

AGENDA
BOARD OF PARK COMMISSIONERS
Monday, February 14, 2010
Kenosha Municipal Building Room 202
5:00 pm

Chairman: Michael J. Orth
Vice Chair: Rocco J. LaMacchia, Sr.
Commissioners: Jesse L. Downing
Anthony Kennedy
Lawrence Green

Call to Order
Roll Call

A. APPROVAL OF MINUTES

A-1. Approval of minutes of regular meeting held on January 31, 2011.

C. REFERRED TO COMMISSION

C-1. Request from the Kite Society of Wisconsin and Gift of Wings for the following:
a. Approval to hold a Kite Festival in Kennedy Park on June 4-5, 2011.
b. Approval of co-sponsorship. (*District 1*)

C-2. Approval Easement at Anderson Park. (*District 9*)

INFORMATIONAL:

1. Lakefront Water Feature Status
2. 2011 Pool Operations

DIRECTOR AND/OR SUPERINTENDENT COMMENTS
CITIZEN COMMENTS/COMMISSIONER COMMENTS

OTHER BUSINESS AUTHORIZED BY LAW

IF YOU ARE DISABLED AND NEED ASSISTANCE PLEASE CALL 653-4052 BEFORE THIS MEETING

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE MEMBERS OF THE COMMON COUNCIL MAY BE PRESENT AT THE MEETING, AND
ALTHOUGH THIS MAY CONSTITUTE A QUORUM OF THE COMMON COUNCIL, THE COUNCIL WILL NOT TAKE ANY ACTION AT THIS
MEETING.

CITY OF KENOSHA – BOARD OF PARK COMMISSIONERS
Meeting Minutes – January 31, 2011

A meeting of the Board of Park Commissioners was held on Monday, January 31, 2011, at the Kenosha Municipal Building in Room 202. The meeting was called to order at 5:57 pm. The following members were present: Chairman Orth, Commissioners LaMacchia and Kennedy. Commissioner Green left before item C-13. Commissioner Downing was excused. Staff members in attendance were Mary Durkee, Ron Bursek, and Bill Richardson.

It was moved by Commissioner LaMacchia, seconded by Commissioner Green, to approve the minutes from the meeting held on Monday, January 10, 2011. Motion passed 4-0.

- C-1. Request from Celebre Place for abatement of Park Impact fees. *(District 5)*
Public Hearing: Robert Gake, 7117 Elderberry Rd, Middleton, WI, was present and spoke. Pam Kline, Professional Services, 2312 E Kensington, Milwaukee, WI, was present and spoke. Alderman Ruffolo, District 4, was present and spoke.
It was moved by Commissioner Green, seconded by Commissioner Kennedy, to deny. Motion passed 3-1, with Commissioner LaMacchia voting nay.
- C-2. Request from the Friends of Kenosha Art Association to hold an Art Fair in Civic Center Park on June 5, 2011. *(District 2)*
It was moved by Commissioner Kennedy, seconded by Commissioner Green, to approve. Motion passed 4-0.
- C-3. Request from the Society of Creative Anachronism, Inc, to hold their event in Simmons Island Park on June 24-25, 2011. *(District 2)*
It was moved by Commissioner Kennedy, seconded by Commissioner Green, to approve. Motion passed 4-0.
- C-4. Request from Pro Tour Promotions to hold the event in Pennoyer Park on August 6-7, 2011. *(District 1)*
Public Hearing: Joe Bohaczek, 941 Sheridan Rd, was present to answer any questions.
It was moved by Commissioner Green, seconded by Commissioner Kennedy, to approve. Motion passed 4-0.
- C-5. Request from the Kenosha History Center to hold the 2011 Home Coming Car Show in Kennedy Park on July 29-30, 2011. *(District 1)*
It was moved by Commissioner Green, seconded by Commissioner Kennedy, to approve. Motion passed 4-0.
- C-6. Request from Our Lady of Mt Carmel for the following:
a. Approval to hold their festival in Columbus Park on July 8-10, 2011.
b. Approval to sell fermented malt beverages.
c. Approval to extend the park closing time from 10:00pm to 11:00pm. *(District 7)*
Public Hearing: Alex Savaglio, 1919 54th Street, was present to answer any questions.
It was moved by Commissioner Kennedy, seconded by Commissioner Green, to approve. Motion passed 4-0.
- C-7. Request from the Friends of the Kenosha Public Museums for the following:
a. Approval to hold the event in Library Park on July 17, 2011
b. Approval of co-sponsorship. *(District 2)*
It was moved by Commissioner LaMacchia, seconded by Commissioner Kennedy, to approve. Motion passed 4-0.

- C-8. Request from KUSD Department of Fine Arts for the following:
a. Approval to hold the event in Lincoln Park Oribiletti building on July 17, 2011.
b. Approval of co-sponsorship. *(Districts 8 & 12)*
Public Hearing: Robert Wells, 3600 52nd Street, was present to answer any questions.
It was moved by Commissioner Green, seconded by Commissioner LaMacchia, to approve. Motion passed 4-0.
- C-9. Request from the Kenosha YMCA for the following:
a. Approval to hold Food, Folks and Spokes in Library Park on July 22, 2011.
b. Approval of co-sponsorship. *(District 2)*
It was moved by Commissioner Green, seconded by Commissioner LaMacchia, to approve. Motion passed 4-0.
- C-10. Request from the Kiwanis Club of Western Kenosha for the following:
a. Approval to use park equipment. (Taste of Wisconsin in Harbor Park)
b. Approval of co-sponsorship. *(District 2)*
It was moved by Commissioner Kennedy, seconded by Commissioner Green, to approve with 50% co-sponsorship. Motion passed 3-1, with Commissioner Orth voting nay.
- C-11. Request from the American Cancer Society for the following:
a. Approval to use the City's Showmobile, Park Benches and possible golf carts on August 5-6, 2011 at UW Parkside.
b. Approval to waive the fees.
It was moved by Commissioner Kennedy, seconded by Commissioner Green, to defer for two (2) weeks. Motion passed 4-0.
- C-12. Request from Greater Mt Hebron Church for the following:
a. Approval to hold the event in Lincoln Park on August 20, 2011 with a rain date of August 27, 2011.
b. Approval to use park equipment.
c. Approval of co-sponsorship. *(Districts 8 & 12)*
It was moved by Commissioner Green, seconded by Commissioner LaMacchia, to approve with 50% co-sponsorship. Motion passed 4-0.

It was moved by Commissioner Kennedy, seconded by Commissioner Green to take C-17 out of order. Motion passed 4-0. (See item for action taken)
- C-13. Request from HOPE Council, Inc for the following:
a. Approval to hold the event in Simmons Island Park on October 22, 2011.
b. Approval of co-sponsorship. *(District 2)*
Public Hearing: Guida Brown, 5942 6th Avenue, was present to answer any questions.
It was moved by Commissioner Kennedy, seconded by Commissioner LaMacchia, to approve with 100% sponsorship. Motion passed 3-0.
- C-14. Request from Kemper Center, Inc for the following:
a. Approval to use the Showmobile for their 2011 concert series.
b. Approval of co-sponsorship. *(District 2)*
Public Hearing: Nancy Weatherhead, 6502 3rd Avenue, was present to answer any questions.
It was moved by Commissioner Kennedy, seconded by Commissioner LaMacchia, to approve with 25% co-sponsorship. Motion passed 3-0.

- C-15. Request from Wisconsin Shores to waive the athletic fees for their 2011 league. *(Districts 10 & 15)*
Public Hearing: Jackie Battersby, 4216 25th Street, was present to answer any questions.
It was moved by Commissioner Kennedy, seconded by Commissioner LaMacchia, to approve with 100% co-sponsorship. Motion passed 3-0.
- C-16. Approval 2011 Golf Course Fees Amendments. *It was moved by Commissioner Kennedy, seconded by Commissioner LaMacchia, to approve. Motion passed 3-0.*
- C-17. Approval AT&T Cell Tower Lease - Anderson Park. *(District 9)*
Public Hearing: Lou Colliento, 635 Remington, Schaumburg, IL, was present to answer any questions.
Staff/Commissioners: Bill Richardson was present to answer any questions. Chairman Orth recommended that the funds go to the special Park & Sport Field Improvement Fund.
It was moved by Commissioner Green, seconded by Commissioner Kennedy, to approve. Motion passed 4-0.
- C-18. Approval Public Building Review for a new restroom building to be located in Washington Park.
(District 6)
Public Works: Alderman Ruffolo, District 4, was present and spoke.
It was moved by Commissioner Kennedy, seconded by Commissioner LaMacchia, to approve. Motion passed 3-0.

INFORMATIONAL ITEMS:

1. Special Events – Administrative Approvals by Park Superintendent.
2. Update Snow Removal Park Sidewalks. Ron Bursek informed the commissioners that we are using Tool Kats to remove the snow from park sidewalks.

There being no further business to come before the Board of Park Commissioners it was moved, seconded and unanimously carried to adjourn at 7:20 pm.



Engineering Division
Michael M. Lemens, P.E.
Director/City Engineer
Fleet Maintenance
Mauro Lenci
Superintendent

Street Division
John H. Prijic
Superintendent
Waste Division
Rocky Bednar
Superintendent
Parks Division
Jeff Warnock
Superintendent

DEPARTMENT OF PUBLIC WORKS

Ronald L. Bursek, P.E., Director

Municipal Building · 625 52nd ST · RM 305 · Kenosha, WI 53140
Telephone (262) 653-4050 · Fax (262) 653-4056

February 10, 2011

TO: Chairman Orth, Board of Park Commissioners
FROM: Jeff Warnock, Superintendent of Parks JW
RE: Special Event: Outta Sight Kite Flight

A request has been received from the Kite Society of Wisconsin and Gift of Wings to hold a Kite Festival on June 4 – 5, 2011 in Kennedy Park. This event has been held several years and the organization is requesting co-sponsorship of the event.

Fees: \$100.00 rental of the park facility; Tables \$75.00 per unit (5/unit)

This event has been co-sponsored in the past, cost for 2011 was \$437.50

Recommendation from staff:

To approve the event with no co-sponsorship, all fees and charges, as approved by the Commission for 2011, be assessed to the organization.

TO: Kenosha Parks Dept

Fr: Scott Fisher

RE: Our Application for use of Kennedy Park

This is the 10th year for the Outta Sight Kite Flight in Kennedy Park. This event is co-sponsored with the city of Kenosha, The Kite Society of WI & IL, and Gift of Wings. This is a FREE event. I would like to ask that we have free use once again of the picnic tables, a few feet of fencing, some electricity from the building, trash pickup, and closure of Kennedy drive during our event. We will bag all of the trash and put it in one selected area for pickup, just as we have done for the past 10 years.

This event has become a tradition of free, fun, family activity in Kenosha, and we really enjoy working with the City, and your department. I believe it has been a great partnership over the past 10 years.

Thank you for the opportunity.

Scott Fisher
Kite Society of WI & IL
Gift of Wings

A handwritten signature in black ink, appearing to be 'Scott Fisher', written over the typed name and affiliation.

414-305-3145

**SPECIAL EVENT APPLICATION
CITY OF KENOSHA - PARK DIVISION**

Please note that this application does not guarantee approval of your event or equipment requested. The event will need the approval of the Board of Park Commissioners and/or the Superintendent of Parks.

EVENT ORGANIZATION INFORMATION

Name of Responsible Organization Kite Society of WI & IL
 Contact Person who is responsible for event: Scott Fisher + GIFT OF WINGS
 Address: 9955 W. ST MARTINS RD
 City/State/Zip FRANKLIN, WI 53132
 Daytime # 414 305 3145 Evening # 414 305-3145 Cell# Same
 Fax # 414 425-8075 E-mail: jsf@execlic.com
 Is the Host Organization a 501(c)-3? Yes, provide ES# NO

EVENT INFORMATION

Name of the Event: OUTTA SIGHT KITE FLIGHT
 Date Requested: June 4+5 Rain Date —
 Location Requested: Kennedy PARK Estimated Attendance 10,000
 Charitable Event: No Yes, Proceeds donated to _____
 Brief Description of the Event: 10TH ANNUAL KITE FESTIVAL

 Set up date and time: June 3RD 12:00PM
 Time of Event: 10-5
 Take down date and time: June 5th 5 PM

FOR OFFICE USE ONLY:

Application Packet Received 1-3-2011 Administrative Commission Approval
 Copies sent to: Alderman Hauggaard Dirk Police

Other: _____

**EQUIPMENT RENTAL REQUEST
CITY OF KENOSHA – PARK DIVISION**

To assist you with your special event, the Kenosha Park Division does have equipment available for rent to your organization. The location of this equipment must be noted on the site and/or route plan you have attached to this application.

NOTE: Appropriate fees will be charged – listed below 2009 rates and are subject to change for 2010

_____ Electric: See Item #8 in the manual. Service varies by location. The organization may be required to provide their own generators in order to supply the level of service required for your event.

_____ Water: Varies by location

Requested

_____	Benches	\$30 per unit (10 benches per unit)	
_____	Picnic Tables	\$75 per unit (5 tables per unit)	
_____	Trash Containers	Provided at no cost	
_____	Barricades	\$30 per unit (10 per unit)	
_____	Snow fencing	\$20 per 50 feet	
_____	Portable fencing	\$75	
_____	Bleachers	\$100 per unit	\$50 Deposit
_____	Reviewing Stands	\$100 per section	\$50 Deposit
_____	Showmobile(new)	\$250 (Non-Profit)	\$500 (For-Profit)
_____	Showmobile(old)	\$125 (Non-Profit)	\$250 (For-Profit)

*Direct Labor costs for setup/removal after normal working hours will be billed at \$45 per hour.

Other Special Requests: BECAUSE THIS EVENT IS HELD IN CONSTRUCTION WITH THE CITY OF KENOSHA, ALSO BECAUSE WE HAVE NOT BEEN CHARGED FOR TABLES FENCINGS + ELECTRICITY

NOTE: The organization will be notified if equipment requested is available for the date of your event.

**TEMPORARY STRUCTURE
CITY OF KENOSHA - PARK DIVISION**

Name of Event OUTTA SIGHT KITE FLIGHT

Park Requested KENNEDY PARK Date of Event: JUNE 4+5

**Structure location must be placed on site map.

Type of Temporary Structure

Tent

Staging

Trailers

Inflatables

Dunk Tank

Other, Please explain _____

Vendor Information

(Name of Company and/or individual providing temporary structure)

Name of Company/Individual: KITE SOCIETY & G.P.O.F WINGS

Work # 414 305 3145 Home # " Cell "

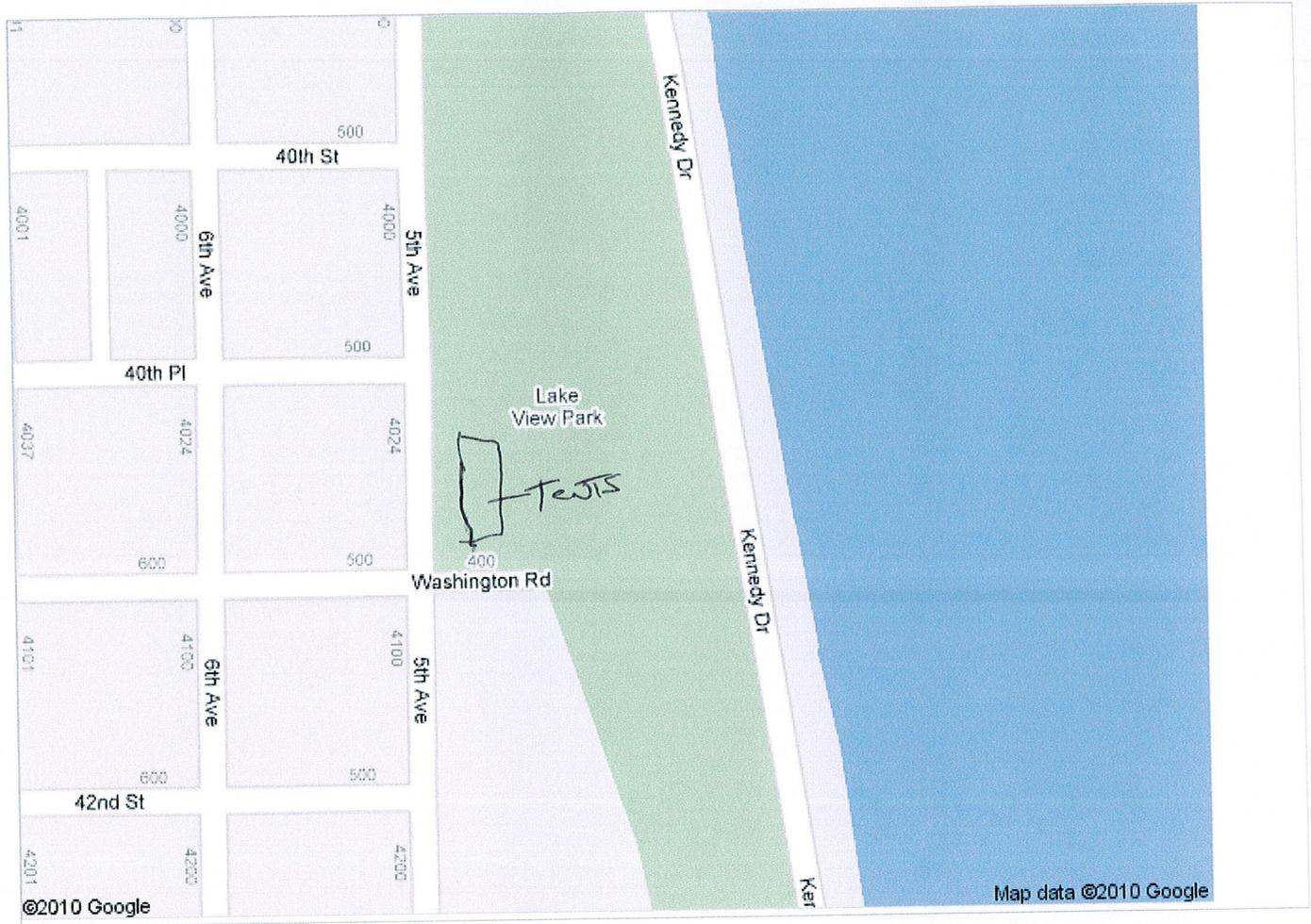
Insurance

All vendors that are supplying the organization with a temporary structure must supply a Certificate of Insurance for product and premises insurance in the amount of \$1,000,000 in the aggregate naming the City of Kenosha as 'additional insured', unless all vendors are being insured as an umbrella under the organizer's. Copy to be attached or sent to the Park Department 30 days prior to the event.

Insurance Company _____

Signatures

Vendor Signature _____ Date _____



**PUBLIC AMPLIFICATION PERMIT APPLICATION
CITY OF KENOSHA – PARK DIVISION**

By ordinance, public amplification is not allowed in City Parks except by permission from the Board of Park Commissioners. Permission for amplification does not exempt a group from obeying Ordinance restrictions on the volume of sound. Please be considerate of park neighbors and other park users. When notifying the alderman and neighborhood association (if necessary) about your event, be sure to include detailed information about any plans you have for amplified sound.

Event Information:

Name of Event OUTTA DIST KITE FLIGHT
Location of Event: KENNEDY PARK Date of Event JUNE 4+5
Contact Person SCOTT FISHER

Type of Amplified Sound

- DJ - ANNOUNCING KITE TEAMS
- Sound System
- Speeches/Announcements
- Karaoke
- Other (please specify) _____

Requested time of amplification: Start: 9:00 A Ending 5:00 P

Name of Company and/or Individual handling the amplification of the event:

KITE SOCIETY OF WI & IL

Daytime # 4143053145 Evening # _____ Cell # _____

See Attachment D1 for an excerpt of the Noise Ordinance.

SOUND POINTS TO THE LAKE -
WE ARE VERY SENSITIVE TO THE
NEIGHBORS -

**PARK VENDING PERMIT APPLICATION
CITY OF KENOSHA - PARK DIVISION**

EACH INDIVIDUAL VENDOR MUST FILL OUT AN APPLICATION

**EACH APPLICATION TO BE SUBMITTED TO THE PARK DIVISION
BY THE ORGANIZATION IN CHARGE OF THE EVENT**

Name of the Event: OUTTA S.I.S.W KITE FLIGHT
Location of the Event: KENNEDY PARK Date of Event JUNE 4 & 5
Name of Group/Organization providing the service KITE SOCIETY OF W.P.A.I.C.
GIFT OF WINGS
Contact Person SCOTT FISHER
Address 9955 W ST MARTINS RD FRANKLIN WI
Daytime # 414 305 3145 Evening # _____ Cell # _____

Product or Service Sold

Please list all items to be sold or service provided. Attach an additional list, if necessary.

KITES
HOT DOGS
PIZZA
BRATS

If selling food, please indicate your Temporary Restaurant License # - We have a Temp License

Non-Food Item KITES

Detail of Vendor Set-up

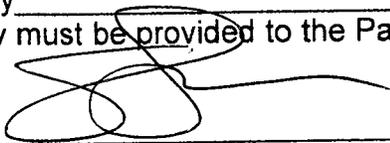
Please include what your vending site will contain (tables, tents, electricity, etc. [These items are not provided by the city]) TENTS, ELECTRICITY

Insurance

All vendors must supply a certificate of insurance for product and premises insurance in the amount of \$1,000,000 in the aggregate naming the City of Kenosha as 'additional insured', unless all vendors are being insured as an umbrella under the organizer's.

Insurance Company _____
A copy of the policy must be provided to the Park Division prior to the event.

Signatures

Vendor Signature  Date _____



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Director/City Engineer
Fleet Maintenance
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Superintendent

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DEPARTMENT OF PUBLIC WORKS

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February 9, 2011

TO: Alderman Michael Orth, Chairman
Board of Park Commissioners

FROM: Jeff Warnock, Park Superintendent JW

RE: Easement at Anderson Park

Wisconsin Electric is requesting an easement at Anderson Park South of 85th Street. They have been asked to extend underground electric service to the new AT&T Cell tower site. This cell tower lease and location was approved by the commission at their January 31st meeting.

I am requesting that this easement be approved so that AT & T can begin their installation of the cell tower.

we energies



November 16, 2010

700 S. Kane St.
Burlington, WI 53105
Phone 1-800-558-3396
www.we-energies.com

Mr. Jeff Warnock
City of Kenosha Parks
3617 65th Street
Kenosha, WI 53142

Dear Mr. Warnock:

I am contacting you pursuant to our telephone conversation regarding the proposed work We Energies would like to do on the City's James Anderson Park property south of 85th Street in the City of Kenosha.

As we discussed, We Energies has been asked to extend underground electric service to the proposed communications cell tower site to be located on the park property. We are proposing to extend underground electric facilities from the existing underground electric cable that runs through the park.

Prior to installing any new electric facilities on the park premises we will need to obtain an easement. Enclosed you will find the proposed easement, in duplicate, that we are requesting. If approved, one copy of the enclosed easement needs to be signed by two authorized representatives of the City of Kenosha and acknowledged by a notary public. The original only need be executed, as the duplicate copy is for your records. A self-addressed envelope is enclosed for your convenience in returning the executed easement.

Please notify me of any buried private facilities on the property that are located within the proposed easement areas. Private facilities include, but are not limited to the following: sewer and water laterals, private underground electrical lighting, drain tiles, invisible dog fences, sprinkler systems and septic tanks/drainage fields.

Please contact me at # (262) 763-1044 if you have any questions regarding the enclosed documents. Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Tracy Zwiebel".

Tracy Zwiebel
Right of Way Agent

Enclosures

Document Number

**DISTRIBUTION EASEMENT
UNDERGROUND**

WR NO. 2956369

For good and valuable consideration which the **CITY OF KENOSHA**, hereinafter referred to as "Grantor", owner of land, acknowledges receipt of, grants and warrants to **WISCONSIN ELECTRIC POWER COMPANY, a Wisconsin corporation doing business as We Energies**, hereinafter referred to as "Grantee", a permanent easement upon, within and beneath a part of Grantor's land hereinafter referred to as "easement area".

The easement area is described as a strip of land 12 feet in width being a part of the grantor's premises located in the Northeast ¼ of Section 13, Town 1 North, Range 22 East, City of Kenosha, Kenosha County, Wisconsin.

The location of the easement area with respect to Grantor's land is as shown on the attached drawing, marked Exhibit "A", and made a part of this document.

1. **Purpose:** The purpose of this easement is to install, operate, maintain, repair, replace and extend underground utility facilities including: conduit and cables, electric pad-mounted transformers, concrete slabs, power pedestals, terminals and markers, together with all necessary and appurtenant equipment under and above ground as deemed necessary by Grantee, all to transmit electric energy and signals, including the customary growth and replacement thereof. Trees, bushes, branches and roots may be trimmed or removed so as not to interfere with Grantee's use of the easement area.
2. **Access:** Grantee or its agents shall have the right to enter and use Grantor's land with full right of ingress and egress over and across the easement area and adjacent lands of Grantor for the purpose of exercising its rights in the easement area.
3. **Buildings or Other Structures:** Grantor agrees that no structures will be erected in the easement area or in such close proximity to the electric facilities as to create a violation of the Wisconsin State Electrical Code or any amendments to it.
4. **Elevation:** Grantor agrees that the elevation of the ground surface existing as of the date of the initial installation of Grantee's facilities within the easement area will not be altered by more than 4 inches without the written consent of Grantee.
5. **Restoration:** Grantee agrees to restore or cause to have restored Grantor's land, as nearly as is reasonably possible, to the condition existing prior to such entry by Grantee or its agents. This restoration, however, does not apply to the initial installation of said facilities or to any trees, bushes, branches or roots which may interfere with Grantee's use of the easement area.
6. **Exercise of Rights:** It is agreed that the complete exercise of the rights herein conveyed may be gradual and not fully exercised until some time in the future, and that none of the rights herein granted shall be lost by non-use.
7. **Binding on Future Parties:** This grant of easement shall be binding upon and inure to the benefit of the heirs, successors and assigns of all parties hereto.

RETURN TO:
We Energies
PROPERTY RIGHTS & INFORMATION GROUP
231 W. MICHIGAN STREET, ROOM A252
PO BOX 2046
MILWAUKEE, WI 53201-2046

01-122-13-176-001
(Parcel Identification Number)

Grantor:

CITY OF KENOSHA

By _____

(Print name and title): _____

By _____

(Print name and title): _____

Personally came before me in Kenosha County, Wisconsin on _____, 2010,

the above named _____, the _____

and _____, the _____

of the **CITY OF KENOSHA**.

Notary Public Signature, State of Wisconsin

Notary Public Name (Typed or Printed)

(NOTARY STAMP/SEAL)

My commission expires _____

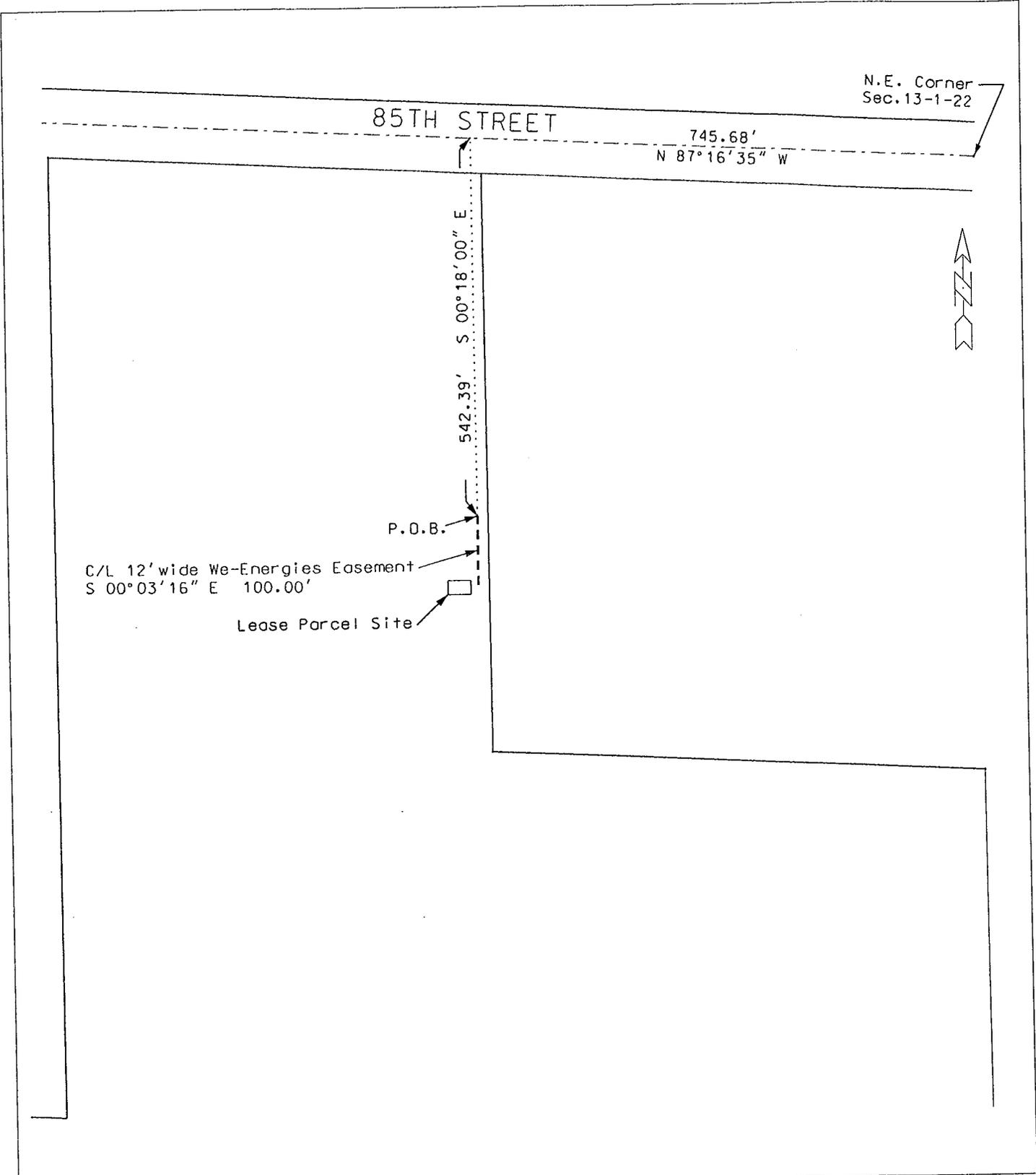


EXHIBIT "A"



N.E. 1/4 Sec. 13-1-22
City of Kenosha
Kenosha County, WI

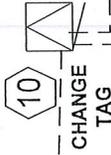
DRAWN BY:	T. Turner
DATE:	11/15/2010
IDO NUMBER:	WR 2956369
REVISIONS:	_____



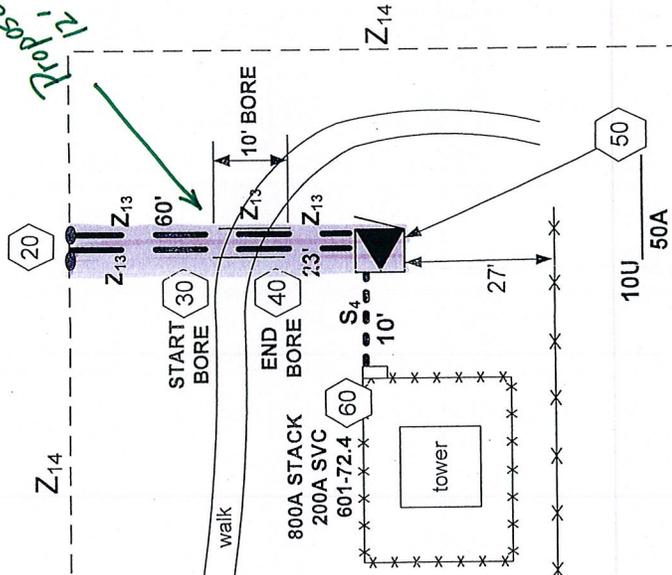
WE ENERGIES: MELANIE BOWMAN 552-3310
SITE VISITOR: JIM BALLARD 262-552-3226

We Energies will not remove spoils or do restoration
Customer to locate all private obstructions prior to construction.
Digger's Hotline required

97U7381
150-3-277/480



*Proposed
12' EASEMENT*



*JAMES ANDERSON
PARK*

26TH AVE

25TH AVE

WIRE KEY

S₄: 3/0TXR
Z₁₃: #1AL 25kv
Z₁₄: #3-#1AL 25kv

SN: _____

CHANGE TAG 70 TO 97U3405
300-3-277/480

XFMR SPECS

SN: _____
Manufacturer: _____
Insulating Media:
 Mineral Oil
 Vegetable Oil
 Solid Dielectric
 Silicone
% Impedance: _____

86TH PL



To see all the details that are visible on the screen, use the "Print" link next to the map.





ENGINEERING DIVISION
MICHAEL M. LEMENS, P.E.
DIRECTOR/CITY ENGINEER

STREET DIVISION
JOHN H. PRIJIC
SUPERINTENDENT

FLEET MAINTENANCE
MAURO LENCI
SUPERINTENDENT

WASTE DIVISION
ROCKY BEDNAR
SUPERINTENDENT

PARK DIVISION
JEFF WARNOCK
SUPERINTENDENT

ADMINISTRATION SUPERVISOR
JANICE D. SCHROEDER

DEPARTMENT OF PUBLIC WORKS

RONALD L. BURSEK, P.E., DIRECTOR

MUNICIPAL BUILDING • 625 - 52ND ST. • RM. 305 • KENOSHA, WI 53140
TELEPHONE (262) 653-4050 • FAX (262) 653-4056

February 10, 2011

To: Michael Orth, Chairman
Park Commission

From: Ronald L. Bursek, P.E. 
Director of Public Works

CC: Theodore Ruffalo
Alderman District 2

Subject: ***INFORMATIONAL ITEM – Lakefront Water Feature Status***

BACKGROUND INFORMATION

Staff and Bonestroo (consultant) have completed a draft plan for the Lakefront Water Feature (aka Beaver Pond). The plans require the approval of the Department of Commerce and the Wisconsin Department of Natural Resources both of which were forwarded a copy for their review the week of February 7. Staff is anticipating that it may take approximately 4 weeks to complete their review.

Staff would like to have this project bid in late March/early April with construction beginning after the 2011 splashpad season with the new splashpad being operational by the 2012 season. The Parks Superintendent has discussed the possibility of running the splashpad during the 2011 season with the Health Department. The Health Department has conditionally allowed the Park Division to operate the Splashpad for the 2011 season with the understanding that construction would begin after its closure in mid-August. Staff will be sending a formal letter requesting this conditional operation for the 2011 season.

RECOMMENDATION

Informational Only – No Action Required



Engineering Division
Michael M. Lemens, P.E.
Director/City Engineer
Fleet Maintenance
Mauro Lenci
Superintendent

Street Division
John H. Prijic
Superintendent
Waste Division
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Superintendent

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February 9, 2011

TO: Alderman Michael Orth, Chairman
Board of Park Commissioners

FROM: Jeff Warnock, Park Superintendent

RE: 2011 Hours of Operations for the Pools

Anderson and Washington Park Pool 2011 Hours of Operation.
The season is scheduled for Saturday, June 11 to Saturday, August 20th. This will vary dependent on weather and staffing.

Hours of Operation:
Closed on Monday's and this includes the 4th of July
Tuesday – Friday from 12 noon – 6:45 pm
Saturday and Sunday from 12 Noon – 5:45 pm

The budget for seasonal employees is \$135,395. The cost of these hours of operations is \$125,448.64, this is with minimum staffing and does not include closures due to weather or low attendance. The difference of approximately \$10,000 will allow supervision the option of extending hours at their discretion during the season.