



*****NOTE CHANGE IN DAY OF MEETING*****

**Agenda
Public Works Committee Meeting
625 52nd Street, Room 202
Wednesday, January 20, 2016
5:30 PM**

Chairperson Eric Haugaard
Vice Chairperson Jan Michalski
Aldersperson Steve Bostrom

Aldersperson Scott N. Gordon
Aldersperson Rhonda Jenkins
Aldersperson Patrick Juliana

Call to Order
Roll Call
Citizens Comments

Approval of the Minutes of the Meeting Held on January 4, 2016.

1. Request for use of Celebration Place by Kenosha Kingfish Baseball Club on Monday, July 18, 2016 for a Home Run in the Harbor event. (District 2)
2. Request for use of Celebration Place by Sun & Wine Racing on Saturday, May 7, 2016 for the Wisconsin Marathon. (District 2)
3. Request for use of Celebration Place by the Kiwanis Club of Western Kenosha County on July 29 – 31, 2016 for the Taste of Wisconsin. (District 2)
4. Change Order for Project 15-1014 Concrete Street Repairs (Citywide Locations). (All Districts) (also referred to Finance)
5. Acceptance of Project 15-1423 Anderson Park Paths (8730 22nd Avenue) which has been satisfactorily completed by Genesis Excavators, Inc. (Kenosha, Wisconsin). The final amount of the contract is \$58,522. (Park Funds Only) (District 9) (Parks – Ayes 4, Noes 0)
6. Resolution by the Finance Committee – To Levy a Special Charge Upon Certain Parcels of Land Within the City of Kenosha Pursuant to §5.11F. of the Code of General Ordinances, Entitled “Sidewalks and Alleys to be Kept Clean by Responsible Party – Emergency Enforcement” (Snow Removal from Sidewalks) – If Invoices Therefor Are Not Paid Within Thirty (30) Days of Issuance. (also referred to Finance)
7. Resolution by the Mayor – To Amend the Official Map for the City of Kenosha, Wisconsin, to relocate designation of 23rd Street between 39th and 47th Avenues as a future street, pursuant to Section 62.23(6)(c), Wisconsin Statutes. (St. Peter's Neighborhood Plan) (District 5) (CP – Ayes 7, Noes 0)

8. Resolution by the Mayor – To Amend the Official Map for the City of Kenosha, Wisconsin, To Designate 56th Street between 24th and 30th Avenues as a future street and To Designate 28th Avenue between 52nd and 60th Streets as a future street, pursuant to Section 62.23 (6)(c) Wisconsin Statutes. (Chrysler) (District 7) (CP – Ayes 7, Noes 0)

ALDERPERSONS' COMMENTS

End of Meeting

IF YOU ARE DISABLED AND NEED ASSISTANCE, PLEASE CALL 653-4050 BY NOON BEFORE THIS MEETING TO MAKE ARRANGEMENTS FOR REASONABLE ON-SITE ACCOMMODATIONS.

PUBLIC WORKS COMMITTEE
- MINUTES -

MONDAY, JANUARY 4, 2016
5:30 P.M.

Chairperson Eric Haugaard
Vice Chairperson Jan Michalski
Aldersperson Steve Bostrom

Aldersperson Scott N. Gordon
Aldersperson Rhonda Jenkins
Aldersperson Patrick Juliana

The regular meeting of the Public Works Committee was held on Monday, January 4, 2016 in Room 202 of the Municipal Building. At roll call the following members were present: Chairperson Eric Haugaard, Vice Chairperson Jan Michalski, Alderspersons Steve Bostrom, Scott N. Gordon, Rhonda Jenkins, and Patrick Juliana. The meeting was called to order at 5:36 PM. Staff members in attendance were Shelly Billingsley, Acting Director of Public Works; Aldersperson Kurt Wicklund, Aldersperson Jack Rose, and Aldersperson Curt Wilson.

Citizen Comments: None

Approval of minutes of the meetings held on December 7, 2015 and December 21, 2015.

It was moved by Aldersperson Michalski, seconded by Aldersperson Juliana to approve. Motion passed 6-0.

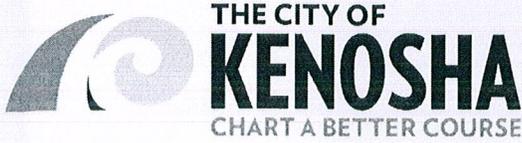
1. Acceptance of Project 14-1013 2014 CDBG Resurfacing (57th Street – 19th Avenue to 13th Court, 17th Avenue – Dead End South of 57th Street and 5700 19th Avenue Ramp) which has been satisfactorily completed by Cicchini Asphalt, LLC (Kenosha, Wisconsin). The final amount of the contract is \$478,933.81. (\$342,449.64 Resurfacing Funds and \$10,443.28 in Sidewalk Funds) **(District 2)** *(also referred to SWU)*
It was moved by Aldersperson Juliana, seconded by Aldersperson Michalski to approve. Motion passed 6-0.
2. Acceptance of Project 15-1013 2015 CDBG 26th Avenue Resurfacing (26th Avenue – 75th Street to 69th Street) which has been satisfactorily completed by Cicchini Asphalt, LLC (Kenosha, Wisconsin). The final amount of the contract is \$325,218.07. (\$284,200.27 Resurfacing Funds) **(District 8)** *(also referred to SWU)*
Pubic Hearing: Aldersperson Kurt Wicklund spoke.
It was moved by Aldersperson Juliana, seconded by Aldersperson Michalski to approve. Motion passed 6-0.
3. Acceptance of Project 15-1018 7th Avenue Resurfacing (7th Avenue – 68th Street to 70th Street) which has been satisfactorily completed by Cicchini Asphalt, LLC (Kenosha, Wisconsin). The final amount of the contract is \$250,529.60. (\$209,857.60 Resurfacing Funds) **(District 3)** *(also referred to SWU)*
It was moved by Aldersperson Michalski, seconded by Aldersperson Juliana to approve. Motion passed 6-0.
4. Acceptance of Project 15-1027 Epoxy Pavement Markings (Citywide Locations) which has been satisfactorily completed by Bricking, Inc. (Madison, Wisconsin). The final amount of the project is \$56,992.65. **(All Districts)**
It was moved by Aldersperson Juliana, seconded by Aldersperson Gordon to approve. Motion passed 6-0.

5. Acceptance of Project 15-1219 Parks West Garage Roof Replacement (3801 65th Street) which has been satisfactorily completed by Carlson Racine Roofing & Sheet Metal, Inc. (Racine, Wisconsin). The final amount of the contract is \$81,392. (Park Funds Only) **(District 15)** *(also referred to Parks)*
It was moved by Alderperson Juliana, seconded by Alderperson Gordon to approve. Motion passed 6-0.

6. Resolution by the Mayor – To Amend the Official Map for the City of Kenosha, Wisconsin, To Include the Attachment of property 9407 38th Street in the Town of Somers, Kenosha County, Wisconsin in accordance with the approved City of Kenosha/Town of Somers Cooperative Plan under Section 66.0307 of the Wisconsin Statutes. (Harpe) **(District 16)** *(City Plan Commission – Ayes 7, Noes 0)*
It was moved by Alderperson Juliana, seconded by Alderperson Michalski to approve. Motion passed 5-1 with Alderperson Bostrom abstaining.

ALDERPERSONS' COMMENTS: None

End of Meeting: It was moved by Alderperson Juliana, seconded by Alderperson Michalski to adjourn the meeting at 5:43 PM. Motion passed 6-0.



January 11, 2016

To: Chairperson Eric Haugaard
Public Works Committee

From: Shelly Billingsley, MBA, PE *Shelly Billingsley*
Acting Director of Public Works/City Engineer

Subject: Request for use of Celebration Place by Kenosha Kingfish

BACKGROUND INFORMATION

The Kenosha Kingfish Baseball Club is requesting use of Celebration Place on Monday, July 18, 2016 for a Home Run at the Harbor event beginning at 6:00 PM – 10:00 PM. They also plan to have a fireworks display.

RECOMMENDATION

Approve use of Celebration Place on Monday, July 18, 2016.

SAB/kjb



January 8th, 2016

Kristin Brown

Public Works Department

625 52nd Street Third Floor

Kenosha, Wisconsin

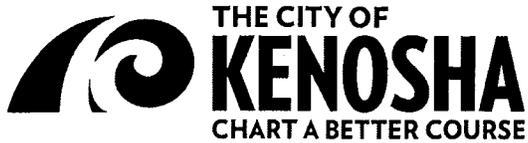
53143

To whom it may concern (Public Works Department),

The purpose of this memo is to officially request permission to use the Ring Road (Celebration Place) Public Works land for the Home Run at the Harbor Fireworks show on Monday July 18th. This event will run from 6:00pm until approximately 10:00pm. The Kingfish have already communicated with the Park's Department and the Fire Department, both of which fully support the use of this space. Kingfish representatives plan to present this request and answer any questions at the next Public Works committee meeting on January 20th 2016.

Thank you for this consideration,

The Kenosha Kingfish Baseball Club



KEITH G. BOSMAN
Mayor

Jan. 20, 2016

TO: Chairperson Eric Haugaard, Public Works Committee

FROM: Mayor Bosman

RE: Wisconsin Marathon

Request: Sun & Wine Racing is requesting of the Public Works Committee the use of Celebration Place for the Wisconsin Marathon to be held beginning at 7 AM Saturday, May 7, 2016. They also plan to have amplification of music at Celebration Place and to sell fermented malt beverages.

Recommendation: To approve the use of Celebration Place for the Wisconsin Marathon on May 7, 2016.

Note: Once use of Celebration Place is approved, the applicant can then apply to the City Clerk's office for a beer permit.

**SPECIAL EVENT APPLICATION
CITY OF KENOSHA – PARK DIVISION**

Please note that this application does not guarantee approval of your event or equipment requested. The event will need the approval of the Board of Park Commissioners and/or the Superintendent of Parks .

EVENT ORGANIZATION INFORMATION

Name of Responsible Organization Sun & Wine Racing
 Contact Person who is responsible for event: Jonathan Cain
 Address: 7842 Lincoln Ave, Suite 100
 City/State/Zip Skokie, IL 60077
 Daytime # 847-675-0200 x210 Evening # _____ Cell# 847-767-4276
 Fax # 847-675-2903 E-mail: jcain@mychicagoathlete.com
 Is the Host Organization a 501(c)-3? Yes, provide ES# _____

EVENT INFORMATION

Name of the Event: Wisconsin Marathon
 Date Requested: May 7th, 2016 Rain Date n/a
 Location Requested: Harbor Park Estimated Attendance 4,000 runners
 Charitable Event: No Yes, Proceeds donated to some to various organizations
 Brief Description of the Event: Running event. Marathon, half marathon, and 5k. Run through the streets of Kenosha and Pleasant Prairie. Park needed for start/ finish and post race activities.

 Set up date and time: May 6, 2016. 9am to 7pm
 Time of Event: 9am start time (6:30am set up, 1:30pm last runner)
 Take down date and time: May 7, 2016. Take down from 1:30pm to 4pm

FOR OFFICE USE ONLY:

Application Packet Received _____ Admin. Or Commission Approval _____
 Copies sent to: Alderperson _____ Dirk _____ Police _____
 Fire: _____ PW Admin _____ PW-Streets: _____ Kris _____

**EQUIPMENT RENTAL REQUEST
CITY OF KENOSHA – PUBLIC WORKS/PARKS**

Name of Event Wisconsin Marathon

To assist you with your special event, the Public Works Department/Park Division does have equipment available for rent to your organization. The location of this equipment must be noted on the site and/or route plan you have attached to this application.

no Electric: Service varies by location. The organization may be
yes/no required to provide their own generators in order to supply the level of service required for their event.

no Water: Varies by location
yes/no

PARK DIVISION:

Various areas may already contain minimal equipment. please indicate the number of additional items you will need. DO NOT list "same as last year", Please also put a close accurate number in your request.

of Benches _____ # of Picnic Tables 32 # of extra trash containers _____
of Barricades _____ Any Bleachers 0 Any Reviewing Stands 0
Showmobile New 1 Old 1
Fencing: Snow Fencing # of feet 1300 Portable fencing - # of feet/sections 200'

Other Special Requests: _____

STREET CLOSURES: Contact Public Works at 653-4050 for any partial or full street closure

of Barricades _____ A map must be attached with the placement locations
of Parking Signs _____ Organization responsibility:

Approval must be received from the Public Works Department
The department will provide the organization with a sample of the sign that is to be posted.
It is the responsibility of the organization to have these signs printed in the form and color required
Organization is responsible to supply the stakes to attach the signs in the location approved.
Further information is in Item #14 of the procedures.

NOTE: The organization will be notified if equipment requested is available for the date of your event.

**PUBLIC AMPLIFICATION PERMIT APPLICATION
CITY OF KENOSHA – PARK DIVISION**

By ordinance, public amplification is not allowed in City Parks except by permission from the Board of Park Commissioners. Permission for amplification does not exempt a group from obeying Ordinance restrictions on the volume of sound. Please be considerate of park neighbors and other park users. When notifying the alderman and neighborhood association (if necessary) about your event, be sure to include detailed information about any plans you have for amplified sound.

Event Information:

Name of

Event Wisconsin Marathon

Location of Event: Harbor Park

Date of Event May 7, 2016

Contact Person Jonathan Cain

Type of Amplified Sound

- DJ
- Sound System
- Speeches/Announcements
- Karaoke
- Other (please specify) announcer

Requested time of amplification: Start: 6:30am Ending 2:00pm

Name of Company and/or Individual handling the amplification of the event:

Legend George

Daytime # _____ Evening # _____ Cell # 262-237-0047

Aldersperson notification

Have you contacted the Aldersperson of the District in which the event will be held?

_____ Yes X _____ No Date: _____

See Attachment D1 for an excerpt of the Noise Ordinance or go to the City of Kenosha web site at www.kenosha.org and click on General Ordinances and review Section 23.

**TEMPORARY STRUCTURE
CITY OF KENOSHA - PARK DIVISION**

Please review Item #8 in the Policy/Procedure Manual

Name of Event Wisconsin Marathon
Park Requested Harbor Park Date of Event: May 7, 2016

**Structure location must be placed on site map.

Type of Temporary Structure

Tent

Staging

Trailers

Inflatables

Dunk Tank

Other, Please explain start and finish line structures

Vendor Information

(Name of Company and/or individual providing temporary structure)

Name of Company/Individual: top choice rentals and lakeshore athletic services

Work # 262-652-2717 Home # _____ Cell 847-673-4100

Insurance

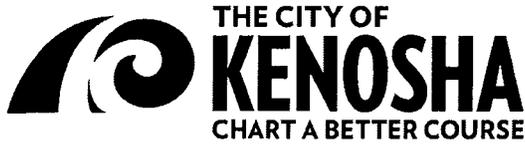
All vendors that are supplying the organization with a temporary structure must supply a Certificate of Insurance for product and premises insurance in the amount of \$1,000,000 in the aggregate naming the City of Kenosha as 'additional insured', unless all vendors are being insured as an umbrella under the organizer's. Copy to be attached or sent to the Park Division 30 days prior to the event.

Insurance Company usa track and field

Signature

Vendor Signature jonathan cain Digitally signed by jonathan cain
Date: 2015.12.07 12:31:50 -06'00'

Date 12/7/15



KEITH G. BOSMAN
Mayor

Jan. 20, 2016

TO: Chairperson Eric Haugaard, Public Works Committee

FROM: Mayor Bosman

RE: Taste of Wisconsin

The Kiwanis Club of Western Kenosha County is requesting from the Public Works Committee the use of Celebration Place for the Taste of Wisconsin on July 29, 30 and 31, 2016. Event hours will be from 3-11 PM on July 29; 11 AM to 11 PM on July 30 and 11 AM to 7 PM on July 31. Setup begins at 8 AM on Wednesday, July 27. Take down will take place on Monday, August 1. The Kiwanis Club of Western Kenosha County plans to apply for fermented malt beverage and wine sales as part of their event.

Recommendation: Public Works Committee approval for use of Celebration Place for the Taste of Wisconsin on July 29-31, 2016.

Note: Once use of Celebration Place is approved, the applicant can then apply to the City Clerk's office for permits.

**SPECIAL EVENT APPLICATION
CITY OF KENOSHA – PARK DIVISION**

Please note that this application does not guarantee approval of your event or equipment requested. The event will need the approval of the Board of Park Commissioners and/or the Superintendent of Parks .

EVENT ORGANIZATION INFORMATION

Name of Responsible Organization Kiwanis Club of Western Kenosha

Contact Person who is responsible for event: Todd Bundies

Address: 2120 26th Ave.

City/State/Zip Kenosha, WI 53140

Daytime # 262-925-6004 Evening # 262-551-8238 Cell# 262-620-8169

Fax # 262-658-1628 E-mail: todd.bundies@badgerprinting.com

Is the Host Organization a 501(c)-3? Yes, provide ES# 39-1783091

EVENT INFORMATION

Name of the Event: Taste of Wisconsin 2016

Date Requested: July 29,30,31 2016 Rain Date _____

Location Requested: Celebration Place Estimated Attendance 35,000

Charitable Event: _____ No Yes, Proceeds donated to Kiwanis Charities

Brief Description of the Event: Taste of Wisconsin is a food and music festival
This will be the 4th Annual. Proceeds help support our local charities and
service organizations

Set up date and time: July 27th beginning at 8:00 AM

Time of Event: 3-11 Friday 11-11 Saturday 11-7 Sunday

Take down date and time: Monday August 1st

FOR OFFICE USE ONLY:

Application Packet Received _____ Administrative/Commission Approval _____

Copies sent to: Alderman _____ Dirk _____ Police _____

Other: _____

EQUIPMENT RENTAL REQUEST CITY OF KENOSHA – PUBLIC WORKS/PARKS

To assist you with your special event, the Public Works Department/Park Division does have equipment available for rent to your organization. The location of this equipment must be noted on the site and/or route plan you have attached to this application.

_____ Electric: See Item #8 in the manual. Service varies by location. The organization may be
yes/no required to provide their own generators in order to supply the level of service required for
their event.

_____ Water: Varies by location
yes/no

PARK DIVISION:

Various areas may already contain minimal equipment, please indicate the number of additional items you will need. DO NOT list "same as last year"

of Benches 80 # of Picnic Tables 100 # of extra trash containers 80

of Barricades 4 Any Bleachers yes Any Reviewing Stands _____

Showmobile New _____ Old _____

Fencing: Snow Fencing # of feet Same as Prev Portable fencing - # of feet/sections 50

Other Special Requests: _____

STREET CLOSURES: Contact Public Works at 653-4050 for any partial or full street closure

of Barricades _____ A map must be attached with the placement locations

of Parking Signs _____ Organization responsibility:

Approval must be received from the Public Works Department

The department will provide the organization with a sample of the sign that is to be posted.

It is the responsibility of the organization to have these signs printed in the form and color required

Organization is responsible to supply the stakes to attach the signs in the location approved.

Further information is in Item #14 of the procedures.

NOTE: The organization will be notified if equipment requested is available for the date of your event.

See Attached Fees Schedule

**TEMPORARY STRUCTURE
CITY OF KENOSHA - PARK DIVISION**

Name of Event Taste of Wisconsin 2016
Park Requested Celebration Place Date of Event: July 29,30,31 2016

Type of Temporary Structure

- Tent
- Staging
- Trailers
- Inflatables
- Dunk Tank
- Other, Please explain _____

Vendor Information

Name of Company/Individual: Top Choice
Work # _____ Home # _____ Cell _____

Insurance

All vendors that are supplying the organization with a temporary structure must supply a certificate of insurance for product and premises insurance in the amount of \$1,000,000 in the aggregate naming the City of Kenosha as 'additional insured', unless all vendors are being insured as an umbrella under the organizer's. Copy to be attached or sent to the Park Department 30 days prior to the event.

Insurance Company _____ Insurance Policy No. _____

Signatures

Vendor Signature _____ Date _____

Park Division Authorization _____ Date _____

**FERMENTED MALT BEVERAGE SALES APPLICATION
CITY OF KENOSHA – PARK DIVISION**

Name of Event: Taste of Wisconsin 2016

Location of Event Celebration Place Date of Event July 29,30,31, 2016

Name of Group Responsible Kiwanis Club of Western Kenosha

Person that is Responsible for License and Regulations Todd Bundies

Address 2120 26th Ave.

Daytime # 262-925-6004 Evening # 262-551-8238 Cell # 262-620-8169

Beer Selling Permit Information

Name of the licensed bartender(s) that will be responsible (must be licensed in the City of Kenosha).

Gene Olson, Andrew Wilson and Kurt Roemer.

Security Company/ Brief description of how security will be handled.

Kenosha Private Police - IDs will be checked by Kiwanis Personal. Park will be fenced and each gate will have a security guard and Kiwanis Volunteers to monitor comings and goings. Festival goers will be required to show wrist band to purchase alcohol.

Have you applied for the Temporary Class "B" Retailers License (from the City Clerk's Office)?

No Yes, Indicate Application Date: Will Apply for in January 2016

***A copy needs to be given to given to Park Division prior to event.**

Have you submitted the Certificate of Insurance with a liquor liability naming the City of Kenosha as additionally insured?

No Yes, Indicate Application Date: Certificate will be sent from Kiwanis International

***A copy needs to be given to given to Park Division prior to event.**

**PARK VENDING PERMIT APPLICATION
CITY OF KENOSHA – PARK DIVISION**

EACH INDIVIDUAL VENDOR MUST FILL OUT AN APPLICATION

**EACH APPLICATION TO BE SUBMITTED TO THE PARK DIVISION
BY THE ORGANIZATION IN CHARGE OF THE EVENT**

Name of the Event: Taste of Wisconsin 2016

Location of the Event: Celebration Place Date of Event July 29,30,31 2016

Name of Group/Organization providing the service Kiwanis Club of Western Kenosha

Contact Person Todd Bundies

Address 2120 26th Ave., Kenosha Wi 53140

Daytime # 262-925-6004 Evening # 262-551-8238 Cell # 262-620-8169

Product or Service Sold

Please list all items to be sold or service provided. Attach an additional list, if necessary.

Vendors will carry Certificates of Insurance naming Kiwanis Club of Western Kenosha and City of Kenosha, Vendors will supply Temporary Restaurant Licenses and will be inspected by Kenosha County Health Department Inspectors

If selling food, please indicate your Temporary Restaurant License # Non Profit - Western Kiwanis

Non-Food Item _____

Detail of Vendor Set-up

Please include what your vending site will contain (tables, tents, electricity, etc.[These items are not provided by the city])

Insurance

All vendors must supply a certificate of insurance for product and premises insurance in the amount of \$1,000,000 in the aggregate naming the City of Kenosha as 'additional insured', unless all vendors are being insured as an umbrella under the organizer's.

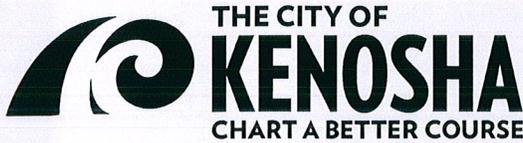
Insurance Company _____

A copy of the policy must be provided to the Park Division prior to the event.

Signatures

Vendor Signature _____ Date _____

Vendors are being coordinated between Western Kiwanis and Kenosha County Health Department



SHELLY BILLINGSLEY, MBA, PE
Acting Director of Public Works
City Engineer

Date: January 6, 2016

To: Chairperson Eric Haugaard, Public Works Committee
Chairperson Daniel Prozanski Jr., Finance Committee

From: Shelly Billingsley, MBA, P.E.
Acting Director of Public Works / City Engineer

Subject: **Change Order for Project 15-1014 Concrete Street Repairs (Citywide Locations) (All Districts) (Staff Recommends Approval)**

BACKGROUND INFORMATION:

Project 15-1014 Concrete Street Repairs was bid out on July 29, 2015 and awarded on August 3, 2015. Proposed repairs for this project include:

- | | |
|--|---------------|
| • 30 th Avenue from Washington Road to 35 th Street | Base Bid |
| • Portion of the intersection of Washington Road and 22 nd Avenue | Base Bid |
| • The 45 th Avenue cul-de-sac north of 89 th Street | Base Bid |
| • The intersection of 25 th Avenue and 24 th Street | Base Bid |
| • The intersection of 32 nd Avenue and 86 th Street | Alternate I |
| • 22 nd Avenue south of 30 th Street | Alternate II |
| • The intersection of 26 th Street and 23 rd Avenue | Alternate III |
| • Remainder of the intersection of Washington Road and 22 nd Avenue | Alternate IV |

The award amount for Project 15-1014 was \$500,500.00 (\$454,929.20 with a contingency of \$45,570.80). Completed work exceeded the award amount by \$14,098.53. The following intersections all required at least six-inches of base materials to be removed and replaced with compacted stone prior to replacing the concrete:

- The intersection of Washington Road and 22nd Avenue – additional base excavations caused overages of just over \$3,500. Majority of which is attributed to poor existing base material and excavation of a concrete footing located under the intersection.
- The intersection of 25th Avenue and 24th Street required storm sewer replacement by City crews. After replacement an additional 165 square yards of concrete needed to be removed and replaced as well as six-inches of poor base material for the entirety of the intersection. Overages totaled to approximately \$18,500.
- The intersection of 26th Avenue and 23rd Street required six-inches of poor base material to be removed and replaced. Due to the poor base material, staff also repaired an additional 80 square yards of concrete. Overages totaled to approximately \$9,000.

Staff also made the decision to replace the entire cul-de-sac at 45th Avenue north of 89th Street. The original inspection only called for the failed portions to be replaced (approximately half of the cul-de-sac). At the time of construction every slab at the cul-de-sac exhibited some form of distress and staff chose to replace the entire cul-de-sac to prevent additional damage during construction. This caused an overage of approximately \$25,000.

Staff also repaired an additional 90 square yards of failed concrete at the intersection of 32nd Avenue and 86th Place which resulted in an overage of approximately \$7,000.

Conditions on 30th Avenue between Washington Road and 35th Street as well as 22nd Avenue south of 30th Street were better than anticipated as staff was able to save approximately \$3,000 between these two locations.

RECOMMENDATION:

Public Works Engineering Staff Recommends the approval of the change order for Project 15-1014 Concrete Street Repairs. This would add an additional \$14,500 to the previously awarded \$500,500 contract amount to pay for completed work.

THE CITY OF KENOSHA

CHANGE ORDER

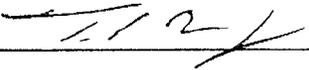
Project Name: Concrete Street Repairs
Project Number: 15-1014
C.I.P. Line Item: IN-93-002
Purchase Order #: 150878
Contractor: CPR, Inc.
Public Works Committee Action: 1/20/16
Finance Committee: 1/20/16
Date of Common Council Action: 1/20/16

City and contractor agree that the above contract is amended by increasing the amount of the contract by **\$14,500** from **\$500,500** to **\$515,000**. This amendment is needed due to unforeseen conditions during construction.

This change order is approved by:

CONTRACTOR

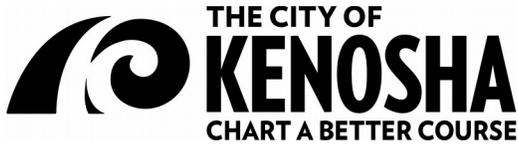
CITY OF KENOSHA, MAYOR



DATE

DATE

1/5/16



SHELLY BILLINGSLEY, MBA, PE
Acting Director of Public Works
City Engineer

January 5, 2016

To: Chairperson Scott N. Gordon, Park Commission
Chairperson Eric Haugaard, Public Works Committee

From: Shelly Billingsley, P.E. *Shelly Billingsley*
Acting Director of Public Works/City Engineer

Subject: Acceptance of Project 15-1423 Anderson Park Paths

Location: 8730 22nd Avenue

Please be advised that the above referenced project has been satisfactorily completed by Genesis Excavators, Inc., Kenosha, Wisconsin. This project consisted of excavation, installation of drain tile, base aggregate, paving of an asphalt path (approximately 100 tons), and pouring two segments of concrete paths (approximate total of 3200 SF).

It is recommended that the project be accepted in the final amount of \$58,522. Original contract amount was \$60,920 plus \$5,080 for contingency for a total of \$66,000. Funding was from CIP Line Item PK-11-001.

SAB/kjb

RESOLUTION NO. _____

BY: FINANCE COMMITTEE

To Levy A Special Charge Upon Certain Parcels of Land Within the City Of Kenosha Pursuant to §5.11F. of the Code of General Ordinances, Entitled "Sidewalks and Alleys to be Kept Clean by Responsible Party - Emergency Enforcement" (Snow Removal from Sidewalks) - If Invoices Therefor Are Not Paid Within Thirty (30) Days of Issuance

WHEREAS, following notice to and failure of certain property owners to remove sidewalk accumulation pursuant to §5.11 of the Code of General Ordinances, it was ordered removed, through private contract, by the Director of Public Works, pursuant to §5.11 of the Code of General Ordinances.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that, pursuant to §5.11F. of the Code of General Ordinances, a special charge in the amount of \$1,262.50 be, and is hereby, levied against the respective parcels of property as shown by a report of the Department of Public Works and filed in the office of the City Clerk of the City of Kenosha, if invoices therefor are not paid within thirty (30) days of issuance.

Adopted this 20th day of January, 2016.

APPROVED:

Keith G. Bosman, Mayor

ATTEST:

Debra L. Salas, City Clerk/Treasurer

	FRONTAGE	COST PER LINEAL FT	TOTAL ASSESSMENT
PARCEL NUMBER		\$99.00	\$169.00
01-122-01-191-001-0	0		

SNOW CLEARED ON 11/25/15

PROPERTY ADDRESS
 RAMCOMM LLC
 2219 ROO RD

MAIL TO ADDRESS
 RAMCOMM LLC
 7410 30TH AVE
 KENOSHA, WI 53142-4404

LEGAL DESCRIPTION
 9487 NE 1/4 SEC 1 T 1 R 22
 FROST & TUTTLE'S SUB PT OF LOT
 14-15 BLK 1 COM SE COR OF LOT
 14 TH W 85 FT N 14 FT W 14 FT
 N TO S LINE OF ROOSEVELT RD
 NE'LY TO PT DIRECTLY N OF BEG
 S TO BEG
 V 1594 P 21
 V 1623 P 702
 V 1691 P 917
 DOC#1100704
 DOC#1145219
 DOC#1237492
 DOC#1298184
 DOC #1757633 ORDER TO RAZE

PARCEL NUMBER	LOT	\$37.50	\$107.50
01-122-01-191-002-0	0		

SNOW CLEARED ON 11/25/15

PROPERTY ADDRESS
 JOHN A & BONNIE S GRIFFITHS
 2231 ROO RD

MAIL TO ADDRESS
 JOHN A & BONNIE S GRIFFITHS
 6710 27TH AVE
 KENOSHA, WI 53143-4645

LEGAL DESCRIPTION
 W 25 FT OF LOTS 14 & 15 FROST
 AND TUTTLE'S SUB B 1 ALSO COM
 25 FT E OF SW COR OF LOT 14 TH
 E 14 FT N 14 FT W 14 FT S 14FT
 TO BEG BEING PT OF NE 1/4 SEC
 1 T 1 R 22
 V 1381 P 584
 DOC #1003962

	FRONTAGE	COST PER LINEAL FT	TOTAL ASSESSMENT
PARCEL NUMBER LOT		\$31.50	\$101.50
01-122-01-338-007-0 0			

SNOW CLEARED ON 11/24/15

PROPERTY ADDRESS
 THOMAS & PATRICIA DIMENT
 6927 035 AV

MAIL TO ADDRESS
 THOMAS & PATRICIA DIMENT
 6927 35TH AVE
 KENOSHA, WI 53142-3940

LEGAL DESCRIPTION
 LOT 47 RATEGANS RIDGELAND HEIGHTS
 SUB BEING PT OF SW 1/4 SEC 1 T1
 R22 ALSO PT W 1/2 VACATED ALLEY
 RES#158-96 DOC#1042917
 V 1358 P 158
 (1997 LOT LINE ADJUSTMENT)

PARCEL NUMBER LOT		\$129.00	\$199.00
01-122-01-338-008-0 0			

SNOW CLEARED ON 11/24/15

PROPERTY ADDRESS
 MARY K BENNETT
 6929 035 AV

MAIL TO ADDRESS
 MARY K BENNETT
 14190 WADSWORTH RD
 WADSWORTH, IL 60083

LEGAL DESCRIPTION
 LOT 50 RATEGANS RIDGELAND HEIGHTS
 SUB BEING PT OF SW 1/4 SEC 1 T1 R2
 ALSO PT W 1/2 VACATED ALLEY RES#15
 96 DOC#1042917
 V 1309 P 54
 (1997 LOT LINE ADJUSTMENT)
 DOC#1260835
 DOC#1659258

	FRONTAGE	COST PER LINEAL FT	TOTAL ASSESSMENT
PARCEL NUMBER LOT		\$132.75	\$202.75
01-122-01-338-009-0 0			

SNOW CLEARED ON 11/24/15

PROPERTY ADDRESS
 RICHARD R & DANELL K ROBERSON
 6928 034 AV

MAIL TO ADDRESS
 RICHARD R & DANELL K ROBERSON
 6928 34TH AVE
 KENOSHA, WI 53142-3939

LEGAL DESCRIPTION
 LOT 49 RATEGANS RIDGELAND HEIGHTS
 SUB BEING PT OF SW 1/4 SEC 1 T1 R2
 ALSO PT E 1/2 VACATED ALLEY RES#15
 -96 DOC#1042917
 (1997 LOT LINE ADJUSTMENT ONLY)
 DOC#1310907
 DOC#1443479

PARCEL NUMBER LOT		\$50.25	\$120.25
05-123-06-228-005-0 0			

SNOW CLEARED ON 11/25/15

PROPERTY ADDRESS
 R & D INVESTMENTS LLC
 2023 060 ST

MAIL TO ADDRESS
 R & D INVESTMENTS LLC
 3630 98TH PL
 PLEASANT PRAIRIE, WI 53158

LEGAL DESCRIPTION
 N 164 FT OF LOT 2 BLK 6 BOND'S
 SUB BEING PT OF NW 1/4 SEC 6 T1
 R 23 EXC S 34 FT FOR 60TH PLACE
 V 1383 P 985 1991
 DOC#1369989
 DOC#1599428
 DOC#1616262
 DOC#1616761
 DOC#1682132
 DOC#1683759 CORRECTION
 DOC#1701736
 DOC#1748189

	FRONTAGE	COST PER LINEAL FT	TOTAL ASSESSMENT
PARCEL NUMBER		\$292.50	\$362.50
08-222-26-358-025-0	0		

SNOW CLEARED ON 11/24/15

PROPERTY ADDRESS
 KLAUDIA L PERSSON
 4306 055 AV

MAIL TO ADDRESS
 KLAUDIA L PERSSON
 4306 55TH AVE
 KENOSHA, WI 53144-1812

LEGAL DESCRIPTION
 537-H THE N 91 FT OF LOTS 50 &
 51 DOWSE COMPANY'S LITTLE RANCHES
 PT SW 1/4 SEC 26 T 2 R 22 ANNEX
 ORD# 19-84 1985
 V 686 P 156
 DOC#1717797
 DOC#1717798

STREET TOTAL	0.00	\$1,262.50
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PAGE 4

AND TOTALS	PARCELS	7	FOOTAGE	0.000	TOTAL COST	\$1,262.50
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PAGE 5

Thursday, December 10, 2015 at 5:00 pm
Municipal Building
625 52nd Street - Room 202 - Kenosha, WI 53140

Resolution by the Mayor - To Amend the Official Map for the City of Kenosha, Wisconsin, to relocate the designation of 23rd Street between 39th and 47th Avenues as a future street, pursuant to Section 62.23(6)(c), Wisconsin Statutes. (St. Peter's Neighborhood Plan) (District 5) PUBLIC HEARING

NOTIFICATIONS AND APPROVAL REQUIREMENTS:

Aldersperson LaMacchia, District 5, has been notified. This item will also be reviewed by Public Works Committee before final approval by the Common Council.

LOCATION AND ANALYSIS:

Site: St. Peter's Neighborhood

1. Currently, 23rd Street is neither dedicated nor constructed. A subdivision of vacant property was previously approved that now requires amending a portion of the designation of 23rd Street between 39th and 47th Avenues.
2. With the proposed Amendment, 23rd Street will remain as a future street. Amending the location of 23rd Street is encouraged to promote the effective and efficient development of the area between 39th and 47th Avenues.
3. The future street designation has been on the Official Map for the City of Kenosha for over 20 years. The City can either remove the entire street, retain the designation, or only remove a portion of the future street from the Official Map.
4. The vacant property that was previously subdivided cannot be developed with the existing designation of the future street on the Official Map. If the future street remains, the City must acquire the affected land for the future street from the previously approved subdivided property between 39th and 47th Avenues.
5. The attached Resolution will amend a portion of the future street from the Official Map.
6. This item was deferred at the last meeting to allow residents additional time to meet with Staff on any questions they may have.
7. One owner contacted Staff regarding the location of the future 23rd Street because he would like the street moved further to the North. This person owns three parcels (#80-4-222-234-0191, -0170 and -0160) Staff has evaluated options and feels the recommended location is best for the future development of his three parcels of land.

RECOMMENDATION:

A recommendation is made to approve the Resolution amending the Official Map.



Brian Reining, Planner

/u2/acct/ep/ckays/1CPC/2015/DEC10/3Staff-resol-offmap-StP.doc



Jeffrey B. Labahn, Director

RESOLUTION NO. ____-15

BY: THE MAYOR

TO AMEND THE OFFICIAL MAP FOR THE CITY OF KENOSHA, WISCONSIN, TO RELOCATE THE DESIGNATION OF 23RD STREET BETWEEN 39TH AND 47TH AVENUES AS A FUTURE STREET, PURSUANT TO SECTION 62.23(6)(c), WISCONSIN STATUTES

WHEREAS, Section 62.23(6)(c), Wisconsin Statutes, provides for the establishment of an official City map for the purpose of conserving and promoting the public health, safety, convenience, and general welfare; and,

WHEREAS, the City of Kenosha, Wisconsin, previously adopted future streets on its Official map in order to ensure proper development and access within the neighborhood lying within the Northeast and Southeast Quarter of Section 23, Town 2 North, Range 22 East of the Fourth Principal Meridian, in the City of Kenosha in Kenosha County, Wisconsin, generally described as 23rd Street between 39th and 47th Avenues.

WHEREAS, the proposed future street designated as 23rd Street between 39th and 47th Avenue is required to be relocated to adequately serve the area.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that pursuant to the authority of Section 62.23(6) of the Wisconsin Statutes, the Official Map for the City of Kenosha, Wisconsin, be and hereby is amended by relocating 23rd Street between 39th and 47th Avenues as a future street as depicted on attached Supplement No. FS1-15.

BE IT FURTHER RESOLVED, that this resolution shall not be effective until an ordinance amending the Comprehensive Plan consistent herewith is effective.

Adopted this ___ day of _____, 2015

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

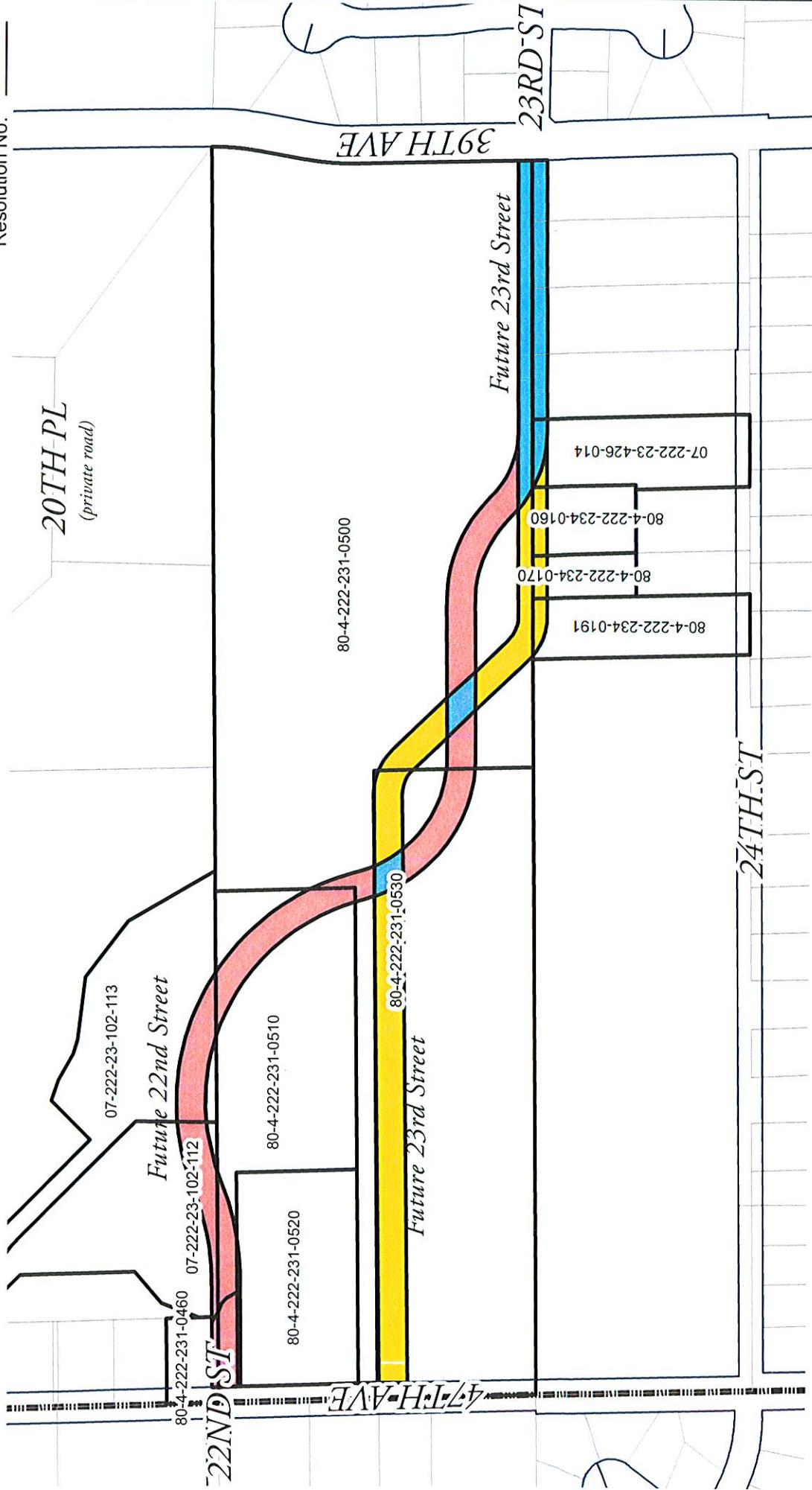
Date:

Official Map Amendment

St. Peter's Neighborhood Plan

Supplement No. FS1-15

Resolution No. _____

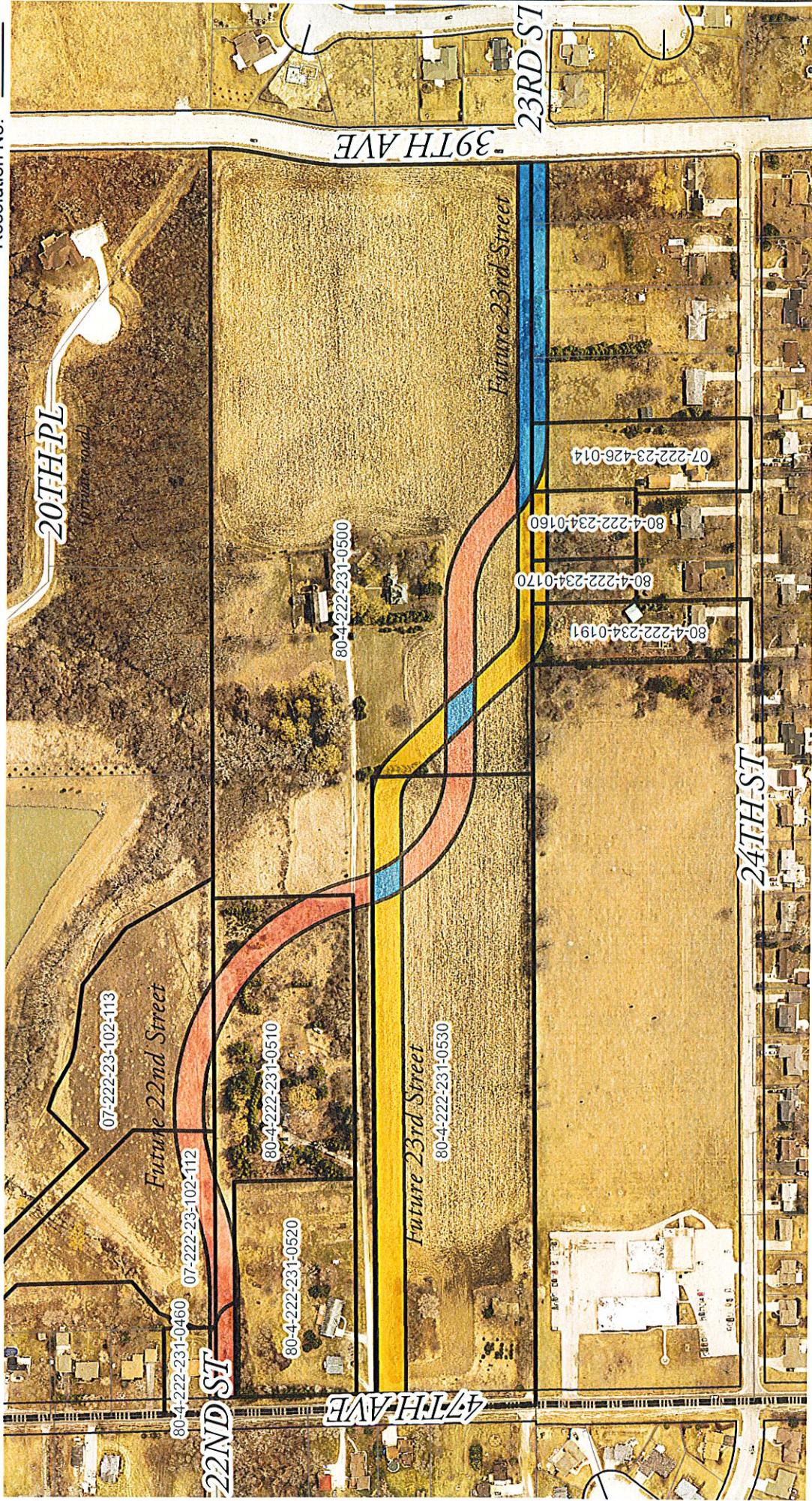


- Existing Future Street to Remain (60' ROW)
- Existing Future Street to be Removed (60' ROW)
- Future Street to be Added (60' ROW)
- St. Peter's Neighborhood Boundary

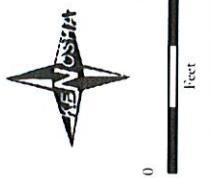


City of Kenosha
Official Map Amendment
 St. Peter's Neighborhood Plan

Supplement No. FS1-15
 Resolution No. _____



-  Existing Future Street to Remain (60' ROW)
-  Existing Future Street to be Removed (60' ROW)
-  Future Street to be Added (60' ROW)
-  St. Peter's Neighborhood Boundary





CITY PLAN COMMISSION
Staff Report - Item 17

Thursday, December 10, 2015 at 5:00 pm
Municipal Building
625 52nd Street - Room 202 - Kenosha, WI 53140

Resolution by the Mayor - To Amend the Official Map for the City of Kenosha, Wisconsin, To Designate 56th Street between 23rd and 30th Avenues as a future street and To Designate 28th Avenue between 52nd and 60th Streets as a future street, pursuant to Section 62.23 (6)(c) Wisconsin Statutes. (Chrysler) (District 7) PUBLIC HEARING

NOTIFICATIONS AND APPROVAL REQUIREMENTS:

Aldersperson Juliana, District 7, has been notified. This item will be reviewed by the Public Works Committee before final approval by the Common Council.

LOCATION AND ANALYSIS:

Site: Chrysler Site - bounded by 52nd Street to the North, 30th Avenue to the West, 60th Street to the South and 23rd Avenue to the East

1. The Urban Land Institute (ULI) Report recommends restoring the City's grid system of 56th Street and 28th Avenue through the Chrysler Site.
2. The Resolution will designate 56th Street and 28th Avenue as future streets. Adopting the location of 56th Street and 28th Avenue is encouraged to promote the efficient and effective development of the area between 56th and 60th Streets and between 23rd and 30th Avenues.
3. The restoration of the City grid system will assist in facilitating future development by dividing up the site into four master parcels of roughly twenty (20) acres each. In addition, the report suggests that the creation of a basic street grid will provide an opportunity to incorporate other future street connections as well as public open space.

RECOMMENDATION:

A recommendation is made to approve the proposed Resolution amending the Official Map.


Brian Reining, Planner


Jeffrey B. Labahn, Director

RESOLUTION NO. ___-15

BY: THE MAYOR

TO AMEND THE OFFICIAL MAP FOR THE CITY OF KENOSHA, WISCONSIN, TO DESIGNATE 56TH STREET BETWEEN 23RD AND 30TH AVENUES AS A FUTURE STREET AND TO DESIGNATE 28TH AVENUE BETWEEN 52ND AND 60TH STREETS AS A FUTURE STREET, PURSUANT TO SECTION 62.23(6)(C), WISCONSIN STATUTES

WHEREAS, Section 62.23(6)(c), Wisconsin Statutes, provides for the establishment of an official City map for the purpose of conserving and promoting the public health, safety, convenience, and general welfare; and,

WHEREAS, the City of Kenosha, Wisconsin, is adopting two future streets on its Official map in order to ensure proper development and access within the neighborhood lying in the Southeast Quarter of Section 36, Town 2 North, Range 22 East of the Principal Meridian, in the City of Kenosha in Kenosha County, Wisconsin, generally described as 56th Street between 23rd and 30th Avenues and 28th Avenue between 52nd and 60th Streets; and,

WHEREAS, the said future streets generally described as 56th Street between 23rd and 30th Avenues and 28th Avenue between 52nd and 60th Streets are required to be designated to adequately serve the area.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kenosha, Wisconsin, that pursuant to the authority of Section 62.23(6) of the Wisconsin Statutes, the Official Map for the City of Kenosha, Wisconsin, be and hereby is amended by designating therefrom 56th Street between 23rd and 30th Avenues as a future street and by designating therefrom 28th Avenue between 52nd and 60th Streets as a future street as depicted on Supplement No. FS2-15.

BE IT THEREFORE RESOLVED, that this resolution shall not be effective until an ordinance amending the Comprehensive Plan consistent herewith is effective.

Adopted this ___ day of _____, 2015

ATTEST: _____ City Clerk

APPROVED: _____ Mayor

Official Map Amendment

Supplement No. FS2-15

Resolution No. _____



 Future 28th Avenue (120' ROW)

 Future 56th Street (84' ROW)

