PT SE 1/4  
 SEC 25 T 2 R 22 F/K/A LOTS 7, 8, 9,  
 10 & 11 BLK 4 PARK SUB  
 V1601 P901 1994  
 (07-222-25-430-018)  
 DOC#976115 & 9765118  
 DOC#1051834 DOC#1136755 DOC#117368  
 DOC#1408238 CORRECTION DOC#140823  
 DOC#140240 DOC#1457354 DOC#150335  
 DOC#1684112 DOC#170223

28

PARCEL NUMBER LOT \$37.50 \$107.50  
 07-222-25-430-038-0 0  
 SNOW CLEARED ON 1/20/16  
 PROPERTY ADDRESS  
 JOSE F GONZALEZ JUAREZ  
 4035 028 AV  
 MAIL TO ADDRESS  
 JOSE F GONZALEZ JUAREZ  
 4035 28TH AVE UNIT 9  
 KENOSHA, WI 53140

LEGAL DESCRIPTION  
 UNIT 9 FOX GROVE TOWNHOMES OF  
 KENOSHA, A CONDOMINIUM PT SE 1/4  
 SEC 25 T2 R22 F/K/A LOTS 7,8,9,  
 10 & 11 BLK 4 PARK SUB V1305 P181  
 V1801 P901  
 (07-222-25-430-018)  
 DOC#076121 & 076122  
 DOC#182304  
 DOC#1207985  
 DOC#1309273  
 DOC#1497537  
 DOC#1512075  
 DOC#1704828

PARCEL NUMBER LOT \$164.87 \$234.87  
 08-222-26-352-029-0 0  
 SNOW CLEARED ON 1/7/16  
 PROPERTY ADDRESS  
 EDWARD L & JENNIFER M BAGLEY  
 5405 041 ST  
 MAIL TO ADDRESS  
 EDWARD L & JENNIFER M BAGLEY  
 5405 41ST ST  
 KENOSHA, WI 53144-1867

LEGAL DESCRIPTION  
 LOT 4 CSM #1338 V 1390 P 312  
 PT OF LOT 31 DOWSE COMPANY'S  
 LITTLE RANCHES SUB IN SW 1/4  
 SEC 26 T 2 R 22  
 (1991 PT 08-222-26-352-025)  
 V 1425 P 111 .224  
 DOC#1273819  
 DOC#1553293

PARCEL NUMBER LOT \$291.00 \$361.00  
 08-222-26-358-025-0 0  
 SNOW CLEARED ON 1/7/16  
 PROPERTY ADDRESS  
 KLAUDIA L PERSSON  
 4306 055 AV  
 MAIL TO ADDRESS  
 KLAUDIA L PERSSON  
 4306 55TH AVE  
 KENOSHA, WI 53144-1812

LEGAL DESCRIPTION  
 537-H THE N 91 FT OF LOTS 50 &  
 51 DOWSE COMPANY'S LITTLE RANCHES  
 PT SW 1/4 SEC 26 T 2 R 22 ANNEX  
 ORD# 19-04 1905  
 V 686 P 156  
 DOC#1717797  
 DOC#1717798

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PARCEL NUMBER LOT \$45.00 \$115.00  
 08-222-35-129-021-0 0  
 SNOW CLEARED ON 1/15/16  
 PROPERTY ADDRESS  
 CYNTHIA MCDOLE  
 4920 PER BL  
 MAIL TO ADDRESS  
 CYNTHIA MCDOLE  
 4920 PERSHING BLVD  
 KENOSHA, WI 53144-2056

LEGAL DESCRIPTION  
 LOT 83 KENOSHA LAND SUB UNIT  
 1 PT NE 1/4 SEC 35 T 2 R 22  
 DOC#1065618  
 DOC#1170818  
 DOC#1534421

PARCEL NUMBER LOT \$232.50 \$302.50  
 08-222-35-176-017-0 0  
 SNOW CLEARED ON 1/7/16  
 PROPERTY ADDRESS  
 KENOSHA MANAGEMENT INC  
 3900 052 ST  
 MAIL TO ADDRESS  
 KENOSHA MANAGEMENT INC  
 3900 52ND ST  
 KENOSHA, WI 53144

LEGAL DESCRIPTION  
 THE S 175.7 FT OF LOT 1 HIRAH  
 H BRADLEY'S SUB EXC THE S 17  
 FT & THE E 40 FT FOR RD BEING  
 PT NE 1/4 SEC 35 T 2 R 22  
 DOC#1356915  
 DOC#1379268  
 DOC#1407502  
 DOC#1468067  
 DOC#1684267  
 DOC#1741904

PARCEL NUMBER LOT \$406.59 \$476.59  
 08-222-35-426-001-0 0  
 SNOW CLEARED ON 1/28/16  
 PROPERTY ADDRESS  
 GEORGE PAPPAS  
 4311 052 ST  
 MAIL TO ADDRESS  
 GEORGE PAPPAS  
 2301 SHERIDAN RD APT 2  
 ZION, IL 60099

LEGAL DESCRIPTION  
 17170-A PT OF SE 1/4 SEC 35 T  
 2 R 22 COM ON W LN OF 43RD ST  
 AT PT 58.25 FT N OF NE COR LOT  
 1 PERRIS SUB TH N 147.02 FT TO  
 S LN 52ND ST TH W 105.98 FT TH  
 S 147.02FT TH E 105.98 FT TO  
 POB ALSO LOT 1 EXC S 55 FT OF  
 ONDAHL'S SUB

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PARCEL NUMBER LOT \$57.08 \$127.08  
 08-222-35-102-045-0 0  
 SNOW CLEARED ON 1/14/16  
 PROPERTY ADDRESS  
 ROBERT M LAMACCHIA  
 4530 040 AV  
 MAIL TO ADDRESS  
 ROBERT M LAMACCHIA  
 1202 60TH ST  
 KENOSHA, WI 53140

LEGAL DESCRIPTION  
 LOT 1 CSM# 1510 V1466 P246  
 PT NE 1/4 SEC 35 T 2 R 22  
 1892 .30 AC  
 (PT 08-222-35-102-031)  
 V 1407 P 224  
 DOC#1079593  
 DOC#1821801  
 DOC#1826872

PARCEL NUMBER LOT \$139.74 \$209.74  
 08-222-35-104-019-0 0  
 SNOW CLEARED ON 1/14/16  
 PROPERTY ADDRESS  
 SWETLAND REALTY LLC  
 4222 050 ST  
 MAIL TO ADDRESS  
 SWETLAND REALTY LLC  
 1232 JANETTE ST  
 FORT ATKINSON, WI 53538

LEGAL DESCRIPTION  
 LOT 53 RUFFOLO HEIGHTS FIRST  
 ADD PT NE 1/4 SEC 35 T 2 R22  
 V 1426 P 842  
 DOC#1177921  
 DOC#1217993  
 DOC#1222883  
 DOC#1304526  
 DOC#1317900  
 DOC#1464445

PARCEL NUMBER LOT \$7.50 \$77.50  
 08-222-35-106-008-0 0  
 SNOW CLEARED ON 1/14/16  
 PROPERTY ADDRESS  
 CHAD A SCHMOLDT & DAWN M SCHMOLDT  
 4535 040 AV  
 MAIL TO ADDRESS  
 CHAD A & DAWN M SCHMOLDT  
 4535 40TH AVE  
 KENOSHA, WI 53144-3507

LEGAL DESCRIPTION  
 LOT 179 WILSON HEIGHTS 3RD  
 ADD NE 1/4 SEC 35 T 2 R 22  
 V 1491 P 608  
 DOC #1221511

30

PARCEL NUMBER LOT \$7.50 \$77.50  
 08-222-35-476-014-0 0  
 SNOW CLEARED ON 1/15/16  
 PROPERTY ADDRESS  
 JUANA GONZALEZ  
 5602 039 AV  
 MAIL TO ADDRESS  
 JUANA GONZALEZ  
 5602 39TH AVE  
 KENOSHA, WI 53144

LEGAL DESCRIPTION  
 LOT 9 CLONMEL SUB PT OF  
 SE 1/4 SEC 35 T 2 R 22  
 DOC#1302247  
 DOC#1389814

PARCEL NUMBER LOT \$149.18 \$219.18  
 09-222-36-103-001-0 0  
 SNOW CLEARED ON 1/28/16  
 PROPERTY ADDRESS  
 FRANCESCO CONFORTI  
 2425 045 ST  
 MAIL TO ADDRESS  
 FRANCESCO CONFORTI  
 2405 21ST AVE  
 KENOSHA, WI 53140

LEGAL DESCRIPTION  
 LOT 16 BLK 15 NEWELL-HOYT SUB  
 PT OF NE 1/4 SEC 36 T 2 R 22  
 ALSO 1/2 VAC ALLEY RES #11-06  
 DOC#1470502  
 (2007 LOT LINE ADJUSTMENT)  
 DOC#1540491  
 DOC#1758251  
 DOC#1766787

PARCEL NUMBER LOT \$37.50 \$107.50  
 09-222-36-109-015-0 0  
 SNOW CLEARED ON 1/28/16  
 PROPERTY ADDRESS  
 SAM PILLIZZI JR & NANCY M PILLIZZI  
 4906 023 AV  
 MAIL TO ADDRESS  
 SAM JR & NANCY M PILLIZZI  
 2909 23RD ST  
 KENOSHA, WI 53140

LEGAL DESCRIPTION  
 LOT 9 BLK 8 NEWELL-HOYT SUB  
 PT OF NE 1/4 SEC 36 T 2 R 22  
 ALSO PT E 1/2 VACATED ALLEY  
 RES #158-00 DOC#1202386  
 (2001 LOT LINE ADJUSTMENT)  
 DOC#1000152  
 DOC#1127935  
 DOC#1280277  
 DOC#1488892  
 DOC#1501970

32

PARCEL NUMBER LOT \$92.25 \$162.25  
 09-222-36-364-011-0 0  
 SNOW CLEARED ON 1/9/16  
 PROPERTY ADDRESS  
 ARTHUR W MOLETTE  
 5238 633 AV  
 MAIL TO ADDRESS  
 ARTHUR W MOLETTE  
 1389 S CUMBERLAND LN  
 FRIENDSHIP, WI 53934

PARCEL NUMBER LOT \$37.50 \$107.50  
 09-222-36-362-003-0 0  
 SNOW CLEARED ON 1/22/16  
 PROPERTY ADDRESS  
 BRYAN M & JENNIFER M JANCICH  
 5713 037 AV  
 MAIL TO ADDRESS  
 BRYAN M & JENNIFER M JANCICH  
 4755 79TH ST  
 KENOSHA, WI 53142-2001

PARCEL NUMBER LOT \$37.50 \$107.50  
 09-222-36-362-009-0 0  
 SNOW CLEARED ON 1/9/16  
 PROPERTY ADDRESS  
 KARIE A BOURKE  
 5802 036 AV  
 MAIL TO ADDRESS  
 KARIE A BOURKE  
 5802 36TH AVE  
 KENOSHA, WI 53144-8933

33

PARCEL NUMBER LOT \$136.88 \$206.88  
 10-223-18-353-007-0 0  
 SNOW CLEARED ON 1/9/16  
 PROPERTY ADDRESS  
 KAARIN LONG  
 1786 021 AV  
 MAIL TO ADDRESS  
 KAARIN LONG  
 1786 21ST AVE  
 KENOSHA, WI 53140

PARCEL NUMBER LOT \$80.59 \$150.59  
 10-223-18-353-041-0 0  
 SNOW CLEARED ON 1/9/16  
 PROPERTY ADDRESS  
 DALE E CHRISTMAN TRUST DTO 10/4/20  
 1661 022 AV  
 MAIL TO ADDRESS  
 DALE E CHRISTMAN  
 CHRISTMAN TRUST  
 KENOSHA, WI 53144

PARCEL NUMBER LOT \$122.38 \$192.38  
 10-223-18-378-001-0 0  
 SNOW CLEARED ON 1/14/16  
 PROPERTY ADDRESS  
 JOHN B SEXTON JR  
 1647 019 AV  
 MAIL TO ADDRESS  
 JOHN B SEXTON JR  
 1647 19TH AVE  
 KENOSHA, WI 53140-1649

35

PARCEL NUMBER LOT \$132.75 \$202.75  
 10-223-18-252-003-0 0  
 SNOW CLEARED ON 1/6/15  
 PROPERTY ADDRESS  
 JESSIE JAMES PROPERTIES LLC  
 2130 81R RD  
 MAIL TO ADDRESS  
 JESSIE JAMES PROPERTIES LLC  
 4101 QUARRY SPRINGS DR  
 RACINE, WI 53405

PARCEL NUMBER LOT \$45.00 \$115.00  
 10-223-18-353-002-0 0  
 SNOW CLEARED ON 1/9/16  
 PROPERTY ADDRESS  
 WILLIAM G & PAULA A BLISE  
 1763 022 AV  
 MAIL TO ADDRESS  
 WILLIAM G & PAULA A BLISE  
 1300 37TH CT  
 KENOSHA, WI 53144

PARCEL NUMBER LOT \$148.55 \$218.55  
 10-223-19-226-001-0 0  
 SNOW CLEARED ON 1/9/16  
 PROPERTY ADDRESS  
 RICHARD N MITCHELL JR & FELLISSA M  
 1715 018 ST  
 MAIL TO ADDRESS  
 RICHARD N MITCHELL JR  
 FELLISSA M & TRESSIE MITCHELL  
 KENOSHA, WI 53140-1636

PARCEL NUMBER LOT \$37.50 \$107.50  
 10-223-19-303-008-0 0  
 SNOW CLEARED ON 1/9/16  
 PROPERTY ADDRESS  
 FRANCESCO P CONFORTI  
 1722 024 ST  
 MAIL TO ADDRESS  
 FRANCESCO P CONFORTI  
 2131 23RD AVE  
 KENOSHA, WI 53140

PARCEL NUMBER LOT \$35.25 \$105.25  
 11-223-30-354-018-0 0  
 SNOW CLEARED ON 1/22/16  
 PROPERTY ADDRESS  
 FRANK A RINALDI & NANCY K RINALDI  
 4206 021 AV  
 MAIL TO ADDRESS  
 FRANK A & NANCY K RINALDI  
 PO BOX 510692  
 NEW BERLIN, WI 53151

36

PARCEL NUMBER LOT \$108.75 \$178.75  
 11-223-30-459-001-0 0  
 SNOW CLEARED ON 1/7/16  
 PROPERTY ADDRESS  
 LJF PROPERTIES LLC  
 803 043 ST  
 MAIL TO ADDRESS  
 LJF PROPERTIES LLC  
 7744 3RD AVE  
 KENOSHA, WI 53143-6003  
 LEGAL DESCRIPTION  
 1967 PT OF BLK 32 SE 1/4 SEC  
 30 T 2 R 23 COM ON W LN 8TH  
 AVE & S LINE OF 43RD ST TH W  
 66 FT S 69 FT E 66 FT N 89 FT  
 TO BEG  
 DOC#1697517  
 DOC#1728909

PARCEL NUMBER LOT \$33.00 \$103.00  
 11-223-30-476-011-0 0  
 SNOW CLEARED ON 1/22/16  
 PROPERTY ADDRESS  
 LARRY & KATHLEEN MATHEWS  
 434 043 ST  
 MAIL TO ADDRESS  
 LARRY & KATHLEEN MATHEWS  
 434 43RD ST  
 KENOSHA, WI 53140-2940  
 LEGAL DESCRIPTION  
 PT OF B 34 SE 1/4 SEC 30 T 2 R  
 23 COM ON N LINE OF 43RD ST 96  
 FT E OF E LINE OF 5TH AVE TH E  
 44 FT N 66 FT W 44 FT S 66 FT  
 TO BEG  
 V 1409 P 55

PARCEL NUMBER LOT \$37.43 \$107.43  
 12-223-31-135-015-0 0  
 SNOW CLEARED ON 1/15/16  
 PROPERTY ADDRESS  
 GWK-ALK LLP  
 4807 010 AV  
 MAIL TO ADDRESS  
 GWK-ALK LLP  
 C/O GERLAD W KURTH  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 UNIT #1 OLDE TOWN AVENUE CONDOMINI  
 PLAT #5222 DOC#1020869 PT LOTS 5 &  
 F/K/A PT LOTS 5 & 6 BLK 70 ORIGIN  
 TOWN OF SOUTHPORT NE 1/4 SEC 31 T2  
 1997 PT OF 12-223-31-135-006  
 DOC#1021942  
 DOC#1068632  
 DOC#1229287  
 DOC#1479410  
 DOC#1533693

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PARCEL NUMBER LOT \$37.43 \$107.43  
 12-223-31-135-016-0 0  
 SNOW CLEARED ON 1/15/16  
 PROPERTY ADDRESS  
 GWK-ALK LLP  
 4807 010 AV  
 MAIL TO ADDRESS  
 GWK-ALK LLP  
 C/O GERLAD W KURTH  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 UNIT #2 OLDE TOWN AVENUE CONDOMINI  
 PLAT #5222 DOC#1020869 PT LOTS 5 &  
 F/K/A PT LOTS 5 & 6 BLK 70 ORIGIN  
 TOWN OF SOUTHPORT NE 1/4 SEC 31 T2  
 1997 PT OF 12-223-31-135-006  
 DOC#1021942  
 DOC#1068632  
 DOC#1229287  
 DOC#1479410

PARCEL NUMBER LOT \$37.43 \$107.43  
 12-223-31-135-017-0 0  
 SNOW CLEARED ON 1/15/16  
 PROPERTY ADDRESS  
 GWK-ALK LLP  
 4807 010 AV  
 MAIL TO ADDRESS  
 GWK-ALK LLP  
 C/O GERLAD W KURTH  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 UNIT #3 OLDE TOWN AVENUE CONDOMINI  
 PLAT #5222 DOC#1020869 PT LOTS 5 &  
 F/K/A PT LOTS 5 & 6 BLK 70 ORIGIN  
 TOWN OF SOUTHPORT NE 1/4 SEC 31 T2  
 1997 PT OF 12-223-31-135-006  
 DOC#1021942  
 DOC#1068632  
 DOC#1229287  
 DOC#1479410

PARCEL NUMBER LOT \$37.43 \$107.43  
 12-223-31-135-018-0 0  
 SNOW CLEARED ON 1/15/16  
 PROPERTY ADDRESS  
 GWK-ALK LLP  
 4807 010 AV  
 MAIL TO ADDRESS  
 GWK-ALK LLP  
 C/O GERLAD W KURTH  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 UNIT #4 OLDE TOWN AVENUE CONDOMINI  
 PLAT #5222 DOC#1020869 PT LOTS 5 &  
 F/K/A PT LOTS 5 & 6 BLK 70 ORIGIN  
 TOWN OF SOUTHPORT NE 1/4 SEC 31 T2  
 1997 PT OF 12-223-31-135-006  
 DOC#1021942  
 DOC#1068632  
 DOC#1229287  
 DOC#1479410

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PARCEL NUMBER LOT \$37.43 \$107.43  
 12-223-31-135-019-0 0  
 SNOW CLEARED ON 1/15/16  
 PROPERTY ADDRESS  
 GWK-ALK LLP  
 4807 010 AV  
 MAIL TO ADDRESS  
 GWK-ALK LLP  
 C/O GERLAD W KURTH  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 UNIT #5 OLDE TOWN AVENUE CONDOMINI  
 PLAT #5222 DOC#1020869 PT LOTS 5 &  
 F/K/A PT LOTS 5 & 6 BLK 70 ORIGIN  
 TOWN OF SOUTHPORT NE 1/4 SEC 31 T2  
 1997 PT OF 12-223-31-135-006  
 DOC#1021942  
 DOC#1068632  
 DOC#1229287  
 DOC#1479410

PARCEL NUMBER LOT \$52.50 \$192.50  
 12-223-31-140-015-0 0  
 SNOW CLEARED ON 1/9/16 & 1/22/16  
 PROPERTY ADDRESS  
 BR PROPERTIES.ORG LLC  
 4612 688 AV  
 MAIL TO ADDRESS  
 BR PROPERTIES.ORG LLC  
 C/O RICHARD MANTHY  
 SALEM, WI 53168  
 LEGAL DESCRIPTION  
 LOT 1 BLK 62 OTS PT NE 1/4  
 SEC 31 T2 R23  
 DOC#1234813  
 DOC#1252302  
 DOC#1625239  
 DOC#1762213  
 (2016 COMB 12-223-31-140-001 & -01  
 INTO 12-223-31-140-015)  
 DOC#1762213

PARCEL NUMBER LOT \$92.25 \$162.25  
 12-223-31-139-005-0 0  
 SNOW CLEARED ON 1/7/16  
 PROPERTY ADDRESS  
 DAVID & DEBBIE DUGGER  
 4703 SHE RD  
 MAIL TO ADDRESS  
 DAVID & DEBBIE DUGGER  
 10433 55TH AVE  
 PLEASANT PRAIRIE, WI 53158  
 LEGAL DESCRIPTION  
 N 47 FT OF LOT 4 B 67 OF PT OF  
 NE 1/4 SEC 31 T 2 R 23  
 DOC #989487  
 DOC#1228246

PARCEL NUMBER LOT \$39.75 \$109.75  
 12-223-31-141-011-0 0  
 SNOW CLEARED ON 1/7/16  
 PROPERTY ADDRESS  
 DAVID CASTIGLIA  
 4610 607 AV  
 MAIL TO ADDRESS  
 DAVID CASTIGLIA  
 4205 7TH AVE  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 LOT 8 EXC THE N 13 FT ALSO THE  
 S 1/2 OF THE E 1/2 LOT 2 BLK 63  
 NE 1/4 SEC 31 T 2 R 23  
 DOC#1135209  
 DOC#1135209  
 DOC#1452720  
 DOC#1759553

PARCEL NUMBER LOT \$30.75 \$100.75  
 12-223-31-139-006-0 0  
 SNOW CLEARED ON 1/7/16  
 PROPERTY ADDRESS  
 CJI LLC  
 4707 SHE RD  
 MAIL TO ADDRESS  
 CJI LLC  
 10112 65TH ST  
 KENOSHA, WI 53142  
 LEGAL DESCRIPTION  
 S 41 FT OF N 88 FT OF LOT 4 BLK  
 67 PT OF NE 1/4 SEC 31 T 2 R 23  
 DOC #973928  
 DOC#1395195  
 DOC#1419731  
 DOC#1453501  
 DOC#1536694  
 DOC#1546153  
 DOC#1584898

PARCEL NUMBER LOT \$33.75 \$103.75  
 12-223-31-277-013-0 0  
 SNOW CLEARED ON 1/9/16  
 PROPERTY ADDRESS  
 JAMES J SALTURO  
 5027 017 AV  
 MAIL TO ADDRESS  
 JAMES J SALTURO  
 10919 60TH ST  
 KENOSHA, WI 53144  
 LEGAL DESCRIPTION  
 PT OF NW 1/4 SEC 31 T 2 R 23  
 COM 64 RDS W & 46 RDS 12 FT N  
 OF SE COR OF SD 1/4 SEC TH N  
 45 FT E 150 FT S 45 FT W TO POB  
 DOC#1047530  
 DOC#1263012  
 DOC#1266298  
 DOC#1280934  
 DOC#1633835

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PARCEL NUMBER LOT \$155.44 \$225.44  
 12-223-31-332-007-0 0  
 SNOW CLEARED ON 1/7/16  
 PROPERTY ADDRESS  
 WELLS FARGO BANK  
 1926 054 ST  
 MAIL TO ADDRESS  
 WELLS FARGO BANK  
 4600 REGENT BLVD  
 IRVING, TX 75063

LEGAL DESCRIPTION  
 LOT 6 BLK 6 BAIN'S SUB PT  
 OF SW 1/4 SEC 31 T 2 R 23  
 DOC#1167636  
 DOC#1738298

PARCEL NUMBER LOT \$52.50 \$122.50  
 12-223-31-355-020-0 0  
 SNOW CLEARED ON 1/26/16  
 PROPERTY ADDRESS  
 THE WILLIAM WARREN & KATHRYN ELIZA  
 2104 060 ST  
 MAIL TO ADDRESS  
 WILLIAM W & KATHRYN E DEBUS  
 12501 W WINSLOW AVE  
 AVONDALE, AZ 85323-3105

LEGAL DESCRIPTION  
 LOT 13 WESCOTT & ZEITLER'S SUB  
 PT OF SW 1/4 SEC 31 T 2 R 23  
 V 1432 P 19  
 DOC#1263561

PARCEL NUMBER LOT \$37.12 \$107.12  
 12-223-31-355-017-0 0  
 SNOW CLEARED ON 1/26/16  
 PROPERTY ADDRESS  
 ANTHONY J & KATIE A DEBARTOLO  
 2114 060 ST  
 MAIL TO ADDRESS  
 ANTHONY J & KATIE A DEBARTOLO  
 2114 60TH ST  
 KENOSHA, WI 53140

LEGAL DESCRIPTION  
 SW 1/4 SEC 31 T 2 R 23 COM N  
 LINE OF 60TH ST 88 FT E OF E  
 LINE OF 22ND AVE TH N 132.5 FT  
 E 49.5 FT S 132.5 FT W 49.5 FT  
 TO BEG  
 DOC#1034801  
 DOC#1081587  
 DOC#1468146

PARCEL NUMBER LOT \$37.12 \$107.12  
 12-223-31-355-043-0 0  
 SNOW CLEARED ON 1/26/16  
 PROPERTY ADDRESS  
 JOYCE ANN HUFFMAN  
 2110 060 ST  
 MAIL TO ADDRESS  
 JOYCE ANN HUFFMAN  
 2110 60TH ST  
 KENOSHA, WI 53140-3844

LEGAL DESCRIPTION  
 PT SW 1/4 SEC 31 T 2 R 23 COM  
 165.5 FT N OF SW COR SD 1/4  
 SEC E 125.5 FT TO POB N 40 FT  
 E 10 FT N 24 FT E 49.5 FT S  
 195 FT TO N LN 60TH ST W 49.5  
 FT N 132.5 FT W 10 FT TO BEG  
 V 1202 P 474 1986  
 V 1572 P 286  
 DOC#1157126

PARCEL NUMBER LOT \$30.00 \$100.00  
 12-223-31-355-019-0 0  
 SNOW CLEARED ON 1/26/16  
 PROPERTY ADDRESS  
 MELVIN & LATONIA TOLBERT  
 2106 060 ST  
 MAIL TO ADDRESS  
 MELVIN & LATONIA TOLBERT  
 39422 CROFTON LN  
 BEACH PARK, IL 60083

LEGAL DESCRIPTION  
 PT LOT 12 WESCOTT & ZEITLER'S SUB  
 COM AT SE COR OF LOT 12 TH N 120  
 FT W 40 FT S 120 FT E 40 FT TO POB  
 PT OF SW 1/4 SEC 31 T 2 R 23  
 V 1369 P 565  
 V 1395 P 723  
 DOC#1026404  
 DOC#1598466  
 DOC#1705514  
 DOC#1762019  
 DOC#1762023

PARCEL NUMBER LOT \$95.25 \$165.25  
 12-223-31-384-016-0 0  
 SNOW CLEARED ON 1/26/16  
 PROPERTY ADDRESS  
 SEBASTIAN G MAJERUS  
 1710 060 ST  
 MAIL TO ADDRESS  
 SEBASTIAN G MAJERUS  
 1712 60TH ST  
 KENOSHA, WI 53140

LEGAL DESCRIPTION  
 BEING PT OF SW 1/4 SEC 31 T 2  
 R23 COM ON N LINE OF 60TH ST &  
 E LINE OF 18TH AVE TH E 63 FT  
 N 104 FT W 63 FT S TO BEG  
 V1615 P413  
 DOC #978003  
 DOC #1092839  
 (ADD'L ADDRESS 1712)

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PARCEL NUMBER LOT \$26.38 \$96.38  
 12-223-31-485-002-0 0  
 SNOW CLEARED ON 1/14/16  
 PROPERTY ADDRESS  
 REGINA ENTERPRISES LLC  
 515 059 ST  
 MAIL TO ADDRESS  
 REGINA ENTERPRISES LLC  
 671 NORTH STATE  
 CHICAGO, IL 60654

LEGAL DESCRIPTION  
 PT LOTS 1 & 2 BLK 59 IN SE  
 1/4 SEC 31 T 2 R 23 COM ON  
 S LINE 59TH ST 107 FT 10 IN  
 10 INCHES E OF E LINE OF 6TH  
 AVE TH E 35 FT 2 INCHES S 110  
 FT W 34 FT 9 INCHES N 110 FT  
 TO BEG INCL EASEMENT  
 DOC#1151407  
 DOC#1151408  
 DOC#1151414  
 DOC#1255095  
 DOC#1371699

PARCEL NUMBER LOT \$156.00 \$226.00  
 12-223-32-356-012-0 0  
 SNOW CLEARED ON 1/7/16  
 PROPERTY ADDRESS  
 STEVEN L & JULIE L BAKUS  
 300 060 ST  
 MAIL TO ADDRESS  
 STEVEN L & JULIE L BAKUS  
 1648 WHITE FENCE LN  
 GREEN OAKS, IL 60048

LEGAL DESCRIPTION  
 LAKE VIEW SUB OF PT OF BLK 15  
 LOT 1 & S 1/2 OF LOT 2 COM AT  
 NW COR OF 60TH ST & 3RD AVE TH  
 WL'Y 74.5 FT NL'Y 109.05 FT TO  
 A PT 66 FT W OF W LINE 3RD AVE  
 TH ELY 66 FT TO A PT 113.4 FT  
 NLY OF 60TH ST S 113.4 FT TO  
 POB PT OF SW 1/4 SEC 32 T2 R23  
 V 1372 P 515  
 DOC#1228841  
 DOC#1706466  
 DOC#1706469 DRIVEWAY EASEMENT

PARCEL NUMBER LOT \$147.75 \$217.75  
 12-223-31-490-008-0 0  
 SNOW CLEARED ON 1/22/16  
 PROPERTY ADDRESS  
 KEITH R MATUS  
 5705 005 AV  
 MAIL TO ADDRESS  
 KEITH R MATUS  
 11335 2ND AVE  
 PLEASANT PRAIRIE, WI 53158

LEGAL DESCRIPTION  
 PT LOT 1 BLK 44 ORIGINAL TOWN OF  
 SOUTHPORT PT SE 1/4 SEC 31 T2 R23  
 COM AT NW COR LOT 1 CSM #2426 TH  
 S 79 DEG 10'06"W ALG S LN 57TH ST  
 TH CONT SW/LY 99 FT TO E LN 5TH AV  
 TH S 10 DEG 23'04"E 88 FT TH N 70  
 DEG 10'06"E 98.15 FT TH N 04 DEG 1  
 08"E 3.38 FT TH N 10 DEG 23'04"W  
 84.73 FT TO POB  
 (2009 PT 12-223-31-490-002)  
 DOC#1550320  
 DOC#1562116 DEED IN ERROR  
 DOC#1565299 CORRECTION  
 DOC#1637087

STREET TOTAL 0.00 \$19,496.60

GRAND TOTALS PARCELS 123 FOOTAGE 0.000 TOTAL COST \$19,496.60

43

44

**RESOLUTION NO. \_\_\_\_\_**

**BY: FINANCE COMMITTEE**

**TO LEVY SPECIAL ASSESSMENTS AGAINST  
BENEFITED PROPERTY BASED UPON FINAL  
CONSTRUCTION COSTS RESPECTING  
IMPROVEMENTS IN STREET RIGHT-OF-WAY  
(sidewalks and/or driveway approaches)**

BE IT RESOLVED, by the Common Council of the City of Kenosha, Wisconsin that special assessments are levied against benefited property based upon final construction costs respecting improvements in street-of-way consisting of construction of sidewalks and/or driveway approaches for Project #15-1208 Sidewalk & Curb/Gutter Program (Citywide Locations) in the total amount of \$145,666.24, as shown by a report of the City Engineer filed in the office of the City Clerk of the City of Kenosha in accordance with the Final Resolution No. 74-15 authorizing such improvements in the street right-of-way.

Adopted this 18<sup>th</sup> day of April, 2016.

APPROVED:

\_\_\_\_\_  
Keith G. Bosman, Mayor

ATTEST:

\_\_\_\_\_  
Debra L. Salas, City Clerk/Treasurer

ASSESSED S.F./LN. TOTAL ASSESSMENT  
 PARCEL NUMBER LOT 250.000 \$1,788.13  
 01-122-01-102-007-0  
 PROPERTY ADDRESS MICHELLE J CHRISTMAN 6038 023 AV  
 MAIL TO ADDRESS MICHELLE J CHRISTMAN 6038 23RD AVE KENOSHA, WI 53143  
 LEGAL DESCRIPTION LOTS 21 & 22 BLK 2 WOOLLACOTT'S SUB PT OF NE 1/4 SEC 1 T 1 R 22 V1378 P 760 DOC#1029542 DOC#1043043 DOC#1230418 DOC#1512856 DOC#1512857 DOC#1674085 DOC#1684841 DOC#1710961

PARCEL NUMBER LOT 23.000 \$163.30  
 01-122-01-103-017-0  
 PROPERTY ADDRESS GREAT LIVING LLC 6034 024 AV  
 MAIL TO ADDRESS GREAT LIVING LLC 4811 76TH ST KENOSHA, WI 53142  
 LEGAL DESCRIPTION LOTS 24 & 25 BLK 3 WOOLLACOTT'S SUB PT OF NE 1/4 SEC 1 T 1 R 22 V 1410 P488 DOC#1323876 DOC#1377068 DOC#1380048 DOC#1510882 DOC#1698915 DOC#1706483

1

PARCEL NUMBER LOT 50.000 \$355.00  
 01-122-01-106-007-0  
 PROPERTY ADDRESS ARTHUR W GREEN 6123 025 AV  
 MAIL TO ADDRESS ARTHUR W GREEN 33458 N MILL RD GRAYSLAKE, IL 60030  
 LEGAL DESCRIPTION LOTS 9 & 10 BLK 4 WOOLLACOTT'S SUB PT OF NE 1/4 SEC 1 T 1 R22 V 797 P 91 DOC#1589420 DOC#1594207 DOC#1594208 DOC#1731875

PARCEL NUMBER LOT 50.000 \$355.00  
 01-122-01-106-011-0  
 PROPERTY ADDRESS DAMARCUS M JACKSON 6209 025 AV  
 MAIL TO ADDRESS DAMARCUS M JACKSON 6209 25TH AVE KENOSHA, WI 53143-4311  
 LEGAL DESCRIPTION LOT 52 KENOSHA REALTY COS 1ST ADD PT NE 1/4 SEC 1 T 1 R 22 DOC#1423297 DOC#1472747

PARCEL NUMBER LOT 267.700 \$1,919.49  
 01-122-01-128-007-0  
 PROPERTY ADDRESS ALHAMBRA PROPERTIES LLC 6011 029 AV  
 MAIL TO ADDRESS ALHAMBRA PROPERTIES LLC C/O KEN BOWEN WAUKEGAN, IL 60085  
 LEGAL DESCRIPTION NE 1/4 SEC 1 T 1 R 22 ALL OF B 2 OF PENNEFEATHER'S WESTERN ADD & INCLUDING ALL VACATED ALLEYS & ALL OF VACATED 61ST ST FROM A PT 69 1/2 FT E OF E LINE OF 29TH AVE EAST EXCEPT ALL LAND N OF S 40 FT OF W 12 FT OF LOT 5 & ALL LAND N OF S 40 FT OF LOT 6 8853-54-55 & 8857 TO 72 INCL V 1622 P 469 V 1622 P 471 DOC#1003744 DOC#1040885 DOC#1051060 DOC#1107237 DOC#1407287

3

PARCEL NUMBER LOT 100.000 \$710.00  
 01-122-01-104-009-0  
 PROPERTY ADDRESS CHARLES POWELL 6017 026 AV  
 MAIL TO ADDRESS CHARLES POWELL 8603 BAIN STATION RD PLEASANT PRAIRIE, WI 53158  
 LEGAL DESCRIPTION 4" CONC R-R 100.00SF @ \$7.10 = \$710.00 NUMBER OF SQUARES 4  
 LEGAL DESCRIPTION W 84 FT OF LOT 9 & W 84 FT OF N 5 FT OF LOT 12 KENOSHA REALTY COMPANY'S 1ST ADD PT OF NE 1/4 SEC 1 T 1 R 22 V 1666 P 764 DOC #1070108 DOC #1281773 DOC #1302146 DOC #1687685 DOC #1718274

PARCEL NUMBER LOT 225.000 \$1,605.00  
 01-122-01-106-001-0  
 PROPERTY ADDRESS EAGLE FOUR PLUS LLC 6100 024 AV  
 MAIL TO ADDRESS EAGLE FOUR PLUS LLC HEATHER I LARSON PLEASANT PRAIRIE, WI 53158-2106  
 LEGAL DESCRIPTION 4" CONC R-R 150.00SF @ \$7.10 = \$1065.00  
 6" CONC R-R 75.00SF @ \$7.20 = \$540.00  
 NUMBER OF SQUARES 9  
 LEGAL DESCRIPTION E 75 FT OF LOTS 29 & 30 BLK 4 WOOLLACOTT'S SUB PT OF NE 1/4 SEC 1 T 1 R 22 V 1281 P 77 DOC#1540989 NOTE DOC#1553306

PARCEL NUMBER LOT 48.000 \$345.60  
 01-122-01-106-002-0  
 PROPERTY ADDRESS YUBA DUPREE BARBATO 2411 061 ST  
 MAIL TO ADDRESS YUBA D BARBATO 308 BURNETT AVE LAKE VILLA, IL 60046-8917  
 LEGAL DESCRIPTION 6" CONC R-R 48.00SF @ \$7.20 = \$345.60 NUMBER OF SQUARES 2  
 LEGAL DESCRIPTION W 49 FT OF LOTS 29 & 30 BLK 4 WOOLLACOTT'S SUB PT OF NE 1/4 SEC 1 T 1 R 22 DOC#1614684 DOC#1665277

2

PARCEL NUMBER LOT 44.000 \$312.40  
 01-122-01-151-020-0  
 PROPERTY ADDRESS ROSEMARY SASAVAGE 2604 064 ST  
 MAIL TO ADDRESS ROSEMARY SASAVAGE 2604 84TH ST KENOSHA, WI 53143-4603  
 LEGAL DESCRIPTION 4" CONC R-R 44.00SF @ \$7.10 = \$312.40 NUMBER OF SQUARES 2  
 LEGAL DESCRIPTION E 92 FT OF S 10 FT OF LOT 6 & E 92 FT OF LOT 7 B 1 GRAVES SUB BEING PT OF NE 1/4 SEC 1 T 1 R 22 V 1534 P 487

PARCEL NUMBER LOT 100.000 \$710.00  
 01-122-01-157-007-0  
 PROPERTY ADDRESS WILLIAM C KNUDSEN 6626 029 AV  
 MAIL TO ADDRESS WILLIAM C KNUDSEN 6826 29TH AVE KENOSHA, WI 53143-4622  
 LEGAL DESCRIPTION 4" CONC R-R 100.00SF @ \$7.10 = \$710.00 NUMBER OF SQUARES 4  
 LEGAL DESCRIPTION LOT 6 BLK 5 PUGH'S SUB PT NE 1/4 SEC 1 T 1 R 22 ALSO E 1/2 VAC ALLEY RES# 177-98 DOC#1122306 1999

PARCEL NUMBER LOT 258.000 \$1,837.55  
 01-122-01-162-040-0  
 PROPERTY ADDRESS EMILIA R FANI 6402 026 AV  
 MAIL TO ADDRESS EMILIA R FANI 6402 26TH AVE KENOSHA, WI 53143-4727  
 LEGAL DESCRIPTION 4" CONC R-R 200.50SF @ \$7.10 = \$1423.55  
 6" CONC R-R 57.50SF @ \$7.20 = \$414.00  
 NUMBER OF SQUARES 10  
 LEGAL DESCRIPTION PT LOTS 1 & 2 BLK 8 GRAVES SUB PT NE 1/4 SEC 1 T 1 R 22 BEG AT NE COR LOT 1 TH S 92 FT TH W 70.21 FT TH N 49 FT TH W 4 FT TH N 43 FT TH E 72.58 FT TO POB N/A PT LOT 2 CSM #1548 DOC#112178 1993 DOC#1500330

4

PARCEL NUMBER LOT 200.000 \$1,420.00  
 01-122-01-188-002-0  
 PROPERTY ADDRESS  
 CARLOS ARCOS  
 6501 023 AV  
 MAIL TO ADDRESS  
 CARLOS ARCOS  
 8501 23RD AVE  
 KENOSHA, WI 53143

4" CONC R-R 200.00SF @ \$7.10 = \$1420.00  
 NUMBER OF SQUARES 8

LEGAL DESCRIPTION  
 N 51 FT OF LOT 10 BLK 2 FROST  
 & TUTTLE'S SUB BEING PT OF NE  
 1/4 SEC 1 T 1 R 22  
 V 1440 P 401  
 DOC#1281329  
 DOC#1467594  
 DOC#1470572  
 DOC#1480978  
 DOC#1503015  
 DOC#1618186 TOD  
 DOC#1608865  
 DOC#1683883

PARCEL NUMBER LOT 100.000 \$710.00  
 01-122-01-189-009-0  
 PROPERTY ADDRESS  
 EDWARD A OSTERBERG  
 6512 023 AV  
 MAIL TO ADDRESS  
 EDWARD A OSTERBERG  
 PO BOX 1709  
 KENOSHA, WI 53141

4" CONC R-R 100.00SF @ \$7.10 = \$710.00  
 NUMBER OF SQUARES 4

LEGAL DESCRIPTION  
 LOT 3 BLK 5 FROST & TUTTLE'S SUB  
 BEING PT OF NE 1/4 SEC 1 T 1 R 22  
 V 1338 P 646  
 DOC#1048394  
 DOC#1271824  
 DOC#1276868  
 DOC#1297118  
 DOC#1362641  
 DOC#1455693  
 DOC#1722421

5

PARCEL NUMBER LOT 98.000 \$695.00  
 01-122-01-191-005-0  
 PROPERTY ADDRESS  
 ADRP LLC  
 6403 023 AV  
 MAIL TO ADDRESS  
 ADRP LLC  
 PO BOX 836  
 ITASCA, IL 60143

4" CONC R-R 98.00SF @ \$7.10 = \$695.00  
 NUMBER OF SQUARES 4

LEGAL DESCRIPTION  
 N 30 FT OF LOT 11 & S 20 FT OF  
 LOT 12 BLK 1 FROST & TUTTLE'S  
 SUB PT OF NE 1/4 SEC 1 T 1 R 22  
 V 1464 P 760  
 V 1526 P 195  
 V 1655 P 483  
 DOC#1410650  
 DOC#1567653  
 DOC#1639190  
 DOC#1669745

PARCEL NUMBER LOT 50.000 \$360.00  
 01-122-01-227-019-0  
 PROPERTY ADDRESS  
 ALGERNON SPEED & KATHY BURLINGHAM  
 6117 037 AV  
 MAIL TO ADDRESS  
 ALGERNON SPEED  
 6117 37TH AVE  
 KENOSHA, WI 53142

6" CONC R-R 50.00SF @ \$7.20 = \$360.00  
 NUMBER OF SQUARES 2

LEGAL DESCRIPTION  
 PT OF NW 1/4 SEC 1 T 1 R 22  
 COM 717 FT S OF SE COR OF 60TH  
 ST & 37TH AVE TH S 50 FT E 134  
 FT N 50 FT W TO BEG  
 V 1349 P 244  
 V 1551 P 101  
 DOC#1072394  
 DOC#1383663

PARCEL NUMBER LOT 65.000 \$466.00  
 01-122-01-227-020-0  
 PROPERTY ADDRESS  
 SCOTT W & JUDITH K TENCH  
 6203 037 AV  
 MAIL TO ADDRESS  
 SCOTT W & JUDITH K TENCH  
 6203 37TH AVE  
 KENOSHA, WI 53142

4" CONC R-R 20.00SF @ \$7.10 = \$142.00  
 6" CONC R-R 45.00SF @ \$7.20 = \$324.00  
 NUMBER OF SQUARES 3

LEGAL DESCRIPTION  
 PT OF BLK 3 CORCORAN'S GRAND  
 VIEW SUB PT OF NW 1/4 SEC 1  
 T 1 R 22 COM ON E LINE OF 37TH  
 AVE & N LINE OF LOT 17 TH S  
 50 FT E TO E LINE OF LOT 19 N  
 50 FT W TO BEG  
 V 1628 P 191  
 DOC#1551284  
 DOC#1551285

6

PARCEL NUMBER LOT 50.000 \$355.00  
 01-122-01-251-003-0  
 PROPERTY ADDRESS  
 KIMBERLY A KENNEDY  
 3511 063 ST  
 MAIL TO ADDRESS  
 KIMBERLY A KENNEDY  
 3511 63RD ST  
 KENOSHA, WI 53142-3359

4" CONC R-R 50.00SF @ \$7.10 = \$355.00  
 NUMBER OF SQUARES 2

LEGAL DESCRIPTION  
 THE E 43 FT OF LOT 3 IN  
 CORCORAN'S 2ND ADD TO GRAND  
 VIEW SUB PT OF NW 1/4 SEC 1  
 T 1 R 22 ALSO N 6.25 FT VAC  
 ALLEY RES #50-80 1981  
 V 1404 P 26  
 V 1548 P 160  
 DOC#1220762  
 DOC#1404426

PARCEL NUMBER LOT 50.000 \$360.00  
 01-122-01-251-004-0  
 PROPERTY ADDRESS  
 TODD J & AMY L MANDERNACK  
 3515 063 ST  
 MAIL TO ADDRESS  
 TODD J & AMY L MANDERNACK  
 3515 63RD ST  
 KENOSHA, WI 53142-3359

6" CONC R-R 50.00SF @ \$7.20 = \$360.00  
 NUMBER OF SQUARES 2

LEGAL DESCRIPTION  
 LOT 4 AND THE W 1 FT OF LOT 3  
 CORCORAN'S 2ND ADD TO GRAND  
 VIEW SUB PT OF NW 1/4 SEC 1  
 T 1 R 22 ALSO N 6.25 FT VAC  
 ALLEY RES #50-80 1981  
 DOC#1229176  
 DOC#1285224  
 DOC#1485622  
 DOC#1489173  
 DOC#1571087

PARCEL NUMBER LOT 50.000 \$357.50  
 01-122-01-303-018-0  
 PROPERTY ADDRESS  
 DARLENE C CURTISS  
 6804 032 AV  
 MAIL TO ADDRESS  
 DARLENE C CURTISS  
 6804 32ND AVE  
 KENOSHA, WI 53142-3448

4" CONC R-R 25.00SF @ \$7.10 = \$177.50  
 6" CONC R-R 25.00SF @ \$7.20 = \$180.00  
 NUMBER OF SQUARES 2

LEGAL DESCRIPTION  
 LOT 56 BLK 2 H L GOLDBERG'S SUB  
 PT OF SW 1/4 SEC 1 T 1 R 22  
 V 955 P 416  
 DOC#1527392

7

PARCEL NUMBER LOT 25.000 \$177.50  
 01-122-01-329-007-0  
 PROPERTY ADDRESS  
 CHARLES RUSK  
 6731 038 AV  
 MAIL TO ADDRESS  
 CHARLES RUSK  
 6731 38TH AVE  
 KENOSHA, WI 53142-7113

4" CONC R-R 25.00SF @ \$7.10 = \$177.50  
 NUMBER OF SQUARES 1

LEGAL DESCRIPTION  
 LOT 208 HIGHLAND VIEW SUB  
 BEING PT OF SW 1/4 SEC 1 T 1 R  
 22 ALSO 1/2 VAC ALLEY AS IN  
 V 1463 P 88 RES # 179-91  
 1992

PARCEL NUMBER LOT 25.000 \$178.40  
 01-122-01-335-003-0  
 PROPERTY ADDRESS  
 SIDNEY D & ELIZABETH E WELLS  
 6911 038 AV  
 MAIL TO ADDRESS  
 SIDNEY D & ELIZABETH E WELLS  
 6911 38TH AVE  
 KENOSHA, WI 53142-7117

4" CONC R-R 16.00SF @ \$7.10 = \$113.60  
 6" CONC R-R 9.00SF @ \$7.20 = \$64.80  
 NUMBER OF SQUARES 1

LEGAL DESCRIPTION  
 LOT 198 & ALSO W 1/2 OF ALLEY  
 ADJ ON E ORD 761 (11/6/33)  
 HIGHLAND VIEW SUB PT OF SW 1/4  
 SEC 1 T 1 R 22

PARCEL NUMBER LOT 25.000 \$177.50  
 01-122-01-335-011-0  
 PROPERTY ADDRESS  
 DUANE M WALLACE & SUZANNE E WALLAC  
 6914 037 AV  
 MAIL TO ADDRESS  
 DUANE M & SUZANNE E WALLACE  
 7834 40TH AVE  
 KENOSHA, WI 53142

4" CONC R-R 25.00SF @ \$7.10 = \$177.50  
 NUMBER OF SQUARES 1

LEGAL DESCRIPTION  
 LOT 149 & ALSO E 1/2 OF ALLEY  
 ADJ ON W ORD 761 (11/6/33)  
 HIGHLAND VIEW SUB PT OF SW 1/4  
 SEC 1 T 1 R 22  
 V 1497 P 712  
 DOC#1641428

8

PARCEL NUMBER LOT 25.000 \$177.50  
 01-122-01-339-015-0  
 4" CONC R-R 25.00SF @ \$7.10 = \$177.50  
 NUMBER OF SQUARES 1  
 PROPERTY ADDRESS  
 FRANK HENRY BECKER III  
 6802 034 AV  
 MAIL TO ADDRESS  
 FRANK HENRY BECKER III  
 6802 34TH AVE  
 KENOSHA, WI 53142

LEGAL DESCRIPTION  
 307-45 LOT 20 RATEGANS RIDGELAND  
 HEIGHTS SUB BEING PT OF SW 1/4  
 SEC 1 T1 R 22 ALSO PT E 1/2  
 VACATED ALLEY RES# 109-98  
 DOC#1107086 1999  
 DOC#1152180  
 DOC#1152181  
 DOC#1346852  
 DOC#1489958  
 DOC#1752510

PARCEL NUMBER LOT 25.000 \$177.50  
 01-122-01-365-011-0  
 4" CONC R-R 25.00SF @ \$7.10 = \$177.50  
 NUMBER OF SQUARES 1  
 PROPERTY ADDRESS  
 DANIEL E MILLER III & LESLIE L MIL  
 3502 075 ST  
 MAIL TO ADDRESS  
 DANIEL E III & LESLIE L MILLER  
 6810 REX DR  
 ROCKFORD, MI 49341

LEGAL DESCRIPTION  
 LOT 72 H C CROOK'S WESTERN SUB  
 PT OF SW 1/4 SEC 1 T 1 R 22  
 V 1653 P 924  
 DOC#1177615  
 DOC#1418318  
 DOC#1705673

PARCEL NUMBER LOT 100.000 \$712.50  
 01-122-01-405-003-0  
 4" CONC R-R 75.00SF @ \$7.10 = \$532.50  
 6" CONC R-R 25.00SF @ \$7.20 = \$180.00  
 NUMBER OF SQUARES 4  
 PROPERTY ADDRESS  
 MARY & ASHLEY BENNETT  
 6905 026 AV  
 MAIL TO ADDRESS  
 ASHLEY BENNETT  
 34920 N OAKSIDE AVE  
 INGLESDALE, IL 60041

LEGAL DESCRIPTION  
 LOT 2 ANDERSON'S PARK SUB PT  
 OF SE 1/4 SEC 1 T 1 R 22  
 V 1468 P 429  
 DOC#1387773  
 DOC#1863757  
 DOC#1671804  
 DOC#1693707  
 DOC#1693708  
 DOC#1693709

9

PARCEL NUMBER LOT 49.000 \$352.80  
 01-122-01-405-004-0  
 6" CONC R-R 49.00SF @ \$7.20 = \$352.80  
 NUMBER OF SQUARES 2  
 PROPERTY ADDRESS  
 ROBERT L & LISA K THIERY  
 6911 026 AV  
 MAIL TO ADDRESS  
 ROBERT L & LISA K THIERY  
 6911 26TH AVE  
 KENOSHA, WI 53143-5201

LEGAL DESCRIPTION  
 LOT 3 ANDERSON'S PARK SUB  
 PT SE 1/4 SEC 1 T 1 R 22  
 DOC#1193186  
 DOC#1355695  
 DOC#1389195

PARCEL NUMBER LOT 478.000 \$3,393.80  
 01-122-01-408-011-0  
 4" CONC R-R 478.00SF @ \$7.10 = \$3393.80  
 NUMBER OF SQUARES 19  
 PROPERTY ADDRESS  
 RANULFO & MARTINA E RODRIGUEZ  
 6830 023 AV  
 MAIL TO ADDRESS  
 RANULFO & MARTINA E RODRIGUEZ  
 8830 23RD AVE  
 KENOSHA, WI 53143-1232

LEGAL DESCRIPTION  
 LOT 7 BLK 3 H C CROOK'S SUB  
 PT OF SE 1/4 SEC 1 T 1 R 22  
 V 1356 P 618  
 V 1371 P 760  
 V 1560 P 392  
 DOC#1189174

PARCEL NUMBER LOT 125.000 \$887.50  
 01-122-01-435-013-0  
 4" CONC R-R 125.00SF @ \$7.10 = \$887.50  
 NUMBER OF SQUARES 5  
 PROPERTY ADDRESS  
 DANIEL W METTEN  
 7023 027 AV  
 MAIL TO ADDRESS  
 DANIEL W METTEN  
 7023 27TH AVE  
 KENOSHA, WI 53143-5215

LEGAL DESCRIPTION  
 S 36 FT OF LOT 12 BLK 1 THE PARK  
 CITY LAND & IMPROVEMENT CO'S  
 SUB PT OF SE 1/4 SEC 1 T1 R22  
 DOC#1159795

10

PARCEL NUMBER LOT 104.000 \$738.40  
 01-122-01-435-023-0  
 4" CONC R-R 104.00SF @ \$7.10 = \$738.40  
 NUMBER OF SQUARES 4  
 PROPERTY ADDRESS  
 BRIDGET SIBILSKY  
 6906 026 AV  
 MAIL TO ADDRESS  
 BRIDGET SIBILSKY  
 6906 26TH AVE  
 KENOSHA, WI 53143

LEGAL DESCRIPTION  
 LOT 2 BLK 1 THE PARK CITY LAND &  
 IMPROVEMENT CO'S SUB PT OF SE 1/4  
 SEC 1 T 1 R 22  
 DOC#1004248  
 DOC#1340705  
 DOC#1488388  
 DOC#1548445  
 DOC#1730595

PARCEL NUMBER LOT 300.000 \$2,136.95  
 01-122-01-451-010-0  
 4" CONC R-R 230.50SF @ \$7.10 = \$1636.55  
 6" CONC R-R 69.50SF @ \$7.20 = \$500.40  
 NUMBER OF SQUARES 12  
 PROPERTY ADDRESS  
 ELDON B & MARY K LOOKER  
 7211 027 AV  
 MAIL TO ADDRESS  
 ELDON B & MARY K LOOKER  
 7211 27TH AVE  
 KENOSHA, WI 53143

LEGAL DESCRIPTION  
 W 92.89 FT OF LOT 10 BLK 1  
 MILBUR PARK SUB PT SE 1/4  
 SEC 1 T 1 R 22  
 V 1469 P391  
 DOC #985811 DOC IN ERROR  
 DOC#1202012  
 DOC#1206096  
 DOC#1246181  
 DOC#1206066  
 DOC#1318388  
 DOC#1558713  
 DOC#1658157  
 DOC#1673066

PARCEL NUMBER LOT 75.000 \$532.50  
 01-122-01-479-003-0  
 4" CONC R-R 75.00SF @ \$7.10 = \$532.50  
 NUMBER OF SQUARES 3  
 PROPERTY ADDRESS  
 PETER & ELLA SEBETIC FAMILY TRUST  
 2513 073 ST  
 MAIL TO ADDRESS  
 PETER & ELLA SEBETIC  
 FAMILY TRUST  
 KENOSHA, WI 53143

LEGAL DESCRIPTION  
 W 50 FT OF N 140 FT OF LOT 11  
 F TANCKS SUB PT OF SE 1/4 SEC  
 1 T 1 R 22  
 V 1632 P 472  
 DOC#1233077 (DEED IN ERROR)  
 DOC#1259485 (CORRECTION)  
 DOC#1886059

11

PARCEL NUMBER LOT 36.600 \$261.29  
 02-122-02-185-024-0  
 4" CONC R-R 22.30SF @ \$7.10 = \$158.33  
 6" CONC R-R 14.30SF @ \$7.20 = \$102.96  
 NUMBER OF SQUARES 1  
 PROPERTY ADDRESS  
 ANNETTE W BULLAMORE  
 6510 039 AV  
 MAIL TO ADDRESS  
 ANNETTE W BULLAMORE  
 6510 39TH AVE  
 KENOSHA, WI 53142-1200

LEGAL DESCRIPTION  
 LOT 717 FOREST PARK SUB BEING  
 PT OF N 1/2 OF SEC 2 T 1 R 22  
 V 1541 P 144  
 DOC#1164369  
 DOC#1390244

PARCEL NUMBER LOT 14.200 \$102.24  
 02-122-02-185-025-0  
 6" CONC R-R 14.20SF @ \$7.20 = \$102.24  
 NUMBER OF SQUARES .5  
 PROPERTY ADDRESS  
 JEFFREY A ISENBERG & CAROL A STUPE  
 6506 039 AV  
 MAIL TO ADDRESS  
 JEFFREY A ISENBERG  
 CAROL A STUPEY  
 KENOSHA, WI 53142-7122

LEGAL DESCRIPTION  
 LOT 715 FOREST PARK SUB BEING  
 PT OF N 1/2 OF SEC 2 T 1 R 22  
 INCL EASEMENT FOR DRIVEWAY V585 P2  
 V 1382 P953  
 DOC#1025659

PARCEL NUMBER LOT 25.000 \$177.50  
 02-122-02-278-007-0  
 4" CONC R-R 25.00SF @ \$7.10 = \$177.50  
 NUMBER OF SQUARES 1  
 PROPERTY ADDRESS  
 CHRISTOPHER L & RUTH S GRUGEL  
 6333 050 AV  
 MAIL TO ADDRESS  
 CHRISTOPHER L & RUTH S GRUGEL  
 6333 50TH AVE  
 KENOSHA, WI 53142-3128

LEGAL DESCRIPTION  
 LOT 109 EXC THE N 2 FT FOREST  
 PARK SUB NW 1/4 SEC 2 T1 R 22  
 V 563 P 146  
 DOC#1087792  
 DOC#1229575

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PARCEL NUMBER LOT 50.000 \$355.00  
 02-122-02-278-008-0  
 PROPERTY ADDRESS  
 ANN H GRUGEL  
 6337 050 AV  
 MAIL TO ADDRESS  
 ANN H GRUGEL  
 6337 50TH AVE  
 KENOSHA, WI 53142

4" CONC R-R 50.00SF @ \$7.10 = \$355.00  
 NUMBER OF SQUARES 2  
 LEGAL DESCRIPTION  
 13826 LOT 108 & THE N 1 FT OF  
 LOT 107 FOREST PARK SUB PT NW  
 1/4 SEC 2 T 1 R 22  
 V 1399 P 384  
 DOC#1159404  
 DOC#1706305  
 DOC#1710629

PARCEL NUMBER LOT 300.000 \$2,130.00  
 03-122-03-105-002-0  
 PROPERTY ADDRESS  
 STEVEN R STOVER  
 5704 063 ST  
 MAIL TO ADDRESS  
 STEVEN STOVER  
 5704 63RD ST  
 KENOSHA, WI 53142-1214

4" CONC R-R 300.00SF @ \$7.10 = \$2130.00  
 NUMBER OF SQUARES 12  
 LEGAL DESCRIPTION  
 LOT 29 HARBORN HEIGHTS SUB  
 NE 1/4 SEC 3 T 1 R 22  
 DOC#1153873  
 DOC#1409501

PARCEL NUMBER LOT 150.000 \$1,065.00  
 03-122-03-177-001-0  
 PROPERTY ADDRESS  
 RANDY S & SANDRA L NERVA  
 5703 063 ST  
 MAIL TO ADDRESS  
 RANDY S & SANDRA L NERVA  
 5703 63RD ST  
 KENOSHA, WI 53142-1215

4" CONC R-R 150.00SF @ \$7.10 = \$1065.00  
 NUMBER OF SQUARES 6  
 LEGAL DESCRIPTION  
 LOT 91 GEORGETOWN 1 SUB  
 PT NE 1/4 SEC 3 T 1 R 22  
 DOC#1472760

PARCEL NUMBER LOT 175.000 \$1,245.00  
 03-122-03-177-002-0  
 PROPERTY ADDRESS  
 DAVID C & KELLY M KALEY  
 5711 063 ST  
 MAIL TO ADDRESS  
 DAVID C & KELLY M KALEY  
 5711 63RD ST  
 KENOSHA, WI 53142-1215

4" CONC R-R 150.00SF @ \$7.10 = \$1065.00  
 6" CONC R-R 25.00SF @ \$7.20 = \$180.00  
 NUMBER OF SQUARES 7  
 LEGAL DESCRIPTION  
 LOT 90 GEORGETOWN 1 SUB  
 NE 1/4 SEC 3 T 1 R 22  
 DOC#1153600

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PARCEL NUMBER LOT 50.000 \$355.00  
 03-122-05-133-128-0  
 PROPERTY ADDRESS  
 MICHAEL C & LYNN L GAFFNEY  
 6530 094 AV  
 MAIL TO ADDRESS  
 MICHAEL C & LYNN L GAFFNEY  
 6530 94TH AVE  
 KENOSHA, WI 53142

4" CONC R-R 50.00SF @ \$7.10 = \$355.00  
 NUMBER OF SQUARES 2  
 LEGAL DESCRIPTION  
 LOT 128 PETERSON'S GOLDEN MEADOWS  
 SOUTH ADD #2 A RE-DIV OF OUTLOT 3  
 OF PETERSON'S GOLDEN MEADOWS SOUTH  
 & OUTLOT 4 PETERSON'S GOLDEN MEADO  
 PT SW 1/4 OF NE 1/4 SEC 5 T 1 R 22  
 PLAT #5548 DOC#13913927  
 (2005 PT 03-122-05-135-303 & 133-4  
 DOC#1439869  
 DOC#1491299  
 DOC#1534226  
 DOC#1542771  
 DOC#1768741

PARCEL NUMBER LOT 46.000 \$329.10  
 03-122-05-300-013-0  
 PROPERTY ADDRESS  
 DONNA MARIE S STEMPFLEY  
 9822 067 ST  
 MAIL TO ADDRESS  
 DONNA MARIE S STEMPFLEY  
 9822 67TH ST  
 KENOSHA, WI 53142

4" CONC R-R 21.00SF @ \$7.10 = \$149.10  
 6" CONC R-R 25.00SF @ \$7.20 = \$180.00  
 NUMBER OF SQUARES 2  
 LEGAL DESCRIPTION  
 LOT 312 WHITECAPS SUB UNIT 3  
 PT SE 1/4 OF NW 1/4 & PT NE  
 1/4 OF SW 1/4 SEC 5 T 1 R 22  
 1993 (03-122-05-275-001,250-001  
 385-001)  
 DOC #990414  
 DOC#1060543  
 DOC#1157099

PARCEL NUMBER LOT 44.000 \$312.40  
 03-122-05-301-003-0  
 PROPERTY ADDRESS  
 KENOSHA UNIFIED SCHOOL DISTRICT NO  
 6801 099 AV  
 MAIL TO ADDRESS  
 KENOSHA UNIFIED SCHOOL DIST 1  
 3600 52ND ST  
 KENOSHA, WI 53144

4" CONC R-R 44.00SF @ \$7.10 = \$312.40  
 NUMBER OF SQUARES 2  
 LEGAL DESCRIPTION  
 PARCELS 1 & 2 CSM#1800 DOC#984683  
 NW 1/4 & SW 1/4 SEC 5 T 1 R 22 F/K  
 PT OUTLOT 3 WHITECAPS UNIT 1, OUTL  
 5 WHITECAPS UNIT 3 & OUTLOT 13 OF  
 CSM #1612 V1542 P229 16.04 AC  
 (2007 COMB 03-122-05-301-002 & -01  
 DOC#1372728  
 DOC#1480385  
 CHARLES NASH ELEMENTARY SCHOOL

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PARCEL NUMBER LOT 188.300 \$1,355.76  
 03-122-03-430-006-0  
 PROPERTY ADDRESS  
 LINDA S MASTERS  
 6918 062 AV  
 MAIL TO ADDRESS  
 LINDA S MASTERS  
 6918 62ND AVE  
 KENOSHA, WI 53142-1430

6" CONC R-R 76.00SF @ \$7.20 = \$547.20  
 6" DRV APP 112.30SF @ \$7.20 = \$808.56  
 NUMBER OF SQUARES 3  
 LEGAL DESCRIPTION  
 LOT 40 WESTCHESTER 1ST ADD  
 PT SE 1/4 SEC 3 T 1 R 22 1978  
 V 1018 P 410  
 DOC#1635381

PARCEL NUMBER LOT 80.400 \$573.80  
 03-122-03-430-030-0  
 PROPERTY ADDRESS  
 DAVID G & JILL M HANSON  
 7025 063 AV  
 MAIL TO ADDRESS  
 DAVID G & JILL M HANSON  
 7025 63RD AVE  
 KENOSHA, WI 53142-1432

4" CONC R-R 50.80SF @ \$7.10 = \$360.68  
 6" CONC R-R 29.60SF @ \$7.20 = \$213.12  
 NUMBER OF SQUARES 3  
 LEGAL DESCRIPTION  
 PT SE 1/4 SEC 3 T 1 R 22 LOT  
 110 WESTCHESTER 2ND ADD N 1980  
 V 1046 P 279  
 V 1555 P 800  
 DOC#1453381

PARCEL NUMBER LOT 100.000 \$710.00  
 03-122-04-233-134-0  
 PROPERTY ADDRESS  
 BRANDEN SCHMIDT  
 6535 087 AV  
 MAIL TO ADDRESS  
 BRANDEN SCHMIDT  
 6535 87TH AVE  
 KENOSHA, WI 53142

4" CONC R-R 100.00SF @ \$7.10 = \$710.00  
 NUMBER OF SQUARES 4  
 LEGAL DESCRIPTION  
 LOT 134 LEONA'S ROLLING MEADOWS AD  
 BEING A RE-DIVISION OF OUTLOTS 6 &  
 LEONA'S ROLLING MEADOWS SUB PT OF  
 SW 1/4 & SE 1/4 OR THE NW 1/4 ALSO  
 OF THE NW 1/4 OF SW 1/4 SEC 4 T 1 R  
 PLAT #4396 DOC#1393924 .24 A  
 (2005 PT 03-122-04-326-002 & 233-1  
 DOC#1439870  
 DOC#1560992  
 DOC#1587422  
 DOC#1607258  
 DOC#1631589

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PARCEL NUMBER LOT 115.600 \$827.80  
 03-122-05-327-595-0  
 PROPERTY ADDRESS  
 TRAVIS WINN  
 10024 069 ST  
 MAIL TO ADDRESS  
 TRAVIS WINN  
 10024 69TH ST  
 KENOSHA, WI 53142

4" CONC R-R 45.20SF @ \$7.10 = \$320.92  
 6" CONC R-R 70.40SF @ \$7.20 = \$508.88  
 NUMBER OF SQUARES 5  
 LEGAL DESCRIPTION  
 LOT 595 WHITECAPS UNIT 7 PT  
 NW 1/4 AND NE 1/4 OF SW 1/4  
 SEC 5 T 1 R 22 PLAT#7713  
 (1999 PT 03-122-05-325-004)  
 DOC#1087028 .16 AC  
 DOC#1123819  
 DOC#1301750  
 DOC#1517767  
 DOC#1765983

PARCEL NUMBER LOT 16.800 \$120.96  
 03-122-05-400-758-0  
 PROPERTY ADDRESS  
 DAVID A & JOANNE YAKOWENKO  
 9504 074 ST  
 MAIL TO ADDRESS  
 DAVID A & JOANNE YAKOWENKO  
 9504 74TH ST  
 KENOSHA, WI 53142

6" CONC R-R 16.80SF @ \$7.20 = \$120.96  
 NUMBER OF SQUARES .5  
 LEGAL DESCRIPTION  
 LOT 758 WHITECAPS UNIT 10  
 PT SE 1/4 SEC 5 T 1 R 22  
 PLAT#7717 DOC#1181962  
 (2001 PT 03-122-05-379-005)  
 DOC#1210897 .19 AC  
 DOC#1263682  
 DOC#1381715

PARCEL NUMBER LOT 200.000 \$1,420.00  
 03-122-06-107-144-0  
 PROPERTY ADDRESS  
 MIRZA A BAIG  
 10613 061 ST  
 MAIL TO ADDRESS  
 MIRZA A BAIG  
 4926 MENOMINEE LN  
 CLARKSTON, MI 48348

4" CONC R-R 200.00SF @ \$7.10 = \$1420.00  
 NUMBER OF SQUARES 8  
 LEGAL DESCRIPTION  
 LOT 144 TYLER'S RIDGE SUB A RE-  
 DIV OF LOT "B" CSM #1550 V1487  
 P 883 PT N 1/2 OF NE 1/4 SEC 6  
 T 1 R 22 PLAT#7095 DOC#1425968  
 (2006 PT 03-122-06-126-002)  
 DOC#1533693  
 DOC#1722476  
 DOC#1727237

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PARCEL NUMBER LOT 40.000 \$284.00  
 03-122-06-401-129-0  
 4" CONC R-R 40.00SF @ \$7.10 = \$284.00  
 NUMBER OF SQUARES 2  
 PROPERTY ADDRESS  
 JEFFREY J & LAURA M TOWNSEND  
 6800 107 AV  
 MAIL TO ADDRESS  
 JEFFREY J & LAURA M TOWNSEND  
 6800 107TH AVE  
 KENOSHA, WI 53142  
 LEGAL DESCRIPTION  
 LOT 29 RIVER CROSSING ONE SUB  
 PT SE 1/4 SEC 6 T 1 R 22 F/K/A  
 PT LOT A CSM # 1567 AND PT LOT  
 B CSM # 1549 1993  
 (03-122-06-401-002 & 025)  
 V 1651 P549  
 DOC#1852054  
 DOC#1142791  
 DOC#1874643

PARCEL NUMBER LOT 39.200 \$278.32  
 03-122-10-427-180-0  
 4" CONC R-R 39.20SF @ \$7.10 = \$278.32  
 NUMBER OF SQUARES 2  
 PROPERTY ADDRESS  
 STAMM FAMILY REVOCABLE TRUST DTD 1  
 8101 062 AV  
 MAIL TO ADDRESS  
 STAMM FAMILY REVOCABLE TRUST  
 C/O EVELYN L STAMM  
 KENOSHA, WI 53142-1843  
 LEGAL DESCRIPTION  
 LOT 64 ALESCI'S VILLA SERENA  
 1ST ADDITION SUB 1979 NW 1/4  
 OF SE 1/4 SEC 10 T 1 R 22  
 V 1035 P 212  
 DOC#1199068  
 DOC#1520196  
 DOC#1621524  
 DOC#1636325  
 DOC#1637292

PARCEL NUMBER LOT 64.000 \$454.40  
 03-122-10-307-040-0  
 4" CONC R-R 64.00SF @ \$7.10 = \$454.40  
 NUMBER OF SQUARES 2.5  
 PROPERTY ADDRESS  
 RICK & MARY MADISON REVOCBLE TRUST  
 8204 065 AV  
 MAIL TO ADDRESS  
 RICK A & MARY B MADISON  
 8204 65TH AVE  
 KENOSHA, WI 53142-1856  
 LEGAL DESCRIPTION  
 LOT 15 GANGLER'S PARK VISTA  
 SUB PT OF SE 1/4 & SW 1/4 SEC  
 10 T 1 R 22 1979 V 1032 P 621  
 V 1385 P 342  
 V 1430 P 231  
 DOC#1508963

PARCEL NUMBER LOT 91.600 \$650.36  
 03-122-10-478-026-0  
 4" CONC R-R 91.60SF @ \$7.10 = \$650.36  
 NUMBER OF SQUARES 4  
 PROPERTY ADDRESS  
 FRANZ C & KAREN M FELDMEIER  
 5727 083 ST  
 MAIL TO ADDRESS  
 FRANZ C & KAREN M FELDMEIER  
 5727 83RD ST  
 KENOSHA, WI 53142-4747  
 LEGAL DESCRIPTION  
 PT SE 1/4 SEC 10 T 1 R 22 LOT  
 13 COUNTRY HOMES ESTATES UNIT  
 1 & LOT 44 UNIT 3 COMBINATION  
 1990 (03-4-122-10-478-025 & -  
 055)

PARCEL NUMBER LOT 50.000 \$355.00  
 03-122-10-403-001-0  
 4" CONC R-R 50.00SF @ \$7.10 = \$355.00  
 NUMBER OF SQUARES 2  
 PROPERTY ADDRESS  
 CHERYL A PARSONS  
 5719 081 ST  
 MAIL TO ADDRESS  
 CHERYL A PARSONS  
 5719 81ST ST  
 KENOSHA, WI 53142-4179  
 LEGAL DESCRIPTION  
 LOT 37 BURLISON SUB SECOND ADD  
 SEC 10 T 1 R 22 ANNEXATION 1979  
 DOC#1438280

PARCEL NUMBER LOT 22.900 \$162.59  
 03-122-10-478-085-0  
 4" CONC R-R 22.90SF @ \$7.10 = \$162.59  
 NUMBER OF SQUARES 1  
 PROPERTY ADDRESS  
 BRET M LOKKEN & EILEEN M FRAZER  
 5816 083 PL  
 MAIL TO ADDRESS  
 BRET M LOKKEN  
 EILEEN M FRAZER  
 KENOSHA, WI 53142-4700  
 LEGAL DESCRIPTION  
 LOT 50 OF COUNTRY HOME ESTATES  
 UNIT 3 PT SE 1/4 SEC 10 T1 R22  
 V 1288 P 901 1988 0.181 AC  
 DOC #1449478

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PARCEL NUMBER LOT 125.000 \$887.50  
 03-122-11-159-003-0  
 4" CONC R-R 125.00SF @ \$7.10 = \$887.50  
 NUMBER OF SQUARES 5  
 PROPERTY ADDRESS  
 ELTON CORREA  
 7905 045 AV  
 MAIL TO ADDRESS  
 ELTON CORREA  
 7905 45TH AVE  
 KENOSHA, WI 53142-4508  
 LEGAL DESCRIPTION  
 LOT 1 BLK 5 GRAND VIEW GARDENS  
 SUB & VACATED STREET RES#5642  
 12/27/55 PT OF NE 1/4 SEC 11  
 T1 R22  
 DOC#1063156

PARCEL NUMBER LOT 25.000 \$177.50  
 04-122-12-108-007-0  
 4" CONC R-R 25.00SF @ \$7.10 = \$177.50  
 NUMBER OF SQUARES 1  
 PROPERTY ADDRESS  
 LINDA K FREDERICK  
 2533 BUC RD  
 MAIL TO ADDRESS  
 LINDA K FREDERICK  
 2533 BUCHANAN RD  
 KENOSHA, WI 53143-1436  
 LEGAL DESCRIPTION  
 LOT 155 GREATER KENOSHA LAND  
 CO'S 1ST SUB BEING PT OF NE  
 1/4 SEC 12 T 1 R 22  
 DOC#1734643

PARCEL NUMBER LOT 487.000 \$3,457.70  
 03-122-11-181-022-0  
 4" CONC R-R 487.00SF @ \$7.10 = \$3457.70  
 NUMBER OF SQUARES 19  
 PROPERTY ADDRESS  
 ANDREW C & JENNIFER A HICKS  
 4117 079 ST  
 MAIL TO ADDRESS  
 ANDREW C & JENNIFER A HICKS  
 4117 79TH ST  
 KENOSHA, WI 53142  
 LEGAL DESCRIPTION  
 LOT 1 BLK 3 GRAND VIEW GARDENS  
 PT OF NE 1/4 SEC 11 T 1 R 22  
 SUB EX: BEG NE COR LOT 1 W 2.4  
 FT S 5 DEG 57'W 113.49 FT TO  
 SE COR SD LOT 1 N 7 DEG 10'E  
 ALG E'LY LN LOT 1 POB 1980  
 V 1064 P 738  
 DOC#100812  
 DOC#1350313  
 DOC#1665069  
 DOC#1665070  
 DOC#1670326

PARCEL NUMBER LOT 50.000 \$355.00  
 04-122-12-108-011-0  
 4" CONC R-R 50.00SF @ \$7.10 = \$355.00  
 NUMBER OF SQUARES 2  
 PROPERTY ADDRESS  
 THERESE E & JEFFREY D KEMEN  
 2551 BUC RD  
 MAIL TO ADDRESS  
 THERESE E & JEFFREY D KEMEN  
 4405 81ST ST  
 KENOSHA, WI 53142  
 LEGAL DESCRIPTION  
 LOT 159 GREATER KENOSHA LAND  
 CO'S 1ST SUB BEING PT OF NE  
 1/4 SEC 12 T 1 R 22  
 V 1206 P588  
 DOC#1673634  
 DOC#1676076

PARCEL NUMBER LOT 176.900 \$1,255.99  
 04-122-12-107-003-0  
 4" CONC R-R 176.90SF @ \$7.10 = \$1255.99  
 NUMBER OF SQUARES 7  
 PROPERTY ADDRESS  
 GILBERT R JR & PAMELA J JENKINS  
 2419 076 ST  
 MAIL TO ADDRESS  
 GILBERT R & PAMELA JENKINS JR  
 2419 76TH ST  
 KENOSHA, WI 53143-1409  
 LEGAL DESCRIPTION  
 LOT 117 GREATER KENOSHA LAND  
 CO'S 1ST SUB BEING PT OF NE  
 1/4 SEC 12 T 1 R 22  
 DOC #980898

PARCEL NUMBER LOT 44.500 \$317.80  
 04-122-12-113-004-0  
 4" CONC R-R 26.00SF @ \$7.10 = \$184.60  
 6" CONC R-R 18.50SF @ \$7.20 = \$133.20  
 NUMBER OF SQUARES 2  
 PROPERTY ADDRESS  
 MICHAEL P CENNI JR & SARAH E COMBS  
 2323 BUC RD  
 MAIL TO ADDRESS  
 MICHAEL P CENNI JR  
 SARAH E COMBS  
 KENOSHA, WI 53143  
 LEGAL DESCRIPTION  
 LOT 129 GREATER KENOSHA LAND  
 CO'S 1ST SUB BEING PT OF NE  
 1/4 SEC 12 T 1 R 22  
 V 1506 P 941  
 V 1701 P 466  
 DOC #1406270  
 DOC #1410305  
 DOC #1425710  
 DOC #1458190  
 DOC #1538496

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PARCEL NUMBER LOT 48.800 \$348.83  
 04-122-12-113-006-0  
 PROPERTY ADDRESS  
 ROGER L & LAUREN K SMITH  
 2403 BUC RD  
 MAIL TO ADDRESS  
 ROGER L & LAUREN K SMITH  
 2403 BUCHANAN RD  
 KENOSHA, WI 53143-1434

4" CONC R-R 25.30SF @ \$7.10 = \$179.63  
 6" CONC R-R 23.50SF @ \$7.20 = \$169.20  
 NUMBER OF SQUARES 2

LEGAL DESCRIPTION  
 LOT 131 GREATER KENOSHA LAND  
 CO'S 1ST SUB BEING PT OF NE  
 1/4 SEC 12 T 1 R 22

PARCEL NUMBER LOT 148.900 \$1,059.69  
 04-122-12-133-028-0  
 PROPERTY ADDRESS  
 SUE E HANNA  
 7602 28TH AV  
 MAIL TO ADDRESS  
 SUE E HANNA  
 7602 28TH AV  
 KENOSHA, WI 53143

4" CONC R-R 123.90SF @ \$7.10 = \$879.69  
 6" CONC R-R 25.00SF @ \$7.20 = \$180.00  
 NUMBER OF SQUARES 6

LEGAL DESCRIPTION  
 LOT 1053 GREATER KENOSHA LAND  
 COMPANY'S 3RD SUB BEING PT OF  
 THE NE 1/4 OF SEC 12 T 1 R 22  
 DOC#1689922  
 DOC#1181573  
 DOC#1202917  
 DOC#1733209

PARCEL NUMBER LOT 60.000 \$426.00  
 04-122-12-177-010-0  
 PROPERTY ADDRESS  
 JILL R REEVES  
 7849 024 AV  
 MAIL TO ADDRESS  
 JILL R REEVES  
 6340 BANBURY ST  
 BRENTWOOD, TN 37027

4" CONC R-R 60.00SF @ \$7.10 = \$426.00  
 NUMBER OF SQUARES 2

LEGAL DESCRIPTION  
 10631-1 N 60 FT OF LOTS 269  
 & 270 GREATER KENOSHA LAND  
 COMPANY'S FIRST SUB PT OF  
 NE 1/4 SEC 12 T 1 R 22  
 DOC#1673740

PARCEL NUMBER LOT 179.200 \$1,282.74  
 04-122-12-177-019-0  
 PROPERTY ADDRESS  
 HEATHER K STEPHENS  
 7816 023 AV  
 MAIL TO ADDRESS  
 HEATHER K STEPHENS  
 7816 23RD AVE  
 KENOSHA, WI 53143-5727

4" CONC R-R 75.00SF @ \$7.10 = \$532.50  
 6" CONC R-R 42.00SF @ \$7.20 = \$302.40  
 6" DRV APP 62.20SF @ \$7.20 = \$447.84  
 NUMBER OF SQUARES 5

LEGAL DESCRIPTION  
 LOT 278 GREATER KENOSHA LAND  
 CO'S 1ST SUB BEING PT OF NE  
 1/4 SEC 12 T 1 R 22  
 DOC#1072837  
 DOC#1424442

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PARCEL NUMBER LOT 49.600 \$352.16  
 04-122-12-185-004-0  
 PROPERTY ADDRESS  
 JOANN & DANIEL E FARMER  
 7921 025 AV  
 MAIL TO ADDRESS  
 JOANN & DANIEL E FARMER  
 7921 25TH AVE  
 KENOSHA, WI 53143-1447

4" CONC R-R 49.60SF @ \$7.10 = \$352.16  
 NUMBER OF SQUARES 2

LEGAL DESCRIPTION  
 PT OF LOTS 341 & 342 GREATER  
 KENOSHA LAND COMPANY'S FIRST  
 SUB PT NE 1/4 SEC 12 T 1 R 22  
 COM ON E LN 25TH AVE 12 FT N'LY  
 OF NW COR LOT 342 TH N 70 DEG  
 24'21"E 41 FT TO A PT 13.64 FT  
 TH S 7 DEG 7'20"E OF NE COR LOT  
 342 TH S'LY ON E LN LOT 50.63  
 FT TO SE COR LOT TH SW'LY 109.47  
 FT ALG S LN LOT 342 TH NW'LY ALG  
 25TH AVE TO POB DOC#1270347  
 (2003 LOT LINE ADJUSTMENT)  
 DOC#1043672  
 DOC#1217042  
 DOC#1270347  
 DOC#1395117  
 DOC#1707425  
 DOC#1712454

PARCEL NUMBER LOT 133.600 \$948.56  
 04-122-12-204-023-0  
 PROPERTY ADDRESS  
 EDWARD C ALLEN & LANETTE L ALLEN  
 7557 033 AV  
 MAIL TO ADDRESS  
 EDWARD C & LANETTE L ALLEN  
 7557 33RD AVE  
 KENOSHA, WI 53142-4433

4" CONC R-R 133.60SF @ \$7.10 = \$948.56  
 NUMBER OF SQUARES 5

LEGAL DESCRIPTION  
 LOT 562 & S 1/2 OF LOT 561  
 GREATER KENOSHA LAND CO'S 2ND  
 SUB PT SEC 12 NW 1/4 T 1 R 22  
 COMBINATION 1990 (PT 04-4-122-  
 12-204-013-014)  
 V 1665 P 664  
 DOC#1679273  
 DOC#1684694

PARCEL NUMBER LOT 25.000 \$180.00  
 04-122-12-208-018-0  
 PROPERTY ADDRESS  
 JEFFREY & DENISE CUMMINGS  
 7622 031 AV  
 MAIL TO ADDRESS  
 JEFFREY & DENISE CUMMINGS  
 7622 31ST AVE  
 KENOSHA, WI 53142-4614

6" CONC R-R 25.00SF @ \$7.20 = \$180.00  
 NUMBER OF SQUARES 1

LEGAL DESCRIPTION  
 LOT 490 GREATER KENOSHA LAND  
 CO'S 2ND SUB BEING PT OF NW  
 1/4 SEC 12 T 1 R 22  
 V 1570 P 927

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PARCEL NUMBER LOT 49.000 \$347.90  
 04-122-12-228-007-0  
 PROPERTY ADDRESS  
 DEBRA KESLOV  
 7521 037 AV  
 MAIL TO ADDRESS  
 DEBRA KESLOV  
 7521 37TH AVE  
 KENOSHA, WI 53142-7217

4" CONC R-R 49.00SF @ \$7.10 = \$347.90  
 NUMBER OF SQUARES 2

LEGAL DESCRIPTION  
 LOT 727 GREATER KENOSHA LAND  
 CO'S 2ND SUB BEING PT OF NW  
 1/4 SEC 12 T 1 R 22  
 V 1583 P 595

PARCEL NUMBER LOT 438.700 \$3,131.64  
 04-122-12-235-008-0  
 PROPERTY ADDRESS  
 JON P STRECKER JR  
 7737 038 AV  
 MAIL TO ADDRESS  
 JON P JR STRECKER  
 7737 38TH AVE  
 KENOSHA, WI 53142

4" CONC R-R 270.00SF @ \$7.10 = \$1917.00  
 6" CONC R-R 100.00SF @ \$7.20 = \$720.00  
 6" DRV APP 68.70SF @ \$7.20 = \$494.64  
 NUMBER OF SQUARES 15

LEGAL DESCRIPTION  
 LOT 792 GREATER KENOSHA LAND  
 CO'S 2ND SUB BEING PT OF NW  
 1/4 SEC 12 T 1 R 22  
 V 1692 P742  
 DOC#1000824  
 DOC#1495772  
 DOC#1520639  
 DOC#1720317

PARCEL NUMBER LOT 200.000 \$1,427.50  
 04-122-12-238-011-0  
 PROPERTY ADDRESS  
 LUIS E & ELDA SANDOVAL  
 3414 078 ST  
 MAIL TO ADDRESS  
 LUIS E & ELDA SANDOVAL  
 3414 78TH ST  
 KENOSHA, WI 53142-4641

4" CONC R-R 125.00SF @ \$7.10 = \$887.50  
 6" CONC R-R 75.00SF @ \$7.20 = \$540.00  
 NUMBER OF SQUARES 8

LEGAL DESCRIPTION  
 LOT 639 GREATER KENOSHA LAND  
 CO'S 2ND SUB BEING PT OF NW  
 1/4 SEC 12 T 1 R 22  
 V 1429 P 623  
 DOC #1006315

PARCEL NUMBER LOT 64.400 \$463.68  
 04-122-12-252-009-0  
 PROPERTY ADDRESS  
 DEANE G SCHNEEBERGER  
 7843 036 AV  
 MAIL TO ADDRESS  
 DEANE G SCHNEEBERGER  
 7843 36TH AVE  
 KENOSHA, WI 53142-2117

6" DRV APP 64.40SF @ \$7.20 = \$463.68  
 NUMBER OF SQUARES

LEGAL DESCRIPTION  
 LOT 114 ELMWOOD MANOR SUB  
 PT NW 1/4 SEC 12 T 1 R 22  
 DOC#1098873  
 DOC#1205109

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PARCEL NUMBER LOT 140.000 \$1,003.00  
 04-122-12-254-009-0  
 PROPERTY ADDRESS  
 PATRICIA G NELSON (TOD)  
 7847 038 AV  
 MAIL TO ADDRESS  
 PATRICIA G NELSON  
 7847 38TH AVE  
 KENOSHA, WI 53142-2127

4" CONC R-R 50.00SF @ \$7.10 = \$355.00  
 6" CONC R-R 25.00SF @ \$7.20 = \$180.00  
 6" DRV APP 65.00SF @ \$7.20 = \$468.00  
 NUMBER OF SQUARES 3

LEGAL DESCRIPTION  
 16082-1 THE S 15 FT OF LOT 56 &  
 THE N 40 FT OF LOT 57 ELMWOOD  
 MANOR SUB NW 1/4 SEC 12 T1 R22  
 V 509 P 496  
 DOC#1668808  
 DOC#1670804 TOD

PARCEL NUMBER LOT 25.000 \$177.50  
 04-122-12-255-013-0  
 PROPERTY ADDRESS  
 IRREVOCABLE PONTILLO FAMILY TRUST  
 7846 038 AV  
 MAIL TO ADDRESS  
 PONTILLO FAMILY TRUST  
 7846 38TH AVE  
 KENOSHA, WI 53142-2126

4" CONC R-R 25.00SF @ \$7.10 = \$177.50  
 NUMBER OF SQUARES 1

LEGAL DESCRIPTION  
 LOT 37 ELMWOOD MANOR SUB  
 PT NW 1/4 SEC 12 T1 R 22  
 DOC#1455400

PARCEL NUMBER LOT 55.000 \$396.00  
 04-122-12-451-008-0  
 PROPERTY ADDRESS  
 DERYK R & MARNIE A BIGELOW  
 2744 083 ST  
 MAIL TO ADDRESS  
 DERYK R & MARNIE A BIGELOW  
 2744 83RD ST  
 KENOSHA, WI 53143-6244

6" CONC R-R 55.00SF @ \$7.20 = \$396.00  
 NUMBER OF SQUARES 2

LEGAL DESCRIPTION  
 LOT 8 BLK 17 SUNNYSIDE PARK III  
 PT OF SE 1/4 SEC 12 T 1 R 22  
 V 1593 P 534  
 DOC#1536505

PARCEL NUMBER LOT 50.000 \$355.00  
 04-122-12-454-012-0  
 PROPERTY ADDRESS  
 CHARLES W & CATHLEEN M STATKUS  
 2726 084 ST  
 MAIL TO ADDRESS  
 CHARLES W & CATHLEEN M STATKUS  
 2726 84TH ST  
 KENOSHA, WI 53143-6248

4" CONC R-R 50.00SF @ \$7.10 = \$355.00  
 NUMBER OF SQUARES 2

LEGAL DESCRIPTION  
 LOT 14 BLK 15 SUNNYSIDE PARK UNIT  
 III PT OF SE 1/4 SEC 12 T 1 R 22  
 DOC#145072  
 DOC#1648342  
 DOC#1716969

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PARCEL NUMBER LOT 217.100 \$1,553.60  
 04-122-12-455-010-0  
 PROPERTY ADDRESS 4" CONC R-R 95.20SF @ \$7.10 = \$675.92  
 MICHAEL L RUFFOLO 6" CONC R-R 54.00SF @ \$7.20 = \$388.80  
 2736 083 PL 6" DRV APP 67.90SF @ \$7.20 = \$488.88  
 NUMBER OF SQUARES 4  
 MAIL TO ADDRESS LEGAL DESCRIPTION  
 MICHAEL L RUFFOLO LOT 16 BLK 16 SUNNYSIDE PARK  
 PO BOX 35 III PT SE 1/4 SEC 12 T1 R 22  
 KENOSHA, WI 53141 DOC#1010239  
 DOC#1302424  
 DOC #1326407

PARCEL NUMBER LOT 116.300 \$837.36  
 04-122-12-455-011-0  
 PROPERTY ADDRESS 6" CONC R-R 52.50SF @ \$7.20 = \$378.00  
 ANDREW PARSONS 6" DRV APP 63.80SF @ \$7.20 = \$459.36  
 2730 083 PL NUMBER OF SQUARES 2  
 MAIL TO ADDRESS LEGAL DESCRIPTION  
 ANDREW PARSONS LOT 15 BLK 16 SUNNYSIDE PARK  
 2730 83RD PL UNIT #3 PT SE 1/4 SEC 12 T1  
 KENOSHA, WI 53143-6246 R 22  
 DOC#1106511  
 DOC#1435884 DEED IN ERROR  
 DOC#1440906 CORRECTION  
 DOC#1535381

PARCEL NUMBER LOT 49.300 \$350.03  
 04-122-12-477-020-0  
 PROPERTY ADDRESS 4" CONC R-R 49.30SF @ \$7.10 = \$350.03  
 ANTHONY G MILNER NUMBER OF SQUARES 2  
 8337 025 AV  
 MAIL TO ADDRESS LEGAL DESCRIPTION  
 ANTHONY G MILNER LOT 26 BLK 11 SUNNYSIDE PARK  
 8337 25TH AVE UNIT 3 SUB PT SE 1/4 SEC 12  
 KENOSHA, WI 53143-6275 T 1 R 22 V 622 P 41  
 DOC#1717400  
 DOC#1732027

25

PARCEL NUMBER LOT 125.000 \$887.50  
 05-123-06-139-003-0  
 PROPERTY ADDRESS 4" CONC R-R 125.00SF @ \$7.10 = \$887.50  
 MANUEL PRIETO SR NUMBER OF SQUARES 5  
 6105 011 AV  
 MAIL TO ADDRESS LEGAL DESCRIPTION  
 MANUEL PRIETO SR LOT 8 BLK 7 NICHOLS & HOLMES ADD  
 6107 11TH AVE BEING PT OF NE 1/4 SEC 6 T1 R23  
 KENOSHA, WI 53143-1125 DOC#1004842 (ADD'L ADDRESS 6107)  
 DOC#1125649  
 DOC#1129779  
 DOC#1402814

PARCEL NUMBER LOT 344.300 \$2,462.46  
 05-123-06-183-020-0  
 PROPERTY ADDRESS 4" CONC R-R 165.00SF @ \$7.10 = \$1171.50  
 ELISABETH L JOHNSON 6" CONC R-R 35.00SF @ \$7.20 = \$252.00  
 6611 005 AV 6" DRV APP 144.30SF @ \$7.20 = \$1038.96  
 NUMBER OF SQUARES 8  
 MAIL TO ADDRESS LEGAL DESCRIPTION  
 ELISABETH L JOHNSON N 43 FT OF LOT 20 & S 7.1 FT  
 6611 5TH AVE LOT 27 HOLLISTER & MEERS ADD  
 KENOSHA, WI 53143 PT NE 1/4 SEC 6 T 1 R 23  
 DOC#1597423  
 DOC#1629682  
 DOC#1639774  
 DOC#1671944

PARCEL NUMBER LOT 400.000 \$2,840.00  
 05-123-06-255-013-0  
 PROPERTY ADDRESS 4" CONC R-R 400.00SF @ \$7.10 = \$2840.00  
 JASON R BIRKENMEYER NUMBER OF SQUARES 16  
 6441 022 AV  
 MAIL TO ADDRESS LEGAL DESCRIPTION  
 JASON R BIRKENMEYER S 10 FT OF LOT 21 & ALL OF LOT  
 6441 22ND AVE 22 BLK 3 LYMAN & BOND'S SUB OF  
 KENOSHA, WI 53143 PT OF B 22 OF BOND'S SUB BEING  
 PT OF NW 1/4 SEC 6 T 1 R 23  
 DOC#1179386  
 DOC#1306524  
 DOC#1306525  
 DOC#1314552  
 DOC#1344797

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PARCEL NUMBER LOT 69.600 \$501.12  
 04-122-12-477-035-0  
 PROPERTY ADDRESS 6" DRV APP 69.60SF @ \$7.20 = \$501.12  
 RICHARD W SMITH & SHERYL A SMITH NUMBER OF SQUARES  
 8360 023 AV  
 MAIL TO ADDRESS LEGAL DESCRIPTION  
 RICHARD W JR & SHERYL A SMITH LOT 11 BLK 11 SUNNYSIDE PARK  
 8360 23RD AVE SUB UNIT #3 SE 1/4 SEC 12 T1 R22  
 KENOSHA, WI 53143-6220 DOC#1127102  
 DOC#1127154

PARCEL NUMBER LOT 114.900 \$822.28  
 04-122-12-478-023-0  
 PROPERTY ADDRESS 4" CONC R-R 50.00SF @ \$7.10 = \$355.00  
 PATSY DEZOMA 6" DRV APP 64.90SF @ \$7.20 = \$467.28  
 8408 025 AV NUMBER OF SQUARES 2  
 MAIL TO ADDRESS LEGAL DESCRIPTION  
 PATSY DEZOMA SE 1/4 SEC 12 T 1 R 22  
 8408 25TH AVE SUNNYSIDE PARK SUB UNIT NO 3  
 KENOSHA, WI 53143-6279 BLK 12 LOT 13  
 V 1603 P 203

PARCEL NUMBER LOT 25.000 \$180.00  
 04-122-13-236-035-0  
 PROPERTY ADDRESS 6" CONC R-R 25.00SF @ \$7.20 = \$180.00  
 PATRICIA A EDER NUMBER OF SQUARES 1  
 3305 086 ST  
 MAIL TO ADDRESS LEGAL DESCRIPTION  
 PATRICIA A EDER LOT 35 TIRABASSI HEIGHTS SUB  
 3305 86TH ST PT NW & NE 1/4 OF NW 1/4  
 KENOSHA, WI 53142-2573 SEC 13 T 1 R 22 1992  
 (PT 04-122-13-235-002, 04-122-  
 13-230-002, 04-122-13-210-001)  
 V 1539 P 823  
 DOC#1006607  
 DOC#1113539

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PARCEL NUMBER LOT 25.000 \$180.00  
 05-123-06-257-023-0  
 PROPERTY ADDRESS 6" CONC R-R 25.00SF @ \$7.20 = \$180.00  
 WAYNE A & CHERYL L BERRY NUMBER OF SQUARES 1  
 6606 021 AV  
 MAIL TO ADDRESS LEGAL DESCRIPTION  
 WAYNE A & CHERYL L BERRY S 40 FT OF LOT 7 BLK 1 QUINTONS  
 6606 21ST AVE SUB OF B 23 & PT OF B 24 OF BONDS  
 KENOSHA, WI 53143-1214 SUB PT OF NW 1/4 SEC 6 T 1 R 23  
 ALSO 5 FEET OF VACATED ALLEY  
 RES #28-13 DOC#1705428  
 (2014 LOT LINE ADJUSTMENT)  
 V1697 P154  
 DOC #992546  
 DOC #992547  
 DOC#1119569

PARCEL NUMBER LOT 264.500 \$1,877.95  
 05-123-06-310-009-0  
 PROPERTY ADDRESS 4" CONC R-R 264.50SF @ \$7.10 = \$1877.95  
 RANDALL S GRUND REVOCABLE TRUST DT NUMBER OF SQUARES 10  
 7017 018 AV  
 MAIL TO ADDRESS LEGAL DESCRIPTION  
 RANDALL S GRUND S 2 FT OF LOT 135 & ALL OF  
 7013 18TH AVE LOT 136 PARK VIEW KENOSHA HOUSE  
 KENOSHA, WI 53143-5340 BLDG CD 1ST SUB BEING PT OF SW  
 1/4 SEC 6 T1 R23  
 DOC#1107678  
 DOC#1144244  
 DOC#1228833  
 DOC#1230377

PARCEL NUMBER LOT 198.400 \$1,424.13  
 05-123-06-352-011-0  
 PROPERTY ADDRESS 4" CONC R-R 43.50SF @ \$7.10 = \$308.85  
 ROBERT A & SANDRA B PINK 6" CONC R-R 52.00SF @ \$7.20 = \$374.40  
 7112 021 AV 6" DRV APP 102.90SF @ \$7.20 = \$740.88  
 NUMBER OF SQUARES 4  
 MAIL TO ADDRESS LEGAL DESCRIPTION  
 ROBERT A & SANDRA B PINK N 30 FT OF LOT 11 BONDS WOODS  
 7112 21ST AVE SUB BEING PT OF SW 1/4 SEC 6 T  
 KENOSHA, WI 53143-5311 1 R 23

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PARCEL NUMBER LOT 75.000 \$535.00  
 05-123-06-382-001-0  
 PROPERTY ADDRESS  
 SCOTT S & BETH E DANKERT  
 1413 072 ST  
 MAIL TO ADDRESS  
 SCOTT S & BETH E DANKERT  
 6031 93RD ST  
 PLEASANT PRAIRIE, WI 53158  
 LEGAL DESCRIPTION  
 E 45 FT OF LOT 39 PARK VIEW  
 KENOSHA HOUSE BLDG CO 1ST SUB  
 PT OF SW 1/4 SEC 6 T 1 R 23  
 V 1445 P 449  
 V 1684 P 549  
 DOC#1138532  
 DOC#1267168  
 DOC#1628527  
 DOC#1649724  
 DOC#1674849  
 DOC#1684924

PARCEL NUMBER LOT 50.000 \$357.50  
 05-123-06-406-010-0  
 PROPERTY ADDRESS  
 CARL L & DONNA M JOHNSON  
 524 070 ST  
 MAIL TO ADDRESS  
 DONNA M JOHNSON CARL L  
 524 70TH ST  
 KENOSHA, WI 53143-5525  
 LEGAL DESCRIPTION  
 LOT 64 ALLENDALE SUB PT  
 OF SE 1/4 SEC 6 T 1 R23  
 DOC#1219156  
 DOC#1262450

PARCEL NUMBER LOT 24.600 \$174.66  
 05-123-06-382-002-0  
 PROPERTY ADDRESS  
 DENISE & CHRIS GUNDERSON  
 1419 072 ST  
 MAIL TO ADDRESS  
 DENISE & CHRIS GUNDERSON  
 1419 72ND ST  
 KENOSHA, WI 53143  
 LEGAL DESCRIPTION  
 LOT 40 & W 5 FT OF LOT 39 PARKVIEW  
 KENOSHA HOUSE BUILDING COMPANY'S  
 1ST SUB PT SW 1/4 SEC 6 T 1 R 23  
 V 1188 P867  
 DOC#1264818  
 DOC#1327220  
 DOC#1659472  
 DOC#1663493

PARCEL NUMBER LOT 190.800 \$1,357.86  
 05-123-06-427-010-0  
 PROPERTY ADDRESS  
 JOHN J JR & VICKEY L GRAY  
 6727 012 AV  
 MAIL TO ADDRESS  
 JOHN J JR & VICKEY L GRAY  
 6727 12TH AVE  
 KENOSHA, WI 53143-1303  
 LEGAL DESCRIPTION  
 PT OF B 1 R R JONES SUB OF PT  
 OF SE 1/4 SEC 6 T1 R23 COM  
 AT NW COR OF B TH S 40 FT E  
 193 FT N 40 FT W 193 FT TO BEG  
 DOC#1058303  
 DOC#1153222

PARCEL NUMBER LOT 27.100 \$192.41  
 05-123-06-382-016-0  
 PROPERTY ADDRESS  
 SUSAN A ANDERSON  
 7204 014 AV  
 MAIL TO ADDRESS  
 SUSAN A ANDERSON  
 7204 14TH AVE  
 KENOSHA, WI 53143-5450  
 LEGAL DESCRIPTION  
 LOT 35 PARK VIEW KENOSHA HOUSE  
 BLDG CO 1ST SUB BEING PT OF  
 SW1/4 SEC 6 T 1 R 23  
 V 1607 P 256  
 DOC #1151119

PARCEL NUMBER LOT 81.000 \$577.60  
 05-123-06-456-011-0  
 PROPERTY ADDRESS  
 KATHRYN M WADE  
 925 073 ST  
 MAIL TO ADDRESS  
 KATHRYN M WADE  
 925 73RD ST  
 KENOSHA, WI 53143  
 LEGAL DESCRIPTION  
 LOT 12 BUTCHER'S & HOWARD'S SUB  
 PT OF SE 1/4 SEC 6 T 1 R 23  
 DOC#1025370  
 DOC#1145089  
 DOC#1246078  
 DOC#1500426  
 DOC#1505555  
 DOC#1527033  
 DOC#1613173  
 DOC#1621106

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PARCEL NUMBER LOT 100.000 \$710.00  
 05-123-06-457-005-0  
 PROPERTY ADDRESS  
 CARL ALANEN  
 921 072 ST  
 MAIL TO ADDRESS  
 CARL ALANEN  
 921 72ND ST  
 KENOSHA, WI 53143-5419  
 LEGAL DESCRIPTION  
 LOT 42 E B MOERICKE'S SUB  
 BEING PT OF SE 1/4 SEC 6 T 1 R  
 23  
 V 1591 P 757  
 DOC #977383

PARCEL NUMBER LOT 155.000 \$1,111.75  
 06-123-07-204-003-0  
 PROPERTY ADDRESS  
 ARMANDO & SANDRA VENEGAS  
 7525 017 AV  
 MAIL TO ADDRESS  
 ARMANDO & SANDRA VENEGAS  
 7525 17TH AVE  
 KENOSHA, WI 53143-1513  
 LEGAL DESCRIPTION  
 PT LOT 1 IN SELMA SUB PT OF  
 NW 1/4 SEC 7 T 1 R 23 COM ON  
 E LINE OF 17TH AVE & 215.25  
 FT S OF S LINE OF 75TH ST E  
 79.58 FT S 65.25 FT W 79.8 FT  
 N 65.25 FT TO BEG  
 V 1468 P 393  
 DOC#1171125  
 DOC#1322470  
 DOC#1323590  
 DOC#1435385

PARCEL NUMBER LOT 76.000 \$542.10  
 05-123-06-457-006-0  
 PROPERTY ADDRESS  
 GARY ORVIS  
 1001 072 ST  
 MAIL TO ADDRESS  
 GARY ORVIS  
 6936 78TH PL  
 KENOSHA, WI 53142  
 LEGAL DESCRIPTION  
 LOT 41 E B MOERICKE'S SUB  
 PT OF SE 1/4 SEC 6 T 1 R 23  
 DOC#1277497  
 DOC#1422835  
 DOC#1424230  
 DOC#1439830  
 DOC#1618972  
 DOC#1624087  
 DOC#1639930

PARCEL NUMBER LOT 50.000 \$355.00  
 06-123-07-206-001-0  
 PROPERTY ADDRESS  
 JOSEPH G & KELLY A BILOTTI  
 7694 016 AV  
 MAIL TO ADDRESS  
 JOSEPH G & KELLY A BILOTTI  
 7211 5TH AVE  
 KENOSHA, WI 53143  
 LEGAL DESCRIPTION  
 LOT 170 PFENNIG'S SOUTHERN ADD  
 PT OF NW 1/4 SEC 7 T 1 R 23  
 V 1466 P 610  
 V 1814 P 451  
 DOC#1674056  
 DOC#1692145

PARCEL NUMBER LOT 100.000 \$712.50  
 06-123-07-204-002-0  
 PROPERTY ADDRESS  
 ROSA MIRIAM CRUZ-ORSINI  
 7517 017 AV  
 MAIL TO ADDRESS  
 ROSA MIRIAM CRUZ-ORSINI  
 7517 17TH AVE  
 KENOSHA, WI 53143-1513  
 LEGAL DESCRIPTION  
 PT LOT 1 IN SELMA SUB BEING  
 PT NW 1/4 SEC 7 T1 R 23 COM  
 ON E LINE OF 17TH AVE & 150  
 FT S OF S LINE OF 75TH ST E  
 79.36 FT S 65.25 FT W 79.58  
 FT N 65.25 FT TO BEG  
 DOC#1341805  
 DOC#1459484

PARCEL NUMBER LOT 75.000 \$535.00  
 06-123-07-206-002-0  
 PROPERTY ADDRESS  
 MARK R & TRACIE A VIDAS  
 1609 076 ST  
 MAIL TO ADDRESS  
 MARK R & TRACIE A VIDAS  
 4313 WASHINGTON RD  
 KENOSHA, WI 53144  
 LEGAL DESCRIPTION  
 LOT 171 PFENNIG'S SOUTHERN ADD  
 BEING PT OF NW 1/4 SEC 7 T1 R23  
 V 1422 P 118  
 DOC#1141212  
 DOC#1210985

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PARCEL NUMBER LOT 24.700 \$175.37  
 06-123-07-208-011-0  
 4" CONC R-R 24.70SF @ \$7.10 = \$175.37  
 NUMBER OF SQUARES 1  
 PROPERTY ADDRESS  
 BETTY A JONSON  
 7719 015 AV  
 MAIL TO ADDRESS  
 BETTY A JONSON  
 7719 15TH AVE  
 KENOSHA, WI 53143-1507

PARCEL NUMBER LOT 75.000 \$532.50  
 06-123-07-229-016-0  
 4" CONC R-R 75.00SF @ \$7.10 = \$532.50  
 NUMBER OF SQUARES 3  
 PROPERTY ADDRESS  
 SARAH A STAUDER  
 7524 021 AV  
 MAIL TO ADDRESS  
 SARAH A STAUDER  
 7524 21ST AVE  
 KENOSHA, WI 53143

PARCEL NUMBER LOT 111.000 \$798.72  
 06-123-07-251-019-0  
 4" CONC R-R 48.00SF @ \$7.10 = \$340.80  
 6" DRV APP 63.00SF @ \$7.20 = \$457.92  
 NUMBER OF SQUARES 2  
 PROPERTY ADDRESS  
 PAUL E & LINDA M KOSECKI  
 7830 018 AV  
 MAIL TO ADDRESS  
 PAUL E & LINDA M KOSECKI  
 7830 18TH AVE  
 KENOSHA, WI 53143-5839

PARCEL NUMBER LOT 25.000 \$177.50  
 06-123-07-255-013-0  
 4" CONC R-R 25.00SF @ \$7.10 = \$177.50  
 NUMBER OF SQUARES 1  
 PROPERTY ADDRESS  
 ERIC W & KIMBERLY J MCCONNELL  
 7954 021 AV  
 MAIL TO ADDRESS  
 ERIC W & KIMBERLY J MCCONNELL  
 7954 21ST AVE  
 KENOSHA, WI 53143

PARCEL NUMBER LOT 75.000 \$532.50  
 06-123-07-252-021-0  
 4" CONC R-R 75.00SF @ \$7.10 = \$532.50  
 NUMBER OF SQUARES 3  
 PROPERTY ADDRESS  
 TOMMY JOE COOK & DAVID J COOK  
 2121 088 ST  
 MAIL TO ADDRESS  
 TOMMY JOE COOK  
 DAVID J COOK  
 KENOSHA, WI 53143

PARCEL NUMBER LOT 38.000 \$269.80  
 07-222-23-302-014-0  
 4" CONC R-R 38.00SF @ \$7.10 = \$269.80  
 NUMBER OF SQUARES 1.5  
 PROPERTY ADDRESS  
 THOMAS J LOEWEN & BILLIE L WILSON  
 2432 047 CT  
 MAIL TO ADDRESS  
 THOMAS J LOEWEN  
 BILLIE L WILSON  
 KENOSHA, WI 53144

PARCEL NUMBER LOT 44.800 \$322.56  
 07-222-23-406-054-0  
 6" CONC R-R 44.80SF @ \$7.20 = \$322.56  
 NUMBER OF SQUARES 2  
 PROPERTY ADDRESS  
 DANIEL J AIELLO JR & PAULINE L AIE  
 4222 027 ST  
 MAIL TO ADDRESS  
 DANIEL J JR & PAULINE L AIELLO  
 4222 27TH ST  
 KENOSHA, WI 53144-1342

PARCEL NUMBER LOT 103.000 \$741.60  
 06-123-07-353-004-0  
 6" CONC R-R 25.00SF @ \$7.20 = \$180.00  
 6" DRV APP 78.00SF @ \$7.20 = \$561.60  
 NUMBER OF SQUARES 1  
 PROPERTY ADDRESS  
 ELIEZER & ANNETTE S CUEVAS  
 1923 084 ST  
 MAIL TO ADDRESS  
 ELIEZER & ANNETTE S CUEVAS  
 1923 04TH ST  
 KENOSHA, WI 53143

PARCEL NUMBER LOT 75.000 \$537.50  
 06-123-18-226-036-0  
 4" CONC R-R 25.00SF @ \$7.10 = \$177.50  
 6" CONC R-R 50.00SF @ \$7.20 = \$360.00  
 NUMBER OF SQUARES 3  
 PROPERTY ADDRESS  
 DAVID E BRIESE  
 8510 017 AVE  
 MAIL TO ADDRESS  
 DAVID E BRIESE  
 8510 17TH AVE  
 KENOSHA, WI 53143

PARCEL NUMBER LOT 75.000 \$532.50  
 06-123-18-230-019-0  
 4" CONC R-R 75.00SF @ \$7.10 = \$532.50  
 NUMBER OF SQUARES 3  
 PROPERTY ADDRESS  
 ROKUSEK REVOCABLE TRUST  
 1818 087 PL  
 MAIL TO ADDRESS  
 ROKUSEK REVOCABLE TRUST  
 1818 87TH PL  
 KENOSHA, WI 53143-1903

PARCEL NUMBER LOT 32.000 \$230.40  
 07-222-23-406-057-0  
 6" CONC R-R 32.00SF @ \$7.20 = \$230.40  
 NUMBER OF SQUARES 1  
 PROPERTY ADDRESS  
 MICHAEL F & PAMELA DEWITT  
 4230 027 ST  
 MAIL TO ADDRESS  
 MICHAEL F & PAMELA DEWITT  
 1219 HAWTHORN CT  
 CHATHAM, IL 62629-2076

PARCEL NUMBER LOT 429.500 \$3,055.55  
 07-222-24-101-001-0  
 4" CONC R-R 368.50SF @ \$7.10 = \$2616.35  
 6" CONC R-R 61.00SF @ \$7.20 = \$439.20  
 NUMBER OF SQUARES 17  
 PROPERTY ADDRESS  
 FIRST BANK SOUTHEAST  
 1800 022 AV  
 MAIL TO ADDRESS  
 FIRST BANK SOUTHEAST  
 18005 HIGHWAY K  
 FRANKSVILLE, WI 53126

PARCEL NUMBER LOT 302.500 \$2,147.75  
 07-222-24-436-001-0  
 4" CONC R-R 302.50SF @ \$7.10 = \$2147.75  
 NUMBER OF SQUARES 12  
 PROPERTY ADDRESS  
 ARMAND J BONFIGLIO  
 2404 026 AV  
 MAIL TO ADDRESS  
 ARMAND J BONFIGLIO  
 2404 26TH AVE  
 KENOSHA, WI 53140

PARCEL NUMBER LOT 100.000 \$713.95  
 07-222-24-436-007-0  
 PROPERTY ADDRESS  
 MARTIN & LYNDA L MEEHAN  
 2420 026 AV  
 MAIL TO ADDRESS  
 MARTIN & LYNDA L MEEHAN  
 2420 26TH AVE  
 KENOSHA, WI 53140-4838

4" CONC R-R 60.50SF @ \$7.10 = \$429.55  
 6" CONC R-R 39.50SF @ \$7.20 = \$284.40  
 NUMBER OF SQUARES 4

LEGAL DESCRIPTION  
 LOT 29 HOLGER PAHL SUB PT  
 SE 1/4 SEC 24 T 2 R 22  
 DOC #984118  
 DOC#1007869  
 DOC#1007695  
 DOC#1100375

PARCEL NUMBER LOT 74.200 \$526.82  
 07-222-24-488-005-0  
 PROPERTY ADDRESS  
 BRADLEY J & LORREEN BARTHULY  
 2921 023 AV  
 MAIL TO ADDRESS  
 BRADLEY J & LORREEN BARTHULY  
 2921 23RD AVE  
 KENOSHA, WI 53140-2014

4" CONC R-R 74.20SF @ \$7.10 = \$526.82  
 NUMBER OF SQUARES 3

LEGAL DESCRIPTION  
 139 LOTS 12 & 13 BLK 10 HOOD'S  
 SUB PT OF SE 1/4 SEC 24 T2 R22  
 V 1698 P 463  
 DOC #1411087  
 DOC #1411069

PARCEL NUMBER LOT 24.800 \$176.08  
 07-222-25-107-015-0  
 PROPERTY ADDRESS  
 MATERA FAMILY REVOCABLE TRUST DTD  
 3415 024 AV  
 MAIL TO ADDRESS  
 MATERA FAMILY REVOCABLE TRUST  
 3415 24TH AVE  
 KENOSHA, WI 53140-2111

4" CONC R-R 24.80SF @ \$7.10 = \$176.08  
 NUMBER OF SQUARES 1

LEGAL DESCRIPTION  
 LOT 15 NORTHRDOK SUB  
 NE 1/4 SEC 25 T 2 R 22  
 DOC#1100755  
 DOC#1100756  
 DOC#1137947  
 DOC#1137948

PARCEL NUMBER LOT 50.000 \$355.00  
 07-222-25-128-004-0  
 PROPERTY ADDRESS  
 LUIGI COVELLI  
 2903 034 ST  
 MAIL TO ADDRESS  
 LUIGI COVELLI  
 2903 34TH ST  
 KENOSHA, WI 53140-5115

4" CONC R-R 50.00SF @ \$7.10 = \$355.00  
 NUMBER OF SQUARES 2

LEGAL DESCRIPTION  
 NE 1/4 SEC 25 T 2 R 22  
 NORTHERN TERRACE SUB LOT 17  
 V 1470 P 773

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PARCEL NUMBER LOT 50.000 \$355.00  
 07-222-25-176-024-0  
 PROPERTY ADDRESS  
 MICHAEL BENNETT  
 3614 022 AV  
 MAIL TO ADDRESS  
 MICHAEL BENNETT  
 888 N 4TH ST APT 654A  
 PHOENIX, AZ 85004-2066

4" CONC R-R 50.00SF @ \$7.10 = \$355.00  
 NUMBER OF SQUARES 2

LEGAL DESCRIPTION  
 LOT 3 BLK 3 & ALSO COM AT SW  
 COR OF LOT 3 BLK 3 KENOSHA  
 DEVELOPMENT CO'S 1ST SUB TH W  
 75 FT N 50 FT E 75 FT S 50 FT  
 TO BEG PT OF E 1/2 SEC 25 T2 R22  
 (355-192)  
 DOC#1077754  
 DOC#1278041

PARCEL NUMBER LOT 25.000 \$181.76  
 07-222-25-302-022-0  
 PROPERTY ADDRESS  
 TERRY A & SHARON M DAVIS  
 3820 031 AV  
 MAIL TO ADDRESS  
 TERRY A & SHARON M DAVIS  
 3820 31ST AVE  
 KENOSHA, WI 53144-1937

4" CONC R-R 25.00SF @ \$7.10 = \$181.76  
 NUMBER OF SQUARES 1

LEGAL DESCRIPTION  
 OT 100 GOLF LINKS ADD BEING  
 PT OF SW 1/4 SEC 25 T 2 R 22

PARCEL NUMBER LOT 49.900 \$354.29  
 07-222-25-378-015-0  
 PROPERTY ADDRESS  
 REBECCA VINES  
 4310 032 AV  
 MAIL TO ADDRESS  
 REBECCA VINES  
 4310 32ND AVE  
 KENOSHA, WI 53144-1918

4" CONC R-R 49.90SF @ \$7.10 = \$354.29  
 NUMBER OF SQUARES 2

LEGAL DESCRIPTION  
 SW 1/4 SECTION 25 TOWN 2 RANGE  
 22 GOLF LINKS 2ND ADDITION S  
 16' OF LOT 201 AND N 36' OF  
 LOT 202

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PARCEL NUMBER LOT 25.000 \$177.50  
 08-222-35-105-016-0  
 PROPERTY ADDRESS  
 TIM AULWES  
 4915 040 AV  
 MAIL TO ADDRESS  
 TIM AULWES  
 4915 40TH AVE  
 KENOSHA, WI 53144-3545

4" CONC R-R 25.00SF @ \$7.10 = \$177.50  
 NUMBER OF SQUARES 1

LEGAL DESCRIPTION  
 PT OF LOT 4 HIRAM H BRADLEY'S  
 SUB PT NE 1/4 SEC 35 T 2 R 22  
 BEG 100 FT S OF NW COR OF LOT  
 TH S 75 FT E 200 FT N 75 FT W  
 200 FT TO BEG  
 DOC#1404302  
 DOC#1485666

PARCEL NUMBER LOT 375.000 \$2,673.90  
 08-222-35-153-001-0  
 PROPERTY ADDRESS  
 OAKWOOD APARTMENTS II LLC  
 5112 PER BL  
 MAIL TO ADDRESS  
 OAKWOOD APARTMENTS II LLC  
 C/O YASHIN SOOMRO  
 KENOSHA, WI 53144

4" CONC R-R 261.00SF @ \$7.10 = \$1853.10  
 6" CONC R-R 114.00SF @ \$7.20 = \$820.80  
 NUMBER OF SQUARES 15

LEGAL DESCRIPTION  
 THE N 240.27 FT OF LOT 122  
 KENOSHA LAND SUB UNIT ONE  
 NE 1/4 SEC 35 T 2 R 22  
 DOC#1051726  
 DOC#1412961  
 DOC#1684892  
 DOC#1691743

PARCEL NUMBER LOT 357.500 \$2,569.00  
 08-222-35-401-021-0  
 PROPERTY ADDRESS  
 DPM OF KENOSHA INC  
 5220 039 AV  
 MAIL TO ADDRESS  
 DPM OF KENOSHA INC  
 7513 41ST AVENUE  
 KENOSHA, WI 53142

4" CONC R-R 50.00SF @ \$7.10 = \$355.00  
 6" CONC R-R 126.00SF @ \$7.20 = \$907.20  
 6" DRV APP 181.50SF @ \$7.20 = \$1306.80  
 NUMBER OF SQUARES 7

LEGAL DESCRIPTION  
 SE 1/4 SEC 35 T 2 R 22 BEG 120  
 FT S OF SW COR OF 39TH AVE &  
 52ND ST TH S 35.9 FT W 118.47  
 FT N 35.87 FT E 117.23 FT TO  
 P O B 1979  
 V 1624 P 163

PARCEL NUMBER LOT 339.100 \$2,441.52  
 08-222-35-401-022-0  
 PROPERTY ADDRESS  
 DPM OF KENOSHA INC  
 3907 052 ST  
 MAIL TO ADDRESS  
 DPM OF KENOSHA INC  
 7513 41ST AVENUE  
 KENOSHA, WI 53142

6" CONC R-R 167.00SF @ \$7.20 = \$1202.40  
 6" DRV APP 172.10SF @ \$7.20 = \$1239.12  
 NUMBER OF SQUARES 6.5

LEGAL DESCRIPTION  
 SE 1/4 SEC 35 T 2 R 22 BEG  
 155.9 FT S OF SW COR OF 39TH  
 AVE & 52ND ST TH S 113.07 FT W  
 122.4 FT N 113 FT E 118.47 FT  
 TO P O B 1979  
 V 1624 P 163

PARCEL NUMBER LOT 75.000 \$532.50  
 08-222-35-412-015-0  
 PROPERTY ADDRESS  
 JOSE HERNANDEZ & ARGELIA HERNANDEZ  
 4020 055 ST  
 MAIL TO ADDRESS  
 JOSE & ARGELIA HERNANDEZ  
 4020 55TH ST  
 KENOSHA, WI 53144-2773

4" CONC R-R 75.00SF @ \$7.10 = \$532.50  
 NUMBER OF SQUARES 3

LEGAL DESCRIPTION  
 PT OF SE 1/4 SEC 35 T 2 R 22  
 LOT 35 GROTSKY'S SUB  
 DOC #982223  
 DOC#1738812

PARCEL NUMBER LOT 25.000 \$180.00  
 08-222-35-412-020-0  
 PROPERTY ADDRESS  
 JOHN S DEYOUNG & STEFANIE STATON  
 5422 040 AV  
 MAIL TO ADDRESS  
 JOHN S DEYOUNG  
 STEFANIE STATON  
 KENOSHA, WI 53144

6" CONC R-R 25.00SF @ \$7.20 = \$180.00  
 NUMBER OF SQUARES 1

LEGAL DESCRIPTION  
 LOT 40 GROTSKY'S SUB PT  
 SE 1/4 SEC 35 T 2 R 22  
 V 1686 P 261  
 V 1686 P 573  
 DOC#1662086  
 DOC#1662088  
 DOC#1746128

PARCEL NUMBER LOT 33.700 \$241.03  
 08-222-35-430-033-0  
 PROPERTY ADDRESS  
 DAVID B & MAUREEN L BORDO  
 5322 PER BL  
 MAIL TO ADDRESS  
 DAVID B & MAUREEN L BORDO  
 5322 PERSHING BLVD  
 KENOSHA, WI 53144-3802

4" CONC R-R 16.10SF @ \$7.10 = \$114.31  
 6" CONC R-R 17.60SF @ \$7.20 = \$126.72  
 NUMBER OF SQUARES 1.5  
 LEGAL DESCRIPTION  
 LOT 5 AMANDA HAVEN SUB PT  
 OF SE 1/4 SEC 35 T 2 R 22  
 V1181 P 099 1986  
 DOC #997110  
 DOC#1395985

PARCEL NUMBER LOT 24.900 \$176.79  
 08-222-35-431-005-0  
 PROPERTY ADDRESS  
 GREGORY & MELISSA SCHROEDER  
 5526 046 AV  
 MAIL TO ADDRESS  
 GREGORY & MELISSA SCHROEDER  
 5526 46TH AVE  
 KENOSHA, WI 53144-3810

4" CONC R-R 24.90SF @ \$7.10 = \$176.79  
 NUMBER OF SQUARES 1  
 LEGAL DESCRIPTION  
 LOT 19 HILLSIDE HOMES SUB  
 SE 1/4 SEC 35 T 2 R 22  
 V 637 P 417  
 DOC#1149609  
 DOC#1763038

PARCEL NUMBER LOT 25.000 \$177.50  
 08-222-35-432-006-0  
 PROPERTY ADDRESS  
 BETTY G HANSEN (LIFE EST) THE HANS  
 5527 046 AV  
 MAIL TO ADDRESS  
 BETTY G HANSEN  
 7321 184TH AVE  
 BRISTOL, WI 53104

4" CONC R-R 25.00SF @ \$7.10 = \$177.50  
 NUMBER OF SQUARES 1  
 LEGAL DESCRIPTION  
 LOT 18 HILLSIDE HOMES SUB  
 PT SE 1/4 SEC 35 T 2 R 22  
 V 647 P 247  
 DOC#1545078  
 DOC#1545160  
 DOC#1545162

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PARCEL NUMBER LOT 50.000 \$360.00  
 08-222-35-457-008-0  
 PROPERTY ADDRESS  
 WILLIAM LUEDTKE  
 5923 046 AV  
 MAIL TO ADDRESS  
 WILLIAM LUEDTKE  
 5923 46TH AVE  
 KENOSHA, WI 53144

6" CONC R-R 50.00SF @ \$7.20 = \$360.00  
 NUMBER OF SQUARES 2  
 LEGAL DESCRIPTION  
 LOT 27 HANNAN HEIGHTS SUB  
 PT SE 1/4 SEC 35 T 2 R 22  
 V 1369 P 174  
 DOC#1184368  
 DOC#1428519  
 DOC#1433975  
 DOC#1438864  
 DOC #1482827

PARCEL NUMBER LOT 25.000 \$177.50  
 08-222-35-457-009-0  
 PROPERTY ADDRESS  
 RODNEY A & SHARON D BERNETT  
 4520 060 ST  
 MAIL TO ADDRESS  
 RODNEY A & SHARON D BERNETT  
 4520 60TH ST  
 KENOSHA, WI 53142

4" CONC R-R 25.00SF @ \$7.10 = \$177.50  
 NUMBER OF SQUARES 1  
 LEGAL DESCRIPTION  
 LOT 29 HANNAN HEIGHTS SUB  
 PT OF SE 1/4 SEC 35 T 2 R 22  
 V 1466 P 881  
 V 1600 P 835  
 V1696 P007  
 DOC#1054192

PARCEL NUMBER LOT 200.000 \$1,420.00  
 08-222-35-457-019-0  
 PROPERTY ADDRESS  
 JULIE A NEWHOUSE  
 5802 PER BL  
 MAIL TO ADDRESS  
 JULIE A NEWHOUSE  
 5804 PERSHING BLVD  
 KENOSHA, WI 53144-2428

4" CONC R-R 200.00SF @ \$7.10 = \$1,420.00  
 NUMBER OF SQUARES 8  
 LEGAL DESCRIPTION  
 LOT 15 HANNAN HEIGHTS SUB  
 PT SE 1/4 SEC 35 T 2 R 22  
 DOC#1321515  
 DOC#1452197  
 DOC#1458519

42

PARCEL NUMBER LOT 25.000 \$177.50  
 08-222-35-481-006-0  
 PROPERTY ADDRESS  
 SCOTT R A PERKEY  
 5717 042 AV  
 MAIL TO ADDRESS  
 SCOTT R A PERKEY  
 5717 42ND AVE  
 KENOSHA, WI 53144

4" CONC R-R 25.00SF @ \$7.10 = \$177.50  
 NUMBER OF SQUARES 1  
 LEGAL DESCRIPTION  
 LOT 79 DAVIS MODEL HOMES SUB  
 PT OF SE 1/4 SEC 35 T 2 R 22  
 DOC#1182548  
 DOC#1495924  
 DOC#1599011  
 DOC#1604982  
 DOC#1762675

PARCEL NUMBER LOT 116.700 \$840.24  
 09-222-36-204-004-0  
 PROPERTY ADDRESS  
 ROBBIEZINE MARKS  
 4821 035 AV  
 MAIL TO ADDRESS  
 ROBBIEZINE MARKS  
 PO BOX 1384  
 KENOSHA, WI 53141-1384

6" CONC R-R 50.00SF @ \$7.20 = \$360.00  
 6" DRV APP 66.70SF @ \$7.20 = \$480.24  
 NUMBER OF SQUARES 2  
 LEGAL DESCRIPTION  
 LOT 4 WILSON HEIGHTS SUB  
 NW 1/4 SEC 36 T 2 R 22  
 V 1037 P 631  
 DOC#1699857

PARCEL NUMBER LOT 183.700 \$1,322.64  
 09-222-36-205-006-0  
 PROPERTY ADDRESS  
 ROBERT A & GLORIA BOTMA  
 4833 034 AV  
 MAIL TO ADDRESS  
 ROBERT A & GLORIA BOTMA  
 4833 34TH AVE  
 KENOSHA, WI 53144

6" CONC R-R 65.50SF @ \$7.20 = \$471.60  
 6" DRV APP 118.20SF @ \$7.20 = \$851.04  
 NUMBER OF SQUARES 2.5  
 LEGAL DESCRIPTION  
 THE N 34.9 FT OF LOT 21 & S  
 20.7 FT OF LOT 22 MIDTOWN SUB  
 NW 1/4 SEC 36 T 2 R 22  
 V 1445 P 28  
 V 1682 P513  
 DOC#1049438

43

PARCEL NUMBER LOT 100.000 \$710.00  
 09-222-36-227-002-0  
 PROPERTY ADDRESS  
 CITY OF KENOSHA REDEVELOPMENT AUTH  
 4603 037 AV  
 MAIL TO ADDRESS  
 CITY OF KENOSHA  
 REDEVELOPMENT AUTHORITY  
 KENOSHA, WI 53140

4" CONC R-R 100.00SF @ \$7.10 = \$710.00  
 NUMBER OF SQUARES 4  
 LEGAL DESCRIPTION  
 LOT 125 WILSON HEIGHTS FIRST  
 ADD PT NW 1/4 SEC 36 T 2 R 22  
 V 1479 P 632  
 DOC#1131831  
 DOC#1134156  
 DOC#1372370  
 DOC#1372371  
 DOC#1736044

PARCEL NUMBER LOT 308.500 \$2,190.35  
 09-222-36-230-011-0  
 PROPERTY ADDRESS  
 REDEVELOPMENT AUTHORITY OF CITY OF  
 4828 037 AV  
 MAIL TO ADDRESS  
 REDEVELOPMENT AUTHORITY  
 CITY OF KENOSHA  
 KENOSHA, WI 53140

4" CONC R-R 308.50SF @ \$7.10 = \$2190.35  
 NUMBER OF SQUARES 12  
 LEGAL DESCRIPTION  
 LOT 104 WILSON HEIGHTS PT  
 NW 1/4 SEC 36 T 2 R 22  
 V 1547 P 44  
 DOC#1605257  
 DOC#1741646

PARCEL NUMBER LOT 25.000 \$177.50  
 09-222-36-276-007-0  
 PROPERTY ADDRESS  
 RODNEY F & TERESA A BAKKALA  
 5027 033 AV  
 MAIL TO ADDRESS  
 RODNEY F & TERESA A BAKKALA  
 5027 33RD AVE  
 KENOSHA, WI 53144-4019

4" CONC R-R 25.00SF @ \$7.10 = \$177.50  
 NUMBER OF SQUARES 1  
 LEGAL DESCRIPTION  
 LOT 4 B 9 KENOSHA CENTER BEING  
 PT OF NW 1/4 SEC 36 T 2 R 22  
 V 915 P 505

44

PARCEL NUMBER LOT 50.000 \$357.50  
 09-222-36-305-003-0  
 4" CONC R-R 25.00SF @ \$7.10 = \$177.50  
 6" CONC R-R 25.00SF @ \$7.20 = \$180.00  
 NUMBER OF SQUARES 2  
 PROPERTY ADDRESS  
 DAVID M LARSON IV  
 5311 034 AV  
 MAIL TO ADDRESS  
 DAVID M LARSON IV  
 5311 34TH AVE  
 KENOSHA, WI 53144  
 LEGAL DESCRIPTION  
 LOT 42 HOLLYWOOD SUB PT  
 OF SW 1/4 SEC 36 T2 R22  
 DOC#1011231  
 DOC#1342749  
 DOC #1568069

PARCEL NUMBER LOT 45.700 \$329.04  
 09-222-36-305-004-0  
 6" CONC R-R 45.70SF @ \$7.20 = \$329.04  
 NUMBER OF SQUARES 2  
 PROPERTY ADDRESS  
 STERBA FAMILY TRUST U/D/T 11/14/00  
 5317 034 AV  
 MAIL TO ADDRESS  
 WILHELM & GERDA F STERBA  
 8962 26TH AVE  
 KENOSHA, WI 53143-6639  
 LEGAL DESCRIPTION  
 LOT 41 HOLLYWOOD SUB PT  
 OF SW 1/4 SEC 36 T2 R22  
 V 1409 P 574  
 V 1604 P 623  
 DOC#1199831

PARCEL NUMBER LOT 69.000 \$489.90  
 09-222-36-353-012-0  
 4" CONC R-R 69.00SF @ \$7.10 = \$489.90  
 NUMBER OF SQUARES 3  
 PROPERTY ADDRESS  
 JAMES & CHERYL MCPHAUL  
 5602 036 AV  
 MAIL TO ADDRESS  
 JAMES & CHERYL MCPHAUL  
 502 13TH PL  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 LOT 1 B 10 HANNAN PARK SUB  
 BEING PT OF SW 1/4 SEC 36 T 2  
 R 22

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PARCEL NUMBER LOT 75.000 \$532.50  
 10-223-19-230-020-0  
 4" CONC R-R 75.00SF @ \$7.10 = \$532.50  
 NUMBER OF SQUARES 3  
 PROPERTY ADDRESS  
 ERIC & REBECCA ZAGAME  
 1814 021 AV  
 MAIL TO ADDRESS  
 ERIC & REBECCA ZAGAME  
 1814 21ST AVE  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 LOT 285 NORTHERN ESTATES  
 SUB NW 1/4 SEC 19 T2 R23  
 DOC#1241591  
 DOC#1241592  
 DOC#1316954  
 DOC#1554697  
 DOC#1573790

PARCEL NUMBER LOT 49.500 \$356.40  
 10-223-19-230-029-0  
 6" CONC R-R 49.50SF @ \$7.20 = \$356.40  
 NUMBER OF SQUARES 2  
 PROPERTY ADDRESS  
 GT INVESTMENTS LLC  
 1808 021 AV  
 MAIL TO ADDRESS  
 GT INVESTMENTS LLC  
 1808 21ST AVE  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 LOT 284 NORTHERN ESTATES SUB  
 PT OF NW 1/4 SEC 19 T 2 R 23  
 DOC#1481079  
 DOC#1752800  
 DOC#1764790

PARCEL NUMBER LOT 25.300 \$179.63  
 10-223-19-251-031-0  
 4" CONC R-R 25.30SF @ \$7.10 = \$179.63  
 NUMBER OF SQUARES 1  
 PROPERTY ADDRESS  
 DAVID M & LYNN M BELAND  
 2002 018 AV  
 MAIL TO ADDRESS  
 DAVID M & LYNN M BELAND  
 2002 18TH AVE  
 KENOSHA, WI 53140-4718  
 LEGAL DESCRIPTION  
 NW 1/4 SEC 19 T 2 R 23  
 NORTHERN ESTATES SUB LOT 39

PARCEL NUMBER LOT 53.500 \$379.85  
 10-223-19-277-008-0  
 4" CONC R-R 53.50SF @ \$7.10 = \$379.85  
 NUMBER OF SQUARES 2  
 PROPERTY ADDRESS  
 MICHAEL D & MARY A ELAM  
 1945 017 AV  
 MAIL TO ADDRESS  
 MICHAEL D & MARY A ELAM  
 1945 17TH AVE  
 KENOSHA, WI 53140-4714  
 LEGAL DESCRIPTION  
 NORTHERN ESTATES SUB LOT 63 NW  
 1/4 SEC 19 T 2 R 23

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PARCEL NUMBER LOT 30.200 \$214.42  
 09-222-36-411-007-0  
 4" CONC R-R 30.20SF @ \$7.10 = \$214.42  
 NUMBER OF SQUARES 1  
 PROPERTY ADDRESS  
 S.J.L INVESTMENTS LLC  
 2224 054 ST  
 MAIL TO ADDRESS  
 S.J.L INVESTMENTS LLC  
 8552 37TH AVE  
 KENOSHA, WI 53142  
 LEGAL DESCRIPTION  
 W 50 FT OF LOT 8 BLK 9 BAIN'S  
 SUB BEING PT OF SE 1/4 SEC 36  
 T 2 R 22  
 V 1382 P 706  
 DOC#1004806  
 DOC#1419974  
 DOC#1625260  
 DOC#1654544  
 DOC#1665795

PARCEL NUMBER LOT 30.000 \$214.52  
 10-223-18-225-006-0  
 4" CONC R-R 14.80SF @ \$7.10 = \$105.08  
 6" CONC R-R 15.20SF @ \$7.20 = \$109.44  
 NUMBER OF SQUARES 2  
 PROPERTY ADDRESS  
 MICHAEL P & PATRICIA E WEYKER  
 2128 013 ST  
 MAIL TO ADDRESS  
 MICHAEL P & PATRICIA E WEYKER  
 2128 13TH ST  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 LOT 6 PARK VUE NORTH SUB NW 1/4  
 OF NW 1/4 SEC 18 T2 R23 DOCH  
 982806 1996 F/K/A PT LOT 3  
 CSM #1773 DOCH#971904 1995  
 (1996 PT 10-223-18-204-004)  
 DOC#1013095  
 DOC#1069722  
 DOC#1248102

PARCEL NUMBER LOT 100.000 \$715.00  
 10-223-19-203-003-0  
 4" CONC R-R 50.00SF @ \$7.10 = \$355.00  
 6" CONC R-R 50.00SF @ \$7.20 = \$360.00  
 NUMBER OF SQUARES 4  
 PROPERTY ADDRESS  
 FREDERICO & RACHEL M SAUCEDA  
 1837 016 AV  
 MAIL TO ADDRESS  
 FREDERICO & RACHEL M SAUCEDA  
 1837 16TH AVE  
 KENOSHA, WI 53140-1676  
 LEGAL DESCRIPTION  
 LOT 127 NORTHERN ESTATES  
 SUB NW 1/4 SEC 19 T2 R23  
 V 1271 P800  
 DOC#1067835  
 DOC#1124815  
 DOC#1328322  
 DOC#1674983

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PARCEL NUMBER LOT 75.000 \$540.00  
 10-223-19-277-009-0  
 6" CONC R-R 75.00SF @ \$7.20 = \$540.00  
 NUMBER OF SQUARES 3  
 PROPERTY ADDRESS  
 JOSE G & CHRISTINA G VASQUEZ  
 2003 017 AV  
 MAIL TO ADDRESS  
 JOSE G & CHRISTINA G VASQUEZ  
 2003 17TH AVE  
 KENOSHA, WI 53140-4716  
 LEGAL DESCRIPTION  
 LOT 62 NORTHERN ESTATES  
 SUB NW 1/4 SEC 19 T2 R23  
 DOC#1095710  
 DOC#1201803

PARCEL NUMBER LOT 24.700 \$175.37  
 10-223-19-277-011-0  
 4" CONC R-R 24.70SF @ \$7.10 = \$175.37  
 NUMBER OF SQUARES 1  
 PROPERTY ADDRESS  
 PEARL M WEGNER  
 2015 017 AV  
 MAIL TO ADDRESS  
 PEARL M WEGNER  
 2015 17TH AVE  
 KENOSHA, WI 53140-4716  
 LEGAL DESCRIPTION  
 LOT 212 VILLA CAPRI UNIT 5  
 NW 1/4 SEC 19 T 2 R 23  
 V 890 P 582  
 DOC#1642528

PARCEL NUMBER LOT 74.600 \$529.66  
 10-223-19-277-014-0  
 4" CONC R-R 74.60SF @ \$7.10 = \$529.66  
 NUMBER OF SQUARES 3  
 PROPERTY ADDRESS  
 JEFFREY & KIMBERLY OPAHLE  
 2033 017 AV  
 MAIL TO ADDRESS  
 JEFFREY & KIMBERLY OPAHLE  
 2033 17TH AVE  
 KENOSHA, WI 53140-4716  
 LEGAL DESCRIPTION  
 NW 1/4 SEC 19 T 2 R 23 VILLA  
 CAPRI UNIT NO 5 SUB LOT 215  
 V 1478 P 752  
 V 1567 P 795

PARCEL NUMBER LOT 36.000 \$259.20  
 10-223-19-278-026-0  
 6" CONC R-R 36.00SF @ \$7.20 = \$259.20  
 NUMBER OF SQUARES 1.5  
 PROPERTY ADDRESS  
 RONALD ALLEN &  
 2032 017 AV  
 MAIL TO ADDRESS  
 RONALD ALLEN  
 2032 17TH AVE  
 KENOSHA, WI 53140-4715  
 LEGAL DESCRIPTION  
 NW 1/4 SEC 19 T 2 R 23 VILLA  
 CAPRI UNIT #5 SUB LOT 208

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PARCEL NUMBER LOT 78.100 \$545.36  
 10-223-19-278-028-0  
 PROPERTY ADDRESS ROBERTA K ODEGAARD  
 2020 617 AV  
 MAIL TO ADDRESS ROBERTA K ODEGAARD  
 2020 17TH AVE  
 KENOSHA, WI 53140-4715  
 LEGAL DESCRIPTION LOT 210 VILLA CAPRI UNIT 5  
 PT NW 1/4 SEC 19 T 2 R 23  
 DOC#1540357

PARCEL NUMBER LOT 125.000 \$887.50  
 10-223-19-302-002-0  
 PROPERTY ADDRESS DARRYL W & RENEE A PARISEAU  
 1708 023 ST  
 MAIL TO ADDRESS DARRYL W & RENEE A PARISEAU  
 1708 23RD ST  
 KENOSHA, WI 53140-1839  
 LEGAL DESCRIPTION LOT 24 VILLA CAPRI UNIT NO 1  
 PT OF SW 1/4 SEC 19 T 2 R 23  
 DOC#1189554

PARCEL NUMBER LOT 50.000 \$355.00  
 10-223-19-303-007-0  
 PROPERTY ADDRESS CARL L BUSBY  
 1726 024 ST  
 MAIL TO ADDRESS CARL L BUSBY  
 1726 24TH ST  
 KENOSHA, WI 53140-1848  
 LEGAL DESCRIPTION PT OF SW 1/4 SEC 19 T 2 R 23  
 LOT 79 NORTH GATE SUB  
 DOC #994033

PARCEL NUMBER LOT 21.000 \$151.20  
 10-223-19-351-012-0  
 PROPERTY ADDRESS MICHAEL M HELD  
 1806 028 ST  
 MAIL TO ADDRESS MICHAEL M HELD  
 1806 28TH ST  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION PT OF SW 1/4 SEC 19 T 2 R 23  
 KENOSHA INDUSTRIAL ASSN SUB  
 THE W 45 FT OF LOT 182  
 DOC #1293250  
 DOC #1719451  
 DOC #1719543  
 DOC#1723297  
 DOC#1727109  
 DOC#1743803

49

PARCEL NUMBER LOT 25.000 \$177.50  
 10-223-19-353-012-0  
 PROPERTY ADDRESS TAMMY R WOLCOTT  
 2108 028 ST  
 MAIL TO ADDRESS TAMMY R WOLCOTT  
 2108 28TH ST  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION LOT 197 KENOSHA INDUSTRIAL  
 ASSN S SUB PT OF SW 1/4  
 SEC 19 T 2 R 23  
 V 1519 P 843  
 DOC#1395614  
 DOC#1395615  
 DOC#1395616  
 DOC#1716850  
 DOC#1724948  
 DOC#1731083

PARCEL NUMBER LOT 129.600 \$922.66  
 10-223-19-362-005-0  
 PROPERTY ADDRESS JAMES KATICH  
 1821 028 ST  
 MAIL TO ADDRESS JAMES KATICH  
 1821 28TH ST  
 KENOSHA, WI 53140-5015  
 LEGAL DESCRIPTION LOT 229 KENOSHA INDUSTRIAL  
 ASSOCIATION'S SUB PT OF SW  
 1/4 SEC 19 T 2 R 23  
 V 1473 P 152  
 DOC#1168875  
 DOC#1309811  
 DOC#1387351

PARCEL NUMBER LOT 225.600 \$1,604.26  
 11-223-30-236-006-0  
 PROPERTY ADDRESS KERRY & PAMELA FARMER  
 1830 034 ST  
 MAIL TO ADDRESS KERRY & PAMELA FARMER  
 1830 34TH ST  
 KENOSHA, WI 53140-5228  
 LEGAL DESCRIPTION LOT 11 & W 8 FT OF LOT 12 &  
 ALSO S 1/2 OF ALLEY ADJ ON N  
 ORD 747 (8/17/31) B 8 NORTH  
 KENOSHA PT OF B 2 TRUSTEE'S  
 SUB PT OF NW1/4 SEC 30 T 2 R  
 23

PARCEL NUMBER LOT 225.600 \$1,604.26  
 11-223-30-236-006-0  
 PROPERTY ADDRESS KERRY & PAMELA FARMER  
 1830 034 ST  
 MAIL TO ADDRESS KERRY & PAMELA FARMER  
 1830 34TH ST  
 KENOSHA, WI 53140-5228  
 LEGAL DESCRIPTION LOT 11 & W 8 FT OF LOT 12 &  
 ALSO S 1/2 OF ALLEY ADJ ON N  
 ORD 747 (8/17/31) B 8 NORTH  
 KENOSHA PT OF B 2 TRUSTEE'S  
 SUB PT OF NW1/4 SEC 30 T 2 R  
 23

50

PARCEL NUMBER LOT 125.000 \$887.50  
 11-223-30-257-012-0  
 PROPERTY ADDRESS A THERESE O'HALLORAN  
 3702 021 AV  
 MAIL TO ADDRESS A THERESE O'HALLORAN  
 3702 21ST AVE  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION 1081 1082-1 LOT 1 2 & N 5 FT  
 OF LOT 3 BLK 4 HOOD'S 2ND ADD  
 PT OF NW 1/4 SEC 30 T 2 R 23  
 V 1689 P 325

PARCEL NUMBER LOT 100.000 \$715.00  
 11-223-30-258-002-0  
 PROPERTY ADDRESS SCOTT J & NANCY E BARTHULY  
 2005 037 ST  
 MAIL TO ADDRESS SCOTT J & NANCY E BARTHULY  
 2005 37TH ST  
 KENOSHA, WI 53140-2347  
 LEGAL DESCRIPTION LOTS 19 & 20 BLK 5 HOOD'S 2ND  
 ADD PT OF NW 1/4 SEC 30 T2 R23  
 V 1579 P623  
 DOC#1043253

PARCEL NUMBER LOT 25.000 \$177.50  
 11-223-30-278-001-0  
 PROPERTY ADDRESS VERONICA GILSDORF BRISSETTE TRUSTE  
 1601 035 ST  
 MAIL TO ADDRESS VERONICA GILSDORF BRISSETTE  
 1601 35TH ST  
 KENOSHA, WI 53140-5205  
 LEGAL DESCRIPTION E 46.16 FT OF LOT 14 GRANT  
 PARK SUB BEING PT OF NW 1/4  
 SEC 30 T 2 R 23  
 DOC #985887

PARCEL NUMBER LOT 90.000 \$648.00  
 11-223-30-331-018-0  
 PROPERTY ADDRESS RICHARD P & CHRISTINE WADE  
 3920 018 AV  
 MAIL TO ADDRESS RICHARD P & CHRISTINE WADE  
 3920 18TH AVE  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION LOT 4 B 11 HOODS 2ND ADD BEING  
 PT OF SW 1/4 SEC 30 T 2 R 23

51

PARCEL NUMBER LOT 74.500 \$533.95  
 11-223-30-363-002-0  
 PROPERTY ADDRESS TERA PROPERTIES LLC  
 4405 018 AV  
 MAIL TO ADDRESS TERA PROPERTIES LLC  
 PO BOX 422  
 ELK GROVE VILLAGE, IL 60089  
 LEGAL DESCRIPTION LOT 5 B 1 BARTH'S SUB BEING PT  
 OF SW 1/4 SEC 30 T 2 R 23  
 V 1420 P994  
 DOC#1046622  
 DOC #1757524  
 DOC #1764578

PARCEL NUMBER LOT 50.000 \$360.00  
 11-223-30-428-003-0  
 PROPERTY ADDRESS STEVEN G DOMIN  
 3811 010 AV  
 MAIL TO ADDRESS STEVEN G DOMIN  
 11200 3RD AVE  
 PLEASANT PRAIRIE, WI 53158  
 LEGAL DESCRIPTION LOT 24 BLK 3 SMITHVILLE SUB  
 OF BLK 25 & PT OF BLK 26  
 PT SE 1/4 SEC 30 T 2 R 23  
 V 758 P 514  
 DOC#1277791

PARCEL NUMBER LOT 174.500 \$1,241.45  
 11-223-30-432-015-0  
 PROPERTY ADDRESS SPRIGGIE N & MARY A & NELSON L HEN  
 1014 WAS RD  
 MAIL TO ADDRESS SPRIGGIE N & MARY A HENSLEY  
 NELSON L HENSLEY  
 KENOSHA, WI 53140-2851  
 LEGAL DESCRIPTION W 44 FT OF LOT 13 & ALL OF LOT  
 14 B 1 BENDT'S SUB OF PT OF B  
 27 SE 1/4 SEC 30 T 2 R 23  
 V 979 P 62  
 DOC#1739974

52

PARCEL NUMBER LOT 225.000 \$1,660.00  
 11-223-30-434-010-0  
 4" CONC R-R 200.00SF @ \$7.10 = \$1420.00  
 6" CONC R-R 25.00SF @ \$7.20 = \$180.00  
 PROPERTY ADDRESS  
 DAVID S ORTH  
 920 040 PL  
 KENOSHA, WI 53140-2549  
 LEGAL DESCRIPTION  
 PT OF BLK 27 SE 1/4 SEC 30 T2  
 R 23 COM ON N LINE OF 40TH PL  
 193.64 FT W OF W LINE SHERIDAN  
 RD TH W 36.1 FT N 135.95 FT TH  
 E 36.1 FT S 135.85 FT TO POB  
 V 91 P 196  
 DOC#1251791  
 DOC#1400555

PARCEL NUMBER LOT 300.000 \$2,130.00  
 11-223-30-458-007-0  
 4" CONC R-R 300.00SF @ \$7.10 = \$2130.00  
 PROPERTY ADDRESS  
 JOHN P THOMEY  
 806 045 ST  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 PT BLK 32 ORIGINAL TOWN OF  
 SOUTHWORTH PT SE 1/4 SEC 30  
 T 2 R 23 BEG 202.33 FT E OF  
 SW COR OF BLK TH N 88 FT E  
 TO W LINE OF 8TH AVE TH S  
 88 FT TO S LINE OF BLK TH W  
 TO POB EXC W 4 FT 4 IN  
 V 1369 P 12  
 DOC#1546613  
 DOC#1563906  
 DOC#1703293

PARCEL NUMBER LOT 349.400 \$2,503.18  
 11-223-30-476-025-0  
 4" CONC R-R 125.00SF @ \$7.10 = \$887.50  
 6" CONC R-R 50.00SF @ \$7.20 = \$360.00  
 6" DRV APP 174.40SF @ \$7.20 = \$1255.68  
 PROPERTY ADDRESS  
 JOHN S MIRRETTI REVOC TRST DTD 1/3  
 4209 005 AV  
 WADSWORTH, IL 60083  
 LEGAL DESCRIPTION  
 LOT 7 BLK 34 PT OF SE 1/4  
 SEC 30 T 2 R 23  
 (1998 PT 11-223-30-476-007)  
 DOC#1080487  
 DOC#1543537  
 DOC#1709430

53

PARCEL NUMBER LOT 231.100 \$1,640.81  
 11-223-30-481-012-0  
 4" CONC R-R 231.10SF @ \$7.10 = \$1640.81  
 PROPERTY ADDRESS  
 MICHAEL R BLACK  
 4300 006 AV  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 N 44 FT OF LOTS 1 & 2 BLK 50  
 PT OF SE 1/4 SEC 30 T 2 R 23  
 DOC#1689921  
 DOC#1702072

PARCEL NUMBER LOT 100.000 \$714.20  
 12-223-31-127-004-0  
 4" CONC R-R 50.00SF @ \$7.10 = \$355.00  
 6" CONC R-R 42.00SF @ \$7.20 = \$302.40  
 PROPERTY ADDRESS  
 EFRAIN ALAMANZA 1/2 GABRIELA SANCHEZ  
 819 045 ST  
 KENOSHA, WI 53140-5719  
 LEGAL DESCRIPTION  
 E 15 FT OF LOT 4 & W 22 FT OF  
 LOT 3 B 57 OF PT OF NE 1/4 SEC  
 31 T 2 R 23  
 V 1207 P 267  
 DOC #976843  
 DOC#1716529 NOTE

PARCEL NUMBER LOT 74.500 \$528.95  
 12-223-31-226-008-0  
 4" CONC R-R 74.50SF @ \$7.10 = \$528.95  
 PROPERTY ADDRESS  
 CLAUDIA A BARRERA  
 1828 045 ST  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 W 10 FT OF LOT 11 & E 30 FT OF  
 LOT 12 BLK 2 GONNERMANN'S SUB  
 PT OF NW 1/4 SEC 31 T 2 R 23  
 DOC#1451470

PARCEL NUMBER LOT 100.000 \$710.00  
 12-223-31-226-009-0  
 4" CONC R-R 100.00SF @ \$7.10 = \$710.00  
 PROPERTY ADDRESS  
 JEFFREY A & MYRA HANSEN  
 1830 045 ST  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 W 20 FT OF LOT 12 & E 25 FT OF  
 LOT 13 BLK 2 GONNERMANN'S SUB  
 PT OF NW 1/4 SEC 31 T 2 R 23  
 V 921 P 588  
 DOC#1022467  
 DOC#1559356  
 DOC#1559356

55

PARCEL NUMBER LOT 155.000 \$1,113.50  
 11-223-30-479-009-0  
 4" CONC R-R 25.00SF @ \$7.10 = \$177.50  
 6" CONC R-R 50.00SF @ \$7.20 = \$360.00  
 6" DRV APP 80.00SF @ \$7.20 = \$576.00  
 PROPERTY ADDRESS  
 MOLINO LLC  
 612 043 ST  
 KENOSHA, WI 53144  
 LEGAL DESCRIPTION  
 W 1/2 OF THE E 1/2 OF S 1/2  
 OF S 1/2 OF SE 1/4 BLK 47 OF  
 PT OF SE 1/4 SEC 30 T 2 R 23  
 DOC#1161816  
 DOC#1284997  
 DOC#1894766

PARCEL NUMBER LOT 201.400 \$1,429.94  
 11-223-30-480-006-0  
 4" CONC R-R 201.40SF @ \$7.10 = \$1429.94  
 PROPERTY ADDRESS  
 JOHN M ZAMPANTI  
 4233 006 AV  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 PT OF BLK 48 SE 1/4 SEC 30 T2  
 R23 TH S 1/2 OF SW 1/4 BLK 48  
 EXC THE E 56 FT  
 DOC #1015583  
 DOC #1077413  
 DOC #1240413  
 DOC #1484557  
 DOC #1744148  
 DOC #1744444  
 DOC #1747350

PARCEL NUMBER LOT 58.500 \$418.85  
 11-223-30-480-007-0  
 4" CONC R-R 23.50SF @ \$7.10 = \$166.85  
 6" CONC R-R 25.00SF @ \$7.20 = \$180.00  
 6" DRV APP 10.00SF @ \$7.20 = \$72.00  
 PROPERTY ADDRESS  
 MICHAEL & LATRICIA APPLGATE  
 514 043 ST  
 KENOSHA, WI 53140-2942  
 LEGAL DESCRIPTION  
 2139-1-A SE 1/4 SEC 30 T 2 R  
 23 E 56 FT OF S 1/2 OF SW 1/4  
 OF BLK 48  
 V 1425 P 149

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PARCEL NUMBER LOT 183.300 \$1,312.26  
 12-223-31-234-008-0  
 4" CONC R-R 75.00SF @ \$7.10 = \$532.50  
 6" CONC R-R 25.00SF @ \$7.20 = \$180.00  
 6" DRV APP 83.30SF @ \$7.20 = \$599.76  
 PROPERTY ADDRESS  
 REYNA CASTRO  
 4825 019 AV  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 LOT 6 BLK 3 RICE PARK ADD  
 PT OF NW 1/4 SEC 31 T2 R23  
 ALSO W 1/2 VACATED ALLEY  
 RES#127-98 DOC#1037224 1997  
 DOC #974929  
 DOC#1292571  
 DOC#1318553  
 DOC#1356549  
 DOC#1454946

PARCEL NUMBER LOT 92.500 \$663.50  
 12-223-31-277-015-0  
 4" CONC R-R 25.00SF @ \$7.10 = \$177.50  
 6" CONC R-R 67.50SF @ \$7.20 = \$486.00  
 PROPERTY ADDRESS  
 MICHAEL ERENBERG  
 5033 017 AV  
 KENOSHA, WI 53141-0343  
 LEGAL DESCRIPTION  
 PT OF NW 1/4 SEC 31 T 2 R 23  
 COM 64 RDS W & 40 RDS N OF SE  
 COR OF SD 1/4 SEC TH N 4 RDS E  
 1.6 RDS S 4 RDS W TO BEG  
 V 1423 P286  
 DOC#1045575  
 DOC#1131189  
 DOC#1277941  
 DOC#1570262  
 DOC#1621044

PARCEL NUMBER LOT 119.500 \$857.50  
 12-223-31-278-009-0  
 4" CONC R-R 29.00SF @ \$7.10 = \$205.90  
 6" CONC R-R 43.50SF @ \$7.20 = \$313.20  
 6" DRV APP 47.00SF @ \$7.20 = \$338.40  
 PROPERTY ADDRESS  
 DAVID A RODRIGUEZ TAPIA & MARIA AL  
 5029 018 AV  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 LOT 9 BLK 5 RICE PARK ADD  
 PT OF NW 1/4 SEC 31 T2 R23  
 V 1581 P 166  
 DOC #1000900  
 DOC #1249178  
 DOC #1453412  
 DOC#1497246

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PARCEL NUMBER LOT 50.000 \$360.00  
 12-223-31-278-010-0  
 6" CONC R-R 25.00SF @ \$7.20 = \$180.00  
 6" DRV APP 25.00SF @ \$7.20 = \$180.00  
 PROPERTY ADDRESS CP RENTAL PROPERTIES LLC  
 5035 018 AV  
 MAIL TO ADDRESS CP RENTAL PROPERTIES LLC  
 8462 NORTHVIEW DR  
 PLEASANT PRAIRIE, WI 53158  
 LEGAL DESCRIPTION  
 LOT 10 BLK 6 RICE PARK ADD BEING  
 PT OF NW 1/4 SEC 31 T 2 R 23  
 V 1486 P 893  
 V 1489 P 209  
 V 1509 P 925  
 V 1545 P 884  
 DOC#1142856  
 DOC#1371769  
 DOC#1374088  
 DOC#1877563  
 DOC#1685227

PARCEL NUMBER LOT 359.000 \$2,548.90  
 12-223-31-279-016-0  
 4" CONC R-R 359.00SF @ \$7.10 = \$2548.90  
 PROPERTY ADDRESS WILLIS E ROSE  
 5105 018 AV  
 MAIL TO ADDRESS WILLIS E ROSE  
 5105 18TH AVE  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 7265 S 36 FT OF LOTS 5 & 6 BLK 1  
 DAVISON SUB ALSO COM AT SE COR  
 LOT 6 TH S'LY 8 FT W'LY 82 FT TH  
 N'LY 8 FT E'LY 82 FT TO BEG & S  
 44 FT LOT 2 BLK 8 RICE PARK ADD  
 PT OF NW 1/4 SEC 31 T 2 R 23 ALSO  
 PT OF W 1/2 ALLEY RES #15-04  
 DOC#1376242 AMENDE DOC#1384087  
 ALSO 21 FT VAC ALLEY DOC#1385416  
 ALSO 23 FT VAC ALLEY DOC#1385413  
 ALSO N 28 FT OF LOT 3 BLK 8 RICE  
 PARK ADD DOC#1577059  
 (2005 LOT LINE ADJUSTMENT)  
 (2009 COMB 12-223-31-279-002 & PT  
 V 1388 P 439  
 V 1616 P 143  
 V 1602 P 725  
 DOC#1186766  
 DOC#1285520  
 DOC#1577059  
 DOC#1701398

PARCEL NUMBER LOT 19.200 \$136.32  
 12-223-31-279-015-0  
 4" CONC R-R 19.20SF @ \$7.10 = \$136.32  
 PROPERTY ADDRESS MAY E WHITE  
 5102 017 AV  
 MAIL TO ADDRESS MAY E WHITE  
 5102 17TH AVE  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 LOT 7 & THE N 25 FT OF LOT 8  
 RESERVING THE N 5 FT OF LOT 7  
 FOR PARKWAY PT BLK 1 DAVISON SUB  
 PT NW 1/4 SEC 31 T2 R23 ALSO PT  
 E 1/2 VAC ALLEY RES # 15-04 DOC  
 #1376242 AMENDE DOC#1384087 EXC  
 S 21 FT SD ALLEY DOC#1385416  
 (1999 PT 12-223-31-279-12)  
 (2005 LOT LINE ADJUSTMENT)  
 DOC#1102611 (DEED IN ERROR)  
 DOC#1104835  
 DOC#1146779

PARCEL NUMBER LOT 219.500 \$1,558.45  
 12-223-31-327-004-0  
 4" CONC R-R 219.50SF @ \$7.10 = \$1558.45  
 PROPERTY ADDRESS R & N INVESTMENTS AND HOLDINGS LLC  
 1930 053 ST  
 MAIL TO ADDRESS R & N INVESTMENTS & HOLDINGS  
 6021 56TH AVE SUITE 104A  
 KENOSHA, WI 53142  
 LEGAL DESCRIPTION  
 W 50 FT OF LOT 8 BLK 1 BAIN'S  
 SUB PT SW 1/4 SEC 31 T 2 R 23  
 V 1573 P 830  
 V 1600 P 177  
 DOC#1570695 TOD  
 DOC#1759193

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PARCEL NUMBER LOT 199.000 \$1,432.80  
 12-223-31-336-015-0  
 6" CONC R-R 75.00SF @ \$7.20 = \$540.00  
 6" DRV APP 124.00SF @ \$7.20 = \$892.80  
 PROPERTY ADDRESS NUNEZ PARTNERS LLC  
 1833 054 ST  
 MAIL TO ADDRESS NUNEZ PARTNERS LLC  
 38941 89TH ST  
 BURLINGTON, WI 53105  
 LEGAL DESCRIPTION  
 THE N 89 FT OF W 50 FT LOT 7  
 MAGILLS SUB PT SW 1/4 SEC 31  
 T 2 R 23  
 DOC#1383582  
 DOC#1383583  
 DOC#1561028  
 DOC#1747607

PARCEL NUMBER LOT 50.000 \$360.00  
 12-223-32-322-101-0  
 6" CONC R-R 50.00SF @ \$7.20 = \$360.00  
 PROPERTY ADDRESS WILLIAM P ZEHRUNG & PATRICIA F ZEH  
 318 057 ST  
 MAIL TO ADDRESS WILLIAM P & PATRICIA F ZEHRUNG  
 318 57TH ST UNIT 101  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 UNIT 101 HARBOR PARK PARCEL I  
 CONDOMINIUM A RE-DIV OF LOT 28  
 HARBOR PARK SUB PT SW 1/4 SEC  
 32 T2 R23 PLAT#2855 DOC#1445643  
 (2006 PT 12-223-32-326-128)  
 DOC#1474584  
 DOC#1630849  
 DOC#1642288  
 DOC#1729475

PARCEL NUMBER LOT 50.000 \$357.75  
 12-223-31-409-101-0  
 4" CONC R-R 22.50SF @ \$7.10 = \$159.75  
 6" CONC R-R 27.50SF @ \$7.20 = \$198.00  
 PROPERTY ADDRESS JOHN & SUSAN HABENICHT  
 420 057 ST  
 MAIL TO ADDRESS JOHN & SUSAN HABENICHT  
 420 57TH ST UNIT 101  
 KENOSHA, WI 53140  
 LEGAL DESCRIPTION  
 UNIT 101 HARBOR PARK PARCEL H  
 CONDOMINIUM PLAT#2855 DOC#1432911  
 A RE-DIVISION OF LOT 29 HARBOR  
 PARK SUB PT SE 1/4 SEC 31 T2 R23  
 FIRST AMENDMENT DOC#1434203  
 (2006 PT 12-223-31-401-129)  
 DOC#1454666  
 DOC #1757819

STREET TOTAL 20,427.80 \$145,666.24  
 GRAND TOTALS PARCELS 185 FOOTAGE 20,427.800 TOTAL COST \$145,666.24

PARCEL NUMBER LOT 296.800 \$2,123.20  
 12-223-31-477-001-0  
 4" CONC R-R 137.60SF @ \$7.10 = \$975.96  
 6" CONC R-R 159.20SF @ \$7.20 = \$1146.24  
 PROPERTY ADDRESS MJR LLC  
 701 056 ST  
 MAIL TO ADDRESS MJR LLC  
 C/O BRYON KOZAK  
 KENOSHA, WI 53142  
 LEGAL DESCRIPTION  
 2844 FT OF LOTS 8, 9 & 10 BLK  
 32 ORIGINAL TOWN OF SOUTPORT  
 PT SE 1/4 SEC 31 T 2 R 23 COM  
 ON S LN 56TH ST 199.5 FT E OF  
 W LN BLK 32 TH E 80 FT TO SW  
 COR 7TH AVE & 56TH ST TH S ALG  
 7TH AVE 94 FT TO N LN ALLEY  
 TH W ALG ALLEY 80 FT TH N  
 94.04 FT TO POB  
 DOC#1246729  
 DOC#1345252  
 DOC#1387353

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**RESOLUTION \_\_\_\_\_**

**SPONSOR: ALDERPERSON DAVID BOGDALA**  
**CO-SPONSOR: ALDERPERSON DANIEL PROZANSKI, JR.**

**TO DESIGNATE MAY 2016 AS FOSTER CARE  
MONTH IN THE CITY OF KENOSHA**

**WHEREAS**, communities play an important role in supporting and strengthening all families; reducing the internal and external stresses in the home and family life is a key to ensuring the health and success of our youth; and

**WHEREAS**, many youth who would otherwise be denied a healthy home and family life are provided a stable living environment through the services of dedicated foster parents; and

**WHEREAS**, foster care is 24-hour care provided by licensed foster parents for children who cannot live with their parents because it is unsafe, because they have special care or treatment needs, or because other circumstances exist that result in the parents or family being unable to care for them; and

**WHEREAS**, Kenosha County has the eighth largest demand for foster-care services in Wisconsin, having received 2,243 State of Wisconsin Child Protective Services referrals in 2015, of which 670 reports were screened in, meaning the referral of alleged child maltreatment was accorded further assessment by the agency, such that as of December 2015, there were a total of 276 children in out-of-home care in Kenosha County; and

**WHEREAS**, placement stability is not only extremely important for a child's overall well-being and development, but research also shows it is a more cost effective method for county and state agencies, and

**WHEREAS**, foster parents provide a nurturing environment, provide day-to-day care and supervision, participate in daily activities of the children, offer a routine family life, arrange and take the children to medical and dental appointments, communicate with the school and keep up on the child's progress; and generally support a family interaction plan for the children and their birth parents; and

**WHEREAS**, the Children's Bureau, of the Administration for Children and Families, of the U.S. Department of Health and Human Services, which is the federal agency that seeks to provide for the safety, permanency, and well-being of children through leadership, support for necessary services, and productive partnerships with states, tribes, and communities has announced that May 2016 is designated as National Foster Care Month.

**NOW, THEREFORE, BE IT RESOLVED**, by the Common Council for the City of Kenosha, Wisconsin that the month of May, 2016, is designated Foster Care Month in the City of Kenosha.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

ATTEST: \_\_\_\_\_  
Debra Salas, City Clerk/Treasurer

APPROVED: \_\_\_\_\_  
Keith G. Bosman, Mayor

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney

RESOLUTION NO.

SPONSOR: THE MAYOR

TO AUTHORIZE THE OFFICE OF THE CITY ATTORNEY  
TO PURSUE ALL CLAIMS AGAINST MCGILL CONSTRUCTION  
COMPANY, INC. RELATED TO PROJECT #14-1426 AND TAKE  
STEPS NECESSARY TO MITIGATE POTENTIAL DAMAGES

WHEREAS, on June 29, 2015, the City of Kenosha and McGill Construction Company, Inc., entered into a public works contract for the construction of the Kenosha Dream Playground. Project #14-1426, Petzke Park Phase 3; and

WHEREAS, the contract required that McGill Construction Company, Inc., to construct said playground pursuant to the construction plan which included, but is not limited to, earth work, footing excavation, storm water, concrete, brick pavers, installation of benches, fences, poured-in-place playground surfacing and restoration; and

WHEREAS, the contract was to have been completed no later than September 30, 2015; and

WHEREAS, defects in workmanship and breaches of the contract terms have been alleged, the contract has not been accepted by the Common Council and remains open and McGill Construction Company, Inc., has not fulfilled all of its contractual obligations; and

WHEREAS, upon the review of the City Attorney, the City believes it has actionable claims against McGill Construction Company, Inc., and related necessary parties arising from their execution of Project #14-1426; and

WHEREAS, the City has a duty to mitigate its damages which are the result of any alleged breach of contract.

NOW, THEREFORE, BE IT RESOLVED that the Common Council for the City of Kenosha does hereby authorize the Office of the City Attorney to take any and all necessary legal actions, which in its discretion it deems necessary, including civil litigation, to pursue the City's legal and equitable claims and remedies which may be available against McGill Construction Company, Inc., and any other responsible parties with regard to potential material breaches of the contract for Project #14-1426, Petzke Park Phase 3, the Kenosha Dream Playground; and

BE IT FURTHER RESOLVED that the Common Council for the City of Kenosha does hereby authorize the Office of the City Attorney, in conjunction with City Administration, to take any and all necessary steps to mitigate the City's damages.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

ATTEST: \_\_\_\_\_  
Debra Salas, City Clerk/Treasurer

APPROVED: \_\_\_\_\_  
Keith G. Bosman, Mayor

Drafted By:  
MATTHEW A. KNIGHT  
Deputy City Attorney

TO: The Honorable Common Council

FROM: Mayor Keith G. Bosman 

DATE: April 13, 2016

SUBJECT: Appointment of Shelly Billingsley to Director of Public Works

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I hereby submit to you for confirmation the appointment of Shelly Billingsley to the position of Director of Public Works, effective April 19, 2016, at the rate of \$9,349 per month (Step 3).

Ms. Billingsley began her career with the City of Kenosha in February, 2003 joining as a member of the engineering staff, promoted to Deputy Director of Engineering in 2009 and most recently Deputy Director of Public Works in 2013. She has been serving as the Interim Director of Public Works since the retirement of the previous director in March of 2015.

Ms. Billingsley's responsibilities as the Director of Public Works will include the overall management and administrative duties for the following major operating divisions: Streets, Parks, Waste, Fleet, and Engineering.

This administration heartily endorses her appointment as Director of Public Works.

KGB:pml



KEITH G. BOSMAN  
Mayor

April 11, 2016

The Honorable Common Council  
CITY OF KENOSHA  
Kenosha WI 53140

Dear Ladies and Gentlemen:

I hereby appoint Steve Bostrom, 1720-75<sup>th</sup> Street, Kenosha, to the Airport Commission, for a term to expire May 1, 2022. Mr. Bostrom filed his Statement of Economic Interest on March 22, 2016.

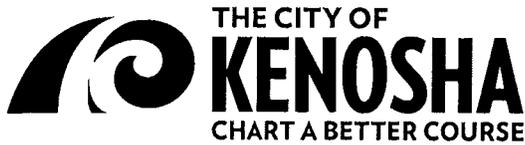
Mr. Bostrom served from April 2010 through April 2016 as the alderperson of the City's 12<sup>th</sup> District and served as a member of the Airport Commission in that capacity beginning May 2012. He was recently elected as County Board Supervisor of the 12<sup>th</sup> District, works for Berkshire Hathaway Epic Real Estate as a Broker Associate, and serves on the Board of Directors for the Kenosha Area Chamber of Commerce.

Mr. Bostrom is being appointed to the Commission as a citizen member rather than the alderperson representative. I am confident he will continue to be a conscientious and hardworking member of the Airport Commission.

Sincerely,  
CITY OF KENOSHA

Keith G. Bosman  
Mayor

KGB:pml



SHELLY BILLINGSLEY, MBA, PE  
Acting Director of Public Works  
City Engineer

April 13, 2016

To: Eric J. Haugaard, Chairman, Public Works Committee  
From: Shelly Billingsley, MBA, PE *Shelly Billingsley*  
Acting Director of Public Works/City Engineer  
Subject: Project: 16-2031 Kenosha Engine Plant Concrete Crushing and Removal  
Location: 5555 30<sup>th</sup> Avenue

The Department of Public Works, Engineering Division has opened bids for the above referenced project. Budget amount is \$500,000.00 for a variety of projects.

This project consists of complete removal of the excess concrete stockpiled at the Kenosha Engine Plant. The concrete includes steel reinforcement. Contractor has the option to crush the concrete on-site prior to removal provided that all the necessary permits are secured and maintained. Following completion of the removal, the Contractor shall sweep the area and remove all equipment and materials.

**Following is the list of bidders:**

Contractor	Bid Total
A.W. Oakes & Son, Inc., Racine, WI	\$100,000.00
Cornerstone Pavers, Racine, WI	\$2,320,500.00

It is recommended that this contract be awarded to A.W. Oakes & Son, Inc., Racine, Wisconsin for the bid amount of \$100,000.00 with no contingency for total award amount of \$100,000.00. Funding is from CIP Line Item OT-10-003.

Staff assumes the discrepancies in pricing is due to the location of crushing operations and credit to the city for the contractors use of the material.

SAB/kjb

## LAND TRANSFER AGREEMENT

THIS AGREEMENT is made this 25<sup>th</sup> day of March, 2016, by and between CITY OF KENOSHA, City Council, State of Wisconsin, hereinafter "City" and LANCE WISE, hereinafter "Owner."

### RECITALS

A. City owns certain real property commonly known as Assessor's Parcel No. 12-223-31-466-001, by that certain Deed filed for record on November 4<sup>th</sup>, 2014, as Document No. 1737081, Kenosha County Register of Deeds Records, hereinafter referred to as "City's Parcel".

B. Owner has an accepted Short Sale Offer to Purchase, with short sale bank approval, to purchase certain real property at 815 57<sup>th</sup> Street, Kenosha, Wisconsin, 53140-4022, commonly referred to as Assessor Parcel No. 12-223-31-466-02, herein referred to as "Short Sale Parcel"; with closing for said purchase to occur on April 20<sup>th</sup>, 2016.

C. It has been determined that a portion of the building located at 815 57<sup>th</sup> Street, Kenosha, Wisconsin, 53140-4022 encroaches into a portion of City's Parcel as described in Exhibit "A", hereinafter referred to as "Encroachment Area".

D. That both City and Owner agreed to settle and compromise any and all matters concerning the Encroachment Area, between them, including, without limitation, all matters, financial and otherwise, without either party admitting any fault, liability or wrong doing in order to avoid the costs, inconveniences, delays and uncertainties of potential litigation.

E. City is willing to quitclaim its interest in the Encroachment Area as described in Exhibit "A", subject to the following terms and conditions stated herein below.

**NOW, THEREFORE, IT IS MUTUALLY UNDERSTOOD AND AGREED** as

follows:

1. CONVEYANCE and CONSIDERATION. Upon approval of this Agreement by City, and payment in the amount of **ONE THOUSAND AND 00/100 Dollars (\$1,000.00)**, from Owner to City, City shall convey to Owner the property described in Exhibit "A" by Quitclaim Deed, along with any information that may be needed by Title Company handling the closing of Owner's Short Sale Offer referenced above in Recitals, Paragraph B, to successfully complete recording of such.

2. CLOSING OF SHORT SALE PARCEL. The parties hereto agree that this Agreement is conditioned upon the successful closing and transfer of ownership of the Short Sale Parcel to Owner.

3. ESCROW AND RECORDING. Upon agreement and execution of this Agreement, the parties hereto shall open an escrow for the transaction with Landmark Title Corporation of Kenosha, Wisconsin, for the following: City shall deposit a Quitclaim Deed into escrow for recordation concurrent with the closing and transfer of ownership to Owner of the Short Sale Parcel; City shall issue escrow instructions to the title company and deliver them with said quitclaim deed for guidance on completing the transaction. Recordation of the quitclaim deed shall not occur until such time that City has received full payment from Owner as set forth in Section No. 1 above. Transfer taxes on the conveyance and any recording fees shall be borne by Owner for said conveyance of the Encroachment Area.

4. JURISDICTION. This Agreement shall be governed by, and construed and enforced in accordance with, the laws of the State of Wisconsin. Any action brought pursuant to this Agreement shall be filed in Kenosha County.

5. COVENANTS NOT TO SUE AND RELEASES. For valuable consideration, both parties, for their principals, successors and assigns, covenant not to sue each other and release each other from all conceivable asserted or unasserted claims and causes of action concerning the Encroachment Area, that they may have against each other, their heirs, personal representatives, successors, assigns and agents which arise out of or are in any manner based upon or relating to any potential or actual, dispute, claims, causes of action, complaint, counterclaims, cross-claims, charges, damages, or liabilities of any nature whatsoever concerning the Encroachment Area, or relating to events, acts or omissions occurring on or prior to the date of the conveyance of the Encroachment Area by City to Owner.

6. FURTHER ASSURANCES. Owner and City agree that at any time or from time to time after the execution of this Agreement and whether before or after the recording of the quitclaim deed, that they will, upon request of the other, execute and deliver such further documents and do such further acts and things as such party may reasonably request in order to fulfill the purposes of this Agreement.

7. SUCCESSORS AND ASSIGNS. This Agreement shall be binding upon and inure to the benefit of each of the parties hereto and to their respective successors and assigns.

8. COMMISSIONS. Each of the parties hereto represents and warrants that it has not dealt with any salesman, broker or finder with respect to this transaction. No commissions will be paid by City in the event that a claim is made by a licensed real estate professional or any other party.

9. SECTION HEADINGS. All headings contained in this Agreement and the Exhibits/Attachments hereto are for reference purposes only, and shall not in any way affect the meaning or interpretation of this Agreement.

10. COMPLETE AGREEMENT. This Agreement is integrated and constitutes the complete agreement, settlement, compromise and accord and satisfaction between the parties concerning the Encroachment Area and supersedes and replaces all other agreements, obligations or understandings of any kind as to the matters dealt with herein. This Agreement inures to the benefit of and binds, the parties, and their respective heirs, personal representatives, principals, successors and assigns. This Agreement may only be amended by an agreement in writing signed by the parties hereto. In the event that any provision of this Agreement is held by a Court of competent jurisdiction to be invalid or unenforceable for any reason whatsoever, it is agreed that such invalidity or unenforceability shall not affect any other provisions of this Agreement, and the remaining provisions shall remain in full force and effect, and any Court of competent jurisdiction may modify the objectionable provision to make this Agreement valid, reasonable and enforceable.

11. SEVERABILITY. The invalidity or unenforceability of any term, phrase, clause, paragraph, Section, Article, restriction, covenant, agreement or other provision of this Agreement, or any rider or exhibit or amendment hereto, shall in no way affect the validity and enforceability of any other part hereof, provided, however, that such invalidity or unenforceability does not affect or impair the meaning or effect of this Agreement to such a material extent that the basis of the bargain between the parties as contained herein shall not thereafter be maintained, in which event this Agreement shall be terminated.

12. COUNTERPARTS. This Agreement may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument, and in pleading or proving the Agreement it shall not be necessary

to produce more than one such counterpart, provided that such counterpart bears the signatures of both parties.

13. SURVIVAL OF REPRESENTATIONS AND WARRANTIES. All representations and warranties made in this Agreement shall survive the execution and delivery hereof.

14. AUTHORITY. The parties executing on behalf of City and Owner warrant and represent that they have the full power and authority to enter into this Agreement and to perform pursuant to its terms and conditions.

15. PARTIES ACKNOWLEDGMENT. The undersigned respective and authorized agents of City and Owner acknowledge that they have carefully read the Agreement, understand its contents including but not limited to its release of claims, have been given the opportunity to ask any questions they might have concerning this Agreement with their attorneys before executing it, and have signed the Agreement as their free, knowing and voluntary act.

**IN WITNESS WHEREOF**, the parties hereto have caused this agreement to be duly executed the day and year first above written.

OWNER:

\_\_\_\_\_  
Lance Wise

\_\_\_\_\_  
Date

CITY OF KENOSHA, WISCONSIN,  
A Wisconsin Municipal Corporation

BY: \_\_\_\_\_  
KEITH G. BOSMAN

Mayor

Date: \_\_\_\_\_

BY: \_\_\_\_\_

DEBRA L. SALAS  
City Clerk/Treasurer

Date: \_\_\_\_\_

STATE OF WISCONSIN )

:SS.

COUNTY OF KENOSHA )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2016, Keith G. Bosman, Mayor, and Debra Salas, City Clerk/Treasurer of the City of Kenosha, Wisconsin, a municipal corporation, to me known to be such Mayor and City Clerk/Treasurer of said municipal corporation, and acknowledged to me that they executed the foregoing instrument as such officers as the agreement of said municipal corporation, by its authority.

\_\_\_\_\_  
Print Name: \_\_\_\_\_

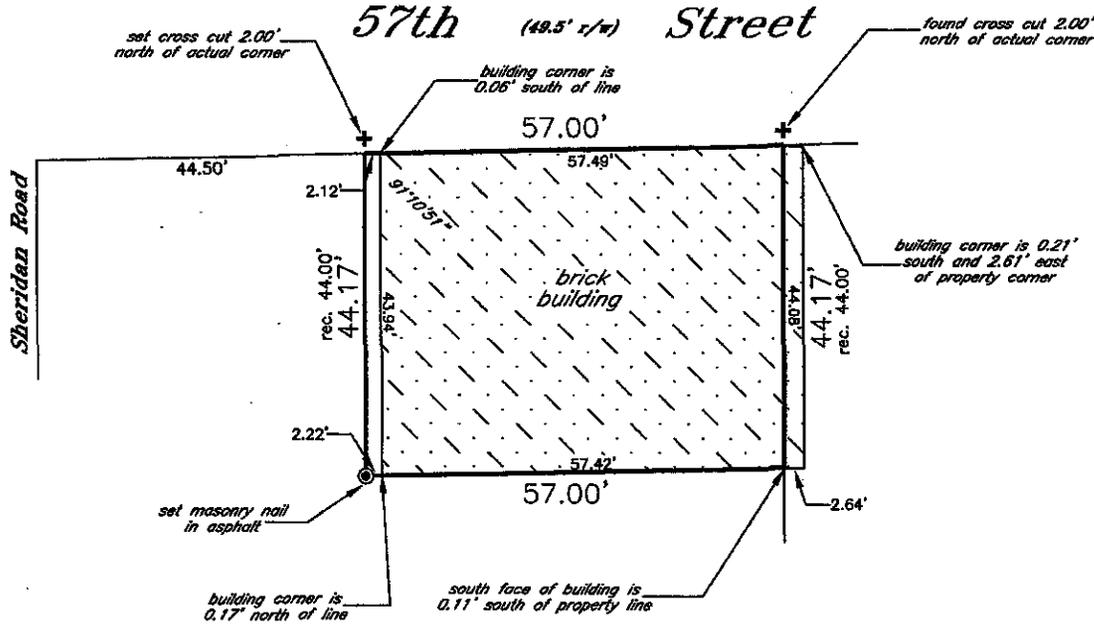
Notary Public, Kenosha County, WI.

My Commission expires/is: \_\_\_\_\_

**EXHIBIT “A”**

**ENCROACHMENT AREA & LEGAL DESCRIPTION**

Scale  
1" = 20'



Plat of Survey of  
PART OF LOT 1 BLOCK 40  
ORIGINAL TOWN OF SOUTHPORT  
in SE1/4 Section 31-2-23

CITY OF KENOSHA  
KENOSHA COUNTY, WIS.

-for-  
Milos Law Office

address: 815 - 57th Street

tax key no.: 12-223-31-466-002

LEGAL DESCRIPTION OF PORTION OF ENCROACHING PORTION OF BUILDING:

Part of Lot 1 in Block 40 in the Original Town of Southport, a subdivision plat on file and of record in the Kenosha County Land Registry; lying and being in part of the Southeast Quarter of Section 31, Town 2 North, Range 23 East of the Fourth Principal Meridian; being in the City of Kenosha, County of Kenosha and State of Wisconsin and being more particularly described as: Commence at a point on the north line of said Lot 1 at the intersection of said north line with the east line of the West 132 feet of the North 44 feet of said lot; thence South 0.20 feet to the point of beginning of the following description; thence East 2.61 feet; thence South 44.08 feet; thence West 2.64 feet; thence North 44.07 feet to the point of beginning; containing 116 square feet, more or less.

- prepared by -

**J.K.R. SURVEYING, INC.**  
8121 22ND AVENUE, KENOSHA, WI. 53143

ph 262-652-8110 fax 262-652-9695

dated: March 30, 2016

**EXHIBIT “B”**

**QUITCLAIM DEED FROM CITY TO OWNER**



## LEASE

In consideration of the mutual promises and covenants contained in this Lease, the City of Kenosha (the "Landlord") and Gorman & Company, Inc. (the "Tenant") agree as follows:

1. **PREMISES.** Landlord agrees to lease to Tenant and Tenant agrees to lease from Landlord the Premises (as defined below) which includes the improvements and real estate located at 5706 8<sup>th</sup> Avenue in Kenosha, Wisconsin and the Parking Parcels identified in Section 2 below (collectively the "Premises"). A site plan of the Premises is attached hereto as Exhibit A.

2. **PARKING PARCELS.** Tenant shall be entitled to the exclusive use of the following parcels for parking to serve the Building: 726 57<sup>th</sup> Street, 725 57<sup>th</sup> Street, and 31 spaces located at 801 58<sup>th</sup> Street (the "Parking Parcels"). Leasing of the Parking Parcels shall, where appropriate, be subject to the approval of the City of Kenosha's Redevelopment Authority. Tenant's use of these Parking Parcels shall be exclusively for parking patrons utilizing the Heritage House and such use shall be subject to Tenant complying with City ordinances regarding the use of the Parking Parcels.

3. **BUILDOUT OF PREMISES.** Tenant shall, at its cost and expense, be entitled to buildout the Premises for an 80 room hotel, ballroom, meeting space, restaurant and bar per applicable code provided such improvements are consented to by the City of Kenosha (the "Tenant Buildout").

4. **TERM.** The Lease term shall commence on April 20, 2016, and shall terminate on December 31, 2046. Tenant may take possession of the Premises on April 20, 2016. Tenant shall comply with all of the terms and conditions of this Lease as of April 20, 2016, with the exception that no rent shall be due and payable for the period prior to the Rent Commencement Date (as defined below). This term can be extended by Tenant after the 30 years for another 30 year term provided the Tenant pays to Landlord Fair Market Rent as determined by an independent appraiser mutually agreed upon by Landlord and Tenant and Tenant is not in breach.

5. **RENT.** Tenant agrees to pay, without prior demand, rent for the Premises in accordance with the terms set forth below. Rent shall be paid in monthly installments commencing on January 1, 2018. The Rent shall be equal to \$3000 per year and payable in advance on January 1<sup>st</sup> of each calendar year of this Lease commencing January 1, 2018, ("Rent Commencement Date") at an address to be designated by Landlord.

6. **UTILITIES AND SERVICES.** Tenant shall pay when due all charges for any utilities that are due and owing for the Premises.

7. **USE.** The Premises may be used and occupied for any lawful use associated with the development of an 80 room hotel, meeting space, ballroom, catering service, restaurant and bar which is currently referred to as the "Heritage House Development".

8. MAINTENANCE AND REPAIR. Tenant shall, at its expense, maintain in good condition and repair (and replace, as necessary) the historic and any new construction buildings, foundation, roof, parking lots, hard and soft landscaping, sidewalks, fencing, exterior lighting, exterior signage and all utility lines, equipment and facilities serving the Premises.

9. COVENANTS.

(a) Compliance with Laws. Tenant agrees to comply with all laws, orders, ordinances and regulations and with any direction made pursuant to law of any public officer, relating to Tenant's use of the Premises.

(b) Surrender. Tenant agrees upon the termination of this Lease for any reason to remove Tenant's personal property and trade fixtures and those of any other persons claiming under Tenant, and to quit and deliver up the Premises to Landlord peaceably and quietly in as good order and condition as the same are at the commencement of this Lease or thereafter may be improved by Landlord and Tenant, reasonable use and wear, fire and other casualty loss and repairs the responsibility of Landlord excepted.

(c) Personal Property Taxes. Tenant agrees to pay, before delinquency, any and all taxes levied or assessed which become payable during the Lease term upon Tenant's equipment, furniture, fixtures and other personal property located in the Premises.

(d) Real Estate Taxes and Assessments. Tenant agrees to pay, before delinquency, any and all real estate taxes and special assessments levied or assessed and which become payable during the Lease term upon the Premises.

(e) Signage. Tenant may place any signs on the exterior of the Premises provided they comply with applicable municipal ordinances.

10. INSURANCE. During the Lease term, Tenant shall keep in full force and effect, at its expense: (a) a policy of commercial general liability insurance covering the Premises, with a combined single limit of not less than \$3,000,000; and (b) insurance against fire, vandalism, malicious mischief and such other perils as are from time to time included in a "special form" property insurance policy, insuring the improvements on the Premises and Tenant's merchandise, trade fixtures, furnishings, equipment and all other items of personal property of Tenant located on or within the Premises, in an amount not less than their full replacement value. Landlord reserves the right to reasonably increase the minimum commercial general liability insurance requirement set forth herein upon furnishing sixty (60) days advance written notice to Tenant, whenever minimum standards of Landlord's for insurance policies comparable to those covering Tenant's operations hereunder are enacted which adopt or increase the minimum insurance requirements, and Tenant shall comply with said request or be considered in default of this Lease. Tenant's commercial general liability insurance policy shall name Landlord and Tenant as insureds. Tenant shall provide Landlord a copy of the additional insured endorsement. A copy of the paid-up policies evidencing such insurance or certificates of insurers shall be delivered to Landlord prior to the commencement date of this Lease and upon renewals not less than 30 days prior to the expiration of such coverage.

11. **WAIVER OF SUBROGATION.** Notwithstanding anything in this Lease to the contrary, neither Landlord nor Tenant shall be liable to the other for loss arising out of damage or destruction of the Premises, the Building or other improvement, or personal property or contents therein if such damage or destruction is caused by a peril included within a "special form" property insurance policy, as from time to time issued in Wisconsin. Tenant shall carry insurance on its Premises at its own expense, and each party shall look to its insurer (if any for Landlord) for reimbursement of any loss, and the insurer involved (if any for Landlord) shall have no subrogation rights against the other party.

12. **INDEMNITY AND HOLD HARMLESS.** Tenant does hereby agree that it will, at all times, during the course of this Agreement, indemnify and hold harmless Landlord, City of Kenosha, and their officers and employees (collectively "Indemnitees") against any and all claims, liability, loss, charges, damages, costs, expenses or reasonable attorneys' fees, which any of them may hereafter sustain, incur or be required to pay as a result of incidents occurring on Premises, resulting from (1) negligence, willful misconduct, operations, works, acts or omissions performed on Premises, by Tenant, its officers, employees, or representatives; or (2) Tenant's failure to perform or observe any of the terms, covenants and conditions of this Agreement. Upon the filing with Landlord and/or City of Kenosha of a claim for damages arising out of any incident(s) which Tenant herein agrees to indemnify and hold harmless the Indemnitees, Tenant shall be notified of such claim, and in the event that Tenant does not settle or compromise such claim, then Tenant shall undertake the legal defense of such claim on behalf of Tenant and the Indemnitees. It is specifically agreed, however, that Indemnitees, at their own cost and expense, may participate in the legal defense of any such claim. Any judgment, final beyond all possibility of appeal, which may be rendered against any Indemnitee for any cause for which Tenant is liable hereunder, shall be conclusive against Tenant as to liability and amount of damages. This provision shall survive expiration or termination of this Agreement to the extent necessary to effectuate its purpose.

13. **DAMAGE OR DESTRUCTION.** If the buildings on the Premises are more than 50 percent (50%) damaged or destroyed, Tenant may terminate this Lease (subject to the terms set forth below) upon written notice to the Landlord within 60 days of the date of such damage. Tenant may terminate this Lease as a result of damage or destruction if and only if the damage or destruction is so extensive that Landlord chooses not to rebuild. If this Lease is terminated as set forth above, the effective date of termination shall be the date of such damage, the rent shall be adjusted to the date of such damage and Tenant shall promptly vacate the Premises and demolish all damaged buildings and improvements on the Premises, in a manner agreeable to the City, at Tenant's sole expense.

14. **IMPROVEMENTS AND ALTERATIONS.** Tenant may make, at any time and from time to time, any alterations or improvements ("Improvements") to the Premises it desires including, without limitation, alterations to Improvements previously made by Tenant; provided, however, that any Improvements that are structural in nature must be approved by Landlord, which approval shall not be unreasonably withheld. All Improvements shall be made at Tenant's sole cost and expense. Tenant shall obtain all necessary permits and provide Landlord with copies thereof. Tenant shall promptly repair any damage and perform any necessary cleanup resulting from any Improvements. All Improvements (except trade fixtures, furniture and equipment belonging to Tenant) in existence upon termination of this Lease shall be Landlord's property and shall remain upon the Premises, all without compensation to Tenant. Tenant agrees not to create, incur, impose or permit any lien against the Building, Premises or Landlord by reason of any

Improvement and Tenant agrees to hold Landlord harmless from and against any such lien claim. At its expense, Tenant shall cause to be discharged or bonded over, within thirty days of the filing thereof, any construction lien claim filed against the Premises or the Building for work claimed to have been done for, or materials claimed to have been furnished to, or on behalf of Tenant. Should Tenant fail to obtain the requisite building permits and commence construction for the Tenant Buildout by the Rent Commencement Date, Tenant shall be in default of this Lease and Landlord shall be entitled to invoke any remedy pursuant to Section 17 hereinbelow.

15. **OPTION TO PURCHASE.** Tenant shall have the option to purchase that portion of the Premises known as 5706 8<sup>th</sup> Avenue in Kenosha, Wisconsin pursuant to the terms and conditions set forth in the purchase contract attached hereto as Exhibit B) the "Purchase Contract"). In the event Tenant exercises said option pursuant to the terms within the Purchase Contract, the parties agree to modify this Lease in a manner that reasonably reflects the remaining parcels within the Premises that will primarily be utilized to provide parking for the Heritage House development.

16. **ASSIGNMENT AND SUBLETTING.** Tenant may not assign this Lease without Landlord's consent.

17. **DEFAULT.**

(a) **Tenant Defaults.** If Tenant (i) fails to pay any installment of rent or other charges hereunder when due and such default is not cured within five days after receipt of written notice thereof from Landlord, or (ii) fails to perform any other covenant, term, agreement or condition of this Lease and such default is not cured within 30 days after receipt of written notice thereof from Landlord (unless the default is of a nature that it cannot be cured within 30 days, in which event Tenant must commence the cure within the 30-day period and diligently prosecute same to completion within 60 days) then Landlord, in addition to all other rights and remedies available to Landlord at law or in equity or by other provisions hereof, may immediately re-enter the Premises and remove all persons and property and, at Landlord's option, terminate this Lease or terminate Tenant's right to possession of the Premises without terminating the Lease. Tenant further agrees that in case of any such termination Tenant will indemnify Landlord against all loss of rents and other damage which Landlord may incur by reason of such termination including, without limitation, reasonable attorneys' fees.

If Tenant shall default in the observance or performance of any term or covenant of this Lease, or if Tenant shall fail to pay any sum of money, other than rent required to be paid by Tenant hereunder, Landlord may, without waiving or releasing Tenant, remedy such default at the expense of Tenant after notice and expiration of any applicable cure period. If Landlord makes any expenditures or incurs any obligations for the payment of money in connection with Tenant's default including, but not limited to, reasonable attorneys' fees, Tenant shall pay to Landlord as additional rent such sums paid or obligations incurred, with costs and interest at the rate of 12% per year.

(b) **Unpaid Sums.** Any amounts owing from Tenant to Landlord under this Lease shall bear interest at the annual rate of 12% calculated from the date due until the date of payment.

18. ESTOPPEL CERTIFICATE. Within ten (10) days after written request from Tenant, Landlord shall execute, acknowledge and deliver to Tenant an estoppel certificate in form and content reasonably acceptable to Tenant.

19. SUBORDINATION. This Lease, and the term and estate hereby granted are subject and subordinate to the liens of any mortgage or mortgages now or hereafter in force against the Premises, and Landlord shall execute such further instruments subordinating this Lease to the lien or liens of any such mortgage as shall be requested by Tenant.

20. QUIET ENJOYMENT. Landlord covenants that if Tenant shall pay the rent and observe and perform all the terms, covenants and conditions of this Lease on its part to be observed and performed, Tenant may peaceably and quietly enjoy the Premises subject to the terms and conditions of this Lease.

21. MISCELLANEOUS PROVISIONS.

(a) Successors and Assigns. This Lease shall inure to and be binding upon Landlord and Tenant and their respective successors and assigns.

(b) Non-waiver. Waiver by Landlord or Tenant of any breach of any term, covenant or condition herein contained shall not be deemed to be a waiver of such term, covenant, or condition of this Lease.

(c) Entire Agreement. This Lease contains all covenants and agreements between Landlord and Tenant relating to the lease of the Premises. No prior agreements or understandings pertaining thereto shall be valid or of any force or effect. This Lease shall not be altered, modified or amended except in writing signed by Landlord and Tenant.

(d) Severability. Any provision of this Lease which shall prove to be invalid, void or illegal shall in no way affect, impair or invalidate any other provision hereof and the remaining provisions hereof shall nevertheless remain in full force and effect.

(e) Notices. All notices which Landlord or Tenant may be required, or may desire, to serve on the other may be served by personal service or by mailing by registered or certified mail, postage prepaid, at such address as the parties may from time to time designate to the other in writing.

*(Signature pages follow)*

**IN WITNESS WHEREOF**, the parties hereto have herein executed this Agreement on the dates below given.

**LANDLORD:**

**CITY OF KENOSHA, WISCONSIN,  
A Wisconsin Municipal Corporation**

BY: \_\_\_\_\_  
KEITH G. BOSMAN, Mayor  
Date: \_\_\_\_\_

BY: \_\_\_\_\_  
DEBRA L. SALAS  
City Clerk/Treasurer  
Date: \_\_\_\_\_

**STATE OF WISCONSIN )  
  :SS.  
COUNTY OF KENOSHA)**

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2016, **KEITH G. BOSMAN, Mayor**, and **DEBRA L. SALAS, City Clerk/Treasurer**, of the **CITY OF KENOSHA, WISCONSIN**, a municipal corporation, to me known to be such Mayor and City Clerk/Treasurer of said municipal corporation, and acknowledged to me that they executed the foregoing instrument as such officers as the agreement of said City, by its authority.

\_\_\_\_\_  
Notary Public, Kenosha County, WI.  
My Commission expires/is: \_\_\_\_\_

**TENANT:**

**GORMAN & COMPANY, INC.**  
**A Wisconsin Corporation**

BY: \_\_\_\_\_

Date: \_\_\_\_\_

BY: \_\_\_\_\_

Date: \_\_\_\_\_

**STATE OF WISCONSIN )**  
**:SS.**  
**COUNTY OF KENOSHA )**

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 2016, \_\_\_\_\_ ,  
and \_\_\_\_\_, of GORMAN & COMPANY, INC., a Wisconsin corporation, to me  
known to be such \_\_\_\_\_ and \_\_\_\_\_ of said Wisconsin corporation, and  
acknowledged to me that they executed the foregoing instrument as such officers as the agreement  
of said Corporation, by its authority.

\_\_\_\_\_  
Notary Public, Kenosha County, WI.  
My Commission expires/is: \_\_\_\_\_

City of Kenosha

# Gorman Development potential parking sites

Exhibit "D"



0 100  
April 16, 2014 Feet

**CONTINGENT PURCHASE AGREEMENT**

**by and between**

**GORMAN & COMPANY, INC.**  
**a Wisconsin Corporation**

**and**

**THE CITY OF KENOSHA, WISCONSIN**  
**a Municipal Corporation**

**THIS CONTINGENT PURCHASE AGREEMENT (“Contract”)** is made by and between **GORMAN & COMPANY, INC.**, a Wisconsin corporation or its assigns (“**BUYER**”) and the **CITY OF KENOSHA, WISCONSIN**, a municipal corporation duly organized under the laws of the State of Wisconsin, (“**CITY**” or “**SELLER**”). This Contract shall be effective upon approval and execution by the parties.

**WITNESSETH:**

**WHEREAS**, the property located in the City of Kenosha, County of Kenosha, State of Wisconsin, which is described on **Exhibit “A”** and is commonly known as 5706 8<sup>th</sup> Avenue (“**Property**”) is currently titled in the name of Andrea Z. Christensen, who is deceased (the “**Current Owner**”); and

**WHEREAS**, the Property is in a state of disrepair and CITY wishes it to be redeveloped; and

**WHEREAS**, there are unpaid real estate taxes on the Property for which the County of Kenosha, Wisconsin (“**County**”) is entitled to acquire the property by tax deed; and

**WHEREAS**, the County intends to initiate the process to acquire title to the Property from the Current Owner through the tax deed process and convey the Property to City; and

**WHEREAS**, it is the intention of the parties that CITY acquire title to the Property from the County; and

**WHEREAS**, it is the intention of the parties that after CITY acquires title to the Property from County, that CITY will convey the Property to BUYER in accordance with the terms and conditions of this Contract; and

**WHEREAS**, BUYER intends to develop the Property as a hotel and banquet facility or with other improvements as determined by BUYER and approved by the CITY in accordance with its customary approval process (such improvements intended by BUYER are referred to herein as the “**Development**”); and

**WHEREAS**, the redevelopment of the Property is beneficial to SELLER and County in order to increase the City's and County's tax base and potentially provide stimulus to the downtown area; and,

**WHEREAS**, BUYER may require parking located off the property for use in its development of the Property.

**NOW, THEREFORE**, in consideration of the mutual promises and agreements contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, it is hereby agreed by and among the undersigned, each being represented by legal counsel, and intending to be legally bound hereby, as follows:

1. **Purchase by City; County Agreement.** If all of Buyer's contingencies provided in this Contract are satisfied at any time before October 31, 2014 (the "**Buyer Diligence Date**"), Buyer shall provide a written notice to City that it is prepared to acquire the Property ("**Exercise Notice**"). If Buyer fails to provide an Exercise Notice on or before that date, this Contract shall automatically terminate. If Buyer has provided an Exercise Notice, the CITY shall if it has not already done so, acquire the Property from the County at such point in time that County is able to convey the Property to the CITY. The agreement between the CITY and County which allows CITY to purchase the Property is attached hereto as **Exhibit "B"** (the "**County Agreement**"). It is understood by the parties hereto that CITY does not intend to take title from the County until such time as the County acquires either; (1) (a) a quitclaim deed to the Property from the Estate of Andrea Z. Christensen (the "**Estate Deed**") or (b) the County has initiated and completed an action pursuant to Wis. Stat. §§75.39–75.52 (the "**County Litigation**"); and (2) Chicago Title Insurance Company, Waukesha County, Wisconsin (the "**Title Company**") will issue the Owner's Policy and Lender's Policy (each defined in Section 7.a.i.) without any title exceptions relating to the completion of the County Litigation or the need for an Estate Deed (collectively, (1)(a) or (1)(b), and (2) are the "**Title Conditions**"). If Buyer provides an Exercise Notice and the Title Conditions are satisfied, but CITY fails to take title to the Property from County on or before the Closing Date (defined in Section 2 below), it shall be a default by CITY under this Contract.
2. **Agreement to Purchase and Sell; Closing Date.** Provided that (i) Buyer has provided an Exercise Notice to Seller; (ii) the Title Conditions and other conditions to Closing in this Contract have been satisfied; and (iii) SELLER has acquired the Property from County, SELLER hereby agrees to sell to BUYER, and BUYER shall purchase the Property from SELLER ("**Closing**") either (a) on or before May 15, 2015 or (b) if only (i) has been satisfied by May 15, 2015, ten (10) days after the date on which (ii) and (iii) have been satisfied (such date, subject to extension as provided herein, being the "**Closing Date**"). In any event, Buyer shall have the right to extend the Closing Date by ninety (90) days from its then-current date by depositing \$10,000 with Seller, which shall be immediately non-refundable, but which shall be credited against the Purchase Price (defined in Section 3). Notwithstanding anything to the contrary in this Agreement, it shall be a condition to Buyer's obligation to close that the Title Conditions are satisfied at or prior to closing.
3. **Purchase Price.** The purchase price ("**Purchase Price**") for the Property is One Hundred and Twenty Two Thousand Five Hundred and 00/100 Dollars (\$122,500.00), which shall be

delivered to SELLER, by certified check or wire transfer, on the Closing Date.

4. **Conveyance.** On the Closing Date, SELLER shall sell and convey to BUYER title to the Property, by delivery of a fully executed and acknowledged Quit Claim Deed ("**Deed**"), in customary form reasonably acceptable to BUYER and the Title Company.
5. **County Acquisition and Tax Deed Process.** Notwithstanding anything to the contrary in this Contract, BUYER shall not be obligated to purchase the Property from City if the Title Company will not issue the Owner's Policy and the Lender's Policy at Closing.
  - a. BUYER and SELLER acknowledge and agree the County anticipates that it will be entitled to acquire a tax deed to the Property under Wis. Stat. § 75.12 from the Current Owner as early as February 24, 2014 (the "**First Conveyance Date**"). Promptly after the First Conveyance Date, the CITY shall obtain a written certification from the County acceptable to BUYER, confirming to CITY and BUYER that County is prepared to take title to the Property from Current Owner by having the County Board approve the issuance of a tax deed upon CITY'S request, and shall obtain such additional updates as BUYER may reasonably request.
  - b. BUYER and SELLER acknowledge and agree that the latest date on which the County board may approve the completion of the tax deed process and acquire title to the Property from the Current Owner, as determined by Wis. Stat. § 75.14(1) and Wis. Stat. § 75.12(6), is November 23, 2014 (the "**Last Deed Date**").
  - c. Notwithstanding anything to the contrary in this Contract, if BUYER delivers an Exercise Notice (the date that BUYER sends an Exercise Notice, if at all, is the "**Exercise Date**"), CITY shall require the County to obtain title to the Property if it has not already done so, through the tax deed process in accordance with the County Agreement and in a way which satisfies all of the Title Conditions of the Title Company on or before the Last Deed Date, but in no event later than twenty (20) days of the Exercise Date unless otherwise agreed to by Buyer in writing. The CITY shall require the County to begin the County Litigation within thirty (30) days of the Exercise Date.
  - d. If, at any time after the Effective Date, any party redeems the Property or otherwise takes any action which would prevent the County from taking title to the Property through the tax deed process on or before the Closing Date, BUYER may terminate this Contract. Notwithstanding anything to the contrary, if at any time after the commencement of the County Litigation and prior to County obtaining either (i) a judgment in the County Litigation in County's favor, which is acceptable to BUYER and the Title Company for purposes of having the Title Company issue the Owner's Policy and Lender's Policy or (ii) an Estate Deed which is acceptable to BUYER and the Title Company for purposes of having the Title Company issue the Owner's Policy and Lender's Policy, BUYER determines that any party has taken any action which would adversely affect BUYER's intended acquisition of the Property or the Title Company's ability or willingness to issue the Owner's Policy and Lender's Policy, BUYER may terminate this Contract.

- e. CITY shall cooperate to cause County to execute and deliver such documents (including, but not limited to, documents required by the Title Company relating to the Owner's Policy and Lender's Policy). BUYER and CITY may reasonably require to effectuate the intent of this Contract and to allow City to obtain title to the Property and convey it to Buyer in the condition required by this Contract and to satisfy the Title Conditions.
6. **Closing Documents.** BUYER and SELLER shall endeavor to circulate final drafts of all closing documents for the transaction contemplated by this Contract at least five (5) business days prior to the scheduled Closing Date.
7. **BUYER Due Diligence; BUYER Discretion.** BUYER and SELLER agree that all of the contingencies in this Section 7 shall be satisfied to BUYER'S sole discretion. At any time during the term of this Contract, BUYER may conduct such due diligence as BUYER determines, in its sole discretion, is necessary or desirable relating to the Property and the transaction contemplated in this Contract (collectively, "**Due Diligence**"). BUYER's Due Diligence may include, but shall not be limited to those things listed in this section of the Contract, and SELLER shall cooperate with BUYER as BUYER performs and completes its Due Diligence. Notwithstanding SELLER's agreement to cooperate, both BUYER and SELLER, acknowledge that SELLER's ability to cooperate is limited.

**a. Title Insurance.**

- i. BUYER and SELLER acknowledge that BUYER has obtained Title Insurance Commitment No. 372492, with an effective date of December 8, 2013, revised on December 10, 2013 (as the same may be updated from time to time, the "**Title Commitment**") from the Title Company, which is attached hereto as **Exhibit "C"**. SELLER acknowledges that BUYER has provided a copy of the Title Commitment to SELLER and to the County. BUYER shall provide copies of any updates to the Title Commitment and each document referred to in the Title Commitment, including but not limited to all recorded easements and other encumbrances, reports and other information on the status of real estate taxes and levies and proposed or pending special assessments, promptly upon demand by SELLER. At Closing, SELLER shall pay for the cost of the standard ALTA Owner's Policy of Title Insurance in the amount of the Purchase Price, insuring good and marketable title to the Property and naming BUYER as the Insured, without any exceptions relating to the judgments or liens of any creditors of the Current Owner or any other prior owner of the Property, mortgages or other financing liens, or the liens of any taxes other than those which are not yet due or payable as of the date of the title policy, and otherwise acceptable to and approved by BUYER in BUYER's sole discretion (the BUYER-approved title policy is referred to as the "**Owner's Policy**"). BUYER may, at BUYER'S cost obtain a gap endorsement and any additional endorsements or additional owner's coverage for an amount above the Purchase Price and for the costs of any policies for any lender(s) (whether one or more policies, such policies are referred to herein as the "**Lender's Policy**"). BUYER shall have the right to approve any Lender's Policy in

Buyer's sole discretion.

- ii. If, at any time prior to the Buyer Diligence Date, BUYER discovers a condition of title to which BUYER objects (including any Survey Defects (defined in Section 7.b.ii. of this Contract)), BUYER shall notify SELLER in writing of the same. BUYER and SELLER shall cooperate in curing any such title conditions and shall take all reasonable steps, including, but not limited to obtaining the cooperation of the County and any other third parties which BUYER and the Title Company may require in order to issue the Owner's Policy and the Lender's Policy.
- iii. If, at any time prior to the Buyer Diligence Date, BUYER determines, in BUYER'S sole discretion that it is not satisfied with any condition of title, including, but not limited to, determining that the Title Conditions will not be satisfied prior to the Closing Date and the Owner's Policy or Lender's Policy will not be issued by the Title Company, BUYER may terminate this Contract.

**b. Survey**

- i. BUYER, at its expense, shall have the right to enter upon the Property for the purpose of having any surveys (the "**Surveys**") of the Property which BUYER deems necessary or desirable prepared. BUYER shall provide a copy of each of the Surveys to SELLER.
- ii. If, at any time prior to Buyer Diligence Date, BUYER discovers any matters disclosed on the Surveys, BUYER shall notify SELLER of the same in writing (such matters being "**Survey Defects**") and BUYER and SELLER shall cooperate to address such Survey Defects to the reasonable satisfaction of BUYER.
- iii. If, at any time prior to the Buyer Diligence Date, BUYER determines, in BUYER'S sole discretion that it is not satisfied with any matter reflected by, or not confirmed by, the Surveys, including, but not limited to, determining that the Title Conditions will not be satisfied prior to Buyer Diligence Date, and the Owner's Policy or Lender's Policy will not be issued by the Title Company, BUYER may terminate this Contract.

**c. Financing**

- i. BUYER may secure all sources of financing for the acquisition of the Property and the Development (collectively "**Buyer's Financing**"). BUYER's Financing may include, but shall not be limited to equity or debt financing using the EB-5, New Market Tax Credits and Historic Tax Credits programs. SELLER agrees to cooperate with BUYER in obtaining Buyer's Financing by providing estoppel certificates or similar assurances regarding this Contract to BUYER and potential lenders and investors.

- ii. If, at any time prior to October 31, 2014, BUYER determines, in BUYER'S sole discretion that it will not obtain Buyer's Financing on terms and conditions acceptable to BUYER, determined in BUYER'S sole discretion, BUYER may terminate this Contract.

**d. City Approvals and Third Party Approvals for Development.**

- i. Prior to Closing, BUYER, at BUYER's expense shall prepare and submit plans for its Development to the CITY and shall apply for all necessary or appropriate municipal and other governmental, private and quasi-governmental approvals for BUYER's intended Development of the Property, including, but not limited to zoning approvals, building permits and other licenses, permits and permissions BUYER determines are necessary or desirable or which the CITY requires as part of its customary approval process in connection with the Development (collectively, all such approvals and the Development Agreement (defined in Section 13) are referred to herein as "**Buyer's Permits**"). BUYER's obligation to close on its acquisition of the Property shall be conditioned upon BUYER receiving all of Buyer's Permits, which shall be satisfactory to BUYER in its sole discretion.
- ii. Prior to Closing, BUYER and SELLER shall negotiate a long-term lease (the "**Parking Agreement(s)**") for off-site parking or other rights relating to the Development over City parking areas and other CITY-owned property immediately adjacent or in close proximity to the Property as more particularly identified on **Exhibit D**.
- iii. Prior to the Buyer Diligence Date, BUYER shall verify, to BUYER'S satisfaction, in BUYER'S sole discretion, that the Property is suitable in all respects for BUYER'S intended use of the Property. This verification (the "**Buyer's Verification**") shall include, but is not limited to, BUYER verifying to BUYER'S satisfaction that BUYER will be able to perform, any and all actions required to make the Property suitable for BUYER'S intended use of the Property, including, but not limited to, the following: (i) BUYER verifying to BUYER'S satisfaction that all applicable private and governmental laws, rules, standards, covenants, conditions, restrictions, requirements and agreements, including, without limitation, all zoning, subdivision, building and use restrictions and all easements and matters of record, are consistent with BUYER'S intended use of the Property; (ii) BUYER obtaining, or BUYER verifying to BUYER'S satisfaction that BUYER will be able to obtain, all private and governmental permits, certificates and other approvals and all variances, exemptions, waivers, zoning changes and land divisions required for BUYER'S intended use of the Property; and (iii) BUYER obtaining, or BUYER verifying to BUYER'S satisfaction that BUYER will be able to obtain adequate utility service from all necessary providers to support BUYER'S intended use of the Property, on terms acceptable to BUYER. If BUYER is not satisfied with any aspect of the Buyer's Verification, in BUYER's sole discretion, then BUYER may terminate

this Contract.

**e. Inspections; Testing.**

- i. Prior to the Buyer Diligence Date, BUYER may perform, at BUYER's cost, an investigation of the Property and all information available to BUYER relating to the Property, including, without limitation, a physical inspection, including testing of the Property, which shall confirm, to BUYER's satisfaction, in BUYER's sole discretion, that the Property is consistent in all respects with Buyer's intended use of the Property. BUYER'S right to inspect the Property shall allow BUYER to obtain, at BUYER's cost, written environmental assessments and/or evaluations of the Property (including "Phase I" assessments and, if BUYER deems necessary in Buyer's sole discretion, "Phase II" assessments, including laboratory testing of soil, water and other substances) from qualified environmental consultants of Buyer's choice, which shall be satisfactory to BUYER, in BUYER's sole discretion. If, prior to the Buyer Diligence Date, BUYER discovers any condition of the Property that is not satisfactory to BUYER, in BUYER's sole discretion BUYER may terminate this Contract.

- f. **Satisfaction/Waiver of Conditions and Contingencies.** BUYER and SELLER agree to cooperate in attempting to satisfy all of BUYER's contingencies and conditions to Closing described in this Contract. If any of such conditions or contingencies are not satisfied within the applicable time period, BUYER shall have the right to terminate this Contract by giving written notice to SELLER at any time prior to the Buyer Diligence Date. BUYER's failure to provide notice prior to the Buyer Diligence Date shall constitute a waiver of all conditions and contingencies in this Section 7.

**8. SELLER'S Representations and Warranties.** SELLER represents and warrants to BUYER as follows, each of which representations and warranties shall survive the Closing.

- a. **SELLER Matters.** SELLER is duly organized, validly existing, and in good standing under the laws of the State of Wisconsin, with full right, power, and authority to enter into this Contract and to perform all obligations of SELLER hereunder. This Contract, the Deed, and all other documents to be executed and delivered by SELLER in connection with the transaction contemplated hereby, do and shall constitute the valid and legally binding agreements of SELLER, enforceable in accordance with their respective terms. Neither the consummation of the transaction contemplated hereby, nor the compliance by SELLER with the terms hereof, will result in a breach of any term or condition of or constitute a default under the terms of any instrument or agreement to which SELLER is a party, or by which SELLER may be bound, nor will the same result in any violation of any applicable statute, law, ordinance, judgment, order, rule or regulation. There are no suits filed or claims made, pending or threatened against SELLER that in any way jeopardize the ability of SELLER to perform its obligations hereunder. SELLER has not filed any petition, nor has any petition been filed against SELLER, in bankruptcy or insolvency or for reorganization

or for the appointment of a receiver, custodian, or trustee or for the arrangement of debts, nor is SELLER the subject of any such action. SELLER is not insolvent, nor will it be rendered insolvent, by consummation of the transaction contemplated hereby.

- b. **Violations.** SELLER agrees to indemnify and hold BUYER harmless from and against any and all liability, loss, cost, or expense arising in connection with any matter which is not as so represented and warranted, and BUYER shall not have the duty to close if BUYER has reason to believe that any of such representations and warranties are not true, accurate, and complete in any material respect on and as of any Closing.

9. **BUYER'S Representations and Warranties.** BUYER hereby represents and warrants to SELLER as follows, each of which representations and warranties shall survive the Closing:

- a. **BUYER Matters.** BUYER is duly organized, validly existing, and in good standing under the laws of the State of Wisconsin, with the full right, power, and authority to enter into this Contract and to perform all obligations of BUYER hereunder. This Contract and all other documents to be executed and delivered by BUYER in connection with the transaction contemplated hereby do and shall constitute the valid and legally binding agreements of BUYER, enforceable in accordance with their respective terms. Neither the consummation of the transaction contemplated hereby nor the compliance by BUYER with the terms hereof will result in a breach of any term or condition of or constitute a default under the terms of any instrument or agreement to which BUYER is a party or by which BUYER may be bound, nor will the same result in any violation of any applicable statute, law, ordinance, judgment, order, rule, or regulation. There are no suits filed or claims made, pending, or threatened against BUYER that in any way jeopardize the ability of BUYER to perform its obligations hereunder. BUYER has not filed any petition, nor has any petition been filed against BUYER, in bankruptcy or insolvency or for reorganization or for the appointment of a receiver, custodian, or trustee or for the arrangement of debts, nor is BUYER the subject of any such action. BUYER is not insolvent nor will it be rendered insolvent by consummation of the transaction contemplated hereby.

- b. **Violations.** BUYER agrees to indemnify and hold SELLER harmless from and against any and all liability, loss, cost or expense arising in connection with any matter which is not as so represented and warranted, and SELLER shall not have the duty to close if it has reason to believe that any of such representations and warranties are not true, accurate, and complete in any material respect on and as of any Closing.

10. **SELLER'S Agreements.** SELLER hereby agrees as follows, each of which agreements shall survive Closing.

- a. **Contracts and Leases.** Between the Effective Date and the Closing Date, SELLER shall not enter into any contracts or leases affecting Property that will survive the Closing without BUYER'S prior written consent.

- b. **Access and Assistance.** Between the Effective Date and the Closing Date, SELLER shall assist BUYER in such manner and to such extent as BUYER shall request in providing information to the extent reasonably necessary for BUYER'S performance of any Due Diligence. If BUYER requests such assistance, SELLER need not incur any costs or expenses in connection therewith unless BUYER agrees to reimburse SELLER for such costs or expenses. Notwithstanding the foregoing the parties acknowledge SELLER's ability to provide assistance is limited.
- c. **Property Condition.** SELLER shall not take any actions which would result in any material change to the improvements on the Property or any material change to the Property itself, including, but not limited to, razing or demolishing any part of the improvements, condemnation of any of the improvements, or taking by eminent domain (or by deed or other agreement in lieu thereof) any portion of the Property, or consenting to or acquiescing in either of the foregoing.
- d. **County Agreement.** SELLER shall not amend, terminate or agree to any modification of the terms and conditions of the County Agreement, without the express written consent of the BUYER, which may be withheld in BUYER's sole discretion. SELLER shall enforce all of the terms and conditions of the County Agreement and perform all of SELLER's obligations thereunder in a timely manner, and shall use its best efforts to ensure that the County performs its obligations under the County Agreement in a timely manner.
- e. **Closing Documents.** SELLER shall enter into and deliver to BUYER at the Closing for Property the following documents:
- i. **Deed.** The Deed to the Property.
  - ii. **FIRPTA Affidavit.** An affidavit pursuant to Section 1445 of the Internal Revenue Code certifying that SELLER is not a foreign person or entity as defined in such Internal Revenue Code section. If SELLER is a foreign entity, BUYER may withhold such amount from the Purchase Price as is required by such Internal Revenue Code section.
  - iii. **Transfer Tax Return.** Transfer tax return required by Wisconsin law.
  - iv. **Affidavits and Other Certifications.** Affidavits and other certifications as may be reasonably requested by BUYER or the Title Company to more fully vest title to Property in BUYER and to permit the Title Company to issue the Owner's Policy and the Lender's Policy.
  - v. **Closing Statement.** Closing Statement setting forth all debits and credits to BUYER and SELLER in connection with the Closing.
  - vi. **Form 1099-S.** Form 1099-S which may be submitted to the Internal Revenue Service to report SELLER'S sale of the Property.
  - vii. **Reconfirmation.** Reconfirmation of SELLER'S representations and warranties set forth in Section 8.
  - viii. **Other Agreements and Documents.** Such other agreements and documents reasonably necessary to carry out the intent of this Contract, including, but not

limited to, any Development Agreement and Parking Agreements.

11. **BUYER'S Agreements.** BUYER hereby agrees as follows, each of which agreements shall survive the Closing:

- a. **Due Diligence.** BUYER shall perform its Due Diligence and to secure Buyer's Financing and Buyer's Permits in a commercially reasonable and prudent manner.
- b. **Reliance.** BUYER agrees and acknowledges that, prior to Closing, it will have had an opportunity to fully inspect the Property and to investigate the Property and all issues concerning the title, condition and development of the Property, including but not limited to conducting an environmental site assessment and/or environmental audit of the Property, and is purchasing the Property subject to any matters that were contained in or could have been discovered as a result of BUYER'S inspection and investigation. BUYER agrees and acknowledges that BUYER is relying exclusively on its inspection of the Property and its investigation of all issues concerning the title, condition and development of the Property in purchasing the Property and not on any representation of the SELLER or SELLER'S agents or representatives. BUYER agrees and acknowledges that BUYER is purchasing the Property "As Is" and "Where Is", without recourse against the SELLER except as to SELLER'S representations and warranties set forth in Section 8 and for SELLER'S defaults under this Contract. BUYER shall hold harmless and indemnify SELLER from any and all liability for any reason, known or unknown, related to the condition or status of the Property, whether such liability or condition is known or unknown at the time of transfer of title to BUYER.
- c. **Closing Documents.** At the Closing for Property, BUYER shall deliver the following to SELLER:
  - i. **Payment of Purchase Price.** Payment of the Purchase Price
  - ii. **Closing Statement.** Closing Statement setting forth the debits and credits to BUYER and SELLER in connection with the Closing.
  - iii. **Reconfirmation.** Reconfirmation of BUYERS representations and warranties set forth in Section 9.
  - iv. **Other Agreements and Documents.** Such other agreements and documents reasonably necessary to carry out the intent of this Contract, including, but not limited to, any Development Agreement and Parking Agreements.
  - v. **Legal Possession.** Legal possession and physical occupancy of the Property shall be delivered to BUYER at the Closing of Property.

12. **Indemnification.**

- a. **BUYER.** BUYER shall indemnify, defend and hold SELLER harmless from and against all suits, causes of action, damages, liabilities or other obligations, (together with all costs, expenses and disbursements of any nature incurred by SELLER), resulting from any warranties and representations made hereunder being false in any

material respect, BUYER failing to comply with any of its agreements, the negligence of BUYER or its agents, employees or consultants relating to BUYER'S due diligence activities or any conditions on the Property created by BUYER.

- b. **SELLER.** SELLER shall indemnify, defend and hold BUYER harmless from and against all suits, causes of action, damages, liabilities or other obligations (together with all costs, expenses and disbursements of any nature incurred by BUYER), resulting from any warranties and representations made hereunder being false in any material respect or SELLER failing to comply with any of its agreements in this Contract or the County Agreement.

13. **City Development Agreement.** BUYER and SELLER acknowledge and agree that BUYER's Development will be subject to the terms and conditions of a separate agreement between BUYER and CITY (the "**Development Agreement**") which shall include, in a manner reasonably acceptable to BUYER and SELLER, but shall not be limited to, provisions addressing the following matters:

- a. BUYER's intended site plan and other conceptual plans for the Development.
- b. BUYER's intended schedule for completion of the Development.
- c. SELLER's Department of Community Development and Inspections' right to monitor the progress and completion of the Development and its issuance of a certificate of occupancy upon the satisfactory completion of the Development.
- d. Such other matters and BUYER and CITY may agree to in the final Development Agreement.

14. **Assignment.** BUYER shall not sell, transfer, assign or convey its interest in this Contract without the prior written consent of SELLER, which SELLER, in its sole discretion, shall exercise. Notwithstanding the foregoing, BUYER may assign this Contract to any party which is controlled by, directly or indirectly, Gorman & Company, Inc., a Wisconsin corporation ("**Gorman**") without SELLER's consent, in which case Gorman shall be released from any and all liability under this Contract.

15. **Casualty; Condemnation.** Risk of loss due to fire, other casualty, condemnation, or exercise of the right of eminent domain for Property shall remain with SELLER through the date of the Closing for Property. If any such loss occurs prior to Closing, then BUYER shall have the right and option to either: (a) terminate this Contract, whereupon neither BUYER nor SELLER shall have any further liability hereunder, or, (b) consummate this transaction and be entitled to all insurance and other proceeds, if any, relating to such loss, with a credit against the Purchase Price equal to the amount of the deductible applied to any such insurance proceeds.

16. **Demolition of Property.** If Buyer defaults under this Contract, Seller's sole and exclusive remedy shall be to require Gorman to raze the building currently located on the Property, and to grade and seed the Property (the "**Razing**"). Gorman's obligation to complete the Razing shall survive any assignment of this Contract by Buyer and shall remain a personal obligation of Gorman.

17. **Broker.** BUYER agrees to indemnify, defend and hold SELLER harmless from and against any claim for a real estate broker's commission or fee by any party claiming to have represented BUYER in connection with this transaction. SELLER agrees to indemnify, defend and hold BUYER harmless from and against any claim for a real estate broker's commission or fee by any party claiming to have represented SELLER in connection with this transaction. The indemnification obligations under this Section 17 shall survive Closing or any termination of this Contract for any reason whatsoever.

18. **Notices.** All notices and other communications required or permitted hereunder shall be in writing and delivered either by hand or certified mail, return receipt requested, addressed to SELLER or BUYER, as the case maybe, at the address therefor set forth below, or at such other address as either party shall hereafter designate by like notice. Notice shall be effective as of the date of delivery, if by hand, or mailing if by certified mail.

a. If to SELLER, then to:

City Clerk/Treasurer  
Municipal Building  
625 52nd Street, Room 105  
Kenosha, WI 53140.

With a copy to:

Office of the City Attorney  
Municipal Building,  
625 52nd Street, Room 201  
Kenosha, WI 53140.

b. If to BUYER, then to:

*Gary Gorman*  
Gorman & Company, Inc.  
200 North Main Street  
Oregon, WI 53575

With a copy to:

Stephen Elliott  
Reinhart Boerner Van Deuren S.C.  
1000 N. Water Street, Suite 1700  
Milwaukee, Wisconsin, 53202

19. **Modification.** Neither this Contract nor any term or condition hereof may be modified or amended, except by an agreement in writing, executed and delivered by the party against whom enforcement of such modification or amendment is sought.

20. **Successors; Assigns.** This Contract and all of the terms and conditions hereof, and of the

various instruments executed and delivered pursuant hereto shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns. Notwithstanding the foregoing and except as permitted in Section 14, BUYER may not assign this Contract without the prior written consent of SELLER.

21. **Headings.** The headings of the sections and subsections of this Contract are for purposes of convenience only and shall in no way affect the construction of any of the terms or conditions hereof.
22. **Time Is of the Essence.** BUYER and SELLER agree that time is of the essence with respect to all dates set forth in this Contract.
23. **Choice of Law and Forum.** BUYER and SELLER agree that Wisconsin law will apply to this Contract and all disputes will be adjudicated in Circuit Court in Kenosha County, Wisconsin.
24. **Force Majeure.** Neither party shall be liable for any failure of performance hereunder (excluding the failure to make payments when due) due to causes beyond its reasonable control and despite its reasonable efforts, including, without limitation, acts of God, fire, flood, strikes, lockouts, civil disturbance, order of any government, court or regulatory body claiming jurisdiction, act of public enemy, war, riot, sabotage, blockage, embargo, or material shortage, tornado or other natural disaster. In the case of the occurrence of an event of force majeure, the dates and schedules specified hereunder shall be suspended until such event can be remedied.
25. **Agreements That Survive the Closing.** All of the agreements in all Sections of this document shall survive the Closing or termination of this Contract to the extent necessary to fulfill their purpose.
26. **Exhibits.** The following Exhibits are attached hereto and incorporated herein by reference:
  - a. Exhibit "A"- General Property Description
  - b. Exhibit "B"- County Agreement
  - c. Exhibit "C" - Title Commitment
  - d. Exhibit "D" - Proposed Number and Location of Parking Spaces
27. **Counterparts.** This Contract may be executed simultaneously in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one in the same instrument.
28. **Recording.** The parties shall not record this Contract.
29. **Waiver.** No extension of time, forbearance, neglect or waiver on the part of a party with respect to any one or more of the covenants, terms or conditions of this Contract shall be construed as a waiver of any of the other covenants, terms or conditions of this Contract, or as an estoppel against the party, nor shall any extension of time, forbearance or waiver on the part of a party in any one or more instance or particulars be construed to be a waiver or estoppel in respect to any other instance or particular covered by this Contract.

30. **Representation of Authority.** Each of the undersigned hereby represents and warrants that: (a) such party has all requisite power and authority to execute this Contract; (b) the execution and delivery of this Contract by the undersigned, and the performance of its terms thereby have been duly and validly authorized and approved by all requisite action required by law; and (c) this Contract constitutes the valid and binding agreement of the undersigned, enforceable against each of them in accordance with the terms of the Contract.
31. **Limitations on Liability.** Notwithstanding anything to the contrary in this Contract, if CITY defaults under any of its obligations, BUYER shall not be entitled to recover any damages greater than its actual, out of pocket costs and expenses related to the negotiation of and their performance of their obligations under this Contract ("Out of Pocket Costs"). CITY shall not be liable for any damages, including, but not limited to direct, indirect or consequential damages, other than Out of Pocket Costs. The limitation in this section shall not apply to a violation of Section 34 hereof.
32. **Construction.** This Contract has been negotiated between the parties, and each party has participated in the drafting of this Contract; consequently, the doctrine of construing an agreement against a draftsman shall not apply to this Contract, and neither party has any rights under such doctrine.
33. **Effective Date.** This Contract shall be in effect upon approval and execution by SELLER and BUYER. This Contract shall be effective on the date of last execution (the "**Effective Date**").
34. **Covenant Against County Agreement Termination.** For so long as this Contract is in effect, CITY shall not terminate, amend or modify the County Agreement in any way (whether by written termination, amendment or other agreement or by any waiver of any City rights thereunder) without the express written consent of BUYER. Any termination, amendment or modification to the County Agreement in violation of this section shall be a default by CITY under this Contract.

*Signatures on following pages*

IN WITNESS WHEREOF, the parties hereto have caused this Contract to be executed by their duly authorized officers, sealed, and delivered as of the day and year first above written.

BUYER:

GORMAN & COMPANY, INC.  
A Wisconsin Corporation

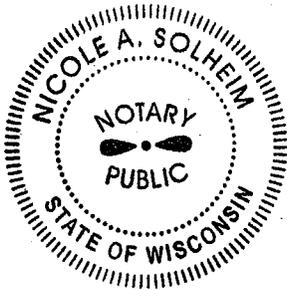
BY: [Signature], President

Date: 2/17/14

STATE OF WISCONSIN)  
:SS.  
COUNTY OF Dane

Personally came before me this 12<sup>th</sup> day of March, 2014, Gary J. Gorman authorized member of GORMAN & COMPANY, INC. a Wisconsin corporation, to me known to be such Authorized Member of said corporation and acknowledged to me that he executed the foregoing instrument as such officer as the agreement of said corporation, by its authority.

Name Nicole A. Solheim  
Notary Public, Dane County, WI  
My Commission expires/is: 4/22/2017



CITY OF KENOSHA, WISCONSIN,  
A Municipal Corporation

BY: [Signature]  
KEITH BOSMAN, Mayor

Date: 3/7/2014

BY: [Signature]  
KAREN FORSBERG  
Deputy Clerk/Treasurer

Date: 3/7/14

STATE OF WISCONSIN )  
  :SS.  
COUNTY OF KENOSHA)

Personally came before me this 7 day of March, 2014 KEITH G. BOSMAN, Mayor, and KAREN FORSBERG, Deputy Clerk/Treasurer , of the CITY OF KENOSHA, WISCONSIN, a Wisconsin municipal corporation, to me known to be such Mayor and City Clerk/Treasurer of said municipal corporation, and acknowledged to me that they executed the foregoing instrument as such officers as the agreement of said City, by its authority.

Name Paula M Lettergrass  
Notary Public, Kenosha County, WI  
My Commission expires/is: 08/09/15



APPROVED AS TO FORM:

BY: \_\_\_\_\_  
EDWARD R. ANTARAMIAN, City Attorney

Date: \_\_\_\_\_

**Exhibit "A"**

**Legal Description of Property**

## LEGAL DESCRIPTION

Part of Block 40 described as follows: Commencing at a point on the south line of Lot 3 in said Block 40 which is 84 feet east of the southwest corner of said Block; thence north to the north line of said Lot 3; thence east on the north line of said Block, 3, 44 feet; thence north, parallel with the west line of said Block; 99 feet, more or less, and to the north line of lot 2; thence east 4.1 feet; thence north, parallel with the west line of said block 99 feet, more or less, to the north line of Lot 1; thence east on the north line of Lot 1 to the northeast corner of said Lot; thence south on the east line of said Block, across Lots 1, 2, and 3, 297 feet, more or less, to the southeast corner of said Block; thence west, along and upon the south line of said Block, to a point of 84 feet east of the southwest corner of said Block and the place of beginning, EXCEPTING the south 16.5 feet thereof, in the southeast 1/4 section 31, town 2 north, range 23 east of the fourth principal meridian, lying and being in the City of Kenosha, County of Kenosha and State of Wisconsin.

Tax Key No: 12-223-31-466-001

Address: 5706 8TH AVENUE

**Exhibit "B"**  
**County Agreement**

**AGREEMENT**

**By and Between**

**The County of Kenosha, Wisconsin  
a Wisconsin Municipal Corporation**

**And**

**The City of Kenosha, Wisconsin  
a Wisconsin Municipal Corporation**

This Agreement ("Agreement") is made by between the County of Kenosha, Wisconsin, a municipal corporation and the City of Kenosha, Wisconsin, a municipal corporation duly organized under the laws of the State of Wisconsin, and shall be effective upon approval and execution by the parties.

**WITNESSETH**

WHEREAS, the property located in the City of Kenosha, County of Kenosha, State of Wisconsin, which is described on Exhibit "A" and is commonly known as 5706 8th Avenue, bearing Tax Parcel Number 12-223-31-466-001 ("Property") is currently titled in the name of Andrea Z. Christensen, who is deceased;

WHEREAS, the Property is in a state of disrepair and the redevelopment of the Property would be beneficial to the City and County by increasing the City's and County's tax base and providing a stimulus to the downtown area;

WHEREAS, the condition of the Property caused the City to issue a raze order on November 17, 2011, pursuant to section 66.0413, Wis.Stats.

WHEREAS, the real estate taxes on the Property have not been paid since 2004 and numerous tax certificates have been issued to the County for failure to pay said taxes;

WHEREAS, a developer desires to purchase the Property, remediate, restore and develop the site in a manner which will enhance the neighborhood and the City

NOW, THEREFORE, in consideration of the mutual promises and agreements contained herein, and other good and valuable consideration the receipt and sufficiency of which are hereby acknowledged, it is hereby agreed by and among the undersigned, as follows:

**1. Acquisition by County.** County shall initiate and pursue to completion the acquisition of the Property by tax deed pursuant to Chapter 75 of the Wisconsin Statutes. County

shall, by application to the County Board, take a tax deed to the property in its name by March 31, 2014.

**2. Initiation of Title Action.** Subsequent to the taking of the tax deed, County shall, within 15 business days of the taking, commence and diligently pursue an action in Kenosha County Circuit Court under Sections 75.39–75.52, Wis. Stats. ("Title Action"), to judgment in County's favor which is acceptable to City and Chicago Title Insurance Company ("CTIC") for purposes of having CTIC issue an owner's policy of title insurance to the City ("Owner's Title Policy"). County shall name as defendants those parties required by CTIC in order to issue its Owner's Title Policy without exception for any redemption rights or the claims of others arising out of Chapter 75, Wis. Stats, and otherwise insuring that there are no outstanding liens on the Property as of the date the City acquires title (other than taxes for the year of closing which are not yet due and payable, if any) ("Insurable Title"). County shall not be required to pursue the Title Action if it obtains and records a properly authorized quitclaim deed for the Property from an authorized representative of the Estate of Andrea Z Christensen which is acceptable in all forms to CTIC in its sole discretion to provide Insurable Title to the City and to allow CTIC to issue the Owner's Title Policy.

**3. Conveyance to City.** County shall, within 30 business days of the final judgment(s) in the Title Action, convey the Property to the City as permitted by Section 75.69 (2), Wis.Stats. for the sum of One Hundred Nine Thousand, Two Hundred and Seventy-Five Dollars and Eighty-Six cents (\$109,275.86) plus eighty-five percent (85%) of any sale price over One Hundred Nine Thousand, Two Hundred and Seventy-Five Dollars and Eighty-Six cents (\$109,275.86) if the Property is conveyed to Gorman & Company, LLC. ("Purchase Price"). County agrees to waive the balance of any penalties and interest on the Property.

a. On the closing date, County shall convey to City title to the Property, by delivery of a fully executed and acknowledged Quit Claim Deed ("Deed"), in customary form reasonably acceptable to City and CTIC. The City shall make payment at the time of closing of Fifty-One Thousand, One Hundred and Fifty Dollars and Eighty-Two cents (\$51,150.82) ("Initial Payment"). The City shall keep County informed as to the status of their Contingent Purchase Agreement with Gorman & Company, LLC. Beginning October 31, 2014, City shall advise the County, in writing, of the status of said Agreement, and shall continue to provide the same every ninety (90) days. Should the Contingent Purchase Agreement be terminated, City shall not owe anything beyond the Initial Payment. Should the City conclude the Contingent Purchase Agreement successfully, the balance of the Purchase Price shall be paid to the County within thirty (30) days of closing the transaction on the Property.

b. City agrees to accept title and ownership of the Property, in its current condition at the time of sale "as is and with all faults." Said sale shall be full and final.

c. The conveyance shall, however, be subject to the condition precedent that the County provide Insurable Title as required by CTIC in any title commitment and that CTIC is prepared to issue the Owner's Title Policy at closing..

d. City shall hold harmless and indemnify the County from any and all liability for any reason, known or unknown, related to the condition or status of the property, whether such liability or condition is known or unknown at the time of transfer of title.

e. Notwithstanding anything to the contrary in this Agreement, City and County shall cooperate in the execution and delivery of such documents (including, but not limited to, documents required by CTIC) to ensure that Insurable Title is passed in such a way so as to allow City to convey the Property to a third party with Insurable Title (as to the third party's title taken from City).

**4. Casualty; Condemnation.** Risk of loss due to fire, other casualty, condemnation, or exercise of the right of eminent domain for the Property shall remain with County through the date of closing. If any such loss occurs prior to closing, then City shall have the right and option to either: (a) terminate this Agreement, whereupon neither City nor County shall have any further liability hereunder, or, (b) consummate this transaction and be entitled to all insurance and other proceeds, if any, relating to such loss, with a credit against the purchase price equal to the amount of the deductible applied to any such insurance proceeds.

**5. Notice.** All notices and other communications required or permitted hereunder shall be in writing and delivered either by hand or by certified mail, return receipt requested, addressed to City or County, as the case may be, at the address therefor set forth below, or at such other address as either party shall hereafter designate by like notice. Notice shall be effective as of the date of delivery, if by hand, or mailing if by certified mail.

If to City, then to:

City Clerk/Treasurer  
Municipal Building, Room 105  
625 52nd Street  
Kenosha, WI 53140

With a copy to:

City Attorney  
Municipal Building, Room 201  
625 52nd Street  
Kenosha, WI 53140

If to County, then to:

County Clerk  
1010 56th Street  
Kenosha, WI 53140

With a copy to:

Corporation Counsel  
912 56th Street  
Kenosha, WI 53140

**6. Amendment.** Neither this Agreement nor any term or condition hereof may be modified or amended, except in writing, executed and delivered by the party against whom enforcement of such modification or amendment is sought.

**7. Wisconsin Law.** Wisconsin law shall apply to this Agreement and all disputes shall be adjudicated in Kenosha County Circuit Court.

**8. Force Majeure.** Neither party shall be liable for any failure of performance hereunder (excluding the failure to make payments when due) due to causes beyond its reasonable control and despite its reasonable efforts, including, without limitation, acts of God; fire; flood; strikes; lockouts; civil disturbance; order of any government, court or regulatory body claiming jurisdiction; act of public enemy; war; riot; sabotage; blockage; embargo or material shortage; tornado or other natural disaster. In the case of the occurrence of an event of force majeure, the dates and schedules specified hereunder shall be suspended until such event can be remedied.

**9. Counterparts.** This Agreement may be executed simultaneously in 2 or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

**10. Headings.** The section headings contained in this Agreement are for reference purposes only and shall not affect in any way the meaning or interpretation of this Agreement.

**11. Recording.** The parties shall not record this Agreement.

**12. Waiver.** No extension of time, forbearance, neglect or waiver on the part of a party with respect to any one or more of the covenants, terms or conditions of this Agreement shall be construed as a waiver of any of the other covenants, terms or conditions of this Agreement, or as an estoppel against the party, nor shall any extension of time, forbearance or waiver on the part of a party in any one or more instance or particular be construed to be a waiver or estoppel in respect to any other instance or particular covered by this Agreement.

**13. Representation of Authority.** Each of the undersigned hereby represents and warrants that: (a) such party has all requisite power and authority to execute this Agreement; (b) the execution and delivery of this Agreement by the undersigned, and the performance of its terms thereby have been duly and validly authorized and approved by all requisite action required by law; and (c) this Agreement constitutes the valid and binding agreement of the undersigned, enforceable against each of them in accordance with the terms of the Agreement.

**14. Construction.** This Agreement has been negotiated between the parties, and each party has participated in the drafting of this Agreement; consequently, the doctrine of construing an agreement against a draftsman shall not apply to this Agreement, and neither party has any rights under such doctrine.

**15. Effective Date.** This Agreement shall be in effect upon approval and execution by the parties. The Effective Date shall be the date of last execution.

*Signature pages follow*

IN WITNESS WHEREOF, the parties hereto have hereunto executed this SETTLEMENT AGREEMENT on the dates below given.

THE CITY OF KENOSHA, WISCONSIN,

A Wisconsin Municipal Corporation

BY: \_\_\_\_\_

KEITH G. BOSMAN, Mayor

BY: \_\_\_\_\_

DEBRA SALAS, City Clerk/Treasurer

STATE OF WISCONSIN )

:SS.

COUNTY OF KENOSHA )

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 2014, KEITH G. BOSMAN, Mayor, and DEBRA SALAS City Clerk/Treasurer for the CITY OF KENOSHA, WISCONSIN, a Wisconsin municipal corporation, to me known to be such persons who executed the foregoing instrument, and to me known to be such Mayor and City Clerk/Treasurer of said municipal corporation and acknowledged that they executed the foregoing instrument as such officers as the agreement of said corporation, by its authority.

\_\_\_\_\_  
Notary Public, Kenosha County, WI.

My Commission expires/is: \_\_\_\_\_

THE COUNTY OF KENOSHA, WISCONSIN,  
A Wisconsin Municipal Corporation

BY: \_\_\_\_\_  
JIM KREUSER, County Executive

BY: \_\_\_\_\_  
MARY SCHUCH-KREBS, County Clerk

STATE OF WISCONSIN )  
  :SS.  
COUNTY OF KENOSHA )

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 2014, JIM KREUSER, County Executive, and MARY SCHUCH-KREBS, County Clerk for the COUNTY OF KENOSHA, WISCONSIN, a Wisconsin municipal corporation, to me known to be such persons who executed the foregoing instrument, and to me known to be such County Executive and County Clerk of said municipal corporation and acknowledged that they executed the foregoing instrument as such officers as the agreement of said corporation, by its authority.

\_\_\_\_\_  
Notary Public, Kenosha County, WI.  
My Commission expires/is: \_\_\_\_\_

**Exhibit "C"**  
**Title Commitment**

CHICAGO TITLE COMPANY  
ALTA COMMITMENT (2006)  
SCHEDULE A

EXHIBIT C

Policy Number: 000372492

Prepared for:  
GORMAN & COMPANY, INC.  
200 N. MAIN STREET  
OREGON, WISCONSIN 53575  
NICOLE SOLHEIM

rev-b 12/10/13

Effective Date: December 8, 2013

1. Policy or Policies to be issued:

a. OWNER'S POLICY1: ALTA Owner's Policy (6/17/06) Amount: \$15,000.00  
Proposed Insured:

A LEGALLY QUALIFIED GRANTEE TO BE NAMED

b. LOAN POLICY1: ALTA Loan Policy (6/17/06) Amount:  
Proposed Insured:  
NONE

2. Title to the fee simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof of record in:

ESTATE OF ANDREA Z. CHRISTENSEN

3. The land referred to in the Commitment is described as follows:

Part of Block 40 described as follows: Commencing at a point on the south line of Lot 3 in said Block 40 which is 84 feet east of the southwest corner of said Block; thence north to the north line of said Lot 3; thence east on the north line of said Block, 3, 44 feet; thence north, parallel with the west line of said Block; 99 feet, more or less, and to the north line of lot 2; thence east 4.1 feet; thence north, parallel with the west line of said block 99 feet, more or less, to the north line of Lot 1; thence east on the north line of Lot 1 to the northeast corner of said Lot; thence south on the east line of said Block, across Lots 1, 2, and 3, 297 feet, more or less, to the southeast corner of said Block; thence west, along and upon the south line of said Block, to a point of 84 feet east of the southwest corner of said

DIRECT INQUIRIES TO:

DAVID A. BAYLISS (262) 796-3879 or DAVE.BAYLISS@CTT.COM

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This Commitment is valid only if Schedule B-I and B-II are attached

ALTA COMMITMENT (2006)

SCHEDULE A (CONT'D)

Policy Number: 000372492

Block and the place of beginning, EXCEPTING the south 16.5 feet thereof, in the southeast 1/4 section 31, town 2 north, range 23 east of the fourth principal meridian, lying and being in the City of Kenosha, County of Kenosha and State of Wisconsin.

Tax Key No: 12-223-31-466-001

Address: 5706 8TH AVENUE

CHICAGO TITLE COMPANY  
ALTA COMMITMENT (2006)  
SCHEDULE B - SECTION I

EXHIBIT C

Policy Number: 000372492

Your Reference:

Requirements

The following are requirements to be complied with:

- B (a) Payment to or for the account of the grantors or mortgagors of the full consideration for the estate or interest to be insured.
- C (b) PAYMENT TO THE COMPANY OF THE PREMIUMS, FEES AND CHARGES FOR THE POLICY.
- R (c) Proper instrument(s) creating the estate or interest to be insured must be executed and duly filed for record, to wit:
- Deed from Kenosha County, by County Clerk, as grantor to City of Kenosha, as grantee.
- Deed by City of Kenosha, as grantee, to A LEGALLY QUALIFIED GRANTEE TO BE NAMED
- S (d) The Company must be furnished with a certified copy of the resolution of the board of supervisors of Kenosha County adopted at a meeting duly called for that purpose authorizing the execution of the tax deed.
- T (e) The Company must be furnished with a certified copy of the resolution of the common council of the City of Kenosha adopted at a meeting duly called for that purpose authorizing the execution of the deed by the City as grantor, to A LEGALLY QUALIFIED GRANTEE TO BE NAMED.
- U (f) It has been proposed that the estate or interest of the proposed Insured Owner will be derived from a tax deed. Unless a deed by which the former owner relinquishes all right, title and interest in the Land is duly recorded, an action to bar the interest of the Estate of Andrea Z. Christensen and all persons claiming under them, limited to those parties listed in this Commitment, shall be commenced and duly prosecuted to judgment pursuant to Section 75.39 through 75.48, Wis. Stats. The following persons shall be named as defendant in the action necessary to satisfy this requirement: Lien holders set forth at exceptions 10-15

V \* \* \* \* \*



CHICAGO TITLE COMPANY  
ALTA COMMITMENT (2006)  
SCHEDULE B - SECTION II

EXHIBIT C

Policy Number: 000372492

Your Reference:

Exceptions

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company:

1. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the Effective Date but prior to the date the proposed Insured acquires for value of record the estate or interest or mortgage thereon covered by this Commitment.  
D Note: Exception 1 will be removed only if no intervening matters appear of record between the effective date of this commitment and the recording of the instruments called for at Item (c) of Schedule B-1, or if a gap endorsement is issued in conjunction with this commitment and the requirements for the issuance of "gap" coverage as described in the endorsement are met, including the payment of the premium.
2. Special taxes or assessments, if any, payable with the taxes levied or to be levied for the current and subsequent years.  
E Note: Exception 2 will be removed only if the Company receives written evidence from the municipality that there are no special assessments against the land, or that all such items have been paid in full.
3. Liens, hook-up charges or fees, deferred charges, reserve capacity assessments, impact fees, or other charges or fees due and payable on the development or improvement of the land, whether assessed or charged before or after the Date of Policy.  
G The Company assures the priority of the lien of the insured mortgage over any such lien, charge or fee.  
H Note: Exception 3 will be removed only if the Company receives (1) written evidence from the municipality that there are no deferred charges, hookup fees, or other fees or charges attaching to the property; (2) evidence that the land contains a completed building; and (3) a statement showing that the land has a water and sewer use account. If the land is vacant, this exception will not be removed.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.  
J Note: Contact the Company for information on the deletion of this exception.
5. Rights or claims of parties in possession not shown by the public records.  
L Note: Exception 5 will be removed only if the Company receives the Construction Work and Tenants Affidavit on the form furnished by the Company. If the affidavit shows that there are tenants, Exception 5 will be replaced by an exception for the rights of the tenants disclosed by the Affidavit.

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AMERICAN  
LAND TITLE  
ASSOCIATION



CHICAGO TITLE COMPANY  
ALTA COMMITMENT (2006)  
SCHEDULE B-II (CONT'D)

EXHIBIT C

Policy Number: 000372492

- N 6. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land.
- O 7. Easements or claims of easements not shown by the public records.
- P 8. Any claim of adverse possession or prescriptive easement.
- Q Note: Exceptions 6, 7 and 8 will be removed only if the Company receives an original survey which (1) has a current date, (2) is satisfactory to the Company, and (3) complies with current ALTA/ACSM Minimum Survey Standards or Wisconsin Administrative Code AE-7. If the survey shows matters which affect the title to the property, Exceptions 6, 7 and 8 will be replaced by exceptions describing those matters.
- W 9. General taxes for the year 2013 in the amount of \$8,428.66.
- X 10. Notice of Federal Tax Lien under Internal Revenue Laws filed by the District Director of Internal Revenue at Milwaukee, Wisconsin, in the office of the Register of Deeds for Kenosha County, Wisconsin on February 9, 2000 as No. 1173083 in favor of the United States vs. ANDREA CHRISTENSEN residing at 6561 7th Avenue, Kenosha, WI 53143 in the amount of \$66,159.97.  
  
Certificate of Release recorded as Document No. 1535445 and Revocation of Release recorded as Document No. 1551783 reinstating a lien in the amount of \$21,462.69.
- Y 11. Notice of Federal Tax Lien under Internal Revenue Laws filed by the District Director of Internal Revenue at Milwaukee, Wisconsin, in the office of the Register of Deeds for Kenosha County, Wisconsin on May 29, 2008 as No. 1558637 in favor of the United States vs. ANDREA Z. CHRISTENSEN residing at 6561 7th Avenue, Kenosha, WI 53143 in the amount of \$17,258.04.
- Z 12. Judgment docketed in Circuit Court for Kenosha County on August 8, 2004, No. 2004SC001794, in favor of American Express Travel Rel Services, 200 Vesey Street, WFC 01-4, New York, NY 10285 plaintiff, vs. ANDREA Z. CHRISTENSEN 6561 7th Avenue, Kenosha, WI 53143 defendant, in the sum of \$3,583.09. Gregory W. Enerson- Attorney for Plaintiff
- AA 13. Judgment docketed in Circuit Court for Kenosha County on November 13, 2008, No. 2008SC004891, in favor of Capital One Bank USA NA, 140 E Shore Dr 12017-0380, Glen Allen, VA 23059 plaintiff, vs. ANDREA CHRISTENSEN 6561 7th Avenue, Kenosha, WI 53143, defendant, in the sum of \$1,440.06. Paula Brunner- Attorney for Plaintiff
- AB 14. Judgment docketed in Circuit Court for Kenosha County on October 31, 2007, No. 2007CV001225, in favor of Southport Bank 7027 Green Bay Rd, Kenosha, WI 53142 plaintiff, vs. ANDREA Z. CHRISTENSEN 5607 13th Avenue, Kenosha, WI 53140 defendant, in the sum of \$161,905.45. Timothy J. Geraghty- Attorney for Plaintiff
- AC 15. Judgment docketed in Circuit Court for Kenosha County on November 24, 2008, No. 2008SC004756, in favor of City of Kenosha 625 52nd Street, Kenosha, WI

CHICAGO TITLE COMPANY  
ALTA COMMITMENT (2006)  
SCHEDULE B-II (CONT'D)

EXHIBIT C

Policy Number: 000372492

53140 plaintiff, vs. ANDREA Z. CHRISTENSEN 5607 13th Avenue, Kenosha, WI 53140 defendant, in the sum of \$501.33. Edward R. Antaramian- Attorney for Plaintiff

- AD 16. Lis Pendens regarding Order to Remove Personal Property and to Raze recorded as Document No. 1561540.
- AE 17. Order to Raze recorded as Document No. 1658836.
- AP 18. Agreement recorded as Document No. 377799.
- AF 19. Outstanding taxes for the years 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011 and 2012 in the amount of \$240,875.68.
- AG 20. Judgments and/or liens, if any, docketed or filed against the prospective owner of the subject premises. Further report will be made as to such judgments and liens when we are advised as to the name of the prospective owner.
- AH 21. Possible homestead and marital property rights of the spouse of the insured, if the proposed deed is to run to a married individual.
- AI 22. Right to a lien for unpaid commissions, if any, in favor of any real estate broker for the property, pursuant to Section 779.32, Wis. Stats. This exception will be removed on receipt by the Company of satisfactory affidavits of the present owner and purchaser that no such commissions are owed, or that all commissions will be paid at closing. No broker lien or notice of intent to file lien has been recorded as of the effective date of this commitment to insure.
- AJ 23. Rights of tenants in possession including any rights to tenants fixtures owned by such tenants located on the demised premises and any liens on such tenants fixtures, and all parties having a lien on or claiming by, through or under the lessee, which parties and liens are not separately shown herein.
- AK \*\*\*\*\*
- AL Special assessment letters, water bill and tax bill HAVE NOT BEEN ORDERED at this time. Please contact Chicago Title Insurance Company at (262) 796-3800 at least fifteen days prior to your closing date if you wish them to be ordered at that time.
- AM \*\*\*\*\*
- AN NOTE: If your transaction involves a tax deferred exchange, we offer this service through our 1031 company, IPX1031. As the nations largest 1031 company, IPX1031 offers guidance and expertise. Security for Exchange funds includes segregated bank accounts and a 100 million dollar fidelity bond. Chicago Title and Trust company also provides a 50 million dollar performance Guaranty for each Exchange. For additional information or to set-up an

CHICAGO TITLE COMPANY  
ALTA COMMITMENT (2006)  
SCHEDULE B-II (CONT'D)

EXHIBIT C

Policy Number: 000372492

Exchange, please call Michele Schmid at 262-796-3864.

AO

\*\*\*\*\*

**Exhibit "D"**

**Proposed Location and Number of Parking Spaces**

# Gorman Development potential parking sites

## Exhibit "D"



0 100  
April 16, 2014 6 Feet

OFFICE OF THE CITY ATTORNEY  
MUNICIPAL BUILDING  
625 - 52ND STREET, Room 201  
Kenosha, Wisconsin 53140  
PHONE (262) 653-4170  
FAX (262) 653-4176



EDWARD R. ANTARAMIAN  
CITY ATTORNEY  
MATTHEW A. KNIGHT  
DEPUTY CITY ATTORNEY  
WILLIAM K. RICHARDSON  
ASSISTANT CITY ATTORNEY  
JONATHAN A. MULLIGAN  
ASSISTANT CITY ATTORNEY  
CHRISTINE M. GENTHNER  
ASSISTANT CITY ATTORNEY

October 28, 2014

Ted Matkom  
Gorman & Company, Inc.  
200 N Main St  
Oregon, WI 53575

Re: Amendment to Contingent Purchase Agreement

Dear Mr. Matkom,

Please find enclosed an original executed Amendment to Contingent Purchase Agreement by and between Gorman & Company, Inc. and the City of Kenosha, Wisconsin for filing in your office.

In the event you have any questions, please feel free to contact me.

Very truly yours,

A handwritten signature in black ink that reads "William K. Richardson". The signature is written in a cursive style.

William K. Richardson  
Assistant City Attorney

Enclosure

**AMENDMENT TO CONTINGENT PURCHASE AGREEMENT**

**By and Between**

**GORMAN & COMPANY, INC.  
a Wisconsin Corporation**

**And**

**THE CITY OF KENOSHA, WISCONSIN  
a Municipal Corporation**

**WHEREAS**, Gorman & Company, Inc. ("**BUYER**") and the City of Kenosha, Wisconsin ("**CITY**" or "**SELLER**") entered into an agreement ("**Agreement**") whereby **BUYER** agreed to purchase from **CITY** the property commonly known as 5706 8th Ave., Kenosha, Wisconsin, which is described therein on **Exhibit "A"** ("**Property**") (capitalized terms used but not otherwise defined in this Amendment shall have the meaning given to them in the Agreement);

**WHEREAS**, pursuant to the terms of the Agreement **BUYER** was to satisfy all of the **BUYER'S** contingencies and provide an Exercise Notice at any time before October 31, 2014;

**WHEREAS**, the Agreement was contingent upon an ALTA Owner's Policy of Title Insurance insuring good and marketable title to the Property without any exceptions relating to the judgments or liens of any creditors of any prior owner of the Property, mortgages or other financing liens, or the liens of any taxes other than those which are not yet due or payable;

**WHEREAS**, **BUYER** has obtained a title commitment from Chicago Title Company ("Title Company") with an effective date of September 25, 2014, and revised October 2, 2014, (Policy Number: 000372492) a copy of which is attached hereto as **Exhibit "B"**;

**WHEREAS**, the County has obtained judgment in the County Litigation as directed by and to the satisfaction of the Title Company.

**WHEREAS**, **CITY** has taken title to the Property or will be taking title to the Property from the County pursuant to the County Agreement.

**NOW, THEREFORE**, in consideration of the mutual promises and agreements contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, it is hereby agreed by and among the undersigned, each being represented by legal counsel, and intending to be legally bound hereby, as follows:

**1. Revised Buyer Diligence Date and Exercise Notice Date.** The date in which **BUYER** must provide **CITY** with an Exercise Notice and the Buyer Diligence Date shall be

changed to March 31, 2015.

**2. Revised Financing Contingency Date.** Section 7.c.ii. of the Agreement is amended to change October 31, 2014 to March 31, 2015.

**3. Closing Date.** Notwithstanding anything to the contrary in the Agreement, Buyer may waive all contingencies and establish a Closing Date by giving CITY written notice of such waiver and Closing Date no less than twenty (20) days before BUYER'S desired Closing Date which shall be no later than May 15, 2015.

**4. Satisfaction of Title Policy Contingencies.** BUYER agrees that the requirements and exceptions set forth in Exhibit B either have been satisfied or that BUYER will close on the Property subject to said requirements and exceptions. Notwithstanding BUYER's obligation to close on the Property subject to the federal tax lien(s) set forth in Exhibit B, CITY agrees to make reasonable efforts to have the federal tax lien(s) removed.

**5. Additional Extensions.** BUYER shall have the right to extend the date on which Exercise Notice is due and the Buyer Diligence Date to June 30, 2015 in accordance with this Section 4. If BUYER wishes to extend such dates, BUYER shall, within five (5) business days of March 31, 2015, send written notice to CITY confirming such extension and shall pay to CITY the sum of \$25,000.00. BUYER'S failure to make said payment within five (5) business days of providing a notice for such an extension shall render this extension null and void. Said sum shall be nonrefundable should BUYER fail to purchase the Property. Should BUYER purchase the Property said payment shall be a credit against the Purchase Price at closing. If BUYER exercises its right to extend the dates described in this Section 4, the closing date shall be no later than June 30, 2015.

**6. Remaining Terms.** All other terms of the Agreement shall remain the same.

*Signature pages follow*

IN WITNESS WHEREOF, the parties hereto have caused this Contract to be executed by their duly authorized officers, sealed, and delivered as of the day and year first above written.

BUYER:

GORMAN & COMPANY, INC,  
A Wisconsin Corporation

BY: [Signature]  
GARY GORMAN, President

Date: 10/22/14

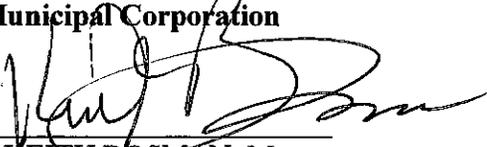
STATE OF WISCONSIN)  
  :SS.  
COUNTY OF DANE    )

Personally came before me this 22nd day of October, 2014, GARY GORMAN, President of GORMAN & COMPANY, INC. a Wisconsin corporation, to me known to be such President of said corporation and acknowledged to me that he executed the foregoing instrument as such officer as the agreement of said corporation, by its authority.

MEGAN E SCHUETZ  
Notary Public  
State of Wisconsin

Name Megan E Schuetz  
Notary Public, Dane County, WI  
My Commission expires/is: 8/14/17

**CITY OF KENOSHA, WISCONSIN,  
A Municipal Corporation**

BY:   
KEITH BOSMAN, Mayor

Date: 10/24/2014

BY:   
DEBRA L. SALAS  
City Clerk/Treasurer

Date: 10/24/2014

STATE OF WISCONSIN )  
  :SS.  
COUNTY OF KENOSHA)

Personally came before me this 24<sup>th</sup> October day of 2014 KEITH G. BOSMAN, Mayor, and DEBRA L. SALAS, City Clerk/Treasurer, of the CITY OF KENOSHA, WISCONSIN, a Wisconsin municipal corporation, to me known to be such Mayor and City Clerk/Treasurer of said municipal corporation, and acknowledged to me that they executed the foregoing instrument as such officers as the agreement of said City, by its authority.

Name   
Notary Public, Kenosha County, WI  
My Commission expires/is: 3/15/16

**APPROVED AS TO FORM:**

BY: *Edward R. Antaramian*  
EDWARD R. ANTARAMIAN, City Attorney

Date: 10/27/14

## LEGAL DESCRIPTION

Part of Block 40 described as follows: Commencing at a point on the south line of Lot 3 in said Block 40 which is 84 feet east of the southwest corner of said Block; thence north to the north line of said Lot 3; thence east on the north line of said Block, 3, 44 feet; thence north, parallel with the west line of said Block; 99 feet, more or less, and to the north line of lot 2; thence east 4.1 feet; thence north, parallel with the west line of said block 99 feet, more or less, to the north line of Lot 1; thence east on the north line of Lot 1 to the northeast corner of said Lot; thence south on the east line of said Block, across Lots 1, 2, and 3, 297 feet, more or less, to the southeast corner of said Block; thence west, along and upon the south line of said Block, to a point of 84 feet east of the southwest corner of said Block and the place of beginning, EXCEPTING the south 16.5 feet thereof, in the southeast 1/4 section 31, town 2 north, range 23 east of the fourth principal meridian, lying and being in the City of Kenosha, County of Kenosha and State of Wisconsin.

Tax Key No: 12-223-31-466-001

Address: 5706 8TH AVENUE

**CHICAGO TITLE COMPANY  
ALTA COMMITMENT (2006)  
SCHEDULE A**

Policy Number: 000372492

Prepared for:  
GORMAN & COMPANY, INC.  
200 N. MAIN STREET  
OREGON, WISCONSIN 53575  
NICOLE SOLHEIM

rev-f 10/2/14

**Effective Date:** September 25, 2014

**1. Policy or Policies to be issued:**

**a. OWNER'S POLICY1:** ALTA Owner's Policy (6/ 17/ 06) **Amount:** \$15,000.00  
**Proposed Insured:**  
A LEGALLY QUALIFIED GRANTEE TO BE NAMED

**b. LOAN POLICY1:** ALTA Loan Policy (6/ 17/ 06) **Amount:**  
**Proposed Insured:**  
NONE

**2. Title to the fee simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof of record in:**  
KENOSHA COUNTY

**3. The land referred to in the Commitment is described as follows:**

Part of Block 40 described as follows: Commencing at a point on the south line of Lot 3 in said Block 40 which is 84 feet east of the southwest corner of said Block; thence north to the north line of said Lot 3; thence east on the north line of said Block, 3, 44 feet; thence north, parallel with the west line of said Block; 99 feet, more or less, and to the north line of lot 2; thence east 4.1 feet; thence north, parallel with the west line of said block 99 feet, more or less, to the north line of Lot 1; thence east on the north line of Lot 1 to the northeast corner of said Lot; thence south on the east line of said Block, across Lots 1, 2, and 3, 297 feet, more or less, to the southeast corner of said Block; thence west, along and upon the south line of said Block, to a point of 84 feet east of the southwest corner of said

DIRECT INQUIRIES TO:

DAVID A. BAYLISS (262) 796-3879 or DAVE.BAYLISS@CTT.COM

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ASSOCIATION



**This Commitment is valid only if Schedule B-I and B-II are attached**

**CHICAGO TITLE COMPANY**

**ALTA COMMITMENT (2006)**

**SCHEDULE A (CONT'D)**

Policy Number: 000372492

Block and the place of beginning, EXCEPTING the south 16.5 feet thereof, in the southeast 1/4 section 31, town 2 north, range 23 east of the fourth principal meridian, lying and being in the City of Kenosha, County of Kenosha and State of Wisconsin.

Tax Key No: 12-223-31-466-001

Address: 5706 8TH AVENUE

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**CHICAGO TITLE COMPANY**  
**ALTA COMMITMENT (2006)**  
**SCHEDULE B - SECTION II**

Policy Number: 000372492

Your Reference:

**Exceptions**

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company:

1. **Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the Effective Date but prior to the date the proposed Insured acquires for value of record the estate or interest or mortgage thereon covered by this Commitment.**

D Note: Exception 1 will be removed only if no intervening matters appear of record between the effective date of this commitment and the recording of the instruments called for at Item (c) of Schedule B-1, or if a gap endorsement is issued in conjunction with this commitment and the requirements for the issuance of "gap" coverage as described in the endorsement are met, including the payment of the premium.

- E 2. **Special taxes or assessments, if any, payable with the taxes levied or to be levied for the current and subsequent years.**

F Note: Exception 2 will be removed only if the Company receives written evidence from the municipality that there are no special assessments against the land, or that all such items have been paid in full.

- G 3. **Liens, hook-up charges or fees, deferred charges, reserve capacity assessments, impact fees, or other charges or fees due and payable on the development or improvement of the land, whether assessed or charged before or after the Date of Policy.**

H The Company assures the priority of the lien of the insured mortgage over any such lien, charge or fee.

I Note: Exception 3 will be removed only if the Company receives (1) written evidence from the municipality that there are no deferred charges, hookup fees, or other fees or charges attaching to the property; (2) evidence that the land contains a completed building; and (3) a statement showing that the land has a water and sewer use account. If the land is vacant, this exception will not be removed.

- J 4. **Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.**

K Note: Contact the Company for information on the deletion of this exception.

- L 5. **Rights or claims of parties in possession not shown by the public records.**

M Note: Exception 5 will be removed only if the Company receives the Construction Work and Tenants Affidavit on the form furnished by the Company. If the affidavit shows that there are tenants, Exception 5 will be replaced by an exception for the rights of the tenants disclosed by the Affidavit.

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**CHICAGO TITLE COMPANY**  
**ALTA COMMITMENT (2006)**  
**SCHEDULE B-II (CONT'D)**

Policy Number: 000372492

**N** 6. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land.

**O** 7. Easements or claims of easements not shown by the public records.

**P** 8. Any claim of adverse possession or prescriptive easement.

**Q** Note: Exceptions 6, 7 and 8 will be removed only if the Company receives an original survey which (1) has a current date, (2) is satisfactory to the Company, and (3) complies with current ALTA/ACSM Minimum Survey Standards or Wisconsin Administrative Code AE-7. If the survey shows matters which affect the title to the property, Exceptions 6, 7 and 8 will be replaced by exceptions describing those matters.

**AQ** 9. General taxes for the year 2014, not yet due and payable.

**W** 10. INTENTIONALLY OMITTED

~~General taxes for the year 2013 in the amount of \$8,807.98.~~

**X** 11. Notice of Federal Tax Lien under Internal Revenue Laws filed by the District Director of Internal Revenue at Milwaukee, Wisconsin, in the office of the Register of Deeds for Kenosha County, Wisconsin on February 9, 2000 as No. 1173083 in favor of the United States vs. ANDREA CHRISTENSEN residing at 6561 7th Avenue, Kenosha, WI 53143 in the amount of \$66,159.97.

Certificate of Release recorded as Document No. 1535445 and Revocation of Release recorded as Document No. 1551783 reinstating a lien in the amount of \$21,462.69.

**Y** 12. Notice of Federal Tax Lien under Internal Revenue Laws filed by the District Director of Internal Revenue at Milwaukee, Wisconsin, in the office of the Register of Deeds for Kenosha County, Wisconsin on May 29, 2008 as No. 1558637 in favor of the United States vs. ANDREA Z. CHRISTENSEN residing at 6561 7th Avenue, Kenosha, WI 53143 in the amount of \$17,258.04.

**Z** 13. INTENTIONALLY OMITTED

~~Judgment docketed in Circuit Court for Kenosha County on August 8, 2004, No. 2004SC001794, in favor of American Express Travel Rel Services, 200 Vesey Street, WFC 01 4, New York, NY 10285 plaintiff, vs. ANDREA Z. CHRISTENSEN 6561 7th Avenue, Kenosha, WI 53143 defendant, in the sum of \$3,583.09. Gregory W. Enerson Attorney for Plaintiff~~

**AA** 14. INTENTIONALLY OMITTED

~~Judgment docketed in Circuit Court for Kenosha County on November 13, 2008, No. 2008SC004891, in favor of Capital One Bank USA NA, 140 E Shore Dr 12017 0380, Glen Allen, VA 23059 plaintiff, vs. ANDREA CHRISTENSEN 6561 7th Avenue, Kenosha, WI 53143, defendant, in the sum of \$1,440.06. Paula Brunner Attorney for Plaintiff~~

**CHICAGO TITLE COMPANY**  
**ALTA COMMITMENT (2006)**  
**SCHEDULE B-II (CONT'D)**

Policy Number: 000372492

**AB 15. INTENTIONALLY OMITTED**

~~Judgment docketed in Circuit Court for Kenosha County on October 31, 2007, No. 2007CV001225, in favor of Southport Bank 7027 Green Bay Rd, Kenosha, WI 53142 plaintiff, vs. ANDREA Z. CHRISTENSEN 5607 13th Avenue, Kenosha, WI 53140 defendant, in the sum of \$161,905.45. Timothy J. Geraghty Attorney for Plaintiff~~

**AC 16. INTENTIONALLY OMITTED**

~~Judgment docketed in Circuit Court for Kenosha County on November 24, 2008, No. 2008SC004756, in favor of City of Kenosha 625 52nd Street, Kenosha, WI 53140 plaintiff, vs. ANDREA Z. CHRISTENSEN 5607 13th Avenue, Kenosha, WI 53140 defendant, in the sum of \$501.33. Edward R. Antaramian Attorney for Plaintiff~~

**AD 17. Lis Pendens regarding Order to Remove Personal Property and to Raze recorded as Document No. 1561540.**

**AE 18. Order to Raze recorded as Document No. 1658836.**

**AP 19. Agreement recorded as Document No. 377799.**

**AF 20. Outstanding taxes for the years 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012 and 2013 in the amount of \$269,597.48.**

**AG 21. Judgments and/or liens, if any, docketed or filed against the prospective owner of the subject premises. Further report will be made as to such judgments and liens when we are advised as to the name of the prospective owner.**

**AH 22. Possible homestead and marital property rights of the spouse of the insured, if the proposed deed is to run to a married individual.**

**AI 23. Right to a lien for unpaid commissions, if any, in favor of any real estate broker for the property, pursuant to Section 779.32, Wis. Stats. This exception will be removed on receipt by the Company of satisfactory affidavits of the present owner and purchaser that no such commissions are owed, or that all commissions will be paid at closing. No broker lien or notice of intent to file lien has been recorded as of the effective date of this commitment to insure.**

**AJ 24. Rights of tenants in possession including any rights to tenants fixtures owned by such tenants located on the demised premises and any liens on such tenants fixtures, and all parties having a lien on or claiming by, through or under the lessee, which parties and liens are not separately shown herein.**

**AK \*\*\*\*\***

**AL Special assessment letters, water bill and tax bill HAVE NOT BEEN ORDERED at this time. Please contact Chicago Title Insurance Company at (262) 796-3800**

**CHICAGO TITLE COMPANY**  
**ALTA COMMITMENT (2006)**  
**SCHEDULE B-II (CONT'D)**

Policy Number: 000372492

at least fifteen days prior to your closing date if you wish them to be ordered at that time.

AM

\*\*\*\*\*

AN

NOTE: If your transaction involves a tax deferred exchange, we offer this service through our 1031 company, IPX1031. As the nations largest 1031 company, IPX1031 offers guidance and expertise. Security for Exchange funds includes segregated bank accounts and a 100 million dollar fidelity bond. Chicago Title and Trust company also provides a 50 million dollar performance Guaranty for each Exchange. For additional information or to set-up an Exchange, please call Michele Schmid at 262-796-3864.

AO

\*\*\*\*\*

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**FIDELITY NATIONAL FINANCIAL  
PRIVACY NOTICE**

Effective Date: January 24, 2014

Fidelity National Financial, Inc. and its majority-owned subsidiary companies providing real estate- and loan-related services (collectively, "FNF", "our" or "we") respect and are committed to protecting your privacy. This Privacy Notice lets you know how and for what purposes your Personal Information (as defined herein) is being collected, processed and used by FNF. We pledge that we will take reasonable steps to ensure that your Personal Information will only be used in ways that are in compliance with this Privacy Notice.

This Privacy Notice is only in effect for any generic information and Personal Information collected and/or owned by FNF, including collection through any FNF website and any online features, services and/or programs offered by FNF (collectively, the "Website"). This Privacy Notice is not applicable to any other web pages, mobile applications, social media sites, email lists, generic information or Personal Information collected and/or owned by any entity other than FNF.

**Collection and Use of Information**

The types of personal information FNF collects may include, among other things (collectively, "Personal Information"): (1) contact information (e.g., name, address, phone number, email address); (2) demographic information (e.g., date of birth, gender, marital status); (3) Internet protocol (or IP) address or device ID/UDID; (4) social security number (SSN), student ID (SIN), driver's license, passport, and other government ID numbers; (5) financial account information; and (6) information related to offenses or criminal convictions.

In the course of our business, we may collect Personal Information about you from the following sources

- o Applications or other forms we receive from you or your authorized representative;
- o Information we receive from you through the Website;
- o Information about your transactions with or services performed by us, our affiliates, or others; and
- o From consumer or other reporting agencies and public records maintained by governmental entities that we either obtain directly from those entities, or from our affiliates or others.

Information collected by FNF is used for three main purposes:

- o To provide products and services to you or one or more third party service providers (collectively, "Third Parties" who are obtaining services on your behalf or in connection with a transaction involving you.
- o To improve our products and services that we perform for you or for Third Parties.
- o To communicate with you and to inform you about FNF's, FNF's affiliates and third parties' products and services.

**Additional Ways Information is Collected Through the Website**

**Browser Log Files.** Our servers automatically log each visitor to the Website and collect and record certain information about each visitor. This information may include IP address, browser language, browser type, operating system, domain names, browsing history (including time spent at a domain, time and date of your visit), referring/exit web pages and URLs, and number of clicks. The domain name and IP address reveal nothing personal about the user other than the IP address from which the user has accessed the Website.

**Cookies.** From time to time, FNF or other third parties may send a "cookie" to your computer. A cookie is a small piece of data that is sent to your Internet browser from a web server and stored on your computer's hard drive and that can be re-sent to the serving website on subsequent visits. A cookie, by itself, cannot read other data from your hard disk or read other cookie files already on your computer. A cookie, by itself, does not damage your system. We, our advertisers and other third parties may use cookies to identify and keep track of, among other things, those areas of the Website and third party websites that you have visited in the past in order to enhance your next visit to the Website. You can choose whether or not to accept cookies by changing the settings of your Internet browser, but some functionality of the Website may be impaired or not function as intended. See the Third Party Opt Out section below.

**Web Beacons.** Some of our web pages and electronic communications may contain images, which may or may not be visible to you, known as Web Beacons (sometimes referred to as "clear gifs"). Web Beacons collect only limited information that includes a cookie number; time and date of a page view, and a description of the page on which the Web Beacon resides. We may also carry Web Beacons placed by third party advertisers. These Web Beacons do not carry any Personal Information and are only used to track

usage of the Website and activities associated with the Website. See the Third Party Opt Out section below.

**Unique Identifier.** We may assign you a unique internal identifier to help keep track of your future visits. We may use this information to gather aggregate demographic information about our visitors, and we may use it to personalize the information you see on the Website and some of the electronic communications you receive from us. We keep this information for our internal use, and this information is not shared with others.

**Third Party Opt Out.** Although we do not presently, in the future we may allow third-party companies to serve advertisements and/or collect certain anonymous information when you visit the Website. These companies may use non-personally identifiable information (e.g., click stream information, browser type, time and date, subject of advertisements clicked or scrolled over) during your visits to the Website in order to provide advertisements about products and services likely to be of greater interest to you. These companies typically use a cookie or third party Web Beacon to collect this information, as further described above. Through these technologies, the third party may have access to and use non-personalized information about your online usage activity.

You can opt-out of online behavioral services through any one of the ways described below. After you opt-out, you may continue to receive advertisements, but those advertisements will no longer be as relevant to you.

- o You can opt-out via the Network Advertising Initiative industry opt-out at <http://www.networkadvertising.org/>.
- o You can opt-out via the Consumer Choice Page at [www.aboutads.info](http://www.aboutads.info).
- o For those in the U.K., you can opt-out via the IAB UK's industry opt-out at [www.youronlinechoices.com](http://www.youronlinechoices.com).
- o You can configure your web browser (Chrome, Firefox, Internet Explorer, Safari, etc.) to delete and/or control the use of cookies.

More information can be found in the Help system of your browser. Note: If you opt-out as described above, you should not delete your cookies. If you delete your cookies, you will need to opt-out again.

**When Information Is Disclosed By FNF**

We may provide your Personal Information (excluding information we receive from consumer or other credit reporting agencies) to various individuals and companies, as permitted by law, without obtaining your prior authorization. Such laws do not allow consumers to restrict these disclosures. Disclosures may include, without limitation, the following:

- o To agents, brokers, representatives, or others to provide you with services you have requested, and to enable us to detect or prevent criminal activity, fraud, material misrepresentation, or nondisclosure in connection with an insurance transaction;
- o To third-party contractors or service providers who provide services or perform marketing services or other functions on our behalf;
- o To law enforcement or other governmental authority in connection with an investigation, or civil or criminal subpoenas or court orders; and/or
- o To lenders, lien holders, judgement creditors, or other parties claiming an encumbrance or an interest in title whose claim or interest must be determined, settled, paid or released prior to a title or escrow closing.

In addition to the other times when we might disclose information about you, we might also disclose information when required by law or in the good-faith belief that such disclosure is necessary to: (1) comply with a legal process or applicable laws; (2) enforce this Privacy Notice; (3) respond to claims that any materials, documents, images, graphics, logos, designs, audio, video and any other information provided by you violates the rights of third parties; or (4) protect the rights, property or personal safety of FNF, its users or the public.

We maintain reasonable safeguards to keep the Personal Information that is disclosed to us secure. We provide Personal Information and non-Personal Information to our subsidiaries, affiliated companies, and other businesses or persons for the purposes of processing such information on our behalf and promoting the services of our trusted business partners, some or all of which may store your information on servers outside of the United States. We require that these parties agree to process such information in compliance with our Privacy Notice or in a similar, industry-standard manner, and we use reasonable efforts to limit their use of such information and to use other appropriate confidentiality and security measures. The use of your information by one of our trusted business partners may be subject to that party's own Privacy Notice. We do not, however, disclose information we collect from consumer or credit reporting agencies with our affiliates or others without your consent, in conformity with applicable law, unless such disclosure is otherwise permitted by law.

We also reserve the right to disclose Personal Information and/or non-Personal Information to take precautions against liability, investigate and defend against any third-party claims or allegations, assist government enforcement agencies, protect the security or integrity of the Website, and protect the rights property, or personal safety of FNF, our users or others.

We reserve the right to transfer your Personal Information, as well as any other information, in connection with the sale or other disposition of all or part of the FNF business and/or assets. We also cannot make any representations regarding the use or transfer of your Personal Information or other information that we may have in the event of our bankruptcy, reorganization, insolvency, receivership or an assignment for the benefit of creditors, and you expressly agree and consent to the use and/or transfer of your Personal Information or other information in connection with a sale or transfer of some or all of our assets in any of the above described proceedings. Furthermore, we cannot and will not be responsible for any breach of security by any third parties or for any actions of any third parties that receive any of the information that is disclosed to us.

#### Information from Children

We do not collect Personal Information from any person that we know to be under the age of thirteen (13). Specifically, the Website is not intended or designed to attract children under the age of thirteen (13). You affirm that you are either more than 18 years of age, or an emancipated minor, or possess legal parental or guardian consent, and are fully able and competent to enter into the terms, conditions, obligations, affirmations, representations, and warranties set forth in this Privacy Notice, and to abide by and comply with this Privacy Notice. In any case, you affirm that you are over the age of 13, **AS THE WEBSITE IS NOT INTENDED FOR CHILDREN UNDER 13 THAT ARE UNACCOMPANIED BY HIS OR HER PARENT OR LEGAL GUARDIAN.**

Parents should be aware that FNF's Privacy Notice will govern our use of Personal Information, but also that information that is voluntarily given by children - or others - in email exchanges, bulletin boards or the like may be used by other parties to generate unsolicited communications. FNF encourages all parents to instruct their children in the safe and responsible use of their Personal Information while using the Internet.

#### Privacy Outside the Website

The Website may contain various links to other websites, including links to various third party service providers. FNF is not and cannot be responsible for the privacy practices or the content of any of those other websites. Other than under agreements with certain reputable organizations and companies, and except for third party service providers whose services either we use or you voluntarily elect to utilize, we do not share any of the Personal Information that you provide to us with any of the websites to which the Website links, although we may share aggregate, non-Personal Information with those other third parties. Please check with those websites in order to determine their privacy policies and your rights under them.

#### European Union Users

If you are a citizen of the European Union, please note that we may transfer your Personal Information outside the European Union for use for any of the purposes described in this Privacy Notice. By providing FNF with your Personal Information, you consent to both our collection and such transfer to your Personal Information in accordance with this Privacy Notice.

#### Choices with Your Personal Information

Whether you submit Personal Information to FNF is entirely up to you. You may decide not to submit Personal Information, in which case FNF may not be able to provide certain services or products to you.

You may choose to prevent FNF from disclosing or using your Personal Information under certain circumstances ("opt out"). You may opt out of any disclosure or use of your Personal Information for purposes that are incompatible with the purpose(s) for which it was originally collected or for which you subsequently gave authorization by notifying us by one of the methods at the end of this Privacy Notice. Furthermore, even where your Personal Information is to be disclosed and used in accordance with the stated purposes in this Privacy Notice, you may elect to opt out of such disclosure to and use by a third party that is not acting as an agent of FNF. As described above, there are some uses from which you cannot opt-out.

Please note that opting out of the disclosure and use of your Personal Information as a prospective employee may prevent you from being hired as an employee by FNF to the extent that provision of your Personal Information is required to apply for an open position.

If FNF collects Personal Information from you, such information will not be disclosed or used by FNF for purposes that are incompatible with the purpose(s) for which it was originally collected or for which you subsequently gave authorization unless you affirmatively consent to such disclosure and use.

You may opt out of online behavioral advertising by following the instructions set forth above under the above section "Additional Ways That Information Is Collected Through the Website," subsection "Third Party Opt Out."

#### Access and Correction

To access your Personal Information in the possession of FNF and correct inaccuracies of that information in our records, please contact us in the manner specified at the end of this Privacy Notice. We ask individuals to identify themselves and the information requested to be accessed and amended before processing such requests, and we may decline to process requests in limited circumstances as permitted by applicable privacy legislation.

#### Your California Privacy Rights

Under California's "Shine the Light" law, California residents who provide certain personally identifiable information in connection with obtaining products or services for personal, family or household use are entitled to request and obtain from us once a calendar year information about the customer information we shared, if any, with other business for their own direct marketing uses. If applicable, this information would include the categories of customer information and the names and addresses of those businesses with which we shared customer information for the immediately prior calendar year (e.g., requests made in 2013 will receive information regarding 2012 sharing activities).

To obtain this information on behalf of FNF, please send an email message to [privacy@fnf.com](mailto:privacy@fnf.com) with "Request for California Privacy Information" in the subject line and in the body of your message. We will provide the requested information to you at your email address in response.

Please be aware that not all information sharing is covered by the "Shine the Light" requirements and only information on covered sharing will be included in our response.

Additionally, because we may collect your Personal Information from time to time, California's Online Privacy Protection Act requires us to disclose how we respond to "do not track" requests and other similar mechanisms. Currently, our policy is that we do not recognize "do not track" requests from Internet browsers and similar devices.

#### Your Consent to This Privacy Notice

By submitting Personal Information to FNF, you consent to the collection and use of information by us as specified above or as we otherwise see fit, in compliance with this Privacy Notice, unless you inform us otherwise by means of the procedure identified below. If we decide to change this Privacy Notice, we will make an effort to post those changes on the Website. Each time we collect information from you following any amendment of this Privacy Notice will signify your assent to and acceptance of its revised terms for all previously collected information and information collected from you in the future. We may use comments, information or feedback that you may submit in any manner that we may choose without notice or compensation to you.

If you have additional questions or comments, please let us know by sending your comments or requests to:

Fidelity National Financial, Inc.  
601 Riverside Avenue  
Jacksonville, Florida 32204  
Attn: Chief Privacy Officer  
(888)934-3354  
[privacy@fnf.com](mailto:privacy@fnf.com)

Copyright 2014, Fidelity National Financial, Inc. All Rights Reserved.

Effective as of January 24, 2014

Last Updated January 24, 2014

May 11, 2015

Stephen C. Elliott  
Reinhart Boerner Van Deuren s.c.  
1000 North Water Street  
Suite 1700  
Milwaukee, WI 53202

Re: Amendment to Contingent Purchase Agreement

Dear Mr. Elliott,

Please find enclosed an original executed Second Amendment to Contingent Purchase Agreement by and between Gorman & Company, Inc. and the City of Kenosha, Wisconsin for your records.

In the event you have any questions, please feel free to contact me.

Very truly yours,



William K. Richardson  
Assistant City Attorney

Enclosure

## SECOND AMENDMENT TO CONTINGENT PURCHASE AGREEMENT

By and Between

**GORMAN & COMPANY, INC.**  
a Wisconsin Corporation

And

**THE CITY OF KENOSHA, WISCONSIN**  
a Municipal Corporation

**WHEREAS**, Gorman & Company, Inc. ("**BUYER**") and the City of Kenosha, Wisconsin ("**CITY**" or "**SELLER**") entered into an agreement ("**Agreement**") whereby **BUYER** agreed to purchase from **CITY** the property commonly known as 5706 8th Ave., Kenosha, Wisconsin, which is described therein on **Exhibit "A"** ("**Property**") (capitalized terms used but not otherwise defined in this Amendment shall have the meaning given to them in the Agreement);

**WHEREAS**, pursuant to the terms of the Agreement **BUYER** was to satisfy all of the **BUYER'S** contingencies and provide an Exercise Notice at any time before October 31, 2014;

**WHEREAS**, the Agreement was amended on October 24, 2014, ("Amendment"); and

**WHEREAS**, pursuant to the Amendment the Financing Contingency Date, Buyer Due diligence Date and Exercise Notice Date were all changed to March 31, 2015; and

**WHEREAS**, **BUYER** needs additional time to obtain financing and close on the purchase of the Property.

**NOW, THEREFORE**, in consideration of the mutual promises and agreements contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, it is hereby agreed by and among the undersigned, each being represented by legal counsel, and intending to be legally bound hereby, as follows:

**1. Revised Buyer Diligence Date and Exercise Notice Date.** The date in which **BUYER** must provide **CITY** with an Exercise Notice and the Buyer Diligence Date shall be changed to July 31, 2015.

**2. Revised Financing Contingency Date.** Section 7.c.ii. of the Agreement is amended to change the Financing Contingency Date to July 31, 2015.

**3. Closing Date.** Notwithstanding anything to the contrary in the Agreement, Buyer may waive any remaining contingencies and establish a Closing Date by giving **CITY** written

notice of such waiver and Closing Date no less than twenty (20) days before **BUYER'S** desired Closing Date which shall be no later than December 31, 2015.

**4. Waiver.** CITY waives any right or claim to the \$25, 000.00 sum it may have pursuant to Section 5 of the Amendment.

**5. Remaining Terms.** All other terms of the Agreement shall remain the same.

*Signature pages follow*

IN WITNESS WHEREOF, the parties hereto have caused this Contract to be executed by their duly authorized officers, sealed, and delivered as of the day and year first above written.

**BUYER:**

**GORMAN & COMPANY, INC,  
A Wisconsin Corporation**

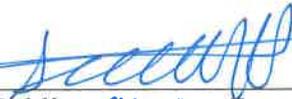
BY:   
Edward Matkom, Authorized Signatory

Date: \_\_\_\_\_

STATE OF WISCONSIN)  
  :SS.  
COUNTY OF DANE        )

Personally came before me this 6<sup>th</sup> day of May, 2015, Edward Matkom, Authorized Signatory, of GORMAN & COMPANY, INC. a Wisconsin corporation, to me known to be such President of said corporation and acknowledged to me that he executed the foregoing instrument as such officer as the agreement of said corporation, by its authority.



Name   
Notary Public, Milwaukee County, WI  
My Commission expires/is: permanent

**CITY OF KENOSHA, WISCONSIN,  
A Municipal Corporation**

BY:   
KEITH BOSMAN, Mayor

Date: 5/8/15

BY:   
DEBRA L. SALAS  
City Clerk/Treasurer

Date: 5/8/15

STATE OF WISCONSIN )  
  :SS.  
COUNTY OF KENOSHA)

Personally came before me this 8<sup>th</sup> day of May 2015, KEITH G. BOSMAN, Mayor, and DEBRA L. SALAS, City Clerk/Treasurer, of the CITY OF KENOSHA, WISCONSIN, a Wisconsin municipal corporation, to me known to be such Mayor and City Clerk/Treasurer of said municipal corporation, and acknowledged to me that they executed the foregoing instrument as such officers as the agreement of said City, by its authority.

Name   
Notary Public, Kenosha County, WI  
My Commission expires/is: 8/19/17

**APPROVED AS TO FORM:**

BY:   
EDWARD R. ANTARAMIAN, City Attorney

Date: 5/8/15

**THIRD AMENDMENT TO CONTINGENT PURCHASE AGREEMENT**

**By and Between**

**GORMAN & COMPANY, INC.  
a Wisconsin Corporation**

**And**

**THE CITY OF KENOSHA, WISCONSIN  
a Municipal Corporation**

**WHEREAS**, Gorman & Company, Inc. ("**BUYER**") and the City of Kenosha, Wisconsin ("**CITY**" or "**SELLER**") entered into an agreement ("**Agreement**") whereby **BUYER** agreed to purchase from **CITY** the property commonly known as 5706 8th Ave., Kenosha, Wisconsin, which is described therein on **Exhibit "A"** ("Property") (capitalized terms used but not otherwise defined in this Amendment shall have the meaning given to them in the Agreement);

**WHEREAS**, pursuant to the terms of the Agreement **BUYER** was to satisfy all of the **BUYER'S** contingencies and provide an Exercise Notice at any time before October 31, 2014;

**WHEREAS**, the Agreement was amended on October 24, 2014, ("Amendment"); and

**WHEREAS**, pursuant to the Amendment the Financing Contingency Date, Buyer Due diligence Date and Exercise Notice Date were all changed to March 31, 2015; and

**WHEREAS**, a Second Amendment to the Agreement extending the Financing Contingency Date, Buyer Due Diligence Date and Exercise Notice Date to July 31, 2015, was executed on May 8, 2015; and

**WHEREAS**, **BUYER** needs additional time to obtain financing and close on the purchase of the Property.

**NOW, THEREFORE**, in consideration of the mutual promises and agreements contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, it is hereby agreed by and among the undersigned, each being represented by legal counsel, and intending to be legally bound hereby, as follows:

**1. Revised Buyer Diligence Date and Exercise Notice Date.** The date in which **BUYER** must provide **CITY** with an Exercise Notice and the Buyer Diligence Date shall be changed to October 31, 2015.

**2. Revised Financing Contingency Date.** Section 7.c.ii. of the Agreement is

amended to change the Financing Contingency Date to October 31, 2015.

**3. Closing Date.** Notwithstanding anything to the contrary in the Agreement, Buyer may waive any remaining contingencies and establish a Closing Date by giving CITY written notice of such waiver and Closing Date no less than twenty (20) days before BUYER'S desired Closing Date which shall be no later than December 31, 2015.

**4. Remaining Terms.** All other terms of the Agreement shall remain the same.

*Signature pages follow*

IN WITNESS WHEREOF, the parties hereto have caused this Contract to be executed by their duly authorized officers, sealed, and delivered as of the day and year first above written.

BUYER:

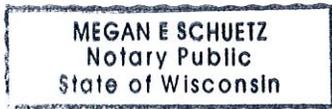
GORMAN & COMPANY, INC,  
A Wisconsin Corporation

BY: Joyce S. Wuetrich  
JOYCE WUETRICH, Secretary

Date: 10/22/15

STATE OF WISCONSIN)  
  :SS.  
COUNTY OF DANE        )

Personally came before me this 22 day of October, 2015, JOYCE WUETRICH, Secretary of GORMAN & COMPANY, INC. a Wisconsin corporation, to me known to be such Secretary of said corporation and acknowledged to me that he executed the foregoing instrument as such officer as the agreement of said corporation, by its authority.



Name Megan E Schuetz  
Notary Public, Dane County, WI  
My Commission expires/is: 8-14-17

**CITY OF KENOSHA, WISCONSIN,  
A Municipal Corporation**

BY:   
KEITH BOSMAN, Mayor

Date: 10/27/15

BY:   
DEBRA L. SALAS  
City Clerk/Treasurer

Date: 10/27/15

STATE OF WISCONSIN )  
  :SS.  
COUNTY OF KENOSHA)

Personally came before me this 27<sup>th</sup> day of October 2015, KEITH G. BOSMAN, Mayor, and DEBRA L. SALAS, City Clerk/Treasurer, of the CITY OF KENOSHA, WISCONSIN, a Wisconsin municipal corporation, to me known to be such Mayor and City Clerk/Treasurer of said municipal corporation, and acknowledged to me that they executed the foregoing instrument as such officers as the agreement of said City, by its authority.

Name Kathleen Ventura  
Notary Public, Kenosha County, WI  
My Commission expires/is: 8-19-17

**APPROVED AS TO FORM:**

BY: William Richardson  
William K. Richardson, Assistant City Attorney

Date: 10/27/15

**FOURTH AMENDMENT TO CONTINGENT PURCHASE AGREEMENT**

**By and Between**

**GORMAN & COMPANY, INC.  
a Wisconsin Corporation**

**And**

**THE CITY OF KENOSHA, WISCONSIN  
a Municipal Corporation**

**WHEREAS**, Gorman & Company, Inc. ("**BUYER**") and the City of Kenosha, Wisconsin ("**CITY**" or "**SELLER**") entered into an agreement ("**Agreement**") whereby **BUYER** agreed to purchase from **CITY** the property commonly known as 5706 8th Ave., Kenosha, Wisconsin, which is described therein on **Exhibit "A"** ("**Property**") (capitalized terms used but not otherwise defined in this Amendment shall have the meaning given to them in the Agreement);

**WHEREAS**, pursuant to the terms of the Agreement **BUYER** was to satisfy all of the **BUYER'S** contingencies and provide an Exercise Notice at any time before October 31, 2014;

**WHEREAS**, the Agreement was amended on October 24, 2014, ("Amendment"); and

**WHEREAS**, pursuant to the Amendment the Financing Contingency Date, Buyer Due diligence Date and Exercise Notice Date were all changed to March 31, 2015; and

**WHEREAS**, a Second Amendment to the Agreement extending the Financing Contingency Date, Buyer Due Diligence Date and Exercise Notice Date to July 31, 2015, was executed on May 8, 2015; and

**WHEREAS**, a Third Amendment to the Agreement extending the Financing Contingency Date, Buyer Due Diligence Date and Exercise Notice Date to October 31, 2015, was executed on October 27, 2015; and

**WHEREAS**, **BUYER** needs additional time to obtain financing and close on the purchase of the Property.

**NOW, THEREFORE**, in consideration of the mutual promises and agreements contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, it is hereby agreed by and among the undersigned, each being represented by legal counsel, and intending to be legally bound hereby, as follows:

1. **Revised Buyer Diligence Date and Exercise Notice Date.** The date in which **BUYER** must provide **CITY** with an Exercise Notice and the Buyer Diligence Date shall be changed to June 1, 2016.

2. **Revised Financing Contingency Date.** Section 7.c.ii. of the Agreement is amended to change the Financing Contingency Date to June 30, 2016.

3. **Closing Date.** Notwithstanding anything to the contrary in the Agreement, Buyer may waive any remaining contingencies and establish a Closing Date by giving **CITY** written notice of such waiver and Closing Date no less than twenty (20) days before **BUYER'S** desired Closing Date which shall be no later than September 30, 2016.

4. **Remaining Terms.** All other terms of the Agreement shall remain the same.

*Signature pages follow*

IN WITNESS WHEREOF, the parties hereto have caused this Contract to be executed by their duly authorized officers, sealed, and delivered as of the day and year first above written.

**BUYER:**

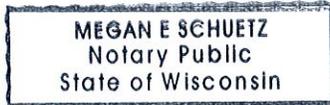
**GORMAN & COMPANY, INC,  
A Wisconsin Corporation**

BY: *Joyce Wuetrich*  
JOYCE WUETRICH, Secretary

Date: 12-21-15

STATE OF WISCONSIN)  
  :SS.  
COUNTY OF DANE     )

Personally came before me this 21<sup>st</sup> day of December, 2015, JOYCE WUETRICH, Secretary of GORMAN & COMPANY, INC. a Wisconsin corporation, to me known to be such Secretary of said corporation and acknowledged to me that he executed the foregoing instrument as such officer as the agreement of said corporation, by its authority.



Name *Megan E Schuetz*  
Notary Public, *Dane* County, WI  
My Commission expires/is: 8-14-17

**CITY OF KENOSHA, WISCONSIN,  
A Municipal Corporation**

BY:   
KEITH BOSMAN, Mayor

Date: 12/30/2015

BY:   
DEBRA L. SALAS  
City Clerk/Treasurer

Date: 1-4-16

STATE OF WISCONSIN )  
  :SS.  
COUNTY OF KENOSHA)

Personally came before me this 4<sup>th</sup> day of January <sup>6</sup> 2015, KEITH G. BOSMAN, Mayor, and DEBRA L. SALAS, City Clerk/Treasurer, of the CITY OF KENOSHA, WISCONSIN, a Wisconsin municipal corporation, to me known to be such Mayor and City Clerk/Treasurer of said municipal corporation, and acknowledged to me that they executed the foregoing instrument as such officers as the agreement of said City, by its authority.

Name Kathleen Ventura  
Notary Public, Kenosha County, WI  
My Commission expires/is: 8-19-17

**APPROVED AS TO FORM:**

BY: William K. Richardson  
William K. Richardson, Assistant City Attorney

Date: 12/23/15



**FISCAL NOTE**  
**CITY OF KENOSHA**  
**DEPARTMENT OF FINANCE**

**PREPARED FOR:** Finance Committee

**ITEM:** Disbursement Record #6

**ESTIMATED FINANCIAL IMPACT:**

No additional fiscal note needed.

**Date Prepared:** 04/11/16

**Prepared By:** *MKS*

**Reviewed By:** 

START DATE FOR SUMMARY: 3/16 END DATE FOR SUMMARY: 3/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
156887	3/16	A & B/ARO LOCK	110-03-53103-389-000	03/16 ST SUPPLIES &	30.00
			206-02-52205-344-000	02/16 FD #4 SUPPLIES	13.00
				..... CHECK TOTAL	43.00
156888	3/16	ACE HARDWARE	110-03-53107-389-000	02/16 ST MERCHANDISE	117.17
			110-05-55109-344-000	02/16 PA MERCHANDISE	101.21
			501-09-50105-344-000	02/16 SW MERCHANDISE	80.39
			630-09-50101-393-000	02/16 SE MERCHANDISE	46.64
			110-03-53107-344-000	02/16 ST MERCHANDISE	45.31
			110-02-52203-357-000	02/16 FD MERCHANDISE	45.01
			501-09-50104-389-000	02/16 SW MERCHANDISE	36.93
			110-03-53103-344-000	02/16 ST MERCHANDISE	21.12
			501-09-50104-344-000	02/16 SW MERCHANDISE	15.96
			110-03-53109-389-000	02/16 ST MERCHANDISE	15.47
			110-05-55109-361-000	02/16 PA MERCHANDISE	9.58
			110-02-52203-382-000	02/16 FD MERCHANDISE	8.49
			110-05-55109-246-000	02/16 PA MERCHANDISE	4.98
			110-03-53110-389-000	02/16 ST MERCHANDISE	2.99
				..... CHECK TOTAL	551.25
156889	3/16	WE ENERGIES	110-03-53109-221-000	02/16 STREET LIGHTS	62,781.61
			110-05-55109-221-000	02/16 STREET LIGHTS	313.16
				..... CHECK TOTAL	63,094.77
156890	3/16	RNOW, INC.	630-09-50101-393-000	02/16-SE PARTS/MATER	993.60
			630-09-50101-393-000	02/16-SE PARTS/MATER	842.26
			630-09-50101-393-000	02/16-SE PARTS/MATER	280.08
				..... CHECK TOTAL	2,115.94
156891	3/16	ICMA RETIREMENT TRUST	110-00-21572-000-000	03/01-15/16 CONTRIB	52,479.38
			110-00-21599-000-000	03/01-15/16 CONTRIB	9,586.65
			110-00-21524-000-000	03/01-15/16 CONTRIB	460.00
				..... CHECK TOTAL	62,526.03
156892	3/16	INTERSTATE ELECTRIC SUPPLY	633-09-50101-246-000	02/16-LI ELECTRICAL	112.50
			633-09-50101-246-000	02/16-LI ELECTRICAL	59.00
				..... CHECK TOTAL	171.50
156893	3/16	KENOSHA JOINT SERVICES	110-02-52103-341-000	02/16 PATRL FLT GAS	10,055.25
			110-02-52103-345-000	02/16 PATRL FLT MNT	3,063.79
			110-02-52102-341-000	02/16 DETCV FLT GAS	1,365.85
			110-02-52109-341-000	02/16 KSCU FLT GAS	562.76
			110-02-52109-345-000	02/16 KSCU FLT MNT	411.29
			110-02-52102-345-000	02/16 DETCV FLT MNT	286.78
			110-02-52101-341-000	02/16 ADMN FLT GAS	152.65
			110-02-52101-345-000	02/16 ADMN FLT MNT	83.89
				..... CHECK TOTAL	15,982.26

START DATE FOR SUMMARY: 3/16 END DATE FOR SUMMARY: 3/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
156894	3/16	KENOSHA NEWS	110-01-50101-321-000	02/16 CD-3308 WASH	72.54
			110-01-50101-321-000	02/16 ABSENTEE/TEST	42.54
				..... CHECK TOTAL	115.08
156895	3/16	BADGER TRUCK CENTER	630-09-50101-393-000	02/16 SE #2235 PARTS	375.28
			630-09-50101-393-000	02/16 SE #2597 PARTS	113.43
				..... CHECK TOTAL	488.71
156896	3/16	WE ENERGIES	110-03-53109-221-000	#10 01/28-02/28	4,233.42
			110-02-52203-221-000	#10 12/30-03/01	2,407.09
			633-09-50101-221-000	#10 01/04-02/02	2,224.06
			110-03-53109-221-000	#10 01/31-02/29	2,003.32
			632-09-50101-221-000	#10 01/04-02/02	1,933.48
			110-05-55109-222-000	#10 01/03-02/01	1,874.21
			110-03-53103-221-000	#10 01/04-02/02	1,765.55
			110-03-53109-221-000	#10 01/27-02/25	1,747.54
			110-03-53109-221-000	#10 01/26-02/24	1,529.10
			110-05-55109-221-000	#10 01/26-02/24	1,231.95
			110-03-53109-221-000	#10 01/25-02/23	1,197.66
			522-05-50102-221-000	#10 01/25-02/23	947.14
			110-05-55109-221-000	#10 01/20-02/18	894.04
			110-03-53116-221-000	#10 01/27-02/25	872.58
			110-05-55106-222-000	#10 01/27-02/26	696.02
			110-03-53109-221-000	#10 01/29-02/29	343.58
			110-03-53109-221-000	#10 01/03-02/01	342.99
			110-05-55111-222-000	#10 01/27-02/25	287.42
			110-05-55111-221-000	#10 01/28-02/26	285.97
			110-02-52203-221-000	#10 01/05-02/03	270.58
			110-03-53103-221-000	#10 01/31-02/29	268.34
			110-05-55109-221-000	#10 01/25-02/23	187.64
			110-03-53116-221-000	#10 01/26-02/24	176.90
			110-05-55109-221-000	#10 01/28-02/28	135.35
			110-03-53117-221-000	#10 01/26-02/24	123.14
			519-09-50103-221-000	#10 01/31-02/29	95.29
			110-05-55109-222-000	#10 01/31-02/29	48.09
			110-05-55109-221-000	#10 01/27-02/25	33.85
			110-05-55109-221-000	#10 01/31-02/29	16.75
			522-05-50102-222-000	#10 01/25-02/23	9.57
			110-05-55109-222-000	#10 01/25-02/23	9.57
				..... CHECK TOTAL	28,192.19

START DATE FOR SUMMARY: 3/16 END DATE FOR SUMMARY: 3/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
156897	3/16	LEITCH PRINTING CORP.	110-01-51301-311-000	02/16-AD BUS CARDS	38.00
156898	3/16	ALLEN PRECISION EQUIPMENT	501-09-50101-311-000	APE LEVEL BOOKS	95.40
156899	3/16	WISCONSIN FUEL & HEATING	501-09-50106-344-000	02/16-PA LUBRICANTS/	266.80
156900	3/16	BABCOCK AUTO SPRINGS CO	630-09-50101-393-000	02/16 SE SPRINGS/ACC	1,218.24
156901	3/16	BROOKS TRACTOR, INC.	521-09-50101-282-000	03/16 AR LOADER RENT	2,820.00
			630-09-50101-393-000	02/16 SE #2344 PARTS	699.91
				..... CHECK TOTAL	3,519.91
156902	3/16	FABICK	630-09-50101-393-000	02/16 SE #2745 PARTS	66.00
			630-09-50101-393-000	02/16 SE PARTS & MAT	45.46
				..... CHECK TOTAL	111.46
156903	3/16	CHASE BANK KENOSHA	761-00-21513-000-000	02/16 KCM DEDUCTS	634.00
			761-00-21511-000-000	02/16 KCM DEDUCTS	365.82
			761-09-50101-158-000	02/16 KCM DEDUCTS	365.80
			761-00-21514-000-000	02/16 KCM DEDUCTS	85.56
			761-09-50101-158-000	02/16 KCM DEDUCTS	85.55
				..... CHECK TOTAL	1,536.73
156904	3/16	OFFICEMAX	110-03-53101-311-000	02/16-PW#3362 OFFICE	79.66
			520-09-50106-311-000	02/16-TD#3367 OFFICE	63.29
			110-01-51101-311-000	02/16-FN#3365 OFFICE	33.74
			110-02-52103-311-000	02/16-PD#3364 OFFICE	18.08
				..... CHECK TOTAL	194.77
156905	3/16	MADISON TRUCK EQUIPMENT	630-09-50101-393-000	02/16-SE PARTS/SERVI	1,700.67
156906	3/16	DATA GRAPHICS, INC.	110-01-51101-311-000	A/P CHECKS (LASER)	461.71
			110-01-51101-311-000	FINANCE COPIES	275.00
				..... CHECK TOTAL	736.71
156907	3/16	ACCURATE PRINTING CO., INC.	110-02-52103-311-000	02/16 PD-OT TICKETS	262.00
			110-01-50101-311-000	02/16 CT-#10 WDW EPS	197.00
			110-02-52103-311-000	02/16 PD-BUS CARDS	78.00
			110-02-52103-311-000	02/16 PD-STAMP-JAIL	31.00
				..... CHECK TOTAL	568.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
156908	3/16	STRAND ASSOCIATES, INC.	110-03-53117-219-000	01/16-2016 LNDFILL M	883.39
156909	3/16	MANDLIK & RHODES	501-09-50102-219-000 501-09-50102-219-000	02/16 YW PROG ADMIN 02/16 YW COUPON PRG ..... CHECK TOTAL	350.00 7.23 357.23
156910	3/16	RUEKERT & MIELKE, INC.	403-11-51312-589-000 501-09-50102-219-000	01/16-AMENDMENT #3 01/16-2015 DISCHARGE ..... CHECK TOTAL	6,938.70 660.00 7,598.70
156911	3/16	WASTE MANAGEMENT OF WI	110-03-53117-253-417	02/16 COMPACTR RENT	762.16
156912	3/16	COREY OIL, LTD	520-09-50106-341-000 520-09-50106-341-000	GEAR LUBE 03/16 TD LUBRICANT/O ..... CHECK TOTAL	2,706.80 312.92 3,019.72
156913	3/16	HENRY SCHEIN	206-02-52205-318-000	02/16-FD MED SUPPLIE	250.44
156914	3/16	B & L OFFICE FURNITURE	110-01-51102-362-000 110-01-51102-362-000 110-01-51102-362-000	FURNITURE FURNITURE FURNITURE ..... CHECK TOTAL	2,280.00 2,100.00 380.00 4,760.00
156915	3/16	KENOSHA STARTER & ALTERNATOR	630-09-50101-393-000 630-09-50101-393-000	02/16-SE#2240 PARTS/ 02/16-SE#2241 PARTS/ ..... CHECK TOTAL	78.90 52.98 131.88
156916	3/16	FASTENAL COMPANY	520-09-50201-347-000 205-03-53118-344-000 110-03-53107-349-000 630-09-50101-393-000	01/16 TD TOOLS / MAT 03/16 WA TOOLS/MATER 02/16 ST TOOLS/MATER 03/16 SE TOOLS/MATER ..... CHECK TOTAL	69.18 54.89 44.74 26.02 194.83
156917	3/16	CARQUEST AUTO PARTS	413-11-51506-579-000 520-09-50201-347-000	02/16 TD-PARTS/MTRL 02/16 TD-PARTS/MTRL ..... CHECK TOTAL	823.23 63.00 886.23
156918	3/16	CREATIVE DESIGNS	110-05-55109-386-000	DOG PARK SIGN	925.00
156919	3/16	NIELSEN MADSEN & BARBER SC	405-11-51517-589-830	01/16 SERV-VELODROME	1,198.66

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
156920	3/16	CDW-G	110-01-51102-539-000	02/16 DP COMPUTER EQ	429.92
156921	3/16	STAPLES	110-02-52103-311-000	02/16-PD OFFICE SUPP	218.16
			110-02-52103-311-000	02/16-PD OFFICE SUPP	119.94
				..... CHECK TOTAL	338.10
156922	3/16	MSC INDUSTRIAL SUPPLY	520-09-50201-347-000	02/16-TD SHOP SUPPLI	111.78
156923	3/16	WASTE MANAGEMENT	633-09-50101-253-000	03/16-LI WEEKLY PICK	103.14
			110-01-51801-246-000	03/16-MB PULL CHARGE	70.35
				..... CHECK TOTAL	173.49
156924	3/16	MENARDS (KENOSHA)	520-09-50201-317-000	02/16 TD MERCHANDISE	168.49
			420-11-51302-583-000	02/16-PW REMODEL	107.55
			501-09-50104-344-000	02/16 ST MERCHANDISE	53.57
			520-09-50201-317-000	02/16 TD MERCHANDISE	51.94
			110-03-53110-389-000	02/16 ST MERCHANDISE	25.69
			420-11-51302-583-000	02/16-PW REMODEL	5.37
			110-02-52203-382-000	02/16 FD MERCHANDISE	.99
			520-09-50201-317-000	02/16 TD MERCHANDISE	3.32CR
				..... CHECK TOTAL	410.28
156925	3/16	DYNAMIC RECYCLING, INC	205-03-53118-253-000	02/16 RECYCLE ELCTR	1,728.24
156926	3/16	BELLE CITY FIRE EXTINGUISHER	110-02-52203-389-000	02/16 FD #2 EXTINGUI	35.65
156927	3/16	AFFORDABLE TREE CARE LLC	407-11-51502-219-000	TREE REMOVAL - 2015	7,662.60
156928	3/16	SOLUTRAN, INC	611-09-50101-155-000	02/16 BASE FEE/CARDS	380.02
156929	3/16	COPPERNOLL MECHANICAL DESIGN	414-11-51502-583-000	K.F.D. 4 BOILER	3,825.00
156930	3/16	CENTER MASS	110-02-52103-365-000	OPERATOR PIN AG	67.43
156931	3/16	HALLMAN LINDSAY	110-03-53103-357-000	02/16-MB PAINT/PRODU	2.99
156932	3/16	COPY CENTER	110-02-52206-383-000	INSTRUCTION FOLDER	18.50
			110-02-52206-383-000	25 INSERTS	9.25
			110-02-52206-383-000	FOLD AND INSERT SETS	4.00
				..... CHECK TOTAL	31.75

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
156933	3/16	GRAINGER	520-09-50201-347-000	02/16-TD PARTS/MATER	62.37
156934	3/16	ARAMARK	110-01-51801-246-000	01/16 MB-ENTRNC MATS	102.08
			520-09-50201-246-000	01/16 TD-ENTRNC MATS	41.64
			110-03-53116-246-000	02/16 WA-ENTRNC MATS	36.56
			632-09-50101-246-000	02/16-TD ENTRNC MATS	15.10
				..... CHECK TOTAL	195.38
156935	3/16	EZ PACK N SHIP ETC, INC	110-01-51306-312-000	02/16 FD UPS SERVICE	56.16
			520-09-50106-311-000	02/16 TD UPS SERVICE	7.20
			110-01-51306-312-000	02/16 PD UPS SERVICE	6.85
				..... CHECK TOTAL	70.21
156936	3/16	WHOLESALE DIRECT INC	630-09-50101-393-000	02/16-CE PARTS/MATER	92.69
156937	3/16	BUSCHE, JUDY LLC	110-01-50301-219-000	02/16 LE SERVICES OF	130.00
			110-01-51601-219-000	02/16 CD SERVICES OF	90.00
			110-01-50101-219-000	02/16 LE SERVICES OF	30.00
				..... CHECK TOTAL	250.00
156938	3/16	GILLIG CORPORATION	520-09-50201-347-000	01/16-BUS PARTS	2,137.25
			520-09-50201-347-000	02/16-BUS PARTS	1,797.78
			520-09-50201-347-000	02/16-BUS PARTS	1,408.05
			520-09-50201-347-000	02/16-BUS PARTS	292.47
			520-09-50201-347-000	01/16-BUS PARTS	228.65
			520-09-50201-347-000	03/16-BUS PARTS	51.58
				..... CHECK TOTAL	5,915.78
156939	3/16	MUNCIE TRANSIT SUPPLY	520-09-50201-347-000	02/16-BUS PARTS	247.85
156940	3/16	IAFF/NATIONWIDE	110-00-21574-000-000	03/01-15/16 CONTRIB	18,894.39
156941	3/16	AIRGAS NORTH CENTRAL	206-02-52205-389-000	02/16 FD-INDSTL GAS	50.37
			501-09-50105-344-000	02/16 ST-INDSTL GAS	10.90
			206-02-52205-389-000	01/16, FD-OXYGEN CYL	8.06
				..... CHECK TOTAL	69.33
156942	3/16	WIS SUPREME COURT	110-01-52001-264-000	CONT EDU 5/16-4/17	700.00
156943	3/16	GREAT WEST RETIREMENT SERV.	110-00-21576-000-000	03/01-15/16 CONTRIB	8,279.88
			110-00-21539-000-000	03/01-15/16 CONTRIB	705.00
				..... CHECK TOTAL	8,984.88

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
156944	3/16	CLARK DIETZ, INC	465-11-50201-589-000	01/16 SIMMONS FIELD	6,200.00
156945	3/16	KRISOR, MATTHEW J	110-00-21111-000-000	COURT PMT #R012536	10.00
156946	3/16	ROE, KATIE M	110-00-21111-000-000	COURT PMT #U122285	5.00
156947	3/16	PEHLIVAN, EDWARD D	110-00-21111-000-000	COURT PMT #I9628029	5.00
156948	3/16	FERGUSON, MARIE A	110-00-21111-000-000	COURT PMT #U128767	10.94
156949	3/16	BILL, JOE	110-00-11211-000-000	START UP-GOLF CRSE	2,400.00
156950	3/18	ACE HARDWARE	110-05-55106-246-000	MASTERLOCKS	1,449.00
156951	3/18	AMALGAMATED TRANSIT UN 998	110-00-21556-000-000	03/18/16 UNION DUES	2,760.73
156952	3/18	BINDELLI CONSTRUCTION INC	110-09-56501-259-569	02/16 915 47 ST BOAR	80.00
156953	3/18	VIKING ELECTRIC SUPPLY	110-03-53109-375-000 110-05-55109-246-000	02/16-ST ELECTRICAL 01/16-PA ELECTRICAL ..... CHECK TOTAL	24.00 18.75 42.75
156954	3/18	KENOSHA JOINT SERVICES	411-11-51403-532-000	3/15 P.S. PROJECT	5,885.75
156955	3/18	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000 110-00-21562-000-000 110-00-21562-000-000	03/18/16 CITY HRLY 03/18/16 WATER HRLY 03/18/16 MUSEUM HRLY ..... CHECK TOTAL	8,446.25 3,100.62 15.00 11,561.87
156956	3/18	KENOSHA COUNTY SHERIFF DEPT	110-02-52108-256-000	02/16 PRISONER MAINT	1,476.75
156957	3/18	UNITED HOSPITAL SYSTEMS INC	110-02-52101-219-000 110-02-52101-219-000 110-02-52101-219-000 110-02-52101-219-000 110-02-52101-219-000 110-02-52101-219-000 110-02-52101-219-000 110-02-52101-219-000 110-02-52101-219-000 110-02-52101-219-000	02/16 LAB 15-184648 02/16 LAB 16-013130 02/16 LAB 16-018323 02/16 LAB 16-021718 02/16 LAB 16-015685 02/16 LAB 16-020107 02/16 LAB 16-016186 01/16 LAB 16-011220 ..... CHECK TOTAL	99.20 99.20 99.20 99.20 49.60 49.60 49.60 49.60 49.60 595.20
156958	3/18	UNITED HOSPITAL SYSTEMS INC	110-09-56405-161-000	10/15/15 GROTH	500.46

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
156959	3/18	KENOSHA NEWS	110-01-50101-321-000	2/17/16 2ND RD ORDS	29.13
			110-00-21104-000-000	02/16 PRAGAT LICENSE	21.93
			110-01-50101-321-000	2/17/16 1ST RD ORDS	13.73
				..... CHECK TOTAL	64.79
156960	3/18	M A TRUCK PARTS	630-09-50101-393-000	02/16-CE MATERIALS/S	3,774.90
			520-09-50201-347-000	02/16-TD REPAIR PART	2,525.67
			110-03-53107-344-000	02/16-ST MATERIALS &	315.66
			630-09-50101-393-000	02/16-CE MATERIALS &	128.99
			413-11-51506-579-000	02/16-TD REPAIR PART	44.25
			501-09-50105-235-000	02/16-ST MATERIALS &	35.00
				..... CHECK TOTAL	6,824.47
156961	3/18	MINNESOTA LIFE INSURANCE	110-00-13127-000-000	04/16 PREMIUM	12,253.83
			110-09-56304-156-000	04/16 PREMIUM	6,110.14
			110-00-15601-000-000	04/16 PREMIUM	1,534.85
			110-00-15201-000-000	04/16 PREMIUM	858.56
			520-09-50101-156-000	04/16 PREMIUM	382.10
			110-00-15202-000-000	04/16 PREMIUM	316.84
			631-09-50101-156-000	04/16 PREMIUM	156.23
			110-00-14401-000-000	04/16 PREMIUM	111.82
			632-09-50101-156-000	04/16 PREMIUM	97.65
			520-09-50105-156-000	04/16 PREMIUM	76.50
			521-09-50101-156-000	04/16 PREMIUM	65.87
			520-09-50201-156-000	04/16 PREMIUM	47.52
			520-09-50301-156-000	04/16 PREMIUM	32.21
			520-09-50301-156-000	04/16 PREMIUM	31.79
			501-09-50101-156-000	04/16 PREMIUM	31.02
			520-09-50403-156-000	04/16 PREMIUM	28.22
			520-09-50401-156-000	04/16 PREMIUM	26.68
			501-09-50103-156-000	04/16 PREMIUM	7.40
	..... CHECK TOTAL	22,169.23			
156962	3/18	WINGFOOT COMMERCIAL TIRE	520-09-50106-346-000	02/16-TD TIRE SERVIC	259.18
156963	3/18	KENOSHA COUNTY INTERFAITH	288-06-50610-259-000	#5905006 SUBGR AGMT	1,687.80
156964	3/18	WILLKOMM INC., JERRY	521-09-50101-341-000	03/16-AR DIESEL FUEL	1,047.70
			521-09-50101-341-000	03/16-AR DIESEL FUEL	469.40
				..... CHECK TOTAL	1,517.10

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
156965	3/18	WE ENERGIES	758-09-51607-259-000	1/7-2/7/16 UTILS	96.83
156966	3/18	KENOSHA WATER UTILITY	227-09-50101-219-000 461-11-51501-581-000	12/9-1/6 GW O & M 11/16-1/21 WATER/STR ..... CHECK TOTAL	819.34 204.00 1,023.34
156967	3/18	COMMERCE INDUSTRIAL CHEMICAL	110-03-53107-351-000	02/16 ST CALCIUM CHL	2,374.38
156968	3/18	WISCONSIN FUEL & HEATING	630-09-50101-392-000	03/16 CE DIESEL FUEL	11,324.96
156969	3/18	BROOKS TRACTOR, INC.	630-09-50101-393-000 630-09-50101-393-000	02/16 SE #3258 PARTS 03/16 SE #2216 PARTS ..... CHECK TOTAL	1,061.20 161.78 1,222.98
156970	3/18	KENOSHA WATER UTILITY	110-03-53107-131-250 110-03-53107-131-250	03/5/16 SNOWPLOWING 2/20/16 SNOWPLOWING ..... CHECK TOTAL	1,063.36 797.54 1,860.90
156971	3/18	TAYLOR, SUSAN K.	110-01-50101-219-000	2/8/16 HEARTING	395.00
156972	3/18	BATTERIES PLUS LLC	630-09-50101-393-000	02/16 SE BATTERIES &	143.88
156973	3/18	AT&T	110-01-51801-227-000 110-02-52108-225-000 110-02-52110-227-000 110-02-52103-227-000 110-02-52103-227-000	3/7-4/6/16 CIRCUITS 3/7-4/6/16 CIRCUITS 3/7-4/6/16 CIRCUITS 3/7-4/6/16 CIRCUITS 3/7-4/6/16 CIRCUITS ..... CHECK TOTAL	297.25 54.25 35.00 35.00 35.00 456.50
156974	3/18	DELL CATALOG SALES	110-05-55111-363-000	LAPTOP BACKPACK	41.99
156975	3/18	CHASE BANK KENOSHA	110-00-21513-000-000 110-00-21511-000-000 110-00-21612-000-000 110-00-21514-000-000 110-00-21614-000-000	03/18/16 HRLY DEDCT 03/18/16 HRLY DEDCT 03/18/16 HRLY DEDCT 03/18/16 HRLY DEDCT 03/18/16 HRLY DEDCT ..... CHECK TOTAL	18,862.36 10,950.44 10,950.32 2,811.70 2,811.62 46,386.44
156976	3/18	DREAMSCAPE LAWN CARE	633-09-50101-259-000 110-09-56501-259-566	2/16 SNOW/ICE REMVL 3/5/16 704 75 ST-SNO ..... CHECK TOTAL	1,210.00 201.68 1,411.68

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
156977	3/18	ZILSKE LAW FIRM S C	520-09-50101-161-000	12/16-2/16 SCHMIDT	2,682.50
156978	3/18	KENOSHA ACHIEVEMENT CENTER	520-09-50301-258-000 288-06-50403-259-000 520-09-50301-258-000 520-09-50301-258-000	03/16 SPCL TRANSPRT #5905016 SUBGR AGMT 03/16 WEEKND DSPTCH 03/16 METRA BACK UP ..... CHECK TOTAL	23,948.00 8,571.00 583.00 167.00 33,269.00
156979	3/18	WISCONSIN PARAMEDIC SEMINAR	206-02-52205-264-000	4/6-4/8 SEMINAR	780.00
156980	3/18	HOLLAND SUPPLY, INC.	630-09-50101-393-000 520-09-50201-347-000 630-09-50101-393-000	02/16-CE#2889 HYDRAU 02/16-TD HYDRAULIC F 02/16-CE#2344 HYDRAU ..... CHECK TOTAL	64.85 12.02 3.33 80.20
156981	3/18	WISCONSIN WOMEN'S BUSINESS	237-06-50402-259-000	#5904990/5000 SUB GR	3,375.78
156982	3/18	SCHOONE, LEUCK, KELLEY,	110-09-56405-212-000	LUMP SUM-B SCHMIDT	14,113.26
156983	3/18	CHEM-TECH INTERNATIONAL	110-01-51801-241-000	02/16 MB CHEMICAL TE	50.00
156984	3/18	UNITED HOSPITAL SYSTEM	110-02-52102-219-000	MED REC #15-166737	112.50
156985	3/18	POMP'S TIRE	413-11-51506-579-000 413-11-51506-579-000	FIRESTONE TIRES MOUNTING ..... CHECK TOTAL	2,232.02 234.50 2,466.52
156986	3/18	JAMES IMAGING SYSTEMS, INC.	110-01-50101-232-000	03/16 CT-COPIER MNT	676.00
156987	3/18	INTERNATIONAL ASSOC OF	110-02-52201-323-000	03/16 MEMBERSHIP	209.00
156988	3/18	CARLINO'S ROOFING	289-06-50536-259-000	#5901973 ROOF	1,900.00
156989	3/18	GENFARE	520-09-50201-347-000	02/16-TD FARE BOX PA	779.95
156990	3/18	SCHREIBER ANDERSON ASSOC.	402-11-51609-219-000	02/16 KENNEDY DR. OP	1,470.00
156991	3/18	TRANSIT MUTUAL INSURANCE	520-09-50301-276-000 520-09-50201-276-000	2016 AUTO LIAB PREM 2016 PHYSCL DMG PRM ..... CHECK TOTAL	166,861.00 37,887.00 204,748.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
156992	3/18	VERIZON WIRELESS-LERT B	110-02-52102-219-000	16-017900 (2) SMS	100.00
156993	3/18	RUEKERT & MIELKE, INC.	402-11-51501-585-000 402-11-51602-585-000	01/16 STREET SURVEY 01/16 STREET SURVEY ..... CHECK TOTAL	8,964.00 3,577.50 12,541.50
156994	3/18	TOWN & COUNTRY GLASS	420-11-51302-583-000	PW LAMINATED GLASS	64.16
156995	3/18	NICK'S ROOFING OF KENOSHA	289-06-50529-259-000	#5902325 ROOF	250.00
156996	3/18	VERIZON WIRELESS	227-09-50101-219-000	1/19-2/18 KEP LINE	39.52
156997	3/18	STIPPICH, SELIN & CAIN, LLC	110-01-50101-219-000	02/16 SERVICE	1,936.00
156998	3/18	MALSACK, J	461-11-51501-581-000 463-11-51502-219-000 463-11-51502-219-000 758-09-51608-259-000 758-09-51607-259-000 217-06-51613-259-000 461-11-51501-581-000	2/16 SNOW RMVL "C" 2/16 SNOW RMVL "A" 2/16 SNOW RMVL "D" 2/16 SNOW 5810 19 AV 2/16 SNOW-6105 25 AV #5902872 2/16 SNOW 4615 36 AV-DEBRIS ..... CHECK TOTAL	1,588.00 1,563.05 1,246.88 155.00 155.00 155.00 110.00 4,972.93
156999	3/18	JENSEN TOWING	110-02-52103-219-000	02/16-#16-024727 TOW	15.00
157000	3/18	KARL STORZ ENDOSCOPY-AMERICA	206-02-52205-363-000	COMPUTER HARDWARE	394.00
157001	3/18	MARTIN PETERSEN COMPANY, INC.	520-09-50401-246-000	1 OF 4 PM PROGRAM	292.00
157002	3/18	JOHNSON BANK	110-00-21532-000-000 110-00-21532-000-000	03/18/16 CITY HRLY 03/18/16 WATER HRLY ..... CHECK TOTAL	1,067.11 543.65 1,610.76
157003	3/18	FIFTY STATES DIST.	110-02-52203-259-000	02/16-FD LAUNDRY SER	3,035.17
157004	3/18	CLIFTON LARSON ALLEN	110-01-50701-211-000 611-09-50101-259-000	#1 U.E. 2015 FILING 1094 & 1095C ..... CHECK TOTAL	19,500.00 4,760.00 24,260.00
157005	3/18	BASCOM, BUDISH & CEMAN, S.C.	110-09-56405-212-000	1/26-2/15/16 KISER	694.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
157006	3/18	CHAPTER 13 TRUSTEE	110-00-21581-000-000	03/18/16 G GRANADO	104.00
			110-00-21581-000-000	03/18/16 D YOUNG	87.00
				..... CHECK TOTAL	191.00
157007	3/18	ESCH POWER EQUIPMENT	110-02-52203-369-000	LAWN MOWER	4,450.00
157008	3/18	LOGISTICS PLUS	205-03-53118-219-000	1/20-2/11-TIRE RECYC	4,017.00
157009	3/18	MSC INDUSTRIAL SUPPLY	520-09-50201-347-000	02/16-TD SHOP SUPPLI	157.97
157010	3/18	GREEN EARTH SUPPLY	521-09-50101-351-000	02/16-AR RUNWAY DEIC	2,482.45
157011	3/18	MENARDS (KENOSHA)	206-02-52205-344-000	02/16 FD #5 MERCHAND	259.74
			110-02-52203-382-000	02/16 FD MERCHANDISE	191.41
			110-02-52106-365-000	01/16 PD MERCHANDISE	179.83
			420-11-51302-583-000	PUBLIC WORKS REMODEL	90.37
			110-02-52203-382-000	02/16 FD #3 MERCHAND	41.70
			110-05-55109-344-000	02/16 PA MERCHANDISE	20.56
			110-03-53110-389-000	02/16 ST MERCHANDISE	19.58
			420-11-51302-583-000	PUBLIC WORKS REMODEL	18.00
			420-11-51413-589-000	02/16 ST MERCHANDISE	11.42
				..... CHECK TOTAL	832.61
157012	3/18	BEST WESTERN PREMIER	206-02-52205-263-000	4/6-4/8/16 SEMINAR	411.96
157013	3/18	BEST DOCTORS	611-09-50101-155-527	3/16 ADMIN CHRGS	1,477.05
157014	3/18	BELLE CITY FIRE EXTINGUISHER	110-02-52203-389-000	02/16 FD #4 EXTINGUI	35.65
			110-02-52203-389-000	02/16 FD #4 EXTINGUI	19.25
				..... CHECK TOTAL	54.90
157015	3/18	OPEN WINGS LEARNING	724-00-21933-000-000	YOUTH COM MINI GRNT	500.00
157016	3/18	ST. MARK THE EVANGELIST	724-00-21933-000-000	YOUTH COM MINI GRNT	500.00
157017	3/18	WIS SCTF	110-00-21581-000-000	03/18/16 HRLY DEDCT	995.69
157018	3/18	ALARM DETECTION SYSTEMS INC	758-09-51608-259-000	3-5/16 ALARM	123.00
			217-06-51613-259-000	#5902326 ALARM	120.00
			758-09-51607-259-000	3-5/16 ALARM	117.00
				..... CHECK TOTAL	360.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
157019	3/18	SNAP-ON INDUSTRIAL	110-03-53103-361-000	02/16-ST TOOLS/REPAI	323.54
157020	3/18	CARE-PLUS DENTAL PLANS, INC	611-09-50101-155-525 611-09-50101-155-525	04/16 PREMIUM 03/16 ADJUSTMENT ..... CHECK TOTAL	50,349.12 328.16 50,677.28
157021	3/18	NORTHERN SAFETY CO INC	501-09-50106-367-000	HARNESS	331.15
157022	3/18	ARAMARK	110-01-51801-246-000 520-09-50201-246-000 110-03-53116-246-000 632-09-50101-246-000	02/16 MB ENTRANCE MA 02/16 TD ENTRANCE MA 02/16 WA ENTRANCE MA 02/16 SE ENTRANCE MA ..... CHECK TOTAL	102.08 41.64 36.56 15.10 195.38
157023	3/18	WAAO	110-01-50901-264-000	3/7 KRYSTOWIAK	40.00
157024	3/18	ENTRANCE SYSTEMS	521-09-50101-249-000	02/16 AR GATE REPAIR	453.00
157025	3/18	SCHMITT PROTECTIVE SERVICES	110-01-51801-246-000	01/16 SECURITY CHECK	85.00
157026	3/18	ERICKSON AUTO TRIM	630-09-50101-393-000	03/16 SE #2235 UPHOL	250.00
157027	3/18	BRUCE MUNICIPAL EQUIPMENT	501-09-50105-344-000 501-09-50105-344-000	02/16 SE PARTS & MAT 02/16 SE PARTS & MAT ..... CHECK TOTAL	2,547.92 329.72 2,877.64
157028	3/18	AIRGAS NORTH CENTRAL	520-09-50201-317-000 520-09-50201-317-000	01/16 TD INDUSTRIAL 01/16 TD INDUSTRIAL ..... CHECK TOTAL	305.92 84.18 390.10
157029	3/18	SPORTS PHYSICAL THERAPY CNTR	110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000	12/16/15 LENCI 12/2/15 LENCI 12/15/15 LENCI 12/11/15 LENCI 12/10/15 LENCI 12/9/15 LENCI 12/8/15 LENCI 12/7/15 LENCI 12/3/15 LENCI ..... CHECK TOTAL	736.00 736.00 391.82 391.82 391.82 391.82 391.82 391.82 391.82 391.82 4,214.74

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
157030	3/18	UHS PHYSICIAN CLINIC	110-09-56405-161-000	2/4/16 WILBERT	133.00
			110-09-56405-161-000	1/14/16 WILBERT	79.04
				..... CHECK TOTAL	212.04
157031	3/18	IHC - KENOSHA RADIOLOGY LLC	110-00-15202-000-000	11/1/14 ROBINSON	377.10
157032	3/18	UNITED OCC MEDICINE	110-09-56405-161-000	12/22/15 BLATTER	257.40
			110-09-56405-161-000	1/4/16 LENCI	175.50
			110-09-56405-161-000	12/17/15 LENCI	175.50
			110-09-56405-161-000	11/25/15 LENCI	175.50
				..... CHECK TOTAL	783.90
157033	3/18	AURORA HEALTH CARE	110-09-56405-161-000	11/24/15 DRASSLER	285.60
157034	3/18	ENCORE UNLIMITED LLC	110-09-56405-161-000	2/8-29/16 KEHR	499.00
157035	3/18	EQUIAN LLC	110-09-56405-161-000	2/16 BILL REVIEW	3,894.95
157036	3/18	EQUIAN LLC	110-09-56405-161-000	1/12/16 KAVIS	16.75
157037	3/18	KELLY, JILL LLC	110-09-56405-161-000	2/4-29/16 FINLEY	328.86
157038	3/18	MIDWEST ORTHOPEDIC	110-09-56405-161-000	3/3/16 GALLEY	95.60
157039	3/18	KOHN LAW FIRM S.C.	110-00-21581-000-000	03/18/16 F FABIANO	23.43
157040	3/18	BUELOW, VETTER, BUIKEMA,	110-01-51303-212-000	02/16 SERVICES	2,860.00
157041	3/18	PRINCE-PICKENS, PORTIA	110-00-21111-000-000	COURT PMT I840506	124.00
157042	3/18	WILLIS, SHAMYRO J	110-00-21111-000-000	COURT PMT #B243004	321.60
157043	3/18	ANDINO, ROBERTO	110-00-21111-000-000	COURT PMT #V642951	81.00
157044	3/18	DEGROOT, RYAN J	110-00-21111-000-000	COURT PMT #V813207	113.00
			110-00-21111-000-000	COURT PMT #U126774	85.86
				..... CHECK TOTAL	198.86
157045	3/18	FLOURNOY, CARISSA L	110-00-21111-000-000	COURT PMT #P710423	51.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
157046	3/18	GOVEA, ANGEL D	110-00-21111-000-000 110-00-21111-000-000	COURT PMT #S562410 COURT PMT #S568078 ..... CHECK TOTAL	215.90 77.26 293.16
157047	3/18	SARGENT, ROBERTA B	110-00-21111-000-000 110-00-45103-000-000 110-00-45104-000-000 110-00-21910-000-000 110-00-45103-000-000	COURT PMT U124574 FINE PYMT U124574 FINE PYMT U128035 FINE PYMT U128035 FINE PYMT U128035 ..... CHECK TOTAL	65.62 34.88 23.20 10.00 5.00 138.70
157048	3/18	OLSON, RHONDA S	110-00-21111-000-000	COURT PMT #N1962071	24.92
157049	3/18	SANDOVAL-VAZQUEZ, CESAR	110-00-21111-000-000	COURT PMT N633685	24.60
157050	3/18	WESSELS, EMILY T	110-00-21111-000-000	COURT PMT I496323	20.00
157051	3/18	REED, VALERIA L	110-00-45103-000-000	RESTITUTION-NIEVES	25.00
157052	3/18	DATI, STACY L	110-00-45103-000-000 110-00-45104-000-000 110-00-21911-000-000 110-00-21901-000-000 110-00-21910-000-000 110-00-21111-000-000	FINE PYMT V843586 FINE PYMT V843586 FINE PYMT V843586 FINE PYMT V843586 FINE PYMT V843586 COURT PMT V843586 ..... CHECK TOTAL	50.00 28.00 13.00 13.00 10.00 3.00 117.00
157053	3/18	ASCEND DERMATOLOGY	110-00-21106-000-000	2015 PP TAX REFUND	86.13
157054	3/18	JIMENEZ, JESSE	110-00-21111-000-000	COURT PMT #C098113	312.00
157055	3/18	WELLS FARGO RE TAX SERV	110-00-21106-000-000	2015 TAX 7030 41 AV	3,413.34
157056	3/18	BINDELLI, DANTE & CIDNEY	110-00-21106-000-000	2015 TAX-2009 45 ST	86.67
157057	3/18	STANCZAK, STEPHEN M.	110-01-51303-261-000	1/5-3/1/16 479 MILES	258.66
157058	3/18	SWARTZ, MARTHA E.	110-01-51601-261-000	02/16 205 MILES	110.70
157059	3/18	MIKOLAS, KEVIN	110-01-51601-261-000	02/16 333 MILES	179.82

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
157060	3/18	SCHMIDT, BARBARA	110-09-56405-166-000	LUMP SUM INSTALLMNT	39,220.08
157061	3/18	FLAHIVE, CHRISTINE	110-02-52107-263-000 110-02-52102-341-000	3/6-8/16 STEVENS PT 3/08/16 STEVENS PT ..... CHECK TOTAL	24.00 5.00 29.00
157062	3/18	CHIAPPETTA, LOUIS	110-01-51601-261-000	02/16 235 MILES	126.90
157063	3/18	RYAN, JEREMY	110-02-52203-389-000	EQUIPMENT DEDUCTION	225.00
157064	3/18	MILES, DIANE	501-09-50101-311-000	EXPO TICKETS	2.22
157065	3/18	KUNZ, JOSHUA	110-02-52103-263-000	3/08/16 WINNEBAGO	12.00
157066	3/18	LANGEVIN, DANIEL O.	110-02-52103-263-000	03/3/16-WINNEBAGO	8.00
157067	3/18	ELM, MATTHEW G.	110-02-52103-263-000	3/03/16 WINNEBAGO	12.00
157068	3/18	HAMILTON, WILLIE	110-02-52103-263-000 110-02-52103-263-000 110-02-52103-263-000	3/08/16 WINNEBAGO 3/5-6/16-WINNEBAGO 03/6/16-WINNEBAGO ..... CHECK TOTAL	12.00 12.00 8.00 32.00
157069	3/18	SANCHEZ, MARGARITO	110-01-51601-261-000	02/16 270 MILES	145.80
157070	3/18	SIEKER, RYAN	110-02-52103-367-000	REPLACE CLOTHING	129.22
157071	3/18	VANG, STEPHEN	110-02-52103-263-000	3/2-3/16-WINNEBAGO	12.00
157072	3/18	HILL, RYAN	110-02-52103-263-000 110-02-52103-263-000	3/9 WINNEBAGO 2/26-27 WINNEBAGO ..... CHECK TOTAL	12.00 8.00 20.00
157073	3/18	MOORE, MICHAEL	110-01-51601-261-000	02/16 565 MILES	305.10
157074	3/18	ALLES, RYAN W	110-02-52103-263-000	3/2-3/16-WINNEBAGO	12.00
157075	3/18	NEWHOUSE, ROBERT	110-01-51601-261-000	02/16 289 MILES	156.06
157076	3/18	MARTIN, HOWARD G	110-02-52103-263-000	3/4-5/16 WINNEBAGO	12.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
157077	3/18	SCHULTZ, JAMES	631-09-50101-263-000	2/10-12/16 MADISON	288.00
			631-09-50101-261-000	2/10-12/16 MADISON	130.68
				..... CHECK TOTAL	418.68
157078	3/18	KROENING, DOUG	110-01-51601-261-000	02/16 214 MILES	115.56
157079	3/18	KETTERHAGEN, STEVEN	110-01-51601-261-000	02/16 570 MILES	307.80
157080	3/18	PHILLIPS, WILLIAM	110-02-52103-263-000	3/5 WINNEBAGO	12.00
157081	3/18	HARPE, DUSTIN R	521-00-21109-000-000	ACQ 9407 38TH ST	46,629.00
157082	3/22	REGISTRATION FEE TRUST	110-09-56519-909-000	9 REPLACEMENT PLATES	25.00
157083	3/22	SOUTHSHORE TITLE & CLOSING	521-00-21109-000-000	ACQ 9407 - 38TH ST	46,629.00
157084	3/24	RNOW, INC.	630-09-50101-393-000	02/16-SE PARTS/MATER	778.41
157085	3/24	MACHINE SERVICES, INC.	520-09-50201-344-000	REBUILD DIFFERENTIAL	2,659.42
157086	3/24	BUMPER TO BUMPER	630-09-50101-393-000	02/16-CE PARTS/MATER	3,931.76
			206-02-52205-344-000	02/16-FD PARTS/MATER	720.52
			110-02-52203-344-000	02/16-FD PARTS/MATER	683.74
			520-09-50201-317-000	02/16-TD PARTS/SERVI	187.07
			501-09-50104-344-000	02/16-ST PARTS/MATER	179.01
			501-09-50104-361-000	02/16-ST PARTS/MATER	74.49
			520-09-50401-347-000	02/16-TD PARTS/SERVI	28.76
			632-09-50101-389-000	02/16-SE PARTS/MATER	24.29
			413-11-51506-579-000	02/16-TD PARTS/SERVI	23.49
			520-09-50201-347-000	02/16-TD PARTS/SERVI	153.98CR
				..... CHECK TOTAL	5,699.15
157087	3/24	HWY C SERVICE	501-09-50105-235-000	03/16-SW SERVICE/PAR	221.19
			110-05-55109-343-000	01/16-PA SERVICE/PAR	194.61
			110-03-53103-235-000	03/16-ST SERVICE/PAR	118.63
			501-09-50105-235-000	03/16-SW SERVICE/PAR	4.23
				..... CHECK TOTAL	538.66
157088	3/24	WIS DEPT OF REVENUE	110-09-56507-259-999	02/16 SALES TAX	937.60

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
157089	3/24	KENOSHA JOINT SERVICES	411-11-51403-532-000	1/16 PS PROJECT	9,647.32
			411-11-51403-532-000	2/16 PS PROJECT	5,885.75
				..... CHECK TOTAL	15,533.07
157090	3/24	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000	03/25/16 CITY HRLY	8,446.25
			110-00-21562-000-000	03/25/16 WATER HRLY	3,100.62
			110-00-21562-000-000	03/25/16 MUSEUM HRLY	15.00
				..... CHECK TOTAL	11,561.87
157091	3/24	KENOSHA CITY EMPLOYEE'S	110-00-21553-000-000	03/25/16 HRLY DEDCT	15.00
157092	3/24	KENOSHA CO HUMANE SOCIETY	110-04-54102-254-000	03/16 ANIMAL CONTRL	12,480.60
157093	3/24	UNITED WAY OF KENOSHA COUNTY	110-00-21541-000-000	03/25/16 MUSEUM HRLY	9.42
			110-00-21541-000-000	03/25/16 CITY HRLY	7.33
				..... CHECK TOTAL	16.75
157094	3/24	UNITED HOSPITAL SYSTEMS INC	110-09-56405-161-000	3/15/16 SORENSON	15.75
157095	3/24	KENOSHA NEWS	222-09-50101-259-000	AD-SNOW DAZE	65.00
157096	3/24	BADGER TRUCK CENTER	630-09-50101-393-000	REGULATOR ASSEMBLY	1,634.96
			630-09-50101-393-000	03/16 SE #8511 PARTS	76.45
				..... CHECK TOTAL	1,711.41
157097	3/24	WINGFOOT COMMERCIAL TIRE	630-09-50101-393-000	02/16 CE TIRES & SER	7,614.69
			206-02-52205-344-000	02/16 FD TIRES & SER	1,569.06
				..... CHECK TOTAL	9,183.75
157098	3/24	VAN'S GAS SERVICE INC	501-09-50105-355-000	02/16 ST PROPANE GAS	3.00
157099	3/24	KENOSHA WATER UTILITY	110-05-55109-223-000	03/16 #2 WATER/STRM	3,157.78
			110-03-53103-224-000	03/16 #2 WATER/STRM	1,945.58
			520-09-50301-224-000	03/16 #2 WATER/STRM	1,144.44
			520-09-50301-223-000	03/16 #2 WATER/STRM	1,008.50
			110-05-55109-224-000	03/16 #2 WATER/STRM	914.49
			110-02-52203-224-000	03/16 #2 WATER/STRM	588.50
			110-03-53116-223-000	03/16 #5 WATER/STRM	547.10
			521-09-50101-224-000	03/16 #5 WATER/STRM	446.00
			110-05-55109-224-000	03/16 #5 WATER/STRM	378.34
			110-01-51801-223-000	03/16 #4 WATER/STRM	344.24
			110-02-52203-223-000	03/16 #2 WATER/STRM	322.04
			110-01-51802-223-000	03/16 #5 2210 52 ST	319.12
			110-05-55109-223-000	03/16 #5 WATER/STRM	267.80
			521-09-50101-224-000	03/16 #2 WATER/STRM	177.66
			110-05-55102-224-000	03/16 #2 WATER/STRM	171.82
			110-01-51801-224-000	03/16 #4 WATER/STRM	167.52
			520-09-50301-224-000	03/16 #5 WATER/STRM	122.00
			110-05-55102-224-000	03/16 #5 WATER/STRM	118.00

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			110-02-52203-224-000	03/16 #5 WATER/STRM	92.00
			632-09-50101-224-000	03/16 #2 WATER/STRM	78.21
			110-03-53116-224-000	03/16 #5 WATER/STRM	72.00
			632-09-50101-224-000	03/16 #5 WATER/STRM	46.00
			110-03-53103-224-000	03/16 #5 WATER/STRM	46.00
			110-05-55103-224-000	03/16 #2 WATER/STRM	32.16
			110-01-51802-224-000	03/16 #5 2210 52 ST	6.18
				..... CHECK TOTAL	12,513.48
157100	3/24	KENOSHA WATER UTILITY	521-09-50101-223-000	9600 52ND ST	17,500.91
			521-00-13112-000-000	11/30-01/31/16 SWU	6,009.08
			110-03-53103-223-000	11/30-01/31/16 SWU	2,999.94
			110-05-55109-223-000	11/30-01/31/16 SWU	2,919.84
			461-11-51501-581-000	11/30-01/31/16 SWU	263.72
			205-03-53119-223-000	4071 88TH AVE	224.86
			463-11-51101-589-000	11/30-01/31/16 SWU	66.70
			110-01-51802-223-000	4710 47TH AVE	57.18
			110-01-51802-223-000	47TH AVENUE	45.12
			110-01-51802-223-000	3604 67TH ST	42.94
			110-01-51802-223-000	4722 47TH AVE	36.36
			520-09-50301-223-000	11/30-01/31/16 SWU	4.58
				..... CHECK TOTAL	30,171.23
157101	3/24	WIS DEPT OF REVENUE	110-00-21512-000-000	03/01-15/16 DEDUCTS	102,647.83
157102	3/24	WE ENERGIES	520-09-50301-221-000	#11 02/04-03/04	6,744.10
			110-03-53103-222-000	#11 02/01-03/01	5,473.27
			110-01-51801-221-000	#11 02/03-03/03	4,825.15
			110-01-51801-222-000	#11 02/02-03/02	3,463.98
			520-09-50301-222-000	#11 02/03-03/03	2,774.11
			110-02-52203-222-000	#11 02/01-02/28	2,264.75
			521-09-50101-221-000	#11 02/05-03/07	2,088.84
			110-03-53116-222-000	#11 02/02-03/02	2,037.74
			521-09-50101-221-000	#11 02/04-03/06	1,710.98
			110-03-53109-221-000	#11 02/02-03/02	1,625.48
			520-09-50401-221-000	#11 02/02-03/02	1,551.30
			521-09-50101-222-000	#11 02/04-03/06	1,465.08
			110-03-53109-221-000	#11 02/03-03/03	1,426.09
			633-09-50101-222-000	#11 02/02-03/01	1,326.23
			632-09-50101-222-000	#11 02/01-03/01	1,170.01
			110-05-55109-221-000	#11 02/02-03/02	1,154.58
			110-03-53109-221-000	#11 02/04-03/06	1,031.50
			110-02-52203-221-000	#11 02/01-03/01	974.20
			110-03-53103-221-000	#11 02/02-03/02	907.71
			110-03-53109-221-000	#11 02/07-03/07	902.54
			110-02-52203-221-000	#11 02/04-03/06	853.84
			110-02-52203-222-000	#11 02/04-03/06	831.95
			110-02-52203-222-000	#11 02/02-03/02	707.34
			521-09-50101-221-000	#11 02/04-03/04	704.58

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			110-01-51802-221-000	#11 912 35 ST	700.43
			110-05-55109-222-000	#11 02/01-03/01	684.89
			110-03-53109-221-000	#11 01/11-02/09	625.21
			110-02-52110-221-000	#11 02/02-03/02	597.61
			520-09-50401-222-000	#11 01/31-02/29	500.72
			110-02-52203-222-000	#11 02/01-03/01	394.47
			110-03-53109-221-000	#11 02/01-03/01	382.27
			110-05-55111-221-000	#11 02/02-03/02	242.36
			110-03-53109-221-000	#11 01/07-03/07	239.14
			110-02-52110-222-000	#11 02/02-03/02	108.09
			110-03-53103-221-000	#11 02/01-03/01	107.65
			110-05-55109-221-000	#11 01/19-02/17	97.66
			110-05-55111-221-000	#11 02/03-03/03	77.01
			110-05-55109-221-000	#11 02/07-03/07	33.58
			110-05-55102-221-000	#11 02/03-03/03	21.93
			110-05-55111-222-000	#11 02/02-03/02	19.14
			110-05-55109-221-000	#11 02/04-03/04	18.34
			110-01-51802-221-000	#11 2210 52 ST	17.60
			110-03-53109-221-000	#11 01/12-02/10	15.71
			110-05-55109-222-000	#11 02/03-03/03	9.57
			110-02-52103-222-000	#11 02/07-03/07	9.57
				..... CHECK TOTAL	52,918.30
157103	3/24	OAKES & SON, INC., A. W.	501-00-21128-000-000	ESCROW 6898 67 ST	5,000.00
157104	3/24	REINDERS INC.	110-05-55109-343-000	02/16 PA PARTS AND S	110.14
157105	3/24	WISCONSIN FUEL & HEATING	110-03-53107-341-000	02/16 ST LUBRICANTS/	185.00
157106	3/24	BROOKS TRACTOR, INC.	630-09-50101-393-000	03/16 SE #2344 PARTS	1,281.77
			630-09-50101-393-000	02/16 SE #2592 PARTS	1,246.44
			630-09-50101-393-000	03/16 SE PARTS & MAT	230.01
			630-09-50101-393-000	03/16 SE RETURN PART	171.33CR
			630-09-50101-393-000	03/16 SE CREDIT PART	655.88CR
				..... CHECK TOTAL	1,931.01
157107	3/24	FABICK	630-09-50101-393-000	02/16 SE #2833 PARTS	1,049.28
			630-09-50101-393-000	02/16 SE #2744 PARTS	505.10
			630-09-50101-393-000	02/16 SE PARTS & MAT	114.12
				..... CHECK TOTAL	1,668.50

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
157108	3/24	LOWE'S	501-09-50105-357-000	02/16 ST MERCHANDISE	277.50
			110-05-55109-361-000	02/16 PA MERCHANDISE	216.57
			501-09-50105-361-000	02/16 ST MERCHANDISE	132.92
			110-05-55109-246-000	02/16 PA MERCHANDISE	99.09
			110-05-55109-344-000	02/16 PA MERCHANDISE	85.46
			110-03-53107-344-000	02/16 ST MERCHANDISE	46.47
			420-11-51302-583-000	PUBLIC WRKS REMODEL	41.42
			521-09-50101-344-000	02/16 AR MERCHANDISE	39.86
			110-02-52203-344-000	02/16 FD MERCHANDISE	23.32
			110-03-53103-357-000	02/16 ST MERCHANDISE	1.88
				..... CHECK TOTAL	964.49
157109	3/24	CHASE BANK KENOSHA	110-00-21513-000-000	03/25/16 HRLY DEDCT	19,070.62
			110-00-21511-000-000	03/25/16 HRLY DEDCT	11,192.20
			110-00-21612-000-000	03/25/16 HRLY DEDCT	11,192.19
			110-00-21514-000-000	03/25/16 HRLY DEDCT	2,831.47
			110-00-21614-000-000	03/25/16 HRLY DEDCT	2,831.41
				..... CHECK TOTAL	47,117.89
157110	3/24	BROWN & JONES REPORTING, INC	110-01-50901-219-000	TRANSCRIPT 15-CV-459	262.20
157111	3/24	WIS DEPT OF JUSTICE	110-01-51303-219-000	02/16 SERVICES	14.00
			520-09-50101-219-000	02/16 SERVICES	7.00
				..... CHECK TOTAL	21.00
157112	3/24	MILLER-BRADFORD & RISBERG	630-09-50101-393-000	02/16-SE#3258 PARTS/	368.05
157113	3/24	WISCONSIN SCREEN PROCESS, INC	110-02-52203-344-000	02/16-FD IDENTIFIERS	197.52
157114	3/24	DWD-UI	110-09-56308-157-000	02/16 UNEMPLOYMENT	19,261.29
			110-00-14401-000-000	02/16 UNEMPLOYMENT	2,590.00
			520-09-50101-157-000	02/16 UNEMPLOYMENT	1,848.00
			110-00-15601-000-000	02/16 UNEMPLOYMENT	1,333.04
			524-05-50101-157-000	02/16 UNEMPLOYMENT	99.04
			110-00-15202-000-000	02/16 UNEMPLOYMENT	16.15CR
				..... CHECK TOTAL	25,115.22
157115	3/24	SHORT ELLIOTT HENDRICKSON	403-11-51306-589-000	11/14 MONITOR/EVAL	2,346.65
157116	3/24	OFFICEMAX	611-09-50101-155-504	02/16 HR #3363 OFFC	250.08
			110-02-52201-311-000	03/16 FD #3366 OFFC	162.72
			501-09-50101-311-000	03/16 PW #3369 OFFC	23.37
			501-09-50101-311-000	03/16 PW #3369 OFFC	1.10
			632-09-50101-311-000	03/16 SE #3353 RTN	7.14CR
				..... CHECK TOTAL	430.13

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
157117	3/24	PAT'S SERVICES, INC.	205-03-53119-282-000	1/26-2/22 PORTABLE T	140.00
157118	3/24	GARDA CL GREAT LAKES, INC	110-01-51201-219-000	03/16-CT ARMORED CAR	340.34
157119	3/24	NORTH AMERICAN SALT CO.	630-09-50101-394-000 630-09-50101-394-000	VENDOR RESERVE SALT VENDOR RESERVE SALT ..... CHECK TOTAL	59,887.16 2,861.43 62,748.59
157120	3/24	PETCO	110-02-52103-381-000	02/16-CHICO PET SUPP	84.97
157121	3/24	NAPA AUTO PARTS CO.	630-09-50101-393-000 413-11-51506-579-000 520-09-50201-347-000 501-09-50104-344-000 110-05-55109-343-000 110-03-53107-361-000 110-03-53103-389-000 110-05-55109-344-000 110-05-55104-344-000 110-02-52204-344-000 206-02-52205-344-000 110-01-51801-389-000 520-09-50201-317-000 110-02-52203-344-000	02/16 CE PARTS/FILTE 02/16 TD PARTS / FIL 02/16 TD PARTS / FIL 02/16 SW PARTS/FILTE 02/16 PA PARTS/FILTE 02/16 ST PARTS/FILTE 02/16 ST PARTS/FILTE 02/16 PA PARTS/FILTE 02/16 PA PARTS/FILTE 02/16 PA PARTS/FILTE 02/16 FD PARTS/FILTE 02/16 FD PARTS/FILTE 02/16 MB PARTS/FILTE 02/16 TD PARTS / FIL 02/16 FD PARTS/FILTE ..... CHECK TOTAL	4,294.12 659.54 471.70 248.75 209.19 193.00 175.96 78.37 45.71 17.42 15.60 14.33 6.72 3.30 6,433.71
157122	3/24	T-MOBILE	501-09-50103-226-000	2/8-3/7 WIRELESS CAR	42.19
157123	3/24	ZIEN SERVICE, INC.	110-02-52203-246-000	BACKFLOW PREVENTION	184.50
157124	3/24	SERWE IMPLEMENT MUNICIPAL	630-09-50101-393-000 630-09-50101-393-000	02/16-SE#3220 PARTS 02/16-SE CREDIT PART ..... CHECK TOTAL	483.33 248.81CR 234.52
157125	3/24	AECOM TECHNICAL SERVICES INC	227-09-50101-219-000 227-09-50101-219-000 420-11-51310-589-000 420-11-51310-589-000	1/16-2/5 SOIL REMED 1/16-2/15 O&M GW 1/4-2/5 ENVIR SUPPT 1/4-2/5 R4R SUPPORT ..... CHECK TOTAL	17,080.88 6,792.53 4,886.07 1,251.72 30,011.20

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
157126	3/24	UNITED HOSPITAL SYSTEM	110-02-52102-219-000	MED REC 16-015685	113.12
			110-02-52102-219-000	REC 15-187686 838	97.81
			110-02-52102-219-000	MED REC 16-011207	77.67
			110-02-52102-219-000	MED REC 16-008486	61.07
			110-02-52102-219-000	MED REC 15-128807	32.79
				..... CHECK TOTAL	382.46
157127	3/24	AECOM TECHNICAL SERVICES INC	419-11-50101-219-000	6/6-1/15/16 UST	2,108.90
			419-11-50101-219-000	6/6-1/15/16 UST	1,520.66
				..... CHECK TOTAL	3,629.56
157128	3/24	JAMES IMAGING SYSTEMS, INC.	110-02-52201-232-000	03/16 MANGD PRINTER	308.67
			110-01-51601-232-000	03/16 MANGD PRINTER	198.36
			110-01-51101-232-000	03/16 MANGD PRINTER	132.24
			520-09-50301-232-000	03/16 MANGD PRINTER	110.20
			110-05-55101-232-000	03/16 MANGD PRINTER	110.20
			110-01-51201-232-000	03/16 MANGD PRINTER	110.20
			632-09-50101-232-000	03/16 MANGD PRINTER	88.16
			110-03-53103-232-000	03/16 MANGD PRINTER	88.16
			110-01-52001-232-000	03/16 MANGD PRINTER	88.16
			110-01-50901-232-000	03/16 MANGD PRINTER	88.16
			631-09-50101-232-000	03/16 MANGD PRINTER	66.12
			110-01-51303-232-000	03/16 MANGD PRINTER	66.12
			110-01-51102-232-000	03/16 MANGD PRINTER	66.12
			110-01-50301-232-000	03/16 MANGD PRINTER	66.12
			110-03-53116-232-000	03/16 MANGD PRINTER	44.08
			110-02-52103-232-000	03/16 MANGD PRINTER	44.08
			110-01-51301-232-000	03/16 MANGD PRINTER	44.08
			521-09-50101-232-000	03/16 MANGD PRINTER	22.04
			110-03-53101-232-000	03/16 MANGD PRINTER	22.04
			110-02-52201-232-000	03/16 MANGD PRINTER	22.04
				..... CHECK TOTAL	1,785.35
157129	3/24	SAM'S CLUB	110-05-55109-344-000	02/16-PA SUPPLIES/ME	23.98
157130	3/24	LEE PLUMBING, INC.	110-01-51801-246-000	01/16-MB BOILER INSP	253.00
157131	3/24	SHRED-IT USA	110-01-51801-246-000	01/16 COLLECT/SHREDD	150.00
157132	3/24	PAUL CONWAY SHIELDS	110-02-52206-367-000	02/16-FD TURNOUT GEA	2,167.20

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
157133	3/24	US CELLULAR	206-02-52205-226-000	03/16 FD-DATA SERV	281.01
157134	3/24	WFCA FIRE SERVICE BOOKSTORE	110-02-52206-322-000	01/16-FD TRAINING BO	497.10
157135	3/24	HENRY SCHEIN	206-02-52205-318-000	02/16 MED SUPPLIES	501.27
			206-02-52205-318-000	03/16 MEDICAL SUPPL	404.77
			206-02-52205-318-000	02/16-FD MED SUPPLIE	59.52
				..... CHECK TOTAL	965.56
157136	3/24	BROOKHOUSE & HEMMING LAW	110-01-51303-212-000	02/16 KIRK COMPLNT	911.25
			110-01-51303-212-000	02/16 GENERAL SERV	600.00
				..... CHECK TOTAL	1,511.25
157137	3/24	WISCONSIN COUNCIL 40	110-00-21553-000-000	03/25/16 CITY HRLY	165.50
157138	3/24	JENSEN TOWING	110-02-52203-344-000	FD TOW-UNIT#3170	95.00
157139	3/24	REGISTER OF DEEDS	631-09-50101-311-000	02/16 COPIES	7.00
157140	3/24	GRANICUS INC	110-01-50101-233-000	MEETING/AGENDA MNGMT	14,160.00
157141	3/24	JX PETERBILT	630-09-50101-393-000	02/16 PARTS/SERVICE	32.08
			630-09-50101-393-000	02/16 #3171 PARTS	6.72
				..... CHECK TOTAL	38.80
157142	3/24	MARTIN PETERSEN COMPANY, INC.	520-09-50201-246-000	TD P.M. PROGRAM-10F4	1,404.00
157143	3/24	KENOSHA COUNTY TREASURER	521-09-50101-219-000	3741210930200 TAX	8.24
157144	3/24	JOHNSON BANK	110-00-21532-000-000	03/25/16 CITY HRLY	1,067.11
			110-00-21532-000-000	03/25/16 WATER HRLY	643.65
				..... CHECK TOTAL	1,710.76
157145	3/24	AMERICAN HIGHWAY PRODUCTS	501-09-50105-359-000	RUBBER ADJ. RINGS	2,090.64
157146	3/24	OSI ENVIRONMENTAL INC	110-03-53117-253-000	02/16-WA REMOVAL SER	65.00
			110-03-53117-253-000	02/16-WA REMOVAL SER	65.00
				..... CHECK TOTAL	130.00
157147	3/24	AMERICAN HYDRAULICS	630-09-50101-393-000	02/16 SE #2833 PARTS	3,865.00
			630-09-50101-393-000	02/16 SE #2833 PARTS	2,963.00
				..... CHECK TOTAL	6,828.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
157148	3/24	GRAND APPLIANCE	217-06-51613-259-000	#5906946 -APPLIANCES	1,085.00
157149	3/24	CDW-G	110-01-52001-311-000	03/16 COMPUTER EQPM	790.17
			110-01-51102-539-000	03/16 COMPUTER EQPM	483.78
			110-01-51102-539-000	02/16 COMPUTER EQPM	277.60
			110-02-52201-232-000	02/16 COMPUTER EQPM	83.09
			110-02-52201-232-000	02/16 COMPUTER EQPM	47.39
			110-01-51102-539-000	02/16 COMPUTER EQPM	6.28
				..... CHECK TOTAL	1,688.31
157150	3/24	WRIGHT EXPRESS FSC	110-03-53109-341-000	02/16-ST CNG PURCHAS	1.60
			110-03-53103-341-000	02/16-ST CNG PURCHAS	.40
				..... CHECK TOTAL	2.00
157151	3/24	CHAPTER 13 TRUSTEE	110-00-21581-000-000	03/25/16 G GRANADO	104.00
			110-00-21581-000-000	03/25/16 D YOUNG	87.00
				..... CHECK TOTAL	191.00
157152	3/24	ABLE DISTRIBUTING COMPANY	110-05-55109-246-000	02/16 PA-PLUMBING	142.64
157153	3/24	STAPLES	110-02-52103-311-000	02/16-PD OFFICE SUPP	157.90
			110-02-52201-311-000	02/16-FD OFFICE SUPP	142.83
			110-02-52103-311-000	02/16-PD OFFICE SUPP	124.91
			110-01-51101-311-000	02/16-FN OFFICE SUPP	54.71
			110-02-52203-311-000	02/16-FD OFFICE SUPP	12.78
			110-02-52201-311-000	02/16-FD OFFICE SUPP	9.99
			110-02-52103-311-000	02/16-PD OFFICE SUPP	7.99
				..... CHECK TOTAL	511.11
157154	3/24	NORTHLAND EQUIPMENT	630-09-50101-393-000	02/16 PARTS & MATERI	187.09
157155	3/24	AMSTON SUPPLY	110-03-53117-711-000	TRAILER #3074 REPAIR	7,303.83
157156	3/24	MSC INDUSTRIAL SUPPLY	630-09-50101-393-000	02/16 CE FASTENERS	303.82
			110-02-52203-344-000	02/16 FD SUPPLIES/RE	148.52
			110-02-52203-344-000	01/16 FD SUPPLIES/RE	99.56
			110-02-52203-344-000	01/16 FD SUPPLIES/RE	7.12
				..... CHECK TOTAL	559.02
157157	3/24	MENARDS (KENOSHA)	110-03-53103-378-000	02/16 ST-MERCHANDISE	231.20
			206-02-52205-344-000	02/16 FD-MERCHANDISE	154.82
			110-02-52203-382-000	02/16 FD-MERCHANDISE	109.81
			110-03-53103-378-000	02/16 ST-MERCHANDISE	84.00
			110-05-55109-246-000	02/16 PA-MERCHANDISE	80.98
			110-03-53107-344-000	02/16 ST-MERCHANDISE	56.64
			110-05-55109-361-000	02/16 PA-MERCHANDISE	31.42
			521-09-50101-382-000	02/16 AR-MERCHANDISE	19.37
			110-01-51601-311-000	02/16 CD-MERCHANDISE	18.23
			110-05-55109-361-000	02/16 PA-MERCHANDISE	5.98

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			110-05-55109-344-000	02/16 PA-MERCHANDISE	3.29
				..... CHECK TOTAL	795.74
157158	3/24	PAYNE & DOLAN	402-11-51502-589-000	EST 3 THRU 10/31/15	145,237.36
			402-11-51401-585-000	EST 6 THRU 12/31/14	4,474.45
			403-11-51507-588-000	EST 3 THRU 10/31/15	1,200.00
				..... CHECK TOTAL	150,911.81
157159	3/24	PIONEER ATHLETICS	110-05-55104-249-000	02/16-PA PAINT/MISC	1,827.00
			110-05-55104-249-000	02/16-PA PAINT/MISC	1,827.00
			110-05-55104-249-000	02/16-PA PAINT/MISC	1,827.00
				..... CHECK TOTAL	5,481.00
157160	3/24	SUTPHEN CORPORATION	110-02-52203-344-000	02/16-FD PARTS/SERVI	47.60
157161	3/24	HERBST OIL, INC.	520-09-50106-341-000	03/16-TD DIESEL FUEL	12,087.11
157162	3/24	ELECTION SOURCE	110-01-51901-311-000	I VOTED STICKERS	494.01
157163	3/24	ZOLL MEDICAL CORPORATION	206-02-52205-318-000	AIRWAY IMPED. DEVICE	3,330.38
157164	3/24	RED WING SHOE CO	501-09-50105-367-000	02/16 SW P.W. SAFETY	697.74
			110-03-53103-367-000	02/16 ST P.W. SAFETY	100.00
				..... CHECK TOTAL	797.74
157165	3/24	SUN LIFE FINANCIAL	611-09-50101-155-517	04/16 STOP LOSS	127,151.40
157166	3/24	PREMIUM WATERS, INC	761-09-50101-389-000	03/16-WATER COOLER	7.95
157167	3/24	WIS SCTF	110-00-21581-000-000	03/25/16 HRLY DEDCT	995.69
157168	3/24	PHCC & MP/HC WI ASSOC	110-01-51601-264-000	M MOORE 4/8/16	80.00
			110-01-51601-264-000	K MIKOLAS 4/8/16	80.00
				..... CHECK TOTAL	160.00
157169	3/24	MULTI ELECTRIC MFG	521-09-50101-375-000	SOCKET, LAMP	127.72
157170	3/24	WIS DEPT OF TRANSPORTATION	110-02-52103-311-000	CITATION BOOKS	80.00
157171	3/24	CARLSON RACINE ROOFING AND	415-11-51401-583-000	EST 4 THRU 1/28/16	23,840.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
157172	3/24	MOTION INDUSTRIES	520-09-50201-246-000	02/16-TD MERCHANDISE	522.30
157173	3/24	ALARM DETECTION SYSTEMS INC	110-02-52110-219-000	ANNUAL CHARGES	457.80
157174	3/24	TIME WARNER CABLE	110-01-51102-233-000	3/09-4/08 FIRE DEPAR	839.94
			761-09-50101-233-000	3/9-4/8/16 PHONE/RR	69.84
			761-09-50101-225-000	3/9-4/8/16 PHONE/RR	60.75
				..... CHECK TOTAL	970.53
157175	3/24	CINTAS CORP	632-09-50101-259-000	02/16 SE-UNIFRM/GLV	652.05
			520-09-50201-367-000	02/16 TD-UNIFRM/GLV	413.20
			520-09-50201-367-000	01/16 TD-UNIFRM/GLV	403.80
			110-02-52203-259-000	02/16 FD-UNIFRM/GLV	225.88
			110-05-55109-367-000	02/16 PA-UNIFRM/GLV	52.36
				..... CHECK TOTAL	1,747.29
157176	3/24	GATEWAY TECH COLLEGE	206-02-52205-219-000	1/12-28 INSTRUCTOR	2,264.40
157177	3/24	BOUND TREE MEDICAL, LLC	206-02-52205-318-000	02/16 FD MEDICAL SUP	867.30
157178	3/24	LEE PLUMBING, HEATING AND	110-05-55109-241-000	REPLACE HEATERS	6,840.00
157179	3/24	LANDMARK TITLE CORP	110-00-21106-000-000	2015 TAX-5311 24 PL	85.89
157180	3/24	PLEASANT PRAIRIE UTILITIES	110-03-53116-223-000	02/16 SPRINBRK-WTR	113.06
			110-03-53103-223-000	02/16 80 ST (6) WTR	70.93
				..... CHECK TOTAL	183.99
157181	3/24	CONSERVATION CLUB OF	110-02-52107-289-000	2015 USAGE	750.00
			110-02-52107-289-000	2014 USAGE	450.00
				..... CHECK TOTAL	1,200.00
157182	3/24	PIEPER ELECTRIC	520-09-50401-249-000	02/16-TD MAINTENANCE	281.93
157183	3/24	AIRGAS NORTH CENTRAL	632-09-50101-389-000	02/16 SE-INDSTL GAS	283.87
			520-09-50201-317-000	02/16 TD-INDSTL GAS	56.66
			521-09-50101-344-000	02/16 AR-INDSTL GAS	28.33
			110-03-53103-389-000	02/16 ST-INDSTL GAS	7.56
				..... CHECK TOTAL	376.42

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
157184	3/24	RED THE UNIFORM TAILOR	110-02-52103-367-000	02/16 PD-UNIFORMS	945.00
			110-02-52206-367-000	02/16 FD-UNIFORMS	164.90
			520-09-50101-367-000	02/16 TD-UNIFORM	159.96
			110-02-52206-367-000	02/16 FD-UNIFORMS	150.00
			110-02-52103-367-000	02/16 PD-UNIFORMS	139.90
			110-02-52103-367-000	02/16 PD-UNIFORMS	134.90
			110-02-52103-367-000	02/16 PD-UNIFORMS	128.90
			110-02-52103-367-000	02/16 PD-UNIFORMS	128.90
			110-02-52206-367-000	02/16 FD-UNIFORMS	123.55
			110-02-52103-367-000	02/16 PD-UNIFORMS	90.65
			110-02-52206-367-000	02/16 FD-UNIFORMS	85.00
				..... CHECK TOTAL	2,251.66
157185	3/24	UNITED HEALTHCARE INSURANCE	110-00-21534-000-000	02/16 DEDUCTIONS	2,371.31
157186	3/24	UNITED HEALTHCARE INSURANCE	611-09-50101-155-518	04/16 PREMIUM	35,507.50
			611-09-50101-155-519	04/16 PREMIUM	3,920.00
				..... CHECK TOTAL	39,427.50
157187	3/24	PSI-PROF SRVS INDUSTRIES	110-09-56501-259-565	ASBESTOS SURVEY	2,163.00
			110-09-56501-259-565	ASBESTOS SURVEY	1,973.00
			288-06-50409-259-000	ASBESTOS SURVEY	1,592.00
			288-06-50409-259-000	ASBESTOS SURVEY	1,033.00
				..... CHECK TOTAL	6,761.00
157188	3/24	SPORTS PHYSICAL THERAPY CNTR	110-09-56405-161-000	12/29/15 LENCI	736.00
			110-09-56405-161-000	2/10/16 KEHR	417.60
			110-09-56405-161-000	12/23/15 LENCI	391.82
			110-09-56405-161-000	12/22/15 LENCI	391.82
			110-09-56405-161-000	12/21/15 LENCI	391.82
			110-09-56405-161-000	12/17/15 LENCI	391.82
			110-09-56405-161-000	2/24/16 KEHR	370.40
			110-09-56405-161-000	2/17/16 KEHR	320.00
			110-09-56405-161-000	12/16/15 LENCI	177.26
				..... CHECK TOTAL	3,588.54
157189	3/24	MEDICAL COLLEGE OF WISCONSIN	110-09-56405-161-000	1/25/16 FITZGERALD	177.60
157190	3/24	AURORA HEALTH CARE	110-09-56405-161-000	12/18/15 HAMM	351.54
			110-09-56405-161-000	11/20/15 MIELOSZYK	351.54
				..... CHECK TOTAL	703.08
157191	3/24	AURORA HEALTH CARE	110-01-51303-216-000	01/16 FF EXAMS	241.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
157192	3/24	CHILDS, CRAIG D, PHD, S.C.	110-01-51303-216-000 110-01-51303-216-000	PSYCH EVAL 4 FOR PD PSYCH EVAL 1 FOR PD ..... CHECK TOTAL	1,980.00 495.00 2,475.00
157193	3/24	GENEX SERVICES INC	110-09-56405-161-000	11/30-12/22/15 FITZG	188.00
157194	3/24	COMPREHENSIVE ORTHOPAEDICS	520-09-50101-161-000 110-09-56405-161-000	8/14-8/15 LUMP SUM-S 1/7/16 KEHR ..... CHECK TOTAL	2,390.64 72.80 2,463.44
157195	3/24	WISCONSIN SPECIALTY SURGERY	520-09-50101-161-000	10/14-2/15 LUMP SUM-	8,559.18
157196	3/24	ACCELERATED REHAB SPTRS	520-09-50101-161-000	9/4-10/3/14 LUMP SUM	4,624.80
157197	3/24	HOLIDAY INN APPLETON	110-02-52107-263-000	RES 1775123-25	1,575.00
157198	3/24	KOHN LAW FIRM S.C.	110-00-21581-000-000	03/25/16 F FABIANO	23.43
157199	3/24	MIKOLAS, KEVIN	110-00-46580-000-000 110-00-46532-000-000	CANCEL-5/14/16 CANCEL-5/14/16 ..... CHECK TOTAL	250.00 25.00 275.00
157200	3/24	KRIER, PLINKY	110-00-21111-000-000 110-00-45103-000-000 110-00-21901-000-000	COURT PMT V417353 FINE PMT V417353 FINE PMT V417353 ..... CHECK TOTAL	116.13 3.97 1.03 121.13
157201	3/24	TELLEZ, JOSE L	110-00-21111-000-000	COURT PMT #B245325	6.70
157202	3/24	THOMPSON, CHRISTOPHER	110-00-45103-000-000 110-00-45104-000-000 110-00-21910-000-000 110-00-21901-000-000 110-00-21911-000-000	FINE PMT #F525955 FINE PMT #F525955 FINE PMT #F525955 FINE PMT #F525955 FINE PMT #F525955 ..... CHECK TOTAL	30.00 23.00 10.00 7.20 7.00 77.20
157203	3/24	MANCILLA, TERESA	110-00-46590-000-000	CANCEL-LINCOLN 7/29	100.00
157204	3/24	LEVONOWICH, MICHAEL	110-00-46394-000-000	3 APPLIANCE STICKERS	45.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
157205	3/24	DEBETTIGNIES, ROBYN	110-00-46580-000-000	CANCEL-BEACH HOUSE	400.00
			110-00-21905-000-000	CANCEL-BEACH HOUSE	250.00
			110-00-46532-000-000	CANCEL-BEACH HOUSE	25.00
				..... CHECK TOTAL	675.00
157206	3/24	HESTER, RICHARDO	110-00-46394-000-000	APPLIANCE STICKER	15.00
157207	3/24	SIEGAL, PATRICIA	110-00-44106-000-000	DUMPSTER PERMIT	50.00
157208	3/24	MONTESDEOCA, ANTONIO	110-00-21111-000-000	COURT PYMT S569364	52.58
157209	3/24	MEDINA, NORA L	110-00-21111-000-000	COURT PYMT V796204	21.39
157210	3/24	MATTHEWS, DARAN T	110-00-21111-000-000	COURT PYMT I496677	97.87
157211	3/24	CROSS, WILLIAM L	110-00-21111-000-000	COURT PYMT V797922	25.60
157212	3/24	MORRISSEY, JOHN W.	110-02-52107-261-000	REPLENISH I-PASS	400.00
			110-02-52101-323-000	PEG MEMBER DUES	110.00
				..... CHECK TOTAL	510.00
157213	3/24	LARSEN, GEORGE W.	110-02-52103-263-000	03/07/16 WINNEBAGO	12.00
157214	3/24	WILKE, BRIAN	110-01-51601-261-000	02/16 47 MILES	25.38
157215	3/24	DÉCKER, JACK A	110-02-52103-263-000	3/03/16 WINNEBAGO	12.00
157216	3/24	KUNZ, JOSHUA	110-02-52103-263-000	3/14/16 WINNEBAGO	8.00
157217	3/24	SCHAPER, KATE K.	110-02-52103-263-000	3/16/16 WINNEBAGO	12.00
157218	3/24	HAMILTON, WILLIE	110-02-52103-263-000	3/1/16 WINNEBAGO	12.00
157219	3/24	HELD, MICHAEL	110-02-52103-263-000	3/12/16 WINNEBAGO	12.00
			110-02-52103-263-000	3/11/16 WINNEBAGO	12.00
			110-02-52103-263-000	3/10/16 WINNEBAGO	12.00
			110-02-52103-263-000	3/09/16 WINNEBAGO	12.00
				..... CHECK TOTAL	48.00
157220	3/24	BOSMAN, KEITH	110-01-51301-341-000	GAS-MAYOR'S VAN	25.45

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
157221	3/24	ANTARAMIAN, EDWARD	110-01-50301-261-000 110-01-50301-261-000	2/20/16 MARQUETTE 3/02/16 ULINE MTG ..... CHECK TOTAL	54.11 12.64 66.75
157222	3/24	MORETTI, PEP	110-02-52103-263-000	3/5/16-WINNEBAGO	12.00
157223	3/24	NADER, RYAN J	110-02-52103-263-000	3/8/16-WINNEBAGO	12.00
157224	3/24	GRABOT, TERRANCE	110-02-52103-263-000	3/7/16-WINNEBAGO	12.00
157225	3/24	DELFRATE, KRISTINA	520-09-50301-327-000	CANDY-EASTER BUNNY	22.11
157226	3/24	SORENSEN, DANIEL	110-02-52103-263-000 110-02-52103-263-000	3/05/16 WINNEBAGO 3/06/16 WINNEBAGO ..... CHECK TOTAL	12.00 8.00 20.00
157227	3/24	HOWARD, MARTIN	110-02-52103-263-000 110-02-52103-263-000 110-02-52103-263-000	3/12/16 WINNEBAGO 3/11/16 WINNEBAGO 3/10/16 WINNEBAGO ..... CHECK TOTAL	12.00 12.00 12.00 36.00
157228	3/24	VEGA, JAVIER	110-02-52103-263-000	03/08/16 WINNEBAGO	12.00
157229	3/30	RNOW, INC.	630-09-50101-393-000 630-09-50101-393-000	03/16-SE PARTS/MATER 03/16-SE#2745 PARTS/ ..... CHECK TOTAL	86.61 75.36 161.97
157230	3/30	CHESTER ELECTRONICS SUPPLY	630-09-50101-393-000 110-02-52102-365-000 110-02-52203-344-000	03/16 SE #3181 TS & 03/16 PD PARTS & MAT 03/16 FD PARTS & MAT ..... CHECK TOTAL	59.99 27.98 25.98 113.95
157231	3/30	INTERSTATE ELECTRIC SUPPLY	520-09-50201-246-000 520-09-50201-347-000 110-03-53109-374-000	03/16-TD ELECTRICAL 03/16-TD ELECTRICAL 03/16-ST ELECTRICAL ..... CHECK TOTAL	153.11 115.74 75.38 344.23
157232	3/30	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000 110-00-21562-000-000 110-00-21562-000-000	03/31/16 CITY SAL 03/31/16 WATER SAL 03/31/16 LIBRARY ..... CHECK TOTAL	29,905.21 5,791.00 4,648.50 40,344.71

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
157233	3/30	SCOUT LEADERS RESCUE SQUAD	222-09-50101-294-000	1ST QTR RETAINER	1,250.00
157234	3/30	UNITED HOSPITAL SYSTEMS INC	206-02-52205-318-000	02/16-FD DRUGS	602.13
			110-02-52101-219-000	03/16 LAB 16-030534	99.20
			110-02-52101-219-000	03/16 LAB 16-013526	99.20
			110-02-52101-219-000	03/16 LAB 16-029465	49.60
				..... CHECK TOTAL	850.13
157235	3/30	KENOSHA NEWS	415-11-51401-583-000	02/16 PROJ 14-1527	113.58
			415-11-51401-583-000	02/16 PROJ 15-1529	112.44
			465-11-50201-589-000	03/16 PROJ 16-1422	107.88
			403-11-51113-589-000	02/16 PROJ 15-1120	106.74
				..... CHECK TOTAL	440.64
157236	3/30	KENOSHA POLICE & FIREMEN'S	110-00-21563-000-000	03/31/16 SAL DEDUCT	81,636.00
157237	3/30	PALMEN BUICK	630-09-50101-393-000	02/16-SE PARTS/MATER	778.39
157238	3/30	M A TRUCK PARTS	206-02-52205-344-000	02/16-FD MATERIALS &	997.26
			110-02-52203-344-000	02/16-FD MATERIALS &	816.58
				..... CHECK TOTAL	1,813.84
157239	3/30	PAPER DIRECT INC	110-01-51301-311-000	CERTIFICATE PAPER	217.75
157240	3/30	WELDCRAFT, INC.	501-09-50105-344-000	02/16 ST WELDING SER	387.71
			630-09-50101-393-000	02/16 CE WELDING SER	217.20
			501-09-50104-344-000	02/16 ST WELDING SER	59.30
			110-05-55109-344-000	02/16 PA WELDING SER	30.00
				..... CHECK TOTAL	694.21
157241	3/30	WE ENERGIES	110-03-53109-221-000	312 02/11-03/13	1,366.22
			110-03-53109-221-000	#12 02/10-03/10	919.68
			110-05-55109-221-000	#12 02/11-03/11	914.36
			110-03-53109-221-000	#12 02/10-03/13	468.73
			110-03-53109-221-000	#12 02/08-03/08	387.47
			110-03-53103-221-000	#12 02/08-03/08	374.92
			524-05-50101-221-000	#12 02/10-03/10	327.47
			110-05-55109-221-000	#12 02/10-03/10	323.62
			110-05-55109-222-000	#12 02/10-03/10	312.36
			110-03-53109-221-000	#12 02/09-03/09	198.78
			110-03-53109-221-000	#12 02/04-03/06	192.97
			524-05-50101-222-000	#12 02/10-03/10	114.16
			110-05-55102-221-000	#12 02/11-03/13	89.19
			110-05-55109-221-000	#12 02/09-03/09	77.11
			110-05-55109-221-000	#12 02/11-03/13	75.07
			110-05-55102-221-000	#12 02/10-03/10	74.22
			110-05-55102-221-000	#12 02/04-03/04	63.92
			110-05-55109-221-000	#12 02/14-03/14	54.71
			110-03-53109-221-000	#12 02/15-03/15	54.43

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			110-05-55103-222-000	#12 02/08-03/08	46.62
			110-03-53109-221-000	#12 02/07-03/07	40.53
			110-05-55109-222-000	#12 02/11-03/13	24.45
			110-05-55108-221-000	#12 02/14-03/14	15.82
			110-05-55108-221-000	#12 02/10-03/10	15.71
			110-05-55109-222-000	#12 02/14-03/14	9.57
				..... CHECK TOTAL	6,542.09
157242	3/30	WE ENERGIES	227-09-50101-221-000	2/11-3/13/16 KEP #3	673.73
			227-09-50101-221-000	2/3-3/3 2599 53 ST	398.42
			227-09-50101-221-000	2/11-3/13/16 KEP #4	341.60
			227-09-50101-221-000	2/11-3/13/16 KEP #2	22.25
				..... CHECK TOTAL	1,436.00
157243	3/30	AMERICAN STUDENT ASSISTANCE	110-00-21581-000-000	03/31/16 H TOLBERT	235.01
157244	3/30	LEITCH PRINTING CORP.	110-09-56402-219-000	7/20/12 ARNOLD	63.08
157245	3/30	GUARANTEED SEWER	520-09-50401-246-000	724 54 ST DRAIN	180.00
157246	3/30	WEST GROUP	110-01-50301-322-000	02/16-LE ONLINE MATE	840.42
			110-01-50301-322-000	02/16-LE SUBSCRIPTIO	280.82
			110-01-50301-322-000	02/16-LE SUBSCRIPTIO	201.60
				..... CHECK TOTAL	1,322.84
157247	3/30	WISCONSIN FUEL & HEATING	630-09-50101-392-000	03/16-CE DIESEL FUEL	12,351.75
			110-03-53103-341-000	03/16-ST LUBRICANTS/	1,248.15
			630-09-50101-393-000	03/16-SE LUBRICANTS/	137.25
				..... CHECK TOTAL	13,737.15
157248	3/30	ZARNOTH BRUSH WORKS, INC.	501-09-50104-344-000	03/16 SWEEPER PARTS	2,687.70
157249	3/30	BROOKS TRACTOR, INC.	630-09-50101-393-000	02/16 PARTS/MATERLS	284.56
			630-09-50101-393-000	02/16 PARTS/MATERLS	284.56
			630-09-50101-393-000	02/16 PARTS/MATERLS	284.51
			630-09-50101-393-000	03/16 PARTS RETURN	544.12CR
				..... CHECK TOTAL	309.51
157250	3/30	GOODYEAR TIRE & RUBBER CO.	520-09-50106-346-000	01/16-TD TIRE LEASE	3,943.08

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
157251	3/30	LARK UNIFORM, INC.	110-02-52103-367-000	03/16 #378 UNIFORM I	324.75
157252	3/30	CHASE BANK KENOSHA	110-00-21513-000-000	03/31/16 SAL DEDUCT	206,254.03
			110-00-21511-000-000	03/31/16 SAL DEDUCT	77,866.57
			110-00-21612-000-000	03/31/16 SAL DEDUCT	77,866.47
			110-00-21614-000-000	03/31/16 SAL DEDUCT	24,774.49
			110-00-21514-000-000	03/31/16 SAL DEDUCT	24,774.49
				..... CHECK TOTAL	411,536.05
157253	3/30	MILLER-BRADFORD & RISBERG	630-09-50101-393-000	02/16 #3258 PARTS &	216.41
157254	3/30	OFFICEMAX	110-05-55109-311-000	03/16 PA #3372 OFFC	339.58
			110-01-51101-311-000	03/16 FN #3379 OFFC	85.74
			110-02-52201-311-000	03/16 FD #3375 OFFC	22.78
			110-01-50901-311-000	03/16 AS #3376 OFFC	22.25
			520-09-50106-311-000	03/16 TD #3371 OFFC	18.47
				..... CHECK TOTAL	488.82
157255	3/30	FIREFIGHTERS LOCAL 414	110-00-21554-000-000	03/31/16 SAL DEDUCT	11,720.80
157256	3/30	MACEMON INC	463-11-51601-589-000	3/16 RAZING-BASTRUP	114,500.00
157257	3/30	KPSOA	110-00-21552-000-000	03/31/16 SAL DEDUCTS	1,750.00
157258	3/30	KENOSHA PROFESSIONAL POLICE	110-00-21557-000-000	03/31/16 SAL DEDUCTS	9,241.60
157259	3/30	GORDIE BOUCHER FORD	110-05-55109-344-000	SIDE RAIL GUARD	25.32
157260	3/30	SERWE IMPLEMENT MUNICIPAL	630-09-50101-393-000	03/16-SE#3220 PARTS/	219.64
157261	3/30	MG TRUST COMPANY	761-09-50101-151-000	03/16 PIRO/RIMKUS	250.12
			761-00-21599-000-000	03/16 PIRO/RIMKUS	250.12
				..... CHECK TOTAL	500.24
157262	3/30	VERMEER SALES & SERVICE	630-09-50101-393-000	02/16-SE PARTS/SERVI	367.54
			630-09-50101-393-000	03/16-SE PARTS/SERVI	5.88
				..... CHECK TOTAL	373.42
157263	3/30	KENOSHA HOUSING AUTHORITY	217-06-51617-259-000	#5907919 4/16 RENT	15,214.00
			217-06-52602-259-000	#5907949 1-2/16	2,581.93
				..... CHECK TOTAL	17,795.93

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
157264	3/30	UNITED HOSPITAL SYSTEM	110-02-52102-219-000	MED REC #16-019480	74.50
157265	3/30	JAMES IMAGING SYSTEMS, INC.	110-01-51601-525-000	DIGITAL COLOR COPIER	8,463.00
			110-01-50301-232-000	02/16 LE-OVERAGES	101.18
			110-01-50301-232-000	01/16 LE-OVERAGES	49.00
			110-01-51303-311-000	TONER CARTRIDGE	33.58
				..... CHECK TOTAL	8,646.76
157266	3/30	FIRST ADVANTAGE	110-01-51303-219-000	02/16 SERVICE	405.00
			110-00-15201-000-000	02/16 SERVICE	30.40
			110-00-15202-000-000	02/16 SERVICE	27.00
			520-09-50101-219-000	02/16 SERVICE	20.00
				..... CHECK TOTAL	482.40
157267	3/30	LEE PLUMBING, INC.	110-03-53103-241-000	01/16-ST HVAC, PLUMB	235.00
157268	3/30	LAKE SIDE INTERNATIONAL TRUCK	630-09-50101-393-000	02/16 CE PARTS/MATER	5,452.55
			520-09-50201-347-000	02/16 TD BUS PARTS/M	1,140.60
			206-02-52205-344-000	02/16 FD PARTS/MATER	249.27
			110-05-55109-344-000	REPAIR FLEET 3243	194.44
				..... CHECK TOTAL	7,036.86
157269	3/30	PAUL CONWAY SHIELDS	110-02-52206-366-000	20-6" PASSPORTS	340.00
157270	3/30	US CELLULAR	110-02-52109-226-000	03/16 CELL GANG UNT	320.00
			110-02-52109-226-000	03/16 10 GB	90.00
			631-09-50101-226-000	02/16 EN-CELL AIRTM	57.15
			110-02-52102-226-000	03/16 PD-CELL AIRTM	49.73
			110-02-52108-226-000	03/16 PD-CELL AIRTM	24.25
			110-01-51801-226-000	02/16 MB-CELL AIRTM	15.92
			501-09-50103-226-000	02/16 SW-CELL AIRTM	13.35
			110-02-52103-226-000	03/16 PD-CELL AIRTM	7.00
			110-02-52101-226-000	03/16 PD-CELL AIRTM	.55
				..... CHECK TOTAL	577.95
157271	3/30	WASTE MANAGEMENT OF WI	110-03-53117-253-416	03/16 1179.91 TONS	30,300.09
			110-03-53117-253-416	03/16 WDNR TONNAGE	15,338.83
			501-09-50104-253-000	03/16 86.01 TONS	2,208.74
			110-03-53117-253-417	03/16 75.51 TONS	1,939.10
			110-03-53117-253-417	03/16 10 PULLS	1,843.80
			501-09-50104-253-000	03/16 WDNR TONNAGE	1,118.13
			110-03-53117-253-417	03/16 WDNR TONNAGE	981.63
			110-03-53117-253-416	03/16 FUEL SURCHARGE	978.41
			110-03-53117-253-416	03/16 ENVIRO SURCHG	306.00
			110-03-53117-253-417	03/16 FUEL SURCHARGE	122.08
			501-09-50104-253-000	03/16 FUEL SURCHARGE	71.67
			110-03-53117-253-417	03/16 ENVIRO SURCHG	60.00
			501-09-50104-253-000	03/16 ENVIRO SURCHG	24.00
				..... CHECK TOTAL	55,292.48

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
157272	3/30	HENRY SCHEIN	206-02-52205-318-000	03/16-FD MED SUPPLIE	642.36
			206-02-52205-318-000	03/16-FD MED SUPPLIE	327.45
				..... CHECK TOTAL	969.81
157273	3/30	JENSEN TOWING	110-02-52103-219-000	02/16-#16-020757 TOW	55.00
			110-02-52103-219-000	03/16-#15-099329 TOW	55.00
				..... CHECK TOTAL	110.00
157274	3/30	LETTERING MACHINE	110-02-52206-367-000	03/16-FD CLOTHING	400.00
			110-02-52206-367-000	03/16-FD CLOTHING	165.00
				..... CHECK TOTAL	565.00
157275	3/30	OFFICE PLUS OF LAKE COUNTY	761-09-50101-311-000	3/16 PAPER/TISSUE	303.86
157276	3/30	PELION BENEFITS, INC.	110-00-21517-000-000	03/16-31/16 DEDUCTS	3,153.78
157277	3/30	JOHNSON BANK	110-00-21532-000-000	03/31/16 CITY SAL	31,192.20
			110-00-21532-000-000	03/31/16 WATER SAL	3,575.83
			110-00-21532-000-000	03/31/16 LIBRARY	1,255.00
				..... CHECK TOTAL	36,023.03
157278	3/30	FASTENAL COMPANY	520-09-50201-317-000	03/16 TD TOOLS / MAT	389.16
			630-09-50101-393-000	03/16 SE TOOLS/MATER	83.92
			630-09-50101-393-000	03/16 SE #3009 TOOLS	30.10
			630-09-50101-393-000	03/16 SE #3009 TOOLS	8.72
				..... CHECK TOTAL	511.90
157279	3/30	CDW-G	632-09-50101-363-000	03/16 DP COMPUTER EQ	466.34
			632-09-50101-363-000	03/16 DP COMPUTER EQ	268.76
				..... CHECK TOTAL	735.10
157280	3/30	PROFESSIONAL SERVICE IND,INC	461-11-51501-581-000	01/16 4822 37 AVE	2,558.00
157281	3/30	CHAPTER 13 TRUSTEE	110-00-21581-000-000	03/31/16 W HAMILTON	743.00
157282	3/30	U-HAUL CORPORATE SALES	630-09-50101-393-000	03/16-SE PROPANE	36.18
157283	3/30	STATE BAR OF WISCONSIN	110-01-50301-322-000	RE ENHANCED FORMS	80.10
157284	3/30	FORCE AMERICA	630-09-50101-393-000	03/16 PARTS/MATERLS	1,376.70

START DATE FOR SUMMARY: 3/16 END DATE FOR SUMMARY: 3/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
157285	3/30	MENARDS (KENOSHA)	520-09-50201-347-000	03/16-TD MERCHANDISE	223.25
			110-02-52203-382-000	02/16-FD MERCHANDISE	86.98
			110-05-55109-357-000	02/16-PA MERCHANDISE	18.88
			110-05-55109-344-000	03/16-PA MERCHANDISE	7.97
			110-05-55109-344-000	02/16-PA MERCHANDISE	1.59
			520-09-50201-347-000	03/16-TD RETURN MERC	20.00CR
				..... CHECK TOTAL	318.67
157286	3/30	HABITAT FOR HUMANITY	110-00-21106-000-000	2015 RE TAX OVERPAY	11.57
157287	3/30	RED BARN DESIGN/ENGINEERING	405-11-51602-587-000	02/16-KENNEDY REPAIR	2,535.00
157288	3/30	DOBBERSTEIN LAW FIRM, LLC	110-00-21581-000-000	03/31/16 L DIETRICK	255.61
157289	3/30	RESERVE ACCOUNT	110-01-51306-312-000	POSTAGE DEPOSIT	10,000.00
157290	3/30	KELE INC	412-11-51401-583-000	VALVES	4,184.29
			412-11-51401-583-000	VALVES	2,972.26
			412-11-51401-583-000	VALVES	1,008.51
				..... CHECK TOTAL	8,165.06
157291	3/30	WIS SCTF	110-00-21581-000-000	03/31/16 SAL DEDUCTS	10,531.63
157292	3/30	SOCIAL SECURITY ADMIN.	110-09-56402-219-000	WILSON RECORDS	44.00
157293	3/30	KENOSHA COUNTY	110-09-56501-259-567	2/18/16 RES 26-16	2,100.99
157294	3/30	ILLINOIS DEPT OF PUBLIC AID	110-00-21581-000-000	03/31/16 H MARTIN	375.00
157295	3/30	TIME WARNER CABLE	110-01-51102-233-000	3/17-4/16 CITY HALL	786.00
157296	3/30	WOMEN AND CHILDRENS HORIZONS	288-06-50607-259-000	#5908987 SUBGR AGMT	2,444.00
157297	3/30	LEXIS NEXIS RISK SOLUTIONS	110-02-52101-219-000	02/16-PD SEARCHES/LO	19.95
157298	3/30	SCHMITT PROTECTIVE SERVICES	110-01-51801-246-000	02/16-MB SECURITY CH	68.00
157299	3/30	WHOLESALE DIRECT INC	630-09-50101-393-000	03/16-SE PARTS/MATER	236.09
157300	3/30	URBAN LEAGUE OF RACINE AND	288-06-50402-259-000	#5908981 SUBGR AGMT	5,000.00

START DATE FOR SUMMARY: 3/16 END DATE FOR SUMMARY: 3/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
157301	3/30	CLEANCO	633-09-50101-243-000	03/16 JANITORIAL	970.25
157302	3/30	SAFEWAY PEST CONTROL CO.,INC	110-02-52203-246-000	02/16 FD EXTERMINATI	152.00
			110-01-51801-246-000	02/16 MB EXTERMINATI	59.00
			520-09-50201-246-000	02/16 TD EXTERMINATI	55.00
			110-03-53116-246-000	02/16 WA EXTERMINATI	30.00
			110-05-55109-246-000	02/16 PA EXTERMINATI	26.00
			520-09-50401-246-000	02/16 TD EXTERMINATI	24.00
			110-02-52110-246-000	02/16 PD EXTERMINATI	24.00
				..... CHECK TOTAL	370.00
157303	3/30	GESTRA ENGINEERING INC	405-11-51317-219-830	CONCRETE TESTING	1,353.55
157304	3/30	FOX VALLEY CHEMICAL CO	110-02-52203-382-000	03/16 FD #4 CONSUMAB	927.15
			110-02-52203-382-000	03/16 FD #4 CONSUMAB	581.45
			110-02-52203-382-000	03/16 FD #4 CONSUMAB	59.45
				..... CHECK TOTAL	1,568.05
157305	3/30	MILWAUKEE TRUCK SALES INC	630-09-50101-393-000	03/16-SE#1959 PARTS	292.89
			630-09-50101-393-000	01/16-CE REPAIR PART	244.84
			630-09-50101-393-000	01/16-SE RETURN PART	411.69CR
				..... CHECK TOTAL	126.04
157306	3/30	RIMKUS, JASON	761-09-50101-111-000	03/16-31/16 SERVICE	2,001.28
			761-00-21514-000-000	03/16-31/16 SERVICE	29.02CR
			761-00-21599-000-000	03/16-31/16 SERVICE	100.06CR
			761-00-21512-000-000	03/16-31/16 SERVICE	100.70CR
			761-00-21511-000-000	03/16-31/16 SERVICE	124.08CR
			761-00-21513-000-000	03/16-31/16 SERVICE	236.00CR
				..... CHECK TOTAL	1,411.42
157307	3/30	PIRO, RALPH	761-09-50101-111-000	02/16-31/16 SERVICE	948.80
			761-00-21514-000-000	02/16-31/16 SERVICE	13.76CR
			761-00-21599-000-000	02/16-31/16 SERVICE	25.00CR
			761-00-21512-000-000	02/16-31/16 SERVICE	32.80CR
			761-00-21511-000-000	02/16-31/16 SERVICE	58.83CR
			761-00-21513-000-000	02/16-31/16 SERVICE	81.00CR
				..... CHECK TOTAL	737.41
157308	3/30	BAYCOM	110-02-52103-365-000	VOLUME KNOB	89.50
			110-02-52103-365-000	CHANNEL KNOB	53.30
				..... CHECK TOTAL	142.80

START DATE FOR SUMMARY: 3/16 END DATE FOR SUMMARY: 3/31

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
157309	3/30	IOD INCORPORATED	110-09-56402-219-000	SEMENAS MED REC	134.73
157310	3/30	AURORA HEALTH CARE	110-00-15601-000-000	02/16 SCREENS	138.00
			520-09-50101-216-000	02/16 SCREENS	113.00
			110-01-51303-216-000	02/16 SCREENS	113.00
				..... CHECK TOTAL	364.00
157311	3/30	KOHN LAW FIRM S.C.	110-00-21581-000-000	03/31/16 J STROUF	582.36
157312	3/30	DELGADO, INC	110-00-21106-000-000	2015 PP TAX OVERPAY	1.01
157313	3/30	DALTON, LAURA K	110-00-21106-000-000	2015 RE TAX OVERPAY	262.04
157314	3/30	WILLIAMS, DEREK A	110-00-21111-000-000	COURT PMT #I496450	35.18
157315	3/30	STRATZ, LINDA	110-00-21111-000-000	COURT PMT #R934789	68.00
157316	3/30	KNORR, BRETT	110-01-50101-219-000	WITNESS FEE	16.58
157317	3/30	KUNZ, JOSHUA	110-02-52103-263-000	03/16/16 WINNEBAGO	12.00
157318	3/30	MORETTI, PEP	110-02-52103-263-000	3/16-17 WINNEBAGO	12.00
157319	3/30	KOZAK, JOSEPH L	110-02-52103-263-000	3/16-17 WINNEBAGO	12.00
157320	3/30	WILSON, BRIAN	110-02-52103-367-000	REPLACE CLOTHING	113.95

GRAND TOTAL FOR PERIOD \*\*\*\*\* 2,744,319.53

April 8, 2016

To: Chairperson Eric Haugaard, Public Works Committee  
Chairperson Patrick Juliana, Stormwater Utility Committee

From: Shelly Billingsley, P.E.   
Acting Director of Public Works/City Engineer

Subject: Acceptance of Project 13-1013 CDBG Resurfacing

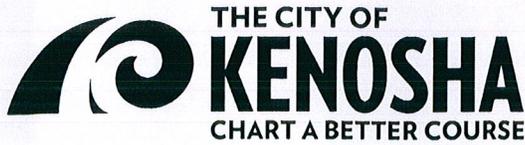
Location: CDBG Area (13<sup>th</sup> Ct – 43<sup>rd</sup> St to 42<sup>nd</sup> St, 41<sup>st</sup> St – 22<sup>nd</sup> Ave to 21<sup>st</sup> Ave)  
Alternate II Area (70<sup>th</sup> St – 39<sup>th</sup> Ave to 40<sup>th</sup> Ave, Lincoln Rd  
Intersections)

Please be advised that the above referenced project has been satisfactorily completed by Stark Pavement, Brookfield, Wisconsin. This project consisted of full depth saw cutting, removing and replacing concrete curb and gutter, sidewalk and driveway approaches, replacing inlet barrels, asphalt milling, installing curb ramp detectable warning fields, traffic control and landscaping.

It is recommended that the project be accepted in the final amount of \$912,785.10 (CDBG Resurfacing \$333,848, Alternate II Resurfacing \$458,248.45, and Storm Sewer \$120,688.65).

Original contract amount was CDBG resurfacing base bid amount of \$284,958.15 plus \$28,041.85 in contingency for unforeseen conditions (if needed), for total amount of \$313,000 funding from CIP Line Item IN-93-002/CDBG; Alternate II resurfacing bid amount of \$418,237.15 plus \$41,762.85 in contingency for unforeseen conditions (if needed), for total amount of \$460,000 funding from CIP Line Item IN-93-002; \$119,038.50 for base bid and alternate II storm sewer plus \$11,961.50 in contingency for unforeseen conditions (if needed), for total amount of \$131,000 funding from CIP Line Item SW-95-001. A change order increasing the contract by \$55,000 was approved on December 16, 2013. CDBG resurfacing was increased by \$25,000 from \$313,000 to \$338,000 and Alternate II resurfacing was increased by \$30,000 from \$460,000 to \$490,000.

SAB/kjb



SHELLY BILLINGSLEY, MBA, PE  
Acting Director of Public Works  
City Engineer

April 8, 2015

To: Chairperson Eric Haugaard, Public Works Committee  
Chairperson Patrick Juliana, Stormwater Utility Committee

From: Shelly Billingsley, P.E. *Shelly Billingsley*  
Acting Director of Public Works/City Engineer

Subject: Acceptance of Project 14-1208 Sidewalk & Curb/Gutter Program

Location: Citywide

Please be advised that the above referenced project has been satisfactorily completed by A.W. Oakes & Son, Inc., Racine, Wisconsin. This project consisted of hazardous sidewalk, driveway approach and curb/gutter repair, installation of new sidewalk, installation of handicapped ramps, excavation and landscaping.

It is recommended that the project be accepted in the final amount of \$828,107.24 (Sidewalk funds \$743,889.59 and Curb/Gutter funds \$84,217.65). Original contract amount for sidewalk was \$735,582.50 plus \$14,417.50 for additional quantities for a total award of \$750,000 from CIP Line Item IN-93-004; also curb and gutter bid amount of \$80,630 plus \$11,370 for additional quantities for a total award of \$92,000 from CIP Line Item SW-93-005, for total award amount of \$842,000.

SAB/kjb



FILED	4/13
INITIALS	mn
ADVERSE	NO ADV
PS&W	4/25
CC/Mayor	572

**CARNIVAL LICENSE**  
Type: 124 Fee: \$50.00/Event

Date(s): \_\_\_\_\_ Hours: See attached schedule

(Chapter 12.03- City of Kenosha, Code of General Ordinances) Applications shall be approved by the Common Council, following review by the Committee on Public Safety & Welfare. See below for approval by Mayor.

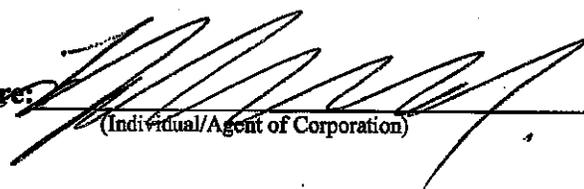
- Carmichael & Associates, Inc.
1. Corporation/Organization: Happenings Magazine / Sharing Center
  2. Mailing Address: 1420 63<sup>rd</sup> Street Kenosha WI 53143
  3. Location of Carnival: 8600 Sheridan Rd. Kenosha District# 9
  4. Individual in Charge of Event: Frank Carmichael
  5. Phone: 262-564-8800 Email: frank@happeningsmag.com

(correspondence will be via email if address is given)

**READ CAREFULLY BEFORE SIGNING:**

A condition of such license shall be the furnishing of a Certificate of Insurance, containing a provision that the City Clerk shall be notified twenty (20) days in advance of the effective date of any termination or cancellation thereof, which Certificate shall indicate that there is, in full force and effect, a policy of public liability insurance and motor vehicle liability insurance for each motor vehicle used in conjunction with the licensed activity, issued by an insurance company licensed to do business in the State of Wisconsin, in the amount of Two Million (\$2,000,000.00) Dollars protecting against claims involving death and personal injury, and One Hundred Thousand (\$100,000.00) Dollars protecting against claims involving property damage.

I (we) hereby agree to comply with all laws, rules and regulations of the State of Wisconsin and the City of Kenosha. Furthermore, I (we) understand that the Mayor, Building Inspector, Health Administrator, or Fire Chief may suspend operations for 24 hours pending an investigation of any unsafe condition.

Applicant's Signature:  Date: 4/13/16  
(Individual/Agent of Corporation)

Approval by the Mayor in the event that there is not a Common Council meeting from the time an application is submitted and prior to the event after consultation with the alderman of the district in which the carnival is to operate.

Mayor: \_\_\_\_\_ Date: \_\_\_\_\_

**Carnival Dates and Times of Operation**

**Thurs May 5 (5-9pm)**

**Fri May 6 (5-10pm)**

**Sat 7 (noon-10pm)**

**Sun May 8 (noon-8pm)**

**Thurs 12 (5-9pm)**

**Fri May 13 (5-10pm)**

**Sat May 14 (noon-10pm)**

**Sun May 15 (noon-8pm)**



# CERTIFICATE OF LIABILITY INSURANCE

OP ID: KL

DATE (MM/DD/YYYY)

04/13/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Trotter Insurance Group 5320 Green Bay Rd Kenosha, WI 53144 Carrie Stenholt, LUTC	CONTACT NAME:		
	PHONE (A/C, No. Ext):	FAX (A/C, No.):	
E-MAIL ADDRESS:			
PRODUCER CUSTOMER ID #: <b>CARMICH</b>			
INSURED <b>Carmichael &amp; Associates, Inc.</b> <b>dba Happenings Magazine</b> <b>1420 63rd Street</b> <b>Kenosha, WI 53143</b>	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: West Bend Mutual Insurance		15350
	INSURER B:		
	INSURER C:		
	INSURER D:		
	INSURER E:		
INSURER F:			

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY	X	0218511	04/28/2016	04/28/2017	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC					DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 200,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 1,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000
A	AUTOMOBILE LIABILITY		0218511	04/28/2016	04/28/2017	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS					PROPERTY DAMAGE (PER ACCIDENT) \$ \$ \$
A	UMBRELLA LIAB		0218511	04/28/2016	04/28/2017	EACH OCCURRENCE \$ 2,000,000
	<input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> DEDUCTIBLE <input checked="" type="checkbox"/> RETENTION \$ <b>WAIVED</b>					AGGREGATE \$ 2,000,000 \$ \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY		0287142	04/28/2016	04/28/2017	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Event: Spring Fling 8600 Sheridan Rd Kenosha, WI. Event Dates: May 5,6,7,8,12,13,14,15 2016. City of Kenosha is named as an additional insured.

**CERTIFICATE HOLDER**

CITYKE1

City of Kenosha  
625 52nd Street  
Kenosha, WI 53140

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Karee Moore*

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**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**  
**ADDITIONAL INSURED – NOT OTHERWISE CLASSIFIED**

This endorsement modifies insurance provided under the following:

**BUSINESSOWNERS COVERAGE FORM  
COMMERCIAL GENERAL LIABILITY COVERAGE PART**

**SCHEDULE**

**Name of Person or Organization (Additional Insured):**

City Of Kenosha  
625 52nd St  
Kenosha, WI 53140-3480

**WHO IS AN INSURED** is amended to include as an insured the person or organization shown in the Schedule as an additional insured, but only with respect to liability incurred solely as a result of some act or omission of the named insured.

It is further understood and agreed that the designation of the entity named as an additional insured does not increase or alter the limit of liability, nor the scope of coverage of this policy.

The coverage granted to the additional insured under this endorsement shall be excess over any other valid and collectible insurance, whether contingent, excess or primary.

This endorsement provides no coverage to the additional insured for its liability arising out of the claimed negligence, statutory liability or fault of the additional insured.

As a condition of coverage, the additional insured shall be obligated to tender the defense and indemnity of every claim or suit to all other insurers that may provide coverage to the additional insured, whether on a contingent, excess or primary basis.

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

## **EARLIER NOTICE OF CANCELLATION AND/OR NONRENEWAL**

This endorsement modifies insurance provided under the following:

BUSINESSOWNERS COVERAGE PART  
COMMERCIAL GENERAL LIABILITY COVERAGE PART  
COMMERCIAL AUTOMOBILE COVERAGE PART  
COMMERCIAL LIABILITY UMBRELLA COVERAGE PART  
RAILROAD PROTECTIVE LIABILITY COVERAGE PART  
COMMERCIAL PROPERTY COVERAGE PART

**Notice of Cancellation and/or Nonrenewal to other Person(s) or Organization(s)**

### **SCHEDULE**

<b>Name of Person(s) or Organization(s):</b> The City of Kenosha		
Notice of Cancellation Other Than Nonpayment	Number of Days Notice	30
Notice of Cancellation Nonpayment of Premium	Number of Days Notice	10
Notice of Nonrenewal	Number of Days Notice	60
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.		

As indicated in the Schedule above, we will mail or deliver written Notice of Cancellation for a statutorily permitted reason and/or Notice of Nonrenewal to the person(s) or organization(s) shown.

Unless a specified number of Days Notice is shown above, the Notice of Cancellation and/or Notice of Nonrenewal does not apply.

West Bend Mutual Insurance Company  
West Bend, Wisconsin 53095

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Common Council Agenda Item O.1.

April 18, 2016 Pg. 252

Zimbra

mnelson@kenosha.org

**Carnival License**

**From :** Andreoli, Kelly <kma360@kenoshapolice.com> Thu, Apr 14, 2016 02:05 PM

**Subject :** Carnival License ■ 1 attachment

**To :** Michelle Nelson (mnelson@kenosha.org)  
<mnelson@kenosha.org>, Lisa Olley  
(lolley@kenosha.org) <lolley@kenosha.org>

**No Adverse**

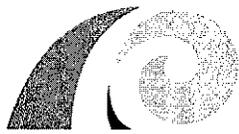
*Frank Carmichael*  
Carmichael & Associates  
8600-Sheridan Road

***Kelly M. Andreoli***

***Clerical Supervisor***  
***Kenosha Police Department***  
***(262) 605-5237***  
***kma360@kenoshapolice.com***



**image001.jpg**  
3 KB



**THE CITY OF  
KENOSHA**  
CLERK/TREASURER

**Memorandum**

Date	April 14, 2016
To	Police~ Kelly Andreoli Fire~ Guy Santelli, Theonita Cox CDI~ Brian Wilke, Rich Schroeder, Health~ Mark Melotik Aldersperson~ Keith Rosenberg
Copy	Public Works~ Diane Miles
From	Michelle Nelson, Information Coordinator
Subject	Carnival License Application

Please see the attached application which was submitted to the City Clerk's Office.

LICENSEE: Carmichael & Associates, Inc.  
TYPE: Carnival License  
LOCATION: 8600 Sheridan Road (District #9)  
DATE(S): May 5-8, May 12-15  
PS&W: April 18, 2016 (Special Meeting)  
CC: April 18, 2016

If you require additional information, feel free to email or call me.