

**AGENDA
PUBLIC WORKS
COMMITTEE**

**MONDAY, FEBRUARY 16, 2015
ROOM 202
5:30 P.M.**

***Eric Haugaard, Chairman
Jan Michalski, Vice Chairman
Steve Bostrom***

***Scott N. Gordon
Rhonda Jenkins
Patrick Juliana***

Approval of minutes of regular meeting held on February 2, 2015.

1. Request for use of Celebration Place by Kiwanis Club of Western Kenosha for the Taste of Wisconsin event on July 31, August 1 & 2, 2015. **(District 2)**
2. Request for use of Celebration Place by Journey Church for the Hope Run on June 5, 2015. **(District 2)**
3. Ordinance by Alderperson Steve G. Bostrom – To Repeal and Recreate Subsection 1.06 J. *(of the Code of General Ordinances for the City of Kenosha)* Regarding the Board of Park Commissioners. *(referred to Committee by the Mayor at the December 1, 2014 Common Council meeting) (deferred at the December 15, 2014 meeting) (Park Commission sent with no recommendation)*
4. Resolution by the Committee on Finance – To Levy A Special Charge Upon Certain Parcels of Land Within the City Of Kenosha Pursuant to §5.11F. of the Code of General Ordinances, Entitled "Sidewalks and Alleys to be Kept Clean by Responsible Party – Emergency Enforcement" (Snow Removal from Sidewalks) – If Invoices Therefor Are Not Paid Within Thirty (30) Days of Issuance.
5. Agreement with Wisconsin Department of Transportation for Overhead Street Name Signs on STH 31 & 45th Street. **(District 16)**
6. Resolution by the Committee on Public Works – Resolution Declaring Intent to Levy Assessments for Hazardous Sidewalks and/or Driveway Approaches Only for Project 15- 1015 85th Street Resurfacing (85th Street – 22nd Avenue to 30th Avenue). **(District 9)**

INFORMATIONAL: Project Status Report

CITIZENS COMMENTS/ALDERMAN COMMENTS RELATED ONLY TO JURISDICTION OF PUBLIC
WORKS COMMITTEE

IF YOU ARE DISABLED AND IN NEED OF ASSISTANCE CALL 653-4050 BEFORE NOON ON THE DATE INDICATED FOR
THIS MEETING.

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE MEMBERS OF THE COMMON COUNCIL MAY BE PRESENT AT THE
MEETING, AND ALTHOUGH THIS MAY CONSTITUTE A QUORUM OF THE COMMON COUNCIL, THE COUNCIL WILL NOT
TAKE ANY ACTION AT THIS MEETING.

PUBLIC WORKS COMMITTEE
- MINUTES -

MONDAY, FEBRUARY 2, 2015
5:30 P.M.

Eric Haugaard, Chairman
Jan Michalski, Vice Chairman
Steve Bostrom

Scott N. Gordon
Rhonda Jenkins
Patrick Juliana

The regular meeting of the Public Works Committee was held on Monday, February 2, 2015 in Room 202 of the Municipal Building. The following members were present: Chairman Eric Haugaard, Vice Chairman Jan Michalski, Aldermen Scott N. Gordon, Rhonda Jenkins, and Patrick Juliana. Alderman Steve Bostrom arrived during item #5. The meeting was called to order at 5:37 PM. Staff members in attendance were: Michael Lemens, Director of Public Works; Shelly Billingsley, Deputy Director of Public Works/City Engineer; Alderperson Jack Rose and Alderperson Kurt Wicklund.

Approval of minutes of regular meeting held on Wednesday, January 21, 2015.

It was moved by Alderman Michalski, seconded by Alderman Juliana. Motion carried unanimously.

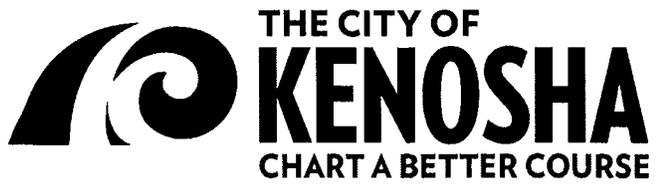
1. Request by Armando De La Rosa to place a Peddler Stand in city-owned parking lot located at the southwest corner of 54th Street and 6th Avenue to be effective for the term through September 30, 2015. *(also referred to License/Permit Committee) (District 2)*
Public Hearing: Armando De La Rosa spoke.
It was moved by Alderman Gordon, seconded by Alderman Michalski to approve. Motion carried unanimously.
2. Approval of request for use of HarborPark and Celebration Place by Kenosha Area Chamber of Commerce Foundation on August 28 & 29, 2015 for the Grill Games event. **(District 2)**
Public Hearing: Lou Molitor spoke.
It was moved by Alderman Juliana, seconded by Alderman Michalski to approve. Motion carried unanimously.
3. Approval of request for use of Celebration Place by Jet Events on May 2, 2015. **(District 2)**
Staff: Michael Lemens answered questions.
It was moved by Alderman Michalski, seconded by Alderman Juliana to approve. Motion carried unanimously.
4. Award of Contract for Project 12-1422 Poerio Park Trail Development Construction (1401 16th Avenue) to NuGen Johnson, LLC (Sussex, Wisconsin) in the amount of \$95,000.00. *(Park Funds Only) (District 1) (Park Commission approved 5-0)*
It was moved by Alderman Gordon, seconded by Alderman Michalski to approve. Motion carried unanimously.

5. Award of Contract for Project 14-1424 Southport Beach House Roof Replacement Rebid (7825 1st Avenue) to Carslon Racine Roofing & Sheet Metal, Inc. (Racine, Wisconsin) in the amount of \$316,000.00. *(Park Funds Only)* **(District 12)** *(Park Commission approved 5-0)*
Public Hearing: Margaret Heller, Alderman Kurt Wicklund, Greg Kishline, Linda Sarli, Susan Schlenker, and Merike Phillips spoke.
It was moved by Alderman Juliana, seconded by Alderman Michalski to defer for 30 days and have Millen do an appraisal for roofing. After discussion, it was moved by Alderman Juliana, seconded by Alderman Michalski to do a friendly amendment to defer to the March 16th meeting.
Staff: Michael Lemens answered questions.
Motion carried 5-1 on deferral to March 16th meeting and having Millen do an appraisal of the roof (Alderman Gordon voting nay).
6. Resolution by the Committee on Public Works – Resolution Declaring Intent to Levy Assessments for Hazardous Sidewalks and/or Driveway Approaches Only for Project 15-1016 39th Avenue Resurfacing *(39th Avenue – 45th Street to 52nd Street, 45th Street – 39th Avenue to 40th Avenue)*. **(District 10)**
It was moved by Alderman Michalski, seconded by Alderman Juliana to approve. Motion carried unanimously.
7. Accept a Quit Claim Deed from Meijer Stores Limited Partnership to the City of Kenosha to include additional right-of-way for 63rd Avenue at 76th Street. *(Meijer)* **(District 14)** *(also referred to City Plan Commission)*
Public Hearing: Virginia Hoekstra spoke.
It was moved by Alderman Michalski, seconded by Alderman Gordon to approve. Motion carried unanimously.
8. Resolution by the Mayor – To Amend the Official Map for the City of Kenosha, Wisconsin, To Include additional right-of-way for 63rd Avenue at 76th Street, Pursuant to Section 62.23(6), Wisconsin Statutes. *(Meijer)* **(District 14)** *(also referred to City Plan Commission)*
It was moved by Alderman Michalski, seconded by Alderman Gordon to approve. Motion carried 5-1 (with Alderman Bostrom voting nay).

INFORMATIONAL: Project Status Report – Shelly Billingsley spoke.

CITIZEN COMMENTS: Greg Kishline and Margaret Heller spoke regarding item #5.

ADJOURNMENT - *There being no further business to come before the Public Works Committee, it was moved, seconded and unanimously approved to adjourn the meeting at 6:57 pm.*



Keith G. Bosman
Mayor

Feb. 9, 2015

TO: Chairman Eric Haugaard, Public Works Committee

FROM: Mayor Bosman

RE: Taste of Wisconsin

The Kiwanis Club of Western Kenosha County is requesting from the Public Works Commission the use of Celebration Place for the Taste of Wisconsin July 31-Aug. 2, 2015. Event hours will be 3-11 p.m. July 31; 11 a.m. to 11 p.m. Aug. 1 and 11 a.m. to 7 p.m. Aug. 2. Setup begins at 8 a.m. Wednesday, July 29. Take down will take place on Monday, Aug. 3. The Kiwanis Club of Western Kenosha County has applied for a fermented malt beverage and wine sales as part of their event.

Recommendation: Public Works Commission approval of use of Celebration Place for the Taste of Wisconsin July 31-Aug. 2, 2015.

**SPECIAL EVENT APPLICATION
CITY OF KENOSHA – PARK DIVISION**

Please note that this application does not guarantee approval of your event or equipment requested. The event will need the approval of the Board of Park Commissioners and/or the Superintendent of Parks .

EVENT ORGANIZATION INFORMATION

Name of Responsible Organization Kiwanis Club of Western Kenosha

Contact Person who is responsible for event: Todd Bundies

Address: 2120 26th Ave.

City/State/Zip Kenosha, WI 53140

Daytime # 262-925-6004 Evening # 262-551-8238 Cell# 262-620-8169

Fax # 262-658-1628 E-mail: todd.bundies@badgerprinting.com

Is the Host Organization a 501(c)-3? Yes, provide ES# 39-1783091

EVENT INFORMATION

Name of the Event: Taste of Wisconsin 2015

Date Requested: July 31, August 1,2 2015 Rain Date _____

Location Requested: Celebration Place Estimated Attendance 35,000

Charitable Event: No Yes, Proceeds donated to Kiwanis Charities

Brief Description of the Event: Taste of Wisconsin is a food and music festival
This will be the 4th Annual. Proceeds help support our local charities and
service organizations

Set up date and time: July 29th beginning at 8:00 AM

Time of Event: 3-11 Friday 11-11 Saturday 11-7 Sunday

Take down date and time: Monday August 3rd

FOR OFFICE USE ONLY:

Application Packet Received _____ Administrative/Commission Approval _____

Copies sent to: Alderman _____ Dirk _____ Police _____

Other: _____

**EQUIPMENT RENTAL REQUEST
CITY OF KENOSHA – PUBLIC WORKS/PARKS**

To assist you with your special event, the Public Works Department/Park Division does have equipment available for rent to your organization. The location of this equipment must be noted on the site and/or route plan you have attached to this application.

_____ Electric: See Item #8 in the manual. Service varies by location. The organization may be
yes/no required to provide their own generators in order to supply the level of service required for
their event.

_____ Water: Varies by location
yes/no

PARK DIVISION:

Various areas may already contain minimal equipment, please indicate the number of additional items you will need. DO NOT list "same as last year"

of Benches 80 # of Picnic Tables 100 # of extra trash containers 80

of Barricades 4 Any Bleachers yes Any Reviewing Stands _____

Showmobile New _____ Old _____

Fencing: Snow Fencing # of feet Same as Prev Portable fencing - # of feet/sections 50

Other Special Requests: _____

STREET CLOSURES: Contact Public Works at 653-4050 for any partial or full street closure

of Barricades _____ A map must be attached with the placement locations

of Parking Signs _____ Organization responsibility:

Approval must be received from the Public Works Department
The department will provide the organization with a sample of the sign that is to be posted.
It is the responsibility of the organization to have these signs printed in the form and color required
Organization is responsible to supply the stakes to attach the signs in the location approved.
Further information is in Item #14 of the procedures.

NOTE: The organization will be notified if equipment requested is available for the date of your event.

See Attached Fees Schedule

**TEMPORARY STRUCTURE
CITY OF KENOSHA - PARK DIVISION**

Name of Event Taste of Wisconsin 2015

Park Requested Celebration Place Date of Event: July 31, August 1, 2

Type of Temporary Structure

Tent

Staging

Trailers

Inflatables

Dunk Tank

Other, Please explain _____

Vendor Information

Name of Company/Individual: Top Choice

Work # _____ Home # _____ Cell _____

Insurance

All vendors that are supplying the organization with a temporary structure must supply a certificate of insurance for product and premises insurance in the amount of \$1,000,000 in the aggregate naming the City of Kenosha as 'additional insured', unless all vendors are being insured as an umbrella under the organizer's. Copy to be attached or sent to the Park Department 30 days prior to the event.

Insurance Company _____ Insurance Policy No. _____

Signatures

Vendor Signature _____ Date _____

Park Division Authorization _____ Date _____

**PUBLIC AMPLIFICATION PERMIT APPLICATION
CITY OF KENOSHA – PARK DIVISION**

By ordinance, public amplification is not allowed in City Parks except by permission from the Board of Park Commissioners. Permission for amplification does not exempt a group from obeying Ordinance restrictions on the volume of sound. Please be considerate of park neighbors and other park users. When notifying the alderman and neighborhood association (if necessary) about your event, be sure to include detailed information about any plans you have for amplified sound.

Event Information:

Name of Event Taste of Wisconsin 2015
Location of Event: Celebration Place Date of Event July 31, August 1,2
Contact Person Todd Bundies

Type of Amplified Sound

- DJ
- Sound System
- Speeches/Announcements
- Karaoke
- Other (please specify) Small PA Systems in 4 tents all facing the water.

Requested time of amplification: Start: Friday 3PM Ending 11PM
Saturday 11AM 11PM
Sunday 11AM 7PM

Name of Company and/or Individual handling the amplification of the event:

Sound will be run by Kiwanis member volunteers on each stage

Daytime # 262-925-6004 Evening # 262-551-8238 Cell # 262-620-8169

See Attachment D1 for an excerpt of the Noise Ordinance or go to the City of Kenosha web site at www.kenosha.org and click on General Ordinances and review Section 23.

**PARK VENDING PERMIT APPLICATION
CITY OF KENOSHA – PARK DIVISION**

EACH INDIVIDUAL VENDOR MUST FILL OUT AN APPLICATION

**EACH APPLICATION TO BE SUBMITTED TO THE PARK DIVISION
BY THE ORGANIZATION IN CHARGE OF THE EVENT**

Name of the Event: Taste of Wisconsin 2015

Location of the Event: Celebration Place Date of Event July 31, August 1, 2

Name of Group/Organization providing the service Kiwanis Club of Western Kenosha

Contact Person Todd Bundies

Address 2120 26th Ave., Kenosha Wi 53140

Daytime # 262-925-6004 Evening # 262-551-8238 Cell # 262-620-8169

Product or Service Sold

Please list all items to be sold or service provided. Attach an additional list, if necessary.

Vendors will carry Certificates of Insurance naming Kiwanis Club of Western Kenosha and City of Kenosha, Vendors will supply Temporary Restaurant Licenses and will be inspected by Kenosha County Health Department Inspectors

If selling food, please indicate your Temporary Restaurant License # Non Profit - Western Kiwanis

Non-Food Item

Detail of Vendor Set-up

Please include what your vending site will contain (tables, tents, electricity, etc.[These items are not provided by the city])

Insurance

All vendors must supply a certificate of insurance for product and premises insurance in the amount of \$1,000,000 in the aggregate naming the City of Kenosha as 'additional insured', unless all vendors are being insured as an umbrella under the organizer's.

Insurance Company

A copy of the policy must be provided to the Park Division prior to the event.

Signatures

Vendor Signature Date

Vendors are being coordinated between Western Kiwanis and Kenosha County Health Department

If the event that you are sponsoring is to be held in a school or on school grounds, you must provide a letter from the school principal before the license will be issued.

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 2-6-15

Town Village City of Kenosha County of Kenosha

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stat.

at the premises described below during a special event beginning July 31, 2015 and ending August 2, 2015 and agrees to comply with all law, resolution, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION (check appropriate box) Bona fide Club Church Lodge/Society Veteran's Organization Fair Association

(a) Name Kiwanis Club of Western Kenosha

(b) Address PO Box 602 Kenosha, WI 53141
(Street) Town Village City

(c) Date organized 7-31-1958 Phone Number (including area code) _____

(d) If corporation, give date of incorporation _____

(e) Names and addresses of all officers:

President John Flannery, 2603 - 20th Place, Kenosha

Vice President Rob Bilger, 9903 Wilmot Road, Pleasant Prairie

Secretary Dennis Mattioli, 4919 - 89th Street, Kenosha

Treasurer Chuck Gierl, 4009 Harding Road, Kenosha

(f) Name and address of manager or person in charge of affair: Todd Bundies, 2120 26th Ave., Kenosha, WI 53140
Phone Number: 262-925-6004

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number Harbor Park - Celebration Place 5501 Ring Road

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Tent

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

3. NAME OF EVENT

(a) List name of the event Taste of Wisconsin

(b) Dates of event July 31, August 1 & 2, 2015

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Kiwanis Club of Western Kenosha
(Name of Organization)

Officer [Signature] 2/2/15
(Signature/date)

Officer [Signature] 2/2/15
(Signature/date)

Officer [Signature] 2/2/15
(Signature/date)

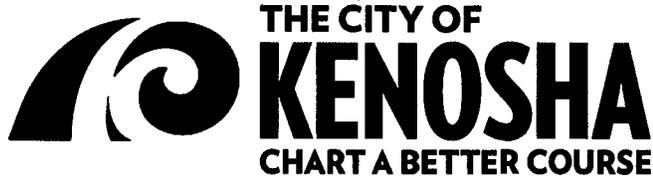
Officer [Signature] 2/2/15
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____ License No. _____

How would you like to receive your license? _____ pick up mail



Keith G. Bosman
Mayor

Feb. 9, 2015

TO: Chairman Eric Haugaard, Public Works Committee
Chairman Scott Gordon, Board of Park Commissioners

FROM: Mayor Bosman

RE: Hope Run

Journey Church is requesting from the Public Works Committee the use of Celebration Place and HarborPark for their Hope Run to be held from 5-9 p.m. Friday, June 5, 2015. The group plans to have sound amplification of music at Celebration Place.

Recommendations: Public Works Committee approval of use of city owned property for the Hope Run.

Journey Church is requesting from the Board of Park Commissioners the use of Wolfenbuttel Park and Eichelmann Park for their Hope Run to be held from 5-9 p.m. Friday, June 5, 2015.

Recommendations: Board of Park Commissioners approval of use of city parks for the Hope Run.

**SPECIAL EVENT APPLICATION
CITY OF KENOSHA – PARK DIVISION**

Please note that this application does not guarantee approval of your event or equipment requested. The event will need the approval of the Board of Park Commissioners and/or the Superintendent of Parks .

EVENT ORGANIZATION INFORMATION

Name of Responsible Organization Journey Church

Contact Person who is responsible for event: John and Alicia Johnson

Address: 10700 75th Street

City/State/Zip Kenosha, WI 53142

Daytime # 262.496.8275 Evening # 262.496.8275 Cell# 262.496.8275

Fax # 262.694.3312 E-mail: run@hoperunkenosha.com

Is the Host Organization a 501(c)-3? Yes, provide ES# 001607

EVENT INFORMATION

Name of the Event: HOPE RUN KENOSHA

Date Requested: June 5, 2015 Rain Date na

Location Requested: _____ Estimated Attendance 5000+

Charitable Event: No Yes, Proceeds donated to Human Trafficking Awareness

Brief Description of the Event: 5K RUN/2 MILE WALK & RALLY

Run, walk, rally, food, live music, kid's games, human trafficking initiatives

Set up date and time: Friday, June 5, 2015; 8:00 am

Time of Event: 4:00 pm - 9:00 pm

Take down date and time: Most tear down on Friday 06/05/porto-potties and tents Saturday 06/06

FOR OFFICE USE ONLY:

Application Packet Received _____ Admin. Or Commission Approval _____

Copies sent to: Alderperson _____ Dirk _____

Fire: _____ PW Admin _____ PW-Streets: _____ Kris _____

*MAYORS OFFICE
POLICE
CITY OF KENOSHA*

FEB 03 2015

RECEIVED

**EQUIPMENT RENTAL REQUEST
CITY OF KENOSHA – PUBLIC WORKS/PARKS**

Name of Event HOPE RUN KENOSHA 5K RUN/2 MILE WALK

To assist you with your special event, the Public Works Department/Park Division does have equipment available for rent to your organization. The location of this equipment must be noted on the site and/or route plan you have attached to this application.

no Electric: Service varies by location. The organization may be
yes/no required to provide their own generators in order to supply the level of service required for their event.

no Water: Varies by location
yes/no

PARK DIVISION:

Various areas may already contain minimal equipment. please indicate the number of additional items you will need. DO NOT list "same as last year", Please also put a close accurate number in your request.

of Benches 10 units # of Picnic Tables 6 units # of extra trash containers _____

of Barricades 3 units Any Bleachers _____ Any Reviewing Stands _____

Showmobile New 1 Old _____

Fencing: Snow Fencing # of feet _____ Portable fencing - # of feet/sections _____

Other Special Requests: _____

STREET CLOSURES: Contact Public Works at 653-4050 for any partial or full street closure

of Barricades 3 units A map must be attached with the placement locations

of Parking Signs na Organization responsibility:

Approval must be received from the Public Works Department
The department will provide the organization with a sample of the sign that is to be posted.
It is the responsibility of the organization to have these signs printed in the form and color required
Organization is responsible to supply the stakes to attach the signs in the location approved.
Further information is in Item #14 of the procedures.

NOTE: The organization will be notified if equipment requested is available for the date of your event.

TEMPORARY STRUCTURE
CITY OF KENOSHA - PARK DIVISION

Please review Item #8 in the Policy/Procedure Manual

Name of Event HOPE RUN KENOSHA

Park Requested Celebration Place at Kenosha Harbor Date of Event: June 5, 2015

**Structure location must be placed on site map.

Type of Temporary Structure

Tent

Staging

Trailers

Inflatables

Dunk Tank

Other, Please explain EVENT FLAGS / BANNERS

Vendor Information

(Name of Company and/or individual providing temporary structure)

Name of Company/Individual: _____ Will provide this info and send updated form when contracts are finalized.

Work # _____ Home # _____ Cell _____

Insurance

All vendors that are supplying the organization with a temporary structure must supply a Certificate of Insurance for product and premises insurance in the amount of \$1,000,000 in the aggregate naming the City of Kenosha as 'additional insured', unless all vendors are being insured as an umbrella under the organizer's. Copy to be attached or sent to the Park Division 30 days prior to the event.

Insurance Company _____ Vendors will be informed that these Certificates of Insurance must be provided before the mentioned deadline.

Signature

Vendor Signature _____ Date _____



February 12, 2015

To: Alderperson Eric Haugaard, Chairman
Public Works Committee

From: Shelly Billingsley, P.E. *Shelly Billingsley*
Deputy Director of Public Works/City Engineer

Subject: ***Ordinance by Alderperson Steve G. Bostrom to Repeal and Recreate Subsection 1.06 J. of the Code of General Ordinances for the City of Kenosha Regarding the Board of Park Commissioners***

BACKGROUND INFORMATION

This ordinance was referred to the Public Works Committee by the Mayor at the December 1, 2014 Common Council meeting. It was then deferred by the committee at the December 15, 2014 meeting.
Park Commission voted to send it to Common Council with no recommendation.

RECOMMENDATION

Staff has no recommendation.

SAB/kjb

ORDINANCE NO. _____

SPONSOR: ALDERPERSON STEVE G. BOSTROM

TO REPEAL AND RECREATE SUBSECTION 1.06 J. OF THE CODE OF GENERAL ORDINANCES FOR THE CITY OF KENOSHA REGARDING THE BOARD OF PARK COMMISSIONERS

The Common Council of the City of Kenosha, Wisconsin, do ordain as follows:

Section One: Subsection 1.06 J. of the Code of General Ordinances for the

City of Kenosha, Wisconsin, is hereby repealed and recreated as follows:

J. Board of Park Commissioners.

1. There is hereby created a Board of Park Commissioners pursuant to §27.08 of the Wisconsin Statutes.
2. Said Board shall consist of:
 - a. the members of the Common Council's ~~the~~ Committee on Public Safety and Welfare, and of the Common Council.
 - b. four citizens of the City of Kenosha, appointed by the Mayor and confirmed by the Common Council.
3. The terms of the members of the Board of Park Commissioners coincide with the aldermanic term identified in subsection 1.01 A. of the Code of General Ordinances.
43. Said Board shall have all the powers and duties conferred upon it by the Statutes of Wisconsin and the Ordinances of the City of Kenosha.

Section Two: This Ordinance shall become effective upon passage and

publication.

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Passed:

Published:

Drafted By:
EDWARD R. ANTARAMIAN
City Attorney

RESOLUTION NO. _____

BY: FINANCE COMMITTEE

To Levy A Special Charge Upon Certain Parcels of Land Within the City Of Kenosha Pursuant to §5.11F. of the Code of General Ordinances, Entitled "Sidewalks and Alleys to be Kept Clean by Responsible Party - Emergency Enforcement" (Snow Removal from Sidewalks) - If Invoices Therefor Are Not Paid Within Thirty (30) Days of Issuance

WHEREAS, following notice to and failure of certain property owners to remove sidewalk accumulation pursuant to §5.11 of the Code of General Ordinances, it was ordered removed, through private contract, by the Director of Public Works, pursuant to §5.11 of the Code of General Ordinances.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that, pursuant to §5.11F. of the Code of General Ordinances, a special charge in the amount of \$6,028.00 be, and is hereby, levied against the respective parcels of property as shown by a report of the Department of Public Works and filed in the office of the City Clerk of the City of Kenosha, if invoices therefor are not paid within thirty (30) days of issuance.

Adopted this 16th day of February, 2015.

APPROVED:

Keith G. Bosman, Mayor

ATTEST:

Debra L. Salas, Deputy City Clerk

	FRONTAGE	COST PER LINEAL FT	TOTAL ASSESSMENT
PARCEL NUMBER	LOT	\$81.00	\$151.00
01-122-01-177-018-0	0		

SNOW CLEARED ON 1/16/15

PROPERTY ADDRESS
TERRY FEEST
2300 R00 RD

MAIL TO ADDRESS
TERRY FEEST
3516 29TH ST
KENOSHA, WI 53144

LEGAL DESCRIPTION
LOT 107 KENOSHA REALTY CO'S
1ST ADD BEING PT OF NE 1/4
SEC 1 T1 R 22
DOC#1178850
DOC#1394799
DOC#1616794
DOC#1629408
DOC#1636808

PARCEL NUMBER	LOT	\$34.50	\$104.50
01-122-01-190-010-0	0		

SNOW CLEARED ON 1/16/15

PROPERTY ADDRESS
TRISTINE D FLEMING
6400 023 AV

MAIL TO ADDRESS
TRISTINE D FLEMING
6400 23RD AVE
KENOSHA, WI 53143-4827

LEGAL DESCRIPTION
S 46 FT OF E 74 FT OF LOT 2
BLK 6 FROST TUTTLE'S SUB PT
OF NE 1/4 SEC 1 T 1 R 22
V 1489 P 237
DOC #987712
DOC#1131143
DOC#1273789
DOC#1618879 TOD
DOC#1674868

PARCEL NUMBER	LOT	\$61.50	\$131.50
01-122-01-190-017-0	0		

SNOW CLEARED ON 1/16/15

PROPERTY ADDRESS
GATEWAY PROPERTIES OF KENOSHA LLC
6416 023 AV

MAIL TO ADDRESS
GATEWAY PROPERTIES OF KENOSHA
6634 88TH AVE
KENOSHA, WI 53142

LEGAL DESCRIPTION
TH E 74 FT OF LOT 5 & E 74 FT
OF S 10 FT OF LOT 4 B 6 FROST
& TUTTLES SUB EXC W 10 FT
EASEMENT V 1361 P 817 1990
(PT OF 01-4-122-01-190-007)
DOC#1084120
DOC#1665741
DOC#1672213

PARCEL NUMBER LOT \$152.25 \$222.25
05-123-06-135-021-0 0

SNOW CLEARED ON 1/22/15

PROPERTY ADDRESS
BRADLY DOUGLAS PELLEGRIN
6300 010 AV

MAIL TO ADDRESS
BRADLY DOUGLAS PELLEGRIN
6300 10TH AVE
KENOSHA, WI 53143

LEGAL DESCRIPTION
LOT 1 BLK 13 NICHOL'S & HOLMES
ADD TO VILLAGE OF SOUTHPORT PT
NE 1/4 SEC 6 T 1 R 23
DOC#1561938
DOC#1562667
DOC#1570325
DOC#1702282

PARCEL NUMBER LOT \$120.00 \$190.00
05-123-06-383-009-0 0

SNOW CLEARED ON 1/16/15

PROPERTY ADDRESS
FEDERAL HOME LOAN MORTGAGE CORPORA
7315 016 AV

MAIL TO ADDRESS
FEDERAL HOME LOAN MORTGAGE COR
8200 JONES BRANCH RD
MCLEAN, VA 22101

LEGAL DESCRIPTION
LOT 54 PARK VIEW KENOSHA HOUSE
BLDG CO 1ST SUB BEING PT OF
SW1/4 SEC 6 T 1 R 23
V 1375 P 306
DOC #977020
DOC#1051366
DOC#1057081
DOC#1072008
DOC#1741329

PARCEL NUMBER LOT \$197.25 \$267.25
05-123-06-479-017-0 0

SNOW CLEARED ON 1/17/15

PROPERTY ADDRESS
GURPAL WISCONSIN STATIONS LLC
704 075 ST

MAIL TO ADDRESS
GURPAL WISCONSIN STATIONS LLC
9653 N GRANVILLE RD
MEQUON, WI 53097

LEGAL DESCRIPTION
4132-1B SE 1/4 SEC 7 T 1 R 23
COM NW COR 7TH AVE & 75TH ST
TH N'LY 110.9 FT W 145.15 FT S
110.3 FT* TO N LN 75TH ST E TO
BEG V977 P230
DOC#1394141

PARCEL NUMBER LOT 1087.500 \$1.00 \$1,157.50
08-222-35-151-027-0 0

SNOW CLEARED ON 1/17/15

PROPERTY ADDRESS
DASCH INC D/B/A PEGASUS GROUP (.2%
4404 052 ST

MAIL TO ADDRESS
DASCH INC
C/O WAL-MART MS 0555
BENTONVILLE, AR 72712-8050

LEGAL DESCRIPTION
PT NE 1/4 SEC 35 T 2 R 22 BEG
NW COR LOT 7 RUFFOLO HEIGHTS
SUB TH E ALONG S LN 50TH ST
666.90 FT TH S 527.62 FT W 140
FT S 285.70 FT W 371.04 FT N
260.02 FT W 155.86 FT M/L N
553.35 FT TO POB (INCL LOTS 1
THRU 18 RUFFOLO HEIGHTS SUB &
VAC 44TH CT RES #153-87)
V 1349 P 500
DOC#1499390
DOC#1515187
DOC#1741501 CORR

PARCEL NUMBER LOT \$255.00 \$325.00
08-222-35-176-017-0 0

SNOW CLEARED ON 1/17/15

PROPERTY ADDRESS
KENOSHA MANAGEMENT INC
3900 052 ST

MAIL TO ADDRESS
KENOSHA MANAGEMENT INC
3900 52ND ST
KENOSHA, WI 53144

LEGAL DESCRIPTION
THE S 175.7 FT OF LOT 1 HIRAM
H BRADLEY'S SUB EXC THE S 17
FT & THE E 40 FT FOR RD BEING
PT NE 1/4 SEC 35 T 2 R 22
DOC#1356915
DOC#1379268
DOC#1407502
DOC#1446667
DOC#1684267
DOC#1741904

PARCEL NUMBER LOT \$138.75 \$208.75
08-222-35-351-001-0 0

SNOW CLEARED ON 1/16/15

PROPERTY ADDRESS
VINCENT M & PATRICIA A BELOTTI
5505 053 AV

MAIL TO ADDRESS
VINCENT M & PATRICIA A BELOTTI
3618 16TH ST
KENOSHA, WI 53144-2332

LEGAL DESCRIPTION
SW 1/4 SEC 35 T 2 R 22 KENFAIR
SUB BLK 4 LOT 16

PARCEL NUMBER LOT \$48.75 \$118.75
08-222-35-478-011-0 0

SNOW CLEARED ON 1/16/15

PROPERTY ADDRESS
DAVID BALL
5616 041 AV

MAIL TO ADDRESS
DAVID BALL
2615 10TH ST
WINTHROP HARBOR, IL 60096

LEGAL DESCRIPTION
LOT 71 DAVIS MODEL HOMES SUB
PT OF SE 1/4 SEC 35 T2 R22
V 1436 P 463
DOC#1169935
DOC#1738498

PARCEL NUMBER LOT \$34.50 \$104.50
09-222-36-107-013-0 0

SNOW CLEARED ON 1/16/15

PROPERTY ADDRESS
DONNA M JANTZ
2514 050 ST

MAIL TO ADDRESS
DONNA M JANTZ
2730 WASHINGTON RD
KENOSHA, WI 53140-5341

LEGAL DESCRIPTION
E 41 1/2 FT OF LOTS 13 & 14 B
1 NEWELL-HOYT INDUSTRIAL SUB
BEING PT OF NE 1/4 SEC 36 T 2
R 22

PARCEL NUMBER LOT \$56.25 \$126.25
09-222-36-108-001-0 0

SNOW CLEARED ON 1/16/15

PROPERTY ADDRESS
JOSH A ZOERNER
2415 048 ST

MAIL TO ADDRESS
JOSH A ZOERNER
10514 63RD ST
KENOSHA, WI 53142

LEGAL DESCRIPTION
LOTS 23 & 24 EXC THE W 69 FT
BLK 9 NEWELL-HOYT SUB BEING
PT OF NE 1/4 SEC 36 T 2 R 22
V 1410 P700
V 1703 P 22
DOC#1022538
DOC#1272435
DOC#1402127
DOC#1695058
DOC#1697269
DOC#1707805

PARCEL NUMBER LOT \$37.50 \$107.50
09-222-36-179-014-0 0

SNOW CLEARED ON 1/16/15

PROPERTY ADDRESS
CAROL SIMON
5014 025 AV

MAIL TO ADDRESS
CAROL SIMON
5014 25TH AVE
KENOSHA, WI 53140-5824

LEGAL DESCRIPTION
LOT 4 B 2 NEWELL-HOYT
INDUSTRIAL SUB BEING PT OF NE
1/4 SEC 36 T 2 R 22

PARCEL NUMBER LOT \$27.75 \$97.75
09-222-36-180-003-0 0

SNOW CLEARED ON 1/16/15

PROPERTY ADDRESS
RONALD S & ROBERT M GINKOWSKI
5106 025 AV

MAIL TO ADDRESS
RONALD S & ROBERT M GINKOWSKI
5106 25TH AVE
KENOSHA, WI 53140-5826

LEGAL DESCRIPTION
LOT 15 KENOSHA LUMBER CO'S SUB
BEING PT OF NE 1/4 SEC 36 T 2
R22

PARCEL NUMBER LOT \$26.25 \$96.25
09-222-36-180-006-0 0

SNOW CLEARED ON 1/16/15

PROPERTY ADDRESS
PAUL BYARS
5118 025 AV

MAIL TO ADDRESS
PAUL BYARS
1730 21ST AVE
KENOSHA, WI 53140

LEGAL DESCRIPTION
LOT 12 KENOSHA LUMBER CO'S SUB
PT OF NE 1/4 SEC 36 T 2 R 22
DOC#1378336
DOC#1600658
DOC#1602814
DOC#1624270

PARCEL NUMBER LOT \$37.50 \$107.50
09-222-36-181-005-0 0

SNOW CLEARED ON 1/16/15

PROPERTY ADDRESS
NICHOLAS B BEESON
5121 025 AV

MAIL TO ADDRESS
NICHOLAS B BEESON
5121 25TH AVE
KENOSHA, WI 53140

LEGAL DESCRIPTION
LOT 15 BLK 3 NEWELL-HOYT SUB
PT OF NE 1/4 SEC 36 T 2 R 22
V 1372 P451
V 1573 P 63
V 1628 P787
V 1631 P629
DOC#1526735
DOC#1554681

PARCEL NUMBER LOT \$40.50 \$110.50
09-222-36-181-007-0 0

SNOW CLEARED ON 1/16/15

PROPERTY ADDRESS
WELLS FARGO BANK NA
5131 025 AV

MAIL TO ADDRESS
WELLS FARGO BANK NA
3476 STATEVIEW BLVD
FORT MILL, SC 29715

LEGAL DESCRIPTION
LOT 13 BLK 3 NEWELL-HOYT SUB
PT OF NE 1/4 SEC 36 T 2 R 22
DOC#1177791
DOC#1342512
DOC#1395771
DOC#1423479
DOC#1423480
DOC#1428101
DOC#1725403

PARCEL NUMBER LOT \$255.75 \$325.75
09-222-36-254-001-0 0

SNOW CLEARED ON 1/17/15

PROPERTY ADDRESS
RB RESOLUTIONS PROPERTIES LLC-KENO
3408 052 ST

MAIL TO ADDRESS
RB RESOLUTIONS PROPERTIES LLC
2221 CAMDEN CT
OAK BROOK, IL 60523

LEGAL DESCRIPTION
16955-37 THRU 49 16955-50-2
51-2 52 -2 53A1A 16955-148
THRU 150 NW 1/4 SEC 36 T 2 R
22 BEG 120 FT N OF NW COR 34TH
AVE & 52ND ST TH N 848.56 FT W
809.34 FT S 176.4 FT ELY 139.7
7 FT S 305.48 FT E 172.64 FT S
486.56 FT E 379.98FT N 120 FT
E 120FT TO BEG INCL LOTS 95
THRU 97 WILSON HGTS LOTS 37
THRU 49 PTS OF LOTS 50 THRU 52
MIDTOWN SUB
DOC#1682667

PARCEL NUMBER LOT \$34.50 \$104.50
09-222-36-305-015-0 0

SNOW CLEARED ON 1/16/15

PROPERTY ADDRESS
BANK OF AMERICA
5412 033 AV

MAIL TO ADDRESS
BANK OF AMERICA
4161 PIEDMONT PARKWAY
GREENSBORO, NC 27416

LEGAL DESCRIPTION
LOT 64 HOLLYWOOD SUB PT
OF SW 1/4 SEC 36 T2 R22
DOC#1357986
DOC#1457636
DOC#1521806
DOC#1727558

PARCEL NUMBER LOT \$135.00 \$205.00
09-222-36-476-002-0 0

SNOW CLEARED ON 1/26/15.

PROPERTY ADDRESS
FRED L & VICKI S SCHULTZ
5503 023 AV

MAIL TO ADDRESS
FRED L & VICKI S SCHULTZ
918 WASHINGTON RD
KENOSHA, WI 53140-2849

LEGAL DESCRIPTION
W 90 FT OF N 47 FT OF LOT 1 B
16 BAIN'S SUB BEING PT OF SE
1/4 SEC 36 T 2 R 22

PARCEL NUMBER LOT \$102.00 \$172.00
11-223-30-361-001-0 0

SNOW CLEARED ON 1/16/15

PROPERTY ADDRESS
CHRISTINE PORTER
4304 019 AV

MAIL TO ADDRESS
CHRISTINE PORTER
4304 19TH AVE
KENOSHA, WI 53140

LEGAL DESCRIPTION
E 44 FT OF LOT 32 E 44 FT OF
LOT 31 & E 44 FT OF N 5 FT OF
LOT 30 EVAN'S SUB BEING PT OF
SW 1/4 SEC 30 T 2 R 23
DOC#1046616
DOC#1313279
DOC#1372240
DOC#1377820
DOC#1587610
DOC#1613922

PARCEL NUMBER	LOT	\$112.50	\$182.50
12-223-31-334-018-0	0		

SNOW CLEARED ON 1/17/15

PROPERTY ADDRESS
 ATLAS GYM LLC
 5507 022 AV

MAIL TO ADDRESS
 ATLAS GYM LLC
 3415 80TH ST
 KENOSHA, WI 53142-4974

LEGAL DESCRIPTION
 N 80 FT OF LOT 10 & W 15 FT OF
 N 80 FT OF LOT 9 B 2 THE NEWS
 SUB BEING PT OF SW 1/4 SEC 31
 T2 R 23
 V 1560 P 559
 V 1648 P 266
 DOC#1089931

STREET TOTAL	1,087.50	\$6,028.00
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GRAND TOTALS	PARCELS 34	FOOTAGE 1,087.500	TOTAL COST	\$6,028.00
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Date: February 4, 2015

To: Alderperson Eric J. Hugaard, Chairman
Public Works Committee

From: Shelly Billingsley, P.E.,
Deputy Director of Public Works / City Engineer Shelly Billingsley

Subject: ***Permit for Overhead Street Name Signs between the City and the Wisconsin Department of Transportation***

BACKGROUND INFORMATION:

Staff is working with the Wisconsin Department of Transportation (WisDOT) to install street name signs for Green Bay Road and 45th Street at their intersection. The new street name signs will be installed on the overhead mast-arms at the intersection.

The City of Kenosha will be responsible for all costs including sign purchasing and installation.

RECOMMENDATION:

Staff recommends approval to the sign the installation permits with WisDOT and authorize the Director of Public Works to execute the agreements.

PERMIT FOR OVERHEAD STREET NAME SIGNS

Permit # (SE -30-2)

APPLICANT (City, Village, Town) City of Kenosha	COUNTY: Kenosha
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This will serve as an agreement for the requestor to furnish, install street name signs on WISDOT signal mast arms.

Applicant mailing address City of Kenosha Department of Public Works Room 305 625 52 nd Street Kenosha, WI 53140	Email address or fax # Email: ckuffel@kenosha.org Fax: (262) 653-4056	
Location (On STH/USH) STH 31 at 45 th street	Local Street Name 45 Street	Phone # 262-653-4156
Locations (cross streets)		
45 th street		

Overhead Street name signs installation conditions

1. Signs will be per state plate M1-94H
2. Letter size shall be 12" Upper case with 9" lower case letters, Series C or Series B
3. Maximum sign area on trombone mast arms 14 square feet
4. Sign required to be located on the mast arm a maximum of 4 feet from the upright to midpoint of sign for trombone type arm (see attached detail) and 15' from the upright to midpoint for monotube arm (see attached detail)

The above named municipality hereby assumes full responsibility for costs of installing signing authorized and shall hold harmless the State of Wisconsin and the Wisconsin Department of Transportation from any claims resulting from action by the local unit of government. All signing will conform with the *Manual on Uniform Traffic Control Devices* as to color, size and location and the installation conditions noted above. The applicant shall comply to all permit conditions noted in the indemnification.

Name of Authorized Official (Michael Lemens) Requesting agency	Public Works Director
✓ _____ <i>Signature</i>	✓ _____ <i>Date</i>

APPROVED for the Wisconsin Department of Transportation: (Tom Heydel) 262-548-6763	
✓ _____ <i>SE Region Traffic Operations</i>	_____ <i>Date</i>

INDEMNIFICATION

The Applicant shall save and hold the State, its officers, employees, agents, and all private and governmental contractors and subcontractors with the State under Chapter 84 Wisconsin Statutes, harmless from actions of any nature whatsoever (including any by Applicant itself) which arise out of, or are connected with, or are claimed to arise out of or be connected with any of the work done by the Applicant, or the construction or maintenance of facilities by the Applicant, pursuant to this permit or any other permit issued by the State for location of property, lines or facilities on highway right-of-way, (1) while the Applicant is performing its work, or (2) while any of the Applicant's property, equipment, or personnel, are in or about such place or the vicinity thereof, or (3) while any property constructed, placed or operated by or on behalf of Applicant remains on the State's property or right-of-way pursuant to this permit or any other permit issued by the State for location of property, lines or facilities on highway right-of-way; including without limiting the generality of the foregoing, all liability, damages, loss, expense, claims, demands and actions on account of personal injury, death or property loss to the State, its officers, employees, agents, contractors, subcontractors or frequenters; to the Applicant, its employees, agents, contractors, subcontractors, or frequenters; or to any other persons, whether based upon, or claimed to be based upon, statutory (including, without limiting the generality of the foregoing, worker's compensation), contractual, tort, or whether or not caused or claimed to have been caused by active or inactive negligence or other breach of duty by the State, its officers, employees, agents, contractors, subcontractors or frequenters; Applicant, its employees, agents, contractors, subcontractors or frequenters; or any other person. Without limiting the generality of the foregoing, the liability, damage, loss, expense, claims, demands and actions indemnified against shall include all liability, damage, loss, expense, claims, demands and actions for damage to any property, lines or facilities placed by or on behalf of the Applicant pursuant to this permit or any other permit issued by the State for location of property, lines or facilities on highway right-of-way in the past or present, or that are located on any highway or State property or right-of-way with or without a permit issued by the State, for any loss of data, information, or material; for trademark, copyright or patent infringement; for unfair competition or infringement of personal or property rights of any kind whatever. The Applicant shall at its own expense investigate all such claims and demands, attend to their settlement or other disposition, defend all actions based thereon and pay all charges of attorneys and all other costs and expenses of any kind arising from any such liability, damage, loss, claims, demands and actions.

Any transfer, whether voluntary or involuntary, of ownership or control of any property constructed, placed or operated by or on behalf of the Applicant that remains on the State's property or right-of-way pursuant to this permit shall not release Applicant from any of the indemnification requirements of this permit, unless the State is notified of such transfer in writing. Any acceptance by any other person or entity, whether voluntary or involuntary, of ownership or control of any property constructed, placed or operated by or on behalf of the Applicant that remains on the State's property or right-of-way pursuant to this permit, shall include acceptance of all of the indemnification requirements of this permit by the other person or entity receiving ownership or control.

Notwithstanding the foregoing, a private contractor or subcontractor with the State under Chapter 84 Wisconsin Statutes, that fails to comply with sections 66.047 and 182.0175 Wisconsin Statutes (1985-1986), remains subject to the payment to the Applicant of the actual cost of repair of intentional or negligent damage by the contractor or subcontractor to any property, lines or facilities placed by or on behalf of the Applicant pursuant to this permit or any other permit issued by the State for location of property, lines or facilities on highway right-of-way, and remains subject to payment to the Applicant for losses due to personal injury or death resulting from negligence by the contractor or subcontractor.

Notwithstanding the foregoing, if the State, or its officers, employees and agents, fail to comply with sections 66.047 and 182.0175 Wisconsin Statutes (1985-1986), the State or its officers, employees and agents, remain subject to the payment to the Applicant of the actual cost of repair of willful and intentional damage by the State, or its officers, employees and agents, to any property, lines or facilities placed by or on behalf of the Applicant pursuant to this permit or any other permit issued by the State for location of property, lines or facilities on highway right-of-way, and remain subject to payment to the Applicant for losses due to personal injury or death resulting from negligence by the State, its officers, employees and agents.

No indemnification of private contractors or subcontractors with the State under Chapter 84 Wisconsin Statutes, shall apply in the event of willful and intentional damage by such private contractors or subcontractors to the property, lines and facilities of the Applicant located on the highway right-of-way pursuant to this permit or any other permit issued by the State for the location of property, lines or facilities on highway right-of-way.

RESOLUTION NO. _____

BY: COMMITTEE ON PUBLIC WORKS

**PRELIMINARY RESOLUTION DECLARING INTENT TO LEVY ASSESSMENTS
FOR
SIDEWALKS AND/OR DRIVEWAY APPROACHES**

PROJECT #15-1015 85th STREET RESURFACING

WHEREAS, it is expedient, necessary and in the best interest of the City of Kenosha, and for benefit of the property affected thereby that improvements in street right-of-ways: sidewalk, and/or driveway approaches.

(85th Street – 22nd Avenue to 30th Avenue)

NOW, THEREFORE, BE IT RESOLVED, By the Common Council of Kenosha, Wisconsin:

1. The Common Council hereby declares its intention to exercise its police power under Section 66.0703, Wisconsin Statutes, to levy special assessments on all property fronting upon both sides of the street within the above limits for benefits conferred upon property by improvement of the streets enumerated above.

2. Said public improvement shall include the improvements in street right-of-ways: sidewalk, and/or driveway approaches.

3. The Common Council determines that the improvements constitute an exercise of the police power and the amount assessed against each parcel shall be based on a per front foot or per square foot rate.

4. The assessments against any parcel may be paid in a lump sum or in three (3) annual installments, at the election of the property owner.

5. The Board of Public Works is directed to prepare a report consisting of:

- a. Preliminary plans and specifications for said improvements.
- b. An estimate of entire cost of the proposed improvements and in street right-of-way.
- c. Schedule of proposed assessments.

6. Upon receiving the report of the Board of Public Works (Public Works Committee), the Clerk is directed to give notice of public hearings on such report, as specified in Section 66.0703 of the Wisconsin Statutes. The hearings shall be held at the Municipal Office Building at a time set by the Clerk, in accordance with Section 66.0703, Wisconsin Statutes.

Adopted this 16th day of February, 2015.

APPROVED:

MAYOR
KEITH G. BOSMAN

ATTEST:

CITY CLERK/TREASURER
DEBRA L. SALAS

February 13, 2015

TO: Michael M. Lemens, P.E.
Director of Public Works

FROM: Shelly Billingsley, P.E. 
Deputy Director of Public Works / City Engineer

SUBJECT: Public Works Project Status Report

- Project # 08-1443 – Bike and Pedestrian Connections** – Plans have begun but a major focus on bike paths has been to complete the Bike Path crossing at Washington Road and the extension through Nash Park. Once these projects have been bid, design will be completed on this third phase. (Citywide)
- Project #10-1126 – Wetland Mitigation Bank** – [Wetlands and Waterways Consulting LLC] Technical Memo has been submitted to DNR and Army Corp waiting response. (16)
- Project #11-1128 – Multi-Plate Pipe Storm Sewer Inspection and Evaluation** – [Ruekert-Mielke] Staff is working with consultant on recommendations and cost estimates. (2 and 7)
- Project #11-2013 – Harbor and Marina Dredging** – [Shoreline Builders] Waiting for close out documents (2).
- Project #12-1430 – Alford Park Warehouse Demolition** – [Earth Construction] Waiting for close out documents (1)
- Project #13-1012 – Resurfacing I** – [Stark] Waiting for Closeout Documents [Lincoln Road intersection at 28th Avenue, Lincoln Road intersection at 22nd Avenue, 70th Street from 39th Avenue to 40th Avenue] (Stormwater Utility funding also) (13, 15)
- Project #13-1013 – CDBG Resurfacing** – [Stark] Waiting for Closeout Documents [13th Court from Washington Road to 43rd Street, 41st Street from 22nd Avenue to 350 ft. east of 21st Avenue] (Stormwater Utility funding also) (6)
- Project #13-1414 - Washington Park Velodrome** [SAA Design Group] – Contract was awarded to Rasch Construction. A preconstruction meeting will be scheduled within the next few weeks to discuss construction schedule. (6)
- Project #13-1419 – Anderson Fishing Pier** – [SAA Design Group] Work has begun. (9)
- Project #14-1012 – Resurfacing Phase I** – [Payne & Dolan] Project is complete. Punchlist items remain. [18th Avenue from 67th to 69th Street, 68th Avenue from 52nd Street to 1000' North and 51st Street from 68th Avenue to 700' West] (12, 16)
- Project #14-1014 – Concrete Street Repairs** – [Cornerstone] Project is substantially completed. Project will remain open until spring 2015 to complete pavement marking improvements [80th Street from 22nd Avenue to 25th Avenue and 39th Avenue at 46th Street] (10,13)
- Project #14-1015 – 39th Avenue – Washington Rd to 45th Street Resurfacing** – [Payne & Dolan] All lanes have had first lift of asphalt. Loop detectors will be installed and second lift of asphalt will be placed in spring 2015. (10)
- Project #14-1019 – Crackfilling** – [Fahmer Asphalt] Waiting for closeout documents.
- Project #14-1025 – 56th Street Phase Lighting** – [WIL-Surge Electric, Inc.] Project has been completed. Punchlist items remain. (2)
- Project #14-1026 – 56th Street Phase Sidewalk Project** – [AW Oakes] Project is complete, only punchlist items remain. (2)
- Project #14-1027 – Pavement Markings** – [Century Fence] Project has been completed. Close out process has begun.
- Project #13-1414 - Washington Park Velodrome** [SAA Design Group] – Contract was awarded to Rasch Construction. A preconstruction meeting will be scheduled within the next few weeks to discuss construction schedule. (6)
- Project #14-1139 – Forest Park Sanitary and Sewer Enhancements** – [AW Oakes] Final Restoration and Punchlist Items remain. (15)
- Project #14-1208 – Sidewalk Repair Program** – [AW Oakes] Project is complete. Punchlist and final restoration in some areas will take place in spring. (Stormwater Utility funding also) (Citywide) Assessments expected to be levied in early February.
- Project #14-1209 – Emergency Vehicle Preemption – Traffic Signals** – Crews have begun installing equipment. (Citywide)
- Project #14-1210 – Traffic Operations Roof** – [Industrial Roofing Services] Completing on site review. (15)
- Project #14-1215 – 74th Street and 123rd Avenue Lighting** – [WIL-Surge Electric, Inc.] Work has begun. Directional boring is complete. Contractor will be finishing the majority of the work next spring. (16)
- Project #14-2013 – Southport Marina Dredging** – [Ryba] Dredging is complete. Contractor has finished final restoration. City is waiting for substantial grass growth before closing out project.
- Project #2033 – Kenosha Engine Plant Building 53 Soil Remediation** – [AW Oakes] Staff is working on sending closeout documents to contractor. (7)
- Project #15-1015 – 39th Avenue Resurfacing** [39th Avenue – 45th Street to 52nd Street, 45th Street – 39th Avenue to 40th Avenue] Project is scheduled to have bid opening in April. (10)

Design Work (Public Works) – Staff is working on the following projects: Website Design, GPS Data Forms, Equipment Specifications, and SWU Projects and Parks Projects.