

**AGENDA**  
**KENOSHA COMMON COUNCIL**  
**KENOSHA, WISCONSIN**  
**Council Chambers – Room 200 – Kenosha Municipal Building**  
**Monday, April 1, 2013**  
**7:00 P.M.**

**CALL TO ORDER**  
**ROLL CALL**  
**INVOCATION**  
**PLEDGE OF ALLEGIANCE**

Approval of the minutes of the meeting held March 18, 2013.  
Matters referred to the Committees by the Mayor.  
Presentation, Commendations and Awards by Mayor.  
Awards and Commendations from Boards, Commissions, Authorities and Committees.

**CITIZENS' COMMENTS**

**A. REFERRALS**

TO THE FINANCE COMMITTEE

- A.1. Contract to Raze Building(s) and Restore Lots - 3712 50th Street (Madrigano Building), Tax Key No. 09-222-36-230-008, By and Between the City of Kenosha, Wisconsin, A Wisconsin Municipal Corporation, and Azarian Wrecking LLC, A Wisconsin Limited Liability Company.
- A.2. Lender Services Agreement between the City of Kenosha and Talmer Bank and Trust for the Administration of the Housing and Economic Loan Program (H.E.L.P.).
- A.3. Lender Services Agreement between the City of Kenosha and Talmer Bank and Trust for the Administration of the Tax Incremental District (TID) Rehabilitation Loan Program.

TO THE PUBLIC WORKS COMMITTEE

- A.4. By Alderperson Steve G. Bostrom, Co-Sponsors: Alderperson David F. Bogdala, Alderperson Kevin E. Mathewson - Resolution To Create A Southport Beach House Citizen Committee For the Purpose Of Researching And Recommending Additional Uses of The Southport Beach House To Enhance Its Use and Increase Revenue. (Also referred to Park Commission)
- A.5. Intergovernmental Cooperation Agreement between the Town of Somers, a municipal corporation, and the City of Kenosha, a municipal corporation, Regarding Reconstruction of 47th Avenue.

TO THE PARK COMMISSION

- A.6. By Alderperson David F. Bogdala; Co-Sponsors: Alderperson Steve G. Bostrom, Alderperson Chris Schwartz – Resolution To Develop a Partnership Between the City of Kenosha, Bird City of Wisconsin, the Kenosha Storm Water Utility, and the Kenosha Museums for the Purpose of Developing an Educational Program Designed to Educate the Public on Combating Issues With Urban Waterfowl.

TO THE CITY PLAN COMMISSION

- A.7. Conditional Use Permit for an indoor dog kennel to be located at 5403 52nd Street. (Wagin' Tails Resort) (District #11)

**B. COMMUNICATIONS, PETITIONS, REPORTS OF DEPARTMENTS**

- B.1. Special Exception Request to the off-street parking requirement (of Section 6.01 F.17 and 6.01 F.29 of the Zoning Ordinance) for property at 6935 75th Street. (Panera) (District #14) **PUBLIC HEARING** Pgs. 1-10

- B.2. Approval of the following applications per list on file in the Office of the City Clerk:
- a. 14 Operator's (Bartenders) license(s).
  - b. 0 Transfer of Agent Status of Beer and/or Liquor license(s).
  - c. 2 Special Class "B" Beer and/or Special "Class B" Wine license(s).
  - d. 0 Taxi Driver License(s). Pg. 11

**C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS**

*NOTE: All licenses and permits are subject to withholding of issuance by the City Clerk as specified in Section 1.045 of the Code of General Ordinances.*

- C.1. Approve applications for new Operator's (Bartender) licenses, subject to:
- 20 demerit points:
    - a. Amanda Marquez
    - b. Tonya Sharp
    - c. Liberty Collins
    - d. Amy Hurde
    - e. Megan Brunette
  - 40 demerit points:
    - f. Claudia Lopez
    - g. Eva Bruce
    - h. Jennifer Wienke
  - 90 demerit points:
    - i. Carrie Carver
    - j. Sallie McMillan
- (Ayes 5, Noes 0) **HEARING** Pgs. 12-25
- C.2. Deny the application of James Mollman for a new Operator's (Bartender) license, based on material police record. (Ayes 5, Noes 0) **HEARING** Pgs. 26-28
- C.3. Deny the application of JC Stores, Inc., Barbara Capps, Agent, for a "Class A" Liquor License located at 5205 Green Bay Road, (Sports Plaza Mobil), based on prior alcohol related violations and lack of appearance. (11th District) (Ayes 5, Noes 0) **HEARING** Pgs. 29-37
- C.4. Deny the application of JC Stores, Inc., Jane Studebaker Harlan, Agent, for a "Class A" Liquor License located at 7318 - 75th Street, (Southport Mobil), based on prior alcohol related violations and lack of appearance. (16th District) (Ayes 5, Noes 0) **HEARING** Pgs. 38-46
- C.5. Approve the application of Choo Chews Pizza & Sandwich, LLC, Achille Cortese, Agent, for a Class "B" Beer Only License located at 5414 - 13th Avenue, (Choo Chews), with no adverse recommendations. (2nd District) (Ayes 5, Noes 0) **HEARING** Pgs. 47-52

- C.6. Approve the application of Food and Fun First, LLC, Janine Kolbeck, Agent, for a Class "B" Beer/"Class C" Wine License located at 5925 - 6th Avenue, A, (The Good Garden Cafe & Wine Gallery), subject to 40 demerit points. (2nd District) (Ayes 5, Noes 0) **HEARING** Pgs. 53-59
- C.7. Approve the application of Trattoria, Inc., for a Daily Cabaret License located at 5717 Sheridan Road, (Mangia Restaurant), on April 19, 2013, with no adverse recommendations. (2nd District) (Ayes 5, Noes 0) **HEARING** Pgs. 60-62
- C.8. Approve the application of Trattoria, Inc., for an Outdoor Area - Cabaret License located at 5717 Sheridan Road, (Mangia Restaurant), on April 19, 2013, with no adverse recommendations. (2nd District) (Ayes 5, Noes 0) **HEARING** Pgs. 63-64
- C.9. Approve the application of Maggie Mae's, LLC, for a Secondhand Article Dealer License located at 1016 - 60th Street, (Maggie Mae's), with no adverse recommendations. (2nd District) (Ayes 5, Noes 0) **HEARING** Pgs. 65-66
- C.10. Approve the application of Wagin' Tail Resort, Inc., for a Kennel and Pet Shop License located at 5403 - 52nd Street, (Wagin' Tail Resort), with no adverse recommendations. (11th District) (Ayes 5, Noes 0) **HEARING** Pgs. 67-68
- C.11. Application of GNT Financial, LLC, for Secondhand Article Dealer and Secondhand Jewelry Licenses located at 7944 Sheridan Road, Suite #3, (Alexander's Jewelry & Loan)(12th District) (*Deferred for 30 days at Common Council meeting of 3/18/13 (8-7-1) with Alderpersons Kennedy, Downing, Bogdala, Ruffolo, LaMacchia, Ohnstad and Mathewson voting nay and Alderperson Bostrom abstaining*)
- a. Reconsideration of deferral.
  - b. Approve. (LP Recommendation to approve with no adverse recommendations Ayes 4, Noes 0) **HEARING** Pgs. 69-72
- C.12. Application of GNT Financial, LLC, for a Pawnbroker License located at 7944 Sheridan Road, Suite #3, (Alexander's Jewelry & Loan). (12th District) (*Deferred for 30 days at Common Council meeting of 3/18/13 (8-7-1) with Alderpersons Kennedy, Downing, Bogdala, Ruffolo, LaMacchia, Ohnstad and Mathewson voting nay and Alderperson Bostrom abstaining*)
- a. Reconsideration of deferral.
  - b. Approve. (LP Recommendation to approve with no adverse recommendations Ayes 4, Noes 0) **HEARING** Pgs. 73-74

**D. ORDINANCES 1<sup>st</sup> READING**

**E. ZONING ORDINANCES 1<sup>st</sup> READING**

**F. ORDINANCES 2<sup>nd</sup> READING**

- F.1. By Alderperson Jesse Downing – Ordinance To Repeal and Recreate Subsection 10.05 C.; to Create Subsection 10.05 I.3.; and to Repeal and Recreate Subsection 10.077 (of the Code of General Ordinances for the City of Kenosha) Regarding Alcohol Beverages. (L/P Ayes 3, Noes 2) (Referred back to L/P on 03/18/13) **PUBLIC HEARING** Pgs. 75-78

**G. ZONING ORDINANCES 2<sup>nd</sup> READING**

- G.1. By Alderperson Kevin E. Mathewson, Co-Sponsor Alderperson Steven G. Bostrom - To Repeal and Recreate Subparagraph 3.15 A.5.a. as Subparagraph 3.15 A.5.a-1. and Repeal Figure 3-1 (of the Zoning Ordinance) entitled "Amusement and Recreation Enterprises" and Reletter Subparagraphs 3.15 A.5.b-1, c and d. (CP - Ayes 6; Noes 0) **PUBLIC HEARING** Pgs. 79-83

**H. RESOLUTIONS**

- H.1. Resolution by the Mayor – To Name Kenosha County Humane Society, Inc. d/b/a Safe Harbor Humane Society as a Collecting Official as Defined by Chapter 14 (of the Code of General Ordinances for the City of Kenosha). (Fin. - recommendation pending) Pg. 84
- H.2. Resolution by the Mayor – To Approve the Relocation Order for 122nd Avenue from 71st Street to 74th Street for Right-of-Way Improvements (and to Authorize Other Actions Necessary to Acquire Temporary Limited Easements and Permanent Limited Easements Interest and Possession of Certain Property). (PW – recommendation pending) Pgs. 85-90

**I. APPOINTMENTS/REAPPOINTMENTS BY THE MAYOR**

- I.1. Reappointment of Matthew Augustine, 4306-31st Avenue, to the Board of Review for a term which will expire April 15, 2018. Pg. 91

**J. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS**

- J.1. Approval of Award of Professional Service Contracts for:  
a. Project 13-1134 Prune Trees in Lawn Park Areas to Trees-B-Gone (Kenosha, WI) in the amount of \$73,600.00. (Parks - ayes 4, noes 0) (SWU – recommendation pending)  
b. Project 13-1417 Lawn Park Area Tree Removal to Droprite Tree & Landscape (Somers, WI) in the amount of \$98,250.00. (Parks - ayes 4, noes 0) (PW– recommendation pending)  
c. Project 13-1418 Planting Trees in Lawn Park Areas to Paul Swartz Nursery & Garden (Burlington, WI) in the amount of \$29,850.00. (Parks - ayes 4, noes 0) Pgs. 92-94
- J.2. Approval of Award of Contract for Project 11-1025 122nd Avenue Reconstruction (122nd Avenue - 71st Street to 74th Street) to A.W. Oakes & Son (Racine, Wisconsin), in the amount of \$695,700.00. (District #16) (PW & SWU – recommendations pending) Pg. 95

**K. OTHER CONTRACTS AND AGREEMENTS**

- K.1. Collecting Official Compensation Agreement by and between The City of Kenosha, Wisconsin, a Wisconsin Municipal Corporation, and Kenosha County Humane Society, Inc., d/b/a Safe Harbor Humane Society, a Non-Profit Corporation. (Fin. -recommendation pending) Pgs. 96-100

**L. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE**

- L.1. Disbursement Record #5 - \$8,290,960.59. (Fin. - recommendation pending) Pgs. 101-125

**M. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS**

- M.1. Approval of Acceptance of Project 12-1428 Anderson Pool Equipment Room Re-Piping (8730 22nd Avenue) which has been satisfactorily completed by Lee Plumbing Mechanical Contractors (Kenosha, Wisconsin) in the amount of \$39,816.00 (Park Funds Only). (District #9) (Parks - Ayes 4, Noes 0)(PW – recommendation pending) Pg. 126

**N. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC SAFETY & WELFARE**

**O. REPORTS AND RECOMMENDATIONS OF BOARDS AND COMMISSIONS**

- O.1. Special Request for a Special Exception to the Major Street Setback for property located at 1714 52nd Street in accordance with Section 5.04 of the Zoning Ordinance for the City of Kenosha, Wisconsin. (Coins Sports Bar) (District #7) (CP - Ayes 6, Noes 0) **PUBLIC HEARING** Pgs. 127-140
- O.2. Conditional Use Permit for a drive-thru addition to the existing building at 6935 75th Street. (Panera Bread) (District #14) (CP - Ayes 6, Noes 0) **PUBLIC HEARING** Pgs. 141-154
- O.3. Conditional Use Permit for a digital display off-premises sign to be located at 7221 122nd Avenue. (Adams Outdoor) (District #16) (CP - Ayes 6, Noes 0) **PUBLIC HEARING** Pgs. 155-168
- O.4. Conditional Use Permit for a 64,960 s.f. waste transportation facility to be located at 4909 70th Avenue. (EMCO Waste Services) (District #16) (CP - Ayes 6, Noes 0) **PUBLIC HEARING** Pgs. 169-186

**P. AND SUCH MATTERS AS ARE AUTHORIZED BY LAW OR REGULAR BUSINESS**

- P.1 Discussion of Offer of Settlement: Medina, et al. v. City of Kenosha. **CLOSED SESSION: The Common Council may go into closed session, pursuant to §19.85 (1)(g), Wisconsin Statutes, to confer with legal counsel regarding the claim. The Common Council will reconvene into open session.** (Fin. - recommendation pending.)

LEGISLATIVE REPORT  
MAYOR'S COMMENTS  
ALDERPERSON COMMENTS

IF YOU ARE DISABLED AND IN NEED OF ASSISTANCE,  
PLEASE CALL 653-4020 BEFORE THIS MEETING  
web site: [www.kenosha.org](http://www.kenosha.org)

·Planning & Zoning  
·Community Development

262.653.4030  
262.653.4045 FAX  
Room 308



·Building Inspections  
·Property Maintenance

262.653.4263  
262.653.4254 FAX  
Room 100

## DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS

Municipal Building · 625 52nd Street · Kenosha, WI 53140  
www.kenosha.org

Jeffrey B. Labahn, Director

Richard Schroeder, Deputy Director

### MEMO

**TO:** Mayor Bosman and Members of the Common Council

**FROM:** Brian Wilke, Development Coordinator, Department of Community Development & Inspections *BRW*

**RE:** **Special Exception Request to the off-street parking requirement of Section 6.01 F.17 and 6.01 F.29 of the Zoning Ordinance for property at 6935 75th Street. (Panera) (District #14)**

**DATE:** March 28, 2013

The applicant proposes to add a 295 s.f. addition with a drive-thru to the existing multi-tenant building at 6935 75th Street to be utilized by Panera Bread. The proposed drive-thru would eliminate nine (9) spaces in the rear of the building.

With the elimination of parking spaces and the requirement for restaurants going from 30% of licensed capacity without a drive-thru to 40% of licensed capacity with a drive-thru and the elimination of nine (9) spaces, the site becomes short on off-street parking spaces. The calculation based on Staff's information is as follows:

#### **CURRENTLY**

➤ Panera Bread -	114 occupants x 30% of capacity	= 34.2 spaces
➤ <i>Mattress Giant</i> -	4,862 s.f. x 1 space/250 s.f.	= 19.4 spaces
➤ <i>Super Cuts</i> -	1,284 s.f. x 1 space/250 s.f.	= 5.1 spaces
➤ <i>Cold Stone Creamery</i> -	16 occupants x 30% of capacity	= 4.8 spaces
<b>Total spaces required = 64 spaces - Currently 71 spaces provided</b>		

#### **PROPOSED**

➤ Panera Bread -	114 occupants x 40% of capacity	= 45.6 spaces
➤ <i>Mattress Giant</i> -	4,862 s.f. x 1 space/250 s.f.	= 19.4 spaces
➤ <i>Super Cuts</i> -	1,284 s.f. x 1 space/250 s.f.	= 5.1 spaces
➤ <i>Cold Stone Creamery</i> -	16 occupants x 30% of capacity	= 4.8 spaces
<b>Total spaces required = 75 spaces - Proposed 62 spaces provided</b>		

The applicant must obtain a Special Exception from the Common Council for the shortage in off-street parking.

When the applicant presented to the City Plan Commission, he provided a breakdown of dine-in customers versus take-out/phone-in customers and it was roughly a 50/50 split between the two. The applicant projected that of the 50% of customers who dine in, roughly half of those are projected to use the drive-thru if approved. Therefore, a significant number of parking spaces currently used for take-out customers would become available due to the drive-thru.

BRW:kas  
Attachment

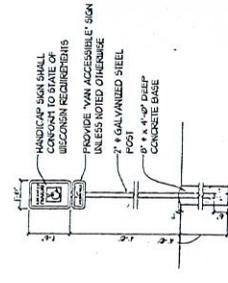


Project Number	99181
Revision	F
Client	Kenosha Retail Center
Designer	Toike With Pujara Ltd
Scale	1" = 20'-0"
Sheet Number	A1

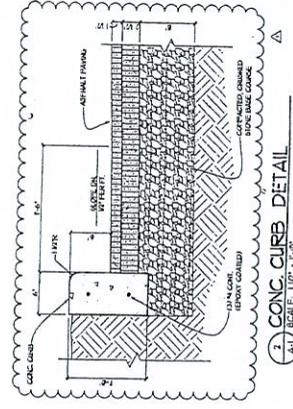
Project Number: 99181  
 Revision: F  
 Date: 08-07-11

Scale: 1" = 20'-0"

Sheet Number: A1

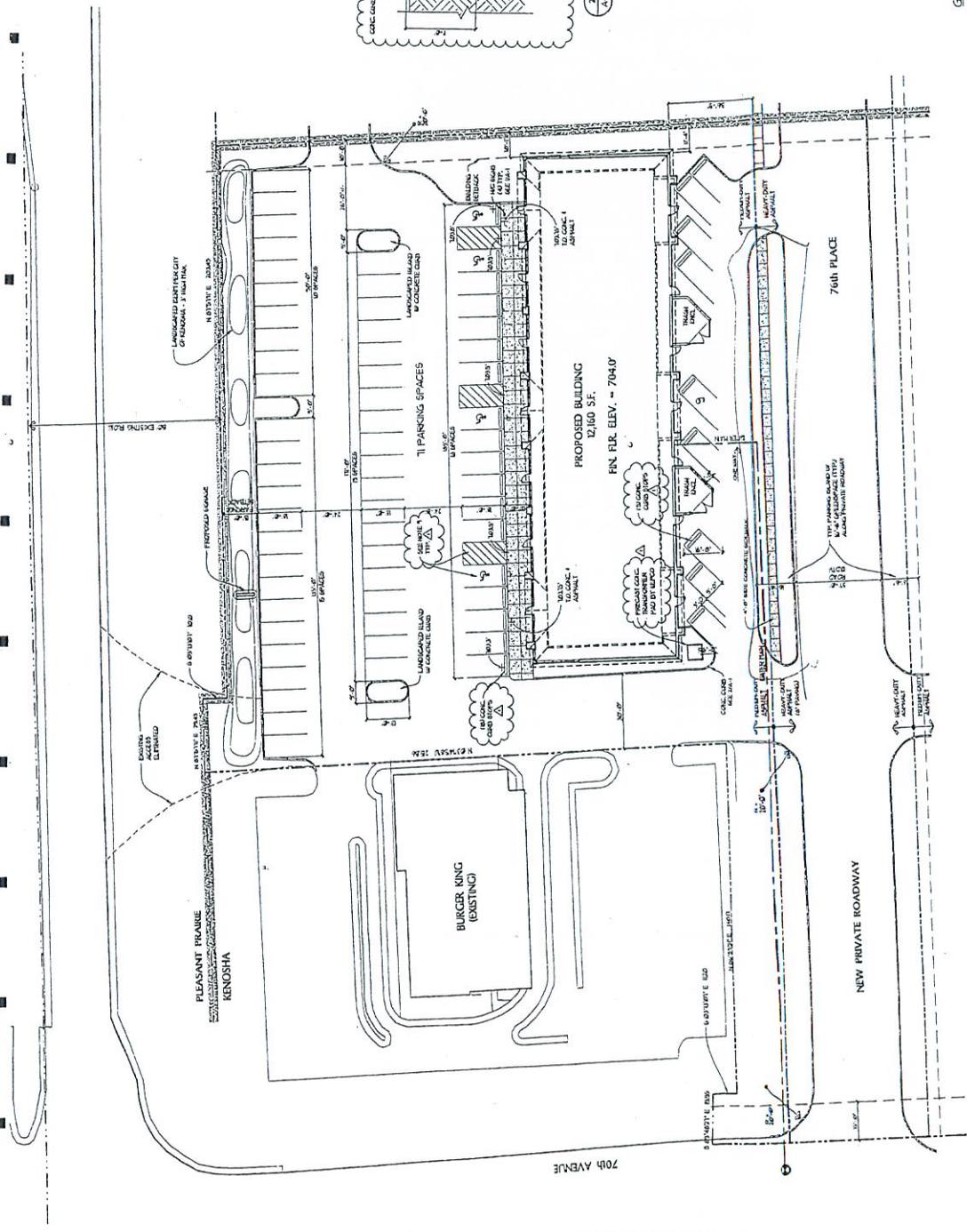


1 ACCESSIBLE PARKING SIGN DETAIL  
 SCALE: 1/2" = 1'-0"



2 CONC. CURB DETAIL  
 SCALE: 1/2" = 1'-0"

GENERAL NOTES:  
 1. ACCESSIBLE PARKING SIGN CONFORM TO THE WISCONSIN REQUIREMENTS.  
 2. ALL SIGNPOSTS SHALL BE 1/2" GALVANIZED STEEL.  
 3. ALL SIGNPOSTS SHALL BE 12" x 12" x 4" DAILY CONCRETE BASE.  
 4. ALL SIGNPOSTS SHALL BE 1/2" GALVANIZED STEEL.  
 5. ALL SIGNPOSTS SHALL BE 12" x 12" x 4" DAILY CONCRETE BASE.



SITE PLAN  
 SCALE: 1" = 20'-0"

Existing Site Plan  
 without Drive-Thru





\* Provided by Panera

### Cafe 1554 Kenosha WI - Sales by Destination

Date	Dine In		Take Out / Phone In	
	Transaction	Sales	Transaction	Sales
Wednesday, March 13, 2013	371	\$3,688	361	\$4,262
Thursday, March 14, 2013	415	\$4,261	373	\$4,367
Friday, March 15, 2013	501	\$5,418	423	\$4,826
Saturday, March 16, 2013	492	\$5,933	341	\$3,801
Sunday, March 17, 2013	353	\$4,544	263	\$3,071
Monday, March 18, 2013	327	\$3,087	319	\$3,262
<b>Tuesday, March 19, 2013</b>	343	\$3,471	380	\$4,275
<b>Totals</b>	<b>2802</b>	<b>\$30,402</b>	<b>2460</b>	<b>\$27,864</b>
<b>% of Sales</b>	<b>53%</b>	<b>52%</b>	<b>47%</b>	<b>48%</b>

## ZONING ORDINANCE FOR THE CITY OF KENOSHA, WISCONSIN

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- b. **Senior High Schools:** 1.0 space per 500 square feet of net floor area, including assembly halls.
- c. **Vocational Schools, University and College Campuses, and Private Business Schools:** 4 spaces per 1,000 square feet of net floor area used for classrooms, offices, libraries, museums, conference rooms, and/or art galleries, plus 1.0 space per 7 seats for theaters, general auditoriums, arenas, stadiums, other similar places of assembly.
8. **Religious Institutions (churches, chapels, and other places of religious assembly):** 1.0 space per 5 seats.
9. **Cultural Institutions (libraries, museums, and art museums):** 1.0 space per 400 square feet of gross floor area.
10. **Philanthropic and Charitable Institutions:** 1.0 space per 400 square feet of gross floor area.

### OTHER

11. **Hospital:** 1.5 spaces per 1 bed.
12. **Convalescent and Nursing Homes, including Extended Care Facilities:** 1.0 space per 3 beds.
13. **Nursery and Childcare, and Adult Day Care Centers:** 1.0 space per employee, plus 1.0 space per 20 children or clients.
14. **Theaters; General Auditoriums; Arenas; Stadiums; Exhibition Halls or Other Similar Places of Assembly:** 1.0 space per 5 seats.
15. **Penal, Reform, Disciplinary and Mental Health Facilities:** 1.0 space per 6 beds.
16. **Conference Centers:** 10.0 spaces minimum, or spaces equal to 30% of the licensed capacity, whichever is greater.
- 16.a. **Shelter Facility:** 1.0 space per 6 beds.

### BUSINESS

17. **Convenience Retail, General Merchandise and Service Stores; Office Buildings; Financial Institutions; Miscellaneous Retail and Service Uses; Home Improvement and Gardening Supply Stores and Uses; and Motor Vehicle Uses:** 1.0 space per 250 square feet of gross floor area, except for the uses listed in 18. to 33. below.

18. **Automobile Sales and/or Service, Automobile and/or Truck Rental or Leasing, Mobile or Manufactured Home Sales and Service, and Recreational Vehicle Sales and Service:** 1.0 space per 300 square feet of gross floor area, plus 1 space per 2,500 square feet of gross land area devoted to sales or rental.

19. **Automobile Service or Fuel Station:** 3.0 spaces minimum, plus 3.0 spaces per each service

## ZONING ORDINANCE FOR THE CITY OF KENOSHA, WISCONSIN

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bay.

**20. Automobile Body Shop:** 3.0 spaces minimum, plus 1 space per 500 square feet of gross floor area.

**21. Automobile or Truck Wash:** 1.0 space per employee on largest shift, plus any additional spaces required as part of a conditional use review.

**22. Carpenter, Electrical, Plumbing, Heating and Air Conditioning Shops; Furniture and Household Appliance Stores; Printing or Publishing Establishment; and, Radio or Television Studio:** 1.0 space per 500 square feet of gross floor area.

**23. Funeral Home:** 1.0 space per 50 square feet of gross floor area of public spaces, including parlor, chapel, reception, lobby and lounge areas.

**24. Self-Service Storage Facility:** 3.0 spaces minimum, plus 1 space per 100 storage units.

**25. Medical Offices, Clinic, Laboratory, and Professional Offices of a Dentist, Doctor, Surgeon or Other Individual Licensed to Practice Medicine:** 1.0 space per 250 square feet of gross floor area.

**26. Recreational Uses-Indoor, Private:**

a. **Bowling Alley:** 5.0 spaces per alley, plus additional spaces as may be required herein for affiliated uses such as restaurants and other mixed uses.

b. **Game and Athletic Courts:** 3.0 spaces per court.

c. **Physical Fitness and Health Club:** 1.0 space per 200 square feet of gross floor area.

d. **Other Indoor Recreational Uses:** 1.0 space per 500 square feet of gross floor area.

e. **Golf Range, Batting Range, Batting Cage, or Golf and/or Batting Simulator:** 3.0 spaces per individual station.

**27. Recreational Uses-Outdoor, Private:**

a. **Athletic Field:** 10.0 spaces per field, plus 1.0 space per 10 seats within bleachers or stands.

b. **Golf Driving Range:** 2.0 spaces per driving tee.

c. **Golf Courses:** 3.0 spaces per hole, plus spaces equal to 30% of the total licensed capacity of any affiliated clubhouse, restaurant or lounge.

d. **Other Outdoor Recreational Uses:** 1.0 space per 5,000 square feet of lot area.

**28. Restaurants Without Drive-in or Drive-through Facilities:** 10.0 spaces minimum, or spaces equal to 30% of the total licensed capacity, whichever is greater.

**29. Restaurants With Drive-in or Drive-through Facilities:** 10.0 spaces minimum, or spaces equal to 40% of the total licensed capacity, whichever is greater.

**30. Shopping Centers:** 4.5 spaces per 1,000 square feet of leasable floor area, and any additional parking required as part of a conditional use review.

**31. Taverns and Cocktail Lounges:** 10.0 spaces minimum, or spaces equal to 20% of the total licensed capacity, whichever is greater.

**32. Recycling Collection Centers:** Minimum of five (5) parking spaces.

**Development Review Application  
City of Kenosha, Wisconsin**

**MAILING INFORMATION**

**NAME OF PROJECT:** Panera Bread #1554 - Drive Thru Retrofit

*Check one (1) of the following boxes to indicate the recipient of all correspondence:*

<input checked="" type="radio"/>	Name and Address of Applicant [Please print]: Jim Tusing Special Projects Construction Manager, Panera Bread LLC 3630 South Geyer Road, Suite 100 Sunset Hills, MO 63127	Phone: 314-541-6526 Fax: E-Mail: jim.tusing@panerabread.com
<input type="radio"/>	Name and Address of Architect/Engineer [Please print]: Catherine Gaboian Program Director - Law Kingdon Architecture 345 Riverview, Suite 200 Wichita, KS 67203	Phone: 316-268-0230 ext 354 Fax: 316-268-0205 E-Mail: cgaboian@law-kingdon.com
<input type="radio"/>	Name and Address of Property Owner (if other than applicant)[Please print]: Robert A. Patch RAP of Pewaukee LLC 260 Regency Court, Suite 150 Brookfield, WI 53045	Phone: 847-438-0025 Fax: Contact John Kalyviaris E-Mail: john@concordeBanquets.com

**PROJECT LOCATION**

Location of Development (street address and / or parcel number): 6935 75th Street, Kenosha, WI 53142

**TYPE OF LAND DEVELOPMENT**

**Check all that apply. Note: Additional information may be required within individual Sections.**

<input type="checkbox"/>	Certified Survey Map	Section 1	Page 3
<input type="checkbox"/>	Concept Review ( <i>Land Division</i> )	Section 2	Page 4
<input type="checkbox"/>	Concept Review (Multi-Family Residential or Non-Residential)	Section 3	Page 5
<input checked="" type="checkbox"/>	Conditional Use Permit	Section 4	Pages 6 & 7
<input type="checkbox"/>	Developer's Agreement	Section 5	Page 8
<input type="checkbox"/>	Final Plat	Section 6	Pages 9 & 10
<input type="checkbox"/>	Lot Line Adjustment Survey	Section 7	Page 11
<input type="checkbox"/>	Preliminary Plat	Section 8	Pages 12 & 13
<input type="checkbox"/>	Rezoning	Section 9	Pages 14 & 15
<input type="checkbox"/>	Site Plan Review	Section 10	Pages 16 & 17

**PRIOR TO SUBMITTING THIS APPLICATION TO THE DEPARTMENT OF CITY DEVELOPMENT,  
PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.**

*Submit this cover page, completed application, applicable section(s) and appendices  
along with ALL required plans, information and fees to:*

Department of Community Development & Inspections  
Planning Division  
625 52nd Street, Room 308  
Kenosha, WI 53140

Phone: 262.653.4030  
Fax: 262.653.4045  
  
Office Hours:  
M - F 8:00 am - 4:30 pm

**SECTION 4  
CONDITIONAL USE PERMIT**

<b>Additional Information Required:</b>	Building or Addition Square Footage: <u>295 s.f. addition</u> Existing Building Size: <u>Existing Panera Space = 4,597</u> Site Size: <u>56,570 S.F.</u> Current # of Employees <u>10</u> Anticipated # of New Employees <u>4</u> Anticipated Value of Improvements <u>\$245,000.00</u>																						
<b>Submittal Requirements:</b>	<ul style="list-style-type: none"> <li>➤ Ten (10) full size scaled copies of Specified Plans indicated below drawn at a standard engineering scale</li> <li>➤ Developer Site Plan/Conditional Use Permit Checklist (Appendix A)</li> </ul>																						
<b>If Item to be Reviewed by Plan Commission/Common Council must Submit:</b>	<ul style="list-style-type: none"> <li>➤ One (1) 8 1/2" x 11" reduction <i>or</i> forty (40) 11" x 17" reductions of the Site/Landscape Plan, Floor Plan and Colored Building Elevations (all sides)</li> <li>➤ Sample Board containing colored samples of all exterior building materials</li> </ul>																						
<b>Fees:</b>	<table border="1"> <thead> <tr> <th></th> <th><u>Building or Addition Size</u></th> <th><u>Site size</u></th> <th><u>Review Fee</u></th> </tr> </thead> <tbody> <tr> <td>Level 1</td> <td>&lt;= 10,000 sq. ft.</td> <td>&lt;= 1 acre</td> <td>\$900 = City Plan Dept. <i>or</i> \$1,025 = CPC/CC</td> </tr> <tr> <td>Level 2</td> <td>10,001 - 50,000 sq. ft.</td> <td>1.01 - 10 acres</td> <td>\$1,175 = City Plan Dept. <i>or</i> \$1,300 = CPC/CC</td> </tr> <tr> <td>Level 3</td> <td>50,001 - 100,000 sq. ft.</td> <td>10.01 - 25 acres</td> <td>\$1,600 = City Plan Dept. <i>or</i> \$1,725 = CPC/CC</td> </tr> <tr> <td>Level 4</td> <td>&gt; 100,001 sq. ft.</td> <td>&gt; 25.01 acres</td> <td>\$2,000 = City Plan Dept. <i>or</i> \$2,125 = CPC/CC</td> </tr> </tbody> </table>		<u>Building or Addition Size</u>	<u>Site size</u>	<u>Review Fee</u>	Level 1	<= 10,000 sq. ft.	<= 1 acre	\$900 = City Plan Dept. <i>or</i> \$1,025 = CPC/CC	Level 2	10,001 - 50,000 sq. ft.	1.01 - 10 acres	\$1,175 = City Plan Dept. <i>or</i> \$1,300 = CPC/CC	Level 3	50,001 - 100,000 sq. ft.	10.01 - 25 acres	\$1,600 = City Plan Dept. <i>or</i> \$1,725 = CPC/CC	Level 4	> 100,001 sq. ft.	> 25.01 acres	\$2,000 = City Plan Dept. <i>or</i> \$2,125 = CPC/CC	<ul style="list-style-type: none"> <li>➤ If building size or addition and gross acreage of the site determine two (2) different fees, the greater of the two fees will be assessed.</li> <li>➤ Application fee entitles applicant to an initial review and one re-submittal.</li> <li>➤ Re-submittal fee = \$425 per re-submittal after two (2) permitted reviews.</li> <li>➤ CUP Amendment = 50% of the applicable fee as determined above.</li> </ul>	
		<u>Building or Addition Size</u>	<u>Site size</u>	<u>Review Fee</u>																			
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<b>Appendices to Review:</b>	<ul style="list-style-type: none"> <li>➤ All</li> </ul>																						
<b>Approximate Review Time:</b>	<ul style="list-style-type: none"> <li>➤ 30 days for Staff Review</li> <li>➤ 45-60 days for City Plan Commission/Common Council Review</li> </ul>																						
The conditional use permit plans, <i>prepared to a standard engineering scale</i> , shall be submitted with this application & shall include the following information:																							
<b>Building Plan:</b>	<ul style="list-style-type: none"> <li>➤ Layout of building(s) including size and layout of rooms</li> <li>➤ Design and architecture</li> <li>➤ Plans and details on fire suppression and/or standpipe</li> <li>➤ Plans and details on fire detection, fire alarm and other safety devices</li> </ul>																						
<b>Site Plan</b> (based on a plat of survey)	<ul style="list-style-type: none"> <li>➤ Legal description of property</li> <li>➤ Location and footprint of building(s) and structure(s)</li> <li>➤ Locations of existing and proposed streets, drives, alleys, easements, rights-of-way, parking as required, vehicular and pedestrian access points, and sidewalks</li> <li>➤ Outline of any development stages</li> <li>➤ Location and details on any required emergency access roads</li> <li>➤ A calculation of square footage devoted to building, paving and sidewalks, and landscaped/open space</li> </ul>																						
<b>Drainage Plan</b>	<ul style="list-style-type: none"> <li>➤ Existing topography, including spot elevations of existing buildings, structures, high points, and wet areas, with any previous flood elevations</li> <li>➤ Floodplain boundaries, if applicable</li> <li>➤ Soil characteristics, where applicable</li> <li>➤ Proposed topography of the site denoting elevations and natural drainage after construction and any proposed stormwater retention areas</li> </ul>																						

<b>April 1, 2013</b>			<b>NO ADVERSE</b>
		<b>BARTENDERS</b>	
<b>First Name</b>	<b>Last Name</b>	<b>Address</b>	<b>Business Name</b>
Jose	Acosta	4819 26 <sup>th</sup> Ave, Kenosha	
Mark	Clark	8743 Sheridan Rd, Lot 2, Kenosha	The Rat Race
Jeffrey	Cursi	3512 14 <sup>th</sup> Ave, Kenosha	BP
Timothy	DeBonis	2302 Rupert Blvd., Racine	Pic n Save
Shannon	Diaz	3825 6 <sup>th</sup> Ave, Kenosha	Jill's Place
Christopher	Locke	5518 22 <sup>nd</sup> Ave, Kenosha	Speedway
Melanie	Mayrand	4115 5 <sup>th</sup> Ave, B, Kenosha	Matt's Main Street
Melissa	Merfeld	7111 37 <sup>th</sup> Ave, Kenosha	
Becky	Paajanen	12565 W Graves Ave, Beach Park, IL	Jill's Place
Jamie	Sebena	1926 21 <sup>st</sup> Ave, Kenosha	Stan's Place
Timothy	Stare	4219 110 <sup>th</sup> St, Pleasant Prairie	
Whitney	Swisher	607 14 <sup>th</sup> Pl, Kenosha	5 Fifty Pizza & Pub
Ricardo	Zamora	34406 Columbine Ct, Roundlake, IL	Mobil Gas
Kevin	Zimany	2721 Lincoln Rd, Kenosha	GRC
<b>TOTAL =</b>	<b>14</b>		
		<b>TAXI DRIVERS</b>	
<b>First Name</b>	<b>Last Name</b>	<b>Address</b>	<b>Business Name</b>
<b>TOTAL =</b>	<b>0</b>		
		<b>SPECIAL CLASS "B"/ "Class B"</b>	
<b>Event Date</b>	<b>Organization Name</b>	<b>Location of Event</b>	<b>Event</b>
04/20/13	Lady of Holy Rosary Parish	2224 45 <sup>th</sup> Street	Holy Rosary Angel Auction
04/27/13	MGV Harmonia	7117 14 <sup>th</sup> Avenue	46 <sup>th</sup> Annual Spring Concert & Dance
<b>TOTAL =</b>	<b>2</b>		
		<b>TRANSFER OF AGENT</b>	
<b>First Name</b>	<b>Last Name</b>	<b>Address</b>	<b>Business Name</b>
<b>TOTAL =</b>	<b>0</b>		











**Police Record Report**

APPLICANT INFORMATION			
DATE OF BIRTH	NAME OF APPLICANT	APPROXIMATE YEAR OF ISSUE	STATUS
3/4/2013	Claudia Lopez	1/25/1992	Valid
ADDRESS INFORMATION			
APPLICANT ADDRESS	APPLICANT CITY	APPLICANT STATE	APPLICANT ZIP
N130954	6924-22nd Avenue	Applebee's	6950-75th Street

DATE OF OFFENSE	OFFENSE	CAUSE/STATUS	ADMITTED	POINTS
8/15/2010	UNDERAGE LIQUOR VIOLATION	GUILTY	Y	20
4/3/2011	UNDERAGE LIQUOR VIOLATION	GUILTY	Y	20

SUMMARY OF OFFENSES		
Offense Demerit Points	40	
Were all offenses listed on the application?	Y	
<b>TOTAL DEMERIT POINTS</b>	<b>40</b>	

ATTORNEY'S COMMENTS

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	<b>GRANT</b> , Subject to <input type="text" value="40"/> Demerit Points
<input type="checkbox"/>	<b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/>	<b>DEFER or GRANT</b> subject to Non-Renewal Revocation due to False Application

**Bartender License**

**Police Record Report**

APPLICANT INFORMATION			
DATE OF BIRTH	NAME OF APPLICANT	DATE OF BIRTH	STATUS
3/5/2013	Eva Bruce	9/10/1968	Valid
IDENTIFICATION NUMBER	ADDRESS OF APPLICANT	LOCATION OF APPLICANT	ADDRESS OF APPLICANT
N130957	909-97th Street, Pl.Prairie, WI 53158	PJ's Cabin Fever	8429-Sheridan Rd.

DATE OF OFFENSE	OFFENSE	STATUS	POINTS	POINTS
4/26/2009	OPERATING WHILE INTOXICATED	GUILTY	Y	20
3/15/2010	LICENSE NOT ON PERSON	GUILTY	Y	20

SUMMARY OF OFFENSES	
Offense Demerit Points	40
Were all offenses listed on the application?	Y
<b>TOTAL DEMERIT POINTS</b>	<b>40</b>

ATTORNEY COMMENT

RECOMMENDATION	
<input checked="" type="checkbox"/>	<b>GRANT</b> , Subject to <input type="text" value="40"/> Demerit Points
<input type="checkbox"/>	<b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/>	<b>DEFER or GRANT</b> subject to Non-Renewal Revocation due to False Application





FOR OFFICE USE ONLY:

E-MAILED MAR 19 2013

License # 136997 Issue Date \_\_\_\_\_

Beverage Course OK  HOLD for Beverage Course Initials lll

APPLICATION

CITY OF KENOSHA OPERATOR'S (BARTENDER) LICENSE

(\$125.17, Wisconsin Statutes, §10.02 C. of the City of Kenosha Code of General Ordinances)

FEE: \$75.00 (Type 217)

City of Kenosha  
625-52nd St, Room 105  
Kenosha, WI 53140  
262-653-4020

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A" License in the City of Kenosha to and including the 30<sup>th</sup> day of June, 2014. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

THE FOLLOWING QUESTIONS MUST BE ANSWERED (PLEASE READ)

Last Name CARVER First Name CARIE MI A

(NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth 01-04-1968 Sex F Day Phone # 262-620-4638

Home Address 5710 21st Ave

City/State/Zip Kenosha, WI 53140

Email Address lostnspacel08@yahoo.com

Driver's License or State ID Number C 60110116850404  
(Must indicate the state if this is not a Wisconsin DL or ID)

Name of Business Where License is to be Used (If Unknown At This Time, Leave Blank. NOTE: license may only be utilized in the City of Kenosha) Stein BP on Hwy 50

Address of Business Where License is to be Used Hwy 50, Kenosha

1. Have you, as an adult, ever been convicted of a major crime (felony), a minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin or in any other state, or do you have such a charge pending at this time?  Yes  No If Yes, state charge, year offense committed or alleged to be committed, and disposition: 1996 - misdemeanor - retail theft, 2001 - misdemeanors - retail theft - disorderly conduct, 2005 - retail theft, 2006 - felony - forgery. Was given probation for all the cases above. In 2004, I violated probation and served jail time. All cases are closed.
2. Have you, as an adult, ever served time, or been sentenced to serve time, in a jail or prison in Wisconsin or in any other state?  Yes  No If yes, please explain: yes in 2001 served 30 days for disorderly conduct in Huber. 2007 - served 6 months in Kenosha County jail and 6 months Racine County jail for violating probation.
3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other state?  Yes  No If yes, please explain: 2012 - suspended for points and ~~30~~ unpaid tickets.
4. Have you received any traffic citations in Wisconsin or in any other state within the past five years, or do you have any such citations pending?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition: 5/10/07 - failure to stop at stop sign, 3/1/12 - dog at large, 7/27/12 - no seatbelt, 10/17/12 - no seatbelt, 11/1/12 - speeding, 12/12/12 - inattentive driving, 12/12/12 - operate without insurance.

5. Have you, as an adult, been convicted of any state or federal charges, or do you have such charges pending at this time, involving unfair trade practices, unethical conduct, or discrimination?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition: \_\_\_\_\_

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five years: (Please include employment that is not related to the license applied for.)

I have worked for the Kenosha News, Dollar Tree Stores, BP Gas Station on Hwy 50 in the hot dog stand called Interstate Dogs, and Daheny's Water Warehouse, QPS Temp Service.

7. List all addresses at which you have lived in the past five years: have lived at 5710-21<sup>st</sup> Ave Kenosha, WI since Aug. 2008, prior to that I lived at

8. I have read and understand the "Applicants Please Read" section of this application. I hereby certify that I am the applicant named in the foregoing application, and I have read each and every question and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so.

Signed: Carie Con  
APPLICANT'S SIGNATURE

Date: 3/19/2013

#### APPLICANTS PLEASE READ

**NOTICE:** If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it will be denied.

**A. Prohibition** – It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

**B. Penalty 1)** Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days. **2)** The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two consecutive license/permits years. Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

Per §1.225 of the Code of General Ordinances, "The first Twenty-Five Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

Please file this application and pay the appropriate fee in person.

PAGE 2

**Police Record Report**

APPLICANT INFORMATION			
3/14/2013	Sallie McMillan	3/20/1976	Valid
N130983	7809-39th Avenue, Lower	Not Listed	Not Listed

DATE	OFFENSE	STATUS	POINTS	REMARKS
7/29/2008	LICENSE NOT ON PERSON	GUILTY	Y	20
12/24/2008	LICENSE NOT ON PERSON	GUILTY	Y	20
12/4/2009	ATTEMPT TO ELUDE OFFICER	GUILTY	Y	40
12/4/2009	DRIVING WHILE INTOXICATED	SEE CITATION?	Y	NOT CHARGED
12/4/2009	DRUG/POSSESS MARIJUANA	GUILTY	Y	20
12/4/2009	OBSTRUCTING OFFICER	GUILTY	Y	40

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	140
Were all offenses listed on the application?	Y
<b>TOTAL DEMERIT POINTS</b>	<b>140</b>

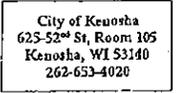
CITY ATTORNEY'S RECOMMENDATION	

CITY ATTORNEY'S RECOMMENDATION	
<input type="checkbox"/>	GRANT, Subject to <input type="checkbox"/> Demerit Points
<input checked="" type="checkbox"/>	DENY, based on material police record (substantially related to the license activity)
<input type="checkbox"/>	DEFER or GRANT subject to Non-Renewal Revocation due to False Application

FOR OFFICE USE ONLY:

License # N136983 Issue Date \_\_\_\_\_

Beverage Course OK  HOLD for Beverage Course Initials JAD



APPLICATION  
CITY OF KENOSHA OPERATOR'S (BARTENDER) LICENSE  
(\$125.17, Wisconsin Statutes, §10.02 C. of the  
City of Kenosha Code of General Ordinances)  
FEE: \$75.00 (Type 217)

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A" License in the City of Kenosha to and including the 30<sup>th</sup> day of June, 2014. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

THE FOLLOWING QUESTIONS MUST BE ANSWERED (PLEASE READ)

Last Name McMillan First Name Sallie MI R

(NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth 3-20-1976 Sex F Day Phone # 262 818-9269

Home Address 7809-39th Avenue Lower

City/State/Zip Kenosha, WI 53142

Email Address scmmcmillan@yahoo.com

Driver's License/ or State ID Number WI 254-7967-6600-02  
(Must indicate the state if this is not a Wisconsin DL or ID)

Name of Business Where License is to be Used (If Unknown At This Time, Leave Blank. NOTE: license may only be utilized in the City of Kenosha) \_\_\_\_\_

Address of Business Where License is to be Used \_\_\_\_\_

1. Have you, as an adult, ever been convicted of a major crime (felony), a minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin or in any other state, or do you have such a charge pending at this time?  
 Yes  No If Yes, state charge, year offense committed or alleged to be committed, and disposition: 1999, DUI in 2005 19 Pays KCDL

2. Have you, as an adult, ever served time, or been sentenced to serve time, in a jail or prison in Wisconsin or in any other state?  Yes  No If yes, please explain: 19 in 2006 for 2nd DUI

3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other state?  Yes  No If yes, please explain: due to charges w/ DUI's both times  
Suspended

4. Have you received any traffic citations in Wisconsin or in any other state within the past five years, or do you have any such citations pending?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition: 5/11 Speeding 12/10 in See attached

12/09 (1) Resisting/Failing to Stop/Obstructing an Officer (2) Obstructing a Common Council Agenda Item  
See Back

3 missed

5. Have you, as an adult, been convicted of any state or federal charges, or do you have such charges pending at this time, involving unfair trade practices, unethical conduct, or discrimination?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition: \_\_\_\_\_

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five years: (Please include employment that is not related to the license applied for.)  
Dianne's Place - 1543-22nd Avenue - Kenosha

7. List all addresses at which you have lived in the past five years: 3222-29th Street  
7809-29th Avenue Kenosha, WI

8. I have read and understand the "Applicants Please Read" section of this application. I hereby certify that I am the applicant named in the foregoing application, and I have read each and every question and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so.

Signed: [Signature]  
Date: March 14th, 2013 APPLICANT'S SIGNATURE

**APPLICANTS PLEASE READ**

NOTICE: If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it will be denied.

A. Prohibition - It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

B. Penalty 1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days. 2) The license of permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two consecutive license/permits years. Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

Per §1.225 of the Code of General Ordinances, "The first Twenty-Five Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

Please file this application and pay the appropriate fee in person.

PAGE 2

10/08 loved music fine 12/10 Imp bk on Rdg'g  
9/8 NO DL on PERSON fine 5/11 Speeding fine pd  
1/8 NO DL on PERSON fine 1/9 Speeding fine pd  
APR 11 2013 Pg. 25



FOR OFFICE USE ONLY:

License # N130976 Issue Date \_\_\_\_\_

E-MAILED MAR 13 REC'D

Beverage Course OK  HOLD for Beverage Course Initials WJ

APPLICATION

CITY OF KENOSHA OPERATOR'S (BARTENDER) LICENSE

(\$125.17, Wisconsin Statutes, §10.02 C. of the City of Kenosha Code of General Ordinances)

FEE: \$75.00 (Type 217)

City of Kenosha  
625-52nd St, Room 105  
Kenosha, WI 53140  
262-653-4029

I hereby apply for an Operator's License to serve Alcoholic Beverages in any place of business operated under a Class "B", "Class B", Class "A", "Class A" License in the City of Kenosha to and including the 30<sup>th</sup> day of June, 2014. (Unless sooner revoked). I hereby note that I am responsible for knowing and abiding by the contents of Chapter 125, Wisconsin Statutes and Chapter 10 of the Code of General Ordinances and that my license may be suspended, revoked, or not renewed, and/or I may be subject to a civil forfeiture for non-compliance therewith.

THE FOLLOWING QUESTIONS MUST BE ANSWERED (PLEASE READ)

Last Name MOLLMAN First Name JAMES MI L

(NOTE: Name must appear exactly as it appears on driver's license or state ID)

Date of Birth 9-12-46 Sex M Day Phone # 262-654-4347

Home Address 5513 53<sup>rd</sup> AVE

City/State/Zip KENOSHA WI. 53144

Email Address \_\_\_\_\_

Driver's License or State ID Number MH55-4524-6332-07  
(Must indicate the state if this is not a Wisconsin DL or ID)

Name of Business Where License is to be Used (If Unknown At This Time, Leave Blank. NOTE: license may only be utilized in the City of Kenosha) GUTTORMSEN RECREATION CENTER

Address of Business Where License is to be Used 5411 GREEN BAY Rd.

1. Have you, as an adult, ever been convicted of a major crime (felony), a minor crime (misdemeanor), or of violating a municipal or county ordinance in Wisconsin or in any other state, or do you have such a charge pending at this time?  Yes  No If Yes, state charge, year offense committed or alleged to be committed, and disposition: SHOPLIFTING IN 1964 \$25.00 FINE, 1975 HOMICIDE INTOXICATION USE OF MOTOR VEHICLE TWO COUNTS, ONE YEAR IN COUNTY JAIL SEVEN YEARS OR PROBATION, LOSS OF DRIVER'S LICENSE FOR ONE YEAR, 1991 DISORDERLY CONDUCT, ONE YEAR PROBATION.
2. Have you, as an adult, ever served time, or been sentenced to serve time, in a jail or prison in Wisconsin or in any other state?  Yes  No If yes, please explain: 1975 (SAME AS IN NUMBER ONE)
3. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other state?  Yes  No If yes, please explain: 1975 (SAME AS IN NUMBER ONE)
4. Have you received any traffic citations in Wisconsin or in any other state within the past five years, or do you have any such citations pending?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition: \_\_\_\_\_

5. Have you, as an adult, been convicted of any state or federal charges, or do you have such charges pending at this time, involving unfair trade practices, unethical conduct, or discrimination?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition: \_\_\_\_\_

6. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five years: (Please include employment that is not related to the license applied for.)

GUTTORMSEN RECREATION CENTER 5411 GREEN BAY Rd KENOSHA WI.  
53144

7. List all addresses at which you have lived in the past five years: \_\_\_\_\_

8. I have read and understand the "Applicants Please Read" section of this application. I hereby certify that I am the applicant named in the foregoing application, and I have read each and every question and answered each and every question truly, correctly, and completely, under penalty of law for failure to do so.

Signed: James J. Molnar

APPLICANT'S SIGNATURE

Date: 3-13-13

#### APPLICANTS PLEASE READ

**NOTICE:** If this application contains statements or information which is untrue, incorrect and/or incomplete in any material respect, it will be denied.

**A. Prohibition** -- It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

**B. Penalty 1)** Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days. **2)** The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two consecutive license/permits years. Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

Per §1.225 of the Code of General Ordinances, "The first Twenty-Five Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

Please file this application and pay the appropriate fee in person.

PAGE 2

**ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION**

Submit to municipal clerk.

For the license period beginning \_\_\_\_\_ 20\_\_\_\_; ending June 30 2013

TO THE GOVERNING BODY of the:  Town of } Kenosha  
 Village of }  
 City of }

County of Kenosha Aldermanic Dist. No. 11 (if required by ordinance)

Applicant's Wisconsin Seller's Permit Number: <u>263407</u>	
Federal Employer Identification Number (FEIN): <u>39-1639838</u>	
LICENSE REQUESTED	
TYPE	FEE
<input type="checkbox"/> Class A beer	\$
<input type="checkbox"/> Class B beer	\$
<input type="checkbox"/> Class C wine	\$ <u>20</u>
<input checked="" type="checkbox"/> Class A liquor	\$ <u>125.50</u>
<input type="checkbox"/> Class B liquor	\$
<input type="checkbox"/> Reserve Class B liquor	\$
Publication fee	\$ <u>46.00</u>
<b>TOTAL FEE</b>	\$ <u>171.50</u>

1. The named  INDIVIDUAL  PARTNERSHIP  LIMITED LIABILITY COMPANY  
 CORPORATION/NONPROFIT ORGANIZATION

herby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): J C STORES INC.

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name	Home Address	Post Office & Zip Code
President/Member	<u>Michael J. Willkomm</u>	<u>11904 28 Ave</u>	<u>P.P. WI 53158</u>
Vice President/Member			
Secretary/Member			
Treasurer/Member			
Agent	<u>Barbara Gapps</u>	<u>5329 68 St. Kenosha, WI</u>	<u>53142</u>

3. Trade Name Sports Plaza Mobil Business Phone Number 262-898-8478

4. Address of Premises 5205 Green Bay Rd Post Office & Zip Code 53144

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period?  Yes  No

6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant?  Yes  No

7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business?  Yes  No

8. (a) Corporate/limited liability company applicants only: Insert state WI and date July 89 of registration.

(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company?  Yes  No

(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin?  Yes  No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) Cooler, Backroom, Sales Floor

10. Legal description (omit if street address is given above):

11. (a) Was this premises licensed for the sale of liquor or beer during the past license year?  Yes  No

(b) If yes, under what name was license issued? Sports Plaza Mobil (same)

12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? (phone 1-800-937-8864)  Yes  No

13. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown in Section 2, above? (phone (808) 286-2778)  Yes  No

14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs?  Yes  No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of the license.

SUBSCRIBED AND SWORN TO before me this 25 day of February, 2013  
RACHEL SUPRISE  
NOTARY PUBLIC  
state of Wisconsin  
 My commission expires July 26, 2015

Michael Willkomm  
 (Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)  
Michael Willkomm  
 (Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)  
 (Additional Person(s)/Member/Manager of Limited Liability Company if Any)

**RECEIVED**  
 MAR 8 2013  
 CITY OF KENOSHA  
 CITY CLERK-TREASURER

TO BE COMPLETED BY CLERK			
Date received and filed with municipal clerk	Date reported to council/board	Date provisional license issued	Signature of Clerk / Deputy Clerk
<u>3/8/13</u>			<u>[Signature]</u>
Date license granted	Date license issued	License number issued	

AT-103 (R. 1-12)

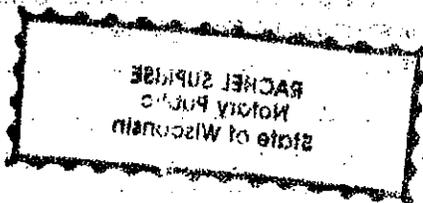
8) J.C. STONES Inc also holds  
Beer License at;

Southport Plaza Mobil - Kenosha

Highland's Petro - Racine

Washington Ave Mobil - Racine

Oasis Mobil - Oak Creek, WI



**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT  
APPLICATION FOR BEER AND OR LIQUOR LICENSE - CHECK ALL THAT APPLY:**

<input type="checkbox"/>	CLASS "A" BEER (GROCERY STORE, LIQUOR STORE, GAS STATION)	<input checked="" type="checkbox"/>	"CLASS A" LIQUOR (GROCERY STORE, LIQUOR STORE, GAS STATION)
<input type="checkbox"/>	CLASS "B" BEER (RESTAURANT, BAR)	<input type="checkbox"/>	"CLASS B" LIQUOR (RESTAURANT, BAR)

1. Applicant Name Michael Willmann Business Name Sports Plaza Mobil  
 2. Property Information: Address 5205 Green Bay Rd Owner JC Stokes Inc. *owned by Michael Willmann*

If applicant is not owner, does applicant have a lease agreement with the owner? Yes or No (NOTE: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued.)

3. Square footage of building 1750 sq. ft Assessed value of property \$1,420,000

4. Assessed value of personal property (furniture, fixtures, equipment to be used in the business) \$19,200

5. Number of Employees (NOTE: A minimum of two (2) employees are required to be on premises during the hours in which the sale of Class A Liquor beverages are permitted.)

Number of Full Time Employees 4 Number of Part Time Employees 8

6. If this application is for a "Class A" Liquor license, is the premises physically closed to customers during the hours in which sales are not permitted? Yes or No or Not Applicable (circle one)

7. Gross Monthly Revenue - According to Section 10.03, applicants must come within 70% of the estimate of gross monthly revenue for alcohol beverages after one full license term or the license may be subject to revocation.

FOR EACH PRODUCT, PROVIDE GROSS MONTHLY REVENUE AND BASIS FOR ESTIMATES:

BEER \$9,000

LIQUOR \$1,000

FOOD \$5,000

OTHER (specify) \$45,000 Cigs, Soda, Dairy, other typical C-space

TOTAL GROSS MONTHLY REVENUE \$60K non fuel *ITAD*

+ \$500K Fuel

(OVER)

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT - PAGE TWO

Applicant Name Michael Wilkerson Business Name Sports Plaza Mobile

Property Information: Address 5205 Garfield Owner Michael Wilkerson

Rd

8. Explain how the issuance of this license will benefit the City: MORE CONVENIENT TO

PURCHASE, GREATER REVENUE TO CITY IN SALES TAX DOLLARS

9. Explain why the business will have a substantial positive impact upon the surrounding properties: COSTS TO

OPERATE COSTIVE TO INCREASE FOR MY SMALL BUSINESS. BEING ABLE TO OFFER THIS LEGAL PRODUCT TO MY CUSTOMERS HELPS ME SURVIVE.

10. Explain why the business have a significant, positive influence on the City economy: I'm located on

HWY 31, A TYPICAL CORRIDOR FOR NORTH-SOUTH TRAFFIC. THIS LICENSE WILL HELP ME ATTRACT CUSTOMERS THAT MAY OTHERWISE GO TO RACINE OR IOWA.

11. Has the applicant contacted the alderperson of the district where this business is located? NO, BUT WILL IF

REQUESTED

12. List other factors the Common Council should consider: \_\_\_\_\_

OTHER CONVENIENCE STORE OPERATORS

CURRENTLY HAVE THIS OFFERING FOR THEIR CUSTOMERS.

I HAVE BEEN AT AN UNNECESSARY DISADVANTAGE FOR YEARS. I APPLIED THE CITY FOR CORRECTING THIS SITUATION.

WE RUN A RESPONSIBLE, LOCAL, FAMILY OWNED BUSINESS IN KENOSHA FOR OVER SIXTY YEARS. WE NEED THIS LICENSE TO COMPETE AGAINST THE "BIG BOYS" AS WELL AS OTHER C-STORES. THANK YOU.

Applicant's Signature

Michael Wilkerson

APPLICANT INFORMATION			
DATE OF APPLICATION	NAME OF APPLICANT	APPLICANT DATE OF BIRTH	STATUS
3/8/2013	Barbara Capps	7/25/1968	Valid
ADDRESS/APPLICANT		PHONE NUMBER	
5329-68th Street		Sports Plaza Mobil 5205 Green Bay Rd.	

DATE OF CHARGE	OFFENSE	CASE STATUS	POINTS
10/14/2010	LIQUOR, SELL TO MINOR 10-154205 BY PLED GUILTY	DISMISSED	20
11/13/2010	LIQUOR, SELL TO MINOR 10-169363 BY PLED GUILTY	DISMISSED	20
10/4/2011	LIQUOR, SELL TO MINOR 11-146892 BY PLED GUILTY	DISMISSED	20

CITY ATTORNEY'S RECOMMENDATION	
Offense Demerit Points	60
Were all offenses listed on the application?	Y
<b>TOTAL DEMERIT POINTS</b>	<b>60</b>

CITY ATTORNEY'S SIGNATURE

FINAL RECOMMENDATION	
<input checked="" type="checkbox"/>	<b>GRANT</b> , Subject to <input type="text" value="60"/> Demerit Points
<input type="checkbox"/>	<b>DENY</b> , based on material police record (substantially related to the license activity)
<input type="checkbox"/>	<b>DEFER or GRANT subject to Non-Renewal Revocation due to False Application</b>

APPLICANT'S REPORT - POLICE RECORD

Name Barbara A. Capps

Address 5329-68th Kenosha WI 53142

Date of Birth 7/12/52

License/Permit Applied For Wine, End Spici

Driver's License Number U30-0615-2752-02

(MUST INDICATE IF THIS IS NOT A WISCONSIN DL)

Applicant must truly, correctly and completely answer the following questions, or in the alternative, subject themselves to the penalties specified in §1.22 of the Code of General Ordinances, a copy of which is printed on the reverse side of this application. Applicant must also be aware that the first twenty-five (\$25) dollars of the application fee for any license/permit shall be forfeited in the event of denial or withdrawal of the application for administrative and processing costs, as specified in §1.22 of the Code of General Ordinances, a copy of which is printed on the reverse side of this application.

1. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State, or do you have such a charge pending at this time?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:

2. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state, or do you have such a charge pending at this time?  Yes  No If yes, state charge and year offense committed or alleged to be committed, and disposition:

Cashiers sold ~~to~~ been to minor 10/14/10 11/13/10 10/25/11  
Cashiers ticketed and paid fines  
My tickets were dropped

3. Have you, as an adult, ever served time, or been sentenced to serve time, in a jail or prison in Wisconsin or in any other State?  Yes  No If yes, explain:

4. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?  Yes  No If yes, explain:

5. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years, or do you have any such citations pending?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:

6. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges, or do you have such charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No If yes, state charge, year offense

committed or alleged to be committed, and disposition:

7. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Sports Plaza Mobil  
5205 - Green Bay Rd  
Kenosha WI 53144

8. List all addresses at which you have lived in the past five (5) years:

~~5205 - Green~~ 5329 - 28 St  
Kenosha WI 53142

Applicant's Signature

Barbara M. Clapp

Date

3/07/13

**PLEASE READ: §1.22 LICENSE/PERMIT APPLICATIONS - CODE OF GENERAL ORDINANCES**

A. **Prohibition** It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

**B. Penalty**

1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days.

2) The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two (2) consecutive license/permit years.

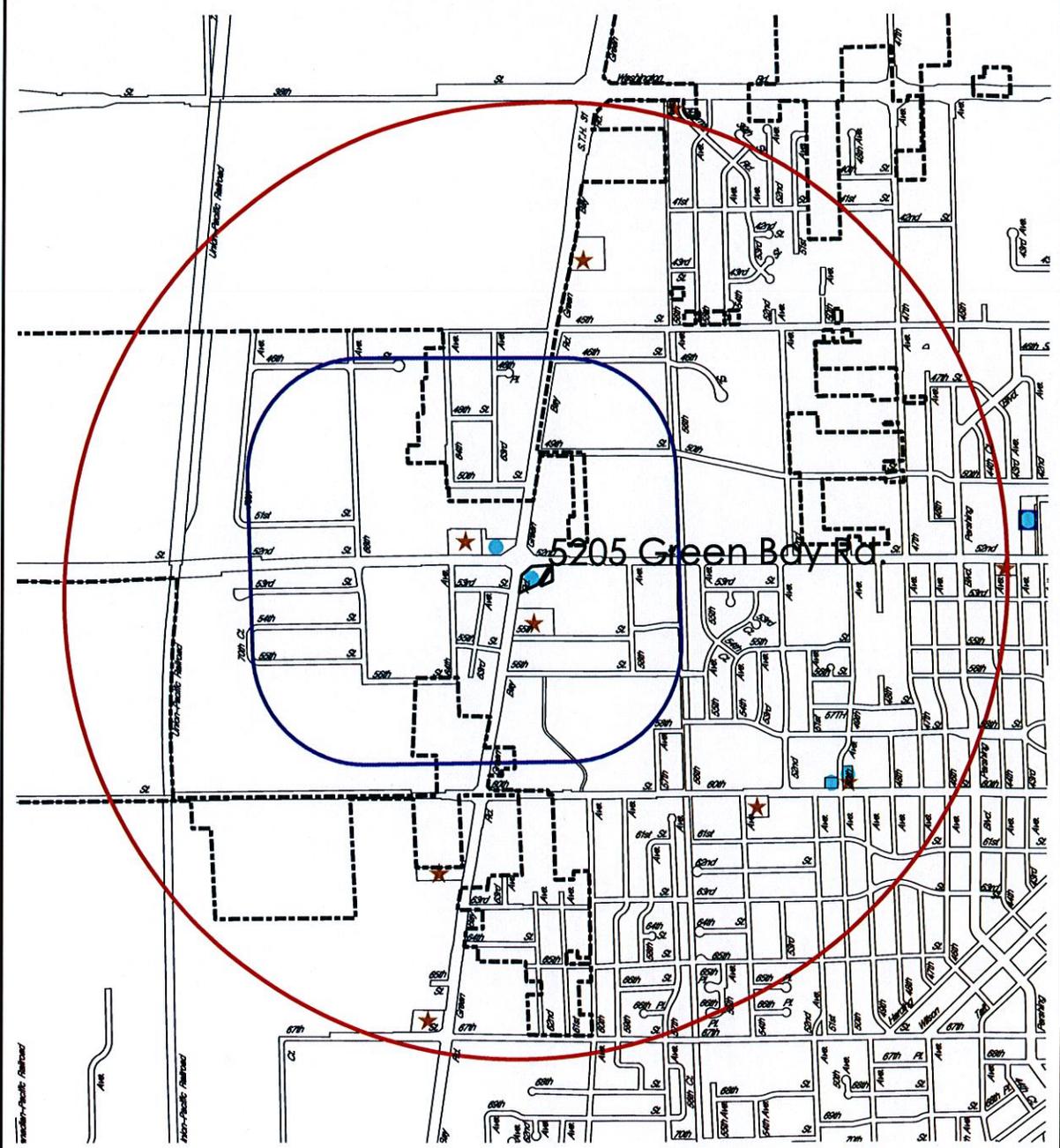
Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten (10) days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

**§1.225 ADMINISTRATIVE CHARGE FOR PROCESSING LICENSE/PERMIT APPLICATIONS**

The first Twenty-five (\$25) Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five (\$25) Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

# City of Kenosha

## "Class A" Liquor Application 5205 Green Bay Road



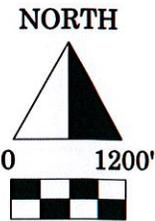
- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

— 5,280 ft from Applicant

— 6 blocks from Applicant

5,280 ft Radius	Class				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	0	0
Business Districts	4	0	0	9	0
Other Districts	0	0	0	0	0

6 Block Radius	Class				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	0	0
Business Districts	2	0	0	2	0
Other Districts	0	0	0	0	0



----- Municipal Boundary

# City of Kenosha

## "Class A" Liquor Application 5205 Green Bay Road



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

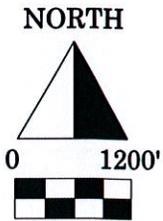
Note: Residential Districts are not colored.  
 Note: Business Districts are colored as follows: B-1 B-2 B-3 B-4

— 5,280 ft from Applicant

— 6 blocks from Applicant

5,280 ft Radius	Class				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	0	0
Business Districts	4	0	0	9	0
Other Districts	0	0	0	0	0

6 Block Radius	Class				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	0	0
Business Districts	2	0	0	2	0
Other Districts	0	0	0	0	0



----- Municipal Boundary

# ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning June 2013 ending June 2013

TO THE GOVERNING BODY of the:  Town of  Village of  City of Kenosha  
 County of Kenosha Aldermanic Dist. No. 16 (if required by ordinance)

Applicant's Wisconsin Seller's Permit Number:	
Federal Employer Identification Number (FEIN):	
LICENSE REQUESTED	
TYPE	FEE
<input type="checkbox"/> Class A beer	\$
<input type="checkbox"/> Class B beer	\$
<input type="checkbox"/> Class C wine	\$
<input checked="" type="checkbox"/> Class A liquor	\$ <u>125</u>
<input type="checkbox"/> Class B liquor	\$
<input type="checkbox"/> Reserve Class B liquor	\$
Publication fee	\$ <u>46</u>
<b>TOTAL FEE</b>	\$ <u>171</u>

1. The named  INDIVIDUAL  PARTNERSHIP  LIMITED LIABILITY COMPANY  CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): J C STORES INC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name	Home Address	Post Office & Zip Code
President/Member	<u>Michael J. Wilkman</u>	<u>11904 28 Ave P.P., WI</u>	<u>53158</u>
Vice President/Member			
Secretary/Member			
Treasurer/Member			
Agent	<u>Jane Studabaker Harlan</u>		
Directors/Managers			

3. Trade Name Southern Mobile Business Phone Number 262-898-8468  
 4. Address of Premises 7318 25 St Post Office & Zip Code 53142

5. Is individual, partner or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period?  Yes  No  
 6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant?  Yes  No  
 7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business?  Yes  No  
 8. (a) Corporate/limited liability company applicants only: Insert state WI and date July 89 of registration.  
 (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company?  Yes  No  
 (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin?  Yes  No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) Cooler, basement & Sales Floor  
 10. Legal description (omit if street address is given above):  
 11. (a) Was this premises licensed for the sale of liquor or beer during the past license year?  Yes  No  
 (b) If yes, under what name was license issued? Southern Mobile (same)  
 12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864]  Yes  No  
 13. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown in Section 2, above? [phone (608) 266-2776]  Yes  No  
 14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs?  Yes  No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and members of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SIGNED BEFORE ME this 25 day of March, 2013 at Kenosha State of Wisconsin  
Karen  
 Commission expires July 27, 2015

Michael Wilkman  
 (Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)  
Jane Studabaker Harlan  
 (Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)  
Jane Studabaker Harlan  
 (Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

RECEIVED  
 MAR - 8 2013  
 CITY OF KENOSHA  
 CITY CLERK-TREASURER

TO BE COMPLETED BY CLERK			
Date received and filed with municipal clerk <u>3/8/13</u>	Date reported to council/board	Date provisional license issued	Signature of Clerk/Deputy Clerk <u>M. J. Wilkman</u>
Date license granted	Date license issued	License number issued	

AF-105 (R. 1-12)

8)

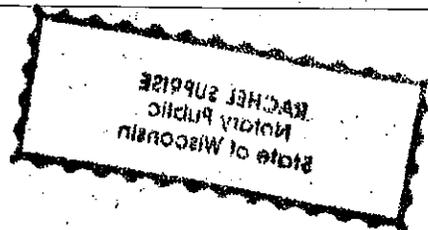
JC Stores Inc. also holds a  
Beer License AT;

Sports Plaza Mobil - Kenosha

Highlands PETRO - Racine

WASH. Ave. Mobil - Racine

OASIS Mobil - Oak Creek, WI



**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT  
APPLICATION FOR BEER AND OR LIQUOR LICENSE - CHECK ALL THAT APPLY:**

<input type="checkbox"/>	CLASS "A" BEER (GROCERY STORE, LIQUOR STORE, GAS STATION)	<input checked="" type="checkbox"/>	"CLASS A" LIQUOR (GROCERY STORE, LIQUOR STORE, GAS STATION)
<input type="checkbox"/>	CLASS "B" BEER (RESTAURANT, BAR)	<input type="checkbox"/>	"CLASS B" LIQUOR (RESTAURANT, BAR)

1. Applicant Name Michael Wilkammer Business Name Southport Mobil

2. Property Information: Address 7318 75th St. Owner Michael Wilkammer

If applicant is not owner, does applicant have a lease agreement with the owner? Yes or No (NOTE: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued.)

3. Square footage of building 2300 sq. ft. Assessed value of property \$1,268,300

4. Assessed value of personal property (furniture, fixtures, equipment to be used in the business) \$88,800

5. Number of Employees (NOTE: A minimum of two (2) employees are required to be on premises during the hours in which the sale of Class A Liquor beverages are permitted.)

Number of Full Time Employees 3 Number of Part Time Employees 8

6. If this application is for a "Class A" Liquor license, is the premises physically closed to customers during the hours in which sales are not permitted? Yes or No or Not Applicable (circle one)

7. Gross Monthly Revenue - According to Section 10.03, applicants must come within 70% of the estimate of gross monthly revenue for alcohol beverages after one full license term or the license may be subject to revocation.

FOR EACH PRODUCT, PROVIDE GROSS MONTHLY REVENUE AND BASIS FOR ESTIMATES:

BEER \$ 7,000

LIQUOR \$ 1,000

FOOD \$ 5,000

OTHER (specify) \$ 45,000 Cigs, Beverages, Dairy, other typical c-store items

TOTAL GROSS MONTHLY REVENUE \$ 60 K non-Full  
+ \$ 500 K full

(OVER)

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT - PAGE TWO

Applicant Name Michael Wilk Business Name Southport Market  
Property Information: Address 7318 75 ST Owner Michael Wilk

8. Explain how the issuance of this license will benefit the City: More convenient to purchase, greater revenue to city in sales tax dollars.

9. Explain why the business will have a substantial positive impact upon the surrounding properties: Costs to operate continue to increase for my small business. Being able to offer this legal product to my customers helps me survive.

10. Explain why the business have a significant, positive influence on the City economy: I'm located on Hwy 50, a typical corridor for East-West traffic. This license will help me attract customers that may otherwise stop in Packblock like OR Lake Geneva.

11. Has the applicant contacted the alderperson of the district where this business is located? No, but will if requested.

12. List other factors the Common Council should consider:  
Other convenience store operators currently have this offering for their customers. I have been at an unnecessary disadvantage for years. I applaud the city for correcting this situation. We run a responsible local, family owned business in Kenosha for over sixty years. We need this license to compete against the "big boys" as well as other C-stores. Thank you.

Applicant's Signature Michael Wilk



APPLICANT'S REPORT - POLICE RECORD

Name Jane Studebaker-Horlan Address 1532 Orchard St Racine WI 53405

Date of Birth 11-21-67 License/Permit Applied For \_\_\_\_\_

Driver's License Number S331-4416-7921-07

(MUST INDICATE IF THIS IS NOT A WISCONSIN DL)

Applicant must truly, correctly and completely answer the following questions, or in the alternative, subject themselves to the penalties specified in §1.22 of the Code of General Ordinances, a copy of which is printed on the reverse side of this application. Applicant must also be aware that the first twenty-five (\$25) dollars of the application fee for any license/permit shall be forfeited in the event of denial or withdrawal of the application for administrative and processing costs, as specified in §1.22 of the Code of General Ordinances, a copy of which is printed on the reverse side of this application.

1. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State, or do you have such a charge pending at this time?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition: NO

2. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state, or do you have such a charge pending at this time?  Yes  No If yes, state charge and year offense committed or alleged to be committed, and disposition:

3. Have you, as an adult, ever served time, or been sentenced to serve time, in a jail or prison in Wisconsin or in any other State?  Yes  No If yes, explain:

4. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?  Yes  No If yes, explain:

5. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years, or do you have any such citations pending?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:

6. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges, or do you have such charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No If yes, state charge, year offense

committed or alleged to be committed, and disposition:

7. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Positive Images (self employed) 2015 Old Davidson  
Reference Magazine Lathrop Ave.

8. List all addresses at which you have lived in the past five (5) years:

1532 Orchard St.  
Racine, WI 53405

Applicant's Signature *Jane Studer Hulse*

Date 3/6/13

**PLEASE READ: §1.22 LICENSE/PERMIT APPLICATIONS - CODE OF GENERAL ORDINANCES**

A. Prohibition It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

**B. Penalty**

1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days.

2) The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two (2) consecutive license/permit years.

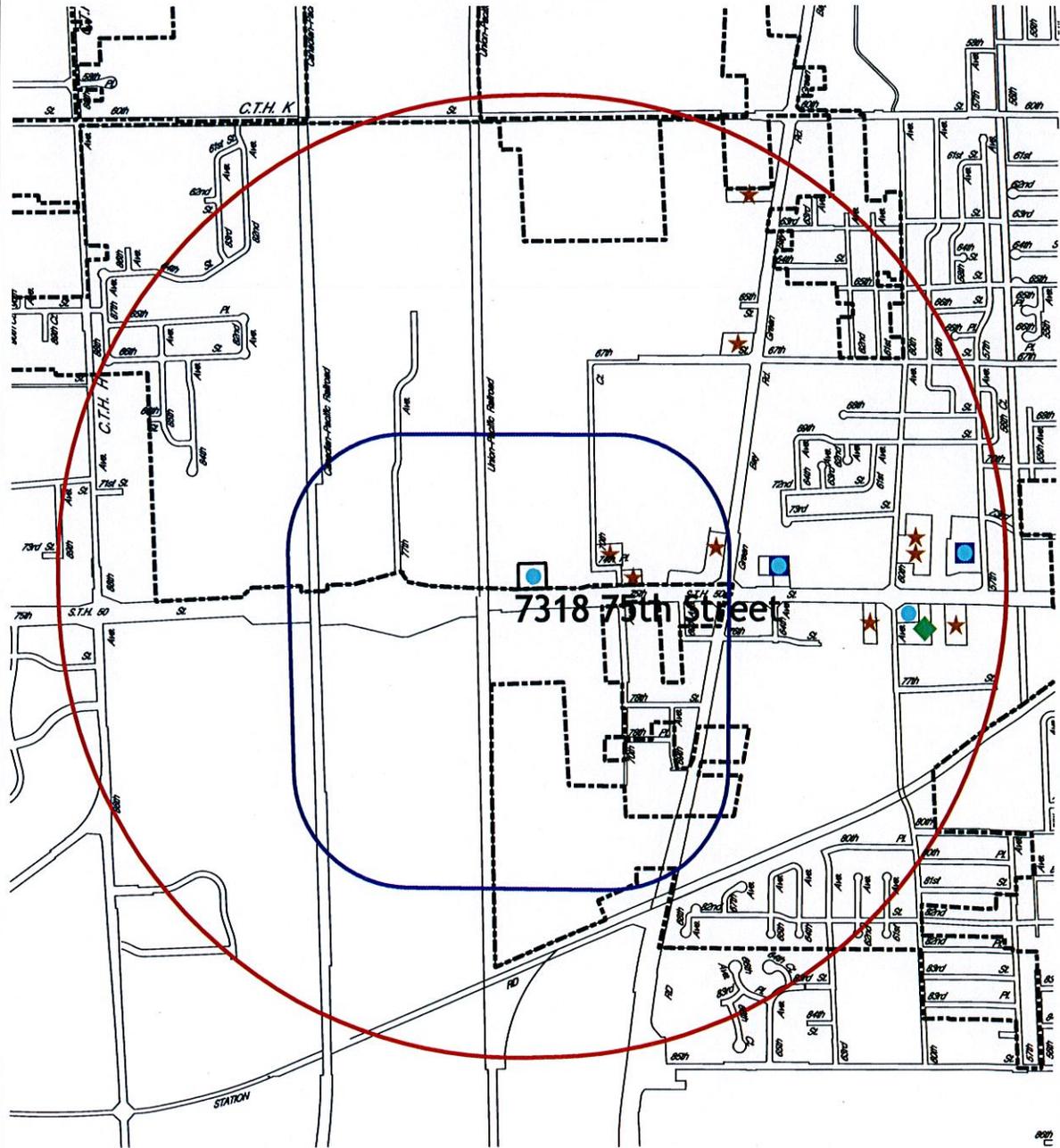
Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten (10) days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

**§1.225 ADMINISTRATIVE CHARGE FOR PROCESSING LICENSE/PERMIT APPLICATIONS**

The first Twenty-five (\$25) Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five (\$25) Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

# City of Kenosha

## "Class A" Liquor Application 7318 75th Street



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

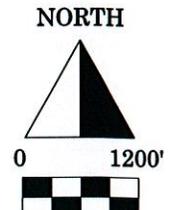
— 5,280 ft from Applicant

5,280 ft Radius	Class				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	4	2	1	9	0
Other Districts	0	0	0	0	0

— 6 blocks from Applicant

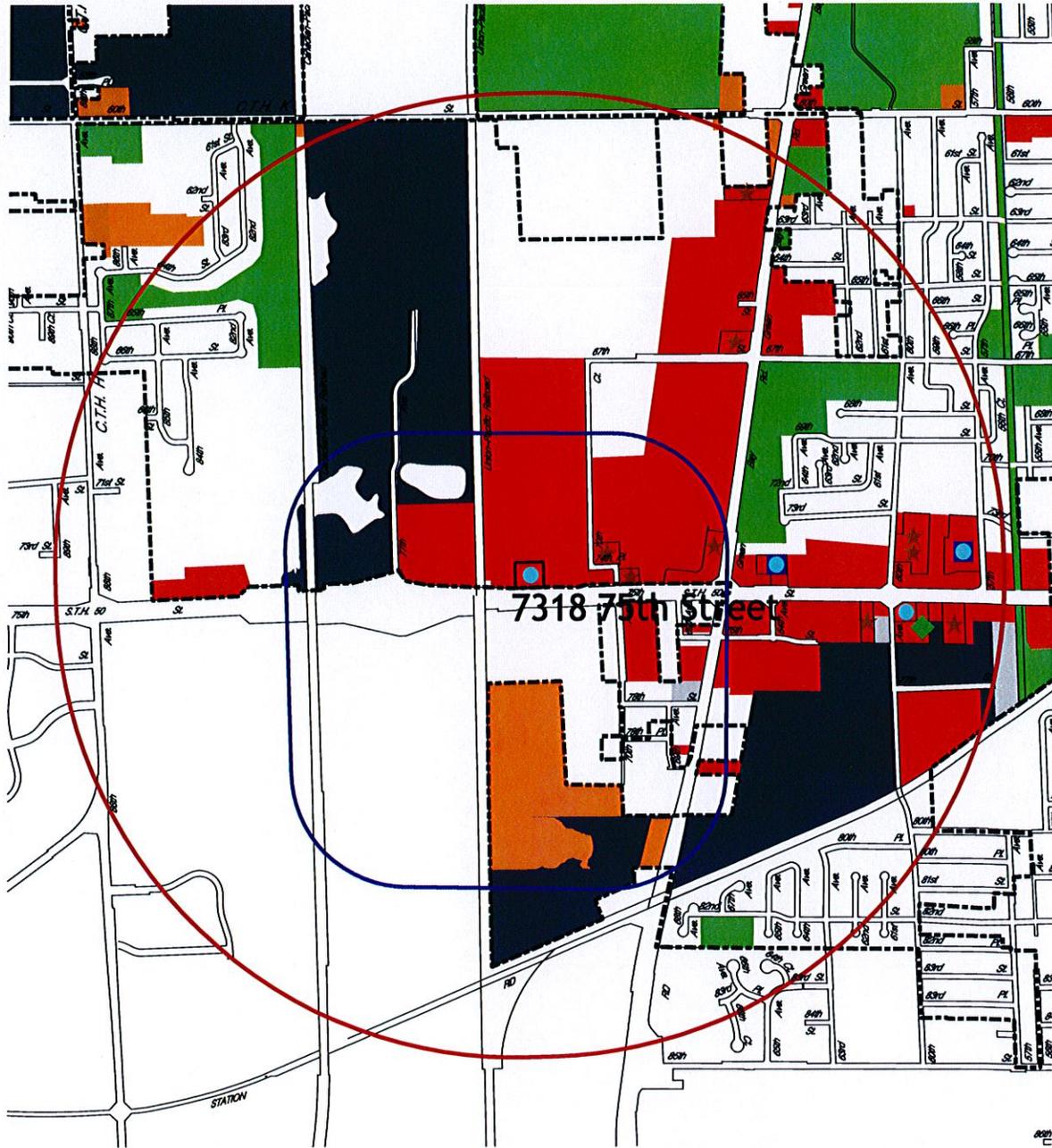
6 Block Radius	Class				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	1	0	0	3	0
Other Districts	0	0	0	0	0

----- Municipal Boundary



# City of Kenosha

## "Class A" Liquor Application 7318 75th Street



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential Districts are not colored.  
 Note: Business Districts are colored as follows: B-1 B-2 B-3 B-4

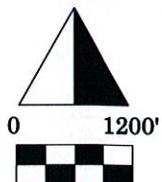
— 5,280 ft from Applicant

— 6 blocks from Applicant

5,280 ft Radius	Liquor Class				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	4	2	1	9	0
Other Districts	0	0	0	0	0

6 Block Radius	Liquor Class				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	1	0	0	3	0
Other Districts	0	0	0	0	0

NORTH



----- Municipal Boundary

**ORIGINAL ALCOHOL BEVERAGE LICENSE APPLICATION**

Submit to municipal clerk.

For the license period beginning APRIL 1 20 13 ;  
ending June 30, 20 13

TO THE GOVERNING BODY of the:  Town of  
 Village of } Kenosha  
 City of }

County of Kenosha Aldermanic Dist. No. 2 (if required by ordinance)

Applicant's Wisconsin Seller's Permit Number: 456-1028196083-02  
Federal Employer Identification Number (FEIN): 46-1416917

LICENSE REQUESTED	
TYPE	FEE
<input type="checkbox"/> Class A beer	\$
<input checked="" type="checkbox"/> Class B beer	\$ <u>25.00</u>
<input type="checkbox"/> Wholesale beer	\$
<input type="checkbox"/> Class C wine	\$
<input type="checkbox"/> Class A liquor	\$
<input type="checkbox"/> Class B liquor	\$
<input type="checkbox"/> Reserve Class B liquor	\$
Publication fee	\$ <u>46.00</u>
<b>TOTAL FEE</b>	\$ <u>71.00</u>

1. The named  INDIVIDUAL  PARTNERSHIP  LIMITED LIABILITY COMPANY  
 CORPORATION/NONPROFIT ORGANIZATION  
hereby makes application for the alcohol beverage license(s) checked above.

2. Name (Individual/partners give last name, first, middle; corporations/limited liability companies give registered name): CHOO - CREWS PIZZA & SANDWICH LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

President/Member MEMBER Name ACHILLE CORTESI Home Address 4904 HANSEN RD Post Office & Zip Code MT PUEASANT 53402  
Vice President/Member \_\_\_\_\_  
Secretary/Member \_\_\_\_\_  
Treasurer/Member \_\_\_\_\_  
Agent Achille Cortesi  
Directors/Managers \_\_\_\_\_

3. Trade Name Choo-Crews Pizza & Sandwich Business Phone Number 939-3776  
4. Address of Premises 5414 13th Ave Post Office & Zip Code KENOSHA 53140

- 5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period?  Yes  No
- 6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant?  Yes  No
- 7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business?  Yes  No
- 8. (a) Corporate/limited liability company applicants only: Insert state WI and date 11-29-12 of registration.  
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company?  Yes  No  
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin?  Yes  No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) SUBUB WISCONSIN KENOSHA TRANSIT CENTER

- 10. Legal description (omit if street address is given above): \_\_\_\_\_
- 11. (a) Was this premises licensed for the sale of liquor or beer during the past license year?  Yes  No  
(b) If yes, under what name was license issued? \_\_\_\_\_
- 12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5830.5) before beginning business (phone 1-800-937-8884)?  Yes  No
- 13. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown in section 2, above? (phone (800) 236-2776)  Yes  No
- 14. Is this application intended to be used by a wholesaler beyond 15 days for beer or 30 days for liquor?  Yes  No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate the business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of addressed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of the license.

SUBSCRIBED AND SWORN TO BEFORE ME  
this 26th day of FEBRUARY, 20 13  
My Commission Expires  
Oct 27, 2013

Achille Cortesi  
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)  
My Commission Expires  
Oct 27, 2013  
(Additional Partner/Member/Manager of Limited Liability Company if Any)

**RECEIVED**  
MAR - 8 2013  
CITY OF KENOSHA  
APRIL 1, 2013  
CITY CLERK

TO BE COMPLETED BY CLERK			
Date received and filed with municipal clerk	Date reported to council/board	Date provision of license issued	Signature of Clerk / Deputy Clerk
<u>3/8/13</u>			<u>[Signature]</u>
Date license granted	Date license issued	License number issued	

5) OWNER HAS PARKING COURSE. ALL OTHER EMPLOYEES  
WILL TAKE COURSE IF NEEDED.

---

8c) ACHILLE COURTESE IS AGENT FOR COURTESE SUPPER CLUB IN  
IN TOWN OF SOMERS  
ACHILLE COURTESE IS AGENT FOR BUONA VITA RESTAURANT  
IN RACINE WI



**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT  
APPLICATION FOR BEER AND OR LIQUOR LICENSE - CHECK ALL THAT APPLY:**

<input type="checkbox"/>	CLASS "A" BEER (GROCERY STORE, LIQUOR STORE, GAS STATION)	<input type="checkbox"/>	"CLASS A" LIQUOR (GROCERY STORE, LIQUOR STORE, GAS STATION)
<input checked="" type="checkbox"/>	CLASS "B" BEER (RESTAURANT, BAR)	<input type="checkbox"/>	"CLASS B" LIQUOR (RESTAURANT, BAR)

1. Applicant Name ACHILLE CORTESE Business Name CHOO-CHOWS PIZZA & SANDWICH LLC

2. Property Information: Address 5414 13<sup>TH</sup> AVE Owner KENOSHA TRANSPORT

If applicant is not owner, does applicant have a lease agreement with the owner?  Yes or No *(NOTE: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued.)*

X 3. Square footage of building 1800 SQ FT Assessed value of property 0 NA

4. Assessed value of personal property (furniture, fixtures, equipment to be used in the business) 500

5. Number of Employees (NOTE: A minimum of two (2) employees are required to be on premises during the hours in which the sale of Class A Liquor beverages are permitted.)

Number of Full Time Employees 4 Number of Part Time Employees 3

6. If this application is for a "Class A" Liquor license, is the premises physically closed to customers during the hours in which sales are not permitted? Yes or No or Not Applicable (circle one)

7. Gross Monthly Revenue - According to Section 10.03, applicants must come within 70% of the estimate of gross monthly revenue for alcohol beverages after one full license term or the license may be subject to revocation.

FOR EACH PRODUCT, PROVIDE GROSS MONTHLY REVENUE AND BASIS FOR ESTIMATES:

Beer 1500 SALES WILL MOSTLY BE EVENING

LIQUOR

FOOD 10,000 NEW BUSINESS AND WE ARE CURRENTLY AT 1/2 OF THAT

OTHER  
(specify)

TOTAL GROSS MONTHLY REVENUE \$ 11,500.00

Applicant Name: METRA Business Name: METRA

Proposed Address: 3111 W. WISCONSIN ST. OFFICE: 3111 WISCONSIN

8. Explain how the issuance of this license will benefit the City: WE ARE SERVICES TO METRO CUSTOMERS AND NEARBY RESIDENTS

9. Explain why the business will have a substantial positive impact upon the surrounding properties: WE HAVE OPENED A RESTAURANT IN A LONG TIME VACANT SPACE

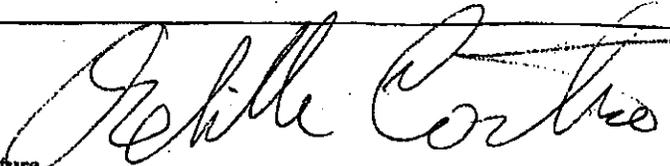
10. Explain why the business have a significant, positive influence on the City economy: PROVIDING SERVICES TO METRO CUSTOMERS

11. Has the applicant contacted the alderperson of the district where this business is located? YES

12. List other factors the Common Council should consider: METRA ALLOWS BEER ON THE TRAIN WE'D LIKE IT FOR CUB GAMES ALSO TALKING TO METRA ABOUT HAVING A STRICTLY CUBBY CAR FOR GAMES.

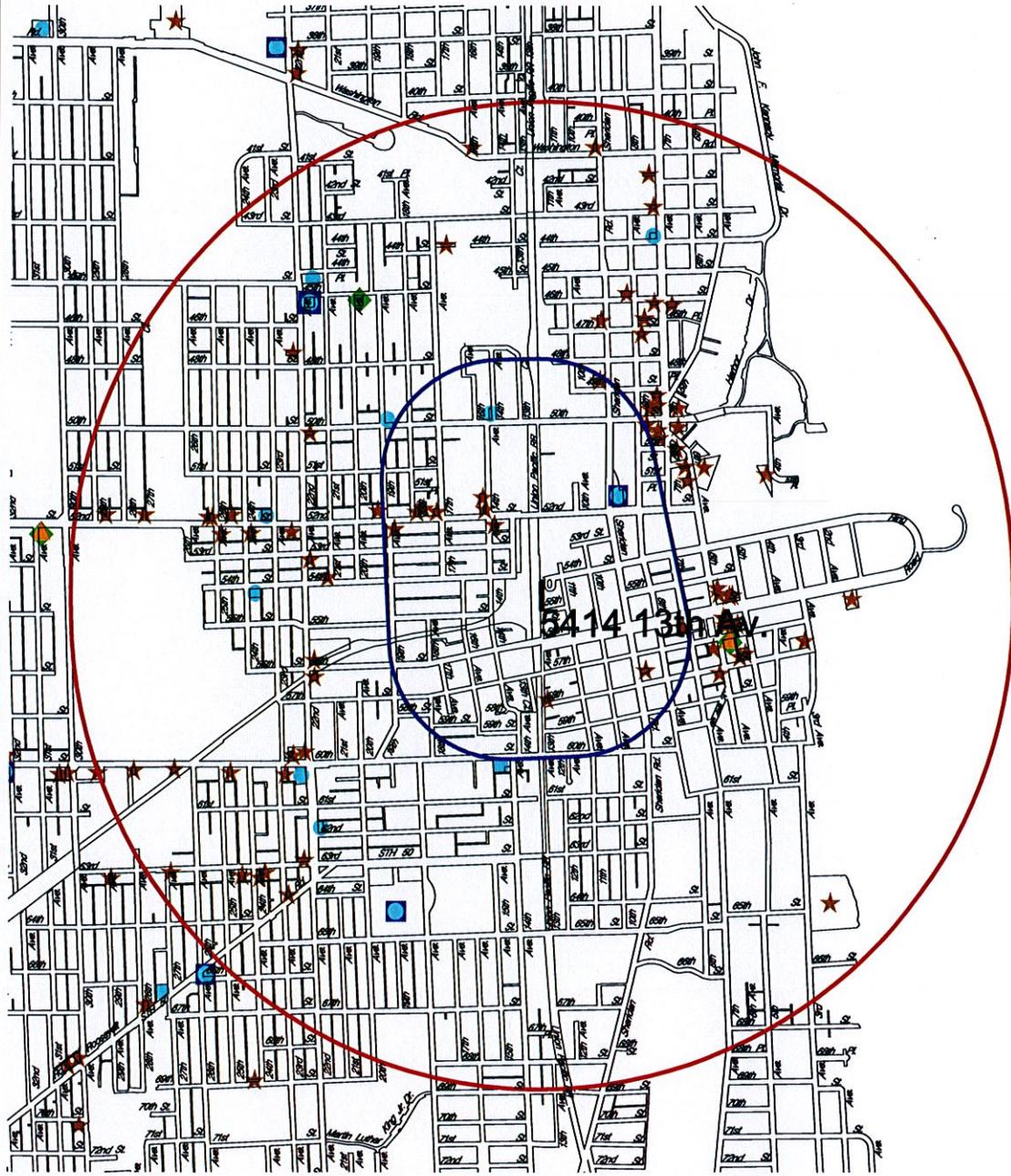
2) WE SERVE FOOD - PIZZA & SANDWICHES AND WE'VE HAD CUSTOMERS REQUEST IT WITH THEIR MEALS

3) WE'D LIKE TO KEEP A LIMIT OF 2-3 MAX BEERS PER PERSON - WE DON'T WANT A DRINKING ESTABLISHMENT.

X   
Applicant's Signature

# City of Kenosha

## Class "B" Beer Application 5414 13th Avenue



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

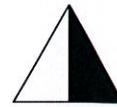
— 5,280 ft from Applicant

— 6 blocks from Applicant

5,280 ft Radius	Class "A"		Class "B"		Class "C"
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	4	0
Business Districts	12	3	2	61	1
Other Districts	0	0	0	1	0

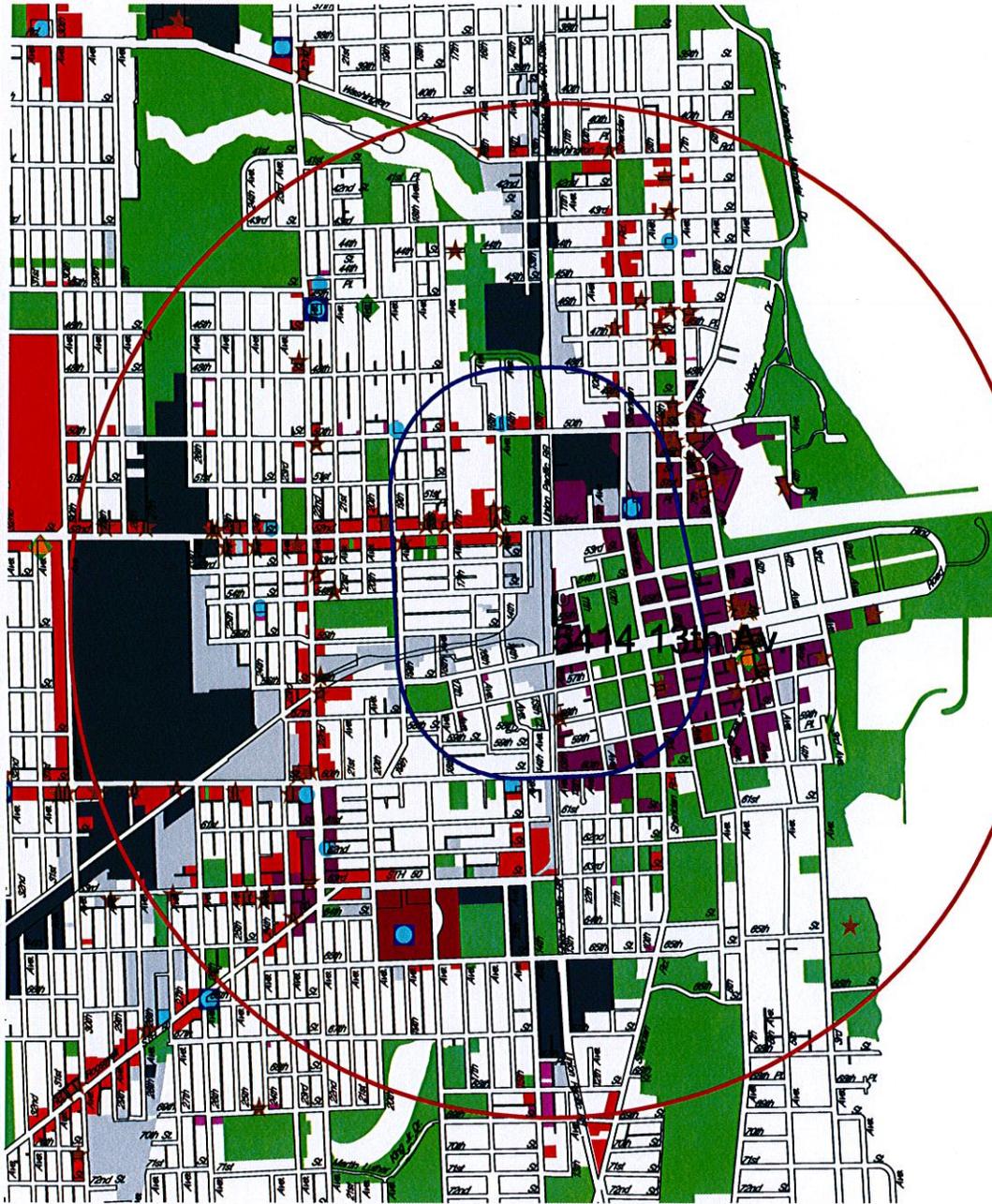
6 Block Radius	Class "A"		Class "B"		Class "C"
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	0	0
Business Districts	2	1	0	12	0
Other Districts	0	0	0	0	0

NORTH



# City of Kenosha

## Class "B" Beer Application 5414 13th Avenue



- Class "A"
- "Class A"
- ◆ Class "B"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential Districts are not colored.

Note: Business Districts are colored as follows: B-1 B-2 B-3

— 5,280 ft from Applicant

— 6 blocks from Applicant

5,280 ft Radius	Class				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	4	0
Business Districts	12	3	2	61	1
Other Districts	0	0	0	1	0

6 Block Radius	Class				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	0	0
Business Districts	2	1	0	12	0
Other Districts	0	0	0	0	0

NORTH



**ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION**

Submit to municipal clerk.

For the license period beginning \_\_\_\_\_ 20 \_\_\_\_\_  
ending 0/30 20 0

Applicant's Wisconsin Seller's Permit Number: <u>456-102789938362</u>	
Federal Employer Identification Number (FEIN):	
LICENSE REQUESTED ▶	
TYPE	FEE
<input type="checkbox"/> Class A beer	\$
<input checked="" type="checkbox"/> Class B beer	\$ <u>75.00</u>
<input checked="" type="checkbox"/> Class C wine	\$ <u>100.00</u>
<input type="checkbox"/> Class A liquor	\$
<input type="checkbox"/> Class B liquor	\$
<input type="checkbox"/> Reserve Class B liquor	\$
Publication fee	\$ <u>26.00</u>
<b>TOTAL FEE</b>	\$ <u>171.00</u>

TO THE GOVERNING BODY of the:  Town of } Kenosha  
 Village of }  
 City of }  
County of Kenosha Aldermanic Dist. No. 2 (if required by ordinance)

1. The named  INDIVIDUAL  PARTNERSHIP  LIMITED LIABILITY COMPANY  
 CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.  
2. Name (Individual/partners give last name, first, middle; corporations/limited liability companies give registered name): Food and Fun First LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

President/Member Raymond Roberts Title Name Home Address 8732 2nd Ave Post Office & Zip Code Pleasant Prairie WI 53158  
Vice President/Member \_\_\_\_\_  
Secretary/Member \_\_\_\_\_  
Treasurer/Member \_\_\_\_\_  
Agent Janine Kolbeck 2019 57th St Kenosha 53140  
Directors/Managers \_\_\_\_\_

3. Trade Name Good Garden Cafe & Wine Gallery Business Phone Number 262 687 1884  
4. Address of Premises 5925 6th Ave A, Kenosha Post Office & Zip Code 53140

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period?  Yes  No  
6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant?  Yes  No  
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business?  Yes  No  
8. (a) Corporate/limited liability company applicants only: Insert state WI and date 1/16/13 of registration.  
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company?  Yes  No  
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin?  Yes  No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) Dining Area of Restaurant, storage in secured basement room

10. Legal description (omit if street address is given above): \_\_\_\_\_  
11. (a) Was this premises licensed for the sale of liquor or beer during the past license year?  Yes  No  
(b) If yes, under what name was license issued? \_\_\_\_\_  
12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864]  Yes  No  
13. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown in Section 2, above? [phone (608) 266-2776]  Yes  No  
14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs?  Yes  No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME  
this 13 day of March, 20 13  
Becky Henn  
(Clerk/Notary Public)  
My commission expires 4-10-16

Becky Henn  
(Office of Corporation/Member/Manager of Limited Liability Company/Partnership/Individual)  
BECKY HENN  
(Office of Corporation/Member/Manager of Limited Liability Company/Partnership)  
(Additional Partner(s)/Member/Manager of Limited Liability Company/Partnership)  
STATE OF WISCONSIN

TO BE COMPLETED BY CLERK			
Date received and filed with municipal clerk <u>3/14/13</u>	Date reported to council/board	Date provisional license issued	Signature of Clerk/Deputy Clerk
Date license granted	Date license issued	License number issued	

AT-108 (R. 1-12)

**CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT  
APPLICATION FOR BEER AND OR LIQUOR LICENSE – CHECK ALL THAT APPLY:**

<input type="checkbox"/>	CLASS "A" BEER (GROCERY STORE, LIQUOR STORE, GAS STATION)	<input type="checkbox"/>	"CLASS A" LIQUOR (GROCERY STORE, LIQUOR STORE, GAS STATION)
<input checked="" type="checkbox"/>	CLASS "B" BEER (RESTAURANT, BAR)	<input type="checkbox"/>	"CLASS B" LIQUOR (RESTAURANT, BAR)

1. Applicant Name Food and Fun First LLC Business Name The Cool Bar Cafe & Wine Cellaring

2. Property Information: Address 5925 6th Ave A, Kenosha Owner Bralford Kovachik

If applicant is not owner, does applicant have a lease agreement with the owner? Yes or No (NOTE: Proof of property ownership or proof of an executed lease must be provided to the City Clerk before the license will be issued.)

3. Square footage of building 2,026 Assessed value of property \$201,600.00

4. Assessed value of personal property (furniture, fixtures, equipment to be used in the business) \$45,000.00

5. Number of Employees (NOTE: A minimum of two (2) employees are required to be on premises during the hours in which the sale of Class A Liquor beverages are permitted.)

Number of Full Time Employees 4 Number of Part Time Employees 8

6. If this application is for a "Class A" Liquor license, is the premises physically closed to customers during the hours in which sales are not permitted? Yes or No or Not Applicable (circle one)

7. Gross Monthly Revenue - According to Section 10.03, applicants must come within 70% of the estimate of gross monthly revenue for alcohol beverages after one full license term or the license may be subject to revocation.

FOR EACH PRODUCT, PROVIDE GROSS MONTHLY REVENUE AND BASIS FOR ESTIMATES:

BEER \$1,000

LIQUOR N/A

FOOD \$12,000

OTHER (specify) Wine "Class C" \$2,000

TOTAL GROSS MONTHLY REVENUE \$15,000

CITY OF KENOSHA STATEMENT OF ECONOMIC IMPACT PAGE TWO

Applicant Name: Raymond Roberts Business Name: Good Garden Cafe & Wine Gallery  
Property Information: Address: 5925 6<sup>th</sup> Ave A Owner: Darrell Kovach  
Kenosha, WI 53140

8. Explain how the issuance of this license will benefit the City: By providing a new style of dining with wine, beer, and "Tapas" style appetizers we will be able to educate and provide Kenosha with another form of entertainment.
9. Explain why the business will have a substantial positive impact upon the surrounding properties: Our unique style of dining will bring additional/new customers to the downtown area, in turn attracting those customers to preexisting downtown businesses.
10. Explain why the business have a significant, positive influence on the City economy: At the Good Garden Cafe & Wine Gallery we use as many local products as possible. With the addition of a wine and beer license we will be able to reach more people and educate them with local products.
11. Has the applicant contacted the alderperson of the district where this business is located? Yes
12. List other factors the Common Council should consider:

Applicant's Signature: [Signature] April 1, 2013 Pg. 55

APPLICANT INFORMATION			
License Effective Date	Name of Applicant	Applicant's Date of Birth	License Status
3/14/2013	Raymond Roberts	12/9/1981	Revoked
Home Address	Address of Applicant	Business (City/Town/Village)	Business Address
	8732-2nd Avenue Pl.Prairie,WI 53158	Food & Fun First	5925-6th Avenue

Date of Charge	Offense	Offense Status	Offense Points	Points
9/26/2012	OPERATING WHILE INTOXICATED	GUILTY	Y	20
1/15/2013	OPERATING WHILE SUSPENDED	GUILTY	Y	20

CITY ATTORNEY'S RECOMMENDATION		
Offense Demerit Points	40	
Were all offenses listed on the application?		
<b>TOTAL DEMERIT POINTS</b>	<b>40</b>	

CITY ATTORNEY'S COMMENT

CITY RECOMMENDATION	
<input checked="" type="checkbox"/> GRANT, Subject to <input type="text" value="40"/> Demerit Points	
<input type="checkbox"/> DENY, based on material police record (substantially related to the license activity)	
<input type="checkbox"/> DEFER or GRANT subject to Non-Renewal Revocation due to False Application	

**AUXILIARY QUESTIONNAIRE  
ALCOHOL BEVERAGE LICENSE APPLICATION**

Submit to municipal clerk. R 163-7318-1449-03

Individual's Full Name (please print) (last name)		(first name)		(middle name)	
ROBERTS		RAYMOND		KARIM	
Home Address (street/routes)		Post Office	City	State	Zip Code
8732 2nd Ave			Pleasant Prairie <del>Kenosha</del>	WI	53158
Home Phone Number		Age	Date of Birth	Place of Birth	
262 308 3278		31	09 DEC 1981	Chicago	

The above named individual provides the following information as a person who is (check one):

Applying for an alcohol beverage license as an individual.

A member of a partnership which is making application for an alcohol beverage license.

Director of Food and Fun First LLC  
(Officer/Director/Member/Manager/Agent) (Name of Corporation, Limited Liability Company or Nonprofit Organization)

which is making application for an alcohol beverage license.

The above named individual provides the following information to the licensing authority:

1. How long have you continuously resided in Wisconsin prior to this date? 8 years

2. Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality?  Yes  No  
 If yes, give law or ordinance violated, trial court, trial date and penalty imposed, and/or date, description and status of charges pending. (If more room is needed, continue on reverse side of this form.)  
106 CONTEST PLUR, OUI, 7 month license revocation, fine 2/25/13

3. Are charges for any offenses presently pending against you (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of other states or ordinances of any county or municipality?  Yes  No  
 If yes, describe status of charges pending.

4. Do you hold, are you making application for or are you an officer, director or agent of a corporation/nonprofit organization or member/manager/agent of a limited liability company holding or applying for any other alcohol beverage license or permit?  Yes  No  
 If yes, identify. (Name, Location and Type of License/Permit)

5. Do you hold and/or are you an officer, director, stockholder, agent or employe of any person or corporation or member/manager/agent of a limited liability company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale liquor, manufacturer or rectifier permit in the State of Wisconsin?  Yes  No  
 If yes, identify. (Name of Wholesale Licensee or Permittee) (Address By City and County)

6. Named individual must list in chronological order last two employers.

Employer's Name	Employer's Address	Employed From	To
US Army		2003	2010
US Coast Guard		2000	2003

The undersigned, being first duly sworn on oath, deposes and says that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application.

Subscribed and sworn to before me  
 this 7 day of March, 20 13  
Becky Henn  
(Notary Public)  
 My commission expires 4-10-16



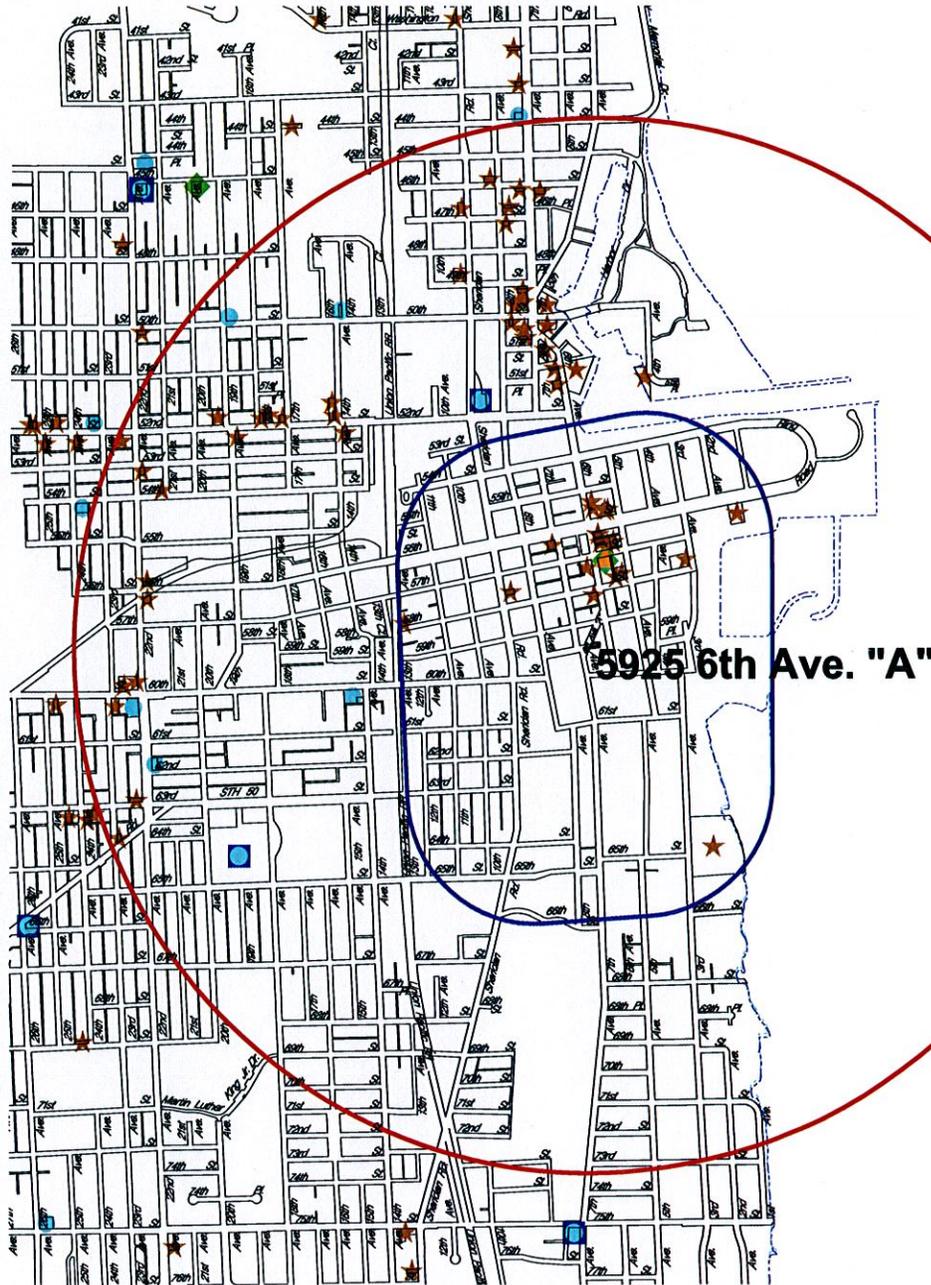
[Signature]  
(Signature of Named Individual)



Printed on Recycled Paper  
 Wisconsin Department of Revenue

# City of Kenosha

## Class "B" Beer/"Class C" Wine Application 5925 6th Avenue "A"



● Class "A"    
 ■ "Class A"    
 ◆ Class "B"    
 ★ Class "B" & "Class B"    
 ▲ "Class C"

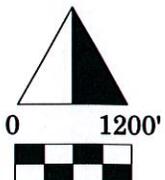
— 5,280 ft from Applicant

— 6 blocks from Applicant

5,280 ft Radius	Class				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	2	0
Business Districts	7	2	1	53	1
Other Districts	0	0	0	1	0

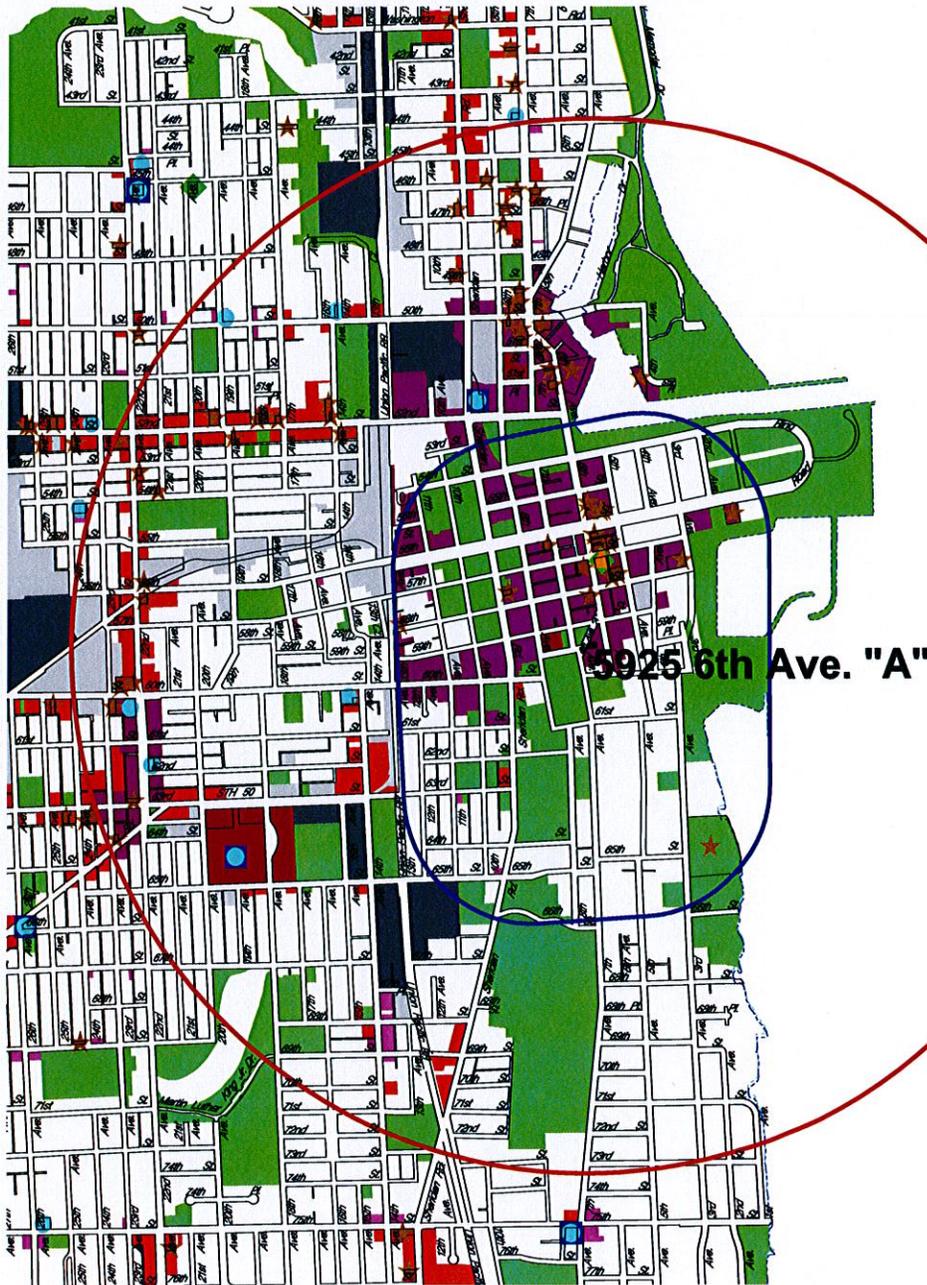
6 Block Radius	Class				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	Class "C"
Residential Districts	0	0	0	0	0
Business Districts	0	0	1	17	1
Other Districts	0	0	0	1	0

NORTH



# City of Kenosha

## Class "B" Beer/"Class C" Wine Application 5925 6th Avenue "A"



- Class "A"
- ◆ "Class A"
- ★ Class "B" & "Class B"
- ▲ "Class C"

Note: Residential Districts are not colored.

Note: Business Districts are colored as follows: B-1 B-2 B-3 B-4

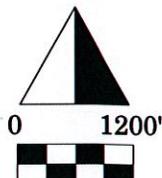
— 5,280 ft from Applicant

— 6 blocks from Applicant

5,280 ft Radius	Class				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	2	0
Business Districts	7	2	1	53	1
Other Districts	0	0	0	1	0

6 Block Radius	Class				
	Class "A"	"Class A"	Class "B"	Class "B" & "Class B"	"Class C"
Residential Districts	0	0	0	0	0
Business Districts	0	0	1	17	1
Other Districts	0	0	0	1	0

NORTH



**APPLICATION FOR DAILY CABARET LICENSE  
CITY OF KENOSHA  
NOTE: ALLOW 15 DAYS FOR PROCESSING & APPROVAL**

**PLEASE NOTE:** This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

Type: 213-Daily (Yellow) \$50.00/Day

Dist. 2

Date of Application 03/16/13 Date of Event 04/19/13

Explanation of Event 25th Anniversary and Fundraiser for Leukemia & Lymphoma Society

1. Licensee Name Krattonia, Inc  
(NOTE: must be same name as beer/liquor license)

2. Business Name & Address Wagonia Restaurant 5717 Sheridan Road

3. If license is in the name of a Corporation or LLC, Agent Name Susan J Tshuk

**Licensee: Individual, or if Corporation/LLC, Agent completes following:**

4. Date of Birth of Agent (if Corporation/LLC) or Individual 7/20/51

5. Address 3609-16th Street

6. Driver's License Number: T220-7905-1760-07  
(MUST INDICATE IF THIS IS NOT A WISCONSIN DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State, or do you have such a charge pending at this time?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state, or do you have such a charge pending at this time?  Yes  No If yes, state charge and year offense committed or alleged to be committed, and disposition:

9. Have you, as an adult, ever served time, or been sentenced to serve time, in a jail or prison in Wisconsin or in any other State?  Yes  No If yes, explain:

-OVER-

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?  
 Yes  No If yes, explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years, or do you have any such citations pending?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges, or do you have such charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Mangia Restaurant - 5717 Sheridan Rd. Kenosha, WI

14. List all addresses at which you have lived in the past five (5) years:

3609-16th Street Kenosha, WI 53144

Applicant's Signature *Alexis Lewis*

Date: 3-7-13

PLEASE READ: §1.22 LICENSE/PERMIT APPLICATIONS - CODE OF GENERAL ORDINANCES

A. Prohibition It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

B. Penalty 1) Any person violating Subsection A above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days.

2) The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two (2) consecutive license/permit years.

Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten (10) days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

§1.225 ADMINISTRATIVE CHARGE FOR PROCESSING LICENSE/PERMIT APPLICATIONS

The first Twenty-five (\$25) Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five (\$25) Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

Zimbra

kforsberg@kenosha.org

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**Fwd: Mangia's**

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**From :** Michelle Nelson <mnelson@kenosha.org> Wed, Mar 27, 2013 02:45 PM  
**Subject :** Fwd: Mangia's  
**To :** Karen Forsberg <kforsberg@kenosha.org>

Here is the email from Kristen for P.W. approval.

Michelle Nelson  
Information Coordinator  
City Clerk's Office  
625 52nd St. Room 105  
Kenosha, WI 53140  
262.653.4271

---

**From:** "Kristin Brown" <kbrown@kenosha.org>  
**To:** "Michelle Nelson" <mnelson@kenosha.org>  
**Sent:** Wednesday, March 27, 2013 11:27:36 AM  
**Subject:** Re: Mangia's

Yes. A letter is going out to Mangia's in the next few days approving the closing of the street.

---

**From:** "Michelle Nelson" <mnelson@kenosha.org>  
**To:** "Kristin Brown" <kbrown@kenosha.org>  
**Sent:** Wednesday, March 27, 2013 11:14:10 AM  
**Subject:** Re: Mangia's

Yes, I heard. So is the closing of the street approved?

Michelle Nelson  
Information Coordinator  
City Clerk's Office  
625 52nd St. Room 105  
Kenosha, WI 53140  
262.653.4271

---

APPLICATION FOR OUTDOOR AREA - CABARET  
CO-SPONSORED FOR CHARITY EVENT  
CITY OF KENOSHA

LIMIT: **FOUR DAYS PER LICENSE TERM (JULY 1 TO JUNE 30)\***

(see reverse side for additional instructions regarding speedy approval process)

PLEASE NOTE: The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.075 of the Code of General Ordinances of the City of Kenosha.)

Type: 225 - PINK      District 2      Contact Phone # 262-662-4285  
Fee: \$50.00/application (nonrefundable)

1. Licensee Name Trattoria, Inc  
(NOTE: must be same name as beer/liquor license)

2. Business Name & Address Mangia Restaurant 5717 Sheridan Road

3. If license is in the name of a Corporation or LLC, Agent Name Susan J Tishuk

4. Applicant has received (or applied for this event) a cabaret license and an extension of their "Class B" Liquor and/or Class "B" Fermented Malt Beverage Licenses in accordance with Section 10.075 of the Code of General Ordinances and requests a waiver of Section Section 10.075 E.1 cabaret license restriction  Yes  No.  
If answer is no, applicant does not qualify for waiver.

5. Date(s) waiver is sought: April 19, 2013

6. Hours of operation: 6:00pm - 10:00pm

7. Proposed purpose of waiver: 25th Anniversary Event & Fundraiser

Applicant's Signature Susan Tishuk      Date 3-7-11

REQUIRED FOR SPEEDY APPROVAL ONLY  
(must be filed at least 72 hours prior to event)

Signature of District Alderman [Signature]      Date 03/06/13

-or, if District Alderman is unavailable:

Member of Licensing/Permit Committee \_\_\_\_\_

CO-SPONSOR (NON-PROFIT ORGANIZATION OR BONA FIDE CLUB)

a. Co-Sponsor Organization Name (Non-profit organization or bona fide club) Leukemia & Lymphoma Society

b. Address 200 South Executive Drive, Suite 203      Phone # 262-785-4288, X 4288  
Brookfield, WI 53005

c. Date Organized 1949      If corporation, give date of incorporation 1949

d. Name and address of manager or person in charge of affair Karen Rapp, Operations Director

e. Names and addresses of all officers:

President Ann Marie Fights 200 South Executive Drive, Suite 203, Brookfield, WI 53005

Vice President \_\_\_\_\_

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

Officer Karen Roper (signature)

Officer \_\_\_\_\_ (signature)

To be completed by Clerk: Date Received and Filed 3/13/13 Reported to Council/Granted \_\_\_\_\_ Issued \_\_\_\_\_ Initials \_\_\_\_\_

\*Four co-sponsored days are available in addition to four days per term (7/1 to 6/30) if in support of a charity event.

**SPEEDY APPROVAL**

License may be issued by City Clerk: If the application is filed at least seventy-two (72) hours prior to the date for which the waiver is sought, not including weekends and holidays, commencing at 8:00 A.M. of the day following the date at which a properly completed application was filed with the City Clerk/Treasurer; if the proposed waiver is limited to the hours of 10:00 A.M. to 10:00 P.M.; if the application is co-sponsored by the Alderperson of the district in which the license is located, or in the event that the Alderperson of the district is unavailable, co-sponsored by a member of the Committee on Licenses/Permits; and, if the Licensee/Applicant has not been issued a municipal citation for a violation of Chapter 10 of the Code of General Ordinances and/or Wisconsin Statutes Section 125 within the three hundred sixty-five (365) days preceding the application date. **Should the applicant not meet the preceding qualifications, the application shall be referred to the Committee on Licenses/Permits and Common Council for consideration.**

**OUTDOOR AREA CABARET/AMPLIFIED MUSIC**

For holders of a cabaret and an outdoor extension of "Class B", Class "B" or "Class C" licensed premises who perform, engage in, or permit, the following activities by patrons or hired performers upon the licensed premises: Live music performances, specifically advertise or feature dancing live entertainment, including, but not limited to, the performance of any act, play or stunt, amateur talent contest, or disc jockey show (including karaoke).

Type 223 - RED

Fee: \$50 per application (nonrefundable)

LIMIT 4 DAYS PER LICENSE TERM (7/1 TO 6/30)

ADDITIONAL 4 DAYS PER LICENSE TERM IF CO-SPONSORED FOR CHARITY EVENT

Nonrefundable

1. Premises must be licensed for outdoor extension. There is a limit of eight (8); 4 co-sponsored, 4 non-sponsored.
2. Application must be filled out by the licensee.  
\*NOTE: there are two applications -- one is for co-sponsored by a non-profit organization... be sure to use correct application.
3. Must go to L/P Committee and Common Council. Be sure to ask Clerk for meeting dates & times.

\* LIMIT: 4 waivers applied for by licensee  
4 waivers applied for by licensee, co-sponsored for charity event



**(SECTION 5) APPLICANT'S REPORT OF POLICE RECORD (ATTACHMENT)**

Each applicant, including an individual, a partner or an officer, director or agent of any corporation must fill out and attach an "Applicant's Report of Police Record". (This form may be duplicated if more copies are needed)  
Attached?  Yes  No

**(SECTION 6) GENERAL INFORMATION**

Have you obtained from the City Clerk a current copy of S. 13.02 of the Code of General Ordinances entitled "Secondhand Article and Jewelry Dealers"?  Yes  No

Do you understand that it is your responsibility to obtain your own supply of "Property Transaction Record" forms?  Yes  No (Note: The Clerk will supply you with a sample of this form of which you may copy or you may order a supply from the Department of Justice)

(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH).

**(SECTION 7) LICENSE REVOCATION**

The undersigned, understand that this license may be denied or revoked by the Common Council for fraud, misrepresentation or false statement contained in the application or for any violation of §943.34 (receiving stolen property), 948.62 (receiving stolen property from a child) or 948.63 (receiving property from a child), Wisconsin Statutes. The undersigned, being first duly sworn on oath, disposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

M  
Individual/Partner  
Morgan A. Centro  
Corporate Officer/Director

Partner/Corporate Officer  
Corporate Officer/Director

Subscribed and sworn to before me this 8 day of March, 2013.

Raw J. Tobler  
Notary Public

My commission expires 3/15/15

**RECEIVED**  
MAR - 8 2013  
CITY OF KENOSHA  
CITY CLERK-TREASURER

Office Use Only

Date Filed/Received:

Initials: mm

Granted: \_\_\_\_\_

Personal Property Taxes Paid:  Yes  No Amount Due \_\_\_\_\_

CITY OF KENOSHA  
KENNEL AND PET SHOP LICENSE APPLICATION  
(\$14.015 of the Code of General Ordinances)  
License Period - January 1 to December 31

E-MAILED MAR - 4 REC'D

License Fee: \$200/year

New Application  Renewal Application  Amendment (no charge)

Date: 3-4-13

Dist. 11

1. Check activity to be licensed:

Non-Commercial Kennel (081)  Commercial Kennel (082)  Humane Society (083)  Pet Shop (084)

2. The named  INDIVIDUAL  PARTNERSHIP  CORPORATION/~~NON-PROFIT ORGANIZATION~~  
hereby makes application for the license checked above.

3. Name (individual/partners give last name, first, middle; corporations give registered name):

Croft, Nancy A. / Wagon' Tail Resort Inc

4. Business Name Wagon' Tail Resort Inc Phone# 262-656-1111

5. Address of Premises 5403 52nd St.

6. Number of dogs and cats sought to be kept on licensed premises: Dogs  20 ~~overnights~~ guests Cats 65 day care

7. Name, Address and Phone Number of Person to Contact Relative to this Application:

Nancy Croft 4980 Dattene Dr Gurnee IL 60031

8. If an individual or partnership, identify each person:

Name \_\_\_\_\_

Address/City/Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

Name \_\_\_\_\_

Address/City/Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

9. If a corporation, check one:  FOR PROFIT CORPORATION  NOT FOR PROFIT CORPORATION (attach a copy of tax-exempt certificate)

10. If a corporation, identify each corporate officer:

President Nancy Croft

Address/City/Zip 4980 Dattene Dr Gurnee IL 60031

Phone Number 224-627-5965

Vice President Gary Croft

Address/City/Zip 4980 Dattene Dr Gurnee IL 60031

Phone Number 817-774-0112

Secretary Nancy Croft s/A

Address/City/Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

Treasurer \_\_\_\_\_

Address/City/Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

The undersigned declare under penalty of law that this application is true, correct and complete in all material respects.

SUBSCRIBED AND SWORN TO BEFORE ME THIS

4<sup>th</sup> DAY OF March 2013

Nancy Cright  
(President of Corporation/Partner/Individual)

Kaw J. Jodan  
(CLERK/NOTARY PUBLIC)

(Secretary of Corporation/Partner)

MY COMMISSION EXPIRES 3/15/15

(Additional Partner(s) if any)

**FOR DEPARTMENT USE ONLY**

**FIRE:** Application Approved \_\_\_\_\_ Application Not Approved \_\_\_\_\_

Holds \_\_\_\_\_

**DEPT. OF NEIGHBORHOOD SERVICES & INSPECTIONS:** Zoning District Approval \_\_\_\_\_

Occupancy Permit \_\_\_\_\_

Any other zoning permits required (such as variances or conditional use permits)

Application Approved \_\_\_\_\_ Application Not Approved \_\_\_\_\_

Holds \_\_\_\_\_

**HEALTH:** Number of Dogs Approved \_\_\_\_\_ Number of Cats Approved \_\_\_\_\_

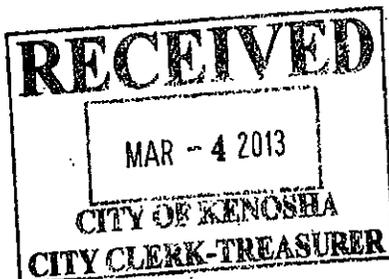
Application Approved \_\_\_\_\_ Application Not Approved \_\_\_\_\_

Holds \_\_\_\_\_

**FOR OFFICE USE ONLY**

Date Filed/Received 3/4/13 mn Date Approved by Council \_\_\_\_\_

Dog Tag Numbers Issued \_\_\_\_\_ Cat Tag Numbers Issued \_\_\_\_\_



APPLICATION  
SECONDHAND ARTICLE DEALER LICENSE  
Chapter 13.02, Code of General Ordinances

E-MAILED MAR - 1 REC'D

License Fee: \$27.50 License Type: 164  
License Period: January 1st through December 31st  
Check One:  Original Application  Renewal Application  
How would you like to receive your license? XXX pick up \_\_\_\_\_ mail  
The Named (check one):

- INDIVIDUAL (Complete Sections 1, 4, 5, 6 and 7)
- PARTNERSHIP (Complete Sections 2, 4, 5, 6 and 7)
- CORPORATION/LIMITED LIABILITY COMPANY (Complete Sections 3, 4, 5, 6 and 7)

hereby makes application for the Secondhand Article Dealer License checked above

(SECTION 1) INDIVIDUAL INFORMATION

Name of Applicant \_\_\_\_\_  
Last First M.  
Residence Address \_\_\_\_\_  
Street City State Zip  
Date of Birth and Place \_\_\_\_\_  
DOB City State  
Phone Number \_\_\_\_\_  Business  Cell  Home

(SECTION 2) PARTNERSHIP INFORMATION

Partnership Name \_\_\_\_\_

List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Partners: (Attach Additional Sheets if necessary) Thomas V. Stout 700 S. meares WAUKESHA IL. 60085 7/18/1968  
Gregory Lagunov 2454 Seminole Court Riverchamps FL 60015 Ukraine 2/5/1960 *Winnipeg Canada*

(SECTION 3) CORPORATE INFORMATION

Corporation Name GNT Financial LLC. State of Incorporation WI

List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Officers and Directors:  
(Attach additional sheets if necessary)

see Above ↑

(SECTION 4) BUSINESS INFORMATION

Business Name, Street Address, State, Zip Code and Business Number: Alexanders Jewelry & Loan  
\* 7944 Sheridan Road Suite #3 Kenosha WI. 53143

Building Owner's Name, Home Address, State, Zip, Phone Number: 7944 Sheridan Road LLC.  
\* Himmat Gil 6635 Altamont circle Racine WI 53406  
414-801-7106

Manager or Proprietor of Business, Home Address, State, Zip, Phone Number:  
\* Virander Gil 6635 Altamont circle Racine WI. 53406  
414-801-7106

**(SECTION 5) APPLICANT'S REPORT OF POLICE RECORD (ATTACHMENT)**

Each applicant, including an individual, a partner or an officer, director or agent of any corporation must fill out and attach an "Applicant's Report of Police Record". (This form may be duplicated if more copies are needed) Attached?  Yes  No

**(SECTION 6) GENERAL INFORMATION**

Have you obtained from the City Clerk a current copy of S. 13.02 of the Code of General Ordinances entitled "Secondhand Article and Jewelry Dealers"?  Yes  No

Do you understand that it is your responsibility to obtain your own supply of "Property Transaction Record" forms?  Yes  No (Note: The Clerk will supply you with a sample of this form of which you may copy or you may order a supply from the Department of Justice)

(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH).

**(SECTION 7) LICENSE REVOCATION**

The undersigned, understand that this license may be denied or revoked by the Common Council for fraud, misrepresentation or false statement contained in the application or for any violation of §943.34 (receiving stolen property), 948.62 (receiving stolen property from a child) or 948.63 (receiving property from a child), Wisconsin Statutes. The undersigned, being first duly sworn on oath, disposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

Thomas V. John  
Individual/Partner LLC member

Partner/Corporate Officer

[Signature]  
Corporate Officer/Director LLC member

Corporate Officer/Director

Subscribed and sworn to before me this 25 day of February, 2013.

[Signature]  
Notary Public



My commission expires 11/15/14

Office Use Only

Date Filed/Received: 3-1-13 Initials: mn

Granted: \_\_\_\_\_

Personal Property Taxes Paid:  Yes  No Amount Due \_\_\_\_\_

APPLICATION  
SECONDHAND JEWELRY DEALER LICENSE  
Chapter 13.02, Code of General Ordinances

E-MAILED MAR - 1 REC'D

License Fee: \$30.00 License Type: 165  
License Period: January 1st through December 31st  
Check One:  Original Application  Renewal Application  
How would you like to receive your license? WAP pick up \_\_\_\_\_ mail  
The Named (check one):

- INDIVIDUAL (Complete Sections 1, 4, 5, 6 and 7)
- PARTNERSHIP (Complete Sections 2, 4, 5, 6 and 7)
- CORPORATION/LIMITED LIABILITY COMPANY (Complete Sections 3, 4, 5, 6 and 7)

hereby makes application for the Secondhand Article Dealer License checked above

(SECTION 1) INDIVIDUAL INFORMATION

Name of Applicant \_\_\_\_\_  
Residence Address \_\_\_\_\_  
Date of Birth and Place \_\_\_\_\_  
Phone Number \_\_\_\_\_

Street City State Zip  
DOB City State

Business  Cell  Home

(SECTION 2) PARTNERSHIP INFORMATION

Partnership Name \_\_\_\_\_  
List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Partners: (Attach Additional Sheets if necessary) \_\_\_\_\_

(SECTION 3) CORPORATE INFORMATION

Corporation Name GIT Financial LLC State of Incorporation WI

List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Officers and Directors: (Attach additional sheets if necessary) \_\_\_\_\_  
Thomas V. Stolt 700 S. Monroe Waukegan IL 60085 312-716-5248 7/18/1968  
Gregory Legunov 2454 Seminole Court, Riverwoods IL 60085 847-293-7898  
UKrynie 2-5-1960

(SECTION 4) BUSINESS INFORMATION

Business Name, Street Address, State, Zip Code and Business Number: Alexanders Jewelry & Loan  
\* 7944 Sheridan Road Suite #3 Kenosha WI 53143

Building Owner's Name, Home Address, State, Zip, Phone Number: 7944 Sheridan Road LLC.  
\* Himmat Gil 6635 Altamont Circle Racine WI 53406  
414-801-7106

Manager or Proprietor of Business, Home Address, State, Zip, Phone Number: \_\_\_\_\_  
\* Virander Gil 6635 Altamont Circle Racine WI 53406  
414-801-7106

(SECTION 5) APPLICANT'S REPORT OF POLICE RECORD (ATTACHMENT)

Each applicant, including an individual, a partner or an officer, director or agent of any corporation must fill out and attach an "Applicant's Report of Police Record". (This form may be duplicated if more copies are needed) Attached?  Yes  No

(SECTION 6) GENERAL INFORMATION

Have you obtained from the City Clerk a current copy of S. 13.02 of the Code of General Ordinances entitled "Secondhand Article and Jewelry Dealers"?  Yes  No

Do you understand that it is your responsibility to obtain your own supply of "Property Transaction Record" forms?  Yes  No (Note: The Clerk will supply you with a sample of this form of which you may copy or you may order a supply from the Department of Justice)

(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH).

(SECTION 7) LICENSE REVOCATION

The undersigned, understand that this license may be denied or revoked by the Common Council for fraud, misrepresentation or false statement contained in the application or for any violation of §943.34 (receiving stolen property), 948.62 (receiving stolen property from a child) or 948.63 (receiving property from a child), Wisconsin Statutes. The undersigned, being first duly sworn on oath, disposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

Thomas V. Stew  
Individual/Partner  LLC member  Partner/Corporate Officer  
Employee  
Corporate Officer/Director  LLC member  Corporate Officer/Director

Subscribed and sworn to before me this 25 day of February, 2013.

[Signature]  
Notary Public

My commission expires 11/15/14



Office Use Only

Date Filed/Received: 3-1-13 Initials: mm

Granted: \_\_\_\_\_

Personal Property Taxes Paid:  Yes  No Amount Due \_\_\_\_\_

APPLICATION-PAWNBROKER LICENSE  
(Chapter 13.02, Code of General Ordinances)

E-MAILED MAR - 1 REC'D

License Fee: \$210.00  
Check One: Original Application  
Type: 166

License Period: January 1st through December 31st  
Renewal Application \_\_\_\_\_

INSTRUCTIONS:

- INDIVIDUAL LICENSE (COMPLETE SECTIONS 1,4,5,6 & 7)
- PARTNERSHIP LICENSE (COMPLETE SECTIONS 2,4,5,6 & 7)
- CORPORATE LICENSE (COMPLETE SECTIONS 3,4,5,6 & 7)

(SECTION 1) INDIVIDUAL INFORMATION

Name of Applicant \_\_\_\_\_

	Last	First		Middle Initial
--	------	-------	--	----------------

Residence Address \_\_\_\_\_

	Street	City	State	Zip
--	--------	------	-------	-----

Date of Birth and Place \_\_\_\_\_

	DOB	City	State
--	-----	------	-------

Home Phone Number \_\_\_\_\_

(SECTION 2) PARTNERSHIP INFORMATION

Partnership Name \_\_\_\_\_

List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Partners: (Attach additional sheets if necessary)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(SECTION 3) CORPORATE INFORMATION

Corporation Name GNT Financial LLC State of Incorporation Wisconsin

List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Officers and Directors: (Attach additional sheets if necessary)

Thomas V. Stout 700 S. McCarree Waukegan IL WORKS 317-716-5248 7/18/68 Winnipeg Canada

Gregory Luginov 2454 Seminole court Riverwoods IL 6015 847-293-7876 Ukraine 2-5-1960

(SECTION 4) APPLICANT'S REPORT OF POLICE RECORD (ATTACHMENT)

Each applicant, including an individual, a partner or an officer, director or agent of any corporation must fill out and attach an "Applicant's Report of Police Record". (This form may be duplicated if more copies are needed) Attached?  Yes  No

(SECTION 5) BUSINESS INFORMATION

Business Name, Street Address, State, Zip Code and Business Number:

\* Alexanders Jewelry & Loan 7944 Sheridan Road Suite #3 Kenosha WI 53143

Building Owner's Name, Home Address, State, Zip Code and Phone Number:

\* 7944 Sheridan Road LLC. Himmet Gil 6635 Ahamant Circle Racine WI 414-801-7106 53143

Manager or Proprietor of Business, Home Address, State, Zip Code, Phone Number:

\* Himmet Gil 6635 Ahamant Circle Racine WI 53406 414-801-7106

(SECTION 6) GENERAL INFORMATION

Have you attached to this application a Five Hundred (\$500) Dollar Bond, with at least two (2) sureties, for the observation of all City of Kenosha Ordinances relating to pawnbrokers?  Yes  No

Have you obtained from the City Clerk a current copy of S. 13.02 of the Code of General Ordinances entitled "Pawnbrokers"?  Yes  No

Do you understand that it is your responsibility to obtain your own supply of "Property Transaction Record" forms?  Yes  No (Note: The Clerk will supply you with a sample of this form of which you may xerox it or you may order a supply from the Department of Justice)

(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NON-COMPLIANCE THEREWITH.)

(SECTION 7) LICENSE REVOCATION

I/We, the undersigned, understand that this license may be denied or revoked by the Common Council for fraud, misrepresentation or false statement contained in the application or for any violation of §943.34 (receiving stolen property), 948.62 (receiving stolen property from a child) or 948.63 (receiving property from a child), Wisconsin Statutes.

The undersigned, being first duly sworn on oath, disposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

Thomas V. Dine  
Individual/Partner LLC member

Partner/Corporate Officer

[Signature]  
Corporate Officer/Director LLC MEMBER

Corporate Officer/Director

Subscribed and sworn to before me this 25 day of February, 2013

[Signature]  
Notary Public  
My Commission Expires: 11/15/14



Office Use Only

Date Filed: 3-1-13 am Receipt #: \_\_\_\_\_ Granted: \_\_\_\_\_

ORDINANCE NO. \_\_\_\_\_

**SPONSOR: ALDERPERSON JESSE DOWNING**

**TO REPEAL AND RECREATE SUBSECTION 10.05 C.;  
TO CREATE SUBSECTION 10.05 I.3.; AND TO REPEAL  
AND RECREATE SUBSECTION 10.077 OF THE CODE  
OF GENERAL ORDINANCES FOR THE CITY OF KENOSHA  
REGARDING ALCOHOL BEVERAGES**

**Section One:** Subsection 10.05 C. of the Code of General Ordinances for the City of

Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**C. Employees.**

1. No proprietor of any premises operating under a "Class B" and/or Class "B" License shall employ any person not allowed by any Federal or State Statute, rule or regulation.

2. It shall be unlawful for the Licensee, his agent or employee to be under the influence of an intoxicant, a controlled substance or combination of intoxicant and controlled substance while performing services on the licensed premises. Under the influence means that the person has consumed a sufficient amount of alcohol, controlled substance or combination of alcohol and controlled substance, to cause the person to be less able to exercise clear judgment and reasonable care in the exercise of services performed.

3. No Licensee, his agent or employee shall permit or allow any illegal activity on the licensed premises.

4. It is the affirmative duty of a Licensee, his agent and employees to report promptly to the police department all illegal activity reported to or observed by the Licensee, agent or employee on or within sight of the licensed premises; to answer fully and truthfully all questions of an identified police officer who inquires or investigates concerning persons or events in or around the licensed business; to cooperate with the police in any such inquiry or investigation, including the giving of oral or written statements to the police at reasonable times and locations in the course of investigations; and to sign a complaint against any person whom the Licensee observes in any illegal conduct or activity on or within sight of the licensed premises.

**Section Two:** Subsection 10.05 I.3. of the Code of General Ordinances for the City

of Kenosha, Wisconsin, is hereby created as follows:

3. Licensees shall keep complete and accurate records of all liquor or malt beverages purchased, sold, manufactured, rectified, brewed, fermented, distilled, produced, stored, warehoused, imported or transported by the Licensee at the licensed premises.

**Section Three:** Subsection 10.077 of the Code of General Ordinances for the City of

Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**10.077 UNOBSTRUCTED VIEW OF INTERIOR PREMISES**

"Class B" and/or Class "B" License Holders shall, ~~during closing hours~~ **at all times**, keep glass windows and doors clean and unobstructed so as to permit a view of the interior of the licensed premises from outside of the licensed premises. License Holders whose premises are without a glass window or door shall install one (1) glass window of at least one (1) square foot in size prior to May 1, 1985.

**Section Four:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor                      Date: \_\_\_\_\_

Passed:

Published:

Drafted By:  
MATTHEW A. KNIGHT  
Deputy City Attorney

**ORDINANCE NO. \_\_\_\_\_**

**SPONSOR: ALDERPERSON JESSE DOWNING**

**TO REPEAL AND RECREATE SUBSECTION 10.05 C.;  
TO CREATE SUBSECTION 10.05 I.3.; AND TO REPEAL  
AND RECREATE SUBSECTION 10.077 OF THE CODE  
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1. No proprietor of any premises operating under a "Class B" and/or Class "B" License shall employ any person not allowed by any Federal or State Statute, rule or regulation.

2. It shall be unlawful for the Licensee, his agent or employee to be under the influence of an intoxicant, a controlled substance or combination of intoxicant and controlled substance while performing services on the licensed premises. Under the influence means that the person has consumed a sufficient amount of alcohol, controlled substance or combination of alcohol and controlled substance, to cause the person to be less able to exercise clear judgment and reasonable care in the exercise of services performed.

3. No Licensee, his agent or employee shall permit or allow any illegal activity on the licensed premises.

4. It is the affirmative duty of a Licensee, his agent and employees to report promptly to the police department all illegal activity reported to or observed by the Licensee, agent or employee on or within sight of the licensed premises; to answer fully and truthfully all questions of an identified police officer who inquires or investigates concerning persons or events in or around the licensed business; to cooperate with the police in any such inquiry or investigation, including the giving of oral or written statements to the police at reasonable times and locations in the course of investigations; and to sign a complaint against any person whom the Licensee observes in any illegal conduct or activity on or within sight of the licensed premises.

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**Section Four:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor                      Date: \_\_\_\_\_

Passed:

Published:

Drafted By:  
MATTHEW A. KNIGHT  
Deputy City Attorney

Planning & Zoning Division 625 52 <sup>nd</sup> Street Kenosha, WI 53140 262.653.4030	Kenosha City Plan Commission  <b>FACT SHEET</b>	February 23, 2013	Item 5
<b>By Alderperson Kevin E. Mathewson, Co-Sponsor Alderperson Steven G. Bostrom - To Repeal and Recreate Subparagraph 3.15 A.5.a. as Subparagraph 3.15 A.5.a-1. and Repeal Figure 3-1 of the Zoning Ordinance entitled "Amusement and Recreation Enterprises" and Reletter Subparagraphs 3.15 A.5.b-1, c and d. PUBLIC HEARING</b>			

**LOCATION/SURROUNDINGS:**

Site: B-3 Zone Property

**NOTIFICATIONS/PROCEDURES:**

The Common Council is the final review authority for Zoning Ordinance Amendments.

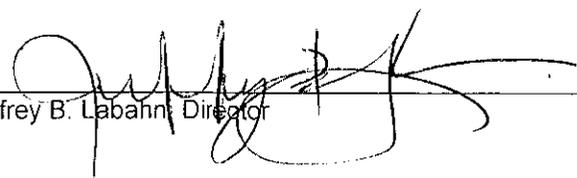
**ANALYSIS:**

- Amusement and Recreational Enterprises are currently only permitted in the B-3 District within a limited area in the downtown. They are not allowed in the uptown at all.
- The Ordinance change would make Amusement and Recreation Enterprises a permitted use anywhere in the B-3 District. A license would still be required from the Common Council per Chapter 12.01 of the General Code.
- A list of what uses are considered Amusement and Recreation is attached.

**RECOMMENDATION:**

For Commission review and recommendation.

  
 Rich Schroeder, Deputy Director

  
 Jeffrey B. Labahn, Director

/u2/acct/cp/ckays/1CPC/2013/FEB21/fact-zo-315A5a-amusement.odt

ORDINANCE NO. \_\_\_\_\_

SPONSOR: ALDERPERSON KEVIN E. MATHEWSON  
CO-SPONSOR: ALDERPERSON STEVE G. BOSTROM

**TO REPEAL AND RECREATE SUBPARAGRAPH 3.15 A.5.a. AS  
SUBPARAGRAPH 3.15 A.5.a-1. AND REPEAL FIGURE 3-1 OF THE  
ZONING ORDINANCE ENTITLED "AMUSEMENT AND RECREATION  
ENTERPRISES" AND RELETTER SUBPARAGRAPHS 3.15 A.5.b-1, c and d.**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subparagraph 3.15 A.5.a. of the Zoning Ordinance for the City of Kenosha, Wisconsin is hereby repealed and recreated as 3.15A5.a-1 follows:

**a. Amusement and Recreation Enterprises.** ~~No premises required to be licensed as an amusement and recreation enterprise shall be permitted in this District unless said amusement and recreation enterprise is located within the boundary specified in Figure 3-1 of this Section.~~

**Section Two:** Figure 3-1 of the Zoning Ordinance for the City of Kenosha, Wisconsin is hereby repealed.

**Section Three:** Subparagraphs 3.15 A.5.b-1, c., and d. of the Code of General Ordinances for the City of Kenosha, Wisconsin are hereby relettered as 3.15 A.5.c, d, and a. respectively.

**Section Four:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

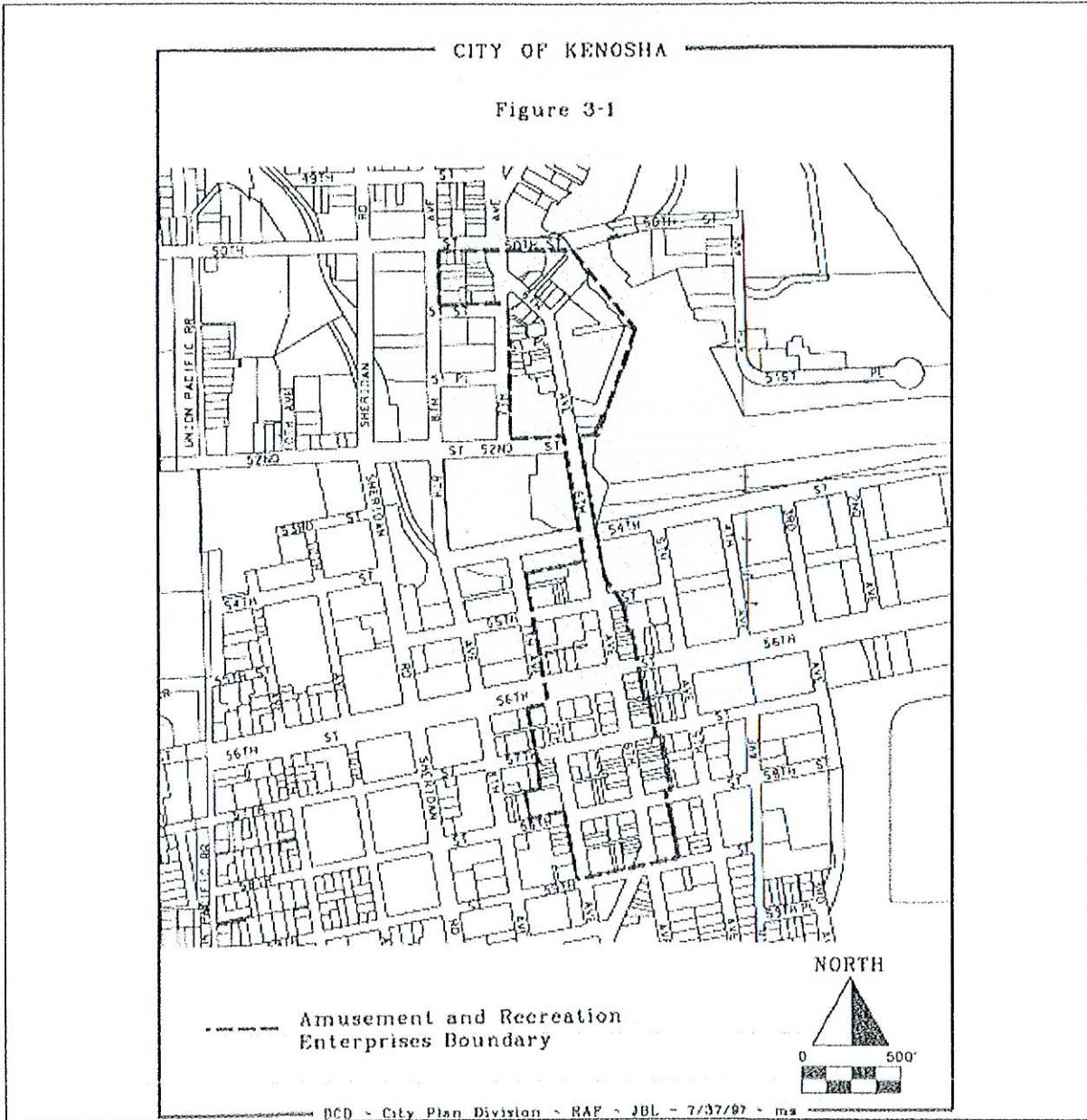
APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney

ZONING ORDINANCE FOR THE CITY OF KENOSHA, WISCONSIN



## CODE OF GENERAL ORDINANCES, 2013 - KENOSHA, WISCONSIN

---

(\$200.00) Dollars for the first offense and not less than Two Hundred (200.00) Dollars or more than Five Hundred (\$500.00) Dollars for the second conviction within one (1) year, and penalties and costs of prosecution. If such forfeiture and costs are not paid as directed by the Court, the Court may direct imprisonment in the Kenosha County Jail for a period of not more than ninety (90) days.

### 12.01 AMUSEMENT AND RECREATION ENTERPRISE LICENSE

#### A. Definitions.

1. **Amusement And Recreation Enterprise** shall mean a place, whether indoor or outdoor, where amusement or recreational activities are furnished upon payment of a charge or membership fee, to include, but not limited to, Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances. Amusement and Recreation Enterprise shall not include any such facility operated by a unit of government or agency thereof, or by any accredited school, school system or college.

2. **Amusement Or Recreational Activities** shall include games of chance or skill, children's rides, pinball machines, mechanical games, video games and other amusement devices where there are fifteen (15) or a combination of fifteen (15) or more thereof on the premises, irrespective of whether or not coin or token operated. Amusement or recreational activities shall also include eleven (11) of any such devices or combination thereof when combined with four (4) pool tables, or twelve (12) of any such devices or combination thereof when combined with three (3) pool tables, or thirteen (13) of such devices or any combination thereof combined with two (2) pool tables or fourteen (14) of any such devices or any combination thereof, when combined with one (1) pool table.

3. **Good Moral Character** shall mean to be law abiding, to conduct regulated activity in accordance with licensing and permitting regulations, to honor lawful contractual obligations, and to be honest and trustworthy.

4. **Pool Table** shall mean any table or structure used for the playing of pool, bumper pool or billiards, irrespective of table size.

5. **Pool Hall** shall mean any building, structure, room, space or area having five (5) or more pool tables.

6. **Skating Rink** shall mean any building, structure, room, space, or area in which skating is featured.

7. **Skating** shall include roller skating, roller blading, skateboarding, ice skating or any similar activity.

8. **Public Dance** shall mean recreational dancing and shall exclude dance lessons through professional instruction or dances held on premises holding a Cabaret License under **Chapter 10** of the Code of General Ordinances.

#### B. Licenses Required.

1. No person, party, firm or corporation shall operate or maintain an Amusement and Recreation Enterprise without first obtaining from the Common Council a license so to do. If the applicant be a firm or corporation, it shall appoint an agent, named in the application, who shall be subject to approval by the Common Council and who shall have all the qualifications of a person applying for a license. The fee for such a license, shall be One Hundred Fifty (\$150.00) Dollars. For the license term commencing June 1, 2003, the fee for such a license shall be Two Hundred (\$200.00) Dollars. The license period shall be June 1st through the following May 31st. Licensees and agents must be persons, eighteen (18) years of age or older, and of good moral character.

a. **Application.** Application for such a license shall be made to the City Clerk in writing, accompanied by the required fee. Such application shall be fully completed on City forms, and shall define all areas and rooms to be licensed.

b. **Inspection and Recommendation.** Upon receipt of any application, the City Clerk shall send copies

ORDINANCE NO. \_\_\_\_\_

SPONSOR: ALDERPERSON KEVIN E. MATHEWSON  
CO-SPONSOR: ALDERPERSON STEVE G. BOSTROM

**TO REPEAL AND RECREATE SUBPARAGRAPH 3.15 A.5.a. AS  
SUBPARAGRAPH 3.15 A.5.a-1. AND REPEAL FIGURE 3-1 OF THE  
ZONING ORDINANCE ENTITLED“AMUSEMENT AND RECREATION  
ENTERPRISES” AND RELETTER SUBPARAGRAPHS 3.15 A.5.b-1, c and d.**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subparagraph 3.15 A.5.a. of the Zoning Ordinance for the City of Kenosha, Wisconsin is hereby repealed and recreated as 3.15A.5.a-1 follows:

**a. Amusement and Recreation Enterprises.**

**Section Two:** Figure 3-1 of the Zoning Ordinance for the City of Kenosha, Wisconsin is hereby repealed.

**Section Three:** Subparagraphs 3.15 A.5.b-1, c., and d. of the Code of General Ordinances for the City of Kenosha, Wisconsin are hereby relettered as 3.15 A.5.c, d, and a. respectively.

**Section Four:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney

**RESOLUTION \_\_\_\_\_**

**SPONSOR: THE MAYOR**

**TO NAME KENOSHA COUNTY HUMANE SOCIETY, INC.  
D/B/A SAFE HARBOR HUMANE SOCIETY AS A COLLECTING  
OFFICIAL AS DEFINED BY CHAPTER 14 OF THE CODE OF  
GENERAL ORDINANCES FOR THE CITY OF KENOSHA**

**WHEREAS,** Chapter 14 of the Code of General Ordinances permits a collecting official to issue a dog/cat license after collecting a dog/cat licensing fee as designated by the Code; and

**WHEREAS,** the City of Kenosha wishes to designate the Kenosha County Humane Society, Inc. d/b/a Safe Harbor Humane Society as a collecting official for the purposes of Chapter 14 of the Code of General Ordinances pursuant to the terms of the Compensation Agreement attached hereto as Exhibit A;

**NOW, THEREFORE, BE IT RESOLVED,** by the Common Council of the City of Kenosha, Wisconsin, that pursuant to the terms of the Compensation Agreement attached hereto as Exhibit A, the Kenosha County Humane Society, Inc. d/b/a Safe Harbor Humane Society is hereby designated as a “Collecting Official” as defined by Chapter 14 of the Code of General Ordinances, City of Kenosha.

Adopted this \_\_\_\_\_ day of March , 2013.

ATTEST:

\_\_\_\_\_  
Deb Salas, City Clerk/Treasurer

APPROVED: \_\_\_\_\_, Mayor  
Keith G. Bosman

Passed:

Published:

Drafted By:  
MATTHEW A. KNIGHT  
Deputy City Attorney



ENGINEERING DIVISION  
SHELLY BILLINGSLEY, P.E.  
CITY ENGINEER

PARK DIVISION  
JEFF WARNOCK  
SUPERINTENDENT

FLEET MAINTENANCE  
MAURO LENCI  
SUPERINTENDENT

STREET DIVISION  
JOHN H. PRIJIC  
SUPERINTENDENT

WASTE DIVISION  
ROCKY BEDNAR.  
SUPERINTENDENT

**DEPARTMENT OF PUBLIC WORKS**

MICHAEL M. LEMENS, P.E., DIRECTOR  
SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140  
TELEPHONE (262) 653-4050 · FAX (262) 653-4056  
EMAIL PUBLICWORKS@KENOSHA.ORG

March 26, 2013

To: Eric Haugaard, Chairman  
Public Works Committee

From: Shelly Billingsley, P.E. *Shelly Billingsley*  
Deputy Director of Public Works/City Engineer

Subject: Plat of Right-of-Way Required for 122<sup>nd</sup> Avenue from 71<sup>st</sup> Street to 74<sup>th</sup> Street and Resolution of Relocation Order (Temporary Limited Easements and Permanent Limited Easements Only)

**BACKGROUND/ANALYSIS**

As part of the reconstruction of 122<sup>nd</sup> Avenue from 71<sup>st</sup> Street to 74<sup>th</sup> Street, it was determined that temporary and permanent limited easements for grading and storm sewer will be required. Public Works Engineering Staff prepared a R/W plat to allow for acquisitions of the additional land required for grading and storm water purposes.

**RECOMMENDATION**

Approve the Plat of Right-of-Way required and recommend to the Common Council that the R/W Plat and Resolution of Relocation Order be approved.

Cc: Alderman Jesse Downing, District 16

SAB/kjb

RESOLUTION NO. \_\_\_\_\_

BY: MAYOR

**TO APPROVE THE RELOCATION ORDER FOR 122<sup>nd</sup> AVENUE FROM 71<sup>st</sup> STREET TO 74<sup>th</sup> STREET FOR RIGHT-OF-WAY IMPROVEMENTS AND TO AUTHORIZE OTHER ACTIONS NECESSARY TO ACQUIRE TEMPORARY LIMITED EASEMENTS AND PERMANENT LIMITED EASEMENTS INTEREST AND POSSESSION OF CERTAIN PROPERTY**

**WHEREAS**, It is declared and determined to be in the public interest to acquire temporary limited easements and permanent limited easements to certain property necessary for 122<sup>nd</sup> Avenue from 71<sup>st</sup> Street to 74<sup>th</sup> Street under authority of Section 62.22, Wisconsin Statutes, shown on a map marked Exhibit "A", which is on file in the office of the City Clerk, and incorporated herein by reference.

**NOW, THEREFORE, BE IT RESOLVED**, The Director of the Department of Public Works, or designee thereof, on behalf of the City of Kenosha and upon compliance with Subsection (2), respecting Appraisal, and Subsection (2.a.) respecting negotiation, shall make and give notice of a Jurisdictional Offer under Subsections (3), (3.m.) and (4) of Section 32.05, Wisconsin Statutes. If any owner has not accepted the Jurisdictional Offer within the periods limited in Subsection (6) or fails to consummate an acceptance as provided therein, the City of Kenosha, through the Director of Public Works, or designee thereof, shall make an award of damages in the manner and sequence of acts provided in Subsection (7) and obtain right to possession with respect to such property under Subsection (8) of Section 32.05, Wisconsin Statutes; and

**BE IT FURTHER RESOLVED**, The City Attorney or other legal counsel retained by the City shall represent the City of Kenosha in any related actions or proceedings; and

**BE IT FURTHER RESOLVED**, The Director of the Department of Public Works, or designee, in accordance with Section 32.05 (1)(a), Wisconsin Statutes, shall within twenty (20) days of the adoption of the Resolution/Relocation Order, file a copy thereof with the Kenosha County Clerk.

Adopted this 1<sup>st</sup> day of April, 2013.

APPROVE:

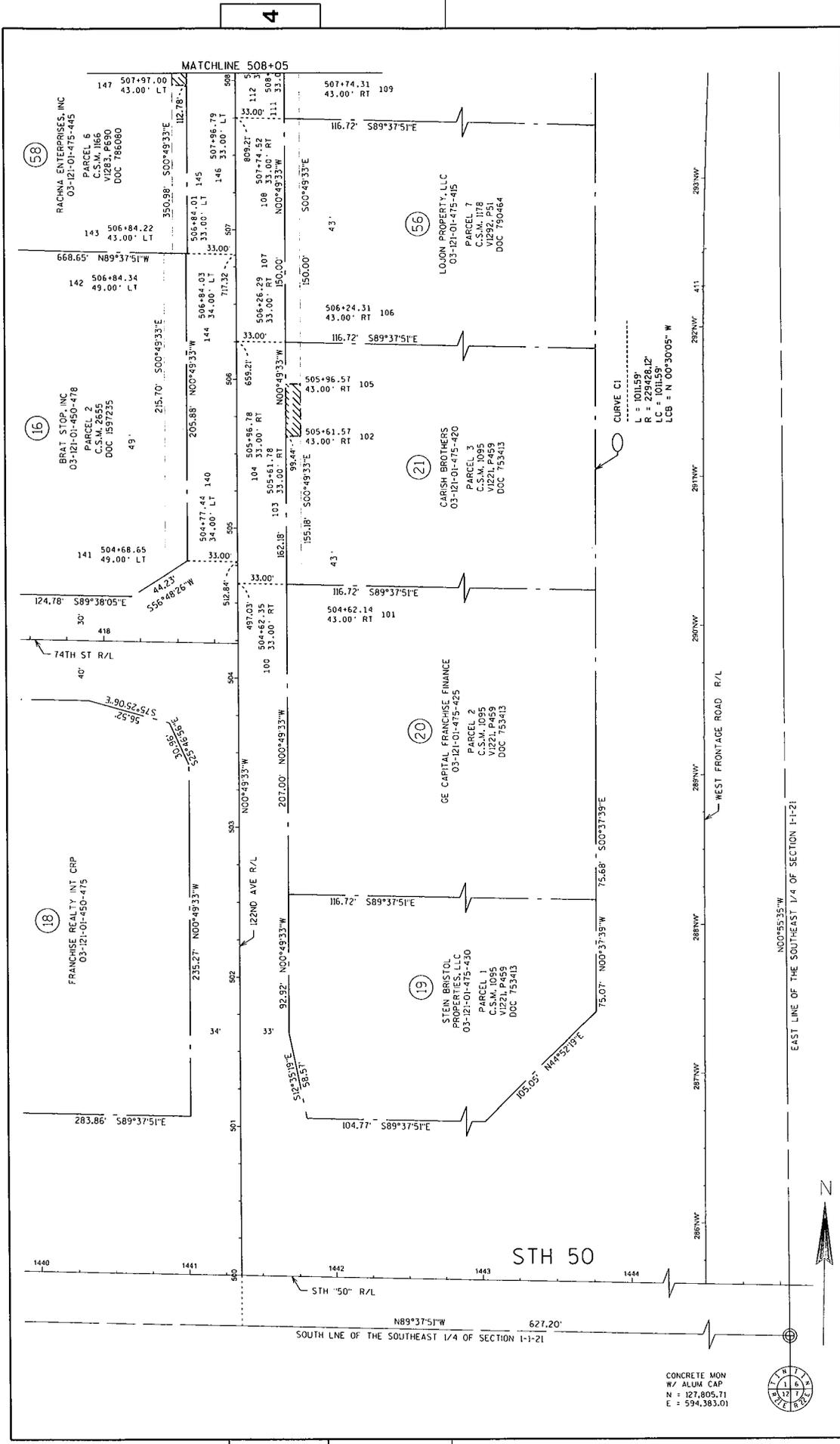
\_\_\_\_\_  
Keith G. Bosman, Mayor

ATTEST:

\_\_\_\_\_  
Debra L. Salas, City Clerk/Treasurer







REVISION DATE	DATE 3/22/2013	SCALE, FEET	0	60	STATE R/W PROJECT NUMBER	4.03
	GRID FACTOR				CONSTRUCTION PROJECT NUMBER 11-1025	PS&E SHEET 3
					HWY: 122ND AVENUE	PLAT SHEET
					COUNTY: KENOSHA	3

FILE NAME : S:\... \DBS\GNT\IP\... \S

PLOT DATE : S:\... \DBS\GNT\IP\... \S

PLOT BY : S:\... \DBS\GNT\IP\... \S

PLOT SCALE : S:\... \DBS\GNT\IP\... \S

PROJECT NAME : S:\... \DBS\GNT\IP\... \S



**KEITH G. BOSMAN  
MAYOR**



*CITY OF KENOSHA  
625 - 52nd Street  
Kenosha, Wisconsin 53140  
(262) 653-4000  
Fax (262) 653-4010*

March 26, 2013

The Honorable Common Council  
CITY OF KENOSHA  
Kenosha, WI 53140

Dear Ladies and Gentlemen:

I hereby reappoint Matthew Augustine, 4306-31<sup>st</sup> Avenue, Kenosha, to the Board of Review for a term which will expire April 15, 2018.

I am confident Mr. Augustine will continue to be a conscientious and hardworking member of the Board of Review.

Sincerely,  
CITY OF KENOSHA

A handwritten signature in black ink, appearing to read 'Keith G. Bosman', is written over the typed name below.

Keith G. Bosman  
Mayor

KGB:pml



**ENGINEERING DIVISION**  
 SHELLY BILLINGSLEY, P.E.  
 CITY ENGINEER  
 CATHY AUSTIN, P.E.  
 ASSISTANT CITY ENGINEER  
 BILL KNUITSEN  
 SOIL EROSION SPECIALIST

**STREET DIVISION**  
 JOHN H. PRIJIC  
 SUPERINTENDENT

**DEPARTMENT OF STORMWATER UTILITY**  
 MICHAEL M. LEMENS, P.E., DIRECTOR  
 SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140  
 TELEPHONE (262) 653-4050 · FAX (262) 653-4056  
 EMAIL SWU@KENOSHA.ORG

March 21, 2013

To: Patrick Juliana, Chairman, Stormwater Utility Committee  
 Michael J. Orth, Chairman, Park Commission

From: Shelly Billingsley, P.E. *Shelly Billingsley*  
 Deputy Director of Public Works/City Engineer

Subject: **Professional Service Contract to Prune Trees in Lawn Park Areas Project #13-1134**

**BACKGROUND INFORMATION**

The City of Kenosha Public Works – Park Division has received three proposals to complete the 2013 contract to prune trees in lawn park areas. Staff has reviewed the proposals and has chosen Trees-B-Gone, Kenosha, Wisconsin, based on their references, experience and standard quote rates.

Contractor	Proposal Amount
Trees-B-Gone, Kenosha, WI	\$64,040.00
Trees “R” Us, Inc., Wauconda, IL	\$66,425.00
The Doctors of Landscaping, Kenosha, WI	\$225,000.00

The 2013 tree pruning contract includes pruning approximately 4,500 trees within the public right-of-way in the following area, within the City limits east of 39<sup>th</sup> Avenue and north of 60<sup>th</sup> Street including 60<sup>th</sup> Street.

**RECOMMENDATION**

Approve the Agreement between the City of Kenosha and Trees-B-Gone, Kenosha, Wisconsin for \$73,600.00 to include their quote of \$64,040.00 and \$9,560.00 of contingency and authorize the Director to execute the contract. The funding for this work will be paid for out of the Stormwater Utility account number 501-09-50106-219.

SAB/kjb



**ENGINEERING DIVISION**  
SHELLY BILLINGSLEY, P.E.  
CITY ENGINEER

**PARK DIVISION**  
JEFF WARNOCK  
SUPERINTENDENT

**FLEET MAINTENANCE**  
MAURO LENCI  
SUPERINTENDENT

**STREET DIVISION**  
JOHN H. PRIJIC  
SUPERINTENDENT

**WASTE DIVISION**  
ROCKY BEDNAR.  
SUPERINTENDENT

**DEPARTMENT OF PUBLIC WORKS**

MICHAEL M. LEMENS, P.E., DIRECTOR  
SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140  
TELEPHONE (262) 653-4050 · FAX (262) 653-4056  
EMAIL PUBLICWORKS@KENOSHA.ORG

March 21, 2013

To: Eric J. Haugeard, Chairman, Public Works Committee  
Michael J. Orth, Chairman, Park Commission

From: Shelly Billingsley, P.E. Shelly Billingsley  
Director of Engineering /City Engineer

Subject: **Professional Service Contract for Parkway Tree Removal Project #13-1417**

**BACKGROUND INFORMATION**

The City of Kenosha Public Works – Park Division has received five proposals to complete the Parkway Tree Removal Contract for 2013. Staff has reviewed the proposals and has chosen Droprite Tree & Landscape, LLC, Somers, Wisconsin, based on their references, experience and standard quoted rates.

Contractor	Proposal Amount
Droprite Tree & Landscape, Somers, WI	\$85,455.00
The Doctors of Landscaping, Kenosha, WI	\$92,800.00
Affordable Tree Care, Sturtevant, WI	\$94,690.00
Trees “R” Us, Wauconda, IL	\$100,355.00
Arbor Images Tree Care, Burlington, WI	\$114,847.00

The 2013 tree removal contract includes removing approximately 232 trees.

**RECOMMENDATION**

Approve the Agreement between the City of Kenosha and Droprite Tree & Landscape, Somers, Wisconsin, for \$98,250.00 to include their quote of \$85,455.00 with \$12,795.00 of contingency and authorize the Director to execute the contract. The funding for this work will be paid for out of CIP PK-93-004 Reforestation/Tree & Stump Removal.

SAB/kjb



**ENGINEERING DIVISION**  
SHELLY BILLINGSLEY, P.E.  
CITY ENGINEER

**PARK DIVISION**  
JEFF WARNOCK  
SUPERINTENDENT

**FLEET MAINTENANCE**  
MAURO LENCI  
SUPERINTENDENT

**STREET DIVISION**  
JOHN H. PRIJIC  
SUPERINTENDENT

**WASTE DIVISION**  
ROCKY BEDNAR.  
SUPERINTENDENT

**DEPARTMENT OF PUBLIC WORKS**

MICHAEL M. LEMENS, P.E., DIRECTOR  
SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140  
TELEPHONE (262) 653-4050 · FAX (262) 653-4056  
EMAIL PUBLICWORKS@KENOSHA.ORG

March 21, 2013

To: Michael J. Orth, Chairman,  
Park Commission

From: Shelly Billingsley, P.E. Shelly Billingsley  
Director of Engineering /City Engineer

Subject: **Professional Service Contract for Planting Trees in Lawn Park Areas  
Project #13-1418**

**BACKGROUND INFORMATION**

The City of Kenosha Public Works – Park Division has received two proposal to complete the Planting of Trees in Lawn Park Areas for 2013. Staff has reviewed the proposal and is recommending that the Contract be awarded to Paul Swartz Nursery & Garden Shop, Inc., Burlington, Wisconsin, based on their references, experience and standard quote rates.

Contractor	Proposal Amount
Paul Swartz Nursery & Garden Shop, Burlington, WI	\$25,975.00
Breezy Hill Nursery, Salem, WI	\$50,001.90

The 2013 planting trees in lawn park areas contract includes approximately 150 trees.

**RECOMMENDATION**

Approve the Agreement between the City of Kenosha and Paul Swartz Nursery & Garden Shop, Inc. for \$29,850.00 to include their quote of \$25,975.00 with \$3,875.00 of contingency and authorize the Director to execute the contract. The funding for this work will be paid for out of CIP PK-93-004 Reforestation/Tree & Stump Removal.

SAB/kjb



**ENGINEERING DIVISION**  
 SHELLY BILLINGSLEY, P.E.  
 CITY ENGINEER

**PARK DIVISION**  
 JEFF WARNOCK  
 SUPERINTENDENT

**FLEET MAINTENANCE**  
 MAURO LENCI  
 SUPERINTENDENT

**STREET DIVISION**  
 JOHN H. PRIJIC  
 SUPERINTENDENT

**WASTE DIVISION**  
 ROCKY BEDNAR.  
 SUPERINTENDENT

**DEPARTMENT OF PUBLIC WORKS**

MICHAEL M. LEMENS, P.E., DIRECTOR  
 SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140  
 TELEPHONE (262) 653-4050 · FAX (262) 653-4056  
 EMAIL PUBLICWORKS@KENOSHA.ORG

March 27, 2013

To: Eric J. Haugaard, Chairman, Public Works Committee  
 Patrick A. Juliana, Chairman, Stormwater Utility Committee

From: Shelly Billingsley, P.E. *Shelly Billingsley*  
 Director of Engineering /City Engineer

Subject: Project: 11-1025 122<sup>nd</sup> Avenue Reconstruction  
 Location: 122<sup>nd</sup> Avenue - 71<sup>st</sup> Street to 74<sup>th</sup> Street

The Department of Public Works, Engineering Division has opened bids for the above referenced project. Engineer's Estimate was \$505,000.00. Budget amount is \$700,000.00 for resurfacing and \$860,000.00 for storm sewer projects.

This project consists of reconstruction of a 2 lane, undivided, two-way road within a general commercial area work will include grading, base aggregate dense, HMA pavement, erosion control, storm sewer, concrete curb and gutter, sidewalk, pavement markings, and permanent signing.

**Following is the list of bidders:**

Contractor	Resurfacing Bid Amount	Storm Sewer Bid Amount	Total Bid
A. W. Oakes & Son, Racine, WI	\$549,310.99	\$50,658.50	\$599,969.49
Payne & Dolan, Kenosha, WI	\$574,963.28	\$52,540.00	\$627,503.28
Reesman's Excavating, Burlington, WI	\$594,899.90	\$47,389.85	\$642,289.75
The Wanasek Corp, Burlington, WI	\$682,814.00	\$55,877.00	\$738,691.00

It is recommended that this contract be awarded to A.W. Oakes & Son, Racine, Wisconsin, for a total award amount of \$695,700.00.

The bid is broken down as follows: resurfacing bid items totaling \$549,310.99 plus \$81,989.01 in contingency for unforeseen conditions (if needed), funding is from CIP Line Item IN-07-001; storm sewer bid items totaling \$50,658.50 plus \$13,741.50 in contingency for unforeseen conditions (if needed), funding is from CIP Line Item SW-95-001.

**COLLECTING OFFICIAL  
COMPENSATION AGREEMENT**

**By And Between**

**THE CITY OF KENOSHA, WISCONSIN,  
A Wisconsin Municipal Corporation,**

**And**

**KENOSHA COUNTY HUMANE SOCIETY, INC.,  
d/b/a SAFE HARBOR HUMANE SOCIETY  
*A Non-Profit Corporation***

**THIS AGREEMENT**, made and entered into by and between **THE CITY OF KENOSHA, WISCONSIN**, 625 – 52nd Street, Kenosha, Wisconsin, a Wisconsin municipal corporation, duly organized and existing under the laws of the State of Wisconsin, having its principal office at 625 - 52<sup>nd</sup> Street, Kenosha, Wisconsin, 53140, hereinafter referred to as ("**CITY**"), and **KENOSHA COUNTY HUMANE SOCIETY, INC. d/b/a, SAFE HARBOR HUMANE SOCIETY**, a Wisconsin non-profit corporation, having its principal place of business at 7811 - 60<sup>th</sup> Avenue, Kenosha, Wisconsin, 53142, hereinafter referred to as "**SAFE HARBOR**".

**WITNESSETH:**

**WHEREAS**, Chapter 14 of the code of General Ordinances, City of Kenosha, permits a "collecting official" to issue a City of Kenosha dog/cat license after collecting a dog/cat licensing fee; and,

**WHEREAS**, **SAFE HARBOR**, has been designated as a "collecting official" pursuant to Resolution number \_\_\_\_ adopted by the City of Kenosha Common Council; and,

**WHEREAS**, it is to the mutual advantage of the parties to enter into the Compensation Agreement; and,

**NOW, THEREFORE**, in consideration of the mutual undertakings, understandings, and agreements hereinafter set forth, **CITY** and **SAFE HARBOR** agree as follows:

**A. CITY AGREES AS FOLLOWS:**

**1. CITY** shall distribute tags and license application forms to **SAFE HARBOR**.

2. **CITY** shall compensate **SAFE HARBOR** pursuant to the terms of Section E of this Agreement.

**B. SAFE HARBOR** agrees as follows:

1. To act as **CITY's** Collection Official for purposes of issuing dog/cat licenses and collecting dog/cat license fees as defined by City of Kenosha Code of General Ordinances Chapter 14.

2. To receive compensation exclusively pursuant to the terms of Section E of this Agreement.

3. Upon payment of the required dog/cat license tax, as defined by City of Kenosha Code of General Ordinances Chapter 14, and upon presentation of evidence that the dog/cat is currently immunized against rabies, and upon completion of the City Application **SAFE HARBOR** shall complete and issue to the owner a license receipt for the dog/cat bearing a serial number and in the form prescribed by the **CITY** stating the date of its expiration, the owner's name and address, phone number, and the name, sex, spayed or unspayed, neutered or unneutered, breed and color of the dog/cat.

4. **SAFE HARBOR** shall keep a duplicate copy of all applications and license receipts issued and forward to the City Clerk a duplicate copy of all applications and license receipts issued, together with all fees collected, monthly. **SAFE HARBOR** shall also create and maintain a list of all licenses issued for the licensing term in a format agreed upon by the parties, to be transmitted monthly to the City Clerk. The list of licenses issued shall include the date issued, the serial number assigned, the expiration date, the owner's name and address, phone number, and the name, sex, spayed or unspayed, neutered or unneutered, breed and color of the dog/cat. All applications, license receipts, license list and fees collected for any month shall be due on the first regular business day of each successive month and shall be returned to the City Clerk, 625 - 52<sup>nd</sup> Street, Room 105, Kenosha, Wisconsin, 53140.

5. After issuing the license, **SAFE HARBOR** shall deliver to the owner a license receipt, and a tag bearing the same serial number as the license, the name of the county in which issued and the license year.

6. A new tag with a new number shall be furnished to the owner in place of the original upon presentation of the license receipt. In the event a replacement tag is issued, the information shall be recorded on the license records and forwarded to the City Clerk pursuant to paragraph 4 above.

7. At the conclusion of the licensing term, or as designated by the City Clerk, **SAFE HARBOR** shall return all unused application/license receipt forms, a list of licenses issued as specified pursuant to paragraph 4 above, and tags.

8. Upon termination of this Agreement, **SAFE HARBOR** shall return all unused license receipt forms, tags and all license fees collected.

**C. TERM.**

This Agreement shall be effective, following approval and execution by the parties, for a term of three (3) consecutive licensing terms (license term begins January 1 and concludes December 31 of each year). If this Agreement is executed during a licensing term, the partial licensing term shall count the first of the three consecutive licensing terms. This Agreement shall be automatically renewed for an additional term of three (3) consecutive licensing terms, unless either party provides written notice to the other party of its intent to terminate this Agreement not less than one hundred eighty (180) days before the end of the current term.

**D. TERMINATION.**

This Agreement shall terminate with or without cause, for any reason whatsoever any time upon written notice of termination from either party provided at least ninety (90) days prior to the termination date. **CITY** maintains the right to terminate the agreement with notice upon material breach by **SAFE HARBOR** prior to the conclusion of any term. Upon notice of termination by either party, **CITY**, by Resolution, shall remove **SAFE HARBOR** as "collecting official" for purposes of Chapter 14 of the Code of General Ordinances, City of Kenosha.

**E. COMPENSATION.**

During the term of this Agreement, **CITY** shall compensate **SAFE HARBOR** for services provided as follows:

**1. Collected Fees.** **CITY** shall pay (share with) **SAFE HARBOR** one-half ( $\frac{1}{2}$ ) of all license and tag late fees collected, irrespective of whether the fees are collected by **CITY** or by **SAFE HARBOR**. Reconciliation shall be made semi-annually on June 30<sup>th</sup> and December 31<sup>st</sup> of each license term. Payment shall be made within thirty (30) days of the reconcile date, provided **SAFE HARBOR** is not in breach of the Agreement terms. No payment shall be made while in breach of the Agreement.

**2. Collected Chapter 14 Forfeitures.** **CITY** shall pay (share with) **SAFE HARBOR** one-half ( $\frac{1}{2}$ ) of municipal court forfeitures collected for any Chapter 14 code violations. Court forfeitures do not include associated fees collected which include penalty assessments, crime lab fees, jail assessments, formal court costs, or those forfeitures collected pursuant to formal civil collection procedures. Reconciliation shall be made semi-annually on June 30<sup>th</sup> and December 31<sup>st</sup> of each license term. Payment shall be made within thirty (30) days of the reconcile date, provided **SAFE HARBOR** is not in breach of the Agreement terms. No payment shall be made while in breach of the Agreement.

**F. LICENSE FEES/LATE FEES.**

License fees and late fees for dog/cat licenses shall be defined by Chapter 14 of the Code of General Ordinances, City of Kenosha. **SAFE HARBOR** shall collect the correct fee/late fee upon issuance of a license and tag for each license term. **SAFE HARBOR** shall confirm the license fees and late fees for dog/cat license with the City Clerk for each licensing year subject to this Agreement. If **SAFE HARBOR** fails to collect the correct license/late fee, any resulting deficiency will be deducted from **SAFE HARBOR's** compensation.

**G. MODIFICATION OF AGREEMENT.**

Notwithstanding any other provision of this Agreement, the parties may mutually modify this Agreement in writing, and they shall agree in such written modification to their respective rights and obligations upon modification.

**H. NOTICES.**

All notices required to be given by either party shall be given by certified or registered mail delivered to the following addresses:

If to **CITY**: City Clerk/Treasurer  
Municipal Building, Room 105,  
625 - 52<sup>nd</sup> Street  
Kenosha, WI 53140;

with copies to: City Attorney  
Municipal Building Room 201,  
625 - 52<sup>nd</sup> Street  
Kenosha, WI 53140.

If to **SAFE HARBOR**: Kenosha County Humane Society, Inc.  
d/b/a Safe Harbor Humane Society  
7811 - 60<sup>th</sup> Avenue  
Kenosha, WI 53142

**I. SEVERABILITY.**

Each paragraph of this Agreement shall be interpreted in such a manner as to be effective and valid under applicable law, but if any provision shall be held to be ineffective or invalid, that provision shall be deemed amended to achieve as nearly as possible the same effect as the original provision, and the effectiveness and validity of the remaining provisions shall not be affected or impaired. No provision of this Agreement shall be interpreted against a party because that party drafted the provision.

**J. NEGATION OF JOINT VENTURE.**

Nothing contained in this Agreement shall constitute or create a partnership or joint venture between the parties.

**K. APPLICABLE LAW.**

This Agreement shall be governed by the laws of the State of Wisconsin.

**L. ENTIRE AGREEMENT.**

The Agreement is the entire and only compensation agreement for collecting official between the parties and supersedes all prior understandings and practices between the parties.

This Agreement will be executed as follows:

By **CITY** on the \_\_\_\_\_ day of \_\_\_\_\_, 2013

\_\_\_\_\_  
KEITH G. BOSMAN, Mayor

\_\_\_\_\_  
DEBRA SALAS, Clerk/Treasurer

By **SAFE HARBOR** on the \_\_\_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
KENOSHA COUNTY HUMANE SOCIETY, INC.  
d/b/a SAFE HARBOR HUMANE SOCIETY

Drafted By:  
MATTHEW A. KNIGHT  
Deputy City Attorney

**CITY OF KENOSHA  
SCHEDULES OF DISBURSEMENTS**

Disbursement Record 5

Approved by Council \_\_\_\_\_

The Finance Committee reviewed the attached listing of disbursements for the period from 03/01/13 through 03/15/13 and have approved the disbursements as follows:

1. Checks numbered from 126284 through 126780 as shown on attached listing consisting of:

a. Debt Service	<u>665,250.00</u>
b. Investments	<u>-0-</u>
c. All Other Disbursements	<u>6,341,038.51</u>
<b>SUBTOTAL</b>	<u>7,006,288.51</u>

PLUS:

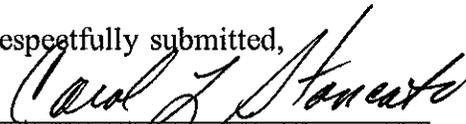
2. City of Kenosha Payroll Wire Transfers from the same period:	<u>1,284,672.08</u>
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<b>TOTAL DISBURSEMENTS APPROVED</b>	<u>8,290,960.59</u>
-------------------------------------	---------------------

Daniel Prozanski Jr.	David Bogdala
Tod Ohnstad	Rocco LaMacchia Sr.
Keith Rosenberg	Curt Wilson

I have examined the vouchers listed on the attached sheets and have not found any unauthorized or improper payments. It must be understood that this statement in no way should be interpreted as a guarantee that errors do not exist. I have initially examined the attached vouchers for proper account classification. However, the account classifications as shown for the attached vouchers are subject to change upon subsequent review by both myself and respective department heads of the City of Kenosha.

Respectfully submitted,



Director of Finance

**FISCAL NOTE  
CITY OF KENOSHA  
DEPARTMENT OF FINANCE**

**PREPARED FOR:** Finance Committee

**ITEM:** Disbursement Record #4

**ESTIMATED FINANCIAL IMPACT:**

No additional fiscal note needed.

**Date Prepared:** 03/22/13

**Prepared By:** *MKS*

**Reviewed By:** *[Signature]*

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
126284	3/01	HWY C SERVICE	501-09-50105-369-000	POLE PRUNER	571.96
			501-09-50106-344-000	02/13-PA SERVICE/PAR	126.21
			501-09-50106-341-000	02/13-PA SERVICE/PAR	51.56
				..... CHECK TOTAL	749.73
126285	3/01	ICMA RETIREMENT TRUST	110-00-21572-000-000	02/16-28/13 CONTRIB	43,723.12
			110-00-21599-000-000	02/16-28/13 CONTRIB	5,551.49
				..... CHECK TOTAL	49,274.61
126286	3/01	CARDINAL HEALTH	206-02-52205-318-000	02/13 FD MEDICAL SUP	748.86
			206-02-52205-318-000	02/13 FD MEDICAL SUP	413.98
			206-02-52205-318-000	01/13 FD MEDICAL SUP	288.17
			206-02-52205-318-000	02/13 FD MEDICAL SUP	100.90
				..... CHECK TOTAL	1,551.91
126287	3/01	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000	03/01/13 CITY HRLY	12,378.06
			110-00-21562-000-000	03/01/13 WATER HRLY	3,818.87
			110-00-21562-000-000	03/01/13 MUSEUM HRLY	25.00
				..... CHECK TOTAL	16,221.93
126288	3/01	UNITED HOSPITAL SYSTEMS INC	110-02-52101-219-000	01/13 LAB 13-016251	49.60
			110-02-52101-219-000	01/13 LAB 13-014250	49.60
			110-02-52101-219-000	01/13 LAB 13-017004	49.60
			110-02-52101-219-000	01/13 LAB 13-007661	49.60
			110-02-52101-219-000	01/13 LAB 13-011860	49.60
			110-02-52101-219-000	01/13 LAB 13-012238	49.60
			110-02-52101-219-000	01/13 LAB 13-002716	49.60
			110-02-52101-219-000	01/13 LAB 13-002030	49.60
			110-02-52101-219-000	01/13 LAB 13-000249	49.60
			110-02-52101-219-000	01/13 LAB 13-001408	49.60
				..... CHECK TOTAL	496.00
			126289	3/01	KENOSHA NEWS
110-00-21104-000-000	02/13 BULK PETRO	46.46			
110-00-21104-000-000	02/13 CASTILLO LIC	46.46			
	..... CHECK TOTAL	549.67			
126290	3/01	KENOSHA UNIFIED SCHOOL	110-05-55109-221-000	01/13 AMECHE ELEC	137.92

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
			110-05-55109-221-000	#9 01/17-02/15	29.96
			110-05-55109-221-000	#9 01/09-02/07	26.43
			110-05-55109-221-000	#9 01/14-02/12	18.35
			110-05-55109-221-000	#9 11/11-02/14	10.00
			110-05-55109-221-000	#9 01/17-02/17	9.65
			110-05-55109-222-000	#9 01/14-02/12	8.99
				..... CHECK TOTAL	12,455.63
126298	3/01	UNITED STATES TREASURY	110-00-21581-000-000	03/01/13 DEDUCTION	20.00
126299	3/01	MURRAY & TRETTEL INC.	110-03-53107-219-000	CONSULTING SERVICES	1,300.00
126300	3/01	BROOKS TRACTOR, INC.	630-09-50101-393-000	02/13 SE PARTS & MAT	1,660.12
			630-09-50101-393-000	01/13 SE #2215 PARTS	1,463.45
			630-09-50101-393-000	02/13 SE #2592 PARTS	1,452.31
			630-09-50101-393-000	01/13 SE #2215 PARTS	890.22
			630-09-50101-393-000	01/13 SE #2593 PARTS	614.94
			630-09-50101-393-000	02/13 SE #2300 PARTS	139.02
			630-09-50101-393-000	01/13 SE CREDIT	753.06CR
				..... CHECK TOTAL	5,467.00
126301	3/01	DON'S AUTO PARTS	630-09-50101-393-000	02/13 SE #2505 PARTS	293.33
126302	3/01	KENOSHA WATER UTILITY	110-03-53107-131-250	2/9/13 SNOWPLOWING	2,069.56
			110-03-53107-131-250	2/9/13 SNOWPLOWING	1,029.76
			110-03-53116-131-000	01/21/13 KWU ARIAS	388.16
			110-03-53107-131-250	2/9/13 SNOWPLOWING	300.64
			110-03-53116-131-000	01/21/13 KWU ARIAS	190.00
			110-03-53116-151-000	01/21/13 KWU ARIAS	38.45
			110-03-53116-152-000	01/21/13 KWU ARIAS	35.85
			110-03-53116-158-000	01/21/13 KWU ARIAS	8.38
				..... CHECK TOTAL	4,060.80
126303	3/01	BATTERIES PLUS LLC	521-09-50101-385-000	02/13 AR BATTERIES &	17.99
			206-02-52205-344-000	02/13 FD BATTERIES &	11.96
				..... CHECK TOTAL	29.95
126304	3/01	MEDICAL COLLEGE OF WISCONSIN	206-02-52205-219-000	02/13-MED DIR SERVIC	5,543.50
126305	3/01	TRAVELERS INSURANCE	206-02-52205-219-000	POLICY RENEWAL	551.00



START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
126335	3/01	HUMANA SPECIALTY BENEFITS	110-00-21538-000-000	02/13 DEDUCTIONS	1,159.53
126336	3/01	KIESLER'S POLICE SUPPLY, INC	241-09-50101-364-000	COMMANDO RIFLE	1,314.20
126337	3/01	CHAPTER 13 TRUSTEE	110-00-21581-000-000	03/01/13 DEDUCTION	323.00
			110-00-21581-000-000	03/01/13 DEDUCTION	104.00
			110-00-21581-000-000	03/01/13 DEDUCTION	76.50
				..... CHECK TOTAL	503.50
126338	3/01	USA PAYDAY LOANS	110-00-21581-000-000	03/01/13 DEDUCTION	8.35
126339	3/01	LEIGHTRONIX	761-09-50101-233-000	TV SERV/WEB HOSTING	3,993.00
126340	3/01	KELLY, GLEN	761-09-50101-311-000	2012 SUPPLIES/EXPO	138.75
126341	3/01	WAUSAU EQUIPMENT CO.	630-09-50101-393-000	02/13-SE PARTS/MATER	3,026.13
			521-09-50101-344-000	02/13-AR PLOW PARTS/	2,490.74
			630-09-50101-393-000	02/13-SE PARTS/MATER	345.81
				..... CHECK TOTAL	5,862.68
126342	3/01	WASTE MANAGEMENT	633-09-50101-253-000	02/13 LI WEEKLY PICK	90.14
126343	3/01	FORCE AMERICA	630-09-50101-393-000	02/13 SE PARTS/MATER	962.24
			630-09-50101-393-000	02/13 SE PARTS/MATER	475.04
				..... CHECK TOTAL	1,437.28
126344	3/01	MENARDS (KENOSHA)	110-05-55109-357-000	01/13-PA PEPSI MERCH	284.47
			110-05-55109-357-000	01/13-PA PEPSI MERCH	244.78
			110-05-55109-357-000	01/13-PA PEPSI MERCH	231.15
			110-05-55109-357-000	01/13-PA PEPSI MERCH	185.19
			110-05-55109-246-000	02/13-PA MERCHANDISE	107.07
			110-02-52203-357-000	02/13-FD#4 MERCHANDI	104.93
			110-03-53116-389-000	02/13-WA MERCHANDISE	87.50
			110-02-52203-382-000	02/13-FD#4 MERCHANDI	60.60
			110-05-55109-246-000	02/13-PA MERCHANDISE	53.74
			110-03-53107-389-000	02/13-ST MERCHANDISE	29.15
			110-05-55109-344-000	02/13-PA MERCHANDISE	20.79
				..... CHECK TOTAL	1,409.37
126345	3/01	BELLE CITY FIRE EXTINGUISHER	632-09-50101-235-000	02/13 SE EXTINGUISHE	616.70
			110-02-52203-389-000	02/13 FD #4 EXTINGUI	53.50
				..... CHECK TOTAL	670.20

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
126360	3/01	AURORA HEALTH CARE	110-09-56405-161-000	12/10/12 W/C	23,481.88
126361	3/01	OCCUCARE SYSTEMS & SOLUTION	110-09-56405-161-000	1/2/13 W/C	594.07
			110-09-56405-161-000	1/7/13 W/C	559.07
			110-09-56405-161-000	1/11/13 W/C	542.77
			110-09-56405-161-000	1/4/13 W/C	521.41
			110-09-56405-161-000	1/2/13 W/C	521.41
			110-09-56405-161-000	1/2-3/13 W/C	376.36
			110-09-56405-161-000	1/7-9/13 W/C	348.70
			110-09-56405-161-000	1/9/13 W/C	327.77
			110-09-56405-161-000	1/3/13 W/C	327.77
			110-09-56405-161-000	1/11/13 W/C	52.00
			110-09-56405-161-000	1/4/13 W/C	39.36
				..... CHECK TOTAL	4,210.69
126362	3/01	FRANCINES FINE CATERING	611-09-50101-155-504	CORP CUP MEETING	132.00
126363	3/01	CAMPBELL, KAREEM	110-09-56405-161-000	2/26/13 IME MILEAGE	32.43
126364	3/01	TRAINOR, MARTIN	110-00-21106-000-000	2012 TAX REFUND	179.82
126365	3/01	MISCH, TIMOTHY & JODY	110-00-21106-000-000	2012 TAX REFUND	91.54
126366	3/01	ATKINSON, LORINE	110-00-21106-000-000	2012 TAX REFUND	266.84
126367	3/01	DEMOSS, RODNEY	110-00-21106-000-000	2012 TAX REFUND	399.35
126368	3/01	WOOD, JERALD	110-00-21106-000-000	2012 TAX REFUND	476.54
126369	3/01	LEWER, ROBERT & HEIDI	110-00-21106-000-000	2012 TAX REFUND	214.41
126370	3/01	GAPKO, RAMONA	110-00-21106-000-000	2012 TAX REFUND	71.47
126371	3/01	ZUEHLSDORF, FRANCIS & LAVERN	110-00-21106-000-000	2012 TAX REFUND	1,170.83
126372	3/01	ZANE, MICHAEL	110-00-21106-000-000	2012 TAX REFUND	97.24
126373	3/01	RUFFALO, FRANK	110-00-21106-000-000	2012 TAX REFUND	282.07
126374	3/01	ROCKWELL, RANDY & LORENE	110-00-21106-000-000	2012 TAX REFUND	48.04

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
126394	3/06	CHESTER ELECTRONICS SUPPLY	110-01-51901-311-000	02/13 CT PARTS & MAT	15.96
126395	3/06	CLERK OF CIRCUIT COURT	520-09-50301-219-000	CAROLYN'S COFFEE	265.50
126396	3/06	VIKING ELECTRIC SUPPLY	110-03-53109-375-000	02/13 ST ELECTRICAL	23.06
126397	3/06	BUMPER TO BUMPER	630-09-50101-393-000	01/13-CE PARTS/MATER	3,207.69
			520-09-50201-317-000	01/13-TD PARTS/MATER	418.01
			501-09-50104-344-000	01/13-SW PARTS/MATER	316.33
			520-09-50201-347-000	01/13-TD PARTS/MATER	272.23
			520-09-50201-264-000	01/13-TD PARTS/MATER	258.00
			110-02-52203-344-000	01/13-FD PARTS/MATER	251.13
			206-02-52205-344-000	01/13-FD PARTS/MATER	45.26
			501-09-50105-344-000	01/13-SW PARTS/MATER	38.28
			632-09-50101-389-000	01/13-SE PARTS/MATER	19.08
				..... CHECK TOTAL	4,826.01
126398	3/06	INTERSTATE ELECTRIC SUPPLY	110-03-53109-375-000	02/13-ST ELECTRICAL	205.80
			110-03-53109-375-000	02/13-ST ELECTRICAL	114.86
			110-05-55109-248-000	02/13-PA ELECTRICAL	70.56
			110-03-53109-361-000	02/13-ST ELECTRICAL	53.07
			110-03-53117-246-000	02/13-WA ELECTRICAL	51.36
			110-05-55109-247-000	02/13-PA ELECTRICAL	50.58
			110-03-53109-375-000	02/13-ST ELECTRICAL	33.00
			110-03-53109-375-000	02/13-ST ELECTRICAL	22.00
			110-05-55109-248-000	02/13-PA ELECTRICAL	11.00
			110-02-52203-246-000	01/13-FD ELECTRICAL	11.00
				..... CHECK TOTAL	623.23
126399	3/06	PALMEN BUICK	630-09-50101-393-000	01/13-SE PARTS/MATER	208.82
126400	3/06	SHOPKO	110-02-52203-382-000	02/13 FD #7 MERCHAND	102.50
126401	3/06	TRAFFIC & PARKING CONTROL CO	402-11-51211-589-000	CRASH CUSHION	17,093.00
			402-11-51211-589-000	CRASH CUSHION	887.18
				..... CHECK TOTAL	17,980.18
126402	3/06	WE ENERGIES	110-03-53109-221-000	#10 01/23-02/21	3,116.86
			110-03-53109-221-000	#10 01/22-02/20	2,776.95
			633-09-50101-221-000	#10 12/21-01/25	2,411.30
			110-05-55109-222-000	#10 12/25-01/27	2,320.43
			110-03-53109-221-000	#10 01/24-02/24	2,210.37
			110-03-53103-221-000	#10 12/26-01/25	1,995.14
			110-05-55109-221-000	#10 01/20-02/18	1,868.65
			522-05-50102-221-000	#10 01/20-02/18	1,716.88
			632-09-50101-221-000	#10 12/26-01/25	1,581.55
			110-03-53109-221-000	#10 01/21-02/19	1,512.78
			110-02-52203-221-000	#10 01/25-02/25	1,391.38
			110-03-53117-221-000	#10 01/21-02/19	1,186.95

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
126406	3/06	APPERSON	110-02-52201-311-000	02/13 FD GRADE SHEET	64.91
126407	3/06	WISCONSIN WOMEN'S BUSINESS	291-06-50402-259-000 255-06-50422-259-000	#5531841 SUBGR AGMT #5531841 SUBGR AGMT ..... CHECK TOTAL	13,398.01 7,500.00 20,898.01
126408	3/06	COLLEGE OF DUPAGE	110-02-52107-264-000	3 REG FEES 2/13	900.00
126409	3/06	IMAGE TREND, INC.	206-02-52205-219-000	ANNUAL SERVICE FEE	10,200.00
126410	3/06	NAPA AUTO PARTS CO.	110-02-52203-344-000 206-02-52205-344-000 520-09-50201-347-000 521-09-50101-344-000 110-03-53107-344-000 501-09-50105-344-000 501-09-50104-344-000 501-09-50105-235-000 632-09-50101-361-000 110-03-53103-344-000 501-09-50104-389-000 110-01-51801-389-000 520-09-50401-347-000 110-03-53103-389-000 520-09-50201-317-000 632-09-50101-235-000 205-03-53119-219-000 630-09-50101-393-000	01/13 FD-PARTS/FLTR 01/13 FD-PARTS/FLTR 01/13 TD-PARTS/FLTR 01/13 AR-PARTS/FLTR 01/13 ST-PARTS/FLTR 01/13 SW-PARTS/FLTR 01/13 SW-PARTS/FLTR 01/13 SW-PARTS/FLTR 01/13 SE-PARTS/FLTR 01/13 ST-PARTS/FLTR 01/13 SW-PARTS/FLTR 01/13 MB-PARTS/FLTR 01/13 TD-PARTS/FLTR 01/13 ST-PARTS/FLTR 01/13 TD-PARTS/FLTR 01/13 SE-PARTS/FLTR 01/13 ST-PARTS/FLTR 01/13 CE-PARTS/FLTR ..... CHECK TOTAL	445.07 240.82 197.82 142.78 142.29 138.29 119.64 90.01 77.28 72.24 44.10 42.75 33.88 27.81 13.66 10.98 8.43 184.89CR 1,662.96
126411	3/06	JAMES IMAGING SYSTEMS, INC.	110-01-50101-232-000 110-02-52101-232-000 631-09-50101-232-000 501-09-50101-232-000 110-03-53101-232-000 110-01-51303-232-000 110-01-51601-232-000 110-01-50301-232-000 520-09-50301-232-000 501-09-50105-232-000 110-01-50901-232-000 501-09-50105-232-000 521-09-50101-232-000 110-02-52101-232-000 110-01-51301-232-000 110-03-53103-232-000 110-01-50101-232-000	02/13 CT-MAINT CNTR 02/13 PD-SERVICE AGR 02/13 PW-COPIER CHGS 02/13 PW-COPIER CHGS 02/13 PW-COPIER CHGS 02/13 HR-SERVICE AGR 02/13 CD-COPIER MNT 02/13 LE-COPIER MNT 02/13 TD-SERVICE AGR 01/13 ST-OVERAGES 02/13 AS-COPIER MNT 02/13 ST-COPIER SERV 02/13 AR-COPIER MNT 02/13 PD-OVERAGES 02/13 AD-SERVICE AGR 02/13 ST-COPIER MNT 01/13 CT-OVERAGES ..... CHECK TOTAL	502.75 210.82 115.59 115.59 115.59 54.76 46.50 42.12 40.93 34.42 21.06 20.78 20.47 13.45 13.28 12.92 3.86 1,384.89

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
126424	3/06	ORGANIZATION DEVELOPMENT	110-01-51303-219-000	3 ASSESSMENTS	3,250.00
126425	3/06	MARTIN PETERSEN COMPANY, INC.	110-03-53103-241-000 520-09-50202-246-000 501-09-50105-241-000 110-03-53103-241-000	01/13 ST-HVAC, PLUMB 02/13 TD-HVAC, PLUMB 01/13 ST-HVAC, PLUMB 01/13 ST-HVAC, PLUMB ..... CHECK TOTAL	771.67 235.00 117.50 117.50 1,241.67
126426	3/06	WIS EMPLOYMENT RELATIONS	110-01-51001-212-000	414 ARBITRATION	400.00
126427	3/06	STEEP EQUIPMENT CO.	630-09-50101-393-000	02/13 PARTS/MATERIAL	591.14
126428	3/06	AMERICAN HYDRAULICS	630-09-50101-393-000 630-09-50101-393-000	02/13 SE #2790 PARTS 02/13 SE PARTS/SERVI ..... CHECK TOTAL	1,450.00 1,066.00 2,516.00
126429	3/06	CDW-G	411-11-51201-532-000 411-11-51201-532-000 411-11-51201-532-000	02/13 COMPUTER EQUIP 02/13 DP COMPUTER EQ 02/13 DP COMPUTER EQ ..... CHECK TOTAL	344.86 40.25 3.50 388.61
126430	3/06	MOHAWK MFG. & SUPPLY CO.	520-09-50201-347-000	01/13 BUS PARTS	494.24
126431	3/06	24-7 EMS	206-02-52205-322-000	EMS TRAINING MODULE	83.33
126432	3/06	AMERICAN HERITAGE FIREPLACE	524-05-50101-583-000	FIREPLACE INSERT	2,473.50
126433	3/06	L & L TRANSPORTATION SERVC	611-09-50101-155-504	NURSE PRACT SUPPLIES	90.00
126434	3/06	SPANISH JOURNAL	110-01-51303-326-000	POLICE OFFICER AD	91.00
126435	3/06	MIDWEST TACTICAL OFFICERS	110-02-52107-264-000	EXPO 5/14-17/13	500.00
126436	3/06	TEXAS STATE UNIVERSITY	724-00-21933-000-000	A MCNAIR-YOUTH COMM	600.00
126437	3/06	WAUSAU EQUIPMENT CO.	630-09-50101-393-000	02/13 PARTS & MATERI	568.72
126438	3/06	WASTE MANAGEMENT	633-09-50101-253-000 633-09-50101-253-000 110-01-51801-246-000	03/13 LI-WEEKLY PICK 01/13 LI-WEEKLY PICK 03/13 MB-PULL CHGS ..... CHECK TOTAL	105.96 90.14 60.70 256.80

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
126450	3/06	COMPREHENSIVE ORTHOPAEDICS	110-09-56405-161-000	12/31/12 W/C	568.00
126451	3/06	MILWAUKEE RADIOLOGISTS LTD	110-09-56405-161-000	10/24/12 W/C	49.00
126452	3/06	MILWAUKEE ORTHOPAEDIC GROUP	110-09-56405-161-000	12/10/12 W/C	9,646.00
			110-09-56405-161-000	12/10/12 W/C	1,253.85
			110-09-56405-161-000	11/2/12 W/C	665.00
			110-09-56405-161-000	12/10/12 W/C	377.00
			110-09-56405-161-000	12/10/12 W/C	323.00
			110-09-56405-161-000	12/14/12 W/C	175.00
			110-09-56405-161-000	11/14/12 W/C	168.00
			110-09-56405-161-000	12/14/12 W/C	1.58
				..... CHECK TOTAL	12,609.43
126453	3/06	IOD INCORPORATED	110-09-56405-161-000	2/13/13 W/C	9.22
			110-09-56405-161-000	1/15/13 W/C	8.35
				..... CHECK TOTAL	17.57
126454	3/06	IHC - KENOSHA RADIOLOGY LLC	110-09-56405-161-000	1/5/13 W/C	316.00
126455	3/06	UNITED OCC MEDICINE	110-09-56405-161-000	12/3/12 W/C	266.00
			110-09-56405-161-000	12/7/12 W/C	169.89
				..... CHECK TOTAL	435.89
126456	3/06	AURORA HEALTH CARE	110-09-56405-161-000	12/10/12 W/C	1,475.60
			110-09-56405-161-000	1/15/13 W/C	372.30
			110-09-56405-161-000	12/10/12 W/C	243.10
				..... CHECK TOTAL	2,091.00
126457	3/06	ATHLETIC & THERAPEUTIC INST.	110-09-56405-161-000	12/17/12 W/C	388.47
			110-09-56405-161-000	12/20/12 W/C	312.44
				..... CHECK TOTAL	700.91
126458	3/06	STONERIVER PHARMACY SOLUTION	110-09-56405-161-000	12/11/12 W/C	42.67
126459	3/06	CHILDS, CRAIG D, PHD, S.C.	110-02-52101-219-000	1/24 INDVDL SESSION	75.00
126460	3/06	GENEX SERVICES INC	110-09-56405-161-000	1/10-23/13 W/C	550.44
			110-09-56405-161-000	2/6-20/13 W/C	504.72
				..... CHECK TOTAL	1,055.16

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
126474	3/06	MILOS, MARK	110-00-44802-000-000	PERMIT-5606 6TH AVE	180.00
126475	3/06	SMITH, SANDRA	110-00-46588-000-000	CANCEL-8/3/13	50.00
126476	3/06	FOSTER, DEBORAH	110-00-21111-000-000	COURT PMT #V813590	28.00
126477	3/06	FRANK, DWAYNE	110-00-21111-000-000	COURT PMT #P708242	25.20
126478	3/06	BROWN, BARBAR J	110-00-21111-000-000	COURT PMT #N1255813	40.00
126479	3/06	CARLSON, CHANDRA	110-00-21111-000-000	TAX INTERCEPT	20.00
126480	3/06	MINNIEWEATHER, BRITTANY	110-00-21111-000-000	TAX INTERCEPT	342.00
126481	3/06	AVERY, JASMENE	110-00-21111-000-000	TAX INTERCEPT	114.00
126482	3/06	LENCI, MAURO	632-09-50101-261-000	1-2/13 329 MILES	185.89
126483	3/06	BARTHOLOMEW, RONALD G.	110-02-52101-367-000	2013 CLOTHING ALLOW	400.00
126484	3/06	MAY, DAVID	110-02-52107-263-000	2/26-27 PEWAUKEE	10.00
126485	3/06	LABATORE, FELICIA	110-02-52107-263-000	2/26-27 PEWAUKEE	10.00
126486	3/06	PATTON, PATRICK	110-09-56405-166-000	2/14-3/13/13 PPD	1,208.00
126487	3/06	HELD, MICHAEL	110-02-52103-263-000	2/24/13 WINNEBAGO	12.00
126488	3/06	LONDO, DARREN D	110-02-52102-263-000	2/24/13 WINNEBAGO	12.00
126489	3/06	POLOVINA, MARK	110-09-56405-166-000	01/28-2/26/13 PPD	1,183.56
126490	3/06	CAMPBELL, KAREEM	110-09-56405-161-000	1/15-2/26/13 MILEAGE	56.71
126491	3/06	BARNES, RICHARD JR	110-09-56405-166-000	10% PPD R. KNEE	10,268.00
126492	3/06	WEINKE, DANIEL	110-02-52107-263-000	2/11-15 FRANKLIN	40.00
126493	3/06	CARLS, FRANCA	110-01-51301-263-000	LUNCH MEETING EXPENS	58.29

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
126513	3/08	VIKING ELECTRIC SUPPLY	110-03-53103-344-000 110-05-55109-246-000	02/13-ST ELECTRICAL 01/13-PA ELECTRICAL ..... CHECK TOTAL	87.75 8.35 96.10
126514	3/08	COMSYS, INCORPORATED	110-01-51102-215-000 501-09-50101-215-000	3/8-4/7/13 SERVICE 3/8-4/7/13 SERVICE ..... CHECK TOTAL	39,585.60 9,896.40 49,482.00
126515	3/08	JANTZ AUTO SALES INC	110-02-52103-219-000	02/13-SQD#3039 TOWIN	15.00
126516	3/08	CARDINAL HEALTH	206-02-52205-318-000 206-02-52205-382-000 206-02-52205-318-000 206-02-52205-318-000	02/13 FD MEDICAL SUP 02/13 FD HOUSEKEEPNG 02/13 FD MEDICAL SUP 02/13 FD MEDICAL SUP ..... CHECK TOTAL	699.21 186.42 161.81 148.16 1,195.60
126517	3/08	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000 110-00-21562-000-000 110-00-21562-000-000	03/08/13 CITY HRLY 03/08/13 WATER HRLY 03/08/13 MUSEUM HRLY ..... CHECK TOTAL	12,378.06 3,968.87 25.00 16,371.93
126518	3/08	TRAFFIC & PARKING CONTROL CO	501-09-50105-372-000	02/13-SW TRAFFIC SIG	175.84
126519	3/08	UNITED STATES TREASURY	110-00-21581-000-000	03/08/13 DEDUCTION	20.00
126520	3/08	KENOSHA CO CIRCUIT COURT	110-01-52001-219-000	16 JUDGEMENT FEES	160.00
126521	3/08	CRETEX MATERIALS INC	501-09-50105-354-000	02/13 SW TORPEDO SAN	197.62
126522	3/08	WEST GROUP	110-01-50301-322-000 110-01-50301-322-000 110-01-50301-322-000	01/13-ONLINE MATERIA 01/13-LE SUBSCRIPTIO 01/13-LE SUBSCRIPTIO ..... CHECK TOTAL	752.00 418.38 219.41 1,389.79
126523	3/08	WIS FUEL & HEATING INC.	520-09-50106-341-000	02/13-TD DIESEL FUEL	27,363.42
126524	3/08	ZARNOTH BRUSH WORKS, INC.	501-09-50104-344-000	02/13-SW SWEEPER PAR	1,791.80
126525	3/08	FABCO EQUIPMENT, INC.	630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000 630-09-50101-393-000	02/13 SE PARTS & MAT 02/13 SE PARTS & MAT 02/13 SE CREDIT PART 02/13 SE CREDIT PART ..... CHECK TOTAL	80.65 73.27 11.80CR 132.27CR 9.85

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
126540	3/08	UNITED HOSPITAL SYSTEM	110-02-52102-219-000	RECORDS 13-181114	91.79
126541	3/08	MESSERLI & KRAMER P.A.	110-00-21581-000-000	03/08/13 DEDUCTION	160.18
126542	3/08	LEE PLUMBING, INC.	521-09-50101-241-000	01/13-AR HVAC, PLUMB	137.00
126543	3/08	CINTAS DOCUMENT MANAGEMENT	110-01-51801-246-000	11/12 MB 15 CONTAINERS	140.00
126544	3/08	HUMANA CLAIMS	611-09-50101-155-527	03/01/13 MED CLAIMS	50,094.24
			611-09-50101-155-527	03/07/13 MED CLAIMS	21,992.63
			611-09-50101-155-527	03/05/13 MED CLAIMS	17,011.54
			611-09-50101-155-527	03/04/13 PHARMACY	7,244.70
			611-09-50101-155-527	03/04/13 MED CLAIMS	5,392.69
			611-09-50101-155-527	03/07/13 PHARMACY	3,492.26
			611-09-50101-155-527	03/01/13 PHARMACY	1,953.30
			611-09-50101-155-527	03/05/13 PHARMACY	1,541.11
			611-09-50101-155-527	03/06/13 PHARMACY	1,457.45
			611-09-50101-155-527	03/06/13 MED CLAIMS	724.50
				..... CHECK TOTAL	110,904.42
126545	3/08	SCHREIBER ANDERSON ASSOC.	405-11-50801-589-000	01/13 SOUTHPORT PARK	3,257.88
126546	3/08	PAGEL HYDRAULIC SERVICE	630-09-50101-393-000	02/13-SE SERVICES/PA	56.40
126547	3/08	RUEKERT & MIELKE, INC.	403-11-51112-589-000	12/12 PLAN TASK 1	9,454.25
			403-11-51112-589-000	01/13 PLAN TASK 1	5,672.55
			405-11-51205-589-000	12/12 ADD SERVICES	1,528.62
			405-11-51205-589-000	01/13 ADDL SERVICES	1,038.96
			403-11-51108-219-000	12/12 ADDL SERVICES	22.00
				..... CHECK TOTAL	17,716.38
126548	3/08	CUMMINS NPOWER, LLC	520-09-50201-347-000	01/13 TD-PARTS/SERV	102.32
126549	3/08	EMERGING COMMUNITIES CORP	420-11-51004-219-000	03/13 CONSULTING	2,500.00
126550	3/08	DIVERSIFIED COLLECTION SVCS	110-00-21581-000-000	03/08/13 DEDUCTION	31.80
126551	3/08	MALSACK, J	463-11-51002-219-000	02/13 PRPSL A-SNOW	1,641.60
			463-11-51102-219-000	02/13 PRPSL C-SNOW	1,097.25
			461-11-51201-581-000	02/13 PRPSL B-SNOW	1,075.40
			110-09-56501-259-566	3/13 1545 15TH ST	134.86
			461-11-51201-581-000	02/13 ADDL-16&36 AV	130.62
			110-09-56501-259-566	3/13 2318 16TH PL	127.68
			110-09-56501-259-566	3/13 5102 23RD AVE	110.92
			110-09-56501-259-566	3/13 4701 38TH AVE	57.85
			110-09-56501-259-566	3/13 4738 WILSON RD	47.88
			110-09-56501-259-566	3/13 4700 38TH AVE	38.30
			110-09-56501-259-566	3/13 7208 40TH AVE	33.52
			110-09-56501-259-566	3/13 4013 55TH ST	31.92

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
126562	3/08	WAUSAU EQUIPMENT CO.	630-09-50101-393-000 630-09-50101-393-000	02/13-SE PARTS/MATER 02/13-SE PARTS/MATER ..... CHECK TOTAL	331.69 256.31 588.00
126563	3/08	STATE BAR OF WISCONSIN	110-01-50301-322-000	02/13-LEGAL PUBLICAT	72.35
126564	3/08	FORCE AMERICA	630-09-50101-393-000	02/13 SE #2446 PARTS	221.46
126565	3/08	MENARDS (KENOSHA)	110-03-53103-361-000 110-03-53103-344-000 110-03-53116-361-000 110-03-53103-389-000 110-05-55109-357-000 501-09-50105-344-000 110-02-52203-382-000 110-05-55109-361-000	02/13 ST MERCHANDISE 02/13 ST MERCHANDISE 02/13 WA MERCHANDISE 02/13 ST MERCHANDISE 02/13 PA MERCHANDISE 02/13 SW MERCHANDISE 02/13 FD #6 MERCHAND 02/13 PA MERCHANDISE ..... CHECK TOTAL	401.90 329.48 190.51 153.34 91.06 77.79 29.08 8.97 1,282.13
126566	3/08	SUTPHEN CORPORATION	110-02-52203-344-000	02/13-FD TRK#7 PARTS	257.90
126567	3/08	KASDORF, LEWIS & SWIETLIK	110-09-56405-212-000	11/19-1/30/13 SERVC	385.00
126568	3/08	WIS SCTF	110-00-21581-000-000	03/08/13 HRLY DEDCT	859.61
126569	3/08	ALL KOOL RADIATOR REPAIR	520-09-50201-344-000	01/13 TD RADIATOR SE	1,820.50
126570	3/08	GRAINGER	110-01-51801-389-000 405-11-51311-589-000 521-09-50101-344-000 110-05-55109-361-000 110-05-55109-361-000 110-05-55109-382-000 520-09-50401-347-000	WATER HEATER CHANGING STATIONS 02/13-AR PARTS/MATER SAFETY GLASSES SAFETY GLASSES LOTION SOAP 01/13-TD PARTS/MATER ..... CHECK TOTAL	2,629.67 1,774.80 152.10 141.84 134.16 126.63 75.68 5,034.88
126571	3/08	ROCKFORD IND. WELDING	632-09-50101-389-000	02/13-SE SUPPLIES/MA	22.64
126572	3/08	GILLIG CORPORATION	520-09-50201-347-000	01/13-TD BUS PARTS	19.32
126573	3/08	PROCESSWORKS INC.	110-00-21578-000-000	03/05/13 CHECK REG	200.00

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
126584	3/08	WORK INJURY MGMT SOLUTIONS	110-09-56405-161-000	01/11-14/13 W/C	438.00
			110-09-56405-161-000	01/23/13 W/C	219.00
			110-09-56405-161-000	01/17/13 W/C	219.00
			110-09-56405-161-000	01/08/13 W/C	219.00
			110-09-56405-161-000	01/03/13 W/C	219.00
				..... CHECK TOTAL	1,314.00
126585	3/08	BLOUNT ORTHO CLINIC	110-09-56405-161-000	01/17/13 W/C	117.00
126586	3/08	TROTTER, MD, S.C., DANA	110-09-56405-161-000	09/26/12 W/C	237.10
126587	3/08	CHIROPRACTIC CARE-FRANKLIN	110-09-56405-161-000	12/05/12 W/C	21.29
126588	3/08	GENEX	110-09-56405-161-000	12/03-20/12 W/C	556.64
126589	3/08	STUBBE AND ASSOCIATES	110-09-56405-161-000	1/16-2/18/13 W/C	568.73
126590	3/08	GOODMAN MEDICAL CONSULTANTS	110-09-56402-219-000	PREP, MTG & DEPO	3,200.00
126591	3/08	JAMES, WILLIAM JR	110-01-50301-219-000	WITNESS FEE	16.60
126592	3/08	CURRAN, JOHN	611-00-49135-000-000	2-3/13 DENTAL PREM	93.76
126593	3/08	KENNEDY, KYLE	110-09-56505-432-000	SPCL ASSMT-ADMN CHG	70.00
126594	3/08	MILLSAPS, NINA M.	110-01-51303-219-000	REIMB SURVEY MONKEY	24.00
126595	3/08	BRECHUE, AUSTIN J	110-09-56405-161-000	1/05-2/07/13 W/C	361.99
126596	3/13	ACE HARDWARE	110-05-55109-361-000	02/13 PA MERCHANDISE	129.99
			501-09-50105-361-000	02/13 SW MERCHANDISE	47.52
			632-09-50101-382-000	02/13 SE MERCHANDISE	27.99
			110-02-52203-357-000	02/13 FD MERCHANDISE	23.97
			110-05-55111-246-000	02/13 PA MERCHANDISE	19.92
			110-03-53103-389-000	02/13 ST MERCHANDISE	18.98
			110-02-52206-344-000	02/13 FD MERCHANDISE	18.44
			110-03-53109-375-000	02/13 ST MERCHANDISE	4.99
			110-05-55109-246-000	02/13 PA MERCHANDISE	4.98
			110-03-53109-389-000	02/13 ST MERCHANDISE	4.57
				..... CHECK TOTAL	301.35

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
126609	3/13	WE ENERGIES	286-06-50208-259-000	#5534996 UTILITIES	124.91
			284-06-50202-259-000	#5535003 UTILITIES	123.98
			286-06-50207-259-000	#5535724 UTILITIES	118.79
			286-06-50209-259-000	#5535006 UTILITES	115.98
			758-09-50106-259-853	1/14-2/12/13 UTILS	105.25
			228-06-51607-259-000	1/24-2/24/13 UTILS	81.49
			228-06-51608-259-000	1/24-2/24/13 UTILS	81.17
			758-09-50104-259-851	1/14-2/12/13 UTILS	77.74
				..... CHECK TOTAL	829.31
126610	3/13	WIS DEPT OF ADMINISTRATION	110-02-52204-322-000	ADMIN CODE UPDATES	280.00
126611	3/13	LEITCH PRINTING CORPORATION	632-09-50101-311-000	02/13 SE INDEX PLATE	108.00
126612	3/13	WIS FUEL & HEATING INC	630-09-50101-392-000	02/13 DIESEL FUEL	26,754.50
			630-09-50101-393-000	02/13 CE BARRELS LUB	60.00CR
				..... CHECK TOTAL	26,694.50
126613	3/13	INLAND DETROIT DIESEL	630-09-50101-393-000	02/13-SE PARTS/MATER	60.79
126614	3/13	LARK UNIFORM, INC.	110-02-52103-367-000	02/13 #541 UNIFORM I	307.80
126615	3/13	NATIONAL SPRING, INC.	110-02-52203-344-000	02/13 SPRINGS AND PA	1,142.66
126616	3/13	DWD-UI	110-09-56308-157-000	02/13 UNEMPLOYMENT	29,969.56
			520-09-50101-157-000	02/13 UNEMPLOYMENT	2,139.90
			110-00-15601-000-000	02/13 UNEMPLOYMENT	852.00
			110-00-15202-000-000	02/13 UNEMPLOYMENT	17.47
				..... CHECK TOTAL	32,978.93
126617	3/13	TDS METROCOM	110-01-51801-227-000	03/13 MAIN LINES	3,936.49
			110-01-51801-225-000	03/13 MAIN CALLS	423.88
			110-00-14401-000-000	03/13 MAIN LINES	336.83
			110-00-15202-000-000	03/13 MAIN LINES	305.59
			520-09-50301-227-000	03/13 MAIN LINES	303.09
			110-03-53103-227-000	03/13 MAIN LINES	244.35
			110-05-55109-227-000	03/13 MAIN LINES	239.15
			521-09-50101-227-000	03/13 MAIN LINES	230.96
			110-01-51801-227-000	02/13 FIRE PHONES	172.44
			632-09-50101-227-000	03/13 MAIN LINES	152.30
			501-09-50101-227-000	03/13 MAIN LINES	133.89
			110-03-53103-225-000	03/13 MAIN CALLS	127.53
			110-02-52108-225-000	03/13 MAIN LINES	124.18
			524-05-50101-227-000	03/13 MAIN LINES	102.74
			520-09-50401-227-000	03/13 MAIN LINES	92.05
			110-02-52110-227-000	03/13 MAIN LINES	89.61
			110-02-52203-227-000	03/13 MAIN LINES	81.17
			110-01-51801-225-000	02/13 FIRE PHONES	57.05
			110-03-53116-227-000	03/13 MAIN LINES	55.23

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
126626	3/13	TOWN OF SOMERS	110-00-43492-999-000	2012 MUNI SERV PYMT	30,414.43
126627	3/13	UNITED HOSPITAL SYSTEM	110-02-52102-219-000	RECORDS 13-014822	60.76
126628	3/13	O'LEARY'S CONTRACTORS	501-09-50105-369-000	CUT & BREAK SAW	2,570.00
126629	3/13	JAMES IMAGING SYSTEMS, INC.	110-01-50101-232-000	03/13 CT-COPIER MNT	502.75
			110-01-50101-232-000	02/13 CT-OVERAGES	262.85
			110-02-52101-232-000	03/13 PD-COPIER MNT	210.82
			110-01-51101-232-000	1-3/13 FN-COPIER MNT	185.98
			631-09-50101-232-000	03/13 PW-COPIER CHG	115.59
			501-09-50101-232-000	03/13 PW-COPIER CHG	115.59
			110-03-53101-232-000	03/13 PW-COPIER CHG	115.59
			631-09-50101-232-000	02/13 PW-OVERAGES	75.02
			501-09-50101-232-000	02/13 PW-OVERAGES	75.02
			110-01-51303-232-000	03/13 HR-SERVICE AGR	54.76
			110-01-51601-232-000	03/13 CD-COPIER MNT	46.50
			110-01-50301-232-000	03/13 LE-COPIER MNT	42.12
			520-09-50301-232-000	03/13 TD-SERVICE AGR	40.93
			110-03-53101-232-000	02/13 PW-OVERAGES	37.51
			110-01-50301-232-000	02/13 LE-OVERAGES	31.82
			110-01-50901-232-000	03/13 AS-COPIER MNT	21.06
			501-09-50105-232-000	03/13 ST-COPIER MNT	20.78
			110-01-51301-232-000	03/13 AD-SERVICE CNT	13.28
			110-03-53103-232-000	03/13 ST-COPIER MNT	12.92
			110-01-51601-232-000	02/13 CD-OVERAGES	2.15
			110-01-51303-232-000	02/13 HR-OVERAGES	.88
				..... CHECK TOTAL	1,983.92
126630	3/13	LEE PLUMBING, INC.	633-09-50101-369-000	INSTALL WATER HEATER	2,392.00
			520-09-50202-246-000	03/13-TD HVAC, PLUMB	1,582.50
			110-02-52203-246-000	02/13-FD#6 ING SERV	1,312.00
				..... CHECK TOTAL	5,286.50
126631	3/13	HUMANA CLAIMS	611-09-50101-155-527	03/08/13 MED CLAIMS	82,776.60
			611-09-50101-155-527	03/12/13 MED CLAIMS	54,568.44
			611-09-50101-155-527	03/11/13 MED CLAIMS	10,474.19
			611-09-50101-155-527	03/11/13 PHARMACY	9,875.21
			611-09-50101-155-527	03/12/13 PHARMACY	2,307.67
			611-09-50101-155-527	03/08/13 PHARMACY	1,913.26
				..... CHECK TOTAL	161,915.37

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
126649	3/13	J & M RECOVERY & TOWING	110-02-52103-219-000	02/13-#13-025761 TOW	15.00
126650	3/13	GEMPLER'S, INC	110-05-55109-361-000 110-05-55109-361-000	PICKUP TOOLS SAFETY GLASSES ..... CHECK TOTAL	813.60 259.55 1,073.15
126651	3/13	MENARDS (KENOSHA)	110-02-52203-357-000 110-05-55109-357-000 110-02-52203-382-000 632-09-50101-382-000 110-03-53110-389-000 110-03-53109-375-000	02/13-FD#4 MERCHANDI 02/13-PA MERCHANDISE 02/13-FD#4 MERCHANDI 02/13-SE MERCHANDISE 02/13-ST MERCHANDISE 02/13-ST MERCHANDISE ..... CHECK TOTAL	214.83 75.91 61.67 43.38 13.46 2.11 411.36
126652	3/13	SHERWIN INDUSTRIES	501-09-50105-355-000	02/13 COLD PATCH PRO	2,287.26
126653	3/13	GRAINGER	521-09-50101-344-000 521-09-50101-372-000 521-09-50101-372-000	02/13-AR PARTS/MATER 02/13-AR PARTS/MATER 02/13-AR PARTS/MATER ..... CHECK TOTAL	48.22 32.36 18.82 99.40
126654	3/13	ROCKFORD IND. WELDING	110-03-53107-344-000	02/13-ST SUPPLIES/RE	298.94
126655	3/13	TIME WARNER CABLE	520-09-50301-233-000 110-01-51102-233-000	03/13 TRANSIT-ROADRU 03/13 AIRPORT-ROADRU ..... CHECK TOTAL	139.95 139.95 279.90
126656	3/13	EZ PACK N SHIP ETC, INC	520-09-50301-311-000	12/12 TD UPS SERVICE	6.64
126657	3/13	US DEPT OF TREASURY	291-00-24101-000-000	2012 INTEREST-RLF	211.00
126658	3/13	RIMKUS, JASON	761-09-50101-111-000 761-00-21514-000-000 761-00-21599-000-000 761-00-21512-000-000 761-00-21511-000-000 761-00-21513-000-000	03/01-15/13 SERVICE 03/01-15/13 SERVICE 03/01-15/13 SERVICE 03/01-15/13 SERVICE 03/01-15/13 SERVICE 03/01-15/13 SERVICE ..... CHECK TOTAL	2,081.12 30.18CR 104.06CR 118.00CR 129.03CR 259.00CR 1,440.85
126659	3/13	PIRO, RALPH	761-09-50101-111-000 761-00-21514-000-000 761-00-21599-000-000 761-00-21512-000-000 761-00-21511-000-000 761-00-21513-000-000	03/01-15/13 SERVICE 03/01-15/13 SERVICE 03/01-15/13 SERVICE 03/01-15/13 SERVICE 03/01-15/13 SERVICE 03/01-15/13 SERVICE ..... CHECK TOTAL	988.33 14.33CR 25.00CR 45.60CR 61.28CR 89.00CR 753.12

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
126671	3/13	NEIMAN, KRISTINE	110-01-51303-263-000	2/26-3/01 MILWAUKEE	89.56
			110-01-51303-263-000	2/26-3/01 MILWAUKEE	6.00
				..... CHECK TOTAL	95.56
126672	3/15	AMALGAMATED TRANSIT UN 998	110-00-21556-000-000	03/15/13 UNION DUES	2,814.05
126673	3/15	WISCONSIN STEAM CLEANER	110-05-55109-344-000	PREVENTATIVE CLEAN	208.72
126674	3/15	VIKING ELECTRIC SUPPLY	110-03-53109-375-000	02/13 ST ELECTRICAL	74.86
			110-03-53109-375-000	02/13 ST ELECTRICAL	49.90
			110-03-53109-375-000	02/13 ST ELECTRICAL	12.05
				..... CHECK TOTAL	136.81
126675	3/15	ICMA RETIREMENT TRUST	110-00-21572-000-000	03/01-15/13 CONTRIB	48,292.12
			110-00-21599-000-000	03/01-15/13 CONTRIB	7,171.49
				..... CHECK TOTAL	55,463.61
126676	3/15	INTERSTATE ELECTRIC SUPPLY	520-09-50201-347-000	02/13 TD-ELECTRICAL	146.70
			110-03-53109-375-000	02/13 ST-ELECTRICAL	30.96
			110-03-53109-375-000	02/13 ST-ELECTRICAL	30.96
			110-03-53103-389-000	02/13 ST-ELECTRICAL	25.00
			110-03-53109-375-000	02/13 ST-ELECTRICAL	22.00
			110-03-53109-375-000	02/13 ST-ELECTRICAL	13.65
			110-03-53109-361-000	02/13 ST-ELECTRICAL	8.25
				..... CHECK TOTAL	277.52
126677	3/15	KENOSHA CITY EMPLOYEE'S	110-00-21562-000-000	03/15/13 CITY SAL	40,928.38
			110-00-21562-000-000	03/15/13 CITY HRLY	12,378.06
			110-00-21562-000-000	03/15/13 LIBRARY SAL	6,485.89
			110-00-21562-000-000	03/15/13 WATER SAL	6,469.00
			110-00-21562-000-000	03/15/13 WATER HRLY	3,968.87
			110-00-21562-000-000	03/15/13 MUSEUM HRLY	25.00
				..... CHECK TOTAL	70,255.20
126678	3/15	UNITED WAY OF KENOSHA COUNTY	110-00-21541-000-000	03/15/13 CITY SAL	872.93
			110-00-21541-000-000	03/15/13 LIBRARY SAL	247.50
			110-00-21541-000-000	03/15/13 WATER SAL	122.10
				..... CHECK TOTAL	1,242.53
126679	3/15	KENOSHA NEWS	110-01-51303-326-000	02/13 MUSEUM CLERK	154.51

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CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
126686	3/15	WE ENERGIES	110-03-53103-222-000	#11 01/27-02/25	6,242.56
			520-09-50301-221-000	#11 01/30-02/28	5,410.03
			110-01-51801-221-000	#11 01/29-02/27	4,882.97
			110-01-51801-222-000	#11 01/29-02/26	4,231.33
			520-09-50301-222-000	#11 01/30-02/28	3,417.96
			110-03-53116-222-000	#11 01/28-02/26	2,297.04
			521-09-50101-221-000	#11 01/30-02/28	2,286.37
			633-09-50101-222-000	#11 01/25-02/24	2,125.03
			521-09-50101-222-000	#11 01/30-02/28	1,957.39
			520-09-50401-221-000	#11 01/25-02/25	1,873.43
			632-09-50101-222-000	#11 01/27-02/25	1,832.95
			521-09-50101-221-000	#11 01/29-02/27	1,776.38
			110-02-52203-222-000	#11 01/24-02/24	1,563.93
			110-03-53109-221-000	#11 01/28-02/26	1,563.24
			110-03-53109-221-000	#11 01/29-02/27	1,444.64
			110-05-55109-221-000	#11 01/25-02/26	1,330.49
			110-05-55109-222-000	#11 01/27-02/25	1,260.82
			110-02-52203-221-000	#11 01/27-02/25	1,162.84
			110-03-53103-221-000	#11 01/25-02/26	1,090.54
			110-02-52203-222-000	#11 01/30-02/28	1,000.45
			110-03-53109-221-000	#11 01/31-03/03	949.58
			110-02-52203-222-000	#11 01/28-02/26	910.26
			110-02-52203-221-000	#11 01/30-02/28	852.73
			110-03-53109-221-000	#11 01/30-02/28	799.14
			520-09-50401-222-000	#11 01/24-02/24	779.09
			110-01-51802-221-000	#11 912 35TH-PEPSI	655.91
			110-02-52110-221-000	#11 01/28-02/26	608.17
			110-03-53109-221-000	#11 01/07-02/05	579.04
			110-02-52203-222-000	#11 01/27-02/25	510.23
			110-03-53109-221-000	#11 01/27-02/25	403.25
			110-05-55111-221-000	#11 01/28-02/26	243.22
			110-05-55111-221-000	#11 12/26-02/27	207.35
			110-02-52110-222-000	#11 01/28-02/26	170.74
			110-05-55109-221-000	#11 01/28-02/26	146.60
			110-03-53103-221-000	#11 01/27-02/25	104.44
			110-05-55109-221-000	#11 01/14-02/12	101.18
			521-09-50101-221-000	#11 01/01-02/28	76.21
			110-05-55109-221-000	#11 01/31-03/03	50.70
			110-05-55109-221-000	#11 01/29-02/27	20.70
			110-01-51802-221-000	#11 2210 52ND ST	19.31
			110-03-53103-221-000	#11 01/28-02/26	18.32
			110-02-52203-222-000	#11 01/31-03/03	9.61
			110-05-55111-222-000	#11 01/28-02/26	8.99
			110-05-55109-222-000	#11 01/29-02/27	8.99
			110-05-55102-221-000	#11 01/29-02/27	8.84
			110-05-55111-222-000	#11 01/29-02/26	8.68
				..... CHECK TOTAL	57,001.67

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
126699	3/15	NEHER ELECTRIC SUPPLY	630-09-50101-393-000	02/13 PHILLIPS LAMPS	47.70
126700	3/15	FEDEX	110-01-51306-312-000 110-01-51306-312-000	2/22/13 PW-WEDC 2/18/13 LE-BAYTREE	21.89 21.78
				..... CHECK TOTAL	43.67
126701	3/15	OFFICEMAX	110-01-51901-311-000 110-01-51901-311-000 110-01-52001-311-000 110-01-51201-311-000 110-03-53101-311-000 110-01-50101-311-000 110-01-52001-311-000	02/13 CT #2417 OFFC 01/13 CT #2411 OFFC 02/13 MC #2429 OFFC 02/13 CT #2422 OFFC 02/13 PW #2432 OFFC 02/13 CT #2425 OFFC 02/13 MC #2429 RETN	234.09 219.60 117.92 76.93 49.50 27.96 33.96CR
				..... CHECK TOTAL	692.04
126702	3/15	WISCONSIN PARAMEDIC SEMINAR	206-02-52205-264-000	M. MARTIN 4/17-19	195.00
126703	3/15	GARDA CL GREAT LAKES, INC	110-01-51201-219-000	03/13 ARMORED CAR SR	306.31
126704	3/15	HOLLAND SUPPLY, INC.	630-09-50101-393-000 630-09-50101-393-000 110-03-53116-249-000	03/13 CE-HYDRAULIC F 02/13 CE-HYDRAULIC F 02/13 WA-HYDRAULIC F	542.74 357.70 19.60
				..... CHECK TOTAL	920.04
126705	3/15	KENOSHA FIREFIGHTER C.A.R.E.	110-00-21564-000-000	03/15/13 SAL DEDUCT	724.00
126706	3/15	UTILITY SALES & SERVICE	110-03-53109-344-000	INSPECTION #3069	212.50
126707	3/15	DOWNING, JESSE	110-01-50101-265-000	03/13 REIMBURSE	130.00
126708	3/15	INTERSPIRO	414-11-51305-574-000 414-11-51305-574-000 110-02-52203-235-000 414-11-51305-574-000 110-02-52203-235-000	CYL. VALVE ADAPTER REGULATOR (SCBA)SIDE 02/13 SCBA PARTS CHARGING ADAPTER 02/13 SCBA PARTS	3,060.00 2,650.00 612.00 522.30 160.00
				..... CHECK TOTAL	7,004.30
126709	3/15	CONTINENTAL RESEARCH CORP	110-05-55109-382-000	DISINFECTANT	334.00
126710	3/15	MESSERLI & KRAMER P.A.	110-00-21581-000-000	03/15/13 DEDUCTION	162.82

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
126721	3/15	PELION BENEFITS, INC.	110-00-21517-000-000	03/01-15/13 DEDUCTS	1,922.31
126722	3/15	AUTUMN SUPPLY	520-09-50201-246-000	01/13 TD-PARTS/MTRL	497.80
			520-09-50201-246-000	01/13 TD-PARTS/MATRL	482.40
				..... CHECK TOTAL	980.20
126723	3/15	ALUMITANK INC	630-09-50101-393-000	02/13 ALUMINUM FUEL	999.24
126724	3/15	JOHNSON BANK	110-00-21532-000-000	03/15/13 CITY SAL	24,191.77
			110-00-21532-000-000	03/15/13 WATER SAL	2,512.92
			110-00-21532-000-000	03/15/13 MUSEUM SAL	1,700.00
			110-00-21532-000-000	03/15/13 CITY HRLY	825.00
			110-00-21532-000-000	03/15/13 WATER HRLY	609.62
				..... CHECK TOTAL	29,839.31
126725	3/15	ANIMAL CARE EQUIPMENT & SERV	110-02-52106-365-000	ANIMAL GAUNTLET 23"	339.27
			110-02-52106-365-000	38" CAT TONGS	173.25
			110-02-52106-365-000	28" CAT TONGS	157.50
				..... CHECK TOTAL	670.02
126726	3/15	FASTENAL COMPANY	501-09-50105-344-000	02/13 SW TOOLS/MATER	282.78
			110-02-52203-344-000	02/13 FD TOOLS/MATER	6.54
			630-09-50101-393-000	02/13 SE TOOLS/MATER	1.38
				..... CHECK TOTAL	290.70
126727	3/15	MATHEWSON, KEVIN	110-01-50101-265-000	03/13 REIMBURSE	130.00
126728	3/15	WILSON, CURT	110-01-50101-265-000	03/13 REIMBURSE	130.00
126729	3/15	AMERICAN HYDRAULICS	630-09-50101-393-000	02/13 SE PARTS/SERVI	1,450.00
126730	3/15	WRIGHT EXPRESS FSC	110-03-53109-341-000	02/13 CNG	23.85
126731	3/15	DUECO, INC	630-09-50101-393-000	02/13 SE #2457 PARTS	58.62
126732	3/15	FOTH INFRASTRUCTURE AND	405-11-51205-589-000	HARBOR STUDY	2,106.00
126733	3/15	FRENCH, SCOTT	110-09-56405-212-000	3/11/13 W/C	250.00
126734	3/15	CHAPTER 13 TRUSTEE	110-00-21581-000-000	03/15/13 DEDUCTION	743.00
			110-00-21581-000-000	03/15/13 DEDUCTION	419.00
			110-00-21581-000-000	03/15/13 DEDUCTION	400.00
			110-00-21581-000-000	03/15/13 DEDUCTION	323.00
			110-00-21581-000-000	03/15/13 G GRANADO	104.00
			110-00-21581-000-000	03/15/13 DEDUCTION	87.00
				..... CHECK TOTAL	2,076.00

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
126749	3/15	NATIONAL ELEVATOR INSP SVS	520-09-50202-246-000	ELEVATOR INSPECTION	89.00
126750	3/15	TIME WARNER CABLE	761-09-50101-233-000	3/09-4/08 PHONE/RR	68.77
			761-09-50101-225-000	3/09-4/08 PHONE/RR	59.95
				..... CHECK TOTAL	128.72
126751	3/15	ARAMARK	110-01-51801-246-000	02/12 MB-ENTRNC MATS	98.28
			520-09-50201-246-000	02/13 TD-ENTRNC MATS	41.64
			110-03-53116-246-000	02/13 WA-ENTRNC MATS	37.76
			632-09-50101-246-000	02/13 SE-ENTRNC MATS	15.10
				..... CHECK TOTAL	192.78
126752	3/15	NICOLET NATURAL SE	761-09-50101-389-000	3/13 WATER COOLER	7.95
126753	3/15	GILLIG CORPORATION	520-00-18704-000-000	40' LOW FLOOR BUSES	409,440.00
			520-00-18704-000-000	40' LOW FLOOR BUSES	409,440.00
			520-00-18704-000-000	40' LOW FLOOR BUSES	409,440.00
			520-00-18704-000-000	40' LOW FLOOR BUSES	409,440.00
			520-00-18704-000-000	40' LOW FLOOR BUSES	409,440.00
			520-00-18704-000-000	40' LOW FLOOR BUSES	409,440.00
			520-00-18704-000-000	40' LOW FLOOR BUSES	409,440.00
			520-09-50201-347-000	02/13 BUS PARTS	1,087.12
			520-09-50201-347-000	02/13 BUS PARTS	342.54
			520-09-50201-347-000	03/13 BUS PARTS	223.08
			520-09-50201-347-000	01/13 BUS PARTS	36.57
			520-09-50201-347-000	02/13 PART RETURN	36.57CR
				..... CHECK TOTAL	2,867,732.74
126754	3/15	SAFEWAY PEST CONTROL CO., INC	110-02-52203-246-000	02/13 FD EXTERMINATI	167.00
			520-09-50202-246-000	02/13 TD EXTERMINATI	55.00
			110-01-51801-246-000	02/13 MB EXTERMINATI	33.00
			110-05-55109-246-000	02/13 PA EXTERMINATI	26.00
			110-03-53116-246-000	02/13 WA EXTERMINATI	26.00
			520-09-50202-246-000	02/13 TD IEXTERMINAT	25.00
			520-09-50401-246-000	02/13 TD EXTERMINATI	24.00
			110-02-52110-246-000	02/13 PD EXTERMINATI	23.00
				..... CHECK TOTAL	379.00
126755	3/15	RIMKUS, JASON	761-09-50101-155-000	02/13 WPS HEALTH	453.68

START DATE FOR SUMMARY: 3/01 END DATE FOR SUMMARY: 3/15

CHECK #	CHECK DATE	VENDOR NAME	ACCOUNT	DESCRIPTION	AMOUNT
126767	3/15	HAND SURGERY LTD	110-09-56405-161-000	2/28/13 W/C	1,400.00
126768	3/15	CENTER FOR DIAGNOSTIC IMAG.	110-09-56405-161-000	1/30/13 W/C	5.00
126769	3/15	CENEVEO	110-09-56505-431-000	2012 ASSESS REDUCT	3,850.64
126770	3/15	SUTHERLAND, JENNIFER	110-00-21111-000-000	TAX INTERCEPT	114.00
126771	3/15	SOSA, DANIEL	110-00-21111-000-000	TAX INTERCEPT	77.00
126772	3/15	DAVIS, GLORIA	110-00-21111-000-000	TAX INTERCEPT	88.80
126773	3/15	MILLSAPS, NINA M.	611-09-50101-155-504	CORP CUP SUPPLIES	19.30
126774	3/15	WILKE, BRIAN	110-01-51601-261-000	1-2/13 83 MILES	46.90
126775	3/15	PACETTI, FRANK	110-01-51301-264-000	2013 SUSTAIN SUMMIT	150.00
126776	3/15	POLOVINA, MARK	110-09-56405-166-000	2/27-3/28/13 PPD	1,183.56
126777	3/15	DELFRATE, KRISTINA	520-09-50301-311-000	EMBOSS INKER	26.90
126778	3/15	SERTICH, BRIAN	110-09-56405-166-000	2/28-3/29/13 PPD	1,351.99
126779	3/15	BARNES, RICHARD JR	110-09-56405-166-000	3/11/13 PPD-20%	2,317.00
126780	3/15	MEERSCHAERT, GARY	110-01-51601-261-000	02/13 291 MILES	164.42

GRAND TOTAL FOR PERIOD \*\*\*\*\* 7,006,288.51



**ENGINEERING DIVISION**  
SHELLY BILLINGSLEY, P.E.  
CITY ENGINEER

**PARK DIVISION**  
JEFF WARNOCK  
SUPERINTENDENT

**FLEET MAINTENANCE**  
MAURO LENCI  
SUPERINTENDENT

**STREET DIVISION**  
JOHN H. PRIJIC  
SUPERINTENDENT

**WASTE DIVISION**  
ROCKY BEDNAR.  
SUPERINTENDENT

**DEPARTMENT OF PUBLIC WORKS**

MICHAEL M. LEMENS, P.E., DIRECTOR  
SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140  
TELEPHONE (262) 653-4050 · FAX (262) 653-4056  
EMAIL PUBLICWORKS@KENOSHA.ORG

March 19, 2013

To: Eric Haugaard, Chairman, Public Works Committee  
Michael J. Orth, Chairman, Park Commission

From: Shelly Billingsley, P.E. *Shelly Billingsley*  
Deputy Director of Public Works/City Engineer

Subject: Acceptance of Project 12-1428 Anderson Pool Equipment Room Re-Piping

Location: 8730 22<sup>nd</sup> Avenue

Please be advised that the above referenced project has been satisfactorily completed by Lee Plumbing Mechanical Contractor, Kenosha, Wisconsin. This project consisted of furnishing and installing flow meters on the main pool and kiddie pool recirculation lines, furnishing and installing 4-inch check valve in the surge tank in lieu of the existing foot valve, removal of existing pool piping and fittings in the pool equipment room, furnishing and installing new PVC butterfly valves with gear operators/extensions and fittings for the pool pump suction, pool return and filter pre-coat lines, re-location of pumps to improve the efficiency of the pool equipment room layout, removal of the Cla-val autofill system piping, start-up recirculation, disinfectant and feature equipment, furnishing operations and maintenance manuals, labeling valves and piping.

It is recommended that the project be accepted in the final amount of \$39,816.00. Original contract amount was \$36,439.00 plus \$3,561.00 for contingency for a total contract amount of \$40,000.00. Funding was from CIP Line Item PK-12-001.

SAB/kjb

<b>Planning &amp; Zoning Division</b> 625 52 <sup>nd</sup> Street Kenosha, WI 53140 262.653.4030	<b>Kenosha City Plan Commission</b>  <b>FACT SHEET</b>	March 21, 2013	Item 7
<b>Request for a Special Exception to the Major Street Setback for property located at 1714 52nd Street in accordance with Section 5.04 of the Zoning Ordinance for the City of Kenosha, Wisconsin. (Coins Sports Bar) (District #7) PUBLIC HEARING</b>			

**LOCATION/SURROUNDINGS:**

Site: 1714 52nd Street  
 Zoned: B-2 Community Business District

**NOTIFICATIONS/PROCEDURES:**

The Alderman of the District, Alderman Juliana, has been notified. The Common Council is the final review authority for Special Exceptions to the Major Street Setback

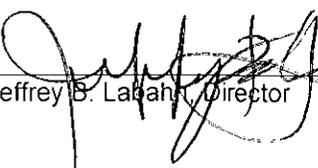
**ANALYSIS:**

- The applicant is proposing to construct an addition to the front (south) end of the existing tavern located at 1714 52nd Street. The addition would enclose the existing pergola structure that was constructed on this end of the building.
- The proposed structure would encroach into the Major Street Setback of 52nd Street on the South side of the property. The proposed addition will encroach by about fourteen (14') feet. Therefore, the applicant is requesting the Special Exception.
- Per Section 5.04 of the Zoning Ordinance, the property owner must agree to the attached Major Street Setback Encroaching Structure Restriction. This Restriction will be recorded on the property if the Special Exception is approved and states that it will be the owner's responsibility and cost to remove the encroaching structure if the City ever purchases additional right-of-way for street expansion.
- City Departments have reviewed this item as a Staff Level Site Plan Review. All of the other items have been addressed on the plan except for the Major Street Setback. If this Special Exception is approved, Staff will approve the Site Plan Review and the applicant may obtain building permits. The conditions of Section 5.04 of the Zoning Ordinance regarding Special Exceptions to the Major Street Setback have all been addressed. A copy of the Ordinance is attached.

**RECOMMENDATION:**

A recommendation is made to approve the Special Exception request.

  
 Brian R. Wilke, Development Coordinator

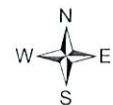
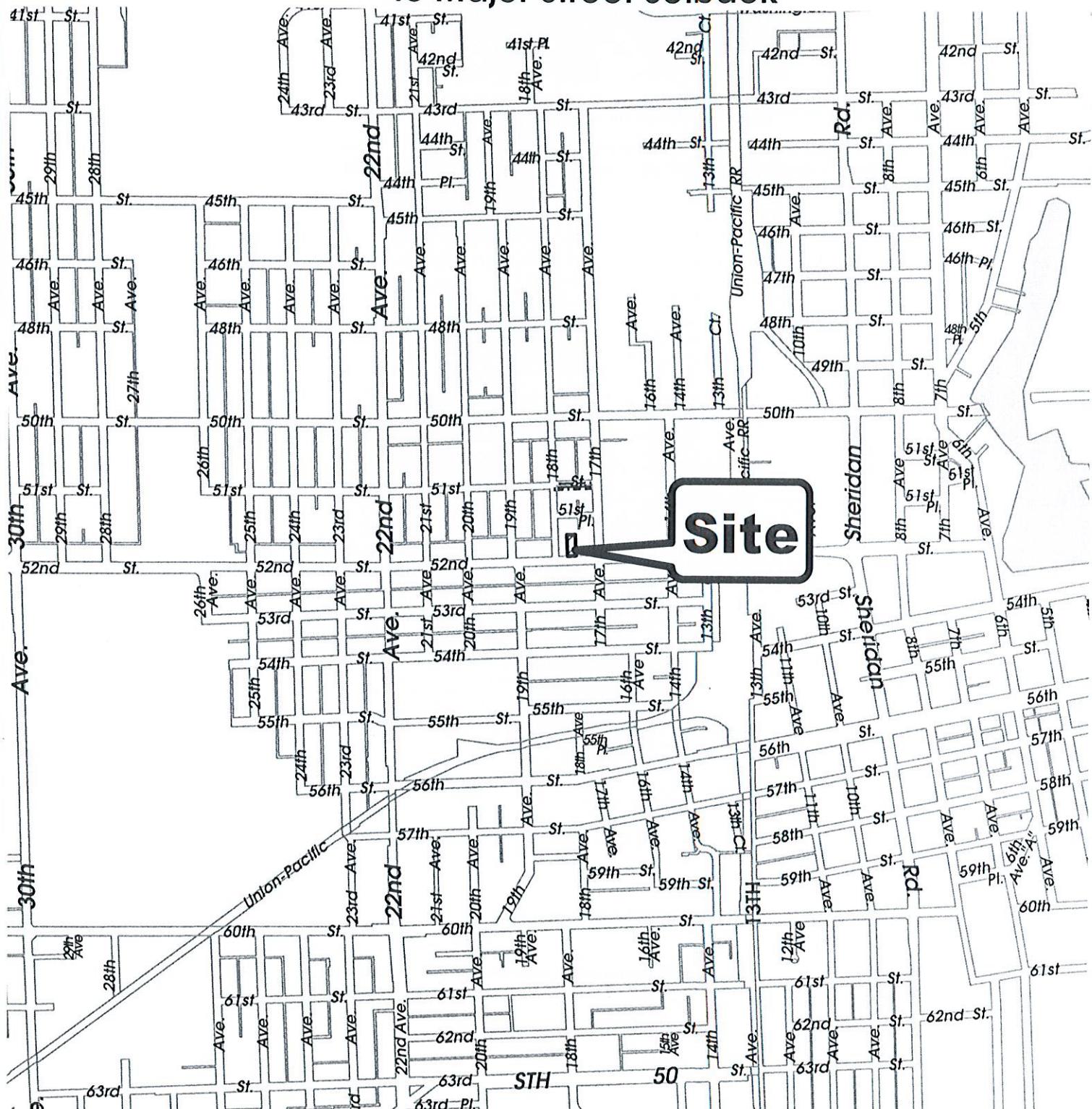
  
 Jeffrey B. Labahn, Director

/u2/accl/cp/ckays/1CPC/2013/MAR21/7fact-SpecExcep-Coins.odt

# Vicinity Map

## Coins Special Exception

### to Major Street Setback



MAJOR STREET SETBACK  
ENCROACHING STRUCTURE RESTRICTION

WHEREAS, Gascoigne Holdings, LLC is the OWNER of a parcel of real estate located in the City of Kenosha commonly referred to as 1714 52<sup>nd</sup> Street, Kenosha, Wisconsin, more particularly described on attached Exhibit "A", hereafter referred to as the "PROPERTY"; and

WHEREAS, the City of Kenosha, hereafter referred to as the "CITY", has established a major street setback area at 1714 52<sup>nd</sup> Street, Kenosha, Wisconsin between the current right-of-way and the major street setback line established by the CITY; and

WHEREAS, the OWNER has applied for a special exception from the CITY to allow construction of a structure within the area located between the right-of-way and the setback line of 1714 52<sup>nd</sup> Street, Kenosha, Wisconsin, depicted on Exhibit "B", hereafter, referred to as the "ENCROACHING STRUCTURE"; and

WHEREAS, construction of the ENCROACHING STRUCTURE within the area located between the right-of-way in a major street and the setback line of any major street is prohibited by the City of Kenosha Zoning Ordinance unless allowed as a special exception by the Common Council pursuant to Section 5.04 of the Zoning Ordinance as may be amended from time to time; and

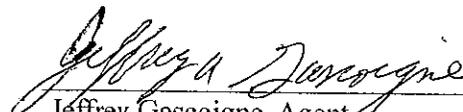
WHEREAS, among the conditions necessary to the granting and issuance of the special exception by the Common Council to allow construction of the ENCROACHING STRUCTURE is the execution and recording of this Restriction.

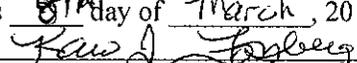
NOW THEREFORE, the OWNER agrees as follows:

1. The OWNER acknowledges and agrees that this Restriction is for the benefit of the CITY, is enforceable by the CITY, and may only be released by the CITY.
2. The OWNER acknowledges and agrees that modification to the exterior of the ENCROACHING STRUCTURE is prohibited unless such modification is approved by the Kenosha City Plan Commission, or unless the modification involves the complete removal of the ENCROACHING STRUCTURE.
3. The OWNER acknowledges and agrees that an occupiable space below the grade of the ENCROACHING STRUCTURE is prohibited.
4. The OWNER acknowledges and agrees that extending or providing sanitary sewer and/or water service to any portion of the ENCROACHING STRUCTURE is prohibited.

5. The OWNER acknowledges and agrees that one of the purposes of prohibiting construction of an ENCROACHING STRUCTURE is to minimize the cost to the public for ultimate expansion of the major street and as such the OWNER shall remove the ENCROACHING STRUCTURE without any cost to the CITY within thirty (30) days of notification by the CITY through any means of service of process recognized by then prevailing Wisconsin law that the major street will be widened.
6. The OWNER acknowledges and agrees that in the event the OWNER would otherwise be entitled to compensation for other structures or lost business as a result of the exercise or enforcement of an eminent domain right by the CITY, the OWNER hereby waives compensation for any damages associated with the ENCROACHING STRUCTURE, including, but not limited to, any costs for the use, lost business, or relocation of the ENCROACHING STRUCTURE.
7. The OWNER acknowledges and agrees that this Restriction shall run with the land and be binding upon the OWNER and the OWNER's heirs, representatives, successors and assigns.

Dated at Kenosha, Wisconsin this 8 day of March, 2013.

  
Jeffrey Gascoigne, Agent  
Gascoigne Holdings, LLC

Subscribed and sworn to before me  
this 8th day of March, 2013.  
  
Notary Public, Kenosha County, WI.  
My Commission expires 3/15/16.

This instrument drafted by:

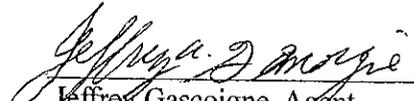
Jonathan A. Mulligan  
Assistant City Attorney

OWNER STATEMENT

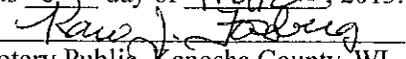
The undersigned OWNER states and agrees as follows:

1. The undersigned is the OWNER of the property located at 1714 52<sup>nd</sup> Street, Kenosha, Wisconsin more particularly described on attached Exhibit A.
2. The undersigned has applied pursuant to Section 5.04 of the City of Kenosha Zoning Ordinance for a special exception to allow construction of a structure within the area located between the right-of-way and the setback line of 1714 52<sup>nd</sup> Street, Kenosha, Wisconsin depicted on Exhibit B which is referred to as the ENCROACHING STRUCTURE.
3. In the event the Common Council for the City of Kenosha grants the special exception to allow construction of the ENCROACHING STRUCTURE, the undersigned agrees that the ENCROACHING STRUCTURE shall be constructed according to the drawings and plans submitted in connection with the application, and that once constructed the exterior of the ENCROACHING STRUCTURE will not be modified unless such modification is approved by the Kenosha City Plan Commission, or unless the modification involves the complete removal of the ENCROACHING STRUCTURE.
4. The undersigned agrees that the City of Kenosha may enforce any violation of the conditions necessary to grant the special exception or any violation of the terms of this Statement through all available legal remedies, including but not limited to, injunctive relief.

Dated at Kenosha, Wisconsin this 8 day of March, 2013.

  
Jeffrey Gascoigne, Agent  
Gascoigne Holdings, LLC

Subscribed and sworn to before me  
this 8<sup>th</sup> day of March, 2013.

  
Notary Public, Kenosha County, WI.  
My Commission expires 3/15/15.

**Development Review Application  
City of Kenosha, Wisconsin**

**MAILING INFORMATION**

**NAME OF PROJECT:** Coin's Sports Bar

Check one (1) of the following boxes to indicate the recipient of all correspondence:

Name and Address of Applicant (Please print):  
Coin's Sport Bar Phone: 620-0912  
1714 52nd St. Fax: \_\_\_\_\_  
Kenosha, WI E-Mail: \_\_\_\_\_

Name and Address of Architect/Engineer (Please print):  
Mohr Const. Phone: 262-515-6647  
716 - 85th Ave Fax: \_\_\_\_\_  
Kenosha, WI 53142 E-Mail: mohrconst@yahoo

Name and Address of Property Owner (if other than applicant) (Please print):  
Coin's Sports Bar Phone: \_\_\_\_\_  
1714 52nd St. Fax: \_\_\_\_\_  
Kenosha, WI E-Mail: \_\_\_\_\_

**PROJECT LOCATION**

Location of Development (street address and / or parcel number): Coin's Sports Bar

**TYPE OF LAND DEVELOPMENT**

Check all that apply. Note: Additional information may be required within individual Sections.

<input type="checkbox"/>	Certified Survey Map	Section 1	Page 3
<input checked="" type="checkbox"/>	Concept Review ( <i>Land Division</i> )	Section 2	Page 4
<input type="checkbox"/>	Concept Review (Multi-Family Residential or Non-Residential)	Section 3	Page 5
<input type="checkbox"/>	Conditional Use Permit	Section 4	Pages 6 & 7
<input type="checkbox"/>	Developer's Agreement	Section 5	Page 8
<input type="checkbox"/>	Final Plat	Section 6	Pages 9 & 10
<input type="checkbox"/>	Lot Line Adjustment Survey	Section 7	Page 11
<input type="checkbox"/>	Preliminary Plat	Section 8	Pages 12 & 13
<input type="checkbox"/>	Rezoning	Section 9	Pages 14 & 15
<input type="checkbox"/>	Site Plan Review	Section 10	Pages 15 & 17

**PRIOR TO SUBMITTING THIS APPLICATION TO THE DEPARTMENT OF CITY DEVELOPMENT,  
PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.**

Submit this cover page, completed application, applicable section(s) and appendices  
along with ALL required plans, information and fees to:

Department of Community Development & Inspections  
 Planning Division  
 625 52nd Street, Room 308  
 Kenosha, WI 53140

Phone: 262.653.4030  
 Fax: 262.653.4045

Office Hours:  
 M - F 8:00 am - 4:30 pm

**SECTION 10  
SITE PLAN REVIEW**

<b>Additional Information Required:</b>	Building or Addition Square Footage: <u>560</u> <del>7</del>
	Existing Building Size: <u>3400</u> <del>7</del>
	Site Size: <u>1/2 Acre</u>

<b>Submittal Requirements:</b>	<ul style="list-style-type: none"> <li>➤ Ten (10) full size scaled copies</li> <li>➤ Developer Site Plan/Conditional Use Permit Checklist (Appendix A)</li> </ul>
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<b>If Item to be Reviewed by Plan Commission/Common Council must Submit:</b>	<ul style="list-style-type: none"> <li>➤ One (1) 8 1/2" x 11" reduction <i>or</i> forty (40) 11" x 17" reductions of the Site/Landscape Plan, Floor Plan and Colored Building Elevations (all sides)</li> <li>➤ Sample Board containing colored samples of all exterior building materials</li> </ul>
--	---

<b>Fees:</b>	<u>Building or Addition Size</u>	<u>Site size</u>	<u>Review Fee</u>
Level 1	< = 10,000 sq. ft.	< = 1 acre	<u>\$900</u> = City Plan Dept. <i>or</i> \$1,025 = CPC/CC
Level 2	10,001 - 50,000 sq. ft.	1.01 - 10 acres	\$1,175 = City Plan Dept. <i>or</i> \$1,300 = CPC/CC
Level 3	50,001 - 100,000 sq. ft.	10.01 - 25 acres	\$1,600 = City Plan Dept. <i>or</i> \$1,725 = CPC/CC
Level 4	> 100,001 sq. ft.	> 25.01 acres	\$2,000 = City Plan Dept. <i>or</i> \$2,125 = CPC/CC

➤ If building size or addition and gross acreage of the site determine two (2) different fees, the greater of the two fees will be assessed.  
 ➤ Application fee entitles applicant to an initial review and one re-submittal.  
 ➤ Re-submittal fee = \$425 per re-submittal after two (2) permitted reviews.  
 ➤ Amendment = 50% of the applicable fee

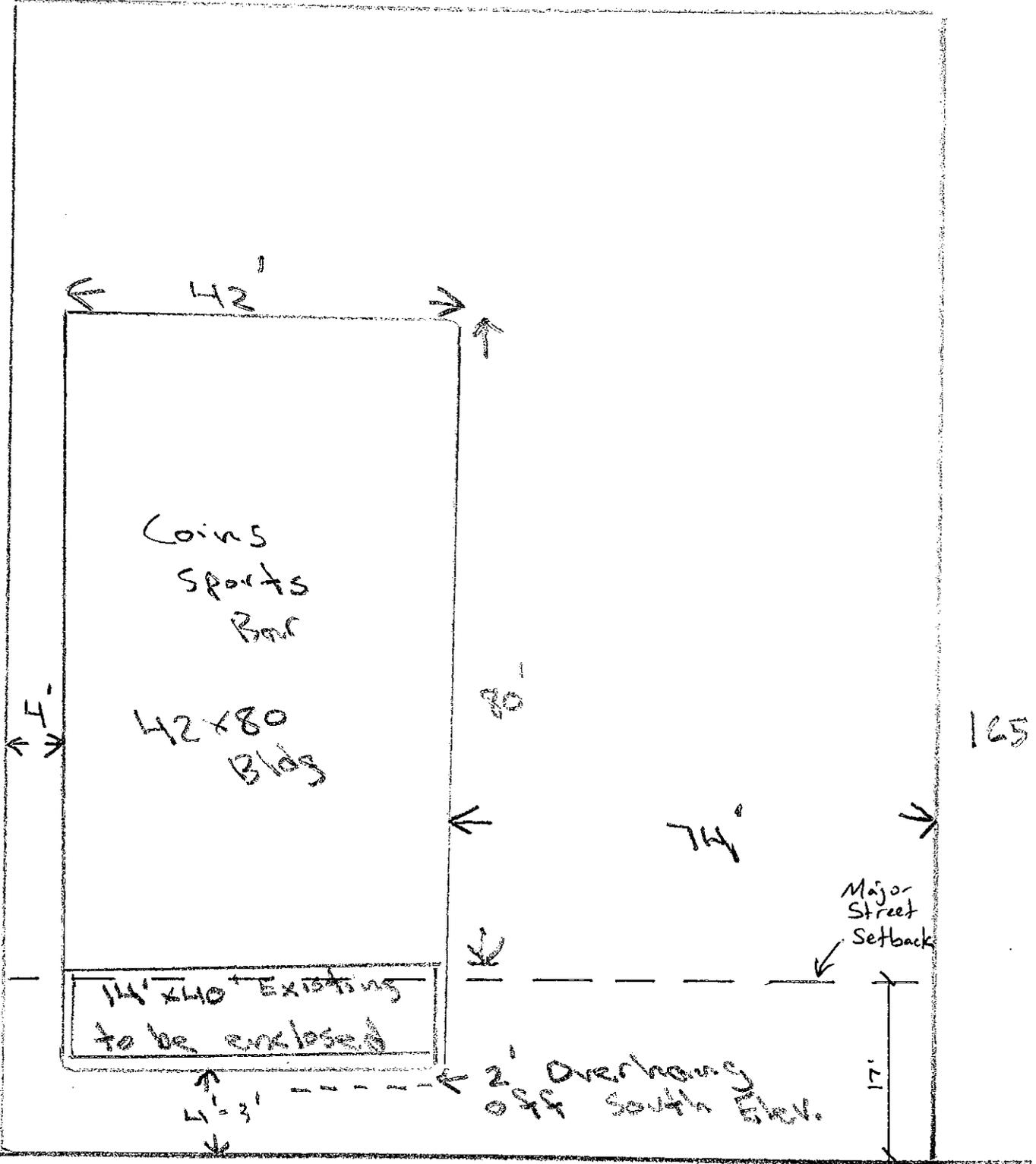
<b>Appendices to Review:</b>	➤ All
------------------------------	-------

<b>Approximate Review Time:</b>	<ul style="list-style-type: none"> <li>➤ 30 days for Staff Review</li> <li>➤ 45-60 days for City Plan Commission/Common Council Review</li> </ul>
---------------------------------	---

The site plan review plans, *prepared to standard engineering scale*, shall be submitted with this application and shall include the following information:

<b>Building Plan:</b>	<ul style="list-style-type: none"> <li>➤ Layout of building(s) including size and layout of rooms</li> <li>➤ Design and architecture</li> <li>➤ Plans and details on fire suppression and/or standpipe</li> <li>➤ Plans and details on fire detection, fire alarm, and other safety devices</li> </ul>
<b>Site Plan</b> (based on a plat of survey)	<ul style="list-style-type: none"> <li>➤ Legal description of property</li> <li>➤ Location and "footprint" of building(s) and structure(s)</li> <li>➤ Locations of existing and proposed streets, drives, alleys, easements, rights-of-way, parking as required, vehicular and pedestrian access points, and sidewalks</li> <li>➤ Outline of any development stages</li> <li>➤ Location and details on any required emergency access roads</li> <li>➤ A calculation of square footage devoted to building, paving and sidewalks, and landscaped/open space</li> </ul>
<b>Drainage Plan</b>	<ul style="list-style-type: none"> <li>➤ Existing topography, including spot elevations of existing buildings, structures, high points, and wet areas, with any previous flood elevations</li> <li>➤ Floodplain boundaries, if applicable</li> <li>➤ Soil characteristics, where applicable</li> <li>➤ Proposed topography of the site denoting elevations and natural drainage after construction, and any proposed stormwater retention areas</li> </ul>
<b>Landscape Plan</b>	<ul style="list-style-type: none"> <li>➤ Existing trees and landform</li> <li>➤ Location, extent, and type of all proposed plantings</li> <li>➤ Location, height, opaque characteristics and type of any required screening</li> </ul>

150' Coins



Coins Sports Bar

42x80 Bldg

14' x 40' Existing to be enclosed

2' Overhang off South Side

Existing Side Walk

Major Street Setback

1714 - 52<sup>ND</sup> St





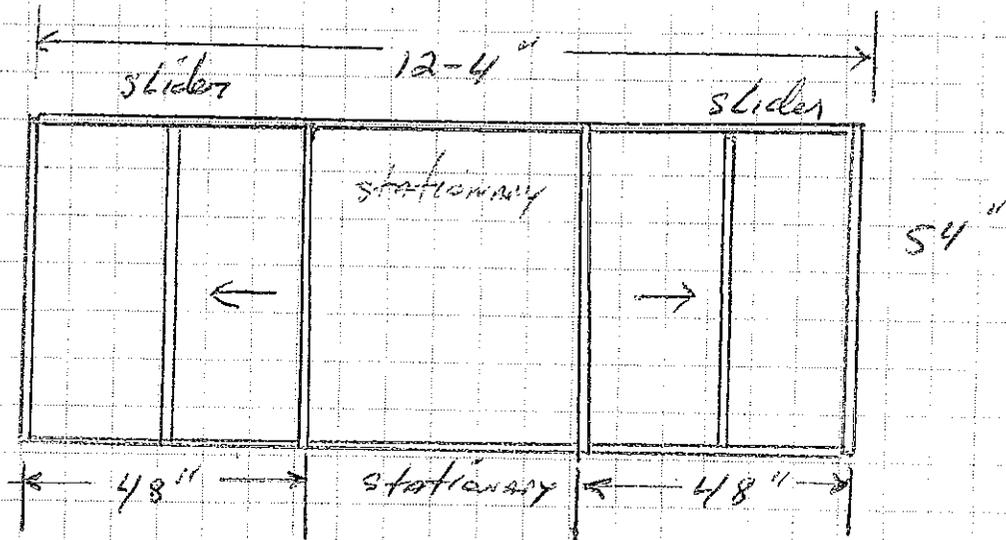
TOWN & COUNTRY GLASS CO., INC.

7516 39th Ave.  
KENOSHA, WISCONSIN 53142  
(262) 694-1624  
www.TandCglass.net

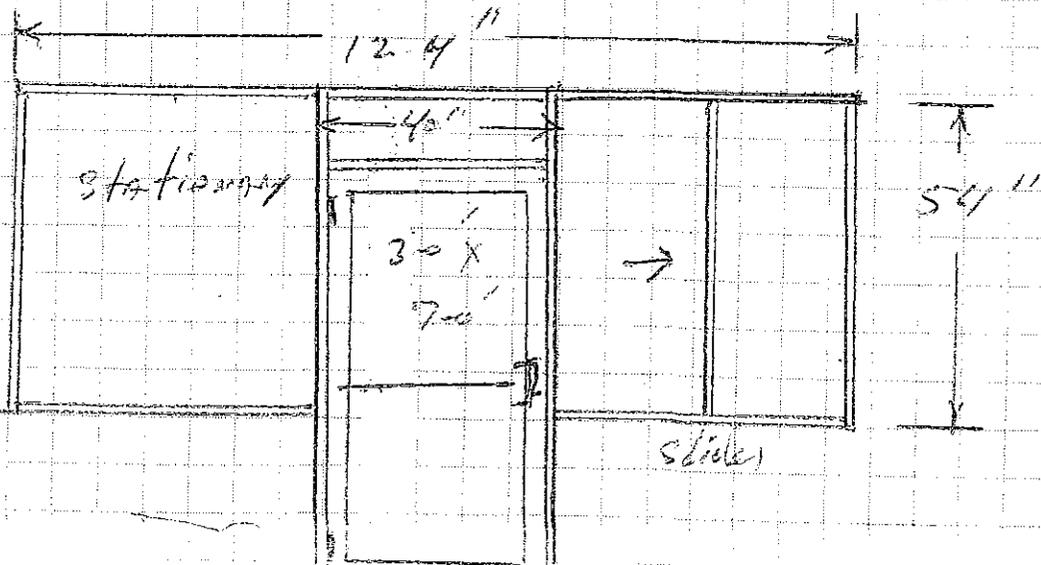
mark Gascoigne  
JOB Coins Sports Bar  
SHEET NO. 1714-52nd ST OF \_\_\_\_\_  
CALCULATED BY Kenosha, WI DATE 8-27-12  
CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_  
SCALE ph: 262-652-5028

### Coins - Front Enclosure

- 2" x 4 1/2" - Dark Bronze Thermally Brake Framing.
- Glass - 1" - Bronze Insulating -
- 3 - Three Total openings.
- 2 - Two South Elevation
- 1 - one East Elevation



2 - Two Each 1 - one south 1 - one west



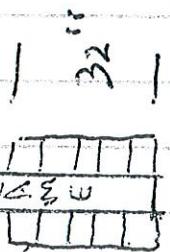
Existing  
Blids

ADD 2x12 Framing  
In between Existing  
Framings to be code

Install 1/2 OSB  
Install EPDM  
Roof

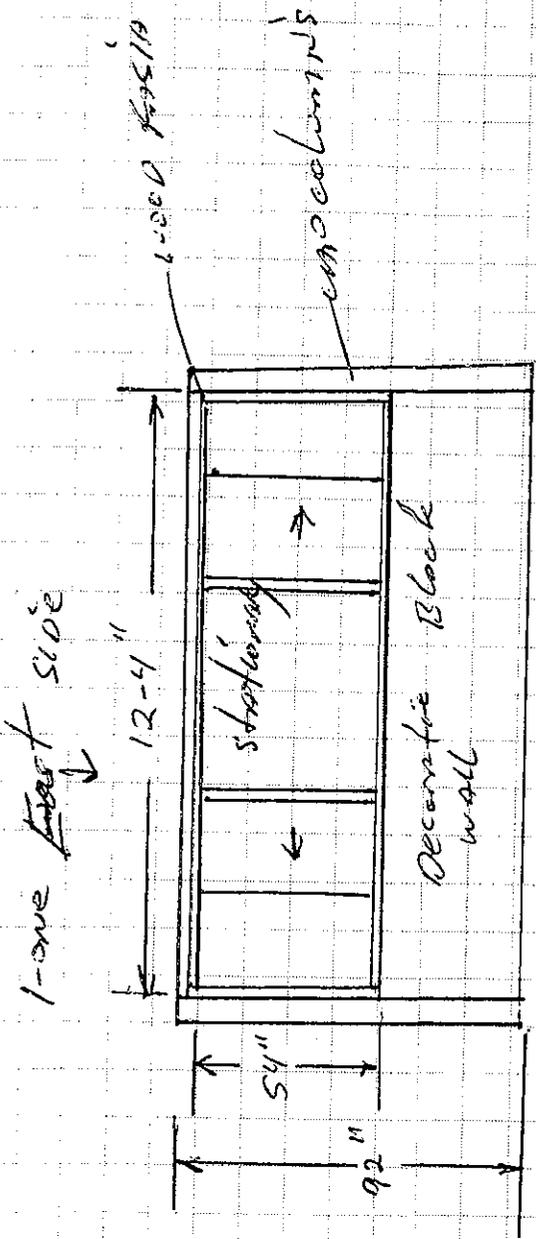
Existing Framing

2- 3070 Alum.  
Exit only  
Doors

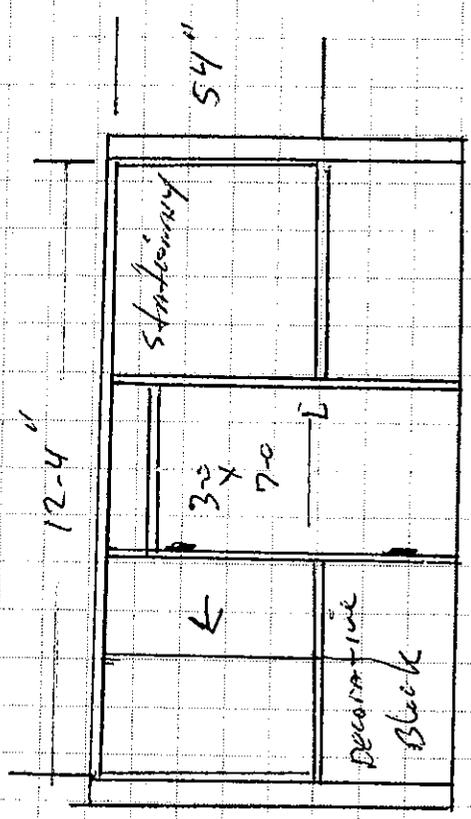


Install 1 Aluminum  
Store Front Window  
3 1/2 x 8 Exit Doors  
with 8 operable  
Windows  
In Dark Bronze  
Color

Install Split Face  
Block Insular  
and out  
Standard egress  
Color



1-one west side



SCALE

CHECKED BY \_\_\_\_\_

DATE \_\_\_\_\_

CALCULATED BY \_\_\_\_\_

DATE 8-27-12

SHEET NO. \_\_\_\_\_

OF \_\_\_\_\_

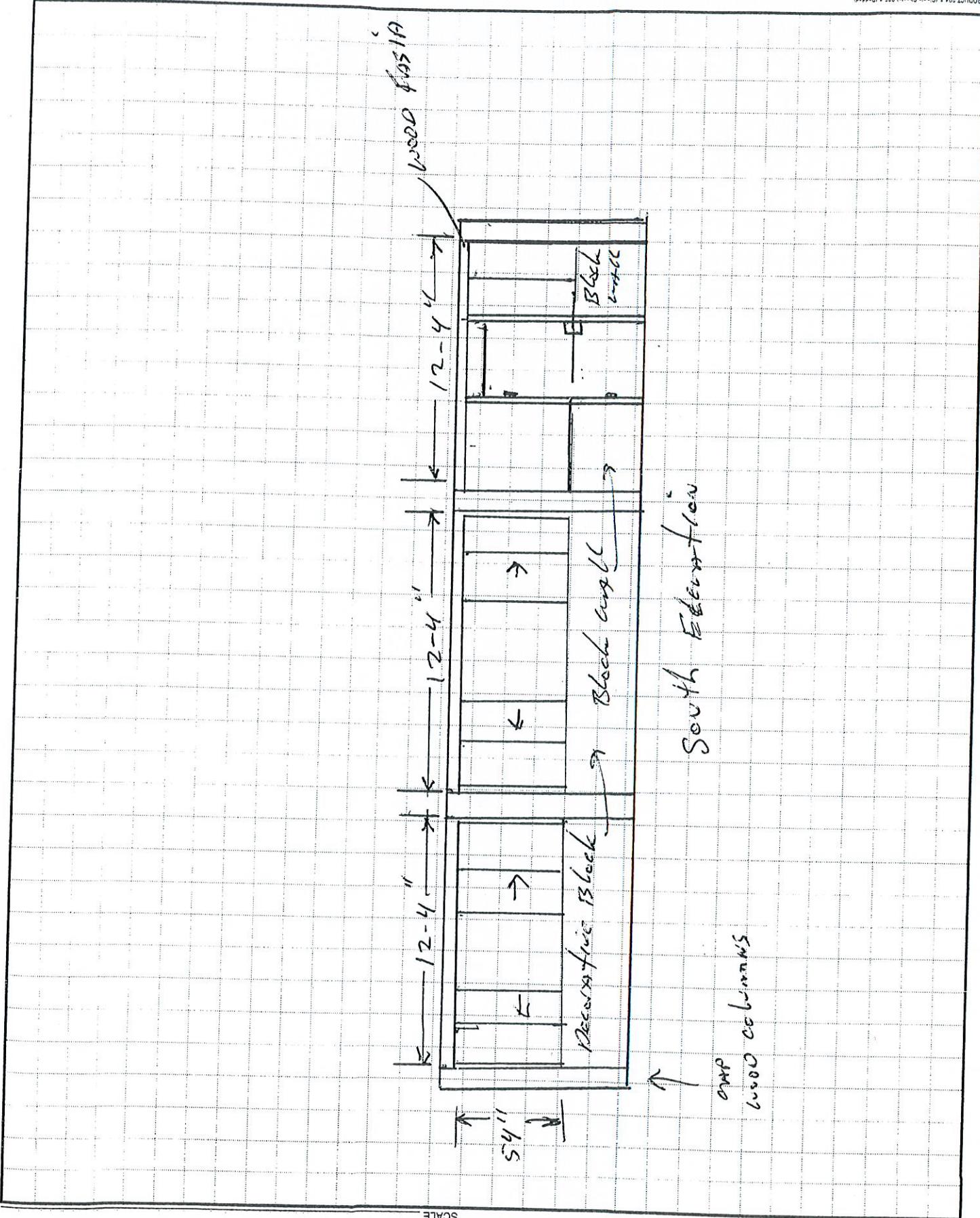
JOB

LEWIS Sports Bar

TOWN & COUNTRY GLASS CO., INC.  
 7516 39th Ave.  
 KENOSHA, WISCONSIN 53142  
 (262) 694-1624  
 www.TandGlass.net



April 1, 2013 Pg. 137



SCALE

JOB Colins Sports Bar  
 SHEET NO. \_\_\_\_\_  
 CALCULATED BY \_\_\_\_\_  
 DATE 8-28-12  
 CHECKED BY \_\_\_\_\_  
 DATE \_\_\_\_\_

TOWN & COUNTRY GLASS CO., INC.  
 7516 39th Ave.  
 KENOSHA, WISCONSIN 53142  
 (262) 694-1624  
 www.TandGglass.net



## ZONING ORDINANCE FOR THE CITY OF KENOSHA, WISCONSIN

described in §5.01 B. of this Ordinance, and shall be measured from the base lines as described in §5.02 A. of this Ordinance.

### 5.04 Construction of Structures within the Area Setback from Major Streets.

**A. Intent.** Prior to enactment of this Subsection 5.04 there existed a prohibition on any construction of an encroaching structure to be located between the street right of way and the setback line of any major street. It is the intent of this Subsection 5.04 to allow limited construction of what would otherwise have been a prohibited encroaching structure within that area between the street right of way and the setback line of any major street, subject to conditions and consistent with the general purpose stated in Subsections 1.03 and 1.04 of the Zoning Ordinance.

**B. Conditions Necessary to Grant the Special Exception.** Construction of the encroaching structure within the area located between the right of way in a major street and the setback line of any major street, which construction is prohibited by other provisions of this Zoning Ordinance, may be allowed as a special exception by the Common Council subject to the following conditions:

1. a joint application for the special exception must be signed by all of the fee title owners to the property, who will hereinafter be collectively termed "applicant", containing the following:

a. scale drawings in plan view and appropriate elevation views of the encroaching structure; the plan view must show the location of the encroaching structure on the property, specifically showing dimensions with respect to other existing and proposed structures on the property and the adjacent setback lines of a major street; nevertheless, the filing of drawings required herein does not obviate the need to provide other drawings associated with a review of a conditional use permit application, a site plan review, a building permit, or other required permit;

b. a statement in a form that is legally enforceable by the City through injunctive relief that the encroaching structure will be built according to the drawings, and once constructed, with the exceptions of the removal of the entirety of the structure or a modification approved by the City Plan Commission to the exterior of the structure, the applicant will not allow modifications to the exterior of the encroaching structure;

c. a deed restriction in the form attached to and incorporated into the application, addressing those issues required in paragraph B.2; and

d. evidence of payment by the applicant to the City Clerk of a special exception application fee, the amount of which fee having been established by the Common Council from time to time by resolution, to cover the cost of processing the application and recording the deed restriction.

2. a deed restriction in recordable form that has been approved by the Office of the City Attorney, that has been executed by the applicant, and that contains provisions addressing the following:

a. the deed restriction is for the benefit of the City of Kenosha, is enforceable by the City, and may only be released by the City of Kenosha;

b. the applicant and subsequent property owners will not allow modification to the exterior of the encroaching structure, unless the modification is removal of the entirety of it or unless the modification is approved by the City Plan Commission;

c. the applicant and subsequent property owners will not allow an occupiable space to be created below the grade of the encroaching structure;

d. the applicant and subsequent property owners will not allow sanitary sewer and/or water service to be provided to any portion of the encroaching structure; and

e. as one of the purposes of prohibiting construction of an encroaching structures in the area between the right of way and the setback line to a major street is to minimize the cost to the public for ultimate expansion of the major street, the deed restriction will require that within thirty (30) days of notification by the City through any means of service of process recognized by then-prevailing Wisconsin law to the fee title owner of the property at the time of the notice that the major street will be widened, the fee title owner of the

## ZONING ORDINANCE FOR THE CITY OF KENOSHA, WISCONSIN

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property will remove the encroaching structure without cost to the City; moreover, should the applicant or their successors-in-interest otherwise be entitled to compensation for other structures or lost business for enforcement of an eminent domain right, the applicant and their successors-in-interest waive compensation for any damages associated with the encroaching structure, such waiver shall specifically include costs for the use, lost business, or relocation of the encroaching structure.

3. Such other conditions that the Common Council deems necessary.

**C. Grant of Special Exception.** In its consideration of whether to grant the special exception, the Common Council must: (1) hold a public hearing whereby the Common Council may hear from the applicant and the public; (2) consider the reports of the Police Department, Fire Department, the Department of Public Works, and the Department of Community Development and Inspections as to the propriety of the construction of the proposed encroaching structure; (3) the recommendations made by the City Plan Commission within 45 days of referral to it regarding the propriety of the encroachment, the sufficiency of the deed restriction, and/or other factors the Commission deems should be considered by the Common Council; and (4) have determined to accept the language of the deed restriction, either as proposed by the applicant or as amended by the Common Council.

**D. Conditions Subsequent to the Grant of the Special Exception.** Prior to the issuance of the special exception and prior to the issuance of any required building permit for construction of the encroaching structure, the executed deed restriction with the language accepted by the Common Council must be recorded with the Register of Deeds.

Planning & Zoning Division 625 52nd Street Kenosha, WI 53140 262.653.4030	Kenosha City Plan Commission  <b>FACT SHEET</b>	March 21, 2013	Item 5  Page 1
<b>Conditional Use Permit for a drive-thru addition to the existing building at 6935 75th Street. (Panera Bread) (District #14) PUBLIC HEARING</b>			

**LOCATION/SURROUNDINGS:**

Site: 6935 75th Street                      Zoned: B-2 Community Business District

**NOTIFICATIONS/PROCEDURES:**

The alderman of the district, Alderman Prozanski, has been notified. The Common Council is the final review authority.

**ANALYSIS:**

- The applicant is proposing to add a 295 s.f. addition with a drive-thru to the existing multi-tenant building at 6935 75th Street to be utilized by Panera Bread.
- The proposed drive-thru complies with the stacking requirements of Chapter 4.0 of the Zoning Ordinance. Several modifications to the rear of the building are proposed, including relocating a dumpster enclosure and eliminating some parking spaces. The owner of the building has submitted an authorization for Panera Bread to make these changes to the rear of the building. Staff has no objections to the drive-thru use on this site.
- With the elimination of parking spaces and the requirement for restaurants going from 30% without a drive-thru to 40% of licensed capacity with a drive-thru and the elimination of nine (9) spaces, the site becomes significantly short on off-street parking spaces. The calculation based on information available to Staff is as follows:
  - **CURRENTLY**
    - Panera Bread - 114 occupants x 30% of capacity = 34.2 spaces
    - Mattress Giant - 4,862 s.f. x 1 space/250 s.f. = 19.4 spaces
    - Super Cuts - 1,284 s.f. x 1 space/250 s.f. = 5.1 spaces
    - Cold Stone Creamery - 16 occupants x 30% of capacity = 4.8 spaces
    - **Total spaces required = 64 spaces - Currently 71 spaces provided**
  - **PROPOSED**
    - Panera Bread - 114 occupants x 40% of capacity = 45.6 spaces
    - Mattress Giant - 4,862 s.f. x 1 space/250 s.f. = 19.4 spaces
    - Super Cuts - 1,284 s.f. x 1 space/250 s.f. = 5.1 spaces
    - Cold Stone Creamery - 16 occupants x 30% of capacity = 4.8 spaces
    - **Total spaces required = 75 spaces - Proposed 62 spaces provided**
- The applicant must obtain a Special Exception from the Common Council for the shortage in off-street parking. Given that this site currently has issues with off-street parking both from the current tenants as well as spill over from the Chili's Restaurant to the east, Staff has concerns with the Special Exception.

Planning & Zoning Division 625 52nd Street Kenosha, WI 53140 262.653.4030	Kenosha City Plan Commission  <b>FACT SHEET</b>	March 21, 2013	Item 5  Page 2
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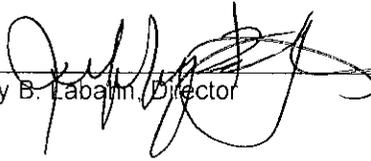
**RECOMMENDATION:**

A recommendation is made to approve the Conditional Use Permit for the drive-thru, subject to the attached Conditions of Approval, but Staff maintains an objection to the shortage of parking spaces and recommends the applicant provides a justification for relief to the minimum parking requirements.



\_\_\_\_\_  
 Brian R. Wilke, Development Coordinator

/u2/acct/cp/ckays/1CPC/2013/MAR21/5fact-cup-panera.odt



\_\_\_\_\_  
 Jeffrey B. Labahn, Director

Planning & Zoning Division 625 52nd Street Kenosha, WI 53140 262.653.4030	<i>Kenosha City Plan          Commission          Conditions of Approval</i>	Panera Bread 6935 75th Street	March 21, 2013
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1. The following Conditions of Approval will run with the land and shall be included in a document recorded with the Kenosha County Register of Deeds:
  - a. The applicant shall obtain all required construction permits from the Department of Community Development & Inspections. This includes, but is not limited to Erosion Control, Building, Plumbing, Electrical and Occupancy permits.
  - b. The applicant shall obtain a Parking Lot permit from the Department of Public Works.
  - c. All signs shall comply with Chapter 15 of the Code of General Ordinances and the applicant shall obtain sign permits for all new signs. A separate submission and permits are required for all signs. Sign information provided under the Conditional Use Permit is for reference only and does not constitute sign permit approval.
  - d. The development shall be constructed per the approved plans on file with the Department of Community Development & Inspections, Room 308, 625 52nd Street, Kenosha, WI 53140. Any changes to the approved plans shall require an amendment to the Conditional Use Permit. All changes shall be submitted to the Department of Community Development & Inspections for review and approval.
  - e. Prior to the issuance of any Occupancy permits, all parking areas, drives and designated paved areas shall have the initial lift of asphalt installed. The building exterior shall be completed per the approved plans, the exterior lighting shall be installed and the Conditional Use Permit shall be recorded with the Kenosha County Register of Deeds. All improvements indicated on the plans, including landscaping, shall be installed prior to the issuance of a final Occupancy permit. The recording fees for the Conditional Use Permit shall be submitted by the applicant.
  - f. Compliance with City and State and/or Federal Codes and Ordinances. The buildings shall comply with the current Code standards in effect upon application for a building permit.
  - g. All roof top mechanicals shall be properly screened per Section 14.07 B.10 of the Zoning Ordinance.
  - h. All trash containers shall be stored within the enclosure or building. The applicant/owner shall be responsible for waste collection and removal for the development. The City of Kenosha shall not provide waste collection or removal services or incur any cost in this regard.
  - i. The applicant shall meet all applicable Conditions of Approval and obtain a building permit within six (6) months of Common Council approval of the Conditional Use Permit or the Conditional Use Permit shall be null and void.

Planning & Zoning Division  
625 52nd Street  
Kenosha, WI 53140  
262.653.4030

*Kenosha City Plan  
Commission  
Conditions of Approval*

Panera Bread  
6935 75th Street

March 21, 2013

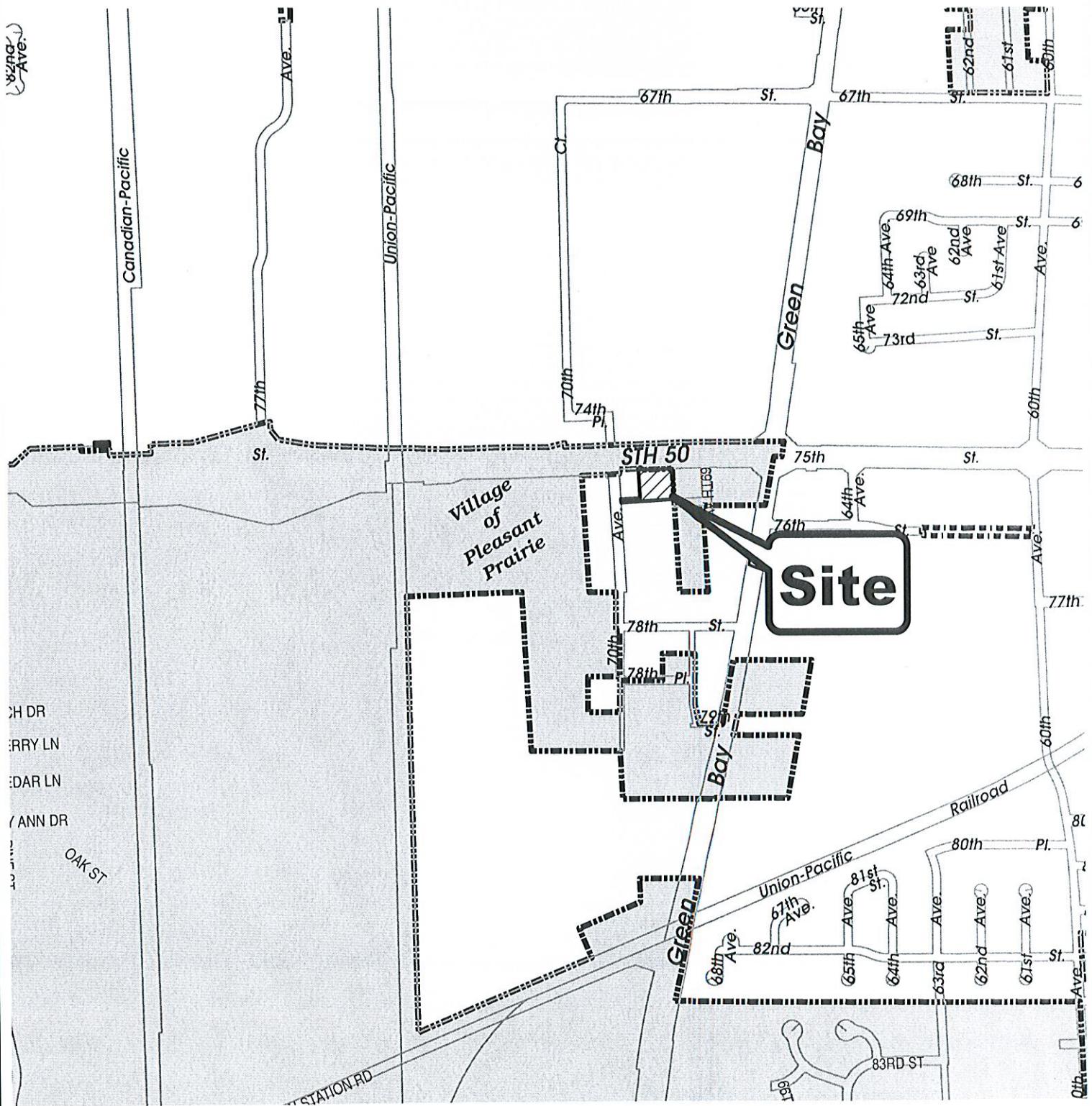
- j. Outdoor display of products is prohibited.
  - k. All vehicles shall be parked within the designated paved areas.
  - l. All improvements, including landscaping, shall be maintained per the approved plans. Any damaged fencing, landscaping or building shall be replaced or reconstructed per the approved plans.
  - m. Cross access shall be provided to adjacent parcels if required at a future date by the City.
2. The following conditions of approval shall be satisfied with City Staff prior to the issuance of any construction permits.
- a. Detail on a gated wood or masonry trash enclosure shall be submitted for review and approval.
  - b. A Special Exception to the off-street parking requirements of Section 6.0 of the Zoning Ordinance shall be granted by the Common Council prior to the issuance of any permits. The site is required to have seventy-five (75) off-street parking spaces, but is only providing sixty-two (62).
  - c. Highlight the drive-thru lane with an arrow and "Drive-Thru" pavement marker.
  - d. Move the "Do Not Enter" sign at the exit of the drive-thru lane closer to 75th Place.

/u2/acct/cp/ckays/1CPC/2013/MAR21/5conditions-panera.odt

# City of Kenosha

## Vicinity Map

### Panera Bread Drive-thru CUP



**Development Review Application  
City of Kenosha, Wisconsin**

**MAILING INFORMATION**

**NAME OF PROJECT:** Panera Bread #1554 - Drive Thru Retrofit

*Check one (1) of the following boxes to indicate the recipient of all correspondence:*

<input checked="" type="radio"/>	Name and Address of Applicant [Please print]: Jim Tusing Special Projects Construction Manager, Panera Bread LLC 3630 South Geyer Road, Suite 100 Sunset Hills, MO 63127	Phone: 314-541-6526 Fax: E-Mail: jim.tusing@panerabread.com
<input type="radio"/>	Name and Address of Architect/Engineer [Please print]: Catherine Gaboian Program Director - Law Kingdon Architecture 345 Riverview, Suite 200 Wichita, KS 67203	Phone: 316-268-0230 ext 354 Fax: 316-268-0205 E-Mail: cgaboian@law-kingdon.com
<input type="radio"/>	Name and Address of Property Owner (if other than applicant)[Please print]: Robert A. Patch RAP of Pewaukee LLC 260 Regency Court, Suite 150 Brookfield, WI 53045	Phone: 847-438-0025 Fax: Contact John Kalyvriaris E-Mail: john@concordeBanquets.com

**PROJECT LOCATION**

Location of Development (street address and / or parcel number): 6935 75th Street, Kenosha, WI 53142

**TYPE OF LAND DEVELOPMENT**

**Check all that apply. Note: Additional information may be required within individual Sections.**

<input type="checkbox"/>	Certified Survey Map	Section 1	Page 3
<input type="checkbox"/>	Concept Review ( <i>Land Division</i> )	Section 2	Page 4
<input type="checkbox"/>	Concept Review (Multi-Family Residential or Non-Residential)	Section 3	Page 5
<input checked="" type="checkbox"/>	Conditional Use Permit	Section 4	Pages 6 & 7
<input type="checkbox"/>	Developer's Agreement	Section 5	Page 8
<input type="checkbox"/>	Final Plat	Section 6	Pages 9 & 10
<input type="checkbox"/>	Lot Line Adjustment Survey	Section 7	Page 11
<input type="checkbox"/>	Preliminary Plat	Section 8	Pages 12 & 13
<input type="checkbox"/>	Rezoning	Section 9	Pages 14 & 15
<input type="checkbox"/>	Site Plan Review	Section 10	Pages 16 & 17

**PRIOR TO SUBMITTING THIS APPLICATION TO THE DEPARTMENT OF CITY DEVELOPMENT,  
PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.**

*Submit this cover page, completed application, applicable section(s) and appendices  
along with ALL required plans, information and fees to:*

Department of Community Development & Inspections  
Planning Division  
625 52nd Street, Room 308  
Kenosha, WI 53140

Phone: 262.653.4030  
Fax: 262.653.4045  
  
Office Hours:  
M - F 8:00 am - 4:30 pm

**SECTION 4  
CONDITIONAL USE PERMIT**

<b>Additional Information Required:</b>	Building or Addition Square Footage: <u>295 s.f. addition</u> Existing Building Size: <u>Existing Panera Space = 4,597</u> Site Size: <u>56,570 S.F.</u> Current # of Employees <u>10</u> Anticipated # of New Employees <u>4</u> Anticipated Value of Improvements <u>\$245,000.00</u>																						
<b>Submittal Requirements:</b>	<ul style="list-style-type: none"> <li>➤ Ten (10) full size scaled copies of Specified Plans indicated below drawn at a standard engineering scale</li> <li>➤ Developer Site Plan/Conditional Use Permit Checklist (Appendix A)</li> </ul>																						
<b>If Item to be Reviewed by Plan Commission/Common Council must Submit:</b>	<ul style="list-style-type: none"> <li>➤ One (1) 8 1/2" x 11" reduction <i>or</i> forty (40) 11" x 17" reductions of the Site/Landscape Plan, Floor Plan and Colored Building Elevations (all sides)</li> <li>➤ Sample Board containing colored samples of all exterior building materials</li> </ul>																						
<b>Fees:</b>	<table border="1"> <thead> <tr> <th></th> <th><u>Building or Addition Size</u></th> <th><u>Site size</u></th> <th><u>Review Fee</u></th> </tr> </thead> <tbody> <tr> <td>Level 1</td> <td>&lt;= 10,000 sq. ft.</td> <td>&lt;= 1 acre</td> <td>\$900 = City Plan Dept. <i>or</i> \$1,025 = CPC/CC</td> </tr> <tr> <td>Level 2</td> <td>10,001 - 50,000 sq. ft.</td> <td>1.01 - 10 acres</td> <td>\$1,175 = City Plan Dept. <i>or</i> \$1,300 = CPC/CC</td> </tr> <tr> <td>Level 3</td> <td>50,001 - 100,000 sq. ft.</td> <td>10.01 - 25 acres</td> <td>\$1,600 = City Plan Dept. <i>or</i> \$1,725 = CPC/CC</td> </tr> <tr> <td>Level 4</td> <td>&gt; 100,001 sq. ft.</td> <td>&gt; 25.01 acres</td> <td>\$2,000 = City Plan Dept. <i>or</i> \$2,125 = CPC/CC</td> </tr> </tbody> </table>		<u>Building or Addition Size</u>	<u>Site size</u>	<u>Review Fee</u>	Level 1	<= 10,000 sq. ft.	<= 1 acre	\$900 = City Plan Dept. <i>or</i> \$1,025 = CPC/CC	Level 2	10,001 - 50,000 sq. ft.	1.01 - 10 acres	\$1,175 = City Plan Dept. <i>or</i> \$1,300 = CPC/CC	Level 3	50,001 - 100,000 sq. ft.	10.01 - 25 acres	\$1,600 = City Plan Dept. <i>or</i> \$1,725 = CPC/CC	Level 4	> 100,001 sq. ft.	> 25.01 acres	\$2,000 = City Plan Dept. <i>or</i> \$2,125 = CPC/CC	<ul style="list-style-type: none"> <li>➤ If building size or addition and gross acreage of the site determine two (2) different fees, the greater of the two fees will be assessed.</li> <li>➤ Application fee entitles applicant to an initial review and one re-submittal.</li> <li>➤ Re-submittal fee = \$425 per re-submittal after two (2) permitted reviews.</li> <li>➤ CUP Amendment = 50% of the applicable fee as determined above.</li> </ul>	
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BAKERY CASE:  
#1554  
ARCHITECTURAL SITE PLAN

ARCHITECT  
DENNIS O SMITH, AIA  
345 HAZENBURN AVENUE, SUITE 100  
KENOSHA, WI 53142  
PHONE: 414.223.1111  
FAX: 414.223.1112  
WWW.DOSMITH.COM

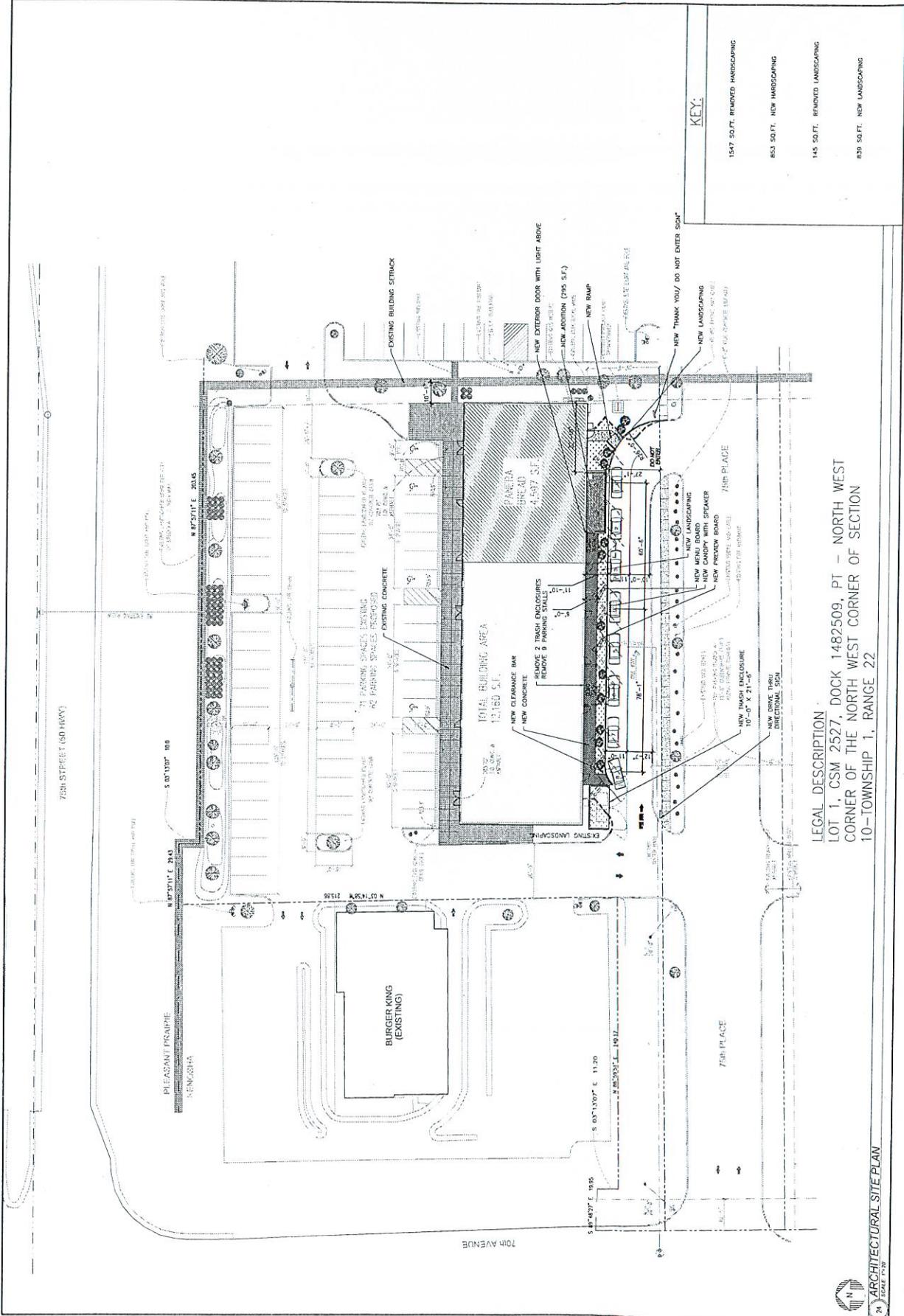
PANERA BAKERY  
Cafe#1554  
6935 75th St.  
Kenosha, WI 53142

PLANNING

REVISION

DATE: 04-01-13  
DRAWN BY: J. HUBERT, 1250  
CHECKED BY: D. SMITH, 1250  
SCALE: AS SHOWN  
DWG. NO. 1554-01

SHEET NO  
A-1.0  
SITE PLAN  
SCALE: 1/8" = 1'-0"



LEGAL DESCRIPTION  
LOT 1, CSM 2527, DOCK 1482509, PT - NORTH WEST  
CORNER OF THE NORTH WEST CORNER OF SECTION  
10-TOWNSHIP 1, RANGE 22

*Proposed Site Plan  
w/ Drive-Thru*



BAKERY CASE: #1554  
 1554  
 1554



ARCHITECT

PANERA BAKERY  
 Cafe#1554  
 6935 75th St  
 Kenosha, WI 53142

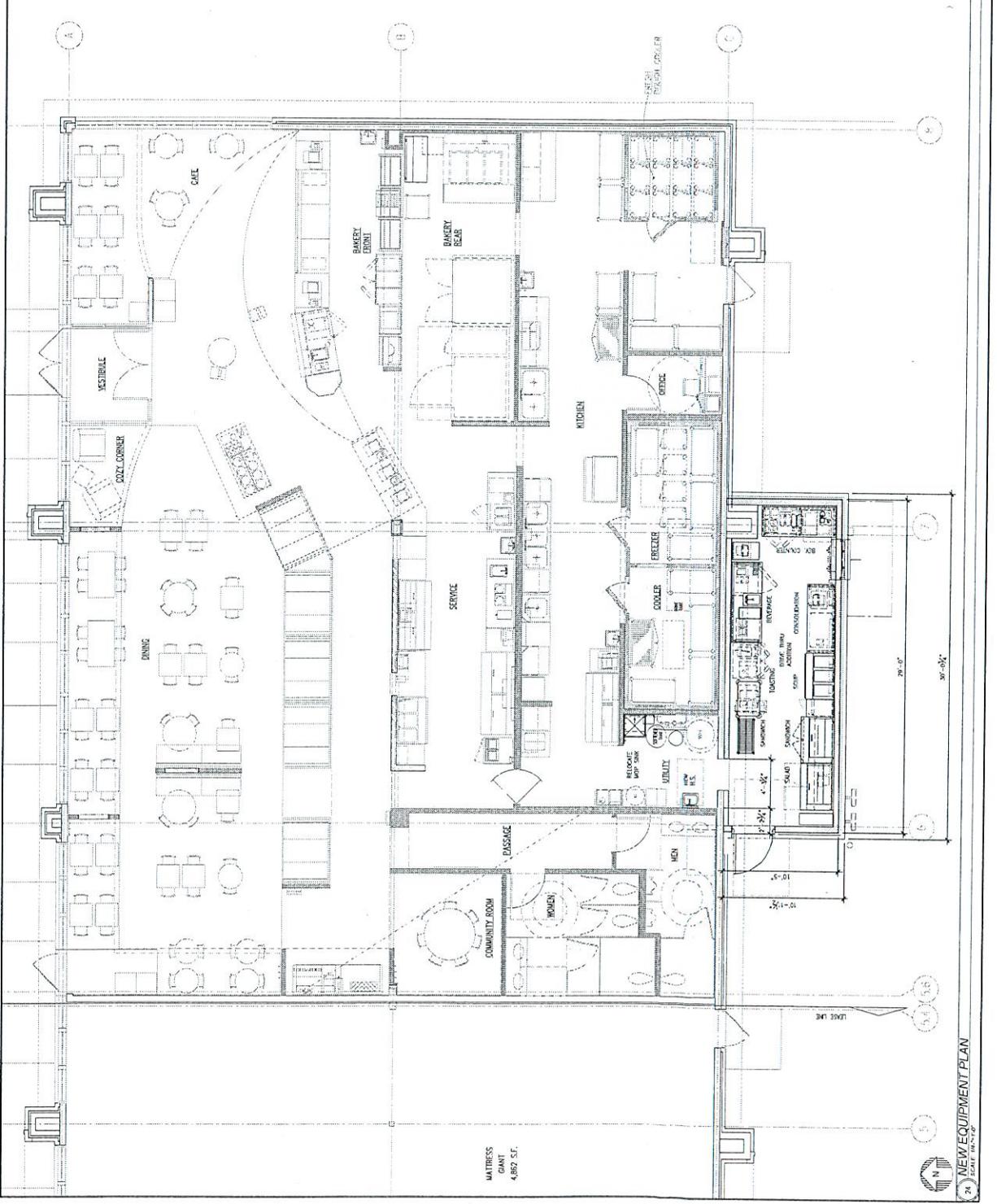
PLANNING

REVISION

SHEET NO. EQ-21  
 FLOOR PLAN

GENERAL NOTES:

EXISTING BUILDING = 4597 S.F.  
 TOTAL PROPOSED = 4892 S.F.



MATRICES  
 GANT  
 4,892 S.F.







Dennis D. Smith, AIA

Inspire. Create. Achieve.

345 Riverview, Suite 200  
Wichita, Kansas 67203  
T 316.268.0230  
F 316.268.0205  
law-kingdon.com

02-28-13

AJK Holdings  
Contact: John Kalyviaris  
Phone: 847-438-0025

**RE- Site Plan Review by the City of Kenosha**

Panera Bread Bakery - 1554  
6935 75th Street  
Kenosha WI 53142

Dear Mr. Kalyviaris

We are proposing a tenant improvement for the site located above to incorporate a drive thru operation. This requires Panera to make an application for a conditional use permit. I have attached the site plan that will be reviewed by the city for comment.

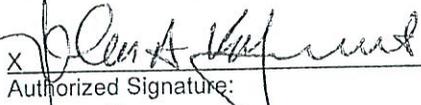
Please provide a signoff from the property owner acknowledging their approval of this application being made on their property. We would like to have this signature today in order to proceed with placing the item on next Thursday's agenda. If you can fax or email me a copy of this signed letter showing your acknowledgement.

If you have any questions or need further clarification, please do not hesitate to contact me.

sincerely,

**Caty Gaboian, Associate AIA**  
Law/Kingdon, Inc.  
345 Riverview, Suite 200  
Wichita, KS 67203  
T 316.268.0230 Ext: 354

Agreed to on this \_\_\_\_\_ day of \_\_\_\_\_ 2013

x   
Authorized Signature: \_\_\_\_\_

**JOHN A KALYVIARIS**  
Printed Name: Property Owner

\_\_\_\_\_  
Title



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F 316.268.0205  
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02-28-13

AJK Holdings  
c/o John Kalyviaris  
20922 N. Rand Road  
Kildeer, IL 60047  
Contact: John Kalyviaris  
Phone: 847-438-0025

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Panera Bread Bakery - 1554  
6935 75th Street  
Kenosha WI 53142

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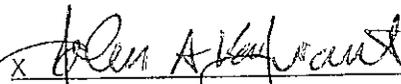
If you have any questions or need further clarification, please do not hesitate to contact me.

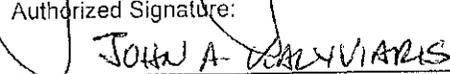
sincerely,

**Caty Gaboian, Associate AIA**

Law/Kingdon, Inc.  
345 Riverview, Suite 200  
Wichita, KS 67203  
T 316.268.0230 Ext. 354

Agreed to on this \_\_\_\_\_ day of \_\_\_\_\_ 2013

X  \_\_\_\_\_  
Authorized Signature:

 \_\_\_\_\_  
Printed Name: Property Owner

\_\_\_\_\_  
Title

<b>Planning &amp; Zoning Division</b> 625 52nd Street Kenosha, WI 53140 262.653.4030	<b>Kenosha City Plan Commission</b>  <b>FACT SHEET</b>	March 21, 2013	Item 6
<b>Conditional Use Permit for a digital display off-premises sign to be located at 7221 122nd Avenue. (Adams Outdoor) (District #16) PUBLIC HEARING</b>			

**LOCATION/SURROUNDINGS:**

Site: 7221 122nd Avenue  
 Zoned: B-2 Community Business District/Air-4 Airport Overlay District

**NOTIFICATIONS/PROCEDURES:**

The alderman of the district, Alderman Downing, has been notified. The Common Council is the final review authority.

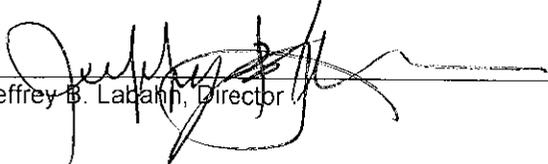
**ANALYSIS:**

- Adams Outdoor is proposing to convert one (1) of their existing off-premises (billboard) sign faces to a digital display sign. The sign face would be the north facing sign at their existing location at 7221 122nd Avenue to be viewed by motorists on Southbound I-94.
- Per the Zoning Ordinance 4.06 D.16.i., the applicant was required to host a neighborhood meeting prior to submitting an application to the City. Neighbors within two hundred fifty (250') feet of the boundary of the site were invited. Adams Outdoor hosted this meeting on Tuesday, January 15, 2013. One neighboring business owner and several Aldermen, including the Alderman of the District, were present. There were no objections raised by anyone in attendance.
- According to the applicant's Operational Plan, each message will remain static for a minimum of eight (8) seconds, and the change in messages will occur in less than one (1) second. Nothing on the display will have motion or video.
- The applicant indicated during the neighborhood meeting that the sign will also have the ability to display public messages, such as amber alerts, police emergencies and advertising for civic events.
- The plans were sent to City Departments for their review. Their comments were included in the attached Conditions of Approval.
- The plans generally comply with Sections 4 and 14 of the Zoning Ordinance.

**RECOMMENDATION:**

A recommendation is made to approve the Conditional Use Permit, subject to the attached Conditions of Approval.

  
 Brian R. Wilke, Development Coordinator

  
 Jeffrey B. Labahn, Director

/u2/acct/cp/ckays/1CPC/2013/MAR21/6fact-cup-adams.odt

<b>Planning &amp; Zoning Division</b> 625 52nd Street Kenosha, WI 53140 262.653.4030	<b><i>Kenosha City Plan          Commission          Conditions of Approval</i></b>	<b>Adams Outdoor</b> 7221 122nd Avenue	March 21, 2013
---	---	---	----------------

1. The following Conditions of Approval will run with the land and shall be included in a document recorded with the Kenosha County Register of Deeds:
  - a. The applicant shall obtain all required construction permits from the Department of Community Development & Inspections. This includes, but is not limited to Sign and Electrical permits.
  - b. The development shall be constructed per the approved plans on file with the Department of Community Development & Inspections, Room 308, 625 52<sup>nd</sup> Street, Kenosha, WI 53140. Any changes to the approved plans shall require an amendment to the Conditional Use Permit. All changes shall be submitted to the Department of Community Development & Inspections for review and approval.
  - c. Prior to the issuance of any Occupancy permits, the Conditional Use Permit shall be recorded with the Kenosha County Register of Deeds. All improvements indicated on the plans shall be installed prior to the issuance of a final Occupancy permit. The recording fees for the Conditional Use Permit shall be submitted by the applicant.
  - d. Compliance with City and State and/or Federal Codes.
  - e. The applicant shall meet all applicable Conditions of Approval and obtain a building permit within six (6) months of Common Council approval of the Conditional Use Permit or the Conditional Use Permit shall be null and void.
  - f. All improvements, including landscaping, shall be maintained per the approved plans. Any damaged fencing, landscaping or building shall be replaced or reconstructed per the approved plans.
  - g. Compliance with the Operational Plan dated February 14, 2013.

/u2/acct/cp/ckays/1CPC/2013/MAR21/6conditions-adams.odt



*Operational Plan*

February 14, 2013

Mr. Brian Wilke  
City of Kenosha  
Department of City Development  
625 52<sup>nd</sup> St. Room 308  
Kenosha, WI 53140

RE: Digital Sign Face – 7221 122<sup>nd</sup> Ave.

Dear Mr. Wilke,

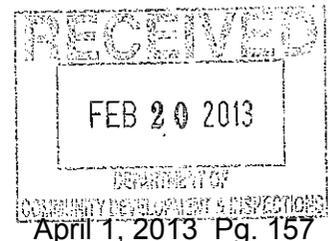
Please find the enclosed Conditional Use Permit Application relating the proposed installation of a digital sign face on an existing off-premises sign. In addition to this information, I'd like to reiterate what was discussed at the public hearing:

- Each message will remain static for 8 seconds and the change from one message to the next will occur in less than one second.
- Per Federal and State laws, no portion of the message will have motion, video, fading in and out, flashing, etc.
- The brightness of the sign face can be controlled and will automatically adjust to a level not to exceed 0.3 foot candles above ambient light.
- The entire sign face will be shut off at midnight.

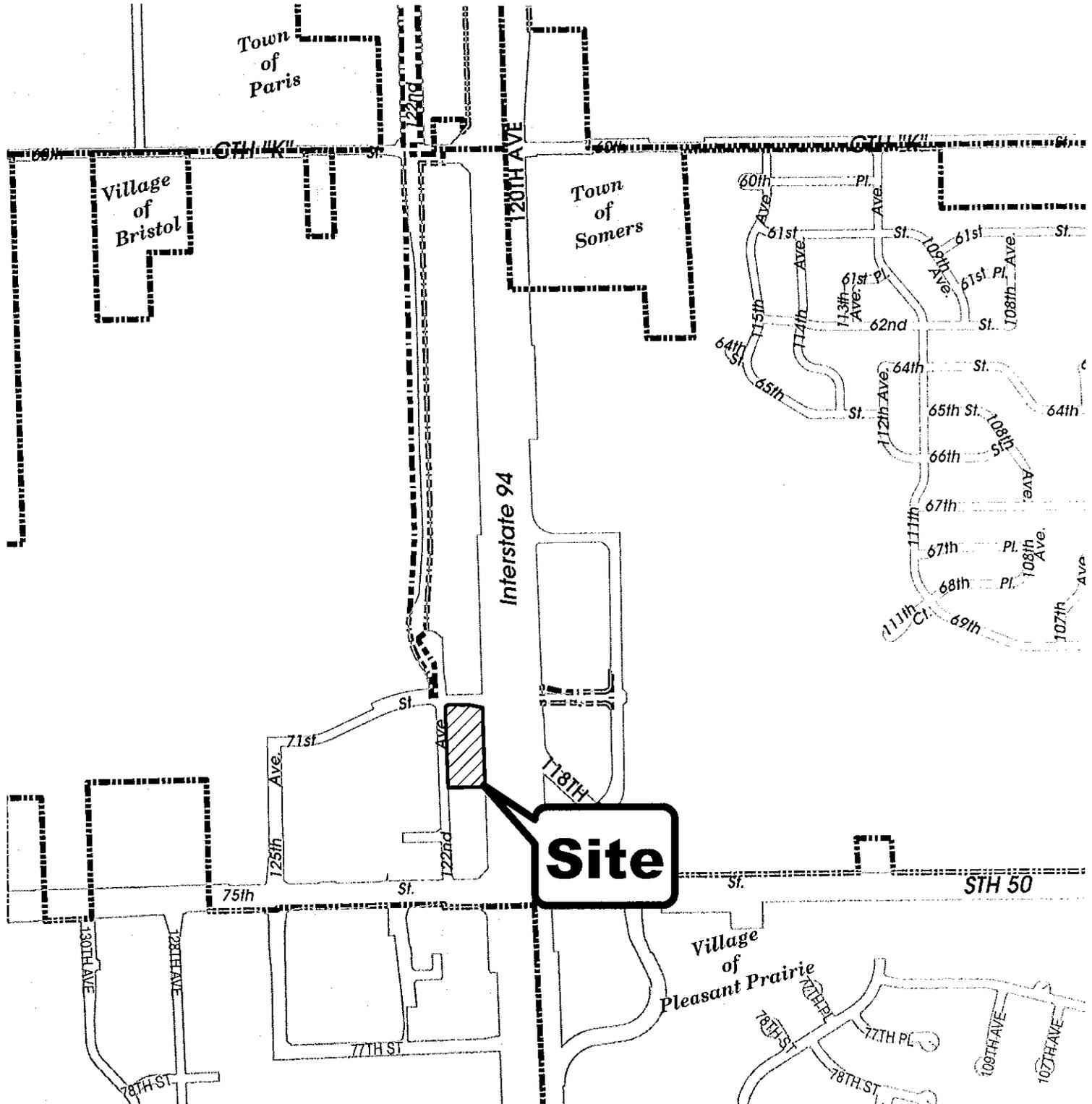
Should you have any questions following your review of this plan please feel free to contact me or Jason Saari at (608) 271-7900.

Sincerely,

Craig Hendricks  
Real Estate Representative  
Adams Outdoor Advertising



# Vicinity Map Adams Outdoor digital billboard

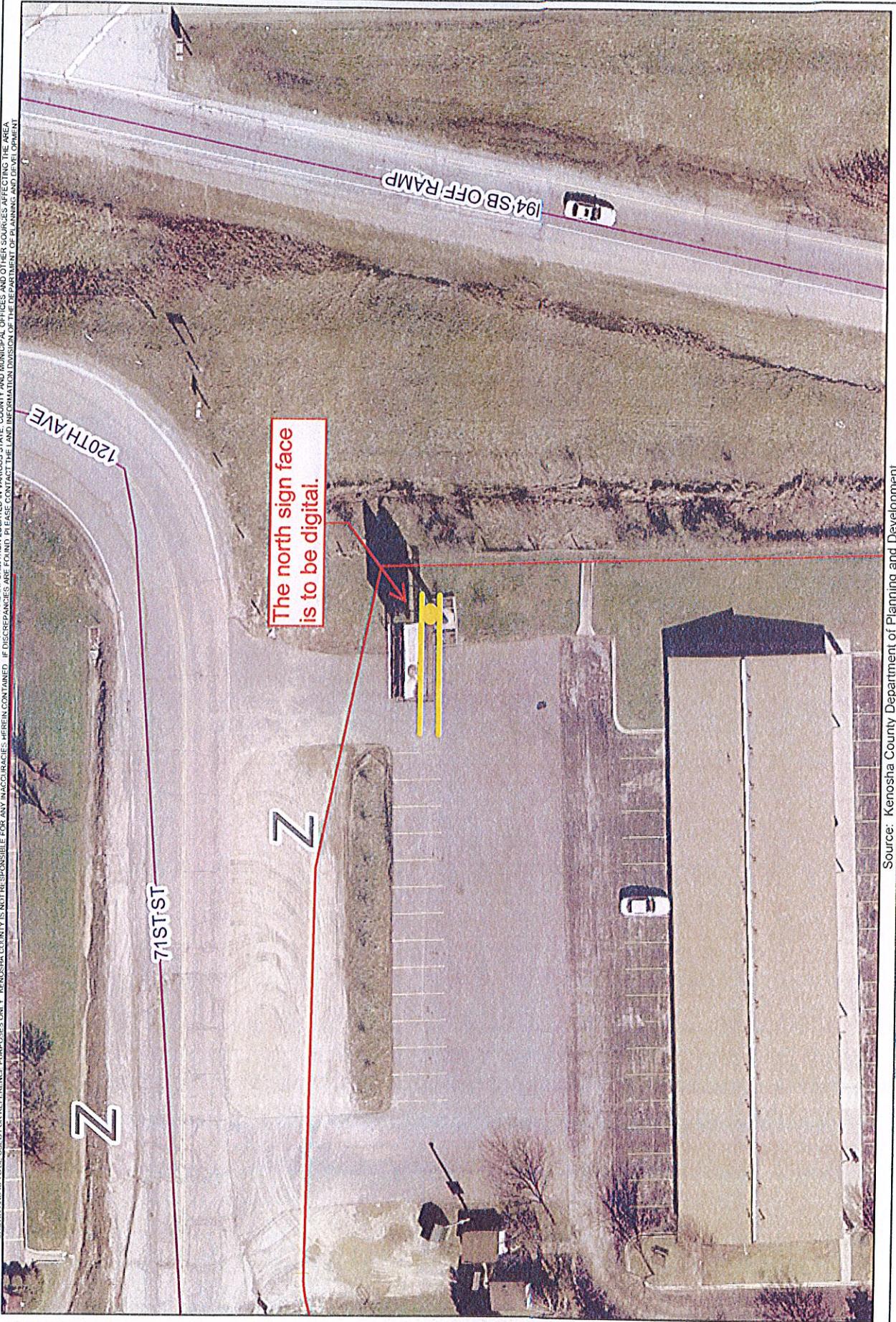




1 inch = 45.74 feet

Map Printed: 3/5/2013

THIS MAP IS NEITHER A LEGALLY RECORDED MAP NOR A SURVEY AND IS NOT INTENDED TO BE USED AS ONE. THIS DRAWING IS A COMPILATION OF RECORDS, DATA AND INFORMATION LOCATED IN VARIOUS STATE, COUNTY AND MUNICIPAL OFFICES, AND OTHER SOURCES AFFECTING THE AREA SHOWN AND IS TO BE USED FOR REFERENCE PURPOSES ONLY. KENOSHA COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES HEREIN CONTAINED. IF DISCREPANCIES ARE FOUND, PLEASE CONTACT THE LAND INFORMATION DIVISION OF THE DEPARTMENT OF PLANNING AND DEVELOPMENT.



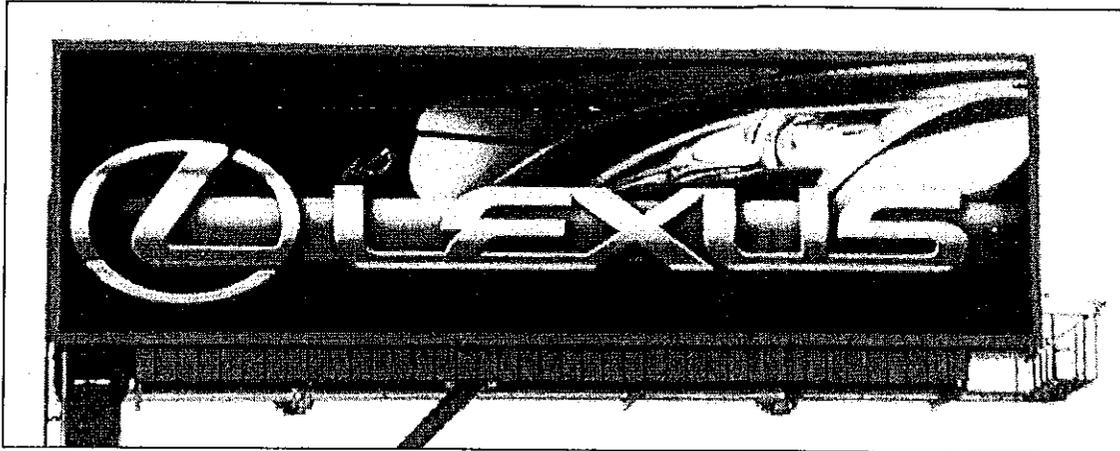
# Kenosha County Interactive Mapping Site

Source: Kenosha County Department of Planning and Development



# Model Specifications for 4200 Series Digital Billboards

## 14' x 48' Digital Billboard



**Power Requirements:**

56 Amps

**Max Brightness\*:**

9,100 nits

**Service Access:**

Front and rear access-standard

**Environmental Protection:**

Fully-sealed IP-67 module, fully-sealed power supply, and PLR

**LEDs per Pixel:**

3 color matched LEDs: 1 red, 1 green, 1 blue

**Viewing Angle:**

160° H x 70° V

**Compliance Information:**

UL, cUL, UL-Energy Verified, IBC  
2006/2009 FCC Compliant

**Operating Temperature:**

-30° to +120° F (-34° to +49° C)

**Contrast:**

High-contrast, non-reflective louver design

**Color Capability:**

19 bit - 144 quadrillion

**Light Control Standards:**

Complies with local, federal, and industry light output standards

**Diagnostics:**

Advanced diagnostics checks over 2,400 information points every hour including:

- Pixel and LED health
- Module and display temperatures
- Display dimming
- Non-visual alerts
- Visual inspection

**Filterless Display:**

Less maintenance, sealed components with increased reliability

**Display Calibration:**

Factory calibrated individual LEDs

**Display Dimming:**

256 dimming levels

**Integrated Control System:**

- Governs hold times
- Limits media to static images

**Visual Verification:**

- Webcam
- Retractable webcam arm (where applicable)

**SmartLink™:**

Remote control and redundant communication

**Multidirectional Light Sensor System:**

Multi-direction sensing with power-saving algorithms

**Surge Suppression:**

Standard

### Digital Uniforum Model Specifications

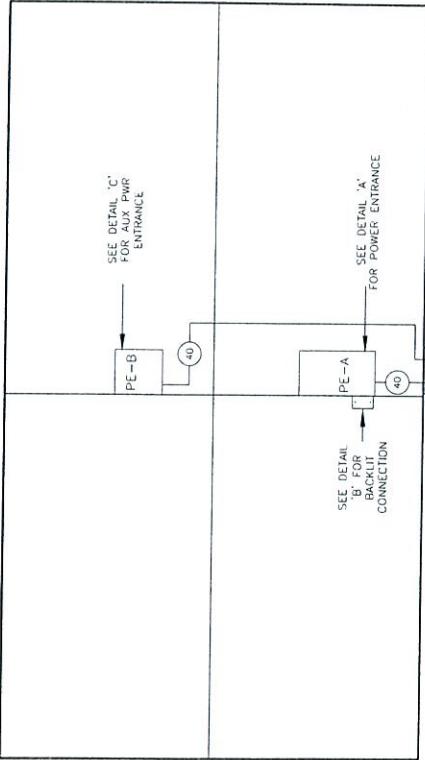
Rows & Columns	Pixel Spacing (mm)	Technology	Active Area Feet and Inches (H x W)	Overall Area Feet and Inches (H x W)	Weight Pounds (kg)	Operating Wattage**	Operating Amps**
198x702	20	MT	13'2" x 46'10"	13'8" x 47'2"	7,100 (3,221)	3,170	13
242x858	16	OT	13'2" x 46'10"	13'8" x 47'2"	7,100 (3,221)	3,170	13
242x858	16	MT	13'2" x 46'10"	13'8" x 47'2"	7,100 (3,221)	3,170	13
264x936	15	OT	13'2" x 46'10"	13'8" x 47'2"	7,100 (3,221)	3,170	13

\* Max brightness can be adjusted to meet local regulations. \*\*Measurements based on content over a 24 hour period. For precise measurements, request a Daktronics shop and riser drawing.



REAR VIEW

AAAXBBB-CC



DISPLAY SIZE TABLE

PHELS HIGH (mm)	PHELS WIDE (mm)	PHELS DEPTH (mm)	PHELS WEIGHT (kg)
244	914	1107	2041
305	1143	1371	2646
365	1372	1636	3251
426	1601	1901	3856
486	1830	2166	4461

TOTAL POWER REQUIREMENTS

CIRCUIT	PE-A	PE-B	TOTAL
NUMBER OF WIRES	3 + GND	3 + GND	-
SYSTEM VOLTAGE	120/208 OR 120/240	120/208 OR 120/240	-
NUMBER OF POLES	2	2	-
MAXIMUM WATTS	7,440	6,000	13,440
AMPERES PER LINE	31	25	56

80 AMP -1φ 120/240VAC - MINIMUM SERVICE SIZE RECOMMENDED OR  
80 AMP -3φ 120/208VAC - MINIMUM SERVICE SIZE RECOMMENDED

COMPONENT IDENTIFICATION LEGEND

IDENTIFIER	COMPONENT DESCRIPTION	MANUFACTURER'S PART NUMBER	QUANTITY	DATE OF ORDER	FACTORY
PE-A, PE-B	POWER ENTRANCE TERMINATION				

POWER DISTRIBUTION SYSTEM LEGEND

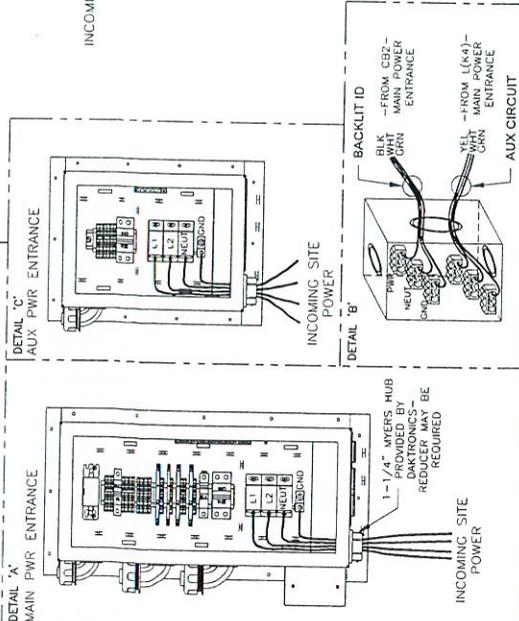
CONDUCTOR NUMBER	VOLTAGE (V)	NUMBER OF CONDUCTORS PROVIDED	CONDUCTORS PROVIDED BY
40	120/240/208	2	3 L 600

REFER TO DWG-1106714 FOR SIGNAL CONNECTIONS

GROUND ROD BY CUSTOMER. DAKTRONICS REQUIRES 1 OHM OR LESS IMPEDANCE. MULTIPLE GROUND RODS MAY BE NEEDED TO ACHIEVE THIS. REFER TO LOCAL AND NATIONAL CODES ON GROUNDING AND BONDING METHODS. REFERENCE-NOTE: 4

- NOTES:
1. DISPLAY LOADS ARE NON-CONTINUOUS.
  2. IT IS THE RESPONSIBILITY OF THE ELECTRICAL INSTALLATION CONTRACTOR TO ENSURE THAT ALL ELECTRICAL WORK PERFORMED ON SITE MEETS OR EXCEEDS ALL LOCAL AND NATIONAL ELECTRICAL CODES.
  3. DAKTRONICS IS NOT RESPONSIBLE FOR THE QUALITY OF THE POWER DELIVERY SYSTEM TO THE DISPLAY SYSTEM. BECAUSE EACH INSTALLATION IS UNIQUE, DAKTRONICS OFFERS THESE INSTRUCTIONS AS GUIDELINES. DAKTRONICS, INC. ASSUMES NO LIABILITY IF INSTALLATION STEPS HAVE BEEN OMITTED OR OTHER NECESSARY DIAGRAMS ARE NOT INCLUDED IN THIS SYSTEM RISER DIAGRAM.
  4. ALL DISPLAYS MUST BE GROUNDED PER ARTICLE 250 OF THE NATIONAL ELECTRICAL CODE WITH NO MORE THAN 10 OHMS GROUND RESISTANCE.
  5. DAKTRONICS UTILIZES BOTH STANDARD AND NON-STANDARD EQUIPMENT. IT IS THE DISPLAY ASSEMBLY PROCESSOR'S RESPONSIBILITY TO ENSURE THAT ALL PRIMARY FEEDER CIRCUIT BREAKERS TO EACH DISPLAY/DISPLAY SECTION ARE UL 489 LISTED.
  6. POWER AND SIGNAL REQUIREMENTS ARE SPECIFIED TO THE EQUIPMENT AND SETUP SHOWN. ANY CHANGES TO THE EQUIPMENT OR THEIR SETUP SHOULD BE DISCUSSED WITH A DAKTRONICS REPRESENTATIVE AND WILL REQUIRE AN UPDATED RISER DIAGRAM DRAWING.
  7. THE CONTRACTUAL AGREEMENT WILL DETERMINE THE PARTY OR PARTIES RESPONSIBLE FOR DETERMINING AS FIELD INSTALLED. THIS DRAWING IS NOT INTENDED TO DETERMINE RESPONSIBILITIES AND SHOULD BE USED FOR REFERENCES ONLY.
  8. THIS IS NOT A SCALED DRAWING AND SHOULD BE USED FOR POWER AND SIGNAL REQUIREMENTS ONLY. ACTUAL PANEL BOARDS, ELECTRICAL COMPONENTS, SUCH AS CONDUIT, SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. PLEASE REFERENCE THE SYSTEM SHOP DRAWING FOR THIS DETAIL. THIS DRAWING REPRESENTS A GENERAL MOUNTING LOCATION ONLY.

--- EXTERNALLY MOUNTED HARDWARE  
--- INTERNALLY MOUNTED HARDWARE



SUBMITTAL APPROVAL

APPROVED AS NOTED  
 APPROVED AS NOTED & RESUBMIT

COMPANY: \_\_\_\_\_  
SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_  
TITLE: \_\_\_\_\_

DAKTRONICS INC.  
BROOKINGS, SD 57006  
DO NOT SCALE DRAWING

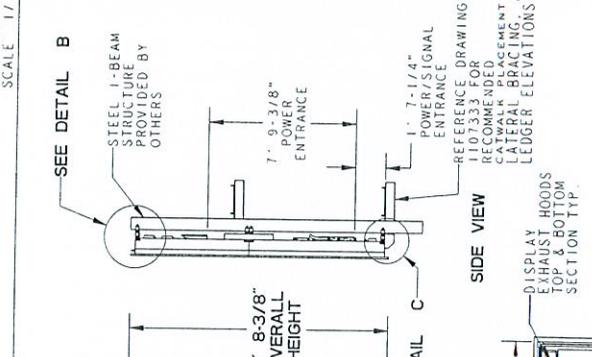
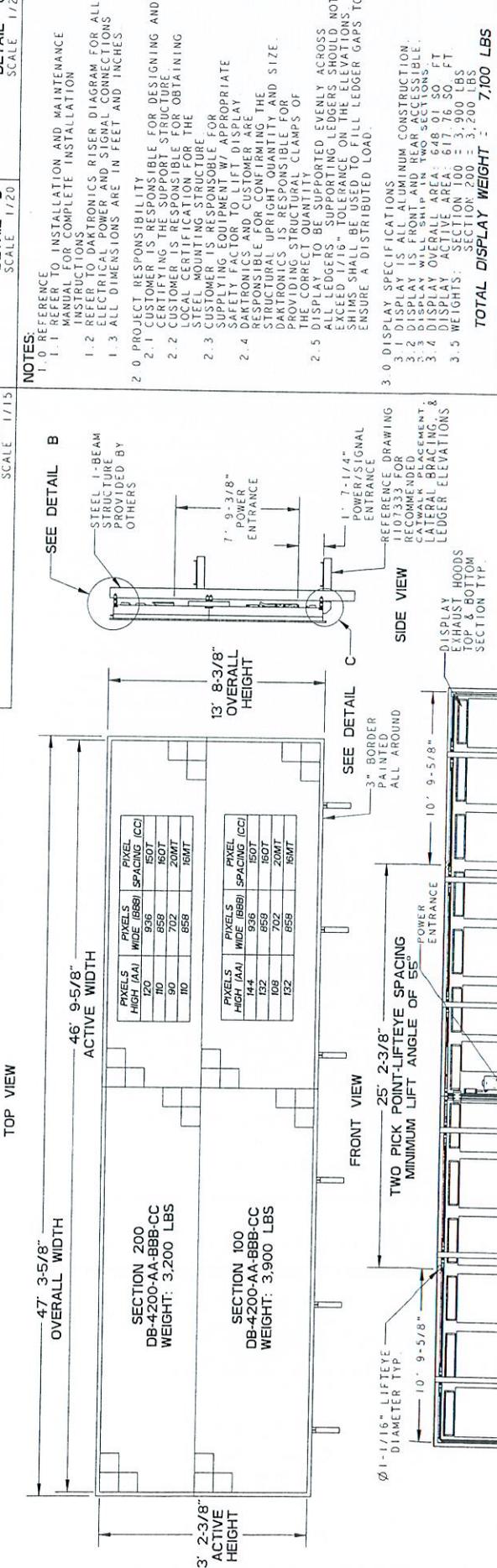
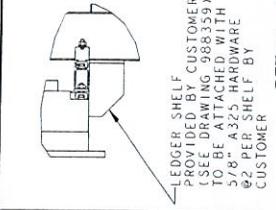
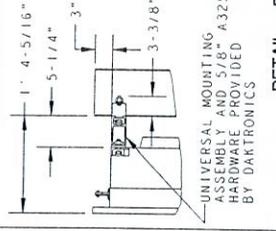
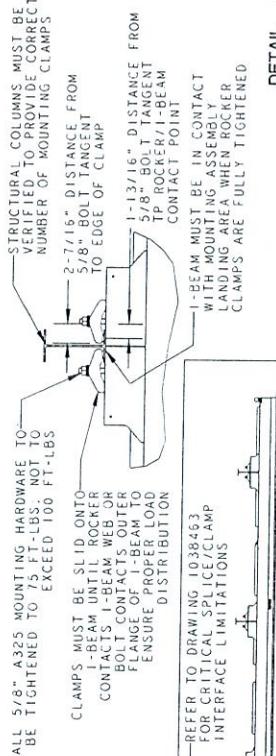
PROJ: DB4200 DIGITAL BILLBOARD  
TITLE: DISPLAY RISER, 14'X48' (11X39 MODS) 120/240 VAC  
DESIGNER: JHAWAN BANDERS  
DATE: 17 JUL 2012

SCALE: NTS

SHEET 00 P 1604 R-01-B 1106361

VERTICAL UPRIGHT SPACING TABLE - APPLICABLE DESIGN CODE IS IBC 2006/2009. IF UPRIGHT SPACINGS FALL OUTSIDE LISTED RANGE CONTACT DAKTRONICS ENGINEERING

DESIGN WIND PRESSURE "p"	58 psf	72 psf	87 psf	103 psf	121 psf	140 psf	162 psf
MAX UPRIGHT SPACING "A"	12'-6"	11'-9"	11'-3"	10'-6"	10'-0"	9'-6"	9'-3"
MAX CANTILEVER SPACING "B"	6'-3"	5'-9"	5'-6"	5'-3"	5'-0"	4'-9"	4'-6"
MINIMUM REQUIRED # OF UPRIGHTS	4	4	5	5	5	5	6
MAX OUTSIDE UPRIGHT SPACING "C"	42'						



NOTES:

- 1.0 REFERENCE INSTRUCTIONS
- 1.1 REFER TO INSTALLATION AND MAINTENANCE INSTRUCTIONS
- 1.2 REFER TO DAKTRONICS RISER DIAGRAM FOR ALL ELECTRICAL POWER AND SIGNAL CONNECTIONS
- 1.3 ALL DIMENSIONS ARE IN FEET AND INCHES

2.0 PROJECT RESPONSIBILITY

- 2.1 CUSTOMER IS RESPONSIBLE FOR DESIGNING AND CERTIFYING THE SUPPORT STRUCTURE
- 2.2 CUSTOMER IS RESPONSIBLE FOR OBTAINING LOCAL CERTIFICATION FOR THE STEEL MOUNTING STRUCTURE
- 2.3 CUSTOMER IS RESPONSIBLE FOR SUPPLYING EQUIPMENT W/ APPROPRIATE ELECTRICAL AND SIGNAL CONNECTIONS
- 2.4 DAKTRONICS IS RESPONSIBLE FOR THE STRUCTURAL UPRIGHT QUANTITY AND SIZE. DAKTRONICS IS RESPONSIBLE FOR PROVIDING STRUCTURAL CLAMPS OF THE CORRECT QUANTITY
- 2.5 DISPLAY TO BE SUPPORTED EVENLY ACROSS ALL LEDGERS. SUPPORTING LEDGERS SHOULD NOT EXCEED 7/16\"/>

3.0 DISPLAY SPECIFICATIONS

- 3.1 DISPLAY IS ALL ALUMINUM CONSTRUCTION
- 3.2 DISPLAY IS FRONT AND REAR ACCESSIBLE
- 3.3 DISPLAY WILL BE SHIPPED IN TWO SECTIONS
- 3.4 DISPLAY ACTIVE AREA: 648 91 50 FT<sup>2</sup>
- 3.5 WEIGHTS: SECTION 100 = 3,900 LBS. SECTION 200 = 3,200 LBS.

**TOTAL DISPLAY WEIGHT = 7,100 LBS**

SUBMITTAL APPROVAL

APPROVED

APPROVED AS NOTED

APPROVED AS NOTED & RESUBMIT

COMPANY: \_\_\_\_\_

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

TITLE: \_\_\_\_\_

DAKTRONICS, INC.  
BROOKINGS, SD 57008

PROJ: DIGITAL BILLBOARD  
TITLE: SHOP DWG: DB-4200 14\"/>

SHEET	REV	DATE	BY
1	OF 1	00	P 1604

PIXELS HIGH (AA)	PIXELS WIDE (BBB)	PIXEL SPACING (CC)
120	926	1507
90	659	1507
70	702	20MT
110	659	16MT

PIXELS HIGH (AA)	PIXELS WIDE (BBB)	PIXEL SPACING (CC)
144	926	1507
132	659	1507
108	702	20MT
132	659	16MT

OVERALL DISPLAY MATRIX	PIXELS HIGH	PIXELS WIDE	PIXEL SPACING
242	242	242	1507
198	702	20MT	
242	659	16MT	

**Development Review Application  
City of Kenosha, Wisconsin**

**MAILING INFORMATION**

**NAME OF PROJECT:** Off-Premise Advertising Sign

*Check one (1) of the following boxes to indicate the recipient of all correspondence:*

<input checked="" type="checkbox"/>	Name and Address of Applicant [Please print]: Adams Outdoor Advertising Jason Saari 102 E. Badger Rd. Madison, WI 53713	Phone: 608-271-7900 Fax: 608-271-4253 E-Mail: jsaari@adamsoutdoor.com
-------------------------------------	---	---

<input type="checkbox"/>	Name and Address of Architect/Engineer [Please print]: Adams Outdoor Advertising 102 E. Badger Rd Madison, WI 53713	Phone: 608-271-7900 Fax: 608-271-4253 E-Mail:
--------------------------	--	---

<input type="checkbox"/>	Name and Address of Property Owner (if other than applicant)[Please print]: Raymond Fischer 3128 W. Ryan Rd. Franklin, WI 53132	Phone: 414-761-1620 Fax: E-Mail:
--------------------------	--	--

**PROJECT LOCATION**

Location of Development (street address and / or parcel number): 7221 122nd Ave/parcel number 03-121-01-475-400

**TYPE OF LAND DEVELOPMENT**

**Check all that apply. Note: Additional information may be required within individual Sections.**

<input type="checkbox"/>	Certified Survey Map	Section 1	Page 3
<input type="checkbox"/>	Concept Review ( <i>Land Division</i> )	Section 2	Page 4
<input type="checkbox"/>	Concept Review (Multi-Family Residential or Non-Residential)	Section 3	Page 5
<input checked="" type="checkbox"/>	Conditional Use Permit	Section 4	Pages 6 & 7
<input type="checkbox"/>	Developer's Agreement	Section 5	Page 8
<input type="checkbox"/>	Final Plat	Section 6	Pages 9 & 10
<input type="checkbox"/>	Lot Line Adjustment Survey	Section 7	Page 11
<input type="checkbox"/>	Preliminary Plat	Section 8	Pages 12 & 13
<input type="checkbox"/>	Rezoning	Section 9	Pages 14 & 15
<input type="checkbox"/>	Site Plan Review	Section 10	Pages 16 & 17

**PRIOR TO SUBMITTING THIS APPLICATION TO THE DEPARTMENT OF CITY DEVELOPMENT,  
PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.**

*Submit this cover page, completed application, applicable section(s) and appendices  
along with ALL required plans, information and fees to:*

Department of City Development  
625 52nd Street, Room 308  
Kenosha, WI 53140

Phone: 262.653.4030  
Fax: 262.653.4045

Office Hours:  
M - F 8:00 am - 4:30 pm

**SECTION 4  
CONDITIONAL USE PERMIT**

<b>Additional Information Required:</b>	<b>Building or Addition Square Footage:</b> <u>Install digital sign face on existing off-premises sign</u> <b>Existing Building Size:</b> _____ <b>Site Size:</b> <u>3.79 acres</u> <b>Current # of Employees</b> <u>n/a</u> <b>Anticipated # of New Employees</b> <u>n/a</u> <b>Anticipated Value of Improvements</b> <u>\$173,000</u>			
<b>Submittal Requirements:</b>	<ul style="list-style-type: none"> <li>➤ Ten (10) full size scaled copies of Specified Plans indicated below drawn at a standard engineering scale</li> <li>➤ Developer Site Plan/Conditional Use Permit Checklist (Appendix A)</li> </ul>			
<b>If Item to be Reviewed by Plan Commission/Common Council must Submit:</b>	<ul style="list-style-type: none"> <li>➤ One (1) 8 1/2" x 11" reduction <i>or</i> forty (40) 11" x 17" reductions of the Site/Landscape Plan, Floor Plan and Colored Building Elevations (all sides)</li> <li>➤ Sample Board containing colored samples of all exterior building materials</li> </ul>			
<b>Fees:</b>	<b>Level 1</b>	<b>Building or Addition Size</b> ≤ 10,000 sq. ft.	<b>Site size</b> ≤ 1 acre	<b>Review Fee</b> \$900 = City Plan Dept. <i>or</i> \$1,025 = CPC/CC
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<b>Appendices to Review:</b>	➤ All			
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## ZONING ORDINANCE FOR THE CITY OF KENOSHA, WISCONSIN

termination of operations. Verification of such notice to the owners shall be in the form of a letter to be filed in the office of the Department of Department of Community Development and Inspections.

- I. The facility shall meet all applicable Federal, State and local regulations, licenses and permitting requirements.
- m. Other issues which may have an adverse social, economic or environmental impact or affecting the health, safety or welfare of abutting or neighboring properties of the City as a whole.

### 14. Institutional Development in the HRPO District:

- a. **Building Plan** as required in Sections 4.05 B. and 14.07 B. of the Zoning Ordinance.
- b. **Site Plan** as required in Sections 4.05 C. and 14.07 C. of the Zoning Ordinance.
- c. **Drainage Plan** as required in Sections 4.05 D. and 14.07 E. of the Zoning Ordinance.
- d. **Landscape Plan** as required in Sections 4.05 E. and 14.07 F. of the Zoning Ordinance.
- e. **Utility Plan** as required in Sections 4.05 F. and 14.07 D. of the Zoning Ordinance.
- f. Development standards of the Harborpark Development Code required in Section 3.29 of the Zoning Ordinance.
- g. **Other issues** which may have an adverse social, economic or environmental impact or affecting the health, safety or welfare of abutting or neighboring properties or the City as a whole.

### 15. Development in the Institutional Park (IP) District Consisting of Two (2) or More Buildings on a Single Parcel or Group of Contiguous Parcels, or a Single Building With a Floor Area of Twenty Thousand (20,000) Square Feet or Greater.

- a. **Building Plan** as required in Sections 4.05 and 14.07 of the Zoning Ordinance.
- b. **Site Plan** as required in Sections 4.05 and 14.07 of the Zoning Ordinance.
- c. **Drainage Plan** as required in Sections 4.05 and 14.07 of the Zoning Ordinance.
- d. **Landscape Plan** as required in Sections 4.05 and 14.07 of the Zoning Ordinance.
- e. **Utility Plan** as required in Sections 4.05 and 14.07 of the Zoning Ordinance.
- f. **Operational Plan.**
  - (1) A copy of any restrictive covenants shall be provided.
  - (2) Hours of operation shall be indicated.
- g. Other issues which may have an adverse impact or affecting the health, safety or welfare of abutting or neighboring properties or the City as a whole.

### 16. Off-Premise Signs in the B-2, M-1 or M-2 Districts:

- a. **Building Plan** as required in Sections 4.05 B. and 14.07 B. of the Zoning Ordinance.
- b. **Site Plan** as required in Sections 4.05 C. and 14.07 C. of the Zoning Ordinance.
- c. **Drainage Plan** as required in Sections 4.05 D. and 14.07 E. of the Zoning Ordinance.
- d. **Landscape Plan** as required in Sections 4.05 E. and 14.07 F. of the Zoning Ordinance.
- e. **Utility Plan** as required in Sections 4.05 F. and 14.07 D. of the Zoning Ordinance.
- f. **Design Standards.** Off-Premise signs shall comply with the design and dimensional standards of Section 15.15. H. of the Code of General Ordinances.
- g. **Exception.** The Review Authority shall have the ability to waive the Height and Locational standards as listed in Section 15.15 H.5 and 15.15 H.7 of the Code of General Ordinances upon holding a Public Hearing. In determining whether or not to grant an exception to the Height standards, the Review Authority shall give consideration to the height of existing structures on the site. In determining whether or not to grant an exception to the Locational standards, the Review Authority shall consider such factors as sign face direction, lighting and setbacks of existing uses from the property lines.
- h. **Size.** The Review Authority shall have the authority to approve any off-premise sign face larger than three hundred (300) square feet, but in no event larger than six hundred seventy-two (672) square feet upon holding a Public Hearing.

## ZONING ORDINANCE FOR THE CITY OF KENOSHA, WISCONSIN

**i. Digital Display Off-Premise Signs.** The applicant shall hold a public informational meeting at a time and place to be determined by the Alderperson of the District in which the application has been submitted prior to any action occurring on the Conditional Use Permit. All property owners within 250 feet of the boundaries of the subject property, not including rights-of-way, shall be contacted with the meeting information. In addition to the public informational meeting, the following standards shall apply:

- (1) Digital Display Off-Premise Signs shall comply with the illumination and performance criteria of Section 15.15 B.2. Of the Code of General Ordinances.
- (2) The digital display shall be limited to the sign face only and shall not include any other part of the support structure.
- (3) Movement, animation, audio speakers and all forms of pyrotechnics are prohibited.
- j. **Other issues** which may have an adverse social, economic or environmental impact or affecting the health, safety or welfare of abutting or neighboring properties or the City as a whole.

**17. Medical Transportation Offices Used Exclusively for Arranging Transportation of Individuals To and From Health Care Providers as Defined in §146.81, Wisconsin Statutes but Excluding Taxicab Offices and Vehicle Maintenance Facilities.**

- a. **Building Plan** as required in Sections 4.05 B. and 14.07 B. of the Zoning Ordinance.
- b. **Site Plan** as required in Sections 4.05 C. and 14.07 C. of the Zoning Ordinance to include:
  - (1) Existing buildings and proposed additions or new structures.
  - (2) Customer, employee and medical transportation vehicle parking areas.
  - (3) Existing and proposed screening and landscaping.
- c. **Drainage Plan** as required in Sections 4.05 D. and 14.07 E. of the Zoning Ordinance.
- d. **Landscape Plan** as required in Sections 4.05 E. and 14.07 F. of the Zoning Ordinance.
- e. **Utility Plan** as required in Sections 4.05 F. and 14.07 D. of the Zoning Ordinance.
- f. **Operational Plan which includes:**
  - (1) A summary of the business operation.
  - (2) Anticipated number of employees.
  - (3) Number and type of vehicles to be parked/stored on the premises.
  - (4) Hours of operation, which shall include detailed information on the number of hours per day vehicles will be parked on the premises.
- g. Medical transportation vehicles shall not be parked on the premises, to the extent possible, in view from the public right-of-way, in a manner that will interfere with traffic circulation or in a manner that will interfere with other tenants or occupants of the premises. No repair or maintenance work on the medical transportation vehicles shall be permitted on the premises.
- h. All storage of medical transportation vehicles which is adjacent to or across an alley from any residential district shall be contained within accessory outdoor storage areas effectively screened from the residential district, as required in §4.05 E.(2) of the Zoning Ordinance. The reviewing authority may require additional screening or landscaping on any portion of the lot, regardless of the adjacent district, if special characteristics of the use warrant such additional screening or landscaping.
  - i. Other issues which may have an adverse social, economic, or environmental impact, or affecting the health, safety or welfare of abutting or neighboring properties or the City as a whole .
  - j. One or more of the plans identified above may be waived in the discretion of the reviewing authority.

**18. Public Safety Communication Towers and Antennas in the B-2, M-1, M-2, and IP Districts.**

- a. **Building Plan** as required in **Section 4.05 B.** and **Section 14** of this Ordinance, including Communication Tower and adjoining service buildings.
  - (1) Public Safety Communication Towers shall be constructed as a Monopole rather than Lattice Tower for towers under one hundred fifty (150') feet in height. Towers over one hundred fifty (150') feet in height shall be constructed as a lattice tower. Guy wires are not permitted.

Planning & Zoning Division 625 52nd Street Kenosha, WI 53140 262.653.4030	Kenosha City Plan Commission  <b>FACT SHEET</b>	March 21, 2013	Item 1
<b>Conditional Use Permit for a 64,960 s.f. waste transportation facility to be located at 4909 70th Avenue. (EMCO Waste Services) (District #16) PUBLIC HEARING</b>			

**LOCATION/SURROUNDINGS:**

Site: 4909 70th Avenue Zoned: M-2 Heavy Manufacturing/Air-4 Airport Overlay District

**NOTIFICATIONS/PROCEDURES:**

The alderman of the district, Alderman Downing, has been notified. The Common Council is the final review authority. The site shall comply with the Industrial Park of Kenosha Protective Covenants.

**ANALYSIS:**

- The applicant is proposing to occupy the existing building at 4909 70th Avenue with a non-hazardous waste transfer facility.
- The basis of the operation is to accept non-hazardous waste from various facilities and bundle it for shipping to other off-site facilities that process the non-hazardous waste. Examples of the non-hazardous waste include expired food products, paint or cough syrup. The non-hazardous waste is never removed or transferred from the container it is shipped in.
- If hazardous waste is delivered to the site, it is immediately quarantined and sent back to the supplier or a proper disposal facility in less than ten (10) days.
- The applicant is proposing to install four (4) new depressed docks on the south elevation and four (4) new depressed docks on the east elevation of the building.
- The Industrial Park Control Committee reviewed this plan on February 22, 2013 and approved the plans as presented.
- City Departments have reviewed the plans. Their comments are included in the attached Conditions of Approval
- The plans generally comply with Sections 4 and 14 of the Zoning Ordinance.
- This item was deferred at the March 7, 2013 meeting to allow the City Assessor time to obtain additional information on EMCO regarding their request to be tax exempt. The Assessor is currently waiting for this additional information from the applicant and will provide an update at the meeting.

**RECOMMENDATION:**

A recommendation is made to approve the Conditional Use Permit, subject to the attached Conditions of Approval.

  
 Brian R. Wilke, Development Coordinator  
 /u2/acct/cp/ckays/1CPC/2013/MAR21/1fact-cup-emco.odt

  
 Jeffrey B. Labahn, Director

1. The following Conditions of Approval will run with the land and shall be included in a document recorded with the Kenosha County Register of Deeds:
  - a. The applicant shall obtain all required construction permits from the Department of Community Development & Inspections. This includes, but is not limited to Building and Occupancy permits.
  - b. All signs shall comply with Chapter 15 of the Code of General Ordinances and the applicant shall obtain sign permits for all new signs. A separate submission and permits are required for all signs. Sign information provided under the Conditional Use Permit is for reference only and does not constitute sign permit approval.
  - c. The development shall be constructed per the approved plans on file with the Department of Community Development & Inspections, Room 308, 625 52nd Street, Kenosha, WI 53140. Any changes to the approved plans shall require an amendment to the Conditional Use Permit. All changes shall be submitted to the Department of Community Development & Inspections for review and approval.
  - d. Prior to the issuance of any Occupancy permits, the building exterior shall be completed per the approved plans, the exterior lighting shall be installed and the Conditional Use Permit shall be recorded with the Kenosha County Register of Deeds. All improvements indicated on the plans, including landscaping, shall be installed prior to the issuance of a final Occupancy permit. The recording fees for the Conditional Use Permit shall be submitted by the applicant.
  - e. Compliance with City and State and/or Federal Codes and Ordinances and the Industrial Park of Kenosha Protective Covenants. The buildings shall comply with the current Code standards in effect upon application for a building permit.
  - f. All trash containers shall be stored within the enclosure or building. The applicant/owner shall be responsible for waste collection and removal for the development. The City of Kenosha shall not provide waste collection or removal services or incur any cost in this regard.
  - g. The applicant shall meet all applicable Conditions of Approval and obtain a building permit within six (6) months of Common Council approval of the Conditional Use Permit or the Conditional Use Permit shall be null and void.
  - h. All vehicles shall be parked within the designated paved areas.
  - i. All improvements, including landscaping, shall be maintained per the approved plans. Any damaged fencing, landscaping or building shall be replaced or reconstructed per the approved plans.
  - j. Compliance with the Operational Plan dated February 7, 2013.
2. The following conditions of approval shall be satisfied with City Staff prior to the issuance of any construction permits.
  - a. The Utility Plan shall be revised and resubmitted for review and approval addressing the comments listed in the Kenosha Water Utility Memo dated February 19, 2013.

**Engineering Services**  
4401 Green Bay Road  
Kenosha WI 53144

Phone (262) 653-4315  
Fax (262) 653-4303



*"Providing and Protecting Kenosha's Greatest Natural Resource"*

MEMO

To: Brian Wilke, Development Coordinator

From: Ian C. Bagley, P.E., Water Engineer

Date: February 19, 2013

Subject: EMCO Waste Services

Location: 4909 70<sup>th</sup> Avenue

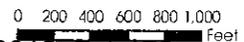
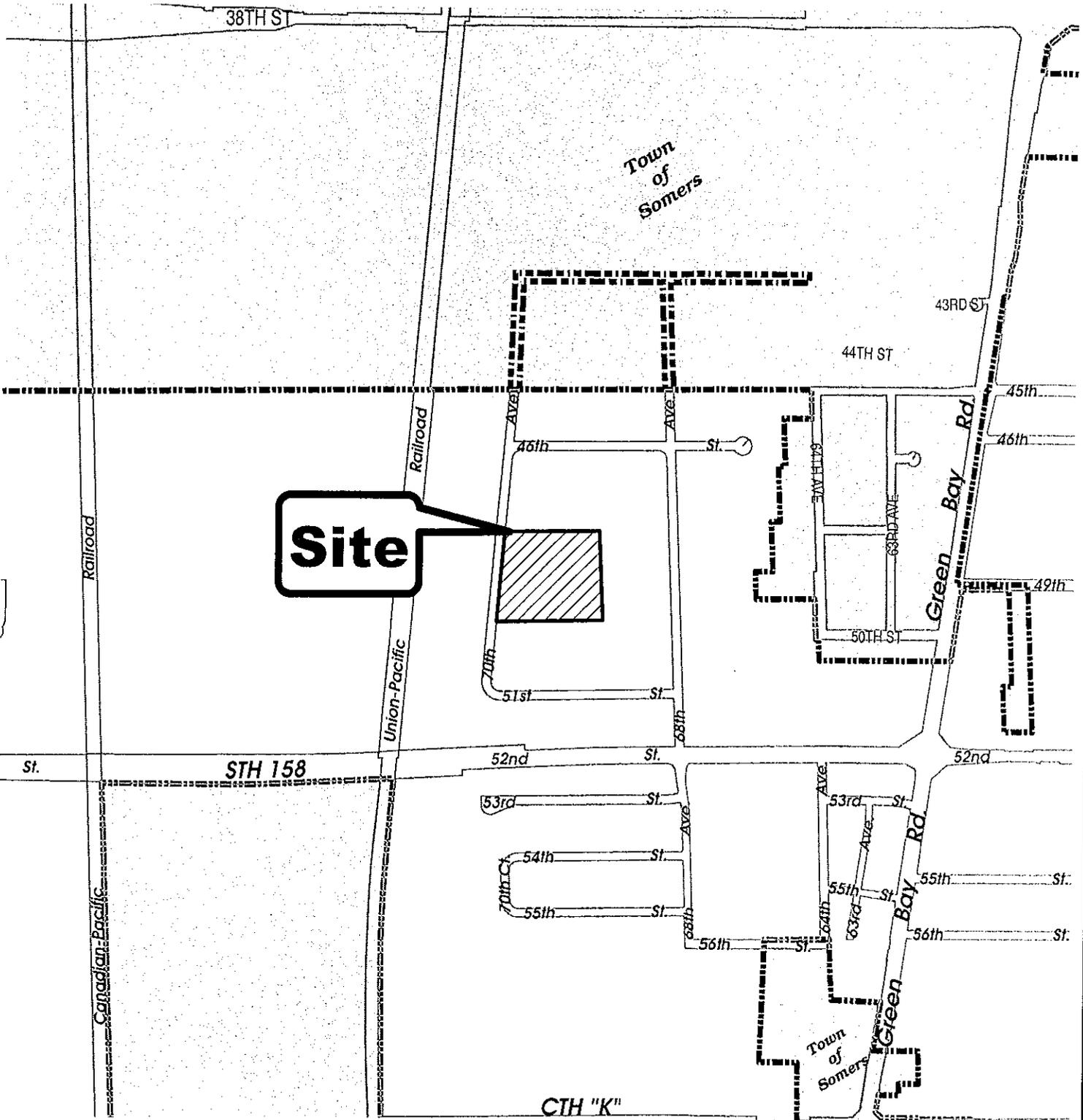
The Kenosha Water Utility has reviewed the submittal for the above referenced project. Further information from the Developer is required before the Utility can complete this review. Please withhold all permits until the following information is submitted.

1. A sampling manhole will be required, as this is an industrial facility, in accordance with Rule 08-05(02) of the Kenosha Water Utility Rules and Regulations. This sampling manhole shall be within five feet (5') of the property line and KWU shall be given written authorization to access the structure.
2. There are two sanitary sewer services to the building. The Developer must show what discharges are going to each service in order to determine if multiple sampling manholes will be required.
3. Industrial facilities must complete an industrial discharge form in accordance with Rule 08-03(02) of the Kenosha Water Utility Rules and Regulations. This form is attached.

CC: Mr. Robert Carlson, P.E., Director of Engineering Services

City of Kenosha

Vicinity Map  
EMCO Waste Services CUP



**Development Review Application  
City of Kenosha, Wisconsin**

**MAILING INFORMATION**

**NAME OF PROJECT:** EMCO Chemical Distributors, Inc., Waste Services Division

*Check one (1) of the following boxes to indicate the recipient of all correspondence:*

Name and Address of Applicant [Please print]:  
Greg Devereux Phone: 262-658-4000  
EMCO Chemical Distributors, Inc. Fax: 262-658-1661  
9114 58th Place, Suite 900 E-Mail: gdevereux@emcochem.com  
Kenosha, WI 53144

Name and Address of Architect/Engineer [Please print]:  
 \_\_\_\_\_ Phone: \_\_\_\_\_  
 \_\_\_\_\_ Fax: \_\_\_\_\_  
 \_\_\_\_\_ E-Mail: \_\_\_\_\_

Name and Address of Property Owner (if other than applicant) [Please print]:  
 \_\_\_\_\_ Phone: \_\_\_\_\_  
 \_\_\_\_\_ Fax: \_\_\_\_\_  
 \_\_\_\_\_ E-Mail: \_\_\_\_\_

**PROJECT LOCATION**

Location of Development (street address and / or parcel number): 4939 70th Avenue, Kenosha, WI  
08-222-34-251-020

**TYPE OF LAND DEVELOPMENT**

**Check all that apply. Note: Additional information may be required within individual Sections.**

<input type="checkbox"/> Certified Survey Map	Section 1	Page 3
<input type="checkbox"/> Concept Review ( <i>Land Division</i> )	Section 2	Page 4
<input type="checkbox"/> Concept Review (Multi-Family Residential or Non-Residential)	Section 3	Page 5
<input checked="" type="checkbox"/> Conditional Use Permit	Section 4	Pages 6 & 7
<input type="checkbox"/> Developer's Agreement	Section 5	Page 8
<input type="checkbox"/> Final Plat	Section 6	Pages 9 & 10
<input type="checkbox"/> Lot Line Adjustment Survey	Section 7	Page 11
<input type="checkbox"/> Preliminary Plat	Section 8	Pages 12 & 13
<input type="checkbox"/> Rezoning	Section 9	Pages 14 & 15
<input type="checkbox"/> Site Plan Review	Section 10	Pages 16 & 17

**PRIOR TO SUBMITTING THIS APPLICATION TO THE DEPARTMENT OF CITY DEVELOPMENT,  
PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.**

*Submit this cover page, completed application, applicable section(s) and appendices  
along with ALL required plans, information and fees to:*

Department of Community Development & Inspections  
 Planning Division  
 625 52nd Street, Room 308  
 Kenosha, WI 53140

Phone: 262.653.4030  
 Fax: 262.653.4045  
 Office Hours:  
 M - F 8:00 am - 4:30 pm

**SECTION 4  
CONDITIONAL USE PERMIT**

<b>Additional Information Required:</b>	Building or Addition Square Footage: <u>0 - Adding 7 Recessed Docks</u> Existing Building Size: <u>64,690 s.f.</u> Site Size: <u>10.88 Acres</u> Current # of Employees <u>11</u> Anticipated # of New Employees <u>5 - 10</u> Anticipated Value of Improvements <u>\$300,000</u>																					
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INDUSTRIAL CHEMICALS • SPECIALTY CHEMICALS • CUSTOM PACKAGING • WASTE SERVICES

## EMCO WASTE SERVICES

A DIVISION OF EMCO CHEMICAL DISTRIBUTORS, INC.

Since its inception, EMCO Waste Services has been at the forefront of providing companies, big and small, the ability to incinerate Non-Hazardous Industrial Waste for beneficial re-use in waste to energy programs. EMCO Waste Services first opened in 1999 and operated in North Chicago, Illinois near the headquarters of its parent company, EMCO Chemical Distributors, Inc. In 2002, Waste Services moved to Business Park of Kenosha in 2002 to expand its space and workforce after obtaining an Operating License from Wisconsin Department of Natural Resources. As the business has expanded, the operation has reached the point where more space is needed for continuing expansion.

EMCO Waste Services works with companies to effectively manage the disposal of Non-Hazardous Industrial Waste through thermal destruction, waste to fuel, or landfill. Thermal destruction is a beneficial re-use of Non Hazardous Industrial Waste in an incinerator located in Niagara Falls, New York to create electricity used in the electric grid or Indianapolis, Indiana to create steam provided to downtown Indianapolis. Our Non Hazardous Industrial Waste is also used in the evolving waste to fuel industry for beneficial use to power cement kilns and lime kilns and hopefully, someday soon, by utility companies for the generation of electricity. A number of our clients also landfill waste at landfills in Milwaukee and Indiana, as well as other areas in the country.

We are a container in container out operation. EMCO receives the Non-Hazardous Industrial Waste in closed/sealed containers ranging in size from a 275 gallon poly tote to Consumer Commodity Goods. All incoming waste is in a sealed container. Each shipment of containers comes to EMCO with a Material Safety Data Sheet and or an analytical that details the contents of the container as a Non-Hazardous Industrial Waste, and a Waste Profile signed by the generator of the waste verifying the contents of the container and a Shipping Manifest that lists the transporters of the waste to show possession of the waste from the generator to our door. EMCO offloads each container and tests each container to verify that the waste is in fact non-hazardous. The waste is then weighed and organized by size and weight into a load to be put on the next truck out to its final destination.

EMCO Waste Services does not open the containers to process the waste into a fuel or repackage it into a different container. Each container is opened using the small bung hole or cap on the container, then it is tested and closed. The fingerprinting is done to verify the contents of the container. There are occasions when a customer will mistakenly send a container that is a hazardous material.

When this happens the container is immediately quarantined and the customer is notified. The hazardous container is then returned as quickly as possible to the customer or a hazardous waste facility. Our Wisconsin DNR operating license allows us 10 days to move the Hazardous container.

EMCO Waste Services is a licensed Solid Waste Storage facility in the State of Wisconsin. We do not process or mix any waste. We do not move waste from one container to another. The containers remain sealed except for testing where they are opened and then closed. We do not accept any solid municipal waste or regular garbage. The waste we do accept is Non-Hazardous and typically comes from an industrial process of manufacturing and or cleaning a product and that waste is in a container. We move the waste into and out of our facility on a daily basis using trucks. Typically we would expect to see up to 15 trucks a day in our new facility. We would expect to operate between 5 AM and 10 PM.

For further information or to receive a tour of our current facility please do not hesitate to call or come by.

Greg Devereux, Assistant Business Manager      Office: 262-658-4000      Cell: 847-310-2213

Steve Nugent, Operations Manager      Office: 262-658-4000

9114 58<sup>th</sup> Place Suite 900      Kenosha, Wisconsin 53144

Northeast corner of 58<sup>th</sup> Place and 95<sup>th</sup> Avenue in Business Park of Kenosha

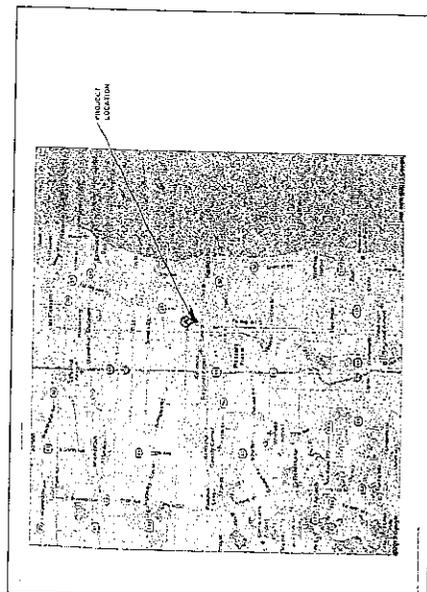
# EMCO WASTE LOADING DOCK RENOVATIONS

4909 70TH AVENUE  
KENOSHA, WISCONSIN

DRAWING INDEX	
A1.0	COVER SHEET, DRAWING INDEX, APPLICABLE BUILDING CODES, LOCATION MAP
A2.0	EXISTING AND PROPOSED SITE PLANS
A2.1	EXISTING PROPOSED OVERALL FLOOR PLAN
A2.2	ENLARGED PARTIAL EXISTING/DEMOL AND PROPOSED PLANS
A3.0	EXISTING/DEMOL AND PROPOSED ELEVATIONS
A3.1	EXISTING/DEMOL AND PROPOSED ELEVATIONS
A4.0	RETAINING WALL PLANS AND DETAILS
A5.0	STEEL BRACING ELEVATIONS
C1.0	GRADING PLAN AND DETAILS
SURVEY/TOPO	

SCOPE OF WORK	
1.	ADD A DEEPER LOADING BERTHS W/BRAMP AND RETAINING WALLS EAST SIDE OF BUILDING
2.	EXPAND AND RECONFIGURE LOADING BERTHS ON SOUTH SIDE OF BUILDING

BUILDING CODES	
CURRENT STATE OF WISCONSIN CODE	



P1 LOCATION PLAN

April 1, 2013 Pg. 177

<b>EMCO WASTE</b> 4909 70TH AVENUE KENOSHA WISCONSIN	
<b>DESIGN - STUDIOS</b> ARCHITECTS - PLANNERS 1125 Kensington Road, Kenosha, WI 53142 Tel: 917.855.7125 Fax: 917.855.8100	
<b>STATEMENT OF CONSULTANCE</b> The undersigned hereby certifies that the drawings and specifications herein were prepared by the undersigned or under the direct supervision and control of the undersigned, and that the undersigned is a duly Licensed Professional Engineer in the State of Wisconsin.	
<b>STATEMENT OF CONTRACT</b> These drawings were prepared by the undersigned or under the direct supervision and control of the undersigned, and that the undersigned is a duly Licensed Professional Engineer in the State of Wisconsin.	
DATE	REVISIONS
	1. 10/10/13 (ISSUE FOR PERMIT)
SCALE	AS NOTED
BY	C. W. W. W.
Christopher W. W. W. REG. ARCHITECT	
A1.0	

I hereby certify that the drawings and specifications herein were prepared by the undersigned or under the direct supervision and control of the undersigned, and that the undersigned is a duly Licensed Professional Engineer in the State of Wisconsin.



**EMCO WASTE**  
**4909 70TH AVENUE**  
**KENOSHA WISCONSIN**

**EXISTING/PROPOSED OVERALL BUILDING PLAN**

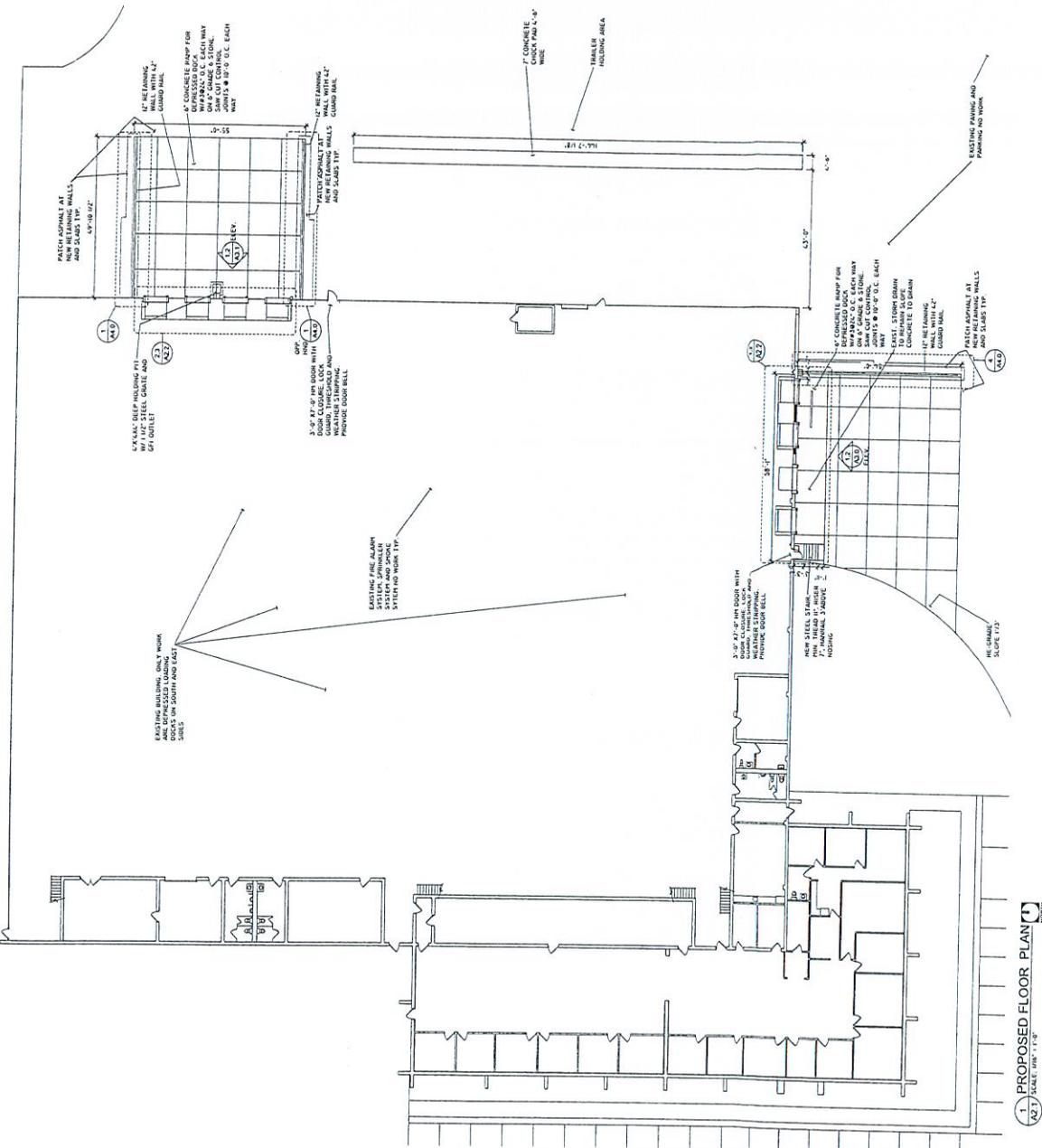
**DESIGN STUDIOS**  
**ARCHITECTS - PLANNERS**  
 1125 Remondino Road, Kenosha, WI 53142  
 Tel: 815.885.8200 Fax: 815.885.7251

**DATE:** 02/24/11  
**SCALE:** AS NOTED  
**BY:** C. HANCOCK

**Christopher Urbanczyk**  
**Reg. Architect**

**REVISIONS:** 2, 30, 34

**A21**



**1** PROPOSED FLOOR PLAN  
 SCALE: 1/8" = 1'-0"



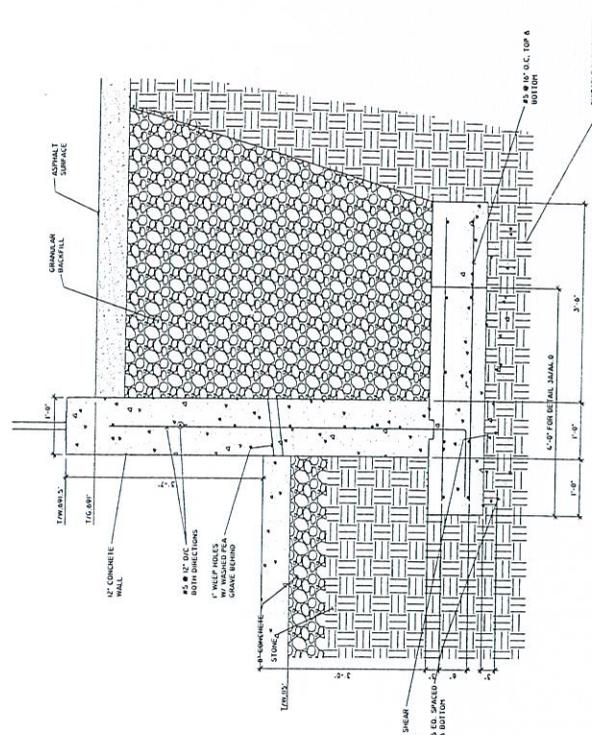




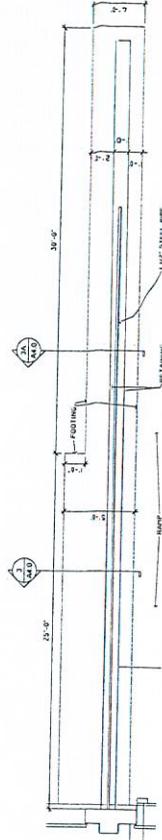
RETAINING WALLS PLANS, ELEVATIONS AND DETAILS

DATE: 2.6.13 ISSUED FOR PERMIT  
 REVISIONS:  
 SCALE: AS NOTED  
 BY: C. BROWNE  
 Christopher Urbanczyk  
 Vice, Architect

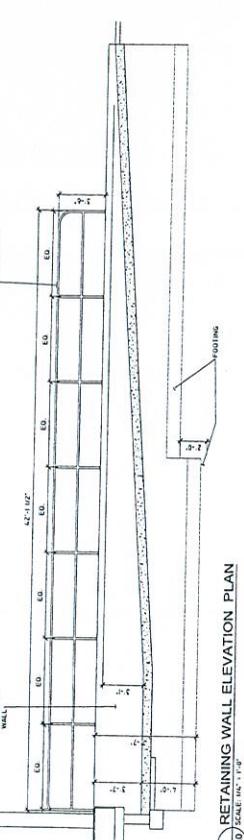
DESIGNER: EMCO WASTE 7.30.14  
**A4.0**



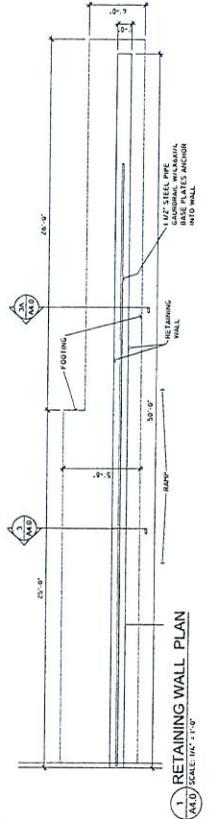
3.2A RETAINING WALL ELEVATION PLAN  
 (A4.0) SCALE: 1/4" = 1'-0"



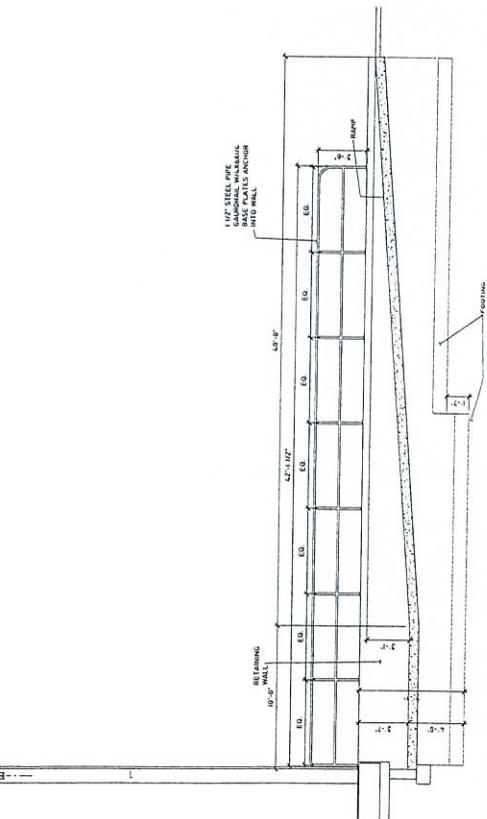
4 RETAINING WALL PLAN  
 (A4.0) SCALE: 1/4" = 1'-0"



5 RETAINING WALL ELEVATION PLAN  
 (A4.0) SCALE: 1/4" = 1'-0"



1 RETAINING WALL PLAN  
 (A4.0) SCALE: 1/4" = 1'-0"



2 RETAINING WALL ELEVATION PLAN  
 (A4.0) SCALE: 1/4" = 1'-0"

INTERIOR STEEL ELEVATIONS

**EMCO WASTE**  
4909 70TH AVENUE  
KENOSHA WISCONSIN

DESIGN - STUDIO 24, LLC  
ARCHITECTS - PLANNERS  
1125 Fremont Ave. Ste. 200, Kenosha, WI 53142  
Tel: 847.855.8300 Fax: 847.855.7751

NOT PERMITTED - ALL WORKS AND CONDITIONS SHALL BE IN ACCORDANCE WITH THE CITY OF KENOSHA ZONING ORDINANCES AND THE CITY OF KENOSHA DEPARTMENT OF PUBLIC WORKS. ANY AUTHORIZATION MUST BE IN WRITING.

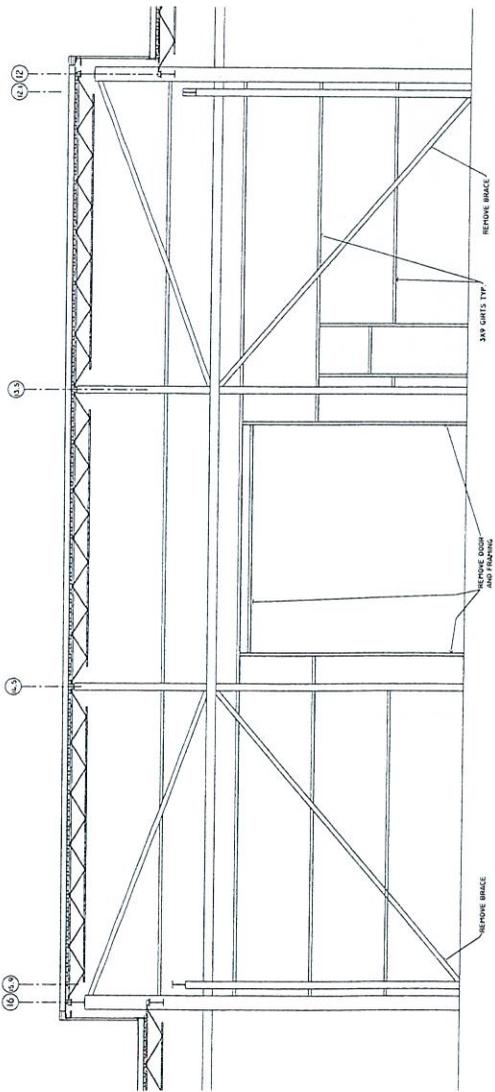
DATE: 04/11/13  
DRAWN BY: J. H. HARRIS  
CHECKED BY: J. H. HARRIS  
DATE: 04/11/13  
DRAWN BY: J. H. HARRIS  
CHECKED BY: J. H. HARRIS

DATE: 04/11/13  
DRAWN BY: J. H. HARRIS  
CHECKED BY: J. H. HARRIS

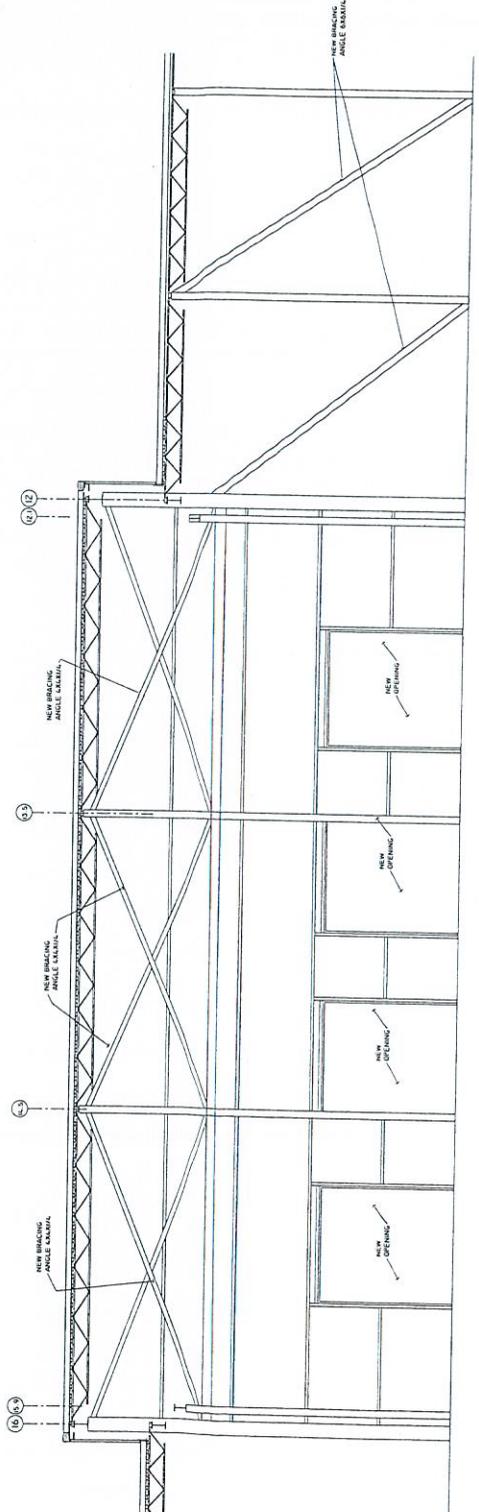
SCALE: AS NOTED  
BY: C. WISNICKI  
Checked by: Ula Wloszyk  
Responsible: J. H. HARRIS

LICENSE NUMBER: 2-30114

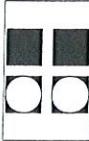
**A5.0**



1. EXISTING DEMO. EXTERIOR ELEVATION EAST WALL  
A5.0 SCALE: 1/4" = 1'-0"



2. PROPOSED EXTERIOR ELEVATION EAST WALL  
A5.0 SCALE: 1/4" = 1'-0"



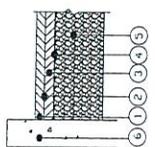
**ENCO WASTE MANAGEMENT**  
 4909 70TH AVENUE  
 ST. LOUIS, MO 63124  
 PHONE: 636.855.1234  
 FAX: 636.855.1235  
 1125 Rocklin Road, St. Louis, MO 63113  
 ENCO WASTE MANAGEMENT  
 DESIGNERS

**GRADING PLAN AND DETAILS**

**DESIGNER'S NOTE:**  
 1. THE GRADING PLAN IS TO BE CONSIDERED AS A PRELIMINARY DESIGN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL EXISTING CONDITIONS AND FOR OBTAINING ALL NECESSARY PERMITS.  
 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS.  
 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS.  
 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS.  
 5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS.  
 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS.

DATE	DESCRIPTION
2/26/13	ISSUED FOR REVIEW
2/26/13	ISSUED FOR PERMIT

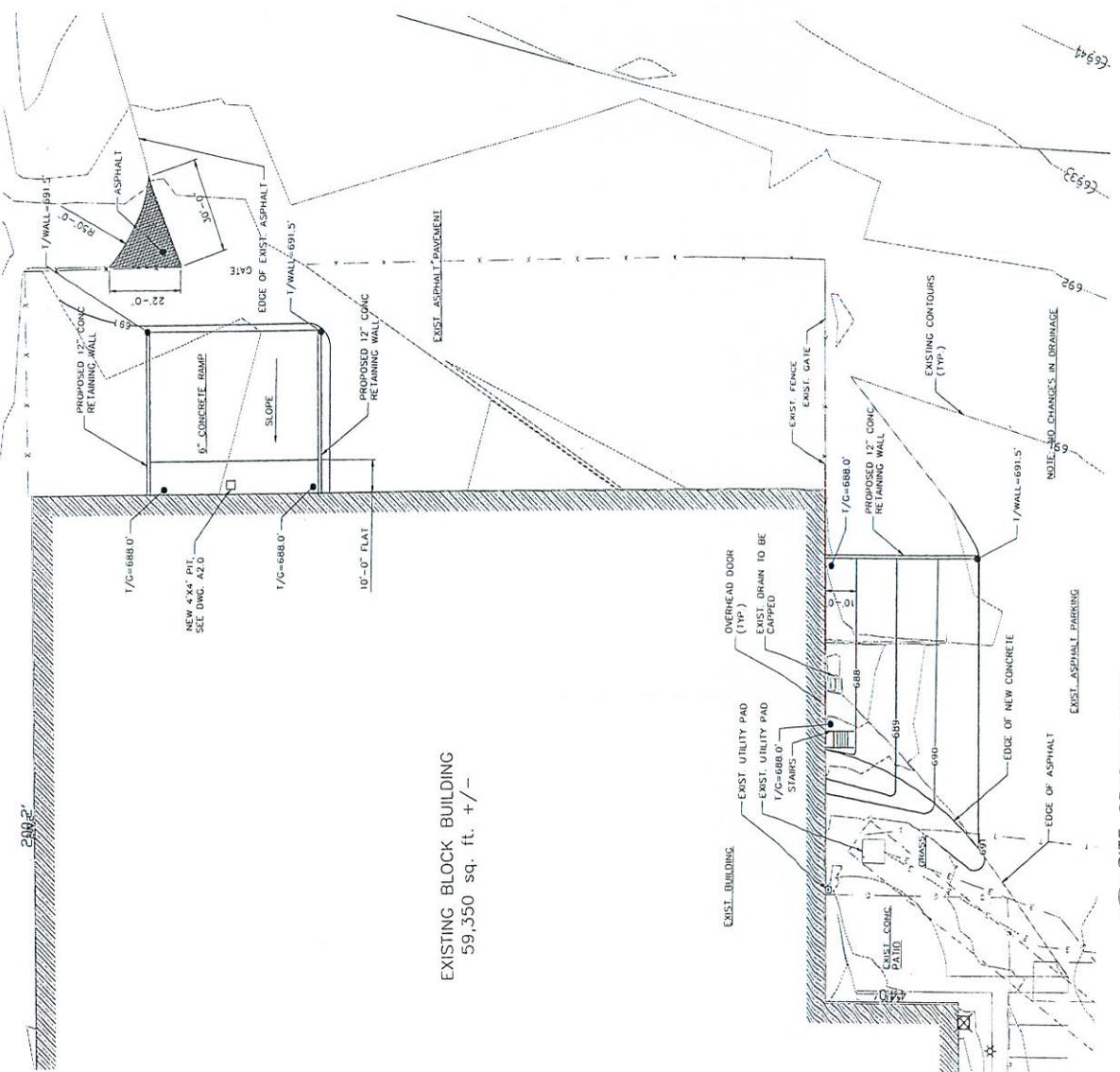
SCALE: AS NOTED  
 BY: V. BIRCHBAUM  
 SEEMSI, M. SEHIL  
 PROF. ENGINEER



**LEGEND:**

- HOT MIX ASPHALT SURFACE COURSE, THICKNESS TO MATCH EXIST.
- BITUMINOUS MATERIAL (THICK COAT) (60R GAL/SY)
- HOT MIX ASPHALT BINDER COURSE, THICKNESS TO MATCH EXIST.
- BITUMINOUS MATERIAL (PRIME COAT) (0.35 GAL/SY)
- AGGREGATE BASE COURSE, TYPE B CRUSHED, 10", CA-6
- RETAINING WALL

**2 TYPICAL SECTION - BITUMINOUS PAVEMENT**  
 SCALE: 1"=1'



EXISTING BLOCK BUILDING  
 59,350 sq. ft. +/-

**1 SITE GRADING PLAN**  
 SCALE: 1/16"=1'-0"

