

AGENDA
BOARD OF PARK COMMISSIONERS
Kenosha Municipal Building - Room 204
Monday, March 9, 2015 - 5:00 pm

Chairman:	Scott N. Gordon	Vice Chairman:	Keith W. Rosenberg
Commissioner:	Kurt Wicklund	Commissioner:	Rocco J. LaMacchia, Sr.
Commissioner:	Jack Rose		

Call to Order
Roll Call

Approval of the minutes of the meetings held on February 23, 2015 & March 2, 2015.

1. Request from Family Pediatrics to hold their "Family Pediatrics Talent Show" event on Saturday, June 27, 2015 (*with a rain date of Monday, August 10, 2015*) from 9:00am to 4:00pm at the Bandshell. (*District 1*)
2. Request from the Northwoods League, Inc. (*Kenosha Kingfish*) to add a scoreboard to Simmons Ballfield. (*7817 Sheridan Rd*)

INFORMATIONAL ITEMS:

1. Project Status Report

DIRECTOR AND/OR SUPERINTENDENT COMMENTS
CITIZEN COMMENTS/COMMISSIONER COMMENTS/OTHER BUSINESS PERTAINING TO
PARKS COMMISSION MATTERS AS AUTHORIZED BY LAW

IF YOU ARE DISABLED AND NEED ASSISTANCE, PLEASE CALL 653-4052 BEFORE THIS MEETING

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE MEMBERS OF THE COMMON COUNCIL MAY BE PRESENT AT THE MEETING, AND ALTHOUGH THIS MAY CONSTITUTE A QUORUM OF THE COMMON COUNCIL, THE COUNCIL WILL NOT TAKE ANY ACTION AT THIS MEETING.

BOARD OF PARK COMMISSIONERS
Minutes of Meeting held Monday, February 23, 2015

A meeting of the Board of Park Commissioners was held on Monday, February 23, 2015 in Room 204 of the Kenosha Municipal Building. The meeting was called to order at 5:00 pm by Chairman Gordon.

At roll call, the following members were present: Alderpersons Wicklund, Rose, LaMacchia and Rosenberg. Staff members in attendance were: Michael Lemens; Director of Public Works; Jeff Warnock, Superintendent of Parks; Deputy Police Chief Dan Miskinis and Alderperson Curt Wilson.

It was moved by Alderperson LaMacchia, seconded by Alderperson Rosenberg, to approve the minutes from the meeting held on Monday, February 9, 2015. Motion carried unanimously.

1. Request from the Journey Church to hold their annual "Hope Run Kenosha" on Friday, June 5, 2015 from 5-9pm at Eichelman and Wolfenbuttel Park. *(District 2) (PW- Approve 5-0)*
Public Hearing: Sylvia Villalobos spoke.
It was moved by Alderperson Rosenberg, seconded by Alderperson Rose, to approve. Motion carried unanimously.
2. Request from the Pro Tour Promotions to hold their event "Lake Michigan Surf Ride" and overnight parking on August 28-30, 2015 at Pennoyer Park. *(District 1)*
Staff: Jeff Warnock spoke.
It was moved by Alderperson LaMacchia, seconded by Alderperson Rose, to approve. Motion carried unanimously.
3. Request from the Hope Council on Alcohol & Other Drug Abuse, Inc. to hold their annual event "Rally for Recovery" on Saturday, September 19, 2015 at Pennoyer Park and the Bandshell. *(District 1)*
Public Hearing: Keri Bachand spoke.
It was moved by Alderperson LaMacchia, seconded by Alderperson Rose, to approve. Motion carried unanimously.
4. Request from the Kenosha Art Association to hold their annual event "Good Old Summertime Art Fair" on Sunday, June 7, 2015 at Civic Center Park. *(District 2)*
Public Hearing: Francisco Loyola spoke.
It was moved by Alderperson LaMacchia, seconded by Alderperson Rose, to approve. Motion carried unanimously.
5. Award of Contract for Project 13-1413 Petzke Park Phase 2 *(1700 29th Street)* to Rasch Construction & Engineering, Inc. in the amount of \$596,000.00. *(Park Funds Only) (District 1) (Also referred to Public Works)*
Staff: Michael Lemens spoke.
It was moved by Alderperson Rosenberg, seconded by Alderperson LaMacchia, to approve. Motion carried unanimously.

6. Award of Contract for Project 14-1428 Washington Park Trail Improvement Construction (*1901 Washington Road*) to Janke General Contractors, Inc. in the amount of \$160,000.00. (*Park Funds Only*) (*District 6*) (*Also referred to Public Works*)
Staff: Jeff Warnock spoke.
It was moved by Alderperson Rose, seconded by Alderperson LaMacchia, to approve.
Motion carried unanimously.
7. Request from Rotary Club of Kenosha West for their Softball Tournament on July 9-12, 2015 (*rain dates of July 16-19, 2015*) at Lincoln Park, Poerio Park, and Anderson Park (*Districts 1, 9, 12*)
Staff: Jeff Warnock spoke.
It was moved by Alderperson LaMacchia, seconded by Alderperson Rose, to approve.
Motion carried unanimously.

INFORMATIONAL ITEMS:

1. Project Status Report – Michael Lemens spoke.
2. Cell Tower Park Locations & Funding – Jeff Warnock spoke.

SUPERINTENDENT COMMENTS: Jeff Warnock spoke about the handicap ramp project at the fishing pier located in Anderson Park. He also spoke about the pads for the dog park and fishing pier. Michael Lemens commented that the pads will be done in 2015.

CITIZEN COMMENTS: Scott Hyke commented that he was here for item #2.

ADJOURNMENT - There being no further business to come before the Public Safety & Welfare Committee, it was moved, seconded and unanimously carried to adjourn at 5:14 pm.

BOARD OF PARK COMMISSIONERS
Minutes of Meeting held Monday, March 2, 2015

A meeting of the Board of Park Commissioners was held on Monday, March 2, 2015 in Room 204 of the Kenosha Municipal Building. The meeting was called to order at 5pm by Chairman Gordon.

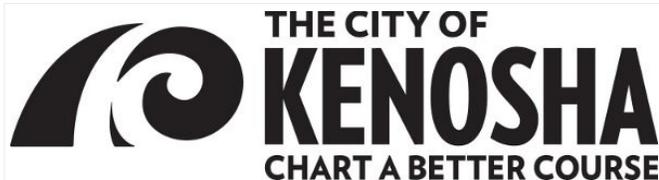
At roll call, the following members were present: Commissioners Wicklund, Rose, LaMacchia and Rosenberg. Staff member in attendance was Shelly Billingsley, Deputy Director of Public Works/City Engineer.

1. Resolution by the Finance Committee – To Amend the City of Kenosha Capital Improvement Program for 2015 By Creating Lines PK15-002 “Southport Park Shoreline Repair” in the Amount of \$595,000 and SW15-004 “Southport Park Shoreline Repair” in the Amount of \$840,000 and by Decreasing Various Capital Improvement Programs as detailed below in the amount of \$595,000 and SW10-004 “Flood Control Management” in the Amount of \$840,000 for a Net Change of \$0. *(Also referred to Finance, Stormwater Utility, and Public Works)*
Staff: Shelly Billingsley spoke.
It was moved by Alderperson LaMacchia, seconded by Alderperson Rose, to approve. Motion carried unanimously.

2. Award of Contract for Project 14-1141 Southport Park Shoreline Repair – Phase 1 *(South of 75th Street & 1st Avenue)* to McMullen & Pitz Construction Company *(Manitowoc, Wisconsin)* in the amount of \$1,297,800.00. *(District 12)* *(Also referred to Public Works and Stormwater Utility)*
Staff: Shelly Billingsley spoke.
It was moved by Alderperson LaMacchia, seconded by Alderperson Rose, to approve. Motion carried unanimously.

3. Correction of Award of Contract for Project 14-1428 Washington Park Trail Improvement Construction *(1901 Washington Road)* to Janke General Contractors, Inc. in the corrected amount of \$106,000.00. *(Park Funds Only)* *(District 6)*
Staff: Shelly Billingsley spoke.
It was moved by Alderperson LaMacchia, seconded by Alderperson Wicklund, to approve. Motion carried unanimously.

ADJOURNMENT - There being no further business to come before the Public Safety & Welfare Committee, it was moved, seconded and unanimously carried to adjourn at 5:11pm.



Keith G. Bosman
Mayor

March 4, 2015

TO: Chairman Scott Gordon, Board of Park Commissioners

FROM: Mayor Bosman

RE: Family Pediatrics Talent Show

Family Pediatrics is requesting from the Parks Commission the use of the Pennoyer Park Bandshell for a Children's Talent Show to be held from 12-3 p.m. Saturday, June 27, 2015. Set up will take place beginning at 9 a.m., and take down will be completed by 4 p.m. Recommendation: Parks Commission approval of use of the Pennoyer Park Bandshell for the Family Pediatrics Children's Talent Show on June 27, 2015.

SPECIAL EVENT APPLICATION
CITY OF KENOSHA – PARK DIVISION

Please note that this application does not guarantee approval of your event or equipment requested. The event will need the approval of the Board of Park Commissioners and/or the Superintendent of Parks .

EVENT ORGANIZATION INFORMATION

Name of Responsible Organization FAMILY PEDIATRICS
Contact Person who is responsible for event: Dr. Tahir
Address: 3601 30th Ave Suite 101
City/State/Zip 53144 Kenosha WI
Daytime # 262-564-0611 Evening # 1-847-363-3324 Cell# _____
Fax # 262-564-0601 E-mail: Familypediatrics@Att.Net
Is the Host Organization a 501(c)-3? Yes, provide ES# _____

EVENT INFORMATION

Name of the Event: Family Pediatrics Talent Show
Date Requested: June 27th 2015 Rain Date: Aug 10th 2015
Location Requested: Bandshell Estimated Attendance N/A 100 people
Charitable Event: No Yes, Proceeds donated to _____
Brief Description of the Event: Child talent show

Set up date and time June 27th 2015 at 9:00 Am
Time of Event: 12:00 - 3pm
Take down date and time: June 27th 2015 at 4pm

FOR OFFICE USE ONLY:

Application Packet Received _____ Admin. Or Commission Approval _____
Copies sent to: Alderperson _____ Dirk _____ Police _____
Fire: _____ PW Admin _____ PW-Streets: _____ Kris _____

**EQUIPMENT RENTAL REQUEST
CITY OF KENOSHA – PUBLIC WORKS/PARKS**

Name of Event FAMILY Pediatrics Talent Show

To assist you with your special event, the Public Works Department/Park Division does have equipment available for rent to your organization. The location of this equipment must be noted on the site and/or route plan you have attached to this application.

yes
yes/no Electric: Service varies by location. The organization may be required to provide their own generators in order to supply the level of service required for their event.

NO
yes/no Water: Varies by location

PARK DIVISION:

Various areas may already contain minimal equipment, please indicate the number of additional items you will need. DO NOT list "same as last year", Please also put a close accurate number in your request.

of Benches 6 # of Picnic Tables _____ # of extra trash containers _____

of Barricades _____ Any Bleachers _____ Any Reviewing Stands _____

Showmobile New _____ Old _____

Fencing: Snow Fencing # of feet _____ Portable fencing - # of feet/sections _____

Other Special Requests: _____

STREET CLOSURES: Contact Public Works at 653-4050 for any partial or full street closure

of Barricades _____ A map must be attached with the placement locations

of Parking Signs _____ Organization responsibility:

Approval must be received from the Public Works Department
The department will provide the organization with a sample of the sign that is to be posted.
It is the responsibility of the organization to have these signs printed in the form and color required
Organization is responsible to supply the stakes to attach the signs in the location approved.
Further information is in Item #14 of the procedures.

NOTE: The organization will be notified if equipment requested is available for the date of your event.



March 4, 2015

Family Pediatrics
Attn: Dr. Zaigham Tahir
3601 30th Ave Ste 101
Kenosha, WI 53140

RE: Park use for a Family Pediatrics Talent Show at the Bandshell

To whom it may concern:

Your request for park use at the Bandshell for the Family Pediatrics Talent Show event on Saturday, June 27, 2015 (with a rain date of Monday, August 10, 2015) will be reviewed by the Board of Parks Commission. The meeting is scheduled for:

Monday, March 9, 2014
5:00 p.m.
Room 204
Kenosha Municipal Building, 625-52nd Street

You and/or your representative are required to appear.

If you have any questions, you may contact the Community Relations Liaison Kris Kochman at 262-653-4177 or kkochman@kenosha.org.

Sincerely,

A handwritten signature in blue ink that reads "Diane S. Miles". The signature is written in a cursive style.

Diane S. Miles
Secretary of the Parks Commission

cc: Board of Parks Commission
Shelly Billingsley, Acting Director of Public Works – w/a
Jeff Warnock, Superintendent of Parks – w/a
via email familypediatrics@att.net



March 6, 2015

TO: Scott N. Gordon, Chairman
Board of Park Commissioners

FROM: Jeff Warnock, Park Superintendent

RE: Simmons Ballfield Scoreboard

A request from the Northwoods League, Inc., Kenosha Kingfish, has been reviewed and is appropriate for the size and purpose of adding an electronic scoreboard to Simmons Ballfield. The ballfield will not lose any parking stalls due to the installation of this scoreboard.

Recommendation:
To approve the request for a scoreboard at Simmons Ballfield.

Zimbra

caustin@kenosha.org

Fwd: Simmons Field Scoreboard for your review

From : Brian Wilke <bwilke@kenosha.org> Fri, Feb 13, 2015 08:23 AM
Subject : Fwd: Simmons Field Scoreboard for your review 📎 1 attachment
To : Shelly Billingsley <sbillingsley@kenosha.org>,
Cathy Austin <caustin@kenosha.org>

Were you aware of this proposal to add a scoreboard at Simmons Field?

My read of the sign code is that it should be reviewed by the Parks Commission before installation. I can take care of a Staff report if we need to go that route, but I wanted to let you know of the proposal.

Brian R. Wilke
Development Coordinator
City of Kenosha -
Dept. of Community Development & Inspections
625 52nd Street
Kenosha, WI 53140
(262)653-4049 Phone
(262)653-4045 Fax

From: "Joe Makovsky" <JoeMakovsky@camosy.com>
To: "Brian Wilke" <bwilke@kenosha.org>
Sent: Tuesday, February 10, 2015 8:54:46 AM
Subject: Simmons Field Scoreboard for your review

Brian,
I have attached some plans of the proposed scoreboard for Simmons Field for your review. Please let me know if you need and additional information and what the next steps are.
Thanks,

Sincerely,

Joseph Makovsky, AC, LEED AP BD+C
Project Manager / Senior Estimator
Camosy Construction
43451 N. US Hwy 41
Zion, IL 60099-9455
Phone: IL 847-395-6800 or WI 262-552-9440
Fax: IL 847-395-6891 or WI 262-552-0480
Fax to email: 847-395-6892



Daktronics Baseball Scoreboards

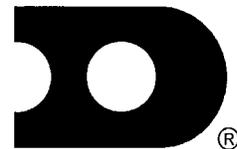
Installation & Maintenance Manual

ED-5934

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Cailube™ and Deoxit™ are trademarks of their respective companies.

ED 5934
Product #1091
Rev. 16 – 20 July 2001

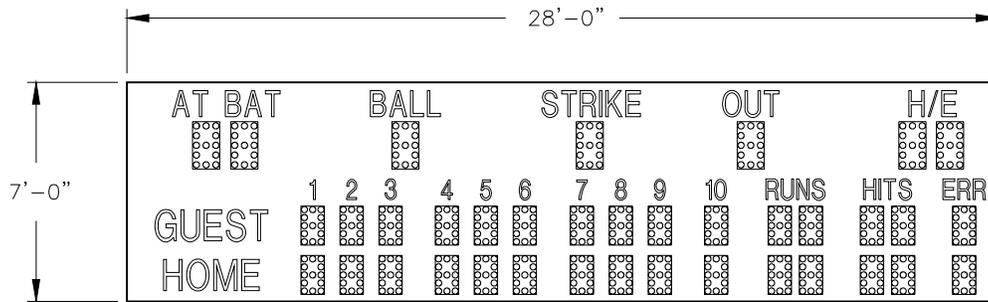
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**DAKTRONICS,
INC.**

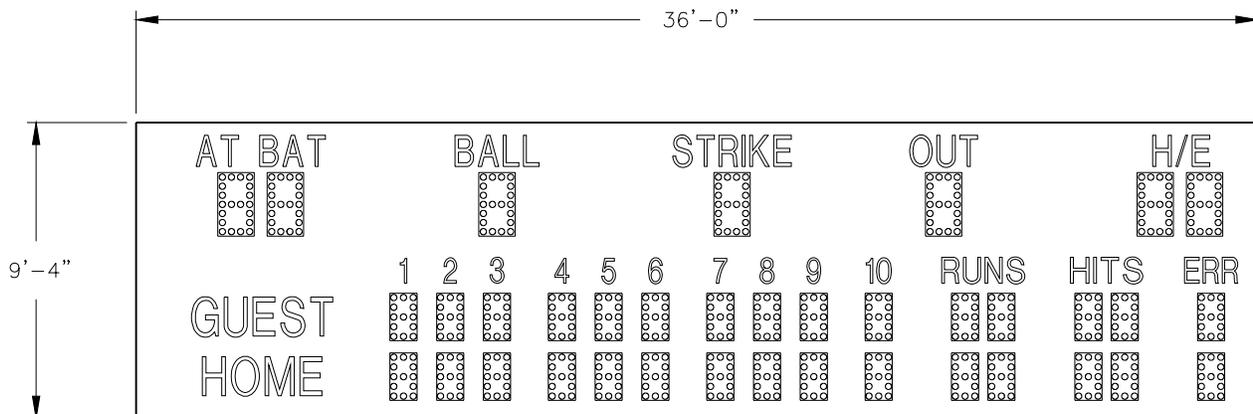
P.O. Box 5128 331 32nd Ave. Brookings, SD 57006
Phone (605) 697-4400 or (800) 843-9879 Fax 697-4444
www.daktronics.com e-mail helpdesk@daktronics.com





MODEL BA-3718 OR MODEL BA-2001

UPPER DIGITS ARE 18" HIGH
 LOWER DIGITS ARE 15" HIGH
 CAPTIONS:
 TOP ROW ARE 10"
 INNING NUMBERS ARE 8"
 "HOME" AND "GUEST" ARE 12"

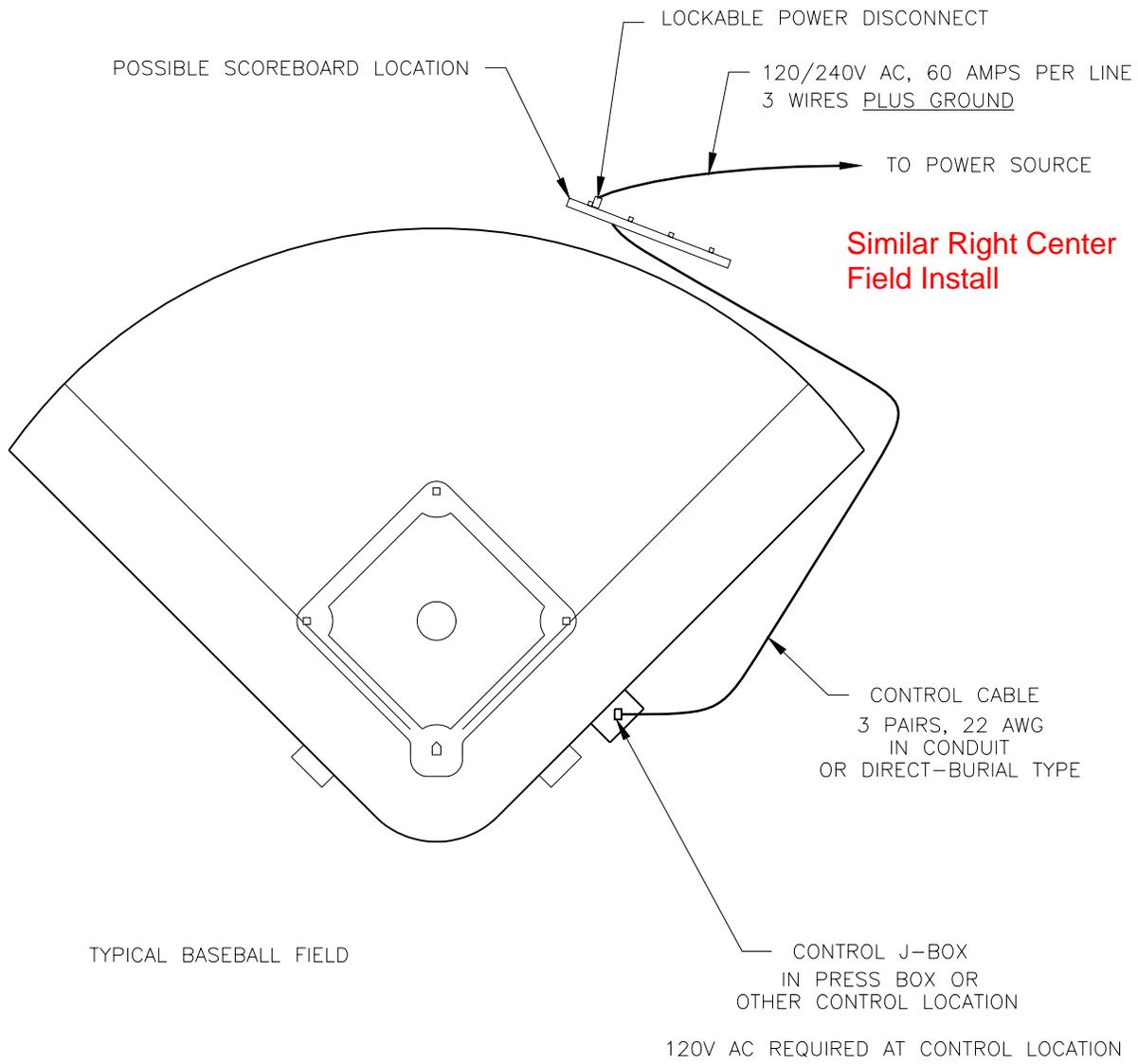


MODEL BA-3724 OR MODEL BA-2002

UPPER DIGITS ARE 24" HIGH
 LOWER DIGITS ARE 18" HIGH
 CAPTIONS:
 TOP ROW ARE 12"
 INNING NUMBERS ARE 10"
 "HOME" AND "GUEST" ARE 15"

DAKTRONICS, INC. BROOKINGS, SD 57006			
PROJ: BASEBALL SCOREBOARDS			
TITLE: MODEL IDENTIFICATION, BA-3718 AND BA-3724			
DES. BY:		DRAWN BY: AVB	
DATE: 19MAR91		REVISION	
APPR. BY:		SCALE: 1=70	
1091-R08A-46649			

1	21JUL97	ADDED MODEL BA-2001 AND BA-2002.	TWEBER	
REV.	DATE	DESCRIPTION	BY	APPR.



DAKTRONICS, INC. BROOKINGS, SD 57006	
PROJ: BASEBALL SCOREBOARDS	
TITLE: SYSTEM LAYOUT, BA-37	
DES. BY:	DRAWN BY: AVB
DATE: 20MAR91	
REVISION	APPR. BY:
	SCALE: NONE
1091-R04A-46656	

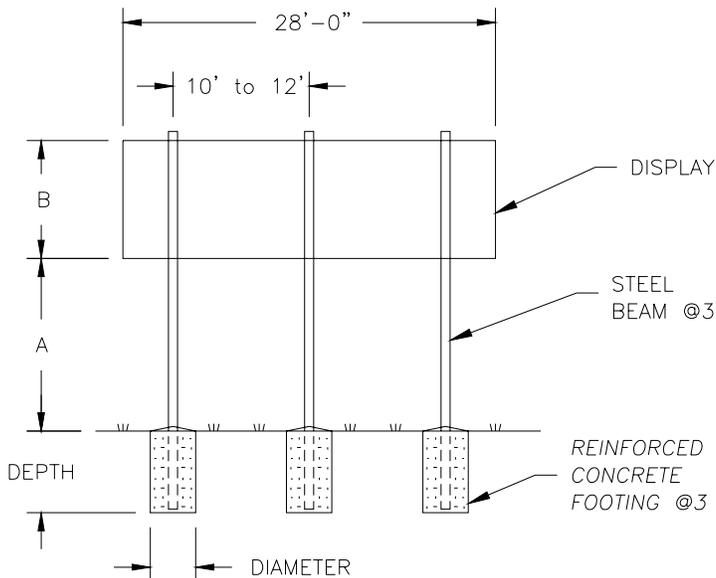
REV.	DATE	DESCRIPTION	BY	APPR.

MODEL BA-3718

Vertical
Distance
Options

VERTICAL DISTANCE (A)	AD PANEL HEIGHT	COMBINED HEIGHT (B)	DESIGN WIND VELOCITY			
			60 MPH	80 MPH	100 MPH	
10 FT	NONE	7 FT	BEAM FOOTING	W8x15 5'x3'	W8x21 7'x3'	W10x26 8'x3.5'
	2 FT	9 FT	BEAM FOOTING	W8x18 6.5'x3'	W10x22 8'x3.5'	W14x26 9'x4'
	4 FT	11 FT	BEAM FOOTING	W8x21 7'x3'	W12x26 8.5'x4'	W14x34 10'x4'
14 FT	NONE	7 FT	BEAM FOOTING	W8x18 6'x3'	W10x22 7.5'x3'	W12x26 9'x4'
	2 FT	9 FT	BEAM FOOTING	W8x21 7'x3'	W12x26 8.5'x4'	W14x34 10'x4.5'
	4 FT	11 FT	BEAM FOOTING	W10x22 7.5'x3'	W12x30 9'x4'	W16x40 10.5'x4.5'
18 FT	NONE	7 FT	BEAM FOOTING	W8x21 6.5'x3'	W10x30 8'x3.5'	W12x35 9.5'x4'
	2 FT	9 FT	BEAM FOOTING	W8x24 7.5'x3'	W10x33 9'x4'	W12x45 10.5'x4.5'
	4 FT	11 FT	BEAM FOOTING	W8x31 8'x3.5'	W12x40 10'x4.5'	W14x48 11'x5'

FOOTING = DEPTH X DIAMETER



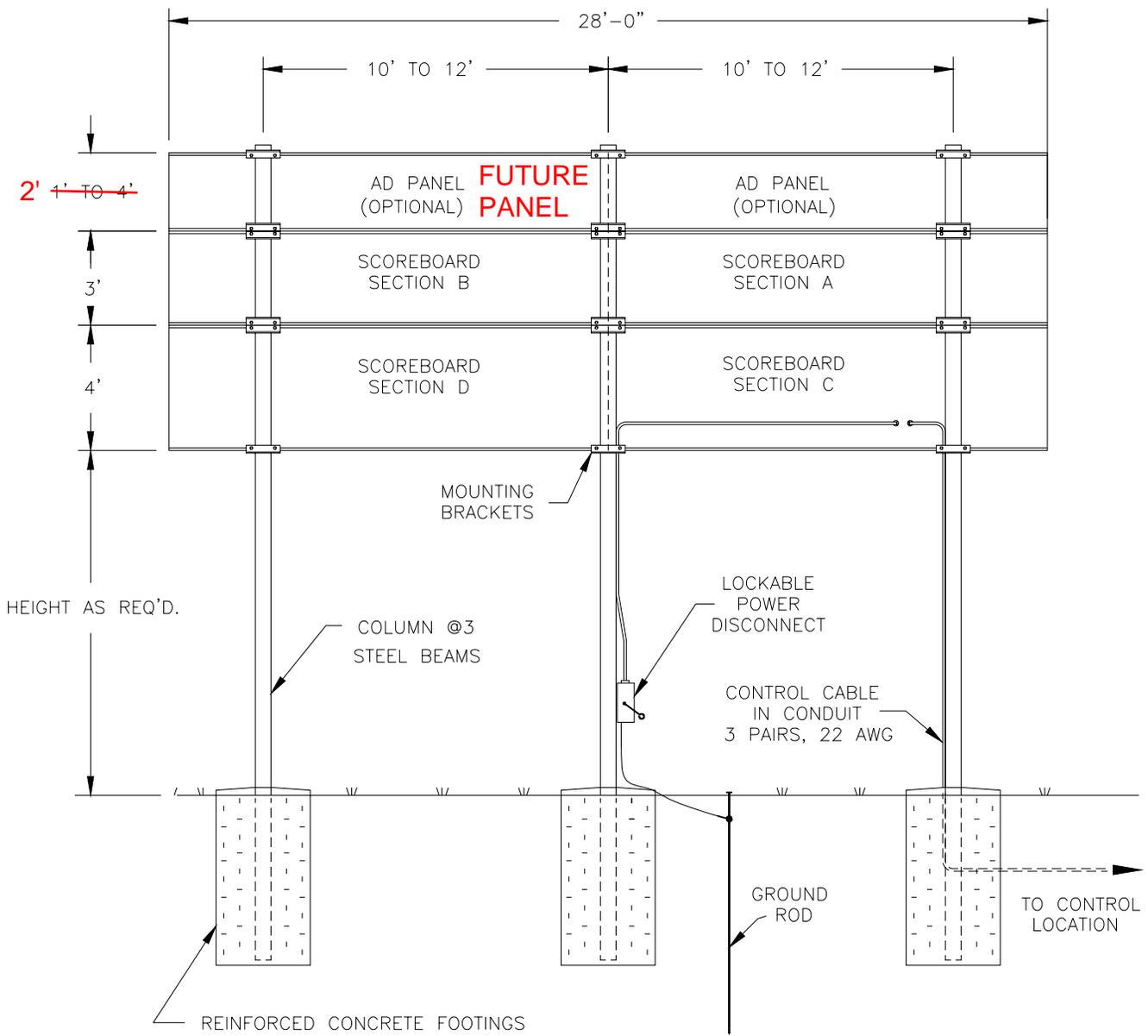
FOOTING DIMENSIONS ARE SUGGESTIONS ONLY, PROVIDED TO ASSIST WITH ESTIMATING INSTALLATION COSTS, AND ARE NOT INTENDED FOR CONSTRUCTION PURPOSES.

COLUMNS AND FOOTINGS MUST BE DESIGNED BY A STATE LICENCED ENGINEER. DAKTRONICS DOES NOT ASSUME ANY LIABILITY FOR ANY INSTALLATIONS DERIVED FROM THIS INFORMATION OR DESIGNED AND INSTALLED BY OTHERS.

A NOTE ABOUT BEAM NOMENCLATURE:

For a typical beam, W12x30 for example, "W" stands for "Wide-Flange Beam". The first number (12) is the approximate front to rear dimension of the beam in inches. The second number (30) is the weight per foot in pounds. This numbering is standard in the steel industry.

DAKTRONICS, INC. BROOKINGS, SD 57006				
PROJ: BASEBALL SCOREBOARDS				
TITLE: BEAM & FOOTING RECOMMENDATIONS, BA-3718				
DES. BY:		DRAWN BY: AVB		DATE: 21MAR91
REVISION	DATE	DESCRIPTION	BY	APPR.
2	21JUL98	REVISED DISCLAIMER ABOUT FOOTING AND BEAM LIABILITY.	TWEBER	
1	02MAY91	ADDED NOTE ABOUT BEAM NOMENCLATURE.	AVB	
SCALE: NONE		1091-R08A-46659		



REAR VIEW, BA-3718

POWER CABLE MUST HAVE A SEPARATE GROUND CONDUCTOR.
 SCOREBOARD MUST BE CONNECTED TO A GROUND ROD AT THE SCOREBOARD LOCATION.

DAKTRONICS, INC. BROOKINGS, SD 57006				
PROJ: BASEBALL SCOREBOARDS				
TITLE: INSTALLATION SPECIFICATIONS, BA-3718				
1	30MAR98	REMOVED NOTES ABOUT MAXIMUM POWER CONSUMPTION AND AMPS PER LINE REQUIREMENTS	TWEBER	
REV.	DATE	DESCRIPTION	BY	APPR.
				DATE: 21MAR91
				DRAWN BY: AVB
				APPR. BY:
				SCALE: 1=60
				1091-R10A-46688



LOCATION MAP: SIMMONS FIELD

SIMMONS FIELD RECESSED PATIOS



10 West Mifflin Street, Suite 205
Madison, WI 53703
608.256.7304
608.256.7306 fax

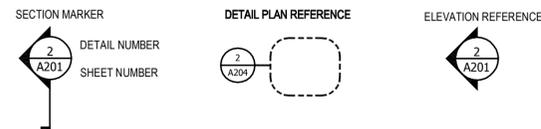
ISSUE:

NO.	DATE	DESCRIPTION
1	02-27-2015	Issued for Permit

DRAWING INDEX

SHEET	TITLE	ISSUED FOR PERMIT	
	DATE: 02-27-2015		
T001	TITLE SHEET	•	
S001	STRUCTURAL NOTES	•	
S100	OVERALL PLAN	•	
S101	STADIUM FOUNDATION PLANS	•	
S102	ENLARGED STADIUM PLANS	•	
S200	ELEVATIONS	•	
S300	STRUCTURAL DETAILS	•	

SYMBOL IDENTIFICATION



RECESSED PATIOS
SIMMONS FIELD
KENOSHA, WI



JOB NUMBER: 15001

TITLE SHEET

SCALE: AS NOTED
DRAWN BY: FE
CHECKED BY: FE

T001

DESIGN DATA

DESIGN CODE:
INTERNATIONAL BUILDING CODE, 2009

WIND LOAD INFORMATION:

BASIC WIND SPEED	90 MPH
BUILDING OCCUPANCY CATEGORY	II
WIND LOAD IMPORTANCE FACTOR (Iw)	1.00
WIND EXPOSURE	B
INTERNAL PRESSURE COEFFICIENTS	± .55

COMPONENTS AND CLADDING (GROSS WIND PRESSURES):
(FOR ZONE DEFINITIONS & DIAGRAMS SEE DESIGN GUIDE ASCE/SEI 7 SECTION 6)

WIDTH OF PRESSURE COEFFICIENT ZONE (z)	3 ft
TRIBUTARY WIND LOAD AREAS:	10 ft ² 50 ft ² 100 ft ²
ROOF (GABLE/HIP/MONOSLOPE):	
NEGATIVE ZONE 1	-19.1 psf -18.3 psf -17.9 psf
NEGATIVE ZONE 2	-29.0 psf -23.0 psf -20.4 psf
NEGATIVE ZONE 3	-41.4 psf -26.7 psf -20.4 psf
POSITIVE PRESSURE ALL ZONES	10.5 psf 10.0 psf 10.0 psf
WALLS:	
ZONE 4	-19.0 psf -17.6 psf -17.1 psf
ZONE 5	-22.4 psf -19.6 psf -18.4 psf
OVERHANGS:	
ZONE 1 & 2	-21.0 psf -20.1 psf -19.8 psf
ZONE 3	-34.6 psf -17.3 psf -10.0 psf

SOIL LOAD INFORMATION:

COEFFICIENT OF SLIDING FRICTION (μ)	0.40
LATERAL EARTH PRESSURE:	
ACTIVE	35 psf
AT REST	55 psf
PASSIVE	200 psf
ALLOWABLE NET SOIL BEARING PRESSURE	Q _a = 1500 psf

LIVE LOADS:

SEATING & COMMON AREAS	100 psf
STAIR & RAMPS	100 psf

MATERIAL DESIGN PROPERTIES

CIP CONCRETE STRENGTHS:

FOOTINGS	f _c = 3000 psi
CONCRETE WALLS / PIERS / COLUMNS	f _c = 4000 psi
EXTERIOR SLAB ON GRADE	f _c = 4500 psi
PRECAST TOPPING SLAB	f _c = 4000 psi

REINFORCING STEEL STRENGTHS:

BARS (ASTM A 615, grade 60)	F _y = 60,000 psi
WWF (ASTM A 185)	F _y = 65,000 psi

STRUCTURAL STEEL STRENGTHS:

ANGLES, CHANNELS, PLATES, & BARS (ASTM A36)	F _y = 36,000 psi
STEEL PIPE (ASTM A53, grade B)	F _y = 35,000 psi
HIGH STRENGTH BOLTS (ASTM A325)	
WELD ELECTRODES	E70 XX

EARTHWORK NOTES

- FOR A DETAILED DESCRIPTION OF THE EXISTING SOILS AND BORINGS LOGS, REFER TO REPORT OF GEOTECHNICAL EXPLORATION PREPARED BY CGC (REPORT # CM12139) DATED 12/21/2012
- COMPLIANCE OF SOIL COMPACTION AND MEASURES TAKEN TO ACHIEVE ALLOWABLE BEARING PRESSURE SHALL BE FIELD VERIFIED BY A QUALIFIED SOILS ENGINEER PRIOR TO PLACEMENT OF SLAB OR FOUNDATIONS.
- ALL TOPSOIL, DEBRIS, SILTS, AND ORGANIC MATERIAL SHALL BE STRIPPED AND REMOVED FROM LIMITS OF EXCAVATIONS AND EXISTING SUBGRADE SHALL BE COMPACTED TO 95% STANDARD PROCTOR MAXIMUM DRY DENSITY PRIOR TO PLACEMENT OF FILL MATERIAL.
- FILL MATERIAL SHALL BE PLACED AND COMPACTED IN LIFTS NO THICKER THAN 8". EACH LIFT SHALL MEET COMPACTION REQUIREMENTS PRIOR TO PLACEMENT AND COMPACTION OF ADDITIONAL LIFTS.
- FILL MATERIAL SHALL BE PLACED AND COMPACTED AT +1% TO -4% OPTIMUM MOISTURE CONTENT TO 95% STANDARD PROCTOR MAXIMUM DRY DENSITY, UNLESS RECOMMENDED OTHERWISE BY A QUALIFIED SOILS ENGINEER.
- UNSATISFACTORY SOILS LOCATED BELOW FOUNDATIONS SHALL BE REMOVED AND REPLACED AS DIRECTED BY THE SOILS ENGINEER.

CAST-IN-PLACE CONCRETE NOTES

- DESIGN AND CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST PROVISIONS OF ACI 318/318R.
- CONTRACTOR SHALL NOTIFY THE ARCHITECT/ENGINEER AT LEAST 48 HOURS PRIOR TO PLACING CONCRETE TO FACILITATE ON SITE OBSERVATION OF REBAR.
- ARRANGEMENT AND BENDING OF REINFORCING STEEL SHALL BE IN ACCORDANCE WITH ACI DETAILING MANUAL (ACI SP-86), LATEST EDITION.
- WHEN THE AVERAGE TEMPERATURE FROM MIDNIGHT TO MIDNIGHT IS EXPECTED TO DROP BELOW 40 DEGREES FAHRENHEIT FOR THREE SUCCESSIVE DAYS, COLD WEATHER CONCRETING REQUIREMENTS MUST BE FOLLOWED.
- WHEN AMBIENT AIR OR CONCRETE TEMPERATURES EXCEED 90 DEGREES FAHRENHEIT, STEEL REINFORCING AND/OR FORMING SURFACES ARE ABOVE 120 DEGREES, OR WHEN WIND VELOCITY, HUMIDITY, OR SOLAR RADIATION CREATE CONDITIONS OF ACCELERATED MOISTURE LOSS AND INCREASED RATE OF HYDRATION, HOT WEATHER CONCRETING REQUIREMENTS SHALL BE FOLLOWED.
- ALL HOOKS IN STEEL REINFORCING SHALL BE ACI STANDARD HOOKS, UNLESS NOTED OTHERWISE IN CONSTRUCTION DOCUMENTS.
- ALL CONCRETE SURFACES SHALL BE FORMED, UNLESS OTHERWISE NOTED.
- CONTROL JOINTS SHALL BE PLACED IN SLAB ON GRADE AND SLAB ON METAL DECK CONSTRUCTION WITHIN 24 HOURS OF INITIAL POUR.
- WIRE SPACERS, CHAIRS, TIES, ETC., FOR SUPPORT OF STEEL REINFORCING SHALL BE PROVIDED BY THE CONTRACTOR TO ENSURE REINFORCING IS PLACED IN THE PROPER POSITION DURING CONCRETE PLACEMENT.
- STEEL REINFORCING SPLICES OF ADJACENT BARS SHALL BE STAGGERED SUCH THAT SPLICES ARE 4 FEET APART, MINIMUM.
- PROVIDE (2) #5 BARS AROUND ALL OPENINGS AND (2) #5 DIAGONALLY AT ALL OPENING CORNERS UNLESS OTHERWISE SPECIFIED. EXTEND 2'-6" PAST OPENING TYPICALLY.
- WELDED WIRE REINFORCING SHALL BE IN FLAT SHEETS ONLY, AND LAPPED A MINIMUM OF 6 INCHES.
- WELDING OF STEEL REINFORCING IS NOT PERMITTED.
- SLEEVES, CONDUITS, OR PIPES THROUGH SLABS AND WALLS SHALL BE PLACED AT THREE DIAMETERS ON CENTER, OR 4 INCHES MINIMUM.
- ALUMINUM CONDUIT OR PIPING SHALL NOT BE CAST IN CONCRETE.
- PROVIDE A 3/4" CHAMFER ON EXPOSED CORNERS OF CONCRETE UNO. TOP EDGES OF WALLS SHALL BE TOoled UNO.
- FINISH & COVER CONCRETE SLABS w/ FILM FORMING CURING COMPOUND OR VAPOR RETARDER UNO OR SPECIFIED OTHERWISE.

CAST-IN-PLACE CONCRETE TOLERANCES

- CONCRETE COVER MEASURED PERPENDICULAR FROM THE SURFACE IN DIRECTION OF TOLERANCES:

MEMBERS 12" OR LESS	±3/8"
MEMBERS OVER 12"	±1/2"
- STEEL REINFORCEMENT SPACING SHALL BE WITHIN THE FOLLOWING TOLERANCES:
1/2" SPACING DISTANCE, NOT TO EXCEED 1"
- PLACEMENT OF EMBEDDED ITEMS SHALL BE WITHIN THE FOLLOWING TOLERANCES:

VERTICAL ALIGNMENT	±1"
LATERAL ALIGNMENT	±1"
LEVEL ALIGNMENT	±1"
- PLACEMENT OF FOOTINGS SHALL BE WITHIN THE FOLLOWING TOLERANCES:

LATERAL ALIGNMENT	±2"
LEVEL ALIGNMENT	+1/2" TO -2"
(LEVEL ALIGNMENT SUPPORTING MASONRY)	±1/2"
- CROSS-SECTIONAL DIMENSION OF FOOTINGS SHALL BE WITHIN THE FOLLOWING TOLERANCES:

FORMED FOOTINGS	+2" TO -1/2"
EARTHCAST FOOTINGS:	
2' OR LESS	+3" TO -1/2"
GREATER THAN 2' BUT LESS THAN 6'	+6" TO -1/2"
GREATER THAN 6'	+12" TO -1/2"
FOOTING THICKNESS	±5%
- TOP OF FOOTING SLOPE

HOT WEATHER CONCRETING NOTES

- CONCRETE MIXES TO BE PLACED DURING DRY AND WINDY CONDITIONS SHALL BE MODIFIED BY THE ADDITION OF RETARDING ADMIXTURES OR SLOWER CURING CEMENT SUBSTITUTES TO MINIMIZE THE EFFECTS OF ACCELERATED CURING.
- WATER SHALL NOT BE ADDED TO CONCRETE MIXES ON SITE FOR WORKABILITY. MID OR HIGH RANGE WATER REDUCERS SHALL BE APPROVED BY ENGINEER BEFORE ADDING TO CONCRETE MIX FOR INCREASED WORKABILITY.
- INGREDIENTS USED IN CONCRETE MIXES SHALL BE COOLED TO MAINTAIN A CONCRETE TEMPERATURE BELOW 90 DEGREES FAHRENHEIT AT TIME OF PLACEMENT.
- CHILLED WATER AND CHOPPED ICE MAY BE USED IN CONCRETE MIXTURES TO CONTROL CONCRETE TEMPERATURES. AMOUNT OF CHOPPED ICE SHALL NOT EXCEED THE EQUIVALENT AMOUNT OF MIXING WATER REQUIRED FOR THE DESIGN MIX.
- RETARDING ADMIXTURES SHALL NOT BE USED IN CONCRETE MIXES WITHOUT THE APPROVAL OF THE ENGINEER.

COLD WEATHER CONCRETING NOTES

- SNOW, FROST, AND ICE SHALL BE REMOVED FROM ALL SURFACES, INCLUDING REINFORCING, AGAINST WHICH THE CONCRETE IS TO BE PLACED
- DO NOT PLACE CONCRETE ON FROZEN SUBGRADE.
- THE MINIMUM PLACEMENT AND PROTECTION TEMPERATURE OF CONCRETE SHALL BE AS FOLLOWS:

	MINIMUM TEMP OF CONCRETE AS PLACED AND
MAINTAINED DURING PROTECTION PERIOD LEAST DIMENSION OF SECTION	(DEGREES FAHRENHEIT)
LESS THAN 12"	55
12" TO LESS THAN 36	50
36" TO 72"	45
GREATER THAN 72"	40

- TEMPERATURES OF CONCRETE SHALL BE MEASURED AT THE CONCRETE SURFACE.
- CONCRETE TEMPERATURES SHALL BE MEASURED AND RECORDED FOR THE FIRST 3 DAYS UPON PLACEMENT OF CONCRETE, AT THE BEGINNING, MIDDLE, AND END OF EACH WORK DAY AT 4 HOUR INTERVALS. OVERNIGHT TEMPERATURE MEASUREMENTS ARE NOT REQUIRED.
- HEATED AIR TEMPERATURES SHALL NOT EXCEED THE REQUIRED CONCRETE TEMPERATURES LISTED IN TABLE ABOVE BY MORE THAN 20 DEGREES.
- CONCRETE SHALL BE CURED AND PROTECTED AGAINST DAMAGE FROM FREEZING FOR A MINIMUM PERIOD OF 3 DAYS.
- DURING PERIODS NOT DEFINED AS COLD WEATHER, BUT WHEN FREEZING TEMPERATURES MAY OCCUR, PROTECT CONCRETE SURFACES FROM FREEZING FOR THE FIRST 24 HOURS AFTER PLACEMENT.
- IF TEMPERATURE REQUIREMENTS DURING PROTECTION PERIOD ARE NOT MET, BUT CONCRETE WAS PREVENTED FROM FREEZING, CONTACT ARCHITECT/ENGINEER FOR EXTENT OF ADDITIONAL PROTECTION TIME REQUIRED.

MILD STEEL PROTECTION

FOOTINGS - BOTTOM & SIDES	3"
FOOTING - TOP	2"
PERIMETER WALLS - #5 & SMALLER	1 1/2"
PERIMETER WALLS - #6 & LARGER	2"
INTERIOR WALLS	3/4"
BEAMS, PIERS, & COLUMNS	1 1/2"
SLABS - BOTTOM & SIDES	1"
SLABS - TOP	3/4"



10 West Mifflin Street, Suite 205
Madison, WI 53703
608.256.7304
608.256.7306 fax

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RECESSED PATIOS

SIMMONS FIELD

KENOSHA, WI

JOB NUMBER: 15001

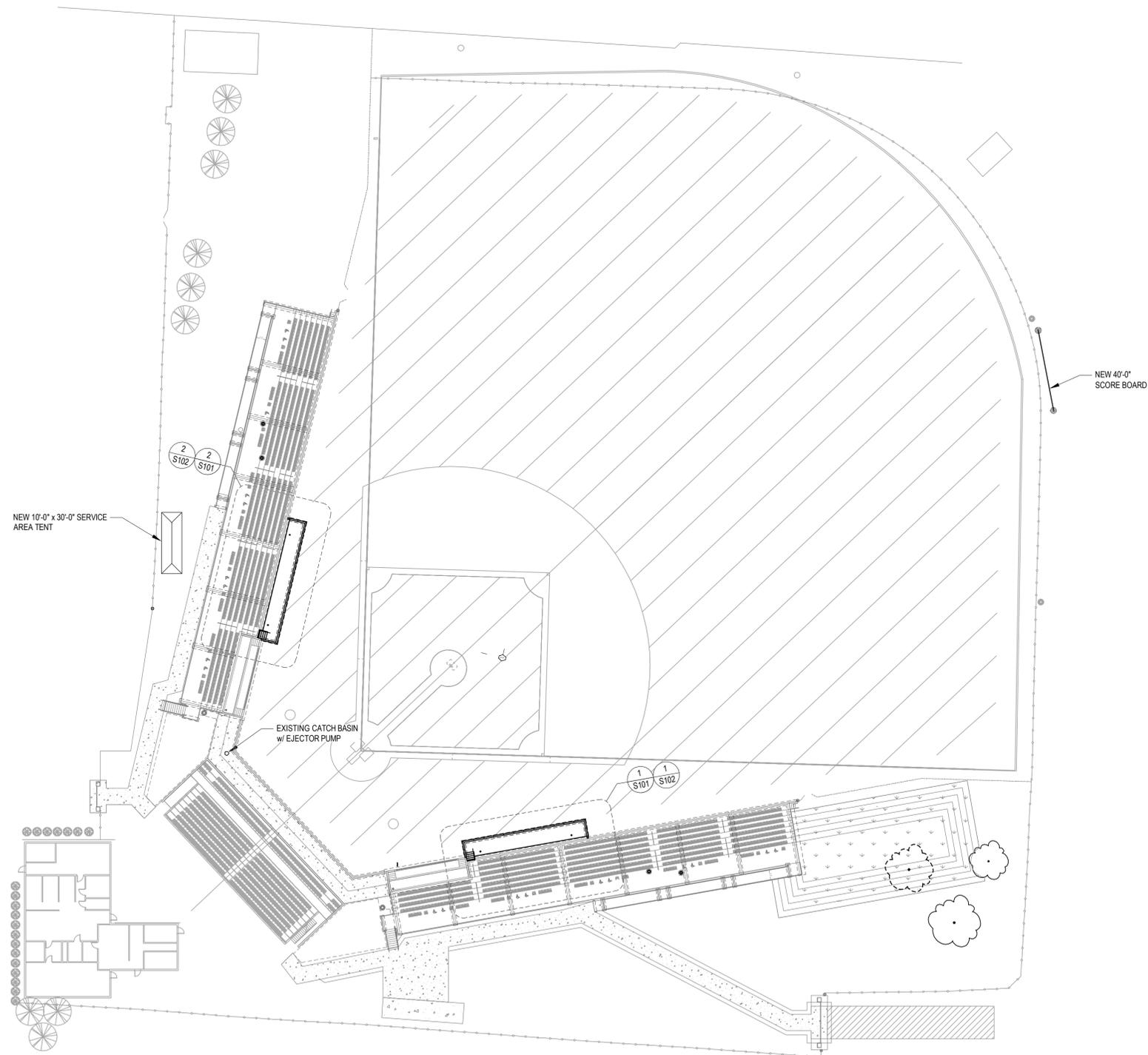
STRUCTURAL NOTES

SCALE: AS NOTED
DRAWN BY: FE
CHECKED BY: FE

S001

ISSUE:

NO.	DATE	DESCRIPTION
1	02-27-2015	Issued for Permit



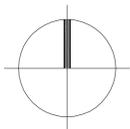
1
S100

SITE PLAN

SCALE: 1/32" = 1'-0"

NOTES:

1. SITE ELEVATION 913.0 FT EQUALS DRAWINGS REFERENCE ELEVATION 100'-0".
2. FIELD VERIFY EXISTING CONDITIONS AS REQUIRED AFFECTING THE SCOPE OF WORK. CONTACT A/E FOR EVALUATION FOR EXISTING CONDITIONS OTHER THAN SHOWN ON THESE DRAWINGS.



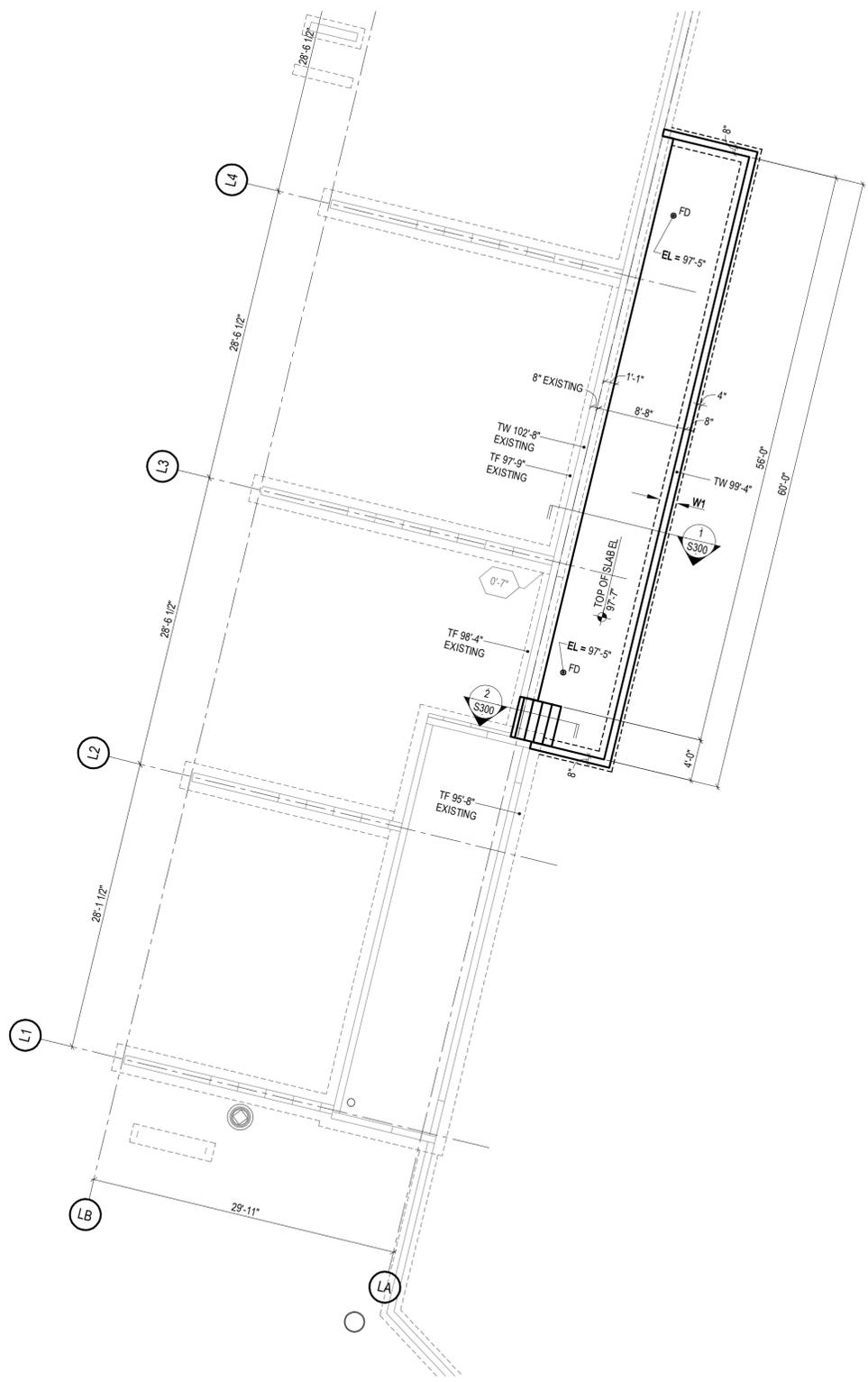
RECESSED PATIOS
SIMMONS FIELD
KENOSHA, WI

JOB NUMBER: 15001

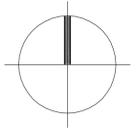
OVERALL PLAN

SCALE: AS NOTED
DRAWN BY: FE
CHECKED BY: FE

S100

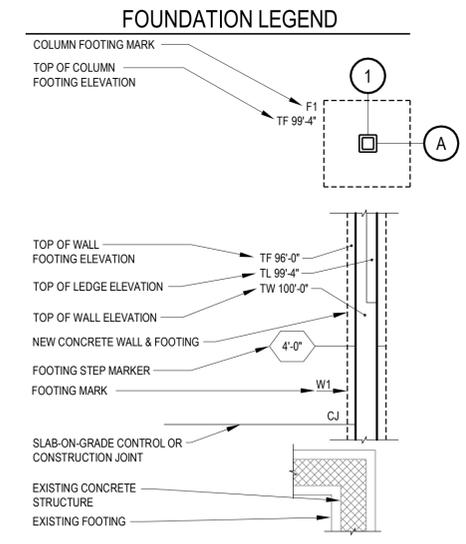


2
S101 **3RD BASE STADIUM SEATING FOUNDATION PLAN**
SCALE: 1/8" = 1'-0"



FOOTING SCHEDULE

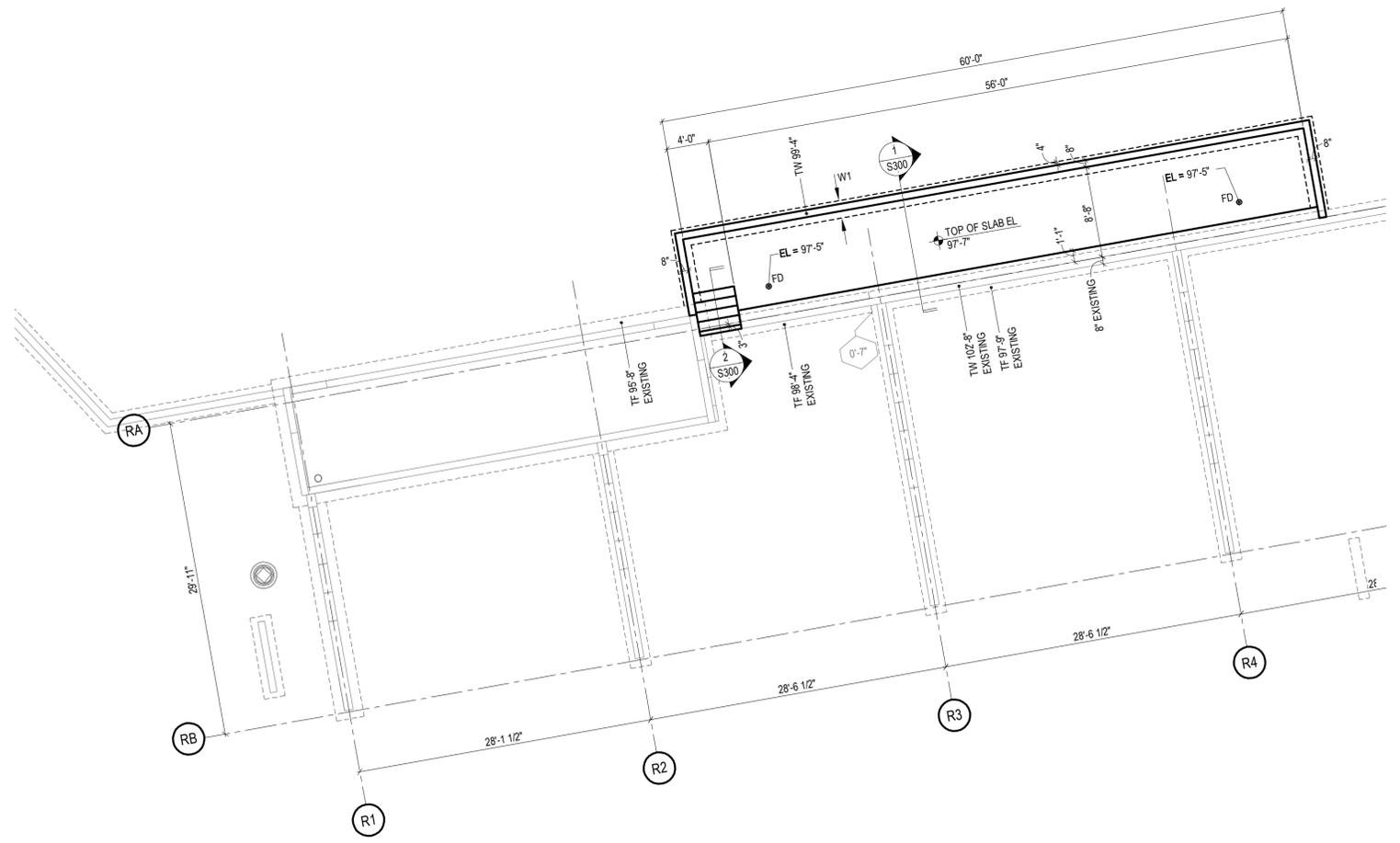
MARK	DIMENSIONS			REINFORCEMENT	REMARKS
	WIDTH	LENGTH	DEPTH		
W1	1'-8"	CONT.	12"	2 - #5 x CONT	THICKENED SLAB



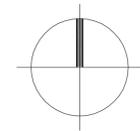
PIERCE ENGINEERS, Inc.
10 West Mifflin Street, Suite 205
Madison, WI 53703
608.256.7304
608.256.7306 fax

ISSUE:

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1
S101 **1ST BASE STADIUM SEATING FOUNDATION PLAN**
SCALE: 1/8" = 1'-0"

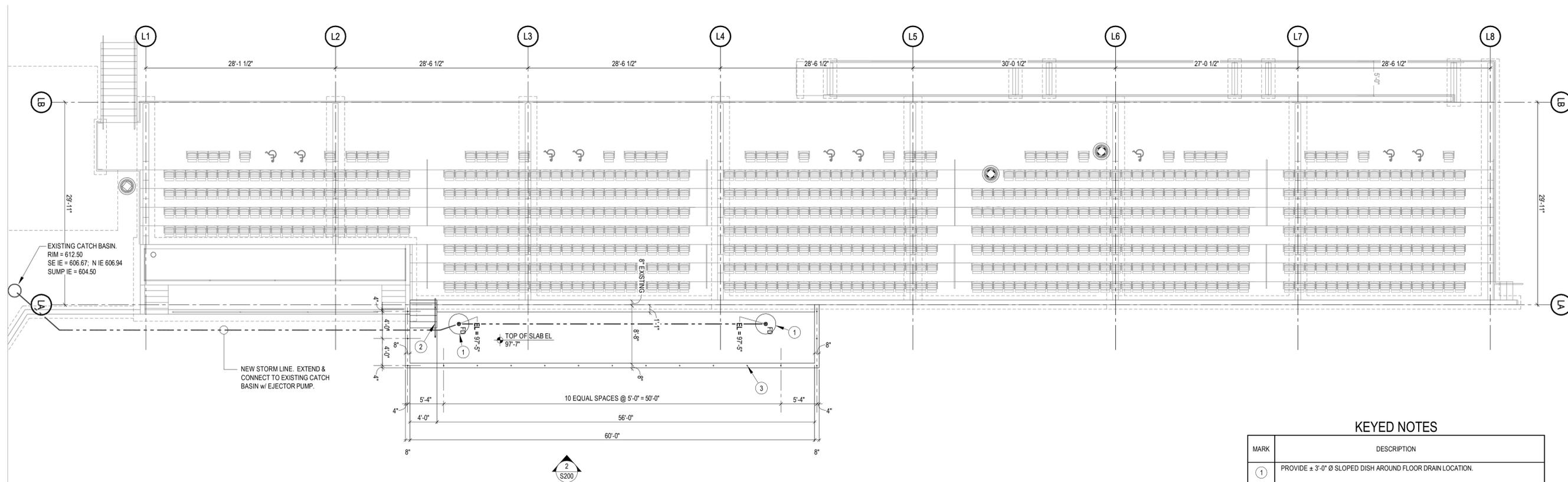


RECESSED PATIOS
SIMMONS FIELD
KENOSHA, WI

JOB NUMBER: 15001
STADIUM FOUNDATION PLAN

SCALE: AS NOTED
DRAWN BY: FE
CHECKED BY: FE
S101

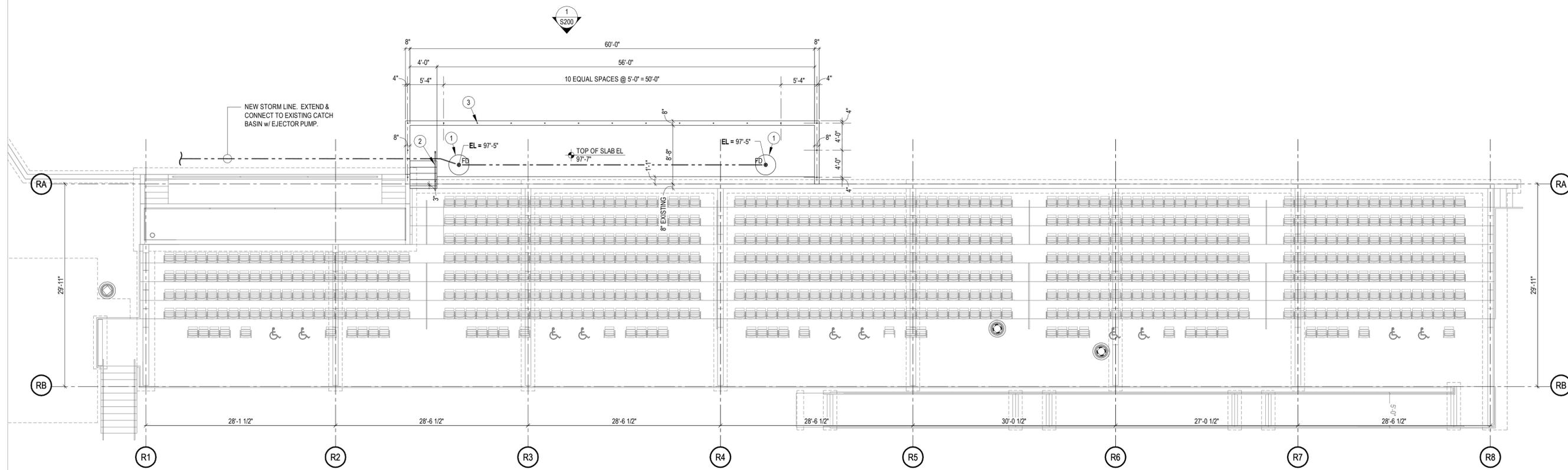
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KEYED NOTES

MARK	DESCRIPTION
①	PROVIDE ± 3'-0" Ø SLOPED DISH AROUND FLOOR DRAIN LOCATION.
②	STAIR GUARD AND HANDRAIL.
③	INDICATES GUARD RAIL POST LOCATIONS.

2
3RD BASE STADIUM SEATING PLAN
SCALE: 1/8" = 1'-0"



1
1ST BASE STADIUM SEATING PLAN
SCALE: 1/8" = 1'-0"

RECESSED PATIOS
SIMMONS FIELD
KENOSHA, WI

JOB NUMBER: 15001

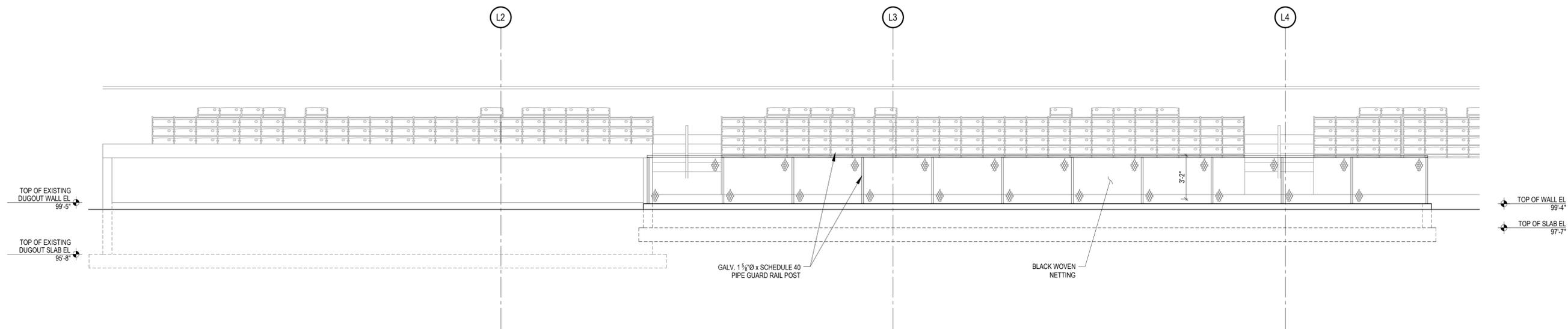
ENLARGED STADIUM PLANS

SCALE: AS NOTED
DRAWN BY: FE
CHECKED BY: FE

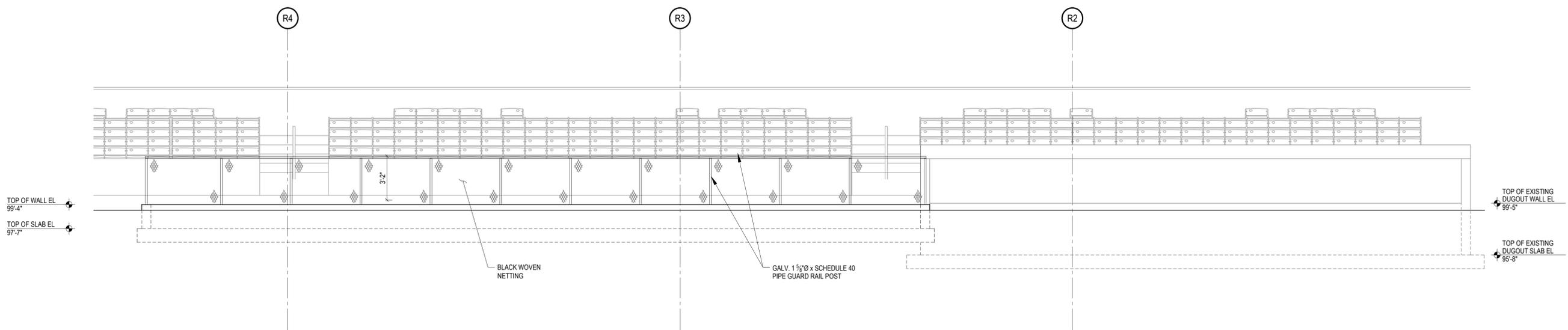
S102

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2 ELEVATION AT 3RD BASE RECESSED PATIO
SCALE: 1/4" = 1'-0"



1 ELEVATION AT 1ST BASE RECESSED PATIO
SCALE: 1/4" = 1'-0"

RECESSED PATIOS
SIMMONS FIELD
KENOSHA, WI

JOB NUMBER: 15001

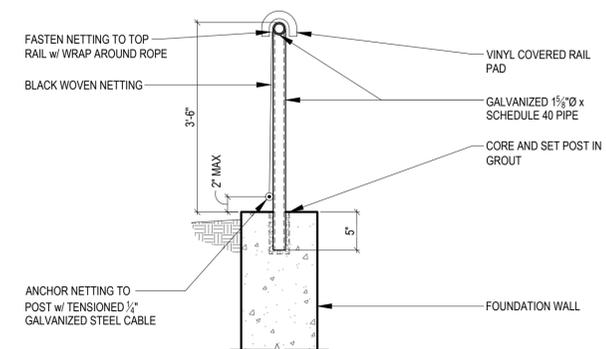
ELEVATIONS

SCALE: AS NOTED
DRAWN BY: PE
CHECKED BY: PE

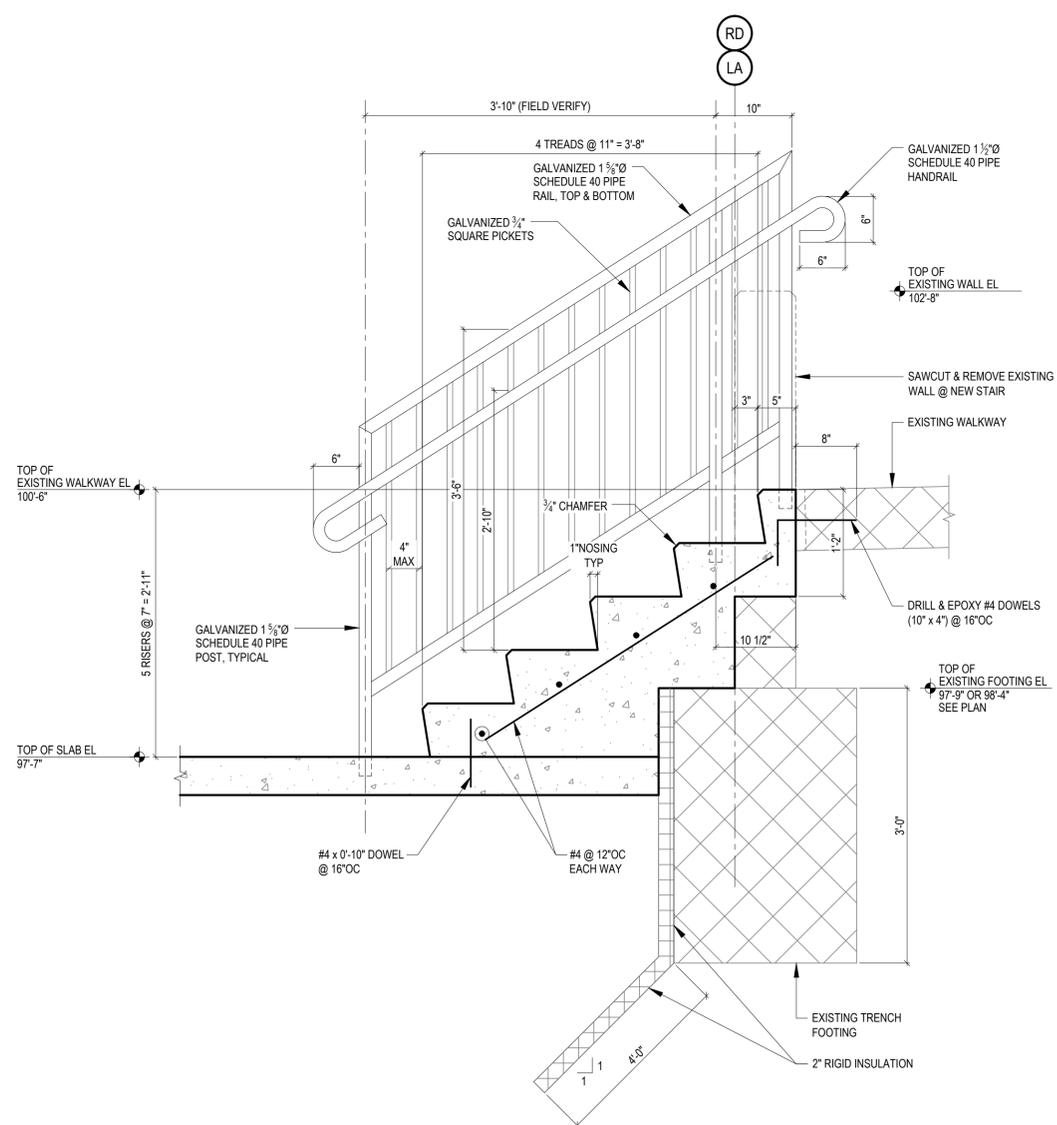
S200

ISSUE:

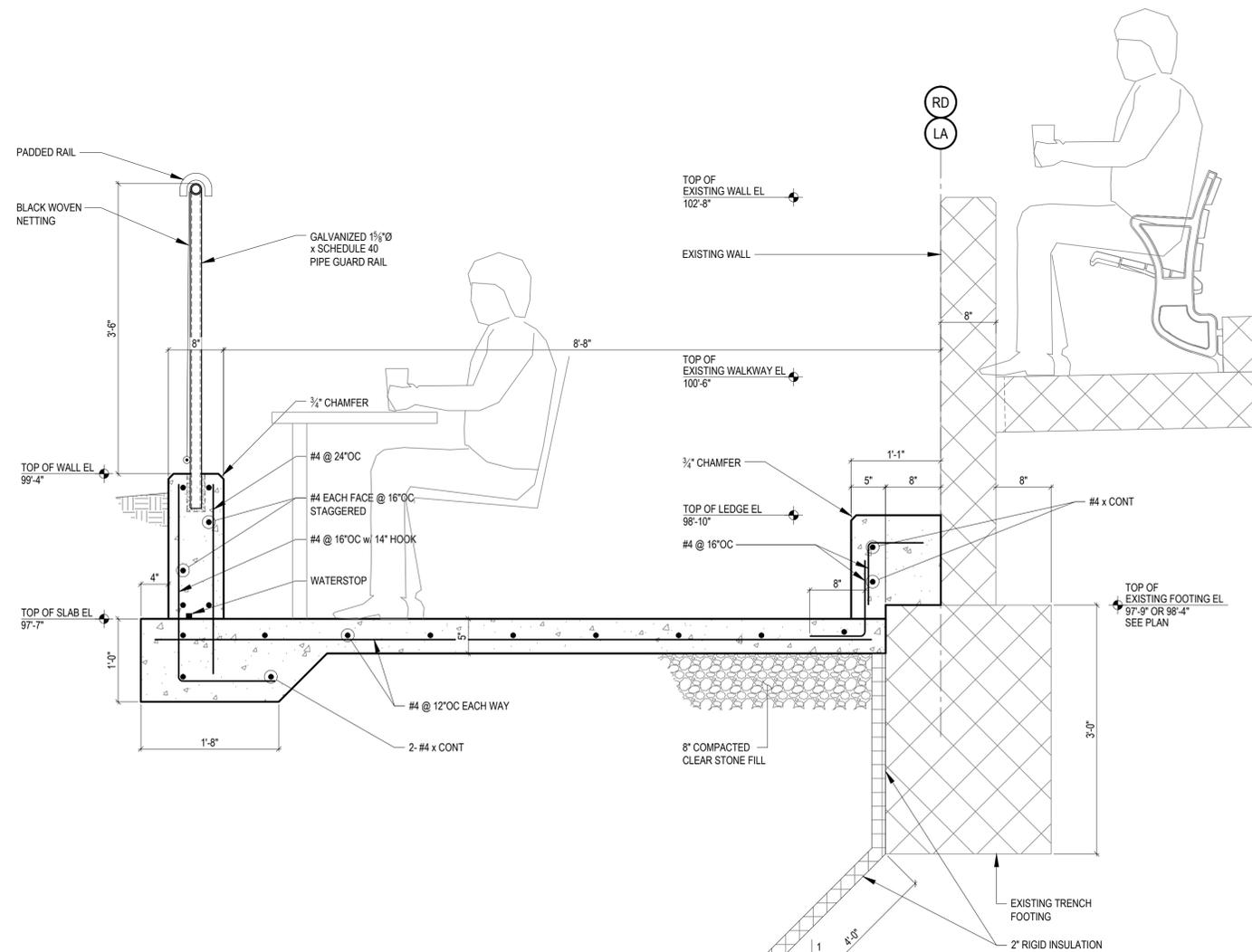
NO.	DATE	DESCRIPTION
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3
DETAIL
SCALE: NTS



2
SECTION @ STAIR
SCALE: NTS



1
SECTION
SCALE: NTS

RECESSED PATIOS
SIMMONS FIELD
KENOSHA, WI

JOB NUMBER: 15001

STRUCTURAL
DETAILS

SCALE: AS NOTED
DRAWN BY: FE
CHECKED BY: FE

S300

March 6, 2015

TO: Shelly Billingsley, P.E.
Interim Director of Public Works

FROM: Cathy Austin, P.E. 
Assistant City Engineer

SUBJECT: Project Status Report

- Project # 08-1443 Bike and Pedestrian Connections** - Plans have begun but a major focus on bike paths has been to complete the Bike Path crossing at Washington Road and the extension through Nash Park. Once these projects have been bid, design will be completed on this third phase. (Citywide)
- Project #11-1417 Strawberry Park Trail and Shelter (DNR Stewardship Grant)** [SAA Design Group] – Design parameters have been determined and work has begun on bid documents. Project is anticipated to be out for bid in early March. (16)
- Project #12-1415 / 13-1415 / 14-1415 / 15-1415 CORP Implementations** – Continuing. (Citywide)
- Project #12-1430 Alford Park Warehouse Demolition** – [Earth Construction] Project close-out documents were sent to contractor. (1)
- Project #12-1432 - Peorio Park Trail** [SAA Design Group] Construction began in March and is anticipated to be complete in May. City crews will construct the adjoining paths after contractor is finished. (DNR Stewardship Grant) (1 & 4)
- Project #13-1413 - Petzke Park Phase II** [SAA Design Group] Bids were opened February 11. Pending award, construction is tentatively scheduled to begin in April (weather dependent). (1)
- Project #13-1414 - Washington Park Velodrome** [SAA Design Group] – Contract was awarded to Rasch Construction. A preconstruction meeting will be scheduled within the next few weeks to discuss construction schedule. (6)
- Project #13-1419 – Anderson Fishing Pier** – [SAA Design Group] Contractor will begin working on punch list items as soon as the weather permits. (9)
- Project #14-1120 – Eichelman Beach – Nutrient Improvements** – The contractor is planning on beginning work this winter and installing the plants in the spring. (2)
- Project #14-1141 – Southport Park Shoreline Repair Phase 1** – [Redbarn Design and Engineering] Project has been awarded and a preconstruction meeting is being scheduled. (12)
- Project #14-1417 – Tree Removal** – Contract nearing completion. Phase 2 is pending approval. (City wide)
- Project #14-1418 – Tree Planting** – Contract nearing completion. (City wide)
- Project #14-1421 – Simmons Island Phase 1B** – [SAA Design Group] Project has been put on hold due to budget. (2)
- Project #14-1424 - Southport Beach House Roof Replacement** –Project is pending award. A construction schedule will be determined after award. (12)
- Project #14-1428 – Washington Park Trail Improvements** –The project bid opening was held on February 18th. Pending award, a pre-construction meeting will be scheduled within the next few weeks. (6)
- Project #15-1417 – Tree Removal** – Bid documents will be available in March. Work is anticipated to run from April 20 – December 12. (City Wide)
- Design Work-** Misc. Park projects, ADA Accessible Playground, and finishing 2012, 2013 and 2014 CORP projects.