

**AGENDA  
PUBLIC WORKS  
COMMITTEE**

**MONDAY, APRIL 1, 2013  
ROOM 202  
5:00 P.M.**

**Eric Haugaard, Chairman**  
**Jan Michalski, Vice Chairman**  
**Steve Bostrom**

**Scott N. Gordon**  
**Patrick Juliana**  
**G. John Ruffolo**

- A-1 Approval of minutes of regular meeting held on March 18, 2013.
- C-1 Approval of Request from Douglas Beeson (owner of DB's Hot Dog and Sausage Emporium) to obtain permission to sell concessions in City-Owned Vacant Lot (Harbor Park Parcel A). (District 2) *(Park Commission approved 4-0)*
- C-2 Approval of Plat of Right-of-Way Required for 122<sup>nd</sup> Avenue from 71<sup>st</sup> Street to 74<sup>th</sup> Street and Resolution of Relocation Order (Temporary Limited Easements and Permanent Limited Easements Only). **(District 16)**
- C-3 Award of Contract for Project 11-1025 122<sup>nd</sup> Avenue Reconstruction (122<sup>nd</sup> Avenue - 71<sup>st</sup> Street to 74<sup>th</sup> Street) to A.W. Oakes & Son (Racine, Wisconsin) in the amount of \$695,700.00 (\$631,300.00 resurfacing funds). **(District 16)**
- C-4 Award of Professional Service Contract for Project 13-1417 Lawn Park Area Tree Removal to Droprite Tree & Landscape (Somers, Wisconsin) in the amount of \$98,250.00. *(Park Commission approved 4-0)*
- C-5 By the Mayor - Proposed Ordinance to Amend Section 1.03 (of the City of Kenosha Code of General Ordinances) Entitled "Order Of Business" to Articulate Responsibility for the Creation of the Common Council Agenda and Provide Procedures Therefor. *(referred on the 3/18/13 Common Council agenda)*  
*(Public Safety & Welfare Committee deferred for two weeks 3-1, Licensing/Permit Committee approved 4-1, also referred to Finance Committee)*
- C-6 By Alderman Bostrom – Proposed Ordinance To Amend Subsection 1.03 A. (of the City of Kenosha Code of General Ordinances) entitled "Order of Business" to Provide That Items Proposed by Alderpersons be Placed on the Common Council Agenda. *(verbally referred at 3/18/13 Common Council meeting)*  
*(Public Safety & Welfare Committee deferred for two weeks 4-0, Licensing/Permit Committee denied 4-1, also referred to Finance Committee)*
- C-7 Acceptance of Project 12-1428 Anderson Pool Equipment Room Re-Piping (8730 22<sup>nd</sup> Avenue) which has been satisfactorily completed by Lee Plumbing Mechanical Contractors (Kenosha, Wisconsin). The final amount of the contract is \$39,816.00 (Park Funds only). **(District 9)** *(Park Commission approved 4-0)*

PUBLIC WORKS COMMITTEE  
- MINUTES -

MONDAY, MARCH 18, 2013  
5:00 P.M.

Eric Haugaard, Chairman  
Jan Michalski, Vice Chairman  
Steve Bostrom

Scott N. Gordon  
Patrick Juliana  
G. John Ruffolo

The regular meeting of the Public Works Committee was held on Monday, March 18, 2013 in Room 202 of the Municipal Building. The following members were present: Acting Chairman Jan Michalski, Aldermen Steve Bostrom, Scott N. Gordon, and Patrick Juliana. Alderman Eric Haugaard was excused and Alderman G. John Ruffolo was absent. The meeting was called to order at 5:02 PM. Staff members in attendance were Mike Lemens, Shelly Billingsley, Debbie Salas, City Clerk/Treasurer; Jon Mulligan, Assistant City Attorney; and Alderman Chris Schwartz.

- A-1 Approval of minutes of regular meeting held on March 4, 2013.  
*It was moved by Alderman Juliana, seconded by Alderman Gordon to approve. Motion passed 4-0.*
- B-1 Proposed Ordinance to Repeal Subparagraph 1.03 A.27 (of the Code of General Ordinances) Regarding the Legislative Report as an Item for the Common Council Agenda and to Renumber the Subsequent Subparagraphs; to Repeal and Recreate the Second Paragraph of Section 1.056 (of the Code of General Ordinances) which is Entitled "Eligibility for Appointment to City Boards, Commissions, Authorities and Committees"; and to Repeal Section 1.06 P. (of the Code of General Ordinances) Entitled "Legislative Commission". *(deferred at the 3/4/13 meeting)*  
*It was moved by Alderman Juliana, seconded by Alderman Gordon to approve. Motion passed 3-1 with Alderman Bostrom voting no.*
- C-1 Proposed Resolution to Rescind Resolution 140-08 Regarding the Creation of the Technology Committee. *(Referred on 3/4/13 Council Agenda) (also referred to Finance Committee, Licensing/Permit Committee deferred for 30 days, Public Safety & Welfare Committee deferred for 30 days)*  
*It was moved by Alderman Juliana, seconded by Alderman Gordon to defer for 30 days. Motion passed 3-1 with Alderman Bostrom voting no.*
- C-2 Review the location and design of a sculpture to be located at 812 56<sup>th</sup> Street. (Visitor's Bureau) **(District 2)** *(Referred on 3/4/13 Council Agenda) (City Plan Commission approved 6:0)*  
*A public hearing was held. Natalie Strohm, 3318 86<sup>th</sup> Street, spoke; Alderman Chris Schwartz, 402 65<sup>th</sup> Street, 2<sup>nd</sup> District Alderman, spoke. Alderman Michalski passed the gavel and praised audience members, staff and Alderman Schwartz for their efforts. It was moved by Alderman Gordon, seconded by Alderman Juliana to approve. Motion passed 4-0.*
- C-3 Resolution – Intent to Assess for Project 13-1024 60<sup>th</sup> Street Resurfacing (60<sup>th</sup> Street – 30<sup>th</sup> Avenue to 39<sup>th</sup> Avenue and 39<sup>th</sup> Avenue – 59<sup>th</sup> Street to 60<sup>th</sup> Street) for Hazardous Sidewalk and/or Driveway Approach Repair Only. **(Districts 3, 11 & 15)**  
*It was moved by Alderman Juliana, seconded by Alderman Gordon to approve. Motion passed 4-0.*

- C-4 Resolution to Correct Resolution #16-12. *(also referred to Finance Committee)*  
*Debbie Salas, City Clerk/Treasurer was available to answer questions and Jon Mulligan, Assistant City Attorney, spoke.*  
*It was moved by Alderman Juliana, seconded by Alderman Gordon to approve. Motion passed 4-0.*
- C-5 Proposed Snow Route Map changes.  
*Two maps were shown, the current map and one with proposed changes. Staff went through proposed changes and will email the committee the maps for their review.*  
*It was moved by Alderman Juliana, seconded by Alderman Gordon to receive and file.*  
*Staff was directed to post proposed changes and maps on the Alderman web page for comments and suggestions and to bring the item back when ready, after all Alderman have reviewed and commented.*

INFORMATIONAL:

1. Status of Policy for using City Equipment for Events
2. Project Status Report

ADJOURNMENT - *There being no further business to come before the Public Works Committee, it was moved, seconded and unanimously approved to adjourn the meeting at 5:29 pm.*



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CITY ENGINEER

PARK DIVISION  
JEFF WARNOCK  
SUPERINTENDENT

FLEET MAINTENANCE  
MAURO LENCI  
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JOHN H. PRIJIC  
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ROCKY BEDNAR  
SUPERINTENDENT

**DEPARTMENT OF PUBLIC WORKS**

MICHAEL M. LEMENS, P.E., DIRECTOR  
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March 20, 2013

To: Chairman Eric Haugaard, Public Works Committee

From: Jeff Warnock, Park Superintendent

Re: DB's Hot Dog and Sausage Emporium

A request has been received from Douglas Beeson from DB's Hot Dog and Sausage Emporium to operate a mobile hot dog vending cart in Kenosha. His request is to sell during lunch hours from 11:00 am – 2:00 pm Monday through Friday at City-Owned Vacant Lot (Harbor Park Parcel A). The following is a list of requirements:

1. To obtain a peddler's license and/or stand from the City Clerk's office.
2. To provide a current Certificate of Liability Insurance which names the city as an additional insured.
3. To obtain all the proper permits from the Kenosha County Health Department.

Recommendation

To approve the above requirements and the following exclusions:

1. No operation during the 4<sup>th</sup> of July activities, between 6<sup>th</sup> Avenue from 54<sup>th</sup> to 56<sup>th</sup> Streets unless location is approved by the Park Superintendent.
2. In areas where special events are being held, contact Mary Durkee, Park Operations Supervisor to obtain the name and contact information for that event.

Ms. Mary Durkee and other concerned parties,

My name is Douglas Beeson and I am the owner of DB's Hot Dog and Sausage Emporium. Thank you for considering my request. I'm seeking to be placed on the agenda for the March 25 meeting to obtain approval by the Board.

DB's Hot Dog and Sausage Emporium's home office will be located at 1207 New Street, Union Grove Wisconsin 53182. By having a home office I will reduce overhead (utilities, ETC). Upon approval by the various departments of Kenosha, the Kenosha County health department, and the state of Wisconsin it is my intent to purchase a "Big Dog" mobile hot dog vending cart manufactured by Ben's Carts of Sevierville Tennessee. I've attached the PDF of the brochure which contains information, including specifications, about the cart. I also thought it pertinent to include images of my proposed "uniform". As I hope you can see, I do not intend on having a run of the mill, greasy hot dog cart.

The history of hot dog vending goes back as far as the early 19th century (some have even made the argument that it goes back to early Roman times). I intend to provide high quality, cost effective, lunch alternatives while hearkening back to a more refined and genteel time in our nation's history. My menu will be simple and adhere strictly to the guidelines and regulations of the health department. I will be selling a plain hot dog with toppings chosen by the patron, a traditional Chicago style hot dog, a Kenosha hot dog, a bratwurst or sausage, and a weekly or monthly special. Drinks and chips will also be included.

It is my hope to obtain permission to sell during lunch hours (11:00 AM - 2:00 PM) Monday through Friday at local parks and lakefront locations. My initial target parks would be the Civil Center Park, Navy Memorial Park, and Harbor Park. I would also welcome any input from the Board on location choices. Furthermore, on Saturdays, I intend on applying for permission to sell at the Kenosha Harbormarket.

If there is any further information I can provide, please don't hesitate to contact me at 262-989-6956 or via email at [beren42@gmail.com](mailto:beren42@gmail.com). I am really looking forward to working with you and moving forward on this project.

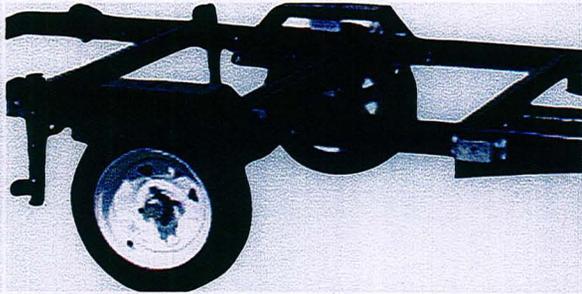
With regards,

Douglas Beeson



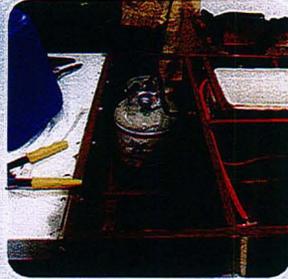


## BUILT TO LAST YOU FOR YEARS



### Solid Steel

Not only is the outside solid steel, but the inside is too. Some may use inferior frames, but at BensCarts, we are solid steel throughout; frame, undercarriage and exterior. We won't settle for any less and nor would you.



## D.O.T. Approved with plenty of POWER

The Big Dog is street legal, DOT approved for use on the highways and interstates. It comes complete with turn, stop and tail lights, approved hitch for your 1 7/8ths ball and safety chains. Our frames are bolted and welded for a structure that is more like a tank.

### DOT APPROVED:

- TRAILER
- LIGHTS
- COUPLER / HITCH
- SAFETY CHAINS
- 4.8 X 8" TRAILER TIRES
- 4 WIRE FLAT STANDARD WIRING HARNESS

Ben wants to  
help you  
succeed!

### POWER SOURCE:

- 3 COMMERCIAL CAST IRON BURNERS
- LP PROPANE LINES
- PROPANE VALVES AND REGULATOR
- EZ ACCESS FOR TESTING, LIGHTING AND SAFETY CHECKS

MORE STANDARD FEATURES	UMBRELLA	BALANCE	CLEANING	TRAVELING
	9 FOOT MARKET UMBRELLA WITH METAL POLE SWIVEL AND CRANK FOR EASY OPERATION. STOCKED IN RED	EASE OF USE IS IMPORTANT AND THE BIG DOG IS BALANCED RIGHT AND ROLLS EASY ENOUGH FOR ANY ADULT.	CLEANUP IS SIMPLE AND CAN EASILY BE DONE WITH A WASH CLOTH AND DEGREASER OR MILD SOAP.	RATED SAFE FOR HIGHWAY SPEEDS, YOU WON'T KNOW IT'S BEHIND YOU.

## More. You want more?

### Removable Tow Bar

The Big Dog comes standard with a removable tow bar. No more stepping over or around the tow bar. Simply pull the pin and slide it under your cart until you're ready to pack up and go home.

### Wheel Leveling Jack

A handy slide up and down leveling bar is permanently mounted on the front and rear of the cart for EZ set up and stabilization.

### Breadbox Storage Compartment

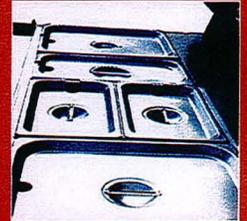
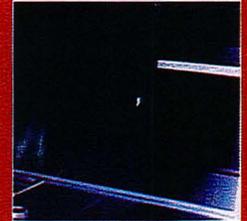
Boasting one of the largest bread boxes in the industry, you can easily store 100's of buns no matter the size and still have room for foil and extras. Stainless steel doors outlast and are cleaner than plexi-glass and keep prying eyes off your goods.

### Meat and Beverage Cooler

Fully insulated and rated to hold ice for up to 5 days in 90 degree heat. This cooler is best used for storing your meat and condiments. Most vendors prefer a extra large stand alone cooler for their cold drinks.



## HERE YA GO...

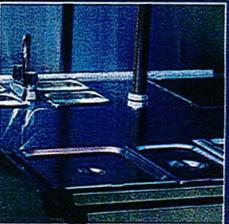


### \$7,000 in 6 Hours...

This brand new vendor with his Big Dog cart served thousands of dogs in six hours. You can read how he prepared for this big event on our blog.

[LearnHotDogs.com](http://LearnHotDogs.com)

## LOADED



### Pictures can be deceiving

When you receive your Big Dog Cart, you will be pleasantly surprised. You could fit almost 2 normal carts on top of a Big Dog.

Now you can see where it gets its name.

At the same time, you can easily pull it behind even a motorcycle.

### Sinks and Water System

The Big Dog comes standard with a pressurized water system. Includes:

- 12v Pump
- Hot and Cold Faucet
- 5 Gallon fresh water storage
- 7.5 Gallon Waste water tank
- 4 Sinks 5" X 6"

You have the option to have less sinks installed on request. If selected, the sinks will be larger. Hot water is produced by passing the hot water line over the burners. This provides enough hot water for hand washing and washing a dropped utensil. Waste tank has on/off valve for easy emptying of waste water.

### Rear Condiment Table

Exclusive! When the crowds line up you'll be able to serve fast. Serve their hot dog and they can put the fixins on them self. At the rear of the cart, we have a cold condiment table with 5 inserted pans and lids. Simply place freezer gel packs under each pan and keep those condiments cold for your customers.

The handy rear condiment table keeps the crowds away from you so that you can keep serving faster. We love it, the customers love it and you'll surely love it. Even has enough room for Ketchup and Mustard pumps.



Huge Oversized Steam Table



### The Steam Table and Burners

Yes, you can steam, boil and even cook from the steam table. The Big Dog Cart comes equipped with 1 and 2/3rd size steam table. That's huge and it will out perform you. I mean it can cook faster than you can serve. It's that big and bad.

The Big Dog Cart comes equipped with 6 pans:

- Full size spillage pan (holds the water for steam)
- Half size perforated pan for steaming
- 2 one fourth size pans for warming
- Half size solid direct heat pan
- 1 third size direct heat pan
- Lids for all of them

Best of all, you can arrange, mix up and set up your cart any way you like. When Ben sells a cart, it includes a owners manual with links to all the best suppliers for pans, lids and accessories so that you can create the set up that works best for you.

We Customize

Ben's new book, "hot dogs saved my life" includes even more information on pans and set ups.

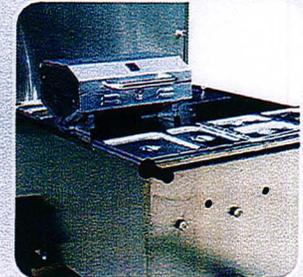
All product pans and lids are NSF certified and stamped.

CAST IRON - 25 YEAR LIFE	STEAM	BOIL & COOK	LIDS	SPILLAGE
	<b>Perforated Pan</b> A pan with holes or slots to allow steam to seep thru to product.	<b>Direct Heat Pan</b> Sits directly over burner and allows for cooking and boiling.	<b>Lids &amp; Covers</b> Hinged pan lids are not allowed in most states. We provide NSF certified lids.	<b>Spillage Pan</b> Solid pan that holds water, other pans fit inside and keep food from scorching.

### Butler Dogs

One of Ben's Cars first customers; Mr. Butler offers a full range of products from his Big Dog.

This cart was customized with vinyl graphics after he received it. Set up daily at the DMV.



Big Dog Cart Upgrades and...

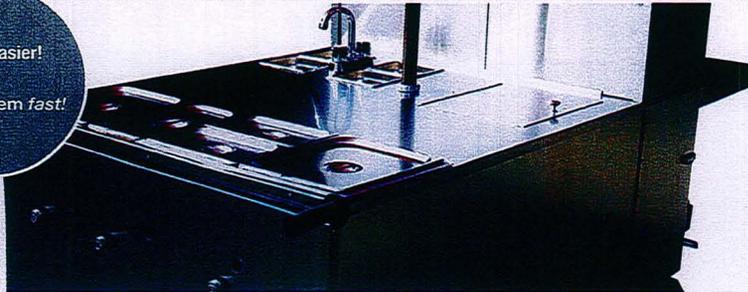
# OPTIONS

### Warning:

Make sure your state allows you to serve the food you want to serve. Most states don't allow deep fryers.

Make Life Easier!

Serve them *fast!*



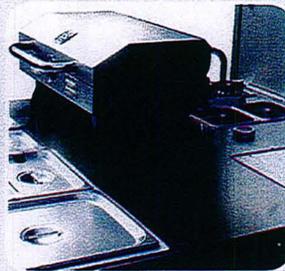
## OPTIONS AIN'T A MUST, BUT THEY SURE ARE NICE

Don't worry if you can't afford the cart exactly like you want it. I teach people everyday, find the best deal, a used cart or even build one and then let that cart buy your second cart - JUST the way YOU Want IT!

A Stainless Steel Grill has many benefits. It attract customers like flies to poop and it really sets your cart off. Everybody loves a grilled hot dog or sausage and with this, you can have your dogs sitting in hot water waiting for the lines to form. Throw that meat on the hot grill and watch the smoke and steam fill the air. The pretty lines will form on the dogs

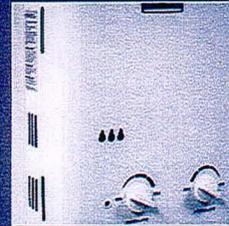
making them irresistible. You can use your grill to toast buns and cook many things allowed by your state. I use an iron skillet on my grill, this allows me to still use the grill and cook my famous coke and onions at the same time.

Stainless Steel ANSI Certified Permanently mounted, hard lined to your propane tanks.



Add this option during checkout for only \$235

## UPGRADE



### Continuous Hot Water Heater

Make life a bit easier. It's not required as the cart has hot water that uses the steam table burners to create the hot water. This will suffice in most situations and states, but if you want unlimited water (limited only by the amount held in your tank) then this is the way to go.

Recently this was made available and customers are loving it. Now you don't even have to have the steam table running to have a constant flow of hot water. Temperatures are adjustable and allow you to change them as needed. For detailed information on both systems, the standard and the continuous, please see next page.

\$ On Sale

### Rear Cooler Rack

This option adds a steel shelf to the rear of your cart allowing you to carry your large drink cooler with you. Let the customers self serve or move the cooler over near you once you get set up. Will hold over a 100 Quart cooler. Actual size coolers will depend on thickness and dimensions. Rack is 40" wide.

\$199



NATIONAL ASSOCIATION OF hot dog vendors

Proud Certified Manufacturer

BensCarts is proud to display the National Association of Hot Dog Vendors seal. Ben is a board member and enjoys the honor to do his part in helping vendors worldwide.



**Hot Water Heater Specifications:**

1. Constant Temp
2. No electricity needed
3. 37,500 BTU output rating
4. 18 3/4" tall, 12 1/2" wide and 5" deep
5. Up to 1.5 gallons of hot water per minute
6. Installed to the on board pump.
7. Adjustable water temperature from 80-150 degrees F
8. On / off switch for running water without heat
9. Operates with 20-80 PSI of water pressure
10. Minimum flow rate is approximately 1.3 liters per minute
11. Includes hose and regulator for attaching to standard LP tank
12. 20 minute auto safety shut off timer
13. One year Manufacturer's Warranty
14. Weighs just 12 lbs with gas hose and regulator
15. No pilot. Ignition system powered by 2 D cell batteries (not included)

**Details:**

IF YOUR CART HAS A WATER SYSTEM, IT HAS HOT WATER. THE CART PRODUCES HOT WATER BY PASSING THE HOT WATER LINE OVER THE BURNER AREA, SO BY RUNNING YOUR BURNERS YOUR CART PRODUCES HOT WATER. MOST OLDER STYLE CARTS HAD A GRAVITY FLOW SYSTEM, THIS MEANS THE WATER TANK SAT HIGH AND THE WATER WENT THRU THE LINES BY GRAVITY ALONE. UNLIKE A PRESSURIZED SYSTEM, THE WATER TRICKLED OUT OF THE FAUCET. NO BIG DEAL, BUT IT MEANT THAT THE HOT WATER LASTED LONGER BECAUSE THE WATER FLOWED SO SLOWLY. NOW ON ALL OUR WATER SYSTEMS WE HAVE ELECTRIC PUMPS, THIS INCREASES THE FLOW RATE TO OVER 1 GALLON A MINUTE, THE DRAWBACK WITH

THIS IS THAT YOUR HOT WATER COMES OUT QUICKLY AND SO DOESN'T LAST LONG BECAUSE THE HEAT FROM THE BURNERS DOESN'T HAVE TIME TO HEAT THE RAPIDLY FLOWING WATER THRU THE HOT WATER LINE. BY SIMPLY TURNING ON THE WATER TO A TRICKLE, PROBLEM SOLVED! MOST PEOPLE HOWEVER, OUT OF HABIT FORGET AND TURN THE FAUCET ON LIKE THEY WOULD AT HOME AND RUN OUT OF HOT WATER IN SECONDS. WITH THE OPTIONAL CONTINUOUS HOT WATER SHOWN TO THE LEFT, YOU WILL HAVE AN ENDLESS SUPPLY OF HOT WATER, AS THIS UNIT HEATS THE WATER AS NEEDED USING THE PROPANE SYSTEM ALREADY ON THE CART. IF THIS OPTION IS SELECTED AT CHECKOUT, WE INSTAL THE UNIT PERMANENTLY AND YOU WILL HAVE HOT WATER NO MATTER HOW MUCH YOU TURN ON THE FAUCET. (NOTE: UNTIL YOU RUN OUT OF WATER IN THE 5 GALLON TANK) YOUR CHOICES: YOU CAN EITHER TURN THE FAUCET ONTO A TRICKLE AND HAVE PLENTY OF HOT WATER OR PURCHASE THE HOT WATER HEATER DURING CHECKOUT. EITHER WAY YOU WILL HAVE HOT WATER.

\$ see options online (on sale) add during checkout



**Griddle Insert**

With this stainless steel commercial insert, you can now turn your grill into a 12 X 20 Griddle. For those foods that do better on a flat, un-grated surface, this is what you need.

Griddle is perfect for fajitas, quesadillas, pancakes and much more. Nothing extra to purchase, griddle works off the heat from the grill and fits it perfectly. Lid will not close while griddle is in place.

If you are just going to do onions or peppers, I would suggest using an iron skillet as the griddles' large surface leaves no room for using the grill at the same time.

\$99

**Flip Top**

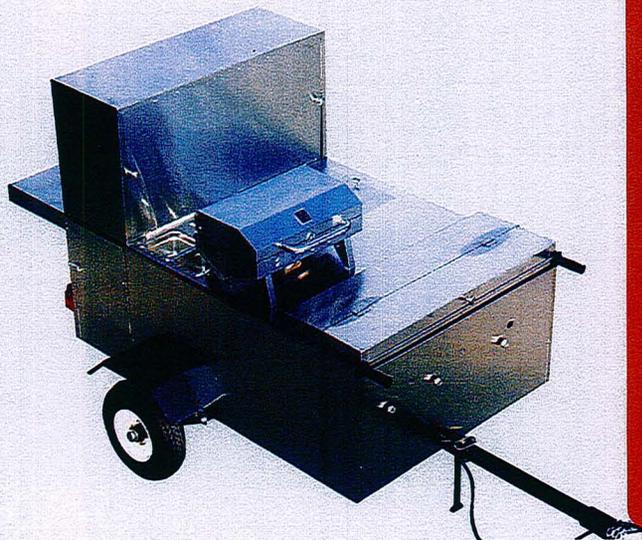
Some states require a cover over the steam table and this will do the trick in most states. It allows you to cover the entire steam table and pans with one big lid. EZ off hinges are NSF compliant and allow for simple cleaning and removal.

The other big benefit to this recent addition is you can have immediate access to any pan without having to move lids over and on top of others. Access all your product at once. Does not interfere with grill.

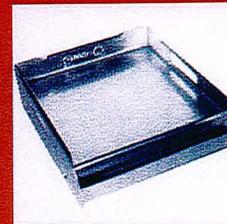
All New Low Profile Shown

\$267

\*not as pictured, now lower profile and no piano hinge



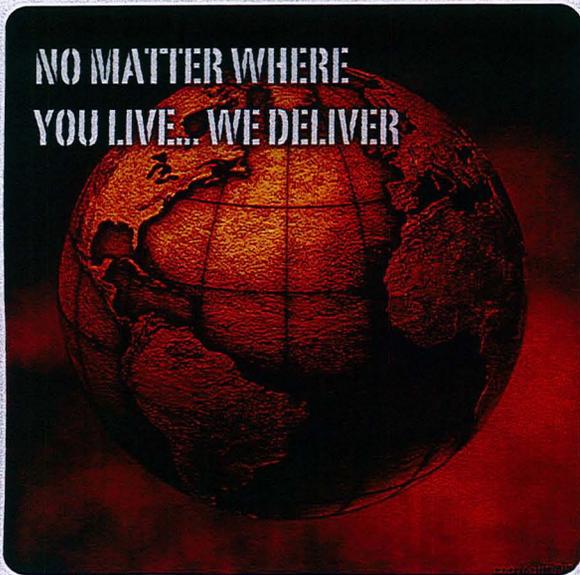
**EZ ADD ONS**



Ben's Carts in every state and 14 Countries

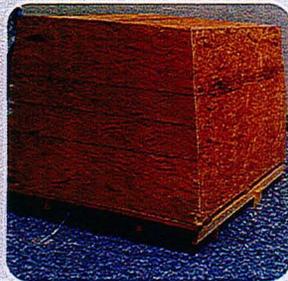
John's making money from his Big Dog. Tow bar removed and customers standing by.

**NO MATTER WHERE  
YOU LIVE... WE DELIVER**



**We Deliver**

With US brokers and Customs Brokers, we can ship to you anywhere on the planet.



**From Alaska to Hawaii, Guam to the U.K. We crate and ship for you.**

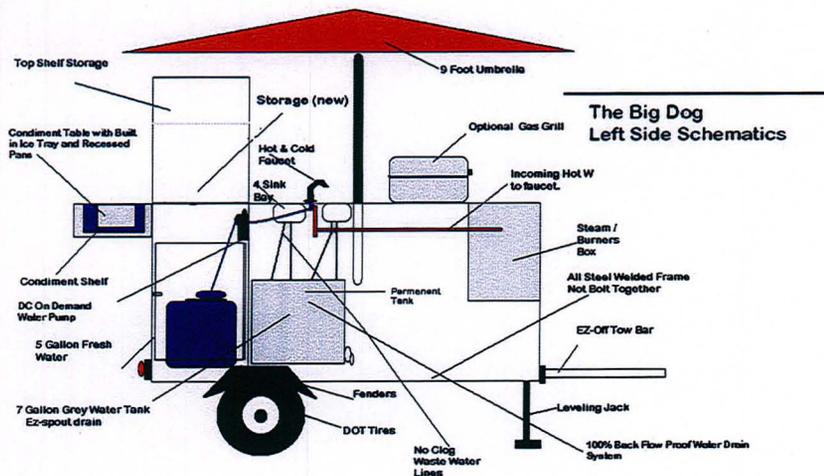
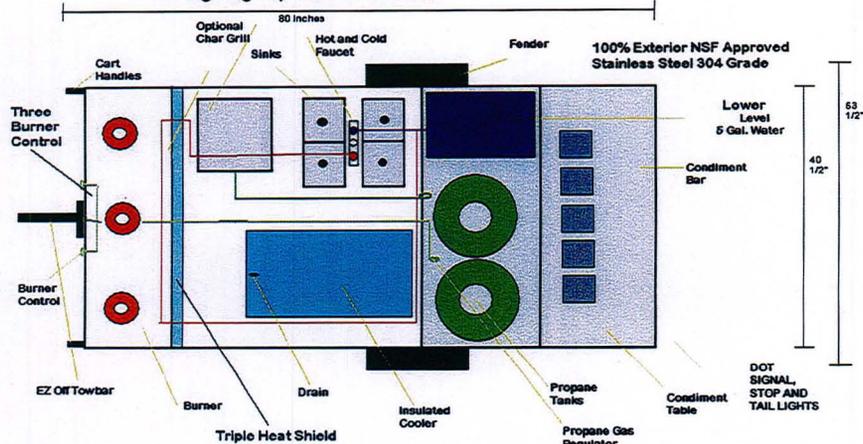
Shipping prices are on our website, click the shipping link at the top of any page online. Outside the Continental U.S., please contact Ben for a detailed shipping quote. Freight prices change with fuel so get your quote as close to ordering time as possible. You will love receiving your cart. It's 99% assembled and only requires about 10 minutes to have it ready to go.

**Flat Rate Shipping**

The Bread Box is laying down when you receive your cart and 6 bolts later, you will be towing one of the best looking hot dog carts around. What is a terminal? All big cities have freight terminals, so to save money have your cart shipped to the nearest freight terminal. This is a hub where the freight is unloaded, loaded and sent back out. If you live within an hour of a freight terminal, it's well worth the drive to go pick up your new cart there.

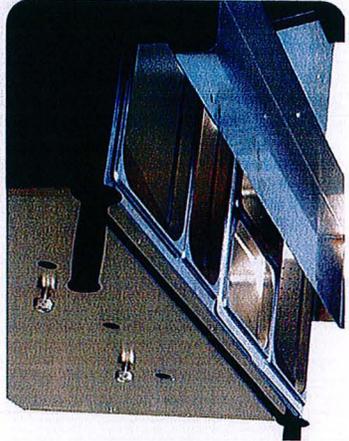
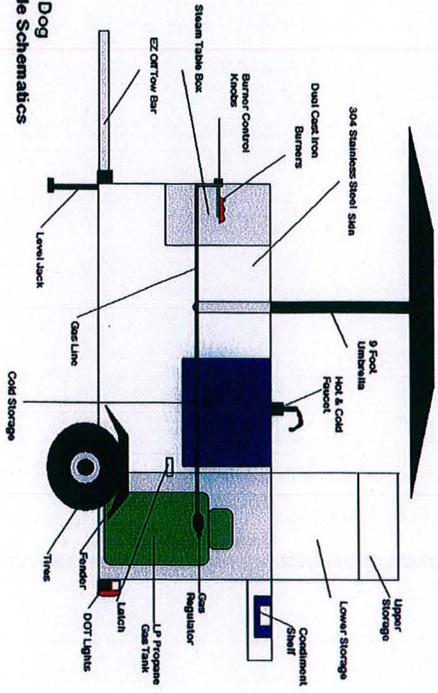
HOT DOGS SAVED MY LIFE	THE BOOK	A COURSE	A TO Z	SECRETS
	Now you can learn the entire business. Ben has recently been published	Not really a book at all, it's a complete course in book form.	Ben walks you from A to I and everything in between in the new book.	Get all Ben's secrets, tips and tricks. He holds nothing back.

**The Big Dog Top View Schematics**



**The Big Dog  
Left Side Schematics**

**The Big Dog  
Right Side Schematics**





ENGINEERING DIVISION  
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JEFF WARNOCK  
SUPERINTENDENT

FLEET MAINTENANCE  
MAURO LENCI  
SUPERINTENDENT

STREET DIVISION  
JOHN H. PRIJIC  
SUPERINTENDENT

WASTE DIVISION  
ROCKY BEDNAR.  
SUPERINTENDENT

**DEPARTMENT OF PUBLIC WORKS**

MICHAEL M. LEMENS, P.E., DIRECTOR  
SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140  
TELEPHONE (262) 653-4050 · FAX (262) 653-4056  
EMAIL PUBLICWORKS@KENOSHA.ORG

March 26, 2013

To: Eric Haugaard, Chairman  
Public Works Committee

From: Shelly Billingsley, P.E. *Shelly Billingsley*  
Deputy Director of Public Works/City Engineer

Subject: Plat of Right-of-Way Required for 122<sup>nd</sup> Avenue from 71<sup>st</sup> Street to 74<sup>th</sup> Street and Resolution of Relocation Order (Temporary Limited Easements and Permanent Limited Easements Only)

**BACKGROUND/ANALYSIS**

As part of the reconstruction of 122<sup>nd</sup> Avenue from 71<sup>st</sup> Street to 74<sup>th</sup> Street, it was determined that temporary and permanent limited easements for grading and storm sewer will be required. Public Works Engineering Staff prepared a R/W plat to allow for acquisitions of the additional land required for grading and storm water purposes.

**RECOMMENDATION**

Approve the Plat of Right-of-Way required and recommend to the Common Council that the R/W Plat and Resolution of Relocation Order be approved.

Cc: Alderman Jesse Downing, District 16

SAB/kjb

RESOLUTION NO. \_\_\_\_\_

BY: MAYOR

**TO APPROVE THE RELOCATION ORDER FOR 122<sup>nd</sup> AVENUE FROM 71<sup>st</sup> STREET TO 74<sup>th</sup> STREET FOR RIGHT-OF-WAY IMPROVEMENTS AND TO AUTHORIZE OTHER ACTIONS NECESSARY TO ACQUIRE TEMPORARY LIMITED EASEMENTS AND PERMANENT LIMITED EASEMENTS INTEREST AND POSSESSION OF CERTAIN PROPERTY**

**WHEREAS**, It is declared and determined to be in the public interest to acquire temporary limited easements and permanent limited easements to certain property necessary for 122<sup>nd</sup> Avenue from 71<sup>st</sup> Street to 74<sup>th</sup> Street under authority of Section 62.22, Wisconsin Statutes, shown on a map marked Exhibit "A", which is on file in the office of the City Clerk, and incorporated herein by reference.

**NOW, THEREFORE, BE IT RESOLVED**, The Director of the Department of Public Works, or designee thereof, on behalf of the City of Kenosha and upon compliance with Subsection (2), respecting Appraisal, and Subsection (2.a.) respecting negotiation, shall make and give notice of a Jurisdictional Offer under Subsections (3), (3.m.) and (4) of Section 32.05, Wisconsin Statutes. If any owner has not accepted the Jurisdictional Offer within the periods limited in Subsection (6) or fails to consummate an acceptance as provided therein, the City of Kenosha, through the Director of Public Works, or designee thereof, shall make an award of damages in the manner and sequence of acts provided in Subsection (7) and obtain right to possession with respect to such property under Subsection (8) of Section 32.05, Wisconsin Statutes; and

**BE IT FURTHER RESOLVED**, The City Attorney or other legal counsel retained by the City shall represent the City of Kenosha in any related actions or proceedings; and

**BE IT FURTHER RESOLVED**, The Director of the Department of Public Works, or designee, in accordance with Section 32.05 (1)(a), Wisconsin Statutes, shall within twenty (20) days of the adoption of the Resolution/Relocation Order, file a copy thereof with the Kenosha County Clerk.

Adopted this 1<sup>st</sup> day of April, 2013.

APPROVE:

\_\_\_\_\_  
Keith G. Bosman, Mayor

ATTEST:

\_\_\_\_\_  
Debra L. Salas, City Clerk/Treasurer

R/W PROJECT NUMBER 11-1025	SHEET NUMBER 4,1	TOTAL SHEETS 4
FEDERAL PROJECT NUMBER		
PLAT OF RIGHT-OF-WAY REQUIRED FOR <b>122ND AVENUE</b> 74TH STREET TO 71ST STREET		
122ND AVENUE		KENOSHA COUNTY
CONSTRUCTION PROJECT NUMBER 11-1025		

**CONVENTIONAL ABBREVIATIONS**

ACCESS POINT	AP	RECURRING LINE	HAL
INTERSECT CONNECTION	AC	RELEASE OF RIGHTS	REL
ACCESS RIGHTS	AR	REMAINING	REM.
ADDRESS	AD	RIGHT-OF-WAY	R.O.W.
AND OTHERS	LT./RT.	SECTION	SEC.
CENTER LINE	CL	STATION	STA.
CLARIFIED SURVEY MAP	CSM	TEMPORARY EASEMENT	T.E.
CORNER	CO	VOLUME	V.
DECK	DK	<b>CURVE DATA</b>	
EASEMENT	E	LONG CHORD	LC
HIGHWAY EASEMENT	H.E.	LONG CHORD BEARING	LCB
LAND CONTRACT	L.C.	RADIUS	R
MONUMENT	MON.	DEGREE OF CURVE	D
POST	P.	CENTRAL ANGLE OF DELTA	DELTA
PERMANENT LIMITED EASEMENT	P.L.E.	LENGTH OF CURVE	L
PROPERTY LINE	PL	TANGENT	TAN
RECORDED AS	(DOB)		

**CONVENTIONAL SYMBOLS**

FOUND IRON PIPE/PIPE	IF	PROPOSED R/W LINE	---
IF UNLESS NOTED		EXISTING R/W LINE	---
R/W MONUMENT	•	PROPERTY LINE	---
R/W STANDARD	▲	LOT & TIE LINES	---
SIGN	ISIGN	SLOPE INDICATORS	---/---
SECTION CORNER MONUMENT	⊙	CORPORATE LIMITS	---/---
SECTION CORNER SYMBOL	⊙	ACCESS RESTRICTED	⊙
FEE BALCH VARIETY	⊙	BY PREVIOUS ACQUISITION/CONTROL	⊙
TEMPORARY LIMITED EASEMENT	⊙	BY ACQUISITION	⊙
PERMANENT LIMITED EASEMENT	⊙	NO ACCESS	⊙
R/W BOUNDARY POINT	⊙	BY STATUTORY AUTHORITY	⊙
PARCEL NUMBER	⊙	SECTION LINE	---
UTILITY PARCEL NUMBER	⊙	QUARTER LINE	---
SIGN NUMBER	⊙	SIXTEENTH LINE	---
BUILDING	⊙	EXISTING CENTERLINE	---
		PROPOSED REFERENCE LINE	---
		PARALLEL OFFSET	---

**CONVENTIONAL UTILITY SYMBOLS**

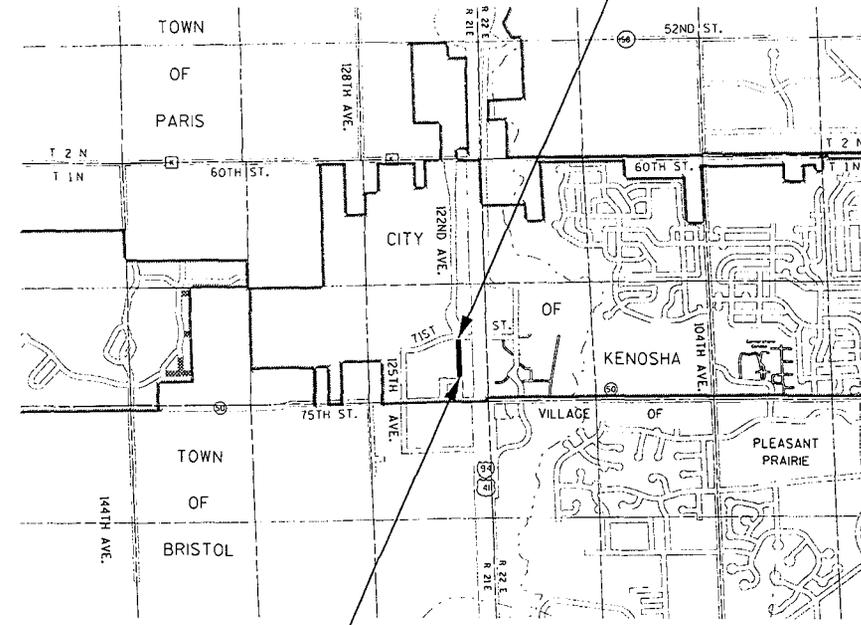
WATER	---
GAS	---
TELEPHONE	---
OVERHEAD TRANSMISSION LINES	---
ELECTRIC	---
CABLE TELEVISION	---
FIBER OPTIC	---
SANITARY SEWER	---
STORM SEWER	---
NON COMPENSABLE	---
COMPENSABLE	---
POWER POLE	⊙
TELEPHONE POLE	⊙
TELEPHONE PEDDESTAL	⊙
ELECTRIC TOWER	⊙

END RELOCATION ORDER  
STA. 513+50.96

1384.68' NORTH AND 655.57' WEST OF THE  
SOUTHEAST CORNER OF THE SOUTHEAST  
QUARTER OF SECTION 1, T1N R21E  
N = 129,194.5747  
E = 593,735.8661

BEGIN RELOCATION ORDER  
STA. 504+91.92

525.82' NORTH AND 638.16' WEST OF THE  
SOUTHEAST CORNER OF THE SOUTHEAST  
QUARTER OF SECTION 1, T1N R21E  
N = 128,335.6239  
E = 593,748.2465



LAYOUT  
SCALE: 0 0.25 MI.

TOTAL NET LENGTH OF CENTERLINE = 0.363 MI.

**NOTES**

COORDINATES AND BEARINGS ON THIS PLAT ARE ORIENTED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, (KENOSHA ZONE), NAD 1983 (1991) ADJUSTMENT AND ARE REFERENCED TO HARN GPS POINTS: MILWAUKEE, ELKHORN, KENOSHA.

RIGHT-OF-WAY MONUMENTS WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY SYSTEM OR OTHER SURVEYS OF PUBLIC RECORD.

ORIGINAL PLANS PREPARED BY

DATE: \_\_\_\_\_ (Signature)

REVISION DATE	CITY OF KENOSHA DEPARTMENT OF PUBLIC WORKS
APPROVED FOR THE DEPARTMENT	DATE: _____ (Signature)

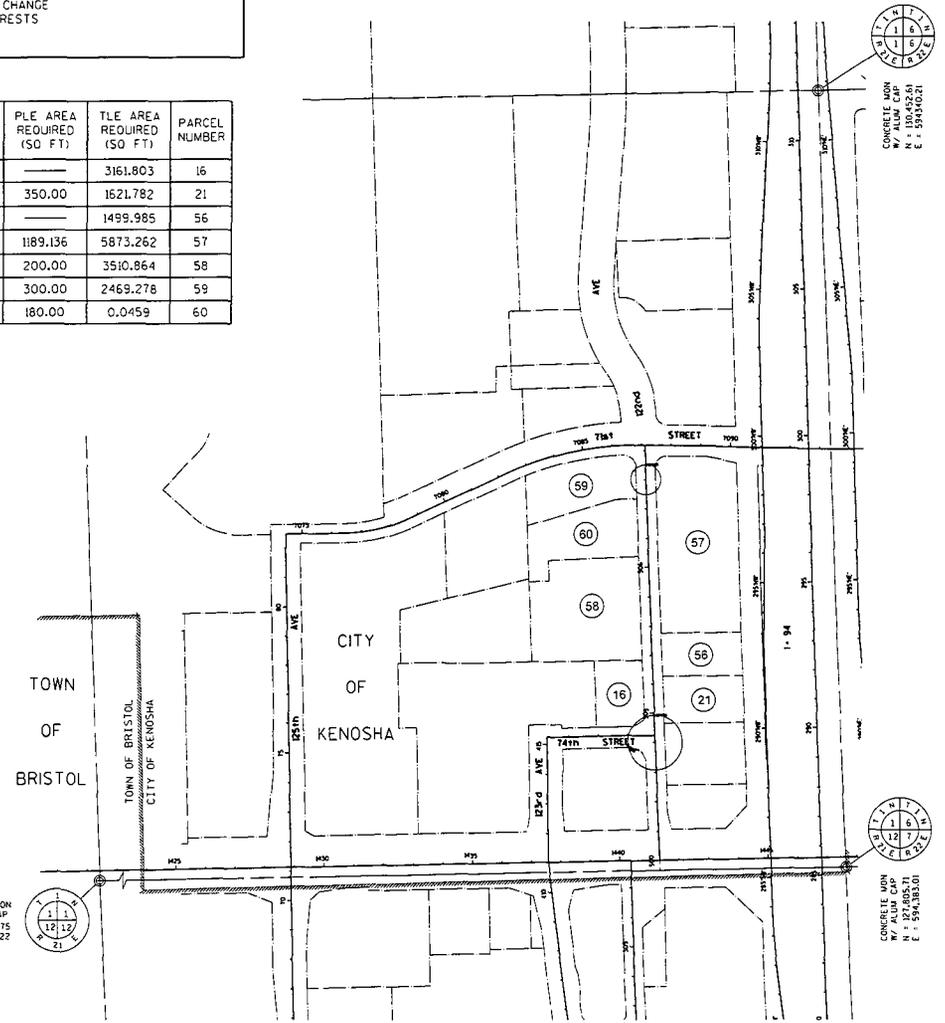
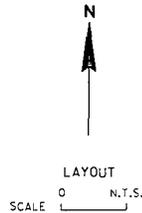
E

# SCHEDULE OF LANDS & INTERESTS REQUIRED

OWNER'S NAMES ARE SHOWN FOR REFERENCE  
PURPOSED ONLY AND ARE SUBJECT TO CHANGE  
PRIOR TO THE TRANSFER OF LAND INTERESTS  
TO THE DEPARTMENT.

PARCEL NUMBER	SHEET NUMBER	OWNER(S)	INTEREST REQUIRED	TOTAL AREA (ACRES)	RW AREA REQUIRED (ACRES)			TOTAL AREA REMAINING (SQ FT)	PLE AREA REQUIRED (SQ FT)	TLE AREA REQUIRED (SQ FT)	PARCEL NUMBER
					NEW	EXISTING	TOTAL				
16	4.03	BRAT STOP	TLE	0.85	---	---	---	0.85	---	3161.803	16
21	4.03	CARISH BROTHERS	PLE/TLE	1.00	---	---	---	1.00	350.00	1621.782	21
56	4.03	LOJON PROPERTY, LLC	TLE	0.929	---	---	---	0.929	---	1499.985	56
57	4.03	FISCHER LIVING TRUST	PLE/TLE	3.79	---	---	---	3.79	1189.136	5873.262	57
58	4.03	RACHNA ENTERPRISEDS, INC.	PLE/TLE	2.87	---	---	---	2.87	200.00	3510.864	58
59	4.03	AURORA HEALTHCARE SOUTHERN LAKES, INC.	PLE/TLE	1.40	---	---	---	1.40	300.00	2469.278	59
60	4.03	WISCONSIN HOSPITALITY, LLC	PLE/TLE	1.51	---	---	---	1.51	180.00	0.0459	60

THE AREAS SHOWN IN THE TOTAL AREA COLUMNS MAY BE APPROXIMATE AND MAY BE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED



REVISION DATE

DATE 3/22/2013

SCALE, FEET



HWY: 122ND AVENUE

STATE R/W PROJECT NUMBER

PLAT SHEET 4.02

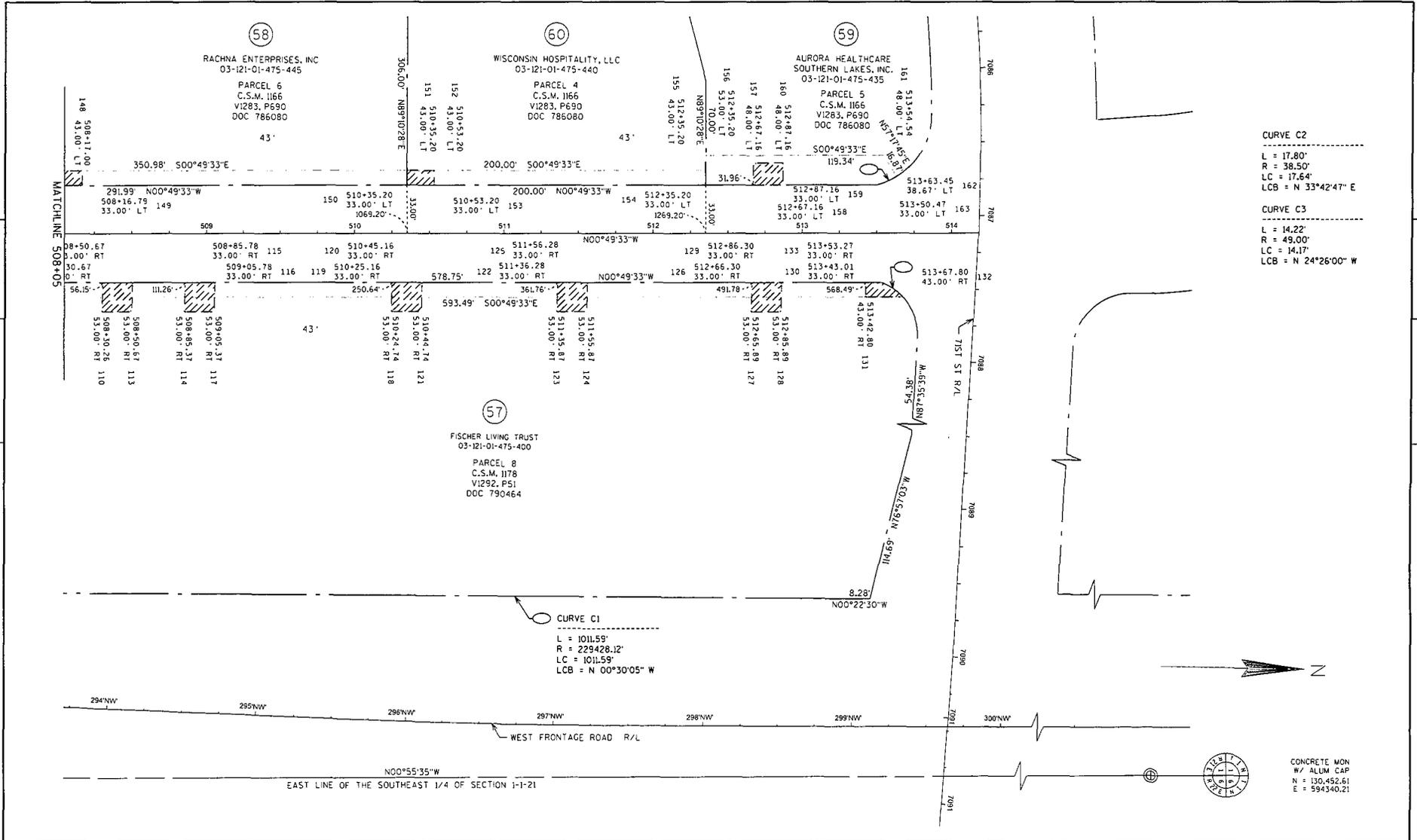
COUNTY: KENOSHA

CONSTRUCTION PROJECT NUMBER 11-1025

PS&E SHEET 2

E





REVISION DATE	DATE 3/22/2013	SCALE, FEET 0 60	HWY: 122ND AVENUE	STATE R/W PROJECT NUMBER	PLAT SHEET 4,04
	GRID FACTOR		COUNTY: KENOSHA	CONSTRUCTION PROJECT NUMBER 11-1025	PS&E SHEET 4



ENGINEERING DIVISION  
SHELLY BILLINGSLEY, P.E.  
CITY ENGINEER

PARK DIVISION  
JEFF WARNOCK  
SUPERINTENDENT

FLEET MAINTENANCE  
MAURO LENCI  
SUPERINTENDENT

STREET DIVISION  
JOHN H. PRIJIC  
SUPERINTENDENT

WASTE DIVISION  
ROCKY BEDNAR  
SUPERINTENDENT

**DEPARTMENT OF PUBLIC WORKS**

MICHAEL M. LEMENS, P.E., DIRECTOR  
SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

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March 27, 2013

To: Eric J. Haugaard, Chairman, Public Works Committee  
Patrick A. Juliana, Chairman, Stormwater Utility Committee

From: Shelly Billingsley, P.E. *Shelly Billingsley*  
Director of Engineering / City Engineer

Subject: Project: 11-1025 122<sup>nd</sup> Avenue Reconstruction  
Location: 122<sup>nd</sup> Avenue - 71<sup>st</sup> Street to 74<sup>th</sup> Street

The Department of Public Works, Engineering Division has opened bids for the above referenced project. Engineer's Estimate was \$505,000.00. Budget amount is \$700,000.00 for resurfacing and \$860,000.00 for storm sewer projects.

This project consists of reconstruction of a 2 lane, undivided, two-way road within a general commercial area work will include grading, base aggregate dense, HMA pavement, erosion control, storm sewer, concrete curb and gutter, sidewalk, pavement markings, and permanent signing.

**Following is the list of bidders:**

Contractor	Resurfacing Bid Amount	Storm Sewer Bid Amount	Total Bid
A. W. Oakes & Son, Racine, WI	\$549,310.99	\$50,658.50	\$599,969.49
Payne & Dolan, Kenosha, WI	\$574,963.28	\$52,540.00	\$627,503.28
Reesman's Excavating, Burlington, WI	\$594,899.90	\$47,389.85	\$642,289.75
The Wanasek Corp, Burlington, WI	\$682,814.00	\$55,877.00	\$738,691.00

It is recommended that this contract be awarded to A.W. Oakes & Son, Racine, Wisconsin, for a total award amount of \$695,700.00.

The bid is broken down as follows: resurfacing bid items totaling \$549,310.99 plus \$81,989.01 in contingency for unforeseen conditions (if needed), funding is from CIP Line Item IN-07-001; storm sewer bid items totaling \$50,658.50 plus \$13,741.50 in contingency for unforeseen conditions (if needed), funding is from CIP Line Item SW-95-001.

SAB/kjb

C-4



ENGINEERING DIVISION  
SHELLY BILLINGSLEY, P.E.  
CITY ENGINEER  
PARK DIVISION  
JEFF WARNOCK  
SUPERINTENDENT  
FLEET MAINTENANCE  
MAURO LENCI  
SUPERINTENDENT

STREET DIVISION  
JOHN H. PRIJIC  
SUPERINTENDENT  
WASTE DIVISION  
ROCKY BEDNAR  
SUPERINTENDENT

**DEPARTMENT OF PUBLIC WORKS**

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March 21, 2013

To: Eric J. Haugaard, Chairman, Public Works Committee  
Michael J. Orth, Chairman, Park Commission

From: Shelly Billingsley, P.E. *Shelly Billingsley*  
Director of Engineering /City Engineer

Subject: **Professional Service Contract for Parkway Tree Removal Project #13-1417**

**BACKGROUND INFORMATION**

The City of Kenosha Public Works – Park Division has received five proposals to complete the Parkway Tree Removal Contract for 2013. Staff has reviewed the proposals and has chosen Droprite Tree & Landscape, LLC, Somers, Wisconsin, based on their references, experience and standard quoted rates.

Contractor	Proposal Amount
Droprite Tree & Landscape, Somers, WI	\$85,455.00
The Doctors of Landscaping, Kenosha, WI	\$92,800.00
Affordable Tree Care, Sturtevant, WI	\$94,690.00
Trees "R" Us, Wauconda, IL	\$100,355.00
Arbor Images Tree Care, Burlington, WI	\$114,847.00

The 2013 tree removal contract includes removing approximately 232 trees.

**RECOMMENDATION**

Approve the Agreement between the City of Kenosha and Droprite Tree & Landscape, Somers, Wisconsin, for \$98,250.00 to include their quote of \$85,455.00 with \$12,795.00 of contingency and authorize the Director to execute the contract. The funding for this work will be paid for out of CIP PK-93-004 Reforestation/Tree & Stump Removal.

SAB/kjb

**ORDINANCE NO. \_\_\_\_\_**

**SPONSOR: THE MAYOR**

**TO AMEND SECTION 1.03 OF THE CITY OF KENOSHA  
CODE OF GENERAL ORDINANCES ENTITLED "ORDER  
OF BUSINESS" TO ARTICULATE RESPONSIBILITY FOR  
THE CREATION OF THE COMMON COUNCIL AGENDA  
AND PROVIDE PROCEDURES THEREFOR**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subsection 1.03 A. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby amended to remove the following sentence: "Except with permission of the Mayor, no item shall be placed on the Common Council Agenda which has not been filed with the City Clerk by 9:30 A.M. on the Thursday immediately preceding a Common Council meeting."

**Section Two:** Subsections 1.03 B., C., D., and E. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby re-lettered as Subsections 1.03 C., D., E., and F., respectively.

**Section Three:** Subsection 1.03 B. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby created as follows:

**1.03 B. Agenda Creation**

1. The Mayor is responsible for the creation of the Common Council agenda. The Mayor may delegate ministerial acts associated therewith to the City Clerk.
2. Subject to exceptions in paragraph B.3., no item may be placed on the Common Council agenda without the approval of the Mayor.
3. Subject to compliance with applicable law, including, but not limited to the Wisconsin Open Meetings Law, the following will be placed on the next available Common Council regular meeting agenda:
  - a. the report of a committee, commission, board, or authority when the report is on an item that was referred solely to that committee, commission, board, or authority by the Common Council;
  - b. the reports of the committees, commissions, boards, and/or authorities to which an item was referred by the Common Council after the last reporting committee, commission, board, or authority has made its recommendation to the Common Council;
  - c. consideration for action of an item referred by the Common Council to one or more

committees, commissions, boards, and/or authorities for which full reports have not been made but for which the time for reporting provided in subparagraph 1.03 D.5.b. has expired;

**d.** the report of a committee, commission, board, or authority of an item under its jurisdiction, the consideration of which was initiated in the committee, commission, board, or authority;

**e.** the agenda items proposed by at least seven alderpersons calling for a special meeting pursuant to Subsection 1.02 C; and

**f.** an oral referral shall be made by the presiding officer to the appropriate committee, commission, board, or authority or combination thereof if prior to the completion of the referral item on the agenda pursuant to paragraph 1.03 A.11, an alderperson provides to the presiding officer in writing an item for referral.

4. The Mayor will cause the description of items placed on the Common Council agenda pursuant subparagraphs 3. a., b., c., or d. to be worded to allow the Common Council to take final action.

**Section Four:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney

ORDINANCE NO. \_\_\_\_\_

DRAFT 03/18/13

SPONSOR: ALDERPERSON STEVE G. BOSTROM

TO AMEND SUBSECTION 1.03 A. OF THE CITY OF KENOSHA CODE OF GENERAL ORDINANCES ENTITLED "ORDER OF BUSINESS" TO PROVIDE THAT ITEMS PROPOSED BY ALDERPERSONS BE PLACED ON THE COMMON COUNCIL AGENDA

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subsection 1.03 A. of the Code of General Ordinances for the City

of Kenosha, Wisconsin, is hereby amended to include after the sentence, " Except with permission of the Mayor, no item shall be placed on the Common Council Agenda which has not been filed with the City Clerk by 9:30 A.M. on the Thursday immediately preceding a Common Council meeting", the following:

Any item filed by an alderperson with the City Clerk before 9:30A.M. on the Thursday immediately preceding a Common Council meeting will be placed on the Common Council agenda for that meeting. Unless otherwise noted, it shall be assumed that the item be subject to substantive action by the Common Council at that meeting, and the Mayor shall consult with the alderperson in a timely fashion to cause the item to be styled on the agenda in a manner to allow for such action by the Common Council. Notwithstanding the foregoing the placing of the item on the agenda shall comply with and be subject to applicable law including, but not limited to, the Wisconsin Open Meetings Law. Under no circumstance shall the Mayor be allowed to remove or defer an item legally placed on the Common Council agenda without the written consent of the Principal Sponsor of such item. In the event the Mayor violates this provision, the Mayor shall be subject to action and penalties commended under applicable law including, but not limited to, Chapter XXX of the General Code of Ordinances for the City of Kenosha.

**Section Two:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney



C-7

ENGINEERING DIVISION  
SHELLY BILLINGSLEY, P.E.  
CITY ENGINEER

PARK DIVISION  
JEFF WARNOCK  
SUPERINTENDENT

FLEET MAINTENANCE  
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March 19, 2013

To: Eric Haugaard, Chairman, Public Works Committee  
Michael J. Orth, Chairman, Park Commission

From: Shelly Billingsley, P.E. *Shelly Billingsley*  
Deputy Director of Public Works/City Engineer

Subject: Acceptance of Project 12-1428 Anderson Pool Equipment Room Re-Piping

Location: 8730 22<sup>nd</sup> Avenue

Please be advised that the above referenced project has been satisfactorily completed by Lee Plumbing Mechanical Contractor, Kenosha, Wisconsin. This project consisted of furnishing and installing flow meters on the main pool and kiddie pool recirculation lines, furnishing and installing 4-inch check valve in the surge tank in lieu of the existing foot valve, removal of existing pool piping and fittings in the pool equipment room, furnishing and installing new PVC butterfly valves with gear operators/extensions and fittings for the pool pump suction, pool return and filter pre-coat lines, re-location of pumps to improve the efficiency of the pool equipment room layout, removal of the Cla-val autofill system piping, start-up recirculation, disinfectant and feature equipment, furnishing operations and maintenance manuals, labeling valves and piping.

It is recommended that the project be accepted in the final amount of \$39,816.00. Original contract amount was \$36,439.00 plus \$3,561.00 for contingency for a total contract amount of \$40,000.00. Funding was from CIP Line Item PK-12-001.

SAB/kjb

March 27, 2013

TO: Michael M. Lemens, P.E.  
Director of Public Works

FROM: Shelly Billingsley, P.E.  
Deputy Director of Public Works / City Engineer



SUBJECT: Public Works Project Status Report

- Project #08-1443 – Bike Path Extensions** – Project design is nearly complete. City is waiting for WisDOT approval. (16)
- Project #09-1413 – Washington Park Velodrome Facility** – [Rasch] Railing will be installed this spring. (6)
- Project #11-1416 Petzke Park Mass Grading** – [BCF Construction] Final punchlist items. (1)
- Project #09-1121 Forest Park Evaluation** – Staff is in the final phases of finalizing the report. Final comments are being drafted and will be submitted to Strand in May. (1)
- Project #10-1126 Wetland Mitigation Bank** - [Wetlands and Waterways Consulting LLC] Staff is working with the DNR regarding comments with the recent submittal. (16)
- Project #10-1131 River Crossing Swale Restoration** – [Applied Ecological Services] Future maintenance will be completed in spring. (17)
- Project #11-1128 Multi-Plate Pipe Storm Sewer Inspection and Evaluation** – [Ruekert-Mielke] Staff is currently reviewing a draft report. (2 and 7)
- Project #11-1125 Pennoyer Beach Outfall Stormwater Infiltration Basin (GLRI Grant)** – Punchlist Items remain.(1 and 6)
- Project #12-1015 Lincoln Road Resurfacing** – Punchlist items remain. (13)
- Project #11-2013 Harbor and Marina Dredging** – [Ruekert Mielke] Seeding Restoration will be evaluated in Spring (2).
- Project #12-1420 Shagbark Trail Development** – [SAA] Design works has been started by SAA as outlined in the Stewardship Grant. Construction is scheduled for Spring. (10)
- Project #12-2032 Underground Storage Tank Area Interim Action at KEP** – [Veit] Closeout Paperwork is being completed by contractor. (7)
- Project #12-1414 Anderson Pool Splashpad** – [Sherrer] Startup is scheduled for May. (9)
- Project #12-1013 CDBG Resurfacing** – [Cicchini]. Punchlist items remain. (2, 3, 8, 12)
- Project #12-1014 Concrete Street Repairs** – [Zignego]. Punchlist items remain. (City Wide)
- Project #12-1027 Epoxy Pavement Markings** [Century Fence] Work on hold until weather is adequate for continuing.(City Wide)
- Project #12-1423/12-1427 Sunrise Park Trail and Phase I Development-** [BCF] Punchlist Items Remaining. (5)
- Project #12-1430 Alford Park Warehouse Demolition** – [Earth Construction] Constructor will continue when weather allows. (1)
- Project #11-1025 122<sup>nd</sup> Avenue – 71<sup>st</sup> Street to 74<sup>th</sup> Street** – Bids have been received. (Stormwater Utility funding also) (16)
- Design Work** – Staff is working the following projects: Miscellaneous Bike Path projects, GIS Survey City Wide, 122<sup>nd</sup> Ave from 71<sup>st</sup> Street to 75<sup>th</sup> Street, Sump Pump Priorities, SWPPP Updates, Website Design, GPS Data Forms, Storm Sewer Investigation for Roadway Projects, Permit Compliance, SWU Reporting, Pollution Prevention Structures, Stormwater Management Facility Inspections, Miscellaneous Storm Sewer projects for contractor and SWU crews, Southport Shoreline Repair, Parks Master Design Contract, Southport Park Master Plan, Strawberry Creek Trail and Shelter Grant, Simmons Island Park Boardwalk Grant, Shagbark Basin Trail Grant, Strawberry Creek Mass Grading and Museum Fountain.