

AGENDA
KENOSHA COMMON COUNCIL
KENOSHA, WISCONSIN
Council Chambers – Room 200 – Kenosha Municipal Building
Monday, April 6, 2015
7:00 PM

CALL TO ORDER
ROLL CALL
INVOCATION
PLEDGE OF ALLEGIANCE

Approval of the minutes of the meeting held March 16, 2015. [Pages 1-4](#)
Matters referred to the Committees by the Mayor.
Presentation, Commendations and Awards by Mayor.
Awards and Commendations from Boards, Commissions, Authorities and Committees.

CITIZENS' COMMENTS

A. REFERRALS

TO THE COMMITTEE ON FINANCE

TO THE PUBLIC WORKS COMMITTEE

- A.1. By the Public Works Committee - Resolution to Vacate an Alley between 37th and 38th Avenues from 68th Street south 232 feet (Gates/Wicklund). (District 8) (Also referred to City Plan Commission)

TO THE PUBLIC SAFETY AND WELFARE COMMITTEE

TO THE CITY PLAN COMMISSION

- A.2. By the Mayor - To Rezone Properties Located at the Northwest Corner of 38th Street and Interstate 94 from A-2 Agricultural Land Holding District to M-2 Heavy Manufacturing District and B-2 Community Business District (in Conformance With Section 10.02 of the Zoning Ordinance). (Route 142, LLC). (District 16)
- A.3. By the Mayor - To Rezone Property at 1023 63rd Street from B-1 Neighborhood Business District to B-2 Community Business District (in Conformance with Section 10.02 of the Zoning Ordinance). (Ruffalo) (District 3)

TO THE LICENSING/PERMIT COMMITTEE

- A.4. Sponsor: Alderperson Patrick Juliana - To Repeal and Recreate Subsection 10.07 C.2. Regarding Annual Cabaret Licensing Fee.
- A.5. Sponsor: Alderperson David Bogdala - To Amend Appendix 10.063 to Include Violations of Chapter 14.

B. COMMUNICATIONS, PETITIONS, REPORTS OF DEPARTMENTS

- B.1. Approval of the following applications per list on file in the Office of the City Clerk:
- a. 29 Operator's (Bartender's) licenses.
 - b. 0 Transfer of Agent Status of Beer and/or Liquor licenses.
 - c. 4 Temporary Class "B" Beer and/or "Class B" Wine licenses.
 - d. 6 Taxi Driver Licenses. [Pages 5-6](#)
- B.2. 2015 Neighborhood Inspection Program (NIP) Operating Plan. [Pages 7-17](#)

C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS

NOTE: All licenses and permits are subject to withholding of issuance by the City Clerk as specified in Section 1.045 of the Code of General Ordinances.

- C.1. Approve applications for new Operator's (Bartender's) licenses subject to:
- 10 demerit points:
 - a. Jonathan Steinsdorfer
 - 25 demerit points:
 - b. Kristen Clayton
 - 30 demerit points:
 - c. Jamie Lynn Padilla
 - d. Cecelia Kirkley
 - 35 demerit points:
 - e. Ida Beverly
 - 40 demerit points:
 - f. Joshua Sommer
 - 50 demerit points:
 - g. Ashley Hale
 - h. Ashley Peace
 - 80 demerit points:
 - i. Michael Scanlon
- (L/P - Ayes 5, Noes 0 Items a.- h.; Ayes 3, Noes 2 Item i.) **HEARING** [Pages 18-26](#)
- C.2. Deny application of Sharissa Fecht for a new Operator's (Bartender's) license based on material police record. (L/P - Ayes 5, Noes 0) **HEARING** [Pages 27-29](#)
- C.3. Application of Amy LaBell for a new Operator's (Bartender's) license. (L/P - Motion to approve subject to 80 demerit points failed (Ayes 2, Noes 3) **HEARING** [Pages 30-36](#)
- C.4. Deny application of Jeffery Thorpe for a new Operator's (Bartender's) license based on material police record. (L/P - Ayes 5, Noes 0) **HEARING** [Pages 37-39](#)
- C.5. Approve application of Jamie Reed for a new Taxi Driver's License subject to 50 demerit points. (L/P - Ayes 5, Noes 0) **HEARING** [Page 40](#)
- C.6. Approve application of Meijer Stores Limited Partnership (Christopher J. Hoffmann, Agent) for a Class "A" Beer/"Class A" Liquor License located at 7701 Green Bay Road (Meijer Store #284), with no adverse recommendations. (District 14) (L/P - Ayes 5, Noes 0) **HEARING** [Pages 41-58](#)
- C.7. Approve application of Meijer Stores Limited Partnership (Christopher J. Hoffmann, Agent) for a Class "A" Beer/"Class A" Liquor License located at 7735 Green Bay Road (Meijer Store #284 Gas Station), with no adverse recommendations. (District 14) (L/P - Ayes 5, Noes 0) **HEARING** [Pages 59-67](#)

- C.8. Approve application of Mickey Angelo's, LLC (Ernest Gullo, Agent), for a Yearly Cabaret License located at 4235 Green Bay Road (Mickey Angelo's), with no adverse recommendations. (District 16) (L/P - Ayes 5, Noes 0) **HEARING** [Pages 68-69](#)
- C.9. Approve applications for Amusement & Recreation Enterprise Supervisor Licenses, with no adverse recommendations:
a. Peter Cherny (Top Dog Gaming, 621 56th Street). (District 2)
b. Talan Hansen (Top Dog Gaming, 621 56th Street). (District 2)
(L/P - Ayes 5, Noes 0) **HEARING** [Pages 70-71](#)
- C.10. Deny application of Michael Brehmer for an Amusement & Recreation Enterprise Supervisor License located at 621 56th Street (Top Dog Gaming), based on material police record. (District 2) (L/P - Ayes 5, Noes 0) **HEARING** [Pages 72-73](#)
- C.11. Approve application of Brandy Essex & Keshonda Essex for a Secondhand Article Dealer's License located at 2324 63rd Street (Stop & Shop Thrift Store). (District 3) (L/P - Ayes 4, Noes 1) **HEARING** [Pages 74-77](#)
- C.12. Approve renewal application of Misty Bestler for a Secondhand Article Dealer Mall or Flea Market License located at 720 58th Street (M Again Remakes), with no adverse recommendations. (District 2) (L/P - Ayes 5, Noes 0) **HEARING** [Pages 78-79](#)
- C.13. Approve application of Armando T. DeLaRosa for a Peddler Stand located on the southwest corner of 54th Street and 6th Avenue. (District 2) (L/P - Ayes 3, Noes 2) **HEARING** [Pages 80-83](#)
- C.14. Approve application of PRC, Inc. for a Recycling Center Activity License located at 6425 27th Avenue (PRC/Parise Recycling Center), with no adverse recommendations. (District 8) (L/P - Ayes 5, Noes 0) **HEARING** [Pages 84-85](#)
- C.15. Approve application of PRC, Inc. for a Scrap Salvage Collector's License located at 6425 27th Avenue (PRC/Parise Recycling Center) with no adverse recommendations. (District 8) (L/P - Ayes 5, Noes 0) **HEARING** [Pages 86-87](#)
- C.16. Approve applications for Scrap Salvage Dealer's Licenses, with no adverse recommendations:
a. Schneider's Auto Sales & Parts, Inc. (8521 Sheridan Road). (District 9)
b. Jantz's Yard 4 Automotive, Inc. (2500 Washington Road). (District 6)
c. Jantz Auto Sales, Inc. (3405 Washington Road). (District 10) (L/P - Ayes 5, Noes 0) **HEARING** [Pages 88-93](#)

- C.17. Approve Findings of Fact, Conclusions of Law and Recommendation to suspend for thirty (30) days the Class "A" Beer/ "Class A" Liquor License of Piggly Wiggly Midwest, LLC, d/b/a Piggly Wiggly Supermarket #4, Stephen Brodsko, Agent, 2801 14th Place. (District 4) (L/P - Ayes 5, Noes 0) **HEARING**
The Common Council may go into Closed Session regarding this item, pursuant to §§19.85(1)(a) and (b), Wisconsin Statutes to deliberate about disciplinary cases which were subjects of quasi-judicial hearings before the Committee. The Common Council will reconvene into open session. [Pages 94-97](#)

D. REPORTS AND RECOMMENDATIONS OF BOARDS AND COMMISSIONS

E. ORDINANCES 1st READING

F. ZONING ORDINANCES 1st READING

G. ORDINANCES 2nd READING

- G.1. Ordinance By Committee on Public Safety and Welfare - to Amend Section 7.125 (of the Code of General Ordinances) Entitled "Streets Controlled by Yield Signs" by Rescinding therefrom the Yield Signs on 62nd Street at its Intersection with 111th Avenue; and, to Amend Section 7.12 B (of the Code of General Ordinances) to Include a Four Way Stop at the Intersection of 62nd Street and 111th Avenue. (District 17) (PSW - Ayes 5, Noes 0) **PUBLIC HEARING** [Pages 98-100](#)
- G.2. Ordinance By Committee on Public Safety and Welfare - to Amend Section 7.125 (of the Code of General Ordinances) Entitled "Streets Controlled by Yield Signs" by Rescinding therefrom the Yield Signs on 21st Avenue at its Intersection with 79th Street; and, to Amend Section 7.12 B (of the Code of General Ordinances) to Include a Four Way Stop at the Intersection of 21st Avenue and 79th Street. (District 13) (PSW - Ayes 5, Noes 0) **PUBLIC HEARING** [Pages 101-102](#)

H. ZONING ORDINANCES 2nd READING

- H.1. Zoning Ordinance By the Mayor - to Create Subsection 18.02 oo. (of the Zoning Ordinance) to Amend the Bristol Neighborhood Plan as referenced in the Comprehensive Plan for the City of Kenosha: 2035. (North Shore Bank) (District 16) (CP - Ayes 6, Noes 0) **PUBLIC HEARING** [Pages 103-106](#)
- H.2. Zoning Ordinance By the Mayor - to Rezone property located at the northwest corner of 71st Street and 125th Avenue from A-2 Agricultural Land Holding to TRD-2 Traditional Multiple-Family Residential District (in conformance with Section 10.02 of the Zoning Ordinance). (North Shore Bank) (District 16) (CP - Ayes 6, Noes 0) **PUBLIC HEARING** [Pages 107-135](#)

I. RESOLUTIONS

- I.1. Resolution by the Mayor - Resolution to Adopt The Classification and Compensation Study Recommendations from Carlson Dettman Consulting LLC. (Fin. - recommendation pending) [Pages 136-137](#) (**NOTE: Please see additional back-up attached to end of this document (after page 284))**)
- I.2. Resolution by the Committee on Finance – Resolution to Rescind Special Charges for a Property Maintenance Reinspection Fee in the Amount of \$280.00 for 6821 156th Avenue (Parcel #03-121-03-407-102); Petitioner: Staff; Owner: M&I Regional Properties (Amends Resolution #32-15 passed on 03/16/15). (District 16) (Fin. – recommendation pending) **HEARING** [Pages 138-144](#)
- I.3. Resolution by the Committee on Public Works – Resolution to Order the Cost of Public Sidewalk and/or Driveway Approach Construction and/or Replacement to be Specially Assessed to Abutting Property for Project 15-1015 85th Street Resurfacing (85th Street – 22nd Avenue to 30th Avenue). (Districts 9 & 13) (PW - recommendation pending) **PUBLIC HEARING** [Pages 145-156](#)
- I.4. Resolution by the Committee on Public Works – Resolution Declaring Intent to Levy Assessments for Hazardous Sidewalks and/or Driveway Approaches Only for Project 15-1208 Sidewalk & Curb/Gutter Program (Citywide Locations). (All Districts) (PW - recommendation pending) [Pages 157-158](#)
- I.5. Resolution by Alderperson Jack Rose, Co-Sponsor Alderperson Jan Michalski - Resolution to Urge the Wisconsin Joint Finance Committee to Remove Language from the Proposed Biennial Budget for 2015-2017 that Would Prevent Low-Income Adults with Mental Illness from Receiving Badger Care. (Fin. - recommendation pending) [Pages 159-160](#)
- I.6. Resolution by Alderperson Jack Rose, Co-Sponsor Alderperson Jan Michalski - Resolution to Urge the State Legislature to Continue Full-Service, Local Aging and Disability Resource Centers. (Fin. - recommendation pending) [Pages 161-162](#)
- I.7. Resolution by the Mayor - Resolution To Create Tax Incremental District #18 (City of Kenosha, Wisconsin, Under Section 66.1105(4)(gm), Wisconsin Statutes) (Heritage House). (District 2) (CP - Ayes 6, Noes 1; Fin. - recommendation pending) [Pages 163-168](#)
- I.8. Resolution by the Mayor - Resolution To Adopt a Project Plan for Tax Incremental District #18 (City of Kenosha, Wisconsin, Under Section 66.1105(4)(g), Wisconsin Statutes) (Heritage House). (District 2) (CP - Ayes 6, Noes 1; Fin. - recommendation pending) [Pages 169-191](#)
- I.9. Resolution by the Mayor - Resolution To Dissolve Tax Incremental District #14 (City of Kenosha, Wisconsin) and Authorizing the City of Kenosha Clerk/Treasurer to Distribute Excess Increment to Overlying Taxing Districts. (District 16) (Fin - recommendation pending) [Pages 192-194](#)

- I.10. Resolution by the Mayor – Resolution to Amend Condition #4 of Resolution #20-14 to Grant a six-month extension for the recording of a three-lot Certified Survey Map for property at the corner of 21st Street and 46th Avenue. (Emerson) (District 5) (CP - Ayes 7, Noes 0; PW - recommendation pending) [Pages 195-208](#)

J. APPOINTMENTS/REAPPOINTMENTS BY THE MAYOR

- J.1. Appointment of Richard M. Gallo (8036-18th Avenue, Kenosha) to the Board of Review for a term to expire April 15, 2020. [Page 209](#)
- J.2. Appointment of Christopher Naumann (6919-53rd Street, Kenosha) to the Historic Preservation Commission to fulfill an unexpired term which expires June 1, 2016. [Page 210](#)

K. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS

- K.1. Award of Contract for Project 12-1419 Strawberry Creek Park Phase 1 (East of 141st Avenue & 66th Place Intersection) to Magill Construction Company, Inc. (Elkhorn, Wisconsin) in the amount of \$524,000.00. (District 17) (PW and Park - recommendations pending) [Page 211](#)
- K.2. Award of Contract for Project 13-1132 River Crossing Swale Phase 2 (From 67th Street South 415 FT along rear lots between 107th Avenue and 108th Avenue) to Applied Ecological Services (Brodhead, Wisconsin) in the amount of \$46,000.00. (District 17) (PW and SWU - recommendations pending) [Page 212](#)
- K.3. Award of Contract for Project 15-1015 85th Street Resurfacing (85th Street – 22nd Avenue to 30th Avenue) to Payne & Dolan, Inc. in the amount of \$681,000.00. (Districts 9 & 13) (PW and SWU - recommendations pending) [Page 213](#)

L. OTHER CONTRACTS AND AGREEMENTS

- L.1. Approval of the Second Amendment To Contingent Purchase Agreement by and between Gorman & Company, Inc. and the City of Kenosha, Wisconsin Regarding 5706-8th Avenue. (District 2) (Fin. - recommendation pending) [Pages 214-219](#)
- L.2. Second Amended and Restated Development Financing Agreement for Tax Incremental District #12. (District 16) (Fin. - recommendation pending) [Pages 220-238](#)

M. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE

- M.1. Disbursement Record #5 - \$3,439,703.00. (Fin. - recommendation pending) [Pages 239-272](#)

N. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS

- N.1. Acceptance of Project 13-2040 Kenosha Public Museum HVAC Improvements (5500 1st Avenue) which has been satisfactorily completed by Lee Heating & Cooling (Kenosha, Wisconsin) in the amount of \$32,400.00. (District 2) (PW - recommendation pending) [Page 273](#)
- N.2. Acceptance of Project 14-1552 Fire Station No. 5 Floor Repairs (2125 Washington Road) which has been satisfactorily completed by Rasch Construction & Engineering (Kenosha, Wisconsin) in the amount of \$90,782.00. (District 6) (PW - recommendation pending) [Page 274](#)

O. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC SAFETY & WELFARE

P. AND SUCH MATTERS AS ARE AUTHORIZED BY LAW OR REGULAR BUSINESS

- P.1. Request from Baseball Like It Oughta Be, LLC and Northwoods League, Inc. (Kenosha Kingfish) to Construct Recessed Patios at Simmons Athletic Field. (District 12) (Park – pending) [Pages 275-284](#)
 - P.2. City v. Wilson (Kenosha Co. Case No. 14CV0363). (Fin. - recommendation pending)
CLOSED SESSION: The Common Council may go into Closed Session, pursuant to §19.85 (1)(g), Wisconsin Statutes, to confer with legal counsel regarding the claim. The Common Council will reconvene into open session.
[Confidential Packet](#)
- a. LEGISLATIVE REPORT
 - b. MAYOR'S COMMENTS
 - c. ALDERPERSON COMMENTS

IF YOU ARE DISABLED AND IN NEED OF ASSISTANCE,
PLEASE CALL 653-4020 BEFORE THIS MEETING
web site: www.kenosha.org

**COMMON COUNCIL
OFFICIAL PROCEEDINGS
March 16, 2015**

Keith G. Bosman, Mayor

Debra L. Salas, City Clerk

KENOSHA MUNICIPAL
BUILDING
COUNCIL CHAMBERS ROOM 200

At a meeting of the Common Council held this evening, Acting Mayor Alderperson Prozanski, who indicated he would be voting as an alderperson, presided. Alderperson LaMacchia was seated as Council President.

The meeting was called to order at 7:04 pm.

On roll call, the following members of the Common Council were present: Alderpersons, Jenkins, Michalski, Ruffolo, LaMacchia, Paff, Juliana, Wicklund, Rosenberg, Kennedy, Gordon, Boström, Wilson, Prozanski, Rose, Johnson and Bogdala. Alderperson Haugaard was previously excused.

A moment of silence was observed in lieu of the invocation.

Alderperson Prozanski then led the Council in the Pledge of Allegiance to the American Flag.

It was moved by Alderperson Juliana, seconded by Alderperson Rosenberg, to approve the minutes of the meeting held March 2, 2015.

Motion carried unanimously.

Acting Mayor Prozanski called Police Chief John Morrissey, Alderperson David Bogdala and Alderperson Bostrom to the podium to speak and present Anti-bullying awards to Lincoln Middle School basketball players. A brief video of an actress that appeared in the television program "Glee" was shown.

At 7:19 pm, it was moved by Alderperson Michalski, seconded by Alderperson Kennedy to take a recess. The meeting reconvened at 7:30 pm.

7 Citizens spoke during Citizen's Comments: Michael Bell, Gregg Kishline, Kathy Brand, Margaret Heller, Merike Phillips, Mary Dixon, and Virginia Hoekstra.

A. REFERRALS

TO THE COMMITTEE ON FINANCE

A.1. Resolution By the Mayor – To Create Tax Incremental District #18

A.2. Resolution By the Mayor – To Adopt a Project Plan for Tax Incremental District #18

TO THE PUBLIC WORKS COMMITTEE

A.3. Resolution By the Mayor – To Amend Condition #4 of Resolution #20-14 to Grant a six-month extension for the recording of a three-lot Certified Survey Map for property at the corner of 21st Street and 46th Avenue.

To The Public Safety And Welfare Committee

A.4. Ordinance by the Mayor – To Repeal Various Provisions of Chapter 3 of the Code of General Ordinances (The Fire Prevention Code) Necessitated by 2013 Act 270 That Created Wisconsin Statutes §101.02(7r)(a).

To The City Plan Commission

A.5. Conditional Use Permit for a 10,750 sq. ft. heat treatment manufacturing facility to be located at 8911 58th Place.

**B. COMMUNICATIONS,
PETITIONS, REPORTS
OF DEPARTMENTS**

B.1. It was moved by Alderperson LaMacchia, seconded by Alderperson Juliana, to approve:

a. 10 applications for an Operator's (Bartender's) license, per list on file in the office of the City Clerk.

b. There were no applications for a transfer of agent status of Beer and/or Liquor licenses.

c. 2 applications for a Temporary Class "B" Beer and/or "Class B" Wine license per list on file in the office of the City Clerk.

d. 2 applications for a Taxi Driver's license per list on file in the office of the City Clerk.

On a voice vote, motion carried.

C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS

C.1. It was moved by Alderperson Juliana, and seconded by Rosenberg to approve applications for new Operator's (Bartender's) licenses subject to:

- 5 demerit points:

a. Nina McDaniel

- 10 demerit points:

b. Brenden Bisciglia

- 80 demerit points:

c. Alexandria Ellsworth

A hearing was held, Brenden Basciglia spoke. On voice vote motion carried.

C.2. It was moved by Alderperson Juilana and Seconded by Alderperson Rosenberg to deny applications for new Operator's (Bartender's) licenses based on material police record and false application:

a. Autumn Follstad

b. Abraham Zamora III

c. Shannon Miller

A hearing was held. The applicants did not appear. On a voice vote motion carried unanimously.

C.3. It was moved by Alderperson Juliana and seconded by Alderperson Wicklund to approve application of Steven Oberholtzer for a new Taxi Driver's License subject to 0 demerit points. A hearing was held. The applicant did not appear. On a voice vote motion carried unanimously.

C.4. It was moved by Alderperson Juliana and seconded by Alderperson Ruffolo to deny application of Teresa Huggins for a new Taxi Driver's License based on material police record. A hearing was held. The applicant did not appear. On a voice vote motion carried unanimously.

C.5. It was moved by Alderperson Juliana and seconded by Alderperson LaMacchia to approve application of

**COMMON COUNCIL
OFFICIAL PROCEEDINGS
March 16, 2015**

Keith G. Bosman, Mayor

Debra L. Salas, City Clerk

FORZA 5, LLC (Nunzio Covelli, Agent) for a Class "B" Beer/"Class B" Liquor License located at 3931 45th Street (Ruffolo's Special Pizza II), upon surrender of a similar license from Frank J. Ruffolo, with no adverse recommendations.

A hearing was held. The applicant did not appear. On a voice vote motion carried unanimously.

C.6. It was moved by Alderperson Wilson and seconded by Alderperson LaMacchia to approve application of Baseball Like It Oughta Be, LLC (Conor Caloia, Agent) to amend the premises description of the Class "B" Beer/"Class C" Wine License located at 7817 Sheridan Road to include 1218 79th Street (Kenosha Achievement Center backyard), with no adverse recommendations. A hearing was held. The applicant did not appear. On roll call vote motion carried unanimously with Alderperson Gordon abstaining from the vote.

C.7. It was moved by Alderperson Wilson, Seconded by Alderperson Juliana to approve application of Westown of Kenosha, Inc. (Hani A. Ali, Agent) for a Class "A" Retail Beer Only License located at 4222 Sheridan Road (Westown 3), upon surrender of a similar license from Westown Sheridan, LLC, subject to 0 demerit points. A hearing was held, Hani A. Ali spoke. On a voice vote motion carried unanimously.

D. REPORTS AND RECOMMENDATIONS OF BOARDS AND COMMISSIONS

E. ORDINANCES 1ST READING

It was moved by Alderperson Kennedy, seconded by Alderperson Michalski, to send the following ordinances on their way:

E.1. Ordinance By Committee on Public Safety and Welfare – to Amend Section 7.125 (of the Code of General Ordinances) Entitled "Streets Controlled by Yield Signs" by Rescinding therefrom the Yield Signs on 62nd Street at its Intersection with 111th Avenue; and, to Amend Section 7.12 B (of the Code of General Ordinances) to Include a Four Way Stop at the Intersection of 62nd Street and 111th Avenue.

E.2. Ordinance By Committee on Public Safety and Welfare – to Amend Section 7.125 (of the Code of General Ordinances) Entitled "Streets Controlled by Yield Signs" by Rescinding therefrom the Yield Signs on 21st Avenue at its Intersection with 79th Street; and, to Amend Section 7.12 B (of the Code of General Ordinances) to Include a Four Way Stop at the Intersection of 21st Avenue and 79th Street.

On a voice vote, motion carried unanimously.

F. ZONING ORDINANCES 1ST READING

It was moved by Alderperson Kennedy, seconded by Alderperson Michalski, to send the following ordinances on their way:

F.1.Zoning Ordinance By the Mayor – to Create Subsection 18.02 oo. (of the Zoning Ordinance) to Amend the Bristol Neighborhood Plan as referenced in the Comprehensive Plan for the City of Kenosha: 2035.

F.2.Zoning Ordinance By the Mayor – to Rezone property located at the northwest corner of 71st Street and 125th Avenue from A-2 Agricultural Land Holding to TRD-2 Traditional Multiple-Family Residential District (in conformance with Section 10.02 of the Zoning Ordinance).

On a voice vote, motion carried.

G. ORDINANCES 2ND READING

Full text of ordinances are on file in the office of the City Clerk.

G.1. It was moved by Alderperson Michalski, seconded by Alderperson Kennedy, to adopt Ordinance by Alderperson Scott N. Gordon -To Repeal and Recreate Subsection 1.02 B. (of the Code of General Ordinances for the City of Kenosha) Regarding Regular Meetings of the Common Council.

A public hearing was held. No one spoke for or against said ordinance.

On roll call vote, motion carried (14-2) with Alderpersons Bostrom and Michalski voting nay, said ordinance was thereupon adopted:

Ordinance 6-15

Approved: Keith G. Bosman, Mayor

Attest: Debra L. Salas, City Clerk-Treasurer

Passed: March 16, 2015

Published: March 20, 2015

G.2. It was moved by Alderperson Juliana, seconded by Alderperson Kennedy to adopt Ordinance by the Mayor – To Annex 25.425 acres of Land, more or less, located south of STH 142 and West of I-94 from the Town of Paris to the City of Kenosha.

On roll call vote motion carried unanimously, said ordinance was thereupon adopted:

Ordinance 7-15

Approved: Keith G. Bosman, Mayor

Attest: Debra L. Salas, City Clerk-Treasurer

Passed: March 16, 2015

Published: March 20, 2015

H. ZONING ORDINANCES 2ND READING

H.1. It was moved by Alderperson LaMacchia, seconded by Alderperson Kennedy, to adopt Zoning Ordinance by the Mayor- To Create Subsection 18.02 nn. (of the Zoning Ordinance) to Amend the Land Use Plan Map for the City of Kenosha: 2035.

A public hearing was held. No one spoke for or against said ordinance.

On roll call vote, motion carried unanimously and said ordinance was thereupon adopted:

Ordinance 8-15

Approved: Keith G. Bosman Mayor

Attest: Debra L. Salas, City Clerk-Treasurer

Passed: March 16, 2015

Published: March 20, 2015

I. RESOLUTIONS

Full text of resolutions are on file in the office of the City Clerk.

I.1. It was moved by Alderperson LaMacchia, seconded by Alderperson Johnson, to approve Resolution 30-15. A

**COMMON COUNCIL
OFFICIAL PROCEEDINGS
March 16, 2015**

Keith G. Bosman, Mayor

Debra L. Salas, City Clerk

hearing was held, Kurt Sinclair (Bradford), John Matera (Tremper), Pat Finnemore (KUSD), Steve Knecht (Bradford), and Brian Vanderhoff (ITA) spoke.

On roll call vote, motion carried unanimously and said resolution was thereupon approved:

Resolution 30-15

Resolution by Alderperson Daniel Prozanski, Jr.; Co-Sponsors: Alderperson Scott N. Gordon, Alderperson Jack Rose, Alderperson Bob Johnson, Alderperson Rocco J. LaMacchia, Sr. - Resolution by the Kenosha Common Council Supporting the Kenosha Unified School District April 7, 2015 Athletic Facilities Referendum.

Adopted: March 16, 2015

I.2. It was moved by Alderperson Wilson, seconded by Alderperson to approve Resolutions 31-15 through 34-15. A hearing was held no one spoke. On voice vote motion carried unanimously and said resolutions were thereupon approved.

Resolution 31-15

Boarding and Securing - \$1,424.33

Adopted: March 16, 2015

Resolution 32-15

Property Maintenance Reinspection Fees - \$2,420.00

Adopted: March 16, 2015

Resolution 33-15

Raze/pre-raze - \$29,222.38

Adopted: March 16, 2015

Resolution 34-15

Trash & Debris Removal - \$310.00

Adopted: March 16, 2015

I.3. It was moved by Alderperson Wicklund, seconded by Alderperson LaMacchia to approve resolution 35-15. A hearing was held no one spoke. On voice vote motion carried unanimously and said resolution was thereupon approved.

Resolution 35-15

Resolution by the Committee on Finance – Resolution to Rescind Special Charges for a Property Maintenance Reinspection Fee in the Amount of \$172.00 for 6637 31st Avenue (Parcel #01-122-01- 282-010); Petitioner: Staff; Owner: Tony DeLuisa.

Adopted: March 16, 2015

I.4. It was moved by Alderperson Wilson, seconded by Alderperson Juliana to approve resolution 36-16. A hearing was held no one spoke. On voice vote motion carried unanimously and said resolution was thereupon approved.

Resolution 36-15

Resolution by the Committee on Public Works – Resolution to Order the Cost of Public Sidewalk and/or Driveway Approach Construction and/or Replacement to be Specially Assessed to Abutting Property for Project 15-1016 39th Avenue Resurfacing (39th Avenue – 45th Street to 52nd Street, 45th Street – 39th Avenue to 40th Avenue).

Adopted: March 16, 2015

I.5. It was moved by Alderperson LaMacchia, and Alderperson Wicklund to approve resolution 37-15. A hearing was held. No one spoke. On voice vote motion carried unanimously and said resolution was thereupon approved.

Resolution 37-15

Resolution by the Mayor – To Amend the Official Map for the City of Kenosha, Wisconsin, to include the Annexation of Parcel #45-4-221-244-0460 and State owned right-of-way on STH 142 and the West Frontage Road in the Town of Paris (Zumbrun/State of Wisconsin).

Adopted: March 16, 2015

I.6. It was moved by Alderperson Kennedy, seconded by Alderperson Ruffolo to approve resolution 38-15. On roll call vote motion carried unanimously and said resolution was thereupon approved.

Resolution 38-15

Resolution by the Committee on Finance – Resolution to Levy Special Assessments Against Benefited Property Based Upon Final Construction Costs Respecting Improvements in Street Right-of-Way (Sidewalks and/or Driveway Approaches) for Project 14-1208 Sidewalk & Curb/Gutter Program (Citywide Locations).

Adopted: March 16, 2015

I.7. It was moved by Alderperson Kennedy, seconded by Alderperson Ruffolo to approve resolution 39-15. On roll call vote motion carried unanimously and said resolution was thereupon approved.

Resolution 39-15

Resolution by the Committee on Finance – Resolution to Levy a Special Charge Upon Certain Parcels of Land Within the City of Kenosha (Pursuant to §5.11F. of the Code of General Ordinances) Entitled "Sidewalks and Alleys to be Kept Clean by Responsible Party – Emergency Enforcement" (Snow Removal from Sidewalks) – If Invoices Therefor Are Not Paid Within Thirty (30) Days of Issuance.

Adopted: March 16, 2015

I.8. It was moved by Alderperson Kennedy, seconded by Alderperson Ruffolo to approve Resolution 40-15. On roll call vote motion carried unanimously and said resolution was thereupon approved.

Resolution 40-15

Resolution by the Committee on Public Safety and Welfare – Resolution to Rescind Resolution 36-94 Restricting Parking Along the South Side of 58th Street from 30th Avenue to 32nd Avenue.

Adopted: March 16, 2015

I.9. It was moved by Alderperson Wilson, seconded by Alderperson Bostrom to approve resolution 41-15. On roll call vote motion carried unanimously and said resolution was thereupon approved.

Resolution 41-15

Resolution by Alderperson Steve G. Bostrom, Co-Sponsor Alderperson Curt Wilson – Resolution to Declare April 11, 2015, "Kenosha Autism Awareness Day".

Adopted: March 16, 2015

I.10. It was moved by Alderperson Wilson, seconded by Alderperson Michalski to approve resolution 42-15. On roll call vote motion carried unanimously and said resolution was thereupon approved.

Resolution 42-15

**COMMON COUNCIL
OFFICIAL PROCEEDINGS
March 16, 2015**

Keith G. Bosman, Mayor

Debra L. Salas, City Clerk

Resolution by Alderperson Daniel Prozanski, Jr.; Co-Sponsors: Alderperson Scott N. Gordon, Alderperson Patrick A. Juliana, Alderperson Curt Wilson, Alderperson Kurt Wicklund, Alderperson Bob Johnson, Alderperson Keith W. Rosenberg, Alderperson Dave Paff – Resolution to Establish a Fire Department Utilization Report Analysis Commission.

Adopted: March 16, 2015

I.11. It was moved by Alderperson Bogdala and seconded by Alderperson Wilson to approve resolution 43-15.
I.11.1. It was then moved by Alderperson Bogdala and seconded by Alderperson Bostrom to hold a public hearing. On a voice vote, motion carried. Lindsey Muenchow of Live. Love. Donate. Spoke. On roll call vote motion carried unanimously and said resolution was thereupon adopted.

Resolution 43-15

Resolution by Alderperson David F. Bogdala; Co-Sponsors: Alderperson Rhonda Jenkins, Alderperson Kurt Wicklund, Alderperson Scott N. Gordon - Resolution to Recognize the Month of April as National Live.Love.Donate. Month in the City Of Kenosha.

Adopted: March 16, 2015

I.12. It moved by Alderperson Kennedy and seconded by Alderperson Gordon to approve resolution 44-15. On voice vote motion carried unanimously and said resolution was thereupon approved.

Resolution 44-15

Resolution by the Mayor – Resolution to Reauthorize the City of Kenosha to Self-Insure its Workers' Compensation Program.

Adopted: March 16, 2015

**J. APPOINTMENTS/
REAPPOINTMENTS BY THE MAYOR**

J.1. It was moved by Alderperson Kennedy, seconded by Alderperson Gordon to approve: Appointment of Kevin Ervin (9501 73rd Street, Kenosha) to the Kenosha Area Tourism Corporation Board of Directors to fulfill an unexpired term which expires May 1, 2017.
On roll call vote, motion carried unanimously.

K. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS

It was moved by Alderperson Gordon, seconded by Alderperson Kennedy, to refer item back to Parks Commission:
K.1. Award of Contract for Project 14-1424 Southport Beach House Roof Replacement Rebid (7825 1st Avenue) to Carlson Racine Roofing & Sheet Metal, Inc. (Racine, Wisconsin) in the amount of \$316,000.00.
On roll call vote, motion carried unanimously.

L. OTHER CONTRACTS AND AGREEMENTS

M. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE

M.1. It was moved by Alderperson Kennedy, seconded by Alderperson Gordon to approve: Disbursement Record #4 - \$4,026,044.28.
On roll call vote, motion carried unanimously.

N. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS

**O. RECOMMENDATIONS FROM THE COMMITTEE ON
PUBLIC SAFETY & WELFARE**

P. AND SUCH MATTERS ARE AUTHORIZED BY LAW OR REGULAR BUSINESS

At 9:21 pm, it was moved by Alderperson Bogdala, seconded by Alderperson Kennedy, to go into Closed Session for Items P.1. through P.3. On a voice vote, motion carried.

At 9:30 pm, it was moved by Alderperson Kennedy, seconded by Alderperson Bostrom, to convene into Open Session. On a voice vote, motion carried.

It was moved by Alderperson LaMacchia, seconded by Alderperson Kennedy, to deny:

P.1. 2014 Claim for Excessive Assessment by Dairyland Park, Inc. pursuant to Wisconsin Statutes Section 74.37, Tax Parcel No. 08-222-31-401-001.

P.2. 2014 Claim for Excessive Assessment by Carisch Brothers, L.P. pursuant to Wisconsin Statutes Section 74.37, Tax Parcel No. 03-121-01-475-420 and No. 03-122-03-477-023.

P.3. 2014 Claim for Excessive Assessment by Walgreen Co. pursuant to Wisconsin Statutes Section 74.37, Tax Parcel No. 03-122-10-201-041, No. 06-123-07-130-020, No. 07-222-24-205-022, and No. 09-222-36-253-001.

On roll call vote, motion carried unanimously.

ADJOURNMENT

There being no further business to come before the Common Council, it was moved by Alderperson Rosenberg, seconded by Alderperson Paff, to adjourn at 9:47 pm.

On a voice vote, motion carried.

Approved:

**KEITH G. BOSMAN
MAYOR**

Attest:

**DEBRA L. SALAS
CITY CLERK/TREASURER
March 16, 2015**

B.1.	April 6, 2015			NO ADVERSE
a.			BARTENDERS	
	First Name	Last Name	Address	Business Name
1	Laura	Abbott	8018 17 th Ave.	Meijer
2	Brandon	Bardwell	6914 36 th Ave Lower	Mike's Chicken & Donuts
3	Deborah	Black	3501 Kentucky St. - Racine, WI	Meijer
4	Elizabeth	Bogdala	7945 26 th Ave.	
5	Andrea	Burgess	6110 184 th Ave	Festival Foods
6	Angelina	Gates	8557 17 th Ave.	Chutes & Ladders
7	Lance	Gordon	5204 46 th Ave	Kenosha Kingfish
8	Courtney	Hallgren	8510 82 nd St. #210	Tilted Kilt
9	Heather	Jenson	102 2 nd Pl - Racine, WI	Our Kenosha Tap
10	Jamie	Jones	6600 5 th Ave.	Captain Mike's
11	Julie	Krusa Shepperd	4732 93 rd St.	Italian American Society
12	Despina	LaBlanc	1747 Birch Rd #5	Kwik Trip
13	Crystal	Lachman	2425 52 nd St. #2	Stein BP
14	Rashell	Landeros	6508 29 th Ave.	Buffalo Wild Wings
15	Susan	Madsen	2305 Blake Ave - Racine, WI	Pick N Save
16	Day	McCrary	7016 Pershing Blvd	Pick N Save
17	Donald	Mettler, Jr.	9198 80 th St. #57	Meijer
18	Robert	Paar	7414 15 th Ave.	American Legion Post
19	Corinna	Perez	9207 61 st St	
20	Samuel	Rovik	9016 29 th Ave.	Southport Mobil
21	Meghan	Schurr	6015 5th Ave Upper	Speedway
22	Eric	Seibold	1792 Carroll Ct. - So. Milwaukee, WI	Buffalo Wild Wings
23	Antoinette	Sexton	37825 Orchard Rd - Beach Park, IL	Texas Roadhouse
24	Dustin	Sikorski	8939 114 th Ave	Rivals
25	Jonathan	Steckling	4190 E. Barton Rd - Oak Creek, WI	Pick N Save
26	Haley	Swanson	6335 5 th Ave.	HuHot
27	Molly	Thompson	8956 24 th Ave.	Captain Mike's
28	Christine	Waddell	6209 60 th St.	
29	Nathan	Walker	2703 73 rd St.	Kwik Trip
30	Brent	Weidmann	3149 Terrace High - Racine, WI	Buffalo Wild Wings
	TOTAL =	30		
b.	TRANSFER OF AGENT			
	First Name	Last Name	Address	Business Name
	TOTAL =	0		

c.			TEMPORARY CLASS “B” BEER	
	Event Date	Organization Name	Location of Event	Event
1	06/06/15	Loyal Order of the Moose	Poerio Park	Softball Tournament
2	04/25/15	MGV Hamonia - Kenosha	2224 45 th St	Annual Spring Concert & Dance
			TEMPORARY CLASS “Class B” WINE	
	Event Date	Organization Name	Location of Event	Event
			TEMPORARY CLASS “B” BEER & “Class B” WINE	
	Event Date	Organization Name	Location of Event	Event
3	07/03/15-07/04/15	Kenosha Shrine Club	115 56 th St.	4 th of July Festival
4	09/05/15-09/06/15	Kenosha Shrine Club	54 th St & 4 th Ave	Cheese-a-Palooza
	TOTAL =	4		
d.			TAXI DRIVERS	
	First Name	Last Name	Address	Business Name
1	Richard	Beiser	5710 7 th Ave	Keno Cab
2	Mark	Croce	1902 31 st St	Keno Cab
3	David	Dowell	6434 22 nd Ave #3	Keno Cab
4	Scott	Larson	255 7 th St.	Keno Cab
5	Billy	Sexton	1814 89 th St. #102	Keno Cab
6	David	Threlkeld	1509 54 th St. Upper	Keno Cab
	TOTAL =	6		



TO: Alderperson Rocco LaMacchia, Chairman
Members of the Public Safety and Welfare Committee

FROM: Jeffrey B. Labahn, Director 

SUBJECT: 2015 Neighborhood Inspection Program Operating Plan

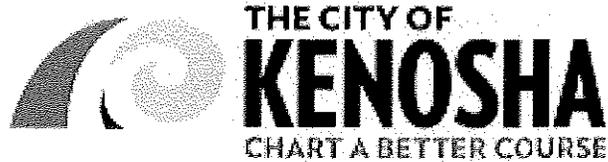
DATE: March 19, 2015

The Operating Plan for the City's 2015 Neighborhood Inspection Program is attached. The Plan has been developed based on the input of City elected officials, City staff, and community residents. Our plan this year is to inspect approximately 1,378 properties in five (5) specific areas of the City.

Following the Common Council's receipt of the Plan, department staff will begin informing the public about this year's program. We will be using a combination of public meetings, media outlets, press releases, and direct mailings to inform every property owner in the selected inspection areas about the program. In addition, information will be available on the City's website.

Your support of the 2015 Operating Plan is appreciated.

JBL:saz
Attachment



NEIGHBORHOOD INSPECTION PROGRAM

2015 OPERATING PLAN



Department of Community Development & Inspections

NEIGHBORHOOD INSPECTION PROGRAM

I. PROGRAM DESCRIPTION

Neighborhood Inspection Program is the name given to the City program under which City staff conduct systematic exterior building and site inspections of every property in designated areas of the City.

II. PROGRAM OBJECTIVE

The Neighborhood Inspection Program is a proactive approach to eliminating blighting influences and promoting an overall upgrading of property and neighborhood conditions in various areas of the City. The program inspections are based on the knowledge that systematic inspections are a longer lasting and more effective method of improving the housing stock and stabilizing property values than the traditional complaint-based inspections.

III. OPERATING PLAN

A) Purpose

This operating plan identifies the major program activities, as well as the specific inspection areas and the number of properties to be inspected. Also included is a schedule for implementing the program activities.

B) Schedule

January - February	Evaluate past inspection activities and review suggestions for 2015
February - March	Field survey suggested neighborhoods and properties
March	Prepare 2015 <i>Operating Plan</i>
March - April	Present 2015 <i>Operating Plan</i> to the Public Safety and Welfare Committee and the Common Council
April	Notify all affected property owners of the public meetings that will be held to explain the program
April	Conduct two (2) public meetings to explain the neighborhood Inspection Program and the City's Property Maintenance standards. Meetings will be held at the Southwest Public Library on Saturday, April 25, at 10:30 am and on Wednesday, April 29, at 5:30 pm
April - May	Meet with local landlord organization to apprise them of the neighborhoods involved and the City's maintenance standards
May - October	Conduct the property inspections using a standard inspection checklist (Attachment 1); and, secure property compliance
Sept.-Dec.	Begin assembling requests and information for year 2016 program
July-December	Close out complied cases and extend open cases in accordance with Department policy

C) Inspection Areas

The Department of Community Development and Inspections has identified five (5) areas that would benefit from the systematic inspection services. These areas were selected after surveying all the areas recommended to the Department by community residents, elected officials, and City staff. The 2015 *Neighborhood Inspection Program* maps (Attachment 2) show all the areas included in the 2015 program. The Department is proposing to inspect approximately 1,378 properties this year.

D) Public Information and Education

The Department makes an ongoing effort to educate the public about the Neighborhood Inspection Program and the City's property maintenance standards. The goal is to inform the public and motivate property owners to voluntarily maintain their properties, thereby reducing the need for complaint-based inspections. The Department uses the following means to inform the public about the City's code enforcement efforts:

1. Homeowners. The Department publicizes and conducts public informational meetings each spring to explain the Neighborhood Inspection Program. Every affected property owner is notified in writing of the meeting and the upcoming inspection activities. During the meetings, staff explains the program, the code enforcement process, and property maintenance requirements. Each attendee is also given a copy of the inspection checklist used by the inspectors.
2. Landlord Groups. The Department also supplies information, such as maps and brochures, to local landlord groups to inform them why the inspections are being made, where staff will be making their inspections, and to explain the City's property maintenance standards.
3. Written Materials. The Department has brochures and other written materials that explain property maintenance standards and the code enforcement process. These materials are offered to every property owner who receives an *Order to Repair* and are available to anyone who wants information on the City's property maintenance programs.
4. City Web Page. The Department maintains an up-to-date summary of all inspection activities and procedures. Interested citizens can access the City of Kenosha's Home Page on the Internet for information on all City code enforcement activities. The City's website address is www.kenosha.org.

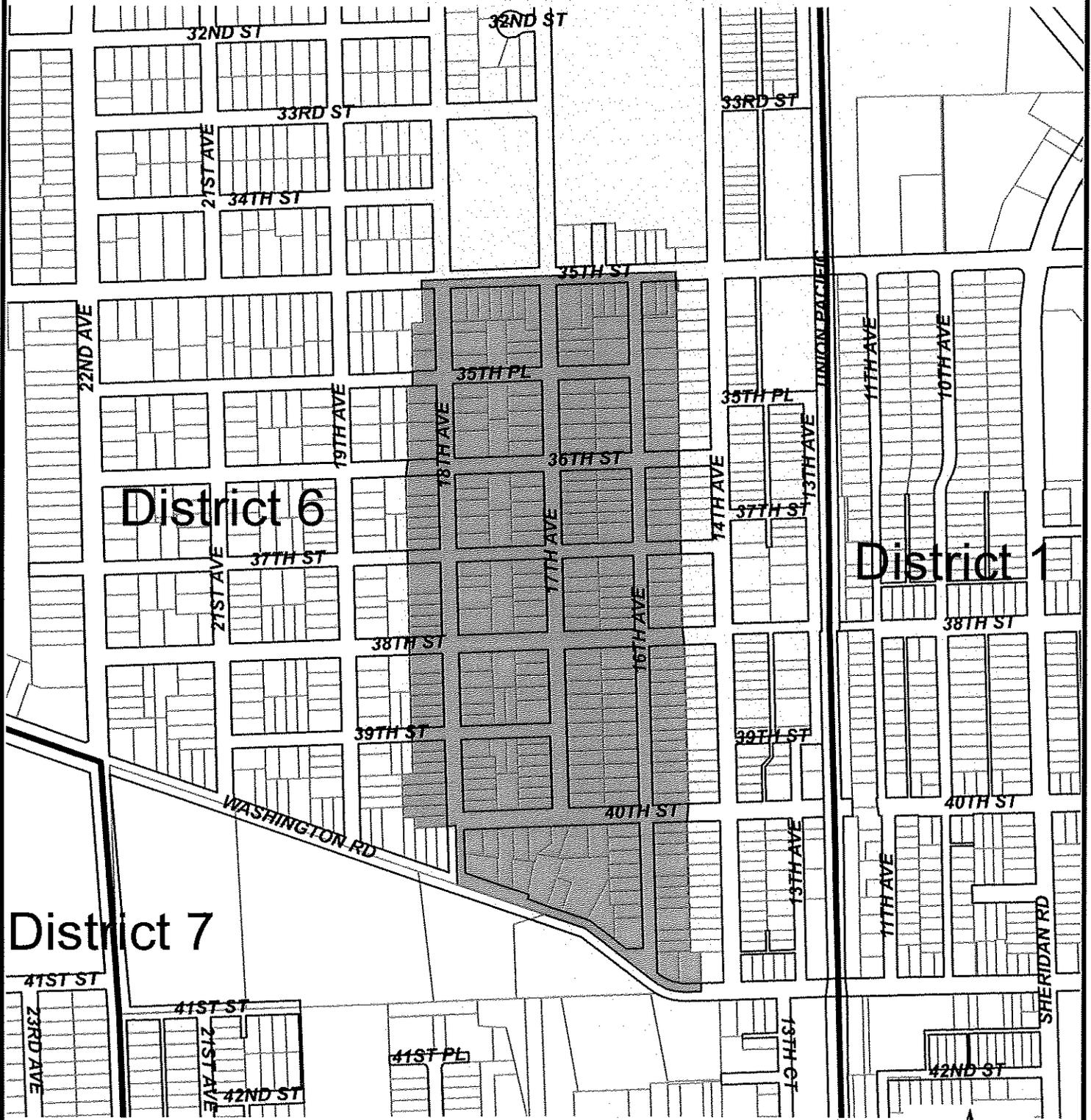
Department of Community Development and Inspections Exterior Inspection Checklist

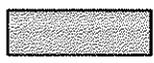
- Exterior walls
 - Paint not chipped and peeling
 - Walls weathertight and in good repair
- Street Numbers (Address)
 - Numbers 2½" high
 - Numbers placed conspicuously at front of building/can be seen from street
- Roof/Chimney
 - Roof shingles in good repair - weathertight, watertight, and rodentproof
 - Chimney mortar in good repair
- Exterior Eaves/Trim
 - Wood not rotted; is weathertight, watertight, and rodentproof
 - Paint not chipped and peeling
- Porches/Decks/Jump Platforms
 - Safe and capable of supporting the load that normal use may cause to be placed thereon
 - In proper repair and condition
- Stairs/Rails
 - Have uniform risers and treads
 - Handrails on all open sides of steps that have more than three (3) risers
 - Guardrails required at decks more than 24" above grade
 - Guardrails and handrails shall be installed in accordance with the *Building Code*
- Doors
 - Weathertight, watertight, rodentproof, and in proper repair
 - Hardware in working condition
- Windows, Storms, and Screens
 - Weathertight
 - No broken glass
 - Screens fit tight and have no tears/rips (Screens required for ventilation to be installed annually before April 15, and storms to be installed before November 15.)
- Exterior Lighting
 - Electrical fixtures in good repair and safe to the public
- Garbage/Trash Containers
 - One- and two-family dwellings - occupants must supply
 - Three- and four-family dwellings - owner must supply
 - More than four units, owner must supply a minimum number of dumpsters on a hard-paved surface

Exterior Inspection Checklist
Page 2

- Paint
 - All exterior surfaces not inherently resistant to deterioration are painted (scraped and primed where peeling) or otherwise covered with a protective coating
- Gutters/Downspouts
 - Gutters, downspouts, and extensions provided and in good repair
 - Painted if they have chipped and peeling paint or are rusted
- Foundation
 - In good repair
 - Tuckpointed where needed
 - Weathertight, watertight, and rodentproof
 - Level and plumb position
- Exits
 - Three or more units - each unit must have two exits
 - Shall meet building code requirements in effect at the time the dwelling was built
 - All exits accessible
- Garages/Fences/Sheds
 - Garages and sheds in good repair and condition
 - Roofs, walls, doors, and windows watertight and rodentproof
 - No chipped or peeling paint
 - Fence secure and in good condition
- Paved Areas/Parking Areas
 - Safe with no potholes
- Landscaping/Grass/Weeds
 - Landscaping installed and maintained in all yard areas
 - Grass does not exceed eight inches (8")
 - Weeds must be removed
- Yard Areas
 - Free of rubbish, garbage, physical hazards, rodent harborage, animal feces, junk, and debris
- Graffiti
 - Graffiti shall be removed from all real property (any building, structure, shed, fence, deck or other improvements) in a reasonable period of time.

2015 Neighborhood Inspection Program



-  Aldermanic District boundaries
-  Inspection Area #1



2015 Neighborhood Inspection Program

District 13

District 12

District 9

-  Aldermanic District boundaries
-  Inspection Area #2



2015 Neighborhood Inspection Program

District 16

District 10

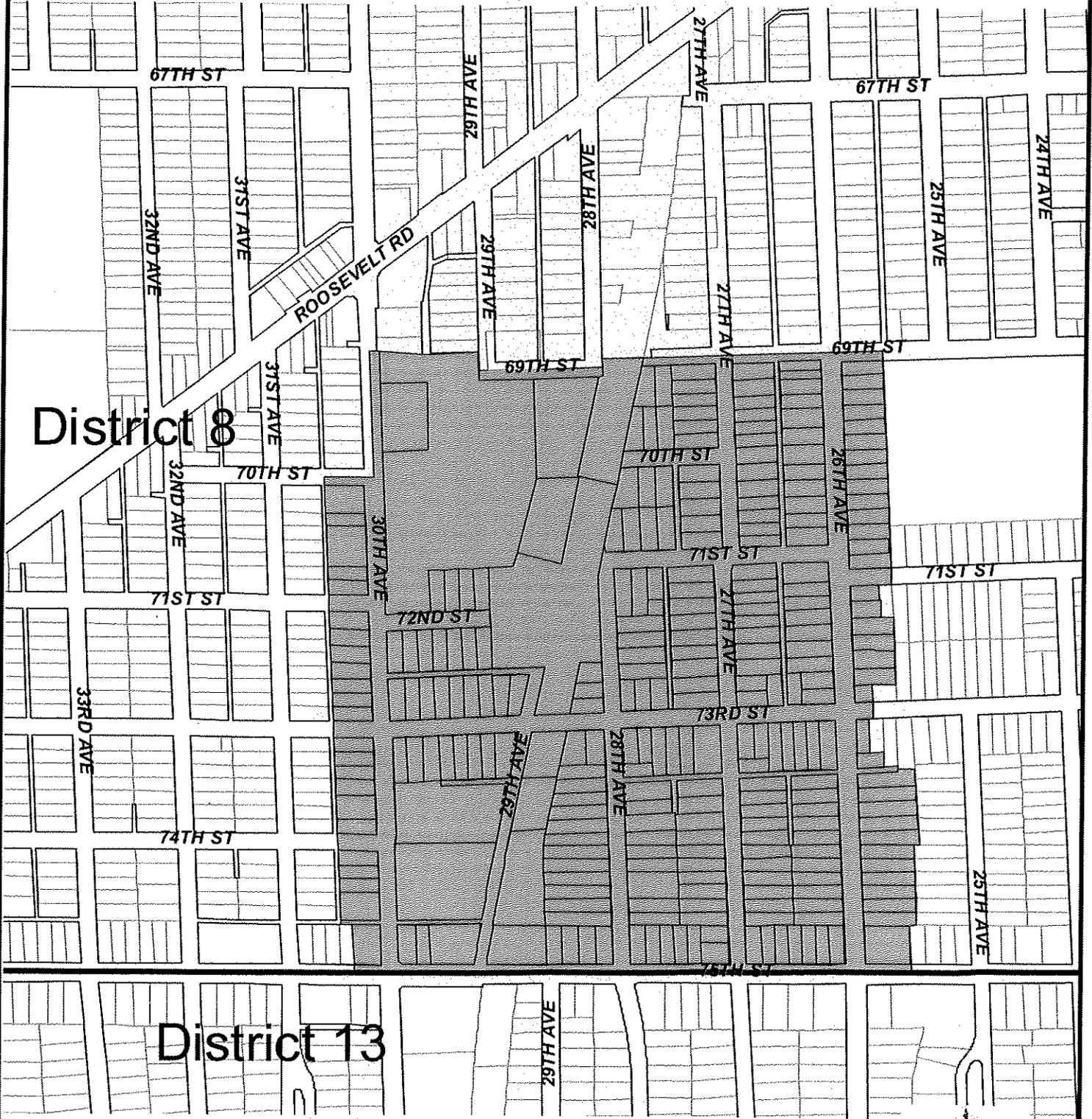
District 11

-  Aldermanic District boundaries
-  Inspection Area #3



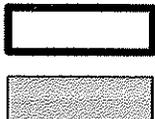
0 400 Feet

2015 Neighborhood Inspection Program



District 8

District 13



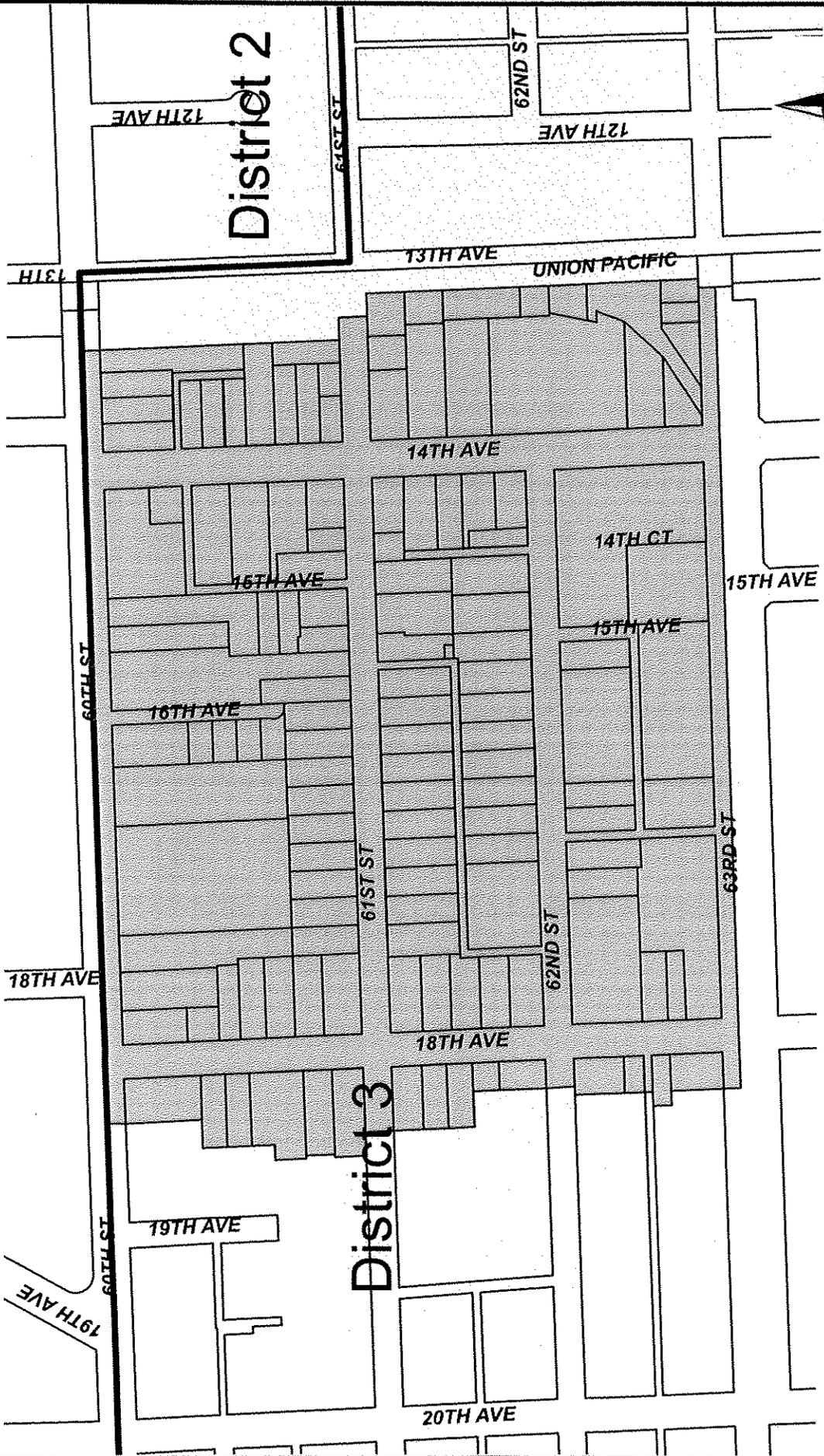
Aldermanic District boundaries

Inspection Area #4



City of Kenosha

2015 Neighborhood Inspection Program



Aldermanic District boundaries

Inspection Area #5



D\CDI - PROPERTY MAINTENANCE DIVISION - JBL - MS - MARCH 10, 2015 - AC

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
3/19/2015	Jamie Lynn Padilla		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N151005	5846-80th Street, #10	Baker Street	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
11/10/2011	OPERATING WHILE SUSPENDED	GUILTY	N	10

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	10	
Were all offenses listed on the application?	N = 20	
TOTAL DEMERIT POINTS	30	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="30"/> Demerit Points
<input type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
3/6/2015	Cecelia Kirkley		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N150976	8026-50th Ave	Speedway	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
5/7/2013	DRUG/POSSESS MARIJUANA AMENDED D.C.	DISPO PENDING	N	10

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	10	
Were all offenses listed on the application?	N = 20	
TOTAL DEMERIT POINTS	30	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="30"/> Demerit Points
<input type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
3/13/2015	Ida Beverly		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
Not Listed	4421-56th Street	Sir Arthur's Beer Gardens	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
6/26/2010	OPERATING WHILE SUSPENDED	GUILTY	Y	10
12/10/2010	LICENSE NOT ON PERSON	GUILTY	Y	0
6/25/2010	FALSE INFORMATION, GIVE	GUILTY	Y	25

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	35	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	35	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="35"/> Demerit Points
<input type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
3/5/2015	Joshua Sommer		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N150974	7634-46th Ave	Not Listed	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
5/1/2012	LICENSE NOT ON PERSON	GUILTY	N	0
8/2/2013	INTOXICANTS IN VEHICLE CARRYING	GUILTY	N	20

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	20	
Were all offenses listed on the application?	N = 20	
TOTAL DEMERIT POINTS	40	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT , subject to <input type="text" value="40"/> Demerit Points
<input type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
3/6/2015	Ashley Hale		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N150977	5113-22ND Ave, #3	Not Listed	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
7/4/2013	OPERATING WHILE SUSPENDED	GUILTY	Y	10
10/2/2013	OPERATING WHILE SUSPENDED	GUILTY	Y	20
10/31/2013	OPERATING WHILE SUSPENDED	GUILTY	Y	20

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	50	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	50	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="50"/> Demerit Points
<input type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
3/9/2015	Ashley Peace		Revoked
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N150981	2611 Eisenhower Dr., Racine, WI	Breakwater	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
2/17/2013	BLOOD ALCOHOL CONTENT	GUILTY	Y	50
2/17/2013	OPERATING WHILE INTOXICATED	GUILTY	Y	

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	50	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	50	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input checked="" type="checkbox"/> GRANT , Subject to <input type="text" value="50"/> Demerit Points
<input type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
3/13/2015	Sharissa Fecht		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N150990	5553-32nd Avenue	Interstate Dogs	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
1/5/2014	2ND DEGREE RECKLESS HOMICIDE-FELONY D	GUILTY DUE TO GUILTY PLEA	Y	100
1/6/2014	DRUG/POSSESS HARD DRUGS	DISMISSED ON PROSECUTOR'S MOTION		
1/6/2014	DRUG/PARAPHERNALIA SELL/P	DISMISSED ON PROSECUTOR'S MOTION		
1/6/2014	CONTEMPT,BAIL JUMPING	DISMISSED ON PROSECUTOR'S MOTION		
9/30/2013	THEFT/SHOPLIFTING 200+	DISMISSED & READ IN		

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	100	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	100	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input type="checkbox"/> GRANT , Subject to <input type="checkbox"/> Demerit Points
<input checked="" type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application



Adverse
FILED 3/13/15
INITIALS: JAD
ADVERSE/NO ADV
LP _____
CC _____
LETTER _____

OPERATOR'S (BARTENDER) LICENSE

Type: 217 Fee: \$75.00 new renewal

Beverage Course Completed
 HOLD for Beverage Course

License #: N150990
Provisional Issued: yes no

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A", and/or "Class C" License in the City of Kenosha to and including the 30th day of June, 2016. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

Last Name: Fecht First Name: Sharissa MI: M
(NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth: _____ Gender: Female Phone: 262-744-8543

Home Address: 5553 32nd Ave Kenosha WI 53144
CITY STATE ZIP

Email: Sharissa-fecht@yahoo.com
(correspondence will be via email if address is given)

Driver's License or State ID Number _____
STATE NUMBER

Name of Business Where License will be used Interstate Dogs
(PLEASE NOTE: license may be utilized in the City of Kenosha only.)

ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:

1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No If yes, state: charge, year, result:

2° Reckless homicide - convicted in July 2014 found guilty I spent 5 months in jail & 5 yrs of probation

2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:

I spent 5 months in jail from July 2014 - Dec 2014 for 2° degree reckless homicide

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes No If yes, explain:

4. Have you received any traffic citations in Wisconsin or in any other state within the past five (5) years; or do you have any such citations pending? Yes No If yes, state: charge, year, result:

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No

If yes, state: charge, year, result:

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Jill's Place
The Boat House

7. List all addresses at which you have lived in the past five (5) years:

1) 5400 Washington Rd #103 Kenosha 2) 22200 121st Bristol
3) 8011 60th Ave #9 Kenosha, 4) 506 Kongnew Dr Antioch, IL

READ CAREFULLY BEFORE SIGNING: I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so. If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it may be denied.

Applicant's Signature:

Ganessa Feldt

Date:

3/13/15

bartender (operator), page 2

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
2/27/2015	Amy LaBell		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N150969	4023-Sheridan Rd.	Speedway	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
11/3/2010	BLOOD ALCOHOL CONTENT	GUILTY	Y	
11/3/2010	OPERATING WHILE INTOXICATED	GUILTY	Y	50
8/27/2011	BLOOD ALCOHOL CONTENT	GUILTY	Y	
8/27/2011	OPERATING WHILE INTOXICATED	GUILTY	Y	80

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	130
Were all offenses listed on the application?	N
TOTAL DEMERIT POINTS	130

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION
<input type="checkbox"/> GRANT, subject to <input type="checkbox"/> Demerit Points
<input checked="" type="checkbox"/> DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Adverse



OPERATOR'S (BARTENDER) LICENSE

Type: 217 Fee: \$75.00

FILED	<u>2/27</u>
INITIALS	<u>MA</u>
ADVERSE/NO ADV	
LP	
CC	

Beverage Course Completed
 HOLD for Beverage Course

License # 150969N

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A" License in the City of Kenosha to and including the 30th day of June, 2016. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

Last Name LaBell First Name Amy MI L
(NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth _____ Gender Female Phone # 262-764-2484

Home Address 4023 SHERIDAN RD.

City/State/Zip Kenosha, WI 53140

Email amypallen.ap@gmail.com

Driver's License or State ID Number _____ STATE _____ NUMBER _____

Name of Business Where License will be used SPEEDWAY
(PLEASE NOTE: license may be utilized in the City of Kenosha only.)

ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:

1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No

If yes, state: charge, year, result
Owi 2010 Fines, THERAPY, CLASS
Owi 2011 Fines, THERAPY, JAIL, Probation, IID
TRAFFIC violation 2013 Fines

2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:
2nd owi, 60 Days in Kenosha County Discipline Center, 45 Days (good time) but was on Huber FOR WORK

-OVER-

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes No If yes, explain:

Due to OWI

4. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending? Yes No

If yes, state: charge, year, result

IN Wisconsin AS Stated Above

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No

If yes, state: charge, year, result

List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Speedway - OAK CREEK, WI
Speedway - RACINE, WI
Speedway - Kenosha, WI

List all addresses at which you have lived in the past five (5) years:

4023 SHERIDAN RD Kenosha, WI 53140 (present)

I have read and understand the "Applicants Please Read" section of this application. I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so.

Signed: J. J. Bell

Date: _____

APPLICANTS PLEASE READ

NOTICE: If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it will be denied.

§ 1.225 of the Code of General Ordinances, "The first Twenty-Five Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant."

Scott Walker
Governor



Edward F. Wall
Secretary

State of Wisconsin Department of Corrections

5/22/14

To Whom It May Concern,

Amy Pallen was sentenced on 7/11/12 to 15 months probation for Operating While Under the Influence 2nd offense. She successfully completed her probation on 10/11/13. During the course of her probation, she did not have any violations, she reported to her probation agent as required and completed all counseling as order by her agent. If you have any further questions please feel free to contact me at (262) 653-6923.

Sincerely,

A handwritten signature in cursive script that reads "Lisa Schwartz".

Lisa Schwartz
Probation/Parole Agent
(262) 653-6923

To whom it may concern,

Amy LaBell has worked for me at the Speedway at 3012 Washington Rd. in Kenosha for the past year. Amy is currently a shift leader at that location and would like to move up further in management. She is a very good employee and has shown that she is responsible, reliable, and is well respected by her peers. Amy is a hard worker and leads by example.

Amy obtained a liquor license while working for Speedway in Racine, but was not able to get one after she transferred to the store in Kenosha. Amy came here to be closer to home and help out another store by filling a vacancy there. I believe Amy has grown up and learned from her mistakes. Having her Bartender's License would be very helpful for her to move forward in her career at Speedway in Kenosha. I am unfortunately out of town and not able to be there to speak to you in person, but I want to show my support for Amy. Thank you.

Sincerely yours,

Rita Trimmel

Speedway District Manager

To whom it my concern,

Amy LaBell has worked as my Shift leader for the last year at the speedway store on Washington Rd. and is looking to move forward in her career with Speedway. She is a very good employee and has shown me she is responsible and reliable. I understand she has had some issues in the past but I believe she has grown up and is a very responsible person now. I would like to see Amy get her bartender's license so she can move forward in her career. Amy has been tested by the Kenosha police department on random occasions for alcohol and tobacco stings in the last year and has passed everytime. She is a great asset to this company and a very strong leader. One of the requirements to becoming a manager is to have a bartending license and on behalf of the store, she's definitely a great fit for the position we want to promote her to. She has a valid license in Racine until June of this year. We really hope you will grant her a bartending license in this city. Thank you for your time.

Matt Kaprelian

Store Manager, 2088

- Mail
- Calendar
- Contacts
- Deleted Items
- Drafts [17]
- Inbox (3)
- Junk E-mail
- Sent Items
- Click to view all folders
- 2014 PPC Award
- 2015 Reports
- 4462
- CMN Coordinator
- Count Recap
- Inventory Management (To...
- KPI
- Kpi
- Labor Hours
- Manager soft skills asse...
- Manage Folders...

Reply Reply All Forward X Junk Close

Amy LaBell

SSA-Lake, 185 (Speedway)

Sent: Monday, March 09, 2015 11:27 AM
To: SSA-Lake, 185 (Speedway); SSA-4450 (Speedway)

Amy LaBell worked for me as a Food Specialist and a Shift Leader at Speedway 4451 on GreenBay Rd. in Racine. She was a hard worker and went out of her way to make sure her job was done right the first time. She was an employee that I could depend on and she was a leader for our team at that store.

Amy was able to get a liquor license while working at the store in Racine but has transferred to the store on Washington Rd. in Kenosha and has not been able to get one. She will need to be able to get her license in able to advance her career at Speedway. I believed she has learned from her mistakes and would carry out the sale of liquor to the letter of the law at all times.

Tim Umland
Lead Speedway District Manager

Police Record Report

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
2/2/2015	Jeffery Thorpe		Suspended
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N150936	1523-22nd Street	8Bit	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
5/27/2010	OPERATING W/O A LICENSE	GUILTY	N	5
6/11/2010	OPERATING W/O A LICENSE	GUILTY	N	10
12/27/2010	OPERATING WHILE SUSPENDED	GUILTY	N	10
9/10/2013	INTOXICANT IN VEHICLE/OPERATOR	GUILTY	N	20
11/2/2013	OPERATING WHILE SUSPENDED	GUILTY	N	10
1/27/2014	OPERATING WHILE SUSPENDED	GUILTY	N	20
*ACTIVE WARRANT: PLEASANT PRAIRIE POLICE DEPARTMENT -VALID COMMITMENT FOR FAILURE TO PAY -OPERATING AFTER SUSPENSION -\$187 OR 2 DAYS IN JAIL				

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points		
Were all offenses listed on the application?		
TOTAL DEMERIT POINTS		

CITY ATTORNEY'S COMMENTS
DEFER - ACTIVE WARRANT

FINAL RECOMMENDATION
<input type="checkbox"/> GRANT , Subject to <input type="checkbox"/> Demerit Points
<input type="checkbox"/> DENY , based on material police record (substantially related to the license activity)
<input checked="" type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application

Letter emailed 2/5

E-MAILED FEB 02 2015



OPERATOR'S (BARTENDER) LICENSE

Type: 217 Fee: \$75.00

new renewal

FILED	2-2-15
INITIALS	JAD
ADVERSE/NO ADV	
LP	2-9
CC	

Beverage Course Completed
 HOLD for Beverage Course

License # N150936
Provisional Issued: yes no

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A", and/or "Class C" License in the City of Kenosha to and including the 30th day of June, 2016. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

Last Name: Thorpe First Name: Jeffery MI: K
(NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth: _____ Gender: M Phone: 262 818 1731

Home Address: 1523 22nd St Kenosha WI 53140
CITY STATE ZIP

Email: thorpejeff@yahoo.com
(correspondence will be via email if address is given)

Driver's License or State ID Number _____
STATE NUMBER

Name of Business Where License will be used 8B it
(PLEASE NOTE: license may be utilized in the City of Kenosha only.)

ANSWER THE FOLLOWING QUESTIONS TRULY AND COMPLETELY:

1. Have you, as an adult, ever been convicted of a major crime (felony), minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No If yes, state: charge, year, result:
Speeding, 2014, open (revive) parking tickets, 2014, ?

2. Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:

-OVER-

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes No If yes, explain:
unpaid tickets

4. Have you received any traffic citations in Wisconsin or in any other state within the past five (5) years; or do you have any such citations pending? Yes No If yes, state: charge, year, result:

Speeding, 2014, open

5. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No

If yes, state: charge, year, result:

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

8Bt, 5301 22nd ave / Capt Mike's 5106 6th ave / Mike's Sheridan rd.
Walmart 3500 Bramback blvd / US Army National Guard
Kenosha WI

7. List all addresses at which you have lived in the past five (5) years:

1573 22nd St Kenosha, WI 53140
6543 24th ave Kenosha, WI 53142

READ CAREFULLY BEFORE SIGNING: I hereby certify that I am the applicant named in this application, and I have read and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so. If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it may be denied.

Applicant's Signature: [Signature] Date: 2/2/2015

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office

JT
(Applicant's Initials)
April 6, 2015

ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning April 20 15 ;
ending June 30 20 15

TO THE GOVERNING BODY of the: Town of } Kenosha
 Village of }
 City of }

County of Kenosha Aldermanic Dist. No. 14 (if required by ordinance)

1. The named INDIVIDUAL PARTNERSHIP LIMITED LIABILITY COMPANY
 CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): Meijer Stores Limited Partnership

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name	Home Address	Post Office & Zip Code
President/Member	<u>See Attachment</u>		
Vice President/Member			
Secretary/Member			
Treasurer/Member			
Agent	<u>Christopher J. Hoffmann</u>	<u>3701 River Bend Drive Racine, WI 53404</u>	
Directors/Managers	<u>See Attachment</u>		

3. Trade Name Meijer Store # 284 Business Phone Number To be assigned
4. Address of Premises 7701 Green Bay Road Post Office & Zip Code Kenosha 53154

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? Yes No
6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? Yes No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? Yes No
8. (a) Corporate/limited liability company applicants only: Insert state MI and date 12/31/99 of registration.
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? Yes No
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? Yes No
(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) See Attached

10. Legal description (omit if street address is given above): Address given above

11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No
(b) If yes, under what name was license issued?

12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864] Yes No

13. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown in Section 2, above? [phone (608) 266-2776] Yes No

14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME

this 3rd day of December, 20 14

Pamella K. Kueberich
(Clerk/Notary Public)

My commission expires 3/27/2020

James K. Kelly
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)
Janet Kelly
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner)
(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>3/13/15</u>	Date reported to council/board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

MEIJER STORES LIMITED PARTNERSHIP
Original Alcohol Beverage License Application

Response to Item 2:

NAME	TITLE	HOME ADDRESS
James K. Symancyk	President	2555 Ashwood Court SE Ada, Michigan 49301
Daniel E. Webb	Senior Vice President, Finance and Administration/CFO	978 Timber Winds Drive SW Grand Rapids, Michigan 49534
Janet G. Kelley	Senior Vice President, General Counsel and Secretary	3000 Wood Duck Lane SE Ada, Michigan 49301

Response to Item 8(b):

Meijer Group, Inc. and Meijer Distribution, Inc. own the general and limited partnership interests in Meijer Stores Limited Partnership:

Meijer Group, Inc.	General Partner	1%
Meijer Distribution, Inc.	Limited Partner	99%

The above officers/directors are those designated with authority for all licensing matters and serve in the capacity as listed above for Meijer Group, Inc., the General Partner of Meijer Stores Limited Partnership.

Response to Item 8(c):

On February 16, 2015, the City of Oak Creek, Wisconsin granted Class A Combination Intoxicating Liquor/Fermented Malt Beverage Licenses to Meijer Stores Limited Partnership dba Meijer Store #263 and to Meijer Stores Limited Partnership dba Meijer Store #263-Gas Station.

Response to Item 9:

1 room, 1 story, approximately 193,000 sq. ft. Product is located in coolers and on shelves in Grocery and Fresh Foods areas as well as displayed in seasonal aisles in General Merchandise areas. Overstock is located on pallets in Receiving area. Records and receipts are located in administrative offices at front of store.

**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT
APPLICATION FOR BEER AND OR LIQUOR LICENSE – CHECK ALL THAT APPLY:**

<input checked="" type="checkbox"/>	CLASS "A" BEER (GROCERY STORE, LIQUOR STORE, GAS STATION)	<input checked="" type="checkbox"/>	"CLASS A" LIQUOR (GROCERY STORE, LIQUOR STORE, GAS STATION)
<input type="checkbox"/>	CLASS "B" BEER (RESTAURANT, BAR)	<input type="checkbox"/>	"CLASS B" LIQUOR (RESTAURANT, BAR)

- Applicant Name Meijer Store Limited Partnership Business Name Meijer Store # 284
- Property Information: Address 7701 Green Bay Rd. Owner Meijer Stores Limited Partnership
If applicant is not owner, does applicant have a lease agreement with the owner? Yes or No (NOTE: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued.)
- Square footage of building 192,940 Assessed value of property 9.5 million
- Assessed value of personal property (furniture, fixtures, equipment to be used in the business) 6.5 million
- If this application is for a "Class A" Liquor license, is the premises physically closed to customers during the hours in which sales are not permitted? Yes or (No) or Not Applicable (circle one) See Attachment
- Gross Monthly Revenue - According to Section 10.03, applicants must come within 70% of the estimate of gross monthly revenue for alcohol beverages after one full license term or the license may be subject to revocation.

FOR EACH PRODUCT, PROVIDE GROSS MONTHLY REVENUE AND BASIS FOR ESTIMATES:

BEER \$ 41,000 to \$ 75,000

LIQUOR \$ 55,000 to \$ 95,000

FOOD \$ 990,000

OTHER (specify) Pet, Hardware, Health + Beauty, Outdoor Cigarettes \$ 1.3 million

TOTAL GROSS MONTHLY REVENUE _____

(OVER)

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT - PAGE TWO

Applicant Name Meijer Stores Limited Partnership Business Name Meijer Store #284

Property Information: Address 7701 Green Bay Rd. Owner Meijer Stores Limited Partnership

7. Explain how the issuance of this license will benefit the City: See Attachment

8. Explain why the business will have a substantial positive impact upon the surrounding properties: _____

See Attachment

9. Explain why the business have a significant, positive influence on the City economy: _____

See Attachment

10. Has the applicant contacted the alderperson of the district where this business is located? Yes

11. List other factors the Common Council should consider: See Attachment

Applicant's Signature

Jant Kelly

Senior Vice President, General Counsel
and Secretary

April 6, 2015 Page 44

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT:

#5

The Meijer Store #284 located at 7701 Green Bay Rd. will operate 24 hours a day, however, the alcohol area/s will be secured during restricted sales hours when not permitted.

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT – PAGE THREE

Applicant Name: Meijer Stores Limited Partnership Business Name: Meijer Store #284

Property Information/Address: 7701 Green Bay Road Owner: Meijer Stores Limited Partnership

Meijer is a leading supercenter based in Grand Rapids, Mich. with more than 200 stores and more than 65,000 employees throughout the Midwest. As a multi-billion dollar retailer, we are ranked as the 19th largest privately-held company in the country. We are a respected leader in the competitive retail market, known for our commitment to our core values of customers, competition, family, freshness, and safety and health.

Wisconsin will be the sixth state where we operate. We have confirmed plans to open stores in Kenosha, Grafton, Oak Creek and Wauwatosa in 2015, and we currently own other sites and are under contract in multiple other locations throughout the state. Additionally, we are in constant discussion with numerous communities throughout Wisconsin as we look for future expansion opportunities. Construction of a Meijer supercenter is a large-scaled project that typically takes up to a year and creates jobs through construction, contracting, and ultimately hiring store team members.

Meijer is a pioneer of the “one-stop shopping” concept, featuring more than 600 types of fresh produce, a full-service meat counter, and a bakery that offers fresh bread baked four times daily. Meijer also offers full-service, drive-thru pharmacies, comprehensive apparel departments, garden centers and gas stations. Once completed, the Kenosha store will employ close to 300 team members and an additional 15 to 20 team members at the gas station.

An integral part of this model is to ensure long term viability of the business and its contributions to the community. The strength of the anchor, in this case, Meijer, helps elevate property values by attracting other retailers and restaurants. As redevelopment occurs, it increases property tax revenue and provides additional offerings for the community’s residents. The business will not only increase property values of areas surrounding the Meijer store, but also throughout the city’s economy.

The issuance of an alcohol license to the Meijer store gas station referenced above will benefit the city of Kenosha, the surrounding areas, and city’s overall economy in the following ways:

- It will bring additional revenue and taxes to the city of Kenosha. Our building, standards and history will attract customers to our location over the competition located outside the city. The convenience of one-stop shopping, including alcohol, will generate additional sales, creating a destination for customers. In doing so, we can continue to support, and ultimately give back to, the community through such charitable opportunities to the local food pantry and other area nonprofit organizations.
- Meijer gas stations are an extension of the main store. The size of the Meijer store should have a positive impact due to the product selection, ease of parking, convenience of the big box, along with the added benefit of a Convenience Store/Gas Station. When Meijer builds, other businesses gain as well through additional competition, which is to the consumers’ advantage. The

construction of a Meijer store also leads to additional businesses on the out-lots of the Meijer property.

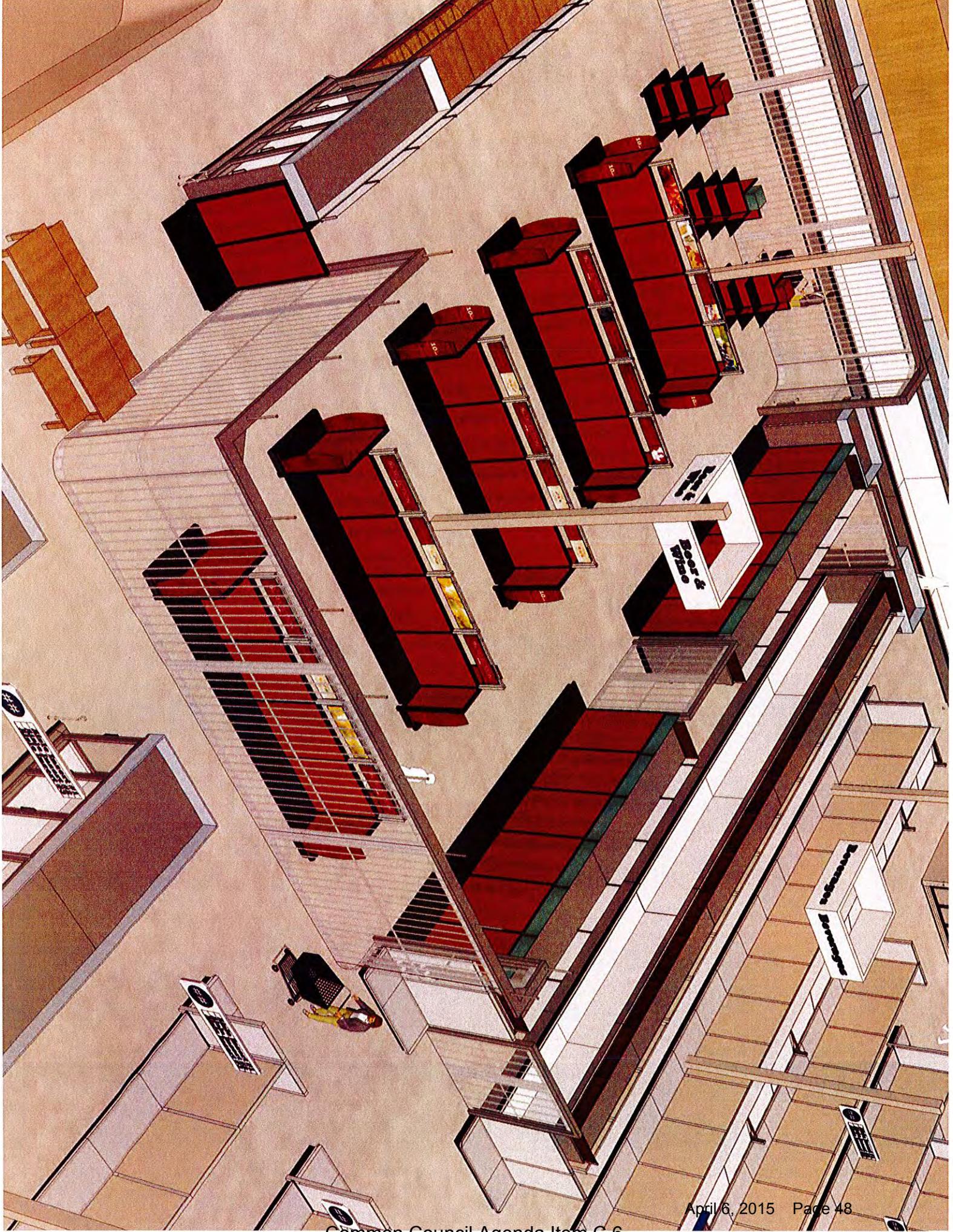
- Meijer gas stations round out a complete shopping experience by offering convenience to shoppers, travelers, employees and the surrounding areas.

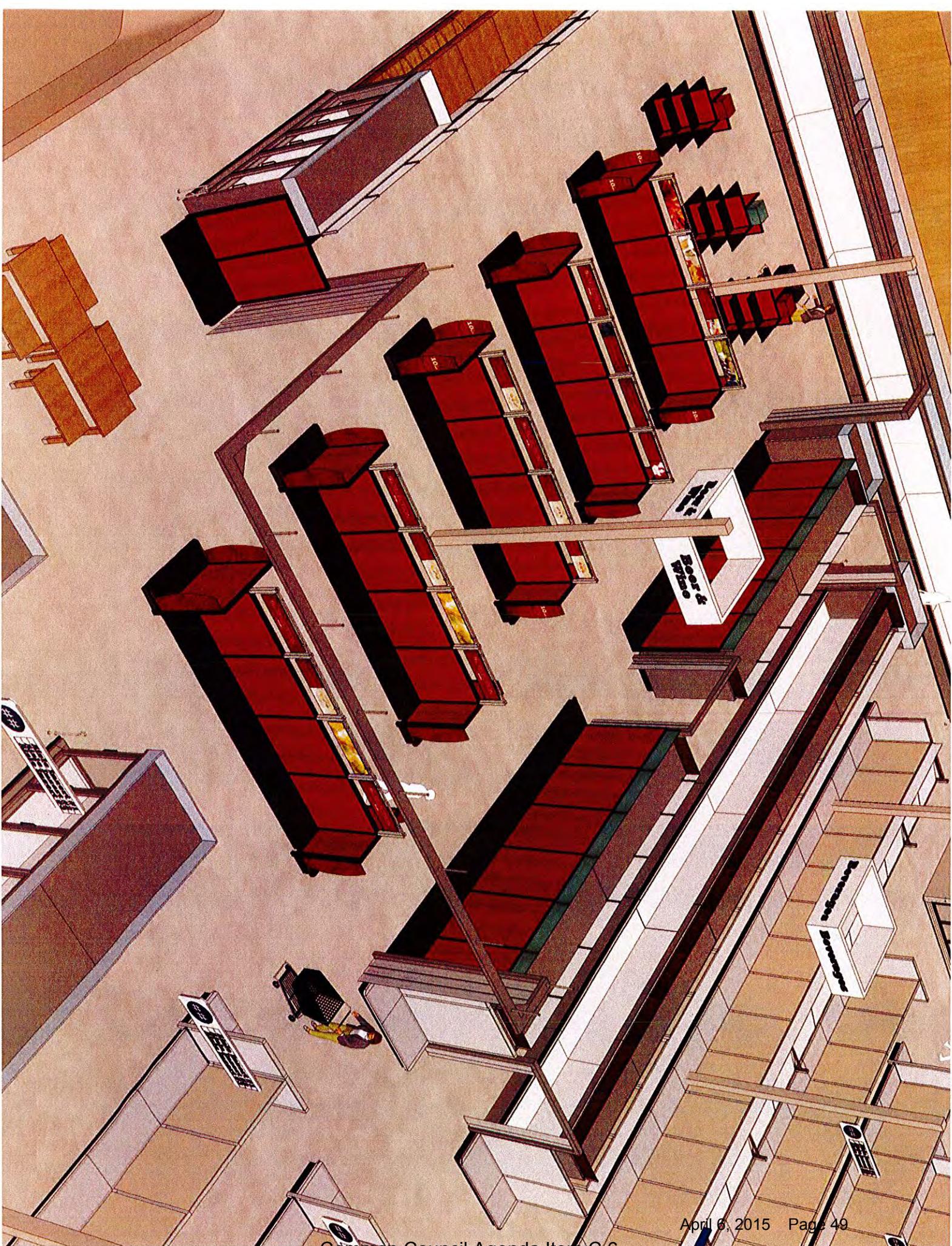
As mentioned previously, supporting the communities where its customers and team members live and work is part of the Meijer philosophy. That is why Meijer donates more than 6 percent of its net profit to charitable organizations each year. Meijer has a long-standing commitment to helping fight hunger in the Midwest. The hallmark of the Meijer hunger relief efforts is its *Simply Give* program, which has helped neighborhood food pantries in the communities we serve keep their shelves stocked. This signature program has generated nearly \$14 million since November 2008, thanks to the continued generosity and support of our customers, team members and food pantry partners who are committed to helping feed hungry families in our local areas.

We are an Equal Opportunity Employer, fostering a diverse and inclusive workplace, committed to treating all persons with dignity and respect. As part of our commitment, it is our policy to treat all applicants for employment and team members equally without regard to race, color, national origin, religion, sex, age, disability, sexual orientation, gender expression or identity, or any other lawfully-protected classification.

As a good corporate citizen, we have and always will take compliance with alcohol laws seriously. We intend to observe all state laws and local ordinances regarding alcohol sales including, but not limited to, age restrictions, restricted sales times, and restricted sales areas through the use of programmable cash registers that have been customized to be compliant to such laws and ordinances. In addition to self-regulation, we have an internal alcohol policy that includes disciplinary actions, including the potential for termination, for failure to comply with our policies and procedures. As part of that policy, we provide current and consistent computer-based training to our team members regarding proper procedures to follow for alcohol sales. We also maintain constant interaction with the many commissions and agencies covering the sale of alcoholic beverages for the jurisdictions in which we operate.

We understand it is a privilege to be able to provide our customers with such a highly-regulated product, but we have exhibited that understanding and execution in the other communities where Meijer stores are located and intend to do the same in Kenosha.









##

Aisle Insert #2
Aisle Insert #3

Beer &
Wine



##

Aisle Insert #2
Aisle Insert #3

Beer &
Wine

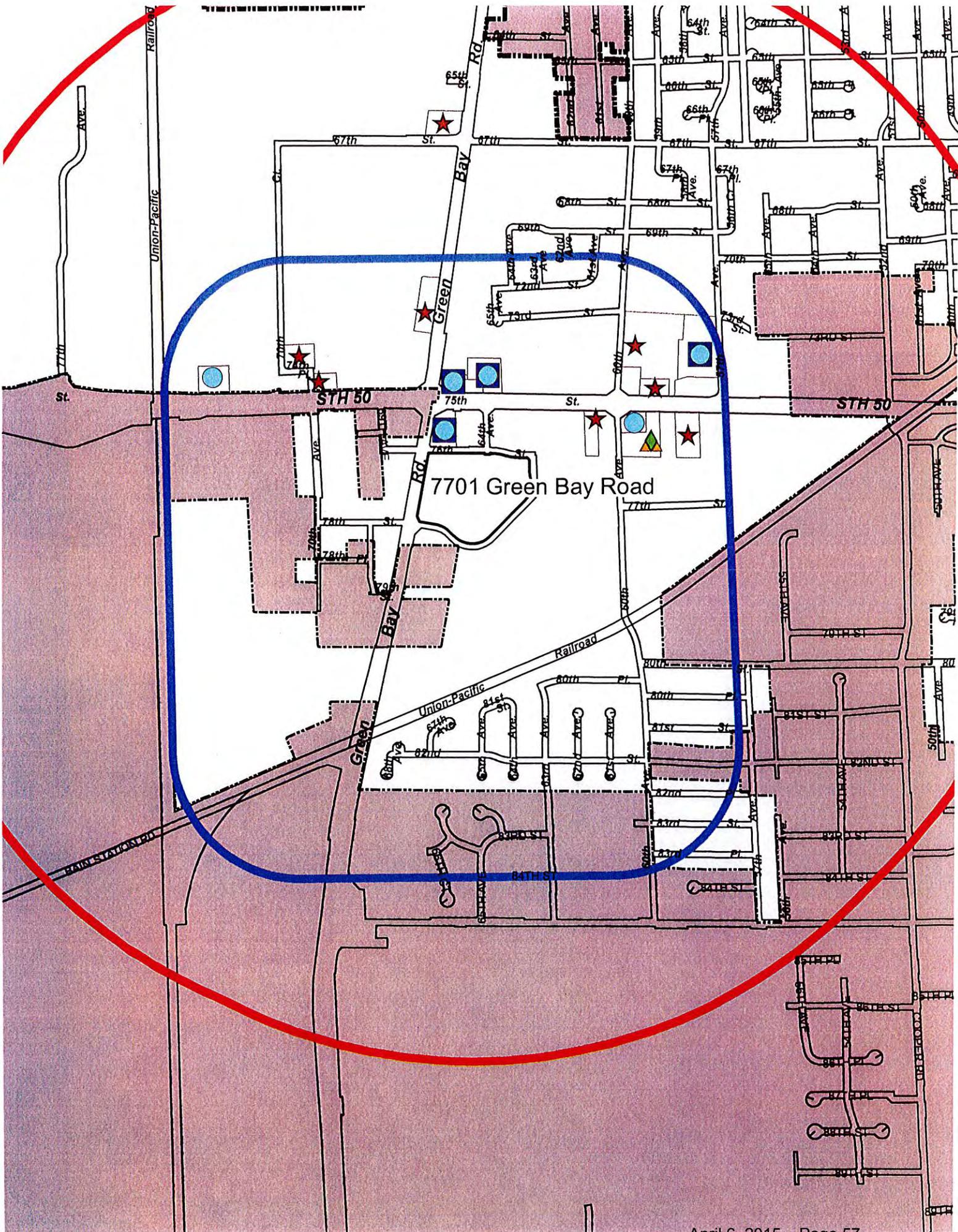
the SELECTION

the S

CTION







ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning April 20 15 ;
 ending June 30 20 15

TO THE GOVERNING BODY of the: Town of
 Village of } Kenosha
 City of }

County of Kenosha Aldermanic Dist. No. H (if required by ordinance)

1. The named INDIVIDUAL PARTNERSHIP LIMITED LIABILITY COMPANY
 CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): Meijer Stores Limited Partnership

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name	Home Address	Post Office & Zip Code
President/Member	<u>See Attachment</u>		
Vice President/Member			
Secretary/Member			
Treasurer/Member			
Agent	<u>Christopher J. Hoffmann</u>	<u>3701 River Bend Drive Racine, WI 53404</u>	
Directors/Managers	<u>See Attachment</u>		

3. Trade Name Meijer Store # 284 Gas Station Business Phone Number To be assigned
 4. Address of Premises 7735 Green Bay Road Post Office & Zip Code Kenosha 53154

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? Yes No
 6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? Yes No
 7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? Yes No
 8. (a) Corporate/limited liability company applicants only: Insert state MI and date 12/31/99 of registration.
 (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? Yes No
 (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? Yes No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) See Attached
 10. Legal description (omit if street address is given above): Address given above
 11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No
 (b) If yes, under what name was license issued?
 12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864] Yes No
 13. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown in Section 2, above? [phone (608) 266-2776] Yes No
 14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME

this 3rd day of December, 20 14

Pamella K. Schubert
 (Clerk/Notary Public)

James K. Arfke
 (Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)

Jan Kelly
 (Officer of Corporation/Member/Manager of Limited Liability Company/Partner)

My commission expires 3/27/2020

(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>3/13/15</u>	Date reported to council/board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

MEIJER STORES LIMITED PARTNERSHIP
Original Alcohol Beverage License Application

Response to Item 2:

NAME	TITLE	HOME ADDRESS
James K. Symancyk	President	2555 Ashwood Court SE Ada, Michigan 49301
Daniel E. Webb	Senior Vice President, Finance and Administration/CFO	978 Timber Winds Drive SW Grand Rapids, Michigan 49534
Janet G. Kelley	Senior Vice President, General Counsel and Secretary	3000 Wood Duck Lane SE Ada, Michigan 49301

Response to Item 8(b):

Meijer Group, Inc. and Meijer Distribution, Inc. own the general and limited partnership interests in Meijer Stores Limited Partnership:

Meijer Group, Inc.	General Partner	1%
Meijer Distribution, Inc.	Limited Partner	99%

The above officers/directors are those designated with authority for all licensing matters and serve in the capacity as listed above for Meijer Group, Inc., the General Partner of Meijer Stores Limited Partnership.

Response to Item 8(c):

On February 16, 2015, the City of Oak Creek, Wisconsin granted Class A Combination Intoxicating Liquor/Fermented Malt Beverage Licenses to Meijer Stores Limited Partnership dba Meijer Store #263 and to Meijer Stores Limited Partnership dba Meijer Store #263-Gas Station.

Response to Item 9:

1 room, 1 story, approximately 2,500 sq. ft. Product is located in coolers and on shelves within the premises. Overstock is located on pallets in gas station receiving area. Records and receipts are located in administrative office within the premises.

**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT
APPLICATION FOR BEER AND OR LIQUOR LICENSE – CHECK ALL THAT APPLY:**

<input checked="" type="checkbox"/>	CLASS "A" BEER (GROCERY STORE, LIQUOR STORE, GAS STATION)	<input checked="" type="checkbox"/>	"CLASS A" LIQUOR (GROCERY STORE, LIQUOR STORE, GAS STATION)
<input type="checkbox"/>	CLASS "B" BEER (RESTAURANT, BAR)	<input type="checkbox"/>	"CLASS B" LIQUOR (RESTAURANT, BAR)

- Applicant Name Meijer Stores Limited Partnership Business Name Meijer Gas Station #284
- Property Information: Address 1735 Green Bay Rd. Owner Meijer Stores Limited Partnership
 If applicant is not owner, does applicant have a lease agreement with the owner? Yes or No (NOTE: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued.)
- Square footage of building 2,400 Assessed value of property See store value
- Assessed value of personal property (furniture, fixtures, equipment to be used in the business) \$450,000
- If this application is for a "Class A" Liquor license, is the premises physically closed to customers during the hours in which sales are not permitted? Yes or No or Not Applicable (circle one) See Attachment
- Gross Monthly Revenue - According to Section 10.03, applicants must come within 70% of the estimate of gross monthly revenue for alcohol beverages after one full license term or the license may be subject to revocation.

FOR EACH PRODUCT, PROVIDE GROSS MONTHLY REVENUE AND BASIS FOR ESTIMATES:

BEER \$6,772.50

LIQUOR 0

FOOD \$15,351.00

OTHER (specify) Gas \$270,000 (Approximately 30,000 gallons a week)

TOTAL GROSS MONTHLY REVENUE \$292,123.50

(OVER)

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT - PAGE TWO

Applicant Name Meijer Stores Limited Partnership Business Name Meijer Gas Station #2824

Property Information: Address 7735 Green Bay Rd. Owner Meijer Stores Limited Partnership

7. Explain how the issuance of this license will benefit the City: See Attachment

8. Explain why the business will have a substantial positive impact upon the surrounding properties: _____

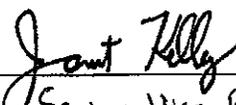
See Attachment

9. Explain why the business have a significant, positive influence on the City economy: _____

See Attachment

10. Has the applicant contacted the alderperson of the district where this business is located? Yes

11. List other factors the Common Council should consider: See Attachment

Applicant's Signature 
Senior Vice President, General Counsel
and Secretary

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT:

#5

The Meijer Gas Station #284 located at 7735 Green Bay Rd. will operate 24 hours a day, however, the alcohol area/s will be secured during restricted sales hours when not permitted.

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT – PAGE THREE

Applicant Name: Meijer Stores Limited Partnership Business Name: Meijer Gas Station #284

Property Information/Address: 7735 Green Bay Road Owner: Meijer Stores Limited Partnership

Meijer is a leading supercenter based in Grand Rapids, Mich. with more than 200 stores and more than 65,000 employees throughout the Midwest. As a multi-billion dollar retailer, we are ranked as the 19th largest privately-held company in the country. We are a respected leader in the competitive retail market, known for our commitment to our core values of customers, competition, family, freshness, and safety and health.

Wisconsin will be the sixth state where we operate. We have confirmed plans to open stores in Kenosha, Grafton, Oak Creek and Wauwatosa in 2015, and we currently own other sites and are under contract in multiple other locations throughout the state. Additionally, we are in constant discussion with numerous communities throughout Wisconsin as we look for future expansion opportunities. Construction of a Meijer supercenter is a large-scaled project that typically takes up to a year and creates jobs through construction, contracting, and ultimately hiring store team members.

Meijer is a pioneer of the “one-stop shopping” concept, featuring more than 600 types of fresh produce, a full-service meat counter, and a bakery that offers fresh bread baked four times daily. Meijer also offers full-service, drive-thru pharmacies, comprehensive apparel departments, garden centers and gas stations. Once completed, the Kenosha store will employ close to 300 team members and an additional 15 to 20 team members at the gas station.

An integral part of this model is to ensure long term viability of the business and its contributions to the community. The strength of the anchor, in this case, Meijer, helps elevate property values by attracting other retailers and restaurants. As redevelopment occurs, it increases property tax revenue and provides additional offerings for the community’s residents. The business will not only increase property values of areas surrounding the Meijer store, but also throughout the city’s economy.

The issuance of an alcohol license to the Meijer store gas station referenced above will benefit the city of Kenosha, the surrounding areas, and city’s overall economy in the following ways:

- It will bring additional revenue and taxes to the city of Kenosha. Our building, standards and history will attract customers to our location over the competition located outside the city. The convenience of one-stop shopping, including alcohol, will generate additional sales, creating a destination for customers. In doing so, we can continue to support, and ultimately give back to, the community through such charitable opportunities to the local food pantry and other area nonprofit organizations.
- Meijer gas stations are an extension of the main store. The size of the Meijer store should have a positive impact due to the product selection, ease of parking, convenience of the big box, along with the added benefit of a Convenience Store/Gas Station. When Meijer builds, other businesses gain as well through additional competition, which is to the consumers’ advantage. The

construction of a Meijer store also leads to additional businesses on the out-lots of the Meijer property.

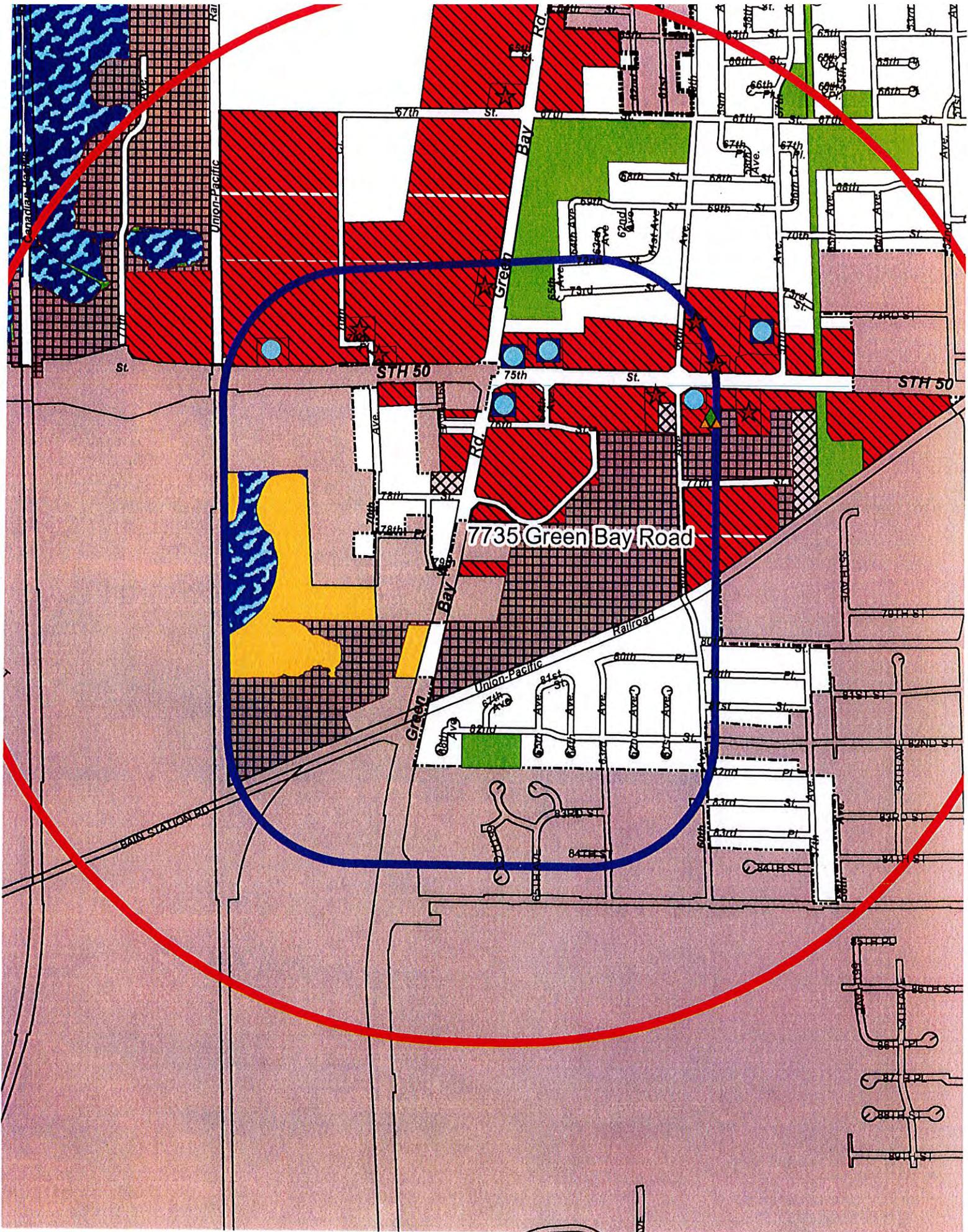
- Meijer gas stations round out a complete shopping experience by offering convenience to shoppers, travelers, employees and the surrounding areas.

As mentioned previously, supporting the communities where its customers and team members live and work is part of the Meijer philosophy. That is why Meijer donates more than 6 percent of its net profit to charitable organizations each year. Meijer has a long-standing commitment to helping fight hunger in the Midwest. The hallmark of the Meijer hunger relief efforts is its *Simply Give* program, which has helped neighborhood food pantries in the communities we serve keep their shelves stocked. This signature program has generated nearly \$14 million since November 2008, thanks to the continued generosity and support of our customers, team members and food pantry partners who are committed to helping feed hungry families in our local areas.

We are an Equal Opportunity Employer, fostering a diverse and inclusive workplace, committed to treating all persons with dignity and respect. As part of our commitment, it is our policy to treat all applicants for employment and team members equally without regard to race, color, national origin, religion, sex, age, disability, sexual orientation, gender expression or identity, or any other lawfully-protected classification.

As a good corporate citizen, we have and always will take compliance with alcohol laws seriously. We intend to observe all state laws and local ordinances regarding alcohol sales including, but not limited to, age restrictions, restricted sales times, and restricted sales areas through the use of programmable cash registers that have been customized to be compliant to such laws and ordinances. In addition to self-regulation, we have an internal alcohol policy that includes disciplinary actions, including the potential for termination, for failure to comply with our policies and procedures. As part of that policy, we provide current and consistent computer-based training to our team members regarding proper procedures to follow for alcohol sales. We also maintain constant interaction with the many commissions and agencies covering the sale of alcoholic beverages for the jurisdictions in which we operate.

We understand it is a privilege to be able to provide our customers with such a highly-regulated product, but we have exhibited that understanding and execution in the other communities where Meijer stores are located and intend to do the same in Kenosha.





FILED	3-17-15
INITIALS	JAD
ADVERSE	(NO ADV)
LP	3/30
CC	4/6
LETTER	3/23

**CABARET LICENSE
YEARLY**

Type: 212 Fee: \$300/year

Expires: June 30, ~~2015~~ ²⁰¹⁵

PLEASE NOTE: This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

- Licensee Name: Mickey Angelos LLC
Ernest McGullo District# 16
(NOTE: must be same name as beer/liquor license)
- Trade Name: Mickey Angelo's Trade Address: 4235 - Greenbay Rd
- If license is in the name of a Corporation or LLC, Agent Name: Ernest M Gullo
- Date of Birth of Agent (if Corporation/LLC) or Individual: _____
- Address: 805-40th St Phone: ²⁶² 3590407 Email: ek0114@sbcglobal.net
(correspondence will be via email if address is given)
- Driver's License Number: _____
(must indicate if this is not a Wisconsin DL)
- Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State; or do you have a charge pending at this time? Yes No
If yes, state: charge, year, result
20+ years ago "93" 14 days Huber Suspend
license
- Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state; or do you have a charge pending at this time? Yes No
If yes, state: charge, year, result
Traffic Ticket 2013 Dun Yellow Redlight
Paid Fine
- Have you, as an adult, ever served time; or have been sentenced to serve time in a jail or prison in Wisconsin or any other State? Yes No If yes, explain:
Same As 7

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes No If yes, explain:

Same As 7

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years; or do you have any such citations pending? Yes No

If yes, state: charge, year, result

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges; or do you have charges pending at this time involving unfair trade practices, unethical conduct, or discrimination? Yes No

If yes, state: charge, year, result

13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

12304 75th St. Kenosha
Parkway Chateau (Brat Star) Mickey Angel's
4230 Green Bay Rd Kenosha

14. List all addresses at which you have lived in the past five (5) years:

805 - 40th St Kenosha, WI

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must sign; designated corporate officers must sign.)

Applicant's Signature:



(Individual/Agent of Corporation)

Date: 3-15-15



AMUSEMENT & RECREATION ENTERPRISE SUPERVISOR LICENSE

(Chapter 12.01-City of Kenosha Code of General Ordinances) Amusement & Recreation Facilities which include but are not limited to: Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

FILED 3-11-15
INITIALS JS
ADVERSE/NO ADV
LP 3/30
CC 4-6

Type: 123 Fee: \$25.00/year

Expires: May 31, 2016

Original Application Renewal Application

N150015

Name: Peter Cherny Date of Birth: _____ (must be 18 year old)

Address: 5701 52nd Ave Kenosha WI 53144 Phone Number: 262 237 7996

Email Address: pjcherny@hotmail.com
(correspondence will be via email if address is given)

Business Name of Amusement Enterprise: Top Dog Gaming #2
(where this license will be used)

Please complete and attach an "Applicant's Report of Police Record". Attached? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must ; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

[Signature] 3-3-15
(Individual/Partner/Member) Date

(Partner/Member) Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office [Signature]
(Applicant's Initials)

AMUSEMENT & RECREATION ENTERPRISE SUPERVISOR LICENSE



(Chapter 12.01-City of Kenosha Code of General Ordinances) Amusement & Recreation Facilities which include but are not limited to: Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

FILED 3/18/15
INITIALS dh
ADVERSE/NO ADV
LP 3.30-15
CC 4-6-15

Type: 123 Fee: \$25.00/year

Expires: May 31, 2015

Original Application Renewal Application

Name: Talan Hansen Date of Birth: _____
(must be 18 year old)

Address: 7602 29th Ave Phone Number: 262-822-2677

Email Address: talanm@yahoo.com
(correspondence will be via email if address is given)

Business Name of Amusement Enterprise: TOP DOG Gaming
(where this license will be used)

Please complete and attach an "Applicant's Report of Police Record". Attached? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must ; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

[Signature]
(Individual/Partner/Member) Date

(Partner/Member) Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office _____
(Applicant's Initials)

AMUSEMENT & RECREATION ENTERPRISE SUPERVISOR LICENSE



(Chapter 12.01-City of Kenosha Code of General Ordinances)
Amusement & Recreation Facilities which include but are not limited to:
Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances

FILED	3-11-15
INITIALS	RS
ADVERSE/NO ADV	
LP	3/30/15
CC	4/1

Type: 123 Fee: \$25.00/year

Expires: May 31, 2015

Original Application Renewal Application N150016

Name: Michael Brenner Date of Birth: _____
(must be 18 year old)

Address: 4116 67th St Kenosha WI 53144 Phone Number: 813-406-2598

Email Address: MBrenner@outlook.com
(correspondence will be via email if address is given)

Business Name of Amusement Enterprise: topdog gaming #2
(where this license will be used)

Please complete and attach an "Applicant's Report of Police Record". Attached? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided for by law, the undersigned states that each of the above questions has been truthfully answered to the best of his/her/their knowledge. (Individual applicants and each member of a partnership must ; designated corporate officers must sign.) The execution of this application authorizes all inspections authorized by §12.01 of the Code of General Ordinances and routine inspections during hours of operation, as required, to secure ordinance compliance.

MB 3/3/15
(Individual/Partner/Member) Date

(Partner/Member) Date

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office MB
(Applicant's Initials)

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
3/11/2015	Michael Brehmer		Suspended
License Number	Address of Applicant	Business (where license is to be used)	Business Address
N150016	4116-67th Street	Top Dog Gaming	

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
5/16/2014	BURGLARY/UNLAWFUL ENTRY, RESIDENCE-FELONY F	GUILTY DUE TO NO CONTEST	Y	100
5/16/2014	THEFT-MOVABLE PROPERTY <=\$2500	DISMISSED BUT READ IN	Y	0
10/15/2014	THEFT-BUSINESS SETTING <=\$2500	GUILTY DUE TO GUILTY PLEA	Y	50
10/15/2014	CONTEMPT, BAIL JUMPING-FELONY H	DISMISSED BUT READ IN		0
10/15/2014	THEFT, BUSINESS SETTING <=\$2500	DISMISSED BUT READ IN	Y	0
10/15/2014	CONTEMPT, BAIL JUMPING-FELONY H	DISMISSED BUT READ IN		0

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	150	
Were all offenses listed on the application?	Y	
TOTAL DEMERIT POINTS	150	

CITY ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input type="checkbox"/>	GRANT, Subject to <input type="checkbox"/> Demerit Points
<input checked="" type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application



SECONDHAND ARTICLE DEALER'S LICENSE
(Chapter 13.02, Code of General Ordinances)

Type: 164 Fee: \$100.00/year

Expires: December 31, 2015

FILED FEB 08 2015
E-MAILED FEB 08 2015

FILED	2-10
INITIALS	JAD
ADV/NO ADVERSE	
LP	2/23
CC	3/2

letter on 2/24

The Licensee (applicant) is an individual a partnership a corporation

Licensee Name: Brandy Essex & Keshonda Essex District # 7-3

Trade Name: Stop + Shop Thrift Store Address: 5638 18th Ave 2324-63rd St

Phone Number: 262-818-5720 Email: essex.brandy@yahoo.com
If Individual: list name, home address, phone number, date of birth:

If Partnership or Corporation: list name, home address, phone number, & date of birth of all partners/members:
Keshonda Essex - 2203
414-712-3562

APPLICANT'S REPORT OF POLICE RECORD (ATTACHMENT)

Each applicant, including an individual, a partner or an officer, director or agent of any corporation must fill out and attach an "Applicant's Report of Police Record". (This form may be duplicated if more copies are needed) Attached? Yes No

BUSINESS INFORMATION

Business Name, Address, State, Zip Code and Business Number:
Stop & Shop Thrift Store 2324 63rd St - 262-818 5720

Building Owner's Name, Home Address, State, Zip Code and Phone Number:
Larry & Barbara Ancona 8123 56th St Kenosha WI 53142 (262)-945-1789

Manager or Proprietor of Business, Home Address, State, Zip Code, Phone Number, Email:
same as building owner

GENERAL INFORMATION

Have you obtained from the City Clerk a current copy of S.13.02 of the Code of General Ordinances entitled "Secondhand Article and Jewelry Dealers"? Yes No

Do you understand that it is your responsibility to obtain a supply of "Property Transaction Record" forms? Yes No

(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NON-COMPLIANCE THEREWITH.)

LICENSE REVOCATION

I/We, the undersigned, understand that this license may be denied or revoked by the Common Council for fraud, misrepresentation or false statement contained in the application or for any violation of §943.34 (receiving stolen property), 948.62 (receiving stolen property from a child) or 948.63 (receiving property from a child), Wisconsin Statutes.

The undersigned, being first duly sworn on oath, disposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

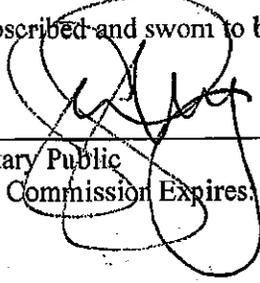
Brandy Essex
Individual/Partner

Partner/Corporate Officer

Corporate Officer/Director

Corporate Officer/Director

Subscribed and sworn to before me this 6 day of Feb, 2015.


Notary Public
My Commission Expires: 2-4-18

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office B.E
(Applicant's Initials)

APPLICANT INFORMATION			
Date of Application	Name of Applicant	Applicant's Date of Birth	Driver's License Status
2/6/2015	Brandy Essex		Valid
License Number	Address of Applicant	Business (where license is to be used)	Business Address
	5038-18th Ave, #1	Stop & Shop Thrift Store	5038-18th Avenue

DATE OF CHARGE	OFFENSE	CASE STATUS	OFFENSE LISTED ON APPLICATION	POINTS
10/6/2008	Manufacture/Deliver Cocaine (<=1g) Felony G	Guilty due to Guilty Plea	Y	
6/23/2008	Possess w/ Intent-Cocaine (<1-5g) Felony F	Guilty due to Guilty Plea	Y	
9/30/2003	Manufacture/Deliver Cocaine (<=1g) Felony G	Gullty/No Contest	Y	
9/1/2000	Robbery-Felony C	Gullty/No Contest	Y	

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points		
Were all offenses listed on the application?		
TOTAL DEMERIT POINTS		

CITY ATTORNEY'S COMMENTS
13.02 G

FINAL RECOMMENDATION	
<input type="checkbox"/>	GRANT , subject to <input type="checkbox"/> Demerit Points
<input checked="" type="checkbox"/>	DENY , based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application

To whom it may concern,
My name is James LaMothe and I am the stores and Receiving manager for IEA inc.
I've known Brandy Essex for about six months now and have nothing but good to say
about the man. His work ethic is outstanding. Everyday he gives 110 percent and is very
conscientious about his job.

His religious beliefs and positive attitude helps keep the moral of all of his coworkers
in an upbeat and positive mood daily. He is a very motivated person with a lot of talent
and is always willing help others.

If you have any questions please feel free to call me (262-818-2192)

Thank,

A handwritten signature in black ink that reads "James LaMothe". The signature is written in a cursive style with a long horizontal stroke at the end.



FILED	3/18
INITIALS	M
ADV/NO ADVERSE	
LP	3/30
CC	4/6
CDI	
LETTER	2/23

**SECONDHAND ARTICLE DEALER MALL
OR FLEA MARKET LICENSE**
(Chapter 13.02, Code of General Ordinances)

Type: 163 Fee: \$165.00/2 Year Term Expires: April 30, ~~2016~~ ²⁰¹⁷
(May 1 of odd year to April 30 of odd year)

The Licensee (applicant) is an individual a partnership a corporation

Licensee Name: Misty Bestler District # 2nd

Trade Name: M Again Remakes Address: 720 58th St

Phone Number: 262-359-9150 Email: magain@att.net

If Individual: list name, home address, phone number, date of birth: misty Bestler 847-217-5381
638 Geddes Ave Winthrop Harbor IL 60096

If Partnership or Corporation: list name, home address, phone number, & date of birth of all partners/members:

APPLICANT'S REPORT OF POLICE RECORD (ATTACHMENT)

Each applicant, including an individual, a partner or an officer, director or agent of any corporation must fill out and attach an "Applicant's Report of Police Record". (This form may be duplicated if more copies are needed) Attached? Yes No

BUSINESS INFORMATION

Business Name, Address, State, Zip Code and Business Number:
M Again reMakes, 720 58th St. Kenosha WI 53140

Building Owner's Name, Home Address, State, Zip Code and Phone Number:
Keemar, LLC 313 59th Pl Kenosha WI 53140

Manager or Proprietor of Business, Home Address, State, Zip Code, Phone Number, Email:

GENERAL INFORMATION

Have you obtained from the City Clerk a current copy of S.13.02 of the Code of General Ordinances entitled "Secondhand Article and Jewelry Dealers"? Yes No

Do you understand that it is your responsibility to obtain a supply of "Property Transaction Record" forms? Yes No

(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NON-COMPLIANCE THEREWITH.)

LICENSE REVOCATION

I/We, the undersigned, understand that this license may be denied or revoked by the Common Council for fraud, misrepresentation or false statement contained in the application or for any violation of §943.34 (receiving stolen property), 948.62 (receiving stolen property from a child) or 948.63 (receiving property from a child), Wisconsin Statutes.

The undersigned, being first duly sworn on oath, disposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

[Handwritten Signature]

Individual/Partner

Partner/Corporate Officer

Corporate Officer/Director

Corporate Officer/Director

Subscribed and sworn to before me this 18th day of March, 2015.

[Handwritten Signature]

Notary Public

My Commission Expires: 2-4-18



PEDDLER STAND

TYPE: 129 Fee: \$100.00/term

Expires: September 30, 2015

FILED	12-3-14
INITIALS	RS
ADVERSE/NO ADV	
LP	3/30
CC	4/6

EM letter 3/19

1. Applicant: Armando T De La Rosa District # 2
location of stand

2. Driver's License or I.D. copy attached and Applicant's Report - Police Record copy attached

3. Residence Address: 5147 13th AVE Phone: 262-744-2787

4. Email: Jess-mondo@Yahoo.com
(correspondence will be via email if address is given)

5. Business Name & Mailing Address: De La Rosa's Food Truck 5147 13th AVE Kenosha WI 53140 N/A

6. Location of Stand: S/W corner of 54th and 6th AVE
(Address or Intersection)

7. Is Stand Located In a City Park or City Property? Yes No
If yes, approval needed from Parks Department or Public Works *attached*

8. Date(s) Stand will operate: April 1st to September 30th Time: 11am-8pm
(9:00am to 8:00pm only)

9. Describe the food, beverages, merchandise or services to be sold: Tacos, burritos, nachos,
walking tacos, fruit

10. Are You Selling Food? Yes No If selling food, a copy of Kenosha County Food Permit is required.
attached Yes No

11. I have received or I can obtain at www.kenosha.org., a copy of the Ordinance pertaining to Peddler's & Peddler's Stand License(s). Yes No

12. Will a car or truck be used to conduct business? Yes No If yes, certificate of liability attached

Motor vehicles shall, at the cost and expense of applicant/permit holder, be inspected by an Automotive Service Excellence (A.S.E.) Certified Technician, who shall fill out, date and sign a Safety and Maintenance Inspection Report and a copy of their certification. The Report shall verify that the motor vehicle inspected is safe for operation on City streets. The Report shall be filed with the City Clerk/Treasurer with the permit application/renewal or at any time prior to which a motor vehicle will be utilized, or at any time directed by the Police Chief of designee thereof, based upon personal observation of a police officer indicating a lack of required maintenance.

13. Vehicle inspection by an A.S.E. Certified Technician Yes No n/a Report & Certification attached

14. Does the motor vehicle contain sound amplifying equipment (example-ice cream truck-music)
Yes No If so, attach a copy of your Kenosha County Sound Truck application receipt.
*Attached Yes No n/a

15. Motor vehicles are required to be marked on both sides with the name of the owner in letters not less than two and one-half (2 1/2") inches in height in a color contrasting with the color of the vehicle.

Is vehicle marked? Yes No n/a IF NO, LICENSE WILL NOT BE ISSUED.

PLEASE READ:

Probationary Term. An approved location shall be subject to a probationary period of thirty (30) consecutive days. If no written complaints or objections with respect to the approved location are received by the Clerk during the probationary period, the location shall be the "location" of the stand for the remainder of the licensing period. If a complaint or objection is received, it shall be forwarded to the Common Council for further consideration of the stand location. The probationary period shall be extended as long as the location remains under Council consideration. The Council shall either confirm or amend the location. Each stand may be relocated subject to the filing of a new permit application during the term of the permit and upon Common Council approval.

I hereby appoint the municipal clerk for the City of Kenosha or his/her agent to accept service of process in any civil action brought against me in connection with direct sales activities if I cannot, after reasonable effort, be personally served.

I hereby certify that I am the applicant named in the foregoing application, and I have read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

Applicant's Signature:



Date:

12-3-14

I have received a copy of the NOTICE pertaining to LICENSE/PERMIT APPLICATIONS from the City Clerk's Office

AD
(Applicant's Initials)

PUBLIC WORKS COMMITTEE
- MINUTES -

MONDAY, FEBRUARY 2, 2015
5:30 P.M.

Eric Haugaard, Chairman
Jan Michalski, Vice Chairman
Steve Bostrom

Scott N. Gordon
Rhonda Jenkins
Patrick Juliana

The regular meeting of the Public Works Committee was held on Monday, February 2, 2015 in Room 202 of the Municipal Building. The following members were present: Chairman Eric Haugaard, Vice Chairman Jan Michalski, Aldermen Scott N. Gordon, Rhonda Jenkins, and Patrick Juliana. Alderman Steve Bostrom arrived during Item #5. The meeting was called to order at 5:37 PM. Staff members in attendance were: Michael Lemens, Director of Public Works; Shelly Billingsley, Deputy Director of Public Works/City Engineer; Alderperson Jack Rose and Alderperson Kurt Wicklund.

Approval of minutes of regular meeting held on Wednesday, January 21, 2015.

It was moved by Alderman Michalski, seconded by Alderman Juliana. Motion carried unanimously.

1. Request by Armando De La Rosa to place a Peddler Stand in city-owned parking lot located at the southwest corner of 54th Street and 8th Avenue to be effective for the term through September 30, 2015. *(also referred to License/Permit Committee) (District 2)*
Public Hearing: Armando De La Rosa spoke.
It was moved by Alderman Gordon, seconded by Alderman Michalski to approve.
Motion carried unanimously.
2. Approval of request for use of HarborPark and Celebration Place by Kenosha Area Chamber of Commerce Foundation on August 28 & 29, 2015 for the Grill Games event. **(District 2)**
Public Hearing: Lou Molltor spoke.
It was moved by Alderman Juliana, seconded by Alderman Michalski to approve. Motion carried unanimously.
3. Approval of request for use of Celebration Place by Jet Events on May 2, 2015. **(District 2)**
Staff: Michael Lemens answered questions.
It was moved by Alderman Michalski, seconded by Alderman Juliana to approve. Motion carried unanimously.
4. Award of Contract for Project 12-1422 Poerio Park Trail Development Construction (1401 18th Avenue) to NuGen Johnson, LLC (Sussex, Wisconsin) in the amount of \$95,000.00. *(Park Funds Only) (District 1) (Park Commission approved 5-0)*
It was moved by Alderman Gordon, seconded by Alderman Michalski to approve.
Motion carried unanimously.

Zimbra

dfox@kenosha.org

Fwd: LP 3/30

From : Michelle Nelson <mnelson@kenosha.org> Tue, Mar 24, 2015 08:40 AM
Subject : Fwd: LP 3/30  2 attachments
To : Dana Fox (dfox@kenosha.org)
 <dfox@kenosha.org>

The application for Armando DeLaRosa is adverse per the email below.

Michelle Nelson
Information Coordinator

T:262.653.4271
 625 52nd Street
 Kenosha, WI 53140



From: "Kelly Andreoli" <kma360@kenoshapolice.com>
To: "Michelle Nelson" <mnelson@kenosha.org>
Sent: Monday, March 23, 2015 2:37:18 PM
Subject: RE: LP 3/30

Inspector Lindquist is sending it adverse because he wasn't truthful on the applicant's report -question #5. He's received 5 tickets from 2010-January 2015 for not having insurance. Is he required to have insurance as part of his peddler stand license?

From: Michelle Nelson [mailto:mnelson@kenosha.org]
Sent: Monday, March 23, 2015 1:02 PM
To: Andreoli, Kelly
Subject: LP 3/30

Hi Kelly,

Would you please add this one for the meeting on Monday? It has been on hold for additional items and now everything is in place.



E-MAILED FEB 26 2015

FILED	2/25
INITIALS	mn
ADVERSE	NO ADV
LP	3/30
CC	4/6
PP TAX	---
LETTER	2/16/15

RECYCLING CENTER ACTIVITY LICENSE

§13.011 City of Kenosha Code of General Ordinances

Type: 160 Fee: \$350.00 New Renewal Expires 4-30-16

Sole Proprietor Partnership Corporation Licensed in Wisconsin

1. Licensee JAMES A. PARISE PRC, Inc.
2. Trade Name PARISE RECYCLING CENTER/PRC, INC District # 8
3. Business Address 6425 - 27th AV KENOSHA, WI 53143
4. Phone Number 262-656-0772 Email Address: JPOPPY121@GMAIL.COM

5. Provide the name, address, phone number and date of birth of sole proprietor, each partner, each corporate officer (must be 18 years of age or older), as applicable:

	NAME	ADDRESS	PHONE	DATE OF BIRTH	POSITION
a)	<u>JAMES A. PARISE</u>	<u>4323 6th AV</u>	<u>262-656-0772</u>		<u>OWNER</u>
b)					
c)					
d)					

6. Attach a sketch of the actual premises to be used in connection with the business to be licensed, giving distances in feet and showing fire lanes, property lines, buildings, and abutting roads, particularly identifying the recycling center yard. Attached:

7. Attach a description of the type of construction of any building and structure to be used in connection with the licensed business; a sketch showing the location of such buildings or structures on the business premises, with respect to their distance from roads and fire lanes and a diagram or plan giving distances and heights, showing floors, exits, entrances, windows, ventilators and walls. Attached:

8. Attach a description of any equipment or machinery which will be utilized to process recycling center material. Attached:

9. Attach a description of any motor vehicles which will be used to collect or haul recycling center material in the operation of licensed business, including their V.I.N, D.M.V. and L.C. numbers, where applicable. Attached: N/A

10. Attach proof of insurance/financial responsibility for all motor vehicles which will be utilized in the operation of the licensed business, in accordance with the requirements of State law. Attached: N/A

11. Attach proof of current registration of all motor vehicles to be used in the course of performing licensed activities. Attached: N/A

12. Attach a list of all persons who will operate motor vehicles in the course of performing licensed activities, including their date of birth. Attached: N/A (Police Department must verify that they possess a valid and appropriate Wisconsin D.L.).

13. Each sole proprietor, partner and corporate officer must fill out and attach "Applicant's Report of Police Record". (The police department will verify the information provided and forward their report to the City Attorney who will make a recommendation as to whether or not said individual(s) are of sufficient moral character and business responsibility to be entitled to the privilege of being awarded a license). Attached: Yes No

14. Have you obtained from the City Clerk a current copy of §13.01 of the Code of General Ordinances entitled "Scrap Salvage Dealers and Scrap Salvage Collectors"? Yes No

(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH).

15. Have you ever previously applied for and been denied the license herein applied for? Yes No If yes, explain: _____

16. Have you ever held the license applied for and had it suspended or revoked? Yes No If yes, explain: _____

NOTICE: IF THIS APPLICATION AND/OR ATTACHMENTS CONTAIN STATEMENTS OR INFORMATION WHICH IS NOT TRUE, CORRECT AND COMPLETE IN ALL MATERIAL RESPECTS, THIS LICENSE MAY BE DENIED, YOU MAY BE SUBJECT TO CRIMINAL OR CIVIL PENALTIES AND YOUR LICENSE, IF GRANTED, MAY BE DELAYED IN ISSUANCE FOR THIRTY (30) DAYS.

The undersigned, being first duly sworn on oath, deposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every questions truly, correctly and completely under penalty of law for failure to do so.

[Signature]
Signature

Signature

Signature

Signature

Subscribed and sworn to before me this 26 day of February, 2015.

[Signature]
Notary Public

My commission expires 2-4-18



THE CITY OF
KENOSHA
CHART A BETTER COURSE

E-MAILED FEB 26 2015

FILED	2/25
INITIALS	mn
ADVERSE	NO ADV
LP	3/30
CC	7/6
PP TAX	pd 12/16/14
LETTERS	2/16/15

SCRAP SALVAGE COLLECTOR'S LICENSE

§13.01 City of Kenosha Code of General Ordinances

Type: 162 Fee: \$ ~~75.00~~ ^{75.00} New Renewal Expires 4-30-16
 Sole Proprietor Partnership Corporation Licensed in Wisconsin

1. Licensee JAMES A. PARISE PRC, INC.
 2. Trade Name PARISE RECYCLING CENTER/PRC, INC. District # 8
 3. Business Address 6425-27th AV KENOSHA, WI 53143
 4. Phone Number 262-656-0772 Email Address: JPOPPY121@GMAIL.COM
 5. Provide the name, address, phone number and date of birth of sole proprietor, each partner, each corporate officer (must be 18 years of age or older), as applicable:
- | | NAME | ADDRESS | PHONE | DOB | POSITION |
|----|-----------------------|-------------------------------|---------------------|-----|--------------|
| a) | <u>JAMES A PARISE</u> | <u>4323-6th AV</u> | <u>262-656-0772</u> | | <u>OWNER</u> |
| b) | | | | | |
| c) | | | | | |
| d) | | | | | |

6. Attach a photograph of all persons required to sign the application, taken within sixty (60) days immediately prior to the date of the filing of the application, which shall be at least 2 in. by 2 in., showing their head and shoulders in a clear and distinguishing manner. Attached:
7. Attach a description of any motor vehicles which will be used to collect or haul "Scrap Salvage" in the operation of the licensed business, including their I.D., D.M.V. and L.C., numbers, where applicable. Attached: N/A
NO VEHICLES
8. Attach proof of insurance/financial responsibility for all motor vehicles which will be utilized in the operation of the licensed business, in accordance with the requirements of WI laws. Attached: N/A
9. Is the name of the party to be licensed conspicuously and legibly printed on all motor vehicles to be used in the operation of the licensed business? (This does not include passenger automobiles which are also used to personal transportation).
 Yes No N/A
 Attach photographs indicating compliance with above or verification by Police Department. Attached:
10. Are all motor vehicles to be used in the licensed business currently registered with the State Department of Transportation? Yes No (Police Department to submit verification) N/A
11. Attach a list of all persons who will operate motor vehicles in the course of performing licensed activities, including their date of birth. Attached: N/A (Police Dept. must verify that they possess a valid and appropriate Wisconsin D.L.)
12. Each sole proprietor, partner and corporate officer must fill out and attach "Applicant's Report of Police Record". (The Police Department will verify the information provided and forward their report to the City Attorney who will make a recommendation as to whether or not said individual(s) are of sufficient moral character and business responsibility to be entitled to the privilege of being awarded a license). Attached

13. Have you obtained from the City Clerk a current copy of §13.01 of the Code of General Ordinances entitled "Scrap Salvage Dealers and Scrap Salvage Collectors"? Yes No

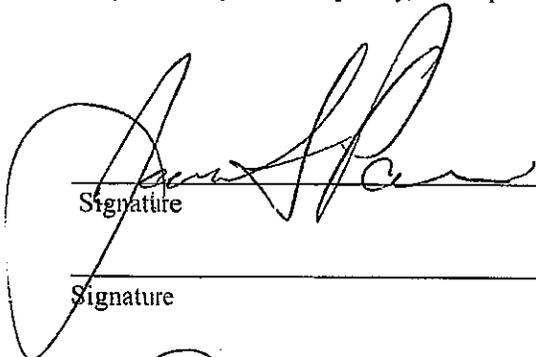
(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH).

14. Have you ever previously applied for and been denied the license herein applied for? Yes No If yes, explain: _____

15. Have you ever held the license applied for and had it suspended or revoked? Yes No If yes, explain: _____

NOTICE: IF THIS APPLICATION AND/OR ATTACHMENTS CONTAIN STATEMENTS OR INFORMATION WHICH IS NOT TRUE, CORRECT AND COMPLETE IN ALL MATERIAL RESPECTS, THIS LICENSE MAY BE DENIED, YOU MAY BE SUBJECT TO CRIMINAL OR CIVIL PENALTIES AND YOUR LICENSE, IF GRANTED, MAY BE DELAYED IN ISSUANCE FOR THIRTY (30) DAYS.

The undersigned, being first duly sworn on oath, deposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every questions truly, correctly and completely, under penalty of law for failure to do so.



Signature

Signature

Signature

Signature

Subscribed and sworn to before me this 26 day of February, 2015.



Notary Public

My commission expires 2-4-18



E-MAILED MAR 12 2015

FILED	3-12-15
INITIALS	JAD
ADVERSE	NO ADV
LP	3/30
CC	4/16
PP TAX	OK ✓
LETTER	2/16

SCRAP SALVAGE DEALER'S LICENSE
§13.01 City of Kenosha Code of General Ordinances

Type: 161 Fee: \$350.00 New Renewal Expires 2016
 Sole Proprietor Partnership Corporation Licensed in Wisconsin

1. Licensee Martin O. Krause Schneider's Auto Sales + Parts, Inc.
2. Trade Name Schneider's Auto Sales + Parts Inc District # 9
3. Business Address 8521 Sheridan Rd Kenosha WI 53143
4. Phone Number 262-6944330 Email Address: _____

5. Provide the name, address, phone number and date of birth of sole proprietor, each partner, each corporate officer (must be 18 years of age or older), as applicable:

	NAME	ADDRESS	PHONE	DATE OF BIRTH	POSITION
a)	<u>Martin O. Krause</u>	<u>926 4th St Kenosha</u>	<u>262-909-6461</u>	---	<u>Pres.</u>
b)	_____	_____	_____	_____	_____
c)	_____	_____	_____	_____	_____
d)	_____	_____	_____	_____	_____

6. Attach a Sketch of the actual premises to be used in connection with the business to be licensed, giving distances in feet and showing fire lanes, property lines, buildings, structures, and abutting roads and indicate the distance of buildings and structures from roads and fire lanes. Attached:

7. Attach a description of the type of construction of any buildings and structures which are constructed on the premises to be licensed. Attached:

8. Attach a diagram or plan of any building or structure which is on or to be constructed on the premises to be licensed, giving distances and heights showing floors, exits, entrances, windows, ventilators and walls. Attached:

9. Attach a description of any equipment or machinery which will be utilized to process "Scrap Salvage". Attached:

10. Attach a description of any motor vehicles which will be used to collect or haul "Scrap Salvage" in the operation of the licensed business, including their I.D., D.M.V. and L.C. numbers, where applicable. Attached:

11. Attach proof of insurance/financial responsibility for all motor vehicles which will be utilized in the operation of the licensed business in accordance with the requirements of WI laws. Attached:

12. Is the name of the party to be licensed conspicuously and legibly printed on all motor vehicles to be used in the operation of the licensed business (this does not include passenger automobiles which are also used for personal transportation)?
 Yes No *Attach photographs indicating compliance with above or certification by police department. Attached:

13. Are all motor vehicles to be used in the licensed business currently registered with the State Department of Transportation? Yes No (Police Department to submit verification).

14. Attach a list of all persons who will operate motor vehicles in the course of performing licensed activities, including their date of birth. Attached: (Police Department must verify that they possess a valid and appropriate Wisconsin D.L.).

- 15. Each sole proprietor, partner and corporate officer must fill out and attach "Applicant's Report of Police Record". (The police department will verify the information provided and forward their report to the City Attorney who will make a recommendation as to whether or not said individual(s) are of sufficient moral character and business responsibility to be entitled to the privilege of being awarded a license). Attached:
- 16. Will "scrap salvage" be broken into smaller pieces on the premises through the use of a ball or object dropped from a crane or apparatus? NO (If yes, a separate permit must be obtained from the Common Council in accordance with §13.01 K(1)(j) of the Code of General Ordinances)

- 17. Does the premises have fire lanes approved by the Fire Department? Yes
- 18. Have you obtained from the City Clerk a current copy of §13.01 of the Code of General Ordinances entitled "Scrap Salvage Dealers and Scrap Salvage Collectors"? Yes No

(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH).

- 19. Have you ever previously applied for and been denied the license herein applied for? Yes No If yes, explain: _____
- 21. Have you ever held the license applied for and had it suspended or revoked? Yes No If yes, explain: _____

NOTICE: IF THIS APPLICATION AND/OR ATTACHMENTS CONTAIN STATEMENTS OR INFORMATION WHICH IS NOT TRUE, CORRECT AND COMPLETE IN ALL MATERIAL RESPECTS, THIS LICENSE MAY BE DENIED, YOU MAY BE SUBJECT TO CRIMINAL OR CIVIL PENALTIES AND YOUR LICENSE, IF GRANTED, MAY BE DELAYED IN ISSUANCE FOR THIRTY (30) DAYS.

The undersigned, being first duly sworn on oath, deposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every questions truly, correctly and completely, under penalty of law for failure to do so.

Martin A. Kline
Signature

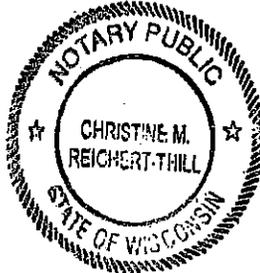
Signature

Signature

Signature

Subscribed and sworn to before me this 14 day of March, 2015.
Christine M. Reichert-Thill
Notary Public

My commission expires 8 10-16-2016





FILED 3-6-15
INITIALS RS
ADVERSE/AQADW
LP 3/30
CC 4/6
PP TAX 12/22/14
LETTER 2/11/15

SCRAP SALVAGE DEALER'S LICENSE
§13.01 City of Kenosha Code of General Ordinances

Type: 161 Fee: \$350.00 New Renewal Expires 4/30/16
 Sole Proprietor Partnership Corporation Licensed in Wisconsin

1. Licensee Jantz's Yard 4 Automotive, Inc.
2. Trade Name Jantz's Yard 4 Auto District # 10
3. Business Address 2500 WASHINGTON ROAD
4. Phone Number 262-658-392 Email Address: peggy@jantzauto.com

5. Provide the name, address, phone number and date of birth of sole proprietor, each partner, each corporate officer (must be 18 years of age or older), as applicable:

	NAME	ADDRESS	PHONE	DATE OF BIRTH	POSITION
a)	ALFRED L JANTZ	4107 WASH. RD.	656-8585		Pres.
b)	DONALD JANTZ	4824-17 th St.	552-9610		Vice-Pres.
c)	DENNIS JANTZ	3808-31 st AVE	654-5151		Sec
d)	Steve Jantz	3415 WASH. RD.	658-4270		Treas.

6. Attach a Sketch of the actual premises to be used in connection with the business to be licensed, giving distances in feet and showing fire lanes, property lines, buildings, structures, and abutting roads and indicate the distance of buildings and structures from roads and fire lanes. Attached:

7. Attach a description of the type of construction of any buildings and structures which are constructed on the premises to be licensed. Attached:

8. Attach a diagram or plan of any building or structure which is on or to be constructed on the premises to be licensed, giving distances and heights showing floors, exits, entrances, windows, ventilators and walls. Attached:

9. Attach a description of any equipment or machinery which will be utilized to process "Scrap Salvage". Attached:
Crane, magnet, steel crusher, forklifts, tractor, mower

10. Attach a description of any motor vehicles which will be used to collect or haul "Scrap Salvage" in the operation of the licensed business, including their I.D., D.M.V. and L.C. numbers, where applicable. Attached:

11. Attach proof of insurance/financial responsibility for all motor vehicles which will be utilized in the operation of the licensed business in accordance with the requirements of WI laws. Attached:

12. Is the name of the party to be licensed conspicuously and legibly printed on all motor vehicles to be used in the operation of the licensed business (this does not include passenger automobiles which are also used for personal transportation)?
 Yes No *Attach photographs indicating compliance with above or certification by police department. Attached:

13. Are all motor vehicles to be used in the licensed business currently registered with the State Department of Transportation? Yes No (Police Department to submit verification).
See police memo

14. Attach a list of all persons who will operate motor vehicles in the course of performing licensed activities, including their date of birth. Attached: (Police Department must verify that they possess a valid and appropriate Wisconsin D.L.).

15. Each sole proprietor, partner and corporate officer must fill out and attach "Applicant's Report of Police Record". (The police department will verify the information provided and forward their report to the City Attorney who will make a recommendation as to whether or not said individual(s) are of sufficient moral character and business responsibility to be entitled to the privilege of being awarded a license). Attached:
16. Will "scrap salvage" be broken into smaller pieces on the premises through the use of a ball or object dropped from a crane or apparatus? yes (If yes, a separate permit must be obtained from the Common Council in accordance with §13.01 K(1)(j) of the Code of General Ordinances)
17. Does the premises have fire lanes approved by the Fire Department? yes
18. Have you obtained from the City Clerk a current copy of §13.01 of the Code of General Ordinances entitled "Scrap Salvage Dealers and Scrap Salvage Collectors"? Yes No

(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH).

19. Have you ever previously applied for and been denied the license herein applied for? Yes No If yes, explain: _____
21. Have you ever held the license applied for and had it suspended or revoked? Yes No If yes, explain: _____

NOTICE: IF THIS APPLICATION AND/OR ATTACHMENTS CONTAIN STATEMENTS OR INFORMATION WHICH IS NOT TRUE, CORRECT AND COMPLETE IN ALL MATERIAL RESPECTS, THIS LICENSE MAY BE DENIED, YOU MAY BE SUBJECT TO CRIMINAL OR CIVIL PENALTIES AND YOUR LICENSE, IF GRANTED, MAY BE DELAYED IN ISSUANCE FOR THIRTY (30) DAYS.

The undersigned, being first duly sworn on oath, deposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every questions truly, correctly and completely, under penalty of law for failure to do so.

Alfred [Signature]
Signature

Signature

Signature

Signature

Subscribed and sworn to before me this 2nd day of March, 2015.

Peggy Kessow
Notary Public

My commission expires 1-29-2017

E-MAILED MAR - 6 2015



FILED	3-6-15
INITIALS	RS
ADVERSE/NO ADV	<input checked="" type="checkbox"/>
LP	3/30
CC	4/4
PP TAX	✓ 12/22/14
LETTER	2/16/15

SCRAP SALVAGE DEALER'S LICENSE
 §13.01 City of Kenosha Code of General Ordinances

Type: 161 Fee: \$350.00 New Renewal Expires 4/30/16
 Sole Proprietor Partnership Corporation Licensed in Wisconsin

1. Licensee Jantz Auto Sales, Inc.
 2. Trade Name Jantz Auto Sales District # 10
 3. Business Address 3405 WASHINGTON ROAD
 4. Phone Number 262-654-0238 Email Address: peggy@jantzauto.com

5. Provide the name, address, phone number and date of birth of sole proprietor, each partner, each corporate officer (must be 18 years of age or older), as applicable:

	NAME	ADDRESS	PHONE	DATE OF BIRTH	POSITION
a)	Steven Jantz	3415 WASH. RD	658-4270		Pres-Treas.
b)	Peggy Kossow	4323-25 St.	496-8601		VP-Secy
c)					
d)					

6. Attach a Sketch of the actual premises to be used in connection with the business to be licensed, giving distances in feet and showing fire lanes, property lines, buildings, structures, and abutting roads and indicate the distance of buildings and structures from roads and fire lanes. Attached:

7. Attach a description of the type of construction of any buildings and structures which are constructed on the premises to be licensed. Attached:

8. Attach a diagram or plan of any building or structure which is on or to be constructed on the premises to be licensed, giving distances and heights showing floors, exits, entrances, windows, ventilators and walls. Attached:

9. Attach a description of any equipment or machinery which will be utilized to process "Scrap Salvage". Attached:
END LOADER, HAND TOOLS, TORCHES

10. Attach a description of any motor vehicles which will be used to collect or haul "Scrap Salvage" in the operation of the licensed business, including their I.D., D.M.V. and L.C. numbers, where applicable. Attached:

11. Attach proof of insurance/financial responsibility for all motor vehicles which will be utilized in the operation of the licensed business in accordance with the requirements of WI laws. Attached:
LC 46383 1993 Chev 1 TON DMV 427 232868 638241

12. Is the name of the party to be licensed conspicuously and legibly printed on all motor vehicles to be used in the operation of the licensed business (this does not include passenger automobiles which are also used for personal transportation)?
 Yes No *Attach photographs indicating compliance with above or certification by police department. Attached:

13. Are all motor vehicles to be used in the licensed business currently registered with the State Department of Transportation? Yes No (Police Department to submit verification). See police memo

14. Attach a list of all persons who will operate motor vehicles in the course of performing licensed activities, including their date of birth. Attached: (Police Department must verify that they possess a valid and appropriate Wisconsin D.L.)
Dennis Jantz 5-12-57
Steven Jantz 12-13-54

- 15. Each sole proprietor, partner and corporate officer must fill out and attach "Applicant's Report of Police Record". (The police department will verify the information provided and forward their report to the City Attorney who will make a recommendation as to whether or not said individual(s) are of sufficient moral character and business responsibility to be entitled to the privilege of being awarded a license). Attached:
- 16. Will "scrap salvage" be broken into smaller pieces on the premises through the use of a ball or object dropped from a crane or apparatus? No (If yes, a separate permit must be obtained from the Common Council in accordance with §13.01 K(1)(j) of the Code of General Ordinances)

17. Does the premises have fire lanes approved by the Fire Department? yes

18. Have you obtained from the City Clerk a current copy of §13.01 of the Code of General Ordinances entitled "Scrap Salvage Dealers and Scrap Salvage Collectors"? Yes No

(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH).

19. Have you ever previously applied for and been denied the license herein applied for? Yes No If yes, explain: _____

21. Have you ever held the license applied for and had it suspended or revoked? Yes No If yes, explain: _____

NOTICE: IF THIS APPLICATION AND/OR ATTACHMENTS CONTAIN STATEMENTS OR INFORMATION WHICH IS NOT TRUE, CORRECT AND COMPLETE IN ALL MATERIAL RESPECTS, THIS LICENSE MAY BE DENIED, YOU MAY BE SUBJECT TO CRIMINAL OR CIVIL PENALTIES AND YOUR LICENSE, IF GRANTED, MAY BE DELAYED IN ISSUANCE FOR THIRTY (30) DAYS.

The undersigned, being first duly sworn on oath, deposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every questions truly, correctly and completely, under penalty of law for failure to do so.

Signature

Signature

Signature

Signature

Subscribed and sworn to before me this 25th day of February, 2015.

Dee Dee Rossow
Notary Public

My commission expires 1-29-2017

**COMMON COUNCIL
CITY OF KENOSHA, WISCONSIN**

In The Matter Of:

The Class "A" Beer/ "Class A" Liquor License of
PIGGLY WIGGLY MIDWEST, LLC
d/b/a PIGGLY WIGGLY SUPERMARKET #4
Stephen Brodsko, Agent
2801 – 14th Place
Kenosha, WI 53140

FINDINGS OF FACT, CONCLUSIONS OF LAW AND RECOMMENDATION

The Complaint of the City Clerk/Treasurer for the City of Kenosha seeking the suspension or revocation of the above captioned license came before the License and Permit Committee on March 23, 2015.

The members of the Licensing/Permit Committee present for the hearing were Chairman Curt Wilson, Patrick Juliana, G. John Ruffolo, and Kurt Wicklund.

The Licensing/Permit Committee was represented by special counsel, Steven M. Cain.

The City Clerk/Treasurer was represented by Deputy City Attorney Matthew A. Knight.

The Licensee appeared by its Agent Stephen Brodsko, Gary Suokko and Brian Bucaro.

NOW THEREFORE, based on the facts alleged in the Complaint, the arguments of counsel for the City, the arguments of the Licensee, and the discussion by the members of the Licensing/Permit Committee, the Licensing/Permit Committee of the Common Council of the City of Kenosha makes the following Findings of Fact, Conclusions of Law and Recommendation:

FINDINGS OF FACT

1. Karen J. Argust is an adult resident of the State of Wisconsin, and is the Deputy City Clerk/Treasurer for the City of Kenosha, Wisconsin;

2. Piggly Wiggly Midwest, LLC, d/b/a Piggly Wiggly Supermarket #4, a Wisconsin Limited Liability Corporation duly organized under the laws of the State of Wisconsin, hereinafter "Licensee", operates its local store at 2801 – 14th Place, Kenosha, Wisconsin, 53140;

3. Licensee was initially granted a Class "A" Beer/ "Class A" Liquor License, hereinafter "License", by the Common Council for the City of Kenosha, Wisconsin, hereinafter referred to as "Council", on January 21, 2009, pursuant to Chapter 10 of the Code of General Ordinances of the City of Kenosha, Wisconsin;

4. On June 2, 2014, the Council granted renewal of said License pursuant to Section 10.063 C. of the Code of General Ordinances, Kenosha, Wisconsin, for the licensing period beginning on July 1, 2014, and concluding on June 30, 2015.

5. That Licensee was assessed twenty-five (25) demerit points based upon a conviction of Licensee's employee, Alyssa Hill, and one companion citation issued to Stephen Brodsko, the Licensee's agent on the date of the violation, for Sale of Alcohol to an Underage Person, contrary to Wisconsin Statute Section 125.07(1)(a), pursuant to Sections 10.063 E.1. and 10.063 E.7., of the Code of General Ordinances, said violation having occurred on April 2, 2014, and resulting in a conviction in the Municipal Court for the City of Kenosha on April 23, 2014.

6. That Licensee was assessed fifty (50) demerit points based upon a conviction of Licensee's employee, Brittanie Lovreta, and one companion citation issued to Stephen Brodsko, the Licensee's agent on the date of the violation, for Sale of Alcohol to an Underage Person, contrary to Wisconsin Statute Section 125.07(1)(a), pursuant to Sections 10.063 E.1., 10.063 E.7., and 10.063 E.9. of the Code of General Ordinances, said violation having occurred on October 30, 2014, and resulting in a conviction in the Municipal Court for the City of Kenosha on December 16, 2014.

7. That Licensee, Licensee's agent and employees have violated Wisconsin Statute Chapter 125 two (2) times within three hundred sixty-five (365) consecutive days;

8. Pursuant to Section 10.063 E.1. of the Code of General Ordinances, two (2) violations of Wisconsin Statute Chapter 125 within three hundred sixty-five (365) consecutive days subjects Licensee to a mandatory thirty (30) day suspension of said License held by Licensee as determined by Council.

CONCLUSIONS OF LAW

9. That Licensee's agent and employees have violated Wisconsin Statute Chapter 125 more two (2) times within three hundred and sixty five (365) consecutive days;

10. Pursuant to Section 10.063 E.1. of the Code of General Ordinances, two (2) violations of Wisconsin Statute Chapter 125 within three hundred sixty-five (365) consecutive days subjects Licensee to a mandatory thirty (30) day suspension of said License held by Licensee as determined by Council.

RECOMMENDATION

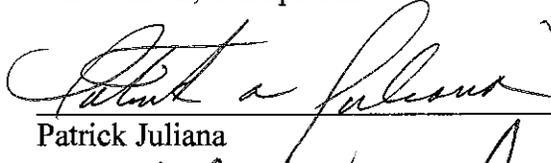
Based on the allegations of the Complaint, the evidence and testimony received at the hearing, the arguments of Counsel for the City of Kenosha and the arguments of the Agent of the Licensee, the discussions by the members of the Licensing/Permit Committee, and the Findings of Fact and Conclusions of Law set forth above, the Licensing/Permit Committee recommends to the Common Council, by a vote of 4-0, that the Class "A" Beer/ "Class A" Retail Liquor License of Piggly Wiggly Midwest, LLC d/b/a Piggly Wiggly Supermarket #4 be suspended for thirty (30) days upon Common Council review.

Dated at Kenosha, Wisconsin, on this 30th day of March, 2015.

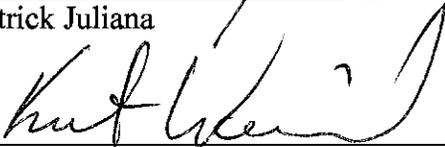
LICENSING/PERMIT COMMITTEE



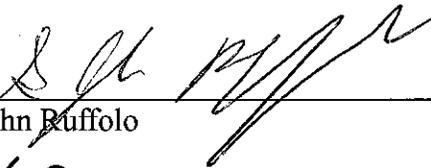
Curt Wilson, Chairperson



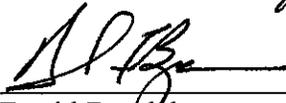
Patrick Juliana



Kurt Wicklund



G. John Buffolo



David Bogala

ORDINANCE NO. _____

BY: COMMITTEE ON PUBLIC SAFETY AND WELFARE

TO AMEND SECTION 7.125 OF THE CODE OF GENERAL ORDINANCES ENTITLED "STREETS CONTROLLED BY YIELD SIGNS" BY RESCINDING THEREFROM THE YIELD SIGNS ON 62ND STREET AT ITS INTERSECTION WITH 111TH AVENUE; AND, TO AMEND SECTION 7.12 B OF THE CODE OF GENERAL ORDINANCES TO INCLUDE A FOUR WAY STOP AT THE INTERSECTION OF 62ND STREET AND 111TH AVENUE. [District 17]

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Section 7.125 of the Code of General Ordinances for the City of Kenosha, Wisconsin, is amended by deleting therein "62nd Street" in Column A and "111th Avenue" in Column B.

Section Two: Section 7.12 B of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby amended by adding the following:

B. All vehicles shall stop before entering the intersection of:
62nd Street and 111th Avenue.

Section Three: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor Date: _____

Passed:

Published:

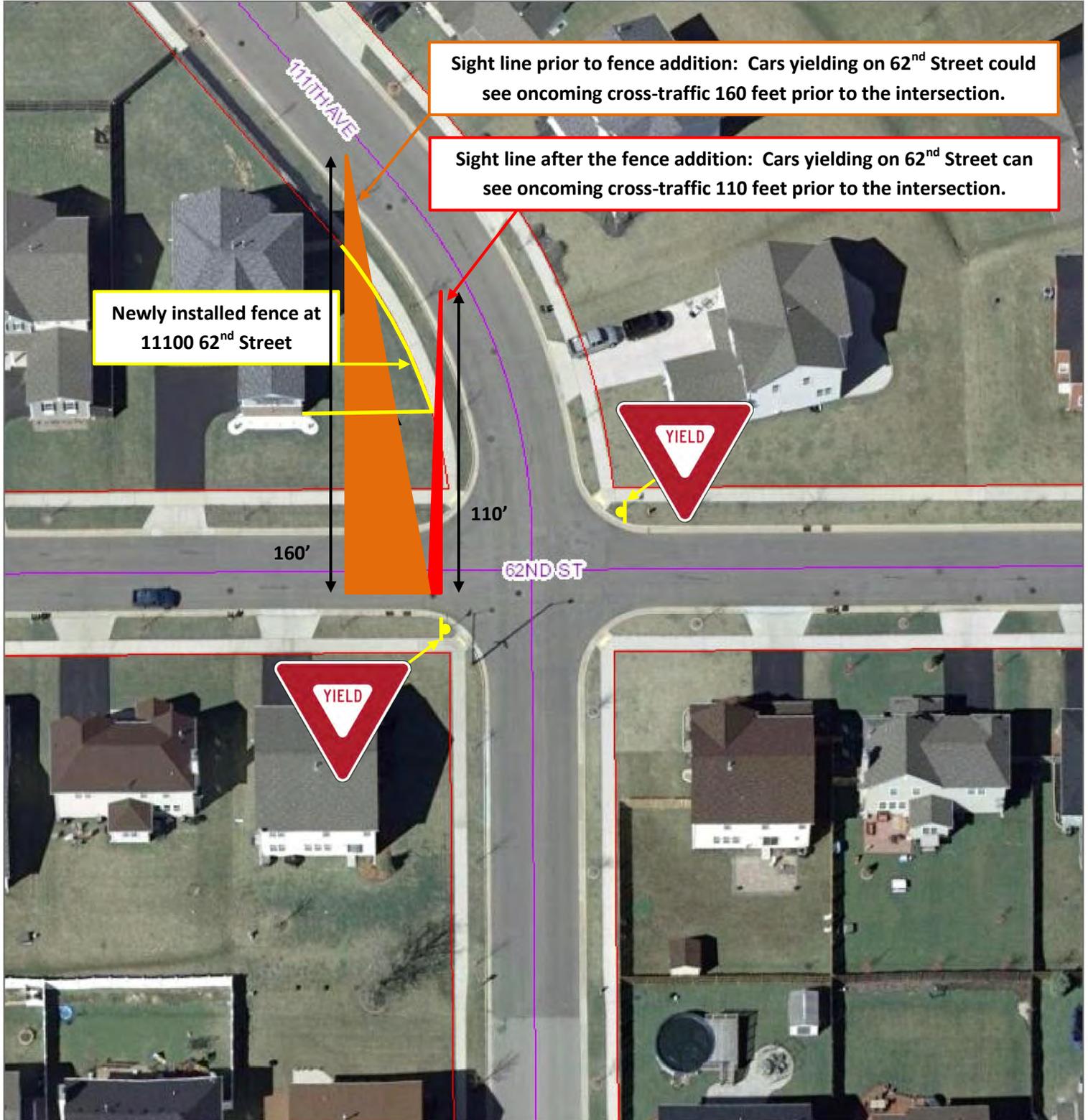
Drafted By:
JONATHAN A. MULLIGAN
Assistant City Attorney



Intersection Layout at 111th Avenue and 62nd Street



1 inch = 50 feet
Date Printed: 10/1/2014



DISCLAIMER This map is neither a legally recorded map nor a survey and is not intended to be used as one. This drawing is a compilation of records, data and information located in various state, county and municipal offices and other sources affecting the area shown and is to be used for reference purposes only. Kenosha County is not responsible for any inaccuracies herein contained. If discrepancies are found, please contact Kenosha County.

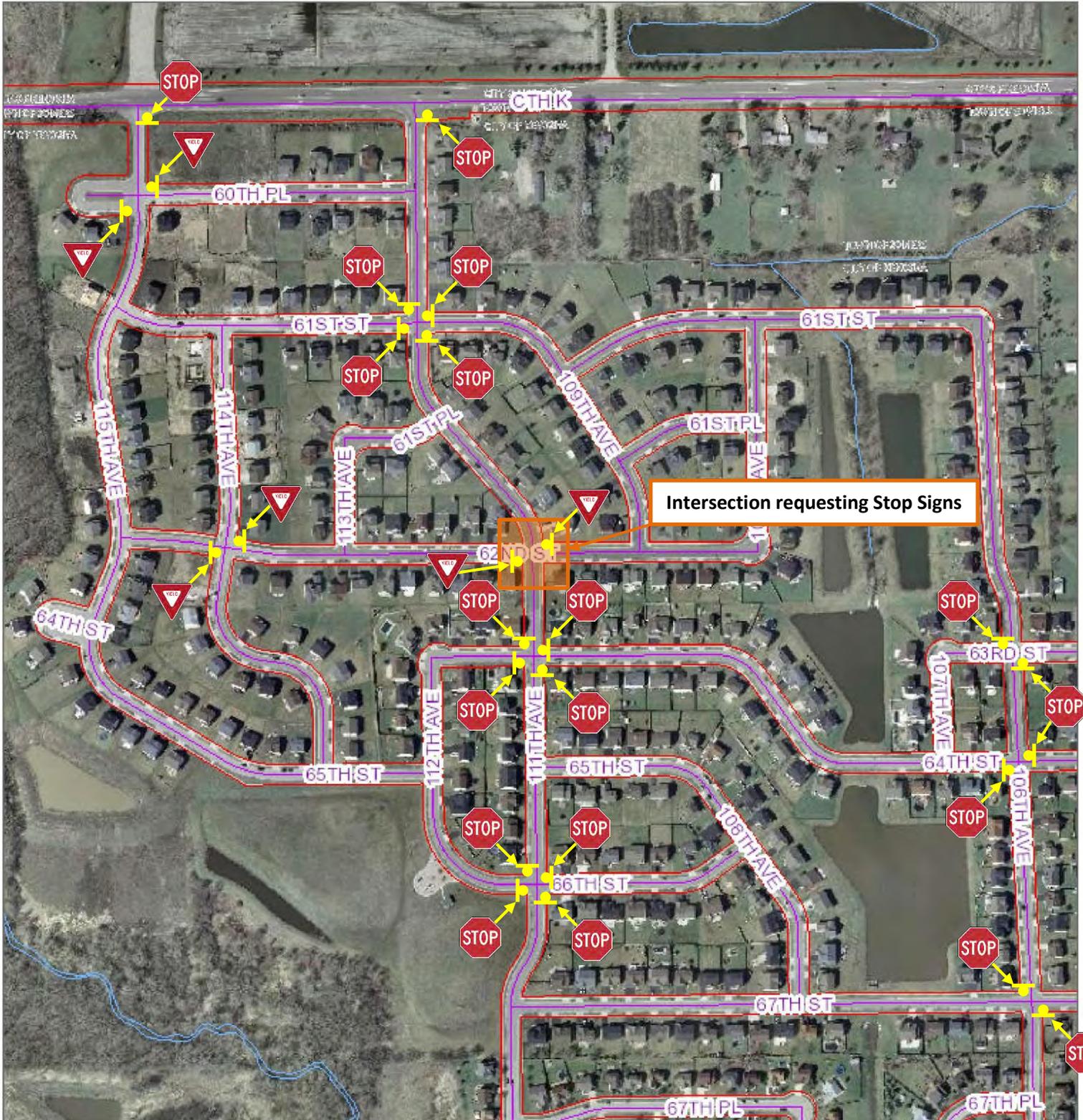


Existing Traffic Control Map

Near the Intersection of 111th Avenue and 62nd Street



1 inch = 400 feet
Date Printed: 10/1/2014



DISCLAIMER This map is neither a legally recorded map nor a survey and is not intended to be used as one. This drawing is a compilation of records, data and information located in various state, county and municipal offices and other sources affecting the area shown and is to be used for reference purposes only. Kenosha County is not responsible for any inaccuracies herein contained. If discrepancies are found, please contact Kenosha County.

ORDINANCE NO. _____

BY: COMMITTEE ON PUBLIC SAFETY AND WELFARE

TO AMEND SECTION 7.125 OF THE CODE OF GENERAL ORDINANCES ENTITLED "STREETS CONTROLLED BY YIELD SIGNS" BY RESCINDING THEREFROM THE YIELD SIGNS ON 21ST AVENUE AT ITS INTERSECTION WITH 79TH STREET; AND, TO AMEND SECTION 7.12 B OF THE CODE OF GENERAL ORDINANCES TO INCLUDE A FOUR WAY STOP AT THE INTERSECTION OF 21ST AVENUE AND 79TH STREET. [District 13]

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Section 7.125 of the Code of General Ordinances for the City of Kenosha, Wisconsin, is amended by deleting therein "21st Avenue" in Column A and "79th Street" in Column B.

Section Two: Section 7.12 B of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby amended by adding the following:

B. All vehicles shall stop before entering the intersection of:

21st Avenue and 79th Street.

Section Three: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor Date: _____

Passed:

Published:

Drafted By:
JONATHAN A. MULLIGAN
Assistant City Attorney

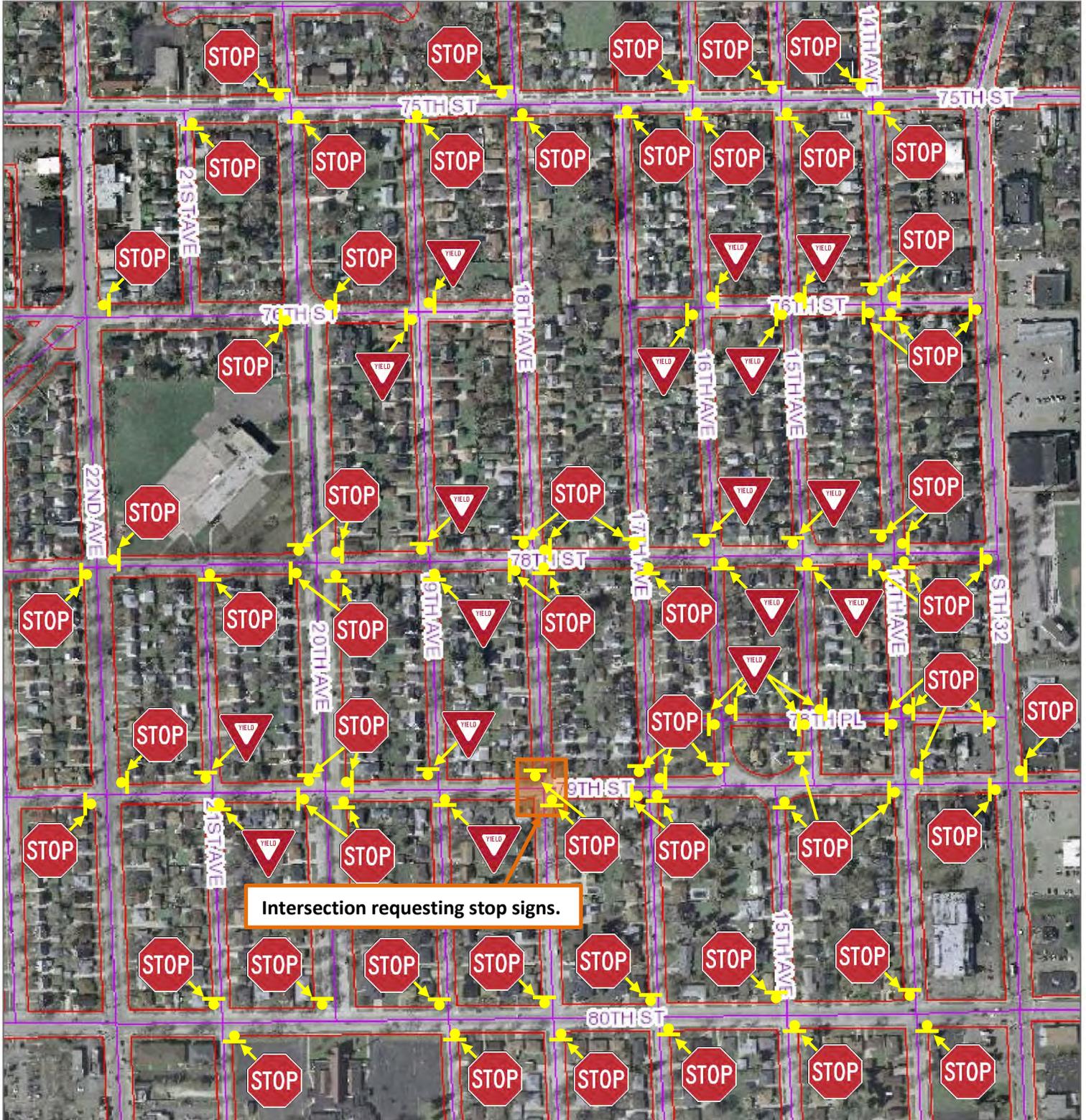


EXISTING TRAFFIC CONTROL

NEAR 79th STREET AND 18th AVENUE



1 inch = 400 feet
Date Printed: 8/26/2014



DISCLAIMER This map is neither a legally recorded map nor a survey and is not intended to be used as one. This drawing is a compilation of records, data and information located in various state, county and municipal offices and other sources affecting the area shown and is to be used for reference purposes only. Kenosha County is not responsible for any inaccuracies herein contained. If discrepancies are found, please contact Kenosha County.

Planning & Zoning Division 625 52nd Street - Room 308 Kenosha, WI 53140 262.653.4030	Kenosha City Plan Commission FACT SHEET	February 19, 2015	Item 4
Zoning Ordinance by the Mayor - To Create Subsection 18.02 oo. of the Zoning Ordinance to Amend the <i>Bristol Neighborhood Plan</i> as referenced in the <i>Comprehensive Plan for the City of Kenosha: 2035.</i> (North Shore Bank) (District 16) PUBLIC HEARING			

LOCATION/SURROUNDINGS:

Site: Northwest corner of 71st Street and 125th Avenue - Bristol Neighborhood

NOTIFICATIONS/PROCEDURES:

The alderperson of the district, Alderperson Johnson, has been notified. The Common Council is the final review authority.

ANALYSIS:

- The Common Council adopted *A Comprehensive Plan for the City of Kenosha: 2035* on April 19, 2010.
- Wisconsin Statutes require the Common Council to adopt an Ordinance for Amendments to the Comprehensive Plan. The *Bristol Neighborhood Plan* is adopted by reference in the Comprehensive Plan.
- The attached Zoning Ordinance references an Amendment to the adopted Bristol Neighborhood Plan. Based on a Concept Plan Review submitted in this area for a multi-family development, Staff has looked at a larger area within the neighborhood and has proposed the following Bristol Neighborhood Plan changes:
 - a. The proposed road connection from 71st Street to 75th Street at approximately 130th Avenue has been eliminated. Much of the area this road would be constructed in is environmental area, such as floodplain and conservancy. The Kenosha Water Utility will still need an Easement for future sewer and water, but the road is proposed to be eliminated.
 - b. 130th Avenue north of 71st Street is proposed to move west to straddle the lot line of the Continental Properties development and the developable site to the west. It made sense to move the road to a point where abutting property owners could share the responsibility of future road construction.
 - c. A small portion of the southwest corner of the Continental Properties development was shown as *Commercial* land use. With the road extension proposed to be removed, the proposal is to show this area as *Multiple-Family Residential* on the Plan.
 - d. Unrelated to the Continental Properties development, in the area of the neighborhood park northwest of the Continental Properties development, the proposal is to remove the designation of *Institutional/Utilities* and replace it with *Open Space/Park*. the original plan had been to set aside room for a future school site, but as the City now plans to develop the whole site as a park, that designation is no longer needed. An extension of 66th Place to the east was also proposed to be removed as the City does not intend to construct that street.

RECOMMENDATION:

A recommendation is made to approve the proposed Zoning Ordinance.


 Brian R. Wilke, Development Coordinator


 Jeffrey B. Labahn, Director

ORDINANCE NO. _____

BY: CITY PLAN COMMISSION

**TO CREATE SUBSECTION 18.02 oo. OF THE ZONING ORDINANCE
TO AMEND THE BRISTOL NEIGHBORHOOD PLAN AS REFERENCED
IN THE COMPREHENSIVE PLAN FOR THE CITY OF KENOSHA: 2035**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Subsection 18.02 oo. of the Zoning Ordinance for the City of

Kenosha, Wisconsin, is hereby created as follows:

18.02 The comprehensive plan adopted in subsection 18.01 is amended by the following:

oo. By City Plan Resolution _____ on file with the Department of Community Development and Inspections.

Section Two: This Ordinance shall become effective upon passage and

publication.

ATTEST: _____ City Clerk

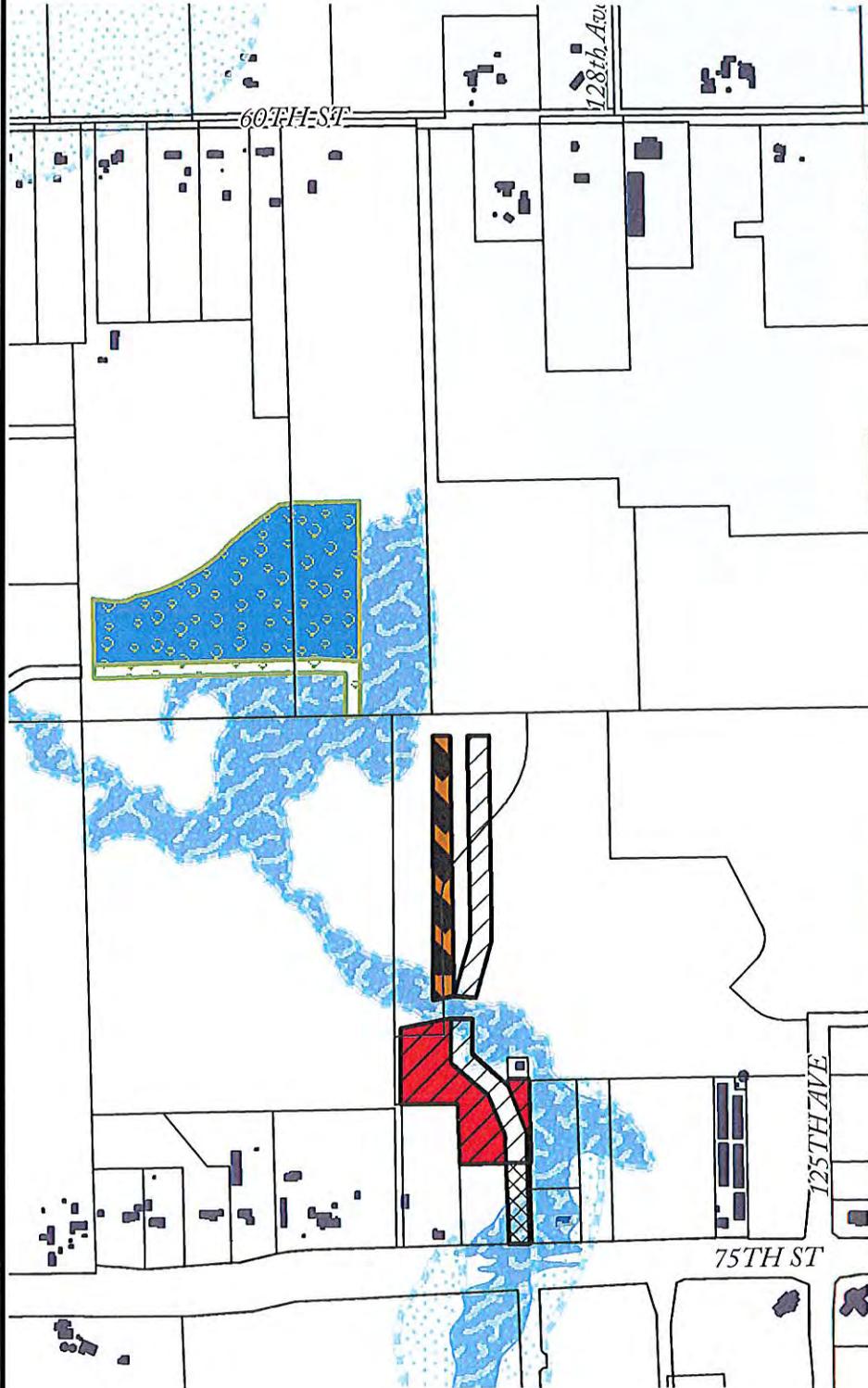
APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
JONATHAN A. MULLIGAN
Assistant City Attorney

Bristol Neighborhood Plan



Properties requested to be changed

From:

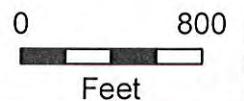
-  Multi-Family Residential
-  Institutional / Utilities
-  Community & Regional Commercial
-  Roadways

To:

-  Multiple-Family Residential
-  Commercial
-  Open Space / Parks
-  Roadways

Environmental Areas to remain:

-  Floodplains
-  Shoreland-Wetland Overlay



Planning & Zoning Division 625 52nd Street - Room 308 Kenosha, WI 53140 262.653.4030	Kenosha City Plan Commission FACT SHEET	February 19, 2015	Item 5 Page 1
Zoning Ordinance by the Mayor - To Rezone property located at the northwest corner of 71st Street and 125th Avenue from A-2 Agricultural Land Holding District to TRD-2 Traditional Multiple-Family Residential District in conformance with Section 10.02 of the Zoning Ordinance. (North Shore Bank) (District 16) PUBLIC HEARING			

LOCATION/SURROUNDINGS:

Site: Northwest corner of 71st Street and 125th Avenue
 Neighborhood: Bristol

Vicinity Zoning/Land Use
 North: M-2, C-1 / Vacant
 East: M-2 / Vacant
 South: B-2 / Commercial
 West: A-2 / Vacant

NOTIFICATIONS/PROCEDURES:

The alderperson of the district, Alderperson Johnson, has been notified. Property owners within 100 feet of the proposed rezoning were notified. The Common Council is the final review authority.

ANALYSIS:

- The owner of the property is requesting to rezone the property from *A-2 Agricultural Land Holding District* to *TRD-2 Traditional Multiple-Family Residential District*. The purpose of the rezoning is to allow for a multi-family rental development of up to 480 units.
- Rezoning of the property to *TRD-2 Multiple-Family Residential District* is compatible with the existing land uses in the area and the Amended Bristol Neighborhood Plan. Per Section 10.05 of the Zoning Ordinance, the development of the property will be required to be consistent with the development plan dated January 21, 2015.
- Prior to development, the applicant will also be required to obtain final approval through a Conditional Use Permit, Land Division and Developer's Agreement. The final development will also be required to be in compliance with the applicable City and State Ordinances, Codes and development standards.
- The Concept Plan shows a total of four hundred eighty (480) multi-family rental units. The density proposed is just under twelve (12) units per acre. The project would be split over two (2) phases with two hundred eighty (280) units developed in Phase I and the remaining two hundred (200) units developed in Phase II.
- The Complex is proposed as a gated community with two (2) gated access points on 71st Street and proposed emergency only access gates to the other roads that may eventually be adjacent to the development site.
- The applicant will be required to construct 71st Street as part of the development. Other roads adjacent to the development will be dedicated and the City will require a cash escrow or other assurance to cover the eventual extension of those roads.
- The proposed exterior materials of the building are stone and cement board siding.
- While the Concept Plan is generally acceptable to City Staff in regards to density, layout and overall design, the following items will require some modification prior to final plan approval.

Zoning Ordinance by the Mayor - To Rezone property located at the northwest corner of 71st Street and 125th Avenue from A-2 Agricultural Land Holding District to TRD-2 Traditional Multiple-Family Residential District in conformance with Section 10.02 of the Zoning Ordinance. (North Shore Bank) (District 16) PUBLIC HEARING

- The temporary cul-de-sac at the west end of the 71st Street extension will need to be moved west into the land shown as Phase II.
- A detailed Phasing Plan will be needed showing what improvements will be completed with each phase.
- Another emergency access must be shown at the north end of the site to future 67th Street.
- Detail on all fencing shall be provided. any fencing along a proposed right-of-way shall be open wrought-iron. Site obscuring fencing will only be allowed along common lot lines.
- The building elevations may need to be modified slightly to meet the design criteria of Chapter 14 of the Zoning Ordinance. There are seven (7) different elements listed for building variation. Two (2) of the elements must be used to gain compliance. The only element that appears to have been met is a change in materials and/or colors in a vertical bay. Additional variation is required and could be as simple as some varied roof pitches.

RECOMMENDATION:

A recommendation is made to approve the rezoning in accordance with Section 10.05 of the Zoning Ordinance.



Brian R. Wilke, Development Coordinator



Jeffrey B. Labahn, Director

/u2/acct/cp/ckays/1CPC/2015/FEB19/Fact-rezone-northshorebank.odt

REZONING ORDINANCE NO. _____

BY: THE MAYOR

To Rezone Property Located at the Northwest Corner of 71st Street and 125th Avenue from A-2 Agricultural Land Holding District to TRD-2 Traditional Multiple Family Residential District in Conformance With Section 10.02 of the Zoning Ordinance. (North Shore Bank) (District #16)

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: That the land shown on the attached Supplement Map No. Z1-15 be, and the same hereby is, zoned and districted as indicated on said map.

Section Two: The development of the property shall be consistent with the conceptual development plan for the property being rezoned, which plan was submitted by the property owner/developer, considered by the City Plan Commission on the 19th day of February, 2015, and is on file with the Department of Community Development and Inspections as required in Section 10.02 A. of the Zoning Ordinance.

Section Three: This Ordinance shall be in full force and effect upon passage and the day after its publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor Date: _____

Passed:

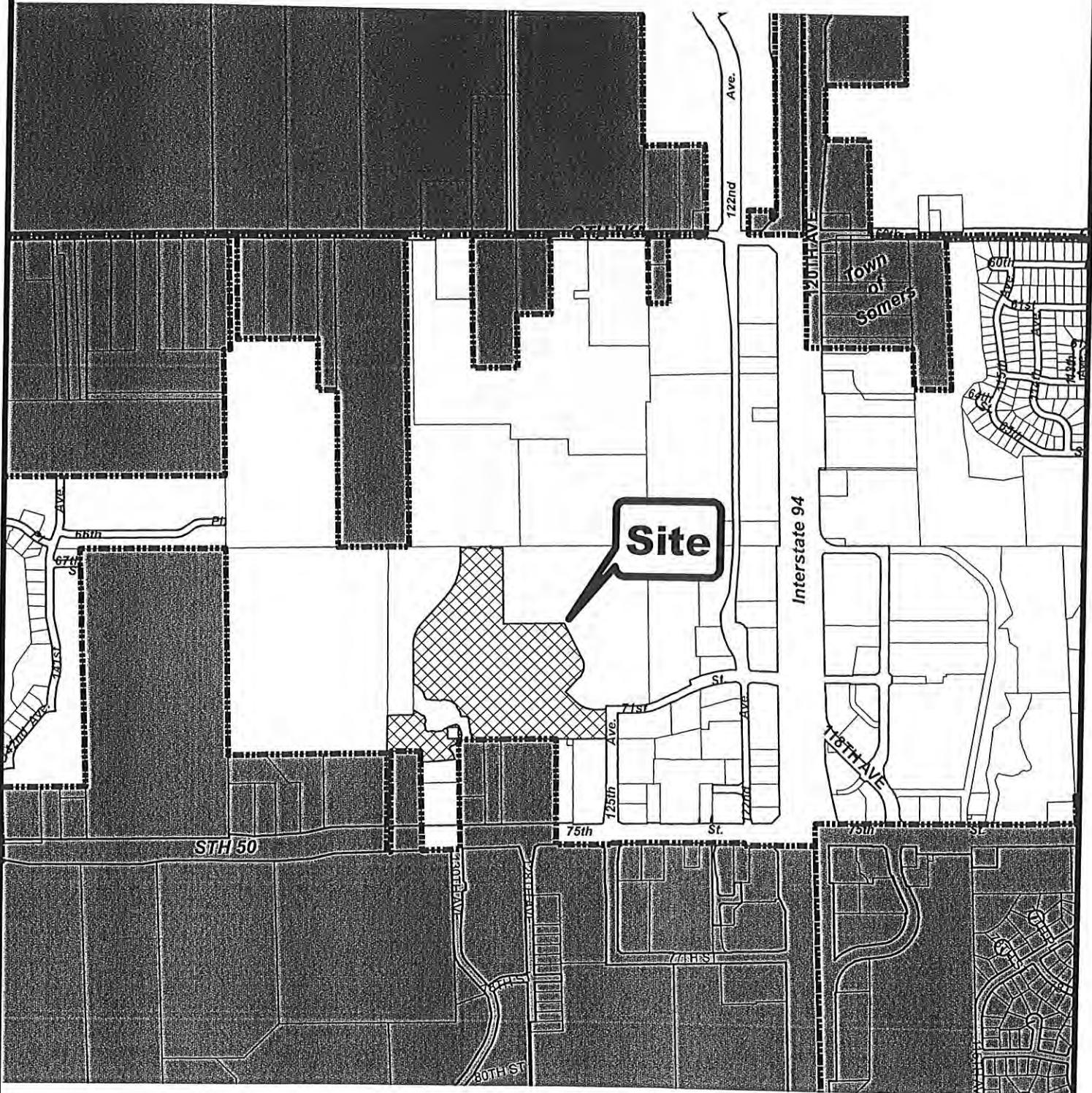
Published:

Drafted By:
JONATHAN A. MULLIGAN
Assistant City Attorney

City of Kenosha

Vicinity Map

Anchor Bank rezoning



Property requested to be rezoned



0 1,200

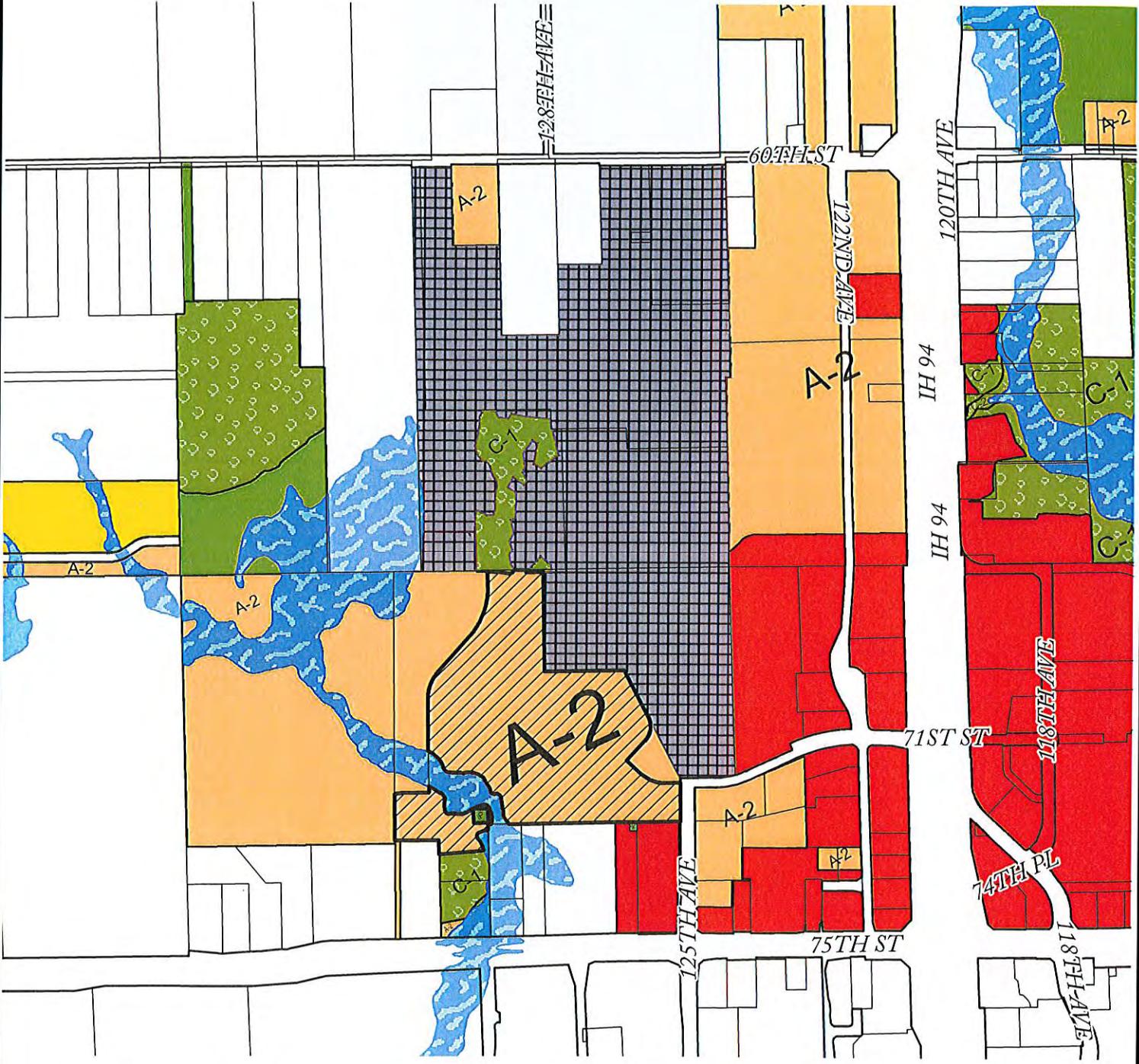
Feet

City of Kenosha

District Map
Rezoning

Supplement No. Z1-15
Ordinance No. _____

North Shore Bank petition



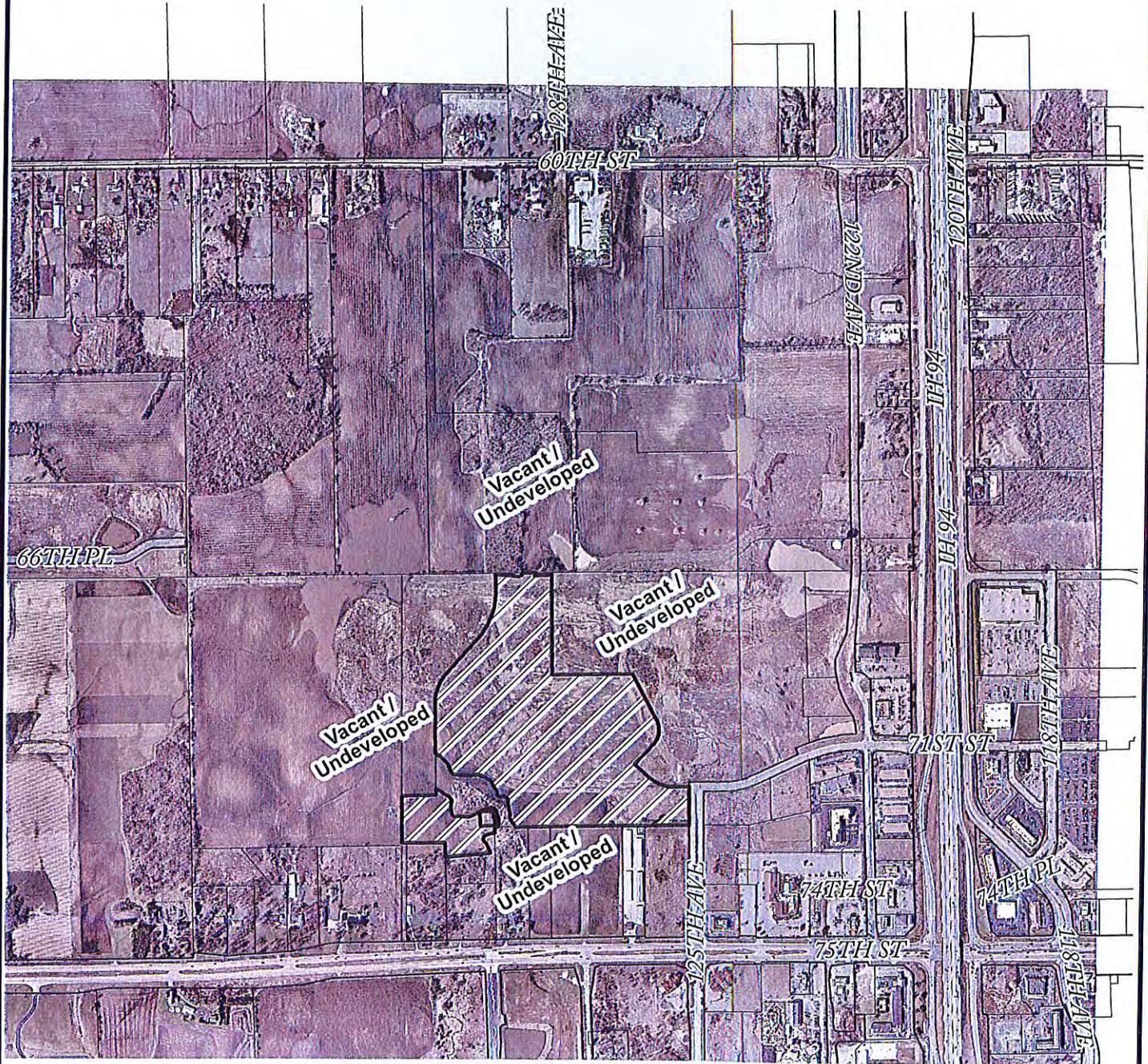
Property Requested to be Rezoned from:

-  A-2 Agricultural Land Holding to TRD-2 Traditional Multiple Family Residential

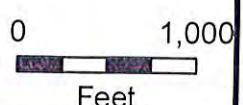


City of Kenosha

Land Use Map North Shore Bank Rezoning



 Property Requested to be Rezoned




CONTINENTAL PROPERTIES
COMPANY, INC.

November 4, 2014

VIA: Hand Delivery

The Honorable Mayor and Members of the Common Council
City of Kenosha
Kenosha, WI 53140

RE: Rezoning Petition
48.70 acres at northwest corner of 71st Street and 125th Avenue
Continental 315 Fund LLC

Dear Members of the Common Council:

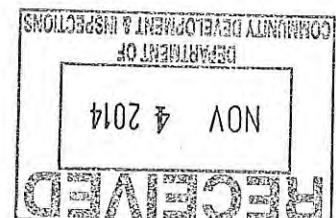
Continental 315 Fund LLC respectfully requests rezoning of the 48.70 acre property, known by parcel number 03-121-01-420-212, from A-2 Agricultural to TRD-2 Traditional Multiple Family Residential. The purpose of the rezoning is to permit a class 'A' market rate apartment community at a gross density of twelve dwelling units per acre.

Enclosed please find conceptual development plans, including building, site development, land use and operational plans, as required by Section 10 of the City of Kenosha Zoning Ordinance and a receipt of the rezoning fee. I understand that development of the referenced property proposed for rezoning is required to be consistent with the conceptual development plans submitted with my rezoning petition.

Please inform me of the date this item will be reviewed by the City Plan Commission. The meeting notice should be sent to Erik Hahn at W134 N8675 Executive Parkway, Menomonee Falls, WI 53051. I can be reached at 262-502-5500, or via email to ehahn@cproperties.com if there are any questions regarding this request for rezoning.

Sincerely,
CONTINENTAL PROPERTIES COMPANY, INC. on behalf of Continental 315 Fund LLC


Erik Hahn
Development Director



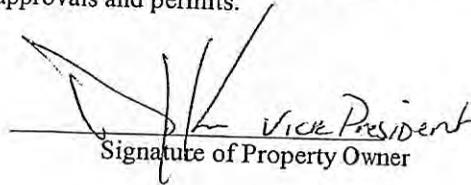
April 6, 2015 Page 113



NORTH SHORE BANK

Corporate Office: 15700 W Bluemound Rd-Brookfield, WI 53005
262.785.1600 | northshorebank.com

Continental 315 Fund LLC, as agent for the property owner listed below, has approval to submit applications to the City of Kenosha and the State of Wisconsin for rezoning, comprehensive plan amendment, site plan, land division, and other necessary development related approvals and permits.


Signature of Property Owner

North Shore Bank FSB
Printed Name of Property Owner

NW corner of 71st Street & 125th Ave, City of Kenosha, Kenosha
County, WI
Address of Property

03-121-01-420-12
Tax Identification #

September 25, 2014
Date



**Development Review Application
City of Kenosha, Wisconsin**

MAILING INFORMATION

NAME OF PROJECT: SPRINGS AT KENOSHA

Check one (1) of the following boxes to indicate the recipient of all correspondence:

Name and Address of Applicant [Please print]:
 CONTINENTAL 315 FUND LLC
 C/O Continental Properties Company, Inc. ATTN: Erik Hahn
 WI34 N8675 Executive Parkway
 Menomonee Falls, WI 53051
 Phone: 262-502-5500
 Fax: 262-502-5522
 E-Mail: ehahn@cproperties.com

Name and Address of Architect/Engineer [Please print]:

 Phone: _____
 Fax: _____
 E-Mail: _____

Name and Address of Property Owner (if other than applicant) [Please print]:

 Phone: _____
 Fax: _____
 E-Mail: _____

PROJECT LOCATION

Location of Development (street address and / or parcel number): _____

TYPE OF LAND DEVELOPMENT

Check all that apply. Note: Additional information may be required within individual Sections.

<input type="checkbox"/> Certified Survey Map	Section 1	Page 3
<input type="checkbox"/> Concept Review (<i>Land Division</i>)	Section 2	Page 4
<input type="checkbox"/> Concept Review (Multi-Family Residential or Non-Residential)	Section 3	Page 5
<input type="checkbox"/> Conditional Use Permit	Section 4	Pages 6 & 7
<input type="checkbox"/> Developer's Agreement	Section 5	Page 8
<input type="checkbox"/> Final Plat	Section 6	Pages 9 & 10
<input type="checkbox"/> Lot Line Adjustment Survey	Section 7	Page 11
<input type="checkbox"/> Preliminary Plat	Section 8	Pages 12 & 13
<input checked="" type="checkbox"/> Rezoning	Section 9	Pages 14 & 15
<input type="checkbox"/> Site Plan Review	Section 10	Pages 16 & 17

**PRIOR TO SUBMITTING THIS APPLICATION TO THE DEPARTMENT OF CITY DEVELOPMENT,
PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.**

**Submit this cover page, completed application, applicable section(s) and appendices
along with ALL required plans, information and fees to:**

Department of Community Development & Inspections
 Planning Division
 625 52nd Street, Room 308
 Kenosha, WI 53140

Phone: 262.653.4030
 Fax: 262.653.4045

Office Hours:
 M - F 8:00 am - 4:30 pm
 April 6, 2015 Page 115

**SECTION 9
REZONING**

Additional Information Required:	<p>Current Zoning District: <u>A-2 Agricultural Land Holding</u></p> <p>Proposed Zoning District: <u>TRD-2 Traditional Multiple Family Residential Distric</u></p> <p>Proposed Type of Rezoning: (Check all applicable)</p> <p><input type="checkbox"/> Single-family Residential</p> <p><input type="checkbox"/> Two-family Residential</p> <p><input checked="" type="checkbox"/> Multi-family Residential (3 or more units)</p> <p><input type="checkbox"/> Institutional, Commercial or Industrial</p>
Submittal Requirements:	<ul style="list-style-type: none"> ➤ Rezoning Petition (sample below) filled out according to the particular situation. The current owner(s) of the property must sign the petition. ➤ Building and Site Development Plans as indicated below.
Fees:	<ul style="list-style-type: none"> ➤ Rezoning Fee = \$550 (For projects that <i>do not</i> require building and site development plans) <u>OR</u> ➤ Rezoning with Concept Plan = \$1,150 (For projects that require building and site development plans) <p><i>The City retains the fee whether the rezoning is approved or denied. The applicant should contact Community Development and Inspections – Planning Division to verify the total fee before submitting the rezoning application.</i></p>
Appendices to Review:	<ul style="list-style-type: none"> ➤ N/A
Approximate Review Time:	<ul style="list-style-type: none"> ➤ 60-75 days (Reviewed by City Plan Commission and Common Council)

A rezoning request can be initiated by:

- The City Plan Commission
- The Common Council
- A petition of 50 percent or more of the owners of property within the area proposed to be rezoned

SAMPLE REZONING PETITION

The Honorable Mayor
and Members of the Common Council
Kenosha, WI

Dear Members of the Common Council:

It is requested that my property located at *(address or parcel number)* be rezoned from *(present zoning)* to *(proposed rezoning)*. The purpose of the rezoning is to permit *(proposed use of the property)*.

Attached is a conceptual development plan including building, site development, land use and operational plans as required by Section 10 of the City of Kenosha Zoning Ordinance, and a receipt of the rezoning fee. I understand that development of the referenced property proposed for rezoning is required to be consistent with the conceptual development plans submitted with my rezoning petition.

Please inform me of the date this item will be reviewed by the City Plan Commission. The meeting notice should be sent to *(list one name only)* at *(address)*. I can be reached at *(phone number)* if there are any questions regarding my request for the rezoning.

Sincerely,

Current Property Owner

·Planning & Zoning
·Community Development

262.653.4030
262.653.4045 FAX
Room 308



·Building Inspections
·Property Maintenance

262.653.4263
262.653.4254 FAX
Room 100

DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS

Municipal Building · 625 52nd Street · Kenosha, WI 53140
www.kenosha.org

Jeffrey B. Labahn, Director

Richard Schroeder, Deputy Director

February 10, 2015

Notice of Public Hearing

Rezoning of property at the Northwest corner of 71st Street and 125th Avenue (North Shore Bank)

The City Plan Commission will hold a public hearing on a Petition submitted by North Shore Bank, Erik Hahn, Agent, to rezone their property at the northwest corner of 71st Street and 125th Avenue. The proposed rezoning would amend the zoning on the property from *A-2 Agricultural Land Holding District* to *TRD-2 Traditional Multiple Family Residential District*. The rezoning is to allow for a multi-family rental development of up to 480 units.

An Amendment to the City's Adopted *Comprehensive Land Use Plan for the City of Kenosha: 2035* is also required.

The public hearing will be held at the City Plan Commission meeting as follows:

Thursday, February 19, 2015 at 5:00 p.m.
Municipal Building
625 52nd Street - Room 202
Kenosha, WI 53140

You are being notified of these public hearings because, as the owner of property located within 100-feet of the proposed zoning change, you are eligible to file a Protest Petition pursuant to Wisconsin State Statutes. The proposed rezoning **will not** change the zoning of your property. The enclosed map identifies the boundaries of the proposed rezoning and the location of your property has been highlighted.

The City Plan Commission will make a recommendation to the Common Council on the zoning petition. The Common Council is tentatively scheduled to hold a public hearing and take final action on this item at their meeting on Monday, April 6, 2015 at 7:00 p.m. in Room 200 of the Municipal Building.

Additional information regarding this petition is on file with the Department of Community Development & Inspections in Room 308 of the Municipal Building. For additional information or related questions, please contact Brian Wilke via email at bwilke@kenosha.org or at 262.653.4049.

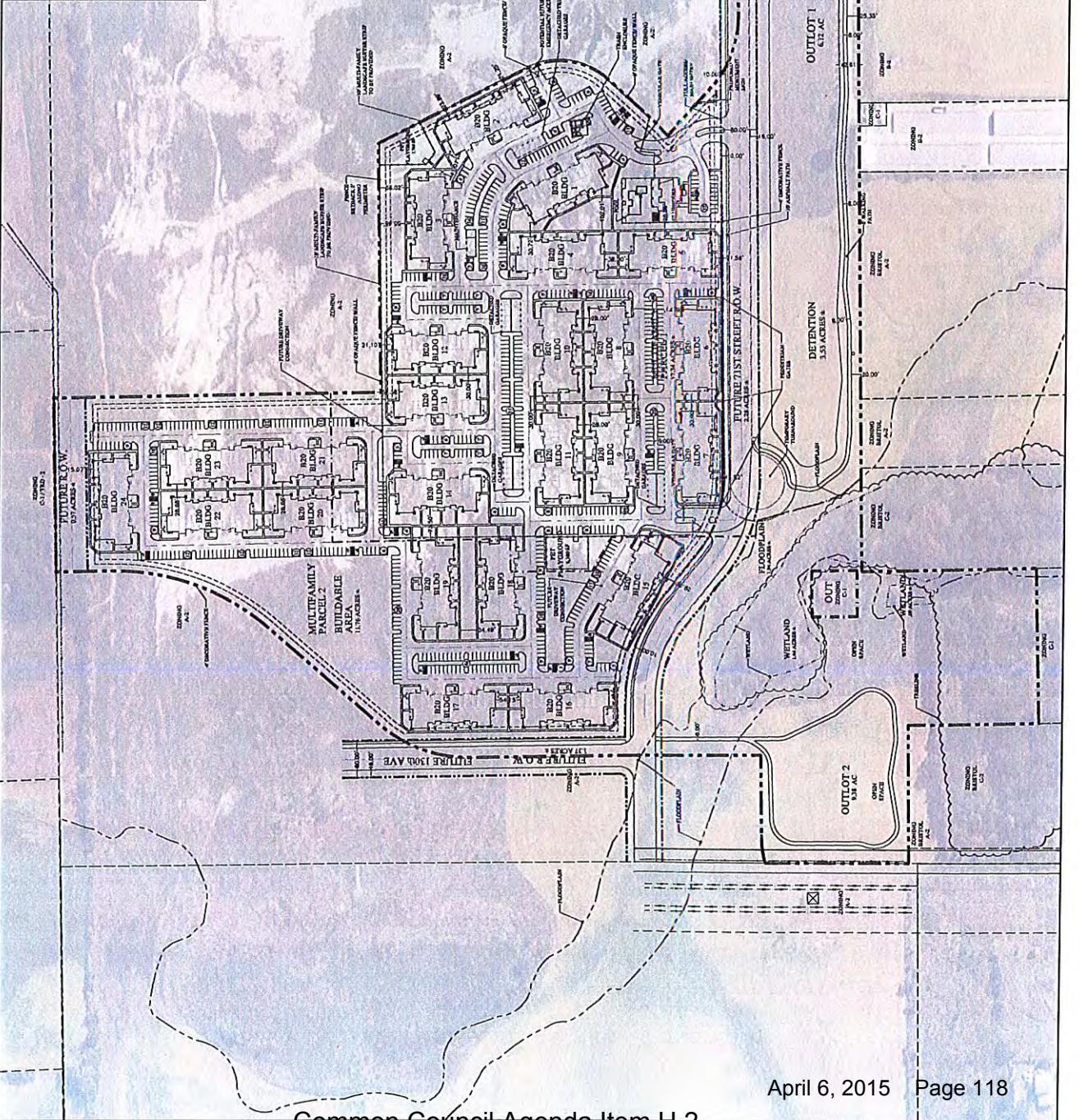
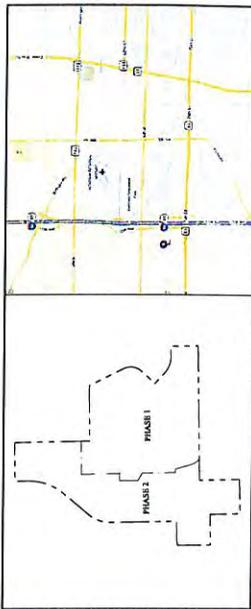
BW:kas
Enclosure

SITE DEVELOPMENT PLAN SPRINGS AT KENOSHA

DATE: 12/12/13	PROJECT: SPRINGS AT KENOSHA
DRAWN BY: [Name]	CHECKED BY: [Name]
SCALE: AS SHOWN	OVERALL SDP: [Reference]

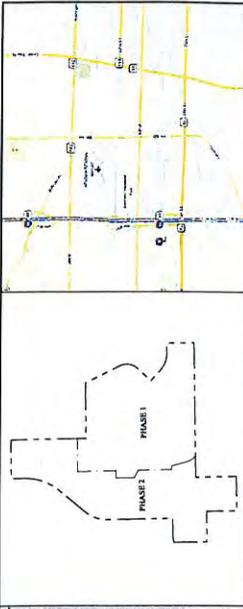
MULTIFAMILY PARCEL 1		MULTIFAMILY PARCEL 2		MULTIFAMILY PARCEL 3		MULTIFAMILY PARCEL 4		MULTIFAMILY PARCEL 5		MULTIFAMILY PARCEL 6		MULTIFAMILY PARCEL 7		MULTIFAMILY PARCEL 8		MULTIFAMILY PARCEL 9		MULTIFAMILY PARCEL 10	
134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153
TOTAL UNITS: 100		TOTAL UNITS: 100		TOTAL UNITS: 100		TOTAL UNITS: 100		TOTAL UNITS: 100		TOTAL UNITS: 100		TOTAL UNITS: 100		TOTAL UNITS: 100		TOTAL UNITS: 100		TOTAL UNITS: 100	

NO.	DESCRIPTION	AREA (SQ. FT.)	AREA (AC.)
1	OUTLOT 1	417,000	9.5
2	OUTLOT 2	538,000	12.3
3	OUTLOT 3	1,200,000	27.5
4	OUTLOT 4	1,500,000	34.3
5	OUTLOT 5	1,800,000	41.2
6	OUTLOT 6	2,100,000	48.1
7	OUTLOT 7	2,400,000	55.0
8	OUTLOT 8	2,700,000	61.9
9	OUTLOT 9	3,000,000	68.8
10	OUTLOT 10	3,300,000	75.7
11	OUTLOT 11	3,600,000	82.6
12	OUTLOT 12	3,900,000	89.5
13	OUTLOT 13	4,200,000	96.4
14	OUTLOT 14	4,500,000	103.3
15	OUTLOT 15	4,800,000	110.2
16	OUTLOT 16	5,100,000	117.1
17	OUTLOT 17	5,400,000	124.0
18	OUTLOT 18	5,700,000	130.9
19	OUTLOT 19	6,000,000	137.8
20	OUTLOT 20	6,300,000	144.7
21	OUTLOT 21	6,600,000	151.6
22	OUTLOT 22	6,900,000	158.5
23	OUTLOT 23	7,200,000	165.4
24	OUTLOT 24	7,500,000	172.3
25	OUTLOT 25	7,800,000	179.2
26	OUTLOT 26	8,100,000	186.1
27	OUTLOT 27	8,400,000	193.0
28	OUTLOT 28	8,700,000	200.0
29	OUTLOT 29	9,000,000	206.9
30	OUTLOT 30	9,300,000	213.8
31	OUTLOT 31	9,600,000	220.7
32	OUTLOT 32	9,900,000	227.6
33	OUTLOT 33	10,200,000	234.5
34	OUTLOT 34	10,500,000	241.4
35	OUTLOT 35	10,800,000	248.3
36	OUTLOT 36	11,100,000	255.2
37	OUTLOT 37	11,400,000	262.1
38	OUTLOT 38	11,700,000	269.0
39	OUTLOT 39	12,000,000	276.0
40	OUTLOT 40	12,300,000	282.9
41	OUTLOT 41	12,600,000	289.8
42	OUTLOT 42	12,900,000	296.7
43	OUTLOT 43	13,200,000	303.6
44	OUTLOT 44	13,500,000	310.5
45	OUTLOT 45	13,800,000	317.4
46	OUTLOT 46	14,100,000	324.3
47	OUTLOT 47	14,400,000	331.2
48	OUTLOT 48	14,700,000	338.1
49	OUTLOT 49	15,000,000	345.0
50	OUTLOT 50	15,300,000	352.0
51	OUTLOT 51	15,600,000	358.9
52	OUTLOT 52	15,900,000	365.8
53	OUTLOT 53	16,200,000	372.7
54	OUTLOT 54	16,500,000	379.6
55	OUTLOT 55	16,800,000	386.5
56	OUTLOT 56	17,100,000	393.4
57	OUTLOT 57	17,400,000	400.3
58	OUTLOT 58	17,700,000	407.2
59	OUTLOT 59	18,000,000	414.1
60	OUTLOT 60	18,300,000	421.0
61	OUTLOT 61	18,600,000	428.0
62	OUTLOT 62	18,900,000	434.9
63	OUTLOT 63	19,200,000	441.8
64	OUTLOT 64	19,500,000	448.7
65	OUTLOT 65	19,800,000	455.6
66	OUTLOT 66	20,100,000	462.5
67	OUTLOT 67	20,400,000	469.4
68	OUTLOT 68	20,700,000	476.3
69	OUTLOT 69	21,000,000	483.2
70	OUTLOT 70	21,300,000	490.1
71	OUTLOT 71	21,600,000	497.0
72	OUTLOT 72	21,900,000	504.0
73	OUTLOT 73	22,200,000	510.9
74	OUTLOT 74	22,500,000	517.8
75	OUTLOT 75	22,800,000	524.7
76	OUTLOT 76	23,100,000	531.6
77	OUTLOT 77	23,400,000	538.5
78	OUTLOT 78	23,700,000	545.4
79	OUTLOT 79	24,000,000	552.3
80	OUTLOT 80	24,300,000	559.2
81	OUTLOT 81	24,600,000	566.1
82	OUTLOT 82	24,900,000	573.0
83	OUTLOT 83	25,200,000	580.0
84	OUTLOT 84	25,500,000	586.9
85	OUTLOT 85	25,800,000	593.8
86	OUTLOT 86	26,100,000	600.7
87	OUTLOT 87	26,400,000	607.6
88	OUTLOT 88	26,700,000	614.5
89	OUTLOT 89	27,000,000	621.4
90	OUTLOT 90	27,300,000	628.3
91	OUTLOT 91	27,600,000	635.2
92	OUTLOT 92	27,900,000	642.1
93	OUTLOT 93	28,200,000	649.0
94	OUTLOT 94	28,500,000	656.0
95	OUTLOT 95	28,800,000	662.9
96	OUTLOT 96	29,100,000	669.8
97	OUTLOT 97	29,400,000	676.7
98	OUTLOT 98	29,700,000	683.6
99	OUTLOT 99	30,000,000	690.5
100	OUTLOT 100	30,300,000	697.4



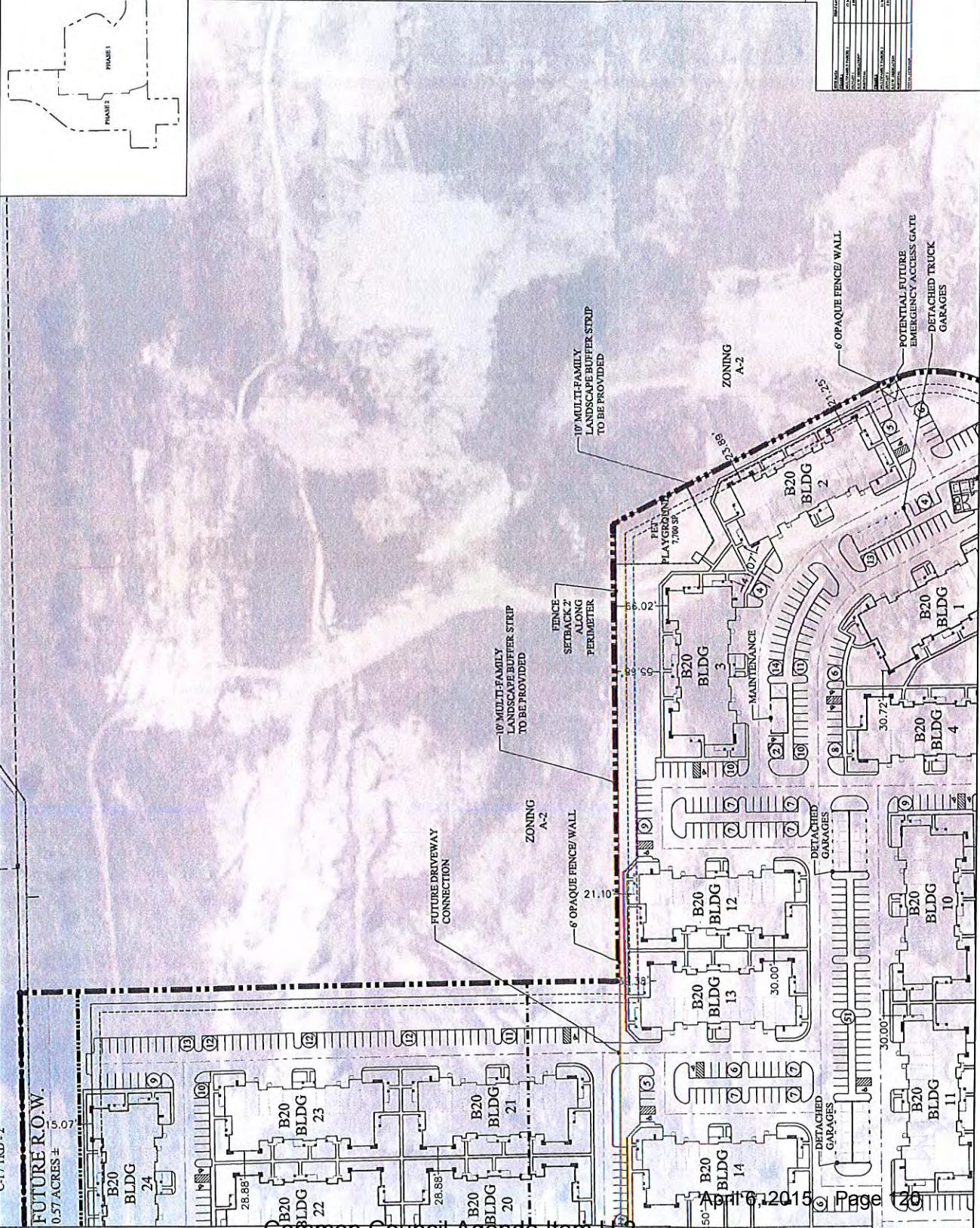
SITE DEVELOPMENT PLAN SPRINGS AT KENOSHA

PROJECT NO. SDP-2
 DATE: 12/1/2015
 DRAWN BY: [Name]
 CHECKED BY: [Name]
 APPROVED BY: [Name]
 CONTRACTOR: [Name]



PHASE	BLDG	UNITS	BLDG AREA (SQ FT)	BLDG PERIMETER (LINEAR FT)	BLDG FOOTPRINT AREA (SQ FT)	BLDG PERIMETER AREA (SQ FT)	BLDG PERIMETER VOLUME (CU FT)
PHASE 1	B20 BLDG 1	112	112,000	1,120	112,000	112,000	112,000
	B20 BLDG 2	112	112,000	1,120	112,000	112,000	112,000
	B20 BLDG 3	112	112,000	1,120	112,000	112,000	112,000
	B20 BLDG 4	112	112,000	1,120	112,000	112,000	112,000
PHASE 2	B20 BLDG 5	112	112,000	1,120	112,000	112,000	112,000
	B20 BLDG 6	112	112,000	1,120	112,000	112,000	112,000
	B20 BLDG 7	112	112,000	1,120	112,000	112,000	112,000
	B20 BLDG 8	112	112,000	1,120	112,000	112,000	112,000

BLDG	UNITS	BLDG AREA (SQ FT)	BLDG PERIMETER (LINEAR FT)	BLDG FOOTPRINT AREA (SQ FT)	BLDG PERIMETER AREA (SQ FT)	BLDG PERIMETER VOLUME (CU FT)
B20 BLDG 1	112	112,000	1,120	112,000	112,000	112,000
B20 BLDG 2	112	112,000	1,120	112,000	112,000	112,000
B20 BLDG 3	112	112,000	1,120	112,000	112,000	112,000
B20 BLDG 4	112	112,000	1,120	112,000	112,000	112,000
B20 BLDG 5	112	112,000	1,120	112,000	112,000	112,000
B20 BLDG 6	112	112,000	1,120	112,000	112,000	112,000
B20 BLDG 7	112	112,000	1,120	112,000	112,000	112,000
B20 BLDG 8	112	112,000	1,120	112,000	112,000	112,000
B20 BLDG 9	112	112,000	1,120	112,000	112,000	112,000
B20 BLDG 10	112	112,000	1,120	112,000	112,000	112,000
B20 BLDG 11	112	112,000	1,120	112,000	112,000	112,000
B20 BLDG 12	112	112,000	1,120	112,000	112,000	112,000
B20 BLDG 13	112	112,000	1,120	112,000	112,000	112,000
B20 BLDG 14	112	112,000	1,120	112,000	112,000	112,000
B20 BLDG 15	112	112,000	1,120	112,000	112,000	112,000
B20 BLDG 16	112	112,000	1,120	112,000	112,000	112,000
B20 BLDG 17	112	112,000	1,120	112,000	112,000	112,000
B20 BLDG 18	112	112,000	1,120	112,000	112,000	112,000
B20 BLDG 19	112	112,000	1,120	112,000	112,000	112,000
B20 BLDG 20	112	112,000	1,120	112,000	112,000	112,000
B20 BLDG 21	112	112,000	1,120	112,000	112,000	112,000
B20 BLDG 22	112	112,000	1,120	112,000	112,000	112,000
B20 BLDG 23	112	112,000	1,120	112,000	112,000	112,000
B20 BLDG 24	112	112,000	1,120	112,000	112,000	112,000



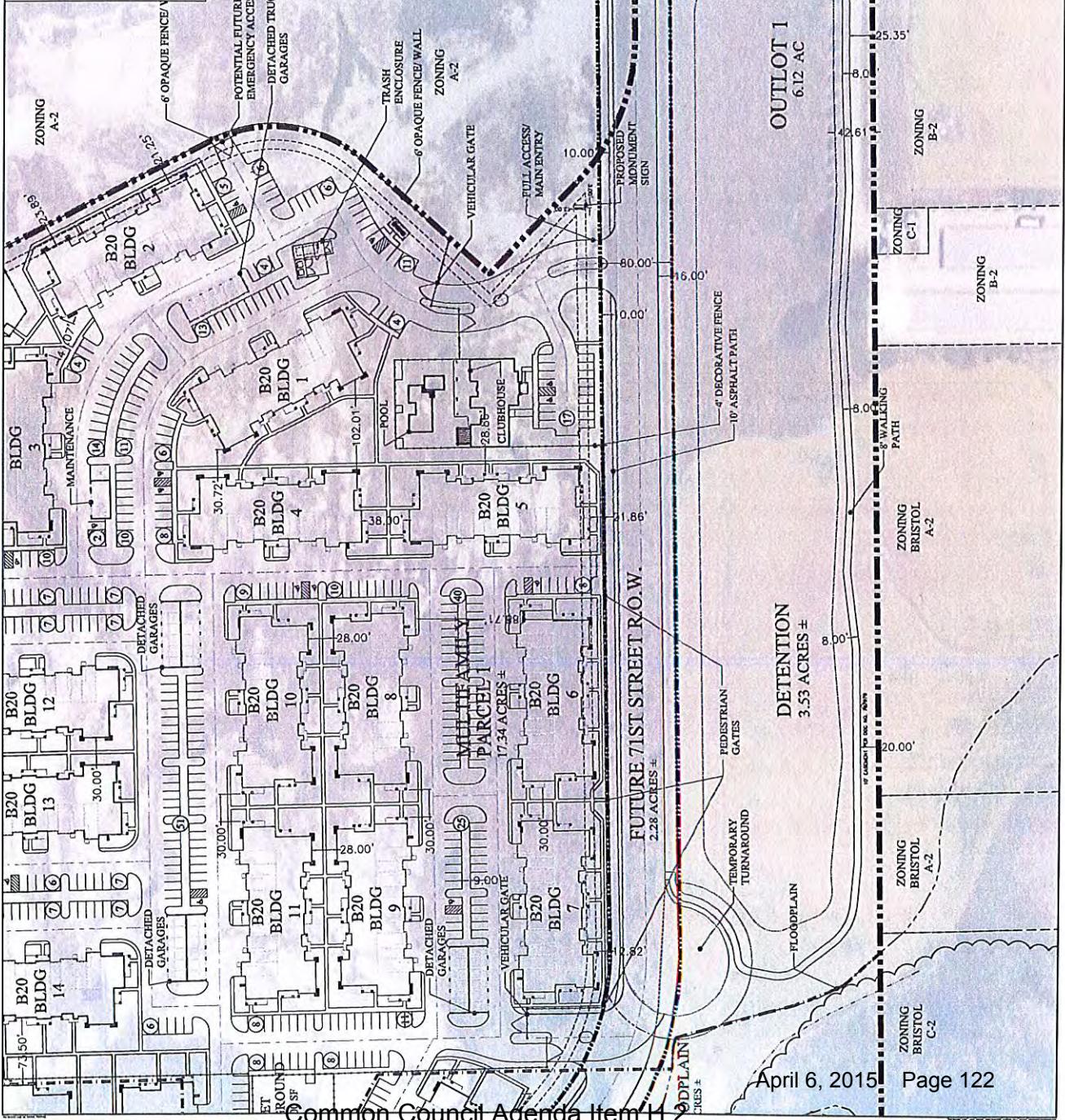
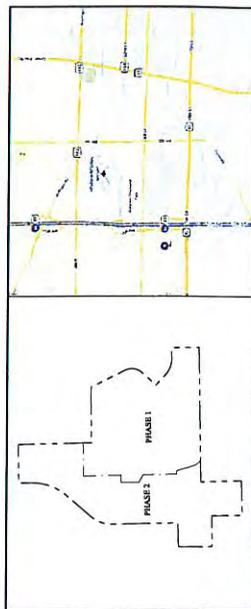
C-17 IKD-2
 FUTURE R.O.W.
 0.57 ACRES ±
 15.07'

SITE DEVELOPMENT PLAN SPRINGS AT KENOSHA

SDP-4

DATE: 1/10/15
 DRAWN BY: [Name]
 CHECKED BY: [Name]
 APPROVED BY: [Name]

PHASE	BLDG TYPE	NO. UNITS	NO. GARAGES
PHASE 1	150 BLDG/BLDG ACRES	100	100
	150 BLDG/BLDG ACRES	100	100
PHASE 2	150 BLDG/BLDG ACRES	100	100
	150 BLDG/BLDG ACRES	100	100
PHASE 3	150 BLDG/BLDG ACRES	100	100
	150 BLDG/BLDG ACRES	100	100
PHASE 4	150 BLDG/BLDG ACRES	100	100
	150 BLDG/BLDG ACRES	100	100
PHASE 5	150 BLDG/BLDG ACRES	100	100
	150 BLDG/BLDG ACRES	100	100
PHASE 6	150 BLDG/BLDG ACRES	100	100
	150 BLDG/BLDG ACRES	100	100
PHASE 7	150 BLDG/BLDG ACRES	100	100
	150 BLDG/BLDG ACRES	100	100
PHASE 8	150 BLDG/BLDG ACRES	100	100
	150 BLDG/BLDG ACRES	100	100
PHASE 9	150 BLDG/BLDG ACRES	100	100
	150 BLDG/BLDG ACRES	100	100
PHASE 10	150 BLDG/BLDG ACRES	100	100
	150 BLDG/BLDG ACRES	100	100





B20 ELEVATIONS - TYPE 1A

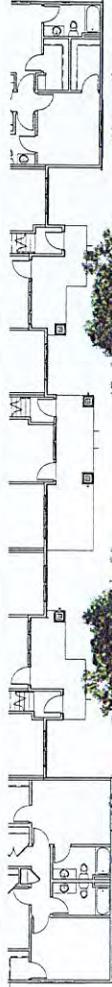
ASK-001 | 11/11/14

SPRINGS AT KENOSHA
KENOSHA, WI

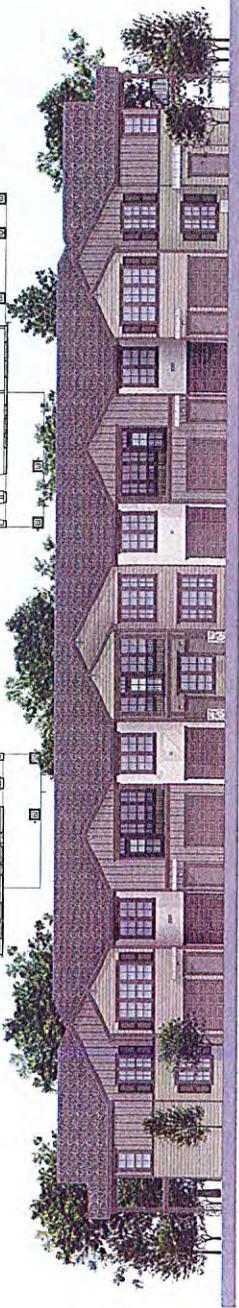
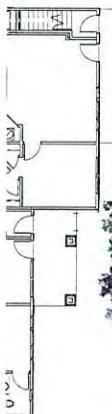
Kahler Slater
experience design



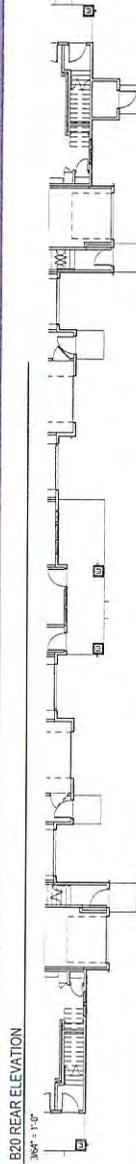
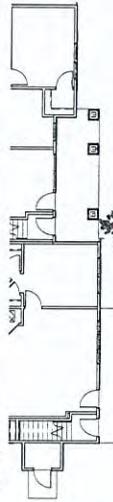
B20 FRONT ELEVATION
3/8" = 1'-0"



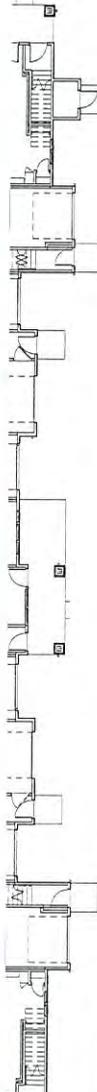
B20 LEFT ELEVATION
3/8" = 1'-0"



B20 RIGHT ELEVATION
3/8" = 1'-0"



B20 REAR ELEVATION
3/8" = 1'-0"



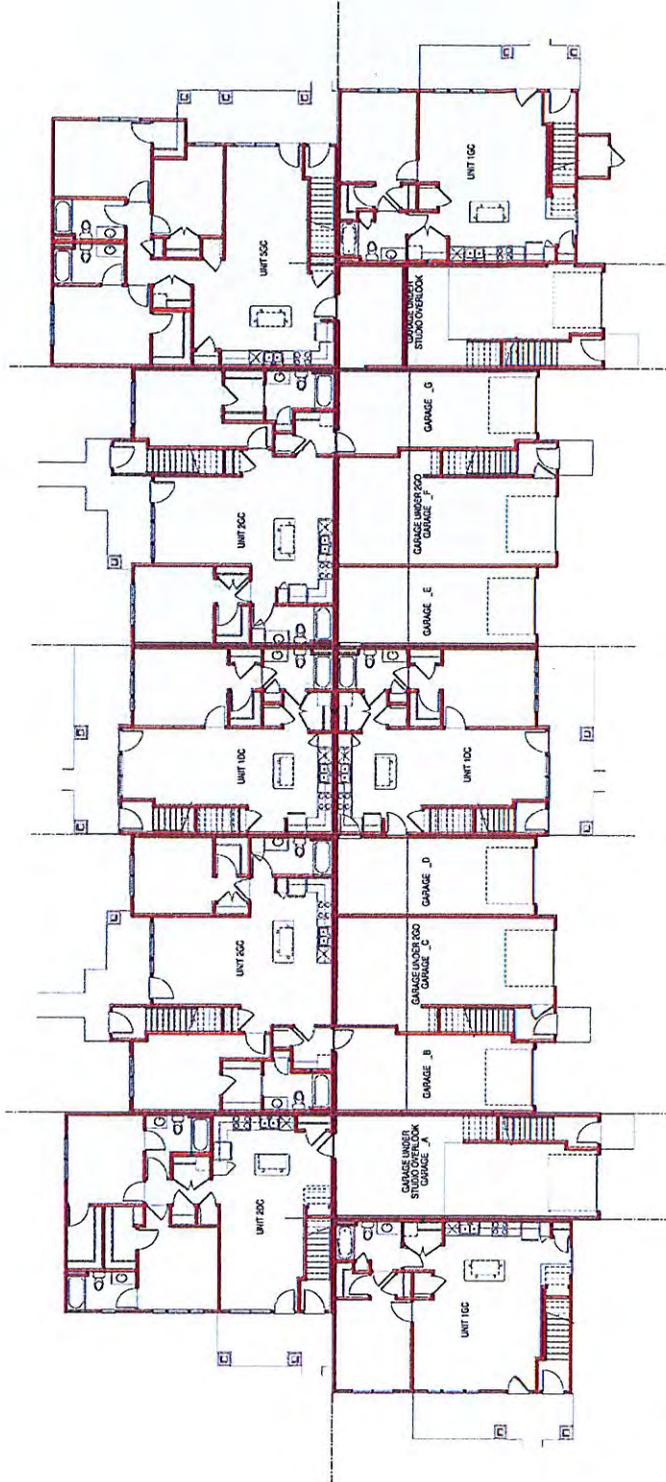
B20 ELEVATIONS - TYPE 2A

ASK-003 | 11/11/14

SPRINGS AT KENOSHA
KENOSHA, WI

Kahler Slater
experience design

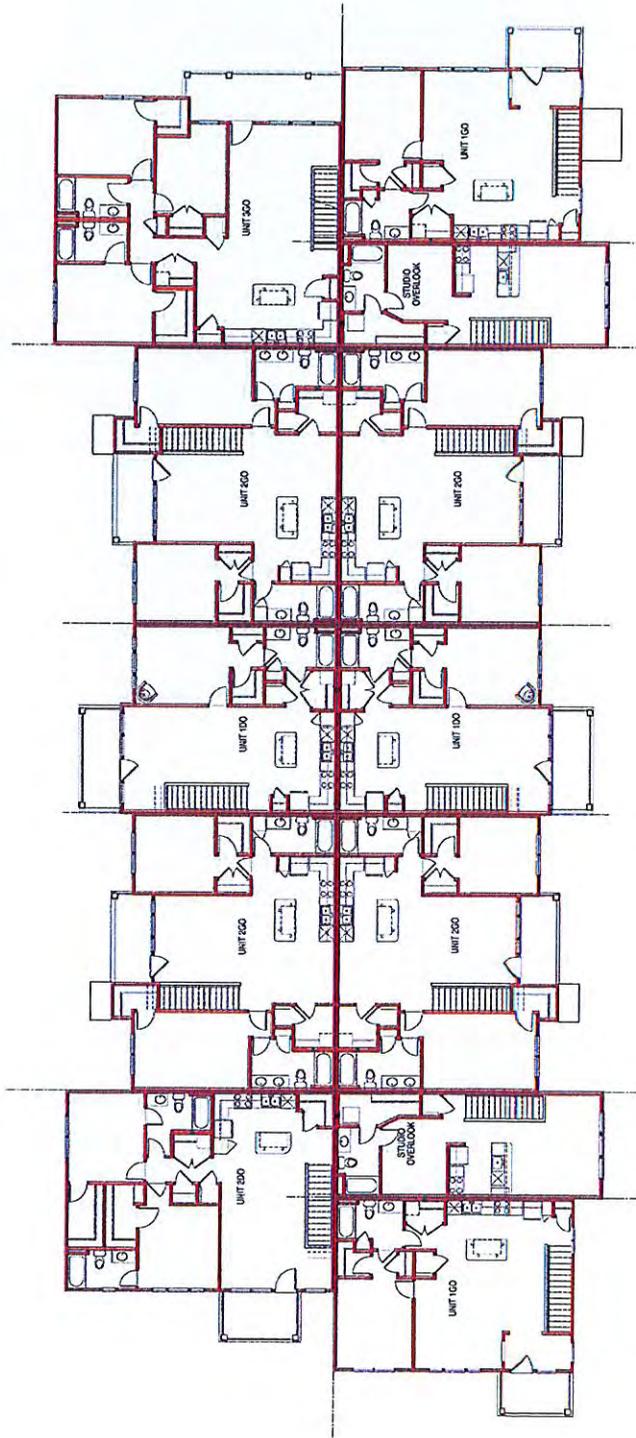
Copyright © 2014 Kahler Slater, Inc. All rights reserved.



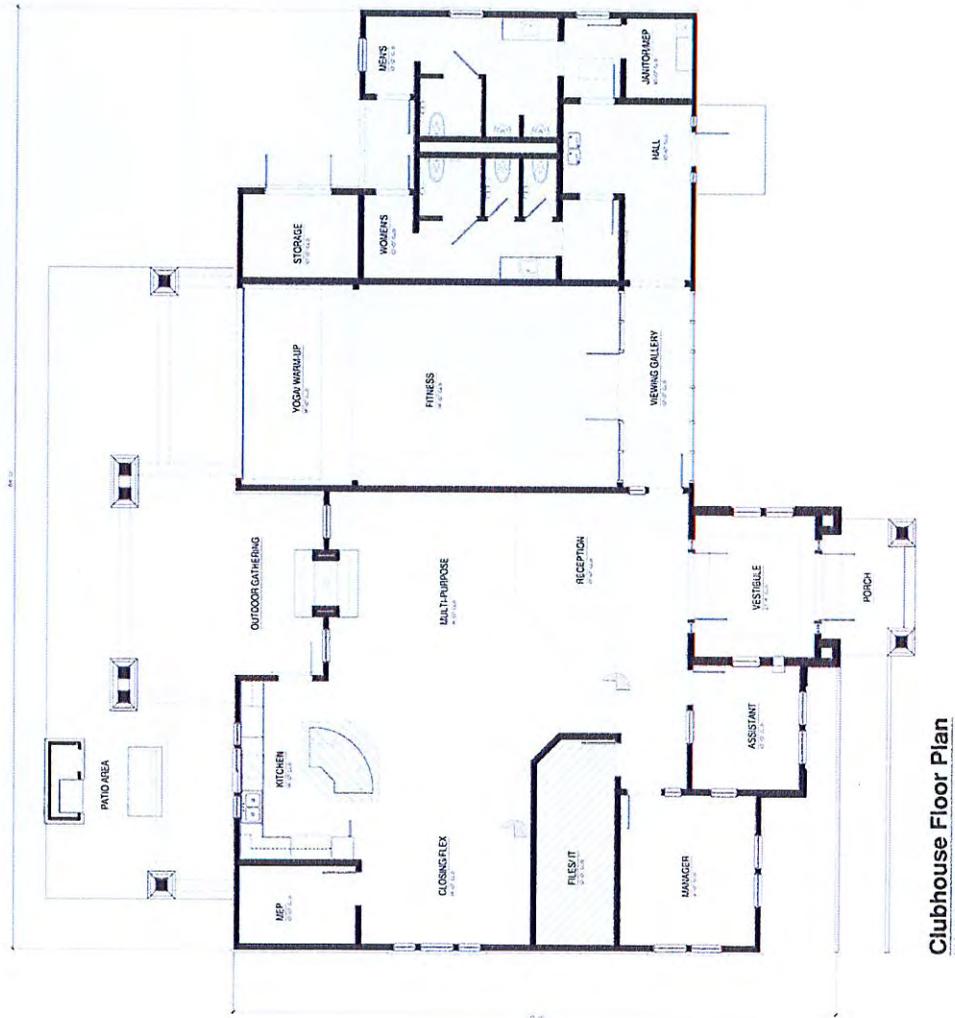
First Floor Assembly Plan
SCALE: 1/8"=1'-0"

B4 - 2-Story Building - Plans
Kenosha, WI

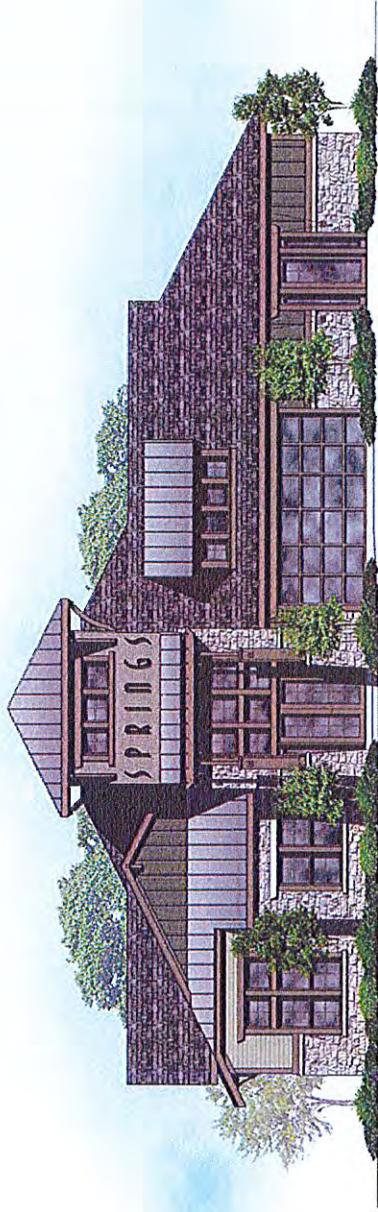
DATE: 04/06/15



Second Floor Assembly Plan
SCALE: 3/8"=1'-0"



Clubhouse Floor Plan
SCALE: 1/8" = 1'-0"



Front Elevation



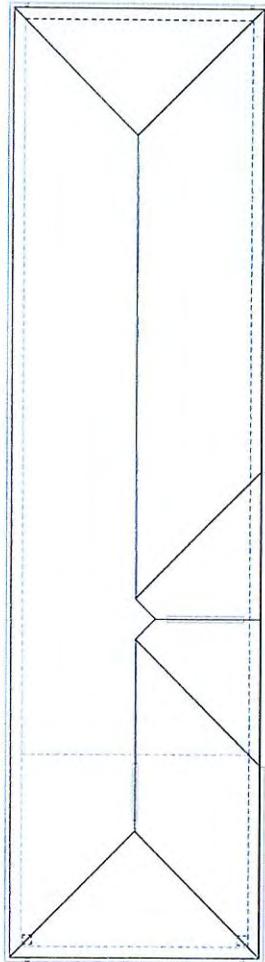
Right Side Elevation



Rear Elevation



Left Side Elevation



Roof Plan
SCALE: 1/8"=1'-0"

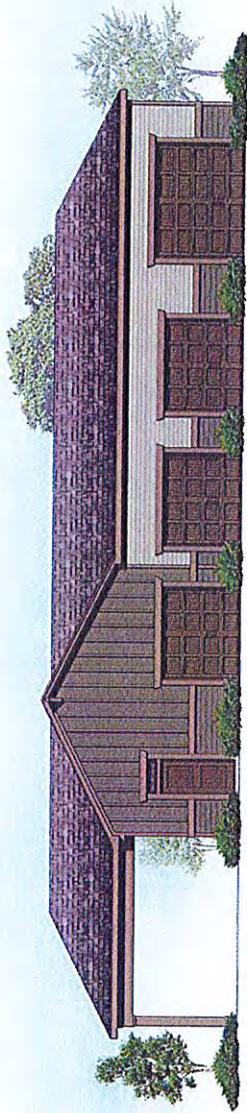


Garage Floor Plan
SCALE: 1/8"=1'-0"

Car Care Center

Ancillary Structures
Kenosha, WI

DATE: 4/15/15



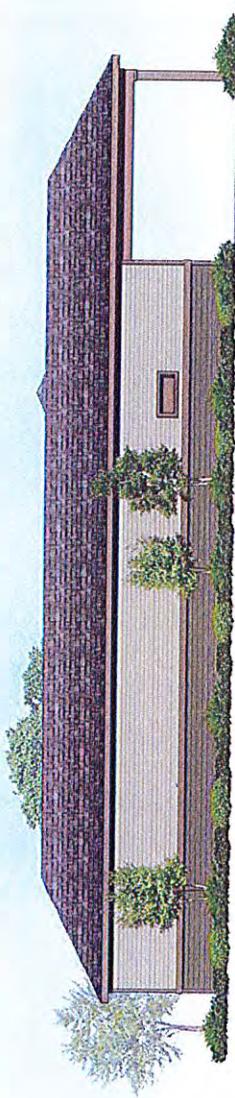
Front Elevation
Exterior Elevation



Left Elevation
Exterior Elevation



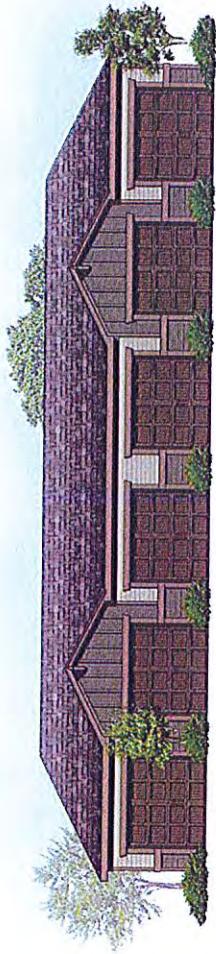
Right Elevation
Exterior Elevation



Rear Elevation
Exterior Elevation

Car Care Center

Ancillary Structures
Kenosha, WI



Front Elevation
Exterior Elevation



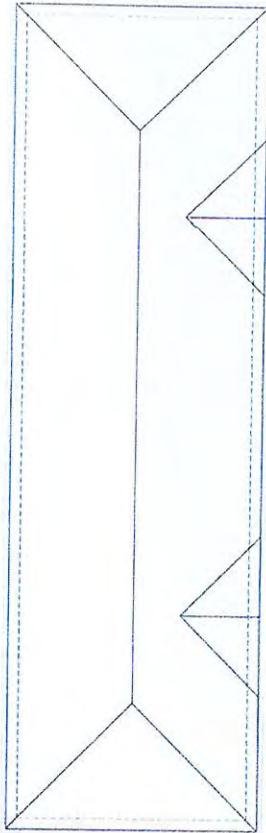
Left Elevation
Exterior Elevation



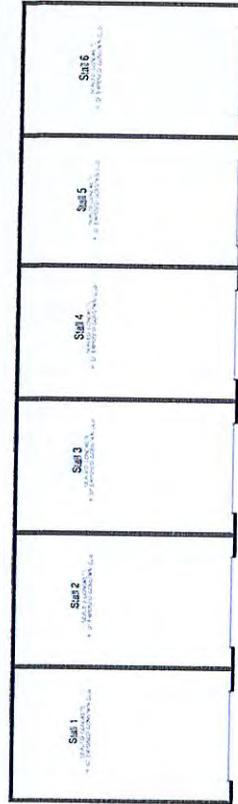
Right Elevation
Exterior Elevation



Rear Elevation
Exterior Elevation



Roof Plan



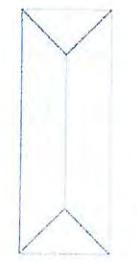
Garage Floor Plan

6-Bay Garage

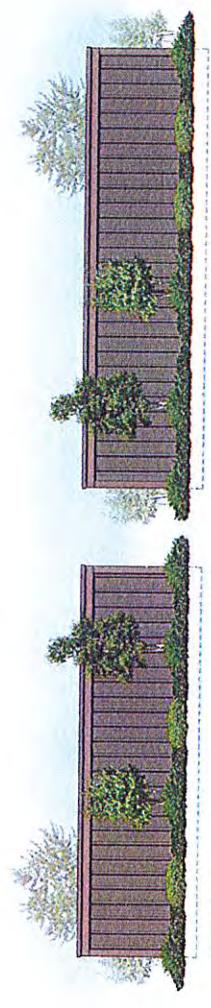
Ancillary Structures
Kenosha, WI



Mail Kiosk Type 1
Floor Plan



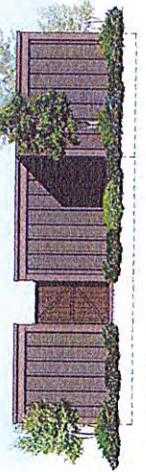
Roof Plan



Left Side Elevation
Exterior Elevation



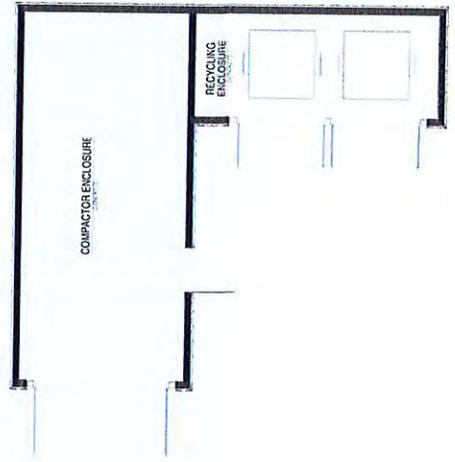
Rear Elevation
Exterior Elevation



Right Side Elevation
Exterior Elevation



Front Elevation
Exterior Elevation



Compactor/Recycling Enclosure Floor Plan

RESOLUTION NO. _____

BY: THE MAYOR

**RESOLUTION TO ADOPT THE CLASSIFICATION AND COMPENSATION STUDY
RECOMMENDATIONS FROM CARLSON DETTMAN CONSULTING LLC**

WHEREAS, the Common Council of the City of Kenosha approved funds within the City's 2014 operating budget to engage services with a compensation consulting firm to review its current classification and compensation plan; and

WHEREAS, the City hired the consulting firm of Carlson Dettmann Consulting, LLC(CDC) to perform a Classification and Compensation Study to review its current classification and compensation plans and propose a performance evaluation system for full-time, general non-represented and former AFSCME employees of the City of Kenosha; and

WHEREAS, CDC has submitted its recommendations to the City regarding a comprehensive review of City job classifications and compensation plan which are attached hereto as Exhibits A and B; and

WHEREAS, CDC's recommendations within the report include replacing the existing classification and compensation plan for covered classifications identified within the scope of the RFP with a proposed new compensation structure that includes classifications and compensation steps within the classifications; and

WHEREAS, CDC's recommendations within the report include amendment of the Table of Organization for the City of Kenosha; and

WHEREAS, the City Administration recommends that this new classification and compensation plan be implemented July 1, 2015, and that the Table of Organization for the City of Kenosha be modified accordingly; and

WHEREAS, The 2015 City operating budget adopted by the Common Council has sufficient funds allocated within to allow for implementation of the recommendations of CDC after July 1, 2015; and

WHEREAS, CDC recommends that the City allow for a formal appeal process as set forth in CDC's report.

NOW, THEREFORE, BE IT RESOLVED, that the Common Council of the City of Kenosha hereby adopts the written report of Carlson Dettmann Consulting, LLC, which is as attached hereto as Exhibit A, and directs that recommendations within it to amend the Table of Organization and the to replace the existing full-time employee compensation structure be implemented by City Administration effective July 1, 2015; and,

BE IT FURTHER RESOLVED, that all prior pay plans for affected employees are hereby rescinded effective June 30, 2015; and

BE IT FURTHER RESOLVED, that the position title changes and/or removal from the Classification Plan as identified in Exhibit B, which is attached hereto, are hereby approved; and

BE IT FURTHER RESOLVED, the implementation of this compensation structure will be accomplished by moving employees whose rate of pay as of June 30, 2015, does not exceed the maximum, proposed rate after July 1, 2015, for their classification either to the step that provides for at least a one and a half percent (1.5%) increase over their existing compensation before the implementation of the recommendation, with a minimum of two years City experience within an employee's current job classification to Step 3 of their classification, whichever is greater; and

BE IT FURTHER RESOLVED, that any affected employee whose rate of pay as of June 30, 2015, exceeds the maximum adopted rate for their classification shall have their wages frozen ("red circled") until such time that the pay structure, through future amendments or compensation increases for their classification, meets or exceeds their rate of pay as of June 30, 2015; and

BE IT FURTHER RESOLVED, that the City of Kenosha Common Council authorizes the Director of Finance to reserve the balances of 2015 budget dollars reserved in the various budgetary funds for implementation of the new compensation plan remaining after the plan implementation in 2015 to be used to continue the implementation of the plan in 2016.

BE IT FINALLY RESOLVED, that the City's determinations regarding position grading after the appeal process shall be final, except for those positions for which adjustments are made pursuant to the formal position classification review and for future modification in the future for good and substantial reasons by the City.

Adopted this _____ day of _____, 2015

ATTEST: _____, (City Clerk/Treasurer)
Debra Salas

APPROVED: _____, (Mayor)
Keith Bosman

TO: Keith G. Bosman, Mayor
Members of the City of Kenosha Common Council
Members of the Finance Committee

FROM: Martha Swartz, Senior Property Maintenance Inspector
Department of Community Development and Inspections

SUBJECT: Request for Rescindment of Special Charge in the Amount of \$280.00 for a Reinspection Fee for 6821 156th Avenue

DATE: April 1, 2015

Staff is requesting that the Special Charge in the amount of \$280.00 for subject property approved by the Common Council on March 16, 2015, be rescinded. The following sequence of events pertains to this issue:

January 2, 2015	A Reinspection Fee in the amount of \$180.00 was issued to the owner of the property at 6821 156 th Avenue for failure to correct property maintenance violations. This was the third reinspection fee issued for this property.
January 9, 2015	An invoice for \$180.00 was mailed to the owner of record
March 16, 2015	As payment had not been received by the Department of Community Development and Inspections (CDI), the Reinspection Fee, along with a \$100.00 administrative fee, was approved as a Special Charge in the amount of \$280.00.
March 25, 2015	A check from BMO Regional Properties in the amount of \$180.00 was forwarded from the Finance Department to CDI. A date stamp on the check stub indicated it was received on February 24, 2015. Upon further research, it was found that the Finance Department received the check without the proper paperwork/invoice and no explanation of what the check was for. They then sent an e-mail to BMO Regional Properties on February 27, 2015; but, did not receive a reply until March 24, 2015. As soon as they received a reply, they forwarded the check to CDI.

As the check was in the City of Kenosha's possession prior to the approval of the Special Charge by Common Council, staff requests that the Special Charge of \$280.00 be rescinded.

MES:saz
Attachments

RESOLUTION NO. _____

BY: FINANCE COMMITTEE

**To Rescind One (1) Special Assessment Levied by Resolution
No. 32-15 against Parcel No. 03-121-03-407-102 (6821 156th Avenue)
Kenosha, Wisconsin**

WHEREAS, on March 16, 2015, the Common Council of the City of Kenosha, Wisconsin, adapted Resolution No. 32-15 levying special charges for **Property Maintenance Reinspection Fees** for various buildings within the City of Kenosha, Wisconsin, at the request of the Department of Community Development and Inspections; and,

WHEREAS, it has been determined that a special assessment should not have been levied on one (1) of those parcels; to wit: Parcel No. 03-121-03-407-102 (6821 156th Avenue), Kenosha, Wisconsin.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that the special assessment of \$280.00 levied by Resolution No. 32-15 against Parcel No. 03-121-03-407-102 (6821 156th Avenue), Kenosha, Wisconsin be and hereby is rescinded thereby reducing the total amount of the resolution by \$280.00.

Passed this _____ day of _____, 2015

Approved:

_____, Mayor
Keith G. Bosman

Attest:

_____, City Clerk-Treasurer
Debra L. Salas

Drafted by:
Department of Community Development and Inspections

/saz

RESOLUTION NO. 32-15

BY: FINANCE COMMITTEE

**To Impose a Special Charge on Certain
Parcels of Property for
Property Maintenance Reinspection Fees**

BE IT RESOLVED, that special charges for reinspection fees during 2015, in the total amount of **\$2,420.00**, be levied against the respective parcels of property as shown by a report of the Department of Community Development and Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this 16th day of March, 2015

Approved:


_____, Mayor
Keith G. Bosman

Attest:


_____, City Clerk-Treasurer
Debra L. Salas

Drafted by:
Department of Community Development and Inspections

/saz

Parcel #:01-122-01-177-012

6341 24TH AVE

Owner of Record
BANK OF AMERICA NA
400 NATIONAL WAY
SIMI VALLEY, CA 93065

Admin. Fee	Charge	Total
100.00	180.00	280.00

Parcel #:02-122-02-451-014

7108 43RD AVE

Owner of Record
7108 43RD AVE LLC
1344 LATHROP AVE
RACINE, WI 53405

Admin. Fee	Charge	Total
100.00	360.00	460.00

Parcel #:03-121-03-407-102

6821 156TH AVE

* Owner of Record
M & I REGIONAL PROPERTIES LLC
770 NORTH WATER STREET
MILWAUKEE, WI 53202

Admin. Fee	Charge	Total
100.00	180.00	280.00

Parcel #:04-122-12-237-009

7733 36TH AVE

Owner of Record
LORI K LIENAU
7733 36TH AVE
KENOSHA, WI 53142

Admin. Fee	Charge	Total
100.00	360.00	460.00

Parcel #:08-222-35-405-013

5304 42ND AVE

Owner of Record
DENELLE CARSON
4101 HARDING RD
KENOSHA, WI 53142

Admin. Fee	Charge	Total
100.00	180.00	280.00

Parcel #:09-222-36-231-002

4811 37TH AVE

Owner of Record
ARYAN INVESTMENTS LLC
2616 22ND AVE
KENOSHA, WI 53140

Admin. Fee	Charge	Total
100.00	90.00	190.00

Parcel #:09-222-36-483-023

5710 22ND AVE

Owner of Record
JONATHAN TUTLEWSKI
7629 50TH AVE
KENOSHA, WI 53142

Admin. Fee	Charge	Total
100.00	180.00	280.00

Parcel #:12-223-31-205-047

4800 16TH AVE

Owner of Record
PAUL CROCKER
4800 16TH AVE
KENOSHA, WI 53140

Admin. Fee	Charge	Total
100.00	90.00	190.00

RESOLUTION TOTAL

2,420.00

CDI 3/25/15
SC

CITY OF KENOSHA
DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS
MUNICIPAL BUILDING
625 52ND STREET ROOM 100
KENOSHA WI 53140-3480
262.653.4263

BILLING NOTICE

M & I REGIONAL PROPERTIES LLC
770 NORTH WATER STREET
MILWAUKEE, WI 53202

Billing Date: 01/09/15

Case # H141963

Reinspection Fee Pursuant to Section 16.251, *Code of General Ordinances* for
Failure to Make Required Repairs

Property Located at: 06821 156 AV

Parcel Number: 03-121-03-407-1020

Inspection Date: 01/02/15

Amount to be Paid: \$180.00

Payable to the City of Kenosha on or Before: 02/09/15

If this fee is not paid in full by the due date, the fee, along with an additional \$100.00 Administrative Fee, will be processed as a special assessment against the real estate upon which the reinspections were made.

If you believe you have received this invoice in error, you may request an appeal form from the Department of Community Development and Inspections.

This is the only billing notice you will receive for this reinspection.

THIS NOTICE MUST BE INCLUDED WITH PAYMENT



BMO



Bank of Montreal Group of Companies

BMO REGIONAL PROPERTIES

770 N WATER STREET
MILWAKEE, WI 53202

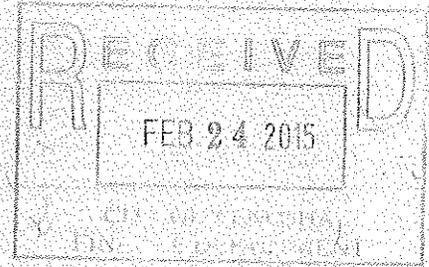
Page 1/1 Check No 015700698

Supplier No
M00073257

Supplier Name
CITY OF KENOSHA

Payment date 17 FEB 2015

Invoice No.	Invoice Date	Voucher ID	Gross Amount	Net Amount
H141963JAN	09-01-2015	4641748	180.00	180.00
TOTAL			\$180.00	\$180.00



AP752 Rev1 4/11 M 3/09051

HOLD DOCUMENT UP TO THE LIGHT TO VIEW TRUE WATERMARK

HOLD DOCUMENT UP TO THE LIGHT TO VIEW TRUE WATERMARK



BMO



Bank of Montreal Group of Companies

BMO REGIONAL PROPERTIES

770 N WATER STREET
MILWAKEE, WI 53202

2-28/710

015700698

Date 17 FEB 2015

Pay Amount \$180.00***

PAY ****One hundred eighty AND 0/100 USD DOLLAR****

TO THE
ORDER OF

CITY OF KENOSHA
625 52ND STREET I
KENOSHA, WI 53140
United States



Jan Robinson

RESOLUTION NO. _____

BY: COMMITTEE ON PUBLIC WORKS

**TO ORDER THE COST OF PUBLIC SIDEWALK
AND/OR DRIVEWAY APPROACH CONSTRUCTION
AND/OR REPLACEMENT TO BE SPECIALLY
ASSESSED TO ABUTTING PROPERTY**

WHEREAS, on the **6th day of April, 2015,** the Common Council of the City of Kenosha, Wisconsin, held a properly noticed Public Hearing and heard all persons wishing to be heard regarding public sidewalk and/or driveway approach construction, and/or replacement, at the cost of owners of parcels of property listed in a report on file in the Office of the Department of Public Works for the City of Kenosha, Wisconsin, which abut the following Streets:

85th Street - 22nd Avenue to 30th Avenue

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that pursuant to the authority of Section 5.05 of the Code of General Ordinances, and Section 66.0627, Wisconsin Statutes:

1. The owner of each parcel described on file may have the sidewalk and driveway approach abutting said parcel constructed, repaired or replaced (“Work”) prior to the start of work on their block, upon obtaining a proper permit under Chapter 5 of the Code of General Ordinances.
2. If the owner fails to complete such Work within the time specified, the Common Council shall cause the Work to be done at the expense of the property owner by contract let to the lowest responsible bidder, and the Work will be paid for by

assessing the cost of the Work to the benefited property. Invoices for said Work will be sent out after the first of the year following Work being completed.. If the cost of Work is under One Hundred (\$100.00) Dollars, it shall be paid in its entirety within thirty (30) days of receipt of invoice. If the cost of Work is over One Hundred (\$100.00) Dollars, it may be paid in its entirety within thirty (30) days of receipt of invoice, and if not so paid, placed on the tax roll for a period of three (3) years at an interest rate of seven and one-half (7.5%) per annum. If not paid within the period fixed, such a delinquent special charge shall become a lien as provided in Section 66.0703(13), Wisconsin Statutes, as of the date of such delinquency, and shall automatically be extended upon the current or next tax roll as a delinquent tax against the property and all proceedings in relation to the collection, return and sale of property for delinquent real estate taxes shall apply to such special charge.

3. The Director of Public Works shall serve a copy of this Resolution on each property owner by publishing the same in the official newspaper, together with a mailing by first class mail to the owner, if their post office address is known or can be ascertained with reasonable diligence.

Adopted this 6th day of April, 2015.

APPROVED:

KEITH G. BOSMAN, MAYOR

ATTEST:

DEBRA L. SALAS, CITY CLERK/TREASURER

	ASSESSED S.F./LN.	TOTAL ASSESSMENT
PARCEL NUMBER LOT		
04-122-12-453-015-0		
PROPERTY ADDRESS	NUMBER OF SQUARES	
J RICHARD & CAROL MCGINNIS	NO SIDEWALK WORK BEING DONE	
2808 085 ST		
MAIL TO ADDRESS	LEGAL DESCRIPTION	
J RICHARD & CAROL MCGINNIS	SE 1/4 SEC 12 T 1 R 22	
2808 85TH ST	SUNNYSIDE PARK SUB UNIT NO 3	
KENOSHA, WI 53143-6254	BLK 19 LOT 11	
	V 1584 P 882	

	ASSESSED S.F./LN.	TOTAL ASSESSMENT
PARCEL NUMBER LOT		
04-122-12-453-016-0		
PROPERTY ADDRESS	NUMBER OF SQUARES	
JOHN & MERLYN DONAIS	NO SIDEWALK WORK BEING DONE	
2802 085 ST		
MAIL TO ADDRESS	LEGAL DESCRIPTION	
JOHN & MERLYN DONAIS	SE 1/4 SEC 12 T 1 R 22	
2802 85TH ST	SUNNYSIDE PARK SUB UNIT NO 3	
KENOSHA, WI 53143-6254	BLK 19 LOT 12	

	ASSESSED S.F./LN.	TOTAL ASSESSMENT
PARCEL NUMBER LOT		
04-122-12-453-017-0	50.000	\$332.50
PROPERTY ADDRESS	4" CONC R-R 25.00SF @ \$6.60 =	\$165.00
WALTER C JOHNSON III & MELANIE D J	6" CONC R-R 25.00SF @ \$6.70 =	\$167.50
2756 085 ST	NUMBER OF SQUARES 2	
MAIL TO ADDRESS	LEGAL DESCRIPTION	
WALTER C & MELANIE D JOHNSON	LOT 13 BLK 19 SUNNYSIDE PARK	
2756 85TH ST	UNIT III PT OF SE 1/4 SEC 12	
KENOSHA, WI 53143-6253	T 1 R 22	
	V1670 P 141	
	DOC#1144126	
	DOC#1280871	
	DOC#1320989	

PARCEL NUMBER	LOT	50.000	\$332.50
04-122-12-453-022-0			
PROPERTY ADDRESS		4" CONC R-R	25.00SF @ \$6.60 = \$165.00
KENNETH W & MARY M HUISSEN		6" CONC R-R	25.00SF @ \$6.70 = \$167.50
2726 085 ST		NUMBER OF SQUARES 2	
MAIL TO ADDRESS		LEGAL DESCRIPTION	
KENNETH W & MARY M HUISSEN		SE 1/4 SEC 12 T 1 R 22	
2726 85TH ST		SUNNYSIDE PARK SUB UNIT #3 B	
KENOSHA, WI 53143-6253		19 LOT 18	

PARCEL NUMBER	LOT	75.000	\$497.50
04-122-12-453-023-0			
PROPERTY ADDRESS		4" CONC R-R	50.00SF @ \$6.60 = \$330.00
DAVID H & CANDY K ANGEL		6" CONC R-R	25.00SF @ \$6.70 = \$167.50
2720 085 ST		NUMBER OF SQUARES 3	
MAIL TO ADDRESS		LEGAL DESCRIPTION	
DAVID H & CANDY K ANGEL		LOT 19 BLK 19 SUNNYSIDE PARK	
2720 85TH ST		UNIT 3 SE 1/4 SEC 12 T1 R 22	
KENOSHA, WI 53143-6253		DOC#1015080	
		DOC#1319845	

PARCEL NUMBER	LOT		
04-122-12-453-024-0			
PROPERTY ADDRESS		NUMBER OF SQUARES	
CHRISTOPHER BENSON & DOMINIQUE GIN		NO SIDEWALK WORK BEING DONE	
2714 085 ST			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
CHRISTOPHER & DOMINIQUE BENSON		LOT 20 BLK 19 SUNNYSIDE PARK	
2714 85TH ST		SUB UNIT NO 3 PT SE 1/4 SEC	
KENOSHA, WI 53143-6253		12 T 1 R 22	
		DOC#1515232	
		DOC#1672683	

PARCEL NUMBER	LOT	25.000	\$165.00
04-122-12-453-025-0			
PROPERTY ADDRESS		4" CONC R-R	25.00SF @ \$6.60 = \$165.00
AMANDO & CECILIA SAAVEDRA		NUMBER OF SQUARES 1	
2708 085 ST			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
AMANDO & CECILIA SAAVEDRA		LOT 21 BLK 19 SUNNYSIDE PARK III	
1467 28TH CT		SE 1/4 SEC 12 T 1 R 22	
KENOSHA, WI 53140		DOC#1064533	

PARCEL NUMBER	LOT	25.000	\$165.00
04-122-12-456-019-0			
		4" CONC R-R	25.00SF @ \$6.60 = \$165.00
PROPERTY ADDRESS		NUMBER OF SQUARES	1
ROBERT T & DIANE C HAYES			
2604 085 ST			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
ROBERT T & DIANE C HAYES		SE 1/4 SEC 12 T 1 R 22	
2604 85TH ST		SUNNYSIDE PARK SUB UNIT NO 3 B	
KENOSHA, WI 53143-6252		K 14 LOT 15	

PARCEL NUMBER	LOT	50.000	\$335.00
04-122-12-476-014-0			
		6" CONC R-R	50.00SF @ \$6.70 = \$335.00
PROPERTY ADDRESS		NUMBER OF SQUARES	2
MATTHEW J & AMBER N MELANDER			
2222 085 ST			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
MATTHEW J & AMBER N MELANDER		LOT 19 BLK 10 SUNNYSIDE PARK	
2222 85TH ST		UNIT III SE 1/4 SEC 12 T1 R22	
KENOSHA, WI 53143		V 1464 P 777	
		DOC#1199152	
		DOC#1277029	
		DOC#1486516	
		DOC#1712736	

PARCEL NUMBER	LOT	50.000	\$330.00
04-122-12-476-015-0			
		4" CONC R-R	50.00SF @ \$6.60 = \$330.00
PROPERTY ADDRESS		NUMBER OF SQUARES	2
R & N INVESTMENTS & HOLDINGS LLC			
2216 085 ST			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
R & N INVESTMENTS & HOLDINGS		LOT 18 BLK 10 SUNNYSIDE	
6103 23RD AVE		PARK SUB UNIT 3 SE 1/4	
KENOSHA, WI 53143		SEC 12 T1 R22	
		DOC#1059411	
		DOC#1165161	
		DOC#1602601	
		DOC#1738319	
		DOC#1738320	

PARCEL NUMBER	LOT	300.000	\$1,980.00
04-122-12-477-029-0			
		4" CONC R-R 300.00SF @ \$6.60 = \$1980.00	
PROPERTY ADDRESS		NUMBER OF SQUARES 12	
RITA J LANCASTER			
2316 085 ST			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
RITA J LANCASTER		SE 1/4 SEC 12 T 1 R 22	
3103 100TH AVE		SUNNYSIDE PARK SUB UNIT NO 3	
KENOSHA, WI 53144		BLK 11 LOT 17	

PARCEL NUMBER	LOT	275.000	\$1,820.00
04-122-12-477-030-0			
		4" CONC R-R 225.00SF @ \$6.60 = \$1485.00	
PROPERTY ADDRESS		6" CONC R-R 50.00SF @ \$6.70 = \$335.00	
ALBERT PRAXEDIS & ESMERALDA CASAS		NUMBER OF SQUARES 11	
2310 085 ST			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
ALBERT PRAXEDIS		LOT 16 BLK 11 SUNNYSIDE PARK	
2310 85TH ST		III PT SE 1/4 SEC 12 T1 R 22	
KENOSHA, WI 53143		DOC #992203	
		DOC#1376875	
		DOC#1394374	
		DOC#1416141	

PARCEL NUMBER	LOT		
04-122-12-477-031-0			
		NUMBER OF SQUARES	
PROPERTY ADDRESS		NO SIDEWALK WORK BEING DONE	
ESTHER PUHEK			
2304 085 ST			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
ESTHER PUHEK		SE 1/4 SEC 12 T 1 R 22	
2304 85TH ST		SUNNYSIDE PARK SUB UNIT NO 3	
KENOSHA, WI 53143-6250		BLK 11 LOT 15	
		DOC #995832	

PARCEL NUMBER	LOT		
04-122-12-478-018-0			
		NUMBER OF SQUARES	
PROPERTY ADDRESS		WORK BEING DONE AT CITY COST AT HANDICAP	
ARTHUR & FRANCES A PEEL JR		RAMP	
2522 085 ST			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
ARTHUR & FRANCES A PEEL JR		SE 1/4 SEC 12 T 1 R 22	
2522 85TH ST		SUNNYSIDE PARK SUB UNIT NO 3	
KENOSHA, WI 53143-6251		BLK 12 LOT 18	

PARCEL NUMBER	LOT	50.000	\$330.00
04-122-12-479-031-0			
PROPERTY ADDRESS		4" CONC R-R	50.00SF @ \$6.60 = \$330.00
GREGORY & MARILYN SALZBRENNER		NUMBER OF SQUARES 2	
2546 085 ST			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
GREGORY & MARILYN SALZBRENNER		SE 1/4 SEC 12 T 1 R 22	
2546 85TH ST		SUNNYSIDE PARK SUB UNIT NO 3	
KENOSHA, WI 53143		BLK 13 LOT 18	
		V 1385 P 194	
		V 1414 P 344	
		V 1513 P 256	

PARCEL NUMBER	LOT		
04-122-12-479-032-0			
PROPERTY ADDRESS		NUMBER OF SQUARES	
MICHAEL & KRISANNE SAWYER		NO SIDEWALK WORK BEING DONE	
2540 085 ST			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
MICHAEL & KRISANNE SAWYER		SE 1/4 SEC 12 T 1 R 22	
2540 85TH ST		SUNNYSIDE PARK SUB UNIT NO 3	
KENOSHA, WI 53143-6251		BLK 13 LOT 17	
		V 1510 P 799	

PARCEL NUMBER	LOT	50.000	\$335.00
04-122-12-479-033-0			
PROPERTY ADDRESS		6" CONC R-R	50.00SF @ \$6.70 = \$335.00
LUIGI G & CHRISTINA DECESARO		NUMBER OF SQUARES 2	
2534 085 ST			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
LUIGI G & CHRISTINA DECESARO		SE 1/4 SEC 12 T 1 R 22	
2534 85TH ST		SUNNYSIDE PARK SUB UNIT NO 3	
KENOSHA, WI 53143-6251		BLK 13 LOT 16	

PARCEL NUMBER	LOT	25.000	\$167.50
04-122-12-479-034-0			
PROPERTY ADDRESS		6" CONC R-R	25.00SF @ \$6.70 = \$167.50
BETTY J WRIGHT		NUMBER OF SQUARES 1	
2530 085 ST			
MAIL TO ADDRESS		LEGAL DESCRIPTION	
BETTY J WRIGHT		LOT 15 BLK 13 SUNNYSIDE PARK SUB	
2530 85TH ST		UNIT 3 PT SE 1/4 SEC 12 T 1 R 22	
KENOSHA, WI 53143		V 1238 P 686	
		DOC#1680777	

PARCEL NUMBER	LOT	175.000	\$1,160.00
04-122-13-101-001-0			
PROPERTY ADDRESS		4" CONC R-R	125.00SF @ \$6.60 = \$825.00
UNIFIED SCHOOL DISTRICT NO 1		6" CONC R-R	50.00SF @ \$6.70 = \$335.00
8518 022 AV		NUMBER OF SQUARES 7	
MAIL TO ADDRESS		LEGAL DESCRIPTION	
KENOSHA UNIFIED SCHOOL DIST 1		NE 1/4 SEC 13 T1 R 22 COM 33	
3600 52ND ST		FT W OF NE COR OF 1/4 SEC TH S	
KENOSHA, WI 53144-3947		880FT W 697 FT N 880 FT E 697	
		FT TO BEG SUBJ TO ROW 50 FT	
		FROM OFF N SIDE 30 FT OF W & S	
		SIDES 27 FT FROM E SIDE FOR	
		HIGHWAYS	
		VERNON ELEMENTARY SCHOOL	

PARCEL NUMBER	LOT	700.000	\$4,622.50
04-122-13-126-001-0			
PROPERTY ADDRESS		4" CONC R-R	675.00SF @ \$6.60 = \$4455.00
UNIFIED SCHOOL DISTRICT		6" CONC R-R	25.00SF @ \$6.70 = \$167.50
8560 026 AV		NUMBER OF SQUARES 28	
MAIL TO ADDRESS		LEGAL DESCRIPTION	
KENOSHA UNIFIED SCHOOL DIST 1		NE 1/4 SEC 13 T 1 R 22 BEG SW	
3600 52ND ST		COR SUNNYSIDE PARK UNIT NO 3	
KENOSHA, WI 53144-3947		SUB TH E'LY 1137.99 FT S'LY	
		1637.68 FT W'LY 1195.27 FT	
		N'LY 1635.62FT TO BEG EXC S 60	
		FT & E 60.08 FT FOR STREET (
		TREMPER HIGH)	

STREET TOTAL		2,825.00	\$18,200.00
--------------	--	----------	-------------

GRAND TOTALS	PARCELS	34	FOOTAGE	2,825.000	TOTAL COST	\$18,200.00
--------------	---------	----	---------	-----------	------------	-------------

RESOLUTION NO. _____

BY: COMMITTEE ON PUBLIC WORKS

**PRELIMINARY RESOLUTION DECLARING INTENT TO LEVY ASSESSMENTS
FOR
SIDEWALKS AND/OR DRIVEWAY APPROACHES**

PROJECT #15-1208 SIDEWALK & CURB/GUTTER PROGRAM

WHEREAS, it is expedient, necessary and in the best interest of the City of Kenosha, and for benefit of the property affected thereby that improvements in street right-of-ways: sidewalk, and/or driveway approaches.

(Citywide Locations)

NOW, THEREFORE, BE IT RESOLVED, By the Common Council of Kenosha, Wisconsin:

1. The Common Council hereby declares its intention to exercise its police power under Section 66.0703, Wisconsin Statutes, to levy special assessments on all property fronting upon both sides of the street within the above limits for benefits conferred upon property by improvement of the streets enumerated above.

2. Said public improvement shall include the improvements in street right-of-ways: sidewalk, and/or driveway approaches.

3. The Common Council determines that the improvements constitute an exercise of the police power and the amount assessed against each parcel shall be based on a per front foot or per square foot rate.

4. The assessments against any parcel may be paid in a lump sum or in three (3) annual installments, at the election of the property owner.

5. The Board of Public Works is directed to prepare a report consisting of:

a. Preliminary plans and specifications for said improvements.

b. An estimate of entire cost of the proposed improvements and in street right-of-way.

c. Schedule of proposed assessments.

6. Upon receiving the report of the Board of Public Works (Public Works Committee), the Clerk is directed to give notice of public hearings on such report, as specified in Section 66.0703 of the Wisconsin Statutes. The hearings shall be held at the Municipal Office Building at a time set by the Clerk, in accordance with Section 66.0703, Wisconsin Statutes.

Adopted this 6th day of April, 2015.

APPROVED:

MAYOR
KEITH G. BOSMAN

ATTEST:

CITY CLERK/TREASURER
DEBRA L. SALAS

RESOLUTION _____

SPONSOR: ALDERPERSON JACK ROSE
CO-SPONSOR: ALDERPERSON JAN MICHALSKI

TO URGE WISCONSIN JOINT FINANCE COMMITTEE TO REMOVE LANGUAGE FROM THE PROPOSED STATE BIENNIAL BUDGET FOR 2015 – 2017 THAT WOULD PREVENT LOW-INCOME ADULTS WITH MENTAL ILLNESS FROM RECEIVING BADGER CARE

WHEREAS, over two thousand, low-income, childless adults from Kenosha County, at least twenty percent (20%) of whom have mental illness, rely on Badger Care for medical, dental, and psychiatric care as well as for the access to prescription medication; and

WHEREAS, Badger Care provides access to care and services to help individuals manage their symptoms, avoid crises, and move toward recovery and productive lives; and

WHEREAS, the Governor Scott Walker's proposed 2015-2017 budget would impose premiums on Badger Care for adults without children and limit enrollment to forty-eight months, leaving many people without insurance to manage their illness; and

WHEREAS, without access to appropriate care and medicine, conditions for these individuals may exacerbate, increasing police and rescue calls, emergency room visits, hospital stays, and/or jail incarceration; and

WHEREAS, without access to appropriate care and medicine, intervention by Adult Crisis Services and responses by the City of Kenosha Police to transport individuals to emergency rooms in state hospitals, and admissions to state institutions will cost the County and the City millions of dollars annually.

NOW THEREFORE BE RESOLVED that the Common Council for the City of Kenosha does urge the Governor and the Joint Finance Committee of the State Legislature to remove proposed budget language in the 2015-2017 Biennial Budget that would impose premiums and a forty-eight-month enrollment limit in Badger Care for low income adults without children.

BE IT FURTHER RESOLVED that the City Clerk/Treasurer is directed to send a copy of this resolution to the Governor of the State of Wisconsin, to the co-chairs of the Joint Finance Committee for the state legislature, and to Senator Robert Wirth, Assemblypersons Peter Barca, Tod Ohnstad, and Samantha Kerkman.

Adopted this _____ day of April, 2015.

ATTEST: _____
DEBRA SALAS, City Clerk/Treasurer

APPROVED: _____
KEITH G. BOSMAN, Mayor

Drafted By:
EDWARD R. ANTARAMIAN
City Attorney

RESOLUTION _____

TO URGE THE STATE LEGISLATURE TO CONTINUE FULL-SERVICE, LOCAL AGING AND DISABILITY RESOURCE CENTERS

SPONSOR: ALDERPERSON JACK ROSE
CO-SPONSOR: ALDERPERSON JAN MICHALSKI

WHEREAS, Governor Walker's 2015-2017 budget proposal allows the state to dismantle county-based aging and disability resource centers (“ADRCs”); and

WHEREAS, Kenosha County served as a model for the development of ADRCs and continues to provide one-stop access for older adults, persons with disabilities and their families to professional, unbiased information, assistance, consultation and entry to long term care services; and

WHEREAS, the Kenosha County Aging and Disability Resource Center last year had 13,000 contacts with county residents, staff made 1,082 home visits, loaned medical equipment to 711 people, helped people obtain over \$1.3 million in benefits, conducted 123 educational sessions and enrolled 357 persons in long term care programs; and

WHEREAS, the Kenosha County Aging and Disability Resource Center provide service to the citizens of the City of Kenosha; and

WHEREAS, one-to-one contact with people who know Kenosha's needs and resources cannot be adequately replaced by an impersonal, statewide 800 number; and

WHEREAS, Aging & Disability Resource Centers help people understand their options so that they make smarter financial decisions delaying the need for Medicaid; and

WHEREAS, retaining the ability to enroll people into Family Care programs assures that Kenosha County residents have timely access to services and funding thereby avoiding the potential drain on local tax dollars for institutional or residential costs; and

WHEREAS, Kenosha County welcomes the public accountability provided by our citizen advisory committees, the Kenosha County Board and our state legislators but which is eliminated by the Governor's proposed budget.

NOW, THEREFORE, BE IT RESOLVED THAT the Common Council for the City of Kenosha, convey to the governor and state legislators their request that the language of the budget bill pertaining to ADRCs be removed and a commitment be made by the state to continue fullservice, county-based Aging and Disability Resource Centers.

BE IT FURTHER RESOLVED that the City Clerk/Treasurer is directed to send a copy of this resolution to the Governor of the State of Wisconsin, to the co-chairs of the Joint Finance

Committee for the state legislature, and to Senators Robert Wirch and Van Wanggaard, Assemblypersons Peter Barca, Tod Ohnstad, and Samantha Kerkman.

Adopted this _____ day of April, 2015.

ATTEST: _____
DEBRA SALAS, City Clerk/Treasurer

APPROVED: _____
KEITH G. BOSMAN, Mayor

Drafted By:
EDWARD R. ANTARAMIAN
City Attorney

Thursday, March 19, 2015 at 5:00 pm
Municipal Building
625 52nd Street - Room 202 - Kenosha, WI 53140

Resolution By the Mayor - To Create Tax Incremental District #18, City of Kenosha, Wisconsin, Under Section 66.1105(4)(gm), Wisconsin Statutes. (Heritage House) (District 2) PUBLIC HEARING

NOTIFICATIONS AND APPROVAL REQUIREMENTS:

Aldersperson Jenkins, District 2, has been notified. A Notice announcing this hearing was published in the Kenosha News on February 27 and March 6, 2015 and sent to other local government units as required by Wisconsin Statute 66.1105.

LOCATION AND ANALYSIS:

Site: The area is generally bounded by 57th Street on the north, 8th Avenue on the east, 58th Street on the south and Sheridan Road on the west.

1. The preliminary designation of the boundaries for TID #18 was approved at the City Plan Commission meeting on Thursday, February 19, 2015.
2. This item is for final designation of the Project Plan boundaries and approval to Create TID #18. There are no changes to the boundaries or Resolution since the previous meeting.

RECOMMENDATION:

A recommendation is made to designate the boundaries and approve the Creation of TID #18 and forward to the Common Council for approval.



Zohrab Khaigian, Community Dev Specialist



Jeffrey B. Labahn, Director

/u2/acct/cp/ckays/1CPC/2015/MAR19/Staff-tid18-create.doc

Proposed Tax Incremental District #18 for the City of Kenosha



Boundary and Parcel Map:

----- Proposed TID #18

352 Block Number

-001 Parcel Number



RESOLUTION # _____

BY: THE MAYOR

TO CREATE TAX INCREMENTAL DISTRICT #18,
CITY OF KENOSHA, WISCONSIN,
UNDER SECTION 66.1105(4)(gm), WISCONSIN STATUTES

WHEREAS, Section 66.1105 of the Wisconsin Statutes, provides the authority and procedures for creating a Tax Incremental District (TID); and

WHEREAS, a public hearing was properly noticed and held by the City Plan Commission on March 19, 2015, wherein interested parties were afforded a reasonable opportunity to express their views on the proposed creation of a TID and the proposed boundaries thereof; and

WHEREAS, pursuant to such procedure and after due reflection and consideration, the City Plan Commission has favorably recommended to the Common Council of the City of Kenosha the creation of TID #18, City of Kenosha, Wisconsin (the "District"), the boundaries of which shown on Exhibits "A" and "B".

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that it:

1. Deems the creation of the recommended TID to eliminate blight in the City of Kenosha to be in the public interest and for a proper public purpose; and
2. Accepts and adopts as the district boundaries those recommended by the City Plan Commission, which boundaries generally lie within the City of Kenosha between 57th Street and 58th Street and between 8th Avenue and Sheridan Road, and are more specifically defined in Exhibits "A" and "B", which are attached hereto and incorporated herein by reference. The district boundaries include only those whole units of property as are assessed for general property tax purposes. Property standing vacant for an entire seven (7) year period immediately preceding adoption of this Resolution, as "vacant property" is defined in Section 66.1105(4)(gm) 1., Wisconsin Statutes, does not comprise more than twenty-five (25%) percent of the area in the TID; and
3. Finds that not less than fifty (50%) percent by area of the real property within the District is a "blighted area" within the meaning of Section 66.1105(2)(ae), Wisconsin Statutes; and
4. Finds that the improvement of such area is likely to enhance significantly the value of substantially all of the other real property in the District; and
5. Finds that the project costs relate directly to eliminating "blight" within the District consistent with the purpose for which the TID was created; and
6. Finds that the equalized value of taxable property of the District plus the value increment of all existing tax incremental districts does not exceed twelve (12%) percent of the total equalized value of taxable property within the City of Kenosha, Wisconsin; and

7. Finds that the Project Plan for TID #18, City of Kenosha, Wisconsin, is feasible and in conformity with the Master Plan of the City of Kenosha, as amended; and
8. Declares that the District is a blighted area district.

BE IT FURTHER RESOLVED that TID #18 is created effective January 1, 2015, upon passage and publication of this Resolution and review and approval of this Resolution by a Joint Review Board under Section 66.1105(4m), Wisconsin Statutes.

Adopted this _____ day of _____, 2015

ATTEST:

Debra Salas, City Clerk

APPROVED:

Keith G. Bosman, Mayor

Drafted by: Department of Community Development & Inspections

EXHIBIT "A"

City of Kenosha
Proposed Tax Incremental District #18
for the City of Kenosha



Boundary and Parcel Map:

- Proposed TID #18
- Ⓞ Block Number
- 001 Parcel Number



UCDI - Community Development Division - JBL - ZK - February 10, 2015 - mc

Exhibit "B"

Proposed Project Plan Boundary Description Tax Incremental District #18

A part of the Southeast Quarter of Section 31, Township 2 North, Range 23 East, of the 4th Principal Meridian lying and being in the City of Kenosha, County of Kenosha, Wisconsin and being more particularly described as follows:

Commencing at the intersection of the south right-of-way line of 57th Street and the west right-of-way line of 8th Avenue; thence westerly along the south right-of-way line of 57th Street a distance of 147.5 feet, more or less; thence southerly along a line which is parallel to the west right-of-way line of 8th Avenue a distance of 99 feet, more or less; thence westerly parallel to the south right-of-way line of 57th Street a distance of 4.1 feet, more or less; thence southerly parallel to the west right-of-way line of 8th Avenue a distance of 99 feet, more or less; thence westerly parallel to the south right-of-way line of 57th Street a distance of 44 feet, more or less; thence southerly parallel to the west right-of-way line of 8th Avenue a distance of 82.5 feet, more or less to the north right-of-way line of 58th Street; thence easterly along the north right-of-way line of 58th Street a distance of 195.5 feet, more or less, to the west right-of-way line of 8th Avenue; thence northerly along the west right-of-way line of 8th Avenue a distance of 280.5 feet, more or less, to the south right-of-way line of 57th Street and the point of beginning; said Tax Incremental Financing District containing 1.047 Acres of land, more or less.

Thursday, March 19, 2015 at 5:00 pm
Municipal Building
625 52nd Street - Room 202 - Kenosha, WI 53140

Resolution By the Mayor - To Adopt a Project Plan for Tax Incremental District #18, City of Kenosha, Wisconsin, Under Section 66.1105(4)(g), Wisconsin Statutes. (Heritage House) (District 2) PUBLIC HEARING

NOTIFICATIONS AND APPROVAL REQUIREMENTS:

Aldersperson Jenkins, District 2, has been notified. A Notice announcing this hearing was published in the Kenosha News on February 27 and March 6, 2015 and sent to other local government units as required by Wisconsin Statute 66.1105.

LOCATION AND ANALYSIS:

Site: The area is generally bounded by 57th Street on the north, 8th Avenue on the east, 58th Street on the south and Sheridan Road on the west.

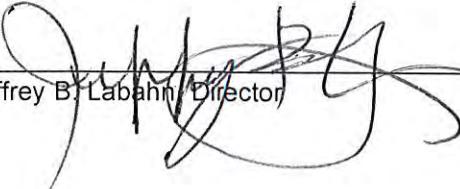
1. Adoption of the Preliminary TID #18 Project Plan was approved at the City Plan Commission meeting on Thursday, February 19, 2015.
2. The item is on this agenda for adoption of the Final TID #18 Project Plan, which has not changed since the previous meeting.

RECOMMENDATION:

A recommendation is made to adopt the Final TID #18 Project Plan and forward to the Common Council for approval.



Zohrab Khaligian, Community Dev Specialist



Jeffrey B. Labahn, Director

/u2/acct/cp/ckays/1CPC/2015/MAR19/Staff-tid18-adopt.doc

RESOLUTION # _____

BY: THE MAYOR

**TO ADOPT A PROJECT PLAN FOR
TAX INCREMENTAL DISTRICT #18, CITY OF KENOSHA, WISCONSIN,
UNDER SECTION 66.1105(4)(g), WISCONSIN STATUTES**

WHEREAS, Section 66.1105 of the Wisconsin Statutes, provides the authority and procedures for creating a Tax Incremental District (TID); and

WHEREAS, the Project Plan for TID #18, City of Kenosha, Wisconsin, has been developed in accordance with Section 66.1105(4)(f), Wisconsin Statutes; and

WHEREAS, a public hearing was properly noticed and held by the City Plan Commission on March 19, 2015, under Section 66.1105(4)(e), Wisconsin Statutes, wherein interested parties were afforded a reasonable opportunity to express their views on the proposed Project Plan for TID #18, City of Kenosha, Wisconsin; and

WHEREAS, the City Plan Commission, on March 19, 2015, at a duly authorized, noticed and convened meeting, adopted the Project Plan for TID #18, City of Kenosha, Wisconsin, under 66.1105(4)(f), Wisconsin Statutes.

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Kenosha, Wisconsin, that the Project Plan for TID #18, City of Kenosha, Wisconsin, is found to be feasible and in conformity with the Master Plan of the City of Kenosha, Wisconsin, as amended; and

BE IT FURTHER RESOLVED, that the Project Plan for TID #18, City of Kenosha, Wisconsin, which is incorporated herein by reference and on file in the Office of the City Clerk/Treasurer, is adopted under Section 66.1105(4)(g), Wisconsin Statutes.

Adopted this _____ day of _____, 2015

ATTEST: _____
Debra Salas, City Clerk

APPROVED: _____
Keith G. Bosman, Mayor

Drafted by: Department of Community Development & Inspections

City of Kenosha, Wisconsin

Proposed Project Plan for Tax Incremental District #18

For Consideration by the Common Council on April 6, 2015

Table of Contents

Goals of the Kenosha TID Program	1
Resolution to Create TID District #18	2-5
Resolution to Adopt the TID District #18 Project Plan	6
Resolution to Approve the Creation of TID District #18	7
Statement of Kind, Number and Location of All Proposed Public Works and Improvements, a Detailed List of Estimated Project Costs and When Costs are Expected to be Incurred	8
Economic Feasibility Study, including Description of the Methods of Financing, All Estimated Project Costs, Timing of Costs and Monetary Obligations	9-10
Changes in Zoning Ordinance and Building Code	11
List of Estimated Non-Project Costs	11
Statement of Proposed Method for Relocation of Persons to be Displaced	11
Statement of Conformity to the City of Kenosha Master Plans	11
Statement of Orderly Development	11
Opinion of the City Attorney	12
Maps (Attached)	
Site Vicinity	13
TID District Boundary & Parcel	14
Existing Land Use	15
Existing Zoning	16
Property Condition	17
Proposed Improvements	18
Proposed Uses	19

GOALS OF THE KENOSHA TID PROGRAM

The City of Kenosha Tax Incremental District Program has been undertaken because of concern over the community's economic stability. As a result of numerous community meetings, the following goals have been identified:

- Encourage development in the City that will increase its tax base and reduce individual tax burdens.
- Encourage development in the City that will increase the number and the variety of employment opportunities.
- Encourage development in the City that will diversify the economic mix of businesses.
- Encourage the efficient and economical use of land, buildings, and community facilities.
- Encourage private investment through an expanded community facilities program.
- Encourage reduction and/or elimination of economic and physical blight in the area.

RESOLUTION # _____

BY: THE MAYOR

**TO CREATE TAX INCREMENTAL DISTRICT #18,
CITY OF KENOSHA, WISCONSIN,
UNDER SECTION 66.1105(4)(gm), WISCONSIN STATUTES**

WHEREAS, Section 66.1105 of the Wisconsin Statutes, provides the authority and procedures for creating a Tax Incremental District (TID); and

WHEREAS, a public hearing was properly noticed and held by the City Plan Commission on March 19, 2015, wherein interested parties were afforded a reasonable opportunity to express their views on the proposed creation of a TID and the proposed boundaries thereof; and

WHEREAS, pursuant to such procedure and after due reflection and consideration, the City Plan Commission has favorably recommended to the Common Council of the City of Kenosha the creation of TID #18, City of Kenosha, Wisconsin (the "District"), the boundaries of which shown on Exhibits "A" and "B".

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that it:

1. Deems the creation of the recommended TID to eliminate blight in the City of Kenosha to be in the public interest and for a proper public purpose; and
2. Accepts and adopts as the district boundaries those recommended by the City Plan Commission, which boundaries generally lie within the City of Kenosha between 57th Street and 58th Street and between 8th Avenue and Sheridan Road, and are more specifically defined in Exhibits "A" and "B", which are attached hereto and incorporated herein by reference. The district boundaries include only those whole units of property as are assessed for general property tax purposes. Property standing vacant for an entire seven (7) year period immediately preceding adoption of this Resolution, as "vacant property" is defined in Section 66.1105(4)(gm) 1., Wisconsin Statutes, does not comprise more than twenty-five (25%) percent of the area in the TID; and
3. Finds that not less than fifty (50%) percent by area of the real property within the District is a "blighted area" within the meaning of Section 66.1105(2)(ae), Wisconsin Statutes; and
4. Finds that the improvement of such area is likely to enhance significantly the value of substantially all of the other real property in the District; and
5. Finds that the project costs relate directly to eliminating "blight" within the District consistent with the purpose for which the TID was created; and
6. Finds that the equalized value of taxable property of the District plus the value increment of all existing tax incremental districts does not exceed twelve (12%) percent of the total equalized value of taxable property within the City of Kenosha, Wisconsin; and
7. Finds that the Project Plan for TID #18, City of Kenosha, Wisconsin, is feasible and in

conformity with the Master Plan of the City of Kenosha, as amended; and

8. Declares that the District is a blighted area district.

BE IT FURTHER RESOLVED that TID #18 is created effective January 1, 2015, upon passage and publication of this Resolution and review and approval of this Resolution by a Joint Review Board under Section 66.1105(4m), Wisconsin Statutes.

Adopted this _____ day of _____, 2015.

ATTEST:

Debra Salas, City Clerk

APPROVED:

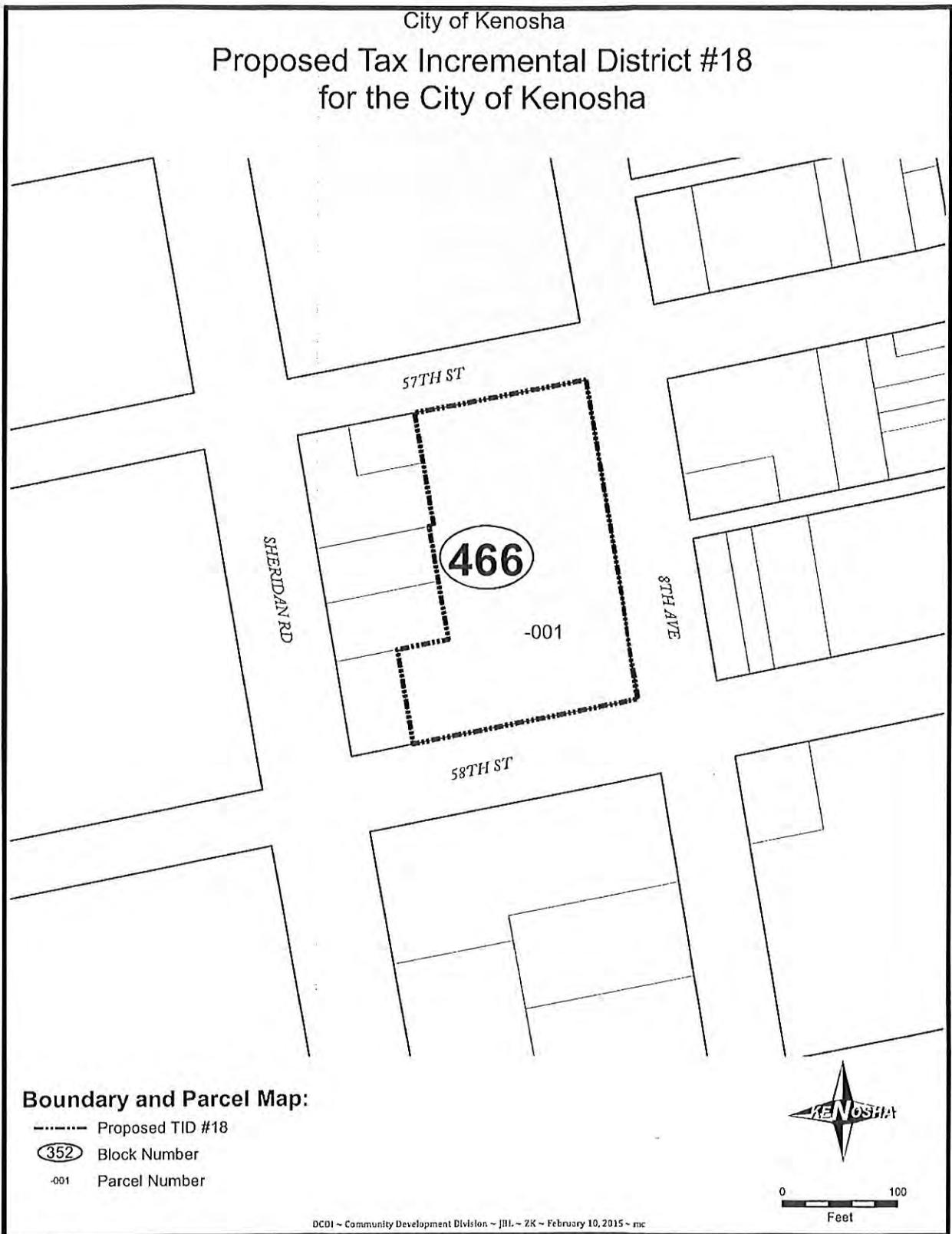
Keith G. Bosman, Mayor

Drafted by: Department of Community Development & Inspections

EXHIBIT "A"

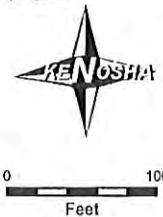
City of Kenosha

Proposed Tax Incremental District #18
for the City of Kenosha



Boundary and Parcel Map:

- - - - - Proposed TID #18
- (352) Block Number
- 001 Parcel Number



DC01 - Community Development Division - JLL - 2K - February 10, 2015 - mc

Exhibit "B"

Proposed Project Plan Boundary Description Tax Incremental District #18

A part of the Southeast Quarter of Section 31, Township 2 North, Range 23 East, of the 4th Principal Meridian lying and being in the City of Kenosha, County of Kenosha, Wisconsin and being more particularly described as follows:

Commencing at the intersection of the south right-of-way line of 57th Street and the west right-of-way line of 8th Avenue; thence westerly along the south right-of-way line of 57th Street a distance of 147.5 feet, more or less; thence southerly along a line which is parallel to the west right-of-way line of 8th Avenue a distance of 99 feet, more or less; thence westerly parallel to the south right-of-way line of 57th Street a distance of 4.1 feet, more or less; thence southerly parallel to the west right-of-way line of 8th Avenue a distance of 99 feet, more or less; thence westerly parallel to the south right-of-way line of 57th Street a distance of 44 feet, more or less; thence southerly parallel to the west right-of-way line of 8th Avenue a distance of 82.5 feet, more or less to the north right-of-way line of 58th Street; thence easterly along the north right-of-way line of 58th Street a distance of 195.5 feet, more or less, to the west right-of-way line of 8th Avenue; thence northerly along the west right-of-way line of 8th Avenue a distance of 280.5 feet, more or less, to the south right-of-way line of 57th Street and the point of beginning; said Tax Incremental Financing District containing 1.047 Acres of land, more or less.

RESOLUTION # _____

BY: THE MAYOR

TO ADOPT A PROJECT PLAN FOR
TAX INCREMENTAL DISTRICT #18, CITY OF KENOSHA, WISCONSIN,
UNDER SECTION 66.1105(4)(g), WISCONSIN STATUTES

WHEREAS, Section 66.1105 of the Wisconsin Statutes, provides the authority and procedures for creating a Tax Incremental District (TID); and

WHEREAS, the Project Plan for TID #18, City of Kenosha, Wisconsin, has been developed in accordance with Section 66.1105(4)(f), Wisconsin Statutes; and

WHEREAS, a public hearing was properly noticed and held by the City Plan Commission on March 19, 2015, under Section 66.1105(4)(e), Wisconsin Statutes, wherein interested parties were afforded a reasonable opportunity to express their views on the proposed Project Plan for TID #18, City of Kenosha, Wisconsin; and

WHEREAS, the City Plan Commission, on March 19, 2015, at a duly authorized, noticed and convened meeting, adopted the Project Plan for TID #18, City of Kenosha, Wisconsin, under 66.1105(4)(f), Wisconsin Statutes.

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Kenosha, Wisconsin, that the Project Plan for TID #18, City of Kenosha, Wisconsin, is found to be feasible and in conformity with the Master Plan of the City of Kenosha, Wisconsin, as amended; and

BE IT FURTHER RESOLVED, that the Project Plan for TID #18, City of Kenosha, Wisconsin, which is incorporated herein by reference and on file in the Office of the City Clerk/Treasurer, is adopted under Section 66.1105(4)(g), Wisconsin Statutes.

Adopted this ____ day of _____, 2015

ATTEST:

Debra Salas, City Clerk

APPROVED:

Keith G. Bosman, Mayor

Drafted by: Department of Community Development & Inspections

RESOLUTION NO. 15-1

**BY: THE JOINT REVIEW BOARD FOR
TAX INCREMENTAL DISTRICT #18**

**TO APPROVE THE CREATION OF
TAX INCREMENTAL DISTRICT #18, CITY OF KENOSHA, WISCONSIN**

WHEREAS, Section 66.1105, Wisconsin Statutes, provides the authority and procedure for creating a Tax Incremental District (TID); and

WHEREAS, a Joint Review Board was convened under the authority of Section 66.1105(4m), Wisconsin Statutes, for the purpose of reviewing the public record, planning documents and the Resolution passed by the Common Council of the City of Kenosha, Wisconsin, under Section 66.1105(4)(gm), Wisconsin Statutes; and

WHEREAS, the Joint Review Board has completed its review.

NOW, THEREFORE, BE IT RESOLVED by the Joint Review Board for Tax Incremental District #18, City of Kenosha, Wisconsin, that it approves Resolution # _____ adopted on April 6, 2015, by the Common Council of the City of Kenosha, Wisconsin, under Section 66.1105(4)(gm), Wisconsin Statutes, based on the following criteria:

1. That the development expected in the TID District would not occur without the creation of the Tax Incremental District and the use of tax incremental financing.
2. That the economic benefits of the Tax Incremental District, as measured by increased employment, business and personal income and property value are sufficient to compensate for the cost of improvements.
3. That the benefits of the Tax Incremental District outweigh the anticipated loss in tax increments to be paid by the owners of property in the overlying taxing districts.

Adopted this ____ day of _____, 2015

ATTEST: _____, Staff

APPROVED: _____, Chairperson

Drafted by: Department of Community Development & Inspections

**Proposed City of Kenosha Project - Heritage House
Proposed Tax Incremental District #18**

**STATEMENT OF KIND, NUMBER AND LOCATION OF ALL PROPOSED
PUBLIC WORKS OR IMPROVEMENTS WITHIN THE DISTRICT AND A
DETAILED LIST OF ESTIMATED PROJECT COSTS AND
WHEN COSTS ARE EXPECTED TO BE INCURRED**

Development Grant costs include site acquisition, site preparation, building renovation and construction. See attached map for location of all improvements. The Development Grant cannot be provided to the Developer until a Development Grant Agreement per Wisconsin Statute 66.1105 (2)(f)2. is executed.

City administrative, legal and related costs include the creation of the District, preparation of the Development Grant Agreement and any other activities associated with the District.

Description of Project Costs	2015	2016	2017	Total
City Administrative/Legal/ Related Costs	\$100,000.00	\$0.00	\$0.00	\$100,000.00
Capital Costs	\$0.00	\$0.00	\$0.00	\$0.00
Public Improvements	\$0.00	\$0.00	\$0.00	\$0.00
Development Grant	\$2,500,000.00	\$0.00	\$0.00	\$2,500,000.00
Total	\$2,600,000.00	\$0.00	\$0.00	\$2,600,000.00

Increment to be Created by TID	
Real Estate - Land	\$100,000
Real Estate - Improvement	\$10,000,000
Personal Property - Taxable	\$0
Personal Property - Exempt	\$0
Manufacturing Equipment - Exempt	\$0
<i>Other Non-Taxable Investments</i>	\$0
Total Project Investment	\$10,100,000
Less: Non-Taxable Items above	\$
Assessed Value of Project	\$10,100,000
Base Value of District	\$100,000
Incremental Value of Project	\$10,000,000

Percentage of Assistance: 0.0%

Assessment Dates: (at January 1st)	
2015	\$0
2016	\$0
2017	\$10,000,000
Total Project	\$10,000,000

City of Kenosha - Assumptions: \$29.02 Tax Rates and No Appreciation
Revenue and Cash Flow Projections - TID No. 18 - Heritage House Project

Date Prepared: 02/19/15

Change Takes Place During Year	Taxable Incremental Value		Tax Rate	Tax Increment Collections	Less \$2.6M Taxable C.O. Notes 09/01/15	Fund Balance 31-Dec	Principal Balance of Note	For Collection Year
	Value as of 01/01	Value Incremental						
2013								
2014			29.020 ^(e)	0	(78,000)	(78,000)	2,600,000	2015
2015	0	0	29.020	0 ^(e)	(156,000)	(156,000)	2,600,000	2016
2016	10,000,000 ^(e)	10,000,000 ^(e)	29.020	290,200	117	117	2,600,000	2017
2017	0	10,000,000	29.020	290,200	(134,033)	133	2,543,917	2018
2018	0	10,000,000	29.020	290,200	(290,184)	133	2,330,051	2019
2019	0	10,000,000	29.020	290,200	(290,083)	251	2,109,870	2020
2020	0	10,000,000	29.020	290,200	(290,083)	368	1,833,083	2021
2021	0	10,000,000	29.020	290,200	(290,084)	484	1,649,492	2022
2022	0	10,000,000	29.020	290,200	(290,083)	602	1,403,894	2023
2023	0	10,000,000	29.020	290,200	(290,083)	719	1,161,078	2024
2024	0	10,000,000	29.020	290,200	(290,083)	835	905,827	2025
2025	0	10,000,000	29.020	290,200	(290,083)	953	642,919	2026
2026	0	10,000,000	29.020	290,200	(290,083)	1,070	372,124	2027
2027	0	10,000,000	29.020	290,200	(290,083)	1,187	93,205	2028
2028	0	10,000,000	29.020	290,200	(96,001)	195,386	0	2029
2029	0	10,000,000	29.020	290,200	0	485,586	0	2030
2030	0	10,000,000	29.020	290,200	0	775,786	0	2031
2031	0	10,000,000	29.020	290,200	0	1,065,986	0	2032
2032	0	10,000,000	29.020	290,200	0	1,356,186	0	2033
2033	0	10,000,000	29.020	290,200	0	1,646,386	0	2034
2034	0	10,000,000	29.020	290,200	0	1,936,586	0	2035
2035	0	10,000,000	29.020	290,200	0	2,226,786	0	2036
2036	0	10,000,000	29.020	290,200	0	2,516,986	0	2037
2037				5,804,000	(3,287,014)			

(E) Estimated

City of Kenosha, WI

\$2,600,000 Taxable G.O. Notes - Dated 09/01/15

TID No. 18 - Heritage House Project

Preliminary Estimate @ 3.0% Taxable Rate

Debt Service Schedule

Date	Principal	Coupon	Interest	Total P+I
09/01/2015	-	-	-	-
09/01/2016	-	-	\$78,000.00	\$78,000.00
09/01/2017	-	-	78,000.00	78,000.00
09/01/2018	\$56,083.00	3.000%	78,000.00	134,083.00
09/01/2019	213,866.00	3.000%	76,317.52	290,183.52
09/01/2020	220,181.00	3.000%	69,901.54	290,082.54
09/01/2021	226,787.00	3.000%	63,296.10	290,083.10
09/01/2022	233,591.00	3.000%	56,492.50	290,083.50
09/01/2023	240,598.00	3.000%	49,484.76	290,082.76
09/01/2024	247,816.00	3.000%	42,266.82	290,082.82
09/01/2025	255,251.00	3.000%	34,832.34	290,083.34
09/01/2026	262,908.00	3.000%	27,174.82	290,082.82
09/01/2027	270,795.00	3.000%	19,287.58	290,082.58
09/01/2028	278,919.00	3.000%	11,163.72	290,082.72
09/01/2029	93,205.00	3.000%	2,796.16	96,001.16
Total	\$2,600,000.00		\$687,013.86	\$3,287,013.86

2015 - \$2.6M @ 3.0% | SINGLE PURPOSE | 02/10/15

Piper Jaffray & Co.
Milwaukee Public Finance

**CHANGES IN ZONING ORDINANCE, MASTER PLAN, MAP,
BUILDING CODE AND CITY ORDINANCES**

No changes to the City of Kenosha Zoning Ordinance, Master Plan, Map, Building Code or other ordinances are presently anticipated. All City ordinances and code documents are readily available for public inspection and are incorporated herein by reference.

LIST OF ESTIMATED NON-PROJECT COSTS

There are no non-project costs.

**STATEMENT OF THE PROPOSED METHOD FOR THE
RELOCATION OF PERSONS TO BE DISPLACED**

All individuals and businesses to be displaced as a result of the activities occurring within the district as a part of this project plan will be provided assistance in conformance with Chapter 32, Wisconsin Statutes, and in conformance with any other state and federal rules and regulations as applicable.

STATEMENT OF CONFORMITY TO CITY OF KENOSHA MASTER PLANS

The development of this tax incremental district conforms to *A Comprehensive Plan for the City of Kenosha: 2035*, as amended January 6, 2014. The *Comprehensive Plan* is incorporated herein by reference.

STATEMENT OF ORDERLY DEVELOPMENT

Based upon the feasibility analysis of the proposed project and the goals established for the City as a part of the *Comprehensive Plan*, as amended January 6, 2014, the creation of this Tax Incremental District promotes the orderly development of the City.

OPINION OF THE CITY ATTORNEY



Edward R. Antaramian
City Attorney

February 29, 2015

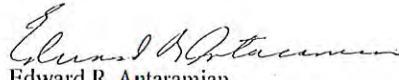
Honorable Mayor
and Common Council
City of Kenosha
Kenosha, Wisconsin 53140

Re: Project Plan Amendment for Tax Incremental
District Number 18 [TIF District No. 18]

Dear Mayor and Members of the Common Council:

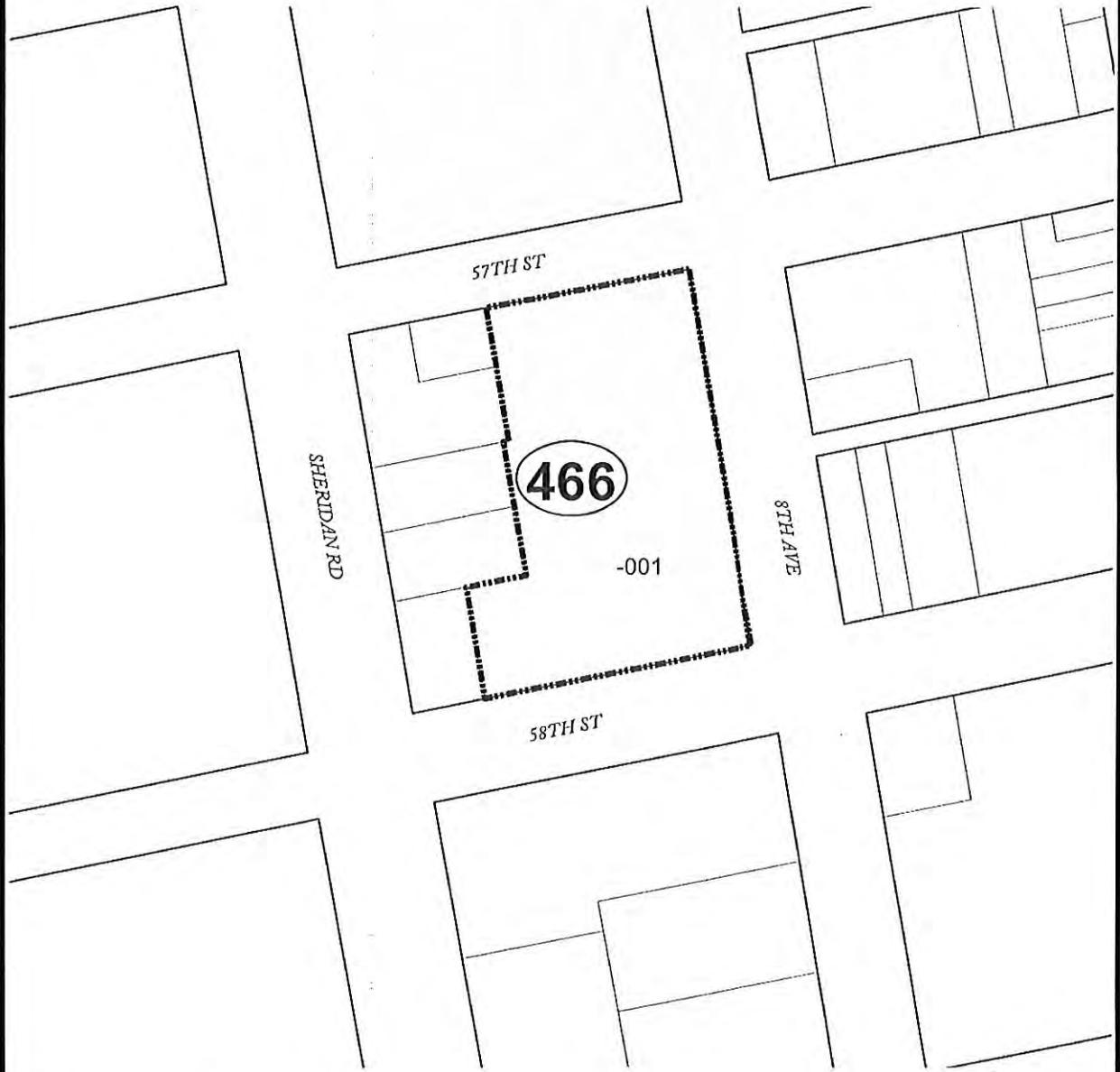
I have reviewed the above and conclude that it is complete and complies with Section 66.1105(4)(f), Wisconsin Statutes. This compliance opinion is conditioned upon the actions of the Common Council on April 6, 2015, to approve the relevant rezoning ordinances and to amend the *Comprehensive Plan for the City of Kenosha; 2035*.

Respectfully submitted,


Edward R. Antaramian
City Attorney

City of Kenosha, 625 52nd St., Room 201, Kenosha, Wisconsin 53140 | T: 262.653.4170 | eantaramian@kenosha.org
www.kenosha.org

City of Kenosha
Proposed Tax Incremental District #18
for the City of Kenosha



Boundary and Parcel Map:

----- Proposed TID #18

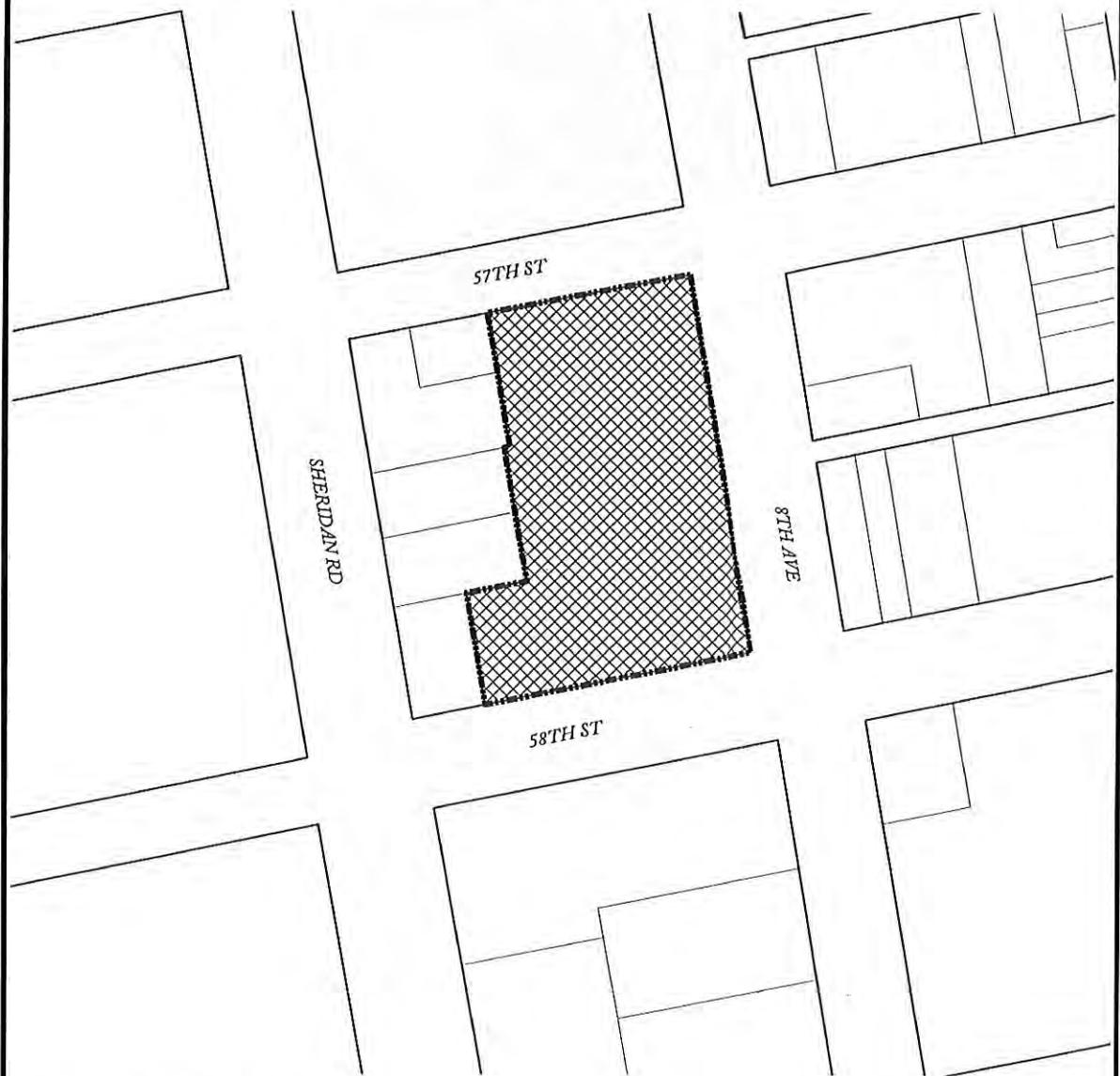
352 Block Number

-001 Parcel Number

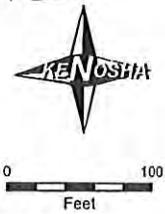


DCD1 - Community Development Division - JDL - ZK - February 10, 2015 - mc

City of Kenosha
Proposed Tax Incremental District #18
for the City of Kenosha

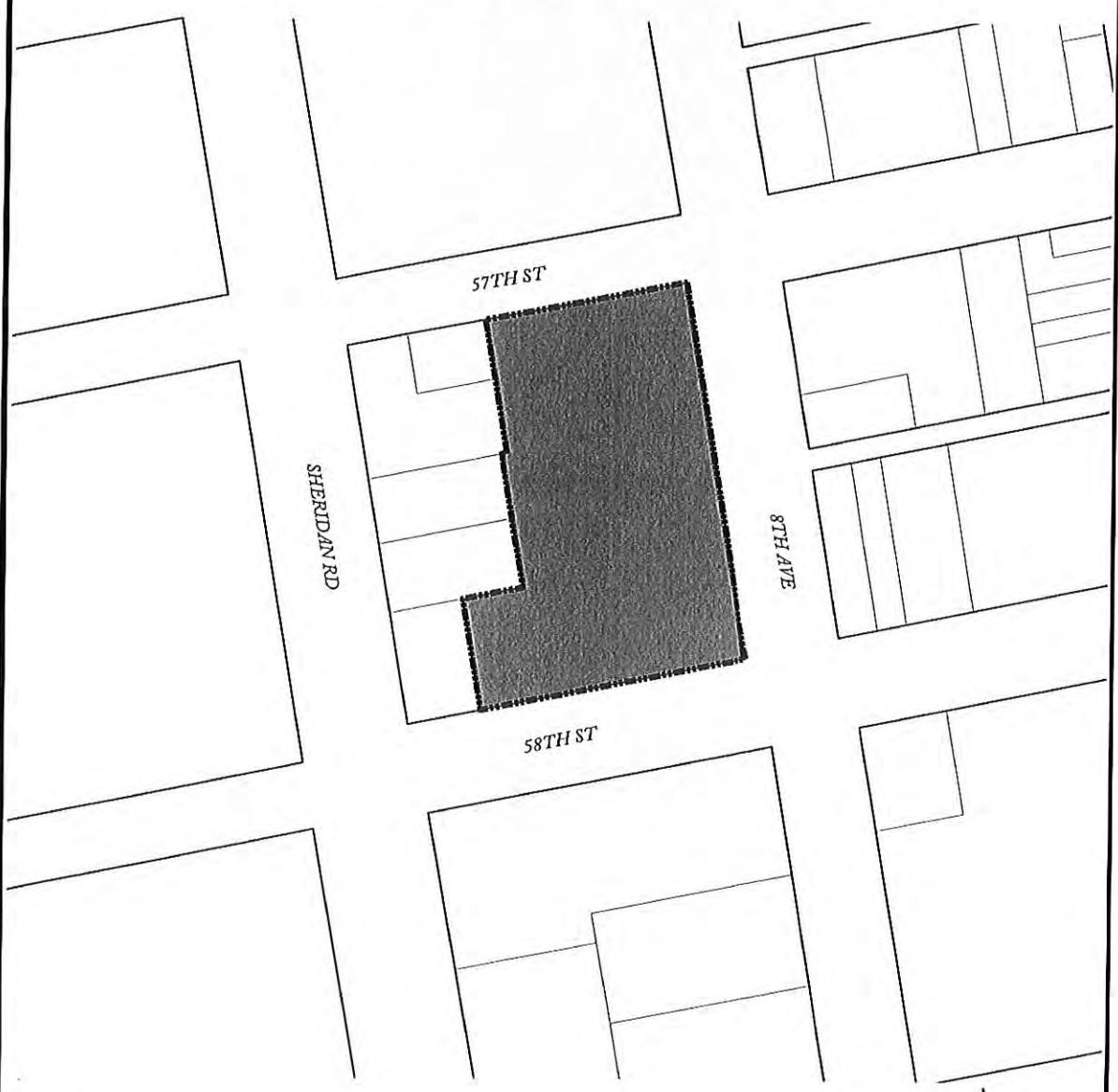


Existing Land Use Map:
----- Proposed TID #18
XXXX Vacant Commercial Building



DCDF - Community Development Division - JBL - ZK - February 10, 2015 - mc

City of Kenosha
Proposed Tax Incremental District #18
for the City of Kenosha

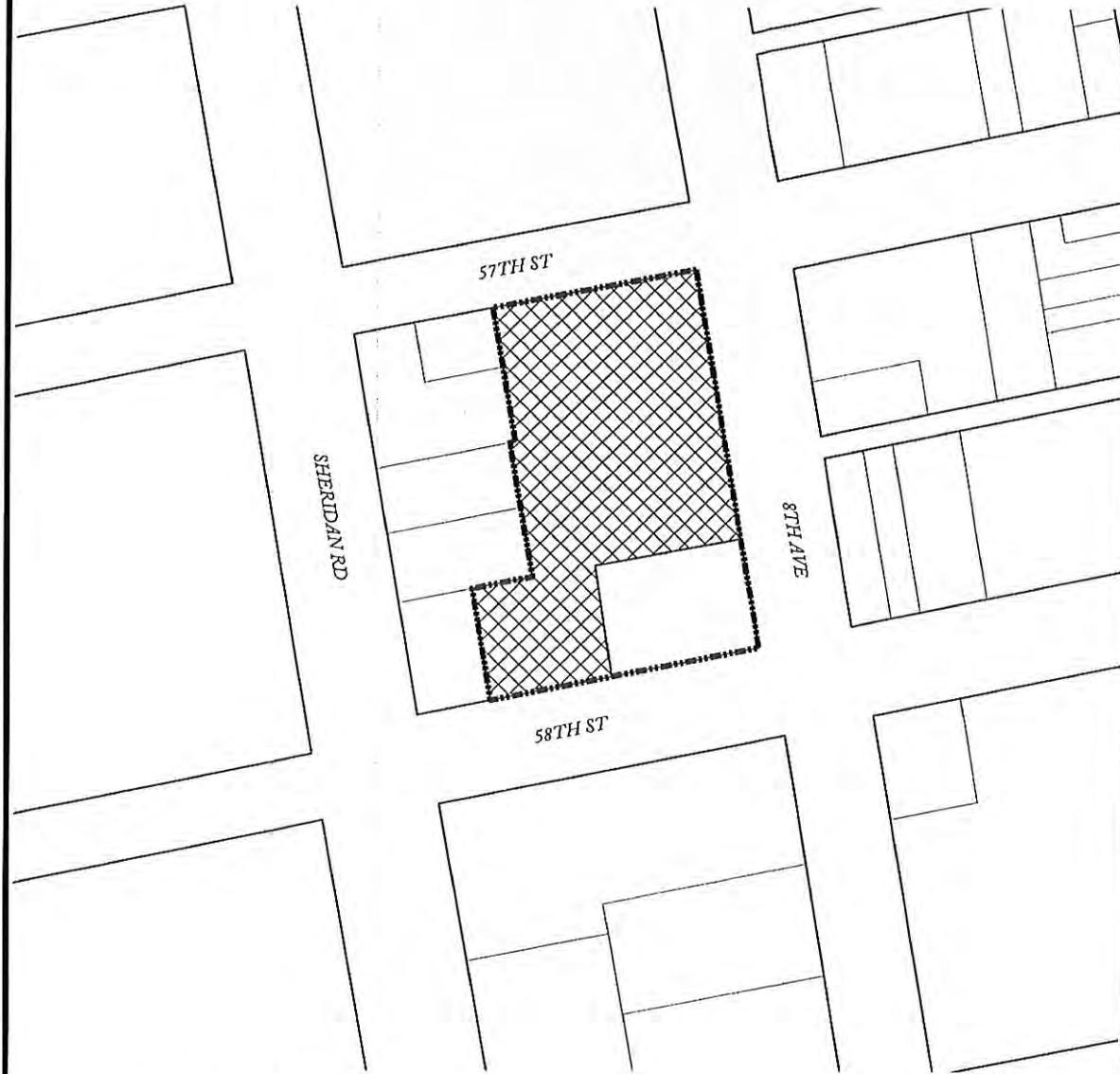


Existing Zoning Map:
- - - - - Proposed TID #18
[Shaded Box] B-3 Central Business District



DCDI - Community Development Division - JHL - ZK - February 10, 2015 - mc

City of Kenosha
Proposed Tax Incremental District #18
for the City of Kenosha



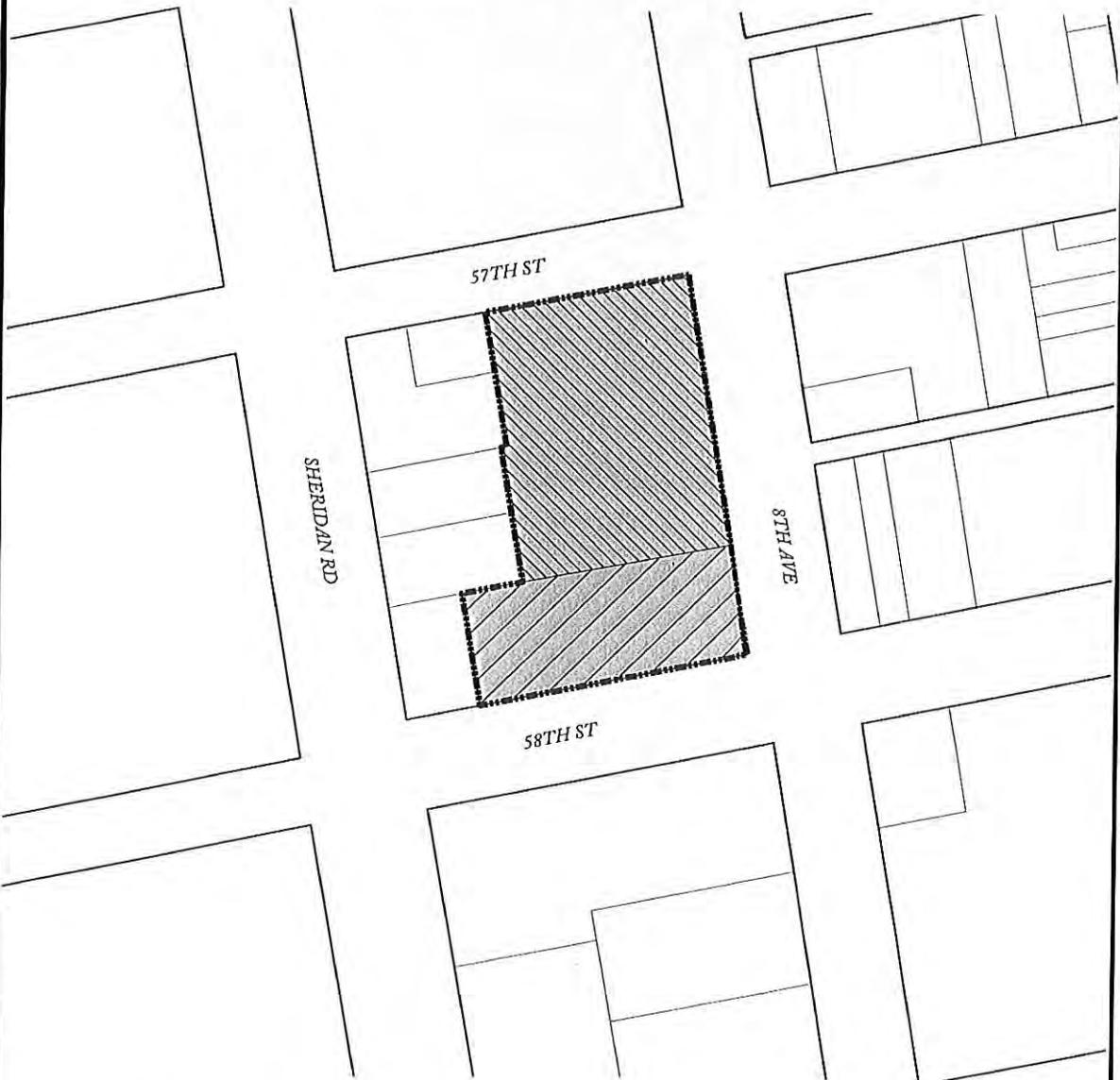
Property Condition Map:

- Proposed TID #18
- ▨ Blighted



DCDI - Community Development Division - JBL - ZK - February 10, 2015 - mc

City of Kenosha
 Proposed Tax Incremental District #18
 for the City of Kenosha



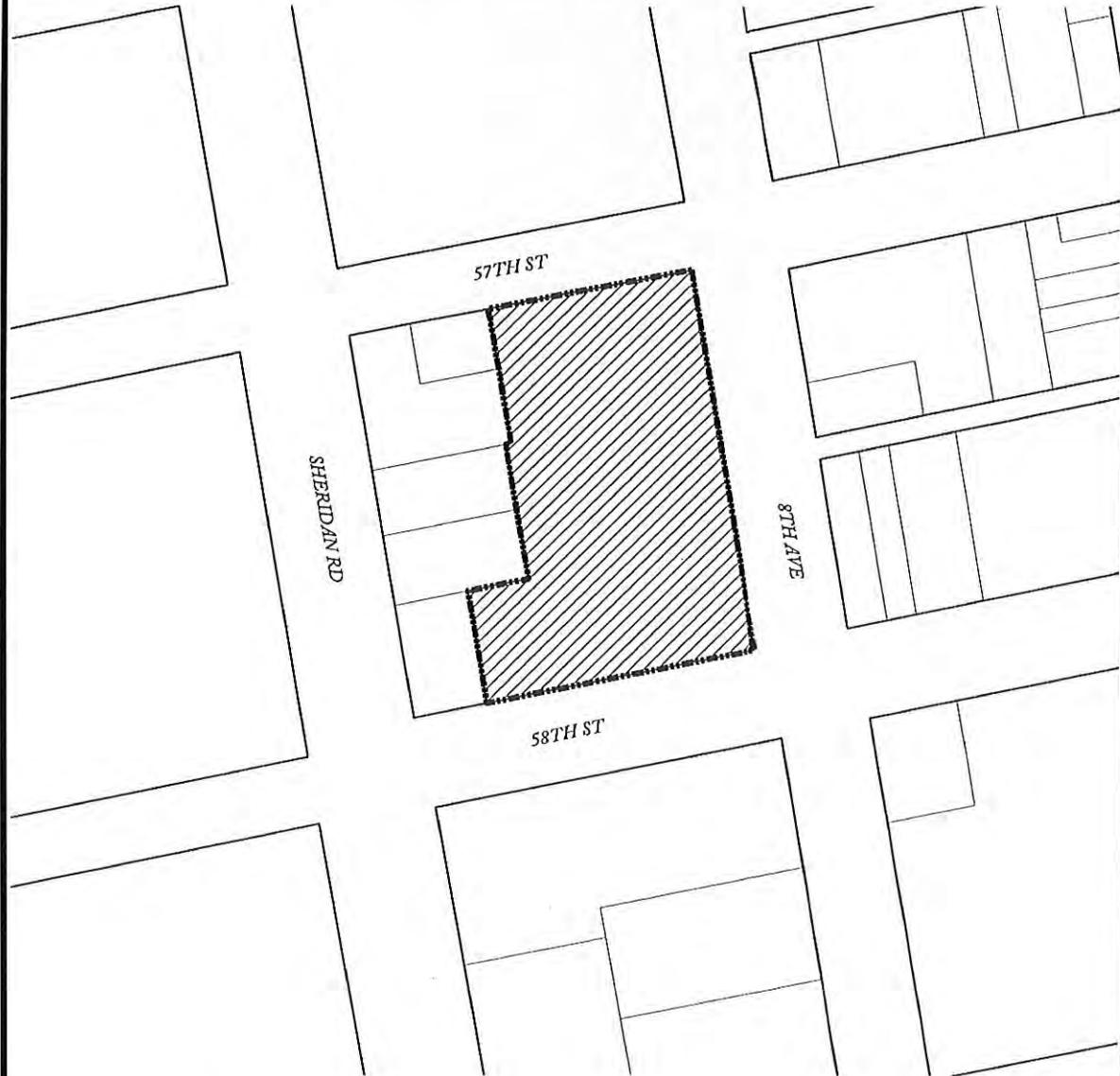
Proposed Improvements:

- Proposed TID #18
- ▭ Site Acquisition and Preparation
- ▨ Building Renovation
- ▩ Building Construction



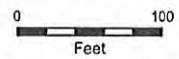
DCDI - Community Development Division - JBL - ZK - February 10, 2015 - aic

City of Kenosha
Proposed Tax Incremental District #18
for the City of Kenosha



Proposed Uses:

- Proposed TID #18
- ▨ Hotel



DCDI - Community Development Division - JBL - ZK - February 10, 2015 - mc



TO: Mayor Keith Bosman
Members of the Finance Committee
Members of the Common Council

FROM: A. Zohrab Khaligian, Community Development Specialist *AZK*

RE: **Resolution to Dissolve Tax Incremental District #14, City of Kenosha, Wisconsin, and Authorizing the City of Kenosha Clerk/Treasurer to Distribute Excess Increment to Overlying Taxing Districts**

DATE: March 30, 2015

This Resolution is to Dissolve Tax Incremental District #14, City of Kenosha, Wisconsin, and Authorize the City of Kenosha Clerk/Treasurer to Distribute Excess Increment to Overlying Taxing Districts.

As stated in the Resolution, TID 14 was created in December 7, 2009. To date, no projects were initiated in the TID and no progress was made to implement the TID #14 Project Plan, specifically:

1. A new LLC was not created
2. The property was not purchased from the current owner
3. A development finance agreement was not executed

In addition, due to the lack of projects and progress, the value increment of TID 14 is a negative \$844,700.

Please contact me at 262.653.4041 or via email at zkhaligian@kenosha.org if you have any questions.

AZK:kas
Attachment

RESOLUTION # _____

BY: THE MAYOR

TO DISSOLVE TAX INCREMENTAL DISTRICT #14,
CITY OF KENOSHA, WISCONSIN, AND
AUTHORIZING THE CITY OF KENOSHA CLERK/TREASURER
TO DISTRIBUTE EXCESS INCREMENT TO OVERLYING TAXING DISTRICTS

WHEREAS, the City of Kenosha, Wisconsin approved a Resolution creating Tax Incremental District (TID) #14 and adopted a TID Project Plan on December 7, 2009; and

WHEREAS, no TID 14 projects were initiated since the creation date; and

WHEREAS, the only project costs incurred were administrative, legal and other costs associated with the creation and annual certification of TID 14 and preparation of a Development Finance Agreement; and

WHEREAS, these project costs have been paid by the City of Kenosha and a private developer.

NOW THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that Tax Incremental District #14 is dissolved; and

BE IT FURTHER RESOLVED that the City of Kenosha Clerk/Treasurer shall:

1. Notify the Wisconsin Department of Revenue, within 60 days of this Resolution adoption or prior to the deadline of May 15, 2015, whichever comes first, that TID #14, has been dissolved; and
2. Sign the required Wisconsin Department of Revenue Final Accounting form agreeing on a date by which the City of Kenosha shall send the final TID #14 audited information to the Wisconsin Department of Revenue; and
3. Distribute any excess increment collected to the affected taxing districts with proportionate share to be determined by the final audit by the City Auditors, Clifton Larsen Anderson, LLP.

Adopted this _____ day of _____ 2015

ATTEST:

Debra Salas, City Clerk

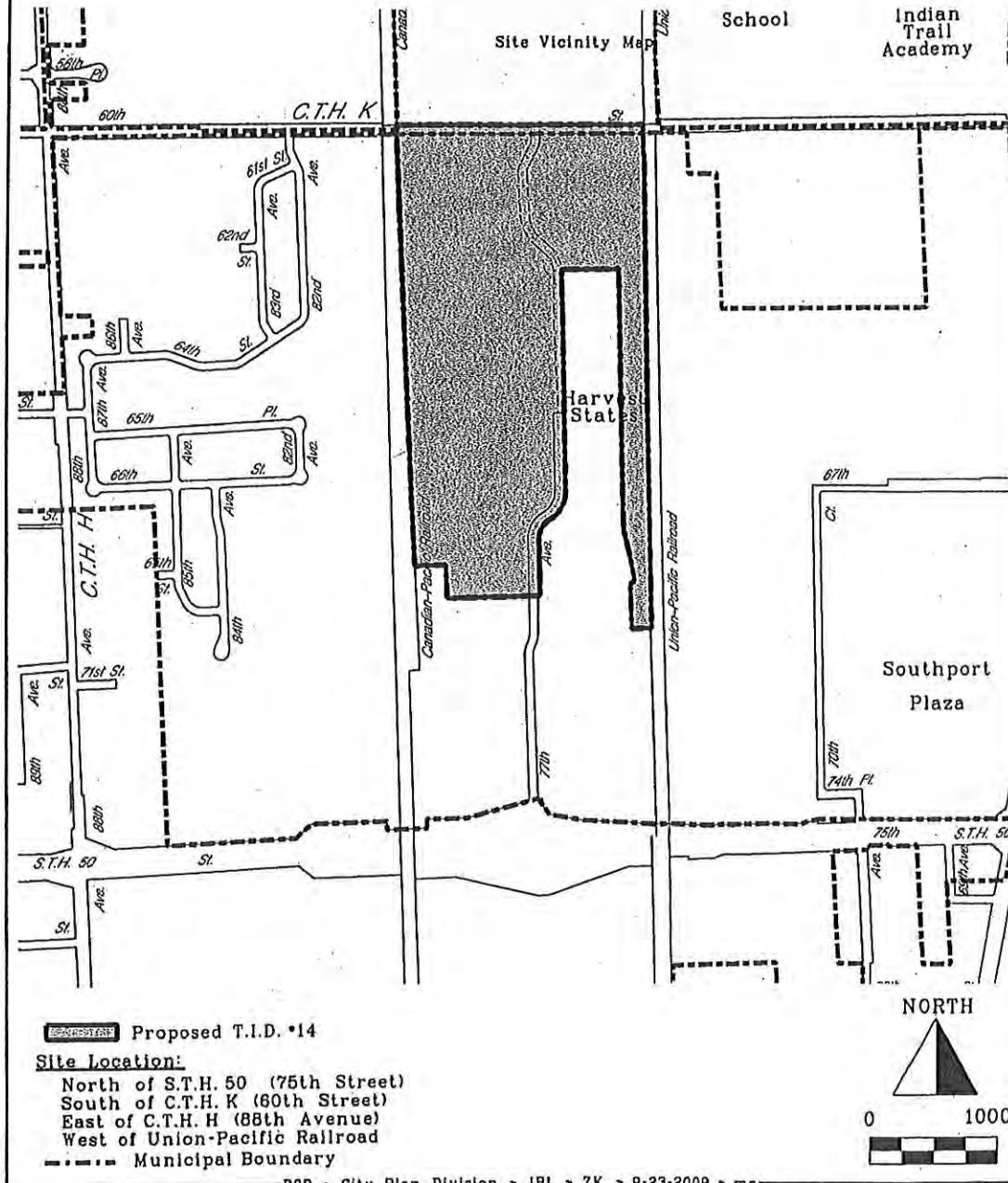
APPROVE:

Keith G. Bosman, Mayor

Drafted by: Department of Community Development & Inspections
[/u2/acct/cp/ckays/1TIDs/TID14/2015/resol-tid14-dissolve.odt](#)

CITY OF KENOSHA
 Tax Incremental District #14
 for the City of Kenosha

Site Vicinity Map



DCD - City Plan Division - JBL - ZK - 9-23-2009 - mc

Thursday, March 19, 2015 at 5:00 pm
Municipal Building
625 52nd Street - Room 202 - Kenosha, WI 53140

Resolution By the Mayor - To Amend Condition #4 of Resolution #20-14 to Grant a six-month extension for the recording of a three-lot Certified Survey Map for property at the corner of 21st Street and 46th Avenue. (Emerson) (District 5) PUBLIC HEARING

NOTIFICATIONS AND APPROVAL REQUIREMENTS:

Aldersperson LaMacchia, District 5, has been notified. This item will also be reviewed by the Public Works Committee before final approval by the Common Council.

LOCATION AND ANALYSIS:

Site: Corner of 21st Street and 46th Avenue
Zoned: RR-2 Suburban Single-Family Residential, SWO Shoreland Wetland Overlay, AIR-4 and AIR -5 Airport Overlay Districts

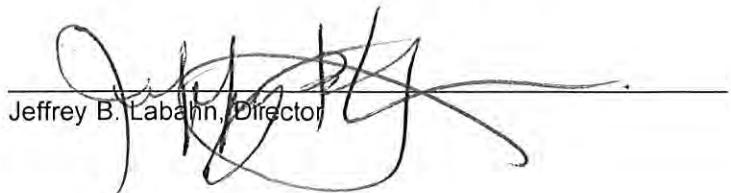
1. On February 3, 2014, the Common Council approved a three-lot Certified Survey Map (CSM) for property at 21st Street and 46th Avenue. A condition of that approval was that all of the Conditions of Approval must be satisfied and the CSM must be recorded within six (6) months.
2. On September 3, 2014, the Common Council, upon recommendation of the City Plan Commission, granted an extension of six (6) months to record the Certified Survey Map. Since that extension was approved, the applicant satisfied all of the Engineering and Certified Survey Map comments. They are in the process of providing a required Easement. These items were not completed as of the six (6) month deadline.
3. The applicant submitted the attached request to amend the Conditions of Approval to allow for an additional six (6) months to address the remaining Conditions and record the Certified Survey Map.
4. All of the original Conditions of Approval still apply
5. The extension will allow additional time for the applicant to satisfy all Conditions and record the CSM.

RECOMMENDATION:

A recommendation is made to approve the extension, subject to the original Conditions of Approval.



Brian Wilke, Development Coordinator



Jeffrey B. Labahn, Director

RESOLUTION ____ - 15

BY: THE MAYOR

TO AMEND RESOLUTION #20-14 REGARDING
A THREE-LOT CERTIFIED SURVEY MAP
Property at 21st Street and 46th Avenue (Emerson)

WHEREAS, The Common Council of the City of Kenosha, Wisconsin, previously approved Resolution #20-14 regarding a Three-Lot Certified Survey Map for property at the corner of 21st Street and 46th Avenue; and

WHEREAS, The Common Council of the City of Kenosha, Wisconsin, previously approved Resolution #103-14 which amended Condition #4 of Resolution #20-14 to extend the time to record the Certified Survey Map by six (6) months; and

WHEREAS, the owner of property is unable to record the Certified Survey Map within the additional six (6) month time period and has requested a six (6) month extension.

BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that Resolution #20-14 be amended to read that the Certified Survey Map shall be null and void if not recorded within six (6) months of the approval of this Amendment by the Common Council.

Adopted this _____ day of _____, 2015

ATTEST: _____
Debra L. Salas, City Clerk-Treasurer

APPROVE: _____
Keith G. Bosman, Mayor

Drafted by the Department of Community Development & Inspections

/u2/acct/cp/ckays/1CPC/2015/MAR19/resol-csmx2-emerson.odt

RESOLUTION NO: 20-14

BY: THE MAYOR

TO APPROVE A THREE-LOT CERTIFIED SURVEY MAP
Property located at the Corner of 21st Street and 46th Avenue (Emerson)

BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that a Certified Survey Map relating to three (3) parcels located at the corner of 21st Street and 46th Avenue is herein and hereby approved subject to the following conditions:

1. Compliance with all applicable State and City codes and ordinances.
2. Payment of all applicable fees, including recording fees.
3. Payment of all storm water utility fees and delinquent taxes prior to recording.
4. The Certified Survey Map shall be null and void if not recorded within six (6) months of approval by the Common Council.
5. A digital copy of the Certified Survey Map shall be provided to the City prior to recording.
6. Compliance with the Kenosha Water Utility memo dated December 19, 2013.
7. The future street adopted by Resolution #67-93 on April 19, 1993 shall be shown on the Certified Survey Map. No building of any structure shall occur in the future street unless the future street is removed from the Official Map.
8. A Drainage Plan shall be submitted and approved for each lot.
9. The intersection of 21st Street and 46th Avenue shall be reconfigured to remove the concrete pavement stubbed to the edge of the property. A proper curve shall be constructed from 21st Street to 46th Avenue with curb and gutter. Payment for design and construction is the responsibility of the applicant. No Occupancy Permit will be issued for any structure on Lot 1, 2 or 3 until the improvements are completed.
10. A note shall be added to the Certified Survey Map that states "No more than a total of two (2) driveway access points will be permitted for Lots 1, 2 and 3. A Combined Access Easement shall be shown on the survey for any lots which share a driveway approach.
11. On Sheet 1, the exterior boundary information for the curve along 21st Street is treated as though it is two (2) separate curves. On Sheet 3 the legal description treats this as a single curve. Please revise Sheet 1 to indicate that, for the purposes of the exterior boundary, this is a single curve; while still providing the separate curve data for Lots 1 and 2.
12. On Sheet 1 there is no curve data, save the arc length, for the curve on the property line of Lots 2 & 3.
13. On Sheet 1, there is a 33.00' dimension, but nothing to indicate what this is the distance of. There is also a 180.00' dimension between what I presume are the southwest corner of this Certified Survey Map and the section line, but nothing to indicate what it actually represents.

14. Please add a graphic scale to Sheet 1.
15. Sheet 2 indicates that the open circle represents a 1" x 2" iron pipe weighing 1.13 pounds per lineal foot, but does not indicate whether these are all found, all set, or some of each. Please differentiate between found and set pipes.
16. Compliance with all the preceding conditions as a prerequisite for authorizing Mayor and City Clerk-Treasurer to sign the Certified Survey Map.

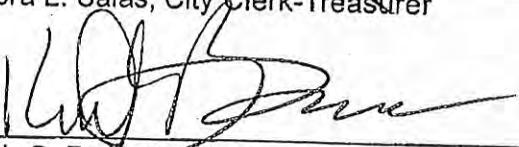
Adopted this 3rd day of February, 2014

ATTEST:



Debra L. Salas, City Clerk-Treasurer

APPROVE:



Keith G. Bosman, Mayor

Drafted by the Department of Community Development & Inspections

RESOLUTION 103-14

BY: THE MAYOR

TO AMEND RESOLUTION #20-14 REGARDING
A THREE-LOT CERTIFIED SURVEY MAP
Property at 21st Street and 46th Avenue (Emerson)

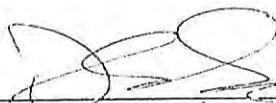
WHEREAS, The Common Council of the City of Kenosha, Kenosha, Wisconsin, approved Resolution #20-14 regarding a Three-Lot Certified Survey Map for property at the corner of 21st Street and 46th Avenue; and

WHEREAS, the owner of property is unable to record the Certified Survey Map with the six (6) month time period and has requested a six (6) month extension.

BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that Resolution #20-14 be amended to read that the Certified Survey Map shall be null and void if not recorded within six (6) months of the approval of the Amendment by the Common Council.

Adopted this 3rd day of September, 2014

ATTEST:



Debra L. Salas, City Clerk-Treasurer

APPROVE:



Keith G. Bosman, Mayor

Drafted by the Department of Community Development & Inspections

March 3, 2015

Brian Wilke, Development Coordinator
625 52nd Street
Kenosha, WI 53140

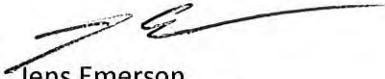
Dear Mr. Wilke:

RE: Certified Survey Map – 21st Street and 46th Avenue

Please use this letter and accompanying check for \$125.00 as an application for an extension of time (up to a total of 6 months) for the approval of our drafted CSM.

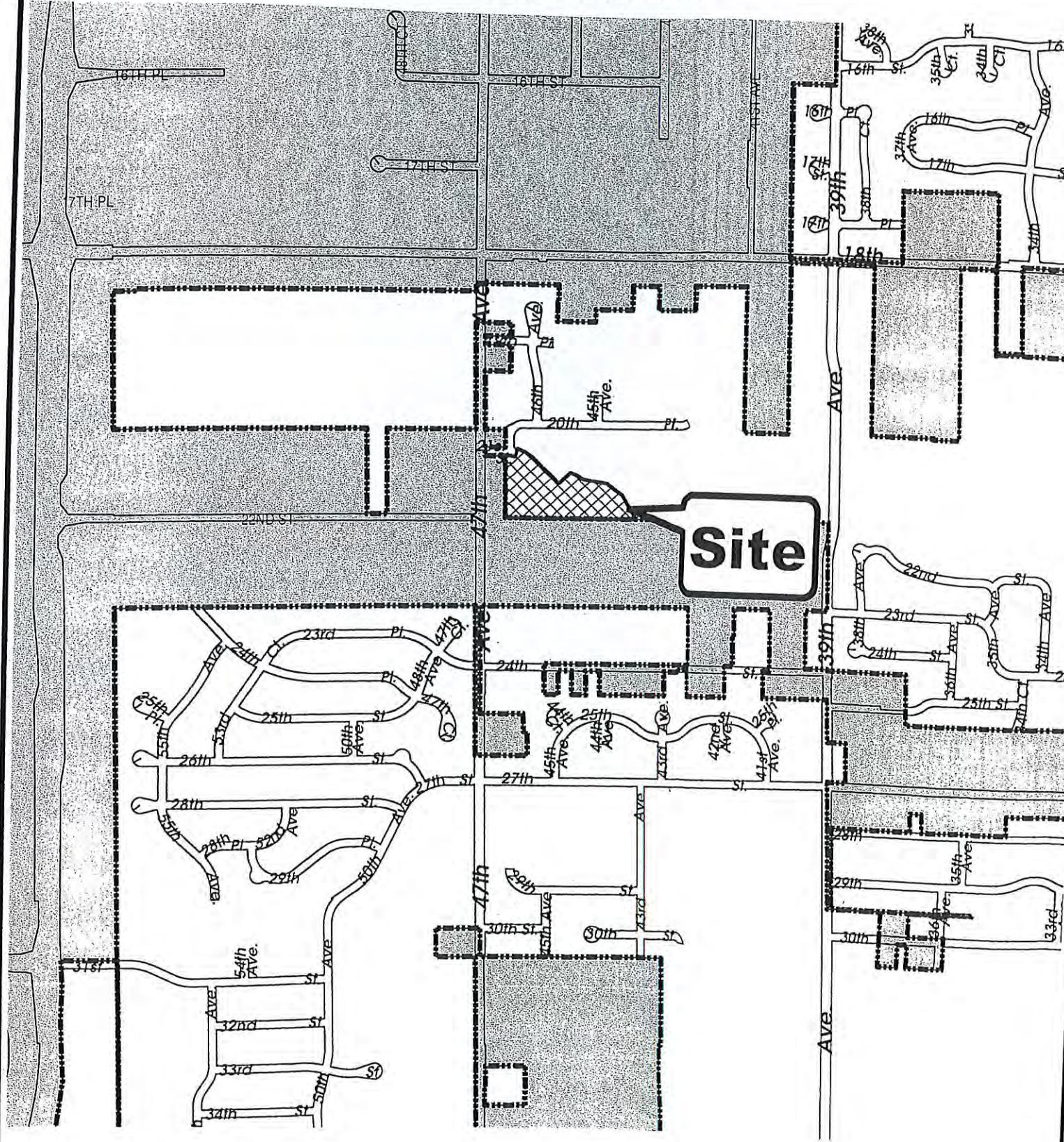
If you have any questions, please feel free to contact me.

Sincerely,



Jens Emerson
Double E Ranch LLC

City of Kenosha Vicinity Map Emerson CSM



Site

----- Municipal Boundary

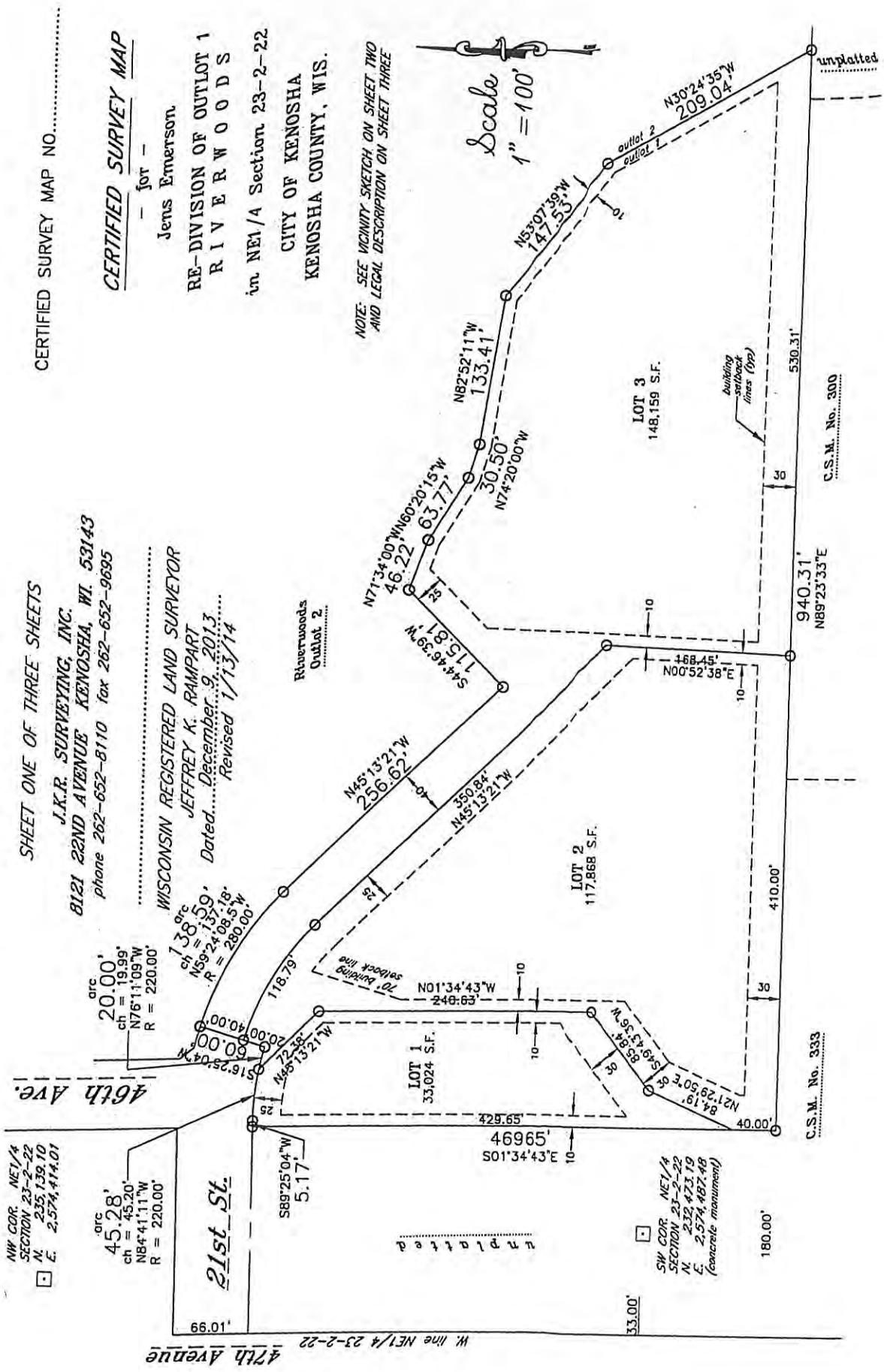


NW COR. NE1/4
SECTION 23-2-22
N. 235.139.10
E. 2,574.414.01

arc
45.28'
ch = 45.20'
NB4°41'11"W
R = 220.00'

21st St.

47th Avenue



SHEET ONE OF THREE SHEETS

J.K.R. SURVEYING, INC.
8121 22ND AVENUE KENOSHA, WI. 53143
phone 262-652-8110 fax 262-652-9695

WISCONSIN REGISTERED LAND SURVEYOR
JEFFREY K. RAMPART
Dated... December 9, 2013
Revised 1/13/14

CERTIFIED SURVEY MAP NO.....

CERTIFIED SURVEY MAP

for -
Jens Emerson
RE-DIVISION OF OUTLOT 1
RIVERWOODS
in NE1/4 Section 23-2-22
CITY OF KENOSHA
KENOSHA COUNTY, WIS.

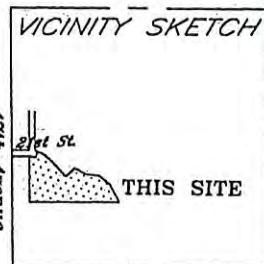
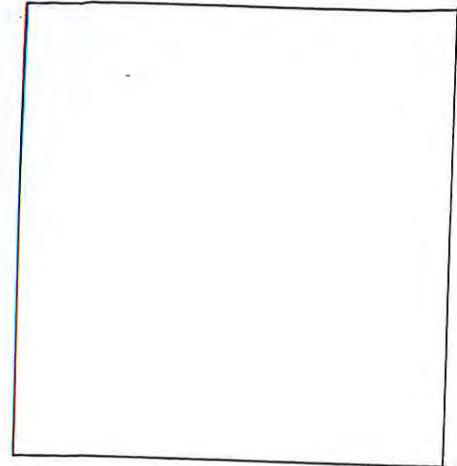
NOTE: SEE VICINITY SKETCH ON SHEET TWO
AND LEGAL DESCRIPTION ON SHEET THREE

Scale
1" = 100'

Scale
1" = 100'



Bearings refer to grid north, state plane coordinate system south zone, and recorded subdivision "R I V E R W O O D S"



NE1/4 23-2-22
- not to scale -

Lots shown hereon are currently served by public sanitary sewer.

 denotes 1" x 2' iron pipe
(weight: 1.13 lbs per foot)

J.K.R. SURVEYING, INC.
8121 22ND AVENUE KENOSHA, WI. 53143
phone 262-652-8110 fax 262-652-9695

OWNER/SUBDIVIDER
.....
Double E Ranch, LLC
Jens Emerson
3605-25th Street
Kenosha, WI 53144

CERTIFIED SURVEY MAP

- for -
Jens Emerson
RE-DIVISION OF OUTLOT 1
R I V E R W O O D S

in NE1/4 Section 23-2-22

CITY OF KENOSHA
KENOSHA COUNTY, WIS. Page 203

.....
WISCONSIN REGISTERED LAND SURVEYOR
JEFFREY K. RAMPART
Dated.....

CERTIFIED SURVEY MAP

I, JEFFREY K. RAMPART, SURVEYOR, hereby certify that I have prepared this certified survey map, the exterior boundaries of which are described as:
Outlot 1 in Riverwoods, a subdivision plat on file and of record in the Kenosha County Land Registry; as Document No. 1566201; lying and being in part of the Northeast Quarter of Section 23, Town 2 North, Range 22 East of the Fourth Principal Meridian; and being in the City of Kenosha, Kenosha County, Wisconsin and being more particularly described as: Commencing at the northwest corner of said quarter section; thence S01°34'43"E along the west line of said quarter section 1530.48 feet; thence N89°25'04"E 180.00 feet to the point of beginning of Outlot 1; thence S01°34'43"E parallel to the west line of said quarter section 469.65 feet to the south line of said Outlot 1; thence N89°23'33"E along said south line 940.31 feet; thence N30°24'35"W 209.04 feet; thence N53°07'39"W 147.53 feet; thence N82°52'11"W 133.41 feet; thence N74°20'00"W 30.50 feet; thence N60°20'15"W 63.77 feet; thence N71°34'00"W 46.22 feet; thence S44°46'39"W 115.81 feet; thence N45°13'21"W 256.62 feet; thence northwesterly 138.59 feet along the arc of a curve concave to the southwest; said curve having a central angle of 28° 21'34", a radius of 280.00 feet and a chord which bears N59°24'08.5"W 137.18 feet; thence S16°25'04"W 60.00 feet; thence northwesterly 65.28 feet along the arc of a curve concave to the southwest; said curve having a central angle of 17°00'04", a radius of 220.00 feet and a chord which bears N82°04'55.7"W 65.04 feet; thence S89°25'04"W 5.17 feet to the point of beginning.

That I have complied with the provisions of chapter 236.34 of the State Statutes on certified surveys and the City of Kenosha Land Division and Platting Ordinance.

Dated this day of, 2013

SURVEYOR.....

JEFFREY K. RAMPART

As owner, I hereby certify that I caused the land described on this plat to be surveyed, divided, dedicated and mapped as represented on this plat.

DOUBLE E RANCH, LLC

OWNER.....

JENS EMERSON

PRINT NAME.....

STATE OF WISCONSIN
KENOSHA COUNTY S.S.

Personally came before me this day of, 20___, the above named Jens Emerson, to me known to be the person who executed the foregoing instrument and acknowledged the same.

My Commission Expires.....

NOTARY PUBLIC

PRINT NAME.....

This certified survey map has been submitted to and approved by the Common Council of the City of Kenosha on this day of, 20___.

APPROVED:

.....
Keith G. Bosman MAYOR

PRINT NAME.....

I hereby certify that the foregoing is a copy of resolution number _____ adopted by the Common Council of the City of Kenosha.

OWNER/SUBDIVIDER

Double E Ranch, LLC
Jens Emerson
3605-25th Street
Kenosha, WI 53144

CITY CLERK/TREASURER.....

PRINT NAME..... Deb Salas

April 6, 2015 Page 204

**Development Review Application
City of Kenosha, Wisconsin**

MAILING INFORMATION

NAME OF PROJECT: DOUBLE E RANCH

Check one (1) of the following boxes to indicate the recipient of all correspondence:

<input checked="" type="radio"/>	Name and Address of Applicant [Please print]: JENS EMERSON 3605 25TH STREET KENOSHA, WI 53144	Phone: 262-748-6443 262-656-2707 Fax: 262-653-5852 E-Mail: JENS.EMERSON@UHSI.ORG
<input type="radio"/>	Name and Address of Architect/Engineer [Please print]: _____ _____ _____	Phone: _____ Fax: _____ E-Mail: _____
<input type="radio"/>	Name and Address of Property Owner (if other than applicant) [Please print]: _____ _____ _____	Phone: _____ Fax: _____ E-Mail: _____

PROJECT LOCATION

Location of Development (street address and / or parcel number): 07-222-23-102.101

TYPE OF LAND DEVELOPMENT

Check all that apply. Note: Additional information may be required within individual Sections.

<input checked="" type="checkbox"/>	Certified Survey Map	Section 1	Page 3
<input type="checkbox"/>	Concept Review (Land Division)	Section 2	Page 4
<input type="checkbox"/>	Concept Review (Multi-Family Residential or Non-Residential)	Section 3	Page 5
<input type="checkbox"/>	Conditional Use Permit	Section 4	Pages 6 & 7
<input type="checkbox"/>	Developer's Agreement	Section 5	Page 8
<input type="checkbox"/>	Final Plat	Section 6	Pages 9 & 10
<input type="checkbox"/>	Lot Line Adjustment Survey	Section 7	Page 11
<input type="checkbox"/>	Preliminary Plat	Section 8	Pages 12 & 13
<input type="checkbox"/>	Rezoning	Section 9	Pages 14 & 15
<input type="checkbox"/>	Site Plan Review	Section 10	Pages 16 & 17

**PRIOR TO SUBMITTING THIS APPLICATION TO THE DEPARTMENT OF CITY DEVELOPMENT,
PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.**

*Submit this cover page, completed application, applicable section(s) and appendices
along with ALL required plans, information and fees to:*

Department of Community Development & Inspections
 Planning Division
 625 52nd Street, Room 308
 Kenosha, WI 53140

Phone: 262.653.4030
 Fax: 262.653.4045

Office Hours:
 M - F 8:00 am - 4:30 pm

**PRELIMINARY PLAT
OF
RIVERWOODS**

STAIKED ON 18TH STREET, IN THE CITY OF KENOSHA, WISCONSIN.

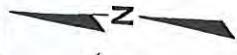
PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF SECTION 22 EAST IN THE CITY OF KENOSHA, WISCONSIN COUNTY.

RECORDED IN 2005
REVISED MAY 20, 2005
REVISED FEB 9, 2008
REVISED AUGUST 7, 2008
REVISED SEPTEMBER 8, 2008

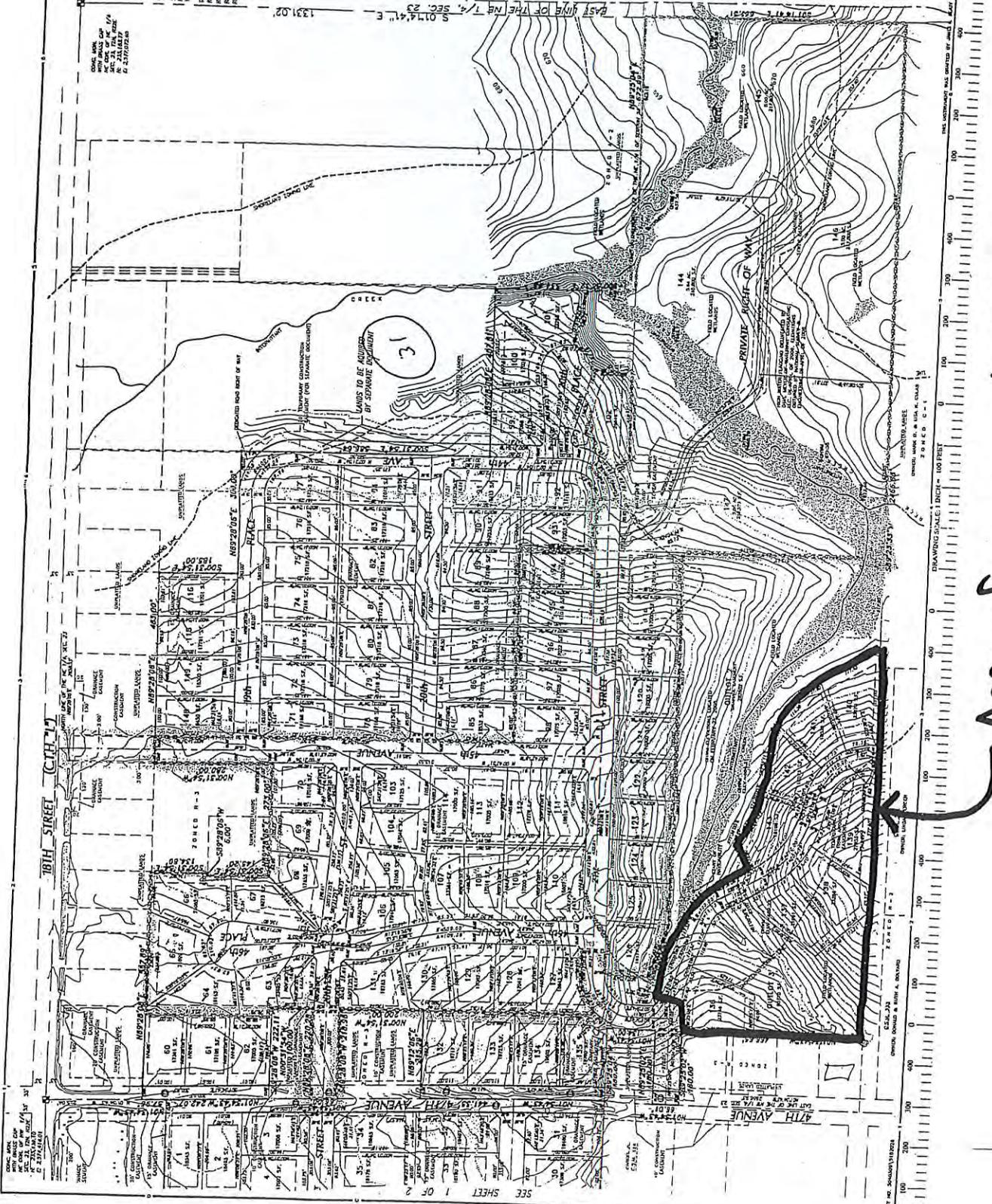


National Survey & Engineering

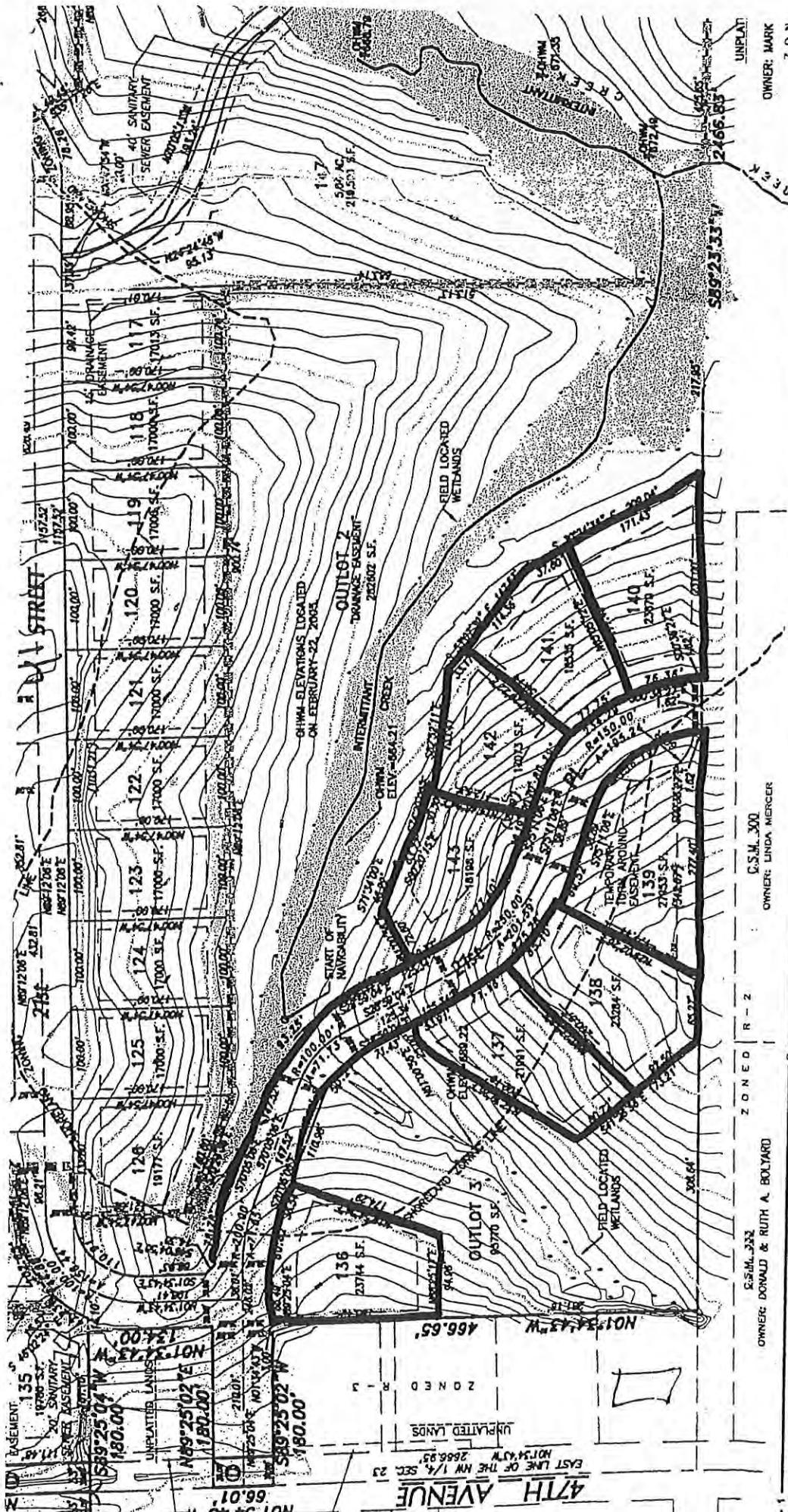
- 1. THIS PLAT IS SUBJECT TO ALL APPLICABLE ORDINANCES, REGULATIONS, AND REVENUES OF THE CITY OF KENOSHA, WISCONSIN.
- 2. THE CITY OF KENOSHA, WISCONSIN, HAS REVIEWED THIS PLAT AND HAS APPROVED THE SAME FOR THE CITY OF KENOSHA, WISCONSIN.
- 3. THE CITY OF KENOSHA, WISCONSIN, HAS REVIEWED THIS PLAT AND HAS APPROVED THE SAME FOR THE CITY OF KENOSHA, WISCONSIN.



**National
Survey &
Engineering**
252-284-0800
18245 W. Milwaukee Road
Kenosha, WI 53105-5938
www.nse.com



Area of proposed CSM



Approved lot layout from
Preliminary Plat



**Keith G. Bosman
Mayor**

March 30, 2015

The Honorable Common Council
CITY OF KENOSHA
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby appoint Richard M. Gallo, 8036-18th Avenue, Kenosha, to the Board of Review for a term which expires April 15, 2020. Mr. Gallo filed his Statement of Economic Interest on February 9, 2015.

Mr. Gallo has been a citizen of Kenosha for over 61 years, and a property owner since 1980. He retired from the United States Postal Service in 2013 after more than 40 years of service. During that time, Mr. Gallo was President of the Kenosha Local American Postal Workers Union, AFL-CIO for more than 37 years, and served as a State APWU Officer for 14 years, including offices of State Secretary-Treasurer, State President, and State Director of Education and Organization. He also served on National Convention Committees eight times, including as Chairman for three consecutive national conventions. During his tenure as Local President, Mr. Gallo negotiated many Local Agreements and handled in excess of 4,000 local grievances. He represented members in the EEO process, as well as in Merit Systems Protection Board proceedings, and was selected as Kenosha's 2013 *Labor Person of the Year*.

I am confident Mr. Gallo will be a conscientious and hardworking member of the Board of Review.

Sincerely,
CITY OF KENOSHA

Keith G. Bosman
Mayor

KGB:pml

City of Kenosha, 625 52nd St. Room 300, Kenosha Wisconsin 53140 | T: 262.653.4000 | kbosman@kenosha.org
www.kenosha.org



**Keith G. Bosman
Mayor**

March 30, 2015

The Honorable Common Council
CITY OF KENOSHA
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby appoint Christopher Naumann, 6919-53rd Street, Kenosha, to the Historic Preservation Commission, to fulfill an unexpired term which expires June 1, 2016. Mr. Naumann filed his Statement of Economic Interest on March 9, 2015.

Mr. Naumann was hired as the Executive Director of Downtown Kenosha, Inc. in December of 2014. He had been working in the same capacity for On Broadway, Inc., a similar Wisconsin Main Street economic development and historic preservation organization. He led that organization in Green Bay since 2010 and had previously served on the board of directors of Elliot Park Neighborhood Inc. in Minneapolis. Former owner of Christopher Max Design & Development, Mr. Naumann holds a bachelor's degree in architecture and a master's degree in architecture/urban planning from UW-Milwaukee.

I am confident Mr. Naumann will be a conscientious and hardworking member of the Historic Preservation Commission.

Sincerely,
CITY OF KENOSHA

Keith G. Bosman
Mayor

KGB:pml



Shelly Billingsley, P.E.
Acting Director of Public Works
City Engineer

April 1, 2015

To: Eric J. Haugaard, Chairman, Public Works Committee
Scott N. Gordon, Chairman, Park Commission

From: Shelly Billingsley, P.E. *Shelly Billingsley*
Acting Director of Public Works /City Engineer

Subject: Project: 12-1419 Strawberry Creek Park – Phase 1

Location: East of 141st Avenue & 66th Place Intersection

The Department of Public Works, Engineering Division has opened bids for the above referenced project. Engineer's Estimate was \$452,000.00. Budget amount is \$447,690.00.

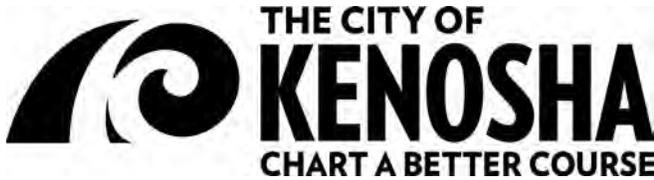
This project consists of construction of a shelter with bathrooms, site grading and multi-use path.

Following is the list of bidders:

Contractor	Base Bid
Magill Construction Company, Inc., Elkhorn, WI	\$476,356.26
Rasch Construction & Engineering, Inc., Kenosha, WI	\$609,941.68

It is recommended that this contract be awarded to Magill Construction Company, Inc., Elkhorn, Wisconsin for the base bid amount of \$476,356.26 plus \$47,643.74 in contingency for unforeseen conditions (if needed), for total award amount of \$524,000.00 pending approval of a change request from Park Commission on this agenda. Funding is from CIP Line Item PK-11-001.

SAB/kjb



Shelly Billingsley, P.E.
Acting Director of Public Works
City Engineer

March 24, 2015

To: Eric J. Haugaard, Chairman, Public Works Committee
Patrick Juliana, Chairman, Stormwater Utility Committee

From: Shelly Billingsley, P.E. *Shelly Billingsley*
Acting Director of Public Works /City Engineer

Subject: Project: 13-1132 River Crossing Swale Phase 2
Location: From 67th Street South 415 FT along the rear lot between 107th Avenue and 108th Avenue

The Department of Public Works, Engineering Division has opened bids for the above referenced project. Engineer's Estimate was \$39,159.00. Budget amount is \$125,000.00.

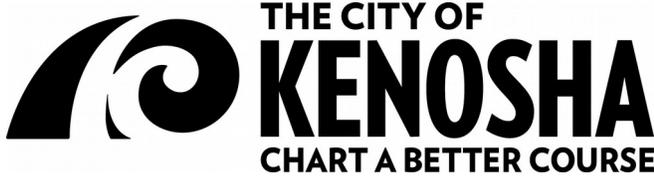
This project consists of removal of selective herbaceous species, removal of debris, applying herbicide, preparing soils by tilling and/or disking, plant emergent, wet meadow vegetation, seed no-mow fescue and installing and maintaining all erosion and sediment control measures.

Following is the list of bidders:

Contractor	Base Bid
Applied Ecological Services, Brodhead, WI	\$40,249.80
Native Landscaping, Kansasville, WI	\$48,022.30

It is recommended that this contract be awarded to Applied Ecological Services, Brodhead, Wisconsin for the base bid amount of \$40,249.80 plus \$5,750.20 in contingency for unforeseen conditions (if needed), for total award amount of \$46,000.00. Funding is from CIP Line Item SW-10-005.

SAB/kjb



Shelly Billingsley, P.E.
Acting Director of Public Works
City Engineer

April 1, 2015

To: Eric J. Haugaard, Chairman, Public Works Committee

From: Shelly Billingsley, P.E. *Shelly Billingsley*
 Acting Director of Public Works /City Engineer

Subject: Project: 15-1015 85th Street Resurfacing
 Location: 85th Street – 22nd Avenue to 30th Avenue

The Department of Public Works, Engineering Division has opened bids for the above referenced project. Engineer's Estimate was \$770,000 for project total. Budget amount is \$700,000 for resurfacing and \$200,000 for storm sewer.

This project consists of replacing storm inlets and storm sewer, rubbilizing pavement, placement of base course, repairing concrete sidewalk and curb & gutter, adjusting various sanitary and storm structures and site restoration.

Following is the list of bidders:

Contractor	Resurfacing Bid Total	Storm Sewer Bid Total	Total Bid
Payne & Dolan, Kenosha, WI	\$530,210.74	\$62,252.00	\$592,462.74
A.W. Oakes & Son, Racine, WI	\$575,102.80	\$77,232.00	\$652,334.80
Stark Pavement, Brookfield, WI	\$570,813.95	\$94,160.00	\$664,973.95

It is recommended that this contract be awarded to Payne & Dolan, Inc., Kenosha, Wisconsin for a total award amount of \$681,000.00. The bid is broken down as follows: resurfacing bid amount of \$530,210.74 plus \$79,289.26 in contingency for unforeseen conditions (if needed), for total resurfacing amount of \$609,500.00, funding is from CIP Line Item IN-11-004; storm sewer bid amount of \$62,252.00 plus \$9,248.00 in contingency for unforeseen conditions (if needed), for a total storm sewer amount of \$71,500.00, funding is from CIP Line Item SW-15-003.

SAB/kjb

SECOND AMENDMENT TO CONTINGENT PURCHASE AGREEMENT

By and Between

GORMAN & COMPANY, INC.
a Wisconsin Corporation

And

THE CITY OF KENOSHA, WISCONSIN
a Municipal Corporation

WHEREAS, Gorman & Company, Inc. ("**BUYER**") and the City of Kenosha, Wisconsin ("**CITY**" or "**SELLER**") entered into an agreement ("**Agreement**") whereby **BUYER** agreed to purchase from **CITY** the property commonly known as 5706 8th Ave., Kenosha, Wisconsin, which is described therein on **Exhibit "A"** ("Property") (capitalized terms used but not otherwise defined in this Amendment shall have the meaning given to them in the Agreement);

WHEREAS, pursuant to the terms of the Agreement **BUYER** was to satisfy all of the **BUYER'S** contingencies and provide an Exercise Notice at any time before October 31, 2014;

WHEREAS, the Agreement was amended on October 24, 2014, ("Amendment"); and

WHEREAS, pursuant to the Amendment the Financing Contingency Date, Buyer Due diligence Date and Exercise Notice Date were all changed to March 31, 2015; and

WHEREAS, **BUYER** needs additional time to obtain financing and close on the purchase of the Property.

NOW, THEREFORE, in consideration of the mutual promises and agreements contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, it is hereby agreed by and among the undersigned, each being represented by legal counsel, and intending to be legally bound hereby, as follows:

1. Revised Buyer Diligence Date and Exercise Notice Date. The date in which **BUYER** must provide **CITY** with an Exercise Notice and the Buyer Diligence Date shall be changed to July 31, 2015.

2. Revised Financing Contingency Date. Section 7.c.ii. of the Agreement is amended to change the Financing Contingency Date to July 31, 2015.

3. Closing Date. Notwithstanding anything to the contrary in the Agreement, Buyer may waive any remaining contingencies and establish a Closing Date by giving **CITY** written

notice of such waiver and Closing Date no less than twenty (20) days before **BUYER'S** desired Closing Date which shall be no later than December 31, 2015.

4. Waiver. CITY waives any right or claim to the \$25, 000.00 sum it may have pursuant to Section 5 of the Amendment.

5. Remaining Terms. All other terms of the Agreement shall remain the same.

Signature pages follow

IN WITNESS WHEREOF, the parties hereto have caused this Contract to be executed by their duly authorized officers, sealed, and delivered as of the day and year first above written.

BUYER:

**GORMAN & COMPANY, INC,
A Wisconsin Corporation**

BY: _____
GARY GORMAN, President

Date: _____

STATE OF WISCONSIN)
 :SS.
COUNTY OF DANE)

Personally came before me this ____ day of _____, 2015, GARY GORMAN, President of GORMAN & COMPANY, INC. a Wisconsin corporation, to me known to be such President of said corporation and acknowledged to me that he executed the foregoing instrument as such officer as the agreement of said corporation, by its authority.

Name _____
Notary Public, _____ County, WI
My Commission expires/is: _____

**CITY OF KENOSHA, WISCONSIN,
A Municipal Corporation**

BY: _____
KEITH BOSMAN, Mayor

Date: _____

BY: _____
DEBRA L. SALAS
City Clerk/Treasurer

Date: _____

STATE OF WISCONSIN)
 :SS.
COUNTY OF KENOSHA)

Personally came before me this _____ day of _____ 2015, KEITH G. BOSMAN, Mayor, and DEBRA L. SALAS, City Clerk/Treasurer, of the CITY OF KENOSHA, WISCONSIN, a Wisconsin municipal corporation, to me known to be such Mayor and City Clerk/Treasurer of said municipal corporation, and acknowledged to me that they executed the foregoing instrument as such officers as the agreement of said City, by its authority.

Name _____
Notary Public, Kenosha County, WI
My Commission expires/is: _____

APPROVED AS TO FORM:

BY: _____
EDWARD R. ANTARAMIAN, City Attorney

Date: _____

LEGAL DESCRIPTION

Part of Block 40 described as follows: Commencing at a point on the south line of Lot 3 in said Block 40 which is 84 feet east of the southwest corner of said Block; thence north to the north line of said Lot 3; thence east on the north line of said Block, 3, 44 feet; thence north, parallel with the west line of said Block; 99 feet, more or less, and to the north line of lot 2; thence east 4.1 feet; thence north, parallel with the west line of said block 99 feet, more or less, to the north line of Lot 1; thence east on the north line of Lot 1 to the northeast corner of said Lot; thence south on the east line of said Block, across Lots 1, 2, and 3, 297 feet, more or less, to the southeast corner of said Block; thence west, along and upon the south line of said Block, to a point of 84 feet east of the southwest corner of said Block and the place of beginning, EXCEPTING the south 16.5 feet thereof, in the southeast 1/4 section 31, town 2 north, range 23 east of the fourth principal meridian, lying and being in the City of Kenosha, County of Kenosha and State of Wisconsin.

Tax Key No: 12-223-31-466-001

Address: 5706 8TH AVENUE



TO: Mayor Keith Bosman
Members of the Finance Committee
Members of the Common Council

FROM: A. Zohrab Khaligian, Community Development Specialist *AZK*

RE: **Second Amended and Restated Development Financing Agreement for Tax Incremental District #12 (District 16)**

DATE: March 31, 2015

This is a Development Financing Agreement (DFA) for Tax Incremental District (TID) 12 between BPOK 3, LLC and City of Kenosha.

TID 12 was created on April 7, 2008. The purpose was to provide up to a \$465,000 TID Development Grant to assist in the construction of a 100,000-195,000 square foot industrial facility. As stated in the enclosed agreement, the original DFA was adopted on December 8, 2008 and then amended on March 3, 2011.

The main purpose of the amendment is to provide the developer with an additional five (5) years to develop the site. The attached cash flow projection shows that the TID will cash flow even with this 5 year extension.

PLEASE NOTE: This is a developer "pay-as-you-go" TID. As a result, the developer borrows and pays for all improvements and is "reimbursed" by the City with the property taxes paid on the development.

Please contact me at 262.653.4041 or via email at zkhaligian@kenosha.org if you have any questions.

AZK:kas
Attachment

**SECOND AMENDED AND RESTATED
DEVELOPMENT FINANCING AGREEMENT
(TAX INCREMENTAL DISTRICT NO. 12)**

THIS SECOND AMENDED AND RESTATED DEVELOPMENT FINANCING AGREEMENT (TAX INCREMENTAL DISTRICT NO. 12) (“Agreement”) entered into as of this _____ day of April, 2015, is the second amendment and restatement of the Development Financing Agreement (Tax Incremental District No. 12) entered into as of the 8th day of December, 2008, as initially amended and restated on the 3rd day of March, 2011 (“Development Agreement”), between the City of Kenosha, Wisconsin (“City”) BPOK 3 LLC, a Wisconsin limited liability company (“Developer”).

WHEREAS, the Development Agreement involves the real property described on Exhibit A (“Property”);

WHEREAS, the Development Agreement provided for the development of the Property for industrial use as described on Exhibit B;

WHEREAS, the Property is located in the City's Tax Incremental District No. 12 (“District”) which the City has established in order to finance project costs within the District as permitted under Wis. Stats. Section 66.1105;

WHEREAS, the Development Agreement provided for the construction of improvements on the Property as described on Exhibit C to be completed by October 1, 2015 (“Developer's Improvements”);

WHEREAS, Developer is the successor in interest to the original developer/party to the Development Agreement and is currently obligated to perform the duties of the developer under the Development Agreement as amended and restated on March 3, 2011;

WHEREAS, Developer plans to complete construction of the Developer's Improvements by October 1, 2020;

WHEREAS, the Developer would not undertake the Development or construct the Developer's Improvements without the availability of tax increment financing to fund the costs of the Developer's Improvements (“Project Costs”), as provided below; and

WHEREAS, to provide assurance to the City that Developer has sufficient resources to carry out the obligations of the Development Agreement, as amended and restated, Zilber Ltd. will guarantee the performance of Developer under the Development Agreement.

NOW, THEREFORE, the City and the Developer, in consideration of the terms and conditions contained in this Agreement and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, agree as follows:

1. CONSTRUCTION OF THE DEVELOPER'S IMPROVEMENTS.

1.1 Construction of the Developer's Improvements. The Developer shall, subject to receipt of all necessary governmental approvals, construct the Developer's Improvements on the Property in accordance with this Agreement and a Conditional Use Permit (if required by the City) which must be approved by the City (the "Conditional Use Permit"). The Developer's Improvements, and buildings to be constructed upon the Property and their uses, shall be in compliance with all applicable municipal ordinances of the City and the terms of the Conditional Use Permit, and with any pertinent provisions of the TIF District No. 12 Project Plan (a copy of which is attached hereto as Exhibit D).

1.2 Payment of Tax Increment to Reimburse Cost of Developer's Improvements; Issuance of Revenue Bond to Developer. In each year, beginning in 2017 and ending in 2028 (or, if earlier, when all of the Project Costs and related financing costs have been paid), the tax increment revenue generated by the Property (the "Tax Increments") shall, subject to annual appropriation by the Common Council and provided that the Developer is not delinquent in the payment of property taxes with respect to the Property, be paid to the Developer in accordance with the terms of this Agreement, the Resolution and the Bond described below (or to any transferee of the Bond, in accordance with the terms of the Bond). The City's obligation to make such payments to the Developer shall be evidenced by a revenue bond issued by the City to the Developer pursuant to Wis. Stats. Section 66.0621 (the "Bond"). The Bond shall be in substantially the form set forth on Exhibit E hereto.

The Bond shall be in a principal amount equal to the actual cost of the Developer's Improvements (which shall be determined in accordance with Section 1.3 below) but not to exceed \$465,000. The Bond shall be dated as of October 1, 2016 and shall bear interest from that date at the rate of 5.0% per annum.

The City covenants and agrees as follows: (a) if the City's proposed annual budget does not in any year provide for appropriation of Tax Increments sufficient to make the payments due on the Bond in that year, the City will use its best efforts to notify the Developer (and, if the Bond has been transferred or assigned in accordance with the provisions of Section 6 of this Agreement, the owner or owners of the Bond) of that fact at least thirty (30) days prior to the date the budget is presented to the Common Council for final approval, (b) funds in the special fund of the District shall not be used to pay any other project costs of the District and (c) the City shall take no action to dissolve the District prior to the payment of all principal and interest due under the Bonds.

1.3 Cost of Developer's Improvements; Principal Amount of the Bond. As provided in Section 1.2 above, the principal amount of the Bond shall be equal to the actual cost of the Developer's Improvements, but not to exceed \$465,000. The cost of the Developer's Improvements, for purposes of this Agreement, shall be initially determined as of October 1, 2016 and shall be recalculated by the City as of October 1 of each year based on the procedure described in (b) below.

(a) On or before January 1, April 1, July 1 and October 1 of each year, the Developer shall provide the City with a statement of the expenditures made on the Developer's Improvements in the preceding calendar quarter, including all contracts, invoices and other documentation relating to the Developer's Improvements that are reasonably necessary to document the cost of the Developer's Improvements ("Developer's Improvements Statement"). Following submission of each Developer's Improvements Statement, the City shall have a review period (the "Review Period") to confirm the amount of expenditures made on the Developer's Improvements. The "Review Period" shall consist of (1) thirty (30) calendar days after receipt of the Developer's Improvements Statement with respect to the period before the issuance of the Bond and with respect to each January 1, April 1 or July 1 and (2) fifteen (15) business days after receipt of the Developer's Improvements Statement with respect to each October 1. The City and the Developer shall work together with reasonable diligence to confirm the Developer's Improvements amount. The City shall notify the Developer within five (5) business days after the expiration of the Review Period if it believes any of the Developer's Improvement costs have not increased as set forth in the Developer's Improvements Statement. The City and the Developer shall cooperate in good faith to resolve any disagreements over any of the Developer's Improvement costs. The cost of the Developer's Improvements shall increase for purposes of this Agreement only if and to the extent the City reasonably determines based on the Developer's Improvement Statements that the cost of the Developer's Improvements has increased; provided that, if the City fails to notify the Developer within five (5) business days after the expiration of the Review Period that the costs of any of Developer's Improvements have not increased as set forth in a Developer's Improvements Statement, such failure shall be deemed a determination by the City that the costs of the Developer's Improvements have increased as stated in the Developer's Improvements Statement.

Each year after the Review Period relating to the October 1 Developer's Improvements Statement has expired and any disagreements over the Developer's Improvement Costs have been resolved, the cost of the Developer Improvements as of that October 1 shall be determined and the principal amount of the Bond shall be increased to an amount equal to the actual cost of the Developer's Improvements as of that date, and interest shall accrue from that October 1 on the increased principal amount of the Bond.

(b) A final determination of the cost of the Developer's Improvements shall be made as of October 1, 2020.

2. TERM AND TERMINATION. The term of this Agreement shall begin on the date of this Agreement set forth above and shall continue until October 1, 2028, unless sooner terminated in accordance with the termination by the City of Tax Incremental District No. 12 in accordance with this Agreement and pursuant to §66.1105(7), Wis. Stats., as amended.

3. DEFAULT. In the event that either the City or the Developer defaults under any material terms or conditions of this Agreement, and such default continues for a period of ninety (90) days or more after receipt of written notice of the default from the non-defaulting party, the defaulting party shall be responsible for all costs and expenses incurred by reason of such default, including, but not limited to, any legal expenses incurred by the non-defaulting party. The rights and remedies of the non-defaulting party shall not be limited to those, if any, specified

any or all appropriate governmental bodies (whether federal, state, county or local) any approvals and permits that are reasonably necessary or desirable.

7.4 Governing Law. This Agreement concerns real property located in the State of Wisconsin, and shall be interpreted and construed according to the laws of the State of Wisconsin.

7.5 Captions. The captions in this Agreement are inserted only as matters of convenience and for reference and in no way define or limit the scope or intent of the various provisions, terms or conditions hereof.

7.6 Counterparts. This Agreement may be executed in one or more counterparts, each of which will be deemed an original.

7.7 No Third-Party Beneficiaries. This Agreement creates rights and obligations only for the parties hereto and their permitted successors and assigns, except as stipulated in this Agreement. This Agreement is not intended to and does not create any right in any third party, not expressly stated herein.

7.8 Legal Action. In the event that a party becomes involved in litigation or in the threat of litigation related to this Agreement because of the act or omission of the other party, the party which becomes so involved, if not the legal cause of the injury or damages, shall be entitled to recover reasonable attorneys' fees and out-of-pocket costs from the other party in defending against the litigation or threat of litigation.

7.9 Authority. The parties represent that the execution of this Agreement has been properly authorized and that the persons signing this Agreement have been properly authorized to sign this Agreement on behalf of the parties.

7.10 Independent Contractors. The City and the Developer are each entering into this Agreement on its own behalf and not as agent of the other, and this Agreement shall not be construed to create a partnership or joint venture between the parties, each of which is an independent contractor for the purposes of this Agreement.

7.11 Good Faith. Each of the parties hereto shall be subject to the duty of good faith and fair dealings in the implementation, execution and performance of the terms of this Agreement.

**EXHIBIT A
TO
DEVELOPMENT AGREEMENT**

Description of Property

All that part of the Southeast One-quarter (1/4) of Section Thirty-one (31), in Township Two (2) North, Range Twenty-two (22) East of the Fourth Principal Meridian in the City of Kenosha, County of Kenosha, State of Wisconsin, bounded and described as follows: Commencing at the Northeast corner of said Southeast 1/4 of Section 31 (being the East 1/4 corner); thence South 89°05'33" West, along the North line of said Southeast 1/4 also being the centerline of S.T.H. "158", 1008.56 feet; thence South 02°13'20" East, 70.02 feet to the South line of said S.T.H. "158" and the place of beginning; thence continuing South 02°13'20" East, 671.75 feet; thence North 89°17'37" East, 971.76 feet to the West line of CTH "HH" (also known as 104th Avenue); thence North 01°55'25" West, along said West line of CTH "HH", 45.09 feet; thence South 89°05'33" West, 17.00 feet; thence North 01°55'25" West, continuing along the West line of said CTH "HH", 500.01 feet; thence North 46°24'56" West, 185.44 feet to the South line of said S.T.H. "158"; thence South 89°05'33" West, along said South line, 828.22 feet to the place of beginning. Excepting land contained in Warranty Deed dated April 2, 1990 and recorded in the Office of the Register of Deeds for Kenosha County, Wisconsin on May 7, 1990 in Volume 1393 of Records at Page 350, as Document No. 841881.

Together with a non-exclusive easement for ingress and egress as contained in an Easement recorded on June 16, 1989 in Volume 1354 of Records at Page 77, as Document No. 822274.

**EXHIBIT B
TO
DEVELOPMENT AGREEMENT**

Description of Development

An industrial facility or facilities with an aggregate square footage of 100,000-195,000.

**EXHIBIT C
TO
DEVELOPMENT AGREEMENT**

Developer's Improvements

Hwy 158/104th Street (Kenosha, WI)

(ROUGH GRADING DEVELOPMENT COST DETAIL)

1	GRADING & OTHER EARTHWORK	\$209,275
2	EROSION CONTROL AND POND OUTLET	\$15,000
3	<u>City Required Deceleration Lanes (104th Ave)</u>	\$30,000
	<u>SUB TOTAL</u>	<u>\$254,275.00</u>

ALTERNATIVES

4a	SANITARY SEWER CONSTRUCTION (ALTERNATIVE #1 - GRAVITY)	\$74,950
	<u>ALTERNATIVE #1 TOTAL</u>	<u>\$329,225</u>

4b	SANITARY SEWER CONSTRUCTION (ALTERNATIVE #2 - Grinder Pump)	\$54,400
	<u>ALTERNATIVE #2 TOTAL</u>	<u>\$308,675</u>

Subtotal Development Cost Range	\$329,225	\$308,675
Development Cost & Design Requirement Contingency*	\$80,775	\$75,733
Design & Soft Costs	\$40,000	\$40,000
Legal Costs	\$15,000	\$15,000
<u>Total Development Cost Range</u>	<u>\$465,000</u>	<u>\$439,408</u>

*development design costs may change as a result of final City design requirements (e.g. storm-water management pond and desired sanitary sewer connection method)

**EXHIBIT D
TO
DEVELOPMENT AGREEMENT**

Project Plan

The Project Plan for Tax Incremental District No. 12 is on file in the office of the City Clerk and is incorporated herein by reference.

**EXHIBIT E
TO
DEVELOPMENT AGREEMENT**

(Form of the Bond)

UNITED STATES OF AMERICA
STATE OF WISCONSIN
COUNTY OF KENOSHA
CITY OF KENOSHA

TAX INCREMENT PROJECT REVENUE BOND
(TOWNE INVESTMENTS PROJECT)

<u>Number</u>	<u>Rate</u>	<u>Date of Original Issue</u>	<u>Amount</u>
R-	5.00%	October 1, 2016	Principal Amount, as defined herein

FOR VALUE RECEIVED, the City of Kenosha, Kenosha County, Wisconsin (the “City”), promises to pay to BPOK 3 LLC, or registered assigns, but only in the manner, at the times, from the source of revenue and to the extent hereinafter provided, the Principal Amount (as defined below) together with interest thereon from the date of original issue set forth above, or the most recent payment date to which interest has been paid, to the stated due dates of the principal installments of this Bond, at the rate per annum set forth above.

The “Principal Amount” of this Bond shall be a principal amount equal to the actual cost of the Developer’s Improvements (as such term is defined in the Amended and Restated Development Financing Agreement, between the City and BPOK 3 LLC (the “Development Agreement”)) but not to exceed \$465,000. The Principal Amount shall be determined initially as of the date of issuance of the Bond based on the costs paid by the Developer on the Developer’s Improvements as of that date, and shall be redetermined as of October 1 of each year, as provided in Section 1.3 of the Development Agreement. A final determination of the Principal Amount of the Bond shall be made as of October 1, 2020, as provided in Section 1.3 of the Development Agreement.

For each Bond Year (defined below), interest shall accrue only on the outstanding Principal Amount of the Bond determined as of the first day of that Bond Year. The outstanding Principal Amount of the Bond as of any date shall be reduced by the amount of any principal payments previously made on the Bond. For purposes of this Bond, “Bond Year” shall mean the one year period commencing on each October 1 and ending on the following September 30, except that the first Bond Year shall commence on the date of original issue of this Bond and end on September 30, 2017.

Assuming that the Principal Amount of the Bond is equal to the maximum Principal Amount (\$465,000), this Bond shall be payable in installments of principal due on October 1, in each of the years and amounts as follows:

<u>Year</u>	<u>Principal</u>	<u>Year</u>	<u>Principal</u>
2017	\$29,214	2023	\$39,149
2018	30,674	2024	41,107
2019	32,208	2025	43,162
2020	33,819	2026	45,320
2021	35,510	2027	47,586
2022	37,285	2028	49,966

In the event that the total cost of the Developer’s Improvements and therefore the final Principal Amount of the Bond is less than \$465,000, there shall be a reduction in the principal installments of the Bond beginning with the final maturity and then proceeding to the next preceding maturity until the total of the principal installments on the Bond is equal to the cost of the Developer’s Improvements.

Interest shall be payable on October 1 in each year, commencing on October 1, 2017 (the “Bond Payment Dates”).

This Bond has been issued to finance projects which are a part of the City’s industrial development utility, pursuant to Article XI, Section 3 of the Wisconsin Constitution and Section 66.0621, Wisconsin Statutes and acts supplementary thereto, and is payable only from the income and revenues herein described, which income and revenues have been set aside as a special fund for that purpose and identified as the “Special Redemption Fund.” This Bond is issued pursuant to resolutions adopted on April 21, 2008, February 7, 2011, and _____, 2015, by the Common Council of the City (the “Resolution”) and the Development Agreement. This Bond does not constitute an indebtedness of the City within the meaning of any constitutional or statutory limitation or provision. The principal of and interest on this Bond shall be payable solely from Tax Increments (as defined in the Development Agreement) received by the City with respect to its Tax Incremental District No. 12 which are appropriated by the Common Council to the payment of this Bond (the “Revenues”). Reference is hereby made to said Resolution for a more complete statement of the revenues from which and conditions under which this Bond is payable, and the general covenants and provisions pursuant to which this Bond has been issued.

Revenues shall be applied first to the payment of any interest due on the Bond Payment Date and then to the payment of any principal due on that Bond Payment Date.

If on any Bond Payment Date there shall be insufficient Revenues appropriated to pay the principal or interest due on this Bond, the amount due but not paid shall accumulate and be payable on the next Bond Payment Date until the final Bond Payment Date. Interest at the rate of 5.0% per annum shall be paid on such unpaid amounts of principal and interest. No principal payment shall be made on any Bond Payment Date to the extent that payment of such principal would cause the aggregate amount of principal paid on the Bond to exceed the cost of the

Developer's Improvements as determined as of that date in accordance with the terms of the Development Agreement. The City shall have no obligation to pay any amount of principal or interest on this Bond which remains unpaid after the final Bond Payment Date and the owner of this Bond shall have no right to receive payment of such amounts.

This Bond (a) shall be prepaid on each Bond Payment Date in an amount equal to the amount by which the Tax Increments collected by the City in that Bond Year and appropriated to payment of this Bond exceed the amount of principal and interest due on the Bond Payment Date and (b) is subject to prepayment in whole or from time to time in part at any time, at the option of the City. The amounts and maturities of the installments of principal of the Bond which are to be prepaid shall be selected by the City.

The City makes no representation or covenant, express or implied, that the Tax Increments or other Revenues will be sufficient to pay, in whole or in part, the amounts which are or may become due and payable hereunder.

The City's payment obligations hereunder are subject to appropriation by the Common Council of Tax Increments to make payments due on this Bond.

This Bond is a special, limited revenue obligation and not a general obligation of the City and is payable by the City only from the source and subject to the qualifications stated or referenced herein. This Bond is not a general obligation of the City, and neither the full faith and credit nor the taxing powers of the City are pledged to the payment of the principal of this Bond and no property or other asset of the City, except the above-referenced Revenues, is or shall be a source of payment of the City's obligations hereunder.

This Bond is issued by the City pursuant to and in full conformity with the Constitution and laws of the State of Wisconsin.

This Bond may be transferred or assigned in whole or in part, only with the consent of the City on the terms and conditions set forth in the Resolution. In order to transfer or assign the Bond, the transferee or assignee shall surrender the same to the City either in exchange for a new fully registered bond or for transfer of this Bond on the registration records for the Bond maintained by the City. Each permitted transferee or assignee shall take this Bond subject to the foregoing conditions and subject to all provisions stated or referenced herein.

It is hereby certified and recited that all conditions, things and acts required by law to exist or to be done prior to and in connection with the issuance of this Bond have been done, have existed and have been performed in due form and time.

IN WITNESS WHEREOF, the Common Council of the City of Kenosha, Kenosha County, Wisconsin, has caused this Bond to be signed on behalf of said City by its duly qualified and acting Mayor and City Clerk, and its corporate seal to be impressed hereon, all as of the date of original issue specified above.

CITY OF KENOSHA,
KENOSHA COUNTY, WISCONSIN

(SEAL)

By _____
Mayor

By _____
City Clerk

REGISTRATION PROVISIONS

This Bond shall be registered in registration records kept by the City Clerk of the City of Kenosha, Kenosha County, Wisconsin, such registration to be noted in the registration blank below and upon said registration records, and this Bond may thereafter be transferred only upon presentation of this Bond together with a written instrument of transfer approved by the City and duly executed by the Registered Owner or his attorney, such transfer to be made on such records and endorsed hereon.

<u>Date of Registration</u>	<u>Name of Registered Owner</u>	<u>Signature of City Clerk</u>
_____	BPOK 3 LLC _____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**CITY OF KENOSHA
SCHEDULES OF DISBURSEMENTS**

Disbursement Record 5

Approved by Council _____

The Finance Committee reviewed the attached listing of disbursement for the period from 03/01/15 through 03/15/15 and have approved the disbursement as follows:

1. Checks numbered from 147147 through 147474 as shown on attached listing consisting of:

a. Debt Service	-0-
b. Investments	-0-
c. All Other Disbursements	2,293,576.46
SUBTOTAL	2,293,576.46

PLUS:

2. City of Kenosha Payroll Wire Transfers from the same period: 1,146,126.54

TOTAL DISBURSEMENTS APPROVED 3,439,703.00

Daniel Prozanski Jr.

Anthony Kennedy

Dave Paff

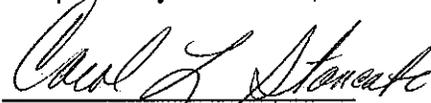
Rocco LaMacchia Sr.

Bob Johnson

Curt Wilson

I have examined the vouchers listed on the attached sheets and have not found any unauthorized or improper payments. It must be understood that this statement in no way should be interpreted as a guarantee that errors do not exist. I have initially examined the attached vouchers for proper account classification. However, the account classifications as shown for the attached vouchers are subject to change upon subsequent review by both myself and respective department heads of the City of Kenosha.

Respectively submitted,



Director of Finance

**FISCAL NOTE
CITY OF KENOSHA
DEPARTMENT OF FINANCE**

PREPARED FOR: Finance Committee
ITEM: Disbursement Record #5

ESTIMATED FINANCIAL IMPACT:

No additional fiscal note needed.

Date Prepared: 03/23/15

Prepared By: *MCS*

Reviewed By: *(Signature)*

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147147	3/04	BINDELLI BROTHERS, INC	110-09-56501-259-569 110-05-55109-711-000	01/15 6623 24 AVE REPLACE BOLLARDS CHECK TOTAL	4,000.00 4,000.00 8,000.00
147148	3/04	RNOW, INC.	630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000	02/15-SE PARTS/MATER 01/15-SE PARTS/MATER 02/15-SE PARTS/MATER CHECK TOTAL	2,065.95 105.28 11.60 2,182.83
147149	3/04	VIKING ELECTRIC SUPPLY	110-03-53109-361-000 110-03-53103-246-000 520-09-50201-235-000 110-03-53103-246-000 110-03-53109-375-000	02/15-ST ELECTRICAL 02/15-ST ELECTRICAL 02/15-TD ELECTRICAL 02/15-ST ELECTRICAL 02/15-ST ELECTRICAL CHECK TOTAL	61.19 56.40 29.38 12.80 10.73 170.50
147150	3/04	KENOSHA CO HEALTH DIVISION	110-04-54101-252-000	03/12 HEALTH SERVICE	50,210.17
147151	3/04	BUMPER TO BUMPER	630-09-50101-393-000 206-02-52205-344-000 110-02-52203-344-000 520-09-50201-317-000 501-09-50104-344-000 520-09-50401-317-000	01/15-CE PARTS/MATER 01/15-FD PARTS/MATER 01/15-FD PARTS/MATER 01/15-TD PARTS/MATER 01/15-SW PARTS/MATER 01/15-TD PARTS/MATER CHECK TOTAL	2,286.50 710.51 172.81 156.78 37.99 36.44 3,401.03
147152	3/04	ICMA RETIREMENT TRUST	110-00-21572-000-000 110-00-21599-000-000 110-00-21524-000-000	02/16-28/15 CONTRIBS 02/16-28/15 CONTRIBS 02/16-28/15 CONTRIBS CHECK TOTAL	48,380.15 8,684.16 310.00 57,374.31
147153	3/04	INTERSTATE ELECTRIC SUPPLY	521-09-50101-375-000 110-03-53109-375-000 110-01-51801-389-000	02/15-AR ELECTRICAL 02/15-ST ELECTRICAL 02/15-MB ELECTRICAL CHECK TOTAL	259.80 22.00 16.65 298.45
147154	3/04	UNITED HOSPITAL SYSTEMS INC	206-02-52205-318-000 110-02-52101-219-000	01/15 DRUGS 02/15 LAB 15-014605 CHECK TOTAL	506.95 99.20 606.15

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147155	3/04	KENOSHA NEWS	110-01-50101-321-000	2/2/15 CC MINUTES	214.06
			110-01-50101-321-000	1/21/15 CC MINUTES	206.02
			110-01-51601-321-000	02/15 CD-SEC 18.02NN	53.16
			110-01-51601-321-000	02/15 CD-AMEND MAP	30.36
			110-01-50101-321-000	02/15 1ST READ ORDS	13.06
				..... CHECK TOTAL	516.66
147156	3/04	OTIS ELEVATOR CO.	633-09-50101-242-000	ELEVATOR SERVICE	3,113.40
147157	3/04	WINGFOOT COMMERCIAL TIRE	520-09-50106-346-000	01/15-TD TIRES/SERVI	275.18
147158	3/04	SHOPKO STORES	206-02-52205-318-000	02/15-FD MERCHANDISE	37.62
147159	3/04	VAN'S GAS SERVICE INC	110-03-53103-389-000	01/15 STMT PROPANE G	89.00
147160	3/04	WISCONSIN FUEL & HEATING	630-09-50101-392-000	02/15-CE DIESEL FUEL	16,549.10
			630-09-50101-393-000	02/15-CE DIESEL FUEL	5,618.14
			630-09-50101-391-000	02/15-CE UNLEADED GA	5,531.82
				..... CHECK TOTAL	27,699.06
147161	3/04	ZARNOTH BRUSH WORKS, INC.	501-09-50104-344-000	01/15 SWEEPER PARTS/	2,823.90
147162	3/04	BROOKS TRACTOR, INC.	630-09-50101-393-000	02/15 SE #3222 PARTS	1,740.42
			630-09-50101-393-000	02/15 SE #2282 PARTS	1,693.04
			630-09-50101-393-000	02/15 SE #3222 PARTS	587.80
				..... CHECK TOTAL	4,021.26
147163	3/04	FABCO EQUIPMENT, INC.	630-09-50101-393-000	02/15 SE #2282 PARTS	1,104.08
			630-09-50101-393-000	01/15 SE #2886 PARTS	433.69
			630-09-50101-393-000	02/15 SE PARTS & MAT	95.20
			630-09-50101-393-000	02/15 SE CREDIT PART	782.80CR
				..... CHECK TOTAL	850.17
147164	3/04	A & R DOOR SERVICE	110-01-51801-389-000	02/15 MB DOOR REPAIR	200.00
147165	3/04	LARK UNIFORM, INC.	110-02-52103-367-000	01/15-PD#465 UNIFORM	459.70
			110-02-52103-367-000	01/15-PD#603 UNIFORM	363.70
			110-02-52103-367-000	02/15-PD#581 UNIFORM	159.90
			110-02-52103-367-000	02815-PD#423 UNIFORM	154.85
				..... CHECK TOTAL	1,138.15

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147166	3/04	BROWN & JONES REPORTING, INC	110-09-56402-219-000	WILLSON 5/11/11	390.50
147167	3/04	DREAMSCAPE LAWN CARE	110-09-56501-259-566	2/15 3000 52 ST-SNW	2,520.00
			110-09-56501-259-566	2/15 1820 27 AV-SNW	330.75
			110-09-56501-259-566	2/15 3315 80 ST-SNW	270.00
			110-09-56501-259-566	2/15 6106 23 AV-SNW	175.50
			110-09-56501-259-566	2/15 2914 48 ST-SNW	147.00
			110-09-56501-259-566	2/15 6354 24 AV-SNW	138.75
			110-09-56501-259-566	2/15 1323 38 AV-SNW	108.75
			110-09-56501-259-566	2/15 8806 65 ST-SNW	71.25
			110-09-56501-259-566	2/15 2045 16 AV-SNW	60.00
			110-09-56501-259-566	2/15 1891 15 AV-SNW	45.75
			110-09-56501-259-566	2/15 8053 SHER-SNOW	41.25
			110-09-56501-259-566	2/15 39TH AVE-SNOW	37.50
			110-09-56501-259-566	2/15 39TH AVE-SNOW	37.50
			110-09-56501-259-566	2/15 6106 23 AV-SNW	37.50
			110-09-56501-259-566	2/15 4713 30 AV-SNW	37.50
			110-09-56501-259-566	2/15 5133 18 AV-SNW	31.50
			110-09-56501-259-566	2/15 1315 60 ST-SNW	30.00
				..... CHECK TOTAL	4,120.50
147168	3/04	WIS DEPT OF JUSTICE	110-01-51303-219-000	01/15 SERVICES	84.00
			520-09-50101-216-000	01/15 SERVICES	21.00
				..... CHECK TOTAL	105.00
147169	3/04	NEHER ELECTRIC SUPPLY	110-01-51801-249-000	SYLVANIA LAMPS	937.20
			110-01-51801-389-000	LAMP BALLAST	514.80
			110-01-51801-389-000	LAMP BALLAST	474.80
				..... CHECK TOTAL	1,926.80
147170	3/04	OFFICEMAX	631-09-50101-311-000	02/15-EN#3105 OFFICE	263.25
			501-09-50101-311-000	02/15-EN#3105 OFFICE	263.25
			110-02-52103-311-000	01/15-PD#3087 OFFICE	181.51
			521-09-50101-311-000	02/15-AR#3102 OFFICE	126.79
			110-01-51301-311-000	02/15-AD#3103 OFFICE	69.78
			632-09-50101-311-000	02/15-SE#3107 OFFICE	54.76
			521-09-50101-311-000	02/15-AR#3106 OFFICE	52.27
			110-02-52103-311-000	02/15-PD#3087 OFFICE	40.56
			631-09-50101-311-000	02/15-EN#3104 OFFICE	11.24
			521-09-50101-311-000	02/15-AR#3102 OFFICE	8.89
			110-02-52103-311-000	02815-PD#3087 CORR 0	20.28CR
				..... CHECK TOTAL	1,052.02

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147171	3/04	REGISTRATION FEE TRUST	110-09-56519-909-000	PLATE RENEWAL #3026	75.00
147172	3/04	MADISON TRUCK EQUIPMENT	630-09-50101-393-000	02/15 PARTS AND SERV	142.32
147173	3/04	HOLLAND SUPPLY, INC.	630-09-50101-393-000	02/15-CE HYDRAULIC F	1,274.85
147174	3/04	KENOSHA CO CHIEFS & CAPTAINS	110-02-52201-323-000	2015 DUES	1,500.00
147175	3/04	PETCO	213-09-50101-381-000	01/15 EDDIE PET FOOD	100.22
			213-09-50101-381-000	01/15 CHICO PET FOOD	47.96
				..... CHECK TOTAL	148.18
147176	3/04	UNITED HOSPITAL SYSTEM	110-02-52102-219-000	#14-166159 RECORDS	80.11
147177	3/04	MANDLIK & RHODES	501-09-50102-219-000	01/15 YW ADMIN FEE	350.00
			501-09-50102-219-000	02/15 YW COUPON PRG	36.24
				..... CHECK TOTAL	386.24
147178	3/04	JAMES IMAGING SYSTEMS, INC.	110-01-50101-232-000	02/15 CT-COPIER MNT	572.67
			110-02-52201-232-000	02/15 MANGD PRINTER	317.64
			110-02-52101-232-000	02/15 PD-SERVICE AGR	255.00
			110-01-51601-232-000	02/15 MANGD PRINTER	190.17
			501-09-50101-232-000	02/15 PW-COPIER CHGS	172.22
			631-09-50101-232-000	02/15 PW-COPIER CHGS	172.09
			110-03-53101-232-000	02/15 PW-COPIER CHGS	172.09
			110-02-52201-232-000	02/15 FD-COPIER MNT	151.94
			110-02-52201-232-000	01/15 FD-OVERAGES	142.42
			520-09-50301-232-000	02/15 MANGD PRINTER	105.65
			110-05-55101-232-000	02/15 MANGD PRINTER	105.65
			110-01-51201-232-000	02/15 MANGD PRINTER	105.65
			110-01-51101-232-000	02/15 MANGD PRINTER	105.65
			110-01-50101-232-000	01/15 CT-OVERAGES	92.75
			632-09-50101-232-000	02/15 MANGD PRINTER	84.52
			110-03-53103-232-000	02/15 MANGD PRINTER	84.52
			110-01-52001-232-000	02/15 MANGD PRINTER	84.52
			110-01-51303-232-000	02/14 MANGD PRINTER	84.52
			110-01-51102-232-000	02/15 MANGD PRINTER	84.52
			110-01-51303-232-000	02/15 PE-SERVICE AGR	66.24
			110-01-50901-232-000	02/15 MANGD PRINTER	63.39
			110-01-50301-232-000	02/15 MANGD PRINTER	63.39
			110-01-51601-232-000	02/14 CD-COPIER MNT	56.24
			110-01-50301-232-000	02/15 LE-COPIER MNT	50.95
			631-09-50101-232-000	02/15 MANGD PRINTER	42.26
			521-09-50101-232-000	02/15 MANGD PRINTER	42.26
			110-03-53116-232-000	02/15 MANGD PRINTER	42.26
			110-02-52103-232-000	02/15 MANGD PRINTER	42.26
			110-01-51301-232-000	02/15 MANGD PRINTER	42.26
			110-03-53103-232-000	02/15 ST-COPIER MNT	40.76
			520-09-50301-232-000	02/15 TD-SERVICE AGR	39.37

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			110-05-55101-232-000	02/15 PA-COPIER MNT	36.45
			110-01-50901-232-000	02/15 AS-COPIER MNT	35.00
			110-01-50301-232-000	01/15 LE-OVERAGES	30.14
			110-01-52001-232-000	02/15 MC-COPIER MNT	21.42
			110-03-53101-232-000	02/15 MNGD PRINTER	21.13
			110-02-52201-232-000	02/15 MANGD PRINTER	21.13
			520-09-50301-232-000	01/15 TD-OVERAGES	21.08
			110-01-51301-232-000	01/15 AD-OVERAGES	17.62
			110-01-51301-232-000	02/15 AD-SERVICE AGR	16.07
			110-01-51601-232-000	01/15 CD-OVERAGES	7.96
			631-09-50101-232-000	01/15 PW-OVERAGES	3.28
			501-09-50101-232-000	01/15 PW-OVERAGES	3.25
			110-03-53101-232-000	01/15 PW-OVERAGES	1.64
				..... CHECK TOTAL	3,912.00
147179	3/04	5 ALARM FIRE & SAFETY EQUIP.	110-02-52203-235-000	02/15 FD PARTS & MAI	827.93
			110-02-52203-235-000	01/15 FD PARTS & MAI	417.15
				..... CHECK TOTAL	1,245.08
147180	3/04	KESSINGER, NANCY	110-01-51301-311-000	03/15 REPLENISH	107.40
			110-01-51303-263-000	03/15 REPLENISH	46.02
			761-09-50101-312-000	03/15 REPLENISH	14.17
			110-01-51101-311-000	03/15 REPLENISH	11.09
			110-02-52201-382-000	03/15 REPLENISH	8.42
			611-09-50102-259-000	03/15 REPLENISH	8.01
			110-02-52203-389-000	03/15 REPLENISH	7.39
			110-01-51306-312-000	03/15 REPLENISH	3.95
				..... CHECK TOTAL	206.45
147181	3/04	PAGEL HYDRAULIC SERVICE	630-09-50101-393-000	01/15-SE#1006 SERVIC	1,230.00
147182	3/04	PAUL CONWAY SHIELDS	110-02-52206-367-000	02/15-TURNOUT GEAR	944.54
147183	3/04	US CELLULAR	110-02-52109-226-000	02/15 PD-CELL SERVC	320.00
			206-02-52205-226-000	02/15 FD-DATA SERVC	132.00
			110-02-52102-226-000	02/15 PD-CELL AIRTM	116.78
			206-02-52205-226-000	02/15 FD-CELL SERVC	75.95
			631-09-50101-226-000	02/15 EN-CELL AIRTM	47.40
			110-02-52103-226-000	02/15 PD-CELL AIRTM	37.75
			110-02-52108-226-000	02/15 PD-CELL AIRTM	33.25
			206-02-52205-226-000	02/15 FD-CELL AIRTM	29.68
			110-01-51601-226-000	02/15 CD-CELL AIRTM	27.16
			521-09-50101-226-000	1-/215 AR-CELL SERV	10.50
			520-09-50401-226-000	02/14 TD-CELL AIRTM	7.10
			110-01-51801-226-000	02/15 MB-CELL AIRTM	4.40
			110-02-52101-226-000	02/15 PD-CELL AIRTM	1.70
			110-01-51601-226-000	02/15 CD-CELL SERVC	1.26
			205-03-53119-226-000	02/15 ST-CELL AIRTM	1.25
			205-03-53118-226-000	02/15 WA-CELL AIRTM	1.25

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			110-03-53103-226-000	02/15 ST-CELL AIRTM	1.25
				..... CHECK TOTAL	848.68
147184	3/04	CUMMINS NPOWER, LLC	521-09-50101-246-000	GENERATOR REPAIR	548.40
147185	3/04	EMERGING COMMUNITIES CORP	420-11-51310-589-000	03/15 FN CONSULTING	2,500.00
147186	3/04	FLITZ SERVICE CORPORATION	520-09-50301-232-000	SERVICE CONTRACT	616.00
147187	3/04	AUTUMN SUPPLY	520-09-50401-382-000	02/15 TD PARTS AND M	498.00
147188	3/04	REGNER VETERINARY CLINIC	783-00-21995-000-000	1-2/15-CHICO VET SER	320.10
147189	3/04	ALIA, DUMEZ, DUNN & MCTERNAN	110-09-56402-219-000	WILSON DOL 5/11/11	2,338.15
			110-09-56402-219-000	BEAL DOL 3/5/08	132.00
			110-09-56402-219-000	CHILLUS DOL 9/9/10	55.00
				..... CHECK TOTAL	2,525.15
147190	3/04	FASTENAL COMPANY	110-03-53113-389-000	02/15 ST TOOLS/MATER	139.17
			110-03-53107-344-000	02/15 ST TOOLS/MATER	131.99
			205-03-53118-344-000	02/15 WA TOOLS/MATER	36.60
			110-03-53107-344-000	02/15 ST TOOLS/MATER	29.78
			110-03-53107-344-000	02/15 ST TOOLS/MATER	22.09
			630-09-50101-393-000	02/15 SE TOOLS/MATER	18.54
				..... CHECK TOTAL	378.17
147191	3/04	CDW-G	110-01-51102-539-000	01/15 COMPUTER EQUIP	717.75
			110-01-51102-235-000	01/15 COMPUTER EQUIP	717.75
			110-01-51102-539-000	12/14 COMPUTER EQUIP	465.96
			110-02-52203-369-000	02/15 COMPUTER EQUIP	359.31
			110-01-51102-539-000	12/14 COMPUTER EQUIP	82.76
				..... CHECK TOTAL	2,343.53
147192	3/04	MSC INDUSTRIAL SUPPLY	110-02-52203-344-000	02/15-FD SUPPLIES/RE	33.57
147193	3/04	GEMPLER'S, INC	110-05-55109-367-000	SAFETY GLASSES	640.00
			110-05-55109-367-000	OVERBOOTS-LARGE	328.30
			110-05-55109-367-000	FLEECE HEADWEAR	260.00
			110-05-55109-367-000	VEST-XLARGE	180.00
			110-05-55109-367-000	VEST-LARGE	180.00
			110-05-55109-367-000	VEST-3XLARGE	115.00
			110-05-55109-367-000	VEST-2XLARGE	80.00
			110-05-55109-367-000	VEST-MEDIUM	80.00
			110-05-55109-367-000	VEST-XLARGE	64.50
			110-05-55109-367-000	OVERBOOTS-LARGE	64.50
			110-05-55109-367-000	SAFETY VEST-XLARGE	53.30
			110-05-55109-367-000	OVERBOOTS-XLARGE	46.90
			110-05-55109-367-000	OVERBOOTS-MEDIUM	46.90
			110-05-55109-367-000	FLEECE HEADWEAR	39.00

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			110-05-55109-367-000	VEST-MEDIUM	27.20
			110-05-55109-367-000	SAFETY VEST-MEDIUM	27.20
			110-05-55109-367-000	SAFETY VEST-2X	26.65
			110-05-55109-367-000	OVERBOOTS-MEDIUM	26.45
			110-05-55109-367-000	OVERBOOTS-LARGE	23.45
			110-05-55109-367-000	VEST-4XLARGE	23.00
			110-05-55109-367-000	VEST-3XLARGE	23.00
			110-05-55109-367-000	VEST-4XLARGE	23.00
			110-05-55109-367-000	SAFETY VEST-MEDIUM	21.90
			110-05-55109-367-000	OVERBOOTS-LARGE	21.60
			110-05-55109-367-000	VEST-MEDIUM	20.00
			110-05-55109-367-000	CREDITED ITEMS	45.05CR
				..... CHECK TOTAL	2,396.80
147194	3/04	FORCE AMERICA	630-09-50101-393-000	02/15 SE #2241 PARTS	987.20
			630-09-50101-393-000	01/15 SE #3286 PARTS	732.04
				..... CHECK TOTAL	1,719.24
147195	3/04	MENARDS (KENOSHA)	110-03-53107-389-000	02/15 ST MERCHANDISE	79.45
			110-05-55109-344-000	01/15 PA MERCHANDISE	61.33
			110-03-53107-389-000	02/15 ST MERCHANDISE	27.88
			110-03-53107-344-000	02/15 ST MERCHANDISE	5.99
				..... CHECK TOTAL	174.65
147196	3/04	FEHR GRAHAM ENGINEERING	420-11-50706-589-000	01/14 WELL ABANDONMT.	329.00
147197	3/04	SUTPHEN CORPORATION	110-02-52203-344-000	02/15 PARTS & SERVIC	515.60
147198	3/04	RED BARN DESIGN/ENGINEERING	403-11-51009-589-000	1/10-2/17 FLOOD CONT	23,329.00
147199	3/04	ASPHALT INSTITUTE	631-09-50101-322-000	MS-4 HANDBOOK	130.80
147200	3/04	YOUNG, GREG	110-02-52107-264-000	F LABATORE 3/24/15	80.00
147201	3/04	URBAN LAND INSTITUTE	417-11-50802-259-000	KEP 1ST INSTALLMENT	60,000.00
147202	3/04	BELLE CITY FIRE EXTINGUISHER	633-09-50101-246-000	01/15 LI-EXTINGUISHE	220.15
			110-02-52203-389-000	01/15 FD4-EXTINGUISH	58.25
			110-02-52203-389-000	02/15 FD3-EXTINGUISH	55.00
			110-02-52203-389-000	01/15 FD3-EXTINGUISH	47.10
			110-02-52203-389-000	02/15 FD7-EXTINGUISH	36.55
				..... CHECK TOTAL	417.05

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147203	3/04	TIME WARNER CABLE	110-01-51102-233-000	2/19-3/18-SE -RR	139.95
147204	3/04	STATE OF WISCONSIN	520-09-50202-246-000	ELEVATOR PERMIT	50.00
147205	3/04	KUSSMAUL ELECTRONICS CO, INC	206-02-52205-344-000	02/15-FD PARTS	309.29
147206	3/04	LEXIS NEXIS DATA MGMT	110-02-52101-219-000	01/15 SEARCHES/LOCAT	73.50
147207	3/04	GATEWAY TECH COLLEGE	110-02-52107-264-000	DAAT TRANSITION	272.00
			110-02-52107-264-000	TACTICAL TRAINING	180.00
				..... CHECK TOTAL	452.00
147208	3/04	BOUND TREE MEDICAL, LLC	206-02-52205-318-000	02/15 FD MEDICAL SUP	1,520.20
			206-02-52205-318-000	02/15 FD MEDICAL SUP	642.40
				..... CHECK TOTAL	2,162.60
147209	3/04	WHOLESALE DIRECT INC	110-02-52203-344-000	01/15-FD PARTS/MATER	219.38
			630-09-50101-393-000	01/15-CE RETURN PART	27.76CR
				..... CHECK TOTAL	191.62
147210	3/04	FOX VALLEY CHEMICAL CO	110-02-52203-382-000	01/15 FD-CONSUMABLE	963.40
			110-02-52203-382-000	01/15 FD-CONSUMABLE	258.12
			110-02-52203-382-000	01/15 FD-CONSUMABLE	102.52
			110-02-52203-382-000	02/15 FD-RETURN	57.55CR
				..... CHECK TOTAL	1,266.49
147211	3/04	IAFF/NATIONWIDE	110-00-21574-000-000	02/16-28/15 CONTRIBS	20,646.39
147212	3/04	AIRGAS NORTH CENTRAL	630-09-50101-389-000	01/15 CE-INDSTL GAS	229.60
			520-09-50201-317-000	01/15 TD-INDSTL GAS	66.80
			206-02-52205-389-000	02/15 FD-INDSTL GAS	56.66
			110-02-52203-344-000	02/15 FD-SHOP SUPPL	49.71
			206-02-52205-389-000	01/15 FD-OXYGEN CYL	37.60
			206-02-52205-389-000	01/15 FD-INDSTL GAS	37.60
			206-02-52205-389-000	01/15 FD-OXYGEN CYL	33.60
			206-02-52205-344-000	01/15 FD-INDSTL GAS	18.60
				..... CHECK TOTAL	530.17
147213	3/04	RED THE UNIFORM TAILOR	110-02-52206-367-000	02/15 FD-UNIFORMS	172.00
			110-02-52206-367-000	01/15 FD-UNIFORMS	150.00
			110-02-52206-367-000	02/15 FD-UNIFORMS	25.90
			110-02-52103-367-000	02/15 PD-UNIFORMS	25.90
			110-02-52103-365-000	02/15 PD-UNIFORMS	15.00
				..... CHECK TOTAL	388.80

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147214	3/04	UNITED HEALTHCARE INSURANCE	611-09-50101-155-517	01/15 PREMIUM	120,304.92
			611-09-50101-155-518	01/15 PREMIUM	36,023.85
			611-09-50101-155-519	01/15 PREMIUM	3,884.16
				..... CHECK TOTAL	160,212.93
147215	3/04	GREAT WEST RETIREMENT SERV.	110-00-21576-000-000	02/16-28/15 CONTRIBS	9,034.33
			110-00-21539-000-000	02/16-28/15 CONTRIBS	705.00
				..... CHECK TOTAL	9,739.33
147216	3/04	AURORA HEALTH CARE	611-09-50102-259-000	2014 FLU VACCINES	7,145.28
147217	3/04	NATA-MISA LLC	110-00-44507-000-000	CABARET LICENSE	275.00
147218	3/04	PARKER & BARROW LLC	110-00-44208-000-000	SPCL CLASS B LIC	10.00
147219	3/04	FOX, LEROY & LISA	110-00-21106-000-000	2014 TAX REFUND	124.98
147220	3/04	VANMETER, ELLEN & ELENA	110-00-21106-000-000	2014 TAX REFUND	290.74
147221	3/04	COLEMAN, DAVID & KIMBERLY	110-00-21106-000-000	2014 TAX REFUND	214.82
147222	3/04	LAND CLOSING SERVICES LLC	110-00-21106-000-000	2014 TAX REFUND	120.53
147223	3/04	LAND CLOSING SERVICES INC	110-00-21106-000-000	2014 TAX REFUND	36.19
147224	3/04	WELLS FARGO HOME MORTGAGE	110-00-21106-000-000	2014 TAX REFUND	1.06
147225	3/04	ROSKRES, PAUL	110-00-21106-000-000	2014 TAX REFUND	350.23
147226	3/04	ENGLE, KIMBERLY	110-00-21106-000-000	2014 TAX REFUND	129.95
147227	3/04	MARKER, RONALD & VERNA	110-00-21106-000-000	2014 TAX REFUND	609.80
147228	3/04	PAWLOWSKI, ROBERT	110-00-21106-000-000	2014 TAX REFUND	399.67
147229	3/04	BRAND, ROSINA	110-00-21106-000-000	2014 TAX REFUND	47.52
147230	3/04	BERNARDINO GOMEZ HERNANDEZ	110-00-21106-000-000	2014 TAX REFUND	275.84
147231	3/04	CHANSKY, DARIN & KELLY	110-00-21106-000-000	2014 TAX REFUND	189.70

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147232	3/04	PIGGLY WIGGLY MIDWEST LLC	110-00-21106-000-000	2014 TAX REFUND	4,098.81
147233	3/04	MEYER, NATHAN	110-00-21106-000-000	2014 TAX REFUND	413.80
147234	3/04	WHITT, KATHY	110-00-21106-000-000	2014 TAX REFUND	149.16
147235	3/04	MERTES, PAMELA	110-00-21106-000-000	2014 TAX REFUND	47.47
147236	3/04	B-H GROUP, INC	110-00-21106-000-000	2014 TAX REFUND	528.33
147237	3/04	ALCHAAR, ZAHREDDIN	110-00-21106-000-000	2014 TAX REFUND	485.21
147238	3/04	CITI MORTGAGE	110-00-21106-000-000	2014 TAX REFUND	1,320.58
147239	3/04	FRYE, ADELL	110-00-21106-000-000	2014 TAX REFUND	104.73
147240	3/04	MILLSAPS, NINA M.	110-01-51303-219-000	SALARY SURVEY	26.00
147241	3/04	WILLING, MARK	110-01-51101-264-000	REG FEE-GATEWAY	20.00
147242	3/04	ALLES, RYAN W	110-02-52103-263-000	2/22-23 WINNEBAGO	12.00
147243	3/04	HAGEN, MATTHEW T	110-02-52103-263-000	2/23/15 WINNEBAGO	12.00
147244	3/06	BINDELLI BROTHERS, INC	110-09-56501-259-569	02/15 903 WASH RD	450.00
			110-09-56501-259-569	02/15 7200 75 ST	352.00
			110-09-56501-259-569	02/15 6024 14 AVE	90.12
			110-09-56501-259-569	02/15 922 49 ST	80.00
				..... CHECK TOTAL	972.12
147245	3/06	NEW FLYER	520-09-50201-347-000	02/15-BUS PARTS	381.55
147246	3/06	VIKING ELECTRIC SUPPLY	110-05-55109-344-000	02/15-PA ELECTRICAL	297.00
			110-05-55109-344-000	02/15-PA ELECTRICAL	260.65
			110-05-55109-344-000	02/15-PA ELECTRICAL	182.78
			520-09-50201-235-000	02/15-TD ELECTRICAL	83.88
			110-05-55109-344-000	02/15-PA ELECTRICAL	33.61
			110-03-53109-375-000	02/15-ST ELECTRICAL	4.36
				..... CHECK TOTAL	862.28

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147247	3/06	HWY C SERVICE	520-09-50201-347-000	PARTS FOR TOOLCAT	2,632.75
			501-09-50105-344-000	02/15-SW SERVICE/PAR	234.70
			630-09-50101-393-000	02/15-SW SERVICE/PAR	115.44
			501-09-50105-235-000	02/15-SW SERVICE/PAR	106.98
			501-09-50105-235-000	02/15-SW SERVICE/PAR	32.35
			630-09-50101-393-000	02/15-SE#3122 PARTS	14.45
				..... CHECK TOTAL	3,136.67
147248	3/06	INTERSTATE ELECTRIC SUPPLY	521-09-50101-375-000	02/15-AR ELECTRICAL	272.30
			110-01-51801-389-000	02/15-M8 ELECTRICAL	52.72
			110-01-51801-389-000	02/15-M8 ELECTRICAL	27.76
				..... CHECK TOTAL	352.78
147249	3/06	KENOSHA JOINT SERVICES	110-02-52111-251-000	03/15 JOINT SERVICES	224,412.75
			110-02-52202-251-000	03/15 JOINT SERVICES	56,103.25
				..... CHECK TOTAL	280,516.00
147250	3/06	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000	03/06/15 CITY HRLY	9,687.80
			110-00-21562-000-000	03/06/15 WATER HRLY	3,185.62
			110-00-21562-000-000	03/06/15 MUSEUM HRLY	15.00
				..... CHECK TOTAL	12,888.42
147251	3/06	KENOSHA NEWS	110-00-21104-000-000	02/15 WESTOWN LIC	23.54
			110-01-50101-321-000	2/2/15 READ ORDS	17.07
			110-01-50101-321-000	2/6/15 READ ORDS	13.73
				..... CHECK TOTAL	54.34
147252	3/06	KENOSHA UNIFIED SCHOOL	110-05-55109-221-000	AMECHE ELEC 11/14	148.48
			110-05-55109-221-000	AMECHE ELEC 01/15	145.34
				..... CHECK TOTAL	293.82
147253	3/06	AMERICAN PLANNING ASSOC	110-01-51601-323-000	MEMBERSHIP 8 WILKE	290.00
147254	3/06	BADGER TRUCK CENTER	630-09-50101-393-000	02/15 SE #2838 PARTS	58.48
147255	3/06	WILLKOMM INC., JERRY	630-09-50101-391-000	02/15 CE UNLEADED GA	15,425.93
147256	3/06	WE ENERGIES	110-03-53109-221-000	#9 01/20-02/18	4,447.57
			110-03-53109-221-000	#9 01/19-02/17	1,554.26
			110-03-53109-221-000	#9 01/15-02/15	1,147.75
			110-02-52203-221-000	#9 01/15-02/13	1,086.49
			110-03-53109-221-000	#9 01/13-02/11	797.64
			110-03-53109-221-000	#9 12/18-01/22	719.49
			110-02-52203-221-000	#9 01/15-02/15	613.15
			110-02-52203-222-000	#9 01/14-02/12	491.36
			110-05-55109-221-000	#9 01/20-02/18	423.09
			110-03-53103-221-000	#9 01/14-02/12	387.53
			110-02-52203-222-000	#9 01/15-02/15	298.64
			110-05-55109-221-000	#9 01/14-02/12	284.37

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			110-05-55109-221-000	#9 01/19-02/17	161.39
			110-05-55102-221-000	#9 01/19-02/17	152.34
			110-03-53109-221-000	#9 01/14-02/12	139.89
			110-01-51802-222-000	#9 912 35TH ST	90.80
			110-05-55109-221-000	#9 01/15-02/13	82.36
			110-03-53109-221-000	#9 01/21-02/19	56.01
			110-05-55109-221-000	#9 12/15-02/17	55.94
			110-05-55102-221-000	#9 01/18-02/16	52.46
			110-05-55109-222-000	#9 01/14-02/12	52.14
			110-05-55109-221-000	#9 01/21-02/19	45.67
			632-09-50101-221-000	#9 01/20-02/18	42.36
			519-09-50106-221-000	#9 01/14-02/12	35.71
			110-05-55109-221-000	#9 01/13-02/11	32.86
			110-05-55109-221-000	#9 09/15-02/17	13.50
			110-05-55109-221-000	#9 11/11-02/16	83.42CR
				..... CHECK TOTAL	13,181.35
147257	3/06	WE ENERGIES	217-06-51610-259-000	#5785352 UTILITIES	92.38
			217-06-51611-259-000	#5785358 UTILITIES	91.84
			217-06-51612-259-000	#5785356 UTILITIES	90.24
			758-09-51607-259-000	1/06-2/4/15 UTILS	87.12
			217-06-51615-259-000	#5785357 UTILITIES	85.96
				..... CHECK TOTAL	447.54
147258	3/06	CHIEF CORPORATION	110-02-52109-365-000	NIK TEST E	69.16
147259	3/06	AT&T	110-02-52203-225-000	2/22-3/21 REPEATERS	413.26
147260	3/06	CHASE BANK KENOSHA	110-00-21513-000-000	03/06/15 DEDUCTIONS	18,267.31
			110-00-21511-000-000	03/06/15 DEDUCTIONS	10,618.40
			110-00-21612-000-000	03/06/15 DEDUCTIONS	10,618.31
			110-00-21614-000-000	03/06/15 DEDUCTIONS	2,667.10
			110-00-21514-000-000	03/06/15 DEDUCTIONS	2,667.05
				..... CHECK TOTAL	44,838.17
147261	3/06	WIS DEPT OF TRANSPORTATION	402-11-51403-219-000	3240-09-00 DESIGN	3,594.97
147262	3/06	LINCOLN CONTRACTORS SUPPLY	501-09-50105-235-000	02/15 SW TOOLS AND S	60.41
			110-03-53110-389-000	02/15 ST TOOLS AND S	53.88
			110-03-53110-361-000	02/15 ST TOOLS AND S	18.39
				..... CHECK TOTAL	132.68

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147263	3/06	SOUTHPORT HEATING & COOLING	633-09-50101-241-000	INSTALL DUCTWORK	4,975.00
147264	3/06	GENFARE	520-09-50201-347-000	02/15-TD FARE BOX PA	77.12
147265	3/06	LAKESIDE INTERNATIONAL TRUCK	630-09-50101-393-000	01/15-CE PARTS/MATER	10,320.61
			520-09-50106-341-000	01/15-BUS PARTS/MATE	1,525.92
			520-09-50201-347-000	01/15-TD BUS PARTS/M	533.90
			520-09-50401-347-000	01/15-BUS PARTS/MATE	400.00
			206-02-52205-344-000	01/15-FD PARTS/MATER	154.86
				..... CHECK TOTAL	12,935.29
147266	3/06	CINTAS CORP.	110-02-52101-219-000	02/15-PD PURGE SVC	10.70
147267	3/06	SCHREIBER ANDERSON ASSOC.	405-11-51517-589-830	12/14 VELODROME	5,215.50
			405-11-51517-589-830	01/15 VELODROME	274.50
				..... CHECK TOTAL	5,490.00
147268	3/06	US CELLULAR	110-05-55101-226-000	02/15 PA-CELL AIRTM	7.40
			110-05-55101-226-000	02/15 PA-CELL AIRTM	5.20
			110-05-55101-226-000	02/15 PA-CELL AIRTM	1.25
				..... CHECK TOTAL	13.85
147269	3/06	CUMMINS NPOWER, LLC	520-09-50201-347-000	02/15 TD PARTS/SERVI	230.32
			520-09-50201-347-000	02/15 TD PARTS/SUPP	184.42
			520-09-50201-347-000	02/15 TD PARTS/SERVI	183.28
			520-09-50201-347-000	02/15 TD PARTS/SERVI	168.75
			520-09-50201-347-000	02/15 TD PARTS/SERVI	159.12
			630-09-50101-393-000	02/15 SE #8700 PARTS	95.50
			520-09-50201-347-000	02/15 TD PARTS/SUPP	43.38
			520-09-50201-347-000	02/15 TD CREDIT PART	110.00CR
				..... CHECK TOTAL	954.77
147270	3/06	MALSACK, J	463-11-51402-219-000	2/15 SNOW PRSL "A"	1,477.25
			461-11-51401-581-000	2/15 SNOW PRSL "C"	1,477.25
			463-11-51402-219-000	2/15 SNOW PRSL "D"	855.00
			463-11-51402-219-000	2/15 5706 8 AV SNOW	355.04
			217-06-51615-259-000	#5785520 2/15 SNOW	171.19
			217-06-51613-259-000	#5785520 2/15 SNOW	171.19
			217-06-51612-259-000	#5785520 2/15 SNOW	171.19
			217-06-51611-259-000	#5785520 2/15 SNOW	171.19
			217-06-51610-259-000	#5785520 2/15 SNOW	171.19
			217-06-51602-259-000	#5785520 2/15 SNOW	171.19
			758-09-51608-259-000	2/15 SNOW REMOVAL	162.62
			758-09-51607-259-000	2/15 SNOW REMOVAL	162.62
			461-11-51401-581-000	2/15 4603 37 AV SNOW	31.87
			461-11-51401-581-000	2/15 4828 37 AV SNOW	31.35
				..... CHECK TOTAL	5,580.14

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147271	3/06	JENSEN TOWING	110-02-52103-219-000	02/15 15-027091 TOW	45.00
			110-02-52103-219-000	02/15 15-027091 TOW	45.00
			110-02-52103-219-000	02/14 15-020706 TOW	15.00
				..... CHECK TOTAL	105.00
147272	3/06	JOHNSON BANK	110-00-21532-000-000	03/06/15 CITY HRLY	1,130.00
			110-00-21532-000-000	03/06/15 WATER HRLY	454.62
				..... CHECK TOTAL	1,584.62
147273	3/06	WIS CONCRETE PAVEMENT ASSOC	501-09-50105-264-000	REG-VUJOVIC 3/19/15	35.00
			501-09-50105-264-000	REG-BARBER 3/19/15	35.00
			501-09-50105-264-000	REG-HAYEK 3/19/15	35.00
			501-09-50105-264-000	REG-VUJOVIC 3/12/15	35.00
			501-09-50105-264-000	REG-BARBER 3-12/15	35.00
			501-09-50105-264-000	REG-HAYEK 3/12/15	35.00
				..... CHECK TOTAL	210.00
147274	3/06	STEPP EQUIPMENT CO.	630-09-50101-393-000	02/15-SE#2838 PARTS/	81.74
147275	3/06	INDUSTRIAL ROOFING SVCS INC	415-11-51401-219-000	SIMMONS LIB. ROOF	6,260.10
			415-11-51201-219-000	SIMMONS LIB ROOF	5,551.50
				..... CHECK TOTAL	11,811.60
147276	3/06	CDW-G	520-09-50201-246-000	12/14 TD COMPUTER EQ	971.48
			520-09-50201-246-000	12/14 TD COMPUTER EQ	430.32
				..... CHECK TOTAL	1,401.80
147277	3/06	MCI SERVICE PARTS INC.	520-09-50201-347-000	02/15-GMC COACH PART	359.56
147278	3/06	CHAPTER 13 TRUSTEE	110-00-21581-000-000	03/06/15 DEDUCTION	104.00
			110-00-21581-000-000	03/06/15 DEDUCTION	87.00
			110-00-21581-000-000	03/06/15 DEDUCTION	45.00
				..... CHECK TOTAL	236.00
147279	3/06	ULINE	110-01-51601-311-000	02/15-CD SUPPLIES	38.99
147280	3/06	MSC INDUSTRIAL SUPPLY	520-09-50201-347-000	02/15-TD SHOP SUPPLI	418.24
			520-09-50201-347-000	02/15-TD SHOP SUPPLI	225.51
				..... CHECK TOTAL	643.75

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147281	3/06	MENARDS (KENOSHA)	110-03-53107-344-000	02/15 ST MERCHANDISE	368.42
			110-02-52203-382-000	02/15 FD #5 MERCHAND	281.58
			110-05-55109-357-000	02/15 PA MERCHANDISE	160.51
			110-03-53103-344-000	02/15 ST MERCHANDISE	104.38
			110-01-51801-389-000	02/15 MB MERCHANDISE	45.38
			110-05-55109-344-000	02/15 PA MERCHANDISE	39.64
			110-01-51801-357-000	02/15 MB MERCHANDISE	29.87
			501-09-50105-344-000	02/15 SW MERCHANDISE	27.97
			110-02-52203-357-000	01/15 FD #3 MERCHAND	23.94
			520-09-50202-249-000	02/15 TD MERCHANDISE	20.97
				..... CHECK TOTAL	1,102.66
147282	3/06	AMERICAN PUBLIC WORKS ASSOC	110-03-53101-264-000	BILLINGSLEY 4/12-15	490.00
147283	3/06	SUTPHEN CORPORATION	110-02-52203-344-000	02/15 PARTS & SERVIC	1,062.20
147284	3/06	CONSOLIDATED DOORS INC	110-05-55109-246-000	373 TRANSMITTERS	105.00
147285	3/06	POSITIVE IMPACT ADVERTISING	411-11-51302-219-000	CERAMIC MUGS	649.64
			411-11-51302-219-000	IMPRINT CHARGE	60.00
				..... CHECK TOTAL	709.64
147286	3/06	KATANA FORENSICS INC.	717-09-50101-316-000	MAINTENANCE-LANTERN	350.00
147287	3/06	KASDORF, LEWIS & SWIETLIK	520-09-50101-161-000	11/14-2/15 W/C	2,380.80
			110-09-56405-212-000	1/30-2/9/15 W/C	258.90
				..... CHECK TOTAL	2,639.70
147288	3/06	WIS SCTF	110-00-21581-000-000	03/06/15 HRLY DEDUCT	1,030.85
147289	3/06	ALL KOOL RADIATOR REPAIR	630-09-50101-393-000	02/15 SE RADIATOR RE	1,192.50
147290	3/06	NATIONAL ELEVATOR INSP SVS	520-09-50202-246-000	INSPECTION METRA STN	89.00
147291	3/06	STATE OF WISCONSIN	110-05-55109-241-000	BOILER PERMIT FEE	50.00
147292	3/06	BOUND TREE MEDICAL, LLC	206-02-52205-318-000	02/15 FD MEDICAL SUP	303.00
147293	3/06	CARLIN HORTICULTURAL	110-05-55103-353-000	18-081 FAFARD #2 MIX	3,929.40
			110-05-55103-353-000	PLASTIC LABEL	50.75
			110-05-55103-353-000	PLASTIC LABEL	50.75
			110-05-55103-353-000	SQUARE CONTAINERS	48.84
				..... CHECK TOTAL	4,079.74

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147294	3/06	GILLIG CORPORATION	520-09-50201-347-000	MISC. BUS PARTS	2,542.68
			520-09-50201-347-000	MISC. BUS PARTS	1,472.44
			520-09-50201-347-000	02/15-BUS PARTS	223.98
				..... CHECK TOTAL	4,239.10
147295	3/06	MUNCIE TRANSIT SUPPLY	520-09-50201-347-000	02/15-TD COACH PARTS	1,021.09
147296	3/06	TASER INTERNATIONAL	110-02-52103-365-000	CARTRIDGE, 25'	1,394.10
			110-02-52103-365-000	HOLSTER, BLACKHAWK,	532.50
				..... CHECK TOTAL	1,926.60
147297	3/06	AIRGAS NORTH CENTRAL	206-02-52205-389-000	02/15 FD #4 INDUSTRI	103.49
			206-02-52205-389-000	01/15 FD #4 INDUSTRI	87.40
			110-05-55109-235-000	01/15 PA INDUSTRIAL	81.40
			206-02-52205-344-000	01/15 FD #4 INDUSTRI	37.20
				..... CHECK TOTAL	309.49
147298	3/06	GRAEF	405-11-51517-589-830	DESIGN-WASH PARK	10,444.00
			405-11-51107-219-000	DESIGN-WASH PARK	3,756.00
				..... CHECK TOTAL	14,200.00
147299	3/06	RED THE UNIFORM TAILOR	110-02-52206-367-000	02/15 FD-UNIFORMS	163.70
			110-02-52206-367-000	02/15 FD-UNIFORMS	163.70
			110-02-52206-367-000	02/15 FD-UNIFORMS	163.70
			110-02-52206-367-000	02/15 FD-UNIFORMS	163.70
			110-02-52206-367-000	02/15 FD-UNIFORMS	160.70
			110-02-52206-367-000	02/15 FD-UNIFORMS	160.70
			110-02-52103-367-000	01/15 PD-UNIFORMS	143.90
			110-02-52103-367-000	02/15 PD-UNIFORMS	127.90
			110-02-52103-367-000	02/15 PD-UNIFORMS	90.90
			110-02-52103-367-000	01/15 PD-UNIFORMS	87.98
			520-09-50101-367-000	02/15 TD-UNIFORMS	72.28
			520-09-50101-367-000	02/15 TD-UNIFORMS	65.08
			520-09-50101-367-000	02/15 TD-UNIFORMS	36.14
				..... CHECK TOTAL	1,600.38
147300	3/06	UNITED HEALTHCARE INSURANCE	110-00-21534-000-000	03/15 DEDUCTS	1,324.95
147301	3/06	SOUTHPORT MARINA	110-05-55109-221-000	12/14 EMON REIMBURSE	2,174.42

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147302	3/06	WIS DEPT OF REVENUE	110-01-50901-323-000	KRYSTOWIAK-RECERT	20.00
147303	3/06	IOD INCORPORATED	110-02-52102-219-000	#15-013231 RECORDS	12.17
147304	3/06	KENOSHA EMERGENCY PHYSICIANS	110-09-56405-161-000	1/9/15 W/C	303.30
147305	3/06	UNITED OCC MEDICINE	110-09-56405-161-000	1/15/15 W/C	259.20
147306	3/06	AURORA HEALTH CARE	110-09-56405-161-000	1/9/15 W/C	1,105.00
			110-09-56405-161-000	1/7/15 W/C	321.30
			110-09-56405-161-000	1/14/15 W/C	267.75
			110-09-56405-161-000	12/31/14 W/C	254.15
			110-09-56405-161-000	1/12/15 W/C	179.35
			110-09-56405-161-000	1/7/15 W/C	68.00
				..... CHECK TOTAL	2,195.55
147307	3/06	GENEX SERVICES INC	110-09-56405-161-000	2/23-24/15 W/C	519.00
147308	3/06	HEALTHPORT	110-09-56405-161-000	2/19/15 W/C	21.50
147309	3/06	LGIP MUSEUM	110-00-21805-000-000	3/2/15 WIRE TRANS	139,000.00
147310	3/06	PATRENETS, HEATHER R	110-02-52102-219-000	#15-017692	43.75
147311	3/06	FRANKLIN FINANCIAL	110-00-21581-000-000	03/06/15 DEDUCTION	30.83
147312	3/06	REED, DEANDRE L	110-00-21111-000-000	FINE PMT #V798052	114.00
147313	3/06	PRATT, FELICIA J	110-00-21111-000-000	FINE PMT #S568831	336.80
147314	3/06	POMPY, DEMARIUS T	110-00-21111-000-000	FINE PMT #I962501	60.30
147315	3/06	KRAMER, TIMOTHY R	110-00-21111-000-000	FINE PMT #I497076	98.80
147316	3/06	WALLACE, DASIA I	110-00-21111-000-000	FINE PMT #N591108	124.00
147317	3/06	SMYTH, NYSSA M	110-00-21111-000-000	FINE PMT #V712805	114.00
147318	3/06	MEDINA, ALEJANDRO J	110-00-21111-000-000	FINE PMT #S565627	28.73

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147319	3/06	LOPEZ-TINOCO, ANTONIO	110-00-21111-000-000	FINE PMT#T534134	75.00
147320	3/06	KAPPEHOFF, ADAM M	110-00-21111-000-000	FINE PMT #U123366	73.60
147321	3/06	JACKSON, BRITINY N	110-00-21111-000-000	FINE PMT #U126909	25.00
147322	3/06	HERNANDEZ-HERNANDEZ, ALFREDO	110-00-21111-000-000	FINE T537097	130.80
147323	3/06	GARCIA, LAURA	110-00-21111-000-000	FINE 1217243	160.80
147324	3/06	CASSITY, MICHAEL T	110-00-21111-000-000	FINE U127850	91.23
147325	3/06	GERMANN, TIFFINY	110-09-56404-719-000	VEH DMG 2/13/15	335.34
147326	3/06	KOBER, DAN	402-11-51404-586-000	SIDEWALK REPAIR	630.00
147327	3/06	PRASSER, ELIZABETH	110-00-46588-000-000	CANCEL RENTAL 8/29	100.00
147328	3/06	SALERNO, STUART D	110-00-21111-000-000	FINE T534724	40.68
147329	3/06	LANDMARK TITLE CORP.	110-00-21106-000-000	2014 TAX REFUND	63.41
147330	3/06	LOOMIS, ROBERT & MELANIE	110-00-21106-000-000	2014 TAX REFUND	135.26
147331	3/06	SOUTHPORT BANK	110-00-21106-000-000	2014 TAX REFUND	20.00
147332	3/06	CAPUTO, BRENT	110-00-21106-000-000	2014 TAX REFUND	6.62
147333	3/06	NOVA TITLE & CLOSING SERVICE	110-00-21106-000-000	2014 TAX REFUND	917.60
147334	3/06	ELROD, LINNEA	110-00-21106-000-000	2014 TAX REFUND	529.09
147335	3/06	STRELOW, MATTHEW E.	110-02-52102-316-000	ADOBE SYSTEMS	23.88
147336	3/06	WIENKE, DANIEL	110-02-52107-263-000	2/26/15 MT PLEASANT	8.00
147337	3/06	SAGEDAL, BRENT	110-02-52107-263-000	2/26/15 MT PLEASANT	8.00
147338	3/06	HAMILTON, WILLIE	110-02-52103-263-000	2/19/15 WINNEBAGO	12.00

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147339	3/06	CLARK, KAREN	520-09-50101-367-000	2015 UNIFORM ALLOW	100.00
147340	3/06	KUKOWSKI, ERIC	110-02-52103-263-000	02/22/15 WINNEBAGO	12.00
147341	3/06	SMITH, MYLES	110-02-52103-263-000	02/22/15 WINNEBAGO	12.00
147342	3/06	ROBINSON, CURTIS	110-00-15202-000-000	2/4-3/3/15 PPD	1,288.00
147343	3/11	WISCONSIN STEAM CLEANER	110-05-55109-235-000	01/15-REPAIRS	334.37
			110-05-55109-235-000	01/15-PREVENT MAINT	125.00
				..... CHECK TOTAL	459.37
147344	3/11	NEW FLYER	520-09-50201-347-000	02/15-BUS PARTS	12.15
147345	3/11	WE ENERGIES	110-03-53109-221-000	02/15 STREET LIGHTS	62,830.68
			110-05-55109-221-000	02/15 STREET LIGHTS	264.84
				..... CHECK TOTAL	63,095.52
147346	3/11	VIKING ELECTRIC SUPPLY	110-03-53109-375-000	02/15-ST ELECTRICAL	12.74
			110-05-55109-344-000	02/15-PA ELECTRICAL	11.29
				..... CHECK TOTAL	24.03
147347	3/11	SHOPKO STORES	110-02-52203-382-000	02/15-FD#7 MERCHANOI	170.83
			110-02-52103-311-000	02/15-PD MERCHANDISE	13.96
				..... CHECK TOTAL	184.79
147348	3/11	WIS DEPT OF REVENUE	110-00-21512-000-000	02/16-28/15 DEDUCT	101,077.66
147349	3/11	STREICHER'S POLICE EQUIPMENT	110-02-52103-365-000	.40 S&W PRACTICE	8,550.00
147350	3/11	BROOKS TRACTOR, INC.	630-09-50101-393-000	02/15 #2300 PARTS	1,837.94
			630-09-50101-393-000	0215 PARTS CREDIT	1,599.60CR
				..... CHECK TOTAL	238.34
147351	3/11	DON'S AUTO PARTS	110-02-52203-344-000	02/15 FD-PARTS/MTRL	36.75
147352	3/11	KENOSHA WATER UTILITY	110-00-46908-999-000	12/12/14 HYDRANT	2,791.05
			110-00-46901-999-000	09/14/14 DED	2,500.00
			110-00-46901-999-000	12/12/14 DED	2,500.00
			110-00-46908-999-000	09/14/14 HYDRANT	2,145.44
				..... CHECK TOTAL	9,936.49

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147353	3/11	DOVER FLAG & MAP	630-09-50101-393-000	UNITED STATES FLAGS	1,694.74
147354	3/11	LARK UNIFORM, INC.	110-02-52103-367-000	02/15 #417 UNIFORM T	110.90
147355	3/11	FELD BODY SHOP ROLF INC.	520-09-50201-344-000	PAINT BODY PANELS	508.00
147356	3/11	DREAMSCAPE LAWN CARE	110-09-56501-259-566	2/15 704 75 ST-SNOW	197.25
			110-09-56501-259-566	2/15 7415 43 AV-SNOW	45.75
			110-09-56501-259-566	2/15 2749 84 ST-SNOW	37.50
				..... CHECK TOTAL	280.50
147357	3/11	BADGER TRAILER & EQUIPMENT	520-09-50201-347-000	02/15 TD-A/C PARTS	282.25
147358	3/11	FEDEX	110-01-51306-312-000	2/4 PW-SCAN AMERICA	14.49
147359	3/11	KENOSHA ACHIEVEMENT CENTER	520-09-50301-258-000	03/15 SPCL TRANSPRT	21,334.00
			520-09-50301-258-000	03/15 WKND DISPATCH	583.00
			520-09-50301-258-000	03/15 METRA BACK UP	166.00
				..... CHECK TOTAL	22,083.00
147360	3/11	TDS	110-01-51801-227-000	03/15 PHONE SERVICE	5,149.53
			110-00-15202-000-000	03/15 PHONE SERVICE	2,140.75
			520-09-50301-227-000	03/15 PHONE SERVICE	772.99
			110-03-53103-227-000	03/15 PHONE SERVICE	543.68
			110-00-14401-000-000	03/15 PHONE SERVICE	447.82
			632-09-50101-227-000	03/15 PHONE SERVICE	394.44
			521-09-50101-227-000	03/15 PHONE SERVICE	345.76
			110-05-55109-227-000	03/15 PHONE SERVICE	339.36
			501-09-50101-227-000	03/15 PHONE SERVICE	225.74
			110-03-53116-227-000	03/15 PHONE SERVICE	204.28
			520-09-50401-227-000	03/15 PHONE SERVICE	142.25
			110-02-52108-225-000	03/15 PHONE SERVICE	132.34
			110-02-52110-227-000	03/15 PHONE SERVICE	102.79
			524-05-50101-227-000	03/15 PHONE SERVICE	95.87
			520-09-50202-227-000	03/15 PHONE SERVICE	70.73
			110-02-52203-227-000	03/15 PHONE SERVICE	68.88
			206-02-52205-227-000	03/15 PHONE SERVICE	67.54
			110-02-52108-225-000	03/15 PHONE CALLS	57.65
			110-05-55111-227-000	03/15 PHONE SERVICE	45.92
			110-02-52110-225-000	03/15 PHONE CALLS	33.13
			110-01-51801-225-000	03/15 PHONE CALLS	17.84
			520-09-50301-225-000	03/15 PHONE CALLS	7.18
			110-03-53103-225-000	03/15 PHONE CALLS	1.56
			632-09-50101-225-000	03/15 PHONE CALLS	1.28
			501-09-50101-225-000	03/15 PHONE CALLS	.56
			110-03-53116-225-000	03/15 PHONE CALLS	.40
			524-05-50101-225-000	03/15 PHONE CALLS	.28
			110-05-55111-225-000	03/15 PHONE CALLS	.09
			110-05-55109-225-000	03/15 PHONE CALLS	.09
				..... CHECK TOTAL	11,410.73

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147361	3/11	OFFICEMAX	110-01-51901-311-000	02/15-CT#3100 OFFICE	118.40
			110-01-51101-311-000	02/15-FN#3115 OFFICE	64.58
			110-01-51601-311-000	02/15-CD#3108 OFFICE	58.36
			520-09-50106-311-000	02/15-TD#3119 OFFICE	40.68
			110-03-53101-311-000	02/15-PW#3113 OFFICE	33.33
			110-01-50301-311-000	02/15-LE#3114 OFFICE	5.87
			631-09-50101-311-000	02/15-EN#3110 OFFICE	5.06
			110-01-51101-311-000	02/15-FN#3115 RETURN	18.88CR
				..... CHECK TOTAL	307.40
147362	3/11	ZAK, PAUL	110-02-52203-165-000	03/15 BENEFITS	861.97
147363	3/11	INDUSTRIAL MARKETING	630-09-50101-393-000	01/15-SWEEPER PARTS	1,416.04
147364	3/11	HOLLAND SUPPLY, INC.	521-09-50101-344-000	02/15-AR HYDRAULIC F	214.15
			501-09-50105-344-000	02/15-SW HYDRAULIC F	158.28
			630-09-50101-393-000	02/15-CE HYDRAULIC F	67.26
			110-02-52203-344-000	02/15-FD HYDRAULIC F	30.52
				..... CHECK TOTAL	470.21
147365	3/11	PARKSIDE TRUE VALUE HARDWARE	110-02-52203-357-000	01/15 FD MERCHANDISE	21.48
147366	3/11	MANDLIK & RHODES	501-09-50102-219-000	02/15 YW COUPON PRG	342.76
147367	3/11	LEONARD INC., A. M.	110-05-55103-353-000	INJECTOR	906.97
147368	3/11	PRO ELECTRIC	420-11-51307-589-000	GPS EVP SIGNAL	11,485.00
			420-11-51407-589-000	GPS EVP SIGNAL	1,501.07
				..... CHECK TOTAL	12,986.07
147369	3/11	HOERNEL LOCK & KEY, INC.	520-09-50106-389-000	02/15-TD LOCKS/KEYS	42.00
147370	3/11	LEE PLUMBING, INC.	110-01-51801-241-000	01/15 MB HVAC, PLUMB	900.00
			110-02-52203-341-000	01/15 FD #4 HVAC, PL	192.00
				..... CHECK TOTAL	1,092.00
147371	3/11	TOWN & COUNTRY GLASS	110-01-51801-389-000	02/15 GLASS REPAIR/S	9.96
147372	3/11	FRONTIER	110-02-52203-225-000	2/22-3/21/15 FIRE	42.05

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147373	3/11	US CELLULAR	501-09-50103-226-000	02/15 SW-CELL AIRTM	13.35
			501-09-50106-226-000	02/15 SW-CELL AIRTM	2.15
				..... CHECK TOTAL	15.50
147374	3/11	WASTE MANAGEMENT OF WI	110-03-53117-253-416	02/15 787.14 TONS	19,623.40
			110-03-53117-253-416	02/15 WDNR TONNAGE	10,232.82
			110-03-53117-253-417	02/15 FUEL SURCHARGE	1,148.64
			110-03-53117-253-417	02/15 4 CMPCT PULLS	716.04
			110-03-53117-253-417	02/15 27.27 TONS	679.84
			110-03-53117-253-417	02/15 WDNR TONNAGE	354.51
			110-03-53117-253-416	02/15 ENVIRO SURCHG	246.00
			110-03-53117-253-417	02/15 FUEL SURCHARGE	81.81
			110-03-53117-253-417	02/15 ENVIRO SURCHG	24.00
				..... CHECK TOTAL	33,107.06
147375	3/11	MID-STATE EQUIPMENT	521-09-50101-369-000	SNOWBLOWER	499.00
147376	3/11	PALMEN MOTORS	422-11-51405-561-000	2014 DODGE JOURNEY	17,627.00
147377	3/11	JENSEN TOWING	110-02-52103-219-000	02/15-#15-019426 TOW	70.00
147378	3/11	AUTUMN SUPPLY	520-09-50202-249-000	02/15 DISPL GLOVES	319.89
147379	3/11	APEX PRINT TECHNOLOGIES	110-01-51201-311-000	12/14 SET-UP CHARGES	500.00
147380	3/11	WRIGHT EXPRESS FSC	110-03-53109-341-000	02/15-ST CNG	20.60
			110-03-53103-341-000	02/15-ST CNG	5.15
				..... CHECK TOTAL	25.75
147381	3/11	MOHAWK MFG. & SUPPLY CO.	520-09-50201-347-000	02/15 BUS PARTS	1,968.60
			520-09-50201-347-000	02/15 BUS PARTS	3.60
				..... CHECK TOTAL	1,972.20
147382	3/11	STAPLES	110-02-52103-311-000	02/15 PD MISC OFFICE	328.21
			110-02-52103-311-000	02/15 PD MISC OFFICE	244.53
			110-02-52103-311-000	02/15 PD MISC OFFICE	230.29
			110-02-52103-311-000	02/15 PD MISC OFFICE	230.29
				..... CHECK TOTAL	1,033.32
147383	3/11	ULINE	110-05-55109-382-000	HAND SOAP	280.00
			110-05-55109-344-000	TRASH CAN BANDS	276.00
			110-05-55109-382-000	FLAT URINAL SCREEN	140.00
			110-05-55111-249-000	WET FLOOR SIGN	138.00
				..... CHECK TOTAL	834.00

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147384	3/11	MSC INDUSTRIAL SUPPLY	630-09-50101-393-000 110-02-52203-344-000	02/15 CE #8514 FASTE 02/15 FD SUPPLIES/RE CHECK TOTAL	103.19 28.23 131.42
147385	3/11	WASTE MANAGEMENT	633-09-50101-253-000 110-01-51801-246-000	03/15 LI WEEKLY PICK 03/15 MB PULL CHARGE CHECK TOTAL	98.14 58.87 157.01
147386	3/11	DIVERSIFIED PRINTING SERVICE	110-02-52103-311-000	PARKING TICKETS	2,084.67
147387	3/11	MENARDS (KENOSHA)	110-02-52203-382-000 110-03-53103-389-000 110-02-52203-382-000 110-05-55109-344-000 110-05-55109-361-000 110-01-51801-389-000 110-02-52203-382-000 110-03-53103-389-000 110-05-55109-344-000 110-05-55109-361-000 110-02-52203-382-000 110-03-53103-385-000	02/15 FD #4 MERCHAND 02/15 ST MERCHANDISE 02/15 FD #4 MERCHAND 02/15 PA MERCHANDISE 02/15 MERCHANDISE 02/15 MB MERCHANDISE 02/15 FD #2 MERCHAND 02/15 ST MERCHANDISE 02/15 PA MERCHANDISE 02/15 PA MERCHANDISE 02/15 FD #3 MERCHAND 02/15 ST MERCHANDISE CHECK TOTAL	305.96 86.43 69.84 54.06 45.59 41.10 29.75 21.39 16.95 15.81 9.93 6.54 703.35
147388	3/11	MENARDS (KENOSHA)	520-09-50401-347-000 521-09-50101-371-000 110-03-53116-382-000 632-09-50101-389-000 110-03-53110-389-000 110-03-53110-361-000	REISSUE CK #143477 REISSUE CK #143477 REISSUE CK #143477 REISSUE CK #143477 REISSUE CK #143477 REISSUE CK #143477 CHECK TOTAL	171.95 159.20 112.31 22.01 12.87 8.28 486.62
147389	3/11	FEMA ENGINEERING LIBRARY	403-11-51409-589-000	HEC-RAC MODEL-PIKE	150.00
147390	3/11	PREVOST CAR (US) INC	520-09-50201-347-000	02/15 BUS PARTS	449.02
147391	3/11	GRAINGER	110-01-51801-389-000 521-09-50101-382-000 521-09-50101-361-000 521-09-50101-344-000 521-09-50101-385-000	02/15-MB PARTS/MATER 02/15-AR PARTS/MATER 02/15-AR PARTS/MATER 02/15-AR PARTS/MATER 02/15-AR PARTS/MATER CHECK TOTAL	211.88 107.40 63.52 26.22 4.87 413.89

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147392	3/11	FIRE DEPT SAFETY OFFICERS	110-02-52206-322-000	SAFETY PUBLICATIONS	225.00
147393	3/11	CMRS/PITNEY BOWES	110-01-51306-312-000	03/05/15 WIRE TRANS	10,000.00
147394	3/11	WHOLESALE DIRECT INC	110-02-52203-344-000 110-02-52204-344-000	02/15 FD PARTS & MAT 02/15 FD PARTS & MAT CHECK TOTAL	113.72 86.49 200.21
147395	3/11	FOX VALLEY CHEMICAL CO	110-02-52203-382-000 110-02-52203-382-000 110-02-52203-382-000 110-02-52203-382-000	02/15 FD-CONSUMABLE 02/15 FD-CONSUMABLE 02/15 FD-CONSUMABLE 02/15 FD-CONSUMABLE CHECK TOTAL	486.00 220.70 187.70 73.07 967.47
147396	3/11	RIMKUS, JASON	761-09-50101-111-000 761-00-21514-000-000 761-00-21599-000-000 761-00-21512-000-000 761-00-21511-000-000 761-00-21513-000-000	03/01-15/15 SERVICE 03/01-15/15 SERVICE 03/01-15/15 SERVICE 03/01-15/15 SERVICE 03/01-15/15 SERVICE 03/01-15/15 SERVICE CHECK TOTAL	1,971.70 28.59CR 98.56CR 98.60CR 122.25CR 227.00CR 1,396.70
147397	3/11	PIRO, RALPH	761-09-50101-111-000 761-00-21514-000-000 761-00-21599-000-000 761-00-21512-000-000 761-00-21511-000-000 761-00-21513-000-000	03/01-15/15 SERVICE 03/01-15/15 SERVICE 03/01-15/15 SERVICE 03/01-15/15 SERVICE 03/01-15/15 SERVICE 03/01-15/15 SERVICE CHECK TOTAL	934.78 13.56CR 25.00CR 31.50CR 57.96CR 78.00CR 728.76
147398	3/11	RED THE UNIFORM TAILOR	110-02-52206-367-000 110-02-52206-367-000 110-02-52206-367-000 110-02-52206-367-000 110-02-52206-367-000 110-02-52206-367-000 110-02-52206-367-000 110-02-52206-367-000 110-02-52206-367-000 110-02-52206-367-000 110-02-52206-367-000 110-02-52206-367-000 110-02-52206-367-000	02/15 FD-UNIFORMS 01/15 FD-UNIFORMS 02/15 FD-UNIFORMS 01/15 FD-UNIFORMS 02/15 FD-UNIFORMS 02/15 FD-UNIFORMS 02/15 FD-UNIFORMS 02/15 FD-UNIFORMS 01/15 FD-UNIFORMS 02/15 FD-UNIFORMS 02/15 FD-UNIFORMS 02/15 FD-UNIFORMS 02/15 FD-UNIFORMS CHECK TOTAL	122.00 83.40 83.40 83.40 80.30 80.30 80.30 80.30 77.30 40.15 40.15 38.65 809.35

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147399	3/13	A & B/ARO LOCK	110-01-51801-583-000	LABOR	262.00
			110-02-52203-361-000	02/15 FD SUPPLIES &	52.18
			110-02-52203-385-000	02/15 FD SUPPLIES &	6.73
			110-01-51801-389-000	02/15 M8 SUPPLIES &	6.26
				..... CHECK TOTAL	327.17
147400	3/13	RNOW, INC.	630-09-50101-393-000	02/15-SE PARTS/MATER	194.49
147401	3/13	VIKING ELECTRIC SUPPLY	110-02-52203-344-000	02/15-FD ELECTRICAL	66.84
			110-02-52203-344-000	02/15-FD ELECTRICAL	56.40
			110-02-52203-344-000	02/15-FD ELECTRICAL	56.40
			110-02-52203-344-000	02/15-FD ELECTRICAL	11.14
				..... CHECK TOTAL	190.78
147402	3/13	HWY C SERVICE	110-05-55109-344-000	GATORLINE	1,553.80
			501-09-50106-344-000	02/15-PA SERVICE/PAR	77.74
			630-09-50101-393-000	02/15-SE CREDIT PART	316.09CR
				..... CHECK TOTAL	1,315.45
147403	3/13	JANTZ TOWING SERVICE	110-02-52103-219-000	02/15 15-017435 TOW	25.00
147404	3/13	CARDINAL HEALTH	206-02-52205-318-000	02/15 FD MEDICAL SUP	1,051.83
			206-02-52205-318-000	01/15 FD MEDICAL SUP	706.71
			206-02-52205-318-000	02/15 FD MEDICAL SUP	296.88
			206-02-52205-318-000	02/15 FD MEDICAL SUP	21.43
			206-02-52205-318-000	02/15 FD MEDICAL SUP	21.36
				..... CHECK TOTAL	2,098.21
147405	3/13	KENOSHA JOINT SERVICES	110-02-52103-341-000	02/15 PATRL FLT GAS	13,662.10
			110-02-52103-345-000	02/15 PATRL FLT MNT	3,395.32
			110-02-52102-341-000	02/15 DETCV FLT GAS	1,665.94
			110-02-52102-345-000	02/15 DETCV FLT MNT	1,473.65
			110-02-52109-341-000	02/15 SCU(KDOG) GAS	601.92
			110-02-52101-341-000	02/15 ADMIN FLT GAS	159.63
			110-02-52101-345-000	02/15 ADMIN FLT MNT	81.18
			110-02-52109-345-000	02/15 SCU(KDOG) MNT	15.54
				..... CHECK TOTAL	21,055.28
147406	3/13	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000	03/13/15 CITY SAL	36,376.36
			110-00-21562-000-000	03/13/15 CITY HRLY	9,677.80
			110-00-21562-000-000	03/13/15 WATER SAL	6,744.00
			110-00-21562-000-000	03/13/15 LIBRARY SAL	4,723.50
			110-00-21562-000-000	03/13/15 WATER HRLY	3,185.62
			110-00-21562-000-000	03/13/15 MUSEUM HRLY	15.00
				..... CHECK TOTAL	60,722.28

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147407	3/13	UNITED WAY OF KENOSHA COUNTY	110-00-21541-000-000	03/13/15 CITY SAL	729.00
			110-00-21541-000-000	03/13/15 LIBRARY SAL	173.00
			110-00-21541-000-000	03/13/15 WATER SAL	143.92
				..... CHECK TOTAL	1,045.92
147408	3/13	UNITED HOSPITAL SYSTEMS INC	110-00-15202-000-000	1/2-27/15 W/C	2,544.93
147409	3/13	KENOSHA POLICE & FIREMEN'S	110-00-21563-000-000	03/13/15 CITY SAL	83,332.00
			110-00-21563-000-000	03/13/15 WATER SAL	40.00
				..... CHECK TOTAL	83,372.00
147410	3/13	MINNESOTA LIFE INSURANCE	110-00-21533-000-000	04/15-PREMIUM	11,732.57
			110-09-56304-156-000	04/15-PREMIUM	5,813.16
			110-00-15601-000-000	04/15-PREMIUM	1,427.46
			110-00-15201-000-000	04/15-PREMIUM	860.71
			520-09-50101-156-000	04/15-PREMIUM	392.94
			110-00-15202-000-000	04/15-PREMIUM	329.54
			631-09-50101-156-000	04/15-PREMIUM	170.84
			110-00-14401-000-000	04/15-PREMIUM	109.33
			520-09-50105-156-000	04/15-PREMIUM	101.65
			521-09-50101-156-000	04/15-PREMIUM	81.76
			632-09-50101-156-000	04/15-PREMIUM	76.34
			520-09-50201-156-000	04/15-PREMIUM	40.44
			520-09-50401-156-000	04/15-PREMIUM	27.64
			520-09-50403-156-000	04/15-PREMIUM	26.68
			630-09-50101-156-000	04/15-PREMIUM	26.31
			501-09-50101-156-000	04/15-PREMIUM	24.84
			520-09-50301-156-000	04/15-PREMIUM	17.43
			501-09-50103-156-000	04/15-PREMIUM	5.89
				..... CHECK TOTAL	21,265.53
147411	3/13	AMERICAN STUDENT ASSISTANCE	110-00-21581-000-000	03/13/15 DEDUCTION	235.16
147412	3/13	OAKES & SON, INC., A. W.	420-11-51210-589-846	EST 2-THRU 2/3/15 BL	23,868.77
			497-11-50102-219-846	EST 2 THRU 2/3/15 BL	5,251.13
			420-11-51210-589-847	EST 2 THRU 2/3/15 BL	2,517.62
			497-11-50102-219-847	EST 2 THRU 2/3/15 BL	553.88
				..... CHECK TOTAL	32,191.40
147413	3/13	ZARNOTH BRUSH WORKS, INC.	501-09-50104-344-000	02/15 SWEEPER PARTS/	1,808.50

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147414	3/13	KENOSHA WATER UTILITY	110-00-21914-000-000	02/15-BILL COLLECT	18,234.89
			110-00-21913-000-000	01/15-TEMP PERMITS	16,619.32
			110-00-21915-000-000	01/15-SPECIAL ASSMT	6,274.07
			110-00-21914-000-000	01/15-BILL COLLECT	3,933.90
				..... CHECK TOTAL	45,062.18
147415	3/13	CHASE BANK KENOSHA	761-00-21513-000-000	02/15 KCM DEDUCTS	610.00
			761-00-21511-000-000	02/15 KCM DEDUCTS	360.42
			761-09-50101-158-000	02/15 KCM DEDUCTS	360.39
			761-00-21514-000-000	02/15 KCM DEDUCTS	84.30
			761-09-50101-158-000	02/15 KCM DEDUCTS	84.28
	..... CHECK TOTAL	1,499.39			
147416	3/13	CHASE BANK KENOSHA	110-00-21513-000-000	03/13/15 DEDUCTIONS	209,270.23
			110-00-21511-000-000	03/13/15 DEDUCTIONS	84,394.02
			110-00-21612-000-000	03/13/15 DEDUCTIONS	84,393.46
			110-00-21514-000-000	03/13/15 DEDUCTIONS	25,911.05
			110-00-21614-000-000	03/13/15 DEDUCTIONS	25,910.47
	..... CHECK TOTAL	429,879.23			
147417	3/13	DREAMSCAPE LAWN CARE	633-09-50101-259-000	02/15 SNOW/ICE RMVL	1,902.00
147418	3/13	OFFICEMAX	110-01-51901-311-000	02/15 CT #3122 OFFC	560.07
			110-01-50301-311-000	02/15 LE #3123 OFFC	85.15
			110-01-50301-311-000	02/15 LE #3109 OFFC	69.91
			631-09-50101-311-000	02/15 EN #3112 OFFC	16.76
			110-01-50301-311-000	03/15 LE #3109 OFFC	30.91CR
	..... CHECK TOTAL	700.98			
147419	3/13	FIREFIGHTERS ASSOC/KENOSHA	110-00-21515-000-000	03/13/15 SAL DEDUCT	4,000.00
147420	3/13	WISCONSIN PARAMEDIC SEMINAR	206-02-52205-264-000	3 DAY SEMINAR	780.00
147421	3/13	LINCOLN CONTRACTORS SUPPLY	501-09-50105-361-000	02/15 SW TOOLS AND S	134.97
			501-09-50105-235-000	02/15 SW TOOLS AND S	36.00
				..... CHECK TOTAL	170.97
147422	3/13	KENOSHA FIREFIGHTER C.A.R.E.	110-00-21564-000-000	03/13/15 SAL DEDUCT	770.00
147423	3/13	HARRIS GOLF CARS SALES/SERV	524-05-50101-344-000	02/15-GOLFCART REPAI	176.22
			524-05-50101-344-000	02/15-GOLFCART REPAI	176.22
			524-05-50101-344-000	02/15-GOLFCART REPAI	71.94
				..... CHECK TOTAL	424.38

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147424	3/13	MANDLIK & RHODES	501-09-50102-219-000	03/15 YW COUPON PRG	11.88
147425	3/13	HALQUIST STONE CO	110-03-53103-354-000	LIMESTONE CHIPS	535.75
147426	3/13	JAMES IMAGING SYSTEMS, INC.	110-02-52201-232-000	03/15 MANGD PRINTER	317.64
			110-01-51601-232-000	03/15 MANGD PRINTER	190.17
			520-09-50301-232-000	03/15 MANGD PRINTER	105.65
			110-05-55101-232-000	03/15 MANGD PRINTER	105.65
			110-01-51201-232-000	03/15 MANGD PRINTER	105.65
			110-01-51101-232-000	03/15 MANGD PRINTER	105.65
			632-09-50101-232-000	03/15 MANGD PRINTER	84.52
			110-03-53103-232-000	03/15 MANGD PRINTER	84.52
			110-01-52001-232-000	03/15 MANGD PRINTER	84.52
			110-01-51303-232-000	03/15 MANGD PRINTER	84.52
			110-01-51102-232-000	03/15 MANGD PRINTER	84.52
			110-01-50901-232-000	03/15 MANGD PRINTER	63.39
			110-01-50301-232-000	03/15 MANGD PRINTER	63.39
			631-09-50101-232-000	03/15 MANGD PRINTER	42.26
			521-09-50101-232-000	03/15 MANGD PRINTER	42.26
			110-03-53116-232-000	03/15 MANGD PRINTER	42.26
			110-02-52103-232-000	03/15 MANGD PRINTER	42.26
			110-01-51301-232-000	03/15 MANGD PRINTER	42.26
			110-03-53101-232-000	03/15 MANGD PRINTER	21.13
			110-02-52201-232-000	03/15 MANGD PRINTER	21.13
				..... CHECK TOTAL	1,733.35
147427	3/13	PAGEL HYDRAULIC SERVICE	630-09-50101-393-000	02815-SE#2593 SERVIC	1,332.19
147428	3/13	WASTE MANAGEMENT OF WI	110-03-53117-253-417	02/15 COMPACTOR LEAS	760.15
147429	3/13	VERIZON WIRELESS	420-11-51210-589-846	1/19-2/18 KEP LINE	32.40
			497-11-50102-219-846	1/19-2/18 KEP LINE	7.12
				..... CHECK TOTAL	39.52
147430	3/13	PELION BENEFITS, INC.	110-00-21517-000-000	03/01-15/15 DEDUCTS	2,704.52
147431	3/13	WIS DEPT OF REVENUE	761-00-21512-000-000	02/15 KCM DEDUCTS	260.20
147432	3/13	JOHNSON BANK	110-00-21532-000-000	03/13/15 CITY SAL	26,342.63
			110-00-21532-000-000	03/13/15 WATER SAL	3,165.25
			110-00-21532-000-000	03/13/15 CITY HRLY	1,157.38
			110-00-21532-000-000	03/13/15 LIBRARY SAL	1,150.00
			110-00-21532-000-000	03/13/15 WATER HRLY	454.62
				..... CHECK TOTAL	32,269.88

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147433	3/13	CARQUEST AUTO PARTS	520-09-50201-347-000	02/15 TD PARTS/MATER	1,430.65
147434	3/13	GALLS, LLC	110-02-52103-369-000	FILTERS	4,357.60
147435	3/13	CHAPTER 13 TRUSTEE	110-00-21581-000-000	03/13/15 DEDUCTION	743.00
			110-00-21581-000-000	03/13/15 DEDUCTION	400.00
			110-00-21581-000-000	03/13/15 DEDUCTION	104.00
			110-00-21581-000-000	03/13/15 DEDUCTION	87.00
			110-00-21581-000-000	03/13/15 DEDUCTION	45.00
				..... CHECK TOTAL	1,379.00
147436	3/13	CENTRAL SAW AND MOWER	110-05-55109-344-000	02/15 PA PARTS & SER	42.82
147437	3/13	MINUTEMAN PRESS	110-03-53103-311-000	TRUCK OP CARDS	64.23
147438	3/13	LOGISTICS PLUS	205-03-53118-219-000	03/15-TIRE RECYCLING	1,300.00
			205-03-53118-219-000	02/15-TIRE RECYCLING	1,300.00
			205-03-53118-219-000	02/15-TIRE RECYCLING	1,300.00
				..... CHECK TOTAL	3,900.00
147439	3/13	DEMARK, KOLBE & BRODEK, SC	110-01-50101-219-000	01/15 LEGAL SERVICES	1,815.00
147440	3/13	MENARDS (KENOSHA)	110-05-55109-357-000	02/15 PA MERCHANDISE	333.07
			110-05-55109-357-000	02/15 PA MERCHANDISE	303.53
			110-03-53103-389-000	02/15 ST MERCHANDISE	258.04
			110-05-55109-344-000	02/15 PA MERCHANDISE	210.53
			110-03-53103-357-000	02/15 ST MERCHANDISE	43.92
			110-05-55109-344-000	02/15 PA MERCHANDISE	36.56
			110-05-55109-344-000	02/15 PA MERCHANDISE	34.81
			110-02-52203-357-000	02/15 FD #4 MERCHAND	32.97
			110-05-55109-344-000	02/15 PA MERCHANDISE	17.07
			110-03-53109-389-000	02/15 ST MERCHANDISE	8.95
				..... CHECK TOTAL	1,279.45
147441	3/13	PROSTAR SURFACES	110-05-55106-246-000	WATER-BASED FINISH	345.95
			110-05-55106-246-000	SQUEAKY CLEANER	75.68
			110-05-55106-246-000	STRONG CLEANER	49.87
			110-05-55106-246-000	FLOOR TREATMENT	33.30
				..... CHECK TOTAL	504.80

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147442	3/13	DYNAMIC RECYCLING, INC	110-03-53117-253-000 110-03-53117-253-000	02/15 RECYCL ELCTR 02/15 RECYCL ELCTR CHECK TOTAL	1,253.35 859.68 2,113.03
147443	3/13	WISCONSIN NONPROFITS ASSOC.	761-09-50101-323-000	2015 MEMBERSHIP	50.00
147444	3/13	BEST WESTERN PREMIER	206-02-52205-263-000 206-02-52205-263-000	3/25-27 PARAMEDIC 3/25-27 PARAMEDIC CHECK TOTAL	233.98 233.98 467.96
147445	3/13	WIS SCTF	110-00-21581-000-000 110-00-21581-000-000	03/13/15 SÁL DEDUCT 03/13/15 HRLY DEDCT CHECK TOTAL	10,685.13 1,031.99 11,717.12
147446	3/13	ILLINOIS DEPT OF PUBLIC AID	110-00-21581-000-000	03/13/15 DEDUCTION	375.00
147447	3/13	CARE-PLUS DENTAL PLANS, INC	611-09-50101-155-525 611-09-50101-155-525	04/15 PREMIUM 03/15 ADJUSTMENT CHECK TOTAL	50,724.16 23.44 50,747.60
147448	3/13	GRAINGER	110-05-55109-344-000 110-05-55109-344-000	01/15-PA PARTS/MATER 02/15-PA PARTS/MATER CHECK TOTAL	196.60 93.80 290.40
147449	3/13	TIME WARNER CABLE	520-09-50301-233-000 110-01-51102-233-000 524-05-50101-219-000 521-09-50101-219-000	03/15 TRANSIT-ROADRU 02/15 AIRPORT-ROADRU 03/15 GO MONTHLY CAB 02/15 CABLE CONTRACT CHECK TOTAL	139.95 139.95 34.50 11.13 325.53
147450	3/13	CINTAS CORP	632-09-50101-259-000 520-09-50201-367-000 110-02-52203-259-000	02/15 SE UNIFORM/GLO 02/15 TD UNIFORM/GLO 02/15 FD UNIFORM/GLO CHECK TOTAL	498.63 398.93 231.17 1,128.73
147451	3/13	LEE PLUMBING, HEATING AND	521-09-50101-241-000	REPLACE HUMIDIFIER	980.00
147452	3/13	HAPPENINGS MAGAZINE	222-09-50101-259-000	02/15 SNOW OAZE AD	282.00
147453	3/13	BUSCHE, JUDY LLC	501-09-50101-219-000	02/15 PROCESS SERVC	30.00

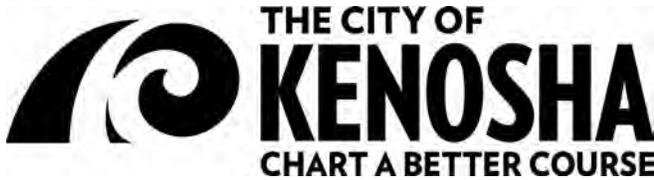
START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147454	3/13	CLEANCO	633-09-50101-243-000 633-09-50101-243-000	02/15 JANITOR SERVC 01/15 JANITOR SERVC CHECK TOTAL	970.25 970.25 1,940.50
147455	3/13	GILLIG CORPORATION	520-09-50201-347-000 520-09-50201-347-000 520-09-50201-347-000	02/15-BUS PARTS 02/15-BUS PARTS 02/15-BUS PARTS CHECK TOTAL	3,783.34 976.28 369.58 5,129.20
147456	3/13	RIMKUS, JASON	761-09-50101-155-000	12/14-2/15 WPS INS	1,270.11
147457	3/13	FLANNERY FIRE PROTECTION INC	501-09-50105-246-000 110-03-53103-246-000	REPLACE VALVE REPLACE VALVE CHECK TOTAL	782.50 782.50 1,565.00
147458	3/13	RAY ALLEN MANUFACTURING CO	783-00-21995-000-000 783-00-21995-000-000 783-00-21995-000-000	PANT SLEEVE COLLAR CHECK TOTAL	364.99 89.99 26.99 481.97
147459	3/13	RADIO ENGINEERING INDUSTRIES	520-09-50201-347-000	02/15-TD PARTS/SERVI	1,904.73
147460	3/13	BROWN, DENNIS, M.D.	110-09-56405-161-000	2/20/15 W/C	1,500.00
147461	3/13	MEDICAL SYSTEMS INC	520-09-50101-161-000	2/16/15 W/C	1,290.00
147462	3/13	IHC - KENOSHA RADIOLOGY LLC	110-09-56405-161-000	10/29/14 W/C	46.80
147463	3/13	KENOSHA EMERGENCY PHYSICIANS	110-09-56405-161-000	10/29/14 W/C	303.30
147464	3/13	AURORA HEALTH CARE	110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000 110-09-56405-161-000	1/9/15 W/C 2/2/15 W/C 1/16/15 W/C 1/7/15 W/C 1/12/15 W/C CHECK TOTAL	3,964.25 1,086.30 777.75 266.90 179.35 6,274.55
147465	3/13	ATHLETIC & THERAPEUTIC INST.	110-09-56405-161-000 110-09-56405-161-000	1/28/15 W/C 1/29/15 W/C CHECK TOTAL	526.38 416.06 942.44

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
147466	3/13	MAXIMUM MEDICAL IMPROVEMENTS	110-09-56405-161-000	2/20/15 W/C	406.00
147467	3/13	EQUIAN LLC	520-09-50101-161-000	1/22/14 W/C	69.24
147468	3/13	STATE OF WISCONSIN	403-11-51510-587-000	DNR PERMIT	1,336.00
147469	3/13	RIZZO & DIERSEN, SC	110-00-21581-000-000	03/13/15 DEDUCTION	392.25
147470	3/13	WALSH, KATHLEEN	110-00-21106-000-000	2014 RE TAX OVERPAY	200.63
147471	3/13	NETCO TITLE COMPANY	110-00-21106-000-000	2014 TAX-5537 32 AV	1,383.78
147472	3/13	LUNCH LLC	110-00-21106-000-000	2014 RE TAX OVERPAY	388.20
147473	3/13	WALDSCHMIDT, JACOB	110-09-56405-166-000	PPD 10/9/14-3/6/15	6,976.65
147474	3/13	PAGE, BRIAN	110-09-56405-161-000	REIMB 2015 DEDUCTIBL	2,306.06

GRAND TOTAL FOR PERIOD ***** 2,293,576.46



Shelly Billingsley, P.E.
Acting Director of Public Works
City Engineer

March 24, 2015

To: Eric Haugaard, Chairman,
Public Works Committee

From: Shelly Billingsley, P.E. shelly Billingsley
Acting Director of Public Works/City Engineer

Cc: Dan Joyce, Museum Director

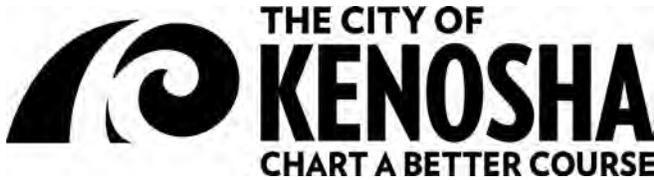
Subject: Acceptance of Project 13-2040 Kenosha Public Museum HVAC Improvements
Phase I

Location: 5500 1st Avenue

Please be advised that the above referenced project has been satisfactorily completed by Lee Heating & Cooling, Kenosha, Wisconsin. This project consisted of conversion of constant volume chilled water and heating hot water main distribution systems to variable flow operation.

It is recommended that the project be accepted in the final amount of \$32,400.00. Original contract amount was \$32,400.00 plus \$3,200.00 for contingency for a total of \$35,600.00. Funding was from CIP Line Item MU-13-001.

SAB/kjb



Shelly Billingsley, P.E.
Acting Director of Public Works
City Engineer

March 26, 2015

To: Eric Haugaard, Chairman,
Public Works Committee

From: Shelly Billingsley, P.E. *Shelly Billingsley*
Acting Director of Public Works/City Engineer

Subject: Acceptance of Project 14-1552 Fire Station No. 5

Location: 2125 Washington Road

Please be advised that the above referenced project has been satisfactorily completed by Rasch Construction & Engineering, Kenosha, Wisconsin. This project consisted of restoration of existing structural concrete floor system including concrete removal, saw cutting, mortar placement and a fluid applied flooring system.

It is recommended that the project be accepted in the final amount of \$90,782.00. Original contract amount was \$89,833.00 plus \$9,167.00 for contingency for a total of \$99,000.00. Funding was from CIP Line Item FI-09-006.

SAB/kjb

TO: Mayor Keith Bosman
Members of the Common Council
Members of the Parks Commission

FROM: Rich Schroeder, Department of Community Development & Inspections *RS*

RE: **Request from Baseball Like It Oughta Be, LLC and Northwoods League, Inc. (Kenosha Kingfish) to Construct Recessed Patios at Simmons Athletic Field. (District 12)**

DATE: April 1, 2015

The Kenosha Kingfish have presented a plan to City Staff to construct two (2) recessed patios at Simmons Field. The two (2) recessed patios would be constructed along the first and third baseline bleacher walls, in area that is now foul territory for the ball field. The recessed patios would have a floor about two (2') feet below grade, with a fence above grade at a height of three feet six inches (3'6"). Each recessed patio would have a table across the entire length with a number of seats at each table. The recessed patio would be accessed through the existing bleachers.

City Staff has reviewed the proposed plans and the following items will need to be addressed at a Staff level before permits are issued:

1. A final Utility Plan shall be submitted for Staff review and approval.
2. Detail on the amount of disturbed area shall be provided to determine if additional storm water criteria applies.

The Park Commission and Common Council do need to determine if these proposed improvements are acceptable to the City.

RS:kas
c: Shelly Billingsley, Interim Director
Attachment



LOCATION MAP: SIMMONS FIELD

SIMMONS FIELD RECESSED PATIOS

PERDUE ENGINEERS, INC.
11 West Miller Street, Suite 205
Kenosha, WI 53140
608.256.7304
608.256.7306 fax

ISSUE NO.	DATE	DESCRIPTION
1	02-27-2015	Issued for Permit

RECESSED PATIOS
SIMMONS FIELD
KENOSHA, WI

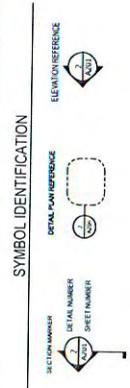


JOB NUMBER: 100201
TITLE: SHEET

SCALE: AS NOTED
DRAWN BY: PE
CHECKED BY: PE
T001

DRAWING INDEX

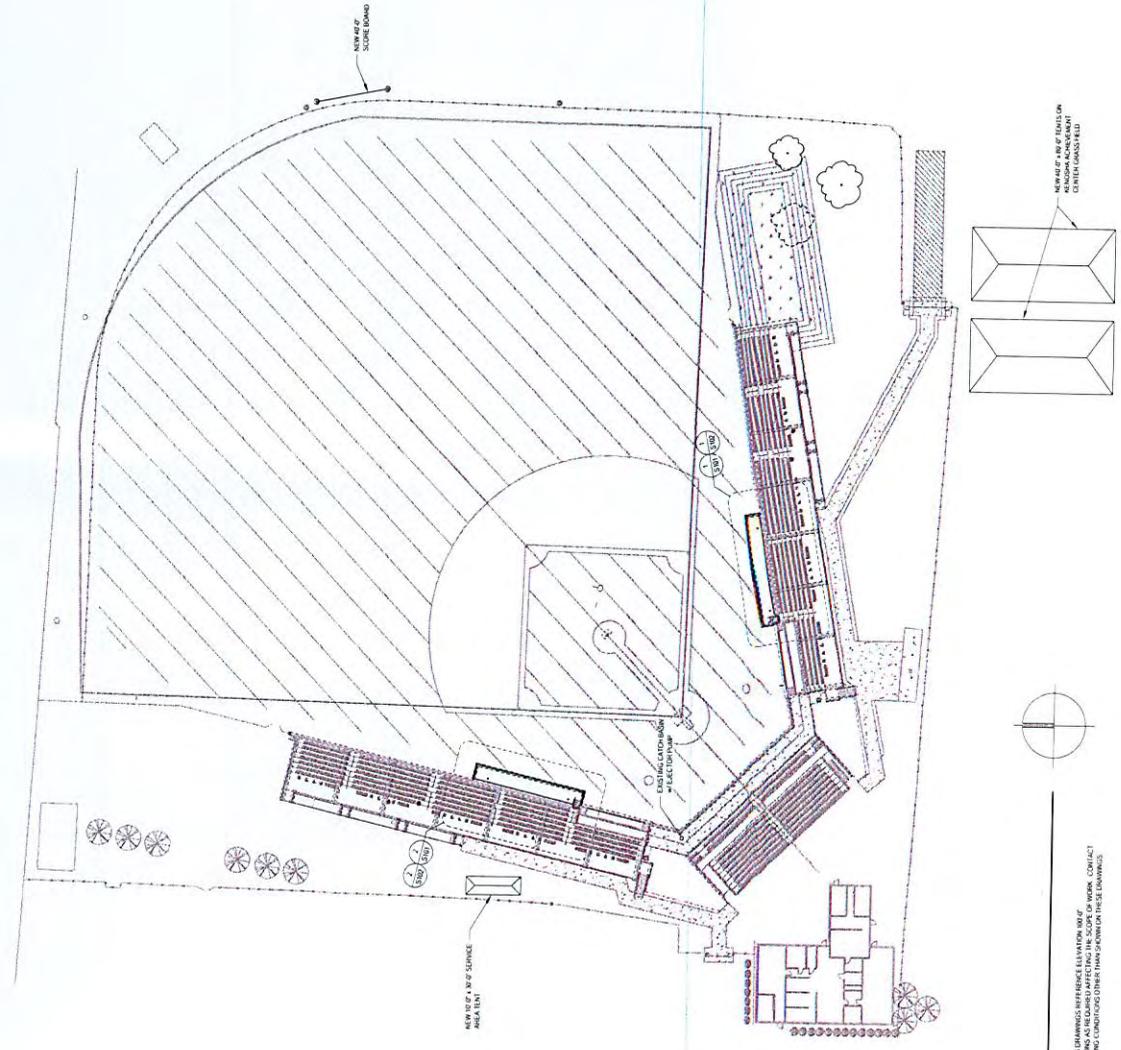
SHEET	TITLE	ISSUED FOR PERMIT
T001	TITLE SHEET	02/27/2015
S001	STRUCTURAL NOTES	•
S100	OVERALL PLAN	•
S101	STADIUM FOUNDATION PLANS	•
S102	ENLARGED STADIUM PLANS	•
S200	ELEVATIONS	•
S300	STRUCTURAL DETAILS	•



ISSUE NO.	DATE	DESCRIPTION
1	02-17-2015	Issued for Permit

RECESSED PATIOS
SIMMONS FIELD
 KENOSHA, WI

JOB NUMBER: **OVERALL PLAN**
 SCALE: AS NOTED
 DRAWN BY: PE
 CHECKED BY: PE
 \$100



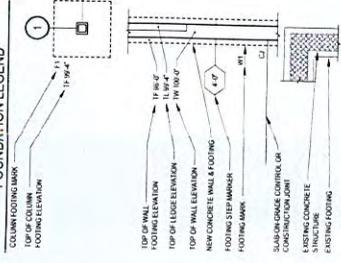
1 SITE PLAN
 SCALE: 1/4" = 1'-0"

- NOTES:
1. SITE IS SHOWN WITH EQUALS DRAWINGS BY REFERENCE ELEVATION 100.0'
 2. ALL EXISTING UTILITIES TO BE MAINTAINED AND PROTECTED.
 3. ALL-PURPOSE EVALUATION FOR EXISTING CONDITIONS OTHER THAN EXISTING UTILITIES.

FOOTING SCHEDULE

MARK	DIMENSIONS		REINFORCEMENT	REMARKS
	WIDTH	LENGTH (DEPTH)		
W1	1'-6"	12"	2 #4 CONT	THICKENED JOINT

FOUNDATION LEGEND



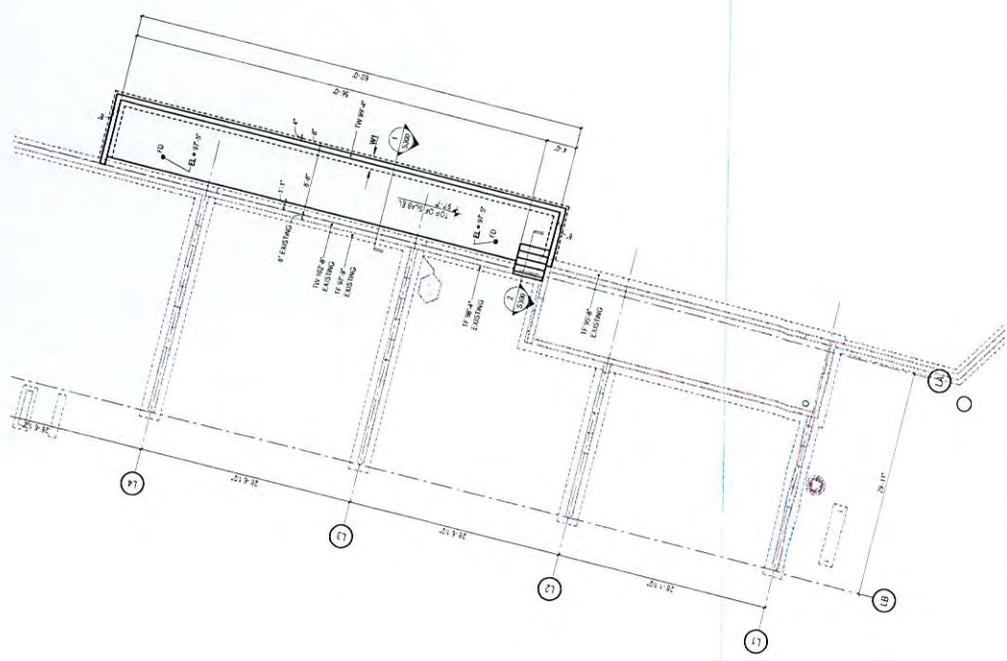
PERCE ENGINEERS, Inc.
 10 West Main Street, Suite 205
 Madison, WI 53701
 608.256.7304
 608.256.7306 fax

NO.	DATE	DESCRIPTION
1	02-27-2015	Issued for Permit

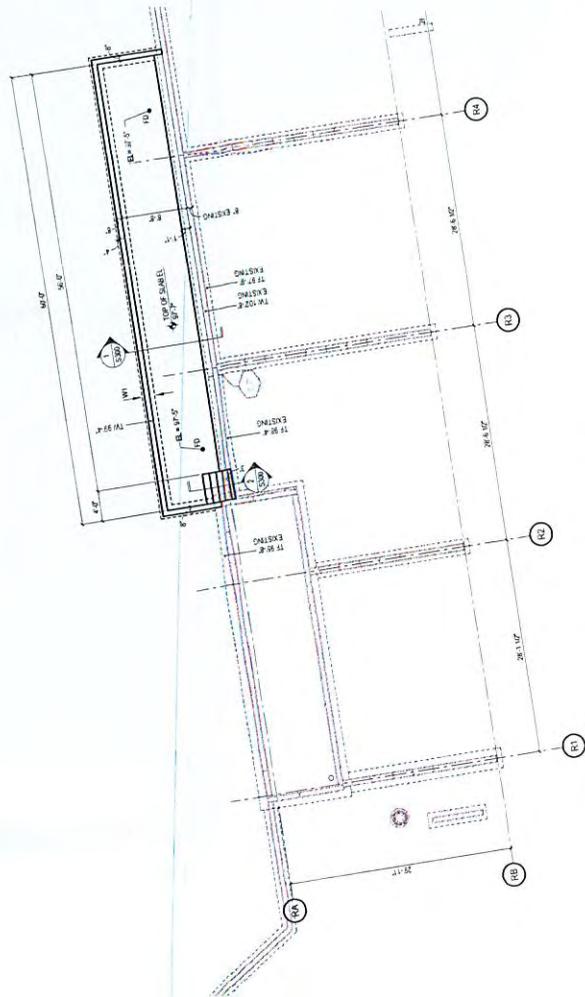
RECESSED PATIOS
SIMMONS FIELD
 KENOSHA, WI

JOB NUMBER: 15005
STADIUM FOUNDATION PLAN

SCALE AS NOTED
 DRAWN BY: FE
 RECORDED BY: FE
S101



3RD BASE STADIUM SEATING FOUNDATION PLAN
 SCALE: 1/8" = 1'-0"

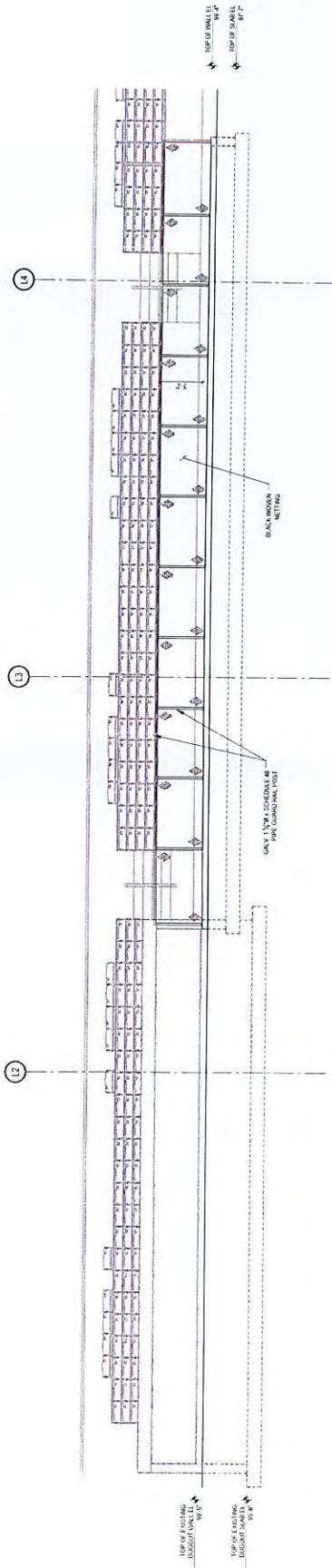


1ST BASE STADIUM SEATING FOUNDATION PLAN
 SCALE: 1/8" = 1'-0"

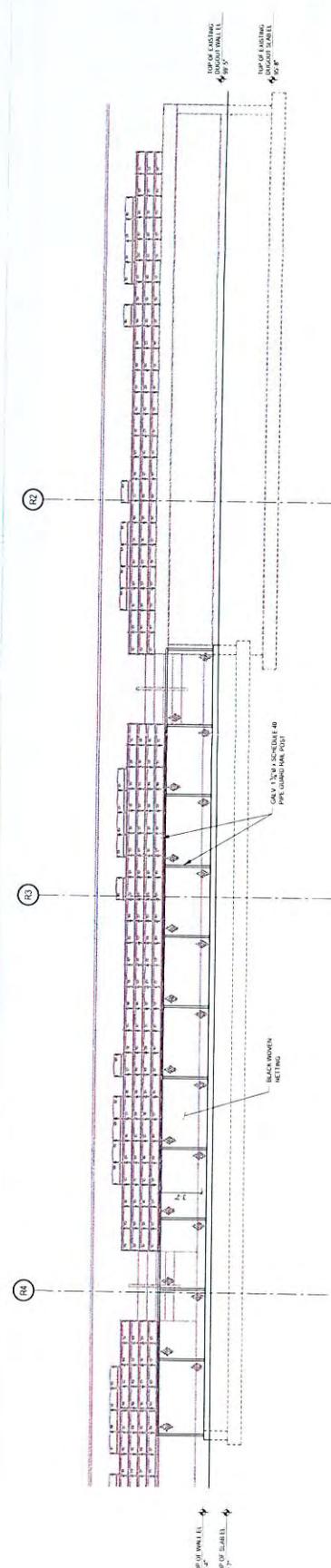


ISSUE NO.	DATE	DESCRIPTION
1	09/21/2010	Issued for Permit

RECESSED PATIOS SIMMONS FIELD KENOSHA, WI



2 ELEVATION AT 3RD BASE RECESSED PATIO
SCALE: 1/4" = 1'-0"



1 ELEVATION AT 1ST BASE RECESSED PATIO
SCALE: 1/4" = 1'-0"

JOB NUMBER: 04201
ELEVATIONS

DATE: 09/21/2010
DRAWN BY: FE
CHECKED BY: FE
SCALE: S200

FISCAL NOTE
CITY OF KENOSHA
DEPARTMENT OF FINANCE

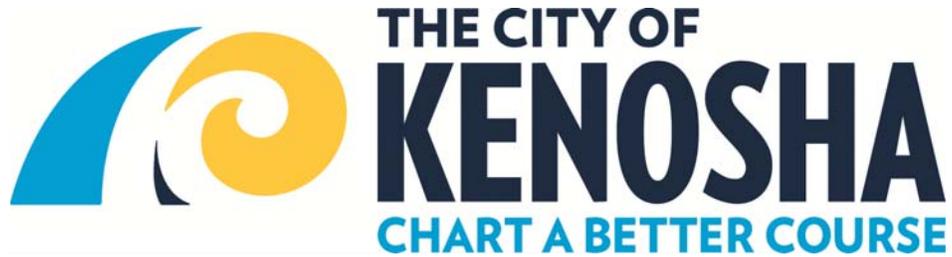
PREPARED FOR: Finance Committee
Common Council

ITEM: Resolution regarding the Implementation of the
Compensation and Classification Study

As part of the overall 2015 Operating Budget for the City of Kenosha which was adopted by the Common Council on November 25, 2014, \$515,000 was placed in various salary reserves in order to fund the ultimate implementation of the Compensation and Classification Study.

Based on the estimated implementation total of \$239,000 for the period July 1, 2015 through December 31, 2015, there are sufficient funds available in the 2015 Operating Budget. The result of a July 1, 2015 implementation will be a remaining balance of \$276,000 in the salary reserve accounts at December 31, 2015.

Exhibit A



CLASSIFICATION/COMPENSATION STUDY

FINAL REPORT

APRIL 2, 2015

CARLSON
DETTMANN
CONSULTING

Executive Summary	3
Introduction.....	5
I. Organizational Values and Policy Objectives	5
II. Employee Benefits	6
III. Project Orientation and Job Documentation	10
IV. Job Evaluation and Internal Equity	10
V. Workforce Demographics.....	14
VI. Market Targets and Analysis	16
VII. A New Uniform Pay Plan	18
VIII. Implementation Recommendations.....	20
IX. Conclusion	22
Attachment A. Comparable Employers	23
Attachment B. Grade Structure – Step Plan.....	24
Attachment C. Appeals Process	25

Executive Summary

We have completed our comprehensive review of job classifications and compensation for approximately 212 City of Kenosha staff in accordance with the Scope of Work agreed upon by the City and Carlson Dettmann Consulting, LLC (CDC). This is the final report on our processes, findings, and recommendations of this project.

In terms of inclusion and exclusion, we need to note that following employees were not included in the project: library staff; unionized transit, police and firefighter staff; seasonal employees; and other positions specifically excluded by the City. Due to the independent decision-making authority of their governing bodies, employees of the Kenosha Water Utility and Kenosha Museum staff were covered under separate studies.¹

The policy direction from the City was to develop a pay plan that is fair and competitive. In conjunction with this project, we have been working with the Human Resources Department on a comprehensive performance management system and work on this piece is expected to be completed in the near future.

The features of this pay plan and our policy recommendations are summarized as follows:

1. A pay plan that reduces the number of pay ranges and job classifications. The final number of pay ranges is 21, and the final number of classifications will be clearer as we finalize our work with the City.
2. The pay plan is anchored at the calculated range Control Points, using market estimates, for 46 City/Utility benchmark positions representing over 38% of the employee population and approximately 31% of the job classifications.
3. Market estimates are based on a thorough analysis of both private and public sector wage comparisons. Overall, the City is estimated to be paying at 98% of the average market estimate.
4. The pay plan is designed to maintain stability by providing a step-based system; each range has a spread of 28.6% (28.5% in some cases).
5. There are eleven pay steps from the pay range minimum rates to the maximum rates. Each step is 2.5% of the Control Point and progression through the range would occur annually, provided employee performance at least meets expectations.
6. All positions have been allocated to pay grades based upon current job documentation and the objective application of our point factor job evaluation system.
7. Excepting those that are deemed to be “red circled”, employees shall be placed at the step in the proposed compensation plan that is the greater of the following: (1) Step 3, provided the employee has a minimum of 2 years in their current position; **OR** (2) the step that provides a minimum of a 1.5% increase from their current rate of pay. If a 1.5% increase would cause an employee to exceed the maximum rate of pay for their

¹ Although separate boards statutorily provide the oversight—and compensation decision-making—for both the Water Utility and Museum, we considered the possibility of using identical data and methodologies in arriving at our recommendations. However, the final product(s) ended in two different recommendations: (1) A pay plan utilizing the same regression line and market data for the City and Water Utility, and (2) a pay plan utilizing a different pay line and industry-specific data for the Museum. The rationale is discussed in more detail in the reports for these entities.

- job, and they would not have been red-circled under the first option, they shall be placed at Step 11.
8. Employees currently paid at or above pay grade maximums would have their pay frozen, or “red-circled”, until such time that their rate of pay falls within the wage schedule.
 9. All employees affected by the compensation plan implementation would be eligible for their next Step increase on July 1, 2016.
 10. We have reviewed the classification of positions according to the standards of the Fair Labor Standards Act (FLSA) as “exempt” or “non-exempt” from FLSA requirements.
 11. As we wind down the project, we will also complete the review of the proper Equal Employment Opportunity (EEO) codes for purposes of federal reporting and recordkeeping, as well as providing recommended wording for updates to the Civil Service Ordinance and personnel policies consistent with the recommendations contained herein.
 12. An appeals process, following adoption by the Common Council (“Council”), is being proposed to handle any corrections to classification allocations with final decisions on appeals to be made by the City.

Based on the City’s costing estimates, the distribution of employees by step placement in the new pay plan would be as follows:

	Number of Employees	
Step 1	23	11%
Step 2	4	2%
Step 3	37	17%
Step 4	8	4%
Step 5	45	21%
Step 6	16	8%
Step 7	12	6%
Step 8	7	3%
Step 9	12	6%
Step 10	10	5%
Step 11	16	8%
Above	22	10%
Total	212	

The City is recommending implementation of the schedule on the first pay period in July 2015, according to the decision-rules stated above. The City estimates that the total cost of implementing this plan would be less than \$250,000 in 2015, which we understand falls within the parameters established by the Council. Of course, as with any mid-year implementation, the full cost of implementation will be realized in the following year.

Introduction

The City of Kenosha retained Carlson Dettmann Consulting, LLC (CDC) to conduct a comprehensive review of its compensation system. The City and CDC agreed upon the following set of tasks to be completed in this project:

1. Quantitatively evaluate the job content of each job using a methodology that will construct a relative ranking of jobs.
2. Produce new classification and compensation plans, including pay, structure and fringe benefit schedules. These schedules should be internally equitable and competitive in external markets both public and private. Separate plans shall be provided for both the City of Kenosha and the Kenosha Water Utility.
3. Review all subject jobs and properly classify those jobs in accordance with current FLSA provisions relative to exempt and non-exempt status.
4. Recommend EEO classification codes.
5. Develop a best practices performance evaluation system creating a value added system for employees.
6. Review and recommend any changes to the current fringe benefit and compensation policies and administrative procedures, including the existing Civil Service Ordinance (Rules and Regulations).
7. Produce an overall plan and forms and procedures that are clear and understandable, in order to promote employee acceptance of the results of this study and implementation of consultant recommendations.
8. Review the current system and understand any problems with the current system and to present, in person, progress reports and/or issues to a committee (comprised of City/Utility staff) at critical points of the study.
9. Present, in person, the final results of the classification and compensation study to the Board of Water Commissioners, the Finance Committee of the Common Council and to the subsequent meeting(s) of the Common Council.
10. Make recommendations on keeping the classification and compensation plan current and equitable and up to date. Propose a management review process that will be used to find resolution to classification related disputes.

I. Organizational Values and Policy Objectives

We believe employers should focus on four major objectives in their employee relations program. They are:

1. Competitive pay distributed equitably and effectively
2. A sound benefits program
3. Excellent working conditions
4. A reasonable level of job security

In general, it is fair to say that City of Kenosha employees can feel comfortable in knowing that their employer has addressed all four areas effectively. Despite the economic uncertainty created by the recent recession and tighter municipal budgets, employment with the City continues to be stable relative to changes in the local economy. In addition, this study indicates City employee salaries and benefit programs are competitive with private sector base pay.

In 2011, the Wisconsin legislature adopted sweeping changes in Acts 10/32, substantially revising the labor laws covering municipal employees. With the exception of protective services and transit, the legislature limited the scope of collective bargaining to a base wage increase, provided it does not exceed the change in the Consumer Price Index, and employee safety concerns. This represented a serious challenge for cities across the state because the legislature changed the employment laws for some, but not all employees, and reduced state funding for municipal services at the same time.

For the most part, public sector occupations continue to be career-level occupations. In other words, employees tend to view their positions as destinations rather than transitional jobs found in many private sector occupations. Even with the turmoil associated with the recession and implementation of Acts 10/32, City employment appears to be relatively stable. With this culture in mind, CDC developed a pay plan that is internally fair and focuses the City on managed pay ranges based on median market estimates. This was the policy directive given to us by the Council, and this pay plan is consistent with their instructions.

The City's overall objectives in this project have been to (1) reduce its multiple, inconsistently structured pay plans into a more manageable number that are both market competitive and internally logical; and (2) provide an opportunity for the City to link some portion of compensation to levels of performance at some point in the foreseeable future.

II. Employee Benefits

Our responsibility in this project has been to consider the quality of the current City benefits programs in designing a new pay plan. Overall, the City of Kenosha has an excellent benefits plan that has already been brought under tighter fiscal control in the wake of the recent legislative changes. More specifically, and in addition to the mandated pension changes, the City revamped its overtime policies to more closely align with the federal standards and has redesigned its health insurance program to include, significantly higher deductibles in lieu of mandatory premium contributions² and co-pay restructuring. Further, the City has implemented many wellness components to encourage "consumeristic" behavior and impact on employee lifestyle choices affecting health claims.

The City implemented the legislative mandate that many employees pay half of the payroll charges for the state's excellent retirement system. This mandated contribution equals 6.8% of wage compensation for general category employees in 2015. When these changes were implemented, employee take-home pay for the majority of City staff decreased by a substantial amount without any wage offset to buffer the impact.

² The City has a 5% employee contribution, which is waived if the employee meets the Health Risk Assessment (HRA) requirements established by the City. The overwhelming majority of employees participate in the HRA, thereby resulting in a 0% employee contribution.

What the legislature did not do, however, was extend this pension contribution requirement to all City staff, so the impact of the law was not immediately equitable. Specific groups of employees were exempted from all (i.e. transit) or part (i.e. police and fire) of these laws. Since implementation of Acts 10/32, the City and its Police and Firefighter unions have bargained contributions to their pension costs commensurate to that which is required of General employees; something the City was able to obtain through negotiated wage offsets to mitigate the financial impact for this group of employees. Further, the transit workers union only contributes 2.0% of the 13.6% pension costs. We note this pension issue because the negotiated wage offsets for police/fire and the continued favorable treatment of transit employees has not gone unnoticed. The continued favorable and disparate treatment for transit will likely be an internal irritant until it is resolved. We have not made any adjustments in our base pay recommendations that reflect this disparate treatment because we expect the City will resolve it in the near term.

A good way to benchmark the City’s health insurance costs is to compare City plan costs and contribution rates with data compiled by the Kaiser Family Foundation (KFF). Their annual report provides a useful guide on absolute levels and trends (www.kff.org). The table below shows premium amounts paid by the City are disproportionate with the national/regional averages. This is a common occurrence in much of the Wisconsin public sector, but the City has engaged in efforts to significantly revamp its health insurance program to curb future increases. Because there are so many facets to a health insurance program, it is not our intention to state that City’s rates or contributions should equal that of the national/regional averages.

For purposes of conducting this comparison, we have utilized the City’s COBRA rates—less the 2% administrative fee. These rates are the best indication as to what the premiums might be if the City did indeed break them out into single and family rates for purposes of employee contributions.

Data Comparison: City of Kenosha & Kaiser Family Foundation Data

Plan Type	Family Premium	Employer % Contribution	Employer Annual Cost	Employee Annual Cost
City of Kenosha - PPO Plan	\$20,921	100.0%	\$20,921	\$0

KFF Data for PPO Plans:

National Average (Plan Type)	\$17,328	71.0%	\$12,300	\$5,028
State/Local Government	\$15,804	72.0%	\$11,376	\$4,428
Midwest	\$17,844	74.0%	\$13,200	\$4,644

Plan Type	Single Premium	Employer % Contribution	Employer Annual Cost	Employee Annual Cost
City of Kenosha - PPO Plan	\$8,738	100.0%	\$8,738	\$0

KFF Data for PPO Plans:

National Average (Plan Type)	\$6,216	81.0%	\$5,040	\$1,176
State/Local Government	\$6,360	86.0%	\$5,472	\$888
Midwest	\$6,456	81.0%	\$5,232	\$1,224

Sources:

* Kaiser Family Foundation 2014 Employer Health Benefits Survey

The City’s approach to budgeting for its health insurance costs is unique due to the fact that employees do not contribute to the premium. Instead, the City currently budgets \$18,100 per employee irrespective if they take a single or family plan. The fact that the employees do not have a premium contribution is increasingly rare, even in the public sector. However, the City’s view is that employee contributions encourage utilization. Therefore, the approach has been to focus on deductibles and wellness, which tend to emphasize consumerism. There is nothing necessarily wrong with this approach, but our view is that it is a matter of “when”, and not “if”, employee contributions become a necessary element of health insurance funding.³

It is clear, however, that the City’s 100% contribution to premiums is higher than the norm of around 80%. We also note that the KFF numbers don’t specifically compare out-of-pocket elements although, arguably, most plans are designed with elements of out-of-pocket contributions.⁴ If the City concurs that its contribution rate is too high, then our recommendation would be to move to an 80%/20% contribution ratio as a planned effort over several years (e.g. sharing premium increases until that ratio is achieved).

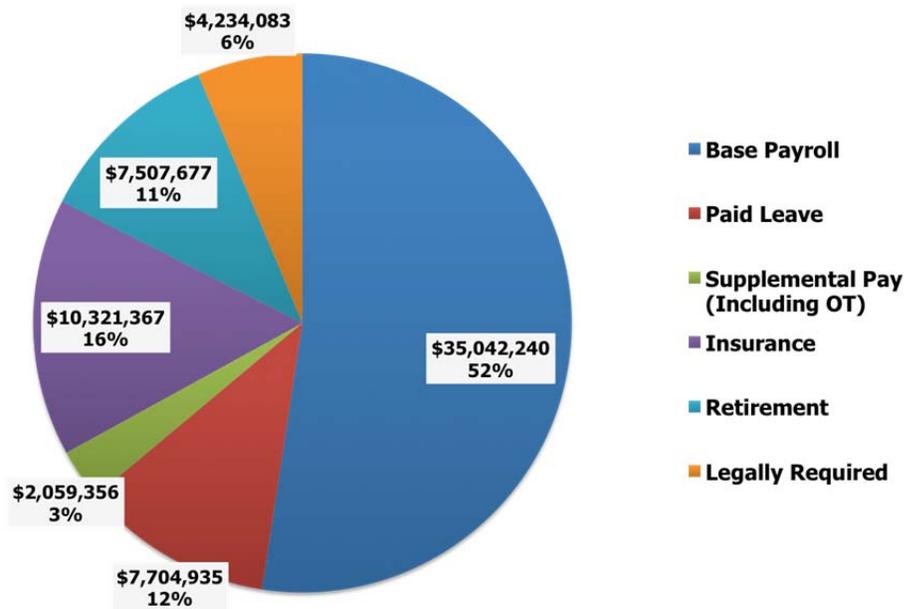
That is not to say, however, that the City hasn’t made significant changes to its health insurance program—it most certainly has. Most notably, the City has adopted an HSA-qualifying High-Deductible Health Plan (HDHP) with a single deductible of \$2,600 and \$5,000 for a family plan, and the City does not contribute anything toward the deductible; it is entirely the employee’s responsibility. These changes—in addition to the pension changes—have had a measurable impact on the employees’ compensation and should be weighed heavily as the City continues its strategic discussions regarding employee benefits. Further, these changes have altered the level of health insurance claim dollars to the benefit of the City. If the City determines that a leveling of the employee premium sharing is indeed appropriate, we don’t think an immediate move is advisable, but rather a longer view is in the City’s best interests.

The following table and graph are based on City payroll data from 2014 and indicates that there appears to be a significant misalignment with market on overall total compensation costs. The City continues to intend to be a career employer of choice, and the benefits programs are consistent with a career-focused model.

³ It should be noted, however, that the challenges associated with negotiating premium contributions with police/fire employees may cause the City to review—and possibly increase—the employee deductibles for this group. State law mandates negotiations for “employee premium contribution[s]”, but all other elements relating to the “design and selection of health care coverage plans” and the “impact of such costs and payments and the design and selection of the health care coverage plans” are not mandatory subjects of bargaining. Also, transit employees were unaffected by the legislative changes, and any health insurance changes must be negotiated.

⁴ “In addition to any required premium contributions, most covered workers face cost sharing for the medical services they use. Cost sharing for medical services can take a variety of forms, including deductibles (an amount that must be paid before most services are covered by the plan), copayments (fixed dollar amounts), and/or coinsurance (a percentage of the charge for services). The type and level of cost sharing often vary by the type of plan in which the worker is enrolled. Cost sharing may also vary by the type of service, such as office visits, hospitalizations, or prescription drugs. The cost-sharing amounts reported here are for covered workers using services provided in-network by participating providers. Plan enrollees receiving services from providers that do not participate in plan networks often face higher cost sharing and may be responsible for charges that exceed plan allowable amounts. The framework of this survey does not allow us to capture all of the complex cost-sharing requirements in modern plans, particularly for ancillary services (such as durable medical equipment or physical therapy) or cost-sharing arrangements that vary across different settings (such as tiered networks). Therefore, we do not collect information on all plan provisions and limits that affect enrollee out-of-pocket liability.” **KFF Employer Health Benefits: 2014 Annual Survey**

	City of Kenosha	State & Local Gov't	Private Industry (Midwest)
Wages & Salaries	52.4%	64.4%	69.6%
Benefits	47.6%	35.6%	30.4%
Paid Leave	11.5%	7.3%	6.7%
Supplemental Pay	3.1%	0.8%	2.6%
Insurance	15.4%	12.1%	9.0%
Retirement	11.2%	9.3%	3.8%
Legally Required	6.3%	6.0%	8.2%



The disparity of total compensation between the represented positions and the remainder of city staff, the majority of whom are covered by this study, is best represented in the table below. It should be noted that the percentages are for the City’s costs of total compensation and not the percentage of payroll (e.g. WRS contribution).

Components of Total Compensation	City of Kenosha (Total)	Non-Union	Community Service Officers	Police and Fire Chiefs	Union (Police, Fire, Transit)
Wages & Salaries	52.4%	57.1%	51.7%	50.3%	49.3%
Benefits	47.6%	42.9%	48.3%	49.7%	50.7%
Paid Leave	11.5%	10.3%	8.3%	11.8%	12.4%
Supplemental Pay	3.1%	1.8%	0.5%	0.0%	3.9%
Insurance	15.4%	18.4%	28.6%	18.2%	13.4%
Retirement	11.2%	5.1%	4.1%	15.1%	15.3%
Legally Required	6.3%	7.4%	6.9%	4.6%	5.6%

We frequently advise our clients faced with these decisions that these problems (such as they are viewed as problems) didn’t grow overnight nor should they be solved overnight. We strongly urge the City to actively continue its strategic dialogue so that a more detailed assessment can be made and make changes in benefit levels (e.g. premium sharing) in a thoughtful, fair manner over a longer period of time until the right balance is found.

III. Project Orientation and Job Documentation

The foundation of all excellent human resource systems is excellent job documentation. At the beginning of the project, we conducted several orientation sessions to explain the steps we would follow in the project and review the absolute necessity of accurate Job Description Questionnaires (JDQ’s). Based on our years of experience, spanning hundreds of projects, we know that employees are the best source of accurate job documentation because they know their jobs better than anyone and are willing to spend the time required to document accurately.

Accurate job documentation is necessary for an effective understanding of job responsibilities, support for valid performance measurement management, staff development, and job classification. Furthermore, the process of establishing accurate job documentation opens up communication between employees and managers and causes management to assess how work should be organized and performance measured.

We instructed managers and supervisors to never tell an employee what to write or to change what they have written. Instead, supervisors were to make separate comments on the form. Finally, we followed up with various parties throughout our review to receive clarification and/or supplemental information to assist with our evaluation of the positions.

IV. Job Evaluation and Internal Equity

Our approach to compensation plan design is to balance the objective measurement of internal relationships and with reliable statistics on external markets. Accordingly, we measure internal relationships using CDC’s Point Factor Job Evaluation System. Next, we assess external markets through data collection and review of reliable pay surveys. In this section of our report, we describe the job evaluation portion of the project.

It has been our experience that employee perceptions of internal fairness in public organizations may be as important to morale as external competitiveness. Public pay is public, so there is no privacy in this regard. Because public organizations tend to underuse performance management and individual rewards as a basis for pay, pay grade assignments take on added significance, and job classification becomes a scorecard.

Job evaluation is a systematic process used to establish internal equity among positions as a foundation for the development of an overall classification hierarchy. It measures “the job,” rather than the performance of an individual doing the job. Thus, it is not performance evaluation.

The process has evolved from basic job slotting (or ranking) to a systematic application of defined compensable factors to position documentation.

Once employees and managers completed the job documentation process, we applied our point-factor job evaluation methodology. The five overall factors in CDC’s system are: *Formal Preparation and Experience, Decision Making, Thinking Challenges and Problem Solving, Interactions and Communications, and Work Environment.*

Each factor includes definitions of various levels that we can apply to job content to determine the appropriate “score” on that factor. The evaluation factors and the defined levels for each factor correspond to sections of the JDQ, so the evaluation is verifiable in the sense that we actually could observe work being performed that corresponds to the written description. In other words, the abstraction has meaning in the real world of work.

When finished, we total the scores on each factor to obtain the overall point value for the job. Having a point score allows us to compare and contrast jobs that are frequently quite dissimilar in order to establish a job hierarchy and classification system.

To achieve and maintain effective and bias-free job evaluation, as evaluators, we:

- Applied the system consistently, based on our experience and understanding of the concepts of internal equity and position classification.
- Committed ourselves to addressing and removing any process bias that would result in over-evaluating or under-evaluating a position.
- Made every effort to ensure that no evaluations were completed without current and complete job documentation and relevant background information.
- Submitted results to review by department heads for comment.

In greater detail, the five major factors in our job evaluation system are:

Factor 1: Formal Preparation and Experience

In applying this factor, the evaluator determines the most representative combination of formal preparation and experience typically required to qualify for the position being evaluated. It is important to verify the minimum acceptable qualifications of the position by reviewing the current job description questionnaire and any additional job documentation available to evaluators.

Sub Factor 1—Formal Education

The knowledge accumulated through formal preparation/training/education that is distinguished by a curriculum and testing of that accumulated knowledge.

Sub Factor 2—Experience

The most representative profile of relevant prior experience required to qualify for the position being evaluated.

Factor 2: Decision Making

In applying this factor, the evaluator determines the freedom to act that is delegated to the position, the extent of the organization affected by those actions, and the best characterization of decision making typical of the position being evaluated.

Sub Factor 1—Freedom to Act

The most representative level of autonomy delegated to the position for initiating actions or making decisions.

Sub Factor 2—Extent of Actions Taken

The breadth of the organization effected by actions taken that would be typical for the position—from jobs where actions affect only their job to jobs where effects are seen organization wide.

Sub Factor 3—Impact of Judgments

The degree of decision making that is most representative, from jobs where information is provided to others for their decision making to jobs where the responsibility for decisions is shared by the employee and others.

Factor 3: Thinking Challenges and Problem Solving

In applying this factor, the evaluator first determines the *representative* thinking challenges and problem solving required on an ongoing basis, and then determines the depth of intellectual response to those challenges and the creativity involved in solving problems. The focus is on representative thinking challenges and problem solving as opposed to possible, but highly unlikely, situations.

Sub Factor 1—Context and Complexity

The context and complexity of challenges/problems in relation to established procedures, protocols, and policies—from jobs with minimally complex procedures to jobs with considerable complexity and only very broad guidance.

Sub Factor 2—Required Response

The depth of response required by the position—from jobs with generally clear-cut responses to jobs where responses require the development of original, creative solutions at the level of scientist, composer, or similar profession.

Factor 4: Interactions and Communications

Sub Factor 1—Context and Complexity

In applying this factor, the evaluator first determines the context of business interactions and communications that are an ongoing part of performing the position being evaluated—from answering requests for basic information to the most critical operational and governance issues in the organization.

Sub Factor 2—Outcomes

Second, the evaluator determines the outcomes, effects, and impacts of these interactions and communications in the organization—from jobs where the impact is generally limited to effective

working relationships to jobs where interaction and communications primarily and regularly deal with the most major operational and/or governance issues in the organization. The evaluator recognizes the impact of such communications both inside and outside of the organization.

Factor 5: Work Environment

Sub Factor 1—Exposure to Hazards

In applying this factor, the evaluator first determines the potential for injury in performing the job, including the identification of what recognized health hazards regularly exist in the typical work environment.

Sub Factor 2—Required Physical Effort

The second sub-factor measures the *physical requirements* to perform the job being evaluated as expected and within established organizational policies related to good safety practices—from jobs with a low degree of physical effort to jobs that require physical activity which is a continuous, major effort that could comprise most, if not all, of the position’s work time.

Evaluation Results

Having completed the evaluation of each job objectively based on our understanding of position responsibilities obtained from the JDQ’s and department head interviews, we grouped jobs with similar total point scores into pay grades with a set number of points per grade interval. The result is called a Grade Order List.

The Grade Order List embodies the concept that jobs of similar overall responsibility should have the same pay opportunities. Jobs with discernibly different levels of responsibility should be in higher or lower grades. Because there are five factors of job worth, jobs can end up in the same grade even with differences in point scores among some of the factors.

In an internally equitable pay plan, the more difficult or complex the job, we find higher levels of responsibility and skill requirements, and therefore expect pay levels to increase accordingly. In general, salaries should rise with job evaluation scores. In the section below on pay plan design, we have recommended how job evaluation results and market data come together to create a pay structure for the City of Kenosha.

Replacing multiple pay plans, many of which were established through the political process of collective bargaining, with a single compensation structure means substantial change for many employees. Accordingly, internal relationships between positions frequently are altered, and change is not embraced without preparation and follow-through.

Therefore, the City had an opportunity to review an original grade order list, without pay attached, and request us to review any initial questions. In addition, we invited Department Heads to provide any questions regarding pay grade placement so we could review these inquiries, as well. We took this obligation very seriously and considered the information presented in an objective, consistent manner.

We want to make it absolutely clear that the recommendations contained in our report to the Council, all job evaluation ratings and pay range placements, as well as the pay plan structure, are our firm’s independent recommendations. While we sought input from department heads and administrative staff, this final report is our work product.

In addition, we are recommending an employee classification appeal process following adoption of a new pay plan by the Council (see Attachment C). We think this step supports

accuracy and integrity. Our role in the appeal process would be to review and comment on the appeal with a formal recommendation. The final decision on any classification would be the City’s responsibility.

Finally, we recommend the City continue to have a process of annual review for those jobs that change. We provide this service to our clients at a very reasonable cost, and it helps ensure the plan stays current. The human resources policies that will be recommended to the City will include pay plan maintenance provisions.

V. Workforce Demographics

Kenosha, like most public employers, does not have a great deal of voluntary turnover, other than retirements. For the most part, losing employees has not been a significant concern, and we think this is a key strength. The public sector model emphasizes career-based employment, and the Wisconsin Retirement System supports that objective.

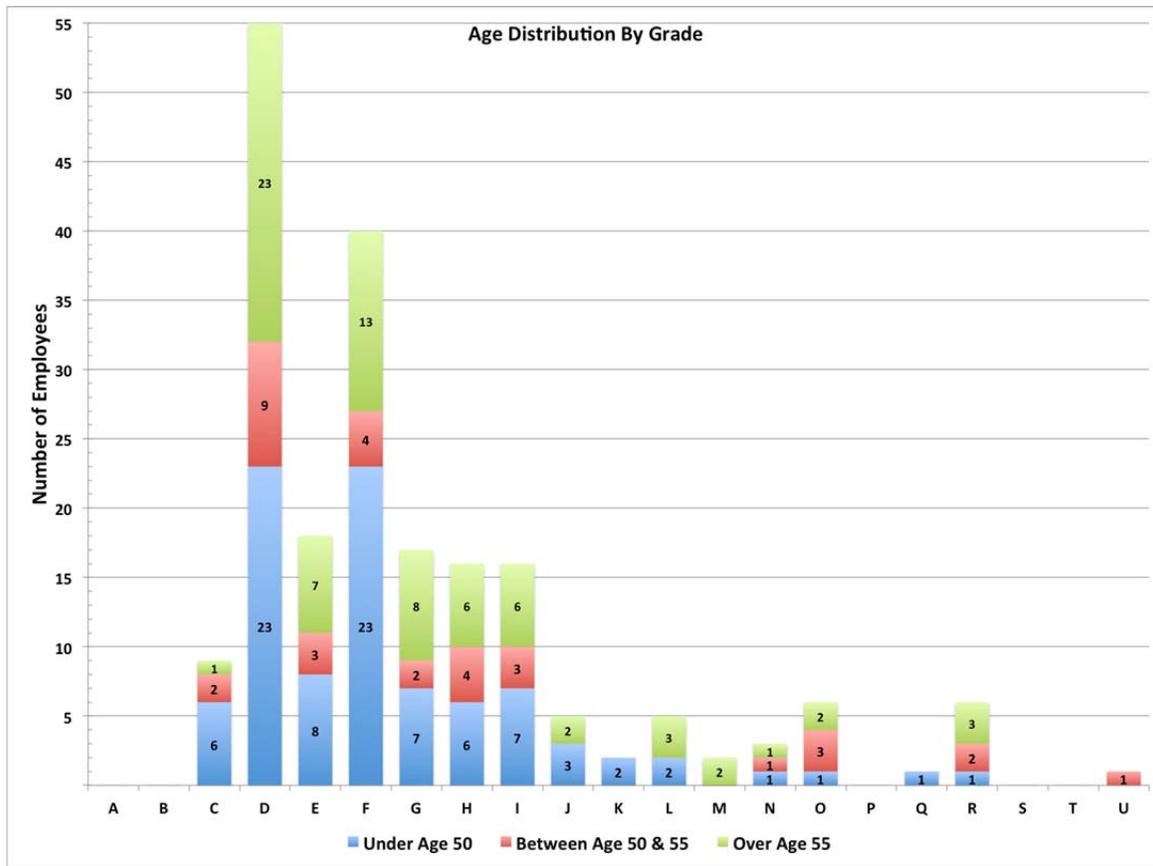
The City has seen a wave of turnover in the wake of Act 10/32, and faces substantial future turnover. Further, experts continue to predict the “silver tsunami” of baby boomers phasing out of the workforce with an insufficient workforce to provide suitable replacements.⁵ The demographics of the City’s workforce illustrates that the City will not be immune to this trend, and this is likely to present a significant challenge. As skilled staff retire, there is likely to be intense competition for good replacements across the public sector. The challenge in the future will be to manage a compensation system that enables the City to recruit skilled employees.

The following chart clearly shows that, despite the turnover experienced over the last few years, 55% of the City’s workforce affected by this study is age 50 or older.

Profile: Employee Age			
Grouping	Number	Percent of Whole	Cumulative Percent
Age 60 or Older	24	11.9%	11.9%
Age 55 to Age 60	53	26.2%	38.1%
Age 50 to Age 55	34	16.8%	55.0%
Age 45 to Age 50	28	13.9%	68.8%
Age 40 to Age 45	19	9.4%	78.2%
Age 40 or Less	44	21.8%	100.0%
Total	202	100%	

The following chart further illustrates the City’s age demographics across the proposed grade structure. While the numbers indicate distribution across all grades, it is clear that City will have challenges in the management-level grades (typically Grade L and up) with 72% (18 out of 25) of those employees being age 50 or older.

⁵ Governing Magazine: “The Public Employee ‘Silver Tsunami’ Looms for Governments” (<http://tinyurl.com/nkr7v55>); “State and Local Government Retirements Are on the Rise” (<http://tinyurl.com/okcb9h5>)

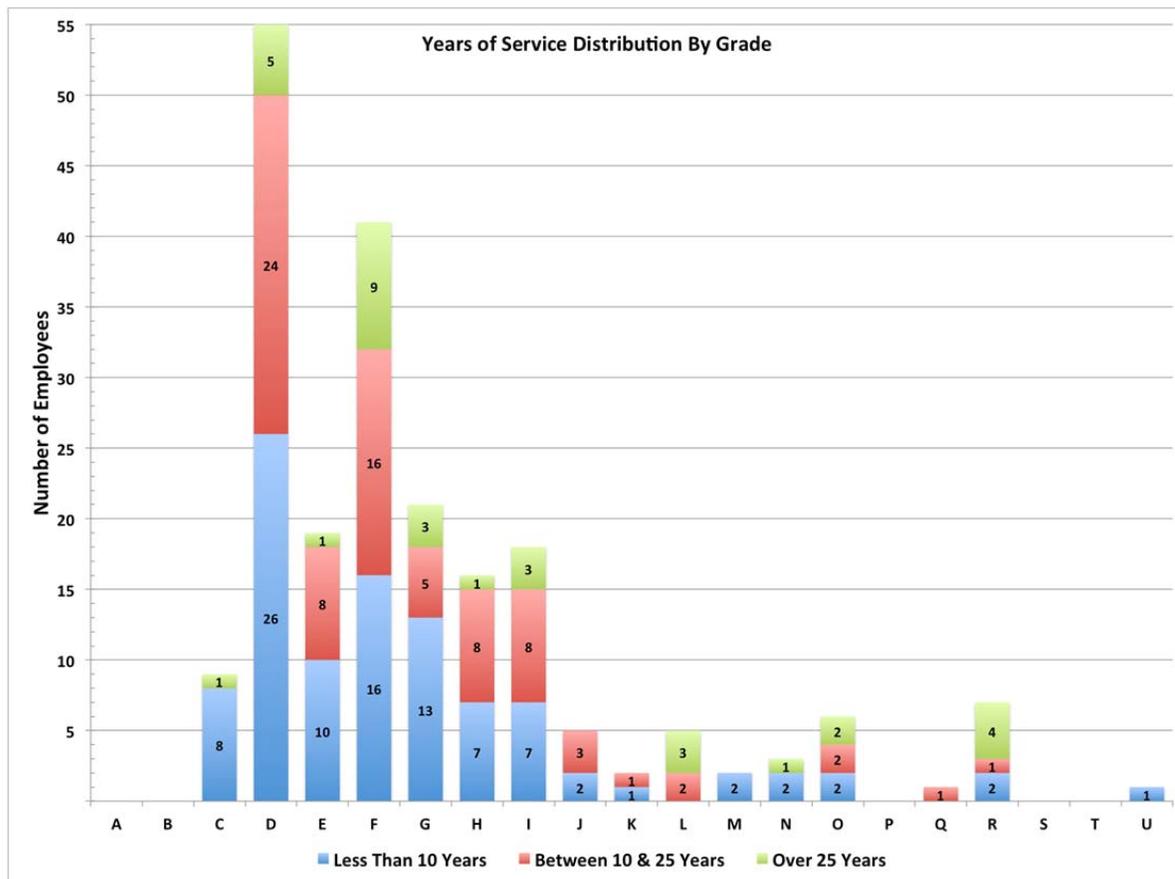


The table that follows demonstrates just how stable the City’s employment has been. Despite a wave of turnover over the course of the turmoil of the last few years, it is clear that the City is able to retain a large portion of its workforce on an ongoing basis. Whether this remains the case moving forward remains to be seen.

Profile: Employee Years of Service			
Grouping	Number	Percent of Whole	Cumulative Percent
Greater than 30 Years of Service	15	7.1%	7.1%
25 Years to 30 Years	18	8.5%	15.6%
20 Years to 25 Years	25	11.8%	27.5%
15 Years to 20 Years	30	14.2%	41.7%
10 Years to 15 Years	24	11.4%	53.1%
5 Years to 10 Years	29	13.7%	66.8%
Less than 5 Years of Service	70	33.2%	100.0%
Total	211⁶	100%	

⁶ The discrepancy between the total employees in the Years of Service data and Age data is not a typographical error. Because there are unfilled vacancies included in the data, in order to provide a more accurate cost-estimate, we included those positions in the Years of Service data. However, since we’re not able to predict the age of the incoming employees, we did not include an estimate for that data set.

The following chart further illustrates the City’s Years of Service demographics across the proposed grade structure.



What does all of this mean? Simply stated, the challenges that the City will face with the anticipated turnover in the workforce cannot be emphasized enough. The need to focus on employee development—both from a performance and training standpoint—is more important than ever. Like in the past, many of the City’s future managers will rise from within. The window of opportunity to equip these future managers with the appropriate management skills is quickly closing, and it is incumbent on the City to prepare these future leaders.

VI. Market Targets and Analysis

We asked the Council to answer three primary policy questions related to this study:

1. What labor markets does the City want to use for its pay plan review?
2. What position does the City want to take in those markets?
3. How should the pay plan be structured and administered?

The City directed CDC to develop survey data for a defined public sector market, and we supplemented the data as necessary to have a valid sample size. Our primary data source is the custom survey database that we collect and maintain for this purpose.

We also analyzed public and private sector data from excellent published survey sources, including:

- Bureau of Labor Statistics Occupational Employment Statistics Metropolitan Area Occupational Employment and Wage Estimates, Lake County-Kenosha County, IL/WI Metro Area.
- Towers Watson Compensation Survey Library, Wisconsin/Great Lakes.
- American Water Works Association Water Utility Compensation Survey

It was important for us to recognize that, while the Water Utility maintains its independence from a decision-making standpoint, there is a common interest between the City and the Water Utility. As such, we developed the pay structure using a uniform set of benchmark positions and a common market analysis. The public sector employers utilized for comparison purposes are provided in Attachment A.

Key policy questions for our data analysis were: How should the market data be weighted? What position does the City want to take in its markets?

Our objective in this project is to present a pay plan that reflects current conditions, yet gives the City the flexibility to adjust with changes in market conditions. To operationalize this in terms of recruitment, we developed our analysis around the three primary occupational levels: (1) department heads and managers, (2) professional staff and first line supervisors, and (3) hourly-based staff.

Department heads and managers are most likely to be found in the public sector, given the specialized types of functions they are leading. For example, protective service leaders are going to be found in police and fire departments. More often than not, given the unique management challenges in a public agency, a finance or human resource director will be recruited from another public organization. In contrast, a city engineer or information technology director could be found in an engineering firm. Accordingly, we have based our analysis on market weights for this group at 75% in favor of public sector data and 25% in favor of the private sector.

Recruits to middle level occupations could come from either the public or private sector. Jobs at this level would include nurses, accountants, information technology professionals, analysts, etc. Therefore, we have developed our pay plan recommendations based on weighting of 50/50 – public sector/private sector.

The City tends to recruit its hourly-based workforce in the local economy, either with job-related experience or as new graduates from technical colleges or high school. These employees tend to start with the City in the most basic positions, receive training and experience on the job, and are promoted as their skills and the opportunities warrant. The survey weighting we are using for these jobs is 25% for public sector data and 75% for primarily private sector area-based wages.

We benchmarked 46 job classifications representing the array of job classifications employed by the City in positions covered by this study. The benchmarks are representative over 31 percent of the job classifications and 38 percent of the employee population. This is a strong sample.

In our analysis, we compared average actual salaries of City employees in benchmark positions to the median (average) market estimates developed from our survey analysis. Overall, for the 46 benchmark positions, City pay averages 97.9% of the measured marketplace. Thus,

for all practical purposes, this City's current pay plan is competitive. Of course, there are adjustments needed in individual positions, and we summarize those below.

Finally, the third policy question: How should the pay plan be structured and administered?

The City's policy direction was to develop a step-based pay. The pay structure that we present here supports this policy direction.

VII. A New Uniform Pay Plan

CDC consistently recommends pay plans balanced for (1) internal equity, as measured by objective job evaluation, and (2) competitiveness, as measured by our market data. We also tailor our recommendations to the organizational culture and affordability.

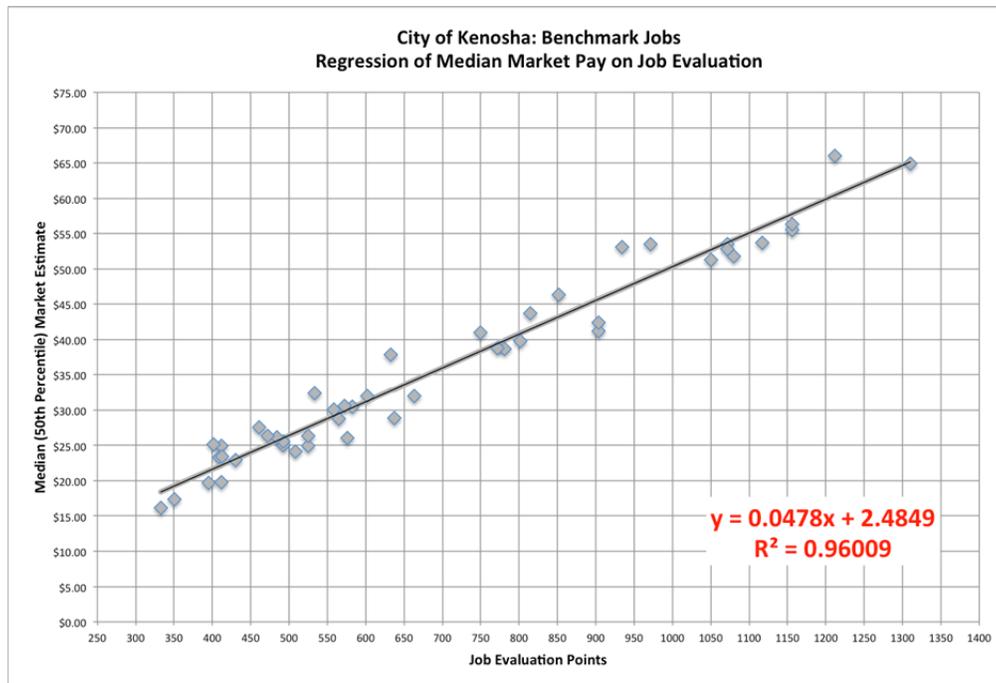
How do we achieve this balance? A scatter graph of job evaluation scores and market rates for the City's *benchmarks* are below. The graph shows that as the internal value of jobs increase, measured by job evaluation scores, market pay increases, as well. As the graph indicates, the trend is very clear.

Each data point on the graph is one of the benchmark positions, representing the job evaluation score for that benchmark and the corresponding measured market estimate. The trend line through these data points for the benchmark jobs is called a line of best fit, or regression line. The regression line for the City's benchmark positions is represented by the equation: Y (predicted pay) = {\$.0478 times job evaluation points} + \$2.4849.

In this regression equation, \$.0478 is the slope of the trend line and means that each single job evaluation point is worth \$.0478. ⁷ Therefore, if the score goes up one point, pay rises \$.0478. The \$2.4849 amount is the line's y-axis intercept, so if the line were extended downward to y-axis of the graph (measuring market pay rates), it would intersect that axis at \$2.4849.

The $r^2 = 0.96009$ shown below the equation on the graph is the correlation coefficient. This correlation coefficient of 0.96009 is very high and means that the job evaluation scores are predicting market pay. One way to interpret the result is that 96% of the variance in pay is explained by differences in job evaluation values. The significance is that we can use these relationships to develop a pay plan solution for the City that is strong internally and externally.

⁷ For purposes of pay plan determination, the slope of .047834 was utilized. The graphing features of Excel use a truncated number.



Arguably, we could use this regression equation to develop a unique pay grade for every job classification. We could take every position point score, insert it into the equation, and develop a unique pay range. However, this would be very unmanageable because it would result in reclassifications whenever job duties increased or decreased to a small degree. Instead, we utilize point intervals for each pay grade. In this plan, we recommend the following point groupings:

Grades B-E	25 points/grade
Grades F-R	50 points/grade
Grades S-U	100 points/grade

The higher-level management positions in Grades S to U have broader point ranges that reflect broader responsibility and pay ranges. The middle level grades typically cover managers, supervisors, professionals and technical staff. Grades B through E are mostly non-exempt workers as defined by the Fair Labor Standards Act, meaning they must receive overtime pay for hours worked in excess of forty per week.

Next, we created a pay range concept that fulfills the City’s direction to have a managed pay structure that is tied to average market estimates. Accordingly, we are recommending pay ranges for each grade that have the following features:

1. Pay grade midpoints would be “Control Points” created from the market equations so range Control Points, or midpoints, are linked to the market.
2. Uniform pay range spreads of 28.6% with the range minimum set at 87.5% of the range control point and the range maximum at 112.5%
3. Five pay steps to the range Control Point equal to 2.5% of each range control point that can be earned at annual intervals provided evaluated performance at least meets established expectations.
4. Five pay steps beyond the range Control Point equal to 2.5% of each range control point that can be earned in annual intervals, again, provided evaluated performance at least meets established expectations.

5. All City job classifications covered by this study would be allocated to this structure.

The following example illustrates how we use the regression analysis to create a pay plan that balances internal equity:

Grade I has a job evaluation point interval of 600 to 649 points. The middle value of that interval is 624.5 points, and substituting that value into the regression equation yields the following outcome:

y (Range Control Point, or C/P) = {624.5 points times \$.047834/per point} + \$2.4849 = \$32.36 (allowing for rounding). Further, it is necessary to age our market data forward to keep the plan current for 2015, and we used an aging factor of 2.1% for this structure.⁸ As a result, the control point Grade I becomes \$33.04. {\$32.36 times 102.1%, allowing for rounding.}

The pay range of Range I, therefore would be: \$28.91 (87.5% of C/P) to \$37.17 (112.5% of C/P).

To create a pay plan, we repeat the formula process for each set of point intervals. The resulting pay matrix is included as Attachment B.

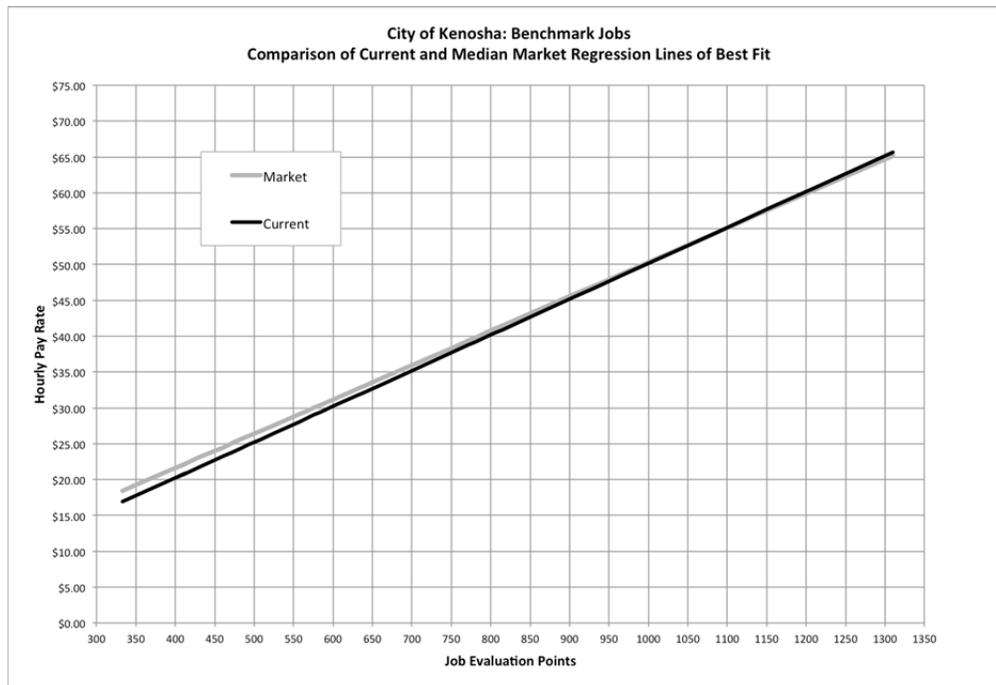
We frequently are questioned during the course of deliberations of our pay plans as to why an employer would pay more than the Control Point (market estimate). Using the example above, our intent in recommending a range of pay of \$28.91 to \$37.17 for Grade I is to make the City competitive across the entire measured market. If the City were to stop the range at \$32.36 – the Control Point – then it only would be competitive with the lower half of the market. Having the range reflect the breadth of the measured market will keep the City competitive for some time without having to re-measure the market annually.

We allocated each job classification covered by this pay plan to the appropriate pay grade based on the job evaluation score. This document is called a Grade Order List, and it has been provided separately from this report.

VIII. Implementation Recommendations

How do these pay ranges correspond to current City pay practices for the benchmark positions? The following is a graph of the market pay line, and the City's current pay practice line. Overall, the differences between the market and the current rates are negligible. Of course there will be pay discrepancies requiring attention despite the tight relationship between current and market pay.

⁸ The aging factor is aligned with the results of the *WorldatWork 2014-2015 Salary Budget Survey*, using data for salary structure increases in the Central Region.



The City administrative staff has recommended that the pay plan go into effect the first payroll in July 2015. Doing so would mitigate the financial impact for 2015, and allow the City to more easily allocate the funds moving into full-year implementation in 2016. Our implementation recommendations are as follows:

1. Any employee paid above the Maximum of the new range would have their base pay rate frozen until the range is increased to include the rate.
2. Excepting those that are deemed to be “red circled”, employees shall be placed at the step in the proposed compensation plan that is the greater of the following:
 - a. Step 3, provided the employee has a minimum of 2 years in their current position; OR
 - b. The step that provides a minimum of a 1.5% increase from their current rate of pay.
 - c. If a 1.5% increase would cause an employee to exceed the maximum rate of pay for their job, and they would not have been red-circled under the first option, they shall be placed at Step 11.
3. All pay step increases should be based upon annual performance evaluations that at least meet defined performance expectations.
4. The City should annually review the pay structure for adjustment based upon market conditions, changes in the cost-of-living, and the City’s ability to pay for any resulting changes in base salary costs. Employees on steps would be eligible for the structure adjustment, provided individual performance at least meets expectations.
5. The Fair Labor Standards Act (FLSA) establishes criteria for paying overtime to employees based on their duties. Accordingly, we continue our work to recommend Exempt and Non-exempt FLSA classifications for all employees covered by this study.

In addition, the City should periodically measure the benchmark positions to the established marketplace to ensure the pay plan remains current and functioning as intended. A best-practice approach would be to reassess the marketplace at least every two to three years, which lessens the long-term need for a comprehensive project such as this one. Our recommendation is that the City should re-measure the market in 2017 for the 2018 fiscal year.

Beyond the core recommendation that an employee must meet the expectations of their job in order to receive a step increase, we are not recommending a variable pay-for-performance system for the City at this time. In order for that to ever become a possibility, performance management has to be a very immediate policy objective. A meaningful performance management system will be a significant cultural change and challenge, and the City has begun to lay the groundwork. Any conversations about variable pay-for-performance should only occur when the City has a high degree of comfort administering regular and consistent performance evaluations for its employees. As the City prepares itself for the possibility of this conversation, there are substantial commitments required:

1. Continued accurate measurement of duties and performance using the appropriate tools and processes.
2. Substantial on-going training for supervisors and managers.
3. Consistent political and financial support from the Council.

These elements are crucial to a successful performance management system, regardless if pay is ever linked to performance.

We are prepared to answer questions regarding our findings and recommendations. The application of CDC's Point Factor Job Evaluation System and the survey analysis of market conditions for this study are CDC's intellectual product protected by trade secrets regulations. CDC understands the City may wish to learn more about the underlying analysis, and we are prepared to make background details available to City officials upon request in a format that protects CDC's intellectual property and trade secrets.

IX. Conclusion

We want to thank the City of Kenosha for the opportunity to conduct this project. It will be very satisfying to see the City adopt a uniform plan.

We always explain to our clients that our methods of analysis don't vary. We know what works and how to apply professional technique. However, the requirements of each client do vary, and every engagement provides unique opportunities to create policies that will solve that client's problems and open new avenues to better management. We approached this engagement with this intent.

We hope the Council will approve the new plan and the supporting policy changes. We will be present for that consideration and welcome the chance to answer any questions that arise.

Attachment A. Comparable Employers

Municipality	Management	Professional	Non-Exempt
Appleton (City)	X		
Beloit (City)	X		
Eau Claire (City)	X		
Evanston, IL (City)	X	X	
Fond du Lac (City)	X		
Franklin (City)	X	X	X
Gateway Technical College	X	X	X
Green Bay (City)	X		
Greenfield (City)	X	X	X
Janesville (City)	X	X	
Kenosha County	X	X	X
Kenosha Unified School District	X	X	X
La Crosse (City)	X		
Lake County, IL	X	X	X
Madison (City)	X		
Manitowoc (City)	X		
Oak Creek (City)	X	X	X
Oshkosh (City)	X		
Racine (City)	X	X	X
Racine County	X	X	X
Racine Unified School District	X	X	X
Sheboygan (City)	X	X	X
UW-Parkside	X	X	X
Waukegan, IL (City)	X	X	X
Waukesha (City)	X	X	
Wauwatosa (City)	X		
West Allis (City)	X	X	

Attachment B. Grade Structure – Step Plan

Grade	Start	Mid	End	J.E. Points											Range Spread
				87.5% Minimum	90.0% Step 2	92.5% Step 3	95.0% Step 4	97.5% Step 5	100.0% Control Point	102.5% Step 7	105.0% Step 8	107.5% Step 9	110.0% Step 10	112.5% Step 11	
U	1400	1449.5	1499	\$64.58	\$66.42	\$68.27	\$70.11	\$71.96	\$73.80	\$75.65	\$77.49	\$79.34	\$81.18	\$83.03	28.6%
T	1300	1349.5	1399	\$59.93	\$61.64	\$63.35	\$65.07	\$66.78	\$68.49	\$70.20	\$71.91	\$73.63	\$75.34	\$77.05	28.6%
S	1200	1249.5	1299	\$55.62	\$57.20	\$58.79	\$60.38	\$61.97	\$63.56	\$65.15	\$66.74	\$68.33	\$69.92	\$71.51	28.6%
R	1050	1124.5	1199	\$50.28	\$51.71	\$53.15	\$54.59	\$56.02	\$57.46	\$58.90	\$60.33	\$61.77	\$63.21	\$64.64	28.6%
Q	1000	1024.5	1049	\$46.00	\$47.31	\$48.63	\$49.94	\$51.26	\$52.57	\$53.88	\$55.20	\$56.51	\$57.83	\$59.14	28.6%
P	950	974.5	999	\$43.86	\$45.12	\$46.37	\$47.62	\$48.88	\$50.13	\$51.38	\$52.64	\$53.89	\$55.14	\$56.40	28.6%
O	900	924.5	949	\$41.73	\$42.92	\$44.11	\$45.31	\$46.50	\$47.69	\$48.88	\$50.07	\$51.27	\$52.46	\$53.65	28.6%
N	850	874.5	899	\$39.59	\$40.73	\$41.86	\$42.99	\$44.12	\$45.25	\$46.38	\$47.51	\$48.64	\$49.78	\$50.91	28.6%
M	800	824.5	849	\$37.45	\$38.52	\$39.59	\$40.66	\$41.73	\$42.80	\$43.87	\$44.94	\$46.01	\$47.08	\$48.15	28.6%
L	750	774.5	799	\$35.32	\$36.32	\$37.33	\$38.34	\$39.35	\$40.36	\$41.37	\$42.38	\$43.39	\$44.40	\$45.41	28.6%
K	700	724.5	749	\$33.18	\$34.13	\$35.08	\$36.02	\$36.97	\$37.92	\$38.87	\$39.82	\$40.76	\$41.71	\$42.66	28.6%
J	650	674.5	699	\$31.05	\$31.93	\$32.82	\$33.71	\$34.59	\$35.48	\$36.37	\$37.25	\$38.14	\$39.03	\$39.92	28.6%
I	600	624.5	649	\$28.91	\$29.74	\$30.56	\$31.39	\$32.21	\$33.04	\$33.87	\$34.69	\$35.52	\$36.34	\$37.17	28.6%
H	550	574.5	599	\$26.78	\$27.54	\$28.31	\$29.07	\$29.84	\$30.60	\$31.37	\$32.13	\$32.90	\$33.66	\$34.43	28.6%
G	500	524.5	549	\$24.63	\$25.34	\$26.04	\$26.74	\$27.45	\$28.15	\$28.85	\$29.56	\$30.26	\$30.97	\$31.67	28.6%
F	450	474.5	499	\$22.50	\$23.14	\$23.78	\$24.42	\$25.07	\$25.71	\$26.35	\$27.00	\$27.64	\$28.28	\$28.92	28.5%
E	400	424.5	449	\$20.36	\$20.94	\$21.52	\$22.11	\$22.69	\$23.27	\$23.85	\$24.43	\$25.02	\$25.60	\$26.18	28.6%
D	350	374.5	399	\$18.23	\$18.75	\$19.27	\$19.79	\$20.31	\$20.83	\$21.35	\$21.87	\$22.39	\$22.91	\$23.43	28.5%
C	325	337	349	\$16.88	\$17.36	\$17.84	\$18.33	\$18.81	\$19.29	\$19.77	\$20.25	\$20.74	\$21.22	\$21.70	28.6%
B	300	312	324	\$15.63	\$16.07	\$16.52	\$16.97	\$17.41	\$17.86	\$18.31	\$18.75	\$19.20	\$19.65	\$20.09	28.5%
A	275	287	299	\$14.47	\$14.89	\$15.30	\$15.71	\$16.13	\$16.54	\$16.95	\$17.37	\$17.78	\$18.19	\$18.61	28.6%

Attachment C. Appeals Process

CLASSIFICATION AND COMPENSATION STUDY APPEAL PROCESS

The following information outlines the process for employee appeals of position allocations resulting from the City of Kenosha Classification and Compensation Study:

Basis For Appeal

If an employee feels dissatisfied with their pay grade classification, the first step is to submit a notice of Intent to Appeal to the Human Resources Department by May 1, 2015. The employee will be required to sign a trade secrets non-disclosure form prior to reviewing the evaluation levels, agreeing not to disclose or discuss their rating levels with anyone other than the Human Resources Department. The Department will arrange an appointment for the employee to review the rating levels for their position and the Job Description Questionnaire prepared by the employee for this study.

Having considered the rating levels and the JDQ, if the employee then concludes that rating is incorrect and the Consultant: 1) committed an error in evaluating his/her position, or 2) the employee's job changed significantly since the original Job Description Questionnaire (JDQ) response making the original evaluation incorrect, then the employee may supply additional information and request a re-evaluation by submitting a formal appeal.

Grade Review Guidelines

Grade reviews must be focused on the JDQ and the rating levels. If an employee believes their job has been incorrectly evaluated, the employee must read through their JDQ and determine which areas they feel were evaluated incorrectly and indicate why they feel a different level is appropriate. In presenting this analysis, please remember that the question is not whether an employee ever performs a duty at a higher level on any factor; the question is whether the duties are typically at the higher level.

Note: Governing body policy decisions on pay structure, market comparisons, and pay plan implementation are not subject to appeal.

How To Appeal

The appeal form must include a statement for the appeal limited to the two criteria previously explained above, which are: 1) The consultant committed an error in classifying his/her position, or 2) The employee's job has changed significantly since the original JDQ response.

If the appeal involves a claim of additional responsibilities or significant changes to the position since the completion of the JDQ, the employee must attach a hard copy of their original JDQ, with any changes indicated on the JDQ itself. Changes can either be shown in handwriting, or if the employee uses the electronic form of the JDQ, changes should be made very clear using underlining or some other demarcation.

The Department Head will sign a non-disclosure form and then review the information provided by the employee, certify whether it is factual and correct, sign the Department Head appeal review portion of the form and provide comments. Department Heads will then submit the appeals to Human Resources. Human Resources will forward the appeal to the Consultant for review and a recommendation.

The Consultant will meet with the Human Resources Department and the employee's Department Head to consider the substance and merits of each appeal. The Consultant will make a recommendation on each appeal indicating if he/she feels the appeal should be upheld, or if not, the reason for recommending denial of the appeal.

The final decision on all appeals will be the responsibility of the City Administrator / Mayor.

All appeals must be filed in Human Resources by April 17, 2015.

**City of Kenosha
Grade Order List - Step Plan**

Exhibit B

GRADE	JOB TITLE	POSSIBLE REVISED TITLE	DEPARTMENT	Recomm. Status	RECOMMENDED 2015 GRADE ORDER LIST										
					Control Point										
					Minimum Step 1	90.0% Step 2	92.5% Step 3	95.0% Step 4	97.5% Step 5	100.0% Step 6	102.5% Step 7	105.0% Step 8	107.5% Step 9	110.0% Step 10	Maximum Step 11
U	City Administrator		Administration	E	\$64.58	\$66.42	\$68.27	\$70.11	\$71.96	\$73.80	\$75.65	\$77.49	\$79.34	\$81.18	\$83.03
T	VACANT GRADE				\$59.93	\$61.64	\$63.35	\$65.07	\$66.78	\$68.49	\$70.20	\$71.91	\$73.63	\$75.34	\$77.05
S	VACANT GRADE				\$55.62	\$57.20	\$58.79	\$60.38	\$61.97	\$63.56	\$65.15	\$66.74	\$68.33	\$69.92	\$71.51
R	Director Of Public Works	Director-Public Works	PW Administration & Engineering	E	\$50.28	\$51.71	\$53.15	\$54.59	\$56.02	\$57.46	\$58.90	\$60.33	\$61.77	\$63.21	\$64.64
	City Attorney		City Attorney	E											
	Director Of Finance	Director-Finance	Finance	E											
	Director Of Personnel	Director-Human Resources	Human Resources	E											
	Police Chief		Police	E											
	Fire Chief		Fire	E											
	Dir Of Community Development & Inspectio	Director-Community Dev & Insp	Community Development & Inspection	E											
Q	Deputy Director Of Public Works	Deputy Director-Public Works	PW Administration & Engineering	E	\$46.00	\$47.31	\$48.63	\$49.94	\$51.26	\$52.57	\$53.88	\$55.20	\$56.51	\$57.83	\$59.14
P	VACANT GRADE				\$43.86	\$45.12	\$46.37	\$47.62	\$48.88	\$50.13	\$51.38	\$52.64	\$53.89	\$55.14	\$56.40
O	Deputy City Attorney		City Attorney	E	\$41.73	\$42.92	\$44.11	\$45.31	\$46.50	\$47.69	\$48.88	\$50.07	\$51.27	\$52.46	\$53.65
	Director Of Information Technology	Director-Information Technology	Information Technology	E											
	Director Of Transportation	Director-Transportation	Transit	E											
	Airport Director	Director-Airport	Municipal Airport	E											
	City Clerk/Treasurer	City Clerk-Treasurer	City Clerk-Treasurer	E											
	City Assessor		City Assessor	E											
N	Deputy Director Community Develop & Insp	Deputy Director-Community Dev & Insp	Community Development & Inspection	E	\$39.59	\$40.73	\$41.86	\$42.99	\$44.12	\$45.25	\$46.38	\$47.51	\$48.64	\$49.78	\$50.91
	Deputy Director - Engineering Division	Deputy Director-Engineering Division	PW Administration & Engineering	E											
M	Assistant City Attorney II		City Attorney	E	\$37.45	\$38.52	\$39.59	\$40.66	\$41.73	\$42.80	\$43.87	\$44.94	\$46.01	\$47.08	\$48.15
L	Superintendent-Street Division		PW Administration & Engineering	E	\$35.32	\$36.32	\$37.33	\$38.34	\$39.35	\$40.36	\$41.37	\$42.38	\$43.39	\$44.40	\$45.41
	Superintendent-Parks Division		PW Parks	E											
	Superintendent Of Fleet Maintenance	Superintendent-Fleet Maintenance	PW Administration & Engineering	E											
	Superintendent-Waste Division		PW Administration & Engineering	E											
	Deputy Director Of Finance	Deputy Director-Finance	Finance	E											
K	Civil Engineer III-PW		PW Administration & Engineering	E	\$33.18	\$34.13	\$35.08	\$36.02	\$36.97	\$37.92	\$38.87	\$39.82	\$40.76	\$41.71	\$42.66
	Assistant City Attorney I		City Attorney	E											
	Deputy City Assessor		City Assessor	E											
J	Purchasing Manager		Finance	E	\$31.05	\$31.93	\$32.82	\$33.71	\$34.59	\$35.48	\$36.37	\$37.25	\$38.14	\$39.03	\$39.92
	Supervisor Of Operations-Airport	Operations Supervisor-Airport	Municipal Airport	E											
	Mechanic Supervisor-Transit		Transit	E											
	Mechanic Supervisor-Fire		Fire	E											
	Supervisor Of Operations-Transit	Operations Supervisor-Transit	Transit	E											

4/2/2015

**City of Kenosha
Grade Order List - Step Plan**

Exhibit B

GRADE	JOB TITLE	POSSIBLE REVISED TITLE	DEPARTMENT	Recomm. Status	RECOMMENDED 2015 GRADE ORDER LIST											
					Minimum											Maximum
					87.5% Step 1	90.0% Step 2	92.5% Step 3	95.0% Step 4	97.5% Step 5	Control Point 100.0% Step 6	102.5% Step 7	105.0% Step 8	107.5% Step 9	110.0% Step 10	112.5% Step 11	
I	Equal Employment Coordinator	Human Resource Analyst	Human Resources	E	\$28.91	\$29.74	\$30.56	\$31.39	\$32.21	\$33.04	\$33.87	\$34.69	\$35.52	\$36.34	\$37.17	
	Human Resource Analyst		Human Resources	E												
	Civil Engineer II-PW		PW Administration & Engineering	E												
	Clerical Supervisor-Police		Police	E												
	Field Supervisor-Electrical Repair		PW Administration & Engineering	E												
	Field Supervisor-Streets		PW Administration & Engineering	E												
	Field Supervisor-Parks Dept Planner II	Field Supervisor-Parks	PW Parks	E												
	Community Development Specialist II	Community Development Specialist	Community Development & Inspection	E												
	Community Development Specialist III Construction Project Manager	Community Development Specialist	Community Development & Inspection PW Administration & Engineering	E E												
H	Route Supervisor-Transit		Transit	E	\$26.78	\$27.54	\$28.31	\$29.07	\$29.84	\$30.60	\$31.37	\$32.13	\$32.90	\$33.66	\$34.43	
	Supervisor Of Central Equipment & Stores	Supervisor-Fleet Maintenance	PW Fleet Maintenance	E												
	Senior Inspector		Community Development & Inspection	NE												
	Accountant-Finance		Finance	E												
	Appraiser II	Appraiser	City Assessor	E												
	GIS Specialist-PW		PW Administration & Engineering	NE												
	Deputy City Clerk-Treasurer		City Clerk-Treasurer	NE												
	Field Supervisor-Waste		PW Administration & Engineering	E												
	Engineering Technician V-PW	Engineering Technician IV-PW	PW Administration & Engineering	NE												
	Programmer Analyst Electrical Repairer		Information Technology PW Streets	E NE												
G	Mechanic II-Fire	Mechanic-Fire	Fire	NE	\$24.63	\$25.34	\$26.04	\$26.74	\$27.45	\$28.15	\$28.85	\$29.56	\$30.26	\$30.97	\$31.67	
	Construction & Maint Wkr III	Construction & Maint Lead	PW Streets	NE												
	Senior Property Maintenance Insp		Community Development & Inspection	NE												
	Inspector II-Community Development Planner I		Community Development & Inspection Community Development & Inspection	NE NE												
	Community Relations Liaison		Administration	NE												
	Mechanic II-Service Dept	Mechanic	PW Fleet Maintenance	NE												
	Account Clerk Coordinator		Finance	NE												
	Engineering Technician III-PW		PW Administration & Engineering	NE												
	Engineering Technician Iv-PW	Engineering Technician III-PW	PW Administration & Engineering	NE												
	Soil Erosion Inspector		PW Administration & Engineering	NE												
	F	Administrative Secretary	Administrative Assistant	PW Administration & Engineering	NE	\$22.50	\$23.14	\$23.78	\$24.42	\$25.07	\$25.71	\$26.35	\$27.00	\$27.64	\$28.28	\$28.92
Engineering Technician II-PW			PW Administration & Engineering	NE												
Planning Technician			Community Development & Inspection	NE												
City Clerk Information Coordinator			City Clerk-Treasurer	NE												
Legal Secretary (Non-Rep)		Legal Assistant	City Attorney	NE												
Administrative Assistant-Administration		Administrative Assistant	Administration	NE												
Executive Assistant-Administration		Administrative Assistant	Administration	NE												
Civil Engineer I-PW			PW Administration & Engineering	NE												
Chief Custodian-Public Works			PW Administration & Engineering	NE												
Equipment Operator-Waste		Equipment Operator	PW Waste	NE												

4/2/2015

**City of Kenosha
Grade Order List - Step Plan**

Exhibit B

GRADE	JOB TITLE	POSSIBLE REVISED TITLE	DEPARTMENT	RECOMMENDED 2015 GRADE ORDER LIST												
				Recomm. Status	Minimum										Maximum	
					87.5% Step 1	90.0% Step 2	92.5% Step 3	95.0% Step 4	97.5% Step 5	Control Point 100.0% Step 6	102.5% Step 7	105.0% Step 8	107.5% Step 9	110.0% Step 10		112.5% Step 11
	Equipment Operator-Park	Equipment Operator-Parks	PW Parks	NE												
	Equipment Operator-Streets	Equipment Operator	PW Streets	NE												
	Arborist II		PW Parks	NE												
	Inspector I-Community Development		Community Development & Inspection	NE												
	Housing Inspector II After 2000	Housing Inspector	Community Development & Inspection	NE												
	Housing Inspector II	Housing Inspector	Community Development & Inspection	NE												
	Skilled Maintenance Repairer I-Parks	Skilled Maintenance Repairer	PW Parks	NE												
	Skilled Maintenance Rep II-Parks	Skilled Maintenance Repairer	PW Parks	NE												
E	Arborist I		PW Parks	NE	\$20.36	\$20.94	\$21.52	\$22.11	\$22.69	\$23.27	\$23.85	\$24.43	\$25.02	\$25.60	\$26.18	
	Court Clerk II-Municipal Court	Court Clerk-Lead	Municipal Court	NE												
	Risk Assistant	Human Resource Assistant	Human Resources	NE												
	Human Resource Assistant		Human Resources	NE												
	Help Desk Technician		Information Technology	NE												
	Technology & Media Specialist		Information Technology	NE												
	Account Clerk II-Finance	Account Clerk-Finance	Finance	NE												
	Construction & Maintenance Worker I	Construction & Maint Worker-Street	PW Streets	NE												
	Construction & Maintenance Worker II	Construction & Maint Worker-Street	PW Streets	NE												
D	Clerk Typist II-Community Dev. & Insp	Office Associate II	Community Development & Inspection	NE	\$18.23	\$18.75	\$19.27	\$19.79	\$20.31	\$20.83	\$21.35	\$21.87	\$22.39	\$22.91	\$23.43	
	Secretary II-Community Dev & Insp	Office Associate II	Community Development & Inspection	NE												
	Secretary III-Community Dev & Insp	Office Associate II	Community Development & Inspection	NE												
	Engineering Technician I-PW		PW Administration & Engineering	NE												
	Dispatcher II-Streets	Dispatcher-Streets	PW Streets	NE												
	Assessment Aide II	Assessment Aide	City Assessor	NE												
	Waste Collector		PW Waste	NE												
	Airport Maintenance Tech		Municipal Airport	NE												
	Stockroom Clerk		PW Fleet Maintenance	NE												
	Clerk Typist III-Public Works	Office Associate II	PW Administration & Engineering	NE												
	Clerk Typist II-(Police Chief Secretary)	Office Associate II	Police	NE												
	Administrative Secretary	Administrative Assistant	Transit	NE												
	Clerk Typist II-Fire	Office Associate II	Fire	NE												
	Clerk Typist III-City Clerk	Office Associate II	City Clerk-Treasurer	NE												
	Transit Dispatcher	Dispatcher-Transit	Transit	NE												
	Clerk Typist I-(Police Detective Bureau Secre	Office Associate II	Police	NE												
	Construction & Maintenance Worker I	Construction & Maint Worker-Street	PW Parks	NE												
	Construction & Maintenance Worker II	Construction & Maint Worker-Street	PW Parks	NE												
	Court Clerk I-Municipal Court	Court Clerk	Municipal Court	NE												
C	Community Service Officer (4-2)	Community Service Officer	Police	NE	\$16.88	\$17.36	\$17.84	\$18.33	\$18.81	\$19.29	\$19.77	\$20.25	\$20.74	\$21.22	\$21.70	
	Clerk Typist I-Public Works	Office Associate I	PW Administration & Engineering	NE												
	Clerk Typist I-City Clerk	Office Associate I	City Clerk-Treasurer	NE												
B	VACANT GRADE				\$15.63	\$16.07	\$16.52	\$16.97	\$17.41	\$17.86	\$18.31	\$18.75	\$19.20	\$19.65	\$20.09	
A	VACANT GRADE				\$14.47	\$14.89	\$15.30	\$15.71	\$16.13	\$16.54	\$16.95	\$17.37	\$17.78	\$18.19	\$18.61	

4/2/2015