

**AGENDA**  
**KENOSHA COMMON COUNCIL**  
**KENOSHA, WISCONSIN**  
**Council Chambers – Room 200 – Kenosha Municipal Building**  
**Monday, March 18, 2013**  
**7:00 P.M.**

**CALL TO ORDER**  
**ROLL CALL**  
**INVOCATION**  
**PLEDGE OF ALLEGIANCE**

Approval of the minutes of the meeting held March 4, 2013.  
Matters referred to the Committees by the Mayor.  
Presentation, Commendations and Awards by Mayor.  
Awards and Commendations from Boards, Commissions, Authorities and Committees.

**CITIZENS' COMMENTS**

**A. REFERRALS**

TO THE COMMITTEE ON FINANCE

- A.1. By Alderperson David F. Bogdala – Resolution To Refer to the Kenosha Employee Health Insurance Advisory Group a Request For Recommendation to the Common Council of How Funds in the Contingency Reserve Account Could be Profitably Used to Promote Health and Reduce the City's Long Term Health Insurance Costs. (Also referred to the Kenosha Employee Health Insurance Advisory Group).
- A.2. By The Mayor – Ordinance to Amend Section 1.03 of the City of Kenosha Code of General Ordinances Entitled “Order of Business” to Articulate Responsibility for the Creation of the Common Council Agenda and Provide Procedures Therefor. (Also referred to Public Works, Public Safety & Welfare, and Licensing/Permit Committees)

TO THE PUBLIC WORKS COMMITTEE

TO THE PUBLIC SAFETY AND WELFARE COMMITTEE

TO THE CITY PLAN COMMISSION

- A.3. Conditional Use Permit for a drive-thru addition to the existing building at 6935 75th Street. (Panera Bread) (District #14)
- A.4. Conditional Use Permit for a digital display off-premises sign to be located at 7221 122nd Avenue. (Adams Outdoor) (District #16)
- A.5. Special Request for a Special Exception to the Major Street Setback for property located at 1714 52nd Street in accordance with Section 5.04 of the Zoning Ordinance for the City of Kenosha, Wisconsin. (Coins Sports Bar) (District #7)

**B. COMMUNICATIONS, PETITIONS, REPORTS OF DEPARTMENTS**

- B.1. Approval of the following applications per list on file in the Office of the City Clerk:
  - a. \_\_\_\_\_ Operator's (Bartenders) license(s).
  - b. \_\_\_\_\_ Transfer of Agent Status of Beer and/or Liquor license(s).
  - c. \_\_\_\_\_ Special Class “B” Beer and/or Special “Class B” Wine license(s).
  - d. \_\_\_\_\_ Taxi Driver License(s). Pgs. 1-2

**C. RECOMMENDATIONS FROM THE COMMITTEE ON LICENSING/PERMITS**

*NOTE: All licenses and permits are subject to withholding of issuance by the City Clerk as specified in Section 1.045 of the Code of General Ordinances.*

- C.1. Approve applications for new Operator's (Bartender) licenses, subject to demerit points listed:
  - a. Cynthia Clark (20 demerit points)
  - b. Robert Davidson (20 demerit points)
  - c. Ashley Gastaldi (60 demerit points)(Ayes 3, Noes 0) **HEARING** Pgs. 3-5
- C.2. Approve application of GNT Financial, LLC, for Secondhand Article Dealer and Secondhand Jewelry Licenses located at 7944 Sheridan Road, Suite #3, (Alexander's Jewelry & Loan), with no adverse recommendations. (12th District) (Ayes 4, Noes 0) **HEARING** Pgs. 6-9
- C.3. Approve application of GNT Financial, LLC, for a Pawnbroker License located at 7944 Sheridan Road, Suite #3, (Alexander's Jewelry & Loan), with no adverse recommendations. (12th District) (Ayes 4, Noes 0) **HEARING** Pgs. 10-11
- C.4. Approve application of Naster, Inc., for a 1-Day Cabaret License located at 3221 - 60th Street, (Our Kenosha Tap), for March 28, 2013. (3rd District) (L/P - Recommendation pending) **HEARING** Pgs. 12-13

**D. ORDINANCES 1<sup>st</sup> READING**

**E. ZONING ORDINANCES 1<sup>st</sup> READING**

- E.1. By Alderperson Kevin E. Mathewson, Co-Sponsor Alderperson Steven G. Bostrom – To Repeal and Recreate a Subparagraph, Repeal Figure and Reletter Subparagraphs (To Repeal and Recreate Subparagraph 3.15 A.5.a. as Subparagraph 3.15 A.5.a-1. and Repeal Figure 3-1 and Reletter Subparagraphs 3.15 A.5.b-1, c and d of the Zoning Ordinance) entitled "Amusement and Recreation Enterprises". (CP - Ayes 6, Noes 0) Pgs. 14-18

**F. ORDINANCES 2<sup>nd</sup> READING**

- F.1. By Alderperson Jesse Downing – To Repeal, Recreate and Create Subsections (To Repeal and Recreate Subsection 10.05 C.; to Create Subsection 10.05 I.3.; and to Repeal and Recreate Subsection 10.077 of the Code of General Ordinances for the City of Kenosha) Regarding Alcohol Beverages. (L/P - Ayes 4, Noes 0) **PUBLIC HEARING** Pgs. 19-22

- F.2. By the Mayor - To Repeal Subparagraph 1.03 A.27 (of the Code of General Ordinances) Regarding the Legislative Report as an Item for the Common Council Agenda and to Renumber the Subsequent Subparagraphs; to Repeal and Recreate the Second Paragraph of Section 1.056 (of the Code of General Ordinances) which is Entitled "Eligibility for Appointment to City Boards, Commissions, Authorities and Committees"; and to Repeal Section 1.06 P. (of the Code of General Ordinances) Entitled "Legislative Commission". (L/P - Ayes 4, Noes 0; Fin. - Ayes 5, Noes 0; PSW – Ayes 4, Noes 1; PW – Recommendation pending) **PUBLIC HEARING** Pgs. 23-24

### **G. ZONING ORDINANCES 2<sup>nd</sup> READING**

- G.1. By Alderperson Jan Michalski; Co-Sponsors: Alderperson Curt Wilson, Alderperson Scott N. Gordon, Alderperson Patrick Juliana, Alderperson Chris Schwartz - To Repeal and Recreate Subparagraph 4.06 B.23.b.(2) (of the Zoning Code for the City of Kenosha) regarding Location of Convenient Cash Business(es) in the B-2 District. (CP - Ayes 6, Noes 0) **PUBLIC HEARING** Pgs. 25-27
- G.2. By Alderperson Chris Schwartz – To Create Sections and Amend Table (To Create Sections 3.15 C.18 and C.19, to Amend Table 4.01 Group 2 and to Create Sections 4.06 B.24 and B.25 of the Zoning Ordinance) "Business Conditional Uses" to Include Body-Piercing and Tattoo Establishments. (CP - Ayes 6, Noes 0; PS&W - Ayes 4, Noes 0) **PUBLIC HEARING** Pgs. 28-32
- G.3. By the Mayor – To Amend and Create Subparagraphs (To Amend Subparagraph 14.08 H.1. and Create Subparagraph 14.08 H.1.a. of the Zoning Ordinance) regarding interior parkway landscaping. (CP - Ayes 6, Noes 0) **PUBLIC HEARING** Pgs. 33-35
- G.4. By the Mayor – To Amend Subparagraph, Create Subsections, Modify Table (To Amend Subparagraph 3.14 A.5.g-1; To Create Subsection 3.14 C.25; To Modify Table 4.01 Group 2; and To Create Subsection 4.06 B.24 of the Zoning Ordinance for the City of Kenosha, Wisconsin) regarding Indoor Kennels. (CP - Ayes 6, Noes 0) **PUBLIC HEARING** Pgs. 36-40

### **H. RESOLUTIONS**

- H.1. Resolutions By the Finance Committee – To Levy Special Charges Upon Various Parcels of Property Located in the City per List on File in the Office of the City Clerk:
- a. Boarding and Securing - \$536.36
  - b. Property Maintenance Reinspection Fees - \$8,192.00. (Fin. -Recommendation pending) **HEARING** Pgs. 41-47

- H.2. Resolution By the Finance Committee – To Correct Resolution #16-12 Hazardous Sidewalk and/or Driveway Approaches. (Fin. & PW – Recommendations pending) Pgs. 48-56
- H.3. Resolution By the Public Works Committee – Intent to Assess for Project 13-1064 60th Street Resurfacing (60th Street - 30th Avenue to 39th Avenue and 39th Avenue - 59th Street to 60th Street) for Hazardous Sidewalk and/or Driveway Approach Repair Only. (Districts #3, #11 & #15) (PW-recommendation pending) Pgs. 57-58
- H.4. Resolution By Alderperson Kevin E. Mathewson – To Direct That All Alderpersons Be Given a Key to the Municipal Office Building. (Deferred from the meeting of 01/23/13) (PW – No recommendation – Ayes 4, Noes 1; Fin. - recommendation pending)
- H.5. Resolution By Alderperson Jesse Downing, Alderperson Chris Schwartz, Alderperson Patrick Juliana, Alderperson Curt Wilson, Alderperson Rocco LaMacchia – To Place a Portion of Class “A” and “Class A” License Fees Collected Into a Segregated Account To Be Used For Police Enforcement of Alcohol Beverage Laws. (L/P – Ayes 4, Noes 0) (Fin. - Recommendation pending) Pgs. 59-60
- H.6. Resolution By Alderperson Daniel Prozanski, Jr., Co-Sponsors – Alderperson Tod Ohnstad, Alderperson Rocco LaMacchia, Alderperson Jan Michalski - Resolution to Voice The Opinion Of The City Of Kenosha, Wisconsin Common Council To Governor Scott Walker In Opposition To The School Voucher Program. (Fin. - Recommendation pending) Pgs. 61-65
- H.7. Resolution By the Mayor - To Terminate the Account Held In Trust For Kiwanis Club of Western Kenosha, Inc. and Disburse the Proceeds Therein To Kiwanis Club of Western Kenosha, Inc. (Fin. & Park Commission - recommendations pending). Pg. 66

**I. APPOINTMENTS/REAPPOINTMENTS BY THE MAYOR**

**J. PUBLIC CONSTRUCTION AND IMPROVEMENT CONTRACTS**

**K. OTHER CONTRACTS AND AGREEMENTS**

- K.1. Approval of Task Orders for Professional Services by SAA Design Group, Inc., for the following:
  - a. Task Order #13-1 for \$50,000 for Petzke Park Phase 1 (District #1)
  - b. Task Order #13-2 for \$26,000 for Washington Park Velodrome (District #6) (Parks - Ayes 5, Noes 0) Pgs. 67-71

**L. RECOMMENDATIONS FROM THE COMMITTEE ON FINANCE**

- L.1. Disbursement Record #4 - \$22,270,893.06. (Fin. - Recommendation pending) Pgs. 72-106

**M. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC WORKS**

- M.1. Review the location and design of a sculpture to be located at 812 56th Street. (Visitor's Bureau) (District #2) (CP – Ayes 6, Noes 0; PW- Recommendation pending) **PUBLIC HEARING** Pgs. 107-112

**N. RECOMMENDATIONS FROM THE COMMITTEE ON PUBLIC SAFETY & WELFARE**

**O. REPORTS AND RECOMMENDATIONS OF BOARDS AND COMMISSIONS**

- O.1. Special Request for a Special Exception to the Major Street Setback for property located at 3300 Sheridan Road (in accordance with Section 5.04 of the Zoning Ordinance for the City of Kenosha, Wisconsin). (La Fogata) (District #1) (CP - Ayes 6, Noes 0) **PUBLIC HEARING** Pgs. 113-125
- O.2. Proposed Historical Artifact - Red Arrow Park Artillery at 1700 84th Place. (M116 75mm Pack Howitzer) (District #12) (Historic Preservation - Ayes 5, Noes 0) **PUBLIC HEARING** Pgs. 126-130
- O.3. Conditional Use Permit for a 5,177 s.f. restaurant with drive-thru to be located at 12214 75th Street. (McDonald's) (District #16) (CP - Ayes 6, Noes 0) **PUBLIC HEARING** Pgs. 131-153
- O.4. Conditional Use Permit for a 61,082 s.f. medical building to be located east of 118th Avenue at 68th Street. (Aurora Cancer Center) (District #16) (CP - Ayes 6, Noes 0) **PUBLIC HEARING** Pgs. 154-180

**P. AND SUCH MATTERS AS ARE AUTHORIZED BY LAW OR REGULAR BUSINESS**

- P.1. Approval of Settlement: Billy Sexton v. City of Kenosha. **CLOSED SESSION: The Common Council may go into Closed Session, pursuant to §19.85 (1)(g), Wisconsin Statutes, to confer with legal counsel regarding the claim. The Common Council will reconvene into open session.** (Fin. - Recommendation pending)

LEGISLATIVE REPORT  
MAYOR'S COMMENTS  
ALDERPERSON COMMENTS

IF YOU ARE DISABLED AND IN NEED OF ASSISTANCE,  
PLEASE CALL 653-4020 BEFORE THIS MEETING  
web site: [www.kenosha.org](http://www.kenosha.org)

| <b>March 18, 2013</b>               |                          |  | <b>NO ADVERSE</b>     |
|-------------------------------------|--------------------------|--|-----------------------|
| <b>BARTENDERS</b>                   |                          |  |                       |
| <b>First Name</b>                   | <b>Last Name</b>         | <b>Address</b>                               | <b>Business Name</b>  |
| Joel                                | Abel                     | 12112 Bonnie Brook, Beach Park, IL           | Huhot, Tilted Kilt    |
| Julie                               | Acosta                   | 6046 37 <sup>th</sup> Ave, Kenosha           | Los Cantaritos        |
| Tabatha                             | Apfel                    | 6207 7 <sup>th</sup> Ave, Kenosha            | Tilted Kilt           |
| John                                | Boyle                    | 2512-41 <sup>st</sup> Ave, Kenosha           | Moose Club            |
| Andrea                              | Churas                   | 7535 15 <sup>th</sup> Ave, Kenosha           | Kwik Trip             |
| Rachel                              | Dickhut                  | 307 Brandon St, Waupun, WI                   | Lotus                 |
| Sharon                              | DuJardin                 | 8072 47 <sup>th</sup> Ct, Kenosha            | Circa 1880            |
| Mark                                | Feest Jr                 | 7108 37 <sup>th</sup> Ave, Kenosha           | Walgreens             |
| Heather                             | Figueroa                 | 5913 5 <sup>th</sup> Ave, Kenosha            | Finneys Lounge        |
| Crystal                             | Garcia                   | 5935 4 <sup>th</sup> Ave, Kenosha            |                       |
| Marisa                              | Gifford                  | 5609 32 <sup>nd</sup> Ave, Kenosha           | CVS Pharmacy          |
| Katie                               | Harris                   | 8307 14 <sup>th</sup> Ave, Kenosha           | Flint's Inn           |
| Katelyn                             | Hilliard                 | 18956 Orchard Ln, Wildwood, IL               | Shenanigan's          |
| Lynne                               | Ingham                   | 7863 48 <sup>th</sup> Ave, Kenosha           |                       |
| Adalia                              | Jackson                  | 3605 15 <sup>th</sup> St, Kenosha            | Walgreens             |
| Heidi                               | Landree                  | 3114 93 <sup>rd</sup> St, Pleasant Prairie   | Brat Stop             |
| Amy                                 | McCarthy                 | 614 15 <sup>th</sup> Pl, Kenosha             |                       |
| Shannon                             | McDonald                 | 2807 75 <sup>th</sup> St, Kenosha            | Walgreens             |
| Stephanie                           | Post                     | 7107 34 <sup>th</sup> Ave, Kenosha           |                       |
| Eric                                | Pynaker                  | 6621 32 <sup>nd</sup> Ave, Kenosha           | Walgreens             |
| Carolyn                             | Schumacher               | 910 85 <sup>th</sup> St, Kenosha             | Walgreens             |
| Alex                                | Socha                    | 10506 50 <sup>th</sup> Ave, Pleasant Prairie | Tilted Kilt           |
| Deborah                             | Trasser                  | 4601 87 <sup>th</sup> Pl, Kenosha            | Walgreens             |
| Bradley                             | Winkley                  | 3608 75 <sup>th</sup> St, Kenosha            |                       |
| <b>TOTAL =</b>                      | <b>24</b>                |  |                       |
| <b>TAXI DRIVERS</b>                 |                          |  |                       |
| <b>First Name</b>                   | <b>Last Name</b>         | <b>Address</b>                               | <b>Business Name</b>  |
| <b>TOTAL =</b>                      | <b>0</b>                 |  |                       |
| <b>SPECIAL CLASS "B"/ "Class B"</b> |                          |  |                       |
| <b>Event Date</b>                   | <b>Organization Name</b> | <b>Location of Event</b>                     | <b>Event</b>          |
| 03/23/13                            | Keno Blue Line Hockey    | 7727 60 <sup>th</sup> Avenue                 | Hockey Fest 2013      |
| 03/27/13                            | Lakeside Players         | 514 56 <sup>th</sup> Street                  | Bowls & Book Soupfest |
| 05/04/13                            | Kiwanis Club             | Harbor Park~ 5501 Ring Rd                    | WI Marathon 2013      |
| 07/26,27,28                         | Kiwanis Club             | Harbor Park~ 5501 Ring Rd                    | Taste of WI           |
| 08/28/13                            | Kiwanis Club             | Harbor Park~ 5501 Ring Rd                    | Harbor Thunder 2013   |
| <b>TOTAL =</b>                      | <b>5</b>                 |  |                       |
| <b>TRANSFER OF AGENT</b>            |                          |  |                       |
| <b>First Name</b>                   | <b>Last Name</b>         | <b>Address</b>                               | <b>Business Name</b>  |
| <b>TOTAL =</b>                      | <b>0</b>                 |  |                       |

|                |          |  |  |
|----------------|----------|--|--|
| <b>TOTAL =</b> | <b>0</b> |  |  |
|----------------|----------|--|--|



| APPLICANT INFORMATION |                          |  |               |
|-----------------------|--------------------------|--|---------------|
| Date of Application   | Name of Applicant        | Applicant's Date of Birth              | Record Status |
| 2/20/2013             | Robert Davidson          | 4/2/1983                               | Suspended     |
| License Number        | Address of Applicant     | Business (where license is to be used) | Special Agent |
| N130890               | 4214 Washington Rd, #204 | Applebee's                             |               |

| DATE OF CHARGE | OFFENSE                          | CASE STATUS | REMOVED FROM APPLICATION | POINTS |
|----------------|----------------------------------|-------------|--------------------------|--------|
| 1/6/2013       | BLOOD ALCOHOL CONTENT            | GUILTY      | Y                        | 20     |
| 1/6/2013       | PROHIBITED ALCOHOL CONCENTRATION | GUILTY      | Y                        |        |
|                |                                  |             |                          |        |
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| CITY ATTORNEY'S RECOMMENDATION               |           |  |
|--|-----------|--|
| Offense Demerit Points                       | 20        |  |
| Were all offenses listed on the application? | Y         |  |
| <b>TOTAL DEMERIT POINTS</b>                  | <b>20</b> |  |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION                |   |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | <b>GRANT</b> , Subject to <input type="text" value="20"/> Demerit Points                      |
| <input type="checkbox"/>            | <b>DENY</b> , based on material police record (substantially related to the license activity) |
| <input type="checkbox"/>            | <b>DEFER or GRANT</b> subject to Non-Renewal Revocation due to False Application              |

**Bartender License**

**Police Record Report**

| APPLICANT INFORMATION |                      |  |                         |
|-----------------------|----------------------|--|-------------------------|
| Date of Application   | Name of Applicant    | Applicant's Date of Birth              | Driver's License Status |
| 3/1/2013              | Ashley Gastaldi      | 2/10/1988                              | Valid                   |
| License Number        | Address of Applicant | Business (where license is to be used) | Business Address        |
| N130945               | 4531-21st Ave, Upper | Sunset Grille                          | 2500-52nd Street        |

| DATE OF VIOLATION | OFFENSE                     | CASE STATUS | CONVICTION | POINTS |
|-------------------|-----------------------------|-------------|------------|--------|
| 11/12/2009        | OPERATING WHILE SUSPENDED   | GUILTY      | Y          | 20     |
| 11/28/2009        | LICENSE NOT ON PERSON       | GUILTY      | Y          | 20     |
| 8/15/2011         | OPERATING WHILE INTOXICATED | GUILTY      | Y          | 20     |
|                   |                             |             |            |        |
|                   |                             |             |            |        |
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|                   |                             |             |            |        |

| CITY ATTORNEY'S RECOMMENDATION               |           |
|--|-----------|
| Offense Demerit Points                       | 60        |
| Were all offenses listed on the application? | Y         |
| <b>TOTAL DEMERIT POINTS</b>                  | <b>60</b> |

| CITY ATTORNEY'S COMMENTS |
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| FINAL RECOMMENDATION                |   |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | <b>GRANT</b> , Subject to <input type="text" value="60"/> Demerit Points                      |
| <input type="checkbox"/>            | <b>DENY</b> , based on material police record (substantially related to the license activity) |
| <input type="checkbox"/>            | <b>DEFER or GRANT</b> subject to Non-Renewal Revocation due to False Application              |

APPLICATION  
SECONDHAND ARTICLE DEALER LICENSE  
Chapter 13.02, Code of General Ordinances

E-MAILED MAR - 1 REC'D

License Fee: \$27.50 License Type: 164  
License Period: January 1st through December 31st  
Check One:  Original Application  Renewal Application  
How would you like to receive your license? XXX pick up \_\_\_\_\_ mail  
The Named (check one):

- INDIVIDUAL (Complete Sections 1, 4, 5, 6 and 7)
- PARTNERSHIP (Complete Sections 2, 4, 5, 6 and 7)
- CORPORATION/LIMITED LIABILITY COMPANY (Complete Sections 3, 4, 5, 6 and 7)

hereby makes application for the Secondhand Article Dealer License checked above

(SECTION 1) INDIVIDUAL INFORMATION

Name of Applicant \_\_\_\_\_  
Last First M.  
Residence Address \_\_\_\_\_  
Street City State Zip  
Date of Birth and Place \_\_\_\_\_  
DOB City State  
Phone Number \_\_\_\_\_  Business  Cell  Home

(SECTION 2) PARTNERSHIP INFORMATION

Partnership Name \_\_\_\_\_

List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Partners: (Attach Additional Sheets if necessary) Thomas V. Stout 700 S. meares WAUKESHA IL. 60085 7/18/1968  
Winnipeg Canada  
Gregory Lagunov 2454 Seminole Court Riverchamps FL 60015 Ukraine 2/5/1960

(SECTION 3) CORPORATE INFORMATION

Corporation Name GNT Financial LLC. State of Incorporation WI

List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Officers and Directors:  
(Attach additional sheets if necessary)

see Above ↑

(SECTION 4) BUSINESS INFORMATION

Business Name, Street Address, State, Zip Code and Business Number: Alexanders Jewelry & Loan  
\* 7944 Sheridan Road Suite #3 Kenosha WI. 53143

Building Owner's Name, Home Address, State, Zip, Phone Number: 7944 Sheridan Road LLC.  
\* Himmat Gil 6635 Altamont circle Racine WI 53406  
414-801-7106

Manager or Proprietor of Business, Home Address, State, Zip, Phone Number:  
\* Virander Gil 6635 Altamont circle Racine WI. 53406  
414-801-7106

**(SECTION 5) APPLICANT'S REPORT OF POLICE RECORD (ATTACHMENT)**

Each applicant, including an individual, a partner or an officer, director or agent of any corporation must fill out and attach an "Applicant's Report of Police Record". (This form may be duplicated if more copies are needed) Attached?  Yes  No

**(SECTION 6) GENERAL INFORMATION**

Have you obtained from the City Clerk a current copy of S. 13.02 of the Code of General Ordinances entitled "Secondhand Article and Jewelry Dealers"?  Yes  No

Do you understand that it is your responsibility to obtain your own supply of "Property Transaction Record" forms?  Yes  No (Note: The Clerk will supply you with a sample of this form of which you may copy or you may order a supply from the Department of Justice)

(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH).

**(SECTION 7) LICENSE REVOCATION**

The undersigned, understand that this license may be denied or revoked by the Common Council for fraud, misrepresentation or false statement contained in the application or for any violation of §943.34 (receiving stolen property), 948.62 (receiving stolen property from a child) or 948.63 (receiving property from a child), Wisconsin Statutes. The undersigned, being first duly sworn on oath, disposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

Thomas V. John  
Individual/Partner LLC member

Partner/Corporate Officer

[Signature]  
Corporate Officer/Director LLC member

Corporate Officer/Director

Subscribed and sworn to before me this 25 day of February, 2013.

[Signature]  
Notary Public



My commission expires 11/15/14

Office Use Only

Date Filed/Received: 3-1-13 Initials: mn

Granted: \_\_\_\_\_

Personal Property Taxes Paid:  Yes  No Amount Due \_\_\_\_\_

APPLICATION  
SECONDHAND JEWELRY DEALER LICENSE  
Chapter 13.02, Code of General Ordinances

E-MAILED MAR - 1 REC'D

License Fee: \$30.00 License Type: 165  
License Period: January 1st through December 31st  
Check One:  Original Application  Renewal Application  
How would you like to receive your license? pick up pick up \_\_\_\_\_ mail  
The Named (check one):

- INDIVIDUAL (Complete Sections 1, 4, 5, 6 and 7)
- PARTNERSHIP (Complete Sections 2, 4, 5, 6 and 7)
- CORPORATION/LIMITED LIABILITY COMPANY (Complete Sections 3, 4, 5, 6 and 7)

hereby makes application for the Secondhand Article Dealer License checked above

(SECTION 1) INDIVIDUAL INFORMATION

Name of Applicant \_\_\_\_\_  
Residence Address \_\_\_\_\_  
Date of Birth and Place \_\_\_\_\_  
Phone Number \_\_\_\_\_

Street City State Zip  
DOB City State

Business  Cell  Home

(SECTION 2) PARTNERSHIP INFORMATION

Partnership Name \_\_\_\_\_  
List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Partners: (Attach Additional Sheets if necessary) \_\_\_\_\_

(SECTION 3) CORPORATE INFORMATION

Corporation Name GIT Financial LLC State of Incorporation WI

List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Officers and Directors: (Attach additional sheets if necessary) \_\_\_\_\_  
Thomas V. Stolt 700 S. McCreer Waukegan IL 60085 312-716-5248 7/18/1968  
Gregory Legunov 2454 Seminole Court, Riverwoods IL 60085 847-293-7898  
Ukraine 2-5-1960

(SECTION 4) BUSINESS INFORMATION

Business Name, Street Address, State, Zip Code and Business Number: Alexanders Jewelry & Loan  
\* 7944 Sheridan Road Suite #3 Kenosha WI 53143  
Building Owner's Name, Home Address, State, Zip, Phone Number: 7944 Sheridan Road LLC.  
\* Himmat Gil 6635 Altamont Circle Racine WI 53406  
414-801-7106  
Manager or Proprietor of Business, Home Address, State, Zip, Phone Number: \_\_\_\_\_  
\* Virander Gil 6635 Altamont Circle Racine WI 53406  
414-801-7106

**(SECTION 5) APPLICANT'S REPORT OF POLICE RECORD (ATTACHMENT)**

Each applicant, including an individual, a partner or an officer, director or agent of any corporation must fill out and attach an "Applicant's Report of Police Record". (This form may be duplicated if more copies are needed) Attached?  Yes  No

**(SECTION 6) GENERAL INFORMATION**

Have you obtained from the City Clerk a current copy of S. 13.02 of the Code of General Ordinances entitled "Secondhand Article and Jewelry Dealers"?  Yes  No

Do you understand that it is your responsibility to obtain your own supply of "Property Transaction Record" forms?  Yes  No (Note: The Clerk will supply you with a sample of this form of which you may copy or you may order a supply from the Department of Justice)

(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NONCOMPLIANCE THEREWITH).

**(SECTION 7) LICENSE REVOCATION**

The undersigned, understand that this license may be denied or revoked by the Common Council for fraud, misrepresentation or false statement contained in the application or for any violation of §943.34 (receiving stolen property), 948.62 (receiving stolen property from a child) or 948.63 (receiving property from a child), Wisconsin Statutes. The undersigned, being first duly sworn on oath, disposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

|   |                                 |                                     |
|---|---------------------------------|-------------------------------------|
| <u>Thomas V. Stew</u><br>Individual/Partner   | <u>LLC member</u><br>LLC member | _____<br>Partner/Corporate Officer  |
| <u>Employee</u><br>Corporate Officer/Director | <u>LLC member</u><br>LLC member | _____<br>Corporate Officer/Director |

Subscribed and sworn to before me this 25 day of February, 2013.

[Signature]  
Notary Public

My commission expires 11/15/14



Office Use Only

Date Filed/Received: 3-1-13 Initials: mm

Granted: \_\_\_\_\_

Personal Property Taxes Paid:  Yes  No Amount Due \_\_\_\_\_

APPLICATION-PAWNBROKER LICENSE  
(Chapter 13.02, Code of General Ordinances)

E-MAILED MAR - 1 REC'D

License Fee: \$210.00  
Check One: Original Application  
Type: 166

License Period: January 1st through December 31st  
Renewal Application \_\_\_\_\_

INSTRUCTIONS:

- INDIVIDUAL LICENSE (COMPLETE SECTIONS 1,4,5,6 & 7)
- PARTNERSHIP LICENSE (COMPLETE SECTIONS 2,4,5,6 & 7)
- CORPORATE LICENSE (COMPLETE SECTIONS 3,4,5,6 & 7)

(SECTION 1) INDIVIDUAL INFORMATION

Name of Applicant \_\_\_\_\_

|      |       |                |
|------|-------|----------------|
| Last | First | Middle Initial |
|------|-------|----------------|

Residence Address \_\_\_\_\_

|        |      |       |     |
|--------|------|-------|-----|
| Street | City | State | Zip |
|--------|------|-------|-----|

Date of Birth and Place \_\_\_\_\_

|     |      |       |
|-----|------|-------|
| DOB | City | State |
|-----|------|-------|

Home Phone Number \_\_\_\_\_

(SECTION 2) PARTNERSHIP INFORMATION

Partnership Name \_\_\_\_\_

List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Partners: (Attach additional sheets if necessary)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(SECTION 3) CORPORATE INFORMATION

Corporation Name GNT Financial LLC State of Incorporation Wisconsin

List Name, Residence Address, Home Phone Number, Place and Date of Birth of all Officers and Directors: (Attach additional sheets if necessary)

Thomas V. Stout 700 S. McAree Waukegan IL WORKS 317-716-5248 7/18/68 Winnipeg Canada

Gregory Luginov 2454 Seminole court Riverwoods IL 6015 847-293-7876 Ukraine 2-5-1960

(SECTION 4) APPLICANT'S REPORT OF POLICE RECORD (ATTACHMENT)

Each applicant, including an individual, a partner or an officer, director or agent of any corporation must fill out and attach an "Applicant's Report of Police Record". (This form may be duplicated if more copies are needed) Attached?  Yes  No

Over

March 18, 2013 Pg. 10

(SECTION 5) BUSINESS INFORMATION

Business Name, Street Address, State, Zip Code and Business Number:

\* Alexanders Jewelry & Loan 7944 Sheridan Road Suite #3 Kenosha WI 53143

Building Owner's Name, Home Address, State, Zip Code and Phone Number:

\* 7944 Sheridan Road LLC. Himmet Gil 6635 Ahamant Circle Racine WI 414-801-7106 53143

Manager or Proprietor of Business, Home Address, State, Zip Code, Phone Number:

\* Vivander Gil 6635 Ahamant Circle Racine WI 53406 414-801-7106

(SECTION 6) GENERAL INFORMATION

Have you attached to this application a Five Hundred (\$500) Dollar Bond, with at least two (2) sureties, for the observation of all City of Kenosha Ordinances relating to pawnbrokers?  Yes  No

Have you obtained from the City Clerk a current copy of S. 13.02 of the Code of General Ordinances entitled "Pawnbrokers"?  Yes  No

Do you understand that it is your responsibility to obtain your own supply of "Property Transaction Record" forms?  Yes  No (Note: The Clerk will supply you with a sample of this form of which you may xerox it or you may order a supply from the Department of Justice)

(PLEASE NOTE THAT YOU ARE RESPONSIBLE FOR KNOWING AND ABIDING BY THE CONTENTS THEREOF AND YOUR LICENSE MAY BE SUSPENDED OR REVOKED AND/OR YOU MAY BE SUBJECT TO A CIVIL FORFEITURE FOR NON-COMPLIANCE THEREWITH.)

(SECTION 7) LICENSE REVOCATION

I/We, the undersigned, understand that this license may be denied or revoked by the Common Council for fraud, misrepresentation or false statement contained in the application or for any violation of §943.34 (receiving stolen property), 948.62 (receiving stolen property from a child) or 948.63 (receiving property from a child), Wisconsin Statutes.

The undersigned, being first duly sworn on oath, disposes and says that (he/she is) (they are) the applicant(s) named in the foregoing application; that (he/she has) (they have) read each and every question and answered each and every question truly, correctly and completely, under penalty of law for failure to do so.

Thomas V. Dine  
Individual/Partner LLC member

Partner/Corporate Officer

[Signature]  
Corporate Officer/Director LLC MEMBER

Corporate Officer/Director

Subscribed and sworn to before me this 25 day of February, 2013

[Signature]  
Notary Public  
My Commission Expires: 11/15/14



Office Use Only

Date Filed: 3-1-13 am Receipt #: \_\_\_\_\_ Granted: \_\_\_\_\_

**APPLICATION FOR DAILY CABARET LICENSE  
CITY OF KENOSHA**

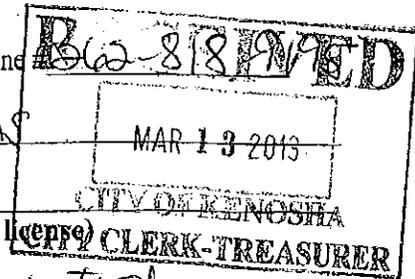
**NOTE: ALLOW 15 DAYS FOR PROCESSING & APPROVAL**

**PLEASE NOTE:** This license is non-renewable. Applications shall be referred by the City Clerk to the Police Department. The Police Department shall make a report, in writing, to the City Attorney as to any police record of the applicant, which may reflect upon good moral character or business responsibility. The City Attorney shall examine said record and make a recommendation to the Committee on Licenses/Permits based thereon as to whether the license shall be granted. The Committee on Licenses/Permits shall review all applications, any reports, the recommendation of the City Attorney and all other information before it. Said Committee shall recommend to the Common Council either the granting or denial of each application. (In accordance to Chapter X, Section 10.07 of the Code of General Ordinances of the City of Kenosha.)

Type: 213-Daily (Yellow) \$50.00/Day District 3

Date of Application 3/13/2013 Date of Event 3/28/2013 Contact Phone 62-8181

Explanation of Event Karaoke / Easter Celebrations



1. Licensee Name Nasser Inc

(NOTE: must be same name as beer/liquor license)

2. Business Name & Address Our Kenosha Tap 3221-60<sup>th</sup> St.

3. If license is in the name of a Corporation or LLC, Agent Name Nasser Museith

**Licensee: Individual, or if Corporation/LLC, Agent completes following:**

4. Date of Birth of Agent (if Corporation/LLC) or Individual 11/28/65

5. Address 6051-33 Ave

6. Driver's License Number: M231-6296-5428-06  
(MUST INDICATE IF THIS IS NOT A WISCONSIN DL)

7. Have you, as an adult, ever been convicted of a major crime (felony) or minor crime (misdemeanor) in Wisconsin, or in any other State, or do you have such a charge pending at this time?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:  
\_\_\_\_\_  
\_\_\_\_\_

8. Have you, as an adult, ever been convicted of violating a municipal or county ordinance in Wisconsin or in any state, or do you have such a charge pending at this time?  Yes  No If yes, state charge and year offense committed or alleged to be committed, and disposition:  
\_\_\_\_\_  
\_\_\_\_\_

9. Have you, as an adult, ever served time, or been sentenced to serve time, in a jail or prison in Wisconsin or in any other State?  Yes  No If yes, explain:  
\_\_\_\_\_  
\_\_\_\_\_

-OVER-

10. Have you ever had your driver's license suspended or revoked in Wisconsin or in any other State?

Yes  No If yes, explain:

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11. Have you received any traffic citations in Wisconsin or in any other State within the past five (5) years, or do you have any such citations pending?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:

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12. Have you, as an adult, within the past five (5) years, while operating a business or engaged in a profession, been convicted of any state or federal charges, or do you have such charges pending at this time involving unfair trade practices, unethical conduct, or discrimination?  Yes  No If yes, state charge, year offense committed or alleged to be committed, and disposition:

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13. List the name and address of all employers for which you have worked and/or businesses you have operated in the past five (5) years:

Our Kenosha Tap 3221-60<sup>th</sup> St.  
City of Kenosha

14. List all addresses at which you have lived in the past five (5) years:

6021-33 Ave

Applicant's Signature  Date: 3-12-13

PLEASE READ: §1.22 LICENSE/PERMIT APPLICATIONS - CODE OF GENERAL ORDINANCES

A. Prohibition It shall be unlawful for any person, acting as an individual, a partner, a corporate officer, or an agent, to execute or file with any City Department, or to authorize any person to do so on their behalf, a license or permit application which is not true, correct and/or complete in all material respects and which was known by said person to be untrue, incorrect and/or incomplete. The term "in all material respects" shall mean with respect to some fact, which, if known to the granting authority, would be a basis or a consideration for license or permit denial.

B. Penalty 1) Any person violating Subsection A. above, shall, upon conviction thereof, be subject to a forfeiture not to exceed Five Hundred (\$500) Dollars, plus the payment of the costs of prosecution, and, in default of the timely payment thereof, shall be committed to the County Jail until such forfeiture has been paid, but not to exceed a period of thirty (30) days.

2) The license or permit granting authority may grant, but withhold the issuance of, any license or permit for a period not to exceed thirty (30) days from the date of granting under circumstances wherein an application is found by the granting authority to have violated Section A. above, and the applicant was provided with an opportunity to appear before the granting authority. The granting authority may also issue a written warning to the applicant which shall be made part of their license/permit record for two (2) consecutive license/permit years.

Where such finding and penalty is made and imposed by other than the Common Council, applicant may, within ten (10) days of receipt of oral or written notice of the imposition of any such penalty, whichever is first, if both oral and written notice is provided, file a Notice of Appeal with the City Clerk and have such matter reviewed by the Common Council.

§1.225 ADMINISTRATIVE CHARGE FOR PROCESSING LICENSE/PERMIT APPLICATIONS

The first Twenty-five (\$25) Dollars of the application fee for any License/Permit shall be retained by the City in the event of a License/Permit denial or the withdrawal of the application by applicant for administrative and processing costs, and the balance, if any, refunded to the applicant. Where the application fee is less than Twenty-five (\$25) Dollars, the entire application fee shall be retained by the City for administrative and processing costs.

|   |   |                   |        |
|---|---|-------------------|--------|
| Planning & Zoning Division<br>625 52 <sup>nd</sup> Street<br>Kenosha, WI 53140<br>262.653.4030  | Kenosha City Plan Commission<br><br><b>FACT SHEET</b> | February 23, 2013 | Item 5 |
| <b>By Alderperson Kevin E. Mathewson, Co-Sponsor Alderperson Steven G. Bostrom - To Repeal and Recreate Subparagraph 3.15 A.5.a. as Subparagraph 3.15 A.5.a-1. and Repeal Figure 3-1 of the Zoning Ordinance entitled "Amusement and Recreation Enterprises" and Reletter Subparagraphs 3.15 A.5.b-1, c and d. PUBLIC HEARING</b> |   |                   |        |

**LOCATION/SURROUNDINGS:**

Site: B-3 Zone Property

**NOTIFICATIONS/PROCEDURES:**

The Common Council is the final review authority for Zoning Ordinance Amendments.

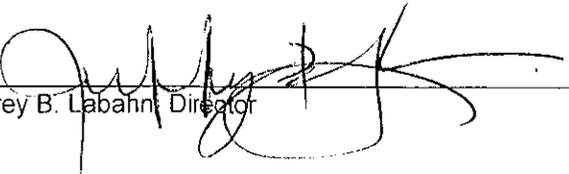
**ANALYSIS:**

- Amusement and Recreational Enterprises are currently only permitted in the B-3 District within a limited area in the downtown. They are not allowed in the uptown at all.
- The Ordinance change would make Amusement and Recreation Enterprises a permitted use anywhere in the B-3 District. A license would still be required from the Common Council per Chapter 12.01 of the General Code.
- A list of what uses are considered Amusement and Recreation is attached.

**RECOMMENDATION:**

For Commission review and recommendation.

  
 Rich Schroeder, Deputy Director

  
 Jeffrey B. Labahn, Director

/u2/acct/cp/ckays/1CPC/2013/FEB21/fact-zo-315A5a-amusement.odt

ORDINANCE NO. \_\_\_\_\_

SPONSOR: ALDERPERSON KEVIN E. MATHEWSON  
CO-SPONSOR: ALDERPERSON STEVE G. BOSTROM

**TO REPEAL AND RECREATE SUBPARAGRAPH 3.15 A.5.a. AS  
SUBPARAGRAPH 3.15 A.5.a-1. AND REPEAL FIGURE 3-1 OF THE  
ZONING ORDINANCE ENTITLED "AMUSEMENT AND RECREATION  
ENTERPRISES" AND RELETTER SUBPARAGRAPHS 3.15 A.5.b-1, c and d.**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subparagraph 3.15 A.5.a. of the Zoning Ordinance for the City of Kenosha, Wisconsin is hereby repealed and recreated as 3.15A5.a-1 follows:

**a. Amusement and Recreation Enterprises.** ~~No premises required to be licensed as an amusement and recreation enterprise shall be permitted in this District unless said amusement and recreation enterprise is located within the boundary specified in Figure 3-1 of this Section.~~

**Section Two:** Figure 3-1 of the Zoning Ordinance for the City of Kenosha, Wisconsin is hereby repealed.

**Section Three:** Subparagraphs 3.15 A.5.b-1, c., and d. of the Code of General Ordinances for the City of Kenosha, Wisconsin are hereby relettered as 3.15 A.5.c, d, and a. respectively.

**Section Four:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

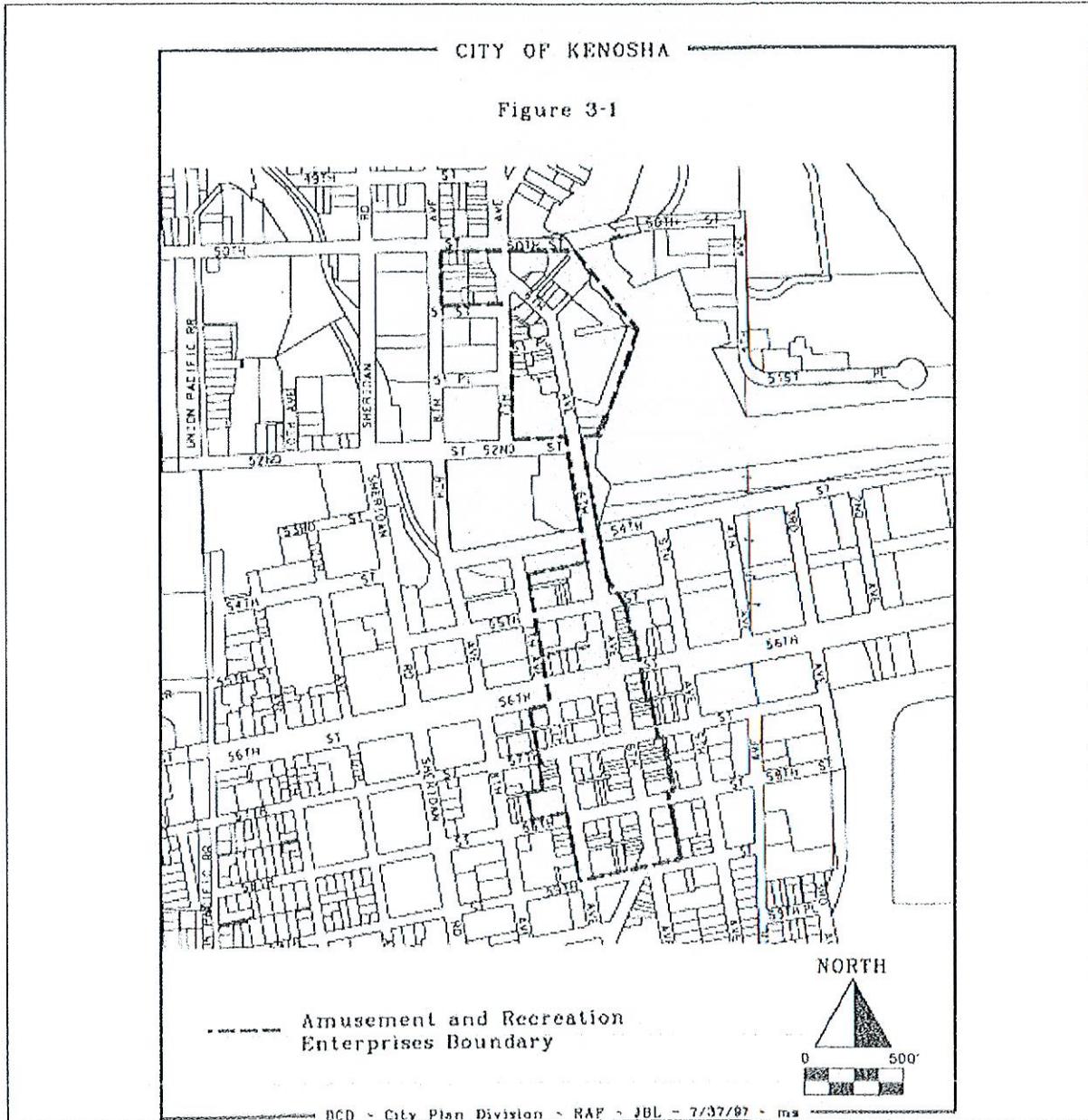
APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney

ZONING ORDINANCE FOR THE CITY OF KENOSHA, WISCONSIN



## CODE OF GENERAL ORDINANCES, 2013 - KENOSHA, WISCONSIN

(\$200.00) Dollars for the first offense and not less than Two Hundred (200.00) Dollars or more than Five Hundred (\$500.00) Dollars for the second conviction within one (1) year, and penalties and costs of prosecution. If such forfeiture and costs are not paid as directed by the Court, the Court may direct imprisonment in the Kenosha County Jail for a period of not more than ninety (90) days.

### 12.01 AMUSEMENT AND RECREATION ENTERPRISE LICENSE

#### A. Definitions.

1. **Amusement And Recreation Enterprise** shall mean a place, whether indoor or outdoor, where amusement or recreational activities are furnished upon payment of a charge or membership fee, to include, but not limited to, Bowling Alleys, Pool Halls, Skating Rinks, Shooting Galleries and Public Dances. Amusement and Recreation Enterprise shall not include any such facility operated by a unit of government or agency thereof, or by any accredited school, school system or college.

2. **Amusement Or Recreational Activities** shall include games of chance or skill, children's rides, pinball machines, mechanical games, video games and other amusement devices where there are fifteen (15) or a combination of fifteen (15) or more thereof on the premises, irrespective of whether or not coin or token operated. Amusement or recreational activities shall also include eleven (11) of any such devices or combination thereof when combined with four (4) pool tables, or twelve (12) of any such devices or combination thereof when combined with three (3) pool tables, or thirteen (13) of such devices or any combination thereof combined with two (2) pool tables or fourteen (14) of any such devices or any combination thereof, when combined with one (1) pool table.

3. **Good Moral Character** shall mean to be law abiding, to conduct regulated activity in accordance with licensing and permitting regulations, to honor lawful contractual obligations, and to be honest and trustworthy.

4. **Pool Table** shall mean any table or structure used for the playing of pool, bumper pool or billiards, irrespective of table size.

5. **Pool Hall** shall mean any building, structure, room, space or area having five (5) or more pool tables.

6. **Skating Rink** shall mean any building, structure, room, space, or area in which skating is featured.

7. **Skating** shall include roller skating, roller blading, skateboarding, ice skating or any similar activity.

8. **Public Dance** shall mean recreational dancing and shall exclude dance lessons through professional instruction or dances held on premises holding a Cabaret License under **Chapter 10** of the Code of General Ordinances.

#### B. Licenses Required.

1. No person, party, firm or corporation shall operate or maintain an Amusement and Recreation Enterprise without first obtaining from the Common Council a license so to do. If the applicant be a firm or corporation, it shall appoint an agent, named in the application, who shall be subject to approval by the Common Council and who shall have all the qualifications of a person applying for a license. The fee for such a license, shall be One Hundred Fifty (\$150.00) Dollars. For the license term commencing June 1, 2003, the fee for such a license shall be Two Hundred (\$200.00) Dollars. The license period shall be June 1st through the following May 31st. Licensees and agents must be persons, eighteen (18) years of age or older, and of good moral character.

a. **Application.** Application for such a license shall be made to the City Clerk in writing, accompanied by the required fee. Such application shall be fully completed on City forms, and shall define all areas and rooms to be licensed.

b. **Inspection and Recommendation.** Upon receipt of any application, the City Clerk shall send copies

ORDINANCE NO. \_\_\_\_\_

SPONSOR: ALDERPERSON KEVIN E. MATHEWSON  
CO-SPONSOR: ALDERPERSON STEVE G. BOSTROM

**TO REPEAL AND RECREATE SUBPARAGRAPH 3.15 A.5.a. AS  
SUBPARAGRAPH 3.15 A.5.a-1. AND REPEAL FIGURE 3-1 OF THE  
ZONING ORDINANCE ENTITLED“AMUSEMENT AND RECREATION  
ENTERPRISES” AND RELETTER SUBPARAGRAPHS 3.15 A.5.b-1, c and d.**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subparagraph 3.15 A.5.a. of the Zoning Ordinance for the City of Kenosha, Wisconsin is hereby repealed and recreated as 3.15A.5.a-1 follows:

**a. Amusement and Recreation Enterprises.**

**Section Two:** Figure 3-1 of the Zoning Ordinance for the City of Kenosha, Wisconsin is hereby repealed.

**Section Three:** Subparagraphs 3.15 A.5.b-1, c., and d. of the Code of General Ordinances for the City of Kenosha, Wisconsin are hereby relettered as 3.15 A.5.c, d, and a. respectively.

**Section Four:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney

ORDINANCE NO. \_\_\_\_\_

**SPONSOR: ALDERPERSON JESSE DOWNING**

**TO REPEAL AND RECREATE SUBSECTION 10.05 C.;  
TO CREATE SUBSECTION 10.05 I.3.; AND TO REPEAL  
AND RECREATE SUBSECTION 10.077 OF THE CODE  
OF GENERAL ORDINANCES FOR THE CITY OF KENOSHA  
REGARDING ALCOHOL BEVERAGES**

**Section One:** Subsection 10.05 C. of the Code of General Ordinances for the City of

Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**C. Employees.**

1. No proprietor of any premises operating under a "Class B" and/or Class "B" License shall employ any person not allowed by any Federal or State Statute, rule or regulation.

2. It shall be unlawful for the Licensee, his agent or employee to be under the influence of an intoxicant, a controlled substance or combination of intoxicant and controlled substance while performing services on the licensed premises. Under the influence means that the person has consumed a sufficient amount of alcohol, controlled substance or combination of alcohol and controlled substance, to cause the person to be less able to exercise clear judgment and reasonable care in the exercise of services performed.

3. No Licensee, his agent or employee shall permit or allow any illegal activity on the licensed premises.

4. It is the affirmative duty of a Licensee, his agent and employees to report promptly to the police department all illegal activity reported to or observed by the Licensee, agent or employee on or within sight of the licensed premises; to answer fully and truthfully all questions of an identified police officer who inquires or investigates concerning persons or events in or around the licensed business; to cooperate with the police in any such inquiry or investigation, including the giving of oral or written statements to the police at reasonable times and locations in the course of investigations; and to sign a complaint against any person whom the Licensee observes in any illegal conduct or activity on or within sight of the licensed premises.

**Section Two:** Subsection 10.05 I.3. of the Code of General Ordinances for the City

of Kenosha, Wisconsin, is hereby created as follows:

3. Licensees shall keep complete and accurate records of all liquor or malt beverages purchased, sold, manufactured, rectified, brewed, fermented, distilled, produced, stored, warehoused, imported or transported by the Licensee at the licensed premises.

**Section Three:** Subsection 10.077 of the Code of General Ordinances for the City of

Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**10.077 UNOBSTRUCTED VIEW OF INTERIOR PREMISES**

"Class B" and/or Class "B" License Holders shall, ~~during closing hours~~ **at all times**, keep glass windows and doors clean and unobstructed so as to permit a view of the interior of the licensed premises from outside of the licensed premises. License Holders whose premises are without a glass window or door shall install one (1) glass window of at least one (1) square foot in size prior to May 1, 1985.

**Section Four:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor                      Date: \_\_\_\_\_

Passed:

Published:

Drafted By:  
MATTHEW A. KNIGHT  
Deputy City Attorney

ORDINANCE NO. \_\_\_\_\_

**SPONSOR: ALDERPERSON JESSE DOWNING**

**TO REPEAL AND RECREATE SUBSECTION 10.05 C.;  
TO CREATE SUBSECTION 10.05 I.3.; AND TO REPEAL  
AND RECREATE SUBSECTION 10.077 OF THE CODE  
OF GENERAL ORDINANCES FOR THE CITY OF KENOSHA  
REGARDING ALCOHOL BEVERAGES**

**Section One:** Subsection 10.05 C. of the Code of General Ordinances for the City of

Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**C. Employees.**

1. No proprietor of any premises operating under a "Class B" and/or Class "B" License shall employ any person not allowed by any Federal or State Statute, rule or regulation.

2. It shall be unlawful for the Licensee, his agent or employee to be under the influence of an intoxicant, a controlled substance or combination of intoxicant and controlled substance while performing services on the licensed premises. Under the influence means that the person has consumed a sufficient amount of alcohol, controlled substance or combination of alcohol and controlled substance, to cause the person to be less able to exercise clear judgment and reasonable care in the exercise of services performed.

3. No Licensee, his agent or employee shall permit or allow any illegal activity on the licensed premises.

4. It is the affirmative duty of a Licensee, his agent and employees to report promptly to the police department all illegal activity reported to or observed by the Licensee, agent or employee on or within sight of the licensed premises; to answer fully and truthfully all questions of an identified police officer who inquires or investigates concerning persons or events in or around the licensed business; to cooperate with the police in any such inquiry or investigation, including the giving of oral or written statements to the police at reasonable times and locations in the course of investigations; and to sign a complaint against any person whom the Licensee observes in any illegal conduct or activity on or within sight of the licensed premises.

**Section Two:** Subsection 10.05 I.3. of the Code of General Ordinances for the City

of Kenosha, Wisconsin, is hereby created as follows:

3. Licensees shall keep complete and accurate records of all liquor or malt beverages purchased, sold, manufactured, rectified, brewed, fermented, distilled, produced, stored, warehoused, imported or transported by the Licensee at the licensed premises.

**Section Three:** Subsection 10.077 of the Code of General Ordinances for the City of

Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**10.077 UNOBSTRUCTED VIEW OF INTERIOR PREMISES**

"Class B" and/or Class "B" License Holders shall, at all times, keep glass windows and doors clean and unobstructed so as to permit a view of the interior of the licensed premises from outside of the licensed premises. License Holders whose premises are without a glass window or door shall install one (1) glass window of at least one (1) square foot in size prior to May 1, 1985.

**Section Four:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor                      Date: \_\_\_\_\_

Passed:

Published:

Drafted By:  
MATTHEW A. KNIGHT  
Deputy City Attorney

ORDINANCE NO. \_\_\_\_\_

SPONSOR: THE MAYOR

**TO REPEAL SUBPARAGRAPH 1.03 A.27 OF THE CODE OF GENERAL ORDINANCES REGARDING THE LEGISLATIVE REPORT AS AN ITEM FOR THE COMMON COUNCIL AGENDA AND TO RENUMBER THE SUBSEQUENT SUBPARAGRAPHS; TO REPEAL AND RECREATE THE SECOND PARAGRAPH OF SECTION 1.056 OF THE CODE OF GENERAL ORDINANCES, WHICH IS ENTITLED “ELIGIBILITY FOR APPOINTMENT TO CITY BOARDS, COMMISSIONS, AUTHORITIES AND COMMITTEES”; AND TO REPEAL SECTION 1.06 P. OF THE CODE OF GENERAL ORDINANCES ENTITLED “LEGISLATIVE COMMISSION”**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subparagraph 1.03 A. 27 of the Code of General ordinances for the City of Kenosha, Wisconsin, is hereby repealed.

**Section Two:** Subparagraphs 1.03 A. 28 and 29 of the Code of General Ordinances for the City of Kenosha, Wisconsin are hereby renumbered as subparagraphs 1.03 A. 27 and 28.

**Section Three:** The second paragraph of Section 1.056 of the Code of General Ordinances for the City of Kenosha, Wisconsin is hereby repealed and recreated as follows:

Notwithstanding the above, and except for the City Plan Commission, Board of Police and Fire Commissioners, Legislative Commission, Board of Review and the Zoning Board of Appeal, twenty (20%) percent of the full membership of any Board, Commission, Authority or Committee may reside outside the limits of the City, provided they reside within the limits of the County.

**Section Four:** Subsection 1.06 P. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed.

**Section Five:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney

ORDINANCE NO. \_\_\_\_\_

SPONSOR: THE MAYOR

**TO REPEAL SUBPARAGRAPH 1.03 A.27 OF THE CODE OF GENERAL ORDINANCES REGARDING THE LEGISLATIVE REPORT AS AN ITEM FOR THE COMMON COUNCIL AGENDA AND TO RENUMBER THE SUBSEQUENT SUBPARAGRAPHS; TO REPEAL AND RECREATE THE SECOND PARAGRAPH OF SECTION 1.056 OF THE CODE OF GENERAL ORDINANCES, WHICH IS ENTITLED “ELIGIBILITY FOR APPOINTMENT TO CITY BOARDS, COMMISSIONS, AUTHORITIES AND COMMITTEES”; AND TO REPEAL SECTION 1.06 P. OF THE CODE OF GENERAL ORDINANCES ENTITLED “LEGISLATIVE COMMISSION”**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subparagraph 1.03 A. 27 of the Code of General ordinances for the City of Kenosha, Wisconsin, is hereby repealed.

**Section Two:** Subparagraphs 1.03 A. 28 and 29 of the Code of General Ordinances for the City of Kenosha, Wisconsin are hereby renumbered as subparagraphs 1.03 A. 27 and 28.

**Section Three:** The second paragraph of Section 1.056 of the Code of General Ordinances for the City of Kenosha, Wisconsin is hereby repealed and recreated as follows:

Notwithstanding the above, and except for the City Plan Commission, Board of Police and Fire Commissioners, Board of Review and the Zoning Board of Appeal, twenty (20%) percent of the full membership of any Board, Commission, Authority or Committee may reside outside the limits of the City, provided they reside within the limits of the County.

**Section Four:** Subsection 1.06 P. of the Code of General Ordinances for the City of Kenosha, Wisconsin, is hereby repealed.

**Section Five:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney

|  |   |                   |        |
|--|---|-------------------|--------|
| Planning & Zoning Division<br>625 52 <sup>nd</sup> Street<br>Kenosha, WI 53140<br>262.653.4030 | Kenosha City Plan Commission<br><br><b>FACT SHEET</b> | February 21, 2013 | Item 3 |
|--|---|-------------------|--------|

**By Alderperson Jan Michalski; Co-Sponsors: Alderperson Curt Wilson, Alderperson Scott N. Gordon, Alderperson Patrick Juliana, Alderperson Chris Schwartz - To Repeal and Recreate Subparagraph 4.06 B.23.b.(2) of the Zoning Ordinance for the City of Kenosha regarding Location of Convenient Cash Business(es) in the B-2 District. PUBLIC HEARING**

**LOCATION/SURROUNDINGS:**

Site: City-Wide

**NOTIFICATIONS/PROCEDURES:**

The Common Council is the final review authority for Zoning Ordinance Amendments.

**ANALYSIS:**

- On October 2, 2006, the Common Council adopted standards in the Zoning Ordinance and Code of General Ordinances regarding *Convenient Cash Businesses*, often times referred to as *Payday Loan Stores* or *Check Cashing Stores*. The Ordinances made a *Convenient Cash Business* a Conditional Use in the B-2 Community Business District. The Conditional Use requires certain locational requirements so the use is not adjacent to residential district or too close to another *Convenient Cash Business*.
- The definition of a Convenient Cash Business is:
 

*"Also referred to as 'payday loan business', 'title for cash business', 'check cashing business', or similar enterprise, shall mean any business licensed pursuant to Sections 138.09 or 218.05, Wisconsin Statutes, which provides nontraditional, short-term consumer loans by accepting a check or title, holding the check or title for a period of time before negotiating or presenting the check or title for payment, and paying to the issuer an agreed upon amount of cash, or refinancing or consolidating such a transaction."*
- Staff became aware that the State has recently changed the Statutes in relation to these types of financial institutions. Payday Loan Stores that were previously licensed under Statutes 138.09 are now licensed under Statute 138.14. A Zoning Ordinance change was drafted to amend the definition to reflect this statute.
- Included in the attached Zoning Ordinance Amendment is an increase of the distance required between two (2) Convenient Cash Businesses. The current Zoning Ordinance requires two thousand, six hundred forty (2,640') feet between uses. The proposed Ordinance would increase that distance to three thousand (3,000') feet. State Statues require a minimum of one thousand five hundred (1,500') feet between payday lenders.

**RECOMMENDATION:**

For Commission review and recommendation.

  
 Brian R. Wilke, Development Coordinator

  
 Jeffrey B. Labahn, Director

ORDINANCE NO. \_\_\_\_\_

SPONSOR: ALDERPERSON JAN MICHALSKI  
CO-SPONSORS: ALDERPERSON CURT WILSON  
ALDERPERSON SCOTT N. GORDON  
ALDERPERSON PATRICK JULIANA  
ALDERPERSON CHRIS SCHWARTZ

TO REPEAL AND RECREATE SUBPARAGRAPH 4.06 B.23.b.(2)  
OF THE ZONING ORDINANCE FOR THE CITY OF KENOSHA  
REGARDING LOCATION OF CONVENIENT CASH BUSINESS(ES)  
IN THE B-2 DISTRICT

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subparagraph 4.06 B.23.b.(2) of the Zoning Ordinance for the City of

Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**b. Location.** A Convenient Cash Business, as defined, shall only be located in compliance with the following criteria:

- (1) No Convenient Cash Business shall be located within five hundred (500') feet of any residentially zoned property.
- (2) No Convenient Cash Business shall be located within ~~two~~three thousand ~~six hundred forty (2,640')~~ (3000') feet of another Convenient Cash Business.

**Section Two:** The definition of Convenient Cash Business(es) in Section XII of the

Zoning Ordinance for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**Convenient Cash Business(es).** Also referred to as payday loan business, title for cash business, check cashing business, or similar enterprise, shall mean any business licensed pursuant to Sections ~~138.09,~~ 138.14, or 218.05, Wisconsin Statutes, which provides nontraditional, short-term consumer loans by accepting a check or title, holding the check or title for a period of time before negotiating or presenting the check or title for payment, and paying to the issuer an agreed upon amount of cash, or refinancing or consolidating such a transaction.

**Section Three:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney

ORDINANCE NO. \_\_\_\_\_

SPONSOR: ALDERPERSON JAN MICHALSKI  
CO-SPONSORS: ALDERPERSON CURT WILSON  
ALDERPERSON SCOTT N. GORDON  
ALDERPERSON PATRICK JULIANA  
ALDERPERSON CHRIS SCHWARTZ

TO REPEAL AND RECREATE SUBPARAGRAPH 4.06 B.23.b.(2)  
OF THE ZONING ORDINANCE FOR THE CITY OF KENOSHA  
REGARDING LOCATION OF CONVENIENT CASH BUSINESS(ES)  
IN THE B-2 DISTRICT

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Subparagraph 4.06 B.23.b.(2) of the Zoning Ordinance for the City of

Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**b. Location.** A Convenient Cash Business, as defined, shall only be located in compliance with the following criteria:

- (1) No Convenient Cash Business shall be located within five hundred (500') feet of any residentially zoned property.
- (2) No Convenient Cash Business shall be located within three thousand (3000') feet of another Convenient Cash Business.

**Section Two:** The definition of Convenient Cash Business(es) in Section XII of the

Zoning Ordinance for the City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

**Convenient Cash Business(es).** Also referred to as payday loan business, title for cash business, check cashing business, or similar enterprise, shall mean any business licensed pursuant to Sections 138.14 or 218.05, Wisconsin Statutes, which provides nontraditional, short-term consumer loans by accepting a check or title, holding the check or title for a period of time before negotiating or presenting the check or title for payment, and paying to the issuer an agreed upon amount of cash, or refinancing or consolidating such a transaction.

**Section Three:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney

|  |  |                   |        |
|--|--|-------------------|--------|
| <b>Planning &amp; Zoning Division</b><br>625 52 <sup>nd</sup> Street<br>Kenosha, WI 53140<br>262.653.4030  | <b>Kenosha City Plan Commission</b><br><br><b>FACT SHEET</b> | February 21, 2013 | Item 4 |
| <b>By Alderperson Chris Schwartz - To Create Sections 3.15 C.18 and C.19, To Amend Table 4.01 Group 2 "Business Conditional Uses" and to Create Sections 4.06 B.24 and B.25 of the Zoning Ordinance to Include Body-Piercing and Tattoo Establishments. PUBLIC HEARING</b> |  |                   |        |

**LOCATION/SURROUNDINGS:**

Site: B-3 Zoned Properties

**NOTIFICATIONS/PROCEDURES:**

The Common Council is the final review authority for Zoning Ordinance Amendments.

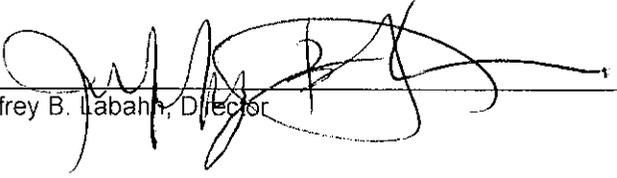
**ANALYSIS:**

- Currently Tattoo and Body Piercing establishments are only permitted as a Conditional Use Permit in the B-2 District. The uses would need to meet various requirements including spacing from several other types of uses.
- The proposed Ordinance would also allow Tattoo and Body Piercing as a Conditional Use in the B-3 District. The Common Council would be the designated review authority.
- The Ordinance creates additional standards, including a spacing requirement of one thousand (1,000') feet from another Tattoo or Body Piercing establishment.

**RECOMMENDATION:**

For Commission review and recommendation.

  
 Rich Schroeder, Deputy Director

  
 Jeffrey B. Labahn, Director

/u2/acct/cp/ckays/1CPC/2013/FEB21/fact-zo-315C18-tattoo.odt

ZONING ORDINANCE NO. \_\_\_\_\_

DRAFT 05.21.12

DRAFT 07.16.12

**SPONSOR: ALDERPERSON CHRIS SCHWARTZ**

**TO CREATE SECTIONS 3.15 C. 18 AND C. 19, TO AMEND TABLE 4.01 GROUP 2 “ BUSINESS CONDITIONAL USES” AND TO CREATE SECTIONS 4.06 B. 24 AND B. 25 OF THE ZONING ORDINANCE TO INCLUDE BODY-PIERCING AND TATTOO ESTABLISHMENTS**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Section 3.15 C. 18. and C. 19 of the Zoning Ordinance for the City

of Kenosha, Wisconsin, is hereby created as follows:

18. Body-Piercing Establishments

19. Tattoo Establishments

**Section Two:** Table 4.01 Group 2 Ordinance for the City of Kenosha, Wisconsin,

is hereby amended as follows:

Body-Piercing Establishment in the B-2 and B-3 Districts .....CC

Tattoo Establishment in the B-2 and B-3 Districts.....CC

**Section Three:** Sections 4.06 B.24 and B.25 of the Zoning Ordinance for the City

of Kenosha, Wisconsin, are hereby created as follows:

**24. Body-Piercing Establishments in the B-3 District.**

**a. Building Plan** as required in Sections 4.05 B. and 14.07 B. of the Zoning Ordinance.

**b. Site Plan** as required in Sections 4.05 C. and 14.07 C. of the Zoning Ordinance.

**c. Drainage Plan** as required in Section 4.05 D. and 14.07 E. of the Zoning Ordinance.

**d. Landscape Plan** as required in Sections 4.05 E. and 14.07 F. of the Zoning Ordinance.

**e. Utility Plan** as required in Sections 4.05 F. and 14.07 D. of the Zoning Ordinance.

**f. Operational Plan, which includes:**

**(1) Compliance with State of Wisconsin Administrative Code, Department of Health and Family Services, Chapter HFS 173, entitled Tattooing and Body Piercing , and Sections 252.24 through 252.245, Wisconsin Statutes.**

**(2) Installation of signage stating that no loitering is allowed on the premises.**

**(3) Statement of days and hours of operation.**

**(4) Restriction that no business activity shall take place in public view from the building exterior.**

**g. Location.** A Body-Piercing Establishment, as defined, shall only be located in compliance with the following criteria:

**(1) No Body-Piercing Establishment shall be located within one thousand (1,000) feet, based on**

the measurement standards of this Section, of the following:

(a) Another Body-Piercing Establishment.

**h. Standards of Measurement.** The distances identified in this Section Shall be measured in a straight line, without regard to intervening structures or objects from the closest point of the structure proposed for occupancy by the Body-Piercing Establishment to the nearest point of the parcel of property or zoning district boundary from which the proposed land use is to be separated.

**25. Tattoo Establishments in the B-3 District.**

**a. Building Plan** as required in Sections 4.05 B. and 14.07 B. of the Zoning Ordinance.

**b. Site Plan** as required in Sections 4.05 C. and 14.07 C. of the Zoning Ordinance.

**c. Drainage Plan** as required in Section 4.05 D. and 14.07 E. of the Zoning Ordinance.

**d. Landscape Plan** as required in Sections 4.05 E. and 14.07 F. of the Zoning Ordinance.

**e. Utility Plan** as required in Sections 4.05 F. and 14.07 D. of the Zoning Ordinance.

**f. Operational Plan,** which includes:

(1) Compliance with State of Wisconsin Administrative Code, Department of Health and Family Services, Chapter HFS173, entitled Tattooing and Body Piercing , and Sections 252.23 through 252.245, Wisconsin Statutes.

(2) Installation of signage stating that no loitering is allowed on the premises.

(3) Statement of days and hours of operation.

(4) Restriction that no business activity shall take place in public view from the building exterior.

**g. Location.** A Tattoo Establishment, as defined, shall only be located in compliance with the following criteria:

(1) No Tattoo Establishment shall be located within one thousand (1,000) feet, based on the measurement standards of this Section, of the following:

(a) Another Tattoo Establishment.

**h. Standards of Measurement.** The distances identified in this Section Shall be measured in a straight line, without regard to intervening structures or objects from the closest point of the structure proposed for occupancy by the Tattoo Establishment to the nearest point of the parcel of property or zoning district boundary from which the proposed land use is to be separated.

**Section Four:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
MATTHEW A. KNIGHT  
Deputy City Attorney

ORDINANCE NO. \_\_\_\_\_

**SPONSOR: ALDERPERSON CHRIS SCHWARTZ**

**TO CREATE SECTIONS 3.15 C. 18 AND C. 19, TO AMEND TABLE 4.01 GROUP 2 “ BUSINESS CONDITIONAL USES” AND TO CREATE SECTIONS 4.06 B. 24 AND B. 25 OF THE ZONING ORDINANCE TO INCLUDE BODY-PIERCING AND TATTOO ESTABLISHMENTS**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Section 3.15 C. 18. and C. 19 of the Zoning Ordinance for the City

of Kenosha, Wisconsin, is hereby created as follows:

- 18. Body-Piercing Establishments**
- 19. Tattoo Establishments**

**Section Two:** Table 4.01 Group 2 of the Zoning Ordinance for the City of

Kenosha, Wisconsin, is hereby amended as follows:

Body-Piercing Establishment in the B-2 and B-3 Districts .....CC  
 Tattoo Establishment in the B-2 and B-3 Districts.....CC

**Section Three:** Sections 4.06 B.24 and B.25 of the Zoning Ordinance for the City

of Kenosha, Wisconsin, are hereby created as follows:

**24. Body-Piercing Establishments in the B-3 District.**

- a. Building Plan** as required in Sections 4.05 B. and 14.07 B. of the Zoning Ordinance.
- b. Site Plan** as required in Sections 4.05 C. and 14.07 C. of the Zoning Ordinance.
- c. Drainage Plan** as required in Section 4.05 D. and 14.07 E. of the Zoning Ordinance.
- d. Landscape Plan** as required in Sections 4.05 E. and 14.07 F. of the Zoning Ordinance.
- e. Utility Plan** as required in Sections 4.05 F. and 14.07 D. of the Zoning Ordinance.
- f. Operational Plan**, which includes:

(1) Compliance with State of Wisconsin Administrative Code, Department of Health and Family Services, Chapter HFS 173, entitled Tattooing and Body Piercing , and Sections 252.24 through 252.245, Wisconsin Statutes.

- (2) Installation of signage stating that no loitering is allowed on the premises.
- (3) Statement of days and hours of operation.
- (4) Restriction that no business activity shall take place in public view from the building exterior.

**g. Location.** A Body-Piercing Establishment, as defined, shall only be located in compliance with the following criteria:

(1) No Body-Piercing Establishment shall be located within one thousand (1,000) feet, based on the measurement standards of this Section, of the following:

- (a) Another Body-Piercing Establishment.

**h. Standards of Measurement.** The distances identified in this Section Shall be measured in a straight line, without regard to intervening structures or objects from the closest point of the structure proposed for occupancy by the Body-Piercing Establishment to the nearest point of the parcel of property or zoning district boundary from which the proposed land use is to be separated.

**25. Tattoo Establishments in the B-3 District.**

**a. Building Plan** as required in Sections 4.05 B. and 14.07 B. of the Zoning Ordinance.

**b. Site Plan** as required in Sections 4.05 C. and 14.07 C. of the Zoning Ordinance.

**c. Drainage Plan** as required in Section 4.05 D. and 14.07 E. of the Zoning Ordinance.

**d. Landscape Plan** as required in Sections 4.05 E. and 14.07 F. of the Zoning Ordinance.

**e. Utility Plan** as required in Sections 4.05 F. and 14.07 D. of the Zoning Ordinance.

**f. Operational Plan**, which includes:

(1) Compliance with State of Wisconsin Administrative Code, Department of Health and Family Services, Chapter HFS173, entitled Tattooing and Body Piercing , and Sections 252.23 through 252.245, Wisconsin Statutes.

(2) Installation of signage stating that no loitering is allowed on the premises.

(3) Statement of days and hours of operation.

(4) Restriction that no business activity shall take place in public view from the building exterior.

**g. Location.** A Tattoo Establishment, as defined, shall only be located in compliance with the following criteria:

(1) No Tattoo Establishment shall be located within one thousand (1,000) feet, based on the measurement standards of this Section, of the following:

(a) Another Tattoo Establishment.

**h. Standards of Measurement.** The distances identified in this Section Shall be measured in a straight line, without regard to intervening structures or objects from the closest point of the structure proposed for occupancy by the Tattoo Establishment to the nearest point of the parcel of property or zoning district boundary from which the proposed land use is to be separated.

**Section Four:** This Ordinance shall become effective upon passage and

publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
MATTHEW A. KNIGHT  
Deputy City Attorney

|  |   |                   |        |
|--|---|-------------------|--------|
| Planning & Zoning Division<br>625 52 <sup>nd</sup> Street<br>Kenosha, WI 53140<br>262.653.4030   | Kenosha City Plan Commission<br><br><b>FACT SHEET</b> | February 21, 2013 | Item 1 |
| <b>By the Mayor - To Amend Subparagraph 14.08 H.1. and Create Subparagraph 14.08 H.1.a. of the Zoning Ordinance regarding interior parkway landscaping. PUBLIC HEARING</b> |   |                   |        |

**LOCATION/SURROUNDINGS:**

Site: City-Wide

**NOTIFICATIONS/PROCEDURES:**

The Common Council is the final review authority for Zoning Ordinance Amendments.

**ANALYSIS:**

- In 2010, the State Department of Transportation (WisDOT) reconfigured the East Frontage Road of Interstate 94 between 75th Street and 68th Street.
- The new East Frontage Road was constructed on land that was previously a private road system for Woodman's Shopping Center. Additional right-of-way was purchased and used in the construction of the new road. As a result, several landscaping areas abutting the new road were reduced in width and area.
- The attached Zoning Ordinance Amendment would stipulate that any future development expansion or modification on sites where landscaped areas were affected by the East Frontage Road Project would not cause the City to require the landscaped areas to be expanded to their previous width and area, which in many cases would result in the loss of parking spaces.

**RECOMMENDATION:**

For Commission review and recommendation.



Brian R. Wilke, Development Coordinator



Jeffrey B. Labahn, Director

/u2/acct/cp/ckays/1CPC/2013/FEB21/fact-zo-1408H1-landscape.odt

**DRAFT 01/04/13**  
**01/22/13**

**SPONSOR: THE MAYOR**

**TO AMEND SUBPARAGRAPH 14.08 H.1 AND CREATE  
SUBPARAGRAPH 14.08 H.1.a. OF THE ZONING ORDINANCE  
REGARDING INTERIOR PARKWAY LANDSCAPING**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** To Amend Subparagraph **14.08 H.1** and to Create Subparagraph

**14.08 H.1. a.** of the Zoning Ordinance for the City of Kenosha as follows:

**H. Commercial Site Landscaping Requirements.** The following landscape requirements refer to commercial uses, which include all commercial, office and institutional uses.

**1. Interior Parkway Landscaping.** Interior parkway landscaping is required of developments in order to screen vehicular parking which may be viewed from the public right-of-ways. (See **Figure 87.**)

Interior parkway landscape standards for commercial uses in all zones are indicated in **Table 3.**

Parking lot frontage shall be screened to a height of three (3') feet along at least fifty (50%) percent of the frontage, as shown on **Figure 7.**

**a. Notwithstanding the provisions of Subsection 14.08 H.1, where there was an acquisition by the State of Wisconsin, for the purpose of providing a public frontage road, of privately held property adjacent to a previously approved buffer strip (as defined under Subsection 14.08 H.3) resulting in the approved buffer strip, or a residual portion thereof, becoming an interior parkway landscaping area (as defined under Subsection 14.08 H.1) the City shall not require the relocation, expansion or change in dimensions of the resulting interior parkway landscaping area if any such relocation, expansion or modification would result in a loss of required parking spaces.**

**Section Two:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
WILLIAM K. RICHARDSON  
Assistant City Attorney

ORDINANCE NO. \_\_\_\_\_

SPONSOR: THE MAYOR

**TO AMEND SUBPARAGRAPH 14.08 H.1 AND CREATE  
SUBPARAGRAPH 14.08 H.1.a. OF THE ZONING ORDINANCE  
REGARDING INTERIOR PARKWAY LANDSCAPING**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** To Amend Subparagraph **14.08 H.1** and to Create Subparagraph

**14.08 H.1. a.** of the Zoning Ordinance for the City of Kenosha as follows:

**H. Commercial Site Landscaping Requirements.** The following landscape requirements refer to commercial uses, which include all commercial, office and institutional uses.

**1. Interior Parkway Landscaping.** Interior parkway landscaping is required of developments in order to screen vehicular parking which may be viewed from the public right-of-ways. (See Figure 7.)

Interior parkway landscape standards for commercial uses in all zones are indicated in **Table 3**.

Parking lot frontage shall be screened to a height of three (3') feet along at least fifty (50%) percent of the frontage, as shown on **Figure 7**.

**a.** Notwithstanding the provisions of **Subsection 14.08 H.1**, where there was an acquisition by the State of Wisconsin, for the purpose of providing a public frontage road, of privately held property adjacent to a previously approved buffer strip (as defined under **Subsection 14.08 H.3**) resulting in the approved buffer strip, or a residual portion thereof, becoming an interior parkway landscaping area (as defined under **Subsection 14.08 H.1**) the City shall not require the relocation, expansion or change in dimensions of the resulting interior parkway landscaping area if any such relocation, expansion or modification would result in a loss of required parking spaces.

**Section Two:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:  
WILLIAM K. RICHARDSON  
Assistant City Attorney

|  |   |                   |        |
|--|---|-------------------|--------|
| Planning & Zoning Division<br>625 52 <sup>nd</sup> Street<br>Kenosha, WI 53140<br>262.653.4030   | Kenosha City Plan Commission<br><br><b>FACT SHEET</b> | February 21, 2013 | Item 2 |
| <b>By the Mayor - To Amend Subparagraph 3.14 A.5.g-1; To Create Subsection 3.14 C.25; To Modify Table 4.01 Group 2; and To Create Subsection 4.06 B.24 of the Zoning Ordinance for the City of Kenosha, Wisconsin regarding Indoor Kennels. PUBLIC HEARING</b> |   |                   |        |

**LOCATION/SURROUNDINGS:**

Site: City-Wide

**NOTIFICATIONS/PROCEDURES:**

The Common Council is the final review authority for Zoning Ordinance Amendments.

**ANALYSIS:**

- The Zoning Ordinance currently allows Kennels as a permitted use in the B-2 Community Business District, if the structure housing animals is a minimum of fifty (50') feet from any lot line which is adjacent to or across an alley from a Residential District.
- Recently, the City received an application from a potential business owner for an indoor kennel in an existing vacant building which is closer than fifty (50') feet to a Residential District.
- Since the entirety of the business will be conducted within an enclosed building, Staff felt the effects that caused the fifty (50') foot setback would be negated. Therefore, Staff has drafted the attached Zoning Ordinance Amendment that would allow an indoor kennel as a Conditional Use, regardless of the setbacks to a Residential District.
- The Common Council would be the final review authority for any Conditional Use Permits applied for under this Section.

**RECOMMENDATION:**

For Commission review and recommendation.



Brian R. Wilke, Development Coordinator



Jeffrey B. Labahn, Director

/u2/acct/cp/ckays/1CPC/2013/FEB21/fact-zo-314A5-IndoorKennels.odt

**ZONING ORDINANCE \_\_\_\_\_**

**SPONSOR: THE MAYOR**

**TO AMEND SUBPARAGRAPH 3.14 A.5.g-1; TO CREATE SUBSECTION 3.14 C.25; TO MODIFY TABLE 4.01 GROUP 2; AND TO CREATE SUBSECTION 4.06 B.24. OF THE ZONING ORDINANCE FOR THE CITY OF KENOSHA, WISCONSIN REGARDING INDOOR KENNELS.**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Section 3.14 A.5.g-1 of the Zoning Ordinance of the City of

Kenosha, Wisconsin is hereby repealed and recreated as follows:

**g-1. Outdoor** Kennel, provided any structure housing animals be a minimum of fifty (50') feet from any lot line which is adjacent to or across an alley from a Residential District.

**Section Two:** Section 3.14 C.25 of the Zoning Ordinance for the City of Kenosha,

Wisconsin is hereby created as follows:

**25. Indoor Kennel.**

**Section Three:** **TABLE 4.01 GROUP 2** of the Zoning Ordinance of the City of

Kenosha, Wisconsin is hereby amended as follows:

**Indoor Kennel.....CC**

**Section Four:** Section 4.06 B.24 of the Zoning Ordinance of the City of Kenosha,

Wisconsin is hereby created as follows:

**24. Indoor Kennel in the B-2 District.**

**a. Building Plan** as required in Sections 4.05 B. and 14.07 B. of the Zoning Ordinance.

**b. Site Plan** as required in Sections 4.05 C. and 14.07 C. of the Zoning Ordinance.

(1) The plan(s) shall indicate existing building(s) and proposed additions or new structures.

(2) Parking areas for customers, employees, and maintenance vehicles.

**c. Drainage Plan** as required in Sections 4.05 D. and 14.07 E. of the Zoning Ordinance.

**d. Landscape Plan** as required in Sections 4.05 E. and 14.07 F. of the Zoning Ordinance.

**e. Utility Plan** as required in Sections 4.05 F. and 14.07 D. of the Zoning Ordinance.

(1) Include details on handling of waste products within the facility.

**f. Operational Plan** which includes:

(1) Name and address of facility operator

(2) Hours of operation

- (3) Number of employees
- (4) Facility maintenance detail
- (5) A statement indicating that all activities including exercise periods/runs on the site will be conducted wholly within an enclosed building.
- g. Standards outlined in **Chapter 14** of the General Code of Ordinances.
- h. Other issues which may have an adverse social, economic, or environmental impact or affecting the health, safety or welfare of abutting or neighboring properties or the City as a whole.
- i. One or more of the plans identified above may be waived in the discretion of the reviewing authority.

**Section Five:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:

MATTHEW A. KNIGHT  
Deputy City Attorney

**ORDINANCE \_\_\_\_\_**

**SPONSOR: THE MAYOR**

**TO AMEND SUBPARAGRAPH 3.14 A.5.g-1; TO CREATE SUBSECTION 3.14 C.25; TO MODIFY TABLE 4.01 GROUP 2; AND TO CREATE SUBSECTION 4.06 B.24. OF THE ZONING ORDINANCE FOR THE CITY OF KENOSHA, WISCONSIN REGARDING INDOOR KENNELS.**

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

**Section One:** Section 3.14 A.5.g-1 of the Zoning Ordinance of the City of

Kenosha, Wisconsin is hereby repealed and recreated as follows:

**g-1.** Outdoor Kennel, provided any structure housing animals be a minimum of fifty (50') feet from any lot line which is adjacent to or across an alley from a Residential District.

**Section Two:** Section 3.14 C.25 of the Zoning Ordinance for the City of Kenosha,

Wisconsin is hereby created as follows:

**25.** Indoor Kennel.

**Section Three:** **TABLE 4.01 GROUP 2** of the Zoning Ordinance of the City of

Kenosha, Wisconsin is hereby amended as follows:

Indoor Kennel.....**CC**

**Section Four:** Section 4.06 B.24 of the Zoning Ordinance of the City of Kenosha,

Wisconsin is hereby created as follows:

**24. Indoor Kennel in the B-2 District.**

**a. Building Plan** as required in Sections 4.05 B. and 14.07 B. of the Zoning Ordinance.

**b. Site Plan** as required in Sections 4.05 C. and 14.07 C. of the Zoning Ordinance.

(1) The plan(s) shall indicate existing building(s) and proposed additions or new structures.

(2) Parking areas for customers, employees, and maintenance vehicles.

**c. Drainage Plan** as required in Sections 4.05 D. and 14.07 E. of the Zoning Ordinance.

**d. Landscape Plan** as required in Sections 4.05 E. and 14.07 F. of the Zoning Ordinance.

**e. Utility Plan** as required in Sections 4.05 F. and 14.07 D. of the Zoning Ordinance.

(1) Include details on handling of waste products within the facility.

**f. Operational Plan** which includes:

(1) Name and address of facility operator

(2) Hours of operation

(3) Number of employees

- (4) Facility maintenance detail
- (5) A statement indicating that all activities including exercise periods/runs on the site will be conducted wholly within an enclosed building.
- g. Standards outlined in **Chapter 14** of the General Code of Ordinances.
- h. Other issues which may have an adverse social, economic, or environmental impact or affecting the health, safety or welfare of abutting or neighboring properties or the City as a whole.
- i. One or more of the plans identified above may be waived in the discretion of the reviewing authority.

**Section Five:** This Ordinance shall become effective upon passage and publication.

ATTEST: \_\_\_\_\_ City Clerk

APPROVED: \_\_\_\_\_ Mayor

Passed:

Published:

Drafted By:

MATTHEW A. KNIGHT  
Deputy City Attorney

RESOLUTION NO. \_\_\_\_\_

BY: FINANCE COMMITTEE

**To Impose a Special Charge on Certain  
Parcels of Property  
for Boarding and Securing**

BE IT RESOLVED, that special charges for boarding and securing during 2013, in the total amount of **\$536.36**, be levied against the respective parcels of property as shown by a report of the Department of Community Development and Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this \_\_\_\_\_ day of \_\_\_\_\_, 2013

Approved:

\_\_\_\_\_, Mayor  
Keith G. Bosman

Attest:

\_\_\_\_\_, City Clerk-Treasurer  
Debra L. Salas

Drafted by:  
Department of Community Development and Inspections

/saz

---

**Parcel #:03-122-05-400-152****7122 92ND AVE****Owner of Record**  
SUKHDARSHAN SINGH  
7122 92ND AVE  
KENOSHA, WI 53142Admin. Fee  
100.00Charge  
72.12Total  
172.12

---

**Parcel #:08-222-35-405-013****5304 42ND AVE****Owner of Record**  
EDWARD M & JEAN R WITT  
5304 42ND AVE  
KENOSHA, WI 53144-3944Admin. Fee  
100.00Charge  
80.00Total  
180.00

---

**Parcel #:09-222-36-483-010****5817 23RD AVE****Owner of Record**  
JOSEPH PETIT  
6800 24TH AVE  
KENOSHA, WI 53143Admin. Fee  
100.00Charge  
84.24Total  
184.24**RESOLUTION TOTAL****536.36**

RESOLUTION NO. \_\_\_\_\_

BY: FINANCE COMMITTEE

**To Impose a Special Charge on Certain  
Parcels of Property for  
Property Maintenance Reinspection Fees**

BE IT RESOLVED, that special charges for reinspection fees during 2013, in the total amount of **\$8,192.00**, be levied against the respective parcels of property as shown by a report of the Department of Community Development and Inspections and filed in the office of the City Clerk of the City of Kenosha.

Passed this \_\_\_\_\_ day of \_\_\_\_\_, 2013

Approved:

\_\_\_\_\_, Mayor  
Keith G. Bosman

Attest:

\_\_\_\_\_, City Clerk-Treasurer  
Debra L. Salas

Drafted by:  
Department of Community Development and Inspections

/saz

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**Parcel #:01-122-01-105-013****6126 25TH AVE****Owner of Record**MARIA PAULA TOBIAS  
6126 25TH AVE  
KENOSHA, WI 53143-4312Admin. Fee  
100.00Charge  
180.00Total  
280.00

---

**Parcel #:01-122-01-208-017****6116 30TH AVE****Owner of Record**NLB HOLDINGS LLC  
PO BOX 34  
FRANKSVILLE, WI 53126-0034Admin. Fee  
100.00Charge  
360.00Total  
460.00

---

**Parcel #:01-122-01-326-001****6703 35TH AVE****Owner of Record**WILLIS & DAMA FOSTER  
11905 OLD GREEN BAY RD  
PLEASANT PRAIRIE, WI 53158Admin. Fee  
100.00Charge  
180.00Total  
280.00

---

**Parcel #:02-122-02-452-005****7201 45TH AVE****Owner of Record**TOBIN R BOYLE  
7201 45TH AVE  
KENOSHA, WI 53142-1729Admin. Fee  
100.00Charge  
360.00Total  
460.00

---

**Parcel #:05-123-06-206-002****1413 61ST ST****Owner of Record**SHELBY J RIELLY  
1413 61ST ST  
KENOSHA, WI 53143-4439Admin. Fee  
100.00Charge  
360.00Total  
460.00

---

**Parcel #:05-123-06-232-007****1917 61ST ST****Owner of Record**NLB HOLDINGS LLC  
PO BOX 34  
FRANKSVILLE, WI 53126-0034Admin. Fee  
100.00Charge  
360.00Total  
460.00

---

**Parcel #:05-123-06-232-013****1904 62ND ST****Owner of Record**FEDERAL HOME LOAN MORTGAGE COR  
5000 PLANO PKWY  
CARROLLTON, TX 75010Admin. Fee  
100.00Charge  
360.00Total  
460.00

---

**Parcel #:05-123-06-256-020****6426 20TH AVE****Owner of Record**JESSIE J FREEMAN  
6426 20TH AVE  
KENOSHA, WI 53143Admin. Fee  
100.00Charge  
360.00Total  
460.00

---

**Parcel #:05-123-06-260-036****6516 18TH AVE****Owner of Record**FRANK F & SANDRA J LUDOWISE  
6516 18TH AVE  
KENOSHA, WI 53143-4954Admin. Fee  
100.00Charge  
360.00Total  
460.00

---

**Parcel #:05-123-06-281-046****6634 14TH AVE****Owner of Record**WIDMAR PROPERTIES LLC  
415 4TH AVE SE  
GWINNER, ND 58040Admin. Fee  
100.00Charge  
360.00Total  
460.00

---

**Parcel #:05-123-06-312-017****7008 13RD AVE****Owner of Record**LANDREE FAMILY TRUST  
1541 17TH AVE  
KENOSHA, WI 53140-1520Admin. Fee  
100.00Charge  
360.00Total  
460.00

---

**Parcel #:05-123-06-312-018****7006 13RD AVE****Owner of Record**LANDREE FAMILY TRUST  
1541 17TH AVE  
KENOSHA, WI 53140-1520Admin. Fee  
100.00Charge  
360.00Total  
460.00

---

**Parcel #:06-123-18-426-016****8867 SHERIDAN RD****Owner of Record**NMTS LLC  
4200 39TH AVE  
KENOSHA, WI 53144-1961**Admin. Fee**

100.00

**Charge**

360.00

**Total**

460.00

---

**Parcel #:08-222-35-102-051****4107 45TH ST****Owner of Record**JAMES & MARY LENTZ  
4107 45TH ST  
KENOSHA, WI 53144**Admin. Fee**

100.00

**Charge**

360.00

**Total**

460.00

---

**Parcel #:11-223-30-327-017****3800 19TH AVE****Owner of Record**NABIL #1 LLC  
3402 60TH ST  
KENOSHA, WI 53144-4144**Admin. Fee**

100.00

**Charge**

180.00

**Total**

280.00

---

**Parcel #:11-223-30-451-012****716 43RD ST****Owner of Record**DALE NEHLS  
714 43RD ST  
KENOSHA, WI 53140-5700**Admin. Fee**

100.00

**Charge**

360.00

**Total**

460.00

---

**Parcel #:11-223-30-451-013****714 43RD ST****Owner of Record**DALE A NEHLS  
714 43RD ST  
KENOSHA, WI 53140-5700**Admin. Fee**

100.00

**Charge**

360.00

**Total**

460.00

---

**Parcel #:11-223-30-481-008****4324 6TH AVE****Owner of Record**ANTHONY G & ELIZABETH T GARZA  
8604 2ND AVE  
PLEASANT PRAIRIE, WI 53158**Admin. Fee**

100.00

**Charge**

72.00

**Total**

172.00

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**Parcel #:12-223-31-332-007****1926 54TH ST****Owner of Record**  
TAMMI RAUSCH  
1926 54TH ST  
KENOSHA, WI 53140Admin. Fee  
100.00Charge  
180.00Total  
280.00

---

**Parcel #:12-223-31-455-001****1105 57TH ST****Owner of Record**  
JACLYN & LONNIE MCCOLLUM  
1105 57TH ST  
KENOSHA, WI 53140Admin. Fee  
100.00Charge  
360.00Total  
460.00**RESOLUTION TOTAL****8,192.00**

**RESOLUTION NO. \_\_\_\_\_**  
**BY: FINANCE COMMITTEE**

**RESOLUTION TO CORRECT RESOLUTION #16-12**  
**HAZARDOUS SIDEWALK AND/OR DRIVEWAY APPROACHES**

**PROJECT #10-1208 Sidewalk & Curb/Gutter Program**

WHEREAS, Resolution #16-12 for Project #10-1208 Sidewalk & Curb/Gutter Program (Citywide Locations) in the amount of \$72,646.43 was passed by the Kenosha Common Council on February 6, 2012,

WHEREAS, it has been determined that a special assessment against Parcel #12-223-31-451-002 in the amount of \$8,931.06 for sidewalk repair was levied in error,

WHEREAS, it has been determined that a special assessment against Parcel #12-223-31-451-002 in the amount of \$2,436.15 for sidewalk repair was levied in error,

NOW, THEREFORE, BE IT RESOLVED, by the Kenosha Common Council that the resolution be changed from \$72,646.43 to \$61,279.22.

Passed this \_\_\_\_\_ day of March, 2013.

Approved:

\_\_\_\_\_  
Keith G. Bosman, Mayor

Attest:

\_\_\_\_\_  
Debra L. Salas, City Clerk-Treasurer

Zimbra

dsalas@kenosha.org

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**Special Assessment Against U.S. Postal Service / Parcel No.  
12-223-31-451-002**

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**From :** Jonathan Mulligan <jmulligan@kenosha.org> Thu, Mar 14, 2013 10:15 AM  
**Subject :** Special Assessment Against U.S. Postal Service /  
Parcel No. 12-223-31-451-002  
**To :** Debra Salas <dsalas@kenosha.org>  
**Cc :** Ed Antaramian <eantaramian@kenosha.org>

Ms. Salas,

The City levied a sidewalk assessment against the U. S. Postal Service property located at 5605 Sheridan Road more particularly described as Parcel No. 12-223-31-451-002 as part of Project No. 10-1208. The property is exempt from real estate taxation. However, the sidewalk special assessment was levied against the property. The special assessment went unpaid and has now been placed on the tax bill for the parcel.

In a letter dated January 23, 2013, counsel for the Postal Service advised the City that the Postal Service is immune from liability for the payment of special assessments citing various federal cases supporting the Postal Services's position. Based upon my review of those cases and Public Law 91-375, it is my opinion that counsel for the Postal Service is correct. The case law clearly establishes that the property owned by the Postal service is immune from liability for the payment of special assessments including the sidewalk special assessment which is the subject of this inquiry. Accordingly, steps should be taken to remove the special assessment from the property by way of a correcting resolution.

In the event you have any questions regarding this matter, please feel free to contact me.

Jonathan A. Mulligan  
Assistant City Attorney  
City of Kenosha  
625 52nd ST., RM 201  
Kenosha, WI 53140  
Phone: 262-653-4170  
Fax: 262-653-4176  
Email: jmulligan@kenosha.org

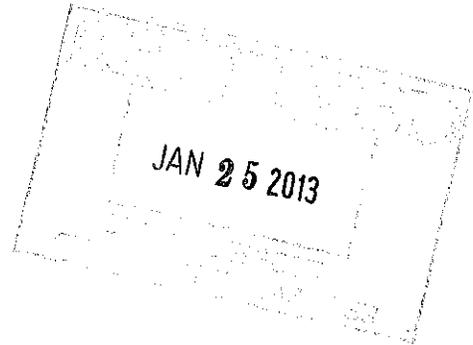
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January 23, 2013

Via certified mail, return receipt requested.

City Treasurer  
City of Kenosha  
625 52<sup>nd</sup> Street  
Kenosha, WI 53140-3480



RE: U.S. Postal Service Owned Property at 5605 Sheridan Road, Kenosha, WI  
Parcel No. 12-223-31-451-002

Dear City Treasurer:

This is in response to the Real Estate Property Tax Bill for 2012 related to the above-referenced property, which is owned by the U.S. Postal Service. The bill suggests that while the City recognizes the Postal Service's exemption from Real Estate Property Taxes, the City has failed to recognize that the Postal Service is also exempt from sidewalk assessments. As a result, the City seeks payment of a sidewalk assessment plus interest.

This letter is intended to explain that the City does not have the authority to make such an assessment against the Postal Service. The Postal Service is an independent establishment of the Executive Branch of the federal government and is the owner of the property in question.<sup>1</sup> As a part of the federal government, the Postal Service is not subject to any form of taxation by a state or political subdivision in the absence of express Congressional consent, pursuant to the Supremacy Clause of the U.S. Constitution. See United States v. City of Huntington, 999 F.2d 71 (4<sup>th</sup> Cir. 1993). In fact, the Postal Service has been found specifically to be immune from sidewalk assessments such as the one the City of Kenosha has attempted to impose. See Mullen Benev. Corp. v. United States, 290 U.S. 89 (1933) (United States is immune from liability for "taxes in the nature of reassessments for sewers and sidewalks"); Federal Reserve Bank v. Metro Center Improvement Dist. #1, 657 F.2d 183 (8<sup>th</sup> Cir. 1981), aff'd, 455 U.S. 995 (1982)

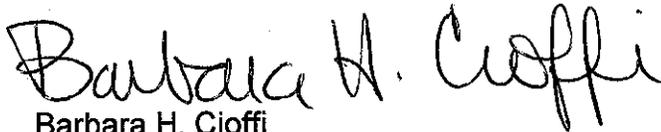
<sup>1</sup> The bill was addressed to "U S of America." Please be advised that this property was conveyed to the U.S. Postal Service by the United States of America by virtue of the provisions of the Postal Reorganization Act, Public Law 91-375, Executive Order No. 11672, dated June 6, 1972, and as specifically noted in the Federal Register, Vol. 36, No. 173, Page 17970, dated September 4, 1971. As such, please update your records to reflect the U.S. Postal Service as the current owner.

(federal immunity from taxation includes immunity from special assessments on real estate owned by a federal instrumentality). Therefore, the sidewalk assessment should not have been levied without the Postal Service's consent.

While the Postal Service desires to be a good neighbor, it should be afforded with advance notice of any sidewalk replacements or repairs in advance of them being made so that the Postal Service can determine whether the work is in fact necessary. Based on the information available to me at this time, the Postal Service was not afforded that opportunity and did not consent to the assessment. As a result, at this time the Postal Service respectfully requests that the assessment be removed from the Real Estate Property Tax Bill for 2012.

If you have any further questions in this regard, please contact me at (314) 345-5822.

Sincerely,

A handwritten signature in black ink that reads "Barbara H. Cioffi". The signature is written in a cursive, flowing style.

Barbara H. Cioffi  
Attorney

cc: Property File  
Postmaster, Kenosha, WI

**REAL ESTATE PROPERTY TAX BILL FOR 2012**  
 Make Check Payable to:  
**TREASURER**  
**CITY OF KENOSHA**  
 625-52nd Street, Room 105  
 Kenosha, Wisconsin 53140-3480  
 262-653-4020

Bill No. 6076  
 Parcel No. 12-223-31-451-002  
 Property Addr. 05605 SHE RD

**FULL PAYMENT DUE BY 01/31/13 \$4,357.43**

**PLEASE WRITE IN  
 AMOUNT ENCLOSED: \$ \_\_\_\_\_**

1313331-00282  
 U.S. OF AMERICA  
 5605 SHERIDAN RD  
 KENOSHA, WI 53140-4063

\*DETACH AND RETURN WITH PAYMENT\*

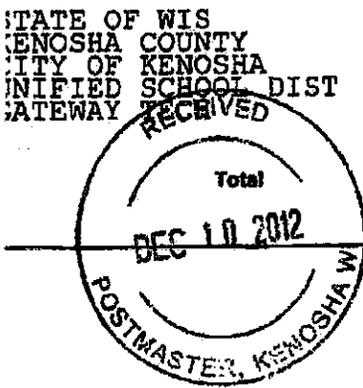
**STATE OF WISCONSIN**  
**REAL ESTATE PROPERTY TAX BILL FOR 2012**  
 City of Kenosha, Kenosha County  
 625-52nd Street Kenosha, Wisconsin 53140-3480

Bill No. 6076  
 Parcel No. 12-223-31-451-002  
**IMPORTANT:** Correspondence should refer to parcel number  
 See reverse side for important information

U.S. OF AMERICA  
 5605 SHE RD

|                     |                             |                      |   |   |
|---------------------|-----------------------------|----------------------|---|---|
| Assessed Value Land | Ass'd Value Improvements    | Total Assessed Value | Avg. Assmt. Ratio   | Net Assessed Value Rate<br>(Does NOT reflect Credits) |
| 0                   | 0                           | 0                    | 0.9501572   | 0.02912417  |
| Est. Fair Mkt. Land | Est. Fair Mkt. Improvements | Total Est. Fair Mkt. | <input type="checkbox"/> A Star in This Box Means Unpaid Prior Year Taxes | School taxes reduced by school levy tax credit        |
| 0                   | 0                           | 0                    |   | 0.00  |

| Taxing Jurisdiction | 2011 Est. State Aids Allocated Tax Dist. | 2012 Est. State Aids Allocated Tax Dist.      | 2011 Net Tax | 2012 Net Tax | % Tax Change |
|---------------------|--|---|--------------|--------------|--------------|
| STATE OF WIS        |  |   |              |              |              |
| KENOSHA COUNTY      | 2,281,995                                | 2,396,581                                     |              |              |              |
| CITY OF KENOSHA     | 16,228,969                               | 16,541,915                                    |              |              |              |
| UNIFIED SCHOOL DIST | 98,215,038                               | 101,394,624                                   |              |              |              |
| STATEWAY            | 854,540                                  | 853,619                                       |              |              |              |
| <b>Total</b>        |  | <b>121,186,739</b>                            |              |              |              |
|                     |  | First Dollar Credit Lottery and Gaming Credit |              |              |              |
|                     |  | Net Property Tax                              | N/A          | N/A          | N/A          |



|   |                    |          |
|---|--------------------|----------|
| Full Payment Due On or Before January 31 2013 | Net Property Tax   | 0.00     |
| <b>4,357.43</b>                               | SIDEWALKS INTEREST | 568.36   |
|   |                    | 3,789.07 |

Or pay the following installments:

**FULL PAYMENT DUE BY 01/31/13 \$4,357.43**

**WARNING FOR FULL PAYMENT**  
 PAY BY JANUARY 31 2013

**\$ 4,357.43**

Warning: If not paid by due dates, installment option is lost and total tax is delinquent subject to interest and penalty.  
 (See reverse)

**IMPORTANT: BE SURE THAT THIS DESCRIPTION COVERS YOUR PROPERTY. NOTE THAT THIS DESCRIPTION IS FOR TAX BILL ONLY AND MAY NOT BE A FULL LEGAL DESCRIPTION**

**ENDING PT OF B 33 SE 1/4 SEC 31  
 2 R 23 COM AT SE COR OF B33**

SAOL3PAY

16 FEB 13 12:10 CDEBS

SPECIAL ASSESSMENTS

NAME: U.S. OF AMERICA  
 ADDRESS: 5605 SHE RD  
 PROJECT NO. 10-128 TYPE 07 S.A. TYPE: SIDEWALK  
 BREAK 0 ORDER # 000 STREET SHERD PARCEL NO. 12-223-31-451-002-0

OLD PARCEL  
00-000-00-000-000-0

| RESOLUTION NUMBER | FILE TYPE | ORIGINAL YEARS | REMAINING YEARS | ANNUAL INTEREST RATE | EFFECTIVE BILLING DATE |
|-------------------|-----------|----------------|-----------------|----------------------|------------------------|
| 061-11            | A         | 03             | 01              | 07.5                 | 07/01/11               |

| MONTHLY INT CHARGED | ORIGINAL ASMT DUE | JAN 1 BALANCE DUE | ACCRUED INTEREST | TO BE APPLIED TO TAX ROLL |
|---------------------|-------------------|-------------------|------------------|---------------------------|
| 18.61               | \$8,931.06        | \$2,977.02        | \$0.00           | \$2,977.02                |

|                     |            |                  |         |
|---------------------|------------|------------------|---------|
| CURRENT BALANCE DUE | \$2,977.02 | CURRENT INTEREST | \$37.22 |
|---------------------|------------|------------------|---------|

| DATE PAID | PRINCIPAL PAID | INTEREST PAID | JE | RECEIPT NO |
|-----------|----------------|---------------|----|------------|
| 00/00/00  | 0.00           | 0.00          |    | 00000      |

MSG-WAIT/MENU

XMIT/NEXT RECORD

F3/GEN INFO

F4/PAY INFO

F5/PAY HIST

F6/LEGAL

(0)

SA0L3PH

SPECIAL ASSESSMENTS

16 FEB 13 12:11 CDEBS  
PAYMENT HISTORY

NAME: U S OF AMERICA  
ADDRESS: 5605 SHE RD  
PROJECT NO. 10-128 TYPE CODE 07 S.A. TYPE: SIDEWALK  
ORDER # 0000 STREET SHERD PARCEL NO. 12-223-31-451-002-0 000

| DATE PAID | PRINCIPAL  | INTEREST | DATE PAID | PRINCIPAL  | INTEREST |
|-----------|------------|----------|-----------|------------|----------|
| 13/00/11  | \$2,977.02 | \$334.92 | 13/00/12  | \$2,977.02 | \$446.55 |
| 00/00/00  | \$0.00     | \$0.00   | 00/00/00  | \$0.00     | \$0.00   |
| 00/00/00  | \$0.00     | \$0.00   | 00/00/00  | \$0.00     | \$0.00   |
| 00/00/00  | \$0.00     | \$0.00   | 00/00/00  | \$0.00     | \$0.00   |
| 00/00/00  | \$0.00     | \$0.00   | 00/00/00  | \$0.00     | \$0.00   |

TOTAL PRINCIPAL PAID \$5,954.04 TOTAL INTEREST PAID \$781.47

MSG-WAIT/MENU

XMIT/NEXT RECORD

F3/GEN INFO

F4/PAY INFO

F5/PAY HISTORY

F6/LEGAL



SAOL3PAY

16 FEB 13 12:11 CDEBS

SPECIAL ASSESSMENTS

NAME: U S OF AMERICA  
 ADDRESS: 5605 SHE RD  
 PROJECT NO. 10-128 TYPE 07 S.A. TYPE: SIDEWALK  
 BREAK 0 ORDER # 000 STREET SHERD PARCEL NO. 12-223-31-451-002-0  
 OLD PARCEL 00-000-00-000-000-0

| RESOLUTION NUMBER | FILE TYPE | ORIGINAL YEARS | REMAINING YEARS | ANNUAL INTEREST RATE | EFFECTIVE BILLING DATE |
|-------------------|-----------|----------------|-----------------|----------------------|------------------------|
| 061-11            | A         | 03             | 01              | 07.5                 | 07/01/11               |

| MONTHLY INT CHARGED | ORIGINAL ASMT DUE | JAN 1 BALANCE DUE | ACCRUED INTEREST | TO BE APPLIED TO TAX ROLL |
|---------------------|-------------------|-------------------|------------------|---------------------------|
| 5.08                | \$2,436.15        | \$812.05          | \$0.00           | \$812.05                  |

|                     |          |                  |         |
|---------------------|----------|------------------|---------|
| CURRENT BALANCE DUE | \$812.05 | CURRENT INTEREST | \$10.16 |
|---------------------|----------|------------------|---------|

| DATE PAID | PRINCIPAL PAID | INTEREST PAID | JE | RECEIPT NO |
|-----------|----------------|---------------|----|------------|
| 00/00/00  | 0.00           | 0.00          |    | 00000      |

MSG-WAIT/MENU

XMIT/NEXT RECORD

F3/GEN INFO

F4/PAY INFO

F5/PAY HIST

F6/LEGAL



SA0L3PH

SPECIAL ASSESSMENTS

16 FEB 13 12:11 CDEBS  
PAYMENT HISTORY

NAME: U S OF AMERICA  
ADDRESS: 5605 SHE RD  
PROJECT NO. 10-128 TYPE CODE 07 S.A. TYPE: SIDEWALK  
ORDER # 0000 STREET SHERD PARCEL NO. 12-223-31-451-002-0 001

| DATE PAID | PRINCIPAL | INTEREST | DATE PAID | PRINCIPAL | INTEREST |
|-----------|-----------|----------|-----------|-----------|----------|
| 13/00/11  | \$812.05  | \$91.38  | 13/00/12  | \$812.05  | \$121.81 |
| 00/00/00  | \$0.00    | \$0.00   | 00/00/00  | \$0.00    | \$0.00   |
| 00/00/00  | \$0.00    | \$0.00   | 00/00/00  | \$0.00    | \$0.00   |
| 00/00/00  | \$0.00    | \$0.00   | 00/00/00  | \$0.00    | \$0.00   |
| 00/00/00  | \$0.00    | \$0.00   | 00/00/00  | \$0.00    | \$0.00   |

TOTAL PRINCIPAL PAID \$1,624.10 TOTAL INTEREST PAID \$213.19

MSG-WAIT/MENU

XMIT/NEXT RECORD

F3/GEN INFO

F4/PAY INFO

F5/PAY HISTORY

F6/LEGAL

(0)

**RESOLUTION NO. \_\_\_\_\_**

**BY: COMMITTEE ON PUBLIC WORKS**

**PRELIMINARY RESOLUTION DECLARING INTENT TO LEVY ASSESSMENTS  
FOR  
HAZARDOUS SIDEWALK AND/OR DRIVEWAY APPROACH**

**PROJECT #13-1024 60<sup>th</sup> STREET RESURFACING**

WHEREAS, it is expedient, necessary and in the best interest of the City of Kenosha, and for benefit of the property affected thereby that improvements in street right-of-ways: sidewalk, and/or driveway approaches.

**(60<sup>th</sup> Street - 30<sup>th</sup> Avenue to 39<sup>th</sup> Avenue, 39<sup>th</sup> Avenue - 59<sup>th</sup> Street to 60<sup>th</sup> Street)**

NOW, THEREFORE, BE IT RESOLVED, By the Common Council of Kenosha, Wisconsin:

1. The Common Council hereby declares its intention to exercise its police power under Section 66.0703, Wisconsin Statutes, to levy special assessments on all property fronting upon both sides of the street within the above limits for benefits conferred upon property by improvement of the streets enumerated above.

2. Said public improvement shall include the improvements in street right-of-ways: sidewalk and/or driveway approaches.

3. The Common Council determines that the improvements constitute an exercise of the police power and the amount assessed against each parcel shall be based on a per front foot or per square foot rate.

4. The assessments against any parcel may be paid in a lump sum or in three (3) annual installments, at the election of the property owner.

5. The Board of Public Works is directed to prepare a report consisting of:

a. Preliminary plans and specifications for said improvements.

b. An estimate of entire cost of the proposed improvements and in street right-of-way.

c. Schedule of proposed assessments.

6. Upon receiving the report of the Board of Public Works (Public Works Committee), the Clerk is directed to give notice of public hearings on such report, as specified in Section 66.0703 of the Wisconsin Statutes. The hearings shall be held at the Municipal Office Building at a time set by the Clerk, in accordance with Section 66.0703, Wisconsin Statutes.

Adopted this 18<sup>th</sup> day of March, 2013.

APPROVED:

\_\_\_\_\_  
MAYOR  
KEITH G. BOSMAN

ATTEST:

\_\_\_\_\_  
CITY CLERK/TREASURER  
DEBRA L. SALAS

**RESOLUTION \_\_\_\_\_**

**SPONSOR: ALDERPERSON JESSE DOWNING  
ALDERPERSON CHRIS SCHWARTZ  
ALDERPERSON PATRICK JULIANA  
ALDERPERSON CURT WILSON  
ALDERPERSON ROCCO J. LAMACCHIA, SR.**

**TO PLACE A PORTION OF CLASS “A” AND “CLASS A”  
LICENSE FEES COLLECTED INTO A SEGREGATED  
ACCOUNT TO BE USED FOR POLICE ENFORCEMENT  
OF ALCOHOL BEVERAGE LAWS**

**WHEREAS**, on December 17, 2012, the Common Council enacted Ordinance 47-12 repealing the quotas of Class “A” and “Class A” licenses that were in existence in Subsections 10.04 C.1 and C.2 of the Code of General Ordinances for the City of Kenosha; and

**WHEREAS**, on December 17, 2012, there were forty-five (45) Class “A” licenses and twenty (20) “Class A” licenses issued in the City of Kenosha pursuant to the then-existing quotas; and

**WHEREAS**, as of December 17, 2012, the Kenosha Police Department provided systematic enforcement of alcohol beverage laws found in Chapter 125 of the Wisconsin Statutes and Chapter 10 of the Code of General Ordinances through a tavern squad; and

**WHEREAS**, with the removal of the quotas there will be more Class “A” and “Class A” establishments requiring additional enforcement effort.

**NOW, THEREFORE, BE IT RESOLVED**, that for each Class “A” license issued at any time throughout any year that exceeds a threshold of forty five (45) and for each “Class A” license issued at any time throughout any year that exceeds a threshold of twenty (20), the Common Council for the City of Kenosha directs that the Director of Finance shall take 20% of

the license fee for each license issued in excess of the respective thresholds and place the 20% of the license fee into the general fund, and shall take the remaining 80% of the license fee and place it into a segregated fund, which segregated fund shall only be used by the Kenosha Police Department for enforcement of alcohol beverage laws by the tavern squad or by whatever enforcement entity succeeds the tavern squad, which succeeding enforcement entity could be the patrol division of the Kenosha Police Department.

**BE IT FURTHER RESOLVED** that the accounting required by this resolution shall be in effect for any license issued after January 1, 2013, under circumstances where the license issuance exceeds the thresholds stated herein.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

ATTEST: \_\_\_\_\_  
Deb Salas, City Clerk/Treasurer

APPROVED: \_\_\_\_\_  
Keith G. Bosman, Mayor

Passed:

Published:

Drafted By:  
EDWARD R. ANTARAMIAN  
City Attorney

**RESOLUTION \_\_\_\_\_**

**SPONSOR: ALDERPERSON DANIEL PROZANSKI, JR.**  
**CO-SPONSOR: ALDERPERSON TOD OHNSTAD**  
**ALDERPERSON ROCCO J. LAMACCHIA, SR.**  
**ALDERPERSON JAN MICHALSKI**

**TO REGISTER THE OPPOSITION OF THE CITY OF KENOSHA,  
WISCONSIN COMMON COUNCIL TO THE PROPOSAL OF  
GOVERNOR SCOTT WALKER TO EXPAND THE SCHOOL  
VOUCHER PROGRAM TO INCLUDE THE KENOSHA  
UNIFIED SCHOOL DISTRICT**

**WHEREAS**, Governor Scott Walker is proposing a school voucher program by which a certificate would be issued by the government, through which certificate parents of students can apply taxpayer money toward tuition at a private school, rather than apply it to the public school to which their child is assigned; and

**WHEREAS**, Governor Scott Walker’s 2013-15 proposed State Budget includes the expansion of school vouchers to nine districts in Wisconsin, including Kenosha Unified School District (KUSD) that provides education to students in the City of Kenosha, which multi-district expansion would allow for five hundred voucher seats to open among the nine targeted districts in 2013-14, one thousand to open in 2014-15 and an unlimited number in years beyond that; and

**WHEREAS**, current private school patrons will be able to take advantage of the voucher program and have a portion of their tuition paid for with public tax dollars, which will result in an increase in property taxes; and

**WHEREAS**, the justifications for school voucher programs – competition will create better public school, vouchers improve academic achievement, vouchers create opportunities for students from low-income families – are spurious; and

**WHEREAS**, a number of academic studies have reviewed voucher systems in general and the Milwaukee system, in particular, such academic studies including those headed by Professor Alex Molnar of the University of Wisconsin-Milwaukee, Professor Cecilia Elena Rouse of Princeton University, Professor John Witte of the University of Wisconsin-Madison, Professor Paul Peterson of Harvard University, Professor Patrick Wolf at the University of Arkansas; and the Keystone Research Center, and generally found no achievement differences between students in public schools and students in private schools because of vouchers although very limited achievement gains were found by Professor Rouse (slightly in Math, which gains Professor Rouse attributed to smaller class sizes) and by Professor Peterson (only in Math scores to participants who had been in the voucher program for four years but in no other population for any other academic subjects – but the Peterson-team data showed that voucher students they studied were a more advantaged group than the comparison students in public schools.); and

**WHEREAS**, in 2007, a fresh four-year evaluation of the Milwaukee voucher

program began by an evaluation team including Patrick Wolf, who was the Endowed Chair in School Choice at the University of Arkansas, which has found no achievement advantage for voucher students (but did find statistical increases in college attendance by African-Americans, but without any statistical increases in college attendance by any other demographic group including Latino Americans who were in the voucher program); and

**WHEREAS**, a team led by Professor Kim Metcalf of Indiana University studying the Cleveland voucher program found no achievement differences in five out of six academic subjects—and no difference in overall achievement—between voucher students who had attended private schools from kindergarten through fifth grade and the two public school comparison groups (and further this study did not account for family income differences between public and private school students; statistically accounting for this difference for this would improve the relative performance of public schools) and moreover, overall, students in the public school comparison groups made greater gains from first through fifth grade than the voucher students, even though the voucher students were less likely to be low income; and

**WHEREAS**, despite efforts to make the voucher debate about "school choice" and improving opportunities for low-income students, vouchers remain an elitist strategy, as privatization strategies are about subsidizing tuition for students chosen by private schools, not expanding opportunities for low-income children; and

**WHEREAS**, unlike public schools, private schools can, and frequently have, and will continue to discriminate in admissions on the basis of prior academic achievement, standardized test scores, interviews with applicants and parents, gender, religion, income, special needs, and behavioral history, in a manner that a voucher system supporting these schools would promote an elitist stratification of society; and

**WHEREAS**, according to the National Conference of State Legislatures, a bipartisan non-governmental organization established in 1975 to serve the members and staff of state legislatures of the United States, 76% of the money handed out for Arizona's voucher program has gone to children already in private schools; and

**WHEREAS**, student achievement ought to be the driving force behind any education reform initiative; and

**WHEREAS**, in fact, the most dramatic improvements in student achievement have occurred in places where vouchers do not exist — such as Texas, North Carolina, Connecticut, and Chicago, where the states and communities focused on teacher quality and extra help for students who need it; and

**WHEREAS**, Professor Cecilia Elena Rouse of Princeton University, lead author of two academic studies of voucher programs in Milwaukee found that voucher schools appear to have smaller classes than in Milwaukee public schools, and thus determined that any achievement benefit of voucher schools compared to the Milwaukee Public School system overall may be a result of smaller classes rather than any inherent advantage of private over public schools; and

**WHEREAS**, Professor Alex Molnar of the Department of Curriculum and

Instruction at the University of Wisconsin-Milwaukee for the University's Center for Education Research, Analysis, and Innovation, now known as the Educational Policy Research Institute and lead author of several analysis of the school voucher program in Milwaukee and of the SAGE Program in Wisconsin, confirmed Professor Rouse's analysis in that students in the SAGE program in Milwaukee public schools that have small classes and serve low-income students outperformed their peers in private schools and other Milwaukee public schools; and

**WHEREAS**, by overwhelming margins, Americans prefer improving their public schools to spending scarce tax dollars on voucher programs (since 1966, vouchers or voucher-related measures have been placed before voters in 13 states and the District of Columbia 22 times and with the lone exception of South Dakota — which approved the provision of textbooks to parochial schools in 1986 — voters have rejected public aid to private and religious schools every time); and

**WHEREAS**, vouchers do not reduce public education costs, but actually increase costs for taxpayers by requiring taxpayers to fund a public school systems and supporting private school systems to which all students are not permitted to attend; and

**WHEREAS**, the State of Wisconsin provided \$37 million to bring the SAGE program to approximately 400 new schools in 46 school districts in the 2000-2001 school year and an allocation of \$3 million to reimburse school districts for 20% of construction costs for new classroom facilities for documented, substantial, achievement of students over public and private schools (as reported in Keystone Research Center's [The Impact of School Vouchers on Student Achievement: A Research Update](#)), while in 2009, the Milwaukee voucher program enrolls 20,000 students at a cost of \$130 million with no statistically relevant results (as reported in Milwaukee Parental Choice Program, MPCP Facts and Figures for 2009-2010, posted at [www.dpi.state.wi.us](http://www.dpi.state.wi.us)); and

**WHEREAS**, private schools benefitting from taxpayer money through the voucher program have almost complete autonomy with regard to how they operate: who they teach, what they teach, how they teach, how — if at all — they measure student achievement, how they manage their finances, whether teachers are certified or otherwise competent, and what they are required to disclose to parents and the public, and thereby creating an absence of public accountability for voucher funds has contributed to rampant fraud, waste and abuse in current voucher programs; and

**WHEREAS**, vouchers do not in any meaningful way give parents real educational choice subject to the exclusive purchasing option of the parent as a proposed consumer in an open, competitive marketplace, since first the student must be selected in a lottery for a voucher, then the student must pass the entrance policies that could include such limitations as not being of an acceptable gender, and then the student must be of a family that can afford the difference of the cost of admission between the tuition and the voucher amount; and

**WHEREAS**, differences between public schools and private schools that must be taken into account when considering the voucher debate include smaller class sizes inherent in the private schools, cream skimming (selecting only those students that belong to a preferred economic, religious, or ethnic group administration), private and public school students tested

came from demographically different families (e.g., "the families of the voucher children were better educated and more interested in their child's education, both before and after entering the program" as reported in John Witte, et al., Fifth Year Report: Milwaukee Parental Choice Program, University of Wisconsin-Madison, 1995; see also, Achievement Effects of the Milwaukee Voucher Program, University of Wisconsin-Madison, 1997) — but do not appear to have any bearing in the differences in administration; and

**WHEREAS**, if public schools were accorded the same control over variables as the private schools (*i.e.*, choosing students it will accept for previous academic achievement, choosing students who come from families that are on average better educated than the average population of the jurisdiction and are subjectively more interested in the success of their student, and having having smaller class sizes), given the demonstrated success of the SAGE program over private schools, it is probable that the academic achievement would statistically far eclipse that of private schools; and

**WHEREAS**, it is observed that “[t]here are problems with education in America that are so deeply rooted that not even private and independent schools escape them, which renders the notion of school vouchers out of touch with the nuanced problem of the achievement gap that it attempts to solve” (the New Republic magazine at <http://www.newrepublic.com/article/politics/86710/school-vouchers-education-republicans#>); and

**WHEREAS**, as Professor Rouse explains: “If we really want to 'fix' our educational system, we need a better understanding of what makes a school successful, and we should not simply assume that market forces explain sectoral [*i.e.*, public-private] differences and are therefore the magic solution for public education”; and

**WHEREAS**, there is no need to set up new threats to schools for not performing; what is needed is help for the students, teachers, and schools who are struggling; and

**WHEREAS**, Superintendent Michele Hancock of the Kenosha Unified School District said that the state of public education would be compromised if taxpayer money intended to teach all children would be given to the few; and

**WHEREAS**, Racine has seen a 3.4 percent increase in taxes in the first year of their voucher program and Milwaukee has increased taxes by \$50 million to support their voucher program; and

**WHEREAS**, KUSD has analyzed the effect of the voucher system on the KUSD levy on taxpayers, and found that:

| <b>For the number of students in the voucher program:</b> | <b>Estimated, associated costs to the taxpayers:</b> |
|---|--|
| 250   | \$669,750.00   |
| 500   | \$1,339,500.00                                       |
| 750   | \$2,009,250.00                                       |

|   |  |
|---|--|
| <b>For the number of students in the voucher program:</b> | <b>Estimated, associated costs to the taxpayers:</b> |
| 1000  | \$2,679,050.00                                       |

; and

**WHEREAS**, true equity means the ability for every child to attend a good school in the neighborhood.

**NOW THEREFORE BE IT RESOLVED**, that the Common Council for the City of Kenosha does urge Governor Scott Walker to reject expansion of the voucher system and limit spending of taxpayer money on public schools.

**BE IT FURTHER RESOLVED** that the City Clerk/Treasurer is directed to send a copy of this Resolution to Governor Scott Walker and State Senator Robert Wirch, and Representatives Peter Barca and Samantha Kerkman.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

ATTEST:

\_\_\_\_\_  
 Deb Salas, City Clerk/Treasurer

APPROVED: \_\_\_\_\_, Mayor  
 Keith G. Bosman

Passed:

Published:

Drafted By:  
 EDWARD R. ANTARAMIAN  
 City Attorney

RESOLUTION NO. \_\_\_\_\_

SPONSOR: THE MAYOR

TO TERMINATE THE ACCOUNT HELD IN TRUST FOR  
KIWANIS CLUB OF WESTERN KENOSHA, INC. AND  
DISBURSE THE PROCEEDS THEREIN TO KIWANIS  
CLUB OF WESTERN KENOSHA, INC.

WHEREAS, the Kiwanis Club of Western Kenosha, Inc. (“Kiwanis”) has provided a youth baseball program since 1952 and currently provides an opportunity for 350-400 young people to play summer baseball; and,

WHEREAS, the City of Kenosha through its Board of Park Commissioners has, for a number of years, granted Kiwanis preferential use of the baseball diamonds at Nash Park; and,

WHEREAS, Kiwanis and the Board of Park Commissioners will be entering into a written agreement formalizing the preferential use of the baseball diamonds at Nash Park by Kiwanis; and,

WHEREAS, Kiwanis has, in consideration for its preferential use, given the City of Kenosha money intended to be used for maintenance and improvements to the baseball diamonds at Nash Park; and,

WHEREAS, the City of Kenosha created and has held the money contributed by Kiwanis in an account held in trust for the benefit of Kiwanis; and,

WHEREAS, Kiwanis has made improvements to the baseball diamonds at Nash Park with the consent and approval of the Board of Park Commissioners; and,

WHEREAS, Kiwanis and the Board of Park Commissioners wish to terminate the existing account.

NOW THEREFORE, BE IT RESOLVED that the City of Kenosha Finance Department terminate the account held in trust for Kiwanis and disburse the proceeds therein to Kiwanis.

Adopted this day of \_\_\_\_\_, 2013.

ATTEST: \_\_\_\_\_  
City Clerk

APPROVED: \_\_\_\_\_  
Mayor

Drafted By:  
WILLIAM K. RICHARDSON  
Assistant City Attorney



ENGINEERING DIVISION  
SHELLY BILLINGSLEY, P.E.  
CITY ENGINEER

PARK DIVISION  
JEFF WARNOCK  
SUPERINTENDENT

FLEET MAINTENANCE  
MAURO LENCI  
SUPERINTENDENT

STREET DIVISION  
JOHN H. PRIJIC  
SUPERINTENDENT

WASTE DIVISION  
ROCKY BEDNAR.  
SUPERINTENDENT

**DEPARTMENT OF PUBLIC WORKS**

MICHAEL M. LEMENS, P.E., DIRECTOR  
SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140  
TELEPHONE (262) 653-4050 · FAX (262) 653-4056  
EMAIL PUBLICWORKS@KENOSHA.ORG

March 6, 2013

To: Michael Orth, Chairman  
Park Commission

From: Shelly Billingsley, P.E. *Shelly Billingsley*  
Deputy Director of Public Works / City Engineer

Cc: Eric Haugaard  
District 1

Tod Ohnstad  
District 6

Subject: *Approval of Task Orders for Professional Services by SAA Design Group, Inc. for the following*

- a. Task Order #13-1 for \$50,000 for Petzke Park Phase II*
- b. Task Order #13-2 for \$26,000 for Washington Park Velodrome*

**BACKGROUND INFORMATION**

The Kenosha Park Division has received a task order to complete the design plans and specifications for the Petzke Park Phase II and the Washington Park Velodrome Resurfacing. Petzke Phase III will include the design of the The Park Division is currently under a professional services master contract for 2013.

The Kenosha Capital Improvement Program includes the design costs for completing the plans and specs for Phase II of Petzke Park (staff also requested a change request to move design funding for Petzke to be completed in one year and then shifting the 2014 funds to Simmons) and the design and construction of the Washington Park Velodrome Resurfacing.

The funds are allocated under the CIP Line Item PK-11-001 Comprehensive Outdoor Recreation Plan and Master Plan Implementation.

**RECOMMENDATION**

Approve Task Order #13-1 and 13-2 between the Department of Public Works - Park Division and SAA Design Group for

- Petzke Park Phase II \$50,000 to include their quote of \$47,990 with contingency of \$2,010.
- Washington Park Velodrome \$26,000 to include their quote of \$25,895 with contingency \$105.

## TASK ORDER #13-1 - SCOPE OF SERVICES

### Tasks to be completed:

1. **Site Survey and Basemap Compilation**  
SAA will acquire and assemble site survey and infrastructure drawings to be provided by the city. It is recommended that the project area be re-surveyed or asbuilts incorporated from the Phase 1 project. All existing topographic information to be analyzed at a one foot contour level. All existing storm sewer, water service, electrical service, and sanitary sewer information must be provided in the detailed topographic survey provided to SAA. The city will provide geotechnical investigation (borings) in the area identified by SAA to facilitate shelter foundation structural requirements.
2. **Meeting #1: Design Program and Coordination**  
SAA will attend one meeting with city staff to coordinate limits of Phase 2 construction (main shelter/restroom building, splashpad, underground utilities, pedestrian network, and playground areas), design parameters, constraints, and permitting requirements.
3. **Preliminary Design**  
SAA will prepare design development drawings for the limits of phase 2 to include demolition plans, erosion control, site grading, playground design, splashpad design (flow through system), shelter and restroom design, landscape restoration design, and stormwater conveyance facilities.
4. **Meeting #2: Design Review**  
SAA will attend one meeting with city staff to review preliminary engineering drawings. Digital copies (pdf) of the plans will be submitted to the city for review one week prior.
5. **Construction Document Bid Set Preparation**  
SAA will prepare bid documents to be let publicly in the winter of 2014. Bid documents to include detailed construction plans and project specifications (city standards to be utilized with SAA Special Provisions). Final documents to be provided to the city in print ready digital format.
6. **Prepare Cost Estimate**  
SAA will assemble a detailed estimate of probable construction costs based upon the final construction documents.
7. **Final Design Revisions**  
SAA will revise the final construction documents based upon the feedback from city staff. This task will also include discussion with DNR permitting agency to ensure completeness of materials and regulatory compliance.
8. **Permitting**  
SAA will complete the required DNR WRAPP (NOI), DSPS public swimming pool permit and submit to the review agency prior to plans being let for bidding. Permitting fees will be paid by SAA and submitted for reimbursement to the city. All local permitting (building, plumbing, erosion control, stormwater) will be completed by the city unless otherwise requested of SAA.

### Deliverables:

Final project deliverables will include the following:

- One (1) 22x34 inch preliminary plan set for the review meeting (Meeting #2)
- One (1) 8.5x11 inch final estimate of probable construction costs
- One (1) copy of submitted permits (digital format)

Petzke Park CDs Phase 2

- One (1) CD/DVD containing final copy-ready construction documents and estimate of probable construction costs (native format and PDF)

**Schedule:**

SAA is prepared to begin work on the project on or about April 1, 2013 and will complete the project by November 1, 2013.

**Fee:**

In consideration of the preceding scope of services, SAA proposes a fixed fee, including expenses of \$47,990.

Washington Park Velodrome

**TASK ORDER #13-2 - SCOPE OF SERVICES**

**Tasks to be completed:**

1. **Site Survey and Basemap Compilation**  
SAA will acquire and assemble site survey and infrastructure drawings to be provided by the city. All existing topographic information to be analyzed at a one foot contour level. All existing pavement surfaces, fence structures, storm sewer, water service, electrical service, and sanitary sewer information must be provided in the detailed topographic survey provided to SAA. The city will provide geotechnical investigation (borings) in the areas identified by SAA to facilitate pavement design requirements.
  
2. **Meeting #1: Design Program and Coordination**  
SAA will attend one meeting with city staff to coordinate limits of construction (Velodrome banks, bowl, and required grading limits), design parameters, construction access and staging, constraints, and permitting requirements.  
  
A secondary meeting shall be held on the same day with representatives from the Kenosha Velodrome Association to discuss issues such as desired surfacing, slopes, and other issues. Direction from this meeting shall be incorporated into the preliminary design.
  
3. **Preliminary Design**  
SAA will prepare design development drawings for the project to include demolition plans, erosion control, site grading, pavement design, landscape restoration design, and onsite stormwater conveyance. No stormwater management facilities are included. Should DNR require new treatment facilities, an amendment shall be negotiated.
  
4. **Meeting #2: Design Review**  
SAA will attend one meeting with city staff to review preliminary engineering drawings. Digital copies (pdf) of the plans will be submitted to the city for review one week prior.
  
5. **Construction Document Bid Set Preparation**  
SAA will prepare bid documents to be let publicly in the summer of 2013 (fall construction). Bid documents to include detailed construction plans and project specifications (city standards to be utilized with SAA Special Provisions). Final documents to be provided to the city in print ready digital format.
  
6. **Prepare Cost Estimate**  
SAA will assemble a detailed estimate of probable construction costs based upon the final construction documents.
  
7. **Meeting #3: Final Design Review**  
SAA will attend one meeting with city staff to review final plans prior to bidding.
  
8. **Final Design Revisions**  
SAA will revise the final construction documents based upon the city review (Meeting #3). This task will also include discussion with DNR permitting agency to ensure completeness of materials and regulatory compliance.
  
9. **Permitting**  
SAA will complete the required DNR WRAPP (NOI), and submit to the review agency prior to plans being let for bidding. Permitting fees will be paid by SAA and submitted for reimbursement to the city. All local permitting (erosion control, stormwater) will be completed by the city unless otherwise requested of SAA. Should DNR require a Chpt 30 permit an amendment will be negotiated.

## Washington Park Velodrome

### **Deliverables:**

Final project deliverables will include the following:

- One (2) 22x34 inch preliminary plan set for the review meeting (Meeting #2)
- One (1) 8.5x11 inch final estimate of probable construction costs
- One (2) 22x34 inch final plan set for the review meeting (Meeting #3)
- One (1) copy of submitted permits (digital format)
- One (1) CD/DVD containing final copy-ready construction documents and estimate of probable construction costs (native format and PDF)

### **Schedule:**

SAA is prepared to begin work on the project on or about March 12, 2013 and will complete the project by July 1, 2013.

### **Fee:**

In consideration of the preceding scope of services, SAA proposes a fixed fee, including expenses of \$25,895.



**FISCAL NOTE  
CITY OF KENOSHA  
DEPARTMENT OF FINANCE**

**PREPARED FOR:** Finance Committee

**ITEM:** Disbursement Record #4

**ESTIMATED FINANCIAL IMPACT:**

No additional fiscal note needed.

**Date Prepared:** 03/08/13

**Prepared By:** 

**Reviewed By:** 

START DATE FOR SUMMARY: 2/16 END DATE FOR SUMMARY: 2/28

| CHECK # | CHECK DATE | VENDOR NAME                  | ACCOUNT              | DESCRIPTION         | AMOUNT   |
|---------|------------|------------------------------|----------------------|---------------------|----------|
| 125922  | 2/19       | BENTKOWSKI, ANTHONY          | 110-00-21107-000-000 | 2012 LOTTERY CREDIT | 106.52   |
| 125923  | 2/19       | CORELOGIC TAX SERVICES, LLC  | 110-00-21106-000-000 | 2012 TAX REFUND     | 2,985.30 |
| 125924  | 2/19       | WALSH, KATHLEEN              | 110-00-21106-000-000 | 2012 TAX REFUND     | 219.34   |
| 125925  | 2/19       | MANJARREZ, LORENZO & JUANA   | 110-00-21106-000-000 | 2012 TAX REFUND     | 365.54   |
| 125926  | 2/19       | GOSSELIN, TROY               | 110-00-21106-000-000 | 2012 TAX REFUND     | 423.32   |
| 125927  | 2/19       | SEICHTER, YVONNE             | 110-00-21106-000-000 | 2012 TAX REFUND     | 232.36   |
| 125928  | 2/19       | ALIA, JOHN & IDA             | 110-00-21106-000-000 | 2012 TAX REFUND     | 195.83   |
| 125929  | 2/19       | QUESENBERRY, ADAM            | 110-00-21106-000-000 | 2012 TAX REFUND     | 648.13   |
| 125930  | 2/19       | HAMMOND, KEVIN & BONNIE      | 110-00-21106-000-000 | 2012 TAX REFUND     | 174.37   |
| 125931  | 2/19       | COTTON, MICHAEL              | 110-00-21106-000-000 | 2012 TAX REFUND     | 233.87   |
| 125932  | 2/19       | STURDEVANT, BENJAMIN & SHELA | 110-00-21106-000-000 | 2012 TAX REFUND     | 238.84   |
| 125933  | 2/19       | PADILLA, PRIMITIVO & MARIA   | 110-00-21106-000-000 | 2012 TAX REFUND     | 273.66   |
| 125934  | 2/19       | WRIGHT, LESTER & NANCIE      | 110-00-21107-000-000 | LOTTERY CR. REFUND  | 106.52   |
| 125935  | 2/19       | BRANDT, BARBARA              | 110-00-21107-000-000 | LOTTERY CR. REFUND  | 106.52   |
| 125936  | 2/19       | STURYCZ, ELLEN               | 110-00-21106-000-000 | 2012 TAX REFUND     | 177.99   |
| 125937  | 2/19       | ORVIS, GARY                  | 110-00-21106-000-000 | 2012 TAX REFUND     | 189.20   |
| 125938  | 2/19       | GIBSON, DALE & KAREN         | 110-00-21106-000-000 | 2012 TAX REFUND     | 49.43    |
| 125939  | 2/19       | PETRICK, CARL & MARILYN      | 110-00-21106-000-000 | 2012 TAX REFUND     | 44.16    |
| 125940  | 2/19       | MITCHELL, CLIFFORD           | 110-00-21106-000-000 | 2012 TAX REFUND     | 94.92    |
| 125941  | 2/19       | MEYER, ANDREW & HOLLY        | 110-00-21106-000-000 | 2012 TAX REFUND     | 128.17   |

START DATE FOR SUMMARY: 2/16 END DATE FOR SUMMARY: 2/28

| CHECK # | CHECK DATE | VENDOR NAME                  | ACCOUNT              | DESCRIPTION     | AMOUNT   |
|---------|------------|------------------------------|----------------------|-----------------|----------|
| 125942  | 2/19       | GIVENS, JEFF                 | 110-00-21106-000-000 | 2012 TAX REFUND | 326.07   |
| 125943  | 2/19       | ONSERUD, GUY                 | 110-00-21106-000-000 | 2012 TAX REFUND | 406.52   |
| 125944  | 2/19       | WOODS, MICHAEL & WENDY       | 110-00-21106-000-000 | 2012 TAX REFUND | 102.50   |
| 125945  | 2/19       | RADULOVIC, STEVO             | 110-00-21106-000-000 | 2012 TAX REFUND | 136.93   |
| 125946  | 2/19       | JULIE PENDLETON BIRCH        | 110-00-21106-000-000 | 2012 TAX REFUND | 299.97   |
| 125947  | 2/19       | STRECK, YALE & KURT          | 110-00-21106-000-000 | 2012 TAX REFUND | 167.69   |
| 125948  | 2/19       | MARTINEZ, ANGELA             | 110-00-21106-000-000 | 2012 TAX REFUND | 560.73   |
| 125949  | 2/19       | SAUCEDA, SAMUEL              | 110-00-21106-000-000 | 2012 TAX REFUND | 48.47    |
| 125950  | 2/19       | SMITH, LAURA                 | 110-00-21106-000-000 | 2012 TAX REFUND | 234.58   |
| 125951  | 2/19       | SPENCER, KEVIN               | 110-00-21106-000-000 | 2012 TAX REFUND | 129.57   |
| 125952  | 2/19       | OLSEN, JONATHON              | 110-00-21106-000-000 | 2012 TAX REFUND | 193.79   |
| 125953  | 2/19       | HESSELL, JASON               | 110-00-21106-000-000 | 2012 TAX REFUND | 82.67    |
| 125954  | 2/19       | WELLS FARGO HOME MORTGAGE    | 110-00-21106-000-000 | 2012 TAX REFUND | 1,423.55 |
| 125955  | 2/19       | DUBINSKY, TERRY & SALLIE     | 110-00-21106-000-000 | 2012 TAX REFUND | 351.98   |
| 125956  | 2/19       | BROWN, PAUL & SUSAN          | 110-00-21106-000-000 | 2012 TAX REFUND | 333.83   |
| 125957  | 2/19       | CORELOGIC, INC.              | 110-00-21106-000-000 | 2012 TAX REFUND | 5,461.32 |
| 125958  | 2/19       | MORROW, JEFFREY              | 110-00-21106-000-000 | 2012 TAX REFUND | 297.65   |
| 125959  | 2/19       | LEGUIZAMO, DEMETRIO & LORENA | 110-00-21106-000-000 | 2012 TAX REFUND | 141.26   |
| 125960  | 2/19       | NORTH SHORE BANK             | 110-00-21106-000-000 | 2012 TAX REFUND | 24.46    |
| 125961  | 2/19       | MOLINARO, JENNIFER           | 110-00-21106-000-000 | 2012 TAX REFUND | 290.44   |

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| CHECK # | CHECK DATE | VENDOR NAME               | ACCOUNT              | DESCRIPTION     | AMOUNT   |
|---------|------------|---------------------------|----------------------|-----------------|----------|
| 125962  | 2/19       | JOHN, DONALD & SUSAN      | 110-00-21106-000-000 | 2012 TAX REFUND | 361.93   |
| 125963  | 2/19       | WENBERG, JOHN             | 110-00-21106-000-000 | 2012 TAX REFUND | 591.45   |
| 125964  | 2/19       | WILLIAMS, BRIAN & CARRIE  | 110-00-21106-000-000 | 2012 TAX REFUND | 236.26   |
| 125965  | 2/19       | BARDEN, TIMOTHY           | 110-00-21106-000-000 | 2012 TAX REFUND | 608.95   |
| 125966  | 2/19       | DOVENMUEHLE MORTGAGE INC  | 110-00-21106-000-000 | 2012 TAX REFUND | 2,760.06 |
| 125967  | 2/19       | COLONIAL SAVINGS FA       | 110-00-21106-000-000 | 2012 TAX REFUND | 433.72   |
| 125968  | 2/19       | OCHOA, ANDRES             | 110-00-21106-000-000 | 2012 TAX REFUND | 188.33   |
| 125969  | 2/19       | GERVACIO, PASCUAL         | 110-00-21106-000-000 | 2012 TAX REFUND | 114.73   |
| 125970  | 2/19       | WIGGINS, MICHELLE L       | 110-00-21106-000-000 | 2012 TAX REFUND | 156.23   |
| 125971  | 2/19       | CWC PROPERTIES LLC        | 110-00-21106-000-000 | 2012 TAX REFUND | 117.12   |
| 125972  | 2/19       | SIEVERS, ZACHARY          | 110-00-21106-000-000 | 2012 TAX REFUND | 255.40   |
| 125973  | 2/19       | WALKER, RASHEEDA          | 110-00-21106-000-000 | 2012 TAX REFUND | 99.65    |
| 125974  | 2/19       | DEMARINO, VINCE & LINDA   | 110-00-21106-000-000 | 2012 TAX REFUND | 513.40   |
| 125975  | 2/19       | LAZAR, KELLY              | 110-00-21106-000-000 | 2012 TAX REFUND | 140.59   |
| 125976  | 2/19       | MUSHA, JACK               | 110-00-21106-000-000 | 2012 TAX REFUND | 589.46   |
| 125977  | 2/19       | BAGLEY, EDWARD & JENNIFER | 110-00-21106-000-000 | 2012 TAX REFUND | 179.34   |
| 125978  | 2/19       | HUTCHENS, ALAN            | 110-00-21106-000-000 | 2012 TAX REFUND | 734.29   |
| 125979  | 2/19       | FOX, LEROY & LISA         | 110-00-21106-000-000 | 2012 TAX REFUND | 302.99   |
| 125980  | 2/19       | BROCK, AGNES              | 110-00-21106-000-000 | 2012 TAX REFUND | 185.50   |
| 125981  | 2/19       | MULLENBERG, ADAM          | 110-00-21106-000-000 | 2012 TAX REFUND | 226.62   |

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| CHECK # | CHECK DATE | VENDOR NAME                | ACCOUNT              | DESCRIPTION          | AMOUNT   |
|---------|------------|----------------------------|----------------------|----------------------|----------|
| 125982  | 2/19       | JOHNSON, STEPHEN & MARY    | 110-00-21106-000-000 | 2012 TAX REFUND      | 131.52   |
| 125983  | 2/19       | STEIN, DANIEL              | 110-00-21106-000-000 | 2012 TAX REFUND      | 40.02    |
| 125984  | 2/19       | LUNN, TERRY & NANCY        | 110-00-21106-000-000 | 2012 TAX REFUND      | 274.34   |
| 125985  | 2/19       | ARNESON, PATRICIA          | 110-00-21106-000-000 | 2012 TAX REFUND      | 137.77   |
| 125986  | 2/19       | EDWARDS, GREGORY & MELISSA | 110-00-21106-000-000 | 2012 TAX REFUND      | 286.56   |
| 125987  | 2/19       | PATCHEL, GREGORY           | 110-00-21106-000-000 | 2012 TAX REFUND      | 190.82   |
| 125988  | 2/19       | ENGBRETSON, ERIC           | 110-00-21106-000-000 | 2012 TAX REFUND      | 437.55   |
| 125989  | 2/19       | SNOWDEN, BERNARD           | 110-00-21106-000-000 | 2012 TAX REFUND      | 161.54   |
| 125990  | 2/19       | FONTE, JAMES               | 110-00-21106-000-000 | 2012 TAX REFUND      | 202.66   |
| 125991  | 2/19       | CHAVEZ, CARLOS & LOURDES   | 110-00-21106-000-000 | 2012 TAX REFUND      | 284.83   |
| 125992  | 2/19       | MARTINEZ, KRISTIE          | 110-00-21106-000-000 | 2012 TAX REFUND      | 209.41   |
| 125993  | 2/19       | COOVERT, BETHANY           | 110-00-21106-000-000 | 2012 TAX REFUND      | 266.62   |
| 125994  | 2/20       | RNOW, INC.                 | 630-09-50101-393-000 | 01/13-SE#3090 PARTS/ | 1,462.07 |
|         |            |                            | 630-09-50101-393-000 | 01/13-SE PARTS/MATER | 495.98   |
|         |            |                            | 630-09-50101-393-000 | 01/13-SE PARTS/MATER | 202.13   |
|         |            |                            |                      | ..... CHECK TOTAL    | 2,160.18 |
| 125995  | 2/20       | HWY C SERVICE              | 501-09-50105-367-000 | 01/13-SW SERVICE/PAR | 237.62   |
|         |            |                            | 501-09-50105-367-000 | 01/13-SW SERVICE/PAR | 209.90   |
|         |            |                            | 501-09-50105-367-000 | 01/13-SW SERVICE/PAR | 146.40   |
|         |            |                            | 501-09-50106-344-000 | 01/13-PA SERVICE/PAR | 74.38    |
|         |            |                            | 501-09-50106-344-000 | 01/13-PA SERVICE/PAR | 39.38    |
|         |            |                            | 501-09-50106-344-000 | 01/13-PA PART RETURN | 35.00CR  |
|         |            |                            |                      | ..... CHECK TOTAL    | 672.68   |
| 125996  | 2/20       | INTERSTATE ELECTRIC SUPPLY | 110-03-53109-375-000 | 01/13-ST ELECTRICAL  | 44.00    |
| 125997  | 2/20       | CARDINAL HEALTH            | 206-02-52205-318-000 | 01/13 FD MEDICAL SUP | 457.14   |

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| CHECK # | CHECK DATE | VENDOR NAME                 | ACCOUNT              | DESCRIPTION         | AMOUNT    |
|---------|------------|-----------------------------|----------------------|---------------------|-----------|
| 125998  | 2/20       | KENOSHA JOINT SERVICES      | 110-02-52103-341-000 | 01/13 PATRL FLT GAS | 24,238.80 |
|         |            |                             | 110-02-52103-345-000 | 01/13 PATRL FLT MNT | 4,956.65  |
|         |            |                             | 110-02-52102-341-000 | 01/13 DTCTV FLT GAS | 2,946.51  |
|         |            |                             | 110-02-52102-345-000 | 01/13 DTCTV FLT MNT | 1,253.10  |
|         |            |                             | 110-02-52109-341-000 | 01/13 K-DOG FLT GAS | 1,246.15  |
|         |            |                             | 110-02-52109-345-000 | 01/13 K-DOG FLT MNT | 396.19    |
|         |            |                             | 110-02-52101-341-000 | 01/13 ADMN FLT GAS  | 238.96    |
|         |            |                             | 110-02-52101-345-000 | 01/13 ADMN FLT MNT  | 17.10     |
|         |            |                             |                      | ..... CHECK TOTAL   | 35,293.46 |
| 125999  | 2/20       | NOTARY BOND RENEWAL SERVICE | 110-01-50101-311-000 | 4 YR BOND-M NELSON  | 25.00     |
| 126000  | 2/20       | KENOSHA WATER UTILITY       | 110-05-55109-223-000 | #1 02/13 WATER/STRM | 6,463.26  |
|         |            |                             | 110-05-55109-224-000 | #1 02/13 WATER/STRM | 1,462.43  |
|         |            |                             | 110-01-51801-224-000 | #1 02/13 WATER/STRM | 775.85    |
|         |            |                             | 110-01-51802-223-000 | 912 35 ST-PEPSI     | 604.46    |
|         |            |                             | 110-05-55106-224-000 | #1 02/13 WATER/STRM | 495.49    |
|         |            |                             | 524-05-50101-223-000 | #1 02/13 WATER/STRM | 489.98    |
|         |            |                             | 524-05-50101-224-000 | #1 02/13 WATER/STRM | 428.34    |
|         |            |                             | 110-02-52203-224-000 | #1 02/13 WATER/STRM | 410.86    |
|         |            |                             | 110-02-52203-223-000 | #1 02/13 WATER/STRM | 371.52    |
|         |            |                             | 110-05-55111-224-000 | #1 02/13 WATER/STRM | 350.90    |
|         |            |                             | 110-01-51801-223-000 | #1 02/13 WATER/STRM | 332.97    |
|         |            |                             | 633-09-50101-224-000 | #1 02/13 WATER/STRM | 230.35    |
|         |            |                             | 520-09-50301-224-000 | #1 02/13 WATER/STRM | 203.47    |
|         |            |                             | 633-09-50101-223-000 | #1 02/13 WATER/STRM | 117.92    |
|         |            |                             | 522-05-50102-224-000 | #1 02/13 WATER/STRM | 113.02    |
|         |            |                             | 110-05-55104-224-000 | #1 02/13 WATER/STRM | 106.92    |
|         |            |                             | 110-02-52110-223-000 | #1 02/13 WATER/STRM | 76.58     |
|         |            |                             | 110-03-53116-224-000 | #1 02/13 WATER/STRM | 67.36     |
|         |            |                             | 110-05-55102-224-000 | #1 02/13 WATER/STRM | 38.70     |
|         |            |                             | 110-02-52110-224-000 | #1 02/13 WATER/STRM | 33.78     |
|         |            |                             | 110-01-51802-224-000 | 912 35 ST-PEPSI     | 28.64     |
|         |            |                             | 520-09-50301-223-000 | #1 02/13 WATER/STRM | 15.10     |
|         |            |                             |                      | ..... CHECK TOTAL   | 13,217.90 |
| 126001  | 2/20       | KENOSHA WATER UTILITY       | 110-05-55109-223-000 | 11-12/12 STORMWATER | 5,949.06  |
|         |            |                             | 524-05-50101-223-000 | 11-12/12 STORMWATER | 621.68    |
|         |            |                             | 461-11-51201-581-000 | 11-12/12 STORMWATER | 476.82    |
|         |            |                             | 110-03-53103-223-000 | 11-12/12 STORMWATER | 463.36    |
|         |            |                             | 520-09-50301-223-000 | 11-12/12 STORMWATER | 439.58    |
|         |            |                             | 445-11-50401-589-000 | 11-12/12 STORMWATER | 289.34    |
|         |            |                             | 110-03-53116-223-000 | 11-12/12 STORMWATER | 221.80    |
|         |            |                             | 110-01-51802-223-000 | 2906 14TH AVE       | 153.96    |
|         |            |                             | 463-11-50801-589-000 | 11-12/12 STORMWATER | 149.62    |
|         |            |                             | 110-02-52203-223-000 | 11-12/12 STORMWATER | 144.68    |
|         |            |                             | 519-09-50116-249-000 | 11-12/12 STORMWATER | 119.24    |
|         |            |                             | 519-09-50124-249-000 | 11-12/12 STORMWATER | 109.42    |
|         |            |                             | 519-09-50103-249-000 | 11-12/12 STORMWATER | 105.20    |

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| CHECK # | CHECK DATE | VENDOR NAME | ACCOUNT              | DESCRIPTION         | AMOUNT   |
|---------|------------|-------------|----------------------|---------------------|----------|
|         |            |             | 110-01-51802-219-000 | 8927 SERIDAN-C&L    | 74.46    |
|         |            |             | 519-09-50109-249-000 | 11-12/12 STORMWATER | 60.94    |
|         |            |             | 110-01-51802-223-000 | 1801 52ND ST        | 56.44    |
|         |            |             | 110-01-51802-223-000 | 1822 53RD ST        | 56.44    |
|         |            |             | 110-01-51802-223-000 | 1710 53RD ST        | 55.38    |
|         |            |             | 110-09-56519-259-000 | 11-12/12 STORMWATER | 53.52    |
|         |            |             | 110-01-51802-223-000 | 6523 14 AV-FROST    | 53.26    |
|         |            |             | 519-09-50120-249-000 | 11-12/12 STORMWATER | 43.98    |
|         |            |             | 110-01-51802-223-000 | 2916 SHERIDAN RD    | 42.66    |
|         |            |             | 110-01-51802-223-000 | 1715 52ND ST        | 39.48    |
|         |            |             | 519-09-50118-249-000 | 11-12/12 STORMWATER | 38.94    |
|         |            |             | 110-01-51802-223-000 | 5512 19 AV-KI&M     | 35.24    |
|         |            |             | 110-01-51802-223-000 | 2401 14TH AVE       | 8.74     |
|         |            |             | 110-01-51802-223-000 | 1515 52 ST-CROW     | 7.68     |
|         |            |             |                      | ..... CHECK TOTAL   | 9,870.92 |
| 126002  | 2/20       | WE ENERGIES | 110-03-53103-222-000 | #7 12/25-01/27      | 7,046.29 |
|         |            |             | 520-09-50301-221-000 | #7 12/27-01/30      | 5,984.56 |
|         |            |             | 110-01-51801-221-000 | #7 12/26-01/29      | 5,559.09 |
|         |            |             | 110-01-51801-222-000 | #7 12/26-01/29      | 5,350.92 |
|         |            |             | 520-09-50301-222-000 | #7 12/27-01/30      | 3,697.11 |
|         |            |             | 110-03-53116-222-000 | #7 12/26-01/28      | 3,010.48 |
|         |            |             | 633-09-50101-222-000 | #7 12/21-01/25      | 2,586.62 |
|         |            |             | 521-09-50101-221-000 | #7 01/01-01/30      | 2,304.19 |
|         |            |             | 520-09-50401-221-000 | #7 12/21-01/25      | 2,157.34 |
|         |            |             | 521-09-50101-221-000 | #7 12/28-01/29      | 2,006.42 |
|         |            |             | 110-03-53109-221-000 | #7 12/26-01/28      | 1,851.76 |
|         |            |             | 110-02-52203-222-000 | #7 12/20-01/24      | 1,800.78 |
|         |            |             | 521-09-50101-222-000 | #7 01/01-01/30      | 1,762.08 |
|         |            |             | 110-03-53109-221-000 | #7 12/27-01/29      | 1,744.42 |
|         |            |             | 632-09-50101-222-000 | #7 12/26-01/27      | 1,736.52 |
|         |            |             | 110-05-55109-222-000 | #7 12/25-01/27      | 1,463.70 |
|         |            |             | 110-02-52203-221-000 | #7 12/25-01/27      | 1,384.94 |
|         |            |             | 110-05-55109-221-000 | #7 12/26-01/25      | 1,078.67 |
|         |            |             | 110-02-52203-222-000 | #7 12/26-01/28      | 1,041.22 |
|         |            |             | 110-02-52203-222-000 | #7 01/01-01/30      | 1,013.50 |
|         |            |             | 110-03-53109-221-000 | #7 01/02-01/31      | 1,006.83 |
|         |            |             | 110-03-53103-221-000 | #7 12/26-01/25      | 936.21   |
|         |            |             | 110-03-53109-221-000 | #7 01/01-01/30      | 914.08   |
|         |            |             | 520-09-50401-222-000 | #7 12/20-01/24      | 824.00   |
|         |            |             | 110-02-52203-221-000 | #7 12/25-01/27      | 781.88   |
|         |            |             | 110-01-51802-221-000 | #7 912 35 ST-PEPSI  | 757.86   |
|         |            |             | 110-03-53109-221-000 | #7 11/29-01/07      | 751.01   |
|         |            |             | 110-02-52110-221-000 | #7 12/26-01/28      | 682.18   |
|         |            |             | 110-02-52203-222-000 | #7 12/25-01/27      | 611.41   |
|         |            |             | 110-03-53109-221-000 | #7 12/25-01/27      | 422.91   |
|         |            |             | 110-05-55111-221-000 | #7 12/26-01/28      | 241.08   |
|         |            |             | 110-02-52110-222-000 | #7 12/26-01/28      | 192.96   |
|         |            |             | 110-05-55109-221-000 | #7 12/26-01/28      | 162.67   |

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|---------|------------|----------------------|----------------------|----------------------|-----------|
|         |            |                      | 110-05-55109-221-000 | #7 12/10-01/14       | 123.42    |
|         |            |                      | 110-03-53103-221-000 | #7 12/25-01/27       | 73.85     |
|         |            |                      | 110-03-53109-221-000 | #7 11/25-01/28       | 60.66     |
|         |            |                      | 110-05-55109-221-000 | #7 01/02-01/31       | 55.72     |
|         |            |                      | 110-05-55109-221-000 | #7 12/27-01/29       | 24.23     |
|         |            |                      | 110-01-51802-221-000 | #7 2210 52 ST        | 21.36     |
|         |            |                      | 110-03-53109-221-000 | #7 12/26-01/28       | 18.28     |
|         |            |                      | 110-05-55111-222-000 | #7 12/26-01/29       | 10.42     |
|         |            |                      | 110-05-55109-222-000 | #7 12/27-01/29       | 10.13     |
|         |            |                      | 110-05-55111-222-000 | #7 12/26-01/28       | 10.11     |
|         |            |                      | 110-05-55102-221-000 | #7 12/27-01/29       | 9.87      |
|         |            |                      | 110-02-52103-222-000 | #7 01/02-01/31       | 8.99      |
|         |            |                      |                      | ..... CHECK TOTAL    | 63,292.73 |
| 126003  | 2/20       | STATE OF WISCONSIN   | 110-00-21901-999-000 | 01/13 COURT COSTS    | 14,966.56 |
|         |            |                      | 110-00-21911-999-000 | 01/13 COURT COSTS    | 11,305.94 |
|         |            |                      | 110-00-45104-999-000 | 01/13 COURT COSTS    | 8,049.65  |
|         |            |                      |                      | ..... CHECK TOTAL    | 34,322.15 |
| 126004  | 2/20       | STANDARD COMPANIES   | 630-09-50101-393-000 | 01/13 SHOP WIPES/CLO | 2,156.10  |
| 126005  | 2/20       | A & R DOOR SERVICE   | 501-09-50105-246-000 | 01/13 ST DOOR REPAIR | 148.75    |
| 126006  | 2/20       | LARK UNIFORM, INC.   | 110-02-52103-367-000 | 01/13 #279 UNIFORM I | 159.90    |
|         |            |                      | 110-02-52103-367-000 | 01/13 #502 UNIFORM I | 131.90    |
|         |            |                      |                      | ..... CHECK TOTAL    | 291.80    |
| 126007  | 2/20       | LOWE'S               | 110-03-53103-361-000 | 01/13 ST MERCHANDISE | 452.94    |
|         |            |                      | 521-09-50101-357-000 | 01/13 AR MERCHANDISE | 170.03    |
|         |            |                      | 110-03-53103-357-000 | 01/13 ST MERCHANDISE | 104.19    |
|         |            |                      | 521-09-50101-375-000 | 01/13 AR MERCHANDISE | 32.26     |
|         |            |                      | 521-09-50101-382-000 | 01/13 AR MERCHANDISE | 30.60     |
|         |            |                      |                      | ..... CHECK TOTAL    | 790.02    |
| 126008  | 2/20       | LEXISNEXIS SCREENING | 110-01-51303-219-000 | 01/13 SERVICES       | 25.00     |
| 126009  | 2/20       | WIS DEPT OF JUSTICE  | 110-01-51303-219-000 | 01/13 SERVICES       | 28.00     |
| 126010  | 2/20       | TDS METROCOM         | 110-01-51801-227-000 | 01/13 FIRE PHONES    | 172.44    |
|         |            |                      | 110-01-51801-225-000 | 01/13 FIRE PHONES    | 63.42     |
|         |            |                      |                      | ..... CHECK TOTAL    | 235.86    |
| 126011  | 2/20       | TDS METROCOM         | 110-01-51801-227-000 | 02/13 MAIN LINES     | 3,961.64  |
|         |            |                      | 110-01-51801-225-000 | 02/13 MAIN CALLS     | 373.97    |
|         |            |                      | 110-00-14401-000-000 | 02/13 MAIN LINES     | 332.50    |
|         |            |                      | 110-00-15202-000-000 | 02/13 MAIN LINES     | 308.42    |
|         |            |                      | 520-09-50301-227-000 | 02/13 MAIN LINES     | 303.09    |
|         |            |                      | 110-03-53103-227-000 | 02/13 MAIN LINES     | 244.35    |
|         |            |                      | 110-05-55109-227-000 | 02/13 MAIN LINES     | 239.15    |

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| CHECK # | CHECK DATE | VENDOR NAME                | ACCOUNT              | DESCRIPTION          | AMOUNT    |
|---------|------------|----------------------------|----------------------|----------------------|-----------|
|         |            |                            | 521-09-50101-227-000 | 02/13 MAIN LINES     | 230.96    |
|         |            |                            | 632-09-50101-227-000 | 02/13 MAIN LINES     | 152.30    |
|         |            |                            | 501-09-50101-227-000 | 02/13 MAIN LINES     | 133.89    |
|         |            |                            | 110-02-52108-225-000 | 02/13 MAIN LINES     | 124.18    |
|         |            |                            | 524-05-50101-227-000 | 02/13 MAIN LINES     | 102.74    |
|         |            |                            | 520-09-50401-227-000 | 02/13 MAIN LINES     | 92.05     |
|         |            |                            | 110-02-52110-227-000 | 02/13 MAIN LINES     | 89.61     |
|         |            |                            | 110-02-52203-227-000 | 02/13 MAIN LINES     | 81.17     |
|         |            |                            | 110-03-53116-227-000 | 02/13 MAIN LINES     | 55.23     |
|         |            |                            | 110-03-53103-225-000 | 02/13 MAIN LINES     | 44.59     |
|         |            |                            | 520-09-50301-225-000 | 02/13 MAIN CALLS     | 41.69     |
|         |            |                            | 206-02-52205-227-000 | 02/13 MAIN LINES     | 36.82     |
|         |            |                            | 110-05-55111-227-000 | 02/13 MAIN LINES     | 36.82     |
|         |            |                            | 632-09-50101-225-000 | 02/13 MAIN CALLS     | 29.27     |
|         |            |                            | 110-02-52110-225-000 | 02/13 MAIN CALLS     | 21.94     |
|         |            |                            | 110-02-52108-225-000 | 02/13 MAIN CALLS     | 18.05     |
|         |            |                            | 501-09-50101-225-000 | 02/13 MAIN CALLS     | 12.70     |
|         |            |                            | 521-09-50101-225-000 | 02/13 MAIN CALLS     | 11.38     |
|         |            |                            | 110-05-55109-225-000 | 02/13 MAIN CALLS     | 6.19      |
|         |            |                            | 110-03-53116-225-000 | 02/13 MAIN CALLS     | 3.99      |
|         |            |                            | 524-05-50101-225-000 | 02/13 MAIN CALLS     | 1.40      |
|         |            |                            | 110-02-52203-225-000 | 02/13 MAIN CALLS     | .77       |
|         |            |                            | 206-02-52205-227-000 | 02/13 MAIN CALLS     | .42       |
|         |            |                            | 520-09-50401-227-000 | 02/13 MAIN CALLS     | .07       |
|         |            |                            |                      | ..... CHECK TOTAL    | 7,091.35  |
| 126012  | 2/20       | OFFICEMAX                  | 110-02-52201-311-000 | 01/13-FD#2400 OFFICE | 316.10    |
|         |            |                            | 110-01-51201-311-000 | 01/13-CT#2398 OFFICE | 165.90    |
|         |            |                            | 110-02-52201-311-000 | 01/13-FD#2405 OFFICE | 128.42    |
|         |            |                            | 501-09-50101-311-000 | 01/13-ST#2406 OFFICE | 124.59    |
|         |            |                            | 110-01-51303-311-000 | 01/13-HR#2404 OFFICE | 88.34     |
|         |            |                            | 110-01-51601-311-000 | 01/13-CD#2396 OFFICE | 82.95     |
|         |            |                            | 110-01-51301-311-000 | 01/13-AD#2382 OFFICE | 82.95     |
|         |            |                            | 611-09-50101-155-504 | 01/13-HR#2404 OFFICE | 59.51     |
|         |            |                            | 110-01-51301-311-000 | 01/13 AD#2394 OFFICE | 26.66     |
|         |            |                            |                      | ..... CHECK TOTAL    | 1,075.42  |
| 126013  | 2/20       | PAT'S SERVICES, INC.       | 205-03-53119-282-000 | 01/13 PORTABLE TOILE | 84.00     |
| 126014  | 2/20       | RASCH CONST. & ENGINEERING | 405-11-51107-582-000 | EST 8-VELODROME RSTR | 15,836.30 |

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| CHECK # | CHECK DATE | VENDOR NAME                  | ACCOUNT              | DESCRIPTION          | AMOUNT    |
|---------|------------|------------------------------|----------------------|----------------------|-----------|
| 126015  | 2/20       | T-MOBILE                     | 501-09-50103-226-000 | 1/08-2/07/13 WIRELES | 42.19     |
| 126016  | 2/20       | RACINE TRUCK SALES           | 110-03-53117-344-000 | REPAIRS FLEET 3045   | 1,990.30  |
| 126017  | 2/20       | WIS DEPT OF ADMINISTRATION   | 110-02-52103-311-000 | CITATIONS            | 650.00    |
| 126018  | 2/20       | MANDLIK & RHODES INFORMATION | 501-09-50102-219-000 | 01/13 YW COUPON PROG | 2,151.76  |
|         |            |                              | 501-09-50102-219-000 | 01/13 YW COUPON PROG | 852.20    |
|         |            |                              | 501-09-50102-219-000 | 01/13 YW COUPON PROG | 499.46    |
|         |            |                              | 501-09-50102-219-000 | 01/13 ADMIN FEE      | 350.00    |
|         |            |                              | 501-09-50102-219-000 | 01/13 YW COUPON PROG | 96.51     |
|         |            |                              | 501-09-50102-219-000 | 02/13 YW COUPON PROG | 55.04     |
|         |            |                              |                      | ..... CHECK TOTAL    | 4,004.97  |
| 126019  | 2/20       | PACE ANALYTICAL              | 403-11-51102-588-000 | STREET DIV LAB       | 535.00    |
|         |            |                              | 403-11-51102-588-000 | STREET YARD LAB      | 345.00    |
|         |            |                              |                      | ..... CHECK TOTAL    | 880.00    |
| 126020  | 2/20       | LEE PLUMBING, INC.           | 632-09-50101-241-000 | 01/13-SE HVAC, PLUMB | 117.50    |
|         |            |                              | 110-02-52203-241-000 | 01/13-FD#6 HVAC, PLU | 117.50    |
|         |            |                              |                      | ..... CHECK TOTAL    | 235.00    |
| 126021  | 2/20       | CINTAS DOCUMENT MANAGEMENT   | 110-01-51801-246-000 | 01/13 MB 15 CONTAIN  | 210.00    |
|         |            |                              | 110-01-51801-246-000 | 12/12 MB 15 CONTAIN  | 140.00    |
|         |            |                              |                      | ..... CHECK TOTAL    | 350.00    |
| 126022  | 2/20       | HUMANA CLAIMS                | 611-09-50101-155-527 | 02/14/13 PHARMACY    | 7,107.09  |
|         |            |                              | 611-09-50101-155-527 | 02/13/13 MED CLAIMS  | 6,604.86  |
|         |            |                              | 611-09-50101-155-527 | 02/13/13 PHARMACY    | 1,346.96  |
|         |            |                              | 611-09-50101-155-527 | 02/14/13 MED CLAIMS  | 520.51    |
|         |            |                              |                      | ..... CHECK TOTAL    | 15,579.42 |
| 126023  | 2/20       | PAUL CONWAY SHIELDS          | 206-02-52205-367-000 | 01/13 EMS UNIFORMS   | 23.75     |
| 126024  | 2/20       | WASTE MANAGEMENT OF WI       | 110-03-53117-253-416 | 01/13 1066.85 TONS   | 25,070.98 |
|         |            |                              | 110-03-53117-253-416 | 01/13 WDNR TONNAGE   | 13,869.05 |
|         |            |                              | 110-03-53117-253-416 | 01/13 FUEL SURCHARGE | 2,032.73  |
|         |            |                              | 110-03-53117-253-417 | 01/13 9 CMPCT PULLS  | 1,518.94  |
|         |            |                              | 110-03-53117-253-417 | 01/13 62.46 TONS     | 1,467.82  |
|         |            |                              | 110-03-53117-253-417 | 01/13 WDNR TONNAGE   | 811.98    |
|         |            |                              | 110-03-53117-253-416 | 01/13 ENVIRO SURCHG  | 336.00    |
|         |            |                              | 110-03-53117-253-417 | 01/13 FUEL SURCHARGE | 243.21    |
|         |            |                              | 110-03-53117-253-417 | 01/13 ENVIRO SURCHG  | 54.00     |
|         |            |                              |                      | ..... CHECK TOTAL    | 45,404.71 |

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| CHECK # | CHECK DATE | VENDOR NAME                   | ACCOUNT              | DESCRIPTION          | AMOUNT    |
|---------|------------|-------------------------------|----------------------|----------------------|-----------|
| 126025  | 2/20       | INDEPENDENT INSPECTIONS LTD   | 110-01-51601-219-000 | 01/13-INSPECTION SER | 11,332.75 |
| 126026  | 2/20       | MALSACK, J                    | 110-09-56501-259-566 | 2/13 704 75 ST-SNOW  | 205.09    |
|         |            |                               | 110-09-56501-259-566 | 2/13 4623 10 AV-SNOW | 151.62    |
|         |            |                               | 110-09-56501-259-566 | 2/13 6143 114 AV-SNW | 82.99     |
|         |            |                               | 110-09-56501-259-566 | 2/13 4700 38 AV-SNOW | 71.02     |
|         |            |                               | 110-09-56501-259-566 | 2/13 3312 13 ST-SNOW | 46.28     |
|         |            |                               | 110-09-56501-259-566 | 2/13 7700 29 AV-SNOW | 35.91     |
|         |            |                               | 110-09-56501-259-566 | 2/13 5902 5 AV-SNOW  | 31.92     |
|         |            |                               | 110-09-56501-259-566 | 2/13 2002 54 ST-SNOW | 31.92     |
|         |            |                               | 110-09-56501-259-566 | 2/13 4608 37 AV-SNOW | 19.95     |
|         |            |                               | 110-09-56501-259-566 | 2/13 5920 5 AV-SNOW  | 15.96     |
|         |            |                               |                      | ..... CHECK TOTAL    | 692.66    |
| 126027  | 2/20       | JENSEN TOWING                 | 110-02-52103-219-000 | 01/13 13-008091 TOWI | 45.00     |
| 126028  | 2/20       | KENOSHA STARTER & ALTERNATOR  | 630-09-50101-393-000 | 01/13-SE PARTS/LABOR | 320.59    |
|         |            |                               | 630-09-50101-393-000 | 02/13-SE PARTS/LABOR | 146.24    |
|         |            |                               |                      | ..... CHECK TOTAL    | 466.83    |
| 126029  | 2/20       | CORPORATE CUP-KENOSHA YMCA    | 611-09-50101-155-504 | 2013 CUP CHALLENGE   | 75.00     |
| 126030  | 2/20       | MARTIN PETERSEN COMPANY, INC. | 520-09-50401-246-000 | PM PROGRAM-1 OF 4    | 292.00    |
| 126031  | 2/20       | KENOSHA COUNTY TREASURER      | 110-00-21106-000-000 | 2011 TAX-5910 77 ST  | 3,195.47  |
| 126032  | 2/20       | BCF CONSTRUCTION CORP         | 405-11-51217-589-822 | EST 5-CONTINGENCY    | 18,300.00 |
| 126033  | 2/20       | PAIELLI'S BAKERY, INC         | 110-01-50605-263-000 | CUPCAKES-YOUTH COMM  | 62.40     |
| 126034  | 2/20       | CLIFTON LARSON ALLEN          | 110-01-50701-211-000 | #1 Y.E. 2012         | 15,000.00 |
| 126035  | 2/20       | HANSMANN PRINTING             | 110-02-52103-311-000 | 01/13 PD-OT SLP/BC'S | 290.00    |
|         |            |                               | 110-01-52001-311-000 | 01/13 MC-3 PT NCR    | 247.60    |
|         |            |                               | 110-01-50401-311-000 | 01/13 CT-BUS CARDS   | 56.00     |
|         |            |                               |                      | ..... CHECK TOTAL    | 593.60    |
| 126036  | 2/20       | 24-7 EMS                      | 206-02-52205-322-000 | TRAINING MODULE      | 83.33     |
|         |            |                               | 206-02-52205-322-000 | TRAINING MODULE      | 83.33     |
|         |            |                               |                      | ..... CHECK TOTAL    | 166.66    |

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| CHECK # | CHECK DATE | VENDOR NAME              | ACCOUNT  | DESCRIPTION   | AMOUNT  |
|---------|------------|--------------------------|--|---|---|
| 126037  | 2/20       | WASTE MANAGEMENT         | 110-01-51801-246-000   | 02/13 MB PULL CHARGE  | 55.70   |
| 126038  | 2/20       | STATE BAR OF WISCONSIN   | 110-01-50301-322-000<br>110-01-50301-322-000   | 01/13-LEGAL PUBLICAT<br>01/13-LEGAL PUBLICAT<br>..... CHECK TOTAL   | 61.34<br>34.92<br>96.26   |
| 126039  | 2/20       | MENARDS (KENOSHA)        | 110-03-53103-344-000<br>110-02-52203-246-000<br>110-05-55109-357-000<br>110-03-53107-344-000<br>110-02-52203-382-000<br>110-03-53107-344-000<br>110-03-53109-389-000<br>110-03-53109-375-000<br>110-03-53110-389-000<br>632-09-50101-389-000 | 01/13-ST MERCHANDISE<br>01/13-FD#1 MERCHANDI<br>01/13-PA MERCHANDISE<br>01/13-ST MERCHANDISE<br>01/13-FD#2 MERCHANDI<br>01/13-ST MERCHANDISE<br>01/13-ST MERCHANDISE<br>01/13-ST MERCHANDISE<br>01/13-ST MERCHANDISE<br>01/13-SE MERCHANDISE<br>..... CHECK TOTAL | 308.98<br>171.84<br>152.85<br>74.96<br>60.86<br>59.85<br>55.93<br>20.32<br>18.98<br>10.99<br>935.56 |
| 126040  | 2/20       | CRYSTAL'S, S J           | 110-02-52206-367-000   | 1/13 J POLTROCK UNFM  | 640.00  |
| 126041  | 2/20       | SUTPHEN CORPORATION      | 110-02-52203-344-000   | 01/13 ENG #6 PARTS &  | 329.00  |
| 126042  | 2/20       | MOTION INDUSTRIES        | 630-09-50101-393-000   | 01/13 #2235 MERCHAND  | 154.37  |
| 126043  | 2/20       | KENOSHA COUNTY TREASURER | 110-00-21910-999-000<br>110-00-21901-999-000<br>110-00-21910-999-000   | 01/13 FEES COLLECT<br>01/13 FEES COLLECT<br>01/13 FEES COLLECT<br>..... CHECK TOTAL   | 8,235.48<br>2,150.18<br>365.09<br>10,750.75   |
| 126044  | 2/20       | GRAINGER                 | 521-09-50101-344-000<br>521-09-50101-382-000<br>521-09-50101-382-000<br>521-09-50101-361-000<br>521-09-50101-344-000   | 01/13-AR PARTS/MATER<br>01/13-AR PARTS/MATER<br>01/13-AR PARTS/MATER<br>01/13-AR PARTS/MATER<br>01/13-AR CREDIT PART<br>..... CHECK TOTAL   | 133.40<br>71.47<br>71.32<br>23.92<br>81.28CR<br>218.83  |
| 126045  | 2/20       | GATEWAY TECH COLLEGE     | 245-09-50101-264-000<br>245-09-50101-264-000   | 12/12 18 REG FEES<br>13 REG FEES<br>..... CHECK TOTAL   | 1,460.52<br>1,054.82<br>2,515.34  |

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| CHECK # | CHECK DATE | VENDOR NAME                  | ACCOUNT              | DESCRIPTION          | AMOUNT    |
|---------|------------|------------------------------|----------------------|----------------------|-----------|
| 126046  | 2/20       | INTERNATIONAL COUNCIL        | 110-01-51601-323-000 | MEMBER DUES          | 100.00    |
| 126047  | 2/20       | WISCONSIN SECRETARY OF STATE | 110-01-50101-311-000 | FILE FEE-M NELSON    | 20.00     |
| 126048  | 2/20       | GILLIG CORPORATION           | 520-09-50201-347-000 | 01/13-TD BUS PARTS   | 2,405.86  |
|         |            |                              | 520-09-50201-347-000 | 01/13-TD BUS PARTS   | 476.11    |
|         |            |                              | 520-09-50201-347-000 | 01/13-TD BUS PARTS   | 91.02     |
|         |            |                              | 520-09-50201-347-000 | 01/13-TD BUS PARTS   | 10.14     |
|         |            |                              |                      | ..... CHECK TOTAL    | 2,983.13  |
| 126049  | 2/20       | PLEASANT PRAIRIE UTILITIES   | 110-09-56519-259-000 | SPRINGBROOK-WATER    | 99.36     |
|         |            |                              | 110-09-56519-259-000 | 80TH ST-WATER ERU    | 61.67     |
|         |            |                              |                      | ..... CHECK TOTAL    | 161.03    |
| 126050  | 2/20       | PROCESSWORKS INC.            | 110-00-21578-000-000 | 12/12 EXPENSES       | 1,247.01  |
|         |            |                              | 110-00-21578-000-000 | 2/12/13 CHECK REG    | 220.00    |
|         |            |                              |                      | ..... CHECK TOTAL    | 1,467.01  |
| 126051  | 2/20       | MILWAUKEE TRUCK SALES INC    | 630-09-50101-393-000 | 01/13 #3045 REPAIR P | 3.58      |
| 126052  | 2/20       | BRUCE MUNICIPAL EQUIPMENT    | 632-09-50101-264-000 | WENDRICKS/ SHARP     | 150.00    |
| 126053  | 2/20       | KALAHARI RESORT              | 632-09-50101-263-000 | 3/06 SHARP/WENDRICKS | 104.00    |
| 126054  | 2/20       | PATRENETS, HEATHER R         | 110-02-52102-219-000 | 13-020422            | 50.00     |
| 126055  | 2/20       | BUELOW, VETTER, BUIKEMA,     | 520-09-50101-219-000 | 01/13 SERVICES       | 7,157.50  |
|         |            |                              | 110-01-51303-212-000 | 01/13 SERVICES       | 3,537.50  |
|         |            |                              |                      | ..... CHECK TOTAL    | 10,695.00 |
| 126056  | 2/20       | KENOSHA RAPTORS LACROSSE     | 110-00-21905-000-000 | 2012 LACROSSE        | 50.00     |
| 126057  | 2/20       | BURDINE, CRYSTAL G           | 110-00-21111-000-000 | OVERPAY-CIT#P709031  | 10.00     |
| 126058  | 2/20       | BAUERS, ROSS                 | 110-00-45103-000-000 | RESTITUTION          | 123.97    |
| 126059  | 2/20       | TABOR, DAKOTA                | 110-00-21111-000-000 | COURT PMT #1207991   | 42.33     |
| 126060  | 2/20       | HERRICK, LANAH               | 110-00-21111-000-000 | COURT PMT# H008202   | 50.72     |

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| CHECK # | CHECK DATE | VENDOR NAME        | ACCOUNT              | DESCRIPTION        | AMOUNT |
|---------|------------|--------------------|----------------------|--------------------|--------|
| 126061  | 2/20       | SAUCEDO, DIANA     | 110-00-21111-000-000 | COURT PMT #P703981 | 88.80  |
| 126062  | 2/20       | MERCADO, MOISES L  | 110-00-45103-000-000 | FINE PMT #P703058  | 100.80 |
|         |            |                    | 110-00-45103-000-000 | FINE PMT# P704657  | 25.20  |
|         |            |                    | 110-00-45104-000-000 | FINE PMT #P704656  | 24.30  |
|         |            |                    | 110-00-45104-000-000 | FINE PMT #P703057  | 24.30  |
|         |            |                    | 110-00-45104-000-000 | FINE PMT# P704657  | 18.80  |
|         |            |                    | 110-00-21910-000-000 | FINE PMT #P704656  | 10.00  |
|         |            |                    | 110-00-21910-000-000 | FINE PMT #P703057  | 10.00  |
|         |            |                    | 110-00-21910-000-000 | FINE PMT# P704657  | 10.00  |
|         |            |                    | 110-00-21910-000-000 | FINE PMT #P703058  | 6.60   |
|         |            |                    | 110-00-45103-000-000 | FINE PMT #P704656  | 6.30   |
|         |            |                    | 110-00-45103-000-000 | FINE PMT #P703057  | 6.30   |
|         |            |                    |                      | ..... CHECK TOTAL  | 242.60 |
| 126063  | 2/20       | DILE, TYLER        | 110-00-45103-000-000 | FINE P709683       | 30.00  |
|         |            |                    | 110-00-21910-000-000 | FINE P709683       | 3.80   |
|         |            |                    |                      | ..... CHECK TOTAL  | 33.80  |
| 126064  | 2/20       | COUSIN, CASEY      | 110-00-45103-000-000 | FINE V876835       | 70.00  |
|         |            |                    | 110-00-45104-000-000 | FINE V876835       | 28.00  |
|         |            |                    | 110-00-21901-000-000 | FINE V876835       | 18.20  |
|         |            |                    | 110-00-21911-000-000 | FINE V876835       | 13.00  |
|         |            |                    | 110-00-21910-000-000 | FINE V876835       | 10.00  |
|         |            |                    |                      | ..... CHECK TOTAL  | 139.20 |
| 126065  | 2/20       | MILLER, MITCHELL R | 110-00-45103-000-000 | FINE H006594       | 30.00  |
|         |            |                    | 110-00-45104-000-000 | FINE H006594       | 28.00  |
|         |            |                    | 110-00-21910-000-000 | FINE H006594       | 10.00  |
|         |            |                    | 110-00-21911-000-000 | FINE H006594       | 8.00   |
|         |            |                    | 110-00-21901-000-000 | FINE H006594       | 7.80   |
|         |            |                    |                      | ..... CHECK TOTAL  | 83.80  |
| 126066  | 2/20       | TRIGGS, TINA R     | 110-00-45103-000-000 | FINE R011659       | 30.00  |
|         |            |                    | 110-00-45104-000-000 | FINE R011659       | 28.00  |
|         |            |                    | 110-00-21911-000-000 | FINE R011659       | 13.00  |
|         |            |                    | 110-00-21910-000-000 | FINE R011659       | 10.00  |
|         |            |                    | 110-00-21901-000-000 | FINE R011659       | 7.80   |
|         |            |                    |                      | ..... CHECK TOTAL  | 88.80  |

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| CHECK # | CHECK DATE | VENDOR NAME                 | ACCOUNT  | DESCRIPTION   | AMOUNT  |
|---------|------------|-----------------------------|--|---|---|
| 126067  | 2/20       | GREATER MIDWEST SPORTS MRKT | 110-00-21905-000-000   | 2012 BASEBALL   | 200.00  |
| 126068  | 2/20       | BUCK, WAYDE B               | 521-09-50101-261-000<br>521-09-50101-261-000   | 01/13 192 MILES<br>12/12 145 MILES<br>..... CHECK TOTAL   | 108.48<br>80.48<br>188.96                             |
| 126069  | 2/20       | WENBERG, JOHN D.            | 110-02-52107-261-000<br>110-02-52107-263-000   | 1/31-2/01 MADISON<br>1/31-2/01 MADISON<br>..... CHECK TOTAL   | 16.50<br>12.00<br>28.50                               |
| 126070  | 2/20       | LARSEN, ERIC T.             | 110-01-51303-144-000   | 2011 SPRING TUITION   | 196.76  |
| 126071  | 2/20       | POLTROCK, JAMES T.          | 206-02-52205-322-000   | BOOK ORDER  | 31.65   |
| 126072  | 2/20       | VILLALOBOS, OSCAR           | 110-02-52107-261-000<br>110-02-52107-263-000   | 1/30-31 MADISON<br>1/31-2/1 MADISON<br>..... CHECK TOTAL  | 20.00<br>12.00<br>32.00                               |
| 126073  | 2/20       | WEYRAUCH, DANIEL E.         | 110-02-52107-263-000   | 01/31-2/1 MADISON   | 12.00   |
| 126074  | 2/20       | SOBBE, STACEY               | 110-02-52102-263-000   | 2/12/13 FOX VALLEY  | 13.00   |
| 126075  | 2/20       | BUCHANAN, CHAD              | 110-02-52102-367-000   | 2013 CLOTHING ALLOW   | 400.00  |
| 126076  | 2/20       | BLOCK, ERIC                 | 110-02-52107-263-000   | 01/31-2/1 MADISON   | 12.00   |
| 126077  | 2/20       | LUELLEN, JONATHAN           | 110-02-52102-263-000   | 2/12/13 FOX VALLEY  | 13.00   |
| 126078  | 2/20       | ISHMAEL, DAVID              | 520-09-50301-311-000   | POSTAGE   | 5.80  |
| 126079  | 2/20       | SERTICH, BRIAN              | 110-09-56405-166-000   | 1/29-2/28/13 PPD  | 1,351.99  |
| 126080  | 2/20       | KUKOWSKI, ERIC              | 110-01-51303-144-000   | 2013 WINTER TUITION   | 1,029.11  |
| 126081  | 2/20       | VICTORIA, RAMON             | 110-09-56405-166-000   | MONTHLY PPD   | 1,350.96  |
| 126082  | 2/22       | AMALGAMATED TRANSIT UN 998  | 110-00-21556-000-000   | 02/22/13 UNION DUES   | 2,879.48  |
| 126083  | 2/22       | BINDELLI BROTHERS, INC      | 110-09-56501-259-569<br>110-09-56501-259-569<br>110-09-56501-259-569<br>110-09-56501-259-569<br>110-09-56501-259-569 | 01/13-6128 69 ST BOA<br>01/13-6804 31 AVE BO<br>01/13-1905 62 ST BOA<br>01/13-5304 42 AVE BO<br>01/13-7122 92 AVE BO<br>..... CHECK TOTAL | 274.00<br>176.00<br>80.00<br>80.00<br>72.12<br>682.12 |

START DATE FOR SUMMARY: 2/16 END DATE FOR SUMMARY: 2/28

| CHECK #              | CHECK DATE           | VENDOR NAME                  | ACCOUNT              | DESCRIPTION          | AMOUNT          |
|----------------------|----------------------|------------------------------|----------------------|----------------------|-----------------|
| 126084               | 2/22                 | CARDINAL HEALTH              | 206-02-52205-318-000 | 01/13 FD MEDICAL SUP | 176.99          |
|                      |                      |                              | 206-02-52205-318-000 | 01/13 FD MEDICAL SUP | 163.20          |
|                      |                      |                              | 206-02-52205-318-000 | 01/13 FD MEDICAL SUP | 141.76          |
|                      |                      |                              |                      | ..... CHECK TOTAL    | 481.95          |
| 126085               | 2/22                 | KENOSHA CITY EMPLOYEE'S      | 110-00-21562-000-000 | 02/22/13 CITY HRLY   | 12,333.06       |
|                      |                      |                              | 110-00-21562-000-000 | 02/22/13 WATER HRLY  | 3,848.87        |
|                      |                      |                              | 110-00-21562-000-000 | 02/22/13 MUSEUM HRLY | 25.00           |
|                      |                      |                              |                      | ..... CHECK TOTAL    | 16,206.93       |
| 126086               | 2/22                 | KENOSHA CITY EMPLOYEE'S      | 110-00-21553-000-000 | 02/22/13 CITY HRLY   | 549.87          |
|                      |                      |                              | 110-00-21553-000-000 | 02/22/13 WATER HRLY  | 239.71          |
|                      |                      |                              | 110-00-21553-000-000 | 02/22/13 MUSEUM HRLY | 18.42           |
|                      |                      |                              |                      | ..... CHECK TOTAL    | 808.00          |
| 126087               | 2/22                 | UNITED WAY OF KENOSHA COUNTY | 110-00-21541-000-000 | 02/22/13 MUSEUM HRLY | 85.00           |
|                      |                      |                              | 110-00-21541-000-000 | 02/22/13 CITY HRLY   | 63.45           |
|                      |                      |                              | 110-00-21541-000-000 | 02/22/13 WATER HRLY  | 21.25           |
|                      |                      |                              |                      | ..... CHECK TOTAL    | 169.70          |
| 126088               | 2/22                 | UNITED HOSPITAL SYSTEMS INC  | 110-09-56405-161-000 | 12/7/12 W/C          | 1,664.82        |
| 126089               | 2/22                 | KENOSHA NEWS                 | 110-00-21104-000-000 | 01/13 SHREE OM ENT   | 49.57           |
|                      |                      |                              | 110-00-21104-000-000 | 01/13 TK KENOSHA     | 46.57           |
|                      |                      |                              | 110-00-21104-000-000 | 01/13 1900 22ND AVE  | 46.46           |
|                      |                      |                              | 110-00-21104-000-000 | 01/13 PW FRESH MRKT  | 46.46           |
|                      |                      |                              | 110-00-21104-000-000 | 01/13 WALGREENS      | 46.35           |
|                      |                      |                              | 110-00-21104-000-000 | 01/13 FRESCA MARKET  | 43.46           |
|                      |                      |                              | 110-00-21104-000-000 | 01/13 PARAMVIR INC   | 43.35           |
|                      |                      |                              | 110-00-21104-000-000 | 01/13 YASH LLC       | 43.35           |
|                      |                      |                              | 110-01-50101-321-000 | 01/13 ABSENTEE CNVS  | 23.52           |
|                      |                      |                              | 110-01-50101-321-000 | 01/13 PUBLIC TEST    | 21.11           |
|                      |                      |                              |                      | ..... CHECK TOTAL    | 410.20          |
|                      |                      |                              | 126090               | 2/22                 | M A TRUCK PARTS |
| 520-09-50201-347-000 | 01/13-TD MATERIALS & | 1,794.90                     |                      |                      |                 |
| 501-09-50105-344-000 | 01/13-SW MATERIALS & | 5.70                         |                      |                      |                 |
|                      | ..... CHECK TOTAL    | 7,947.40                     |                      |                      |                 |
| 126091               | 2/22                 | AMERICAN PLANNING ASSOC      | 110-01-51601-323-000 | SCHROEDER 4/13-3/14  | 280.00          |
|                      |                      |                              | 110-01-51601-323-000 | B WILKE 4/13-4/14    | 280.00          |
|                      |                      |                              |                      | ..... CHECK TOTAL    | 560.00          |



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| CHECK # | CHECK DATE | VENDOR NAME                  | ACCOUNT  | DESCRIPTION  | AMOUNT   |
|---------|------------|------------------------------|--|--|--|
| 126099  | 2/22       | UNITED STATES TREASURY       | 110-00-21581-000-000   | 02/22/13 DEDUCTION   | 20.00  |
| 126100  | 2/22       | REINDERS INC.                | 110-05-55109-711-000   | REPAIR MOWER 3201  | 10,093.37  |
| 126101  | 2/22       | STREICHER'S POLICE EQUIPMENT | 110-02-52103-365-000<br>110-02-52106-365-000   | 5.56 BALL AMMO:<br>FUSEE: 30-MINUTE<br>..... CHECK TOTAL   | 3,975.00<br>650.00<br>4,625.00   |
| 126102  | 2/22       | FABCO EQUIPMENT, INC.        | 630-09-50101-393-000   | 01/13 SE #1992 PARTS   | 244.78   |
| 126103  | 2/22       | KENOSHA WATER UTILITY        | 501-09-50105-259-000<br>110-03-53113-259-000<br>501-09-50105-259-000<br>110-03-53113-259-000<br>110-03-53107-131-250<br>110-03-53107-131-250 | 1-6/13 DIGGERS HTLN<br>1-6/13 DIGGERS HTLN<br>2012 ADJUST-DIGGERS<br>2012 ADJUST-DIGGERS<br>2/2/13 SNOWPLOWING<br>2/02/13 SNOWPLOWING<br>..... CHECK TOTAL | 1,629.20<br>1,629.20<br>519.60<br>519.60<br>156.41<br>150.32<br>4,604.33 |
| 126104  | 2/22       | WALGREEN CO.                 | 110-09-56405-161-000<br>110-09-56405-161-000   | 8/2/12 W/C<br>12/20/12 W/C<br>..... CHECK TOTAL  | 104.81<br>92.62<br>197.43  |
| 126105  | 2/22       | A & R DOOR SERVICE           | 110-02-52203-246-000<br>521-09-50101-246-000   | 01/13 FD #3 DOOR REP<br>01/13 AR DOOR REPAIR<br>..... CHECK TOTAL  | 1,498.00<br>79.00<br>1,577.00  |
| 126106  | 2/22       | BATTERIES PLUS LLC           | 206-02-52205-344-000   | 02/13 FD #4 BATTERIE   | 62.28  |
| 126107  | 2/22       | AT&T                         | 110-01-51801-227-000<br>110-02-52103-227-000<br>520-09-50301-227-000<br>110-02-52110-227-000<br>110-02-52108-225-000                         | 2/7-3/6/13 CIRCUITS<br>2/7-3/6/13 CIRCUITS<br>2/7-3/6/13 CIRCUITS<br>2/7-3/6/13 CIRCUITS<br>2/7-3/6/13 CIRCUITS<br>..... CHECK TOTAL                       | 292.25<br>70.00<br>54.25<br>35.00<br>35.00<br>486.50                     |
| 126108  | 2/22       | WISCONSIN LIFT TRUCK PARTS   | 630-09-50101-393-000   | PLUG   | 75.08  |
| 126109  | 2/22       | DME ELEVATORS & LIFTS        | 520-09-50202-246-000   | SERVICE CALL   | 268.00   |
| 126110  | 2/22       | CHASE BANK KENOSHA           | 110-00-21612-000-000<br>110-00-21513-000-000<br>110-00-21511-000-000<br>110-00-21614-000-000<br>110-00-21514-000-000                         | 02/22/13 HRLY DEDCT<br>02/22/13 HRLY DEDCT<br>02/22/13 HRLY DEDCT<br>02/22/13 HRLY DEDCT<br>02/22/13 HRLY DEDCT<br>..... CHECK TOTAL                       | 43,854.46<br>18,481.96<br>10,886.93<br>2,648.12<br>2,647.90<br>78,519.37 |

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| CHECK # | CHECK DATE | VENDOR NAME                  | ACCOUNT              | DESCRIPTION          | AMOUNT     |
|---------|------------|------------------------------|----------------------|----------------------|------------|
| 126111  | 2/22       | OFFICEMAX                    | 110-01-51601-311-000 | 01/13-CD#2408 OFFICE | 290.90     |
|         |            |                              | 110-02-52201-311-000 | 01/13-FD#2410 OFFICE | 143.19     |
|         |            |                              | 110-03-53116-311-000 | 01/13-WA#2385 OFFICE | 134.22     |
|         |            |                              | 110-01-51601-311-000 | 01/13-CD#2407 OFFICE | 92.00      |
|         |            |                              | 520-09-50106-311-000 | 01/13-TD#2409 OFFICE | 58.56      |
|         |            |                              |                      | ..... CHECK TOTAL    | 718.87     |
| 126112  | 2/22       | INDUSTRIAL MARKETING         | 630-09-50101-393-000 | SWEeper PARTS        | 1,533.05   |
| 126113  | 2/22       | BENDLIN FIRE EQUIPMENT CO.   | 110-02-52203-344-000 | 01/13 FD PARTS/MATER | 341.55     |
|         |            |                              | 110-02-52203-344-000 | 01/13 FD PARTS/MATER | 329.69     |
|         |            |                              |                      | ..... CHECK TOTAL    | 671.24     |
| 126114  | 2/22       | UNITED HOSPITAL SYSTEM       | 110-09-56405-161-000 | 1/25/13 W/C          | 296.40     |
|         |            |                              | 110-02-52102-219-000 | RECORDS #12-100917   | 60.00      |
|         |            |                              |                      | ..... CHECK TOTAL    | 356.40     |
| 126115  | 2/22       | MESSERLI & KRAMER P.A.       | 110-00-21581-000-000 | 02/22/13 DEDUCTION   | 162.45     |
| 126116  | 2/22       | 5 ALARM FIRE & SAFETY EQUIP. | 110-02-52203-235-000 | 01/13 FD PARTS/MATER | 87.92      |
|         |            |                              | 110-02-52203-235-000 | 01/13 FD PARTS/MATER | 14.04      |
|         |            |                              |                      | ..... CHECK TOTAL    | 101.96     |
| 126117  | 2/22       | CINTAS DOCUMENT MANAGEMENT   | 110-02-52101-219-000 | 02/13 PURGE SERVICE  | 27.50      |
| 126118  | 2/22       | HUMANA CLAIMS                | 611-09-50101-155-527 | 02/19/13 MED CLAIMS  | 71,598.96  |
|         |            |                              | 611-09-50101-155-527 | 02/15/13 MED CLAIMS  | 32,042.62  |
|         |            |                              | 611-09-50101-155-527 | 02/20/13 MED CLAIMS  | 12,387.76  |
|         |            |                              | 611-09-50101-155-527 | 02/21/13 MED CLAIMS  | 11,013.79  |
|         |            |                              | 611-09-50101-155-527 | 02/19/13 PHARMACY    | 10,829.10  |
|         |            |                              | 611-09-50101-155-527 | 02/15/13 PHARMACY    | 8,079.57   |
|         |            |                              | 611-09-50101-155-527 | 02/21/13 PHARMACY    | 3,263.03   |
|         |            |                              | 611-09-50101-155-527 | 02/20/13 PHARMACY    | 803.00     |
|         |            |                              |                      | ..... CHECK TOTAL    | 150,017.83 |
| 126119  | 2/22       | HILLSIDE TRUE VALUE          | 110-03-53117-246-000 | 01/13-WA SUPPLIES    | 68.68      |
|         |            |                              | 110-02-52203-344-000 | 01/13-FD SUPPLIES    | 43.20      |
|         |            |                              | 520-09-50401-249-000 | 01/13-TD SUPPLIES    | 23.39      |
|         |            |                              | 501-09-50105-344-000 | 01/13-ST SUPPLIES    | 9.89       |
|         |            |                              | 501-09-50105-235-000 | 01/13-ST SUPPLIES    | 8.00       |
|         |            |                              | 520-09-50202-249-000 | 01/13-TD SUPPLIES    | 5.84       |
|         |            |                              | 520-09-50201-347-000 | 01/13-TD SUPPLIES    | 4.47       |
|         |            |                              | 110-03-53116-389-000 | 01/13-WA SUPPLIES    | 1.48       |
|         |            |                              |                      | ..... CHECK TOTAL    | 164.95     |

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| CHECK # | CHECK DATE | VENDOR NAME                 | ACCOUNT              | DESCRIPTION          | AMOUNT    |
|---------|------------|-----------------------------|----------------------|----------------------|-----------|
| 126120  | 2/22       | WASTE MANAGEMENT OF WI      | 110-03-53117-253-416 | 01/13 1047.22 TONS   | 24,621.42 |
|         |            |                             | 110-03-53117-253-416 | 01/13 WDNR TONNAGE   | 13,620.36 |
|         |            |                             | 110-03-53117-253-416 | 01/13 FUEL SURCHARGE | 1,991.77  |
|         |            |                             | 110-03-53117-253-417 | 01/13 2 CMPCT PULLS  | 337.54    |
|         |            |                             | 110-03-53117-253-416 | 01/13 ENVIRO SURCHG  | 330.00    |
|         |            |                             | 110-03-53117-253-416 | 01/13 11.44 TONS     | 268.84    |
|         |            |                             | 110-03-53117-253-417 | 01/13 WDNR TONNAGE   | 148.72    |
|         |            |                             | 110-03-53117-253-417 | 01/13 FUEL SURCHARGE | 49.10     |
|         |            |                             | 110-03-53117-253-417 | 01/13 ENVIRO SURCHG  | 12.00     |
|         |            |                             | ..... CHECK TOTAL    | 41,379.75            |           |
| 126121  | 2/22       | DIVERSIFIED COLLECTION SVCS | 110-00-21581-000-000 | 02/22/13 DEDUCTION   | 35.50     |
| 126122  | 2/22       | PALMEN MOTORS               | 110-02-52204-344-000 | 01/13-FD ENG#3 REPAI | 282.85    |
| 126123  | 2/22       | HOMETOWN INC.               | 520-09-50106-341-000 | 02/13-TD DIESEL FUEL | 25,393.50 |
| 126124  | 2/22       | BARNES DISTRIBUTION         | 110-02-52203-385-000 | 01/13 FD #4 SUPPLIES | 153.72    |
| 126125  | 2/22       | WISCONSIN COUNCIL 40        | 110-00-21553-000-000 | 02/22/13 CITY HRLY   | 3,268.65  |
|         |            |                             | 110-00-21553-000-000 | 02/22/13 WATER HRLY  | 1,395.45  |
|         |            |                             | 110-00-21553-000-000 | 02/22/13 MUSEUM HRLY | 218.40    |
|         |            |                             |                      | ..... CHECK TOTAL    | 4,882.50  |
| 126126  | 2/22       | REMY BATTERY CO., INC.      | 630-09-50101-393-000 | 02/13-CE BATTERIES   | 534.96    |
|         |            |                             | 630-09-50101-393-000 | 01/13-CE BATTERIES   | 356.64    |
|         |            |                             |                      | ..... CHECK TOTAL    | 891.60    |
| 126127  | 2/22       | MONROE TRUCK EQUIPMENT      | 110-03-53107-344-000 | R&R SPREADER PARTS   | 1,911.00  |
| 126128  | 2/22       | ACME OFFICE EQUIPMENT       | 110-01-51102-232-000 | 01/13 FD #7 PRINTER  | 278.00    |
| 126129  | 2/22       | JOHNSON BANK                | 110-00-21532-000-000 | 02/22/13 CITY HRLY   | 825.00    |
|         |            |                             | 110-00-21532-000-000 | 02/22/13 WATER HRLY  | 609.62    |
|         |            |                             |                      | ..... CHECK TOTAL    | 1,434.62  |
| 126130  | 2/22       | AMERICAN HYDRAULICS         | 630-09-50101-393-000 | 01/13 SE #2790 PARTS | 1,066.00  |
| 126131  | 2/22       | MILWAUKEE 2-WAY INC.        | 110-02-52203-231-000 | RADIO SERVICE        | 2,700.00  |

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| CHECK # | CHECK DATE | VENDOR NAME                   | ACCOUNT              | DESCRIPTION          | AMOUNT    |
|---------|------------|-------------------------------|----------------------|----------------------|-----------|
| 126132  | 2/22       | PROFESSIONAL SERVICE IND, INC | 463-11-50901-589-000 | ASBESTOS BULK        | 1,970.00  |
|         |            |                               | 463-11-50901-589-000 | ENVIRONMENTAL SERV   | 1,500.00  |
|         |            |                               | 463-11-50901-589-000 | ENVIRONMENTAL SERV   | 1,500.00  |
|         |            |                               | 463-11-50901-589-000 | ASBESTOS BULK        | 1,410.00  |
|         |            |                               | 463-11-50901-589-000 | ASBESTOS BULK        | 1,320.00  |
|         |            |                               | 463-11-50901-589-000 | ASBESTOS BULK        | 1,320.00  |
|         |            |                               | 463-11-50901-589-000 | ASBESTOS BULK        | 1,220.00  |
|         |            |                               | 463-11-50901-589-000 | ENVIRONMENTAL SERV   | 1,000.00  |
|         |            |                               | 463-11-50901-589-000 | ENVIRONMENTAL SERV   | 1,000.00  |
|         |            |                               | 463-11-50901-589-000 | ENVIRONMENTAL SERV   | 1,000.00  |
|         |            |                               | 463-11-50901-589-000 | ASBESTOS BULK        | 990.00    |
|         |            |                               | 463-11-50901-589-000 | ENVIRONMENTAL SERV   | 900.00    |
|         |            |                               | 463-11-50901-589-000 | POINT COUNT ANALYSIS | 240.00    |
|         |            |                               | 463-11-50901-589-000 | POINT COUNT ANALYSIS | 160.00    |
|         |            |                               | 463-11-50901-589-000 | POINT COUNT ANALYSIS | 120.00    |
|         |            | ..... CHECK TOTAL             |                      |                      | 15,650.00 |
| 126133  | 2/22       | CHAPTER 13 TRUSTEE            | 110-00-21581-000-000 | 02/22/13 DEDUCTION   | 323.00    |
|         |            |                               | 110-00-21581-000-000 | 02/22/13 DEDUCTION   | 104.00    |
|         |            |                               | 110-00-21581-000-000 | 02/22/13 DEDUCTION   | 76.50     |
|         |            |                               |                      | ..... CHECK TOTAL    |           |
| 126134  | 2/22       | CENTRAL SAW AND MOWER         | 110-05-55109-344-000 | 02/13 PA PARTS       | 66.72     |
| 126135  | 2/22       | MANHARD CONSULTING            | 403-11-51009-589-000 | 01/13-FEMA LETTER    | 2,351.25  |
| 126136  | 2/22       | DELFRATE, KRISTINA            | 110-00-11208-000-000 | CHANGE FUND          | 100.00    |
| 126137  | 2/22       | FORCE AMERICA                 | 630-09-50101-393-000 | 02/13 SE PARTS/MATER | 2,140.53  |
|         |            |                               | 630-09-50101-393-000 | 01/13 SE #2789 PARTS | 1,148.89  |
|         |            |                               | 630-09-50101-393-000 | 01/13 SE PARTS/MATER | 107.79    |
|         |            |                               | 630-09-50101-393-000 | 02/13 SE PARTS/MATER | 50.73     |
|         |            |                               |                      | ..... CHECK TOTAL    |           |
| 126138  | 2/22       | MENARDS (KENOSHA)             | 110-03-53103-389-000 | 01/13-ST MERCHANDISE | 209.51    |
|         |            |                               | 520-09-50401-347-000 | 01/13-TD MERCHANDISE | 141.20    |
|         |            |                               | 110-05-55109-246-000 | 01/13-PA MERCHANDISE | 35.97     |
|         |            |                               | 520-09-50202-246-000 | 01/13-TD MERCHANDISE | 33.58     |
|         |            |                               |                      | ..... CHECK TOTAL    |           |

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| CHECK # | CHECK DATE | VENDOR NAME                    | ACCOUNT  | DESCRIPTION   | AMOUNT  |
|---------|------------|--------------------------------|--|---|---|
| 126139  | 2/22       | ARMANDO'S COLLISION CNTR, INC  | 110-02-52103-344-000   | REPAIR SQUAD 3193   | 754.70  |
| 126140  | 2/22       | BELLE CITY FIRE EXTINGUISHER   | 110-02-52103-389-000<br>110-02-52103-389-000   | 01/13 PD EXTINGUISHE<br>01/13 PD EXTINGUISHE<br>..... CHECK TOTAL   | 117.10<br>74.60<br>191.70   |
| 126141  | 2/22       | PLATINUM SYSTEMS               | 110-02-52101-215-000   | SERVER/NETWORK MAINT  | 10,000.00   |
| 126142  | 2/22       | WIS SCTF                       | 110-00-21581-000-000   | 02/22/13 HRLY DEDCT   | 727.28  |
| 126143  | 2/22       | SNAP-ON INDUSTRIAL             | 110-03-53103-361-000   | 01/13-ST TOOLS/REPAI  | 270.20  |
| 126144  | 2/22       | GRAINGER                       | 521-09-50101-361-000<br>521-09-50101-361-000   | 01/13-AR PARTS/MATER<br>01/13-AR PARTS/MATER<br>..... CHECK TOTAL   | 204.79<br>25.72<br>230.51   |
| 126145  | 2/22       | TIME WARNER CABLE              | 761-09-50101-233-000<br>761-09-50101-225-000   | 2/09-3/08 PHONE/RR<br>2/09-3/08 PHONE/RR<br>..... CHECK TOTAL   | 68.77<br>59.95<br>128.72  |
| 126146  | 2/22       | GATEWAY TECH COLLEGE           | 245-09-50101-264-000   | 19 REG FEES 1/15-17   | 1,460.52  |
| 126147  | 2/22       | BUSCHE, JUDY LLC               | 110-01-50301-219-000<br>110-01-51303-219-000   | 01/13 PROCESS SERVC<br>01/13 PROCESS SERVC<br>..... CHECK TOTAL   | 205.00<br>38.00<br>243.00   |
| 126148  | 2/22       | ALLDATA, LLC                   | 110-02-52203-316-000   | SUBSCRIPTION  | 1,200.00  |
| 126149  | 2/22       | SAFEGWAY PEST CONTROL CO., INC | 110-02-52203-246-000<br>520-09-50202-246-000<br>110-01-51801-246-000<br>110-05-55109-246-000<br>110-03-53116-246-000<br>520-09-50202-246-000<br>520-09-50401-246-000<br>110-02-52110-246-000 | 01/13-FD EXTERMINATI<br>01/13-TD EXTERMINATI<br>01/13-MB EXTERMINATI<br>01/13-PA EXTERMINATI<br>01/13-WA EXTERMINATI<br>01/13-TD EXTERMINATI<br>01/13-TD EXTERMINATI<br>01/13-PD EXTERMINATI<br>..... CHECK TOTAL | 167.00<br>55.00<br>33.00<br>26.00<br>26.00<br>25.00<br>24.00<br>23.00<br>379.00 |
| 126150  | 2/22       | JOHNSON BANK                   | 611-09-50101-155-000   | HSA FEE   | 3,420.00  |

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| CHECK # | CHECK DATE | VENDOR NAME                 | ACCOUNT              | DESCRIPTION          | AMOUNT   |
|---------|------------|-----------------------------|----------------------|----------------------|----------|
| 126151  | 2/22       | PROCESSWORKS INC.           | 110-00-21578-000-000 | 02/19/13 CHECK REG   | 205.00   |
| 126152  | 2/22       | AIRGAS NORTH CENTRAL        | 632-09-50101-389-000 | 01/13 SE INDUSTRIAL  | 173.62   |
|         |            |                             | 206-02-52205-389-000 | 01/13 FD #4 OXYGEN C | 63.24    |
|         |            |                             | 206-02-52205-344-000 | 01/13 FD #4 OXYGEN C | 33.10    |
|         |            |                             | 206-02-52205-389-000 | 01/13 FD #5 OXYGEN C | 29.11    |
|         |            |                             | 206-02-52205-389-000 | 01/13 FD #7 OXYGEN C | 24.10    |
|         |            |                             | 206-02-52205-389-000 | 01/13 FD #3 OXYGEN C | 24.09    |
|         |            |                             | 206-02-52205-344-000 | 01/13 FD #7 OXYGEN C | 24.08    |
|         |            |                             | 521-09-50101-344-000 | 01/13 AR INDUSTRIAL  | 17.06    |
|         |            |                             |                      | ..... CHECK TOTAL    | 388.40   |
| 126153  | 2/22       | RED THE UNIFORM TAILOR      | 520-09-50101-367-000 | 01/13 TD-UNIFORM ITM | 813.89   |
|         |            |                             | 110-02-52103-367-000 | 01/13 POLICE UNIFORM | 479.68   |
|         |            |                             | 110-02-52103-367-000 | 01/13 POLICE UNIFORM | 306.98   |
|         |            |                             | 110-02-52206-367-000 | 02/13 FD-UNIFORMS    | 167.50   |
|         |            |                             | 110-02-52206-367-000 | 02/13 FD-UNIFORMS    | 167.50   |
|         |            |                             | 110-02-52206-367-000 | 02/13 FD-UNIFORMS    | 167.50   |
|         |            |                             | 110-02-52206-367-000 | 02/13 FD-UNIFORMS    | 167.50   |
|         |            |                             | 520-09-50101-367-000 | 02/13 TD-UNIFORM     | 89.85    |
|         |            |                             | 110-02-52206-367-000 | 02/13 FD-UNIFORMS    | 83.75    |
|         |            |                             | 110-02-52206-367-000 | 02/13 FD-UNIFORMS    | 83.75    |
|         |            |                             | 520-09-50101-367-000 | 02/13 TD-UNIFORMS    | 57.50    |
|         |            |                             | 110-02-52103-367-000 | 02/13 POLICE UNIFORM | 12.50    |
|         |            |                             | 110-02-52103-367-000 | 02/13 POLICE UNIFORM | 12.50    |
|         |            |                             | 110-02-52103-367-000 | 02/13 POLICE UNIFORM | 12.50    |
|         |            |                             |                      | ..... CHECK TOTAL    | 2,622.90 |
| 126154  | 2/22       | CHANNING BETE               | 709-09-50101-264-000 | ONLINE LEARNING KEY  | 2,892.75 |
| 126155  | 2/22       | COMPREHENSIVE ORTHOPAEDICS  | 110-09-56405-161-000 | 12/4/12 W/C          | 1,321.80 |
|         |            |                             | 110-09-56405-161-000 | 12/11/12 W/C         | 104.00   |
|         |            |                             |                      | ..... CHECK TOTAL    | 1,425.80 |
| 126156  | 2/22       | BYKOWSKI, JAMES, D.C.       | 110-09-56405-161-000 | 1/11/13 W/C          | 35.00    |
| 126157  | 2/22       | IHC - KENOSHA RADIOLOGY LLC | 110-09-56405-161-000 | 9/13/12 W/C          | 437.00   |
|         |            |                             | 110-09-56405-161-000 | 12/7/12 W/C          | 366.00   |
|         |            |                             | 110-09-56405-161-000 | 12/7/12 W/C          | 48.00    |
|         |            |                             |                      | ..... CHECK TOTAL    | 851.00   |

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| CHECK # | CHECK DATE | VENDOR NAME                  | ACCOUNT              | DESCRIPTION       | AMOUNT        |
|---------|------------|------------------------------|----------------------|-------------------|---------------|
| 126158  | 2/22       | AURORA HEALTH CARE           | 110-09-56405-161-000 | 11/5-21/12 W/C    | 3,699.43      |
|         |            |                              | 110-09-56405-161-000 | 12/5-18/12 W/C    | 952.42        |
|         |            |                              | 110-09-56405-161-000 | 12/3/12 W/C       | 322.15        |
|         |            |                              | 110-09-56405-161-000 | 1/7/13 W/C        | 243.10        |
|         |            |                              | 110-09-56405-161-000 | 12/18/12 W/C      | 243.10        |
|         |            |                              | 110-09-56405-161-000 | 12/3/12 W/C       | 243.10        |
|         |            |                              | 110-09-56405-161-000 | 11/26/12 W/C      | 243.10        |
|         |            |                              | 110-09-56405-161-000 | 12/3/12 W/C       | 164.05        |
|         |            |                              |                      | ..... CHECK TOTAL | 6,110.45      |
| 126159  | 2/22       | ATHLETIC & THERAPEUTIC INST. | 110-09-56405-161-000 | 12/27/12 W/C      | 474.28        |
|         |            |                              | 110-09-56405-161-000 | 12/11/12 W/C      | 405.97        |
|         |            |                              | 110-09-56405-161-000 | 12/26/12 W/C      | 402.78        |
|         |            |                              | 110-09-56405-161-000 | 12/14/12 W/C      | 363.05        |
|         |            |                              |                      | ..... CHECK TOTAL | 1,646.08      |
| 126160  | 2/22       | MEA-AEA KENOSHA S.C.         | 110-09-56405-161-000 | 11/26/12 W/C      | 609.30        |
| 126161  | 2/22       | EXAM WORKS INC               | 520-09-50101-161-000 | 2/11/13 W/C       | 1,525.00      |
| 126162  | 2/22       | OCCUCARE SYSTEMS & SOLUTION  | 110-09-56405-161-000 | 12/24/12 W/C      | 799.07        |
|         |            |                              | 110-09-56405-161-000 | 12/28/12 W/C      | 621.41        |
|         |            |                              | 110-09-56405-161-000 | 12/31/12 W/C      | 598.14        |
|         |            |                              | 110-09-56405-161-000 | 12/20-21/12 W/C   | 585.73        |
|         |            |                              | 110-09-56405-161-000 | 12/24/12 W/C      | 521.41        |
|         |            |                              | 110-09-56405-161-000 | 12/17-30/12 W/C   | 394.77        |
|         |            |                              | 110-09-56405-161-000 | 12/24-26/12 W/C   | 376.36        |
|         |            |                              | 110-09-56405-161-000 | 12/10-18/12 W/C   | 348.00        |
|         |            |                              | 110-09-56405-161-000 | 12/26/12 W/C      | 327.77        |
|         |            |                              | 110-09-56405-161-000 | 12/21/12 W/C      | 228.70        |
|         |            |                              | 110-09-56405-161-000 | 12/28/12 W/C      | 85.00         |
|         |            |                              |                      | ..... CHECK TOTAL | 4,886.36      |
| 126163  | 2/22       | FROEDTERT SURGERY CENTER     | 110-09-56405-161-000 | 10/9/12 W/C       | 12,353.38     |
| 126164  | 2/22       | KENOSHA UNIFIED SCHOOL DIST. | 110-00-21802-000-000 | TAX SETTLEMENT    | 12,761,944.84 |
| 126165  | 2/22       | KENOSHA COUNTY TREASURER     | 110-00-21801-000-000 | TAX SETTLEMENT    | 5,521,782.33  |
|         |            |                              | 110-00-21809-000-000 | TAX SETTLEMENT    | 207,885.51    |
|         |            |                              |                      | ..... CHECK TOTAL | 5,729,667.84  |

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| CHECK # | CHECK DATE | VENDOR NAME                | ACCOUNT              | DESCRIPTION          | AMOUNT     |
|---------|------------|----------------------------|----------------------|----------------------|------------|
| 126166  | 2/22       | BAC TAX SERVICES CORP.     | 110-00-21106-000-000 | 2012 TAX-10822 61ST  | 7,307.82   |
| 126167  | 2/22       | STAROSTA, RICK             | 110-00-21905-000-000 | 2012 FOOTBALL        | 50.00      |
| 126168  | 2/22       | ANCEVIC, CATHERINE         | 110-09-56404-719-000 | VEH DMG 1/25/13      | 249.82     |
| 126169  | 2/27       | A & B PRO HARDWARE         | 110-02-52103-365-000 | 01/13 PD-SUPPL/SERV  | 67.00      |
|         |            |                            | 110-01-51801-389-000 | 01/13 MB-SUPPL/SERV  | 32.10      |
|         |            |                            | 205-03-53119-389-000 | 01/13 ST-SUPPL/SERV  | 27.99      |
|         |            |                            | 501-09-50105-344-000 | 01/13 SW-SUPPL/SERV  | 24.84      |
|         |            |                            | 110-02-52203-382-000 | 01/13 FD-SUPPL/SERV  | 12.91      |
|         |            |                            | 110-02-52203-385-000 | 01/13 FD-SUPPL/SERV  | 9.56       |
|         |            |                            | 110-05-55109-246-000 | 01/13 PA-SUPPL/SERV  | 7.60       |
|         |            |                            | 110-02-52203-357-000 | 01/13 FD-SUPPL/SERV  | 4.17       |
|         |            |                            |                      | ..... CHECK TOTAL    | 186.17     |
| 126170  | 2/27       | RNOW, INC.                 | 630-09-50101-393-000 | 01/13-SE PARTS/MATER | 1,353.06   |
|         |            |                            | 630-09-50101-393-000 | 01/13-SE PARTS/MATER | 1,283.23   |
|         |            |                            | 630-09-50101-393-000 | 01/13-SE PARTS/MATER | 281.92     |
|         |            |                            | 630-09-50101-393-000 | 01/13-SE PARTS/MATER | 34.56      |
|         |            |                            |                      | ..... CHECK TOTAL    | 2,952.77   |
| 126171  | 2/27       | CLERK OF CIRCUIT COURT     | 110-01-50301-219-000 | 4 SMALL CLAIM FEES   | 25.00      |
| 126172  | 2/27       | KENOSHA CO HEALTH DIVISION | 110-04-54101-252-000 | 03/13 HEALTH SERVC   | 53,668.08  |
| 126173  | 2/27       | BUMPER TO BUMPER           | 520-09-50401-369-000 | BAT/ELECT SYS TESTER | 1,633.49   |
|         |            |                            | 520-09-50106-369-000 | BAT/ELEC SYS TESTER  | 1,633.49   |
|         |            |                            |                      | ..... CHECK TOTAL    | 3,266.98   |
| 126174  | 2/27       | OTTER SALES AND SERVICE    | 110-05-55109-344-000 | CARB KIT             | 39.99      |
| 126175  | 2/27       | KENOSHA JOINT SERVICES     | 110-02-52111-251-000 | 03/12 JOINT SERVICES | 226,790.80 |
|         |            |                            | 110-02-52202-251-000 | 03/12 JOINT SERVICES | 56,697.70  |
|         |            |                            |                      | ..... CHECK TOTAL    | 283,488.50 |
| 126176  | 2/27       | KENOSHA CITY EMPLOYEE'S    | 110-00-21562-000-000 | 02/28/13 SAL DEDUCT  | 40,928.38  |
|         |            |                            | 110-00-21562-000-000 | 02/28/13 LIBRARY SAL | 6,485.89   |
|         |            |                            | 110-00-21562-000-000 | 02/28/13 WATER SAL   | 6,469.00   |
|         |            |                            |                      | ..... CHECK TOTAL    | 53,883.27  |

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| CHECK # | CHECK DATE | VENDOR NAME                 | ACCOUNT              | DESCRIPTION          | AMOUNT    |
|---------|------------|-----------------------------|----------------------|----------------------|-----------|
| 126177  | 2/27       | KENOSHA CITY EMPLOYEE'S     | 110-00-21553-000-000 | 02/2813 CITY SAL     | 191.27    |
|         |            |                             | 110-00-21553-000-000 | 02/28/13 WATER SAL   | 80.21     |
|         |            |                             |                      | ..... CHECK TOTAL    | 271.48    |
| 126178  | 2/27       | UNITED HOSPITAL SYSTEMS INC | 206-02-52205-318-000 | 01/13 DRUGS          | 745.95    |
|         |            |                             | 110-02-52101-219-000 | 01/13 LAB 13-005959  | 49.60     |
|         |            |                             | 110-02-52101-219-000 | 01/13 LAB 13-008501  | 49.60     |
|         |            |                             | 110-02-52101-219-000 | 01/13 LAB 13-005065  | 49.60     |
|         |            |                             | 110-02-52101-219-000 | 01/13 LAB 13-004378  | 49.60     |
|         |            |                             | 110-02-52101-219-000 | 01/13 LAB 13-010699  | 49.60     |
|         |            |                             | 110-02-52101-219-000 | 01/13 LAB 13-006341  | 49.60     |
|         |            |                             | 110-02-52101-219-000 | 01/13 LAB 13-006056  | 49.60     |
|         |            |                             | 110-02-52101-219-000 | 01/13 LAB 13-006081  | 49.60     |
|         |            |                             |                      | ..... CHECK TOTAL    | 1,142.75  |
| 126179  | 2/27       | KENOSHA POLICE & FIREMEN'S  | 110-00-21562-000-000 | 02/28/13 SAL DEDUCT  | 86,036.00 |
| 126180  | 2/27       | PALMEN BUICK                | 110-05-55109-344-000 | REPAIR FLEET 2318    | 935.48    |
|         |            |                             | 110-05-55109-344-000 | REPAIR FLEET 2318    | 607.22    |
|         |            |                             |                      | ..... CHECK TOTAL    | 1,542.70  |
| 126181  | 2/27       | M A TRUCK PARTS             | 110-02-52203-344-000 | 01/13-FD MATERIALS/S | 1,369.72  |
|         |            |                             | 206-02-52205-344-000 | 01/13-FD MATERIALS/S | 1,236.91  |
|         |            |                             |                      | ..... CHECK TOTAL    | 2,606.63  |
| 126182  | 2/27       | BADGER TRUCK CENTER         | 630-09-50101-393-000 | 01/13 PARTS/MATRLS   | 50.90     |
| 126183  | 2/27       | WINGFOOT COMMERCIAL TIRE    | 520-09-50106-346-000 | 01/13 TD TIRE REPAIR | 943.04    |
| 126184  | 2/27       | SHOPKO                      | 110-02-52203-382-000 | 01/13 FD #4 MERCHAND | 76.97     |
|         |            |                             | 520-09-50106-311-000 | 02/13 TD MERCHANDIS  | 55.97     |
|         |            |                             |                      | ..... CHECK TOTAL    | 132.94    |
| 126185  | 2/27       | KENOSHA COUNTY INTERFAITH   | 291-06-50611-259-000 | #5531844 SUBGR AGMT  | 2,319.69  |
| 126186  | 2/27       | WELDCRAFT, INC.             | 630-09-50101-393-000 | 01/13 WELDING SERVIC | 389.50    |
| 126187  | 2/27       | WE ENERGIES                 | 286-06-50210-259-000 | #5529149 UTILITIES   | 97.23     |
|         |            |                             | 286-06-50211-259-000 | #5529169 UTILITIES   | 91.74     |
|         |            |                             | 286-06-50202-259-000 | #5529166 UTILITIES   | 89.82     |
|         |            |                             | 286-06-50212-259-000 | #5529172 UTILITIES   | 84.96     |
|         |            |                             | 286-06-50216-259-000 | #5529155 UTILITIES   | 84.60     |
|         |            |                             | 286-06-50205-259-000 | #5529164 UTILITIES   | 84.39     |
|         |            |                             | 286-06-50203-259-000 | #5529161 UTILITIES   | 83.57     |
|         |            |                             | 286-06-50213-259-000 | #5529157 UTILITIES   | 80.98     |
|         |            |                             | 286-06-50215-259-000 | #5529159 UTILITIES   | 80.78     |
|         |            |                             |                      | ..... CHECK TOTAL    | 778.07    |

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|---------|-------------------|------------------------------|----------------------|----------------------|---------------------------|
| 126188  | 2/27              | WIS RETIREMENT SYSTEM        | 110-00-21625-000-000 | 01/13 PENSION        | 626,108.14                |
|         |                   |                              | 110-00-21622-000-000 | 01/13 PENSION        | 111,529.21                |
|         |                   |                              | 110-02-52203-153-000 | 01/13 PENSION        | 10,855.25                 |
|         |                   |                              | 110-00-21622-000-000 | 01/13 PENSION        | 5,504.82                  |
|         |                   |                              | 110-00-21521-000-000 | 01/13 PENSION        | 4,355.00                  |
|         |                   |                              | 110-00-21622-000-000 | 01/13 PENSION        | 1,420.22                  |
|         |                   |                              | 110-02-52103-153-000 | 01/13 PENSION        | 687.94                    |
|         |                   |                              |                      | ..... CHECK TOTAL    | 760,460.58                |
| 126189  | 2/27              | AMERICAN STUDENT ASSISTANCE  | 110-00-21581-000-000 | 02/28/13 DEDUCTION   | 211.73                    |
| 126190  | 2/27              | WE ENERGIES                  | 110-03-53109-221-000 | INSTAL 7615 25 AVE   | 3,439.49                  |
| 126191  | 2/27              | KENOSHA WATER UTILITY        | 501-09-50101-433-000 | #20560 STORM WATER   | 74.96                     |
|         |                   |                              | 286-06-50202-259-000 | #5529167 UTILITIES   | 52.04                     |
|         |                   |                              | 286-06-50215-259-000 | #5529158 UTILITIES   | 49.58                     |
|         |                   |                              | 286-06-50211-259-000 | #5529170 UTILITIES   | 49.58                     |
|         |                   |                              | 286-06-50203-259-000 | #5529162 UTILITIES   | 48.52                     |
|         |                   |                              | 286-06-50216-259-000 | #5529154 UTILITIES   | 33.68                     |
|         |                   |                              | 286-06-50205-259-000 | #5529165 UTILITIES   | 31.90                     |
|         |                   |                              | 284-06-50202-259-000 | #5529153 UTILITIES   | 30.84                     |
|         |                   |                              | 286-06-50212-259-000 | #5529173 UTILITIES   | 30.50                     |
|         |                   |                              | 286-06-50209-259-000 | #5529150 UTILITIES   | 28.38                     |
|         |                   |                              | 286-06-50213-259-000 | #5529156 UTILITIES   | 27.32                     |
|         |                   |                              | 286-06-50208-259-000 | #5529151 UTILITIES   | 27.32                     |
|         |                   |                              | 286-06-50207-259-000 | #5529152 UTILITIES   | 27.32                     |
|         |                   |                              | 210-06-51605-259-000 | 10/30-12/31/12 UTILS | 12.98                     |
|         |                   |                              |                      | ..... CHECK TOTAL    | 524.92                    |
|         |                   |                              | 126192               | 2/27                 | REAL ESTATE RESEARCH CORP |
| 126193  | 2/27              | WIS FUEL & HEATING INC       | 630-09-50101-392-000 | 02/13-SE DIESEL FUEL | 26,460.30                 |
|         |                   |                              | 630-09-50101-393-000 | 02/13-CE LUBRICANTS/ | 3,715.60                  |
|         |                   |                              | 110-03-53116-341-000 | 01/13-WA LUBRICANTS/ | 344.85                    |
|         | ..... CHECK TOTAL | 30,520.75                    |                      |                      |                           |
| 126194  | 2/27              | URBAN LAND INSTITUTE-ULI     | 110-01-51601-323-000 | J LABAHN RENEWAL     | 225.00                    |
| 126195  | 2/27              | CAMOSY CONSTRUCTION CO., INC | 405-11-51005-589-000 | FINAL-CONTINGENCY    | 6,137.25                  |

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|---------|------------|------------------------------|--|--|--|
| 126196  | 2/27       | CURTIS INDUSTRIES, INC       | 630-09-50101-393-000<br>630-09-50101-393-000   | 01/13 FASTENERS-VAR<br>02/13 FASTENERS-VAR<br>..... CHECK TOTAL  | 299.81<br>71.00<br>370.81  |
| 126197  | 2/27       | CHASE BANK KENOSHA           | 110-00-21513-000-000<br>110-00-21511-000-000<br>110-00-21612-000-000<br>110-00-21614-000-000<br>110-00-21514-000-000 | 02/28/13 SAL DEDUCT<br>02/28/13 SAL DEDUCT<br>02/28/13 SAL DEDUCT<br>02/28/13 SAL DEDUCT<br>02/28/13 SAL DEDUCT<br>..... CHECK TOTAL | 192,022.87<br>67,648.95<br>67,648.72<br>21,110.70<br>21,110.35<br>369,541.59 |
| 126198  | 2/27       | ACL LABORATORIES             | 110-02-52101-219-000   | LAB COLLECITON   | 43.20  |
| 126199  | 2/27       | CHEMSEARCH                   | 110-03-53103-344-000<br>630-09-50101-393-000   | SHOP SUPPLIES<br>01/13 CE-MATERIALS<br>..... CHECK TOTAL   | 2,529.62<br>311.07<br>2,840.69   |
| 126200  | 2/27       | FIREFIGHTERS ASSOC/KENOSHA   | 110-00-21515-000-000   | 02/28/13 SAL DEDUCT  | 4,125.00   |
| 126201  | 2/27       | FIREFIGHTERS LOCAL 414       | 110-00-21554-000-000   | 02/28/13 SAL DEDUCT  | 10,340.75  |
| 126202  | 2/27       | MADISON TRUCK EQUIPMENT      | 630-09-50101-393-000   | 01/13-SE PARTS/SERVI   | 480.50   |
| 126203  | 2/27       | LINCOLN CONTRACTORS SUPPLY   | 501-09-50105-235-000<br>501-09-50105-361-000   | 01/13-SW TOOLS/SUPPL<br>02/13-SW TOOLS/SUPPL<br>..... CHECK TOTAL  | 66.54<br>52.38<br>118.92   |
| 126204  | 2/27       | UNIVERSITY OF WIS-LAW SCHOOL | 110-01-50301-322-000   | 01/13 LEGAL PUBLICAT   | 79.00  |
| 126205  | 2/27       | KPSOA                        | 110-00-21552-000-000   | 02/28/13 SAL DEDUCT  | 725.00   |
| 126206  | 2/27       | KENOSHA PROFESSIONAL POLICE  | 110-00-21557-000-000   | 02/28/13 SAL DEDUCT  | 8,498.48   |
| 126207  | 2/27       | CONCRETE SPECIALTIES CO.     | 501-09-50105-361-000   | 01/13 SW MERCHANDISE   | 140.00   |
| 126208  | 2/27       | MG TRUST COMPANY             | 761-09-50101-151-000<br>761-00-21599-000-000   | 02/13 RIMKUS/PIRO<br>02/13 RIMKUS/PIRO<br>..... CHECK TOTAL  | 239.60<br>239.60<br>479.20   |
| 126209  | 2/27       | DELUXE FOR BUSINESS          | 110-01-51201-311-000   | DEPOSIT TICKET BKS   | 134.44   |

START DATE FOR SUMMARY: 2/16 END DATE FOR SUMMARY: 2/28

| CHECK # | CHECK DATE | VENDOR NAME                 | ACCOUNT  | DESCRIPTION  | AMOUNT   |
|---------|------------|-----------------------------|--|--|--|
| 126210  | 2/27       | UNITED HOSPITAL SYSTEM      | 110-02-52102-219-000   | RECORDS 13-005645  | 62.28  |
| 126211  | 2/27       | CICCHINI ASPHALT LLC        | 403-11-51002-588-000<br>402-11-51201-585-000   | FINAL-CONTINGENCY<br>FINAL-RESURFACING<br>..... CHECK TOTAL  | 1,000.00<br>1,000.00<br>2,000.00                   |
| 126212  | 2/27       | SAM'S CLUB                  | 110-01-51301-311-000<br>110-01-50101-311-000<br>524-05-50101-397-000   | 01/13 AD MERCHANDISE<br>01/13 CT MERCHANDISE<br>01/13 PA MERCHANDISE<br>..... CHECK TOTAL  | 135.00<br>43.30<br>40.67<br>218.97                 |
| 126213  | 2/27       | LEE PLUMBING, INC.          | 110-01-51801-246-000<br>110-01-51801-246-000<br>110-03-53103-241-000   | 01/13-MB RM#97 SINK<br>01/13-MB RM#98 SINK<br>01/13-ST FURNACE<br>..... CHECK TOTAL  | 260.00<br>218.00<br>117.50<br>595.50               |
| 126214  | 2/27       | PAUL CONWAY SHIELDS         | 110-02-52206-367-000   | 01/13-FD TURNOUT GEA   | 724.90   |
| 126215  | 2/27       | US CELLULAR                 | 110-01-51601-226-000<br>110-05-55109-226-000<br>206-02-52205-226-000<br>206-02-52205-226-000<br>520-09-50401-227-000 | 02/13 CD-CELL AIRTM<br>02/13 PA-CELL AIRTM<br>02/13 FD-CELL AIRTM<br>02/13 FD-CELL SERVC<br>02/13 TD-CELL AIRTM<br>..... CHECK TOTAL | 70.24<br>42.86<br>29.11<br>29.11<br>2.08<br>173.40 |
| 126216  | 2/27       | LEC COMMITTEE               | 110-02-52107-264-000   | MAY/LABATORE 2/26  | 70.00  |
| 126217  | 2/27       | STIPPICH, SELIN & CAIN, LLC | 110-01-50101-219-000   | 01/13 SERVICES   | 1,024.00   |
| 126218  | 2/27       | MALSACK, J                  | 110-09-56501-259-566<br>110-09-56501-259-566   | 02/13 6628 23 AVE<br>02/13 1925 75TH ST<br>..... CHECK TOTAL   | 134.86<br>116.51<br>251.37                         |
| 126219  | 2/27       | WISCONSIN COUNCIL 40        | 110-00-21553-000-000<br>110-00-21553-000-000   | 02/28/13 CITY SAL<br>02/28/13 WATER SAL<br>..... CHECK TOTAL   | 1,074.15<br>450.45<br>1,524.60                     |
| 126220  | 2/27       | PELION BENEFITS, INC.       | 110-00-21517-000-000   | 02/16-28/13 DEDUCTS  | 913.58   |
| 126221  | 2/27       | KENOSHA COUNTY TREASURER    | 110-09-56505-431-000   | 1223075 ST-ASSR ERR  | 14,741.85  |

START DATE FOR SUMMARY: 2/16 END DATE FOR SUMMARY: 2/28

| CHECK # | CHECK DATE | VENDOR NAME                 | ACCOUNT              | DESCRIPTION          | AMOUNT    |
|---------|------------|-----------------------------|----------------------|----------------------|-----------|
| 126222  | 2/27       | SHINDLER TIRE RECYCLING LLC | 205-03-53118-219-000 | 01/13-TIRE RECYCLING | 900.00    |
| 126223  | 2/27       | JOHNSON BANK                | 110-00-21532-000-000 | 02/28/13 CITY SAL    | 23,741.77 |
|         |            |                             | 110-00-21532-000-000 | 02/28/13 WATER SAL   | 2,712.92  |
|         |            |                             | 110-00-21532-000-000 | 02/28/13 MUSEUM SAL  | 1,700.00  |
|         |            |                             |                      | ..... CHECK TOTAL    | 28,154.69 |
| 126224  | 2/27       | FIFTY STATES DIST.          | 110-02-52203-259-000 | 01/13 LAUNDRY SERVIC | 1,972.10  |
| 126225  | 2/27       | HUMANA SPECIALTY BENEFITS   | 110-00-21538-000-000 | 02/13 DEDUCTIONS     | 297.09    |
| 126226  | 2/27       | STEPP EQUIPMENT CO.         | 630-09-50101-393-000 | 01/13-SE PARTS/MATER | 569.38    |
| 126227  | 2/27       | CDW-G                       | 411-11-51201-532-000 | 01/13 DP COMPUTER EQ | 239.18    |
|         |            |                             | 110-02-52203-363-000 | PANASONIC AC ADAPTER | 99.54     |
|         |            |                             | 411-11-51201-532-000 | 02/13 DP COMPUTER EQ | 23.16     |
|         |            |                             |                      | ..... CHECK TOTAL    | 361.88    |
| 126228  | 2/27       | CHAPTER 13 TRUSTEE          | 110-00-21581-000-000 | 02/28/13 DEDUCTION   | 743.00    |
|         |            |                             | 110-00-21581-000-000 | 02/28/13 DEDUCTION   | 419.00    |
|         |            |                             | 110-00-21581-000-000 | 02/28/13 DEDUCTION   | 400.00    |
|         |            |                             |                      | ..... CHECK TOTAL    | 1,562.00  |
| 126229  | 2/27       | CENTRAL SAW AND MOWER       | 501-09-50105-369-000 | HUSQVARNA CHAINSAW   | 730.96    |
| 126230  | 2/27       | SICALCO, LTD.               | 110-03-53107-352-000 | 01/13-CALCIUM CHLORI | 2,575.44  |
| 126231  | 2/27       | TRUST ACCOUNT-GARY HOFFMAN  | 110-00-21581-000-000 | 02/28/13 DEDUCTION   | 394.62    |
| 126232  | 2/27       | DELFRATE, KRISTINA          | 110-00-11208-000-000 | PETTY CASH FUND      | 25.00     |
| 126233  | 2/27       | WAUSAU EQUIPMENT CO.        | 630-09-50101-393-000 | SNOW PLOW PARTS      | 3,204.95  |
| 126234  | 2/27       | MENARDS (KENOSHA)           | 110-03-53103-361-000 | 01/13-ST MERCHANDISE | 472.70    |
|         |            |                             | 501-09-50105-387-000 | 01/13-SW MERCHANDISE | 254.27    |
|         |            |                             | 110-05-55109-249-000 | 01/13-PA MERCHANDISE | 182.60    |
|         |            |                             | 110-02-52203-344-000 | 01/13-FD#4 MERCHANDI | 131.05    |
|         |            |                             | 110-05-55109-246-000 | 02/13-PA MERCHANDISE | 125.44    |
|         |            |                             | 110-05-55109-249-000 | 01/13-PA MERCHANDISE | 115.80    |
|         |            |                             | 633-09-50101-246-000 | 02/13-LI MERCHANDISE | 51.66     |
|         |            |                             |                      | ..... CHECK TOTAL    | 1,333.52  |

START DATE FOR SUMMARY: 2/16 END DATE FOR SUMMARY: 2/28

| CHECK # | CHECK DATE | VENDOR NAME                 | ACCOUNT              | DESCRIPTION          | AMOUNT   |
|---------|------------|-----------------------------|----------------------|----------------------|----------|
| 126235  | 2/27       | SUTPHEN CORPORATION         | 110-02-52203-344-000 | 02/13-FD TRK#4 PARTS | 865.00   |
|         |            |                             | 110-02-52203-344-000 | 01/13-FD PARTS/SERVI | 29.82    |
|         |            |                             |                      | ..... CHECK TOTAL    | 894.82   |
| 126236  | 2/27       | WIS SCTF                    | 110-00-21581-000-000 | 02/28/13 SAL DEDUCT  | 9,237.16 |
| 126237  | 2/27       | ALARM DETECTION SYSTEMS INC | 110-01-51801-246-000 | REPL TRANSMITTER     | 86.43    |
| 126238  | 2/27       | ILLINOIS DEPT OF PUBLIC AID | 110-00-21581-000-000 | 02/28/13 DEDUCTION   | 278.00   |
| 126239  | 2/27       | SNAP-ON INDUSTRIAL          | 110-03-53103-361-000 | 01/13-ST TOOLS/REPAI | 413.49   |
|         |            |                             | 110-03-53103-361-000 | 01/13-ST TOOLS/REPAI | 28.12    |
|         |            |                             |                      | ..... CHECK TOTAL    | 441.61   |
| 126240  | 2/27       | TIME WARNER CABLE           | 110-01-51102-233-000 | 02/9-3/8-FD RR       | 839.94   |
| 126241  | 2/27       | GATEWAY TECH COLLEGE        | 245-09-50101-264-000 | 11 REG FEES 2/06-08  | 892.54   |
| 126242  | 2/27       | SCHMITT PROTECTIVE SERVICES | 110-01-51801-246-000 | 01/13 SECURITY CHECK | 70.00    |
| 126243  | 2/27       | LEE PLUMBING, HEATING AND   | 110-03-53116-246-000 | REPLACE WATER HEATER | 794.00   |
| 126244  | 2/27       | MIDWEST GRAPHICS SERVICES   | 110-03-53107-219-000 | PRINTING/COPYING     | 530.00   |
| 126245  | 2/27       | CLEANCO                     | 633-09-50101-243-000 | 02/13 JANITORIAL SER | 970.25   |
| 126246  | 2/27       | CONSERVATION CLUB OF        | 110-02-52107-289-000 | RANGE USAGE-2012     | 525.00   |
| 126247  | 2/27       | RIMKUS, JASON               | 761-09-50101-111-000 | 02/16-28/13 SERVICE  | 1,896.02 |
|         |            |                             | 761-00-21514-000-000 | 02/16-28/13 SERVICE  | 27.50CR  |
|         |            |                             | 761-00-21599-000-000 | 02/16-28/13 SERVICE  | 94.80CR  |
|         |            |                             | 761-00-21512-000-000 | 02/16-28/13 SERVICE  | 106.70CR |
|         |            |                             | 761-00-21511-000-000 | 02/16-28/13 SERVICE  | 117.56CR |
|         |            |                             | 761-00-21513-000-000 | 02/16-28/13 SERVICE  | 357.47CR |
|         |            |                             |                      | ..... CHECK TOTAL    | 1,191.99 |
| 126248  | 2/27       | PIRO, RALPH                 | 761-09-50101-111-000 | 02/16-28/13 SERVICE  | 898.48   |
|         |            |                             | 761-00-21514-000-000 | 02/16-28/13 SERVICE  | 13.03CR  |
|         |            |                             | 761-00-21599-000-000 | 02/16-28/13 SERVICE  | 25.00CR  |
|         |            |                             | 761-00-21512-000-000 | 02/16-28/13 SERVICE  | 39.30CR  |
|         |            |                             | 761-00-21511-000-000 | 02/16-28/13 SERVICE  | 55.71CR  |
|         |            |                             | 761-00-21513-000-000 | 02/16-28/13 SERVICE  | 140.56CR |
|         |            |                             |                      | ..... CHECK TOTAL    | 624.88   |

START DATE FOR SUMMARY: 2/16 END DATE FOR SUMMARY: 2/28

| CHECK # | CHECK DATE | VENDOR NAME               | ACCOUNT  | DESCRIPTION   | AMOUNT                           |
|---------|------------|---------------------------|--|---|----------------------------------|
| 126249  | 2/27       | STRYKER SALES CORP.       | 206-02-52205-369-000   | AMBULANCE EQUIPMENT   | 13,142.00                        |
| 126250  | 2/27       | BRUCE MUNICIPAL EQUIPMENT | 630-09-50101-393-000<br>630-09-50101-393-000                         | 02/13 #2390 PARTS<br>01/13 #3155 PARTS<br>..... CHECK TOTAL             | 193.81<br>86.37<br>280.18        |
| 126251  | 2/27       | SUTPHEN TOWERS, INC       | 110-02-52203-344-000   | 10/12 FRT RTN   | 144.19                           |
| 126252  | 2/27       | JOHNSON CONTROLS, INC.    | 110-01-51801-241-000   | PROGRAMMING REPAIRS   | 1,131.50                         |
| 126253  | 2/27       | HEUER LAW OFFICES, S.C.   | 110-00-21581-000-000   | 02/28/13 DEDUCTION  | 9.74                             |
| 126254  | 2/27       | CLARK DIETZ, INC          | 402-11-51201-219-000   | 12/12-AMENDMENT #1  | 1,140.00                         |
| 126255  | 2/27       | LOSCH, AARON M            | 110-00-44709-000-000   | BARTENDER LICENSE   | 50.00                            |
| 126256  | 2/27       | STARK COLLECTION AGENCY   | 110-00-45103-000-000   | DIRECT PAYS/COL FEE   | 53.90                            |
| 126257  | 2/27       | WERWIE, MICHAEL A         | 110-00-44708-000-000   | TAXI DRV LICENSE  | 5.00                             |
| 126258  | 2/27       | KRIER, PLINKY             | 110-00-21111-000-000   | TAX INTERCEPT   | 108.00                           |
| 126259  | 2/27       | WELLS, MARK R             | 110-00-21904-000-000   | CASH BOND #R933739  | 114.00                           |
| 126260  | 2/27       | SLOAN, KATHY              | 110-00-21106-000-000   | 2012 RE TAXES   | 100.25                           |
| 126261  | 2/27       | YASH, LLC                 | 110-00-44204-000-000   | CLASS A LIQUOR  | 183.00                           |
| 126262  | 2/27       | BULK PETROLEUM CORP       | 110-00-44202-000-000<br>110-00-44204-000-000                         | CLASS A BEER<br>CLASS A LIQUOR<br>..... CHECK TOTAL                     | 208.00<br>183.00<br>391.00       |
| 126263  | 2/27       | GNT FINANCIAL, LLC        | 110-00-44718-000-000<br>110-00-44716-000-000<br>110-00-44715-000-000 | PAWNBROKER<br>2ND HAND JEWELRY<br>2ND HAND ARTICLE<br>..... CHECK TOTAL | 185.00<br>5.00<br>2.50<br>192.50 |
| 126264  | 2/27       | DUFFY, KENNETH T.         | 110-02-52107-263-000   | 2/15/13-MADISON   | 17.00                            |
| 126265  | 2/27       | MILLSAPS, NINA M.         | 110-01-51303-263-000   | ASST ATTNY INTERVIEW  | 50.17                            |

START DATE FOR SUMMARY: 2/16 END DATE FOR SUMMARY: 2/28

| CHECK # | CHECK DATE | VENDOR NAME           | ACCOUNT              | DESCRIPTION          | AMOUNT |
|---------|------------|-----------------------|----------------------|----------------------|--------|
| 126266  | 2/27       | MAY, DAVID            | 110-02-52107-263-000 | 02/15/13-MADISON     | 17.00  |
|         |            |                       | 110-02-52103-341-000 | 02/15/13-MADISON     | 12.00  |
|         |            |                       |                      | ..... CHECK TOTAL    | 29.00  |
| 126267  | 2/27       | SOBBE, STACEY         | 110-02-52107-263-000 | 02/21/13-SHOREWOOD   | 8.00   |
| 126268  | 2/27       | WAMBOLDT, JEFFREY     | 110-02-52110-311-000 | MEETING SUPPLIES     | 47.94  |
| 126269  | 2/27       | DEN HARTOG, WARREN J. | 110-02-52107-263-000 | 2/15/13-MADISON      | 17.00  |
| 126270  | 2/27       | DEJONGE, DANIEL R     | 110-02-52107-263-000 | 02/11-15/13-FRANKLIN | 40.00  |
| 126271  | 2/27       | FRANCIS, RONALD       | 722-00-21988-000-000 | LOGITECH R400        | 52.74  |
| 126272  | 2/27       | SINANI, ASLLAN        | 110-02-52107-263-000 | 2/21/13 SHOREWOOD    | 8.00   |
| 126273  | 2/27       | CORREA, VICENTE       | 110-02-52103-367-000 | HDS UNIFORM          | 122.86 |
| 126274  | 2/27       | FLAHIVE, CHRISTINE    | 110-02-52102-367-000 | 2013 CLOTHING ALLOW  | 230.15 |
| 126275  | 2/27       | KAISER, JERALD        | 110-02-52107-263-000 | 02/15/13 MADISON     | 17.00  |
|         |            |                       | 110-02-52107-261-000 | 02/15/13 MADISON     | 12.00  |
|         |            |                       |                      | ..... CHECK TOTAL    | 29.00  |
| 126276  | 2/27       | PATTON, PATRICK       | 110-02-52107-263-000 | 2/12-13 FRANKLIN     | 16.00  |
| 126277  | 2/27       | ROHDE, JOHN           | 110-02-52107-263-000 | 02/21/13 SHOREWOOD   | 8.00   |
| 126278  | 2/27       | ABONGWA, CLEMENT      | 631-09-50101-263-000 | 0212-14/13 MADISON   | 226.44 |
|         |            |                       | 631-09-50101-261-000 | 0212-14/13 MADISON   | 161.59 |
|         |            |                       |                      | ..... CHECK TOTAL    | 388.03 |
| 126279  | 2/27       | VIOLA, LEO            | 110-02-52107-263-000 | 2/11-15/13 FRANKLIN  | 40.00  |
| 126280  | 2/27       | SCHAAL, TIMOTHY       | 110-02-52107-263-000 | 2/11-15/13 FRANKLIN  | 40.00  |
| 126281  | 2/27       | BANDI, DANIEL         | 110-02-52103-263-000 | 2/20-21 WINNEBAGO    | 12.00  |
| 126282  | 2/27       | MORENZ, NATHANAEL     | 110-02-52103-263-000 | 2/20-21 WINNEBAGO    | 12.00  |

START DATE FOR SUMMARY: 2/16 END DATE FOR SUMMARY: 2/28

| CHECK # | CHECK DATE | VENDOR NAME       | ACCOUNT              | DESCRIPTION      | AMOUNT |
|---------|------------|-------------------|----------------------|------------------|--------|
| 126283  | 2/27       | ROWLEY, DONALD D. | 110-02-52107-263-000 | 2/12-13 FRANKLIN | 16.00  |

GRAND TOTAL FOR PERIOD \*\*\*\*\* 21,259,494.56

|  |   |               |        |
|--|---|---------------|--------|
| City Plan Division<br>625 52 <sup>nd</sup> Street<br>Kenosha, WI 53140<br>262.653.4030   | Kenosha City Plan Commission<br><br><b>FACT SHEET</b> | March 7, 2013 | Item 4 |
| Review the location of a sculpture to be located at 812 56th Street. (Visitor's Bureau) (District #2)<br><b>PUBLIC HEARING</b> |   |               |        |

**LOCATION/SURROUNDINGS:**

Site: 812 56th Street

**NOTIFICATIONS/PROCEDURES:**

The alderman of the district, Alderman Schwartz, has been notified. This item will also be reviewed by the Public Works Committee and the Common Council.

**ANALYSIS:**

- The proposed sculpture will be located outside the Kenosha Visitor Bureau office at 812 56th Street. It will be placed in the center of the landing between the two (2) sets of stairs to the building entrance on 56th Street.
- Per Chapter 62.23 of the State Statutes, the City Plan Commission is required to review the location of the sculpture. The City Plan Commission would not be reviewing the change in future sculptures.
- The Public Works Committee and Common Council will review the actual sculpture, which is being contracted by the Kenosha Community Foundation and will be changed every two (2) years.

**RECOMMENDATION:**

A recommendation is made to approve the sculpture location.



Rich Schroeder, Deputy Director

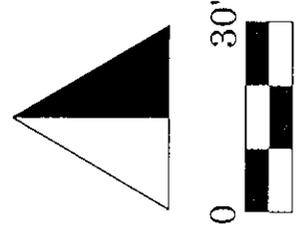
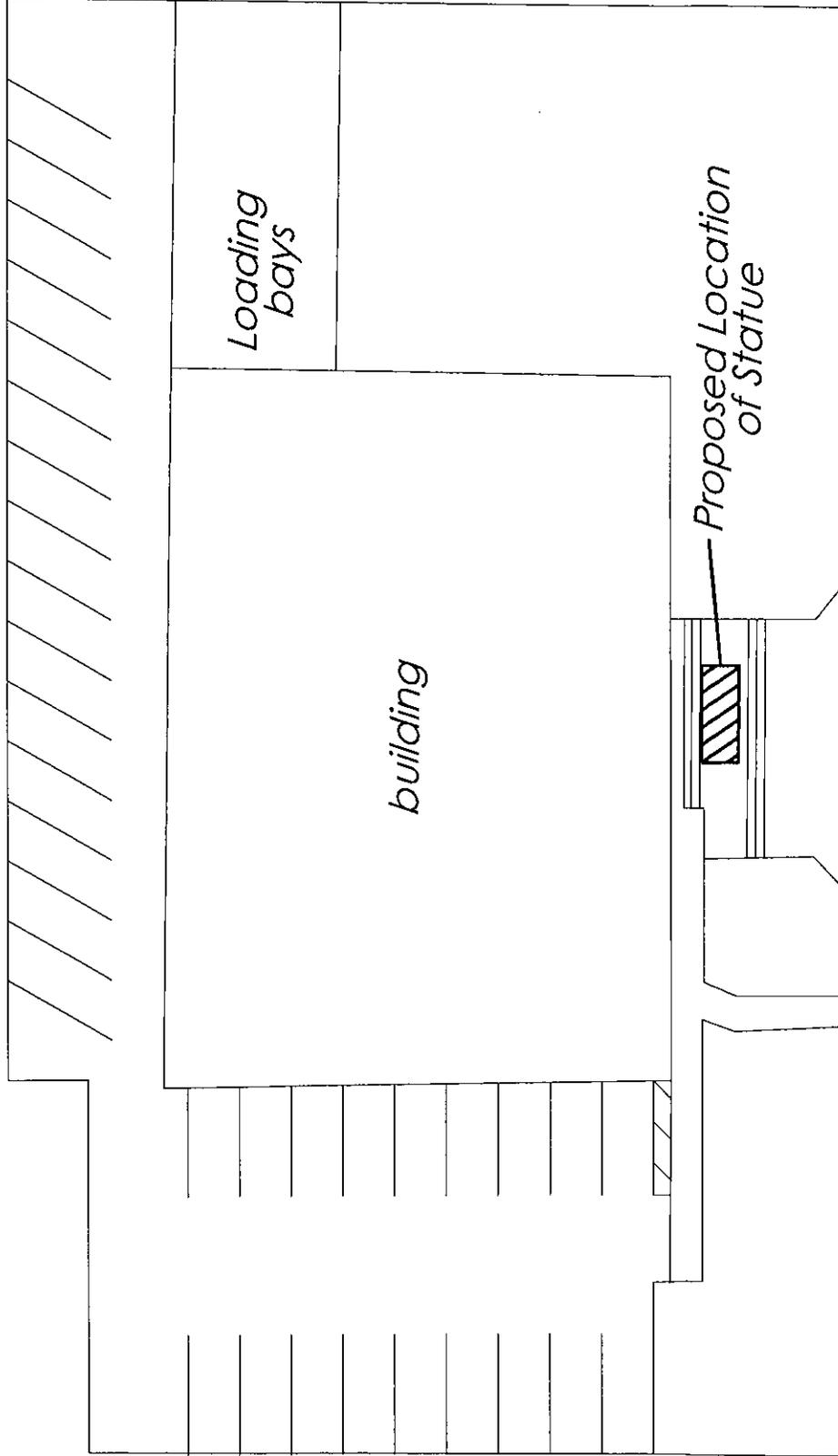


Jeffrey B. Labahn, Director

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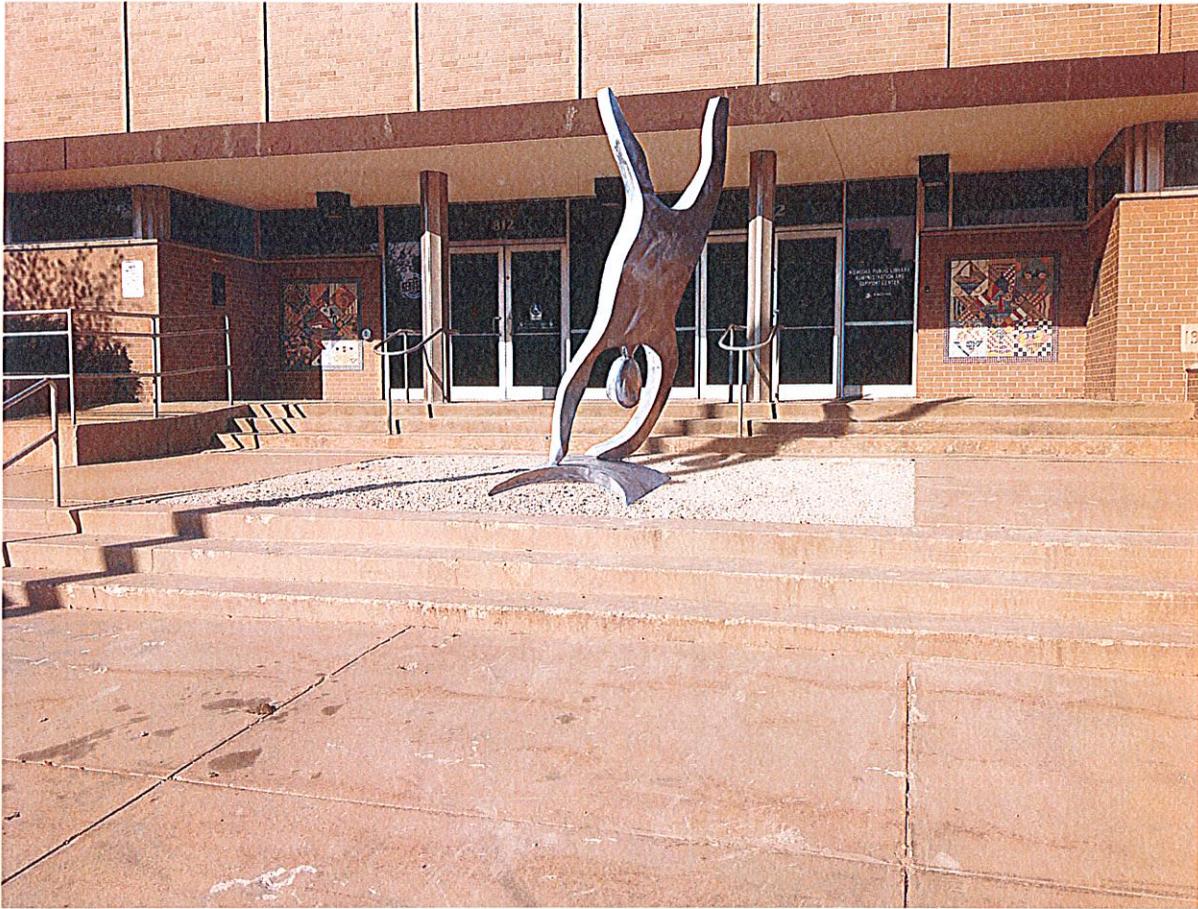
City of Kenosha

General Location Map



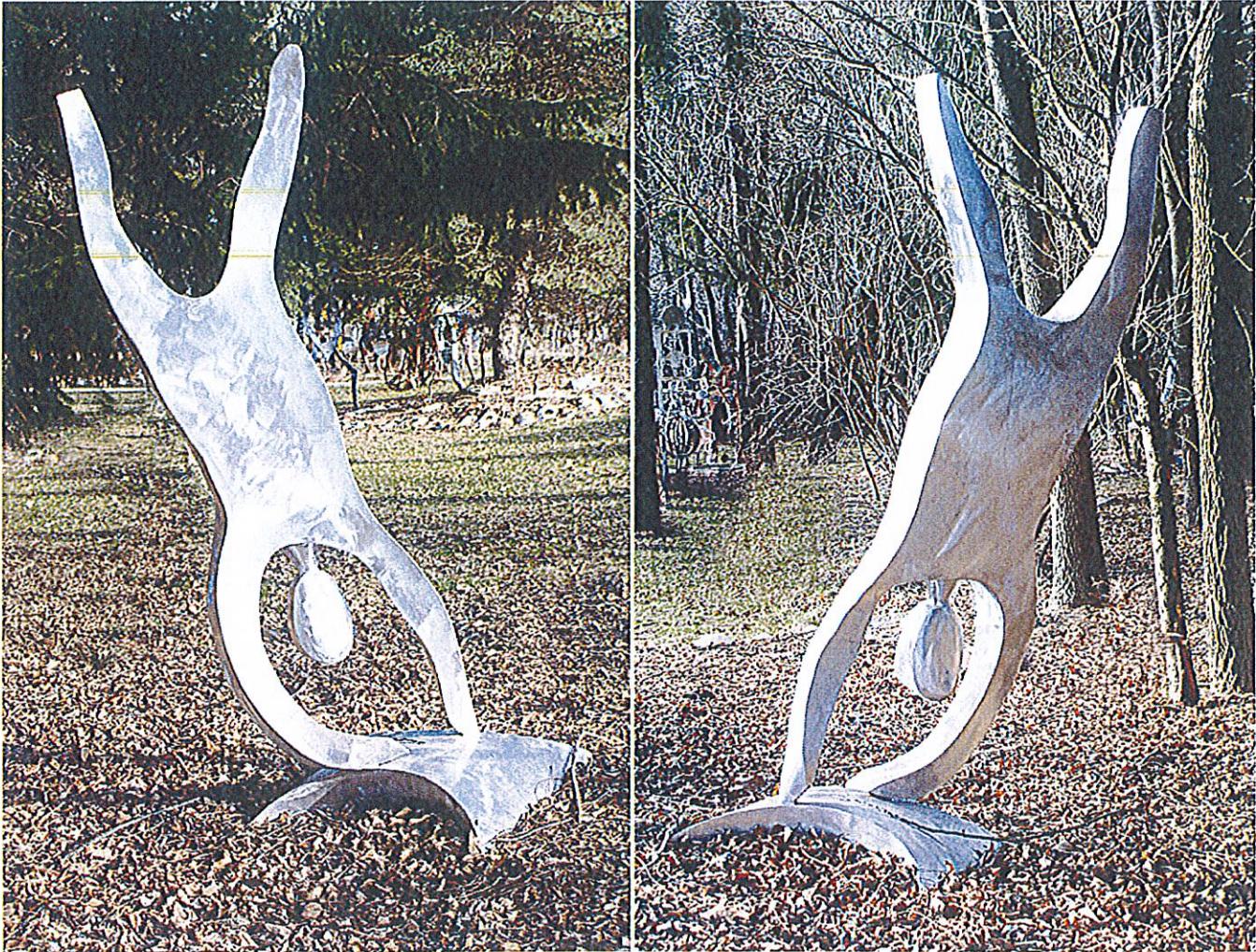
223-31-4

DCDI ~ Planning & Zoning Division ~ JBL ~ 27 February, 2013 ~ mc





Heels Overhead  
84"h x 46"w x 30"d  
aluminum  
\$11,000



work of making the whole master plan progresses, may from time to time by resolution adopt a part or parts of a master plan. Beginning on January 1, 2010, or, if the city is exempt under s. 66.1001 (3m), the date under s. 66.1001 (3m) (b), if the city engages in any program or action described in s. 66.1001 (3), the master plan shall contain at least all of the elements specified in s. 66.1001 (2). The adoption of the plan or any part, amendment, or addition, shall be by resolution carried by the affirmative votes of not less than a majority of all the members of the city plan commission. The resolution shall refer expressly to the elements under s. 66.1001 and other matters intended by the commission to form the whole or any part of the plan, and the action taken shall be recorded on the adopted plan or part of the plan by the identifying signature of the secretary of the commission, and a copy of the plan or part of the plan shall be certified to the common council, and also to the commanding officer, or the officer's designee, of any military base or installation, with at least 200 assigned military personnel or that contains at least 2,000 acres, that is located in or near the city. The purpose and effect of the adoption and certifying of the master plan or part of the plan shall be solely to aid the city plan commission and the council in the performance of their duties.

(4) MISCELLANEOUS POWERS OF THE COMMISSION. The commission may make reports and recommendations relating to the plan and development of the city to public officials and agencies, public utility companies, civic, educational, professional and other organizations, and citizens. It may recommend to the mayor or council, programs for public improvements and the financing thereof. All public officials shall, upon request, furnish to the commission, within a reasonable time, such available information as it may require for its work. The commission, its members and employees, in the performance of its functions, may enter upon any land, make examinations and surveys, and place and maintain necessary monuments and marks thereon. In general, the commission shall have such powers as may be necessary to enable it to perform its functions and promote municipal planning.

(5) MATTERS REFERRED TO CITY PLAN COMMISSION. The council, or other public body or officer of the city having final authority thereon, shall refer to the city plan commission, for its consideration and report before final action is taken by the council, public body or officer, the following matters: The location and architectural design of any public building; the location of any statue or other memorial; the location, acceptance, extension, alteration, vacation, abandonment, change of use, sale, acquisition of land for or lease of land for any street, alley or other public way, park, playground, airport, area for parking vehicles, or other memorial or public grounds; the location, extension, abandonment or authorization for any public utility whether publicly or privately owned; all plats of lands in the city or within the territory over which the city is given platting jurisdiction by ch. 236; the location, character and extent or acquisition, leasing or sale of lands for public or semipublic housing, slum clearance, relief of congestion, or vacation camps for children; and the amendment or repeal of any ordinance adopted pursuant to this section. Unless such report is made within 30 days, or such longer period as may be stipulated by the common council, the council or other public body or officer, may take final action without it.

(6) OFFICIAL MAP.

(a) As used in this subsection, "waterways" includes rivers, streams, creeks, ditches, drainage channels, watercourses, lakes, bays, ponds, impoundment reservoirs, retention and detention basins, marshes and other surface water areas, regardless of whether the areas are natural or artificial.

(am)

1. In this paragraph:

- a. "Airport" means an airport as defined under s. 114.002 (7) which is owned or operated by a county, city, village or town either singly or jointly with one or more counties, cities, villages or towns.
- b. "Airport affected area" means the area established by an agreement under s. 66.1009. If a county, city, village or town has not established such an agreement, "airport affected area" in that county, city, village or town means the area located within 3 miles of the boundaries of an airport.

2. If the council of any city which is not located in whole or in part in a county with a population of 500,000 or more has established an official map under par. (b), the map shall show the location of any part of an airport located within the area subject to

|  |   |               |                    |
|--|---|---------------|--------------------|
| Planning & Zoning Division<br>625 52 <sup>nd</sup> Street<br>Kenosha, WI 53140<br>262.653.4030   | Kenosha City Plan Commission<br><br><b>FACT SHEET</b> | March 7, 2013 | ADDENDUM<br>Item 1 |
| <b>Request for a Special Exception to the Major Street Setback for property located at 3300 Sheridan Road in accordance with Section 5.04 of the Zoning Ordinance for the City of Kenosha, Wisconsin. (La Fogata) (District #1) PUBLIC HEARING</b> |   |               |                    |

**LOCATION/SURROUNDINGS:**

Site: 3300 Sheridan Road  
 Zoned: B-2 Community Business District

**NOTIFICATIONS/PROCEDURES:**

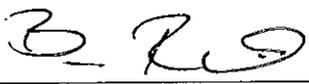
The Alderman of the District, Alderman Haugaard, has been notified. The Common Council is the final review authority for Special Exceptions to the Major Street Setback

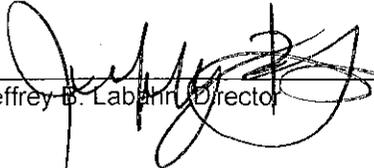
**ANALYSIS:**

- The applicant is proposing to construct an addition to the East end of the existing restaurant located at 3300 Sheridan Road. The addition would be a glass structure with roof and wall panels that open on warmer days. The new addition would add additional seating area to the restaurant.
- The proposed structure would encroach in to the Major Street Setback of Sheridan Road on the East side of the property. The Major Street Setback on the South, or front, side of the property is not applicable, as the Setback and the right-of-way line are one and the same. The proposed addition will encroach by about five (5) feet. Therefore, the applicant is requesting the Special Exception.
- Per Section 5.04 of the Zoning Ordinance, the property owner must agree to the attached Major Street Setback Encroaching Structure Restriction. This Restriction will be recorded on to the property if the Special Exception is approved and states that it will be the owner's responsibility and cost to remove the encroaching structure if the City ever purchases additional right-of-way for street expansion.
- City Departments have reviewed this item as a Staff Level Site Plan Review. All of the other items have been addressed on the plan except for the Major Street Setback. If this Special Exception is approved, Staff will approve the Site Plan Review and the applicant may obtain building permits. The conditions of Section 5.04 of the Zoning Ordinance regarding Special Exceptions to the Major Street Setback have all been addressed. A copy of the Ordinance is attached.

**RECOMMENDATION:**

A recommendation is made to approve the Special Exception request.

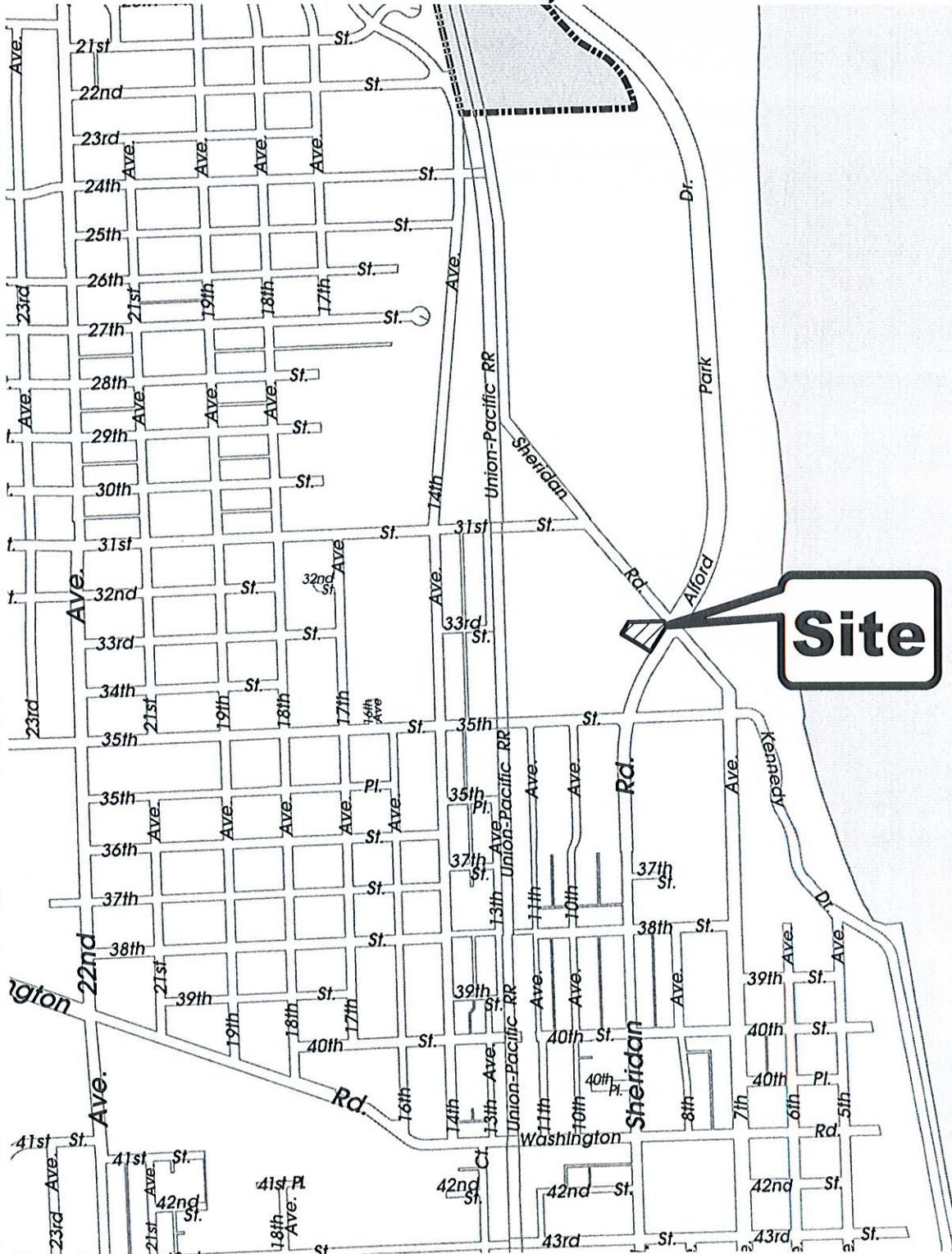
  
 Brian R. Wilke, Development Coordinator

  
 Jeffrey B. Labarr, Director

\\u2\acct\cp\ckays\1CPC\2013\MAR7\add-fact-SpecExcep-LaFogata.odt

City of Kenosha

Vicinity Map  
La Fogata Special Exception  
to Major Street Setback



0 200 400 600 800 1,000 Feet

March 18, 2013 Pg. 114

**MAJOR STREET SETBACK  
ENCROACHING STRUCTURE RESTRICTION**

WHEREAS, Miguel B. Aguirre is the OWNER of a parcel of real estate located in the City of Kenosha commonly referred to as 3300 Sheridan Road, Kenosha, Wisconsin more particularly described on attached Exhibit "A", hereafter referred to as the "PROPERTY"; and

WHEREAS, the City of Kenosha, hereafter referred to as the "CITY", has established a major street setback area at 3300 Sheridan Road, Kenosha, Wisconsin between the current right-of-way and the major street setback line established by the CITY; and

WHEREAS, the OWNER has applied for a special exception from the CITY to allow construction of a structure within the area located between the right-of-way and the setback line of 3300 Sheridan Road, Kenosha, Wisconsin depicted on Exhibit "B", hereafter, referred to as the "ENCROACHING STRUCTURE"; and

WHEREAS, construction of the ENCROACHING STRUCTURE within the area located between the right-of-way in a major street and the setback line of any major street is prohibited by the City of Kenosha Zoning Ordinance unless allowed as a special exception by the Common Council pursuant to Section 5.04 of the Zoning Ordinance as may be amended from time to time; and

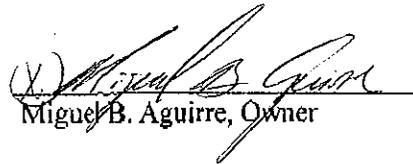
WHEREAS, among the conditions necessary to the granting and issuance of the special exception by the Common Council to allow construction of the ENCROACHING STRUCTURE is the execution and recording of this Restriction.

NOW THEREFORE, the OWNER agrees as follows:

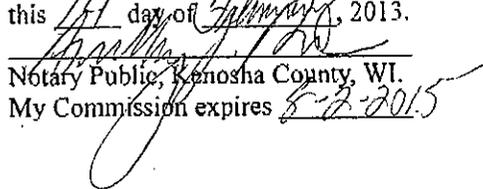
1. The OWNER acknowledges and agrees that this Restriction is for the benefit of the CITY, is enforceable by the CITY, and may only be released by the CITY.
2. The OWNER acknowledges and agrees that modification to the exterior of the ENCROACHING STRUCTURE is prohibited unless such modification is approved by the Kenosha City Plan Commission, or unless the modification involves the complete removal of the ENCROACHING STRUCTURE.
3. The OWNER acknowledges and agrees that an occupiable space below the grade of the ENCROACHING STRUCTURE is prohibited.
4. The OWNER acknowledges and agrees that extending or providing sanitary sewer and/or water service to any portion of the ENCROACHING STRUCTURE is prohibited.

5. The OWNER acknowledges and agrees that one of the purposes of prohibiting construction of an ENCROACHING STRUCTURE is to minimize the cost to the public for ultimate expansion of the major street and as such the OWNER shall remove the ENCROACHING STRUCTURE without any cost to the CITY within thirty (30) days of notification by the CITY through any means of service of process recognized by then prevailing Wisconsin law that the major street will be widened.
  
6. The OWNER acknowledges and agrees that in the event the OWNER would otherwise be entitled to compensation for other structures or lost business as a result of the exercise or enforcement of an eminent domain right by the CITY, the OWNER hereby waives compensation for any damages associated with the ENCROACHING STRUCTURE, including, but not limited to, any costs for the use, lost business, or relocation of the ENCROACHING STRUCTURE.
  
7. The OWNER acknowledges and agrees that this Restriction shall run with the land and be binding upon the OWNER and the OWNER's heirs, representatives, successors and assigns.

Dated at Kenosha, Wisconsin this 14<sup>th</sup> day of February, 2013.

  
 Miguel B. Aguirre, Owner

Subscribed and sworn to before me  
 this 14<sup>th</sup> day of February, 2013.

  
 Notary Public, Kenosha County, WI.  
 My Commission expires 8-2-2015

This instrument drafted by:

Jonathan A. Mulligan  
 Assistant City Attorney

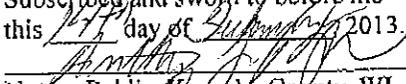
OWNER STATEMENT

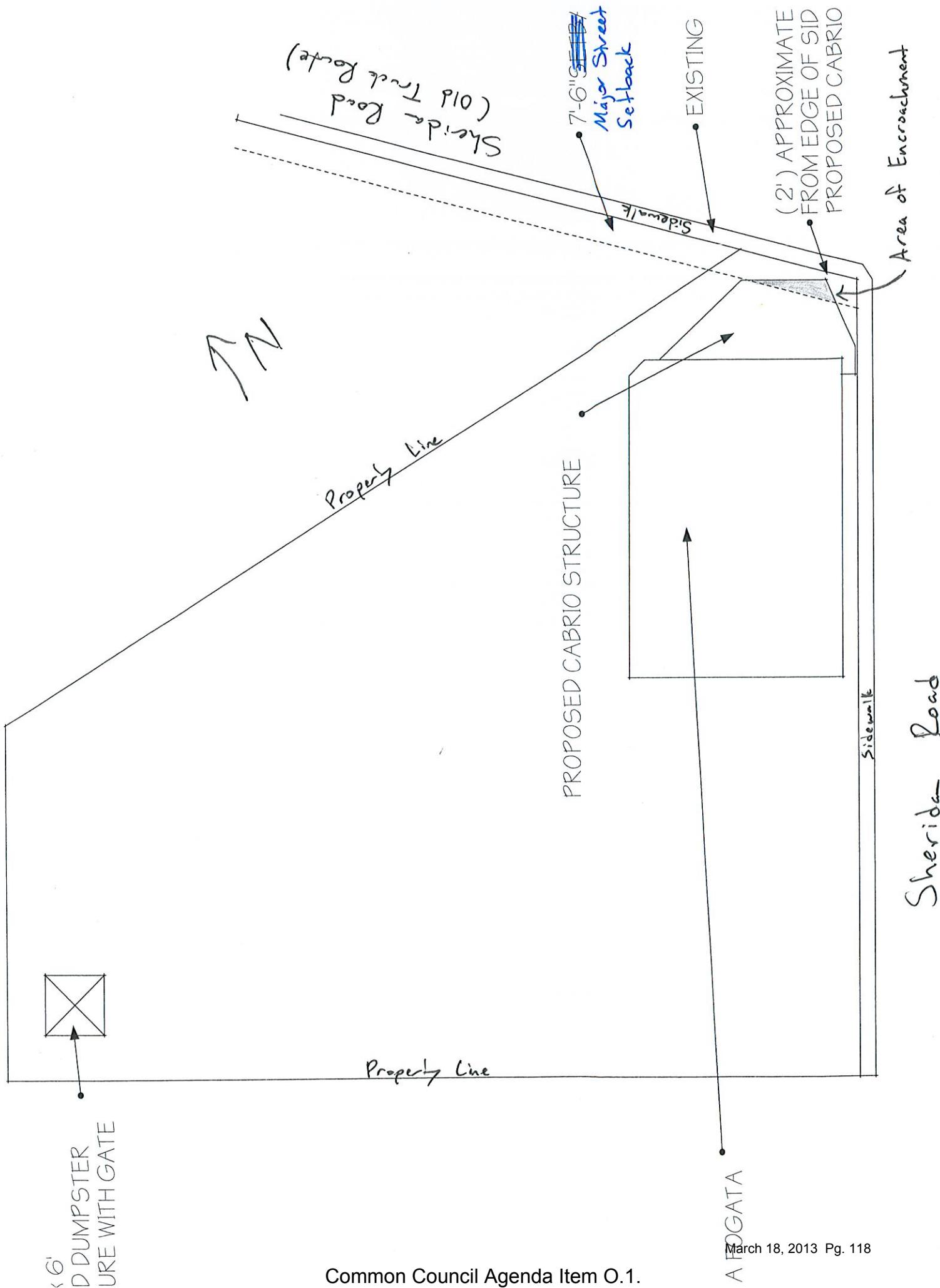
The undersigned OWNER states and agrees as follows:

1. The undersigned is the OWNER of the property located at 3300 Sheridan Road, Kenosha, Wisconsin more particularly described on attached Exhibit A.
2. The undersigned has applied pursuant to Section 5.04 of the City of Kenosha Zoning Ordinance for a special exception to allow construction of a structure within the area located between the right-of-way and the setback line of 3300 Sheridan Road, Kenosha, Wisconsin depicted on Exhibit B which is referred to as the ENCROACHING STRUCTURE.
3. In the event the Common Council for the City of Kenosha grants the special exception to allow construction of the ENCROACHING STRUCTURE, the undersigned agrees that the ENCROACHING STRUCTURE shall be constructed according to the drawings and plans submitted in connection with the application, and that once constructed the exterior of the ENCROACHING STRUCTURE will not be modified unless such modification is approved by the Kenosha City Plan Commission, or unless the modification involves the complete removal of the ENCROACHING STRUCTURE.
4. The undersigned agrees that the City of Kenosha may enforce any violation of the conditions necessary to grant the special exception or any violation of the terms of this Statement through all available legal remedies, including but not limited to, injunctive relief.

Dated at Kenosha, Wisconsin this 14 day of February, 2013.

  
 Miguel B. Aguirre, Owner

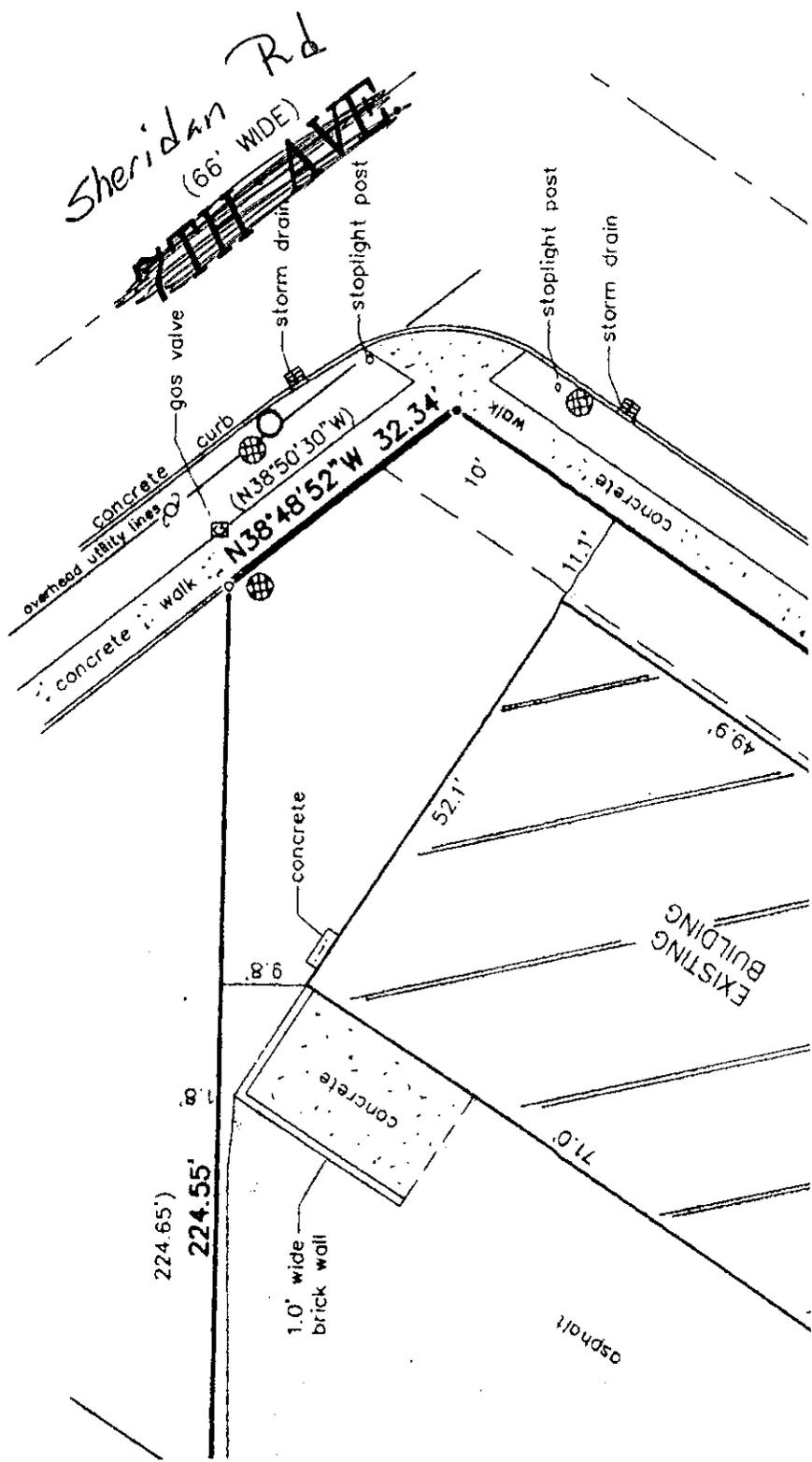
Subscribed and sworn to before me  
 this 14 day of February, 2013,  
  
 Notary Public, Kenosha County, WI.  
 My Commission expires 2-2-2015



6' DUMPSTER  
URE WITH GATE

A FOGATA

OF-WAY LINE OF SHERIDAN ROAD 89.24 FEET AND TO THE POINT OF BEGINNING; IN THE CITY OF



**Development Review Application  
City of Kenosha, Wisconsin**

**MAILING INFORMATION**

**NAME OF PROJECT:** LA FOGATA Extension

*Check one (1) of the following boxes to indicate the recipient of all correspondence:*

Name and Address of Applicant [Please print]:  
Konstantinos (Dino) KATRIS  
1757 Evergreen Ct  
Lindhurst IL 60046  
 Phone: 847 815 3311  
 Fax: 262 654 5931  
 E-Mail: dino@katris@yahoo.com

Name and Address of Architect/Engineer [Please print]:  
Cabrio Structures  
127 North Main St  
River Falls, WI 54222  
 Phone: (715) 476-4000  
 Fax: Call 612 270 3663  
 E-Mail: Kent.Forsland@CabrioCompany.com

Name and Address of Property Owner (if other than applicant) [Please print]:  
Miguel B Aguirre  
365 Elmwood Ave  
Burlington WI 53105  
 Phone: (262) 247-5269  
 Fax: -  
 E-Mail: -

**PROJECT LOCATION**

Location of Development (street address and / or parcel number): 3300 Sheridan Rd  
Kenosha WI 53140

**TYPE OF LAND DEVELOPMENT**

Check all that apply. Note: Additional information may be required within individual Sections.

|                                     |  |            |               |
|-------------------------------------|--|------------|---------------|
| <input type="checkbox"/>            | Certified Survey Map   | Section 1  | Page 3        |
| <input type="checkbox"/>            | Concept Review (Land Division)                               | Section 2  | Page 4        |
| <input type="checkbox"/>            | Concept Review (Multi-Family Residential or Non-Residential) | Section 3  | Page 5        |
| <input type="checkbox"/>            | Conditional Use Permit                                       | Section 4  | Pages 6 & 7   |
| <input type="checkbox"/>            | Developer's Agreement  | Section 5  | Page 8        |
| <input type="checkbox"/>            | Final Plat   | Section 6  | Pages 9 & 10  |
| <input type="checkbox"/>            | Lot Line Adjustment Survey                                   | Section 7  | Page 11       |
| <input type="checkbox"/>            | Preliminary Plat   | Section 8  | Pages 12 & 13 |
| <input type="checkbox"/>            | Rezoning   | Section 9  | Pages 14 & 15 |
| <input checked="" type="checkbox"/> | Site Plan Review   | Section 10 | Pages 16 & 17 |

**PRIOR TO SUBMITTING THIS APPLICATION TO THE DEPARTMENT OF CITY DEVELOPMENT,  
PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.**

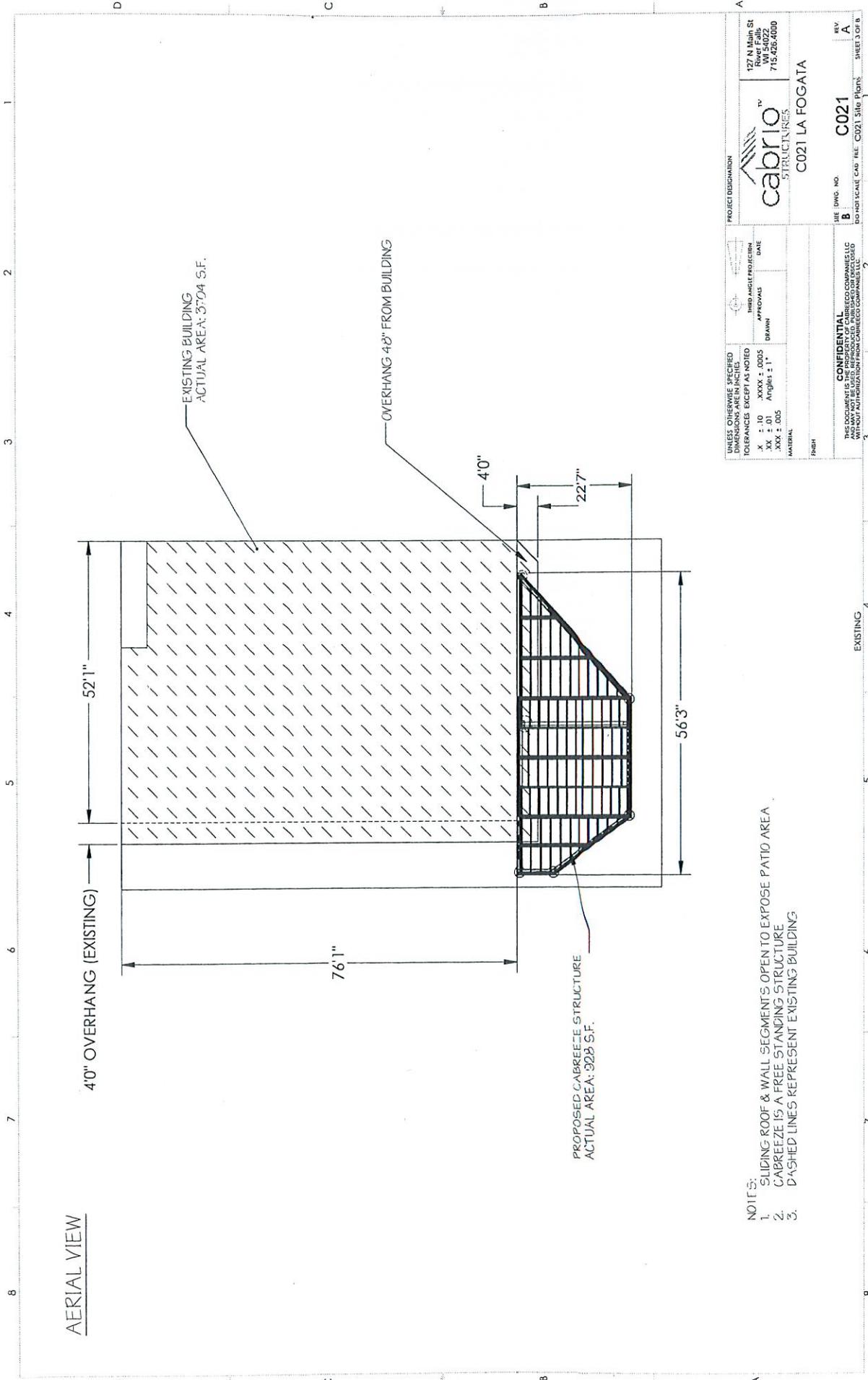
*Submit this cover page, completed application, applicable section(s) and appendices  
along with ALL required plans, information and fees to:*

Department of Community Development & Inspections  
 Planning Division  
 625 52nd Street, Room 308  
 Kenosha, WI 53140

Phone: 262.653.4030  
 Fax: 262.653.4045

Office Hours:  
 M - F 8:00 am - 4:30 pm

AERIAL VIEW



- NOTES:
1. SLIDING ROOF & WALL SEGMENTS OPEN TO EXPOSE PATIO AREA
  2. CABREEZE IS A FREE STANDING STRUCTURE
  3. DASHED LINES REPRESENT EXISTING BUILDING

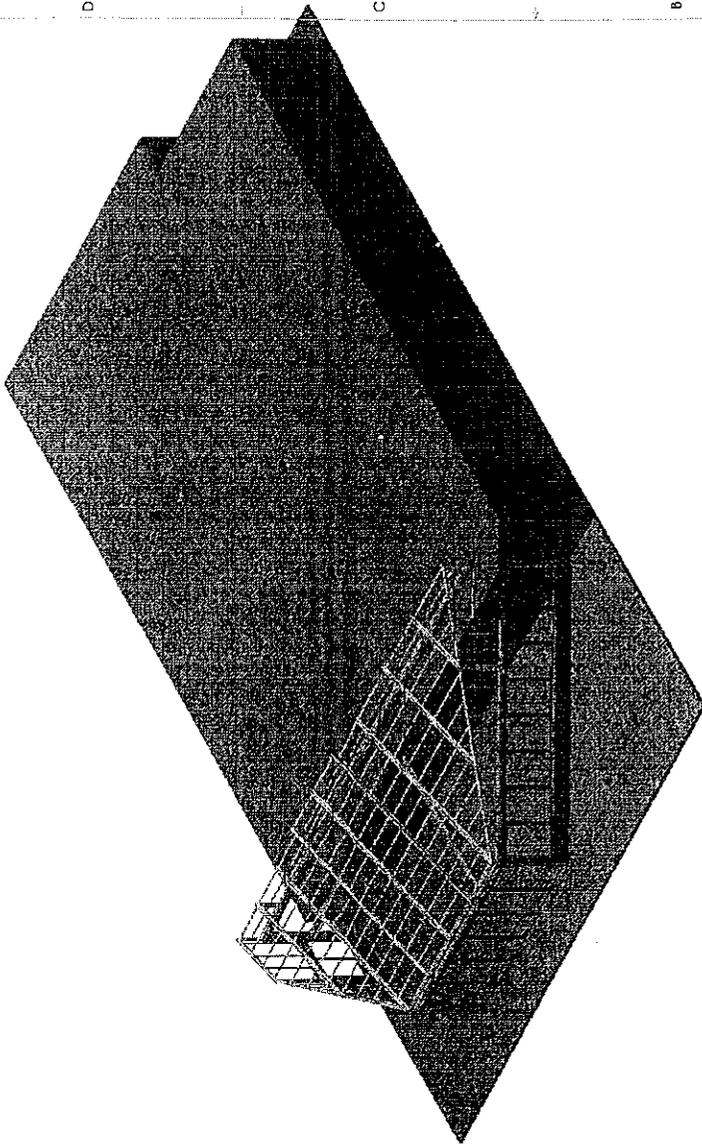
|  |                  |   |                             |
|--|------------------|---|-----------------------------|
| <p>UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES<br/>TOLERANCES EXCEPT AS NOTED<br/>.X : 10 .XXXX ± .0005<br/>.XX : 01 Angles ± 1"<br/>.XXX : 005</p>  |                  | <p>PROJECT DESIGNATION<br/><b>cabrio</b> TV<br/>STRUCTURES<br/>C021 LA FOGATA</p> |                             |
| <p>DATE</p>  | <p>APPROVALS</p> | <p>REV</p>  | <p>DATE</p>                 |
| <p>CONFIDENTIAL<br/>THIS DOCUMENT IS THE PROPERTY OF CABRIBECO COMPANIES LLC<br/>IT IS TO BE KEPT IN STRICTLY CONFIDENTIAL AND NOT REPRODUCED<br/>WITHOUT AUTHORIZATION FROM CABRIBECO COMPANIES LLC</p> |                  | <p>SHEET NO. <b>C021</b></p>  | <p>SHEET TOTAL <b>A</b></p> |

**CABREEZE PROJECTED PROJECT PLANS**

CABRIO STRUCTURES  
127 NORTH MAIN STREET  
RIVER FALLS, WI 54222

PROJECT LOCATION:  
LA FOGATA MEXICAN GRILL  
3300 SHERIDAN RD  
KENOSHA, WI 53140

8 7 6 5 4 3 2 1



**INDEX**

1. COVER SHEET
2. MATERIAL LIST
3. AERIAL VIEW
4. FRONT ELEVATION
5. RIGHT ELEVATION
6. LEFT ELEVATION

**NOTES:**

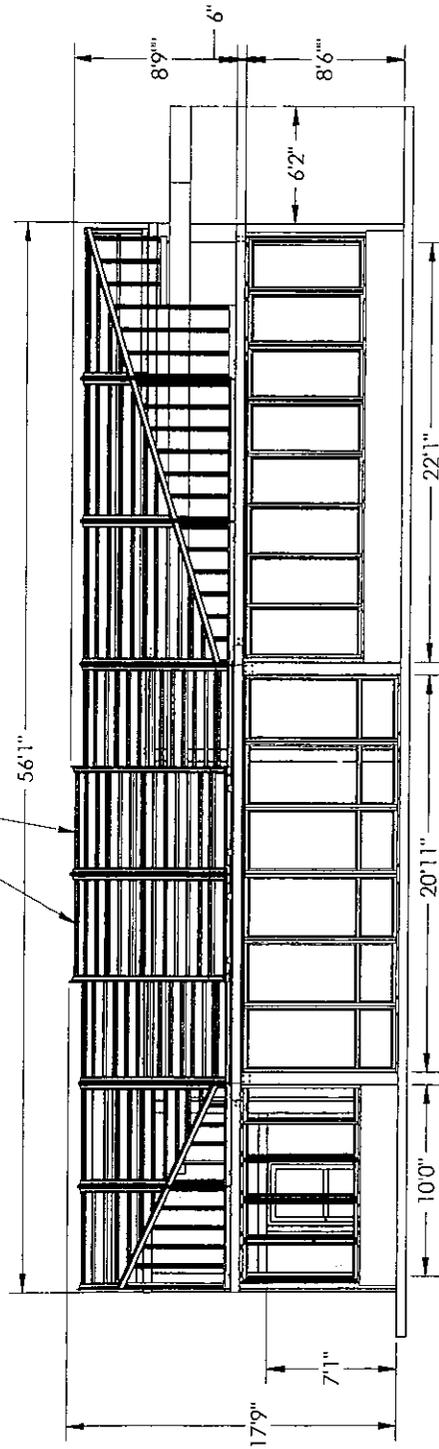
1. SLIDING ROOF & WALL STRUCTURES OPEN TO EXPOST PAINT AREA
2. CABREEZE IS A FREE STANDING STRUCTURE
3. DASHED LINES REPRESENTS EXISTING BUILDING

|   |              |  |      |
|---|--------------|--|------|
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN INCHES. TOLERANCES EXCEPT AS NOTED: |              | PROJECT DESIGNATION                                      |      |
| X : 1/16  | .XXX = .0003 | 127 N Main St<br>River Falls<br>WI 54222<br>715.426.4000 |      |
| XX : 0/1  | Angles ± 1'  | cabrio<br>STRUCTURES                                     |      |
| XXX : 0/5   |              | C021 LA FOGATA   |      |
| DATE  |              | DATE   | REV. |
| APPROVALS   |              | DATE   | A    |
| DRAWN   |              | DATE   | B    |
| CHECKED   |              | DATE   | C021 |
| SCALE   |              | DATE   | BO   |
| PROJECT NO.   |              | DATE   | BO   |
| SHEET NO.   |              | DATE   | BO   |
| SHEET OF  |              | DATE   | BO   |

1 2 3 4 5 6 7 8

FRONT ELEVATION

MOVABLE ROOF SEGMENTS  
(ALL OTHERS FIXED)



|                     |  |  |  |
|---------------------|--|--|--|
| PROJECT DESIGNATION |  | 117 N Main St<br>FISH KEEPER<br>WI 54022<br>715.426.4000 |  |
| DRAWING TITLE       |  | C021 LA FOGATA   |  |
| DATE                |  | REV  |  |
| DRAWN               |  | A  |  |
| APPROVED            |  | B  |  |
| SCALE               |  | C021   |  |
| SHEET NO.           |  | SHEET TOTAL  |  |
| 1                   |  | 2  |  |
| 3                   |  | 4  |  |
| 5                   |  | 6  |  |
| 7                   |  | 8  |  |

**cabrio**  
STRUCTURES

**CONFIDENTIAL**  
THIS DOCUMENT IS THE PROPERTY OF CABRIO STRUCTURES, LLC.  
WITHOUT AUTHORIZATION FROM CABRIO STRUCTURES, LLC.

## ZONING ORDINANCE FOR THE CITY OF KENOSHA, WISCONSIN

described in §5.01 B. of this Ordinance, and shall be measured from the base lines as described in §5.02 A. of this Ordinance.

### 5.04 Construction of Structures within the Area Setback from Major Streets.

**A. Intent.** Prior to enactment of this Subsection 5.04 there existed a prohibition on any construction of an encroaching structure to be located between the street right of way and the setback line of any major street. It is the intent of this Subsection 5.04 to allow limited construction of what would otherwise have been a prohibited encroaching structure within that area between the street right of way and the setback line of any major street, subject to conditions and consistent with the general purpose stated in Subsections 1.03 and 1.04 of the Zoning Ordinance.

**B. Conditions Necessary to Grant the Special Exception.** Construction of the encroaching structure within the area located between the right of way in a major street and the setback line of any major street, which construction is prohibited by other provisions of this Zoning Ordinance, may be allowed as a special exception by the Common Council subject to the following conditions:

1. a joint application for the special exception must be signed by all of the fee title owners to the property, who will hereinafter be collectively termed "applicant", containing the following:

a. scale drawings in plan view and appropriate elevation views of the encroaching structure; the plan view must show the location of the encroaching structure on the property, specifically showing dimensions with respect to other existing and proposed structures on the property and the adjacent setback lines of a major street; nevertheless, the filing of drawings required herein does not obviate the need to provide other drawings associated with a review of a conditional use permit application, a site plan review, a building permit, or other required permit;

b. a statement in a form that is legally enforceable by the City through injunctive relief that the encroaching structure will be built according to the drawings, and once constructed, with the exceptions of the removal of the entirety of the structure or a modification approved by the City Plan Commission to the exterior of the structure, the applicant will not allow modifications to the exterior of the encroaching structure;

c. a deed restriction in the form attached to and incorporated into the application, addressing those issues required in paragraph B.2; and

d. evidence of payment by the applicant to the City Clerk of a special exception application fee, the amount of which fee having been established by the Common Council from time to time by resolution, to cover the cost of processing the application and recording the deed restriction.

2. a deed restriction in recordable form that has been approved by the Office of the City Attorney, that has been executed by the applicant, and that contains provisions addressing the following:

a. the deed restriction is for the benefit of the City of Kenosha, is enforceable by the City, and may only be released by the City of Kenosha;

b. the applicant and subsequent property owners will not allow modification to the exterior of the encroaching structure, unless the modification is removal of the entirety of it or unless the modification is approved by the City Plan Commission;

c. the applicant and subsequent property owners will not allow an occupiable space to be created below the grade of the encroaching structure;

d. the applicant and subsequent property owners will not allow sanitary sewer and/or water service to be provided to any portion of the encroaching structure; and

e. as one of the purposes of prohibiting construction of an encroaching structures in the area between the right of way and the setback line to a major street is to minimize the cost to the public for ultimate expansion of the major street, the deed restriction will require that within thirty (30) days of notification by the City through any means of service of process recognized by then-prevailing Wisconsin law to the fee title owner of the property at the time of the notice that the major street will be widened, the fee title owner of the

## ZONING ORDINANCE FOR THE CITY OF KENOSHA, WISCONSIN

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property will remove the encroaching structure without cost to the City; moreover, should the applicant or their successors-in-interest otherwise be entitled to compensation for other structures or lost business for enforcement of an eminent domain right, the applicant and their successors-in-interest waive compensation for any damages associated with the encroaching structure, such waiver shall specifically include costs for the use, lost business, or relocation of the encroaching structure.

3. Such other conditions that the Common Council deems necessary.

**C. Grant of Special Exception.** In its consideration of whether to grant the special exception, the Common Council must: (1) hold a public hearing whereby the Common Council may hear from the applicant and the public; (2) consider the reports of the Police Department, Fire Department, the Department of Public Works, and the Department of Community Development and Inspections as to the propriety of the construction of the proposed encroaching structure; (3) the recommendations made by the City Plan Commission within 45 days of referral to it regarding the propriety of the encroachment, the sufficiency of the deed restriction, and/or other factors the Commission deems should be considered by the Common Council; and (4) have determined to accept the language of the deed restriction, either as proposed by the applicant or as amended by the Common Council.

**D. Conditions Subsequent to the Grant of the Special Exception.** Prior to the issuance of the special exception and prior to the issuance of any required building permit for construction of the encroaching structure, the executed deed restriction with the language accepted by the Common Council must be recorded with the Register of Deeds.

·Planning & Zoning

·Community Development

262.653.4030  
262.653.4045 FAX  
Room 308



·Building Inspections

·Property Maintenance

262.653.4263  
262.653.4254 FAX  
Room 100

## DEPARTMENT OF COMMUNITY DEVELOPMENT & INSPECTIONS

Municipal Building · 625 52nd Street · Kenosha, WI 53140  
www.kenosha.org

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Jeffrey B. Labahn, Director

Richard Schroeder, Deputy Director

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### MEMO

**TO:** Mayor Keith Bosman  
Members of the Common Council

**FROM:** Michael Maki, AICP, Community Development Specialist *mm*  
Department of Community Development & Inspections

**RE:** **Proposed Historical Artifact Listing - Red Arrow Park Artillery at 1700 84th Place**

**DATE:** March 13, 2013

---

On February 28, 2013, the Historic Preservation Commission reviewed the nomination of the Red Arrow Park Artillery as a proposed historical artifact for listing under Chapter 38 of the Code of General Ordinances.

The Commission vote to approve this item for listing on the Inventory of Historical Artifacts. If the Common Council agrees and approves this item, the historical artifact will be subject to preservation requirements under Chapter 38.

If you have any questions, please contact me at 653-4038 or via email at [mmaki@kenosha.org](mailto:mmaki@kenosha.org).

MM:kas  
Attachment

|   |  |                   |        |
|---|--|-------------------|--------|
| <b>FACT SHEET</b><br><br>Kenosha Historic<br>Preservation Commission  | Community Development Division<br>625 52nd Street<br>Kenosha, WI 53140<br>262.653.4030 | February 28, 2013 | Item 2 |
| <i>Proposed Historical Artifact Lists for Red Arrow Park Artillery (M116 75mm Pack Howitzer) at 1700 84th Place. (District #12)</i> |  |                   |        |

**PURPOSE:**

Review of proposed Historical Artifact Listing

**HISTORIC DISTRICT:**

N/A

**NOTIFICATIONS/PROCEDURES:**

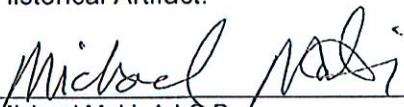
The following people have been notified of the proposed Historical Artifact: Mayor Bosman, all Aldermen, Police Chief, Fire Chief, Directors of Kenosha Public Museums, Public Works, Kenosha Water Utility and Community Development & Inspections. The Common Council is the final review authority.

**ANALYSIS:**

- Chapter 38 of the General Code of Ordinances established standards for listing historical artifacts on the City's inventory of Historic Artifacts. Chapter 38 was adopted to provide for the identification, protection, enhancement, perpetuation and use of artifacts that reflect special aspects of the City's historical, architectural, cultural, or aesthetic heritage.
- The proposed historical artifact is required to be either a minimum of 50 years old, or associated with a property that meets the criteria for listing on the National Register of Historic Places, State Register of Historic Places or a City landmark. The historical artifact must also meet one or more of five (5) additional items for designation.
- The Red Arrow Park Artillery M116 75mm Pack Howitzer was determined to be at least 50 years old, having been manufactured in 1942 by General Electric. It was also determined to be an object that "is identified with personages, events, or periods of history which personages, events, or periods are significant to the community" and "in its inherent historic nature provides the citizenry with educational or aesthetic enrichment".
- Additional information on the description of the Red Arrow Park Artillery and its significance are provided in the attached Historical Artifact Determination.

**RECOMMENDATION:**

Since the Red Arrow Park Artillery is at least 50 years old and meets two out of five possible definitions of a local historical artifact, a recommendation is made to forward this item to the Common Council for listing as a Historical Artifact.

  
Michael Maki, A.I.C.P.

  
Jeffrey B. Labahn, Director

**KENOSHA HISTORIC PRESERVATION COMMISSION  
HISTORICAL ARTIFACT DETERMINATION**

|                                   |  |
|-----------------------------------|--|
| <b>ARTIFACT NAME/DESCRIPTION</b>  | Red Arrow Park Artillery (M116 75mm Pack Howitzer)           |
| <b>ADDRESS</b>                    | 1700 84 <sup>th</sup> Place                                  |
| <b>CONSTRUCTION DATE</b>          | 1942 General Electric No.3620 (dedicated in park 09/12/1965) |
| <b>ARCHITECT/SCULPTOR/BUILDER</b> | Gun-General Electric, Mount - J.G. Brill Co.                 |

| <b>STANDARDS FOR DESIGNATION - MUST CHOOSE 1 OR MORE</b> |   |   |
|--|---|---|
| X  | 1 | Item is a local historical artifact that is at least 50 years old.  |
|  | 2 | Item is associated with a property that meets the criteria for listing on the National Register of Historic Places. |

| <b>STANDARDS FOR DESIGNATION - MUST CHOOSE 1 OR MORE</b> |   |  |
|--|---|--|
|  | 3 | Item exemplifies or reflects the cultural, archaeological, political, economic, social, or religious history.                            |
| X  | 4 | Item is identified with personages, events, or periods of history which personages, events, or periods are significant to the community. |
|  | 5 | Item embodies distinguishing characteristics of architecture, an architect, architectural materials, craftsmanship, or works of nature.  |
| X  | 6 | Item is in its inherent historical nature provides the citizenry with educational or aesthetic enrichment.                               |
|  | 7 | Check here if the historical artifact is located in a designated local, State, or National Register property or district.                |

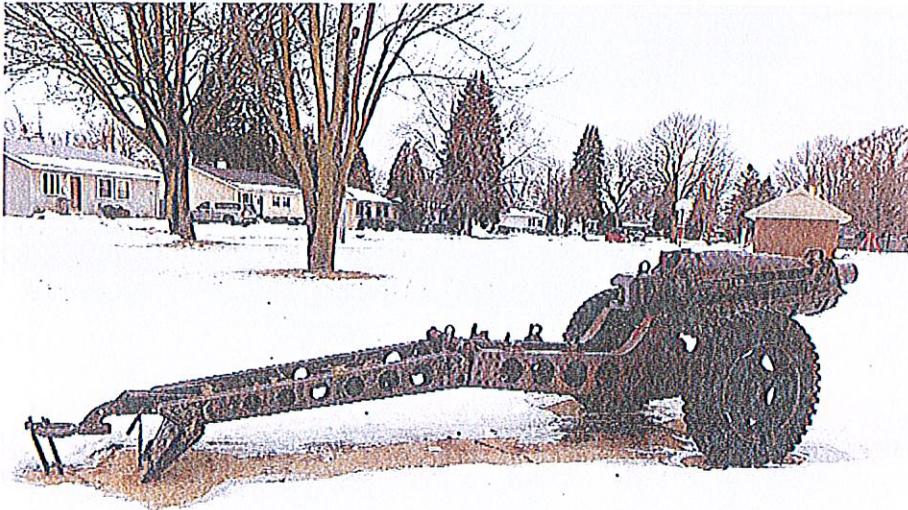
| <i>Level of Action</i>                         | <i>For Listing</i>                     | <i>No Listing</i> | <i>Removal from Listing</i> |
|--|--|-------------------|-----------------------------|
| <b>COMMUNITY DEVELOPMENT &amp; INSPECTIONS</b> | X                                      |                   |                             |
| <b>PUBLIC HEARING DATE:</b>                    | <b>RECOMMENDATION DATE: 02/28/2013</b> |                   |                             |
| <b>HISTORIC PRESERVATION COMMISSION</b>        |  |                   |                             |
| <b>COMMON COUNCIL</b>                          |  |                   |                             |
| <b>DATE OF COUNCIL ACTION:</b>                 |  |                   |                             |

## **DESCRIPTION**

The M116 75 millimeter pack howitzer, located in Red Arrow Park, was manufactured by General Electric in 1942. The M1 (later M116) 75mm howitzer was first produced in the 1920's and was first used in combat during World War II. After World War II, the M1 was renamed the M116. The M1/M116 were transported on a carriage with a M1 or M8 box trail design. They were also transported on the M3A1, M3A2 or M3A3, which were all a split trail design. The M-8 carriage design is used for the Red Arrow Park howitzer.

The M1/M116 75 mm howitzer was ideal for warfare during both World Wars since both the artillery and the carriage could be disassembled into multiple pieces. The pieces could then easily be transported by pack animals, vehicles or airlifted into difficult terrain. The M1/M116 had a range of 5 miles.

The M116 75 mm howitzer in Red Arrow Park was donated by the United States Government in 1968 at the request of the City of Kenosha. The howitzer was transported to Kenosha by rail car from Pueblo, Colorado. The M116 was donated by the United States Government to the Red Arrow Division of Wisconsin and was dedicated on November 9, 1969.



## SIGNIFICANCE

The M116 75 mm howitzer on display in Red Arrow Park was donated to the Red Arrow Division of Wisconsin. Red Arrow Park was named after the 32<sup>nd</sup> Red Arrow Division and was first dedicated on September 12, 1965.

The 32<sup>nd</sup> Red Arrow Division was first formed in July 1917 at Camp McArthur in Waco Texas. The Division was composed of National Guard members from both Wisconsin and Michigan. The 32<sup>nd</sup> Red Arrow Division sent 27,000 men to Europe in January and February 1918 during World War I. The Division earned its insignia due to its penetration of every German line of defense during World War I. The insignia consists of a red arrow piercing a horizontal line and has been used by the 32<sup>nd</sup> Division since World War I.

The 32<sup>nd</sup> Red Arrow Division also participated during World War II. It was the first division to deploy as an entire unit and the first division to be shipped overseas as a single convoy. The Division participated in the Pacific Theater during the war and logged 654 days, more than any other unit during World War II. Eleven of its members were awarded the Medal of Honor.

The 32<sup>nd</sup> Division was inactivated and retired in 1967. It was at this same time that the Red Arrow 32<sup>nd</sup> 'Red Arrow' Infantry Brigade was created and organized within the Wisconsin National Guard. More recently, the 32<sup>nd</sup> Red Arrow Infantry Brigade participated in Operation Iraqi Freedom and Operation Enduring Freedom in Afghanistan.

The 32<sup>nd</sup> Red Arrow Division has also been honored with its own highway in both Wisconsin and Michigan. Highway 32, extending from the Wisconsin-Illinois State line to the Wisconsin-Michigan State line, is named after the 32<sup>nd</sup> Division. The highway sign is the only highway sign in Wisconsin which features an image, the Red Arrow Division trademark insignia of an arrow with a horizontal line on both sides of the number 32. A portion of U.S. Route 12 in Michigan is also named after the 32<sup>nd</sup> Red Arrow Division.

|  |   |               |               |
|--|---|---------------|---------------|
| Planning & Zoning Division<br>625 52nd Street<br>Kenosha, WI 53140<br>262.653.4030   | Kenosha City Plan Commission<br><br><b>FACT SHEET</b> | March 7, 2013 | Item <b>2</b> |
| <b>Conditional Use Permit for a 5,177 s.f. restaurant with drive-thru to be located at 12214 75th Street. (McDonald's) (District #16) PUBLIC HEARING</b> |   |               |               |

**LOCATION/SURROUNDINGS:**

Site: 12214 75th Street  
 Zoned: B-2 Community Business District/Air-4 Airport Overlay District

**NOTIFICATIONS/PROCEDURES:**

The alderman of the district, Alderman Downing, has been notified. The Common Council is the final review authority.

**ANALYSIS:**

- The applicant is proposing to tear down the existing McDonald's restaurant at 12214 75th Street and construct a new building with a drive-thru on the same site. The existing restaurant is 4,623 s.f. and the proposed building will be 5,177 s.f.
- The exterior materials will be brick, tile and glass.
- The State Department of Transportation will be constructing 74th Street and 123rd Avenue, adjacent to this site in 2013. It is the intent of McDonald's to work on their reconstruction at the same time the DOT is doing their work.
- The proposed plans were sent to City Departments for review. Their comments are included in the attached Conditions of Approval.
- The plans generally comply with Sections 4 and 14 of the Zoning Ordinance.

**RECOMMENDATION:**

A recommendation is made to approve the Conditional Use Permit, subject to the attached Conditions of Approval.



Brian R. Wilke, Development Coordinator



Jeffrey B. Labahn, Director

/u2/acct/cp/ckays/1CPC/2013/MAR7/fact-cup-mcdonalds.odt

|  |  |  |               |
|--|--|--|---------------|
| Planning & Zoning Division<br>625 52nd Street<br>Kenosha, WI 53140<br>262.653.4030 | <b>Kenosha City Plan<br/>         Commission<br/>         Conditions of Approval</b> | <b>McDonald's<br/>         12214 75th Street</b> | March 7, 2013 |
|--|--|--|---------------|

1. The following Conditions of Approval will run with the land and shall be included in a document recorded with the Kenosha County Register of Deeds:
  - a. The applicant shall obtain all required construction permits from the Department of Community Development & Inspections. This includes, but is not limited to Raze, Erosion Control, Building, Plumbing, Electrical and Occupancy permits.
  - b. The applicant shall obtain Driveway, Sidewalk and Parking Lot permits from the Department of Public Works. Any work in the STH 50, 123rd Avenue or 74th Street rights-of-way may require a permit from the Wisconsin Department of Transportation.
  - c. All signs shall comply with Chapter 15 of the Code of General Ordinances and the applicant shall obtain sign permits for all new signs. A separate submission and permits are required for all signs. Sign information provided under the Conditional Use Permit is for reference only and does not constitute sign permit approval. If the business is closed for more than ninety (90) days, the existing sign will need to comply with Chapter 15 of the General Code.
  - d. The development shall be constructed per the approved plans on file with the Department of Community Development & Inspections, Room 308, 625 52<sup>nd</sup> Street, Kenosha, WI 53140. Any changes to the approved plans shall require an amendment to the Conditional Use Permit. All changes shall be submitted to the Department of Community Development & Inspections for review and approval.
  - e. Prior to the issuance of any Occupancy permits, all parking areas, drives and designated paved areas shall have the initial lift of asphalt installed. The building exterior shall be completed per the approved plans, the exterior lighting shall be installed and the Conditional Use Permit shall be recorded with the Kenosha County Register of Deeds. All improvements indicated on the plans, including landscaping, shall be installed prior to the issuance of a final Occupancy permit. The recording fees for the Conditional Use Permit shall be submitted by the applicant.
  - f. Compliance with City and State and/or Federal Codes and Ordinances. The buildings shall comply with the current Code standards in effect upon application for a building permit.
  - g. All roof top mechanicals shall be properly screened per Section 14.07 B.10 of the Zoning Ordinance.
  - h. All trash containers shall be stored within the enclosure or building. The applicant/owner shall be responsible for waste collection and removal for the development. The City of Kenosha shall not provide waste collection or removal services or incur any cost in this regard.
  - i. The applicant shall meet all applicable Conditions of Approval and obtain a building permit within six (6) months of Common Council approval of the Conditional Use Permit or the Conditional Use Permit shall be null and void.
  - j. Outdoor display of products is prohibited.
  - k. All vehicles shall be parked within the designated paved areas.

|   |   |  |                      |
|---|---|--|----------------------|
| <b>Planning &amp; Zoning Division</b><br>625 52nd Street<br>Kenosha, WI 53140<br>262.653.4030 | <b><i>Kenosha City Plan<br/>         Commission<br/>         Conditions of Approval</i></b> | <b>McDonald's<br/>         12214 75th Street</b> | <b>March 7, 2013</b> |
|---|---|--|----------------------|

- l. All improvements, including landscaping, shall be maintained per the approved plans. Any damaged fencing, landscaping or building shall be replaced or reconstructed per the approved plans.
  - m. Compliance with the Operational Plan.
  - n. The applicant shall obtain a Stormwater Management Permit and enter into a Stormwater Management Maintenance Agreement prior to the issuance of any construction permits.
2. The following conditions of approval shall be satisfied with City Staff prior to the issuance of any construction permits.
- a. The Drainage Plan shall be revised and resubmitted for review and approval addressing comments listed in the Public Works memo dated February 21, 2013.
  - b. The Utility Plan shall be revised and resubmitted for review and approval addressing the comments listed in the Kenosha Water Utility Memo dated February 19, 2013.
  - c. An Operational Plan shall be submitted indicating hours of operation, numbers of employees and information on waste management and pickup.
  - d. The plans shall include a calculation of the maximum number of occupants of the restaurant to determine the number of off-street parking spaces required.
  - e. Remove the three (3) easternmost parking stalls in the bank of parking stalls located immediately south of the building. These spaces conflict with the seventy-five (75') foot stacking requirement of the drive-thru.
  - f. The Site Plan on page C3.0 shows snow storage removal areas in two (2) landscaped medians that are heavily landscaped on page L1.0. Please coordinate these plans to show a snow storage area in a non-landscaped area.
  - g. The building elevations shall be revised to address the following:
    - i) Label all elevations North, South, East and West.
    - ii) The East elevation shall comply with the sixty (60%) percent articulation requirement for elevations that abut a public street. Since this elevation faces a primary visual corridor of the site, Staff was expecting a more highly articulated design than what was presented.



**ENGINEERING DIVISION**  
 SHELLY BILLINGSLEY, P.E.  
 CITY ENGINEER

**PARK DIVISION**  
 JEFF WARNOCK  
 SUPERINTENDENT

**FLEET MAINTENANCE**  
 MAURO LENCI  
 SUPERINTENDENT

**STREET DIVISION**  
 JOHN H. PRIJIC  
 SUPERINTENDENT

**WASTE DIVISION**  
 ROCKY BEDNAR.  
 SUPERINTENDENT

**DEPARTMENT OF PUBLIC WORKS**  
 MICHAEL M. LEMENS, P.E., DIRECTOR  
 SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140  
 TELEPHONE (262) 653-4050 · FAX (262) 653-4056  
 EMAIL PUBLICWORKS@KENOSHA.ORG

**TO:** Brian Wilke, Development Coordinator

**FROM:** Michael M. Lemens, P.E.  
 Director of Public Works

Shelly Billingsley, P.E.  
 City Engineer

*[Handwritten signature of Michael M. Lemens]*  
 2-27-13  
*[Handwritten signature of Shelly Billingsley]*

**DATE:** February 21, 2013  
**SUBJECT:** PLAN REVIEW COMMENTS  
**Project Description:** McDonald'd Rebuild  
**Location:** 12214 75<sup>th</sup> Street

Our staff has reviewed the plans for this project. The following comments are provided:

| Parking Lot Ordinance Compliance     | Sufficient | Deficient | Not Applicable |
|--------------------------------------|------------|-----------|----------------|
| Parking Lot Paved                    | X          |           |                |
| Standard Stall Width                 | X          |           |                |
| Parking Lot Layout                   | X          |           |                |
| Parking Lot Lighting Shown           |            | X         |                |
| Parking Lot Lighting Adequate        |            | X         |                |
| Handicapped Parking                  | X          |           |                |
| Driveway Locations                   | X          |           |                |
| Driveway Width                       | X          |           |                |
| Passing Blister or Accel/Decel Lanes |            |           | X              |
| Sidewalks Adequate                   |            |           | X              |
| Drive Thru Lane Design               | X          |           |                |

| <b>Public Streets</b>     | <b>Sufficient</b> | <b>Deficient</b> | <b>Not Applicable</b> |
|---------------------------|-------------------|------------------|-----------------------|
| Geometric Design          |                   |                  | X                     |
| Pavement Width            |                   |                  | X                     |
| Pavement Thickness Design |                   |                  | X                     |
| Established Grades        |                   |                  | X                     |
| Plan Details              |                   |                  | X                     |
| Sidewalks                 |                   |                  | X                     |
| Street Lights             |                   |                  | X                     |

| <b>Site Grading/Drainage</b> | <b>Sufficient</b> | <b>Deficient</b> | <b>Not Applicable</b> |
|------------------------------|-------------------|------------------|-----------------------|
| Drainage Plan                | X                 |                  |                       |
| Storm Sewer                  |                   | X                |                       |
| Storm Water Detention        |                   | X                |                       |
| Drainage Calculations        |                   | X                |                       |

| <b>Project Approval/Permits Needed</b>              | <b>Yes</b> | <b>No</b> | <b>Not Applicable</b> |
|---|------------|-----------|-----------------------|
| Project Approved for Permitting                     |            | X         |                       |
| Withhold Permits: See Comments                      |            |           | X                     |
| Approve Footing/<br>Foundation Only (per condition) |            |           | X                     |
| Parking Lot Permit Required                         | X          |           |                       |
| Driveway Permits Required                           | X          |           |                       |
| Sidewalk Permit Required                            | X          |           |                       |
| Street Opening Permit Required                      |            |           | X                     |
| State Permit Required                               | X          |           |                       |

**Other Comments:**

**Traffic Comments:**

- **Detailed lighting plan is required**
- **Provide photometric data for the parking lot.**
- **Design information is needed for the storm sewer and storm water detention.**

cc: Cathy Austin  
Clement Abongwa  
Kile Kuhlmeier  
Gerard Koehler

**Engineering Services**  
4401 Green Bay Road  
Kenosha WI 53144

Phone (262) 653-4315  
Fax (262) 653-4303



*"Providing and Protecting Kenosha's Greatest Natural Resource"*

MEMO

To: Brian Wilke, Development Coordinator

From: Ian C. Bagley, P.E., Water Engineer

Date: February 19, 2013

Subject: McDonald's Rebuild

Location: 12214 75<sup>th</sup> Street

The Kenosha Water Utility (KWU) has reviewed the submittal for the above referenced project. Further information from the Developer is required before the Utility can complete this review. Please withhold all permits until the following information is submitted.

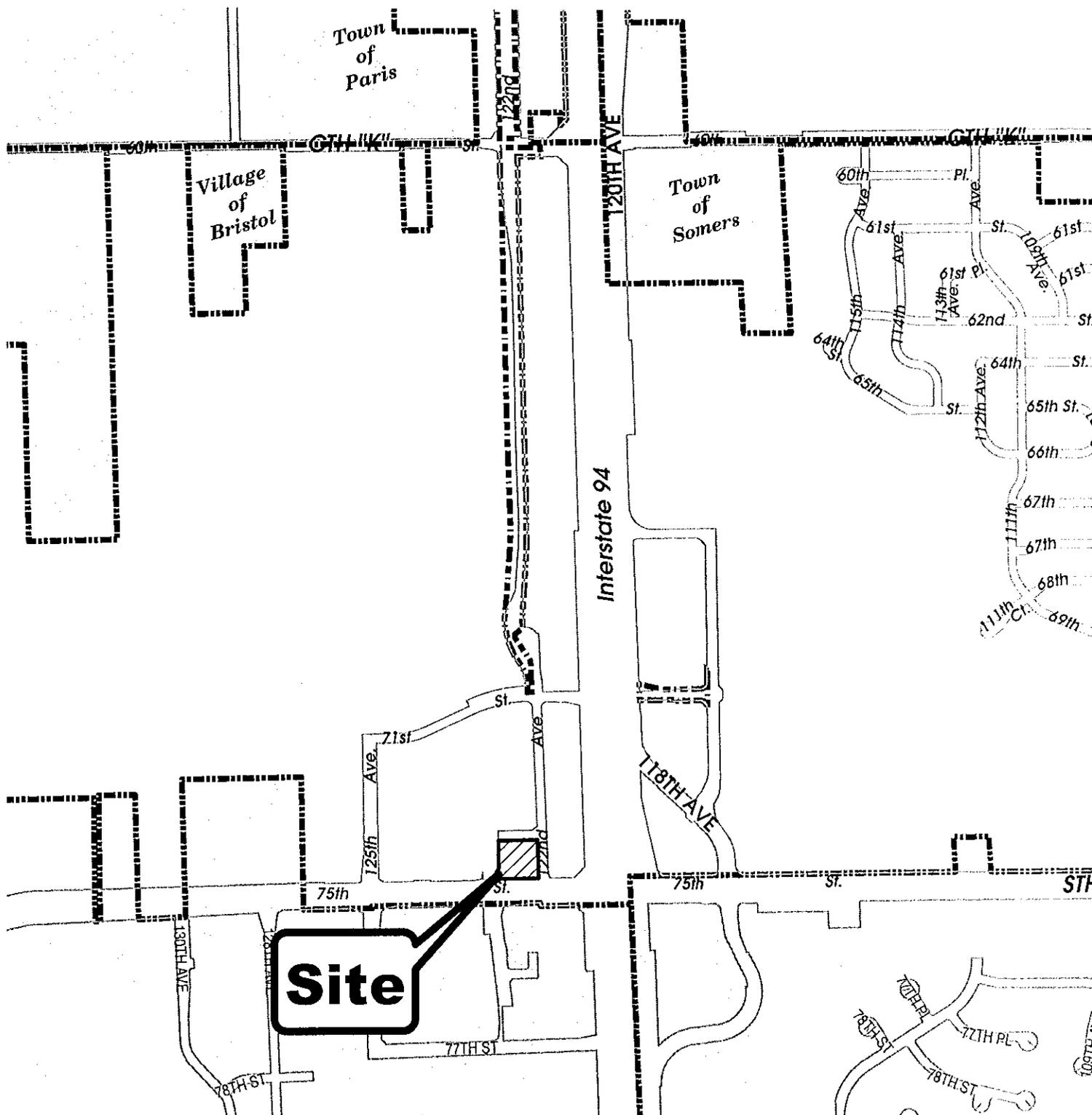
1. Show the water meter size and location, including a detail or diagram. The water meter shall have unobstructed access, twelve inches (12") from the inside wall, twelve to twenty-four inches (12"-24") above the floor. The meter shall have a gate valve on the inlet and outlet pipe.
2. All water meters one and one half inches (1-1/2") or greater shall have a bypass with a rub two way ball valve with locking handle.
3. Meters three inches (3") and larger shall have a two inch (2") test plug provided between the outlet side of the meter and the outlet valve.
4. A 3C18 gauge cable by Belden-M, or approved equal, shall be installed in a one half inch (1/2") conduit through the exterior wall for the remote meter reader. Remote reader to be field located by KWU meter division.
5. KWU records show that the existing building has a one and one half inch (1-1/2") meter. If a larger meter will be installed with the new building the Developer will need to pay a prorated sewer connection fee for the larger meter.
6. Show the existing two inch (2") water service to be cut and capped at the property line and abandon the valve box.
7. Label invert elevations on all water service stubs.
8. Water services shall have a minimum of five and one half feet (5-1/2') of cover to finished grade.
9. Please note that the six inch (6") service connection will require a deposit of \$1,800 and the connection work will be performed by KWU on a time and material basis.

10. The service valve within the STH 50 right-of-way shall be a resilient wedge seated gate valve, with a minimum operating pressure of 200 PSI, as manufactured by AFC (American Flow Control), Kennedy, Clow, or Mueller and shall be connected via mechanical joint. The valve shall close in a clockwise turning operation with non-rising stems and a 2-inch square tapered operating nut. All packing gland to bonnet and bonnet to body nuts and bolts shall be stainless steel.
11. The service valve shall not be placed within a vault as the plan currently shows. Instead it shall be installed within a valve box in accordance with KWU specifications. The valve box shall be Armor 5-245-48 poly iron shaft screw type of adequate length to extend from the valve to finished grade. Valve box covers shall be cast iron and clearly marked "Water".
12. Water services larger than two inches (2") shall be flushed and bacteria tested in accordance with KWU Chapter XXXII Rules & Regulations, Rule 06-29.
13. Water services shall have a blue 12 gauge locator wire installed along the entire length. Locator wire shall be brought to the surface in the curb box and at the edge of the building and enclosed in a curb box with "water" on the cover.
14. Bulkhead the existing sanitary sewer lateral at each manhole and bulkhead all abandoned manholes in accordance with Section 3.2.24 of the Standard Specifications for Sewer and Water in Wisconsin, Sixth Edition, with both Addenda.
15. Show rim and invert elevations at all sanitary and storm sewer manholes.
16. Label pipe lengths and slopes for sanitary sewer, storm sewer and water service lines.
17. Sanitary sewer laterals shall have a green 12 gauge locator wire installed along the entire length. Locator wire shall be brought to the surface at the edge of the building and enclosed in a curb box with "sewer" on the cover.
18. As this is a development associated with food service, a sampling manhole is required. The sanitary sewer manhole (SMH 2) located at the northeast corner of the parcel may be used as the sampling manhole for the development provided that KWU is given written authorization to access the structure.
19. KWU water main and sanitary sewer detail sheets shall be included with the construction plans. These detail sheets can be found on the KWU website (<http://www.kenoshawater.org/engineering.html>).
20. Include the following notes on the Utility Plan:
  - A. All sanitary sewer and water to be installed in accordance with Kenosha Water Utility (KWU) Standards.
  - B. All applications and fees for sanitary sewer and water must be completed and paid prior to connection to sewer/water systems.
  - C. All water connections to existing water mains shall be completed by KWU, with excavation and backfill by the developer. Developer shall provide 72 hours notice to KWU when connection is to be made.
  - D. Any utility work in the right-of-way and all sanitary sewer connections to be inspected by KWU. Notify KWU 48 hours in advance of connecting to sewer.

CC: Mr. Robert Carlson, P.E., Director of Engineering Services

City of Kenosha

Vicinity Map  
McDonald's Rebuild CUP



0 200 400 600 800 1,000 Feet  
March 18, 2013 Pg. 138

**Development Review Application  
City of Kenosha, Wisconsin**

**MAILING INFORMATION**

**NAME OF PROJECT:** McDonald's - Kenosha, Wisconsin - 12214 75th Street

*Check one (1) of the following boxes to indicate the recipient of all correspondence:*

|                                  |   |   |
|----------------------------------|---|---|
| <input checked="" type="radio"/> | Name and Address of Applicant [Please print]:<br>McDonald's USA, LLC c/o Michael Best & Friedrich LLC<br>100 E. Wisconsin Avenue, Suite 3300<br>Milwaukee, WI 53202<br>Contact: Susan M. Sager, Esq.  | Phone: 414-225-4929<br>Fax: 414-277-0656<br>E-Mail: smsager@michaelbest.com |
| <input type="radio"/>            | Name and Address of Architect/Engineer [Please print]:<br>V3 Companies<br>7325 Janes Avenue<br>Woodridge, IL 60517<br>Contact: Andrew Uftan   | Phone: 630-724-9200<br>Fax: 630-724-9202<br>E-Mail: auttan@v3co.com         |
| <input type="radio"/>            | Name and Address of Property Owner (if other than applicant) [Please print]:<br>Franchise Realty Interstate Corporation, an Illinois Corporation<br>c/o McDonald's Corporation<br>4320 Winfield Road, Suite 400, Warrenville, IL 60555<br>Contact: Mary Meyer | Phone: 630-836-9090<br>Fax: 630-836-9191<br>E-Mail: mary.meyer@us.mcd.com   |

**PROJECT LOCATION**

Location of Development (street address and / or parcel number): 12214 75th Street, Kenosha, WI 53142

**TYPE OF LAND DEVELOPMENT**

Check all that apply. Note: Additional information may be required within individual Sections.

|                                     |  |            |               |
|-------------------------------------|--|------------|---------------|
| <input type="checkbox"/>            | Certified Survey Map   | Section 1  | Page 3        |
| <input type="checkbox"/>            | Concept Review (Land Division)                               | Section 2  | Page 4        |
| <input type="checkbox"/>            | Concept Review (Multi-Family Residential or Non-Residential) | Section 3  | Page 5        |
| <input checked="" type="checkbox"/> | Conditional Use Permit                                       | Section 4  | Pages 6 & 7   |
| <input type="checkbox"/>            | Developer's Agreement  | Section 5  | Page 8        |
| <input type="checkbox"/>            | Final Plat   | Section 6  | Pages 9 & 10  |
| <input type="checkbox"/>            | Lot Line Adjustment Survey                                   | Section 7  | Page 11       |
| <input type="checkbox"/>            | Preliminary Plat   | Section 8  | Pages 12 & 13 |
| <input type="checkbox"/>            | Rezoning   | Section 9  | Pages 14 & 15 |
| <input checked="" type="checkbox"/> | Site Plan Review   | Section 10 | Pages 16 & 17 |

**PRIOR TO SUBMITTING THIS APPLICATION TO THE DEPARTMENT OF CITY DEVELOPMENT,  
PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.**

*Submit this cover page, completed application, applicable section(s) and appendices  
along with ALL required plans, information and fees to:*

Department of Community Development & Inspections  
Planning Division  
625 52nd Street, Room 308  
Kenosha, WI 53140

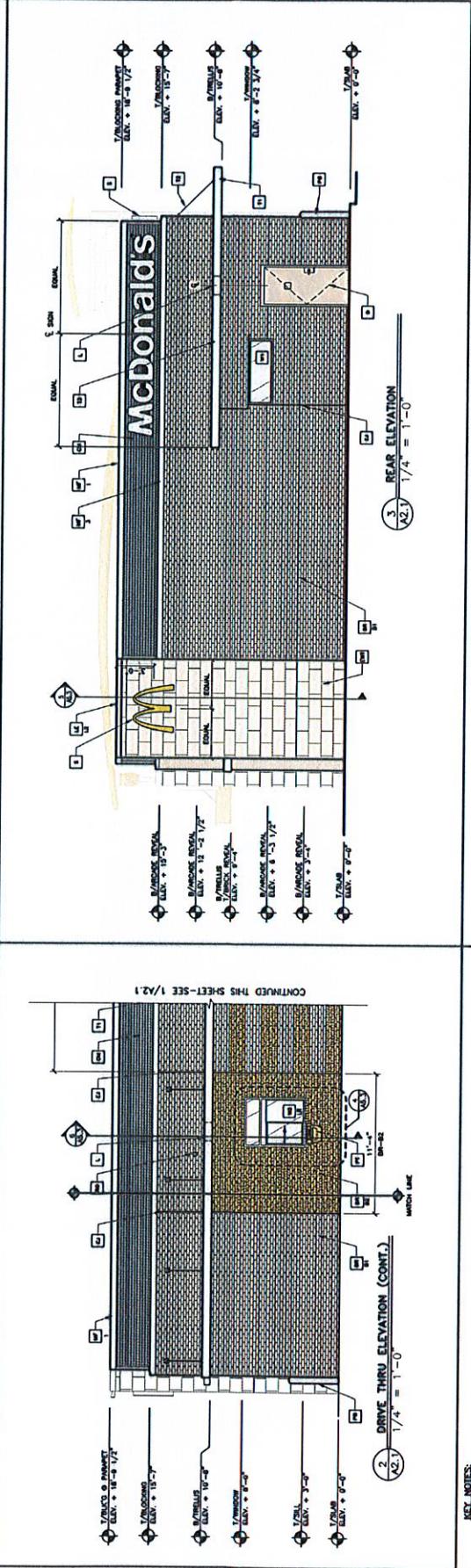
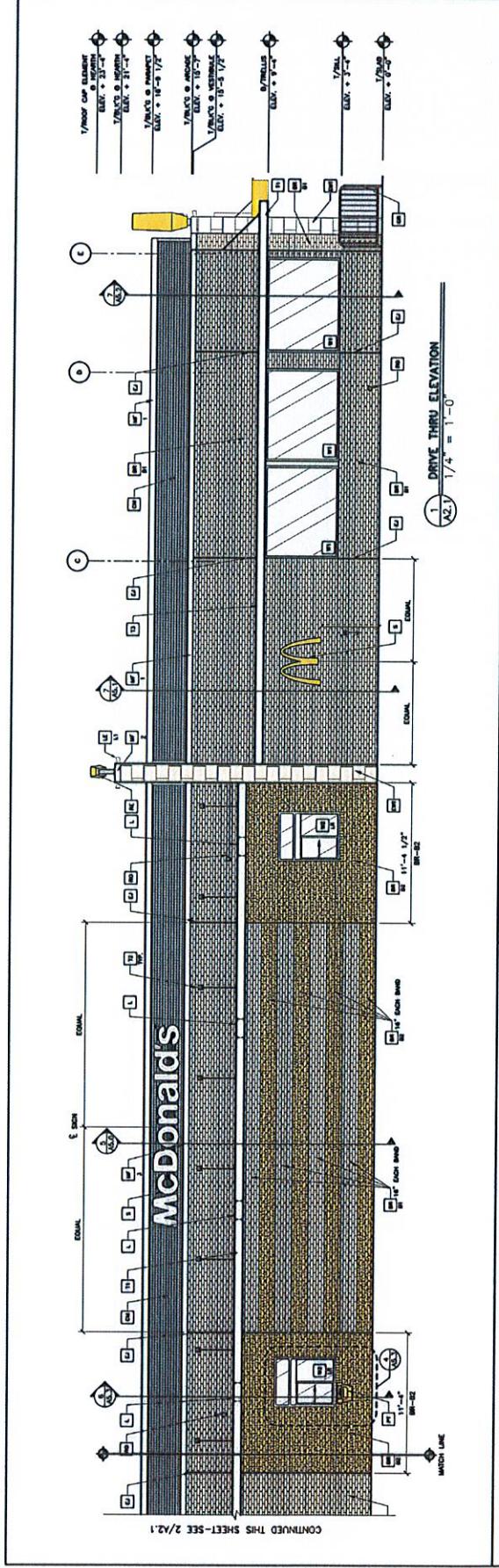
Phone: 262.653.4030  
Fax: 262.653.4045

Office Hours:  
M - F 8:00 am - 4:30 pm

**SECTION 4  
CONDITIONAL USE PERMIT**

| <b>Additional Information Required:</b>   | <b>Building or Addition Square Footage:</b> <u>5,177 s.f. (new)</u><br><b>Existing Building Size:</b> <u>4,623 s.f.</u><br><b>Site Size:</b> <u>1.79 ac</u><br><b>Current # of Employees</b> <u>55</u> <b>Anticipated # of New Employees</b> <u>+10 (total 65)</u><br><b>Anticipated Value of Improvements</b> <u>unknown at this time, approx. \$850,000</u>   |                  |   |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |  |
|---|---|------------------|---|------------------|-------------------|---------|-------------------|-----------|---|---------|-------------------------|-----------------|---|---------|--------------------------|------------------|---|---------|-------------------|---------------|---|---|--|--|
| <b>Submittal Requirements:</b>  | <ul style="list-style-type: none"> <li>➤ Ten (10) full size scaled copies of Specified Plans indicated below drawn at a standard engineering scale</li> <li>➤ Developer Site Plan/Conditional Use Permit Checklist (Appendix A)</li> </ul>  |                  |   |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |  |
| <b>If Item to be Reviewed by Plan Commission/Common Council must Submit:</b>  | <ul style="list-style-type: none"> <li>➤ One (1) 8 1/2" x 11" reduction <i>or</i> forty (40) 11" x 17" reductions of the Site/Landscape Plan, Floor Plan and Colored Building Elevations (all sides)</li> <li>➤ Sample Board containing colored samples of all exterior building materials</li> </ul>   |                  |   |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |  |
| <b>Fees:</b>  | <table border="1"> <thead> <tr> <th></th> <th><u>Building or Addition Size</u></th> <th><u>Site size</u></th> <th><u>Review Fee</u></th> </tr> </thead> <tbody> <tr> <td>Level 1</td> <td>&lt;= 10,000 sq. ft.</td> <td>&lt;= 1 acre</td> <td>\$900 = City Plan Dept. <i>or</i><br/>\$1,025 = CPC/CC</td> </tr> <tr> <td>Level 2</td> <td>10,001 - 50,000 sq. ft.</td> <td>1.01 - 10 acres</td> <td>\$1,175 = City Plan Dept. <i>or</i><br/>\$1,300 = CPC/CC</td> </tr> <tr> <td>Level 3</td> <td>50,001 - 100,000 sq. ft.</td> <td>10.01 - 25 acres</td> <td>\$1,600 = City Plan Dept. <i>or</i><br/>\$1,725 = CPC/CC</td> </tr> <tr> <td>Level 4</td> <td>&gt; 100,001 sq. ft.</td> <td>&gt; 25.01 acres</td> <td>\$2,000 = City Plan Dept. <i>or</i><br/>\$2,125 = CPC/CC</td> </tr> </tbody> </table> |                  | <u>Building or Addition Size</u>                        | <u>Site size</u> | <u>Review Fee</u> | Level 1 | <= 10,000 sq. ft. | <= 1 acre | \$900 = City Plan Dept. <i>or</i><br>\$1,025 = CPC/CC | Level 2 | 10,001 - 50,000 sq. ft. | 1.01 - 10 acres | \$1,175 = City Plan Dept. <i>or</i><br>\$1,300 = CPC/CC | Level 3 | 50,001 - 100,000 sq. ft. | 10.01 - 25 acres | \$1,600 = City Plan Dept. <i>or</i><br>\$1,725 = CPC/CC | Level 4 | > 100,001 sq. ft. | > 25.01 acres | \$2,000 = City Plan Dept. <i>or</i><br>\$2,125 = CPC/CC | <ul style="list-style-type: none"> <li>➤ If building size or addition and gross acreage of the site determine two (2) different fees, the greater of the two fees will be assessed.</li> <li>➤ Application fee entitles applicant to an initial review and one re-submittal.</li> <li>➤ Re-submittal fee = \$425 per re-submittal after two (2) permitted reviews.</li> <li>➤ CUP Amendment = 50% of the applicable fee as determined above.</li> </ul> |  |  |
|   | <u>Building or Addition Size</u>  | <u>Site size</u> | <u>Review Fee</u>                                       |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |  |
| Level 1   | <= 10,000 sq. ft.   | <= 1 acre        | \$900 = City Plan Dept. <i>or</i><br>\$1,025 = CPC/CC   |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |  |
| Level 2   | 10,001 - 50,000 sq. ft.   | 1.01 - 10 acres  | \$1,175 = City Plan Dept. <i>or</i><br>\$1,300 = CPC/CC |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |  |
| Level 3   | 50,001 - 100,000 sq. ft.  | 10.01 - 25 acres | \$1,600 = City Plan Dept. <i>or</i><br>\$1,725 = CPC/CC |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |  |
| Level 4   | > 100,001 sq. ft.   | > 25.01 acres    | \$2,000 = City Plan Dept. <i>or</i><br>\$2,125 = CPC/CC |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |  |
| <b>Appendices to Review:</b>  | <ul style="list-style-type: none"> <li>➤ All</li> </ul>   |                  |   |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |  |
| <b>Approximate Review Time:</b>   | <ul style="list-style-type: none"> <li>➤ 30 days for Staff Review</li> <li>➤ 45-60 days for City Plan Commission/Common Council Review</li> </ul>   |                  |   |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |  |
| <p>The conditional use permit plans, <i>prepared to a standard engineering scale</i>, shall be submitted with this application &amp; shall include the following information:</p> |   |                  |   |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |  |
| <b>Building Plan:</b>   | <ul style="list-style-type: none"> <li>➤ Layout of building(s) including size and layout of rooms</li> <li>➤ Design and architecture</li> <li>➤ Plans and details on fire suppression and/or standpipe</li> <li>➤ Plans and details on fire detection, fire alarm and other safety devices</li> </ul>   |                  |   |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |  |
| <b>Site Plan</b><br>(based on a plat of survey)   | <ul style="list-style-type: none"> <li>➤ Legal description of property</li> <li>➤ Location and footprint of building(s) and structure(s)</li> <li>➤ Locations of existing and proposed streets, drives, alleys, easements, rights-of-way, parking as required, vehicular and pedestrian access points, and sidewalks</li> <li>➤ Outline of any development stages</li> <li>➤ Location and details on any required emergency access roads</li> <li>➤ A calculation of square footage devoted to building, paving and sidewalks, and landscaped/open space</li> </ul>   |                  |   |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |  |
| <b>Drainage Plan</b>  | <ul style="list-style-type: none"> <li>➤ Existing topography, including spot elevations of existing buildings, structures, high points, and wet areas, with any previous flood elevations</li> <li>➤ Floodplain boundaries, if applicable</li> <li>➤ Soil characteristics, where applicable</li> <li>➤ Proposed topography of the site denoting elevations and natural drainage after construction and any proposed stormwater retention areas</li> </ul>   |                  |   |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |  |





- KEY NOTES:**
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| <p><b>DESCRIPTION</b><br/>MCDONALD'S - KENOSHA, WI</p> <p><b>DATE</b><br/>02-06-13</p> <p><b>SCALE</b><br/>AS SHOWN</p> <p><b>DRAWN BY</b><br/>J.M.</p> <p><b>CHECKED BY</b><br/>J.M.</p> <p><b>DATE</b><br/>02-06-13</p> <p><b>PROJECT NO.</b><br/>02-06-13</p> | <p><b>DESCRIPTION</b><br/>MCDONALD'S - KENOSHA, WI</p> <p><b>DATE</b><br/>02-06-13</p> <p><b>SCALE</b><br/>AS SHOWN</p> <p><b>DRAWN BY</b><br/>J.M.</p> <p><b>CHECKED BY</b><br/>J.M.</p> <p><b>DATE</b><br/>02-06-13</p> <p><b>PROJECT NO.</b><br/>02-06-13</p> | <p><b>DESCRIPTION</b><br/>MCDONALD'S - KENOSHA, WI</p> <p><b>DATE</b><br/>02-06-13</p> <p><b>SCALE</b><br/>AS SHOWN</p> <p><b>DRAWN BY</b><br/>J.M.</p> <p><b>CHECKED BY</b><br/>J.M.</p> <p><b>DATE</b><br/>02-06-13</p> <p><b>PROJECT NO.</b><br/>02-06-13</p> |
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**LEGAL DESCRIPTION**

Parcel 17

Part of the City of Kenosha, Wisconsin, containing 1.77 acres of land, more or less, bounded on the north by the 122nd Avenue (City of Kenosha), on the east by the 75th Street (City of Kenosha), on the south by the 74th Street (City of Kenosha), and on the west by the 73rd Street (City of Kenosha), containing 1.77 acres of land, more or less, as shown on the attached plat of the City of Kenosha, Wisconsin, recorded in the County of Kenosha, Wisconsin, in the Public Records Office, in the Book of Plats, at Page 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 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**LANDSCAPE SUMMARY**

EXISTING LANDSCAPING: 18,000 SF (77883.53' - 12.00%)  
 PROPOSED LANDSCAPING: 174,000 SF (77883.53' - 27.25% (14.25%))

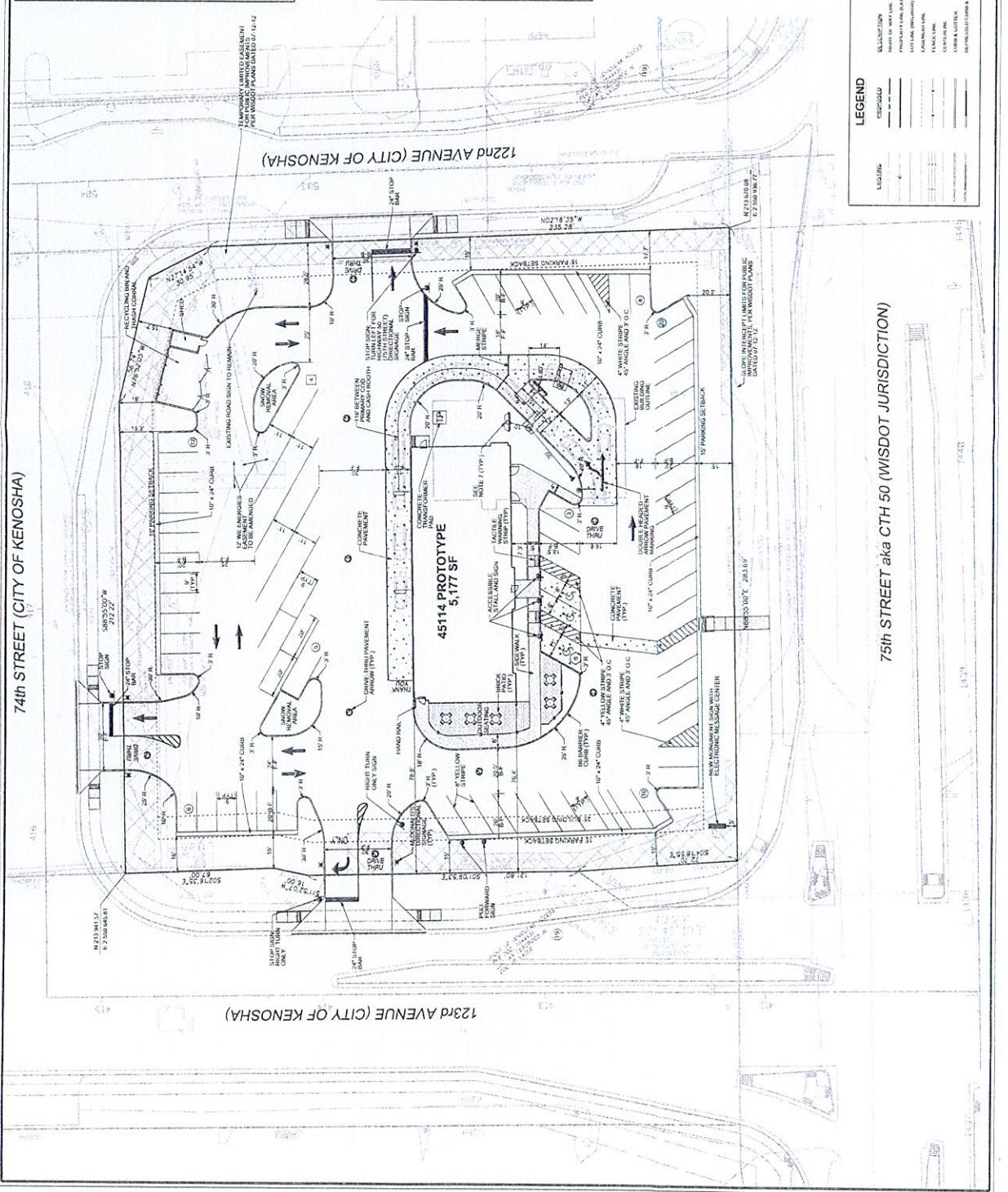
|                       |          |
|-----------------------|----------|
| <b>SITE DATA</b>      | 12 ACRES |
| EXISTING AREA         | 12 ACRES |
| PROPOSED AREA         | 12 ACRES |
| PROPOSED IMPROVEMENTS | 12 ACRES |
| PROPOSED PAVING       | 12 ACRES |

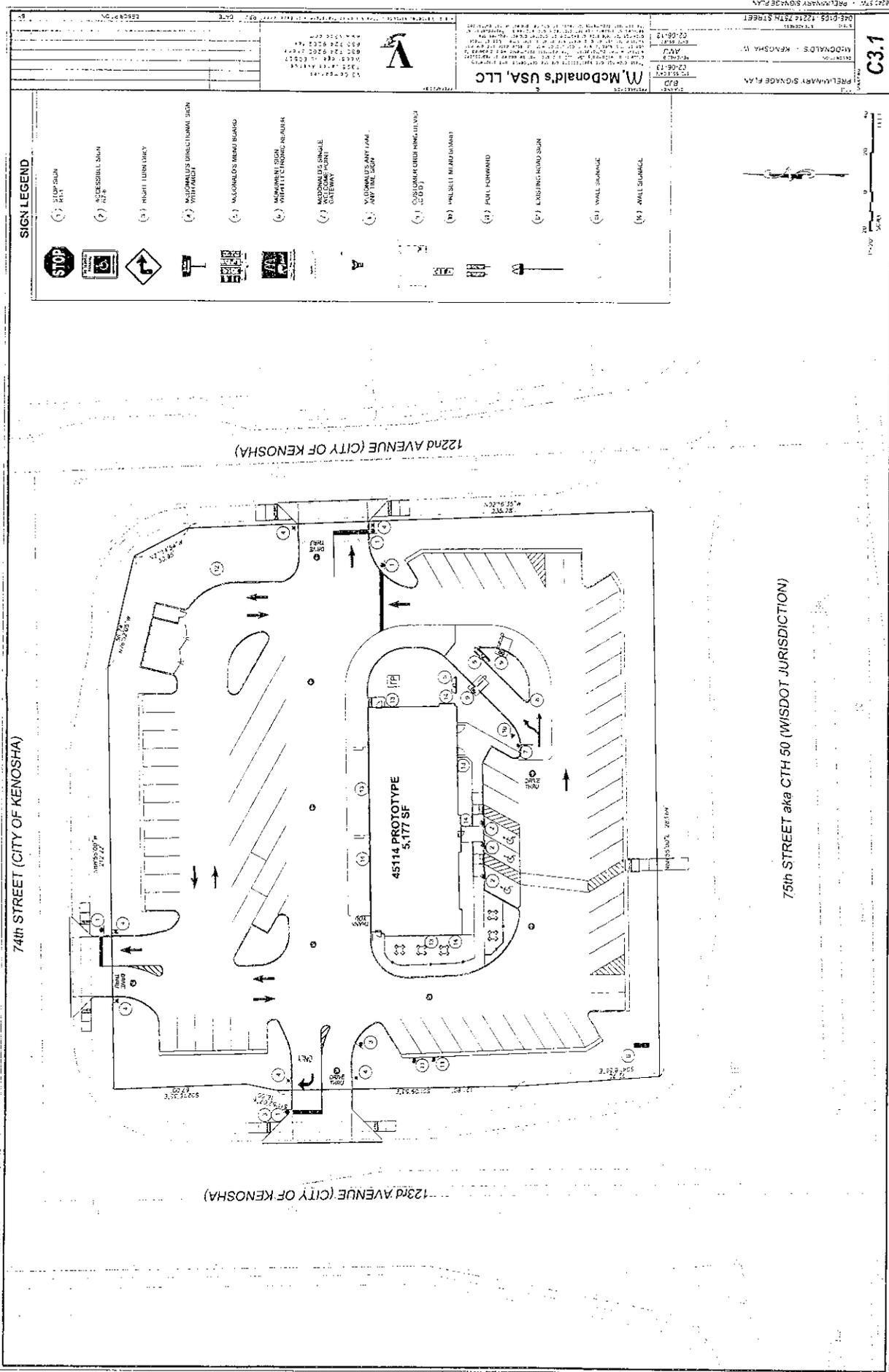
**PARKING SUMMARY**

|                |    |
|----------------|----|
| REGULAR SPACES | 44 |
| BIKE SPACES    | 7  |
| TOTAL SPACES   | 51 |
| INDUSTRIAL     | 1  |

**NOTES**

- ALL DRIVE THRU LANE PAVING TO BE 4" WIDE YELLOW PAINT
- ALL ON SITE CURBS AND GUTTERS 6" HIGH BARRIER CURB
- SEE ATTACHED NOTES

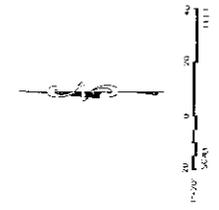




**SIGN LEGEND**

- (1) STOP SIGN
- (2) ACCESSIBLE SIGN
- (3) RIGHT TURN ONLY
- (4) McDONALD'S UNIDIRECTIONAL SIGN WITH LIGHT
- (5) McDONALD'S BEMO SIGNAGE
- (6) MONUMENT SIGN WITH LED LIGHTING SIGNAGE
- (7) MONUMENT SIGN WITH LED LIGHTING WELCOME SIGN GATEWAY
- (8) MONUMENT SIGN WITH LED LIGHTING
- (9) CUSTOMER SIGNAGE SIGNAGE
- (10) PALETTE SIGNAGE
- (11) PALETTE SIGNAGE
- (12) PALETTE SIGNAGE
- (13) PALETTE SIGNAGE
- (14) PALETTE SIGNAGE

**McDonald's USA, LLC**  
 PRELIMINARY SIGNAGE PLAN  
 CTH 50  
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 KENOSHA, WI  
 53142  
 3/18/13  
 12214 75TH STREET  
 KENOSHA, WI  
 53142

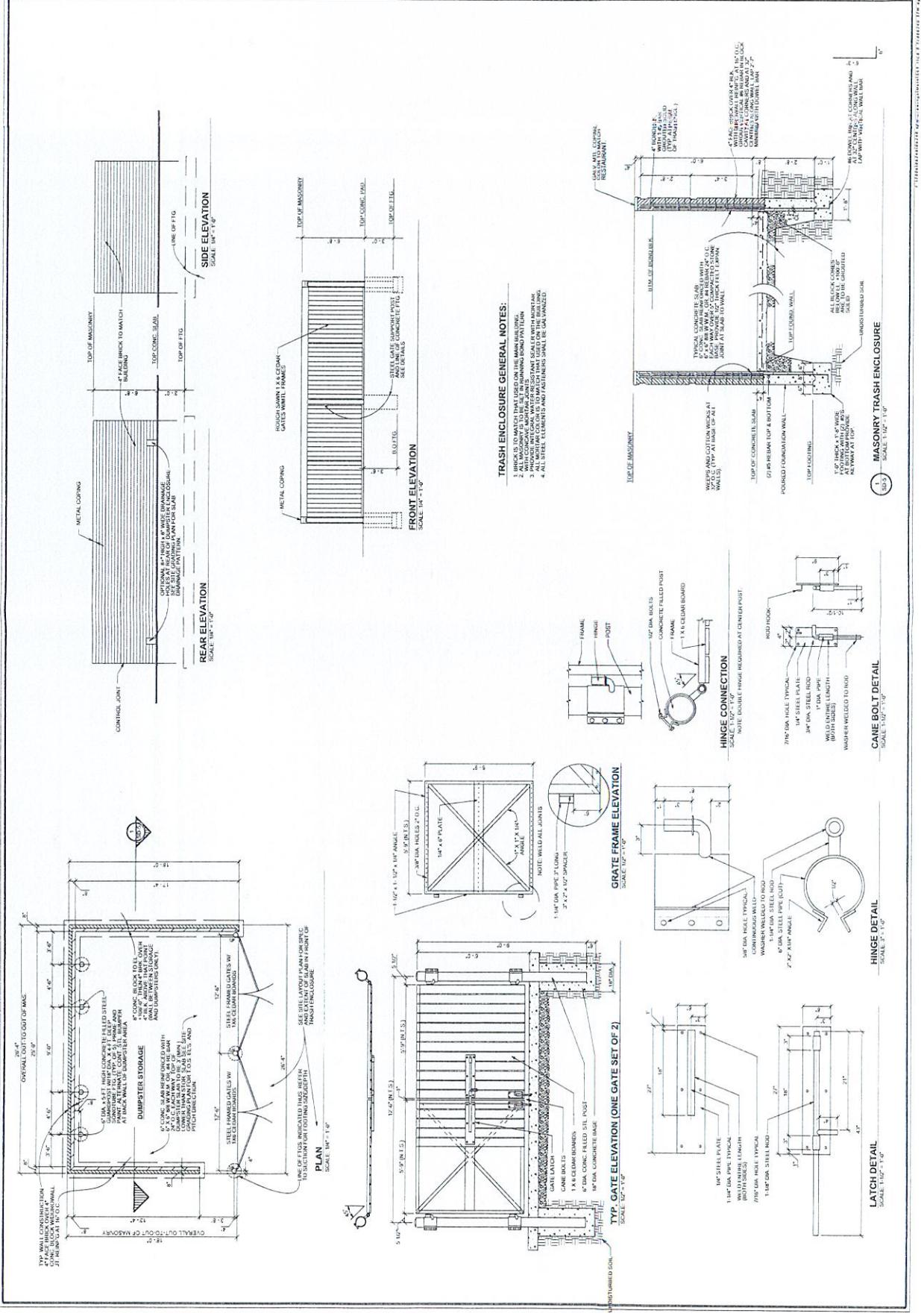


74th STREET (CITY OF KENOSHA)

122nd AVENUE (CITY OF KENOSHA)

75th STREET aka CTH 50 (WISDOT JURISDICTION)

123rd AVENUE (CITY OF KENOSHA)





| NO. | DATE     | DESCRIPTION                             |
|-----|----------|---|
| 1   | 10/22/13 | Check Map Not Registered On This Survey |
| 2   | 10/22/13 | Check Map Not Registered On This Survey |

**McDONALD'S - KENOSHA, WISCONSIN**

**TOPOGRAPHIC SURVEY OF**

**BOUNDARY**

**M. McDonald's USA, LLC**

DATE: 10/22/13  
 BY: [Signature]  
 PROJECT NO: [Number]

**BENCHMARK / CONTROL**

MONUMENT: [Details]  
 DATE: 10/22/13

**LEGEND**

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**ABBREVIATIONS**

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**NOTES FROM SCHEDULE B**  
 (PERMISSIBLE BILL EXEMPTIONS)

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| NO. | DESCRIPTION                           | APPLICABLE PROVISION | NOTE                 |
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| 10  | RIGHTS IN PROPERTY TABLE FOR HIGHWAY  | 915                  | NOT APPLICABLE       |
| 11  | EASEMENT - ELEC. DUC. 1000500         | 915                  | PROHIBITED PER IBCON |
| 12  | EASEMENT - ELEC. DUC. 1000500         | 915                  | PROHIBITED PER IBCON |
| 13  | ACCESS RIGHTS IN UTILITY RIGHTS       | 915                  | PROHIBITED PER IBCON |
| 14  | EAC IN EASEMENT ABOUT DUC. 1000500    | 915                  | PROHIBITED PER IBCON |
| 15  | EAC IN EASEMENT ABOUT DUC. 1000500    | 915                  | PROHIBITED PER IBCON |
| 16  | EASEMENT RIGHTS IN ELEC. DUC. 1000500 | 915                  | PROHIBITED PER IBCON |
| 17  | CONVEYANCE OF RIGHTS DUC. 1000500     | 915                  | PROHIBITED PER IBCON |
| 18  | ELEC. FACILITY DUC. 1000500           | 915                  | PROHIBITED PER IBCON |
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| 49  | ELEC. FACILITY DUC. 1000500           | 915                  | PROHIBITED PER IBCON |
| 50  | ELEC. FACILITY DUC. 1000500           | 915                  | PROHIBITED PER IBCON |

**McDonald's USA, LLC**

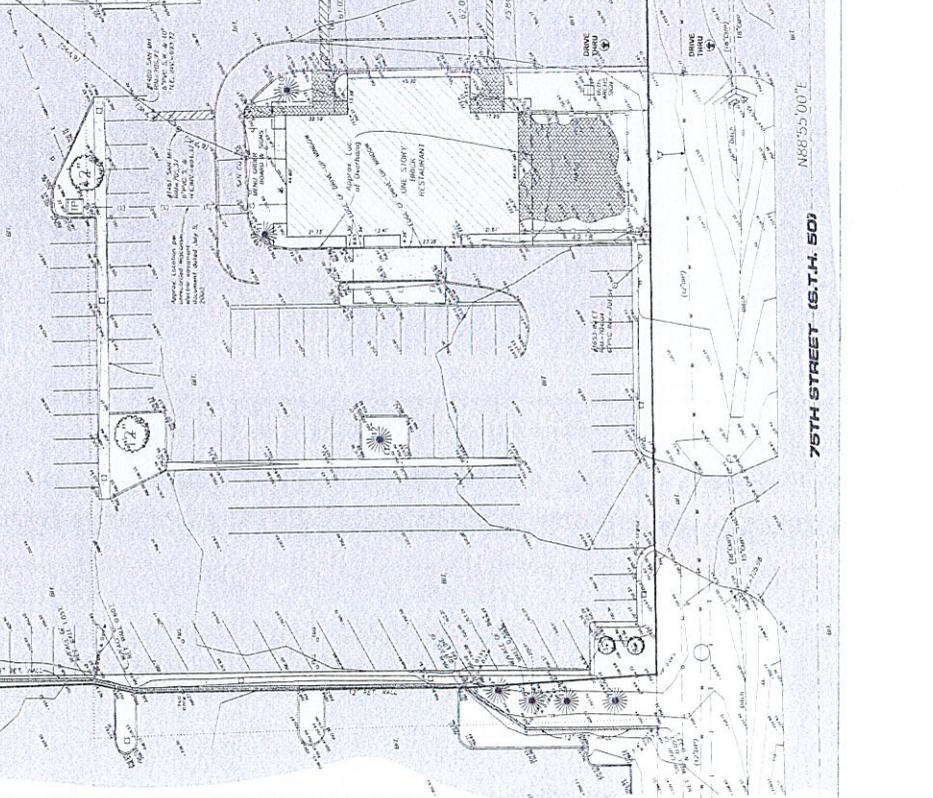
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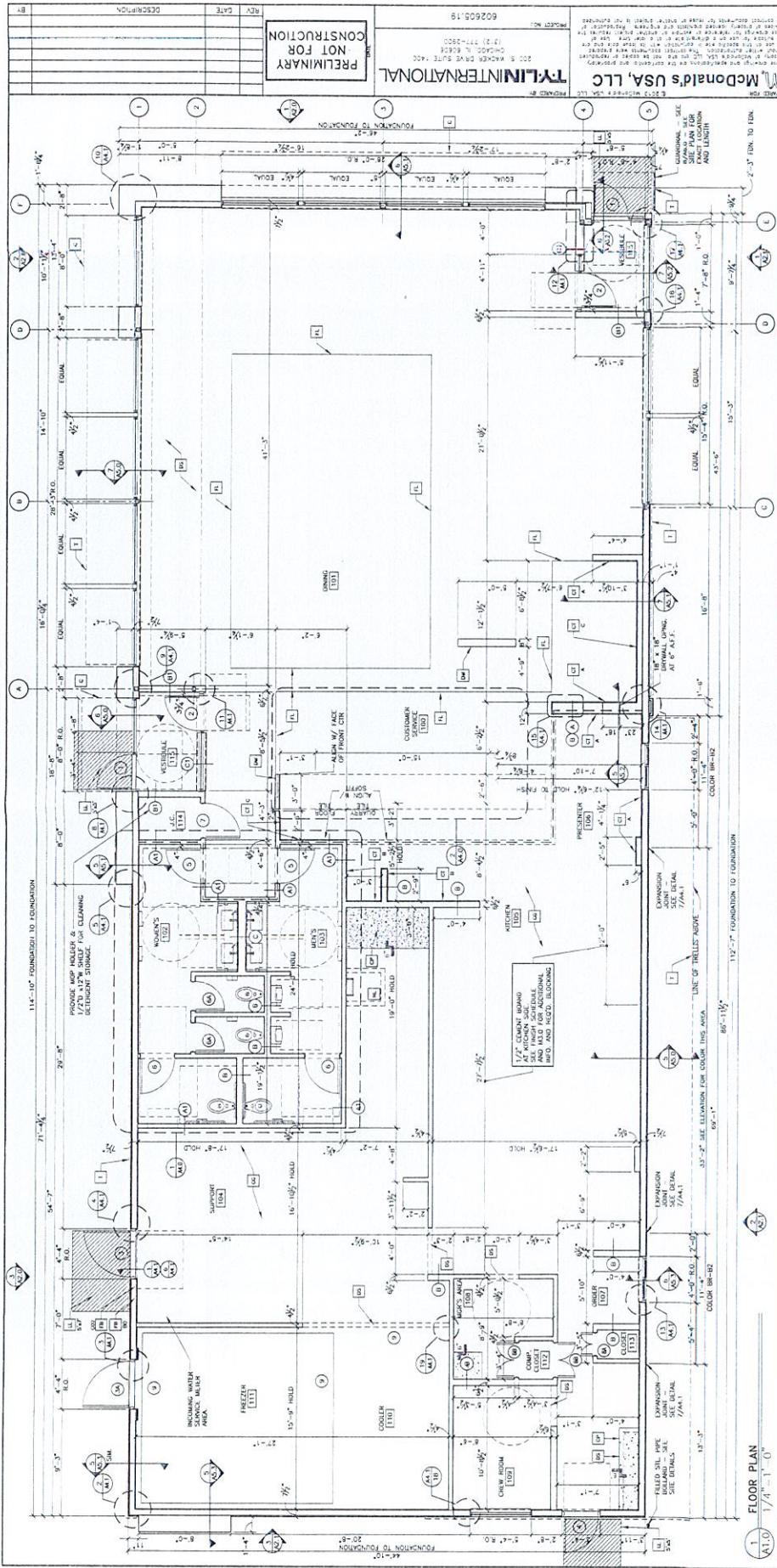
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**NOTES FROM SCHEDULE B**  
 (PERMISSIBLE BILL EXEMPTIONS)

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**KEY NOTES**

- 1. ALUMINUM CANNOPY SYSTEM ABOVE - SEE 4/ASU FOR DETAILS - SEE ROOF PLAN FOR DIMENSIONS
- 2. PROVIDE 4"x8"x0.075" HIGH STAINLESS STEEL CORNER JOINTS TO START AT FINISH FLOOR. ATTACH WITH WOOD SCREWS TO CONCRETE. FINISH CORNER WITH 1/2" STAINLESS STEEL CORNER METALS.
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**GENERAL NOTES**

- 1. GENERAL NOTES TO GOVERN REFERENCE SHALL BE THE LATEST EDITION OF THE INTERNATIONAL BUILDING CODE (IBC) AND THE LATEST EDITION OF THE INTERNATIONAL MECHANICAL AND ELECTRICAL CODE (IMC).
- 2. ALL DIMENSIONS UNLESS OTHERWISE NOTED IN ALL DIMENSIONS SHALL BE TO FACE OF FINISH UNLESS OTHERWISE NOTED.
- 3. INTERIOR PARTITION TYPES, INTERIOR FINISHES ARE TYPE "A" UNLESS NOTED OTHERWISE.
- 4. SEE SHEET ALSO FOR DOOR AND ROOM FINISH SCHEDULES.
- 5. SEE SITE PLAN FOR SEWER, RAMP, ETC.
- 6. GO TO PROVIDE ADA COMPLIANCE AND INSTALL SIGNS AT ENTRANCE AND EXIT. SEE ADA COMPLIANCE MANUAL FOR MORE INFORMATION. SEE 2/ADA FOR PACKAGE SHIPPED BY: 1. FORMS: FORMS.COM 2. NEW: NEWFORMS.COM 3. FORMS: FORMS.COM 4. FORMS: FORMS.COM 5. FORMS: FORMS.COM 6. FORMS: FORMS.COM 7. FORMS: FORMS.COM 8. FORMS: FORMS.COM 9. FORMS: FORMS.COM
- 7. MAXIMUM OCCUPANCY SIGN TO BE PROVIDED PER LOCAL CODE. SIGN FURNISHED BY CONTRACTOR. SEE 2/LOCAL CODE FOR SIGN REQUIREMENTS.
- 8. ALL HANGING LIGHTING SHALL HAVE GLENN BOARD HOOKING 48" IN HEIGHT ABOVE FINISH FLOOR UNLESS OTHERWISE NOTED.
- 9. SEE 2/LOCAL CODE FOR HANGING LIGHTING REQUIREMENTS.

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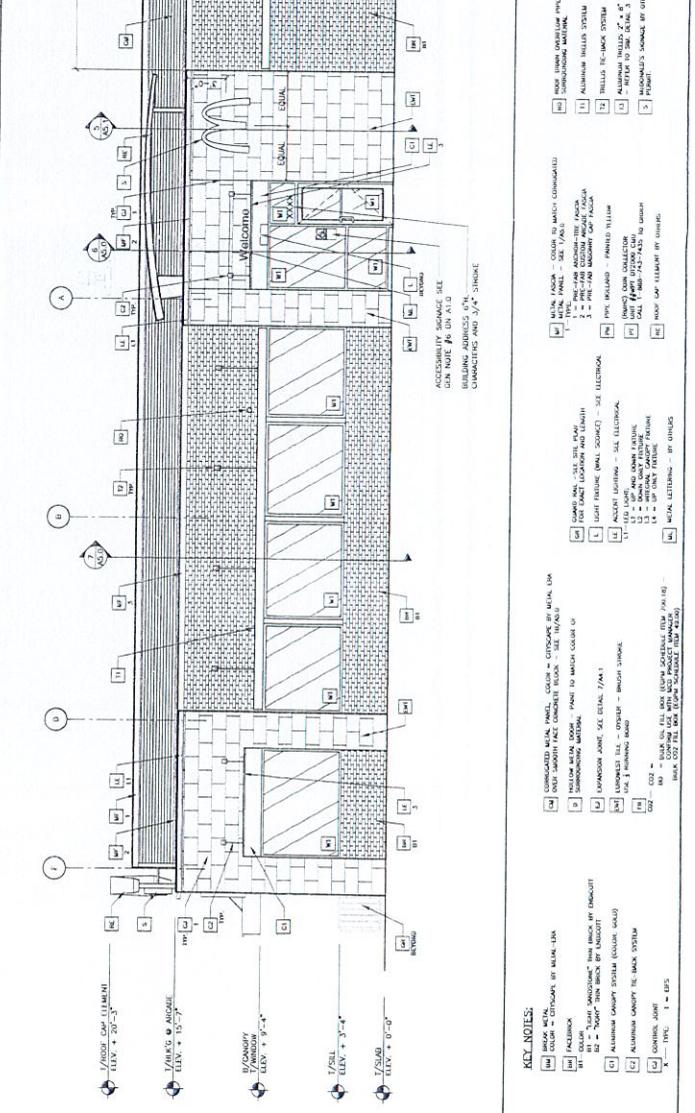
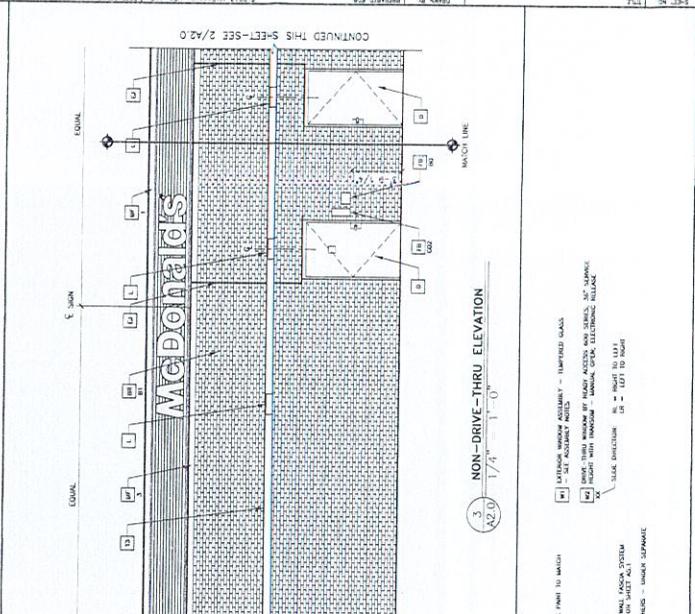
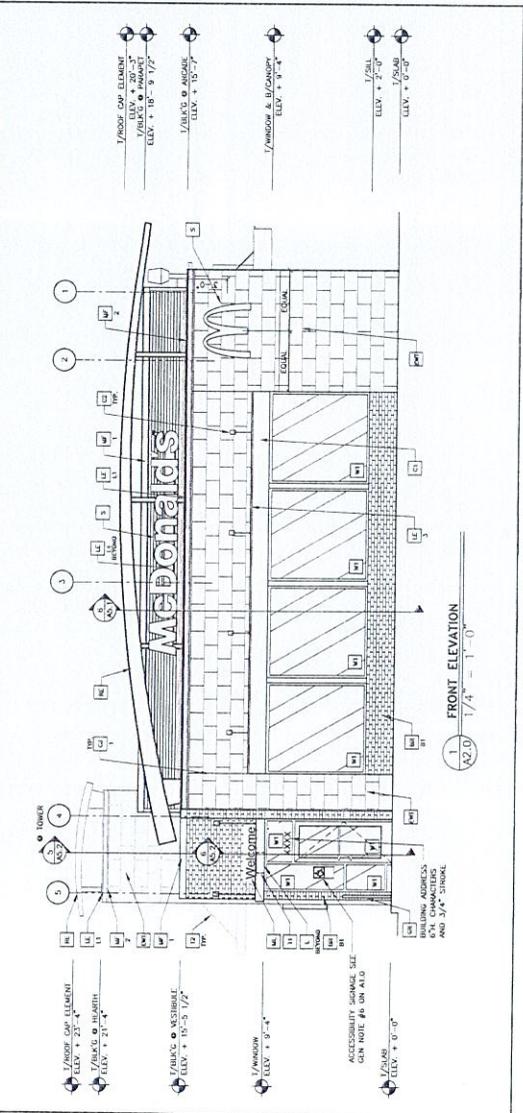
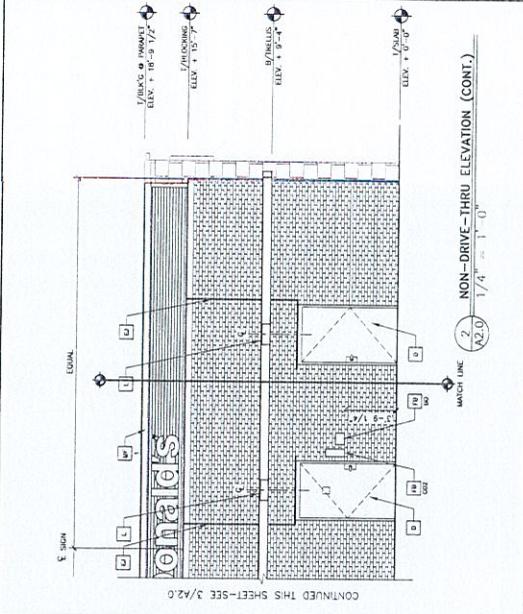
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**FLOOR PLAN**  
1/4-1-0

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FLOOR PLAN



- KEY NOTES:**
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| Planning & Zoning Division<br>625 52nd Street<br>Kenosha, WI 53140<br>262.653.4030   | Kenosha City Plan Commission<br><br><b>FACT SHEET</b> | March 7, 2013 | Item 3 |
| <b>Conditional Use Permit for a 61,082 s.f. medical building to be located east of 118th Avenue at 68th Street. (Aurora Cancer Center) (District #16) PUBLIC HEARING</b> |   |               |        |

**LOCATION/SURROUNDINGS:**

Site: East of 118th Avenue at 68th Street  
 Zoned: B-2 Community Business District/Air-4 Airport Overlay District

**NOTIFICATIONS/PROCEDURES:**

The alderman of the district, Alderman Downing, was notified. The Common Council is the final review authority.

**ANALYSIS:**

- The applicant has proposed to construct a medical office building in the existing Woodman's Shopping Center. The proposed site is north of Steinhafel's and east of Gander Mountain. The proposed building materials would be brick, stone and glass.
- The building would essentially be constructed as two (2) buildings connected with a long corridor.
  - The westernmost building would be a Cancer Treatment Center.
  - The easternmost building would be a Pain Management and Ophthalmology Center.
- Staff met with the applicant prior to the Conditional Use Permit application to discuss issues with the building orientation and integration of a medical campus within a retail shopping center.
  - Staff's concern is that the proposed orientation of the building does not respect the established building line of Gander Mountain and Steinhafels. As a result of discussion on this item, the architects included a "future building expansion" pad on the Site Plan that shows how a future phase would include a building with more of a north/south orientation. Any future building development south of the east/west drive going through the site would have to match the front building line of Steinhafels.
  - Staff's concern with the integration of the facility into the shopping center prompted the applicant to agree to reduce the height of the landscaped berms along 118th Avenue from eight (8') feet high down to two or three (2' or 3') feet tall. The reduced height will still achieve some of the seclusion the campus was hoping to achieve, while still leaving the buildings partially visible and tied to the shopping center.
- Plans were sent to City Departments for their review. Their comments are included in the attached Conditions of Approval.
- The plans generally comply with Sections 4 and 14 of the Zoning Ordinance.

**RECOMMENDATION:**

A recommendation is made to approve the Conditional Use Permit, subject to the attached Conditions of Approval.



Brian R. Wilke, Development Coordinator  
 /u2/acct/cp/ckays/1CPC/2013/MAR7/fact-cup-aurora.odt



Jeffrey B. Labahn, Director

|  |   |  |               |
|--|---|--|---------------|
| Planning & Zoning Division<br>625 52nd Street<br>Kenosha, WI 53140<br>262.653.4030 | <i><b>Kenosha City Plan<br/>         Commission<br/>         Conditions of Approval</b></i> | <b>Aurora Cancer Center<br/>         118th Avenue at 68th Street</b> | March 7, 2013 |
|--|---|--|---------------|

1. The following Conditions of Approval will run with the land and shall be included in a document recorded with the Kenosha County Register of Deeds:
  - a. The applicant shall obtain all required construction permits from the Department of Community Development & Inspections. This includes, but is not limited to Erosion Control, Building, Plumbing, Electrical and Occupancy permits.
  - b. The applicant shall obtain Driveway, Sidewalk, Street Opening and Parking Lot permits from the Department of Public Works. Any work in the 118th Avenue right-of-way will require permits from the Wisconsin Department of Transportation.
  - c. All signs shall comply with Chapter 15 of the Code of General Ordinances and the applicant shall obtain sign permits for all new signs. A separate submission and permits are required for all signs. Sign information provided under the Conditional Use Permit is for reference only and does not constitute sign permit approval. Since this site is part of a Unified Business Center, only a monument sign is allowed on the site.
  - d. The development shall be constructed per the approved plans on file with the Department of Community Development & Inspections, Room 308, 625 52<sup>nd</sup> Street, Kenosha, WI 53140. Any changes to the approved plans shall require an amendment to the Conditional Use Permit. All changes shall be submitted to the Department of Community Development & Inspections for review and approval.
  - e. Prior to the issuance of any Occupancy permits, all parking areas, drives and designated paved areas shall have the initial lift of asphalt installed. The building exterior shall be completed per the approved plans, the exterior lighting shall be installed and the Conditional Use Permit shall be recorded with the Kenosha County Register of Deeds. All improvements indicated on the plans, including landscaping, shall be installed prior to the issuance of a final Occupancy permit. The recording fees for the Conditional Use Permit shall be submitted by the applicant.
  - f. Compliance with City and State and/or Federal Codes and Ordinances. The buildings shall comply with the current Code standards in effect upon application for a building permit.
  - g. All roof top mechanicals shall be properly screened per Section 14.07 B.10 of the Zoning Ordinance.
  - h. All trash containers shall be stored within the enclosure or building. The applicant/owner shall be responsible for waste collection and removal for the development. The City of Kenosha shall not provide waste collection or removal services or incur any cost in this regard.
  - i. The applicant shall meet all applicable Conditions of Approval and obtain a building permit within six (6) months of Common Council approval of the Conditional Use Permit or the Conditional Use Permit shall be null and void.
  - j. All vehicles shall be parked within the designated paved areas.

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| <b>Planning &amp; Zoning Division</b><br>625 52nd Street<br>Kenosha, WI 53140<br>262.653.4030 | <b>Kenosha City Plan<br/>         Commission<br/>         Conditions of Approval</b> | <b>Aurora Cancer Center<br/>         118th Avenue at 68th Street</b> | March 7, 2013 |
|---|--|--|---------------|

- k. All improvements, including landscaping, shall be maintained per the approved plans. Any damaged fencing, landscaping or building shall be replaced or reconstructed per the approved plans.
  - l. Cross access shall be provided to adjacent parcels if required at a future date by the City.
  - m. Compliance with the Operational Plan dated February 7, 2013 and compliance with the tax exemption letter from Aurora dated February 12, 2013.
  - n. The applicant shall obtain a Stormwater Management Permit and enter into a Stormwater Management Maintenance Agreement prior to the issuance of any construction permits.
2. The following conditions of approval shall be satisfied with City Staff prior to the issuance of any construction permits.
- a. The Drainage Plan shall be revised and resubmitted for review and approval addressing comments listed in the Public Works memo dated February 21, 2013.
  - b. The Utility Plan shall be revised and resubmitted for review and approval addressing the comments listed in the Kenosha Water Utility Memo dated February 19, 2013.
  - c. Detail on a gated wood or masonry trash enclosure shall be submitted for review and approval.
  - d. Detailed exterior dimensions of the building shall be provided. Also, include a breakdown of the amount of square footage on site dedicated to building, paving and landscaped/open space.
  - e. The proposed sidewalk connection south to Steinhafels shall connect to the proposed north/south sidewalk that connects to the front entrance of the Cancer Center with a combination of painted crosswalks and additional sidewalks in the medians.
  - f. A sidewalk connection shall be provided from the public sidewalk in 118th Avenue to the front entrance.
  - g. A signed authorization shall be provided from the 50/94 Association, LLC for the use of their property as the north driveway entrance. As an alternative, prepare and submit a Lot Line Adjustment Survey for the attached area for approval. The authorization or recorded survey shall be provided prior to the issuance of a Footings and Foundation permit.
  - h. The Site Plan shall show a future building pad for the area south of the east/west drive that aligns with the Steinhafels building. The Site Plan shall also show how the next phase of this project will connect the loop road from 118th Avenue to the existing loop road behind Steinhafels.



ENGINEERING DIVISION  
SHELLY BILLINGSLEY, P.E.  
CITY ENGINEER

PARK DIVISION  
JEFF WARNOCK  
SUPERINTENDENT

FLEET MAINTENANCE  
MAURO LENCI  
SUPERINTENDENT

STREET DIVISION  
JOHN H. PRIJIC  
SUPERINTENDENT

WASTE DIVISION  
ROCKY BEDNAR.  
SUPERINTENDENT

**DEPARTMENT OF PUBLIC WORKS**

MICHAEL M. LEMENS, P.E., DIRECTOR  
SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140  
TELEPHONE (262) 653-4050 · FAX (262) 653-4056  
EMAIL PUBLICWORKS@KENOSHA.ORG

**TO:** Brian Wilke, Development Coordinator

**FROM:** Michael M. Lemens, P.E.  
Director of Public Works

Shelly Billingsley, P.E.  
City Engineer

*[Handwritten signatures and initials]*  
2-28-B

**DATE:** February 21, 2013  
**SUBJECT:** PLAN REVIEW COMMENTS  
**Project Description:** Aurora Cancer Center  
**Location:** East of 118<sup>th</sup> Avenue at 68<sup>th</sup> Street

Our staff has reviewed the plans for this project. The following comments are provided:

| Parking Lot Ordinance Compliance     | Sufficient | Deficient | Not Applicable |
|--------------------------------------|------------|-----------|----------------|
| Parking Lot Paved                    | X          |           |                |
| Standard Stall Width                 | X          |           |                |
| Parking Lot Layout                   | X          |           |                |
| Parking Lot Lighting Shown           | X          |           |                |
| Parking Lot Lighting Adequate        | X          |           |                |
| Handicapped Parking                  | X          |           |                |
| Driveway Locations                   | X          |           |                |
| Driveway Width                       | X          |           |                |
| Passing Blister or Accel/Decel Lanes |            |           | X              |
| Sidewalks Adequate                   |            |           | X              |
| Drive Thru Lane Design               |            |           | X              |

| <b>Public Streets</b>     | <b>Sufficient</b> | <b>Deficient</b> | <b>Not Applicable</b> |
|---------------------------|-------------------|------------------|-----------------------|
| Geometric Design          |                   |                  | X                     |
| Pavement Width            |                   |                  | X                     |
| Pavement Thickness Design |                   |                  | X                     |
| Established Grades        |                   |                  | X                     |
| Plan Details              |                   |                  | X                     |
| Sidewalks                 |                   |                  | X                     |
| Street Lights             |                   |                  | X                     |

| <b>Site Grading/Drainage</b> | <b>Sufficient</b> | <b>Deficient</b> | <b>Not Applicable</b> |
|------------------------------|-------------------|------------------|-----------------------|
| Drainage Plan                |                   | X                |                       |
| Storm Sewer                  |                   | X                |                       |
| Storm Water Detention        |                   | X                |                       |
| Drainage Calculations        |                   | X                |                       |

| <b>Project Approval/Permits Needed</b>              | <b>Yes</b> | <b>No</b> | <b>Not Applicable</b> |
|---|------------|-----------|-----------------------|
| Project Approved for Permitting                     |            | X         |                       |
| Withhold Permits: See Comments                      |            |           | X                     |
| Approve Footing/<br>Foundation Only (per condition) |            |           | X                     |
| Parking Lot Permit Required                         | X          |           |                       |
| Driveway Permits Required                           |            |           | X                     |
| Sidewalk Permit Required                            |            |           | X                     |
| Street Opening Permit Required                      |            |           | X                     |
| State Permit Required                               | X          |           |                       |

**Other Comments:**

1. **Show drainage breaks and overland flow paths on the drainage plan.**
2. **Show curb grades at high points and at 50' intervals.**
3. **Provide storm sewer sizing calculations.**
4. **The proposed storm sewer segment from CB #9 to CB #11 appears to conflict with a proposed light pole.**
5. **Provide rim, top of cone or box, and invert elevations of all storm sewer structures.**
6. **Provide construction details.**
7. **Show protective areas around wetlands and provide a copy of the wetland delineation and a letter of concurrence from the Wisconsin DNR.**
8. **Provide an addendum to the approved stormwater management plan for the site showing that the development complies with the plan.**

**Traffic Comments:**

1. **Provide shop drawings for light fixtures.**

**cc: Jeff Hansen  
Clement Abongwa  
Kile Kuhlmeier  
Gerard Koehler**

**Engineering Services**  
4401 Green Bay Road  
Kenosha WI 53144

Phone (262) 653-4315  
Fax (262) 653-4303



*"Providing and Protecting Kenosha's Greatest Natural Resource"*

MEMO

To: Brian Wilke, Development Coordinator

From: Ian C. Bagley, P.E., Water Engineer

Date: February 19, 2013

Subject: Aurora Cancer Center

Location: East of 118<sup>th</sup> Avenue at 68<sup>th</sup> Street

The Kenosha Water Utility (KWU) has reviewed the submittal for the above referenced project. Further information from the Developer is required before the Utility can complete this review. Please withhold all permits until the following information is submitted.

1. Show the water meter size and location, including a detail or diagram. The water meter shall have unobstructed access, twelve inches (12") from the inside wall, twelve to twenty-four inches (12"-24") above the floor. The meter shall have a gate valve on the inlet and outlet pipe.
2. All water meters one and one half inches (1-1/2") or greater shall have a bypass with a rub two way ball valve with locking handle.
3. Meters three inches (3") and larger shall have a two inch (2") test plug provided between the outlet side of the meter and the outlet valve.
4. A 3C18 gauge cable by Belden-M, or approved equal, shall be installed in a one half inch (1/2") conduit through the exterior wall for the remote meter reader. Remote reader to be field located by KWU meter division.
5. Label invert elevations on all water service stubs.
6. Water services shall have a minimum of five and one half feet (5-1/2') of cover to finished grade.
7. A portion of the proposed water main is being constructed on the adjacent parcel to the north. In accordance with Rule 06-03 of the KWU Rules and Regulations a water service may cross one or more parcels to service another parcel provided only one parcel is served and the water service meets all of the following requirements / conditions:
  - a. Approved by the General Manager of the Water Utility;
  - b. A copy of a recorded easement between parcel owners is delivered to the Water Utility;

- c. A “Deed Covenant – Rights to Maintain Sewer and/or Water” (approved by the City Attorney) is recorded and a copy of the recorded document is delivered to the Water Utility.
8. Please note that the ten inch (10”) service connection will require a deposit of \$1,800 and the connection work will be performed by KWU on a time and material basis.
9. Water services larger than two inches (2”) shall be flushed and bacteria tested in accordance with KWU Chapter XXXII Rules & Regulations, Rule 06-29.
10. Water services shall have a blue 12 gauge locator wire installed along the entire length. Locator wire shall be brought to the surface in each curb box and at the edge of the building and enclosed in a curb box with “water” on the cover.
11. Upon connection of the proposed service at the location shown on the plans all facilities east of the connection point will be considered private and part of the service. Please note that this includes the existing hydrant at the northwest corner of the subject parcel.
12. Show rim and invert elevations at all sanitary and storm sewer manholes.
13. Label pipe slopes for sanitary sewer, storm sewer and water service lines.
14. Sanitary sewer laterals shall have a green 12 gauge locator wire installed along the entire length. Locator wire shall be brought to the surface at the edge of the building and enclosed in a curb box with “sewer” on the cover.
15. The sanitary sewer manhole (Sanitary Manhole #3) located at the northwest corner of the parcel may be used as the sampling manhole for the development provided that KWU is given written authorization to access the structure.
16. KWU water main and sanitary sewer detail sheets shall be included with the construction plans. These detail sheets can be found on the KWU website (<http://www.kenoshawater.org/engineering.html>).
17. Industrial facilities must complete an industrial discharge form in accordance with Rule 08-03(02) of the Kenosha Water Utility Rules and Regulations. This form is attached.

CC: Mr. Robert Carlson, P.E., Director of Engineering Services

**Aurora Health Care Cancer, Pain Management and Ophthalmology Center**  
**Plan of Operations**

**6809 118th Avenue, Kenosha, Wisconsin 53142**

**Organization History and Objectives**

Aurora Health Care (Aurora) is a not-for-profit integrated healthcare delivery system that provides a complete continuum of health care services throughout 90 eastern Wisconsin communities and three communities in Northern Illinois. Aurora is comprised of 15 hospitals, 172 clinics, 70 pharmacies, a hospice center, a social service agency and Wisconsin's largest home visiting nurse association. Services offered through these facilities include primary and tertiary care, home care, hospice care, retail pharmacies, clinical laboratories and social services. The geographic area served by Aurora spans approximately the eastern third of the state of Wisconsin and part of Northern Illinois.

Aurora's mission is to promote health, prevent illness and provide state-of-the-art diagnosis and treatment, whenever and wherever possible to best meet our patients' individual and family needs. Aurora is committed to improving the quality of health care and health outcomes in the communities we serve through the rapid and broad application of knowledge. In 2012, Thompson Reuters ranked Aurora as one of the Top 50 hospitals in the United States. Aurora is engaged in the education of health care professionals and the ongoing quest for new knowledge through medical research to contribute to the quality of health care in the future. It is our goal to provide every patient with the best care.

**Cancer Center, Pain Management and Outpatient Ophthalmology Services**

Aurora is seeking to build clinical facilities within the Woodman's development located at 6809 118th Avenue. These facilities will be comprised of two conjoined buildings that will house cancer, pain management and ophthalmology services. The combined building size is approximately 61,000 square feet.

The Cancer Center will be approximately 35,385 square feet. The building will house two linear accelerators, medical oncology exam rooms, radiation oncology exam rooms, chemotherapy infusion bays, physician offices, nursing stations and reception areas.

The new cancer center will serve nearly 750 chemotherapy and radiation patients annually, approximately 30% more than are currently being served. It will offer improved technology, complementary medicines, such as massage therapy and acupuncture and the latest pharmacy and lab services. The center will also offer clinical trials for patients who might benefit from cutting edge treatment.

The Pain Management and Ophthalmology Center will be approximately 19,343 square feet (plus 6,272 square feet of shell space). This medical office building will house pain management and ophthalmology services and will include general medical exam rooms, procedure rooms, an optometry lab and retail area, and reception areas.

**Facility operations:** Once complete, the facilities will be open for full operation from Monday through Friday 7:00 a.m. to 9:00 p.m. and will have limited operations on

Saturdays, Sundays and certain holidays, from 7:00 a.m. to noon. Staff members will be scheduled in varying staggered shifts based on clinical needs and patient volumes.

**Occupancy:** Approximately 75 caregivers and 200 patients and visitors will occupy clinic space throughout the day. Caregivers to be located at this site will include medical oncologists, radiation oncologists, ophthalmologists, pain management physicians, advanced practice and registered nurses, nurse care navigators, physician assistants, a physicist, a dosimetrist, dieticians, receptionists and financial counselors.

**Parking:** The site will include 183 general-use parking spaces, and 102 parking spaces in the rear (northeast corner of the parcel) that will be reserved for facility staff.

**Employment:** Construction of two clinics is expected to create approximately 285 skilled labor and other related jobs.

**Community Impact:** Aurora is looking forward to making this approximately \$31 million investment to the 6809 118th Avenue facility. This development will allow Aurora to meet the growing health care needs of residents living in south eastern Wisconsin and northern Illinois.



February 12, 2013

Brian R. Wilke  
Development Coordinator  
City of Kenosha -  
Dept. of Community Development & Inspections  
625 52nd Street  
Kenosha, WI 53140

RE: 6809 118<sup>th</sup> Avenue Conditional Use Permit

Dear Mr. Wilke:

This letter serves as confirmation that 100% of the Aurora Health Care building will be taxable.

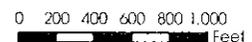
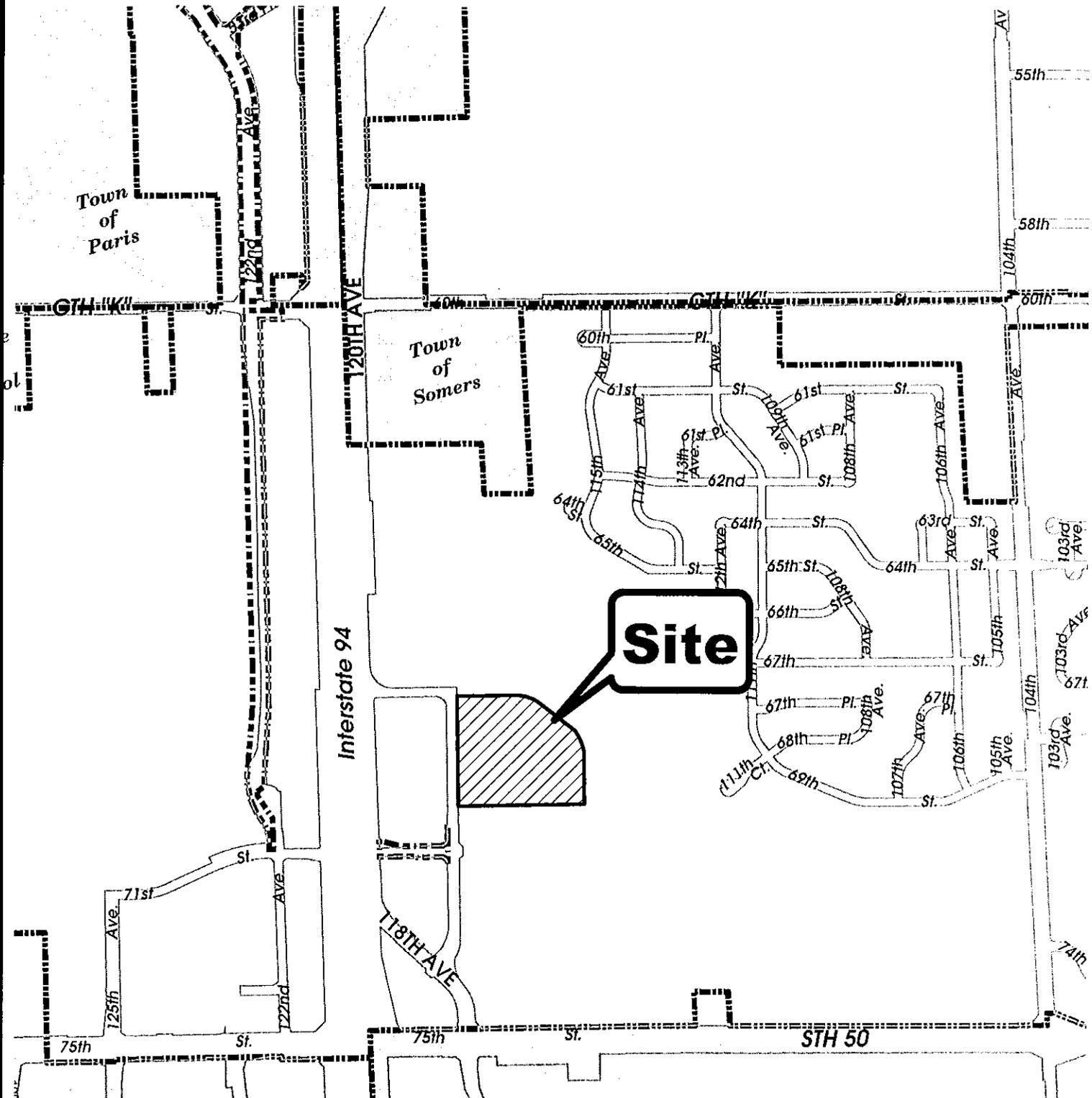
Please let me know if you have any questions.

Sincerely,

Mike Connor  
Vice President, Facilities Operation

City of Kenosha

Vicinity Map  
Aurora Cancer Center CUP



**Development Review Application  
City of Kenosha, Wisconsin**

**MAILING INFORMATION**

**NAME OF PROJECT:** Aurora Health Center - Kenosha

*Check one (1) of the following boxes to indicate the recipient of all correspondence:*

|                                  |   |  |
|----------------------------------|---|--|
| <input checked="" type="radio"/> | Name and Address of Applicant (Please print):<br><u>Randy Beckwith - HGA</u><br><u>333 East Erie St.</u><br><u>Milwaukee, WI 53211</u>  | Phone: <u>414-278-3430</u><br>Fax: <u>414-270-7430</u><br>E-Mail: <u>rbeckwith@hga.com</u> |
| <input type="radio"/>            | Name and Address of Architect/Engineer (Please print):<br><u>Scott Lindvall - HGA</u><br><u>333 E. Erie St.</u><br><u>Milwaukee, WI 53211</u>   | Phone: <u>414-278-3419</u><br>Fax: <u>414-270-7419</u><br>E-Mail: <u>slindvall@hga.com</u> |
| <input type="radio"/>            | Name and Address of Property Owner (if other than applicant) (Please print):<br><u>Brad Sabre - Aurora Health Care</u><br><u>2903 West Oklahoma Ave</u><br><u>Milwaukee, WI 53201</u> | Phone: <u>414-649-7174</u><br>Fax: _____<br>E-Mail: <u>brad.sabre@aurora.org</u>           |

**PROJECT LOCATION**

Location of Development (street address and / or parcel number): SW 1/4 Sec. 06 - T 01 N R 22 E  
Lot 8

**TYPE OF LAND DEVELOPMENT**

**Check all that apply. Note: Additional information may be required within individual Sections.**

|                                     |  |            |               |
|-------------------------------------|--|------------|---------------|
| <input type="checkbox"/>            | Certified Survey Map   | Section 1  | Page 3        |
| <input type="checkbox"/>            | Concept Review (Land Division)                               | Section 2  | Page 4        |
| <input type="checkbox"/>            | Concept Review (Multi-Family Residential or Non-Residential) | Section 3  | Page 5        |
| <input checked="" type="checkbox"/> | Conditional Use Permit                                       | Section 4  | Pages 6 & 7   |
| <input type="checkbox"/>            | Developer's Agreement  | Section 5  | Page 8        |
| <input type="checkbox"/>            | Final Plat   | Section 6  | Pages 9 & 10  |
| <input type="checkbox"/>            | Lot Line Adjustment Survey                                   | Section 7  | Page 11       |
| <input type="checkbox"/>            | Preliminary Plat   | Section 8  | Pages 12 & 13 |
| <input type="checkbox"/>            | Rezoning   | Section 9  | Pages 14 & 15 |
| <input type="checkbox"/>            | Site Plan Review   | Section 10 | Pages 16 & 17 |

**PRIOR TO SUBMITTING THIS APPLICATION TO THE DEPARTMENT OF CITY DEVELOPMENT,  
PLEASE REVIEW THE APPROPRIATE SECTION(S) FOR FEES, REQUIREMENTS AND APPROPRIATE APPENDICES.**

*Submit this cover page, completed application, applicable section(s) and appendices  
along with ALL required plans, information and fees to:*

Department of Community Development & Inspections  
Planning Division  
625 52nd Street, Room 308  
Kenosha, WI 53140

Phone: 262.653.4030  
Fax: 262.653.4045

Office Hours:  
M - F 8:00 am - 4:30 pm

**SECTION 4  
CONDITIONAL USE PERMIT**

| <b>Additional Information Required:</b>   | Building or Addition Square Footage: <u>61,082 square feet</u><br>Existing Building Size: <u>N/A</u><br>Site Size: <u>15.6 Acres</u><br>Current # of Employees <u>N/A</u> Anticipated # of New Employees <u>82</u><br>Anticipated Value of Improvements <u>\$19,500,000</u>   |                  |   |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |
|---|---|------------------|---|------------------|-------------------|---------|-------------------|-----------|---|---------|-------------------------|-----------------|---|---------|--------------------------|------------------|---|---------|-------------------|---------------|---|---|--|
| <b>Submittal Requirements:</b>  | <ul style="list-style-type: none"> <li>➤ Ten (10) full size scaled copies of Specified Plans indicated below drawn at a standard engineering scale</li> <li>➤ Developer Site Plan/Conditional Use Permit Checklist (Appendix A)</li> </ul>  |                  |   |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |
| <b>If Item to be Reviewed by Plan Commission/Common Council must Submit:</b>  | <ul style="list-style-type: none"> <li>➤ One (1) 8 1/2" x 11" reduction <i>or</i> forty (40) 11" x 17" reductions of the Site/Landscape Plan, Floor Plan and Colored Building Elevations (all sides)</li> <li>➤ Sample Board containing colored samples of all exterior building materials</li> </ul>   |                  |   |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |
| <b>Fees:</b>  | <table border="1"> <thead> <tr> <th></th> <th><u>Building or Addition Size</u></th> <th><u>Site size</u></th> <th><u>Review Fee</u></th> </tr> </thead> <tbody> <tr> <td>Level 1</td> <td>&lt;= 10,000 sq. ft.</td> <td>&lt;= 1 acre</td> <td>\$900 = City Plan Dept. <i>or</i><br/>\$1,025 = CPC/CC</td> </tr> <tr> <td>Level 2</td> <td>10,001 - 50,000 sq. ft.</td> <td>1.01 - 10 acres</td> <td>\$1,175 = City Plan Dept. <i>or</i><br/>\$1,300 = CPC/CC</td> </tr> <tr> <td>Level 3</td> <td>50,001 - 100,000 sq. ft.</td> <td>10.01 - 25 acres</td> <td>\$1,600 = City Plan Dept. <i>or</i><br/>\$1,725 = CPC/CC</td> </tr> <tr> <td>Level 4</td> <td>&gt; 100,001 sq. ft.</td> <td>&gt; 25.01 acres</td> <td>\$2,000 = City Plan Dept. <i>or</i><br/>\$2,125 = CPC/CC</td> </tr> </tbody> </table> |                  | <u>Building or Addition Size</u>                        | <u>Site size</u> | <u>Review Fee</u> | Level 1 | <= 10,000 sq. ft. | <= 1 acre | \$900 = City Plan Dept. <i>or</i><br>\$1,025 = CPC/CC | Level 2 | 10,001 - 50,000 sq. ft. | 1.01 - 10 acres | \$1,175 = City Plan Dept. <i>or</i><br>\$1,300 = CPC/CC | Level 3 | 50,001 - 100,000 sq. ft. | 10.01 - 25 acres | \$1,600 = City Plan Dept. <i>or</i><br>\$1,725 = CPC/CC | Level 4 | > 100,001 sq. ft. | > 25.01 acres | \$2,000 = City Plan Dept. <i>or</i><br>\$2,125 = CPC/CC | <ul style="list-style-type: none"> <li>➤ If building size or addition and gross acreage of the site determine two (2) different fees, the greater of the two fees will be assessed.</li> <li>➤ Application fee entitles applicant to an initial review and one re-submittal.</li> <li>➤ Re-submittal fee = \$425 per re-submittal after two (2) permitted reviews.</li> <li>➤ CUP Amendment = 50% of the applicable fee as determined above.</li> </ul> |  |
|   | <u>Building or Addition Size</u>  | <u>Site size</u> | <u>Review Fee</u>                                       |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |
| Level 1   | <= 10,000 sq. ft.   | <= 1 acre        | \$900 = City Plan Dept. <i>or</i><br>\$1,025 = CPC/CC   |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |
| Level 2   | 10,001 - 50,000 sq. ft.   | 1.01 - 10 acres  | \$1,175 = City Plan Dept. <i>or</i><br>\$1,300 = CPC/CC |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |
| Level 3   | 50,001 - 100,000 sq. ft.  | 10.01 - 25 acres | \$1,600 = City Plan Dept. <i>or</i><br>\$1,725 = CPC/CC |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |
| Level 4   | > 100,001 sq. ft.   | > 25.01 acres    | \$2,000 = City Plan Dept. <i>or</i><br>\$2,125 = CPC/CC |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |
| <b>Appendices to Review:</b>  | <ul style="list-style-type: none"> <li>➤ All</li> </ul>   |                  |   |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |
| <b>Approximate Review Time:</b>   | <ul style="list-style-type: none"> <li>➤ 30 days for Staff Review</li> <li>➤ 45-60 days for City Plan Commission/Common Council Review</li> </ul>   |                  |   |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |
| The conditional use permit plans, <i>prepared to a standard engineering scale</i> , shall be submitted with this application & shall include the following information: |   |                  |   |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |
| <b>Building Plan:</b>   | <ul style="list-style-type: none"> <li>➤ Layout of building(s) including size and layout of rooms</li> <li>➤ Design and architecture</li> <li>➤ Plans and details on fire suppression and/or standpipe</li> <li>➤ Plans and details on fire detection, fire alarm and other safety devices</li> </ul>   |                  |   |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |
| <b>Site Plan</b><br>(based on a plat of survey)   | <ul style="list-style-type: none"> <li>➤ Legal description of property</li> <li>➤ Location and footprint of building(s) and structure(s)</li> <li>➤ Locations of existing and proposed streets, drives, alleys, easements, rights-of-way, parking as required, vehicular and pedestrian access points, and sidewalks</li> <li>➤ Outline of any development stages</li> <li>➤ Location and details on any required emergency access roads</li> <li>➤ A calculation of square footage devoted to building, paving and sidewalks, and landscaped/open space</li> </ul>   |                  |   |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |
| <b>Drainage Plan</b>  | <ul style="list-style-type: none"> <li>➤ Existing topography, including spot elevations of existing buildings, structures, high points, and wet areas, with any previous flood elevations</li> <li>➤ Floodplain boundaries, if applicable</li> <li>➤ Soil characteristics, where applicable</li> <li>➤ Proposed topography of the site denoting elevations and natural drainage after construction and any proposed stormwater retention areas</li> </ul>   |                  |   |                  |                   |         |                   |           |   |         |                         |                 |   |         |                          |                  |   |         |                   |               |   |   |  |



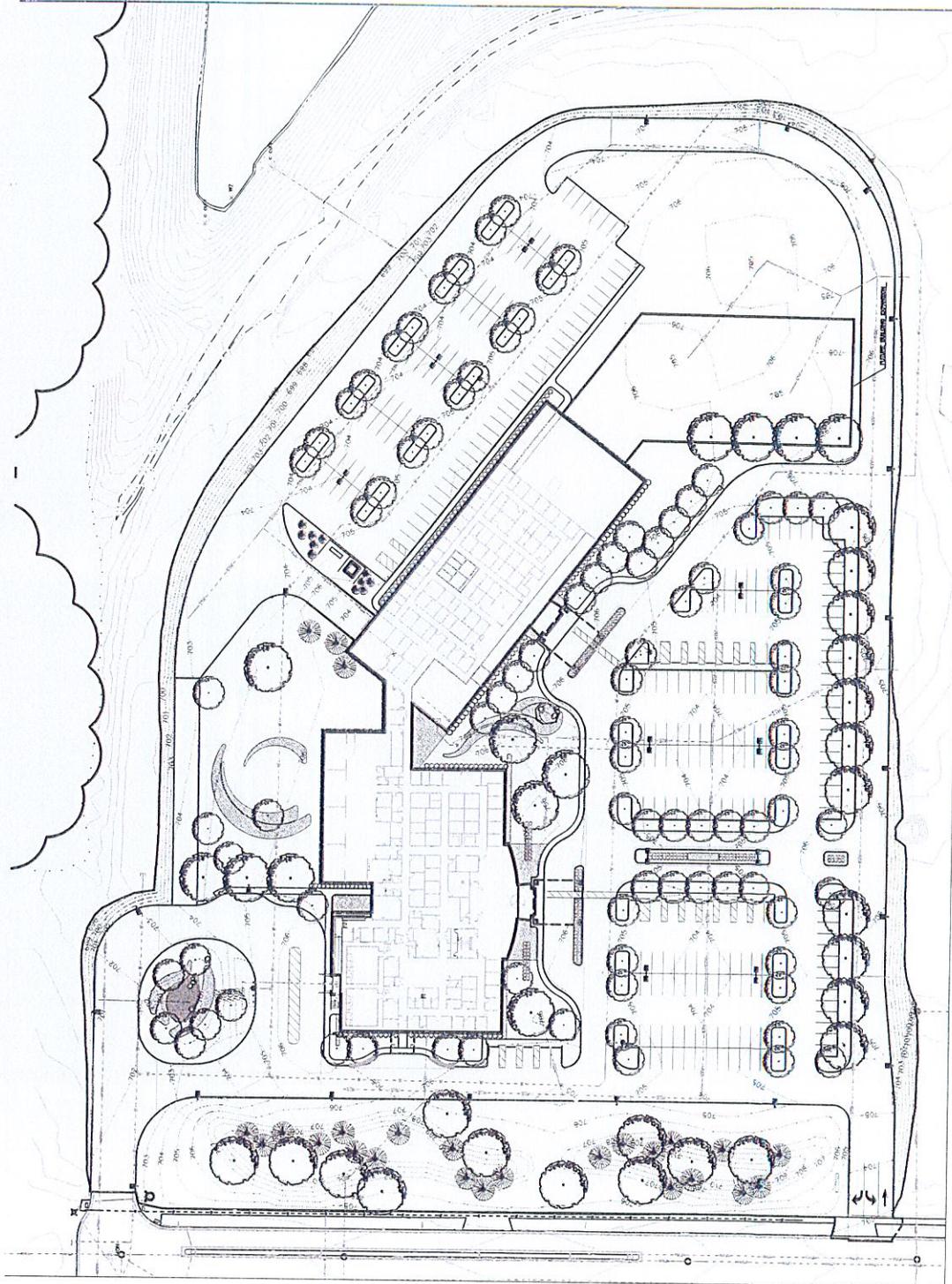
February 4, 2013  
HGA No. 1882-013-00

AURORA HEALTH CENTER, KENOSHA  
Kenosha, Wisconsin

Rendering

CONDITIONAL USE PERMIT





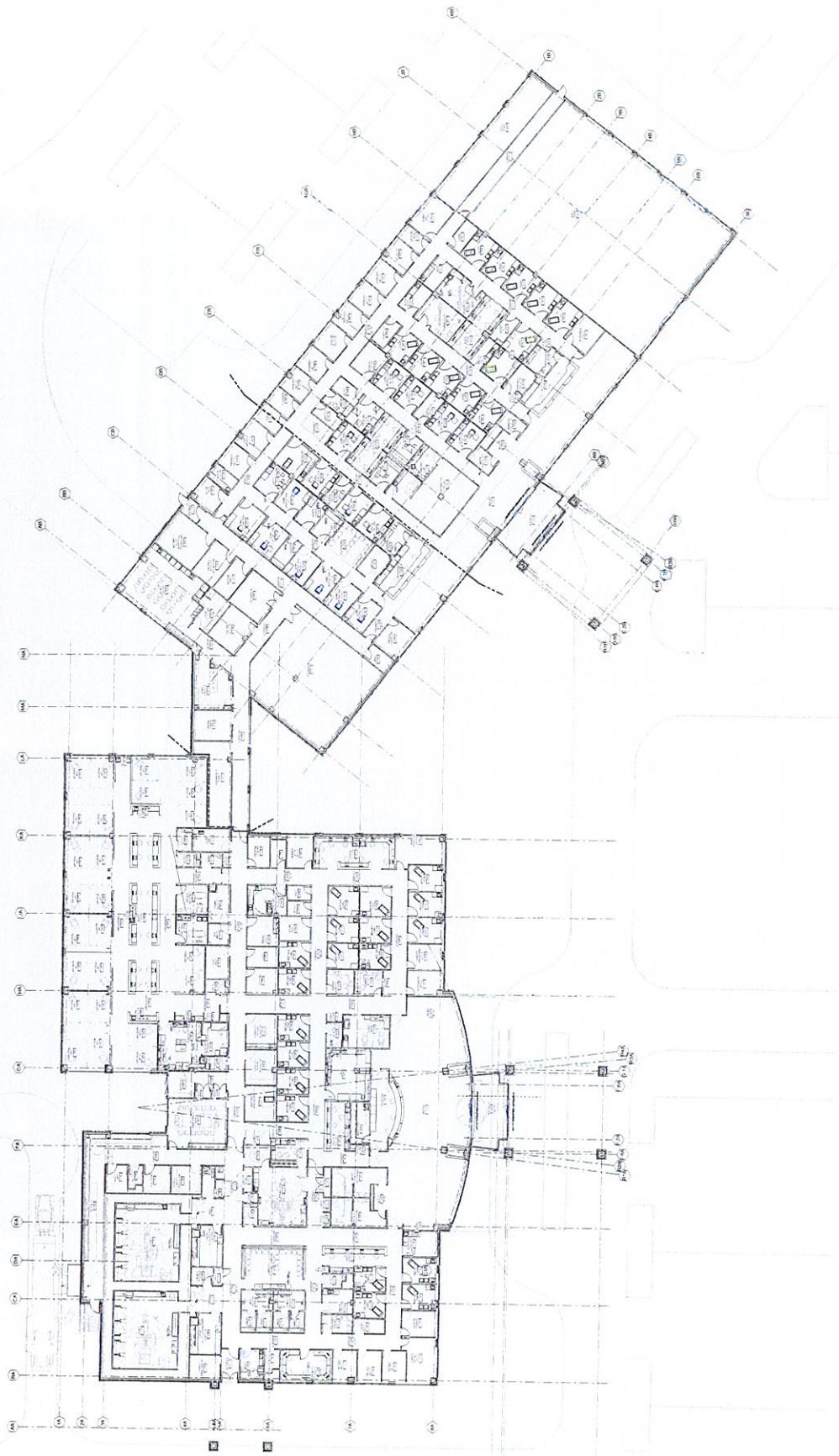
AURORA HEALTH CENTER, KENOSHA  
Kenosha, Wisconsin

February 4, 2013  
HGA No. 1882-013-00

Site Plan

CONDITIONAL USE PERMIT





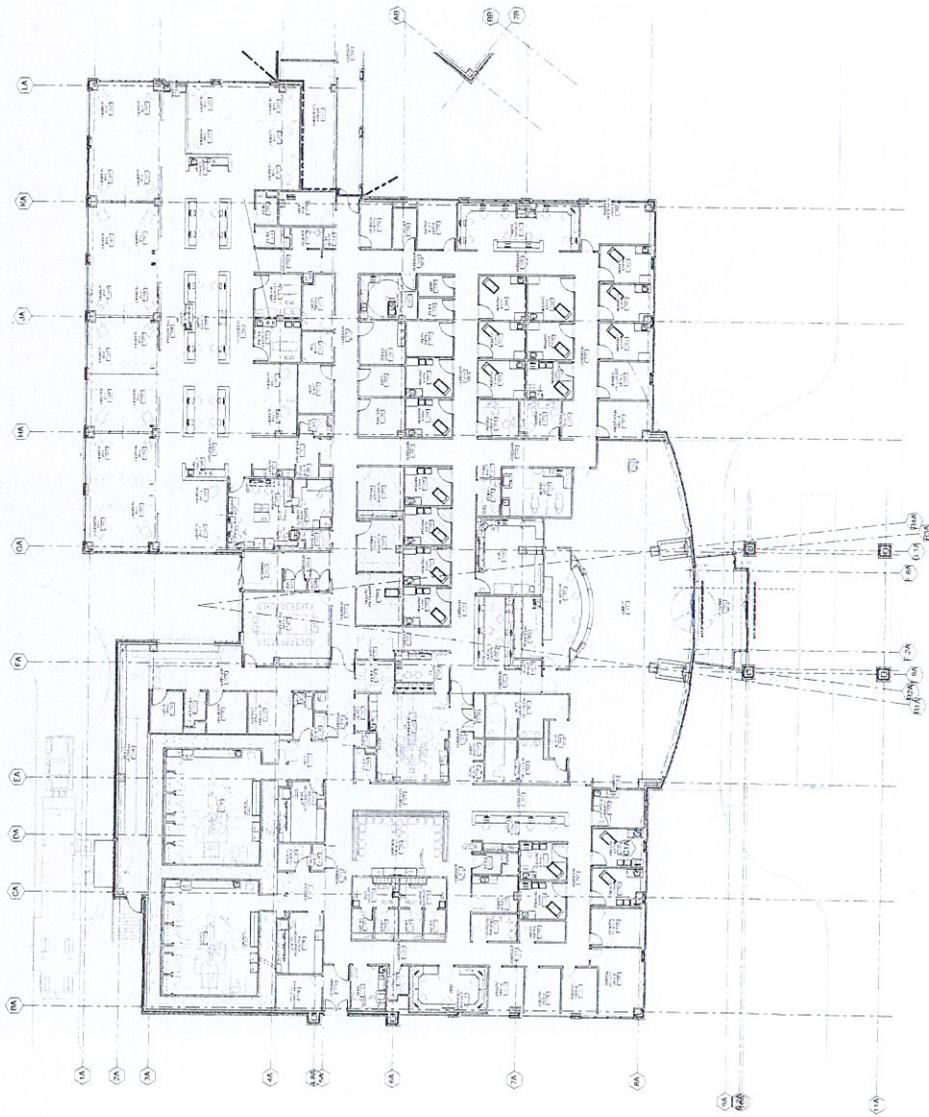
AURORA HEALTH CENTER, KENOSHA  
Kenosha, Wisconsin

February 4, 2013  
HGA No. 1882-013-00

OVERALL 1ST FLOOR PLAN

CONDITIONAL USE PERMIT





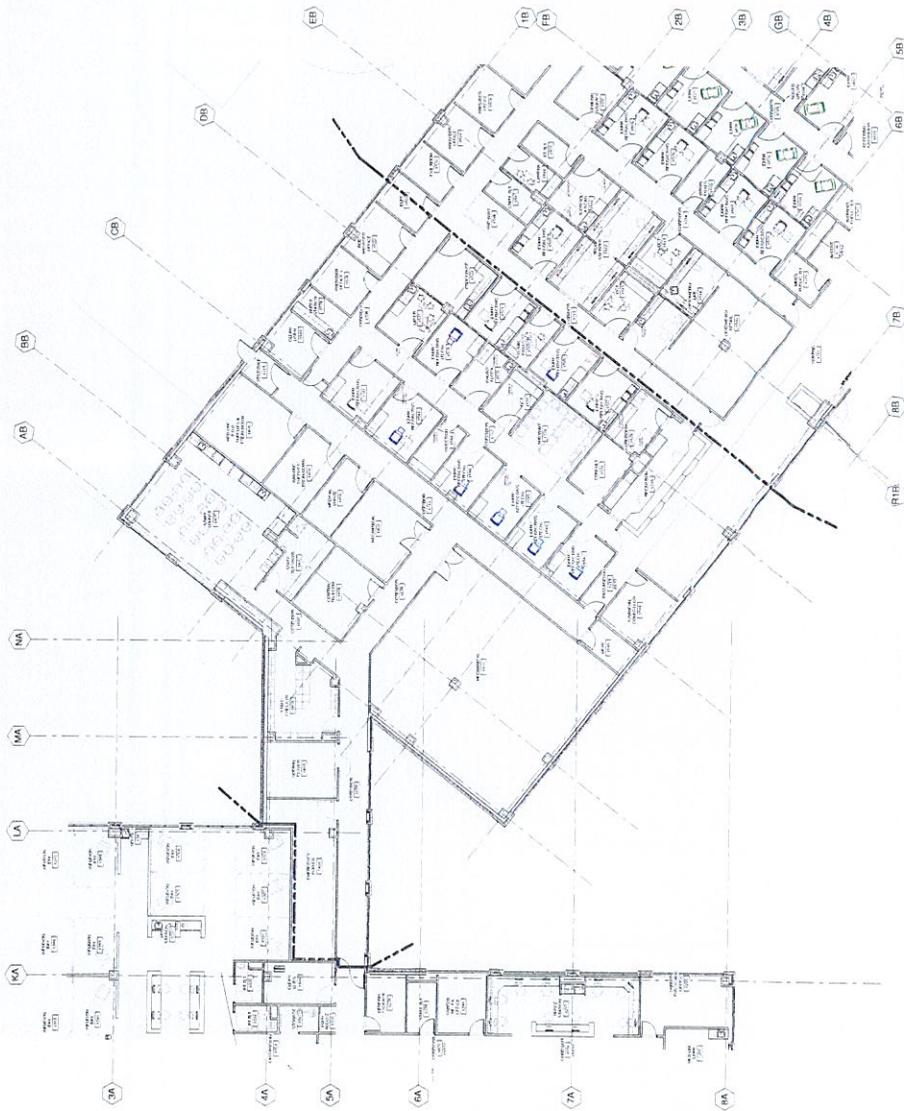
AURORA HEALTH CENTER, KENOSHA  
Kenosha, Wisconsin

February 4, 2013  
HGA No. 1882-013-00

AREA A - 1ST FLOOR PLAN

CONDITIONAL USE PERMIT





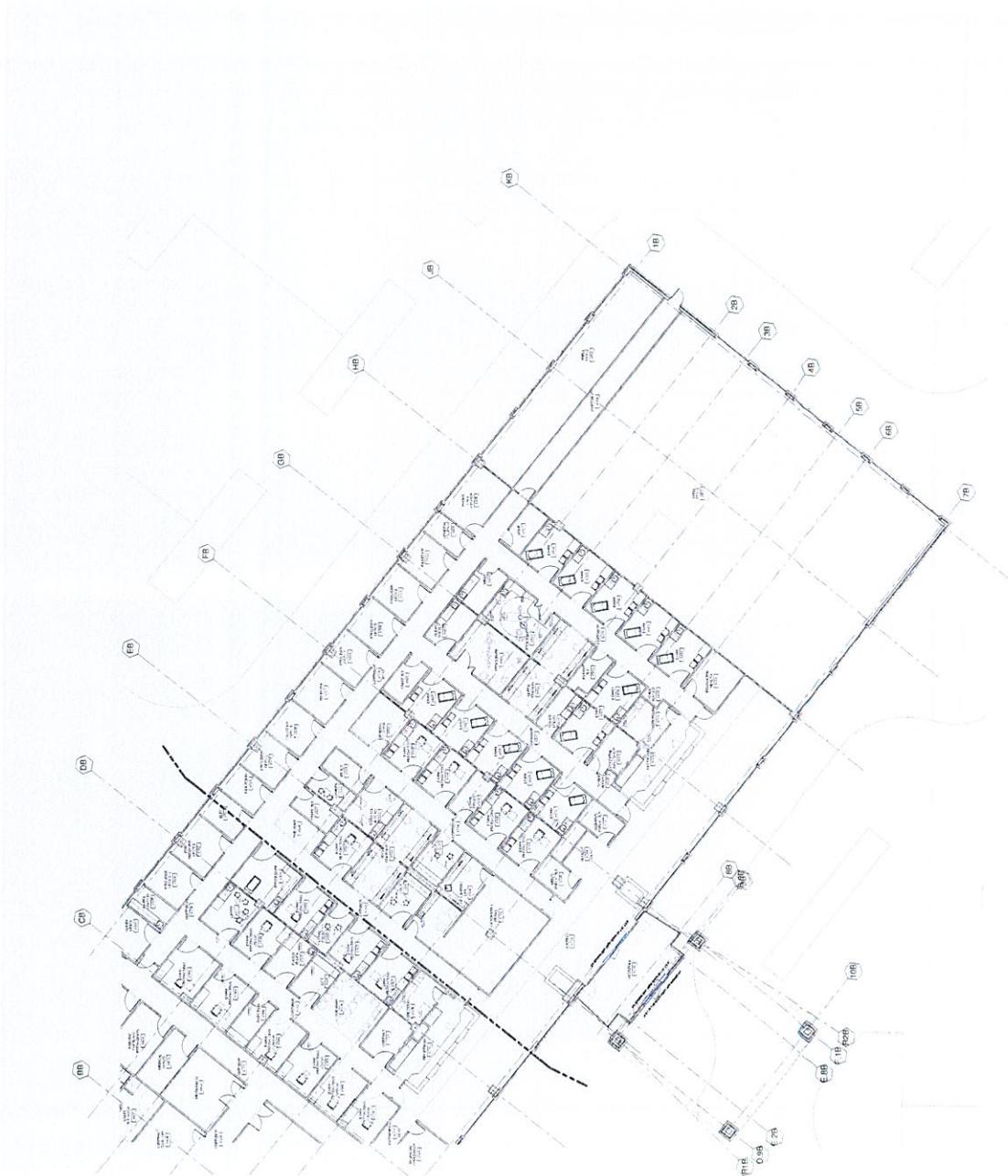
AURORA HEALTH CENTER, KENOSHA  
Kenosha, Wisconsin

February 4, 2013  
HGA No. 1882-013-00

AREA B - 1ST FLOOR PLAN

CONDITIONAL USE PERMIT





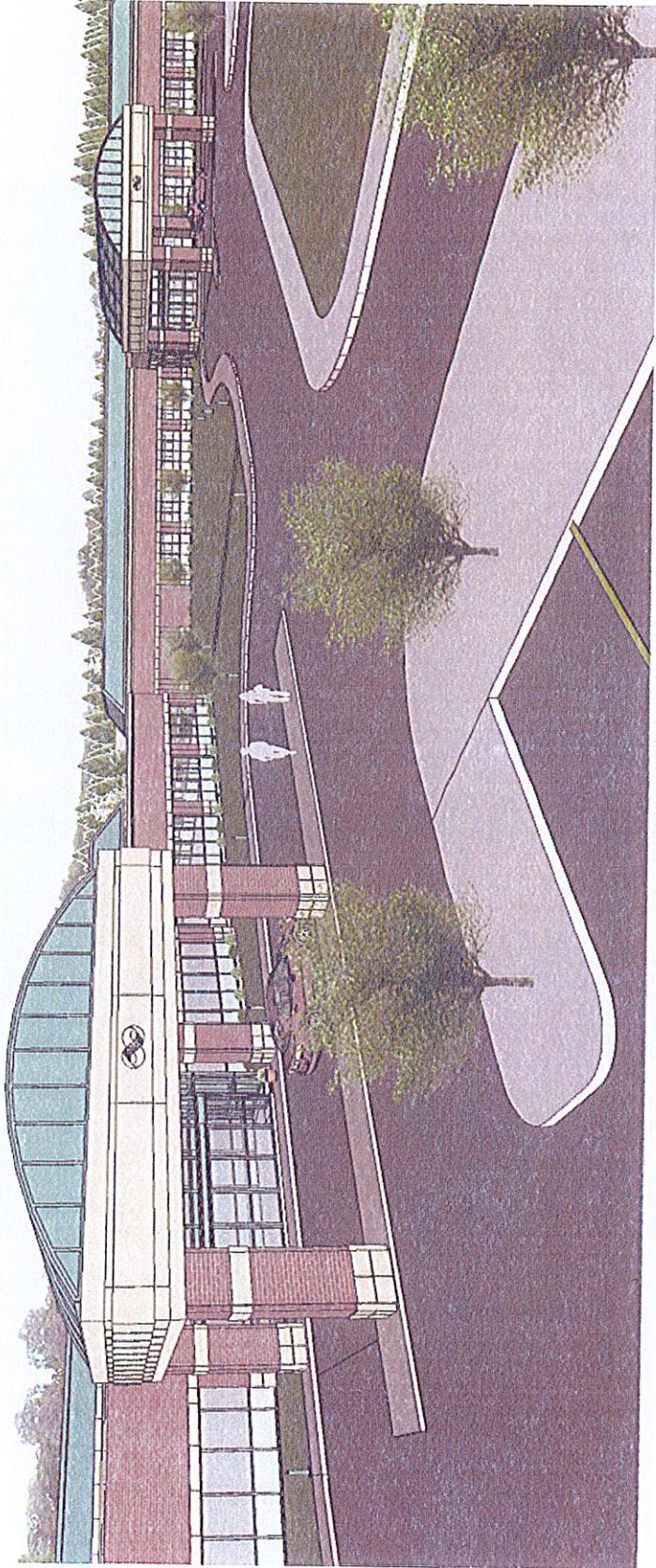
AURORA HEALTH CENTER, KENOSHA  
Kenosha, Wisconsin

February 4, 2013  
HGA No. 1882-013-00

AREA C - 1ST FLOOR PLAN

CONDITIONAL USE PERMIT





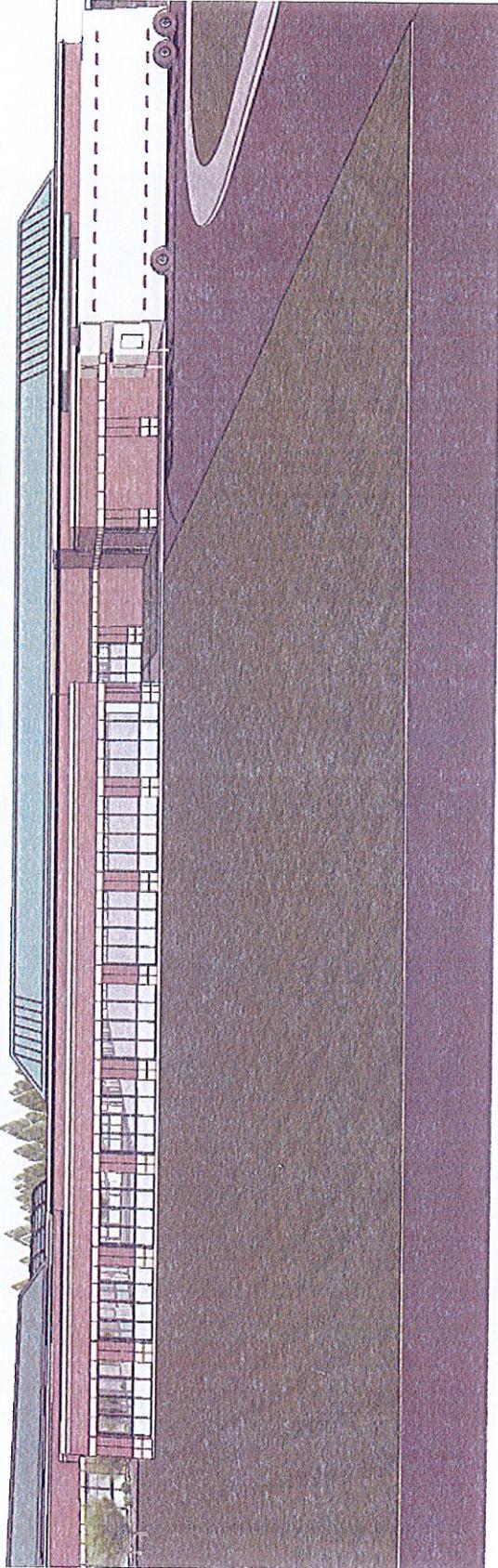
AURORA HEALTH CENTER, KENOSHA  
Kenosha, Wisconsin

February 4, 2013  
HGA No. 1882-013-00

Overall Building Image

CONDITIONAL USE PERMIT



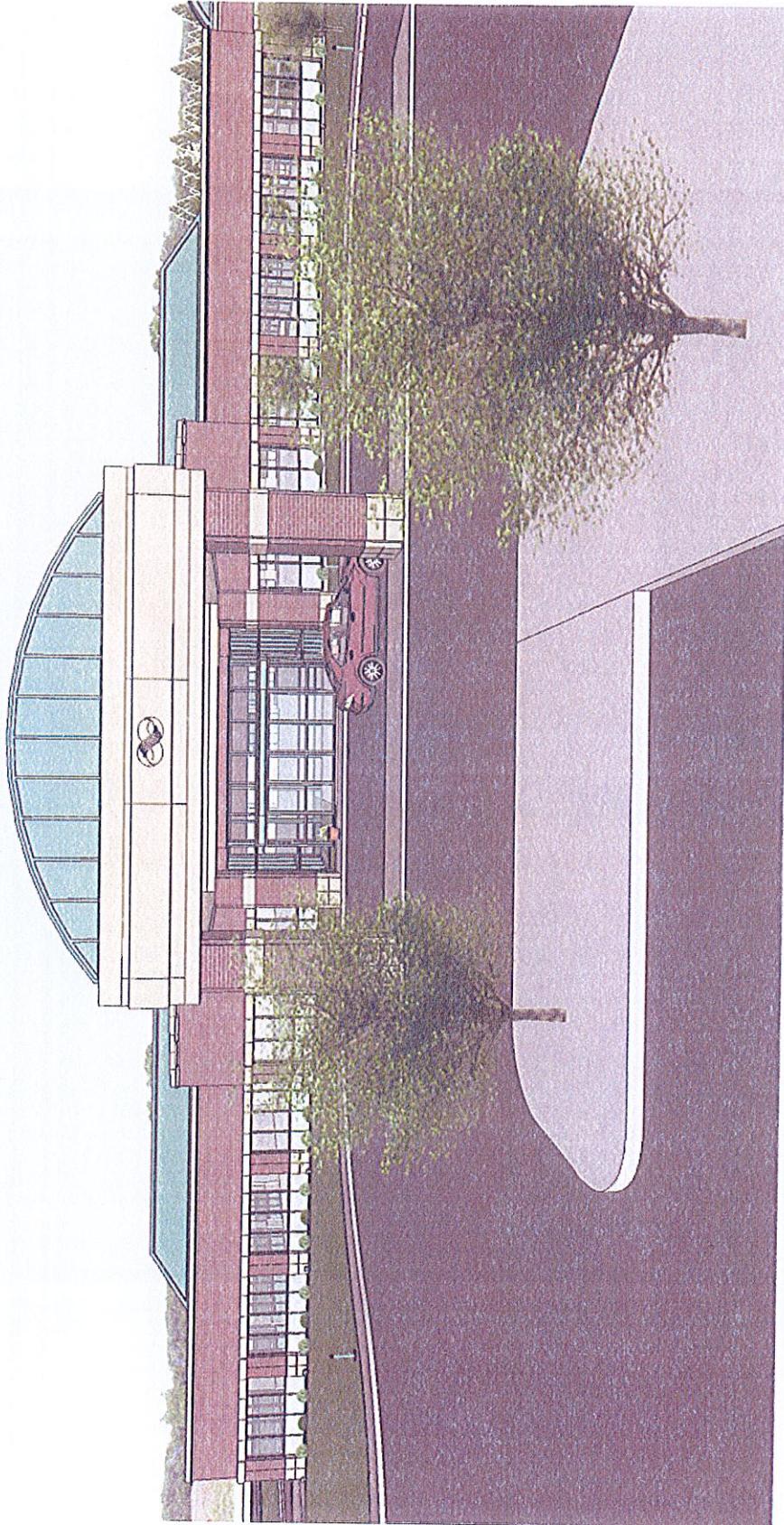


AURORA HEALTH CENTER, KENOSHA  
Kenosha, Wisconsin

February 4, 2013  
HGA No. 1882-013-00

Cancer Center Elevation - North

CONDITIONAL USE PERMIT

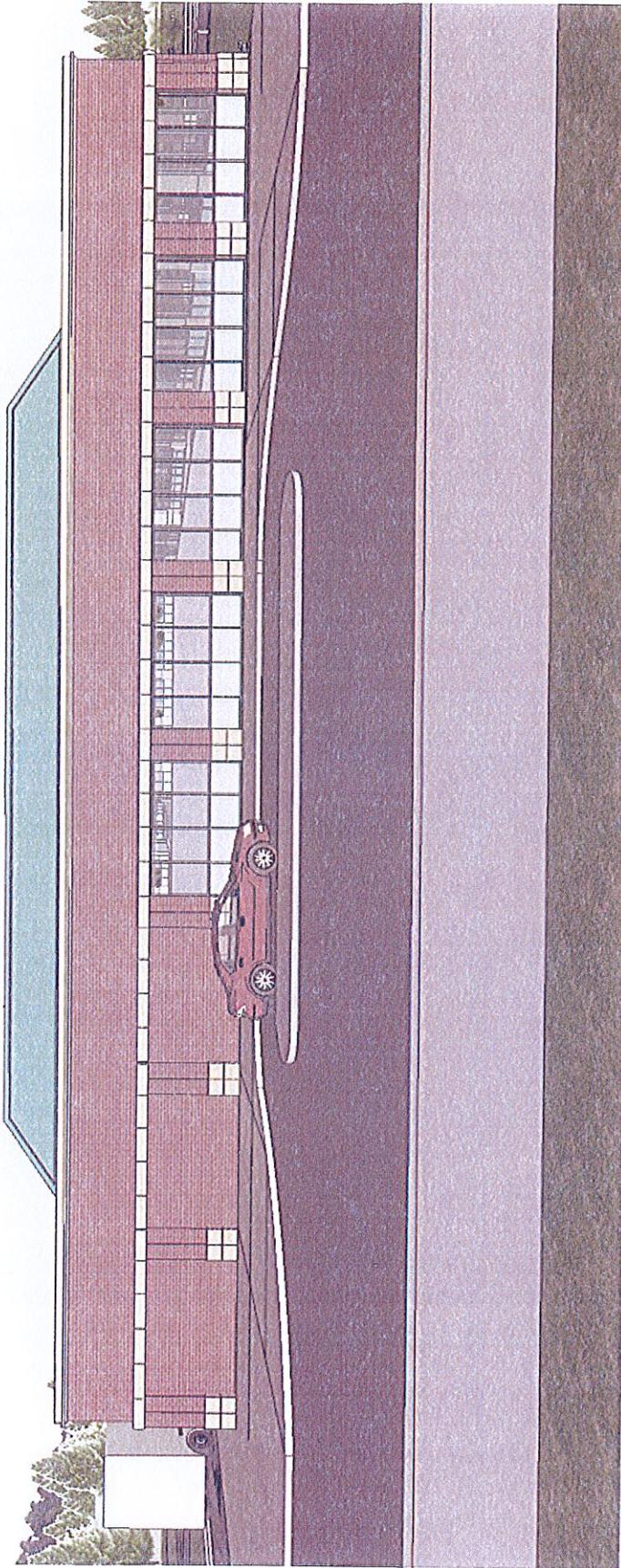


AURORA HEALTH CENTER, KENOSHA  
Kenosha, Wisconsin

February 4, 2013  
HGA No. 1882-013-00

Cancer Center Elevation -South

CONDITIONAL USE PERMIT



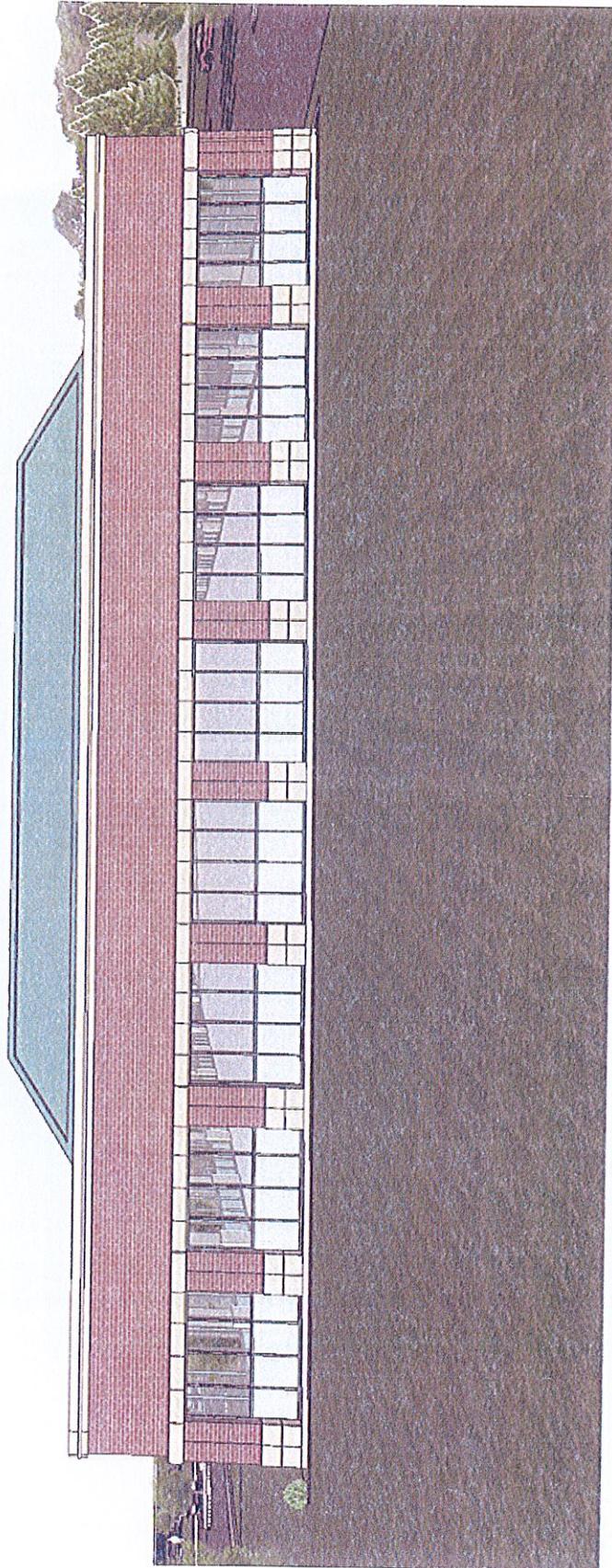
AURORA HEALTH CENTER, KENOSHA  
Kenosha, Wisconsin

February 4, 2013  
HGA No. 1882-013-00

Cancer Center Elevation - West

CONDITIONAL USE PERMIT



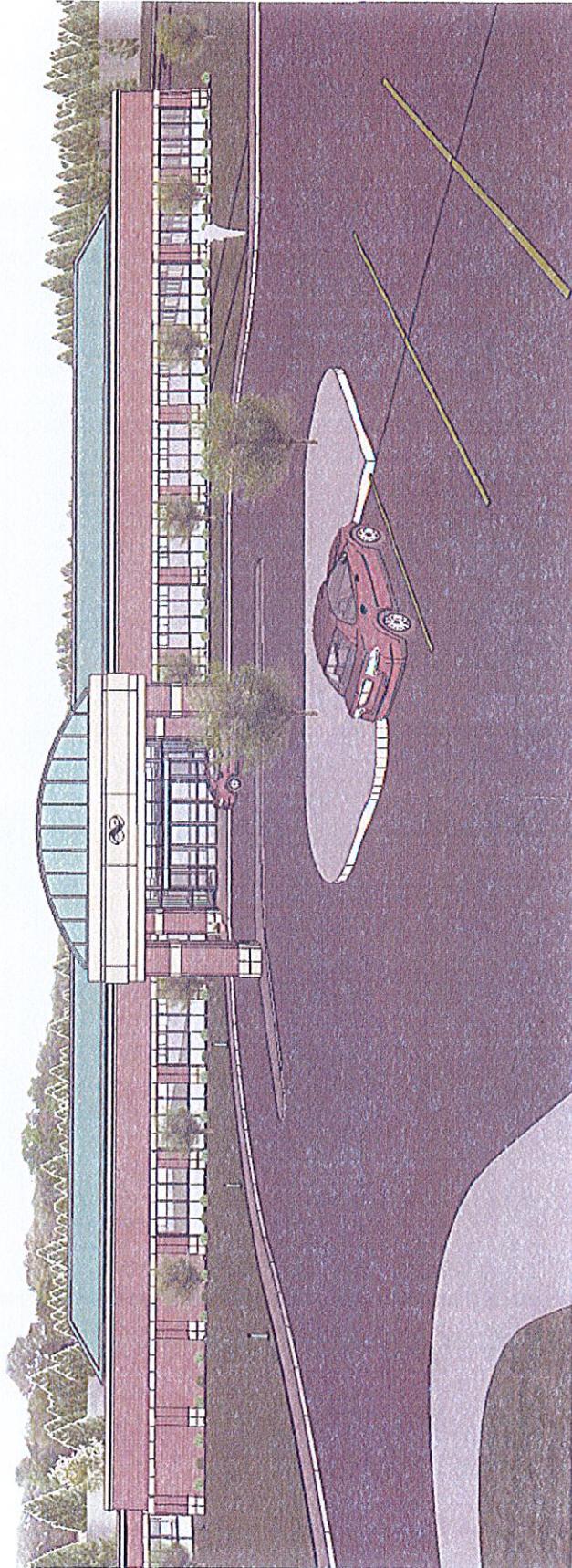


AURORA HEALTH CENTER, KENOSHA  
Kenosha, Wisconsin

February 4, 2013  
HGA No. 1882-013-00

POB Elevation -South East

CONDITIONAL USE PERMIT

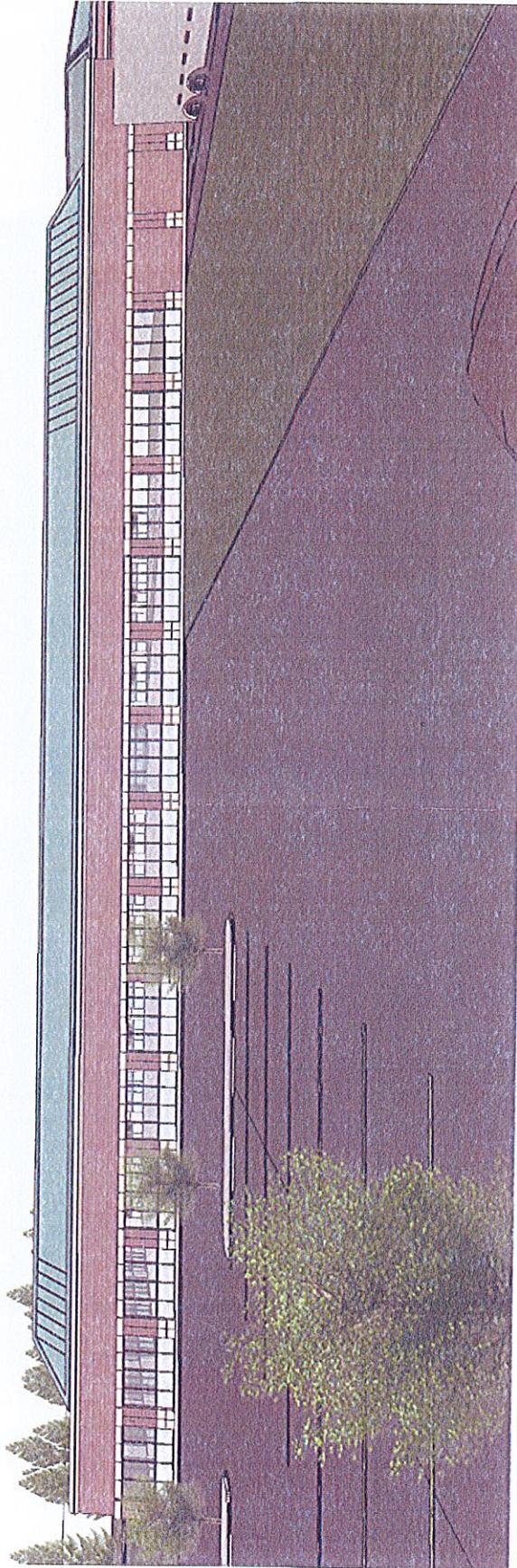


AURORA HEALTH CENTER, KENOSHA  
Kenosha, Wisconsin

February 4, 2013  
HGA No. 1882-013-00

POB Elevation - SouthWest

CONDITIONAL USE PERMIT



AURORA HEALTH CENTER, KENOSHA  
Kenosha, Wisconsin

February 4, 2013  
HGA No. 1882-013-00

POB Elevation - North East

CONDITIONAL USE PERMIT

