

**AGENDA
PUBLIC WORKS
COMMITTEE**

**MONDAY, FEBRUARY 18, 2013
ROOM 202
5:00 P.M.**

*Eric Haugaard, Chairman
Jan Michalski, Vice Chairman
Steve Bostrom*

*Scott N. Gordon
Patrick Juliana
G. John Ruffolo*

A. APPROVAL OF MINUTES

A-1 Approval of minutes of regular meeting held on February 4, 2013.

C. REFERRED TO COMMITTEE

C-1 Approval of request for use of City-Owned Vacant Lot (Harbor Park Parcel A) by Midwest Street Machine Car Club on August 31, 2013 (Rain Date September 7, 2013). **(District 2)**

C-2 Approval of request for use of Celebration Place by Kiwanis Club of Western Kenosha on July 26, 27 & 28, 2013 for the Taste of Wisconsin event. **(District 2)** *(Park Commission approved 4-0)*

C-3 Approval of request for use of Celebration Place by Kiwanis Club of Western Kenosha on August 28, 2013 for the Harbor Thunder event. **(District 2)** *(Park Commission approved 4-0)*

C-4 Request from Circa 1880 LLC (4902 7th Avenue) for new sign installation that encroaches the public right-of-way. **(District 2)**

C-5 Status Report of GPS Vehicle Tracking System for Snow Plow Operations.

C-6 Proposed Ordinance to Renumber, Create, Repeal and Recreate Subsection 2.10 (of the Code of General Ordinances for the City of Kenosha) entitled "Special Assessments".

C-7 Acceptance of Project 10-1415 Lakefront Water Feature (5501 Ring Road) which has been satisfactorily completed by Camosy Construction (Kenosha, Wisconsin). The final amount of the contract is \$273,764.39. (Park Funds only) **(District 2)** *(Park Commission approved 4-0)*

C-8 Acceptance of Project 12-1012 Resurfacing (32nd Avenue - 55th Street to 52nd Street, 33rd Avenue - 55th Street to 52nd Street, 27th Avenue - 35th Street to 33rd Street, 60th Avenue - 82nd Street to 80th Street) which has been satisfactorily completed by Cicchini Asphalt, LLC (Kenosha, Wisconsin). The final amount of the contract is \$764,517.35 (\$637,534.83 resurfacing funds). **(Districts 11, 6 & 14)** *(also referred to Stormwater Utility Committee)*

INFORMATIONAL: Project Status Report

CITIZENS COMMENTS/ALDERMAN COMMENTS RELATED ONLY TO JURISDICTION OF PUBLIC
WORKS COMMITTEE

IF YOU ARE DISABLED AND IN NEED OF ASSISTANCE CALL 653-4050 ON THE DATE INDICATED FOR THIS MEETING.

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE MEMBERS OF THE COMMON COUNCIL MAY BE PRESENT AT THE
MEETING, AND ALTHOUGH THIS MAY CONSITUTE A QUORUM OF THE COMMON COUNCIL, THE COUNCIL WILL NOT TAKE
ANY ACTION AT THIS MEETING.

PUBLIC WORKS COMMITTEE
- MINUTES -

MONDAY, FEBRUARY 4, 2013
5:00 P.M.

Eric Haugaard, Chairman
Jan Michalski, Vice Chairman
Steve Bostrom

Scott N. Gordon
Patrick Juliana
G. John Ruffolo

The regular meeting of the Public Works Committee was held on Monday, February 4, 2013 in Room 202 of the Municipal Building. The following members were present: Chairman Eric Haugaard, Vice Chairman Jan Michalski, Aldermen Steve Bostrom, Scott N. Gordon and G. John Ruffolo. Alderman Patrick Juliana arrived during item C2. The meeting was called to order at 5:02pm. Staff members in attendance were Michael Lemens, Shelly Billingsley, John Prijic, Emma Reed, Frank Pacetti, Rich Schroeder, Zohrab Khaligian and Aldermen Chris Schwartz, David Bogdala and Kevin Mathewson.

- A-1 Approval of minutes of regular meeting held on January 23, 2013.
It was moved by Alderman Michalski, seconded by Alderman Gordon to approve. Motion passed 5-0.
- C-1 Approval of request for use of Celebration Place by Wisconsin Marathon, LLC on May 4, 2013. **(District 2)** *(Park Commission approved 5-0)*
A public hearing was held, no one spoke. It was moved by Alderman Michalski, seconded by Alderman Gordon to approve. Motion passed 5-0.
- C-2 Status Report of GPS Vehicle Tracking System for Snow Plow Operations.
A public hearing was held. Alderman David Bogdala, 7101 96th Avenue; Mathew Reddington, TDC Group CEO, 229 Bellewood Avenue, Dayton, OH; Chuck Bridgeman, TDC Group, 4100 Tamoshanter Way, Dayton, OH; City Administrator Frank Pacetti and John Prijic, Street Superintendent, spoke.
After much discussion it was moved by Alderman Ruffolo, seconded by Alderman Bostrom to direct staff to have an update at the next meeting with the committee being updated as soon as staff has information. Motion passed 6-0.
- C-3 Contract to raze buildings, parking lots and restore parcels Former CYC Campus: (1715 52nd Street (Martin Building), Tax Key No. 12-223-31-326-022; 1710 53rd Street (Johnson Building), Tax Key No. 12-223-31-326-024; 1822 53rd Street, Tax Key No. 12-223-31-326-020; 1801 52nd Street, Tax Key No. 12-223-31-326-021) By and Between the City of Kenosha, Wisconsin, A Wisconsin Municipal Corporation and Azarian Wrecking, LLC, A Wisconsin Limited Liability Company. **(District 7)** *(Finance Committee approved 4-0)*
Zohrab Khaligian, Community Development, answered questions.
It was moved by Alderman Juliana, seconded by Alderman Gordon to approve. Motion passed 6-0.
- C-4 Proposed Ordinance to Create Section 14.021 of the Code of General Ordinances for the City of Kenosha Regarding the Prohibition of Feeding Geese, Ducks or Seagulls on Public Property. *(Park Commission approved 3:2)*
Alderman Chris Schwartz, 402 65th Street, sponsor of the ordinance spoke.
It was moved by Alderman Bostrom, seconded by Alderman Ruffolo to defer for 45 days. Motion passed 6-0.

C-5 Resolution to Authorize the Submittal of an Award Application for the Former C&L Industrial Cleaners property for WAM Contractor Services. *(also referred to Finance Committee)*
It was moved by Alderman Juliana, seconded by Alderman Michalski to approve. Motion passed 6-0.

C-6 Petition to vacate a portion of an alley located between 21st and 22nd Avenue from 65th Street to 67th Street. (Sorenson/Mathewson) **(District 8)** *(City Plan Commission approved 7-0-1 Mathewson abstained)*
A public hearing was held. Michael Lechner, 7321 24th Avenue; Jesse Vasquez, 6626 21st Avenue; Brian Hervat, 6113 14th Avenue and Suzanne Lechner, 7321 24th Avenue spoke. Rich Schroeder, Community Development, answered questions.
It was moved by Alderman Bostrom, seconded by Alderman Michalski to approve. Motion passed 6-0.

INFORMATIONAL:

1. Project 77-1104 Sump Pump Drain Connections into Storm Sewer Update
2. Project Status Report

ALDERMAN COMMENTS: Alderman Ruffolo would like a review of the snow plow map.

ADJOURNMENT - *There being no further business to come before the Public Works Committee, it was moved, seconded and unanimously approved to adjourn the meeting at 6:51pm.*

**CITY OF KENOSHA – DEPARTMENT OF PUBLIC WORKS
STREET PARTY/STREET CLOSING PERMIT REQUEST**

C-1

*****STREET PARTIES ARE ALLOWED IN RESIDENTIAL ZONES ONLY.*****

NAME: MidWEST Street Machine Car Club Tony Pontillo

ADDRESS: 7749-34th AVE

HOME OWNER
 RENTER

DAYTIME PHONE NUMBER: 262-818-6910

HOME PHONE NUMBER: 262-818-6910

STREET OR AVENUE TO BE BLOCKED OFF: See MAP SAME AS LAST YR.

DATE OF PARTY: Aug 31ST START TIME: 8:00AM END TIME: 3:00 PM

In accordance with City Ordinance 5.04 (B) : Permit requests must be "filed at least ten (10) days in advance of the event desired to be held...Street parties shall start no earlier than 10:00 A.M." and "Street parties shall terminate no later than 11:00 P.M."

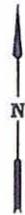
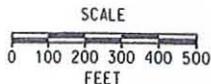
I have read and will comply with the rules of the ordinance governing street party permits. I have obtained the signatures of the majority of property owners/residents fronting the street to be closed. I have also made every effort, with reasonable diligence, to alert all affected property owners/residents of the street closing.

Anthony Pontillo
Signature of Applicant

NOTE: YOU MUST ALSO ENCLOSE A CHECK IN THE AMOUNT OF \$45.00 MADE OUT TO THE "CITY OF KENOSHA" FOR A STREET PARTY/STREET CLOSING PERMIT.

This Section for Office Use Only

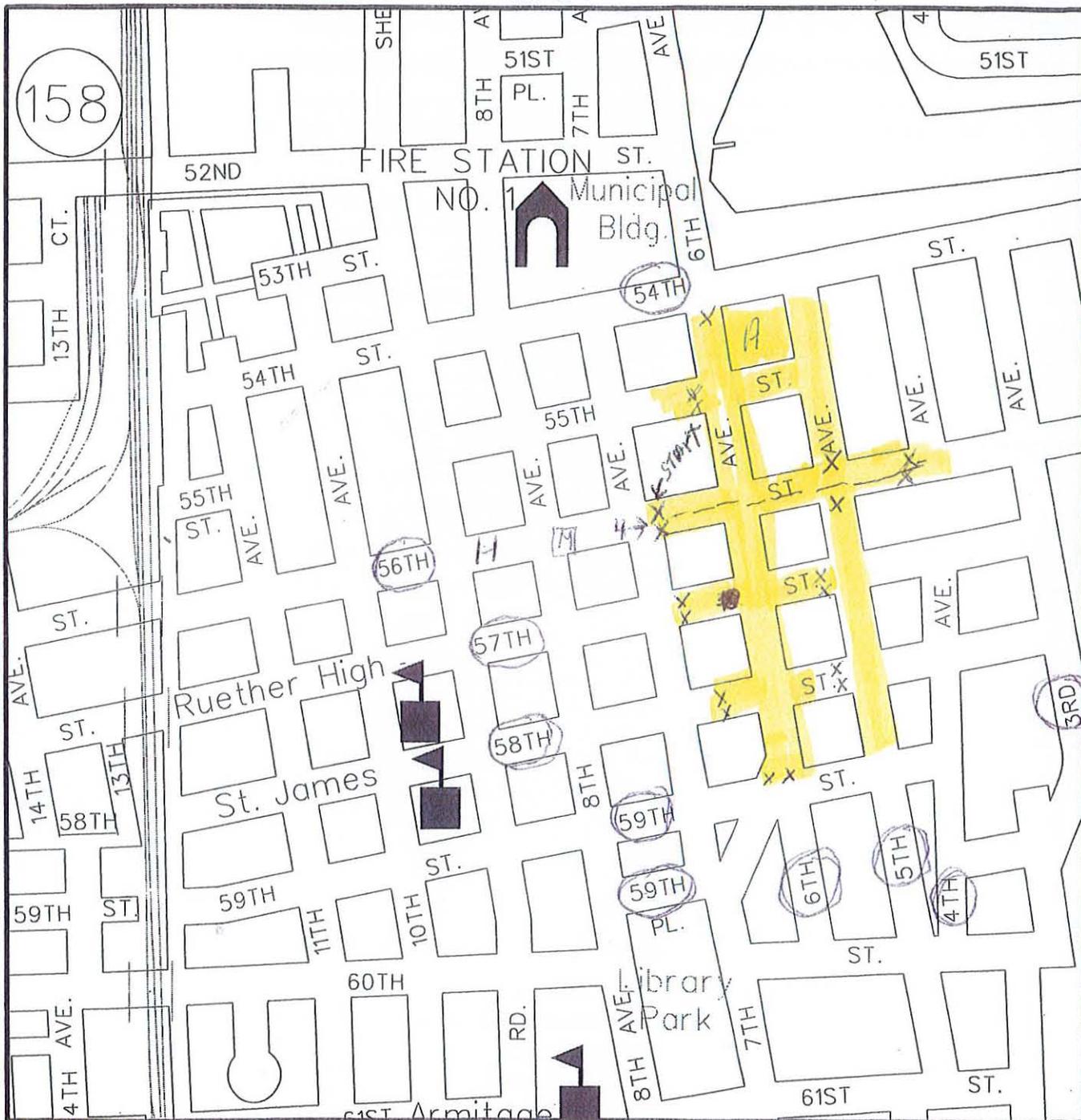
Director, Public Works	
Alderman	<u>Chris Schwartz</u>
Police	<u>no response</u>
Transit	<u>no response</u>
Museum	
Library	
Map Quarter Section No.	
Cash/Check and Receipt No.	<u>CL # 13080, Recd. # 1104778</u>
Date Received	<u>1/2/13</u>



This will be 10th yr. 2013

Tony Portillo

223-31-1



223-31-3

223-32-3

No Parking Just Show Car 123-06-1

X - Barricades

(M) Sign directing traffic north & east to Harbor Market
CITY OF KENOSHA DEPARTMENT OF PUBLIC WORKS

H Road closed ahead

(RCA) Signs on Barricades

ENGINEERING DIVISION

**CITY OF KENOSHA – DEPARTMENT OF PUBLIC WORKS
STREET PARTY/STREET CLOSING PERMIT REQUEST**

*****STREET PARTIES ARE ALLOWED IN RESIDENTIAL ZONES ONLY.*****

NAME: Midwest Street Machine Car Club Tony Pontello

ADDRESS: 7749-34th AVE

HOME OWNER
 RENTER

DAYTIME PHONE NUMBER: 262 818-6410

HOME PHONE NUMBER: 262 818 6410

STREET OR AVENUE TO BE BLOCKED OFF: See MAP

DATE OF PARTY: Sept 7th START TIME: 8:00^{AM} END TIME: 3:00 PM

In accordance with City Ordinance 5.04 (B) : Permit requests must be "filed at least ten (10) days in advance of the event desired to be held...Street parties shall start no earlier than 10:00 A.M." and "Street parties shall terminate no later than 11:00 P.M."

I have read and will comply with the rules of the ordinance governing street party permits. I have obtained the signatures of the majority of property owners/residents fronting the street to be closed. I have also made every effort, with reasonable diligence, to alert all affected property owners/residents of the street closing.

RAIN DATE

Anthony Pontello
Signature of Applicant

NOTE: YOU MUST ALSO ENCLOSE A CHECK IN THE AMOUNT OF \$45.00 MADE OUT TO THE "CITY OF KENOSHA" FOR A STREET PARTY/STREET CLOSING PERMIT.

This Section for Office Use Only

Director, Public Works	
Alderman	
Police	
Transit	
Museum	
Library	
Map Quarter Section No.	
Cash/Check and Receipt No.	
Date Received	

10th Annual

KENOSHA CLASSIC CRUISE-IN

August 31st, 2013

(Rain Date: September 7th)

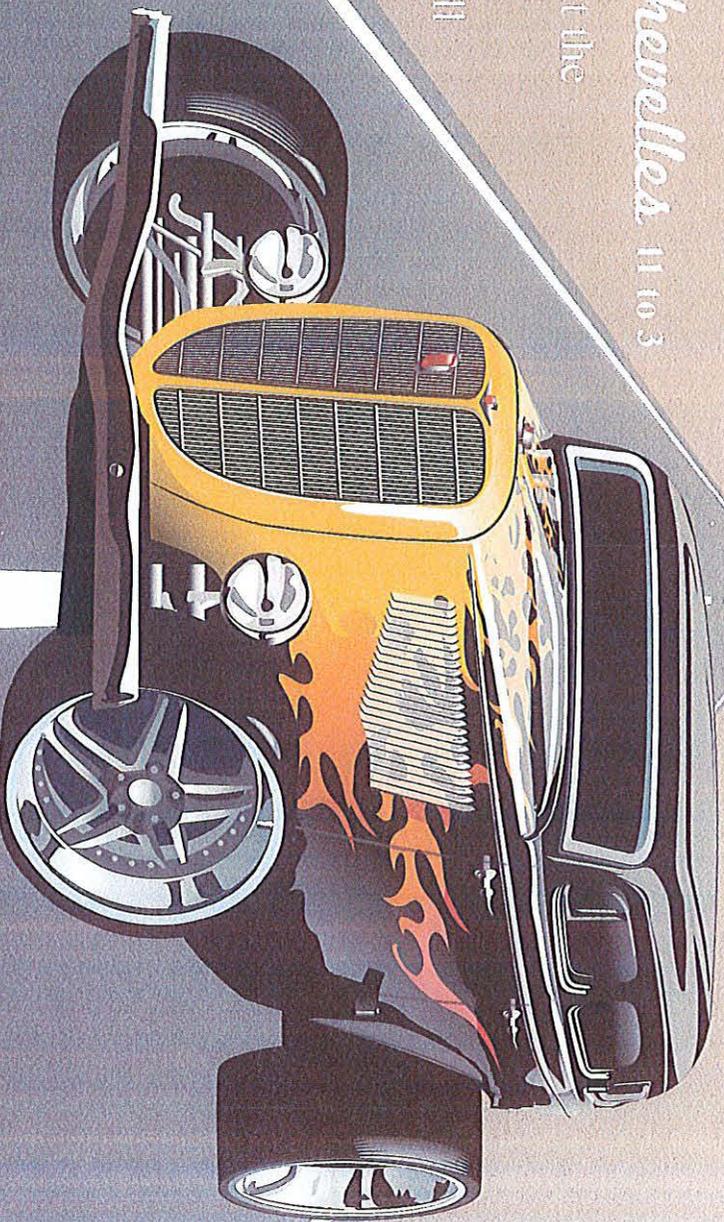
9:00am - 3:00pm
Downtown Kenosha, WI

(Enter at 56th Street & 7th Ave)

Music by the ^{NEW} Chevelles 11.10.3

Come show off your car and see what the downtown area has to offer.

The show is FREE and open to all makes and models of vehicles.



DASH PLAQUES FOR THE FIRST 200 ENTRIES

We will be accepting donations of non-perishable food

For more information contact:

Tony Pontillo (262) 818-6410

John Stewart (262) 496-5116

Midwest Street Machine Association nor any of its members shall be held responsible for any injuries, loss, stolen or damaged property of any entrant or spectator.

VISIT US ON FACEBOOK: Midwest Street Machine



Engineering Division

Shelly Billingsley, P.E.

Deputy Director of Public Works/City Engineer

Street Division

John H. Prijic

Superintendent

Park Division

Jeff Warnock

Superintendent

Waste Division

Rocky Bednar

Superintendent

Fleet Maintenance

Mauro Lenci

Superintendent

DEPARTMENT OF PUBLIC WORKS

Michael M. Lemens, P.E., Director

Municipal Building · 625 52nd ST · RM 305 · Kenosha, WI 53140
Telephone (262) 653-4050 · Fax (262) 653-4056

February 6, 2013

TO: Chairman Michael Orth, Board of Park Commissioners
Chairman Eric Haugaard, Public Works Committee

FROM: Jeff Warnock, Park Superintendent

RE: Taste of Wisconsin

Request: The Kiwanis Club of Western Kiwanis is seeking permission to use Celebration Place for the "Taste of Wisconsin". The event will be held on July 26 – 28, 2013. They would also would like to extend the closing time to 11:00 pm on Friday and Saturday; utilize park equipment and to sell fermented malt beverages.

History: This will be the 5th Annual Taste of Wisconsin with proceeds used to help support local charities and service organization.

Costs: 2010 – Paid \$2,066.90 (50% sponsorship)
Recommendation was to approve the event and as a non-profit organization to co-sponsor 50% of fees.
2011 – Paid \$3,067.08 (50% sponsorship)
Recommendation was to approve the event – no recommendation on sponsorship
2012 – Cost – \$3,797.09 = 100% sponsorship
Recommendation was to approve the requests and organization to be invoiced
Park Commission approved the 100% sponsorship

Recommendation: To approve the event, use of park equipment, extension of time and to allow the sale of fermented malt beverages. Fees to be invoiced to the organization

**SPECIAL EVENT APPLICATION
CITY OF KENOSHA – PARK DIVISION**

Please note that this application does not guarantee approval of your event or equipment requested. The event will need the approval of the Board of Park Commissioners and/or the Superintendent of Parks .

EVENT ORGANIZATION INFORMATION

Name of Responsible Organization Kiwanis Club of Western Kenosha

Contact Person who is responsible for event: Candy Eisenhauer

Address: 7515 26th Avenue

City/State/Zip Kenosha, WI 53143

Daytime # 262-652-0127 Evening # 262-652-0127 Cell# 262-496-9400

Fax # 262-942-9402 E-mail: cmecdw@aol.com

Is the Host Organization a 501(c)-3? Yes, provide ES# 39-1783091

EVENT INFORMATION

Name of the Event: Taste of Wisconsin 2013

Date Requested: July 26, 27, 28 Rain Date _____

Location Requested: Celebration Place Estimated Attendance 35,000

Charitable Event: No Yes, Proceeds donated to Kiwanis Charities

Brief Description of the Event: Taste of Wisconsin is a food and music festival
This will be the 4th Annual. Proceeds help support our local charities and
service organizations

Set up date and time: July 24th beginning at 8:00 AM

Time of Event: 3-11 Friday 11-11 Saturday 11-7 Sunday

Take down date and time: Monday July 29th

FOR OFFICE USE ONLY:

Application Packet Received 2-6-2013 Administrative/Commission Approval _____

Copies sent to: Alderman _____ Dirk _____ Police _____

Other: _____

Fore _____ PW Admin _____ PW Streets _____ Kris _____
(signature)

**PARK VENDING PERMIT APPLICATION
CITY OF KENOSHA – PARK DIVISION**

EACH INDIVIDUAL VENDOR MUST FILL OUT AN APPLICATION

**EACH APPLICATION TO BE SUBMITTED TO THE PARK DIVISION
BY THE ORGANIZATION IN CHARGE OF THE EVENT**

Name of the Event: Taste of Wisconsin 2013

Location of the Event: Celebration Place Date of Event July 26, 27, 28

Name of Group/Organization providing the service Kiwanis Club of Western Kenosha

Contact Person Candy Eisenhauer

Address 7515 26th Avenue, Kenosha, WI 53143

Daytime # 262-496-9400 Evening # 262-496-9400 Cell # 262-496-9400

Product or Service Sold

Please list all items to be sold or service provided. Attach an additional list, if necessary.

Vendors will carry Certificates of Insurance naming Kiwanis Club of Western Kenosha and City of Kenosha, Vendors will supply Temporary Restaurant Licenses and will be inspected by Kenosha County Health Department Inspectors

If selling food, please indicate your Temporary Restaurant License # Non Profit - Western Kiwanis

Non-Food Item _____

Detail of Vendor Set-up

Please include what your vending site will contain (tables, tents, electricity, etc.[These items are not provided by the city])

Insurance

All vendors must supply a certificate of insurance for product and premises insurance in the amount of \$1,000,000 in the aggregate naming the City of Kenosha as 'additional insured', unless all vendors are being insured as an umbrella under the organizer's.

Insurance Company _____

A copy of the policy must be provided to the Park Division prior to the event.

Signatures

Vendor Signature Candy M. Eisenhauer

Date 1-25-2013

Vendors are being coordinated between Western Kiwanis and Kenosha County Health Department

**TEMPORARY STRUCTURE
CITY OF KENOSHA - PARK DIVISION**

Name of Event Taste of Wisconsin 2013

Park Requested Celebration Place Date of Event: July 26, 27, 28

Type of Temporary Structure

Tent

Staging

Trailers

Inflatables

Dunk Tank

Other, Please explain _____

Vendor Information

Name of Company/Individual: Top Choice

Work # _____ Home # _____ Cell _____

Insurance

All vendors that are supplying the organization with a temporary structure must supply a certificate of insurance for product and premises insurance in the amount of \$1,000,000 in the aggregate naming the City of Kenosha as 'additional insured', unless all vendors are being insured as an umbrella under the organizer's. Copy to be attached or sent to the Park Department 30 days prior to the event.

Insurance Company _____ Insurance Policy No. _____

Signatures
Vendor Signature *Andri M. Eusebanis*

Date 1-25-2013

Park Division Authorization _____

Date _____

**PUBLIC AMPLIFICATION PERMIT APPLICATION
CITY OF KENOSHA – PARK DIVISION**

By ordinance, public amplification is not allowed in City Parks except by permission from the Board of Park Commissioners. Permission for amplification does not exempt a group from obeying Ordinance restrictions on the volume of sound. Please be considerate of park neighbors and other park users. When notifying the alderman and neighborhood association (if necessary) about your event, be sure to include detailed information about any plans you have for amplified sound.

Event Information:

Name of Event Taste of Wisconsin 2013

Location of Event: Celebration Place Date of Event July 27, 28, 29

Contact Person Candy Eisenhauer

Type of Amplified Sound

- DJ
- Sound System
- Speeches/Announcements
- Karaoke
- Other (please specify) Small PA Systems in 4 tents all facing the water.

Requested time of amplification: Start: Friday 3PM Ending 11PM
Saturday 11AM 11PM
Sunday 11AM 7PM

Name of Company and/or Individual handling the amplification of the event:

Candy Eisenhauer - Sound will be run by Kiwanis member volunteers on each stage

Daytime # 262-496-9400 Evening # 262-496-9400 Cell # 262-496-9400

See Attachment D1 for an excerpt of the Noise Ordinance or go to the City of Kenosha web site at www.kenosha.org and click on General Ordinances and review Section 23.

**FERMENTED MALT BEVERAGE SALES APPLICATION
CITY OF KENOSHA – PARK DIVISION**

Name of Event: Taste of Wisconsin 2013

Location of Event Celebration Place Date of Event July 26,27&28 2013

Name of Group Responsible Kiwanis Club of Western Kenosha

Person that is Responsible for License and Regulations Candy Eisenhauer

Address 7515-26th Avenue

Daytime # 262-496-9400 Evening # 262-496-9400 Cell # 262-496-9400

Beer Selling Permit Information

Name of the licensed bartender(s) that will be responsible (must be licensed in the City of Kenosha).

Gene Olson, Fred Tonta and Kurt Roemer. 5- Kiwanis are taking the
Bartender Course and Applying for their License

Security Company/ Brief description of how security will be handled.

Kenosha Private Police - IDs will be checked by Kiwanis Personal. Park will be fenced and each gate will have a
security guard and Kiwanis Volunteers to monitor comings and goings. Festival goers will be required to show
wrist band to purchase alcohol.

Have you applied for the Temporary Class "B" Retailers License (from the City Clerk's Office)?

No Yes, Indicate Application Date: January 2013

***A copy needs to be given to given to Park Division prior to event.**

Have you submitted the Certificate of Insurance with a liquor liability naming the City of Kenosha as additionally insured?

No Yes, Indicate Application Date: Certificate will be sent from Kiwanis International

***A copy needs to be given to given to Park Division prior to event.**

**EQUIPMENT RENTAL REQUEST
CITY OF KENOSHA – PARK DIVISION**

To assist you with your special event, the Kenosha Park Division does have equipment available for rent to your organization. The location of this equipment must be noted on the site and/or route plan you have attached to this application.

no Electric: See Item #8 in the manual. Service varies by location. The
yes/no organization may be required to provide their own generators in order to
supply the level of service required for your event.

no Water: Varies by location
yes/no

If your event requires any of the following equipment, please indicate the number you are requesting. Please do not list "same as last year"

80 Benches 80 Picnic Tables 120 Trash Containers

8 Barricades yes Snow fencing yes Portable fencing

no Bleachers no Reviewing Stands

no Showmobile(new) no Showmobile(old)

Other Special Requests: _____

NOTE: The organization will be notified if equipment requested is available for the date of your event.

See Attached Fees Schedule

Sponsor,

The Kiwanis Club of Western Kenosha is proud to introduce the 5th Annual Taste of Wisconsin™, a one-of-a-kind festival celebrating the best of Wisconsin foods and beverages.

Taste of Wisconsin™ is a major fundraiser for local charities served by the Kiwanis Club of Western Kenosha. Its fundraising efforts are dedicated to providing a better quality of life for area youth, elderly and disadvantaged through programs such as Terrific Kids and Youth Baseball, and providing much needed funding to The Shalom Center's shelter and food pantry programs.

Taste of Wisconsin 2011 summary information.

- Attendance of 32,322
- 47 food, beverage and other "taste" related vendors from Kenosha and throughout Wisconsin
- 57 live musical acts on three sponsored Music Stages
- 11 chef demonstrations and workshops in the sponsored Demo Center
- Nearly 20,000 visits to www.TasteofWi.com (+42%)
- Over 2,000 "Fans" on Taste of Wisconsin™ Facebook page
- 20+ earned media placements in local and regional markets including Milwaukee and Chicago

Sponsor support is a critical element in the production of Taste of Wisconsin™, as all proceeds in excess of operational expenses benefit our chosen charities.

Please consider joining us in 2012 for this most tasteful event in Kenosha! I have attached a Sponsorship Application and a 2011 Event Summary Wrap Up.

Thank You,

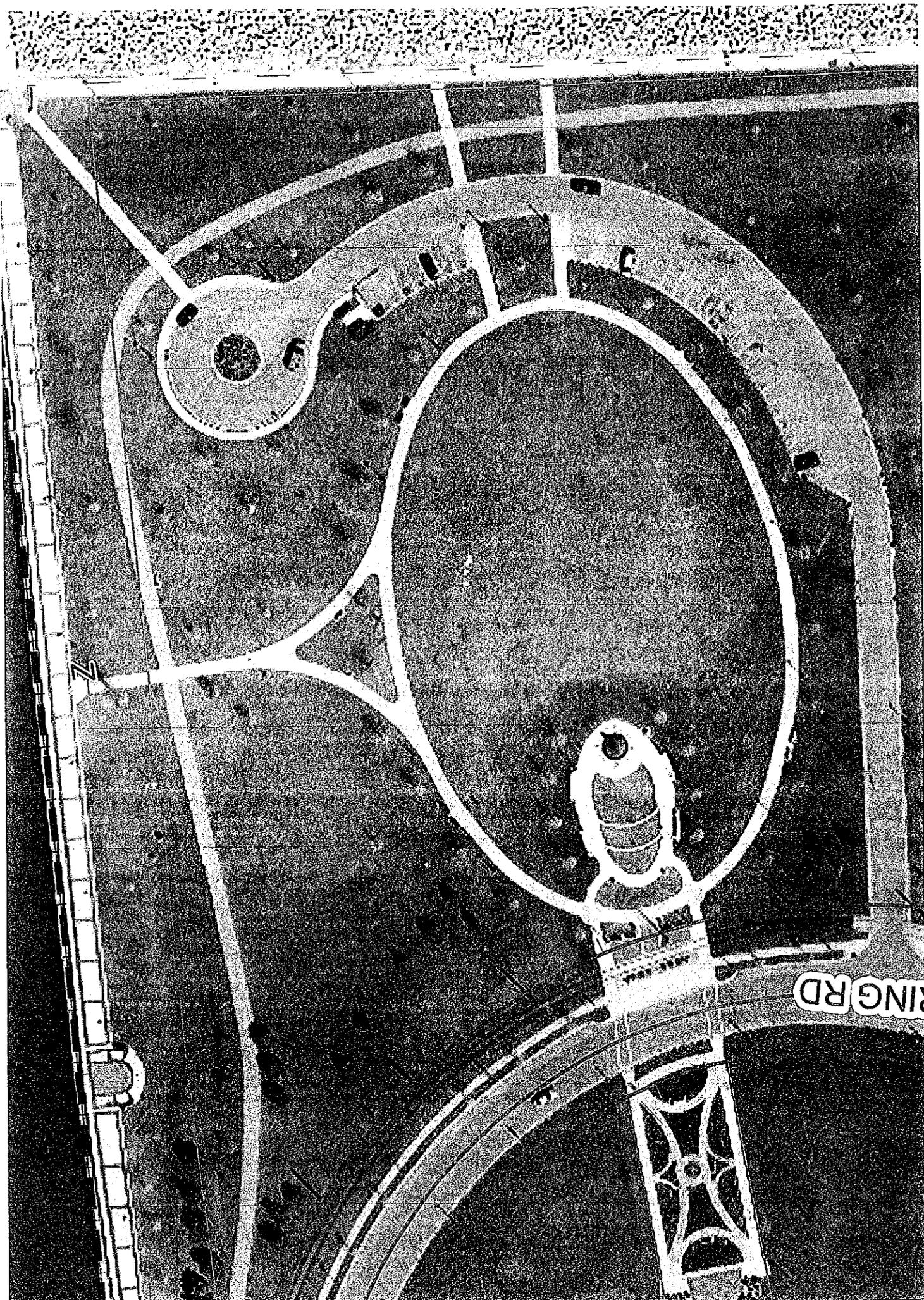
Candy Eisenhauer

Co-Chair Taste of Wisconsin

kenowestkenosha@aol.com

262-496-9400

REQUEST
100%
SPONSORSHIP



RING RD

1 of 2



Engineering Division
Shelly Billingsley P.E.
Director of Engineering
Fleet Maintenance
Mauro Lenci
Superintendent
Park Division
Jeff Warnock
Superintendent

Street Division
John H. Prijic
Superintendent
Waste Division
Rocky Bednar
Superintendent

DEPARTMENT OF PUBLIC WORKS

Michael M. Lemens, P.E., Director

Municipal Building · 625 52nd ST · RM 305 · Kenosha, WI 53140
Telephone (262) 653-4050 · Fax (262) 653-4056

October 2012

As 2012 is coming to a close, we are already getting geared up for 2013 special event season. The Park Division staff is looking forward to assisting you in developing plans for your event next year. In order to begin, we would appreciate your forwarding the following information when it becomes available. If you will not be the contact person for 2013, please forward this to the appropriate person.

- Name of the Event: Taste of Wisconsin
- Date(s) : July 26, 27 & 28, 2013
- Set up Date and Time: July 25, 2013 8 am
- Time of the Actual Event: July 26 3-11, July 27 11-11 July 28 11-7
- Location: Harbor Park

CONTACT INFORMATION:

- ◆ Name of Individual/Organization: Kiwanis Club of Western Kenosha (Candy Eisenhauer)
- ◆ Address: PO box 602, Kenosha, WI 53140
- ◆ Phone Number (s): 262-496-9400
- ◆ E-mail Address: cmecdw@aol.com

The actual Special Event Forms will be sent to you at a later date, the application and forms will then be forwarded through the approval process. Please note that submitting this form does not guarantee approval. We appreciate your cooperation and prompt attention to this matter. If you should have any questions, please do not hesitate to contact our office.

Sincerely,

Mary Durkee
Park Operations Supervisor



Engineering Division

Shelly Billingsley, P.E.

Deputy Director of Public Works/City Engineer

Street Division

John H. Prijic
Superintendent

Park Division

Jeff Warnock
Superintendent

Waste Division

Rocky Bednar
Superintendent

Fleet Maintenance

Mauro Lenci
Superintendent

DEPARTMENT OF PUBLIC WORKS

Michael M. Lemens, P.E., Director

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Telephone (262) 653-4050 · Fax (262) 653-4056

February 6, 2013

TO: Chairman Michael Orth, Board of Park Commissioners
Chairman Eric Haugaard, Public Works Committee

FROM: Jeff Warnock, Park Superintendent

RE: Harbor Thunder 2013

Request: The Kiwanis Club of Western Kiwanis is seeking permission to use Celebration Place for the "Harbor Thunder 2013". The event will be held on August 28th, 2013. They would also would like to utilize park equipment, to sell fermented malt beverages and full sponsorship of the event.

History: This is part of the 110th Anniversary of Harley Davidson and this event is a kick off to the celebrations in Milwaukee. A similar event was held in 2003 for the 100th anniversary.

Costs: Showmobile \$250; Benches \$240; Picnic Tables \$1,500; Fencing approx \$1,000
Total: \$2,990

Recommendation: To approve the event, use of park equipment and to allow the sale of fermented malt beverages. Fees to be invoiced to the organization

**SPECIAL EVENT APPLICATION
CITY OF KENOSHA – PARK DIVISION**

Please note that this application does not guarantee approval of your event or equipment requested. The event will need the approval of the Board of Park Commissioners and/or the Superintendent of Parks .

EVENT ORGANIZATION INFORMATION

Name of Responsible Organization Kiwanis Club of Western Kenosha

Contact Person who is responsible for event: Candy Eisenhauer

Address: PO Box 602

City/State/Zip Kenosha, WI 53141

Daytime # 262-496-9400 Evening # 262-496-9400 Cell# 262-496-9400

Fax # 262-652-0127 E-mail: cmecdw@aol.com

Is the Host Organization a 501(c)-3? Yes, provide ES# 39-1783091

EVENT INFORMATION

Name of the Event: Harbor Thunder 2013

Date Requested: August 28th 2013 Rain Date _____

Location Requested: Harbor Park Estimated Attendance 5,000

Charitable Event: No Yes, Proceeds donated to Local Charities

Brief Description of the Event: ¹¹⁰~~100~~ Anniversary of Harley Davidson. Wednesday Harbor Thunder event would be a kick off to the celebrations in Milwaukee. We are hoping for a Parade ride in around 5:30 from Uke's Harley Davidson to Harbor Park east of the museums. We would have 4 vendors to serve food, we would sponsor the beverage tent and have live music (two bands)

Set up date and time: August 27, 2013 8 am

Time of Event: 5:00 PM to 10:00 PM

Take down date and time: _____

FOR OFFICE USE ONLY:

Application Packet Received 2-6-2013 Admin. Or Commission Approval _____

Copies sent to: Alderperson _____ Dirk _____ Police _____

Fire: _____ PW Admin _____ PW-Streets: _____ Kris _____

**EQUIPMENT RENTAL REQUEST
CITY OF KENOSHA – PUBLIC WORKS/PARKS**

To assist you with your special event, the Public Works Department/Park Division does have equipment available for rent to your organization. The location of this equipment must be noted on the site and/or route plan you have attached to this application.

yes
yes/no Electric: See Item #8 in the manual. Service varies by location. The organization may be required to provide their own generators in order to supply the level of service required for their event.

yes/no Water: Varies by location

PARK DIVISION:

Various areas may already contain minimal equipment, please indicate the number of additional items you will need. DO NOT list "same as last year"

of Benches 80 # of Picnic Tables 100 # of extra trash containers 80

of Barricades 8 Any Bleachers Any Reviewing Stands

Showmobile New Yes Old

Fencing: Snow Fencing # of feet Portable fencing - # of feet/sections

Other Special Requests: Enough Snow fencing to surround lots between 1st avenue and ring road.

STREET CLOSURES: Contact Public Works at 653-4050 for any partial or full street closure

of Barricades A map must be attached with the placement locations

of Parking Signs Organization responsibility:

Approval must be received from the Public Works Department
The department will provide the organization with a sample of the sign that is to be posted.
It is the responsibility of the organization to have these signs printed in the form and color required
Organization is responsible to supply the stakes to attach the signs in the location approved.
Further information is in Item #14 of the procedures.

NOTE: The organization will be notified if equipment requested is available for the date of your event.
See Attached Fees Schedule

**FERMENTED MALT BEVERAGE SALES APPLICATION
CITY OF KENOSHA – PARK DIVISION**

Name of Event: Harbor Thunder 2013

Location of Event Harbor Park Date of Event August 28, 2013

Name of Group Responsible Kiwanis Club of Western Kenosha

Person that is Responsible for License and Regulations Jeff Hanson

Address 5314 82nd Street, Kenosha

Daytime # 262-620-6532 Evening # 262-620-6532 Cell # 262-620-6532

Beer Selling Permit Information

Name of the licensed bartender(s) that will be responsible (must be licensed in the City of Kenosha).

Gene Olson, Kurt Roemer

Security Company/ Brief description of how security will be handled.

Kenosha Private Police - Ids will be checked, only wrist banded individuals will be allowed to purchase

Have you applied for the Temporary Class "B" Retailers License (from the City Clerk's Office)?

No Yes, Indicate Application Date: _____

***A copy needs to be given to given to Park Division prior to event.**

Have you submitted the Certificate of Insurance with a liquor liability naming the City of Kenosha as additionally insured?

No Yes, Indicate Application Date: _____

***A copy needs to be given to given to Park Division prior to event.**

**TEMPORARY STRUCTURE
CITY OF KENOSHA - PARK DIVISION**

Please review Item #8 in the Policy/Procedure Manual

Name of Event Harbor Thunder 2013

Park Requested Harbor Park Date of Event: August 28, 2013

**Structure location must be placed on site map.

Type of Temporary Structure

Tent

Staging

Trailers

Inflatables

Dunk Tank

Other, Please explain _____

Vendor Information

(Name of Company and/or individual providing temporary structure)

Name of Company/Individual: Vendor information to follow

Work # _____ Home # _____ Cell _____

Insurance

All vendors that are supplying the organization with a temporary structure must supply a Certificate of Insurance for product and premises insurance in the amount of \$1,000,000 in the aggregate naming the City of Kenosha as 'additional insured', unless all vendors are being insured as an umbrella under the organizer's. Copy to be attached or sent to the Park Division 30 days prior to the event.

Insurance Company _____

Signature

Vendor Signature _____ Date _____

**PUBLIC AMPLIFICATION PERMIT APPLICATION
CITY OF KENOSHA – PARK DIVISION**

By ordinance, public amplification is not allowed in City Parks except by permission from the Board of Park Commissioners. Permission for amplification does not exempt a group from obeying Ordinance restrictions on the volume of sound. Please be considerate of park neighbors and other park users. When notifying the alderman and neighborhood association (if necessary) about your event, be sure to include detailed information about any plans you have for amplified sound.

Event Information:

Name of Event Harbor Thunder 2013

Location of Event: Harbor Park Date of Event August 28, 2013

Contact Person Candy Eisenhauer

Type of Amplified Sound

- DJ
- Sound System
- Speeches/Announcements
- Karaoke
- Other (please specify) _____

Requested time of amplification: Start: 5:00 PM Ending 10:00 PM

Name of Company and/or Individual handling the amplification of the event:

Candy Eisenhauer

Daytime # 262-496-9400 Evening # 262-496-9400 Cell # 262-496-9400

Aldersperson notification

Have you contacted the Aldersperson of the District in which the event will be held?

x Yes No Date: _____

See Attachment D1 for an excerpt of the Noise Ordinance or go to the City of Kenosha web site at www.kenosha.org and click on General Ordinances and review Section 23.

2 of 2



Engineering Division
Shelly Billingsley P.E.
Director of Engineering
Fleet Maintenance
Mauro Lenci
Superintendent
Park Division
Jeff Warnock
Superintendent

Street Division
John H. Prijic
Superintendent
Waste Division
Rocky Bednar
Superintendent

DEPARTMENT OF PUBLIC WORKS

Michael M. Lemens, P.E., Director

Municipal Building · 825 52nd ST · RM 305 · Kenosha, WI 53140
Telephone (262) 653-4050 · Fax (262) 653-4056

October 2012

As 2012 is coming to a close, we are already getting geared up for 2013 special event season. The Park Division staff is looking forward to assisting you in developing plans for your event next year. In order to begin, we would appreciate your forwarding the following information when it becomes available. If you will not be the contact person for 2013, please forward this to the appropriate person.

- Name of the Event: Harbor Thunder 2013
- Date(s) : August 28, 2013
- Set up Date and Time: August 27, 2013 8 am
- Time of the Actual Event: August 28, 2013 5-10
- Location: Harbor Park

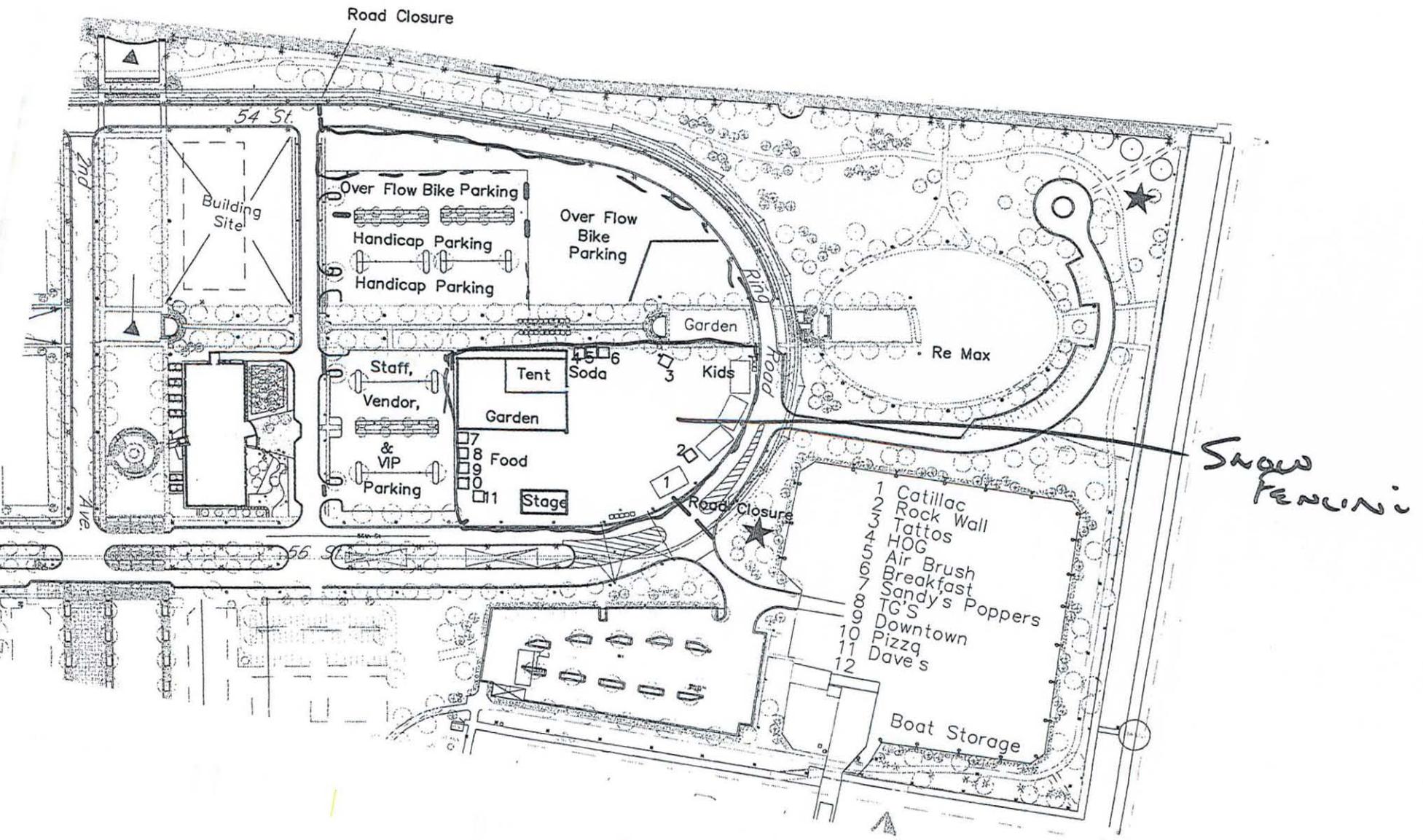
CONTACT INFORMATION:

- ◆ Name of Individual/Organization: Kiwanis Club of Western Kenosha (Candy Eisenhauer)
- ◆ Address: PO box 602, Kenosha, WI 53140
- ◆ Phone Number (s): 262-496-9400
- ◆ E-mail Address: _____

The actual Special Event Forms will be sent to you at a later date, the application and forms will then be forwarded through the approval process. Please note that submitting this form does not guarantee approval. We appreciate your cooperation and prompt attention to this matter. If you should have any questions, please do not hesitate to contact our office.

Sincerely,

Mary Durkee
Park Operations Supervisor



Zimbra

4902 7th Avenue - CIRCA 1888 The GRAND HALL PROJECTING SIGNAGE

From : Paula Blise <pblise@kenosha.org>

Wed, Feb 13, 2013 02:51 PM

Subject : 4902 7th Avenue - CIRCA 1888 The GRAND
HALL PROJECTING SIGNAGE

To : Kristin Brown <kbrown@kenosha.org>

Cc : Paula Blise <pblise@kenosha.org>

Reply To : Paula Blise <pblise@kenosha.org>

Good Afternoon,

Please be advised that the proposed sign will comply with City of Kenosha Sign Ordinance, if approval to encroach over the public right-of-way is granted by the Public Works Committee.

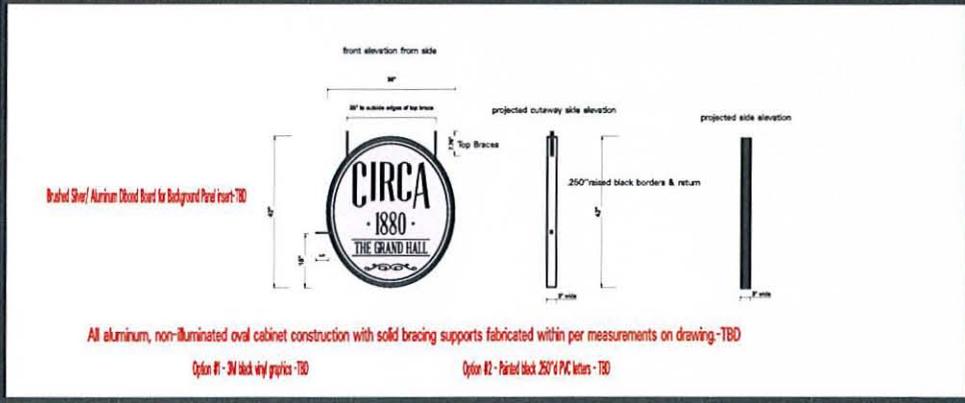
Please include this communication with the agenda item.

If you have any questions, please don't hesitate to contact me.

Paula Blise

Paula A. Blise, MBA, CCEA
City of Kenosha Zoning Coordinator
Community Development & Inspections
625-52nd Street, Room 100, Kenosha, WI 53140
Phone: 262.653.4263 Fax: 262.653.4254

EXTERIOR SIGNAGE SPECS



SIGN TO PROJECT
APPROXIMATELY 18"-20" OVER SIDEWALK

J. EWENS DESIGN
28 Old Shore J. Daniels, WI 53001
262.652.1415

CIRCA THE GRAND HALL - exterior branding identity
4902 6th Avenue

2/13/13
filename: circa logo.plt

ARTIST RENDERING

18" OVER SIDEWALK

ORDINANCE NO. _____

SPONSOR: THE MAYOR

TO RENUMBER , CREATE, REPEAL AND RECREATE
SUBSECTION 2.10 OF THE CODE OF GENERAL
ORDINANCES FOR THE CITY OF KENOSHA ENTITLED
"SPECIAL ASSESSMENTS"

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Subsections 2.10 A. through 2.10 G. of the Code of General Ordinances for the City of Kenosha, Wisconsin, are hereby renumbered as 2.10 B. through 2.10 H.

Section Two: Subsection 2.10 A. of the Code of General Ordinances for the City of Kenosha, Wisconsin is hereby created as follows:

A. Procedure. Any special assessment for special benefits conferred upon property due to municipal work or improvement shall be levied and collected in accordance with §66.073, Wis. Stats.

Section Three: Subsection 2.10 B. of the Code of General Ordinances for the City of Kenosha, Wisconsin is hereby repealed and recreated as follows:

B. Installments. The following public improvements are deemed to specially benefit the abutting property and are ~~the~~ subject ~~of~~ a special assessment payable over the period of time herein specified, said time periods running from the date of notice of the special assessment to the abutting owner:

- 1. Paving of streets, curbs and gutters including any appurtenant infrastructure for stormwater conveyance is payable in ten (10) annual installments.
- 2. Construction, repair or replacement of sidewalks is payable:
 - a. in three (3) annual installments where the cost thereof exceeds One Hundred (\$100.00) Dollars.
 - b. in a lump sum of one (1) annual payment where the cost thereof is under One Hundred (\$100.00) Dollars.
 - c. in ten (10) annual installments when constructed in conjunction with street paving.
- 3. Grading and graveling streets is payable:
 - a. in three (3) annual installments.
 - b. in ten (10) annual installments when constructed in conjunction with street paving.
- 4. All other public improvements authorized by law are payable in a lump sum in one (1) annual payment.

5. Special charges for current services in accordance with §~~66.60~~66.0627, Wisconsin Statutes, in a lump sum of one (1) annual payment.

Section Two: This Ordinance shall become effective upon passage and publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
WILLIAM K. RICHARDSON
Assistant City Attorney



C-7

ENGINEERING DIVISION
SHELLY BILLINGSLEY, P.E.
CITY ENGINEER

PARK DIVISION
JEFF WARNOCK
SUPERINTENDENT

FLEET MAINTENANCE
MAURO LENCI
SUPERINTENDENT

STREET DIVISION
JOHN H. PRIJIC
SUPERINTENDENT

WASTE DIVISION
ROCKY BEDNAR.
SUPERINTENDENT

DEPARTMENT OF PUBLIC WORKS

MICHAEL M. LEMENS, P.E., DIRECTOR
SHELLY BILLINGSLEY, P.E., DEPUTY DIRECTOR

MUNICIPAL BUILDING · 625 - 52ND ST · RM 305 · KENOSHA, WI 53140
TELEPHONE (262) 653-4050 · FAX (262) 653-4056
EMAIL PUBLICWORKS@KENOSHA.ORG

February 13, 2013

To: Eric Haugaard, Chairman, Public Works Committee
Michael J. Orth, Chairman, Stormwater Utility Committee

From: Shelly Billingsley, P.E. *Shelly Billingsley*
Deputy Director of Public Works/City Engineer

Subject: Acceptance of Project 10-1415 Lakefront Water Feature

Location: 5501 Ring Road

Please be advised that the above referenced project has been satisfactorily completed by Camosy Construction, Kenosha, Wisconsin. This project consisted of demolition of existing water feature, brick pavers, fountain filtration system and piping. Installation of new flow-thru splash pad with color concrete, ground sprays, above ground water features, footings, piping, electrical, concrete deck, earthwork, grading, storm water piping and seat wall.

It is recommended that the project be accepted in the final amount of \$273,764.39. Original contract amount was \$250,500 plus \$24,500 for contingency for a total contract amount of \$275,000. Funding was from CIP Line Item PK-10-002.

SAB/kjb



C-8

ENGINEERING DIVISION
SHELLY BILLINGSLEY, P.E.
CITY ENGINEER

PARK DIVISION
JEFF WARNOCK
SUPERINTENDENT

FLEET MAINTENANCE
MAURO LENCI
SUPERINTENDENT

STREET DIVISION
JOHN H. PRIJIC
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WASTE DIVISION
ROCKY BEDNAR.
SUPERINTENDENT

DEPARTMENT OF PUBLIC WORKS

MICHAEL M. LEMENS, P.E., DIRECTOR
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February 13, 2013

To: Eric Haugaard, Chairman, Public Works Committee
Patrick A. Juliana, Chairman, Stormwater Utility Committee

From: Shelly Billingsley, P.E. *Shelly Billingsley*
Deputy Director of Public Works/City Engineer

Subject: Acceptance of Project 12-1012 Resurfacing

Location: 32nd Avenue - 55th Street to 52nd Street, 33rd Avenue - 55th Street to 52nd Street, 27th Avenue - 35th Street to 33rd Street, 60th Avenue - 82nd Street to 80th Street

Please be advised that the above referenced project has been satisfactorily completed by Cicchini Asphalt, LLC. This project consisted of full depth saw cutting, removing and replacing concrete curb and gutter, sidewalk and driveway approaches, replacing storm sewer leads and inlets, asphalt and concrete milling, excavation, curb ramps with detectable warning fields, traffic control, and landscaping.

It is recommended that the project be accepted in the final amount of \$764,517.35 (\$637,534.83 in resurfacing and \$126,982.52 in storm sewer). Original contract amount was \$651,390.29 plus \$63,609.71 in contingency for resurfacing and \$121,435.50 plus \$12,564.50 in contingency for storm sewer for a total contract amount of \$849,000. Funding was from CIP Line Items IN-93-002 and SW-95-001.

SAB/kjb

February 14, 2013

TO: Michael M. Lemens, P.E.
Director of Public Works

FROM: Shelly Billingsley, P.E.
Deputy Director of Public Works / City Engineer



SUBJECT: Project Status Report

- Project #08-1443 – Bike Path Extensions** – Project design is nearly complete. City is waiting for WisDOT approval. (16)
- Project #08-1021 – 39th Avenue from 18th Street to 24th Street** – [LaLonde] Project is complete. Closeout by State.
- Project #09-1413 – Washington Park Veleldrome Facility** – [Rasch] Railing will be installed this spring. (6)
- Project #11-1416 Petzke Park Mass Grading** – [BCF Construction] Final punchlist items. (1)
- Project #09-1121 Forest Park Evaluation** – Staff is in the final phases of finalizing the report. Final comments are being drafted and will be submitted to Strand in May. (1)
- Project #10-1126 Wetland Mitigation Bank** - [Wetlands and Waterways Consulting LLC] The consultant has received comments from the DNR regarding the proposed plan. Changes are have been made to the report and is being reviewed by the DNR before the report can be finalized. (16)
- Project #10-1131 River Crossing Swale Restoration** – [Applied Ecological Services] Applied Ecological Services has begun the treatment of the invasive and non-native species. Future maintenance will be completed next spring. (17)
- Project #11-1128 Multi-Plate Pipe Storm Sewer Inspection and Evaluation** – [Ruekert-Mielke] The consultant will be submitting a draft report for Staff to review and discuss repair alternatives. (2 and 7)
- Project #11-1125 Pennoyer Beach Outfall Stormwater Infiltration Basin (GLRI Grant)** – Work is complete. Staff is finalizing the grant reimbursement. (1 and 6)
- Project #11-1135 Stormwater Management Plan Development** – [Ruekert-Mielke] Staff is working on second area of the city. (City wide)
- Project #11-1137 Pike River Monitoring (WI Coastal Management Grant)** – The City of Racine has begun monitoring. Staff will be receiving the draft report soon. (1 and 4)
- Project #12-1136 Pike River Monitoring (Fund for Lake Michigan Grant)** – The City of Racine has begun monitoring. Staff will be receiving the draft report soon. (1 and 4)
- Project #12-1024 60th Street Resurfacing: 8th Ave to 22nd Ave** – Punchlist items remain. (2,8).
- Project #12-1015 Lincoln Road Resurfacing** – Punchlist items remain. (13)
- Project #12-1208 Sidewalk Repair Program** – [AW Oakes] Punchlist items remain. (City wide).
- Project #11-2013 Harbor and Marina Dredging** – [Ruekert Mielke] Quantities are being compared by soundings taken before the storm. (2).
- Project #12-1420 Shagbark Trail Development** – [SAA] Design works has been started by SAA as outlined in the Stewardship Grant. Construction is scheduled for 2013. (10)
- Project #12-1410 Tree Removal** – [Droprite] The contract has been executed. (Citywide).
- Project #12-2032 Underground Storage Tank Area Interim Action at KEP** – [Veit] The project has been completed and Streets will be installing the concrete pavement repair by the end of the month. (7)
- Project #12-1019 Joint, Crack Cleaning and Sealing** – [Behm Pavement Maintenance] Punchlist items remain. (City Wide)
- Project #12-1414 Anderson Pool Splashpad** – [Sherrer] Pavement work has been completed and Contractor will return in Spring to install surface mounted features. (9)
- Project #12-1013 CDBG Resurfacing** – [Cicchini]. Punchlist items remain. (2, 3, 8, 12)
- Project #12-1014 Concrete Street Repairs** – [Zignego]. Punchlist items remain. (City Wide)
- Project #12-1027 Epoxy Pavement Markings** [Century Fence] Staff is watching temperatures and may hold work until spring. (City Wide)
- Project #12-1423/12-1427 Sunrise Park Trail and Phase I Development-** [BCF] Trail system construction is nearing completion. (5)
- Project #12-1428 Anderson Pool Equipment Room Re-piping** –[Lee Plumbing] Contractor is nearing completion. (9)
- Project #12-1430 Alford Park Warehouse Demolition** – [Earth Construction] Constructor is working. (1)
- Design Work** – Staff is working the following projects: Miscellaneous Bike Path projects, GIS Survey City Wide, 122nd Ave from 71st Street to 75th Street, Sump Pump Priorities, SWPPP Updates, Website Design, GPS Data Forms, Storm Sewer Investigation for Roadway Projects, Permit Compliance, SWU Reporting, Pollution Prevention Structures, Stormwater Management Facility Inspections, Miscellaneous Storm Sewer projects for contractor and SWU crews, Southport Shoreline Repair, Parks Master Design Contract, Southport Park Master Plan, Strawberry Creek Trail and Shelter Grant, Simmons Island Park Boardwalk Grant, Shagbark Basin Trail Grant, Strawberry Creek Mass Grading and Museum Fountain.